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The Service of Matins

for Wednesday, March 13, 2019

Triodion - Mode pl. 4. on Wednesday Morning

Triodion - On Wednesday of the First Week at Matins

Menaion - March 13 Memory of the Translation of the Relic St. Nikephoros of Constantinople

Texts in Greek and English

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Τοιώδιον

Ήχος πλ. δ΄. Τῆ Τετάρτη Πρωΐ

Τῆ Τετάρτη Α΄ Ἑβδομάδος εἰς τὸν Ὁρθρον.

Μηναῖον - ΤΗι ΙΓ' ΜΑΡΤΙΟΥ

Μνήμη τῆς Ἀνακομιδῆς τοῦ Λειψάνου τοῦ Ἁγίου Νικηφόρου Κωνσταντινουπόλεως

ΟΡΘΡΟΣ

ΧΟΡΟΣ

5 H χ o ς $\pi\lambda$. δ' .

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τοῦ Ώφολογίου - - -

"Υμνοι Τοιαδικοί 'Ήχος πλ. δ'.

Όρᾶν σε μὴ τολμῶντα τὰ Χερουβείμ, ἱπτάμενα κραυγάζει ἀλαλαγμῷ, τὸ ἔνθεον μέλος τῆς Τρισαγίας φωνῆς, μεθ' ὧν καὶ ἡμεῖς βοῶμεν οἱ άμαρτωλοί· Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

Triodion

Mode pl. 4. On Wednesday Morning

On Wednesday of the First Week at Matins

Menaion - March 13

Memory of the Translation of the Relic St. Nikephoros of Constantinople

MATINS

CHOIR

Mode pl. 4.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Learn righteousness, you who dwell on the earth.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 3: Jealousy will seize an untaught people; and now fire will devour the adversaries.

[SAAS]

Alleluia, Alleluia, Alleluia,

Verse 4: Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

From Horologion - - -

Triadic Hymns Mode pl. 4.

Daring not to look at You, the Cherubim in flight jubilantly cry out the inspired melody of the Thrice-holy Hymn. We sinners join them and also sing: Holy, holy, holy are You, O God. By the power of Your Cross save us.

[SD]

Λόξα.

Εἰς οὐρανὸν τὰς καρδίας ἔχοντες, Άγγελικὴν μιμησώμεθα τάξιν, καὶ ἐν φόβῳ τῷ ἀδεκάστῳ προσπέσωμεν, ἐπινίκιον ἀνακράζοντες αἶνον Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Πρεσβείαις τῶν Ἅγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Κατακαμπτόμενοι τῷ πλήθει, τῶν πταισμάτων ἡμῶν, καὶ μὴ τολμῶντες ἀτενίσαι τῷ ὕψει σου, τὴν ψυχὴν σὺν τῷ σώματι κλίναντες, μετὰ Ἁγγέλων τὸν ὕμνον βοῶμέν σοι Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

Αναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 19. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Κάθισμα Α΄. Κάθισμα Α΄. Σταυρώσιμα. Ἡχος πλ. δ΄.

Βλέπων ὁ Ληστής τὸν ἀρχηγὸν τῆς ζωῆς, ἐπὶ Σταυροῦ κρεμάμενον, ἔλεγεν Εἰ μὴ Θεὸς ὑπῆρχε σαρκωθείς, ὁ σὺν ἡμῖν σταυρωθείς, οὐκ ἄν ὁ ἥλιος τὰς ἀκτῖνας ἐναπέκρυψεν, οὐδὲ ἡ γῆ σειομένη ἐκυμαίνετο. Ἀλλ' ὁ πάντων ἀνεχόμενος Μνήσθητί μου Κύριε, ἐν τῆ Βασιλεία σου.

Στίχ. Ύψοῦτε Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ, ὅτι ἄγιός ἐστι.

5 H χ o ς $\pi\lambda$. δ' .

Έν μέσφ δύο Ληστῶν, ζυγὸς δικαιοσύνης, εὑρέθη ὁ Σταυρός σου, τοῦ μὲν καταγομένου εἰς ἄδην, τῷ βάρει τῆς βλασφημίας, τοῦ δὲ κουφιζομένου

Glory.

With hearts in heaven, let us emulate the Angels, and in fear let us bow before the impartial Judge, as we shout the triumphal praise: Holy, holy, holy are You, O God. By the intercessions of the Saints save us.

Both now.

Bent down by our many offences, we dare not gaze at Your height. Rather we bow our soul along with our body, and we shout the hymn of the Angels to You: Holy, holy, holy are You, O God. Through the Theotokos have mercy on us.

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 19. There is no litany, but immediately the following:

From Triodion - - -

CHOIR

Kathisma I. Kathisma I. For the Cross. Mode pl. 4.

When the Robber saw the Author of life hanging on the Cross, he said, "If He who is crucified with us were not God incarnate, the sun would not have hid its rays, nor would the earth have quaked and trembled. I pray You who endure everything, remember me, O Lord, in Your Kingdom." [5D]

Verse: Exalt the Lord our God, and worship at the footstool of His feet. [SAAS]

Mode pl. 4.

Between the two robbers, Your Cross was a balance of justice. One was weighed down to hell by the weight of his blasphemy, the other floated up from his sins to the

πταισμάτων, ποός γνῶσιν θεολογίας, Χριστὲ ὁ Θεός, δόξα σοι.

Δόξα καὶ νῦν. **Σταυφοθεοτοκίον.** Ήχος πλ. δ'. Τὴν Σοφίαν καὶ Λόγον.

Τὸν Ἀμνὸν καὶ Ποιμένα, καὶ Λυτρωτήν, ἡ Ἀμνὰς θεωροῦσα, ἐν τῷ Σταυρῷ, ἀλόλυζε δακρύουσα, καὶ πικρῶς ἀνεκραύγαζεν Ὁ μὲν κόσμος ἀγάλλεται, δεχόμενος τὴν λύτρωσιν, τὰ δὲ σπλάγχνα μου φλέγονται, ὁρώσης σου τὴν σταύρωσιν, ἥν περ ὑπομένεις, διὰ σπλάγχνα ἐλέους, Θεὲ ὑπεράγαθε, ἀνεξίκακε Κύριε ἢ πιστῶς ἐκβοήσωμεν Σπλαγχνίσθητι Παρθένε ἐφ' ἡμᾶς, καὶ πταισμάτων δώρησαι τὴν ἄφεσιν, τοῖς προσκυνοῦσιν ἐν πίστει, αὐτοῦ τὰ παθήματα.

Αναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 11. Μεθ' ὃ ἡ μικρὰ Συναπτή.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,

knowledge of theology. O Christ God, glory to You. [5D]

Glory. Both now. **Stavrotheotokion. Mode pl. 4.** *By conceiving the wisdom.*

When the Ewe-lamb beheld hanging on the Cross * the Redeemer and Shepherd and Lamb of God, * she wept and she wailed with grief, * and she bitterly cried aloud, * "Now the world is receiving its redemption, and it leaps for joy; * whereas I see You crucified, and my heart burns inside of me. * In your tender mercy You endure crucifixion, * O God most benevolent, and long-suffering Lord of all." Now with faith we pray to her, * "O Virgin, show compassion to us, * and forgiveness of offences grant to us * who with faith duly honor your Son's holy suffering." [5D]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 11. It would be followed by the short litany.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the

τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Τοῦ Τριωδίου - -

Κάθισμα Β'. Τοῦ Τοιωδίου. Ἡχος β'. Ὁ εὐσχήμων Ἰωσήφ.

Ό τοῖς πάθεσι τοῖς σοῖς, πᾶσιν ἀπάθειαν διδούς, Φιλάνθοωπε τὰ πάθη, τῆς σαρκός μου νεκρώσας τῷ σῷ Σταυρῷ, τὸ θεῖον καταξίωσον Πάθος ἰδεῖν, διὰ νηστείας εὐαρεστοῦντα τῆ δόξη σου, ἵνα λάβω πλουσίως τὸ μέγα ἔλεος.

Δόξα· καὶ νῦν. **Σταυφοθεοτοκίον.** Ήχος β'. Εὐσπλαγχνίας ὑπάρχουσα.

Ή Παρθένος καὶ Μήτης σου Χριστέ, ἐπὶ ξύλου ὁρῶσά σε, νεκρὸν ἡπλωμένον, κλαίουσα πικρῶς· Υίέ μου ἔλεγε, τί τὸ φοβερὸν τοῦτο, ὁ πᾶσι δωρούμενος ζωὴν τὴν αἰώνιον μυστήριον, ἑκουσίως ἐν Σταυρῷ πῶς θνήσκεις, θάνατον ἐπονείδιστον.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 12. Μεθ΄ ὃ ἡ μικρὰ Συναπτή.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

CHOIR

From Triodion - -

Kathisma II. From the Triodion. Mode 2. (not metered)

Through your Passion, loving Lord,/you have given all men freedom from passions,/ putting to death the passions of my flesh by your Cross./Count me worthy, then, to see your divine Passion:/that having been well-pleasing to your glory in the fast,//I may receive your great and abundant mercy! [OCA]

Glory. Both now. **Stavrotheotokion. Mode 2.** (not metered)

Beholding you, O Christ, stretched dead upon the tree,/your virgin Mother cried out with bitter tears:/My Son, what is this fearful mystery?/How do you give eternal life to all,//and yet suffer willingly a shameful death upon the Cross? [OCA]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 12. It would be followed by the short litany.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

Τοῦ Τοιωδίου - - -

Κάθισμα Γ'. Τοῦ Τοιωδίου. Ἡχος β'. Τὸν ζωοποιὸν Σταυρόν.

Τὸν φωτοποιὸν καιρόν, ὃν νῦν ἀφιέρωσας, καὶ ἐδωρήσω ἡμῖν, τῆς ἐγκρατείας Κύριε, σὰ ἀξίωσον ἡμᾶς, ἐν κατανύξει πάντας, εἰλικρινῶς περαιώσασθαι, εἰρηνεύοντας τοῦ Σταυροῦ τῆ Ἰσχύϊ, μόνε Φιλάνθρωπε.

Δόξα καὶ νῦν. **Σταυφοθεοτοκίον.** Ήχος β'. Εὐσπλαγχνίας ὑπάρχουσα.

Τῷ τιμίῳ Σταυοῷ τοῦ Υίοῦ σου, φυλαττόμενοι Δέσποινα ἁγνή Θεοτόκε, πᾶσαν ποοσβολὴν τοῦ πολεμήτορος, ἄπαντες ἑαδίως ἐκτοεπόμεθα· διό σε κατὰ χοέος μακαρίζομεν, ὡς Μητέρα τοῦ φωτός, καὶ μόνην ἐλπίδα τῶν ψυχῶν ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα καὶ νῦν.

