

Menaion - November 30

Memory of the Holy Apostle Andrew

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Apolytikion.

From Menaion - - -

Mode 4.

As first called of the Apostles and brother of Peter the Preeminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven ^[RSV]

Blessed are those who mourn, for they shall be comforted. ^[RSV]

Blessed are the meek, for they shall inherit the earth. ^[RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ^[RSV]

Canon 1 for the Apostle.

Ode iii. Mode 1. *You alone know the weakness. (NM)*

From Menaion - - -

Blessed are the merciful, for they shall obtain mercy. ^[RSV]

Without being called, with thirst you hurried forward, Andrew, of your own volition to the source of life, like a hart; and having found it you proclaimed it to all, and having drunk you watered with the streams of incorruption the ends of the earth, that were fainting from thirst. ^[EL]

Blessed are the pure in heart, for they shall see God. ^[RSV]

You acknowledged the bonds of nature, noble Andrew, and took your brother as companion, crying out: We have found the one so longed for. And when he made his way

you explained to him the birth of the flesh and the knowledge of the spirit. ^[EL]

Blessed are the peacemakers, for they shall be called sons of God. ^[RSV]

With the net of the word you netted the rational fish from the deep of deception, Apostle, and brought them to the table of Christ as a pure delicacy, resplendent with the grace of him who appeared in the likeness of flesh. ^[EL]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ^[RSV]

Theotokion.

When you conceived God in your womb, O Virgin, through the All-holy Spirit, you remained unburned; since to Moses the lawgiver the bush which flamed unconsumed had clearly foretold you, as the one who had received the unbearable fire. ^[EL]

Canon 2 for the Apostle.

From Menaion - - -

Ode vi. Mode 1. *I imitate the Prophet. (NM)*

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. ^[RSV]

He who comes from Bethsaida calls us together today to celebrate his festival, having set before us the trophies of his combats. ^[EL]

Rejoice and be glad, for your reward is great in heaven. ^[RSV]

The fisherman by craft and disciple by faith, he scans the hearts of the faithful like the deep, lets down the fish hook of the word and catches us in his net. ^[EL]

Glory.

Bearing in your heart the fire of the love of
Christ, Disciple, you cried out to the nations:
You flame has been truly quenched, now that
Christ has appeared. ^[EL]

Both now. **Theotokion.**

By the Father's good pleasure the Son
became incarnate through the Spirit of God in
your womb, pure Mother of God, and saved
the former image. ^[EL]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, Who
are wondrous in Your saints. We sing to You,
Alleluia. [GOA]

Hymns After the Small Entrance.

Apolytikion.

From Menaion - - -

Mode 4.

As first called of the Apostles and brother
of Peter the Preeminent, O Andrew, intercede
with the Master of all to grant peace to the
whole world, and great mercy to our souls. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

From Menaion - - -

Kontakion.

Mode 3. Automelon.

On this day the Virgin Maid * goes to the
grotto to give birth * to the pre-eternal Word
* in an ineffable manner. * Dance for joy, all
the inhabited earth, on hearing. * Glorify along
with Angels and with the shepherds * Him
who willed that He appear as * a newborn
Child, * the pre-eternal God. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

For the Apostle.

Prokeimenon. Mode pl. 4. Psalm 18.

His proclamation went forth into all the
earth. [SAAS]

Verse: *The heavens declare the glory of God.*

[SAAS]

1 Cor. 4:9-16

Brethren, God has exhibited us apostles
as last of all, like men sentenced to death;
because we have become a spectacle to the
world, to angels and to men. We are fools for
Christ's sake, but you are wise in Christ. We
are weak, but you are strong. You are held
in honor, but we in disrepute. To the present
hour we hunger and thirst, we are ill-clad and
buffeted and homeless, and we labor, working
with our own hands. When reviled, we bless;
when persecuted, we endure; when slandered,
we try to conciliate; we have become, and
are now, as the refuse of the world, the off-
scouring of all things. I do not write this to
make you ashamed, but to admonish you as
my beloved children. For though you have
countless guides in Christ, you do not have
many fathers. For I became your father in
Christ Jesus through the gospel. I urge you,
then, be imitators of me. [RSV]

Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

Verse 1: *The heavens shall confess Your
wonders, O Lord.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 1: *God is glorified in the counsel of
saints.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Apostle.

Jn. 1:35-52

At that time, John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter). The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the

Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 18.

His proclamation went forth into all the earth, and his words to the ends of the world. Alleluia. [SAAS]

Hymn after Holy Communion.

Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles,

of the holy, glorious, and triumphant martyrs,
of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, and the
holy and glorious Apostle Andrew, the First-
called, whose memory we celebrate; and of all
the saints, have mercy on us and save us, for
He is good and loves mankind.

Fasting Rule

*Fish: fish, oil and wine are allowed. Refrain from meat,
dairy and eggs.*

It is the Christmas fast.