

Ὁκτώηχος - Ἦχος πλ. δ'.

Τῷ Σαββάτῳ Πρωῖ

Μηναῖον - ΤΗΙ ΙΔ' ΔΕΚΕΜΒΡΙΟΥ

Μνήμη τῶν Ἁγίων Μαρτύρων,  
Θύρσου, Λευκίου, Καλλινίκου, Φιλήμονος,  
Ἀπολλωνίου, Ἀρρίανου καὶ τῶν σὺν αὐτῷ

## ΛΕΙΤΟΥΡΓΙΑ

Ἀντίφωνον Α'. Ἦχος β'.

**Στίχ. α'.** Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ  
Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ὑψιστε.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Στίχ. β'.** Τοῦ ἀναγγέλλειν τῷ πρωῖ τὸ  
ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Στίχ. γ'.** Ὅτι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν,  
καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

Octoechos - Mode pl. 4.

On Saturday Morning

Menaion - December 14

Memory of the Holy Martyrs Thyrsos,  
Leucius, Kallinikos, Philemon, Apollonios,  
Arrianos, and those with them

## LITURGY

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Antiphon I. Mode 2.

**Verse 1:** *It is good to give thanks to the Lord and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 2:** *To proclaim Your mercy in the morning and Your truth at night.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us.

**Verse 3:** *The Lord my God is upright, and there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages.  
Amen.*

Through the intercessions of the  
Theotokos, Savior, save us.

**Ἀντίφωνον Β'. Ἦχος β'.**

**Στίχ. α'.** Ὁ Κύριος ἐβασίλευσεν,  
εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος  
δύναμιν καὶ περιεζώσατο.

ἤ·

**Στίχ. α'.** Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ,  
ἀλαλάζωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις  
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἣτις οὐ σαλευθήσεται.

ἤ·

**Στίχ. β'.** Προφθάσωμεν τὸ πρόσωπον  
αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς  
ἀλαλάζωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ  
Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις  
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τῷ οἴκῳ σου πρέπει ἁγίασμα,  
Κύριε, εἰς μακρότητα ἡμερῶν.

ἤ·

**Στίχ. γ'.** Ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα  
τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι  
αὐτοῦ ἐστὶν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν  
αὐτήν, καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις  
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,  
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ

**Antiphon II. Mode 2.**

**Verse 1:** The Lord reigns; He clothed Himself  
with majesty; the Lord clothed and girded Himself  
with power. [SAAS]

or:

**Verse 1:** Come, let us greatly rejoice in the Lord;  
let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are  
wondrous in Your saints. We sing to You,  
Alleluia. [GOA]

**Verse 2:** And He established the world,  
which shall not be moved. [SAAS]

or:

**Verse 2:** Let us come before His face with  
thanksgiving, and let us shout aloud to Him with  
psalms. For the Lord is a great God, a great King over  
all the earth. [SAAS]

Save us, O Son of God, Who are  
wondrous in Your saints. We sing to You,  
Alleluia.

**Verse 3:** Holiness is proper to Your house, O  
Lord, unto length of days. [SAAS]

or:

**Verse 3:** For in His hand are the ends of the  
earth, and the heights of the mountains are His. For  
the sea is His, and He made it, and His hands formed  
the dry land. [SAAS]

Save us, O Son of God, Who are  
wondrous in Your saints. We sing to You,  
Alleluia.

Glory to the Father and the Son and the Holy  
Spirit.

Both now and ever and to the ages of ages.  
Amen.

Only begotten Son and Logos of God,  
being immortal, You condescended for

τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς  
ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας,  
ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε,  
Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας,  
εἰς ὧν τῆς Ἀγίας Τριάδος, συνδοξαζόμενος  
τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον  
ἡμᾶς.

