Μηναῖον - ΤΗι Ζ΄ ΙΑΝΟΥΑΡΙΟΥ

Ή Σύναξις τοῦ τιμίου ἐνδόξου Προφήτου, Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ἡχος β΄. Ψαλμὸς 113.

Στίχ. α'. Έν ἐξόδῳ Ἰσραὴλ ἐξ Αἰγύπτου, οἴκου Ἰακώβ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Στίχ. β'. Έγενήθη Ἰουδαία ἁγίασμα αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Ή θάλασσα εἶδε καὶ ἔφυγεν· ὁ Ιορδάνης ἐστράφη εἰς τὰ ὀπίσω.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. δ'. Τί σοί ἐστι, θάλασσα, ὅτι ἔφυγες, καὶ σύ, Ἰορδάνη, ὅτι ἐστράφης εἰς τὰ ὀπίσω;

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα καὶ νῦν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Menaion - January 7

Synaxis in Honor of the Glorious Prophet, Forerunner and Baptist John

LITURGY

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Antiphon I. Mode 2. Psalm 113.

Verse 1: In the exodus of Israel from Egypt, the house of Jacob. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Judah became His sanctuary. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: The sea saw them and fled, the *Jordan turned back.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 4: What is it to you, O Sea, that you fled, and to you, O Jordan, that you turned back?

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Άντίφωνον Β'. Ήχος β'. Ψαλμὸς 114.

Στίχ. α'. Ήγάπησα, ὅτι εἰσακούσεται Κύριος τῆς φωνῆς τῆς δεήσεώς μου.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Ότι ἔκλινε τὸ οὖς αὐτοῦ ἐμοί, καὶ ἐν ταῖς ἡμέραις μου ἐπικαλέσομαι.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Περιέσχον με ώδῖνες θανάτου, κίνδυνοι ἄδου εὕροσάν με.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ'. Ἐλεήμων ὁ Κύριος καὶ δίκαιος, καὶ ὁ Θεὸς ήμῶν ἐλεεῖ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2. Psalm 114.

Verse 1: I have loved, because the Lord shall hear the voice of my supplication. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Verse 2: For He inclined His ear to me, and in my days I shall call upon Him. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Verse 3: The pains of death surrounded me; the dangers of Hades found me. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Verse 4: The Lord is merciful and righteous, and our God has mercy. [SAAS]

Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy Spirit. [HC]

Both now and ever and to the ages of ages.

Amen. [HC]

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Άντίφωνον Γ'. Ήχος α'. Ψαλμὸς 117.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Εἰπάτω δὴ οἶκος Ἰσραήλ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. γ'. Εἰπάτω δὴ οἶκος Ἀαρών, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. δ'. Εἰπάτωσαν δὴ πάντες οἱ φοβούμενοι τὸν Κύριον, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Άπολυτίκιον τῆς Έορτῆς. Ἡχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν Ἰοοδάνη ὑπὸ Ἰωάννου βαπτισθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον τῆς Ἑοοτῆς.

Τοῦ Μηναίου - - -

Ήχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Antiphon III. Mode 1. Psalm 117.

Verse 1: Give thanks to the Lord, for He is good; for His mercy endures forever. [SAAS]

Verse 2: Let the house of Israel say that He is good, for His mercy endures forever. [SAAS]

Verse 3: Let the house of Aaron say that He is good, for His mercy endures forever. [SAAS]

Verse 4: Let all who fear the Lord say that He is good, for His mercy endures forever. [SAAS]

Apolytikion of the Feast. Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, who were baptized in the Jordan by John. we sing to You, Alleluia. [GOA]

Hymns After the Small Entrance. Apolytikion of the Feast.

From Menaion - - -

Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

Τοῦ Ποοδρόμου.

Τοῦ Μηναίου - - -

Ήχος β'.

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ὁείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Όθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἅιδη, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

Τοῦ Μηναίου - - -

Κοντάκιον.

Ήχος δ'. Αὐτόμελον.

Ἐπεφάνης σήμερον τῆ οἰκουμένη, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἡλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

ΑΝΤΙ ΤΟΥ ΤΡΙΣΑΓΙΟΥ

Όσοι εἰς Χοιστὸν ἐβαπτίσθητε, Χοιστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ γ')

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Χοιστὸν ἐνεδύσασθε. Ἀλληλούϊα.

Ο Απόστολος

Τοῦ Ποοδρόμου.

Ποοκείμενον. Ἡχος βαούς. Ψαλμὸς 63. Εὐφοανθήσεται δίκαιος ἐν Κυρίω.

For the Forerunner.

From Menaion - - -

Mode 2.

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'rable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

From Menaion - - -

Kontakion.

Mode 4. Automelon.

You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

INSTEAD OF HOLY GOD

You who have been baptized into Christ have put on Christ, Alleluia. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages.

Amen.

Have put on Christ. Alleluia.

The Epistle

For the Forerunner.

Prokeimenon. Grave Mode. Psalm 63.

