

Cambridge International Examinations

Cambridge Ordinary Level

CANDIDATE NAME			
CENTRE NUMBER		CANDIDATE NUMBER	

ISLAMIYAT 2058/11

Paper 1 October/November 2018

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



1 hour 30 minutes

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain the importance of these themes in a Muslim's life today.

[4]

(i) قُلْ أُعُودُ بِرَبِّ النَّاسِ، مَلِكِ النَّاسِ، اللهِ النَّاسِ،

مِنَ الْحِنَّةِ وَ النَّاسِ

- (i) 1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind. (Sura 114)
- إذ قالَ اللهُ يَا عِيسى ابْنَ مَرْيَمَ ادْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَالدَتِكَ إِدْ أَيَّدَثُكَ بِرُوحِ الْقُدُسِ ثُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلاً وَإِدْ عَلَمْثُكَ الطَّيْنِ بَادْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا وَإِدْ تَخْلُقُ مِنَ الطِّيْنِ كَهَيْئَةِ الطَّيْرِ بِإِدْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِدْنِي وَلَا ثَخْرِجُ الْمَوتَى بِإِدْنِي وَإِدْ كَفَقْتُ بَنِي إِسْرَائِيلَ عَنكَ إِدْ حِئْتَهُمْ بِالْبَيِّنَاتِ بَالْبَيْنَاتِ وَالْمُوتَى بِإِدْنِي وَإِدْ كَفَقْتُ بَنِي إِسْرَائِيلَ عَنكَ إِدْ حِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الذِينَ كَثَرُوا مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُّينٌ
 - (ii) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Sura 5.110)
 - (iii) إِنَّا أَعْطَيْنَاكَ الْكُوثَرَ

قصلً لِرَبِّكَ وَالْحَرْ

إِنَّ شَانِئُكَ هُوَ الْأَبْتَرُ

(iii) 1. To you have We granted abundance. 2. So pray to your Lord and sacrifice. 3. For he who hates you, he will be cut off. *(Sura 108)*

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2	(a)	Write an account of the different ways in which revelations came to the Prophet. Include examples in your answer. [10]
	(b)	Muslims around the world memorise/recite the Qur'an in Arabic even if they do not understand it. What do you think are the benefits of this?

)	How did the events in the cave of Thawr help strengthen the Prophet's relationship with God?
	[4

(a)	The Prophet Muhammad brought the message of Islam to Makka. Describe the ways the main clans treated him after hearing his message. [10]
(b)	Why did the Quraysh fear the Prophet and his message even though he was not violent or aggressive towards them? [4]

	Both wives were narrators of Hadith. What can Muslims learn from this about women and education?
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