

Ὁκτώηχος - Ἦχος πλ. β'.

Τῇ Τρίτῃ Πρωΐ

Μηναιὸν - ΤΗΙ Α' ΟΚΤΩΒΡΙΟΥ

Μνήμη τοῦ Ἁγίου Ἀποστόλου Ἀνανίου,
ἐνὸς τῶν Ἑβδομήκοντα, καὶ τοῦ Ὁσίου
Πατρὸς ἡμῶν Ῥωμανοῦ τοῦ Μελωδοῦ.

ΛΕΙΤΟΥΡΓΙΑ

Ἀντίφωνον Α'. Ἦχος β'.

Στίχ. α'. Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ
Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ὑψιστε.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. β'. Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ
ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. γ'. Ὅτι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν,
καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Octoechos - Mode pl. 2.

On Tuesday Morning

Menaion - October 1

Memory of the holy Apostle Ananias,
one of the Seventy, and our Devout Father
Romanos the Melodist

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: *It is good to give thanks to the Lord and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: *To proclaim Your mercy in the morning and Your truth at night.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: *The Lord my God is upright, and there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the
Theotokos, Savior, save us.

Ἀντίφωνον Β'. Ἦχος β'.

Στίχ. α'. Ὁ Κύριος ἐβασίλευσεν,
εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος
δύναμιν καὶ περιεζώσατο.

ἤ·

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ,
ἀλαλάζωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Καὶ γὰρ ἐστερέωσε τὴν
οἰκουμένην, ἣτις οὐ σαλευθήσεται.

ἤ·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον
αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς
ἀλαλάζωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ
Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Τῷ οἴκῳ σου πρέπει ἁγίασμα,
Κύριε, εἰς μακρότητα ἡμερῶν.

ἤ·

Στίχ. γ'. Ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα
τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι
αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν
αὐτήν, καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ

Antiphon II. Mode 2.

Verse 1: The Lord reigns; He clothed Himself
with majesty; the Lord clothed and girded Himself
with power. [SAAS]

or:

Verse 1: Come, let us greatly rejoice in the Lord;
let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia. [GOA]

Verse 2: And He established the world,
which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with
thanksgiving, and let us shout aloud to Him with
psalms. For the Lord is a great God, a great King over
all the earth. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia.

Verse 3: Holiness is proper to Your house, O
Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the
earth, and the heights of the mountains are His. For
the sea is His, and He made it, and His hands formed
the dry land. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia.

Glory to the Father and the Son and the Holy
Spirit.

Both now and ever and to the ages of ages.
Amen.

Only begotten Son and Logos of God,
being immortal, You condescended for

τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς
ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας,
ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε,
Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας,
εἰς ὧν τῆς Ἀγίας Τριάδος, συνδοξαζόμενος
τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον
ἡμᾶς.

Ἀντίφωνον Γ΄.
Τοῦ Ἀποστόλου.
Ἦχος γ΄.

Ἀπόστολε Ἅγιε Ἀνανία, πρόσβευε τῷ
ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν,
παράσχη ταῖς ψυχαῖς ἡμῶν.

our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You
were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.
For the Apostle.
Mode 3.

O holy Apostle Ananias, make
intercession to our merciful God, that He
grant our souls forgiveness of offenses. [SD]

*Ἡ, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν,
ψάλλονται τὰ Τυπικά καὶ οἱ Μακαρισμοί.*

Ψαλμὸς 102.

Ψαλμὸς 145.

Οἱ Μακαρισμοί.

Ἦχος πλ. β'.

Ἐν τῇ Βασιλείᾳ σου μνήσθητι ἡμῶν
Κύριε, ὅταν ἔλθῃς ἐν τῇ Βασιλείᾳ σου.
Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν
ἐστὶν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ
παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ
κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν
δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Ἀναστάσιμα.

Τῆς Ὀκτωήχου ---

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ
ἐλεηθήσονται.

