

**Πεντηκοστάριον**

Τετάρτη τῆς Μεσοπεντηκοστῆς

**ΛΕΙΤΟΥΡΓΙΑ**

**ΙΕΡΕΥΣ**

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΙΕΡΕΥΣ**

**Ἦχος πλ. α'.**

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

**ΧΟΡΟΣ**

**Ἦχος πλ. α'.**

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

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**ΜΕΓΑΛΗ ΣΥΝΑΠΤΗ ἢ ΕΙΡΗΝΙΚΑ**

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**Pentecostarion**

Wednesday of Mid-Pentecost

**LITURGY**

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**PRIEST**

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**PRIEST**

**Mode pl. 1.**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**CHOIR**

**Mode pl. 1.**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**THE LITANY OF PEACE  
OR GREAT LITANY**

**DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος  
κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ  
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,  
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν  
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ  
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων  
Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν  
(τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν  
Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ  
τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης  
ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης  
πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν  
αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν  
καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων,  
νοσούντων, καμνόντων, αἰχμαλώτων καὶ  
τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυθθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

For the peace of the whole world, for the  
stability of the holy churches of God, and for  
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who  
enter it with faith, reverence, and the fear of  
God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us  
pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the  
honorable presbyterate, for the diaconate in  
Christ, and for all the clergy and the people,  
let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for  
all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land,  
and for the faithful who live in them, let us  
pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance  
of the fruits of the earth, and for peaceful  
times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air,  
for the sick, the suffering, the captives and for  
their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

(Lord, have mercy.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Α΄

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον  
καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ  
ἡ φιlanθρωπία ἀφατος. Αὐτὸς Δέσποτα, κατὰ τὴν  
εὐσπλαχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν  
ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν, καὶ τῶν  
συνευχομένων ἡμῖν, πλούσια τὰ ἐλέη σου καὶ τοὺς  
οἰκτιρμούς σου.

**ΙΕΡΕΥΣ**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

**Ἀντίφωνον Α΄. Ὦχος β΄. Ψαλμὸς 65.**

**Στίχ. α΄.** Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ  
γῆ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Στίχ. β΄.** Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ·  
δότε δόξαν αἰνέσει αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, Whose dominion is incomparable  
and glory incomprehensible; Whose mercy is  
immeasurable, and love for mankind ineffable: Look  
upon us and upon this holy house in Your loving-  
kindness, and grant to us and to those who pray with  
us Your abundant mercy and compassion.

**PRIEST**

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

**CHOIR**

**Antiphon I. Mode 2. Psalm 65.**

**Verse 1:** Shout to God, all the earth. [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 2:** Sing now to His name; give glory to  
His praise. [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Στίχ. γ'.** Εἶπατε τῷ Θεῷ· ὡς φοβερὰ τὰ ἔργα σου.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. δ'.** Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα· καὶ νῦν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

### ΜΙΚΡΑ ΣΥΝΑΠΤΗ

#### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Β'

Κύριε, ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, τὸ πλήρωμα τῆς ἐκκλησίας σου φύλαξον, ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

#### ΙΕΡΕΥΣ

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,

**Verse 3:** Say to God, "How fearful are Your works. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 4:** Let all the earth worship You and sing to You. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

### THE SMALL LITANY

#### DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

#### PRIEST (in a low voice)

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

#### PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory,

τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

**Ἀντίφωνον Β'. Ἦχος β'. Ψαλμὸς 66.**

**Στίχ. α'.** Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ  
εὐλογήσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ  
νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Ἐπιφάναι τὸ πρόσωπον αὐτοῦ  
ἐφ' ἡμᾶς, καὶ ἐλεήσει ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ  
νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τοῦ γινῶναι ἐν τῇ γῇ τὴν ὁδόν  
σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ  
νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. δ'.** Ἐξομολογησάσθωσάν σοι λαοί, ὁ  
Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ  
νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,  
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ  
τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς  
ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας,  
ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε,  
Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας,  
εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος  
τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον  
ἡμᾶς.

of the Father and of the Son and of the Holy  
Spirit, now and forever and to the ages of  
ages.

(Amen.)

**CHOIR**

**Antiphon II. Mode 2. Psalm 66.**

**Verse 1:** May God be gracious to us, and  
bless us. [SAAS]

Save us, O Son of God, risen from the  
dead. We sing to You, Alleluia. [GOA]

**Verse 2:** May He cause His face to shine  
upon us, and have mercy on us. [SAAS]

Save us, O Son of God, risen from the  
dead. We sing to You, Alleluia. [GOA]

**Verse 3:** That we may know His way on the  
earth, Your salvation among all the Gentiles. [SAAS]

Save us, O Son of God, risen from the  
dead. We sing to You, Alleluia. [GOA]

**Verse 4:** Let the peoples give thanks to You,  
O God; let all the peoples praise You. [SAAS]

Save us, O Son of God, risen from the  
dead. We sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy  
Spirit.

Both now and ever and to the ages of ages.  
Amen.

Only begotten Son and Logos of God,  
being immortal, You condescended for  
our salvation to take flesh from the holy  
Theotokos and ever-virgin Mary and, without  
change, became man. Christ, our God, You  
were crucified and conquered death by death.  
Being one of the Holy Trinity, glorified with  
the Father and the Holy Spirit: Save us. [GOA]

**ΜΙΚΡΑ ΣΥΝΑΠΤΗ**

**ΔΙΑΚΟΝΟΣ**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Γ'

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν  
χαρισάμενος προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ  
συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις  
παρέχειν ἐπαγγειλάμενος. Αὐτός καὶ νῦν τῶν  
δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον  
πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν  
ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι  
ζωὴν αἰώνιον χαριζόμενος.

**ΙΕΡΕΥΣ**

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**THE SMALL LITANY**

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST (in a low voice)**

THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common  
prayers in unison and have promised that when two or  
three agree in Your name, You will grant their requests.  
Fulfill now, O Lord, the petitions of Your servants as  
may be of benefit to them, granting us in the present  
age the knowledge of Your truth, and in the age to  
come eternal life.

**PRIEST**

For You, O God, are good and love  
mankind, and to You we offer glory, to the  
Father and to the Son and to the Holy Spirit,  
now and forever, and to the ages of ages.

(Amen.)



## ΧΟΡΟΣ

**Ἀντίφωνον Γ'. Ἦχος πλ. α'. Ψαλμὸς 67.**

**Στίχ. α'.** Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Στίχ. β'.** Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Στίχ. γ'.** Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Στίχ. δ'.** Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

## ΜΙΚΡΑ ΕΙΣΟΔΟΣ

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ ΤΟΥ ΑΓΙΟΥ ΕΥΑΓΓΕΛΙΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιάς Ἀγγέλων καὶ Ἀρχαγγέλων, εἰς λειτουργίαν τῆς σῆς δόξης, ποιήσον σὺν τῇ εἰσόδῳ ἡμῶν εἰσόδον ἁγίων Ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν, καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ

## CHOIR

**Antiphon III. Mode pl. 1. Psalm 67.**

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

## THE SMALL ENTRANCE

**PRIEST** (in a low voice)

THE ENTRANCE PRAYER

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and

τῷ Ἰῶ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον Δέσποτα, τὴν ἁγίαν εἴσοδον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν Ἁγίων σου, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί.

**ΧΟΡΟΣ**

**Εἰσοδικόν. Ἦχος β'.**

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν,  
Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱὲ  
Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

**Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον**

**ΧΟΡΟΣ**

**Ἀπολυτίκιον.**

Τοῦ Πεντηκοσταρίου ---

**Ἦχος πλ. δ'.**

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν  
ψυχὴν, εὐσεβείας πότισον νάματα ὅτι πᾶσι  
Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με  
καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς  
δόξα σοι.

