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## The Service of Matins

for Tuesday, December 17, 2019

Octoechos - Mode 1. on Tuesday Morning

Menaion - December 17 Memory of the Holy Prophet Daniel and the Holy Three Servants

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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### Όκτώηχος - Ήχος α'.

Τῆ Τρίτη Πρωΐ

### Μηναίον - ΤΗι ΙΖ' ΔΕΚΕΜΒΡΙΟΥ

Μνήμη τοῦ Άγίου Ποοφήτου Δανιὴλ καὶ τῶν ἁγίων τριῶν Παίδων

### ΟΡΘΡΟΣ

### ΧΟΡΟΣ

### Ήχος β'.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**Στίχ.** α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ' Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

### Άπολυτίκιον.

Τοῦ Μηναίου - - -

### Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Έν τῆ πηγῆ τῆς φλογός, ώς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἄγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ώς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἱκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Δόξα. Τὸ αὐτό.

Τῆς Ὁκτωήχου - - - Καὶ νῦν. Θεοτοκίον.

### Ήχος β'.

Θείας γεγόναμεν κοινωνοὶ φύσεως, διὰ σοῦ Ἀειπάρθενε· Θεὸν γὰρ ἡμῖν

#### Octoechos - Mode 1.

On Tuesday Morning

### Menaion - December 17

Memory of the Holy Prophet Daniel and the Holy Three Servants

### **MATINS**

### **CHOIR**

### Mode 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His name.* 

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

**Verse 2:** All the nations surrounded me, but in the name of the Lord I defended myself against them.

**Verse 3:** And this came about from the Lord, and it is wonderful in our eyes.

### Apolytikion.

From Menaion - - -

### Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls. [SD]

Glory. Repeat.

From Octoechos - - - Both now. Theotokion.

now. Theotokion. Mode 2.

We have become partakers of divine nature through you, O ever-virgin Maid, since for us you gave birth unto God become σεσαρκωμένον ἔτεκες· διὸ κατὰ χρέος σε, πάντες εὐσεβῶς μεγαλύνομεν.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 7. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς:

Τῆς Ὀκτωήχου - - -

### ΧΟΡΟΣ

### Κάθισμα Α'. Κατανυκτικά. Ἡχος α'.

Έν ἀνομίαις συλληφθεὶς ἐγὼ ὁ ἄσωτος, οὐ τολμῶ ἀτενίσαι εἰς τὸ ὕψος τοῦ οὐρανοῦ, ἀλλὰ θαὀἑῶν εἰς τὴν φιλανθρωπίαν σου, κράζω, ὁ Θεὸς ἱλάσθητί μοι, καὶ σῶσόν με.

**Στίχ**. Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ τῆ ὀργῆ σου παιδεύσης με.

Εἰ ὁ δίκαιος μόλις σώζεται, ἐγὼ ποῦ φανοῦμαι ὁ ἁμαρτωλός; τὸ βάρος καὶ τὸν καύσωνα τῆς ἡμέρας οὐκ ἐβάστασα· τοῖς περὶ τὴν ἑνδεκάτην ὥραν, συναρίθμησόν με, ὁ Θεός, καὶ σῶσόν με.

Δόξα καὶ νῦν. Θεοτοκίον.

ἄἰξος κεκτημένοι πιστοί, τὴν Θεοτόκον Μαρίαν, δεῦτε προσπέσωμεν αὐτῆ· παἰξησίαν γὰρ ἔχει πρὸς τὸν τεχθέντα ἐξ αὐτῆς, τοῦ πρεσβεύειν καὶ σώζειν ἀπὸ ὀργῆς, καὶ θανάτου τὰς ψυχὰς ἡμῶν.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 8. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς incarnate. Therefore we all dutifully magnify you piously. [5D]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 7. There is no litany, but immediately the following:

From Octoechos - - -

### **CHOIR**

# Kathisma I. For compunction. Mode 1.

Conceived as I was in iniquities, I the prodigal dare not look up into heaven. But with confidence in Your love for man, I cry out: O God be gracious unto me and save me.

Verse: O Lord, do not rebuke me in Your wrath, nor chasten me in Your anger.

