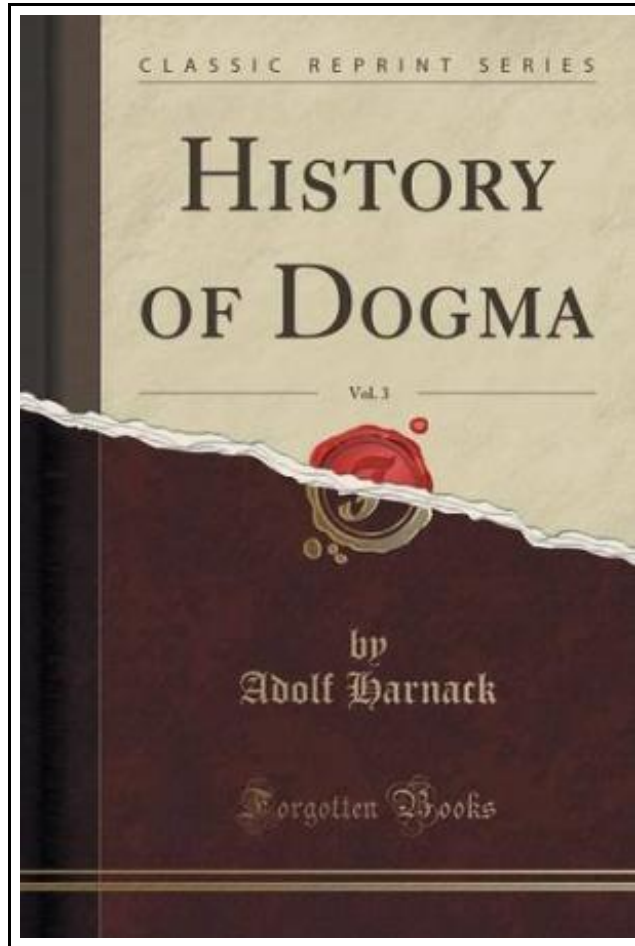


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from History of Dogma, Vol. 3 The first half of the second part of the History of Dogma is here given apart and as the second volume, because it is complete in itself, and I shall be prevented from completing the work at once by other tasks. The account contained in the following pages would have been shorter, if I could have persuaded myself of the correctness of the opinion, that a single, all-determining thought obtained its true development in the History of Dogma from the fourth to the eighth century. This opinion dominates, apart from a few monographs, all writings on the History of Dogma, and gives a uniform impress to the accounts of Protestants and Catholics. I share it within certain limits; but these very limits, which I have endeavoured to define, have not yet received due attention. In the fourth century the formula that was correct, when judged by the conception of redemption of the ancient Church, prevailed; but the Fathers, who finally secured its triumph, did not give it the exposition which it originally demanded. In the fifth century, or the seventh, on the contrary, a formula that, measured by the same standard, was incorrect, prevailed; yet it was associated with an exposition that to some extent compensated for the incorrectness. In both cases, however, the imperfections of the conclusion, which are explained from various circumstances, became of the highest importance. For in them we find the reason why the phantom Christ did not wholly oust the historical; and, in order to overcome them, men turned anew to Philosophy, especially to Aristotle. The orthodox Church owes two things to the incorrect form...

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