Μηναῖον - ΤΗι ζ' ΙΑΝΟΥΑΡΙΟΥ

Τὰ Ἅγια Θεοφάνεια τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

ΛΕΙΤΟΥΡΓΙΑ ΑΓΙΟΥ ΒΑΣΙΛΕΙΟΥ

Άντίφωνον Α΄. ήχος β΄. Ψαλμὸς 113.

Στίχ. α'. Έν ἐξόδῳ Ἰσραὴλ ἐξ Αἰγύπτου, οἴκου Ἰακώβ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. β'. Έγενήθη Ἰουδαία ἁγίασμα αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Ή θάλασσα εἶδε καὶ ἔφυγεν· ὁ Ἰορδάνης ἐστράφη εἰς τὰ ὀπίσω.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Στίχ. δ'. Τί σοί ἐστι, θάλασσα, ὅτι ἔφυγες, καὶ σύ, Ἰορδάνη, ὅτι ἐστράφης εἰς τὰ ὀπίσω:

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα καὶ νῦν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Αντίφωνον Β΄. Ήχος β΄. Ψαλμὸς 114.

Στίχ. α'. Ἡγάπησα, ὅτι εἰσακούσεται Κύριος τῆς φωνῆς τῆς δεήσεώς μου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Menaion - January 6

The Holy Epiphany of our Lord God and Savior Jesus Christ.

LITURGY OF ST. BASIL

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Antiphon I. Mode 2. Psalm 113.

Verse 1: In the exodus of Israel from Egypt, the house of Jacob. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: *Judah became His sanctuary.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: The sea saw them and fled, the *Iordan turned back.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 4: What is it to you, O Sea, that you fled, and to you, O Jordan, that you turned back?

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Antiphon II. Mode 2. Psalm 114.

Verse 1: I have loved, because the Lord shall hear the voice of my supplication. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [COA]

Στίχ. β'. Ότι ἔκλινε τὸ οὖς αὐτοῦ ἐμοί, καὶ ἐν ταῖς ἡμέραις μου ἐπικαλέσομαι.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Περιέσχον με ώδινες θανάτου, κίνδυνοι ἄδου εὔροσάν με.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ'. Ἐλεήμων ὁ Κύριος καὶ δίκαιος, καὶ ὁ Θεὸς ήμῶν ἐλεεῖ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρί καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

Verse 2: For He inclined His ear to me, and in my days I shall call upon Him. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [COA]

Verse 3: The pains of death surrounded me; the dangers of Hades found me. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Verse 4: The Lord is merciful and righteous, and our God has mercy. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy Spirit. [HC]

Both now and ever and to the ages of ages.

Amen. [HC]

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Άντίφωνον Γ'. Ήχος α'. Ψαλμὸς 117.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Εἰπάτω δὴ οἶκος Ἰσραήλ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. γ'. Εἰπάτω δὴ οἶκος Ἀαρών, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. δ'. Εἰπάτωσαν δὴ πάντες οἱ φοβούμενοι τὸν Κύριον, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Άπολυτίκιον τῆς Έορτῆς. Ἡχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Εἰσοδικόν. Ἡχος β'.

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰορδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Antiphon III. Mode 1. Psalm 117.

Verse 1: Give thanks to the Lord, for He is good; for His mercy endures forever. [SAAS]

Verse 2: Let the house of Israel say that He is good, for His mercy endures forever. [SAAS]

Verse 3: Let the house of Aaron say that He is good, for His mercy endures forever. [SAAS]

Verse 4: Let all who fear the Lord say that He is good, for His mercy endures forever. [SAAS]

Apolytikion of the Feast. Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

Entrance Hymn. Mode 2.

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Hymns After the Small Entrance. Apolytikion.

From Menaion - - -

Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ

Τοῦ Μηναίου - - -

Κοντάκιον.

Ήχος δ'. Αὐτόμελον.

Ἐπεφάνης σήμερον τῆ οἰκουμένη, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἡλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

ΑΝΤΙ ΤΟΥ ΤΡΙΣΑΓΙΟΥ

Όσοι εἰς Χοιστὸν ἐβαπτίσθητε, Χοιστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ γ')

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

Ὁ Ἀπόστολος

Τῆς Έορτῆς.

Προκείμενον. Ήχος δ'. Ψαλμὸς 117.

Εὐλογημένος ὁ ἐοχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Ποὸς Τίτον Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(2:11-14; 3:4-7)

Τέκνον Τίτε, ἐπεφάνη ἡ χάρις τοῦ Θεοῦ ἡ σωτήριος πᾶσιν ἀνθρώποις, παιδεύουσα ἡμᾶς ἵνα ἀρνησάμενοι τὴν ἀσέβειαν καὶ τὰς κοσμικὰς ἐπιθυμίας σωφρόνως καὶ δικαίως καὶ εὐσεβῶς ζήσωμεν ἐν τῷ νῦν αἰῶνι, προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου Θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, ὃς ἔδωκεν ἑαυτὸν

God, who appeared and illumined the world, glory to You. [SD]

From Menaion - - -

Kontakion.

Mode 4. Automelon.

You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

INSTEAD OF HOLY GOD

You who have been baptized into Christ have put on Christ, Alleluia. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Have put on Christ. Alleluia.

The Epistle

For the Feast.

Prokeimenon. Mode 4. Psalm 117.

