

# IMPORTANT DATES

DATE	TOPIC	READING (READ BEFORE CLASS)	MAJOR ASSIGNMENTS DUE
WEEK 1 01/24	<b>CLASS INTRODUCTION WHAT IS PLANNING?</b>	CHP: 2	
WEEK 2 01/31	<b>HISTORY OF PLANNING</b>	CHP: 3	
WEEK 3 02/07	<b>THE PLAYERS – LOCAL GOVERNMENTS &amp; OTHERS</b>	CHP: 4 & 5	
WEEK 4 02/14	<b>THE GENERAL PLAN</b>	CHP: 6	
WEEK 5 2/21	<b>ZONING ORDINANCES &amp; SUBDIVISION MAP ACT</b>	CHP: 7 & 8	
WEEK 6 2/28	<b>SPECIFIC PLANS &amp; DEVELOPMENT AGREEMENTS</b>	CHP: 12	WRITING ASSIGNMENT ONE
WEEK 7 3/7	<b>MIDTERM EXAM</b>		
WEEK 8 3/14	<b>CEQA &amp; NEPA</b>	CHP: 9	
WEEK 9 3/21	<b>EXACTIONS</b>	CHP: 10	
WEEK 10 3/28	<b>GROWTH MANAGEMENT &amp; SMART GROWTH</b>	CHP: 11 & 13	WRITING ASSIGNMENT TWO
WEEK 11 4/4	<b>ECONOMIC DEVELOPMENT REDEVELOPMENT</b>	CHP: 14 & 15	
WEEK 12 4/11	<b>HOUSING &amp; TRENDS IN ITS DEVELOPMENT</b>	CHP: 16 & 17	
WEEK 13 4/18	<b>FREE CLASS DAY</b>	DEATH AND LIFE OF GREAT AMERICAN CITIES	
WEEK 14 4/25	<b>SUSTAINABILITY &amp; NATURAL RESOURCE PROTECTION</b>	CHP: 18 & 21 – 23	
WEEK 15 5/3 (FRIDAY)	<b>FIELD TRIP @ 3:00PM</b>		
WEEK 16 5/9	<b>TRANSPORTATION &amp; FINANCE</b>	CHP: 19 & 20	WRITING ASSIGNMENT THREE
WEEK 17 5/16	<b>FINAL EXAM (7:00 PM TO 9:00 PM)</b>		

**THIS IS SCHEDULE IS SUBJECT TO CHANGE AND STUDENTS WILL BE NOTIFIED BEFOREHAND.**