

The Lovesickness of Men - Volume III

The War of Passion

Tricks and deceitful tactics of women in love

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This work must be read under the perspective of humor and solidarity, never anger.

This book teach men the art of dismantling and neutralizing female tricks in love and how to protect themselves against the emotional dangers of passion, which cannot be mentioned as incentive or backing to any form of aggression.

Its critical, straightforward, ironic, and incisive tonality only reflects notes of defects, mistakes, and tricks, not be taken as support for any attempt to cause harm to human beings. It is one thing to dismantle the deeds of women who attack in love and criticize them in this field. It is a completely different thing to harm them.

The denounced, unmasked, and described ruses correspond to female expressions, mostly unconscious, of behavioral traits common to both genders. The outlined profile corresponds to a specific kind of woman: the one who is driven by sentimental selfishness. The author does not say anything about the percent incidence of such a profile in the female population of different countries.

The author is also not responsible for any misinterpretations, biased readings, inappropriate generalizations, or deliberate skewing that are made under any claim, or by misapplication of this knowledge. Those who skew it or misuse it will have to answer for their deeds on their own.

Contents

Introduction	4
1. The Illogicality	6
2. The Pretenses of Misunderstanding	8
3. The Transfer of Decision Making	9
4. The Main Psychological Hell	10
5. The Attraction for Cruelty	13
6. The Thwarted Expectations	16
7. How Not to Fall in Love	18
8. “Cornering” Decisions	21
9. The Importance of Not Becoming Polarized	25
10. The Annoying Provocations	27
11. The Female Vices and Weaknesses	31
12. The Ideal Masculine Profile	36
13. A Violent War of Nerves	42
14. Getting Them to Reveal Themselves	45
15. The Pursuit of Continuity Makes Them Flirt	48
16. A Way to Reverse the Continuity	50
Conclusions	51

Introduction

A lot has been written about the perfidy of men, and little has been written about the perfidy of women. Not denying at all the existence of a superior, wonderful, idyllic, and divine side of the feminine, nor the negative side of the masculine, I come now to try to supply that lack by clarifying a little what is missing.

There are two instances in a woman: one superior and another inferior. The superior side corresponds to the authentic Woman; the inferior side corresponds to the humanoid female animal. People are not used to talk about the evilness of the female animal, it is a taboo. Anyone who dares to point out the female cruelties and debilities is immediately labeled as a mere obsolete, misogynist, and sexist person. Unfortunately, women are currently in large part negatively polarized with respect to men, not always giving a voice to the superior and good side that exists within them. The truly sincere, who also exist, are lost in the crowd and cannot be found so easily, because devious women impersonate honest ones¹. As women who are no use for marriage are dissimulated and swear their soul they are loyal, honest, and sincere, the little who would work in a serious and stable relationship cannot be spot without great difficulty. Women (and men) who are sincere for love were never abundant throughout history, but are nowadays in rapid extinction, quickly disappearing due to the decay and degeneration of our species².

Women seem to me more prone than men to certain emotional obsessions: they are unpredictable, contradictory, change all the time, never know for certain what they want, want incompatible things, and not always orientate their behaviors logically³. Their hormonal oscillations, tendency to postnatal depression, body fragility, etc. are elements to be taken into consideration the moment we judge their actions, which invariably forces us to be indifferent to their cruelty and not to take them too seriously, forgiving them, under penalty of suffering a little if we do not. He who does not accept women as they are, pointlessly struggling against the inevitable, will lose his mind because sadness drags us along when we chase them. He who “chases” female inconsistency to try to revert it by force is already chained without realizing it.

An obsession that many women are prone to consists of obsessively desiring to be loved⁴ without paying the corresponding price by giving love, certainty, and loyalty. It is a manipulative selfishness that does not consider the suffering caused onto the other, very similar, in this sense, to the insane selfishness in men who take sex from women by force⁵ or pressure them to give in. Instead of complaining, it is better to forgive and accept, adapting ourselves to the real conditions that are offered us and not feeding any

¹I refer to honesty of feelings and not the number of sexual partners. A woman who's not satisfied with one man and want to have many partners cannot be accused of insincerity if she makes this clear “in the contract,” that is, from the beginning.

²This love decay also affects, obviously, men, but it's expressed in a distinct way from that which interests us here.

³However, the behavioral contradictions serve defensive goals (and sometimes offensive ones) when they paralyze a man's actions.

expectation out of reality.

I know many will be angry at me for having written truths about women that they try to hide at all costs. However, I tell the angry that I am helping them, because I expose behavioral traits that damage not only their partners and suitors, but also themselves. I point out the weaknesses of the feminine and of the masculine, as well as means by which ill-intended men can break women's resistance and defeat them, being evident that I am helping them to recognize and protect themselves against the nefarious effects of their own evilness. Moreover, I provide experience subsidies for them to advise and orientate children, siblings, and other male relatives against the dangerous magnetism of passion. To critics, I suggest you refute my ideas instead of depreciating them.

I am a defender of monogamy, conjugal fidelity, and family. I have written this work for sincere men who are defeated in the war of passion and cannot master their relationship with their wives, girlfriends, companions and/or partners. My target audience are also strong men who do not fear the truth, weak men who want to strength up themselves, and brave men who do not want to waste their time being deceived. In short, I write for men who like to think by themselves, want to go beyond the deceiving games, and seek a realistic relationship based on bald truth, not on delusion, lies, deception, fraud, tricks, dreams, manipulation, and foolish romanticism. Only such men will do well by applying my knowledge. Those who attempt to apply it for selfish ends or with bad intentions, such as seducing to fool, becoming "alpha male" players, manipulate women, etc. will have the opposite of the desired effect. I do not write for immature people who do not distinguish criticism from anger, who do not want a stable relationship, who are looking for someone else to tell them what to do instead of thinking and deciding by themselves. I neither am nor wish to be a master of anyone; I am not looking for pupils, admirers, or followers. I look only for sincere and mature readers to question, in a sober and critic manner, the hegemonic beliefs and paradigms. If you are not any of these, close this book because the message is not for you.

Our purpose is to find out the true feelings and intentions of women, so that we do not waste our time with the insincere. Neither is our goal to attract indifferent women or let alone win their heart, but rather quickly identify and dismiss them. We assume we should not chase women who blow us off or reject us, nor should we waste time trying to make them attracted to us. It is faster and more efficient to find the less insincere.

I am not denying that males have a dangerous shadow⁶, but the goal here is to describe the female shadow, and I will not deviate from this goal.

⁴The obsession with the continuity of male interest, which Francesco Alberoni describes. It's an instinctual and natural tendency, a mechanism of the unconscious for preservation and control, of which a woman can only be deemed guilty when she's passive before herself. Women who assimilate this instinct become virtuous, sincere, understanding, and true gems.

⁵This obscure side of men originates an ancestral resentment.

⁶It's possible I go further on the male obscure side in the future, but I can't guarantee I will.

1. The Illogicality

Between the passionate feelings⁷ of a man and a woman there is a perpetual disagreement resulting from the fact that men who love are used as emotional slaves whereas insensible men are loved. It is an outlandish contradiction: women who complain about not being loved are precisely those who reject men who love them and prefer insensible sleazebags. This preference for swingers, scumbags, Don Juans, powerful men, famous men, leaders, etc. who do not fall in love and have many suitors and lovers makes realization of passionate love impossible. It is impossible that a person who adopts indifference as a criterion for electing their object of love to be happy due to the very contradictory nature of their choice. Choosing an insensible man as the ideal person to be happy in love is like electing, among many alternatives, a car as the ideal vehicle to cross the ocean. It is, at first sight, illogical. Not only illogical, it is harmful for women.

The fact that they choose men who reject them as their object of love seems, at first, a proof that women are absurd, inconsistent, and illogical. However, this is a matter not resolved and agreed among all. I defend the hypothesis that such a behavior is illogical only on the surface or to a certain extent, hiding a principle entirely consistent with a manipulative, opportunistic, and selfish demeanor, but often unconscious: by offering love and sex to insensible men, women in reality do it moved by pride and thirst for power and for control⁸. In other words, they are absurd, unwise, and illogical only in certain aspects of the problem. They are cunning strategists. Insensible men invite them with the possibility of giving them power and prestige, since such men are those who in the short term stand out over good men in the wild fight for survival. This superiority is apparent because, in the end, you reap what you sow, but it is enough to fool women since they are often irrational⁹, emotive, superficial, volatile, and easily affected by bad apples.

Polygamous, depraved, and promiscuous men excite a woman's curiosity and desire to dominate them by love. Curiosity makes her think, "If he has many women, he must have something interesting. What is it that he has to attract so many?" Pride will say, "Am I able to make him fall in love with me and crawl for me?" And greed will make her think, "If I dominate him by love, I will have a slave to serve me and I will be treated like a princess." When this backfires and the war of passion is lost, then they complain and whine, blaming us and generalizing.

Insensible, womanizing, aloof, and cruel men are considered superior to good, honest, loyal, and working men. Women, then, try to bend them over and dominate them as they greed the position and status that they can get compared to their female rivals, who also desire them. When this fails, because they are tough guys, women go on complaining. Lamentation is then externalized under the false appearance of love and romantic sensitivity, from where stems the wrong and common idea that all women are tender misunderstood beings who reciprocate love with love. In reality, mere emotional love is often repaid with indifference, aversion, and infidelity, whereas coldness, confidence, and leadership, when taking protective aspects, are repaid with attempts of subjugation by

⁷We must distinguish the inferior emotions of amorous passion from true love, which is a sublime form of feeling.

⁸A predatory woman exerts control over a man through his passion.

⁹I'm not an adept of rationalism.

means of hot erotic tender love. The fact that it is precisely the worst males who have access to the most beautiful women is a very meaningful proof that there is no room for sincerity and goodness in the war of passion. Aesthetically disadvantaged women accept good men because they feel rejected due to little attractiveness. When we give them physical beauty, they quickly change.

We have concluded from the above that women's passionate love is born doomed to not actualize by the simple fact that the criterion used for election of its object is unavailability.

On the other hand, there is in this harmful selective criterion something really absurd. Observing women, we see some authentic illogicalities which are not apparent, pretended, or contrived: those resulting from the natural female proclivity to psychological confusion. These are involuntary unconscious illogicalities, denied at all costs and inexplicable for being governed by mental chaos. Such traits explain why an intense interest, attachment, and commitment to us suddenly vanishes without a warning and never comes back. The lack of logical sense makes the absurd of wanting to be loved by rascals equally understandable. These are insanities that even they cannot explain and it originates from a rupture between their strong instincts and their intellect.

Attempting to force women by means of argumentation to recognize their mistakes, to make logical decisions, to be transparent, to admit the dissimulation, etc. always have the opposite effect and violate their nature, compelling them to defend themselves. However obvious it can be the lack of internal logic in a badly-told lie, such a fact will never be admitted and the melodramatic appeals to convince will prevail, turning an argument into an infernal pandemonium of confusing ideas and insane feelings.

It will always be a complete waste of time to attempt to make one realize their own badness, the cruelty in their actions in love, and the reasons by which they often play unworthy of love. Arguments will always turn into fights, because the emotive mind has almost no objectivity to allow one to approach themselves in a reflective self-analysis. They will muddle many unrelated subjects chaotically, treating emotively and superficially all addressed points, not allowing an in-depth understanding of any of them. A hundred percent narcissists, such people are incapable of seeing themselves for what they are.

However, there are also pretended illogicalities, such as those that some women emulate when they want to make it seem as though they are not understanding something obvious, evident, notorious, and manifest. These will be addressed in the next chapter.

Finally, we conclude that we must achieve an internal state in which we simply forget about the problems and confusions women create to relentlessly try to involve us. Due to the fact of existing real illogicalities and pretended illogicalities, it follows that there is no other way than indifference. Trying to force women to reveal what they feel, to define their stance, to not lie, to not hide, to not manipulate, etc. can be very useful in certain desperate emergency situations, but it is still granting them importance and, thus, giving them power, strength, and energy. The ideal thing is, thus, complete neutrality, indifference towards what they feel for us or for others, towards the (un)truthfulness of what they say, and towards their fooling and manipulating attempts.

2. The Pretenses of Misunderstanding

A common and very efficient female ruse to escape from our psychological “cornering” consists of women playing misunderstood before what we tell them, at the same time they try to fuel the discussion by emotive means. As understanding of the other is always necessary for a discussion to proceed, it follows, then, that we get trapped in our foolish attempt to make them understand our viewpoint. It is a foolish attempt by the simple fact that the refusal to show understanding already exists and it is the very core of the manipulation strategy. Arguing or conflicting with women is always a loss: if we win them over, this will be a humiliation for us for being an act of cowardice; if we are defeated, it will be an even greater humiliation. Thus, they are beings whom you can barely talk to in moments of conflict. It is not by accident that men who seek them only for sex and ignore them the rest of the time do well.

A possible solution for these cases of pretended misunderstanding consists of us simply ignoring the female viewpoint and presenting our ideas one-sidedly. In other words, we win an argument when we do not argue. At a more refined level, we are able to speak very little most of the time. In any case, whenever there is a need to inform something important and unpleasant, we must do it imperatively, ignoring any attempts of polemicizing.

A typical pretense of misunderstanding occurs when, playing naive, devious women make believe that they do not notice the explicit intentions of the males who surround them, refusing to acknowledge the implications of their forgiving and tolerating attitude toward them¹⁰. By simulating naivety, they stay safe from being unmasked.

