[*two rules*]

# THE HENPECT MAN

R2IDES behind his Wife, and lets her  
wear the Spurs and governs the Reins. He  
is a Kind of prepoſterous Animal, that being  
curbed in goes with his Tail forwards. He is  
but ſubordinate and miniſterial to his Wife,  
who commands in chief, and he dares do no-  
thing without her Order. She takes Place of him,  
and he creeps in at the Bed’s Feet, as if he had  
married the *Grand Seignor*’s Daughter, and is  
under Correction of her Pantofle. He is his  
Wife’s Villain, and has nothing of his own  
further than ſhe pleaſes to allow him. When  
he was married he promiſed to worſhip his  
Wife with his Soul inſtead of his Body, and  
endowed her among his worldly Goods with his  
Humanity. He changed Sexes with his Wife,  
and put off the old Man to put on the new  
Woman. She ſits as the Helm, and he does  
but tug like a Slave at the Oar. The little

<<<<<<< HEAD

Wit he has being held *in capite* has rendered all/ the reſt of his Concerments liable to Pupi-/ lage and Wardſhip, and his Wife has the/ Tuition of his during his or her Life; and/ he has no Power to do any Thing of himſelf,/ but by his Guardian. His Wife manages him/ and his Eſtate with equal Authority, and he/ lives under her aribtrary Government and Com-/ mand as his ſuperior Officer. He is but a kind/ of Meſſuage and Tenement in the Occupation/ of his Wife. He and ſhe make up a Kind of/ Hermaphrodite, a Monſter, or which the one/ half is more than the whole; for he is the/ weaker Veſſel, and but his Wife's Helper. His/ Wife eſpouſed and took him to Huſband for/ better or worſe, and the laſt Word ſtands./ He was meant to be his Wife's Head, but being/ ſet on at the wrong End ſhe makes him ſerve/ (like the Jeſuits Devil) for her Feet. He is her/ Province, an Acquiſition that ſhe took in,/ and gives Laws to at Indiſcretion; for being/ overmatched and too feeble for the Encounter,/ he was forced to ſubmit and take Quarter./ He has inverted the Curſe, and turned it upon/ himſelf; for his Deſire is towards his Wife,/ and ſhe reign over him and with *Eſau* has/ ſold his Birthright for a Meſs of Matrimony./ ======= Wit he has being held *in capite* has rendered all  
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His Wife took his Liberty among his worldly  
Goods, to have and to hold till Death them  
do part. He is but Groom of his Wife’s  
Chamber, and her menial Huſband, that is  
always in waiting, and a Slave only in the Right  
of his Wife.