Ωοολόγιον

Άκολουθία τῶν Χαιφεστισμῶν εἰς τὴν Υπεφαγίαν Θεοτόκον

Στάσις Δ'.

Μικοὸν Ἀπόδειπνον καὶ Χαιοετισμοί ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυφός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Horologion

The Service of the Salutations to the Most Holy Theotokos

Fourth Stanza.

Small Compline with Salutations

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

READER

Amen.

PRIEST

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages. (*Amen.*)

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For

ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην· άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου έξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Ψαλμὸς ΞΘ' (69).

Ό Θεός, εἰς τὴν βοήθειάν μου πρόσχες, Κύριε, εἰς τὸ βοηθῆσαί μοι σπεῦσον. Αἰσχυνθήτωσαν καὶ ἐντραπήτωσαν οἱ ζητοῦντες τὴν ψυχήν μου. Ἀποστραφήτωσαν εἰς τὰ ὀπίσω, καὶ καταισχυνθήτωσαν οἱ βουλόμενοί μοι κακά. Ἀποστραφήτωσαν παραυτίκα αἰσχυνόμενοι, οἱ λέγοντές μοι Εὖγε, εὖγε. Ἀγαλλιάσθωσαν καὶ εὐφρανθήτωσαν ἐπὶ σοὶ πάντες, οἱ ζητοῦντές σε, ὁ Θεός, καὶ λεγέτωσαν διαπαντός Μεγαλυνθήτω ὁ Κύριος, οἱ ἀγαπῶντες τὸ σωτήριόν σου. Ἐγὼ δὲ πτωχός εἰμι καὶ πένης, ὁ Θεός, βοήθησόν μοι Βοηθός μου καὶ ῥύστης μου εἶ σύ, Κύριε, μὴ χρονίσης.

Ψαλμὸς PMB' (142).

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῆ ἀληθεία σου, εἰσάκουσόν μου ἐν τῆ δικαιοσύνη σου καὶ μη εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου, ότι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν. Ότι κατεδίωξεν ὁ ἐχθοὸς τὴν ψυχήν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου, ἐκάθισέ με έν σκοτεινοῖς ώς νεκρούς αἰῶνος· καὶ ηκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου. Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειοῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου ἡ ψυχή μου ώς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψης τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν είς λάκκον. Άκουστὸν ποίησόν μοι τὸ ποωϊ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα. Γνώρισόν μοι, Κύριε, όδόν, ἐν ἦ πορεύσομαι, ότι πρὸς σὲ ἦρα τὴν ψυχήν μου. Ἐξελοῦ

Psalm 69 (70).

O God, [give heed] to help me. [O Lord, make haste to help me.] May those who seek my soul be dishonored and shamed; may those who plot evils against me be turned back and disgraced; may those be turned back immediately who shame me, saying, "Well done! Well done!" May all who seek You greatly rejoice and be glad in You, and let those who love Your salvation always say, "Let God be magnified." but I am poor and needy; O God, help me. You are my helper and deliverer, O Lord; do not delay. [SAAS]

Psalm 142 (143).

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O

με ἐκ τῶν ἐχθοῶν μου, Κύριε, ὅτι πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθεία ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῆ δικαιοσύνη σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

Δοξολογία

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴοων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὸ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' έκάστην έσπέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Έγὼ εἶπα. Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ νυκτὶ ταύτη ἀναμαρτήτους

Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant. [SAAS]

Doxology

Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every evening I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this night we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your

φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Ἅγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὸ Πιστεύω

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, Παντοκράτορα, ποιητήν οὐρανοῦ καὶ γῆς, όρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ένα Κύριον Ἰησοῦν Χριστόν, τὸν Υίὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ άληθινοῦ, γεννηθέντα οὐ ποιηθέντα, όμοούσιον τῷ Πατρί, δι' οὖ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα έκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος Άγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ύπερ ήμων ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ αναστάντα τῆ τρίτη ἡμέρα κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὖ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον,

name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

The Creed

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υίῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, Άγίαν, Καθολικὴν καὶ Ἀποστολικὴν Ἐκκλησίαν. Όμολογῶ εν βάπτισμα εἰς ἄφεσιν άμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΧΟΡΟΣ

Ό Κανών τοῦ Ἀκαθίστου

οὖ ἡ Ἀκροστιχίς ἄνευ τῶν Είρμῶν Χαρᾶς δοχεῖον, σοὶ πρέπει χαίρειν μόνη, Ἰωσήφ.

Ποίημα Ἰωσήφ τοῦ Ύμνογοάφου. Ὁ ιδὴ α'. Ἡχος δ'. Ὁ Είρμός.

Άνοίξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῆ Βασιλίδι Μητρί, καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω γηθόμενος, ταύτης τὰ θαύματα. (δίς)

Τροπάρια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Χοιστοῦ βίβλον ἔμψυχον, ἐσφοαγισμένην σε Πνεύματι, ὁ μέγας Αρχάγγελος, Άγνὴ θεώμενος, ἐπεφώνει σοι Χαῖρε χαρὰς δοχεῖον, δι' ἦς τῆς Προμήτορος ἀρὰ λυθήσεται.

In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. Amen. [GOA]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

CHOIR

The Canon of the Akathist

By Joseph the Hymnographer. Ode i. Mode 4. Heirmos.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God. * I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her miracles. (2)

Troparia.

Most-holy Theotokos, save us.

O Maiden and Virgin pure, the great Archangel saluted you, * "Rejoice, living book of Christ, of which Isaiah foretold * that it would be sealed * to all men by the Spirit. * O vessel of joy, through you the curse on Eve shall be loosed." [5D]

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Άδὰμ ἐπανόρθωσις, χαῖρε Παρθένε Θεόνυμφε, τοῦ Άιδου ἡ νέκρωσις, χαῖρε πανάμωμε, τὸ παλάτιον, τοῦ μόνου Βασιλέως, χαῖρε θρόνε πύρινε, τοῦ Παντοκράτορος.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Ρόδον τὸ ἀμάραντον, χαῖρε ἡ μόνη βλαστήσασα, τὸ μῆλον τὸ εὔοσμον, χαῖρε ἡ τέξασα, τὸ ὀσφράδιον, τοῦ πάντων Βασιλέως, χαῖρε ἀπειρόγαμε, κόσμου διάσωσμα.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Άγνείας θησαύρισμα, χαῖρε δι' ἦς ἐκ τοῦ πτώματος, ἡμῶν ἐξανέστημεν, χαῖρε ἡδύπνοον, κρίνον Δέσποινα, πιστοὺς εὐωδιάζον θυμίαμα εὔοσμον, μύρον πολύτιμον.

Ωιδή γ'. Ὁ Εἱρμός.

Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ὡς ζῶσα καὶ ἄφθονος πηγή, θίασον συγκροτήσαντας πνευματικόν, στερέωσον καὶ ἐν τῆ θεία δόξη σου, στεφάνων δόξης ἀξίωσον. (δίς)

Τροπάρια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Στάχυν ή βλαστήσασα τὸν θεῖον, ὡς χώρα ἀνήροτος σαφῶς, χαῖρε ἔμψυχε τράπεζα, ἄρτον ζωῆς χωρήσασα, χαῖρε τοῦ ζῶντος ὕδατος, πηγὴ ἀκένωτος Δέσποινα.

Most-holy Theotokos, save us.

Rejoice, Virgin Bride of God! Through you was Adam restored to life * and Hades was put to death. O blameless one, rejoice! * Since you bore the King, * we say you are His palace, * the fiery throne of the Ruler of all. Rejoice!

Glory to the Father and the Son and the Holy Spirit.