If the righteous man is only scarcely saved, what shall become of me who am a sinner? I did not bear the burden and the heat of the day. Number me with those who came at the eleventh hour, O God, and save me. [5D]

Glory. Both now. **Theotokion.** 

We believers have acquired an unbreakable wall, namely Mary the Theotokos. So, let us submit our petitions to her. For she has great confidence with her Son; she can intercede for us and save our souls, from the wrath and from death.

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 8. There is no litany, but immediately the following:

### ΧΟΡΟΣ

Τῆς Ὀκτωήχου - - -

### Κάθισμα Β'. Κατανυκτικά.

\*Ηχος α'. Τὸν τάφον σου Σωτήρ.

Άγκάλας πατρικάς, διανοῖξαί μοι σπεῦσον ἀσώτως τὸν ἐμόν, κατηνάλωσα βίον εἰς πλοῦτον ἀδαπάνητον, ἀφορῶν των οἰκτιρμῶν σου Σωτήρ, νῦν πτωχεύουσαν, μὴ ὑπερίδης καρδίαν σοὶ γάρ,Κύριε, ἐν κατανύξει κραυγάζω "Ημαρτόν σοι σῶσόν με.

Στίχ. Ἐπίβλεψον ἐπ' ἐμὲ καὶ ἐλέησόν με κατὰ τὸ κρίμα τῶν ἀγαπώντων τὸ ὄνομά σου.

### \*Ηχος α'. Τὸν τάφον σου Σωτήρ.

Τὸ βῆμά σου φοικτόν, καὶ ἡ κοίσις δικαία, τὰ ἔργα μου δεινά, ἀλλ' αὐτὸς Ἐλεῆμον, προφθάσας με διάσωσον, καὶ κολάσεως λύτρωσαι ὁῦσαι Δέσποτα, τῆς τῶν ἐρίφων μερίδος, καὶ ἀξίωσον, ἐκ δεξιῶν σου με στῆναι, Κριτὰ δικαιότατε.

### Δόξα· καὶ νῦν. **Θεοτοκίον.** Ἡχος α'. Τὸν τάφον σου Σωτήρ.

Άπόθου, ὧ ψυχή, ὁαθυμίας τὸν ὕπνον, καὶ ἄναψον φαιδοάν, μετανοίας λαμπάδα, καὶ ἔξελθε νῦν χαίοουσα, τῆς τοῦ βίου συγχύσεως, εἰς ἀπάντησιν τοῦ ἀθανάτου Νυμφίου. Δέξαι, λέγουσα, καὶ μὴ ἀπώση με, Λόγε, λιταῖς τῆς τεκούσης σε.

#### **CHOIR**

From Octoechos - - -

## Kathisma II. For compunction.

**Mode 1.** *The soldiers keeping watch.* 

Make haste, open to me Your paternal embraces. \* I prodigally spent all my means of subsistence. \* O Savior, I look hopefully \* to Your tender mercy's inexhaustible wealth. \* Do not overlook a heart that now is impoverished. \* For to You, O Lord, do I cry out with compunction: \* I have sinned against You, save me. [5D]

Verse: Look upon me and have mercy on me.

### **Mode 1.** *The soldiers keeping watch.*

Your judgment seat is dreadful and just is the judgment. \* Appalling are my deeds. But, O merciful Savior, \* come quickly and rescue me. \* From perdition deliver me. \* From the portion of the goats redeem me, O Master. \* O most righteous Judge, account me worthy, I beg You, \* to stand at Your right hand. [5D]

Glory. Both now. **Theotokion. Mode 1.** *The soldiers keeping watch.* 

The sleep of indolence, O my soul, from about you \* shake off, and light the bright, cheerful lamp of repentance. \* Rejoicingly now exit from \* the confusion of the present life, \* so that you might meet the immortal Bridegroom, \* saying unto Him: Reject me not, but receive me, \* O Word, through your Mother's prayers. [5D]

Τῆς Ὀκτωήχου - - -

### Κάθισμα Γ΄. Κατανυκτικόν.

**Ήχος α΄.** Τὸν τάφον σου Σωτήρ.

Ό πάλαι ταῖς ὁοαῖς, Ἰοοδάνου βαπτίσας, τὴν κάθαρσιν παντός, Ἰωάννη τοῦ κόσμου, πολλοῖς με βυθιζόμενον, πλημμελήμασιν ἕλκυσον, καὶ ἀπόπλυνον, ἀπὸ παντοίας κηλῖδος, τὸν φιλάνθρωπον, διὰ παντὸς ἱκετεύων, ὡς πρέσβυς εὐπρόσδεκτος.

