

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

ISLAMIYAT 2058/01

May/June 2010

Paper 1

1 hour 30 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

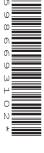
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain how each passage presents its theme(s) in a distinctive way.

[4]

- (i) بَدِيعُ السَّمَاوَاتِ وَالأَرْضِ أَنَّى يَكُونُ لَهُ وَلَهُ وَلَهْ تَكُن لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ دَلِكُمُ اللهُ رَبُّكُمْ لا إله إلا هُو خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُو عَلَى كُلِّ شَيْءٍ وَكِيلٌ لاَ أَنْهُ رَبُّكُمْ لا إله إلا هُو خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُو عَلَى كُلِّ شَيْءٍ وَكِيلٌ لاَ تُدْرِكُهُ الأَبْصَارُ وَهُو لَيُدْرِكُ الأَبْصَارَ وَهُو اللَّطِيفُ الْخَبِيرُ
- (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? 102. He created all things, and He has full knowledge of all things. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6. 101-103)
 - (ii) وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلْقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ كَنتُمْ إِيَّاهُ تَعْبُدُونَ
- (ii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. (Sura 41. 37)
 - (iii) قُلْ هُو َ اللَّهُ أَحَدُ

اللَّهُ الصَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدُ

(iii) 1. Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him. (Sura 112)

© UCLES 2010 2058/01/M/J/10

- 2 (a) Give an account of how the Qur'an was compiled in the years following the Prophet's death. [10]
 - (b) Explain why the first community of Muslims thought it was necessary to compile the Qur'an. [4]
- **3** (a) Write about the life of the Prophet up until the first revelation. [10]
 - **(b)** Why was his relationship with his wife Khadija important for him? [4]
- 4 (a) Describe the events relating to the Prophet's experiences in caves. [10]
 - (b) Explain the significance of one of these experiences for the development of Islam. [4]
- 5 (a) Describe the teachings of Islam about the position of women as wives, mothers and daughters. [10]
 - (b) What do these teachings tell us about the relationship between men and women? [4]

© UCLES 2010 2058/01/M/J/10

Δ

BLANK PAGE

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

University of Cambridge International Examinations is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.

© UCLES 2010 2058/01/M/J/10