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 Rep Name Dan Cruz

BUSINESS INFORMATION

Legal/Corporate Name <i>Coburn Outboard Inc</i>		DBA	
Physical Address <i>129 S. Smithwick St</i>		City <i>Williamston</i>	State <i>NC</i>
Mailing Address (if different from physical address) <i>SA</i>		City	State
Telephone Number <i>252-661-2292</i>	Date Business Started (mo/day/yr) <i>7/70</i>	State of Incorporation <i>NC</i>	Federal Tax ID <i>65-1269584</i>
Fax Number <i>252-792-1120</i>	Hours of Operation <i>9-5 M-F</i>	Product/Service Sold <i>Marine Music + Parts, Service</i>	
Type of Entity (Select One) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/> Other		Email Address <i>Coburn Outboard Inc @ Gmail.com</i>	
Type of Business (Select One) <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Business Services <input checked="" type="checkbox"/> Consumer Services <input type="checkbox"/> Restaurant/Bar <input type="checkbox"/> Other		Website Address	

MERCHANT/OWNER INFORMATION

Corporate Officer/Owner Name <i>Alfred Coburn</i>		Title <i>Owner/Manager</i>	Length of Ownership Years and Months <i>18</i>	
Home Address <i>1640 Redlocks Grove Church Rd.</i>		City <i>Williamston</i>	State <i>NC</i>	Zip Code <i>27892</i>
Date of Birth (month/day/year) <i>12/01/1970</i>	Social Security Number <i>246-41-5553</i>	Home Phone Number	Cell Phone Number	

PARTNER INFORMATION

Corporate Officer/Owner Name		Title	Length of Ownership Years and Months	
Home Address		City	State	Zip Code
Date of Birth (month/day/year)	Social Security Number	Home Phone Number	Cell Phone Number	

BUSINESS PROPERTY INFORMATION

Own/Lease	Time at This Location Years and Months	Monthly Rent or Mortgage \$	Date Lease Ends (month/day/year)
Business Landlord or Mortgage Bank	Contact Name and/or Account No.	Office/Mobile Number	

BUSINESS TRADE REFERENCES

Business Name <i>Pro Marine</i>	Contact or Account Number	Phone Number <i>(800) 621-7761</i>	Fax Number
Business Name <i>Land + Sea</i>	Contact or Account Number	Phone Number <i>(800) 452-7652</i>	Fax Number

OTHER INFORMATION

Current Processing Company	No. of terminal	Average Monthly Credit Card Sales \$	Average Monthly Total Sales (Cash, Check and Credit) \$
Requested Advance Amount \$	Requested Advance Amount credit card receipts %	Highest of Volume Months (please circle months, or N/A if no seasonality) <input type="checkbox"/> Jan <input type="checkbox"/> Feb <input checked="" type="checkbox"/> Mar <input type="checkbox"/> Apr <input type="checkbox"/> May <input type="checkbox"/> June <input type="checkbox"/> July <input type="checkbox"/> Aug <input type="checkbox"/> Sep <input type="checkbox"/> Oct <input type="checkbox"/> Nov <input type="checkbox"/> Dec <input type="checkbox"/> N/A	
Prior/Current Cash Advance Company \$	Current Balance %	Do you usually close the business during part of the year? <input type="checkbox"/> Yes <input type="checkbox"/> No Details:	
Any open State/Federal Tax Liens Against Business or Owner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Details:		Any Lawsuits or judgments Pending against Business or Owner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Details:	

Applicant authorizes Powerline Funding its assigns, agents, bank or financial institutions to obtain and investigative or consumer report from a credit bureau or a credit agency and to investigate the references given on any other statement or data obtained from applicant.

[Signature]
 Applicant's Signature

6/09/14
 Date

 Co-Signature

 Date