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**GEOGRAPHY**

**2217/12**

Paper 1

**May/June 2018**

INSERT

**1 hour 45 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Figs. 1.1, 1.2 and 1.3 for Question 1, Fig. 4.2 for Question 4, and Figs. 6.1 and 6.2 for Question 6.

The Insert is **not** required by the Examiner.

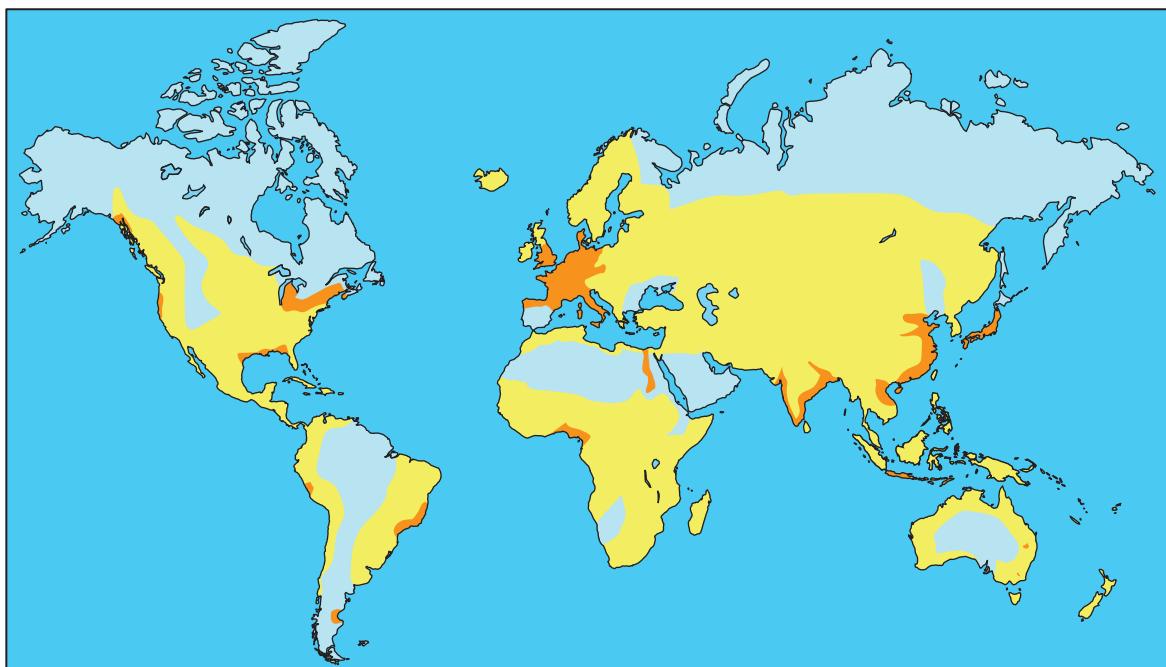
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Fig. 1.1 for Question 1

**Global population density**



**Key**

- [Orange square] densely populated
- [Yellow square] moderately populated
- [Light Blue square] sparsely populated

