Ώρολόγιον - Μεσονυκτικόν

Τῆς Κυριακῆς

Όκτώηχος - Ήχος β'.

Τῆ Κυριακῆ Πρωΐ

Μηναῖον - ΤΗι ΚΖ΄ ΙΑΝΟΥΑΡΙΟΥ

Άνακομιδὴ τοῦ Λειψάνου τοῦ Άγίου Ἰωάννου τοῦ Χουσοστόμου

ΜΕΣΟΝΥΚΤΙΚΟΝ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Horologion - Midnight Office

For Sunday

Octoechos - Mode 2.

On Sunday Morning

Menaion - January 27

Transfer of the Relic of St. John Chrysostom

MIDNIGHT OFFICE

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For

ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰς ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Ακουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου έξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Τῆς Ὀκτωήχου - - -

ΧΟΡΟΣ

Κανὼν Τοιαδικός. 'Ωιδὴ α'.

Ήχος β΄. Έν βυθῷ κατέστρωε.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὴν τριττὴν καὶ μίαν ἀρχικήν, φύσιν τῆς Θεότητος, ἀσματικῶς ὑμνήσωμεν λέγοντες. Τοῦ ἐλέους πέλαγος ἀνεξάντλητον, οὐσιῶδες ὡς ἔχουσα, σὲ τοὺς προσκυνοῦντας φρούρησον, καὶ σῶσον ὡς φιλάνθρωπος.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ό πηγῆ καὶ ὁίζα πεφυκώς, ὁ Πατὴο ὡς αἴτιος, τῆς ἐν Υίῷ καὶ ἁγίῳ σου Πνεύματι, συμφυοῦς Θεότητος, τὸ τρισήλιον τῆ καρδία μου πήγασον σέλας, καὶ μεθέξει λάμπουνον, σῆς θεουργοῦ ἐλλάμψεως.

Δόξα.

Τοιφεγγής Μονὰς θεαοχική, πᾶσαν διασκέδασον, άμαοτιῶν καὶ παθῶν μου τὴν ζόφωσιν, φωτεινῶν ἀκτίνων σου, γλυκυτάταις ἐν μετουσίαις, καὶ ποίησον σοῦ τῆς ἀποοσίτου, δόξης με ναόν, καὶ σκηνὴν ἄχραντον.

Καὶ νῦν. Θεοτοκίον.

Τοῦν τὸν ποὶν τῆς φύσεως ἡμῶν, πεπονθυίας ἄτοπον, καὶ ποὸς φθορὰν ὀλισθησάσης Ἄχοαντε, σαρκωθεὶς ἐν μήτρα σου, ὁ Θεὸς Λόγος, φιλανθρώπως ἀνέστειλε, καὶ τὴν θεαρχίαν τρίφωτον, ἡμᾶς ἐμυσταγώγησεν.

From Octoechos - - -

CHOIR

Canon for the Trinity. Ode i.

Mode 2. *N/M* (*In the deep.*)

Holy Trinity, our God, have mercy on us and save us.

Let us praise in song the Godhead sovereign nature Three in One saying: as Thou hast a sea of mercies never dry, guard those who venerate Thee and save them s Thou lovest mankind. [vol]

Holy Trinity, our God, have mercy on us and save us.

Do Thou, O Father as Fount and Root, as Author of the naturally united Godhead in the Son and Thy Holy Spirit, pour light by a participation in Thy divinely acting radiance.

Glory.

O thrice-radiant divinely sovereign One, disperse all the darkness of my sins and passions by the enjoyment, O most Sweet, of Thine illuminating rays, and make me a temple of Thy glory that no man can approach and an undefiled tabernacle. [vol]

Both now. Theotokion.

The flow of our nature badly suffered in former days, and slipped towards corruption. After taking flesh from Thy womb, O Virgin, undefiled, God the Word, in His love shone forth for mankind and led us to knowledge of the mystery of the divine Sovereignty in three Lights. [vol]

'Ωιδή γ'.

Ήχος β'. Έν πέτρα με τῆς πίστεως.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἰσότητι τῆς φύσεως θεαρχία, ὁμότιμον δοξάζω σε τοῖς προσώποις ζωὴ γὰρ ἐκ ζωῆς χορηγὸς οὖσα, ἀρρήτως πέφυκας, εἶς ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν Ἅγιος πλήν σου Κύριε.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σὺ τάξεις τὰς ἀΰλους καὶ οὐρανίους, ὑπέστησας ὡς ἔσοπτρα τοῦ σοῦ κάλλους, Τριὰς ἡ ἀδιαίρετος μοναρχία, ὑμνεῖν ἀπαύστως σε, ἀλλὰ καὶ νῦν ἡμῶν, ἐκ πηλίνου στόματος, δέξαι τὴν αἴνεσιν.

Λόξα.