A pretended misunderstanding protects women against a logical and upfront conflict of ideas, which would force them to acknowledge their mistakes. It prevents us from finding out what the edge of their understanding is, and thus restrains us. Again, we find here reasons to be indifferent toward what they think and not to fall in love. Being dispassionate, we are indifferent. Being indifferent, our patience multiplies to infinite and we have no fear of creating a decisive situation.

Difficult situations like these are true emotional puzzles, and, again, can only be solved by means of making enclosing one-sided decisions that lead women to a dead end.

¹⁰It’s worth recalling that men are not without sin and always have ulterior motives, which is not a surprise for anyone. Therein lies one reason for the jealousy of husbands and boyfriends when their partners decide to get intimately closer to a “harmless male friend.”

3. The Transfer of Decision Making

The one who makes a decision is always responsible for the consequences of their decision. Knowing that, their partner, if she is one of the devious women whom we are dealing with, will refuse to take a decisive stance in her relationship, preferring to stay in the ambiguity of contradictory behaviors with double meaning. The inconsistency in the way women treat us, but not in the way we, men, treat them (how sneaky of them!), is of high interest to them for keeping us in check while we sink into the hell of doubt.

In order to preserve uncertainty, and thus safeguard the mystery that perpetuates our confusions and doubts, devious women strictly refuse to make decisions that would impact the relationship in a definitive way. They never want to choose in a definitive manner between two paths, preferring to oscillate between both to enjoy the benefits of each of them, at the same time they try to wriggle out of the unpleasant consequences that are inherent to them. This is why their actions never define, in a decisive manner, if they want to be wives, lovers, casual dates, or cheaters, because they want to enjoy the benefits that each of these positions offer them without paying the corresponding price. When we protest, they try to lead us to make a decision that we may regret later, because then they can rub this fact in our face. The solution for such cases is this: to create a decisive situation that forces them to reveal in an unequivocal manner what they feel and how much they value us. Attempting to force them through arguments to define themselves is a waste of time. The best thing is to find a correct decision that we must make and whose result inevitably puts them in a decisive situation with no way out, forcing them to define themselves even if they do not want to. Then, we must communicate such a decision one-sidedly, totally avoiding an argument.

As a general rule, devious women are used to withdraw from a relationship without permanently disconnecting the man, because they want to keep him attached afterwards. For this purpose, they avoid to explicitly take their share of responsibility for the failure, implying that they are removing themselves due to our fault. They perform ingenious maneuvers to get out while keeping the sucker imprisoned. This is why they never have the courage to say to our face, in a clear, objective, and decisive manner, that they do not want us anymore, do not feel anything for us anymore, etc. They know if they do this, we will benefit from it, because we can push our lives in a different direction. It is a dishonest attitude, since it prevents us from turning the page and taking our own path. They want to be remembered later, want to feel and to be able to say that there is a rejected idiot who still loves them. The transfer of decision making to the other is a great mechanism for the satisfaction of this sadistic selfishness.

4. The Main Psychological Hell

We can define this psychological hell as a situation of intense emotional suffering stemming from doubt and confusion with respect to the feelings and loyalty of the person we love. This emotional suffering is a real thing, exists objectively, and can be attested by anyone.

What most torments us in love is not the possibility of us being replaced, considered inferior to other men, etc., but rather the hell of doubt resulting from ambiguous behavior. What makes living together unbearable is not the “immoral” desires of our partner, but rather the lack of honesty. Women’s rights to decide what to do with their own lives, their own feelings, and their own bodies is inviolable and must always be respected. What is dishonest is the attempt of exercising these rights without bearing the inevitable consequences.

In order to get away with the natural consequences of a free sexuality, devious women have specialized in the art of lying, dissimulating, and deceiving, so that they can enjoy certain benefits without compromising any others. The result of this specialization is that they have become walking lies, people who cannot live without hiding things from their father, their boyfriend, their fiancé, or their husband. The only stage of life in which such women are transparent and do not dissimulate is childhood. When adolescence begins, they start their first acts of concealment from their father, often with the complicity of their mother. The first acts of concealment prepare the teenager for later concealing other men who will come into her life. It marks a preparatory stage in which her mother fulfills the role of initiator.

It is extremely painful to discover that our loved woman is an insincere devious woman who try to give us the shaft just to feel better, smarter, and hotter than her rivals. The act of feeling pleasure in deceiving, manipulating, and tricking a person who sincerely loves them is extremely horrible because it abuses the most noble of feelings: love.

The main female strategy in these wars of passion is behavioral ambiguity. Women say and act in a contradictory manner to confuse us and prevent us from knowing what they really feel for us and what they want (for instance, they say they want marriage and commitment on our part, but at the same time, they say they want freedom, or, conversely, they say they want an open relationship, but demand our love, affection, and feelings). They do it on purpose to baffle us.

The solution to win these battles is to create decisive situations that force women to reveal through their actions what they truly want, think, and feel. Do not expect confessions or sincerity in their words.

In love, it does not count what is said but rather what is revealed through concrete attitudes and actions. Learn to see what is going on without having to ask, without needing confession. In cases of insurmountable uncertainty, we have to be realistic and choose the most likely conclusion: that human beings are more easily prone to selfishness and to take advantage of the other in order to reap the most benefit. A devious woman will never admit she flirted, was attracted to, or had sex with another man. Thus, toss confession aside and make your decision from the first indications. If she really loves you, she will recover lost ground and try to prove her innocence (!). If she does not make a

move, then you will not have lost anything since she was not worth it anyway. A woman who is incapable of love is not worth a dime and these exist galore everywhere. Cheaters do not deserve that we cry for them and are not even a shadow of sincere women, who are valuable and precious.

If your partner is irrevocably weird, different, distant, arrogant, or cold, and is treating you badly, consider the relationship lost and benefit from it as much as you can while it lasts. Do not waste your time questioning, trying to understand what is happening. Just enjoy whatever good is left, until it is over. When she does not want to give you anything anymore, simply abandon her without giving any explanation, just like this kind of woman likes to do to us. Above all, do not argue, do not polemicize, do not fight, do not take revenge, do not try to prove yourself right, do not insist on your grounds, and do not explain your reasons, because that will only worsen the situation.

Considering that dissimulation is the main tool of devious women, experience has shown us that the master guideline that good, sincere, and honest men should follow for dealing with such women is the capacity to find out what is beneath the confusing behaviors with double meaning. The whole strategy seems to come down to the capacity to create decisive situations that give no room to evasion or dissimulation. Doubt is our worst enemy, and we must create situations to get rid of it, which requires a lot of determination.

Hellish games involving doubt are aimed at forcing us to show that we suffer a terrible lovesickness, or a crisis of absence or of jealousy, and are never admitted by those who practice it. Such games move in the shadows and obscurity, while a devious woman acts as if nothing is happening or has the nerve to expressly deny everything when questioned. Confrontation is always avoided for being clarifying. When we try to confront her, the conversation is diverted to a subjective argument, controversy, or capricious stubbornness that preserves doubt, confusion, and uncertainty. Regardless of any consequences, she will never admit what is obvious, which is why it is totally useless to talk or to try an open, explicit, sincere, and honest agreement. It is equally a waste of time to demand clarifications, or transparent, decisive, and consistent behaviors, etc. It is best to just observe them and make a decision on our own.

It is very common that, after many days of stable and peaceful treatment, she suddenly suppresses certain demonstrations of affection which her “victim” was used to. At the same time, she will preserve other loving acts to create an uncertainty that confuses her partner. She always does it when we are not expecting it, in the moments when things are going well, so that she can catch us off-guard. The purpose of this manipulative act is to force a man to show that he is suffering and is still in love. It is a periodical test aimed at measuring the degree of his dependence and evaluating his passionate submission. If you get upset, you will show your suffering through your body language and will make her happy as a clam. The best solution to tear up this hellish game is to simply withdraw into silence or break contact with her immediately after you detect the slightest hint of awkward behavior. Then wait, wait, and wait. If you are approached by her, unmask her and forever rule out of the relationship those same loving gestures which you were denied. If she does not seek you, be glad because this means you had a creature by your side that was good for nothing but lying.

Precisely because they take place in obscurity, hellish games of feelings are hard to

detect, predict, and counter. The difficulty is aggravated by the fact that our credulity (leap of faith) in words is not recognized as a virtue and reciprocated with sincerity. On the contrary, credulity is seen and exploited as an opportunity for them to deny everything that is happening, and thus to deceive us and to keep us confused.

There are cases when a man gets annoyed at his devious partner for her superficiality, her insistence in taking his precious time to offer him “spiritual” affection with a useless talk about frivolous subjects, instead of practicing hot wild intense sex, etc. Sometimes, it even happens to a man to get impatient at how affectionate this kind of partner watches him. Such an impatience is due to him falling out of love and is felt by her as a rejection. It is curious that, almost always, she insists in offering her love and stays in love with him while she is offered a glimpse of hope to revert the situation. If you think that this insistence in turning rejection around with an offer of affection is a proof of the altruistic superiority of female love, you are mistaken. What really happens is that a manipulative female cannot stand losing the wars of passion, and tries to break a male’s resistance so that she can then take revenge, because what she is looking for is to be on top, to lord it over the situation. In order to keep her in check, just reject her and, at the same time, give her an airy hope.

Games in the war of passion can be reduced to concealing one’s true intentions and, at the same time, finding out the true intentions of the other. The one who is the most mysterious will confuse the other, and by being more realistic and observant, will win.

Besides the main psychological hell, there are other psychological hells in love. One of them is the very well-known situation in which the person who is in love is put aside by the loved one, who has fun and a wild time with other people, and totally ignores their suffering. Only a complete revolution against the curse of passion can subvert the positions in this case. The poor victim of the spell feels like their strength eludes them, that they are lacking it, and do not feel the least energy to fight against their own decay. They suffer terribly, and there are cases where they become a drug addict, alcoholic, or even commit suicide. However, if they manage to gather enough strength and fight their way into really falling out of love, with God’s help (atheist readers excuse me), they can see reality again, understand the monstrosity of which they were a victim, and unmask the person who oppressed their heart, giving them back the hell that they created. This time, though, they usually do it permanently for having a fact-based truth on their side.

All these emotional and mental hells are only possible because we make the mistake of taking manipulative women seriously, instead of seeing them as mere naughty children. A moment of distraction is enough to let us get swayed by conversations and lured into multiple negative states. If you take the nonsense of the female world that we are dealing with seriously, talking futility as if it was a serious and very important thing, you will be lost. You will soon be drawn to states of confusion, wrath, fury, sadness, doubt, etc.

5. The Attraction for Cruelty

Unfortunately, there exist masochistic women who seem to appreciate men who make them feel fear, because they think more or less the following: “If I fear this man, other people also do, so I will be safe. Moreover, other women will desire him and will be jealous of me.”

Such women feel safe around cruel men. They manage to “tame” him by means of sex and affection, until he becomes submissive to the point of being handled as they please, moment which, paradoxically, he is intended to perform the function of an emotional slave who provides and protects them. Cláudia Pacheco analyzes this point. In case the “taming” attempt fails, insistence lasts indefinitely under the guise of love and is followed by lamentations. On the other hand, such masochistic women feel incomplete when their partners are kind men. The test of reproductive, protective, and providing capacities is continuous and repeats periodically for as long as the relationship lasts, never leaving us alone.

Every male category serves a specific purpose in the life of certain women: kind men serve as emotional slaves who give them love without receiving it in return; working and rich men serve to give them money and financial support while getting cheated on in return; evil and cruel men serve to protect them; sleazebags, perverts, womanizers, and depraved men serve to give them intense sex, fulfilling their unconscious fantasies of prostitution¹¹. Note that this last male category corresponds precisely to the kind of men who do not fall in love and get the best from them: limitless hot sex.

Men of unassailable character and higher principles, standard-bearers of values, are sometimes strongly flirted with by masochistic women, which makes them believe that they are sexually desired for being “superior males.” In actuality, they are mistaken: what happens is that they are desired for behaving as potential ideal husbands, should they be dominated and emotionally enslaved.

It is a shame: cruel and insensible men are seen as self-assured, whereas kind men are seen as weak.

When we decide to be monogamous and loyal to such a woman, she does not believe we do so deliberately, voluntarily, and on our own, but rather out of our incompetence in seducing other, more interesting females, or because we are shy. Husbands of unassailable character go through a lowering of standard by many women, including their own wives. These women are used to believe that we are loyal by incompetence, self-doubt, fear, and ineptitude in seducing other women, not because we want it. Loyal men are seen as shy, and not as valuable or honorable by such wives (which, obviously, they strictly deny, at the same time they fantasize stupid romances with artists, famous men, or powerful men, who are inevitably promiscuous). To make it worse, when we are satisfied with their physical condition, accepting them for what they are, not minding their extra pounds or other physical details, not looking for completion outside of our relationship, the dignity in this noble attitude is neither recognized nor reciprocated the same way, but, disgracefully, they conclude more or less the following: “He accepts me for what I am and does not

¹¹About this fantasy, read Eliana Calligaris.

demand anything more because he does not value himself. Thus, he is a second-rate man, since he does not want women who are better, prettier, more caring, and more educated than me.” Such a fact shows ingratitude. This problem is serious because we cannot fall into depravity, promiscuity, and degeneration to elevate the concept that they have of us. Therefore, the solution is to leave them wondering by creating a silent mystery around the matter of our loyalty.

Despite the prevailing hypocrisy that makes them say otherwise, we are valued by the number of females we attract. This means if this kind of partner does not feel the weight of rivalry with other females, she will not respect us. This problem is even more serious, given that we do not want to fall into promiscuity and depravity. Promiscuous men are harming themselves, even though everyone considers them very manly. The solution is to keep an element of mystery, talking little and preserving her doubt.

