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The Service of Vespers

on Wednesday Evening

for Thursday, December 5, 2019

Menaion - December 5 Memory of St. Savas the Sanctified

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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Μηναῖον - ΤΗι Ε΄ ΔΕΚΕΜΒΡΙΟΥ

Μνήμη τοῦ Ὀσίου Σάββα τοῦ Ἡγιασμένου

ΕΣΠΕΡΙΝΟΣ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς ΡΓ' (103).

Εὐλόγει ή ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδοα. Έξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον. Ἐκτείνων τὸν οὐρανὸν ώσεὶ δέὀῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ. Ό τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων. Ὁ ποιῶν τοὺς Ἁγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα. Ὁ θεμελιῶν τὴν γὴν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αὶῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα. Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν. Άναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τόπον, ὃν

Menaion - December 5

Memory of St. Savas the Sanctified

VESPERS

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

READER

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 103 (104).

Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly; You clothe Yourself with thanksgiving and majesty, who cover Yourself with light as with a garment, who stretch out the heavens like a curtain; You are He who covers His upper chambers with water, who makes the clouds His means of approach, who walks on the wings of the winds, who makes His angels spirits and His ministers a flame of fire. He established the earth on its stable foundation; it shall not be moved unto ages of ages. The deep like a garment is His covering; the waters shall stand upon the mountains; at Your rebuke they shall flee; at the sound of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down to the place You founded for them. You set

έθεμελίωσας αὐτά. Όριον ἔθου, ὁ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γήν. Ὁ ἐξαποστέλλων πηγάς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι είς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετοῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν ὑπερώων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ έξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῆ δουλεία τῶν ἀνθοώπων. Τοῦ έξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἱλαρύναι πρόσωπον ἐν ἐλαίω, καὶ ἄρτος καρδίαν ανθοώπου στηρίζει. Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς έφύτευσας. Έκεῖ στοουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἠγεῖται αὐτῶν. Όρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγή τοῖς λαγωοίς. Ἐποίησε σελήνην εἰς καιρούς, ό ήλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἐθου σκότος, καὶ ἐγένετο νύξ, ἐν αὐτῆ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ωουόμενοι τοῦ άρπᾶσαι, καὶ ζητῆσαι παρά τῷ Θεῷ βοῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται. Έξελεύσεται ἄνθοωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ την ἐργασίαν αὐτοῦ ἕως ἑσπέρας. Ώς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα έν σοφία ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου. Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐούχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων. Ἐκεῖ πλοῖα διαποφεύονται, δφάκων οὖτος, δν ἔπλασας ἐμπαίζειν αὐτή. Πάντα

a boundary they shall not pass over; neither shall they return to cover the earth. You are He who sends springs into the valley; the waters shall pass between the mountains; they shall give drink to all the wild animals of the field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number; the living things are there, both small and great; there the ships pass through; there is this dragon You formed to play therein. All

πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον, δόντος σου αὐτοῖς συλλέξουσιν. Ανοίξαντός σου την χείρα, τὰ σύμπαντα πλησθήσονται χρηστότητος, ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται. Άντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς. "Ήτω ή δόξα Κυρίου εἰς τοὺς αἰῶνας, εὐφοανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ. Ὁ ἐπιβλέπων ἐπὶ τὴν γήν, καὶ ποιῶν αὐτὴν τρέμειν, ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται. Άισω τῷ Κυρίῳ ἐν τῆ ζωῆ μου, ψαλῶ τῷ Θεῷ μου ἔως ὑπάρχω. Ήδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφοανθήσομαι ἐπὶ τῷ Κυρίῳ. Ἐκλείποιεν άμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάοχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Ό ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ.

Ως ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφία ἐποίησας.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι ὁ Θεός. (ἐκ γ')

Ή ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

things wait upon You, that You may give them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

Απαγγελλομένου ἐπίσης τοῦ Προοιμιακοῦ, ὁ Ιερεὺς ἵσταται ἀσκεπὴς ἐνώπιον τῆς ἁγίας Τραπέζης ἢ καὶ ἐνώπιον τῆς εἰκόνος τοῦ Σωτῆρος Χριστοῦ, ἱστάμενος ἐπὶ τοῦ Σολέα (ὡς ἐν τῷ Ὅρθρῳ), καὶ ἀναγινώσκει μυστικῶς τὰς Εὐχὰς τοῦ Λιχνικοῦ·

ΙΕΡΕΥΣ (μυστικῶς)

ΕΥΧΗ ΠΡΩΤΗ

Κύριε, οἰκτίρμον καὶ ἐλεῆμον, μακρόθυμε καὶ πολυέλεε, ἐνώτισαι τὴν προσευχὴν ἡμῶν, καὶ πρόσχες τῆ φωνῆ τῆς δεήσεως ἡμῶν ποίησον μεθ' ἡμῶν σημεῖον εἰς ἀγαθόν ὁδήγησον ἡμᾶς ἐν τῆ ὁδῷ σου τοῦ πορεύεσθαι ἐν τῆ ἀληθείᾳ σου εὐφρανον τὰς καρδίας ἡμῶν, εἰς τὸ φοβεῖσθαι τὸ "Ονομά σου τὸ ἄγιον διότι μέγας εἶ σὺ, καὶ ποιῶν θαυμάσια σὺ εἶ Θεὸς μόνος, καὶ οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς, Κύριε, δυνατὸς ἐν ἐλέει, καὶ ἀγαθὸς ἐν ἰσχύϊ, εἰς τὸ βοηθεῖν καὶ παρακαλεῖν, καὶ σώζειν πάντας τοὺς ἐλπίζοντας εἰς τὸ "Ονομά σου τὸ ἄγιον.

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΔΕΥΤΕΡΑ

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης ἡμᾶς, μηδὲ τῆ ὀργῆ σου παιδεύσης ἡμᾶς, ἀλλὰ ποίησον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν σου, ἰατρὲ καὶ θεραπευτὰ τῶν ψυχῶν ἡμῶν ὁδήγησον ἡμᾶς ἐπὶ λιμένα θελήματός σου φώτισον τοὺς ὀφθαλμοὺς τῶν καρδιῶν ἡμῶν, εἰς ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ δώρησαι ἡμῖν τὸ λοιπὸν τῆς παρούσης ἡμέρας εἰρηνικὸν καὶ ἀναμάρτητον, καὶ πάντα τὸν χρόνον τῆς ζωῆς ἡμῶν.

While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.

PRIEST (inaudibly)

1st Prayer

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name.

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen.

2nd Prayer

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints.

ποεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων σου.

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΤΡΙΤΗ

Κύριε, ὁ Θεὸς ἡμῶν, μνήσθητι ἡμῶν τῶν ἁμαρτωλῶν καὶ ἀχρείων δούλων σου, ἐν τῷ ἐπικαλεῖσθαι ἡμᾶς τὸ ἄγιον ὄνομά σου, καὶ μὴ καταισχύνης ἡμᾶς ἀπὸ τῆς προσδοκίας τοῦ ἐλέους σου, ἀλλὰ χάρισαι ἡμῖν, Κύριε, πάντα τὰ πρὸς σωτηρίαν αἰτήματα· καὶ ἀξίωσον ἡμᾶς ἀγαπᾶν, καὶ φοβεῖσθαί σε ἐξ ὅλης τῆς καρδίας ἡμῶν, καὶ ποιεῖν ἐν πᾶσι τὸ θέλημά σου.

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΤΕΤΑΡΤΗ

Ό τοῖς ἀσιγήτοις ὕμνοις καὶ ἀπαύστοις δοξολογίαις ὑπὸ τῶν ἁγίων δυνάμεων ἀνυμνούμενος, πλήρωσον τὸ στόμα ἡμῶν τῆς αἰνέσεως σου, τοῦ δοῦναι μεγαλωσύνην τῷ ὀνόματί σου τῷ ἁγίῳ· καὶ δὸς ἡμῖν μερίδα καὶ κλῆρον μετὰ πάντων τῶν φοβουμένων σε ἐν ἀληθεία καὶ φυλασσόντων τὰς ἐντολάς σου· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων σου.

