eMatins powered by AGES

The Service of Matins

for Monday, March 25, 2019

Menaion - March 25 Annunciation of the Most Holy Theotokos

Katavasias of Annunciation

Texts in Greek and English

Sources

- VPA Copyright © 2016 by Virgil Peter Andronache
- RB Copyright © 2019 by Richard Barrett
- SD Copyright © 2018 by Fr. Seraphim Dedes
- GKD Copyright © 2017 by Geroge K. Duvall
- GOA © The Greek Orthodox Archdiocese of America
- HC Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA
- EL Copyright Archimandrite Ephrem ©
- KW © Metropolitan Kallistos Ware
- NKJV Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.
- OCA Copyright © 1996–2015. All rights reserved.
- JR Copyright © 2014 by Fr. Juvenaly Repass
- RSV Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
- SAAS Scripture taken from the St. Athanasius Academy Septuagint™. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.
- vol Orthodox Monastery of the Veil of our Lady

Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

AGES DCS Website

This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: info@agesinitiatives.org

Μηναίον - ΤΗι ΚΕ' ΜΑΡΤΙΟΥ

Ό Εὐαγγελισμὸς τῆς Υπεραγίας Θεοτόκου

ΟΡΘΡΟΣ

ΧΟΡΟΣ

5 H χ o ς δ' .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ' Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Στίχ. γ΄. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.
Τοῦ Μηναίου - - -

Άπολυτίκιον τῆς Έο<mark>ο</mark>τῆς. Ἡχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υίὸς τοῦ Θεοῦ, Υίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῆ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ. (ἐκ γ')

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 4. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

Menaion - March 25

Annunciation of the Most Holy Theotokos

MATINS

CHOIR

Mode 4.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

From Menaion - - -

Apolytikion of the Feast. Mode 4.

Today is the summary of our salvation, and the revelation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and Gabriel announces the good news of grace. Therefore, let us join him, and cry aloud to the Theotokos: "Rejoice, Maiden full of grace! The Lord is with you." (3)

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 4. It would be followed by the short litany.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Κάθισμα Α'.

Τοῦ Μηναίου - - -

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Ό μέγας Στρατηγός, τῶν ἀΰλων ταγμάτων, εἰς πόλιν Ναζαρέτ, ἐπιστὰς Βασιλέα, μηνύει σοι Ἄχραντε, τῶν αἰώνων καὶ Κύριον Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Δόξα καὶ νῦν. Τὸ αὐτό.

Ό μέγας Στρατηγός, τῶν ἀΰλων ταγμάτων, εἰς πόλιν Ναζαρέτ, ἐπιστὰς Βασιλέα, μηνύει σοι Ἄχραντε, τῶν αἰώνων καὶ Κύριον Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Αναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 5. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma I.

From Menaion - -

Mode 1. The soldiers keeping watch.

The great commanding Chief of the bodiless powers * in Nazareth appears and announces the coming * to you, O Immaculate, of the King of the ages and Lord, * saying unto you, "Rejoice, O all-blessed Mary, * incomprehensible and inexplicable wonder, * the restoration of humanity." [5D]

Glory. Both now. Repeat.

The great commanding Chief of the bodiless powers * in Nazareth appears and announces the coming * to you, O Immaculate, of the King of the ages and Lord, * saying unto you, "Rejoice, O all-blessed Mary, * incomprehensible and inexplicable wonder, * the restoration of humanity." [SD]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 5. It would be followed by the short litany.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα Β'.

Τοῦ Μηναίου -

*Ηχος γ'. Τὴν ώραιότητα.

Σήμε ον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖ ος σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὰ Σεμνή, καὶ ἄχραντε πανάμωμε. Σήμε ρον τοῦ ὄφεως, ἀμαυροῦται τὸ φρύαγμα ἀρᾶς γὰρ διαλέλυται, τοῦ Προπάτορος σύνδεσμος. Διὸ καὶ κατὰ πάντα βοῶμέν σοι Χαῖρε ἡ Κεχαριτωμένη.

Δόξα καὶ νῦν. Τὸ αὐτό.

Σήμερον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖρέ σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὰ Σεμνή, καὶ ἄχραντε πανάμωμε. Σήμερον τοῦ ὄφεως, ἀμαυροῦται τὸ φρύαγμα ἀρᾶς γὰρ διαλέλυται, τοῦ Προπάτορος σύνδεσμος.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

CHOIR

Kathisma II.

From Menaion - - -

Mode 3. Seeing how beautiful.

Today creation all exults with greatest joy, * for the Archangel came and said to you, "Rejoice! * Blessed are you, all-blameless Maid, and undefiled and dignified." * And today the insolence * of the serpent is mortified. * The fetters of the curse once laid * on our forefather now are loosed. * And so with all the world we cry out to you: * Rejoice, O Maiden full of grace. [SD]

Glory. Both now. Repeat.

Today creation all exults with greatest joy, * for the Archangel came and said to you, "Rejoice! * Blessed are you, all-blameless Maid, and undefiled and dignified." * And today the insolence * of the serpent is mortified. * The fetters of the curse once laid * on our forefather now are loosed. * And so

Διὸ καὶ κατὰ πάντα βοῶμέν σοι Χαῖφε ἡ Κεχαφιτωμένη.

Ό Πολυέλεος.

Ψαλμὸς ΡΛΔ' (134). Ψαλμὸς ΡΛΕ' (135). Ἐκλογὴ

Έκλογὴ εἰς τὸν Εὐαγγελισμὸν τῆς Θεοτόκου

Τῷ υἱῷ τοῦ βασιλέως. Ἀλληλούϊα.

- 1. Ὁ Θεός, τὸ κρίμα σου τῷ βασιλεῖ δὸς καὶ τὴν δικαιοσύνην σου τῷ υἱῷ τοῦ βασιλέως. Ἀλληλούϊα. (71:1)
- 2. Κρίνειν τὸν λαόν σου ἐν δικαιοσύνη καὶ τοὺς πτωχούς σου ἐν κρίσει. Ἀλληλούϊα. (71:2)
- 3. Ἀναλαβέτω τὰ ὄρη εἰρήνην τῷ λαῷ σου καὶ οἱ βουνοὶ δικαιοσύνην. Ἀλληλούϊα. (71:3)
- 4. Εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν. Ἀλληλούϊα. (95:2)
- 5. Κύριος δώσει ρῆμα τοῖς εὐαγγελιζομένοις δυνάμει πολλῆ. Ἀλληλούϊα. (67:12)
- 6. Ὁ βασιλεὺς τῶν δυνάμεων τοῦ ἀγαπητοῦ. Ἀλληλούϊα. (67:13)
- 7. Ὠμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν. Ἀλληλούϊα. (131:11)
- 8. Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου. Ἀλληλούϊα. (131:11)
- 9. Καταβήσεται ώς ύετὸς ἐπὶ πόκον καὶ ώσεὶ σταγὼν ἡ στάζουσα ἐπὶ τὴν γῆν. Αλληλούϊα. (71:6)
- 10. Κύριε, κλίνον οὐρανοὺς καὶ κατάβηθι. Ἀλληλούϊα. (143:5)

with all the world we cry out to you: * Rejoice, O Maiden full of grace.

The Polyeleos.

Psalm 134 (135).

Psalm 135 (136).

Selected Psalm Verses

Selected Psalm Verses for the Annunciation of the Theotokos

To the King's Son. Alleluia.

- 1. O God, give Your judgments to the King, and Your righteousness to the King's Son. Alleluia. (71:1) [SAAS]
- 2. That He may judge Your people in righteousness and Your poor with judgment. Alleluia. (71:2) [SAAS]
- 3. Let the mountains raise up peace for Your people and the hills in righteousness. Alleluia. (71:3) [SAAS]
- 4. Proclaim from day to day the salvation of our God. Alleluia. (95:2) [SAAS]
- 5. The Lord will give His word to those proclaiming the gospel with great power.

