#### Όκτώηχος

 $^{\circ}$ H $\chi$ o $\varsigma$   $\pi\lambda$ .  $\alpha'$ .

Τῆ Κυριακῆ Πρωΐ

#### Τοιώδιον

ΚΥΡΙΑΚΗ ΤΟΥ ΤΕΛΩΝΟΥ ΚΑΙ ΤΟΥ ΦΑΡΙΣΑΙΟΥ

#### ΛΕΙΤΟΥΡΓΙΑ

## Άντίφωνον Α΄. ήχος β΄.

**Στίχ. α'.** Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

**Στίχ. β'.** Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. γ'.** Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

#### **Octoechos**

Mode pl. 1.

On Sunday Morning

#### **Triodion**

Sunday of the Publican and the Pharisee

#### **LITURGY**

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## Antiphon I. Mode 2.

**Verse 1:** Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

## Άντίφωνον Β΄. Ήχος β΄.

**Στίχ. α'.** Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ό Μονογενης Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

## Antiphon II. Mode 2.

**Verse 1:** Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia. [GOA]

**Verse 2:** Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

**Verse 3:** The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

# Άντίφωνον Γ'. Ήχος $\pi\lambda$ . $\alpha'$ .

**Στίχ. α'.** Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

# Άπολυτίκιον Άναστάσιμον. Ἡχος πλ. α΄. Αὐτόμελον.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

**Στίχ.** β'. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ καὶ ἡ γῆ.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

# Antiphon III. Mode pl. 1.

**Verse 1:** This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

# **Mode pl. 1.** Automelon.

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

**Verse 2:** *Let heaven and earth praise Him.* 

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

# Οί Μακαρισμοί. Ἡχος πλ. α'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

# Άναστάσιμα.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Ό Ληστής ἐν τῷ Σταυοῷ, Θεὸν εἶναί σε πιστεύσας Χοιστέ, ὡμολόγησέ σε εἰλικοινῶς ἐκ καρδίας. Μνήσθητί μου Κύριε βοῶν, ἐν τῆ βασιλεία σου.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τὸν ἐν τῷ ξύλῳ τοῦ Σταυροῦ, ζωὴν ἀνθήσαντα τῷ γένει ἡμῶν, καὶ ξηράναντα τὴν ἐκ τοῦ ξύλου κατάραν, ὡς Σωτῆρα καὶ Δημιουργόν, συμφώνως ὑμνήσωμεν.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

# The Beatitudes. Mode pl. 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

#### Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

When the robber had believed \* that You the crucified were truly God, \* he wholeheartedly and sincerely confessed You, \* and he cried aloud to You, O Christ, "In Your kingdom, remember me.' |SD]

Blessed are the pure in heart, for they shall see God. [RSV]

Crucified upon the tree \* of the Cross, He blossomed life for our race, \* and He dried up the curse from the tree, as our Savior; \* whom, as our Creator, let us all in unison extol in song. [5D]

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Τῷ θανάτῳ σου Χριστέ, θανάτου ἔλυσας τὴν δύναμιν, καὶ συνήγειρας τοὺς ἀπ' αἰῶνος θανέντας, σὲ ὑμνοῦντας τόν, ἀληθινὸν Θεόν, καὶ Σωτῆρα ἡμῶν.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

#### Θεοτοκίον.

Χαῖφε ἔμψυχε ναὲ Θεοῦ, καὶ πύλη ἀδιόδευτε, χαῖφε ἄφλεκτε καὶ πυφίμοφφε θρόνε, χαῖφε Μήτηφ τοῦ Ἐμμανουήλ, Χριστοῦ τοῦ Θεοῦ ἡμῶν.

Κανών τοῦ Τοιωδίου.

Τοῦ Τοιωδίου -

**Ὠιδὴ C**΄. Ἡχος πλ. β΄. Τοῦ βίου τὴν θάλασσαν.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Τοῦ βίου τὸ στάδιον, ὁ Τελώνης ἐν ταὐτῷ, καὶ Φαρισαῖος ἔδραμον ἀλλ' ὁ μὲν ἀπονοίᾳ κατενεχθείς, αἰσχρῶς ἐναυάγησεν, ὁ δὲ τῆ ταπεινώσει διεσώζετο.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Τοῦ βίου τὸ δίκαιον, διαμείβοντες ἡμεῖς, δρόμον ἐκμιμησώμεθα, τοῦ Τελώνου μὲν φρόνημα ζηλωτόν, φύγωμεν δὲ φύσημα βδελυκτὸν Φαρισαίου καὶ ζησώμεθα.