Τοῦ Πεντηκοσταρίου ---

**Κοντάκιον.**

**Ἦχος δ'. Ὁ ὑψωθείς ἐν τῷ Σταυρῷ.**

Τῆς ἑορτῆς τῆς νομικῆς μεσαζούσης,  
ὁ τῶν ἀπάντων Ποιητὴς καὶ Δεσπότης,  
πρὸς τοὺς παρόντας ἔλεγες, Χριστὲ ὁ Θεός·  
Δεῦτε καὶ ἀρύσασθε, ὕδωρ ἀθανασίας· ὅθεν  
σοι προσπίπτομεν, καὶ πιστῶς ἐκβοῶμεν·  
Τοὺς οἰκτιρμούς σου δώρησαι ἡμῖν· σὺ γὰρ  
ὑπάρχεις πηγὴ τῆς ζωῆς ἡμῶν.

to the Holy Spirit, now and forever and to the ages of ages.

**DEACON** (in a low voice)

Master, bless the holy entrance.

**PRIEST** (in a low voice)

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

**DEACON**

Wisdom. Arise.

**CHOIR**

**Entrance Hymn. Mode 2.**

Bless God in the churches, the Lord from  
the fountains of Israel. Save us, O Son of God,  
risen from the dead. [SAAS]

We sing to You, Alleluia.

**Hymns After the Small Entrance.**

**CHOIR**

**Apolytikion.**

From Pentecostarion ---

**Mode pl. 4.**

O Lord, midway through the feast, give  
drink to my thirsty soul from the waters of  
true religion. For to all You the Savior cried  
aloud, "Let whoever is thirsty come to Me and  
drink." O Christ our God, the fountain of life,  
glory to You. [SD]

From Pentecostarion ---

**Kontakion.**

**Mode 4. You who were lifted.**

The feast according to the Law at its  
midpoint, O Christ our God, as the Creator  
and Master of everything, You said to all  
those who were present there, "Come that  
you might draw from Me the water of  
immortality." Hence with faith we cry to  
You as we prostrate before You. Your tender  
mercies grant to us, we pray. You are the  
fountain and source of our life, O Lord. [SD]



## ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

### ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ Ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερουβείμ δοξολογούμενος, καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος ὁ ἐκ τοῦ μὴ ὄντος εἰς το εἶναι παραγαγὼν τὰ σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντί σου χαρίσματι κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς, τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι προσκύνῃσιν καὶ δοξολογίαν προσάγειν. Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα, ἐκούσιόν τε καὶ ἀκούσιον, ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεῦειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

## ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

## ΔΙΑΚΟΝΟΣ

...καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

## ΧΟΡΟΣ

Ἀμήν.

## Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

## DEACON

Let us pray to the Lord.

(Lord, have mercy.)

## PRIEST (in a low voice)

### THE PRAYER OF THE TRISAGION HYMN

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

## PRIEST

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

## DEACON

And to the ages of ages.

## CHOIR

Amen.

## THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

**ΔΙΑΚΟΝΟΣ**

Δύναμις.

**ΔΙΑΚΟΝΟΣ** (*χαμηλοφώνως*)

Κέλευσον, Δέσποτα.

**ΙΕΡΕΥΣ**

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**ΔΙΑΚΟΝΟΣ**

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

**ΙΕΡΕΥΣ**

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς  
βασιλείας σου, ὁ καθήμενος ἐπὶ τῶν Χερουβείμ,  
πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

**ΧΟΡΟΣ**

**Δύναμις.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

**Ὁ Ἀπόστολος**

TETARTH MEΣOΠENTHKOCTHΣ

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Προκείμενον. Ἦχος α'. Ψαλμὸς 73.

Μνήσθητι τῆς συναγωγῆς σου, ἦς  
ἐκτίσω ἀπ' ἀρχῆς.

**Στίχ.** Ὁ δὲ Θεὸς βασιλεὺς ἡμῶν πρὸ  
αἰώνων, εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς  
γῆς.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Holy Immortal, have mercy on us.

**DEACON**

Dynamis.

**DEACON** (*in a low voice*)

Command, Master.

**PRIEST**

Blessed is He Who comes in the name of the Lord.

**DEACON**

Master, bless the throne on high.

**PRIEST**

Blessed are You upon the throne of the glory of  
Your kingdom, enthroned upon the Cherubim always,  
now and forever and to the ages of ages. Amen.

**CHOIR**

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. [GOA]

**The Epistle**

WEDNESDAY OF THE FOURTH WEEK, MID-PENTECOST

**DEACON**

Let us be attentive.

**READER**

Prokeimenon. Mode 1. Psalm 73.

Remember Your congregation You  
acquired from the beginning. [SAAS]

**Verse:** God is our King before the ages; He  
worked salvation in the midst of the earth. [SAAS]

**DEACON**

Wisdom.

## ΑΝΑΓΝΩΣΤΗΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

## ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

## ΑΝΑΓΝΩΣΤΗΣ

14:6-18

Ἐν ταῖς ἡμέραις ἐκείναις, κατέφυγον οἱ Ἀπόστολοι εἰς τὰς πόλεις τῆς Λυκαονίας Λύστραν καὶ Δέρβην καὶ τὴν περὶχωρον, κακεῖ ἦσαν εὐαγγελιζόμενοι. Καί τις ἀνὴρ ἐν Λύστροις ἀδύνατος τοῖς ποσὶν ἐκάθητο, χωλὸς ἐκ κοιλίας μητρὸς αὐτοῦ ὑπάρχων, ὃς οὐδέποτε περιπεπατήκει. Οὗτος ἤκουσε τοῦ Παύλου λαλοῦντος· ὃς ἀτενίσας αὐτῷ καὶ ἰδὼν ὅτι πίστιν ἔχει τοῦ σωθῆναι, εἶπε μεγάλη τῇ φωνῇ· ἀνάστηθι ἐπὶ τοὺς πόδας σου ὀρθός. καὶ ἤλατο καὶ περιεπάτει. Οἱ δὲ ὄχλοι ἰδόντες ὃ ἐποίησεν ὁ Παῦλος ἐπῆραν τὴν φωνὴν αὐτῶν Λυκαονιστὶ λέγοντες· οἱ θεοὶ ὁμοιωθέντες ἀνθρώποις κατέβησαν πρὸς ἡμᾶς· ἐκάλουν τε τὸν μὲν Βαρνάβαν Δία, τὸν δὲ Παῦλον Ἑρμῆν, ἐπειδὴ αὐτὸς ἦν ὁ ἡγούμενος τοῦ λόγου. Ὁ δὲ ἱερεὺς τοῦ Διὸς τοῦ ὄντος πρὸ τῆς πόλεως αὐτῶν, ταύρους καὶ στέμματα ἐπὶ τοὺς πυλῶνας ἐνέγκας, σὺν τοῖς ὄχλοις ἤθελε θύειν. Ἀκούσαντες δὲ οἱ ἀπόστολοι Βαρνάβας καὶ Παῦλος, διαῤῥήξαντες τὰ ἱμάτια αὐτῶν εἰσεπήδησαν εἰς τὸν ὄχλον κρᾶζοντες καὶ λέγοντες· ἄνδρες, τί ταῦτα ποιεῖτε; καὶ ἡμεῖς ὁμοιοπαθεῖς ἐσμεν ὑμῖν ἄνθρωποι, εὐαγγελιζόμενοι ὑμᾶς ἀπὸ τούτων τῶν ματαίων ἐπιστρέφειν ἐπὶ τὸν Θεὸν τὸν ζῶντα, ὃς ἐποίησε τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς· ὃς ἐν ταῖς παρωχημέναις γενεαῖς εἶασε πάντα τὰ ἔθνη πορεύεσθαι ταῖς ὁδοῖς

## READER

The reading is from the Acts of the Apostles.

