[*two rules*]/ / #THE/ #HENPECT MAN/ / R²IDE behind his Wife, and lets her/ wear the Spurs and governs the Reins. He/ is a Kind of prepoſterous Animal, that being/ curbed in goes with his Tail forwards. He is/ but ſubordinate and miniſterial to his Wife,/ who commands in chief, and he dares do no-/ thing without her Order. She takes Place of him,/ and he creeps in at the Bed's Feet, as if he had/ married the *Grand Seignor's* Daughter, and is/ under Correction of her Pantofle. He is his/ Wife's Villain, and has nothing of his own/ further than ſhe pleaſes to allow him. When/ he was married he promiſed to worſhip his/ Wife with his Soul inſtead of his Body, and/ endowed her among his worldly Goods with his/ Humanity. He changed Sexes with his Wife,/ and put off the old Man to put on the new/ Woman. She ſits as the Helm, and he does/ but tug like a Slave at the Oar. The little/

Wit he has being held *in capite* has rendered all/ the reſt of his Concerments liable to Pupi-/ lage and Wardſhip, and his Wife has the/ Tuition of his during his or her Life; and/ he has no Power to do any Thing of himſelf,/ but by his Guardian. His Wife manages him/ and his Eſtate with equal Authority, and he/ lives under her aribtrary Government and Com-/ mand as his ſuperior Office. He is but a kind/ of Meſſuage and Tenement in the Occupation/ of his Wife. He and ſhe make up a Kind of/ Hermaphrodite, a Monſter, or which the one/ half is more than the whole; for he is the/ weaker Veſſel, and but his Wife's Helper. His/ Wife eſpouſed and took him to Huſband for/ better or worſe, and the laſt Word ſtands./ He was meant to be his Wife's Head, but being/ ſet on at the wrong End ſhe makes him ſerve/ (like the Jeſuits Devil) for her Feet. He is her/ Province, an Acquiſition that ſhe took in,/ and gives Laws to at Indiſcretion; for being/ overmatched and too feeble for the Encounter,/ he was forced to ſubmit and take Quarter./ He has inverted the Curſe, and turned it upon/ himſelf; for his Deſire is towards his Wife,/ and ſhe reign over him and with *Eſau* has/ ſold his Birthright for a Meſs of Matrimony./

His Wife took his Liberty among his worldly/ Goods, to have and to hold till Death them/ do part. He is but Groom of his Wife's/ Chamber, and her menial Huſband, that is/ always in waiting, and a Slave only in the Right/ of his Wife./