ΤΗι Ιζ' ΜΑΡΤΙΟΥ

Τοιώδιον

Σάββατον τῆς Α΄ Ἑβδομάδος. Τὸ διὰ Κολλύβων Θαῦμα τοῦ Ἁγίου Θεοδώςου τοῦ Τήρωνος.

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

March 16

Triodion

Saturday of the First Week. St. Theodore Tyro and Kolyva Miracle.

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Άντίφωνον Γ'. Άπολυτίκιον.

Τοῦ Τοιωδίου - - -

Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, ὁ ἄγιος Μάρτυς Θεόδωρος ἠγάλλετο πυρὶ γὰρ ὁλοκαυτωθείς, ὡς ἄρτος ἡδύς, τῆ Τριάδι προσήνεκται. Ταῖς αὐτοῦ ἱκεσίαις, Χριστὲ ὁ Θεός, ἐλέησον ἡμᾶς.

Antiphon III. Apolytikion.

From Triodion - - -

Mode 2.

Magnificent are the accomplishments of faith! The holy Martyr Theodore greatly rejoiced as he stood in the fountain of fire as if beside the still waters. He was consumed by fire and offered like sweet bread to the Trinity. At his entreaties, O Christ God, save our souls.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαρισμοί. Ήχος δ'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύοιε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάοιοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐοανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Κανών Α' τοῦ Άγίου.

'Διδή γ'. 'Ήχος δ'. Τοὺς σοὺς ὑμνολόγους.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Ἰδεῖν τὴν ἡμέραν τοῦ Υίοῦ σου, ποθῶν ὁ χριστώνυμος λαός, εἰς τύπον ταύτης Δέσποινα, τανῦν προεορτάζουσι, σὲ φέρουσαν ὑπόθεσιν, καὶ τὸν κλεινὸν Αθλοφόρον σου.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Νικᾶ πᾶσι τρόποις τὰ βελτίω· ὁ μέγιστος γὰρ ἐν ἀθληταῖς, εἰς εὐφροσύνην ἤμειψε, τὴν τοῦ καιροῦ κατήφειαν, τῆς εὐαγοῦς τὸ σύντονον, νηστείας τρέψας εἰς ἄνεσιν.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

Canon 1 for the Saint.

Ode iii. Mode 4. *O Mother of God. (N/M)*

Blessed are the merciful, for they shall obtain mercy. [RSV]

The greatest among martyrs has turned the sadness of this present season into joy, granting us relief from the strictness of the holy Fast. [KW]

Blessed are the pure in heart, for they shall see God. [RSV]

Fitting and appropriate is the gift which thou dost grant us through thy prayers, O martyr; for thou callest us to dwell with thee in Paradise, and joyfully we offer thee our gifts of praise. [KW]

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Οἰκεῖον καὶ πρέπον σοι τὸ δῶρον καὶ γὰρ ἐξ οἰκείων Ἀθλητά· οὓς γὰρ αὐτὸς κατώκισας, ἐν ταύτη τῆ μερίδι σου, περιχαρῶς τὰ δῶρά σοι, τὰ τῶν ἐπαίνων προσάγομεν.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Θεοτοκίον.

Ἐπλήσθην μὲν σύμπασα Παρθένε, τοῦ γνῶναι τὸν Κύριον ἡ γῆ, ἐκ σοῦ τῷ Κόσμῳ φάναντα, ἀλλὰ τοῖς θείοις Μάρτυσι, χάρις πολλὴ κρατύνασι, δι' ἑαυτῶν τὴν ἀλήθειαν.

Κανών Β' τοῦ Άγίου.

Τοῦ Τοιωδίου - - - **Ὠιδὴ ζ΄. Ἡχος πλ. β΄.**Τοῦ βίου τὴν θάλασσαν.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Τὸν ξένον θαμβούμενος, τῆς ὁράσεως τῆς σῆς, Ἀρχιερεὺς ἀντέφησε. Σὺ τίς εἶ Κύριε, ὁ λαλῶν ἐμοί; γνώρισον καὶ δίδαξον, πῶς εὑρήσωμεν θᾶττον τὴν βοήθειαν.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Θεόδωρος ἔφησεν Ἐγὼ πέφυκα σαφῶς, ὁ ἀθλητὴς καὶ ἄκουσον. Σῖτον ἑψήσας, μέρισον τοῖς λαοῖς, καὶ οὕτω σωθήσεσθε, κεχραμένων βρωμάτων τοῦ ἀλάστορος. Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Thou hast laid a good foundation through thy victory, O glorious martyr; with a courage surpassing nature thou hast overthrown the beast of destruction that breathed out fire and murder. [KW]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Theotokion.

