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# The Service of Vespers

**on Saturday Evening**

**for Sunday, January 27, 2019**

**Octoechos - Mode 2.**

**on Saturday Evening**

**Menaion - January 27**

**Transfer of the Relic of St. John Chrysostom**

**Texts in Greek and English**

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**vol** Orthodox Monastery of the Veil of our Lady

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Ὁκτώηχος

Ἦχος β'.

Τῷ Σαββάτῳ Ἑσπέρας

Μηναῖον - ΤΗΙ ΚΖ' ΙΑΝΟΥΑΡΙΟΥ

Ανακομιδὴ τοῦ Λειψάνου τοῦ Ἁγίου  
Ἰωάννου τοῦ Χρυσοστόμου

ΕΣΠΕΡΙΝΟΣ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν  
καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν  
Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ  
Θεῷ ἡμῶν.

Ψαλμὸς ΡΓ' (103).

Εὐλόγει ἡ ψυχὴ μου, τὸν Κύριον.  
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.  
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν  
ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.  
Ἐκτείνων τὸν οὐρανὸν ὥσει δέσρην, ὁ  
στεγάζων ἐν ὕδασι τὰ ὑπερῶα αὐτοῦ.  
Ὅ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ  
περιπατῶν ἐπὶ πτερύγων ἀνέμων. Ὁ  
ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα,  
καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς  
φλόγα. Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν  
ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν  
αἰῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον  
τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων  
στήσονται ὕδατα. Ἀπὸ ἐπιτιμῆσεώς

Octoechos

Mode 2.

On Saturday Evening

Menaion - January 27

Transfer of the Relic of St. John  
Chrysostom

VESPERS

PRIEST

Blessed is our God always, now and ever,  
and to the ages of ages.

(Amen.)

READER

Come, let us worship and bow down  
before God our King.

Come, let us worship and bow down  
before Christ God our King.

Come, let us worship and bow down  
before Him, Christ our King and God.

Psalm 103 (104).

Bless the Lord, O my soul. O Lord my  
God, You are magnified exceedingly; You  
clothe Yourself with thanksgiving and  
majesty, who cover Yourself with light as  
with a garment, who stretch out the heavens  
like a curtain; You are He who covers His  
upper chambers with water, who makes the  
clouds His means of approach, who walks  
on the wings of the winds, who makes His  
angels spirits and His ministers a flame of  
fire. He established the earth on its stable  
foundation; it shall not be moved unto ages of  
ages. The deep like a garment is His covering;  
the waters shall stand upon the mountains;  
at Your rebuke they shall flee; at the sound

σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν. Ἀναβαίνουνσιν ὄρη, καὶ καταβαίνουνσι πεδία εἰς τόπον, ὃν ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν ὑπερώων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων. Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἱλαρύναι πρόσωπον ἐν ἐλαίῳ, καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει. Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγωαῖς. Ἐποίησε σελήνην εἰς καιροῦς, ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ὠρυόμενοι τοῦ ἀρπᾶσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται. Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας. Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου. Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἐρπετὰ ὧν οὐκ ἔστιν

of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down to the place You founded for them. You set a boundary they shall not pass over; neither shall they return to cover the earth. You are He who sends springs into the valley; the waters shall pass between the mountains; they shall give drink to all the wild animals of the field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number;

ἀριθμός, ζῶα μικρὰ μετὰ μεγάλων. Ἐκεῖ  
πλοῖα διαπορεύονται, δράκων οὗτος,  
ὃν ἔπλασας ἐμπαίζειν αὐτή. Πάντα  
πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφήν  
αὐτῶν εἰς εὐκαιρον, δόντος σου αὐτοῖς  
συλλέξουσιν. Ἀνοίξαντός σου τὴν χεῖρα,  
τὰ σύμπαντα πλησθήσονται χρηστότητος,  
ἀποστρέψαντος δέ σου τὸ πρόσωπον,  
ταραχθήσονται. Ἀντανελεῖς τὸ πνεῦμα  
αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν  
αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς  
τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ  
ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.  
Ἦτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας,  
εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις  
αὐτοῦ. Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν  
αὐτὴν τρέμειν, ὁ ἀπτόμενος τῶν ὀρέων,  
καὶ καπνίζονται. Αἰσῶ τῷ Κυρίῳ ἐν τῇ  
ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.  
Ἦδυνθείη αὐτῷ ἡ διαλογία μου, ἐγὼ δὲ  
εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ. Ἐκλείποιεν  
ἀμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε  
μὴ ὑπάρχειν αὐτοῦς. Εὐλόγει, ἡ ψυχὴ μου,  
τὸν Κύριον.

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου  
σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε·  
πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

the living things are there, both small and  
great; there the ships pass through; there is  
this dragon You formed to play therein. All  
things wait upon You, that You may give  
them food in due season. When You give  
it to them, they shall gather it; when You  
open Your hand, all things shall be filled with  
Your goodness. But when You turn Your face  
away, they shall be troubled; when You take  
away their breath, they shall die and return  
again to their dust. You shall send forth Your  
Spirit, and they shall be created, and You shall  
renew the face of the earth. Let the glory of  
the Lord be forever; the Lord shall be glad  
in His works; He looks upon the earth and  
makes it tremble; He touches the mountains,  
and they smoke. I will sing to the Lord all my  
life; I will sing to my God as long as I exist;  
may my words be pleasing to Him, and I shall  
be glad in the Lord. May sinners cease from  
the earth, and the lawless, so as to be no more.  
Bless the Lord, O my soul.

The sun knows its setting. You  
established darkness, and it was night.

O Lord, Your works shall be magnified  
greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

Our hope, O Lord, glory to You.

*Απαγγελλομένου επίσης τοῦ Προοιμιακοῦ, ὁ Ἱερεὺς ἵσταται ἀσκεπής ἐνώπιον τῆς ἁγίας Τραπέζης ἢ καὶ ἐνώπιον τῆς εἰκόνης τοῦ Σωτῆρος Χριστοῦ, ἱστάμενος ἐπὶ τοῦ Σολέα (ὡς ἐν τῷ Ὁρθρῳ), καὶ ἀναγινώσκει μυστικῶς τὰς Εὐχὰς τοῦ Λιχνικοῦ·*

**ΙΕΡΕΥΣ** (μυστικῶς)

### **ΕΥΧΗ ΠΡΩΤΗ**

Κύριε, οἰκτίρμον καὶ ἐλεῆμον, μακρόθυμε καὶ πολυέλεε, ἐνώτισαι τὴν προσευχὴν ἡμῶν, καὶ πρόσχες τῇ φωνῇ τῆς δεήσεως ἡμῶν· ποίησον μεθ' ἡμῶν σημεῖον εἰς ἀγαθόν· ὁδήγησον ἡμᾶς ἐν τῇ ὁδῷ σου τοῦ πορεύεσθαι ἐν τῇ ἀληθείᾳ σου· εὐφρανον τὰς καρδίας ἡμῶν, εἰς τὸ φοβεῖσθαι τὸ Ὄνομά σου τὸ ἅγιον· διότι μέγας εἶ σὺ, καὶ ποιῶν θαυμάσια· σὺ εἶ Θεὸς μόνος, καὶ οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς, Κύριε, δυνατὸς ἐν ἐλέει, καὶ ἀγαθὸς ἐν ἰσχύϊ, εἰς τὸ βοηθεῖν καὶ παρακαλεῖν, καὶ σῶζειν πάντας τοὺς ἐλπίζοντας εἰς τὸ Ὄνομά σου τὸ ἅγιον.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### **ΕΥΧΗ ΔΕΥΤΕΡΑ**

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης ἡμᾶς, μηδὲ τῇ ὀργῇ σου παιδεύσης ἡμᾶς, ἀλλὰ ποίησον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν σου, ἱατρὲ καὶ θεραπευτὰ τῶν ψυχῶν ἡμῶν· ὁδήγησον ἡμᾶς ἐπὶ λιμένα θελήματός σου· φώτισον τοὺς ὀφθαλμοὺς τῶν καρδιῶν ἡμῶν, εἰς ἐπίγνωσιν τῆς σῆς ἀληθείας· καὶ δώρησαι ἡμῖν τὸ λοιπὸν τῆς παρούσης ἡμέρας εἰρηνικὸν καὶ ἀναμάρτητον, καὶ πάντα τὸν χρόνον τῆς ζωῆς ἡμῶν·

*While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.*

**PRIEST** (inaudibly)

### **1st Prayer**

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **2nd Prayer**

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. [EL]



πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων σου.

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΡΙΤΗ

Κύριε, ὁ Θεὸς ἡμῶν, μνήσθητι ἡμῶν τῶν ἁμαρτωλῶν καὶ ἀχρείων δούλων σου, ἐν τῷ ἐπικαλεῖσθαι ἡμᾶς τὸ ἅγιον ὄνομά σου, καὶ μὴ κατασχύνῃς ἡμᾶς ἀπὸ τῆς προσδοκίας τοῦ ἐλέους σου, ἀλλὰ χάρισαι ἡμῖν, Κύριε, πάντα τὰ πρὸς σωτηρίαν αἰτήματα· καὶ ἀξιώσον ἡμᾶς ἀγαπᾶν, καὶ φοβεῖσθαι σε ἐξ ὅλης τῆς καρδίας ἡμῶν, καὶ ποιεῖν ἐν πᾶσι τὸ θέλημά σου.

