

**Μηνναῖον - ΤΗ Ε' ΙΑΝΟΥΑΡΙΟΥ**

Προεόρτια τῶν Φώτων.

**ΛΕΙΤΟΥΡΓΙΑ**

**ΙΕΡΕΥΣ**

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΜΕΓΑΛΗ ΣΥΝΑΠΤΗ ἢ ΕΙΡΗΝΙΚΑ**

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν

**Menaion - January 5**

Forefeast of Epiphany.

**LITURGY**

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**PRIEST**

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**THE LITANY OF PEACE  
OR GREAT LITANY**

**DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in

Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Α΄

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ

Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is

ἡ φιλανθρωπία ἄφατος. Αὐτὸς Δέσποτα, κατὰ τὴν  
εὐσπλαχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν  
ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν, καὶ τῶν  
συνευχομένων ἡμῖν, πλούσια τὰ ἐλέη σου καὶ τοὺς  
οἰκτιρμοὺς σου.

### ΙΕΡΕΥΣ

Ὅτι πρόπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

#### Ἀντίφωνον Α'. Ἦχος β'.

**Στίχ. α'.** Αγαθὸν τὸ ἐξομολογεῖσθαι τῷ  
Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ὑψιστε.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Στίχ. β'.** Τοῦ ἀναγγέλλειν τῷ πρωῒ τὸ  
ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Στίχ. γ'.** Ὅτι εὐθὺς Κύριος ὁ Θεὸς ἡμῶν,  
καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

### ΜΙΚΡΑ ΣΥΝΑΠΤΗ

### ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

immeasurable, and love for mankind ineffable: Look  
upon us and upon this holy house in Your loving-  
kindness, and grant to us and to those who pray with  
us Your abundant mercy and compassion.

### PRIEST

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

### CHOIR

#### Antiphon I. Mode 2.

**Verse 1:** It is good to give thanks to the Lord  
and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 2:** To proclaim Your mercy in the  
morning and Your truth at night. [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us.

**Verse 3:** The Lord my God is upright, and  
there is no wrongdoing in Him. [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy  
Spirit.

Both now and ever and to the ages of ages.  
Amen.

Through the intercessions of the  
Theotokos, Savior, save us.

### THE SMALL LITANY

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Β΄

Κύριε, ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου, τὸ πλήρωμα  
τῆς ἐκκλησίας σου φύλαξον, ἀγιάσον τοὺς  
ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ  
αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ  
ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

**ΙΕΡΕΥΣ**

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν  
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

**Ἀντίφωνον Β΄. ᾠδὴ β΄.**

**Στίχ. α΄.** Ὁ Κύριος ἐβασίλευσεν,  
εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος  
δύναμιν καὶ περιεζώσατο.

ἤ·

**Στίχ. α΄.** Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ,  
ἀλαλάζωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις  
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your  
inheritance. Protect the fullness of Your Church.  
Sanctify those who love the beauty of Your house.  
Glorify them in return by Your divine power, and  
forsake us not who have set our hope in You.

**PRIEST**

For Yours is the dominion, and Yours is  
the kingdom and the power and the glory,  
of the Father and of the Son and of the Holy  
Spirit, now and forever and to the ages of  
ages.

(Amen.)

**CHOIR**

**Antiphon II. Mode 2.**

**Verse 1:** The Lord reigns; He clothed Himself  
with majesty; the Lord clothed and girded Himself  
with power. [SAAS]

or:

**Verse 1:** Come, let us greatly rejoice in the Lord;  
let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are  
wondrous in Your saints, we sing to You,  
Alleluia. [GOA]

**Στίχ. β'.** Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἣτις οὐ σαλευθήσεται.

ἤ·

**Στίχ. β'.** Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ἤ·

**Στίχ. γ'.** Ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι αὐτοῦ ἐστὶν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

**Verse 2:** *And He established the world, which shall not be moved.* [SAAS]

or:

**Verse 2:** *Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints, we sing to You, Alleluia.

**Verse 3:** *Holiness is proper to Your house, O Lord, unto length of days.* [SAAS]

or:

**Verse 3:** *For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints, we sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

## ΜΙΚΡΑ ΣΥΝΑΠΤΗ

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Γ'

Ὁ τὰς κοινὰς ταύτας καὶ συμφῶνους ἡμῖν  
χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ  
συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις  
παρέχειν ἐπαγγελάμενος. Αὐτός καὶ νῦν τῶν  
δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον  
πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν  
ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι  
ζωὴν αἰώνιον χαριζόμενος.

### ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

Ἀντίφωνον Γ'.

Ἀπολυτίκιον. Προεόρτιον.

Τοῦ Μηναίου ---

Ἦχος δ'. Κατεπλάγη Ἰωσήφ.

Ἀπεστρέφετό ποτε, ὁ Ἰορδάνης  
ποταμός, τῇ μελωτῇ Ἑλισαί,  
ἀναληφθέντος Ἡλίου, καὶ διηρεῖτο τὰ

## THE SMALL LITANY

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST (in a low voice)

THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common  
prayers in unison and have promised that when two or  
three agree in Your name, You will grant their requests.  
Fulfill now, O Lord, the petitions of Your servants as  
may be of benefit to them, granting us in the present  
age the knowledge of Your truth, and in the age to  
come eternal life.

### PRIEST

For You, O God, are good and love  
mankind, and to You we offer glory, to the  
Father and to the Son and to the Holy Spirit,  
now and forever, and to the ages of ages.

(Amen.)

### CHOIR

Antiphon III.

Apolytikion. For the Forefeast.

From Menaion ---

Mode 4. Joseph marveled.

Jordan River once turned back when  
Elisha struck its stream \* with his mantle in  
the wake of Elias's ascent; \* and the water was



ὕδατα ἔνθεν καὶ ἔνθεν, καὶ γέγονεν αὐτῷ,  
ξηρὰ ὁδὸς ἡ ὑγρά, εἰς τύπον ἀληθῶς τοῦ  
Βαπτίσματος, δι' οὗ ἡμεῖς τὴν ῥέουσιν, τοῦ  
βίου διαπερῶμεν διάβασιν, Χριστὸς ἐφάνη,  
ἐν Ἰορδάνῃ, ἀγιάσαι τὰ ὕδατα.

## ΜΙΚΡΑ ΕΙΣΟΔΟΣ

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ ΤΟΥ ΑΓΙΟΥ ΕΥΑΓΓΕΛΙΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας  
ἐν οὐρανοῖς τάγματα καὶ στρατιάς Ἀγγέλων  
καὶ Ἀρχαγγέλων, εἰς λειτουργίαν τῆς σῆς δόξης,  
ποιήσον σὺν τῇ εἰσόδῳ ἡμῶν εἴσοδον ἁγίων  
Ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν, καὶ  
συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρόκειται  
σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ  
τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον Δέσποτα, τὴν ἁγίαν εἴσοδον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν Ἁγίων σου, πάντοτε,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί.

**ΚΛΗΡΟΣ**

**Εἰσοδικόν. Ἦχος β'.**

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ  
Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός,

**ΧΟΡΟΣ**

ψάλλοντάς σοι, Ἀλληλούϊα.

parted to the one side and to the other. \* And  
thus the fluid stream became a dry way for  
him, \* a symbol and truly a type of Baptism,  
\* by which we now pass over the streaming  
passage of the present life. \* And Christ  
appeared at the Jordan River \* to sanctify the  
waters. [SD]

## THE SMALL ENTRANCE

**PRIEST** (in a low voice)

THE ENTRANCE PRAYER

Master, Lord our God, Who has established the  
orders and hosts of angels and archangels in heaven  
to minister to Your glory, grant that holy angels may  
enter with us, that together we may celebrate and  
glorify Your goodness. For to You belong all glory,  
honor, and worship, to the Father and to the Son and  
to the Holy Spirit, now and forever and to the ages of  
ages.

**DEACON** (in a low voice)

Master, bless the holy entrance.

**PRIEST** (in a low voice)

Blessed be the entrance of Your holy ones always,  
now and forever and to the ages of ages. Amen.

**DEACON**

Wisdom. Arise.

**CLERGY**

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down  
before Christ. Save us, O Son of God, Who are  
wondrous in Your saints, [GOA]

**CHOIR**

we sing to You, Alleluia.

**Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον  
Ἀπολυτίκιον. Προεόρτιον.**

Τοῦ Μηναιίου ---

**Ἦχος δ'. Κατεπλάγη Ἰωσήφ.**

Ἀπεστρέφετό ποτε, ὁ Ἰορδάνης  
ποταμός, τῇ μηλωτῇ Ἐλισαίε,  
ἀναληφθέντος Ἡλίου, καὶ διηρεῖτο τὰ  
ὔδατα ἔνθεν καὶ ἔνθεν, καὶ γέγονεν αὐτῷ,  
ξηρὰ ὁδὸς ἡ ὑγρά, εἰς τύπον ἀληθῶς τοῦ  
Βαπτίσματος, δι' οὗ ἡμεῖς τὴν ῥέουσιν, τοῦ  
βίου διαπερῶμεν διάβασιν, Χριστὸς ἐφάνη,  
ἐν Ἰορδάνῃ, ἀγιάσαι τὰ ὔδατα.

**Τοῦ Ναοῦ.**

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Μηναιίου ---

**Κοντάκιον.**

**Ἦχος δ'. Ἐπεφάνης σήμερον.**

Ἐν τοῖς ῥεῖθροις σήμερον τοῦ Ἰορδάνου,  
γεγονώς ὁ Κύριος, τῷ Ἰωάννῃ ἐκβοᾷ· Μὴ  
δειλιάσης βαπτίσει με· σῶσαι γὰρ ἤκω,  
Ἀδὰμ τὸν πρωτοπλαστον.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ Ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ  
τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος  
καὶ ὑπὸ τῶν Χερουβεὶμ δοξολογούμενος, καὶ ὑπὸ  
πάσης ἐπουρανίου δυνάμεως προσκυνούμενος  
ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ  
σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα  
σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι  
κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ  
σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ

**Hymns After the Small Entrance.  
Apolytikion. For the Forefeast.**

From Menaion ---

**Mode 4. Joseph marveled.**

Jordan River once turned back when  
Elisha struck its stream \* with his mantle in  
the wake of Elias's ascent; \* and the water was  
parted to the one side and to the other. \* And  
thus the fluid stream became a dry way for  
him, \* a symbol and truly a type of Baptism,  
\* by which we now pass over the streaming  
passage of the present life. \* And Christ  
appeared at the Jordan River \* to sanctify the  
waters. [SD]

**(Apolytikion of the Parish Church)**

(The text of the Apolytikion of the local  
church goes here.)

From Menaion ---

**Kontakion.**

**Mode 4. You appeared today.**

To the flowing streams today \* of River  
Jordan \* comes the Lord and cries aloud \* to  
John the Baptist, and He says, \* "Be not afraid  
to baptize me now; \* for I have come to save  
Adam, the first-formed man." [SD]

**DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

**PRIEST (in a low voice)**

THE PRAYER OF THE TRISAGION HYMN

O Holy God, Who is resting among the holy  
ones, praised by the Seraphim with the thrice-holy  
voice, glorified by the Cherubim, and worshiped by  
every celestial power, You have brought all things  
into being out of nothing. You have created man  
according to Your image and likeness and adorned him  
with all the gifts of Your grace. You give wisdom and  
understanding to the one who asks, and You overlook  
not the sinner, but have set repentance as the way



θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς, τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν. Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα, ἐκούσιόν τε καὶ ἀκούσιον, ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

### ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

### ΔΙΑΚΟΝΟΣ

...καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

### ΔΙΑΚΟΝΟΣ

Δύναμις.

### ΔΙΑΚΟΝΟΣ (χαμηλοφωνῶς)

Κέλευσον, Δέσποτα.

### ΙΕΡΕΥΣ

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

### ΔΙΑΚΟΝΟΣ

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

### PRIEST

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

### DEACON

And to the ages of ages.

### CHOIR

Amen.

### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

*Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.*

Holy Immortal, have mercy on us.

### DEACON

Dynamis.

### DEACON (in a low voice)

Command, Master.

### PRIEST

Blessed is He Who comes in the name of the Lord.

### DEACON

Master, bless the throne on high.

## ΙΕΡΕΥΣ

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθημένος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## ΧΟΡΟΣ

**Δύναμις.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

**Τὰ Ἀναγνώσματα  
Ὁ Ἀπόστολος**

Σάββατον πρὸ τῶν Φώτων.

## ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

## ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. β'. Ψαλμὸς 31.

Εὐφράνθητε ἐπὶ Κύριον καὶ ἀγαλλιᾶσθε, δίκαιοι.

