

[*two rules*]/ / #THE/ #HENPECT MAN/ / R<sup>2</sup>IDE behind his Wife, and lets her/ wear the Spurs and governs the Reins. He/ is a Kind of preposterous Animal, that being/ curbed in goes with his Tail forwards. He is/ but fubordinate and minifterial to his Wife,/ who commands in chief, and he dares do no-/ thing without her Order. She takes Place of him,/ and he creeps in at the Bed's Feet, as if he had/ married the *Grand Seigneur's* Daughter, and is/ under Correction of her Pantofle. He is his/ Wife's Villain, and has nothing of his own/ further than fhe pleafes to allow him. When/ he was married he promifed to worfhip his/ Wife with his Soul inftead of his Body, and/ endowed her among his worldly Goods with his/ Humanity. He changed Sexes with his Wife,/ and put off the old Man to put on the new/ Woman. She fits as the Helm, and he does/ but tug like a Slave at the Oar. The little/

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Wit he has being held *in capite* has rendered all/ the reft of his Concerments liable to Pupi-/ lage and Wardfhip, and his Wife has the/ Tuition of his during his or her Life; and/ he has no Power to do any Thing of himfelf,/ but by his Guardian. His Wife manages him/ and his Eftate with equal Authority, and he/ lives under her aribtrary Government and Com-/ mand as his fuperior Office. He is but a kind/ of Meffuage and Tenement in the Occupation/ of his Wife. He and fhe make up a Kind of/ Hermaphrodite, a Monfter, or which the one/ half is more than the whole; for he is the/ weaker Veffel, and but his Wife's Helper. His/ Wife efpoufed and took him to Hufband for/ better or worfe, and the laft Word ftands./ He was meant to be his Wife's Head, but being/ fet on at the wrong End fhe makes him ferve/ (like the Jefuits Devil) for her Feet. He is her/ Province, an Acquifition that fhe took in,/ and gives Laws to at Indifcretion; for being/ overmatched and too feeble for the Encounter,/ he was forced to fubmit and take Quarter./ He has inverted the Curfe, and turned it upon/ himfelf; for his Defire is towards his Wife,/ and fhe reign over him and with *Efau* has/ fold his Birthright for a Mefs of Matrimony./

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His Wife took his Liberty among his worldly/ Goods, to have and to hold till Death them/ do part. He is but Groom of his Wife's/ Chamber, and her menial Hufband, that is/ always in waiting, and a Slave only in the Right/ of his Wife./

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