

**Octoechos - Mode 3.**

On Sunday Morning

**Pentecostarion**

Sunday of the Paralytic

**LITURGY**

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**Antiphon I. Mode 2. Psalm 65.**

**Verse 1:** *Shout to God, all the earth.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 2:** *Sing now to His name; give glory to His praise.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 3:** *Say to God, "How fearful are Your works.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Verse 4:** *Let all the earth worship You and sing to You.* [SAAS]

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the  
Theotokos, Savior, save us. [GOA]

**Antiphon II. Mode 2. Psalm 66.**

**Verse 1:** *May God be gracious to us, and bless us.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 2:** *May He cause His face to shine upon us, and have mercy on us.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 3:** *That we may know His way on the earth, Your salvation among all the Gentiles.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 4:** *Let the peoples give thanks to You, O God; let all the peoples praise You.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

**Antiphon III. Mode pl. 1. Psalm 67.**

**Verse 1:** *Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 2:** *As smoke vanishes, so let them vanish, as wax melts before the fire.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 3:** *So shall the sinners perish from the face of God. And let the righteous be glad.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Verse 4:** *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**Entrance Hymn. Mode 2.**

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

[GOA]

*An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.*

**Psalm 102.**

**Psalm 145.**

**The Beatitudes.**

**Mode 3.**

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

**Resurrectional.**

*From Octoechos - - -*

*Blessed are the merciful, for they shall obtain mercy.* [RSV]

When our primal father Adam disobeyed Your divine command, O Christ, You expelled him from Paradise. But when the faithful Robber while on the cross confessed You to be Lord, You restored him there, as he cried to You: "O Savior, when You come in Your kingdom, remember me." [SD]

*Blessed are the pure in heart, for they shall see God.* [RSV]

When in Paradise we sinned, You condemned us and pronounced the curse of death, being the Lord and the Giver of life. But later, loving Master, You who are sinless suffered in the flesh, and You brought the

dead back to life again, who shouted: "When You come in Your kingdom, remember us." [SD]

*Blessed are the peacemakers, for they shall be called sons of God.* [RSV]

Having risen from the dead, You also raised us from the passions, by Your holy resurrection, O Christ our God. And roundly You defeated death's dominion over us, O Lord. Therefore we believers cry out to You: O Savior, when You come in Your kingdom, remember us. [SD]

*Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.* [RSV]

**Theotokion.**

Rejoice, the gate of God, through whom went the incarnate Creator, when He was born from you, and He kept you sealed. Rejoice, O swift and light cloud who brings the divine showers, namely Christ. Rejoice, O ladder to heaven and celestial throne. O rejoice, holy mountain, uncut and rich. [SD]

**Canon for the Paralytic.**

**Ode vi. Mode 3. The deep of the passions. (NM)**

*From Pentecostarion - - -*

*Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake].* [RSV]

He who of old had lain for many years on a bed of pain, at your order, O Christ, was made whole, and with hymns glorified your compassion, O Giver of life. [EL]

*Rejoice and be glad, for your reward is great in heaven.* [RSV]

Michael, Prince of Angels, who stand by the throne of the Master, be present among us

now and guide us who have gained you as a fervent protector towards paths of life. [EL]

Glory. **For the Trinity.**

With the dread armies above, I reverence you, Trinity in persons; I proclaim you, Unity in Being, O Father without beginning, Son, right Spirit, God of all. [EL]

Both now. **Theotokion.**

He who bears all things by divine spirit is held, Virgin Mother of God, in your arms. He snatches us all from the enslaving hand of the foe, for he is compassionate. [EL]

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

## Hymns After the Small Entrance.

From Octoechos - - -

### Resurrectional Apolytikion.

#### Mode 3.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

### (Apolytikion of the Parish Church)

(The text of the Apolytikion of the local church goes here.)

From Pentecostarion - - -

### Kontakion of Pascha.

#### Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. [SD]

## THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

## The Epistle

FOURTH SUNDAY, SUNDAY OF THE PARALYTIC

### Prokeimenon. Mode 3. Psalm 46.

Sing praises to God; sing praises; sing praises to our King; sing praises. [SAAS]

**Verse:** *Oh, clap your hands, all you nations; shout to God with the voice of rejoicing.* [SAAS]

The reading is from the Acts of the Apostles.

9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows

he presented her alive. And it became known throughout all Joppa, and many believed in the Lord. [RSV]

**Alleluia. Mode 3. Psalm 30.**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *In You, O Lord, I hope; may I not be ashamed forever.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *Be to me a God who protects me, and a house of refuge to save me.* [SAAS]

Alleluia. Alleluia. Alleluia.

**The Gospel**

Sunday of the Paralytic

The reading is from the Holy Gospel according to John.

5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet

and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' " They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him. [RSV]

**Hymn to the Theotokos.**

**Mode 1.**

*The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day.* [SD]

With one voice, O Virgin, we the believers call you blest. \* O rejoice, You the Lord's gate; city animate, rejoice. \* Lady, rejoice, for today the light \* of the resurrection from the dead of the Son \* whom You have borne, has shone on us. [SD]

**Communion Hymn.**

Receive the Body of Christ; taste from the immortal fount. [SD]

**Hymn after Holy Communion.**

**Instead of "We have seen."**

**Mode pl. 1.**

Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life. [GOA]

**THE DISMISSAL**

May He who rose from the dead, Christ  
our true God, through the intercessions of His  
all-pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,  
the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, and of all the saints, have  
mercy on us and save us, for He is good and  
loves mankind.

**Fasting Rule**

*Fast Free: All foods allowed.*