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The Service of Matins

for Thursday, December 26, 2019

Menaion - December 26 The Synaxis in Honor of the Theotokos

Katavasias of Christmas II

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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Μηναῖον - ΤΗι Κζ' ΔΕΚΕΜΒΡΙΟΥ

Ή Σύναξις τῆς Υπεραγίας Θεοτόκου

ΟΡΘΡΟΣ

ΧΟΡΟΣ

5 H χ o ς δ' .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Τοῦ Μηναίου - - -

Άπολυτίκιον τῆς Έορτῆς. Ἡχος δ'.

Ή Γέννησίς σου Χοιστὲ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ τὸ φῶς τὸ τῆς γνώσεως ἐν αὐτῆ γὰο οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἡλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι. (ἐκ γ')

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Menaion - December 26

The Synaxis in Honor of the Most Holy Theotokos

MATINS

CHOIR

Mode 4.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

From Menaion - - -

Apolytikion of the Feast. Mode 4.

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord. (3) [5D]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα Α'.

Τοῦ Μηναίου - - -

Ἡχος δ΄. Κατεπλάγη Ἰωσήφ.

Δεῦτε ἴδωμεν πιστοί, ποῦ ἐγεννήθη ὁ Χοιστός, ἀκολουθήσωμεν λοιπὸν ἔνθα ὁδεύει ὁ ἀστήο, μετὰ τῶν Μάγων Ἀνατολῆς τῶν Βασιλέων. Ἄγγελοι ὑμνοῦσιν, ἀκαταπαύστως ἐκεῖ. Ποιμένες ἀγοαυλοῦσιν, ἀδὴν ἐπάξιον. Δόξα ἐν ὑψίστοις λέγοντες, τῷ σήμερον ἐν Σπηλαίῳ τεχθέντι, ἐκ τῆς Παρθένου, καὶ Θεοτόκου, ἐν Βηθλεὲμ τῆς Ἰουδαίας.

Δόξα καὶ νῦν. Τὸ αὐτό.

Δεῦτε ἴδωμεν πιστοί, ποῦ ἐγεννήθη ὁ Χοιστός, ἀκολουθήσωμεν λοιπὸν ἔνθα ὁδεύει ὁ ἀστήο, μετὰ τῶν Μάγων Ἀνατολῆς τῶν Βασιλέων. Ἄγγελοι ὑμνοῦσιν, ἀκαταπαύστως ἐκεῖ. Ποιμένες ἀγοαυλοῦσιν, ἀδὴν ἐπάξιον. Δόξα ἐν ὑψίστοις λέγοντες, τῷ σήμερον ἐν Σπηλαίῳ τεχθέντι, ἐκ τῆς Παρθένου, καὶ Θεοτόκου, ἐν Βηθλεὲμ τῆς Ἰουδαίας.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma I.

From Menaion - -

Mode 4. Joseph marveled.

Come, believers, let us see the place where Christ has been born.* With the Magi, those three kings who from the orient are,* now let us follow to where the star is proceeding.* Ceaselessly do Angels sing praises there.* Shepherds in the field sing a worthy song,* saying: Glory in the highest be to Him who* was born today in the grotto* from the Virgin and Theotokos,* in Bethlehem of Judea. [50]

Glory. Both now. Repeat.

Come, believers, let us see the place where Christ has been born.* With the Magi, those three kings who from the orient are,* now let us follow to where the star is proceeding.* Ceaselessly do Angels sing praises there.* Shepherds in the field sing a worthy song,* saying: Glory in the highest be to Him who* was born today in the grotto* from the Virgin and Theotokos,* in Bethlehem of Judea.

Κάθισμα Β'.

Τοῦ Μηναίου - - -

Ἡχος δ΄. Κατεπλάγη Ἰωσήφ.

