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The Service of Matins

for Tuesday, March 12, 2019

Triodion - Mode pl. 4. on Tuesday Morning

Triodion - On Tuesday of the First Week at Matins

Menaion - March 12 Memory of our St. Theophanis of Sigriani

Texts in Greek and English

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Τοιώδιον

^{*}Ηχος πλ. δ′. Τῆ Τρίτη Πρωΐ

Τῆ Τρίτη Α΄ Ἑβδομάδος εἰς τὸν Ὀρθρον.

Μηναῖον - ΤΗι ΙΒ΄ ΜΑΡΤΙΟΥ

Μνήμη τοῦ Όσίου Θεοφάνους τῆς Σιγοιανῆς

ΟΡΘΡΟΣ

ΧΟΡΟΣ

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τοῦ Ώρολογίου - - -

"Υμνοι Τοιαδικοί 'Ηχος πλ. δ'.

Όρᾶν σε μὴ τολμῶντα τὰ Χερουβείμ, ἱπτάμενα κραυγάζει ἀλαλαγμῷ, τὸ ἔνθεον μέλος τῆς Τρισαγίας φωνῆς, μεθ' ὧν καὶ ἡμεῖς βοῶμεν οἱ ἁμαρτωλοί Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Πρεσβείαις τοῦ Προδρόμου σῶσον ἡμᾶς.

Triodion

Mode pl. 4. On Tuesday Morning

On Tuesday of the First Week at Matins

Menaion - March 12

Memory of our St. Theophanis of Sigriani

MATINS

CHOIR

Mode pl. 4.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Learn righteousness, you who dwell on the earth.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 3: Jealousy will seize an untaught people; and now fire will devour the adversaries.

[SAAS]

Alleluia, Alleluia, Alleluia,

Verse 4: Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

From Horologion - - -

Triadic Hymns Mode pl. 4.

Daring not to look at You, the Cherubim in flight jubilantly cry out the inspired melody of the Thrice-holy Hymn. We sinners join them and also sing: Holy, holy, holy are You, O God. By the intercessions of the Forerunner save us. [5D]

Λόξα.

Εἰς οὐρανὸν τὰς καρδίας ἔχοντες, ἄγγελικὴν μιμησώμεθα τάξιν, καὶ ἐν φόβῳ τῷ ἀδεκάστῳ προσπέσωμεν, ἐπινίκιον ἀνακράζοντες αἶνον Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Πρεσβείαις τῶν Ἅγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Κατακαμπτόμενοι τῷ πλήθει, τῶν πταισμάτων ἡμῶν, καὶ μὴ τολμῶντες ἀτενίσαι τῷ ὕψει σου, τὴν ψυχὴν σὺν τῷ σώματι κλίναντες, μετὰ Ἁγγέλων τὸν ὕμνον βοῶμέν σοι Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

Αναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 10. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Κάθισμα Α΄. Κάθισμα Α΄. Κατανυκτικά. Ἡχος πλ. δ΄.

Ώς ή πόρνη σοι προσπίπτω, ἵνα λάβω τὴν ἄφεσιν, καὶ ἀντὶ μύρου, τὰ δάκρυα ἐκ καρδίας, προσφέρω σοι Χριστὲ ὁ Θεός, ἵνα ὡς ἐκείνην οἰκτειρήσης με Σωτήρ, καὶ παράσχης ἱλασμὸν ἁμαρτιῶν ὡς αὐτὴ γὰρ κραυγάζω σοι Λύτρωσαί με τοῦ βορβόρου τῶν ἔργων μου.

Στίχ. Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ τῆ ὀργῆ σου παιδεύσης με.

Ήχος πλ. δ΄. Τὴν Σοφίαν καὶ Λόγον.

Τὴν ἡμέραν ἐκείνην, τὴν φοβεράν, ἐννοοῦσα ψυχή μου, γρηγόρησον, ἀνάπτουσα, λαμπάδα σου, ἐν ἐλαίφ φαιδρύνουσα οὐ γὰρ οἶδας πότε, πρὸς σὲ ἐπελεύσεται, ἡ φωνὴ ἡ λέγουσα Ἰδοὺ

Glory.

With hearts in heaven, let us emulate the Angels, and in fear let us bow before the impartial Judge, as we shout the triumphal praise: Holy, holy, holy are You, O God. By the intercessions of the Saints save us.

Both now.

Bent down by our many offences, we dare not gaze at Your height. Rather we bow our soul along with our body, and we shout the hymn of the Angels to You: Holy, holy, holy are You, O God. Through the Theotokos have mercy on us. [5D]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 10. There is no litany, but immediately the following:

From Triodion - - -

CHOIR

Kathisma I. Kathisma I. For compunction. Mode pl. 4.

As the harlot I fall down before you that I may receive forgiveness, and instead of precious ointment I offer you the tears from my heart, Christ God, that you may take pity on me as on her, O Saviour, and grant me pardon of my sins; for like her I cry to you: Deliver me from the mire of my deeds.

Verse: O Lord, do not rebuke me in Your wrath, nor chasten me in Your anger. [SAAS]

Mode pl. 4. *N/M (By conceiving.)*

Reflecting on that dread day, my soul, watch, lighting your lamp and shining with the oil of mercy; for you do not know when the voice will come to you which says: Behold the Bridegroom. See then, my soul, that you

ό Νυμφίος σου. Βλέπε οὖν ψυχή μου, μὴ νυστάξης καὶ μείνης, ἔξωθεν κοούουσα, ὡς αἱ πέντε Παρθένοι, ἀλλ' ἀγρύπνως καρτέρησον, ἵνα ὑπαντήσης Χριστῷ τῷ Θεῷ, ἐν ἐλαίῳ πίονι, καὶ δώη σοι, τὸν νυμφῶνα τὸν θεῖον τῆς δόξης αὐτοῦ.

 Δ όξα· καὶ νῦν. Θεοτοκίον. Ήχος $\pi \lambda$. δ'.

Τὸ ἀσάλευτον στήριγμα, τὸ τῆς πίστεως, καὶ σεβάσμιον δώρημα, τῶν ψυχῶν ἡμῶν, τὴν Θεοτόκον ἐν ὕμνοις μεγαλύνωμεν πιστοί. Χαῖρε ἡ τὴν πέτραν τῆς ζωῆς, ἐν γαστρί σου χωρήσασα, χαῖρε τῶν περάτων ἡ ἐλπίς, θλιβομένων ἀντίληψις, χαῖρε Νύμφη ἀνύμφευτε.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 8. Μεθ΄ ὃ ἡ μικρὰ Συναπτή.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

do not doze and remain outside knocking like the five virgins; but persevere unsleeping, that you may meet Christ God with rich oil and the he may give you the divine bridal chamber of his glory.

Glory. Both now. **Theotokion. Mode pl. 4.**

O Believers, let us magnify the Theotokos in hymns. She is the unshakable support of the Faith, and the venerable gift to our souls. "Rejoice! for in your womb you contained the Rock of life. Rejoice! as the hope of all the earth, and the help of those in trouble! Rejoice, O unwedded Bride!" [5D]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 8. It would be followed by the short litany.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Τοῦ Τοιωδίου - - -

Κάθισμα Β΄. Τοῦ Τοιωδίου. Ἡχος β΄.

Υπεφευλογημένη ή χάφις, τῆς πανσέπτου Νηστείας· Μωϋσῆς γὰφ δι' αὐτῆς ἐδοξάσθη, καὶ Νόμον τὸν ἐν γφάμματι, ἐν πλαξὶν ὑπεδέξατο, τοῦ πυφὸς δυνατώτεφοι, Παῖδες νέοι ἀνεδείχθησαν. Ἐν αὐτῆ οὖν κατασβέσωμεν, τῆς σαφκὸς πάθη φλογίζοντα, Χριστῷ τῷ Σωτῆρι βοῶντες· Ἐπιστροφὴν ἡμῖν πᾶσι δώρησαι, καὶ ἡῦσαι τῆς γεέννης.

Δόξα. Έτερον.

*Ηχος β'. Εὐσπλαγχνίας ὑπάρχουσα.

Μετανοίας ἐφέστηκε καιρός, ἐγκρατείας ἐπίδειξαι καρποὺς ὧ ψυχή μου, βλέψον πρὸς τοὺς πρὶν μετανοήσαντας, κράξον τῷ Χριστῷ· Ἡμαρτον σῶσόν με, ὡς ἔσωσας Δέσποτα, Τελώνην στενάξαντα, ἐκ καρδίας Ἁγαθέ, ὁ μόνος ὑπάρχων πολυέλεος.

Καὶ νῦν. Θεοτοκίον.

Ήχος β΄. Εὐσπλαγχνίας ὑπάρχουσα.

Προστασία θερμή Χριστιανῶν, τὸν Υἱόν σου ἱκέτευε ἀεὶ Θεοτόκε, πάσης κακουργίας καὶ δεινότητος, ῥύσασθαι ἡμᾶς τοῦ πολεμήτορος, καὶ δοῦναι συγχώρησιν ἡμῖν, ὧν ἡμάρτομεν, διὰ σπλάγχνα οἰκτιρμῶν, ταῖς σαῖς ἱκεσίαις Μητροπάρθενε.

Αναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 9. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

CHOIR

From Triodion - - -

Kathisma II. From the Triodion. Mode 2.

The grace of the holy fast is most blessed:/
for through fasting Moses was glorified,/
receiving the Law written upon tablets./
Through fasting the three Children were
made stronger than the fire!/Let us, then,
quench the burning passions of the flesh./Let
us cry out to Christ the Savior://grant us all
conversion and deliver us from gehenna! [OCA]

Glory. Another.

Mode 2. *N/M* (*Since you are the source.*)

The season of repentance is at hand:/
show the fruits of abstinence, O my soul!/
Consider those who repented in the past/and
cry aloud to Christ:/I have sinned, O loving
Master; save me,/as you saved the Publican
who sighed with sorrow from his heart,// for
you alone are rich in mercy! [OCA]

Both now. **Theotokion.**

Mode 2. *N/M* (*Since you are the source.*)

Theotokos, the fervent advocate of Christians,/ever entreat your Son,/that he may deliver us from all the malice and cunning of the enemy,/and in his tender mercy, grant us the forgiveness of our sins,//at your intercessions, Mother and Virgin! [OCA]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 9. It would be followed by the short litany.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Τοῦ Τοιωδίου - - -

Κάθισμα Γ'. Τοῦ Τοιωδίου. Ἡχος πλ. α'.

Κύριε, τὴν σωτήριον ἐγκράτειαν δισημερεύοντες, βοῶμέν σοι· Κατάνυξον ἡμῶν τὰς καρδίας τῶν δούλων σου, καὶ πρόσδεξαι τὰς ἐν φόβῳ εὐχὰς ἡμῶν, παρέχων ἡμῖν εὔδρομον τὸ τῆς Νηστείας στάδιον, ίλασμὸν καὶ τὸ μέγα ἔλεος.

Δόξα καὶ νῦν. **Θεοτοκίον.** ^{*}**Ηχος πλ. α'.** Τὸν συνάναρχον Λόγον.

Ἡ τὸ ἄνθος τὸ θεῖον, ὁίζα βλαστήσασα, κιβωτὲ καὶ λυχνία, καὶ στάμνε πάγχουσε, άγία τράπεζα ζωῆς, τὸν ἄρτον φέρουσα, ώς Υίόν σου καὶ Θεὸν ἐκδυσώπησον αὐτόν, σὺν τῷ ἁγίῳ Προδρόμω, τοῦ οἰκτειρῆσαι καὶ σῶσαι, τοὺς Θεοτόκον ὁμολογοῦντάς σε.

ΑΝΑΓΝΩΣΤΗΣ

Κύριε, ἐλέησον. (ἐκ γ')

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

From Triodion - - -

Kathisma III. From the Triodion. Mode pl. 1.

As we begin the second day of saving abstinence,/we cry to you, O Lord:/Pierce our hearts with compunction,/for we are your servants,/and accept the prayers we offer you in fear./Allow us to complete the course of the fast without stumbling,//granting us cleansing and great mercy! [OCA]

Glory. Both now. **Theotokion. Mode pl. 1.** *N/M* (*Let us worship the Word.*)

Root that has put forth the divine flower,/tabernacle and candlestick,/golden vessel of manna,/holy table bearing the bread of life:/with John the Forerunner, intercede before him/since he is your Son and God,/that he may grant mercy and salvation to us all/who acknowledge you to be the Theotokos! [OCA]

READER

Lord, have mercy. (3)

Δόξα καὶ νῦν.

