Όκτώηχος - Ήχος γ'.

Τῆ Κυριακῆ Πρωΐ

Μηναΐον - ΤΗι Η΄ ΣΕΠΤΕΜΒΡΙΟΥ

Τὸ Γενέθλιον τῆς Ὑπεραγίας Θεοτόκου

ΛΕΙΤΟΥΡΓΙΑ

Αντίφωνον Α'. Ήχος β'. Ψαλμοὶ 131, 86, 45.

Στίχ. α'. Μνήσθητι, Κύριε, τοῦ Δαυΐδ καὶ πάσης τῆς πραότητος αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Στίχ. β'. Ίδοὺ ἠκούσαμεν αὐτὴν ἐν Ἐφραθᾳ, εὕρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Δεδοξασμένα ἐλαλήθη περὶ σοῦ, ἡ πόλις τοῦ Θεοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Στίχ. δ'. Ό Θεὸς ἐν μέσῳ αὐτῆς καὶ οὐ σαλευθήσεται.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Δόξα καὶ νῦν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Octoechos - Mode 3.

On Sunday Morning

Menaion - September 8

The Nativity of our Most Holy Lady Theotokos

LITURGY

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Antiphon I. Mode 2. Psalms 131, 86, 45.

Verse 1: Remember David, O Lord, and all his meekness. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Behold, we heard of it in Ephrathah; we found it in the plains of the wood. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: Glorious things were said concerning you, O city of God. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 4: God is in her midst; she shall not be shaken. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [COA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Άντίφωνον Β'. Ήχος β'. Ψαλμὸς 131.

Στίχ. α'. `Ωμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Έκεῖ ἐξανατελῶ κέρας τῷ Δαυΐδ, ἡτοίμασα λύχνον τῷ Χριστῷ μου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ'. Ότι ἐξελέξατο Κύριος τὴν Σιών, ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2. Psalm 131.

Verse 1: The Lord swore to David this truth, and He shall not reject it. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: I shall set upon your throne one from the fruit of your loins. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 3: There I shall cause to spring up a horn for David; there I prepared a lamp for my anointed. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

Verse 4: The Lord has chosen Zion; He chose her for His dwelling. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy Spirit. [HC]

Both now and ever and to the ages of ages.

Amen. [HC]

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Άντίφωνον Γ΄. Ήχος δ΄. Ψαλμοὶ 131, 45, 64.

Στίχ. α' . Ω δε κατοικήσω, ὅτι ἡρετισάμην αὐτήν.

Στίχ. β'. Ήγίασε τὸ σκήνωμα αὐτοῦ ὁ Ύψιστος.

Στίχ. γ'. Άγιος ὁ ναός σου, θαυμαστὸς ἐν δικαιοσύνη.

Άπολυτίκιον τῆς Έορτῆς. Ἡχος δ΄.

Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε πάση τῆ οἰκουμένη· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν εὐλογίαν· καὶ καταργήσας τὸν θάνατον, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

Antiphon III. Mode 4. Psalms 131, 45, 64.

Verse 1: *Here I shall dwell, for I have chosen her.* [SAAS]

Verse 2: The Most High sanctified His tabernacle. [SAAS]

Verse 3: Holy is Your temple, wondrous in righteousness. [SAAS]

Apolytikion of the Feast. Mode 4.

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life. [5D]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαφισμοί. Ἡχος γ΄. Ἀναστάσιμα.

