

[two rules] / / #A #FIFTH-MONARCHY-MAN / / / I²S one, that is not contented to be a Privy-/ Counsellor of the Kingdom of Heave, but / would fain be a Minifter of State of this World, / and tranflate the Kingdom of Heaven to the / Kingdom of Earth. His Defign is to make / *Chrift* King, as his Forefathers the *Jew* did, / only to abufe and crucify him, that he might / fhare his Lands and Goods, as he did his Vice-/ gerents here. He dreams of a Fool's Paradife / without a Serpent in it, a golden Age all of / Saints, and no Hypocrites, all *holy-Court* Princes, / and no Subjects but the Wicked; a Govern-/ ment of *Perkin Warbec* and *Lambert Simnel* / Saints, where every Man, that had a Mind to it, / might make himfelf a Price, and claim a / Title to the Crown. He fancies a *fifth-Mo-/ narchy* as the Quinteffence of all Governments, / abftracted from all Matter, and confifting /

wholly of Revelations, Vifions, and Myfteries. / *John of Leyden* was the firft Found of it, and / though he mifcarried, like *Romulus* in a Tem-/ peft, his Pofterity have Revelations every full / Moon, that there may be a Time to fet up his / Title again, and with better Succes; though / his Brethren, that have attempted to fince, had / no fooner quartered his Coat with their own, / but their whole outward Men were fet on the / Gates of the City ; where a Head and four / Quarters ftand as Types and Figures of the / *fifth-Monarchy*. They have been contriving (fince / Experiments, that coft Necks are too chargea-/ ble) to try it in little, and have depofed King / *Oberon*, to erect their Monarchy in *Fairy-Land*, / as being the moft proper and natural Region in / the whole World for their Government, and if / it fucceed there to proceed further. The *De-/ vil's* Prospect of all the Kingdoms of the Earth, / and the Glory of them, has fo dazzled their Eyes, / that they would venture their Necks to take / him at his Word, and give him his Price. / Nothing comes fo near the Kingdom of Dark-/ nefs as the *fifth-Monarchy*, that is no where / to be found, but in dark Prophecies, obfcure My-/ thologies, and myftical Riddles, like the Vi-/ fions *Aeneas* faw in Hell of the *Roman* Empire, /

Next this is the moft refembles *Mahomet's* Coming / to the *Turks*, and King *Arthur's* Reign over the / Britons in *Merlin's* Prophecies ; fo near of Kin / are all fantaftic Illufions, that you may difcern / the fame Lineaments in them all. The poor / Wicked are like to have a very ill time under / them, for they are refolved upon arbitrary Go-/ vernment, according to their ancient and fun-/ damental Revelations, and to have no Subjects / but Slaves, who between them and the *Devil* / are like to fuffer Perfecution enough to make / them as able Saints, as their Lords and Maf-/ ters. He gather Churches on the Sunday, as / the *Jew* did Sitkes on their Sabbath, to fet the / State on Fire. He hums and hahs high Trea-/ fon, and calls upon it, as Gamefters do on the / Caft they would throw. He groans Sedition, /

and, like the *Pharifee*, rails, when he gives/ Thanks. He interprets Prophefies, as
Whitting-/ *ton* did the Bells, to fpeak to him, and governs/ himfelf accordingly./
