

Octoechos - Mode pl. 4.

On Tuesday Morning

Menaion - December 10

Memory of the Holy Martyrs Menas
Kallikelados, Hermogenes, and Evgraphos

LITURGY

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Antiphon I. Mode 2.

Verse 1: *It is good to give thanks to the Lord and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: *To proclaim Your mercy in the morning and Your truth at night.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: *The Lord my God is upright, and there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Through the intercessions of the
Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power.* [SAAS]

or:

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: *And He established the world, which shall not be moved.* [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

Verse 3: *Holiness is proper to Your house, O Lord, unto length of days.* [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You

were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Apolytikion. For the Martyrs.

From Horologion - - -

Mode pl. 4. *When he perceived.*

When they had deadened burning
impulses and movements * of sinful passions
by their self-control and virtue, * then the
Martyrs of Christ were given the divine grace
* of driving away the illnesses of the sick * and
working wonders, alive and after their death.
* Paradoxical miracle it is indeed, that naked
bones * should pour out cures abundantly. *
Glory be to our only God. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode pl. 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [RSV]

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Savior of the world, remember us Your servants * as upon the Cross You remembered the Robber, * only compassionate Christ, and account us worthy * of inheriting Your heavenly Rule. [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Christ our God, You are an ocean of compassion. * I pray You to dry up the seas

of my offences;* wash them away with the teardrops of my compunction, and wholly purify me, merciful Lord. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Holy Baptist John, you baptized in the waters * Christ of old. Now I am drowning in the sea storm * of sinful passions. So guide me into the harbor * of true repentance, by your prayers for me. [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

For the Martyrs.

With your holy blood, O Martyrs, you extinguished * the unholy fire of the worshiping of idols; * and now each day you pour out streams of wondrous healings, * curing all kinds of ills and suffering. [SD]

Glory.

Unoriginate Father and Son and Spirit, * I entreat you now to end the chronic passions * of my soul, and to save me Your humble servant, * by the entreaties of the Baptist John. [SD]

Both now. **Theotokion.**

Deliver us from all the shameful sinful passions, * also from the torments of punishment in Hades, * by your entreaties, immaculate Theotokos, * for us who honor you and call you blest. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, Who
are wondrous in Your saints. We sing to You,
Alleluia. [GOA]

Hymns After the Small Entrance.

Apolytikion. For the Martyrs.

From Horologion ---

Mode pl. 4. When he perceived.

When they had deadened burning
impulses and movements * of sinful passions
by their self-control and virtue, * then the
Martyrs of Christ were given the divine grace
* of driving away the illnesses of the sick * and
working wonders, alive and after their death.
* Paradoxical miracle it is indeed, that naked
bones * should pour out cures abundantly. *
Glory be to our only God. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

Kontakion. For the Forerunner.

Mode 2.

O Prophet of God and Forerunner of
grace divine, since we have obtained your
Head from beneath the earth, as if a most
sacred rose, we are receiving the healings
continually. And once again, as formerly,
you are preaching repentance throughout the
world. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

TUESDAY OF THE TWENTY-SIXTH WEEK

Prokeimenon. Grave Mode. Psalm 63.

The righteous man shall be glad in the
Lord, and shall hope in Him. [SAAS]

Verse: *Hear my voice, O God, in my
supplication.* [SAAS]

1 Tim. 1:8-14

Timothy, my son, we know that the
law is good, if any one uses it lawfully,
understanding this, that the law is not laid
down for the just but for the lawless and
disobedient, for the ungodly and sinners,
for the unholy and profane, for murderers
of fathers and murderers of mothers, for
manslayers, immoral persons, sodomites,
kidnappers, liars, perjurers, and whatever else
is contrary to sound doctrine, in accordance
with the glorious gospel of the blessed God
with which I have been entrusted. I thank him
who has given me strength for this, Christ
Jesus our Lord, because he judged me faithful
by appointing me to his service, though I
formerly blasphemed and persecuted and
insulted him; but I received mercy because I
had acted ignorantly in unbelief, and the grace
of our Lord overflowed for me with the faith
and love that are in Christ Jesus. [RSV]

Alleluia. Mode 2. Psalm 91.

Alleluia. Alleluia. Alleluia.

Verse 1: *The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Those planted in the house of the Lord shall blossom forth in the courts of our God.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Tuesday of the Thirteenth Week of Luke

Mk. 8:22-26

At that time, Jesus came to Bethsaida. And some people brought to him a blind man, and begged him to touch him. And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?" And he looked up and said, "I see men; but they look like trees, walking." Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly. And he sent him away to his home, saying, "Do not even enter the village." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fish: fish, oil and wine are allowed. Refrain from meat, dairy and eggs.

It is the Christmas fast.