

**eMatins powered by AGES**

# The Service of Vespers

**on Saturday Evening**

**for Sunday, September 1, 2019**

**Octoechos - Mode 2.**

**on Saturday Evening**

**Menaion - September 1**

**Beginning of the Indiction, i.e. the New Year; and Memory of our Devout Father Symeon the Stylite and Archimandrite; and Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; and the Holy Martyr Aeithalas, and the Holy 40 Women and their Teacher Ammoun the Deacon; and the Holy Martyrs Kalliste her Brothers Evodos and Hermogenes; and Memory of Joshua Son of Nun; and Commemoration of the Big Fire.**

**Texts in Greek and English**

## Sources

**VPA** Copyright © 2016 by Virgil Peter Andronache

**RB** Copyright © 2019 by Richard Barrett

**SD** Copyright © 2019 by Fr. Seraphim Dedes

**GKD** Copyright © 2017 by Geroge K. Duvall

**GOA** © The Greek Orthodox Archdiocese of America

**HC** Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA

**EL** Copyright Archimandrite Ephrem [Lash] ©

**KW** © Metropolitan Kallistos Ware

**NKJV** Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

**OCA** Copyright © 1996–2015. All rights reserved.

**JR** Copyright © 2014 by Fr. Juvenaly Repass

**RSV** Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**SAAS** Scripture taken from the St. Athanasius Academy Septuagint™. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.

**vol** Orthodox Monastery of the Veil of our Lady

## Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

## AGES DCS Website

<https://www.agesinitiatives.com/dcs/public/dcs>

**The AGES Digital Chant Stand is supported by grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.**

**This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: [info@agesinitiatives.org](mailto:info@agesinitiatives.org)**

**Ὁκτώηχος - Ἦχος β'.**

Τῷ Σαββάτῳ Ἑσπέρας

**Μηναῖον - ΤΗΙ Α' ΣΕΠΤΕΜΒΡΙΟΥ**

Ἀρχὴ τῆς Ἰνδίκτου, ἥτοι τοῦ νέου  
ἔτους, καὶ μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν  
Συμεῶν τοῦ Στυλῖτου καὶ Ἀρχιμανδρίτου,  
καὶ ἡ σύναξις τῆς Ὑπεραγίας Θεοτόκου  
τῶν Μιασηνῶν, καὶ τοῦ Ἁγίου μάρτυρος  
Ἀειθαλᾶ, καὶ τῶν Ἁγίων τεσσαράκοντα  
Γυναικῶν, καὶ Ἀμμοῦν διακόνου καὶ  
διδασκάλου αὐτῶν, καὶ τῶν Ἁγίων  
μαρτύρων Καλλίστης, Εὐόδου καὶ  
Ἑρμογένους τῶν ἀνταδέλφων, καὶ μνήμη  
Ἰησοῦ τοῦ Ναυῆ, καὶ ἡ ἀνάμνησις τοῦ  
μεγάλου ἐμπρησμοῦ.

**ΕΣΠΕΡΙΝΟΣ**

**ΙΕΡΕΥΣ**

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΑΝΑΓΝΩΣΤΗΣ**

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν  
Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ  
Θεῷ ἡμῶν.

**Ψαλμὸς ΡΓ' (103).**

Εὐλόγει ἡ ψυχὴ μου, τὸν Κύριον.  
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.  
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν  
ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.  
Ἐκτείνων τὸν οὐρανὸν ὥσει δέῃον, ὁ  
στεγάζων ἐν ὕδασι τὰ ὑπερῶα αὐτοῦ.

**Octoechos - Mode 2.**

On Saturday Evening

**Menaion - September 1**

Beginning of the Indiction, i.e. the New  
Year; and Memory of our Devout Father  
Symeon the Stylite and Archimandrite; and  
Synaxis of the Recovery of the Icon of the  
Most Holy Theotokos of Miasenae; and  
the Holy Martyr Aeithalas, and the Holy  
40 Women and their Teacher Ammoun  
the Deacon; and the Holy Martyrs Kalliste  
her Brothers Evodos and Hermogenes;  
and Memory of Joshua Son of Nun; and  
Commemoration of the Big Fire.

**VESPERS**

**PRIEST**

Blessed is our God always, now and ever,  
and to the ages of ages.

(Amen.)

**READER**

Come, let us worship and bow down  
before God our King.

Come, let us worship and bow down  
before Christ God our King.

Come, let us worship and bow down  
before Him, Christ our King and God.

**Psalms 103 (104).**

Bless the Lord, O my soul. O Lord my  
God, You are magnified exceedingly; You  
clothe Yourself with thanksgiving and  
majesty, who cover Yourself with light as  
with a garment, who stretch out the heavens  
like a curtain; You are He who covers His

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων. Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα. Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα. Ἀπὸ ἐπιτιμῆσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν. Ἀναβαίνουνσιν ὄρη, καὶ καταβαίνουνσιν πεδία εἰς τόπον, ὃν ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσιν καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν ὑπερώων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων. Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἱλαρύναι πρόσωπον ἐν ἐλαίῳ, καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει. Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ὥς ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύουσιν, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγωαῖς. Ἐποίησε σελήνην εἰς καιροὺς, ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ὠρυόμενοι τοῦ ἀρπαῆσαι, καὶ ζητῆσαι παρὰ

upper chambers with water, who makes the clouds His means of approach, who walks on the wings of the winds, who makes His angels spirits and His ministers a flame of fire. He established the earth on its stable foundation; it shall not be moved unto ages of ages. The deep like a garment is His covering; the waters shall stand upon the mountains; at Your rebuke they shall flee; at the sound of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down to the place You founded for them. You set a boundary they shall not pass over; neither shall they return to cover the earth. You are He who sends springs into the valley; the waters shall pass between the mountains; they shall give drink to all the wild animals of the field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and

τῷ Θεῷ βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται. Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας. Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου. Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἔρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῶα μικρὰ μετὰ μεγάλων. Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτή. Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφήν αὐτῶν εἰς εὐκαιρον, δόντος σου αὐτοῖς συλλέξουσιν. Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος, ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται. Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινίεις τὸ πρόσωπον τῆς γῆς. Ἦτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας, εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ. Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν, ὁ ἀπτόμενος τῶν ὀρέων, καὶ καπνίζονται. Αἰσῶ τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω. Ἦδυνθείη αὐτῷ ἡ διαλογία μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ. Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number; the living things are there, both small and great; there the ships pass through; there is this dragon You formed to play therein. All things wait upon You, that You may give them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.  
Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

Our hope, O Lord, glory to You.

*Απαγγελλομένου επίσης τοῦ Προοιμιακοῦ, ὁ Ἱερεὺς ἵσταται ἀσκεπής ἐνώπιον τῆς ἁγίας Τραπέζης ἢ καὶ ἐνώπιον τῆς εἰκόνος τοῦ Σωτῆρος Χριστοῦ, ἱστάμενος ἐπὶ τοῦ Σολέα (ὡς ἐν τῷ Ὁρθρῳ), καὶ ἀναγινώσκει μυστικῶς τὰς Εὐχὰς τοῦ Λιχνικοῦ·*

**ΙΕΡΕΥΣ** (μυστικῶς)

### **ΕΥΧΗ ΠΡΩΤΗ**

Κύριε, οἰκτίρμον καὶ ἐλεῆμον, μακρόθυμε καὶ πολυέλεε, ἐνώτισαι τὴν προσευχὴν ἡμῶν, καὶ πρόσχες τῇ φωνῇ τῆς δεήσεως ἡμῶν· ποίησον μεθ' ἡμῶν σημεῖον εἰς ἀγαθόν· ὁδήγησον ἡμᾶς ἐν τῇ ὁδῷ σου τοῦ πορεύεσθαι ἐν τῇ ἀληθείᾳ σου· εὐφρανον τὰς καρδίας ἡμῶν, εἰς τὸ φοβεῖσθαι τὸ Ὄνομά σου τὸ ἅγιον· διότι μέγας εἶ σὺ, καὶ ποιῶν θαυμάσια· σὺ εἶ Θεὸς μόνος, καὶ οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς, Κύριε, δυνατὸς ἐν ἐλέει, καὶ ἀγαθὸς ἐν ἰσχύϊ, εἰς τὸ βοηθεῖν καὶ παρακαλεῖν, καὶ σῶζειν πάντας τοὺς ἐλπίζοντας εἰς τὸ Ὄνομά σου τὸ ἅγιον.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### **ΕΥΧΗ ΔΕΥΤΕΡΑ**

