

SHERIFF'S OFFICE OF COOK COUNTY  
AFFIDAVIT OF SERVICE

\*03697941\*

CASE NUMBER: 2022CV6296

MULT. SER.: 1

DOC. TYPE: SUMMONS

**DIE DATE: 12/20/2022**

RECEIVED DATE: 11/29/2022

FILED DATE: 11/29/2022

DIST: 602 DC

**DEFENDANT:** AHERN, GREGORY EMMETT JR  
50 W WASHINGTON ST  
CHICAGO, IL 60602  
RM 1508**PLAINTIFF:** MARTIN, DAVID  
**ATTORNEY:** DAVID MARTIN  
5352 S PRINCETON  
CHICAGO, IL 60609  
773-893-0813

ATTACHED FEE AMT:

SERVICE INFORMATION: SERVE INDIVIDUALLY AND IN OFFICIAL CAPACITY

**I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:**

- \_\_\_ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- \_\_\_ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- \_\_\_ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION \_\_\_ COMPANY \_\_\_ BUSINESS \_\_\_ PARTNERSHIP \_\_\_
- \_\_\_ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- \_\_\_ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- \_\_\_ **(7) CERTIFIED MAIL**
- \*\*\*\* COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT \*\*\*\*
- \_\_\_ **(8) AND BY MAILING ON THE** \_\_\_ **DAY OF** \_\_\_ **20** \_\_\_ **A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.**

**THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:**

- \_\_\_ (01) NO CONTACT      \_\_\_ (05) WRONG ADDRESS      \_\_\_ (09) DECEASED
- \_\_\_ (02) MOVED      \_\_\_ (06) NO SUCH ADDRESS      \_\_\_ (10) NO REGISTERED AGENT
- \_\_\_ (03) EMPTY LOT      \_\_\_ (07) EMPLOYER REFUSAL      \_\_\_ (11) OUT OF COOK COUNTY
- \_\_\_ (04) NOT LISTED      \_\_\_ (08) CANCELLED BY PLAINTIFF ATTY      \_\_\_ (12) OTHER REASON (EXPLAIN)

EXPLANATION:

WRIT SERVED ON: GREGORY E AHERN

SEX: Male

RACE: White

AGE: 50

THIS 9 DAY OF December 2022

TIME: 10:11:00 AM

THOMAS J. DART,

SHERIFF, BY: /S/ GIBSON, ANDY, Star # 11216, DEPUTY

**ATTEMPTED SERVICES**

DATE	TIME (AM/PM)	STAR#
12/6/2022	1:15:00 PM	11216
	:	
	:	
	:	

EVA362F



star

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DATE		DEPUTY		STAR #	
12/6/2022 1:15:00 PM		GIBSON, ANDY		11216	