 Alleluia. (67:12) [SAAS]
- 6. He who is the King of hosts of the beloved. Alleluia. (67:13) [SAAS]
- 7. The Lord swore to David this truth, and He shall not reject it. Alleluia. (131:11) [SAAS]
- 8. I shall set upon your throne one from the fruit of your loins. Alleluia. (131:11) [SAAS]
- 9. And He shall come down like rain on the fleece, like raindrops falling on the earth. Alleluia. (71:6) [SAAS]
- 10. O Lord, bow down Your heavens and descend. Alleluia. (143:5) [SAAS]

- Καὶ ἔκλινεν οὐρανοὺς καὶ κατέβη.
 Ἀλληλούϊα. (17:10)
- 12. Ότι ἐξελέξατο Κύριος τὴν Σιών, ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. Αλληλούϊα. (131:13)
- 13. Ἡγίασε τὸ σκήνωμα αὐτοῦ ὁ Ὑψιστος. Ἀλληλούϊα. (45:5)
- 14. Ὁ Θεὸς ἐθεμελίωσεν αὐτὴν εἰς τὸν αἰῶνα. Ἀλληλούϊα. (47:9)
- 15. Ὁ Θεὸς ἐμφανῶς ἥξει, ὁ Θεὸς ἡμῶν, καὶ οὐ παρασιωπήσεται. Ἀλληλούϊα. (49:3)
- 16. Ἀνατελεῖ ἐν ταῖς ἡμέραις αὐτοῦ δικαιοσύνη καὶ πλῆθος εἰρήνης, ἕως οὖ ἀνταναιρεθῆ ἡ σελήνη. Ἀλληλούϊα. (71:7)
- 17. Καὶ προσκυνήσουσιν αὐτῷ πάντες οἱ βασιλεῖς τῆς γῆς. Ἀλληλούϊα. (71:11)
- 18. Πάντα τὰ ἔθνη δουλεύσουσιν αὐτῷ. Ἀλληλούϊα. (71:11)
- 19. Ότι ἐρούσατο πτωχὸν ἐκ δυνάστου καὶ πένητα, ῷ οὐχ ὑπῆρχε βοηθός. Αλληλούϊα. (71:12)
- 20. Έσται τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας. Ἀλληλούϊα. (71:17)
- 21. Πάντα τὰ ἔθνη μακαφιοῦσιν αὐτόν. Ἀλληλούϊα. (71:17)
- 22. Εὐλογητὸς Κύριος, ὁ Θεὸς τοῦ Ἰσραήλ, ὁ ποιῶν θαυμάσια μόνος, Άλληλούϊα. (71:18)
- 23. Καὶ εὐλογητὸν τὸ ὄνομα τῆς δόξης αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ἀλληλούϊα. (71:19)

- 11. He bowed heaven and descended. Alleluia. (17:10) [SAAS]
- 12. The Lord has chosen Zion; He chose her for His dwelling. Alleluia. (131:13) [SAAS]
- 13. The Most High sanctified His tabernacle. Alleluia. (45:5) [SAAS]
- 14. God established her forever. Alleluia. (47:9) [SAAS]
- 15. God will come openly. He is our God, and He shall not be silent. Alleluia. (49:3) [SAAS]
- 16. In His days, righteousness and abundance of peace shall flourish, until the moon is removed. Alleluia. (71:7) [SAAS]
- 17. All the kings of the earth shall worship Him. Alleluia. (71:11) [SAAS]
- 18. All the kings of the earth shall worship Him. Alleluia. (71:11) [SAAS]
- 19. For He rescued the poor from the hand of a strong man, and the needy, for whom there was no helper. Alleluia. (71:12)
- 20. Let His name be blessed unto the ages. Alleluia. (71:17) [SAAS]
- 21. Let His name be blessed unto the ages. Alleluia. (71:17) [SAAS]
- 22. Blessed is the Lord God, the God of Israel, who alone does wondrous things.
 Alleluia. (71:18) [SAAS]
- 23. And blessed is the name of His glory forever and unto ages of ages. Alleluia. (71:19)

24. Καὶ πληρωθήσεται τῆς δόξης αὐτοῦ πᾶσα ἡ γῆ. Γένοιτο, γένοιτο. Ἀλληλούϊα. (71:19)

Δόξα. **Τοιαδικόν.** ³**Ηχος** α'.

Τὸν Πατέρα προσκυνήσωμεν, καὶ τὸν Υίὸν δοξολογήσωμεν, καὶ τὸ Πανάγιον ὁμοῦ, πάντες Πνεῦμα ἀνυμνήσωμεν, κράζοντες καὶ λέγοντες Παναγία Τριάς, σῶσον πάντας ἡμᾶς.

Καὶ νῦν. Θεοτοκίον. ^{$^{\circ}$}Ήχος α' .

Τὴν Μητέρα σου προσάγει σοι, εἰς ἱκεσίαν ὁ λαός σου Χριστέ· ταῖς παρακλήσεσιν αὐτῆς, τοὺς οἰκτιρμούς σου δὸς ἡμῖν Ἀγαθέ, ἵνα σε δοξάζωμεν, τὴν ἐλπίδα τῶν ψυχῶν ἡμῶν.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

24. And all the earth shall be filled with His glory. Amen! Amen! Alleluia. (71:19) [SAAS]

Glory. For the Trinity. Mode 1.

Come, let us bow in worship and extol, * all together singing doxologies * to God the Father and the Son * and the Holy Spirit faithfully, * crying out and saying: Save us, all-holy Trinity.

Both now. **Theotokion. Mode 1.**

O Christ, your people now invoke the name * of Your holy Mother, O Good One, and pray: * By her entreaties for us, * will You give us Your tender love, * so that we may glorify * You, the hope of our souls, O Lord.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Κάθισμα Γ'.

Τοῦ Μηναίου - - -

Ήχος δ΄. Κατεπλάγη Ἰωσήφ.

Γαβοιὴλ ἐξ οὐοανοῦ, τὸ Χαῖοε κοάζει τῆ σεμνῆ, ὅτι συλλήψη ἐν γαστοί, τὸν ποοαιώνιον Θεόν, τὸν διὰ λόγου τὰ πέρατα συστησάμενον ὅθεν Μαριὰμ ἀπεφθέγγετο ἄνανδρός εἰμι, καὶ πῶς τέξω Υίόν; ἄσπορον γονὴν τὶς ἑώρακε; καὶ ἑρμηνεύων ἔλεγεν ὁ ἄγγελος, τῆ Θεοτόκω καὶ Παρθένω Ἑλεύσεταί σοι Ἅγιον Πνεῦμα, καὶ δύναμις Ύψίστου ἐπισκιάσει σοι.

Δόξα.

Ἡχος δ΄. Κατεπλάγη Ἰωσήφ.

Ἀπεστάλη Γαβοιήλ, ποὸς τὴν Παρθένον καὶ άγνήν, καὶ ἐμήνυσεν αὐτῆ, τὴν ἀνεκλάλητον χαράν, ὅτι ἀσπόρως συλλήψη καὶ οὐ φθαρήση· τέξη γὰρ Υίόν, τὸν πρὸ αἰώνων Θεόν, ὃς σώσει τὸν λαόν, ἐκ τῶν πταισμάτων αὐτῶν, καὶ μαρτυρεῖ ὁ πέμψας με εἰπεῖν σοι· Εὐλογημένη τὸ Χαῖρε, Παρθένος τίκτεις, καὶ μετὰ τόκον, πάλιν μένεις Παρθένος.

Καὶ νῦν.

Αντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου· ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

CHOIR

Kathisma III.

From Menaion -

Mode 4. *Joseph marveled.*

To the noble Maiden cried * heaven-sent Gabriel, "Rejoice! * For in your womb you shall conceive * the pre-eternal God, * Who by a word created the universe." * Therefore Mary said * in reply to him, * "I have not known man. * So how can I bear a son? * Who has ever seen a seedless childbirth?" * And the Angel explained to the Virgin Theotokos, * "The Holy Spirit will come upon you, * and the power of the Highest will overshadow you." [SD]

Glory.

Mode 4. Joseph marveled.

To the pure and virgin Maid * the Angel Gabriel was sent. * He announced to her the grace * and inexpressible joy: * "You will conceive without seed and remain inviolate. * For pre-eternal God is the Son you will bear; * and He will save His people from their iniquities. * He who sent me here to call you blessed, * and to say to you, 'Rejoice,' so testifies. * O Virgin, you will give birth, and after childbirth * you will remain a Virgin." [5D]

Both now.

Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Λόξα.

Άγίφ Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ὑψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθοα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

Ποοκείμενον. Ψαλμός 95.

Εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν. (δίς)

Στίχ. Άσατε τῷ Κυρίῳ ἆσμα καινόν, ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Άμήν.

Ήχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέο τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ άγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [5D]

Prokeimenon. Psalm 95.

Proclaim from day to day the salvation of our God. (2)

Verse: Oh, sing a new song to the Lord, sing to the Lord, all the earth.