**Ἀντίφωνον Γ'.**

**Ἀπολυτίκιον. Τῶν Μαρτύρων.**

**Ἦχος δ'. Ταχὺ προκατάλαβε.**

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ ἀθλήσει  
αὐτῶν, στεφάνους ἐκομίσαντο τῆς  
ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες  
γὰρ τὴν ἰσχύν σου, τοὺς τυράννους  
καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ  
ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις,  
Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

our salvation to take flesh from the holy  
Theotokos and ever-virgin Mary and, without  
change, became man. Christ, our God, You  
were crucified and conquered death by death.  
Being one of the Holy Trinity, glorified with  
the Father and the Holy Spirit: Save us. [GOA]

**Antiphon III.**

**Apolytikion. For the Martyrs.**

**Mode 4. Come quickly.**

Your Martyrs, O Lord, were worthily  
awarded by You \* the crowns of incorruption,  
in that they contested for You our immortal  
God. \* Since they possessed Your power, they  
defeated the tyrants, \* dashing the demons'  
powerless displays of defiance. \* O Christ  
God, at their fervent entreaties, save our souls.

[SD]

*Ἡ, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν,  
ψάλλονται τὰ Τυπικά καὶ οἱ Μακαρισμοί.*

**Ψαλμὸς 102.**

**Ψαλμὸς 145.**

**Οἱ Μακαρισμοί.**

**Ἦχος πλ. δ'.**

Ἐν τῇ Βασιλείᾳ σου μνήσθητι ἡμῶν  
Κύριε, ὅταν ἔλθῃς ἐν τῇ Βασιλείᾳ σου.  
Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν  
ἐστὶν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ  
παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ  
κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν  
δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ  
ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι  
αὐτοὶ τὸν Θεὸν ὄψονται.

**Τροπάρια.**

Τῆς Οκτωήχου ---

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υἱοὶ  
Θεοῦ κληθήσονται.

Μνήσθητι ἡμῶν, Χριστὲ Σωτὴρ τοῦ  
κόσμου, ὥσπερ τοῦ ληστοῦ, ἐμνήσθης  
ἐπὶ ξύλου, καὶ καταξίωσον πάντας μόνε  
Οἰκτίρμον, τῆς οὐρανίου Βασιλείας σου.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν  
δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ Βασιλεία τῶν  
οὐρανῶν.

Πᾶσιν ἀλγεινοῖς, στερόῳς  
προσομιλοῦντες, τραύμασιν ὑμῶν, ἀγίοις

*An optional alternative to the Antiphons are the Typika  
(Psalms 102 and 145), and the Beatitudes with the appointed  
troparia, which are provided here.*

**Psalms 102.**

**Psalms 145.**

**The Beatitudes.**

**Mode pl. 4.**

In Your kingdom. Remember us, O Lord,  
when You come in Your kingdom. Blessed are  
the poor in spirit, for theirs is the kingdom of  
heaven [RSV]

Blessed are those who mourn, for they  
shall be comforted. [RSV]

Blessed are the meek, for they shall inherit  
the earth. [RSV]

Blessed are those who hunger and thirst  
for righteousness, for they shall be satisfied.  
[RSV]

Blessed are the merciful, for they shall  
obtain mercy. [RSV]

Blessed are the pure in heart, for they  
shall see God. [RSV]

**Troparia.**

From Octoechos ---

*Blessed are the peacemakers, for they shall be  
called sons of God. [RSV]*

Savior of the world, remember us Your  
servants \* as upon the Cross You remembered  
the Robber, \* only compassionate Christ,  
and account us worthy \* of inheriting Your  
heavenly Rule. [SD]

*Blessed are those who are persecuted for  
righteousness' sake, for theirs is the kingdom of  
heaven. [RSV]*

Bravely you endured the pain of all the  
tortures. \* By your holy wounds, O medaled

Ἀθλοφόροι, ἐτραυματίσατε πάσας τὰς  
μυριάδας, τὰς τῶν δαιμόνων θεία χάριτι.

*Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς,  
καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα  
καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.*

Ὅσοι Χριστοῦ, καὶ θεῖοι Ἱεράρχαι,  
στῖφος Προφητῶν, καὶ πάντων τῶν Ἁγίων,  
τῆς οὐρανίου ἐπέτυχον κληρουχίας, οὓς  
ἐπαξίως μακαρίσωμεν.

*Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς  
ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.*

Πάντας τοὺς πιστῶς, τοῦ βίου  
μεταστάντας, τάξον ὁ Θεός, ἐν χώρᾳ  
τῶν Δικαίων, καὶ Παραδείσου ἀνάδειξον  
κληρονόμους, θεοπρεπῶς ὑμνολογοῦντάς  
σε.

Δόξα.

Πάτερ καὶ Υἱέ, καὶ Πνεῦμα μία φύσις,  
σὺ εἶ ὁ Θεός, ὁ κτίσας πάντα λόγῳ, σὲ  
προσκυνοῦσιν οἱ ἄνθρωποι σὺν Ἀγγέλοις,  
ἀκαταπαύστως σὲ δοξάζοντες.

Καὶ νῦν. **Θεοτοκίον.**

Πάντων τῶν καλῶν, τὸ πλήρωμα  
τεκοῦσα, πλήρωσον ἡμῶν, Παρθένε τὰς  
ἐντεύξεις, ἁμαρτιῶν ἡμῶν λύτρωσιν  
αἰτουμένη, καὶ φωτισμὸν καὶ μέγα ἔλεος.

Martyr Athletes, \* you greatly weakened the  
myriads of the demons, \* mortally wounding  
them by grace divine. [SD]

*Blessed are you when men revile you and  
persecute you and utter all kinds of evil against  
you falsely [for my sake]. [RSV]*

All the Saints of Christ, monastic men and  
women, \* holy Hierarchs, the chorus of the  
Prophets, \* have been allotted a place to reside  
in heaven. \* Now let us call them blessed as is  
right. [SD]

*Rejoice and be glad, for your reward is great  
in heaven. [RSV]*

God, we pray for all who left this life  
believing: \* Grant them all to dwell in the land  
of the righteous. \* As they extol You as God,  
may they be allotted \* a place of residence in  
Paradise. [SD]

Glory.

Holy Father, Son, and Spirit, one in  
nature, \* You are God, and by a word created  
all things. \* You are unceasingly glorified,  
praised, and worshiped \* by all the Angels  
and humanity. [SD]

Both now. **Theotokion.**

Virgin, you gave birth to Him who is the  
fullness \* of everything good. Fulfill now our  
entreaties, \* and pray He grant the forgiveness  
of all offenses, \* illumination, and great mercy  
to us. [SD]

**Εἰσοδικόν. Ἦχος β'.**

Δεῦτε προσκυνήσωμεν καὶ  
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱέ  
Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς  
σοι, Ἀλληλουῖα.

**Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον  
Ἀπολυτίκιον. Τῶν Μαρτύρων.**

**Ἦχος δ'. Ταχὺ προκατάλαβε.**

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ ἀθλήσει  
αὐτῶν, στεφάνους ἐκομίσαντο τῆς  
ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες  
γὰρ τὴν ἰσχύν σου, τοὺς τυράννους  
καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ  
ἀνίσχυρα θράση. Αὐτῶν ταῖς ἰκεσίαις,  
Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

**Τοῦ Ναοῦ.**

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

**Κοντάκιον. Τῶν Μαρτύρων.**

**Ἦχος πλ. δ'. Αὐτόμελον.**

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ  
τῆς κτίσεως, ἡ οἰκουμένη προσφέρει  
σοι Κύριε, τοὺς θεοφόρους Μάρτυρας·  
ταῖς αὐτῶν ἰκεσίαις, ἐν εἰρήνῃ βαθεῖα,  
τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου  
συντήρησον, πολυέλεε.

**Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down  
before Christ. Save us, O Son of God, Who  
are wondrous in Your saints. We sing to You,  
Alleluia. [GOA]

**Hymns After the Small Entrance.  
Apolytikion. For the Martyrs.**

**Mode 4. Come quickly.**

Your Martyrs, O Lord, were worthily  
awarded by You \* the crowns of incorruption,  
in that they contested for You our immortal  
God. \* Since they possessed Your power, they  
defeated the tyrants, \* dashing the demons'  
powerless displays of defiance. \* O Christ  
God, at their fervent entreaties, save our souls.

