#### CAERWENT COMMUNITY COUNCIL

Mayfield, Pill Row, Caldicot, Monmouthshire, NP26 5JD Tel: 01291 424802 Email: clerk@caerwentcc.com

Dear Councillor

You are hereby summoned to attend a meeting of **Caerwent Community Council** to be held on **Thursday 8<sup>th</sup> January 2015** at **7.00 p.m.** in the Burton Homes Hall, Caerwent, for the purpose of transacting the following business.

Laraine McKeon Clerk to the Council

- 1. APOLOGIES
- 2. CHAIR'S ANNOUNCEMENTS
- 3. DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA
- 4. 15 MINUTES PUBLIC PARTICIPATION FOR ITEMS ON THE AGENDA
- 5. CONFIRMATION OF MINUTES OF MEETINGS HELD 11th DECEMBER 2014
- 6. MONTHLY POLICE REPORT

Council to note changes within Monmouthshire Local Policing Unit

#### 7. PLANNING

## 2014/01519 Five Lanes Farm, Caerwent

Proposed Conversion of Redundant Agricultural Buildings 2, 3 and 4 into Residential Usage

Council to note appeal has been made to the Welsh Ministers against MCC's decision to refuse planning permission for the following proposed development:

## 2014/00892 Old Gunters Barn, Caerwent

To fit two electrically operated gates between existing stone walls opening on to property. Provision of new hard surfacing.

Any other planning applications received after despatch of agenda

# 8. WELCOME TO CAERWENT COMMUNITY BOOKLET

To report on progress.

#### 9. END OF WORLD WAR 1 CENTENARY PLANS

Proposal to Plant Ceremonial Trees on Caerwent Playing Fields.

### 10. CADW GARDEN

Proposal that we start discussions with Cadw regarding the future of this land.

## 11. REVIEW OF STANDING ORDERS RE PUBLIC PARTICIPATION POLICY

### 12. TO RECEIVE REPORTS

Clerk's Report

#### 13. CORRESPONDENCE

Countryside Manager, MCC - newsletter for Volunteers and Friends of Monmouthshire Countryside Service Monmouthshire Engages Budget Events 2015 MCC - Request for the Electoral Register

## 14. FINANCE

To consider payment and approval as per attached finance schedule.

## 15. HIGHWAYS/RIGHTS OF WAY

To report any highways/rights of way issues.

## 16. REPORTS OF REPRESENTATIVES ON OUTSIDE BODIES

### 17. ITEMS FOR NEXT MEETING