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

3rd Prayer

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will.

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

4th Prayer

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints.

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

Άγίω Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΠΕΜΠΤΗ

Κύριε, Κύριε, ὁ τῆ ἀχραντφ σου παλάμη συνέχων τὰ σύμπατα, ὁ μακροθυμῶν ἐπὶ πάντας ἡμᾶς καὶ μετανοῶν ἐπὶ ταῖς κακίαις ἡμῶν, μνήσθητι τῶν οἰκτιρμῶν σου καὶ τοῦ ἐλέους σου ἐπίσκεψαι ἡμᾶς ἐν τῆ σῆ ἀγαθότητι καὶ δὸς ἡμῖν διαφυγεῖν καὶ τὸ λοιπὸν τῆς παρούσης ἡμέρας, ἐκ τῶν τοῦ πονηροῦ ποικίλων μηχανημάτων, καὶ ἀνεπιβούλευτον τὴν ζωὴν ἡμῶν διαφύλαξον, τῆ χάριτι τοῦ Παναγίου σου Πνεύματος.

Ἐλέει καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΕΚΤΗ

Ό Θεός, ὁ μέγας καὶ θαυμαστός, ὁ ἀνεκδιηγήτῳ ἀγαθωσύνη καὶ πλουσία προνοία διοικῶν τὰ σύμπαντα· ὁ καὶ τα ἐγκόσμια ἀγαθὰ ἡμῖν δωρησάμενος, καὶ κατεγγυήσας ἡμῖν τὴν ἐπηγγελμένην βασιλείαν, διὰ τῶν ἤδη κεχαρισμένων ἡμῖν αγαθῶν· ὁ ποιήσας ἡμᾶς καὶ τῆς νῦν ἡμέρας τὸ παρελθὸν μέρος ἀπὸ παντὸς ἐκκλῖναι κακοῦ, δώρησαι ἡμῖν καὶ τὸ ὑπόλοιπον ἀμέμπτως ἐκτελέσαι, ἐνώπιον τῆς άγίας δόξης σου, ὑμνοῦντάς σε τὸν μόνον ἀγαθόν, καὶ φιλάνθρωπον Θεὸν ἡμῶν.

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ

5th Prayer

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault.

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind.

For you are our God and to you we give glory, to the Father, the Son and the Holy

καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΕΥΧΗ ΕΒΔΟΜΗ

Ό Θεὸς ὁ μέγας καὶ ὕψιστος, ὁ μόνος ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὁ πᾶσαν τὴν κτίσιν ἐν σοφία δημιουργήσας. Ο διαχωρήσας ἀνὰ μέσον τοῦ φωτός, καὶ ανα μέσον τοῦ σκότους, καὶ τὸν μὲν ἥλιον θέμενος εἰς ἐξουσίαν τῆς ἡμέρας, σελήνην δὲ καὶ ἀστέρας εἰς ἐξουσίαν τῆς νυκτός ὁ καταξιώσας ήμᾶς τοὺς ἁμαρτωλοὺς καὶ ἐπὶ τῆς παρούσης ὤρας προφθάσαι τὸ πρόσωπόν σου ἐν ἐξομολογήσει, καὶ τὴν έσπερινήν σοι δοξολογίαν προσαγαγείν αὐτός, φιλάνθοωπε Κύοιε, κατεύθυνον τὴν προσευχὴν ἡμῶν ὡς θυμίαμα ἐνώπιόν σου καὶ πρόσδεξαι αὐτὴν εἰς ὀσμὴν εὐωδίας. Παράσχου δὲ ἡμῖν τὴν παροῦσαν έσπέραν καὶ τὴν ἐπιοῦσαν νύκτα εἰρηνικήν ἔνδυσον ἡμᾶς ὅπλα φωτός ὁῦσαι ἡμᾶς ἀπὸ φόβου νυκτερινοῦ καὶ ἀπὸ παντὸς πράγματος ἐν σκότει διαπορευομένου καὶ δὸς ἡμῖν τὸν ὕπνον, ὃν εἰς ἀνάπαυσιν τῆ ἀσθενεία ήμῶν ἐδωρήσω, πάσης διαβολικῆς φαντασίας ἀπηλλαγμένον. Ναί, Δέσποτα τῶν ἀπάντων, τῶν ἀγαθῶν χορηγέ· ἵνα, καὶ ἐπὶ ταῖς κοίταις ἡμῶν κατανυγόμενοι, μνημονεύωμεν ἐν νυκτὶ τοῦ ὀνόματός σου, καὶ τῆ μελέτη τῶν σῶν ἐντολῶν καταυγαζόμενοι, ἐν ἀγαλλιάσει ψυχῆς διανιστῶμεν πρὸς δοξολογίαν τῆς σῆς άγαθότητος, δεήσεις καὶ ίκεσίας τῆ σῆ εὐσπλαγχνία προσάγοντες ὑπὲρ τῶν ἰδίων άμαςτημάτων καὶ παντὸς τοῦ λαοῦ σου, δν ταῖς πρεσβείαις τῆς ἁγίας Θεοτόκου ἐν έλέει ἐπίσκεψαι.

Spirit, now and for ever, and to the ages of ages. Amen. [EL]

7th Prayer

Great and most high God, who alone possess immortality, who dwell in unapproachable light, who fashioned all creation with wisdom, who made the separation between the light and the darkness and who placed the sun to have authority over the day and the moon and the stars to have authority over the night, who have counted us sinners worthy even at this present hour to come into your presence with confession and thanksgiving and to offer you our evening hymn of glory; do you, O Lord who love mankind, direct our prayer like incense before you and accept it as a savour of sweet fragrance. Grant us that the present evening and the coming night may be peaceful, clothe us with weapons of light, deliver us from every night-time fear and from every deed that walks in darkness. And give us sleep, which you have bestowed on us for our rest in our weakness, freed from every fantasy of the devil. Yes, Master of all things, giver of blessings, may we also be filled with compunction on our beds and call to mind your Name in the night, and enlightened by meditation on your commandments may we rise with gladness of soul to give glory to your loving-kindness, as we bring to your compassion supplications and entreaties on behalf of our own sins and those of all your people. At the prayers of the holy Mother of God visit them with mercy. [EL]

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πληρωθέντος τοῦ Προοιμιακοῦ Ψαλμοῦ, ὁ μὲν Τερεὺς παραμένει ἐν εὐλαβείᾳ ἐνώπιον τῆς άγίας Τραπέζης, ὁ δὲ Διάκονος ποιεῖ σχῆμα πρὸς τὸ Τερέα, καὶ ἐξελθών τοῦ ἱεροῦ Βήματος, διὰ τῆς βορείας πύλης, καὶ στὰς πρὸ τῆς Ώραίας πύλης, καὶ βλέπων κατ' ἐνώπιον τῆς εἰκόνος τοῦ Χριστοῦ, λέγει τὴν Μεγάλην Συναπτήν, ἤτοι τὰ "Εἰρηνικά."

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen.

When the Opening Psalm is completed the Priest, in front of the Holy Table, or the Deacon in his usual place outside the Holy Doors, says the Litany of Peace.

ΔΙΑΚΟΝΟΣ

Έν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου ποεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο εὐκοασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

Υπὲο πλεόντων, όδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ ὁυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Άναγινώσκεται ή πρώτη στάσις τοῦ 1ου Καθίσματος τοῦ Ψαλτηρίου. Γίνεται καὶ μικρὰ Συναπτή.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

The first stanza of Kathisma 1 of the Psalter may be read, followed by the short litany.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and evervirgin Mary, with all the saints, let us commend καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ή βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

3 H χ o ς $\pi\lambda$. α' .

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου πρόσχες τῆ φωνῆ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου, Κύριε.

Κατευθυνθήτω ή προσευχή μου, ώς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή. Εἰσάκουσόν μου, Κύριε.

