

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, July 14, 2019**

**Octoechos - Mode 3.  
on Sunday Morning**

**Eothion 4**

**Menaion - July 13-19  
Sunday of the Holy Fathers of the Fourth Ecumenical Council in  
Chalcedon.**

**Katavasias of Theotokos**

**Text in English**

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vol Orthodox Monastery of the Veil of our Lady

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**Octoechos**

**Mode 3.**

On Sunday Morning

**Menaion**

**July 13-19**

Sunday of the Holy Fathers

**MATINS**

**CHOIR**

**Mode 3.**

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His name.*

*or: Give thanks to the Lord, for He is good; for His mercy endures forever.*

**Verse 2:** *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

**Verse 3:** *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode 3.**

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

Glory. **For the Fathers.**

**Mode pl. 4.**

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You

have guided us all to the true Faith, O greatly merciful One, glory be to You. [SD]

From Octoechos - - -

Both now. **Theotokion.**

**Mode pl. 4.**

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people. [SD]

**PRIEST**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

From Octoechos - - -

**CHOIR**

**Kathisma I.**

**Mode 3.**

Christ has risen from the dead, the first of those who have fallen asleep. The Artificer

of all things that were made was first born before all creation; now He has renewed the corrupted nature of our human race in himself. O Death, you no longer have dominion, for the Master of all has destroyed your power. [SD]

Glory.

When You had physically tasted death, O Lord, You curtailed its bitterness by Your resurrection, and You strengthened humanity against it, by reversing the failure related to the primal curse, O Defender of our life. Glory to You, O Lord. [SD]

Both now. **Theotokion.**

Unto you who mediated the salvation of our race we sing praises, O Virgin Theotokos. For your Son and our God in the flesh that He assumed from you accepted suffering by means of crucifixion and has thereby set us free from corruption, in His love for man. [SD]

From Octoechos - - -

**Kathisma II.**

**Mode 3. *Seeing how beautiful.***

At Your Divinity's immutability, \* and at Your suffering's intentionality, \* amazed was Hades, Lord, and thus lamented to itself and said: \* I tremble at this human frame's uncorrupted hypostasis. \* I see the invisible One waging war on me secretly. \* Hence those whom I am holding are crying out: \* Glory to Your resurrection, O Christ. [SD]

Glory.

*Seeing how beautiful.*

We the believers now theologize about \* the inexplicable, incomprehensible \* unspoken mystery of Your crucifixion and resurrection. \* For today the realm of death and of Hades has been despoiled, \* and vested is the human

race with incorruptibility. \* And therefore in thanksgiving we cry aloud: \* Glory to Your resurrection, O Christ. [SD]

Both now. **Theotokion.**

*Seeing how beautiful.*

You carried mystically within your womb the One \* incomprehensible, uncircumscribable, \* and coessential with the Father and the Spirit, O Mother of God. \* By your giving birth, we know that the Trinity's energy, \* singular and unconfused, in the world should be glorified. \* And therefore in thanksgiving we cry to you: \* Rejoice, O Lady full of grace. [SD]

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your statutes.*

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your statutes.*

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your statutes.*

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your statutes.*

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher." [SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**READER**

From Octoechos - - -

**Hypakoe. Mode 3.**

Astounding in appearance, refreshing by the words he spoke, the flashing Angel said to the myrrh-bearing women: Why do you look in a tomb for the Living One? He is risen and has emptied the tombs. Know Him, the unchanging Changer of corruption. Say to God: How awesome are Your works! For You have saved the human race. [SD]

**CHOIR**

**Anavathmoi.**

**Antiphon I. Mode 3.**

You rescued the captivity of Zion out of Babylon, O Logos; do also draw me up from the passions to life. [SD]

Those who sow shedding godly tears when the south wind is blowing, joyously will harvest ears of life everlasting. [SD]

Glory. Both now.

In the Holy Spirit, as in the Father and the Son, radiates intrinsically every gift of goodness. And in Him all things both live and move. [SD]

### **Antiphon II.**

Unless the Lord build the house of the virtues, in vain do we labor. But if He protect the soul, no one can conquer our city. [SD]

O Christ the Fruit of the womb, by the Spirit are the saints forever as adopted sons to You as to a father. [SD]

Glory. Both now.

In the Holy Spirit are perceived all holiness and wisdom, for He gives substance to all creation. Since He is God, let us worship Him, as we do the Father and Logos. [SD]

### **Antiphon III.**

Those who fear the Lord are blessed: they will walk in the ways of the commandments; for they will eat every kind of vivifying produce. [SD]

Gazing on your offspring round about your table bearing branches of good works, be glad, O arch-pastor. [SD]

Glory. Both now.

