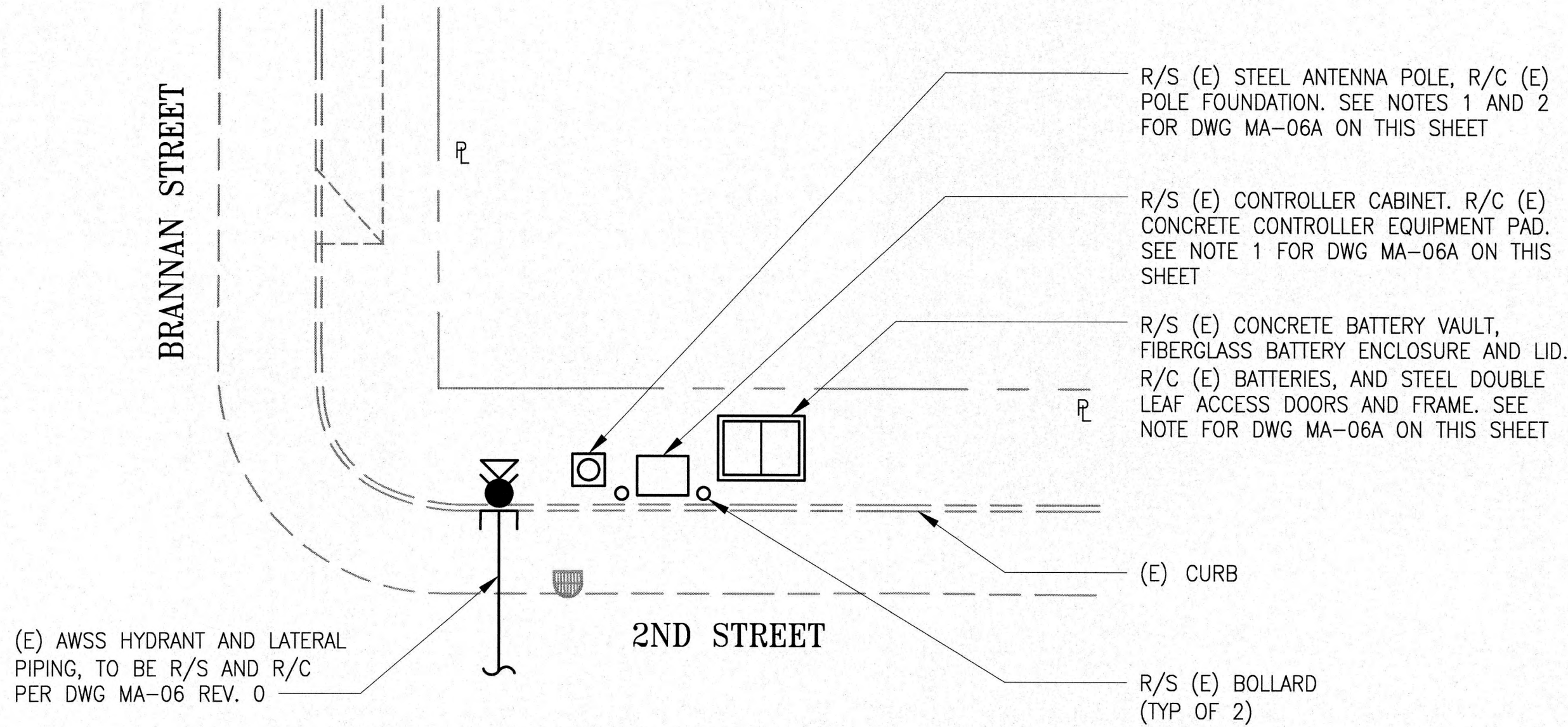
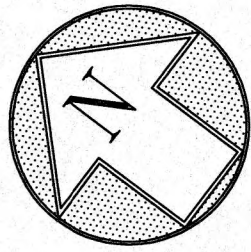


