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The Service of Vespers

on Tuesday Evening

for Wednesday, February 6, 2019

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Menaion - February 6

Memory of our Father among the Saints
Photios, Patriarch of Constantinople, the
Equal to the Apostles and Confessor.

VESPERS

PRIEST

Blessed is our God always, now and ever,
and to the ages of ages.

(Amen.)

READER

Come, let us worship and bow down
before God our King.

Come, let us worship and bow down
before Christ God our King.

Come, let us worship and bow down
before Him, Christ our King and God.

Psalm 103 (104).

Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly; You
clothe Yourself with thanksgiving and
majesty, who cover Yourself with light as
with a garment, who stretch out the heavens
like a curtain; You are He who covers His
upper chambers with water, who makes the
clouds His means of approach, who walks
on the wings of the winds, who makes His
angels spirits and His ministers a flame of
fire. He established the earth on its stable
foundation; it shall not be moved unto ages of
ages. The deep like a garment is His covering;
the waters shall stand upon the mountains;
at Your rebuke they shall flee; at the sound
of Your thunder, they shall be afraid. The
mountains rise up, and the plains sink down
to the place You founded for them. You set
a boundary they shall not pass over; neither

shall they return to cover the earth. You are
He who sends springs into the valley; the
waters shall pass between the mountains;
they shall give drink to all the wild animals
of the field; the wild asses shall quench their
thirst; the birds of heaven shall dwell beside
them; they shall sing from the midst of the
rocks. You are He who waters the mountains
from His higher places; the earth shall be
satisfied with the fruit of Your works. You are
He who causes grass to grow for the cattle,
and the green plant for the service of man, to
bring forth bread from the earth; and wine
gladdens the heart of man, to brighten his face
with oil; and bread strengthens man's heart.
The trees of the plain shall be full of fruit,
the cedars of Lebanon, which You planted;
there the sparrows shall make their nests;
the house of the heron takes the lead among
them. The high mountains are for the deer; the
cliff is a refuge for the rabbits. He made the
moon for seasons; the sun knows its setting.
You established darkness, and it was night,
wherein all the wild animals of the forest
will prowl about; the young lions roar and
snatch their prey, and seek their food from
God. The sun arises, and they are gathered
together; and they shall be put to bed in their
dens. Man shall go out to his work and to his
labor until evening. O Lord, Your works shall
be magnified greatly; You made all things
in wisdom; the earth was filled with Your
creation. There is this great and spacious sea:
the creeping things are there without number;
the living things are there, both small and
great; there the ships pass through; there is
this dragon You formed to play therein. All
things wait upon You, that You may give

them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.

PRIEST (*inaudibly*)

1st Prayer

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. ^[EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. ^[EL]

2nd Prayer

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. ^[EL]

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. ^[EL]

3rd Prayer

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. ^[EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. ^[EL]

4th Prayer

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. ^[EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. ^[EL]

5th Prayer

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. ^[EL]

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. [EL]

For you are our God and to you we give glory, to the Father, the Son and the Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

7th Prayer

Great and most high God, who alone possess immortality, who dwell in unapproachable light, who fashioned all creation with wisdom, who made the separation between the light and the darkness and who placed the sun to have authority over the day and the moon and the stars to have authority over the night, who have counted us sinners worthy even at this present hour to come into your presence with confession and thanksgiving and to offer you our evening hymn of glory; do you, O Lord who love mankind, direct our prayer like incense

before you and accept it as a savour of sweet fragrance. Grant us that the present evening and the coming night may be peaceful, clothe us with weapons of light, deliver us from every night-time fear and from every deed that walks in darkness. And give us sleep, which you have bestowed on us for our rest in our weakness, freed from every fantasy of the devil. Yes, Master of all things, giver of blessings, may we also be filled with compunction on our beds and call to mind your Name in the night, and enlightened by meditation on your commandments may we rise with gladness of soul to give glory to your loving-kindness, as we bring to your compassion supplications and entreaties on behalf of our own sins and those of all your people. At the prayers of the holy Mother of God visit them with mercy. [EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

When the Opening Psalm is completed the Priest, in front of the Holy Table, or the Deacon in his usual place outside the Holy Doors, says the Litany of Peace.

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy,
and he shall reprove me; but let not the oil of the sinner
anoint my head.

For my prayer shall be intense in the presence of
their pleasures. Their judges are swallowed up by the
rock.

They shall hear my words, for they are pleasant.
As a clod of ground is dashed to pieces on the earth, so
their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in
You I hope; take not my soul away.

Keep me from the snares they set for me, and from
the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone,
until I escape.

I cried to the Lord with my voice, with my voice I
prayed to the Lord.

I shall pour out my supplication before Him; I
shall declare my affliction in His presence.