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.

Μὴ ἐκκλίνης τὴν καοδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.

Σὺν ἀνθοώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ άμαοτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.

Ότι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.

Άκούσονται τὰ ἡήματά μου, ὅτι ἡδύνθησαν· ώσεὶ πάχος γῆς ἐἰἡάγη ἐπὶ τῆς γῆς, διεσκοοπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ἄδην. ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode pl. 1.

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy, and he shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so their bones were scattered beside the grave. Ότι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν ψυχήν μου.

Φύλαξόν με ἀπὸ παγίδος ἦς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστο̞φ αὐτῶν οἱ άμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῆ μου πρὸς Κύριον ἐκέκραξα, φωνῆ μου πρὸς Κύριον ἐδεήθην.

Έκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Έν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὰ ἔγνως τὰς τρίβους μου.

Έν όδ $\tilde{\phi}$ ταύτη, $\tilde{\eta}$ ἐποφευόμην, ἔκφυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Άπώλετο φυγή ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.

Έκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῆ ζώντων.

Ποόσχες ποὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδοα.

Τῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Έμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου.

Γενηθήτω τὰ ὧτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.

Deliver me from my persecutors, for they are stronger than I.

Bring my soul out of prison to give thanks to Your name, O Lord.

The righteous shall wait for me, until You reward me.

Out of the depths I have cried to You, O Lord; O Lord, hear my voice.

Let Your ears be attentive to the voice of my supplication.

Στιχηρά. Τοῦ Όσίου.

Τοῦ Μηναίου - -

[•]**Ηχος πλ. α΄.** Όσιε Πάτερ.

Έὰν ἀνομίας παρατηρήσης, Κύριε Κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.

Σάββα θεόφου, τῶν Ἁγγέλων Ἰσοστάσιε, ὁμόσκηνε Ὁσίων, συνόμιλε Ποοφητῶν, Μαρτύρων Ἀπόστόλων συγκληρονόμε, φῶς τὸ ἀνέσπερου, ὁ νῦν κατοικῶν, οὖ ταῖς φρυκτωρίαις, λαμπόμενος ταῖς θείαις, τῷ ἀκροτάτῳ τῶν ἐφετῶν, ὁ παρεστὼς παὐξησία λελαμπρυσμένος, καὶ ἐνηδόμενος αὐτοῦ ταῖς θεωρίαις, καὶ ἐντρυφῶν αὐτοῦ, τῷ κάλλει ἀνενδότως, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι τῆ Ἐκκλησία ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Ένεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. Ἡλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.

Σάββα θεόφου, τῶν Ἁγγέλων Ἰσοστάσιε, ὁμόσκηνε Ὁσίων, συνόμιλε Ποφητῶν, Μαρτύρων Ἀπόστόλων συγκληρονόμε, φῶς τὸ ἀνέσπερου, ὁ νῦν κατοικῶν, οὖ ταῖς φρυκτωρίαις, λαμπόμενος ταῖς θείαις, τῷ ἀκροτάτω τῶν ἐφετῶν, ὁ παρεστὼς παὐρησία λελαμπρυσμένος, καὶ ἐνηδόμενος αὐτοῦ ταῖς θεωρίαις, καὶ ἐντουφῶν αὐτοῦ, τῷ κάλλει ἀνενδότως, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι τῆ Ἐκκλησία ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Απὸ φυλακῆς πρωΐας μέχρι νυκτός ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.

Σάββα παμμάκαο, ἐγκοατείας λύχνος ἄσβεστος, φωστὴο τῶν Μοναζόντων

Stichera. For the Devout Man.

From Menaion - - -

Mode pl. 1. *N/M (God-bearing Father.)*

If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. [SAAS]

Divinely wise Sabbas,/you stand together with the angels and dwell with the venerable ones,/you converse with the prophets/and are co-heir of the Kingdom with the martyrs and apostles!/You dwell in unfading Light/and shine with His Divine light and intense desire,/standing before Him with boldness and unceasing enlightenment,/delighting in His beauties!/Entreat Christ, O venerable Father,//beseeching Him to grant unity to the Church, peace and great mercy! [OCA]

Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord. [SAAS]

Divinely wise Sabbas,/you stand together with the angels and dwell with the venerable ones,/you converse with the prophets/and are co-heir of the Kingdom with the martyrs and apostles!/You dwell in unfading Light/and shine with His Divine light and intense desire,/standing before Him with boldness and unceasing enlightenment,/delighting in His beauties!/Entreat Christ, O venerable Father,//beseeching Him to grant unity to the Church, peace and great mercy! [OCA]

From the morning watch until night; from the morning watch until night, let Israel hope in the Lord. [SAAS]

Divinely wise Sabbas,/you are an unquenchable lamp of abstinence,/a radiant

ό διαυγέστατος, ἀγάπης φουκτωρίαις λελαμπουσμένος, πύργος ἀκλόνητος τῆς ὑπομονῆς, ἔρεισμα καὶ σθένος, τῶν πίστει σε τιμώντων, τῶν ἰαμάτων ὁ θησαυρός, ὁ πολιστὴς τῆς ἐρήμου ὡς ἀληθῶς, ὁ ὡς Παράδεισον αὐτὴν ἔνθεον δείξας, θείους προσφέρουσαν, καρπούς τῶν σωζομένων, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι τῆ Ἐκκλησία, ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Ότι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Σάββα παμμάκας, ἐγκρατείας λύχνος ἄσβεστος, φωστὴς τῶν Μοναζόντων ὁ διαυγέστατος, ἀγάπης φρυκτωρίαις λελαμπουσμένος, πύργος ἀκλόνητος τῆς ὑπομονῆς, ἔρεισμα καὶ σθένος, τῶν πίστει σε τιμώντων, τῶν ἰαμάτων ὁ θησαυρός, ὁ πολιστὴς τῆς ἐρήμου ὡς ἀληθῶς, ὁ ὡς Παράδεισον αὐτὴν ἔνθεον δείξας, θείους προσφέρουσαν, καρπούς τῶν σωζομένων, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι τῆ Ἐκκλησία, ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.

Σάββα θεόφουν, ἀρετῶν στῦλος ὁ πύρινος, πυρσὸς ὁ ἐκ θαλάσσης, τῆς κοσμικῆς τοὺς λαούς, λιμένα πρὸς τὸν θεῖον καθοδηγῶν, πλάνης τὰ πνεύματα ὁ καταβαλών, Πνεύματος Άγίου τὸ καθαρὸν δοχεῖον, ὁ ποδηγέτης τῶν Μοναστῶν, ἠκριβωμένη τε στάθμη τῆς ἐγκρατείας, τῆς ταπεινώσεως, περίβλεπτον τὸ ὕψος, κρήνη ἡ βρύουσα, ἰάσεων πελάγη, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι

beacon for monastics illumined with rays of love!/You are the confirmation and strength of those who honor you with faith,/a treasury of healings and true dweller in the desert/which you showed to be the Paradise of God bearing the divine fruit of salvation!/Entreat Christ, O venerable one,//beseeching Him to grant unity to the Church, peace and great mercy! [OCA]

For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]

Divinely wise Sabbas,/you are an unquenchable lamp of abstinence,/a radiant beacon for monastics illumined with rays of love!/You are the confirmation and strength of those who honor you with faith,/a treasury of healings and true dweller in the desert/which you showed to be the Paradise of God bearing the divine fruit of salvation!/Entreat Christ, O venerable one,//beseeching Him to grant unity to the Church, peace and great mercy! [OCA]

Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]

Divinely wise Sabbas,/you are a fiery pillar of the virtues,/a beacon guiding men from the sea of life to the harbor of God!/ As a pure dwelling of the Holy Spirit, you disregarded spiritual deceptions./You are an instructor of monastics,/a sure measure of abstinence,/a radiant height of humility and fountain pouring forth a depth of healing./ Entreat Christ, O venerable one,//beseeching

τῆ Ἐκκλησία, ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Ότι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ΄ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.