FILE NAME: \\10641\_second\_street\_streetscape\_improvements\2\_Design\working\_drawings\EME\Current\10641\_MA-06A.dwg  
SAVE: Friday, January 17, 2020 2:30:48 PM  
PLOT: EXTENTS  
SCALE: 1"=10'-0"  
BORDER: 22,34  
COLOR: No.  
RED 0.70MM  
YELLOW 0.20MM  
GREEN 0.25MM  
CYAN 0.40MM  
BLUE 0.50MM  
MAGENTA 0.20MM  
WHITE 0.35MM  
GRAY 0.15MM  
9 0.15MM  
10 1.00MM  
100 0.50MM  
210 0.50MM



**REMOVAL WORK - PLAN**  
SCALE: 1"=10'-0"

**LOCATION NO. 3 - SECOND STREET AND BRANNAN STREET**  
SCALE: 1"=10'-0"

**NOTES:**

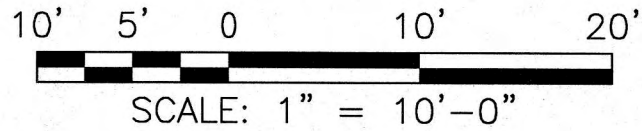
- REFER TO THIS SHEET FOR NEW WORK PLAN.
- THE CONTRACTOR SHALL FIELD VERIFY THE EXACT DEPTHS AND LOCATIONS OF AWSS PIPES.
- REFER TO RELATED DWGS IN THIS CONTRACT PACKAGE FOR EXISTING UTILITIES ADJACENT TO THE AWSS FACILITIES TO BE REMOVED.
- REFER TO DWG MA-01 FOR NOTIFICATION, SCHEDULING AND SEQUENCING WORK.
- EXISTING PIPELINE ELEVATION FROM FINISHED STREET GRADE TO CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:  
  
-20" CI PIPE ON SECOND AND BRANNAN STREETS: 6'-3"±

REMOVE AND DISPOSE AS THE CONTRACTOR'S PROPERTY (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
1	2	8" CI BS PIPE, 12'
2	2	8" CI BS PIPE, CTS
3	2	8" CI NIPPLE, CTS
4	2	CI HP GHB HYDRANT ASSY (R&S)
5	A/R	STEEL TIE RODS, NUTS, WASHERS
6	2	CONCRETE THRUST BLOCK

**NOTES (DWG MA-06A):**

- REFER TO ELECTRICAL DWGS IN THE CHANGE ORDER FOR ELECTRICAL WORK.
- THE CONTRACTOR SHALL SEPARATELY R/S THE FLAGS/BANNERS ALONG WITH THE MOUNTING ASSEMBLIES FROM THE ANTENNA POLE AND DELIVER THE REMOVED ITEMS TO A LOCATION IN SAN FRANCISCO, CA AS DIRECTED BY THE CITY REPRESENTATIVE. THE REMOVED ITEMS SHALL BE PACKAGED IN A MANNER TO PREVENT DAMAGE AND/OR BEING SOILED.



**FOR THE SOLE USE OF THE DOCUMENT  
RECIPIENT - DO NOT CITE, COPY, OR  
CIRCULATE WITHOUT THE EXPRESS  
PERMISSION OF THE SFPUC.**

**REFERENCES**  
GATE BOOK PAGES, PLANS,  
SURVEY NOTES, ETC. USED  
  
GATE BOOK PAGES  
NO.  
  
AWSS DWG NOS.  
250, 251



CITY AND COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS DESIGN AND ENGINEERING			
ACTING SECTION MANAGER	DRAWN	RC/MM	01/2020
DEPUTY DIVISION MANAGER	DESIGNED	RC/MBS	01/2020
ACTING DIVISION MANAGER	CHECKED	RG	01/2020
NO.	DATE	DESCRIPTION	BY APPR'D
REVISIONS			

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE CITY DISTRIBUTION DIVISION		
2ND STREET STREETScape IMPROVEMENT PROJECT		
AUXILIARY WATER SUPPLY SYSTEM WORK LOCATION NO. 3 - REMOVAL WORK - PLAN		
APPROVED	APPROVED	SCALE 1"=10'-0"
ENGINEERING MANAGER	MANAGER, CITY DISTRIBUTION DIVISION	DATE 01/2020
PLAN NO. MA-06A	DRAWING/FILE NO.	REVISION NO. 0