

## **Cambridge International Examinations**

Cambridge Ordinary Level

CANDIDATE NAME				
CENTRE NUMBER		CANDIDATE NUMBER		

ISLAMIYAT 2058/21

Paper 2 October/November 2016

Candidates answer on the Question Paper.

No Additional Materials are required.

## **READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



1 hour 30 minutes

You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any <b>two</b> of the following Hadiths, and:						
	(a)	des	cribe their teachings about what Muslims believe; [4	4]		
	(b)	exp	olain how Muslims can put these teachings into action.	4]		
		Í	الَ رَسُولُ اللهِ (صَلَّىَ اللهُ عَلَيهِ وسَلَمَ): 'مَا تَعُدُّهْنَ الشَّهْيدَ فِيْكُمْ؟' قَالُوْا: يَا رَسُولَ اللهِ مَرَ لِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيْدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِيْ إِذَا لَقَائِيْلٌ! مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُو يَهِيْدٌ، وَمَنْ مَاتَ فِي سَبِيْلُ اللهِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي الطَّاعُوْن فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ	قد		
			The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do yo count to be a martyr among you?' They said: O Messenger of Allah, whoever is killed if the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death if the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr.'	in e in		
		(ii)	سَّاعِيْ عَلَىَ الأرْمَلَةِ وَالْمِسْكِيْنِ كَالْمُجَاهِدِ فِي سَبِيْلِ اللهِ، أو الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.	11		
			One who manages the affairs of the widow and the poor man is like the one who exert himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.			
		(iii)	حَيَاءُ لا يُأْتِي إلاَّ بِخَيرٍ.	ال		
			Modesty produces nothing but good.			
		(iv)	مُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إن اِشْنَكَى عَيْنُهُ اِشْنَكَى كُلُّهُ، وَإن اِشْنَكَى رَأْسُهُ اِشْنَكَى كُلُّهُ.	١Ĺ		
			The believers are like a single man; if his eye is affected he is affected, and if his head affected he is all affected.	is		

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2	(a)	Describe the relationship of Hadiths with the Qur'an, giving examples of how Hadiths are used in understanding God's words. [10]
	(b)	'By using the principle of analogy ( <i>qiyas</i> ) the basic laws of Islam can be applied at any time and in any case.' Do you agree? [4]



3

(a)	Give	ive an account of:								
	(i)	the election of the caliph 'Uthman, <b>and</b>								
	(ii)	the compilation of the Qur'an that took place during his caliphate.	[10]							
(b)		e of the four Rightly Guided Caliphs were martyred for the decisions they made. im leaders today learn anything from this? Give reasons for your answer.	Can [4]							
	•••••									



Are <i>'Id</i>	<i>al-Fitr</i> and	d <i>'ld al-Ad</i>	<i>lha</i> more th	nan just ce	elebrations?	? Give reas	ons for your



•	(a)	Write an account of the difference in meaning between:					
		(i) (ii)	jihad of the self, jihad of the tongue, and				
		(iii)	jihad of the sword.	[10]			
	(b)		our opinion, what is the importance of following the rules of <i>jihad</i> in modern times?	[4]			
	(-)	,	3 · · · · · · · · · · · · · · · · · · ·				



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