

Cambridge International Examinations

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		

977364819

ISLAMIYAT 2058/11

Paper 1 May/June 2014
1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use		
1		
2		
3		
4		
5		
Total		

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage
 - (b) briefly explain the importance of these themes in a Muslim's life today. [4]

[4]

- (i) بَدِيعُ السَّمَاوَاتِ وَالأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدُّ وَلَمْ تَكُن لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ دَلِكُمُ اللهُ رَبُّكُمْ لا إِلَـهَ إِلاَّ هُو خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُو عَلَى كُلِّ شَيْءٍ وَكِيلٌ لاَ تُدْرِكُهُ الأَبْصَارُ وَهُو بَدْرِكُ الأَبْصَارَ وَهُو اللَّطِيفُ الْخَيدُ
- (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? 102. He created all things, and He has full knowledge of all things. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101–103)

(ii) وَإِدْ قَالَ رَبُّكَ لِلْمَلائِكَةِ إِنِّي جَاعِلٌ فِي الأرْض خَلِيقَة قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاء وَنَحْنُ ثَسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لا تَعْلَمُونَ

وَعَلَمَ آدَمَ الْأَسْمَاء كُلِّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلائِكَةِ فَقَالَ أَنبِئُونِي بِأَسْمَاء هَوُلاء إِن كُنثُمْ صَادِقِينَ قَالُوا سُبْحَانَكَ لا عِلْمَ لنَا إِلاَ مَا عَلَمْتَنَا إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

قَالَ يَا آدَمُ أَنبِنْهُم بِأَسْمَآئِهِمْ فَلَمَّا أَنبَأَهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

وَإِدْ قُلْنَا لِلْمَلائِكَةِ اسْجُدُوا لأَدَمَ فَسَجَدُوا إِلاَّ إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الكَافِرينَ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّةَ وَكُلا مِنْهَا رَغَداً حَيْثُ شِئْتُمَا وَلا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الطَّالِمِينَ

فَازَلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضِ عَدُوِّ وَلَكُمْ فِي الأرْض مُسْتَقَرُّ وَمَتَاعٌ إِلَى حِينٍ

فَتَلَقَى أَدَمُ مِن رَّبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُو َ التَّوَّابُ الرَّحِيمُ

(ii) 30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: 'Will You place there one who will make mischief there and shed blood?whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.' 32. They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.' 33. He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?' 34. And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as You wish. But do not approach this tree, or you will run into harm and transgression.' 36. Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.' 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful. (Sura 2.30-37)

(iii) وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِللَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إيَّاهُ تَعْبُدُونَ

(iii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. (Sura 41.37)

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2	(a)	Give an account of the how the Qur'an was first revealed to the Prophet.	[10]
	(b)	Was it significant that the Qur'an was revealed to someone who could not read or write? reasons for your answer.	Give [4]

•	(a)	his life that illustrate these qualities. [10]
	(b)	Choose one of these qualities and explain why it was important for the Prophet to possess it. [4]

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Did the role of Abu Talib help strengthen the early Mus answer.	lim community? Give reasons for

5	(a)	Write briefly about the tasks carried out by the Scribes of the revelation at the time of the Prophet. [10]
	(b)	Explain the importance of the principles employed by the compilers of the Qur'an at the time of the Caliphs.

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