Proclaim from day to day the salvation of our God. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ώραίας πύλης) α' 39-49, 56

Έν ταῖς ἡμέραις ἐκείναις ἀναστᾶσα Μαριὰμ ἐπορεύθη εἰς τὴν ὀρεινὴν μετὰ σπουδῆς εἰς πόλιν Ἰούδα, καὶ εἰσῆλθεν είς τὸν οἶκον Ζαχαρίου καὶ ἠσπάσατο τὴν Ἐλισάβετ. καὶ ἐγένετο ὡς ἤκουσεν ή Ἐλισάβετ τὸν ἀσπασμὸν τῆς Μαρίας, ἐσκίρτησεν τὸ βρέφος ἐν τῆ κοιλία αὐτῆς. καὶ ἐπλήσθη Πνεύματος ἁγίου ἡ Ἐλισάβετ καὶ ἀνεφώνησε φωνῆ μεγάλη καὶ εἶπεν· Εὐλογημένη σὺ ἐν γυναιξί καὶ εὐλογημένος ό καρπὸς τῆς κοιλίας σου. καὶ πόθεν μοι τοῦτο ἵνα ἔλθη ἡ μήτης τοῦ Κυςίου μου πρὸς μέ; ἰδοὺ γὰρ ώς ἐγένετο ἡ φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ ὧτά μου, ἐσκίρτησεν τὸ βρέφος ἐν ἀγαλλιάσει ἐν τῆ κοιλία μου. καὶ μακαρία ἡ πιστεύσασα ὅτι ἔσται τελείωσις τοῖς λελαλημένοις αὐτῆ παρὰ Κυρίου. Καὶ εἶπε Μαριάμ Μεγαλύνει ἡ ψυχή μου τὸν Κύριον καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου, ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (from the gate)

1:39-49, 56

In those days, Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zacharias and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and

αὐτοῦ. ἰδοὺ γὰο ἀπὸ τοῦ νῦν μακαοιοῦσί με πᾶσαι αἱ γενεαί. ὅτι ἐποίησέ μοι μεγάλα ὁ δυνατός καὶ ἄγιον τὸ ὄνομα αὐτοῦ, Ἐμεινε δὲ Μαριὰμ σὺν αὐτῆ ώσεὶ μῆνας τρεῖς καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου έξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγὼ γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμα οτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰς ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ακουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ήγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με

holy is his name." And Mary remained with her about three months, and returned to her home. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly

ἐξ αἱμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Δ όξα. Ήχος β'.

Ταῖς τῆς Θεοτόκου ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Ἰδιόμελον. Ἡχος β΄.

Στίχ. Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Εὐαγγελίζεται ὁ Γαβοιὴλ τῆ Κεχαριτωμένη σήμερον Χαῖρε ἀνύμφευτε Κόρη καὶ ἀπειρόγαμε, μὴ καταπλαγῆς τῆ ξένη μου μορφῆ, μηδὲ δειλιάσης, Αρχάγγελός εἰμι, ὄφις ἐξηπάτησεν Εὔαν ποτέ, νῦν εὐαγγελίζομαί σοι τὴν χαράν, καὶ μενεῖς ἄφθορος, καὶ τέξη τὸν Κύριον ἄχραντε.

rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. Mode 2.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences.

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

Idiomelon. Mode 2.

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

Gabriel annunciates good tidings today to her who is full of grace: "Rejoice, O Maiden unmarried and unwed. Be not astonished by my strange appearance, nor be dismayed. For an Archangel am I. The serpent once beguiled Eve, but I am now announcing to you the joy. You shall remain inviolate, and yet shall bear the Lord, O Immaculate." [5D]

ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς τύψωσον κέρας Χριστιανῶν ορθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια: πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ής καὶ τὸν Εὐαγγελισμὸν ἑορτάζομεν δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Άθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Αλεξανδρίας: Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Αναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναού)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, whose Annunciation we celebrate; the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

'Ωιδὴ α'. Κανὼν τῆς Έορτῆς. 'Ο Είρμός. 'Ήχος δ'.

Άνοίξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῆ Βασιλίδι Μητρί, καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω γηθόμενος, ταύτης τὴν σύλληψιν. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Άιδέτω σοι Δέσποινα, κινῶν τὴν λύραν τοῦ Πνεύματος, Δαυΐδ ὁ Προπάτωρ σου Ακουσον θύγατερ, τὴν χαρμόσυνον, φωνὴν τὴν τοῦ Άγγέλου χαρὰν γὰρ μηνύει σοι, τὴν ἀνεκλάλητον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Βοῶ σοι γηθόμενος κλῖνον τὸ οὖς σου καὶ πρόσχες μοι, Θεοῦ καταγγέλλοντι, σύλληψιν ἄσπορον εὖρες χάριν γάρ, ἐνώπιον Κυρίου, ἣν εὖρεν οὐδέποτε, ἄλλη τις Πάναγνε.

Λόξα.

Γνωσθήτω μοι Άγγελε, τῶν σῶν ἡημάτων ἡ δύναμις, πῶς ἔσται ὁ εἴοηκας; λέγε σαφέστατα, πῶς συλλήψομαι,

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Ode i. Canon of the Feast. Heirmos. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God.

* I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her Conceiving. (2)

Most-holy Theotokos, save us.

O Lady, let David your forefather sing to you as he strikes * the harp of the Spirit: "Listen, O Daughter, to the voice * that is filled with joy, of Gabriel the Angel. * For he is announcing joy ineffable to you." [SD]

Most-holy Theotokos, save us.

Rejoicing, I speak to you. Incline your ear and give heed to me, * as I am announcing the seedless conception of God. * For before the Lord, you found exceeding favor, * all-pure one, as no one else before you ever found.

Glory.

O Angel, make known to me the full significance of your words. * How shall what you say occur? Clearly explain to me. * How shall I conceive and thus become the mother

Παρθένος οὖσα Κόρη; πῶς δὲ καὶ γενήσομαι, Μήτης τοῦ Κτίστου μου;

Καὶ νῦν.

Δολίως με φθέγγεσθαι, διαλογίζη ώς ἔοικε· καὶ χαίρω θεώμενος, τὴν σὴν ἀσφάλειαν, θάρσει Δέσποινα· Θεοῦ γὰρ βουλομένου, ἑαδίως περαίνεται, καὶ τὰ παράδοξα.

'Ωιδή α'. Καταβασία. ή Ηχος δ'.

Άνοίξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῆ Βασιλίδι Μητρί, καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω γηθόμενος, ταύτης τὴν σύλληψιν.

Τοῦ Μηναίου - - -

'Ωιδὴ γ'. Κανὼν τῆς Έορτῆς. 'Ο Είρμός. 'Ήχος δ'.

Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ὡς ζῶσα καὶ ἄφθονος πηγή, θίασον συγκροτήσαντας πνευματικόν, στερέωσον κἂν τῆ σεπτῆ Συλλήψει σου, στεφάνων δόξης ἀξίωσον. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐξέλιπεν ἄρχων ἐξ Ἰούδα, ὁ χρόνος ἐφέστηκε λοιπόν, καθ' ὃν ἀναφανήσεται, ἡ τῶν ἐθνῶν ἐλπὶς ὁ Χριστός, σὰ δὲ πῶς τοῦτον τέξομαι, Παρθένος οὖσα, σαφήνισον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ζητεῖς παρ' ἐμοῦ γνῶναι Παρθένε, τὸν τρόπον συλλήψεως τῆς σῆς, ἀλλ' οὖτος ἀνερμήνευτος τὸ Πνεῦμα δὲ τὸ Ἅγιον, δημιουργῷ δυνάμει σοι, ἐπισκιάσαν ἐργάσεται.

* of God my Creator, when I am a virgin still?

Both now.

It seems that you think I am possibly speaking deceitfully. * And seeing your cautiousness causes me to rejoice. * But be not afraid, O Lady; for when God wills, * then wonderful miracles easily come to pass.

Ode i. Katavasia. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God.

* I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her Conceiving. [SD]

From Menaion - - -

Ode iii. Canon of the Feast. Heirmos. Mode 4.

* O Mother of God, for they have formed
* a spiritual choir for you * the living and
abundant fount; * in your divine Conception
now also give glorious crowns to them. (2)

Most-holy Theotokos, save us.

