

Secrets of Sankhya

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LEXICON

«sanskrit»	«first»	«second»	«third»	«fourth»
aagamat	rationale	method	approach	
aapthavach	axiom	logical	theorem	principles
aapthi	proved	trusted	reliable	
aasthi	real world	belief in god		
aathmaka	related to core state	nuclear	self centred	
aathyanthika m	perpetual	excessive	endless	Omnipresen t
abhavat	quiescent	unmanifest	undetectable	Destructive
abhibhava	predomoina nt	plentiful	contemptuo us	
abhigatha	interaction	collision	impetus	Obstruction
abhihar	take away	robbing	attack	
abhimana	self potential	self-measure	self dimension	Selfawarenes s
abhyasa	practising	study	repetition	Improvement
achethanam	static	inanimate	lifeless	Nonawarene ss
adha	instant	now	moment	Today
adharma	un- principled	illogicalactio n	irreligious	
adhadad	lower	below	beneath	
adhigam	obtain	accomplish	understand	to arrive
adhisthana	source- place	primary state	supervisory	- role passive
adhivasitha m	superpositio n	occupation nos	residence	multiple abode
adhya	first	preeminent	primary	Leading
adhyavasaya	constnt.stres s	perseveranc e	determined	Insistant
adhyayanam	research	study	analysis	improvement in

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adi	original	first	principle	Commence ment
adyah	first	primary	preeminent	-
agamat	deduce	conclude	science	Vedas
agni	accelerate	expand	heat	ag=move=3
aham	self	core	nuclear	Entity
ahankara	dynamic self	- potential	self action	self motivation
aikantha	coherent	synchronise d	solid	Monotheisti c
aikantikam	ultimate	final	supersymme try	Coherent
aiswarya	controlling	- power	-acceleration	Superiority
ajnana	inability to	- discriminate	notundersta nd	unable detect
akaranam	without cause	natural	self motivated	endless cause
akhyatam	explained	made	known	Enumerated
akrith	action	unheard	shielded	Submerged
alocana matra	detectable	- frequency	level of	Awareness
ambakam	radiant spectrum	vapourous	radiation	Fluidic
amith	boundless	infinite		
anekam	plural	many	multiple	
anithyam	uncertain	temporary	fugitive	
anyonya	mutual	each-other		
anth	last	least	lowest	End
anumanam	inference	derivation	conjecture	
anushravik	standard	classical	sacred	- tradition
aparishesh	exact	no remainder	no overlap	
apartha	potentialless	useless	pointless	Meaningless
apavarg	coherence	synchronise d	final beattitue	Fulfilment
apnothi	accomplish	effect	secure	Ensure
aptavacanam	axioms	truths		
aptha	reliable	trustworthy	appropriate	Fit

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arambhah	beginning	work	haste	Effort
artha	potential	motive	use	Value
asath	nonfact	incorrect	unreal	Nonentity
ashakthi	asynchronous	unharmonious	inability	Weak
ashraya	resting place	ashram	an authority	
ashrayinah	resting state	static		
ashritham	supported	aided	alternatively	Recourse
ashta	eight			
asth	spreading	diffusing	setting	Waning
asthi	expansive	setting	dwindling	Reducing
ath	to	go	move	Constantly
ath	move	constantly	dynamic	Oscillate
athindriyam	imperceptible	prasadhi	success	Fame
avastha	state	circumstance		
avasthith	place	location	state	Circumstance
avayavam	mass	body	limb	Portion
avighatha	acceleration	unhindered	unobstructed	
avikara	no change	static	inanimate	
avikrithi	synchronised	unchanging	static	Absence
aviparyay	unchanged	constant		
avishudhi	imperfect	not	purified	Distorted
aviveka	not detectable	dull witted	lack of wisdom	- judgement
avyaktha	unmanifest	undetectable	fundamental	Statindistinct
avyavam	mass	body	limb	Part
avyapi	non	-pervasive	localised	Contained
awadha	weak	low	disagreeable	
bhagya	destiny			
bhandha	confinement	bonding	restraint	Result
bhava	kinetic charge	kine. wave form	manifest forms	Temper