**Στίχ.** Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι.

## ΔΙΑΚΟΝΟΣ

Σοφία.

## ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Τιμόθεον Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

## ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

## ΑΝΑΓΝΩΣΤΗΣ

(3:13-16, 4:1-5)

Τέκνον Τιμόθεε, οἱ γὰρ καλῶς διακονήσαντες βαθμὸν ἑαυτοῖς καλὸν περιποιῶνται καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν Χριστῷ Ἰησοῦ. Ταῦτά σοι γράφω ἐλπίζων ἐλθεῖν πρὸς σε τάχιον· ἐὰν δὲ βραδύνω, ἵνα εἰδῇς πῶς δεῖ ἐν οἴκῳ Θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία

## PRIEST

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

## CHOIR

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. [GOA]

**The Readings  
The Epistle**

Saturday Before Epiphany

## DEACON

Let us be attentive.

## READER

Prokeimenon. Mode pl. 2. Psalm 31.

Be glad in the Lord and rejoice greatly.

[SAAS]

**Verse:** *Blessed are those whose transgressions are forgiven, and whose sins are covered.* [SAAS]

## DEACON

Wisdom.

## READER

The reading is from Paul's First Letter to Timothy.

## DEACON

Let us be attentive.

## READER

(3:13-16; 4:1-5)

Timothy, my son, those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus. I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God,

Θεοῦ ζώντος, στῦλος καὶ ἑδραίωμα τῆς ἀληθείας. Καὶ ὁμολογουμένως μέγα ἐστὶ τὸ τῆς εὐσεβείας μυστήριον· Θεὸς ἐφανερώθη ἐν σαρκί, ἐδικαιώθη ἐν Πνεύματι, ὥφθη ἀγγέλοις, ἐκηρύχθη ἐν ἔθνεσιν, ἐπιστεύθη ἐν κόσμῳ, ἀνελήφθη ἐν δόξῃ. Τὸ δὲ Πνεῦμα ῥητῶς λέγει ὅτι ἐν ὑστέροις καιροῖς ἀποστήσονται τινες τῆς πίστεως, προσέχοντες πνεύμασι πλάνοις καὶ διδασκαλίαις δαιμονίων, ἐν ὑποκρίσει ψευδολόγων, κεκαυστηριασμένων τὴν ἰδίαν συνείδησιν, κωλυόντων γαμεῖν, ἀπέχεσθαι βρωμάτων ἃ ὁ Θεὸς ἔκτισεν εἰς μετάληψιν μετὰ εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσι τὴν ἀλήθειαν. Ὅτι πᾶν κτίσμα Θεοῦ καλόν, καὶ οὐδὲν ἀπόβλητον μετὰ εὐχαριστίας λαμβανόμενον· ἁγιάζεται γὰρ διὰ λόγου Θεοῦ καὶ ἐντεύξεως.

### ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

### ΧΟΡΟΣ

Ἀλληλουῖα. Ἦχος πλ. β'. Ψαλμοὶ 64, 101.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

**Στίχ. α'.** Μακάριοι οὓς ἐξελέξω καὶ προσελάβον, Κύριε.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

**Στίχ. β'.** Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόφρονε Δέσποτα, τὸ τῆς σῆς θεογονώσιας ἀκήρατον φῶς, καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων

which is the church of the living God, the pillar and bulwark of the truth. Great indeed, we confess, is the mystery of our religion: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons, through the pretensions of liars whose consciences are seared, who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving; for then it is consecrated by the word of God and prayer.

[RSV]

### PRIEST

Peace be with you.

### CHOIR

Alleluia. Mode pl. 2. Psalms 64, 101.

Alleluia. Alleluia. Alleluia.

**Verse 1:** *Blessed are they whom You have chosen and received, O Lord.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *And their memorial abides from generation to generation.* [SAAS]

Alleluia. Alleluia. Alleluia.

### PRIEST (in a low voice)

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that,

σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας  
πάσας καταπατήσαντες, πνευματικὴν πολιτείαν  
μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν  
σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ  
φωτισμός τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν,  
Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν  
τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ  
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων. Ἀμήν.

## Τὸ Εὐαγγέλιον

Σάββατον πρὸ τῶν Φώτων.

### ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου  
Εὐαγγελίου.

### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

### ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου  
Εὐαγγελίου τὸ ἀνάγνωσμα.

### ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

### ΔΙΑΚΟΝΟΣ

(γ' 1-6)

Τῷ καιρῷ ἐκείνῳ, παραγίνεται Ἰωάννης  
ὁ βαπτιστὴς κηρύσσων ἐν τῇ ἐρήμῳ τῆς  
Ἰουδαίας καὶ λέγων· Μετανοεῖτε, ἥγγικεν  
γὰρ ἡ βασιλεία τῶν οὐρανῶν. Οὗτος γάρ  
ἐστιν ὁ ῥηθεὶς διὰ Ἡσαΐου τοῦ προφήτου  
λέγοντος· Φωνὴ βοῶντος ἐν τῇ ἐρήμῳ,  
Ἐτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας  
ποιεῖτε τὰς τρίβους αὐτοῦ. Αὐτὸς δὲ ὁ  
Ἰωάννης εἶχεν τὸ ἔνδυμα αὐτοῦ ἀπὸ τριχῶν  
καμήλου καὶ ζώνην δερματίνην περὶ τὴν  
ὀσφύν αὐτοῦ, ἡ δὲ τροφή ἦν αὐτοῦ ἀκρίδες  
καὶ μέλι ἄγριον. Τότε ἐξεπορεύετο πρὸς  
αὐτὸν Ἱεροσόλυμα καὶ πᾶσα ἡ Ἰουδαία

having trampled down all carnal desires, we may lead  
a spiritual life, both thinking and doing all those things  
that are pleasing to You. For You, Christ our God, are  
the illumination of our souls and bodies, and to You  
we offer up glory, together with Your Father, Who is  
without beginning, and Your all-holy, good, and life-  
creating Spirit, now and forever and to the ages of ages.  
Amen.

## The Gospel

Saturday Before Epiphany

### DEACON

Wisdom. Arise. Let us hear the Holy  
Gospel.

### PRIEST

Peace be with all.

(And with your spirit.)

### DEACON

The reading is from the Holy Gospel  
according to Matthew.

### PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

### DEACON

(3:1-6)

At that time, John the Baptist came  
preaching in the wilderness of Judea, "Repent,  
for the kingdom of heaven is at hand." For  
this is he who was spoken of by the prophet  
Isaiah when he said, "The voice of one crying  
in the wilderness: prepare the way of the  
Lord, make his paths straight." Now John  
wore a garment of camel's hair, and a leather  
girdle around his waist; and his food was  
locusts and wild honey. Then went out to him  
Jerusalem and all Judea and all the region  
about the Jordan, and they were baptized by

καὶ πᾶσα ἡ περὶχωρος τοῦ Ἰορδάνου, καὶ  
ἐβαπτίζοντο ἐν τῷ Ἰορδάνῃ ποταμῷ ὑπ'  
αὐτοῦ ἐξομολογούμενοι τὰς ἁμαρτίας  
αὐτῶν.

**ΙΕΡΕΥΣ**

Εἰρήνη σοι.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

*(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ  
κήρυγμα τοῦ Θείου λόγου ἐγίνετο εὐθὺς μετὰ τὰ  
ἀναγνώσματα.)*

---

him in the river Jordan, confessing their sins.

[RSV]

**PRIEST**

Peace be with you.

**CHOIR**

Glory to You, O Lord. Glory to You.

**THE SERMON**

*(According to ancient tradition, the sermon was  
delivered following the readings.)*

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*Οί ακόλουθες λιτανίες συνήθως παραλείπονται.*

## Η ΜΕΓΑΛΗ ΕΚΤΕΝΗΣ ΙΚΕΣΙΑ ἢ ΔΕΗΣΙΣ

### ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνός).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἱείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἀγίου ναοῦ τούτου.

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἀγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

*The following litanies are usually omitted.*

## THE LITANY OF FERVENT SUPPLICATION

### DEACON

*Let us all say with all our soul and with all our mind, let us all say.*

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

*Lord almighty, God of our fathers, we pray You, hear us and have mercy.*

*Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.*

*Again we pray for (episcopal rank) (name).*

*Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.*

*Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.*

*Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.*

*Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.*



**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΗΣ ΕΚΤΝΟΥΣ ΙΚΕΣΙΑΣ*

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἰκεσίαν  
πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς  
κατὰ τὸ πλήθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρμούς  
σου κατὰπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν  
σου, ἀπεκδεχόμενον τὸ παρά σοῦ μέγα καὶ πλούσιον  
ἔλεος.

**ΙΕΡΕΥΣ**

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΕΗΣΙΣ ΥΠΕΡ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ  
ΔΙΑΚΟΝΟΣ**

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν Κατηχουμένων  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς  
ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς  
δικαιοσύνης.

(Κύριε, ἐλέησον.)

Ἐνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ  
καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ  
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

**PRIEST (in a low voice)**

*THE PRAYER OF FERVENT SUPPLICATION*

Lord our God, accept this fervent supplication from  
Your servants, and have mercy on us in accordance with the  
abundance of Your mercy, and send down Your compassion  
upon us and upon all Your people who await Your great and  
rich mercy.

**PRIEST**

For You are a merciful God Who loves  
mankind, and to You we offer up glory, to the  
Father and to the Son and to the Holy Spirit, now  
and forever and to the ages of ages.

(Amen.)

**THE PRAYERS FOR THE CATECHUMENS  
DEACON**

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of  
righteousness.

(Lord, have mercy.)

That He will unite them to His holy, catholic,  
and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help them,  
and protect them, O God, by Your grace.

(Lord, have mercy.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ  
Κυρίῳ κλίνατε.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν, καὶ  
τὰ ταπεινὰ ἐφορῶν, ὁ διὰ τὴν σωτηρίαν τῷ γένει  
τῶν ἀνθρώπων ἐξαποστείλας, τὸν μονογενῆ σου  
Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν,  
ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς Κατηχουμένους,  
τοὺς ὑποκεκλικότας σοι τὸν ἑαυτῶν ἀχένα, καὶ  
καταξίωσον αὐτούς, ἐν καιρῷ εὐθέτω, τοῦ λουτροῦ  
τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καὶ  
τοῦ ἐνδύματος τῆς ἀφθαρσίας, ἔνωσον αὐτούς τῇ  
ἀγία σου, Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ καὶ  
συγκαταρίθμησον αὐτούς τῇ ἐκλεκτῇ σου ποίμνῃ.

### ΙΕΡΕΥΣ

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ  
πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

(Ἀμήν.)

### ΔΙΑΚΟΝΟΣ

Ὅσοι κατηχούμενοι, προέλθετε.  
Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι  
κατηχούμενοι προέλθετε. Μὴ τις τῶν  
κατηχουμένων. Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν  
εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

### ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ

### ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

*Catechumens, bow your heads to the Lord.*

*(To You, O Lord.)*

### PRIEST (in a low voice)

THE PRAYER FOR THE CATECHUMENS

Lord our God, Who dwells on high and watches over  
the humble, You sent forth Your only-begotten Son and  
God, our Lord Jesus Christ, for the salvation of the human  
race. Look down upon Your servants, the catechumens, who  
have inclined their necks to You, and grant them at a proper  
time the baptism of rebirth, the remission of sins, and the  
garment of incorruption. Unite them to Your holy, catholic,  
and apostolic Church, and number them among Your chosen  
flock.

### PRIEST

So that with us they also may glorify Your  
most honorable and majestic name, of the Father  
and of the Son and of the Holy Spirit, now and  
forever and to the ages of ages.

*(Amen.)*

### DEACON

Those who are catechumens, depart,  
catechumens depart, all those who are  
catechumens, depart. Let none of the catechumens  
remain. Again and again, in peace, let all of us, the  
faithful, pray to the Lord.

### THE SUPPLICATION OF THE FAITHFUL

### DEACON

Again and again, in peace, let us pray to the  
Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Wisdom.

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Α'*

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεός τῶν δυνάμεων, τῷ καταξιώσαντι ἡμᾶς παραστῆναι καὶ νῦν τῷ ἁγίῳ σου θυσιαστηρίῳ καὶ προσπεσεῖν τοῖς οἰκτιρμοῖς σου ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Πρόσδεξαι, ὁ Θεός, τὴν δέησιν ἡμῶν, ποιήσον ἡμᾶς ἀξιῶν γενέσθαι τοῦ προσφέρειν σοι δεήσεις καὶ ἱκεσίας καὶ θυσίας ἀναιμάκτους ὑπὲρ παντός τοῦ λαοῦ σου, καὶ ἰκάνωσον ἡμᾶς, οὓς ἔθου εἰς τὴν διακονίαν σου ταύτην, ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου, ἀκαταγνώστως καὶ ἀπροσκόπτως, ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν, ἐπικαλεῖσθαί σε ἐν παντὶ καιρῷ καὶ τόπῳ, ἵνα εἰσακούων ἡμῶν, ἴλεως ἡμῖν εἴης, ἐν τῷ πλήθει τῆς σῆς ἀγαθότητος.

