Πεντηκοστάριον

Άκολουθία εἰς τὴν Ζωοδόχον Πηγήν

ΛΕΙΤΟΥΡΓΙΑ

ΙΕΡΕΥΣ

$^{\circ}$ H χ o ς $\pi\lambda$. α' .

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

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...ζωὴν χαρισάμενος.

Pentecostarion

Service in honor of the Life-bearing Spring

LITURGY

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PRIEST

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

ΙΕΡΕΥΣ

Στίχ. α'. Αναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Στίχ. β'. Ως ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

PRIEST

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

PRIEST

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

ΙΕΡΕΥΣ

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας...

ΧΟΡΟΣ

...καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Άντίφωνον Α΄. Ἡχος β΄. Ψαλμὸς 65.

Στίχ. α'. Άλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Στίχ. β'. Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ· δότε δόξαν αἰνέσει αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Εἴπατε τ $\tilde{\phi}$ Θε $\tilde{\phi}$ · $\hat{\omega}$ ς φοβερ $\hat{\alpha}$ τ $\hat{\alpha}$ ἔργα σου.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

PRIEST

Glory to the Father and the Son and the Holy Spirit.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

PRIEST

Both now and ever and to the ages of ages. Amen.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Christ is risen from the dead, by death trampling down upon death... [GOA]

CHOIR

...and to those in the tombs He has granted life.

Antiphon I. Mode 2. Psalm 65.

Verse 1: Shout to God, all the earth. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Sing now to His name; give glory to His praise. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: Say to God, "How fearful are Your works. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Στίχ. δ'. Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Δόξα καὶ νῦν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Αντίφωνον Β'. Ήχος β'. Ψαλμός 66.

Στίχ. α'. Ό Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Τοῦ γνῶναι ἐν τῆ γῆ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ'. Έξομολογησάσθωσάν σοι λαοί, δ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας,

Verse 4: Let all the earth worship You and sing to You. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Antiphon II. Mode 2. Psalm 66.

Verse 1: *May God be gracious to us, and bless us.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: May He cause His face to shine upon us, and have mercy on us. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

Verse 3: That we may know His way on the earth, Your salvation among all the Gentiles. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 4: Let the peoples give thanks to You, O God; let all the peoples praise You. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. εἷς ὢν τῆς Άγίας Τοιάδος, συνδοξαζόμενος τῷ Πατοὶ καὶ τῷ Άγίῳ Πνεύματι, σῶσον ἡμᾶς.

Αντίφωνον Γ΄. Ήχος πλ. α΄. Ψαλμὸς 67.

Στίχ. α'. Άναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

Στίχ. β'. Ώς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Εἰσοδικόν. Ἡχος β'.

Έν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Mode pl. 1. Psalm 67.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Entrance Hymn. Mode 2.

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

"Υμνοι μετὰ τὴν Μικοὰν Εἴσοδον Τοῦ Πεντηκοσταρίου -

$^{\circ}$ H χ o ς $\pi\lambda$. α' .

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

Τοῦ Πεντηκοσταρίου

Ύπακοή. Ἡχος δ΄.

Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καὶ εύροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Άγγέλου Τὸν ἐν φωτὶ ἀϊδίω ὑπάρχοντα, μετὰ νεκοῶν τί ζητεῖτε ὡς ἄνθοωπον; βλέπετε τὰ ἐντάφια σπάργανα δράμετε, καὶ τῷ κόσμῳ κηούξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον ὅτι ύπάρχει Θεοῦ Υίός, τοῦ σώζοντος τὸ γένος τῶν ἀνθοώπων.

Απολυτίκιον. Τῆς Θεοτόκου.

Τοῦ Πεντηκοσταρίου - -

'Ηχος α'.