Τῆς Ὀκτωήχου - - -

Έν τῆ Βασιλεία σου μνήσθητι ήμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Αθετήσαντα Χοιστέ, τὴν ἐντολήν σου, τὸν ποοπάτορα Ἀδάμ, τοῦ Παραδείσου ἐξώρισας, τὸν δὲ Ληστὴν Οἰκτίρμον, ὁμολογήσαντά σε ἐν Σταυρῷ, ἐν αὐτῷ εἰσώκισας κράζοντα Μνήσθητί μου Σωτήρ, ἐν τῆ Βασιλεία σου.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Άμαρτήσαντας ήμᾶς, τῆ τοῦ θανάτου, κατεδίκασας ἀρᾶ, ὁ Ζωοδότης καὶ Κύριος, ἐν δὲ τῷ σώματί σου, ἀναμαρτήτως Δέσποτα παθῶν, τοὺς θνητοὺς ἐζώωσας κράζοντας Μνήσθητι καὶ ἡμῶν, ἐν τῆ Βασιλεία σου.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Άναστὰς ἐκ τῶν νεκοῶν, συνεξανέστησας, ἡμᾶς ἐκ τῶν παθῶν, τῆ Αναστάσει σου Κύοιε, τοῦ δὲ θανάτου πᾶσαν, τὴν δυναστείαν ἄλεσας Σωτήο διὰ τοῦτο πίστει σοι κράζομεν Μνήσθητι καὶ ἡμῶν, ἐν τῆ Βασιλεία σου.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 3. Resurrectional.

From Octoechos - - -

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

When our primal father Adam disobeyed Your divine command, O Christ, You expelled him from Paradise. But when the faithful Robber while on the cross confessed You to be Lord, You restored him there, as he cried to You: "O Savior, when You come in Your kingdom, remember me." [5D]

Blessed are those who mourn, for they shall be comforted. [RSV]

When in Paradise we sinned, You condemned us and pronounced the curse of death, being the Lord and the Giver of life. But later, loving Master, You who are sinless suffered in the flesh, and You brought the dead back to life again, who shouted: "When You come in Your kingdom, remember us."

Blessed are the meek, for they shall inherit the earth. [RSV]

Having risen from the dead, You also raised us from the passions, by Your holy resurrection, O Christ our God. And roundly You defeated death's dominion over us, O Lord. Therefore we believers cry out to You:

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Θεοτοκίον.

Χαῖφε ἡ πύλη τοῦ Θεοῦ, δι' ἦς διῆλθε, σαφκωθεὶς ὁ Πλαστουφγός, ἐσφφαγισμένην φυλάξας σε. Χαῖφε νεφέλη κούφη, τὸν θεῖον ὄμβφον φέφουσα Χφιστόν. Χαῖφε κλῖμαξ καὶ θφόνε οὐφάνιε. Χαῖφε ὄφος σεπτόν, πῖον ἀλατόμητον.

Κανών Α' τῆς Έορτῆς.

Τοῦ Μηναίου - -

Ὠδὴ γ΄. Ἦχος β΄. Στερέωσον ἡμᾶς ἐν σοὶ Κύριε.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Άμέμπτως τῷ Θεῷ πολιτευσάμενοι, τὴν πάντων ἐκύησαν σωτηρίαν, οἱ θεόφρονες γεννήτορες, τῆς τὸν Κτίστην τεκούσης καὶ Θεὸν ἡμῶν.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Άμέμπτως τῷ Θεῷ πολιτευσάμενοι, τὴν πάντων ἐκύησαν σωτηρίαν, οἱ θεόφρονες γεννήτορες, τῆς τὸν Κτίστην τεκούσης καὶ Θεὸν ἡμῶν.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Ό πᾶσι τὴν ζωὴν πηγάζων Κύριος, ἐκ στείρας προήγαγε τὴν Παρθένον ἣν εἰσδῦναι κατηξίωσε, μετὰ τόκον φυλάξας ἀδιάφθορον.

O Savior, when You come in Your kingdom, remember us. [5D]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [RSV]

Theotokion.

Rejoice, the gate of God, through whom went the incarnate Creator, when He was born from you, and He kept you sealed. Rejoice, O swift and light cloud who brings the divine showers, namely Christ. Rejoice, O ladder to heaven and celestial throne. O rejoice, holy mountain, uncut and rich.

Canon 1 of the Feast.

From Menaion - -

Ode iii. Mode 2. N/M (Establish us in You.)

