

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, November 3, 2019**

**Octoechos - Mode 3.  
on Sunday Morning**

**Eothion 9**

**Menaion - November 3  
Memory of the holy Martyrs, and the holy Great Martyr George**

**Katavasias of Theotokos**

**Texts in Greek and English**

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**vol** Orthodox Monastery of the Veil of our Lady

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**Ὁκτώηχος - Ἦχος γ'.**

Τῇ Κυριακῇ Πρωΐ

**Μηναῖον - ΤΗΙ Γ' NOEMBRIΟΥ**

Μνήμη τῶν Ἁγίων Μαρτύρων,  
Ἀκεψιμᾶ, Ἰωσήφ, καὶ Ἀειθαλᾶ, καὶ  
τῶν Ἐγκαινίων τοῦ Ναοῦ τοῦ Ἁγίου  
Μεγαλομάρτυρος Γεωργίου, τοῦ ἐν Λύδδῃ,  
ἦτοι τῆς Καταθέσεως τοῦ Τιμίου Σώματος  
αὐτοῦ.

**ΟΡΘΡΟΣ**

**ΧΟΡΟΣ**

**Ἦχος γ'.**

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ. α'.** Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ  
ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

**ἦ.** Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με,  
καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ  
ἔστι θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν.

Τῆς Ὁκτωήχου ---

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος γ'.**

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω  
τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι  
αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ  
τὸν θάνατον, πρωτότοκος τῶν νεκρῶν  
ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς,  
καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

**Octoechos - Mode 3.**

On Sunday Morning

**Menaion - November 3**

Memory of the holy Martyrs Akepsimas,  
Joseph, and Aeithalas; and of the  
Consecration of the Church of the Holy Great-  
Martyr George in Lydda, when his Holy Body  
was Placed in it.

**MATINS**

**CHOIR**

**Mode 3.**

God is the Lord, and He revealed Himself  
to us. Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse 1:** Give thanks to the Lord and call  
upon His name.

**or:** Give thanks to the Lord, for He is good; for  
His mercy endures forever.

**Verse 2:** All the nations surrounded me, but  
in the name of the Lord I defended myself against  
them.

**Verse 3:** And this came about from the Lord,  
and it is wonderful in our eyes.

From Octoechos ---

**Resurrectional Apolytikion.**

**Mode 3.**

Let the heavens sing for joy, and let  
everything on earth be glad. For with  
His Arm the Lord has worked power. He  
trampled death under foot by means of death;  
and He became the firstborn from the dead.  
From the maw of Hades He delivered us; and  
He granted the world His great mercy. [SD]

**Τῶν Μαρτύρων.**

**Ἦχος δ'. Ταχὺ προκατάλαβε.**

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ ἀθλήσει αὐτῶν, στεφάνους ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Δόξα. **Τοῦ Ἁγίου.**

Τοῦ Μηναίου ---

**Ἦχος δ'.**

Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τῆς Ὀκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

**Ἦχος δ'.**

Τὸ ἀπ' αἰῶνος ἀπόκρυφον, καὶ Ἀγγέλοις ἄγνωστον μυστήριον, διὰ σοῦ Θεοτόκε τοῖς ἐπὶ γῆς πεφανέρωται· Θεὸς ἐν ἀσυγχύτῳ ἐνώσει σαρκούμενος, καὶ Σταυρὸν ἐκουσίως ὑπὲρ ἡμῶν καταδεξάμενος· δι' οὗ ἀναστήσας τὸν πρωτόπλαστον, ἔσωσεν ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

**ΙΕΡΕΥΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

**For the Martyrs.**

**Mode 4. Come quickly.**

Your Martyrs, O Lord, were worthily awarded by You \* the crowns of incorruption, in that they contested for You our immortal God. \* Since they possessed Your power, they defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at their fervent entreaties, save our souls.

[SD]

Glory. **For the Saint.**

From Menaion ---

**Mode 4.**

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls. [SD]

From Octoechos ---

Both now. **Theotokion.**

**Mode 4.**

O Theotokos, through you became manifest to us on earth the mystery, which was hid from eternity, and which the Angels themselves knew not: that God, uniting natures without confusion, becomes a man and accepts crucifixion for our salvation voluntarily. By virtue of this, resurrecting man whom He had first created, He saved our souls from death. [SD]

**PRIEST**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν  
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ αἰεὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων.

(Ἀμήν.)

Τῆς Ὀκτωήχου ---

**ΧΟΡΟΣ**

**Κάθισμα Α'.**

**Ἦχος γ'.**

Χριστὸς ἐκ νεκρῶν ἐγήγερται, ἡ ἀπαρχὴ  
τῶν κεκοιμημένων. Ὁ Πρωτότοκος τῆς  
κτίσεως, καὶ Δημιουργὸς πάντων τῶν  
γεγονότων, τὴν καταφθαρεῖσαν φύσιν  
τοῦ γένους ἡμῶν, ἐν ἑαυτῷ ἀνεκαίνισεν.  
Οὐκ ἔτι θάνατε κυριεύεις· ὁ γὰρ τῶν ὅλων  
Δεσπότης, τὸ κράτος σου κατέλυσε.

Δόξα.

Σαρκὶ τοῦ θανάτου γευσάμενος  
Κύριε, τὸ πικρὸν τοῦ θανάτου ἐξέτεμες τῇ  
Ἐγέρσει σου, καὶ τὸν ἄνθρωπον κατ' αὐτοῦ  
ἐνισχύσας, τῆς ἀρχαίας κατάρας τὴν ἥτταν  
ἀνακαλούμενος, ὁ ὑπερασπιστὴς τῆς ζωῆς  
ἡμῶν, Κύριε δόξα σοι.

Καὶ νῦν. **Θεοτοκίον.**

Σὲ τὴν μεσιτεύσασαν τὴν σωτηρίαν  
τοῦ γένους ἡμῶν, ἀνυμνοῦμεν Θεοτόκε  
Παρθένε· ἐν τῇ σαρκὶ γὰρ τῇ ἐκ σοῦ  
προσληφθεῖση, ὁ Υἱός σου καὶ Θεὸς  
ἡμῶν τὸ διὰ Σταυροῦ καταδεξάμενος

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is  
the kingdom and the power and the glory,  
of the Father and of the Son and of the Holy  
Spirit, now and forever and to the ages of  
ages.

(Amen.)

From Octoechos ---

**CHOIR**

**Kathisma I.**

**Mode 3.**

Christ has risen from the dead, the first  
of those who have fallen asleep. The Artificer  
of all things that were made was first born  
before all creation; now He has renewed  
the corrupted nature of our human race  
in himself. O Death, you no longer have  
dominion, for the Master of all has destroyed  
your power. [SD]

Glory.

When You had physically tasted death,  
O Lord, You curtailed its bitterness by Your  
resurrection, and You strengthened humanity  
against it, by reversing the failure related to  
the primal curse, O Defender of our life. Glory  
to You, O Lord. [SD]

Both now. **Theotokion.**

Unto you who mediated the salvation of  
our race we sing praises, O Virgin Theotokos.  
For your Son and our God in the flesh that  
He assumed from you accepted suffering by

πάθος, ἐλυτρώσατο ἡμᾶς, ἐκ φθορᾶς ὡς  
φιλόανθρωπος.

