

FILE: NAME\\A\\2963J_Various_Locations_Sewer_Replacement-JV_with_VL_PR_No3712_Design\\Working_Drawings\\EME\\Current\\2963J_Ma-04_Guy - 1st to Lansing.dwg

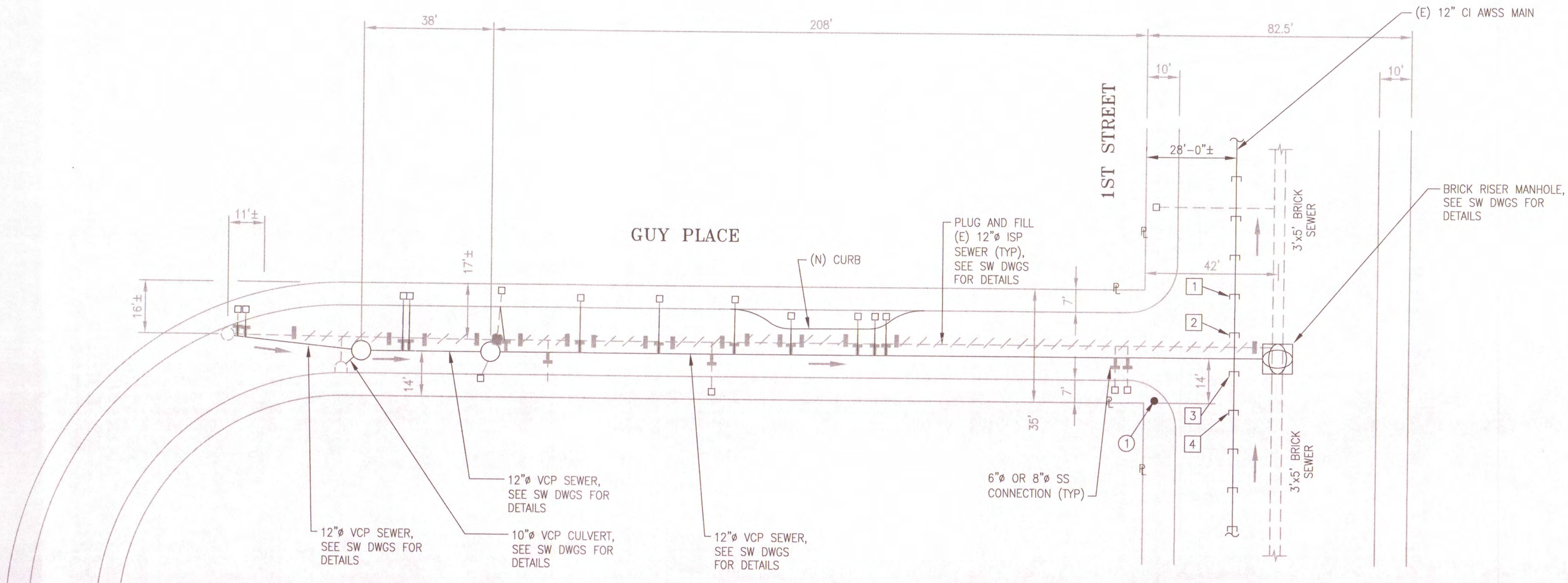
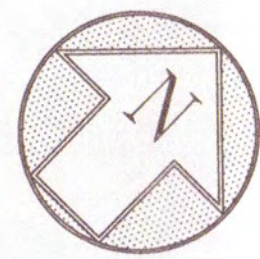
SAVE\\Tuesday, March 06, 2018 10:27:50 AM

LOT: EXTENTS
SCALE: 1:1
ORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
0 0.15MM
0 1.00MM
0 0.50MM
10 0.50MM

FILE:

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES

0 10 20 30 40 50 60 70 80 90 100



NEW WORK - SETTLEMENT MONITORING - PLAN
SCALE: 1"=20'-0"
LOCATION NO. 2 (1ST STREET AND GUY PLACE)

AS BUILT
DRAWINGS
Sign *[Signature]*

PRECISION
ENGINEERING
1939 NEWCOMB AVENUE
SAN FRANCISCO, CA 94124

NOTES:

1. REFER TO DWG MA-01 FOR SURVEY MONITORING AND PIPE SUPPORT NOTES.
2. REFER TO DWG MA-02 FOR GENERAL NOTES, ABBREVIATIONS AND LEGEND.
3. REFER TO SEWER DWGS IN THE CONTRACT PACKAGE FOR ADDITIONAL WORK AT THIS LOCATION.
4. EXISTING AWSS PIPING ELEVATIONS FROM FINISHED GRADE TO CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:

- 12" CI MAIN ON 1ST STREET AT GUY PLACE: 5'-8"±

20' 0 20' 40'
HORIZONTAL SCALE: 1"=20'

FOR THE SOLE USE OF THE DOCUMENT
RECIPIENT - DO NOT CITE, COPY, OR
CIRCULATE WITHOUT THE EXPRESS
PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

GATE BOOK PAGES
NO.

AWSS DWG NO.
450



CITY AND COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS DESIGN AND ENGINEERING			
SECTION MANAGER	4/5/18	DRAWN	RC 4/2018
DEPUTY BUREAU MANAGER	4/16/18	DESIGNED	RC 4/2018
BUREAU MANAGER	4/6/18	CHECKED	MBS 4/2018
NO.	DATE	DESCRIPTION	BY APP'D
REVISIONS			

CONTRACT NO. 2792J CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE CITY DISTRIBUTION DIVISION VARIOUS LOCATIONS PAVEMENT RENOVATION NO. 37 AND SEWER REPLACEMENT			
AUXILIARY WATER SUPPLY SYSTEM WORK SETTLEMENT MONITORING LOCATION NO. 2 - NEW WORK - PLAN			
APPROVED <i>[Signature]</i> ENGINEERING MANAGER	APPROVED <i>[Signature]</i> MANAGER, CITY DISTRIBUTION DIVISION	SCALE 1"=20'-0"	DATE 4/2018
PLAN NO. MA-04	DRAWING/FILE NO. 110,019	REVISION NO. 0	