Irrespective of this fatal attraction that some women feel to perverse men, we must never satisfy it by shouting, and definitely not by assaulting them. The correct thing to do is to hit them by psychological mechanisms, reaching their feelings, just like they do to us. To do that, we must top them in all behavioral domains, being stronger and not letting ourselves be imposed on by their weaknesses. We must be, at the same time, more loving, more cold, more indifferent, more protective, more caring, more dedicated, more romantic, more insensible, more disconcerting, and more mysterious than they are to us.

Thus, if we want to master our relationship, we must be a synthesis of the many aforementioned categories, merging them into our personality, which is only possible when we dissolve the ego¹². Above all, we must not fall in love.

Almost everything that we usually do to try to seduce them has the opposite effect. The only women who accept men who chase them, flatter them, sacrifice themselves, and go after them with flowers, letters, and other nonsense are the desperate ones: women who have no options. The other women prefer mysterious and indomitable men.

The preference that certain women have for the insincere, the worst, and rascal men is a proof of the prevalence of sexist values in their unconscious mind. Provoking a male to rejoice in seeing him enraged is a sexist attitude. Demanding being treated with indelicacy to get in line and behave honestly shows a sexist posture. Pushing a male over the edge, so that he makes extreme decisions, is a sign of sexism. Enjoying the adrenaline of fear is an indicator of a sexist posture. Thus, sexism is not exclusive to men and is rooted in the mind of masochistic women. Even among women who claim to be anti-sexist, we find a few who feel incomplete if they are together with a “wimp,” a kind man. Despite all is said otherwise, the fact is that they want real manly men who are truly masculine, and the undeniable existence of exceptions does not invalidate this hypothesis. And the reason for this is their instincts, which guide them in the direction of the satisfaction of their needs to be protected and led.

Transform yourself. Do the opposite of what everyone is doing. Counter her opinions, wreck her arguments without hesitation, but at the same time... confuse her by protecting and leading her. Do not offer passionate love; offer firmness, security, and determination,

¹²“Dissolve the ego”: expression used by certain authors to designate assimilation of autonomous complexes or psychic aggregates which personify our mistakes, weaknesses, and debilities.

which correspond to true love. Take sex as something that is owed you, that you arguably deserve.

6. The Thwarted Expectations

The selfishness of devious women drives them to constantly make promises and break their words so as to enjoy our frustration. They spark our desires only to then wriggle out of satisfying them, for the purpose of keeping them alive. This way, they get a highly precise measure of our dependency and of their own seductive and attracting powers.

We dismantle this mechanism when we identify behaviors that raise expectations that would turn into frustration, and anticipate them by showing that we already know what they really hide. Before behaviors that promise us what we really want, we must not show enthusiasm but rather disappointment for knowing they are deceitful, mere empty promises.

A male's frustration gives such women a great satisfaction, because it reveals what we feel and provides them evidence that we value what they have to offer. We must not, thus, depend on what they can offer to be happy. Happiness must be sought within ourselves, which is really difficult.

Always keep an eye out on everything they promise. There exist two kinds of promise: explicit ones and implicit ones. Explicit promises are verbally articulated, whereas implicit promises are the worst, the kind that is glimpsed in attitudes and behaviors. Always expect the worst and stay vigilant. Always assume there are, behind an apparently promising, friendly, caring, loving, and seductive behavior, intentions to thwart and to deceive you.

Do not raise your level of expectation. Do not be fascinated by wonderful opportunities you envision. Keep your expectation level at zero. Do not expect anything and, at the same time, expect everything. Be extremely realistic. Do not let illusions snatch you out of reality. See it as it is.

We can fight empty promises in two cases or instances: the moment they are developing and after they have already thwarted us.

If you stay vigilant, you can fight a trick by thwarting a devious woman before she thwarts you. The ideal moment for this is when a promise is developing, being made. In order to thwart it, just communicate that you will be watching her to confirm if she is really going to honor what she says. In case of recurrence of a same thwarting promise, inform her a second time that you already know this is a lie. Show little or no expectation, make it visible. Let her know in advance in the good times that you already know what is coming.

If you are being treated well, flirted with, or welcomed, get ready for a surprise because out of a sudden something unpleasant will happen. For instance, it is common to have meetings arranged excitedly, and, in the day of the meeting, a devious woman to treat you coldly, to stay quiet, to bring a male friend, a female friend, or a child along with her, to not show up, etc.

However, if you failed to stay vigilant and fell into one such psychological trap, unmask her, establish a "punishment"¹³ as a consequence for the next time this happens, and inform it to her without leaving any room for an argument. This way, you will render

her powerless and will lead her to a dead end, making it impossible for her to thwart you for as long as the possibility of carrying out the “punishment” lasts. Truth will be on your side and can be used against the manipulative woman, who will have been defeated the moment she feels unmasked. As long as the “little punishment” is pending, funny business will be suspended. If it is your first date and you are not closely acquainted with her, by the time you smell a treacherous change of behavior, simply get ahead of it and become silent, while constantly staring at her eyes calmly and coldly all the time, and saying sound things that disconcert her.

A “punishment” that usually gives results is to be real quiet, to stop talking, and not to say a thing or to say the least you can in “retaliation” to an unpleasant fact. This is a good “little punishment,” but must always be used with a fair criterion and in the right context to give results. You must be fair, even if she has not been.

It is very dangerous to deal with such “little punishments.” Every undesirable conduct requires a specific reaction that must be correctly established, with evident flawless justice. The slightest injustice can be fatal to us, because it proves them right, and thus gives them cause to safely retaliate us, since we will be wrong and who is wrong can never protest. A slight clerical error or a mere inattention is enough to have the opposite of the intended effect. Obviously, it is a must not to be in love in order to perform such maneuvers. If we are in love, this will blow up in our face.

Through psychological discipline, be ready to react correctly and justly. The moments when we are more exposed to be hoodwinked by manipulative women are the ones when we are being treated well, when there are no fights and the relationship is going well. We tend to let our guard down at such times, and they, instead of reciprocating the noble act of trust as a virtuous woman would, take this opportunity to hit us off-guard, which proves that they have a malign treacherous nature and are selfish.

¹³I refer to returning the consequences of insincere actions.

7. How Not to Fall in Love

A man's passion can be defined as an hypnotic fascination for a woman's voice, delicacy, beauty, scent, touch, caress, softness, whisper, and fragility. It is most felt in abstinence periods.

A woman's fascinating characteristics attract us, tie us up, intoxicate us, blow us away, and drive us mad. They subject us, degrading us to the level of a doormat with no honor or self-respect. Like a drug, they cloud our judgment and prevent us from thinking clearly.

In such a condition, we become exactly the opposite of the dominant masculine model that would make them giddy with passion, which always gives us the opposite of the desired result. We become submissive, dependent on their love being granted to us so that we can enjoy a few minutes of happiness. We see the woman as a lifeline to our sorrows. Passion is a form of dementia.

In order to protect ourselves from this danger and get rid of this emotional sickness once it is in place, we need to correctly employ willpower, spiritual discipline, and mental discipline. It is not by chance that many spiritualistic ascetics have avoided women and sex. The hell of passion is really unbearable and only a few do triumph over it.

The first thing you need to do is to learn how to rule your mind, avoiding mechanical imagination. All of the good and bad mental images related to the object of passion (the goddess in our dreams) need to be suppressed by means of willpower. Those that cannot be stopped must be analyzed. It is necessary to reach mental silence. We must also work on the death of psychic aggregates involved in romantic fascination.

The more feminine a woman is, the more fascinating and potentially dangerous she will be. We must, from the beginning of our relationship, resist the fascination, fight the memories, fantasies, and thoughts related to such a passionate love. It is the charm of Lilith-Nahemah¹⁴ that misleads the innocent to the abyss. Woe to the innocent and weak who are mesmerized by the charm of Circe, Delilah, and Helen of Troy¹⁵! They will dive into the abyss upside down, like an inverted pentacle. Woe to those who believe in earthly happiness and seek them outside of themselves, in passionate love, because they will only find suffering and madness there.

Due to its very absurd fatal logic, female passionate love¹⁶ is doomed to eternal dissatisfaction, since it inherently has as its selective criterion masculine indifference and aloofness. This means that whenever we desire a woman's love, it will run away from us, and will only come to meet us when we do not want it, when we reject it¹⁷. There is no way to simulate it by faking indifference, because the unconscious expresses the actual content of our feelings by subliminal means.

¹⁴In certain branches of Hebraic mythology, it was Lilith and Nahemah, not Eve, who led Adam astray.

¹⁵Mythological representations of simultaneously fascinating, beautiful, and perverse women.

¹⁶Note that I refer here to a woman's passionate love, not her conscious sober love, nor a man's insane passionate fatal love.

¹⁷A similar thing happens to women: a man's love only comes to her when she doesn't want it. This fatality prevents people from being happy in passionate love, since it pushes them to the direction of those who don't love them.

Passion is a set of defects we carry in our soul, in our psyche. In order to overcome it, it must be previously understood through self-analysis.

The analysis of passion is performed by gathering as much information as possible about feelings, thoughts, and actions related to it. It is not theoretical but rather practical. To theorize about a psychological element is to break away from understanding it by making up hypothetical ideas about its properties. Information is first gathered through self-observation in the moments that passion is manifested, that is, it is a self-study on the spot. No theorizing must be accepted. All details of the movements, thoughts, and feelings are important and must be gathered. In serious cases, one can supplement the work with a self-analysis subsequent to the manifestation, but based exclusively on observed and remembered facts, without theorizing and hypothesizing. Information about passion is present in the moment of its manifestation and can be gathered if we stay vigilant.

Passion is expressed in our minds in the form of multiple mental imagery: thoughts, memories, recollections, fantasies, and plans. At this level, it is an automatic mechanic autonomous imagination that does not obey our willpower. We can repel it and it will come right back.

Besides our mind, danger is present in our heart in the form of feelings, which are strictly tied to the mental imagery that exists in our head. It is felt as blows that actually hurt. The feelings that comprise passion are longing, jealousy, the joy of being together, and many others that we cannot list here due to lack of space. At this level, it gets subtle and blends in very much.

At the level of body movements, we can catch a passionate weakness when we turn our head or eyes to contemplate the loved person, when we reach out and give them a call, when we talk towards them, and in countless other movements that vary from case to case and person to person.

We can also observe and study passion as sexual and instinctual manifestations. As an instinct, that is, as everything that relates to the preservation of species and of oneself, we can see it increasing our heart rate, respiration rate, reducing hunger, etc.

The pain of lovesickness is real, excruciating, and deep. It is felt clearly in the heart and detectable in an objective manner. It causes visible and indisputable damages.

Some people say that we must adore women. This is something controversial. An authentic woman who has fought herself, engendered her soul, and defeated her low instincts is really worth of veneration; she must be taken care of as a gem, protected, and rewarded. On the other hand, a mere treacherous devious woman does not deserve the same “adoration,” since she is not less mean than anyone, despite having an angelical fragile appearance.

The more you think (well or badly) of a devious woman, the worse it is. The ideal thing is to simply forget her and give no importance to your own whims, feelings, desires, thoughts, and absurd fantasies. Do not ever take her seriously; stay aloof and mysterious.

If you “drink the poison” of passion¹⁸, the spell will conduct your thoughts by force in an autonomous manner. You will try to think about other people, but you will not be able to. Your beloved will dwell in your dreams, your imagination, and your mind against

your will. She will be an intruder in your heart. You will try to divert the attention from her, but whenever you do it, you will repeat the cycle and will be again paying attention, thinking and worrying about the witch. You will not be able to ignore her.

Nevertheless, she is not your enemy: your enemy is yourself. It is against yourself that you must fight: against your weaknesses, follies, affections, desires, longings, dreams, fantasies, sorrows, attachments, etc. A man's worst enemy is himself. When we overcome ourselves, we overcome devious women by extension, because ultimately, they are not the ones who strike us and hurt us, but rather our own feelings. Our partners only use our weaknesses against us, and by doing it, they are really showing us who we are and, in a way, helping us. Thus, do not rebel against anyone, let alone against women, because it is utterly a waste of time and nobody will care. Rebelling against women is nonsense.

Be aware of the addiction to find that she looks like your mother. The tendency to see a partner as one's mother is one of the roots for falling in love. It is the same feeling we had in our childhood that makes us see them as lifelines.

The procedure to be cured from passion is the same by which any sickness of the soul is cured: understanding.

¹⁸The "poison" is drank by means of credulity. When we put skepticism aside and indulge in it, from that moment on we are intoxicated. It's much easier to prevent sexual passion from settling in than it is to rip it out of our heart once it has settled.

8. “Cornering” Decisions

In order to render them powerless and prevent them from playing with our noble feelings, we need to make sound decisions. Sound decisions are those that turn the tide in our favor, keeping truth on our side, and force them to act in a transparent manner, revealing what they truly feel.

We can say that the overriding strategy in such emotional defensive maneuvers consists of creating objective, decisive, radical, and “cornering” conditions which a devious woman cannot escape from and which forces her to reveal what she truly wants and feels towards us, since dissimulation, uncertainty, and deception are her main psychological ruses. They try to hide what they truly feel, desire, and want to throw us off. They hide their true intentions and simulate false intentions to mislead us. “*Cornering*” decisions must be understood and defined this way: brave unquestionable attitudes that leave a woman no other choice than revealing in an unequivocal manner her truly intentions toward us. They are attitudes requiring total detachment and dispassion, without which this would violently backfire onto us. It is necessary to be truly prepared to lose her forever for such a radical strategy to work. Thus, do not try such a maneuver if you are in love, attached, or not prepared to really risk losing her. By means of “cornering” decisions, which I will describe in a moment, you will know what lurks inside a confusing bewildering behavior. Once you have learned the truth, it will be a lot easier to decide what to do with your life and what should be done with your relationship with your scheming woman.

