

## **Cambridge International Examinations**

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/12

Paper 1 May/June 2018
1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

## **READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

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1		
2		
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5		
Total		

This document consists of 16 printed pages.



## You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
  - (a) briefly describe the main theme(s) in each passage [4]
  - (b) briefly explain the importance of these themes in a Muslim's life today. [4]
  - الله لا إلىه إلا هُوَ الْحَيُّ القَيُّومُ لا تَأْخُدُهُ سِنَةٌ وَلا نَوْمٌ لَهُ مَا فِي الْسَّمَاوَاتِ وَمَا فِي الأرْض مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إلاَّ بِإَذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْقَهُمْ وَلا يُحِيطُونَ يشيئَ مِنْ عِلْمِهِ إلاَّ يمَا شَاء وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالأَرْضَ وَلاَ يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ
    - (i) Allah. There is no god but He, the living, the self-subsisting, eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what is before or after or behind them. Nor shall they compass any of His knowledge except as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme. (Sura 2.255)
      - (ii) لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِن فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَعْفِرُونَ لِمَن فِي الْأَرْضِ أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ

(ii) 4. To Him belongs all that is in the heavens and on earth: and He is most high, most great. 5. The heavens are almost rent asunder from above them, and the angels celebrate the praises of their Lord, and pray for forgiveness for beings on earth: Behold! Verily Allah is He, the oft-forgiving, the most merciful. (Sura 42.4–5)

(iii) قُلْ هُوَ اللَّهُ أَحَدٌ

الله الصبَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدُ

وَلَمْ يَكُن لَّهُ كُفُواً أَحَدُ

(iii) 1. Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him. (Sura 112)

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The Qur'an was revealed in parts over a number of years. Why was this important?	[10] [4]



)	The Battle of Tabuk became a mission of peace instead of war. What can Muslims lea this?	arn
		••••

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•	(a)	The Prophet's relationship with the Quraysh changed after he began to receive revelations. Describe the differences in the way the Quraysh treated him after this event. [10]				
	(b)	The Prophet did not change his character despite the way the Quraysh changed toward What can Muslims learn from this?	ards him. [4]			



5	(a)	'Uthman and Ja'far were among the companions who migrated to Abyssinia. Write an account of this migration and the events in it. [10]
	(b)	How does this migration compare to recent migrations of Muslims to other countries? [4]


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