Τί θαυμάζεις Μαριάμ; τί ἐκθαμβεῖσαι τῷ ἐν σοὶ; Ὅτι ἄχρονον Υίον, χρόνῳ ἐγέννησα φησί, τοῦ τικτομένου τὴν σύλληψιν μὴ διδαχθεῖσα. Ἄνανδρος εἰμί, καὶ πῶς τέξω Υίόν; ἄσπορον γονὴν τὶς ἑώρακεν; ὅπου Θεὸς δὲ βούλεται, νικᾶται φύσεως τάξις, ώς γέγραπται. Χριστὸς ἐτέχθη, ἐκ τῆς Παρθένου, ἐν Βηθλεὲμ τῆς Ἰουδαίας.

Δόξα καὶ νῦν. Τὸ αὐτό.

Τί θαυμάζεις Μαριάμ; τί ἐκθαμβεῖσαι τῷ ἐν σοὶ; Ὅτι ἄχρονον Υίόν, χρόνῳ ἐγέννησα φησί, τοῦ τικτομένου τὴν σύλληψιν μὴ διδαχθεῖσα. Ἄνανδρος εἰμί, καὶ πῶς τέξω Υίόν; ἄσπορον γονὴν τὶς ἑώρακεν; ὅπου Θεὸς δὲ βούλεται, νικᾶται φύσεως τάξις, ὡς γέγραπται. Χριστὸς ἐτέχθη, ἐκ τῆς Παρθένου, ἐν Βηθλεὲμ τῆς Ἰουδαίας.

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἀν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ

Kathisma II.

From Menaion - - -

Mode 4. *Joseph marveled.*

Mary, why are you amazed and awed by what was done in you? * And she answers, "For in time I have brought forth a timeless Son. * But I have no understanding of His conception. * Husbandless am I: how can I bear a son? * Who has ever seen seedless childbirth? * But where God wills, the order found in nature * is overcome, as it is written." * So Christ was born from the Virgin Maiden, * in Bethlehem of Judea. [SD]

Glory. Both now. Repeat.

Mary, why are you amazed and awed by what was done in you? * And she answers, "For in time I have brought forth a timeless Son. * But I have no understanding of His conception. * Husbandless am I: how can I bear a son? * Who has ever seen seedless childbirth? * But where God wills, the order found in nature * is overcome, as it is written." * So Christ was born from the Virgin Maiden, * in Bethlehem of Judea. [5D]

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed

γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Ακουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποζοίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα άν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΑΝΑΓΝΩΣΤΗΣ

Τοῦ Μηναίου - - -

Κοντάκιον τῆς Έορτῆς. Ἡχος γ΄. Αὐτόμελον.

Ἡ Παρθένος σήμερον, τὸν ὑπερούσιον τίκτει, καὶ ἡ γῆ τὸ Σπήλαιον, τῷ ἀπροσίτῳ προσάγει. Ἄγγελοι μετὰ Ποιμένων

me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

READER

From Menaion - -

Kontakion of the Feast.

Mode 3. Automelon.

On this day the Virgin gives * birth to the Super-essential. * To the Unapproachable, * earth is providing the grotto. * Angels sing

δοξολογοῦσι. Μάγοι δὲ μετὰ ἀστέρος όδοιποροῦσι· δι' ἡμᾶς γὰρ ἐγεννήθη, Παιδίον νέον, ὁ πρὸ αἰώνων Θεός.

Κοντάκον τῆς Θεοτόκου. Κοντάκιον.

Τοῦ Μηναίου - - -

Ήχος πλ. β΄.

Ό ποὸ Ἑωσφόρου ἐκ Πατρὸς ἀμήτως γεννηθείς, ἐπὶ τῆς γῆς ἀπάτως ἐσαρκώθη σήμερον ἐκ σοῦ· ὅθεν Ἀστὴρ εὐαγγελίζεται Μάγοις, Ἄγγελοι δὲ μετὰ Ποιμένων ὑμνοῦσι, τὸν ἄχραντον Τόκον σου, ἡ Κεχαριτωμένη.

Ο Οἶκος.