First of all, do not make idle threats by making promises that you cannot fulfill, because if you do it, your credibility will be lost and your threats of breaking up with her, dumping her for another woman, never seeking her again, etc. will look ridiculous¹⁹. They usually play to the utmost limits to find out if we are bluffing.

Some “cornering” and “punitive” decisions such as the following may help:

- Leaving her for a while so she suffers enough;
- Being quiet, reducing the conversation to zero or almost zero;
- Establishing consequences (end of the relationship, involvement with another woman, definitive break of contact, end of the commitment, etc.) for the next time that an undesirable behavior happens again.

“Cornering” and “punitive” decisions can be expressed in several ways, but typically, they must contain an anticipating component (“next time you do that”) and a feedback consequence that is morally on par and corresponds to the undesirable behavior that originates it.

When your girlfriend or wife stays long periods without giving you a call and then come up with a poor excuse, keep your mouth shut and do not talk until she insists in knowing what is going on. Then, tell her you will only talk to her again the day she

¹⁹This is the very funny case of a man who says he will “punish” a woman with his absence, but can never fulfill his words.

commits herself to call you with the frequency of a woman who loves. Apply the same method to long absences or situations when you get confused, not knowing with whom she is or what she is doing.

If your female partner likes to keep her phone turned off to make your life hell with doubt, inform her that you will only accept her calls again when she commits to keep her phone permanently turned on.

If your partner likes to refuse sex by alleging absurd reasons, or if she unwillingly, half-heartedly gives herself to you, forbid her from seeking you again while she is not filled with burning desire, and inform her that you will only accept her again when she commits to always have sex with burning desire, in the form and frequency that you need, no frills.

If your female partner insists in offering but not in giving, in promising but not in fulfilling, get some distance from her and inform her that you will only resume contact with her the day she corrects herself.

If your girlfriend treats “harmless” men in a suspicious manner that disturbs you, unmask her by bluntly pointing out the suspicious behavior that disturbed you and inform her that the next time this happens again, you will dump her for another woman immediately. The technique of getting some distance and demanding a correction of her behavior for resuming contact also work in these cases.

If your girl insists in exonerating forgiving attitudes and strictly refuses to recognize the malicious ulterior motives of the men who surround her, or persists in being unnecessarily thoughtful, excessively nice and friendly with “good” guys²⁰, while giving poor excuses, tell her to seek you again only the day she changes her mind and recognizes her mistake.

Do not be afraid. If she truly loves you, she will end up agreeing. If she does not, it is because she never actually loved you and nothing was lost. Either way, truth will come out and will put all doubts and uncertainties to rest.

Before your female suddenly disappears without a word, as devious women usually do to make us desperate of love, inform her that if she stays absent for more than two or three days without giving any explanations, you will simply conclude that **she** decided to call it quits. They like to do this to make us worry and imagine that something serious happened to them, that maybe somebody kidnapped them, or simply that they are in a love hotel with someone else!

In short, if your partner behaves in an improper way, withholds sex, avoids kisses and hugs, mistreats you, avoids you, provokes you, challenges you, annoys you, thwarts you, does not call you, is being arrogant, etc., simply halt the relationship by suddenly getting distant and totally shutting yourself down. Do not flirt with her, do not seek her for sex, do not talk to her, do not call her, do not question her, do not force her into saying what is going on, and, above all, keep your head cool, preserve your coldness, and do not fight, do not fight, do not fight! Break contact with her and wait, wait, wait, and wait. Endure it to the end and do not give in to her (which is why we must never fall in love). There will be a moment in which she will not endure the emotional stress that she herself created and will come to you to know what is happening, because doubt and curiosity will be engulfing

²⁰It's very commonly known this ruse of phony good men who actually want to bed her.

her alive. Then, impose your conditions with no excuses, make the correct and necessary demands for resuming the relationship: frequency and quality of sex²¹, frequency of calls and dates, the right way to be treated, exclusivity of her attention, getting distance from flirtatious men in disguise, etc.

You must formulate your requirements in a totally clear manner in order to prevent the customary pretenses of misunderstanding. Obviously, you must be polite, calm, and lovely, but, at the same time, straightforward, decisive, realistic, and crude.

You must rigorously honor all the above-mentioned retaliating promises. Do not make a threat that you cannot back up. However, do not try to do any of that if you are in love or attached, because the one getting struck dead will be you.

Your decisions must eliminate all possibilities of dissimulation and deceit, while leading to only one result: revelation. For this purpose, they must have only two options or ways out for a devious woman: meeting your demands or ending the relationship. If she loves you, she will do what you demand (and you must demand something fair, otherwise your girlfriend will feel wronged and will seek revenge for a good reason; always keep truth on your side). If she prefers to end the relationship, it is because she never loved you and she was no good to you anyway, so she will not be missed.

Once this evil and treacherous nature of many female animals is understood, as well as the impossibility of us falling in love without suffering bad consequences, it inevitably arises in the masculine mind the following question: Will we have to give up the idea of having a partner? How to put a woman inside our house and live with her under the same roof?

To solve this problem, it seems to me that the most viable solution is to keep temporary relationships, without the lifelong commitments of the paper²², extended by the time that our partner provides certainty of loyalty, honesty, and transparency²³. When this certainty is irreparably shaken²⁴, this means that it is time to try a new venture. A suspicion, even tenuous²⁵, of betrayal or cheating, if not undone, is enough to define the total rupture of emotional commitment without appeal. It is not necessary to wait for certainty. A serious mistake that I notice in many suffering men consists precisely of waiting to know for sure that they are being cheated on by their partners, only then to break up the relationship or, at least, end up the commitment, instead of giving them back the consequences at the first sneaking suspicion. Such a weakness comes from falling in love. If we stay dispassionate, we will not have to wait for the moment that we catch them naked with their lovers; detecting lies, inconsistencies, or simply something poorly explained will suffice for us to decree the end of commitment. Inform her, without arguing, that at the first sign of something wrong, consequences will return to her.

²¹If she has had sexual intercourse before. It would be dishonest to use this mechanism to force her to have sex with us if she has never had it before. I refer to the preservation and the improvement of the frequency and quality of sex that one already has had.

²²There just aren't women like there used to be anymore.

²³This way, the running time of the relationship will be in the hands of your partner, who will define it with her behavior. If she wants to preserve her husband on her side forever, she will have to keep to the straight and narrow.

²⁴By proven lies and deceiving attempts. For instance, telling her husband she is going to a birthday party, but she is not there when he calls her.

²⁵I refer to tenuous suspicions but which are serious and based on unequivocal facts.

There are large and small betrayals. Small betrayals are subtle and very frequent, often disguised under a sentimental justification that makes them look innocent and sublime. Examples of subtle betrayals are: lying, accepting needless wooing of other men, being friendly and caring with males who desire her, etc. Their poor excuses are always the same: they claim that they feel sorry for the “poor thing,” that he has no “bad intentions,” or that they have not noticed his ulterior motives, etc. In actuality, what they really want is to preserve the desires and hopes of the interested man in disguise by avoiding cutting him off and pushing him away.

Obviously, the partner must have been previously informed about behaviors that cause distrust and bring an end to the commitment, so that she does not have deniability and accuse you of injustice. Draw up a list of suspicious behaviors that bother you (obviously, do not be absurd, make a cold and reasonable judgment) and notify her in a decisive manner. If she has been previously warned and feels certainty in your voice and your gaze, she will stay longer trying to look loyal and will prolong the relationship, perhaps indefinitely. But she must always be kept “on a tightrope.” What is the purpose of all this? To try to revive the almost extinct role of wife, practically non-existent in our days.

The inferior male emotional intelligence has made men less manipulative and more vulnerable to the effects of emotional attacks. Throughout history, men were never able to respond to emotional attacks with equally emotional responses. Stupidly, they always responded it with physical reactions, which has made them wrong and allowed countless accusations, besides nurturing an ancestral unconscious hatred against females. As women were never hit back in their feelings by their mind games, pestering acts, manipulation, deceit, etc., devious women believe that they are invulnerable in this field, and seldom suffer the pain that we feel. We do not fight back the same way, but in a different way, and this is our mistake. In addition to serving as a proof of cowardice and weakness, the acts of assaulting them physically, insulting, cursing, yelling, etc. are a harmful waste of time that, in the long run, favor them and allow them to play the victim. Thus, we must learn to hit them back in their feelings, so that they know what it feels like to have their most noble feelings turned into objects of irresponsible jokes. Joking with feelings and abusing one’s sincerity is almost the same as playing with life²⁶. Unfortunately, most men are too weak to return them the appropriate emotional consequences. If such consequences always came, certainly the employment of ruses would decrease.

Applying “cornering” decisions is much better than wasting time on discussions in a foolish attempt of forcing them to admit their mistakes, which always has the opposite effect.

²⁶A proof of that is the fit of furious madness of betrayed husbands and ex-husbands who kidnap their family and kill themselves. Masculine sexual passion has its own fatal side that can never be overlooked. Guarding people against it is to do good.

9. The Importance of Not Becoming Polarized

We can define the ability of dealing with women as the art of properly managing our good deeds and the so-called “bad deeds”²⁷ at appropriate times.

If we are exclusively good, we will be perceived as fools and will be deceived. If we are exclusively bad, in the broadest sense, we will be wrong, lose our minds, and give them ground to take revenge in all fairness. The ideal thing is to be simultaneously good and, in a way, “bad,” loving, and a bit “cruel,” depending on the situation, without ever becoming polarized to any side.

Always keep truth on your side and never be unfair. This way, you can unmask their mistakes and dishonesty, destroying their defenses.

Act as if you are taming her²⁸. Reward honesty, transparency, and loyalty with some cuddling, gifts, dedication, and protection. On the other hand, do not be afraid when you need to “punish”²⁹ dishonesty, suspicious ambiguous confusing behaviors, and subtle betrayals. If she is truly regretful for actions that are not serious, what tends to be rare since pretenses are often observed in females, be understanding. Watch out for crocodile tears.

You must adapt appropriately to different situations, without sticking to the good side or the (according to them) “bad” side. Do not be exclusively good or bad; disconcert her. Be fair. Never punish her without her deserving it, because this legitimizes resentment. If you mess up, hurry up and fix your mistake.

Make her get used to your presence and not your absence. If you distance yourself too often, your partner will get used to your absence and your plan will go down the drain. On the other hand, if you are always present, you will not be valued. The ideal thing is to distance yourself or break off contact only at the right times, that is, when there is a deceiving attempt. However, in these moments, the isolation must be prolonged and complete. Do not waste the time that you accumulated on the resistance: if you have endured two days without calling her or seeking her, you will waste this time if you get weak in the third day, and will have to start the countdown all over again.

It is always necessary to compensate your harshness with protection and honest caring. Continuous coldness and distancing make the relationship grow cold.

Beginners are often fixated on goodness or badness, and always get the opposite of the expected results, and that is why this book is intended not only for seasoned people. To

²⁷Only under a certain female perspective. It is in this sense that women perceive as “bad” a man who doesn’t allow himself to be manipulated and returns fair consequences to their actions. It must be understood that the words “bad” and “cruel” are used here as a figure of speech, not to designate harmful deeds toward others. The concepts of “good” and “bad” always cause confusion and polemics, because good and bad is relative. What a devious shrew deems “bad” is seen differently by a righteous woman. Thus, becoming distant, not giving a call, staying quiet, and unmasking lies are considered bad deeds by many people, even if such people are arrogant, cold, distant, unclear, and indifferent toward us.

²⁸Many books have been written teaching women how to do this to men. Read about this subject in Karen Salmansohn and Amy Sutherland.

²⁹With the mirroring and feedback actions of boycotting, as already mentioned.

master your relationship, it is necessary to fluctuate according to requirements imposed on by female games and to keep yourself above their mediocrity and futility, a skill that requires a radical death of our defects and weaknesses.

10. The Annoying Provocations

Let us now study the hysterical provocations carried out by some shrews and that confuse us so much.

It is not unusual for some men to be defied or have their wrath provoked by attitudes, behaviors, or words of their partners. Such provocations are tests intended to measure their self-control, degree of passion, and capacity to correctly react to difficult situations.

When mixed with anger or wrath, the feeling of passion acts as a brake against the destructive aggressive behaviors of a pissed-off male for having been provoked. Therefore, according to the degree of aggressiveness of your reaction, a woman will know whether you are too much or too little in love with her, and also whether you are impulsive or have self-control. If you lose your head and get mad, you will show that you cannot control yourself, and thus are a lower category male, incapable of keeping your nerve in tense situations to protect her if necessary. If you lash out, you will show that you are not very submissive, but, at the same time, that you cannot control yourself. In both cases, you will be demoted before a devious woman's eyes, who will feel superior to you. On the other hand, if you do nothing, you will be suggesting that you are passive, submissive, and equally uninteresting. What should you do then?

Such a situation is difficult, almost a dead end. It is another trap to test and measure masculine values. If we react aggressively to a provocation, we lose the game. If we passively accept the provocation, we also lose it. But there is a solution: *calmly unmasking the provocation in the very moment in which it is happening*, calling out the fact before her eyes and to her in order to make her feel discovered and ashamed. Do not ever fall into her trap. Do not assault her, do not shout, and do not curse your partner in any way, ever! Under no circumstances must you physically hurt her. This attitude will make you lose your mind and meet defeat in the war of nerves that is being waged. She will come off as a helpless poor thing and you will be seen as the bad guy. This is exactly what devious shrews want and try to elicit.