With the Holy Spirit is all the wealth of glory. From Him issue grace and life to all creation, for He is extolled with the Father and the Logos. [SD]

### **Prokeimenon.**

Say among the Gentiles, "The Lord is King, for He established the world, which shall not be shaken." (2)

**Verse:** *Oh, sing a new song to the Lord.*

Say among the Gentiles, "The Lord is King, for He established the world, which shall not be shaken." [SAAS]

From Octoechos - - -

**READER**

### **Resurrectional Kontakion.**

From the tomb You rose today, O Lord of tender compassion, also from the gates of death You led us out, O our Savior. On this day is Adam dancing and Eve rejoices, and with them together Patriarchs and the Prophets are unceasingly extolling the divine power of Your authority. [SD]

### **Oikos.**

Let heaven and earth dance for joy today, and in oneness of mind extol Christ God, for He resurrected the prisoners from their tombs. All creation rejoices together, offering worthy songs to the Creator of all and our Redeemer, for today as the Giver of Life, having drawn mortals up from Hades, He exalts them to heaven together, and lays a curse on the enemy's haughtiness, and smashes the gates of Hades, by the divine power of His authority.

[GKD]

From Menaion - - -

### **Kontakion for the Fathers.**

The preaching of the Apostles and the dogmas of the Fathers confirmed the Church as one in faith; and wearing the garment of truth, woven of theology from above, she rightly expounds and holds the great mystery of piety. [SD]

### **Oikos.**

Let us hear the Church of God crying out with a loud proclamation, "Let the thirsty come and drink. The bowl that I hold is a bowl

of wisdom. I have mixed its drink with the word of truth, and it pours out not water of Contention, but of Confession." Imbibing this confession, the actual Israel sees God who says, "See, see that I AM, and I am not altered. I am God first and I am thereafter, and aside from Me there is no other at all." Hence will partakers be filled, and they will praise the great mystery of piety. [GKD]

**Synaxarion.**

**From the Menaion.**

On July 14, we commemorate the holy Apostle Aquila.

On this day we also commemorate the holy Martyr Justus.

On this day we also commemorate our devout Father Onesimus the Wonderworker.

On this day we also commemorate our Father among the Saints Joseph, Archbishop of Thessalonica.

The holy Martyrs Aquila and Hilary died by stoning.

The holy Martyr Peter the New died after his feet were cut off.

The holy Martyr Heraclius died after he was beaten with clubs.

On this day we also commemorate our devout Father Nikodemus of the Holy Mountain.

On this day we also commemorate the 630 God-bearing Fathers who convened in Chalcedon for the holy Fourth Ecumenical Council.

By the intercessions of the holy Fathers, O God, have mercy on us. Amen.

**CHOIR**

**Katavasias of Theotokos**

**Ode i. Mode 4.**

I open my mouth and pray the Spirit fill it, like David said, \* to pour out a good word to the Queen and Mother of God. \* I will celebrate \* her feast with joy and gladness \* and sing to her merrily, lauding her miracles.

[SD]

**Ode iii.**

Establish your servants who extol you, \* O Mother of God, for they have formed \* a spiritual choir for you \* the living and abundant fount; \* and graciously in your divine glory give glorious crowns to them. [SD]

**Ode iv.**

When the Prophet Habakkuk heard the divine \* and incomprehensible counsel of Your Incarnation \* from the Virgin, O Most High, \* considering, he cried aloud: \* Glory to Your power, O Lord my God. [SD]

**Ode v.**

Amazed was the universe by your divine magnificence. \* You who were perpetually virgin \* carried the heavenly God of all in your womb \* and gave birth to the eternal Son, \* who awards salvation to all who sing hymns of praise to you. [SD]

**Ode vi.**

O godly-minded believers, come \* and celebrate this sacred and venerable feast and thus extol \* the Theotokos, and clap our hands, \* and glorify our God who was truly born of her. [SD]



**Ode vii.**

Godly-minded three \* did not adore  
created things in the Creator's stead; \* rather,  
disdaining the threat \* of fire, they trampled  
it, and joyfully they sang: \* "O supremely  
praised \* and most exalted Lord and God \* of  
the fathers, You are blessed." [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Guiltless were those Servants in the  
furnace. \* The Son of the Theotokos went and  
rescued them. \* He who was prefigured then,  
\* having been incarnate now, \* is gathering  
the whole wide world into His Church to sing:  
\* "O all you works of the Lord, to all ages \*  
sing praises to the Lord and exalt Him beyond  
measure." [SD]

**DEACON**

Let us pray to the Lord.  
*(Lord, have mercy.)*

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

**DEACON**

Let us pray to the Lord our God that we  
may be made worthy to hear the holy Gospel.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

**DEACON**

Wisdom. Arise. Let us hear the Holy  
Gospel.