Rejoice! You have budded forth a holy Son, the unfading rose, * the One whom the Song has likened to a sweet apple tree. * Evervirgin Bride, * rejoice! You are the fragrance * beloved by the King of all. Through you the world is saved. [SD]

Both now and ever and to the ages of ages. Amen.

We cry out, Rejoice, to you who are the treasure of chastity. * Through you we have risen from our fall. O Lady, rejoice! * We believers sense * the fragrances you send forth, * sweet lily and frankincense, costly anointing oil. [SD]

Ode iii. Heirmos.

* O Mother of God, for they have formed a spiritual choir for you the living and abundant fount; and graciously in your divine glory give glorious crowns to them. (2)

Troparia.

Most-holy Theotokos, save us.

Rejoice, blessed Virgin! You have borne Christ, * the Wheat that came forth from land unploughed. * The Table symbolizes you, * who held the Lord, the Bread of life. * Rejoice, Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Δάμαλις τὸν μόσχον ἡ τεκοῦσα, τὸν ἄμωμον, χαῖρε τοῖς πιστοῖς, χαῖρε ἀμνὰς κυήσασα, Θεοῦ ἀμνὸν τὸν αἴροντα, κόσμου παντὸς τὰ πταίσματα, χαῖρε θερμὸν ἱλαστήριον.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

"Όρθος φαεινός χαῖοε ή μόνη, τὸν "Ηλιον φέρουσα Χριστόν, φωτός κατοικητήριον, χαῖοε τὸ σκότος λύσασα, καὶ τοὺς ζοφώδεις δαίμονας, ὁλοτελῶς ἐκμειώσασα.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Χαῖφε πύλη μόνη ἣν ὁ Λόγος, διώδευσε μόνος ἡ μοχλούς, καὶ πύλας Ἅιδου Δέσποινα, τῷ τόκῳ σου συντρίψασα, χαῖφε ἡ θεία εἴσοδος, τῶν σωζομένων πανύμνητε.

Ώιδὴ δ΄. Ὁ Εἱομός.

Ό καθήμενος ἐν δόξη, ἐπὶ θρόνου Θεότητος, ἐν νεφέλη κούφη, ἦλθεν Ἰησοῦς ὁ ὑπέρθεος, τῆ ἀκηράτω παλάμη καὶ διέσωσε, τοὺς κραυγάζοντας δόξα Χριστὲ τῆ δυνάμει σου.

Τοοπάοια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Έν φωναῖς ἀσμάτων πίστει, σοὶ βοῶμεν Πανύμνητε· Χαῖφε πῖον ὄφος, καὶ O never empty well * of living water, O Bride of God! [5D]

Most-holy Theotokos, save us.

* the unblemished Bull, the Lamb of God,

* who takes away the sins of the world; *
we therefore call you Heifer and Ewe. *
Rejoice! You are the Mercy Seat, * from which
forgiveness has come to us.

Glory to the Father and the Son and the Holy Spirit.

* from you, Bride of God and shining Dawn.

* Rejoice, for as the dwelling place * of Him who is the Light of the world, * you drove away the night of sin, * and darkest demons now fade away.

Both now and ever and to the ages of ages. Amen.

The East Gate, through which the Prince alone went, * prefigured your body; for the Lord * alone came forth from you. Rejoice! * Your Son has shattered Hades' gates. * Rejoice, all-lauded and divine * gateway of those who are being saved! [5D]

Ode iv. Heirmos.

He who sits in holy glory * on the throne of divinity, * Jesus our most high God, * on a swift and light cloud has come to us, * and by the might of His undefiled hand has saved * those who cry to Him: Glory to Your power, O Christ.

Troparia.

Most-holy Theotokos, save us.

David saw you as the Mountain, * in the Spirit fertile and rich, * where God dwelt,

τετυρωμένον ἐν Πνεύματι, χαῖρε λυχνία καὶ στάμνε, Μάννα φέρουσα, τὸ γλυκαῖνον, τὰ τῶν εὐσεβῶν αἰσθητήρια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ίλαστήριον τοῦ κόσμου, χαῖρε ἄχραντε Δέσποινα, χαῖρε κλῖμαξ γῆθεν, πάντας ἀνυψώσασα χάριτι, χαῖρε ἡ γέφυρα ὄντως, ἡ μετάγουσα, ἐκ θανάτου πάντας, πρὸς ζωήν τοὺς ὑμνοῦντάς σε.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Οὐρανῶν ὑψηλοτέρα, χαῖρε γῆς τὸ θεμέλιον, ἐν τῆ σῆ νηδύϊ, Ἄχραντε ἀκόπως βαστάσασα, χαῖρε κογχύλη πορφύραν θείαν βάψασα, ἐξ αἱμάτων σου, τῷ Βασιλεῖ τῶν Δυνάμεων.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Νομοθέτην ή τεκοῦσα, ἀληθῶς χαῖρε Δέσποινα, τὸν τὰς ἀνομίας, πάντων δωρεὰν ἐξαλείφοντα, ἀκατανόητον βάθος, ὕψος ἄρρητον, ἀπειρόγαμε, δι' ἦς ἡμεῖς ἐθεώθημεν.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Σὲ τὴν πλέξασαν τῷ κόσμῳ, ἀχειρόπλοκον στέφανον, ἀνυμνολογοῦμεν Χαῖρέ σοι Παρθένε κραυγάζοντες τὸ φυλακτήριον πάντων καὶ χαράκωμα, καὶ κραταίωμα, καὶ ἱερὸν καταφύγιον.

O Lady; * therefore we salute you and sing: Rejoice! * The golden jar with the honeyflavored manna of old * points to you who held the sweetest heavenly Bread of life. [5D]

Most-holy Theotokos, save us.

We extol you, blameless Virgin, * Mercy seat for the world: Rejoice! * Jacob's dreamt-of ladder * points to you, for God came to earth by you * and elevates all to heaven by an act of grace. * You are likewise a bridge that has conveyed us from death to life.

Most-holy Theotokos, save us.

You are higher than the heavens, * O immaculate Maid. Rejoice! * Painlessly you carried * in your womb the Lord who founded the earth. * We call you Seashell: its dye was used in royal cloth, * and your own blood dyed the divine flesh of the King of Hosts.

Glory to the Father and the Son and the Holy Spirit.

God the Word is the Lawgiver * who blots out the iniquities * of all people freely. * O the depth and height of the love of Christ! * Surpassing knowledge! And now we sing, "Rejoice!" to you, * who gave birth to Him. Lady, through you we were deified!

Both now and ever and to the ages of ages. Amen.

Crown of hope woven of glory * is your Son, who is Lord of hosts. * So Isaiah said it. * We say, you have woven it for the world. * To you, O Virgin, the fortress and defense of all * and protective wall and sacred refuge, we sing, "Rejoice!" [SD]

Ώιδὴ ε'. Ὁ Εἱρμός.

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῆ θεία δόξη σου σὰ γὰρ ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρα, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υίόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα.