When we denounce, without fighting or arguing, in a direct and clear manner, exactly what is happening, pointing out which ones are provoking attitudes, the reasons by which those are defying, etc., we render our partner powerless because we make her feel caught up red-handed.

The act of defying and provoking aims not only at testing us but also at manipulating situations in order to highlight the provoking person as the victim. Historically, females have always instrumentalized this role as a social weapon for dominance and gaining protection and favors. In some cases of self-defense against perverse men, the use of this strategy is fair, but not in all cases.

When we allow a woman to come off as a victim (without actually being one) before ourselves, before themselves, and before other people, we become morally indebted. Then, we feel an intense emotional need to flatter, to please, to chase, etc., in order to be "forgiven." The curious thing is that when the manipulation is perfect, the one who seeks forgiveness is precisely the innocent, and the one who has the power to forgive is the guilty one. It is an ingenious trick of mental manipulation that inverts each one's position, and

it is typical of hysterical shrews³⁰.

The key for dealing with such hysterical ploys is to catch the provocation underway and denounce it immediately, without giving any room for arguments and, of course, without fighting. You must use a strong, confident, and serious tone of voice, but speak little, in a short, curt, and direct manner, while looking straight into her eyes. Then, be silent and get away from her until she ingratiates herself with you for reconciliation³¹. If she does not ingratiate, replace her with a better woman because you will not have lost a thing: shrews who are not ashamed even after being caught up red-handed are incorrigible.

Do not be a chatterbox or verbose. He who keeps his words and conversations to the bare minimum protects himself against female provocations. Speech gives away our feelings, limitations, and weaknesses.

The more you argue with your partner, the more complicated everything gets, because female arguments in such cases are capricious and illogical. Instead of seeking clarity and understanding while arguing, they seek to alternately annoy us, calm us down, appease us, infuriate us.

A common type of provocation consists of stating or asking something that is obviously absurd but which has the power to hit exactly our weak spot, making us mad, at the same time they pretend not to notice what they are doing. Then, they notice our anger and remove themselves from the argument on the grounds that we are being rude, as if our anger was unjustified. It is a very common procedure that devious women use and whose intention is to put us in a bad emotional state, but that only becomes effective because we argue and talk.

Since women are emotionally-driven beings, their attacks are targeted at the feelings of men whom they seek to hurt, bend, and dominate. This happens because they do not have another form of defense: attacking feelings is a way to compensate their physical delicacy and little intellectual incisiveness³². Their capacity to make arguments in a focused way is lower, so they attack us by emotional means. Since we, male humans, are rickety and weak at emotional intelligence, and thus childish in this regard, women have a field day. They attack us in many unpredictable ways, avoiding a logical rational confrontation as much as possible and trying to evoke specific feelings, because this is the field that they master and feel comfortable in. Most men fall into their trap and desperately struggle in trying to force them to discuss, while drowning deeper and deeper until he loses the war. And he loses it simply due to a strategical mistake, which I will explain below.

A way to deal with such a concealed provocation is, first of all, to be distant and untouchable, never letting ourselves get too close.

For fulfilling our man's duties in what benefits them, we are always welcome, but for receiving from them the rights that would benefit us, we are always regarded as exagger-

³⁰Putting it another way, a man is manipulated by his feelings of guilt, as Esther Vilar explained.

³¹The moment that takes place immediately after the reconciliation of a fight or a breakup is very appropriate for starting a new pattern of relationship based on distancing, coldness, dedication, protective leadership, intense eroticism, sincere affection, and consciously dosed and articulated impartiality.

³²I know that female intellect is very broad, but it's not very incisive. It's easier for a woman to think of many things simultaneously than to think of only one thing in-depth. This gives them an advantage in certain aspects of life and a disadvantage in other ones.

ated, old-fashioned, sexist, etc., and receive provocations, complaints, deceits, and lies in return. Therefore, the solution is to discipline ourselves internally in order to reach total silence.

Silence is a shield; and if any witch provokes you and drives you mad, this is simply because of a previous breach that you left through speech. Do not let yourself be known, because he who lets himself be known is predictable.

Once we have shown and revealed who we are, we give them material to abuse our tolerance within our boundaries. Our boundaries are very well measured by what we reveal when we speak, talk, behave, etc. They detect it and seldom cross it.

Whenever a man gives importance to what a devious woman says, he is usually dragged into many internal negative states and undesirable behaviors. This influence is hypnotic and occurs through fascination and identification. The ideal state is the one in which we are indifferent by isolating ourselves from the violent magnetic power of their speech and voice (remember siren songs³³). Although they are physically delicate, many women have a very strong hypnotic power that operates in many directions, through their voice and glance, leading us sometimes to joy, sometimes to wrath, sometimes to despair. Hence the importance of not taking what they say seriously and ignoring their words when they are deceiving. The mere act of paying attention to a deceiving attempt may be enough to trigger an hypnotic crisis, and it is not advisable to underestimate this power.

Thus, a second care to be taken is to not let yourself be fascinated by the evoking of good or bad feelings. That means: do not get angry, do not hate, do not be happy, etc. Resist to their attempts of eliciting your sympathy as well as your antipathy. Do not be seduced by their compliments, adoringly glances, cleavage exhibition, love letters, gifts, etc. Likewise, resist to the effect of their smirks, hurting comments, attempts to diminish you, belittle you, make you jealous³⁴, etc. Do not vacillate; hold on to yourself. Be calm. She will unceasingly and alternately try to elicit good and bad feelings on you. Good feelings aim at disarming you, lowering your guard, while bad feelings aim at making you suffer and retaliating you for your stubbornness.

Third, trump her in the art of eliciting various feelings. It is no much use being emotionally bulletproof if, on top of that, you do not correctly attack her by the same means. Observe her and learn to strike her feelings like they do to us. Instead of pointlessly trying to force her into argumentation, simply unmask every emotional provocation and give it right back to her.

In short, the solution to deal with annoying provocations is to be more resistant to the provocations than women and, at the same time, be more provoking³⁵ ourselves, defeating them in their own field. He who trumps women do not let himself get annoyed anymore, but conversely, is refractory to the various provocations. He does not let himself be manipulated because he resists both good and bad temptations, the fascination of affection, of flattery, of challenge, of insult, of sentimentality, of attachment, of arrogance,

³³The power that female voice has to enchant men is very well depicted in stories of sirens who would drown sailors into the depth of the sea.

³⁴By resisting bad provocations, we become non-violent. By resisting good provocations, we are not deceived. The ideal thing is always temperance: avoiding extremes. We don't let ourselves fall to one side or the other.

of indifference, etc. Calmness is the way, the non-action.

As a complement, it is also worth “punishing” annoying or dishonest attitudes with other in the same vein, within a rigorous criterion of justice, of course, so that devious women can feel how good it is to suffer emotional abuse. If, instead of taking revenge, you turn each annoying behavior into a rule for the relationship, you will tie up a devious woman, who will leave you alone for a while, since in order to hit your feelings, she will have to strike her own feelings first, and will thus stay quiet. For example, if your girlfriend sets up a date and do not show up without giving a reason, do not show up in the next dates and do not hide what you are doing. Inform her that, since she had not shown up to the meeting, you also have no obligation to show up and that the next time she fails to comply with a commitment, there will be an even worse “punishment” (“if you did not want to be there, why did you set this up?”). If you catch her in a lie, tell her to never tell a truth again from there on. Obviously, you can revert this decision if there is a sincere regret, shown in actions. If the regret is not fake, it is only fair to give her another chance. We have to forgive if we want to be forgiven.

One of the hardest difficulties in dealing with human beings consists in the fact that, typically, if we freely allow and forgive dishonest actions and mistakes, we will be seen as suckers rather than kind. One who freely forgives a mistake is considered an accomplice. Thus, there is no other solution than “punishing.” The “punishment” that I refer here is completely different from pure vengeance, because it preserves justice, honesty, sobriety, and reason, preventing worse things from happening. And it is not something that will harm the other person; it will only give their actions back to them, so that they can reflect about it.

³⁵As a natural effect of the mirroring conduct.

11. The Female Vices and Weaknesses

It is often spoken grudgingly about female evilness. The common trend is to avoid and evade it. On the other hand, denouncing the many undeniable male cruelties is commonplace, which people see as only natural, as it is common to hear, “all men are no good.” Good men, then, put on a toothy smile and pretend to find it amusing, even though deep down inside, they know that things are not so simple. Hence the need for us to walk the opposite path and clarify what is missing, facing the problem that everyone is avoiding head-on and denouncing it like righteous feminists³⁶ do with respect to male vices. If it is true that male humanoid animals³⁷ are mean toward females, ogling them, valuing them for their outer beauty, and always having sexual ulterior motives, it is not less true that females are also mean, valuing us for our social status, our attractiveness before prettier women, our money, our fame, etc., while not loving us disinterestedly. They are totally utilitarian and do not love us for what we are but only for the practical and emotional benefits that we can provide. Male ulterior motives are sexual: the male wants to copulate. Female ulterior motives are practical and conniving: to be envied by her rivals, to be turned into a princess, to have a slave, to draw attention, to be protected, to become known, etc. Thus, not only men are the bad guys in the story.

Vices are emotional weaknesses. Emotional weaknesses are the most intense desires of the soul, against which the person has not much resistance. They are secret springs that lead to action. Such springs are triggered when the correct psychological buttons are pressed. The correct psychological buttons are pressed through attitudes that excite and ignite passions, desires, fears, and intense emotions. Hence the importance for human beings to become self-aware of their weaknesses and to overcome them.

Despite the virtuosity and nobility of character that are at times apparent, the devious women whom we are dealing with here have desires which they are unable to resist. These desires are tools by means of which such women can be taken, tied up, and manipulated. I will point them out:

- to be protected against her natural fears (fear of the darkness, of loneliness, of abandonment, of death, of sickness, of cold, of rain, of getting old, of certain small disgusting animals, etc.), this is her main weakness;
- a sweet tooth for sweet, ice cream, and chocolate;
- to be recognized socially, to be admired and envied by everyone;
- to get ahead of her rivals, to get noticed by a famous man who is desired by many women;

³⁶Just so we’re clear, I refer to self-aware enlightened feminists, not misandric Nazi feminists who blame men alone on the responsibility to the world’s misery.

³⁷We are all male humanoid animals. However, not everyone accepts to be one and there are men who strive to transcend themselves. We are not only humans, as we like to think; we are also animals and there’s nothing wrong with that, it’s just the current stage of our evolution. Our animality, on its turn, is not always in harmony with instincts and nature. It seems to me unnecessary to mention proofs confirming this idea.

- to figure out secrets that excite her curiosity;
- to be desired and to reject who desires her;
- to dissimulate, to lie, and to feel that she can deceive possessive men;
- to continuously prove that she can make a man fall in love with her and that he is lovesick.

The aforementioned desires are never totally satisfied while she is in a relationship with an experienced man: he boycotts it. Women hold on to those men without understanding why. And the reason is summarized as follows: those men invite women with the possibility of satisfying such absurd passions and at the same time never totally satisfy them, preserving the female thirst.

The desire to offer sex, affection, and love **IS NOT** one of the main female weaknesses. These three elements are just tools used to attract men and dominate them in a manner similar to the one described above. In the war of passion, the desire of the other, whether they are a man or a woman, is never totally satisfied. The one who completely satisfies the desire of the other loses the war. The one who never satisfies any desire of the other also loses it. The one who partially meets all desires of their partner in the most skillful manner, while always allowing those desires to last, wins. That is why the war of passion is foolish and has nothing to do with true love. The war of passion is pure sentimental selfishness.

Every desire is a weakness by which a person can be taken. Devious women do not want to love a man unconditionally, disinterestedly, and altruistically, nor do they want sex in and of itself, as unaware men usually think. Their desires are as petty and selfish as the desires of men, only being distinguished from the latter qualitatively. The kind of desires are different, but the selfishness contained therein is not. That is why what they commonly call love is of no use whatsoever. It is something disposable and has nothing to do with true and divine LOVE.

Unless a woman has a history of dedication to a victorious struggle against herself and seeks to overcome herself day after day, becoming aware of her debilities, she will cheat on her husband without much difficulty if she is put alone with another man who corresponds to the ideal masculine model that exists in her soul. This is the proof that passionate romantic love is a ploy to deceive innocent people. Passion has a fatal side which nobody likes to talk about. The irresistible ideal masculine model is the one that synthesizes all desires, dreams, fantasies, vices, fears, and longings that confine her urges. Not necessarily the men whom such a model is projected onto will deserve it. Not always will fascinating men attract women toward salvation.

