

Saturday, August 10, 2019

LITURGY

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Antiphon I. Mode 2. Psalms 47, 64, 103, 97.

Verse 1: Great is the Lord, and greatly to be praised in the city of our God, in His holy mountain. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: He who prepares mountains in His strength, who is girded with power. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: You clothe Yourself with thanksgiving and majesty. You cover Yourself with light as with a garment. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 4: The mountains shall greatly rejoice at the presence of the Lord. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Antiphon II. Mode 2. Psalm 86.

Verse 1: His foundations are in the holy mountains. [SAAS]

Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia. [GOA]

Verse 2: The Lord loves the gates of Zion more than all the dwellings of Jacob. [SAAS]

Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia. [GOA]

Verse 3: Glorious things were said concerning you, O city of God. [SAAS]

Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia. [GOA]

Verse 4: A man will say, "Mother Zion," and a man was born in her. [SAAS]

Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy Spirit. [HC]

Both now and ever and to the ages of ages. Amen. [HC]

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Grave Mode. Psalm 88.

Verse 1: *O Lord, I will sing of Your mercies forever.* [SAAS]

Verse 2: *The heavens shall confess Your wonders, O Lord.* [SAAS]

Verse 3: *Blessed are the people who know glad shouting.* [SAAS]

Verse 4: *O Lord, they shall walk in the light of Your face, and shall greatly rejoice in Your name the whole day long.* [SAAS]

Apolytikion. Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

Apolytikion of the Feast.

From Menaion ---

Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

From Menaion ---

**Kontakion.
Grave Mode.**

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

SATURDAY OF THE EIGHTH WEEK

Prokeimenon. Mode pl. 2. Psalm 31.

Be glad in the Lord and rejoice greatly.

[SAAS]

Verse: *Blessed are those whose transgressions are forgiven, and whose sins are covered.* [SAAS]

The reading is from Paul's Letter to the Romans.

Rom. 13:1-10

Brethren, let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore

he who resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your own good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer. Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience. For the same reasons you also pay taxes, for the authorities are ministers of God, attending this very thing. Pay all of their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. Owe no one anything, except to love one another, for he who loves his neighbor has fulfilled the law. The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law. [RSV]

Alleluia. Mode pl. 2. Psalms 64, 101.

Alleluia. Alleluia. Alleluia.

Verse 1: *Blessed are they whom You have chosen and received, O Lord.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *And their memorial abides from generation to generation.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Saturday of the Eighth Week of Matthew

The reading is from the Holy Gospel according to Matthew.

Mt. 12:30-37

The Lord said, "He who is not with me is against me, and he who does not gather with me scatters. Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come. Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit. You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks. The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil. I tell you, on the day of judgment men will render account for every careless word they utter; for by your words you will be justified, and by your words you will be condemned."

[RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalms 64, 101.

Blessed are they whom You have chosen
and received, O Lord. Their memorial abides
from generation to generation. Alleluia. [SAAS]

Hymn after Holy Communion.

Mode 2.

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshiping the undivided
Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He who was transfigured in glory
on mount Tabor in front of His holy disciples
and Apostles, Christ our true God, through
the intercessions of His all-pure and all-
immaculate holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, of
the holy, glorious, and praiseworthy apostles,
of the holy, glorious, and triumphant martyrs,
of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, and of all
the saints, have mercy on us and save us, for
He is good and loves mankind.

Fasting Rule

*Wine: Wine and oil are allowed. Refrain from meat, fish,
dairy, and eggs.*

It is the Dormition fast.