The whole earth, O Virgin, is filled with the knowledge of the Lord who came forth into the world from thee; and great is the grace of the divine martyrs who have confirmed the truth through their lives.

Canon 2 for the Saint.

From Triodion -

Ode vi. Mode pl. 2. N/ M (Perceiving the open sea.)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

The Archbishop was amazed by your strange unusual appearance to him. And he said, "Sir, who are you, who speak to me? Instruct me and show me how we might be helped." [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Theodore replied, "I am obviously the Martyr. Now listen to me. Boil wheat and give it to the people. This is how you will be safe from the polluted foods of that wicked man."

[SD]

Δόξα.

Ώς μέγα τὸ θαῦμά σου, καὶ παράδοξος ή σή, ἀντίληψις Θεόδωρε! διὸ θαρροῦντες πάντες εἰλικρινῶς, πρὸς σὲ καταφεύγομεν, καὶ δεόμεθα. Σῶσον τοὺς οἰκέτας σου.

Καὶ νῦν. Θεοτοκίον.

Φωτὸς οἰκητήριον, καὶ δοχεῖον καθαρόν, τοῦ Λόγου ἐχρημάτισας, Πατρὸς τῆ εὐδοκία, καὶ τῆ ἐν σοί, ἐπισκέψει Πνεύματος, τοῦ ἁγίου διό με φωταγώγησον.

Glory.

O Theodore, how great was your miracle, and how amazing was your help! Because of this, we are all encouraged, and we sincerely run to you and pray: Save us who pray to you! [SD]

Both now. Theotokion.

O Lady, you became the dwelling place of Light, and the clean vessel of the Logos, by the good pleasure of the Father and the visitation in you of the Holy Spirit. Therefore, I pray you, guide me to the Light.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Τοιωδίου - - -

Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Έν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, ὁ ἄγιος Μάρτυς Θεόδωρος ἠγάλλετο πυρὶ γὰρ ὁλοκαυτωθείς, ὡς ἄρτος ἡδύς, τῆ Τριάδι προσήνεκται. Ταῖς αὐτοῦ ἱκεσίαις, Χριστὲ ὁ Θεός, ἐλέησον ἡμᾶς.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. ή Ηχος β΄.

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance. Apolytikion.

From Triodion - - -

Mode 2.

Magnificent are the accomplishments of faith! The holy Martyr Theodore greatly rejoiced as he stood in the fountain of fire as if beside the still waters. He was consumed by fire and offered like sweet bread to the Trinity. At his entreaties, O Christ God, save our souls.

(Apolytikion of the Parish Church)

(The text of the Apolytikion of the local church goes here.)

Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ποοκείμενον. Ήχος βαούς. Ψαλμός 63.

Εὐφοανθήσεται δίκαιος ἐν Κυοίω καὶ ἐλπιεῖ ἐπ' αὐτόν.

Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου, ἐν τῷ δέεσθαί με πρὸς σέ.

Ποὸς Τιμόθεον Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

2:1-10

Τέκνον Τιμόθεε, ἐνδυναμοῦ ἐν τῆ χάριτι τῆ ἐν Χριστῷ Ἰησοῦ, καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ίκανοὶ ἔσονται καὶ ἑτέρους διδάξαι. Σὺ οὖν κακοπάθησον ώς καλὸς στρατιώτης Ίησοῦ Χριστοῦ. Οὐδεὶς στρατευόμενος έμπλέκεται ταῖς τοῦ βίου πραγματείαις, ἵνα τῷ στρατολογήσαντι ἀρέση. Ἐὰν δὲ καὶ άθλη τις, οὐ στεφανοῦται, ἐὰν μὴ νομίμως άθλήση. Τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν. Νόει ὁ λέγω δώη γάο σοι ὁ Κύριος σύνεσιν ἐν πᾶσι. Μνημόνευε Ίησοῦν Χριστὸν ἐγηγερμένον ἐκ νεκοῶν, ἐκ σπέρματος Δαυΐδ, κατὰ τὸ εὐαγγέλιόν μου, ἐν ῷ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος ἀλλ' ὁ λόγος τοῦ Θεοῦ οὐ δέδεται. Διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χοιστῷ Ἰησοῦ μετὰ δόξης αἰωνίου.

Άλληλούϊα. Ἡχος πλ. β΄. Ψαλμοὶ 64, 101. Αλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Prokeimenon. Grave Mode. Psalm 63.

The righteous man shall be glad in the Lord, and shall hope in Him. [SAAS]

Verse: Hear my voice, O God, in my supplication. [SAAS]

The reading is from Paul's Second Letter to Timothy.

