



# **Cambridge O Level**

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**PAKISTAN STUDIES**

**2059/02**

Paper 2 The Environment of Pakistan

**May/June 2022**

**INSERT**

**1 hour 30 minutes**

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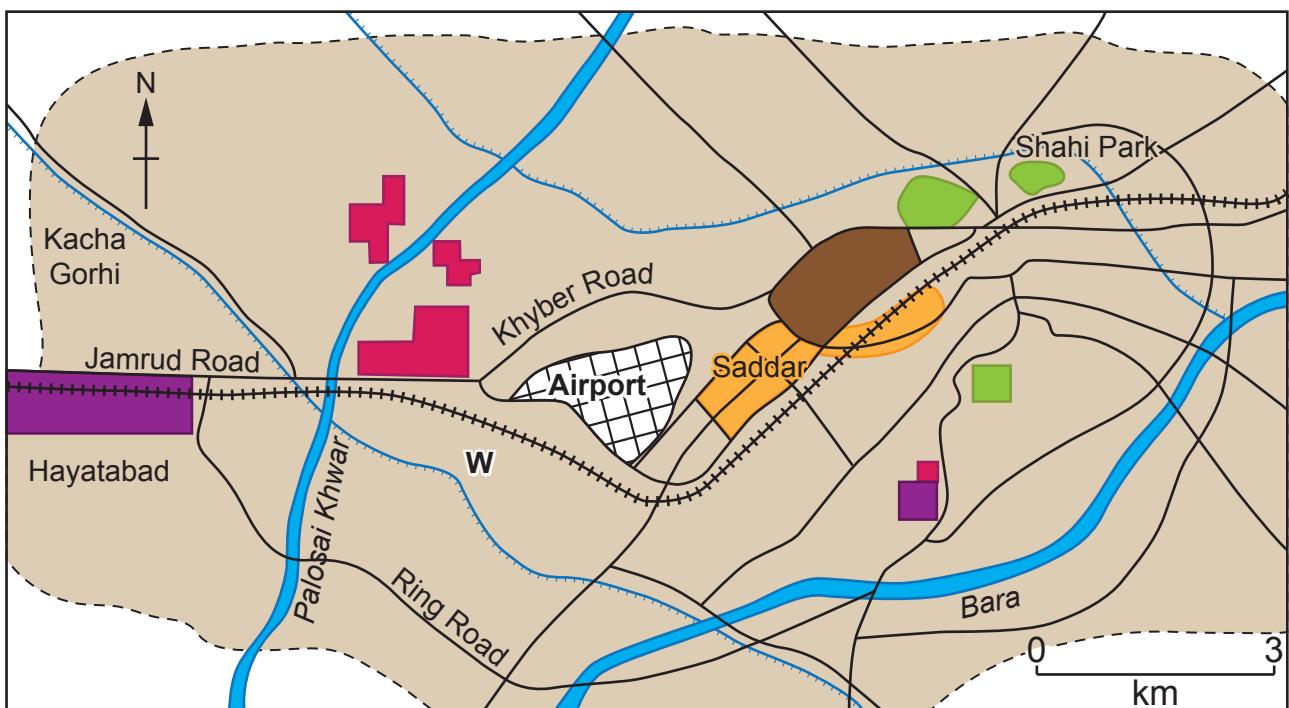
**INFORMATION**

- This insert contains additional resources referred to in the questions.
- You may annotate this insert and use the blank spaces for planning. **Do not write your answers** on the insert.

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This document has **8** pages. Any blank pages are indicated.

Fig. 1.2 for Question 1

**Key**

- |  |                                    |
|--|------------------------------------|
| <span style="background-color: orange; display: inline-block; width: 15px; height: 10px;"></span>                          | main commercial area (city centre) |
| <span style="background-color: brown; display: inline-block; width: 15px; height: 10px;"></span>                           | administrative                     |
| <span style="background-color: lightbrown; display: inline-block; width: 15px; height: 10px;"></span>                      | residential                        |
| <span style="background-color: pink; display: inline-block; width: 15px; height: 10px;"></span>                            | universities                       |
| <span style="background-color: purple; display: inline-block; width: 15px; height: 10px;"></span>                          | industrial                         |
| <span style="background-color: green; display: inline-block; width: 15px; height: 10px;"></span>                           | parks and open space               |
| <span style="background-color: black; border: 1px dashed black; display: inline-block; width: 15px; height: 10px;"></span> | airport                            |
| ----- city boundary  |                                    |
| ——— road   |                                    |
| +++++ railway  |                                    |
| ~~~~~ canal  |                                    |
| —— river   |                                    |