Τροπάρια.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Όδὸν ἡ κυήσασα, ζωῆς χαῖφε Πανάμωμε, ἡ κατακλυσμοῦ τῆς άμαφτίας, σώσασα κόσμον, χαῖφε Θεόνυμφε, ἄκουσμα καὶ λάλημα φφικτόν, χαῖφε ἐνδιαίτημα, τοῦ Δεσπότου τῆς κτίσεως.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἰσχὺς καὶ ὀχύρωμα, ἀνθρώπων χαῖρε Αχραντε, τόπε άγιάσματος τῆς δόξης, νέκρωσις Άιδου, νυμφὼν ὁλόφωτε, χαῖρε τῶν Αγγέλων χαρμονή, χαῖρε ἡ βοήθεια, τῶν πιστῶς δεομένων σου.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Πυρίμορφον ὄχημα, τοῦ Λόγου χαῖρε Δέσποινα, ἔμψυχε Παράδεισε τὸ ξύλον, ἐν μέσω ἔχων ζωῆς τὸν Κύριον, οὖ ὁ γλυκασμὸς ζωοποιεῖ, πίστει τοὺς μετέχοντας, καὶ φθορᾳ ὑποκύψαντας.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Ρωννύμενοι σθένει σου, πιστῶς ἀναβοῶμέν σοι Χαῖοε πόλις τοῦ Παμβασιλέως, δεδοξασμένα, καὶ

Ode v. Heirmos.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you.

Troparia.

Most-holy Theotokos, save us.

Rejoice, Virgin, Bride of God! You carried in your womb the Way * and the Life. O Mother of the Savior, * the world is saved from the flood of sin through you. * Aweinspiring tidings and good news! * Rejoice! For the Master of all creation abode in you.

Most-holy Theotokos, save us.

Rejoice, mighty fortress of humanity, O spotless Maid! * Holy place of glory, as the Psalm says; * bright bridal chamber, from which your Son came forth * as the Sun of Righteousness! Rejoice! * Joy of Angels! Aid for all * who with faith pray to you! Rejoice!

Most-holy Theotokos, save us.

Rejoice, fiery chariot of God the Logos, whom you bore! * Paradise prefigured you, O Lady. * For in its midst was the tree of life; now the Lord, * the fruit of your womb, is giving life * to us who were subject once * to corruption and eat in faith. [5D]

Glory to the Father and the Son and the Holy Spirit.

Enabled by strength you give, we faithfully cry out: Rejoice! * Unhewn mountain, from which came the Stone, Christ. * Concerning you, City of the great King of all,

ἀξιάκουστα, περὶ ἦς λελάληνται σαφῶς, ὄρος ἁλατόμητον, χαῖρε βάθος ἀμέτρητον.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Εὐούχωοον σκήνωμα, τοῦ Λόγου χαῖοε Αχοαντε, κόχλος ἡ τόν, θεῖον μαργαρίτην, προαγαγοῦσα, χαῖρε πανθαύμαστε, πάντων πρὸς Θεὸν καταλλαγὴ τῶν μακαριζόντων σε, Θεοτόκε ἑκάστοτε.

Ώιδή ζ'. Ὁ Εἱρμός.

Τὴν θείαν ταύτην καὶ πάντιμον, τελοῦντες ἑορτὴν οἱ θεόφρονες, τῆς Θεομήτορος, δεῦτε τάς χεῖρας κροτήσωμεν, τὸν ἐξ αὐτῆς τεχθέντα Θεὸν δοξάζοντες. (δίς)

Τοοπάοια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Παστὰς τοῦ Λόγου ἀμόλυντε, αἰτία τῆς τῶν πάντων θεώσεως, χαῖοε Πανάχοαντε, τῶν Ποοφητῶν πεοιήχημα, χαῖοε τῶν Ἀποστόλων, τὸ ἐγκαλλώπισμα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐκ σοῦ ἡ δοόσος ἀπέσταξε, φλογμὸν πολυθεΐας ἡ λύσασα· ὅθεν βοῶμέν σοι· Χαῖοε, ὁ πόκος ὁ ἔνδοοσος, ὃν Γεδεὼν Παρθένε, προεθεάσατο.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Ἰδού σοι Χαῖφε κφαυγάζομεν· λιμὴν ἡμῖν γενοῦ θαλαττεύουσι καὶ ὁφμητήφιον, ἐν τῷ

* were glorious things indeed declared, * in the Psalms and Prophecies. * O immeasurable depth, rejoice! [SD]

Both now and ever and to the ages of ages. Amen.

O Mother of God, rejoice! You are the oyster that produced * Christ, the divine Pearl of great value. * You are the spacious, all-wondrous dwelling place * of the Word. O Virgin pure, rejoice! * We extol you every day, * and you pray to the Lord for us. [5D]

Ode vi. Heirmos.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. (2)

Troparia.

Most-holy Theotokos, save us.

O bridal chamber of God the Word, * we credit the theosis of all to you. O Virgin pure, rejoice! * The Prophets' echoing prophecies, * fulfilled in you, adorned what Apostles then proclaimed. [5D]

Most-holy Theotokos, save us.

The fleece upon which alone the dew * for Gideon dripped down once prefigured you, to whom we sing: Rejoice! * From you, O Virgin, did Christ come forth * as healing Dew, extinguishing pagan passions all. [SD]

Glory to the Father and the Son and the Holy Spirit.

Behold, we greet you and sing: Rejoice!

* As we are tossed about on the stormy sea
of life's adversities * and all the snares of our

πελάγει τῶν θλίψεων, καὶ τῶν σκανδάλων πάντων, τοῦ πολεμήτορος.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Χαρᾶς αἰτία χαρίτωσον, ἡμῶν τὸν λογισμὸν τοῦ κραυγάζειν σοι Χαῖρε ἡ ἄφλεκτος βάτος νεφέλη Ὁλόφωτε, ἡ τοὺς πιστοὺς ἀπαύστως, ἐπισκιάζουσα.

Ώιδὴ ζ΄. Ὁ Εἱομός.

Οὐκ ἐλάτρευσαν τῆ κτίσει οἱ θεόφρονες, παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον. Ὑπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ.

Τροπάρια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Άνυμνοῦμέν σε, βοῶντες· Χαῖφε ὅχημα, Ἡλίου τοῦ νοητοῦ, ἄμπελος ἀληθινή, τὸν βότφυν τὸν πέπειφον, ἡ γεωφγήσασα, οἶνον στάζοντα, τὸν τὰς ψυχὰς εὐφφαίνοντα, τῶν πιστῶς σε δοξαζόντων.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἰατῆρα, τῶν ἀνθρώπων ἡ κυήσασα χαῖρε Θεόνυμφε, ἡ ῥάβδος ἡ μυστική, ἄνθος τὸ ἀμάραντον, ἡ ἐξανθήσασα, χαῖρε Δέσποινα, δι' ἦς χαρᾶς πληρούμεθα, καὶ ζωὴν κληρονομοῦμεν.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ύητορεύουσα, οὐ σθένει γλῶσσα Δέσποινα, ὑμνολογῆσαί σε· ὑπὲρ γὰρ τὰ Σεραφείμ, ὑψώθης κυήσασα, τὸν Βασιλέα enemy, * become for us the port and Fair Haven we desire. [5D]

Both now and ever and to the ages of ages. Amen.

O cause of joy, you inspire us * to call you unconsumed burning bush and shining pillar of a cloud, * because the Lord was in you as well. * You always guard the faithful, who sing to you: Rejoice! [SD]

Ode vii. Heirmos.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed."

Troparia.

Most-holy Theotokos, save us.

We salute you: Rejoice! * You bore the Sun of Righteousness, and thus the mythical type * of chariot applies to you. * Old Testament images of vines and ripened grapes * point to you, who brought forth * the Lord whose blood now gladdens hearts * of the faithful who extol you.

Most-holy Theotokos, save us.

In your womb you held * the One who heals humanity. Rejoice, O Bride of God! * Isaiah called you the rod * of Jesse, for you brought forth the flower that is Christ, * the unfading Word. * Rejoice! Through you we too rejoice * and inherit life, O Lady. [SD]

Most-holy Theotokos, save us.