The righteous man shall be glad in the Lord. [SAAS]

Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Ποάξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

(19:1-8)

Έν ταῖς ἡμέραις ἐκείναις, ἐγένετο έν τῷ τὸν 'Απολλὼ εἶναι ἐν Κορίνθω Παῦλον διελθόντα τὰ ἀνωτερικὰ μέρη έλθεῖν εἰς Ἔφεσον καὶ εύρὼν μαθητάς τινας εἶπε πρὸς αὐτούς εἰ Πνεῦμα "Αγιον έλάβετε πιστεύσαντες; οί δὲ εἶπον πρὸς αὐτόν ἀλλ' οὐδὲ εἰ Πνεῦμα "Αγιόν ἐστιν ηκούσαμεν. Εἶπέ τε πρὸς αὐτούς εἰς τί οὖν έβαπτίσθητε; οί δὲ εἶπον εἰς τὸ Ἰωάννου βάπτισμα. Εἶπε δὲ Παῦλος· Ἰωάννης μὲν ἐβάπτισε βάπτισμα μετανοίας, τῷ λαῷ λέγων εἰς τὸν ἐρχόμενον μετ' αὐτὸν ἵνα πιστεύσωσι, τοῦτ' ἔστιν εἰς τὸν Ίησοῦν Χριστόν. Άκούσαντες δὲ ἐβαπτίσθησαν εἰς τὸ ὄνομα τοῦ Κυρίου Ίησοῦ. Καὶ ἐπιθέντος αὐτοῖς τοῦ Παύλου τὰς χεῖρας ἦλθε τὸ Πνεῦμα τὸ "Αγιον ἐπ' αὐτούς, ἐλάλουν τε γλώσσαις καὶ προεφήτευον. Ήσαν δὲ οί πάντες ἄνδρες ώσεὶ δεκαδύο. Εἰσελθών δὲ εἰς τὴν συναγωγὴν ἐπαρρησιάζετο ἐπὶ μῆνας τρεῖς διαλεγόμενος, καὶ πείθων τὰ περί τῆς βασιλείας τοῦ Θεοῦ.

Άλληλούϊα. Ήχος δ'. Ψαλμὸς 91.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Δίκαιος ώς φοῖνιξ ἀνθήσει.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Πεφυτευμένοι ἐν τῷ οἴκῳ Κυρίου.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Verse: Hear my voice, O God. [SAAS]

The reading is from the Acts of the Apostles.

(19:1-8)

In those days, while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all. And he entered the synagogue and for three months spoke boldly, arguing and pleading about the kingdom of God. RSVI

Alleluia. Mode 4. Psalm 91.

Alleluia. Alleluia. Alleluia.

Verse 1: *The righteous shall flourish like a palm tree.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: Those planted in the house of the Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

Τὸ Εὐαγγέλιον

Τοῦ Προδρόμου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(1:29-34)

Τῷ καιοῷ ἐκείνῳ, βλέπει ὁ Ἰωάννης τὸν Ίησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει· "Ιδε ὁ ἀμνὸς τοῦ Θεοῦ ὁ αἴοων τὴν ἁμαοτίαν τοῦ κόσμου. οὖτός ἐστι περὶ οὖ ἐγὰ εἶπον· οπίσω μου ἔρχεται ἀνὴρ ος ἔμπροσθέν μου γέγονεν, ὅτι ποῶτός μου ἦν. κάγὼ οὐκ ἤδειν αὐτόν, ἀλλ' ἵνα φανερωθῆ τῷ Ἰσραήλ, διὰ τοῦτο ἦλθον ἐγὼ ἐν τῷ ὕδατι βαπτίζων. καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι τεθέαμαι τὸ Πνεῦμα καταβαῖνον ώς περιστερὰν ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν. κάγὼ οὐκ ήδειν αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ύδατι, ἐκεῖνός μοι εἶπεν· ἐφ' ὃν ἂν ἴδης τὸ Πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὖτός ἐστιν ὁ βαπτίζων ἐν Πνεύματι ἡΑγίω. κάγὼ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὖτός ἐστιν ὁ υίὸς τοῦ Θεοῦ.

Ύμνος εἰς τὴν Θεοτόκον. Ὠιδὴ θ΄. Ὁ Εἰρμός. Ἡχος β΄.

Μεγάλυνον ψυχή μου, τὴν λυτρωσαμένην, ἡμᾶς ἐκ τῆς κατάρας.

"Ω τῶν ὑπὲο νοῦν, τοῦ τόκου σου θαυμάτων! * Νύμφη πάναγνε, Μῆτεο εὐλογημένη, * Δι' ἦς τυχόντες παντελοῦς σωτηοίας, * Ἐπάξιον κοοτοῦμεν ὡς εὐεογέτη, * Δῶρον φέροντες ὕμνον εὐχαριστίας.

Κοινωνικόν. Ψαλμὸς 111.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα.

The Gospel

For the Forerunner.

The reading is from the Holy Gospel according to John.

(1:29-34)

At that time, John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God." IRSVI

Hymn to the Theotokos. Ode ix. Heirmos. Mode 2.

O my soul, magnify the ever-virgin Maid who from the curse has redeemed us. [SD]

O all spotless Bride, surpassing comprehension * are the wonders of your childbirth, blessed Mother! * Through you obtaining comprehensive salvation, * we bring you a gift in striking up this worthy * hymn of gratitude to you our Benefactress.

Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἀντὶ τό· Εἴδομεν τὸ φῶς. ἸΗχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

ΑΠΟΛΥΣΙΣ

Ό ἐν Ἰορδάνη ὑπὸ Ἰωάννου βαπτισθῆναι καταδεξάμενος, διὰ τὴν ήμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ήμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Άσωμάτων, ίκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, οὖ καὶ τὴν Σύναξιν ἐπιτελοῦμεν τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ήμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Hymn after Holy Communion. Instead of "We have seen." Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

THE DISMISSAL

May He who condescended to be baptized by John in the Jordan, for our salvation, Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, in whose honor we have congregated today; of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.