

Cambridge Assessment International Education

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		

* 67089631

ISLAMIYAT 2058/11

Paper 1 October/November 2019

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



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1 hour 30 minutes

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain the importance of these themes in a Muslim's life today.

[4]

(ii)

(i) يَا أَيُّهَا النَّاسُ اعْبُدُو الرَّبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

الَّذِي جَعَلَ لَكُمُ الأَرْضَ فِرَاشًا وَالسَّمَاء بِنَاء وَأَنزَلَ مِنَ السَّمَاء مَاء فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ فَلاَ تَجْعَلُواْ لِلهِ أنذاداً وَأَنتُمْ تَعْلَمُونَ

- (i) 21. O people! Adore your Guardian-Lord, who created you and those who came before you, so that you may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and by it brought forth fruits for your sustenance; then do not set up rivals to Allah, when you know. (Sura 2.21–22)
 - إذا زُلزلت الأرْضُ زِلْزَالَهَا
 وَأَخْرَجَتِ الْأَرْضُ أَلْقَالَهَا
 وَقَالَ الْإِنسَانُ مَا لَهَا
 يَوْمَئِذٍ ثُحَدِّثُ أَخْبَارَهَا
 يؤمنِذٍ ثُحَدِّثُ أَخْبَارَهَا
 بأنَّ رَبَّكَ أوْحَى لَهَا
 يَوْمَئِذٍ يَصِدُرُ النَّاسُ أَشْتَاتًا لَيُرَوْا أَعْمَالَهُمْ
 فَمَن يَعْمَلْ مِثْقَالَ دَرَّةٍ خَيْرًا يَرَهُ
 وَمَن يَعْمَلْ مِثْقَالَ دَرَّةٍ شَرَّا يَرَهُ
- (ii) 1. When the earth is shaken to her utmost convulsion, 2. And the earth throws up her burdens, 3. And man cries out: 'What is the matter with her?', 4. On that day will she declare her tidings: 5. For that your Lord will have given her inspiration. 6. On that day will men proceed in companies sorted out, to be shown their deeds. 7. Then shall anyone who has done an atom's weight of good see it! 8. And anyone who has done an atom's weight of evil shall see it. (Sura 99)

- (iii) إِذْ قَالَ اللّهُ يَا عِيسَى ابْنَ مَرْيَمَ ادْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَالِدَتِكَ إِذْ أَيَّدَتُكَ بِرُوحِ الْقُدُسِ ثُكِلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلاً وَإِدْ عَلَمْتُكَ الْكِتَابَ وَالْحِكْمَةُ وَالْقُوْرَاةَ وَالْإِنْجِيلَ وَإِدْ تَخْلُقُ مِنَ الطِّيْنِ كَهَيْئَةِ الطَّيْرِ بِإِدْنِي قَتَنفُحُ فِيهَا فَتَكُونُ طَيْرًا بِإِدْنِي وَلَيْ بَعْمَةِ وَالْأَبْرَصَ بِإِدْنِي وَإِدْ تُخْرِجُ الْمَوتَى بِإِدْنِي وَإِدْ كَفَقْتُ بَنِي إِسْرَائِيلَ عَنكَ إِدْ چِنْتَهُمْ بِالْبَيِّنَاتِ بَادْنِي وَلَيْ مَرْدُ الْمَوْتَى بِإِدْنِي وَإِدْ كَفَقْتُ بَنِي إِسْرَائِيلَ عَنكَ إِدْ چِنْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الّذِينَ كَفَرُو أَ مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُبِينً
 - (iii) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Sura 5.110)

(a)	Write an account of how the four sources of Islamic Law are used together.	[10]
b)	Why do you think some scholars do not favour the use of qiyas?	[4]

3	(a)	The Prophet (pbuh) was generous and forgiving. Write about events from his life that demonstrate these qualities in action. [10]
	(b)	How easy is it for Muslims in the present day to follow the Prophet's generosity? Give reasons for your answer. [4]

	non-Muslims when the Prophet (pbuh) first arrived.	[10]
1	How can Muslims apply the Prophet Muhammad's example of compassion when a community relations?	ouilding [4]

5	(a)	Some Muslims travelled to Abyssinia. Describe what happened to the groups that migrated. [10]				
	(b)	In your opinion, was this migration similar to Muslim migrations today? Give reasons for your answer.				

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