

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/22

Paper 2 October/November 2013

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

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1		
2		
3		
4		
5		
Total		

This document consists of 16 printed pages.



You must an	swer Question	1 Question	2 and two	other	auestions
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•	choose any the or the following flagitud, and.	
	(a) describe their teachings about what Muslims believe;	[4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

Choose any two of the following Hadiths, and:

لا يَدْخُلُ النَّارَ أَحَدٌ فِي قَلْبِهِ مِثْقَالُ حَبَّةٍ مِن خَرْدَلٍ مِن إِيمَانٍ، وَلا يَدْخُلُ الجَنَّةِ أَحَدُ فِي قَلْبِهِ مِثْقَالُ حَبَّةٍ مِن خَرْدَلٍ مِن كِبْرٍ.

He who has in his heart as much faith as a grain of mustard seed will not enter hell, and he who has in his heart as much pride as a grain of mustard seed will not enter paradise.

(ii)

مَا أَكُلَ أَحَدُ طَعَاماً قَطُّ خَيْراً مِنْ أَنْ يَأْكُلَ مِنْ عَمَل يَدِه.

No one eats better food than that which he eats out of the work of his hand.

(iii)

إِنمَّا مَثَلُ صَاحِبِ القُرآنِ كَمَثَلِ صَاحِبِ الإِبلِ المُعَقَّلَةِ: إِنْ عَاهَدَ عَلَيْهَا أَمْسَكَهَا، وَإِنْ أَطْلَقَهَا ذَهَبَتْ.

He who studies the Qur'an is like the owner of tethered camels. If he attends to them he will keep hold of them, but if he lets them loose they will go away.

(iv)

السَّاعِيْ عَلَى الأرْمَلَةِ وَالْمِسْكِيْنِ كَالْمُجَاهِدِ فِي سَبِيْلِ اللهِ، أو الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.

One who manages the affairs of the widow and the poor man is like the one who exerts himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.

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importa	mmunity will never agree upon an error'. In your opinion why is thant for the practice of consensus (ijma)?	nis Hadith [4]

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What were the consequences of 'Uthman's murder? Ibn Muljam's murder of 'Ali was unjustified'. Discuss, giving reasons	[10] for your answer.
ion magaine marder of the was anjustined. Bissass, giving reasons	[4]

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(a)	Give an account of Muslim belief in prophets and the messages they preached.	[10]
(b)	How are these prophets and their messages important for Muslims?	[4]

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5	(a)	How are individuals and the community benefited by almsgiving (zakat)?	[10]	For
	(b)	Why are Muslims encouraged to pay sadaqa during Eid-al-Fitr?	[4]	Examiner's Use

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