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς

(To You, O Lord.)

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

From Triodion - -

Kathisma III. From the Triodion.

Mode 2. (not metered)

Lord, you have consecrated and given us this light-giving season of abstinence,/enable us all to pass through it in compunction and sincerity,/living in peace by the power of the Cross,//only Lover of mankind!

Glory. Both now. **Stavrotheotokion. Mode 2.** (not metered)

Guarded by the precious Cross of your Son,/pure Lady and Theotokos,/we easily turn away all the assaults of the enemy!/
Therefore we rightly call you blessed,//for you are the Mother of Light and the only hope of our souls!

READER

Lord, have mercy. (3)

Glory. Both now.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when

λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰς ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην· άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΙΕΡΕΥΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληφονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιφμοῖς·

You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

PRIEST

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the

ύψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Γεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ

Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Ωιδή α'. Ἡχος β'. Ὁ Εἱομός.

Στίχ. Τῷ Κυρίῳ ἄσωμεν ἐνδόξως γὰρ δεδόξασται.

Δεῦτε λαοί, ἄσωμεν ἄσμα Χοιστῷ τῷ Θεῷ, τῷ διελόντι θάλασσαν, καὶ όδηγήσαντι, τὸν λαὸν ὂν ἀνῆκε, δουλείας Αἰγυπτίων, ὅτι δεδόξασται.

Τροπάρια.

Άμαρτιῶν, τάφω δεινῷ συσχεθέντα με, τῆ ἀθανάτω νεύσει σου καὶ τῆ εὐσπλάγχνω σου, ἀναστήσας παλάμη, ζώωσον ὡς οἰκτίρμον, καὶ πολυέλεος.

Στίχ. Κύριος βασιλεύων τῶν αἰώνων, καὶ ἐπ' αἰῶνα, καὶ ἔτι. Ὁτι εἰσῆλθεν ἵππος Φαραὼ σὺν ἄρμασι καὶ ἀναβάταις εἰς θάλασσαν.

Τὰς γενικάς, τῶν ἀρετῶν τελειότητας, τετραμερῶς κτησάμενος, καὶ ὡς ἐν ἄρματι, ἐπιβὰς Θεοφόρε, εἰς νύσσαν θεωρίας, ἤρθης ἐκ πράξεως.

Στίχ. Οἱ δὲ υἱοὶ Ἰσραἡλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσφ τῆς θαλάσσης.

Σὺ τῆς ζωῆς, τῆς ἀκηράτου δεξάμενος, ἐκ τοῦ κρατῆρος Ὅσιε, τὸ θεῖον ἔπιες, καὶ νηφάλιον πόμα· διὸ καὶ τῆς σοφίας, δοχεῖον γέγονας.

Δόξα.

Άπελαθείς, θοόνου καὶ δόξης καὶ ποίμνης σου, χειοὶ βιαία Όσιε, τῶν τῆς all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Ode i. Mode 2. Heirmos.

Verse: Let us sing to the Lord, for He is greatly glorified.

Peoples, now come * and let us sing a song to Christ our God, * who by His prophet split the sea and through it led across * His people and possession, out of Egyptian bondage, * for He was glorified.

Troparia.

Being held in the terrible grave of sins, raise me up by your immortal disposition and your compassionate hand, and make me live as compassionate and very merciful. [VPA]

Verse: The Lord reigns forever and ever and ever. For Pharaoh's horses went with his chariots and horsemen into the sea. [SAAS]

Having acquired the four-part completeness belonging to the virtues and, as though having climbed in a chariot, you went from deeds to the winning post of divine vision.

Verse: But the children of Israel walked on dry ground in the midst of the sea. [SAAS]

When you took up the pure life, Venerable one, you drank the divine and unmixed drink from the cup. Therefore, you also became a vessel of wisdom. [VPA]

Glory.

Having been driven away from your cathedra, glory, and flock by violent hands

αίρέσεως, θυμοφθόρων θηρίων, νυνὶ πρὸς τὴν οἰκείαν, μάνδραν εἰσήλασας.

Καὶ νῦν. Θεοτοκίον.

Τὸν τοῦ Πατφός, Λόγον τῷ λόγῳ συνείληφας, καὶ ὑπὲο λόγον τέτοκας, καὶ μετὰ κύησιν, ὑπὲο φύσιν καὶ λόγον, Παρθένος ὡς πρὸ τόκου, πάλιν διέμεινας.

Τοῦ Μηναίου - - -

'Ωιδή γ'. 'Ηχος β'. 'Ο Είρμός.

Στίχ. Άγιος εἶ, Κύριε, καὶ σὲ ὑμνεῖ τὸ πνεῦμά μου.

Στερέωσον ήμᾶς ἐν σοὶ Κύριε, ὁ ξύλφ νεκρώσας τὴν ἁμαρτίαν, καὶ τὸν φόβον σου ἐμφύτευσον, εἰς τάς καρδίας ήμῶν τῶν ὑμνούντων σε.

Τροπάρια.

Τῷ ὅπλῳ τοῦ Σταυροῦ θωρακισάμενος, τὸ θεῖον ἐκτύπωμα τοῦ Σωτῆρος, περιγράφων προσεκύνεις εὐσεβῶς, πατρικοῖς ἐφεπόμενος θεσπίσμασιν.

Στίχ. Ἐστερεώθη ἡ καρδία μου ἐν Κυρίῳ, ὑψώθη κέρας μου ἐν Θεῷ μου, ἐπλατύνθη ἐπ' ἐχθρούς μου τὸ στόμα μου, εὐφράνθην ἐν σωτηρίῳ σου.

Τῷ ὅπλῳ τοῦ Σταυροῦ θωρακισάμενος, τὸ θεῖον ἐκτύπωμα τοῦ Σωτῆρος, περιγράφων προσεκύνεις εὐσεβῶς, πατρικοῖς ἐφεπόμενος θεσπίσμασιν.

Στίχ. Ότι οὐκ ἔστιν ἄγιος, ώς ὁ Κύριος, καὶ οὐκ ἔστι δίκαιος, ώς ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἄγιος πλήν σου.

Ή ποίμνη τὸν ποιμένα σε ποθήσασα, τὸν ταύτης κατ' ὄνομα συγκαλοῦντα, καὶ of the soul-destroying beasts of heresy, Venerable one, you now entered into the fold suitable to you. [VPA]

Both now. Theotokion.

By a word you conceived the Word of the Father and bore him in a manner beyond words, and after birth, beyond nature and reason, you still remained a virgin as before birth. [VPA]

From Menaion - - -

Ode iii. Mode 2. Heirmos.

Verse: Holy are You, O Lord, and my spirit praises You.

Establish us in You, Lord, we pray to You,

* who mortified sin by Your crucifixion, *

and implant in us the fear of You * within the

hearts of Your servants who sing Your praise.

[SD]

Troparia.

Having the weapon of the Cross as a breastplate, and outlining the divine imprint of the Savior, you piously venerated it, following the patristic teachings. [VPA]

Verse: My heart is strengthened in the Lord; my horn is exalted in my God. I smile at my enemies; I rejoice in Your salvation. [SAAS]

Having the weapon of the Cross as a breastplate, and outlining the divine imprint of the Savior, you piously venerated it, following the patristic teachings. [VPA]

Verse: Because no one is holy like the Lord, no one is righteous like our God, no one is holy but You. [SAAS]

The flock, yearning for you, the shepherd, runs to you who calls them by name and

τοὺς λύκους ἐκδιώκοντα, τῆ τῆς πίστεως ῥάβδω σοὶ προστρέχει Σοφέ.

Στίχ. Μὴ καυχᾶσθε καὶ μὴ λαλεῖτε ύψηλὰ εἰς ὑπεροχήν, μηδὲ ἐξελθέτω μεγαλορρημοσύνη ἐκ τοῦ στόματος ὑμῶν.

Ώς πάλαι Ἰωσὴφ τοῦ θείου σώφοονος, τὸ σῶμα ὁ Ἰσοαὴλ συγκομίζει οὕτω νῦν ἡ Ἐκκλησία Χοιστοῦ, τὴν σοοὸν τῶν λειψάνων σου σεβάζεται.

Στίχ. Ότι Θεὸς γνώσεων Κύριος, καὶ Θεὸς έτοιμάζων ἐπιτηδεύματα αὐτοῦ.

Θεοτοκίον.

Ναὸς καὶ ἱερὸν κατοικητήριον, τοῦ Λόγου ὑπάρχουσα Θεοτόκε, τῶν πταισμάτων ἱλαστήριον, Παναγία γενοῦ μοι Θεονύμφευτε.

(διαβαστά)

Στίχοι Ένδιάμεσοι Τοίτης Ώδῆς.

Τόξον δυνατῶν ἠσθένησε, καὶ οἱ ἀσθενοῦντες περιεζώσαντο δύναμιν.

Πλήρεις ἄρτων ἠλαττώθησαν, καὶ οἱ πεινῶντες παρῆκαν γῆν, ὅτι στεῖρα ἔτεκεν ἑπτά, καὶ ἡ πολλὴ ἐν τέκνοις ἠσθένησε.

Κύριος θανατοῖ καὶ ζωογονεῖ, κατάγει εἰς ἄδου καὶ ἀνάγει.

Κύριος πτωχίζει καὶ πλουτίζει, ταπεινοῖ καὶ ἀνυψοῖ.

Άνιστᾳ ἀπὸ γῆς πένητα, καὶ ἀπὸ κοπρίας ἐγείρει πτωχόν, τοῦ καθίσαι αὐτὸν μετὰ δυναστῶν λαοῦ, καὶ θρόνον δόξης κατακληρονομῶν αὐτοῖς.

(ἐμμελῶς)

drives away the wolves with the rod of faith,

O wise one. [VPA]

Verse: Do not boast nor speak of high things; let no arrogance come from your mouth. [SAAS]

As of old Israel carried the body of the divine and chaste Joseph, so now the Church of Christ honors the bier of your relics. [VPA]

Verse: For the Lord is the God of knowledge; and God is preparing His actions. [SAAS]

Theotokion.

Being a temple and holy dwelling of the Logos, O Theotokos, become for me propitiation for my errors, O bride of God. [VPA]

(read)

Intermediate Verses of Ode Three.

He weakened the bow of mighty men, and those who are weak are girded with strength. [SAAS]

Those who were full of bread were made empty, and the hungry have forsaken the land. The barren woman has borne seven, and she who has many children has become feeble.

The Lord kills and makes alive; He brings down to Hades and raises up.

The Lord makes poor and rich; He brings low and lifts up.