Τῆς Οκτωήχου - - -

**Κάθισμα Β'.**

**Ἦχος γ'. Τὴν ὡραιότητα.**

Τὸ ἀναλλοίωτον τὸ τῆς Θεότητος, καὶ  
τὸ ἐκούσιον πάθος σου Κύριε, εἰς ἑαυτὸν  
καταπλαγείς, ὁ Ἄιδης ἐπωδύρετο. Τρέμω  
τὴν τοῦ σώματος, μὴ φθαρεῖσαν ὑπόστασιν,  
βλέπω τὸν ἀόρατον, μυστικῶς πολεμοῦντά  
με· διὸ καὶ οὖς κατέχω κραυγάζουσι· Δόξα  
Χριστὲ τῇ Ἀναστάσει σου.

Δόξα.

*Τὴν ὡραιότητα.*

Τὸ ἀκατάληπτον τὸ τῆς Σταυρώσεως,  
καὶ ἀνερμήνευτον τὸ τῆς Ἑγέρσεως,  
θεολογοῦμεν οἱ πιστοί, ἀπόρρητον  
Μυστήριον· σήμερον γὰρ θάνατος, καὶ ὁ  
Ἄιδης ἐσκύλευται, γένος δὲ ἀνθρώπινον  
ἀφθαρσίαν ἐνδέδυται· διὸ καὶ εὐχαρίστως  
κραυγάζομεν· Δόξα Χριστὲ τῇ Ἀναστάσει  
σου.

Καὶ νῦν. **Θεοτοκίον.**

*Τὴν ὡραιότητα.*

Τὸν ἀκατάληπτον καὶ ἀπερίγραπτον,  
τὸν ὁμοούσιον Πατρὶ καὶ Πνεύματι, ἐν τῇ  
γαστρὶ σου μυστικῶς, ἐχώρησας Θεομῆτορ,  
μίαν καὶ ἀσύγχυτον, τῆς Τριάδος ἐνέργειαν,  
ἔγνωμεν τῷ Τόκῳ σου, ἐν τῷ κόσμῳ,  
δοξάζεσθαι· διὸ καὶ εὐχαρίστως βοῶμέν σοι·  
Χαῖρε ἡ Κεχαριτωμένη.

means of crucifixion and has thereby set us  
free from corruption, in His love for man. [SD]

From Octoechos - - -

**Kathisma II.**

**Mode 3. Seeing how beautiful.**

At Your Divinity's immutability, \* and  
at Your suffering's intentionality, \* amazed  
was Hades, Lord, and thus lamented to itself  
and said: \* I tremble at this human frame's  
uncorrupted hypostasis. \* I see the invisible  
One waging war on me secretly. \* Hence  
those whom I am holding are crying out: \*  
Glory to Your resurrection, O Christ. [SD]

Glory.

*Seeing how beautiful.*

We the believers now theologize about  
\* the inexplicable, incomprehensible \*  
unspoken mystery of Your crucifixion and  
resurrection. \* For today the realm of death  
and of Hades has been despoiled, \* and vested  
is the human race with incorruptibility. \* And  
therefore in thanksgiving we cry aloud: \*  
Glory to Your resurrection, O Christ. [SD]

Both now. **Theotokion.**

*Seeing how beautiful.*

You carried mystically within your  
womb the One \* incomprehensible,  
uncircumscribable, \* and coessential with the  
Father and the Spirit, O Mother of God. \* By  
your giving birth, we know that the Trinity's  
energy, \* singular and unconfused, in the  
world should be glorified. \* And therefore in  
thanksgiving we cry to you: \* Rejoice, O Lady  
full of grace. [SD]

**Εὐλογητάρια Ἀναστάσιμα.**

**Ἦχος πλ. α'.**

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τῶν Ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν  
σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου  
δὲ Σωτῆρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν  
ἐαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ Ἄιδου  
πάντας ἐλευθερώσαντα.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τί τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν,  
ὦ Μαθήτριάι κιρνᾶτε; ὁ ἀστράπτων ἐν  
τῷ τάφῳ Ἄγγελος, προσεφθέγγετο ταῖς  
Μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον  
καὶ ἦσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ  
μνήματος.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Λίαν πρωῒ, Μυροφόροι ἔδραμον,  
πρὸς τὸ μνήμά σου θρηνολογοῦσαι· ἀλλ'  
ἐπέστη, πρὸς αὐτὰς ὁ Ἄγγελος, καὶ εἶπε·  
θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν  
Ἀνάστασιν δέ, Ἀποστόλοις εἶπατε.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Μυροφόροι γυναῖκες, μετὰ μύρων  
ἐλθοῦσαι, πρὸς τὸ μνήμά σου, Σῶτερ  
ἐνηχοῦντο. Ἀγγέλου τρανώς, πρὸς αὐτὰς  
φθεγγομένου· Τί μετὰ νεκρῶν, τὸν ζῶντα  
λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ  
μνήματος.

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your  
statutes.*

When the hosts of the Angels saw how  
You were accounted among the dead, they  
all marveled. You, O Savior, are the One who  
destroyed the might of death; and when You  
arose You raised Adam with yourself and  
from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

"Why do you mingle the ointments with  
your tears full of pity, O women disciples?"  
Thus the Angel who was shining in the tomb  
cried to the myrrh-bearing women. "See for  
yourselves the empty tomb and understand,  
that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

Very early in the morning, the myrrh-  
bearing women were hastening to Your tomb  
lamenting. But the Angel appeared to them  
and uttered, "The time for lamentation has  
ended; weep no more. Go announce the  
Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

When the myrrh-bearing women had  
come with their spices to Your sepulcher,  
O Savior, they heard the voice of an Angel  
clearly speaking to them, "Why do you  
account among the dead the One who lives?  
For as God, He has risen from the sepulcher."

[SD]



Δόξα.

Προσκυνούμεν Πατέρα, καὶ τὸν τούτου  
Υἱόν τε, καὶ τὸ Ἅγιον Πνεῦμα, τὴν Ἁγίαν  
Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφεῖμ,  
κράζοντες τό· Ἅγιος, Ἅγιος, Ἅγιος εἰ, Κύριε.

Καὶ νῦν.

Ζωοδότῃν τεκοῦσα, ἐλυτρώσω Παρθέने,  
τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὐᾶ,  
ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἵθυνε  
πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθείς Θεὸς  
καὶ ἄνθρωπος.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
Δόξα σοι, ὁ Θεός. (ἐκ γ')

#### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ

Ὅτι ἡυλόγηταί σου τὸ ὄνομα, καὶ  
δεδοξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ  
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Glory.

We bow down in worship to the Father  
and His Son and the Holy Spirit, the Holy  
Trinity, one in essence; and we cry aloud with  
the Seraphim: Holy, Holy, Holy are You, O  
Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin,  
you delivered Adam from sin, and to Eve you  
have rendered joy in place of sorrow. He who  
from you became incarnate, God and man,  
has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

#### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

#### PRIEST

For blessed is your name, and glorified is  
your kingdom, of the Father and the Son and  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)



# ΑΝΑΓΝΩΣΤΗΣ

Τῆς Οκτωήχου - - -

## Ὑπακοή. Ἦχος γ'.

Ἐκπλήττων τῇ ὁράσει, δροσίζων  
τοῖς ῥήμασιν, ὁ ἀστράπτων Ἄγγελος,  
ταῖς μυροφόροις ἔλεγε· Τὸν ζῶντα τί  
ζητεῖτε ἐν μνήματι; ἡγέρθη κενώσας τὰ  
μνήματα τῆς φθορᾶς ἀλλοιωτὴν, γνῶτε τὸν  
ἀναλλοιώτον, εἶπατε τῷ Θεῷ· Ὡς φοβερὰ  
τὰ ἔργα σου! ὅτι τὸ γένος ἔσωσας τῶν  
ἀνθρώπων.