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης ἡμᾶς, μηδὲ τῇ ὀργῇ σου παιδεύσης ἡμᾶς, ἀλλὰ ποίησον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν σου, ἰατρὲ καὶ θεραπευτὰ τῶν ψυχῶν ἡμῶν· ὁδήγησον ἡμᾶς ἐπὶ λιμένα θελήματός σου· φώτισον τοὺς ὀφθαλμοὺς τῶν καρδιῶν ἡμῶν, εἰς ἐπίγνωσιν τῆς σῆς ἀληθείας· καὶ δώρησαι ἡμῖν τὸ λοιπὸν τῆς παρούσης ἡμέρας εἰρηνικὸν καὶ ἀναμάρτητον, καὶ πάντα τὸν χρόνον τῆς ζωῆς ἡμῶν·

*While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.*

**PRIEST** (inaudibly)

### **1st Prayer**

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **2nd Prayer**

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. [EL]



προσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων σου.

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΡΙΤΗ

Κύριε, ὁ Θεὸς ἡμῶν, μνήσθητι ἡμῶν τῶν ἁμαρτωλῶν καὶ ἀχρείων δούλων σου, ἐν τῷ ἐπικαλεῖσθαι ἡμᾶς τὸ ἅγιον ὄνομά σου, καὶ μὴ κατασχύνῃς ἡμᾶς ἀπὸ τῆς προσδοκίας τοῦ ἐλέους σου, ἀλλὰ χάρισαι ἡμῖν, Κύριε, πάντα τὰ πρὸς σωτηρίαν αἰτήματα· καὶ ἀξιώσον ἡμᾶς ἀγαπᾶν, καὶ φοβεῖσθαι σε ἐξ ὅλης τῆς καρδίας ἡμῶν, καὶ ποιεῖν ἐν πᾶσι τὸ θέλημά σου.

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΕΤΑΡΤΗ

Ὅ τοῖς ἀσιγήτοις ὕμνοις καὶ ἀπαύστοις δοξολογίαις ὑπὸ τῶν ἁγίων δυνάμεων ἀνυμνούμενος, πλήρωσον τὸ στόμα ἡμῶν τῆς αἰνέσεώς σου, τοῦ δοῦναι μεγαλωσύνην τῷ ὀνόματί σου τῷ ἁγίῳ· καὶ δὸς ἡμῖν μερίδα καὶ κληρὸν μετὰ πάντων τῶν φοβουμένων σε ἐν ἀληθείᾳ καὶ φυλασσόντων τὰς ἐντολάς σου· προσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων σου.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 3rd Prayer

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. <sup>[EL]</sup>

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 4th Prayer

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. <sup>[EL]</sup>

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>



Ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΠΕΜΠΤΗ

Κύριε, Κύριε, ὁ τῇ ἀχραντῷ σου παλάμῃ συνέχων τὰ σύμπαντα, ὁ μακροθυμῶν ἐπὶ πάντας ἡμᾶς καὶ μετανοῶν ἐπὶ ταῖς κακίαις ἡμῶν, μνήσθητι τῶν οἰκτιρμῶν σου καὶ τοῦ ἐλέους σου· ἐπίσκεψαι ἡμᾶς ἐν τῇ σῇ ἀγαθότητι· καὶ δὸς ἡμῖν διαφυγεῖν καὶ τὸ λοιπὸν τῆς παρούσης ἡμέρας, ἐκ τῶν τοῦ πονηροῦ ποικίλων μηχανημάτων, καὶ ἀνεπιβούλευτον τὴν ζωὴν ἡμῶν διαφύλαξον, τῇ χάριτι τοῦ Παναγίου σου Πνεύματος.

Ἐλέει καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΚΤΗ

Ὁ Θεός, ὁ μέγας καὶ θαυμαστός, ὁ ἀνεκδιηγῆτῳ ἀγαθωσύνη καὶ πλουσία προνοία διοικῶν τὰ σύμπαντα· ὁ καὶ τα ἐγκόσμια ἀγαθὰ ἡμῖν δωρησάμενος, καὶ κατεγγυήσας ἡμῖν τὴν ἐπηγγελμένην βασιλείαν, διὰ τῶν ἤδη κεχαρισμένων ἡμῖν ἀγαθῶν· ὁ ποιήσας ἡμᾶς καὶ τῆς νῦν ἡμέρας τὸ παρελθὸν μέρος ἀπὸ παντὸς ἐκκλίνειν κακοῦ, δώρησαι ἡμῖν καὶ τὸ ὑπόλοιπον ἀμέμπτως ἐκτελέσαι, ἐνώπιον τῆς ἀγίας δόξης σου, ὑμνοῦντάς σε τὸν μόνον ἀγαθόν, καὶ φιλάνθρωπον Θεὸν ἡμῶν.

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ

### 5th Prayer

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. [EL]

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. [EL]

For you are our God and to you we give glory, to the Father, the Son and the Holy

καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΒΔΟΜΗ

Ὁ Θεὸς ὁ μέγας καὶ ὑψιστος, ὁ μόνος  
ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὁ  
πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας.  
Ὁ διαχωρήσας ἀνὰ μέσον τοῦ φωτός, καὶ  
ἀνὰ μέσον τοῦ σκότους, καὶ τὸν μὲν ἥλιον  
θέμενος εἰς ἐξουσίαν τῆς ἡμέρας, σελήνην  
δὲ καὶ ἀστέρας εἰς ἐξουσίαν τῆς νυκτός· ὁ  
καταξιώσας ἡμᾶς τοὺς ἁμαρτωλοὺς καὶ  
ἐπὶ τῆς παρούσης ὥρας προφθάσαι τὸ  
πρόσωπόν σου ἐν ἐξομολογήσει, καὶ τὴν  
ἐσπερινὴν σοι δοξολογίαν προσαγαγεῖν·  
αὐτός, φιλάνθρωπε Κύριε, κατεύθυνον  
τὴν προσευχὴν ἡμῶν ὡς θυμίαμα ἐνώπιόν  
σου καὶ πρόσδεξαι αὐτὴν εἰς ὁσμὴν  
εὐωδίας. Παράσχου δὲ ἡμῖν τὴν παροῦσαν  
ἐσπέραν καὶ τὴν ἐπιοῦσαν νύκτα εἰρηνικὴν·  
ἔνδυσον ἡμᾶς ὅπλα φωτός· ῥῦσαι ἡμᾶς  
ἀπὸ φόβου νυκτερινοῦ καὶ ἀπὸ παντός  
πράγματος ἐν σκότει διαπορευομένου· καὶ  
δὸς ἡμῖν τὸν ὕπνον, ὃν εἰς ἀνάπαυσιν τῇ  
ἀσθενείᾳ ἡμῶν ἐδωρήσω, πάσης διαβολικῆς  
φαντασίας ἀπηλλαγμένον. Ναί, Δέσποτα  
τῶν ἀπάντων, τῶν ἀγαθῶν χορηγέ· ἵνα,  
καὶ ἐπὶ ταῖς κοίταις ἡμῶν κατανυγόμενοι,  
μνημονεύωμεν ἐν νυκτὶ τοῦ ὀνόματός  
σου, καὶ τῇ μελέτῃ τῶν σῶν ἐντολῶν  
καταυγαζόμενοι, ἐν ἀγαλλιάσει ψυχῆς  
διανιστῶμεν πρὸς δοξολογίαν τῆς σῆς  
ἀγαθότητος, δεήσεις καὶ ἱκεσίας τῇ σῇ  
εὐσπλαγχνίᾳ προσάγοντες ὑπὲρ τῶν ἰδίων  
ἁμαρτημάτων καὶ παντός τοῦ λαοῦ σου,  
ὃν ταῖς πρεσβείαις τῆς ἁγίας Θεοτόκου ἐν  
ἐλέει ἐπίσκεψαι.