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΕΤΑΡΤΗ

Ὅ τοῖς ἀσιγήτοις ὕμνοις καὶ ἀπαύστοις δοξολογίαις ὑπὸ τῶν ἁγίων δυνάμεων ἀνυμνούμενος, πλήρωσον τὸ στόμα ἡμῶν τῆς αἰνέσεώς σου, τοῦ δοῦναι μεγαλυσύνην τῷ ὀνόματί σου τῷ ἁγίῳ· καὶ δὸς ἡμῖν μερίδα καὶ κληρὸν μετὰ πάντων τῶν φοβουμένων σε ἐν ἀληθείᾳ καὶ φυλασσόντων τὰς ἐντολάς σου· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων σου.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 3rd Prayer

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. <sup>[EL]</sup>

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 4th Prayer

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. <sup>[EL]</sup>

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

Ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΠΕΜΠΤΗ

Κύριε, Κύριε, ὁ τῇ ἀχραντῷ σου παλάμῃ συνέχων τὰ σύμπαντα, ὁ μακροθυμῶν ἐπὶ πάντας ἡμᾶς καὶ μετανοῶν ἐπὶ ταῖς κακίαις ἡμῶν, μνήσθητι τῶν οἰκτιρμῶν σου καὶ τοῦ ἐλέους σου· ἐπίσκεψαι ἡμᾶς ἐν τῇ σῇ ἀγαθότητι· καὶ δὸς ἡμῖν διαφυγεῖν καὶ τὸ λοιπὸν τῆς παρούσης ἡμέρας, ἐκ τῶν τοῦ πονηροῦ ποικίλων μηχανημάτων, καὶ ἀνεπιβούλευτον τὴν ζωὴν ἡμῶν διαφύλαξον, τῇ χάριτι τοῦ Παναγίου σου Πνεύματος.

Ἐλέει καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΚΤΗ

Ὁ Θεός, ὁ μέγας καὶ θαυμαστός, ὁ ἀνεκδιηγῆτῳ ἀγαθωσύνη καὶ πλουσία προνοία διοικῶν τὰ σύμπαντα· ὁ καὶ τα ἐγκόσμια ἀγαθὰ ἡμῖν δωρησάμενος, καὶ κατεγγυήσας ἡμῖν τὴν ἐπηγγελμένην βασιλείαν, διὰ τῶν ἤδη κεχαρισμένων ἡμῖν ἀγαθῶν· ὁ ποιήσας ἡμᾶς καὶ τῆς νῦν ἡμέρας τὸ παρελθὸν μέρος ἀπὸ παντὸς ἐκκλίνειν κακοῦ, δώρησαι ἡμῖν καὶ τὸ ὑπόλοιπον ἀμέμπτως ἐκτελέσαι, ἐνώπιον τῆς ἀγίας δόξης σου, ὑμνοῦντάς σε τὸν μόνον ἀγαθόν, καὶ φιλάνθρωπον Θεὸν ἡμῶν.

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ

### 5th Prayer

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. [EL]

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. [EL]

For you are our God and to you we give glory, to the Father, the Son and the Holy



καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΒΔΟΜΗ

Ὁ Θεὸς ὁ μέγας καὶ ὑψιστος, ὁ μόνος  
ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὁ  
πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας.  
Ὁ διαχωρήσας ἀνὰ μέσον τοῦ φωτός, καὶ  
ἀνὰ μέσον τοῦ σκότους, καὶ τὸν μὲν ἥλιον  
θέμενος εἰς ἐξουσίαν τῆς ἡμέρας, σελήνην  
δὲ καὶ ἀστέρας εἰς ἐξουσίαν τῆς νυκτός· ὁ  
καταξιώσας ἡμᾶς τοὺς ἁμαρτωλοὺς καὶ  
ἐπὶ τῆς παρούσης ὥρας προφθάσαι τὸ  
πρόσωπόν σου ἐν ἐξομολογήσει, καὶ τὴν  
ἐσπερινὴν σοι δοξολογίαν προσαγαγεῖν·  
αὐτός, φιλάνθρωπε Κύριε, κατεύθυνον  
τὴν προσευχὴν ἡμῶν ὡς θυμίαμα ἐνώπιόν  
σου καὶ πρόσδεξαι αὐτὴν εἰς ὁσμὴν  
εὐωδίας. Παράσχου δὲ ἡμῖν τὴν παροῦσαν  
ἐσπέραν καὶ τὴν ἐπιοῦσαν νύκτα εἰρηνικὴν·  
ἐνδυσον ἡμᾶς ὅπλα φωτός· ῥῦσαι ἡμᾶς  
ἀπὸ φόβου νυκτερινοῦ καὶ ἀπὸ παντός  
πράγματος ἐν σκότει διαπορευομένου· καὶ  
δὸς ἡμῖν τὸν ὕπνον, ὃν εἰς ἀνάπausιν τῇ  
ἀσθενείᾳ ἡμῶν ἐδωρήσω, πάσης διαβολικῆς  
φαντασίας ἀπηλλαγμένον. Ναί, Δέσποτα  
τῶν ἀπάντων, τῶν ἀγαθῶν χορηγέ· ἵνα,  
καὶ ἐπὶ ταῖς κοίταις ἡμῶν κατανυγόμενοι,  
μνημονεύωμεν ἐν νυκτὶ τοῦ ὀνόματός  
σου, καὶ τῇ μελέτῃ τῶν σῶν ἐντολῶν  
καταυγαζόμενοι, ἐν ἀγαλλιάσει ψυχῆς  
διανιστῶμεν πρὸς δοξολογίαν τῆς σῆς  
ἀγαθότητος, δεήσεις καὶ ἱκεσίας τῇ σῇ  
εὐσπλαγχνίᾳ προσάγοντες ὑπὲρ τῶν ἰδίων  
ἁμαρτημάτων καὶ παντός τοῦ λαοῦ σου,  
ὃν ταῖς πρεσβείαις τῆς ἁγίας Θεοτόκου ἐν  
ἐλέει ἐπίσκεψαι.

Spirit, now and for ever, and to the ages of  
ages. Amen. [EL]

### 7th Prayer

Great and most high God, who  
alone possess immortality, who dwell  
in unapproachable light, who fashioned  
all creation with wisdom, who made the  
separation between the light and the darkness  
and who placed the sun to have authority  
over the day and the moon and the stars  
to have authority over the night, who have  
counted us sinners worthy even at this  
present hour to come into your presence with  
confession and thanksgiving and to offer  
you our evening hymn of glory; do you, O  
Lord who love mankind, direct our prayer  
like incense before you and accept it as a  
savour of sweet fragrance. Grant us that the  
present evening and the coming night may  
be peaceful, clothe us with weapons of light,  
deliver us from every night-time fear and  
from every deed that walks in darkness. And  
give us sleep, which you have bestowed on us  
for our rest in our weakness, freed from every  
fantasy of the devil. Yes, Master of all things,  
giver of blessings, may we also be filled with  
compunction on our beds and call to mind  
your Name in the night, and enlightened by  
meditation on your commandments may we  
rise with gladness of soul to give glory to  
your loving-kindness, as we bring to your  
compassion supplications and entreaties on  
behalf of our own sins and those of all your  
people. At the prayers of the holy Mother of  
God visit them with mercy. [EL]

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.  
Ἀμήν.

*Πληρωθέντος τοῦ Προοιμιακοῦ Ψαλμοῦ, ὁ μὲν  
Τερεὺς παραμένει ἐν εὐλαβείᾳ ἐνώπιον τῆς ἀγίας  
Τραπέζης, ὁ δὲ Διάκονος ποιεῖ σχῆμα πρὸς τὸ Τερέα,  
καὶ ἐξελθὼν τοῦ ἱεροῦ Βήματος, διὰ τῆς βορείας  
πύλης, καὶ στὰς πρὸ τῆς Ὁραίας πύλης, καὶ βλέπων  
κατ' ἐνώπιον τῆς εἰκόνης τοῦ Χριστοῦ, λέγει τὴν  
Μεγάλην Συναπτὴν, ἥτοι τὰ "Εἰρηνικά."*

For you, O God, are good and love  
mankind, and to you we give glory, Father,  
Son and Holy Spirit, now and for ever, and to  
the ages of ages. Amen. <sup>[EL]</sup>

*When the Opening Psalm is completed the Priest, in  
front of the Holy Table, or the Deacon in his usual place  
outside the Holy Doors, says the Litany of Peace.*

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εισιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων,  
νοσούντων, καμνόντων, αἰχμαλώτων καὶ  
τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

## ΧΟΡΟΣ

### Ἦχος β'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν  
μου, εἰσάκουσόν μου, Κύριε. Κύριε,  
ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου·  
πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ  
κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου,  
Κύριε.

Κατευθυνθήτω ἡ προσευχή μου, ὡς  
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν  
μου θυσία ἑσπερινή. Εἰσάκουσόν μου,  
Κύριε.

