

[two rules]/ / #A #FIFTH-MONARCHY-MAN/ / / I<sup>2</sup>S one, that is not contented to be a Privy-/ Counsellor of the Kingdom of Heave, but/ would fain be a Minifter of State of this World,/ and tranflate the Kingdom of Heaven to the/ Kingdom of Earth. His Defign is to make/ *Chrift* King, as his Forefathers the *Jew* did,/ only to abufe and crucify him, that he might/ fhare his Lands and Goods, as he did his Vice-/ gerents here. He dreams of a Fool's Paradife/ without a Serpent in it, a golden Age all of/ Saints, and no Hypocrites, all *holy-Court* Princes,/ and no Subjects but the Wicked; a Govern-/ ment of *Perkin Warbec* and *Lambert Simnel*/ Saints, where every Man, that had a Mind to it,/ might make himfelf a Price, and claim a/ Title to the Crown. He fancies a *fifth-Mo-/ narchy* as the Quinteffence of all Governments,/ abftracted from all Matter, and confifting/

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wholly of Revelations, Vifions, and Myfteries./ *John of Leyden* was the firft Found of it, and/ though he mifcarried, like *Romulus* in a Tem-/ peft, his Pofterity have Revelations every full/ Moon, that there may be a Time to fet up his/ Title again, and with better Succes; though/ his Brethren, that have attempted to fince, had/ no fooner quartered his Coat with their own,/ but their whole outward Men were fet on the/ Gates of the City ; where a Head and four/ Quarters ftand as Types and Figures of the/ *fifth-Monarchy*. They have been contriving (fince/ Experiments, that coft Necks are too chargea-/ ble) to try it in little, and have depofed King/ *Oberon*, to erect their Monarchy in *Fairy-Land*,/ as being the moft proper and natural Region in/ the whole World for their Government, and if/ it fucceed there to proceed further. The *De-/ vil's* Prospect of all the Kingdoms of the Earth,/ and the Glory of them, has fo dazzled their Eyes,/ that they would venture their Necks to take/ him at his Word, and give him his Price./ Nothing comes fo near the Kingdom of Dark-/ nefs as the *fifth-Monarchy*, that is no where/ to be found, but in dark Prophecies, obfcure My-/ thologies, and myftical Riddles, like the Vi-/ fions *Aeneas* faw in Hell of the *Roman* Empire,/

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Next this is the moft refembles *Mahomet's* Coming/ to the *Turks*, and King *Arthur's* Reign over the/ Britons in *Merlin's* Prophecies ; fo near of Kin/ are all fantaftic Illufions, that you may difcern/ the fame Lineaments in them all. The poor/ Wicked are like to have a very ill time under/ them, for they are refolved upon arbitrary Go-/ vernment, according to their ancient and fun-/ damental Revelations, and to have no Subjects/ but Slaves, who between them and the *Devil*/ are like to fuffer Perfecution enough to make/ them as able Saints, as their Lords and Maf-/ ters. He gather Churches on the Sunday, as/ the *Jew* did Sitkes on their Sabbath, to fet the/ State on Fire. He hums and hahs high Trea-/ fon, and calls upon it, as Gamefters do on the/ Caft they would throw. He groans Sedition,/

and, like the *Pharifee*, rails, when he gives/ Thanks. He interprets Prophefies, as  
*Whitting-*/ *ton* did the Bells, to fpeak to him, and governs/ himfelf accordingly./

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