Spirit, now and for ever, and to the ages of  
ages. Amen. <sup>[EL]</sup>

### 7th Prayer

Great and most high God, who  
alone possess immortality, who dwell  
in unapproachable light, who fashioned  
all creation with wisdom, who made the  
separation between the light and the darkness  
and who placed the sun to have authority  
over the day and the moon and the stars  
to have authority over the night, who have  
counted us sinners worthy even at this  
present hour to come into your presence with  
confession and thanksgiving and to offer  
you our evening hymn of glory; do you, O  
Lord who love mankind, direct our prayer  
like incense before you and accept it as a  
savour of sweet fragrance. Grant us that the  
present evening and the coming night may  
be peaceful, clothe us with weapons of light,  
deliver us from every night-time fear and  
from every deed that walks in darkness. And  
give us sleep, which you have bestowed on us  
for our rest in our weakness, freed from every  
fantasy of the devil. Yes, Master of all things,  
giver of blessings, may we also be filled with  
compunction on our beds and call to mind  
your Name in the night, and enlightened by  
meditation on your commandments may we  
rise with gladness of soul to give glory to  
your loving-kindness, as we bring to your  
compassion supplications and entreaties on  
behalf of our own sins and those of all your  
people. At the prayers of the holy Mother of  
God visit them with mercy. <sup>[EL]</sup>

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.  
Ἀμήν.

*Πληρωθέντος τοῦ Προοιμιακοῦ Ψαλμοῦ, ὁ μὲν  
Τερεὺς παραμένει ἐν εὐλαβείᾳ ἐνώπιον τῆς ἁγίας  
Τραπέζης, ὁ δὲ Διάκονος ποιεῖ σχῆμα πρὸς τὸ Τερέα,  
καὶ ἐξελθὼν τοῦ ἱεροῦ Βήματος, διὰ τῆς βορείας  
πύλης, καὶ στὰς πρὸ τῆς Ὁραίας πύλης, καὶ βλέπων  
κατ' ἐνώπιον τῆς εἰκόνης τοῦ Χριστοῦ, λέγει τὴν  
Μεγάλην Συναπτὴν, ἥτοι τὰ "Εἰρηνικά."*

For you, O God, are good and love  
mankind, and to you we give glory, Father,  
Son and Holy Spirit, now and for ever, and to  
the ages of ages. Amen. <sup>[EL]</sup>

*When the Opening Psalm is completed the Priest, in  
front of the Holy Table, or the Deacon in his usual place  
outside the Holy Doors, says the Litany of Peace.*

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων,  
νοσούντων, καμνόντων, αἰχμαλώτων καὶ  
τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

#### Ἦχος β'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν  
μου, εἰσάκουσόν μου, Κύριε. Κύριε,  
ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου·  
πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ  
κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου,  
Κύριε.

Κατευθυνθήτω ἡ προσευχή μου, ὡς  
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν  
μου θυσία ἑσπερινή. Εἰσάκουσόν μου,  
Κύριε.

For those who travel by land, sea, and air,  
for the sick, the suffering, the captives and for  
their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

### CHOIR

#### Mode 2.

Lord, I have cried to You; hear me. Hear  
me, O Lord. Lord, I have cried to You; hear  
me. Give heed to the voice of my supplication  
when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You  
as incense, the lifting up of my hands as the  
evening sacrifice. Hear me, O Lord. [SAAS]

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ῥήματά μου, ὅτι ἠδύνθησαν· ὥσεί πάχος γῆς ἐρῶάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου· ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστῳ αὐτῶν οἱ ἁμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλιψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνων τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἣ ἐπορευόμην, ἔκρυσαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.

Πρόσχεες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy, and he shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.



Ῥῥσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

Τῆς Οκτωήχου - - -

**Στιχηρὰ Ἀναστάσιμα. Ἦχος β'.**

**Στιχηρὸν Α'.**

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Τὸν πρὸ αἰώνων ἐκ Πατρὸς γεννηθέντα, τὸν Θεὸν λόγον σαρκωθέντα, ἐκ Παρθένου Μαρίας, δεῦτε προσκυνήσωμεν· Σταυρὸν γὰρ ὑπομείνας, τῇ ταφῇ παρεδόθη, ὡς αὐτός ἠθέλησε, καὶ ἀναστὰς ἐκ νεκρῶν, ἔσωσέ με τὸν πλανώμενον ἄνθρωπον.

**Στιχηρὸν Β'.**

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὗ ἀνταποδῶς μοι.

Χριστὸς ὁ Σωτὴρ ἡμῶν, τὸ καθ' ἡμῶν χειρόγραφον προσηλώσας, τῷ Σταυρῷ ἐξήλειψε, καὶ τοῦ θανάτου τὸ κράτος κατήργησε, προσκυνοῦμεν αὐτοῦ τὴν τριήμερον Ἑγερσιν.

**Στιχηρὸν Γ'.**

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου.

Σὺν Ἀρχαγγέλοις ὑμνήσωμεν, Χριστοῦ τὴν Ἀνάστασιν· αὐτὸς γὰρ Λυτρωτὴς ἐστι, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ ἐν δόξῃ φοβερᾷ καὶ κραταιᾷ δυνάμει, πάλιν ἔρχεται, κρῖναι κόσμον ὃν ἔπλασεν.

**Στιχηρὸν Δ'.**

Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Σὲ τὸν σταυρωθέντα καὶ ταφέντα, Ἄγγελος ἐκήρυξε Δεσπότην, καὶ ἔλεγε ταῖς γυναῖξί· Δεῦτε ἴδετε, ὅπου ἔκειτο ὁ Κύριος· Ἀνέστη γὰρ καθὼς εἶπεν, ὡς

Deliver me from my persecutors, for they are stronger than I.

From Octoechos - - -

**Resurrectional Stichera. Mode 2.**

**Sticheron 1.**

*Bring my soul out of prison to give thanks to Your name, O Lord. [SAAS]*

Come, let us adore God the Word, begotten of the Father before all ages, who took flesh from the Virgin Mary. For he willingly suffered the cross and submitted himself to burial, and he rose from the dead and saved me, the one who has gone astray.

[HC]

**Sticheron 2.**

*The righteous shall wait for me, until You reward me. [SAAS]*

Our Savior Christ blotted out the bond that pledged us to the decree by nailing it to the cross, and he abolished the dominion of death. Let us worship his third day resurrection. [HC]

**Sticheron 3.**

*Out of the depths I have cried to You, O Lord; O Lord, hear my voice. [SAAS]*

Together with the Archangels, let us praise the resurrection of Christ. He is the Deliverer and Savior of our souls. He will come again in awesome glory and mighty power to judge the world he fashioned. [HC]

**Sticheron 4.**

*Let Your ears be attentive to the voice of my supplication. [SAAS]*

The angel proclaimed you Master, crucified and buried. And he said to the women: Come and see the place where the Lord lay. For he is risen as he foretold, for



παντοδύναμος· διό σε προσκυνοῦμεν τὸν  
μόνον ἀθάνατον, ζωοδότα Χριστέ, ἐλέησον  
ἡμᾶς.

**Στιχηρά. Τῆς Ἰνδίκτου.**

Τοῦ Μηναίου ---

**Ἦχος α΄. Τῶν οὐρανίων ταγμάτων.**

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε,  
τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἰλασμός  
ἐστιν.

Τῆς αὐτολέκτου καὶ θείας διδασκαλίας  
Χριστοῦ, τὴν προσευχὴν μαθόντες, καθ'  
ἐκάστην ἡμέραν, βοήσωμεν τῷ Κτίστῃ·  
Πάτερ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς κατοικῶν,  
τὸν ἐπιούσιον ἄρτον δίδου ἡμῖν, παρορῶν  
ἡμῶν τὰ πταίσματα.