Insufficient are * all languages for poetry and hymns extolling you, * for you, O Lady, were raised * higher than the Seraphim for

Χοιστόν, ὃν ἱκέτευε, πάσης νῦν βλάβης ὑύσασθαι, τοὺς πιστῶς σε ποοσκυνοῦντας.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Εὐφημεῖ σε, μακαρίζοντα τὰ πέρατα, καὶ ἀνακράζει σοι Χαῖρε ὁ τόμος ἐν ῷ, δακτύλῳ ἐγγέγραπται, Πατρὸς ὁ Λόγος Άγνή, ὃν ἱκέτευε, βίβλῳ ζωῆς τοὺς δούλους σου, καταγράψαι Θεοτόκε.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ίκετεύομεν, οἱ δοῦλοί σου καὶ κλίνομεν, γόνυ καρδίας ἡμῶν Κλῖνον τὸ οὖς σου, Άγνή, καὶ σῶσον τοὺς θλίψεσι, βυθιζομένους ἡμᾶς, καὶ συντήρησον, πάσης ἐχθρῶν άλώσεως, τὴν σὴν Πόλιν Θεοτόκε.

Ωιδή η'. Ὁ Είρμός.

Παῖδας εὐαγεῖς ἐν τῆ καμίνω, ὁ τόκος τῆς Θεοτόκου διεσώσατο, τότε μὲν τυπούμενος, νῦν δὲ ἐνεργούμενος, τὴν οἰκουμένην ἄπασαν, ἀγείρει ψάλλουσαν. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Τροπάρια.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νηδύϊ τὸν Λόγον ὑπεδέξω, τὸν πάντα βαστάζοντα ἐβάστασας, γάλακτι ἐξέθρεψας, νεύματι τὸν τρέφοντα, τὴν οἰκουμένην ἄπασαν, Άγνὴ ῷ ψάλλομεν Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

bearing Christ the King. * Now entreat Him for us, * who honor you, to rescue us * from disasters that befall us. [SD]

Glory to the Father and the Son and the Holy Spirit.

From the ends of the earth * the faithful are extolling you, singing, "O Virgin, Rejoice!" * Isaiah called you a book, * on which by the Father's finger was the Word inscribed. * Pray Him earnestly * to write your servants in the Lamb's * book of life, O Theotokos.

Both now and ever and to the ages of ages. Amen.

We your servants pray, * entreating you, and like Manasseh bend the knee of our hearts: * O Pure One, lend us an ear, * and save us, for we are drowning in adversities. * And preserve the Church * from schism and from heresy, * O all-holy Theotokos.

Ode viii. Heirmos.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure."

Troparia.

Most-holy Theotokos, save us.

You welcomed into your womb the Logos. * You held in your arms the One who holds all things. * You, O Virgin, nursed the One * who by His divine command * gives food to all, O Maiden pure. And now we sing to Him: * "O all you works of the Lord, to all

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Μωσῆς κατενόησεν ἐν βάτῳ, τὸ μέγα μυστήριον τοῦ τόκου σου. Παῖδες προεικόνισαν, τοῦτο ἐμφανέστατα μέσον πυρὸς ἱστάμενοι, καὶ μὴ φλεγόμενοι, ἀκήρατε ἁγία Παρθένε· ὅθεν σε ὑμνοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Οί ποώην ἀπάτη γυμνωθέντες, στολὴν ἀφθαοσίας ἐνεδύθημεν, τῆ κυοφορία σου, καὶ οἱ καθεζόμενοι, ἐν σκότει παραπτώσεων, φῶς κατωπτεύσαμεν, φωτὸς κατοικητήριον, Κόρη ὅθεν σε ὑμνοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Νεκφοὶ διὰ σοῦ ζωοποιοῦνται: ζωὴν γὰς τὴν ἐνυπόστατον ἐκύησας, εὔλαλοι οἱ ἄλαλοι, πρώην χρηματίζοντες, λεπφοὶ ἀποκαθαίρονται, νόσοι διώκονται, πνευμάτων ἀερίων τὰ πλήθη, ἥττηνται Παρθένε, βροτῶν ἡ σωτηρία.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Ή κόσμω τεκοῦσα σωτηρίαν, δι' ής ἀπὸ γῆς εἰς ὕψος ἤρθημεν, χαίροις παντευλόγητε, σκέπη καὶ κραταίωμα, τεῖχος καὶ ὀχύρωμα, τῶν μελωδούντων

ages * sing praises to the Lord and exalt Him beyond measure."

Most-holy Theotokos, save us.

The glorious mystery of your childbirth * did Moses perceive within the burning bush. * Servants of the Most High God * vividly prefigured this; * for standing in the fiery furnace, they remained unburnt, * O undefiled and all-holy Virgin. * Therefore we sing praises of you to all the ages. [5D]

Most-holy Theotokos, save us.

We who were left naked through deception * now wear an imperishable robe through you, * who bore the immortal God, * holy Virgin, house of the light; * and we who sat in darkness of our sins have seen the light, * as once foretold by the Prophet Isaiah. * Therefore we sing praises of you to all the ages. [5D]

Glory to the Father and the Son and the Holy Spirit.

Through you who gave birth to Life in Person * were we who were dead in sin brought back to life. * Through you those who once were mute * have become most eloquent. * Through you are those afflicted by disease and cancer cured; * defeated are the hosts of the demons. * Humanity is saved through your childbirth, O Virgin. [5D]

Both now and ever and to the ages of ages. Amen.

You gave birth to Christ, the world's salvation. * Through you has humanity been lifted up * from the earth to heaven. Rejoice! * O all-blessed Virgin, rejoice, * O mighty fortress and protection of the faithful who

Αγνή. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Ώιδὴ θ'. Ὁ Εἰρμός.

Άπας γηγενής, σκιοτάτω τῷ πνεύματι λαμπαδουχούμενος, πανηγυοιζέτω δέ, ἀΰλων Νόων φύσις γεραίρουσα, τὴν ἱερὰν πανήγυριν τῆς Θεομήτορος, καὶ βοάτω Χαίροις παμμακάριστε, Θεοτόκε Άγνὴ ἀειπάρθενε.

Τοοπάοια.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ίνα σοι πιστοί, τὸ Χαῖφε κφαυγάζωμεν, οἱ διὰ σοῦ τῆς χαφᾶς, μέτοχοι γενόμενοι, τῆς ἀϊδίου, ἡῦσαι ἡμᾶς πειφασμοῦ, βαφβαφικῆς άλώσεως, καὶ πάσης ἄλλης πληγῆς, διὰ πλῆθος, Κόφη παφαπτώσεων, ἐπιούσης βφοτοῖς ἁμαφτάνουσιν.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

μων καὶ βεβαίωσις ὅθεν βοῶμέν σοι Χαῖοε ἄστοον ἄδυτον, εἰσάγον κόσμω, τὸν μέγαν Ἡλιον, χαῖοε Ἐδὲμ ἀνοίξασα, τὴν κεκλεισμένην Ἁγνή, χαῖοε στῦλε, πύοινε εἰσάγουσα, εἰς τὴν ἄνω ζωὴν τὸ ἀνθρώπινον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Στῶμεν εὐλαβῶς, ἐν οἴκῳ Θεοῦ ἡμῶν, καὶ ἐκβοήσωμεν Χαῖρε κόσμου Δέσποινα, χαῖρε Μαρία, Κυρία πάντων ἡμῶν, χαῖρε ἡμόνη ἄμωμος, ἐν γυναιξὶ καὶ καλή, χαῖρε σκεῦος, μύρον τὸ ἀκένωτον, ἐπὶ σὲ κενωθὲν εἰσδεξάμενον.

sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [5D]

Ode ix. Heirmos.

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * and all you the heavenly angelic orders, join in and celebrate; * and honoring the sacred feast of the Mother of God, * sing the joyful salutation, "O rejoice, * Theotokos, all-blest, ever-virgin pure!"

