Μηναῖον - ΤΗι ΚΕ' ΙΟΥΛΙΟΥ

Μνήμη τῆς Κοιμήσεως τῆς Άγίας Άννης

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Menaion - July 25

Memory of the Repose of Saint Anna

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Αντίφωνον Γ'. Απολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Ζωὴν τὴν κυήσασαν, ἐκυοφόρησας, άγνὴν Θεομήτορα, θεόφρον ἄννα διὸ πρὸς λῆξιν οὐράνιον, ἔνθα εὐφραινομένων, κατοικία ἐν δόξη, χαίρουσα νῦν μετέστης, τοῖς τιμῶσί σε πόθω, πταισμάτων αἰτουμένη, ἱλασμὸν ἀειμακάριστε.

Antiphon III. Apolytikion.

From Menaion - -

Mode 4. Come quickly.

You carried within your womb her who was pregnant with Life, * the Mother of God, O godly-minded Anna, and thus * rejoicing you were today * translated unto heaven, where they live who rejoice now. * And you entreat forgiveness of offences for the faithful * who honor you with longing, O ever-blessed one. [5D]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαρισμοί. Ήχος δ'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Κανὼν τῆς Άγίας. ἀ Τὸἡ γ'. Ἡχος δ'. Οὐκ ἐν σοφία.

Τοῦ Μηναίου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Τὴν συλλαβοῦσαν, τὸν συνέχοντα πάντα συνέλαβες, καὶ ἐκύησας Χοιστόν, τὴν ὑπὲο λόγον κυήσασαν διό σου τὴν κοίμησιν, Ἄννα γεραίρομεν.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Μέτ' ἐγκωμίων, ἐκτελεῖται ἡ ἔνδοξος μνήμη σου ὅτι ἔτεκες ἡμῖν, τὴν ἐγκωμίων ἐπέκεινα, ἁγνὴν Θεομήτορα, ἄννα θεόκλητε.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

Canon for the Holy Woman.

Ode iii. Mode 4. N/M (Not in our wisdom.)

Blessed are the merciful, for they shall obtain mercy. [RSV]

You conceived her who conceived him who sustains all, and you carried in the womb her who, beyond word, carried Christ in the womb; therefore, O Anna, we honor your dormition.

Blessed are the pure in heart, for they shall see God. [RSV]

With praises is your glorious commemoration performed, for you bore for us her who is beyond praise, the pure Mother of God, O Anna, called of God. IRI

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Ήλιος ὤσπες τῆ σελήνη τῆ ἄννη ένούμενος, ὁ κλεινὸς Ἰωακείμ, τῆς παρθενίας ἀκτῖνα γεννᾳ, δι' ῆς τῆς Θεότητος, αὐγὴ ἐπέλαμψε.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Θεοτοκίον.

Σὲ προστασίαν, ἀσφαλῆ Θεομῆτορ κεκτήμεθα, τὰς ἐλπίδας ἐπὶ σοί, ἀνατιθέντες σωζόμεθα, πρὸς σὲ καταφεύγοντες, περιφρουρούμεθα.

Κανών τῆς Άγίας.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα

καθ' ύμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Κυρίου, Ἰησοῦ τοῦ Θεοῦ οἱ προπάτορες, Ἰωακείμ τε καί, Ἄννα, οἱ δικαιοσύνη κεκοσμημένοι, ἐπαξίως, ἐν ϣδαῖς εὐφημείσθωσαν σήμερον.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Άπάντων, ἐγκωμίων ἡ ἄννα ὑπέρκειται, ὅτι παντὸς ἐγκωμίου, τὴν ὑπερκειμένην ἐκύησε· διὰ τοῦτο, ἐν χορῷ τῶν Ἁγίων αὐλίζεται.

Δόξα.

Φωσφόρος, καὶ λαμπρότητος πλήρης ἡ μνήμη σου, μαρμαρυγὰς τοῖς ἐν κόσμω, τὰς σωτηριώδεις ἐκπέμπουσα, σῶφρον ἄννα, χαρισμάτων παντοίων ἀνάπλεως.