**Fig. 1.2 for Question 1**



**Fig. 1.3 for Question 1**



Fig. 4.2 for Question 4

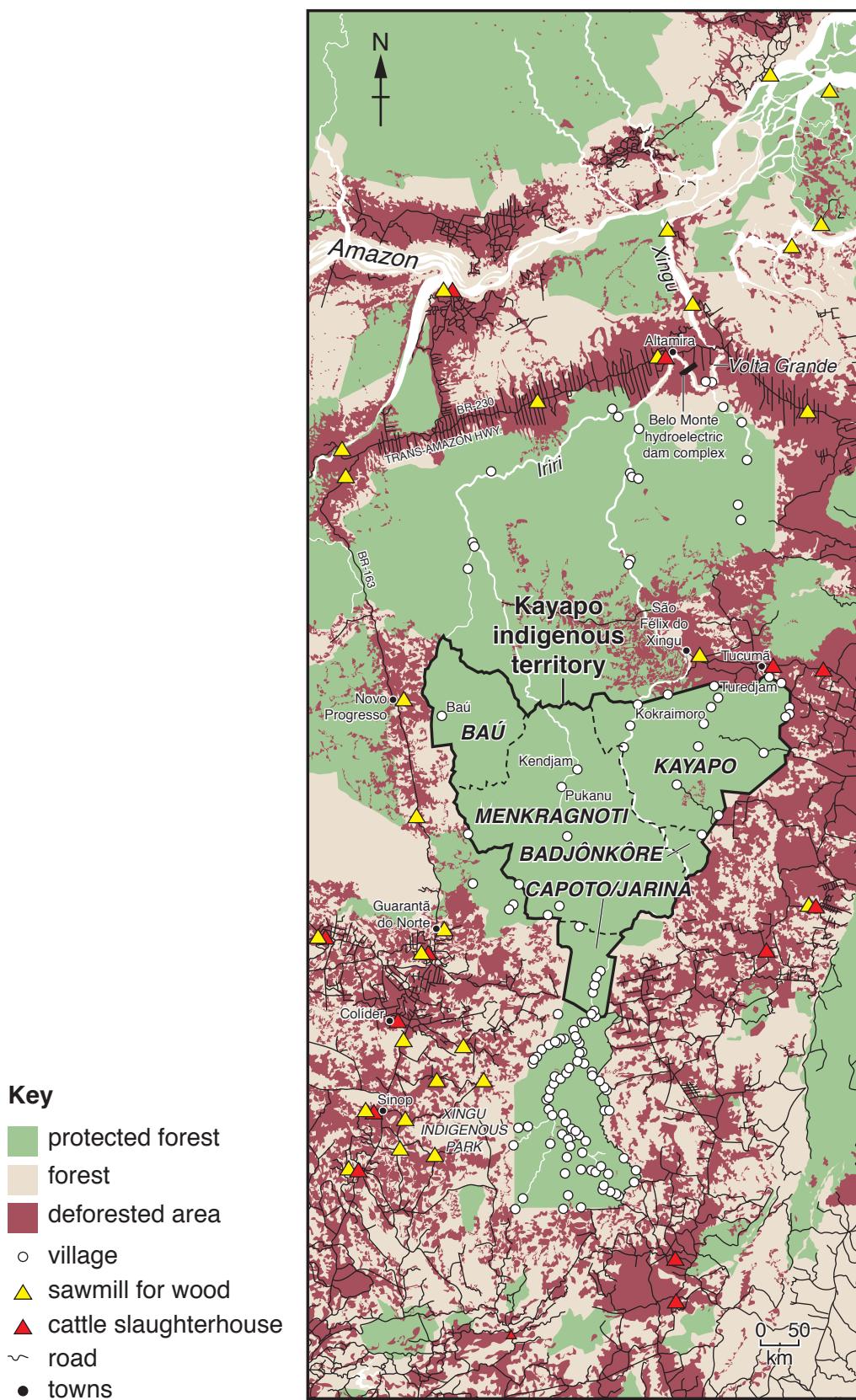


Fig. 6.1 for Question 6

## Lake Chivero National Park

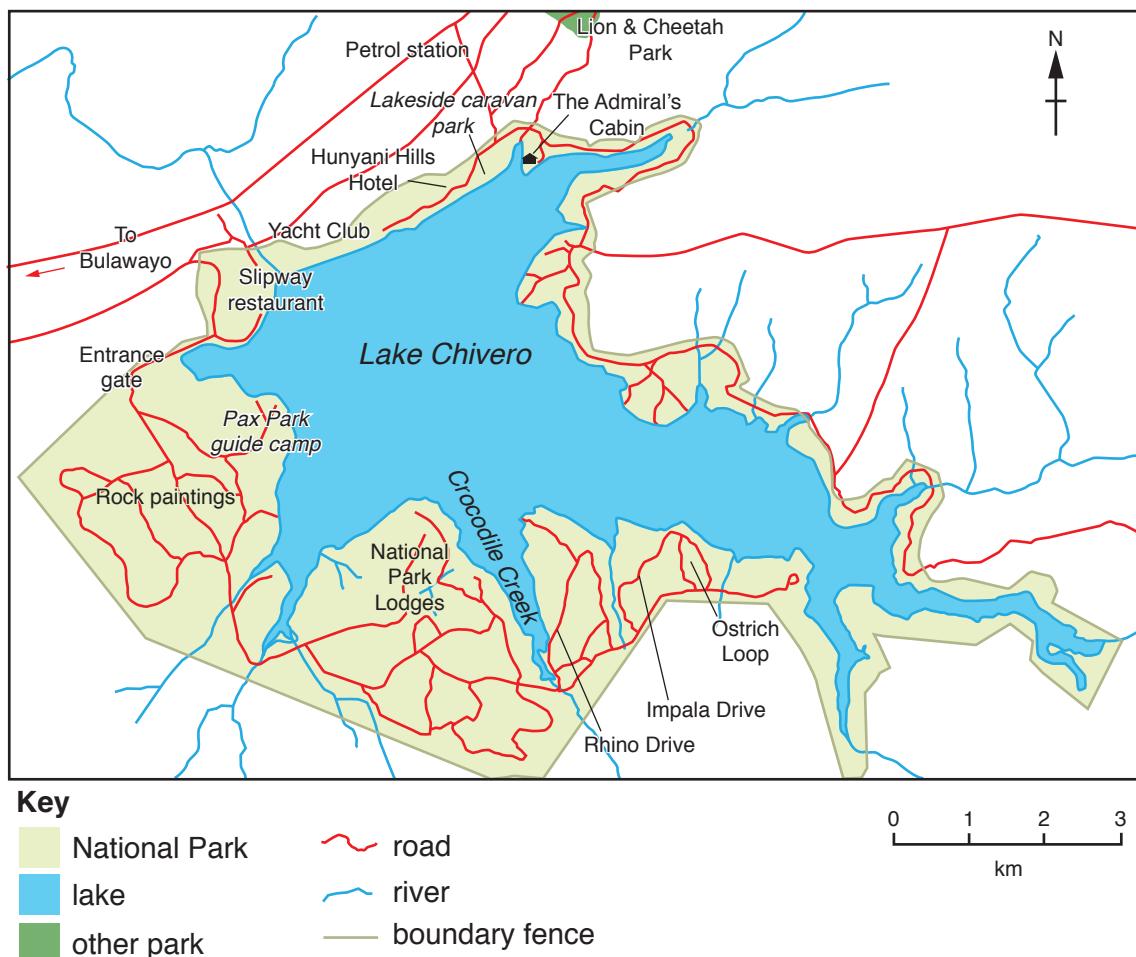


Fig. 6.2 for Question 6



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