

On Kant

22.11.25

It is telling that Kant had no children, for if he had, his entire theory of a priori intuition, and certainly of the a priori categories of the understanding, would have fallen to the wayside.

On Religion

On Christianity

23.11.25

Question: How might a Christian, were they to accept the scientifically approximated age of the Earth and the evidence for pre-historic humans, judge the lives of beings who came before Adam, who had never known the God of Israel nor of Eden, who lived according to natural law? Rather, how might God judge the man who had not eaten of the apple and become wise?

On Eastern Philosophy

23.11.25

Question: Does Eastern philosophy more closely align with the British school of empiricism or that of Continental rationalism?

On Neutralizing Moral Arguments

25.11.25

I am presently of the opinion that any moral position (here I mostly have in mind topical political arguments), much like any knife, will be consequently dulled beyond threat by enlarging the scope of considerable information.

Now Ideas are Playthings

24.11.25

“Ideas are the playthings of adult life as toys are the playthings of childhood.”

American Dialectic

25.11.25

I suppose that romanticism acts—or, at least, has acted—as the chamber to the capitalist piston: together they drive the engine of the American machine.