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The Service of Vespers

on Monday Evening

for Tuesday, April 30, 2019

Pentecostarion - On Monday of Bright Week at Vespers

Pentecostarion Supplement Bright Tuesday. Memory of Sts. Raphael, Nicholas and Irene.

Texts in Greek and English

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Συμπλήρωμα Πεντηκοσταρίου

Τῆ Δευτέρα τῆς Διακαινησίμου τὸ Έσπέρας

Τοίτη τῆς Διακαινησίμου. Μνήμη τῶν Άγίων Ῥαφαήλ, Νικολάου, καὶ Εἰοήνης.

ΕΣΠΕΡΙΝΟΣ

ΙΕΡΕΥΣ

Δόξα τῆ ἁγία καὶ ὁμοουσίω καὶ ζωοποιῷ καὶ ἀδιαιρέτω Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΙΕΡΕΥΣ

$^{\circ}$ H χ o ς $\pi\lambda$. α' .

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

Pentecostarion Supplement

On Monday of Bright Week in the Evening

Bright Tuesday. Memory of Sts. Raphael, Nicholas and Irene.

VESPERS

PRIEST

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

(Amen.)

PRIEST

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

ΙΕΡΕΥΣ

Στίχ. α'. Αναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Στίχ. β'. Ως ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

PRIEST

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

PRIEST

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

ΙΕΡΕΥΣ

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας...

ΧΟΡΟΣ

...καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΔΙΑΚΟΝΟΣ

Έν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τῆς ἄνωθεν εἰοήνης καὶ τῆς σωτηοίας τῶν ψυχῶν ἡμῶν, τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τοῦ άγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

PRIEST

Glory to the Father and the Son and the Holy Spirit.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

PRIEST

Both now and ever and to the ages of ages. Amen.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

PRIEST

Christ is risen from the dead, by death trampling down upon death... [GOA]

CHOIR

...and to those in the tombs He has granted life.

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Υπὲο τῶν εὐσεβῶν καὶ Ὀοθοδόξων Χοιστιανῶν, τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο εὐκοασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο πλεόντων, όδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ύπὲο τοῦ ὁυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπεοευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαοθένου Μαοίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

έαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

ΧΟΡΟΣ

Ήχος γ'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου πρόσχες τῆ φωνῆ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου, Κύριε.

Κατευθυνθήτω ή προσευχή μου, ώς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή. Εἰσάκουσόν μου, Κύριε.

Τοῦ Πεντηκοσταρίου - - -

Στιχηοὰ Άναστάσιμα. Στιχηοὸν Α΄. Ἡχος γ΄.

Έξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Τῷ σῷ σταυοῷ Χοιστὲ Σωτήο, θανάτου κράτος λέλυται, καὶ διαβόλου ἡ πλάνη κατήργηται, γένος δὲ ἀνθρώπων πίστει σωζόμενον, ὕμνον σοι καθ' ἑκάστην προσφέρει.

Στιχηρὸν Β΄. Ἡχος γ΄.

Έμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.

Πεφώτισται τὰ σύμπαντα, τῆ ἀναστάσει σου Κύριε, καὶ ὁ Παράδεισος πάλιν ἠνέφκται, πᾶσα δὲ ἡ κτίσις ἀνευφημοῦσά σε, ὕμνον σοι καθ' ἑκάστην προσφέρει.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (*Amen.*)

CHOIR

Mode 3.

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

From Pentecostarion - - -

Resurrectional Stichera. Sticheron 1. Mode 3.

Bring my soul out of prison to give thanks to Your name, O Lord. [SAAS]

Your cross, Christ Savior, has destroyed the power of death and has abolished the deception of the devil. Therefore mankind saved by faith, offers you hymns of praise forever. [HC]

Sticheron 2. Mode 3.

The righteous shall wait for me, until You reward me. [SAAS]

All of creation has been enlightened by your resurrection, O Lord, and paradise has once again been opened. Therefore, all

Στιχηρον Γ'. Ἡχος γ' .

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου.

Δοξάζω τοῦ Πατρός, καὶ τοῦ Υίοῦ τὴν δύναμιν, καὶ Πνεύματος άγίου, ὑμνῶ τὴν έξουσίαν, άδιαίρετον, ἄκτιστον Θεότητα, Τριάδα όμοούσιον, την βασιλεύουσαν είς αὶὧνα αἰὧνος.

Στιχηρὸν Δ΄. Ἡχος γ΄.

Γενηθήτω τὰ ὧτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Τὸν Σταυρόν σου τὸν τίμιον, προσκυνοῦμεν Χριστέ, καὶ τὴν ἀνάστασίν σου ύμνοῦμεν καὶ δοξάζομεν τῷ γὰρ μώλωπί σου, ήμεῖς οἱ πάντες ἰάθημεν.

Στιχηρά. Τῶν Ἁγίων.

Συμπλήρωμα Πεντηκοσταρίου - - - 'Ηχος α'. 'Ω τοῦ παραδόξου θαύματος.

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.

"Ω τοῦ παραδόξου θαύματος! ώς ἀστέρες λαμπροί, ἐκ τῆς γῆς ἀνέτειλαν, οἱ Μάρτυρες τοῦ Χριστοῦ, κόσμον εὐφοαίνοντες. Λαμπούνθητι μυστικῶς, τῆ τούτων αἴγλη ἡ Λέσβος χορεύουσα: εὐφοάνθητι σὺν αὐτῆ, ἡ τοῦ Θεοῦ Ἐκκλησία κραυγάζουσα Χαίροις Γαφαήλ θέοφρον, Άθλητῶν ἀγλάισμα, καὶ Νικόλαε Μάρτυς, καὶ Εἰρήνη καλλιπάρθενε.

creation extols you and offers hymns of praise forever. [HC]

Sticheron 3. Mode 3.

Out of the depths I have cried to You, O Lord; O Lord, hear my voice. [SAAS]

I glorify the might of the Father and the Son and the power of the Holy Spirit, the undivided, uncreated Godhead, the consubstantial Trinity that reigns to the ages of ages. [HC]

Sticheron 4. Mode 3.

Let Your ears be attentive to the voice of my supplication. [SAAS]

We worship your precious cross, O Christ, and praise and glorify your resurrection, for by your wounds we have all been healed. [HC]

Stichera. For the Saints.

Pentecostarion Supplement - - - **Mode 1.** What a paradoxical miracle.

If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. [SAAS]

What a paradoxal miracle! * For the Martyrs of Christ, like resplendent shining stars * have risen up from the earth, and now they gladden the world. * O Lesbos, mystically dance, * for their illustrious splendor illumines you. * And join her, O Church of God, * in celebrating with gladness, and shout to them, * "We salute you, godly Martyrs * Raphael and Nicholas * and Irene graceful virgin, * as the ornaments of Athletes, rejoice!" [SD]

Ένεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. Ἡλπισεν ή ψυχή μου ἐπὶ τὸν Κύριον.

Βαβαὶ τῶν σῶν μυστηρίων Χριστέ! σὺ γὰο ἐξ ἐγκάτων, τῆς γῆς ἐφανέοωσας, εἰς στήριγμα τῶν πιστῶν, καὶ μέγα καύχημα, τοὺς πάλαι ὑπὲο τοῦ σοῦ, περιφανῶς ήθληκότας ὀνόματος, τὸν ἔνδοξον Ῥαφαήλ, καὶ σὺν Εἰρήνη τὸν θεῖον Νικόλαον. Όθεν τούτων τοῖς λειψάνοις, πίστει καταφεύγοντες, έξ αὐτῶν πᾶσαν δόσιν, κομιζόμεθα σωτήριον.