Σάββα θεόφου, ἀρετῶν στῦλος ὁ πύρινος, πυρσὸς ὁ ἐκ θαλάσσης, τῆς κοσμικῆς τοὺς λαούς, λιμένα πρὸς τὸν θεῖον καθοδηγῶν, πλάνης τὰ πνεύματα ὁ καταβαλών, Πνεύματος Άγίου τὸ καθαρὸν δοχεῖον, ὁ ποδηγέτης τῶν Μοναστῶν, ἠκριβωμένη τε στάθμη τῆς ἐγκρατείας, τῆς ταπεινώσεως, περίβλεπτον τὸ ὕψος, κρήνη ἡ βρύουσα, ἰάσεων πελάγη, Χριστὸν ἱκέτευε, Χριστὸν δυσώπει Ὅσιε, δωρηθῆναι τῆ Ἐκκλησία, ὁμόνοιαν, εἰρήνην, καὶ μέγα ἔλεος.

Δόξα.

Τοῦ Μηναίου - - -

5 H χ o ς $\pi\lambda$. β' .

Τὸ κατ' εἰκόνα τηρήσας ἀλώβητον, νοῦν ἡγεμόνα κατὰ παθῶν ὀλεθρίων, ἀσκητικῶς ἐνστησάμενος, εἰς τὸ καθ' ὁμοίωσιν ὡς δυνατὸν ἀνελήλυθας· ἀνδρικῶς γὰρ τὴν φύσιν ἐκβιασάμενος, ἔσπευσας τὸ χεῖρον καθυποτάξαι τῷ κρείττονι, καὶ τὴν σάρκα δουλῶσαι τῷ πνεύματι. Όθεν Μοναζόντων, ἀνεδείχθης ἀκρότης, πολιστὴς τῆς ἐρήμου, εὐδρομούντων ἀλείπτης, κανὼν ἀρετῆς ἀκριβέστατος, καὶ νῦν ἐν οὐρανοῖς, τῶν ἐσόπτρων λυθέντων Μακάριε, καθαρῶς ἐποπτεύεις, τὴν άγίαν Τριάδα, ἐντυγχάνων ἀμέσως, ὑπὲρ τῶν πίστει καὶ πόθῳ τιμώντων σε.

Him to grant unity to the Church, peace and great mercy! [OCA]

For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]

Divinely wise Sabbas,/you are a fiery pillar of the virtues,/a beacon guiding men from the sea of life to the harbor of God!/ As a pure dwelling of the Holy Spirit, you disregarded spiritual deceptions./You are an instructor of monastics,/a sure measure of abstinence,/a radiant height of humility and fountain pouring forth a depth of healing./ Entreat Christ, O venerable one, // beseeching Him to grant unity to the Church, peace and great mercy! [OCA]

From Menaion - - -

Glory.

Mode pl. 2.

You preserved the dignity of God's image in you, and through asceticism you set your mind to rule over the destructive passions; and thus you ascended to the likeness of God as far as possible. For you had manfully exerted force on your nature, and hastened to subordinate the inferior to the superior, and to make the flesh subservient to the spirit. Therefore you became the ultimate monastic, the founder of the desert, teacher of those who live with integrity, the most exact rule of virtue. Now in heaven, O blessed Savas, you gaze no longer at reflections in a mirror, but clearly at the Holy Trinity, interceding directly for those who with faith and love honor you. [SD]

Τῆς Ὁκτωήχου - -

Καὶ νῦν. Θεοτοκίον. ^{*}Ηχος πλ. β'.

Τίς μὴ μακαρίσει σε, Παναγία Παρθένε; τίς μὴ ἀνυμνήσει σου τὸν ἀλόχευτον τόκον; ὁ γὰρ ἀχρόνως ἐκ Πατρὸς ἐκλάμψας Υίὸς μονογενής, ὁ αὐτὸς ἐκ σοῦ τῆς Ἁγνῆς προῆλθεν, ἀφράστως σαρκωθείς, φύσει Θεὸς ὑπάρχων, καὶ φύσει γενόμενος ἄνθρωπος δι' ἡμᾶς, οὐκ εἰς δυάδα προσώπων τεμνόμενος, ἀλλ' ἐν δυάδι φύσεων, ἀσυγχύτως γνωριζόμενος. Αὐτὸν ἱκέτευε, σεμνὴ Παμμακάριστε, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθωμεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΕ ΕΙΣΟΔΟΥ

Έσπέρας καὶ πρωΐ καὶ μεσημβρίας, αἰνοῦμεν, εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθά σου, Δέσποτα τῶν ἁπάντων, Φιλάνθρωπε, Κύριε. Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα ἐνώπιόν σου καὶ μὴ ἐκκλίνης τὰς καρδίας ἡμῶν εἰς λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ὁῦσαι ἡμᾶς ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ ἡλπίσαμεν μὴ καταισχύνης ἡμᾶς, ὁ Θεὸς ἡμῶν.

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί.

ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ

Ήχος β'.

Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υίόν, καὶ ἄγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς·* διὸ ὁ κόσμος σὲ δοξάζει.

From Octoechos - -

Both now. **Theotokion. Mode pl. 2.**

Who will not call you blessed, most holy Virgin? Who will not sing praises of your wondrous birth giving? For the only begotten Son, timelessly having shone forth from the Father, came forth from you who are pure. And having been ineffably made flesh, he, who by nature is God, for our sake became also by nature man: not in two divided persons, but in two natures without confusion. O honored and all blessed one, beseech him to have mercy on our souls.

DEACON (in a low voice)

Let us pray to the Lord.

PRIEST (in a low voice)

Prayer of the Entrance

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

DEACON

Wisdom. Arise.

CLERGY AND PEOPLE

Mode 2.

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; * and therefore the world glorifies You.

ΔΙΑΚΟΝΟΣ

Έσπέρας Προκείμενον.

ΧΟΡΟΣ

Ποοκείμενον. Ήχος πλ. α'.

Ό Θεός, ἐν τῷ ὀνόματί σου σῶσόν με, καὶ ἐν τῇ δυνάμει σου κρινεῖς με. (δίς)

Στίχ. Ό Θεός, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὰ ῥήματα τοῦ στόματός μου.

Ό Θεός, ἐν τῷ ὀνόματί σου σῶσόν με, καὶ ἐν τῇ δυνάμει σου κρινεῖς με.

Τὰ Άναγνώσματα

Τοῦ Μηναίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

ΣΣολ Κεφ. γ' 1-9

Δικαίων ψυχαὶ ἐν χειοὶ Θεοῦ, καὶ οὐ μὴ ἄψηται αὐτῶν βάσανος. Ἔδοξαν ἐν ὀφθαλμοῖς ἀφρόνων τεθνάναι. Καὶ έλογίσθη κάκωσις ή ἔξοδος αὐτῶν, καὶ ἡ ἀφ' ἡμῶν πορεία σύντριμμα, οἱ δὲ εἰσιν έν εἰρήνη. Καὶ γὰρ ἐν ὄψει ἀνθρώπων ἐὰν κολασθῶσιν, ἡ ἐλπὶς αὐτῶν ἀθανασίας πλήρης. Καὶ ὀλίγα παιδευθέντες, μεγάλα εὐεργετηθήσονται, ὅτι ὁ Θεὸς ἐπείρασεν αὐτούς, καὶ εὖρεν αὐτοὺς ἀξίους ἑαυτοῦ. Ώς χουσόν εν χωνευτηρίω εδοκίμασεν αὐτούς, καὶ ὡς ὁλοκάρπωμα θυσίας προσεδέξατο αὐτούς. Καὶ ἐν καιοῷ ἐπισκοπῆς αὐτῶν ἀναλάμψουσι, καὶ ὡς σπινθῆρες ἐν καλάμη διαδραμοῦνται. Κρινοῦσιν ἔθνη, καὶ κρατήσουσι λαῶν καὶ βασιλεύσει αὐτῶν Κύριος εἰς τοὺς αἰῶνας, οἱ πεποιθότες ἐπ'

DEACON

The evening Prokeimenon.