**ΙΕΡΕΥΣ**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

**PRIEST (in a low voice)**

*THE FIRST PRAYER OF THE FAITHFUL*

We give thanks to You, O Lord God of Hosts, Who has made us worthy to stand even now before Your holy Altar of sacrifice and to fall down before You seeking Your compassion for our sins and those committed in ignorance by the people. Accept, O God, our supplication. Make us worthy to offer You prayers, supplications, and bloodless sacrifices for all Your people. By the power of Your Holy Spirit, make us, whom You have appointed to this, Your ministry, free of blame or stumbling and, with the witness of a clear conscience, able to call upon You at every time and in every place, so that, hearing us, You may be merciful to us in the abundance of Your goodness.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'

Πάλιν και πολλάκις σοι προσπίπτομεν και σοῦ δεόμεθα, ἀγαθὲ και φιλάνθρωπε, ὅπως, ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν, καθάρσις ἡμῶν τὰς ψυχὰς και τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς και πνεύματος, και δώης ἡμῖν ἀνένοχον και ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, και τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου και πίστεως και συνέσεως πνευματικῆς, δὸς αὐτοῖς πάντοτε, μετὰ φόβου και ἀγάπης λατρεύειν σοι, ἀνενόχως και ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων, και τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

**ΙΕΡΕΥΣ**

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ και τῷ Υἱῷ και τῷ Ἁγίῳ Πνεύματι, νῦν και ἀεὶ και εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ**

**ΧΟΡΟΣ**

**Τὸ Χερουβικόν.**

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες, και τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, παῖσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις και ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν, ἢ λειτουργεῖν σοι, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα και φοβερόν, και αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὁμως, διὰ τὴν ἄφατον και ἀμέτρητόν σου φιλάνθρωπίαν, ἀτρέπτως και ἀναλλοιώτως γέγονας ἄνθρωπος και ἀρχιερεὺς ἡμῶν ἐχηματίσας, και τῆς λειτουργικῆς ταύτης και ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεός ἡμῶν, δεσπάζεις

**PRIEST** (in a low voice)

THE SECOND PRAYER OF THE FAITHFUL

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

**PRIEST**

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**THE GREAT ENTRANCE**

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

**PRIEST** (in a low voice)

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord

τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου  
 Χερουβικοῦ ἐποχοῦμενος, ὁ τῶν Σεραφεὶμ Κύριος,  
 καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ Μόνος Ἅγιος καὶ ἐν  
 ἁγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν  
 μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμέ  
 τὸν ἁμαρτωλὸν καὶ ἄχρεϊον δούλόν σου, καὶ  
 καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ  
 συνειδήσεως πονηρᾶς, καὶ ἰκάνωσόν με τῇ δυνάμει  
 τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς  
 ἱερατείας χάριν, παραστῆναι τῇ ἀγία σου ταύτῃ  
 τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν  
 σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι,  
 κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ  
 ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ  
 ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον  
 προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ  
 ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ  
 προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος  
 καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν  
 δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ  
 τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι,  
 νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΔΙΑΚΟΝΟΣ

Πάντων ἡμῶν μνησθεὶς Κύριος ὁ Θεὸς  
 ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ  
 καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως  
 δορυφορούμενον τάξεσιν. Ἀλληλούϊα.  
 Ἀλληλούϊα. Ἀλληλούϊα.

### ΤΑ ΠΛΗΡΩΤΙΚΑ

### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ  
 Κυρίῳ.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων Δώρων,  
 τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

of the Seraphim and King of Israel, the only holy and  
 resting among the holy ones. I now beseech You, Who  
 alone are good and inclined to hear: Look down upon  
 me, Your sinful and unprofitable servant, and cleanse  
 my soul and heart of a wicked conscience; and enable  
 me, by the power of Your Holy Spirit, clothed with  
 the grace of the priesthood, to stand before Your holy  
 Table and celebrate the Mystery of Your holy and pure  
 Body and Your precious Blood. I come before You  
 with my head bowed, and I implore You: Turn not  
 Your face away from me, nor reject me from among  
 Your children, but make me, Your sinful and unworthy  
 servant, worthy to offer these gifts to You. For You are  
 the One Who both offers and is offered, the One Who  
 is received and is distributed, O Christ our God, and  
 to You we offer up glory, with Your Father, Who is  
 without beginning, and Your all-holy and good and  
 life-creating Spirit, now and forever and to the ages of  
 ages. Amen.

### DEACON

May the Lord God remember all of us in  
 His Kingdom always, now and forever and to  
 the ages of ages.

### CHOIR

Amen.

Who is invisibly escorted by the angelic  
 hosts. Alleluia. Alleluia. Alleluia. [GOA]

### THE LITANY OF COMPLETION

### DEACON

Let us complete our prayer to the Lord.

(Lord, have mercy.)

For the precious Gifts here presented, let  
 us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθώμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετάνοιᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)



Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἡ ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΑΣ

Κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος  
ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν  
ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ  
ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε  
τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ ἱκάνωσον ἡμᾶς  
προσενεγκεῖν σοι δῶρα τε καὶ θυσίας πνευματικὰς  
ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ  
λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν  
χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον  
τὴν θυσίαν ἡμῶν, καὶ ἐπισκηνῶσαι τὸ Πνεῦμα  
τῆς χάριτός σου τὸ ἀγαθόν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ  
προκείμενα δῶρα ταῦτα καὶ ἐπὶ πάντα τὸν λαόν σου.

**ΙΕΡΕΥΣ**

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου  
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ  
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ  
ὁμολογήσωμεν.

**ΧΟΡΟΣ**

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα  
ὁμοούσιον καὶ ἀχώριστον.

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You  
accept the sacrifice of praise from those who call upon  
You with their whole heart, even so, accept from us  
sinners our supplication, and bring it to Your holy  
Altar of sacrifice. Enable us to offer You gifts and  
spiritual sacrifices for our own sins and the failings of  
Your people. Deem us worthy to find grace in Your  
sight, that our sacrifice may be well pleasing to You,  
and that the good Spirit of Your grace may rest upon  
us and upon these gifts presented and upon all Your  
people.

**PRIEST**

Through the mercies of Your only  
begotten Son, with Whom You are blessed,  
together with Your all-holy, good, and life-  
creating Spirit, now and forever and to the  
ages of ages.

**CHOIR**

Amen.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another, that with oneness  
of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one  
in essence and undivided. [GOA]

*Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·*

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

## ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

## ΛΑΟΣ

Πιστεύω εἰς ἓνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος Ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, Ἁγίαν, Καθολικὴν καὶ Ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν

*Or, for concelebrations:*

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer.

[SAAS]

## DEACON

The doors! The doors! In wisdom, let us be attentive!

## PEOPLE

### THE SYMBOL OF OUR FAITH

I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages. Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate. He suffered and was buried. And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father. And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the age to come. Amen. [GOA]

νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.  
Ἀμήν.

### Η ΑΓΙΑ ΑΝΑΦΟΡΑ

#### ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου,  
πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ  
προσφέρειν.

#### ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

#### ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ  
Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς  
καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη  
μετὰ πάντων ὑμῶν.

#### ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

#### ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

#### ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

#### ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

#### ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

#### ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν,  
σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν  
παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς  
ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος,  
αἰεὶ ὢν, ὡσαύτως ὢν, σὺ καὶ ὁ μονογενὴς σου Υἱός,  
καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος  
εἰς το εἶναι ἡμᾶς παρήγαγες, καὶ παραπεσόντας  
ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως  
ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες, καὶ τὴν βασιλείαν  
σου, ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων  
ἀπάντων εὐχαριστοῦμέν σοι, καὶ τῷ μονογενεῖ σου  
Υἱῷ καὶ τῷ Πνεύματί σου τῷ Ἁγίῳ. Ὑπὲρ πάντων,  
ὧν ἴσμεν, καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ

### THE HOLY ANAPHORA

#### DEACON

Let us stand aright! Let us stand in awe!  
Let us be attentive, that we may present the  
Holy Offering in peace.

#### CHOIR

A mercy of peace, a sacrifice of praise.

#### PRIEST

The grace of our Lord Jesus Christ,  
and the love of God and Father, and the  
communion of the Holy Spirit, be with you  
all.

#### CHOIR

And with your spirit.

#### PRIEST

Let us lift up our hearts.

#### CHOIR

We lift them up to the Lord.

#### PRIEST

Let us give thanks to the Lord.

#### CHOIR

It is proper and right.

#### PRIEST (in a low voice)

It is proper and right to hymn You, to bless You, to  
praise You, to give thanks to You, and to worship You  
in every place of Your dominion. For You, O God, are  
ineffable, inconceivable, invisible, incomprehensible,  
existing forever, forever the same, You and Your only  
begotten Son and Your Holy Spirit. You brought us  
out of nothing into being, and when we had fallen  
away, You raised us up again. You left nothing undone  
until you had led us up to heaven and granted us Your  
Kingdom, which is to come. For all these things, we  
thank You and Your only begotten Son and Your Holy  
Spirit: for all things we know and do not know, for  
blessings manifest and hidden that have been bestowed

ἀφανῶν εὐεργεσιῶν, τῶν εἰς ἡμᾶς γεγεννημένων.  
Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης,  
ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι καταξιώσας,  
καίτοι σοι παρεστήκασι χιλιάδες Ἀρχαγγέλων καὶ  
μυριάδες Ἀγγέλων, τὰ Χερουβεὶμ καὶ τὰ Σεραφεὶμ,  
ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά.

### ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα,  
κεκραγότα, καὶ λέγοντα·

### ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ·  
πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου.  
Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ  
ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ὁ ἐν  
τοῖς ὑψίστοις.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων  
δυνάμεων, Δέσποτα φιλόανθρωπε, βοῶμεν καὶ  
λέγομεν· Ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς  
σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Ἅγιος εἶ καὶ  
πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου. Ὃς τὸν  
κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν  
μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ  
ἀπόλυται, ἀλλ' ἔχη ζωὴν αἰώνιον. Ὃς ἐλθὼν καὶ  
παᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας, τῇ  
νυκτί, ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου  
ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς  
ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν,  
εὐχαριστήσας καὶ εὐλόγησας, ἀγιάσας, κλάσας,  
ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις,  
εἰπὼν·

### ΙΕΡΕΥΣ

Λάβετε, φάγετε, τοῦτό μου ἐστὶ τὸ  
Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν  
ἁμαρτιῶν.

### ΧΟΡΟΣ

Ἀμήν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι,  
λέγων·

on us. We thank You also for this Liturgy, which You  
have deigned to receive from our hands, even though  
thousands of archangels and tens of thousands of  
angels stand around You, the Cherubim and Seraphim,  
six-winged, many eyed, soaring aloft upon their wings,

### PRIEST

Singing the triumphal hymn, exclaiming,  
proclaiming, and saying...

### CHOIR

Holy, holy, holy, Lord Sabaoth, heaven  
and earth are filled with Your glory. Hosanna  
in the highest. Blessed is He Who comes in the  
name of the Lord. Hosanna in the highest. [GOA]

### PRIEST (in a low voice)

Together with these blessed powers, Master, Who  
loves mankind, we also exclaim and say: Holy are You  
and most holy, You and Your onlybegotten Son and  
Your Holy Spirit. Holy are You and most holy, and  
sublime is Your glory. You so loved Your world that  
You gave Your only begotten Son so that everyone who  
believes in Him should not perish, but have eternal  
life. When He had come and fulfilled for our sake the  
entire plan of salvation, on the night in which He was  
delivered up, or rather when He delivered Himself  
up for the life of the world, He took bread in His holy,  
pure, and blameless hands, and, giving thanks and  
blessing, He hallowed and broke it, and gave it to His  
holy disciples and apostles, saying:

### PRIEST

Take, eat, this is My Body, which is  
broken for you for the remission of sins.

### CHOIR

Amen.

### PRIEST (in a low voice)

Likewise, after partaking of the supper, He took  
the cup, saying,

**ΙΕΡΕΥΣ**

Πίετε ἐξ αὐτοῦ πάντες, τοῦτό ἐστι τὸ Αἷμά μου, το τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**

Αμήν.