Από φυλακῆς πρωΐας μέχρι νυκτός ἀπό φυλακῆς πρωΐας ἐλπισάτω Ἰσραἡλ ἐπὶ τὸν Κύριον.

Ύμῶν τιμῶμεν τὴν εὕρεσιν, Ῥαφαὴλ τρισμάκαρ, καὶ θεῖε Νικόλαε, τὴν μνήμην ύμῶν λαμποῶς, ἄγοντες σήμερον όράσεσι γὰρ πολλαῖς, καὶ ἐνυπνίοις φαινόμενοι Άγιοι, ἐκφαίνετε τοῖς πιστοῖς, τῶν κεκουμμένων τὴν γνῶσιν ἑκάστοτε, καὶ καθ' ὕπαρ παραδόξως, πρόσωπον πρὸς πρόσωπον, ὀπτανόμενοι πάντας, καταπλήττετε τοῖς θαύμασι.

Έτεοα Στιχηοά. Συμπλήρωμα Πεντηκοσταρίου - - -

^{*}**Ηχος δ΄.** Ως γενναῖον ἐν Μάρτυσι.

Ότι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Τῆ εὑρέσει τοῦ σκήνους σου, κεκουμμένα μυστήρια, Ραφαήλ μακάριε ἀπεκάλυψας, οἷς πεο προέκρινας ἔνδοξε, ἐκφάνσει τῆς δόξης σου, ὑπουργῆσαι εὐσεβῶς, οἱ πιστῶς κατιδόντες σε, έθαμβήθησαν, τῆς δοθείσης σοι χάριτος τῷ

Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord. [SAAS]

My God! How great are Your mysteries, O Christ! * For You have uncovered * from the bowels of the earth * that glorious Raphael * and godly Nicholas * and holy virgin Irene, * who for the sake of Your name contested famously. * You did this for the support * of us the faithful, who boast of this piously. * Therefore in their holy relics * we take refuge faithfully * and from them are receiving * every saving gift of grace divine. [50]

From the morning watch until night; from the morning watch until night, let Israel hope in the Lord. [SAAS]

Thrice-blessed Raphael and divine * Nicholas, we honor * your discovery today, * as we splendidly observe your holy memory. * O Saints, you often appear * to the believers in visions and in their dreams, * and daily reveal to them * the hidden knowledge of secrets and mysteries. * You are seen in waking visions * face to face amazingly, * and you dazzle all people * with the miracles that God does through you. [5]

Additional Stichera.

Pentecostarion Supplement - -

Mode 4. To a brave one.

For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]

You revealed hidden mysteries * with your body's discovery, * blessed and allglorious Martyr Raphael. * And you preferred to assist in this * through manifestations of * glory that you had God. * And the people who faithfully * saw you were amazed * at

πλούτω, καὶ ἐκήρυξαν τοῖς πᾶσιν, ὧν περ αὐτόπται γεγόνασι.

Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.

Καί την ἔνδοξον κλῆσίν σου, καὶ πατρίδος τὸ ὄνομα, καὶ τὸν τρόπον Άγιε τῆς ἀθλήσεως, τὰ πρώην ἄπασιν ἄγνωστα, ήμῖν ἐφανέρωσας, Ῥαφαὴλ θαυματουργέ, ἐνωπίω ἐνώπιος, καθορώμενος ὰ τῆς σῆς πρὸς ἡμᾶς πολλῆς εὐνοίας! διὰ τοῦτό σου τὴν χάριν, μεγαλοφώνως κηρύττομεν.

Ότι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ΄ ήμᾶς, καὶ ή ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.

Τῆς Ἰθάκης τὸ βλάστημα, καὶ τῆς Λέσβου τὸ καύχημα, τῆς Θερμῆς τὸν μέγιστον ἀντιλήπτορα, μελωδικῶς ανυμνήσωμεν, Ραφαήλ τὸν ἔνδοξον, καὶ Νικόλαον όμοῦ, τὸν σὺν τούτω ἀθλήσαντα, τὴν καλλίπαιδα, συνυμνοῦντες Εἰρήνην τους ἐσχάτως, ἐν Θερμῆ φανερωθέντας, καὶ ξένα βλύζοντας θαύματα.

Δόξα.

Σήμερον τῆ τοῦ Χριστοῦ Ἀναστάσει, λαμποῶς πανηγυοίσωμεν, τὴν τῶν νεοφανῶν Μαρτύρων μνήμην, Ῥαφαὴλ τοῦ παμμάκαρος, Νικολάου τοῦ θεόφρονος, καὶ Εἰρήνης τῆς παρθένου, τοὺς σὺν αὐτοῖς ἀθλήσαντας τιμῶντες οὖτοι γάο, μιῷ ψυχῆ ἀγωνισάμενοι, ἄθλησιν παθημάτων, ύπεο Χριστοῦ ὑπέμειναν, καὶ

the wealth of the grace you had been given, and to everyone proclaimed it * and what they witnessed with their own eyes. [SD]

Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]

Wonder-worker St. Raphael, * you revealed what was formerly * unknown information about yourself to us: * namely your glorious name and rank, * the name of your fatherland, * and the details of your life * and your contest; for you indeed were seen face to face. * So immense is your love for us and favor! Therefore loudly we proclaim it * and tell the world of your grace from God. [50]

For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]

O believers, come let us all * with melodious hymns extol * Raphael that glorious son of Ithaca, * the pride and joy of the Grecian Isle * of Lesbos, and patron saint * of the village of Thermi; * and his partner in martyrdom * holy Nicholas, * and Irene that most blessed girl. For lately they revealed themselves to many * and they pour out wondrous miracles. [5D]

Glory.

Pentecostarion Supplement -

Mode pl. 2.

Today, as we celebrate the Resurrection of Christ, let us also festively observe the memory of those Martyrs, who recently came to light, Raphael the all-blessed, Nicholas the godly-minded, and Irene the virgin, and let us also honor those who joined them in martyrdom. For they were all of one soul as they competed, and for Christ endured a

ἀξίως ἐν οὐρανοῖς ἐδοξάσθησαν· ἐν γῆ δέ, ἀρρήτοις κρίμασιν, ἐν ἐτῶν περιόδοις κατακρυπτόμενοι, ἄρτι ἡμῖν ἐγνώσθησαν, πλήρεις δόξης οὐρανίου, πλήρεις φωτὸς πλήρεις χάριτος, θαυματουργοῦντες τὰ παράδοξα· ἃ οὐκ ἐγνωρίσθη γάρ, γενεαῖς ἑτέραις, ἀπεκάλυψαν ἡμῖν, τοῖς ἐγγὺς καὶ τοῖς πόρρω φαινόμενοι. Μέγας εἶ Κύριε, καὶ τῆς μεγαλωσύνης σου οὐκ ἔσται πέρας, ὁ θαυμαστῶς μεγαλύνας, τοὺς Ἁγίους σου Μάρτυρας, καὶ παρέχων δι' αὐτῶν, ἡμῖν τὸ μέγα ἔλεος.

Καὶ νῦν. Θεοτοκίον.

Τοῦ Πεντηκοσταρίου -

Ήχος γ'.