CHOIR

Prokeimenon. Mode pl. 1.

Save me, O God, in Your name, and judge me in Your power. (2) [SAAS]

Verse: O God, hear my prayer; give ear to the words of my mouth.

Save me, O God, in Your name, and judge me in Your power.

The Readings

From Menaion - - -

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

WSol 3:1-9

The souls of the righteous are in the hand of God, and no torture will ever touch them. In the eyes of the undiscerning they seemed to have died, and their departure was considered to be misfortune, and their passage from us to be their destruction; but they are at peace. For though in man's view they were punished, their hope is full of immortality. Though chastened in a few things, great kindness will be shown them, for God tested them and found them worthy of Himself. He tested them like gold in a furnace and accepted them as a whole burnt offering. In the time of their visitation they will shine forth, and they will run about like sparks through straw. They will judge nations and rule over peoples, and the Lord shall reign

αὐτόν, συνήσουσιν ἀλήθειαν, καὶ οἱ πιστοὶ ἐν ἀγάπη προσμενοῦσιν αὐτῷ, ὅτι χάρις καὶ ἔλεος ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς ἐκλεκτοῖς αὐτοῦ.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

$\Sigma \Sigma$ ολ Κεφ. ε' 15. C' 3

Δίκαιοι εἰς τὸν αἰῶνα ζῶσι, καὶ ἐν Κυρίω ὁ μισθὸς αὐτῶν, καὶ ἡ φροντὶς αὐτῶν παρὰ Ύψίστω. Διὰ τοῦτο λήψονται τὸ βασίλειον τῆς εὐπρεπείας, καὶ τὸ διάδημα τοῦ κάλλους ἐκ χειρὸς Κυρίου, ὅτι τῆ δεξιᾳ αὐτοῦ σκεπάσει αὐτούς, καὶ τῷ βραχίονι ὑπερασπιεῖ αὐτῶν. Λήψεται πανοπλίαν, τὸν ζῆλον αὐτοῦ, καὶ όπλοποιήσει τὴν κτίσιν εἰς ἄμυναν ἐχθοῶν. Ἐνδύσεται θώρακα, δικαιοσύνην, καὶ περιθήσεται κόρυθα, κρίσιν άνυπόκριτον. Λήψεται ἀσπίδα ἀκαταμάχητον, ὁσιότητα, όξυνεῖ δὲ ἀπότομον ὀργὴν εἰς ὁρμφαίαν. Συνεκπολεμήσει αὐτῷ ὁ κόσμος ἐπὶ τοὺς παράφρονας, πορεύσονται εὔστοχοι βολίδες ἀστραπῶν, καὶ ὡς ἀπὸ εὐκύκλου τόξου τῶν νεφῶν, ἐπὶ σκοπὸν ἁλοῦνται, καὶ ἐκ πετροβόλου θυμοῦ πλήρεις ὁιφήσονται χάλαζαι. Άγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης, ποταμοί δὲ συγκλύσουσιν ἀποτόμως. Άντιστήσεται αὐτοῖς πνεῦμα δυνάμεως, καὶ ὡς λαῖλαψ ἐκλικμήσει αὐτούς, καὶ ἐρημώσει πᾶσαν τὴν γῆν ανομία, καὶ ή κακοπραγία περιτρέψει θρόνους δυναστῶν. Ἀκούσατε οὖν,

over them unto the ages. Those who trust in Him will understand truth, and the faithful shall continue with Him in love, because grace and mercy are upon His elect [and He watches over His holy ones]. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

WSol 5:15-6:3

The righteous live forever, and their reward is with the Lord; and their care is by the Most High. Therefore they shall receive a kingly dwelling of dignity and a crown of beauty from the hand of the Lord, because He will shelter them with His right hand and protect them with His arm. He will take His zeal as His full armor and will turn His creation into weapons against His enemies. He will wear righteousness as a breastplate and put on impartial judgment as a helmet. He will take holiness as an unconquerable shield and sharpen His relentless wrath for a sword; and creation will fight with Him against the senseless. Well-aimed flashes of lightning will strike and leap to their object as from a well-drawn bow of clouds; and hailstones full of anger will be hurled as from an engine of war. The water of the sea will be vexed with them, and the rivers will wash over them severely. A powerful wind will oppose them, and like a storm it will winnow them away. Lawlessness will lay waste all the earth, and wrongdoing will overturn the thrones of rulers. Listen therefore, O kings,

Βασιλεῖς, καὶ σύνετε, μάθετε, δικασταὶ περάτων γῆς, ἐνωτίσασθε οἱ κρατοῦντες πλήθους, καὶ γεγαυρωμένοι ἐπὶ ὄχλοις ἐθνῶν, ὅτι ἐδόθη παρὰ Κυρίου ἡ κράτησις ὑμῖν, καὶ ἡ δυναστεία παρὰ Ύψίστου.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

$\Sigma\Sigma$ o λ 4:7-15

Δίκαιος ἐὰν φθάση τελευτῆσαι, ἐν αναπαύσει ἔσται γῆρας γὰρ τίμιον, οὐ τὸ πολυχρόνιον, οὐδὲ ἀριθμῷ ἐτῶν μεμέτοηται. Πολιά δέ ἐστι φοόνησις ανθοώποις, καὶ ἡλικία γήρως, βίος ἀκηλίδωτος. Εὐάρεστος Θεῷ γενόμενος, ήγαπήθη, καὶ ζῶν μεταξὺ ἁμαρτωλῶν, μετετέθη. Ἡοπάγη, μὴ κακία ἀλλάξη σύνεσιν αὐτοῦ, ἢ δόλος ἀπατήση ψυχὴν αὐτοῦ. Βασκανία γὰο φαυλότητος ἀμαυροῖ τὰ καλά, καὶ ὁεμβασμὸς ἐπιθυμίας μεταλλεύει νοῦν ἄκακον. Τελειωθεὶς ἐν ολίγω, ἐπλήρωσε χρόνους μακρούς ἀρεστή γὰο ἦν Κυοίω ἡ ψυχὴ αὐτοῦ· διὰ τοῦτο ἔσπευσεν ἐκ μέσου πονηρίας. Οἱ δὲ λαοὶ ϊδόντες καὶ μὴ νοήσαντες, μηδὲ θέντες ἐπὶ διανοία τὸ τοιοῦτον, ὅτι χάρις καὶ ἔλεος έν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς ἐκλεκτοῖς αὐτοῦ.

ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and take pride in yourself over a multitude of nations. For power was given to you from the Lord, and your lordship from the Most High. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

WSol 4:7-15

Though a righteous man may die before his time, he shall be at rest. For old age is not honored for its length of existence, nor measured by its number of years; but discernment is gray hair for mankind, and a spotless life is the maturity of old age. There was once a man pleasing to God and loved by Him, and while living among sinners he was taken up. He was caught up lest evil change his understanding or deceit deceive his soul. For envy arising from lack of judgment obscures what is good, and a whirling of desire undermines an innocent heart. He was made perfect, for in a short time he fulfilled long years, for his soul was pleasing to the Lord; therefore, He took him early from the midst of evil. Yet peoples saw this but did not understand, nor take such a thing to heart, that the Lord's grace and mercy are with His elect and that He watches over His holy ones.

[SAAS]

DEACON

Let us all say with all our soul and with all our mind, let us all say. (Κύριε, ἐλέησον.)

Κύριε παντοκράτος ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ελεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ετι δεόμεθα ὑπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν ἀδελφῶν ἡμῶν, τῶν ἱεςέων, ἱεςομονάχων, ἱεςοδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαςτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἀγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ὑπέο τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲο πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν

(Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have ήμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν κας ποφοςούντων καὶ καλλιες γούντων ἐν τῷ άγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲς τοῦ πεςιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Καταξίωσον, Κύριε, ἐν τῆ ἑσπέρα ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ήμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ηλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίω Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων.