Blessed are the merciful, for they shall obtain mercy. [RSV]

The holy parents, who had lived before the Lord without reproach/brought forth the salvation of all,/giving birth to the one who bore our Creator and our God. [OCA]

Blessed are the pure in heart, for they shall see God. [RSV]

The holy parents, who had lived before the Lord without reproach/brought forth the salvation of all,/giving birth to the one who bore our Creator and our God. [OCA]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

The Lord, Who is a spring of life to all,/led forth the Virgin from a barren womb./He was well pleased to enter into her,/preserving her virginity inviolate after childbirth. [OCA]

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Τῆς Ἀννης τὸν καρπὸν Μαρίαν σήμερον, τὴν βότρυν κυήσασαν ζωηφόρον, ώς Θεοτόκον ἀνυμνήσωμεν, προστασίαν τε πάντων καὶ βοήθειαν.

Κανών Β' τῆς Έορτῆς.

Τοῦ Μηναίου - - -

Ωδή ζ΄. Ήχος πλ. δ΄. Ως ὕδατα θαλάσσης.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Υμνοῦμεν τὴν ἁγίαν σου γέννησιν, τιμῶμεν καὶ τὴν ἄσπορον σύλληψιν, σοῦ νύμφη Θεόνυμφε καὶ Παρθένε· σκιρτῶσι δὲ σὺν ἡμῖν Ἀγγέλων τάξεις, καὶ τῶν Άγίων ψυχαί.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Άγίαν τῶν Άγίων ὑπάρχουσαν, οἱ σώφρονες πατέρες σου Άχραντε, ἀνέθεντό σε ἐν οἴκῳ Κυρίου, ἀνατραφῆναι σεμνῶς, καὶ εἰς Μητέρα ἑτοιμασθῆναι αὐτῷ.

Δόξα. Τοιαδικόν.

Έν σοὶ τὸ τῆς Τοιάδος μυστήριον, ὑμνεῖται καὶ δοξάζεται ἄχραντε· Πατὴρ γὰρ ηὐδόκησε, καὶ ὁ Λόγος ἐσκήνωσεν ἐν ἡμῖν, καὶ θεῖον Πνεῦμα σοὶ ἐπεσκίασε.

Καὶ νῦν. Θεοτοκίον.

Χουσοῦν θυμιατήριον γέγονας· τὸ πῦρ γὰρ ἐν γαστρί σου ἐσκήνωσεν, ὁ Λόγος ἐκ Πνεύματος τοῦ Ἁγίου, καὶ ἐν ἀνθρώπου μορφῆ καθωράθη, Θεογεννῆτορ άγνή.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Let us exalt Mary today:/the fruit of
Anna who brought forth the Life-giving
cluster./Let us sing her praises as the
Theotokos,/protector and helper of us all. [OCA]

Canon 2 of the Feast.

From Menaion - -

Ode vi. Mode pl. 4. N/M (The waves of life.)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

We sing the praises of your holy birth, Virgin and Bride of God,/and venerate your conceiving without seed, Maiden;/and with us the ranks of angels and the souls of the saints dance for joy! [OCA]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Your wise parents, undefiled One,/brought you, the Holy of Holies,/as an offering to the House of the Lord,/there to be reared in holiness/and made ready to become His Mother. [OCA]

Glory. For the Trinity.

In you, undefiled One,/the mystery of the Trinity is praised and glorified:/for the Father was well-pleased with you,/and in you the Word made His dwelling among us,/and the Holy Spirit overshadowed you.

Both now. Theotokion.

You became a golden censer,/for the Fire made His tabernacle in your womb:/the Word from the Holy Spirit,/and He was seen in the form of a man, pure Theotokos.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον ^{Τῆς Οκτωήχου - - -} Ἀπολυτίκιον Ἀναστάσιμον. ἀΉχος γ'.

Εὐφοαινέσθω τὰ οὐοάνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κοάτος, ἐν βοαχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκοῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐὀῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε πάση τῆ οἰκουμένη ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν εὐλογίαν καὶ καταργήσας τὸν θάνατον, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

Τοῦ Μηναίου - - -

Κοντάκιον. Ἡχος δ'.

Ἰωακεὶμ καὶ ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὔα, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, ἄχραντε, ἐν τῆ ἁγία γεννήσει σου αὐτὴν ἑορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - - **Resurrectional Apolytikion.**

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Mode 3.