If you are being ignored by a lady, such a fact indicates, certainly and undoubtedly, that you are not pressing the correct psychological buttons out of ignorance or inability. But it is very likely that a more experienced man is doing it. Most of the time, unaware men press the wrong buttons, that is, they act in the wrong way, believing that it will have an effect, and having another. Then, they get surprised and confused, without understanding the reason for her rejection or disinterest. And the reason is simply ignorance:

the attitudes that he believes would impress women do not impress them, and the attitudes that apparently would scare them away do not scare them away. The effects are always opposite to what is expected, and the would-be seducer can fall into ridiculous situations without even realizing his ridiculousness. Then, we watch tragicomedies which we simultaneously laugh and cry at. Ridiculous attitudes that unaware men believe to have a seductive effect but that actually have the opposite effect are: shouting, trying to be funny, speaking loudly, using pick-up lines, being extroverted, being a bully, being a showoff, making a monkey out of himself, playing the good guy, trying to please her, pretending to be Prince Charming, showing that he is in love, harassing her, chasing her, watching her, showing that he is hungry and desperate for sex or dates. Conversely, attitudes that have a positive effect are: taking no notice of her looks, looking deep into her eyes until she looks away, surprising her by suddenly engaging with her but as if he does not care about such a fact, being serious, speaking in a firm tone of voice, being short and sweet, speaking little, surprising her with long wise speeches, ignoring her presence by surprising her with a sudden approach, disagreeing with her, contradicting her opinions, leading her beneficially, harshly exhorting her, “horrifying” her in a calculated manner, “cornering” her, backing elusive devious women into a corner, creating decisive situations, being aloof, closed, and mysterious, speaking little and correctly, being protective, physically touching her in a quick and slight manner as if he had no intention to do it, surprising her by saying sound things and soon getting back into silence, not talking nonsense, not being long-winded, and especially, being just, sincere, and correct.

Before a man who leads, stands out from other men, and impresses her with his uncommon firmness and security, females faint and cannot resist it. It is a weakness analogous to that which we feel before pretty, delicate, and voluptuous women who expose their legs, their cleavage, and their shapes, inviting us to love making (even though they refuse it immediately after).

In a way that is very similar to children, many adult women need to feel the presence of someone more powerful and more wise who leads and protects them (this is why powerful men are the most flirted with). Outside of this position, they feel vulnerable and exposed to the natural dangers of our species. This is the weakness that impel such a woman to hurl herself at famous men, singers, and artists, because those men communicate to her unconscious that they are more powerful than ordinary men (“If he really stands out, he must be really powerful and have something good!”). In such situations, fantasies from the feminine unconscious are activated, which makes her take action, offer herself, and chase and flirt with men who stand out. But once she has seduced and conquered such a man, she will be suddenly disappointed if he does not match the demands of her unconscious fantasies. She will then lose interest and replace him with another man, or keep him as a mere trophy, emotional slave, or something like that.

Their indifference to sex and reluctance in showing acts of love and affection compensate their physical fragility and give them emotional control over the other gender, which are factors that make women emotionally resistant and hard to win in the wars of passion. Female mammals and fowls are, in general, not eager to copulate, as opposed to males that get an intense stress when forced into abstinence, and they may even develop a pathology. The desperate need for the sex-affection-love triad felt by human males makes them vulnerable and forces them to flirt, please, chase, and subject themselves as servants to a queen. As princesses and felines, human females receive the security and comfort

as something that is naturally owed them and whose corresponding price does not need to be paid, because their mere existence is seen as a more than fair payment already. We, males, on the other hand, generally resemble slaves and dogs, because we see it as only natural to sacrifice ourselves, giving them a lot or everything while receiving little in return. Therefore, women are strong in a field where we are weak. To make matters worse, as they know that they are delicious and necessary for our emotional health, they take advantage of our weakness to exercise their dominance. As a rule, a man is a puppet who manages and commands everything, except the female felines who command him. Male superiority is a myth.

Some unaware men project their psychological characteristics onto women and believe that women are like them: eager for sex, love, and affection. They believe that the love-sex-affection that they offer would impress women, and that women, in turn, would fall in love with their *phallus erectus*. This is an absurd idea that is not supported by observation and experience, because women work inversely to men, they are our opposite pole.

Knowing our weaknesses as they do, it becomes easy, for instance, to tame by means of affection a husband who is enraged by jealousy, or to make a man harass her by exposing herself in order to accuse the harasser afterwards, etc., because all comes from a man's weaknesses (and men themselves are, therefore, also guilty for that). Therefore, we must fight our own weaknesses instead of turning ourselves against our delicious female felines. When we subject our animal side, our needs, our desires, our madness for sex, etc., we unintentionally subject women by extension, even if we do not want to, because we eliminate the buttons and weak spots by which we were being manipulated. In other words, we subject them when we subject ourselves by giving up on submitting them to our interests and emotional weaknesses, namely our desire, affection, and lust³⁸.

The behavior of devious women is often governed by a principle that I call "sentimental selfishness." For them, it is not our feelings that matter but rather their own, and only their own. They are totally blind to anything else. They deem "logical" what brings them desirable feelings and "illogical" what brings them undesirable feelings. Here arises another complication and things get messed up: the pleasant feelings are not always the desirable ones, for the unconscious reacts in a way that is different and even contrary to conscience.

Sentimental selfishness possesses them and leads them to constantly fulfill their needs of confirming that we are lovesick. When they are unable to detect signs of emotional suffering in their partners, they get sad and tell themselves, "He does not suffer for me anymore, I must be getting uninteresting and unattractive to him, etc." They rejoice in seeing us suffer from anger, annoyance, jealousy, longing, sadness, absence, attachment, confusion, doubt, etc. This same need is what strikes them back when they come across a refractory man, as he does not give them satisfaction. Since their desire of confirming our emotional suffering is very strong, such a desire turns into an internal parasite that swallows them alive when it is not satisfied, for the pain of dissatisfaction is proportional to the intensity of the desire³⁹.

³⁸Of course, when women also become aware of their weaknesses, relationships become more harmonious. The animal stage starts to be transcended and contradictions move on to other levels.

³⁹This is why women should recognize and transcend their own weaknesses instead of heaping vituperation upon who describes them.

As such, the refractory partner will strike a devious woman in her feelings a first time by refusing to be lovesick, and a second time by “punishing” her with her own actions and unsatisfied desires. If she still does not change, he will have no choice but to leave her.

There are extreme cases of violent, predatory, highly hysterical and aggressive females who challenge us to physically assault them (“Beat me if you’re man enough!”). In such cases, there is no alternative for us but to walk away forever.

Very few men can deal with this female vice of provocation. Most despair and succumb, as the learning curve is steep, long, and painful. Weak men will shout, assault, insult, and lose the war.

Men may be physically and intellectually strong but are emotionally weak. They easily lose their temper when provoked. They are impatient and short-tempered. This emotional weakness makes them be defeated in the wars of passion. The greater emotional intelligence of women affronts and dismantles a man’s physical and intellectual strengths and defeats him, tearing him apart and breaking him down. This is why men who resist their influences and provocations at an emotional level become invulnerable.

The mind of devious women has difficulty discerning goodness from weakness, as well as cruelty from strength. This confusion makes them feel unsafe in the company of democratic and good men. Thus, their preference for the worst men is based on a misconception. And this misconception stems from one more vice: shallowness of judgment.

12. The Ideal Masculine Profile

If your relationship is worn-out, your partner ignores you, refuses sex, does not want to see you, etc., this means that the person who you are, as you have always been, is not interesting anymore. Thus, it is time to “die” and become someone else. Get this straight: “dying” here means to become another person who is completely different from what you have always been, changing yourself to the point of causing estrangement, a feeling of loss. It is a symbolical “death”: the real death of your ego, that is, of the psychological person who you are.

If you are panicking, desperate, or depressed because your beloved betrayed you or despises you, and you are thinking of committing suicide, I suggest you not to do that. Prefer “dying” psychologically rather than trying to take your own life or your own physical body. It is better to transform yourself psychologically than to commit suicide, do you not think?

If you truly “die” to yourself, you will in fact become, and not by mere assumption or simulation, someone else. You will not be simply simulating a behavior, but will rather have truly changed. You will not be recognized anymore, and the person who made you suffer will note your odd behavior and will get desperate for losing you.

If you are being neglected, this means that you may be making the following mistakes:

- Being excessively affectionate;
- Talking too much;
- Trying to please her all the time;
- Showing fear of losing her;
- Demanding her attention, affection, and sex;
- Demanding her presence and company;
- Chasing her all the time, constantly calling her, etc.

Despite the lies that devious women tell you, the fact is that a very affectionate man gets tiresome and only serves to be rejected and treated like a slave or a stray dog. Affection must be well dosed, rationed. Be affectionate only every once in a while and at the right time: as a reward for her good behavior. Be colder than affectionate but not completely cold.

In general, men try hard and greatly sacrifice themselves by flattering and pleasing a woman, only to receive in return a minimal amount of her affection and sex. This is a general trend and you can confirm it by observation. Women are so used to it that every time you sell yourself as affectionate, you will be seen as a chaser who is looking for the sex-affection-love triad. Since women do not like sex too much, it follows that affectionate men are regarded as uninteresting and are utilized as mere emotional slaves who give their

all and receive little or nothing in return. The curious thing is that insensitive men, who are very few, are precisely the ones who receive for free and without effort everything that affectionate and chasing men try so hard to achieve. This is because such women do not understand the logic of love in depth. In the field of romantic relationships, the mind of a devious woman works like the mind of a swindler: it is unable to understand the events from a viewpoint that is not their own. The only reference of love that exists in them are themselves, because they live immersed in a natural selfishness. It is thus a waste of time to pressure and demand affection, love, and sex from women who refuse it, because such an act will always have a diametrically opposite effect.

Do not be a chatterbox and do not talk much. If you notice, you can see that conversations of such women are usually shallow and subjective. If you get into this frivolous subjectivity by participating of useless conversations and hearing their tiresome monologues, their psychological songs, gossip, the outcome of soap operas, slander about other people's lives, etc., their unconscious will react by regarding you as unmanly, since among the ideal masculine traits are rational objectivity, firmness, depth, superiority, and dominance (this is why they chase leaders). The disastrous effect will be this: your partner will consider you "cool," "gentle," and "nice," but very unattractive as a male. Likewise, you will fall into a ridiculous situation if you keep trying to be funny, to make her laugh, to clown around, to hang yourself upside down from branches, etc., because you will be treated as a cheerful and well-intended clown. Also, do not get into arguments, you must resist the fatal magnetism of a venomous tongue and ignore her useless complaints. Do not shout, because you will be seen as unmanly. We want them to see us as males and not as friends, pets, or clowns, right? Therefore, the ideal thing is to be silent, serious, rough, and talk little. However, our few speeches must be spot on, always in a commanding tone and in a protective and orientating manner, directed for the good and never for the bad. Never legitimize the accusation that men are oppressive and enemy of women.

Do not run after her fantasies, trying to fulfill them, because you will be considered a mere submissive slave. We can do that occasionally, but not always because it conveys submission.

This is the most difficult part: do not be afraid of losing her. If you have this fear, it will become apparent through your attitudes or during the relentless tests intended to find out who we are. Always be prepared to truly lose her, forever. If you are afraid of losing her, you will show that you do not have other, better, more loyal, more dedicated, more sincere, and prettier women, and that, therefore, you are a second-rate man, unable to get females. You will also convey that you want to pressure her by overwhelming her with your feelings and attachment. Women greatly value detachment and indifference when combined with a protective-leading posture that is beneficial to them. Detachment, sentimental coldness, and insensitivity are considered ideal masculine traits. It must be understood that such attributes are not inherently bad, since they may well be used to fight the wrong things, to protect, and to avoid danger. Coldness is bad when it is geared toward selfishness, but not when it translates as calmness directed in an altruistic manner. This is why women value attributes like that.

Chasing them is also a serious mistake. A chaser is always rejected because he conveys that he is unable to get something more important in his life. Chasing conveys weakness, submission, desperation, urgency, etc. Therefore, do not keep calling her endlessly, chasing her all the time, etc. Let her do this to you, and if she does not... too bad! Do not seek

her, let her seek you as often as she wants. This way, you will know who she really is and what she truly feels.

If she does not want to see you, do not fight it, and if she suddenly disappears, simply forget her, ignore her, and focus on other things, disappearing for even longer, usually for twice as long.

Women are used to being flattered all the time in exchange for sex, affection, and love. They have gotten so much used to flattery, gifts, compliments, special treatment, privileges, etc. that they get shocked when a man ignores her. They feel diminished and belittled, believe that they are losing the competition to their rivals, and their self-esteem drops terribly. As a result, they often chase you to seek revenge, in an attempt to reject you once they have bent you over.

Do not fall into the trap of the good, democratic, and malleable boyfriend. Be democratic if she deserves it, but be firm in your viewpoints and only change them if mistakes are demonstrated objectively. If she fights it, wreck her arguments and crush them (note well: her arguments, is that clear?) mercilessly and without hesitation. The act of giving in is signaled as a weakness of mind for indicating too little firmness of purpose and weak willpower. Malleability is never recognized and reciprocated but, conversely, it is taken advantage of as an opportunity to abuse the other. A malleable man is seen as a sucker and not as a wonderful man. Women seek men who lead, dominate, and protect them, not servants who satisfy their capricious desires.

The ideal man, modeled according to our goals, talks little and accurately (this is just a model for reference). He uses a serious and imperative tone of voice. He speaks in a tone of command. He does not ask his partner for her permission: he orders, but does not force her to obey, giving her the right to refuse. He does not talk about himself. He does not complain. He does not confess his weaknesses. He does not cry in his partner's presence. He is not a chatterbox. He looks into her eyes suddenly, in a fixed and firm manner. He does not observe her all the time, only every now and then. He does not watch over her: he almost ignores her existence. He does not argue. He does not polemicize: he simply informs. He is a king in his own kingdom and not a servant. He does not miss her. He does not chase her. He does not look at other women's body, because he is neither lustful nor a fornicator. However, when his female finally seeks him out for sex, he shows his strength in an overwhelming wild sex like a hurricane. He is an earthquake in bed. He does not use pick-up lines: he pleases effortlessly. He does not shout. He does not let dirty tricks pass unchallenged: he knows how to return them. He is not a clown. He is not funny. He does not laugh too often: he only smiles slightly once in a while. When he finally laughs, there seems to be something strange about his laughter. He takes the deal in situations. He dominates the relationship for good and not for evil, treating the woman like a girl. He does not bother his partner by asking her opinion all the time. He does not get annoyed at provocations: he knows how to return the consequences to whom has provoked him. He is impenetrable, distant, and mysterious. He neither forbids nor takes revenge: he returns the consequences, rewarding sincere women and making insincere women who attempt to deceive him answer for their actions. He does not run after lies, because he does not care if he is being deceived or not. He does not commit for free: he charges a high price. He is a prize. He values himself. He is not affectedly sensitive. He is not delicate. He may have plenty of money but disregards it. He is above social prejudice. He is not a moralist, a "straitlaced" guy, or a friend of good morals.

