

Menaion - December 2

Memory of the Holy Prophet Habakkuk

Menaion Supplement

Memory of Devout St. Porphyrios of
Kafsokalyvia

LITURGY

Antiphon I. Mode 2.

Verse 1: *It is good to give thanks to the Lord
and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: *To proclaim Your mercy in the
morning and Your truth at night.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: *The Lord my God is upright, and
there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

*Glory to the Father and the Son and the Holy
Spirit.*

*Both now and ever and to the ages of ages.
Amen.*

Through the intercessions of the
Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *The Lord reigns; He clothed Himself
with majesty; the Lord clothed and girded Himself
with power.* [SAAS]

or:

*Verse 1: Come, let us greatly rejoice in the Lord;
let us shout aloud to God our savior.* [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: *And He established the world, which
shall not be moved.* [SAAS]

or:

*Verse 2: Let us come before His face with
thanksgiving, and let us shout aloud to Him with
psalms. For the Lord is a great God, a great King over
all the earth.* [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

Verse 3: *Holiness is proper to Your house, O
Lord, unto length of days.* [SAAS]

or:

*Verse 3: For in His hand are the ends of the
earth, and the heights of the mountains are His. For
the sea is His, and He made it, and His hands formed
the dry land.* [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy
Spirit.*

*Both now and ever and to the ages of ages.
Amen.*

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You
were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

**Apolytikion. For the Prophet.
Mode 2.**

As we celebrate the memory of Your
Prophet Habakkuk, through him we

importune You, O Lord, that You save our
souls. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Grave Mode.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

The fruit that killed me of old was good for food and beautiful to contemplate. But Christ is the very tree of life, from which I eat and die not. And echoing the Robber's words, I cry out, "Remember me in Your kingdom, O Lord." [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

I cry with pain in my heart, O Savior, * like the Canaanite woman who had faith. * Have mercy on me, Lord, since You are good. * For my soul is in danger * of succumbing to all * the tricks of the enemy and is tormented by woes. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

The Cherubim, Seraphim and Powers, * and the Principalities and Thrones, * as well as the Archangels and the hosts * of Angels, and the choirs * of Dominions and the wise * Authorities glorify You, benefactor and Lord.

[SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

For the Martyrs.

As they were lifted to God, the holy * martyr athletes utterly tore down * the wicked pride and boasting of the foe. * Now that they have been shown forth * to be victors, with great joy * in heaven they go about, * radiant with glorious light. [SD]

Glory.

I worship Father and Son and Spirit, * co-eternal and unoriginate, * the essence uncreated and the same * nature; acting divinely * It created all from naught, * and It is a Trinity * and is known as Monad as well. [SD]

Both now. **Theotokion.**

I am polluted by worldly pleasures, * yet for refuge I turn to you, * the unpolluted

Virgin; and I pray * that you rescue my poor
soul * from every spot and all my sins, *
so that I may macarize you, * Lady ever-
macarized. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, Who
are wondrous in Your saints. We sing to You,
Alleluia. [GOA]

**Hymns After the Small Entrance.
Apolytikion. For the Prophet.
Mode 2.**

As we celebrate the memory of Your
Prophet Habakkuk, through him we
importune You, O Lord, that You save our
souls. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

**Kontakion. For the Angels.
Mode 2.**

As God's Chief Commanders and
ministers of His divine glory, guides of
humanity and leaders of the Angels, pray for
what will benefit us and for great mercy, as
Chief Commanders of the Bodiless Hosts. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

MONDAY OF THE TWENTY-FIFTH WEEK

Prokeimenon. Mode 4. Psalm 103.

He makes His angels spirits and His
ministers a flame of fire. [SAAS]

Verse: *Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly.* [SAAS]

2 Th. 1:1-10

Paul, Silvanus, and Timothy, To the
church of the Thessalonians in God our Father
and the Lord Jesus Christ: Grace to you and
peace from God the Father and the Lord
Jesus Christ. We are bound to give thanks to
God always for you, brethren, as is fitting,
because your faith is growing abundantly,
and the love of every one of you for one
another is increasing. Therefore we ourselves
boast of you in the churches of God for your
steadfastness and faith in all your persecutions
and in the afflictions which you are enduring.
This is evidence of the righteous judgment
of God, that you may be made worthy of the
kingdom of God, for which you are suffering
—since indeed God deems it just to repay with
affliction those who afflict you, and to grant
rest with us to you who are afflicted, when
the Lord Jesus is revealed from heaven with
his mighty angels in flaming fire, inflicting
vengeance upon those who do not know
God and upon those who do not obey the
gospel of our Lord Jesus. They shall suffer
the punishment of eternal destruction and
exclusion from the presence of the Lord and
from the glory of his might, when he comes on
that day to be glorified in his saints, and to be
marveled at in all who have believed. [RSV]

Alleluia. Mode 2. Psalm 148.

Alleluia. Alleluia. Alleluia.

Verse 1: *Praise the Lord from the heavens,
praise Him in the highest.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Praise Him, all you His angels;
praise Him, all you His hosts.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Monday of the Twelfth Week of Luke

Lk. 20:27-44

At that time, there came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him." And some

of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question. But he said to them, "How can they say that the Christ is David's son? For David himself says in the Book of Psalms, 'The Lord said to my Lord, Sit at my right hand, till I make thy enemies a stool for thy feet.' David thus calls him Lord; so how is he his son?" [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 103.

He makes His angels spirits and His ministers a flame of fire. Alleluia. [SAAS]

**Hymn after Holy Communion.
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs,

of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, and of all
the saints, have mercy on us and save us, for
He is good and loves mankind.

Fasting Rule

*Fish: fish, oil and wine are allowed. Refrain from meat,
dairy and eggs.*

It is the Christmas fast.