When my spirit fainted within me, then You knew
my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one
who knew me.

Refuge failed me, and there was no one who cared
for my soul.

I cried to You, O Lord; I said, "You are my hope,
my portion in the land of the living."

Attend to my supplication, for I was humbled
exceedingly.

Deliver me from my persecutors, for they are
stronger than I.

Bring my soul out of prison to give thanks to Your
name, O Lord.

The righteous shall wait for me, until You reward
me.

Out of the depths I have cried to You, O Lord; O
Lord, hear my voice.

Let Your ears be attentive to the voice of my
supplication.

Stichera for the Feast.

Menaion Supplement - - -

Mode 1. *For the celestial orders.*

*If You, O Lord, should mark transgression, O
Lord, who would stand? For there is forgiveness
with You.* [SAAS]

Now the Creator of all things and our
Redeemer and Lord * is by His virgin Mother
* carried into the Temple. * whereupon the
Elder took Him in his arms, and with joy he
cried out and said, * "Now You release me,
Your servant, in peace, O Lord, * as You will
in Your good pleasure, O God." [SD]

*Because of Your law, O Lord, I waited for You;
my soul waited for Your word. My soul hopes in
the Lord.* [SAAS]

When from the Virgin the Elder Symeon
took in his arms * the infant Savior who was
* before all ages begotten, * he uttered, "Now
the light of Your glory is seen * to the ends
of the universe. * Now You release me, Your
servant, in peace, O Lord, * for I have seen
You, O benevolent God." [SD]

*From the morning watch until night; from the
morning watch until night, let Israel hope in the
Lord.* [SAAS]

Symeon held and embraced Him, the
Savior who was born * in latter times an infant
* for the salvation of mankind. * With joy,
he cried, "I have seen You, the light of the
Gentiles * and the glory of Israel. * Now as
You said, You release by Your command *
from the present life, O gracious God." [SD]

For the Saint.

From Menaion - - -

Mode 2. Joseph took You down.

For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]

When by the behest and will of God * you had been promoted to Shepherd of the Great Church of Christ, * and you had destroyed the arrogance of heresy * by condemning addition to the Creed of the right Faith, * then the congregation of the faithful Orthodox * joyously applauded and cried out, "O all-holy Trinity, glory * be to You, O consubstantial Trinity!" [SD]

Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]

When you were unjustly driven out * from your flock by unlawful judges, * O father Photios, * truly wise and very great, wondrous in every way, * holy Hierarch inspired by God, * and friend of the Master, * then your perseverance dazzled all the Orthodox, * who were in amazement lamenting; * and with anguished hearts they were saying, * "Taken from our midst now is the righteous one." [SD]

For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]

When you fell asleep in sacred death * slumbering in sleep that is proper for saints, O glorious Saint, * many theologians then processed in honor of you, * for you championed them mightily. * The orders of angels * celebrated your ascent, O father Photios. * Then the Holy Trinity crowned you * with immortal halos of glory, * for you struggled mightily on It's behalf. [SD]

Glory.

From Menaion - - -

Mode pl. 2.

O devout, thrice-blessed, all-holy Father, good Shepherd, and Disciple of Christ the Chief Shepherd, you laid down your life for the sheep. O all-lauded and most sacred Photios, pray for us, that by your intercessions the Lord grant us His great mercy. [SD]

Both now. **For the Feast.**

From Menaion - - -

Mode pl. 2.

[SD]

DEACON *(in a low voice)*

Let us pray to the Lord.

PRIEST *(in a low voice)*

Prayer of the Entrance

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

DEACON

Wisdom. Arise.

CLERGY AND PEOPLE

Mode 2.

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; and therefore the world glorifies You. [SD]

DEACON

The evening Prokeimenon.

CHOIR

Prokeimenon. Mode 1.

Your mercy, O Lord, shall follow me all the days of my life. (2) [SAAS]

Verse: *The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures.*

Your mercy, O Lord, shall follow me all the days of my life.

The Readings

From Menaion ---

READER

The reading is from the Proverbs of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

(10:8a, 7a; 3:13-16, 18; 8:32, 34, 4, 12, 14, 17, 5-9; 22:24, 22; 15:4b)

