

**United States District Court
Northern District of Illinois**

David Martin,)	
Plaintiff)	
)	
)	
V.)	Case # 1:22-cv-06296
)	
State of Illinois)	
Illinois Department of Healthcare)	
And Family Services)	
Circuit Court of Cook County)	
Unknown Defendants)	
Arnell Frances Thompson)	
Unknown clerks of cook county)	
Judge Gregory Ahern)	

NOTICE OF FILING

TO:

- 1. Name: Attorney General Kwame Raoul individually
and in his official capacity**

Represented by: Benjamin F. Jacobson

Street Address: 100 W. Randolph St., 12th Fl.

City and County: Chicago, Cook County

State and Zip Code: Illinois 60649

Phone: 312-814-2546 (office) | 872-276-3643(cell)

E-Mail Address: Benjamin.Jacobson@ilag.gov

**United States District Court
Northern District of Illinois**

- 2. Name: Judge Gregory Emmett Ahern Jr, individually
and in his official capacity**

Street Address: 50 W. Washington St., Room 1508

City and County: Chicago, Cook County

State and Zip Code: 60602

Phone: (312) 603-4808

E-Mail Address: CCC.DomRelCR1508@cookcountyil.gov

- 3. Unnamed Cook County Clerks individually
and in their official capacity**

Street Address: 118 N. Clark Street

City and County: Chicago

State and Zip Code: IL 60602

Phone: (312) 443-5500

E-Mail Address: riskmgmt.genliability@cookcountyil.gov

- 4. Cook County**

Street Address: 118 N. Clark Street

City and County: Chicago

State and Zip Code: IL 60602

Phone: (312) 443-5500

E-Mail Address: riskmgmt.genliability@cookcountyil.gov

**United States District Court
Northern District of Illinois**

YOU ARE HEREBY NOTIFIED That on March 31st, 2023, I have electronically filed with the United States District Court for the Northern District of Illinois, two Affidavit of Service. True and correct copies of the documents are attached hereto and served upon you

PROOF OF SERVICE

The undersigned hereby certifies pursuant to Rule 5(b)(2)(E) of the Federal Rules of Civil Procedure that the aforesaid Notice and Motion was served on the above-named party at the address set forth above by [x] e-mail from MartinvThompson@gmail.com; [] personal delivery; [] facsimile; [] in the U.S. Mail at 100 W. Randolph St., Chicago, IL 60601, with first-class postage prepaid on or before 5:00 p.m. March 31st, 2023.

David Martin
5332 S. Princeton
Chicago Il, 60609
773-893-0813
E-mail: MartinvThompson@gmail.com

David Martin

3/31/23

SHERIFF'S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

03729206

CASE NUMBER: 122CV06296

MULT. SER.: 1

DOC. TYPE: SUMMONS

DIE DATE: 4/5/2023

RECEIVED DATE: 3/16/2023

FILED DATE: 3/15/2023

DIST: 601 DC

DEFENDANT: RAOUL, KWAME
100 W RANDOLPH ST
CHICAGO, IL 60601**PLAINTIFF:** MARTIN, DAVID
ATTORNEY: DAVID MARTIN
5352 S PRINCETON
CHICAGO, IL 60609
773-893-0813

ATTACHED FEE AMT:

SERVICE INFORMATION: ATTY GEN KWAME RAOUL CHGO MAIN OFFICE

I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:

- ___ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- ___ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- ___ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION ___ COMPANY ___ BUSINESS ___ PARTNERSHIP ___
- ___ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- ___ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- ___ **(7) CERTIFIED MAIL**
- **** COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT ****
- ___ **(8) AND BY MAILING ON THE** ___ **DAY OF** ___ **20** ___ **A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.**

THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:

- | | | |
|---------------------|--------------------------------------|---------------------------------|
| ___ (01) NO CONTACT | ___ (05) WRONG ADDRESS | ___ (09) DECEASED |
| ___ (02) MOVED | ___ (06) NO SUCH ADDRESS | ___ (10) NO REGISTERED AGENT |
| ___ (03) EMPTY LOT | ___ (07) EMPLOYER REFUSAL | ___ (11) OUT OF COOK COUNTY |
| ___ (04) NOT LISTED | ___ (08) CANCELLED BY PLAINTIFF ATTY | ___ (12) OTHER REASON (EXPLAIN) |

EXPLANATION:

WRIT SERVED ON: TATI

SEX: Female

RACE: Black

AGE: 60

THIS 20 DAY OF March 2023

TIME: 11:48:00 AM

THOMAS J. DART,

SHERIFF, BY: /S/ HALL, JOSEPH , Star # 11158 , DEPUTY

ATTEMPTED SERVICES

DATE	TIME (AM/PM)	STAR#
	:	
	:	
	:	
	:	