Πῶς μὴ θαυμάσωμεν, τὸν θεανδοικόν σου Τόκον Πανσεβάσμιε; πεῖραν γὰρ ἀνδρὸς μὴ δεξαμένη Πανάμωμε, ἔτεκες ἀπάτορα Υίὸν ἐν σαρκί, τὸν πρὸ αἰώνων ἐκ Πατρός γεννηθέντα ἀμήτορα, μηδαμῶς ὑπομείναντα τροπήν, ἢ φυρμόν, ἢ διαίρεσιν, ἀλλ' ἑκατέρας οὐσίας τὴν ἰδιότητα, σώαν φυλάξαντα. Διὸ Μητροπάρθενε Δέσποινα, αὐτόν ἱκέτευε σωθῆναι, τὰς ψυχὰς τῶν ὀρθοδόξως, Θεοτόκον ὁμολογούντων σε.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΕ ΕΙΣΟΔΟΥ

Έσπέρας καὶ πρωΐ καὶ μεσημβρίας, αἰνοῦμεν, εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθά σου, Δέσποτα τῶν ἁπάντων, Φιλάνθρωπε, Κύριε. Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα ἐνώπιόν σου καὶ μὴ ἐκκλίνης τὰς καρδίας ἡμῶν εἰς λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ὁῦσαι ἡμᾶς ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι

contest of suffering. They have been glorified in heaven worthily; whereas on earth, they remained hidden for many years, by ineffable divine decree. Recently, they were made known, full of heavenly glory, full of light, full of grace, and they work extraordinary miracles. They appear to people near and far, and they reveal to us what was unknown in previous generations. Great are You, O Lord, and there is no limit to Your greatness! You have marvelously magnified Your holy Martyrs, and through them You grant us the great mercy.

Both now. Theotokion.

From Pentecostarion - - -

Mode 3.

How can we not marvel at your theandric childbirth, O most reverend Maid? For while having had no spousal congress, all-blameless one, you gave birth unto a Son unfathered in the flesh, Who had, unmothered, been begotten of the Father before all ages. He in no way underwent any change, intermingling or division; but He preserved each nature's distinct identity in its totality. Therefore, O Virgin Mother and Lady, entreat Him for the salvation of the souls of those confessing you, in Orthodox manner, to be Theotokos.

DEACON (in a low voice)

Let us pray to the Lord.

PRIEST (in a low voice)

Prayer of the Entrance

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ ἠλπίσαμεν μὴ καταισχύνης ἡμᾶς, ὁ Θεὸς ἡμῶν.

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί.

ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ

Ήχος β΄.

Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υίόν, καὶ ἄγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς·* διὸ ὁ κόσμος σὲ δοξάζει.

ΔΙΑΚΟΝΟΣ

Έσπέρας Προκείμενον.

ΧΟΡΟΣ

Ποοκείμενον. Ήχος βαούς.

Ό Θεὸς ἡμῶν ἐν τῷ οὐοανῷ καὶ ἐν τῆ γῆ· πάντα, ὅσα ἠθέλησεν, ἐποίησε.

Στίχ. Έν ἐξόδῳ Ἰσραὴλ ἐξ Αἰγύπτου, οἴκου Ἰακὼβ ἐκ λαοῦ βαρβάρου.

Ό Θεὸς ἡμῶν ἐν τῷ οὐοανῷ καὶ ἐν τῆ γῆ· πάντα, ὅσα ἠθέλησεν, ἐποίησε.

Στίχ. Ή θάλασσα εἶδε καὶ ἔφυγεν, ὁ Ἰορδάνης ἐστράφη εἰς τὰ ὀπίσω.

Ό Θεὸς ἡμῶν ἐν τῷ οὐρανῷ καὶ ἐν τῆ γῆ· πάντα, ὅσα ἠθέλησεν, ἐποίησε.

Στίχ. Τί σοί ἐστι, θάλασσα, ὅτι ἔφυγες, καὶ σὰ Ἰορδάνη, ὅτι ἐστράφης εἰς τὰ ὀπίσω;

Ό Θεὸς ἡμῶν ἐν τῷ οὐρανῷ καὶ ἐν τῆ γῆ· πάντα, ὅσα ἠθέλησεν, ἐποίησε.

Τοῦ Μηναίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Ποοφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

DEACON

Wisdom. Arise.

CLERGY AND PEOPLE

Mode 2.

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; * and therefore the world glorifies You.

DEACON

The evening Prokeimenon.

CHOIR

Prokeimenon. Grave Mode.

Our God: both in heaven and on earth, all things whatsoever He wills, He does. [SAAS]

Verse: In the exodus of Israel from Egypt, the house of Jacob from a foreign people.

Our God: both in heaven and on earth, all things whatsoever He wills, He does.

Verse: The sea saw them and fled, the Jordan turned back.

Our God: both in heaven and on earth, all things whatsoever He wills, He does.

Verse: What is it to you, O Sea, that you fled, and to you, O Jordan, that you turned back?

Our God: both in heaven and on earth, all things whatsoever He wills, He does.

From Menaion - - -

READER

The reading is from the Prophecy of Isaiah.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Κεφ. μγ′ 9-14

Τάδε λέγει Κύριος: Πάντα τὰ ἔθνη συνήχθησαν ἄμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν. Τὶς ἀναγγελεῖ ταῦτα ἐν αὐτοῖς; ἢ τὰ ἐξ ἀρχῆς, τὶς ἀκουστὰ ποιήσει ήμῖν; Άγαγέτωσαν τοὺς μάρτυρας αὐτῶν, καὶ δικαιωθήτωσαν. Καὶ εἰπάτωσαν ἀληθῆ. Γίνεσθέ μοι μάρτυρες, καὶ ἐγὼ μάρτυς Κύριος ὁ Θεός, καὶ ὁ παῖς, ὃν ἐξελεξάμην, ἵνα γνῶτε καὶ πιστεύσητε, καὶ συνῆτε, ότι ἐγὼ εἰμι. Ἐμπροσθέν μου οὐκ ἐγένετο άλλος Θεός, καὶ μετ ἐμὲ οὐκ ἔσται. Ἐγὼ εἰμι ό Θεός, καὶ οὐκ ἔστι πάρεξ ἐμοῦ ὁ σώζων. Ἐγὼ ἀνήγγειλα καὶ ἔσωσα, ἀνείδισα, καὶ οὐκ ἦν ἐν ἡμῖν ἀλλότριος. Ύμεῖς ἐμοὶ μάρτυρες, καὶ ἐγὼ Κύριος ὁ Θεός, ὅτι ἀπ' ἀρχῆς ἐγὼ εἰμι, καὶ οὐκ ἔστιν ὁ ἐκ τῶν χειοῶν μου ἐξαιοούμενος. Ποιήσω, καὶ τὶς ἀποστρέψει αὐτό; Οὕτω λέγει Κύριος ὁ Θεός, ὁ λυτρούμενος ἡμᾶς, ὁ Ἅγιος Ἰσραήλ.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Κεφ. γ' 1-9

Δικαίων ψυχαὶ ἐν χειοὶ Θεοῦ, καὶ οὐ μὴ ἄψηται αὐτῶν βάσανος. Ἔδοξαν ἐν ὀφθαλμοῖς ἀφοόνων τεθνάναι. Καὶ ἐλογίσθη κάκωσις ἡ ἔξοδος αὐτῶν, καὶ ἡ ἀφ' ἡμῶν πορεία σύντριμμα, οἱ δὲ εἰσιν ἐν εἰρήνη. Καὶ γὰρ ἐν ὄψει ἀνθρώπων ἐὰν

DEACON

Wisdom. Let us be attentive.

