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The Service of Matins

for Sunday, October 13, 2019

**Octoechos - Mode pl. 4.
on Sunday Morning**

Eothinon 6

**Menaion - October 11-17
Service in Honor of the Holy Fathers of the Seventh Ecumenical
Council**

Katavasias of Theotokos

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Octoechos

Mode pl. 4.

On Sunday Morning

Menaion

October 13

Service in Honor of the Holy Fathers of
the Seventh Ecumenical Council

MATINS

CHOIR

Mode pl. 4.

God is the Lord, and He revealed Himself
to us. Blessed is he who comes in the name of
the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call
upon His name.*

*or: Give thanks to the Lord, for He is good; for
His mercy endures forever.*

Verse 2: *All the nations surrounded me, but
in the name of the Lord I defended myself against
them.*

Verse 3: *And this came about from the Lord,
and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Mode pl. 4.

You descended from on high, O
compassionate One, and condescended to
be buried for three days, so that from the
passions You might set us free. Our life and
resurrection, O Lord, glory be to You. [SD]

Glory. **For the Fathers.**

Mode pl. 4.

Supremely blessed are You, O Christ our
God. You established the holy Fathers upon
the earth as beacons, and through them You

have guided us all to the true Faith, O greatly
merciful One, glory be to You. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Mode pl. 4.

Born of a Virgin, O Good One who also
endured crucifixion for our sake, who by
death took the spoils of death as plunder and
showed resurrection, being God, O despise
not the ones that You formed with Your own
hand. Demonstrate Your love for man, O
Lord of mercy, and accept Your Mother, the
Theotokos, who intercedes on our behalf, O
Savior, and save us a despairing people. [SD]

PRIEST

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is
the kingdom and the power and the glory,
of the Father and of the Son and of the Holy
Spirit, now and forever and to the ages of
ages.

(Amen.)

From Octoechos - - -

CHOIR

Kathisma I.

Mode pl. 4. Automelon.

When You, the Life of all, from the dead
resurrected, * a shining Angel cried to the

lamenting women, * "Cease from your tears. Announce unto the Apostles the tidings full of joy. * Cry out in exaltation, that Christ the Lord has arisen from the dead. * For He so willed to save the human race, as God, in His good pleasure." [SD]

Glory.

By conceiving the wisdom.

After having in truth risen from the tomb, You commanded the venerable women * to proclaim Your arising to the Apostles, as it is written. * And Peter ran quickly and came to the sepulcher. * And beholding the light in the tomb, he was quite amazed. * Also he observed that the grave clothes were lying * alone in the sepulcher without the divine body. * And believing he cried aloud, * "Glory be to You, Christ God our Savior, for You save all people, * for You are the Father's radiance."

[SD]

Both now. **Theotokion.**

By conceiving the wisdom.

Let us sing hymns in praise of the holy ark * and the heavenly gate and the shining cloud, * the all-holy mountain, and the heavenly ladder, * the rational Paradise, and the redemption of Eve, * the magnificent treasure of the entire universe. * For in her and through her for the world was salvation * accomplished and forgiveness of its ancient transgressions. * Let us therefore cry out to her, * "Intercede with your Son and our God * that remission of offenses be bestowed * on those who piously worship the all-holy Child you bore." [SD]

Kathisma II.

Mode pl. 4.

Human beings sealed Your tomb, O Savior; an Angel rolled the stone away from the door. The women saw You were resurrected from the dead, and they announced the good tidings to the Disciples in Zion: that You the life of all resurrected, and that the bonds of death have been loosed. Glory to You, O Lord. [SD]

Glory.

The women who were bringing the burial spices heard the voice of an Angel coming from the sepulcher: "Cease from your tears, and instead of sorrow bring joy. Sing praises; cry aloud that Christ the Lord has risen. He is the One who as God was well pleased to save the human race." [SD]

Both now. **Theotokion.**

In you, O Lady full of grace, rejoices all creation, the orders of Angels and the human race together. O hallowed temple and rational Garden of Paradise, the pride of virgins, from you did God become incarnate, and our God who existed before the ages became a child. For He made your womb a throne for himself, and your body He made wider than the heavens. In you, O Lady full of grace, rejoices all creation. Glory to you. [SD]

Resurrectional Evlogetaria.

Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You

arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher." [SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher." [SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Octoechos - - -

Hypakoe. Mode pl. 4.

The myrrh-bearing women came to the grave of the Giver of life seeking the immortal Master among the dead. And receiving good tidings of joy from the Angel, they reported to the Apostles, that Christ God had risen, granting the world great mercy. [SD]

CHOIR

Anavathmoi.

Antiphon I. Mode pl. 4.

From my youth does the enemy tempt me, and with the pleasures he scorches me. But trusting You, O Lord, monumentally do I defeat him. [SD]

Let the haters of Zion become as the grass is before it is plucked up. For Christ will also cut their necks with the cutting sword of torments. [SD]

Glory. Both now.

In the Holy Spirit is the life of all things living. He is light from light and great God. Him do we extol with the Father and Logos. [SD]

Antiphon II.

With the fear of You, Lord, let my heart be covered and be humble-minded, lest it be exalted and fall from You, all-compassionate Master. [SD]

He who has set his hope on the Lord will not fear when He will judge and punish all things with fire. [SD]

Glory. Both now.

In the Holy Spirit every divine man sees and speaks as a prophet. He does sublime miracles, praising the one God in three persons. For though It is three lights, yet the Godhead rules as monarch. [SD]

Antiphon III.

I cried to You, O Lord. Attend; incline Your ear to me who am shouting, and purify me prior to taking me from this life. [SD]

Everyone will set in the earth, his mother, and will again return thence to receive the torments or honors for his life's actions. [SD]

Glory. Both now.

From the Holy Spirit was bestowed theology. Thrice-holy Monad: Father unoriginate, from whom timelessly the Son did issue, and the Spirit, sharing both form and throne, shone at once from the Father. [SD]

Antiphon IV.

Behold, what is so good or so delightful as for brothers to reside together? For in this has the Lord promised life everlasting. [SD]

He who so adorns the lilies of the field commands not to be concerned about one's own raiment. [SD]

Glory. Both now.

In the Holy Spirit, the unifying Cause, are all things sustained in peaceful coexistence. This is so for He is God, with the Father and the Son being truly one in essence. [SD]

Prokeimenon.

The Lord shall reign forever; your God, O Zion, to all generations. (2)

Verse: *Praise the Lord, O my soul!*

The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

From Octoechos - - -

READER

Resurrectional Kontakion.

When You had risen from the grave, You also raised those who had died and resurrected Adam; and now Eve is celebrating in Your Resurrection, and the ends of the world keep festival, for Your rising from the dead, O Most-Merciful. [SD]

Oikos.

Having plundered the realms of Hades and raised the dead, O Longsuffering, You met the Myrrh-bearing women and gave them joy instead of sorrow. And Your Apostles You informed of the symbols of victory, my life-giving Savior, and You illumined creation, O Lover of man. Therefore the world also rejoices, for Your rising from the dead, O Most-Merciful. [GKD]

From Menaion - - -

Kontakion for the Fathers.

The Son, who ineffably shone from the Father, was of woman born dual in nature. Knowing this, we do not deny the depiction of His form, but piously making inquiry, we faithfully venerate it. And therefore, the Church, holding the true Faith, salutes the image of Christ's incarnation. [SD]

Oikos.

The all-compassionate God, ever desiring to arouse us to a perfect remembrance of His incarnation, delivered this principle to humanity to depict the venerable figure by the painting of icons, that beholding this figure with our sight, we may believe what we have heard in word, clearly recognizing the acts and the names, the appearance and the struggles of holy men and Christ, the giver of laurels, who bestows crowns upon His holy athletes and martyrs, through whom the Church, now more manifestly holding the true Faith, salutes the image of Christ's incarnation. [SD]

Synaxarion.

From the Menaion.

On October 13, we commemorate the holy Martyrs Carpus, Papyrus, Agathodorus, and Agathoniki.

On this day we also commemorate the holy Martyr Florentius.

On this day we also commemorate the holy Martyr Dioskorus.

On this day we also commemorate our devout father Niketas, the Patrician and Confessor.

On this day we also commemorate the holy Martyr Benjamin the Deacon.