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**PRIEST**

The reading is from the Holy Gospel  
according to Luke.

**DEACON**

Let us be attentive.

*(Glory to You, O Lord, glory to You.)*

**PRIEST** *(from the altar table)*

*Eothinon 4  
Luke. 24:1-12*

On the first day of the week at early dawn,  
the women went to the tomb, taking spices,  
which they had prepared. And they found the  
stone rolled away from the tomb, but when  
they went in they did not find the body of  
the Lord Jesus. While they were perplexed  
about this, behold, two men stood by them in  
dazzling apparel; and as they were frightened  
and bowed their faces to the ground, the men  
said to them, "Why do you seek the living  
among the dead? He is not here, but has risen.  
Remember how He told you, while He was  
still in Galilee, that the Son of Man must be  
delivered into the hands of sinful men, and be  
crucified, and on the third day rise." And they  
remembered His words and returning from  
the tomb they told all this to the eleven and  
to all the rest. Now it was Mary Magdalene  
and Joanna and Mary the mother of James and  
the other women with them who told this to



the Apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. [RSV]

*(Glory to You, O Lord, glory to You.)*

**READER**

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

**CHOIR**

**Psalm 50 (51).**

**Mode 2.** *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

**Verse:** *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

### DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop

of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (**local patron saint**); the holy and righteous ancestors of God Joachim and Anna, and the Holy Fathers of the Fourth Ecumenical Council, whose memory we are observing; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

### CHOIR

Lord, have mercy. (12)

### PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

### DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

### CHOIR

**Ode ix.**

**Megalynarion. Mode 4.**

**Verse:** *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

#### **Ode ix. Katavasia. Mode 4.**

All you born on earth, \* with festival lamps in hand, in spirit leap for joy; \* and all you the heavenly angelic orders, join in and celebrate; \* and honoring the sacred wonders of the Mother of God, \* sing the joyful salutation, "O rejoice, \* Theotokos, all-blest, ever-virgin pure!" [SD]

#### **DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

#### **PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

**Exapostelarian.**

**The Fourth Eothinon.**

**Mode 2. On the mountain.**

Let us with virtues dazzling bright \* envision two men standing \* in the life-bearing sepulcher \* wearing dazzling apparel \* beside the myrrh-bearing women \* who bow their faces to the earth. \* Let us be taught the rising of \* Him who rules over heaven. And let us run \* unto life within the tomb, joining Peter. \* Marveling at what has occurred, \* let us abide to see Christ. [SD]

From Menaion - - -

**For the Fathers.**

**Mode 2. O Women, hearken.**

As we all celebrate today \* the holy Fathers' memory, \* O all-compassionate Master, \* we ask You at their entreaty \* to save Your people and Your flock \* from any harm of heresy, \* O Lord, and account us worthy \* to glorify You, the Father, \* the Word and the Holy Spirit. [SD]

**Theotokion. Same Melody.**

He whom you bore ineffably \* is God in one hypostasis, \* while two are His wills and natures, \* O pure and all-blameless Lady. \* Becoming poor, He willingly \* for us was even crucified; \* and by His rising from the dead, \* He has bestowed upon us \* the richness of divinity. [SD]

**Lauds. Mode 3.**

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

### **Resurrectional Stichera.**

#### **Sticheron 1. Mode 3.**

*To fulfill among them the written judgment: this glory have all His holy ones.* [SAAS]

O come, all you nations. Know the power of the awe-inspiring mystery. For Christ our Savior, the Logos who was in the beginning, voluntarily for us was crucified and buried, and He rose from the dead to save the universe. Let us worship Him. [SD]

#### **Sticheron 2. Mode 3.**

*Praise God in His saints; praise Him in the firmament of His power.* [SAAS]

Those who guarded You reported all the marvelous events, O Lord. However the Sanhedrin of futility filled their hands with gifts, thinking that in this way they could hide Your resurrection, which the world glorifies. Have mercy on us. [SD]

#### **Sticheron 3. Mode 3.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness.* [SAAS]

The universe was filled with joy in the experience of Your resurrection. Mary

Magdalene came unto the tomb and found an Angel sitting upon the stone. With his garments flashing like lightning, he said to her, "Why do you seek among the dead the One who is alive? He is not here, but has risen as He said, and is going before you to Galilee."