He raises the poor from the earth. He lifts the needy from the dung heap, to set them among princely people and make them inherit a throne of glory. [SAAS]

(sung)

Τοῦ Τοιωδίου - - -

Κανών Α΄ τοῦ Τοιωδίου. 'Ωιδὴ γ'. Ἡχος β'. Ἐξήνθησεν ἡ ἔρημος.

Στίχ. Διδοὺς εὐχὴν τῷ εὐχομένῳ, καὶ εὐλόγησεν ἔτη δικαίου.

Σταυρώσωμεν τὰ μέλη δι' ἐγκρατείας, νήψωμεν εἰς προσευχὰς ὡς γέγραπται, καὶ κατ' ἴχνος πολιτευσώμεθα, τοῦ παθόντος, καὶ πάθη ἐκθανατώσαντος.

Στίχ. Κύριος ἀσθενῆ ποιήσει τὸν ἀντίδικον αὐτοῦ, Κύριος ἄγιος.

Ἐμέσαντες τὴν ἔμπικοον, άμαοτίαν σπεύσωμεν, τῷ τὴν χολὴν θελήματι, γευσαμένῳ εὐαοεστῆσαι Χοιστῷ, τῷ Σταυοῷ καθελόντι τὸν ἀρχέκακον.

Στίχ. Μὴ καυχάσθω ὁ σοφὸς ἐν τῆ σοφία αὐτοῦ, καὶ μὴ καυχάσθω ὁ δυνατὸς ἐν τῆ δυνάμει αὐτοῦ, καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ.

Συνήθειαν λαβοῦσα, ἡ ἁμαρτία ἕλκει με, εἰς παντελῆ ἀπώλειαν, ἀλλὰ σύ με ἐκ ταύτης λύτρωσαι, τῷ Σταυρῷ σου οἰκτίρμον πολυέλεε.

Στίχ. Άλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος, ἐν τῷ συνιεῖν καὶ γινώσκειν τὸν Κύριον, καὶ ποιεῖν κρῖμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς.

Θεοτοκίον.

Δεσπόζουσα άπάντων, τῶν ποιημάτων Δέσποινα, ὡς τὸν Δεσπότην τέξασα, τῆς δουλείας με ἐλευθέρωσον, τοῦ δολίου καὶ μόνου πολεμήτορος.

From Triodion - - -

Canon 1 from the Triodion.

Ode iii. Mode 2. N/M (The wilderness.)

Verse: The One who gives a prayer to the one praying, He blesses with righteous years. [SAAS]

Let us crucify our members through abstinence;/and as it is written, let us be vigilant in prayer,/living after the example of him who suffered;/by his Passion, putting to death the passions. [OCA]

Verse: The Lord makes His adversaries weak; the Lord is holy. [SAAS]

Rejecting the bitter food of sin,/let us seek to please Christ,/who of his own will tasted gall/and by the Cross cast down the author of evil. [OCA]

Verse: Let not the man of learning boast in his understanding, nor let the man of might boast in his might, nor let the man of riches boast in his riches. [SAAS]

Sin has become a habit for me,/and it drags me down to complete perdition./But by your Cross deliver me from my sinfulness,/compassionate Lord of many mercies! [OCA]

Verse: Only let the one who boasts boast in this: to understand and to know the Lord and to do justice and righteousness in the midst of the earth.

Theotokion.

Lady who bore the Master,/Queen of all creation,/set me free from bondage to the deceitful enemy! [OCA]

Κανών Β' τοῦ Τοιωδίου. 'Ωιδὴ γ'. Ἡχος β'. Στερέωσον ἡμᾶς ἐν σοὶ Κύριε.

Στίχ. Κύριος ἀνέβη εἰς οὐρανούς, καὶ έβρόντησεν, αὐτὸς κρινεῖ ἄκρα γῆς, δίκαιος ὢν.

Τὸ ξύλον τοῦ Σταυροῦ τὴν ἐγκράτειαν, τῷ Κόσμῳ ἐξήνθησεν, ἣν ἐκ πόθου, ἀσπασάμενοι τρυφήσωμεν, παγκαρπίαν τῶν θείων ἐντολῶν τοῦ Χριστοῦ.

Στίχ. Καὶ δώσει ἰσχὺν τοῖς βασιλεῦσιν ήμῶν, καὶ ὑψώσει κέρας χριστῶν αὐτοῦ.

Έγκοάτειαν παθῶν καὶ νῦν φέροντες, τὴν σάρκα σταυρώσωμεν τῷ Κυρίῳ, καὶ νεκρόν, αὐτῆς τὸ φρονημα, ἀποδείξωμεν πάντες τῆ ἐνθέῳ ζωῆ.

Δόξα. Τοιαδικόν.

Τὰ τοία τῆς μιᾶς μοοφῆς ποόσωπα, δοξάζω Πατέρα Υίον καὶ Πνεῦμα, εν τὸ κράτος τῆς Θεότητος, βασιλείαν ἀπάντων, καὶ λαμπρότητα.

Καὶ νῦν. Θεοτοκίον.

Ό Τόκος σου Άγνὴ φοικτὸς πέφυκε· Θεὸς γὰο ὑπάοχει ἐνανθοωπήσας, ὁ ἀνάοχως ἐκ Πατοὸς γεννηθείς, καὶ ἐκ σοῦ ἐπ ἐσχάτων πλὴν ἀνδοὸς κυηθείς.

Δόξα σοι ό Θεὸς ήμῶν, δόξα σοι.

Τὴν Σταύρωσιν ὑμνῶ καὶ τὴν λόγχευσιν, τῆς θείας Πλευρᾶς σου, ἐξ ἦς τὸ πόμα, τὸ ἀθάνατον ἀρύομαι, καθ' ἑκάστην Χριστέ, καὶ ἁγιάζομαι.

Ό Εἱομός. Ἡχος β'.

Στεφέωσον ήμᾶς ἐν σοὶ Κύφιε, ὁ ξύλφ νεκφώσας τὴν ἁμαφτίαν, καὶ τὸν φόβον

Canon 2 from the Triodion. Ode iii. Mode 2. N/M (Establish us in You.)

Verse: The Lord went up into the heaven and thundered. The Lord judges the ends of the earth.

[SAAS]

From the tree of the Cross/the flower of abstinence grows for all the world./
Then let us accept the fast with love,/and take pleasure in the fruit of Christ's divine commandments. [OCA]

Verse: He gives strength to our leaders, and He will exalt the horn of His Christ. [SAAS]

Abstaining from the passions,/let us crucify our flesh for the sake of the Lord:/ by our life in Christ,/let us all show that the pride of the flesh is dead. [OCA]

Glory. For the Trinity.

I glorify three persons in one nature,/ Father, Son and Spirit,/the one power of the Godhead,/one kingdom over all and one brightness! [OCA]

Both now. Theotokion.

Your childbearing, pure Lady, fills our hearts with fear,/for it is God who has become man,/beyond time, begotten from the Father,/and in the last days brought forth by you through a virgin birth.

Glory to You, our God, glory to You.

I praise your crucifixion, O Christ,/and the piercing of your divine side,/from which each day I draw an immortal drink/and am sanctified.

Heirmos Mode 2.

Establish us in Yourself, O Lord;/the wood of the Cross put sin to death,/and

σου ἐμφύτευσον, εἰς τάς καρδίας ἡμῶν τῶν ὑμνούντων σε.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Κάθισμα.

Τοῦ Μηναίου - -

[•]**Ηχος γ΄.** Θείας πίστεως.

Νίκαις ἔστεψας τὴν Ἐκκλησίαν, πλάνην ἔτρεψας κακοδοξίας, Νικηφόρος φερωνύμως γενόμενος, καὶ ἁγιάζεις τοῦ κόσμου τὰ πέρατα, συγκομιδῆ τοῦ ἁγίου λειψάνου σου, Πάτερ Όσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Δόξα καὶ νῦν. Σταυφοθεοτοκίον.

Ήχος γ'. Θείας πίστεως.

Ἡ ἀμίαντος Ἀμνὰς τοῦ Λόγου, ἡ ἀκήρατος Παρθενομήτωρ, ἐν τῷ Σταυρῷ θεασαμένη κρεμάμενον, τὸν ἐξ αὐτῆς

implanted the fear of You in our hearts/as we sing praises to You. [OCA]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For you are our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma.

From Menaion - - -

Mode 3. *N/M* (Your confession.)

You crowned the Church with victories, having turned away the deceit of false doctrine, O Nikephoros who fittingly bore your name, and you sanctify the ends of the world through the gathering of your holy relics, venerable father. Entreat Christ God that great mercy be granted unto us. [VPA]

Glory. Both now. **Stavrotheotokion.**

Mode 3. Your confession.

When the undefiled Ewe of the Logos, * the immaculate Mother and Virgin, * watched as her Son who was born without labor from

ἀνωδίνως βλαστήσαντα, μητοοποεπῶς θοηνωδοῦσα ἐκοαύγαζεν· Οἴμοι τέκνον μου! πῶς πάσχεις θέλων ὁύσασθαι, παθῶν τῆς ἀτιμίας τὸν ἄνθοωπον!

Τοῦ Μηναίου - - -

'Ωιδή δ'. Ἡχος β'. Ὁ Εἰρμός.

Στίχ. Δόξα τῆ δυνάμει σου, Κύριε.

Εἰσακήκοα Κύριε, τὴν ἀκοὴν τῆς σῆς οἰκονομίας, καὶ ἐδόξασά σε μόνε φιλάνθρωπε.

Τροπάρια.

Κιβωτὸς ἁγιάσματος, ἐξ ἦς πηγὴν ἰάσεων ἀντλοῦμεν, ἡ σορός σου γέγονε τοῖς τιμῶσί σε.

Στίχ. Κύριος ὁ Θεός μου δύναμίς μου, καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν.

Κιβωτὸς άγιάσματος, ἐξ ἦς πηγὴν ἀσεων ἀντλοῦμεν, ἡ σορός σου γέγονε τοῖς τιμῶσί σε.

Στίχ. Καὶ ἐπὶ τὰ ὑψηλὰ ἐπιβιβῷ με, τοῦ νικῆσαί με ἐν τῆ ἀδῆ αὐτοῦ.

Τὰς αἱρέσεις ἐδίωξας, καὶ τὴν τῆς ποίμνης μάνδραν ἠσφαλίσω, διδαχαῖς ἐνθέοις περιφραξάμενος.

Δόξα.

Κατὰ χοέος τιμῶμέν σου, τὴν τῶν Λειψάνων Μάκαο μυοοθήκην, ὡς ζωῆς πηγάζουσαν, εὐωδίαν πιστοῖς.

Καὶ νῦν. Θεοτοκίον.

