

**CAERWENT COMMUNITY COUNCIL**

Mayfield, Pill Row, Caldicot, Monmouthshire, NP26 5JD

Tel: 01291 424802 Email: Caerwentcouncil@aol.com

Dear Councillor

You are hereby invited to attend a meeting of

**Caerwent Community Council**

to be held on

**Thursday 13th December 2012**

**7.00 p.m.**

Burton Homes Hall, Caerwent

**A G E N D A**

- 1. APOLOGIES**
  - 2. 15 MINUTES PUBLIC PARTICIPATION**
  - 3. CONFIRMATION OF MINUTES OF MEETINGS HELD 8<sup>th</sup> NOVEMBER 2012 AND 20<sup>th</sup> NOVEMBER 2012**
  - 4. DECLARATIONS OF INTEREST**
  - 5. MONTHLY POLICE REPORT**
  - 6. MATTERS ARISING** (as per attached schedule)
  - 7. PLANNING**
    - 2012/00746**  
**Myrtle Cottage, Carrow Hill, St Brides Netherwent**  
First Floor Extension to Extend Existing Bedrooms and Provide Additional Bathrooms, Internal Alterations at Ground Floor with Bifold Doors Incorporated
    - 2012/00815 New House, Five Lanes**  
Two Storey Side Extension to Form Kitchen, Family Room, Two Bedrooms and En -Suite  
Single Storey Extension to Form Shower/WC, Lobby and Utility Room  
Front and Rear Storm Porches  
Various Internal and External Improvements  
Detached Double Garage
    - 2012/00990 Plot 17, Merton Green**  
Replan of Plot from an Emerson housetype (4 bed) to a Moorcroft housetype (5 bed) and associated works
    - 2012/00578 The Northgate Inn, Caerwent**  
Change of Use from Public House to Residential with B & B. Erection of Single Storey Garage and a Front Stone Boundary Wall
    - 2012/00618 Hillside, Carrow Hill**  
Revised Proposals for the Conversion and Extension of Existing Outbuilding for Residential Purposes  
*Council to note that an appeal has been lodged with the Planning Inspectorate. Informal Hearing will take place 12 February 9.30 a.m.*
- Any planning applications received after despatch of agenda.*

- 8. LABURNAM STEPS, LLANFAIR DISCOED**  
*To consider possible sale by MCC of land known as Laburnum Steps*
- 9. CODE OF CONDUCT**  
*To consider if training by the County Solicitor is required re the new Code of Conduct.*
- 10. ANNUAL PLAY AREA INSPECTIONS (TREWEN & LLANFAIR DISCOED)**  
*To consider report and make any recommendations*
- 11. FINANCE**  
*To consider payment and approval as per the attached schedule*
- 12. CORRESPONDENCE**  
*To receive and consider correspondence as per the attached schedule*
- 13. HIGHWAYS/RIGHTS OF WAY**
- 14. REPRESENTATIVE REPORTS**

*This meeting is open to members of the public*