Όκτώηχος - Ήχος δ'.

Τῆ Παρασκευῆ Πρωΐ

Μηναῖον - ΤΗι ΙΕ' ΝΟΕΜΒΡΙΟΥ

Μνήμη τῶν Ἁγίων Μαοτύοων Γουοία, Σαμωνᾶ καὶ Ἁβίβου

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. β'. Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. γ'. Ότι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Octoechos - Mode 4.

On Friday Morning

Menaion - November 15

Memory of the Holy Martyrs Guria, Samonas and Habib

LITURGY

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Antiphon I. Mode 2.

Verse 1: It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord my God is upright, and there is no wrongdoing in Him. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Ό Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

ή·

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

ή·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ή·

Στίχ. γ'. Ότι ἐν τῆ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν' ὅτι αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενὴς Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ

Antiphon II. Mode 2.

Verse 1: The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power. [SAAS]

or:

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: And He established the world, which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Αντίφωνον Γ'. Απολυτίκιον.

Τοῦ Μηναίου - - -

 $^{\circ}$ H χ o ς $\pi\lambda$. α' .

Τὰ θαύματα τῶν ἁγίων σου Μαρτύρων, τεῖχος ἀκαταμάχητον, ἡμῖν δωρησάμενος, Χριστὲ ὁ Θεός, ταῖς αὐτῶν ἱκεσίαις, βουλὰς ἐθνῶν διασκέδασον, τῆς Βασιλείας τὰ σκῆπτρα κραταίωσον, ὡς μόνος ἀγαθὸς καὶ φιλάνθρωπος.

our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Apolytikion.

From Menaion - - -

Mode pl. 1.

You have given us the miracles of Your holy Martyrs as an impregnable fortress, O Christ our God. At their entreaties, frustrate the plots of foreign enemies, and strengthen our nation, for You alone are good and love humanity.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαοισμοί. Ἡχος δ'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύοιε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάοιοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐοανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Διὰ ξύλου ὁ Ἀδάμ, Παραδείσου γέγονεν ἄποικος, διὰ ξύλου δὲ Σταυροῦ, ὁ Ληστὴς Παράδεισον ὤκησεν ὁ μὲν γὰρ γευσάμενος, ἐντολὴν ἠθέτησε τοῦ ποιήσαντος, ὁ δὲ συσταυρούμενος, Θεὸν ὡμολόγησε τὸν κρυπτόμενον. Μνήσθητί μου βοῶν, ἐν τῆ Βασιλεία σου.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Adam fell by a tree, and he was evicted from Paradise. * By the tree of the Cross the Robber gained entrance to Paradise. * The former, by tasting fruit, disobeyed his Maker's commandment not to eat. * The latter was crucified with Him, whom though hidden he confessed to be God. * Remember us as well in Your kingdom, O Savior.

Μακάριοι οί δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Καθορῶσαί σε Σταυρῷ, τεταμένον μόνε Μακρόθυμε, αἱ Δυνάμεις οὐρανῶν, ἀποροῦσαι τρόμῳ ἐξίσταντο, ἡ γῆ ἐκυμαίνετο, καὶ φωστήρων κάλλος ἐναπεσβέννυτο. Ἀδάμ ὁ κατάκριτος, ἀδίκως φιλάνθρωπε κρινομένου σου, ἐδικαιοῦτο ὑμνῶν σου τὴν ἀγαθότητα.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Έν τῷ Κοανίῳ ὑψωθείς, τοῦ ἐχθοοῦ τὴν κάραν συνέτριψας, ἐπὶ ξύλου δὲ θανών, τοὺς καρπῷ τοῦ ξύλου τεθνήξαντας, ἐζώωσας Δέσποτα, καὶ Παραδείσου πολίτας ἔδειξας, ἀπαύστως ὑμνοῦντάς σε, Χριστὲ ὁ Θεὸς ἡμῶν καὶ βοῶντάς σοι Μνήσθητι καὶ ἡμῶν ἐν τῆ Βασιλεία σου.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Μαοτυοικόν.

