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The Service of Matins

for Friday, November 8, 2019

Menaion - November 8

**The Synaxis in Honor of the Chief Commanders Michael and
Gabriel**

Katavasias of Theotokos - Entry

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Menaion - November 8

The Synaxis in Honor of the Chief
Commanders Michael and Gabriel

MATINS

CHOIR

Mode 4.

God is the Lord, and He revealed Himself
to us. Blessed is he who comes in the name of
the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call
upon His name.*

*or: Give thanks to the Lord, for He is good; for
His mercy endures forever.*

Verse 2: *All the nations surrounded me, but
in the name of the Lord I defended myself against
them.*

Verse 3: *And this came about from the Lord,
and it is wonderful in our eyes.*

Apolytikion.

From Menaion - - -

Mode 4. *You who were lifted.*

O Chief Commanders of the heavenly
armies, * we the unworthy now entreat you in
earnest, * to fortify us by your supplications to
the Lord, * and shelter us beneath the wings
of your spiritual glory, * guarding us who
run to you and fervently entreat you: * As the
Commanders of the hosts on high, * rescue us
faithful from dangers of every kind. [SD]

Glory. **Repeat.**

O Chief Commanders of the heavenly
armies, * we the unworthy now entreat you in
earnest, * to fortify us by your supplications to
the Lord, * and shelter us beneath the wings
of your spiritual glory, * guarding us who
run to you and fervently entreat you: * As the

Commanders of the hosts on high, * rescue us
faithful from dangers of every kind. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Mode 4.

O Theotokos, through you became
manifest to us on earth the mystery, which
was hid from eternity, and which the Angels
themselves knew not: that God, uniting
natures without confusion, becomes a man
and accepts crucifixion for our salvation
voluntarily. By virtue of this, resurrecting
man whom He had first created, He saved our
souls from death. [SD]

PRIEST

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is
the kingdom and the power and the glory,
of the Father and of the Son and of the Holy
Spirit, now and forever and to the ages of
ages.

(Amen.)

From Menaion - - -

CHOIR

Kathisma I.

Mode 4. *You who were lifted.*

O chief Commander of the bodiless
ministers * as one who stands before the

throne of the Godhead, * and brightly are
illuminated by its radiance, * brighten us and
sanctify those who faithfully hymn you, * and
from all the tyranny of the enemy free us. *
And earnestly request a peaceful life * for our
rulers * and the entire universe. [SD]

Glory. **Repeat.**

O chief Commander of the bodiless
ministers * as one who stands before the
throne of the Godhead, * and brightly are
illuminated by its radiance, * brighten us and
sanctify those who faithfully hymn you, * and
from all the tyranny of the enemy free us. *
And earnestly request a peaceful life * for our
rulers * and the entire universe. [SD]

Both now. **Theotokion. Same Melody.**

We your servants shall not ever be silent,
* O Theotokos, from extolling your mercies
* wholeheartedly and gratefully, O Lady
Bride of God, * crying out and uttering: Come
in time and redeem us * from our seen and
unseen foes, and from threatening dangers.
* For you, All-holy Virgin, ever save * your
faithful servants * from evils of every kind. [SD]

From Menaion - - -

Kathisma II.

Mode 4. *You who were lifted.*

The Cherubim along with many-
eyed Seraphim * and all the armies of the
Archangel ministers * as well as Principalities,
Authorities and Thrones, * Angels and
Dominions and Powers all importune You
* earnestly imploring You our Lord God
and Maker. * O Christ, do not despise Your
people's prayer * though they be sinners, * for
You are most merciful. [SD]

Glory. **Repeat.**

The Cherubim along with many-
eyed Seraphim * and all the armies of the
Archangel ministers * as well as Principalities,
Authorities and Thrones, * Angels and
Dominions and Powers all importune You
* earnestly imploring You our Lord God
and Maker. * O Christ, do not despise Your
people's prayer * though they be sinners, * for
You are most merciful. [SD]

Both now. **Theotokion.**

Mode 4. *Automelon.*

Come quickly, O Lord, and prevent us
from being enslaved * to foes who speak
blasphemies against You, Christ our God, *
and boastingly threaten us. * Annihilate by the
power * of Your Cross those who fight us. *
Let them know how the faith of the Orthodox
has power, * accepting Your Mother's prayers
for us in Your love of man. [SD]

Kathisma III.

