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The Service of Matins

for Tuesday, November 19, 2019

**Octoechos - Mode pl. 1.
on Tuesday Morning**

**Menaion - November 19
Memory of the Holy Prophet Obadiah; and the holy Martyr
Barlaam**

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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The AGES Digital Chant Stand is supported in part by generous grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.

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Octoechos - Mode pl. 1.

On Tuesday Morning

Menaion - November 19

Memory of the Holy Prophet Obadiah;
and the holy Martyr Barlaam

MATINS

CHOIR

Mode 2.

God is the Lord, and He revealed Himself
to us. Blessed is he who comes in the name of
the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call
upon His name.

*or: Give thanks to the Lord, for He is good; for
His mercy endures forever.*

Verse 2: All the nations surrounded me, but
in the name of the Lord I defended myself against
them.

Verse 3: And this came about from the Lord,
and it is wonderful in our eyes.

Apolytikion. For the Prophet.

Mode 2.

As we celebrate the memory of Your
Prophet Obadiah, through him we importune
You, O Lord, that You save our souls. [SD]

Glory. **For the Martyr.**

Mode 4. Come quickly.

Your Martyr, O Lord, was worthily
awarded by You * the crown of incorruption,
in that he contested for You our immortal
God. * Since he possessed Your power, he
defeated the tyrants, * dashing the demons'
powerless displays of defiance. * O Christ
God, at his fervent entreaties, save our souls.

[SD]

From Octoechos - - -

Both now. **Theotokion.**

Mode 4. You who were lifted.

O humble sinners, let us now run
in earnest * unto the Theotokos, and in
repentance * fall down to her and cry out from
the depths of our souls: * Show compassion
unto us * and provide your assistance. *
Hasten; we are perishing * in our many
transgressions. * Turn not your servants
empty-handed away; * for we have found you,
O Lady, our only hope. [SD]

*The appointed Kathisma of the Psalter may be read,
i.e. Kathisma 7. There is no litany, but immediately the
following:*

From Octoechos - - -

CHOIR

Kathisma I.

For compunction.

Mode pl. 1.

When the judge takes his seat and the
Angels stand round, the trumpet sounds and
the flame burns, what will you do, my soul, as
you are brought to judgement? For then your
dread deeds are present, your hidden crimes
examined; and so before the end cry out: O
God have mercy on me and save me! [EL]

*Verse: O Lord, do not rebuke me in Your
wrath, nor chasten me in Your anger.*

My soul, what is here is temporary, what
is there eternal; I see the court and the Judge
upon his throne, and I tremble at the sentence;
then turn back with speed: the judgement is
unrelenting. [EL]

Glory. Both now. **Theotokion.**

Mode pl. 1. N/M (Let us worship the Word.)

Root which budded with the divine
flower, Ark and Lampstand and all-golden
Jar, holy Table, which carries Christ the bread

of life, with the holy Forerunner, implore him as your Son and God to take pity and to save those who confess you to be Mother of God. ^[EL]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 8. There is no litany, but immediately the following:

CHOIR

From Octoechos - - -

**Kathisma II.
For compunction.
Mode pl. 1.**

Lament your sloth, my soul, will to turn back moreover before the end, withdraw from life's hubbubs, stick fast to the good God; and he will save, for he loves mankind. ^[EL]

Verse: Look upon me and have mercy on me.

Mode pl. 1. *N/M (Let us worship the Word.)*

We have all sinned, let us listen to the voice of the Lord, the chief shepherd; for our sake he appeared on earth in flesh, calling to repentance sinners of my kind: Take courage and do not flinch; for the toil is slight, but the reward is sweet. ^[EL]

Glory. Both now. **Theotokion.**

Mode pl. 1. *N/M (Let us worship the Word.)*

The amazing wonder of your conceiving and the inexpressible manner of the child-bearing were truly known in you, O Ever-Virgin; your glory, Mother of God, astounds my mind and amazes my thought as it is unfurled for all for the salvation of our souls.

^[EL]

From Octoechos - - -

**Kathisma III.
For the Forerunner.**

Mode pl. 1. *N/M (Let us worship the Word.)*

Elizabeth has been freed from sterility, while the Virgin, remained once more a

Virgin, when at Gabriel's voice she conceived in the womb. But the Forerunner John leaps in the womb having recognised the one in the virgin womb to be God and Master, incarnate for our salvation. ^[EL]

Verse: God is wondrous in His saints.