## ΧΟΡΟΣ

### Οἱ Ἀναβαθμοί.

#### Ἀντίφωνον Α'. Ἦχος γ'.

Τὴν αἰχμαλωσίαν Σιών, σὺ ἐξείλου ἐκ  
Βαβυλῶνος καὶ ἐκ τῶν παθῶν, πρὸς ζωὴν  
ἔλκυσον Λόγε.

Ἐν τῷ Νότῳ οἱ σπείροντες δάκρυσιν  
ἐνθέοις, θεριοῦσι στάχυσ, ἐν χαρᾷ  
ἀειζωΐας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, πᾶσα ἀγαθοδωρία, ὡς  
Πατρὶ καὶ Υἱῷ συναστράπτει, ἐν ᾧ τὰ πάντα  
ζῇ καὶ κινεῖται.

#### Ἀντίφωνον Β'.

Ἐὰν μὴ Κύριος οἰκοδομήσῃ οἶκον τῶν  
ἀρετῶν, μάτην κοπιῶμεν, τὴν δὲ ψυχὴν  
σκέποντος, οὐδεὶς ἡμῶν πορθεῖται τὴν  
πόλιν.

Τοῦ καρποῦ τῆς γαστροῦς, τῷ Πνεύματι  
υἰοποιητῶς σοὶ τῷ Χριστῷ, ὡς Πατρὶ οἱ  
Ἅγιοι πάντοτε εἰσὶ.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, ἐνθεωρεῖται πᾶσα  
ἀγιότης σοφία· οὐσιοὶ πᾶσαν γὰρ κτίσιν·

# READER

From Octoechos - - -

## Hypakoe. Mode 3.

Astounding in appearance, refreshing by  
the words he spoke, the flashing Angel said  
to the myrrh-bearing women: Why do you  
look in a tomb for the Living One? He is risen  
and has emptied the tombs. Know Him, the  
unchanging Changer of corruption. Say to  
God: How awesome are Your works! For You  
have saved the human race. [SD]

## CHOIR

### Anavathmoi.

#### Antiphon I. Mode 3.

You rescued the captivity of Zion out of  
Babylon, O Logos; do also draw me up from  
the passions to life. [SD]

Those who sow shedding godly tears  
when the south wind is blowing, joyously will  
harvest ears of life everlasting. [SD]

Glory. Both now.

In the Holy Spirit, as in the Father and  
the Son, radiates intrinsically every gift of  
goodness. And in Him all things both live and  
move. [SD]

#### Antiphon II.

Unless the Lord build the house of the  
virtues, in vain do we labor. But if He protect  
the soul, no one can conquer our city. [SD]

O Christ the Fruit of the womb, by the  
Spirit are the saints forever as adopted sons to  
You as to a father. [SD]

Glory. Both now.

In the Holy Spirit are perceived all  
holiness and wisdom, for He gives substance

αὐτῷ λατρεύσωμεν· Θεὸς γάρ, ὡς Πατρί τε καὶ Λόγῳ.

### Ἀντίφωνον Γ'.

Οἱ φοβούμενοι τὸν Κύριον, μακάριοι τρίβους βαδιοῦνται, τῶν ἐντολῶν φάγονται· ζωηρὰν γὰρ παγκαρπίαν.

Κύκλῳ τῆς τραπέζης σου εὐφράνθητι, καθορῶν σου Ποιμενάρχα, τὰ ἔκγονα φέροντα, κλάδους ἀγαθοεργίας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, ὁ πᾶς πλοῦτος τῆς δόξης, ἐξ οὗ χάρις καὶ ζωὴ πάσῃ τῇ κτίσει· σὺν Πατρὶ γάρ, ἀνυμνεῖται καὶ τῷ Λόγῳ.

### Προκείμενον.

Εἶπατε ἐν τοῖς ἔθνεσιν· Ὁ Κύριος ἐβασίλευσε, καὶ γὰρ κατώρθωσε τὴν οἰκουμένην, ἣτις οὐ σαλευθήσεται. (δὶς)

**Στίχ.** Ἀσατε τῷ Κυρίῳ ᾠσμα καινόν.

Εἶπατε ἐν τοῖς ἔθνεσιν· Ὁ Κύριος ἐβασίλευσε, καὶ γὰρ κατώρθωσε τὴν οἰκουμένην, ἣτις οὐ σαλευθήσεται.

Τῆς Οκτωήχου ---

### ΑΝΑΓΝΩΣΤΗΣ

### Κοντάκιον Ἀναστάσιμον.

Ἐξανέστης σήμερον, ἀπὸ τοῦ τάφου Οἰκτίρμον, καὶ ἡμᾶς ἐξήγαγες, ἐκ τῶν πυλῶν τοῦ θανάτου, σήμερον Ἀδὰμ χορεύει, καὶ χαίρει Εὐὰ, ἅμα δέ, καὶ οἱ Προφῆται, σὺν Πατριάρχαις, ἀνυμνοῦσιν ἀκαταπαύστως, τὸ θεῖον κράτος τῆς ἐξουσίας σου.

### Ὁ Οἶκος.

Ὁ οὐρανὸς καὶ ἡ γῆ σήμερον χορευέτωσαν, καὶ Χριστὸν τὸν Θεὸν

to all creation. Since He is God, let us worship Him, as we do the Father and Logos. [SD]

### Antiphon III.

Those who fear the Lord are blessed: they will walk in the ways of the commandments; for they will eat every kind of vivifying produce. [SD]

Gazing on your offspring round about your table bearing branches of good works, be glad, O arch-pastor. [SD]

Glory. Both now.

With the Holy Spirit is all the wealth of glory. From Him issue grace and life to all creation, for He is extolled with the Father and the Logos. [SD]

### Prokeimenon.

Say among the Gentiles, "The Lord is King, for He established the world, which shall not be shaken." (2)

**Verse:** Oh, sing a new song to the Lord.

Say among the Gentiles, "The Lord is King, for He established the world, which shall not be shaken." [SAAS]

From Octoechos ---

### READER

### Resurrectional Kontakion.

From the tomb You rose today, O Lord of tender compassion, also from the gates of death You led us out, O our Savior. On this day is Adam dancing and Eve rejoices, and with them together Patriarchs and the Prophets are unceasingly extolling the divine power of Your authority. [SD]

### Oikos.

Let heaven and earth dance for joy today, and in oneness of mind extol Christ God,

όμοφρόνως ύμνεΐτωσαν, ότι τούς δεσμΐους  
έκ τών τάφων άνέστησε. Συγχαΐρει πᾶσα  
ή κτίσις, προσφέρουσα έπάξια ἄσματα, τῷ  
πάντων Κτίστη καὶ Λυτρωτῇ ήμῶν, ότι τούς  
βροτούς έξ ἄδου σήμερον, ὡς Ζωοδότης  
συνανελκύσας, πρὸς οὐρανούς συνανυψοῖ,  
καὶ καταράσσει τοῦ έχθρου τὰς έπάρσεις,  
καὶ πύλας τοῦ ἄδου διαθλάττει, τῷ θείῳ  
κράτει τῆς έξουσίας αὐτοῦ.