[SD]

**Apolytikion of the Parish Church**

(The text of the Apolytikion of the local  
church goes here.)

**Kontakion. For the Martyrs.**

**Mode pl. 4. Automelon.**

O Planter of creation, Lord, to You does  
the entire world bring as an offering the  
God-bearing martyr Saints, as being nature's  
first fruits. At their earnest entreaties, keep  
Your Church in a state of profoundest peace,  
through the Theotokos, O Lord abundantly  
merciful. [SD]

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

**Ὁ Ἀπόστολος**

ΣΑΒΒΑΤΟΝ ΚΥ' ΕΒΔΟΜΑΔΟΣ

**Προκείμενον.** Ἦχος πλ. β'. Ψαλμὸς 31.

Εὐφράνθητε ἐπὶ Κύριον καὶ  
ἀγαλλιᾶσθε, δίκαιοι.

**Στίχ.** Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι  
καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.

Γα 3:8-12

Ἀδελφοί, προῖδοῦσα ἡ γραφή ὅτι  
ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ Θεός,  
προενηγγελίσατο τῷ Ἀβραάμ· ὅτι  
εὐλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη.  
Ὡστε οἱ ἐκ πίστεως εὐλογοῦνται σὺν τῷ  
πιστῷ Ἀβραάμ. Ὅσοι γὰρ ἐξ ἔργων νόμου  
εἰσὶν, ὑπὸ κατάραν εἰσὶν· γέγραπται γάρ·  
ὅτι Ἐπικατάρατος πᾶς ὃς οὐκ ἐμμένει ἐν  
πᾶσι τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ  
νόμου τοῦ ποιῆσαι αὐτά. Ὅτι δὲ ἐν νόμῳ  
οὐδεὶς δικαιοῦται παρὰ τῷ Θεῷ δηλον· ὅτι  
ὁ δίκαιος ἐκ πίστεως ζήσεται· ὁ δὲ νόμος  
οὐκ ἔστιν ἐκ πίστεως, ἀλλ' ὁ ποιήσας αὐτὰ  
ἄνθρωπος ζήσεται ἐν αὐτοῖς.

**Ἀλληλούϊα.** Ἦχος πλ. β'. Ψαλμοὶ 64, 101.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. α'.** Μακάριοι οὓς ἐξελέξω καὶ  
προσελάβου, Κύριε.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. β'.** Καὶ τὸ μνημόσυνον αὐτῶν εἰς  
γενεὰν καὶ γενεάν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Holy Immortal, have mercy on us.

**The Epistle**

SATURDAY OF THE TWENTY-SIXTH WEEK

**Prokeimenon.** Mode pl. 2. Psalm 31.

Be glad in the Lord and rejoice greatly.

[SAAS]

**Verse:** *Blessed are those whose  
transgressions are forgiven, and whose sins are  
covered.* [SAAS]

Gal. 3:8-12

Brethren, the scripture, foreseeing that  
God would justify the Gentiles by faith,  
preached the gospel beforehand to Abraham,  
saying, "in you shall all the nations be  
blessed." So then, those who are men of faith  
are blessed with Abraham who had faith. For  
all who rely on works of the law are under a  
curse; for it is written, "Cursed be every one  
who does not abide by all things written in  
the book of the law, and do them." Now it is  
evident that no man is justified before God by  
the law; for "the righteous shall live by faith";  
but the law does not rest on faith, for "He who  
does them shall live by them." [RSV]

**Alleluia.** Mode pl. 2. Psalms 64, 101.

Alleluia. Alleluia. Alleluia.

**Verse 1:** *Blessed are they whom You have  
chosen and received, O Lord.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *And their memorial abides from  
generation to generation.* [SAAS]

Alleluia. Alleluia. Alleluia.



