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PAKISTAN STUDIES

0448/02

Paper 2 The Environment of Pakistan

May/June 2022

INSERT

1 hour 30 minutes

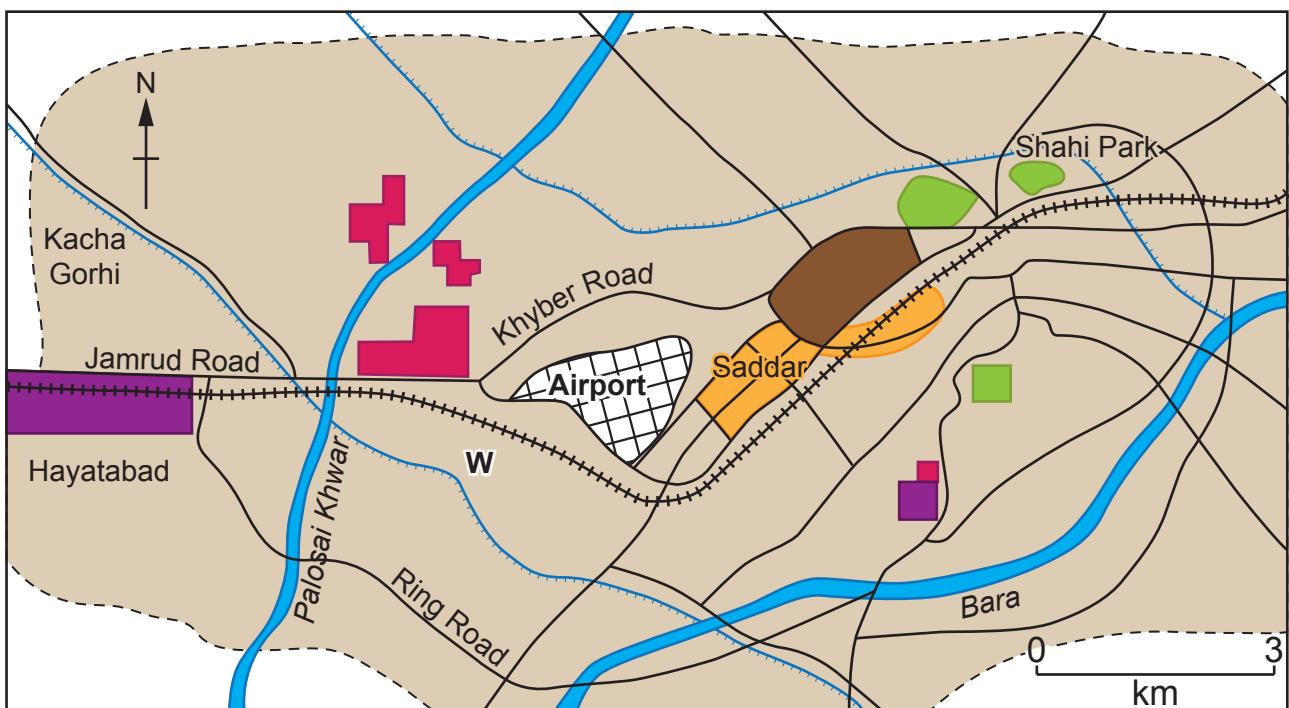


INFORMATION

- This insert contains additional resources referred to in the questions.
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This document has **8** pages. Any blank pages are indicated.