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς, καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανούς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

**ΙΕΡΕΥΣ**

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

**ΧΟΡΟΣ**

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Ἔτι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ ἀναίμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα, καὶ ἱκετεύομεν. Κατάπεμψον τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Καὶ ποιήσον τὸν μὲν ἄρτον τοῦτον, τίμιον Σῶμα τοῦ Χριστοῦ σου.

(Αμήν.)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ, τίμιον Αἷμα τοῦ Χριστοῦ σου.

(Αμήν.)

Μεταβαλὼν τῷ Πνεύματί σου τῷ Ἁγίῳ.

(Αμήν. Αμήν. Αμήν.)

Ὅστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ Ἁγίου σου Πνεύματος, εἰς Βασιλείας οὐρανῶν

**PRIEST**

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**

Amen.

**PRIEST** (*in a low voice*)

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

**PRIEST**

Your own of Your own we offer to You, in all and for all.

**CHOIR**

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. [GOA]

**PRIEST** (*in a low voice*)

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

(Amen.)

And that which is in this Cup, the precious Blood of Your Christ.

(Amen.)

Changing them by Your Holy Spirit.

(Amen. Amen. Amen.)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of



πλήρωμα, εἰς παρησῖαν τὴν πρὸς σέ, μὴ εἰς κριμα ἢ εἰς κατάκριμα. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν, Ἀποστόλων, Κηρύκων, Εὐαγγελιστῶν, Μαρτύρων, Ὁμολογητῶν, Ἐγκρατευτῶν, Διδασκάλων, καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

### ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

### ΧΟΡΟΣ

#### Ὕμνος εἰς τὴν Θεοτόκον.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦ Ἁγίου Ἰωάννου, προφήτου προδρομοῦ καὶ Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφύμων Ἀποστόλων, (τοῦ ἁγίου τῆς ἡμέρας) οὐ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων, ἐπ' ἐλπίδι ἀναστάσεως, ζωῆς αἰωνίου [ὧδε λέγονται τὰ ὀνόματα τῶν κεκοιμημένων] καὶ ἀνάπαυσον αὐτοὺς, ὁ Θεὸς ἡμῶν, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἐτι παρακαλοῦμέν σε, μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντός τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ καὶ μοναχικοῦ τάγματος. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης, ὑπὲρ τῆς ἁγίας σου Καθολικῆς καὶ Ἀποστολικῆς Ἐκκλησίας, ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων ὑπὲρ τῶν ἀρχόντων καὶ τοῦ στρατοῦ ἡμῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ Βασίλειον, ἵνα

Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

### PRIEST

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

### CHOIR

#### Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

### PRIEST (in a low voice)

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.



καὶ ἡμεῖς, ἐν τῇ γαλήνῃ αὐτῶν, ἡρεμον καὶ ἡσύχιον  
βίον διάγωμεν, ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

### ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ  
(ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ  
δεῖνος). ὃν χάρισαι ταῖς ἀγίαις σου  
Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιά,  
μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν  
λόγον τῆς σῆς ἀληθείας.

### ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ  
πάντων καὶ πασῶν.

### ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ἣ  
παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ  
τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε,  
πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων,  
αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι,  
Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων  
ἐν ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων  
τῶν πενήτων, καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου  
ἐξαπόστειλον.

### ΙΕΡΕΥΣ

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ  
καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον  
καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς  
καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

### ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ  
Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων  
ὑμῶν.

### ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

### PRIEST

Among the first remember, Lord,  
(episcopal rank) (name). grant him to Your  
holy churches in peace, safety, honor, and  
health, unto length of days, rightly teaching  
the word of Your truth.

### DEACON

And remember those whom each one of  
us has in mind, and all the people.

### CHOIR

And all the people.

### PRIEST (in a low voice)

Remember, Lord, this city in which we live, and  
every city and land, and the faithful who live in them.  
Remember, Lord, those who travel by land, sea, and  
air; the sick; the suffering; the captives; and their  
salvation. Remember those who bear fruit and do  
good works in Your holy churches and those who are  
mindful of the poor, and upon us all send forth Your  
mercies.

### PRIEST

And grant that with one voice and one  
heart we may glorify and praise Your most  
honorable and majestic name, of the Father  
and of the Son and of the Holy Spirit, now  
and forever and to the ages of ages.

### CHOIR

Amen.

### PRIEST

And the mercies of our great God and  
Savior, Jesus Christ, be with you all.

### CHOIR

And with your spirit.

## ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες,  
ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προσκομισθέντων καὶ  
ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν,  
ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον  
καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ  
θυσιαστήριον εἰς ὁσμὴν εὐωδίας  
πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν  
θείαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου  
Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

Τὴν ἐνότητα τῆς πίστεως καὶ  
τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος  
αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ  
πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ  
παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν  
ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόανθρωπε,  
καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν,  
καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων  
σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς  
καὶ πνευματικῆς τραπέζης, μετὰ καθαροῦ  
συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν  
πλημμελημάτων, εἰς Πνεύματος Ἁγίου κοινωνίαν,  
εἰς Βασιλείας οὐρανῶν κληρονομίαν, εἰς παρρησίαν  
τὴν πρὸς σέ, μὴ εἰς κρίμα ἢ εἰς κατάκριμα.

## ΙΕΡΕΥΣ

Καὶ καταξίωσον ἡμᾶς, Δέσποτα,  
μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν  
ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν  
Πατέρα, καὶ λέγειν·

## DEACON

Having commemorated all the saints,  
again and again, in peace, let us pray to the  
Lord.

(Lord, have mercy.)

For the precious Gifts here presented and  
consecrated, let us pray to the Lord.

(Lord, have mercy.)

That our God Who loves mankind, having  
accepted them at His holy and celestial and  
mystical altar as an offering of spiritual  
fragrance, may in return send down upon  
us the divine grace and the gift of the Holy  
Spirit, let us pray.

(Lord, have mercy.)

Having asked for the unity of the faith  
and for the communion of the Holy Spirit, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

## PRIEST (in a low voice)

We entrust to You, loving Master, our whole  
life and hope, and we beseech, pray, and implore  
You: Grant us to partake of Your heavenly and  
awesome Mysteries from this sacred and spiritual  
table with a clear conscience for the remission of sins,  
the forgiveness of transgressions, the communion of  
the Holy Spirit, the inheritance of the Kingdom of  
Heaven, and boldness before You, not unto judgment  
or condemnation.

## PRIEST

And grant us, Master, with boldness and  
without condemnation, to dare call You, the  
heavenly God, Father, and to say:

**ΛΑΟΣ**

**ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ**

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,  
ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ  
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,  
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον  
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ  
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ  
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ  
εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι  
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**ΙΕΡΕΥΣ**

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις  
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ  
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(*Καὶ τῷ πνεύματί σου.*)

**ΔΙΑΚΟΝΟΣ**

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(*Σοί, Κύριε.*)

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Εὐχαριστοῦμέν σοι, Βασιλεῦ ἀόρατε, ὁ τῇ  
ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιουργήσας καὶ  
τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι  
τὰ πάντα παραγαγών. Αὐτὸς Δέσποτα, οὐρανόθεν  
ἐπιδε ἐπὶ τοὺς ὑποκεκλιότας τὰς ἑαυτῶν κεφαλὰς.  
Οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοί, τῷ  
φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν  
ἡμῖν εἰς ἀγαθὸν ἐξομάλισον, κατὰ τὴν ἐκάστου ἰδίαν  
χρείαν, τοῖς πλέουσιν σύμπλευσον, τοῖς ὁδοιποροῦσι  
συνόδευσον, τοὺς νοσοῦντας ἰάσαι, ὁ ἱατρός τῶν  
ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

**ΙΕΡΕΥΣ**

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία  
τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ

**PEOPLE**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed  
be Thy name. Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us  
this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil. [GOA]

**PRIEST**

For Thine is the Kingdom and the power  
and the glory, of the Father and of the Son  
and of the Holy Spirit, now and forever and to  
the ages of ages.

(*Amen.*)

**PRIEST**

Peace be with all.

(*And with your spirit.*)

**DEACON**

Let us bow our heads to the Lord.

(*To You, O Lord.*)

**PRIEST** (*in a low voice*)

We give thanks to You, invisible King, Who by  
Your boundless power fashioned the universe, and in  
the multitude of Your mercy brought all things from  
nothing into being. Look down from heaven, O Master,  
upon those who have bowed their heads before You,  
for they have not bowed before flesh and blood, but  
before You, the awesome God. Therefore, O Master,  
make smooth and beneficial for us all, whatever lies  
ahead, according to the need of each: Sail with those  
who sail, travel with those who travel, heal the sick,  
Physician of our souls and bodies.

**PRIEST**

Through the grace, compassion, and love  
for mankind of Your only begotten Son, with

εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ  
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ αἰεὶ καὶ  
εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχε, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ  
ἀγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης  
τῆς Βασιλείας σου, καὶ ἐλθέ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ  
ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως  
συνών. Καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ  
μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ  
τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

### ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

### ΙΕΡΕΥΣ

Τα Ἅγια τοῖς Ἀγίοις.

### ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς  
δόξαν Θεοῦ Πατρός. Ἀμήν.

### ΛΑΟΣ

#### ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ  
εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ  
τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον  
ἀμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι  
ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ  
ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ  
τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν  
με καὶ συγχώρησόν μοι τὰ παραπτώματά  
μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν  
λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ·  
καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν  
τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν  
ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου,  
πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἔὰν γὰρ

whom You are blessed, together with Your  
all-holy, good, and life-creating Spirit, now  
and forever and to the ages of ages.

(Amen.)

## THE HOLY COMMUNION

### PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your  
holy dwelling place and from the throne of glory of  
Your Kingdom, and come to sanctify us, You Who are  
enthroned with the Father on high and are present  
among us invisibly here. And with Your mighty  
hand, grant Communion of Your most pure Body and  
precious Blood to us, and through us to all the people.

### DEACON

Let us be attentive.

### PRIEST

The Holy Gifts for the holy people of God.

### CHOIR

One is Holy, one is Lord, Jesus Christ, to  
the glory of God the Father. Amen. [GOA]

### PEOPLE

#### Prayers of Holy Communion

I believe and confess, Lord, that You are  
truly the Christ, the Son of the living God,  
Who came into the world to save sinners,  
of whom I am the first. I also believe that  
this is truly Your pure Body and that this  
is truly Your precious Blood. Therefore,  
I pray to You, have mercy upon me, and  
forgive my transgressions, voluntary and  
involuntary, in word and deed, in knowledge  
or in ignorance. And make me worthy,  
without condemnation, to partake of Your  
pure Mysteries for the remission of sins and  
for eternal life. Amen.

How shall I, who am unworthy, enter into  
the splendor of Your saints? If I should dare

τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλάνθρωπος.

Δέσποτα φιλάνθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Ὑιὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ἀηστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

### ΧΟΡΟΣ

**Κοινωνικόν. Ψαλμοὶ 64, 101.**

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. Ἀλληλούϊα.

### ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ (Ὄνομα) Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν αἰώνιον. Ἀμήν.

to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

### CHOIR

**Communion Hymn. Psalms 64, 101.**

Blessed are they whom You have chosen and received, O Lord. Their memorial abides from generation to generation. Alleluia. [SAAS]

### DEACON

With the fear of God, faith, and love, draw near.

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

**ΧΟΡΟΣ**

Ὑμνοι καθὼς μεταλαμβάνει ὁ λαός.

**ΙΕΡΕΥΣ**

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου.

**ΧΟΡΟΣ**

Ὑμνος μετὰ τὴν Θ. Κοινωνίαν.  
Ἦχος β'.

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν  
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ,  
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη  
γὰρ ἡμᾶς ἔσωσεν.

**ΙΕΡΕΥΣ**

(χαμηλοφώνως)

Απόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε  
μνημονευθέντων δούλων σου τῷ Αἵματί σου τῷ  
ἀγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν  
Ἀγίων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Ὑψωσον, Δέσποτα.

**ΙΕΡΕΥΣ**

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεός καὶ ἐπὶ  
πᾶσαν τὴν γῆν ἢ δόξα σου.

Εὐλογητὸς ὁ Θεός ἡμῶν.

**ΙΕΡΕΥΣ**

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

Πληρωθῆτω τὸ στόμα ἡμῶν αἰνέσεως  
Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου,  
ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν  
μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ  
ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν  
δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα,  
ἀλληλούϊα.

**CHOIR**

Hymns During Holy Communion

**PRIEST**

Save, O God, Your people, and bless Your  
inheritance.