READER

43:9-14

Thus says the Lord: All the nations are gathered together, and the rulers shall be assembled from among them. Who will declare these things or tell us things from the beginning? Let them bring forth their witnesses, and be proven right; and let them speak the truth. "You are My witnesses, and I am a witness," says the Lord God, "and My Servant whom I chose, that you may know and believe, and understand that I am He. Before Me there was no other God, nor shall there be after Me. I am God, and besides Me there is no one who saves. I proclaimed, and I saved. I denounced foreign gods so there were none among you. You are My witnesses, and I am a witness," says the Lord God. "Even from the beginning, there is no one who can deliver out of My hands; I will work, and who will reverse it?" Thus says the Lord God who redeems you, the Holy One of Israel. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

3:1-9

The souls of the righteous are in the hand of God, and no torture will ever touch them. In the eyes of the undiscerning they seemed to have died, and their departure was considered to be misfortune, and their passage from us to be their destruction;

κολασθῶσιν, ἡ ἐλπὶς αὐτῶν ἀθανασίας πλήρης. Καὶ ὀλίγα παιδευθέντες, μεγάλα εὐεργετηθήσονται, ὅτι ὁ Θεὸς ἐπείρασεν αὐτούς, καὶ εὖρεν αὐτοὺς ἀξίους ἑαυτοῦ. Ὠς χρυσὸν ἐν χωνευτηρίω ἐδοκίμασεν αὐτούς, καὶ ὡς ὁλοκάρπωμα θυσίας προσεδέξατο αὐτούς. Καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀναλάμψουσι, καὶ ὡς σπινθῆρες ἐν καλάμη διαδραμοῦνται. Κρινοῦσιν ἔθνη, καὶ κρατήσουσι λαῶν καὶ βασιλεύσει αὐτῶν Κύριος εἰς τούς αἰῶνας, οἱ πεποιθότες ἐπ' αὐτόν, συνήσουσιν ἀλήθειαν, καὶ οἱ πιστοὶ ἐν ἀγάπη προσμενοῦσιν αὐτῷ, ὅτι χάρις καὶ ἔλεος ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς ἐκλεκτοῖς αὐτοῦ.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Κεφ. ε' 15. ζ' 3

Δίκαιοι εἰς τὸν αἰῶνα ζῶσι, καὶ ἐν Κυρίφ ὁ μισθὸς αὐτῶν, καὶ ἡ φροντὶς αὐτῶν παρὰ Ὑψίστφ. Διὰ τοῦτο λήψονται τὸ βασίλειον τῆς εὐπρεπείας, καὶ τὸ διάδημα τοῦ κάλλους ἐκ χειρὸς Κυρίου, ὅτι τῆ δεξιᾳ αὐτοῦ σκεπάσει αὐτούς, καὶ τῷ βραχίονι ὑπερασπιεῖ αὐτῶν. Λήψεται πανοπλίαν, τὸν ζῆλον αὐτοῦ, καὶ ὁπλοποιήσει τὴν κτίσιν εἰς ἄμυναν ἐχθρῶν. Ἐνδύσεται θώρακα, δικαιοσύνην, καὶ περιθήσεται κόρυθα, κρίσιν ἀνυπόκριτον. Λήψεται ἀσπίδα ἀκαταμάχητον, ὁσιότητα, ὀξυνεῖ δὲ ἀπότομον ὀργὴν εἰς ἑρμφαίαν. Συνεκπολεμήσει αὐτῷ ὁ κόσμος ἐπὶ τοὺς

but they are at peace. For though in man's view they were punished, their hope is full of immortality. Though chastened in a few things, great kindness will be shown them, for God tested them and found them worthy of Himself. He tested them like gold in a furnace and accepted them as a whole burnt offering. In the time of their visitation they will shine forth, and they will run about like sparks through straw. They will judge nations and rule over peoples, and the Lord shall reign over them unto the ages. Those who trust in Him will understand truth, and the faithful shall continue with Him in love, because grace and mercy are upon His elect [and He watches over His holy ones]. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

5:15-6:3

The righteous live forever, and their reward is with the Lord; and their care is by the Most High. Therefore they shall receive a kingly dwelling of dignity and a crown of beauty from the hand of the Lord, because He will shelter them with His right hand and protect them with His arm. He will take His zeal as His full armor and will turn His creation into weapons against His enemies. He will wear righteousness as a breastplate and put on impartial judgment as a helmet. He will take holiness as an unconquerable shield and sharpen His relentless wrath for a sword; and creation will fight with Him

παράφρονας, πορεύσονται εὔστοχοι βολίδες ἀστραπῶν, καὶ ὡς ἀπὸ εὐκύκλου τόξου τῶν νεφῶν, ἐπὶ σκοπὸν ἁλοῦνται, καὶ ἐκ πετροβόλου θυμοῦ πλήρεις ὁιφήσονται χάλαζαι. Άγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης, ποταμοί δὲ συγκλύσουσιν ἀποτόμως. Άντιστήσεται αὐτοῖς πνεῦμα δυνάμεως, καὶ ὡς λαῖλαψ ἐκλικμήσει αὐτούς, καὶ ἐρημώσει πᾶσαν τὴν γῆν ανομία, καὶ ἡ κακοπραγία περιτρέψει θρόνους δυναστῶν. Ακούσατε οὖν, Βασιλεῖς, καὶ σύνετε, μάθετε, δικασταὶ περάτων γῆς, ἐνωτίσασθε οἱ κρατοῦντες πλήθους, καὶ γεγαυρωμένοι ἐπὶ ὄχλοις ἐθνῶν, ὅτι ἐδόθη παρὰ Κυρίου ἡ κράτησις ύμιν, καὶ ἡ δυναστεία παρὰ Ύψίστου.

ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον.)

Κύριε παντοκράτος ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

against the senseless. Well-aimed flashes of lightning will strike and leap to their object as from a well-drawn bow of clouds; and hailstones full of anger will be hurled as from an engine of war. The water of the sea will be vexed with them, and the rivers will wash over them severely. A powerful wind will oppose them, and like a storm it will winnow them away. Lawlessness will lay waste all the earth, and wrongdoing will overturn the thrones of rulers. Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and take pride in yourself over a multitude of nations. For power was given to you from the Lord, and your lordship from the Most High. [SAAS]

DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ἔτι δεόμεθα ὑπὲο ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ὑπέο τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲο πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἁπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΥΈτι δεόμεθα ὑπὲο τῶν καρποφορούντων καὶ καλλιεογούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲο τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and allvenerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Καταξίωσον, Κύριε, ἐν τῆ ἑσπέρα ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ήμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ηλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίω Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων.

 $(A\mu\eta\nu.)$

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἑσπέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

(Amen.)

READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us complete our evening prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ κλῖνας οὐρανοὺς καὶ καταβὰς ἐπὶ σωτηρία τοῦ γένους τῶν ἀνθρώπων, ἔπιδε ἐπί τοὺς δούλους σου καὶ ἐπὶ τὴν κληρονομίαν σου σοὶ γὰρ τῷ φοβερῷ καὶ φιλανθρώπῳ κριτῆ οἱ σοὶ δοῦλοι ὑπέκλιναν τὰς κεφαλάς, τοὺς δὲ αὐτῶν ὑπέταξαν αὐχένας, οὐ τὴν ἐξ ἀνθρώπων ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες ἔλεος καὶ τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν οὺς διαφύλαξον ἐν παντὶ καιρῷ καὶ κατὰ τὴν παροῦσαν ἑσπέραν καὶ τὴν προσιοῦσαν νύκτα, ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης ἐνεργίας διαβολικῆς, καὶ διαλογισμῶν ματαίων καὶ ἐνθυμήσεων πονηρῶν.

ΙΕΡΕΥΣ

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρός, καὶ τοῦ Υίοῦ, καὶ τοῦ άγίου Πνεύματος, νῦν καὶ ἀεἰ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Ή Λιτή καὶ Ἀρτοκλασία.

ΧΟΡΟΣ

Ίδιόμελα. Τῶν Άγίων.

Συμπλήρωμα Πεντηκοσταρίου - - -

Ήχος α'.