 $\Sigma \tau i \chi$ . Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ.

### Μαοτυοικόν.

**Ἡχος α΄.** Τοῦ λίθου σφραγισθέντος.

Ως καλοὶ στρατιῶται ὁμοφρόνως πιστεύσαντες, τὰς ἀπειλὰς τῶν τυράννων μὴ πτοούμενοι, Ἅγιοι, προσήλθετε προθύμως τῷ Χριστῷ, ἀράμενοι τὸν τίμιον Σταυρόν, καὶ τελέσαντες τὸν δρόμον, ἐξ οὐρανοῦ τὴν νίκην ἐδέξασθε. Δόξα τῷ ἐνισχύσαντι ὑμᾶς, δόξα τῷ στεφανώσαντι, δόξα τῷ δωρουμένῳ δι' ὑμῶν, πᾶσιν ἰάματα.

Δόξα· καὶ νῦν. **Θεοτοκίον.** <sup>\*</sup>**Ηχος α'.** Τὸν τάφον σου Σωτήρ.

Νηδύϊ μητοικῆ, Ἰωάννης σκιοτήσας, φερόμενον Άγνή, τὸν Θεὸν ἐν γαστρί σου, ἐπέγνω θεία χάριτι, καὶ πιστῶς προσεκύνησεν, ἀλλὰ δέομαι, σὺν τῷ Προδρόμῳ, Παρθένε, καθικέτευσον, ὃν ἐσωμάτωσας Λόγον, σωθῆναι, τὸν δοῦλόν σου.

From Octoechos - - -

## Kathisma III. For compunction.

**Mode 1.** *The soldiers keeping watch.* 

O John who in the streams of the Jordan once baptized \* the One who for the world is the purification, \* extend your hand and rescue me \* who am foundering in the sea \* of my many sins, and wash away all defilement, \* ever praying Him who loves mankind, O accepted \* ambassador that you are.

*Verse*: God is wondrous in His saints.

### For the Martyrs.

**Mode 1.** *The stone had been secured.* 

O Martyrs, you agreed in your beliefs, and as good soldiers \* you were not in any way frightened by the threats of the tyrants; \* but taking up the honorable Cross, \* O Saints, you came with eagerness to Christ. \* And when you finished the course of the race, \* you received the victory from heaven. \* Glory to Him whose might supported you. \* Glory to Him who placed the crown on you. \* Glory to Him who works healings for all through you.

Glory. Both now. **Theotokion**. **Mode 1**. *The soldiers keeping watch*.

By leaping in the womb of his mother, O Pure one, \* John recognized as God by divine grace the infant \* that you were holding in your womb, \* and he faithfully worshipped Him. \* I beseech you now: O Virgin with the Forerunner, \* fervently entreat the Word whom you made incarnate \* that I your servant be saved.

### ΑΝΑΓΝΩΣΤΗΣ

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα καὶ νῦν.

### Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ή μήτηρ μου. Ίδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ύσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μἡ ἀποὀῥίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς όδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν

### **READER**

Lord, have mercy. (3)

Glory. Both now.

### Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with

αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τοῦ Μηναίου - - -

### ΑΝΑΓΝΩΣΤΗΣ

### Κοντάκιον. <sup>3</sup>Ηχος πλ. β'.

Χειοόγοαφον εἰκόνα μὴ σεβασθέντες, ἀλλ' ἀγράφω οὐσία θωρακισθέντες, τρισμακάριοι ἐν τῷ σκάμματι, τοῦ πυρὸς ἐδοξάσθητε· ἐν μέσω δὲ φλογὸς ἀνυποστάτου ἱστάμενοι, Θεὸν ἐπεκαλεῖσθε· Τάχυνον ὁ οἰκτίρμων, καὶ σπεῦσον ὡς ἐλεήμων, εἰς τὴν βοήθειαν ἡμῶν, ὅτι δύνασαι βουλόμενος.