When he enters a room, he draws women's attention because he ignores them. He does not beg to be loved. He does not need passionate affection to be happy: he despises it for knowing it is false and hypocritical; he prefers true love. He helps. He orientates. He looks after. He protects. He guides. He does not do injustice to his partner. He always keeps truth on his side. He is disconcerting. He surprises. He is not predictable. He is not moved by crocodile tears; he is only moved by real tears, which he knows very well how to identify. He does not run after capricious complaints. He fuses opposite traits together. He is simultaneously good and, in a way, "bad," indifferent, and protective. He punishes adultery with a permanent final breakup, or with despise. He never commits a passionate crime. If he is betrayed or deceived, his mere absence and despise are enough to punish the betrayer, who will suffer for being unable to find someone like him to replace him. He is the best, because he does what no one else does: he treats her like a girl, making her feel like a child and reminding her of her childhood, rather than deifying her and putting her offerings at the altar. His heart is gold, and he charges a high price to commit: total, plain, and transparent loyalty. He is an incomprehensible mystery. In short: he is a real Man.

Of course, no mortal man would mathematically, fully fit this model. But the model serves as a reference for us to get close.

When a man is not being noticed by a woman, he usually clowns around, chases her, makes use of pick-up lines and flattery, eagerly ogles her, etc. This indicates that he is unaware of this science and is not behaving as he should. If he changed the way he treats her, replacing his chasing behavior with correct attitudes, her attraction for him would be triggered. The need to chase shows ignorance of the behaviors that generate attraction. A man who behaves properly does not need to chase. The only women who accept hungry, desperate, and eager chasers who make use of dull pick-up lines and have hungry looks are the desperate: women who have starving kids and urgently need a provider, spinsters who have not lost hope yet, women who are a pain in the neck, etc. If, against all odds, an interesting woman accepts such a repulsive behavior, she will accept it for some other reason, such as money or status, but never because she was attracted to him.

The fact that we are not chasers does not mean we must stay passive, waiting around for a woman to fall from the sky. You can and even should take the initiative by acting as a male who makes an impression, psychically strikes her, amazes her, and even positively shocks her (positively, just so we are clear!), but never as a weak desperate chaser.

The act of positively "horrifying," as explained in the first volume, consists of breaking enshrined ideas by behaving in a manner totally opposite to the common one but which is well-calculated, that is, it is a behavior that sets a man apart from weak men. This requires a lot of skill, since a slight mistake can have the opposite of the desired effect. "Horrification" must be positive and not negative (keep this well!). Here is an example of positive "horrification": giving an order, in a serious tone, that counters what a beautiful devious woman is doing but which ultimately benefits her and protects her. This attitude runs counter the tendency of all weak men, who hasten to please her and submit themselves to her, instead of treating her "with the sword"¹⁴⁰ as Ulysses did to Circe. Men who are unable to counter her are enslaved by animal passion and are turned into pigs like Ulysses' men. A superior male not only commands her, but also contradicts her and does not really care if she likes it or not. He does not worry about reproaches, disappointment, etc., since he does not want to impress her, but precisely by renouncing the act of impressing, he

makes an impression.

When talking about the ideal masculine profile, the one we are trying to model, a dangerous mistake usually occurs. I will expose it: there are two ideal masculine profiles. One of those profiles is ideal for meeting selfish feminine goals, whereas the other is ideal for meeting masculine goals. Usually, the ideal masculine profile, described and shown in movies, magazines, soap operas, interviews, etc. is fake, because it only corresponds to selfish feminine goals: this would be a sweet, sensitive man who sends flowers, is hard-working, honest, affectionate, and who has money, always at the disposal. Since this goal is totally conniving and selfish in the ends and in the means, it has the opposite effect to our goals and becomes disastrous to our lives when we adopt it. Almost all women are unanimous in stating that such a man is ideal and that they would love to have him by their side, but they do not say for what he is ideal nor for what do they want him. I tell you: he is ideal to be an emotional slave who gives them love while he gets coldness, cheated on, disdain, abuse, etc. in return.

The ideal masculine profile that I have described and tried to model here is not at all that soap opera profile that women describe. It is an ideal profile to protect yourself against love domination, manipulation, deceit, lies, dissimulation, disrespect, and cuckery. It may sound contradictory, but this is a profile that also benefits women, even though they protest against it when they are being inconsequential.

It is indispensable to resist a woman's fascinating influences in all its forms. Fascination is hypnotic, and we can define it as an identification of ourselves with external facts. Contrary to common sense, fascination operates not only when there is sympathy and charm, but also in negative situations of conflict. Hostile words, offense, insult, provocation, mockery, etc. cause as much fascination as compliments, affection, promises, etc. Fascination for negative attitudes causes negative emotional states. Whether you are mad with rage because you have been double-crossed, happy as a clam because you got what you wanted, or sad because you have been abandoned, etc., you will be fascinated by those events. Thus, we must be fascinated neither by good nor by evil.

You will not be able to simulate the ideal masculine profile that I modeled here. If you only try to pretend to be this way without really being so, things will backfire: you will develop emotional diseases and will be unmasked in the selective tests for reproduction driven by a woman's animal instinct (we all have animal instincts, no one should take offense to this), and will fall into ridiculous situations. Female instinct has an ancestral wisdom developed since prehistoric times that allows females to quickly identify a phony male who wants to mate. Be a real Man with a capital M. But for this, you must die to yourself and become someone else. It is a hard, tough task. Many fail in this attempt.

Men of today seem ashamed of being who they are. The trend is about being affectedly sensitive, and anyone who waves the flag of masculinity and heterosexuality is deemed prehistorical, troglodyte, retrograde, and sexist. The male is cornered. It is often said that we are good for nothing. However, all women remember us in times of danger and hard tasks. No one dares to call us good for nothing when floods, earthquakes, and fires occur. And if it were not for us, men, our species would not have survived the natural dangers and beasts since prehistory. Who would hunt mammoths and fight saber-toothed

⁴⁰The sword is a symbol of phallus.

tigers so that women would have protein to eat? Who would enter rivers crawling with crocodiles, piranhas, and serpents to bring them fish? Therefore, it is not mandatory for one to have a uterus and bear life in their womb to be indispensable. Of course, without women we do not exist and their importance were never denied by real men. No man would imagine a world without women. Likewise, the intrinsic masculine characteristics that I described above are and have always been indispensable to women, in spite of what they say. Those were the characteristics that allowed men to wage war and hunt beasts to defend them.

13. A Violent War of Nerves

You are either alone or with someone whose company is pleasant but does not fulfill you as much as you need. Meanwhile, your beloved is having a great time hanging out with other people.

You miss her but she does not miss you. You are always the one to take the initiative to seek her, but the opposite never happens. You always take the initiative for the calls: you have to give her many calls before she answers it. You extend the conversation on the phone until she makes poor excuses for ending it. She is always the one to hang up first.

You are always curious about what she has to tell you. She is never interested in what you have to say.

You give her countless certainties that you are loyal and love her, but you only receive doubt, inconsistent facts, and fishy stories in return.

She makes a promise to meet you, and you keep looking forward to the meeting for a long time, but she thwarts you. Her explanation fails to convince even a mental patient.

Desperate, you withdraw, but you are not missed at all. Instead, it seems that your absence pleases her even more. Then, you realize that you need her a lot, but she does not need you in the slightest bit. For you, there is nothing more important on this Earth than her, but for her, there are many other things more interesting than you. You are replaced with her female friends, male “friends,” relatives, parties, trips, pubs, or even with a mere television show.

You are an open book: she always knows where and with whom you are. On the other hand, you never know for certain whom she is with and what she is doing.

You feel like you are in hell and she feels like in heaven, which is why she is a goddess, and you, a doomed man. She is your goddess because you put her on a pedestal.

When she finally shows interest, you are there, available, as if you have waited for all eternity for this moment. She momentarily graces you with a little of her wonderful presence, but she soon withdraws, so that you once again wake up from your dream into a nightmare.

Welcome to Hell! The merciless war of passion is underway and you are being defeated day by day. You may die of sadness, by somatizing diseases, or go mad. You may commit a crime. Your mental torture makes her immensely happy, because she is nourished by your disgrace. She feels like she is the best, the hottest, the prettiest (even if she is not), a super-female for having the power to reject you and trample you down.

You try to defend yourself, but you realize that you are unable to, that you do not have the strength. The only strength left that you have is your muscular brute physical strength and your logic, both of which are useless in this war. Muscles are not useful, and logic is even less useful.

The more you argue, the worse things get and the more your problems entangle and aggravate. You try to make her understand your obvious viewpoint, but she plays mis-

understood and turns the conversation into chaos. You complain, but all you get as an answer is, “You’re insecure,” “You don’t trust me,” etc. It is no use appealing to her logic, because everything is crazy, insane, illogical, absurd, calculatingly stupid, and irrational.

If you lose your head and assault her after so many provocations, you will have fallen into a trap: you will prove to be a cowardly villain who assaults a “fragile being who only knows how to give love.” You have been tied up and dominated.

You know that disappearing is not the solution because she will not come after you and you will lose her forever. She knows that even after many years without seeing you, you will be there, available. You mean nothing to her because you do not have anything interesting, and thus you will not be missed. But you do not want to lose her. It turns out that you do not have anything that she actually wants or needs, whereas she has many attributes without which you would not survive: her specific way of being, the way she looks at you, the way she walks, her voice, her touch, etc.

You have been had, fallen into an emotional trap. It was all a lie: the love in her eyes, her smile without guile, her delicacy, her purity of feelings, her fragility, her defenseless look, her affection, her words of love. She tricked you, played with your happiness, your sincerity, and your most noble feelings. Your mistake was falling in love, regarding her as unique and special.

Now, the only solution for you is to give up on everything and put an end to it. So, put an end to yourself and “die” psychologically, eliminating from within yourself this venomous feeling that has thrown you into such a miserable state. Do this and you will see how things will slowly change. You will realize that your goddess was made of clay and her divinity was a fraud. You will throw away the disenchanted statue of her.

I tell you that you were deceived all this time. You were hoodwinked by passion and now see the world upside down, inside out. There are many important and interesting virtues inside you, but you are unaware of them, you do not know them. Dig them up. There is another man within you, wake him up. Stop loving passionately. Stop missing her. Stop fawning over her. Stop chasing her. Do not waste your precious time thinking about her; unmask her mercilessly. Treat her for what she really is: a female. Ignore her crocodile tears. Denounce her lies and unmask her pretenses in the moment that they are underway. Ignore her fake cry. Make her see who she really is: an angel-faced devious woman. Do not let her run away from herself. Teach her a lesson in feelings that she will never forget and that will teach her not to play with anyone’s happiness ever again.

Yes, she needs you, but neither of you knows that. What attributes do you have without which she could not live? Many. What does she madly need? Your orientation, your protection, your leadership, your initiative, your logical rigor, your lack of inhibition, your security, your determination, your certainty, your coldness, your firmness, among others.

She wants you to be the greatest, to have the upper hand so as to safely lead her, so she resists. She wants to have reasons to respect you and to feel protected at the same time, so she provokes, attacks, and challenges you. She wants to measure your ability to not be deceived, so she lies, plays dirty, and tries to play tricks on you. She wants to measure your ability to not be persuaded, so she offers false affection. She creates a

psychological hell and delights in seeing you dance on the fire. It is the most brutal animal instinct in action: the female instinct of male selection. If you fail, you will be discarded from the generic history of your species, and do not bother explaining her your reasons because that will not sensitize her. She will have no mercy, because you are a man and, therefore, were born to be tough and to suffer, to “handle anything,” and if you are weak, then you are good for nothing. She, and not you, is sexist.

Many women cannot feel attraction and mercy for a same man. But, unfortunately, some can feel attraction and fear simultaneously. Other women can also feel attraction and sadness. These women do not love men who want to make them happy but rather, they love men who make them cry, which makes them unhappy. It is the way of nature. And unless they strongly fight themselves and their instincts, this is how it will always be, disgracefully.

14. Getting Them to Reveal Themselves

Let us take up the thorny point related to the hidden, true nature of women. There is much in this nature that is wonderful and sublime, but there is also much perfidy that is expressed in varying degrees, according to a woman's personality. While you can hardly notice this perfidy on some women, it is quite evident on the devious women whom we have been dealing with in this book.

The general tendency is that such women are dissimulated, faking shyness, modesty, inexperience, decency, purity, and naivety when it comes to sex. Behind the mask, however, a sensual imprisoned female may hide by fear of male authoritarianism, jealousy, and possessiveness aimed at preserving exclusivity. This hidden sensual female may express herself clandestinely to a greater or lesser degree, according to the courage that the woman has to break the rules imposed on her that create the need for her to maintain the appearance of holiness and chastity. In some cases, this hidden side is so repressed and faded that it may only be detected in dreams. In any case, there will always be repressed personality traits as part of her sensuality.