Στεφέωσον τῆς Πίστεως ἐν τῆ πέτρα, καὶ πλάτυνον ἀγάπης σου τῷ πελάγει, καρδίαν καὶ διάνοιαν τῶν σῶν δούλων, Μονὰς τρισήλιε· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐφ' ῷπερ ἐλπίζοντες, μὴ αἰσχυνθείημεν.

Καὶ νῦν. Θεοτοκίον.

Ό πᾶσαν ποὶν ὑπόστασιν οὐσιώσας, τῆς κτίσεως ἐν μήτρα σου οὐσιώθη, ἀπείρω ἀγαθότητι, Θεοτόκε, καὶ φῶς τρισήλιον, πᾶσιν ἀνέτειλε, τῆς μιᾶς Θεότητος, καὶ Κυριότητος.

Κάθισμα. Ήχος β'.

Ότε κατ' ἀρχάς, τὸν Ἀδὰμ διέπλασας Κύριε, τότε τῷ λόγῳ σου τῷ ἐνυποστάτῳ, ἐβόησας εὕσπλαγχνε. Ποιήσωμεν κατὰ τὴν ἡμετέραν ὁμοίωσιν, τὸ δὲ Πνεῦμα τὸ

Ode iii.

Mode 2. *N/M* (*On the rock of faith.*)

Holy Trinity, our God, have mercy on us and save us.

O divine Sovereignty, I glorify Thee in Person of like honour and equality of nature. For Thou, being life coming from Life, hast appeared without change. Our God is one and there is none holy save Thee, O Lord. [vol]

Holy Trinity, our God, have mercy on us and save us.

Thou hast founded the immaterial and heavenly hosts as a glass for Thine excellencies to praise Thee without ceasing, O Trinity, undivided Monarchy. And now, do Thou also accept praise from our mouths of clay. [vol]

Glory.

Confirm the hearts and understandings of Thy servants on the rock of faith and open them wide by the sea of Thy love, O Unity in Three Suns. For Thou art our God: putting our hope in Thee, we shall not be confounded. [vol]

Both now. Theotokion.

He, Who before all was, brought the creation into being and has, by infinite goodness, taken substance in Thy womb, O Theotokos, and He has shone forth to all the Light in three-fold sun of the Godhead and Lordship. [vol]

Kathisma. Mode 2.

When in the beginning Thou, O Lord, wast fashioning Adam, then to Thy word in Person, O Compassionate, hast Thou cried out 'Let us make him after our own likeness'.

ἄγιον συμπαρῆν δημιουργόν διὸ βοῶμέν σοι, Ποιητὰ ὁ Θεὸς ἡμῶν, δόξα σοι.

Δ όξα· καὶ νῦν. Θεοτοκίον. Ήχος β'.

Ότε πρὸς ἡμᾶς, ὁ Θεὸς ἐλθεῖν κατηξίωσε, τότε σου Πάναγνε, τὴν καθαρωτάτην νηδὺν ἐγκατώκησε, καὶ ἔσωσε διὰ σοῦ τῶν ἀνθρώπων τὸ φύραμα, χαρισάμενος ἄπασι βασιλείαν οὐρανῶν διὸ βοῶμέν σοι, Θεοτόκε άγνή, χαῖρε Δέσποινα.

'Ωιδή δ'.

Ήχος β'. Υμνῶ σε ἀκοῆ.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Νοεῖν σε, οὐδὲ τάξεις ἄϋλοι, ἐξισχύουσι τῶν ἄγγέλων, τριὰς μονάς, ἄναρχε· ἀλλ' οὖν ἡμεῖς πηλίνη γλώττη, τὴν σὴν οὐσιώδη ἀγαθότητα, καὶ ἀνυμνοῦμεν πίστει καὶ δοξάζομεν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Υπάρχων, πλαστουργός τῆς φύσεως, Παντοκράτορ, τῆς τῶν ἀνθρώπων, πᾶσαν ἐμὴν βλέπεις νῦν, ὡς πανδερκὴς ἀδυναμίαν διὸ κατοικτείρησον τὸν δοῦλόν σου, καὶ πρός ζωὴν βελτίστην ἐπανάγαγε.

Δόξα.

Μονάδος, ἀρχικῆς ἀσύγχυτα, τρία πρόσωπα ἀνυμνοῦμεν, ὡς εἰδικῶς ἔχοντα, καὶ μεριστῶς τὰς ὑποστάσεις ἀλλ' οὖν ἡνωμένα, καὶ ἀμέριστα, ἔν τε βουλῆ, καὶ δόξη καὶ Θεότητι.

And the Holy Spirit, the Creator was present. Therefore we cry aloud to Thee: Glory to Thee, our Maker and our God. [vol]

Glory. Both now. **Theotokion. Mode 2.**

When God thought fit to come to us, then did He go and dwell in Thy most pure womb. And through Thee, He saved the human lump, by giving the Kingdom of Heaven to all. Therefore we cry aloud to Thee, O Theotokos undefiled: Hail! O Lady. [vol]

Ode iv. Mode 2. *N/M ()*

Holy Trinity, our God, have mercy on us and save us.