For the Feast.

From Menaion - - -

Mode 4.

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life.

From Menaion - - -

Kontakion. Mode 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life." [CKD]

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ο Απόστολος

Κυριακή πρό τῆς Υπψώσεως.

Ποοκείμενον. ή Τχος πλ. β΄. Ψαλμός 27.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

Γα 6:11-18

Άδελφοί, ἴδετε πηλίκοις ὑμῖν γράμμασιν ἔγραψα τῆ ἐμῆ χειρί. Όσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὖτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυοῷ τοῦ Χριστοῦ διώκωνται οὐδὲ γὰο οἱ περιτεμνόμενοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ύμᾶς περιτέμνεσθαι ἵνα ἐν τῆ ὑμετέρα σαρκὶ καυχήσωνται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ήμῶν Ἰησοῦ Χριστοῦ, δι' οὖ ἐμοὶ κόσμος ἐσταύρωται κάγὼ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει οὔτε άκροβυστία, άλλὰ καινή κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτοὺς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω έγω γαρ τα στίγματα τοῦ Κυρίου Ίησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί ἀμήν.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [COA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

Sunday Before the Elevation of the Cross

Prokeimenon. Mode pl. 2. Psalm 27.

O Lord, save Your people, and bless Your inheritance. [SAAS]

Verse: To You, O Lord, I cry; O my God.
[SAAS]

Gal. 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. [RSV]

Άλληλούϊα. ή Ηχος α΄. Ψαλμός 88.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Ύψωσα ἐκλεκτὸν ἐκ τοῦ λαοῦ μου.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Η γὰρ χείρ μου συναντιλήψεται $\alpha \dot{v} \tau \tilde{\omega}$.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον Κυριακὴ πρὸ τῆς Ύπψώσεως.

Iωα 3:13-17

Εἶπεν ὁ Κύριος· καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ἄν ἐν τῷ οὐρανῷ. καὶ καθὼς Μωϋσῆς ὕψωσε τὸν ὄφιν ἐν τῆ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. ὅστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

Ύμνος εἰς τὴν Θεοτόκον. ἀδὴ θ΄. Ὁ Εἰρμός. Ἡχος πλ. δ΄.

Άλλότοιον τῶν μητέρων ἡ παρθενία, καὶ ξένον ταῖς παρθένοις ἡ παιδοποιΐα, ἐπὶ σοὶ Θεοτόκε ἀμφότερα ὠκονομήθη. Διό σε πᾶσαι αἱ φυλαὶ τῆς γῆς, ἀπαύστως μακαρίζομεν.

Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

Verse 1: I raised up a chosen one from My people. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: For My hand shall support him.

Alleluia. Alleluia. Alleluia.

The Gospel Sunday Before the Elevation of the Cross In. 3:13-17

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him." [RSV]

Hymn to the Theotokos. Ode ix. Heirmos. Mode pl. 4.

Virginity is a state alien to mothers, * and childbirth is foreign to those who are virgins. * But in you, Theotokos, have both of these been accomplished. * And therefore we of every race on earth * unceasingly pronounce you blest. [5D]

Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

καὶ τὸ έξῆς.

Κοινωνικόν. Ψαλμὸς 115.

Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούϊα.