(Ἀμήν.)

been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and allvenerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν την έσπερινην δέησιν ήμῶν τῷ Κυρίω.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἑσπέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαςτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παςὰ τοῦ Κυςίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

DEACON

Let us complete our evening prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

έαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ κλῖνας οὐρανοὺς καὶ καταβὰς ἐπὶ σωτηρία τοῦ γένους τῶν ἀνθρώπων, ἔπιδε ἐπί τοὺς δούλους σου καὶ ἐπὶ τὴν κληρονομίαν σου σοὶ γὰρ τῷ φοβερῷ καὶ φιλανθρώπῳ κριτῆ οἱ σοὶ δοῦλοι ὑπέκλιναν τὰς κεφαλάς, τοὺς δὲ αὐτῶν ὑπέταξαν αὐχένας, οὐ τὴν ἐξ ἀνθρώπων ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες ἔλεος καὶ τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν οῦς διαφύλαξον ἐν παντὶ καιρῷ καὶ κατὰ τὴν παροῦσαν ἑσπέραν καὶ τὴν προσιοῦσαν νύκτα, ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης ἐνεργίας διαβολικῆς, καὶ διαλογισμῶν ματαίων καὶ ἐνθυμήσεων πονηρῶν.

ΙΕΡΕΥΣ

Εἴη τὸ κοάτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατοός, καὶ τοῦ Υίοῦ, καὶ τοῦ άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

PRIEST

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Ή Λιτή καὶ Ἀρτοκλασία.

ΧΟΡΟΣ

Ἰδιόμελον Α'.

Τοῦ Μηναίου - - -

Ήχος β'.

Άσκητικὸν γυμνάσιον συγκροτήσας ἐπὶ γῆς, Ὅσιε Σάββα, τῶν παθῶν τὰς προσβολάς, ἐν τῆ ὁοῆ τῶν δακρύων σου, πάσας ἀπήμβλυνας. Κλῖμαξ θεία καὶ σεπτή, εἰς οὐρανούς ἀνάγουσα, τοῖς πᾶσιν ἐγνωρίσθη, ὁ θεόληπτος βίος σου. Εὐσεβείας γὰο καοποὺς ἐν αὐτῷ ἐνδειξάμενος, θεραπεύεις δι' αὐτῶν τὰς ἀσθενείας τῶν παθῶν, τῶν πιστῶς ἐκβοώντων σοι. Χαίροις τῆς Ἑώας ἀστὴρ χουσαυγέστατος, καὶ τῶν Μοναζόντων λαμπαδοῦχε καὶ ποιμήν. Χαίροις Αοίδιμε, τὸ τῆς ἐρήμου κάλλιστον θρέμμα, καὶ τῆς Έκκλησίας ἀκράδαντον ἔρεισμα. Χαίροις τῶν πλανωμένων ὁ μέγας ὁδηγός. Χαίροις τὸ ἡμέτερον καύχημα, καὶ τῆς οἰκουμένης φαιδοὸν ἀγαλλίαμα.

Ἰδιόμελον Β'. Ἡχος β'.

Τὸν ἐπὶ γῆς Ἄγγελον, καὶ ἐν οὐρανοῖς ἄνθρωπον Θεοῦ, τοῦ κόσμου τὴν εὐκοσμίαν, τὴν τρυφὴν τῶν ἀγαθῶν καὶ τῶν ἀρετῶν, τῶν Ἀσκητῶν τὸ καύχημα, Σάββαν τιμήσωμεν πεφυτευμένος γὰρ ἐν τῷ οἴκῳ τοῦ Θεοῦ, ἐξήνθησε δικαίως, καὶ ὡσεὶ κέδρος ἐν ἐρήμω, ἐπλήθυνε τὸ ποίμνιον τοῦ Χριστοῦ, τῶν λογικῶν προβάτων, ἐν ὁσιότητι καὶ δικαιοσύνη.

Ἰδιόμελον Γ'. Ἡχος β'.

Όσιε Πάτεο, ἐκ βοέφους τὴν ἀρετὴν ἐπιμελῶς ἀσκήσας, ὄργανον γέγονας τοῦ Ἁγίου Πνεύματος καὶ παρ' αὐτοῦ λαβὼν

Litany and Blessing of Loaves.

CHOIR

Idiomelon 1.

From Menaion - - -

Mode 2.

Venerable Sabbas, / on earth, you trained in the school of fasting./You blunted all the attacks of the passions with the flow of your tears./Divine and honored ladder leading to heaven,/your God-pleasing life has been made known to all/for through it you showed the fruits of faithfulness./By it you heal the weaknesses of the passions/of those who cry out to you with faith:/Rejoice, most golden star of the east;/our pastor and the radiant lamp of monastics!/Rejoice, everpraised one,/good and splendid nourishment of the desert/and unshaken strength of the church!/Rejoice, great guide of those who stray! // Rejoice, for you are our boast and the radiant joy of the universe! [OCA]

Idiomelon 2. Mode 2.

Let us honor Sabbas,/an earthly angel, a heavenly man of God,/the blameless adornment of the world,/the delight of the pious, the boast and strength of those who fast!/He was planted in the house of God/and flourished in righteousness like a cedar in the desert./He increased Christ's flock of rational sheep//in holiness and righteousness!

Idiomelon 3. Mode 2.

Venerable Father,/you earnestly taught yourself the virtues from childhood./You became an instrument of the Holy Spirit!/

τῶν θαυμάτων τὴν ἐνέργειαν, ἔπεισας τοὺς ἀνθρώπους καταφρονεῖν τῶν ἡδέων νῦν δὲ τῷ θείῳ φωτί, καθαρώτερον ἐλλαμπόμενος, φώτισον καὶ ἡμῶν τὰς διανοίας, Σάββα Πατὴρ ἡμῶν.

Δόξα.

Τοῦ Μηναίου - - -

Ήχος β'.

Τῶν ὑπὲς νοῦν ἀγαθῶν δεξάμενος ἔςωτα, πάντα τὰ ἐν τῷ κόσμῳ τεςπνὰ ὑπεςεῖδες θεόληπτε· ἐντεῦθεν γὰς τῷ καςπῷ οὐχ ἑάλως, καθάπες Ἀδάμ· τὸν ὄφιν δὲ ἐναποκρουσάμενος δι' ἐγκρατείας, ἀγγελικῶς τὸν βίον διήνυσας, καὶ νῦν ἐν οὐρανοῖς αὐλίζη, ἐπαπολαύων τοῦ ξύλου τῆς ζωῆς, Θεὸν ἱλεούμενος ὑπὲς ἡμῶν, τῶν πιστῶς ἐκτελούντων, ἡγιασμένε Σάββα τὴν μνήμην σου.

Καὶ νῦν.

Ήχος β'.

Τὴν πᾶσαν ἐλπίδα μου, εἰς σὲ ἀνατίθημι, Μήτηο τοῦ Θεοῦ, φύλαξόν με ὑπὸ τὴν σκέπην σου.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

You received from Him the gift of working miracles/and urged others to disdain the delights of this earth./Now that you are most purely enlightened with divine light,// enlighten our minds, our Father Sabbas!

Glory.

From Menaion - - -

Mode 2.

You received a desire for the good things past understanding/and you turned from all the beautiful things in the world./As a person well-pleasing to God/you were not trapped by the fruit as Adam was;/you drove the serpent away with abstinence./You lived an angelic life and now you dwell in the heavens/nourished by the tree of life./ Sanctified Sabbas,//entreat God on behalf of us who celebrate your memory with faith.

Both now.

Mode 2.