None of the immaterial hierarchies of angels is able to understand Thee, O Trinity in One without beginning. But we, with tongues of clay, praise with faith and glorify Thine essential goodness. [vol]

Holy Trinity, our God, have mercy on us and save us.

As Thou, O Almighty, art the Fashioner of the nature of man, Thou Who dost see all things dost now behold my utter powerlessness. Therefore Thou hast taken pity on Thy servant and led him back to a more excellent life. [vol]

Glory.

We sing the praises of the sovereign One in Three Persons unconfused each One having His own separate being, yet united and undivided in counsel and glory and Godhead. [vol]

Καὶ νῦν. Θεοτοκίον.

Ναόν σε, καθαρὸν καὶ ἄχραντον, ἀειπάρθενε Θεοτόκε, ὁ Παντουργὸς εὕρηκε, μόνην σαφῶς ἐκ τοῦ αἰῶνος, ἐν ῷ κατοικήσας ἀνεμόρφωσε, τὴν τῶν ἀνθρώπων φύσιν, ὡς φιλάνθρωπος.

'**Ωιδὴ ε'.** 'Ήχος β'. Ὁ φωτισμός.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ως όλικῶς, ἐπὶ πάντα τὰ ὄντα τῆς σῆς προνοίας, τὰς εἰρηνοδώρους ἁπλῶν ἀκτῖνας, καὶ σωτηρίους, Βασιλεῦ τῆς εἰρήνης, φρούρησόν με ἐν τῆ εἰρήνη σου σὺ γάρ εἶ ζωή, καὶ εἰρήνη τοῦ σύμπαντος.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τῷ Μωϋσῆ, ἐν τῆ βάτῳ ὡς ὤφθης πυρὸς ἐν εἴδει, Ἅγγελος ἐκλήθης Πατρὸς ὁ Λόγος, τὴν πρὸς ἡμᾶς σου προδηλῶν παρουσίαν, δι' ἦς πᾶσι σαφῶς ἀνήγγειλας, κράτος θεαρχίας μιᾶς τρισυπόστατον.

Δόξα.

Ή φυσικήν, συναΐδιον δόξαν ποοβαλλομένη, μοναοχικωτάτη Τοιὰς άγία, τοὺς ἀνυμνοῦντας ὀρθοδόξω σε πίστει, τῆς σῆς δόξης ἰδεῖν ἀξίωσον, ἄναοχον καὶ μίαν αὐγήν τὴν τοισήλιον.

Καὶ νῦν. Θεοτοκίον.

Συνεκτικός, κατ' οὐσίαν ὑπάρχων ὁ Θεὸς Λόγος, πάντων τῶν αἰώνων ἐν τῆ γαστρί σου, Παρθενομῆτορ,

Both now. **Theotokion**.

O ever-virgin Theotokos, the Almighty plainly found Thee alone of this age to be a pure and undefiled temple in whom He went to dwell: and He transformed the nature of man because He loves mankind.

Ode v. Mode 2. *N/M ()*

Holy Trinity, our God, have mercy on us and save us.

As Thou, O Prince of Peace, dost spread out over every and all things of Thy dispensation that exist the rays of Thy peaceful and redeeming gifts, guard me in Thy peace. For Thou art the Life and Peace of all. [vol]

Holy Trinity, our God, have mercy on us and save us.

As Thou hast appeared in the Bush to Moses in a vision of fire, so hast Thou, Word of the Father, been called "Angel", disclosing beforehand to us Thy coming and thereby hast Thou clearly proclaimed to all the power in Three Persons of the One sovereign Godhead. [vol]

Glory.

O holy Trinity, ruling sole and supreme, Who puttest forth the natural co-eternal glory, do Thou make those who sing Thy praises in the Orthodox faith worthy to see the one bright light without beginning, threefold sun of Thine own glory. [vol]

Both now. Theotokion.

God, the Word, being by essence, maintained by Himself alone for all ages, was ineffably held in Thy womb, O Virgin συνεσχέθη ἀφράστως, τοὺς ἀνθρώπους ἀνακαλούμενος, πρὸς τὸ ἑνικὸν τῆς μιᾶς Κυριότητος.

ωιδή ζ'.

*Ηχος β΄. Έν ἀβύσσφ πταισμάτων.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Θελητὰ τοῦ ἐλέους ἐλέησον, τοὺς εἰς σὲ πιστεύοντας, Θεὲ τρισήλιε, καὶ τῶν πταισμάτων λύτρωσαι, καὶ παθῶν καὶ κινδύνων τοὺς δούλους σου.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Θελητὰ τοῦ ἐλέους ἐλέησον, τοὺς εἰς σὲ πιστεύοντας, Θεὲ τοισήλιε, καὶ τῶν πταισμάτων λύτοωσαι, καὶ παθῶν καὶ κινδύνων τοὺς δούλους σου.

Δόξα.

