

**Jandakot Lakes Junior Cricket Club**

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Minutes of Committee Meeting –Tuesday 10th October

At Jandakot Lakes Cricket Club

1. Meeting Open:630pm
2. Attendees:

Jason Sweetman (President

Richard Harvey (Vice President)

Melanie Walker (Secretary)

Darryl Martin

Nyree Collins

Brad Day

Ron Black

Mohammad Asif

1. Apologies:

Sharon Platten

Andrew Fontaine

Kerry Mayers

Karen Walker

1. Guests: nil

1. Minutes of Previous Meeting: Monday 14th aug;

Approved by: Jason Sweetman; Seconded: Richard Harvey

1. Matters arising from Previous Minutes: None
2. Correspondence Inward and Outward:

Inward and Outward:

* Fixtures draft
* Registrations
* Enquiries for T20 and In2cricket
* Enquiries for junior cricket
* Team allocations
* Coaches Courses date
* 1 response for level 1 coaches course.
* Email for position at SWMJCC as admin assistant.
* Presidents email

1. President’s Report:

* No u17s side this year due to lack of registrations.
* Coaches night was held on the 9th October at Jandakot Lakes clubrooms at atwell oval with a majority of coaches attending. SWMJCC commented on it being a great venue and great night.
* Make sure all registrations are payed and follow up on any that haven’t . need to be paid by round 4 or they will not be able to play.
* Need to discuss commitment of committee for next season. Treasurer will be stepping down and role needs to be filled.
* Need to look into lack of participation of parents and how we can get them more involved within the club whether a levy is to be bought in to cover fundraising?

1. Vice President's Report:

* Nothing to report

1. Treasurer’s Report:

* A. Balance as at 10.10.17 $15,601.33
* B. Received-My cricket-registrations $6288.53

SWMJCC-ground fees-$805.92

Registrations & uniforms-$1330.00

WACA- girls grant-$1000.00

* C. Accounts paid-City of Cockburn- ground fees 2016 $1848.00

Jandakot park CC-WIFI $99.99

Cricket and football shop $2475.00

Player refund x2 $275.00

SWMJCC- inv #131 $3000.00

* D. Petty Cash $200
* E. Merchant fees: $55.46

1. Registrar’s Report:

* Trophies – All T20,IN2C will get a trophy each

U10 & U11 all receive a participation trophy

U12 to U17 Team champion & runner up, Batting, Bowling, fielding, coaches & spirit. Players

that receive one of these does not get a participation trophy. Club champion eligible for 13-15

this season.

* Windups- T20, IN2C and under 10s & u11s – All go to inflatable world $13p/h min of 100($1300)

Booked Sunday 11th March 2018 3-530pm. Kids can play on equipment and we can then do

Presentations or take one group out at a time for trophy presentation. We could get pizzas

Delivered and have fruit boxes approx. $250??

Any siblings can come but they would need to pay the $13 when they are there.

U12-U15 – Go to simulation centre bibra lake $22 p/h including 2 ½hr play and ½ hr

Presentations, sausage sizzle, salad and drink. Sat 10-6pm Sun 10-5pm.

Registration have the following: U15 -1

U14 -2

U13 – 1

U13 girls -1

U12 -3

U11 – 2

U10 – 3

Canteen- Will buy chips and things from campbells this week. Would also like to purchase chips and gravy, hamburgers, sausage sizzle, cool drinks, PowerAde, lollies and ice creams.

T20 & IN2C-T20 starts the 20th October and In2C starts 27th October. I will be there from 415 every Friday to set up. Have Dylan, Declan and Aaron who turned up to the WACA training and will be put in skills zones every week. Would like to get something for all helpers at the end of season as a thank you.

1. In2Cricket and T20Blast Coordinator:

* T20 starts 20th October 5- 630pm
* IN2C starts 27th October 5-6pm.

1. Senior’s Delegate:
2. Have made all signs and placed on the board.
3. Will put catching cradle out for both senior and junior clubs to use.
4. Signs outside will be done by the council

1. General Business:

Team Manager- Emails have been sent out to all team managers.

John from Atwell Pharmacy has supplied all the supplies we need to stock our first aid boxes.

Team managers face book group has been set up.

All team managers bags have been handed out to teams.

1. Next meeting:
   * Monday 13th November

* Season Plan:

|  |  |  |  |
| --- | --- | --- | --- |
|  | SWMJCC meetings  (first Wednesday each month) | Committee meetings  (second Monday each month) | Other |
| November | Wed 1st | Mon 13th |  |
| December | Wed 6th | Mon 11th |  |
| January | Wed 1st | Mon 10th |  |

1. Meeting close: 7.22pm