#### Δόξα.

Τοὺς τρόπους ζηλώσωμεν, τοῦ Σωτῆρος Ἰησοῦ καὶ τὴν αὐτοῦ ταπείνωσιν, οί Blessed are the peacemakers, for they shall be called sons of God. [RSV]

By Your death, O Christ our Lord, \* You released us from the power of death, \* and raised with yourself those who had died from the ages; \* for You are our Savior and true God, whom all now extol in song.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

#### Theotokion.

Rejoice, living temple of God, \* rejoice, O impassable gate, \* and throne that is fiery and yet not burning. \* Rejoice, holy Mother of the Lord Emmanuel Christ our God. [50]

### Canon from the Triodion.

From Triodion -

**Ode vi. Mode pl. 2.** N/ M (Perceiving the open sea.)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

The Publican and Pharisee both ran in the race of life,/but the one was overcome by foolish pride:/He was brought to a shameful shipwreck,/while the other was saved by humility. [OCA]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Changing to a righteous course of life,/ let us emulate the wisdom of the Publican:/ Let us run from the hateful conceit of the Pharisee,/so letting ourselves attain to life.

[OCA]

#### Glory.

Let us eagerly follow the ways of Jesus the Savior,/and His humility,/in our desire to

ποθοῦντες τὴν ἄληκτον τῆς χαρᾶς, τυχεῖν κατασκήνωσιν, ἐν τῆ χώρᾳ τῶν ζώντων αὐλιζόμενοι.

### Καὶ νῦν. Θεοτοκίον.

Γυμνὸν τῆ ἀπλότητι, τῆ ἀτέχνω τε ζωῆ, πλασθέντα παραβάσεως διπλόη περιέβαλέ με ἐχθρός, σαρκός τε παχύτητι, νῦν δὲ σῆ μεσιτεία, Κόρη, σώζομαι.

attain the eternal dwelling of joy,/and to find rest in the land of the living. [OCA]

#### Both now. Theotokion.

I was created naked in innocence and simplicity;/then the enemy clothed me with the garment of sin and passionate flesh./
But now I am saved, Maiden, through your intercession. [OCA]

## Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Αλληλούϊα.

Υμνοι μετὰ τὴν Μικοὰν Εἴσοδον Τῆς Ὁκτωήχου - - -Ἀπολυτίκιον Ἀναστάσιμον.

Απολυτίκιον Άναστάσιμον. <sup>°</sup>Ήχος πλ. α΄. Αὐτόμελον.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

#### Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Τριωδίου - - -

#### Κοντάκιον.

Ήχος δ΄. Έπεφάνης σήμερον.

Φαρισαίου φύγωμεν ύψηγορίαν, καὶ Τελώνου μάθωμεν, τὸ ταπεινὸν ἐν στεναγμοῖς, πρὸς τὸν Σωτῆρα κραυγάζοντες. Ίλαθι μόνε ἡμῖν εὐδιάλλακτε.

#### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

## Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.
Mode pl. 1. Automelon.

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

(Apolytikion of the Parish Church)

(The text of the Apolytikion of the local church goes here.)

From Triodion - - -

#### Kontakion.

**Mode 4.** You appeared today.

Let us flee the Pharisee's \* exalted parlance; \* let us learn the Publican's \* humble demeanor, and with sighs \* unto the Savior cry out and say, \* To us be gracious, O only forgiving Lord.

#### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

#### Ό Απόστολος

ΚΥΡΙΑΚΗ ΛΓ΄ ΤΕΛΩΝΟΥ ΚΑΙ ΦΑΡΙΣΑΙΟΥ

Προκείμενον. ή Ηχος πλ. α΄. Ψαλμὸς 11.