Έν ἀφάτω πελάγει χοηστότητος, τὴν ἀπερινόητον τῆς σῆς ἐλλάμψεως, καὶ τριλαμποῦς Θεότητος, φωτοδότιδα αἴγλην μοι βράβευσον.

Καὶ νῦν. Θεοτοκίον.

Άπορρήτως Παρθένε ὁ Ύψιστος, ἄνθρωπος ἐγένετο ἐκ σοῦ τὸν ἄνθρωπον, ὁλικῶς ἐνδυσάμενος, καὶ φωτὶ τριλαμπεῖ με κατηύγασε.

Κάθισμα.

*Ηχος β'. Εὐσπλαγχνίας ὑπάρχουσα.

Εὐσπλαγχνίας τὸ πέλαγος ἡμῖν ὑφαπλώσας, ὑπόδεῖξαι ἡμᾶς Ἐλεῆμον. Βλέψον εἰς λαὸν τὸν σὲ δοξάζοντα, δέξαι τὰς ἀδὰς τῶν αἰτουμένων σε, Τριὰς μονὰς ἄναρχε· εἰς σὲ γὰρ ἐλπίζομεν τὸν τῶν ὅλων Θεόν, τῶν πταισμάτων δοῦναι τὴν συγχώρησιν.

Mother, calling back men to the unity of the One Dominion. [vol]

Ode vi.

Mode 2. *N/M* (*In the sea now.*)

Holy Trinity, our God, have mercy on us and save us.

Do Thou Who delightest in mercy, have mercy upon those who believe in Thee, O God, threefold Sun. And deliver Thy servants from faults and passions and perils. [vol]

Holy Trinity, our God, have mercy on us and save us.

Do Thou Who delightest in mercy, have mercy upon those who believe in Thee, O God, threefold Sun. And deliver Thy servants from faults and passions and perils. [vol]

Glory.

In the ineffable sea of Thy goodness, give me as prize the brightness of Thine own radiance past mind, and the light-giving and thrice-shining radiance of the Godhead. [vol]

Both now. Theotokion.

O Virgin, the Most High was made man, past speech, from Thee, and put on the whole frame of man and illumined me with the Light that shines threefold.

Kathisma.

Mode 2. *N/M* (*Since you are the source.*)

Do Thou Who are merciful, having stretched out towards us the sea of Thy compassion, accept us. Look upon the people glorifying Thee; receive the song of those beseeching Thee, O Three in One Who hast no beginning. For we have put our hope in Thee,

Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος β΄. Εὐσπλαγχνίας ὑπάρχουσα.

Εὐσπλαγχνίας κυήσασα πηγήν, συμπαθής σὺ ὑπάρχεις, ἀγαθή Θεοτόκε. Σὺ γὰρ τῶν πιστῶν μόνη ἀντίληψις, σὺ τῶν λυπουμένων ἡ παράκλησις διό σοι νῦν ἄπαντες, ἐν πίστει προσπίπτομεν, εὑρεῖν λύσιν δεινῶν, οἱ πλουτοῦντες μόνην σε βοήθειαν.

'Ωιδή ζ'.

Ήχος β'. Εἰκόνος χρυσῆς.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Υυθμίζεις ἀεί, τῶν Ἁγγέλων στρατιὰς πρὸς ἀτρεψίαν, μόνος ὑπάρχων ἀναλλοίωτος, ὁ τρισυπόστατος Κύριος δεῖξον οὖν κἀμοῦ τὴν καρδίαν, ἀπερίτρεπτον πάντοτε, πρὸς τὸ δοξάζειν σε θερμῶς, καὶ ἀνυμνεῖν εὐσεβῶς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τυθμίζεις ἀεί, τῶν Ἁγγέλων στρατιὰς πρὸς ἀτρεψίαν, μόνος ὑπάρχων ἀναλλοίωτος, ὁ τρισυπόστατος Κύριος δεῖξον οὖν κἀμοῦ τὴν καρδίαν, ἀπερίτρεπτον πάντοτε, πρὸς τὸ δοξάζειν σε θερμῶς, καὶ ἀνυμνεῖν εὐσεβῶς.

Δόξα.

Χοφοὶ νοεφοί, τῶν ἀΰλων οὐσιῶν ταῖς σαῖς ἀκτῖσι, Θεὲ μονάφχα καὶ τρισήλιε, καταυγαζόμενοι, γίνονται, θέσει δευτερεύοντα φῶτα, ὧν κἀμὲ ταῖς

the God of all, to give us forgiveness of our offences. [vol]

Glory. Both now. **Theotokion. Mode 2.** *N/M* (*Since you are the source.*)

O Theotokos who are good, and dost feel for us, Thou hast conceived the Fount of Compassion. For Thou only art the defense of the faithful: Thou are the comfort of those who sorrow. Therefore we whose only riches are Thy succour now all fall before Thee in faith, so as to find deliverance from sufferings.

Ode vii.

Mode 2. N/M (The image of gold.)

Holy Trinity, our God, have mercy on us and save us.

