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**GEOGRAPHY**

**0460/13**

Paper 1

**October/November 2018**

**INSERT**

**1 hour 45 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Figs. 2.2, 2.3 and 2.4 for Question 2, Figs. 4.1, 4.2 and 4.4 for Question 4, and Fig. 6.2 for Question 6.

The Insert is **not** required by the Examiner.

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Fig. 2.2 for Question 2



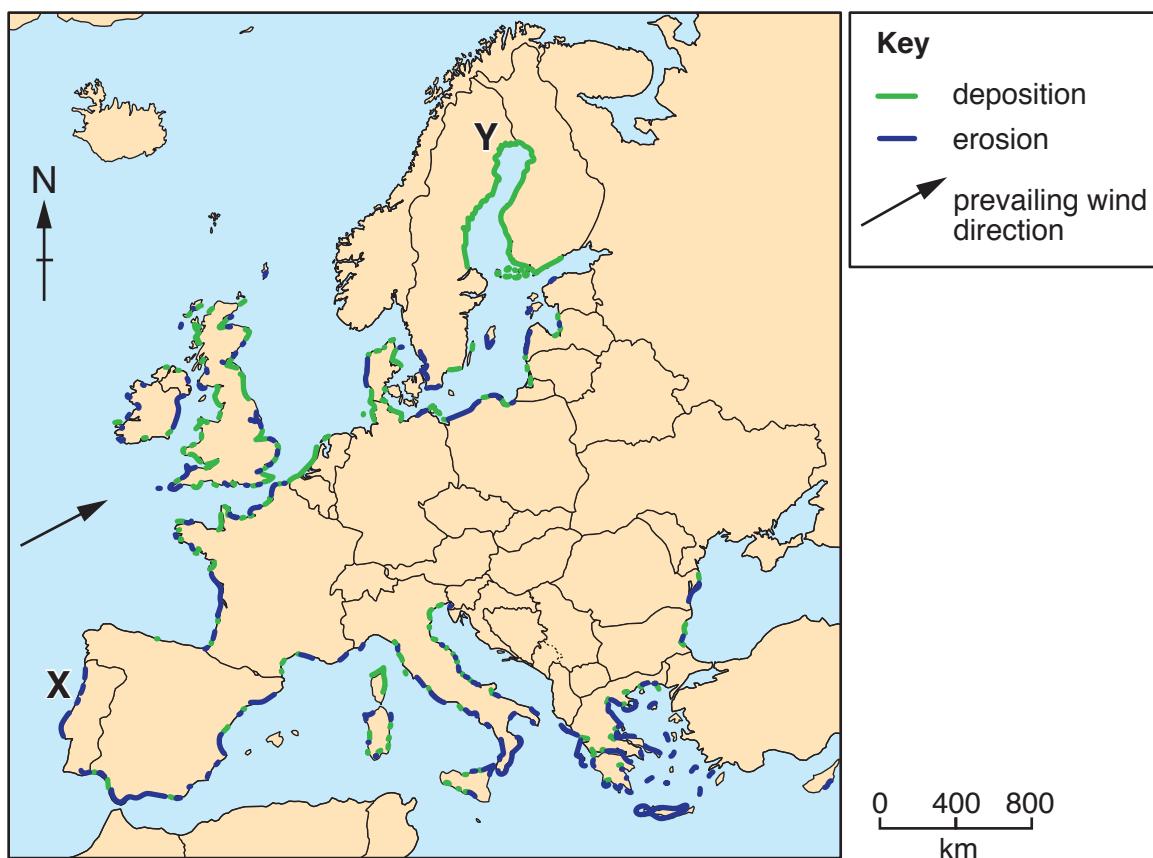
Fig. 2.3 for Question 2



Fig. 2.4 for Question 2



Fig. 4.1 for Question 4



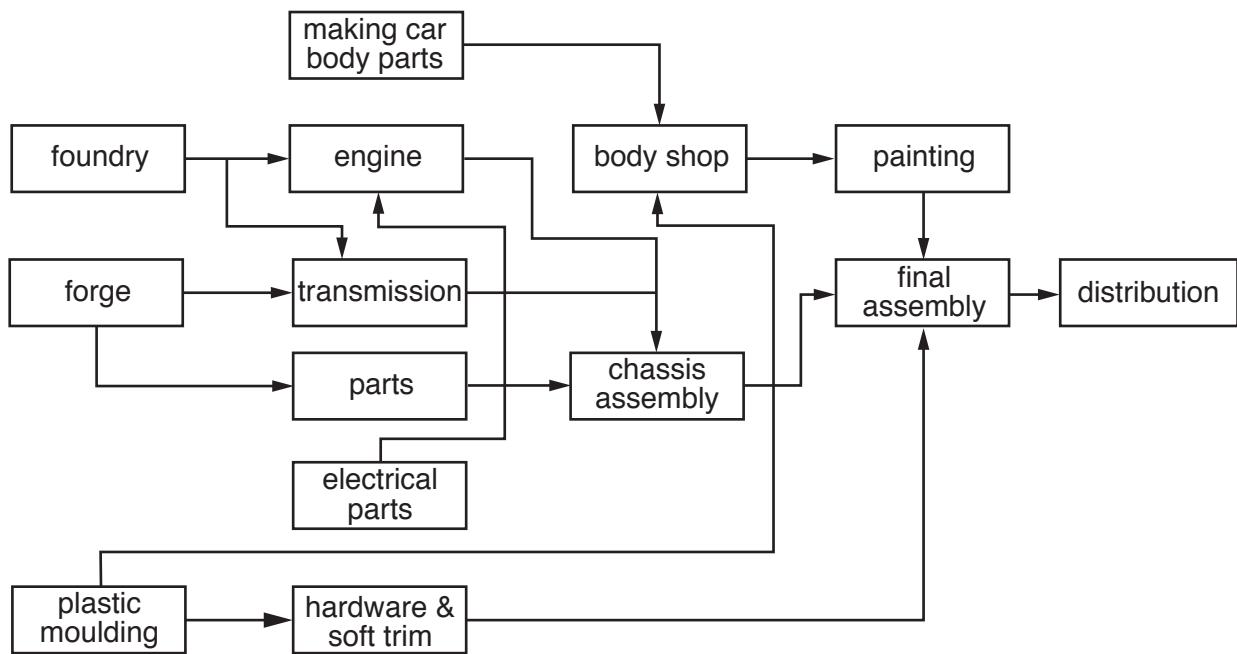
**Fig. 4.2 for Question 4**



Fig. 4.4 for Question 4



Fig. 6.2 for Question 6



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