SSC640F



SHERIFF’S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

03729206

CASE NUMBER: 122CV06296

DEFENDANT:	RAOUL, KWAME	PLAINTIFF:	MARTIN, DAVID
DATE	DEPUTY	STAR #	

SHERIFF'S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

03729197

CASE NUMBER: 122CV06296

MULT. SER.: 1

DOC. TYPE: SUMMONS

DIE DATE: 4/5/2023

RECEIVED DATE: 3/16/2023

FILED DATE: 3/15/2023

DIST: 602 DC

DEFENDANT: AHERN, GREGORY EMMETT JR
50 W WASHINGTON ST
CHICAGO, IL 60602
RM 1508**PLAINTIFF:** MARTIN, DAVID
ATTORNEY: DAVID MARTIN
5352 S PRINCETON AVE
CHICAGO, IL 60609
773-893-0813

ATTACHED FEE AMT:

SERVICE INFORMATION: JUDGE GREGORY EMMETT AHERN JR

I CERTIFY THAT I SERVED THE DEFENDANT/RESPONDENT AS FOLLOWS:

- ___ **(1) PERSONAL SERVICE:** BY LEAVING A COPY OF THE WRIT/ORDER WITH THE DEFENDANT/RESPONDENT PERSONALLY, AND INFORMING DEFENDANT/RESPONDENT OF CONTENTS.
- ___ **(2) SUBSTITUTE SERVICE:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT AT THE DEFENDANT'S USUAL PLACE OF ABODE WITH A FAMILY MEMBER OR PERSON RESIDING THERE, 13 YEARS OR OLDER, AND INFORMING THAT PERSON OF THE CONTENTS OF THE SUMMONS. ALSO, A COPY OF THE SUMMONS WAS MAILED TO THE DEFENDANT AT HIS OR HER USUAL PLACE OF ABODE ON
- ___ **(3) UNKNOWN OCCUPANTS:** BY LEAVING A COPY OF THE SUMMONS AND COMPLAINT NAMING "UNKNOWN OCCUPANTS" WITH A PERSON OF THE AGE OF 13 OR UPWARDS OCCUPYING SAID PREMISE.
- X **(4) CORP/CO/BUS/PART:** BY LEAVING THE APPROPRIATE NUMBER OF COPIES OF THE SUMMONS, COMPLAINTS, INTERROGATORIES, JUDGMENTS, CERTIFICATIONS AND NOTICES WITH THE REGISTERED AGENT, AUTHORIZED PERSON OR PARTNER OF THE DEFENDANT CORPORATION ___ COMPANY ___ BUSINESS ___ PARTNERSHIP ___
- ___ **(5) PROPERTY RECOVERED:** NO ONE PRESENT TO RECEIVE ORDER OF COURT. ORDER POSTED IN PLAIN VIEW.
- ___ **(6) S.O.S./D.O.I.:** BY LEAVING THE SUMMONS AND COMPLAINT WITH THE SECRETARY OF THE STATE/DIRECTOR OF INSURANCE OF THE STATE OF ILLINOIS, AN AGENT OF SAID DEFENDANT LISTED ABOVE. ANY AGENT OF SAID CORPORATION NOT FOUND IN THE COUNTY OF COOK.
- ___ **(7) CERTIFIED MAIL**
- **** COMPLETE THIS SECTION IF WRIT IS A THIRD PARTY CITATION/GARNISHMENT ****
- ___ **(8) AND BY MAILING ON THE** ___ DAY OF _____ 20___ A COPY OF THE THIRD PARTY GARNISHMENT/CITATION SUMMONS AND NOTICE TO THE JUDGMENT DEBTOR'S LAST KNOWN ADDRESS AS INDICATED IN THE NOTICE WITHIN (2) BUSINESS DAYS OF SERVICE UPON GARNISHEE/THIRD PARTY DEFENDANT.

THE NAMED DEFENDANT WAS NOT SERVED FOR THE GIVEN REASON BELOW:

- | | | |
|---------------------|--------------------------------------|---------------------------------|
| ___ (01) NO CONTACT | ___ (05) WRONG ADDRESS | ___ (09) DECEASED |
| ___ (02) MOVED | ___ (06) NO SUCH ADDRESS | ___ (10) NO REGISTERED AGENT |
| ___ (03) EMPTY LOT | ___ (07) EMPLOYER REFUSAL | ___ (11) OUT OF COOK COUNTY |
| ___ (04) NOT LISTED | ___ (08) CANCELLED BY PLAINTIFF ATTY | ___ (12) OTHER REASON (EXPLAIN) |

EXPLANATION:

WRIT SERVED ON: BETTY NO LAST NAME GIVEN

SEX: Female

RACE: Black

AGE: 55

THIS 20 DAY OF March 2023

TIME: 10:26:00 AM

THOMAS J. DART,

SHERIFF, BY: /S/ CHANG, BARBARO , Star # 11559 , DEPUTY

ATTEMPTED SERVICES

DATE	TIME (AM/PM)	STAR#
	:	
	:	
	:	
	:	

SSC640F



SHERIFF’S OFFICE OF COOK COUNTY
AFFIDAVIT OF SERVICE

03729197

CASE NUMBER: 122CV06296

DEFENDANT:	AHERN, GREGORY EMMETT JR	PLAINTIFF:	MARTIN, DAVID
DATE	DEPUTY	STAR #	
