[*two rules*]/ / #A #FIFTH-MONARCHY-MAN/ / / I2S one, that is not contented to be a Privy-/ Counſellor of the Kingdom of Heave, but/ would fain be a Miniſter of State of this World,/ and tranſlate the Kingdom of Heaven to the/ Kingdom of Earth. His Deſign is to make/ *Chriſt* King, as his Forefathers the *Jew* did,/ only to abuſe and crucify him, that he might/ ſhare his Lands and Goods, as he did his Vice-/ gerents here. He dreams of a Fool's Paradiſe/ without a Serpent in it, a golden Age all of/ Saints, and no Hypocrites, all *holy-Court* Princes,/ and no Subjects but the Wicked; a Govern-/ ment of *Perkin Warbec* and *Lambert Simnel*/ Saints, where every Man, that had a Mind to it,/ might make himſelf a Price, and claim a/ Title to the Crown. He fancies a *fifth-Mo-/ narchy* as the Quinteſſence of all Governments,/ abſtracted from all Matter, and conſiſting/

wholly of Revelations, Viſions, and Myſteries./ *John of Leyden* was the firſt Found of it, and/ though he miſcarried, like *Romulus* in a Tem-/ peſt, his Poſterity have Revelations every full/ Moon, that there may be a TIme to ſet up his/ Title again, and with better Succeſs; though/ his Brethren, that have attempted to ſince, had/ no ſooner quartered his Coat with their own,/ but their whole outward Men were ſet on the/ Gates of the City ; where a Head and four/ Quarters ſtand as Types and Figures of the/ *fifth-Monarchy.* They have been contriving (ſince/ Experiments, that coſt Necks are too chargea-/ ble) to try it in little, and have depoſed King/ *Oberon,* to erect their Monarchy in *Fairy-Land,*/ as being the moſt proper and natural Region in/ the whole World for their Government, and if/ it ſucceed there to proceed further. The *De-/ vil's* Proſpect of all the Kingdoms of the Earth,/ and the Glory of them, has ſo dazzled their Eyes,/ that they would venture their Necks to take/ him at his Word, and give him his Price./ Nothing comes ſo near the Kingdom of Dark-/ neſs as the *fifth-Monarchy,* that is no where/ to be found, but in dark Propheſies, obſcure My-/ thologies, and myſstical Riddles, like the Vi-/ ſions *Aeneas* ſaw in Hell of the *Roman* Empire,/

Next this is the moſt reſembles *Mahomet's* Coming/ to the *Turks,* and King *Arthur's* Reign over the/ Britons in *Merlin*'s Propheſies ; ſo near of Kin/ are all fantaſtic Illuſions, that you may diſcern/ the ſame Lineaments in them all. The poor/ Wicked are like to have a very ill time under/ them, for they are reſolved upon arbitrary Go-/ vernment, according to their ancient and fun-/ damental Revelations, and to have no Subjects/ but Slaves, who between them and the *Devil*/ are like to ſuffer Perſecution enough to make/ them as able Saints, as their Lords and Maſ-/ ters. He gather Churches on the Sunday, as/ the *Jew* did Sitkcs on their Sabbath, to ſet the/ State on Fire. He humms and hahs high Trea-/ ſon, and calls upon it, as Gameſters do on the/ Caſt they would throw. He groans Sedition,/ and, like the *Phariſee,* rails, when he gives/ Thanks. He interprets Propheſies, as *Whitting-/ ton* did the Bells, to ſpeak to him, and governs/ himſelf accordingly./