### Ό Οἶκος.

Ἐκτεινόν σου τὴν χεῖοα, ἦς πάλαι ἔλαβον πεῖοαν Αἰγύπτιοι πολεμοῦντες, καὶ Ἑβοαῖοι πολεμούμενοι μὴ καταλίπης ἡμᾶς, καὶ καταπίη ἡμᾶς θάνατος, ὁ διψῶν ἡμᾶς, καὶ σατὰν ὁ μισῶν ἡμᾶς ἀλλ' ἔγγισον ἡμῖν, καὶ φεῖσαι τῶν ψυχῶν ἡμῶν, ὡς ἐφείσω ποτὲ τῶν Παίδων σου, τῶν ἐν Βαβυλῶνι ἀπαύστως ἀνυμνούντων σε, καὶ βληθέντων ὑπὲο σοῦ εἰς τὴν κάμινον, καὶ ἐκ ταύτης κοαυγαζόντων σοι Τάχυνον ὁ οἰκτίομων, καὶ σπεῦσον ὡς ἐλεήμων, εἰς τὴν βοήθειαν ἡμῶν, ὅτι δύνασαι βουλόμενος.

whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

#### **READER**

## Kontakion. Mode pl. 2.

Not reverencing the hand-depicted image, but shielded by the undepicted essence, you were glorified in the ordeal of fire, O thrice-blessed ones. For you called upon God as you stood in the midst of the insufferable fire: "Merciful Master, hasten, and hurry to our assistance, O tender-loving Lord. You can do so if You so will." [SD]

### Oikos.

Stretch out Your hand, which Egyptians of old besieging and Hebrews then beleaguered came to know. Abandon us not to be swallowed by death. Athirst for us is Satan who hates us. But come near us and spare our souls, as once You spared Your three Servants, who in Babylon unceasingly extolled You. When for Your sake they were thrown into the furnace, from there they cried out to You: "Merciful Master, hasten, and hurry to our assistance, O tender-loving Lord. You can do so if You so will." [5D]

### Συναξάριον.

### Τοῦ Μηναίου.

Τῆ ΙΖ' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Διονυσίου τοῦ νέου, Ἀρχιεπισκόπου Αἰγίνης, τοῦ Θαυματουργοῦ, τοῦ ἐκ τῆς νήσου Ζακύνθου.

Τῆ αὐτῆ ἡμέρα μνήμη τῶν ἁγίων τριῶν Παίδων καὶ Δανιὴλ τοῦ Προφήτου.

Τῆ αὐτῆ ἡμέρα μνήμη τῶν ἁγίων Μαρτύρων, Πατερμουθίου, Κόποι, καὶ Ἀλεξάνδρου, μαρτυρησάντων ἐπὶ Ἰουλιανοῦ τοῦ Παραβάτου.

Μνήμη τοῦ Όσίου καὶ ἀειμνήστου όμολογητοῦ Δουναλέ, τοῦ μετονομασθέντος Στεφάνου.

Τῆ αὐτῆ ἡμέρα μνήμη τοῦ ἁγίου Μάρτυρος Ἰάκχου.

Ταῖς αὐτῶν ἁγίαις ποεσβείαις, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς. Ἀμήν.

### ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

### ΧΟΡΟΣ

### $\Omega \delta \dot{\eta} \theta'$ .

### Μεγαλυνάριον. ή Ηχος πλ. δ.

**Στίχ.** Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### Synaxarion.

### From the Menaion.

On December 17, we commemorate our father among the saints Dionysios the New, Archbishop of Aigina, the Wonder-worker, from the Island of Zakynthos.

On this day we also commemorate the holy Three Servants and Daniel the Prophet.

On this day we also commemorate the holy martyrs Patermuthios, Copris, and Alexander, who witnessed under Julian the Apostate.

We also commemorate the devout and ever-memorable confessor Dunaleh, who was renamed Stephen.

On this day we commemorate the holy martyr Iacchus.

By their holy intercessions, O God, have mercy on us and save us. Amen.

### **DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

### **CHOIR**

### Ode ix.

### Megalynarion. Mode pl. 4.

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NK]V]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Στίχ. Αντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Άβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### Ό Είρμός. Ἡχος πλ. δ'.