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

The illustrious Joachim, being united to Anna as the sun to the moon, begets the ray of virginity through whom the sunlight of the deity dawned forth.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Theotokion.

We have obtained you as a steadfast protector, O Mother of God; placing all our hopes on you, we are being saved; fleeing to you for refuge, we are guarded on all sides.

Canon for the Holy Woman.

From Menaion - - -

Ode vi. Mode 4. N/M (The Church cries out.)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Let both Joachim and Anna, the ancestors of the Lord, Jesus our God, who are adorned by righteousness, be worthily praised today in odes. [JR]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Anna transcends all praises, for she conceived her who excels every praise; therefore she dwells amidst the chorus of the saints.

Glory.

Your commemoration, luminous and full of brightness, sends out saving gleams, filled with every kind of spiritual gift, to those in the world, O sober Anna.

Καὶ νῦν. Θεοτοκίον.

Έξ, Άννης, ή τοῦ κόσμου ἐτέχθης Βασίλισσα, τὸν τοῦ παντὸς Βασιλέα, καὶ τεκοῦσα καὶ παρθενεύουσα, μετὰ τόκον, Χερουβὶμ ἀνωτέρα Πανάμωμε.

Both now. Theotokion.

From Anna you were born, and after giving birth to the King of all, you remained a Virgin, O all-blameless Queen of the world, higher than the Cherubim.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Ζωὴν τὴν κυήσασαν, ἐκυοφόρησας, άγνὴν Θεομήτορα, θεόφρον ἄννα διὸ πρὸς λῆξιν οὐράνιον, ἔνθα εὐφραινομένων, κατοικία ἐν δόξη, χαίρουσα νῦν μετέστης, τοῖς τιμῶσί σε πόθω, πταισμάτων αἰτουμένη, ἱλασμὸν ἀειμακάριστε.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Μηναίου - - -

Κοντάκιον.

Ήχος β'. Τὰ ἄνω ζητῶν.

Ποογόνων Χοιστοῦ, τὴν μνήμην ἑορτάζομεν, τὴν τούτων πιστῶς, αἰτούμενοι βοήθειαν, τοῦ ὁυσθῆναι ἄπαντας, ἀπὸ πάσης θλίψεως, τοὺς κραυγάζοντας ὁ Θεὸς γενοῦ μεθ' ἡμῶν, ὁ τούτους δοξάσας ὡς ηὐδόκησας.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

Hymns After the Small Entrance. Apolytikion.

From Menaion - -

Mode 4. Come quickly.

You carried within your womb her who was pregnant with Life, * the Mother of God, O godly-minded Anna, and thus * rejoicing you were today * translated unto heaven, where they live who rejoice now. * And you entreat forgiveness of offences for the faithful * who honor you with longing, O ever-blessed one. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

From Menaion - - -

Kontakion.

Mode 2. *In seeking the heights.*

Today we observe the memory of Christ's forebears, * and also we pray that we might receive their aid, * so that all of us may be freed from tribulations, as we cry aloud, * "Be with us, O Lord our God, * who glorified them as You were pleased to do." [5D]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ό Απόστολος

Τῆς Άγίας.

Ποοκείμενον. Ήχος δ'. Ψαλμός 67.

Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ. Στίχ. Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

Ποὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

$\Gamma \alpha \ 4:22-27$

Αδελφοί, Άβραὰμ δύο υίοὺς ἔσχεν· ἕνα ἐκ τῆς παιδίσκης, καὶ ἕνα ἐκ τῆς ἐλευθέρας. Άλλ# ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ό δὲ ἐκ τῆς ἐλευθέρας διὰ τῆς ἐπαγγελίας. Άτινά ἐστιν ἀλληγορούμενα· αὖται γάο εἰσιν δύο διαθῆκαι· μία μὲν ἀπὸ ὄρους Σινᾶ, εἰς δουλείαν γεννῶσα, ἥτις έστιν Άγαο. Τὸ γὰο Άγαο Σινᾶ ὄφος ἐστιν ἐν τῆ Ἀραβία, συστοιχεῖ δὲ τῆ νῦν Ἱερουσαλήμ, δουλεύει δὲ μετὰ τῶν τέκνων αὐτῆς. Ἡ δὲ ἄνω Ἱερουσαλὴμ ἐλευθέρα ἐστίν, ἥτις ἐστὶν μήτης πάντων ἡμῶν· γέγραπται γάρ, Εὐφοάνθητι, στεῖοα, ή οὐ τίκτουσα· ὁῆξον καὶ βόησον, ή οὐκ ἀδίνουσα· ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδοα.