## DEACON

Let us be attentive.

## READER

14:6-18

In those days, the apostles fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country; and there they preached the gospel. Now at Lystra there was a man sitting, who could not use his feet; he was a cripple from birth, who had never walked. He listened to Paul speaking; and Paul, looking intently at him and seeing that he had faith to be made well, said in a loud voice, "Stand upright on your feet." And he sprang up and walked. And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!" Barnabas they called Zeus, and Paul, because he was the chief speaker, they called Hermes. And the priest of Zeus, whose temple was in front of the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the people. But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out among the multitude, crying, "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to walk in their own ways; yet he did not leave himself without witness, for he did good and gave you from heaven rains and

αὐτῶν· καίτοι γε οὐκ ἀμάρτυρον ἑαυτὸν ἀφῆκεν ἀγαθοποιῶν, οὐρανόθεν ὑμῖν ὑετοὺς διδοὺς καὶ καιροὺς καρποφόρους, ἐμπιπλῶν τροφῆς καὶ εὐφροσύνης τὰς καρδίας ὑμῶν. Καὶ ταῦτα λέγοντες μόλις κατέπαυσαν τοὺς ὄχλους τοῦ μὴ θύειν αὐτοῖς.

### ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

### ΧΟΡΟΣ

Ἀλληλούϊα. Ἦχος πλ. δ'. Ψαλμὸς 131.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. α'.** Ἀνάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τοῦ ἁγιάσματος σου.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. β'.** Ὡμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσῃ αὐτήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

#### ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόφρονε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς, καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας πάσας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

fruitful seasons, satisfying your hearts with food and gladness." With these words they scarcely restrained the people from offering sacrifice to them. [RSV]

### PRIEST

Peace be with you.

### CHOIR

Alleluia. Mode pl. 4. Psalm 131.

Alleluia. Alleluia. Alleluia.

**Verse 1:** Arise, O Lord, into Your rest, You and the ark of Your holiness. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** The Lord swore to David this truth, and He shall not reject it, "I shall set upon your throne one from the fruit of your loins." [SAAS]

Alleluia. Alleluia. Alleluia.

### PRIEST (in a low voice)

#### THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

## Τὸ Εὐαγγέλιον

ΤΗ ΤΕΤΑΡΤΗ ΤΗΣ ΜΕΣΟΠΕΝΤΗΚΟΣΤΗΣ

### ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ακούσωμεν τοῦ ἁγίου  
Εὐαγγελίου.

### ΙΕΡΕΥΣ

Ειρήνη πασι.

(Καὶ τῷ πνεύματί σου.)

### ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου  
τὸ ἀνάγνωσμα.

### ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

### ΔΙΑΚΟΝΟΣ

ζ' 14 - 30

Τῆς ἑορτῆς μεσοῦσης ἀνέβη ὁ Ἰησοῦς  
εἰς τὸ ἱερόν καὶ ἐδίδασκε. ἐθαύμαζον οἱ  
Ἰουδαῖοι λέγοντες· Πῶς οὗτος γράμματα  
οἶδε μὴ μεμαθηκώς; ἀπεκρίθη οὖν αὐτοῖς ὁ  
Ἰησοῦς καὶ εἶπεν· Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν  
ἐμὴ, ἀλλὰ τοῦ πέμψαντός με· ἐάν τις θέλῃ  
τὸ θέλημα αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς  
διδαχῆς, πότερον ἐκ τοῦ Θεοῦ ἔστιν ἢ ἐγὼ  
ἀπ' ἐμαυτοῦ λαλῶ. ὁ ἀφ' ἐαυτοῦ λαλῶν τὴν  
δόξαν τὴν ἰδίαν ζητεῖ, ὁ δὲ ζητῶν τὴν δόξαν  
τοῦ πέμψαντος αὐτόν, οὗτος ἀληθὴς ἔστιν,  
καὶ ἀδικία ἐν αὐτῷ οὐκ ἔστιν. οὐ Μωϋσῆς  
δέδωκεν ὑμῖν τὸν νόμον; καὶ οὐδεὶς ἐξ ὑμῶν  
ποιεῖ τὸν νόμον. τί με ζητεῖτε ἀποκτεῖναι;  
ἀπεκρίθη ὁ ὄχλος καὶ εἶπε· Δαιμόνιον  
ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι; ἀπεκρίθη  
Ἰησοῦς καὶ εἶπεν αὐτοῖς· Ἐν ἔργον ἐποίησα,  
καὶ πάντες θαυμάζετε διὰ τοῦτο Μωϋσῆς  
δέδωκεν ὑμῖν τὴν περιτομήν, οὐχ ὅτι ἐκ  
τοῦ Μωϋσέως ἔστιν, ἀλλ' ἐκ τῶν πατέρων,  
καὶ ἐν σαββάτῳ περιτέμνετε ἄνθρωπον.

## The Gospel

Fourth Wednesday after Pascha, Mid-Pentecost

### DEACON

Wisdom. Arise. Let us hear the Holy  
Gospel.

### PRIEST

Peace be with all.

(And with your spirit.)

### DEACON

The reading is from the Holy Gospel  
according to John.

### PRIEST

Let us be attentive.

(Glory to You, O Lord, glory to You.)

### DEACON

7:14-30

About the middle of the feast Jesus went  
up into the temple and taught. The Jews  
marveled at it saying, "How is it that this man  
has learning, when he has never studied?"  
So Jesus answered them, "My teaching is not  
mine, but his who sent me; if any man's will  
is to do his will, he shall know whether the  
teacher is from God or whether I am speaking  
on my own authority. He who speaks on his  
own authority seeks his own glory; but he  
who seeks the glory of him who sent him is  
true, and in him there is not falsehood. Did  
not Moses give you the law? Yet none of you  
keeps the law. Why do you seek to kill me?"  
The people answered, "You have a demon!  
Who is seeking to kill you?" Jesus answered  
them, "I did one deed, and you all marvel at  
it. Moses gave you circumcision (not that it is  
from Moses, but from the fathers), and you  
circumcise a man upon the sabbath. If on the  
sabbath a man receives circumcision, so that

εἰ περιτομὴν λαμβάνει ἄνθρωπος ἐν σαββάτῳ, ἵνα μὴ λυθῇ ὁ νόμος Μωϋσέως, ἐμοὶ χολᾷτε ὅτι ὅλον ἄνθρωπον ὑγιῇ ἐποίησα ἐν σαββάτῳ! μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνατε. Ἐλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν· Οὐχ οὗτός ἐστιν ὃν ζητοῦσιν ἀποκτεῖναι; καὶ ἶδε παρόρησία λαλεῖ, καὶ οὐδὲν αὐτῷ λέγουσι. μήποτε ἀληθῶς ἔγνωσαν οἱ ἄρχοντες ὅτι οὗτός ἐστιν ἀληθῶς ὁ Χριστός; ἀλλὰ τοῦτον οἶδαμεν πόθεν ἐστίν· ὁ δὲ Χριστὸς ὅταν ἔρχεται, οὐδεὶς γινώσκει πόθεν ἐστίν. ἔκραξεν οὖν ἐν τῷ ἱερῷ διδάσκων ὁ Ἰησοῦς καὶ λέγων· Καμὲ οἴδατε, καὶ οἴδατε πόθεν εἰμί· καὶ ἀπ' ἐμαυτοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε· ἐγὼ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι κακεῖνός με ἀπέστειλεν. Ἐζήτουν οὖν αὐτόν πιάσαι, καὶ οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὴν χεῖρα, ὅτι οὐπω ἐληλύθει ἡ ὥρα αὐτοῦ.