Τὸν ἀγεώργητον βότουν βλαστήσασα, ἡ μυστικὴ ἄμπελος ὡς ἐπὶ κλάδων, ἀγκάλαις ἐβάσταζε, καὶ ἔλεγε. Σὺ εἶ καρπός μου, σὺ εἶ ἡ ζωή μου. Ἀφ' οὖ ἔγνων, ὅτι καὶ ὃ ἤμην εἰμί, σύ μου Θεός· τὴν γὰρ σφραγῖδα τῆς Παρθενίας μου ὁρῶσα ἀκατάλυτον, κηρύττω σε ἄτρεπτον Λόγον, σάρκα γενόμενον. Οὐκ οἶδα σποράν, οἶδά σε λύτην τῆς φθορᾶς· Άγνὴ γὰρ εἰμι, σοῦ προελθόντος ἐξ ἐμοῦ· ὡς γὰρ εὖρες, ἔλιπες μήτραν ἐμήν. Διὰ τοῦτο συγχορεύει πᾶσα κτίσις βοῶσά μοι· Χαῖρε ἡ Κεχαριτωμένη.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ Κζ' τοῦ αὐτοῦ μηνὸς ἡ Σύναξις τῆς Υπεραγίας Δεσποίνης ἡμῶν Θεοτόκου.

Τῆ αὐτῆ ἡμέρα μνήμη τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Εὐθυμίου, Ἐπισκόπου Σάρδεων τοῦ Ὁμολογητοῦ. and with the shepherds offer up glory. *
Following a star the Magi are still proceeding.
* He was born for our salvation, a newborn
Child, the pre-eternal God. [50]

Kontakion for the Theotokos.

Kontakion.

From Menaion - - -

Mode pl. 2.

He who was begotton of the Father before the Morning Star without a mother is made flesh from you on earth today without a father. Therefore a Star announces the good tidings to the Magi, and Shepherds join the Angels in extolling your immaculate birthgiving, O Maiden full of grace.

Oikos.

The mystical grapevine held the Cluster that she produced without natural labor in her arms as if in branches, and she spoke to Him. "You are my fruit, You are my life. You are my God, and from You I know that I am still a virgin as before. And as I see that the seal of my virginity is intact, I proclaim You to be the unchanged Logos who became flesh. I knew no insemination, but I know You the destroy of corruption. For even after You came forth from me, I am still pure; and You left my womb like You found it. For this reason all creation celebrates together and sings to me: 'Rejoice, O Maiden full of grace.'"

Synaxarion.

From the Menaion.

On December 26 is the Synaxis in honor of our all-holy Lady Theotokos.

On this day we also commemorate our father among the saints Efthymios the Confessor, Bishop of Sardis. Τῆ αὐτῆ ἡμέρα μνήμη τοῦ ὁσίου Πατρὸς ἡμῶν Κωνσταντίνου τοῦ ἐξ Ἰουδαίων.

Μνήμη τοῦ ὁσίου Πατοὸς ἡμῶν Εὐαρέστου.

Καὶ μνήμη τοῦ ἁγίου νέου Ίεοομάοτυρος Κωνσταντίου τοῦ Ῥώσου, ἀθλήσαντος ἐν Κωνσταντινουπόλει κατὰ τὸ ,αψμγ' ἔτος.

Ταῖς αὐτῶν ἁγίαις ποεσβείαις, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς. Ἀμήν.

ΧΟΡΟΣ

Καταβασίαι τῆς Χοιστοῦ Γεννήσεως Β' Ω δὴ α' . Ἦχος α' .

Έσωσε λαόν, θαυματουργῶν Δεσπότης,
Υγρὸν θαλάσσης κῦμα χερσώσας πάλαι.
Έκὼν δὲ τεχθεὶς ἐκ Κόρης, τρίβον βατήν,
Πόλου τίθησιν ἡμῖν, ὂν κατ οὐσίαν,
Τατρί, καὶ βροτοῖς δοξάζομεν.

αδή γ.

Νεῦσον πρὸς ὕμνους οἰκετῶν Εὐεργέτα, * Ἐχθροῦ ταπεινῶν τὴν ἐπηρμένην ὀφρύν, * Φέρων τε Παντεπόπτα τῆς ἁμαρτίας, * Ύπερθεν ἀκλόνητον, ἐστηριγμένους, * Μάκαρ, μελφδοὺς τῆ βάσει τῆς πίστεως.

αδή δ'.