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε,  
Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον  
σου. Ἠλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Ὡς τῶν Ἑβραίων τὰ κῶλα ἐν τῇ ἐρήμῳ  
ποτέ, ἀπειθησάντων ὄντως, σοὶ τῷ πάντων  
Δεσπότη, ἀξίως κατεστρώθη οὕτω καὶ νῦν,  
τὰ ὁστᾶ διασκόρπισον, τῶν δυσσεβῶν καὶ  
ἀπίστων Ἀγαρηνῶν, ψαλμικῶς παρὰ τὸν  
Ἄϊδην Χριστέ.

Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ  
φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν  
Κύριον.

Ὁ ἐν Σιναίῳ τῷ ὄρει τὰς πλάκας  
γράψας ποτέ, αὐτὸς καὶ νῦν ἐν πόλει,  
Ναζαρετ κατὰ σάρκα, βιβλίον κατεδέξω  
προφητικόν, ἀναγνῶναι Χριστέ ὁ Θεός·  
καὶ τοῦτο πτύξας ἐδίδασκες τοὺς λαούς,  
πεπληρωσθαι τὴν Γραφὴν ἐπὶ σοί.

he is almighty. Therefore, we worship you  
who alone are immortal. Have mercy on us, O  
Christ, Giver of life. [HC]

**Stichera. For the Indiction.**

From Menaion ---

**Mode 1. For the celestial orders.**

*If You, O Lord, should mark transgression, O  
Lord, who would stand? For there is forgiveness  
with You.* [SAAS]

Since we have all learned the Lord's  
prayer, which Christ himself taught us, \* let  
us recite it daily \* to our God and Creator, \*  
and pray out loud with fervor: Our Father  
who art \* in the heavens, Thy kingdom come.  
\* Thy will be done. Give us this day our daily  
bread, \* and forgive us all our trespasses. [SD]

*Because of Your law, O Lord, I waited for  
You; my soul waited for Your word. My soul  
hopes in the Lord.* [SAAS]

Of old, O Master of all things, there  
in the wilderness, \* when the ungrateful  
Hebrews \* disobeyed You, then rightly \*  
they were overthrown and their bodies fell. \*  
Likewise, O Christ, now scatter the bones \* of  
disbelieving and impious Hagarenes \* next to  
Hades, as the Psalmist said. [SD]

*From the morning watch until night; from the  
morning watch until night, let Israel hope in the  
Lord.* [SAAS]

O Christ our God, on Mt. Sinai You  
wrote the tablets of old. \* And now You came  
incarnate, \* and You went to the city \* of  
Nazareth, O Lord, and accepted to read \* from  
the book of the Prophecies. \* And then you  
closed it and said to the people there, \* that  
the Scripture is fulfilled in You. [SD]

**Στιχηρά. Τοῦ Ὁσίου.**

Τοῦ Μηναίου - - -

**Ἦχος πλ. α'. Αὐτόμελον.**

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Ὅσιε Πάτερ, καλὴν ἐφεῦρες κλίμακα, δι' ἧς ἀνῆλθες ἐν τῷ ὕψει, ἣν εὗρεν Ἡλίας ἄρμα πυρός· ἀλλ' ἐκεῖνος μὲν τὴν ἀνοδὸν ἄλλοις οὐκ ἔλιπε, σὺ δὲ καὶ μετὰ θάνατον ἔχεις τὸν στῦλόν σου, Οὐράνιε ἄνθρωπε, ἐπίγειε ἄγγελε, φωστήρ ἀκοίμητε τῆς οἰκουμένης, Συμεὼν Ὅσιε, πρέσβευε τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

*Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.*

Ὅσιε Πάτερ, εἰ ἦν τὸν στῦλον φθέγγασθαι, οὐκ ἂν ἐπαύσατο βοῶν σου, τοὺς πόνους τοὺς μόχθους τοὺς ὀδυρμούς· ἀλλ' ἐκεῖνος ἐβαστάζετο, εἶπερ ἐβάσταζεν, ὡς δένδρον πιαινόμενος ἐκ τῶν δακρύων σου, ἐξέστησαν Ἄγγελοι, ἐθαύμασαν ἄνθρωποι, δαίμονες ἔπτηξαν τὴν ὑπομονήν σου, Συμεὼν Ὅσιε, πρέσβευε τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.

Ὅσιε Πάτερ, δυνάμει θείου Πνεύματος, τὸν σὸν μιμούμενος Δεσπότην, ἐν στύλῳ ἀνῆλθες ὡς ἐν σταυρῷ· ἀλλ' ἐκεῖνος τὸ χειρόγραφον πάντων ἐξήλειψε, σὺ δὲ τὴν ἐπανάστασιν τῶν παθῶν ἔλυσας, ἐκεῖνος ὡς πρόβατον, καὶ σὺ ὥσπερ σφάγιον· ἐκεῖνος ἐν σταυρῷ, καὶ σὺ ἐν τῷ στύλῳ, Συμεὼν Ὅσιε, πρέσβευε τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

**Stichera. For the Devout Man.**

From Menaion - - -

**Mode pl. 1. Automelon.**

*For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]*

Venerable Father, you found a fair ladder, by which you went up on high, the ladder which Elias found as a chariot of fire. He though did not leave his mount to others, but you keep your pillar even after death. Man of heaven, angel of earth, unsleeping beacon of the inhabited world, Venerable Symeon, intercede that our souls may be saved. [EL]

*Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]*

Venerable Father, if the pillar could speak it would not cease crying out your toils, your hardships, your laments. Though it supported, it was itself supported, nourished like a tree with your tears. Angels were amazed, mortals marvelled, demons cowered at your endurance. Venerable Symeon, intercede that our souls may be saved. [EL]

*For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]*

Venerable Father, by the power of the divine Spirit, imitating your Master, you went up onto a pillar as onto a cross. He though wiped out the record of all, while you abolished the uprising of the passions; he like a sheep, you like a victim; he on a cross, you on the pillar. Venerable Symeon, intercede that our souls may be saved [EL]

Δόξα. **Τῆς Ἰνδίκτου.**

Δόξα.

Τοῦ Μηναίου ---

**Ἦχος πλ. β'.**

Ὁ Πνεύματι Ἁγίῳ συνημμένος,  
ἄναρχε Λόγε καὶ Υἱέ, ὁ πάντων ὁρατῶν  
καὶ ἀοράτων συμπαντουργὸς καὶ  
συνδημιουργός, τὸν στέφανον τοῦ ἐνιαυτοῦ  
εὐλόγησον, φυλάττων ἐν εἰρήνῃ τῶν  
Ὁρθοδόξων τὰ πλήθη, πρεσβείαις τῆς  
Θεοτόκου, καὶ πάντων τῶν Ἀγίων σου.

Τῆς Οκτωήχου ---

Καὶ νῦν. **Ἦχος β'.**

**Τὸ α' Θεοτοκίον τοῦ Ἦχου.**

Παρθένε ἡ σκιά τοῦ νόμου, τῆς  
χάριτος ἐλθούσης· ὡς γὰρ ἡ βάτος οὐκ  
ἐκαίετο καταφλεγόμενη, οὕτω παρθένος  
ἔτεκες, καὶ παρθένος ἔμεινας, ἀντὶ στύλου  
πυρός, δικαιοσύνης ἀνέτειλεν Ἥλιος, ἀντὶ  
Μωϋσέως Χριστός, ἡ σωτηρία τῶν ψυχῶν  
ἡμῶν.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ**

Ἑσπέρας καὶ πρωΐ καὶ μεσημβρίας, αἰνοῦμεν,  
εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθά σου,  
Δέσποτα τῶν ἀπάντων, Φιλάνθρωπε, Κύριε.  
Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα  
ἐνώπιόν σου καὶ μὴ ἐκκλίνῃς τὰς καρδίας ἡμῶν εἰς  
λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ῥῦσαι ἡμᾶς  
ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι  
πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ  
ἠλπίσαμεν· μὴ κατασχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί.

**ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ**

**Ἦχος β'.**

Φῶς ἱλαρὸν ἀγίας δόξης, ἀθανάτου  
Πατρός, οὐρανίου, ἀγίου, μάκαρος, Ἰησοῦ

Glory. **For the Indiction.**

Glory.

From Menaion ---

**Mode pl. 2.**

One with the Holy Spirit, O Word and  
Son without beginning, co-maker of all and  
co-creator of all things visible and invisible,  
bless the crown of the year, guarding in peace  
the multitudes of the Orthodox, at the prayers  
of the Mother of God and of all the Saints. [EL]

From Octoechos ---

Both now. **Mode 2.**

**The First Theotokion of the Mode.**

At the coming of grace, the shadow of the  
law passed away. Just as the bush that burned  
was not consumed, so have you given birth  
and remained a virgin. Instead of a pillar of  
fire, the Sun of Righteousness shone forth;  
instead of Moses, Christ, the salvation of our  
souls appeared. [HC]

**DEACON** (in a low voice)

Let us pray to the Lord.

**PRIEST** (in a low voice)

**Prayer of the Entrance**

At evening, at morning and at midday we praise,  
bless and give thanks, and we pray to you, Master of  
all things, Lord who love mankind: Direct our prayer  
before you like incense, and do not incline our hearts to  
words or thoughts of evil, but deliver us from all that  
hunt down our souls. For our eyes look to you, O Lord,  
our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

**CLERGY AND PEOPLE**

**Mode 2.**

Gladsome light of holy glory of the holy,  
blessed, heavenly, immortal Father, O Jesus

Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν,  
ιδόντες φῶς ἐσπερινόν, ὑμνοῦμεν Πατέρα,  
Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν  
παῶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίοις,  
Υἱὲ Θεοῦ, ζῶν ὁ διδούς· \* διὸ ὁ κόσμος σὲ  
δοξάζει.

### ΔΙΑΚΟΝΟΣ

Ἑσπέρας Προκείμενον.

### ΧΟΡΟΣ

**Προκείμενον. Ἦχος πλ. β'.**

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

**Στίχ.** Ἐνεδύσατο ὁ Κύριος δύναμιν, καὶ  
περιεζώσατο.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

**Στίχ.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἣτις οὐ σαλευθήσεται.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο.

### Τὰ Ἀναγνώσματα

Τοῦ Μηναίου ---

### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

61:1-10a

Πνεῦμα Κυρίου ἐπ' ἐμέ, οὐ  
ἐνεκεν ἔχρισέ με, εὐαγγελίσασθαι  
πτωχοῖς ἀπέσταλκέ με, ἰάσασθαι τοὺς  
συντετριμμένους τὴν καρδίαν, κηρύξαι  
αἰχμαλώτοις ἄφεσιν, καὶ τυφλοῖς  
ἀνάβλεψιν· καλέσαι ἐνιαυτὸν Κυρίου  
δεκτόν, καὶ ἡμέραν ἀνταποδόσεως τῷ  
Θεῷ ἡμῶν, παρακαλέσαι πάντα τοὺς

Christ: arriving at the hour of sunset and  
having seen the evening light, we praise the  
Father, Son, and Holy Spirit, God. It is worthy  
for You to be praised at all times with happy  
voices, O Son of God and Giver of life; \* and  
therefore the world glorifies You. [SD]

### DEACON

The evening Prokeimenon.

### CHOIR

**Prokeimenon. Mode pl. 2.**

The Lord reigns; He clothed Himself with  
majesty. [SAAS]

**Verse:** The Lord clothed and girded Himself  
with power.

The Lord reigns; He clothed Himself with  
majesty.

**Verse:** And He established the world, which  
shall not be moved.

The Lord reigns; He clothed Himself with  
majesty.

### The Readings

From Menaion ---

### READER

The reading is from the Prophecy of  
Isaiah.

### DEACON

Wisdom. Let us be attentive.

### READER

61:1-10a

“The Spirit of the Lord is upon Me,  
because of which He anointed Me. He sent  
Me to proclaim good news to the poor, to  
heal the brokenhearted, to preach liberty  
to the captives and recovery of sight to the  
blind; to declare the acceptable year of the  
Lord, the day of recompense, and to comfort  
all who mourn; to give those who mourn

πενθοῦντας, δοθῆναι τοῖς πενθοῦσι Σιών  
δόξαν ἀντὶ σποδοῦ· ἄλειμμα εὐφροσύνης  
τοῖς πενθοῦσι, καταστολὴν δόξης, ἀντὶ  
πνεύματος ἀκηδίας, καὶ κληθήσονται  
γενεά, δικαιοσύνης, φύτευμα Κυρίου  
εἰς δόξαν. Καὶ οἰκοδομήσουσιν ἐρήμους  
αἰωνίους, ἐξηρημωμένας τὸ πρότερον·  
ἐξαναστήσονται, καὶ ἀνακαινιοῦσι πόλεις  
ἐρήμους, ἐξηρημωμένας ἀπὸ γενεᾶς  
εἰς γενεάν. Καὶ ἥξουσιν ἀλλογενεῖς  
ποιμαίνοντες τὰ πρόβατά σου, καὶ  
ἀλλόφυλοι ἀροτῆρες, καὶ ἀμπελουργοὶ  
ὑμῶν. Ὑμεῖς δὲ Ἱερεῖς Κυρίου κληθήσεσθε,  
λειτουργοὶ Θεοῦ ἡμῶν. Ῥηθήσεται ὑμῖν·  
ἰσχύς ἐθνῶν κατέδεσθε, καὶ ἐν τῷ πλούτῳ  
αὐτῶν θαυμασθήσεσθε, ἀντὶ τῆς αἰσχύνης  
ὑμῶν τῆς διπλῆς, καὶ ἀντὶ τῆς ἐντροπῆς,  
ἀγαλλιάσεται ἡ μερίς αὐτῶν. Διὰ τοῦτο τὴν  
γῆν αὐτῶν ἐκ δευτέρου κληρονομήσουσι,  
καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς  
αὐτῶν. Ἐγὼ γὰρ εἰμι Κύριος, ἀγαπῶν  
δικαιοσύνην καὶ μισῶν ἀρπάγματα ἐξ  
ἀδικίας· καὶ δώσω τὸν μόχθον αὐτῶν  
δικαίοις, καὶ διαθήκην αἰώνιον διαθήσομαι  
αὐτοῖς. Καὶ γνωσθήσεται ἐν τοῖς ἔθνεσι  
τὸ σπέρμα αὐτῶν, καὶ τὰ ἔκγονα αὐτῶν  
ἐν μέσῳ τῶν λαῶν· καὶ ὁ ὄρων αὐτούς,  
ἐπιγνώσεται αὐτούς, ὅτι οὗτοί εἰσι σπέρμα  
εὐλογημένον εἰς τοὺς αἰῶνας ὑπὸ Θεοῦ, καὶ  
εὐφροσύνη εὐφρανθήσονται ἐπὶ Κύριον.

#### ΑΝΑΓΝΩΣΤΗΣ

Λευϊτικοῦ τὸ ἀνάγνωσμα.

#### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

in Zion glory instead of ashes, the oil of  
gladness to those who mourn; the garment of  
glory instead of a spirit of indifference. They  
shall be called generations of righteousness,  
the planting of the Lord for glory. They  
shall build the ancient deserts, raise up  
those formerly abandoned, and renew the  
desert cities that laid waste for generations.  
Foreigners shall come and shepherd your  
sheep, and aliens shall be your plowmen  
and vinedressers; but you shall be called  
priests of the Lord and the ministers of God.  
You shall eat the strength of nations and be  
admired because of their wealth. So they shall  
inherit the land a second time, and eternal  
gladness shall be upon their head. For I am  
the Lord, who loves righteousness and hates  
robberies of wrongdoing. I will give their  
labor to the righteous and will make with  
them an everlasting covenant. Their seed and  
their offspring shall be known among the  
Gentiles. All who see them shall know these  
are the seed blessed by God; and they shall  
have exceeding gladness in the Lord.” [SAAS]

#### READER

The reading is from the book of Leviticus.