**Συναξάριον.**

Τοῦ Μηναίου.

Τῇ Γ' τοῦ αὐτοῦ μηνὸς μνήμη τῶν ἁγίων  
Μαρτύρων Ἀκεψιμᾶ, Ἰωσήφ καὶ Ἀειθαλᾶ.

Τῇ αὐτῇ ήμέρᾳ έορτάζομεν τὰ έγκαίνια  
τοῦ ναοῦ τοῦ ἁγίου Μεγαλομάρτυρος  
Γεωργίου έν Λύδδῃ, ήτοι τήν κατάθεσιν τοῦ  
ἁγίου σώματος αὐτοῦ.

Τῇ αὐτῇ ήμέρᾳ μνήμη τοῦ όσίου  
Πατρὸς ήμῶν καὶ όμολογητοῦ  
Θεοδώρου, Ἐπισκόπου Ἀγκύρας· καὶ  
τῶν ἁγίων Μαρτύρων, Δασίου, Σεβήρου,  
Ἀνδρωνᾶ, Θεοδότου καὶ Θεοδότης, ξίφει  
τελειωθέντων.

Τῇ αὐτῇ ήμέρᾳ ό όσιος Πατήρ ήμῶν  
Ηλίας έν εἰρήνῃ τελειοῦται.

Τῇ αὐτῇ ήμέρᾳ οἱ ἅγιοι έννέα Μάρτυρες  
ξίφει τελειοῦνται.

Τῇ αὐτῇ ήμέρᾳ οἱ ἅγιοι κη' Μάρτυρες  
πυρὶ τελειοῦνται.

Τῇ αὐτῇ ήμέρᾳ μνήμη τοῦ ἁγίου  
Ἀχμενίδου τοῦ Όμολογητοῦ.

Τῇ αὐτῇ ήμέρᾳ μνήμη τοῦ όσίου Πατρὸς  
ήμῶν καὶ νέου Ἱερομάρτυρος Γεωργίου τοῦ  
Νεαπολίτου (1797).

for He resurrected the prisoners from their  
tombs. All creation rejoices together, offering  
worthy songs to the Creator of all and our  
Redeemer, for today as the Giver of Life,  
having drawn mortals up from Hades, He  
exalts them to heaven together, and lays  
a curse on the enemy's haughtiness, and  
smashes the gates of Hades, by the divine  
power of His authority. [GKD]

**Synaxarion.**

From the Menaion.

On November 3, we commemorate  
the holy Martyrs Akepsimas, Joseph, and  
Aeithalas.

On this day we also celebrate the  
consecration of the church St. George the  
Great Martyr, in Lydda, namely when his  
holy body was installed there.

On this day we also commemorate  
our devout father Theodore the Confessor,  
Bishop of Ancyra. We also commemorate  
the holy Martyrs Dasius, Severus, Andronas,  
Theodotus, and Theodota, who died by the  
sword.

On this day, our devout father Elias died  
in peace.

On this day, the holy Nine Martyrs died  
by the sword.

On this day, the holy Twenty-eight  
Martyrs died by fire.

On this day we also commemorate Saint  
Achemenides the Confessor.

On this day we also commemorate our  
devout father and New Hieromartyr George  
of Neapolis, who died in 1797.

Ταῖς αὐτῶν ἀγίαις πρεσβείαις, ὁ Θεός,  
ἐλέησον ἡμᾶς. Ἀμήν.

**ΧΟΡΟΣ**

**Καταβασίαι τῆς Θεοτόκου  
Ὦδὴ α'. Ἦχος δ'.**

Ἀνοίξω τὸ στόμα μου, καὶ  
πληρωθήσεται Πνεύματος, καὶ λόγον  
ἐρεύξομαι, τῇ Βασιλίδι Μητρί, καὶ  
ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω  
γηθόμενος, ταύτης τὰ θαύματα.

**Ὦδὴ γ'.**

Τοὺς σοὺς ὑμνολόγους Θεοτόκε,  
ὥς ζῶσα καὶ ἄφθονος πηγή, θίασον  
συγκροτήσαντας πνευματικόν, στερέωσον·  
καὶ ἐν τῇ θείᾳ δόξῃ σου, στεφάνων δόξης  
ἀξίωσον.

**Ὦδὴ δ'.**

Τὴν ἀνεξιχνίαστον θείαν βουλήν,  
τῆς ἐκ τῆς Παρθένου σαρκώσεως, σοῦ  
τοῦ Ὑψίστου, ὁ Προφήτης, Ἀββακούμ,  
κατανοῶν ἐκραύγαζε· Δόξα τῇ δυνάμει σου  
Κύριε.

**Ὦδὴ ε'.**

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῇ θείᾳ  
δόξῃ σου· σὺ γὰρ ἀπειρόγαμε Παρθένε,  
ἔσχες ἐν μήτρᾳ, τὸν ἐπὶ πάντων Θεόν, καὶ  
τέτοκας ἄχρονον Υἱόν, πᾶσι τοῖς ὑμνουσί  
σε, σωτηρίαν βραβεύοντα.

**Ὦδὴ ς'.**

Τὴν θείαν ταύτην καὶ πάντιμον,  
τελοῦντες ἑορτὴν οἱ θεόφρονες, τῆς  
Θεομήτορος, δεῦτε τὰς χεῖρας κροτήσωμεν,  
τὸν ἐξ αὐτῆς τεχθέντα Θεὸν δοξάζοντες.

By their holy intercessions, O God, have  
mercy on us. Amen.

**CHOIR**

**Katavasias of Theotokos  
Ode i. Mode 4.**

I open my mouth and pray the Spirit  
fill it, like David said, \* to pour out a good  
word to the Queen and Mother of God. \* I will  
celebrate \* her feast with joy and gladness \*  
and sing to her merrily, lauding her miracles.

[SD]

**Ode iii.**

Establish your servants who extol you,  
\* O Mother of God, for they have formed  
\* a spiritual choir for you \* the living and  
abundant fount; \* and graciously in your  
divine glory give glorious crowns to them. [SD]

**Ode iv.**

When the Prophet Habakkuk heard the  
divine \* and incomprehensible counsel of  
Your Incarnation \* from the Virgin, O Most  
High, \* considering, he cried aloud: \* Glory to  
Your power, O Lord my God. [SD]

**Ode v.**

Amazed was the universe by your divine  
magnificence. \* You who were perpetually  
virgin \* carried the heavenly God of all in  
your womb \* and gave birth to the eternal  
Son, \* who awards salvation to all who sing  
hymns of praise to you. [SD]

**Ode vi.**

O godly-minded believers, come \* and  
celebrate this sacred and venerable feast  
and thus extol \* the Theotokos, and clap our  
hands, \* and glorify our God who was truly  
born of her. [SD]

**Ὠδὴ ζ'.**

Οὐκ ἐλάτρευσαν τῇ κτίσει οἱ θεόφρονες,  
παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλὴν,  
ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον.  
ὑπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ  
Θεὸς εὐλογητὸς εἶ.

**Ὠδὴ η'.**

*Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.*

Παῖδας εὐαγεῖς ἐν τῇ καμίνῳ, ὁ  
τόκος τῆς Θεοτόκου διεσώσατο, τότε  
μὲν τυπούμενος, νῦν δὲ ἐνεργούμενος,  
τὴν οἰκουμένην ἅπασαν, ἀγείρει  
ψάλλουσιν. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα,  
καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.  
(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ**

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν  
ἁγίοις ἐπαναπαύῃ, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἦχος β'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς)  
Αἰνεσάτω πνοὴ πᾶσα τὸν Κύριον.

