

Octoechos - Mode 2.

On Sunday Morning

Menaion - September 1

Beginning of the Indiction, i.e. the New Year; and Memory of our Devout Father Symeon the Stylite and Archimandrite; and Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; and the Holy Martyr Aeithalas, and the Holy 40 Women and their Teacher Ammoun the Deacon; and the Holy Martyrs Kalliste her Brothers Evodos and Hermogenes; and Memory of Joshua Son of Nun; and Commemoration of the Big Fire.

LITURGY

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Antiphon I. Mode 2.

Verse 1: *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Mode 2.

Verse 1: *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

Verse 2: *Let heaven and earth praise Him.*

[SAAS]

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 2.

Resurrectional.

From Octoechos ---

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

[RSV]

We present You the robber's words and we prayerfully echo them; and like him we cry out, O Savior: In Your kingdom remember us.

[SD]

Blessed are those who mourn, for they shall be comforted.

[RSV]

We present You the Cross, O Lord, that You suffered on our behalf, to forgive our sins and offences, in Your love for humanity.

[SD]

Blessed are the meek, for they shall inherit the earth.

[RSV]

Lord, we honor Your burial and Your resurrection from the dead, by which You have rescued the world from corruption, O Friend of man.

[SD]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

Theotokion.

We salute you and say, Rejoice, fiery throne and unwedded Bride. Rejoice, holy Virgin, for you gave birth to God for humanity.

[SD]

Canon for the Indiction.

From Menaion ---

Ode iii. Mode 1. Establish me. (NM)

Blessed are the merciful, for they shall obtain mercy.

[RSV]

Establish, O Good One, the fruitful vine, which your right hand has planted with love upon the earth, preserving your Church, O All-powerful.

[EL]

Blessed are the pure in heart, for they shall see God.

[RSV]

Grant, Lord, that those who in faith sing your praise as God of the universe, may pass through this year abounding in spiritual works, well-pleasing to God.

[EL]

Blessed are the peacemakers, for they shall be called sons of God.

[RSV]

Let the circle of the year be calm for me, O merciful Christ, and fill me with your divine words, which you appeared speaking to the Jews on the Sabbath.

[EL]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[RSV]

Theotokion.

As the one who alone surpassing nature received the grace that surpasses mankind, Christ our God, who dwelt unaltered in your womb, we ever glorify you.

[EL]

Canon for the Devout Man.

From Menaion - - -

Ode vi. Mode pl. 4. Grant
me a tunic of light. (NM)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Blessed Father, Christ displayed you as a worker of signs and wonders, having shown you to be a dwelling place of divine force. [EL]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Your body was raised on the column as on a cross; therefore you have been glorified with Christ who was raised on a tree for your sake.

[EL]

Glory.

Having found a pathway in the air, inspired Symeon, bring up to the heights of heaven those who faithfully sing your praise.

[EL]

Both now. **Theotokion.**

We the faithful declare you, Mother of God, to be the temple and ark of God, living bridal chamber and gate of heaven. [EL]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

For the Indiction.

From Menaion - - -

Mode 2.

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us. [SD]

For the Theotokos.

From Menaion - - -

Grave Mode.

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe. [SD]

For the Devout Man.

Mode 1.

You became a pillar of patience, O devout one, emulating the forefathers, Job in his

sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

[SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

From Menaion - - -

Kontakion.

Mode 4. *You who were lifted.*

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, "For all Your servants, make fruitful the coming year." [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

For the Indiction.

Prokeimenon. Mode 4. Psalms 146, 134.

Great is our Lord, and great is His strength. [SAAS]

Verse: *Praise the Lord, for the Lord is good.*

[SAAS]

1 Tim. 2:1-7

Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. [RSV]

Alleluia. Mode 4. Psalm 64.

Alleluia. Alleluia. Alleluia.

Verse 1: *It is fitting to sing a hymn to You in Zion, O God, and a vow shall be rendered to You in Jerusalem.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 1: *We shall be filled with the good things of Your house.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Indiction.

Lk. 4:16-22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the

prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth. [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 64.

Bless the crown of the year, O Lord, with Your goodness. Alleluia. [SAAS]

**Hymn after Holy Communion.
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found

the true faith, worshiping the undivided
Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He Who rose from the dead, Christ
our true God, through the intercessions of His
all-pure and all-immaculate holy Mother, the
power of the precious and life-giving Cross,
the protection of the honorable, bodiless
powers of heaven, the supplications of the
honorable, glorious prophet and forerunner
John the Baptist, of the holy, glorious, and
praiseworthy apostles, of the holy, glorious,
and triumphant martyrs, of our righteous
and God-bearing fathers, (local patron saint);
of the holy and righteous ancestors of God
Joachim and Anna, our devout and God-
bearing father Symeon the Stylite, whose
memory we celebrate; and of all the saints,
have mercy on us and save us, for He is good
and loves mankind.

Fasting Rule

Fast Free: All foods allowed.