

CAERWENT COMMUNITY COUNCIL

Mayfield, Pill Row, Caldicot, Monmouthshire, NP26 5JD

Tel: 01291 424802 Email: clerk@caerwentcc.com

Dear Councillor

You are hereby summoned to attend a meeting of
Caerwent Community Council
Thursday 12th October 2017 at 7.00 p.m.
in the Burton Homes Hall, Caerwent,
for the purpose of transacting the following business

Laraine McKeon
Clerk to the Council

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA**
3. **CHAIR'S ANNOUNCEMENTS**
4. **15 MINUTES PUBLIC PARTICIPATION**
5. **CONFIRMATION OF MINUTES OF MEETING HELD 14th SEPTEMBER 2017**
6. **MONTHLY POLICE REPORT**
7. **PLANNING**
To consider:

2017/01107 23 Merton Green - Conversion of Existing Gym into a gym, store, media and office space with added roof lights and bi-fold doors

2017/01090 2 Cadoc Close, Caerwent - 2 Storey Side Extension and Loft Extension

2017/01128 8 Cadoc Close, Caerwent - 2 Storey Extension to Side and Front

2017/01124 Merrils Bungalow, Carrow Hill - Porch to Front Door Entrance

To consider any planning applications received after despatch of agenda.

8. **CAERWENT PLAYING FIELDS TRAIL/WILDFLOWER GARDEN**
To consider quotes received for maintenance contract
9. **OAK TREE, LABURNAM STEPS, LLANFAIR DISCOED**
To consider trimming branches overhanging neighbouring house

- 10. STREET LIGHTING**
To consider recommending any street lights which should stay on when MCC turn off lights from midnight to 0600 hours
- 11. REMEMBRANCE SERVICE**
To note arrangements made
To consider the reading of the names
- 12. TO RECEIVE REPORTS**
Clerk's Report
Social Media Report
Monthly Play Area Inspection Report
- 13. CORRESPONDENCE**
Welsh Government - Independent Review Panel set up to consider the future role of Community and Town Councils

One Voice Wales – Consultation – Guidance for Principal Councils on the Review of Communities
- 14. FINANCE**
To consider balances/payment and approval as per finance schedule dated September 2017

To consider quarterly figures
- 15. HIGHWAYS/RIGHTS OF WAY**
To report any highways/rights of way issues
- 16. REPORTS OF REPRESENTATIVES ON OUTSIDE BODIES**
- 17. ITEMS FOR NEXT MEETING**