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου έξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς όδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν

Glory. Both now.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord,

συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. ἀγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ όλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΙΕΡΕΥΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληφονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς. ύψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Ποοδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ

in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

PRIEST

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us

Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων σου τῶν Ἁγίων. Ἱκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Κανών τοῦ Όσίου. Ὠιδὴ α΄. Ἡχος δ΄. Ὁ Εἰρμός.

Στίχ. Τῷ Κυρίῳ ἄσωμεν ἐνδόξως γὰρ δεδόξασται.

Θαλάσσης τὸ ἐουθοαῖον πέλαγος, ἀβοόχοις ἴχνεσιν, ὁ παλαιὸς πεζεύσας Ἰσοαήλ, σταυροτύποις Μωσέως χεοσί, τοῦ Ἀμαλὴκ τὴν δύναμιν, ἐν τῆ ἐοήμφ ἐτροπώσατο.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Θεοῦ, τοῦ σαρκὶ φανέντος ἴχνεσιν, ἐπηκολούθησας, τῆ εὐσεβεία Πάτερ πυρωθείς, ὡς ἐντεῦθεν τὴν κλῆσιν πλουτεῖν, τὴν ἀληθῶς φερώνυμον, ὡς τῆ προνοία προτετύπωτο.

sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Canon for the Devout Man. Ode i. Mode 4. Heirmos.

Verse: Let us sing to the Lord, for He is greatly glorified.

The people of Israel in ancient times traversed the Red Sea on foot, * and yet they kept their feet from getting wet. * And when Moses uplifted his arms * in cruciform, they drove away * Amalek's forces in the wilderness.

Troparia.

Saint of God, intercede for us.

Being aflame with reverence you followed in the footsteps of God who has appeared in the flesh that you may become rich from that whose name you fittingly bore, given beforehand through foreknowledge.

Στίχ. Κύριος βασιλεύων τῶν αἰώνων, καὶ ἐπ' αἰῶνα, καὶ ἔτι. Ὅτι εἰσῆλθεν ἵππος Φαραὼ σὺν ἄρμασι καὶ ἀναβάταις εἰς θάλασσαν.

Θεοῦ, τοῦ σαρκὶ φανέντος ἴχνεσιν, ἐπηκολούθησας, τῆ εὐσεβεία Πάτερ πυρωθείς, ὡς ἐντεῦθεν τὴν κλῆσιν πλουτεῖν, τὴν ἀληθῶς φερώνυμον, ὡς τῆ προνοία προτετύπωτο.

Στίχ. Οἱ δὲ υἱοὶ Ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσω τῆς θαλάσσης.

Ἐθέλχθης, ποθεινοτάτω ἔρωτι, τῷ τοῦ Δεσπότου σου, καταφρονήσας πόθου κοσμικοῦ, συγκραθεὶς δὲ τῆ θεία στοργῆ, βιωτικὴν τερπνότητα, οὐδὲν ἡγήσω Παμμακάριστε.

Δόξα.

Όρμήσας, θηριωδῶς ἐδίωξε, Λέων ὁ τύραννος, τοὺς ἐκλεκτούς, μὴ φέρων καθορᾶν, σεβομένους εἰκόνα Χριστοῦ, μεθ' ὧν καὶ σὲ Θεόφανες, ὑπερορία κατεδίκασεν.

Καὶ νῦν. Θεοτοκίον.

Άσπόρως, τῷ τοῦ Πατρὸς βουλήματι, ἐκ θείου Πνεύματος τὸν τοῦ Θεοῦ συνείληφας Υίόν, καὶ σαρκὶ ἀπεκύησας, τὸν ἐκ Πατρὸς ἀμήτορα, καὶ δι' ἡμᾶς ἐκ σοῦ ἀπάτορα.

(διαβαστά)

ΑΝΑΓΝΩΣΤΗΣ

ΏιΔΗ ΔΕΥΤΕΡΑ

Δόξα σοι, ὁ Θεὸς ἡμῶν δόξα σοι.

Ποόσεχε οὐοανέ, καὶ λαλήσω, καὶ ἀκουέτω ή γῆ οήματα ἐκ στόματός μου.

Verse: The Lord reigns forever and ever and ever. For Pharaoh's horses went with his chariots and horsemen into the sea. [SAAS]

Being aflame with reverence you followed in the footsteps of God who has appeared in the flesh that you may become rich from that whose name you fittingly bore, given beforehand through foreknowledge. [VPA]

Verse: But the children of Israel walked on dry ground in the midst of the sea. [SAAS]

Being aflame with reverence you followed in the footsteps of God who has appeared in the flesh that you may become rich from that whose name you fittingly bore, given beforehand through foreknowledge. [VPA]

Glory.

Leo, the tyrant, rushing headlong like a beast, pursued the chosen ones, not bearing to see them honoring the icon of Christ. With them, he also sentenced you, Theophanes, to exile. [VPA]

Both now. **Theotokion**.

Seedlessly, by the will of the Father, you conceived from the divine Spirit the Son of God and gave birth in the flesh to is from the Father without a mother and, for us, from you without a father.

(read)

READER

Ode Two

Glory to You, our God; glory to You!

Take heed, O heaven, and I will speak; and let the earth hear the words of my mouth.

[SAAS]

Ποοσδοκάσθω ώς ύετὸς τὸ ἀπόφθεγμά μου, καὶ καταβήτω ώς δοόσος τὰ οήματά μου, ώς ὄμβοος ἐπ᾽ ἄγρωστιν καὶ ώσεὶ νιφετὸς ἐπὶ χόρτον.

Ότι τὸ ὄνομα Κυρίου ἐκάλεσα· δότε μεγαλωσύνην τῷ Θεῷ ἡμῶν.

Θεός, ἀληθινὰ τὰ ἔργα αὐτοῦ, καὶ πᾶσαι αἱ όδοὶ αὐτοῦ κρίσεις.

Θεὸς πιστός, καὶ οὐκ ἔστιν ἀδικία, δίκαιος καὶ ὅσιος Κύριος.

Ήμάοτοσαν οὐκ αὐτῷ τέκνα μωμητά, γενεὰ σκολιὰ καὶ διεστοαμμένη. Ταῦτα Κυοίφ ἀνταποδίδοτε;

Οὖτος λαὸς μωρὸς καὶ οὐχὶ σοφός; οὐκ αὐτὸς οὖτός σου πατὴρ ἐκτήσατό σε καὶ ἐποίησέ σε καὶ ἔπλασέ σε;

Μνήσθητε ήμέοας αἰῶνος, σύνετε ἔτη γενεᾶς γενεῶν.

Ἐπερώτησον τὸν πατέρα σου, καὶ ἀναγγελεῖ σοι, τοὺς πρεσβυτέρους σου, καὶ ἐροῦσί σοι.

Ότε διεμέριζεν ὁ Ύψιστος ἔθνη, ὡς διέσπειρεν υἱοὺς ᾿Αδάμ, ἔστησεν ὅρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων Θεοῦ,

Καὶ ἐγενήθη μερίς Κυρίου λαὸς αὐτοῦ Ἰακώβ, σχοίνισμα κληρονομίας αὐτοῦ Ἰσραήλ.

Αὐτάρκησεν αὐτὸν ἐν γῆ ἐρήμῳ, ἐν δίψει καύματος ἐν γῆ ἀνύδρῳ· ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόρην ὀφθαλμοῦ.

Let my proverbial saying be awaited as the rain, and let my words come down as raindrops on the wild grass, and as snowfall on the sown grass.

For I invoke the Lord's name: ascribe greatness to our God.

He is God, His works are true; and all His ways are judgment.

A faithful God and without injustice; righteous and holy is the Lord.

They sinned; the blameworthy children are not His, a generation twisted and perverse. Is this how you repay the Lord?

O foolish and unwise people, is He not your Father, who acquired you? Has He not made and created you?

Remember the days of old, consider the years of many generations.

Ask your father, and he will tell you; your elders, and they will tell you:

When the Most High divided the nations, when He scattered the sons of Adam, He set the boundaries of the nations by the number of God's angels.

For the Lord's portion became the people of Jacob; the allotment of His inheritance is Israel.

He provided for him in the desert, in thirst of heat in a waterless place. He encircled him; He instructed him; He guarded him carefully as the apple of His eye. Ώς ἀετὸς σκεπάσαι νοσσιὰν αὐτοῦ καὶ ἐπὶ τοῖς νεοσσοῖς αὐτοῦ ἐπεπόθησε, διεὶς τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς ἐπὶ τῷ μεταφρένων αὐτοῦ.

Κύριος μόνος ἦγεν αὐτοὺς καὶ οὐκ ἦν μετ' αὐτῶν θεὸς ἀλλότριος.

Ανεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς, ἐψώμισεν αὐτοὺς γενήματα ἀγρῶν.

Ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας,

Βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν, υίῶν ταύρων καὶ τράγων, μετὰ στέατος νεφρῶν πυροῦ, καὶ αἷμα σταφυλῆς ἔπιον οἶνον.

Καὶ ἔφαγεν Ἰακὼβ καὶ ἐνεπλήσθη, καὶ ἀπελάκτισεν ὁ ἠγαπημένος, ἐλιπάνθη, ἐπαχύνθη, ἐπλατύνθη· καὶ ἐγκατέλιπε τὸν Θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ Θεοῦ σωτῆρος αὐτοῦ.

Παρώξυνάν με ἐπ᾽ ἀλλοτρίοις, ἐν βδελύγμασιν αὐτῶν ἐξεπίκρανάν με.

"Εθυσαν δαιμονίοις καὶ οὐ Θεῷ, θεοῖς, οἶς οὐκ ἤδεισαν' καινοὶ καὶ πρόσφατοι ἤκασιν, οὓς οὐκ ἤδεισαν οἱ πατέρες αὐτῶν.

Θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες καὶ ἐπελάθου Θεοῦ τοῦ τρέφοντός σε.

Καὶ εἶδε Κύριος καὶ ἐζήλωσε καὶ παρωξύνθη δι' ὀργὴν υίῶν αὐτοῦ καὶ θυγατέρων.

Καὶ εἶπεν· Ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δείξω τί ἔσται αὐτοῖς ἐπ'

As an eagle covers its nest, yearns after its young, spreading out its wings, taking them up, carrying them on its back.

So the Lord alone led them, and there was no foreign god with them.

He raised them on the strength of the land; He fed them on the produce of the fields.

He suckled them on honey from the rock and oil from the solid rock.

Butter of oxen and milk of sheep, with fat of lambs and goats, of sons of bulls and goats, with the choicest wheat; and you drank wine, the blood of grapes.

So Jacob ate and was filled, and the beloved kicked; he grew fat, he grew thick, he is obese. Then he forsook God who made him and stood back from God his Savior.

They provoked Me to wrath against foreign gods; with their abominations they embittered Me.

They sacrificed to demons, and not to God, to gods they did not know; new ones, recent gods arrived, which their fathers did not know.

You abandoned the God who begot you, and forgot the God who nourished you.

So the Lord saw it, and was jealous; and He was provoked to anger by His sons and daughters.

Then He said, I will turn My face from them, and I will make known what their end

ἐσχάτων ἡμερῶν· ὅτι γενεὰ ἐξεστραμμένη ἐστίν, υἱοί, οἷς οὐκ ἔστι πίστις ἐν αὐτοῖς.

Αὐτοὶ παρεζήλωσάν με ἐπ' οὐ Θεῷ, παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν κἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει, ἐπὶ ἔθνει ἀσυνέτῳ παροργιῶ αὐτούς.

Ότι πῦς ἐκκέκαυται ἐκ τοῦ θυμοῦ μου, καυθήσεται ἕως ἄδου κατωτάτου, καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς, φλέξει θεμέλια ὀρέων.

Συνάξω εἰς αὐτοὺς κακὰ καὶ τὰ βέλη μου συντελέσω εἰς αὐτούς.

Τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων καὶ ἀπισθότονος ἀνίατος· ὀδόντας θηρίων ἐξαποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ τῆς γῆς.

Έξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα καὶ ἐκ τῶν ταμιείων φόβος· νεανίσκος σὺν παρθένω, θηλάζων μετὰ καθεστηκότος πρεσβυτέρου.