**Ode vii.**

Godly-minded three \* did not adore  
created things in the Creator's stead; \* rather,  
disdaining the threat \* of fire, they trampled  
it, and joyfully they sang: \* "O supremely  
praised \* and most exalted Lord and God \* of  
the fathers, You are blessed." [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Guiltless were those Servants in the  
furnace. \* The Son of the Theotokos went and  
rescued them. \* He who was prefigured then,  
\* having been incarnate now, \* is gathering  
the whole wide world into His Church to  
sing: \* "O all you works of the Lord, to all  
ages \* sing praises to the Lord and exalt Him  
beyond measure." [SD]

**DEACON**

Let us pray to the Lord.  
(Lord, have mercy.)

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

**ΔΙΑΚΟΝΟΣ**

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΙΕΡΕΥΣ**

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

**ΙΕΡΕΥΣ (ἀπὸ τῆς ἁγίας τραπέζης)**

Ἑωθινὸν Θ'  
Ἰωάννην Κ' 19-31

Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ· ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν, καθὼς ἀπέσταλκέ με ὁ πατήρ, καὶ γὰρ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα Ἅγιον. Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς, ἄν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δέ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the Holy Gospel according to John.

**DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

**PRIEST (from the altar table)**

Eothinon 9  
John. 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told



μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς· ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χειρὰ μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾷ· φέρε τὸν δάκτυλόν σου ἔδε, καὶ ἴδε τὰς χειράς μου. καὶ φέρε τὴν χειρὰ σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός. Καὶ ἀπεκρίθη ὁ Θωμᾶς, καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με πεπίστευκας, μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες, ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

*(Δόξα σοι, Κύριε, δόξα σοι.)*

### ΑΝΑΓΝΩΣΤΗΣ

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἀγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἰ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἀγίαν ἀνάστασιν· ἰδοὺ

him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name. [RSV]

*(Glory to You, O Lord, glory to You.)*

### READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole



γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντός εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

## ΧΟΡΟΣ

### Ψαλμὸς Ν' (50).

**Ἦχος β'.** (ἡ τῆς ἐβδομάδος.)

[Ελεήμων,] Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλήθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διαπαντός.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου, καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε.

Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην, ἀγαλλιᾶσονται ὅστέα τεταπεινωμένα.

world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

[GOA]

## CHOIR

### Psalm 50 (51).

**Mode 2.** (or the Mode of the week)

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν  
ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου  
ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ  
Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς  
ἐγκάτοις μου.

Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου  
σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ  
ἀντανέλης ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ  
σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ  
στήριζόν με.

Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ  
ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς ὁ Θεὸς τῆς  
σωτηρίας μου· ἀγαλλιᾶσεται ἡ γλῶσσά μου  
τὴν δικαιοσύνην σου.

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ  
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν·  
ὀλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον,  
καρδίαν συντετριμμένην καὶ  
τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου  
τὴν Σιών, καὶ οἰκοδομηθῇ τὰ τεῖχη  
Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης,  
ἀναφορὰν καὶ ὀλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν  
σου μόσχους. Καὶ ἐλέησόν με, ὁ Θεός.

Turn Your face from my sins, and blot out  
all my transgressions.

Create in me a clean heart, O God, and  
renew a right spirit within me.

Do not cast me away from Your presence,  
and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,  
and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and  
the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God,  
the God of my salvation, and my tongue shall  
greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my  
mouth will declare Your praise.

For if You desired sacrifice, I would give  
it; You will not be pleased with whole burnt  
offerings.

A sacrifice to God is a broken spirit, a  
broken and humbled heart God will not  
despise.

Do good, O Lord, in Your good pleasure  
to Zion, and let the walls of Jerusalem be  
built.

Then You will be pleased with a sacrifice  
of righteousness, with offerings and whole  
burnt offerings.

Then shall they offer young bulls on Your  
altar. And have mercy on me, O God. [SAAS]

Δόξα.

Ταῖς τῶν Ἀποστόλων πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ  
μέγα ἔλεός σου, καὶ κατὰ τὸ πλήθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου,  
καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον  
ζωὴν, καὶ μέγα ἔλεος.

#### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι  
τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς·  
ὑψωσον κέρας Χριστιανῶν ὀρθοδόξων  
καὶ κατὰπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ  
πλούσια· πρεσβείαις τῆς παναχράντου  
Δεσποίνης ἡμῶν Θεοτόκου καὶ  
ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου  
καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν  
τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων,  
ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου  
Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου,  
τῶν ἁγίων ἐνδόξων καὶ πανευφήμων  
Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν  
μεγάλων Ἱεραρχῶν καὶ οἰκουμενικῶν  
Διδασκάλων, Βασιλείου τοῦ Μεγάλου,  
Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου  
τοῦ Χρυσοστόμου, Ἀθανασίου, Κυρίλλου  
καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν  
Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις,  
Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου  
Πενταπόλεως τῶν θαυματουργῶν  
τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων  
Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου

Glory.

At the intercession of the Apostles, O  
Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O  
Lord of mercy, blot out my many offences. [SD]

**Verse:** *Have mercy on me, O God, according  
to Your great mercy; and according to the  
abundance of Your compassion, blot out my  
transgression.*

Jesus, having risen from the grave as He  
foretold, has granted us eternal life and great  
mercy. [SD]

#### DEACON

O God, save your people and bless  
your inheritance. Look upon your world  
with mercy and compassion. Raise the  
Orthodox Christians in glory, and send  
down upon us your rich mercies, through  
the intercessions of our most pure Lady  
the Theotokos and ever-Virgin Mary, the  
power of the precious and life giving Cross,  
the protection of the honorable, bodiless  
Powers of heaven, the supplications of  
the honorable and glorious prophet, and  
forerunner John the Baptist, the holy, glorious,  
and praiseworthy Apostles, our Fathers  
among the Saints, the great hierarchs and  
ecumenical teachers, Basil the Great, Gregory  
the Theologian and John Chrysostom,  
Athanasios, Cyril, and John the Merciful,  
patriarchs of Alexandria; Nicholas, bishop  
of Myra, Spyridon, bishop of Trimythous,  
Nektarios of Pentapolis, the wonder-workers;  
the holy, glorious great Martyrs George  
the Victorious, Demetrios the Myrobletes,  
Theodore the Teron, and Theodore the  
General, Menas the Wonderworker, the

τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματοουργοῦ· τῶν Ἱερομαρτύρων Χαράλαμπους καὶ Ἐλευθερίου, τῆς ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Ἀναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης· τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεῖμ καὶ Ἄννης, καὶ τῶν ἁγίων Μαρτύρων, Ἀκεψιμᾶ, Ἰωσήφ, καὶ Αἰιθαλᾶ, καὶ τοῦ ἁγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων σου τῶν Ἁγίων. Ἰκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

#### ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

#### ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

#### ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ΧΟΡΟΣ

Ὡδὴ θ'.

Μεγαλυνάριον. Ἦχος δ'.