#### DEACON

Wisdom. Let us be attentive.



## ΑΝΑΓΝΩΣΤΗΣ

26, 3-10 καὶ ἐκλογή

Ἐλάλησε Κύριος τοῖς υἱοῖς Ἰσραὴλ, λέγων· Ἐὰν τοῖς προστάγμασί μου πορεύησθε, καὶ τὰς ἐντολάς μου φυλάσσησθε, καὶ ποιῆτε αὐτάς, δώσω τὸν ὑετὸν ἐν καιρῷ αὐτοῦ, καὶ ἡ γῆ δώσει τὰ γεννήματα αὐτῆς, καὶ τὰ ξύλα τῶν πεδίων ἀποδώσει τὸν καρπὸν αὐτῶν, καὶ καταλήψεται ὑμῖν ὁ ἀλοητὸς τὸν τρυγητόν, καὶ ὁ τρυγητὸς καταλήψεται τὸν σπόρον. Καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονήν, καὶ κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν, καὶ οὐκ ἔσται ὑμᾶς ὁ ἐκφοβῶν· καὶ ἀπολῶ θηρία ἐκ τῆς γῆς ὑμῶν, καὶ πόλεμος οὐ διελεύσεται διὰ τῆς γῆς ὑμῶν, καὶ πεσοῦνται οἱ ἐχθροὶ ὑμῶν ἐνώπιον ὑμῶν, καὶ διώξονται ἐξ ὑμῶν πέντε ἑκατόν, καὶ ἑκατόν ὑμῶν διώξονται μυριάδας. Καὶ ἐπιβλέψω ἐφ' ὑμᾶς, καὶ εὐλογήσω ὑμᾶς, καὶ αὐξανῶ ὑμᾶς, καὶ πληθυνῶ ὑμᾶς, καὶ στήσω τὴν διαθήκην μου μεθ' ὑμῶν. Καὶ φάγεσθε παλαιά, καὶ παλαιὰ παλαιῶν, καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε. Καὶ οὐ βδελύσσεται ἡ ψυχὴ μου ὑμᾶς, καὶ ἐμπεριπατήσω ἐν ὑμῖν, καὶ ἔσομαι ὑμῶν Θεός, καὶ ὑμεῖς ἔσεσθέ μοι λαός. Ἐὰν δὲ μὴ εἰσακούσητέ μου, μηδὲ ποιήσητε τὰ προστάγματά μου ταῦτα, ἀλλὰ ἀπειθήσητε αὐτοῖς, καὶ τοῖς κρίμασί μου προσοχθήσῃ ἡ ψυχὴ ὑμῶν, ὥς τε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου, καὶ ἐγὼ ποιήσω οὕτως ὑμῖν. Ἐπιστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν, καὶ σπερεῖτε διακενῆς τὰ σπέρματα ὑμῶν, καὶ ἔδονται τοὺς πόνους ὑμῶν οἱ ὑπεναντίοι ὑμῶν. Καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐφ' ὑμᾶς, καὶ πεσεῖσθε ἐναντίον τῶν ἐχθρῶν ὑμῶν, καὶ

## READER

26:3-12, 14-17, 19-20, 22, 33, 40b-41a

The Lord spoke to the children of Israel and said to them, "If you walk in My ordinances and keep My commandments, and do them, then I will give you rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit. Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; and you shall eat your bread to the full, and dwell in your land safely. War shall not pass through your land, and I will give peace in the land; and you shall lie down, and none will make you afraid; and I will utterly destroy the bad wild animals from the land. You will chase your enemies, and they shall fall by slaughter before you. Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you. For I will look upon you and make you fruitful, and multiply and establish My covenant with you. You shall eat the old harvest of the past two years, and clear out the old because of the new. I will establish My covenant among you, and My soul shall not abhor you. I will walk among you and be your God, and you shall be My people. Now if you do not obey Me, neither do all these ordinances, but your soul disobeys them and despises My judgments, so as not to do all My commandments but to shatter My covenant, I also will do thus to you: I will bring difficulty upon you, both the itch, the jaundice, the gangrenous eyes, and the withering away of your life. You shall sow your seed in vain, for your enemies shall eat it. I will set My face against you, and you shall

διώξονται ὑμᾶς, καὶ φεύξεσθε οὐδενὸς διώκοντος ὑμᾶς· καὶ συντρίψω τὴν ὑβρίν τῆς ὑπερηφανίας ὑμῶν· καὶ θήσω τὸν οὐρανὸν ὑμῖν ὡς σιδηροῦν, καὶ τὴν γῆν ὡσεὶ χαλκῇν. Καὶ ἔσται εἰς κενόν ἡ ἰσχὺς ὑμῶν, καὶ ἡ γῆ ὑμῶν οὐ δώσει τὸν σπόρον αὐτῆς, καὶ τὰ ξύλα τοῦ ἀγροῦ οὐ δώσει τὸν καρπὸν αὐτῶν. Καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς, καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν, καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς ἐπιπορευομένη μάχαιρα. Καὶ ἔσται ἡ γῆ ὑμῶν ἔρημος καὶ αἱ ἐπαύλεις ὑμῶν ἔσονται ἔρημοι· ὅτι ὑμεῖς ἐπορεύθητε πρὸς μὲ πλάγιοι, καὶ γὰρ πορεύσομαι πρὸς ὑμᾶς ἐν θυμῷ πλαγίῳ· λέγει Κύριος ὁ Θεός, ὁ Ἅγιος Ἰσραήλ.

#### ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

#### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

#### ΑΝΑΓΝΩΣΤΗΣ

4:7-15

Δίκαιος ἐὰν φθάσῃ τελευτῆσαι, ἐν ἀναπαύσει ἔσται· γῆρας γὰρ τίμιον, οὐ τὸ πολυχρόνιον, οὐδὲ ἀριθμῷ ἐτῶν μεμέτρηται. Πολιὰ δέ ἐστι φρόνησις ἀνθρώποις, καὶ ἡλικία γήρως, βίος ἀκηλίδωτος. Εὐάρεστος Θεῷ γενόμενος, ἡγαπήθη, καὶ ζῶν μεταξὺ ἀμαρτωλῶν, μετετέθη. Ἠρπάγη, μὴ κακία ἀλλάξη σύνεσιν αὐτοῦ, ἢ δόλος ἀπατήσῃ ψυχὴν αὐτοῦ. Βασκανία γὰρ φαυλότητος ἀμαυροῖ

fall before your enemies. Those who hate you shall pursue you, and you shall flee when no one pursues you. I will crush your excessive arrogance; I will make your sky like iron and your earth like bronze. Your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit. I will also send among you the wild animals of the land; and they will eat you, and utterly destroy your cattle, and make you few in number; and your highways shall be desolate. I will scatter you among the Gentiles, and the sword shall suddenly destroy you. Then your land shall be a desert and your cities deserts. That they transgressed and disregarded Me and walked contrary to Me, and that I also have walked in hostility to them and destroyed them in the land of their enemies," says the Lord God, the Holy One of Israel. [SAAS]

#### READER

The reading is from the Wisdom of Solomon.

#### DEACON

Wisdom. Let us be attentive.

#### READER

4:7-15

Though a righteous man may die before his time, he shall be at rest. For old age is not honored for its length of existence, nor measured by its number of years; but discernment is gray hair for mankind, and a spotless life is the maturity of old age. There was once a man pleasing to God and loved by Him, and while living among sinners he was taken up. He was caught up lest evil change his understanding or deceit deceive his soul.



τὰ καλὰ, καὶ ῥεμβασμὸς ἐπιθυμίας  
μεταλλεύει νοῦν ἄκακον. Τελειωθείς ἐν  
ὀλίγῳ, ἐπλήρωσε χρόνους μακροῦς· ἄρεστὴ  
γὰρ ἦν Κυρίῳ ἡ ψυχὴ αὐτοῦ· διὰ τοῦτο  
ἔσπευσεν ἐκ μέσου πονηρίας. Οἱ δὲ λαοὶ  
ιδόντες καὶ μὴ νοήσαντες, μηδὲ θέντες ἐπὶ  
διανοίᾳ τὸ τοιοῦτον, ὅτι χάρις καὶ ἔλεος  
ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς  
ἐκλεκτοῖς αὐτοῦ.