For those who travel by land, sea, and air,  
for the sick, the suffering, the captives and for  
their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

## PRIEST

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

## CHOIR

### Mode 2.

Lord, I have cried to You; hear me. Hear  
me, O Lord. Lord, I have cried to You; hear  
me. Give heed to the voice of my supplication  
when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You  
as incense, the lifting up of my hands as the  
evening sacrifice. Hear me, O Lord. [SAAS]

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα πέτραις οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ῥήματά μου, ὅτι ἠδύνθησαν· ὥσεί πάχος γῆς ἐρράγῃ ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὅσα αὐτῶν παρὰ τὸν ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου· ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλιψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνωσ τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἣ ἐπορευόμην, ἔκρυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.

Πρόσχεες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy, and he shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.

Ῥῥοαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

Τῆς Οκτωήχου - - -

**Στιχηρὰ Ἀναστάσιμα. Ἦχος β'.**

**Στιχηρὸν Α'.**

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Τὸν πρὸ αἰώνων ἐκ Πατρὸς γεννηθέντα, τὸν Θεὸν λόγον σαρκωθέντα, ἐκ Παρθένου Μαρίας, δεῦτε προσκυνήσωμεν· Σταυρὸν γὰρ ὑπομείνας, τῇ ταφῇ παρεδόθη, ὡς αὐτός ἠθέλησε, καὶ ἀναστὰς ἐκ νεκρῶν, ἔσωσέ με τὸν πλανώμενον ἄνθρωπον.

**Στιχηρὸν Β'.**

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὗ ἀνταποδῶς μοι.

Χριστὸς ὁ Σωτὴρ ἡμῶν, τὸ καθ' ἡμῶν χειρόγραφον προσηλώσας, τῷ Σταυρῷ ἐξήλειψε, καὶ τοῦ θανάτου τὸ κράτος κατήργησε, προσκυνοῦμεν αὐτοῦ τὴν τριήμερον Ἑγερσιν.

**Στιχηρὸν Γ'.**

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου.

Σὺν Ἀρχαγγέλοις ὑμνήσωμεν, Χριστοῦ τὴν Ἀνάστασιν· αὐτὸς γὰρ Λυτρωτὴς ἐστὶ, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ ἐν δόξῃ φοβερᾷ καὶ κραταιᾷ δυνάμει, πάλιν ἔρχεται, κρῖναι κόσμον ὃν ἔπλασεν.

**Στιχηρὸν Δ'.**

Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Σὲ τὸν σταυρωθέντα καὶ ταφέντα, Ἄγγελος ἐκήρυξε Δεσπότην, καὶ ἔλεγε ταῖς γυναῖξί· Δεῦτε ἴδετε, ὅπου ἔκειτο ὁ Κύριος· Ἀνέστη γὰρ καθὼς εἶπεν, ὡς

Deliver me from my persecutors, for they are stronger than I.

From Octoechos - - -

**Resurrectional Stichera. Mode 2.**

**Sticheron 1.**

*Bring my soul out of prison to give thanks to Your name, O Lord. [SAAS]*

Come, let us adore God the Word, begotten of the Father before all ages, who took flesh from the Virgin Mary. For he willingly suffered the cross and submitted himself to burial, and he rose from the dead and saved me, the one who has gone astray.

[HC]

**Sticheron 2.**

*The righteous shall wait for me, until You reward me. [SAAS]*

Our Savior Christ blotted out the bond that pledged us to the decree by nailing it to the cross, and he abolished the dominion of death. Let us worship his third day resurrection. [HC]

**Sticheron 3.**

*Out of the depths I have cried to You, O Lord; O Lord, hear my voice. [SAAS]*

Together with the Archangels, let us praise the resurrection of Christ. He is the Deliverer and Savior of our souls. He will come again in awesome glory and mighty power to judge the world he fashioned. [HC]

**Sticheron 4.**

*Let Your ears be attentive to the voice of my supplication. [SAAS]*

The angel proclaimed you Master, crucified and buried. And he said to the women: Come and see the place where the Lord lay. For he is risen as he foretold, for



παντοδύναμος· διό σε προσκυνοῦμεν τὸν  
μόνον ἀθάνατον, ζωοδότα Χριστέ, ἐλέησον  
ἡμᾶς.

**Στιχηρὸν Ε'.**

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε,  
τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἰλασμός  
ἐστίν.

Ἐν τῷ Σταυρῷ σου κατήργησας, τὴν τοῦ  
ξύλου κατάραν, ἐν τῇ ταφῇ σου ἐνέκρωσας,  
τοῦ θανάτου τὸ κράτος, ἐν δὲ τῇ Ἐγέρσει  
σου, ἐφώτισας τὸ γένος τῶν ἀνθρώπων· διὰ  
τοῦτό σοι βοῶμεν· Εὐεργέτα Χριστέ, ὁ Θεὸς  
ἡμῶν δόξα σοι.

**Στιχηρὸν Ζ'.**

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε,  
Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον  
σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Ἦνοιγῆσάν σοι Κύριε, φόβῳ πύλαι  
θανάτου, πυλωροὶ δὲ ᾄδου ἰδόντες σε  
ἔπτηξαν· πύλας γὰρ χαλκᾶς συνέτριψας,  
καὶ μοχλοὺς σιδηροῦς συνέθλασας, καὶ  
ἐξήγαγες ἡμᾶς ἐκ σκότους, καὶ σκιᾶς  
θανάτου, καὶ τοὺς δεσμοὺς ἡμῶν διέρρηξας.

**Στιχηρά. Τοῦ Ἀγίου.**

Τοῦ Μηναίου ---

**Ἦχος δ'.** Ὡς γενναῖον ἐν Μάρτυσι.

Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ  
φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν  
Κύριον.

Τὴν χρυσήλατον σάλπιγγα, τὸ  
θεόπνευστον ὄργανον, τῶν δογμάτων  
πέλαγος ἀνεξάντλητον, τῆς Ἐκκλησίας  
τὸ στήριγμα, τὸν νοῦν τὸν οὐράνιον,  
τῆς σοφίας τὸν βυθόν, τὸν κρατῆρα τὸν  
πάγχρυσον, τὸν προχέοντα, ποταμοὺς  
διδασμάτων μελιώδυντων, καὶ ἀρδεύοντα τὴν  
κτίσιν, μελωδικῶς εὐφημήσωμεν.

he is almighty. Therefore, we worship you  
who alone are immortal. Have mercy on us, O  
Christ, Giver of life. [HC]

**Sticheron 5.**

*If You, O Lord, should mark transgression, O  
Lord, who would stand? For there is forgiveness  
with You. [SAAS]*

You have abolished the curse of the  
tree by your cross, and by your burial you  
have done away with the dominion of death,  
while by your rising you have enlightened  
mankind. Therefore, we cry out to you: Glory  
to you, O Christ, our God and benefactor. [HC]

**Sticheron 6.**

*Because of Your law, O Lord, I waited for  
You; my soul waited for Your word. My soul  
hopes in the Lord. [SAAS]*

The gates of death opened before you in  
fear, O Lord, and the gatekeepers of Hades,  
beholding you, were filled with awe. You  
destroyed the gates of brass and crushed the  
posts of iron. You led us out of the valley of  
the shadow of death and broke our chains. [HC]

**Stichera. For the Saint.**

From Menaion ---

**Mode 4.** N/M (To a brave one.)

*From the morning watch until night; from the  
morning watch until night, let Israel hope in the  
Lord. [SAAS]*

Let us joyfully sing the praises of  
Chrysostom, / the golden trumpet, the  
divinely-inspired organ, / the inexhaustible  
sea of doctrine, / the pillar of the Church, the  
heavenly mind, / the abyss of wisdom, the  
gilded vase. / He pours forth sweet streams of  
dogma like honey // for the refreshment of the  
world. [OCA]

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλή  
παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται  
τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Τὴν χρυσήλατον σάλπιγγα, τὸ  
θεόπνευστον ὄργανον, τῶν δογμάτων  
πέλαγος ἀνεξάντλητον, τῆς Ἐκκλησίας  
τὸ στήριγμα, τὸν νοῦν τὸν οὐράνιον,  
τῆς σοφίας τὸν βυθόν, τὸν κρατῆρα τὸν  
πάγχρυσον, τὸν προχέοντα, ποταμοὺς  
διδασμάτων μελιζύτων, καὶ ἀρδεύοντα τὴν  
κτίσιν, μελωδικῶς εὐφημήσωμεν.

Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη,  
ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.

Τὸν ἀστέρα τὸν ἄδυτον, τὸν ἀκτίσι  
φωτίζοντα, διδασμάτων ἅπασαν τὴν  
ύφήλιον, τῆς μετανοίας τὸν κήρυκα, τὸν  
σπόγγον τὸν πάγχρυσον τὸν ὑγρότητα  
δεινῆς, ἀπογνώσεως αἴροντα, καὶ  
δροσίζοντα, ἐκτακείσας καρδίας ἁμαρτίαις,  
Ἰωάννην ἐπαξίως, τὸν Χρυσολόγον  
τιμήσωμεν.

Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ'  
ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν  
αἰῶνα.