Troparia.

Most-holy Theotokos, save us.

Rescue us, we pray, * from foreign invasion and from every other scourge * that we might experience * as a result of the multitude of sins * committed by humanity, so that we faithful, who share * the divine and everlasting joy through you, * might salute you, O Virgin, and sing: Rejoice! [5D]

Most-holy Theotokos, save us.

We who are confirmed * in faith and illumined through you, Lady, sing to you. * Rejoice! O unsetting star: * you brought the great Sun into the world. Rejoice! * O Pure One, you reopened Eden that was closed of old. * Fiery pillar, ushering humanity * out of bondage to heavenly life, rejoice! [5D]

Most-holy Theotokos, save us.

In the house of God * let us stand with reverence as we sing with sacred joy: * Queen of all the world, rejoice! * Rejoice, O Mary, the Lady of us all! * The only blameless and the fairest among women, rejoice! * Living vessel, that received the unemptied Word, * who like ointment was poured into you, rejoice!

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Ή περιστερά, ή τὸν ἐλεήμονα ἀποκυήσασα, χαῖρε ἀειπάρθενε Ὁσίων πάντων, χαῖρε τὸ καύχημα, τῶν Ἀθλητῶν στεφάνωμα, χαῖρε ἁπάντων τε, τῶν Δικαίων, θεῖον ἐγκαλλώπισμα, καὶ ἡμῶν τῶν πιστῶν τὸ διάσωσμα.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Φεῖσαι ὁ Θεός, τῆς κληφονομίας σου, τὰς ἁμαφτίας ἡμῶν, πάσας παφαβλέπων νῦν, εἰς τοῦτο ἔχων, ἐκδυσωποῦσάν σε, τὴν ἐπὶ γῆς ἀσπόφως σε, κυοφοφήσασαν, διὰ μέγα ἔλεος θελήσαντα, μοφφωθῆναι Χριστέ, τὸ ἀλλότριον.

Κοντάκιον. Ήχος πλ. δ'. Αὐτόμελον.

Τῆ ὑπεομάχω στοατηγῷ τὰ νικητήοια,

Ώς λυτοωθεῖσα τῶν δεινῶν εὐχαοιστήοια,

Άναγοάφω σοι ή Πόλις σου Θεοτόκε. Άλλ' ώς ἔχουσα τὸ κοάτος ἀποοσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον,

Ίνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.

Στάσις Δ'.

ΙΕΡΕΥΣ

Τεῖχος εἶ τῶν Παρθένων, Θεοτόκε Παρθένε, καὶ πάντων τῶν εἰς σὲ προστρεχόντων ὁ γὰρ τοῦ οὐρανοῦ καὶ τῆς γῆς, κατεσκεύασέ σε Ποιητὴς Ἄχραντε, Glory to the Father and the Son and the Holy Spirit.

Only perfect dove, * who brought forth the Lord of mercy as an olive branch, * evervirgin Mary, rejoice! * You are the boast of devout monastics Saints. * Rejoice! You are the glory of the holy Martyrs. Rejoice! * And the Righteous pride themselves in knowing you. * We the faithful have you as our rescuer.

Both now and ever and to the ages of ages. Amen.

Pity us, O God, * and spare Your inheritance by overlooking now * all of our iniquities, * for this accepting the fervent prayers of her * who without seed gave birth to You on earth, O Christ our God, * who in Your great mercy willed to take on flesh, * thus assuming the form that was not Your own. [5D]

Kontakion. Mode pl. 4. Automelon.

O Champion General, I your City now inscribe to you

Triumphant anthems as the tokens of my gratitude,

Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you

I may cry aloud: Rejoice, O unwedded Bride.

Fourth Stanza.

PRIEST

Theotokos, O Virgin, you are the fortress for virgins and all who to you run for refuge. For the Maker of heaven and earth, O immaculate Maiden, thus constructed you. He

οἰκήσας ἐν τῆ μήτρα σου, καὶ πάντας σοι προσφωνεῖν διδάξας.

Χαῖοε, ή στήλη τῆς παοθενίας. χαῖοε, ή πύλη τῆς σωτηρίας.

Χαῖφε, ἀφχηγὲ νοητῆς ἀναπλάσεως. χαῖφε, χοφηγὲ θεϊκῆς ἀγαθότητος.

Χαῖρε· σὺ γὰρ ἀνεγέννησας τοὺς συλληφθέντας αἰσχρῶς. χαῖρε· σὺ γὰρ ἐνουθέτησας τοὺς συληθέντας τὸν νοῦν.

Χαῖφε, ἡ τὸν φθοφέα τῶν φφενῶν καταφγοῦσα. χαῖφε, ἡ τὸν σποφέα τῆς άγνείας τεκοῦσα.

Χαῖφε, παστὰς ἀσπόφου νυμφεύσεως. χαῖφε, πιστοὺς Κυφίφ ἁφμόζουσα.

Χαῖφε, καλὴ κουφοτφόφε παφθένων. χαῖφε, ψυχῶν νυμφοστόλε ἁγίων.

Χαῖφε, Νύμφη ἀνύμφευτε.

ΧΟΡΟΣ

Χαῖοε, Νύμφη ἀνύμφευτε.

ΙΕΡΕΥΣ

Ύμνος ἄπας, ἡττᾶται, συνεκτείνεσθαι σπεύδων, τῷ πλήθει τῶν πολλῶν οἰκτιομῶν σου ἰσαρίθμους γὰρ τῆ ψάμμῳ ἀδάς, ἂν προσφέρωμέν σοι, Βασιλεῦ ἄγιε, οὐδέν τελοῦμεν ἄξιον, ὧν δέδωκας ἡμῖν, τοῖς σοὶ βοῶσιν, Ἀλληλούϊα.

ΧΟΡΟΣ

Άλληλούϊα.

ΙΕΡΕΥΣ

Φωτοδόχον λαμπάδα, τοῖς ἐν σκότει φανεῖσαν, ὁρῶμεν τὴν ἁγίαν Παρθένον τὸ γὰρ ἄϋλον ἄπτουσα φῶς, ὁδηγεῖ πρὸς

inhabited your womb and instructed all how to address you:

Rejoice, O pillar of the virgin station. Rejoice, O portal of man's salvation.

Rejoice, initiator of interior renaissance. Rejoice, administrator of God's beneficence.

Rejoice, for you regenerated those who were shamefully conceived. Rejoice, for you reeducated those whose intellects had been seized.

Rejoice, incapacitator of the deflowerer of sanity. Rejoice, procreator of the Sower of chastity.

Rejoice, of ungamic union the bridal room. Rejoice, who unite believers to the Lord as Groom.

Rejoice, O beautiful nursemaid of virgins. Rejoice, O bridesmaid of souls that are holy.

Rejoice, O unwedded Bride.

CHOIR

Rejoice, O unwedded Bride.

PRIEST

Unsuccessful is every hymn that hastens to pay tribute to the multitude of Your tender mercies. For even if we offer You odes in number equal to the sands, O holy King, yet we do nothing worthy of what You have given us who cry to You: Alleluia.

CHOIR

Alleluia.

PRIEST

Viewing the holy Virgin, we see a lightbearing lantern that shone upon those who were in darkness. For she lit the immaterial γνῶσιν θεϊκὴν ἄπαντας, αὐγὴ τὸν νοῦν φωτίζουσα, κοαυγὴ δὲ τιμωμένη ταῦτα.

Χαῖφε, ἀκτὶς νοητοῦ Ἡλίου, χαῖφε, βολὶς τοῦ ἀδύτου φέγγους.

