

An AMORIST

Non Specific Humans Artificer Servant to All Ladies Officer in a Corporation A
Parson the Ladies Bastards Fathers Beggars Gentleman-Usher

Mythological Figures Angels

[two rules]/ / #AN/ #AMORIST/ / I²s an Artificer, or Maker of Love, a fworn/
Servant to all Ladies, like an Officer in a/ Corporation. Though no one in partic-
ular/ will own any Title to him, yet he never fails,/ upon all Occasions, to offer
his Services, and/ they as feldom to turn it back again untouched./ He commits
nothing with them, but himself to/ their good Graces ; and they recommend him/
back again to his own, where he finds fo kind/ a Reception, that he wonders how
he does/ fail of it every where elfe. His Paffion is as/ eafily fet on Fire as a Fart,
and as foon out/ again. He is charged and primed with Love-/ Powder like a Gun,
and the leaft Sparkle of an/ Eye gives Fire to him, and off he goes, but/ feldom,
or never, hits the Mark. He has com-/ mon Places and Precedents of Repartees
and/ Letters for all Occasions ; and falls as readily/ into his Method of making
love, as a Parfon/

does into his Form of Matrimony. He con- verfes, as Angels are faid to do, by
Intuition, and expreffes himfelf by Sighs moft fignificant- ly. He follows his Vifits,
as Men do their Bufinefs, and is very induftrious in waiting on the Ladies, where
his Affairs lie ; among which thofe of greateft Concernment are Queftions and
Commands, Purpofes, and other fuch received Forms of With and Converfation ;
in which he is fo deeply ftudied, that in all Queftions and Doubts that arife, he is
appealed to, and very learnedly declares, which was the moft true and primitive
Way of proceeding in the pureft Times. For thefe Virtues he never fails of his Sum-
mons to all Balls, where he manages the Country-Dances with fingular Judgment,
and is frequently an Affiftant at L'hombre; and thefe are all the Ufes they make
of his Parts, befide the Sport they give themfelves in laughing at him, which he
takes for fingular Favours, and interprets to his own Advantage, though it never
goes further; for all his Employments being public, he is never admitted to any pri-
vate Services, and they defpife him as not Wo- man's Meat: For he applies
to too many to be trufted by any one; as Baftards by having many Fathers, have
none at all. He goes often

mounted in a Coach as a Convoy, to guard the Ladies, to take the Duft in Hyde-Park; where by his prudent Management of the Glaſs Windows he fecures them from Beggars, and returns fraught with China-Oranges and Ballads. Thus he is but a Gentleman-Uſher General, and his Buſineſs is to carry one Lady's Services to another, and bring back the others in Exchange.
