

Center [147]

Double Rule

Center A

Center CATHOLIC

[S]AYS his Prayers often, but never prays, and
 [S] worships *the Cross* more than (i) Christ (i). He
 prefers his Church merely for the Antiquity of
 it, and cares not how *sound or rotten it be*,
 so it be but old. He takes a liking to it as
some do to old Cheese, only for the blue Rot-
 tenness of it. *If he had lived in the primitive*
Times he had never been a (i) Christian (i); for the
Antiquity of the (i) Pagan (i) and (i) Jewish (i) Religion
would have had the same Power over him
 against the (i) Christian, (i) as the old (i) Roman (i) has
 against *the modern Reformation. The weaker*
Vessel he is, the better and more zealous Member
he always proves of his Church; for Religion,
like Wine, is not so apt to leak in a leathern
Boraccio as a great Cask, and is better pre-
served in a small Bottle stopped with a light
Cork, than a vessel of greater Capacity, where
 the Spirits being more and s*tronger are the
 #Center L2

148 #Center A CATHOLIC./ more apt to fret. He allows of all holy Cheats,/ and
 in content to be deluded in a true, ortho-/ dox, and infallible Way. He believes
 the (i) Pope (i)/ to be infallible, because *he has deceived all the/ World, but was*
never deceived himself, which/ was grown so notorious, that nothing less than/
 an Article of Faith in the Church would make/ a Plaster *big enough for the Sore.*
His Faith/ is too big for his Charity, and too unwieldy/ to work Miracles ; but
is able to believe more/ than all the Sainst in Heave ever made. He/ worships
Sainst in Effigie, as (i) Dutchmen (i) hand/ absent Malefactors ; and has so weak
a Me-/ mory, that he is apt to forget his Patrons,/ unless their Pictures prevent

him. He loves/ so see *what he prays to, that he may not mis-/ take one Saint for another ; and his Beads and/ Crucifix are the Tools of his Devotion, with-/ out which it can do nothing. Nothing staggers/ his Faith of the (i) Pope's (i) Infallibility so much,/ as that he did not make away the Scriptures,/ when they were in his Power, rather than/ those that believed in them, which he knows/ not how to understand to be no Error. The/ less he understands of his Religion, the more/ violent he is in it, which, being the perpetual/ Condition of all those are deluded, is a/*

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 great Argument that he is mistaken. His Religion is of no Force without Ceremonies, like a Loadstone *that draws a greater Weight through a Piece of Iron, than when it is naked of it* self. His Prayers are a kind of Crambe that used to kill Schoolmasters ; and he values them by Number, not Weight.

#center L3