**Fig. 2.2 for Question 2**



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5

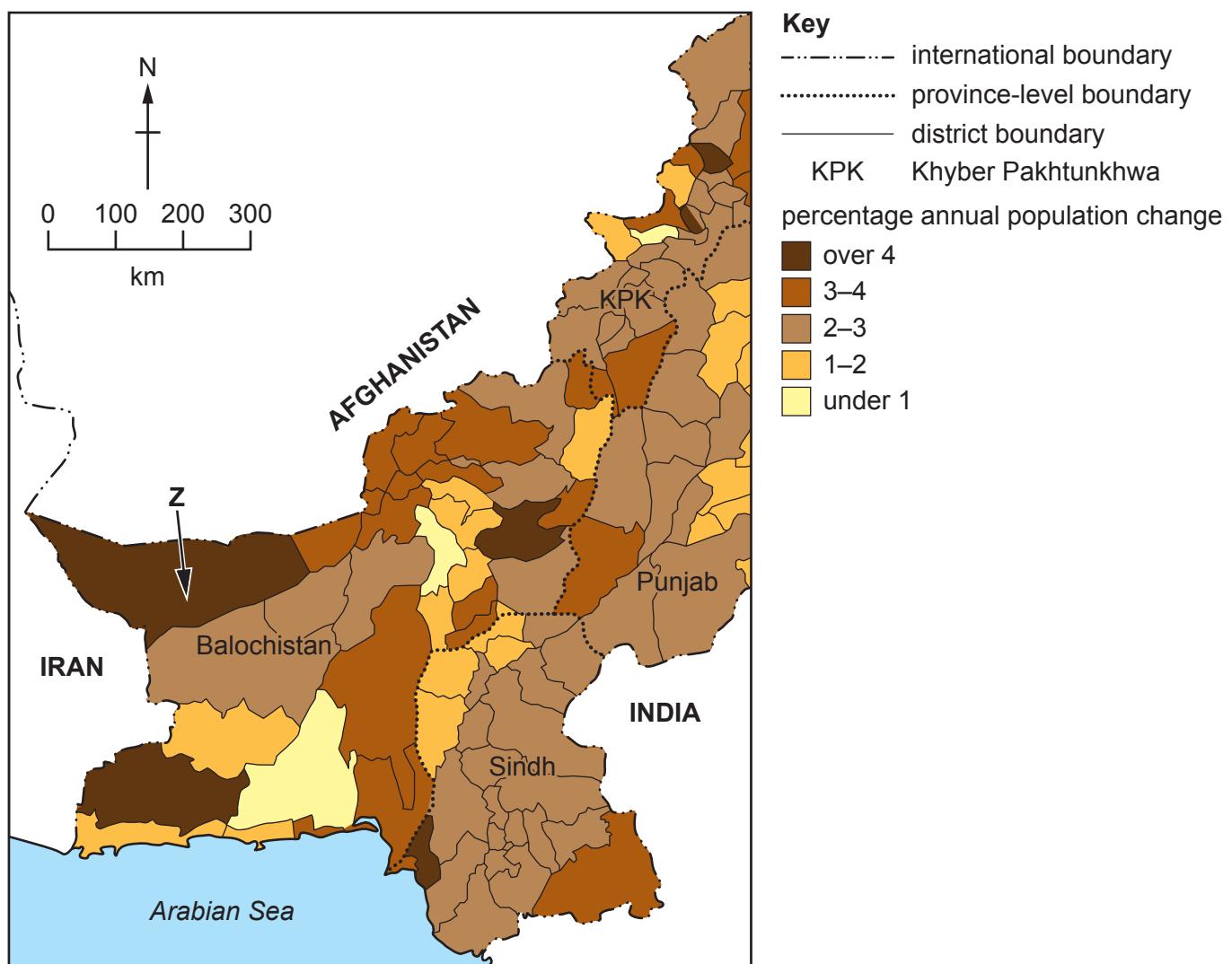


Fig. 5.2 for Question 5



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