From Judah the scepter has departed; the time has indeed therefore arrived, * when Christ, the expectation and hope of all the nations, should appear. * But you, explain to me how I, a virgin girl, shall give birth to him.

Most-holy Theotokos, save us.

O Maiden, you seek an explanation of how you, a virgin, will conceive. * But this is inexplicable. Yet when He overshadows you * with His creative energy, the Holy Spirit will accomplish it. [5D]

Λόξα.

Ή ἐμὴ Ποομήτωο δεξαμένη, τὴν γνώμην τοῦ ὄφεως τουφῆς, τῆς θείας ἐξωστράκισται διὸ περ κἀγὼ δέδοικα, τὸν ἀσπασμὸν τὸν ξένον σου, εὐλαβουμένη τὸν ὅλισθον.

Καὶ νῦν.

Θεοῦ παραστάτης ἀπεστάλην, τὴν θείαν μηνύσων σοι βουλήν, τί με φοβῆ Πανάμωμε, τὸν μᾶλλόν σε φοβούμενον, τί εὐλαβῆ με Δέσποινα, τὸν σὲ σεπτῶς εὐλαβούμενον;

'Ωιδή γ'. Καταβασία. ή Ηχος δ'.

Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ὡς ζῶσα καὶ ἄφθονος πηγή, θίασον συγκροτήσαντας πνευματικόν, στερέωσον κἂν τῆ σεπτῆ Συλλήψει σου, στεφάνων δόξης ἀξίωσον.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory.

My ancestral mother was evicted of old from the Garden of delight, * when she accepted bad advice from the serpent. And therefore I * am cautious of your curious greeting, lest I make the same mistake.

Both now.

I who stand before the Lord in heaven was sent to reveal His will to you. * But why are you afraid of me, when I am here in awe of you? * And why are you in awe of me revering you, O immaculate? [5D]

Ode iii. Katavasia. Mode 4.

* O Mother of God, for they have formed a spiritual choir for you the living and abundant fount; in your divine Conception now also give glorious crowns to them.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For you are our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Κάθισμα.

Τοῦ Μηναίου - - -

Ἡχος πλ. δ΄. Αὐλῶν Ποιμενικῶν.

Ό Λόγος τοῦ Θεοῦ, ἐπὶ γῆς νῦν κατῆλθεν, ὁ Ἅγγελος βοῶν, τῆ Παρθένω ἐπέστη· Χαῖρε Εὐλογημένη, ἡ τὴν σφραγῖδα μόνη φυλάξασα, ἐν μήτρα δεξαμένη, τὸν πρὸ αἰώνων Λόγον καὶ Κύριον, ἵνα ἐκ πλάνης σώση ὡς Θεός, τὸ γένος τῶν ἀνθρώπων.

Τοῦ Μηναίου - - -

'Ωιδὴ δ'. Κανὼν τῆς Έορτῆς. 'Ο Είρμός. 'Ήχος δ'.

Ό καθήμενος ἐν δόξη, ἐπὶ θοόνου Θεότητος, ἐν νεφέλη κούφη, ἦλθεν Ἰησοῦς ὁ ὑπέρθεος, τῆ ἀκηράτω παλάμη καὶ διέσωσε, τοὺς κραυγάζοντας δόξα Χριστὲ τῆ δυνάμει σου. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ίε ο τινα Παρθένον, τεξομένην ἀκήκοα, τοῦ Προφήτου πάλαι, τὸν Ἐμμανουὴλ προθεσπίσαντος, ἐπιποθῶ δὲ τοῦ γνῶναι, πῶς Θεότητος, τὴν ἀνάκρασιν, φύσις βροτῶν ὑποστήσεται;

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Κατεμήνυσεν ή βάτος, ἀκατάφλεκτος μείνασα, δεξαμένη φλόγα, Κεχαφιτωμένη ἀνύμφευτε, τοῦ κατὰ σὲ Μυστηφίου τὸ ἀπόὀἑητον μετὰ τόκον γάρ, μενεῖς Άγνή, ἀειπάρθενος.

(Amen.)

CHOIR

Kathisma.

From Menaion - - -

Mode pl. 4. The army of the Angels.

The Logos of the Father to earth has descended. * The Angel has appeared crying out to the Virgin, * "Rejoice, O blessed Maiden, who alone retain the seal of virginity, * while in your womb accepting the preeternal Logos and Lord, * so that as God He might thereby redeem the human race from error." [SD]

From Menaion - - -

Ode iv.

Canon of the Feast.

Heirmos. Mode 4.

He who sits in holy glory * on the throne of divinity, * Jesus our most high God, * on a swift and light cloud has come to us, * and by the might of His undefiled hand has saved * those who cry to Him: Glory to Your power, O Christ. (2) [SD]

Most-holy Theotokos, save us.

I have heard the holy Prophet; he foresaw and proclaimed of old * that a sacred Virgin shall conceive and bring forth Emmanuel. * But what I earnestly long to know is how shall man's * mortal nature sustain the mingling with the Divinity.

Most-holy Theotokos, save us.

Bride unwedded, Virgin Mary, you remember the burning bush: * while sustaining fire, it was not consumed, Maiden full of grace. * It thus prefigured your own amazing mystery: * after giving birth, you shall remain ever-virgin pure.

Δόξα.

Λαμπουνόμενος τῷ φέγγει, τοῦ Θεοῦ παντοκοάτορος, ἀληθείας κήρυξ, λέγε, Γαβριήλ, ἀληθέστατα, πῶς, ἀκηράτου μενούσης τῆς άγνείας μου; Λόγον τέξομαι, μετὰ σαρκὸς τὸν ἀσώματον.

Καὶ νῦν.

Μετὰ δέους σοι ὡς δοῦλος, τῆ Κυρία παρίσταμαι, μετὰ φόβου Κόρη, νῦν κατανοεῖν εὐλαβοῦμαί σε, ὡς ὑετὸς ἐπὶ πόκον καταβήσεται, ἐπὶ σὲ Λόγος, ὁ τοῦ Πατρός ὡς ηὐδόκησε.

'Διδή δ'. Καταβασία. 'Ήχος δ'.

Ό καθήμενος ἐν δόξη, ἐπὶ θρόνου Θεότητος, ἐν νεφέλη κούφη, ἦλθεν Ἰησοῦς ὁ ὑπέρθεος, τῆ ἀκηράτω παλάμη καὶ διέσωσε, τοὺς κραυγάζοντας δόξα Χριστὲ τῆ δυνάμει σου.

Τοῦ Μηναίου - - -

، Ώιδὴ ε΄. Κανὼν τῆς Έο**οτῆς.** Ὁ Είομός. Ἡχος δ΄.

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῆ θεία δόξη σου· σὺ γὰρ ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρα, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υίόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νοεῖν σου οὐ δύναμαι, τῶν λόγων τὴν ἀκρίβειαν θαύματα γὰρ γέγονε πολλάκις, θεία δυνάμει τερατουργούμενα, σύμβολα καὶ τύποι νομικοί, τέτοκε Παρθένος δέ, ἀπειράνδρως οὐδέποτε.

Glory.

You, O Gabriel, illumined by the light of almighty God, * since you are the herald of the truth, do tell me most truly how * I shall give birth in the flesh unto the bodiless Word, * with my purity remaining wholly inviolate.

Both now.

As a slave before his mistress, I respectfully wait on you. * Maiden, I am awestruck, and with fear and reverence I gaze on you, * on whom the Word of the Father shall softly come down * like rain on a fleece, as was His perfect good will to do. [5D]

Ode iv. Katavasia. Mode 4.

He who sits in holy glory * on the throne of divinity, * Jesus our most high God, * on a swift and light cloud has come to us, * and by the might of His undefiled hand has saved * those who cry to Him: Glory to Your power, O Christ. [5D]

From Menaion - - -

Ode v. Canon of the Feast. Heirmos. Mode 4.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you. (2)

Most-holy Theotokos, save us.

Unable am I to grasp the total meaning of your words. * For while often miracles have happened, * wrought by divine power, which were symbols and types * in the Law and in

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ξενίζη Πανάμωμε καὶ ξένον γὰο τὸ θαῦμά σου μόνη γὰο τὸν πάντων Βασιλέα, δέξη ἐν μήτοᾳ σαρκωθησόμενον, καὶ σὲ προτυποῦσι Προφητῶν, ἡήσεις καὶ αἰνίγματα, καὶ τοῦ Νόμου τὰ σύμβολα.