Ὁ ἐπίγειος Ἄγγελος, καὶ οὐράνιος  
ἄνθρωπος, χελιδὼν ἢ εὐλαλὸς καὶ  
πολύφωνος, τῶν ἀρετῶν τὸ θησαύρισμα, ἡ  
πέτρα ἢ ἀρρήκτος τῶν πιστῶν ὑπογραμμός,  
τῶν Μαρτύρων ἐφάμιλλος, ἰσοστάσιος, τῶν  
ἀγίων Ἀγγέλων Ἀποστόλων, ὁ ὁμότροπος  
ἐν ὕμνοις, μεγαλυνέσθω Χρυσόστομος.

Δόξα.

Τοῦ Μηναίου - - -

**Ἦχος δ'.**

Οὐκ ἔδει σε Χρυσόστομε, τὴν Βασιλίδα  
καταλείψαντα, παροικεῖν ἐν Κομάνοις· ὅθεν  
θεόθεν ἡγμένη, ἡ Ἀνακτορικὴ πανδαισία,

*For with the Lord there is mercy, and with  
Him is abundant redemption; and He shall redeem  
Israel from all his transgressions. [SAAS]*

Let us joyfully sing the praises of  
Chrysostom, / the golden trumpet, the  
divinely-inspired organ, / the inexhaustible  
sea of doctrine, / the pillar of the Church, the  
heavenly mind, / the abyss of wisdom, the  
gilded vase. / He pours forth sweet streams of  
dogma like honey // for the refreshment of the  
world. [OCA]

*Praise the Lord, all you Gentiles; praise Him,  
all you peoples. [SAAS]*

Let us worthily honor John Chrysostom, /  
he is the ever-shining star / illumining all  
nations with the rays of true teaching. / He  
is the preacher of repentance; / the golden  
sponge wiping away the despair of sadness. /  
His words are a refreshing dew // reviving  
hearts which are worn by sin. [OCA]

*For His mercy rules over us; and the truth of  
the Lord endures forever. [SAAS]*

With joyful hymns let us praise  
Chrysostom: / an earthly angel and a heavenly  
man. / He is a sweet and well-tuned harp, /  
a treasury of virtues; an immovable rock, /  
a model of the faithful, an imitator of the  
martyrs, / a dweller with the holy angels, // and  
a companion of the apostles. [OCA]

Glory.

From Menaion - - -

**Mode 4.**

O Chrysostom, it was not right that you  
should leave the imperial city and sojourn  
in Komana. Therefore the imperial court,

πάλιν σε ἐπανήγαγεν ἐν τοῖς βασιλείοις·  
εὐφράνθη δὲ ἡ Ἐκκλησία ἰδοῦσά σε,  
ἀνθομολογουμένη καὶ λέγουσα. Μεγαλύνει  
ἡ δόξα μου τὸν Κύριον, ἀποδόντα μοι  
τὸν νυμφαγωγόν, καὶ τὸ στήριγμα τῆς  
πίστεως, τὴν ὑπόληψιν τῶν ἀξιωματῶν  
μου, καὶ ἀνάπαυσιν τῶν ἐμῶν κροτάφων·  
τὸ ὕψος τῆς ταπεινοφροσύνης, καὶ βάθος  
τῆς ἐλεημοσύνης, καὶ πλοῦτον τῆς ἐμῆς  
πτωχείας, καὶ μῆκος τῆς μετανοίας. Διὸ  
αἰτοῦμέν σε Ὅσιε Πάτερ, τὴν εἰρήνην  
αἴτησαι, καὶ ταῖς ψυχαῖς ἡμῶν, τὸ μέγα  
ἔλεος.

Τῆς Οκτωήχου ---

Καὶ νῦν. **Ἦχος β'.**

**Τὸ α' Θεοτοκίον τοῦ Ἦχου.**

Παρήλθεν ἡ σκιά τοῦ νόμου, τῆς  
χάριτος ἐλθούσης· ὡς γὰρ ἡ βάτος οὐκ  
ἐκαίετο καταφλεγόμενη, οὕτω παρθένος  
ἔτεκες, καὶ παρθένος ἔμεινας, ἀντὶ στύλου  
πυρός, δικαιοσύνης ἀνέτειλεν Ἥλιος, ἀντὶ  
Μωϋσέως Χριστός, ἡ σωτηρία τῶν ψυχῶν  
ἡμῶν.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ**

Ἐσπέρας καὶ πρωῒ καὶ μεσημβρίας, αἰνοῦμεν,  
εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθά σου,  
Δέσποτα τῶν ἀπάντων, Φιλάνθρωπε, Κύριε.  
Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα  
ἐνώπιόν σου καὶ μὴ ἐκκλίνης τὰς καρδίας ἡμῶν εἰς  
λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ῥῦσαι ἡμᾶς  
ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι  
πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ  
ἠλπίσαμεν· μὴ κατασχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί.

inspired by God, brought you back again to  
the royal courts. The Church also rejoiced  
on seeing you, and she gave thanks and  
said, "My glory magnifies the Lord who has  
given me back my groomsman, the support  
of the Faith, the reputation of my dignity,  
on whom I can rest my head; that height of  
humility, and depth of charity, the wealth of  
my poverty, and the breadth of repentance.  
Therefore, we entreat you, O devout Father:  
Pray that our souls be granted peace and great  
mercy." [SD]

From Octoechos ---

Both now. **Mode 2.**

**The First Theotokion of the Mode.**

At the coming of grace, the shadow of the  
law passed away. Just as the bush that burned  
was not consumed, so have you given birth  
and remained a virgin. Instead of a pillar of  
fire, the Sun of Righteousness shone forth;  
instead of Moses, Christ, the salvation of our  
souls appeared. [HC]

**DEACON** (in a low voice)

Let us pray to the Lord.

**PRIEST** (in a low voice)

**Prayer of the Entrance**

At evening, at morning and at midday we praise,  
bless and give thanks, and we pray to you, Master of  
all things, Lord who love mankind: Direct our prayer  
before you like incense, and do not incline our hearts to  
words or thoughts of evil, but deliver us from all that  
hunt down our souls. For our eyes look to you, O Lord,  
our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

## ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ

### Ἦχος β'.

Φῶς ἱλαρὸν ἀγίας δόξης, ἀθανάτου  
Πατρός, οὐρανίου, ἀγίου, μάκαρος, Ἰησοῦ  
Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν,  
ιδόντες φῶς ἐσπερινόν, ὑμνοῦμεν Πατέρα,  
Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν  
πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις,  
Υἱὲ Θεοῦ, ζῶν ὁ διδούς· Διὸ ὁ κόσμος σὲ  
δοξάζει.

## ΔΙΑΚΟΝΟΣ

Ἑσπέρας Προκείμενον.

## ΧΟΡΟΣ

### Προκείμενον. Ἦχος πλ. β'.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

**Στίχ.** Ἐνεδύσατο ὁ Κύριος δύναμιν, καὶ  
περιεζώσατο.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

**Στίχ.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἥτις οὐ σαλευθήσεται.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

### Τὰ Ἀναγνώσματα

Τοῦ Μηναίου - -

## ΑΝΑΓΝΩΣΤΗΣ

Παροιμιῶν τὸ ἀνάγνωσμα.

## ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

## ΑΝΑΓΝΩΣΤΗΣ

(ἰ' 7)

Μνήμη δικαίου μετ' ἐγκωμίων, καὶ  
εὐλογία Κυρίου ἐπὶ κεφαλὴν αὐτοῦ.  
Μακάριος ἄνθρωπος, ὃς εὗρε σοφίαν,

## CLERGY AND PEOPLE

### Mode 2.

Gladsome light of holy glory of the holy,  
blessed, heavenly, immortal Father, O Jesus  
Christ: arriving at the hour of sunset and  
having seen the evening light, we praise the  
Father, Son, and Holy Spirit, God. It is worthy  
for You to be praised at all times with happy  
voices, O Son of God and Giver of life; and  
therefore the world glorifies You. [SD]

## DEACON

The evening Prokeimenon.

## CHOIR

### Prokeimenon. Mode pl. 2.

The Lord reigns; He clothed Himself with  
majesty. [SAAS]

**Verse:** The Lord clothed and girded Himself  
with power.

The Lord reigns; He clothed Himself with  
majesty.

**Verse:** And He established the world, which  
shall not be moved.

The Lord reigns; He clothed Himself with  
majesty.

### The Readings

From Menaion - -

## READER

The reading is from the Proverbs of  
Solomon.

## DEACON

Wisdom. Let us be attentive.

