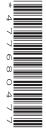


Cambridge International Examinations

Cambridge Ordinary Level

CANDIDATE NAME				
CENTRE NUMBER		CANDIDATE NUMBER		



ISLAMIYAT 2058/21

Paper 2 October/November 2014

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

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Total		

This document consists of 16 printed pages.



You must answer **Question 1**, **Question 2** and **two** other questions.

1

Choose	any two of the following Hadiths and:	
(a) des	scribe their teachings about what Muslims believe;	[4]
(b) exp	plain how Muslims can put these teachings into action.	[4]
	مَا أَكُلَ أَحَدٌ طَعَاماً قُطِّ خَيْراً مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِه.	(i)
(i)	No one eats better food than that which he eats out of the work of his hand.	
	كُلُّ سُلامَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطَلَّعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْن صَدَقَةٌ؛ الرَّجُلُ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةً؛ وَالْكَلِمَةُ الطَّيِّبَةُ وَبَكُلِّ خَطُوةٍ تَمْشِيهَا إلى الصَّلاةِ صَدَقَةً؛ وَتَمُيطُ الأَذَى عَن الطَّريقِ صَدَقَةً.	(ii)
(ii)	Every person's every joint must perform a charity every day the sun comes up: to justly between two people is a charity; to help a man with his mount, lifting him onto hoisting up his belongings onto it is a charity; a good word is a charity; every step take to prayers is a charity; and removing a harmful thing from the road is a charity.	it or
عَثَ كُلَّ	بَعَثَ رَسُولُ اللهِ (صَلَّىَ اللهُ عَلَيْهِ وَسَلَّمَ) أَبَا مُوْسَى وَمُعَاذ بْنَ جَبَلٍ إلى الْيَمَن، وَبَعَ وَاحِدٍ مِّنْهُمَا عَلَى مِخْلافٍ. ثُمَّ قَالَ: 'يَسِّرَا وَلا تُعَسِّرَا وَبَشِّرَا وَلا تُنَقِّرَا.'	(iii)
(iii)	The Messenger of Allah (may Allah bless him and give him peace) sent Abu Musa Mu'adh ibn Jabal to Yaman, and he sent each of them to govern a part. Then he said gentle and do not be hard, and cause rejoicing and do not alienate'.	
	رَحِمَ اللهُ رَجُلاً سَمْحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا اقْتَضَى.	(iv)
(iv)	May God show mercy to a man who is kindly when he sells, when he buys, and when demands his money back.	n he

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- 2 (a) What do Muslims generally understand by the terms:
 - isnad and matn of Hadiths;
 - musannaf and musnad Hadiths?

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(b)	Which in your opinion is more beneficial for Muslims to have; <i>musannaf</i> collections or <i>musnae</i> collections of Hadiths? Give reasons for your answer. [4

	Can Muslims today learn lessons from the martyrdom of 'Uthman? Give reasons for you answer.
•	
•	

(b)	Why do Muslims regard delayed (<i>qada</i>) prayers as a sign of God's mercy? Give reasons your answer.	for [4]

)	(a)	what are the moral, spiritual and other benefits of fasting in Hamadan?	[10]
	(b)	Choose any one benefit of the Ramadan fast you have written about in Part (a) and say you think it is most useful.	/ why [4]

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