Δόξα.

Ό πᾶσιν ἀχώρητος, καὶ πᾶσιν ἀθεώρητος, πῶς οὖτος δυνήσεται Παρθένου, μήτραν οἰκῆσαι, ἣν αὐτὸς ἔπλασε; πῶς δὲ καὶ συλλήψομαι Θεόν, Λόγον τὸν συνάναρχον, τῷ Πατρὶ καὶ τῷ Πνεύματι;

Καὶ νῦν.

Ποὸς τὸν σὸν Ποοπάτοςα, Δαυΐδ ἐπαγγειλάμενος, θήσειν ἐκ καςποῦ τοῦ τῆς κοιλίας, ἐπὶ τὸν θοόνον τῆς Βασιλείας αὐτοῦ, τὴν τοῦ Ἰακὼβ σε καλλονήν, μόνην ἐξελέξατο, λογικὸν ἐνδιαίτημα.

'Ωιδὴ ε'. Καταβασία. Ήχος δ'.

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῆ θεία δόξη σου σὰ γὰρ ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρα, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υίόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα.

Τοῦ Μηναίου - - -

'Ωιδή ζ'. Κανὼν τῆς Έορτῆς. 'Ο Είρμός. 'Ήχος δ'.

Ἐβόησε, προτυπῶν τὴν ταφὴν τὴν τριήμερον, ὁ προφήτης Ἰωνᾶς, ἐν τῷ κήτει

the sacred Books, * never has a virgin borne without agency of a male. [50]

Most-holy Theotokos, save us.

You marvel, all-blameless one. Your miracle is strange indeed. * As the King of all becomes incarnate, * you will receive Him into your virginal womb. * The types and the symbols of the Law, * and the words and riddles of the Prophets prefigure you. [5D]

Glory.

The Lord is invisible to all and uncontainable. * He is, with the Father and the Spirit, * without beginning. So, I do not understand: * How can I conceive the Word of God? * How can the Creator dwell in my womb, which He made himself? [5D]

Both now.

To David your Forefather the Lord once swore an oath in truth, * to set upon the throne of his kingdom * one from the fruit of his loins forevermore. * And you, Jacob's beauty, which He loved, * He has chosen over all as His animate dwelling place.

Ode v. Katavasia. Mode 4.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you.

From Menaion - - -

Ode vi.
Canon of the Feast.
Heirmos. Mode 4.

Prefiguring * in the whale the divine three-day burial, * Prophet Jonah cried aloud, * in affliction beseeching God: * From δεόμενος· Ἐκ φθορᾶς με ὁῦσαι, Ἰησοῦ βασιλεῦ τῶν δυνάμεων. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τημάτων σου, τὴν φωνὴν Γαβοιήλ, τὴν χαομόσυνον, δεξαμένη, εὐφοοσύνης ἐνθέου πεπλήρωμαι· χαρὰν γὰο μηνύεις, καὶ χαρὰν καταγγέλλεις τὴν ἄληκτον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Σοὶ δέδοται, ἡ χαρὰ Θεομῆτορ ἡ ἔνθεος, σοὶ τὸ Χαῖρε, πᾶσα κτίσις κραυγάζει Θεόνυμφε· σὺ γὰρ μόνη Μήτηρ, τοῦ Υίοῦ τοῦ Θεοῦ προωρίσθης Άγνή.

Δόξα.

Τῆς Εὔας νῦν, δι ἐμοῦ καταργείσθω κατάκριμα, ἀποδότω, δι' ἐμοῦ τὸ ὀφείλημα σήμερον, δι' ἐμοῦ τὸ χρέος, τὸ ἀρχαῖον δοθήτω πληρέστατον.

Καὶ νῦν.

Υπέσχετο, ὁ Θεός, Ἀβραὰμ τῷ προπάτορι, εὐλογεῖσθαι, ἐν τῷ σπέρματι τούτου τὰ Ἐθνη Ἁγνή· διὰ σοῦ δὲ πέρας, ἡ ὑπόσχεσις δέχεται σήμερον.

'Ωιδή ζ'. Καταβασία. ή Ηχος δ'.

Ἐβόησε, ποοτυπῶν τὴν ταφὴν τὴν τοιήμερον, ὁ ποοφήτης Ἰωνᾶς, ἐν τῷ κήτει δεόμενος Ἐκ φθορᾶς με ὁῦσαι, Ἰησοῦ βασιλεῦ τῶν δυνάμεων.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

corruption save me, * O Lord Jesus the King of angelic hosts. (2) [5D]

Most-holy Theotokos, save us.

O Gabriel, I believe and accept your most joyful words * and I am completely filled with divine joy and happiness. * For you are a herald of joy, announcing a joy that will never end. [SD]

Most-holy Theotokos, save us.

The godly joy has been given to you, O Mother of God. * All creation cries rejoice to you who are the Bride of God. * O pure one, for only you were preordained Mother of the Son of God. [5D]

Glory.

Let mother Eve's condemnation, through me, be rescinded now, * and through me let what she owed to Adam be returned today. * Let her ancient debt be more than fully repaid through my childbirth, [SD]

Both now.

God made a vow to your forefather
Abraham, promising * that the nations would
be blessed in his descendant, O Maiden pure;
* and today the promise is through you now
beginning to come to pass. [SD]

Ode vi. Katavasia. Mode 4.

Prefiguring * in the whale the divine three-day burial, * Prophet Jonah cried aloud, * in affliction beseeching God: * From corruption save me, * O Lord Jesus the King of angelic hosts.

DEACON

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰς εἶ ὁ Βασιλεὺς τῆς εἰς ήνης καὶ σωτὴς τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςὶ καὶ τῷ Υἱῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Ψάλλεται τό Κοντάκιον· "Τῆ ὑπερμάχω...".
Ό Γερεὺς πρὸ τῆς εἰκόνος τῆς Θεοτόκου φέρων ἐπιτραχήλιον καὶ φελώνιον ἀπαγγέλλει τὸν Οἶκον· "Άγγελος πρωτοστάτης...".

ΧΟΡΟΣ

Κοντάκιον.

Ήχος πλ. δ΄. Αὐτόμελον.

Τῆ ὑπεομάχω στοατηγῷ τὰ νικητήοια,

Ώς λυτρωθεῖσα τὧν δεινὧν εὐχαριστήρια,

Άναγοάφω σοι ή Πόλις σου Θεοτόκε. Άλλ' ώς ἔχουσα τὸ κοάτος ἀποοσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέοωσον,

Ίνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

The Kontakion is sung. Then the priest, wearing stole and phelonion, stands before the icon of the Theotokos and intones the Oikos.

CHOIR

Kontakion.

Mode pl. 4. Automelon.

O Champion General, I your City now inscribe to you

Triumphant anthems as the tokens of my gratitude,

Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you

I may cry aloud: Rejoice, O unwedded Bride.

[SD]

ΙΕΡΕΥΣ

Ό Οἶκος.

ἄγγελος ποωτοστάτης, οὐοανόθεν ἐπέμφθη, εἰπεῖν τῆ Θεοτόκω τὸ Χαῖοε καὶ σὺν τῆ ἀσωμάτω φωνῆ, σωματούμενόν σε θεωοῶν Κύοιε, ἐξίστατο καὶ ἵστατο, κοαυγάζων ποὸς αὐτὴν τοιαῦτα.

Χαῖρε, δι' ἦς ἡ χαρὰ ἐκλάμψει· χαῖρε, δι' ἦς ἡ ἀρὰ ἐκλείψει.

Χαῖρε, τοῦ πεσόντος Ἀδὰμ ἡ ἀνάκλησις· χαῖρε τῶν δακρύων τῆς Εὔας ἡ λύτρωσις.

Χαῖοε, ὕψος δυσανάβατον ἀνθοωπίνοις λογισμοῖς· χαῖοε, βάθος δυσθεώοητον καὶ Άγγέλων ὀφθαλμοῖς.

Χαῖφε, ὅτι ὑπάφχεις Βασιλέως καθέδφα· χαῖφε, ὅτι βαστάζεις τὸν βαστάζοντα πάντα.

Χαῖφε, ἀστὴφ ἐμφαίνων τὸν Ἡλιον χαῖφε, γαστὴφ ἐνθέου σαφκώσεως.

Χαῖοε, δι' ἦς νεουργεῖται ἡ κτίσις χαῖοε, δι' ἦς βοεφουργεῖται ὁ Κτίστης.