Εἶπα· Διασπερῶ αὐτούς, παύσω δὲ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν.

Εἰ μὴ δι' ὀργὴν ἐχθοῶν, ἵνα μὴ μακροχρονίσωσι, καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι.

Μὴ εἴπωσιν Ἡ χεὶο ἡμῶν ἡ ὑψηλὴ καὶ οὐχὶ Κύριος ἐποίησε ταῦτα πάντα.

Ότι ἔθνος ἀπολωλεκὸς βουλήν ἐστι, καὶ οὐκ ἔστιν ἐν αὐτοῖς ἐπιστήμη καὶ οὐκ ἐφρόνησαν συνιέναι.

Ταῦτα πάντα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον.

will be; for they are a perverse generation, sons in whom is no faith.

They provoked Me to jealousy by what is not God; they moved Me to anger by their idols; but I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.

For a fire is kindled in My anger, and shall burn to the lowest Hades; it shall consume the land with its produce And set on fire the foundations of the mountains.

I will gather evils on them; I will spend My arrows on them.

They shall be wasted with hunger, devoured by birds and incurable disease; I will also send against them the teeth of wild animals With the anger of things crawling on the earth.

The sword shall make them childless outside, and fear from the inner chambers, for the young man and virgin, the nursing child with the elder of gray hairs.

I said, I will scatter them; I will make their memory cease from among men.

But for the wrath of the enemy, lest they live long, lest their adversary make a joint attack.

Lest they should say, "Our hand is high; and it is not the Lord who did all this."

For they are a nation void of counsel, nor is there understanding in them. They were not wise to understand these things.

Let them be concerned for the coming time.

Πῶς διώξεται εἶς χιλίους καὶ δύο μετακινήσουσι μυριάδας, εἰ μὴ ὁ Θεὸς ἀπέδοτο αὐτοὺς καὶ Κύριος παρέδωκεν αὐτούς;

Οὐ γὰο εἰσὶν οί θεοὶ αὐτῶν ὡς ὁ Θεὸς ἡμῶν· οἱ δὲ ἐχθοοὶ ἡμῶν ἀνόητοι.

Ἐκ γὰο ἀμπέλων Σοδόμων ἡ ἄμπελος αὐτῶν, καὶ ἡ κληματὶς αὐτῶν ἐκ Γομόροας· ἡ σταφυλὴ αὐτῶν σταφυλὴ χολῆς, βότους πικρίας αὐτοῖς.

Θυμὸς δοακόντων ὁ οἶνος αὐτῶν καὶ θυμὸς ἀσπίδων ἀνίατος.

Οὐκ ἰδοὺ ταῦτα συνῆκται παρ' ἐμοὶ καὶ ἐσφράγισται ἐν τοῖς θησαυροῖς μου;

Έν ἡμέρα ἐκδικήσεως ἀνταποδώσω, ἐν καιρῷ, ὅταν σφαλῆ ὁ ποῦς αὐτῶν, ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτοῖς, καὶ πάρεστιν ἕτοιμα ὑμῖν.

Ότι κοινεῖ Κύοιος τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται.

Εἶδε γὰο παραλελυμένους αὐτοὺς καὶ ἐκλελοιπότας ἐν ἐπαγωγῆ καὶ παρειμένους.

Καὶ εἶπε Κύοιος· Ποῦ εἰσιν οἱ θεοὶ αὐτῶν, ἐφ' οἶς ἐπεποίθεισαν ἐπ' αὐτοῖς;

Όν τὸ στέας τῶν θυσιῶν αὐτῶν ἠσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν; Ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί.

Ἰδετε ἴδετε ὅτι ἐγώ εἰμι, καὶ οὐκ ἔστι Θεὸς πλὴν ἐμοῦ· ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω, πατάξω κἀγὼ ἰάσομαι, καὶ οὐκ ἔστιν ὃς ἐξελεῖται ἐκ τῶν χειοῶν μου.

How could one chase a thousand and two put ten thousand to flight unless God had sold them, and the Lord delivered them up?

For our God is not like their gods, but our enemies are foolish.

For their vineyard is of the vineyard of Sodom, and their vine is of Gomorrah. Their grapes are grapes of gall; their clusters are bitter.

Their wine is the wrath of serpents, and the incurable wrath of asps.

Behold, is this not laid up in store with Me, sealed up among My treasures?

I shall repay on the day of vengeance; in time, when their foot shall slip; for the day of their calamity is at hand, and is waiting, ready for them.

For the Lord will judge His people, and have compassion on His servants.

For He sees them disabled and left in distress and weakened.

The Lord said, 'Where are their gods in which they trusted?'

Who ate the fat of their sacrifices, and drank the wine of their drink offerings? Let them rise and help you and be your defender.

Now see, I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; nor is there any who can deliver from My hands. Ότι ἀρῶ εἰς τὸν οὐρανὸν τὴν χεῖρά μου καὶ ὀμοῦμαι τῆ δεξιᾳ μου καὶ ἐρῶ· ζῶ ἐγὼ εἰς τὸν αἰῶνα.

Ότι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου, καὶ ἀνθέξεται κρίματος ἡ χείρ μου, καὶ ἀποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσί με ἀνταποδώσω.

Μεθύσω τὰ βέλη μου ἀφ' αἵματος, καὶ ἡ μάχαιρά μου φάγεται κρέα, ἀφ' αἵματος τραυματιῶν καὶ αἰχμαλωσίας, ἀπὸ κεφαλῆς ἀρχόντων ἐθνῶν.

Εὐφοάνθητε, οὐοανοί, ἄμα αὐτῷ, καὶ ποοσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι Θεοῦ.

Εὐφοάνθητε, ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, καὶ ἐνισχυσάτωσαν αὐτῷ πάντες υίοὶ Θεοῦ· ὅτι τὸ αἷμα τῶν υίῶν αὐτοῦ ἐκδικᾶται, καὶ ἐκδικήσει καὶ ἀνταποδώσει δίκην τοῖς ἐχθοοῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει, καὶ ἐκκαθαριεῖ Κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ.

(ἐμμελῶς)

Τοῦ Τριωδίου - - -

ΧΟΡΟΣ

Κανών Α΄ τοῦ Τοιωδίου. ἸΩιδὴ β΄. Ἡχος β΄. Ὁ Εἰρμός.

Ἰδετε, ἴδετε, ὅτι ἐγώ εἰμι, ὁ ἐν θαλάσση σώσας, καὶ ἐν ἐρήμῳ κορέσας, Ἰσραηλίτην λαόν, καὶ τὸ ὕδωρ ἐκ πέτρας πηγάσας τοῖς βροτοῖς, ἵνα τὸν πάλαι τῆ φθορᾳ, πεπτωκότα φορέσας, ἑλκύσω πρὸς ἐμαυτόν, δι' ἄφατον ἔλεος. (δίς)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Νῦψον, γρηγόρησον, στέναξον δάκουσον, διὰ νηστείας, ὅλον τῆς ἁμαρτίας τὸν φόρτον ψυχὴ ἀπόρριψον, τῆ θερμῆ For I raise My hand to heaven, and I swear by My right hand, and say, "As I live forever."

For I whet My sword like lightning; and My hand takes hold on judgment. I will render vengeance on My enemies, and repay those who hate Me.

I will make My arrows drunk from blood; and My sword shall devour flesh from the blood of the slain and the captives, from the heads of the leaders of the enemy.

Rejoice, O Heavens, together with Him, and worship Him, all the sons of God.

Rejoice, O Gentiles, with His people; and let all the angels of God be strong with Him; for He will avenge the blood of His sons and render vengeance to His adversaries; and the Lord will purify His people's land. [SAAS]

(sung)

From Triodion - - -

CHOIR

Canon 1 from the Triodion. Ode ii. Mode 2. Heirmos

Behold; behold! I am he/who saved the people of Israel in the sea/and nourished them in the wilderness./I drew water from a rock for mortal men/so that I might raise up the one who had fallen into corruption,/and draw him to me by my mercy. (2) [OCA]

Glory to You, our God, glory to You.

Soul, be temperant;/be vigilant, sigh and weep./Reject all the burden of sin by fasting./Flee from the fire of passions by true μετανοία, ἀπόφυγε τὸ πῦς, καὶ διὰ πένθους τῶν παθῶν, τὸν πενθήρη χιτῶνα διάρρηξον, τὴν στολὴν τὴν θείαν λαμβάνουσα.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Όρει προσέλθωμεν, ἀρίστων πράξεων, διὰ νηστείας πάντες, τὰς χαμαιζήλους λιπόντες, τῶν ἡδονῶν προσβολάς, καὶ εἰς γνόφον εἰσδύντες, σεπτῶν θεωριῶν, μόνον ὀψώμεθα Χριστοῦ, τὸ ἐράσιμον κάλλος, θεούμενοι μυστικῶς, θείαις ἀναβάσεσιν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οἴμοι! τί γένωμαι; τί διαποάξωμαι; τὴν ἁμαοτίαν ποάττων, καὶ τὸν Δεσπότην οὐ φοίττων, ὁ ἀσυνείδητος; διὰ τοῦτο ποὸ δίκης κατάδικός εἰμι. Δικαιοκοίτα Ἁγαθέ, ἐπιστοέψας με σῶσον, τὸν ὑπὲο πάντας βροτούς, σὲ παραπικράναντα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Θεοτοκίον.

Ἡ αγεώργητος, γῆ ἡ βλαστήσασα, τὸν τοῦ παντὸς τροφέα, τὸν ὑπανοίγοντα χεῖρα, καὶ εὐδοκία τῆ αὐτοῦ, ἐμπιπλῶντα πᾶν ζῷον, ἰσχύϊ θεϊκῆ, στήριξον ἄρτφ ζωτικῷ, παρειμένας καρδίας, τῷ κόρφ τῶν δυσχερῶν, ἡμῶν παραπτώσεων.

Τοῦ Τοιωδίου - - -

Κανὼν Β΄ τοῦ Τοιωδίου. ἸΩιδὴ β΄. Ἦχος πλ. α΄. Ἰδετε, ἴδετε

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Δεῦτε συνέλθωμεν, ἐν τῷ ταμείῳ τῆς ψυχῆς, Κυρίῳ τὰς εὐχὰς ἀποδιδόντες, καὶ βοῶντες: Πάτερ ὁ ἐν οὐρανοῖς, τὰ ὀφειλήματα ἡμῶν, ἄνες καὶ ἄφες, ὡς μόνος εὕσπλαγχνος.

and fervent repentance,/and rending the garments of mourning with tears, be clothed anew. [OCA]

Glory to You, our God, glory to You.

Let us all leave behind the base assaults of the pleasures, and let us approach the mountain of excellent actions. And as we enter the dark cloud of divine contemplation, let be mystically deified and see only Christ, that beloved beauty. [SD]

Glory to You, our God, glory to You.

Woe is me! Who will I become?/And what shall I do?/I have committed sins without conscience,/and have not feared the Master./Therefore, even before the Judgment, I stand condemned./Save me and bring me back, O righteous and gracious Judge,/though I have angered You more than all other men. [OCA]

Most-holy Theotokos, save us.

Theotokion.

Unsown earth, which brought forth the Nourisher of all:/He who opened His hands, and of His own good will/satisfies every living thing by His power:/strengthen with the Living Bread/the hearts weakened by satisfaction with wicked transgression. [OCA]

From Triodion - - -

Canon 2 from the Triodion. Ode ii. Mode pl. 1. (N/M)

Glory to You, our God, glory to You.

Come, let us gather in the chamber of our soul,/rendering prayers to the Lord and crying:/Our Father, in heaven,/forgive and remit our transgressions,/since You alone are compassionate! [OCA]

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τὸ τῆς ψυχῆς ἡμῶν, ἐν τῆ νηστεία ἱλαρόν, δεικνύντες μὴ στυγνάσωμεν, τὴν τῶν πεποθημένων ἡμερῶν ἐναλλαγήν, ὡς ἐκλάμπουσαν ἡμῖν, τῆς εὐσεβείας τὰ κατορθώματα.

Δόξα. Τοιαδικόν.

Άναρχε ἄκτιστε, ἡ τρισυπόστατος Μονάς, Κυρία Βασιλεία τῶν αἰώνων, σὲ δοξάζει τὸν Πατέρα, καὶ Υίόν, καὶ τὸ ἄγιον Πνεῦμα, πληθὺς Άγγέλων, καὶ πᾶσα φύσις βροτῶν.