**CHOIR**

Hymn after Holy Communion.  
Mode 2.

We have seen the true light; we have  
received the heavenly Spirit; we have found  
the true faith, worshiping the undivided  
Trinity, for the Trinity has saved us. [GOA]

**PRIEST**

(in a low voice)

Wash away, Lord, by Your Holy Blood, the  
sins of Your servants here remembered through the  
intercessions of the Theotokos and all Your saints.  
Amen.

**DEACON**

Exalt, Master.

**PRIEST**

Be exalted, O God, above the heavens, and let  
Your glory be over all the earth.

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages  
of ages.

(Amen.)

**CHOIR**

Let our mouths be filled with Your  
praise, O Lord, that we may sing of Your  
glory, because You have made us worthy to  
partake of Your Holy Mysteries. Keep us in  
Your sanctification, that all day long we may  
meditate upon Your righteousness. Alleluia.  
Alleluia. Alleluia. [GOA]



## ΔΙΑΚΟΝΟΣ

Ὁρθοί, μεταλαβόντες τῶν θείων, ἀγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

ἤ·

(Δόξα σοι, Κύριε, δόξα σοι.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

### Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόανθρωπε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρουσίᾳ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν, στήριξον πάντας ἡμᾶς ἐν τῷ φόβῳ σου, φρουρήσον ἡμῶν τὴν ζωὴν, ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας, καὶ πάντων τῶν ἀγίων σου.

## ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

## ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

## ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

## DEACON

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

(Lord, have mercy.)

or:

(Glory to You, O Lord. Glory to You.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

## PRIEST (in a low voice)

### THE THANKSGIVING PRAYER

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

## PRIEST

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

## PRIEST

Let us go forth in peace.

## DEACON

Let us pray to the Lord.

(Lord, have mercy.)

## ΙΕΡΕΥΣ

### ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἀγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### Ο ΜΕΓΑΣ ΑΓΙΑΣΜΟΣ

*Ποίημα Σωφρονίου  
Πατριάρχου Ἱεροσολύμων.*

## ΧΟΡΟΣ

### Ἦχος πλ. δ'.

Φωνὴ Κυρίου ἐπὶ τῶν ὑδάτων βοᾷ λέγουσα· Δεῦτε λάβετε πάντες, Πνεῦμα σοφίας, Πνεῦμα συνέσεως, Πνεῦμα φόβου Θεοῦ, τοῦ ἐπιφανέντος Χριστοῦ. (ἐκ γ')

Σήμερον τῶν ὑδάτων ἀγιάζεται ἡ φύσις· καὶ ῥήγνυται ὁ Ἰορδάνης, καὶ τῶν ἰδίων ναμάτων ἐπέχει τὸ ῥεῦμα, Δεσπότην ὁρῶν ῥυπτόμενον. (δίς)

Ὡς ἄνθρωπος ἐν ποταμῷ ἦλθες Χριστὲ Βασιλεῦ, καὶ δουρικὸν Βάπτισμα λαβεῖν, σπεύδεις ἀγαθέ, ὑπὸ τῶν τοῦ

## PRIEST

### THE PRAYER BEHIND THE AMBON

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### The Great Blessing of the Waters

*A Composition of Patriarch  
Sophronios of Jerusalem.*

## CHOIR

### Mode pl. 4.

The voice of the Lord upon the waters cries out, saying, 'Come all of you, receive the Spirit of wisdom, the Spirit of understanding, the Spirit of the fear of God, of Christ who has appeared'. (3) [EL]

Today the nature of the waters is made holy, and Jordan is parted and holds back the flow of its waters as it sees the Master washing himself. (2) [EL]

As man, Christ King, you came to the river, and in your goodness you hasten to accept the baptism of a servant at the hands

Προδρόμου χειρῶν, διὰ τὰς ἁμαρτίας ἡμῶν  
φιλάνθρωπε. (δίς)

Δόξα· καὶ νῦν. **Ἦχος πλ. δ'.**

Πρὸς τὴν φωνὴν τοῦ βοῶντος ἐν τῇ  
ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν τοῦ Κυρίου,  
ἦλθες Κύριε, μορφὴν δούλου λαβὼν,  
Βάπτισμα αἰτῶν, ὃ μὴ γνοῦς ἁμαρτίαν.  
Εἶδοσάν σε ὕδατα καὶ ἐφοβήθησαν·  
σύντρομος γέγονεν ὁ Πρόδρομος, καὶ  
ἐβόησε λέγων· Πῶς φωτίσει ὁ λύχνος  
τὸ Φῶς; πῶς χειροθετήσει ὁ δοῦλος τὸν  
Δεσπότην; Ἁγιάσον ἐμὲ καὶ τὰ ὕδατα  
Σωτήρ, ὁ αἰὼν τοῦ κόσμου τὴν ἁμαρτίαν.

### **Τὰ Ἀναγνώσματα**

#### **ΑΝΑΓΝΩΣΤΗΣ**

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

#### **ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

#### **ΑΝΑΓΝΩΣΤΗΣ**

(λε' 1-10)

Τάδε λέγει Κύριος· Εὐφράνθητι  
ἐρημος διψῶσα, ἀγαλλιάσθω ἐρημος, καὶ  
ἀνθειῶ ὡς κρίνον. Καὶ ἐξανθήσει, καὶ  
ύλοχαρήσει, καὶ ἀγαλλιασεται τὰ ἔρημα  
τοῦ Ἰορδάνου· καὶ ἡ δόξα τοῦ Λιβάνου  
ἐδόθη αὐτῇ, καὶ ἡ τιμὴ τοῦ Καρμήλου·  
καὶ ὁ λαός μου ὄψεται τὴν δόξαν Κυρίου,  
καὶ τὸ ὕψος τοῦ Θεοῦ. Ἰσχύσατε χεῖρες  
ἀνειμέναι, καὶ γόνατα παραλελυμένα.  
Παρακαλέσατε, καὶ εἶπατε τοῖς ὀλιγοψύχοις  
τῇ διανοίᾳ· Ἰσχύσατε καὶ μὴ φοβεῖσθε· ἰδοὺ  
ὁ Θεὸς ἡμῶν κρίσιν ἀνταποδίδωσι, καὶ  
ἀνταποδώσει, αὐτὸς ἥξει καὶ σώσει ἡμᾶς.  
Τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν,  
καὶ ὦτα κωφῶν ἀκούσονται. Τότε ἀλειῖται  
χωλὸς ὡς ἔλαφος, καὶ τρανὴ ἔσται γλῶσσα

of the Forerunner, on account of our sins, O  
Lover of mankind. (2) [EL]

Glory. Both now. **Mode pl. 4.**

At the voice of the one crying in the  
desert, 'Prepare the way of the Lord', you  
came, Lord, having taken the form of a  
servant, asking for Baptism, though you did  
not know sin. The waters saw you and were  
afraid. The Forerunner trembled and cried  
out, saying, 'How will the lamp enlighten  
the Light? The servant place his hand on the  
Master? Saviour, who take away the sin of the  
world, make me and the waters holy'. [EL]

### **The Readings**

#### **READER**

The reading is from the Prophecy of  
Isaiah.

#### **DEACON**

Wisdom. Let us be attentive.

#### **READER**

(35:1-10)

Thus says the Lord: Be glad, you thirsty  
desert, and rejoice exceedingly, and let the  
desert blossom as a lily. The desert places  
of the Jordan shall blossom abundantly and  
rejoice exceedingly. The glory of Lebanon and  
the honor of Carmel shall be given to it, and  
My people shall see the glory of the Lord and  
the majesty of our God. Be strong, you relaxed  
hands and feeble knees. Be comforted, you  
fainthearted. Be strong, do not fear. Behold,  
our God renders judgment and will render  
it. He will come and save us. Then the eyes  
of the blind shall be opened, and the ears of  
the deaf shall hear. Then the lame shall leap  
like a deer, and the tongue of the dumb will  
speak clearly. For water shall burst forth in

μογγιλάλων, ὅτι ἐρῶράγη ἐν τῇ ἐρήμῳ ὕδωρ, καὶ φάραγξ ἐν γῇ διψῶσῃ. Καὶ ἔσται ἡ ἄνυδρος εἰς ἔλη, καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται, ἐκεῖ ἔσται εὐφροσύνη ὁρνέων, ἐπαύλεις ποιμνίων καὶ καλάμη καὶ ἔλη. Καὶ ἔσται ἐκεῖ ὁδὸς καθαρά, καὶ ὁδὸς ἀγία κληθήσεται, οὐ μὴ παρελθῇ ἐκεῖ ἀκάθαρτος, οὐδὲ ἔσται ἐκεῖ ὁδὸς ἀκάθαρτος, οἱ δὲ διεσπαρμένοι πορεύσονται ἐπ' αὐτῆς, καὶ οὐ μὴ πλανηθῶσι. Καὶ οὐκ ἔσται ἐκεῖ λέων, οὐδὲ τῶν πονηρῶν θηρίων, οὐ μὴ ἀναβῇ εἰς αὐτήν, οὐδὲ μὴ εὐρεθῇ ἐκεῖ· ἀλλὰ πορεύσονται ἐν αὐτῇ λελυτρωμένοι καὶ συνηγμένοι ὑπὸ Κυρίου. Καὶ ἀποστραφήσονται, καὶ ἥξουσιν εἰς Σιών μετ' εὐφροσύνης καὶ ἀγαλλιάσεως, καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν· ἐπὶ γὰρ τῆς κεφαλῆς αὐτῶν αἶνεσις καὶ ἀγαλλίαμα, καὶ εὐφροσύνη καταλήψεται αὐτούς· ἀπέδρα ὁδύνη, λύπη καὶ στεναγμός.

### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

(νε' 1-13)

Τάδε λέγει Κύριος· Οἱ διψῶντες πορεύεσθε ἐφ' ὕδωρ, καὶ ὅσοι μὴ ἔχετε ἀργύριον, βαδίσαντες ἀγοράσατε, καὶ φάγεσθε, καὶ πίεσθε ἄνευ ἀργυρίου καὶ τιμῆς οἶνον καὶ στέαρ, ἵνα τί τιμᾶσθε ἀργυρίου ἐν οὐκ ἄρτοις, καὶ ὁ μόχθος ὑμῶν οὐκ εἰς πλησμονήν; Ακούσατέ μου, καὶ φάγεσθε ἀγαθὰ, καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν. Προσέχετε τοῖς ὤσιν ὑμῶν, καὶ ἐπακολουθεῖτε ταῖς ὁδοῖς

the desert, and a valley in the thirsty land. The waterless desert shall become meadows, and the thirsty land springs of water. There will be the gladness of birds, a habitation of reeds and marshes. A pure way shall be there, and it shall be called a holy way. No unclean man shall pass through there, neither shall there be an unclean way there. But those dispersed shall walk in it, and they shall not go astray. No lion shall be there, nor shall any ravenous animals go up on it, nor at all be found there. But the redeemed shall walk in it, and those gathered by the Lord shall return and come to Zion with gladness, and with everlasting gladness over their head. For praise and exceeding joy will be on their head, and gladness shall possess them. Pain, sorrow, and sighing fled away. [SAAS]

### READER

The reading is from the Prophecy of Isaiah.

### DEACON

Wisdom. Let us be attentive.