Χαῖφε, ἀστφαπὴ τὰς ψυχὰς καταλάμπουσα, χαῖφε, ὡς βφοντὴ τοὺς ἐχθφοὺς καταπλήττουσα.

Χαῖφε, ὅτι τὸν πολύφωτον ἀνατέλλεις φωτισμόν, χαῖφε, ὅτι τὸν πολύφφητον, ἀναβλύζεις ποταμόν.

Χαῖοε, τῆς κολυμβήθοας ζωγοαφοῦσα τὸν τύπον, χαῖοε, τῆς ἁμαοτίας ἀναιροῦσα τὸν ὁύπον.

Χαῖφε, λουτὴφ ἐκπλύνων συνείδησιν, χαῖφε, κφατὴφ κιφνῶν ἀγαλλίασιν.

Χαῖρε, ὀσμὴ τῆς Χριστοῦ εὐωδίας. χαῖρε, ζωὴ μυστικῆς εὐωχίας.

Χαῖρε, Νύμφη ἀνύμφευτε.

ΧΟΡΟΣ

Χαῖρε, Νύμφη ἀνύμφευτε.

ΙΕΡΕΥΣ

Χά οιν δοῦναι θελήσας, ὀφλημάτων ἀρχαίων, ὁ πάντων χρεωλύτης ἀνθρώπων, ἐπεδήμησε δι' ἑαυτοῦ, πρὸς τοὺς ἀποδήμους τῆς αὐτοῦ χάριτος, καὶ σχίσας τὸ χειρόγραφον, ἀκούει παρὰ πάντων οὕτως, Ἀλληλούϊα.

ΧΟΡΟΣ

Άλληλούϊα.

light, and to divine knowledge thus conducts everyone, enlightening the intellect, and honored by such acclamations:

Rejoice, the ray of the intelligible daystar. Rejoice, the beam of the unwaning luster.

Rejoice, flash of lightning that brightly illumines souls. Rejoice, who like thunder have stunned our enemies.

Rejoice, for you cause the rising up of the light that brightly glows. Rejoice, for you cause the gushing up of the stream that mightily flows.

Rejoice, who illustrate the baptismal font's image. Rejoice, who eliminate the stain of sin's stigma.

Rejoice, the laver washing out consciences. Rejoice, the krater serving what gladdens hearts.

Rejoice, the fragrance of Christ's aroma. Rejoice, the life of mystical feasting.

Rejoice, O unwedded Bride.

CHOIR

Rejoice, O unwedded Bride.

PRIEST

Wishing to grant remission of ancient obligations, He who cancels the debts of all people came himself as a stranger and dwelt among those who were from His divine grace estranged; and tearing up the bond of sin, He hears from everyone, Alleluia.

CHOIR

Alleluia.

ΙΕΡΕΥΣ

Ψάλλοντές σου τὸν τόκον, ἀνυμνοῦμέν σε πάντες, ὡς ἔμψυχον ναόν, Θεοτόκε· ἐν τῆ σῆ γὰο οἰκήσας γαστοί, ὁ συνέχων πάντα τῆ χειοὶ Κύοιος, ἡγίασεν, ἐδόξασεν, ἐδίδαξε βοᾶν σοι πάντας.

Χαῖφε, σκηνή τοῦ Θεοῦ καὶ Λόγου. χαῖφε, Άγία Άγίων μείζων,

Χαῖοε, κιβωτὲ χουσωθεῖσα τῷ Πνεύματι. χαῖοε, θησαυοὲ τῆς ζωῆς ἀδαπάνητε,

Χαῖφε, τίμιον διάδημα, βασιλέων εὐσεβῶν. χαῖφε, καύχημα σεβάσμιον, Ἱεφέων εὐλαβῶν,

Χαῖφε τῆς Ἐκκλησίας ὁ ἀσάλευτος πύργος. χαῖφε, τῆς βασιλείας τὸ ἀπόφθητον τεῖχος.

Χαῖφε, δι' ἦς ἐγείφονται τφόπαια. χαῖφε, δι' ἦς ἐχθφοὶ καταπίπτουσι.

Χαῖφε, χφωτὸς τοῦ ἐμοῦ θεφαπεία, χαῖφε, ψυχῆς τῆς ἐμῆς σωτηφία.

Χαῖρε, Νύμφη ἀνύμφευτε.

ΧΟΡΟΣ

Χαῖρε, Νύμφη ἀνύμφευτε.

ΙΕΡΕΥΣ

① πανύμνητε Μῆτερ, ἡ τεκοῦσα τὸν πάντων Άγίων άγιώτατον Λόγον, (ἐκ γ΄) δεξαμένη τὴν νῦν προσφοράν, ἀπὸ πάσης ἡῦσαι συμφορὰς ἄπαντας, καὶ τῆς μελλούσης λύτρωσαι κολάσεως τοὺς σοὶ βοῶντας· Ἀλληλούϊα.

ΧΟΡΟΣ

Άλληλούϊα.

PRIEST

Extolling your birthgiving with songs, we all praise you as a live temple, O Theotokos. For the Lord who encompasses all in His hand, having made His abode in your womb, sanctified you and glorified you and taught all people to cry to you:

Rejoice, O tabernacle of God the Logos. Rejoice, O holier than the holies.

Rejoice, ark that was gilt by the Spirit. Rejoice, life's inexhaustible treasure.

Rejoice, exquisite diadem of kings with true beliefs. Rejoice, reverential pride of profoundly pious priests.

Rejoice, the Church's unshaken citadel. Rejoice, the Empire's fortress that never fell.

Rejoice, through whom rise trophies of victory. Rejoice, through whom fall enemies utterly.

Rejoice, my bodily health's restoration. Rejoice, my soul's everlasting salvation.

Rejoice, O unwedded Bride.

CHOIR

Rejoice, O unwedded Bride.

PRIEST

You, all-laudable Mother who gave birth to the Logos Who is holiest of all who are holy: (3) O accept this offering now, and from calamities all deliver everyone, and redeem from the future torments of hell those who cry out with zeal: Alleluia. [5D]

CHOIR

Alleluia.

ΙΕΡΕΥΣ

Άγγελος πρωτοστάτης, οὐρανόθεν ἐπέμφθη, εἰπεῖν τῆ Θεοτόκω τὸ Χαῖρε· καὶ σὺν τῆ ἀσωμάτω φωνῆ, σωματούμενόν σε θεωρῶν Κύριε, ἐξίστατο καὶ ἵστατο, κραυγάζων πρὸς αὐτὴν τοιαῦτα.

Χαῖοε, δι' ἧς ἡ χαοὰ ἐκλάμψει, χαῖοε, δι' ἦς ἡ ἀοὰ ἐκλείψει.

Χαῖφε, τοῦ πεσόντος , Ἀδὰμ ἡ ἀνάκλησις, χαῖφε τῶν δακφύων τῆς Εὔας ἡ λύτφωσις.

Χαῖοε, ὕψος δυσανάβατον ἀνθοωπίνοις λογισμοῖς, χαῖοε, βάθος δυσθεώοητον καὶ Άγγέλων ὀφθαλμοῖς.

Χαῖφε, ὅτι ὑπάφχεις Βασιλέως καθέδφα, χαῖφε, ὅτι βαστάζεις τὸν βαστάζοντα πάντα.

Χαῖφε, ἀστὴφ ἐμφαίνων τὸν Ἡλιον, χαῖφε, γαστὴφ ἐνθέου σαφκώσεως.

Χαῖφε, δι' ἦς νεουφγεῖται ἡ κτίσις, χαῖφε, δι' ἦς βφεφουφγεῖται ὁ Κτίστης.

Χαῖρε, Νύμφη ἀνύμφευτε.