Εὐφοαίνου ἐν Κυρίῳ ἡ Νῆσος Λέσβος, καὶ σκίρτα τῷ Πνεύματι, ἡ Ἐκκλησία τοὕ Θεοῦ· ἰδοὺ γὰρ ἐν τῷ λόφῳ Καρυῶν, ὁ Θεὸς τῆς δόξης ἐβρόντησε, καὶ λαλεῖ ἡμῖν τὰ κρείττονα, διὰ τῶν σεπτῶν αύτοῦ Μαρτύρων· Ῥαφαὴλ γὰρ καὶ Νικόλαος, οἱ πάλαι ἀριστεύσαντες, ἐπ' ἐσχάτων φανερωθέντες, τὸ μυστήριον τοῦ θείου θελήματος, πᾶσιν ἐκκαλύπτουσι· καὶ ξενοτρόπως φαινόμενοι, τῆς εὐσεβείας τὰ μεγαλεῖα, τρανῶς διηγοῦνται, καὶ λόγοις καὶ θαύμασιν, εἰς αἴνεσιν Χριστοῦ, καὶ στηριγμὸν καὶ ἑδραίωμα, τῶν βοώντων· Κύριε δόξα σοι.

PRIEST (in a low voice)

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

PRIEST

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Litany and Blessing of Loaves.

CHOIR

Idiomela. For the Saints.

Pentecostarion Supplement - - -

Mode 1.

Rejoice in the Lord, O island of Lesbos, and in the Spirit leap for joy, O Church of God. Behold, on the hill of Karyes, the God of glory has thundered, and He speaks to us things superior, by means of His august Martyrs. For Raphael and Nicholas, who excelled in times past, have appeared to us in modern times, and they reveal to all the mystery of God's will. They appear in a marvelous manner, and thus they openly demonstrate the greatness of the true Faith, both by what they say and by the miracles they do, all for the praise of Christ, and to

Συμπλήρωμα Πεντηκοσταρίου - - - 'Ιδιόμελον. 'Ήχος β'.

Δεῦτε ἄπαντες πιστοὶ συνδοάμωμεν, ἐν Καουαῖς τῆς Θεομῆς, καὶ κατίδωμεν μυστήρια, Θεοῦ φανερούμενα. Ῥαφαὴλ γὰο καὶ Νικόλαος, οἱ εὐκλεεῖς Όσιομάρτυρες, ὡς ἄνθη εὐωδέστατα, ἐκ γῆς λαγόνων ἀνεφάνησαν, καὶ τῆ τοῦ Πνεύματος χάριτι, εὐωδιάζουσι πάντας καὶ θεαρχικῆ βουλῆ δοξαζόμενοι, ἐν ἡμέρα καὶ νυκτί, καὶ νεανίσκοις καὶ παρθένοις, καὶ ἀνδράσι καὶ γυναιξίν, ἐναργῶς ὁρῶνται, καὶ παρέχουσιν ἑνὶ ἑκάστω, τὰ πρὸς σωτηρίαν αἰτήματα. Αλλὰ δόξα σοι Κύριε, ὁ δοξάσας τοὺς Άγίους σου, καὶ παρέχων δι' αὐτῶν, ἡμῖν τὸ μέγα ἔλεος.

Συμπλήοωμα Πεντηκοσταοίου - - 'Ιδιόμελον. 'Ηχος γ'.

Τερωσύνη σεμνυνόμενος, όσίως καὶ ἀμέμπτως διηκόνησας Χριστῷ, Ταφαὴλ ἱερώτατε, καὶ διαπρεπὴς τῆ σοφία γενόμενος, ἀρετῆς τοῖς εἴδεσι, καὶ εὐσεβείας τῆ λαμπρότητι, λόγῳ καὶ ἔργῳ, τῆ Ἐκκλησία διέπρεψας, καὶ τὸ ὑπὲρ Χριστοῦ μαρτύριον ἀναδεξάμενος, στερροτάτη ψυχῆ, τυραννικὴν μανίαν ἐφαύλισας, καὶ πικροτάτῳ θανάτῳ, τὸ τοῦ Σωτῆρος πάθος ἐδόξασας. Ἀλλ' ἡμῖν ἐπέφανας, μετὰ πολυχρόνιον κατάκρυψιν, ὡς ἐξ οὐρανίων ἀδύτων, τῆς τοῦ Κυρίου Ἀναστάσεως, τὰ ἀγαθὰ τεκμαιρόμενος, ὧν ἡμᾶς ἀξίωσον, θεοδέκτοις πρεσβείαις σου.

strengthen and support those who shout: Glory to You, O Lord! [5D]

Pentecostarion Supplement - - -

Idiomelon. Mode 2.

Come, believers, one and all, together let us run to Karyes in Thermi. There we shall see the mysteries of God on display. For Raphael and Nicholas, those famous monastic Martyrs, have come up from the earth like very fragrant flowers, and by the Spirit's grace they spread their fragrance over everyone. Glorified by the will of God, they are distinctly seen, day and night, by young men and virgins, men and women, and they grant each their requests that lead to salvation. Therefore, glory to You, O Lord, for You have glorified You Saints, and through them You grant us the great mercy. [5D]

Pentecostarion Supplement - - -

Idiomelon. Mode 3.

Honored with priesthood, you served Christ devoutly and impeccably, O most sacred Raphael. You excelled in wisdom and learning and in every kind of virtue, and you adorned the Church, in word and deed, by the brilliance of your piety. You accepted Martyrdom for Christ, and demonstrated steadfastness of soul, and thus you belittled the madness of the oppressors. And by your most bitter death, you glorified the Savior's Passion. And now, after being hidden for many years, you have been revealed to us, as if from the inner most sanctuaries of heaven, and you are evidence of the blessings of the Lord's Resurrection. May we, too, be granted to receive these blessings, by your intercessions. [SD]

Συμπλήρωμα Πεντηκοσταρίου - - -

Ίδιόμελον. Ήχος δ'.

Ώς ἀρετῆς ὑποφήτης, καὶ παιδοτρίβης καὶ ἀλείπτης, πρὸς θείας ἐπιδόσεις, Ραφαὴλ ἱερώτατε, τῷ σῷ ὑποδείγματι ὑπὲρ Χριστοῦ τεθνάναι, τῶν σῶν συμμαρτύρων ἐπτέρωσας τὸ φρόνημα· Νικόλαος γὰρ ὁ σεπτὸς Διάκονος, καὶ σὸς φοιτητὴς καὶ συνέκδημος, μαρτυρικὸν ἠγωνίσατο στάδιον, καὶ Εἰρήνη ἡ καλλίπαις κόρη, ὡς εὐῶδες θῦμα, προσηνέχθη Χριστῷ, ὑπὲρ αὐτοῦ παραδοθεῖσα τῷ πυρὶ· ὡς προεξάρχων γὰρ αὐτῶν, μεγαλοπρεπῶς ἐδοξάσθης, καὶ τὴν δόξαν τὴν σήν, ἤδη τῷ κόσμῳ ἐφανέρωσας. Ἀλλ' ἀπαύστως πρέσβευε, μετὰ τῶν σῶν συμμαρτύρων, ἐλεηθῆναι τάς ψυχὰς ἡμῶν.

Δόξα καὶ νῦν.

Συμπλήρωμα Πεντηκοσταρίου - - -

Ίδιόμελον. Ήχος πλ. α'.

Πανηγύρεως ήμέραν, λαμπρὰν ήμῖν συγκροτοῦσι, Ῥαφαὴλ καὶ Νικόλαος, ἀρτιφανῶς ήμῖν φανέντες. Πάντες τῆ αὐτῶν, συγχορεύσωμεν ἀναδείξει, καὶ τῶν θαυμάτων αὐτῶν, ἀπολαύοντες βοήσωμεν Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ελεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Pentecostarion Supplement - - -

Idiomelon. Mode 4.