The remembrance of the righteous is with eulogies; the blessing of the Lord is upon the head of a righteous man. Blessed is a man who finds wisdom, and a mortal who sees discernment; for the profits gained from wisdom are better than the treasures of gold and silver. Wisdom is more valuable than precious stones, and nothing evil will withstand her. She is well known to all who come near her, and no honor is worthy of her. Righteousness proceeds from her mouth, and she carries law and mercy upon her tongue. Now therefore, my son, hear me: Blessed is the man who shall hearken to me and the man who shall guard my ways; for my issues are the issues of life, and grace is prepared from the Lord. You, O men, I exhort, and I utter my voice to the sons of men. I, wisdom, dwell with counsel, and I call upon knowledge and understanding. Counsel and safety are mine;

discernment is mine, and strength is mine. I love those who love me, and those who seek me shall find me. Understand astuteness, O simple ones, and put it in your heart, O uninstructed ones. Obey me, for I speak sacred things, and from my lips I will bring forth things that are true. For my mouth shall speak the truth, but false lips are an abomination before me. All the words of my mouth are with righteousness; there is nothing in them crooked or twisted. All things are evident to those who understand and true to those who find knowledge. Therefore, I teach you a true word and good knowledge to be obeyed, that you might answer words of truth to those who question you, that your hope might be in the Lord, and the one who guards it will be filled with the Spirit. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

(Proverbs 10:32a, 33a; 11:2b, 5a, 6a, 18a; 13:2a, 9a; 15:2a; 14:34a; 22:12. Wisdom of Solomon 6:12a, 13, 12b, 14a, 15b, 16a; 7:30b; 8:2c, 2a-b, 3b-4, 7b-d, 8, 17c, 18d, 21e; 9:1-3a, 4-5a, 10-11, 14)

The mouth of a righteous man distills wisdom; the lips of righteous men distill grace, but the mouth of the humble meditates on wisdom. The righteousness of upright men delivers them. When a righteous man dies, his hope does not perish. A righteous son is begotten unto life; a good man eats from the fruits of righteousness. Light is with the righteous continually, and they will find grace and glory from the Lord. The tongue

of the wise understands good things. There is wisdom in the good heart of a man. The Lord loves holy hearts, and all the blameless are acceptable to Him. Wisdom is radiant and unfading; she comes upon those who long to know her beforehand, and is easily perceived by those who love her. He who rises early in the morning to seek her will not grow weary, and he who keeps watch for her will soon be free from worry; because she goes about seeking those worthy of her, and she appears to them favorably in their paths. Evil cannot overcome wisdom. I became a lover of her beauty, I loved her and sought her from my youth, and desired to take her as a bride for myself. The Master of all loves her. For she is the initiate of the knowledge of God and one who chooses His works. The products of righteousness are the virtues. For wisdom teaches self-control, discernment, righteousness and courage, concerning which things there is nothing more valuable in the life of man. But also, if anyone longs for great experience, she knows the things of old and portrays the things to come; she understands subtlety of words and the solution of riddles; she has foreknowledge of signs and wonders and the outcomes of times and seasons. And to all she is a good counselor. In kinship with wisdom there is immortality, and in the fellowship of her words there is good repute. So I entreated the Lord and besought Him, and with all my heart, I said: "O God of our fathers and the Lord of mercy, who made all things by Your word and in Your wisdom built a man, that by You He might be the master of what is created, and manage the world in holiness and righteousness, give

me the wisdom that sits by Your throne, and do not reject me from among Your servants; because I am Your servant and the son of Your maidservant. Send her forth from Your holy heavens, and send her from Your glorious throne, that she might be present with me and labor and that I might know what is well-pleasing to You. For she knows and understands all things, and she will guide me wisely in my actions and guard me with her glory. For the reasoning of mortals is cowardly, and our intents are unsafe. [SAAS]

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom. Let us be attentive.

READER

(Proverbs 29:2a; Wisdom of Solomon 4:1b-c, 14a; 6:11, 18a, 21b, 22b; 7:15c, 16a, 21b, 22a, 26, 27d, 29; 10:9, 10a, 10d, 12; 7:30b; 1:8c; 2:1a, 10-11a, 12a, 12b, 12d, 13-16c, 17, 19-22a, 16:13a; Wisdom of Sirach 2:11b; Wisdom of Solomon 16:8b; Wisdom of Sirach 2:11a; Proverbs 3:37)

When the righteous are praised, the people shall rejoice, for immortality is in its memory because it is known both by God and by man. For his soul was pleasing to the Lord. Therefore long for my words; yearn for them, and you will be instructed. Now this love is the keeping of her laws. Honor wisdom, that you may reign forever, and I will hide no mysteries from you; for He is also the guide of wisdom and the corrector of the wise. For both we and our words are in His hand. For wisdom, the artisan of all things, taught me. So in herself, wisdom is a spirit that is rational, holy, for she is the radiance of eternal light, a spotless mirror of the operative power of God and the image of