### READER

(55:1-13)

Thus says the Lord: "You who are thirsty, go to the water, and all who have no money, go and buy wine and fat, and eat and drink without money and price. Why do you value at the price of money, and give your toil for what does not satisfy? Listen to Me and eat good things, and your soul will delight in good things. Incline your ears and follow my ways. Listen to Me, and your soul shall live in good things; and I will make an everlasting

μου, εἰσακούσατέ μου, καὶ ζήσεται ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν, καὶ διαθήσομαι ὑμῖν Διαθήκην αἰώνιον, τὰ ὅσια Δαυῖδ τὰ πιστά. Ἴδου μαρτύριον ἐν Ἑθνεσιν ἔδωκα αὐτόν, ἄρχοντα καὶ προστάσσοντα ἐν Ἑθνεσιν. Ἴδου Ἑθνη, ἃ οὐκ οἶδασί σε, ἐπικαλέσονται σε, καὶ λαοί, οἳ οὐκ ἐπίστανταί σε, ἐπὶ σε καταφεύξονται, ἕνεκεν Κυρίου τοῦ Θεοῦ σου, καὶ τοῦ Ἁγίου Ἰσραήλ, ὅτι ἐδόξασέ σε. Ζητήσατε τὸν Κύριον, καὶ ἐν τῷ εὗρίσκειν αὐτόν, ἐπικαλέσασθε, ἡνίκα δ' ἂν ἐγγίξῃ ὑμῖν, ἀπολιπέτω ὁ ἀσεβὴς τὰς ὁδοὺς αὐτοῦ, καὶ ἀνὴρ ἄνομος τὰς βουλὰς αὐτοῦ, καὶ ἐπιστρέφητε πρὸς Κύριον, καὶ ἐλεηθήσεσθε, καὶ κρᾶξεσθε, ὅτι ἐπὶ πολὺ ἀφήσει τὰς ἁμαρτίας ὑμῶν. Οὐ γὰρ εἰσιν αἱ βουλαί μου, ὥσπερ αἱ βουλαὶ ὑμῶν, οὐδ' ὥσπερ αἱ ὁδοὶ ὑμῶν, αἱ ὁδοί μου, λέγει Κύριος. Ἄλλ' ὥς ἀπέχει ὁ οὐρανὸς ἀπὸ τῆς γῆς, οὕτως ἀπέχει ἡ ὁδός μου ἀπὸ τῶν ὁδῶν ὑμῶν, καὶ τὰ διανοήματα ὑμῶν ἀπὸ τῆς διανοίας μου. Ὡς γὰρ ἂν καταβῇ ὑετός, ἢ χιὼν ἐκ τοῦ οὐρανοῦ, καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν, καὶ ἐκτέκῃ, καὶ ἐκβλαστήσῃ, καὶ δῶ σπέρμα τῷ σπεύροντι, καὶ ἄρτον εἰς βρῶσιν, οὕτως ἔσται τὸ ῥῆμά μου, ὃ ἐὰν ἐξέλθῃ ἐκ τοῦ στόματός μου, οὐ μὴ ἀποστραφῇ πρὸς με κενόν, ἕως ἂν τελεσθῇ ὅσα ἂν ἠθέλησα, καὶ εὐοδώσω τὰς ὁδοὺς μου, καὶ τὰ ἐντάλματά μου. Ἐν γὰρ εὐφροσύνῃ ἐξελεύσεσθε, καὶ ἐν χαρᾷ διδασθήσεσθε· τὰ γὰρ ὄρη καὶ οἱ βουνοὶ ἐξαλοῦνται, προσδεχόμενοι ὑμᾶς ἐν χαρᾷ, καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐπικροτήσῃ τοῖς κλάδοις. Καὶ ἀντὶ τῆς στοιβῆς ἀναβήσεται κυπάρισσος, ἀντὶ δὲ τῆς κονύζης ἀναβήσεται μυρσίνη, καὶ ἔσται

covenant with you, the holy and faithful things of David. Behold, I made him a witness among the Gentiles, a ruler and commander to the Gentiles. The Gentiles, which did not know you, shall call upon you, and the peoples who did not understand you shall take refuge in you, because of your God, the Holy One of Israel; for He glorified you." Seek God, and when you find Him, call upon Him when He draws near to you. Let the ungodly man abandon his ways, and the lawless man his counsels; and let him return to the Lord, and He will have mercy on him; for He shall forgive your sins abundantly. "For My counsels are not as your counsels, neither are your ways My ways," says the Lord. "But as heaven is distant from earth, so is My way distant from your ways, and your thoughts from My mind. For as rain comes down, or snow from heaven, and does not return until it saturates the earth, and it brings forth and produces, and gives seed to the sower and bread for food, so shall My word be, whatever proceeds from My mouth. It shall not return until it accomplishes whatever I willed, and I shall prosper your ways and My commandments. For you shall go forth with gladness and shall be taught with joy, for the mountains and hills shall exult to receive you with joy; and all the trees of the field shall applaud with their branches. Instead of the broom-tree shall come up the cypress, and instead of the nettle shall come up the myrtle; and the Lord shall be for a name and for an everlasting sign, and He shall not fail." [SAAS]



Κυρίῳ εἰς ὄνομα, καὶ εἰς σημεῖον αἰώνιον,  
καὶ οὐκ ἐκλείπει.

### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

(ιβ' 3-6)

Τάδε λέγει Κύριος· Ἀντλήσατε ὕδωρ  
μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ  
σωτηρίου. Καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ·  
Ὑμνεῖτε τὸν Κύριον, βοᾶτε τὸ ὄνομα αὐτοῦ,  
ἀναγγεῖλατε ἐν τοῖς ἔθνεσι τὰ ἔνδοξα  
αὐτοῦ, μιμνήσκεσθε, ὅτι ὑψώθη τὸ ὄνομα  
αὐτοῦ. Ὑμνήσατε τὸ ὄνομα Κυρίου, ὅτι  
ὑψηλὰ ἐποίησεν, ἀναγγεῖλατε ταῦτα ἐν  
πάσῃ τῇ γῇ. Ἀγαλλιᾶσθε, καὶ εὐφραίνεσθε  
οἱ κατοικοῦντες Σιών, ὅτι ὑψώθη ὁ Ἅγιος  
τοῦ Ἰσραὴλ ἐν μέσῳ αὐτῆς.

### Ὁ Ἀπόστολος

### ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος γ'. Ψαλμός 26.

Κύριος φωτισμός μου καὶ σωτὴρ μου.

**Στίχ.** Κύριος ὑπερασπιστὴς τῆς ζωῆς  
μου.

### ΔΙΑΚΟΝΟΣ

Σοφία.

### ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου  
τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

### READER

The reading is from the Prophecy of  
Isaiah.

### DEACON

Wisdom. Let us be attentive.

### READER

(12:3-6)

Thus says the Lord: You will draw water  
with gladness from the wells of salvation. In  
that day, you will say, "Praise the Lord; call  
upon His name. Declare His glorious things  
among the Gentiles and make mention that  
His name is exalted. Sing to the name of the  
Lord, for He has done great things. Declare  
this in all the earth. Exult and be glad, O  
inhabitants of Zion, for the Holy One of Israel  
is exalted in her midst." [SAAS]

### The Epistle

### DEACON

Let us be attentive.

### READER

Prokeimenon. Mode 3. Psalm 26.

The Lord is my light and my savior.

**Verse:** The Lord is the defender of my life.

[SAAS]

### DEACON

Wisdom.

### READER

The reading is from Paul's First Letter to  
the Corinthians.

### DEACON

Let us be attentive.



## ΑΝΑΓΝΩΣΤΗΣ

(10:1-4)

Ἀδελφοί, οὐ θέλω ὑμᾶς ἀγνοεῖν, ὅτι οἱ Πατέρες ἡμῶν πάντες ὑπὸ τὴν νεφέλην ἦσαν, καὶ πάντες διὰ τῆς θαλάσσης διήλθον. Καὶ πάντες εἰς τὸν Μωϋσῆν ἐβαπτίσαντο, ἐν τῇ νεφέλῃ καὶ ἐν τῇ θαλάσῃ. Καὶ πάντες τὸ αὐτὸ βρῶμα πνευματικόν ἔφαγον. Καὶ πάντες τὸ αὐτὸ πόμα πνευματικόν ἔπιον, ἔπινον γὰρ ἐκ πνευματικῆς ἀκολουθούσης πέτρας, ἥ δὲ πέτρα ἦν ὁ Χριστός.

## ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

## ΧΟΡΟΣ

**Ἀλληλούϊα. Ἦχος βαρύς. Ψαλμὸς 44.**

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. α'.** Ἐξηρεύξατο ἡ καρδιά μου λόγον ἀγαθόν

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. β'.** Ὡραῖος κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

## ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

## ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

## ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Μάρκον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

## ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

## READER

(10:1-4)

Brethren, I want you to know that our Fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food and all drank the same spiritual drink. For they drank from the spiritual Rock which followed them, and the Rock was Christ. [RSV]

## PRIEST

Peace be with you.

## CHOIR

**Alleluia. Grave Mode. Psalm 44.**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *My heart overflowed with a good word.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *You are more beautiful than the sons of men.* [SAAS]

Alleluia. Alleluia. Alleluia.

## DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

## PRIEST

Peace be with all.

(And with your spirit.)

## DEACON

The reading is from the Holy Gospel according to Mark.

## PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

## ΔΙΑΚΟΝΟΣ

(α' 9-11)

Τῷ καιρῷ ἐκείνῳ, ἦλθεν ὁ Ἰησοῦς ἀπὸ Ναζαρετ τῆς Γαλιλαίας καὶ ἐβαπτίσθη ὑπὸ Ἰωάννου εἰς τὸν Ἰορδάνην. καὶ εὐθέως ἀναβαίνων ἀπὸ τοῦ ὕδατος εἶδε σχιζομένους τοὺς οὐρανοὺς καὶ τὸ Πνεῦμα ὥσει περιστερὰν καταβαῖνον ἐπ' αὐτόν· καὶ φωνὴ ἐγένετο ἐκ τῶν οὐρανῶν· Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ ἡδόκησα.

## ΙΕΡΕΥΣ

Εἰρήνη σοι.

## ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

## ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

## DEACON

(1:9-11)

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately he saw the heavens opened and the Spirit descending upon Him like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased." [RSV]

## PRIEST

Peace be with you.

## CHOIR

Glory to You, O Lord. Glory to You.

## DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

For our Archbishop (Name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, for the president, and for all in public service, let us pray to the Lord.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγιασθῆναι τὸ ὕδωρ τοῦτο, τῇ δυνάμει καὶ ἐνεργείᾳ καὶ ἐπιφοιτήσει τοῦ Ἁγίου Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ καταφοιτῆσαι τοῖς ὕδασι τούτοις τὴν καθαρτικὴν τῆς ὑπερουσίου Τριάδος ἐνέργειαν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ δωρηθῆναι αὐτοῖς τὴν χάριν τῆς ἀπολυτρώσεως, τὴν εὐλογίαν τοῦ Ἰορδάνου, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ φωτισθῆναι ἡμᾶς φωτισμὸν γνώσεως καὶ εὐσεβείας, διὰ τῆς ἐπιφοιτήσεως τοῦ Ἁγίου Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ γενέσθαι τὸ ὕδωρ τοῦτο ἁγιασμοῦ δῶρον, ἁμαρτημάτων λυτήριον, εἰς ἴασιν ψυχῆς καὶ σώματος, καὶ πᾶσαν ὠφέλειαν ἐπιτήδειον, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ γενέσθαι αὐτὸ ὕδωρ ἀλλόμενον εἰς ζωὴν αἰώνιον, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀναδειχθῆναι αὐτὸ ἀποτρόπαιον πάσης ἐπιβουλῆς ὁρατῶν καὶ ἀοράτων ἐχθρῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν ἀντλούντων καὶ ἀρρομένων εἰς ἁγιασμὸν οἰκῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ γενέσθαι αὐτὸ πρὸς καθαρισμὸν ψυχῶν καὶ σωμάτων, πᾶσι τοῖς ἀρρομένοις πίστει, καὶ μεταλαμβάνουσιν ἐξ αὐτοῦ, τοῦ Κυρίου δεηθῶμεν.

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

That this water might be hallowed by the might, and operation, and descent of the Holy Spirit, let us pray to the Lord.

That there may descend upon these waters the cleansing operation of the super substantial Trinity; let us pray to the Lord.

That there may be sent down upon it the Grace of Redemption, the blessing of the Jordan; let us pray to the Lord.

That we may be illumined with the Light of Knowledge and Piety through the descent of the Holy Spirit; let us pray to the Lord.

That this water may become the gift of sanctification, redemption from sins, for the healing of soul and body, and for every suitable purpose, let us pray to the Lord.

That it may become water welling up to eternal life; let us pray to the Lord.

That this water may prove effectual for the averting of every plot of visible and invisible enemies; let us pray to the Lord.

For those who are sprinkled with it and take it for the blessing of homes; let us pray to the Lord.

That it may be for the purification of soul and body to all who with faith take and drink of it; let us pray to the Lord.

Ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς  
ἐμπλησθῆναι ἀγιασμοῦ, διὰ τῆς τῶν  
ὕδατων τούτων μεταλήψεως, τῇ ἀοράτῳ  
ἐπιφανείᾳ τοῦ Ἁγίου Πνεύματος, τοῦ  
Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εἰσακοῦσαι Κύριον τὸν Θεὸν  
φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαρτωλῶν,  
καὶ ἐλεῆσαι ἡμᾶς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

*Ὁ Τερεύς τὴν Εὐχὴν μυστικῶς.*

Κύριε Ἰησοῦ Χριστέ, ὁ μονογενὴς Υἱός, ὁ  
ὢν εἰς τὸν κόλπον τοῦ Πατρὸς, ὁ ἀληθινὸς  
Θεός, ἡ πηγὴ τῆς ζωῆς καὶ τῆς ἀθανασίας,  
τὸ φῶς τὸ ἐκ φωτός, ὁ ἐλθὼν εἰς τὸν κόσμον  
τοῦ φωτίσαι αὐτόν, καταύγασον ἡμῶν  
τὴν διάνοιαν τῷ Ἁγίῳ σου Πνεύματι,  
καὶ πρόσδεξαι ἡμᾶς μεγαλωσύνην καὶ  
εὐχαριστίαν σοι προσάγοντας, ἐπὶ τοῖς ἀπ'  
αἰῶνος θαυμαστοῖς σου μεγαλουργήμασι,  
καὶ τῇ ἐπ' ἐσχάτων τῶν αἰώνων σωτηρίῳ  
σου οἰκονομίᾳ. Ἐν ἣ τὸ ἀσθενὲς ἡμῶν καὶ  
πτωχὸν περιβαλλόμενος φύραμα, καὶ τοῖς  
τῆς δουλείας μέτροις συγκατιών, ὁ τῶν  
ἀπάντων Βασιλεὺς, ἔτι καὶ δουλικῇ χειρὶ  
ἐν τῷ Ἰορδάνῃ βαπτισθῆναι κατεδέξω,  
ἵνα τὴν τῶν ὑδάτων φύσιν ἀγιάσας ὁ  
ἀναμάρτητος, ὁδοποιήσης ἡμῖν τὴν δι'

That we may be granted to be filled with  
sanctification through drinking this water, by  
the invisible manifestation of the Holy Spirit;  
let us pray to the Lord.

That the Lord God may listen to the voice  
of the prayer of us sinners and have mercy on  
us; let us pray to the Lord.

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

*The Priest reads the following prayer in a low voice.*

Lord Jesus Christ, only-begotten Son,  
who are in the bosom of the Father, true God,  
source of life and immortality, Light from  
Light, who came into the world to enlighten  
it, flood our mind with light by your Holy  
Spirit and accept us as we bring you praise  
and thanksgiving for your wondrous mighty  
works from every age, and for your saving  
dispensation in these last times. By it you  
clothe yourself in our weak and beggared  
matter and coming down to the measure of  
our servitude, King of all, you accepted also  
to be baptised in the Jordan by the hand of a  
servant, so that, having sanctified the nature  
of the waters, you, the sinless one, might  
make a way for our rebirth through water  
and Spirit and re-establish us in our original

ὕδατος καὶ Πνεύματος ἀναγέννησιν, καὶ  
 πρὸς τὴν πρώτην ἡμᾶς ἀποκαταστήσης  
 ἐλευθερίαν. Οὐ τινος θείου Μυστηρίου  
 τὴν ἀνάμνησιν ἐορτάζοντες, δεόμεθά σου  
 φιλάνθρωπε Δέσποτα. Πᾶνον ἐφ' ἡμᾶς  
 τοὺς ἀναξίους δούλους σου, κατὰ τὴν  
 θείαν σου ἐπαγγελίαν, ὕδωρ καθάρσιον,  
 τῆς σῆς εὐσπλαγχνίας τὴν δωρεάν, εἰς τὸ  
 ἐπὶ τῷ ὕδατι τούτῳ τὴν αἴτησιν ἡμῶν τῶν  
 ἁμαρτωλῶν εὐπρόσδεκτον γενέσθαι τῇ σῇ  
 ἀγαθότητι, καὶ τὴν εὐλογίαν σου δι' αὐτοῦ  
 ἡμῖν τε καὶ παντὶ τῷ πιστῷ σου χαρισθῆναι  
 λαῶ, εἰς δόξαν τοῦ ἁγίου προσκυνητοῦ  
 σου Ὀνόματος. Σοὶ γὰρ πρέπει πᾶσα δόξα,  
 τιμὴ, καὶ προσκύνησις, σὺν τῷ ἀνάρχῳ σου  
 Πατρὶ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ  
 ζωοποιῷ σοῦ Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς  
 τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

*Καὶ εἰπὼν καθ' ἑαυτὸν τό, Ἀμήν, τοῦ Διακόνου  
 ἤδη πεπληρωκότος τὴν Συναπτήν, ἄρχεται ὁ ἱερεὺς  
 μεγαλοφώνως τῆς Εὐχῆς ταύτης.*

**Ποίημα Σωφρονίου  
 Πατριάρχου Ἱεροσολύμων.**

**ΙΕΡΕΥΣ**

Μέγας εἶ, Κύριε, καὶ θαυμαστὰ τὰ ἔργα  
 σου, καὶ οὐδεὶς λόγος ἐξαρκέσει πρὸς ὕμνον  
 τῶν θαυμασιῶν σου. (ἐκ γ')

(Δόξα σοι, Κύριε, δόξα σοι.)

Σὺ γὰρ βουλήσει ἐξ οὐκ ὄντων  
 εἰς τὸ εἶναι παραγαγὼν τὰ σύμπαντα  
 τῷ σῷ κράτει συνέχεις τὴν κτίσιν, καὶ  
 τῇ σῇ προνοίᾳ διοικεῖς τὸν κόσμον.  
 Σὺ ἐκ τεσσάρων στοιχείων τὴν κτίσιν  
 συναρμόσας, τέτταρσι καιροῖς τὸν κύκλον  
 τοῦ ἐνιαυτοῦ ἐστεφάνωσας. Σὲ τρέμουν  
 αἱ νοεραὶ πᾶσαι Δυνάμεις. Σὲ ὕμνεῖ ἥλιος,  
 σὲ δοξάζει σελήνη, σοὶ ἐντυγχάνει τὰ

freedom. As we celebrate the memory of this  
 divine Mystery, we entreat you, Master, lover  
 of mankind: Sprinkle on us, your unworthy  
 servants, cleansing water, in accordance  
 with your divine promise, the gift of your  
 compassion, that the request of us sinners  
 over this water may become acceptable by  
 your goodness and that through it your  
 blessing to be granted to us and to all your  
 faithful people, to the glory of your holy,  
 venerated Name. For to you belong all glory,  
 honour and worship, with your Father who  
 is without beginning, with you all-holy, good  
 and life-giving Spirit, now and forever, and to  
 the ages of ages. Amen. [EL]

*And having said the Amen to himself, when the Deacon  
 has finished the Litany, the Priest begins this Prayer in a  
 loud voice:*

**A Composition of Patriarch  
 Sophronios of Jerusalem.**

**PRIEST**

Great are you, O Lord, and wonderful  
 your works, and no word is adequate to sing  
 the praise of your wonders. (3) [EL]

(Glory to You, O Lord. Glory to You.)

For by your own will you brought the  
 universe from non-existence into being, you  
 hold creation together by your might, and by  
 your providence you direct the world. You  
 composed creation from four elements; with  
 four seasons you crowned the circle of the  
 year. All the spiritual Powers tremble before  
 you. The sun sings your praise, the moon  
 glorifies you, the stars entreat you, the light



ἄστρο, σοὶ ὑπακούει τὸ φῶς, σὲ φρίττουσιν ἄβυσσοι, σοὶ δουλεύουσιν αἱ πηγαί. Σὺ ἐξέτεινας τὸν οὐρανὸν ὥσπερ δέρδιον· σὺ ἐστερέωσας τὴν γῆν ἐπὶ τῶν ὑδάτων· σὺ περιετείχισας τὴν θάλασσαν ψάμμῳ· σὺ πρὸς ἀναπνοὰς τὸν ἀέρα ἐξέχεας· Ἀγγελικαὶ Δυνάμεις σοὶ λειτουργοῦσιν· οἱ τῶν, Ἀρχαγγέλων χοροὶ σὲ προσκυνοῦσι· τὰ πολυόμματα Χερουβὶμ, καὶ τὰ ἑξαπτέρυγα Σεραφὶμ κύκλῳ ἱστάμενα καὶ περιϊπτάμενα, φόβῳ τῆς ἀπροσίτου σου δόξης κατακαλύπτονται. Σὺ γὰρ Θεὸς ὢν ἀπερίγραπτος, ἀναρχός τε καὶ ἀνέκφραστος, ἦλθες ἐπὶ τῆς γῆς, μορφὴν δούλου λαβὼν, ἐν ὁμοιώματι ἀνθρώπων γενόμενος· οὐ γὰρ ἔφερες, Δεσπότη, διὰ σπλάγχνα ἐλέους σου, θεάσασθαι ὑπὸ τοῦ διαβόλου τυραννόμενον τὸ γένος τῶν ἀνθρώπων, ἀλλ' ἦλθες καὶ ἔσωσας ἡμᾶς. Ὁμολογοῦμεν τὴν χάριν, κηρύττομεν τὸν ἔλεον, οὐ κρύπτομεν τὴν εὐεργεσίαν, τάς τῆς φύσεως ἡμῶν γονὰς ἡλευθέρωσας, παρθενικὴν ἡγίασας μήτραν τῷ τόκῳ σου, πᾶσα ἡ κτίσις ὕμνησέ σε ἐπιφανέντα. Σὺ γὰρ ὁ Θεὸς ἡμῶν ἐπὶ τῆς γῆς ὠφθης, καὶ τοῖς ἀνθρώποις συνανεστράφης. Σὺ καὶ τὰ Ἰορδάνια ρεῖθρα ἡγίασας, οὐρανόθεν καταπέμφας τὸ Πανάγιον σοῦ Πνεῦμα, καὶ τάς κεφαλὰς τῶν ἐκεῖσε ἐμφωλευόντων συνέτριψας δρακόντων.

Αὐτὸς οὖν, φιλάνθρωπε Βασιλεῦ, πάρεσο καὶ νῦν διὰ τῆς ἐπιφοιτήσεως τοῦ Ἁγίου σου Πνεύματος, καὶ ἀγίασον τὸ ὕδωρ τοῦτο. (ἐκ γ')

(Ἀμήν.)

Καὶ δὸς αὐτῷ τὴν χάριν τῆς ἀπολυτρώσεως, τὴν εὐλογίαν τοῦ Ἰορδάνου.

obeys you, the deeps tremble before you, the springs are your servants. You stretched out the heavens on the waters; you walled in the sea with sand; you poured out the air for breathing. Angelic Powers minister to you. The choirs of the Archangels worship you. The many-eyed Cherubim and the six-winged Seraphim as they stand and fly around you hide their faces in fear of your unapproachable glory. For you, being God uncircumscribed, without beginning and inexpressible, came upon earth, taking the form of a servant, being found in the likeness of mortals. For you could not bear, Master, in the compassion of your mercy to watch the human race being tyrannised by the devil, but you came and saved us. We acknowledge your grace, we proclaim your mercy, we do not conceal your benevolence. You freed the generations of our race. You sanctified a virgin womb by your birth. All creation sang your praise when you appeared. For you are our God who appeared on earth and lived among mortals. You sanctified the streams of Jordan by sending down from heaven your All-holy Spirit and you smashed the heads of the dragons that lurked there. [EL]

Therefore, O King, lover of mankind, be present now too through the visitation of your Holy Spirit, and sanctify this water. (3) [EL]

(Amen.)

And give to it the grace of redemption and the blessing of Jordan. Make it a source



Ποίησον αὐτὸ ἀφθαρσίας πηγὴν, ἁγιασμοῦ δῶρον, ἁμαρτημάτων λυτήριον, νοσημάτων ἀλεξιτήριο, δαίμοσιν ὀλέθριον, ταῖς ἐναντίαις δυνάμεσιν ἀπρόσιτον, Ἀγγελικῆς ἰσχύος πεπληρωμένον, ἵνα πάντες οἱ ἀρϋόμενοι καὶ μεταλαμβάνοντες ἔχοιεν αὐτὸ πρὸς καθαρισμόν ψυχῶν καὶ σωμάτων, πρὸς ἰατρειάν παθῶν, πρὸς ἁγιασμόν οἴκων, πρὸς πᾶσαν ὠφέλειαν ἐπιτήδειον. Σὺ γὰρ εἶ ὁ Θεὸς ἡμῶν, ὁ δι' ὕδατος καὶ Πνεύματος ἀνακαινίσας τὴν παλαιωθεῖσαν φύσιν ὑπὸ τῆς ἁμαρτίας. Σὺ εἶ ὁ Θεὸς ἡμῶν, ὁ δι' ὕδατος κατακλύσας ἐπὶ τοῦ Νῶε τὴν ἁμαρτίαν. Σὺ εἶ ὁ Θεὸς ἡμῶν, ὁ διὰ θαλάσσης ἐλευθερώσας ἐκ τῆς δουλείας Φαραώ, διὰ Μωϋσέως, τὸ γένος τῶν Ἑβραίων· Σὺ εἶ ὁ Θεὸς ἡμῶν ὁ διαρρήξας πέτραν ἐν ἐρήμῳ, καὶ ἐρρύησαν ὕδατα, καὶ χεῖμαρροι κατεκλύσθησαν, καὶ διψῶντα τὸν λαόν σου κορέσας. Σὺ εἶ ὁ Θεὸς ἡμῶν, ὁ δι' ὕδατος καὶ πυρός, διὰ τοῦ Ἡλίου, ἀπαλλάξας τὸν Ἰσραὴλ ἐκ τῆς πλάνης τοῦ Βάαλ.