Καὶ νῦν. Θεοτοκίον.

Σὲ τὸ πανάφετον κλέος, τοῦ γένους ἡμῶν ὑμνοῦμεν διὰ σοῦ γὰφ ἐθεώθημεν Παφθένε καὶ γὰφ ἔτεκες ἡμῖν τὸν Σωτῆφα καὶ Θεόν, Χριστὸν τὸν λύσαντα, τῆς κατάφας ἡμᾶς.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τίς πῦς ἀπέσβεσε; τίς φοάττει στόματα θηρίων; Νηστεία ἡ τοὺς Παῖδας, ἐκ καμίνου ὁυσαμένη, καὶ Ποοφήτην Δανιήλ, ἐκ λεόντων τῆς βορᾶς, ἣν ἀσπασώμεθα, καὶ ἡμεῖς ἀδελφοί.

Ο Είρμός. Ἡχος $\pi\lambda$. α' .

Ἰδετε, ἴδετε, ὅτι ἐγώ εἰμι Θεός, ὁ σάοκα ἐνδυσάμενος, βουλήσει ἑκουσία, ἵνα σώσω τὸν Ἀδάμ, τὸν ἐκ πλάνης πεσόντα, τῆ παραβάσει διὰ τοῦ ὄφεως.

Τοῦ Μηναίου - - -

Κανών τοῦ Όσίου. Ὠιδὴ γ'. Ἡχος δ'. Ὁ Είομός.

Στίχ. Άγιος εἶ, Κύριε, καὶ σὲ ὑμνεῖ τὸ πνεῦμά μου.

Οὐκ ἐν σοφίᾳ καὶ δυνάμει καὶ πλούτῳ καυχώμεθα, ἀλλ' ἐν σοὶ τῆ τοῦ Πατρός,

Glory to You, our God, glory to You.

Showing our souls joyful in the Fast,/let us not grieve the loss of our days of pleasure,/ for this loss brings instruction in virtue.

Glory. For the Trinity.

The Unity of three Persons,/unoriginate, uncreated Lord,/King of all the ages,/A multitude of angels and all mortal nature glorify You:/Father, Son, and Holy Spirit! [OCA]

Both now. Theotokion.

Let us hymn the most virtuous glory of mankind,/for in her we have been deified:/
You have borne, for our sake, the God and Savior,/the Christ who has released us from the curse. IOCAI

Glory to You, our God, glory to You.

Who quenched the flames?/Who closed the mouths of beasts?/The Fast, which delivered the Youths from the furnace,/and Daniel the prophet from the teeth of the lion./ So let us even now welcome it, brethren.

Heirmos Mode pl. 1.

Behold, behold that I am God!/By my own will I was clothed in the flesh so that I might save Adam,/who had fallen into sin by the deceit of the enemy! [OCA]

From Menaion - - -

Canon for the Devout Man. Ode iii. Mode 4. Heirmos.

Verse: Holy are You, O Lord, and my spirit praises You.

Not in our wisdom, * nor in power and wealth do we boast, O Lord; * but we boast in You, the Father's personified Wisdom, O

ἐνυποστάτῳ Σοφίᾳ Χριστέ· οὐ γάρ ἐστιν Ἅγιος, πλὴν σοῦ φιλάνθρωπε.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Φωτὸς τοῦ θείου, πεπλησμένος ὡράθης Θεόφανες, δι' ἀγάπης συγκραθείς, τῷ ποθουμένω μακάριε, διό σου τὴν ἔνδοξον μνήμην γεραίρομεν.

Στίχ. Κύριος ἀνέβη εἰς οὐρανούς, καὶ έβρόντησεν, αὐτὸς κρινεῖ ἄκρα γῆς, δίκαιος ὢν.

Φωτὸς τοῦ θείου, πεπλησμένος ὡράθης Θεόφανες, δι' ἀγάπης συγκραθείς, τῷ ποθουμένω μακάριε, διό σου τὴν ἔνδοξον μνήμην γεραίρομεν.

Στίχ. Καὶ δώσει ἰσχὺν τοῖς βασιλεῦσιν ήμῶν, καὶ ὑψώσει κέρας χριστῶν αὐτοῦ.

Άπαγορεύσας, τὰ δυσσεβῆ τοῦ Λέοντος δόγματα, τοὺς θεσμοὺς πανευσεβῶς τῆς Ἐκκλησίας ἐκράτυνας διὸ σε τοῖς θαύμασι, Χριστὸς ἐδόξασε.

Δόξα.

Νενευφωμένη, δι' ἐλπίδος καὶ πίστεως Όσιε, σοῦ σαφκὸς τὸ ἀσθενές, ψυχὴ στεἀδότητι ὁώννυσι, Θεῷ οἰκειώσασα, σῶμα ὁμόδουλον.

Καὶ νῦν. Θεοτοκίον.

Άπειοογάμως, ή Θεὸν σαρκωθέντα κυήσασα, τῶν παθῶν ταῖς προσβολαῖς, κλονούμενόν με στερέωσον οὐ γὰρ ἔχω ἄχραντε, πλήν σου βοήθειαν.

Christ. * No one else is holy but for You who love mankind. [SD]

Troparia.

Saint of God, intercede for us.

You were seen to be filled with divine light, O Theophanes, having been united through love to the one for whom you yearned. Therefore we honor your glorious memory [VPA]

Verse: The Lord went up into the heaven and thundered. The Lord judges the ends of the earth.

[SAAS]

You were seen to be filled with divine light, O Theophanes, having been united through love to the one for whom you yearned. Therefore we honor your glorious memory [VPA]

Verse: He gives strength to our leaders, and He will exalt the horn of His Christ. [SAAS]

Having given up the impious teachings of Leo, you most piously strengthened the precepts of the Church. Therefore Christ glorified you with miracles. [VPA]

Glory.

Venerable one, your soul, fortified through hope and faith, strengthens with firmness the weakness of the flesh, making the body, its fellow-servant, a suitable dwelling for God. [VPA]

Both now. Theotokion.

You, who gave birth to God in the flesh without a husband, strengthen me who am harassed by the attacks of the passions, for I have no other help but you, pure one. [VPA]

Ὁ Εἱομός.

Οὐκ ἐν σοφίᾳ καὶ δυνάμει καὶ πλούτῳ καυχώμεθα, ἀλλ' ἐν σοὶ τῆ τοῦ Πατρός, ἐνυποστάτῳ Σοφίᾳ Χριστέ· οὐ γάρ ἐστιν Ἅγιος, πλὴν σοῦ φιλάνθρωπε.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα.

Τοῦ Μηναίου - - -

Ήχος γ'. Θείας πίστεως.

Ζῆλον ἔνθεον προσκεκτημένος, δόγμα ἄθεον ἀπεβδελύξω, καὶ κινδύνοις πολυτρόποις ὡμίλησας, ὑπερορίαις ἀδίκως στελλόμενος, καὶ εὐσεβῶς παμμάκαρ τελειούμενος, Πάτερ Θεόφανες, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Heirmos.

Not in our wisdom, * nor in power and wealth do we boast, O Lord; * but we boast in You, the Father's personified Wisdom, O Christ. * No one else is holy but for You who love mankind. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For you are our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma.

From Menaion - - -

Mode 3. *N/M* (Your confession.)

Having gained divine zeal, you loathed ungodly teaching and battled many kinds of dangers, being sent unrighteously into exile and you were piously perfected, all-blessed Father Theophanes; Entreat Christ God that great mercy be granted to us. [VPA]

Δόξα καὶ νῦν. Θεοτοκίον. Ήχος γ' . Θείας πίστεως.

Θείας φύσεως οὐκ ἐχωρίσθη, σάρξ γενόμενος ἐν τῆ γαστρί σου, ἀλλὰ Θεὸς ἐνανθρωπήσας μεμένηκεν, ὁ μετὰ τόκον Μητέρα Παρθένον σε, ὡς πρὸ τοῦ τόκου φυλάξας πανάμωμον, μόνος Κύριος. Αὐτὸν ἐκτενῶς ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Τοῦ Μηναίου - - -

Κανών τοῦ Όσίου. Ὠιδὴ δ΄. Ἡχος δ΄. Ὁ Εἰρμός.

Στίχ. Δόξα τῆ δυνάμει σου, Κύριε.

Ἐπαρθέντα σε ἰδοῦσα ἡ Ἐκκλησία, ἐπὶ Σταυροῦ τὸν Ἡλιον τῆς δικαιοσύνης, ἔστη ἐν τῆ τάξει αὐτῆς, εἰκότως κραυγάζουσα. Δόξα τῆ δυνάμει σου Κύριε.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ή οὐράνιος ἡτοίμασται βασιλεία, ώς, Ἀθλητῆ σοι ἔνδοξε· τῆς γὰρ ἐπιγείου, χαίρων μετετέθης σκηνῆς, βοῶν τῷ Δεσπότη σου· Δόξα τῆ δυνάμει σου Κύριε.

Στίχ. Κύριος ὁ Θεός μου δύναμίς μου, καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν.

Στεφανηφόρος Θεόφανες ἀνεδείχθης·
τὸ γὰρ σεπτὸν εἰκόνισμα, Χριστοῦ
θεοφόρε, μάκαρ οὐκ ἠρνήσω τιμᾶν· διὸ καὶ
ἀνέκραζες· Δόξα τῆ δυνάμει σου Κύριε.

Glory. Both now. **Theotokion. Mode 3.** *Your confession.*

When the only Lord became incarnate * in your womb, He was not separated * from divine nature, but He remained as God * who had assumed human nature, and after birth * kept you, His Mother, a Virgin all-blameless and pure, * as before His birth. To Him now pray fervently, * entreating that He grant us His great mercy.

From Menaion - - -

Canon for the Devout Man. Ode iv. Mode 4. Heirmos.

Verse: Glory to Your strength, O Lord.

When the Church beheld You raised on the Cross unjustly, * You, the Sun of Righteousness, crucified for our sake, * she stood in her course and was amazed, and fittingly she cried out, * "Glory to Your power, O Lord my God." [SD]

Troparia.

Saint of God, intercede for us.

The heavenly kingdom was prepared for you, glorious one, as an athlete, for rejoicing you were moved from the earthly tent, crying out to your Master: Glory to your power, O Lord. [VPA]

Verse: The Lord God is my strength; He will direct my feet to the end. [SAAS]

You were shown to be a crown-bearer, O Theophanes, for you did not refuse honor to the pure icon of Christ, god-bearer and therefore you were shouting: Glory to your power, O Lord. [VPA]

Στίχ. Καὶ ἐπὶ τὰ ὑψηλὰ ἐπιβιβῷ με, τοῦ νικῆσαί με ἐν τῆ ἀδῆ αὐτοῦ.

Μεθιστάμενος ποοστάγματι τοῦ τυράννου, τοῦ δυσσεβοῦς ὁ Όσιος, σαρκὸς ἀσθενείας, ὅλως οὐκ ἐφρόντισε, κραυγάζων τῷ Κτίσαντι. Δόξα τῆ δυνάμει σου Κύριε.

Δόξα.

Ἐμεγαλύνθης τοῖς θαύμασι Θεοφόρε· ὁ γὰρ Χριστὸς ἠμείψατο σὲ τῆς καρτερίας· ὅθεν καὶ ἰάματα πηγάζεις τοῖς χρήζουσιν, ὥσπερ ἐκ πηγῆς ἱερώτατε.

Καὶ νῦν. Θεοτοκίον.

Άπειοογάμως ἐκύησας ὧ Παοθένε, καὶ μετὰ τόκον ὤφθης παοθενεύουσα πάλιν ὅθεν ἀσιγήτοις φωναῖς, τὸ Χαῖοέ σοι Δέσποινα, πίστει ἀδιστάκτω κοαυγάζομεν.

Τοῦ Μηναίου - - -

Κανών τοῦ Όσίου. Ὠιδὴ ε'. Ἡχος δ'. Ὁ Είρμός.

 $\Sigma \tau i \chi$. Κύριε, $\delta \Theta$ εὸς ήμῶν, εἰρήνην δὸς ήμῖν.

