

SHERIFF'S OFFICE OF COOK COUNTY  
AFFIDAVIT OF SERVICE

\*03729197\*

CASE NUMBER: 122CV06296

MULT. SER.: 1

DOC. TYPE: SUMMONS

**DIE DATE: 4/5/2023**

RECEIVED DATE: 3/16/2023

FILED DATE: 3/15/2023

DIST: 602 DC

**DEFENDANT:** AHERN, GREGORY EMMETT JR  
50 W WASHINGTON ST  
CHICAGO, IL 60602  
RM 1508**PLAINTIFF:** MARTIN, DAVID  
**ATTORNEY:** DAVID MARTIN  
5352 S PRINCETON AVE  
CHICAGO, IL 60609  
773-893-0813

ATTACHED FEE AMT:

SERVICE INFORMATION: JUDGE GREGORY EMMETT AHERN JR

**I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:**

- \_\_\_ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- \_\_\_ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- \_\_\_ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION \_\_\_ COMPANY \_\_\_ BUSINESS \_\_\_ PARTNERSHIP \_\_\_
- \_\_\_ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- \_\_\_ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- \_\_\_ **(7) CERTIFIED MAIL**
- \*\*\*\* COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT \*\*\*\*
- \_\_\_ **(8) AND BY MAILING ON THE** \_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_ A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.

**THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:**

- |                     |                                      |                                 |
|---------------------|--------------------------------------|---------------------------------|
| ___ (01) NO CONTACT | ___ (05) WRONG ADDRESS               | ___ (09) DECEASED               |
| ___ (02) MOVED      | ___ (06) NO SUCH ADDRESS             | ___ (10) NO REGISTERED AGENT    |
| ___ (03) EMPTY LOT  | ___ (07) EMPLOYER REFUSAL            | ___ (11) OUT OF COOK COUNTY     |
| ___ (04) NOT LISTED | ___ (08) CANCELLED BY PLAINTIFF ATTY | ___ (12) OTHER REASON (EXPLAIN) |

EXPLANATION:

WRIT SERVED ON: BETTY NO LAST NAME GIVEN

SEX: Female

RACE: Black

AGE: 55

THIS 20 DAY OF March 2023

TIME: 10:26:00 AM

THOMAS J. DART,

SHERIFF, BY: /S/ CHANG, BARBARO , Star # 11559 , DEPUTY

**ATTEMPTED SERVICES**

DATE	TIME (AM/PM)	STAR#
	:	
	:	
	:	
	:	

SSC640F



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<b>DEFENDANT:</b>	AHERN, GREGORY EMMETT JR	<b>PLAINTIFF:</b>	MARTIN, DAVID
DATE	DEPUTY	STAR #	

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