Ώσπες ὅπλον τὸν Σταυςόν, ἀναλαβόντες ἄγιοι Μάςτυςες, πςὸς παράταξιν ἐχθςῶν, λογισμῷ γενναίῳ ἐξήλθετε, καὶ τούτους ὀλέσαντες, ἀφθαςσίας στέφανον ἀνεδήσασθε, καὶ δόξης ἐτύχετε, καὶ θείας λαμπρότητος ἀξιάγαστοι ὅθεν πίστει ὑμᾶς πάντες μακαςίζομεν.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

When the Hosts of heaven saw * You, O Master, stretched out upon the Cross, * at a loss they were appalled, * O forbearing Lord, and beside themselves. * The earth was shaking back and forth, * and the lovely glow was extinguished of the stars. * While You were unjustly judged, * Adam the condemned man was being justified, * O Lover of man, * and he extolled Your benevolence.

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

You crushed the head of the foe * by Your crucifixion on Calvary. * And by dying on a tree, * those who from the fruit of the tree were dead * You quickened, O sovereign Lord, * and You established them as the citizens * of the Garden of Paradise, * O Christ our God, and they with unceasing hymns * extol You and cry aloud: * Remember us in Your kingdom. [5D]

Rejoice and be glad, for your reward is great in heaven. [RSV]

For the Martyrs.

Having taken up the Cross * as your armor, thus you went forth to meet * and do battle with the foes, * O martyrs, with a valiant attitude. * And making an end of them, * you received the crown of incorruptibility. * And glory was given you * and the brilliant splendor from God, O most-divine * saints deserving of praise. * Therefore do we call you blest.

Δόξα.

Ίνα δείξης ἐμφανῶς, τὴν ποὸς ἡμᾶς Σωτὴο εὐσπλαγχνίαν σου, ποοσηλώθης τῷ Σταυοῷ, ὁ Πατοὶ συνὼν καὶ τῷ Πνεύματι, καὶ σπόγγον καὶ κάλαμον, ἐμπαιγμοὺς καὶ μάστιγας καθυπέμεινας, βουλόμενος ὁύσασθαι, πυοὸς αἰωνίζοντος τοὺς κοαυγάζοντας Μνήσθητι καὶ ἡμῶν ἐν τῆ Βασιλεία σου.

Καὶ νῦν. Σταυροθεοτοκίον.

Ό ἀχώρητος παντί, ἀστενοχωρήτως κατώκησε, τὴν ἁγίαν σου νηδύν, Θεογεννῆτος ἄχραντε Δέσποινα, καὶ ξύλω νεκρούμενος, τὴν ζωὴν τῷ κόσμω ἐπήγασεν. Αὐτὸν οὖν ἱκέτευε, νεκρῶσαι τὸ φρόνημα τῆς σαρκὸς ἡμῶν, καὶ σῶσαι ἡμᾶς πάντας ώς φιλάνθρωπος.

Glory.

You were nailed upon the Cross * so as manifestly to demonstrate * Your compassion for us, Lord. * And You bore the whippings and ridicule * the reed and the vinegar, * You who with the Father and Spirit coexist, * O Savior, enduring all * intending to rescue from everlasting fire * those who cry out to You: * Remember us in Your kingdom. [SD]

Both now. Stavrotheotokion.

He whom nothing can contain * without trouble dwelt in your holy womb, * O immaculate and pure * Theotokos, Mother of Christ our God. * And dying upon the Cross, * on the world He poured out eternal life. * O Lady, do fervently * entreat Him to mortify our carnal mind, * as the Lover of man, * and also to save our souls.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος πλ. α'.

Τὰ θαύματα τῶν ἁγίων σου Μαρτύρων, τεῖχος ἀκαταμάχητον, ἡμῖν δωρησάμενος, Χριστὲ ὁ Θεός, ταῖς αὐτῶν ἱκεσίαις, βουλὰς ἐθνῶν διασκέδασον, τῆς Βασιλείας τὰ σκῆπτρα κραταίωσον, ὡς μόνος ἀγαθὸς καὶ φιλάνθρωπος.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Ό ύψωθεὶς ἐν τῷ Σταυοῷ ἑκουσίως, τῆ ἐπωνύμῳ σου καινῆ πολιτείᾳ τοὺς οἰκτιομούς σου δώρησαι, Χοιστὲ ὁ Θεός εὕφρανον ἐν τῆ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ΄)

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

Hymns After the Small Entrance. Apolytikion.