## READER

(10:8a, 7a; 3:13-16, 18; 8:32, 34, 4,  
12, 14, 17, 5-9; 22:24, 22; 15:4b)

The remembrance of the righteous is  
with eulogies; the blessing of the Lord is  
upon the head of a righteous man. Blessed

καὶ θνητὸς ὃς εἶδε φρόνησιν. Κρεῖττον γὰρ αὐτὴν ἐμπορεύεσθαι, ἢ χρυσίου καὶ ἀργυρίου θησαυρούς. Τιμιωτέρα δέ ἐστι λίθων πολυτελῶν· (οὐκ ἀντιτάσσεται αὐτῇ οὐδὲν πονηρόν, εὐγνωστός ἐστι πᾶσι τοῖς ἐγγίζουσιν αὐτήν). Πᾶν δὲ τίμιον, οὐκ ἄξιον αὐτῆς ἐστίν. Ἐκ γὰρ τοῦ στόματος αὐτῆς ἐκπορεύεται δικαιοσύνη. Νόμον δὲ καὶ ἔλεον ἐπὶ γλώσσης φορεῖ. Τοιγαροῦν, ἀκούσατέ μου, ὦ τέκνα· σεμνὰ γὰρ ἐρῶ καὶ μακάριος ἄνθρωπος, ὃς τὰς ἐμὰς ὁδοὺς φυλάξει. Αἱ γὰρ ἔξοδοί μου, ἔξοδοι ζωῆς, καὶ ἐτοιμάζεται θέλησις παρὰ Κυρίου. Διὰ τοῦτο παρακαλῶ ὑμᾶς, καὶ προῖμαι ἐμὴν φωνὴν υἱοῖς ἀνθρώπων. Ὅτι ἐγὼ ἡ Σοφία κατεσκεύασα βουλὴν καὶ γνῶσιν καὶ ἔννοιαν ἐγὼ ἐπεκαλεσάμην. Ἐμὴ βουλὴ καὶ ἀσφάλεια, ἐμὴ φρόνησις, ἐμὴ δὲ ἰσχὺς. Ἐγὼ τοὺς ἐμὲ φιλοῦντας ἀγαπῶ, οἱ δὲ ἐμὲ ζητοῦντες εὕρησουσι χάριν. Νοήσατε τοίνυν ἄκακοι πανουργίαν, οἱ δὲ ἀπαίδευτοι ἔνθεσθε καρδίαν. Εἰσακούσατέ μου καὶ πάλιν· σεμνὰ γὰρ ἐρῶ, καὶ ἀνοίγω ἀπὸ χειλέων ὀρθά. Ὅτι ἀλήθειαν μελετήσῃ ὁ λάρυγξ μου, ἐβδελυγμένα δὲ ἐναντίον ἐμοῦ χεῖλη ψευδῆ. Μετὰ δικαιοσύνης πάντα τὰ ῥήματα τοῦ στόματός μου, οὐδὲν ἐν αὐτοῖς σκολιόν, οὐδὲ στραγγαλιῶδες. Πάντα εὐθέα ἐστὶ τοῖς νοοῦσι, καὶ ὀρθὰ τοῖς εὐρίσκουσιν γνῶσιν. Διδάσκω γὰρ ὑμῖν ἀληθῆ, ἵνα γένηται ἐν Κυρίῳ ἡ ἐλπίς ὑμῶν, καὶ πλησθῆσεσθε Πνεύματος.

is a man who finds wisdom, and a mortal who sees discernment; for the profits gained from wisdom are better than the treasures of gold and silver. Wisdom is more valuable than precious stones, and nothing evil will withstand her. She is well known to all who come near her, and no honor is worthy of her. Righteousness proceeds from her mouth, and she carries law and mercy upon her tongue. Now therefore, my son, hear me: Blessed is the man who shall hearken to me and the man who shall guard my ways; for my issues are the issues of life, and grace is prepared from the Lord. You, O men, I exhort, and I utter my voice to the sons of men. I, wisdom, dwell with counsel, and I call upon knowledge and understanding. Counsel and safety are mine; discernment is mine, and strength is mine. I love those who love me, and those who seek me shall find me. Understand astuteness, O simple ones, and put it in your heart, O uninstructed ones. Obey me, for I speak sacred things, and from my lips I will bring forth things that are true. For my mouth shall speak the truth, but false lips are an abomination before me. All the words of my mouth are with righteousness; there is nothing in them crooked or twisted. All things are evident to those who understand and true to those who find knowledge. Therefore, I teach you a true word and good knowledge to be obeyed, that you might answer words of truth to those who question you, that your hope might be in the Lord, and the one who guards it will be filled with the Spirit. [SAAS]



**ΑΝΑΓΝΩΣΤΗΣ**

Σοφίας Σολομώντος τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

(8' 14)

Ἐγκωμιαζομένου Δικαίου,  
εὐφρανθήσονται λαοί· ἀθανασία γάρ  
ἐστὶν ἡ μνήμη αὐτοῦ, ὅτι καὶ παρὰ Θεῶ  
γινώσκεται καὶ παρὰ ἀνθρώποις. Καὶ  
ἀρεστὴ Κυρίῳ ἡ ψυχὴ αὐτοῦ. Ἐπιθυμήσατε  
τοιγαροῦν, ὦ ἄνδρες, σοφίαν, καὶ ποθήσατε,  
καὶ παιδευθήσεσθε. Ἀρχὴ γὰρ αὐτῆς  
ἀγάπη, καὶ τήρησις νόμων. Τιμήσατε  
σοφίαν, ἵνα εἰς τὸν αἰῶνα βασιλεύσητε.  
Ἀπαγγελῶ ὑμῖν, καὶ οὐ κρύψω ἀφ' ὑμῶν  
μυστήρια Θεοῦ. Ὅτι αὐτὸς καὶ τῆς σοφίας  
ὁδηγὸς ἐστὶ, καὶ τῶν σοφῶν διορθωτής.  
Καὶ ἐν τῇ χειρὶ αὐτοῦ πᾶσα φρόνησις  
καὶ ἐργασιῶν ἐπιστήμη. Ἡ πάντων  
φρόνησις ἐδίδαξε σοφίαν. Ἔστι γὰρ ἐν  
αὐτῇ Πνεῦμα νοερόν, ἅγιον. Ἀπαύγασμα  
φωτὸς αἰδίου, καὶ εἰκὼν τῆς ἀγαθότητος  
τοῦ Θεοῦ. Αὕτη φίλους Θεοῦ καὶ Προφήτας  
κατασκευάζει. Εὐπρεπεστέρα δέ ἐστιν  
Ἡλίου καὶ ὑπὲρ πᾶσαν ἀστέρων θέσιν. Φωτὶ  
συγκρινομένη, εὐρίσκεται προτιμότερα.  
Αὕτη τοὺς θεραπεύσαντας αὐτὴν ἐκ  
πόνων ἐρρύσατο, καὶ ὠδήγησεν ἐν τρίβοις  
εὐθείαις. Ἔδωκεν αὐτοῖς γνῶσιν ἁγίαν.  
Καὶ διεφύλαξεν αὐτοὺς ἀπὸ ἐνεδρευνόντων,  
καὶ ἀγῶνα ἰσχυρὸν ἐβράβευσεν αὐτοῖς,  
ἵνα γνῶσι πάντες, ὅτι δυνατωτέρα  
παντός ἐστὶν ἡ εὐσέβεια. Καὶ οὐ μὴ

**READER**

The reading is from the Wisdom of Solomon.

**DEACON**

Wisdom. Let us be attentive.

**READER**

(Proverbs 29:2a; Wisdom of Solomon 4:1b-c, 14a; 6:11, 18a, 21b, 22b; 7:15c, 16a, 21b, 22a, 26, 27d, 29; 10:9, 10a, 10d, 12; 7:30b; 1:8c; 2:1a, 10-11a, 12a, 12b, 12d, 13-16c, 17, 19-22a, 16:13a; Wisdom of Sirach 2:11b; Wisdom of Solomon 16:8b; Wisdom of Sirach 2:11a; Proverbs 3:37)

When the righteous are praised, the people shall rejoice, for immortality is in its memory because it is known both by God and by man. For his soul was pleasing to the Lord. Therefore long for my words; yearn for them, and you will be instructed. Now this love is the keeping of her laws. Honor wisdom, that you may reign forever, and I will hide no mysteries from you; for He is also the guide of wisdom and the corrector of the wise. For both we and our words are in His hand. For wisdom, the artisan of all things, taught me. So in herself, wisdom is a spirit that is rational, holy, for she is the radiance of eternal light, a spotless mirror of the operative power of God and the image of His goodness, and makes holy souls friends of God and prophets. For wisdom is more beautiful than the sun and more than every constellation of stars. Compared with light she is found to be superior. Wisdom rescued from troubles those who served her. She guided a righteous man on straight paths and gave him knowledge of holy things. She protected him from his enemies, kept him safe from those who plotted against him, and arbitrated a strong contest for him, so he might know that godliness is more powerful



