

November 10

Octoechos - Mode 4.

On Sunday Morning

LITURGY

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Antiphon I. Mode 2.

Verse 1: *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Mode 4.

Verse 1: *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Resurrectional Apolytikion. Mode 4.

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world. [SD]

Verse 2: *Let heaven and earth praise Him.*

[SAAS]

When the women Disciples of the Lord
had learned from the Angel the joyful message
of the Resurrection and rejected the ancestral
decision, they cried aloud to the Apostles
triumphantly: Death has been despoiled,
Christ God has risen, granting His great mercy
to the world. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

Adam fell by a tree, and he was evicted from Paradise. * By the tree of the Cross the Robber gained entrance to Paradise. * The former, by tasting fruit, disobeyed his Maker's commandment not to eat. * The latter was crucified with Him, whom though hidden he confessed to be God. * Remember us as well in Your kingdom, O Savior. [SD]

Blessed are the pure in heart, for they shall see God. [RSV]

You were lifted on the Cross and destroyed the power of death on us, * and You set aside the bond which stood against us and, as God, cancelled it. * Grant that we may also have the Robber's repentance, O only

Friend of man. * We faithfully worship You, O Christ our God, and we cry aloud to You, * "Remember us as well in Your kingdom, O Savior." [SD]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

You have set aside the bond which stood against us, shredding it by Your Cross. * When You were numbered with the dead, You disarmed and bound the tyrant ruling there, * delivering everyone from the bonds of death by Your resurrection; * through which we were illumined. And we cry out to You, O Lord who love humanity, * "Remember us as well in Your kingdom, O Savior." [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

You were crucified and rose * from the grave on the third day, O mighty One, * and resurrected with yourself * the first-formed man, Adam, O immortal One. * Now I pray You earnestly, Grant me to return to You, Master, in sincere * repentance wholeheartedly, * and to ever cry out to You in ardent faith: * Remember me as well in Your kingdom, O Savior. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

For us impassible God * became man and thus became passible. * He was crucified for us * of His own will, and He raised us with himself. * And therefore we glorify His Passion, the Cross and His rising from the dead. * Through these we were formed

again; * through these we are saved, as we cry aloud to Him: * "Remember us as well in Your kingdom, O Savior." [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

To Him who rose from the dead, *
having despoiled Hades' dominion, * and
who appeared and said, "Rejoice," * to the
myrrh-bearing women; to Christ our God
* let us the believers pray, * asking Him to
rescue our souls from corruption. * And let us
unceasingly * shout to Him the words that the
grateful Robber said: * "Remember us as well
in Your kingdom, O Savior." [SD]

Glory.

All believers, let us pray that we be of one
mind and worthily * sing praises glorifying
God, Father, Son, and Spirit, the Trinity, *
united divinity, which exists forever in three
hypostases, * remaining unconfused, simple,
indivisible, unapproachable, * by whom we
are delivered from the fire of perdition. [SD]

Both now. **Theotokion.**

O Christ our God, we present, as an
intercessor to pray for us, * Your Virgin
Mother who conceived without seed and
physically gave birth to You, * and after
the childbirth remained incorrupt, O most
merciful Lord. * She prays that You always
grant forgiveness of offences to those who
cry aloud, * "Remember us as well in Your
kingdom, O Savior." [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, risen
from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 4.

When the women Disciples of the Lord
had learned from the Angel the joyful message
of the Resurrection and rejected the ancestral
decision, they cried aloud to the Apostles
triumphantly: Death has been despoiled,
Christ God has risen, granting His great mercy
to the world. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

From Menaion - - -

Kontakion.

Mode 4. *You who were lifted.*

The Savior's most pure and immaculate
temple, the very precious bridal chamber and
Virgin, who is the sacred treasure of the glory
of God, on this day is introduced into the
House of the Lord, and with herself she brings
the grace in the divine Spirit. She is extolled
by the Angels of God. A heavenly tabernacle
is she. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

TWENTY-FIRST SUNDAY

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified
greatly; You made all things in wisdom. [SAAS]

Verse: *Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly.* [SAAS]

Gal. 2:16-20

Brethren, you know that a man is not
justified by works of the law but through
faith in Jesus Christ, even we have believed in
Christ Jesus, in order to be justified by faith in
Christ, and not by works of the law, because
by works of the law shall no one be justified.
But if, in our endeavor to be justified in Christ,
we ourselves were found to be sinners, is
Christ then an agent of sin? Certainly not! But
if I build up again those things which I tore
down, then I prove myself a transgressor. For
I through the law died to the law, that I might
live to God. I have been crucified with Christ;
it is no longer I who live, but Christ who lives
in me; and the life I now live in the flesh I live
by faith in the Son of God, who loved me and
gave himself for me. [RSV]

Alleluia. Mode 4. Psalm 44.

Alleluia. Alleluia. Alleluia.

Verse 1: *Stretch Your bow, and grant
prosperity, and reign, because of truth and
goodness.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *You loved righteousness and hated
lawlessness.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Eighth Sunday of Luke

Lk. 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

Hymn after Holy Communion.

Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.