Αὐτὸς καὶ νῦν, Δεσπότη, ἁγιάσον τὸ ὕδωρ τοῦτο, τῷ Πνεύματί σου τῷ Ἁγίῳ. (ἐκ γ')

(Ἀμήν.)

Δὸς πᾶσι, τοῖς τε μεταλαμβάνουσι, τὸν ἁγιασμόν, τὴν εὐλογίαν, τὴν κάθαρσιν, τὴν ὑγείαν.

Καὶ σῶσον, Κύριε, τοὺς δούλους σου, τοὺς πιστοὺς Βασιλεῖς ἡμῶν. (ἐκ γ')

Καὶ φύλαξον αὐτοὺς ὑπὸ τὴν σκέπην σου ἐν εἰρήνῃ, ὑπόταξον ὑπὸ τοὺς πόδας αὐτῶν πάντα ἐχθρὸν καὶ πολέμιον, χάρισαι αὐτοῖς τὰ πρὸς σωτηρίαν αἰτήματα καὶ

of incorruption, a gift of sanctification, a deliverance from sins, an averting of diseases, unapproachable by hostile powers, filled with angelic strength. That all who draw from it and partake of it may have it for cleansing of souls and bodies, for healing of passions, for sanctification of homes, for every suitable purpose. For you are our God, who through water and Spirit renewed our nature made old by sin. You are our God, who in the days of Noë drowned sin through the water of the flood. You are our God, who through Moses freed the Hebrew race from the slavery of Pharaoh through the sea. You are our God who split open the rock in the desert, and waters rushed out and torrents flooded down, and you satisfied your thirsty people. You are our God, who through Elias turned Israel from the error of Baal. [EL]

And now, Master, do you yourself sanctify this water by your Holy Spirit. (3) [EL]

(Amen.)

Give to all who partake of it sanctification, blessing, cleansing, health. [EL]

And save, Lord, our faithful Rulers. (3) [EL]

And guard them under your protection in peace. Subdue beneath their feet every foe and enemy. Grant them all their requests that are for salvation and eternal life. Remember,

ζωὴν τὴν αἰώνιον. Μνήσθητι, Κύριε, τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), καὶ παντὸς τοῦ Πρεσβυτερίου, τῆς ἐν Χριστῷ Διακονίας, καὶ παντὸς ἱερατικοῦ τάγματος, καὶ τοῦ περιεστῶτος λαοῦ, καὶ τῶν δι' εὐλόγους αἰτίας ἀπολειφθέντων ἀδελφῶν ἡμῶν, καὶ ἐλέησον αὐτοὺς καὶ ἡμᾶς, κατὰ τὸ μέγα σου ἔλεος. Ἵνα καὶ διὰ στοιχείων, καὶ διὰ Ἀγγέλων, καὶ διὰ ἀνθρώπων, καὶ διὰ ὁρωμένων, καὶ διὰ ἀοράτων, δοξάζεται σου τὸ πανάγιον ὄνομα, σὺν τῷ Πατρὶ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

*Καὶ ἡ Εὐχὴ μυστικῶς.*

Κλῖνον, Κύριε, τὸ οὖς σου, καὶ ἐπάκουσον ἡμῶν, ὁ ἐν Ἰορδάνῃ βαπτισθῆναι καταδεξάμενος, καὶ ἀγιάσας τὰ ὕδατα· καὶ εὐλόγησον πάντας ἡμᾶς, τοὺς διὰ τῆς κλίσεως τῶν ἑαυτῶν ἀυχένων σημαίνοντας τὸ τῆς δουλείας πρόσχημα. Καὶ καταξίωσον ἡμᾶς ἐμπλησθῆναι τοῦ ἁγιασμοῦ σου διὰ τῆς τοῦ ὕδατος τούτου μεταλήψεώς τε καὶ ῥαντισμοῦ, καὶ γενέσθω ἡμῖν, Κύριε, εἰς ὑγείαν ψυχῆς καὶ σώματος.

*Ἐκφώνησις.*

Σὺ γὰρ εἶ ὁ ἁγιασμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, καὶ σοὶ τὴν δόξαν, καὶ εὐχαριστίαν, καὶ προσκύνησιν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ

Lord, our Archbishop N., the whole order of Presbyters, the Diaconate in Christ, every rank of the clergy, the people here present and our brethren who with good reason are absent, and have mercy on us in accordance with your great mercy. So that through elements and through Angels and through mortals and through things visible and through things unseen, your all-holy name may be glorified with the Father and the Holy Spirit, now and for ever, and to the ages of ages. [EL]

(Amen.)

Peace be with all.

(And with your spirit.)

Let us bow our heads to the Lord.

(To You, O Lord.)

*And the Priest says the Prayer in a low voice.*

In cline your ear and hear us, Lord, who accepted to be baptised in Jordan and to sanctify the waters, and bless us all, who signify our calling as servants by the bending of our necks. And count us worthy to be filled with your sanctification through the partaking and sprinkling of this water. And let it be for us, Lord, for healing of soul and body. [EL]

*Aloud*

For you are the sanctification of our souls and bodies, and to you we give glory, thanksgiving and worship, with your Father who is without beginning, and your All-holy,

σου Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

(Ἀμήν.)

*Καὶ εὐθύς, ἐνλογῶν τὰ ὕδατα σταυροειδῶς, βαπτίζει τὸν τίμιον Σταυρόν, ὀρθιον αὐτὸν κατὰ γων ἐν τῷ ὕδατι καὶ ἀνάγων, ψάλλων καὶ τὸ παρὸν Τροπάριον τρίς.*

## ΙΕΡΕΥΣ

### Ἀπολυτίκιον. Ἦχος α'.

Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἵδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεῖς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

## ΧΟΡΟΣ

Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἵδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεῖς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι. (δίς)

*Καὶ ῥαντίζει πάντα τὸν Λαὸν ἐκ τοῦ ὕδατος.*

### Τῇ 5ῃ Ἰανουαρίου.

### Κοντάκιον. Προεόρτιον.

### Ἦχος δ'. Ἐπεφάνης σήμερον.

Ἐν τοῖς ῥεῖθροις σήμερον τοῦ Ἰορδάνου, γεγονῶς ὁ Κύριος, τῷ Ἰωάννῃ ἐκβοᾷ· Μὴ δειλιάσης βαπτίσαι με· σῶσαι γὰρ ἤκω, Ἀδὰμ τὸν πρωτοπλαστον.

good and life-giving Spirit, now and for ever, and to the ages of ages. [EL]

(Amen.)

*And the Priest immediately, blessing the waters in the figure of the Cross, immerses the precious Cross, plunging it upright into the water and lifting it out again, chanting the following Troparion. The Priest once and the Choirs once each.*

## PRIEST

### Apolytikion. Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

## CHOIR

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. (2)

*And he sprinkles all the People with the water.*

### On January 5.

### Kontakion. For the Forefeast.

### Mode 4. You appeared today.

To the flowing streams today \* of River Jordan \* comes the Lord and cries aloud \* to John the Baptist, and He says, \* "Be not afraid to baptize me now; \* for I have come to save Adam, the first-formed man." [SD]

**Τῇ 6ῃ Ἰανουαρίου.  
Κοντάκιον. Τῆς Ἑορτῆς.  
Ἦχος δ'. Αὐτόμελον.**

Ἐπεφάνης σήμερον τῇ οἰκουμένη, καὶ  
τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν  
ἐπιγνώσει ὑμνοῦντάς σε. Ἦλθες ἐφάνης τὸ  
Φῶς τὸ ἀπρόσιτον.

*Εἰσερχόμενοι δὲ ἐν τῷ Ναῷ, ψάλλομεν τὸ πάρον  
Ἰδιόμελον.*

**ΧΟΡΟΣ**

**Ἦχος πλ. β'.**

Ανυμνήσωμεν οἱ πιστοί, τῆς περὶ ἡμᾶς  
τοῦ Θεοῦ εὐεργεσίας τὸ μέγεθος· ἐν γὰρ τῷ  
ἡμῶν παραπτώματι, γενόμενος ἄνθρωπος,  
τὴν ἡμῶν κάθαρσιν καθαίρεται ἐν τῷ  
Ιορδάνῃ, ὁ μόνος καθαρὸς καὶ ἀκήρατος,  
ἀγιάζων ἐμὲ καὶ τὰ ὕδατα, καὶ τὰς κεφαλὰς  
τῶν δρακόντων συντρίβων ἐπὶ τοῦ ὕδατος.  
Ἀντλήσωμεν οὖν ὕδωρ μετ' εὐφροσύνης,  
ἀδελφοί· ἡ γὰρ χάρις τοῦ Πνεύματος, τοῖς  
πιστῶς ἀντλοῦσιν, ἀοράτως ἐπιδίδοται  
παρὰ Χριστοῦ τοῦ Θεοῦ, καὶ Σωτῆρος τῶν  
ψυχῶν ἡμῶν.

**ΧΟΡΟΣ**

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ  
τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

Τὸ πλήρωμα τοῦ Νόμου καὶ τῶν Προφητῶν,  
αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας  
πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς  
καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**On January 6.  
Kontakion. For the Feast.  
Mode 4. Automelon.**

You appeared today to us \* on earth,  
O Master, \* and Your light was signed on  
us \* who cry aloud to You and say \* with  
understanding, O Christ our God: You came  
and shone forth, O Light unapproachable. [SD]

*As we enter the Church we chant the following  
Idiomelon.*

**CHOIR**

**Mode pl. 2.**

Let us the faithful extol the greatness of  
God's benevolent deeds concerning us. For  
He became man in our transgression; and  
now in the Jordan, He who alone is clean and  
undefiled is cleansed in the cleansing that  
is meant for us; and He sanctifies me and  
the waters, and on the water He crushes the  
heads of the dragons. Therefore, brethren,  
let us draw water with gladness. For to those  
who draw with faith, the grace of the Spirit  
is invisibly given by Christ, our God and the  
Savior of our souls. [SD]

**CHOIR**

Blessed be the name of the Lord from this  
present time and unto the ages. (3) [SAAS]

**PRIEST (in a low voice)**

Christ our God, You are the fulfillment of the Law  
and the Prophets. You have fulfilled the Father's entire  
plan of salvation. Fill our hearts with joy and gladness  
always, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

**ΙΕΡΕΥΣ**

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ  
ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ  
φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

**ΙΕΡΕΥΣ**

Ὁ ἐν Ἰορδάνῃ ὑπὸ Ἰωάννου  
βαπτισθῆναι καταδεξάμενος, διὰ τὴν  
ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς  
ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου  
καὶ παναμώμου ἁγίας αὐτοῦ Μητρός,  
δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ,  
προστασίαις τῶν τιμίων ἐπουρανίων  
Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου,  
ἐνδόξου, προφήτου, Προδρόμου καὶ  
βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων  
καὶ πανευφύμων Ἀποστόλων, τῶν ἁγίων  
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν  
ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· (**τοῦ  
Ἁγίου τοῦ Ναοῦ**)· τῶν ἁγίων καὶ δικαίων  
Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ  
πάντων τῶν Ἁγίων, ἐλέησαι καὶ σῶσαι  
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

**ΧΟΡΟΣ**

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς,  
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

**ΙΕΡΕΥΣ**

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

(*Ἀμήν.*)

**PRIEST**

May the blessing and the mercy of the  
Lord come upon you by His divine grace and  
love for mankind, always, now and forever  
and to the ages of ages.

(*Amen.*)

Glory to You, our God. Glory to You.

**PRIEST**

May He who condescended to be  
baptized by John in the Jordan, for our  
salvation, Christ our true God, through  
the intercessions of His all-pure and all-  
immaculate holy Mother, the power of the  
precious and life-giving Cross, the protection  
of the honorable, bodiless powers of heaven,  
the supplications of the honorable, glorious  
prophet and forerunner John the Baptist, of  
the holy, glorious, and praiseworthy apostles,  
of the holy, glorious, and triumphant martyrs,  
of our righteous and God-bearing fathers,  
(**local patron saint**); of the holy and righteous  
ancestors of God Joachim and Anna, and of all  
the saints, have mercy on us and save us, for  
He is good and loves mankind.

**CHOIR**

Lord, protect for many years the one who  
blesses and sanctifies us. [GOA]

**PRIEST**

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

(*Amen.*)