Μνήσθητί μου, ὁ Θεὸς ὁ Σωτὴρ μου,
ὅταν ἔλθῃς ἐν τῇ Βασιλείᾳ σου, καὶ σῶσόν
με, ὡς μόνος φιλόανθρωπος.

Μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ
τὸν Θεὸν ὄψονται.

Ὁ τοῦ Πέτρου, προσδεξάμενος τὸν
θρῆνον, πρόσδεξάι μου Χριστὲ τὴν
μετάνοιαν, καὶ σφζομένων, τῇ τάξει με
σύνταξον.

*An optional alternative to the Antiphons are the Typika
(Psalms 102 and 145), and the Beatitudes with the appointed
troparia, which are provided here.*

Psalm 102.

Psalm 145.

The Beatitudes.

Mode pl. 2.

In Your kingdom. Remember us, O Lord,
when You come in Your kingdom. Blessed are
the poor in spirit, for theirs is the kingdom of
heaven

Blessed are those who mourn, for they
shall be comforted.

Blessed are the meek, for they shall inherit
the earth.

Blessed are those who hunger and thirst
for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos ---

*Blessed are the merciful, for they shall obtain
mercy. [RSV]*

Like the robber I entreat You, O my
Savior, * when You come in Your kingdom,
remember me, * O Lord, and save me, O only
God who loves mankind. [SD]

*Blessed are the pure in heart, for they shall see
God. [RSV]*

You accepted Peter's weeping in
repentance. * Please accept my repentance as
well, O Christ. * Put me together with those
who are being saved. [SD]

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υἱοὶ
Θεοῦ κληθήσονται.

Ὁ κηρύξας, τὴν μετάνοιαν ἀνθρώποις,
τοῦ Κυρίου Βαπτιστὰ καὶ Πρόδρομε,
μετανοεῖν με ἐκ ψυχῆς ἰκέτευε.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν
δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ Βασιλεία τῶν
οὐρανῶν.

Τρικυμίας, ἐνεγκόντες παθημάτων,
Ἀθλοφόροι βροτῶν τὰ νοσήματα, νῦν
ἐξιᾶσθε· ὅθεν μακαρίζεσθε.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς,
καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα
καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς
ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Δόξα.

Ὁ Προφήταις, δοξαζόμενος Θεός, ὁ
ἐν Τριάδι ἀπλῇ ἀσυγχύτῳ τε, ταῖς τοῦ
Προδρόμου, σῶσον ἱκεσίαις με.

Καὶ νῦν. **Θεοτοκίον.**

Προστασία, τῶν ἐν θλίψεσι βεβαία,
πρόστηθί μοι τοῦ βίου τοῖς πάθεσι,
προσομιλοῦντι, καὶ σῶσόν με δέομαι.

*Blessed are the peacemakers, for they shall be
called sons of God. [RSV]*

Holy Forerunner and Baptist of the
Savior, * as the herald of repentance to all
mankind, * earnestly pray that I repent
wholeheartedly. [SD]

*Blessed are those who are persecuted for
righteousness' sake, for theirs is the kingdom of
heaven. [RSV]*

You endured the painful suffering of
torture, * O victorious Martyrs; and now you
cure * mankind's diseases. Therefore you are
praised by all. [SD]

*Blessed are you when men revile you and
persecute you and utter all kinds of evil against
you falsely [for my sake]. [RSV]*

*Rejoice and be glad, for your reward is great
in heaven. [RSV]*

Glory.

You are glorified, O God, by all the
Prophets, * as the Trinity, simple and
unconfused. * Save me, through prayers of
Your holy Forerunner. [SD]

Both now. **Theotokion.**

Lady, you are the dependable protection *
of believers in trouble. Protect me now. * I am
exposed to worldly passions. Save me, I pray.

[SD]

Εἰσοδικόν. Ἦχος β'.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱέ
Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς
σοι, Ἀλληλουῖα.

**Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον
Τοῦ Ἀποστόλου.**

Ἦχος γ'.

Ἀπόστολε Ἅγιε Ἀνανία, πρέσβευε τῷ
ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν,
παράσχη ταῖς ψυχαῖς ἡμῶν.

Τοῦ Ὁσίου.

Ἦχος πλ. δ'.

Ἐν σοὶ Πάτερ ἀκριβῶς διεσώθη τὸ
κατ' εἰκόνα· λαβὼν γὰρ τὸν σταυρόν,
ἠκολούθησας τῷ Χριστῷ καὶ πράττων
ἐδίδασκες· ὑπερορᾶν μὲν σαρκός,
παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς
πράγματος ἀθανάτου. Διὸ καὶ μετὰ
Ἀγγέλων συναγάλλεται, Ὅσιε Ρωμανέ, τὸ
πνεῦμά σου.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Τοῦ Προδρόμου.

Ἦχος β'.

Προφῆτα Θεοῦ, καὶ Πρόδρομε τῆς
χάριτος, τὴν Κάραν τὴν σὴν, ὡς ῥόδον
ιερώτατον, ἐκ τῆς γῆς εὐράμενοι, τὰς
ἰάσεις πάντοτε λαμβάνομεν· καὶ γὰρ πάλιν
ὡς πρότερον, ἐν κόσμῳ κηρύττεεις τὴν
μετάνοιαν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, Who
are wondrous in Your saints. We sing to You,
Alleluia. [GOA]

**Hymns After the Small Entrance.
For the Apostle.**

Mode 3.

O holy Apostle Ananias, make
intercession to our merciful God, that He
grant our souls forgiveness of offenses. [SD]

For the Devout Man.

Mode pl. 4.

In you, O Father, is preserved undistorted
what was made in the image of God; for
taking up the cross, you followed Christ and
by example taught, that we should overlook
the flesh, since it passes away, and instead
look after the soul, since it is immortal. And
therefore, O devout Romanos, your spirit
rejoices with the angels. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

Kontakion. For the Forerunner.

Mode 2.

O Prophet of God and Forerunner of
grace divine, since we have obtained your
Head from beneath the earth, as if a most
sacred rose, we are receiving the healings
continually. And once again, as formerly,
you are preaching repentance throughout the
world. [SD]

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ὁ Ἀπόστολος

Τοῦ Ἀποστόλου.

Προκείμενον. Ἦχος γ'. Ὡδὴ Ἑνάτη.

Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ
ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ
σωτηρί μου.

Στίχ. Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν
τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν
μακαριοῦσί με πᾶσαι αἱ γενεαί.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ
ἀνάγνωσμα.

Εβρ 9:1-7

Ἀδελφοί, εἶχεν ἡ πρώτη σκηνὴ
δικαιώματα λατρείας τό τε Ἅγιον
κοσμικόν. Σκηνὴ γὰρ κατεσκευάσθη ἡ
πρώτη ἐν ἣ ἡ τε λυχνία καὶ ἡ τράπεζα
καὶ ἡ πρόθεσις τῶν ἄρτων, ἣτις λέγεται
Ἅγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα
σκηνὴ ἡ λεγομένη Ἅγια Ἁγίων, χρυσοῦν
ἔχουσα θυμιατήριον καὶ τὴν κιβωτὸν τῆς
διαθήκης περικεκαλυμμένην πάντοθεν
χρυσίῳ, ἐν ἣ στάμνος χρυσῇ ἔχουσα τὸ
μάννα καὶ ἡ ῥάβδος Ἀαρὼν ἡ βλαστήσασα
καὶ αἱ πλάκες τῆς διαθήκης, ὑπεράνω δὲ
αὐτῆς Χερουβὶμ δόξης κατασκιάζοντα
τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστι νῦν
λέγειν κατὰ μέρος. Τούτων δὲ οὕτω
κατεσκευασμένων εἰς μὲν τὴν πρώτην
σκηνὴν διὰ παντὸς εἰσίσιασιν οἱ ἱερεῖς τὰς

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

For the Apostle.