His goodness, and makes holy souls friends of God and prophets. For wisdom is more beautiful than the sun and more than every constellation of stars. Compared with light she is found to be superior. Wisdom rescued from troubles those who served her. She guided a righteous man on straight paths and gave him knowledge of holy things. She protected him from his enemies, kept him safe from those who plotted against him, and arbitrated a strong contest for him, so he might know that godliness is more powerful than anything, but evil cannot overcome wisdom. Nor will justice, when it cross-examines, pass him by. For they said among themselves, as they reasoned incorrectly: Let us oppress the righteous poor man; let us not spare a widow, nor respect the aged gray hair of an old man. Let our might be our law of righteousness. Let us lie in ambush for the righteous man, because he is useless to us and opposes our deeds and accuses us of sins against our upbringing. He claims to have knowledge of God, and he calls himself a child of the Lord. He has become for us as a refutation of our purposes; even seeing him is a burden to us, because his life is unlike that of others; for his paths go in a different direction. We are considered by him as a hybrid, and he avoids our ways as something immoral. He considers the last things of the righteous as blessed. Let us see if his words are true, and let us put these last things to the test at the end of his life. Let us test him with insult and torture that we may know his gentleness and test his patient endurance. Let us condemn him to a shameful death, for there shall be a visitation because of his words. So they reasoned these

things and were led astray, for their malice blinded them. But they did not know the mysteries of God, who has authority over life and death, who forgives sins and saves in time of affliction, the One who saves from every evil, because the Lord is compassionate and merciful. The Lord opposes the arrogant, but He gives grace to the humble. [SAAS]

DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing

and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise

the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. [HC]

(Amen.)

DEACON

Let us complete our evening prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST *(in a low voice)*

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

PRIEST

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion ---

CHOIR

Aposticha.

Mode pl. 1. Rejoice.

Rejoice, O holy hierarch of Christ; * your bright example is the boast of the Fathers all, * for you were adorned in action and contemplation, O Saint, * with a wealth of virtues most resplendently. * For gentleness dwelt in you, and in you was unceasing prayer, * you stored up wisdom like a treasure within yourself, * and you were the fine dwelling place of humility; * sun of discernment shining bright, * the temple of peace divine; * and love for God and for neighbor * were in the house of your holy soul. * To Christ pray in earnest, * and entreat Him that great mercy be granted to the world.

[SD]

Verse: *My mouth shall speak wisdom, and the meditation of my heart, understanding.* [SAAS]

Rejoice, the rule of hierarchs, * glorious champion of professors and teachers all, * the mouth of the Theologians, and the most radiant star * of the Church of Christ in dogmas and in word. * A Shepherd deserving praise, * you did model yourself, O Saint, * after Apostles, *, * and you cut out all heresy * with your eloquence like a sharp and two-edged sword. * Instrument making sweetest sounds; O heavenly intellect, * you were the pillar of God's Church, you were the strength of the Orthodox. * To Christ pray in earnest, * and entreat Him that great mercy be sent on to our souls. [SD]

Verse: *O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice.* [SAAS]

Rejoice, the fine example and boast * of all the clergy, * of devout priests and patriarchs; * divine well of sacred doctrines, and the immutable base * and the steadfast pillar of the Church of Christ. * Rejoice, Father Photios, * most precise rule and paradigm, * the wise recorder of arcane books and monographs, * the illustrious and astute expert on the truth. * You were a man, but heavenly, * an angel who lived on earth, * for all the Orthodox, glory, * a cutting axe to the heretics. * To Christ pray in earnest, * and unceasingly entreat Him for all who honor you. [SD]

Glory.

From Menaion - - -

Mode 4.

It was appropriate that the queen of cities should boast of having Photios as its Hierarch, as a kind of imperial jewel, and as a clear sounding trumpet, that echos the saving doctrines all over the world, and calls all people to join together in singing godly songs. And let us also say to him, "O Father, whose words were light and whose name means light, entreat Christ our God to save our souls." [SD]

Both now. **For the Feast.**

From Menaion - - -

Mode 4.

Today the sacred Mother, who is more exalted than the sacred Temple, went to the Temple, and she revealed to the world the Creator of the world, and the giver of the Law. When Elder Symeon took Him into his arms, he rejoiced and cried aloud, "Now you are

letting me, Your servant, depart, for I have seen You, the Savior of our souls." [SD]

PRIEST

Song of Simeon.

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples. A light to bring revelation to the Gentiles, and the glory of Your people Israel. [NKJV]

PEOPLE

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Apolytikion.

From Menaion - - -

Mode 4.

Resembling the Apostles in way of life, O Photios, the teacher of the universe, intercede with the Master of all, to grant peace to the whole world, and great mercy to our souls. [SD]

Glory. Both now.

Apolytikion of the Feast.

From Menaion - - -

Mode 1.

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection. [SD]

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.
(Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May He who condescended to be held in the arms of righteous Symeon, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, our Father among the Saints Photios, Patriarch of Constantinople, the Equal to the Apostles and Confessor, whose memory we celebrate, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)