

**GEOGRAPHY**

**0460/12**

Paper 1

**February/March 2019**

**INSERT**

**1 hour 45 minutes**



**READ THESE INSTRUCTIONS FIRST**

The Insert contains Fig. 2.2 for Question 2, Figs. 3.1 and 3.2 for Question 3, Figs. 5.2, 5.3 and 5.4 for Question 5, and Fig. 6.1 for Question 6.

The Insert is **not** required by the Examiner.

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This document consists of **6** printed pages and **2** blank pages.

Fig. 2.2 for Question 2

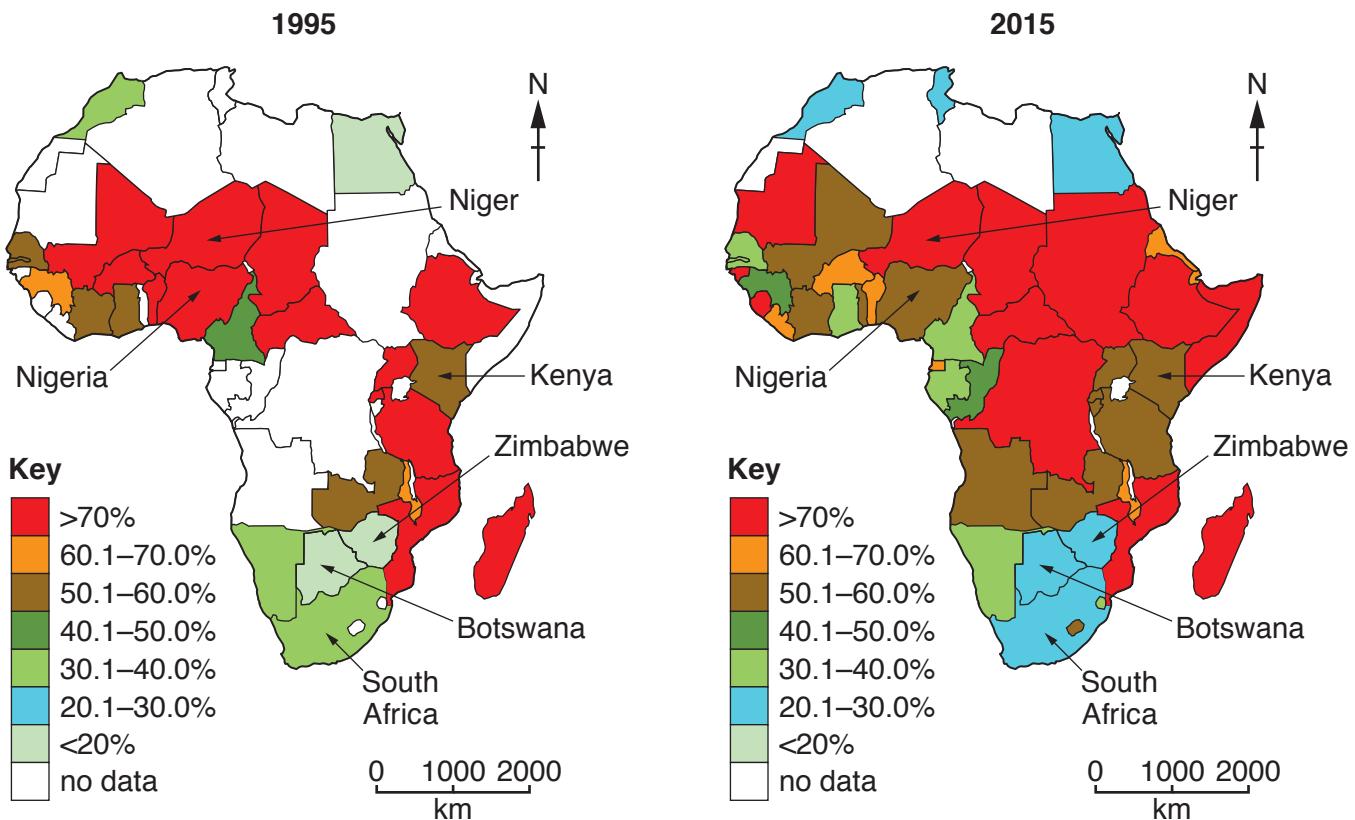


Fig. 3.1 for Question 3

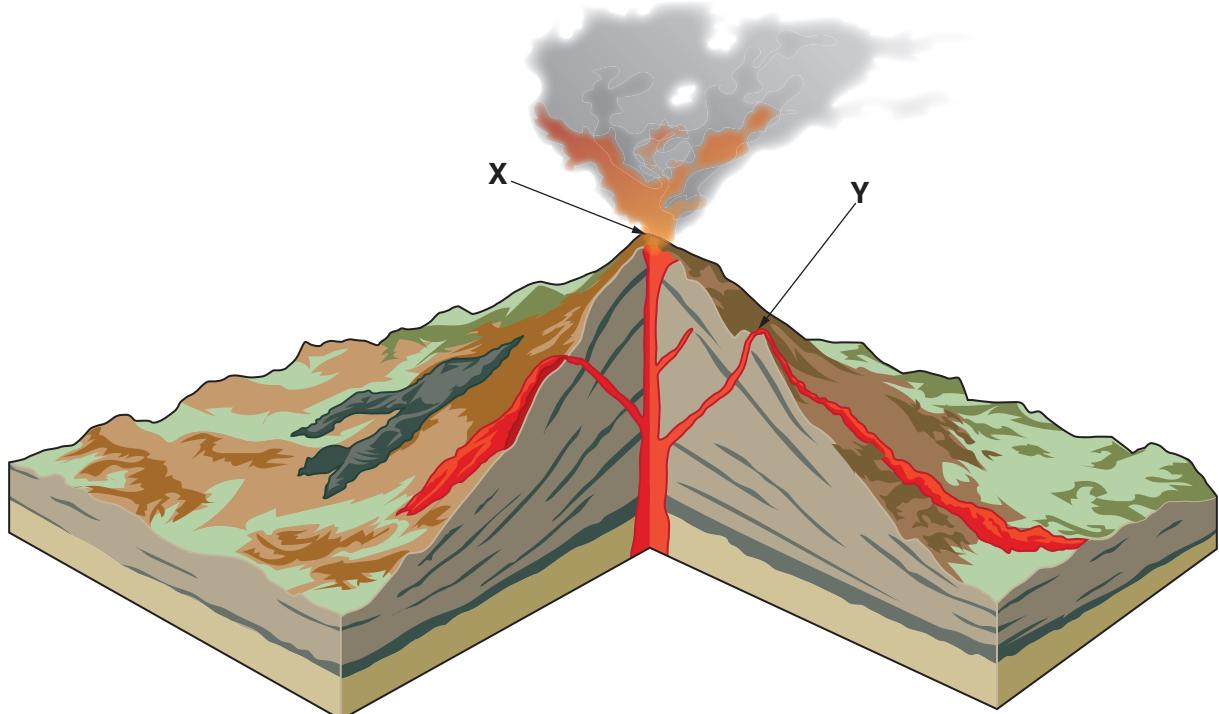


Fig. 3.2 for Question 3

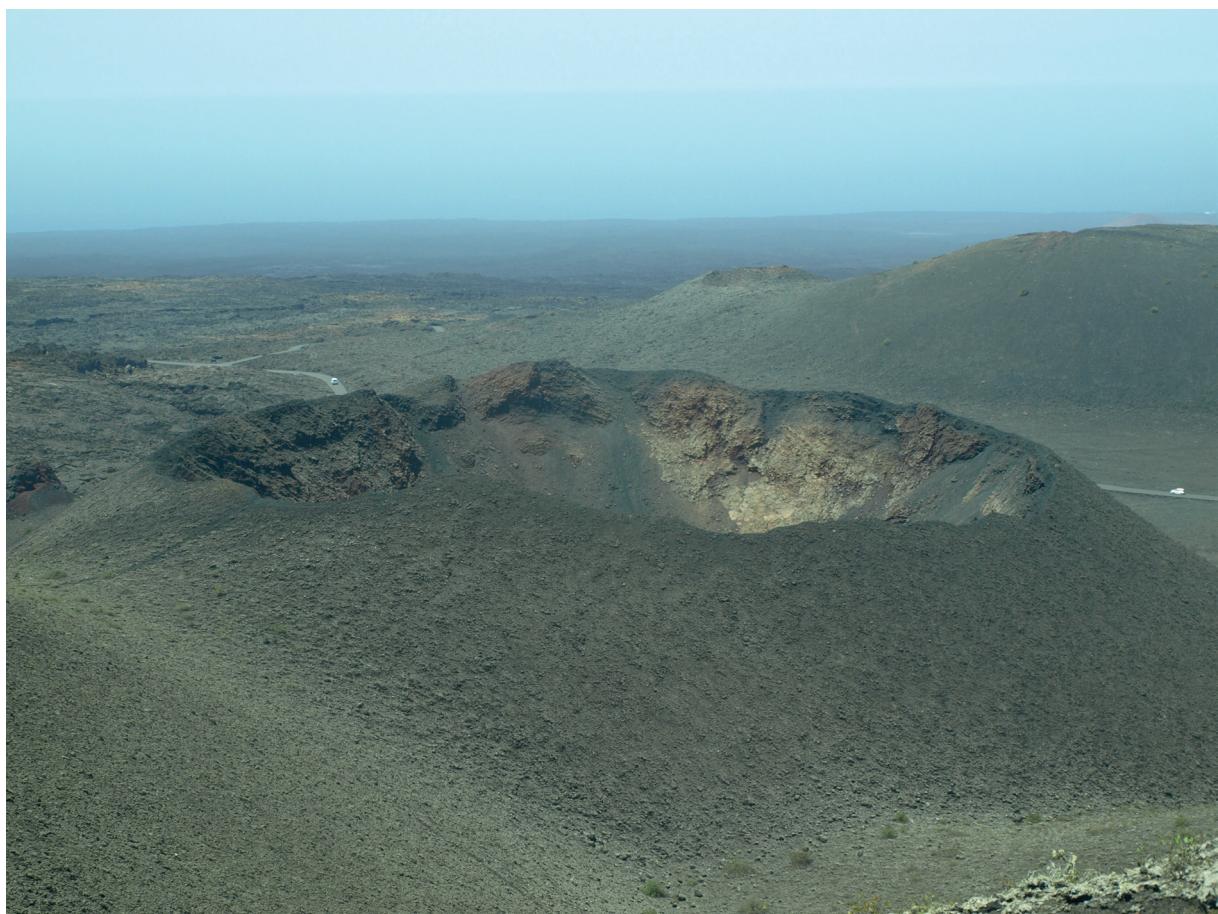


Fig. 5.2 for Question 5



Fig. 5.3 for Question 5



**Fig. 5.4 for Question 5**



Fig. 6.1 for Question 6



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