Κυρίως Θεοτόκον, σὲ ὁμολογοῦμεν, οἱ διὰ σοῦ σεσωσμένοι Παρθένε Άγνή, σὺν Ἀσωμάτοις χορείαις, σὲ μεγαλύνοντες.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

#### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**Verse:** He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

### Heirmos. Mode pl. 4.

You are the Theotokos \* lit'rally, O Virgin; \* and we confess it, for we have been saved through you \* whom we, O pure one, with choirs of angels magnify. [SD]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

#### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

### ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$ 

### ΧΟΡΟΣ

### Έξαποστειλάριον.

Τοῦ Μηναίου - - -

Ήχος β΄. Τοῖς Μαθηταῖς συνέλθωμεν.

Ό ἐν ποοφήταις μέγιστος, Δανιὴλ νῦν τιμάσθω Χοιστὸν γὰο τὸν Θεὸν ἡμῶν, εἶδε λίθον τμηθέντα, ἄνευ χειοῶν ἀπὸ ὄοους, τῆς ἁγνῆς Θεοτόκου σὺν τούτω εὐφημείσθωσαν, καὶ οἱ τοεῖς Παῖδες οὕς περ, σώζει πυρός, ἀβλαβεῖς καμίνου τύπος Παρθένου, ὁ θεῖος καὶ ἀπόὀἡητος, δι' οὖ σέσωσται κόσμος.

### Θεοτοκίον.

### Ήχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.

Μυσταγωγεῖται πάναγνε, διὰ Πνεύματος θείου, Δανιὴλ ὁ σοφώτατος καὶ προγράφουσι πίστει, 'Αβραμιαῖοι Τρεῖς Παῖδες, σοῦ τὸν ἄσπορον τόκον ὁ ὢν γὰρ τῆ Θεότητι, ἀπερίγραπτος Λόγος, ἐκ σοῦ σαρκί, θέλων περιγράφεται Θεοτόκε, ἐν Βηθλεὲμ τικτόμενος, εἰς βροτῶν σωτηρίαν.

### ΑΝΑΓΝΩΣΤΗΣ

### Οἱ Αἶνοι. (διαβαστά) Ψαλμὸς ΡΜΗ' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν

### **PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### **CHOIR**

### Exaposteilarion.

From Menaion - - -

**Mode 2.** *N/M* (On the mountain.)

Let Daniel now be honored!/He is the greatest among the prophets,/for he beheld Christ our God/as a Stone cut, not by human hands, from the mountain of the pure Virgin!/With him, let the three youths be praised/who were saved unharmed by the fire of the furnace/through the divine and ineffable image of the Virgin//through whom the world has been saved! [OCA]

### Theotokion.

### **Mode 2.** On the mountain.

Daniel the most wise Prophet is \* by the all-holy Spirit \* mystically taught concerning you. \* And the three Youths, descendants of Abraham, by their faith depict \* your childbirth without seed. \* The Word, who is uncircumscribed \* in His Godhead, is willingly circumscribed \* in the flesh from you, all-pure Theotokos, \* when He is born in Bethlehem \* for humankind's salvation.

### **READER**

Lauds. (read)

Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of πάντα τὰ ἄστρα καὶ τὸ φῶς. Αἰνεῖτε αὐτὸν οί οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ύπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ έγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν. Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται. Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ· τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι τὰ θηρία καὶ πάντα τὰ κτήνη, έρπετὰ καὶ πετεινὰ πτερωτά βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αὶνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. Καὶ ὑψώσει κέρας λαοῦ αὐτοῦ· ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

### Ψαλμὸς ΡΜΘ′(149).

Άσατε τῷ Κυρίῳ ἦσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησία ὁσίων. Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν. Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ, ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία. Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν. Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ἡρομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς, τοῦ δῆσαι τοὺς βασιλεῖς

heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

### Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their

αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς, τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

### Ψαλμὸς ΡΝ' (150).

Αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ· αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ. Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα· αἰνεῖτε αὐτὸν ἐν τυμπάνω καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνω· αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις Αλληλούϊα.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαςτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴοων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὺ εἶ

nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

### **Psalm 150.**

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

### Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to

μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὰ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς: ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπεο ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Ἅγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αὶῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίω Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

### **DEACON**

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(*Grant this, O Lord.*)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(*Grant this, O Lord.*)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

### **PRIEST**

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

 $(A\mu\eta\nu.)$ 

### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

### ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ό ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἰτι ἡμάρτομεν ἑκουσίως ἤ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

#### ΙΕΡΕΥΣ

Σὸν γάς ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςί, καὶ τῷ Υἱῷ, καὶ τῷ Αγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

Τοῦ Μηναίου - - -

### ΧΟΡΟΣ

### Απόστιχα.

Ήχος β'. Οἶκος τοῦ Ἐφραθᾶ.

