

**CAERWENT COMMUNITY COUNCIL**

Mayfield, Pill Row, Caldicot, Monmouthshire, NP26 5JD

Tel: 01291 424802 Email: clerk@caerwentcc.com

Dear Councillor

You are hereby summoned to attend a meeting of **Caerwent Community Council** to be held on **Thursday 10<sup>th</sup> April 2014** at **7.00 p.m.** in the Burton Homes Hall, Caerwent, for the purpose of transacting the following business.

Laraine McKeon  
Clerk to the Council

- 1. APOLOGIES**
- 2. CHAIR'S ANNOUNCEMENTS**
- 3. DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA**
- 4. 15 MINUTES PUBLIC PARTICIPATION**
- 5. CONFIRMATION OF MINUTES OF ORDINARY MEETING HELD 13<sup>th</sup> MARCH 2013**
- 6. MONTHLY POLICE REPORT**
- 7. PLANNING**

**2014/00225 Cribau Mill, Llanfair Discoed**  
Proposed Ground and First Floor Alterations

To note MCC Pre-Planning Application Advice Service

To consider any planning applications received after despatch of agenda.

- 8. RED POPPY PLANTING, TIME TEAM FIELD**  
To receive progress report from Councillors. To consider quantities and supplier of poppies.
- 9. "WELCOME TO CAERWENT COMMUNITY" BOOKLET**  
To receive progress report from Councillor Lewis
- 10. WALNUT/CHERRY TREES, OLD ROMAN ROAD, CAERWENT**  
To consider condition and make any recommendations
- 11. CAERWENT TOILETS**  
To consider replacement of wooden windows to the rear and insulation in the back room.
- 12. ONE VOICE WALES TRAINING COURSE ON DEVOLUTION OF SERVICES**  
To consider attendance

- 13. TREE WORKS, CAERWENT PLAYING FIELDS**  
To consider Phase II of required tree works
- 14. GWENT BEST KEPT VILLAGE COMPETITION 2014**  
To consider invitation to participate
- 15. TO RECEIVE REPORTS** (for information only)  
Clerk's Report (written)
- 16. FINANCE**  
To consider payment and approval as per attached finance schedule.
- 17. CORRESPONDENCE**  
Severnside Area Committee Minutes  
Training Courses available – One Voice Wales  
Information Commissioner's Office  
Monmouthshire County Citizens Advice Bureau "Friends of Monmouthshire  
CAB" meeting 19<sup>th</sup> May
- 18. HIGHWAYS/RIGHTS OF WAY**  
To report any highways/rights of way issues.
- 19. REPORTS OF REPRESENTATIVES ON OUTSIDE BODIES**
- 20. ITEMS FOR NEXT MEETING**