[SD]

### **Sticheron 4. Mode 3.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre.* [SAAS]

In Your light we will see light, O Master who loves humanity; for You have risen from the dead, and You granted salvation to the human race, so that all creation may glorify You, only sinless One. Have mercy on us. [SD]

From Menaion - - -

### **For the Fathers.**

#### **Mode pl. 2. When the saints deposited.**

*Praise Him with timbrel and dance; praise Him with strings and flute.* [SAAS]

When the holy Fathers had assembled all of the science \* of the soul, with the divine \* Spirit they examined all things synodally, \* and inscribed the divine and all-blessed Symbol, \* as if God himself had written it. \* Therein they lucidly and most truly teach that the Logos is \* without beginning and of one \* essence with the One who engendered Him. \* Teaching thus, these famous and truly happy godly-minded men \* are clearly faithfully following \* that which the Apostles taught. [SD]

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord.* [SAAS]

When the holy Fathers had assembled all of the science \* of the soul, with the divine \* Spirit they examined all things synodally,



\* and inscribed the divine and all-blessed  
Symbol, \* as if God himself had written it. \*  
Therein they lucidly and most truly teach that  
the Logos is \* without beginning and of one \*  
essence with the One who engendered Him. \*  
Teaching thus, these famous and truly happy  
godly-minded men \* are clearly faithfully  
following \* that which the Apostles taught. [SD]

**Verse:** *Blessed are You, O Lord God of our  
fathers, for You are praiseworthy and exalted  
beyond measure unto the ages.* [SAAS]

When the foremost preachers of the  
Gospel dogmas and pious \* Orthodox  
traditions of Christ received within  
themselves the enlightenment \* and divine  
radiance \* of the Holy Spirit, \* they declared  
the supernatural \* oracle openly \* to be  
their opinion inspired by God, \* the Creed,  
in phraseology \* concise, while sublime in  
significance. \* Clearly these enlightened \*  
and blessed men, receiving from on high \*  
this revelation did promulgate \* the decision  
taught by God. [SD]

**Verse:** *Gather His holy ones to Him, who  
establish His covenant upon sacrifices.* [SAAS]

When the holy Shepherds brought  
together all their pastoral \* science, and when  
they had stirred \* their most righteous anger  
now \* justifiably, \* they drove out with the  
sling \* of the Holy Spirit \* the offensive and  
corruptive wolves, \* and from the complement  
\* of the Church of Christ they expelled them  
all, \* as having fallen mortally \* and as being  
ill and incurable. \* Thus they demonstrated  
\* themselves to be true servants of the Lord,  
\*and sacred mystics of the divine \* preaching  
inspired by God. [SD]

From Menaion - - -

Glory. **For the Fathers.**

**Mode pl. 4.**

When the choir of Holy Fathers convened  
from every corner of the civilized world,  
they decreed into dogma the single essence  
and nature of the Father and the Son and the  
Holy Spirit. And the mystery of theology they  
clearly handed down to the Church. Let us the  
faithful call them blessed, and extolling them  
let us say: O divine battalion, heavy artillery  
of theologians of the Lord's army; luminaries  
that shine brightly in the noetic firmament;  
the mystical Zion's unassailable towers; the  
sweet-scented flowers of Paradise; the solid  
gold mouthpieces of the Logos; the glory of  
Chalcedon and the splendor of the universe.  
Intercede insistently on behalf of our souls. [SD]

From Octoechos - - -

Both now. **Theotokion.**

You are supremely blessed, O Virgin  
Theotokos. For through Him who from you  
became incarnate was Hades taken prisoner,  
and Adam has been summoned back; the  
curse has been neutralized, and Eve has been  
liberated; death has been put to death, and we  
have been brought to life. Therefore extolling  
we cry out: O Christ our God, You are blessed,  
for so was Your good pleasure. Glory to You!

[SD]

**Great Doxology**

Glory be to You who showed the light.  
Glory in the highest to God. His peace is on  
earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship  
You, we glorify You, we give thanks to You  
for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

*After the Doxology, sing the following Resurrectional Troparion.*

**Mode 4.** *(or the Mode of the week)*

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]