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The Service of Matins

for Thursday, May 9, 2019

**Pentecostarion - On Thursday of the Second Week
at Matins**

**Menaion - May 9
Memory of the Holy Prophet Isaiah; and the Holy Martyr
Christopher.**

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Pentecostarion

Thursday of the Second Week

Menaion - May 9

Memory of the Holy Prophet Isaiah; and the Holy Martyr Christopher.

MATINS

CHOIR

Mode 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

Apolytikion. For the Prophet.

Mode 2.

As we celebrate the memory of Your Prophet Isaiah through him we importune You, O Lord, that You save our souls. [SD]

Glory. **For the Martyr.**

From Menaion ---

Mode 4. Come quickly.

O Christopher, robed in the purple of your martyrdom, / You came before the Lord of heaven; / Therefore with the choirs of angels, / You now sing the Thrice-Holy Hymn. / Intercede for the salvation of those who honor you. [OCA]

Both now.

Apolytikion of the Feast.

From Pentecostarion ---

Grave Mode.

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Pentecostarion ---

CHOIR

Kathisma I.

Resurrectional.

Mode 1. The stone had been secured.

When You the Life of the universe were nailed unto the Cross, * and You were reckoned among the dead, O Lord, the Immortal One, * O Savior, on the third day

You arose, * and resurrected Adam from decay. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your sufferings, O Christ; * glory to Your Resurrection; * glory to Your condescension, only One who loves mankind.

[SD]

For the Apostles.

Verse: *Their proclamation went forth into all the earth, and their words to the ends of the world.*

[SAAS]

Mode 1.

O wise fishermen of the civilized world, from God you received a compassionate heart, and thus you intercede on behalf of us who cry out: "Lord, save Your people and Your city, and free our souls from the woes that beset us, by the prayers of Your Apostles." [SD]

For the Martyrs.

Verse: *God is wondrous in His saints.* [SAAS]

Mode 1. The soldiers keeping watch.

Let all of us beseech the holy Martyrs of Christ God. * To Him they ever pray for our salvation and safety. * So let us all go to them, and approach them with ardent faith. * They pour out the grace of cures and healings profusely. * They defeat the hosts of evil spirits and demons, * as guardians of the Faith. [SD]

Glory. Both now. **Theotokion.**

Mode 1. The soldiers keeping watch.

The Prophets openly prophesied and pronounced you * the Mother of our God; and the holy Apostles * declared this throughout the world; and for our part we have believed. * Therefore one and all, in truly Orthodox

manner, * honor and extol you, blessed Maiden, and call you * Theotokos literally. [SD]

Kathisma II.

From Pentecostarion - - -

Mode 1. The soldiers keeping watch.

"Since You have seen my side and the punctures the nails made, * no longer disbelieve in My rising, O Thomas," * the Lord said when He appeared to His Disciples ineffably, * after He had risen from the tomb on the third day. * Then the Twin believed and cried aloud to the Creator, * "My Lord and my God are You." [SD]

Glory. Both now. **Repeat.**

"Since You have seen my side and the punctures the nails made, * no longer disbelieve in My rising, O Thomas," * the Lord said when He appeared to His Disciples ineffably, * after He had risen from the tomb on the third day. * Then the Twin believed and cried aloud to the Creator, * "My Lord and my God are You." [SD]

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the

walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Kontakion.

From Menaion - - -

Mode pl. 2. *The Theotokos, unsleeping.*

Prophet and Martyr and divine herald Isaiah, * when you received the gift of prophecy, you cried out * publicly to everyone in the whole world, * and you announced the incarnation of God emphatically: * "Behold, the Virgin will conceive in the womb." [SD]

Oikos.

As I am utterly deadened and I have unclean lips, how can I sing You a worthy hymn of praise, O Christ? Yet fully aware of Your compassion, that it saves those who approach with faith, as did that widow once with the two coins, I offer You my words, albeit from sordid lips, and I kneel in prayer cry out to You: O Master, illumine my mind, so that along with Your Prophet I may say, "Behold, the Virgin will conceive in the womb." [SD]

Synaxarion.

From the Menaion.

On May 9 we also commemorate the holy and glorious Prophet Isaiah.

On this day we also commemorate the holy Martyr Christopher.

On this day we also commemorate the holy Martyrs Epimachus and Gordian.

On this day the holy Martyrs Callinica and Aquilina, who believed in Christ through Saint Christopher, died: the first was pierced with a long spit from foot to shoulder, the

second was hanged by her hair with a heavy stone tied to her feet.

The holy monastic martyr Nicholas the New of Vounene, died by the sword.

By their holy intercessions, O God, have mercy on us. Amen.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Heirmos. Mode 4.

Because of the malady of disobedience, Eve received the curse within herself. * But you, O Virgin Theotokos, have blossomed forth the blessing to all the world, * by means of the One who sprang from your pregnancy. * And therefore you do we all magnify. [SD]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our

God. Greater in honor than the Cherubim,
and in glory greater beyond compare than the
Seraphim; you without corruption gave birth
to God the Word, and are truly Theotokos.
You do we magnify.

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You
and give You glory, to the Father and the Son
and the Holy Spirit, now and forever and to
the ages of ages.

(Amen.)

CHOIR

Exaposteilaria. For the Feast.

From Pentecostarion - - -

Mode 3. *Having embellished heaven.*

When you examine fully * My body's
wounds with your own hand, * Thomas, be
not disbelieving * in Me who suffered wounds
for you. * With the Disciple have one mind *
and proclaim Me the living God. [SD]

Another.

