[two rules]

A CORRUPT JUDGE

P²asses Judgement as a Gamester does falfe Dice. The first Thing he takes is his Oath and his Comiffion, and afterwards the ftrongeft Side and Bribes. He gives Judgment, as the Council at the Bar are faid to give Advice, when they are paid for it. He wraps himfelf warm in Furs, that the cold Air may not ftrike his Confcience inward. He is never an upright Judge, but when he is weary of fitting, and ftands for his Eafe. All the Ufe he make of his Oath is to oppose it against his Prince, for whofe Service he first took it, and to bind him with that, which he first pretended to bind himfelf with; as if the King by imparting a little of his Power to him gave hi to Title to all the reft, like those who holding a little Land in Capite render all the reft

liable to the fame Tenure. As for that which concerns the People, he takes his Liberty to do what he pleafes; this he maintains with Canting, of which himfelf being the only Judge, he can give it what arbitrary Interpretation he pleafes; yet is a great Enemy to arbitrary Power, because he would have no Body use it but himself. If he have Hope of Preferment he makes all the Law run on the King's Side; if not, it always takes part against him; for as he was bred to make any Thing right or wrong between Man and Man, so he can do between the King and his Subjects. He calls himself Capitalis, &c. which Word he never uses but to Crimes of the higest Nature. He usurps

unfufferable Tyranny over Words; for when he has enflaved and debafed them from their original Senfe, he makes them ferves againft themselves to fupport him, and their own Abufe. He is as ftiff to Delinquents, and makes as harfh a Noife as a new Cart-wheel, until he is greafed, and then he turns about as eafily. He called all necceffary and unavoidable Proceedings of State, without the punctual Formality of Law, arbitrary and illegal, but never confiders, that his own Interpretation

of Law are more arbitrary, and, when he pleafes, illegal. He cannot be denied to be a very impartial Judge; for right or wrong are all one to him. He takes Bribes, as pious Men give Alms, with fo much Caution, that his right Hand never knows what his left receives./