2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. [RSV]

Alleluia. Mode pl. 2. Psalms 64, 101. Alleluia. Alleluia. Alleluia. **Στίχ. α'.** Μακάριοι οὖς ἐξελέξω καὶ προσελάβου, Κύριε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΩι ΣΑΒΒΑΤΩι ΤΗΣ Α΄ ΕΒΔΟΜΑΔΟΣ ΤΩΝ ΝΗΣΤΕΙΩΝ

Ἐκ τοῦ κατὰ Μᾶρκον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

β' 23 - γ' 5

Τῷ καιοῷ ἐκείνῳ, ἐπορεύετο ὀ Ἰησοῦς τοῖς σάββασι διὰ τῶν σπορίμων, καὶ ήρξαντο οί μαθηταὶ αὐτοῦ όδὸν ποιεῖν τίλλοντες τοὺς στάχυας. καὶ οἱ Φαρισαῖοι έλεγον αὐτῷ. Ἰδε τί ποιοῦσιν ἐν τοῖς σάββασιν ὃ οὐκ ἔξεστι. καὶ αὐτὸς ἔλεγεν αὐτοῖς. Οὐδέποτε ἀνέγνωτε τί ἐποίησε Δαυΐδ ὅτε χρείαν ἔσχε καὶ ἐπείνασεν αὐτὸς καὶ οί μετ' αὐτοῦ; πῶς εἰσῆλθεν εἰς τὸν οἶκον τοῦ Θεοῦ ἐπὶ Ἀβιάθας ἀρχιεςέως καὶ τοὺς ἄρτους τῆς προθέσεως ἔφαγεν, ους ουκ έξεστι φαγείν εί μη τοίς ίερευσι, καὶ ἔδωκε καὶ τοῖς σὺν αὐτῷ οὖσι; καὶ ἔλεγεν αὐτοῖς· Τὸ σάββατον διὰ τὸν ἄνθοωπον ἐγένετο, οὐχ ὁ ἄνθοωπος διὰ τὸ σάββατον ὥστε κύριός ἐστιν ὁ υίὸς τοῦ ἀνθοώπου καὶ τοῦ σαββάτου. Καὶ εἰσῆλθε πάλιν εἰς τὴν συναγωγήν καὶ ἦν ἐκεῖ ἄνθοωπος ἐξηραμμένην ἔχων τὴν χεῖρα. καὶ παρετήρουν αὐτὸν εὶ τοῖς σάββασι θεραπεύσει αὐτόν, ἵνα κατηγορήσωσιν αὐτοῦ. καὶ λέγει τῷ ανθοώπω τῷ ἐξηραμμένην ἔχοντι τὴν χεῖρα Έγειρε εἰς τὸ μέσον. καὶ λέγει αὐτοῖς Έξεστιν τοῖς σάββασιν ἀγαθοποιῆσαι ἢ κακοποιῆσαι; ψυχὴν σῶσαι ἢ ἀποκτεῖναι;

Verse 1: Blessed are they whom You have chosen and received, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: And their memorial abides from generation to generation. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

On Saturday of the First Week of Lent

The reading is from the Holy Gospel according to Mark.

2:23-28; 3:1-5

At that time, Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come here." And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at

οί δὲ ἐσιώπων. καὶ περιβλεψάμενος αὐτοὺς μετ' ὀργῆς, συλλυπούμενος ἐπὶ τῆ πωρώσει τῆς καρδίας αὐτῶν, λέγει τῷ ἀνθρώπῳ. Ἐκτεινον τὴν χεῖρά σου. καὶ ἐξέτεινε, καὶ ἀποκατεστάθη ἡ χεὶρ αὐτοῦ ὑγιὴς ὡς ἡ ἄλλη.

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 111.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα.

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. 'Ήχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων

their hardness of heart, and said to the man,
"Stretch it out," and his hand was restored.

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the Holy Θεοπατόρων Ίωακεὶμ καὶ Άννης, τοῦ Άγίου Μεγαλομάρτυρος Θεοδώρου τοῦ Τήρωνος, οὖ τὸ διὰ κολλύβων θαῦμα ἑορτάζομεν καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Great Martyr Theodore Tyro, whose miracle of the kolyva we celebrate; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Κανόνας Νηστείας

Κατάλυσις οἴνου καὶ ἐλαίου.

Εἶναι Σαββατοκύριακο τῆς Μ. Τεσσαρακοστῆς.

Fasting Rule

Wine: Wine and oil are allowed. Refrain from meat, fish, dairy, and eggs.

It is Saturday or Sunday in Lent.