[*two rules*]/ / #A RANTER/ / / I2s a *Fanatic* Hector, that has found out by a very ſtrange Way of new Light, how to transform all the *Devils* into *Angels of Light* ; for he believes all Religion conſiſts in Looſeneſs, and that Sin and Vice is *the whole Duty of Man*. He puts off the *old Man*, but puts it on again upon the *new one,* and makes his *Pagan* Vices ſerve to preſerve his *Chriſtian* Virtues from wearing out ; for if he ſhould uſe his Piety and Devotion al- ways it would hold out but a little while. He is loth that Iniquity and Vice ſhould be thrown away, as long as there may be good Uſe of it ; for if that, which is wickedly gotten, may be diſposed to pious Uſes, why ſhould not Wickedneſs itſelf as well? He believes himſelf Shot-free againſt all the Attempts of the *Devil,* the *World,* and the *Flesh,* and therefore is not afraid to attack them in their own Quarters, and encounter them at their own Weapons.

For as ſtrong Bodies may freely venture to do,/ and ſuffer that, without any Hurt to them-/ ſelves, which would deſtroy thoſe that are/ feeble: So a Saint, that is ſtrong in Grace,/ may boldly engage himſelf in thoſe great Sins/ and Iniquities, that would eaſily damn a weak/ Brother, and yet come off never the worſe./ He believes Deeds of Darkneſs to be only thoſe/ Sins that are committed in private, not thoſe/ that are acted openly and owned. He is but/ an *Hypocrite* turned the wrong Side outward ;/ for, as the one wears his Vices within, and/ the other without, ſo when they are counter-/ changed the *Ranter* becomes an *Hypocrite,* and/ the *Hypocrite* an able *Ranter.* His Church is/ the *Devil's* Chappel ; for it agrees exactly both/ in Doctorine and Diſicipline with the beſt reform-/ ed Baudy-Houſes. He is a Monſter produced/ by the Madneſs of this latter Age ; but if it/ had been his Fate to have been whelped in old/ *Rome* he had paſt for a Prodigy, and been re-/ ceived among raining of Stones and the ſpeak-/ ing of Bulls, and would have put a ſtop to all/ public Affairs, until he had been expiated./ *Nero* cloathed *Chriſtians* in the Skins of wild/ Beaſts ; but he wraps wild Beaſts in the Skins/ of *Chriſtians*./