Ό ναός σου, Θεοτόκε, ἀνεδείχθη παράδεισος, ώς ποταμούς ἀειζώους, αναβλύζων ἰάματα: ὧ προσερχόμενοι πιστῶς, ὡς ζωοδόχου ἐκ Πηγῆς, ὁῶσιν ἀντλοῦμεν, καὶ ζωὴν τὴν αἰώνιον· πρεσβεύεις γὰρ σύ, τῷ ἐκ σοῦ τεχθέντι Σωτῆρι Χριστῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Πεντηκοσταρίου - - -

Κοντάκιον τοῦ Πάσχα. Ήχος πλ. δ'.

Εἰ καὶ ἐν τάφω κατῆλθες Ἀθάνατε, άλλὰ τοῦ ἄδου καθείλες τὴν δύναμιν καὶ ἀνέστης ώς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Hymns After the Small Entrance.

From Pentecostarion - - -

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [GOA]

From Pentecostarion - -

Hypakoe. Mode 4.

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race." [50]

Apolytikion. For the Theotokos.

From Pentecostarion - - -

Mode 1.

O Theotokos, your church is like the Garden of Paradise, since it pours out healings and cures like ever-living rivers. We come to it with faith, and we draw strength and eternal life from its water, through you who are the Spring that received Life himself. For you intercede with Christ our Savior, who was born from you, and you entreat Him to save our souls. [SD]

From Pentecostarion

Kontakion of Pascha. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. [SD]

ΑΝΤΙ ΤΟΥ ΤΡΙΣΑΓΙΟΥ

Όσοι εἰς Χοιστὸν ἐβαπτίσθητε, Χοιστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

Ὁ Ἀπόστολος

ΠΑΡΑΣΚΕΥΉ ΔΙΑΚΑΙΝΗΣΙΜΟΥ

Ποοκείμενον. ή Τχος δ΄. Ψαλμός 103.

Ως ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφία ἐποίησας.

Στίχ. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

3:1-8

Ἐν ταῖς ἡμέραις ἐκείναις, Πέτρος καὶ Ίωάννης ἀνέβαινον εἰς τὸ ἱερὸν ἐπὶ τὴν ωραν τῆς προσευχῆς τὴν ἐνάτην. Καί τις ἀνὴο χωλὸς ἐκ κοιλίας μητοὸς αὐτοῦ ύπάρχων έβαστάζετο ον ετίθουν καθ' ήμέραν πρὸς τὴν θύραν τοῦ ἱεροῦ τὴν λεγομένην Ώραίαν τοῦ αἰτεῖν ἐλεημοσύνην παρὰ τῶν εἰσπορευομένων εἰς τὸ ἱερόν δς ίδων Πέτρον καὶ Ίωάννην μέλλοντας εἰσιέναι εἰς τὸ ἱερὸν ἠρώτα ἐλεημοσύνην. Άτενίσας δὲ Πέτρος εἰς αὐτὸν σὺν τῷ Ίωάννη εἶπε· βλέψον εἰς ἡμᾶς. Ὁ δὲ ἐπεῖχεν αὐτοῖς, προσδοκῶν τι παρ' αὐτῶν λαβεῖν. Εἶπε δὲ Πέτρος: ἀργύριον καὶ χρυσίον οὐχ ύπάρχει μοι ο δὲ ἔχω, τοῦτό σοι δίδωμι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου ἔγειρε καὶ περιπάτει. Καὶ πιάσας αὐτὸν τῆς δεξιᾶς χειοὸς ἤγειοε· παραχοῆμα δὲ ἐστερεώθησαν αὐτοῦ αἱ βάσεις καὶ τὰ σφυρά, καὶ ἐξαλλόμενος ἔστη καὶ

INSTEAD OF HOLY GOD

You who have been baptized into Christ have put on Christ, Alleluia. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Have put on Christ. Alleluia.

The Epistle

FRIDAY OF RENEWAL WEEK

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Verse: Bless the Lord, O my soul. [SAAS]

The reading is from the Acts of the Apostles.

3:1-8

In those days, Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid daily at the gate of the temple which is called Beautiful to ask alms of those who entered the temple. Seeing Peter and John about to go into the temple, he asked for alms. And Peter directed his gaze at him, with John, and said, "Look at us." And he fixed his attention upon them, expecting to receive something from them. But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God. [RSV]

περιεπάτει· καὶ εἰσῆλθε σὺν αὐτοῖς εἰς τὸ ἱερόν, περιπατῶν καὶ άλλόμενος καὶ αἰνῶν τὸν Θεόν.