Σὺ Κύριέ μου φῶς, εἰς τὸν κόσμον ἐλήλυθας, φῶς ἄγιον ἐπιστρέφον, ἐκ ζοφώδους ἀγνοίας, τοὺς πίστει ἀνυμνοῦντάς σε.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Λόγω πανευσεβεῖ, ὀρθοδόξως ἐκήρυξεν, ὁ Ὅσιος Θεοφάνης, τὸ τῆς πίστεως δόγμα, τῷ Πνεύματι λαμπόμενος.

Verse: He will set me upon high places, so to conquer by His song. [SAAS]

The venerable one, having been sent by the command of the impious tyrant, did not provide for the weakness of the flesh, crying out to the Creator: Glory to your power, O Lord. [VPA]

Glory.

You were magnified through miracles, god-bearer, for Christ repaid you for your steadfastness. Therefore, as from a spring, you give rise to healings for those in need [VPA]

Both now. **Theotokion**.

You conceived without a husband, O Virgin, and after birth you were again seen as a virgin. Therefore, with ceaseless voices and undoubting faith we cry to you 'Rejoice,' O Lady. [VPA]

From Menaion - - -

Canon for the Devout Man. Ode v. Mode 4. Heirmos.

Verse: O Lord our God, grant us peace.

My Lord, You are the light that has come to the world: holy light, * to restore us from the darkness of ignorance, * as we sing Your praises faithfully. [SD]

Troparia.

Saint of God, intercede for us.

The venerable Theophanes, illumined by the Spirit, preached the teaching of the faith in an orthodox manner with a most pious word.

[VPA]

Στίχ. Άναστήσονται οἱ νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ εὐφρανθήσονται οἱ ἐν τῆ γῆ

Λόγω πανευσεβεῖ, ὀρθοδόξως ἐκήρυξεν, ὁ Ὅσιος Θεοφάνης, τὸ τῆς πίστεως δόγμα, τῷ Πνεύματι λαμπόμενος.

Στίχ. Ή γὰρ δρόσος ή παρὰ σοῦ ἴαμα αὐτοῖς ἐστιν, ή δὲ γῆ τῶν ἀσεβῶν πεσεῖται.

Πλοῦτον παντοδαπῆ, θεοφοόνως διένειμας, ποοστάγματι τοῦ Δεσπότου, τοῖς πενία συζῶσιν, ἑπόμενος Πανεύφημε.

Δόξα.

Έχων σου τὴν ψυχήν, κατ' εἰκόνα τοῦ Κτίσαντος, τὴν ἄχοαντον τοῦ Δεσπότου, ποοσεκύνεις Εἰκόνα, τῷ πόθῷ ἀσπαζόμενος.

Καὶ νῦν. Θεοτοκίον.

Σὲ ὅπλον ἀξοραγές, κατ' ἐχθοῶν ποοβαλλόμεθα, σὲ ἄγκυραν καὶ ἐλπίδα, ἡμῶν σωτηρίας, Θεόνυμφε κεκτήμεθα.

Τοῦ Μηναίου - - -

Κανών τοῦ Όσίου. Ώιδὴ ζ΄. Ἡχος δ΄. Ὁ Είρμός.

 $\Sigma \tau i \chi$. $\Omega \zeta$ τὸν προφήτην Ἰωνᾶν, σῶσον ἡμᾶς, Κύριε.

Θύσω σοι, μετὰ φωνῆς αἰνέσεως Κύριε, ή Ἐκκλησία βοᾳ σοι, ἐκ δαιμόνων λύθρου κεκαθαρμένη, τῷ δι' οἶκτον, ἐκ τῆς πλευρᾶς σου ῥεύσαντι αἵματι.

Verse: The dead shall rise up; and those in the tombs shall arise. Those in the earth shall be glad.

[SAAS]

The venerable Theophanes, illumined by the Spirit, preached the teaching of the faith in an orthodox manner with a most pious word.

Verse: For your dew is a healing for them, but the land of the ungodly shall come to an end. [SAAS]

To those living in poverty you distributed riches of every kind in a godly-minded manner following the command of the Master, all-lauded one. [VPA]

Glory.

Having your soul according to the icon of the Creator, you venerate the Master's immaculate icon, kissing it with fervor. [VPA]

Both now. Theotokion.

Bride of God, we put you forward as an unbreakable weapon against the enemies, for we gained you as the anchor and hope of our salvation. [VPA]

From Menaion - - -

Canon for the Devout Man. Ode vi. Mode 4. Heirmos.

Verse: Save us, O Lord, like You saved the Prophet Jonah.

The Church cries out to You, O Lord my God, "With a voice of praise * I will sacrifice to You, * for I am cleansed of blood offered to the demons, * cleansed by the blood that for the sake of mercy poured out from Your side."

[SD]

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ἰθυνον, ποὸ ἀρετὴν τὸν βίον μου Ὅσιε, τὴν τῆς ἀσκήσεως τρίβον, ταῖς εὐχαῖς σου Πάτερ ἐξομαλίζων, ἣν συντόνως, εὐθυπορεῖν με μάκαρ ἀξίωσον.

Στίχ. Φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατέλιπον.

Ἰθυνον, ποὸ ἀρετὴν τὸν βίον μου Ὅσιε, τὴν τῆς ἀσκήσεως τρίβον, ταῖς εὐχαῖς σου Πάτερ ἐξομαλίζων, ἣν συντόνως, εὐθυπορεῖν με μάκαρ ἀξίωσον.

Στίχ. Όσα ηὐξάμην ἀποδώσω σοι εἰς σωτηρίαν μου τῷ Κυρίῳ.

Σωφούνως, σοῦ τὴν ζωὴν διήνυσας Όσιε, μετὰ φουνήσεως ἔσχες σὺν ἀνδοεία γὰο τὴν δικαιοσύνην, καὶ τῷ κύκλῳ, τῶν ἀρετῶν ἐφάνης κοσμούμενος.

Δόξα.

Εὐκλείας μαφτυφικῆς ἐπέβης Θεόφανες, τῆς Θεομήτοφος Κόφης, καὶ Μαφτύφων Πάτεφ τοὺς χαφακτῆφας, ὡς τιμήσας, καὶ τοῖς διώκταις ἀντιταξάμενος.

Καὶ νῦν. Θεοτοκίον.

① θαῦμα, τῶν ἀπάντων θαυμάτων καινότερον! ὅτι Παρθένος ἐν μήτρα, τὸν τὰ σύμπαντα περιέποντα, ἀπειράνδρως, συλλαβοῦσα οὐκ ἐστενοχώρησε.

Ὁ Εἱομός.

Θύσω σοι, μετὰ φωνῆς αἰνέσεως Κύριε, ή Ἐκκλησία βοᾳ σοι, ἐκ δαιμόνων λύθρου κεκαθαρμένη, τῷ δι' οἶκτον, ἐκ τῆς πλευρᾶς σου ῥεύσαντι αἵματι.

Troparia.

Saint of God, intercede for us.

Guide my life towards virtue, Venerable one, making smooth the path of asceticism by your prayers, Father and make me worthy to travel unswervingly and eagerly, blessed one.

Verse: Those who follow vanity and lies forsake their own mercy. [SAAS]

Guide my life towards virtue, Venerable one, making smooth the path of asceticism by your prayers, Father and make me worthy to travel unswervingly and eagerly, blessed one.

[VPA]

Verse: As much as I vowed, I shall offer up to You, to You, the Lord of Deliverance. [SAAS]

You finished your life wisely, venerable one and with prudence you had courage and righteousness and you showed yourself adorned with the whole circle of virtues. [VPA]

Glory.

You went upon the path of martyric glory, O Theophanes, as having honored the images of the maiden mother of God and the martyrs, Father, and having opposed their banishers.

Both now. **Theotokion**.

O wonder newer than all wonders! That a virgin, having conceived in her womb without a husband the one who holds all things, did not lack the space to hold Him. [VPA]

Heirmos.

The Church cries out to You, O Lord my God, "With a voice of praise * I will sacrifice to You, * for I am cleansed of blood offered to the demons, * cleansed by the blood that for

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰο εἶ ὁ Βασιλεὺς τῆς εἰρήνης καὶ σωτὴο τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Τοιωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Μαρτυρικόν. ή Ηχος πλ. δ.

Φωτὶ οὐρανίω καταλάμπεται, σήμερον αὕτη ή σκηνή· ἐν αὐτῆ γὰρ στρατιαί, Άγγέλων ἀγάλλονται, σὺν αὐταῖς καὶ Δικαίων, χοροὶ εὐφραίνονται, ἐπὶ τῆ μνήμη τῶν Ἀθλοφόρων. Αὐτῶν ταῖς παρακλήσεσι, κατάπεμψον τῷ κόσμω σου, τὴν εἰρήνην Χριστέ, καὶ τὸ μέγα ἔλεος.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΙΒ΄ τοῦ αὐτοῦ μηνός, μνήμη τοῦ Ὁσίου Πατρὸς ήμῶν καὶ Ὁμολογητοῦ the sake of mercy poured out from Your side."

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

READER

For the Martyrs. Mode pl. 4.

This tabernacle today is flooded with heavenly light; for in it the armies of Angels rejoice, and with them the choirs of the Righteous are glad, at the commemoration of the Victors. At their entreaties, O Christ, send down upon your world peace and great mercy. [EL]

Synaxarion.

From the Menaion.

On March 12 we commemorate our devout father Theophanes of Sigriane the

Θεοφάνους τῆς Σιγοιανῆς, τοῦ ἐν τῷ μεγάλῳ ἀγοῷ κειμένου.

Τῆ αὐτῆ ἡμέρα, μνήμη τοῦ Όσίου Πατρὸς ἡμῶν Γρηγορίου Πάπα Ῥώμης τοῦ Διαλόγου.

Τῆ αὐτῆ ἡμέρα, ὁ δίκαιος Φινεὲς ἐν εἰρήνη τελειοῦται.

Τῆ αὐτῆ ἡμέρα, Ὁ Ὅσιος καὶ Θεοφόρος Πατὴρ ἡμῶν Συμεών, ὁ Νέος Θεολόγος, ἐν εἰρήνη τελειοῦται.

Ταῖς αὐτὧν ἁγίαις ποεσβείαις, ὁ Θεὸς ἐλέησον ἡμᾶς. Ἀμήν.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Κανών τοῦ Όσίου. Ὠιδὴ ζ΄. Ἡχος δ΄. Ὁ Είρμός.

Στίχ. Τῶν Πατέρων καὶ ἡμῶν Θεός, εὐλογητὸς εἶ.

Έν τῆ καμίνω, Ἀβραμιαῖοι Παῖδες τῆ Περσικῆ, πόθω εὐσεβείας μᾶλλον ἢ τῆ φλογί, πυρπολούμενοι ἐκραύγαζον Εὐλογημένος εἶ, ἐν τῷ Ναῷ τῆς δόξης σου Κύριε.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Τὸ κατ' εἰκόνα, σὰ κεκτημένος καὶ ὁμοίωσιν, βίω λαμπροτάτω, Πάτερ προσειληφώς, δι' ἀμφοτέρων ὑπερέλαμψας· Εὐλογημένος εἶ, ὁ Θεός μου κραυγάζων καὶ Κύριος.

Στίχ. Εὐλογημένος εἶ ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Τὸ κατ' εἰκόνα, σὺ κεκτημένος καὶ ὁμοίωσιν, βίφ λαμπροτάτφ, Πάτερ προσειληφώς, δι' ἀμφοτέρων ὑπερέλαμψας· Confessor, who lies in the Monastery of the Great Field.

On this day we commemorate our devout father Gregory the Dialogist, Pope of Rome.

On this day the righteous Phineas reposed in peace.

On this day our devout and God-bearing father Symeon the New Theologian reposed in peace.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

From Menaion - - -

CHOIR

Canon for the Devout Man. Ode vii. Mode 4. Heirmos.

Verse: *Blessed are You, the God of our fathers.*

Inside the furnace * in Persia, those descendants of Abraham * were with love and longing for godliness consumed * rather than by fire, and they cried, * "You are blessed, O Lord, * in the holy temple of Your glory."

Troparia.

Saint of God, intercede for us.

Having acquired that according to the image and received the likeness by a most bright life, Father, you shone most brightly through both, crying: Blessed are you, my God and Lord. [VPA]

Verse: Blessed are You on the throne of Your kingdom, and You are praised and exalted beyond measure unto the ages. [SAAS]

Having acquired that according to the image and received the likeness by a most bright life, Father, you shone most brightly

Εὐλογημένος εἶ, ὁ Θεός μου κοαυγάζων καὶ Κύοιος.

