Όκτώηχος - Ήχος α'.

Τῆ Πέμπτη Ποωΐ

Μηναΐον - ΤΗι ΙΘ΄ ΔΕΚΕΜΒΡΙΟΥ

Μνήμη τοῦ Άγίου Μάρτυρος Βονιφατίου

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. ήχος β΄.

Στίχ. α'. Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Στίχ. β'. Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Ότι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Άντίφωνον Β΄. Ἡχος β΄.

Στίχ. α'. Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

 $\check{\eta}$.

Octoechos - Mode 1.

On Thursday Morning

Menaion - December 19

Memory of the Holy Martyr Boniface

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord my God is upright, and there is no wrongdoing in Him. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power. [SAAS]

or:

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

 η ·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ή·

Στίχ. γ'. Ότι ἐν τῆ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αί χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: And He established the world, which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. τῷ Πατοὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

> Άντίφωνον Γ΄. Άπολυτίκιον. Τοῦ Μάρτυρος. Ἡχος δ΄. Ταχὺ προκατάλαβε.

Ό Μάρτυς σου Κύριε, ἐν τῆ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Apolytikion. For the Martyr.

Mode 4. Come quickly.

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

[SD]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαοισμοί. Ἡχος α'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Διὰ βοώσεως ἐξήγαγε, τοῦ Παοαδείσου ὁ ἐχθοὸς τὸν Ἀδάμ, διὰ Σταυοοῦ δὲ τὸν ληστήν, ἀντεισήγαγε Χοιστὸς ἐν αὐτῷ. Μνήσθητί μου κοάζοντα, ὅταν ἔλθης ἐν τῆ Βασιλεία σου.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Then the foe used eating from the tree * to get Adam banished from Paradise. * Now crucified upon a tree, * Christ allowed the Robber enter it, * when he said: Remember me * when You come in Your kingdom, O Lord.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Οἱ τὰ πέρατα φωτίσαντες, θείαις ἀκτῖσι, τῶν δογμάτων ὑμῶν, τὸν σκοτασμὸν τῆς πονηρᾶς, ἀσεβείας διελύσατε, καὶ πρὸς φῶς τὸ ἄδυτον, μεταβάντες ἀεὶ μακαρίζεσθε.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Τοῦ Πατρὸς τὴν ἐνυπόστατον, σχόντες σοφίαν μαθηταὶ τοῦ Χριστοῦ, πάντας σοφίζουσαν ὑμᾶς, τῆ μωρία τοῦ κηρύγματος, κόσμον ἐφωτίσατε, καὶ πρὸς γνῶσιν θείαν μετηγάγετε.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Μαοτυοικόν.

Τὰς βασάνους ὑπομείναντες, καθάπες ἄσαρκοι Χριστοῦ ἀθληταί, πάντας ἀσάρκους δυσμενεῖς, κατὰ κράτος ἐνικήσατε· ὅθεν μακαρίζεσθε, ὑπὸ πάντων ἀνθρώπων ἑκάστοτε.

Δόξα.

Τὴν Τοιάδα ποοσκυνήσωμεν, σὺν τῷ Πατοί, Υἱόν, καὶ Πνεῦμα τὸ ζῶν, τὴν ἀδιαίρετον πιστοί, καὶ ἀχώριστον καὶ σύνθρονον, Μονάδα κραυγάζοντες Ἅγιος εἶ Θεὲ τρισάγιε.

Καὶ νῦν. Θεοτοκίον.

Μακαρίζομέν σε Πάναγνε, ώς προεφήτευσας Άγνή· Θεὸν γὰρ ἐκυοφόρησας, χορὸς Ἀποστόλων ὃν Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

O Apostles, you enlightened all * the ends of earth with the godly rays * of your true teachings, and dispelled * the darkness of ungodliness. * Having gone now to unsetting light, * you are blessed forevermore.

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

O Christ's disciples, you had the Father's own * enhypostatic Wisdom dwelling in you, * which made you wise in things divine. * By the folly of your preaching, * you enlightened the whole wide world, * and you led it knowledge of God.

Rejoice and be glad, for your reward is great in heaven. [RSV]

For the Martyrs.

You endured the tortures manfully, *
Martyrs of Christ, as though bodiless. * And
you defeated all the foes who are bodiless
mightily. * Therefore by all people now * you
are blessed and extolled each day. [SD]

Glory.

Let us believers worship and adore * the Holy Trinity, Father, Son, * and living Spirit, one in throne, * undivided, inseparable, * single God, to whom we cry aloud: * You are holy, O thrice-holy God. [5D]

Both now. Theotokion.

All-pure Virgin, we now call you blest,
* as you yourself once had prophesied. *
For you gave birth to God, whom hosts * of
Apostles proclaimed to all. * Pray with them

ἐκήουξε, μεθ' ὧν ἡμῖν αἴτησαι, τῶν πταισμάτων λύτοωσιν πανάμωμε.

for forgiveness * of our sins, O all-blameless one. [SD]

Εἰσοδικόν. ή Τχος β΄.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

"Υμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον. Τοῦ Μάοτυος. Ταχὺ προκατάλαβε.

Ό Μάρτυς σου Κύριε, ἐν τῆ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Τῶν Ἀποστόλων. Ἦχος β'. Αὐτόμελον.

Τοὺς ἀσφαλεῖς καὶ θεοφθόγγους κήρυκας, τὴν κορυφὴν τῶν Μαθητῶν σου Κύριε, προσελάβου εἰς ἀπόλαυσιν, τῶν ἀγαθῶν σου καὶ ἀνάπαυσιν τοὺς πόνους γὰρ ἐκείνων καὶ τὸν θάνατον, ἐδέξω ὑπὲρ πᾶσαν ὁλοκάρπωσιν, ὁ μόνος γινώσκων τὰ ἐγκάρδια.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance. Apolytikion. For the Martyr.