Fig. 1.2 for Question 1

**Key**

- | | |
|------------------------|------------------------------------|
| [Orange square] | main commercial area (city centre) |
| [Brown square] | administrative |
| [Light beige square] | residential |
| [Pink square] | universities |
| [Purple square] | industrial |
| [Green square] | parks and open space |
| [Cross-hatched square] | airport |
| ----- city boundary | |
| — road | |
| +++++ railway | |
| ~~~~~ canal | |
| —— river | |

Fig. 2.2 for Question 2



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5

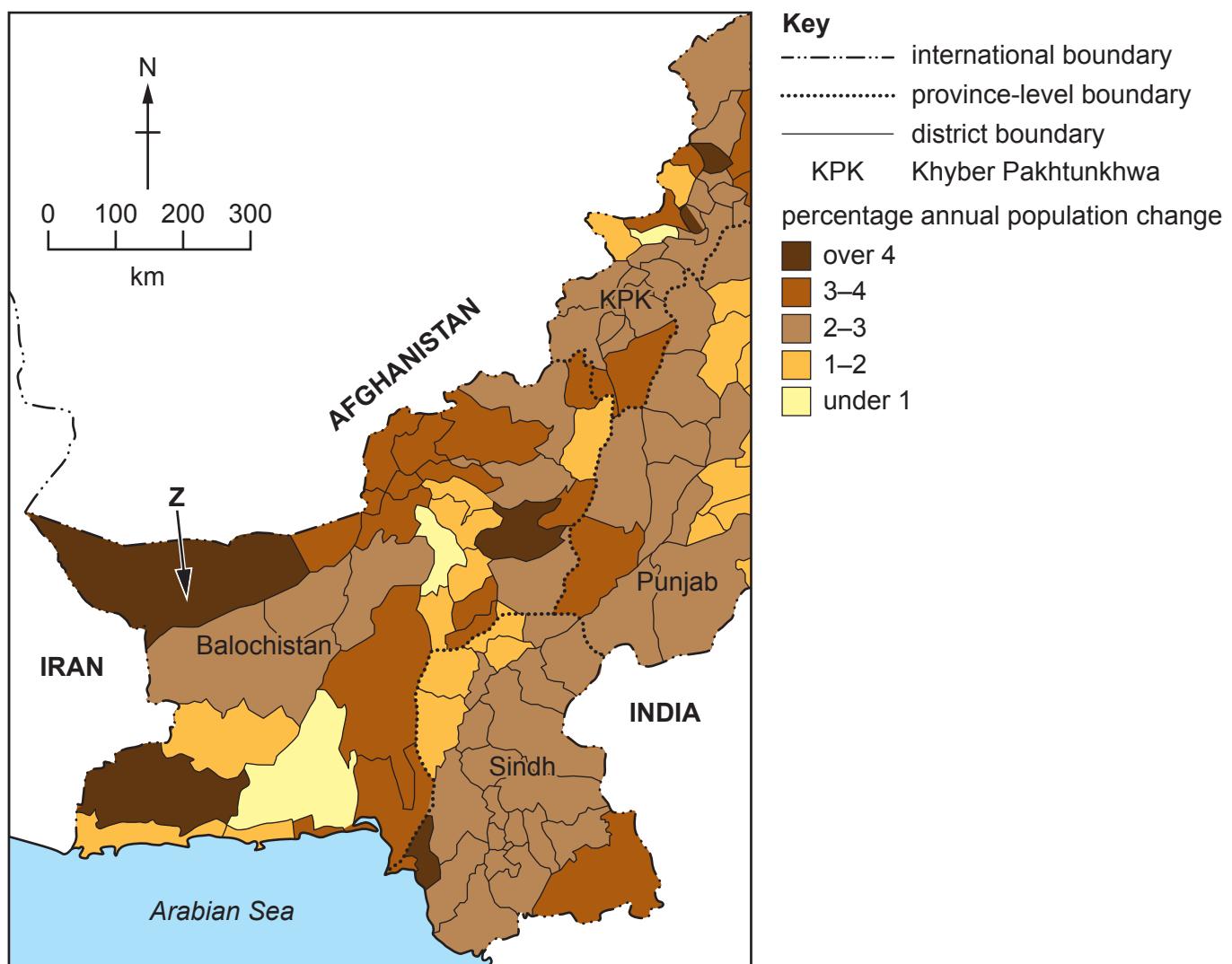


Fig. 5.2 for Question 5



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