**Στίχ.** Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἡγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,

Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy Martyrs Akepsimas, Joseph, and Aeithalas, and the holy and glorious Great-Martyr George the Trophy-bearer, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

#### CHOIR

Lord, have mercy. (12)

#### PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

#### DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

#### CHOIR

Ode ix.

Megalynarion. Mode 4.

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν  
τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν  
μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ  
Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ  
ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεάν τοῖς  
φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ,  
διεσκόρπισεν ὑπερηφάνους διανοία καρδίας  
αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Καθεῖλε δυνάστας ἀπὸ θρόνων,  
καὶ ὑψωσε ταπεινοὺς, πεινῶντας ἐνέπλησεν  
ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε  
κενοὺς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** For He has regarded the lowly state  
of His maidservant; for behold, henceforth all  
generations will call me blessed. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** For He who is mighty has done great  
things for me, and holy is His name. And His  
mercy is on those who fear Him from generation to  
generation. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** He has shown strength with His arm;  
He has scattered the proud in the imagination of  
their hearts. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** He has put down the mighty from  
their thrones, and exalted the lowly. He has filled  
the hungry with good things, and the rich He has  
sent away empty. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>



**Στίχ.** Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Ὡδὴ θ'. Καταβασία. Ἦχος δ'.**

Ἄπας γηγενής, σκιρτάτω τῷ πνεύματι λαμπαδουχούμενος, πανηγυρίζετω δέ, αὐτῶν Νόων φύσις γεραίρουσα, τὰ ἱερὰ θαυμάσια τῆς Θεομήτορος, καὶ βοάτω· Χαίροις παμμακάριστε, Θεοτόκε Ἀγνή ἀειπάρθενε.

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ**

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Ode ix. Katavasia. Mode 4.**

All you born on earth, \* with festival lamps in hand, in spirit leap for joy; \* and all you the heavenly angelic orders, join in and celebrate; \* and honoring the sacred wonders of the Mother of God, \* sing the joyful salutation, "O rejoice, \* Theotokos, all-blest, ever-virgin pure!" [SD]

**DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

**PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**ΧΟΡΟΣ**

**Ἦχος β'.**

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (δίς)

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. Ὑψοῦτε  
Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ  
ὑποποδίῳ τῶν ποδῶν αὐτοῦ.

Ὅτι ἅγιός ἐστι.

Τῆς Ὀκτωήχου ---

**Ἐξαποστειλάριον.**

**Τὸ Θ' Ἑωθινόν.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Συγκεκλεισμένων Δέσποτα, τῶν  
θυρῶν ὡς εἰσῆλθες, τοὺς Ἀποστόλους  
ἐπλησας, Πνεύματος παναγίου, εἰρηνικῶς  
ἐμφυσήσας, οἷς δεσμεῖν τε καὶ λύειν, τὰς  
ἀμαρτίας εἵρηκας, καὶ ὀκτῶ μεθ' ἡμέρας,  
τὴν σὴν πλευράν, τῷ Θωμᾷ ὑπέδειξας καὶ  
τὰς χεῖρας. Μεθ' οὗ βοῶμεν· Κύριος, καὶ  
Θεὸς σὺ ὑπάρχεις.

**Τῶν Μαρτύρων.**

Τοῦ Μηναίου ---

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Ἀκεψιμᾶς ὁ ἔνδοξος, Ἰωσήφ ὁ γενναῖος,  
Αἰθιαλᾶς ὁ πάνσοφος, τοῦ Χριστοῦ τῇ ἰσχύϊ,  
ἐνήθλησαν καὶ τὴν πλάνην, τῶν Περσῶν  
καθελόντες, ὑπὲρ ἡμῶν πρεσβεύουσι, τῇ  
Ἁγίᾳ Τριάδι, οὓς εὐσεβῶς, ὡς ἱερομάρτυρας  
εὐφημοῦντες, φαιδρῶς πανηγυρίζομεν, τὴν  
λαμπρὰν τούτων μνήμην.

**Τοῦ Ἀγίου.**

Τοῦ Μηναίου ---

**Ἦχος γ'. Ἐν Πνεύματι τῷ Ἱερῷ.**

Τοῖς ρείθροις τῶν αἱμάτων σου,  
τῆς ἀπάτης τὴν φλόγα, ἀπέσβεσας  
Μακάριε, καὶ τυράννων τὰ θράση, εἰς τέλος

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

From Octoechos ---

**Exapostelaron.**

**The Ninth Eothinon.**

**Mode 2. On the mountain.**

The doors where the Apostles were \*  
being closed shut, O Master, \* You entered  
and You gave them peace, \* and when You  
blew upon them \* You gave them the Holy  
Spirit, \* and enjoined them concerning \*  
binding of sins and loosing them. \* And  
coming eight days later, You showed Your  
side \* and Your hands as tangible proof to  
Thomas. \* With him we also cry aloud: \* You  
are our Lord and our God. [SD]

**For the Martyrs.**

From Menaion ---

**Mode 2. On the mountain.**

Akepsimas the glorious \* with the  
courageous Joseph \* and the all-wise  
Aeithalas, \* by the power of Christ God, \*  
contested and they dismantled \* the error  
of the Persians; \* and with the Holy Trinity  
\* they intercede for us. As we now extol \*  
them as hieromartyrs with pious reverence  
\* we celebrate their radiant \* memory with  
rejoicing. [SD]

**For the Saint.**

From Menaion ---

**Mode 3. The Elder in the Temple.**

O blessed martyr, with the streams \* of  
your blood you extinguished \* deception's  
flame, and thus you made \* the audacious



ἐξηφάνισας, καὶ Χριστὸν ἐδόξασας, Γεώργιε  
Ἀθλοφόρε· ὅθεν στέφος ἐδέξω, ἀφθαρσίας  
καὶ ζωῆς, ἐκ δεξιᾶς τοῦ Ὑψίστου.

**Θεοτοκίον.**

**Ἦχος γ'. Ἐν Πνεύματι τῷ Ἱερῷ.**

Οὐκ ἔστιν ὁλως ἐν ἐμοί, σωτηρία  
Παρθένε, ὅτι κακῶς εἰσπέπτωκα, βάθος  
ἀμαρτημάτων, καὶ προσδοκῶ τὴν ἀπειλήν,  
τῆς φρικτῆς κολάσεως, καὶ τῶν ἐρίφων  
τῆς μοίρας, οἴκτειρόν με πρὸ δίκης, ὥς  
ὑπάρχουσα θερμή, ἀντίληψις Θεοτόκε.

**Οἱ Αἱνοί. Ἦχος γ'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε  
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ  
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·  
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ  
πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν  
πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτόν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ  
ὔδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ  
ὄνομα Κυρίου.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς  
ἐνετείλατο, καὶ ἐκτίσθησαν.

Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα  
τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ  
πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα  
καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

defiance \* of tyrants utterly vanish, \* thereby  
glorifying Christ, \* O George victorious  
athlete. \* Therefore you received the crown \*  
of incorruption and life \* from the right hand  
of the Most High. [SD]

**Theotokion.**

**Mode 3. The Elder in the Temple.**

O Virgin, there is not in me \* any hope  
of salvation. \* For I have fallen grievously \*  
into a pit of vices. \* And I await what was  
threatened, \* namely ghastly punishment, \*  
to share the goats' disappointment. \* Pity me  
before my trial, \* ardent helper that you are, \*  
my Lady the Theotokos. [SD]

**Lauds. Mode 3.**

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. [SAAS]

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of  
ages; He set forth His ordinance, and it shall not pass  
away.