On this day we commemorate the holy Martyr Antigonius who died by fire.

The holy New Martyr Chryse, who contested in a villige called Slatena in the eparchy of Moglena (Edessa) in the year 1795, died by dimemberment.

On this day we also observe the memory the holy and blessed Fathers who convened in Nicea for a second time, under the Orthodox and Christ-loving emperors Constantine and Irene, against those who in an impious, uneducated, and thoughtless manner said that the Church of God practiced idolatry and who had taken down the august and holy icons.

By the intercessions of the holy Fathers, O God, have mercy on us. Amen.

CHOIR

Katavasias of Theotokos

Ode i. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good

word to the Queen and Mother of God. * I will
celebrate * her feast with joy and gladness *
and sing to her merrily, lauding her miracles.

[SD]

Ode iii.

Establish your servants who extol you,
* O Mother of God, for they have formed
* a spiritual choir for you * the living and
abundant fount; * and graciously in your
divine glory give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the
divine * and incomprehensible counsel of
Your Incarnation * from the Virgin, O Most
High, * considering, he cried aloud: * Glory to
Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe by your divine
magnificence. * You who were perpetually
virgin * carried the heavenly God of all in
your womb * and gave birth to the eternal Son,
* who awards salvation to all who sing hymns
of praise to you. [SD]

Ode vi.

O godly-minded believers, come * and
celebrate this sacred and venerable feast
and thus extol * the Theotokos, and clap our
hands, * and glorify our God who was truly
born of her. [SD]

Ode vii.

Godly-minded three * did not adore
created things in the Creator's stead; * rather,
disdaining the threat * of fire, they trampled
it, and joyfully they sang: * "O supremely
praised * and most exalted Lord and God * of
the fathers, You are blessed." [SD]

Ode viii.

*We praise and we bless and we worship the
Lord.*

Guiltless were those Servants in the
furnace. * The Son of the Theotokos went and
rescued them. * He who was prefigured then,
* having been incarnate now, * is gathering
the whole wide world into His Church to sing:
* "O all you works of the Lord, to all ages *
sing praises to the Lord and exalt Him beyond
measure." [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest
among the Saints, and to you we give glory,
to the Father and the Son and the Holy Spirit,
now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the
Lord. (2) Let everything that breathes praise
the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we
may be made worthy to hear the holy Gospel.

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST *(from the altar table)*

Eothinon 6
Luke. 24:36-53

At that time, Jesus went up and stood among His disciples and said to them, "Peace be with you." But they were startled and frightened, and supposed that they saw a spirit. And He said to them, "Why are you troubled, and why do questionings rise in your hearts? See My hands and My feet, that it is I Myself; handle Me, and see; for a spirit has not flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. And while they still disbelieved for joy, and wondered, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish, and He took it and ate before them. Then He said to them, "These are My words which I spoke to you, while I was still with you, that everything written about Me in the law of Moses and the prophets and the psalms must be fulfilled." Then He opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in His name in all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of My Father upon you; but stay in the city until you are clothed with power from on high." Then

He led them out as far as Bethany, and lifting up His hands, He blessed them. While He blessed them, He parted from them, and was carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the Temple blessing God. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop

of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and the holy Fathers of the Seventh Ecumenical Council, whose memory we celebrate today; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode 4.

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * and all you the heavenly angelic orders, join in and celebrate; * and honoring the sacred wonders of the Mother of God, * sing the joyful salutation, "O rejoice, * Theotokos, all-blest, ever-virgin pure!" [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

Exaposteilarion.

The Sixth Eothinon.

Mode 2. On the mountain.

Demonstrating that You are man * essentially, O Savior, * after Your rising from the grave, * You came and stood among them, and ate the food; and You taught them * that they should preach repentance. * You, being forthwith taken up * to the heavenly Father, promised to send * the Paraclete Spirit to Your disciples. * O God, beyond divine, and man, * glory to Your arising. [SD]

For the Fathers.

From Menaion - - -

Mode 3. The Elder in the Temple.

O Fathers of a godly mind * who convened in Nicea * the Seventh Synod, offer up * to the Trinity fervent * entreaties that we be guarded * against every heresy * and saved from eternal judgment, * and made worthy of the Reign * of the Heavens, as we sing * praising your holy assembly. [SD]

Theotokion. Same Melody.