Νοητὸν σε Παράδεισον, τῆς ζωῆς τὸ ξύλον δεξαμένην, ἐν γαστοὶ Παρθένε Χριστὸν δοξάζομεν.

her * was at His Passion mistreated and crucified, * she as a mother lamented and cried aloud, * "Alas! My Child, how is it that You suffer now? * To rescue from the sinful passions all mankind." [50]

From Menaion - - -

Ode iv. Mode 2. Heirmos.

Verse: Glory to Your strength, O Lord.

I have heard the report, O Lord, * of your eternal plan for our salvation, * and I glorified You, the only Friend of man. [5D]

Troparia.

For those who honor you, your bier becomes an ark of sanctification from which we draw a spring of healings. [VPA]

Verse: The Lord God is my strength; He will direct my feet to the end. [SAAS]

For those who honor you, your bier becomes an ark of sanctification from which we draw a spring of healings. [VPA]

Verse: He will set me upon high places, so to conquer by His song. [SAAS]

You drove away heresies and secured the fold of your flock, fenced around by godinspired teachings. [VPA]

Glory.

We honor, as is worthy, the myrrh-chest of your relics, blessed one, as it springs forth the aroma of life for the faithful. [VPA]

Both now. Theotokion.

We glorify you, noetic paradise who received in your womb the tree of life, O Virgin. [VPA]

Τοῦ Μηναίου - - -

Ώιδὴ ε΄. Ἡχος β΄. Ὁ Εἱομός.

 $\Sigma \tau i \chi$. Κύριε, ὁ Θεὸς ἡμῶν, εἰρήνην δὸς ἡμῖν.

Ό τοῦ φωτὸς χορηγός, καὶ τῶν αἰώνων ποιητὴς Κύριος, ἐν τῷ φωτὶ τῶν προσταγμάτων, ὁδήγησον ἡμᾶς· ἐκτός σοῦ γὰρ ἄλλον, Θεὸν οὐ γινώσκομεν.

Τροπάρια.

Έχθοοὶ αἰσχύνονται νῦν, αἱρεσιάρχαι σὺν αὐτοῖς μαίνονται, τὴν σὴν σορὸν ὁρῶντες θεόφρον, πιστῶς τιμωμένην, ὑπὸ Βασιλέως καὶ πάσης τῆς ποίμνης σου.

Στίχ. Άναστήσονται οί νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ εὐφρανθήσονται οἱ ἐν τῆ γῆ

Έχθοοὶ αἰσχύνονται νῦν, αἱρεσιάρχαι σὺν αὐτοῖς μαίνονται, τὴν σὴν σορὸν ὁρῶντες θεόφρον, πιστῶς τιμωμένην, ὑπὸ Βασιλέως καὶ πάσης τῆς ποίμνης σου.

Στίχ. Ή γὰρ δρόσος ή παρὰ σοῦ ἴαμα αὐτοῖς ἐστιν, ή δὲ γῆ τῶν ἀσεβῶν πεσεῖται.

Ή ίερά σου σορός, τὰ τῶν δαιμόνων πονηρὰ πνεύματα, ὡς φοβερὰ μάστιξ ἐκδιώκει, καὶ νίκην κατ' αὐτῶν, Νικηφόρε δόξης, θεόθεν κομίζεται.

Δόξα.

Τοῦ συνειδότος ἐν σοί, τὸ χωνευτήριον πυρὶ Πνεύματος, ἀναφλεχθέν, ὡς χρυσὸν τῆ πίστει, σὲ ἔδειξε λαμπρόν, τῶν αἰρετιζόντων, ἐλέγχον τὸ κίβδηλον.

Καὶ νῦν. Θεοτοκίον.

Ώραιωθεῖσα Σεμνή, τῆ ἐπελεύσει τοῦ σεπτοῦ Πνεύματος, Θεὸν μαζοῖς θηλάζεις,

From Menaion - - -

Ode v. Mode 2. Heirmos.

Verse: O Lord our God, grant us peace.

Lord, the provider of light, * and the Creator of the ages, we pray * that You will guide us in the light of Your all-holy commands. * Except for You, we do not know any other God. [5D]

Troparia.

Enemies are ashamed now and the leaders of heresies are raging seeing your bier being faithfully honored by the king and your entire flock, godly-minded one. [VPA]

Verse: The dead shall rise up; and those in the tombs shall arise. Those in the earth shall be glad.

[SAAS]

Enemies are ashamed now and the leaders of heresies are raging seeing your bier being faithfully honored by the king and your entire flock, godly-minded one. [VPA]

Verse: For your dew is a healing for them, but the land of the ungodly shall come to an end. [SAAS]

Your holy bier drives away the evil spirits of demons like a fearsome whip and receives a victory of glory from God against them, O Nikephoros. [VPA]

Glory.

The furnace of your conscience being inflamed with the fire of the Spirit shows you as bright gold through faith, putting to shame the deceit of the heretics. [VPA]

Both now. Theotokion.

Having been beautified, august one, by the coming of the holy Spirit, you nurse God καὶ τοῦτον συνέχεις ἀγκάλαις, τὸν πᾶσαν τὴν κτίσιν, παλάμαις συνέχοντα.

Τοῦ Μηναίου - - -

Ὠιδὴ ζ΄. Ἡχος β΄. Ὁ Εἱομός.

Στίχ. Ω ς τὸν προφήτην Ἰωνᾶν, σῶσον ἡμᾶς, Κύριε.

Έν ἀβύσσω πταισμάτων κυκλούμενος, τὴν ἀνεξιχνίαστον τῆς εὐσπλαγχνίας σου, ἐπικαλοῦμαι ἄβυσσον Ἐκ φθορᾶς ὁ Θεός με ἀνάγαγε.

Τοοπάοια.

Υπὲο πίστεως πάθη ὑπέμεινας, ὑπὲο τῆς Πατέρων σεπτῆς παραδόσεως, ὑπερορίας ἤνεγκας, δι' ὧν δόξαν ἐκτήσω ὑπέρτιμον.

Στίχ. Φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατέλιπον.

Υπὲο πίστεως πάθη ὑπέμεινας, ὑπὲο τῆς Πατέρων σεπτῆς παραδόσεως, ὑπερορίας ἤνεγκας, δι' ὧν δόξαν ἐκτήσω ὑπέρτιμον.

Στίχ. Όσα ηὐξάμην ἀποδώσω σοι εἰς σωτηρίαν μου τῷ Κυρίῳ.

Ἡ έδραία σου πίστις καὶ ἔνστασις, τὰς τῶν τυραννούντων ἀνοίας διέσεισε, στῦλος πυρὸς δὲ γέγονε, τῆ σεπτῆ Ἐκκλησία Μακάριε.

Δόξα.

Ώς φαιδοοὺς μαργαρίτας καὶ λίθους Σοφέ, ὑπερδιαυγεῖς τὴν σορὸν καὶ τὴν κόνιν σου, ἡ Ἐκκλησία φέρουσα, ὀρθοτόμω στεφάνω καλλύνεται.

Καὶ νῦν. Θεοτοκίον.

Τὸν ἀπόὀἡητον τρόπον τοῦ τόκου σου, γλῶσσαι γηγενῶν καὶ Ἁγγέλων γεραίρουσι, with your breasts and hold in your arms the one who holds all creation in his palms. [VPA] From Menaion - - -

Ode vi. Mode 2. Heirmos.

Verse: Save us, O Lord, like You saved the Prophet Jonah.

In the sea now surrounded by all my sins, * I invoke the sea of Your incomprehensible * compassion and Your tender love. * Raise me up from corruption, O God, I pray.

Troparia.

You suffered passions for the faith, for the holy tradition of the Fathers you endured exiles, through which you gained most honorable glory. [VPA]

Verse: Those who follow vanity and lies forsake their own mercy. [SAAS]

You suffered passions for the faith, for the holy tradition of the Fathers you endured exiles, through which you gained most honorable glory. [VPA]

Verse: As much as I vowed, I shall offer up to You, to You, the Lord of Deliverance. [SAAS]

Your steadfast faith and opposition shook the folly of the tyrants and made you a fiery pillar for the holy church, blessed one. [VPA]

Glory.

The Church is adorned with a rightly-divided crown, bearing your most bier and dust as bright pearls and most translucent stones, wise one. [VPA]

Both now. **Theotokion**.

Tongues of mortals and angels praise the unutterable manner of your birth-giving,

τῶν ποιημάτων Δέσποινα, ὑπερτέραν σε πάντων δοξάζουσαι.

Ό Εἱομός.

Έν ἀβύσσω πταισμάτων κυκλούμενος, τὴν ἀνεξιχνίαστον τῆς εὐσπλαγχνίας σου, ἐπικαλοῦμαι ἄβυσσον Ἐκ φθορᾶς ὁ Θεός με ἀνάγαγε.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰο εἶ ὁ Βασιλεὺς τῆς εἰρήνης καὶ σωτὴο τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Τριωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Μαρτυρικόν. Ήχος πλ. δ'.

Τῆς στενῆς καὶ τεθλιμμένης όδοῦ, ἀκλινεῖς όδοιπόροι γεγόνατε, ἄγιοι Μάρτυρες· τῶν γὰρ πειρασμῶν τὴν τρικυμίαν ὑπεμείνατε, καὶ τῶν ἀσωμάτων Λειτουργῶν τήν πολιτείαν ἀνελάβετε, πέτρα ὑπομονῆς, καὶ θεμέλιοι εὐσεβείας

glorifying you, Lady, who are more excellent than all created things. [VPA]

Heirmos.

In the sea now surrounded by all my sins, * I invoke the sea of Your incomprehensible * compassion and Your tender love. * Raise me up from corruption, O God, I pray.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

READER

For the Martyrs. Mode pl. 4.

O holy Martyrs, you became unwavering travelers on the narrow and hard way. For you endured the storm of temptations, and you adopted the way of life of the bodiless ministers. You proved to be the rock of patience and foundations of true belief.

ἀνεδείχθητε, πρεσβεύσατε Χριστῷ τῷ Θεῷ, ὑπὲρ τῶν ψυχῶν ἡμῶν.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΙΓ΄ τοῦ αὐτοῦ μηνός, μνήμη τῆς Άνακομιδῆς τοῦ Λειψάνου τοῦ ἐν Άγίοις Πατοὸς ἡμῶν Νικηφόρου, Πατριάρχου Κωσταντινουπόλεως.

Τῆ αὐτῆ ἡμέρα, μνήμη τοῦ Ἁγίου Ἱερομάρτυρος Πουπλίου, Ἐπισκόπου Ἀθηνών.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων Μαρτύρων Ἀφρικανοῦ, Πουπλίου, καὶ Τερεντίου, ὧν ἡ Σύναξις τελεῖται ἐν τῷ Παυλοπετρείῷ.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Ἅβιβος ἐξ Ἑρμουπόλεως, λίθω προσδεθείς, καὶ ἐν ποταμῷ βληθείς, τελειοῦται.

