

**October 27**

**Octoechos - Mode 2.**

On Sunday Morning

**LITURGY**

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**Antiphon I. Mode 2.**

**Verse 1:** *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Through the intercessions of the Theotokos, Savior, save us.

**Antiphon II. Mode 2.**

**Verse 1:** *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 2:** *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Verse 3:** *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

**Antiphon III.  
Mode 2.**

**Verse 1:** *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

**Resurrectional Apolytikion.  
Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

**Verse 2:** *Let heaven and earth praise Him.*

[SAAS]

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

*An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.*

**Psalm 102.**

**Psalm 145.**

**The Beatitudes.**

**Mode 2.**

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

**Resurrectional.**

From Octoechos - - -

*Blessed are the merciful, for they shall obtain mercy.* [RSV]

We present You the robber's words and we prayerfully echo them; and like him we cry out, O Savior: In Your kingdom remember us.

[SD]

*Blessed are the pure in heart, for they shall see God.* [RSV]

We present You the Cross, O Lord, that You suffered on our behalf, to forgive our sins and offences, in Your love for humanity. [SD]

*Blessed are the peacemakers, for they shall be called sons of God.* [RSV]

Lord, we honor Your burial and Your resurrection from the dead, by which You

have rescued the world from corruption, O Friend of man. [SD]

*Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.* [RSV]

By Your own death was death itself swallowed up, O our Savior Christ; by Your resurrection You rescued the world and You saved mankind. [SD]

*Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake].* [RSV]

When the souls who were lying in the darkness of the netherworld saw You, Christ, the true light, in Hades, they rose and were granted life. [SD]

*Rejoice and be glad, for your reward is great in heaven.* [RSV]

When You rose from the sepulcher, You commanded the Myrrh-bearing women to inform Your Disciples that You had risen from the dead. [SD]

Glory.

Come, believers, and glorify and adore and with faith extol the Father and the Son and the Spirit, our one God in Trinity. [SD]

Both now. **Theotokion.**

We salute you and say, Rejoice, fiery throne and unwedded Bride. Rejoice, holy Virgin, for you gave birth to God for humanity. [SD]

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down  
before Christ. Save us, O Son of God, risen  
from the dead. We sing to You, Alleluia. [GOA]

**Hymns After the Small Entrance.**

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord  
who yourself are immortal Life, then did You  
mortify Hades by the lightning flash of Your  
Divinity. Also when You raised the dead from  
the netherworld, all the Powers of the heavens  
were crying out: O Giver of life, Christ our  
God, glory to You. [SD]

**Apolytikion of the Parish Church**

(The text of the Apolytikion of the local  
church goes here.)

**Kontakion. Mode 2.**

O Protection of Christians that never fails,  
intercession with the Creator that never fails,  
we sinners beg you, do not ignore the voices  
of our prayers. O good Lady, we implore  
you, quickly come unto our aid, when we cry  
out to you with faith. Hurry to intercession,  
and hasten to supplication, O Theotokos who  
protect now and ever those who honor you. [SD]

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the ages  
of ages. Amen.

Holy Immortal, have mercy on us.

**The Epistle**

NINETEENTH SUNDAY

**Prokeimenon. Mode 2. Psalm 117.**

The Lord is my strength and my song, and  
He became my salvation. [SAAS]

**Verse:** *The Lord chastened and corrected me,  
but He did not give me up to death.* [SAAS]

2 Cor. 11:31-33; 12:1-9

Brethren, the God and Father of the Lord  
Jesus, he who is blessed for ever, knows that I  
do not lie. At Damascus, the governor under  
King Aretas guarded the city of Damascus  
in order to seize me, but I was let down in  
a basket through a window in the wall, and  
escaped his hands. I must boast; there is  
nothing to be gained by it, but I will go on to  
visions and revelations of the Lord. I know  
a man in Christ who fourteen years ago was  
caught up to the third heaven-whether in the  
body or out of the body I do not know, God  
knows. And I know that this man was caught  
up into Paradise-whether in the body or out  
of the body I do not know, God knows-and  
he heard things that cannot be told, which  
man may not utter. On behalf of this man I  
will boast, but on my own behalf I will not  
boast, except of my weaknesses. Though if I  
wish to boast, I shall not be a fool, for I shall  
be speaking the truth. But I refrain from it,  
so that no one may think more of me than he  
sees in me or hears from me. And to keep me  
from being too elated by the abundance of  
revelations, a thorn was given me in the flesh,  
a messenger of Satan, to harass me, to keep me  
from being too elated. Three times I besought  
the Lord about this, that it should leave me;  
but he said to me, "My grace is sufficient  
for you, for my power is made perfect in

weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. [RSV]

**Alleluia. Mode 2. Psalm 19.**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *O Lord, save Your King, and hear us in the day we call upon You.* [SAAS]

Alleluia. Alleluia. Alleluia.

**The Gospel**

Seventh Sunday of Luke

Lk. 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him,

and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened. [RSV]

**Hymn to the Theotokos.**

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

**Communion Hymn. Psalm 148.**

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

**Hymn after Holy Communion.**

**Mode 2.**

We have seen the true light; we have  
received the heavenly Spirit; we have found  
the true faith, worshiping the undivided  
Trinity, for the Trinity has saved us. [GOA]

**THE DISMISSAL**

May He Who rose from the dead, Christ  
our true God, through the intercessions of His  
all-pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,  
the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, and of all the saints, have  
mercy on us and save us, for He is good and  
loves mankind.

**Fasting Rule**

*Fast Free: All foods allowed.*