Praise the Lord from the earth, you dragons and  
all the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἔρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ, λαῶ ἐγγίζοντι αὐτῷ.

Ἄσατε τῷ Κυρίῳ ἄσμα καινόν, ἢ αἶνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιών ἀγαλλιᾶσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πρᾶεῖς ἐν σωτηρίᾳ.

Καυχῆσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιᾶσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τῆς Οκτωήχου ---

**Στιχηρὰ Ἀναστάσιμα.**

**Στιχηρὸν Α'. Ἦχος γ'.**

Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον· δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Δεῦτε πάντα τὰ ἔθνη, γνῶτε τοῦ φορικτοῦ μυστηρίου τὴν δύναμιν· Χριστὸς γὰρ ὁ Σωτὴρ ἡμῶν, ὁ ἐν ἀρχῇ Λόγος,

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos ---

**Resurrectional Stichera.**

**Sticheron 1. Mode 3.**

*To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]*

O come, all you nations. Know the power of the awe-inspiring mystery. For Christ our Savior, the Logos who was in the

ἐσταυρώθη δι' ἡμᾶς, καὶ ἐκὼν ἐτάφη, καὶ ἀνέστη ἐκ νεκρῶν, τοῦ σῶσαι τὰ σύμπαντα. Αὐτὸν προσκυνήσωμεν.

**Στιχηρὸν Β'. Ἦχος γ'.**

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Διηγῆσαντο πάντα τὰ θαυμάσια, οἱ φύλακές σου Κύριε, ἀλλὰ τὸ συνέδριον τῆς ματαιότητος, πληρῶσαν δώρων τὴν δεξιὰν αὐτῶν, κρύπτειν ἐνόμιζον τὴν ἀνάστασίν σου, ἣν ὁ κόσμος δοξάζει. Ἐλέησον ἡμᾶς.

**Στιχηρὸν Γ'. Ἦχος γ'.**

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Χαρᾶς τὰ πάντα πεπλήρωται, τῆς Ἀναστάσεως τὴν πεῖραν εἰληφότα. Μαρία γὰρ ἡ Μαγδαληνὴ, ἐπὶ τὸ μνημα ἦλθεν, εὔρεν Ἄγγελον ἐπὶ τὸν λίθον καθήμενον, τοῖς ἱματίοις ἐξαστράπτοντα καὶ λέγοντα· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν, οὐκ ἔστιν ὧδε, ἀλλ' ἐγήγερται, καθὼς εἶπε, προάγων ἐν τῇ Γαλιλαίᾳ.

**Στιχηρὸν Δ'. Ἦχος γ'.**

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Ἐν τῷ φωτί σου Δέσποτα, ὁψόμεθα φῶς φιλόανθρωπε· ἀνέστης γὰρ ἐκ τῶν νεκρῶν, σωτηρίαν τῷ γένει τῶν ἀνθρώπων δωρούμενος, ἵνα σε πᾶσα κτίσις δοξολογῇ, τὸν μόνον ἀναμάρτητον. Ἐλέησον ἡμᾶς.

beginning, voluntarily for us was crucified and buried, and He rose from the dead to save the universe. Let us worship Him. [SD]

**Sticheron 2. Mode 3.**

*Praise God in His saints; praise Him in the firmament of His power. [SAAS]*

Those who guarded You reported all the marvelous events, O Lord. However the Sanhedrin of futility filled their hands with gifts, thinking that in this way they could hide Your resurrection, which the world glorifies. Have mercy on us. [SD]

**Sticheron 3. Mode 3.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]*

The universe was filled with joy in the experience of Your resurrection. Mary Magdalene came unto the tomb and found an Angel sitting upon the stone. With his garments flashing like lightning, he said to her, "Why do you seek among the dead the One who is alive? He is not here, but has risen as He said, and is going before you to Galilee." [SD]

**Sticheron 4. Mode 3.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]*

In Your light we will see light, O Master who loves humanity; for You have risen from the dead, and You granted salvation to the human race, so that all creation may glorify You, only sinless One. Have mercy on us. [SD]

**Τοῦ Ἁγίου.**

Τοῦ Μηναίου - -

**Ἦχος δ'.** Ὡς γενναῖον ἐν Μάρτυσι.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῶ,  
αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Τοῦ Χριστοῦ τὸ γεώργιον, τὸν  
γενναῖον ἐν Μάρτυσι, τὸν σοφὸν Γεώργιον  
εὐφημήσωμεν, τῆς ἀληθείας τὸν κήρυκα,  
κλῆμα τὸ ἀείζων, τῆς ἀμπέλου τῆς ζωῆς,  
τὸν καρπὸν ἐξανθήσαντα, καὶ πηγάσαντα,  
εὐσεβείας τὸ γλεῦκος καὶ τοὺς πίστει,  
ἐκτελοῦντας ἐτησίως, τούτου τὴν μνήμην  
εὐφραίνοντα.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις,  
αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Τοῦ Χριστοῦ τὸ γεώργιον, τὸν  
γενναῖον ἐν Μάρτυσι, τὸν σοφὸν Γεώργιον  
εὐφημήσωμεν, τῆς ἀληθείας τὸν κήρυκα,  
κλῆμα τὸ ἀείζων, τῆς ἀμπέλου τῆς ζωῆς,  
τὸν καρπὸν ἐξανθήσαντα, καὶ πηγάσαντα,  
εὐσεβείας τὸ γλεῦκος καὶ τοὺς πίστει,  
ἐκτελοῦντας ἐτησίως, τούτου τὴν μνήμην  
εὐφραίνοντα.

**Στίχ.** Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις  
αὐτοῦ, ὁ Θεὸς Ἰσραὴλ.

Ὡς ἀστέρα πολὺφωτον, ὥσπερ  
ἥλιον λάμποντα, ἐν τῷ στερεώματι σὲ  
γινώσκομεν, ὡς μαργαρίτην πολὺτιμον,  
ὡς λίθον ἀυγάζοντα, ὡς ἡμέρας σε υἱόν,  
ὡς γενναῖον ἐν Μάρτυσιν, ὡς ὑπέρμαχον,  
τῶν πιστῶν ἐν κινδύνοις εὐφημοῦμεν,

**For the Saint.**

From Menaion - -

**Mode 4.** *To a brave one.*

*Praise Him with timbrel and dance; praise  
Him with strings and flute. [SAAS]*

To a brave one in martyr saints, \* Christ's  
own tillage and georgic field, \* let us sing  
the praises of wise great martyr George. \*  
He was a preacher of truth divine; \* and  
an ever-living branch \* of the vine of life  
was he, \* in abundance producing fruit, \*  
also gushing forth \* the sweet wine of the  
Orthodox religion; and he gladdens those  
who yearly \* observe his memory faithfully.

[SD]

*Praise Him with resounding cymbals; praise  
Him with triumphant cymbals; let everything that  
breathes praise the Lord. [SAAS]*

To a brave one in martyr saints, \* Christ's  
own tillage and georgic field, \* let us sing  
the praises of wise great martyr George. \*  
He was a preacher of truth divine; \* and  
an ever-living branch \* of the vine of life  
was he, \* in abundance producing fruit, \*  
also gushing forth \* the sweet wine of the  
Orthodox religion; and he gladdens those  
who yearly \* observe his memory faithfully.