**Τὸ Εὐαγγέλιον**

ΤΩΙ ΣΑΒΒΑΤΩΙ ΤΗΣ ΙΓ' ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Λου ιδ' 1 - 11

Τῷ καιρῷ ἐκεῖνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς οἶκόν τινος τῶν ἀρχόντων τῶν Φαρισαίων σαββάτῳ φαγεῖν ἄρτον, καὶ αὐτοὶ ἦσαν παρατηρούμενοι αὐτόν. καὶ ἰδοὺ ἄνθρωπός τις ἦν ὕδρωπικὸς ἔμπροσθεν αὐτοῦ. καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπε πρὸς τοὺς νομικοὺς καὶ Φαρισαίους λέγων· Εἰ ἔξεστι τῷ σαββάτῳ θεραπεύειν; οἱ δὲ ἡσύχασαν. καὶ ἐπιλαβόμενος ἰάσατο αὐτόν καὶ ἀπέλυσεν. καὶ ἀποκριθεὶς πρὸς αὐτοὺς εἶπε· Τίνος ὑμῶν υἱὸς ἢ βοῦς εἰς φρέαρ ἐμπεσεῖται, καὶ οὐκ εὐθέως ἀνασπάσει αὐτόν ἐν τῇ ἡμέρᾳ τοῦ σαββάτου; καὶ οὐκ ἴσχυσαν ἀνταποκριθῆναι αὐτῷ πρὸς ταῦτα. Ἐλεγε δὲ πρὸς τοὺς κεκλημένους παραβολήν, ἐπέχων πῶς τὰς πρωτοκλισίας ἐξελέγοντο, λέγων πρὸς αὐτούς· Ὅταν κληθῇς ὑπὸ τινος εἰς γάμους, μὴ κατακλιθῇς εἰς τὴν πρωτοκλισίαν, μήποτε ἐντιμότερός σου ἢ κεκλημένος ὑπ' αὐτοῦ, καὶ ἐλθὼν ὁ σὲ καὶ αὐτόν καλέσας ἐρεῖ σοι· δὸς τούτῳ τόπον· καὶ τότε ἄρξῃ μετ' αἰσχύνῃς τὸν ἔσχατον τόπον κατέχειν. ἀλλ' ὅταν κληθῇς, πορευθεὶς ἀνάπεσε εἰς τὸν ἔσχατον τόπον, ἵνα ὅταν ἔλθῃ ὁ κεκληκὼς σε εἴπῃ σοι· φίλε, προσανάβηθι ἀνώτερον· τότε ἔσται σοι δόξα ἐνώπιον πάντων τῶν συνανακειμένων σοι. ὅτι πᾶς ὁ ὑψῶν ἑαυτὸν ταπεινωθήσεται καὶ ὁ ταπεινῶν ἑαυτὸν ὑψωθήσεται.

**Ὑμνος εἰς τὴν Θεοτόκον.**

Ἀξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ

**The Gospel**

Saturday of the Thirteenth Week of Luke

Lk. 14:1-11

At that time, one sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. And behold, there was a man before him who had dropsy. And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?" But they were silent. Then he took him and healed him, and let him go. And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?" And they could not reply to this. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted." [RSV]

**Hymn to the Theotokos.**

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim,



ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφεὶμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Κοινωνικόν. Ψαλμοὶ 64, 101.**

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. Ἀλληλουΐα.

**Ὕμνος μετὰ τὴν Θ. Κοινωνίαν.  
Ἦχος β'.**

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

**ΑΠΟΛΥΣΙΣ**

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· **(τοῦ Ἁγίου τοῦ Ναοῦ)**· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

**Κανόνας Νηστείας**

*Κατάλυσις οἶνου καὶ ἐλαίου.*

*Εἶναι ἡ νηστεία πρὸ τῶν Χριστουγέννων.*

and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

**Communion Hymn. Psalms 64, 101.**

Blessed are they whom You have chosen and received, O Lord. Their memorial abides from generation to generation. Alleluia. [SAAS]

**Hymn after Holy Communion.  
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshipping the undivided Trinity, for the Trinity has saved us. [GOA]

**THE DISMISSAL**

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

**Fasting Rule**

*Wine: Wine and oil are allowed. Refrain from meat, fish, dairy, and eggs.*

*It is the Christmas fast.*