As a teacher of virtue, a trainer and coach in the pursuit of divine gifts, O most sacred Raphael, by your own example, you bolstered the resolve of your fellow Martyrs to die for Christ. Nicholas, the holy Deacon and your student and companion, competed in the contest of martyrdom; and Irene, the fair young girl, was delivered to fire for the sake of Christ, and thus she was offered to Him as a fragrant offering. Since you were their director, you were grandly glorified, and finally you have shown your glory to the world. And now, we pray that you and your fellow Martyrs intercede for us unceasingly, that our souls receive mercy.

Glory. Both now.

Pentecostarion Supplement - - -

Idiomelon. Mode pl. 1.

It is a day of festive celebration. This bright feast has been established in honor of Raphael and Nicholas, who were revealed to us recently. One and all, let us together celebrate their appearance, and as we enjoy their miracles, let us cry aloud, "Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life." [SD]

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Έτι δεόμεθα ύπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ἔΤι δεόμεθα ὑπὲς ἐλέους, ζωῆς, εἰςήνης, ὑγείας, σωτηςίας, ἐπισκέψεως, συγχωςήσεως καὶ ἀφέσεως τῶν ἁμαςτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παςεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοςιτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιεςωτῶν τοῦ ἁγίου ναοῦ τούτου, καὶ τῶν δούλων τοῦ Θεοῦ [...] τῶν ἐπιτελούντων τὴν πανήγυςιν ταύτην.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα καὶ ὑπὲς τοῦ διαφυλαχθῆναι τὴν ἁγίαν Ἐκκλησίαν καὶ τὴν πόλιν ταύτην, καὶ πᾶσαν πόλιν καὶ χώςαν, ἀπὸ ὀςγῆς, λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυςός, μαχαίςας, ἐπιδρομῆς ἀλλοφύλων, ἐμφυλίου πολέμου καὶ αἰφνιδίου θανάτου ὑπὲς τοῦ ἵλεων, εὐμενῆ καὶ εὐδιάλλακτον γενέσθαι τὸν ἀγαθὸν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστςέψαι καὶ διασκεδάσαι πᾶσαν ὀςγὴν καὶ νόσον τὴν καθ' ἡμῶν κινουμένην, καὶ ρύσασθαι ἡμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς, καὶ ἐλεῆσαι ἡμᾶς.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα καὶ ὑπὲο τοῦ εἰσακοῦσαι Κύοιον τὸν Θεὸν ἡμῶν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαοτωλῶν, καὶ ἐλεῆσαι ἡμᾶς.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴς ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσση μακράν καὶ

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, visitation, forgiveness and remission of the sins of all pious and Orthodox Christians living and visiting in this city, the parishioners, the members of the Parish Council and every Ministry of this Parish, and the donors and benefactors of this holy church, and the servants of God [names] who celebrate this holy feast.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the protection of this holy church, this city and every city and land, from wrath, famine, pestilence, earthquake, flood, fire, sword, foreign invasions, civil strife, and accidental death. That our good and loving God may be merciful, gracious and favorable to us by turning and keeping from us all wrath and sickness, and deliver us from His just rebuke, and have mercy on us.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray that the Lord our God may hear the prayer of us sinners, and have mercy on us.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

Hear us, O God our Savior, the hope of all those who live everywhere on earth and those ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα, ἐπὶ ταῖς άμαρτίαις ἡμῶν, καὶ ἐλέησον ἡμᾶς.

Ἐλεήμων γὰς καὶ φιλάνθςωπος Θεὸς ὑπάςχεις, καὶ Σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Δέσποτα πολυέλεε, Κύριε Ἰησοῦ Χριστέ, ό Θεὸς ἡμῶν, πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν· τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς,

far out at sea or in the air. Be gracious toward our sins, Master, and have mercy on us.

For you are a merciful and loving God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST

Most merciful Master, Lord Jesus Christ our God, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint);

Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, τῶν Ἁγίων ἐνδόξων νεοφανῶν καὶ θαυματουργῶν Ὁσιομαρτυρων Ραφαήλ, Νικολάου, καὶ Εἰρήνης, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἁγίων.

Εὐποόσδεκτον ποίησον τὴν δέησιν ἡμῶν δώρησαι ἡμῖν τὴν ἄφεσιν τῶν παραπτωμάτων ἡμῶν σκέπασον ἡμᾶς ἐν τῆ σκέπη τῶν πτερύγων σου ἀποδίωξον ἀφ' ἡμῶν πάντα ἐχθρὸν καὶ πολέμιον εἰρήνευσον ἡμῶν τὴν ζωήν Κύριε, ἐλέησον ἡμᾶς καὶ τὸν κόσμον σου, καὶ σῶσον τὰς ψυχὰς ἡμῶν, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

ΙΕΡΕΥΣ ή ΧΟΡΟΣ

Ύμνος εἰς τὴν Θεοτόκον.

Θεοτόκε Παρθένε, χαῖρε κεχαριτωμένη Μαρία, ὁ Κύριος μετὰ σοῦ εὐλογημένη σὰ ἐν γυναιξί, καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου, ὅτι Σωτῆρα ἔτεκες τῶν ψυχῶν ἡμῶν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ἡ Εὐλογία τῶν ἄρτων.

Κύριε, Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ὁ εὐλογήσας τοὺς πέντε ἄρτους ἐν τῆ ἐρήμω, καὶ ἐξ αὐτῶν πεντακισχιλίους ἄνδρας χορτάσας, αὐτὸς εὐλόγησον καὶ τοὺς ἄρτους τούτους, τὸν σῖτον, τὸν οἶνον, καὶ τὸ ἔλαιον καὶ πλήθυνον αὐτὰ ἐν τῆ ἁγίᾳ Ἐκκλησίᾳ, τῆ πόλει ταύτη, ἐν τοῖς οἴκοις τῶν ἑορταζόντων καὶ εἰς τὸν κόσμον σου ἄπαντα καὶ τοὺς ἐξ αὐτῶν μεταλαμβάνοντας πιστοὺς δούλους σου ἁγίασον.

the holy and righteous ancestors of God Joachim and Anna, the holy, glorious, latelyappearing, and miracle-working monastic Martyrs Raphael, Nicholas, and Irene, whose memory we celebrate, and of all your Saints.

Accept our prayer; grant us forgiveness of our transgressions; protect us under the shelter of your wings; drive away from us every enemy and adversary; grant peace to our life; Lord have mercy on us and on your world; and save our souls as a good and loving God.

PRIEST or: CHOIR

Hymn to the Theotokos.

O Virgin Theotokos, rejoice, Mary full of grace. The Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne the Savior of our souls [5D]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

Blessing of the Loaves.

Lord, Jesus Christ. our God, You blessed the five loaves in the wilderness and from them five thousand men were filled. Bless now these loaves, the wheat, the wine and oil and multiply them in this holy church, this city, in the homes of those who celebrate today, and in Your whole world. And sanctify Your faithful servants who partake of them.

Ότι σὺ εἶ ὁ εὐλογῶν καὶ άγιάζων τὰ σύμπαντα, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΚΛΗΡΟΣ

Πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οἱ δὲ ἐκζητοῦντες τὸν Κύοιον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ.

ΧΟΡΟΣ

Πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οἱ δὲ ἐκζητοῦντες τὸν Κύοιον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ. (δίς)

Τοῦ Πεντηκοσταρίου - - -

ΧΟΡΟΣ

Άπόστιχα. Ἡχος γ'.

