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The Service of Matins

for Wednesday, May 8, 2019

**Pentecostarion - On Wednesday of the Second Week
at Matins**

**Menaion - May 8
Memory of the Holy and Glorious Apostle and Evangelist John
the Theologian**

Katavasias of Pascha

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Pentecostarion

Wednesday of the Second Week

Menaion - May 8

Memory of the Holy and Glorious Apostle
and Evangelist John the Theologian

MATINS

CHOIR

Mode 2.

God is the Lord, and He revealed Himself
to us. Blessed is he who comes in the name of
the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call
upon His name.*

*or: Give thanks to the Lord, for He is good; for
His mercy endures forever.*

Verse 2: *All the nations surrounded me, but
in the name of the Lord I defended myself against
them.*

Verse 3: *And this came about from the Lord,
and it is wonderful in our eyes.*

Apolytikion. For the Evangelist.

From Menaion ---

Mode 2.

O Apostle, the beloved of Christ God,
hasten to deliver us, a people that has no
excuse. He accepts you supplicating Him, for
He condescended at the Supper to let you lean
on Him. Entreat Him, O Theologian, that He
scatter the persistent cloud of hostile nations,
and pray for us, for peace and great mercy. [SD]

Glory. **Repeat.**

O Apostle, the beloved of Christ God,
hasten to deliver us, a people that has no
excuse. He accepts you supplicating Him, for
He condescended at the Supper to let you lean
on Him. Entreat Him, O Theologian, that He

scatter the persistent cloud of hostile nations,
and pray for us, for peace and great mercy. [SD]

Both now.

Apolytikion of the Feast.

From Pentecostarion ---

Grave Mode.

O Life, You rose from the sepulcher, even
though the tomb was secured with a seal,
O Christ God. And though the doors had
been bolted, You came to Your disciples, O
Resurrection of all. Through them You renew
a right spirit in us, according to Your great
mercy. [SD]

PRIEST

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is
the kingdom and the power and the glory,
of the Father and of the Son and of the Holy
Spirit, now and forever and to the ages of
ages.

(Amen.)

From Pentecostarion ---

CHOIR

Kathisma I. Resurrectional.

Mode 1.

Isaac was led up into the mountain, and
Jonah was led down into the sea, and both of
them depicted Your Passion, O Savior. The

one portrayed the bonds and the slaughter,
the other portrayed the sepulcher, and the life
of Your wonderful Resurrection. Glory to You,
O Lord!

Glory. Both now. **Theotokion.**

Mode 1.

We have obtained your protection,
O immaculate Lady, and by your earnest
entreaties we are saved from calamities. In
everything we are guarded by the Cross
of your Son. We all dutifully magnify you
piously.

Kathisma II. For the Evangelist.

From Menaion ---

Mode pl. 4. By conceiving the wisdom.

As a disciple with close access to the
Lord, * at the Supper you leaned close upon
His breast * and asked Jesus, "Who is it, O
Lord, who will betray you?" * And with
the bread He clearly indicated him unto
you, * for you were His beloved disciple, O
glorious. * Therefore, O Apostle Theologian
and mystic * of myst'ries ineffable, you teach
the Incarnation * of the Word to the whole
wide world. * Intercede with Christ our God *
that He grant forgiveness of offences * to those
who with longing observe your holy memory.

[SD]

Glory. Both now. **For the Feast.**

From Pentecostarion ---

Mode pl. 1. Let us worship the Word.

Let us all now extol that disciple of the
Lord * and Apostle of Christ, and observe his
memory. * He touched the print of the nails,
seeking to verify his faith, * and thus for us
now in the world he has reassured our minds
* and hearts in a godly manner. * And now

he prays importunately * to the Savior, to have
mercy on us. [SD]

Kathisma III. For the Evangelist.

From Menaion ---

Mode 4. Come quickly.