Χαῖφε, Νύμφη ἀνύμφευτε.

ΑΝΑΓΝΩΣΤΗΣ

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΚΕ΄ τοῦ αὐτοῦ μηνός, ὁ Εὐαγγελισμὸς τῆς Ὑπεραγίας Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας. Ἀμήν.

PRIEST

Oikos.

An Angel of supreme rank was sent down from heaven to say to the Theotokos, Rejoice. And perceiving You take bodily form at the sound of his bodiless voice, O Lord, he was astounded and he stood shouting to her such salutations:

Rejoice, through whom is the joy to shine forth. Rejoice, through whom is the curse to vanish.

Rejoice, restoration of Adam the fallen one. Rejoice, liberation of Eve from tears.

Rejoice, height to which the thoughts of men are hardly able to ascend. Rejoice, depth which for the Angels' eyes is very hard to apprehend.

Rejoice, for you are a throne for the King. Rejoice, for you hold the One who holds everything.

Rejoice, the star causing the Sun's manifestation. Rejoice, the womb of the divine incarnation.

Rejoice, through whom is creation recreated. Rejoice, by whom is the Creator procreated.

Rejoice, O unwedded Bride.

READER

Synaxarion.

From the Menaion.

On March 25 is the Annunciation of our Most Holy Lady Theotokos and Ever-virgin Mary.

To God be glory and dominion forever. Amen.

ΧΟΡΟΣ

Τοῦ Μηναίου - - -

'Ωιδὴ ζ΄. Κανὼν τῆς Έοοτῆς. 'Ο Είομός. Ἡχος δ΄.

Οὐκ ἐλάτρευσαν τῆ κτίσει οἱ θεόφρονες, παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον. Ὑπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Φῶς τὸ ἄϋλον, μηνύων ὕλη σώματος, ένωθησόμενον, δι' εὐσπλαγχνίαν πολλήν, φαιδοὸν Εὐαγγέλιον, θεῖα κηούγματα, νῦν κοαυγάζεις μοι Εὐλογημένος Πάναγνε, ὁ καρπὸς τῆς σῆς κοιλίας.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Χαῖφε δέσποινα, Παφθένε χαῖφε πάναγνε, χαῖφε δοχεῖον Θεοῦ, χαῖφε λυχνία φωτός, Ἀδὰμ ἡ ἀνάκλησις, Εὔας ἡ λύτφωσις, ὄφος ἄγιον, πεφιφανὲς ἁγίασμα, καὶ νυμφὼν ἀθανασίας.

Δόξα.

Ψυχὴν ἥγνισε, καὶ σῶμα καθηγίασε, ναὸν εἰργάσατο, χωρητικὸν με Θεοῦ, σκηνὴν Θεοκόσμητον, ἔμψυχον τέμενος, ἡ ἐπέλευσις, τοῦ Παναγίου Πνεύματος, καὶ ζωῆς άγνὴν Μητέρα.

Καὶ νῦν.

Ώς πολύφωτον, λαμπάδα καὶ θεότευκτον, παστάδα βλέπω σε, νῦν ὡς χουσῆ Κιβωτός, τοῦ Νόμου τὸν πάοοχον, δέχου Πανάμωμε, εὐδοκήσαντα, τὴν τῶν

CHOIR

From Menaion - - -

Ode vii. Canon of the Feast. Heirmos. Mode 4.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." (2)

Most-holy Theotokos, save us.

You declare to me * the bright good tidings that the Light the immaterial * shall for great mercy unite * with physical matter. And divine announcements now * you cry out to me, * saying, "O blessed is the fruit * of your womb, O purest Maiden."

Most-holy Theotokos, save us.

Virgin Maid, rejoice. * Rejoice, O Mistress wholly pure. Rejoice, container of God. * Rejoice, O lampstand of Light, * Adam's restoration and deliverance of Eve. * Holy mountain, rejoice, * chamber of immortality, * and resplendent holy temple. [5D]

Glory.

The coming on me * of the All-holy
Spirit now has purified my soul; * my body it
sanctified. * It made me a living shrine, a Tent
adorned by God, * the pure Mother of God,
* a Temple that is capable * of containing the
Creator. [SD]

Both now.

As a burning torch * emitting light I see you, and a chamber built by God. * And as the gold-covered ark * receive now, O Bride of God, the Giver of the Law, * Who was

ανθοώπων ὁύσασθαι, διὰ σοῦ φθαοτὴν οὐσίαν.

'Ωιδή ζ'. Καταβασία. ή Ηχος δ'.

Οὐκ ἐλάτρευσαν τῆ κτίσει οἱ θεόφρονες, παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον. Υπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ.

Τοῦ Μηναίου - - -

'Ωιδή η'. Κανὼν τῆς Έορτῆς. 'Ο Είρμός. Ἡχος δ'.

ἄκουε Κόρη Παρθένε άγνή, εἰπάτω δὴ ὁ Γαβριήλ, βουλὴν Ύψίστου ἀρχαίαν ἀληθινήν, γενοῦ πρὸς ὑποδοχὴν ἑτοίμη Θεοῦ. Διὰ σοῦ γὰρ ὁ ἀχώρητος, βροτοῖς συναναστρέφεται διὸ καὶ χαίρων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Έννοια πᾶσα ἡττᾶται βοοτῶν, ἀντέφησεν ἡ Παρθένος. Ζητοῦσα ἄπερ μοι φθέγγη παράδοξα. Ἡσθην σου τοῖς λόγοις, ἀλλὰ δέδοικα, θαμβηθεῖσα μὴ ἀπάτη με, ὡς Εὔαν πόἰος πέμψης Θεοῦ, ἀλλ' ὅμως ἴδε βοᾶς· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἰδε σοι τὸ ἄπορον λέλυται, φησὶ πρὸς ταῦτα ὁ Γαβριήλ· Καλῶς γὰρ ἔφης τὸ πρᾶγμα δυστέκμαρτον. Λόγοις σῶν χειλέων πειθαρχοῦσα λοιπόν. Μὴ ἀμφίβαλλε ὡς

thus well pleased * through you to grant deliverance * to corrupted human nature. [5D]

Ode vii. Katavasia. Mode 4.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [5D]

From Menaion - - -

Ode viii. Canon of the Feast. Heirmos. Mode 4.

Hearken, O Damsel, let Gabriel say. *
Incline your ear, O Virgin pure, * and hear the counsel of the Most High, ancient and true;
* and make ready for your own reception of God. * For through you the Uncontainable associates with mortal men. * And I am therefore rejoicing and shouting: * O all you works of the Lord, * praise and bless the Lord.

Most-holy Theotokos, save us.

Answered the Virgin, "Every mortal mind * is overwhelmed which seeks to grasp * the wondrous tidings that you now announce to me. * I delight in your words, yet am also perplexed, * fearing lest as Eve through trickery you send me far away from God. * But even so am I already shouting: * O all you works of the Lord, praise and bless the Lord."

[SD]

Most-holy Theotokos, save us.

Gabriel uttered responding, "Behold, * the problem has been solved for you * who rightly called it a thing hard to demonstrate. * Persuaded, therefore, by the word of your

πλάσματι, ώς ποάγματι δὲ πίστευε, ἐγὼ γὰο χαίοων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔογα Κυοίου τὸν Κύοιον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νόμος οὖτος θεόθεν βοοτοῖς, ἡ ἄμεμπτος αὖθις φησί, Ξυνοῦ ἐξ ἔρωτος τόκον προέρχεσθαι. Οὐκ οἶδα συζύγου παντελῶς ἡδονήν. Πῶς οὖν λέγεις ὅτι τέξομαι; φοβοῦμαι μὴ ἀπάτη λαλῆς, ἀλλ' ὅμως ἴδε βοᾳς· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Δόξα.

Ρήματα ἄπες μοι φθέγγη Σεμνή, ό Άγγελος πάλιν βοᾶ. Συνήθους πέλει λοχείας ἀνθρώπων θνητῶν, τὸν ὄντως Θεὸν σοι ἐπαγγέλλομαι. Ὑπὲς λόγον τε καὶ ἔννοιαν, σαρκούμενον ὡς οἶδεν ἐκ σοῦ· διὸ καὶ χαίρων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔςγα Κυρίου τὸν Κύριον.

Καὶ νῦν.