From Menaion - - -

Mode pl. 4. *When he perceived.*

Michael and Gabriel, foremost-ranking
leaders * of the celestial and high-throned
awesome beings * of divine glory, you are
their supreme Commanders. * O Ministers
of the Master, with all the hosts * of bodiless
powers ceaselessly intercede * on behalf of
the universe, entreating earnestly that He *
forgive our sins, that we might find * grace
and mercy on Judgment Day. [SD]

Glory. Both now. **Theotokion.**

Mode pl. 4. *When he perceived.*

With all the bodiless hosts and the
Archangels * O pure and blessed Lady full of
the divine grace, * with the Powers on high,
together without ceasing * implore Him who

out of pity came forth from you. * Entreat Him on our behalf that before the end * He might grant us forgiveness and the expiation of sins * as well as the amendment of life, * so that we might find the mercy of God. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I.

Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2) [SD]

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and

brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [SD]

Prokeimenon. Psalm 103.

He makes His angels spirits and His ministers a flame of fire. (2)

Verse: *Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.*

He makes His angels spirits and His ministers a flame of fire. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Matthew.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST *(from the gate)*

Mt. 18:10-20

The Lord said, "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven. For the Son of man came to save the lost. What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the hills and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father who is in heaven that one of these little ones should perish. If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you,

if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven, for where two or three are gathered in my name, there am I in the midst of them."

[RSV]

(Glory to You, O Lord, glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly

rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. **Mode 2.**

Keeping me protected by the bodiless Powers, O Lord of mercy blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Idiomelon. Mode 2.

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.* [SAAS]

As you surround the immaterial throne, O noetic beings and divine Bodiless Powers, you sing the Thrice-holy hymn to God the Ruler, with your flaming lips: "Holy God, the unoriginate Father; Holy Mighty, the Son who is also unoriginate; Holy Immortal, the coessential Spirit, glorified together with the Father and the Son." [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox

Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, whose Synaxis we celebrate; the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (**local patron saint**); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

READER

**Kontakion.
Mode 2.**

As God's Chief Commanders and ministers of His divine glory, guides of humanity and leaders of the Angels, pray for what will benefit us and for great mercy, as Chief Commanders of the Bodiless Hosts. [SD]

Oikos.

You said in the Scriptures, immortal Lover of humanity, that in heaven multitudes of Angels rejoice over one human being who repents. Therefore, O Sinless One, who alone know the heart, we in our lawlessness dare each day to implore You, the compassionate, to take pity on us, Master, and send us compunction, though we are unworthy, and pardon our sins, at the intercession for us all, of the Chief Commanders of the Bodiless Hosts. [SD]

Synaxarion.

From the Menaion.

On November 8, we hold the Synaxis in honor of Chief Commanders Michael and Gabriel, and the other holy bodiless and celestial Orders.

Included in the Synaxis are the Nine Orders: Seraphim, Cherubim, Thrones, Dominions, Powers, Authorities, Principalities, Archangels, and Angels.

By their holy intercessions, O God, have mercy on us. Amen.

CHOIR

**Katavasias of Theotokos - Entry
Ode i. Mode 4.**

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God. * I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her Entry. [SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and graciously in your divine Entry give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of Your Incarnation * from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe, * O Maiden, by your most august * Entry. For, O never-wedded Virgin, * you who appeared as a most pure temple yourself * did enter the Temple of God, * now awarding peace to all who extol you with hymns of praise. [SD]

Ode vi.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather,

disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalyrnarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode 4.