Today is the memory of the Apostle Saint
John * throughout the entire world, and it
illuminates us all. * So let us now honor it. * It
is clearly apparent in the Gospel he authored
* that he was the Lord's friend and a true
theologian. * Therefore he pours out healings
to all those who honor him. [SD]

Glory. Both now. **For the Feast.**

From Pentecostarion ---

Mode 1. The soldiers keeping watch.

When Thomas, who was known as the
Twin, touched the Savior's * insufferable
side with his hand, he was not burnt, * but
lingering he touched the wounds more
precisely and cried aloud * to the Master who
was by a spear pierced for our sake, * "Even
if You did accept to suffer the Passion, * my
Lord and my God are You!" [SD]

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I.

Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2) [SD]

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [SD]

Prokeimenon. Psalm 18.

His proclamation went forth into all the earth, and his words to the ends of the world. (2)

Verse: *The heavens declare the glory of God; the firmament shows the creation of His hands.*

His proclamation went forth into all the earth, and his words to the ends of the world.

[SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (from the gate)

21:14-25

At that time, Jesus revealed himself to the disciples after he was raised from the dead. And he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love

you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence,

and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. **Mode 2.**

At the intercession of the Apostle, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Idiomelon. Mode 2.

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.* [SAAS]

He is the paramount of the Apostles, the trumpet of theology, the spiritual general, who made the civilized world subject to God: that celebrated Evangelist John. Come believers, let us call him blessed. He was translated from earth, yet not withdrawn from

earth; he is alive and waiting for the fearful second coming of the Master. "May we meet it uncondemned, O mystical bosom friend of Christ, as you pray for us who lovingly observe your memory." [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and the holy and glorious Apostle and Evangelist John the Theologian, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord,

hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Pentecostarion - - -

Kontakion of the Feast.

Mode pl. 4.

With his scrutinizing right hand, Thomas examined Your life-bestowing side, O Christ God. When You entered while the doors were shut, he cried out to You with the rest of the Apostles, "You are my Lord and my God." [SD]

Kontakion. For the Evangelist.

From Menaion - - -

Mode 2.

Who can recount all your mighty deeds, O Virgin? You pour out miracles and you overflow with cures, and you intercede on behalf of our souls, as a Theologian and Friend of Christ. [SD]

Oikos.

Daring and incomprehensible it is to search out celestial heights, and the depths of the sea as well. So just as it is wholly impossible to number the stars and the sand on the shores, so no one is able to tell about the Theologian, so many are the crowns with which Christ has crowned His beloved. He leaned on His chest and ate with Him at the

Mystical Supper, as a Theologian and Friend of Christ. [SD]

Synaxarion.

From the Menaion.

On May 8 we commemorate the holy and glorious Apostle and Evangelist John the Theologian, the Virgin and Beloved Bosom Friend of Christ, and celebrate the service in honor of the Holy Dust, that is, the Manna, that issued from his grave.

On this day we also commemorate our devout Father Arsenios the Great.

On this day devout Saint Meles the hymnographer reposed in peace.

On this day a regiment of soldiers died by the sword.

By their holy intercessions, O God, have mercy on us. Amen.

CHOIR

Katavasias of Pascha

Ode i. Mode 1.

Resurrection Day! O peoples, let us brilliantly shine! * Pascha, the Lord's Pascha! * For Christ our God has out of death * passed us over into life, * and likewise from earth * to heaven, as we now sing * unto Him a triumphal hymn. [SD]

Ode iii.

Come and let us drink a new drink, * not one marvelously issuing from a barren rock, * but one that Christ from the tomb * pours out, incorruption's very source. * For we are established in Him. [SD]

Ode iv.

Now let Habakkuk as a God-inspired prophet stand with us, * keeping his divine

watch, and show us * the angelic messenger, who, shining, utters glowingly, * "Today, for the world is salvation,* because arisen is Christ, being omnipotent." [SD]

Ode v.