κατισχύση ποτὲ κακία σοφίας, οὐδ' οὐ  
 μὴ παρελεύσεται πονηροὺς ἐλέγχουσα  
 ἢ δίκη. Εἶπον γὰρ ἐν αὐτοῖς λογισάμενοι  
 οὐκ ὀρθῶς. Καταδυναστεύσωμεν τὸν  
 δίκαιον, μὴ φεισώμεθα τῆς ὀσιότητος  
 αὐτοῦ, μηδὲ ἐντραπῶμεν πολιὰς πρεσβύτου  
 πολυχρονίου. Ἔστω δὲ ἡμῶν ἡ ἰσχὺς  
 νόμος. Καὶ ἐνεδρεύσωμεν τὸν δίκαιον, ὅτι  
 δύσχρηστος ὑμῖν ἐστίν, καὶ ἐναντιοῦται  
 τοῖς ἔργοις ἡμῶν, καὶ ἐπιφημίζει ἡμῖν  
 ἁμαρτήματα παιδείας ἡμῶν. Ἐπαγγέλλεται  
 γνῶσιν ἔχειν Θεοῦ, καὶ παῖδα Κυρίου  
 ἑαυτὸν ὀνομάζει. Ἐγένετο ἡμῖν εἰς ἔλεγχον  
 ἐννοιῶν ἡμῶν. Βαρὺς ἐστίν ἡμῖν καὶ  
 βλεπόμενος, ὅτι ἀνόμοιος τοῖς ἄλλοις ὁ  
 βίος αὐτοῦ, καὶ ἐξηλλαγμέναι αἱ τρίβοι  
 αὐτοῦ. Εἰς κίβδηλον ἐλογίσθημεν αὐτῷ,  
 καὶ ἀπέχεται τῶν ὁδῶν ἡμῶν ὥς ἀπὸ  
 ἀκαθαρσιῶν, καὶ μακαρίζει ἔσχατα δικαίων.  
 Ἰδωμεν οὖν, εἰ οἱ λόγοι αὐτοῦ ἀληθεῖς,  
 καὶ πειράσωμεν τὰ ἐν ἐκβάσει αὐτοῦ.  
 Ὑβρεῖ καὶ βασάνῳ ἐτάσωμεν αὐτόν,  
 ἵνα γνῶμεν τὴν ἐπιείκειαν αὐτοῦ, καὶ  
 δοκιμάσωμεν τὴν ἀνεξικακίαν αὐτοῦ.  
 Θανάτῳ ἀσχήμονι καταδικάσωμεν αὐτόν·  
 ἔσται γὰρ αὐτοῦ ἐπισκοπὴ ἐκ λόγων αὐτοῦ.  
 Ταῦτα ἐλογίσαντο καὶ ἐπλανήθησαν·  
 ἀπετύφλωσε γὰρ αὐτοὺς ἡ κακία αὐτῶν.  
 Καὶ οὐκ ἔγνωσαν μυστήρια Θεοῦ· οὐδὲ  
 ἔκριναν, ὅτι σὺ εἶ ὁ Θεὸς ὁ μόνος, ὁ ζῶν  
 ἔχων καὶ θανάτου τὴν ἐξουσίαν, καὶ σφάζων  
 ἐν καιρῷ θλίψεως, καὶ ῥυόμενος παντὸς  
 κακοῦ· ὁ οἰκτίρων καὶ ἐλεήμων, καὶ διδοὺς  
 τοῖς ὀσίοις σου χάριν, καὶ τῷ σῷ βραχίονι  
 τοῖς ὑπερηφάνοις ἀντιτασσόμενος.

than anything, but evil cannot overcome  
 wisdom. Nor will justice, when it cross-  
 examines, pass him by. For they said among  
 themselves, as they reasoned incorrectly: Let  
 us oppress the righteous poor man; let us not  
 spare a widow, nor respect the aged gray hair  
 of an old man. Let our might be our law of  
 righteousness. Let us lie in ambush for the  
 righteous man, because he is useless to us  
 and opposes our deeds and accuses us of sins  
 against our upbringing. He claims to have  
 knowledge of God, and he calls himself a  
 child of the Lord. He has become for us as a  
 refutation of our purposes; even seeing him  
 is a burden to us, because his life is unlike  
 that of others; for his paths go in a different  
 direction. We are considered by him as a  
 hybrid, and he avoids our ways as something  
 immoral. He considers the last things of the  
 righteous as blessed. Let us see if his words  
 are true, and let us put these last things to  
 the test at the end of his life. Let us test him  
 with insult and torture that we may know  
 his gentleness and test his patient endurance.  
 Let us condemn him to a shameful death,  
 for there shall be a visitation because of his  
 words. So they reasoned these things and  
 were led astray, for their malice blinded them.  
 But they did not know the mysteries of God,  
 who has authority over life and death, who  
 forgives sins and saves in time of affliction,  
 the One who saves from every evil, because  
 the Lord is compassionate and merciful. The  
 Lord opposes the arrogant, but He gives grace  
 to the humble. [SAAS]

**ΑΝΑΓΝΩΣΤΗΣ**

Σοφίας Σολομώντος τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

(Παρ. ι' 32, καὶ ἐκλογή.)

Στόμα δικαίου ἀποστάζει σοφίαν, χεὶλη δὲ ἀνδρῶν ἐπίστανται χάριτας. Στόμα σοφῶν μελετᾷ σοφίαν, δικαιοσύνη δὲ ῥύεται αὐτοὺς ἐκ θανάτου. Τελευτήσαντος ἀνδρὸς δικαίου, οὐκ ὀλλυται ἐλπίς· υἱὸς γὰρ δίκαιος γεννᾶται εἰς ζωὴν, καὶ ἐν ἀγαθοῖς αὐτοῦ καρπὸν δικαιοσύνης τρυγῇσει. Φῶς δικαίοις διὰ παντός, καὶ παρὰ Κυρίου εὐρήσουσι χάριν καὶ δόξαν. Γλῶσσα σοφῶν καλὰ ἐπίσταται, καὶ ἐν καρδίᾳ αὐτῶν ἀναπαύσεται σοφία. Ἀγαπᾷ Κύριος ὁσίας καρδίας, δεκτοὶ δὲ αὐτῷ πάντες ἄμωμοι ἐν ὁδῷ. Σοφία Κυρίου φωτιεῖ πρόσωπον συνετοῦ· φθάνει γὰρ τοὺς ἐπιθυμοῦντας αὐτήν, πρὸ τοῦ γνωσθῆναι, καὶ εὐχερῶς θεωρεῖται ὑπὸ τῶν ἀγαπώντων αὐτήν. Ὁ ὀρθρὶσας πρὸς αὐτήν, οὐ κοπιάσει, καὶ ὁ ἀγρυπνήσας δι' αὐτήν, ταχέως ἀμέριμνος ἔσται. Ὅτι τοὺς ἀξίους αὐτῆς αὐτὴ περιέρχεται ζητοῦσα, καὶ ἐν ταῖς τρίβοις φαντάζεται αὐτοῖς εὐμενῶς. Σοφίας οὐ κατισχύσει ποτὲ κακία. Διὰ ταῦτα καὶ ἐραστὴς ἐγενόμην τοῦ κάλλους αὐτῆς, καὶ ἐφίλησα ταύτην, καὶ ἐξεζήτησα ἐκ νεότητός μου, καὶ ἐζήτησα νύμφην ἀγαγέσθαι ἐμαυτῷ. Ὅτι ὁ πάντων Δεσπότης ἠγάπησεν αὐτήν· μύστις γάρ ἐστι τῆς του Θεοῦ ἐπιστήμης, καὶ αἰρετὶς τῶν ἔργων αὐτοῦ, οἱ πόνοι αὐτῆς εἰσὶν ἀρεταί, σωφροσύνην δὲ

**READER**

The reading is from the Wisdom of Solomon.

**DEACON**

Wisdom. Let us be attentive.

**READER**

(Proverbs 10:32a, 33a; 11:2b, 5a, 6a, 18a; 13:2a, 9a; 15:2a; 14:34a; 22:12. Wisdom of Solomon 6:12a, 13, 12b, 14a, 15b, 16a; 7:30b; 8:2c, 2a-b, 3b-4, 7b-d, 8, 17c, 18d, 21e; 9:1-3a, 4-5a, 10-11, 14)

The mouth of a righteous man distills wisdom; the lips of righteous men distill grace, but the mouth of the humble meditates on wisdom. The righteousness of upright men delivers them. When a righteous man dies, his hope does not perish. A righteous son is begotten unto life; a good man eats from the fruits of righteousness. Light is with the righteous continually, and they will find grace and glory from the Lord. The tongue of the wise understands good things. There is wisdom in the good heart of a man. The Lord loves holy hearts, and all the blameless are acceptable to Him. Wisdom is radiant and unfading; she comes upon those who long to know her beforehand, and is easily perceived by those who love her. He who rises early in the morning to seek her will not grow weary, and he who keeps watch for her will soon be free from worry; because she goes about seeking those worthy of her, and she appears to them favorably in their paths. Evil cannot overcome wisdom. I became a lover of her beauty, I loved her and sought her from my youth, and desired to take her as a bride for myself. The Master of all loves her. For she is the initiate of the knowledge of God and one who chooses His works. The products of righteousness are