Στίχ. Εὐλογημένος εἶ ἐν τῷ στερεώματι τοῦ οὐρανοῦ, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Όμολογίας, σὺ τῷ στεφάνῳ Πάτερ διέπρεψας, ἔργῳ διελέγξας λόγους τῶν δυσσεβῶν, τοὺς πιστοὺς δὲ ἐβεβαίωσας· Εὐλογημένος εἶ, ὁ Θεός μου κραυγάζων καὶ Κύριος.

Δόξα.

Νοῦ στεὀὁοτάτη, ἐν προθυμία τὰς τοῦ σώματος, Πάτερ, ἀλγηδόνας ἤνεγκας καρτερῶς, εὐχαρίστως τῷ Δεσπότη σου Εὐλογημένος εἶ, ὁ Θεός μου κραυγάζων καὶ Κύριος.

Καὶ νῦν. Θεοτοκίον.

Τὸ τοῦ ὑψίστου, ἡγιασμένον θεῖον σκήνωμα χαῖφε· διὰ σοῦ γὰφ δέδοται ἡ χαφά, Θεοτόκε τοῖς κφαυγάζουσιν· Εὐλογημένη σύ, ἐν γυναιξὶ πανάμωμε Δέσποινα.

'Ωιδή η'.

Τοῦ Μηναίου - - -

Κανὼν τοῦ Ὁσίου. Ὠιδὴ η'. Ἡχος δ'. Ὁ Εἰρμός.

Στίχ. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς τοὺς αἰῶνας.

Χεῖρας ἐκπετάσας Δανιήλ, λεόντων χάσματα, ἐν λάκκω ἔφραξε, πυρὸς δὲ δύναμιν ἔσβεσαν, ἀρετὴν περιζωσάμενοι, οἱ εὐσεβείας ἐρασταί, Παῖδες κραυγάζοντες Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

through both, crying: Blessed are you, my God and Lord. [VPA]

Verse: Blessed are You in the firmament of heaven, for You are praised and glorified unto the ages. [SAAS]

You were beautified with the crown of confession, Father; by deed you refuted the words of the impious and confirmed the faithful, crying: Blessed are you, my God and Lord. [VPA]

Glory.

With a most firm mind you bore the pains of the body patiently and with eagerness, crying out to your Master with thanksgiving: Blessed are you, my God and Lord. [VPA]

Both now. Theotokion.

Rejoice, sanctified divine dwelling place of the Most High, for through you, O Theotokos, joy is given to those who cry: Blessed are you among women, all-blameless Lady. [VPA]

Ode viii.

From Menaion - - -

Canon for the Devout Man. Ode viii. Mode 4. Heirmos.

Verse: O you works, to the Lord sing a hymn, and exalt Him beyond measure unto the ages.

Daniel shut the lions' gaping mouths inside the den, of old, by stretching out his hands. * The Servants girt themselves with virtue; * and, as lovers of godliness, * they put out the mighty fire * in the furnace, and cried aloud, * singing, "Bless the Lord, all you works of the Lord." [5D]

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Θεώμενος Μάκας τὸ στεξόον, τῆς σῆς ἐνστάσεως, Λέων ὁ τύξοαννος, ὑπεςοςία σε ἔπεμψε, πικροτάτη παμπόνηςος, ἐν εὐφροσύνη δὲ βοῶν, ταύτην ὑπήνεγκας Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Στίχ. Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ἐπὶ τὸ ποωτότυπον εἰδώς, τὴν τῆς εἰκόνος τιμὴν διαβιβάζεσθαι, ἐπὶ τὸ στάδιον ἔδοαμες, Ἀθλητὴς ὡς ἐννομώτατος, καὶ νικητὴς ἀναδειχθείς, στέφανον εἴληφας, ἀναμέλπων Πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύοιον.

Στίχ. Εὐλογεῖτε, Άγγελοι Κυρίου, οὐρανοὶ Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Οὐράνιον ἀντὶ τῆς ἐν γῆ, σκηνὴν σοι δέδωκεν, ὁ πάντων Κύριος, ἀντὶ στενώσεως εὖρες γάρ, πλατυσμὸν ἀγαλλιάσεως, ἐν Παραδείσω τῆς τρυφῆς, μετὰ Μαρτύρων βοῶν εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Στίχ. Εὐλογεῖτε, ὕδατα πάντα τὰ ὑπεράνω τῶν οὐρανῶν, πᾶσαι αἱ Δυνάμεις Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Φωτὶ ἐλαμπούνθης νοητῷ, τοῦ θείου Πνεύματος, μάκαο Θεόφανες· ὅθεν ἰάματα βούεις νῦν, τοῖς ἐν πίστει σοι ποοστοέχουσι, καὶ τὴν ἁγίαν σου σορόν, πόθω γεραίρουσι, καὶ βοῶσι· Πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύριον.

Troparia.

Saint of God, intercede for us.

Beholding the firmness of your opposition, Leo, the depraved tyrant, sent you into most bitter exile, but you suffered it, crying out with joy: All the works of the Lord, bless the Lord. [VPA]

Verse: Bless the Lord, all you works of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

Knowing that the honor of the icon is carried over to the prototype, you ran to the stadium as a most upright athlete and, having been shown victorious, you received a crown singing: All you works hymn the Lord. [VPA]

Verse: Bless the Lord, all you works of the Lord, you heavens of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

The Lord of all gave you a heavenly dwelling instead of the earthly one and instead of straits you found the wideness of rejoicing in the paradise of delight, crying with the martyrs: all you works of the Lord bless the Lord. [VPA]

Verse: Bless the Lord, all you waters above the heaven, all you powers of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

You were illumined with the noetic light of the divine Spirit, blessed Theophanes. Therefore you now spring up cure to those who run to you with faith and fervently honor your holy coffin and cry out: All you works hymn the Lord. [VPA]

Στίχ. Εὐλογεῖτε, ἥλιος καὶ σελήνη, ἄστρα τοῦ οὐρανοῦ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Σὺ μόνη ἐν πάσαις γενεαῖς, Παρθένε ἄχραντε, Μήτηρ ἐδείχθης Θεοῦ, σὰ τῆς Θεότητος γέγονας, ἐνδιαίτημα πανάμωμε, μὴ φλογισθεῖσα τῷ πυρί, τοῦ ἀπροσίτου φωτός· ὅθεν πάντες, σὲ εὐλογοῦμεν Μαρία Θεόνυμφε.

(διαβαστά)

Στίχοι Ἐνδιάμεσοι Ὀγδόης Ὠδῆς.

Εὐλογεῖτε, πᾶς ὄμβοος καὶ δοόσος, πάντα τὰ πνεύματα, τὸν Κύοιον ὑμνεῖτε καὶ ὑπεουψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πῦς καὶ καῦμα, ψῦχος καὶ καύσων, τὸν Κύςιον ὑμνεῖτε καὶ ὑπεςυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε δρόσοι καὶ νιφετοί, πάγοι καὶ ψῦχος, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰὧνας.

Εὐλογεῖτε, πάχναι καὶ χιόνες, ἀστραπαὶ καὶ νεφέλαι τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, φῶς καὶ σκότος, νύκτες καὶ ἡμέραι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, γῆ, ὄρη καὶ βουνοί, καὶ πάντα τὰ φυόμενα ἐν αὐτῆ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰὧνας.

Εὐλογεῖτε, πηγαί, θάλασσα, καὶ ποταμοί, κήτη, καὶ πάντα τὰ κινούμενα

Verse: Bless the Lord, you sun and moon, you stars of heaven, and exalt Him beyond measure, unto all the ages. [SAAS]

Theotokion.

In all generations, you alone, O pure Virgin, were shown to be the mother of God. You became the dwelling-place of the Godhead, all-blameless one, not having been burned by the fire of the unapproachable light. Therefore we all bless you, O Mary bride of God. [VPA]

(read)

Intermediate Verses of Ode Eight.

Bless the Lord, every shower and dew, all you winds, and exalt Him beyond measure, unto all the ages. [SAAS]

Bless the Lord, you fire and heat, you winter cold and summer heat, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you dews and snows, you frost and cold, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you hoarfrosts and snows, you lightning and clouds, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you light and darkness, you night and day, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you earth, you mountains and hills, and all you things growing on the earth, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you springs, you seas and rivers, you sea-monsters and everything that

ἐν τοῖς ὕδασι, τὸν Κύριον· ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

(ἐμμελῶς)

Τοῦ Τοιωδίου - - -

Κανὼν Α΄ τοῦ Τοιωδίου. ἀιδὴ η'. Ἡχος β'. Τὸν ἐν τῆ βάτω Μωσῆ.

Στίχ. Εὐλογεῖτε, πάντα τὰ πετεινὰ τοῦ οὐρανοῦ, τὰ θηρία καὶ πάντα τὰ κτήνη, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ύπνον ἀπώθου ψυχή, τῆς δεινῆς ὁαθυμίας, καὶ ποοθύμως γοηγόρει, ποὸς τὰς θείας ἐντολάς, ἐγγίζει ὁ Νυμφίος, λαμπαδηφόρος σπεῦσον, αὐτῷ προσυπαντῆσαι.

Στίχ. Εὐλογεῖτε, υίοὶ τῶν ἀνθρώπων, εὐλογείτω Ἰσραὴλ τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Τοαυματισθέντα δεινῶς, ἡδονῶν τῆ ὁομφαία, τῆ μοτώσει οἰκτίομον, τῆς εὐσπλάγχνου σου ὁοπῆς, ἰάτοευσόν με Λόγε, ὅπως σε εὐχαρίστως, δοξάζω εἰς αἰῶνας.

Στίχ. Εὐλογεῖτε, Ίερεῖς Κυρίου, δοῦλοι Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Άπὸ παθῶν βλαβεςῶν, ἀπὸ φθόνου καὶ μίσους, ἀπὸ πάσης κακίας, ἐγκρατεύθητι ψυχή, σιτίοις τρεφομένη, τοῖς τὴν τρυφὴν τὴν ἄνω, ἀΰλως προξενοῦσι.

Στίχ. Εὐλογεῖτε, πνεύματα καὶ ψυχαὶ Δικαίων, ὅσιοι καὶ ταπεινοὶ τῆ καρδία, τὸν moves in the waters, and exalt Him beyond measure, unto all the ages. [SAAS]

(sung)

From Triodion - - -

Canon 1 from the Triodion.

Ode viii. Mode 2. *N/M* (Within the bush.)

Verse: Bless the Lord, all you birds of heaven, all ou wild animals and cattle, and exalt Him beyond measure, unto all the ages. [SAAS]

Soul, put aside the wicked sleep of laziness,/and persevere with sincere vigilance in the Lord's commands./The torch-bearing Bridegroom is drawing near;/let us hasten to greet Him! [OCA]

Verse: Bless the Lord, O children of men. Bless the Lord, O Israel, and exalt Him beyond measure, unto all the ages. [SAAS]

Wounded by wicked pleasures,/heal me with the bountiful cure of Your merciful divine will, O Word,/and I will glorify You with thanksgiving forever. [OCA]

Verse: Bless the Lord, O priests of the Lord, O servants of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

Restrain yourself, soul, from harmful passions,/from hate and envy and from every evil./Be nourished in the Fast with the spiritual meat from heaven,/which is the Word of God. [OCA]

Verse: *Bless the Lord, O spirits and souls of the righteous, O holy ones and humble in heart,*

Κύριον· ύμνεῖτε καὶ ύπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Θεογεννῆτος Άγνή, τῆς ψυχῆς μου τὰ ἔλκη, καὶ καςδίας τὰ πάθη, καὶ νοὸς τὰς ἐκτροπάς, θεράπευσον ὡς μόνη, άμαςτωλῶν βοηθός, καὶ ποςθουμένων τεῖχος.

Κανὼν Β' τοῦ Τοιωδίου. Ὁιδὴ η'. Ἡχος πλ. α'. Τὸν Ποιητὴν τῆς κτίσεως

Στίχ. Εὐλογεῖτε, Άνανία, Άζαρία, καὶ Μισαήλ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Έν ἐγκρατείᾳ ἄπαντες, τὰς ψυχὰς πτερώσαντες, ἐν τοῖς οὐρανοῖς, εὐχὰς εὐπροσδέκτους, προσάξωμεν Κυρίῳ.