Mode 4. Come quickly.

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Mode 2. Automelon.

You have taken to yourself, O Lord, the pinnacles of Your Disciples, those unerring theologians and preachers, to enjoy Your blessings and repose. For You accepted their labors and their death as being higher than any whole-burnt offering, for only You know what is in the heart. [5D]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Ό Ἀπόστολος

ΠΕΜΠΤΗ ΚΖ΄ ΕΒΔΟΜΑΔΟΣ

Προκείμενον. ή Τχος πλ. δ΄. Ψαλμός 18.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ἡματα αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ, ποίησιν δὲ χειρῶν αὐτοῦ ἀναγγέλλει τὸ στερέωμα.

1Tι 6:17-21

Τέκνον Τιμόθεε, τοῖς πλουσίοις ἐν τῷ νῦν αἰῶνι παράγγελλε μὴ ὑψηλοφρονεῖν, μηδὲ ἠλπικέναι ἐπὶ πλούτου ἀδηλότητι, ἀλλὶ ἐν τῷ Θεῷ τῷ ζῶντι, τῷ παρέχοντι ἡμῖν πάντα πλουσίως εἰς ἀπόλαυσιν, ἀγαθοεργεῖν, πλουτεῖν ἐν ἔργοις καλοῖς, εὐμεταδότους εἶναι, κοινωνικούς, ἀποθησαυρίζοντας ἑαυτοῖς θεμέλιον καλὸν εἰς τὸ μέλλον, ἵνα ἐπιλάβωνται τῆς αἰωνίου ζωῆς. Ἦτλοξον, ἐκτρεπόμενος τὰς βεβήλους κενοφωνίας καὶ ἀντιθέσεις τῆς ψευδωνύμου γνώσεως, ἥν τινες ἐπαγγελλόμενοι περὶ τὴν πίστιν ἠστόχησαν. Ἡ χάρις μετὰ σοῦ ἀμήν.

Άλληλούϊα. ή Ήχος α΄. Ψαλμὸς 88.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Έξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου, Κύριεν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ο Θεὸς ἐνδοξαζόμενος ἐν βουλῆ άγίων.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Holy Immortal, have mercy on us.

The Epistle

THURSDAY OF THE TWENTY-SEVENTH WEEK

Prokeimenon. Mode pl. 4. Psalm 18.

Their proclamation went forth into all the earth, and their words to the ends of the world. [SAAS]

Verse: The heavens declare the glory of God; the firmament shows the creation of His hands.

[SAAS]

1 Tim. 6:17-21

Timothy, my son, charge the rich in this world not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy. They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed. O Timothy, guard what has been entrusted to you. Avoid the godless chatter and contradictions of what is falsely called knowledge, for by professing it some have missed the mark as regards the faith. Grace be with you. Amen. [RSV]

Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

Verse 1: The heavens shall confess Your wonders, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: God is glorified in the counsel of saints. [SAAS]

Alleluia. Alleluia.

Τὸ Εὐαγγέλιον

ΤΗι ΠΕΜΠΤΗι ΤΗΣ ΙΔ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Μαο ι' 17 - 27

Τῷ καιοῷ ἐκείνῳ, ἐκπορευομένου τοῦ Ἰησοῦ εἰς όδὸν προσδραμών εἶς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτόν Διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζωὴν αἰώνιον κληφονομήσω; ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ. Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εὶ μὴ εἷς ὁ Θεός. τὰς ἐντολὰς οἶδας μὴ μοιχεύσης, μη φονεύσης, μη κλέψης, μη ψευδομα οτυρήσης, μη αποστερήσης, τίμα τὸν πατέρα σου καὶ τὴν μητέρα. ὁ δὲ ἀποκριθεὶς εἶπεν αὐτῷ. Διδάσκαλε, ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου. ὁ δὲ Ίησοῦς ἐμβλέψας αὐτῷ ἠγάπησεν αὐτὸν καὶ εἶπεν αὐτῷ. Έν σοι ύστερεῖ· εἰ θέλεις τέλειος εἶναι, ὕπαγε, ὅσα ἔχεις πώλησον καὶ δὸς πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι, ἄρας τὸν σταυρόν σου. ὁ δὲ στυγνάσας ἐπὶ τῷ λόγω ἀπῆλθε λυπούμενος: ἦν γὰο ἔχων κτήματα πολλά. καὶ περιβλεψάμενος ό Ίησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ· Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελεύσονται! οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ό δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς· Τέκνα, πῶς δύσκολόν ἐστι τοὺς πεποιθότας ἐπὶ χρήμασιν εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν εὐκοπώτερόν ἐστι κάμηλον διὰ τουμαλιᾶς ὁαφίδος εἰσελθεῖν ἢ πλούσιον είς την βασιλείαν τοῦ Θεοῦ εἰσελθεῖν. οί δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτούς. Καὶ τίς δύναται σωθῆναι; ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει Παρὰ ἀνθοώποις ἀδύνατον, ἀλλ' οὐ παρὰ Θεῷ· πάντα γὰο δυνατά ἐστι παρὰ τῷ Θεῷ.

The Gospel

Thursday of the Fourteenth Week of Luke

Mk. 10:17-27

At that time, as Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." [RSV]

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 18.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ἡματα αὐτῶν. Ἀλληλούϊα.

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β΄.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν άγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν άγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν άγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κανόνας Νηστείας Νηστεία.

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 18.

Their proclamation went forth into all the earth, and their words to the ends of the world. Alleluia. [SAAS]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Strict: Refrain from meat, fish, oil, dairy, and eggs.

Εἶναι ή νηστεία πρὸ τῶν Χριστουγέννων.

It is the Christmas fast.