From Menaion - - -

Mode pl. 1.

You have given us the miracles of Your holy Martyrs as an impregnable fortress, O Christ our God. At their entreaties, frustrate the plots of foreign enemies, and strengthen our nation, for You alone are good and love humanity. [5D]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Kontakion. For the Cross. Mode 4. Automelon.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible. [50]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ὁ Ἀπόστολος

ΠΑΡΑΣΚΕΎΗ ΚΒ΄ ΕΒΔΟΜΑΔΟΣ

Προκείμενον. ή Τχος βαρύς. Ψαλμός 98.

Ύψοῦτε Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε εἰς ὄρος ἄγιον αὐτοῦ,

Στίχ. Ὁ Κύριος ἐβασίλευσεν, ὀργιζέσθωσαν λαοί.

Ποὸς Κολασσαεῖς Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Κολ 4:10-18

Αδελφοί, ἀσπάζεται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου, καὶ Μᾶρκος ὁ ἀνεψιὸς Βαρνάβα περὶ οὖ ἐλάβετε ἐντολάς· ἐὰν ἔλθη πρὸς ὑμᾶς δέξασθε αὐτόν καὶ Ἰησοῦς ὁ λεγόμενος Ἰοῦστος, οἱ ὄντες ἐκ περιτομῆς οὖτοι μόνοι συνεργοὶ εἰς τὴν βασιλείαν τοῦ Θεοῦ, οἵτινες ἐγενήθησάν μοι παρηγορία. Ασπάζεται ύμᾶς Έπαφοᾶς ὁ ἐξ ὑμῶν, δοῦλος Χριστοῦ, πάντοτε ἀγωνιζόμενος ύπὲο ὑμῶν ἐν ταῖς ποοσευχαῖς, ἵνα σταθῆτε τέλειοι καὶ πεπληρωμένοι ἐν παντὶ θελήματι τοῦ Θεοῦ. Μαρτυρῶ γὰρ αὐτῷ ὅτι ἔχει ἔχει ζῆλον πολὺν ὑπὲο ύμῶν καὶ τῶν ἐν Λαοδικεία καὶ τῶν ἐν Ἱεοαπόλει. Ἀσπάζεται ὑμᾶς Λουκᾶς ὁ ιατρός ό ἀγαπητός και Δημᾶς. Ἀσπάσασθε τούς ἐν Λαοδικεία ἀδελφούς καὶ Νυμφᾶν καὶ τὴν κατ' οἶκον αὐτοῦ ἐκκλησίαν. Καὶ ὅταν ἀναγνωσθῆ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῆ Λαοδικέων ἐκκλησία αναγνωσθη, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγνῶτε. Καὶ εἴπατε Ἀοχίππω Βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν Κυρίω, ἵνα αὐτὴν πληροῖς. Ὁ ἀσπασμὸς τῆ ἐμῆ χειοὶ Παύλου. Μνημονεύετέ μου τῶν δεσμῶν. Ἡ χάρις μεθ' ὑμῶν. Ἀμήν.

Holy Immortal, have mercy on us.

The Epistle

FRIDAY OF THE TWENTY-SECOND WEEK

Prokeimenon. Grave Mode. Psalm 98.

Exalt the Lord our God and worship at His holy mountain. [SAAS]

Verse: The Lord reigns; let the peoples be angry. [SAAS]

The reading is from Paul's Letter to the Colossians.

