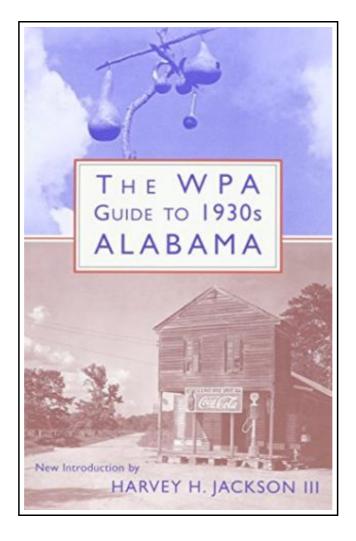
# The WPA Guide to 1930s Alabama



Filesize: 8.35 MB

## **Reviews**

I actually started reading this article ebook. It is actually packed with knowledge and wisdom Its been printed in an remarkably simple way and it is only after i finished reading this pdf where in fact modified me, alter the way i believe.

(Prof. Uriel Witting)

### THE WPA GUIDE TO 1930S ALABAMA



To read **The WPA Guide to 1930s Alabama** eBook, you should refer to the button listed below and save the document or get access to other information that are relevant to THE WPA GUIDE TO 1930S ALABAMA ebook.

University of Alabama Press, 2000. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: The WPA grade to Alabama provides a unique snapshot of 1930s Alabama life and culture. Like the other state guides in the WPA's American Guide Series, it features essays on history, economy, people, folkways, education, and other characteristics of the state, as well as general information about the towns and cities. Fifteen suggested automobile tours encourage visitors and residents to explore every corner of the state, from the Gulf Coast to the Black Belt and the Tennessee Valley, from bayous to farmlands to mountain gorges. When it was first published in 1941, the guide went far to dispel the myth of an Alabama consisting only of cotton fields, magnolias, and plantation houses by highlighting the vibrant university life in Tuscaloosa, the modern industrial activity in Birmingham, the informality of politics in Montgomery, the cultural diversity in Alabama's port city, Mobile, and the small town life in Huntsville before it became home to the space industry. The book includes a calendar of annual events, census data, and a wealth of information useful to the traveling public of the time and enlightening to readers today. The guide lists radio stations, buses, railroads, and highways as they existed before the advent of television, interstates, and malls. Harvey Jackson's fascinating introduction assesses the guide as a historical document and recounts the involved and sometimes controversial process by which it was researched and written. Project directors struggled to make the guide palatable to its public while still addressing such issues as poverty and race relations and recognizing the state's diversity and its rich folk culture. The result makes for compelling reading forgeneral readers and historians alike.

₽DF

Read The WPA Guide to 1930s Alabama Online
Download PDF The WPA Guide to 1930s Alabama

### Other Kindle Books



[PDF] Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age

Follow the web link under to get "Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age" document.

Save PDF »



[PDF] Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online

Follow the web link under to get "Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online" document.

Save PDF »



#### [PDF] A Parent s Guide to STEM

Follow the web link under to get "A Parent's Guide to STEM" document.

Save PDF »



[PDF] The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)

Follow the web link under to get "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" document.

Save PDF »



[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)

Follow the web link under to get "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)" document.

Save PDF »



[PDF] It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em Follow the web link under to get "It's Just a Date: How to Get 'em, How to Read 'em, and How to Rock 'em" document.

Save PDF »