### ΔΙΑΚΟΝΟΣ

Εἵπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ  
ἐξ ὅλης τῆς διανοίας ἡμῶν εἵπωμεν.

(Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν  
πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον  
καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα  
ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ  
ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ  
ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ  
βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν,  
τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ  
μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν  
ἀδελφότητος.

For envy arising from lack of judgment  
obscures what is good, and a whirling of  
desire undermines an innocent heart. He was  
made perfect, for in a short time he fulfilled  
long years, for his soul was pleasing to the  
Lord; therefore, He took him early from the  
midst of evil. Yet peoples saw this but did not  
understand, nor take such a thing to heart,  
that the Lord's grace and mercy are with His  
elect and that He watches over His holy ones.

[SAAS]

### DEACON

Let us all say with all our soul and with  
all our mind, let us all say.

(Lord, have mercy.)

Lord almighty, God of our fathers, we  
pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to  
Your great mercy, we pray You, hear us and  
have mercy.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Let us pray for pious and Orthodox  
Christians.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for (episcopal rank)  
(name).

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

Again we pray for our brethren: the  
priests, the hieromonks, the hierodeacons, the  
monastics, and all our brotherhood in Christ.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἰγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

### ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΑΝΑΓΝΩΣΤΗΣ

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

### PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your

ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἡλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἄγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς. Σοὶ πρόπει αἶνος, σοὶ πρόπει ὕμνος, σοὶ δόξα πρόπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

#### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(*Κύριε, ἐλέησον.*)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(*Κύριε, ἐλέησον.*)

Τὴν ἑσπέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχον, Κύριε.*)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχον, Κύριε.*)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχον, Κύριε.*)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. [HC]

(*Amen.*)

#### DEACON

Let us complete our evening prayer to the Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(*Lord, have mercy.*)

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(*Grant this, O Lord.*)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(*Grant this, O Lord.*)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(*Grant this, O Lord.*)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν  
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,  
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ  
καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ  
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

#### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

#### ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ κλῖνας οὐρανοὺς καὶ  
καταβάς ἐπὶ σωτηρίᾳ τοῦ γένους τῶν ἀνθρώπων,  
ἐπίδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὴν κληρονομίαν  
σου· σοὶ γὰρ τῷ φοβερῷ καὶ φιλοανθρώπῳ κριτῇ  
οἱ σοὶ δοῦλοι ὑπέκλιναν τὰς κεφαλὰς, τοὺς δὲ  
αὐτῶν ὑπέταξαν αὐχένας, οὐ τὴν ἐξ ἀνθρώπων  
ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες  
ἔλεος καὶ τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν·

(Grant this, O Lord.)

That we may complete the remaining time  
of our life in peace and repentance, let us ask  
the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our  
life, peaceful, without shame and suffering,  
and for a good defense before the awesome  
judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

#### PRIEST

For You, O God, are good and love  
mankind, and to You we offer glory, to the  
Father and to the Son and to the Holy Spirit,  
now and forever, and to the ages of ages.

(Amen.)

#### PRIEST

Peace be with all.

(And with your spirit.)

#### DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

#### PRIEST (in a low voice)

Lord our God, who bowed the heavens and came  
down for the salvation of the human race, look upon  
your servants and upon your inheritance, for to you,  
the fearful Judge who love mankind, your servants  
have bowed their heads and inclined their necks, not  
waiting for any human help, but awaiting your mercy  
and looking for your salvation. Guard them at every  
moment, during both the present evening and the

οὓς διαφύλαξον ἐν παντὶ καιρῷ καὶ κατὰ τὴν  
παροῦσαν ἐσπέραν καὶ τὴν προσιοῦσαν νύκτα,  
ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης  
ἐνεργίας διαβολικῆς, καὶ διαλογισμῶν ματαίων καὶ  
ἐνθυμήσεων πονηρῶν.

## ΙΕΡΕΥΣ

Εἴη τὸ κράτος τῆς βασιλείας σου  
εὐλογημένον καὶ δεδοξασμένον, τοῦ  
Πατρὸς, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

(Ἀμήν.)

Τῆς Ὁκτωήχου ---

## ΧΟΡΟΣ

### Ἀπόστιχα Ἀναστάσιμα.

#### Ἦχος β'.

Ἡ Ἀνάστασις σου Χριστέ Σωτήρ,  
ἅπασαν ἐφώτισε τὴν οἰκουμένην, καὶ  
ἀνεκαλέσω τὸ ἴδιον πλάσμα, παντοδύναμε  
Κύριε δόξα σοι.

**Στίχ.** Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ  
περιεζώσατο.

Διὰ ξύλου Σῶτερ κατήργησας, τὴν τοῦ  
ξύλου κατάραν, κράτος θανάτου τῇ ταφῇ  
σου ἐνέκρωσας, ἐφώτισας, δὲ τὸ γένος ἡμῶν  
τῇ Ἐγέρσει σου· διὸ βοῶμέν σοι· Ζωοδότα  
Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**Στίχ.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἥτις οὐ σαλευθήσεται.

Ἐν τῷ Σταυρῷ Χριστέ, φανεῖς  
καθηλωμένος, ἡλλοίωσας κάλλος  
κτισμάτων, καὶ τὸ μὲν ἀπάνθρωπον  
στρατιῶται δεικνύμενοι, λόγχῃ πλευράν  
σου ἐκέντησαν. Ἐβραῖοι δὲ σφραγίσαι  
τάφον ᾗτήσαντο, τὴν σὴν ἐξουσίαν οὐκ  
ἐπιστάμενοι, ἀλλ' ὁ δι' οἶκτον σπλάγχνων

approaching night, from every foe, from every hostile  
operation of the devil and from vain thoughts and evil  
desires.

## PRIEST

May the might of your kingdom be  
blessed and glorified, of the Father and the  
Son and the Holy Spirit, now and forever and  
to the ages of ages.

(Amen.)

From Octoechos ---

## CHOIR

### Resurrectional Aposticha.

#### Mode 2.

Your resurrection, O Christ our Savior,  
has illumined the entire earth, and has  
recalled your creation. O almighty Lord, glory  
to you. [HC]

**Verse:** *The Lord reigns; He clothed Himself  
with majesty; the Lord clothed and girded Himself  
with power.* [SAAS]

By the wood of the cross, O Savior, you  
abolished the curse of the tree, and by your  
burial you have destroyed the dominion of  
death, and have enlightened mankind by your  
resurrection. Therefore, we cry to you: Glory  
to you, O Christ our God, the Giver of life. [HC]

**Verse:** *And He established the world, which  
shall not be moved.* [SAAS]

When you appeared, O Christ, nailed  
upon the cross, you altered the beauty  
of created things. Cruelly the soldiers  
pierced your side with a lance; and the Jews  
asked that your tomb might be sealed, not  
understanding your power. But you, O Lord,  
because of your mercy submitted to the tomb



σου καταδεξάμενος ταφήν, καὶ τριήμερος ἀναστάς, Κύριε δόξα σοι.

**Στίχ.** Τῷ οἴκῳ σου πρέπει ἀγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

Ζωοδότα Χριστέ, ἐκουσίως Πάθος ὑποστάς διὰ θνητούς, ἐν Αἰδῇ δὲ κατελθὼν ὡς δυνατός, τοὺς ἐκεῖ τὴν ἔλευσιν μένοντας τὴν σὴν, ἀφαρπάσας ὡς ἐκ χειρὸς κραταιοῦ, Παράδειςον ἀνθ' Αἰδου, οἰκεῖν δεδώρησαι· διὸ καὶ ἡμῖν τοῖς δοξαζοῦσι τὴν σὴν τριήμερον Ἐγερσιν, δώρησαι ἰλασμόν ἀμαρτιῶν, καὶ τὸ μέγα ἔλεος.