Άλληλούϊα. Ήχος α'. Ψαλμὸς 88.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Έξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου, Κύριε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ὁ Θεὸς ἐνδοξαζόμενος ἐν βουλῆ άγίων.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΗι ΠΑΡΑΣΚΕΥΗι ΤΗΣ ΔΙΑΚΑΙΝΗΣΙΜΟΥ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

β' 12 - 22

Τῷ καιοῷ ἐκείνῳ, ἦλθεν ὁ Ἰησοῦς εἰς Καπερναούμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οί ἀδελφοὶ αὐτοῦ καὶ οί μαθηταὶ αὐτοῦ, καὶ ἐκεῖ ἔμεινεν οὐ πολλὰς ἡμέρας. Καὶ ἐγγὺς ἦν τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς. καὶ εὖρεν ἐν τῷ ίεοῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστεράς καὶ τοὺς κερματιστάς καθημένους, καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας έξέβαλεν ἐκ τοῦ ἱεροῦ, τά τε πρόβατα καὶ τοὺς βόας, καὶ τῶν κολλυβιστῶν ἐξέχεεν τὸ κέρμα καὶ τὰς τραπέζας ἀνέτρεψε, καὶ τοῖς τὰς περιστερὰς πωλοῦσιν εἶπεν. Άρατε ταῦτα ἐντεῦθεν. μὴ ποιεῖτε τὸν οἶκον τοῦ πατρός μου οἶκον έμπορίου. Έμνήσθησαν δὲ οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστίν, Ὁ ζῆλος τοῦ οἴκου σου καταφάγεταί με. ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπον αὐτῷ. Τί σημεῖον δεικνύεις ήμιν, ὅτι ταῦτα ποιεῖς; ἀπεκρίθη

Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

Verse 1: The heavens shall confess Your wonders, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: God is glorified in the counsel of saints. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Renewal Friday

The reading is from the Holy Gospel according to John.

2:12-22

At that time, Jesus came to Capernaum with his mother and his brothers and his disciples; and there they stayed for a few days. The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken

Τησοῦς καὶ εἶπεν αὐτοῖς Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν. εἶπον οὖν οἱ Ἰουδαῖοι Τεσσαράκοντα καὶ εξ ἔτεσιν ἀκοδομήθη ὁ ναὸς οὖτος, καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν; ἐκεῖνος δὲ ἔλεγε περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ. ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγε, καὶ ἐπίστευσαν τῆ γραφῆ καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς.

Ύμνος εἰς τὴν Θεοτόκον. Ἡχος α'.

Ό Άγγελος ἐβόα τὴ κεχαριτωμένη, Άγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Φωτίζου, φωτίζου ή νέα Ίεφουσαλήμος ή γὰφ δόξα Κυφίου ἐπὶ σὲ ἀνέτειλε. Χόφευε νῦν, καὶ ἀγάλλου Σιών, σὰ δὲ άγνή, τέφπου Θεοτόκε, ἐν τῆ ἐγέφσει τοῦ τόκου σου.

Κοινωνικόν.

Σὧμα Χοιστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἀντὶ τό· Εἴδομεν τὸ φῶς. Ἡχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. [RSV]

Hymn to the Theotokos. Mode 1.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day. [5D]

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore.

Communion Hymn.

Receive the Body of Christ; taste from the immortal fount. [50]

Hymn after Holy Communion. Instead of "We have seen." Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

Aντὶ τό Εἴη τὸ ὄνομα. 3 Ηχος $\pi\lambda$. α' .

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος. (ἐκ γ')

ΑΠΟΛΥΣΙΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Εἶναι Πάσχα καὶ Διακαινήσιμος Έβδομάδα.

Instead of "Blessed be the name." Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

THE DISMISSAL

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.

It is Pascha and Bright Week.