

Μηνναῖον - ΤΗ Α' ΙΟΥΛΙΟΥ

Μνήμη τῶν Ἁγίων Ἀναργύρων Κοσμά
καὶ Δαμιανοῦ τῶν ἐν Ῥώμῃ

ΛΕΙΤΟΥΡΓΙΑ

Ἀντίφωνον Α'. Ἦχος β'.

Στίχ. α'. Εὐλόγει, ἡ ψυχὴ μου, τὸν
Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ
ἅγιον αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχὴ μου, τὸν
Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς
ἀνταποδόσεις αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε
τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ
πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Menaion - July 1

Memory of the Holy Unmercenaries
Kosmas and Damian of Rome

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and
everything within me, bless His holy name. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and
forget not all His rewards. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in
heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy
Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the
Theotokos, Savior, save us.

Ἀντίφωνον Β'. Ἦχος β'.

Στίχ. α'. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον·
αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ
μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὗτός ὁ Θεὸς Ἰακώβ
βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν
Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν
αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ
γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις
θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ
τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς
ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας,
ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε,
Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας,
εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος
τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον
ἡμᾶς.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall
praise the Lord while I live; I shall sing to my God
as long as I exist. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God
of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia.

Verse 3: The Lord shall reign forever; your
God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are
wondrous in Your saints. We sing to You,
Alleluia.

Glory to the Father and the Son and the Holy
Spirit.

Both now and ever and to the ages of ages.
Amen.

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You
were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Ἀντίφωνον Γ'.

Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

Ἦχος πλ. δ'.

Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί,
ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν
ἐλάβετε, δωρεὰν δότε ἡμῖν.

Antiphon III.

Apolytikion.

From Menaion - - -

Mode pl. 4.

Holy Unmercenaries and Wonder-
workers, visit our infirmities. Freely you
received; freely give to us. [SD]

*Ἡ, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν,
ψάλλονται τὰ Τυπικά καὶ οἱ Μακαρισμοί.*

Ψαλμὸς 102.

Ψαλμὸς 145.

Οἱ Μακαρισμοί.

Ἦχος πλ. β'.

Ἐν τῇ Βασιλείᾳ σου μνήσθητι ἡμῶν
Κύριε, ὅταν ἔλθῃς ἐν τῇ Βασιλείᾳ σου.
Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν
ἐστὶν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ
παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ
κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν
δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Κανὼν τῶν Ἁγίων.

Ὠδὴ γ'. Ἦχος πλ. β'. Οὐκ ἐστὶν ἅγιος.

Τοῦ Μηναίου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ
ἐλεηθήσονται.

Ὁ κόσμος ᾄδει τὰς ὑμῶν, Ἅγιοι καθ'
ἐκάστην, πολλὰς εὐεργεσίας καὶ θαυμάτων
τὴν πληθύν, θαυματουργοὶ Ἰατροί, τῶν
Ἀγγέλων ὄντως ἰσοστάσιοι.

Μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ
τὸν Θεὸν ὄψονται.

Ὑμᾶς τοὺς δύο φωταυγεῖς, δυσωποῦμεν
ἀστέρας, τοὺς ἐν ὕψει κειμένους, Ἐκκλησίας
μυστικῶς, Κοσμά καὶ Δαμιανέ, τὰς καρδίας,
πάντων καταυγάζετε.

*An optional alternative to the Antiphons are the Typika
(Psalms 102 and 145), and the Beatitudes with the appointed
troparia, which are provided here.*

Psalm 102.

Psalm 145.

The Beatitudes.

Mode pl. 2.

In Your kingdom. Remember us, O Lord,
when You come in Your kingdom. Blessed are
the poor in spirit, for theirs is the kingdom of
heaven [RSV]

Blessed are those who mourn, for they
shall be comforted. [RSV]

Blessed are the meek, for they shall inherit
the earth. [RSV]

Blessed are those who hunger and thirst
for righteousness, for they shall be satisfied.

[RSV]

Canon for the Saints.

Ode iii. Mode pl. 2. N/M (O Lord my God.)

From Menaion - - -

*Blessed are the merciful, for they shall obtain
mercy. [RSV]*

The world praises your many
benefactions and fullness of wonders, every
day, O Saints, wonder-working healers who
stand together with the angels. [VPA]

*Blessed are the pure in heart, for they shall see
God. [RSV]*

We ask you, pair of bright stars who
are mystically in the height of the Church,
Cosmas and Damian, to ever illumine the
hearts of all. [VPA]

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υἱοὶ
Θεοῦ κληθήσονται.

Ἴδου συνήθροισται λαός, Ἅγιοι
πανταχόθεν, τοῦ ὑμῶν ἀνυμνήσαι τὰς
μεγίστας δωρεάς, ἐν τῷ τεμένει ὑμῶν, ἀλλὰ
πάντων, τὰς εὐχὰς πληρώσατε.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν
δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ Βασιλεία τῶν
οὐρανῶν.

Θεοτοκίον.

Ἀγία Δέσποινα ἀγνή, ὑπεράγιον Λόγον,
σωματώσασα λόγῳ, τῶν ἀλόγων με παθῶν,
ὑμνοῦντά σε εὖσεβῶς, θείοις λόγοις,
λύτρωσαι πανάμωμε.