O Master most benevolent, * at the prayers of Your Mother * and those of all the Fathers * who met in the seven Synods, * firmly establish the Church, O Lord, * and confirm the holy Faith, * and show all to be partakers * of Your heavenly Rule * when You come back to the earth * to judge the entire creation. [SD]

Lauds. Mode pl. 4.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproof among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Sticheron 1. Mode pl. 4.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]

Lord, even if You stood on trial and suffered Pontius Pilate to be Your judge, yet You did not leave Your divine throne, seated with the Father as You are. And when You rose from the dead, You freed the world from servitude that was imposed on it by the Devil, O Compassionate who love mankind. [SD]

Sticheron 2. Mode pl. 4.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Lord, even if the Judeans had You buried as a lifeless body in a grave, yet a guard of soldiers was watching over You as though a sleeping king; and with a seal they secured the tomb as a treasure-house of life. But You arose and unto our souls granted incorruptibility. [SD]

Sticheron 3. Mode pl. 4.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Lord, as a weapon against the Adversary You have given us Your holy Cross. Gripped with fear he trembles unable to endure to look upon its might, because it raises the dead, and death itself it neutralized. For this reason we adore Your three-day burial and rising again.

[SD]

Sticheron 4. Mode pl. 4.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

O Lord, Your angel messenger, when he proclaimed Your resurrection, * caused the guardians to be afraid but the women's fear allayed, * and addressed them, "Wherefore seek you among the dead the One who lives? * He rose, for He is God, and the gift of life He has given to the universe." [SD]

From Menaion - - -

For the Fathers.

Mode pl. 2. When the saints deposited.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

When the holy Fathers had assembled all of the science * of the soul, with the divine * Spirit they examined all things synodally, * and inscribed the divine and all-blessed Symbol, * as if God himself had written it. * Therein they lucidly and most truly teach that the Logos is * without beginning and of one * essence with the One who engendered Him. * Teaching thus, these famous and truly happy godly-minded men * are clearly faithfully following * that which the Apostles taught. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

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Verse: *Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages. [SAAS]*

When the foremost preachers of the Gospel dogmas and pious * Orthodox traditions of Christ received within themselves the enlightenment * and divine radiance * of the Holy Spirit, * they declared the supernatural * oracle openly * to be their opinion inspired by God, * the Creed, in phraseology * concise, while sublime in significance. * Clearly these enlightened * and blessed men, receiving from on high * this revelation did promulgate * the decision taught by God. [SD]

Verse: *Gather His holy ones to Him, who establish His covenant upon sacrifices. [SAAS]*

When the holy Shepherds brought together all their pastoral * science, and when they had stirred * their most righteous anger now * justifiably, * they drove out with the sling * of the Holy Spirit * the offensive and corruptive wolves, * and from the complement

* of the Church of Christ they expelled them all, * as having fallen mortally * and as being ill and incurable. * Thus they demonstrated * themselves to be true servants of the Lord, * and sacred mystics of the divine * preaching inspired by God. [SD]

From Menaion - - -

Glory. **For the Fathers.**

Mode pl. 4.

When the choir of Holy Fathers convened from every corner of the civilized world, they decreed into dogma the single essence and nature of the Father and the Son and the Holy Spirit. And the mystery of theology they clearly handed down to the Church. Let us the faithful call them blessed, and extolling them let us say: O divine battalion, heavy artillery of theologians of the Lord's army; luminaries that shine brightly in the noetic firmament; the mystical Zion's unassailable towers; the sweet scented flowers of Paradise; the solid gold mouthpieces of the Logos; the glory of Nicaea and the splendor of the universe. Intercede insistently on behalf of our souls. [SD]

From Octoechos - - -

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!

[SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode pl. 4. *(or the Mode of the week)*

When You rose from the sepulcher and broke the bonds of Hades, You repealed the sentence of death, O Lord, and delivered all from the snares of the enemy. And when You showed yourself to Your Apostles, You sent them out to preach, and through them You granted peace to the whole world, O only very merciful One. [SD]

Or, according to common practice:

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]