Άλληλούϊα. Ήχος δ΄. Ψαλμοὶ 39, 33.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Ύπομένων ὑπέμεινα τὸν Κύριον. Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Πολλαὶ αἱ θλίψεις τῶν δικαίων.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Holy Immortal, have mercy on us.

The Epistle

For the Holy Woman.

Prokeimenon. Mode 4. Psalm 67.

God is wondrous in His saints. [SAAS]

Verse: Bless God in the churches. [SAAS]

The reading is from Paul's Letter to the Galatians.

Gal. 4:22-27

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married." [RSV]

Alleluia. Mode 4. Psalms 39, 33.

Alleluia. Alleluia. Alleluia.

Verse 1: *I waited patiently for the Lord.* [SAAS] Alleluia. Alleluia. Alleluia.

Verse 2: *Many are the afflictions of the righteous.* [SAAS]

Alleluia. Alleluia. Alleluia.

Τὸ Εὐαγγέλιον

Τῆς Άγίας.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λου η' 16 - 21

Εἶπεν ὁ Κύριος: Οὐδεὶς λύχνον ἄψας καλύπτει αὐτὸν σκεύει ἢ ύποκάτω κλίνης τίθησιν, άλλ' ἐπὶ λυχνίας ἐπιτίθησιν, ἵνα οί εἰσπορευόμενοι βλέπωσι τὸ φῶς. οὐ γάρ έστι κουπτὸν ὁ οὐ φανερὸν γενήσεται, οὐδὲ ἀπόκουφον ὁ οὐ γνωσθήσεται καὶ εἰς φανερον ἔλθη. βλέπετε οὖν πῶς ἀκούετε ος γὰρ ἐὰν ἔχη, δοθήσεται αὐτῷ, καὶ ὃς ἐὰν μὴ ἔχη, καὶ ὁ δοκεῖ ἔχειν ἀρθήσεται ἀπ' αὐτοῦ. Παρεγένοντο δὲ πρὸς αὐτὸν ἡ μήτηρ καὶ οί άδελφοὶ αὐτοῦ, καὶ οὐκ ἠδύναντο συντυχεῖν αὐτῷ διὰ τὸν ὄχλον. καὶ ἀπηγγέλη αὐτῷ λεγόντων ή μήτης σου καὶ οἱ ἀδελφοί σου έστήκασιν έξω ίδεῖν σε θέλοντες. ὁ δὲ ἀποκριθεὶς εἶπεν πρὸς αὐτούς. Μήτηρ μου καὶ ἀδελφοί μου οὖτοί εἰσιν οἱ τὸν λόγον τοῦ Θεοῦ ἀκούοντες καὶ ποιοῦντες αὐτόν.

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 32.

Άγαλλιᾶσθε, δίκαιοι, ἐν Κυρίω τοῖς εὐθέσι πρέπει αἴνεσις. Άλληλούϊα.

The Gospel

For the Holy Woman.

The reading is from the Holy Gospel according to Luke.

Lk. 8:16-21

The Lord said, "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light. For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light. Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away." Then his mother and his brothers came to him, but they could not reach him for the crowd. And he was told, "Your mother and your brothers are standing outside, desiring to see you." But he said to them, "My mother and my brothers are those who hear the word of God and do it." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

Communion Hymn. Psalm 32.

Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright. Alleluia.

[SAAS]

Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Άσωμάτων, ίκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, ἧς καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, whose memory we celebrate, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.