Arising at dawn very early, * instead of ointment, a hymn let us offer unto the Master, * and then we shall clearly see* Christ, the Sun of Righteousness, * causing true life to arise for all. [SD]

Ode vi.

You went down to the nether regions of earth, * and You broke apart the bars that forever * were closed on those who were held there, O Christ. * From the sepulcher, * as did Jonah from the whale, * You arose on the third day. [SD]

Ode vii.

The same One who delivered the Lads from fire, becoming a mortal man, * suffers in the flesh; and by His Passion He arrays * mortal nature with majesty, free of all * corruption, the only God of the fathers, * blessed and supremely glorious. [SD]

Ode viii.

We praise and we bless and we worship the Lord.

This is it, the Day which is chosen and holy, * Day One of the Sabbaths. * It is the queen-day, the Lord's Day, * and the Feast of all feasts, * and the Festival above every festival, * on which we extol Christ and bless Him to the ages. [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 1.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode 1.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day.

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Exaposteilarion.

From Menaion - - -

Mode 2. On the mountain.

Theologizing you cried out, * that the Logos, the Word, was * in the beginning; and the Word * was with God; and the Logos was God, O John the Apostle. * When you fell on the bosom * of Christ the Logos, you imbibed * streams of life that were full of theology, * blessed Theologian, and with this godly * water you irrigate the world, * which today pays you honor. [SD]

CHOIR

Exaposteilarion. For the Feast.

From Pentecostarion - - -

Mode 3. Having embellished heaven.

When you examine fully * My body's wounds with your own hand, * Thomas, be not disbelieving * in Me who suffered wounds for you. * With the Disciple have one mind * and proclaim Me the living God. [SD]

Lauds. Mode pl. 4.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

From Menaion - - -

Mode pl. 4. What a paradoxal.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Blessed and all-wise Evangelist, * in being loved by the Word * who sees all things and using just * scales will judge the universe, * you surpassed the Disciples all * in the abundance of your most ardent love * for Christ the Lord, O divine Apostle John; * for you were radiant * in both mind and body with the handsome traits * of purity and chastity, in being blest by God. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Blessed and all-wise Evangelist, * in being loved by the Word * who sees all things and using just * scales will judge the universe, * you surpassed the Disciples all * in the abundance of your most ardent love * for Christ the Lord, O divine Apostle John; * for you were radiant * in both mind and body with the handsome traits * of purity and chastity, in being blest by God. [SD]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Let us now extol the most-divine St. John with spiritual songs * as a servant of Christ the King, * garland of virginity, and the luminous mouth of grace, * the habitation most worthy to receive * the divine virtues, the Church's brightest eye; * and let us honor him * as the Holy Spirit's sacred and divine * temple, and the instrument * of the wisdom of God. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

John, when you leaned close upon the breast * of divine Wisdom himself, * you drew out as if from a well * waters of theology, and you watered the world with them. * And with the knowledge about the Trinity, * you dried the ocean of pagan godlessness; * you were an animate * pillar of both cloud and fire, guiding us * to the heavenly possession and inheritance. [SD]

Glory.

From Menaion - - -

Mode pl. 4.

O Evangelist John, peer of the Angels and Virgin, Theologian taught by God, you correctly proclaimed to the world the immaculate side, which spouted the blood and the water, whereby we obtain life eternal for our souls. [SD]

Both now. **For the Feast.**

From Pentecostarion - - -

Mode pl. 4.

The Disciples were together, the doors were shut, the Savior came to where they had gathered. He stood among them, and said to Thomas, "Come and handle me, and see the

marks of the nails. Stretch out your hand and touch my side. Do not disbelieve, but rather with faith proclaim my resurrection from the dead." [SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

scatter the persistent cloud of hostile nations, and pray for us, for peace and great mercy. [SD]

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode 2.

O Apostle, the beloved of Christ God, hasten to deliver us, a people that has no excuse. He accepts you supplicating Him, for He condescended at the Supper to let you lean on Him. Entreat Him, O Theologian, that He