For the Martyrs.

Mode pl. 1. *N/M (Let us worship the Word.)*

The Powers of heaven wondered greatly at the achievements of the holy Martyrs, because struggling nobly in a mortal body, by the power of the Cross they invisibly conquered the bodiless foe; and they interceded with the Lord to have mercy on our souls. ^[EL]

Glory. Both now. **Theotokion.**

All-holy Mother of God, the wall of Christians, hasten to deliver your people, who as always cry to you insistently: Be arrayed in battle against base and boastful thoughts, that we may cry to you: Hail Ever-Virgin! ^[EL]

READER

Lord, have mercy. (3)

Glory. Both now.

Psalms 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed

me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Synaxarion.

From the Menaion.

On November 19, we commemorate the holy Prophet Obadiah.

On this day we also commemorate the holy Martyr Barlaam.

On this day we also commemorate the holy Martyr Aze the wonder-worker.

The holy women, the wife and daughter of a governor, died by the sword.

On this day the holy 150 soldiers died by the sword.

On this day the holy 12 soldiers died by the sword.

On this day we commemorate the holy Martyr Agapios.

On this day we commemorate the holy Martyr Heliodoros of Magido, Pamphylia.

On this day we commemorate the holy Martyrs Anthimos, Thalleleos, Christopher, Euphemia, and their children; and St. Pancharios.

On this day we commemorate our devout father Simon the Wonder-worker of Calabria.

By their holy intercessions, O God, have mercy on us. Amen.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Heirmos. Mode 4.

A cornerstone was cut out without hands * from a never-quarried mountain, * which prefigured you, holy Virgin. * The stone is Christ, who joined the disparate natures. * As we rejoice because of this, O Theotokos, we magnify you. [SD]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

From Horologion - - -

Exaposteilarion.

Mode 3. *N/M (Having embellished.)*

Let us all praise John the Forerunner and Baptist of the Saviour, the Prophet from a Prophet, the nurseling of the desert, the offspring of Elisabeth. [EL]

Theotokion.

Mode 3. *Having embellished heaven.*

I have you as mediatrix * before the God who loves mankind. * May He not censure my actions * in the sight of the Angels. * I entreat you, O Virgin, * come quickly to my assistance. [SD]

READER

Lauds. (read)

Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains

and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

Psalm 150.

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute;

praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Doxology *(read)*

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and

glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST *(in a low voice)*

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us

your blessings both of this world and of the world above.

PRIEST

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

From Octoechos - - -

CHOIR

Aposticha of the Octoechos.

Mode pl. 1.

Alas, why have I been likened to the barren fig tree, and quail at the curse with the felling? But Christ God, heavenly husbandman, make my parched soul fruitful, and like the Prodigal Son accept me and have mercy on me. [EL]

Verse: *We were filled with Your mercy in the morning, and in all our days we greatly rejoiced and were glad; gladden us in return for the days You humbled us, for the years we saw evil things. And behold Your servants and Your works, and guide their sons.* [SAAS]

Overlook the multitudes of my offences, Lord, born of a Virgin, and wiping away all my iniquities, grant me the thought of returning, I beg, as you alone love mankind, and have mercy on me. [EL]

Verse: *And let the brightness of the Lord our God be upon us, and prosper for us the works of our hands.* [SAAS]

The holy Martyrs struggled upon earth, they remained steadfast in the open air, they were given up to fire, water received them; this was their cry: We have passed through fire and water, and you have brought us to

repose. At their prayers, O God, have mercy on us. ^[EL]

Glory. Both now. **Theotokion.**

Hope of the hopeless, life of the despairing, assistance of those who have recourse to you, holy Lady, Virgin, Mother of God, send down to us your help. ^[EL]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. ^[SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Apolytikion. For the Prophet.
Mode 2.

As we celebrate the memory of Your Prophet Obadiah, through him we importune You, O Lord, that You save our souls. ^[SD]

Glory. **For the Martyr.**
Mode 4. Come quickly.

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

^[SD]

From Octoechos - - -

Both now. **Theotokion.**
Mode 4.

We magnify you, O Theotokos, and cry out: You are the bush in which, without being burnt, Moses saw, as a flame, the fire of Divinity. ^[SD]

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank)
(name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the

Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.
(Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, and of all

the saints, have mercy on us and save us, for
He is good and loves mankind.

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
[and save us].

(Amen.)