Thou Who art One Lord unchanged in Three Persons, dost ever array the armies of angels without turning; show then also at all times my heart to be without turning and ready to glorify Thee warmly and to sing Thy praises with reverence. [vol]

Holy Trinity, our God, have mercy on us and save us.

Thou Who art One Lord unchanged in Three Persons, dost ever array the armies of angels without turning; show then also at all times my heart to be without turning and ready to glorify Thee warmly and to sing Thy praises with reverence. [vol]

Glory.

The intelligent choirs of the immaterial beings, made bright by Thy beams, O God, Ruler sole and Supreme, threefold Sun, become by their position reflected lights; do Thou also as threefold shining Creator ἐλλάμψεσι, καὶ μετουσίαις δεῖξον φῶς, ὡς φωτουργὸς τριλαμπής.

Καὶ νῦν. Θεοτοκίον.

Ἰθύνειν ήμᾶς, καὶ ύψοῦν πρὸς οὐρανοὺς μὴ διαλείπης, τοὺς σὲ φιλοῦντας, ὁ δι' ἄφατον φιλανθρωπίαν γενόμενος, ἄνθρωπος ἐν μήτρα Παρθένου, καὶ θεώσας τὸν ἄνθρωπον, καὶ θρόνω δόξης τῷ Πατρὶ συγκαθεζόμενος.

Ω ιδ $\dot{\eta}$ η' .

Ήχος β΄. Ἰνδάλματος χρυσοῦ.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άπρόσιτε Τριάς, συναΐδιε συνάναρχε θεαρχία, ή ἀπαράλλακτος ἐν πᾶσι, πλὴν τῶν φωσφόρων ἰδιοτήτων, πᾶσαν πονηρὰν κατάργησον, τῶν ἀντικειμένων βουλήν, καὶ ἐνόχλησιν των δαιμόνων, ἀβλαβῆ τηρῶν με ἀεί, Κύριε πάντων.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άπρόσιτε Τριάς, συναΐδιε συνάναρχε θεαρχία, ή ἀπαράλλακτος ἐν πᾶσι, πλὴν τῶν φωσφόρων ἰδιοτήτων, πᾶσαν πονηρὰν κατάργησον, τῶν ἀντικειμένων βουλήν, καὶ ἐνόχλησιν των δαιμόνων, ἀβλαβῆ τηρῶν με ἀεί, Κύριε πάντων.

Δόξα.

Σοφῶς καὶ πανσθενῶς, ἀπερίγραπτε τρισήλιε Μοναρχία, ἡ ὑποστήσασα τὸν κόσμον, καὶ συντηροῦσα ἐν ἀλωβήτω τάξει παντελεῖ, ἐνοίκησον τῆ ἐμῆ καρδία, ὑμνεῖν καὶ δοξάζειν σε ἀσιγήτως, σὺν χοροῖς Άγγέλων, εἰς πάντας τοὺς αἰῶνας.

of Light show me also, by illumination and participation, their light. [vol]

Both now. Theotokion.

In order to direct us and lift us towards the heavens, forsake us not that love Thee, Who through love of mankind past words became man in the womb of the Virgin and hast made man like God and seated him with the Father on the throne of glory. [vol]

Ode viii. Mode 2. *N/M ()*

Holy Trinity, our God, have mercy on us and save us.

O Trinity no man can approach, coeternal, rule of God that has no beginning, precisely similar in all things, save the light-bearing properties, set every evil counsel of the opponents and every vexation of the devils at naught, ever keeping me unharmed, O Lord of all. [70]

Holy Trinity, our God, have mercy on us and save us.

O Trinity no man can approach, coeternal, rule of God that has no beginning, precisely similar in all things, save the light-bearing properties, set every evil counsel of the opponents and every vexation of the devils at naught, ever keeping me unharmed, O Lord of all. [70]

Glory.

O incomprehensible sole and supreme Sovereignty, threefold Sun, Who hast wisely and with all strength set up the world and preserved it at all times by a hierarchy without blemish, dwell in my heart for me

Καὶ νῦν.

Σοφία τοῦ Πατρός, ἀκατάληπτε ἀνέκφραστε Θεοῦ Λόγε, τὴν ἀμετάβλητόν σου φύσιν οὐκ ἀλλοιώσας, τὴν τῶν ἀνθρώπων φύσιν συμπαθῶς ἀνέλαβες, καὶ τὴν ἑνιαίαν Τριάδα, ἐδίδαξας πάντας σέβειν, ὡς κυριαρχίαν, ἀπάντων τῶν αἰώνων.

$\Omega \iota \delta \dot{\eta} \theta'$.