Σύ, Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

**Στίχ.** Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὅσιος.

Ποὸς Τιμόθεον Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

#### (3:10-15)

Τέκνον Τιμόθεε, παρηκολούθηκάς μου τῆ διδασκαλία, τῆ ἀγωγῆ, τῆ προθέσει, τῆ πίστει, τῆ μακοοθυμία, τῆ ἀγάπη, τῆ ύπομονῆ, τοῖς διωγμοῖς, τοῖς παθήμασιν, οἷά μοι ἐγένοντο ἐν Ἀντιοχεία, ἐν Ἰκονίω, έν Λύστροις οἵους διωγμοὺς ὑπήνεγκα καὶ ἐκ πάντων με ἐρούσατο ὁ Κύριος. Καὶ πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται: πονηροὶ δὲ ἄνθοωποι καὶ γόητες ποοκόψουσιν ἐπὶ τὸ χεῖοον, πλανῶντες καὶ πλανώμενοι. Σὺ δὲ μένε ἐν οἶς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνος ἔμαθες, καὶ ὅτι ἀπὸ βρέφους τὰ ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσαι εἰς σωτηρίαν διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.

Αλληλούϊα. Ἡχος πλ. α΄. Ψαλμὸς 88. Αλληλούϊα. Ἀλληλούϊα. Αλληλούϊα.

**Στίχ.** α'. Τὰ ἐλέη σου, Κύριε, εἰς τὸν αἰῶνα ἄσομαι.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Ότι εἶπας· Εἰς τὸν αἰῶνα ἔλεος οἰκοδομηθήσεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

### The Epistle

The 33rd Sunday, of the Publican and Pharisee

Prokeimenon. Mode pl. 1. Psalm 11.

You shall guard us, O Lord; You shall preserve us. [SAAS]

**Verse:** Save me, O Lord, for the holy man has ceased. [SAAS]

The reading is from Paul's Second Letter to Timothy.

#### (3:10-15)

Timothy, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at Iconion, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. [RSV]

Alleluia. Mode pl. 1. Psalm 88. Alleluia. Alleluia.

**Verse 1:** O Lord, I will sing of Your mercies forever. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** For You said, "Mercy shall be built up forever." [SAAS]

Alleluia. Alleluia. Alleluia.

#### Τὸ Εὐαγγέλιον

ΚΥΡΙΑΚΗι ΔΕΚΑΤΗι ΕΚΤΗι ΤΟΥ ΤΕΛΩΝΟΥ ΚΑΙ ΤΟΥ ΦΑΡΙΣΑΙΟΥ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

#### $(i\eta' 9-14)$

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην Άνθοωποι δύο ἀνέβησαν εἰς τὸ ἱεοὸν προσεύξασθαι, ὁ εἶς Φαρισαῖος καὶ ὁ ἕτερος τελώνης. ὁ Φαρισαῖος σταθεὶς πρὸς ἑαυτὸν ταῦτα προσηύχετο ὁ Θεός, εὐχαριστῷ σοι ότι οὐκ εἰμὶ ὤσπερ οἱ λοιποὶ τῶν ἀνθρώπων, ἄρπαγες, ἄδικοι, μοιχοί, ἢ καὶ ὡς οὖτος ό τελώνης νηστεύω δὶς τοῦ σαββάτου, ἀποδεκατῷ πάντα ὅσα κτῶμαι. καὶ ὁ τελώνης μακρόθεν έστως οὐκ ἤθελεν οὐδὲ τούς ὀφθαλμούς εἰς τὸν οὐρανόν ἐπᾶραι, άλλ' ἔτυπτεν εἰς τὸ στῆθος αὐτοῦ λέγων ό Θεός, ίλάσθητί μοι τῷ ἁμαρτωλῷ. λέγω ύμιν, κατέβη οὖτος δεδικαιωμένος εἰς τὸν οἶκον αὐτοῦ ἢ γὰς ἐκεῖνος· ὅτι πᾶς ὁ ὑψῶν έαυτὸν ταπεινωθήσεται, ὁ δὲ ταπεινῶν έαυτὸν ύψωθήσεται.

# Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

# Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

#### The Gospel

Sunday of the Publican and Pharisee

The reading is from the Holy Gospel according to Luke.

#### (18:10-14)

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted." [RSV]

# Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

# Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

# "Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β΄.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

#### ΑΠΟΛΥΣΙΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

#### Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Εἶναι ή Α' έβδομάδα τοῦ Τριωδίου.

# Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

#### THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

#### **Fasting Rule**

Fast Free: All foods allowed.

It is the first week of the Triodion.