The Gettysburg(/ 'getiz,bə:g/ 葛底斯堡) Address(/ə drɛs/ 演讲) by President Lincoln

Fourscore(/ˈforˈskor/ 八十) and seven years ago our fathers brought forth(产生) on this continent(/ˈkɑntɪnənt/ 大陆) a new nation, conceived(/kənˈsivd/ 构思) in liberty(/[ˈlɪbəti/ 自由) and dedicated(/[ˈdɛdəˈketɪd/ 专注的) to the proposition(/,prɑpəˈzɪʃən/ 主题) that all men are created equal. Now we are engaged(/ɪnˈgedʒd/ 忙碌的) in a great civil(/ˈsɪvl/ 公民的) war, testing whether that nation or any nation so conceived and so dedicated can long endure(/ɪnˈdʊr/ 持续).

We are met on a great battlefield(/'bætlfild/ 战场) of that war. We have come to dedicate a portion(/'porʃən/ 命运) of that field(/fild/ 战场) as a final resting-place for those who here gave their lives that this nation might live. It is altogether fitting and proper(/'prapə/ 适当的) that we should do this. But in a larger sense, we cannot dedicate, we cannot consecrate(/'konsɪkreɪt/ 使神圣), we cannot hallow(/ hæləʊ/ 把…视为神圣) this ground. The brave men, living and dead who struggled(/'strʌgld/ 奋斗) here have consecrated(/'kənsə,kreitid/ 使…神圣) it far above our poor power to add or detract(/dɪ'trækt/ 减去).

The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us the living rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly(/'nobli/ 崇高地) advanced.

It is rather for us to be here dedicated to the great task remaining before us that from these honored dead we take increased(/ɪn'kriːst/ 增强的) devotion(/dɪ'voʃən/ 献身) to that cause(/kɔz/ 事业) for which they gave the last full measure(/ 'mɛʒə/ 程) of devotion--that we here highly resolve(/rɪ'zɑlv/ 决心) that these dead shall not have died in vain(/ven/ 徒劳的), that this nation under God shall have a new birth of freedom, and that government of the people, by the people, for the people shall not perish(/'pɛrɪʃ/ 死亡) from the earth.