Δόξα. **Τοῦ Ὁσίου.**

Τοῦ Μηναίου ---

**Ἦχος πλ. α'.**

Ὅσιε Πάτερ, καλὴν ἐφεῦρες κλίμακα, δι' ἧς ἀνῆλθες ἐν τῷ ὕψει, ἣν εὗρεν Ἠλίας ἄρμα πυρός· ἀλλ' ἐκεῖνος μὲν τὴν ἀνοδὸν ἄλλοις οὐκ ἔλιπε, σὺ δὲ καὶ μετὰ θάνατον ἔχεις τὸν στῦλόν σου, Οὐράνιε ἄνθρωπε, ἐπίγειε ἄγγελε, φωστήρ ἀκοίμητε τῆς οἰκουμένης, Συμεὼν Ὅσιε, πρόσβευε τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

Καὶ νῦν. **Τῆς Ἰνδίκτου.**

Τοῦ Μηναίου ---

**Ἦχος πλ. α'.**

Σὺ Βασιλεῦ, ὁ ὢν καὶ διαμένων, καὶ εἰς αἰῶνας ἀτελευτήτους, δέξαι δυσώπησιν αἰτούντων ἀμαρτωλῶν σωτηρίαν· καὶ παρὰσχου φιλάνθρωπε τῇ γῇ σου εὐφορίαν, εὐκράτους τοὺς ἀέρας χαριζόμενος· τῷ πιστοτάτῳ Βασιλεῖ συμπολέμει, κατὰ ἀθέων βαρβάρων, ὡς ποτὲ τῷ Δαυΐδ· ὅτι ἦλθσαν οὗτοι ἐν σκηναῖς σου, καὶ τὸν πανάγιον τόπον ἐμίαναν Σῶτερ· ἀλλ' αὐτὸς δώρησαι νίκας, Χριστέ ὁ Θεός, τῇ πρεσβείᾳ

and rose on the third day. Therefore, glory to you. <sup>[HC]</sup>

**Verse:** Holiness is proper to Your house, O Lord, unto length of days. <sup>[SAAS]</sup>

O Christ, Giver of life, for the sake of us mortals you willingly endured the passion and descended into Hades with power, snatching from the hands of the tyrant those who awaited you there, granting them, instead of Hades, an abode in paradise. Therefore, to us who give glory to your rising on the third day, grant pardon of our sins and your great mercy. <sup>[HC]</sup>

Glory. **For the Devout Man.**

From Menaion ---

**Mode pl. 1.**

Venerable Father, you found a fair ladder, by which you went up on high, the ladder which Elias found as a chariot of fire. He though did not leave his mount to others, but you keep your pillar even after death. Man of heaven, angel of earth, unsleeping beacon of the inhabited world, Venerable Symeon, intercede that our souls may be saved. <sup>[EL]</sup>

Both now. **For the Indiction.**

From Menaion ---

**Mode pl. 1. Idiomelon.**

You, O King, the one who is and who remains for never-ending ages, accept the entreaties of sinners who pray for salvation; and give us mild weather, and grant the earth to produce good crops, since You love humanity. Be an ally of our faithful leaders, as You once were of David, against ungodly enemies; for they have invaded Your dwellings and defiled the Holy Land, O Savior. We pray You grant the victory, O Christ our God, at the intercession of the

τῆς Θεοτόκου· νίκη γὰρ σὺ τῶν Ὁρθοδόξων  
καὶ καύχημα.

**ΙΕΡΕΥΣ**

**Ὡδὴν τοῦ Θεοδόχου Συμεών.**

Νῦν ἀπολύεις τον δοῦλόν σου, Δέσποτα,  
κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ· ὅτι εἶδον  
οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ  
ἠτοίμασας κατὰ πρόσωπον πάντων τῶν  
λαῶν· φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ  
δόξαν λαοῦ σου Ἰσραήλ.

**ΛΑΟΣ**

**Τρισάγιον.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,  
ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,  
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,  
ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν,  
ἐνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,  
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ  
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,  
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον  
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ  
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ  
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ

Theotokos; for You are the victory of the  
Orthodox, and our pride and joy. [SD]

**PRIEST**

**Song of Simeon.**

Lord, now You are letting Your servant  
depart in peace, according to Your word; for  
my eyes have seen Your salvation which You  
have prepared before the face of all peoples.  
A light to bring revelation to the Gentiles, and  
the glory of Your people Israel. [NKJV]

**PEOPLE**

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3)

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

All-holy Trinity, have mercy on us.  
Lord, forgive our sins. Master, pardon our  
transgressions. Holy One, visit and heal our  
infirmities for your name's sake.

Lord, have mercy. Lord, have mercy.  
Lord, have mercy.

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Our Father, who art in heaven, hallowed  
be Thy name. Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us  
this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil.



εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**ΙΕΡΕΥΣ**

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

Τῆς Οκτωήχου ---

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος β'.**

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**Ἀπολυτίκιον. Τῆς Ἰνδίκτου.**

Τοῦ Μηναίου ---

**Ἦχος β'.**

Ὁ πάσης δημιουργὸς τῆς κτίσεως, ὁ καιροὺς καὶ χρόνους ἐν τῇ ἰδίᾳ ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνῃ τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

Δόξα. **Τοῦ Ὁσίου.**

**Ἦχος α'.**

Ὑπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Ὅσιε, τὸν Ἰὼβ ἐν τοῖς πάθεσι, τὸν Ἰωσήφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

**PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**CHOIR**

From Octoechos ---

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

**Apolytikion. For the Indiction.**

From Menaion ---

**Mode 2.**

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us. [SD]

Glory. **For the Devout Man.**

**Mode 1.**

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

[SD]

Καὶ νῦν. **Θεοτοκίον.**

Τοῦ Μηναίου ---

**Ἦχος βαρύς.**

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε,  
λιμὴν καὶ προστασία τοῦ γένους τῶν  
ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ  
Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις  
Μήτηρ καὶ Παρθένος, ἀεὶ εὐλογημένη καὶ  
δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ,  
εἰρήνην δωρήσασθαι, πάσῃ τῇ οἰκουμένη.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

(Εὐλόγησον.)

**ΙΕΡΕΥΣ**

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν,  
πάντοτε, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων. (Ἀμήν.)

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν  
καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ  
ὀρθοδόξων Χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ  
Ἐκκλησίᾳ καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας  
αἰώνων.

**ΑΝΑΓΝΩΣΤΗΣ**

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

**ΙΕΡΕΥΣ**

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ  
ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις  
τῆς παναχράντου καὶ παναμώμου ἁγίας  
αὐτοῦ Μητρὸς, δυνάμει τοῦ τιμίου καὶ

Both now. **Theotokion.**

From Menaion ---

**Grave Mode.**

Rejoice, Maiden full of grace, O Virgin  
Theotokos; a haven and protection are you for  
all of mankind. From you did the Redeemer  
of the world become incarnate, only you are  
both a Mother and a Virgin. O Lady ever  
blessed and ever filled with glory, intercede  
with Christ God, beseeching Him to grant  
peace to the universe. [SD]

**DEACON**

Wisdom.

(Father, bless!)

**PRIEST**

Blessed are You, Christ our God, always  
now and forever and to the ages of ages.  
(Amen.)

Make firm, Lord our God, the holy and  
pure faith of the pious Orthodox Christians,  
together with the Holy Church and this city  
forever.

**READER**

Amen.

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify.

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

**PRIEST**

May He Who rose from the dead, Christ  
our true God, through the intercessions of His  
all-pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,

ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων  
ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις  
τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου  
καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων  
καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων  
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν  
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ  
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων  
Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ Ὁσίου  
καὶ θεοφόρου πατρὸς ἡμῶν Συμεὼν τοῦ  
Στυλίου, οὗ καὶ τὴν μνήμην ἐπιτεοῦμεν·  
καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι  
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

(Ἀμήν.)

the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, our devout and God-  
bearing father Symeon the Stylite, whose  
memory we celebrate; and of all the saints,  
have mercy on us and save us, for He is good  
and loves mankind.

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

(Amen.)