Ό τῷ πάθει σου Χριστέ, ἀμαυρώσας τὸν ἥλιον, καὶ τῷ φωτὶ τῆς σῆς Ἀναστάσεως, φαιδρύνας τὰ σύμπαντα, πρόσδεξαι ἡμῶν, τὸν ἑσπερινὸν ὕμνον Φιλάνθρωπε.

Στιχηρά. Τῶν Ἁγίων. Ἡχος πλ. α'. Χαίροις ἀσκητικῶν.

Χαίοοις, ὁ ἱεοὸς Ῥαφαήλ, ὁ ὑπὲο πίστεως ἀθλήσας στεορότατα, καὶ δόξη τῆ οὐοανίω, μεγαλυνθεὶς εὐκλεῶς, ὡς Όσιομάρτυς ἐνθεώτατος ὁ πλείστοις ἐν ἔτεσι, διαμείνας ἀγνώριστος, ἐγκεκουμμένος, ὑπὸ γῆν θείοις κρίμασιν, ἐπ' ἐσχάτων δέ, ὡς πολύφωτος ἥλιος, λάμψας καὶ τῶν θαυμάτων σου, ἀκτῖσι καὶ χάρισιν, ἐν θαυμασταῖς ὀπτασίαις, καταφαιδούνων τοὺς ἄπαντας. Χριστὸν ἐκδυσώπει, ταῖς ψυχαῖς ἡμῶν δοθῆναι, τὸ μέγα ἔλεος.

For You are He who blesses and sanctifies all things, Christ our God, and to You we offer up glory together with Your eternal Father and Your holy, good, and life-creating Spirit, now and forever and to the ages of ages.

(Amen.)

CLERGY

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. [SAAS]

CHOIR

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. (2) [SAAS]

From Pentecostarion - - -

CHOIR

Aposticha. Mode 3.

By your passion, O Christ, you have darkened the sun. By your resurrection, you have given all things light. Accept our evening hymn, O lover of mankind.

Stichera. For the Saints. Mode pl. 1. *Rejoice.*

Rejoice, O holy priest Raphael! * You had competed for the faith most persistently; * and as a monastic martyr inspired by God, famously * with heavenly glory you were magnified. * For reasons ordained by God, you were hidden beneath the earth, * and you remained there undiscovered for many years, * but in recent times like a bright sun you rose and shined, * bringing resplendent cheer to all * through wondrous appearances * and by the rays and divine grace of your astonishing miracles. * To Christ pray in earnest, * and

Στίχ. Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ, ὁ Θεὸς Ἰσραήλ.

μυροθήκη νοητοῦ ἀγιάσματος, λειψάνων ὑμῶν τῶν θείων, ἡ παναγία σορός, τῆ ἀποκαλύψει ὑμῶν Άγιοι· ἐντεῦθεν ἐξέστησαν, τῆ πολλῆ ὑμῶν χάριτι, ἐν ἐπαλλήλοις, θεωρίαις καὶ ὄψεσιν, οἷς ὡράθητε, τῶν ἀδήλων τὴν δήλωσιν, τούτοις ὑποτιθέμενοι, καὶ πᾶσι γνωρίζοντες, ὧ Ραφαὴλ σὺν Εἰρήνη, καὶ Νικολάφ τὴν ἄθλησιν, ὑμῶν τὴν ἁγίαν, δι' ἦς εὕρετε ἀξίως, στέφος οὐράνιον.

Στίχ. Τοῖς άγίοις τοῖς ἐν τῆ γῆ αὐτοῦ ἐθαυμάστωσεν ὁ Κύριος, πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς.

Χαίφει ἡ Ἐκκλησία Χφιστοῦ, τῆ παφαδόξω ἀναδείξει μακάφιοι, τῶν θείων ὑμῶν λειψάνων, δι' ὧν ἡ δόξα ὑμῶν, πᾶσιν ἐπεγνώσθη ἡ οὐφάνιος, καὶ Λέσβος ἡ νῆσος δέ, ἐξαιφέτως ἀγάλλεται, φαιδφυνομένη, τοῖς πολλοῖς ὑμῶν θαύμασι, θεῖοι Μάφτυφες, Ῥαφαὴλ καὶ Νικόλαε, ἄμα σὺν τῆ θεόφφονι, Εἰφήνη καὶ ἄπασι, τοῖς σὺν ὑμῖν τὸν ἀγῶνα, τὸν ἱεφὸν ἐναθλήσασι, γνωστοῖς καὶ ἀγνώστοις μεθ' ὧν πάντοτε αἰτεῖσθε, ἡμῖν τὰ κφείττονα.

entreat Him that great mercy be granted to our souls.

Verse: God is wondrous in His saints, the God of Israel. [SAAS]

After the holy case that contained * your holy relics was retrieved from beneath the earth, * O Saints, by your revelation, it seemed to be like a box * of perfume containing noetic anointing oil. * And they who discovered them were amazed by your wealth of grace, * and by your many and successive appearances. * You revealed to them what had hitherto been unknown. * Saints Raphael and Nicholas * and holy virgin Irene, * they who had seen you in visions in turn proclaimed and made known to all * your all-holy contest, * for which you received a heavenly crown most worthily.

Verse: To the saints on His earth, in them the Lord magnified all His will. [SAAS]

Truly the Church of Christ does rejoice, *
O blessed Martyrs, at the wondrous discovery
* of your divine holy relics, by which your
heavenly * glory has become known to all
everywhere. * The isle of Lesbos is most
especially jubilant, * being illumined by
your numberless miracles, * hieromartyrs
St. Raphael and St. Nicholas, * and godlyminded St. Irene, * together with all the rest
* who were with you and completed * the
sacred struggle of martyrdom, * the known
and unknown saints. * All together ever pray
for what benefits us all. [5D]

Τοῦ Πεντηκοσταρίου - - -

Στιχηφὰ τοῦ Πάσχα. Ἡχος πλ. α'.

Στίχ. α'. Άναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Πάσχα ἱερὸν ἡμῖν σήμερον ἀναδέδεικται· Πάσχα καινόν, Ἅγιον· Πάσχα μυστικόν· Πάσχα πανσεβάσμιον· Πάσχα Χριστὸς ὁ λυτρωτής. Πάσχα ἄμωμον· Πάσχα μέγα· Πάσχα τῶν πιστῶν· Πάσχα τὸ πύλας ἡμῖν τοῦ Παραδείσου ἀνοῖξαν· Πάσχα, πάντας ἁγιάζον πιστούς.

Στίχ. β'. Ως ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Δεῦτε ἀπὸ θέας Γυναῖκες εὐαγγελίστοιαι, καὶ τῆ Σιὼν εἴπατε· Δέχου παρ' ἡμῶν χαρᾶς εὐαγγέλια, τῆς Ἀναστάσεως Χριστοῦ· τέρπου, χόρευε, καὶ ἀγάλλου Ἱερουσαλήμ, τὸν Βασιλέα Χριστόν, θεασαμένη ἐκ τοῦ μνήματος, ὡς νυμφίον προερχόμενον.

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Αί μυφοφόφοι γυναῖκες, ὄφθφου βαθέος, ἐπιστᾶσαι πφὸς τὸ μνῆμα τοῦ Ζωοδότου, εὖφον ἄγγελον, ἐπὶ τὸν λίθον καθήμενον, καὶ αὐτὸς πφοσφθεγξάμενος, αὐταῖς οὕτως ἔλεγε· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τί θφηνεῖτε τὸν ἄφθαφτον ὡς ἐν φθοφᾳ; ἀπελθοῦσαι κηφύξατε τοῖς αὐτοῦ Μαθηταῖς.