Τῆ αὐτῆ ἡμέρα, ἡ Ἁγία Μάρτυς Χριστίνα ἡ ἐκ Περσίδος, μαστιζομένη, τελειοῦται.

Ταῖς αὐτῶν ἁγίαις περσβείαις, ὁ Θεὸς ἐλέησον ἡμᾶς. Ἀμήν.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Ὠιδὴ ζ΄. Ἡχος β΄. Ὁ Εἱομός.

Στίχ. Τῶν Πατέρων καὶ ἡμῶν Θεός, εὐλογητὸς εἶ.

Εἰκόνος χουσῆς, ἐν πεδίω Δεηοᾶ λατοευομένης, οἱ τοεῖς σου Παῖδες κατεφοόνησαν, ἀθεωτάτου ποοστάγματος, μέσον δὲ πυρὸς ἐμβληθέντες, δοοσιζόμενοι ἔψαλλον Εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν Πατέρων ἡμῶν. Intercede with Christ God on behalf of our souls. [5D]

Synaxarion.

From the Menaion.

On March 13 we commemorate the recovery of the relics of our father among the saints Nikephoros, Patriarch of Constantinople.

On this day we also commemorate the holy hieromartyr Publius, Bishop of Athens.

On this day we also commemorate the holy martyrs Aphricanus, Publius, and Terence; the services in their honor were held at the monastery called Paulopetrion.

On this day St. Habib of Hermoupolis died when he was tied to stone and cast into a river.

On this day the holy martyr Christina of Persia died after being scourged.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

From Menaion - - -

CHOIR

Ode vii. Mode 2. Heirmos.

Verse: Blessed are You, the God of our fathers.

The image of gold * was in Babylon on Dura being worshiped. * But Your three Servants showed complete disdain * for that abominable decree. * Thrown into the fiery furnace, * in the midst of it they were bedewed, * singing: Blessed are You, O God of our Fathers. [SD]

Τροπάρια.

Τῆ θεία ὁοπῆ, ἀδιάφθοςα τηςεῖται τὰ ἐντάφια, καὶ τὰ ὀστᾶ σου θείω νεύματι, τὴν ἁρμονίαν μὴ λύσαντα, πᾶσαν ἀκαθάςτων πνευμάτων, διασκεδάζει κακόνοιαν. Εὐλογητός εἶ ὁ Θεός, ὁ τῶν Πατέςων ἡμῶν.

Στίχ. Εὐλογημένος εἶ ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Τῆ θεία ὁοπῆ, ἀδιάφθοςα τηςεῖται τὰ ἐντάφια, καὶ τὰ ὀστᾶ σου θείω νεύματι, τὴν άρμονίαν μὴ λύσαντα, πᾶσαν ἀκαθάςτων πνευμάτων, διασκεδάζει κακόνοιαν. Εὐλογητός εἶ ὁ Θεός, ὁ τῶν Πατέςων ἡμῶν.

Στίχ. Εὐλογημένος εἶ ἐν τῷ στερεώματι τοῦ οὐρανοῦ, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Συντοέχει Ποιμήν, Βασιλεύς τε εὐσεβὴς καὶ τῶν ἐν τέλει πληθύς, καὶ ὑποθέντες τῆ ἐνδόξω σου, σοοῷ αὐχένας θεόληπτε, ὥσπεο κιβωτῷ παναγία, δοουφοοοῦσι καὶ ψάλλουσιν Εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν Πατέρων ἡμῶν.

Δόξα.

Ο Θεῖος σηκός, τῶν τοῦ Λόγου Μαθητῶν ὑποδεχέσθω σεμνῶς, τῶν Αποστόλων τὸν συνόμιλον, καὶ τῶν Μαρτύρων τὸν σύσκηνον, τῶν Ἱεραρχῶν τὴν κρηπῖδα, καὶ τὸν Ὁσίων ὁμότροπον Εὐλογητὸς εἶ, ὁ Θεός, ὁ τῶν Πατέρων ἡμῶν.

Καὶ νῦν. Θεοτοκίον.

Όρῶν Μωϋσῆς, βάτον ἄφλεκτον πυρὶ ἀναπτομένην, ἐν τῷ Σιναίῳ Μῆτερ πάναγνε, προδιετύπου τὴν μήτραν σου πῦρ γὰρ συλλαβοῦσα τὸ θεῖον, οὐ κατεφλέχθης,

Troparia.

By divine power your burial vestments are kept incorrupt and your bones, by divine command, not having lost their union, scatter all evil thought of unclean spirits. Blessed are you, the God of our Fathers. [VPA]

Verse: Blessed are You on the throne of Your kingdom, and You are praised and exalted beyond measure unto the ages. [SAAS]

By divine power your burial vestments are kept incorrupt and your bones, by divine command, not having lost their union, scatter all evil thought of unclean spirits. Blessed are you, the God of our Fathers.

Verse: Blessed are You in the firmament of heaven, for You are praised and glorified unto the ages. [SAAS]

The shepherd, the pious king, the flock, and the fulness of those in authority come together and placing their necks beneath your glorious bier and though it were a most holy ark, God-inspired one, they guard it and chant: Blessed are you, the God of our Fathers. [VPA]

Glory.

Let the divine shrine of the disciples of the Logos honorably receive the companion of the apostles and the co-dweller of the martyrs, the foundation of the hierarchs and the one had the manner of life of the devout. Blessed are you, the God of our Fathers. [VPA]

Both now. **Theotokion**.

When Moses saw the bush on Sinai aflame but not unconsumed by fire, your womb was being foreshadowed, all-pure mother; for having conceived the divine fire, άλλ' ἔτεκες, τὸν τοῦ φωτὸς δημιουργόν, Θεὸν καὶ Άνθρω π ον.

'Ωιδή η'.

Τοῦ Μηναίου - - -

'Ωιδή η'. Ἡχος β'. Ὁ Είομός.

Στίχ. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς τοὺς αἰῶνας.

Τὸν ἐν καμίνῳ τοῦ πυρός, τῶν Ἑβραίων τοῖς Παισὶ συγκαταβάντα, καὶ τὴν φλόγα εἰς δρόσον, μεταβαλόντα Θεόν, ὑμνεῖτε τὰ ἔργα ὡς Κύριον, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Τροπάρια.

Έν τῷ λιμένι τῆς ζωῆς, ἐκ πολλῶν τρικυμιῶν ἔφθασας Πάτερ, τῆ τοῦ Πνεύματος αὔρᾳ, καὶ τὸ τοῦ φόρτου καλόν, ἀβρόχῳ ποδί σου διέσωσας, καὶ νῦν ἀπολαύεις τῆς ἐκεῖσε γαλήνης.

Στίχ. Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Έν τῷ λιμένι τῆς ζωῆς, ἐκ πολλῶν τρικυμιῶν ἔφθασας Πάτερ, τῆ τοῦ Πνεύματος αὔρᾳ, καὶ τὸ τοῦ φόρτου καλόν, ἀβρόχῳ ποδί σου διέσωσας, καὶ νῦν ἀπολαύεις τῆς ἐκεῖσε γαλήνης.

Στίχ. Εὐλογεῖτε, Άγγελοι Κυρίου, οὐρανοὶ Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Τάφον ὁςὧντες οἱ πιστοί, εἰς κοινὸν θυσιαστήςιον ληφθέντα, ἐν ῷ θεῖαι τελοῦνται ὁλοκαυτώσεις, πιστῶς, καὶ ἔνδον, νεκςὸν ἱεςώτατον, τὸν θαυματουςγὸν τὸν Θεὸν ὑπεςυψοῦμεν.

you were not burned, but gave birth to the creator of light, both God and man. [VPA]

Ode viii.

From Menaion - - -

Ode viii. Mode 2. Heirmos.

Verse: O you works, to the Lord sing a hymn, and exalt Him beyond measure unto the ages.

When God went down into the fire * of the furnace with the holy Hebrew Servants, * He converted the flames there into dew refreshing them. * Extol Him as Lord, O you works of His, * and exalt Him beyond measure, * unto all the ages. [5D]

Troparia.

By the breeze of the Spirit, you reached the harbor of life away from many swells, Father, and preserved the goodness of your load with unwetted feet and now you enjoy the peace that is there. [VPA]

Verse: Bless the Lord, all you works of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

By the breeze of the Spirit, you reached the harbor of life away from many swells, Father, and preserved the goodness of your load with unwetted feet and now you enjoy the peace that is there. [VPA]

Verse: Bless the Lord, all you works of the Lord, you heavens of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

The faithful, seeing the grave which had been acquired as a new altar of sacrifice, in which divine whole-burnt offerings are performed faithfully, and within a most holy dead one, we greatly exalt the wonderworking God. [VPA]

Στίχ. Εὐλογεῖτε, ὕδατα πάντα τὰ ὑπεράνω τῶν οὐρανῶν, πᾶσαι αἱ Δυνάμεις Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Χαίφει τὸ ποίμνιον φαιδοῶς, ἑοφτάζει Μοναστῶν λαμπρὰ χοφεία, καὶ πιστῶν Βασιλέων ἡ εὐσεβὴς ποφφυρίς, καὶ πᾶσα δυναστῶν ὁμήγυρις, ἐπὶ τῆ σεμνῆ κομιδῆ τῶν σῶν λειψάνων.

Στίχ. Εὐλογεῖτε, ἥλιος καὶ σελήνη, ἄστρα τοῦ οὐρανοῦ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Λόγω τὸν Λόγον ἐν γαστοί, τὸν τὰ πάντα συστησάμενον τῷ λόγω, συλλαβοῦσα ἀσπόρως Θεοκυῆτορ Άγνὴ Παρθένε, ὑπὲρ λόγον τέτοκας, ὃν ὑπερυψοῦμεν εἰς πάντας τούς αἰῶνας.

(διαβαστά)

Στίχοι Ἐνδιάμεσοι Ὀγδόης Ὠδῆς.

Εὐλογεῖτε, πᾶς ὅμβοος καὶ δοόσος, πάντα τὰ πνεύματα, τὸν Κύοιον ὑμνεῖτε καὶ ὑπεουψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πῦς καὶ καῦμα, ψῦχος καὶ καύσων, τὸν Κύςιον ὑμνεῖτε καὶ ὑπεςυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε δρόσοι καὶ νιφετοί, πάγοι καὶ ψῦχος, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πάχναι καὶ χιόνες, ἀστραπαὶ καὶ νεφέλαι τὸν Κύριον· ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, φῶς καὶ σκότος, νύκτες καὶ ἡμέραι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Verse: Bless the Lord, all you waters above the heaven, all you powers of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

The flock manifestly rejoices, the choir of monastics brightly celebrates with the sacred purple robe of faithful kings and every gathering of rulers, at the august recovery of your relics. [VPA]

Verse: Bless the Lord, you sun and moon, you stars of heaven, and exalt Him beyond measure, unto all the ages. [SAAS]

Theotokion.