Γένους βοοτείου τὴν ἀνάπλασιν πάλαι, * Ἀιδων Ποοφήτης Ἀββακούμ, ποομηνύει, * Ἰδεῖν ἀφοάστως ἀξιωθεὶς τὸν τύπον. * Νέον βοέφος γάο, ἐξ ὄρους τῆς Παρθένου, * Ἐξῆλθε λαῶν, εἰς ἀνάπλασιν Λόγος.

On this day we also commemorate our devout father Constantine who was of Jewish origin.

We also commemorate our devout father Evarestos.

We also commemorate the holy New Hieromartyr Constantine the Russian, who contested in Constantinople in the year 1743.

By their holy intercessions, O God, have mercy on us and save us. Amen.

CHOIR

Katavasias of Christmas II Ode i. Mode 1.

Working signs of old the Master saved the people, * replacing fluid waves of the sea with dry land. * Now born of a Maid by His own will, He has made * passable a way to heaven. Him, in essence * equal to mankind and the Father, we glorify. [SD]

Ode iii.

Hearken, Benefactor, to the hymns of Your servants, * and humble the arrogant contempt of the foe. * Carry us Your musicians, all-seeing Master, * high above all sin, immovably established * firmly on the Faith's foundation, O Blessed One.

Ode iv.

Prophet Habakkuk in his ode was foretelling * mankind's remaking, when of old he was granted * to see its type in a manner past expression: * From the Virgin mountain as a newborn infant * the Logos emerged, to refashion the peoples.

$\Omega\delta\dot{\eta}$ ϵ' .

Ἐκ νυκτὸς ἔργων, ἐσκοτισμένης πλάνης * Ἱλασμὸν ἡμῖν Χριστὲ τοῖς ἐγρηγόρως, * Νῦν σοι τελοῦσιν ὕμνον, ὡς εὐεργέτη, * Ἑλθοις πορίζων εὐχερῆ τε τὴν τρίβον, * Καθ' ἢν ἀνατρέχοντες, εὕροιμεν κλέος.

αδή ζ΄.

Ναίων Ἰωνᾶς, ἐν μυχοῖς θαλαττίοις, * Ἐλθεῖν ἐδεῖτο, καὶ ζάλην ἀπαρκέσαι. * Νυγεὶς ἐγὼ δέ, τῷ τυραννοῦντος βέλει, * Χριστὲ προσαυδῶ, τὸν κακῶν ἀναιρέτην, * θᾶττον μολεῖν σε τῆς ἐμῆς ῥαθυμίας.

'Ωδή ζ'.

Τῷ παντάνακτος ἐξεφαύλισαν πόθῳ, * Ἀπλητα θυμαίνοντος ἠγκιστρωμένοι, * Παῖδες τυράννου δύσθεον γλωσσαλγίαν, * Οἶς εἴκαθε πῦρ ἄσπετον, τῷ Δεσπότη, * Λέγουσιν Εἰς αἰῶνας εὐλογητὸς εἶ.

αδή η'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Μήτοαν ἀφλέκτως εἰκονίζουσι Κόοης,

- * Οί τῆς παλαιᾶς πυοπολούμενοι νέοι,
- * Υπερφυῶς κύουσαν, ἐσφραγισμένην.
- * Άμφω δὲ δοῶσα, θαυματουογία μιᾳ, * Λαοὺς ποὸς ὕμνον ἐξανίστησι χάοις.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

Ode v.

Would that You come, O Christ, to us who once were darkened * by the night of works of error, but who offer * hymns to You wakefully now, O Benefactor. * Grant us forgiveness, and make easy the pathway. * Ascending this path may we also find glory.

[SD]

Ode vi.

Jonah, as he sat in the sea's deepest caverns, * implored to come to You and out of the tempest. * But as for me, by the tyrant's arrows wounded, * I pray You, O Christ, the Destroyer of evil, * come to me quicker than my soul's own indifference. [SD]

Ode vii.

