# Center A PHILOSOPHER. 129

[i] curo-Gas*s*endo-Charltoniana, [i] will not s*erve to maintain one Pedant. He makes his Hypo- thes*es hims*elf, as a Taylor does a Doublet with- out Meas*ure, no Matter whether they s*it [i] Na- ture, [i] he can make [i] Nature [i] fit them, and, whe- ther they are too s*trait or wide, pinch or fluff out the Body accordingly. He judges fo the Works of [i] Nature [i] just as the Rabble do of State-Affairs: They s*ee things done, and every Man according to his Capacity gues*s*es as the Reas*ons of them, but knowing nothing of the Arena or s*ecret Movements of either, they s*eldom or never are in the Right; hows*oever they pleas*e thems*elves, and s*ome others, with their Fancies, and the further they are off Truth, the more confident they are the are near it; as thos*e, that are out of their Way, believe, the further they have gone, they are the nearer their Journey's End, when they are furthes*t of all from it. He is confident of im- material Subs*tances, and his Rea*sons are very pertinent, that is, [i] s*ubstantial [i] as he thinks, and [i] immaterial [i] as others do. Heretofore his Beard/ was the Badge of his Profes*s\*ion, and the Length ---Footnote Vol. II. #K