

Cambridge Assessment International Education

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER		CANDI NUMB	I		

2058/12 **ISLAMIYAT**

Paper 1 October/November 2019

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO NOT WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



This document consists of 17 printed pages and 3 blank pages.

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1 hour 30 minutes

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and
 - (a) briefly describe the main theme(s) in each passage

[4]

[4]

- (b) briefly explain the importance of these themes in a Muslim's life today.
 - (i) بَدِيعُ السَّمَاوَاتِ وَالأَرْضِ أُنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ دَلِكُمُ اللّهُ رَبُّكُمْ لا إِلَـهَ إِلاَّ هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَى كُلِّ شَيْءٍ وكَيلٌ لاَّ تُدْر كُهُ الأَنْصِبَارُ وَهُوَ بُدْر كُ الأَنْصِبَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ
 - (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101–103)
 - (ii) لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي النَّرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِن فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَن فِي الْأَرْضِ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ

4. To Him belongs all that is in the heavens and on earth: and He is most high, most great.
5. The heavens are almost rent asunder from above them, and the angels celebrate the praises of their Lord, and pray for forgiveness for beings on earth: Behold! Verily Allah is He, the oft-forgiving, the most merciful. (Sura 42.4–5)

(iii) وَإِدْ قَالَ رَبُّكَ لِلْمَلائِكَةِ إِنِّي جَاعِلٌ فِي الأرْضِ خَلِيفَةٌ قَالُواْ أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاء وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

وَعَلَّمَ آدَمَ الأسْمَاء كُلُّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلائِكَةِ فَقَالَ أَنبِتُونِي بِأَسْمَاء هَؤُلاء إن كُنتُمْ صَادِقِينَ

قَالُواْ سُبْحَانَكَ لا عِلْمَ لنَا إلا مَا عَلَمْتَنَا إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

قَالَ يَا آدَمُ أَنبِنْهُم بِأَسْمَآئِهِمْ فَلَمَّا أَنبَأَهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

وَإِدْ قُلْنَا لِلْمَلائِكَةِ اسْجُدُوا لآدَمَ فَسَجَدُوا إِلاَّ إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الكَافِرينَ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّةَ وَكُلا مِنْهَا رَغَداً حَيْثُ شِئْتُمَا وَلا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ فَأَرْلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضِ عَدُوٌّ وَلَكُمْ فِي الأرْض مُسْتَقَرُّ وَمَتَاعٌ إلى حِين

فَتَلَقَى آدَمُ مِن رَّبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ الثَّوَّابُ الرَّحِيمُ

30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: (iii) Will You place there one who will make mischief there and shed blood?- whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.' 32. They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.' 33. He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?' 34. And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as You wish. But do not approach this tree, or you will run into harm and transgression.' 36. Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.' 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful. (Sura 2.30-37)

2	(a)	Write about the Prophet Muhammad's first experience of revelation.	[10]
	(b)	The Prophet (pbuh) could not read or write. In what way has this always been signifi Muslims?	icant for [4]
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3	(a)	Write about th in it.	e events	related	d to t	the signin	g o	of the	Trea	ity of	Hudaybiy	yya and	the n		rms [10]
	(b)	What in your Hudaybiyya?	opinion	were	the	benefits,	if	any,	for	the	Muslims	signing	the	Treaty	of [4]
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4	(a)	Describe the events of the first battle in Islam, the Battle of Badr.	[10]
	(b)	How important was the outcome of this battle for the Prophet (pbuh) and his folloreasons for your answer.	owers? Give [4]
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5	(a)	Write about the lives of 'Uthman and 'Ali during the lifetime of the Prophet (pbuh).	[10]
	(b)	From 'Ali's early life, what lessons can young people learn about their role in the com-	nmunity? [4]
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