As the three young men were ensnared by the longing * for the King of all, hence they disdained the tyrant's * impious chatter, though he was very angry. * The infinite fire yielded to them, who uttered, * Blessed are You, O Master, unto the ages. [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Standing in fire without burning, the young men * did of old portray thus the womb of the Maiden. * Remaining sealed, supernaturally it gave birth. * Grace with a single miracle-working power * did both, and rouses all the peoples to sing praise. [5D]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

ΧΟΡΟΣ

Τοῦ Μηναίου - - -

'Ωδὴ θ'. Κανὼν Α'. Ἡχος α'. Ὁ Εἰρμός.

Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν καὶ ἐνδοξοτέραν, τῶν ἄνω στρατευμάτων.

Μυστήριον ξένον, ὀρῶ καὶ παράδοξον! οὐρανὸν τὸ Σπήλαιον, θρόνον Χερουβικόν, τὴν Παρθένον, τὴν φάτνην χωρίον, ἐν ῷ ἀνεκλήθη ὁ ἀχώρητος, Χριστὸς ὁ Θεός, ὂν ἀνυμνοῦντες μεγαλύνομεν.

Τροπάρια.

Μεγάλυνον ψυχή μου, τὸν ἐκ τῆς Παρθένου, Θεὸν σαρκὶ τεχθέντα.

Ἐξαίσιον δοόμον, ὁρῶντες οἱ Μάγοι, ἀσυνήθους νέου ἀστέρος ἀρτιφαοῦς, οὐρανίου ὑπερλάμποντος, Χριστὸν Βασιλέα ἐτεκμήραντο, ἐν γῆ γεννηθέντα Βηθλεέμ, εἰς σωτηρίαν ἡμῶν.

Μεγάλυνον ψυχή μου, τὸν ἐν τῷ Σπηλαίῳ, τεχθέντα Βασιλέα.

Νεηγενὲς Μάγων λεγόντων, παιδίον ἄναξ, οὖ ἀστὴς ἐφάνη, ποῦ ἐστίν; εἰς γὰς ἐκείνου προσκύνησιν ἥκομεν· μανεὶς ὁ Ἡρώδης ἐταράττετο, Χριστὸν ἀνελεῖν, ὁ θεομάχος φουαττόμενος.

Μεγάλυνον ψυχή μου, τῶν ὑπὸ τῶν Μάγων, Θεὸν προσκυνηθέντα.

Ἡκρίβωσε χρόνον Ἡρφδης ἀστέρος, οὖ ταῖς ἡγεσίαις οἱ Μάγοι ἐν Βηθλεέμ, προσκυνοῦσι Χριστῷ σὺν δώροις· ὑφ'

CHOIR

From Menaion - - -

Ode ix. Canon I. Mode 1. Heirmos.

O my soul, magnify her who is greater in honor and in glory than the armies of heaven.

I see here a strange and paradoxical mystery. * For, behold, the grotto is heaven; * cherubic throne is the Virgin; * the manger a grand space * in which Christ our God the uncontainable reclined as a babe; * Whom in extolling do we magnify. [SD]

Troparia.

O my soul, magnify God who was born in the flesh from a Virgin.

The wise men concluded from their observations of * the extraordinary path of the peculiar nova which had lately * appeared and was shining more brightly than anything in outer space, * that Christ the King was born on earth, in Bethlehem to save our souls.

O my soul, magnify the King who was born as an infant in the grotto.

When Magi came saying: "Where is the newly born * child King whose star has appeared? * For we have come to adore Him * with gold, myrrh and incense," * then Herod, the enemy of God, was vexed, and madly incensed, * fuming he plotted how to murder Christ. [5D]

O my soul, magnify God who was worshiped by the Magi.

Herod ascertained the exact time the star appeared; * by the guidance of which the wise men * with gifts in Bethlehem worshipped Christ; * by Whom they were directed * to go οὖ πρὸς Πατρίδα όδηγούμενοι, δεινὸν παιδοκτόνον, ἐγκατέλιπον παιζόμενον.

Τοῦ Μηναίου - - -

Κανὼν Ἰαμβικός. Ἡχος α'. Ὁ Είρμός.

Σήμερον ή Παρθένος, τίκτει τὸν Δεσπότην, ἔνδον ἐν τῷ Σπηλαίῳ.