#### ΙΕΡΕΥΣ

Εἰρήνη σοι.

#### ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

#### Αἱ Ἐπισκοπικαὶ Φήμαι

(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ κήρυγμα τοῦ Θείου λόγου ἐγίνετο εὐθὺς μετὰ τὰ ἀναγνώσματα.)

the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well? Do not judge by appearances, but judge with right judgment." Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from." So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know. I know him, for I come from him, and he sent me." So they sought to arrest him; but no one laid hands on him, because his hour had not yet come. [RSV]

#### PRIEST

Peace be with you.

#### CHOIR

Glory to You, O Lord, glory to You.

#### THE SERMON

(According to ancient tradition, the sermon was delivered following the readings.)



*Οἱ ἀκόλουθες λιτανίες συνήθως παραλείπονται.*

## Η ΜΕΓΑΛΗ ΕΚΤΕΝΗΣ ΙΚΕΣΙΑ ἢ ΔΕΗΣΙΣ

### ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνός).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἱείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἀγίου ναοῦ τούτου.

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἀγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

*The following litanies are usually omitted.*

## THE LITANY OF FERVENT SUPPLICATION

### DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

Again we pray for (episcopal rank) (name).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΗΣ ΕΚΤΝΟΥΣ ΙΚΕΣΙΑΣ*

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἰκεσίαν  
πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς  
κατὰ τὸ πλήθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρμούς  
σου κατὰπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν  
σου, ἀπεκδεχόμενον τὸ παρά σοῦ μέγα καὶ πλούσιον  
ἔλεος.

**ΙΕΡΕΥΣ**

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΕΗΣΙΣ ΥΠΕΡ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ  
ΔΙΑΚΟΝΟΣ**

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν Κατηχουμένων  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς  
ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς  
δικαιοσύνης.

(Κύριε, ἐλέησον.)

Ἐνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ  
καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ  
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

**PRIEST (in a low voice)**

*THE PRAYER OF FERVENT SUPPLICATION*

Lord our God, accept this fervent supplication from  
Your servants, and have mercy on us in accordance with the  
abundance of Your mercy, and send down Your compassion  
upon us and upon all Your people who await Your great and  
rich mercy.

**PRIEST**

For You are a merciful God Who loves  
mankind, and to You we offer up glory, to the  
Father and to the Son and to the Holy Spirit, now  
and forever and to the ages of ages.

(Amen.)

**THE PRAYERS FOR THE CATECHUMENS  
DEACON**

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of  
righteousness.

(Lord, have mercy.)

That He will unite them to His holy, catholic,  
and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help them,  
and protect them, O God, by Your grace.

(Lord, have mercy.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ  
Κυρίῳ κλίνετε.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ*

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν, καὶ  
τὰ ταπεινὰ ἐφορῶν, ὁ διὰ τὴν σωτηρίαν τῷ γένει  
τῶν ἀνθρώπων ἐξαποστείλας, τὸν μονογενῆ σου  
Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν,  
ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς Κατηχουμένους,  
τοὺς ὑποκεκλικότας σοι τὸν ἑαυτῶν ἀχένα, καὶ  
καταξίωσον αὐτούς, ἐν καιρῷ εὐθέτω, τοῦ λουτροῦ  
τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καὶ  
τοῦ ἐνδύματος τῆς ἀφθαρσίας, ἔνωσον αὐτούς τῇ  
ἀγίᾳ σου, Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ καὶ  
συγκαταρίθμησον αὐτούς τῇ ἐκλεκτῇ σου ποιμνῇ.

**ΙΕΡΕΥΣ**

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ  
πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Ὅσοι κατηχούμενοι, προέλθετε.  
Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι  
κατηχούμενοι προέλθετε. Μὴ τις τῶν  
κατηχουμένων.

**ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ**

**ΔΙΑΚΟΝΟΣ**

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

*Catechumens, bow your heads to the Lord.*

*(To You, O Lord.)*

**PRIEST (in a low voice)**

*THE PRAYER FOR THE CATECHUMENS*

Lord our God, Who dwells on high and watches over  
the humble, You sent forth Your only-begotten Son and  
God, our Lord Jesus Christ, for the salvation of the human  
race. Look down upon Your servants, the catechumens, who  
have inclined their necks to You, and grant them at a proper  
time the baptism of rebirth, the remission of sins, and the  
garment of incorruption. Unite them to Your holy, catholic,  
and apostolic Church, and number them among Your chosen  
flock.

**PRIEST**

So that with us they also may glorify Your  
most honorable and majestic name, of the Father  
and of the Son and of the Holy Spirit, now and  
forever and to the ages of ages.

*(Amen.)*

**DEACON**

Those who are catechumens, depart,  
catechumens depart, all those who are  
catechumens, depart. Let none of the catechumens  
remain.

**THE SUPPLICATION OF THE FAITHFUL**

**DEACON**

Again and again, in peace, let all of us, the  
faithful, pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Wisdom.

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Α'*

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεός τῶν δυνάμεων, τῷ καταξιώσαντι ἡμᾶς παραστῆναι καὶ νῦν τῷ ἁγίῳ σου θυσιαστηρίῳ καὶ προσπεσεῖν τοῖς οἰκτιρμοῖς σου ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Πρόσδεξαι, ὁ Θεός, τὴν δέησιν ἡμῶν, ποιήσον ἡμᾶς ἀξιῶν γενέσθαι τοῦ προσφέρειν σοι δεήσεις καὶ ἱκεσίας καὶ θυσίας ἀναιμάκτους ὑπὲρ παντός τοῦ λαοῦ σου, καὶ ἰκάνωσον ἡμᾶς, οὓς ἔθου εἰς τὴν διακονίαν σου ταύτην, ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου, ἀκαταγνώστως καὶ ἀπροσκόπτως, ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν, ἐπικαλεῖσθαι σε ἐν παντὶ καιρῷ καὶ τόπῳ, ἵνα εἰσακούων ἡμῶν, ἴλεως ἡμῖν εἴης, ἐν τῷ πλήθει τῆς σῆς ἀγαθότητος.