From Pentecostarion - - -

Stichera of Pascha. Mode pl. 1.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Today a sacred Pascha has been revealed to us; a Pascha new and holy, a Pascha mystical, a Pascha all-venerable, Pascha, the Redeemer Christ himself; a Pascha that is blameless, a Pascha that is great, a Pascha of believers, a Pascha that has opened for us the gates of Paradise, a Pascha that sanctifies believers all.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

Come now from that sight, O you women and heralds of good news, and say to Zion, "Receive from us the joyful tidings of the Resurrection of Christ. O Jerusalem, be exultant, dance and leap for joy, for you have witnessed Christ the King coming forth as a Bridegroom from the sepulcher."

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

The myrrh-bearing women at dawn very early, standing outside the tomb of the Giver-of-Life, found an Angel who was seated upon the stone. And the Angel addressed them, and this is what he said, "Why do you seek among the dead the One who is alive? Why do you grieve as though corruptible the Incorrupt? So go back and proclaim it to His Disciples."

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

Πάσχα τὸ τερπνόν· Πάσχα Κυρίου, Πάσχα· Πάσχα πανσεβάσμιον ἡμῖν ἀνέτειλε· Πάσχα ἐν χαρῷ ἀλλήλους περιπτυξώμεθα· ὧ Πάσχα, λύτρον λύπης· καὶ γὰρ ἐκ τάφου σήμερον, ὥσπερ ἐκ παστοῦ, ἐκλάμψας Χριστός, τὰ Γύναια χαρᾶς ἔπλησε λέγων· Κηρύξατε Ἀποστόλοις.

Δόξα. Τῶν Ἁγίων.

Συμπλήρωμα Πεντηκοσταρίου - - -

Ήχος πλ. δ'.

Ως μιμηταὶ τοῦ πάθους τοῦ Σωτῆρος, τῆς αὐτοῦ Ἐγέρσεως τὴν ἔλλαμψιν, τῆ ἐκφάνσει ὑμῶν ἐκφαίνετε, Ἅγιοι Μάρτυρες ὡς γὰρ ἐκεῖνος ἀναστάς, ταῖς σεμναῖς ἐνεφανίσθη Μυροφόροις, οὕτω καὶ ὑμεῖς, πισταῖς γυναιξί, τῆς ὄψεως ὑμῶν, ἐνεπιστεύθητε τὸ μυστήριον, τρανῶς αὐταῖς ἀπαγγέλλοντες, κεκρυμμένων πραγμάτων τὴν φανέρωσιν ὧν ὁρῶντες τὴν ἔκβασιν, Ῥαφαὴλ καὶ Νικόλαε, σὺν τῆ παρθένω Εἰρήνη, Χριστὸν μεγαλύνομεν, τὸν ὑμᾶς δοξάσαντα.

Καὶ νῦν. Τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου -

$^{\circ}$ Ηχος πλ. α'.

Άναστάσεως ἡμέρα, καὶ λαμπρυνθῶμεν τῆ πανηγύρει, καὶ ἀλλήλους περιπτυξώμεθα. Εἴπωμεν ἀδελφοί, καὶ τοῖς μισοῦσιν ἡμᾶς· Συγχωρήσωμεν πάντα τῆ Αναστάσει, καὶ οὕτω βοήσωμεν· Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

Pascha of delight! Pascha, the Lord's Pascha! A Pascha all venerable has risen for us. Pascha! With joy let us embrace one another. Pascha, the ransom from sorrow! Today from the sepulcher Christ emerged resplendently as from a bridal chamber, and the women He filled with joy, saying, "Proclaim this to the Apostles." [5D]

Glory. For the Saints.

Pentecostarion Supplement - - -

Mode pl. 4.

As imitators of the Savior's Passion, you also display the splendor of His resurrection, when you appear, O holy Martyrs. When He rose, He appeared to the virtuous Myrrhbearing women; likewise you entrusted the mystery of your appearance to faithful women, and you openly declared and revealed to them what had previously been hidden. Seeing how it has all come to pass, O Raphael, Nicholas, and virgin Irene, we magnify Christ, who has glorified you.

Both now. Of Pascha.

From Pentecostarion - -

Mode pl. 1.

It is the day of the Resurrection. Let us shine brightly for the festival, and also embrace one another. Brethren, let us say even to those who hate us, "Let us forgive everything for the Resurrection." And thus let us cry aloud, "Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life." [SD]

Τοῦ Πεντηκοσταρίου - - -

Ήχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Απολυτίκιον. Των Αγίων.

Συμπλήρωμα Πεντηκοσταρίου - - -

Ήχος δ΄. Ταχύ προκατάλαβε.

Έν Λέσβω ἀθλήσαντες, ὑπὲς Χοιστοῦ τοῦ Θεοῦ, αὐτὴν ἡγιάσατε, τῆ τῶν Λειψάνων ὑμῶν, εὑς έσει μακάςιοι. Όθεν ὑμᾶς τιμῶμεν, Ῥαφαὴλ θεοφόςε, ἄμα σὺν Νικολάω, καὶ παςθένω Εἰς ήνη, ὡς θείους ἡμῶν προστάτας, καὶ πρέσβεις πρὸς Κύςιον.

Τοῦ Πεντηκοσταρίου - -

Ήχος πλ. α'.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῆ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Στεφεώσαι, Κύφιος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν, σὺν τῆ ἁγία αὐτοῦ Ἐκκλησία καὶ τῆ πόλει ταύτη εἰς αἰῶνας αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Εἰ βούλει, τὸ ἑξῆς:

From Pentecostarion - - -

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

Apolytikion. For the Saints.

Pentecostarion Supplement - - -

Mode 4. Come quickly.

O Martyrs, you competed for Christ our God on the isle * of Lesbos, which you sanctified when your relics were found * and enshrined there, O blessed Saints. * Now we hold you in honor * as our God-sent protectors. * O Raphael and Nicholas our God-bearing fathers, * together with virgin St. Irene, * you intercede with the Lord for us. [5D]

From Pentecostarion - - -

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

(Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Optional:

ΙΕΡΕΥΣ

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς.

ΑΝΑΓΝΩΣΤΗΣ

ΙΕΡΕΥΣ

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

ΑΝΑΓΝΩΣΤΗΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ άληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ήμῶν· (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, τῶν Άγίων ἐνδόξων νεοφανῶν καὶ θαυματουργών Όσιομαρτυρων Γαφαήλ, Νικολάου, καὶ Εἰρήνης, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν Ἁγίων, έλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Συγχωρήσωμεν πάντα τῆ Ἀναστάσει, καὶ οὕτω βοήσωμεν

Χριστὸς ἀνέστη.

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη.

PRIEST

Most-holy Theotokos, save us.

READER

PRIEST

Glory to You, O Christ God, our hope. Glory to You.

READER

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy, glorious, latelyappearing, and miracle-working monastic Martyrs Raphael, Nicholas, and Irene, whose memory we celebrate, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us forgive everything for the Resurrection, And thus let us cry aloud:

Christ is risen!

PEOPLE

Truly He is risen!

PRIEST

Christ is risen!

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη.

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Δόξα τῆ ἁγία αὐτοῦ τριημέρω Ἐγέρσει.

ΛΑΟΣ

Ποοσκυνοῦμεν α ὐτοῦ τὴν τοιήμερον
 Έγερσιν.

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΛΑΟΣ

Άληθῶς ἀνέστη ὁ Κύριος.

PEOPLE

Truly He is risen!

PRIEST

Christ is risen!

PEOPLE

Truly He is risen!

PRIEST

Glory to His holy Resurrection on the third day!

PEOPLE

We worship His Resurrection on the third day!

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

PEOPLE

Truly the Lord is risen!