O Mother of God, I have committed my every hope wholly unto you. Keep me under your shelter. [5D]

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Έτι δεόμεθα ύπὲς ἐλέους, ζωῆς, εἰςήνης, ὑγείας, σωτηςίας, ἐπισκέψεως, συγχωςήσεως καὶ ἀφέσεως τῶν ἁμαςτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παςεπιδημούντων ἐν τῆ (πόλει, κώμη), ταύτη, τῶν ἐνοςιτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιεςωτῶν τοῦ ἁγίου ναοῦ τούτου, καὶ τῶν δούλων τοῦ Θεοῦ [...] τῶν ἐπιτελούντων τὴν πανήγυςιν ταύτην.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἐτι δεόμεθα καὶ ὑπὲς τοῦ διαφυλαχθῆναι τὴν άγίαν Ἐκκλησίαν καὶ τὴν πόλιν ταύτην, καὶ πᾶσαν πόλιν καὶ χώςαν, ἀπὸ ὀςγῆς, λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, ἐμφυλίου πολέμου καὶ αἰφνιδίου θανάτου ὑπὲς τοῦ ἵλεων, εὐμενῆ καὶ εὐδιάλλακτον γενέσθαι τὸν ἀγαθὸν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστρέψαι καὶ διασκεδάσαι πᾶσαν ὀςγὴν καὶ νόσον τὴν καθ' ἡμῶν κινουμένην, καὶ ρύσασθαι ἡμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς, καὶ ἐλεῆσαι ἡμᾶς.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα καὶ ὑπὲο τοῦ εἰσακοῦσαι Κύοιον τὸν Θεὸν ἡμῶν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαοτωλῶν, καὶ ἐλεῆσαι ἡμᾶς.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴρ ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσση μακράν καὶ ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα, ἐπὶ ταῖς ἁμαρτίαις ἡμῶν, καὶ ἐλέησον ἡμᾶς.

Ἐλεήμων γὰο καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ Σοὶ τὴν δόξαν ἀναπέμπομεν,

Again we pray for mercy, life, peace, health, salvation, visitation, forgiveness and remission of the sins of all pious and Orthodox Christians living and visiting in this city, the parishioners, the members of the Parish Council and every Ministry of this Parish, and the donors and benefactors of this holy church, and the servants of God [names] who celebrate this holy feast.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the protection of this holy church, this city and every city and land, from wrath, famine, pestilence, earthquake, flood, fire, sword, foreign invasions, civil strife, and accidental death. That our good and loving God may be merciful, gracious and favorable to us by turning and keeping from us all wrath and sickness, and deliver us from His just rebuke, and have mercy on us.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray that the Lord our God may hear the prayer of us sinners, and have mercy on us.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

Hear us, O God our Savior, the hope of all those who live everywhere on earth and those far out at sea or in the air. Be gracious toward our sins, Master, and have mercy on us.

For you are a merciful and loving God, and to you we give glory, to the Father and

τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

ΙΕΡΕΥΣ

Δέσποτα πολυέλεε, Κύριε Ἰησοῦ Χριστέ, ό Θεὸς ἡμῶν, πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας: τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ

the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST

Most merciful Master, Lord Jesus Christ our God, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our devout and God-bearing father Savas the Sanctified, whose memory we celebrate, and of all your Saints.

τοῦ Ὀσίου καὶ θεοφόρου Πατρὸς ἡμῶν Σάββα τοῦ Ἡγιασμένου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων σου τῶν Ἁγίων.

Εὐποόσδεκτον ποίησον τὴν δέησιν ἡμῶν δώρησαι ἡμῖν τὴν ἄφεσιν τῶν παραπτωμάτων ἡμῶν σκέπασον ἡμᾶς ἐν τῆ σκέπη τῶν πτερύγων σου ἀποδίωξον ἀφ' ἡμῶν πάντα ἐχθρὸν καὶ πολέμιον εἰρήνευσον ἡμῶν τὴν ζωήν Κύριε, ἐλέησον ἡμᾶς καὶ τὸν κόσμον σου, καὶ σῶσον τὰς ψυχὰς ἡμῶν, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

ΙΕΡΕΥΣ ἤ· ΧΟΡΟΣ

Ύμνος εἰς τὴν Θεοτόκον.

Θεοτόκε Παρθένε, χαῖρε κεχαριτωμένη Μαρία, ὁ Κύριος μετὰ σοῦ εὐλογημένη σὺ ἐν γυναιξί, καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου, ὅτι Σωτῆρα ἔτεκες τῶν ψυχῶν ἡμῶν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ἡ Εὐλογία τῶν ἄρτων.

Κύριε, Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ὁ εὐλογήσας τοὺς πέντε ἄρτους ἐν τῆ ἐρήμω, καὶ ἐξ αὐτῶν πεντακισχιλίους ἄνδρας χορτάσας, αὐτὸς εὐλόγησον καὶ τοὺς ἄρτους τούτους, τὸν σῖτον, τὸν οἶνον, καὶ τὸ ἔλαιον καὶ πλήθυνον αὐτὰ ἐν τῆ άγία Ἐκκλησία, τῆ πόλει ταύτη, ἐν τοῖς οἴκοις τῶν ἑορταζόντων καὶ εἰς τὸν κόσμον σου ἄπαντα καὶ τοὺς ἐξ αὐτῶν μεταλαμβάνοντας πιστοὺς δούλους σου άγίασον.

Ότι σὺ εἶ ὁ εὐλογῶν καὶ ἁγιάζων τὰ σύμπαντα, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ

Accept our prayer; grant us forgiveness of our transgressions; protect us under the shelter of your wings; drive away from us every enemy and adversary; grant peace to our life; Lord have mercy on us and on your world; and save our souls as a good and loving God.

PRIEST or: CHOIR

Hymn to the Theotokos.

O Virgin Theotokos, rejoice, Mary full of grace. The Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne the Savior of our souls [5D]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

Blessing of the Loaves.

Lord, Jesus Christ. our God, You blessed the five loaves in the wilderness and from them five thousand men were filled. Bless now these loaves, the wheat, the wine and oil and multiply them in this holy church, this city, in the homes of those who celebrate today, and in Your whole world. And sanctify Your faithful servants who partake of them.

For You are He who blesses and sanctifies all things, Christ our God, and to You we offer up glory together with Your eternal Father and Your holy, good, and life-creating Spirit, now and forever and to the ages of ages.

σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰὧνας τῶν αἰώνων.

(Άμήν.)

ΚΛΗΡΟΣ

Πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οἱ δὲ ἐκζητοῦντες τὸν Κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ.

ΧΟΡΟΣ

Πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οί δὲ ἐκζητοῦντες τὸν Κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ. (δίς)

Τοῦ Μηναίου - -

ΧΟΡΟΣ

Ἀπόστιχα. Ἡχος πλ. α΄. Αὐτόμελον.

Χαίφοις ἀσκητικῶν ἀληθῶς, ἀγωνισμάτων τὸ εὐῶδες κειμήλιον σταυρὸν γὰρ ἐπ' ὤμων ἄρας, καὶ τῷ Δεσπότη Χριστῷ, σεαυτὸν Παμμάκαρ ἀναθέμενος, σαρκὸς κατεπάτησας, τὸ χαμαίζηλον φρόνημα, ταῖς ἀρεταῖς δέ, τὴν ψυχὴν κατελάμπρυνας, καὶ πρὸς ἔνθεον, ἀνεπτέρωσας ἔρωτα. Ὅθεν τὴν παναγίαν σου, κυκλοῦντες πανεύφημε, λάρνακα Σάββα τῆς θείας, φιλανθρωπίας αἰτούμεθα, τυχεῖν σαῖς πρεσβείαις, καὶ τῷ κόσμῳ δωρηθῆναι τὸ μέγα ἔλεος.

Στίχ. Τίμιος ἐναντίον Κυρίου ὁ θάνατος τοῦ όσίου αὐτοῦ.

ἄνθοαξ θεοφεγγης τῷ πυοί, ποσσομιλήσας θεοφόρε τοῦ Πνεύματος, ἐδείχθης ἐν κόσμῳ Σάββα, καταλαμπούνων ψυχάς, τῶν πιστῶς θεόφοον ποσσιόντων σοι, πρὸς φῶς ὁδηγῶν αὐτούς, τὸ ἀνέσπερον Ὅσιε, ἐρημικοὺς δέ, δροσιζόμενος ἄνωθεν, θεία χάριτι

(Amen.)