Mode 3. *Having embellished heaven.*

Today it smells like springtime, * and
new creation is dancing. * Today the locks are
removed * from the doors and the disbelief *

of Thomas the friend who cries out, * "You are
my Lord and my God." [SD]

Lauds. Mode 1.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise
Him in the highest. It is fitting to sing a hymn
to You, O God. [SAAS]

Praise Him, all you His angels; praise
Him, all you His hosts. It is fitting to sing a
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you
stars and light.

Praise Him, you heavens of heavens, and you
waters above the heavens. Let them praise the Lord's
name.

For He spoke, and they were made; He
commanded, and they were created.

He established them forever and unto ages of ages;
He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all
the deeps.

Fire and hail, snow and ice, stormy wind, which
perform His word.

Mountains and all the hills, fruitful trees and all
cedars.

Wild animals and all cattle, creeping things and
flying birds.

Kings of the earth and all peoples, princes and all
judges of the earth.

Young men and maidens, elders with younger,
let them praise the Lord's name, for His name alone is
exalted.

His thanksgiving is in earth and heaven. And He
shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel,
a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

From Pentecostarion - -

Stichera. Mode 1.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Resurrectional.

We glorify Your divine condescension, and we sing Your praise, O Christ. You were born of a Virgin, and from the Father You remained inseparable. You suffered as a man and voluntarily endured the Cross. As one emerging from a bridal chamber, You rose from the sepulcher, in order to save the world. Glory to You, O Lord. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Repeat.

We glorify Your divine condescension, and we sing Your praise, O Christ. You were born of a Virgin, and from the Father You remained inseparable. You suffered as a man and voluntarily endured the Cross. As one emerging from a bridal chamber, You rose from the sepulcher, in order to save the world. Glory to You, O Lord. [SD]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

For the Apostles. For the celestial orders.

Let us with one voice together extol Saints Peter and Paul * with Luke and Mark and Matthew, * John and Andrew and Thomas, * Iakovos and Philip, Bartholomew, * also Simon and Thaddaeus; * and let us worthily praise the entire choir * of divinely called Disciples of Christ. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

For the Martyrs.

Greatly rejoice in the Lord, O Martyrs, for you fought the good fight, you stood up to emperors, and you were victorious over tyrants. You were not frightened by fire and sword. As wild beasts devoured your bodies, and you joined the Angels in sending up your hymns of praise to Christ, from heaven you received the crowns. Pray now that peace be granted to the world and great mercy to our souls. [SD]

Glory. Both now.

From Pentecostarion - - -

Mode 4.

O amazing wonder! John leaned on the breast of the Word, but Thomas was found worthy to handle his side. But the former with awe drew thence the depths of Theology, the divine dispensation; the latter was found worthy to initiate us, for he clearly provided proofs of your Rising, as he cried out 'My Lord and my God, glory to you'. ^[EL]

READER

Doxology *(read)*

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you

is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST *(in a low voice)*

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from

your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

From Pentecostarion - - -

CHOIR

Aposticha. For the Feast.

Mode 2. O House of Ephratha.

Far from us now be gone * dejection of the passions * and thoughts that swirl like tempests, * and thus the sacred springtime of faith in Christ will blossom forth. [SD]

Verse: *His proclamation went forth into all the earth, and his words to the ends of the world.*

[SAAS]

Savior, You then appeared * to Your divine Apostles, although the doors were locked shut, * through them today renewing the Holy Spirit in our souls. [SD]

Verse: *The heavens declare the glory of God; the firmament shows the creation of His hands.*

[SAAS]

Seeing You, King of all, * now not with eyes, but rather * by heartfelt love and longing, * in hymns we magnify You, for we believe that You are God. [SD]

Glory. Both now.

From Pentecostarion - - -

Mode pl. 2.

Eight days after Your resurrection, O King Jesus, the only-begotten Logos of the Father, You appeared to Your disciples, the doors being shut. You gave them Your peace,

and You showed the marks of the nails to the unbelieving disciple. "Come and touch my hands and my feet, and my immaculate side." And he was convinced and cried to You, "My Lord and my God, glory to You!" [SD]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

**Apolytikion. For the Prophet.
Mode 2.**

As we celebrate the memory of Your Prophet Isaiah through him we importune You, O Lord, that You save our souls. [SD]

Glory. **For the Martyr.**

From Menaion - - -

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O Christopher, robed in the purple of your martyrdom,/You came before the Lord of heaven;/Therefore with the choirs of angels,/You now sing the Thrice-Holy Hymn./Intercede for the salvation of those who honor you. [OCA]

Both now.

Apolytikion of the Feast.

From Pentecostarion - - -

Grave Mode.

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy. [SD]

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.
(Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

PRIEST

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous

and God-bearing fathers, **(local patron saint)**;
of the holy and righteous ancestors of God
Joachim and Anna, the holy prophet Isaiah,
and the holy martyr Christopher, whose
memory we observe, and of all the saints, have
mercy on us and save us, for He is good and
loves mankind.

According to the Patriarchal Hemerologion:

PRIEST

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
[and save us].

(Amen.)

or:

According to common practice:

PRIEST

Christ is risen from the dead, by death
trampling down upon death, and to those in
the tombs He has granted life.

PEOPLE

Truly the Lord is risen!