Στίχ. Εὐλογεῖτε, Ἀπόστολοι, Προφῆται, καὶ Μάρτυρες Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Πνεῦμα τῆς κατανύξεως, λαβόντες δακούσωμεν, ποὸς λύτοον ψυχῶν ἀνυμνολογοῦντες, Χοιστὸν εἰς τοὺς αἰῶνας.

Στίχ. Εὐλογοῦμεν Πατέρα, Υίὸν καὶ Άγιον Πνεῦμα, τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Τοιαδικόν.

Τοιὰς ἡ ὁμοούσιος, καὶ Μονὰς ἡ ἄκτιστος, καὶ πάντων Θεός, σὲ ὑπεουψοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν. Θεοτοκίον.

Ίκετηρίαν ποίησον, ὑπὲρ τῶν ὑμνούντων σε Πανάχραντε, ἡυσθῆναι παντοίων, πειρασμῶν καὶ κινδύνων.

and exalt Him beyond measure, unto all the ages.
[SAAS]

Theotokion.

Pure Bearer of God,/heal the inclinations of my soul,/the passions of my heart; the instability of my mind./You are the only helper of us sinners; the invincible wall. [OCA]

Canon 2 from the Triodion. Ode viii. Mode pl. 1. (N/M)

Verse: Bless the Lord, O Hananiah, Azariah, and Mishael, and exalt Him beyond measure, unto all the ages. [SAAS]

Having raised our souls toward heaven through abstinence,/let us offer acceptable prayers to the Lord. [OCA]

Verse: Bless the Lord, O Apostles, Prophets, and Martyrs, and exalt Him beyond measure, unto all the ages. [SAAS]

Receiving the spirit of compunction,/ let us weep for the salvation of our souls,/ glorifying Christ throughout all ages. [OCA]

Verse: We bless the Lord: Father, Son, and Holy Spirit; we sing a hymn to Him and exalt Him beyond measure unto the ages. [SAAS]

For the Trinity.

Trinity consubstantial,/Unity uncreated, God of all:/we exalt You throughout all ages.

Both now. Theotokion.

Pray for all those who magnify you in song, pure One./Deliver them from all temptations and dangers. [OCA]

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τουφὴν πλουσίου πτύσαντες, δεῦτε τῷ Λαζάοω συννηστεύσωμεν, ἵνα ἡμᾶς θάλψη, τοῦ Ἀβραὰμ ὁ κόλπος.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Ο Είρμός. Ήχος $\pi\lambda$. α' .

Τὸν Ποιητὴν τῆς κτίσεως, ὂν φοίττουσιν Άγγελοι, ὑμνεῖτε λαοί, καὶ ὑπεουψοῦτε, εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

Ω ιδή θ'.

Μεγαλυνάριον. Ήχος δ'.

Στίχ. Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καὶ το

Glory to You, our God, glory to You.

Spitting out the food of the rich,/come, let us fast with Lazarus,/that we also may be comforted in the bosom of Abraham. IOCAI

We praise and we bless and we worship the Lord.

Heirmos Mode pl. 1.

The Maker of all creation/whom the angels all fear:/sing and exalt him, people, throughout all ages! [OCA]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He who is mighty has done great things for me, and holy is His name. And His

ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Αντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Άβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Τοῦ Μηναίου - - -

Κανών τοῦ Όσίου. Ὠιδὴ θ'. Ἡχος δ'. Ὁ Εἰρμός.

Λίθος ἀχειρότμητος ὄφους, ἐξ ἀλαξεύτου σου Παρθένε, ἀκρογωνιαῖος ἐτμήθη, Χριστὸς συνάψας τάς διεστώσας φύσεις. Διὸ ἐπαγαλλόμενοι σὲ Θεοτόκε μεγαλύνομεν.

Τροπάρια.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Άπαντα τὸν βίον σκοςπίσας, τοῖς δεομένοις Θεοφόςε, τὴν δικαιοσύνην σου σαφῶς, ἀντικομίζη σοι ἀνατέλλουσαν, ἀντὶ φθαςτῶν δςεπόμενος, τὰ δι' αἰῶνος διαμένοντα.

Στίχ. Εὐλογητὸς Κύριος ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησε λύτρωσιν τῷ λαῷ αὐτοῦ.

Νόσους θεραπεύεις Παμμάκας, τοῦ Παρακλήτου τῆ δυνάμει, δαίμονας σαφῶς ἀπελαύνεις, τῆ ἐνεργεία τούτου πανόλβιε· διὸ πιστοὶ θεώμενοι, σὲ θεοφόρε μακαρίζομεν.

Στίχ. Καὶ ἤγειρε κέρας σωτηρίας ἡμῖν, ἐν οἴκω Δαυΐδ τοῦ παιδὸς αὐτοῦ.

Ή σὴ φωτοφόρος θεόφρον, τῆς μεταστάσεως ἡμέρα, πάντας προσκαλεῖται τοὺς πιστούς, πρὸς μετουσίαν τοῦ άγιάσματος, ἣν περ καὶ νῦν γηθόμενοι, ἐπιτελοῦμεν ἱερώτατε.

Στίχ. Καθώς ἐλάλησε διὰ στόματος τῶν άγίων, τῶν ἀπ' αἰῶνος Προφητῶν αὐτοῦ.

From Menaion - - -

Canon for the Devout Man. Ode ix. Mode 4. Heirmos.

A cornerstone was cut out without hands * from a never-quarried mountain, * which prefigured you, holy Virgin. * The stone is Christ, who joined the disparate natures. * As we rejoice because of this, O Theotokos, we magnify you.

Troparia.

Saint of God, intercede for us.

Having dispersed all your livelihood to those in need, God-bearer, you manifestly received in return your righteousness which brings forth for you, instead of the enjoyment of corruptible things, that which remains unto the ages. [VPA]

Verse: Blessed be the Lord God of Israel, for he has visited and redeemed his people. [RSV]

You heal illnesses, all-blessed one, by the power of the Paraclete, manifestly drive away demons by his work, all-famous one. Therefore we, the faithful, beholding these, bless you, god-bearer. [VPA]

Verse: And has raised up a horn of salvation for us in the house of his servant David. [RSV]

The light-bearing day of your translation, godly-minded one, summons all the faithful to participation in holiness. Now, rejoicing, we celebrate it, most-holy one. [VPA]

Verse: As he spoke by the mouth of his holy prophets from of old. That we should be saved from

Σωτηρίαν ἐξ ἐχθρῶν ἡμῶν, καὶ ἐκ χειρὸς πάντων τῶν μισούντων ἡμᾶς.

Νέμοις τὴν σὴν ἄφθονον χάριν, τῷ τῶν ἐπαίνων σου τοὺς λόγους, πλέξαντι θεόφρον προθύμως, ὁμότροπόν σοι ὥσπερ ὁμώνυμον, τοῦτον δεικνὺς πρεσβείαις σου, ταῖς εὐπροσδέκτοις ἱερώτατε.

Στίχ. Ποιῆσαι ἔλεος μετὰ τῶν Πατέρων ήμῶν, καὶ μνησθῆναι διαθήκης άγίας αὐτοῦ.

Θεοτοκίον.

Δέχου τὰς λιτὰς τοῦ Λαοῦ σου, πρὸς τὸν Υἱόν σου Θεοτόκε, ἱλεωσαμένη εὐμενῶς, ἡμᾶς κινδύνων καὶ περιστάσεων, ἡυσθῆναι τοὺς ὑμνοῦντάς σε· σὺ γὰρ προστάτις τῆς ζωῆς ἡμῶν.

Τοῦ Τοιωδίου - - -

Κανών Α΄ τοῦ Τοιωδίου.

'Διδή θ'. 'Ήχος β'. Τῶν γηγενῶν τίς ἤκουσε.

Στίχ. Όρκον, ὃν ὤμοσε πρὸς Άβραὰμ τόν πατέρα ἡμῶν, τοῦ δοῦναι ἡμῖν ἀφόβως, ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν ῥυσθέντας.

Τῶν γηγενῶν, τίς οὕτως ὀλισθήσας, Θεὸν παρώργισε ποτὲ; τίς ταῖς ὁρμαῖς τῆς κακίας ἐξηκολούθησε, καὶ καταγώγιον ὤφθη τῆς άμαρτίας, ὥσπερ ἐγὼ ὁ τάλας; Αλλ' ὁ Θεός, ὁ θελητὴς τοῦ ἐλέους, σύ με οἴκτειρον.

Στίχ. Λατρεύειν αὐτῷ ἐν ὁσιότητι καὶ δικαιοσύνη ἐνώπιον αὐτοῦ, πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν.

Θεοειδῶν, Άγγέλων αἱ Δυνάμεις, τὸν εὐδιάλλακτον Θεόν, ἐκδυσωπήσατε, σῶσαι ψυχήν, εἰς πέλαγος, βιωτικῶν τε ἡδονῶν, καὶ τοικυμίαις παθῶν χειμαζομένην, καὶ ποοσβολαῖς τῶν ἐναντίων, πνευμάτων κινδυνεύουσαν.

our enemies, and from the hand of all who hate us.

Dispense your plentiful grace to the one who has eagerly woven the words of your praises, godly-minded one, by your acceptable intercessions showing him who is of the same name with you to be of the same manner of life, most holy one. [VPA]

Verse: To perform the mercy promised to our fathers, and to remember his holy covenant. [RSV]

Theotokion.

Take the entreaties of your people to your Son, O Theotokos, graciously making him merciful that those who hymn you be delivered from dangers and crises, for you are the protectress of our life. [VPA]

From Triodion - - -

Canon 1 from the Triodion.

Ode ix. Mode 2. *N/M* (*Among the earthborn.*)

Verse: The oath which he swore to our father Abraham, to grant us that we, be[ing] delivered from the hand of our enemies. [RSV]

Who among men has sinned against the Lord as much as I?/Who has remained in sin for as long as I, a wretched man?/But, O God, the Fountain of mercy, have compassion on me. [OCA]

Verse: [That we] might serve him without fear, in holiness and righteousness before him all the days of our life. [RSV]

Angelic powers who look on God,/ entreat the One who is quick to forgive,/to save the soul, lost and adrift on the sea of this life's pleasures,/in a tempest of passions,/ suffering from attacks of hostile spirits. Στίχ. Καὶ σύ, Παιδίον, Προφήτης Ύψίστου κληθήση προπορεύση γὰρ πρὸ προσώπου Κυρίου έτοιμάσαι όδοὺς αὐτοῦ.

Δεῦρο ψυχὴ πτεροῖς κουφιζομένη, διὰ νηστείας ἀρετῶν, τῆς χαμαιζήλου κακίας ὑπεξανάστηθι, καὶ θεωρίαις ἐντρύφα, ταῖς φανωτάταις τρυφὴν ταῖς προξενούσαις τῶν ἀρετῶν, θεοειδὴς γενομένη, διὰ πίστεως.

Στίχ. Τοῦ δοῦναι γνῶσιν σωτηρίας τῷ λαῷ αὐτοῦ, ἐν ἀφέσει ἁμαρτιῶν αὐτῶν, διὰ σπλάγχνα ἐλέους Θεοῦ ἡμῶν.

Θεοτοκίον.

Τίς ἀκουστὰς ποιήσει τὰς αἰνέσεις, σοῦ τῆς τεκούσης ὑπὲο νοῦν, τὸν αἰνετὸν καὶ Δεσπότην Άγνὴ καὶ Κύοιον, ὃν ὑπεραινοῦσιν, Ἀγγέλων Ταξιαρχίαι. Αὐτὸν οὖν ἐκδυσώπει, ὑπὲο λαοῦ ἡμαρτηκότος, Παρθένε ἀπειρόγαμε.

Κανὼν Β΄ τοῦ Τοιωδίου. ὑΩιδὴ θ'. Ἡχος πλ. α'. Ἡσαΐα χόρευε

Στίχ. Έν οἶς ἐπεσκέψατο ἡμᾶς ἀνατολὴ ἐξ ὕψους, ἐπιφᾶναι τοῖς ἐν σκότει καὶ σκιᾳ θανάτου καθημένοις.

Ό καιοὸς εὐποόσδεκτος, ἡ ἡμέρα, τῶν σωτηριῶν, προσάξωμεν τῷ Θεῷ, δῶρα ἀρετῶν, ἐν ῷ ἀποθέμενοι, τὰ τοῦ σκότους, ἔργα ἀδελφοί, ἐπενδυσώμεθα, ὅπλα φωτός, καθώς Παῦλος βοᾳ.