Prokeimenon. Mode 3. Ode ix.

My soul magnifies the Lord, and my spirit
rejoices in God my Savior. [RSV]

Verse: For he has regarded the low estate
of his handmaiden. For behold, henceforth all
generations will call me blessed. [RSV]

The reading is from Paul's Letter to the
Hebrews.

Heb. 9:1-7

Brethren, the first covenant had
regulations for worship and an earthly
sanctuary. For a tent was prepared, the outer
one, in which were the lamp stand and the
table and the bread of the Presence; it is called
the Holy Place. Behind the second curtain
stood a tent called the Holy of Holies, having
the golden altar of incense and the ark of
the covenant covered on all sides with gold,
which contained a golden urn holding the
manna, and Aaron's rod that budded, and
the tables of the covenant; above it were the
cherubim of glory overshadowing the mercy
seat. Of these things we cannot now speak in
detail. These preparations having thus been
made, the priests go continually into the outer
tent, performing their ritual duties; but into

λατρείας ἐπιτελοῦντες, εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεὺς, οὐ χωρὶς αἵματος, ὁ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἀγνοημάτων.

Ἀλληλούϊα. Ἦχος β΄. Ψαλμὸς 91.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α΄. Δίκαιος ὡς φοῖνιξ ἀνθήσει καὶ ὡσεὶ κέδρος ἢ ἐν τῷ Λιβάνῳ πληθυνθήσεται.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β΄. Περυτευμένοι ἐν τῷ οἴκῳ Κυρίου, ἐν ταῖς ἀνταῖς τοῦ Θεοῦ ἡμῶν ἐξανθήσουσιν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΗ ΤΡΙΤΗ ΤΗΣ Γ' ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λου Γ' 37 - 45

Εἶπεν ὁ Κύριος· μὴ κρίνετε, καὶ οὐ μὴ κριθῆτε· μὴ καταδικάζετε, καὶ οὐ μὴ καταδικασθῆτε· ἀπολύετε, καὶ ἀπολυθήσεσθε· δίδοτε, καὶ δοθήσεται ὑμῖν· μέτρον καλόν, πεπιεσμένον καὶ σεσαλευμένον καὶ ὑπερεκχυνόμενον δώσουσιν εἰς τὸν κόλπον ὑμῶν· τῷ γὰρ αὐτῷ μέτρῳ, ᾧ μετρεῖτε, ἀντιμετρηθήσεται ὑμῖν. Εἶπε δὲ καὶ παραβολὴν αὐτοῖς· Μήτι δύναται τυφλὸς τυφλὸν ὁδηγεῖν; οὐχὶ ἀμφοτέρω ἐκ βόθυνον πεσοῦνται; οὐκ ἔστι μαθητὴς ὑπὲρ τὸν διδάσκαλον αὐτοῦ· κατηρτισμένος δὲ πᾶς ἔσται ὡς ὁ διδάσκαλος αὐτοῦ. Τί δὲ βλέπετε τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου, τὴν δὲ δοκὸν τὴν ἐν τῷ ἰδίῳ ὀφθαλμῷ οὐ κατανοεῖς; ἢ πῶς δύνασαι λέγειν τῷ

the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people. [RSV]

Alleluia. Mode 2. Psalm 91.

Alleluia. Alleluia. Alleluia.

Verse 1: *The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Those planted in the house of the Lord shall blossom forth in the courts of our God.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Tuesday of the Third Week of Luke

The reading is from the Holy Gospel according to Luke.

