

[*two rules*]

A RANTER

I²s a *Fanatic* Hector, that has found out by a very ftrange Way of new Light, how to transform all the *Devils* into *Angels of Light* ; for he believes all Religion confists in Loofenefs, and that Sin and Vice is *the whole Duty of Man*. He puts off the *old Man*, but puts it on again upon the *new one*, and makes his *Pagan* Vices ferve to preferve his *Chriftian* Virtues from wearing out ; for if he fhould ufe his Piety and Devotion al- ways it would hold out but a little while. He is loth that Iniquity and Vice fhould be thrown away, as long as there may be good Ufe of it ; for if that, which is wickedly gotten, may be difposed to pious Ufes, why fhould not Wickednefs itfelf as well? He believes himfelf Shot-free againft all the Attempts of the *Devil*, the *World*, and the *Flesh*, and therefore is not afraid to attack them in their own Quarters, and encounter them at their own Weapons.

For as ftrong Bodies may freely venture to do,
and fuffer that, without any Hurt to them-
felves, which would deftroy thofe that are
feeble: So a Saint, that is ftrong in Grace,
may boldly engage himfelf in thofe great Sins
and Iniquities, that would eafily damn a weak
Brother, and yet come off never the worfe.
He believes Deeds of Darknefs to be only thofe
Sins that are committed in private, not thofe
that are acted openly and owned. He is but
an *Hypocrite* turned the wrong Side outward ;
for, as the one wears his Vices within, and
the other without, fo when they are counter-
changed the *Ranter* becomes an *Hypocrite*, and
the *Hypocrite* an able *Ranter*. His Church is
the *Devil's* Chappel ; for it agrees exactly both
in Doctorine and Difcipline with the beft reform-
ed Baudy-Houfes. He is a Monfter produced
by the Madnefs of this latter Age ; but if it
had been his Fate to have been whelped in old
Rome he had pafst for a Prodigy, and been re-
ceived among raining of Stones and the fpeak-
ing of Bulls, and would have put a ftop to all

public Affairs, until he had been expiated.
Nero cloathed *Chriftians* in the Skins of wild
Beafts ; but he wraps wild Beafts in the Skins
of *Chriftians*.