ΧΟΡΟΣ

Χαῖφε, Νύμφη ἀνύμφευτε.

Κοντάκιον. ή Ηχος πλ. δ. Αὐτόμελον.

Τῆ ὑπεομάχω στοατηγῷ τὰ νικητήρια,

Ως λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια,

Άναγράφω σοι ή Πόλις σου Θεοτόκε.

PRIEST

An Angel of supreme rank was sent down from heaven to say to the Theotokos, Rejoice. And perceiving You take bodily form at the sound of his bodiless voice, O Lord, he was astounded and he stood shouting to her such salutations:

Rejoice, through whom is the joy to shine forth. Rejoice, through whom is the curse to vanish.

Rejoice, restoration of Adam the fallen one. Rejoice, liberation of Eve from tears.

Rejoice, height to which the thoughts of men are hardly able to ascend. Rejoice, depth which for the Angels' eyes is very hard to apprehend.

Rejoice, for you are a throne for the King. Rejoice, for you hold the One who holds everything.

Rejoice, the star causing the Sun's manifestation. Rejoice, the womb of the divine incarnation.

Rejoice, through whom is creation recreated. Rejoice, by whom is the Creator procreated.

Rejoice, O unwedded Bride.

CHOIR

Rejoice, O unwedded Bride.

Kontakion. Mode pl. 4. Automelon.

O Champion General, I your City now inscribe to you

Triumphant anthems as the tokens of my gratitude,

Being rescued from the terrors, O Theotokos.

Αλλ' ώς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον,

«Ίνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you

I may cry aloud: Rejoice, O unwedded Bride.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages. (*Amen.*)

ΑΝΑΓΝΩΣΤΗΣ ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ώς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνη βαθεία, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

Κύριε, ἐλέησον. (μ')

Ό ἐν παντὶ καιوῷ καὶ πάση ὥρᾳ ἐν οὐρανῷ καὶ ἐπὶ γῆς προσκυνούμενος καὶ δοξαζόμενος Χριστὸς ὁ Θεός, ό μακρόθυμος, ό πολυέλεος, ό πολυεύσπλαγχνος, ό τοὺς δικαίους ἀγαπῶν καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν, ὁ πάντας καλῶν πρὸς σωτηρίαν διά τῆς ἐπαγγελίας τῶν μελλόντων ἀγαθῶν, αὐτός Κύριε, πρόσδεξαι καὶ ἡμῶν ἐν τῆ ὥρᾳ ταύτη τὰς έντεύξεις καὶ ἴθυνον τὴν ζωὴν ἡμῶν πρὸς τὰς ἐντολάς σου. Τὰς ψυχὰς ἡμῶν ἁγίασον, τὰ σώματα ἄγνισον, τοὺς λογισμοὺς διόρθωσον, τὰς ἐννοίας κάθαρον καὶ ὁῦσαι ήμᾶς ἀπὸ πάσης θλίψεως, κακῶν καὶ όδύνης. Τείχισον ήμᾶς άγίοις σου Άγγέλοις, ἵνα τῆ παρεμβολῆ αὐτῶν φρουρούμενοι καὶ ὁδηγούμενοι καταντήσωμεν εἰς τὴν ένότητα τῆς πίστεως καὶ εἰς τὴν ἐπίγνωσιν τῆς ἀπροσίτου σου δόξης, ὅτι εὐλογητὸς εἶ είς τούς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

READER READER

Kontakion.

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful. [5D]

Lord, have mercy. (40)

O Christ our God, who at all times and at every hour, both in heaven and on earth, are worshipped and glorified, long suffering and plenteous in mercy and compassion; who love the just and show mercy to the sinners; who call all men to salvation through the promise of the blessings to come: Do you, the same Lord, receive also our supplications at this present time, and direct our lives according to your commandments. Sanctify our souls; purify our bodies; set our minds right; clear up our thoughts, and deliver us from every sorrow, evil and distress. Surround us with your holy Angels so that being guarded and guided by their presence, we may arrive at the unity of the faith and the knowledge of your ineffable glory; for blessed are you unto the ages of ages. Amen.

Lord, have mercy. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό Θεὸς οἰκτιρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς· ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Κύριε, ἐλέησον. (ιβ')

Καὶ σῶσον ἡμᾶς, Παναγία Παρθένε.

Εὐχὴ εἰς τὴν Ὑπεραγίαν Θεοτόκον Παύλου μοναχοῦ, Μονῆς τῆς Εὐεργέτιδος

Άσπιλε, ἀμόλυντε, ἄφθορε, ἄχραντε, άγνη Παρθένε, Θεόνυμφε Δέσποινα, ή Θεόν Λόγον τοῖς ἀνθοώποις τῆ παραδόξω σου κυήσει ένώσασα καὶ τὴν ἀπωσθεῖσαν φύσιν τοῦ γένους ἡμῶν τοῖς οὐρανίοις συνάψασα. ή τῶν ἀπηλπισμένων μόνη ἐλπὶς καί τῶν πολεμουμένων βοήθεια, ἡ ἑτοίμη ἀντίληψις τῶν εἰς σὲ προστρεχόντων, καὶ πάντων τῶν Χριστιανῶν τὸ καταφύγιον μὴ βδελύξη με τὸν ἁμαρτωλόν, τὸν ἐναγῆ, τὸν αἰσχροῖς λογισμοῖς καὶ λόγοις καὶ πράξεσιν ὅλον ἐμαυτὸν ἀχρειώσαντα, καί τῆ τῶν ἡδονῶν τοῦ βίου, ὁαθυμία γνώμης, δοῦλον γενόμενον. Άλλ' ώς τοῦ φιλανθοώπου Θεοῦ Μήτηο, φιλανθοώπως σπλαγχνίθητι ἐπ' ἐμοὶ τῷ άμαρτωλῷ καὶ ἀσώτῳ, καὶ δέξαι μου τὴν ἐκ ὁυπαρῶν χειλέων προσφερομένην σοι δέησιν, καὶ τὸν σὸν Υίόν, καὶ ἡμῶν Δεσπότην καὶ Κύριον, τῆ μητρικῆ σου

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May God have compassion on us and bless us; may his face shine upon us and have mercy on us.

READER

Amen.

Lord, have mercy. (12)

Save us, all-holy Theotokos.

Prayer to the Virgin by Paul the Monk of the Monastery of Evergetis

O spotless, unstained, incorruptible, undefiled, pure Virgin, Lady Bride of God, who through your wondrous birth-giving united God the Word with mankind, and linked the fallen nature of our human race with the heavenly; the only hope of the hopeless and the help of the persecuted; the ready support of those who seek refuge in you, and the shelter of all the Christians: do not despise me, the wretched sinner who have defiled myself with shameful thoughts and words and deeds, and through negligence of thought have become slave to the pleasures of life. But as the Mother of our compassionate God, and a friend of man, have compassion on me the sinner and prodigal, and accept this prayer from my impure lips; and using your motherly standing, entreat your Son and our Master and Lord to open unto me the depths of his loving goodness and, overlooking