Στίχ. Τοῦ κατευθῦναι τοὺς πόδας ἡμῶν εἰς ὁδὸν εἰρήνης.

Δεῦτε ὡς ὁ Κύριος, ἐν νηστείᾳ, εἶλε τὸν ἐχθρόν, ἐν τούτῳ καὶ ἡμεῖς, θραύσωμεν αὐτοῦ, τὰ βέλη καὶ ἔνεδρα. Ὁπίσω μου ὕπαγε Σατάν, ἕκαστος λέγοντες, ἐν τῷ μέλλειν ἐκπειράζειν ἡμᾶς.

Verse: And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. [RSV]

Come, soul, take wing./By the efforts of the fast arise from indolence./Be filled with the vision of joy,/and behold God in faith! [OCA]

Verse: To give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God. [RSV]

Theotokion.

Who can worthily proclaim your praise,/
pure Virgin who gave birth ineffably to
the exalted Master and Lord,/to whom the
angelic hosts sing praise./Pray to Him for
all of us who have sinned exceedingly,/
unwedded Bride. [OCA]

Canon 2 from the Triodion. Ode ix. Mode pl. 1. (N/M)

Verse: When the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death. [RSV]

This is the acceptable time./This is the time for repentance./Let us offer our virtues to God as gifts,/and set aside the works of darkness,/by putting on the armor of light/as the apostle Paul proclaims. [OCA]

Verse: To guide our feet into the way of peace.

[RSV]

As the Lord killed the enemy by fasting,/ so let us also come to destroy his arrows and spears,/saying: Get behind me, Satan!/when he comes to tempt us. [OCA]

Δόξα. Τοιαδικόν.

Όμοουσιότητι, ἀνυμνῶ σε, ἄναοχε Τοιάς, σεπτὴ ζωαοχική, ἄτμητε Μονάς. Πατὴο ὁ ἀγέννητος, καὶ γεννητέ, Λόγε καὶ Υἱέ, Πνεῦμα τὸ ἄγιον, ἡμᾶς σῶσον τοὺς ὑμνοῦντάς σε.

Καὶ νῦν. Θεοτοκίον.

Υπέο νοῦν ὁ Τόκος σου, Θεομῆτοο ἀνευ γὰο ἀνδοός, ἡ σύλληψις ἐν σοί, καὶ παρθενικῶς, ἡ κύησις γέγονε καὶ γὰο Θεός ἐστιν ὁ τεχθείς, ὂν μεγαλύνοντες, σὲ Παρθένε μακαρίζομεν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Νηστεία ποοβάλλοντες, τῷ τῶν εὐχῶν, ὅρει καὶ ἡμεῖς, καρδία καθαρᾳ, ἴδωμεν Θεόν, τὰς πλάκας δεχόμενοι, τῶν ἐντολῶν, ἔνδον ὡς Μωσῆς, δόξη ἀστράπτοντες, τῷ προσώπῳ τῆς ἀγάπης αὐτοῦ.

Ό Είρμός. Ἡχος πλ. α'.

Ήσαΐα χόρευε, ή Παρθένος ἔσχεν ἐν γαστρί, καὶ ἔτεκεν υἱὸν τὸν Ἐμμανουήλ, Θεόν τε καὶ ἄνθρωπον, ἀνατολὴ ὄνομα αὐτῷ, ὂν μεγαλύνοντες, τὴν Παρθένον μακαρίζομεν.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΛΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Glory. For the Trinity.

I hymn the Trinity in Unity:/eternal, honorable, life-giving;/indivisible, consubstantial./Unbegotten Father, begotten Word and Son, and Holy Spirit,/save us who hymn You! [OCA]

Both now. Theotokion.

Your fruit is above all understanding, Mother of God,/for in you conception took place without man,/and your childbearing was virginal./God was born of you,/and we magnify and bless you, Virgin. [OCA]

Glory to You, our God, glory to You.

Through fasting, let us look on God,/ as we approach the mount of prayer with a pure heart,/and receive the tablet of His commandments as Moses did,/shining spiritually with them in the presence of God's love.

Heirmos Mode pl. 1.

Rejoice, Isaiah,/a virgin is with child,/ and shall bear a son Emmanuel: both God and man./And Orient is his name,/whom magnifying, we call the Virgin blessed. [OCA]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

(Ἀμήν.)

Τοῦ Ώρολογίου - - -

ΧΟΡΟΣ

Φωταγωγικά Ήχος πλ. δ'.

Φῶς ὑπάοχων Χοιστέ, φώτισόν με ἐν σοί, ποεσβείαις τοῦ Ποοδοόμου, καὶ σῶσόν με.

Φῶς ὑπάοχων Χοιστέ, φώτισόν με ἐν σοί, ποεσβείαις τῶν Ἁγίων καὶ σῶσόν με.

Φῶς ὑπάοχων Χοιστέ, φώτισόν με ἐν σοί, ποεσβείαις τῆς Θεοτόκου, καὶ σῶσόν με.

ΑΝΑΓΝΩΣΤΗΣ

Οἱ Αἶνοι. (διαβαστά) Ψαλμὸς PMH' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς. Αἰνεῖτε αὐτὸν

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Horologion - - -

CHOIR

Photagogic Hymns Mode pl. 4.

You are the light, O Christ. In yourself illumine me, by the intercessions of the Forerunner, and save me. [5D]

You are the light, O Christ. In yourself illumine me, by the intercessions of the Saints, and save me. [SD]

You are the light, O Christ. In yourself illumine me, by the intercessions of the Theotokos, and save me. [5D]

READER

Lauds. (read)

Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. οί οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ύπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν. Ἐστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται. Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ· τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι τὰ θηρία καὶ πάντα τὰ κτήνη, έρπετὰ καὶ πετεινὰ πτερωτά βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αὶνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. Καὶ ὑψώσει κέρας λαοῦ αὐτοῦ· ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Ψαλμὸς ΡΜΘ′(149).

ἄσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησία ὁσίων. Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν. Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ, ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία. Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν. Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ἡρομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς, τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν

Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among

ἐν χειφοπέδαις σιδηφαῖς, τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγφαπτον· δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ψαλμὸς PN' (150).

Αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ· αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ. Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα· αἰνεῖτε αὐτὸν ἐν τυμπάνω καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνω· αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις Αλληλούῖα.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὺ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς

them the written judgment: This glory have all His holy ones. [SAAS]

Psalm 150.

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day

Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὰ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπες ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Άγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αὶῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Άγίω Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἴτι ἡμάρτομεν ἑκουσίως ἤ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Απόστιχα. Τοῦ Τοιωδίου.

Τοῦ Τριωδίου -

Ἰδιόμελον. Ἡχος γ'.

Άρξώμεθα λαοί, τῆς ἀμώμου Νηστείας, ἥτις ἐστὶ τῶν ψυχῶν σωτηρία, δουλεύσωμεν τῷ Κυρίῳ ἐν φόβῳ, ἐλαίῳ εὐποιΐας, τὰς κεφαλὰς ἀλείψωμεν, καὶ ὕδατι άγνείας τὰ πρόσωπα νιψώμεθα, μὴ βαττολογήσωμεν, ἐν ταῖς προσευχαῖς, ἀλλ' ὡς ἐδιδάχθημεν, οὕτω βοήσωμεν Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἄφες ἡμῖν τὰ παραπτώματα ἡμῶν, ὡς φιλάνθρωπος.

Στίχ. Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἰδοὺ ὡς

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

CHOIR

Aposticha. From the Triodion.

From Triodion - - -

Idiomelon. Mode 3.

Let us begin the pure fast, O people,/ which is the salvation of our souls./Let us serve the Lord with fear;/let us anoint our heads with the oil of good deeds./Let us wash our faces with waters of purity./Let us not use empty phrases in prayer,/but as we have been taught, let us cry out:/Our Father in heaven, forgive us our trespasses,//for you are the Lover of mankind.

Verse: I lift my eyes to You, who dwell in heaven. Behold, as the eyes of servants look

ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν Κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς Κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν θεὸν ἡμῶν, ἕως οὖ οἰκτειρῆσαι ἡμᾶς.

Άρξώμεθα λαοί, τῆς ἀμώμου Νηστείας, ἥτις ἐστὶ τῶν ψυχῶν σωτηρία, δουλεύσωμεν τῷ Κυρίῳ ἐν φόβῳ, ἐλαίῳ εὐποιΐας, τὰς κεφαλὰς ἀλείψωμεν, καὶ ὕδατι άγνείας τὰ πρόσωπα νιψώμεθα, μὴ βαττολογήσωμεν, ἐν ταῖς προσευχαῖς, ἀλλ' ὡς ἐδιδάχθημεν, οὕτω βοήσωμεν· Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἄφες ἡμῖν τὰ παραπτώματα ἡμῶν, ὡς φιλάνθρωπος.

Μαοτυοικόν. Ήχος γ'.

Στίχ. Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

Βασιλέων καὶ τυράννων, τὸν φόβον ἀπώσαντο οἱ Χριστοῦ Στρατιῶται, καὶ εὐθαρσῶς καὶ ἀνδρείως, αὐτὸν ὡμολόγησαν, τὸν ἁπάντων Κύριον, Θεὸν καὶ Βασιλέα, καὶ πρεσβεύουσιν, ὑπὲρ τῶν ψυχῶν ἡμῶν.

 Δ όξα· καὶ νῦν. Θεοτοκίον. Ήχος γ' .

Θεοτόκε ή προστασία πάντων τῶν δεομένων, εἰς σὲ θαρροῦμεν, εἰς σὲ καυχώμεθα, ἐν σοὶ πᾶσα ἡ ἐλπὶς ἡμῶν ἐστί. Πρέσβευε τῷ ἐκ σοῦ τεχθέντι, ὑπὲρ ἀχρείων δούλων σου.

ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυοίῷ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ

to the hands of their masters, as the eyes of the maidservant look to the hands of her mistress, so our eyes look to the Lord our God until He shall have compassion on us. [SAAS]

Let us begin the pure fast, O people,/ which is the salvation of our souls./Let us serve the Lord with fear;/let us anoint our heads with the oil of good deeds./Let us wash our faces with waters of purity./Let us not use empty phrases in prayer,/but as we have been taught, let us cry out:/Our Father in heaven, forgive us our trespasses,//for you are the Lover of mankind.

For the Martyrs. Mode 3.

Verse: Have mercy on us, O Lord, have mercy on us, for we are greatly filled with contempt; our soul is greatly filled with it. We are a disgrace to those who prosper, and a contempt to the arrogant. [SAAS]

The warriors of Christ/have rejected fear of kings and tormentors,/and with boldness and courage they confessed him:/our King, the Lord and God of all,//and now they pray for our souls. [OCA]

Glory. Both now. **Theotokion. Mode 3.**

O Theotokos, protection of all who pray to you,/we have boldness and exult in you./ We put all our hope in you./ pray for your corrupt servants, to the one whom you bore.

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to

ἀναγγέλλειν τῷ ποωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

proclaim Your mercy in the morning and Your truth at night. [SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΑΝΑΓΝΩΣΤΗΣ

Έν τῷ Ναῷ ἑστῶτες τῆς δόξης σου, ἐν οὐρανῷ ἑστάναι νομίζομεν· Θεοτόκε, πύλη ἐπουράνιε, ἄνοιξον ἡμῖν τὴν θύραν τοῦ ἐλέους σου.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον τὴν πίστιν στήριξον τὰ ἔθνη πράυνον τὸν κόσμον εἰρήνευσον τὴν άγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον καὶ ἡμᾶς ἐν μετανοία καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Ἀμήν.)

Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοοσύνης, ταπεινοφοοσύνης, ὑπομονῆς καὶ ἀγάπης χάοισαί μοι τῷ σῷ δούλῳ.

READER

Standing in your glorious church, O Theotokos, we think we are standing in heaven. O heavenly Gate, open to us the door of your mercy.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and love mankind.

(Amen.)

Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άναστάντες δέ ἀρχόμεθα· "Δεῦτε προσκυνήσωμεν..." καὶ ψάλλομεν τὴν Α' Ώραν.

ή:

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν άγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν άγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

For you are blessed unto the ages of ages. Amen. [HC]

Then we begin the First Hour, saying: "Come let us worship..."

or:

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)