Δεῦτε τὴν Δανιήλ, Τοιῶν τε Παίδων μνήμην, τελέσωμεν ὑμνοῦντες, τὴν τούτων πολιτείαν, δι' ἦς ἐμεγαλύνθησαν.

**Στίχ.** Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ, ὁ Θεὸς Ἰσραήλ.

Λάκκω κατακλεισθείς, θηοσὶ συνωκισμένος, Δανιὴλ ὁ ποοφήτης, ἀμέτοχος τῆς τούτου, ἐδείκνυτο κακώσεως.

(Amen.)

### **PRIEST**

Peace be with all.

(And with your spirit.)

### **DEACON**

Let us bow our heads to the Lord.

(To You, O Lord.)

### **PRIEST** (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

#### **PRIEST**

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

From Menaion - - -

### **CHOIR**

### Aposticha.

**Mode 2.** *N/M* (*O House of Ephratha.*)

Now let us all celebrate/the commemoration/of the holy forefathers,/praising their way of life,//for which they have been magnified! [OCA]

**Verse:** God is wondrous in His saints, the God of Israel. [SAAS]

Daniel the prophet/was locked in the lions' den./Though dwelling with wild

**Στίχ.** Τοῖς ἁγίοις τοῖς ἐν τῆ γῆ αὐτοῦ ἐθαυμάστωσεν ὁ Κύριος, πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς.

Έσβεσαν τοῦ πυρός, τὴν δύναμιν οἱ Παῖδες, χορεύοντες ἐν μέσω, καμίνου καὶ ὑμνοῦντες, Θεὸν τὸν παντοδύναμον.

Δόξα.

Τοῦ Μηναίου - - -

### Ήχος β'.

Πνευματικῶς ἡμᾶς πιστοί, συνήγαγε σήμερον ὁ προφήτης Δανιήλ· καὶ τράπεζαν προτίθησιν ἀρετῶν δαψιλῶς, πλουσίοις καὶ πένησι καὶ ξένοις καὶ αὐτόχθοσι καὶ κρατῆρα νοητόν, προχέοντα νᾶμα εὐσεβείας, καὶ εὐφοαίνοντα καοδίας πιστῶν, καὶ Πνεύματος Άγίου χάριν παρέχοντα. Οὖτος γὰρ ὁ προφήτης, ὁ φανότατος λύχνος, ὁ λάμψας ἐν τῷ κόσμῳ, τὰ σεβάσματα πάντα τῶν Ἀσσυρίων καθείλε, καὶ θηρῶν ἀτιθάσων στόματα ἔφοαξε. Σὺν τούτω καὶ οἱ Τοεῖς Παῖδες εὐφημείσθωσαν, οὐ χουσοῖ τῆ φύσει ὄντες, χουσίου δὲ δοκιμώτεροι δεικνύμενοι οὐ γὰρ έχώνευσεν αὐτοὺς τὸ πῦρ τῆς καμίνου, ἀλλ' ἐφύλαξεν ἀκεραίους, οὓς νάφθα καὶ πίσσα καὶ κληματίδες ἔστεψαν. Ὁ δὲ ἀγαγὼν ήμᾶς, εἰς τὴν περίοδον τοῦ χρόνου Κύριος, άξιώσαι ήμᾶς φθάσαι, καὶ ἐπὶ τὴν κυρίαν καὶ σεβασμίαν ἡμέραν, τῶν γενεθλίων Χριστοῦ, τοῦ παρέχοντος ἡμῖν ταῖς αὐτῶν ίκεσίαις, ίλασμὸν ἁμαρτιῶν, καὶ τὸ μέγα ἔλεος.

beasts/he was preserved unharmed//in spite of their wickedness! [OCA]

**Verse:** To the saints on His earth, in them the Lord magnified all His will. [SAAS]

The Youths exulted/in the furnace,/
extinguishing the might of the fire./They
sang a hymn of praise// to the Almighty God.