Ήχος β'. Ή τὸν πρὸ ἡλίου φωστῆρα.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἐκ φωτὸς ἀνάρχου, συνάναρχος Υίὸς φῶς ἐξανέτειλε, καὶ συμφυὲς φῶς πνεῦμα ἐκπορεύεται, ἀπορρήτως θεοπρεπῶς, ἀρρεύστου τῆς γεννήσεως, πιστευομένης ἄμα δέ, καὶ τῆς ἀφράστου ἐκπορεύσεως.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Λάμψον τὰς καρδίας, τρισήλιε Θεότης τῶν ὑμνούντων σε, τῷ τριλαμπεῖ φωτί σου, καὶ δὸς σύνεσιν, τοῦ ἐν πᾶσι κατανοεῖν, καὶ πράττειν τὸ σὸν θέλημα, τὸ ἀγαθόν καὶ τέλειον, καὶ μεγαλύνειν καὶ δοξάζειν σε.

Δόξα.

ἄπειρος τῆ φύσει, ὑπάρχων ὡς Θεός, ἄπειρον πέλαγος τῶν οἰκτιρμῶν, ὡς ἔχων κατωκτείρησας, Τριὰς πρώτην, οὕτω καὶ νῦν, οἰκτείρησον τοὺς δούλους σου, καὶ τῶν πταισμάτων λύτρωσαι, καὶ πειρασμῶν καὶ περιστάσεων.

to praise and glorify Thee with the choirs of angels unto all ages. [vol]

Both now.

O Wisdom of the Father, Thou incomprehensible Word of God beyond words, without changing THine unchangeable nature Thou has completely taken upon Thyself the nature of man, and hast taught all to honour the one and only Trinity as supreme Sovereign of all the ages.

[vol]

Ode ix.

Mode 2. *N/M* (*Lady, from your virginal belly.*)

Holy Trinity, our God, have mercy on us and save us.

From the Light without beginning, the Son, co-eternal light, has shone and the Spirit, Light same in nature, has proceeded, ineffably, in divine majesty, the birth without change together with the procession past words having been assured. [vol]

Holy Trinity, our God, have mercy on us and save us.

Enlighten with Thy threefold Light O Godhead, threefold Sun, the hearts of those who sing Thy praises and give them mind to understand all things and to do Thy good and perfect will and to glorify and magnify Thee.

Glory.

Being boundless by nature as God, and having a boundless sea of mercies, Thou, O Trinity hast taken pity in former times; do Thou now as then take pity on Thy servants and deliver them from faults, and temptations and adverse circumstances. [vol]

Καὶ νῦν. Θεοτοκίον.

Σῶσόν με Θεέ μου, παντοίας ἐπηρείας καὶ κακώσεως, ὁ ἐν τρισὶ προσώποις ἀνυμνούμενος, ἀνεκφράστως μοναδικός, Θεὸς καὶ παντοδύναμος, καὶ τὴν σὴν ποίμνην φύλαττε, τῆς Θεοτόκου ταῖς ἐντεύξεσιν.

Ἰδιόμελα. Τοῦ Άγίου.

Τοῦ Μηναίου - - -

Ήχος α'.

Φωστὴς Ἰωάννη, στόμα χουσεμφανές, ἐγκαλλώπισμα τῶν θεουργῶν ἀρετῶν, καὶ ἐνδιαίτημα Γραφῶν μυσταρχικῶν, σὰ τοῦ παναχράντου Άγίου Πνεύματος, ἀκήρατος θησαυρός ἐχρημάτισας ὅθεν ἐπεύφρανας πᾶσαν Ἐκκλησίαν, σωτηριώδει σου λόγφ ὑπαρκτικῷ Παρρησίαν οὖν εὑράμενος πρὸς τὸν Θεόν, ἐν τῆ ἀπολαύσει τῆς ἄνω κληρουχίας, πρέσβευε ὑπὲρ ἡμῶν, Πάτερ άγιώτατε.

$^{\circ}$ H χ o ς α' .

Ἐξεχύθη ἡ χάρις ἐν χείλεσί σου, 'Όσιε Πάτερ, Ἰωάννη Χρυσόστομε· διὰ τοῦτο ἔχρισέ σε ὁ Θεός, Ἀρχιερέα τοῦ λαοῦ αὐτοῦ, ποιμαίνειν τὸ ποίμνιον αὐτοῦ, ἐν ὁσιότητι καὶ δικαιοσύνη. Διὸ περιζωσάμενος τὴν ἑρμφαίαν τοῦ δυνατοῦ, διέκοψας τὰς γλωσσαλγίας τῶν αἱρέσεων, καὶ νῦν μὴ παύση πρεσβεύων, εἰρηνεῦσαι τὸν κόσμον, καὶ σῶσαι τὰς ψυχὰς ἡμῶν.

Ήχος β'.

Σὲ τὸν μέγαν Ἀοχιεοέα καὶ Ποιμένα, τὸν ἄκακον καὶ ὅσιον, τῆς μετανοίας τὸν κήουκα, τὸ χουσίπνοον στόμα τῆς χάοιτος, ἀνευφημοῦντες πόθω δεόμεθα. Μετάδος ἡμῖν τῶν ποεσβειῶν σου Πάτεο, εἰς ἀντάμειψιν τῶν ψυχῶν ἡμῶν.