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bhedey	interruption	breach	conversion	Change
bhoga	use	experience	absorb	Rule
bhra	support	fill	hold	Nourish
bhuddi	potential state	coherence	potential force	Will
bhutadi	particle mass	conglomerate	- elements	
bibhritha	change	fragment	reduce	
cha	and	alone	moreover	Nevertheless
chalam	shuttling	shaking	unsteady	Mercury
chakrabramha	flywheel	potters wheel	lathe	inertial wheel
charithartha	successful	contented	balanced	Synchronous
chenna	were it not	but for	if it wasn't	un necessarily
chetana	awareness	consciousness	life	intellectual
danam	divergent	dividing	charity	Straighten
darshan	detection	sight	visibility	
dharanna	superpose	keep in mind	possession	
dharma	axiom	principle	law	Reverence
dharmadina m	first principles	axiomatic law	natural law	basic behaviour
dhathu	singularity	element	soul	Humour
dhi	receptacle		end	Of
dhrisht	perception	detection	evaluation	Observation
dhrith	solid	firm	static	Contented
du:kha	stress	pressure	force	Pain
durath	far	away	distant	Remote
durath	away	distant	remote	Far
gamanam	leading to			
ghora	interactive	turbulent	violent	
grahanat	acceptance	comprehension		
guna	interaction	selfsimilarity	state of action	gu=3 na=5

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harya	accelerate	transport	carryoff	
hetu	exists	motive	impulse	Means
hetumat	effect			
indriyaghata n	sensory obstruction			
i	impulse	to go	accelerate	
ishvara	triggered resonant vibrations	powerful acelerative source	creator god sustainer	
ishtam	appropriate	as	required	Result
ishti	trigger input	sacrifice	desired object	target
janana	creation	birth	origin	Life
jijnasa	investigation	inquiry	inquisitiveness	Curiosity
jna -na	self- potential	potential	wisdom	Sentient
ka	vapour	fire	air	Sun
kaivalya	unhindered	freedom	exclusiveness	Individuality
kala	time			
kalaladhya	instant of time	quickness	moment	
karana	cause	bond	motive	Element
karannam	an act	bonding	instrument	Sensory
karyam	action	duty	work	Effect
kas	approach			
kevalam	absolute	solely	solitary	Only
krith	sharp cut	pulsing action	dynamic state	Vibration
kshya	attenuated	decline	dwindling	Reducing
lakshanyam	similarity	quality	definition	Subject
laghu	swift	light	small	
linga	coherent state	super position	potentl. field	-mass/ inertia
mah	fluid	water	freedom	Happiness
mahad	impulse	intense	massive	Acceleration
mano	mind	mentality		

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matapithraja	organic	mother-father	flexible	
maya	measured movement	illusion	magic	Deceit
maye	consisting of	comprising	whirling	circula. Motion
mey	to exchange	interact	oscillate	
mith (mithy)	measure -d	averaged	weight	Proof
mithuna	association	pair	twins	Union
moola	origin	basic	root	Capital
moolaprakriti	unit of activity	fundamental	-mass	basic unit
muddha	superposed	dense	inertia	massive
naha	confinement			
naimi	circumference	globe	thunderbolt	
nana	various	different	-places	Distinct
nasthi	non existence			
natavad	synchronous movement	dramatics	dance steps	
nimitha	target	mark	motive	Cause
nirupa	maximal	unmatched	peerless	
niyath	restrained	subdued	temperate	Attentive
niyam	limit	restraint	rule	Certainty
paratantra	dependant	subservient	supportive	
pari	additional	inclusive of	against	Towards
pariman	measure	weight	value	
pariyantham	limit	extreme	end	Boundary
paroksham	abstraction	inferential	mental effort	behind scene
pashyathi	taken away	robbed	lost	Forced
pra	intense	superb	excellent	Complete
prabhutais	energy source	origin	source	
pradhana	primary force	predominant	fundamental	basic activity
prakasha	radiant	expanding	manifesting	intense-light

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prakrithi	resonance	oscillatory	dynamic state	Hadron
pramani	logic	measure	limit	Evidence
prapnothi	attain	reach	fulfill	
praptey	attainment	acquisition	range	Collection
prasang	attachment	intercourse	occupation	Subject
prasangena	incidentally	superficial		
prasava	creation	generation	source	Progeny
prati	reference	concerning	against	Opposite
pravarthathe	initiating	startng action	prompting	Conducting
pravrithi	interface	connection	flow	Commence ment
prayojanam	active part	purposeful	creativeness	Causative
preksakavad	spectatorlike	indifference	unconnected	Remote
prekshaka	background	spectator		
preethy	expansive	buoyant	pleasure	Favour
puman	nuclear	nucleus	potential	Male
purusha	nucleus	core	static pot	Measure
purvakam	origin	preceeding	source	Foremost
raga	spectrum	colour	passion	Musicalnote
rajah	shuttling action	interraction	oscillation	Vortex
rupa	form	type	geometry	Colour
saha	sustained	patient	able	
sakriyam	active	dynamic	mobile	
sakthi	bonding	contact	attachment	
sama	synchronous	even	identical	Common
samanabhihar	camouflage	remove detail		
samanvaya	natural order	sequence	application	
sam-anya	synchronise d	exactly	perfectfit	Fit
sambhava	origin	possibility	agreement	
samipayad	adjacent	close	in	Vicinity
samsar	spectrum	manifestatio n	phenomeno n	World