Στέργειν μὲν ἡμᾶς, ὡς ἀκίνδυνον φόβῳ, * Ῥᾶον σιωπήν, τῷ πόθῳ δὲ Παρθένε, * "Ύμνους ὑφαίνειν, συντόνως τεθηγμένους, * Ἐργῶδές ἐστιν, ἀλλὰ καὶ Μήτηρ σθένος, * "Όση πέφυκεν ἡ προαίρεσις δίδου.

Σήμερον ὁ Δεσπότης, τίκτεται ώς βρέφος, ὑπὸ Μητρὸς Παρθένου.

Στέργειν μὲν ἡμᾶς, ὡς ἀκίνδυνον φόβω, * Ρᾶον σιωπήν, τῷ πόθῳ δὲ Παρθένε, * "Υμνους ὑφαίνειν, συντόνως τεθηγμένους, * Ἐργῶδές ἐστιν, ἀλλὰ καὶ Μήτηρ σθένος, * "Όση πέφυκεν ἡ προαίρεσις δίδου.

Δόξα.

Μεγάλυνον ψυχή μου, τῆς τρισυποστάτου, καὶ ἀδιαιρέτου, Θεότητος τὸ κράτος.

Τύπους ἀφεγγεῖς καὶ σκιὰς παρηγμένας, * Ὁ Μῆτερ ἁγνή, τοῦ Λόγου δεδορκότες, * Νέου φανέντος, ἐκ πύλης κεκλεισμένης, * Δοξούμενοί τε, τῆς ἀληθείας φάος, * Ἐπαξίως σὴν εὐλογοῦμεν γαστέρα.

Καὶ νῦν.

Μεγάλυνον ψυχή μου, τὴν λυτρωσαμένην, ἡμᾶς ἐκ τῆς κατάρας.

Πόθου τετευχώς, καὶ Θεοῦ παρουσίας, * Ὁ χριστοτερπὴς λαὸς ἠξιωμένος, *

to their country by another way, * abandoning that terrible, ridiculous infanticide. [SD]

From Menaion - - -

Iambic Canon. Mode 1. Heirmos.

Today the holy Virgin gives birth to the Master within the cave and grotto.

Easier for us is from fear to love silence,

* free of any peril as it is, O Virgin; * whereas
to weave stirring hymns out of longing * in
earnest, is difficult. Therefore, O Mother, *
give us strength to match our volition, we
pray you. [SD]

Today our Lord and Master is born as an infant; His Mother is a virgin.

Easier for us is from fear to love silence,

* free of any peril as it is, O Virgin; * whereas
to weave stirring hymns out of longing * in
earnest, is difficult. Therefore, O Mother, *
give us strength to match our volition, we
pray you. [SD]

Glory.

O my soul, magnify the power of the Godhead, that is three hypostases and also undivided.

We have clearly seen the obscure types and shadows * fulfilled; and the light of the truth we perceive now, * O pure Theotokos and Mother of the Logos * who lately came forth from the gate that had been closed. * Worthily we bless your womb, all-holy Virgin. [5D]

Both now.

O my soul, magnify the ever-virgin Maid who from the curse has redeemed us.

Having been granted the longed-for experience * of the Advent of God, the Christ-

Νῦν ποτνιᾶται τῆς παλιγγενεσίας. * Ώς ζωοποιοῦ τὴν χάριν δὲ Παρθένε, * Νέμοις ἄχραντε, προσκυνῆσαι τὸ κλέος.

'Ωδή θ'. Καταβασία. ή Ηχος α'.

Μεγάλυνον ψυχή μου, τὴν λυτρωσαμένην, ἡμᾶς ἐκ τῆς κατάρας.

Στέργειν μὲν ἡμᾶς, ὡς ἀκίνδυνον φόβω, * Ῥᾶον σιωπήν, τῷ πόθῳ δὲ Παρθένε, * "Ύμνους ὑφαίνειν, συντόνως τεθηγμένους, * Ἐργῶδές ἐστιν, ἀλλὰ καὶ Μήτηρ σθένος, * Όση πέφυκεν ἡ προαίρεσις δίδου.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

pleasing people * tearfully prays to see the regeneration, * the life-giving Baptism. Allpure and holy Virgin, * grant us the favor, to venerate that glory.

