

**GEOGRAPHY**

**0460/23**

Paper 2

**October/November 2018**

INSERT

**1 hour 30 minutes**



**READ THESE INSTRUCTIONS FIRST**

The Insert contains Figs. 2.1 and 2.2 for Question 2, and Fig. 3.1 for Question 3 and Question 4.

The Insert is **not** required by the Examiner.

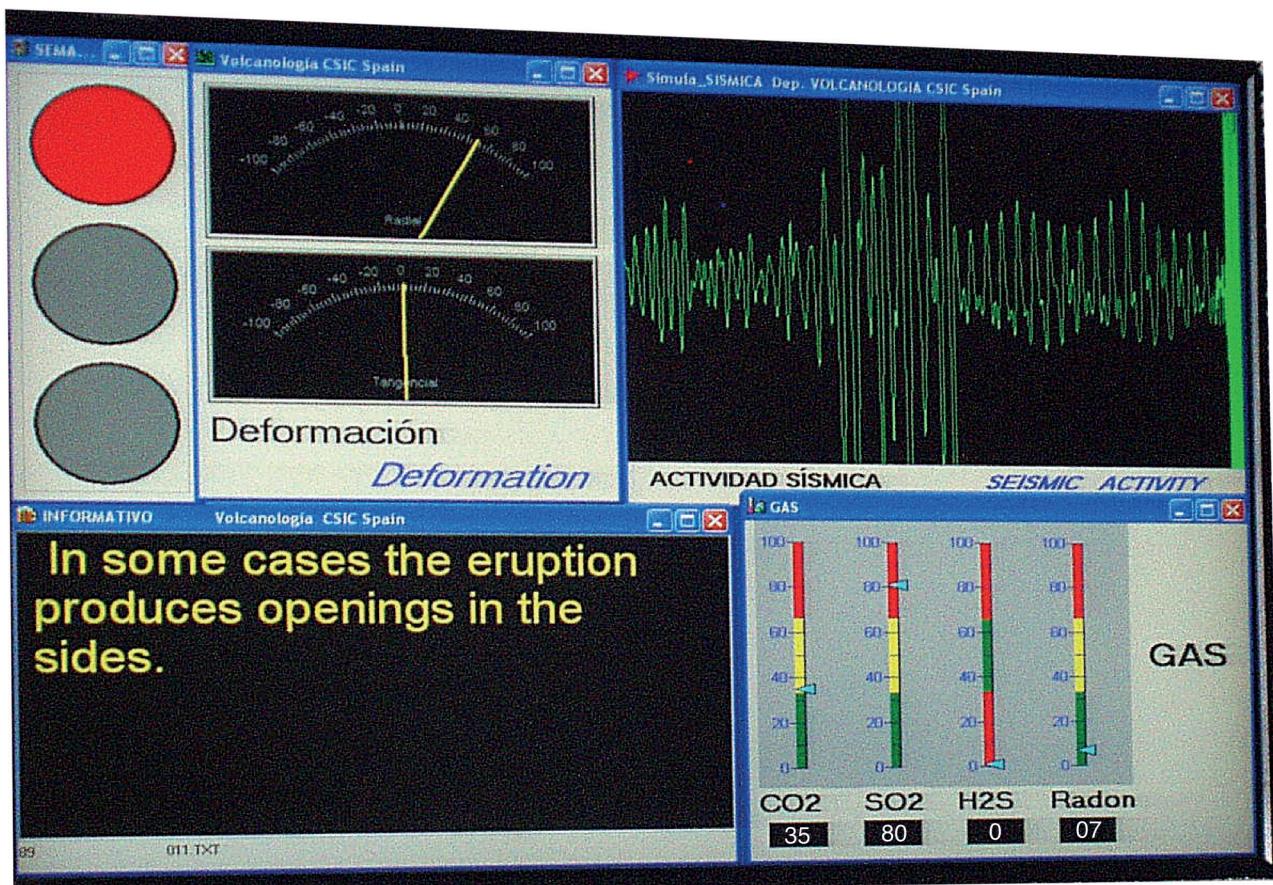
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**Fig. 2.1 for Question 2**



Fig. 2.2 for Question 2



**Fig. 3.1 for Question 3 and Question 4**



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