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samsidhi	total	- resonance	accomplished	
samya	true	exact	moment	Proper
samyama	synchronise	equal	restraint	Simultaneous
samyog	combination	alliance	connection	
sankalpakam	autonomous	-response		
sankhya	unification	resonance	component	Logic
sanskara	reactions	momentum	experience	Process
sapta	sevens	spectrum of 7		
sarga	creation	resolution	nature	Spectrum
sarva	complete	whole	all	Full
satkaryam	lawful	correct	axiomatic	Hospitable
satwa	expansion vector tensor	radiant state	vapour phase	Virtue
savayavam	composite	conglomerate	with	Limbs
shaktasya	ability	powerful	skilful	Clever
shakya	possible	directly	express	
shanta	synchronised	harmonious	coherent	Laminar
sharira	mass	substance	corporeal body	Soul
shashani	remainder			
shayayuktha	attenuated	resolution	weakening	Force
shodasa	sixteenth			
shreya	appropriate	preferable	harmonious	Correct
shrutir	facts	data	information	Report
shwara	resonance	tone	vibrations	Sound
sidhi	resonant	proven	verified	Successful
sukshma	field	subtle	sharp	Exact
sukshmaesthm	mobile field			
suthra	logic	thread	aphorism	
swabhava	selfsimilar	own-state	state of rest	internal stress

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swarupam	positive	natural	normal	
swayambhu	selforganise	existent	self	Initiating
tama	comressed	contracted	static mass	Darkness
tathwa	reality	facts	basic nature	Elemental
thaijasa	rajasic state	self sustaining	particle	Field
thanmatra	vorticulate	dense field	static potentl	particle state
thanvo	synchronise d	superposed	weave	Spread
thesham	focussed	sharp	pointed	Dense
traya	three modes			
triguna	trivector	tensor	vector	Selfsimilar
trishapta	343	7 cubed		
trividham	triple	threefold	triad	
ubhayam	both	duality	plurality	Usefulness
uhah	explanation	understand	klowledge	Ellipsis
upadana	material cause	taking		
upakar	supportive	helpful	obliging	
upalabdi	detection	knowledge	gain	Sensing
uparamathy	stopped	dead	death	Cessation
upaya ir	correction	expedient	reaction	Reme
upekshak	neglect	indifference		
urdhwa	rising up	expansive		
uurdhvam	rising	upward		
va	radiate	blow		
vachaaspathi	blow & shine	photon	light	Power
vaasthu	rest mass	house	residence	
vachaspathi	powerful	brilliant	brihaspati	
vad	to	speak	to	Shine
vaikritha	accelerative	intense change	hideous	
vairagya	neutral	balanced	objective	Nonprefere nce
vasha	submit	subdue	influence	Wish
vasthu	substance	reality	subject	Component

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vayogan	resonance	dynamic union	active meshing	
vibhuthi	strong force	super strength	welfare	Wealth
vidhair	controllable			
vighata	collision	obstruction	destruction	impact
vijnana	dynamic	potential	wisdom	Business
vikaro	radiant	accelerative	distorting	
vikrithi	harm.osciltr.	expansive	change	Distort
vilakshana	different	puzzling		
vimokshana	emancipation	setting free	release	no restraints
vina	without	except		
vinivritti	decaying	subdueing	restraining	Reducing
viparitha	contrary	contrast	inverted	Mistake
viparyaya	dynamic	interactive	changing	Reversal
viraga	phasechange	changecolour	disinclination	
virupam	negative	deformed	not	Natural
vishala	expansive	large	great	
vishaya	phenomena	sensory	object	Scope
vishesha	species	distinctive	peculiarity	
vishith	sharp	precise		
vishudha	undistorted	pure		
vishwa	universe	cosmos		
vrityashrava	self-rotating	& resting	state	Selfresonant
vrithi	vortex	photon	oscill. cycle	circ. Movement
vyakta	manifest	detectable	secondary	Plural
vyathishtath e	potent .exchange			
vyavadhan	occultation	screening	interval	
yatha	as	like	for instance	so that
yava	unit measure			
ye	state	presence	these	