By a word conceiving the Word seedlessly in your womb, why by a word put all things together, God-bearing pure virgin, you gave birth beyond words to the one whom we greatly exalt unto all the ages. [VPA]

(read)

Intermediate Verses of Ode Eight.

Bless the Lord, every shower and dew, all you winds, and exalt Him beyond measure, unto all the ages. [SAAS]

Bless the Lord, you fire and heat, you winter cold and summer heat, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you dews and snows, you frost and cold, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you hoarfrosts and snows, you lightning and clouds, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you light and darkness, you night and day, and exalt Him beyond measure, unto all the ages.

Εὐλογεῖτε, γῆ, ὄρη καὶ βουνοί, καὶ πάντα τὰ φυόμενα ἐν αὐτῆ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πηγαί, θάλασσα, καὶ ποταμοί, κήτη, καὶ πάντα τὰ κινούμενα ἐν τοῖς ὕδασι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

(ἐμμελῶς)

Τοῦ Τοιωδίου - - -

Κανών Α' τοῦ Τοιωδίου. ὑΩιδὴ η'. Ἡχος β'. Κάμινός ποτε.

Στίχ. Εὐλογεῖτε, πάντα τὰ πετεινὰ τοῦ οὐρανοῦ, τὰ θηρία καὶ πάντα τὰ κτήνη, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Κάμινος παθῶν, φλογίζει τὴν ψυχήν μου, ἀλλὰ τῆ δρόσω τοῦ ἐλέους σου, ταύτην καταμάρανον, ὁ πηγάσας ἀπαθείας κρουνούς, Πλευρᾶς ἐξ ἀκηράτου σου, σταυρούμενος Εὐεργέτα, διὰ πολλὴν συγκατάβασιν.

Στίχ. Εὐλογεῖτε, υίοὶ τῶν ἀνθρώπων, εὐλογείτω Ἰσραὴλ τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ύψωσας ήμᾶς, πεσόντας εἰς κακίαν, τῆ ἐν Σταυρῷ σου ἀνυψώσει Χριστέ· ὅθεν ὀλισθήσαντα, ἁμαρτίας εἰς τὰ βάραθρα, ἀνάγαγε καὶ στήριξον, πέτρα με σωτηρίας, ὅπως δοξάζω τὸ κράτος σου.

Στίχ. Εὐλογεῖτε, Ίερεῖς Κυρίου, δοῦλοι Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Λόγχη σου Χοιστέ, παθῶν τὴν σηπεδόνα, ἀποκαθάρας τῆς καρδίας μου, ὅλον με ὑγείωσον, ὃν ὁ ὄφις ἐτραυμάτισεν,

Bless the Lord, you earth, you mountains and hills, and all you things growing on the earth, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you springs, you seas and rivers, you sea-monsters and everything that moves in the waters, and exalt Him beyond measure, unto all the ages. [SAAS]

(sung)

From Triodion - -

Canon 1 from the Triodion. Ode viii. Mode 2. (N/M)

Verse: Bless the Lord, all you birds of heaven, all ou wild animals and cattle, and exalt Him beyond measure, unto all the ages. [SAAS]

The furnace of the passions consumes my soul;/but quench its flames with the dew of your mercy./For in your loving self-abasement, Benefactor,/at your crucifixion,/you made a fountain of dispassion to flow from your pure side. [OCA]

Verse: Bless the Lord, O children of men. Bless the Lord, O Israel, and exalt Him beyond measure, unto all the ages. [SAAS]

Lifted upon your Cross, O Christ,/you have raised up us who were fallen into evil./I have slipped into the pit of sin:/bring me out and set me firmly on the rock of salvation,/ that I may glorify your power! [OCA]

Verse: Bless the Lord, O priests of the Lord, O servants of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

Through the lance that pierced your side, O Christ,/you have cleansed my heart from the corruption of the passions./I have been wounded by the poisonous bite of the

όδοῦσιν ἰοβόλοις τε, καὶ δίδου μοι ἀκλονήτως, θείας πρὸς τρίβους πορεύεσθαι.

Στίχ. Εὐλογεῖτε, πνεύματα καὶ ψυχαὶ Δικαίων, ὅσιοι καὶ ταπεινοὶ τῆ καρδία, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Σὲ τὴν φαεινήν, λαμπάδα καὶ λυχνίαν, ἐν ἡ τὸ πῦς τῆς Θεότητος, οἰκῆσαν ἐφώτισε, τοὺς νυκτώδει συσχεθέντας φθοςᾳ, Αμίαντε γεςαίςομεν, ἄπαντες, εὐλογοῦντες Εὐλογημένη τὸν Τόκον σου.

Κανών Β΄ τοῦ Τοιωδίου. 'Διδὴ η'. Ἡχος β'. Τὸν ἐν τῆ βάτω Μωσῆ.

Στίχ. Εὐλογεῖτε, Άνανία, Άζαρία, καὶ Μισαήλ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Τὸν μεταξὺ τῶν ληστῶν, σταυρωθέντα ἐν ξύλω, καὶ τῆ λόγχη νυγέντα, τὴν ζωήρρυτον πλευράν, ὑμνεῖτε, εὐλογεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Στίχ. Εὐλογεῖτε, Ἀπόστολοι, Προφῆται, καὶ Μάρτυρες Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ό κρίνων πᾶσαν τὴν γῆν, κριτηρίω παρέστης, ἐρραπίσθης ἐπαίχθης, ἐν Σταυρῷ ἀνηρτήθης, φθορᾶς με ἀπαλλάττων, τῆς πάλαι ἁμαρτίας, εἰς πάντας τοὺς αἰῶνας. serpent./Heal me in every part,/and make me walk unwavering upon the paths of God.

Verse: Bless the Lord, O spirits and souls of the righteous, O holy ones and humble in heart, and exalt Him beyond measure, unto all the ages.
[SAAS]

Theotokion.

We all honor you, undefiled Virgin,/as the shining lamp and candlestick/in which the fire of the Godhead came to dwell,/bringing light to those held fast in the dark night of corruption,/and we bless your childbearing, blessed among women! [OCA]

Canon 2 from the Triodion.

Ode viii. Mode 2. N/M (Within the bush.)

Verse: Bless the Lord, O Hananiah, Azariah, and Mishael, and exalt Him beyond measure, unto all the ages. [SAAS]

Let us praise him who was crucified upon the tree between two thieves,/and whose lifegiving side was pierced by a lance:/let us bless and exalt him above all forever! [OCA]

Verse: Bless the Lord, O Apostles, Prophets, and Martyrs, and exalt Him beyond measure, unto all the ages. [SAAS]

You judge all the earth/yet you stood before the judgment seat of Pilate!/You were struck on the cheek, mocked, and hung upon the Cross,/delivering me forever from the corruption of the ancient sin. [OCA]

Στίχ. Εὐλογοῦμεν Πατέρα, Υίὸν καὶ Άγιον Πνεῦμα, τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Τοιαδικόν.

Θεότης μία Τοιάς, ή ἀμέριστος φύσις, μεριστή δὲ προσώποις, τὸ ἀνώλεθρον κράτος, Πάτερ Υἱὲ καὶ Πνεῦμα, σὲ ἀνυμνολογοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν. Θεοτοκίον.

Θεοκυῆτος Άγνή, ἡ οὐςάνιος πύλη, ἡ σωτήςιος θύςα, πάντων τῶν Χςιστιανῶν, τὴν δέησιν πςοσδέχου, τῶν σὲ μακαςιζόντων, εἰς πάντας τοὺς αἰῶνας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σταυξε Χριστοῦ ὁ Ληστήν, ὁδηγήσας πρὸς πίστιν, καὶ ἐμὲ πρὸς τὸν δρόμον, εὐτόνως τῶν Νηστειῶν, ἀξίωσον προφθάσαι, εἰς τὴν προσκύνησίν σου, καὶ ζωοποιηθῆναι.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Ὁ Είρμός. Ἡχος β'.

Τὸν ἐν τῆ βάτῳ Μωσῆ, τῆς Παρθένου τὸ θαῦμα, ἐν Σιναίῳ τῷ ὅρει, προτυπώσαντά ποτε, ὑμνεῖτε, εὐλογεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

Verse: We bless the Lord: Father, Son, and Holy Spirit; we sing a hymn to Him and exalt Him beyond measure unto the ages. [SAAS]

For the Trinity.

One Godhead, one in Trinity,/undivided in nature yet divided in persons,/power that shall never be destroyed,/Father, Son and Spirit,/we sing your praises forever! [OCA]

Both now. Theotokion.

Pure Mother of God,/gate of heaven and door of salvation,/accept the prayer of all Christians who call you blessed forever! [OCA]

Glory to You, our God, glory to You.

Cross of Christ, you brought the thief to faith,/and me to the season of the fast:/count me worthy to venerate you at the feast that is to come,/and to be filled with life. [OCA]

We praise and we bless and we worship the Lord.

Heirmos Mode 2.

Let us praise him, who of old in the burning bush/prefigured the miracle of the Virgin to Moses on Sinai:/let us bless and exalt him above all forever! [OCA]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

ΧΟΡΟΣ

'Ωιδὴ θ'. Μεγαλυνάριον. Ἡχος β'.

Στίχ. Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ό Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

CHOIR

Ode ix. Megalynarion. Mode 2.

Verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NK]V]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Άντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Τοῦ Μηναίου - - -

'Ωιδή θ'. Ἡχος β'. Ὁ Εἱρμός.

Τὸν ἐκ Θεοῦ Θεὸν Λόγον, τὸν ἀρρήτω σοφία ἥκοντα καινουργῆσαι τὸν Ἀδάμ, βρώσει φθορᾳ πεπτωκότα δεινῶς, ἐξ ἁγίας Παρθένου, ἀφράστως σαρκωθέντα δι' ἡμᾶς, οἱ πιστοὶ ὁμοφρόνως, ἐν ὕμνοις μεγαλύνομεν.

Τροπάρια.

Ἐπὶ τῆ σῆ πανηγύρει, καὶ τοῖς ἐπαίνοις σου Πάτερ,, Ἀγγέλων συγχορεύουσα πληθύς, τὸν ὑπεράγιον Κύριον, εὐχαρίστως δοξάζει, καὶ τὴν εἰρήνην ἄνωθεν ἡμῖν, ἐξαιτεῖται τοῖς πίστει, τιμῶσί σου τὸ λείψανον.

Verse: He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

From Menaion - - -

Ode ix. Mode 2. Heirmos.

