



**United States District Court  
Northern District of Illinois**

**Street Address: 100 W. Randolph St., 12<sup>th</sup> Fl.**

**City and County: Chicago, Cook County**

**State and Zip Code: Illinois 60649**

**Phone: 312-814-2546 (office) | 872-276-3643(cell)**

**E-Mail Address: [Benjamin.Jacobson@ilag.gov](mailto:Benjamin.Jacobson@ilag.gov)**

- 5. Name: Judge Gregory Emmett Ahern Jr. , individually  
and in his official capacity**

**Street Address: 50 W. Washington St., Room 1508**

**City and County: Chicago, Cook County**

**State and Zip Code: 60602**

**Phone: (312) 603-4808**

**E-Mail Address: [CCC.DomRelCR1508@cookcountyilgov](mailto:CCC.DomRelCR1508@cookcountyilgov)**

**YOU ARE HEREBY NOTIFIED** That January 9th, 2023, I have electronically filed with the United States District Court for the Northern District of Illinois, an Affidavit of Service. A true and correct copy of the pleading is attached hereto and served upon you.

**United States District Court  
Northern District of Illinois**

**PROOF OF SERVICE**

The undersigned hereby certifies pursuant to Rule 5(b)(2)(E) of the Federal Rules of Civil Procedure that the aforesaid Notice and Motion was served on the above-named party at the address set forth above by [x] e-mail from MartinvThompson@gmail.com; [] personal delivery; [] facsimile; [] in the U.S. Mail at 100 W. Randolph St., Chicago, IL 60601, with first-class postage prepaid on or before 5:00 p.m. January 9th, 2023.

*1/9/23*  
David Martin  
5332 S. Princeton  
Chicago IL, 60609  
773-893-0813  
E-mail: MartinvThompson@gmail.com

*David Martin*

SHERIFF'S OFFICE OF COOK COUNTY  
AFFIDAVIT OF SERVICE

\*03697941\*

CASE NUMBER: 2022CV6296

MULT. SER.: 1

DOC. TYPE: SUMMONS

**DIE DATE: 12/20/2022**

RECEIVED DATE: 11/29/2022

FILED DATE: 11/29/2022

DIST: 602 DC

**DEFENDANT:** AHERN, GREGORY EMMETT JR  
50 W WASHINGTON ST  
CHICAGO, IL 60602  
RM 1508**PLAINTIFF:** MARTIN, DAVID  
**ATTORNEY:** DAVID MARTIN  
5352 S PRINCETON  
CHICAGO, IL 60609  
773-893-0813

ATTACHED FEE AMT:

SERVICE INFORMATION: SERVE INDIVIDUALLY AND IN OFFICIAL CAPACITY

**I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:**

- \_\_\_ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- \_\_\_ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- \_\_\_ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION \_\_\_ COMPANY \_\_\_ BUSINESS \_\_\_ PARTNERSHIP \_\_\_
- \_\_\_ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- \_\_\_ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- \_\_\_ **(7) CERTIFIED MAIL**
- \*\*\*\* COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT \*\*\*\*
- \_\_\_ **(8) AND BY MAILING ON THE** \_\_\_ **DAY OF** \_\_\_ **20** \_\_\_ **A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.**

**THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:**

- \_\_\_ (01) NO CONTACT      \_\_\_ (05) WRONG ADDRESS      \_\_\_ (09) DECEASED
- \_\_\_ (02) MOVED      \_\_\_ (06) NO SUCH ADDRESS      \_\_\_ (10) NO REGISTERED AGENT
- \_\_\_ (03) EMPTY LOT      \_\_\_ (07) EMPLOYER REFUSAL      \_\_\_ (11) OUT OF COOK COUNTY
- \_\_\_ (04) NOT LISTED      \_\_\_ (08) CANCELLED BY PLAINTIFF ATTY      \_\_\_ (12) OTHER REASON (EXPLAIN)

EXPLANATION:

WRIT SERVED ON: GREGORY E AHERN

SEX: Male

RACE: White

AGE: 50

THIS 9 DAY OF December 2022

TIME: 10:11:00 AM

THOMAS J. DART,

SHERIFF, BY: /S/ GIBSON, ANDY, Star # 11216, DEPUTY

**ATTEMPTED SERVICES**

DATE	TIME (AM/PM)	STAR#
12/6/2022	1:15:00 PM	11216
	:	
	:	
	:	

EVA362F



SHERIFF’S OFFICE OF COOK COUNTY  
AFFIDAVIT OF SERVICE

\*03697941\*

CASE NUMBER: 2022CV6296

<b>DEFENDANT:</b>		AHERN, GREGORY EMMETT JR	<b>PLAINTIFF:</b>		MARTIN, DAVID
DATE		DEPUTY		STAR #	
12/6/2022 1:15:00 PM		GIBSON, ANDY		11216	