Ode ix. Katavasia. Mode 1.

O my soul, magnify the ever-virgin Maid who from the curse has redeemed us.

Easier for us is from fear to love silence,

* free of any peril as it is, O Virgin; * whereas
to weave stirring hymns out of longing * in
earnest, is difficult. Therefore, O Mother, *
give us strength to match our volition, we
pray you. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Έξαποστειλάριον.

Τοῦ Μηναίου - - -

Ήχος γ'. Αὐτόμελον.

Ἐπεσκέψατο ἡμᾶς, ἐξ ὕψους ὁ Σωτὴο ἡμῶν, ἀνατολὴ ἀνατολῶν, καὶ οἱ ἐν σκότει καὶ σκιᾳ, εὕρομεν τὴν ἀλήθειαν καὶ γὰο ἐκ τῆς Παρθένου ἐτέχθη ὁ Κύριος. (ἐκ γ')

Οί Αἶνοι. Ἡχος δ'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύοιον ἐκ τῆς γῆς, δοάκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

CHOIR

Exaposteilarion.

From Menaion - - -

Mode 3. Automelon.

Our Savior from on high * the Orient from the East * visited us who in the dark * and shadow hitherto had lain; * now we have found the truth indeed. * And this is so because from the Virgin the Lord is born. (3)

Lauds. Mode 4.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ύψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐφανοῦ. καὶ ὑψώσει κέφας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ᾳσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφοανθήτω Ἰσοαὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χοοῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ἑομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγοαπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Τοῦ Μηναίου - - -

3 H χ o ς δ' .

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Εὐφραίνεσθε Δίκαιοι, οὐρανοὶ ἀγαλλιᾶσθε, σκιρτήσατε τὰ ὄρη, Χριστοῦ γεννηθέντος, Παρθένος καθέζεται, τὰ Χερουβὶμ μιμουμένη, βαστάζουσα ἐν κόλποις, Θεόν Λόγον σαρκωθέντα.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

From Menaion - - -

Mode 4.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

You righteous, be glad in heart; and the heavens, be exultant. Leap for joy, O mountains, at the birth of the Messiah. Resembling the Cherubim, the Virgin Maiden is seated and holds in her embraces God the Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα.

Ό Πατὴς εὐδόκησεν, ὁ Λόγος σάςξ ἐγένετο, καὶ ἡ Παςθένος ἔτεκε, Θεὸν ἐνανθρωπήσαντα, Ἀστὴς μηνύει Μάγοι προσκυνοῦσι Ποιμένες θαυμάζουσι, καὶ ἡ κτίσις ἀγάλλεται.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Θεοτόκε Παρθένε, ή τεκοῦσα τὸν Σωτῆρα, ἀνέτρεψας τὴν πρώτην κατάραν τῆς Εὔας, ὅτι Μήτηρ γέγονας, τῆς εὐδοκίας τοῦ Πατρός, βαστάζουσα ἐν κόλποις, Θεὸν Λόγον σαρκωθέντα. Οὐ φέρει το μυστήριον ἔρευναν πίστει μόνη τοῦτο πάντες δοξάζομεν, κράζοντες μετὰ σοῦ καὶ λέγοντες Ἀνερμήνευτε Κύριε, Δόξα σοι.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Δεῦτε ἀνυμνήσωμεν, τὴν Μητέρα τοῦ Σωτῆρος, τὴν μετὰ τόκον πάλιν ὀφθεῖσαν Παρθένον Χαίροις Πόλις ἔμψυχε, τοῦ Βασιλέως καὶ Θεοῦ, ἐν ἢ Χριστὸς οἰκήσας, σωτηρίαν εἰργάσατο. Μετὰ τοῦ Γαβριὴλ ἀνυμνοῦμέν σε, μετὰ τῶν Ποιμένων δοξάζομεν κράζοντες Θεοτόκε πρέσβευε, τῷ ἐκ σοῦ σαρκωθέντι, σωθῆναι ἡμᾶς.