All you born on earth, * with festival
lamps in hand, in spirit leap for joy; * and all
you the heavenly angelic orders, join in and
celebrate; * and honoring the sacred Entry of
the Mother of God, * sing the joyful salutation,
"O rejoice, * Theotokos, all-blest, ever-virgin
pure!" [SD]

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You
and give You glory, to the Father and the Son
and the Holy Spirit, now and forever and to
the ages of ages.

(Amen.)

CHOIR

Exaposteilarion.

From Menaion ---

Mode 3. The Elder in the Temple.

Our God and Maker appointed you, *
holy Archangel Michael, * as care-taker and
champion * and excellent provider * for the
entire human race, * and He has ineffably *
honored you with the glory * that comes with
being able * to sing to Him without ceasing *
that divine, thrice-holy victory hymn. [SD]

Another.

Mode 2. O Women, hearken.

The light-transcendent Trinity * has fired
you up ineffably * with divine illumination,
O holy Archangel Michael. * Like lightning
you traverse the world, * fulfilling God's
divine command, * protecting, guarding and
sheltering * all those who need your assistance
* and joyously now extol you. [SD]

Another.

Mode 2. On the mountain.

O Chief Commander, most divine * and
all-glorious Michael, * God has appointed
you to be * first among all the Angels, * the
Principalities, Powers, * Archangels and
Dominions, * Cherubim, Thrones, and all
the rest. * As you now stand beside the most
awesome throne, * shelter, guard, protect,
defend, help and save us * who faithfully sing
and honor you, * for you protect the whole
world. [SD]

Theotokion.

Mode 2. On the mountain.

O Theotokos, praised by all, * you are
higher in honor * than the high-honored
Cherubim; * you are greater in glory * beyond
compare than the awesome * Seraphim and
more holy * than the angelic orders all. * For
you gave birth to Him who created all, * in a
way transcending all thought and reason. *
Pray to Him as your Son and God, * to forgive
our offenses. [SD]

Lauds. Mode 1.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise
Him in the highest. It is fitting to sing a hymn
to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

Stichera. For the Angels.

From Menaion - - -

Mode 1. For the celestial orders.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

You are the Chief of angelic heavenly hierarchies, * and the mighty protector of humanity on earth, * guarding and delivering us who sing * hymns extolling you loyally. * To you, O Michael, Commander-in-chief, we pray * to be saved from all destructive pain. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

You are the Chief of angelic heavenly hierarchies, * and the mighty protector of humanity on earth, * guarding and delivering us who sing * hymns extolling you loyally. * To you, O Michael, Commander-in-chief, we pray * to be saved from all destructive pain. [SD]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Today the Chief and Commander of the divine hosts on high * invites the choirs of mortals to convene with the angels * to organize a single radiant feast all together

to celebrate * their divine Synaxis, and also to extol * God in song with the Thrice-holy hymn. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Beneath the shield of your holy and immaterial wings * guard and protect us always, * holy Archangel Michael. * Be with us throughout our entire life, * and indeed in the hour of death * be a most kindly assistance, and help us then, * as a spiritual servant of God. [SD]

Glory.

From Menaion - - -

Mode pl. 1.

Wherever your grace overshadows, O Archangel, the power of the devil is driven away. For he cannot bear to stand in your light, the fallen Lucifer that he is. We therefore beg you to extinguish the fiery arrows that he shoots against us, and by your mediation to deliver us from the scandals he sets, O praiseworthy Archangel Michael. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Now we call you blessed, O Virgin Theotokos, and we glorify you, duty-bound as believers; the city unshakable, the wall indestructible, the firm and steadfast protection, and the place of refuge for our souls. [SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have

mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion ---

Mode 4. *You who were lifted.*

O Chief Commanders of the heavenly armies, * we the unworthy now entreat you in earnest, * to fortify us by your supplications to the Lord, * and shelter us beneath the wings of your spiritual glory, * guarding us who run to you and fervently entreat you: * As the Commanders of the hosts on high, * rescue us faithful from dangers of every kind. [SD]