καὶ φρόνησιν αὕτη διδάσκει, δικαιοσύνην καὶ ἀνδρείαν, ὧν χρησιμώτερον οὐδέν ἐστιν ἐν βίῳ ἀνθρώποις. Εἰ δὲ καὶ πολυπειρίαν ποθεῖ τις, οἶδε τὰ ἀρχαῖα καὶ τὰ μέλλοντα εἰκάζειν, ἐπίσταται στροφὰς λόγων καὶ λύσεις αἰνιγμάτων, σημεῖα καὶ τέρατα προγινώσκει, καὶ ἐκβάσεις καιρῶν καὶ χρόνων, καὶ πᾶσι σύμβουλός ἐστιν ἀγαθή. Ὅτι ἀθανασία ἐστὶν ἐν αὐτῇ, καὶ εὐκλεία ἐν κοινωνίᾳ λόγων αὐτῆς. Διὰ τοῦτο ἐνέτυχον τῷ Κυρίῳ, καὶ ἐδεήθην αὐτοῦ, καὶ εἶπον ἐξ ὅλης μου τῆς καρδίας· Θεὲ Πατέρων, καὶ Κύριε τοῦ ἐλέους, ὁ ποιήσας τὰ πάντα ἐν λόγῳ σου, καὶ τῇ σοφίᾳ σου κατασκευάσας τὸν ἄνθρωπον, ἵνα δεσπόζη τῶν ὑπὸ σοῦ γενομένων κτισμάτων, καὶ διέπη τὸν κόσμον ἐν ὁσιότητι καὶ δικαιοσύνῃ, δός μοι τὴν τῶν σῶν θρόνων πάρεδρον σοφίαν, καὶ μὴ με ἀποδοκιμάσης ἐκ παίδων σου· ὅτι ἐγὼ δοῦλος σός, καὶ υἱὸς τῆς παιδίσκης σου. Ἐξαπόστειλον αὐτὴν ἐξ ἁγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης σου, ἵνα συμπαροῦσά μοι διδάξη με, τί εὐάρεστόν ἐστι παρὰ σοί· καὶ ὁδηγήσει με ἐν γνώσει, καὶ φυλάξει μὲ ἐν τῇ δόξῃ αὐτῆς. Λογισμοὶ γὰρ θνητῶν πάντες δειλοί, καὶ ἐπισφαλεῖς αἱ ἐπίνοιαὶ αὐτῶν.

#### ΔΙΑΚΟΝΟΣ

Εἰπώμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπώμεν.

(Κύριε, ἐλέησον.)

the virtues. For wisdom teaches self-control, discernment, righteousness and courage, concerning which things there is nothing more valuable in the life of man. But also, if anyone longs for great experience, she knows the things of old and portrays the things to come; she understands subtlety of words and the solution of riddles; she has foreknowledge of signs and wonders and the outcomes of times and seasons. And to all she is a good counselor. In kinship with wisdom there is immortality, and in the fellowship of her words there is good repute. So I entreated the Lord and besought Him, and with all my heart, I said: "O God of our fathers and the Lord of mercy, who made all things by Your word and in Your wisdom built a man, that by You He might be the master of what is created, and manage the world in holiness and righteousness, give me the wisdom that sits by Your throne, and do not reject me from among Your servants; because I am Your servant and the son of Your maidservant. Send her forth from Your holy heavens, and send her from Your glorious throne, that she might be present with me and labor and that I might know what is well-pleasing to You. For she knows and understands all things, and she will guide me wisely in my actions and guard me with her glory. For the reasoning of mortals is cowardly, and our intents are unsafe. [SAAS]

#### DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν  
πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον  
καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα  
ἐλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ  
ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ  
ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ  
βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν,  
τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ  
μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν  
ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς,  
εἰρήνης, υἰγείας, σωτηρίας, ἐπισκέψεως,  
συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν  
τῶν δούλων τοῦ Θεοῦ, πάντων τῶν  
εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν  
κατοικούντων καὶ παρεπιδημούντων ἐν  
τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν,  
ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν  
τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων  
καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας  
Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν  
προαναπαυσασμένων πατέρων καὶ ἀδελφῶν

Lord almighty, God of our fathers, we  
pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to  
Your great mercy, we pray You, hear us and  
have mercy.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Let us pray for pious and Orthodox  
Christians.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for (episcopal rank)  
(name).

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for our brethren: the  
priests, the hieromonks, the hierodeacons, the  
monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for mercy, life, peace,  
health, salvation, protection, forgiveness,  
and remission of the sins of the servants of  
God, all pious Orthodox Christians residing  
and visiting in this city: the parishioners, the  
members of the parish council, the stewards,  
and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for the blessed and ever-  
memorable founders of this holy church,  
and for all our fathers and brethren who  
have fallen asleep before us, who here have

ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἐτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τουτῷ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

### ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΑΝΑΓΝΩΣΤΗΣ

Καταξίωσον, Κύριε, ἐν τῇ ἐσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἄγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

### PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. [HC]

(Amen.)



**ΔΙΑΚΟΝΟΣ**

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν  
ἡμῶν τῷ Κυρίῳ.

*(Κύριε, ἐλέησον.)*

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

*(Κύριε, ἐλέησον.)*

Τὴν ἑσπέραν πᾶσαν τελείαν, ἀγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,  
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων  
ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν  
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς  
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν  
ἐν εἰρήνῃ καὶ μετάνοιᾳ ἐκτελέσαι, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,  
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ  
καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ  
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

*(Παράσχον, Κύριε.)*

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,

**DEACON**

Let us complete our evening prayer to the  
Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

That the whole evening may be perfect,  
holy, peaceful, and sinless, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a  
guardian of our souls and bodies, let us ask  
the Lord.

*(Grant this, O Lord.)*

For pardon and remission of our sins and  
transgressions, let us ask the Lord.

*(Grant this, O Lord.)*

For that which is good and beneficial for  
our souls, and for peace for the world, let us  
ask the Lord.

*(Grant this, O Lord.)*

That we may complete the remaining time  
of our life in peace and repentance, let us ask  
the Lord.

*(Grant this, O Lord.)*

And let us ask for a Christian end to our  
life, peaceful, without shame and suffering,  
and for a good defense before the awesome  
judgment seat of Christ.

*(Grant this, O Lord.)*

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.



ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ**

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΔΙΑΚΟΝΟΣ**

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ κλίνας οὐρανοὺς καὶ  
καταβάς ἐπὶ σωτηρίᾳ τοῦ γένους τῶν ἀνθρώπων,  
ἔπιδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὴν κληρονομίαν  
σου· σοὶ γὰρ τῷ φοβερῷ καὶ φιλανθρώπῳ κριτῇ  
οἱ σοὶ δούλοι ὑπέκλιναν τὰς κεφαλὰς, τοὺς δὲ  
αὐτῶν ὑπέταξαν ἀχένας, οὐ τὴν ἐξ ἀνθρώπων  
ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες  
ἔλεος καὶ τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν·  
οὓς διαφύλαξον ἐν παντὶ καιρῷ καὶ κατὰ τὴν  
παροῦσαν ἐσπέραν καὶ τὴν προσιοῦσαν νύκτα,  
ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης  
ἐνεργίας διαβολικῆς, καὶ διαλογισμῶν ματαίων καὶ  
ἐνθυμήσεων πονηρῶν.

**ΙΕΡΕΥΣ**

Εἴη τὸ κράτος τῆς βασιλείας σου  
εὐλογημένον καὶ δεδοξασμένον, τοῦ  
Πατρὸς, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου  
Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

(Ἀμήν.)

(To You, O Lord.)

**PRIEST**

For You, O God, are good and love  
mankind, and to You we offer glory, to the  
Father and to the Son and to the Holy Spirit,  
now and forever, and to the ages of ages.

(Amen.)

**PRIEST**

Peace be with all.

(And with your spirit.)

**DEACON**

Let us bow our heads to the Lord.

(To You, O Lord.)

**PRIEST** (in a low voice)

Lord our God, who bowed the heavens and came  
down for the salvation of the human race, look upon  
your servants and upon your inheritance, for to you,  
the fearful Judge who love mankind, your servants  
have bowed their heads and inclined their necks, not  
waiting for any human help, but awaiting your mercy  
and looking for your salvation. Guard them at every  
moment, during both the present evening and the  
approaching night, from every foe, from every hostile  
operation of the devil and from vain thoughts and evil  
desires.

**PRIEST**

May the might of your kingdom be  
blessed and glorified, of the Father and the  
Son and the Holy Spirit, now and forever and  
to the ages of ages.

(Amen.)

Τῆς Οκτωήχου ---

ΧΟΡΟΣ

## Ἀπόστιχα Ἀναστάσιμα.

## Ἦχος β'.

Ἡ Ἀνάστασις σου Χριστέ Σωτήρ,  
ἀπασαν ἐφώτισε τὴν οἰκουμένην, καὶ  
ἀνεκαλέσω τὸ ἴδιον πλάσμα, παντοδύναμε  
Κύριε δόξα σοι.

**Στίχ.** Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ  
περιεζώσατο.

Διὰ ξύλου Σῶτερ κατήργησας, τὴν τοῦ  
ξύλου κατάραν, κράτος θανάτου τῇ ταφῇ  
σου ἐνέκρωσας, ἐφώτισας, δὲ τὸ γένος ἡμῶν  
τῇ Ἐγέρσει σου· διὸ βοῶμέν σοι· Ζωοδότα  
Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**Στίχ.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἣτις οὐ σαλευθήσεται.

Ἐν τῷ Σταυρῷ Χριστέ, φανεῖς  
καθηλωμένος, ἡλλοίωσας κάλλος  
κτισμάτων, καὶ τὸ μὲν ἀπάνθρωπον  
στρατιῶται δεικνύμενοι, λόγχῃ πλευράν  
σου ἐκέντησαν. Ἐβραῖοι δὲ σφραγίσαι  
τάφον ᾗτήσαντο, τὴν σὴν ἐξουσίαν οὐκ  
ἐπιστάμενοι, ἀλλ' ὁ δι' οἶκτον σπλάγχνων  
σου καταδεξάμενος ταφήν, καὶ τριήμερος  
ἀναστάς, Κύριε δόξα σοι.