Φαίνη μοι ἀληθείας ὁήτως, κατέθετο ή Παρθένος Χαρᾶς κοινῆς γὰρ ἐλήλυθας ἄγγελος. Ψυχὴν οὖν ἐπεὶ καθήγνισμαι Πνεύματι. Ώς τὸ ὁῆμά σου γενέσθω μοι σκηνούτω ἐν ἐμοὶ ὁ Θεός, πρὸς ὃν βοῶ μετὰ σοῦ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

'Ωιδή η'. Καταβασία. 'Ηχος δ'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Άκουε Κόρη Παρθένε άγνή, εἰπάτω δὴ ὁ Γαβριήλ, βουλὴν Ύψίστου ἀρχαίαν

own lips, * no more doubt it as factitious, but believe it to be factual. * For I myself am rejoicing and shouting: * O all you works of the Lord, praise and bless the Lord." [5D]

Most-holy Theotokos, save us.

"There is for mortals a God-given law," * replied the blameless one again, * "that gamic union must precede a child's birth. * But the pleasure of a mate I know not at all. * So, how do you say that I shall bear? I fear lest now you speak with deceit. * But, notwithstanding, behold I am shouting: * O all you works of the Lord, praise and bless the Lord." [5D]

Glory.

"O chaste one," the Angel cried out once again, * "the maxim you declare to me * is the convention for childbirth of mortal men. * But I announce unto you that the very God, * past conception and intelligence, as He knows, shall take flesh from you. * And I am therefore rejoicing and shouting: * O all you works of the Lord, praise and bless the Lord." [50]

Both now.

The Virgin assented, "To me you appear * to be a herald of the truth. * For you came as an Angel of universal joy. * Since, then, by the Spirit my soul is purified, * be it unto me according to your utterance, and God dwell in me. * For unto Him now with you am I shouting: * O all you works of the Lord, praise and bless the Lord." [5D]

Ode viii. Katavasia. Mode 4.

We praise and we bless and we worship the Lord.

Hearken, O Damsel, let Gabriel say. *
Incline your ear, O Virgin pure, * and hear the

ἀληθινήν, γενοῦ ποὸς ὑποδοχὴν ἑτοίμη Θεοῦ. Διὰ σοῦ γὰο ὁ ἀχώρητος, βοοτοῖς συναναστοέφεται· διὸ καὶ χαίοων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

Τοῦ Μηναίου - - -

'Ωιδὴ θ΄. 'Ήχος δ΄. Ὁ Είομός.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Ως ἐμψύχῳ Θεοῦ κιβωτῷ, ψαυέτω μηδαμῶς χεὶς ἀμυήτων, χείλη δὲ πιστῶν τῆ Θεοτόκῳ ἀσιγήτως, φωνὴν τοῦ Άγγέλου ἀναμέλποντα, ἐν ἀγαλλιάσει βοάτω Χαῖςε Κεχαςιτωμένη, ὁ Κύςιος μετὰ σοῦ.

Τφοπάφια.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Υπὲς ἔννοιαν συλλαβοῦσα Θεόν, τῆς φύσεως θεσμοὺς ἔλαθες Κόςη. Σὺ γὰς ἐν τῷ τίκτειν τὰ μητέςων διέδςας. Ῥευστὴ φύσις πες καθεστηκυῖα· ὅθεν ἐπαξίως ἀκούεις· Χαῖςε Κεχαςιτωμένη, ὁ Κύςιος μετὰ σοῦ.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Πῶς πηγάζεις γάλα Παοθένε ἁγνὴ; Οὐ φέρει ἐξειπεῖν γλῶσσα βροτεία· Ξένον γὰρ φύσεως ἐπιδείκνυσαι πρᾶγμα. Νομίμου

* and make ready for your own reception of God. * For through you the Uncontainable associates with mortal men. * And I am therefore rejoicing and shouting: * O all you works of the Lord, * praise and bless the Lord.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

From Menaion - - -

Ode ix. Mode 4. Heirmos.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

Now let no uninitiated hand * approach the living Ark of God to touch it. * Rather let believers' lips sing out in exultation * the Angel's salutation unceasingly * to the Theotokos and cry out: * Rejoice, Maiden full of grace! The Lord is with you.

Troparia.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

O pure Maid, you eluded nature's laws, * conceiving God in ways past understanding. * You evaded things proper to mothers in childbirth, * even if by nature you were prone to change. * Therefore you are worthily hearing: * "Rejoice, Maiden full of grace; the Lord is with you." [SD]

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

How can you, O pure Virgin, nurse with milk? * No human tongue is able to explain it. * For you are displaying something alien

γονῆς ὅۅους ὑπεοβαῖνον· ὅθεν ἐπαξίως ἀκούεις· Χαῖοε Κεχαοιτωμένη, ὁ Κύοιος μετὰ σοῦ.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Μυστικῶς ταῖς ἱεροτεύκτοις Γραφαῖς, Λαλεῖται περὶ σοῦ, Μῆτερ Ύψίστου. Κλίμακα γὰρ πάλαι Ἰακὼβ σε προτυποῦσαν· Ἰδὼν ἔφη· Βάσις Θεοῦ αὕτη· ὅθεν ἐπαξίως ἀκούεις· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Δόξα.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Θαυμαστὸν τῷ Ἱεροφάντη Μωσεῖ· Ἡ βάτος καὶ τὸ πῦρ ἔδειξε τέρας. Ζητῶν δὲ τὸ πέρας εἰς διάβασιν χρόνου. Ἐν Κόρη άγνῆ, ἔφη, κατοπτεύσω· ἦ ὡς Θεοτόκῳ λεχθείη· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Καὶ νῦν.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Δανιήλ σε ὄφος καλεῖ νοητόν Γεννήτφιαν Θεοῦ ὁ Ἡσαΐας· Βλέπει δὲ ὡς πόκον Γεδεών, ὁ Δαυΐδ δέ, Ἁγίασμα φάσκει, πύλην δὲ σε ἄλλος· ὁ δὲ Γαβφιὴλ σοι κφαυγάζει· Χαῖφε κεχαφιτωμένη· ὁ Κύφιος μετὰ σοῦ. to nature, * transcending the order of lawful childbirth. * Therefore you are worthily hearing: * "Rejoice, Maiden full of grace; the Lord is with you." [5D]

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

It is mystically spoken of you * in Sacred Writ, O Mother of the Most High. * For of old when Jacob saw the ladder that prefigured you, * he said, "This is none other than the base of God." * Therefore you are worthily hearing: * "Rejoice, Maiden full of grace; the Lord is with you."

Glory.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

The bush and the fire revealed * to hierophantic Moses a strange portent. * Seeking its fulfillment in the course of time, he uttered, * "I shall see it fully in a Damsel pure, * to whom as Theotokos be it spoken: * Rejoice, Maiden full of grace; the Lord is with you." [SD]

Both now.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

You are called, by Daniel, spiritual Mountain; * and the Mother of God, by Isaiah. * Gideon perceives you as a Fleece. And by David * you are called Holy Place, and Gate by Ezekiel. * Gabriel addresses you, saying: * "Rejoice, Maiden full of grace; the Lord is with you." [SD]

'Ωιδή θ'. Καταβασία. ή Ηχος δ'.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Ως ἐμψύχῳ Θεοῦ κιβωτῷ, ψαυέτω μηδαμῶς χεὶς ἀμυήτων, χείλη δὲ πιστῶν τῆ Θεοτόκῳ ἀσιγήτως, φωνὴν τοῦ Ἁγγέλου ἀναμέλποντα, ἐν ἀγαλλιάσει βοάτω Χαῖςε Κεχαςιτωμένη, ὁ Κύςιος μετὰ σοῦ.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Έξαποστειλάρια.

Ήχος β΄. Τοῖς Μαθηταῖς συνέλθωμεν.

Άγγελικῶν δυνάμεων, Στοατηγὸς ἀπεστάλη, ἐκ Θεοῦ Παντοκοάτοοος, ποὸς Άγνὴν καὶ Παοθένον, εὐαγγελίσασθαι ξένον, καὶ ἀπόὀὁητον θαῦμα, ὅτι Θεὸς ὡς ἄνθοωπος, ἐξ αὐτῆς βρεφουργεῖται,

Ode ix. Katavasia. Mode 4.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

Now let no uninitiated hand * approach the living Ark of God to touch it. * Rather let believers' lips sing out in exultation * the Angel's salutation unceasingly * to the Theotokos and cry out: * Rejoice, Maiden full of grace! The Lord is with you.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Exaposteilaria.

Mode 2. On the mountain.