Being from God, God the Logos * with ineffable wisdom * came to make Adam new who fell through food * into corruption unhappily. * From an all-holy Virgin * ineffably He took on flesh for us. * We the faithful extol Him concordantly and magnify.

Troparia.

The multitude of angels dances together at your festal assembly and your praises, Father; glorifying the most holy Lord with thanksgiving and peace from above is gained for us who with faith honor your relic.

Στίχ. Εὐλογητὸς Κύριος ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησε λύτρωσιν τῷ λαῷ αὐτοῦ.

Ἐπὶ τῆ σῆ πανηγύρει, καὶ τοῖς ἐπαίνοις σου Πάτερ,, Ἀγγέλων συγχορεύουσα πληθύς, τὸν ὑπεράγιον Κύριον, εὐχαρίστως δοξάζει, καὶ τὴν εἰρήνην ἄνωθεν ἡμῖν, ἐξαιτεῖται τοῖς πίστει, τιμῶσί σου τὸ λείψανον.

Στίχ. Καὶ ἤγειρε κέρας σωτηρίας ἡμῖν, ἐν οἴκω Δαυϊδ τοῦ παιδὸς αὐτοῦ.

Ή τῶν λειψάνων σου χάρις, ὡς σεπτὸν ἰατρεῖον, τῆ ἀσθενεία γένοιτο ἡμῖν, καὶ ἡ πρεσβεία Πανεύφημε, ἱλαστήριον πᾶσι, καὶ πρὸς Θεὸν ὁδὸς καὶ ὁδηγός, τοῖς ἐν πίστει καὶ πόθω, τιμῶσί σε μακάριε.

Στίχ. Καθώς ἐλάλησε διὰ στόματος τῶν ἀγίων, τῶν ἀπ' αἰῶνος Προφητῶν αὐτοῦ. Σωτηρίαν ἐξ ἐχθρῶν ἡμῶν, καὶ ἐκ χειρὸς πάντων τῶν μισούντων ἡμᾶς.

Νικητικαῖς πανοπλίαις, τοὺς πιστοὺς θωρακίσας, Παντάναξ τῆ χειρί σου Βασιλεῖς, κατὰ βαρβάρων ἐνίσχυσον, καὶ τὴν σὴν Ἐκκλησίαν, ὡς ἀσφαλῆ κρηπῖδα τῶν πιστῶν, τοῦ Ὁσίου πρεσβείαις, ὀρθοτομοῦσαν, φύλαττε.

Στίχ. Ποιῆσαι ἔλεος μετὰ τῶν Πατέρων ήμῶν, καὶ μνησθῆναι διαθήκης ἁγίας αὐτοῦ.

Θεοτοκίον.

Ως κραταιὰν προστασίαν, ώς ἐλπίδα καὶ τεῖχος, καὶ ἄγκυραν καὶ σκέπην ἀσφαλῆ, καὶ ἀπροσμάχητον ἔρεισμα, καὶ ἀχείμαστον ὅρμον, καὶ μόνον καταφύγιον,

Verse: Blessed be the Lord God of Israel, for he has visited and redeemed his people. [RSV]

The multitude of angels dances together at your festal assembly and your praises, Father; glorifying the most holy Lord with thanksgiving and peace from above is gained for us who with faith honor your relic. [VPA]

Verse: And has raised up a horn of salvation for us in the house of his servant David. [RSV]

Let the grace of your relics become for us as a pure medicine in illness and your intercession, all-famous one, a mercy-seat for all and a path towards God and a guide to those who with faith and yearning honor you, blessed one. [VPA]

Verse: As he spoke by the mouth of his holy prophets from of old. That we should be saved from our enemies, and from the hand of all who hate us.

[RSV]

Having put the armor of victorious weapons upon the faithful by your hand, O King of all, strengthen the kings against the barbarians, and by the intercessions of the venerable one guard your Church as a firm foundation of the faithful, teaching rightly.

Verse: To perform the mercy promised to our fathers, and to remember his holy covenant. [RSV]

Theotokion.

Having gained you as a strong protection, hope, wall, anchor, steadfast shelter, unconquerable support, peaceful harbor, and only refuge, pure one, we are all saved, all-hymned one. [VPA]

Αγνή, κεκτημένον σε πάντες, σωζόμεθα Πανύμνητε.

Τοῦ Τριωδίου - - -

Κανών Α΄ τοῦ Τοιωδίου. ἸΩιδὴ Θ΄. Ἡχος β΄. Ἀνάρχου Γεννήτορος.

Στίχ. Όρκον, δν ὤμοσε πρὸς Άβραὰμ τόν πατέρα ἡμῶν, τοῦ δοῦναι ἡμῖν ἀφόβως, ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν ῥυσθέντας.

Ἡλίου φαιδοότεοον, Νηστεία ἀναλάμψασα, ή πολύφωτος χάοις εὐαγγελίζεται, πᾶσι τοῦ Σταυοοῦ τὰς ἀκτῖνας, καὶ τὰς αὐγάς, τοῦ τιμίου Πάθους, καὶ τῆς Ἀναστάσεως, τὴν ἡμέοαν τὴν σωτήριον.

Στίχ. Λατρεύειν αὐτῷ ἐν ὁσιότητι καὶ δικαιοσύνη ἐνώπιον αὐτοῦ, πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν.

Άγνείαν ποθήσωμεν, ποονείαν ἀποφύγωμεν, τὴν ὀσφὺν σωφοσσύνη περιζωσώμεθα, ὅπως καθαροὶ ἐποφθῶμεν, τῷ καθαρῷ, καὶ μόνῳ ἐκ πάντων, ζητοῦντι τὴν κάθαρσιν, τῷ Σωτῆρι τῶν ψυχῶν ἡμῶν.

Στίχ. Καὶ σύ, Παιδίον, Προφήτης Ύψίστου κληθήση· προπορεύση γὰρ πρὸ προσώπου Κυρίου έτοιμάσαι όδοὺς αὐτοῦ.

Χριστὲ ἐκ τοῦ φόβου σου, καθήλωσον τὰς σάρκας μου, ὁ Σταυρῷ προσηλώσας, τὴν ἁμαρτίαν Ἀδάμ, λῦσον τῶν κακῶν μου τὴν δέησιν· τοῦ πονηροῦ σύντριψον τὰ βέλη, τῆ λόγχη σου Δέσποτα, καὶ τῆς τούτου βλάβης ὁῦσαί με.

Στίχ. Τοῦ δοῦναι γνῶσιν σωτηρίας τῷ λαῷ αὐτοῦ, ἐν ἀφέσει ἁμαρτιῶν αὐτῶν, διὰ σπλάγχνα ἐλέους Θεοῦ ἡμῶν.

Θεοτοκίον.

Κοιτὴν δικαιότατον, καὶ μόνον εὐδιάλλακτον, ἡ τεκοῦσα Παοθένε, Χοιστὸν

From Triodion - - -

Canon 1 from the Triodion.

Ode ix. Mode 2. *N/M* (*To us has appeared.*)

Verse: The oath which he swore to our father Abraham, to grant us that we, be[ing] delivered from the hand of our enemies. [RSV]

The fast shines upon us all more brightly than the sun,/bringing us the light of grace,/ proclaiming the good news of the Cross,/of the precious Passion, and the saving day of resurrection.

Verse: [That we] might serve him without fear, in holiness and righteousness before him all the days of our life. [RSV]

Let us love chastity and flee from fornication!/Let us gird our loins with temperance/that we may appear in purity before the Savior of our souls,/who alone is pure and desires the purification of us all. [OCA]

Verse: And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. [RSV]

Nail my flesh with the fear of you,
O Christ,/who nailed the sin of adam to
the Cross./Loose me from the bonds of
wickedness,/shatter the arrows of the evil one
with your lance, Master,/and deliver me from
all his mischief. [OCA]

Verse: To give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God. [RSV]

Theotokion.

Virgin Maiden who bore Christ the Lord,/ the just Judge who alone is ever ready to τὸν Κύριον, ὁῦσαί με τῆς κρίσεως Κόρη, καὶ τοῦ πυρός, καὶ τῆς τιμωρίας, ἣν μοι προεξένησεν, ἁμαρτίας ἡ ἀπόλαυσις.

Κανών Β' τοῦ Τριωδίου.

'Διδή θ'. Ἡχος β'. Τὴν άγνὴν καὶ ἄχραντον.

Στίχ. Έν οἶς ἐπεσκέψατο ἡμᾶς ἀνατολὴ ἐξ ὕψους, ἐπιφᾶναι τοῖς ἐν σκότει καὶ σκιᾳ θανάτου καθημένοις.

"Ω τῆς εὐσπλαγχνίας σου! ὅτι Σταυρὸν ἠνέσχου, ἥλους καὶ λόγχην Κύριε, δι' ἐμὲ τὸν κατάκριτον φθορᾳ" διὸ ὑμνῶ σε Χριστέ.

Στίχ. Τοῦ κατευθῦναι τοὺς πόδας ἡμῶν εἰς όδὸν εἰρήνης.

Τὸν Σταυρόν, τὸν κάλαμον, τοὺς ἥλους καὶ τὴν λόγχην, τὰ ζωηρά σου Πάθη, πᾶς ὁ λαὸς προσκυνοῦντες, ἐν ἀδαῖς Χριστὲ ὑμνοῦμέν σε.

Δόξα. Τοιαδικόν.

Μονὰς τοισυποστατε, Τοιὰς ἑνικωτάτη, Κυοιαοχία φύσις, ἰσοκλεής, Πάτεο Υἱέ, καὶ θεῖον Πνεῦμα, σῶσον πάντας ἡμᾶς.

Καὶ νῦν. Θεοτοκίον.

Χαίφοις ίλαστήφιον, τοῦ Κόσμου Θεοτόκε, ἐν ῷ πφοσφεύγοντες πάντες άμαφτωλοί, πφὸς Θεὸν καταλλαγὰς ἀεὶ εὐρίσκομεν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τῷ Σταυοῷ σου Κύοιε, κἀμὲ ἐνδυναμώσας, τῶν Νηστειῶν μοι δώοησαι Ἁγαθέ, εὐσθενῶς ἀποπληοῶσαι τὴν περίοδον.

forgive,/deliver me from the condemnation,/ from the fire and torment that I deserve to suffer/because of my delight in sin. [OCA]

Canon 2 from the Triodion. Ode ix. Mode 2. (N/M)

Verse: When the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death. [RSV]

How great is your compassion!/For you endured the Cross, the nails and the lance, O Lord,/for my sake, who am condemned to corruption./Therefore I sing your praises, O Christ. [OCA]

Verse: To guide our feet into the way of peace.