It is extremely hard to get this hidden side to reveal itself if you are a husband or a boyfriend due to her ancestral, and justified, fear of masculine reactions. As the general rule is that men are territorial and possessive, demanding exclusivity⁴¹, women pretend to be like this to please us. The result is that we date, commit, and get married to a mask, to a person who does not exist, and it is our fault.

This is why husbands hardly truly know their wives, and obviously suffer from it their whole lives. There always seems to be a mystery, a question mark in their heads, "How would this woman behave if she was left alone with another man? What are the limits of her loyalty? To what extent am I the exclusive owner of her desires and her sexuality?"

Unlike husbands, who are usually rigid and moralistic to their wives, libertines and immoral men know and enjoy precisely the female side that is hidden at home and lives in the limbo, in the darkness, and in the underground. This happens because women believe that their forbidden acts will not be reproved by a libertine, but will rather be approved, encouraged, and conducted by men who are on the opposite side of the marital role. It follows, thus, that only if we are immoral and encourage socially-prohibited female behaviors, we will know who a woman really is.

At the first sign of conservatism or prohibition on our part, a woman will retract and begin to simulate a politically-correct, socially-respectable behavior to meet our demands. We see, thus, that the best way to know them is to show that we are precisely the opposite.

If you conquer yourself and the ability to total acceptance, revealing yourself as a totally liberal man, the kind who likes his partner to travel by herself, to have "harmless" male friends, to visit women's clubs, pubs, etc., and if you manage to make her really notice this, you will know who your partner truly is and what can be expected of her. But you have to show it perfectly, or you will be deceived. For that, you must not be in love.

⁴¹Men make a mistake in demanding exclusivity. Exclusivity must not be demanded, it must be given. A man's territorial instincts, which make him possessive, is one reason that force women to dissimulate their behavior. Thus, a man who overcomes them receives exclusivity in sex and exonerates women from the need to dissimulate.

As correctly demonstrated by Eliana Calligaris, women have a strong need to live the side of life that they were forbidden. This is one reason why immoral men, libertines, scumbags, swingers, Don Juans, etc. attract them so much. These men are the living possibility of experiencing what their parents and husbands deny them.

Your partner will never reveal herself if she realizes that you are moralistic. However, we, men, are territorial by instinct. Obviously, we want our female only for us, and this is a legitimate right. But it is not right to force or forbid anyone to do what they want, because every person must have the right to be in charge of their own life. If even believing that we are completely amoral, our partner still remains firm in her exclusive dedication to us, rejecting “modern” behaviors, this will indicate that she may possibly have a vocation to be a good wife, because she will have offered us her loyalty without us demanding it, without us pressuring her.

Almost every heterosexual man is, deep down, a moralist. Even the most immoral libertines usually prefer as a wife a woman who keeps other men very far away. It turns out that libertines pretend, posing as very understanding and tolerant. In actuality, human males are exclusive by nature. Men tend to be prohibitive, which gives females very fair reasons to deceive them and circumvent their ridiculous prohibitions, while mocking them in their hearts. The solution is not to be prohibitive, but rather to accept everything that is thrown at us so that we can find out who the person that we have by our side truly is. Once we discover the truth, we can make a decision that seems the most correct to us.

When devious women lie, they do it by defending the opposite of what we know. For instance, if a husband searches for his wife at a place A where she was supposed to be, as per usual, and later lets her know it, she will possibly defend herself with the following lie: “No, today my routine changed and I went to place B instead.” As such, in order to induce her to tell a wide-open lie that she cannot dissimulate, deny, or escape from, it is enough that the husband, instead of telling her the truth that he was at place A (a true fact), keeps such information to himself and firmly conveys in the conversation the idea that he did not find her at place B or in other places (false facts), even if he has not been there. Then, to deceive him and get away with it, the dissimulating woman will attempt to lie by saying that she was at place A (the place where she believes that the man has not been) and will be caught up red-handed. In other words, we must deliberately make a devious woman lie about something whose truth we already know in advance so as to catch her in the act. This will only be possible if we do not let her know what we actually know and what we actually ignore. The devious wife in question has to believe that her husband verified her presence at place B and not at place A. Once she believes that he did not verify her presence at place B, this will be precisely the place used in her lie. This is just one example among many.

The difficulty in catching a lie lies in women’s natural specialization in the art of lying, deceiving, and dissimulating. Thus, we must outperform them even in this art⁴² if we want to know them. The female intelligence in the field of concealment is enormous and allows them to move with ease between false facts and true facts, with only very few men being able to outperform and corner them. The best way to catch a lie is by eliciting a devious woman into lying more. By the very logic of the deceiving act, the distortion must occur on points that she believes that we are unaware of. In other words, we must trump a lying woman in the act of deceiving by tricking her into believing that she is tricking us. It is only when we accept lies and have a nerve more than the person who tries to deceive us

that we can find out the truth behind their intentions. Unfortunately, as Schopenhauer said, lying has become a law in this world. So, to uncover a lie, you only need to accept it instead of getting angry at it.

The act of lying and deceiving is a psychological game. The most skilled one wins. The ability consists of conducting the beliefs of the other. In the case of devious women, the one who finds out the truth encourages, stimulates, and elicits the other party into lying precisely about what is already known, leading the deceiving act to a point where false statements become ridiculous by their obviousness. Obviously, if the person is being sincere from start to finish, which hardly happens, you must reciprocate such nobility of character on par.

This tactic to dismantle lies by accepting them serves for both genders and may also be used by wives who want to unmask their lying husbands. I am talking about lying women only as a matter of focus, since the book is about the lovesickness of men.

Lying is not something praiseworthy, but I see no better way to peacefully unmask deceptive people than to make them lie more. However, even so, we will still be on truth's side: the truths that we omit in such a counter-manipulative maneuver will be revealed to the deceptive person once they realize that they have been caught up in their lies. To the extent that, ultimately, we do not fall low into the vile abyss of becoming liars while we set out to reveal falsehood.

A common characteristic of lies that often allows you to quickly detect it is the tendency to avoid a specific subject and a resistance to talk about it, give explanations, etc. If you mention a specific fact, place, or person and a devious woman quickly try to brush you off or change the subject, this indicates that there is something wrong related to the topic and that something is being kept. An insistence on avoiding a topic is a strong indicator that a lie is underway or about to be told.

Female dissimulation is and has always been a major problem to men for not allowing them to know whom they are dealing with, what they can expect, what expectations they can nourish, etc. By the means that I have pointed out here, however, we can outwit it if we stay calm enough. I must say that erratic men end up giving cause to be deceived. Fortunately, devious women are better at mitigating suspicion than at supporting their lies.

⁴²Without applying it unjustly or for selfish purposes.

15. The Pursuit of Continuity Makes Them Flirt

It is not until they feel that male interest has almost vanished that certain women flirt with men. Flirting, mainly explicitly sexual flirting, is the last resource that they resort to when they see no alternative. Since women do not like sex much, only as a last resort do they resort to it.

What motivates women to flirt is the desire for the continuity of male interest, which is extremely strong and whose satisfaction directly interferes with female self-esteem. The desire for continuity seems to be the strongest female desire and the factor that leads them to offer themselves to men who reject, despise, or simply do not notice them. Any man who, at least once in his life, has had a relationship with a woman who does not arouse the slightest attraction in him knows that. Instead of punishing the man who despises her with the same despise, which would be logical, sensible, and correct, the almost rejected woman insistently keeps chasing him, trying to bend him over and make him reverse the way he treats her, while she desperately tries to be loved. The most interesting thing is that, if she really manages to pull off the reversion, she proceeds to avoid him in a dosed and calculating way, because her goal of becoming an object of interest was met and now, for his interest to be continuous, she needs to excite his desires without satisfying them, while preserving his hope. A devious woman plays with a man's hope, and her goal is not to love him but rather to be loved.

A same woman who is chasing a man who rejected her for arousing his aversion, will very likely reject another man who is chasing her for arousing passion, interest, and desire in him. What will define whether she is chasing or fleeing will be the satisfaction or not of the violent female desire to preserve the continuity of male interest. She only wants to hold him captive, desiring her, and nothing more.

The desire for continuity is the desire to exercise power over a man's soul through his sexual and emotional needs, which must be ignited to the maximum and never satisfied.

This desire for continuity is what a seducer triggers in women to make them chase him. Women seem highly vulnerable to male rejection, just like we are vulnerable to cleavage, miniskirts, and voluptuous female behavior. The main female vulnerability is the desire for the continuity of male interest. Obviously, there are other strong vulnerabilities, such as the desire for protection against what they fear, for having money, for humiliating their rivals, for taking revenge against men who rejected them, but the desire for continuity seems the dominating vulnerability, which the other ones only add up to. Envy of their rivals is what drives them to conquer a man who is accompanied by a beautiful woman. Curiosity drives them to try to attract a mysterious man. The desire for power is what leads them to ingratiate themselves to the richest men. Fear leads them to seek protectors and leaders. But all these cases are left behind by the desire for continuity. The various female vulnerabilities mutually reinforce each other, giving an overview of emotional weaknesses through which women can be taken by ill-intended, worthless men, but also through which they could be raptured by good men, if these pay attention to what we are pointing out here.

Usually, a woman unconsciously assumes that there is always some male desire, even if tenuous, directed at her. She believes, without being aware of it, that the stranger who is

walking across the street would not refuse a sexual offer if she made it. She believes that she is desired. She believes that if she offered herself sexually, her offer would be promptly accepted by the stranger. Some women even believe that every man is a potential rapist and, therefore, someone who desires them. This unconscious belief gives them emotional stability. It is a belief in the continuity of male interest and a necessity for the female psyche.

When her unconscious belief in the continuity is shaken up, an emotional malaise forces her to reestablish herself, driving her toward the man who shook her up.

Why do women desire the continuity so much? Simply because it gives them present and future guarantees in favor of what they desire and against what they fear or hate. Women see men from a pragmatic and functional viewpoint. Their coldness, with respect to being supportive to a man's emotional suffering, does not imply indifference toward the benefits and guarantees that this very suffering provides them, and to tell the truth, the more we suffer from love, the more guarantees of continuity we give them. Our torment in love and sexual frustration show that we are caged, enchained by passion, and that we have a continuous interest in the woman who chained us.

16. A Way to Reverse the Continuity

There is a very efficient procedure to make a woman who wants to subject us through passion get attached to us, whether she is a girlfriend or a wife. It consists of us periodically practicing wild, intense sex, without a shadow of passionate sentimentality, aligned with a protective leading posture and more or less prolonged absences, without any shadow of a chasing behavior.

With this procedure, we can reverse the continuity of interest, making a woman continuously interested in us (is that not what she wanted for us?) and returning the spell she has cast onto us back at her. However, I do not recommend that you use this on many women simultaneously, let alone on married women. Remember that her husband is a man like you, who suffers from emotional pain, and that the couple may have kids who will have their home broken up. Moreover, polygamy seems to be a prison in which a man becomes a slave to an ever-growing number of women, seeking satisfaction without ever finding it. In this vicious circle, a polygamous man goes on stealing women who should be destined to other men. I also do not recommend that you apply this procedure if a woman is cooperating and being understanding and supportive to your emotional needs. This procedure must only be directed at dismantling a trickster's tricks. Considering that, in the case we are assuming, the intention to enslave us through passion exists since the beginning, it seems fair to me to return the dishonesty, by offering ourselves like slaves in love while strictly refusing to be such, thus thwarting the plans of a devious woman.

Conclusions

After reading this volume, I hope that the reader has noticed that we (the author of this book and the authors whom he was inspired by since this book's first volume) propose a peaceful resistance and inner tranquility as strategies to dismantle female perfidy. We propose a boycott of mind games, manipulation, tricks, and ruses. This boycott can only be carried out through the non-action, which will require from us the ability to accept everything and fairly return the consequences. The strategy that we propose is the same as Gandhi's: boycotting by silence and by refusal.

As the attentive reader may have already noticed, we do not argue in favor of negative feelings or misogynous sentimentality of any kind. We argue against passion and in favor of questioning and skepticism regarding the myth of the defenseless, fragile, weak, and harmless woman. Those who conclude that we are supporting negative feelings will be twisting this work. To be dispassionate is not to be selfish, arrogant, manipulative, vindictive, wrathful, or furious. Negative feelings are also passions.

When a hypothesis or a polemical idea causes discomfort, it must be refuted correctly, through demonstration of the failures in which it is based on, of its inner logical inconsistencies, and of its low explanatory power, instead of being simply depreciated. There is a difference between refuting a set of ideas and depreciating it. Mere depreciation is something subjective and vague.

Our conclusions do not extrapolate the field of romantic relationships, as many people mistakenly thought. Everything that was said here applies exclusively to the field of love and no other one. I hope that I have made it clear that our ideas are only valid for stable relationships and, therefore, are only intended for adult people.

The reader must also conclude that when dealing with female perfidy, we are only dealing with one aspect of the total human perfidy, which is much broader and takes qualitatively distinct forms in men and women. As was pointed out in this book, men also have their "shadow," and there are women who do not let themselves be dominated by what is called their "obscure side," thus truly expressing the face of the Sacred Feminine. We do not delve into these two aspects as a matter of focus, but there is nothing to prevent us from doing that in the future. So, generalizing would be absurd, since we can never meet all the people on the Earth. It must be understood that when we use the expressions "such women," "these women," "women," "devious women," "manipulative women," etc., we are referring exclusively to insincere women who cheat in love, and not the other women. I will say nothing about the incidence of the profile outlined here in different countries, leaving this inquiry to the reader.