Glory.

Mode 2.

O believers, the Prophet Daniel has spiritually congregated us today. He sets a sumptuous banquet of virtues, for rich and poor, strangers and local residents, and a spiritual wine bowl that pours forth the beverage of sound religion, which gladdens the hearts of the faithful and grants them the grace of the Holy Spirit. This Prophet, this lamp that shined so brightly in the world, overthrew all that the Assyrians worshiped, and he stopped the mouths of untamed lions. As we extol him, let us also praise the Three Servants who, although they were not gold by nature, were shown to be more refined than gold. For the fire of the furnace did not consume them, but it kept them unharmed, though naphtha and pitch and branches were piled on them. May the Lord, who has brought us again to this time of year, count us worthy to reach the principal and venerable day of the Nativity of Christ. He it is who, by their entreaties, grants us the forgiveness of our sins and the great mercy. [50]

Καὶ νῦν.

Τοῦ Μηναίου - - -

### Ήχος β'.

Δεῦτε ἄπαντες Χοιστοῦ τὰ γενέθλια, πιστῶς ποοεορτάσωμεν καὶ νοητῶς τὸν ὕμνον, ὡς ἀστέρα ποοβαλλόμενοι, μαγικὰς δοξολογίας, μετὰ ποιμένων βοήσωμεν Ἦλθεν ἡ σωτηρία τῶν βοοτῶν, ἐκ παρθενικῆς νηδύος, βοοτοὺς ἀνακαλέσασθαι.

### ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυوίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

### ΑΝΑΓΝΩΣΤΗΣ

### Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον Both now.

From Menaion - - -

### Mode 2.

Come, let us faithfully celebrate in advance the birth of Christ,/and with our minds, offer a song like the star to the Magi!/
Let us cry out with praises, together with the shepherds:/The deliverance of mankind has come forth from a Virgin's womb,//and He calls the faithful! [OCA]

### **PRIEST**

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

### **READER**

### **Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our ήμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

### ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

### ΧΟΡΟΣ

Άπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἄγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἱκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Τῆς Όκτωήχου - - -

Δόξα καὶ νῦν. Θεοτοκίον.

### Ήχος β'.

Σὲ μεγαλύνομεν, Θεοτόκε βοῶντες· Χαῖοε ἡ πύλη ἡ κεκλεισμένη, δι' ἦς ἠνοίγη ἀνθοώποις, ὁ πάλαι Παράδεισος.

### ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ελεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

### **PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **CHOIR**

Apolytikion.

From Menaion - - -

Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls. [5D]

From Octoechos - - -

Glory. Both now. **Theotokion.** 

#### Mode 2.

We magnify you, O Theotokos, and we cry out: Rejoice! You are the cloud of the never-setting Light, for in your arms you held the Lord of glory.

### **DEACON**

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν ἀδελφῶν ἡμῶν, τῶν ἱεςέων, ἱεςομονάχων, ἱεςοδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαςτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παςεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοςιτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιεςωτῶν τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ὑπέο τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲο πάντων τῶν ποοαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΥΈτι δεόμεθα ὑπὲς τῶν καςποφοςούντων καὶ καλλιεςγούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲς τοῦ πεςιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παςὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and allvenerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

#### ΙΕΡΕΥΣ

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

### ΔΙΑΚΟΝΟΣ

Σοφία.

(Εὐλόγησον.)

### ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χοιστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

Στεφεώσαι, Κύφιος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀφθοδόξων Χριστιανῶν, σὺν τῆ ἁγία αὐτοῦ Ἐκκλησία καὶ τῆ πόλει ταύτη εἰς αἰῶνας αἰώνων.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

### ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων

### **PRIEST**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### **DEACON**

Wisdom.

(Father, bless!)

### **PRIEST**

Blessed are You, Christ our God, always now and forever and to the ages of ages. (*Amen.*)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

#### READER

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

### **PRIEST**

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν άγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)