**ΙΕΡΕΥΣ**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

**PRIEST (in a low voice)**

*THE FIRST PRAYER OF THE FAITHFUL*

We give thanks to You, O Lord God of Hosts, Who has made us worthy to stand even now before Your holy Altar of sacrifice and to fall down before You seeking Your compassion for our sins and those committed in ignorance by the people. Accept, O God, our supplication. Make us worthy to offer You prayers, supplications, and bloodless sacrifices for all Your people. By the power of Your Holy Spirit, make us, whom You have appointed to this, Your ministry, free of blame or stumbling and, with the witness of a clear conscience, able to call upon You at every time and in every place, so that, hearing us, You may be merciful to us in the abundance of Your goodness.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλάνθρωπε, ὅπως, ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν, καθαρίσῃς ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, καὶ δώῃς ἡμῖν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς, δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεῦειν σοὶ, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων, καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

**ΙΕΡΕΥΣ**

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ**

**ΧΟΡΟΣ**

**Τὸ Χερουβικόν.**

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, παῖσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίξειν, ἢ λειτουργεῖν σοὶ, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοὶ μέγα καὶ φοβερόν, καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὁμως, διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλάνθρωπίαν, ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχηρμάτισας, καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπάζεις

**PRIEST** (in a low voice)

THE SECOND PRAYER OF THE FAITHFUL

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

**PRIEST**

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**THE GREAT ENTRANCE**

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

**PRIEST** (in a low voice)

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord



τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου  
Χερουβικοῦ ἐποχοῦμενος, ὁ τῶν Σεραφεὶμ Κύριος,  
καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ Μόνος Ἅγιος καὶ ἐν  
ἀγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν  
μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμὲ  
τὸν ἀμαρτωλὸν καὶ ἀχρεῖον δούλόν σου, καὶ  
καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ  
συνειδήσεως πονηρᾶς, καὶ ἰκάνωσόν με τῇ δυνάμει  
τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς  
ἱερατείας χάριν, παραστῆναι τῇ ἀγία σου ταύτῃ  
τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν  
σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι,  
κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ  
ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ  
ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον  
προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἀμαρτωλοῦ καὶ  
ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ  
προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος  
καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ  
τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι,  
νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

#### ΔΙΑΚΟΝΟΣ

Πάντων ἡμῶν μνησθεὶς Κύριος ὁ Θεὸς  
ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ αἰεὶ  
καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

#### ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως  
δορυφορούμενον τάξεσιν. Ἀλληλούϊα.  
Ἀλληλούϊα. Ἀλληλούϊα.

#### ΤΑ ΠΛΗΡΩΤΙΚΑ

#### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ  
Κυρίῳ.

#### ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων Δώρων,  
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

of the Seraphim and King of Israel, the only holy and  
resting among the holy ones. I now beseech You, Who  
alone are good and inclined to hear: Look down upon  
me, Your sinful and unprofitable servant, and cleanse  
my soul and heart of a wicked conscience; and enable  
me, by the power of Your Holy Spirit, clothed with  
the grace of the priesthood, to stand before Your holy  
Table and celebrate the Mystery of Your holy and pure  
Body and Your precious Blood. I come before You  
with my head bowed, and I implore You: Turn not  
Your face away from me, nor reject me from among  
Your children, but make me, Your sinful and unworthy  
servant, worthy to offer these gifts to You. For You are  
the One Who both offers and is offered, the One Who  
is received and is distributed, O Christ our God, and  
to You we offer up glory, with Your Father, Who is  
without beginning, and Your all-holy and good and  
life-creating Spirit, now and forever and to the ages of  
ages. Amen.

#### DEACON

May the Lord God remember all of us in  
His Kingdom always, now and forever and to  
the ages of ages.

#### CHOIR

Amen.

Who is invisibly escorted by the angelic  
hosts. Alleluia. Alleluia. Alleluia. [GOA]

#### THE LITANY OF COMPLETION

#### DEACON

Let us complete our prayer to the Lord.

#### CHOIR

(Lord, have mercy.)

For the precious Gifts here presented, let  
us pray to the Lord.

(Lord, have mercy.)



Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθώμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

#### ΧΟΡΟΣ

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

#### CHOIR

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἡ ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΑΣ

Κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος  
ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν  
ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ  
ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε  
τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ ἱκάνωσον ἡμᾶς  
προσενεγκεῖν σοι δῶρα τε καὶ θυσίας πνευματικὰς  
ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ  
λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν  
χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον  
τὴν θυσίαν ἡμῶν, καὶ ἐπισκηνῶσαι τὸ Πνεῦμα  
τῆς χάριτός σου τὸ ἀγαθόν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ  
προκείμενα δῶρα ταῦτα καὶ ἐπὶ πάντα τὸν λαόν σου.

**ΙΕΡΕΥΣ**

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου  
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ  
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ  
ὁμολογήσωμεν.

**ΧΟΡΟΣ**

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα  
ὁμοούσιον καὶ ἀχώριστον.

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You  
accept the sacrifice of praise from those who call upon  
You with their whole heart, even so, accept from us  
sinners our supplication, and bring it to Your holy  
Altar of sacrifice. Enable us to offer You gifts and  
spiritual sacrifices for our own sins and the failings of  
Your people. Deem us worthy to find grace in Your  
sight, that our sacrifice may be well pleasing to You,  
and that the good Spirit of Your grace may rest upon  
us and upon these gifts presented and upon all Your  
people.

**PRIEST**

Through the mercies of Your only  
begotten Son, with Whom You are blessed,  
together with Your all-holy, good, and life-  
creating Spirit, now and forever and to the  
ages of ages.

**CHOIR**

Amen.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another, that with oneness  
of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one  
in essence and undivided. [GOA]

*Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·*

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος  
στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης  
μου.

### ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ  
πρόσχωμεν.

### ΛΑΟΣ

Πιστεύω εἰς ἓνα Θεόν, Πατέρα,  
Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,  
ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς  
ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ  
Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς  
γεννηθέντα πρὸ πάντων τῶν αἰώνων·  
φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ  
ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα,  
ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα  
ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ  
διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα  
ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ  
Πνεύματος Ἁγίου καὶ Μαρίας τῆς  
Παρθένου καὶ ἐνανθρωπήσαντα.  
Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου  
Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ  
ἀναστάντα τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς  
Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς  
καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς.  
Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι  
ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ  
ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον,  
τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς  
ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ  
συμπροσκυνούμενον καὶ συνδοξαζόμενον,  
τὸ λαλήσαν διὰ τῶν προφητῶν. Εἰς μίαν,  
Ἁγίαν, Καθολικὴν καὶ Ἀποστολικὴν  
Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς  
ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν

*Or, for concelebrations:*

I will love You, O Lord, my strength. The  
Lord is my foundation, my refuge, my deliverer.

[SAAS]

### DEACON

The doors! The doors! In wisdom, let us  
be attentive!

### PEOPLE

#### THE SYMBOL OF OUR FAITH

I believe in one God, Father Almighty,  
Creator of heaven and earth, and of all things  
visible and invisible. And in one Lord Jesus  
Christ, the only-begotten Son of God, begotten  
of the Father before all ages; Light of Light,  
true God of true God, begotten, not created,  
of one essence with the Father through Whom  
all things were made. Who for us men and  
for our salvation came down from heaven  
and was incarnate of the Holy Spirit and  
the Virgin Mary and became man. He was  
crucified for us under Pontius Pilate, and  
suffered and was buried; And He rose on  
the third day, according to the Scriptures.  
He ascended into heaven and is seated at the  
right hand of the Father; And He will come  
again with glory to judge the living and dead.  
His kingdom shall have no end. And in the  
Holy Spirit, the Lord, the Creator of life, Who  
proceeds from the Father, Who together with  
the Father and the Son is worshipped and  
glorified, Who spoke through the prophets.  
In one, holy, catholic, and apostolic Church.  
I confess one baptism for the forgiveness of  
sins. I look for the resurrection of the dead,  
and the life of the age to come. Amen. [GOA]

νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.  
 Ἀμήν.

## Η ΑΓΙΑ ΑΝΑΦΟΡΑ

### ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου,  
 πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ  
 προσφέρειν.

### ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

### ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ  
 Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς  
 καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη  
 μετὰ πάντων ὑμῶν.

### ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

### ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

### ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

### ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

### ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν,  
 σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν  
 παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς  
 ἀνέκφραστος, ἀπερίνοητος, ἀόρατος, ἀκατάληπτος,  
 αἰεὶ ὢν, ὡσαύτως ὢν, σὺ καὶ ὁ μονογενὴς σου Υἱός,  
 καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος  
 εἰς το εἶναι ἡμᾶς παρήγαγες, καὶ παραπεσόντας  
 ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως  
 ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες, καὶ τὴν βασιλείαν  
 σου, ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων  
 ἀπάντων εὐχαριστοῦμέν σοι, καὶ τῷ μονογενεῖ σου  
 Υἱῷ καὶ τῷ Πνεύματί σου τῷ Ἁγίῳ. Ὑπὲρ πάντων,  
 ὧν ἴσμεν, καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ

## THE HOLY ANAPHORA

### DEACON

Let us stand aright! Let us stand in awe!  
 Let us be attentive, that we may present the  
 Holy Offering in peace.

### CHOIR

A mercy of peace, a sacrifice of praise.

### PRIEST

The grace of our Lord Jesus Christ,  
 and the love of God and Father, and the  
 communion of the Holy Spirit, be with you  
 all.

### CHOIR

And with your spirit.

### PRIEST

Let us lift up our hearts.

### CHOIR

We lift them up to the Lord.

### PRIEST

Let us give thanks to the Lord.

### CHOIR

It is proper and right.

### PRIEST (in a low voice)

It is proper and right to hymn You, to bless You, to  
 praise You, to give thanks to You, and to worship You  
 in every place of Your dominion. For You, O God, are  
 ineffable, inconceivable, invisible, incomprehensible,  
 existing forever, forever the same, You and Your only  
 begotten Son and Your Holy Spirit. You brought us  
 out of nothing into being, and when we had fallen  
 away, You raised us up again. You left nothing undone  
 until you had led us up to heaven and granted us Your  
 Kingdom, which is to come. For all these things, we  
 thank You and Your only begotten Son and Your Holy  
 Spirit: for all things we know and do not know, for  
 blessings manifest and hidden that have been bestowed

ἀφανῶν εὐεργεσιῶν, τῶν εἰς ἡμᾶς γεγεννημένων.  
Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης,  
ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι καταξιώσας,  
καίτοι σοι παρεστήκασι χιλιάδες Ἀρχαγγέλων καὶ  
μυριάδες Ἀγγέλων, τὰ Χερουβείμ καὶ τὰ Σεραφεῖμ,  
ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά.

### ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα,  
κεκραγότα, καὶ λέγοντα·

### ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ·  
πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου.  
Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ  
ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ὁ ἐν  
τοῖς ὑψίστοις.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων  
δυνάμεων, Δέσποτα φιλόανθρωπε, βοῶμεν καὶ  
λέγομεν· Ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς  
σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Ἅγιος εἶ καὶ  
πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου. Ὃς τὸν  
κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν  
μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ  
ἀπόλυται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Ὃς ἐλθὼν καὶ  
παᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας, τῇ  
νυκτί, ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου  
ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς  
ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν,  
εὐχαριστήσας καὶ εὐλόγησας, ἀγιάσας, κλάσας,  
ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις,  
εἰπών·

### ΙΕΡΕΥΣ

Λάβετε, φάγετε, τοῦτό μου ἐστὶ τὸ  
Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν  
ἁμαρτιῶν.

### ΧΟΡΟΣ

Ἀμήν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι,  
λέγων·

on us. We thank You also for this Liturgy, which You  
have deigned to receive from our hands, even though  
thousands of archangels and tens of thousands of  
angels stand around You, the Cherubim and Seraphim,  
six-winged, many eyed, soaring aloft upon their wings,

### PRIEST

Singing the triumphal hymn, exclaiming,  
proclaiming, and saying...

### CHOIR

Holy, holy, holy, Lord Sabaoth, heaven  
and earth are filled with Your glory. Hosanna  
in the highest. Blessed is He Who comes in the  
name of the Lord. Hosanna in the highest. [GOA]

### PRIEST (in a low voice)

Together with these blessed powers, Master, Who  
loves mankind, we also exclaim and say: Holy are You  
and most holy, You and Your onlybegotten Son and  
Your Holy Spirit. Holy are You and most holy, and  
sublime is Your glory. You so loved Your world that  
You gave Your only begotten Son so that everyone who  
believes in Him should not perish, but have eternal  
life. When He had come and fulfilled for our sake the  
entire plan of salvation, on the night in which He was  
delivered up, or rather when He delivered Himself  
up for the life of the world, He took bread in His holy,  
pure, and blameless hands, and, giving thanks and  
blessing, He hallowed and broke it, and gave it to His  
holy disciples and apostles, saying:

### PRIEST

Take, eat, this is My Body, which is  
broken for you for the remission of sins.

### CHOIR

Amen.

### PRIEST (in a low voice)

Likewise, after partaking of the supper, He took  
the cup, saying,

**ΙΕΡΕΥΣ**

Πίετε ἐξ αὐτοῦ πάντες, τοῦτό ἐστι τὸ Αἷμά μου, το τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς, καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανούς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

**ΙΕΡΕΥΣ**

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

**ΧΟΡΟΣ**

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Ἔτι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ ἀναίμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα, καὶ ἱκετεύομεν. Κατάπεμψον τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Καὶ ποιήσον τὸν μὲν ἄρτον τοῦτον, τίμιον Σῶμα τοῦ Χριστοῦ σου.

(Ἀμήν.)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ, τίμιον Αἷμα τοῦ Χριστοῦ σου.

(Ἀμήν.)

Μεταβαλὼν τῷ Πνεύματί σου τῷ Ἁγίῳ.

(Ἀμήν. Ἀμήν. Ἀμήν.)

Ὅστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ Ἁγίου σου Πνεύματος, εἰς Βασιλίαν οὐρανῶν

**PRIEST**

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**

Amen.

**PRIEST** (*in a low voice*)

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

**PRIEST**

Your own of Your own we offer to You, in all and for all.

**CHOIR**

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. [GOA]

**PRIEST** (*in a low voice*)

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

(Amen.)

And that which is in this Cup, the precious Blood of Your Christ.

(Amen.)

Changing them by Your Holy Spirit.

(Amen. Amen. Amen.)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of



πλήρωμα, εἰς παύσησιν τὴν πρὸς σέ, μὴ εἰς κριμα ἢ εἰς κατάκριμα. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν, Ἀποστόλων, Κηρύκων, Εὐαγγελιστῶν, Μαρτύρων, Ὁμολογητῶν, Ἐγκρατευτῶν, Διδασκάλων, καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

### ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

### ΧΟΡΟΣ

**Ὕμνος εἰς τὴν Θεοτόκον.  
Ἦχος πλ. δ'.**

Ἀλλότριον τῶν μητέρων ἡ παρθενία,  
καὶ ξένον ταῖς παρθένοις ἡ παιδοποιΐα,  
ἐπὶ σοὶ Θεοτόκε ἀμφοτέρω ὠκοномήθη.  
Διὸ σε πᾶσαι αἱ φυλαὶ τῆς γῆς, ἀπαύστως  
μακαρίζομεν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦ Ἁγίου Ἰωάννου, προφήτου προδρομοῦ καὶ Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, (τοῦ ἁγίου τῆς ἡμέρας) οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων, ἐπ' ἐλπίδι ἀναστάσεως, ζωῆς αἰωνίου [ὧδε λέγονται τὰ ὀνόματα τῶν κεκοιμημένων] καὶ ἀνάπαυσον αὐτούς, ὁ Θεὸς ἡμῶν, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἐτι παρακαλοῦμέν σε, μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντός τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ καὶ μοναχικοῦ τάγματος. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης, ὑπὲρ τῆς ἁγίας σου Καθολικῆς καὶ Ἀποστολικῆς Ἐκκλησίας, ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων ὑπὲρ τῶν ἀρχόντων καὶ τοῦ στρατοῦ ἡμῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ Βασίλειον, ἵνα

Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

### PRIEST

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

### CHOIR

**Hymn to the Theotokos.  
Mode pl. 4.**

Virginité is a state alien to mothers, \* and childbirth is foreign to those who are virgins. \* But in you, Theotokos, have both of these been accomplished. \* And therefore we of every race on earth \* unceasingly pronounce you blest. [SD]

### PRIEST (in a low voice)

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

καὶ ἡμεῖς, ἐν τῇ γαλήνῃ αὐτῶν, ἤρεμον καὶ ἡσύχιον βίον διάγωμεν, ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

### ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεινός). ὃν χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιά, μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

### ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

### ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ἣ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων, καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

### ΙΕΡΕΥΣ

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

### ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

### ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

### PRIEST

Among the first remember, Lord, (episcopal rank) (name). grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

### DEACON

And remember those whom each one of us has in mind, and all the people.

### CHOIR

And all the people.

### PRIEST (in a low voice)

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

### PRIEST

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

### CHOIR

Amen.

### PRIEST

And the mercies of our great God and Savior, Jesus Christ, be with you all.

### CHOIR

And with your spirit.

**ΔΙΑΚΟΝΟΣ**

Πάντων τῶν ἁγίων μνημονεύσαντες,  
ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προσκομισθέντων καὶ  
ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν,  
ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον  
καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ  
θυσιαστήριον εἰς ὁσμὴν εὐωδίας  
πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν  
θείαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου  
Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

Τὴν ἐνότητα τῆς πίστεως καὶ  
τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος  
αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ  
πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ  
παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν  
ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόανθρωπε,  
καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν,  
καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων  
σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς  
καὶ πνευματικῆς τραπέζης, μετὰ καθαροῦ  
συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν  
πλημμελημάτων, εἰς Πνεύματος Ἁγίου κοινωνίαν,  
εἰς Βασιλείας οὐρανῶν κληρονομίαν, εἰς παρῴρησιν  
τὴν πρὸς σέ, μὴ εἰς κρίμα ἢ εἰς κατάκριμα.

**ΙΕΡΕΥΣ**

Καὶ καταξίωσον ἡμᾶς, Δέσποτα,  
μετὰ παρῴρησίας, ἀκατακρίτως, τολμᾶν

**DEACON**

Having commemorated all the saints,  
again and again, in peace, let us pray to the  
Lord.

**CHOIR**

(Lord, have mercy.)

For the precious Gifts here presented and  
consecrated, let us pray to the Lord.

(Lord, have mercy.)

That our God Who loves mankind, having  
accepted them at His holy and celestial and  
mystical altar as an offering of spiritual  
fragrance, may in return send down upon  
us the divine grace and the gift of the Holy  
Spirit, let us pray.

(Lord, have mercy.)

Having asked for the unity of the faith  
and for the communion of the Holy Spirit, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

We entrust to You, loving Master, our whole  
life and hope, and we beseech, pray, and implore  
You: Grant us to partake of Your heavenly and  
awesome Mysteries from this sacred and spiritual  
table with a clear conscience for the remission of sins,  
the forgiveness of transgressions, the communion of  
the Holy Spirit, the inheritance of the Kingdom of  
Heaven, and boldness before You, not unto judgment  
or condemnation.

**PRIEST**

And grant us, Master, with boldness and  
without condemnation, to dare call You, the  
heavenly God, Father, and to say:

ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν  
Πατέρα, καὶ λέγειν·

**ΛΑΟΣ**

**ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ**

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,  
ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ  
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,  
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον  
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ  
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ  
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ  
εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι  
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**ΙΕΡΕΥΣ**

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις  
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ  
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(*Καὶ τῷ πνεύματί σου.*)

**ΔΙΑΚΟΝΟΣ**

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(*Σοί, Κύριε.*)

**ΙΕΡΕΥΣ** (*χαμηλοφώνως*)

Εὐχαριστοῦμέν σοι, Βασιλεῦ ἀόρατε, ὁ τῇ  
ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιουργήσας καὶ  
τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι  
τὰ πάντα παραγαγών· Αὐτὸς Δέσποτα, οὐρανόθεν  
ἐπιθεῖς ἐπὶ τοὺς ὑποκεκλιότας τὰς ἑαυτῶν κεφαλὰς.  
Οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοί, τῷ  
φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν  
ἡμῖν εἰς ἀγαθὸν ἐξομάλισον, κατὰ τὴν ἐκάστου ἰδίαν  
χρείαν, τοῖς πλείουσι σύμπλευσον, τοῖς ὁδοιποροῦσι  
συνόδευσον, τοὺς νοσοῦντας ἰάσαι, ὁ ἱατρός τῶν  
ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

**PEOPLE**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed  
be Thy name. Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us  
this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil. [GOA]

**PRIEST**

For Thine is the Kingdom and the power  
and the glory, of the Father and of the Son  
and of the Holy Spirit, now and forever and to  
the ages of ages.

(*Amen.*)

**PRIEST**

Peace be with all.

(*And with your spirit.*)

**DEACON**

Let us bow our heads to the Lord.

(*To You, O Lord.*)

**PRIEST** (*in a low voice*)

We give thanks to You, invisible King, Who by  
Your boundless power fashioned the universe, and in  
the multitude of Your mercy brought all things from  
nothing into being. Look down from heaven, O Master,  
upon those who have bowed their heads before You,  
for they have not bowed before flesh and blood, but  
before You, the awesome God. Therefore, O Master,  
make smooth and beneficial for us all, whatever lies  
ahead, according to the need of each: Sail with those  
who sail, travel with those who travel, heal the sick,  
Physician of our souls and bodies.

## ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία  
τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ  
εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ  
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ  
εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχες, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ  
ἀγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης  
τῆς Βασιλείας σου, καὶ ἐλθε εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ  
ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως  
συνών. Καὶ καταξιώσον τῇ κραταίᾳ σου χειρὶ  
μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ  
τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

## ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

## ΙΕΡΕΥΣ

Τὰ Ἅγια τοῖς Ἁγίοις.

## ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς  
δόξαν Θεοῦ Πατρός. Ἀμήν.

## ΛΑΟΣ

### ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ  
εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ  
τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον  
ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι  
ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ  
ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ  
τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν  
με καὶ συγχώρησόν μοι τὰ παραπτώματά  
μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν  
λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ·  
καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν

## PRIEST

Through the grace, compassion, and love  
for mankind of Your only begotten Son, with  
whom You are blessed, together with Your  
all-holy, good, and life-creating Spirit, now  
and forever and to the ages of ages.

(Amen.)

## THE HOLY COMMUNION

### PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your  
holy dwelling place and from the throne of glory of  
Your Kingdom, and come to sanctify us, You Who are  
enthroned with the Father on high and are present  
among us invisibly here. And with Your mighty  
hand, grant Communion of Your most pure Body and  
precious Blood to us, and through us to all the people.

## DEACON

Let us be attentive.

## PRIEST

The Holy Gifts for the holy people of God.