Col. 4:10-18

Brethren, Aristarchos my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions-if he comes to you, receive him), and Jesus who is called Justos. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Epaphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God. For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. Luke the beloved physician and Demas greet you. Give my greetings to the brethren at Laodicea, and Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippos, "See that you fulfill the ministry which you have received in the Lord." I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen. [RSV]

Άλληλούϊα. Ήχος πλ. β΄. Ψαλμὸς 73.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Μνήσθητι τῆς συναγωγῆς σου, ῆς ἐκτήσω ἀπ' ἀρχῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ὁ δὲ Θεὸς βασιλεὺς ήμῶν πρὸ αἰώνων, εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΗι ΠΑΡΑΣΚΕΥΗι ΤΗΣ Θ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λου $\iota C'$ 15 - 18, $\iota C'$ 1 - 4

Εἶπεν ὁ Κύριος πρὸς τοὺς ἐληλυθότας πρός αὐτὸν Ἰουδαίους. Ύμεῖς ἐστε οί δικαιούντες έαυτούς ἐνώπιον τῶν ανθοώπων, ὁ δὲ Θεὸς γινώσκει τὰς καρδίας ύμῶν ὅτι τὸ ἐν ἀνθρώποις ύψηλὸν βδέλυγμα ἐνώπιον τοῦ Θεοῦ. Ὁ νόμος καὶ οἱ προφῆται ἕως Ἰωάννου ἀπὸ τότε ἡ βασιλεία τοῦ Θεοῦ εὐαγγελίζεται καὶ πᾶς είς αὐτὴν βιάζεται. εὐκοπώτερον δέ ἐστι τὸν οὐρανὸν καὶ τὴν γῆν παρελθεῖν ἢ τοῦ νόμου μίαν κεραίαν πεσείν. Πᾶς ὁ ἀπολύων τὴν γυναῖκα αὐτοῦ καὶ γαμῶν ἑτέραν μοιχεύει, καὶ πᾶς ὁ ἀπολελυμένην ἀπὸ ἀνδρὸς γαμῶν μοιχεύει. Έλεγε δὲ καὶ πρὸς τοὺς μαθητάς αὐτοῦ. Ἀνένδεκτόν ἐστι τοῦ μὴ έλθεῖν τὰ σκάνδαλα· οὐαὶ δὲ δι' οὖ ἔρχεται. λυσιτελεῖ αὐτῷ εἰ λίθος μυλικὸς περίκειται περί τὸν τράχηλον αὐτοῦ καὶ ἔροιπται εἰς τὴν θάλασσαν, ἢ ἵνα σκανδαλίση ἕνα τῶν μικοῶν τούτων. προσέχετε ἑαυτοῖς. ἐὰν άμάρτη εἰς σὲ ὁ ἀδελφός σου, ἐπιτίμησον αὐτῷ καὶ ἐὰν μετανοήση, ἄφες αὐτῷ καὶ

Alleluia. Mode pl. 2. Psalm 73.

Alleluia. Alleluia. Alleluia.

Verse 1: Remember Your congregation You acquired from the beginning. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: God is our King before the ages; He worked salvation in the midst of the earth. [SAAS]

Alleluia, Alleluia, Alleluia,

The Gospel

Friday of the Ninth Week of Luke

The reading is from the Holy Gospel according to Luke.

Lk. 16:15-18, 17:1-4

The Lord said to the Jews who came to him, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God. The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently. But it is easier for heaven and earth to pass away, than for one dot of the law to become void. Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery." And he said to his disciples, "Temptations to sin are sure to come; but woe to him by whom they come! It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin. Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him; and if he sins against you seven times in the

ἐὰν ἑπτάκις τῆς ἡμέρας ἁμάρτη εἰς σὲ καὶ ἑπτάκις τῆς ἡμέρας ἐπιστρέψη πρὸς σὲ λέγων, μετανοῶ, ἀφήσεις αὐτῷ.

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 73.

Σωτηρίαν εἰργάσω ἐν μέσῳ τῆς γῆς, Χριστὲ ὁ Θεός. Ἀλληλούϊα.

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. "Ηχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

day, and turns to you seven times, and says, 'I repent,' you must forgive him."

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

Communion Hymn. Psalm 73.

You worked salvation in the midst of the earth, O Christ our God. Alleluia. [SAAS]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Κανόνας Νηστείας

Νηστεία.

Εἶναι ή νηστεία πρὸ τῶν Χριστουγέννων.

Fasting Rule

Strict: Refrain from meat, fish, oil, dairy, and eggs.

It is the Christmas fast.