Logos incarnate. The shepherds glorify the newborn Babe; Magi bring the Master their precious gifts. Angels are singing hymns of praise, and say, "O Lord incomprehensible, glory to You." [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

The Father was well pleased; the Logos became flesh; and the Virgin gave birth to God who became man. A Star reveals Him; Magi bow in worship; Shepherds marvel, and creation rejoices. [5D]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

O Virgin Theotokos who gave birth to the Savior, you reversed the curse to which Eve once was subject. For you have become the Mother of the Father's good pleasure, and you hold in your embraces God the Logos incarnate. The mystery admits no inquiry; we all glorify it by faith alone, and with you we cry aloud and say, "O Lord incomprehensible, glory to You." [5D]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Come, let us extol and praise the Savior's Mother, who remained a virgin even after childbirth. Animate City of our King and God, rejoice, for Christ having dwelt in you has wrought our salvation. Together with Gabriel we sing your praise, together with the shepherds we glorify you, crying out, "Theotokos, intercede with the Lord, who is incarnate from you, to save us." [5D]

Δόξα.

Τοῦ Μηναίου - - -

$^{\circ}$ Ηχος πλ. β'.

Σήμερον ἡ ἀόρατος φύσις, τοῖς βροτοῖς ἐκ Παρθένου συνάπτεται. Σήμερον ἡ ἄπειρος οὐσία, ἐν Βηθλεὲμ σπαργάνοις ἐνειλίσσεται. Σήμερον ὁ Θεὸς δι' ἀστέρος Μάγους εἰς προσκύνησιν ἄγει, προμηνύοντας αὐτοῦ τὴν τριήμερον ταφήν, ὡς ἐν χρυσῷ καὶ σμύρνη καὶ λιβάνῳ· διὸ ψάλλομεν. Ὁ σαρκωθεὶς ἐκ Παρθένου, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Καὶ νῦν.

Τοῦ Μηναίου - - -

Ήχος β'.

Σήμερον ὁ Χριστός, ἐν Βηθλεὲμ γεννᾶται ἐκ Παρθένου. Σήμερον ὁ ἄναρχος ἄρχεται, καὶ ὁ Λόγος σαρκοῦται. Αἱ δυνάμεις τῶν οὐρανῶν ἀγάλλονται, καὶ ἡ γῆ σὺν τοῖς ἀνθρώποις εὐφραίνεται. Οἱ Μάγοι τὰ δῶρα προσφέρουσιν, οἱ Ποιμένες τὸ θαῦμα κηρύττουσιν, ἡμεῖς δὲ ἀκαταπαύστως βοῶμεν· Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν Glory.

From Menaion - - -

Mode pl. 2.

Today, the invisible Nature is conjoined to humanity from a Virgin. Today, the infinite Essence is wrapped in swaddling clothes in Bethlehem. Today, God uses a star to lead Magi to adore Him. By their gold, frankincense and myrrh, they foretell His three-day burial. For that reason we sing, "O Christ our God, who were incarnate of a Virgin, save our souls." [SD]

Both now.

From Menaion - - -

Mode 2.

Today in Bethlehem, Christ is born of the Virgin. Today, the Unoriginate begins, and the Word becomes flesh. The hosts of heaven are rejoicing, and the earth and humanity are merry. The Magi bring their gifts. The Shepherds proclaim the marvel. And we unceasingly cry aloud: * "Glory to God in the highest, and on earth peace, goodwill toward men!" [SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [5D]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world,

τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴοων τὰς άμαρτίας τοῦ κόσμου.

Ποόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ἡμᾶς.

Ότι σὺ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύοιε, ἐν τῆ ἡμέοᾳ ταύτη, ἀναμαοτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύοιε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύοιε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ̃ καὶ γενεᾳ̃. Ἐγὼ εἶπα· Κύοιε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαοτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άπολυτίκιον τῆς Έορτῆς.

Τοῦ Μηναίου - - -

Ήχος δ'.

Ή Γέννησίς σου Χοιστὲ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ τὸ φῶς τὸ τῆς γνώσεως ἐν αὐτῆ γὰο οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἦλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion of the Feast.

From Menaion - - -

Mode 4.

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord. [5D]