Both now. Theotokion.

Save me, O my God, from all manner of abuse and evil, O Thou Almighty praised in Three Person, ineffably One, and guard Thy flock by the prayers of the Theotokos. [vol]

Idiomela. For the Saint.

From Menaion - - -

Mode 1.

Luminary John of the golden tongue,/
the adornment of virtues and vessel of
spiritual words:/you brought gladness to
the whole Church by your saving preaching/
drawn from the all-pure and incorruptible
treasury of the most Holy Spirit!/Since you
have boldness before God as you delight in
heavenly joy,// pray for us holy father! IOCAI

Mode 1.

Grace was poured out from your lips, venerable Father John Chrysostom/and God anointed you as high priest for His people/to guard His flock in holiness and righteousness./Clothed in the armor of the Mighty One,/you cut down heretical blasphemies./Never cease to pray now that peace may be granted to the world/and salvation to our souls.

Mode 2.

Father, as we praise you with love,/ blameless and venerable great high priest and pastor,/preacher of repentance and golden mouth of grace,//we ask that you will pray for the salvation of our souls! [OCA]

Ήχος β'.

Χουσέοις λόγοις σου ή Ἐκκλησία, ὡς κόσμω χουσῷ περικοσμηθεῖσα, Ἰωάννη Χουσόστομε, νυμφικῶς χαίρουσα βοῷ σοι, κεκόρεσμαι ἐκ σῶν χουσοβούτων ναμάτων, καταγλαϊσθεῖσα χουσοφαέσι καὶ μελιχούσοις πόμασιν ἐκ πράξεως γὰρ εἰς θεωρίαν ἀνάγομαι, διὰ τῶν πραέων σου παραινέσεων καὶ πρὸς Χριστὸν τὸν νοητὸν νυμφίον ἑνοῦμαι, συμβασιλεύουσα αὐτῷ. Διὸ καὶ ἡμεῖς συναθροισθέντες ἐν τῆ μνήμη σου κράζομεν Μὴ ἀποκάμης δεόμενος, ὑπὲρ ἡμῶν πρὸς Κύριον, τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

Ήχος β'.

Εἴληφας Ἱεράρχα, τὴν ἀνωτάτω φιλοσοφίαν, καὶ ἔξω κόσμου ἐγένου, ζῶν ὑπὲρ τὰ ὁρώμενα· καὶ ἔσοπτρον ἀκηλίδωτον Θεοῦ σαφῶς ἀνεδείχθης, καὶ ὤν ἀεὶ ἡνωμένος φωτί, φῶς προσελάμβανες, καὶ τρανότερον τοῦ μακαρίου ἔτυχες τέλους· Πρέσβευε Χρυσόστομε, ὑπὲρ τῶν ψυχῶν ἡμῶν.

Ήχος δ'.

Ρήμασι χουσαυγεστάτοις, τὰ πέρατα σαφῶς κατήρδευσας, χουσόρουτον ἔχων τήν τε ψυχὴν καὶ τὸ σῶμα πανόλβιε, καὶ πάντα διαχουσώσας τοῖς λόγοις σου, χουσουργὲ τῶν δογμάτων σου, καὶ βίβλους συγγραψάμενος χουσογραφικάς, ἀνέπτης εἰς οὐρανούς Διὸ βοῶμέν σοι, Χουσορρόα καὶ Χουσόστομε, Χοιστὸν τὸν Θεὸν ἱκέτευε, τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

Δόξα.

Τοῦ Μηναίου - - -

Ήχος δ'.

Έπφεπε τῆ βασιλίδι τῶν πόλεων, Ἰωάννην αὐχεῖν Ἀρχιεφέα, ὥσπεφ τινὰ

Mode 2.

Adorned with the ornaments of your golden words/the Church cries out to you, John Chrysostom:/I have drunk my fill of your glowing golden waters;/I am adorned with your drink of honey mingled with gold!/I am led from works to vision through your teachings/and united to Christ, the spiritual Bridegroom, to reign with Him!/We also cry out as we assemble in your memory://Never cease to pray to the Lord for us that our souls may be saved! [OCA]

Mode 2.

You received the highest philosophy:/
You transcended the world living above visible things./You were revealed to be a pure reflection of God./Ever united to the Light you received, you were granted a blessed end.//Bishop Chrysostom, pray on behalf of our souls! [OCA]

Mode 4.

Having a body and soul flowing with gold,/you openly watered the earth with golden words, most blessed one./You were a maker of gold whose preaching and dogmas made all things golden;/Having written books in golden letters you ascended into the heavens!/Therefore we cry out to you, golden river and tongue://Entreat Christ God that He may save our souls! [OCA]

From Menaion - - -

Glory. Mode 4.