Lk. 6:37-45

The Lord said, "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back." He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the

ἀδελφῷ σου, ἀδελφέ, ἄφες ἐκβάλω τὸ
κάρφος τὸ ἐν τῷ ὀφθαλμῷ σου, αὐτὸς τὴν
ἐν τῷ ὀφθαλμῷ σου δοκὸν οὐ βλέπων;
ὑποκριτά, ἐκβαλε πρῶτον τὴν δοκὸν ἐκ
τοῦ ὀφθαλμοῦ σου, καὶ τότε διαβλέψεις
ἐκβαλεῖν τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ
ἀδελφοῦ σου. Οὐ γάρ ἐστι δένδρον καλὸν
ποιοῦν καρπὸν σαπρὸν, οὐδὲ δένδρον
σαπρὸν ποιοῦν καρπὸν καλόν· ἕκαστον γὰρ
δένδρον ἐκ τοῦ ἰδίου καρποῦ γινώσκεται.
οὐ γὰρ ἐξ ἀκανθῶν συλλέγουσι σῦκα, οὐδὲ
ἐκ βάτου τρυγῶσι σταφυλήν. ὁ ἀγαθὸς
ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ τῆς
καρδίας αὐτοῦ προφέρει τὸ ἀγαθόν, καὶ
ὁ πονηρὸς ἄνθρωπος ἐκ τοῦ πονηροῦ
θησαυροῦ τῆς καρδίας αὐτοῦ προφέρει τὸ
πονηρόν· ἐκ γὰρ τοῦ περισσεύματος τῆς
καρδίας λαλεῖ τὸ στόμα αὐτοῦ.

Ὕμνος εἰς τὴν Θεοτόκον.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν
σε τὴν Θεοτόκον, τὴν ἀειμακάριστον
καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ
ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ
ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφεῖμ,
τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν
ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 111.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος.
Ἀλληλουῖα.

Ὕμνος μετὰ τὴν Θ. Κοινωνίαν. Ἦχος β'.

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ,
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη
γὰρ ἡμᾶς ἔσωσεν.

log that is in your own eye? You hypocrite,
first take the log out of your own eye, and
then you will see clearly to take out the speck
that is in your brother's eye. For no good tree
bears bad fruit, nor again does a bad tree bear
good fruit; for each tree is known by its own
fruit. For figs are not gathered from thorns,
nor are grapes picked from a bramble bush.
The good man out of the good treasure of his
heart produces good, and the evil man out of
his evil treasure produces evil; for out of the
abundance of the heart his mouth speaks." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos,
ever blessed, most pure, and Mother of our
God. More honorable than the Cherubim,
and beyond compare more glorious than the
Seraphim, without corruption you gave birth
to God the Logos. We magnify you, the true
Theotokos. [GOA]

Communion Hymn. Psalm 111/112.

The righteous will be remembered for
ever. Alleluia. [RSV]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshipping the undivided
Trinity, for the Trinity has saved us. [GOA]

ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν,
ταῖς πρεσβείαις τῆς παναχράντου
καὶ παναμώμου ἁγίας αὐτοῦ Μητρός,
δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ,
προστασίαις τῶν τιμίων ἐπουρανίων
Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου,
ἐνδόξου, προφήτου, Προδρόμου καὶ
βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων
καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· **(τοῦ**
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων
Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ τοῦ
Ἁγίου Ἀποστόλου Ἀνανίου, καὶ τοῦ Ὁσίου
Πατρὸς ἡμῶν Ῥωμανοῦ τοῦ Μελωδοῦ, ὧν
καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων
τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς
ἀγαθὸς καὶ φιλόανθρωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

THE DISMISSAL

May Christ our true God, through
the intercessions of His all-pure and all-
immaculate holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, of
the holy, glorious, and praiseworthy apostles,
of the holy, glorious, and triumphant martyrs,
of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, the
holy Apostle Ananias, and our devout father
Romanos the Melodist, whose memory we
observe, and of all the saints, have mercy
on us and save us, for He is good and loves
mankind.

Fasting Rule

Fast Free: All foods allowed.