The chief Commander of the hosts * of the Angels was sent down * by God, the Ruler over all, * to a pure virgin Maiden; * and he announced the good tidings * of the strange secret wonder, * namely that God will be ἄνευ σπορᾶς, ἀναπλάττων βρότειον ἄπαν γένος Λαοὶ εὐαγγελίζεσθε, τὴν ἀνάπλασιν κόσμου.

Έτερον.

'Ηχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.

Χαῖφε κατάφας λύτφωσις, τοῦ Ἀδὰμ Θεοτόκε, χαῖφε σεμνὴ Μητφόθεε, χαῖφε ἔμψυχε βάτε, χαῖφε λαμπάς, χαῖφε θφόνε, χαῖφε κλῖμαξ καὶ πύλη, χαῖφε τὸ θεῖον ὄχημα, χαῖφε κούφη νεφέλη, χαῖφε ναέ, χαῖφε στάμνε πάγχφυσε, χαῖφε ὄφος, χαῖφε σκηνὴ καὶ τφάπεζα, χαῖφε Εὔας ἡ λύσις.

Oἱ Αἶνοι. Ἦχος α' .

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δοάκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

from her * procreated as man, without human seed, * to refashion all of our human nature. * Announce the good tidings, peoples all, * that the world is refashioned.

Another.

Mode 2. On the mountain.

Rejoice, redemption from the curse * on Adam, Theotokos. * Noble Mother of God, rejoice. * Rejoice, living unburnt bush. * Rejoice, O lamp stand; throne, rejoice. * Rejoice, O gate and ladder. * Rejoice, all-holy vehicle. * Rejoice, temple; O cloud, swift and light, rejoice. * Golden jar of manna, rejoice, O mountain. * Rejoice, the table and the tent. * Rejoice, Eve's absolution.

Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσοραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφοανθήτω Ἰσοαὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χοοῷ, ἐν τυμπάνφ καὶ ψαλτηρίφ ψαλάτωσαν αὐτῷ.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ύψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάουγγι αὐτῶν, καὶ ὁομφαῖαι δίστομοι ἐν ταῖς χεροὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς όσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς άγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

Τοῦ Μηναίου - - -

Ήχος α΄. Τῶν οὐρανίων ταγμάτων.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Τῶν οὐρανίων άψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῆ τὸ Χαῖρε συλλήψη Υἱόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἁπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Άγνή.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα.

Τῶν οὐρανίων άψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῆ τὸ Χαῖρε συλλήψη Υἱόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἀπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Άγνή.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ό Γαβοιὴλ τῆ Παρθένω, τὸ Εὐαγγέλιον, ἐξ οὐρανοῦ κομίσας, ἀνεβόα τὸ Χαῖρε· συλλήψη ἐν γαστρί σου τὸν σοὶ χωρητόν, καὶ τῷ κόσμω ἀχώρητον, καὶ κυοφόρος ὀφθήση τοῦ ἐκ Πατρός, πρὸ ἑωσφόρου ἀνατείλαντος.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ό συναΐδιος Λόγος, τοῦ προανάρχου Πατρός, μὴ χωρισθεὶς τῶν ἄνω, νῦν ἐπέστη τοῖς κάτω, δι' ἄκραν εὐσπλαγχνίαν οἶκτον λαβών, τοῦ καθ' ἡμᾶς ὀλισθήματος, καὶ τοῦ

From Menaion - -

Mode 1. For the celestial orders.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Gabriel flew down from heaven * and came to Nazareth; * and to the Virgin Mary * he appeared and he cried out, * "Rejoice, O blessed woman, for you will conceive * a Son, more ancient than Adam is. * He has created the ages, and He redeems * those who cry to you, O pure one, 'Rejoice!' " [5D]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Gabriel flew down from heaven * and came to Nazareth; * and to the Virgin Mary * he appeared and he cried out, * "Rejoice, O blessed woman, for you will conceive * a Son, more ancient than Adam is. * He has created the ages, and He redeems * those who cry to you, O pure one, 'Rejoice!' " [5D]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Bringing good tidings from heaven, *
Gabriel cried out, "Rejoice," * unto the Virgin,
saying, * "You shall conceive and will carry *
Him, who is containable in your womb, * and
whom the whole world cannot contain. * You
shall be seen as the Mother of Him who rose *
from the Father before the morning star." [5D]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

In His exceeding compassion, * viewing with mercy our fall, * the co-eternal Logos * of the beginningless Father * came down and appeared to the things below, * never

Αδὰμ τὴν πτωχείαν ἀναλαβών, ἐμοοφώθη τὸ ἀλλότριον.

Δόξα καὶ νῦν.

Τοῦ Μηναίου - - -

Ήχος β'.

Το ἀπ' αἰῶνος μυστήριον, ἀνακαλύπτεται σήμερον, καὶ ὁ Υίὸς τοῦ Θεοῦ, Υίὸς ἀνθρώπου γίνεται, ἵνα τοῦ χείρονος μεταλαβών, μεταδῷ μοι τοῦ βελτίονος. Ἐψεύσθη πάλαι Ἀδάμ, καὶ Θεὸς ἐπιθυμήσας οὐ γέγονεν, ἄνθρωπος γίνεται Θεός, ἵνα Θεὸν τὸν Ἀδὰμ ἀπεργάσηται. Εὐφραινέσθω ἡ κτίσις, χορευέτω, ἡ φύσις, ὅτι Ἀρχάγγελος Παρθένῳ, μετὰ δέους παρίσταται, καὶ τὸ Χαῖρε κομίζει, τῆς λύπης ἀντίθετον. Ὁ διὰ σπλάγχνα ἐλέους ἐνανθρωπήσας, Θεὸς ἡμῶν δόξα σοι.

Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. leaving the things on high. * Having assumed Adam's poverty to Himself * He has taken on the other's form. [5D]

Glory. Both now.

From Menaion - - -

Mode 2.

The age-old mystery is revealed today, and the Son of God becomes the Son of man, so that by partaking of what is lower He may impart to me what is superior. Of old, Adam was deceived; and he did not become God, though this was his desire. But now, God becomes man, to make Adam god. Let creation sing for joy, and let nature be exultant. For the Archangel is standing with awe before the Virgin and is delivering the salutation, "Rejoice," the reverse of the pain and sorrow. O our God, who in Your tender mercy became man, glory to You! [5D]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Ποόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ἡμᾶς.

Ότι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' έκάστην ήμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύοιε, ἐν τῆ ἡμέοᾳ ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύοιε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾳ̃ καὶ γενεᾳ̃. Ἐγὼ εἶπα· Κύοιε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαοτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Άπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις ὁ Υίὸς τοῦ Θεοῦ, Υίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῆ Θεοτόκῳ βοήσωμεν Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ελεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν ἀδελφῶν ἡμῶν, τῶν ἱεςέων, ἱεςομονάχων, ἱεςοδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode 4.

Today is the summary of our salvation, and the revelation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and Gabriel announces the good news of grace. Therefore, let us join him, and cry aloud to the Theotokos: "Rejoice, Maiden full of grace! The Lord is with you." [SD]

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ άγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ὑπέο τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲο πάντων τῶν ποοαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἁπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν κας ποφοςούντων καὶ καλλιες γούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲς τοῦ πεςιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παςὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and allvenerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(*Grant this, O Lord.*)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιομῶν, καὶ φιλανθοωπίας ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἴτι ἡμάρτομεν έκουσίως ἤ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάο ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῷ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Σοφία.

(Εὐλόγησον.)

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χοιστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages. (*Amen.*)

Στεφεώσαι, Κύφιος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν, σὺν τῆ ἁγία αὐτοῦ Ἐκκλησία καὶ τῆ πόλει ταύτη εἰς αἰῶνας αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Ό δι' ήμᾶς τοὺς ἀνθοώπους καὶ διὰ τὴν ήμετέραν σωτηρίαν ἐκ Πνεύματος άγίου καὶ Μαρίας τῆς Παρθένου σαρκωθῆναι καταδεξάμενος, Χριστὸς ὁ ἀληθινὸς Θεὸς ήμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, ής καὶ τὸν Εὐαγγελισμὸν ἑορτάζομεν δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Άσωμάτων, ίκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ήμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May He who for us men and for our salvation condescended to become incarnate of the Holy Spirit and the Virgin Mary, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, whose Annunciation we celebrate; the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)