[RSV]

With all your people we worship your life-giving Passion,/the Cross, the reed, the nails and the lance,/praising you in our songs, O Christ. [OCA]

Glory. For the Trinity.

Unity in three coequal persons,/ undivided Trinity, sovereign nature:/Father, Son and divine Spirit, save us all. IOCAI

Both now. Theotokion.

Rejoice, Theotokos,/mercy-seat of the world!/As we ever run to you for refuge,/we sinners gain reconciliation with God. [OCA]

Glory to You, our God, glory to You.

Through your Cross, loving Lord, you gave me strength: grant that I may complete the time of the fast with good courage! [OCA]

Ὁ Είρμός. Ἡχος β'.

Τὴν άγνὴν καὶ ἄχοαντον, Μητέοα καὶ Παοθένον, ἀδαῖς ἀσμάτων ἄπαντες οἱ πιστοί, εὐσεβῶς ὡς Θεοτόκον μεγαλύνομεν.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

(Ἀμήν.)

Heirmos Mode 2.

Pure and undefiled Virgin Mother,/in faith and true devotion/we magnify you in song as the Theotokos! [OCA]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Τοῦ Ώρολογίου - - -

ΧΟΡΟΣ

Φωταγωγικά Ήχος πλ. δ'.

Φῶς ὑπάρχων Χριστέ, φώτισόν με ἐν σοί, δυνάμει τοῦ Σταυροῦ σου, καὶ σῶσόν με.

Φῶς ὑπάοχων Χοιστέ, φώτισόν με ἐν σοί, ποεσβείαις τῶν Ἁγίων καὶ σῶσόν με.

Φῶς ὑπάοχων Χοιστέ, φώτισόν με ἐν σοί, ποεσβείαις τῆς Θεοτόκου, καὶ σῶσόν με.

ΑΝΑΓΝΩΣΤΗΣ

Οἱ Αἶνοι. (διαβαστά) Ψαλμὸς ΡΜΗ' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς. Αἰνεῖτε αὐτὸν οί οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ύπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ έγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν. Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος: πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται. Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ· τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι τὰ θηρία καὶ πάντα τὰ κτήνη, ἑοπετὰ καὶ πετεινὰ πτερωτά: βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων

From Horologion - - -

CHOIR

Photagogic Hymns Mode pl. 4.

You are the light, O Christ. In yourself illumine me, by the power of Your Cross, and save me. [5D]

You are the light, O Christ. In yourself illumine me, by the intercessions of the Saints, and save me. [SD]

You are the light, O Christ. In yourself illumine me, by the intercessions of the Theotokos, and save me. [5D]

READER

Lauds. (read) Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He

αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. Καὶ ὑψώσει κέρας λαοῦ αὐτοῦ τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῶ.

Ψαλμὸς ΡΜΘ′(149).

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησία ὁσίων. Εὐφρανθήτω Ίσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν. Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ έν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ, ὅτι εὐδοκεῖ Κύριος έν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία. Καυχήσονται ὅσιοι ἐν δόξη καὶ άγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν. Αἱ ύψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ φομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς έν τοῖς λαοῖς, τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν έν χειροπέδαις σιδηραῖς, τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ψαλμὸς PN' (150).

Αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ· αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ. Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα· αἰνεῖτε αὐτὸν ἐν τυμπάνω καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνω· αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις Αλληλούῖα.

shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

Psalm 150.

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴοων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὸ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὰ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed

τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε· δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, ἄγιε· φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Αγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Αγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΙΕΡΕΥΣ

Εἰοήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ό ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Ἅγιε Ἁγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς καὶ εἴτι ἡμάρτομεν ἑκουσίως ἡ ἀκουσίως, ὡς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον,

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily,

δωρούμενος ήμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

Απόστιχα. Τοῦ Τοιωδίου.

Τοῦ Τοιωδίου --- Ἰδιόμελον. Ἡχος πλ. δ΄.

Νηστεία, τῶν λογισμῶν τὰ πάθη, δεῦτε δουλώσωμεν, πνευματικαῖς ἑαυτοὺς πτέρυξι περιστείλαντες, ἵνα τὴν τοῦ ἐχθροῦ, κινουμένην ζάλην, κοῦφοι περάσαντες, ἄξιοι γενώμεθα, τῆς τοῦ Σταυροῦ προσκυνήσεως, τοῦ ὑπὲρ τοῦ Κόσμου σφαγέντος ἑκουσίως, Υίοῦ τοῦ Θεοῦ, καὶ πνευματικῶς ἑορτάσωμεν, τὴν ἐκ νεκρῶν τοῦ Σωτῆρος Ἀνάστασιν, ἐπ' ὄρους ἀρθέντες, Μαθηταῖς συνδοξάσωμεν, τὸν ἐξουσίαν λαβόντα πᾶσαν, Υίὸν ἐκ Πατρὸς τὸν φιλάνθρωπον.

Στίχ. Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν Κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς Κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν θεὸν ἡμῶν, ἕως οὖ οἰκτειρῆσαι ἡμᾶς.

Νηστεία, τῶν λογισμῶν τὰ πάθη, δεῦτε δουλώσωμεν, πνευματικαῖς ἑαυτοὺς πτέρυξι περιστείλαντες, ἵνα τὴν τοῦ ἐχθροῦ, κινουμένην ζάλην, κοῦφοι περάσαντες, ἄξιοι γενώμεθα, τῆς τοῦ Σταυροῦ προσκυνήσεως, τοῦ ὑπὲρ τοῦ Κόσμου σφαγέντος ἑκουσίως, Υίοῦ τοῦ

granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

CHOIR

Aposticha. From the Triodion.

From Triodion - - -

Idiomelon. Mode pl. 4.

Come, let us battle thoughts of passion through fasting,/shielding ourselves with spiritual wings/so that we may endure the enemy's storm with ease!/That we may be worthy of adoring the Cross/of the Son of God who was voluntarily slain for the world,/that we may spiritually celebrate the Savior's resurrection from the dead!/Ascending the mountain with the disciples,/we will glorify the one who received all authority from the Father,//the Son and Lover of mankind! [OCA]

Verse: I lift my eyes to You, who dwell in heaven. Behold, as the eyes of servants look to the hands of their masters, as the eyes of the maidservant look to the hands of her mistress, so our eyes look to the Lord our God until He shall have compassion on us. [SAAS]

Come, let us battle thoughts of passion through fasting,/shielding ourselves with spiritual wings/so that we may endure the enemy's storm with ease!/That we may be worthy of adoring the Cross/of the Son of God who was voluntarily slain for the world,/that we may spiritually celebrate the Savior's

Θεοῦ, καὶ πνευματικῶς ἑορτάσωμεν, τὴν ἐκ νεκρῶν τοῦ Σωτῆρος Ἀνάστασιν, ἐπ' ὄρους ἀρθέντες, Μαθηταῖς συνδοξάσωμεν, τὸν ἐξουσίαν λαβόντα πᾶσαν, Υίὸν ἐκ Πατρὸς τὸν φιλάνθρωπον.

Μαρτυρικόν. Ήχος πλ. δ'.

Στίχ. Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

Μάρτυρες Χριστοῦ οἱ ἀήττητοι, οἱ νικήσαντες τὴν πλάνην, τῆ δυνάμει τοῦ Σταυροῦ, ἀπελάβετε τὴν χάριν τῆς αἰωνίου ζωῆς, τυράννων ἀπειλὰς οὐκ ἐπτοήθητε, βασάνοις αἰκιζόμενοι εὐφραίνεσθε, καὶ νῦν τὰ αἵματα ὑμῶν γέγονεν ἰάματα ταῖς ψυχαῖς ἡμῶν, πρεσβεύσατε, τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν.

Δόξα· καὶ νῦν. **Σταυφοθεοτοκίον.** ^{*}**Ηχος πλ. δ'.** ^{*}Ω τοῦ παραδόξου.

Τί τὸ ὁρώμενον θέαμα, ὁ τοῖς ἐμοῖς ὀφθαλμοῖς, καθορᾶται, ὧ Δέσποτα; ὁ συνέχων ἄπασαν, Κτίσιν ξύλῳ ἀνήρτησαι, καὶ θανατοῦσαι, ὁ πᾶσιν νέμων ζωήν, ἡ Θεοτόκος κλαίουσα ἔλεγεν, ὅτε ἑώρακεν, ἐν Σταυρῷ ἡ πάναγνος, τὸν ἐξ αὐτῆς, ἀρρήτως ἐκλάμψαντα, Θεὸν καὶ ἄνθρωπον.

ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυوίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

resurrection from the dead!/Ascending the mountain with the disciples,/we will glorify the one who received all authority from the Father,//the Son and Lover of mankind!

For the Martyrs. Mode pl. 4.

Verse: Have mercy on us, O Lord, have mercy on us, for we are greatly filled with contempt; our soul is greatly filled with it. We are a disgrace to those who prosper, and a contempt to the arrogant. [SAAS]

Invincible martyrs of Christ,/you defeated deceit with the power of the Cross/ and received the grace of eternal life!/The threats of your torturers, you did not fear!/ You were glad of being wounded by them,/ and now your blood is the healing of our souls!// pray that our souls may be saved! [OCA]

Glory. Both now. **Stavrotheotokion. Mode pl. 4.** *N/M* (*What a paradoxal.*)

What is this sight I behold with my eyes, Master?/The one who sustains all creation is raised on the wood!/The one who gives life to all is made to die!/The most pure Theotokos lamented in tears,/when she beheld the God and man on the Cross//who ineffably shone from her! [OCA]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Έν τῷ Ναῷ ἑστῶτες τῆς δόξης σου, ἐν οὐρανῷ ἑστάναι νομίζομεν Θεοτόκε, πύλη

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

Standing in your glorious church, O Theotokos, we think we are standing in ἐπουράνιε, ἄνοιξον ἡμῖν τὴν θύραν τοῦ ἐλέους σου.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον· τὴν πίστιν στήριξον· τὰ ἔθνη πράυνον· τὸν κόσμον εἰρήνευσον· τὴν ἁγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον· τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον· καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Άμήν.)

Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοσσύνης, ταπεινοφοσσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου. heaven. O heavenly Gate, open to us the door of your mercy.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and love mankind.

(Amen.)

Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άναστάντες δέ ἀρχόμεθα· "Δεῦτε προσκυνήσωμεν..." καὶ ψάλλομεν τὴν Α' Ώραν.

ή·

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυοοῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, ποοφήτου, Ποοδοόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

 $(A\mu\eta\nu.)$

For you are blessed unto the ages of ages. Amen. [HC]

Then we begin the First Hour, saying: "Come let us worship..."

or:

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)