It was fitting for the queen of cities to have John as its hierarch:/A royal adornment

κόσμον βασιλικόν, καὶ χουσήλατον σάλπιγγα, πάντα πεοιηχοῦσαν τὰ πέρατα, τὰ σωτήρια δόγματα, καὶ πάντας συναγείρουσαν, πρὸς συνασπισμὸν ἀσμάτων θεοπρεπῶν, πρὸς ὃν βοήσωμεν Χουσολόγε καὶ Χρυσόστομε, Χριστὸν τὸν Θεὸν ἱκέτευε, τοῦ σωθῆναι τὰς ψυχάς ἡμῶν.

Καὶ νῦν.

$^{\circ}$ H χ o ς δ' .

Σὲ τεῖχος κεκτήμεθα, Θεοτόκε ἄχραντε, καὶ εὔδιον λιμένα καὶ ὀχύρωμα διὸ δεόμεθα, οἱ ἐν βίω χειμαζόμενοι Κυβέρνησον καὶ διάσωσον ἡμᾶς.

ἄξιόν ἐστιν ὡς ἀληθῶς, τὴν ὑπέρθεον ὑμνεῖν Τριάδα, ἄναρχον Πατέρα καὶ παντουργόν, Συνάναρχον Λόγον, πρὸ αἰώνων ἐκ τοῦ Πατρός, ἀρρεύστως τεχθέντα, καὶ τὸ Ἅγιον Πνεῦμα, τὸ ἐκ τοῦ Πατρὸς ἀχρόνως ἐκπορευόμενον.

Άξιόν ἐστιν ὡς ἀληθῶς, τοῦ δοξάζειν σε τὸν Θεὸν Λόγον 'Ον φρίττει καὶ τρέμει τὰ Χερουβείμ, καὶ δοξολογοῦσιν αἱ Δυνάμεις τῶν οὐρανῶν, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην, φόβῳ δοξάσωμεν.

Ύμνήσωμεν πάντες θεοποεπῶς, ἄσμασιν ἐνθέοις, τὸν Πατέρα καὶ τὸν Υίόν, καὶ Πνεῦμα τὸ θεῖον, τρισυπόστατον κράτος, τὴν μίαν Βασιλείαν, καὶ Κυριότητα.

Ἐκ νεκοῶν ἰδοῦσα τὸν σὸν Υίόν, ἄχραντε Παρθένε, ἀναστάντα θεοπρεπῶς, and golden trumpet/sounding to the ends of the earth with the teachings of salvation,/moving all to fervor through the chanting of splendid and godly hymns!/Now we cry out to him:/With your golden teaching and golden mouth,//entreat Christ God that He may save our souls!

Both now.

Mode 4.

Tossed about in the storms of this life,/we have you as a strong fortress and calm haven, all-pure Theotokos://We pray that you will guide and save our souls! [OCA]

Megalynaria to the Trinity

From Horologion - - -

Mode 2.

It is truly proper to extol the Trinity divine and holy: Unoriginate Father, Maker of all, co-eternal Logos, begotten before all time without change from the Father, and the all-holy Spirit, the Giver of life, who proceeds from the Father timelessly.

It is truly proper to extol and to glorify You, God the Logos. The Cherubim shudder and tremble at Him, and the Hosts of heaven offer hymns of glory to Him. For He resurrected from the grave on the third day. With fear let us glorify Him, Christ the Giver of Life. [5D]

With inspired anthems worthy of God, let us all sing praises to the Father and to the Son and the Holy Spirit, tri-hypostatic power, one Kingdom and Dominion, one Rule and Sovereignty.

Immaculate Virgin, when creation saw your Son risen, as befits God, it was filled

χαρᾶς ἀνεκφράστου, ἡ κτίσις ἐπληροῦτο, αὐτὸν δοξολογοῦσα, καὶ σὲ γεραίρουσα.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

with great joy and ineffable gladness, and it glorified the Savior, and it honored you. [5D]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Απολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος πλ. δ'.

Ή τοῦ στόματός σου καθάπες πυςσὸς ἐκλάμψασα χάςις, τὴν οίκουμένην ἐφώτισεν ἀφιλαςγυςίας τῷ κόσμῳ θησαυςοὺς ἐναπέθετο τὸ ὕψος ἡμῖν τῆς ταπεινοφοσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτες Ἰωάννη Χουσόστομε, ποέσβευε τῷ Λόγῳ Χοιστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Εὐξώμεθα ύπὲο εἰρήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπερ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Υπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

Apolytikion.

From Menaion - - -

Mode pl. 4.

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

Υπέρ εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπες τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Υπες τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέρ τῶν μισούντων καὶ ἀγαπώντων ήμᾶς.

Υπες τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὕχεσθαι ὑπὲς αὐτῶν.

Υπὲρ ἀναρρύσεως τῶν αἰχμαλώτων.

Υπερ τῶν ἐν θαλάσση καλῶς πλεόντων.

Υπέρ τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφορίας τῶν καρπῶν τῆς γῆς.

Καὶ ὑπὲο πάντων τῶν ποοαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἀπανταχοῦ Ὀρθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

 $(A\mu\eta\nu.)$

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)