[SD]

**Verse:** *God is wondrous in His saints, the  
God of Israel. [SAAS]*

We who honor your memory \* know you  
well as a glowing star \* and a shining sun  
in the Church's firmament. \* And we extol  
you whom we esteem \* as a most exquisite  
pearl, \* as a sparkling precious gem, \* as  
a brave one in martyr saints, \* as a son of  
day; \* as a champion defender and protector

ἐκτελοῦντές σου τὴν μνήμην, τροπαιοφόρε  
Γεώργιε.

**Στίχ.** Τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ  
ἐθαυμάστωσεν ὁ Κύριος, πάντα τὰ θελήματα  
αὐτοῦ ἐν αὐτοῖς.

Ἐν θαλάσῃ με πλέοντα, ἐν ὁδῷ  
με βαδίζοντα, ἐν νυκτὶ καθεύδοντα  
περιφρούρησον, ἐπαγρυπνοῦντα διάσωσον,  
παμμακάρε Γεώργιε, καὶ ἀξιώσον ποιεῖν, τοῦ  
Κυρίου τὸ θέλημα, ὅπως εὕροισι, ἐν ἡμέρᾳ  
τῆς δίκης τῶν ἐν βίῳ, πεπραγμένων μοι τὴν  
λύσιν, ὁ προσδραμὼν ἐν τῇ σκέπῃ σου.

Τῆς Ὀκτωήχου ---

Δόξα. **Ἦχος πλ. α'.**  
**Τὸ Θ' Ἑωθινόν.**

Ὡς ἐπ' ἐσχάτων τῶν χρόνων, οὔσης  
ὀψίας Σαββάτων, ἐφίστασαι τοῖς φίλοις  
Χριστέ, καὶ θαύματι θαῦμα βεβαιοῖς, τῇ  
κεκλεισμένη εἰσόδῳ τῶν θυρῶν, τὴν ἐκ  
νεκρῶν σου Ἀνάστασιν· ἀλλ' ἔπλησας  
χαρᾶς τοὺς Μαθητάς, καὶ Πνεύματος  
ἁγίου μετέδωκας αὐτοῖς, καὶ ἐξουσίαν  
ἐνείμας ἀφέσεως ἁμαρτιῶν, καὶ τὸν  
Θωμᾶν οὐ κατέλιπες, τῷ τῆς ἀπιστίας  
καταβαπτίζεσθαι κλύδωνι. Διὸ παράσχου  
καὶ ἡμῖν, γνῶσιν ἀληθῆ, καὶ ἄφεσιν  
πτισμάτων, εὐσπλαγχνε Κύριε.

Καὶ νῦν. **Θεοτοκίον.**

Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε  
Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος,  
ὁ ἄδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται,  
ἡ κατάρα νενέκρωται, ἡ Εὐὰ ἠλευθέρωται,  
ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς  
ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν·

\* of believers when in danger, \* great and  
victorious Martyr George. [SD]

**Verse:** *To the saints on His earth, in them  
the Lord magnified all His will.* [SAAS]

Do protect me on every side, \* whether  
sailing upon the sea \* or just walking down  
the street \* or sleeping at night. \* All-blessed  
George, when I stay awake \* sustain me in  
vigilance. \* And vouchsafe me through your  
prayers \* to do only the will of God, \* so that  
I who run \* to your shelter might gain the  
absolution \* of the sins I have committed \*  
throughout my lifetime, on Judgment Day. [SD]

From Octoechos ---

Glory. **Mode pl. 1.**  
**The Ninth Eothinon.**

Now in these last times, at evening on  
the first day of the week, O Christ, You came  
and stood among Your friends; and by the  
miracle of Your entry through the doors that  
were locked, You verified the miracle of Your  
resurrection from the dead. You filled the  
Disciples with joy, and imparted to them the  
Holy Spirit; and You gave them all authority  
to forgive sins. Moreover You did not leave  
Thomas to drown beneath the waves of  
disbelief. Therefore grant true knowledge  
also to us, and forgiveness of offenses, O  
compassionate Lord. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin  
Theotokos. For through Him who from you  
became incarnate was Hades taken prisoner,  
and Adam has been summoned back; the  
curse has been neutralized, and Eve has  
been liberated; death has been put to death,  
and we have been brought to life. Therefore



Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως  
εὐδοκήσας δόξα σοι.

### Ἡ Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα  
ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν  
ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε,  
προσκυνοῦμέν σε, δοξολογοῦμέν σε,  
εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου  
δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ  
παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ  
Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ  
Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν  
τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς  
ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ  
καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ  
ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος  
Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ  
Πατρὸς. Ἀμήν.

Καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ  
αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς  
τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ,  
ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ  
δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς  
αἰῶνας. Ἀμήν.

extolling we cry out: O Christ our God, You  
are blessed, for so was Your good pleasure.  
Glory to You! <sup>[SD]</sup>

### Great Doxology

Glory be to You who showed the light.  
Glory in the highest to God. His peace is on  
earth, His good pleasure in mankind. <sup>[SD]</sup>

We praise You, we bless You, we worship  
You, we glorify You, we give thanks to You  
for Your great glory.

Lord King, heavenly God, Father, Ruler  
over all; Lord, only-begotten Son, Jesus Christ;  
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the  
Father, who take away the sin of the world,  
have mercy on us, You who take away the  
sins of the world.

Accept our supplication, You who sit at  
the right hand of the Father, and have mercy  
on us.

For You alone are holy, You alone are  
Lord, Jesus Christ, to the glory of God the  
Father. Amen.

Every day I will bless You, and Your  
name will I praise to eternity, and to the ages  
of ages.

Vouchsafe, O Lord, this day, that we be  
kept without sin.

Blessed are You, O Lord, the God of our  
fathers, and praised and glorified is Your  
name to the ages. Amen.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,  
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν  
γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν  
με, ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σέ κατέφυγον. Δίδαξόν με  
τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός  
μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί  
σου ὁψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς  
γινώσκουσί σε.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

*Μετὰ τὸ τέλος τῆς Δοξολογίας λέγομεν  
Τροπάριον Ἀναστάσιμον.*

**Ἦχος δ'.** (ἡ τῆς ἐβδομάδος.)

Σήμερον σωτηρία τῷ κόσμῳ γέγονεν.  
Ἄισωμεν τῷ ἀναστάντι ἐκ τάφου καὶ  
ἀρχηγῷ τῆς ζωῆς ἡμῶν· καθελὼν γὰρ τῷ

Let Your mercy be on us, O Lord, as we  
have set our hope on You.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Lord, You have been our refuge from  
generation to generation. I said: Lord, have  
mercy on me. Heal my soul, for I have sinned  
against You.

Lord, I have fled to You. Teach me to do  
Your will, for You are my God.

For with You is the fountain of life; in  
Your light we shall see light.

Continue Your mercy to those who know  
You.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3)

Glory to the Father and the Son and the  
Holy Spirit.

Both now and ever and to the ages of  
ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us.

*After the Doxology, sing the following Resurrectional  
Troparion.*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the  
world. Let us sing to Him who resurrected  
from the tomb and is the Author of our life.



θανάτῳ τὸν θάνατον, τὸ νίκος ἔδωκεν ἡμῖν,  
καὶ τὸ μέγα ἔλεος.

For, destroying death by death, He gave us  
the victory and the great mercy. <sup>[SD]</sup>