CLERGY

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. [SAAS]

CHOIR

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. (2) [SAAS]

From Menaion - - -

CHOIR

Aposticha. Mode pl. 1. Automelon.

Rejoice, the fragrant treasure indeed * of true ascetical achievements, all-blessed one, * for taking upon your shoulders the cross and giving yourself * over to the Master Christ entirely, * you trampled the mind intent on the flesh and on earthly things, * and with the virtues made your soul shine resplendently, * and you raised it up to intense love inspired by God. * Therefore, all-lauded Saint, as we surround your all-holy tomb, * Savas, we ask to be granted the love of God for humanity, * by your intercessions, * and beseech that His great mercy be granted to the world.

Verse: Precious in the sight of the Lord is the death of His holy one. [SAAS]

God-bearing Sabbas,/in your godly wisdom, venerable one,/you approached the fire of the Spirit,/revealing yourself in the world as a divinely glowing ember,/enlightening the souls of those who faithfully come to you/and leading them to the unfading light!/Moistened from on high with

κατεμάρανας ἄνθρακας. Όθεν καὶ τὸν τῆς νίκης σοι, προδήλως δεδώρηται στέφανον Πάτερ τῆς θείας, δικαιοσύνης ὁ πρύτανις, Χριστός, ὃν δυσώπει, ταῖς ψυχαῖς ἡμῶν δοθῆναι, τὸ μέγα ἔλεος.

Στίχ. Μακάριος ἀνὴρ ὁ φοβούμενος τὸν Κύριον, ἐν ταῖς ἐντολαῖς αὐτοῦ θελήσει σφόδρα.

Κλῖμαξ οὐρανομήκης σαφῶς, ἡ πολιτεία σου θεόφρον γεγένηται, δι' ἦσπερ πρὸς ὕψος ἤρθης, καὶ τῷ Δεσπότη Χριστῷ, ὁμιλεῖν παμμάκαρ κατηξίωσαι, τὸν νοῦν ἐλλαμπόμενος, ταῖς ἐκεῖθεν ἐλλάμψεσι, μαρμαρυγαῖς δέ, ταῖς αὐτοῦ φωτιζόμενος, τὴν ἰσάγγελον, ἐκομίσω φαιδρότητα· ῷ καὶ νῦν παριστάμενος, ἱκέτευε Ὅσιε, τοὺς ἐκτελοῦντας τὴν θείαν, καὶ πανσεβάσμιον μνήμην σου, σὺν σοὶ παραστῆναι, καὶ τῷ κόσμῳ δωρηθῆναι, τὸ μέγα ἔλεος.

Δόξα.

Τοῦ Μηναίου - - -

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Τῶν Μοναστῶν τὰ πλήθη, τὸν καθηγητήν σε τιμῶμεν, Σάββα Πατὴρ ἡμῶν διὰ σοῦ γὰρ τὴν τρίβον, τὴν ὄντως εὐθεῖαν, πορεύεσθαι ἔγνωμεν. Μακάριος εἶ, τῷ Χριστῷ δουλεύσας, καὶ ἐχθροῦ θριαμβεύσας τὴν δύναμιν, Ἀγγέλων συνόμιλε, Δικαίων ὁμόσκηνε, καὶ Ὁσίων, μεθ' ὧν πρέσβευε τῷ Κυρίῳ, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

the grace of God,/you quench the burning fire of the desert./Therefore, Christ, Who directs God's righteousness/has openly granted you a crown of victory, blessed one.//
Entreat Him to grant our souls great mercy!

Verse: Blessed is the man who fears the Lord; he will delight exceedingly in His commandments.

[SAAS]

Divinely wise one,/your life was manifested as a ladder/spanning the gulf between earth and the heavens./You ascended the heights and were counted worthy to converse with Christ the Master,/most blessed one!/Having enlightened your mind with this radiance,/you received a splendor equal to that of the angels!/Now as you stand before Him, venerable one,/pray that we who celebrate your divine and most holy memory may stand with you,//and that He will grant the world great mercy! [OCA]

Glory.

From Menaion - - -

Mode pl. 4.

We the multitudes of monastics honor you, O Savas, as our teacher and guide. For through you we have learned to walk the truly straight and narrow path. Blessed are you, who served Christ and triumphed over the power of the enemy. As you consort now with the Angels and dwell with the Devout and Righteous, pray with them to the Lord, that He have mercy on our souls.

Τῆς Ὀκτωήχου - -

Καὶ νῦν. **Θεοτοκίον.** ³**Ηχος πλ. δ'.**

Δέσποινα πρόσδεξαι, τὰς δεήσεις τῶν δούλων σου, καὶ λύτρωσαι ἡμᾶς, ἀπὸ πάσης ἀνάγκης καὶ θλίψεως.

ΙΕΡΕΥΣ

'Ωδήν τοῦ Θεοδόχου Συμεών.

Νῦν ἀπολύεις τον δοῦλόν σου, Δέσποτα, κατὰ τὸ ἡῆμά σου, ἐν εἰρήνη· ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν· φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ δόξαν λαοῦ σου Ἰσραήλ.

ΛΑΟΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ From Octoechos - - -

Both now. **Theotokion. Mode pl. 4.**

Lady, receive the supplications of your servants, and rescue us from all necessity and affliction. [SD]

PRIEST

Song of Simeon.

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples. A light to bring revelation to the Gentiles, and the glory of Your people Israel. [NKIV]

PEOPLE

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass ἄφες ήμῖν τὰ ὀφειλήματα ήμῶν, ὡς καὶ ήμεῖς ἀφίεμεν τοῖς ὀφειλέταις ήμῶν. Καὶ μὴ εἰσενέγκης ήμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ήμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Απολυτίκιον. Τοῦ Όσίου. Ήχος $\pi\lambda$. δ'.

Ταῖς τῶν δακούων σου ὁοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῆ οἰκουμένη, λάμπων τοῖς θαύμασιν, Σάββα πατὴρ ἡμῶν ὅσιε. πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἠμῶν.

Τῆς Ὀκτωήχου - - -

 Δ όξα· καὶ νῦν. Θεοτοκίον. 3 Ηχος π λ. δ ′.

Ό δι' ήμᾶς γεννηθεὶς ἐκ Παρθένου, καὶ σταύρωσιν ὑπομείνας ἀγαθέ, ὁ θανάτω τὸν θάνατον σκυλεύσας, καὶ Ἔγερσιν δείξας ὡς Θεός, μὴ παρίδης οὺς ἔπλασας τῆ χειρί σου δεῖξον τὴν φιλανθρωπίαν σου ἐλεῆμον, δέξαι τὴν τεκοῦσάν σε Θεοτόκον πρεσβεύουσαν ὑπὲρ ἡμῶν καὶ σῶσον Σωτὴρ ἡμῶν, λαὸν ἀπεγνωσμένον.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Apolytikion. For the Devout Man. Mode pl. 4.

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Savas, our devout father. Intercede with Christ our God, for the salvation of our souls.

[SD]

From Octoechos - - -

Glory. Both now. **Theotokion. Mode pl. 4.**

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῆ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Στεφεώσαι, Κύφιος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν, σὺν τῆ ἁγία αὐτοῦ Ἐκκλησία καὶ τῆ πόλει ταύτη εἰς αἰῶνας αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Εἰ βούλει, τὸ ἑξῆς:

ΙΕΡΕΥΣ

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

ΑΝΑΓΝΩΣΤΗΣ

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΙΕΡΕΥΣ

 Δ όξα σοι, Χριστὲ ὁ Θεός, ἡ ἐ λ πὶς ἡμῶν, δόξα σοι.

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, ποοφήτου, Ποοδρόμου καὶ

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

(Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Optional:

PRIEST

Most-holy Theotokos, save us.

READER

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

PRIEST

Glory to You, O Christ God, our hope. Glory to You.

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ τοῦ Ὀσίου καὶ θεοφόρου Πατρὸς ἡμῶν Σάββα τοῦ Ἡγιασμένου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, our devout and God-bearing father Savas the Sanctified, whose memory we celebrate, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)