## CHOIR

One is Holy, one is Lord, Jesus Christ, to  
the glory of God the Father. Amen. [GOA]

## PEOPLE

### Prayers of Holy Communion

I believe and confess, Lord, that You are  
truly the Christ, the Son of the living God,  
Who came into the world to save sinners,  
of whom I am the first. I also believe that  
this is truly Your pure Body and that this  
is truly Your precious Blood. Therefore,  
I pray to You, have mercy upon me, and  
forgive my transgressions, voluntary and  
involuntary, in word and deed, in knowledge  
or in ignorance. And make me worthy,  
without condemnation, to partake of Your

τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἔὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρῶαβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθὸν ἔστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθης] ἐν τῇ Βασιλείᾳ σου.

## ΧΟΡΟΣ

### Κοινωνικόν.

Ὁ τρώγων μου τὴν Σάρκα, καὶ πίνων μου τὸ Αἷμα, ἐν ἐμοὶ μένει, καὶ γὰρ ἐν αὐτῷ, εἶπεν ὁ Κύριος.

## ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

## CHOIR

### Communion Hymn.

He who eats my flesh and drinks my blood abides in me, and I in him. So said the Lord. [RSV]

## DEACON

With the fear of God, faith, and love, draw near.



*Καὶ γίνεται ἡ μετάληψις τοῦ Λαοῦ. Λαμβάνει ὁ Ἱερεὺς ἀπὸ τῶν τοῦ Διακόνου χειρῶν τὸ ἅγιον Ποτήριον καὶ μεταδίδωσιν αὐτοῖς λέγων·*

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ (Ὄνομα)  
Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ  
ζωὴν αἰώνιον. Ἀμήν.

**ΧΟΡΟΣ**

*Ὑμνοι καθὼς μεταλαμβάνει ὁ λαός.*

**ΙΕΡΕΥΣ**

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου.

**ΧΟΡΟΣ**

*Ὑμνος μετὰ τὴν Θ. Κοινωνίαν.*

*Ἀντὶ τό· Εἶδομεν τὸ φῶς.*

*Ἦχος πλ. α'.*

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ  
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι,  
ζωὴν χαρισάμενος.

**ΙΕΡΕΥΣ**

*(χαμηλοφώνως)*

Ἀπόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε  
μνημονευθέντων δούλων σου τῷ Αἱματί σου τῷ  
ἁγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν  
Ἁγίων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

*Ὑψωσον, Δέσποτα.*

**ΙΕΡΕΥΣ**

*Ὑψόθητι ἐπὶ τοὺς οὐρανούς ὁ Θεὸς καὶ ἐπὶ  
παῖσαν τὴν γῆν ἡ δόξα σου.*

*Εὐλογητὸς ὁ Θεὸς ἡμῶν.*

**ΙΕΡΕΥΣ**

Πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

*Ἀμήν.*

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως  
Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου,

*And the people receive Holy Communion. The Priest  
receives the holy Chalice from the hands of the Deacon and  
begins communing the people, saying to each one:*

The servant of God (Name) partakes of the Body  
and Blood of Christ for the remission of sins and life  
eternal.

**CHOIR**

*Hymns During Holy Communion*

**PRIEST**

Save, O God, Your people, and bless Your  
inheritance.

**CHOIR**

*Hymn after Holy Communion.*

*Instead of "We have seen."*

*Mode pl. 1.*

Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life. [GOA]

**PRIEST**

*(in a low voice)*

Wash away, Lord, by Your Holy Blood, the  
sins of Your servants here remembered through the  
intercessions of the Theotokos and all Your saints.  
Amen.

**DEACON**

*Exalt, Master.*

**PRIEST**

Be exalted, O God, above the heavens, and let  
Your glory be over all the earth.

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages  
of ages.

**CHOIR**

*Amen.*

Let our mouths be filled with Your  
praise, O Lord, that we may sing of Your

ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν  
μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ  
ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν  
δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα,  
ἀλληλούϊα.

### ΔΙΑΚΟΝΟΣ

Ὅρθοί, μεταλαβόντες τῶν θείων, ἁγίων,  
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ  
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,  
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

### ΧΟΡΟΣ

(Δόξα σοι, Κύριε, δόξα σοι.)

ἤ·

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόφιλῳ, πε  
εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ  
ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ  
ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν,  
στήριξον πάντας ἡμᾶς ἐν τῷ φόβῳ σου, φρούρησον  
ἡμῶν τὴν ζωὴν, ἀσφάλισαι ἡμῶν τὰ διαβήματα,  
εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ  
ἀειπαρθένου Μαρίας, καὶ πάντων τῶν ἁγίων σου.

### ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ  
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

glory, because You have made us worthy to  
partake of Your Holy Mysteries. Keep us in  
Your sanctification, that all day long we may  
meditate upon Your righteousness. Alleluia.  
Alleluia. Alleluia. [GOA]

### DEACON

Arise! Having partaken of the divine,  
holy, pure, immortal, heavenly, life-creating,  
and awesome Mysteries of Christ, let us  
worthily give thanks to the Lord.

### CHOIR

(Glory to You, O Lord, glory to You.)

or:

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy,  
peaceful, and sinless day, let us commend  
ourselves and one another and our whole life  
to Christ our God.

(To You, O Lord.)

### PRIEST (in a low voice)

THE THANKSGIVING PRAYER

We give thanks to You, Master Who loves  
mankind, benefactor of our souls, that even on this very  
day You have made us worthy of Your heavenly and  
immortal Mysteries. Make straight our path, fortify  
us in Your fear, guard our life, make secure our steps,  
through the prayers and supplications of the glorious  
Theotokos and ever virgin Mary and of all Your saints.

### PRIEST

For You are our sanctification, and to You  
we give glory, to the Father and to the Son  
and to the Holy Spirit, now and forever and to  
the ages of ages.

(Amen.)

**ΙΕΡΕΥΣ**

Ἐν εἰρήνῃ προέλθωμεν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ**

**ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ**

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἀγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρός τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ Νόμου καὶ τῶν Προφητῶν, αὐτὸς ὑπάρχων, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πληρῶσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

**PRIEST**

**THE PRAYER BEHIND THE AMBON**

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**CHOIR**

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

**PRIEST** (in a low voice)

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

**ΙΕΡΕΥΣ**

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ  
ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ  
φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

**ΔΙΑΚΟΝΟΣ**

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ  
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι,  
ζωὴν χαρισάμενος.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

**ΙΕΡΕΥΣ**

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ  
ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις  
τῆς παναχράντου καὶ παναμώμου ἁγίας  
αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ  
ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων  
ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις  
τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου  
καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων  
καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων  
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν  
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ  
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων  
Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ  
πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι  
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

**ΧΟΡΟΣ**

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς,  
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

*Κατὰ τὸ Πατριαρχικὸν Ἡμερολόγιον:*

**ΙΕΡΕΥΣ**

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

(Ἀμήν.)

ἢ·

**PRIEST**

May the blessing and the mercy of the  
Lord come upon you by His divine grace and  
love for mankind, always, now and forever  
and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

**DEACON**

Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

**PRIEST**

May He who rose from the dead, Christ  
our true God, through the intercessions of His  
all-pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,  
the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, and of all the saints, have  
mercy on us and save us, for He is good and  
loves mankind.

**CHOIR**

Lord, protect for many years the one who  
blesses and sanctifies us. [GOA]

*According to the Patriarchal Hemerologion:*

**PRIEST**

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

(Amen.)

or:

*Σύμφωνα μέ τήν κρατοῦσαν συνήθειαν:*

**ΙΕΡΕΥΣ**

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ  
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι,  
ζωὴν χαρισάμενος.

**ΛΑΟΣ**

Ἀληθῶς ἀνέστη ὁ Κύριος.

*According to common practice:*

**PRIEST**

Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life.

**PEOPLE**

Truly the Lord is risen!