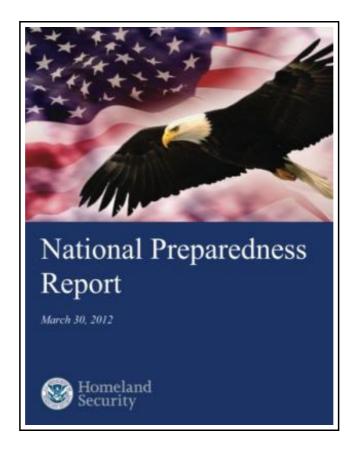
National Preparedness Report



Filesize: 1.65 MB

Reviews

I actually started looking over this ebook. It is actually loaded with knowledge and wisdom Its been printed in an extremely easy way and it is just soon after i finished reading through this publication through which basically changed me, change the way i believe.

(Mr. Kristoffer Spinka)

NATIONAL PREPAREDNESS REPORT



CreateSpace Independent Publishing Platform. Paperback. Book Condition: New. This item is printed on demand. Paperback. 78 pages. Dimensions: 11.0in. x 8.5in. x 0.2in.The Nation has made measurable strides toward improving preparedness for the full range of hazards at all levels of government and across all segments of society. National preparedness has improved not only for the countless threats posed by those who wish to bring harm to the American homeland but also for the many natural and technological hazards that face the Nations communities. Presidential Policy Directive 8: National Preparedness (PPD-8) describes the Nations approach to preparing for the threats and hazards that pose the greatest risk to the security of the United States. The Directive requires a National Preparedness Report (NPR), an annual report summarizing the progress made toward building, sustaining, and delivering the 31 core capabilities described in the National Preparedness Goal (the Goal). As the NPR coordinator, the U. S. Department of Homeland Securitys (DHSs) Federal Emergency Management Agency (FEMA) worked with the full range of whole community partnersincluding all levels of government, private and nonprofit sectors, faith-based organizations, communities, and individuals to develop the NPR. Specifically, FEMA collaborated with federal interagency partners to identify quantitative and qualitative performance and assessment data for each of the 31 core capabilities. In addition, FEMA integrated data from the 2011 State Preparedness Reports (SPRs), statewide selfassessments of core capability levels submitted by all 56 U. S. states and territories through a standardized survey. Finally, FEMA conducted research to identify recent, independent evaluations, surveys, and other supporting data related to core capabilities. FEMA synthesized, reviewed, and analyzed all of these data sources in order to derive key findings that offer insight on critical issues in preparedness, including areas where the Nation has made progress and where areas of improvement remain. During the...

- Read National Preparedness Report Online
- Download PDF National Preparedness Report

Related Books



America s Longest War: The United States and Vietnam, 1950-1975

McGraw-Hill Education - Europe, United States, 2013. Paperback. Book Condition: New. 5th. 206 x 137 mm. Language: English . Brand New Book. Respected for its thorough research, comprehensive coverage, and clear, readable style, America s...

Read PDF »



The Wolf Who Wanted to Change His Color My Little Picture Book

Auzou. Paperback. Book Condition: New. Eleonore Thuillier (illustrator). Paperback. 32 pages. Dimensions: 8.2in. x 8.2in. x 0.3in.Mr. Wolf is in a very bad mood. This morning, he does not like his color anymore!He really wants...

Read PDF »



Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

Read PDF »



A Parent s Guide to STEM

U.S. News World Report, United States, 2015. Paperback. Book Condition: New. 214 x 149 mm. Language: English . Brand New Book ***** Print on Demand *****. This lively, colorful guidebook provides everything you need to know...

Read PDF »



THE Key to My Children Series: Evan s Eyebrows Say Yes

AUTHORHOUSE, United States, 2006. Paperback. Book Condition: New. 274 x 216 mm. Language: English . Brand New Book ***** Print on Demand *****.THE KEY TO MY CHILDREN SERIES: EVAN S EYEBROWS SAY YES is about...

Read PDF »