**Στίχ.** Τῷ οἴκῳ σου πρέπει ἁγίασμα,  
Κύριε, εἰς μακρότητα ἡμερῶν.

Ζωοδότα Χριστέ, ἐκουσίως Πάθος  
ὑποστάς διὰ θνητούς, ἐν Αἰδῇ δὲ κατελθὼν  
ὡς δυνατός, τοὺς ἐκεῖ τὴν ἔλευσιν μένοντας  
τὴν σὴν, ἀφαρπάσας ὡς ἐκ χειρὸς κραταιοῦ,  
Παράδεισον ἀνθ' Αἰδου, οἰκεῖν δεδώρησαι·  
διὸ καὶ ἡμῖν τοῖς δοξάζουσι τὴν σὴν

From Octoechos ---

CHOIR

## Resurrectional Aposticha.

## Mode 2.

Your resurrection, O Christ our Savior,  
has illumined the entire earth, and has  
recalled your creation. O almighty Lord, glory  
to you. [HC]

**Verse:** *The Lord reigns; He clothed Himself  
with majesty; the Lord clothed and girded Himself  
with power.* [SAAS]

By the wood of the cross, O Savior, you  
abolished the curse of the tree, and by your  
burial you have destroyed the dominion of  
death, and have enlightened mankind by your  
resurrection. Therefore, we cry to you: Glory  
to you, O Christ our God, the Giver of life. [HC]

**Verse:** *And He established the world, which  
shall not be moved.* [SAAS]

When you appeared, O Christ, nailed  
upon the cross, you altered the beauty  
of created things. Cruelly the soldiers  
pierced your side with a lance; and the Jews  
asked that your tomb might be sealed, not  
understanding your power. But you, O Lord,  
because of your mercy submitted to the tomb  
and rose on the third day. Therefore, glory to  
you. [HC]

**Verse:** *Holiness is proper to Your house, O  
Lord, unto length of days.* [SAAS]

O Christ, Giver of life, for the sake of us  
mortals you willingly endured the passion  
and descended into Hades with power,  
snatching from the hands of the tyrant those  
who awaited you there, granting them,  
instead of Hades, an abode in paradise.  
Therefore, to us who give glory to your rising

τρίημερον Ἐγερσιν, δώρησαι ἱλασμόν  
ἀμαρτιῶν, καὶ τὸ μέγα ἔλεος.

Δόξα. **Τοῦ Ἁγίου.**

Τοῦ Μηναίου ---

**Ἦχος πλ. β'.**

Ὅσιε τρισμάκαρ, ἀγιώτατε Πάτερ, ὁ  
ποιμὴν ὁ καλός, καὶ τοῦ Ἀρχιποίμενος  
Χριστοῦ Μαθητής, ὁ τιθεὶς τὴν ψυχὴν ὑπὲρ  
τῶν προβάτων, αὐτὸς καὶ νῦν πανεύφημε,  
Ἰωάννη Χρυσόστομε, αἴτησαι πρεσβείαις  
σου, δωρηθῆναι ἡμῖν τὸ μέγα ἔλεος.

Τῆς Ὀκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

**Ἦχος πλ. β'.**

Ὁ ποιητὴς καὶ λυτρωτὴς μου Πάναγνε,  
Χριστὸς ὁ Κύριος, ἐκ τῆς σῆς νηδύος  
προελθὼν, ἐμὲ ἐνδυσάμενος, τῆς πρώην  
κατάρας, τὸν Ἀδὰμ ἡλευθέρωσε· διό  
σοι Πάναγνε, ὡς τοῦ Θεοῦ Μητρί τε καὶ  
Παρθένῳ ἀληθῶς, βοῶμεν ἀσιγήτως,  
τὸ Χαῖρε τοῦ Ἀγγέλου. Χαῖρε Δέσποινα,  
προστασία καὶ σκέπη, καὶ σωτηρία τῶν  
ψυχῶν ἡμῶν.

**ΙΕΡΕΥΣ**

**Ὦδὴν τοῦ Θεοδόχου Συμεῶν.**

Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα,  
κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ· ὅτι εἶδον  
οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ  
ἠτοίμασας κατὰ πρόσωπον πάντων τῶν  
λαῶν· φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ  
δόξαν λαοῦ σου Ἰσραὴλ.

**ΛΑΟΣ**

**Τρισάγιον.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. **(ἐκ γ')**

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

on the third day, grant pardon of our sins and  
your great mercy. **[HC]**

Glory. **For the Saint.**

From Menaion ---

**Mode pl. 2.**

O devout, thrice-blessed, all-holy Father,  
good Shepherd, and Disciple of Christ the  
Chief Shepherd, you laid down your life for  
the sheep. O all-lauded John Chrysostom,  
pray for us, that by your intercessions the  
Lord grant us His great mercy. **[SD]**

From Octoechos ---

Both now. **Theotokion.**

**Mode pl. 2.**

Most holy Virgin, Christ the Lord, Creator  
and Redeemer, proceeded from your womb,  
and clothing himself in me, set me free from  
the ancient curse on Adam. Therefore, most  
pure Virgin, we praise you without ceasing  
as Mother of God and true Virgin with the  
greeting of the angel: Rejoice! Lady, advocate,  
defender, and salvation of our souls. **[HC]**

**PRIEST**

**Song of Simeon.**

Lord, now You are letting Your servant  
depart in peace, according to Your word; for  
my eyes have seen Your salvation which You  
have prepared before the face of all peoples.  
A light to bring revelation to the Gentiles, and  
the glory of Your people Israel. **[NKJV]**

**PEOPLE**

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. **(3)**

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἄγιε, ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

### ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

Τῆς Οκτωήχου - - -

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος β'.**

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

### PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### CHOIR

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

Δόξα. **Τοῦ Ἁγίου.**

Τοῦ Μηναίου ---

**Ἦχος πλ. δ'.**

Ἡ τοῦ στόματός σου καθάπερ πυρσὸς ἐκλάμψασα χάρις, τὴν οἰκουμένην ἐφώτισεν· ἀφιλαργυρίας τῷ κόσμῳ θησαυροὺς ἐναπέθετο· τὸ ὕψος ἡμῖν τῆς ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτερ Ἰωάννη Χρυσόστομε, πρέσβευε τῷ Λόγῳ Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τῆς Ὁκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

**Ἦχος πλ. δ'.**

Ὁ δι' ἡμᾶς γεννηθεὶς ἐκ Παρθένου, καὶ σταύρωσιν ὑπομείνας ἀγαθέ, ὁ θανάτῳ τὸν θάνατον σκυλεύσας, καὶ Ἑγερσιν δείξας ὡς Θεός, μὴ παρίδης οὓς ἔπλασας τῇ χειρὶ σου· δείξον τὴν φιλανθρωπίαν σου ἐλεῆμον, δέξαι τὴν τεκοῦσάν σε Θεοτόκον πρεσβεύουσαν ὑπὲρ ἡμῶν καὶ σῶσον Σωτὴρ ἡμῶν, λαὸν ἀπεγνωσμένον.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

(*Εὐλόγησον.*)

**ΙΕΡΕΥΣ**

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (*Ἀμήν.*)

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ Ἐκκλησίᾳ καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας αἰώνων.

**ΑΝΑΓΝΩΣΤΗΣ**

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,

Glory. **For the Saint.**

From Menaion ---

**Mode pl. 4.**

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls. [SD]

From Octoechos ---

Both now. **Theotokion.**

**Mode pl. 4.**

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people. [SD]

**DEACON**

Wisdom.

(*Father, bless!*)

**PRIEST**

Blessed are You, Christ our God, always now and forever and to the ages of ages. (*Amen.*)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

**READER**

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the

τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

### ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ  
ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις  
τῆς παναχράντου καὶ παναμώμου ἁγίας  
αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ  
ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων  
ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις  
τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου  
καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων  
ἐνδόξων καὶ πανευφήμων Ἀποστόλων,  
τῶν ἁγίων ἐνδόξων καὶ καλλινίκων  
μαρτύρων· τῶν ὁσίων καὶ θεοφόρων  
Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν  
ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ  
καὶ Ἄννης, τοῦ ἐν ἁγίοις πατρὸς ἡμῶν  
Ἰωάννου τοῦ Χρυσοστόμου, Ἀρχιεπισκόπου  
Κωνσταντινουπόλεως, οὗ καὶ τὴν μνήμην  
τῆς ἀνακομιδῆς τοῦ ἁγίου λειψάνου  
ἐορτάζομεν· καὶ πάντων τῶν Ἁγίων,  
ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ  
φιλόανθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

(Ἀμήν.)

Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify.

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

### PRIEST

May He Who rose from the dead, Christ  
our true God, through the intercessions of His  
all-pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,  
the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, our Father among the  
Saints John Chrysostom, Archbishop of  
Constantinople, the memory of the transfer of  
whose holy relic we celebrate; and of all the  
saints, have mercy on us and save us, for He is  
good and loves mankind.

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

(Amen.)