Ἐκλογὴ εἰς τὸ Γενέσιον τῆς Θεοτόκου

- 1. Μνήσθητι, Κύριε, τοῦ Δαυΐδ, καὶ πάσης τῆς πραότητος αὐτοῦ. (131:1)
- 2. Ω ς ὤμοσε τῷ Κυρίῳ, ηὕξατο τῷ Θεῷ Ἰακώβ. (131:2)
- 3. Εἰ εἰσελεύσομαι εἰς σκήνωμα οἴκου μου, εἰ ἀναβήσομαι ἐπὶ κλίνης στοωμνῆς μου. (131:3)
- 4. Εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου, καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπαυσιν. (131:4)
- 5. Έως οὖ εὕοω τόπον τῷ Κυοίῳ, σκήνωμα τῷ Θεῷ Ἰακώβ. (131:5)
- 6. Ἰδοὺ ἠκούσαμεν αὐτὴν ἐν Ἐφραθῆ. (131:6)
- 7. Εὕρομεν α ὐτὴν ἐν τοῖς π εδίοις τοῦ δρυμοῦ. (131:6)
- 8. Αὕτη ἡ πύλη τοῦ Κυρίου, δίκαιοι εἰσελεύσονται ἐν αὐτῆ. (117:20)
- 9. Δεδοξασμένα ἐλαλήθη πεοὶ σοῦ, ἡ πόλις τοῦ Θεοῦ. (86:3)
- 10. Ό Θεὸς ἐν μέσω αὐτῆς καὶ οὐ σαλευθήσεται. (45:6)
- 11. μοσε Κύριος τῷ Δαυῗδ ἀλήθειαν, καὶ οὐ μὴ ἀθετήσει αὐτήν. (131:11)

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 115.

I will take up the cup of salvation, and call upon the name of the Lord. Alleluia. [SAAS]

Selected Psalm Verses for the Birth of our Lady Theotokos

- 1. Remember David, O Lord, and all his meekness. (131:1) [SAAS]
- 2. How he swore to the Lord, how he vowed to the God of Jacob. (131:2) [SAAS]
- 3. I shall not enter my dwelling, I shall not recline on my bed. (131:3) [SAAS]
- 4. I shall not close my eyes in sleep nor my eyelids for dozing, nor give any rest to my temples. (131:4) [SAAS]
- 5. Until I find a place for the Lord, a tabernacle for the God of Jacob. (131:5) [SAAS]
- 6. Behold, we heard of it in Ephrathah. (131:6) [SAAS]
- 7. We found it in the plains of the wood. (131:6) [SAAS]
- 8. This is the gate of the Lord; the righteous shall go in through it. (117:20) [SAAS]
- 9. Glorious things were said concerning you, O city of God. (86:3) [SAAS]
- 10. God is in her midst; she shall not be shaken. (45:6) [SAAS]
- 11. The Lord swore to David this truth, and He shall not reject it. (131:11) [SAAS]

- 12. Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου. (131:11)
- 13. Ότι ἐξελέξατο Κύριος τὴν Σιών, ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. (131:13)
- 14. Ω ιδε κατοικήσω, ὅτι ἡρετισάμην αὐτήν. (131:14)
- 15. Ἡγίασε τὸ σκήνωμα αὐτοῦ ὁ ৺Υψιστος. (45:5)
- 16. Άγιωσύνη καὶ μεγαλοποέπεια ἐν τῷ άγιάσματι αὐτοῦ. (95:6)
- 17. Άγιος ὁ ναός σου, θαυμαστὸς ἐν δικαιοσύνη. (64:5)
- 18. Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν. (92:5)
- 19. Μνησθήσομαι τοῦ ὀνόματός σου ἐν πάση γενεᾳ καὶ γενεᾳ. (44:18)
- 20. Διὰ τοῦτο λαοὶ ἐξομολογήσονταί σοι εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. (44:18)

Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου άγίας αὐτοῦ Μητοός, ῆς καὶ τὸ Γενέθλιον ἑοοτάζομεν δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυοοῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου,

- 12. I shall set upon your throne one from the fruit of your loins. (131:11) [SAAS]
- 13. For the Lord has chosen Zion; He chose her for His dwelling. (131:13) [SAAS]
- 14. Here I shall dwell, for I have chosen her. (131:14) [SAAS]
- 15. The Most High sanctified His tabernacle. (45:5) [SAAS]
- 16. Holiness and majesty are in His holy place. (95:6) [SAAS]
- 17. Holy is Your temple, wondrous in righteousness. (64:5) [SAAS]
- 18. Holiness is proper to Your house, O Lord, unto length of days. (92:5) [SAAS]
- 19. I will remember your name from generation to generation. (44:18) [SAAS]
- 20. Therefore, peoples shall give thanks to you forever and unto ages of ages. (44:18) [SAAS]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, whose nativity we celebrate; the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious

ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἀγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν άγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.