Blessed is he who comes in the name of the Lord. [SAAS]

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever. [SAAS]

The reading is from Paul's Letter to Titus.

(2:11-14; 3:4-7)

Titus, my son, the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of the great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who

ύπὲς ἡμῶν, ἵνα λυτοώσηται ἡμᾶς ἀπὸ πάσης ἀνομίας καὶ καθαρίση ἑαυτῷ λαὸν περιούσιον, ζηλωτὴν καλῶν ἔργων. Ὅτε δὲ ἡ χρηστότης καὶ ἡ φιλανθρωπία ἐπεφάνη τοῦ Σωτῆρος ἡμῶν Θεοῦ, οὐκ ἐξ ἔργων τῶν ἐν δικαιοσύνη ἃ ἐποιήσαμεν ἡμεῖς ἀλλὰ κατὰ τὸ αὐτοῦ ἔλεος ἔσωσεν ἡμᾶς διὰ λουτροῦ παλιγγενεσίας καὶ ἀνακαινώσεως πνεύματος ἁγίου, οὖ ἐξέχεεν ἐφ' ἡμᾶς πλουσίως διὰ Ἰησοῦ Χριστοῦ τοῦ σωτῆρος ἡμῶν, ἵνα δικαιωθέντες τῆ ἐκείνου χάριτι κληρονόμοι γενώμεθα κατ' ἐλπίδα ζωῆς αἰωνίου.

Άλληλούϊα. Ήχος α'. Ψαλμὸς 28.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Ἐνέγκατε τῷ Κυρίῳ δόξαν ὀνόματι αὐτοῦ, προσκυνήσατε τῷ Κυρίῳ ἐν αὐλῆ ἀγίᾳ αὐτοῦ.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Φωνὴ Κυρίου ἐν ἰσχύϊ, φωνὴ Κυρίου ἐν μεγαλοπρεπεία.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

Τῆς Έορτῆς.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(3:13-17)

Τῷ καιοῷ ἐκείνῳ, παραγίνεται ὁ Ἰησοῦς ἀπὸ τῆς Γαλιλαίας ἐπὶ τὸν Ἰορδάνην πρὸς τὸν Ἰωάννην τοῦ βαπτισθῆναι ὑπ᾽ αὐτοῦ. ὁ δὲ Ἰωάννης διεκώλυεν αὐτὸν λέγων ἐγὼ χρείαν ἔχω ὑπὸ σοῦ βαπτισθῆναι, καὶ σὺ ἔρχη πρός με;ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπε πρὸς αὐτόν ἄφες ἄρτι οὕτω γὰρ πρέπον ἐστὶν ἡμῖν πληρῶσαι πᾶσαν δικαιοσύνην τότε ἀφίησιν αὐτόν καὶ βαπτισθεὶς ὁ Ἰησοῦς

are zealous for good deeds. But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, which he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life. [RSV]

Alleluia. Mode 1. Psalm 28.

Alleluia. Alleluia. Alleluia.

Verse 1: Bring to the Lord the glory due His name; worship the Lord in His holy court. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: The voice of the Lord is strong; the voice of the Lord is full of majesty. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Feast.

The reading is from the Holy Gospel according to Matthew.

(3:13-17)

At that time, Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, he went up immediately from the water, and behold, the

ἀνέβη εὐθὺς ἀπὸ τοῦ ὕδατος καὶ ἰδοὺ ἀνεφχθησαν αὐτῷ οἱ οὐρανοί, καὶ εἶδε τὸ Πνεῦμα τοῦ Θεοῦ καταβαῖνον ώσεὶ περιστερὰν καὶ ἐρχόμενον ἐπ' αὐτόν καὶ ἰδοὺ φωνὴ ἐκ τῶν οὐρανῶν λέγουσα οὖτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα.

Ύμνος εἰς τὴν Θεοτόκον.

Ἐπὶ σοὶ χαίφει, Κεχαφιτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν καύχημα· ἐξ ἦς Θεὸς ἐσαφκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάφχων Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέραν οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι.

Κοινωνικόν.

Έπεφάνη ή χάοις τοῦ Θεοῦ, ή σωτήριος πᾶσιν ἀνθρώποις. Ἀλληλούϊα.

Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἀντὶ τό Εἴδομεν τὸ φῶς. Ἡχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased." [RSV]

Hymn to the Theotokos.

In you, O Lady full of grace, rejoices all creation, the orders of Angels and the human race together. O hallowed temple and rational Garden of Paradise, the pride of virgins, from you did God become incarnate, and our God who existed before the ages became a child. For He made your womb a throne for himself, and your body He made wider than the heavens. In you, O Lady full of grace, rejoices all creation. Glory to you.

Communion Hymn.

The grace of God has appeared for the salvation of all men. Alleluia. [RSV]

Hymn after Holy Communion. Instead of "We have seen." Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

ΑΠΟΛΥΣΙΣ

Ό ἐν Ἰορδάνη ὑπὸ Ἰωάννου βαπτισθῆναι καταδεξάμενος, διὰ τὴν ήμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ήμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Άσωμάτων, ίκεσίαις τοῦ τιμίου, ένδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ήμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Εἶναι μεγάλη ἑορτή.

THE DISMISSAL

May He who condescended to be baptized by John in the Jordan, for our salvation, Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.

It is a major feast.