παροησία χρωμένη δυσώπησον, ἵνα ἀνοίξη κάμοὶ τὰ φιλάνθοωπα σπλάγχνα τῆς αὐτοῦ ἀγαθότητος καί, παριδών μου τὰ άναρίθμητα πταίσματα, ἐπιστρέψη με πρὸς μετάνοιαν καί τῶν αὐτοῦ ἐντολῶν ἐργάτην δόκιμον ἀναδείξη με. Καὶ πάρεσό μοι ἀεὶ ὡς ἐλεήμων καὶ συμπαθής καὶ φιλάγαθος, ἐν μὲν τῷ παρόντι βίῳ θερμή προστάτις καὶ βοηθός, τάς τῶν έναντίων έφόδους αποτειχίζουσα καὶ πρός σωτηρίαν καθοδηγοῦσα με καὶ ἐν τῷ καιοῷ τῆς ἐξόδου μου τὴν ἀθλίαν μου ψυχὴν περιέπουσα καὶ τὰς σκοτεινὰς ὄψεις τῶν πονηοῶν δαιμόνων πόροω αὐτῆς ἀπελαύνουσα. Έν δὲ τῆ φοβερῷ ἡμέρᾳ τῆς κρίσεως, τῆς αἰωνίου με ὁυομένη κολάσεως, καί τῆς ἀπορρήτου δόξης τοῦ σοῦ Υίοῦ καὶ Θεοῦ ἡμῶν κληρονόμον με ἀποδεικνύουσα. Ἡς καὶ τύχοιμι, Δέσποινα μου, ύπεραγία Θεοτόκε, διά τῆς σῆς μεσιτείας καὶ ἀντιλήψεως, χάριτι καὶ φιλανθοωπία τοῦ μονογενοῦς ΣουΥίοῦ, τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ. Ὠι πρέπει πᾶσα δόξα, τιμὴ καὶ προσκύνησις, σύν τῷ ἀνάρχῳ αὐτοῦ Πατρί καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ αὐτοῦ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Εὐχὴ εἰς τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν Ἀντιόχου Μοναχοῦ τοῦ Πανδέκτου

Καὶ δὸς ἡμῖν, Δέσποτα, ποὸς ὕπνον ἀπιοῦσιν, ἀνάπαυσιν σώματος καὶ ψυχῆς, καὶ διαφύλαξον ἡμᾶς ἀπό τοῦ ζοφεοοῦ ὅπνου τῆς ἁμαρτίας καὶ ἀπὸ πάσης σκοτεινῆς καὶ νυκτερινῆς ἡδυπαθείας. Παῦσον τὰς ὁρμὰς τῶν παθῶν, σβέσον τὰ πεπυρωμένα βέλη τοῦ πονηροῦ τὰ καθ'

my innumerable faults, to return me to repentance and make me a worthy servant of his commandments. Stand by me forever; in this life as a merciful and compassionate and good and lovingly warm protector and helper, by repulsing the assaults of the adversary and leading me toward salvation; and at the time of my death, by embracing my miserable soul and driving far away from it the dark faces of the evil demons; and at the awesome day of judgment by redeeming me from eternal hell, and proclaiming me an heir of the ineffable glory of your Son and our God. May I enjoy such fate, my Lady, most-holy Theotokos, through your intercession and protection; through the grace and love for mankind of your only begotten Son, our Lord and God and Savior Jesus Christ. To whom belong all glory, honor and worship, together with his beginningless Father, and the all holy and good and life giving Spirit, now and ever, and to the ages of ages. Amen. [HC]

Prayer to our Lord Jesus Christ

by Antiochus, Monk of Pandektos

And grant to us, Master, as we depart for sleep, rest of body and soul, and preserve us from the gloomy slumber of sin, and from every dark and nocturnal pleasure. Arrest the drives of passion; extinguish the burning arrows of the Evil One which insidiously fly in our direction; suppress the rebellions of our

ήμῶν δολίως κινούμενα. Τὰς τῆς σαρκὸς ήμῶν ἐπαναστάσεις κατάστειλον καὶ πᾶν γεῶδες καὶ ὑλικὸν ἡμῶν φοόνημα κοίμισον. Καὶ δώρησαι ἡμῖν, ὁ Θεός, γρήγορον νοῦν, σώφουα λογισμόν, καρδίαν νήφουσαν, ύπνον ἐλαφοόν καὶ πάσης σατανικῆς φαντασίας ἀπηλλαγμένον. Διανάστησον δὲ ἡμᾶς ἐν τῷ καιοῷ τῆς ποοσευχῆς έστηριγμένους έν ταῖς ἐντολαῖς σου καὶ τὴν μνήμην τῶν σῶν κριμάτων ἐν ἑαυτοῖς ἀπαράθραυστον ἔχοντας. Παννύχιον ἡμῖν τὴν σὴν δοξολογίαν χάρισαι εἰς τὸ ὑμνεῖν καὶ εὐλογεῖν καὶ δοξάζειν τὸ πάντιμον καὶ μεγαλοποεπές ὄνομα σου, τοῦ Πατοὸς καί τοῦ Υίοῦ καί τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Υπερένδοξε, ἀειπάρθενε, εὐλογημένη Θεοτόκε, προσάγαγε τὴν ἡμετέραν προσευχὴν τῷ Υίῷ σου καὶ Θεῷ ἡμῶν, καὶ αἴτησαι ἵνα σώση διὰ σοῦ τὰς ψυχὰς ἡμῶν.

Ἡ ἐλπίς μου ὁ Πατήο, καταφυγή μου ὁ Υἱός, σκέπη μου τὸ Πνεῦμα τὸ ἄγιον, Τοιὰς ἁγία, δόξα σοι.

Τὴν πᾶσαν ἐλπίδα μου, εἰς σὲ ἀνατίθημι, Μήτηο τοῦ Θεοῦ, φύλαξόν με ὑπὸ τὴν σκέπην σου.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Εὐλόγησον.

ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, (τοῦ flesh, and calm our every earthly and material thought. And grant to us, O God, alert mind, prudent thinking, sober heart, light sleep free of any satanic fantasy. Awaken us at the time of prayer rooted in your commandments and having unbroken within us the remembrance of your ordinances. Grant that we may sing your glory through the night by praising and blessing and glorifying your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and ever, and to the ages of ages. Amen.

Most glorious, ever virgin, blessed Theotokos, bring our prayer before your Son and our God, and entreat him, through you, to save our souls.

The Father is my hope, the Son is my refuge, the Holy Spirit is my shelter, Holy Trinity, glory to you. [HC]

O Mother of God, I have committed my every hope wholly unto you. Keep me under your shelter. [SD]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, (local patron saint); Άγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Εὐξώμεθα ύπὲς εἰςήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπερ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Υπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Ύπὲο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

Υπέο εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπες τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Υπερ τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέρ τῶν μισούντων καὶ ἀγαπώντων ήμᾶς.

Υπες τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὔχεσθαι ὑπὲς αὐτῶν.

Υπέο ἀναρούσεως τῶν αἰχμαλώτων.

Υπεο τῶν ἐν θαλάσση καλῶς πλεόντων.

Υπέο τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφορίας τῶν καρπῶν τῆς γῆς.

Καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἀπανταχοῦ Ὀρθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

ΧΟΡΟΣ

Ήχος γ'.

Τὴν ὡραιότητα, τῆς παρθενίας σου, καὶ τὸ ὑπέρλαμπρον, τὸ τῆς άγνείας σου, ὁ

of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

CHOIR

Mode 3.

Seeing how beautiful was your virginity, * and how your purity shone forth

Γαβοιήλ καταπλαγείς, ἐβόα σοι Θεοτόκε. Ποῖόν σοι ἐγκώμιον, ποοσαγάγω ἐπάξιον, τί δὲ ἀνομάσω σε; ἀποοῶ καὶ ἐξίσταμαι· διὸ ὡς προσετάγην βοῶ σοι· Χαῖρε ἡ Κεχαριτωμένη.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

resplendently, * amazed was Gabriel who cried to you thus, O Theotokos: * "What shall I present to you * as a worthy encomium? * What shall I address you as? * At a loss and perplexed am I. * And therefore I, as ordered, cry out to you: * Rejoice, O Maiden full of grace!" [SD]

PRIEST

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)