

Clerk stamps date here when form is filed.

This notice is provided to the agency or agencies listed below, as required by the Family Code.

**1 Protected Person**

Name: \_\_\_\_\_

Fill in court name and street address:

Superior Court of California, County of \_\_\_\_\_

**2 Restrained Person**

Name: \_\_\_\_\_

**3  Restrained Person Has Not Complied With Surrendering Firearms (Guns), Firearm Parts, and Ammunition**

The court has found that the person listed in **2** has firearms (guns), firearm parts, or ammunition in violation of a restraining order. A copy of the restraining order granted by the court is attached to this form.

Notice is given to the prosecuting agency (*name of agency*): \_\_\_\_\_

Notice is provided pursuant to Family Code section 6389(c)(4).

Court fills in case number when form is filed.

Case Number: \_\_\_\_\_

**4  Outstanding Warrant(s)**

The court has found that the person listed in **2** has one or more outstanding warrants. A copy of the restraining order granted by the court is attached to this form. Notice of the warrant is provided to the agency listed below, as required by Welfare and Institutions Code section 213.5(k) and Family Code section 6306(e). The agency must take all actions necessary to execute the warrant(s).

Notice to Law Enforcement Agency (*name of agency*): \_\_\_\_\_

**5  Additional Information**

The court has conducted a background search under Welfare and Institutions Code section 213.5(k) and Family Code section 6306. In addition to the information provided above, the court is attaching the following information found in the background search.

(*Briefly describe information*): \_\_\_\_\_

**6 Number of pages attached to this form, if any:** \_\_\_\_\_

**Judge's Signature**

Date: \_\_\_\_\_

Judge or Judicial Officer

**—Clerk's Certificate—**

I certify that I am not a party to this case and that a true copy of the *Noncompliance With Firearms and Ammunition Order, or Warrant* (form JV-274), was sent to the agency or agencies listed on page 1:

[seal]

a.  **Prosecuting agency listed in ③.**(1)  by fax, email, or other electronic means       by personal delivery(2) (*Phone number, email address, or address*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_(3) Date of transmission or delivery: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_b.  **Law enforcement agency listed in ④.**(1)  by fax, email, or other electronic means       by personal delivery(2) (*Phone number, email address, or address*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_(3) Date of transmission or delivery: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Clerk, by \_\_\_\_\_, Deputy