Κανὼν τῶν Ἁγίων.

Τοῦ Μηναίου - -

Ὡδὴ Γ'. Ἦχος πλ. β'.
Τοῦ βίου τὴν θάλασσαν.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς,
καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα
καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Οἰκοῦντες Ἀνάργυροι, ἐν χαρᾷ
τοὺς οὐρανούς, ἐν τῷ σεπτῷ ναῷ ὑμῶν,
παραγενέσθαι σπεύσατε καὶ ἡμῶν, τὰς
νόσους τοῦ σώματος, καὶ καρδίας τὰ πάθη
ἐξοικίσατε.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς
ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Τὴν θείαν εὐπρέπειαν, στολισθέντες
εὐπρεπῶς, ὡς διπλοῖδα Ἅγιοι, γυμνοὺς ἡμᾶς
ὑπάρχοντας ἀρετῶν, ἐνθέως στολίσατε, καὶ
παθῶν ἀτιμίας ἐκγυμνώσατε.

Δόξα.

Ὡς κόσμον τὰ θαύματα, περικείμενοι
παντός, σωτῆρες κόσμου ὥφθητε, τῆς
κοσμικῆς οὖν βλάβης πάντας ἡμᾶς,

*Blessed are the peacemakers, for they shall be
called sons of God. [RSV]*

Behold, people from everywhere are
gathered in your temple to hymn your most
great gifts; fulfill the requests of all. [VPA]

*Blessed are those who are persecuted for
righteousness' sake, for theirs is the kingdom of
heaven. [RSV]*

Theotokion.

Pure holy Lady having given a body by a
word to the Word who is beyond holy, deliver
me from senseless passions, as I piously hymn
you with divine words. [VPA]

Canon for the Saints.

From Menaion - -

Ode vi. Mode pl. 2. N/
M (Perceiving the open sea.)

*Blessed are you when men revile you and
persecute you and utter all kinds of evil against
you falsely [for my sake]. [RSV]*

Dwelling in joy in the heavens,
unmercenaries, hasten to be at hand in your
holy temple and drive out the illnesses of our
bodies and the passions of our hearts. [VPA]

*Rejoice and be glad, for your reward is great
in heaven. [RSV]*

Being fittingly robed in divine beauty
as a pair of holy ones, as we are naked of
virtues, dress us in a manner inspired by God
and make us naked of the dishonor of the
passions. [VPA]

Glory.

You were seen as saviors of the whole
world, wearing wonders as adornment. Thus,
deliver us from the harm of world, and the

λυτρώσασθε Ἅγιοι, καὶ παθῶν ἀτιμίας καὶ
κολάσεως.

Καὶ νῦν. **Θεοτοκίον.**

Μὴ φλέξας τὴν μήτραν σου, πῦρ
ὑπάρχων Ἰησοῦς, ἐκ σοῦ σαρκὶ προέρχεται,
τοῦτον ἀγνή δυσώπησον τοῦ πυρός, καὶ
πάσης κολάσεως, λυτρωθῆναι τοὺς πίστει
ἀνυμνοῦντάς σε.

dishonor of passions and from destruction,
holy ones. [VPA]

Both now. **Theotokion.**

Not burning your womb, though being
fire, Jesus comes from you in the flesh.
Importune him, pure one that those who with
faith hymn you be delivered from the fire and
all destruction. [VPA]

Εἰσοδικόν. Ἦχος β'.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱέ
Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς
σοι, Ἀλληλουῖα.

**Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον
Ἀπολυτίκιον.**

Τοῦ Μηναίου ---

Ἦχος πλ. δ'.

Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί,
ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν
ἐλάβετε, δωρεὰν δότε ἡμῖν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Ἦχος β'.

Προστασία τῶν Χριστιανῶν
ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν
ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν
δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς
ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς
κραυγαζόντων σοι. Τάχυνον εἰς πρεσβείαν,
καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα
ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, Who
are wondrous in Your saints. We sing to You,
Alleluia. [GOA]

**Hymns After the Small Entrance.
Apolytikion.**

From Menaion ---

Mode pl. 4.

Holy Unmercenaries and Wonder-
workers, visit our infirmities. Freely you
received; freely give to us. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local
church goes here.)

Kontakion. Mode 2.

O Protection of Christians that never falls,
intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices
of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry
out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who
protect now and ever those who honor you.

[SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Holy Immortal, have mercy on us.

Ὁ Ἀπόστολος

Τῶν Ἁγίων.

Προκείμενον. Ἦχος δ'. Ψαλμὸς 15.

Τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ
ἐθαυμάστωσεν ὁ Κύριος.

Στίχ. Προωρώμην τὸν Κύριον ἐνώπιόν
μου διαπαντός.

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου
τὸ ἀνάγνωσμα.

1Κορ 12:27-31; 13:1-8

Ἀδελφοί, ὑμεῖς δὲ ἐστε σῶμα Χριστοῦ,
καὶ μέλη ἐκ μέρους. Καὶ οὗς μὲν ἔθετο ὁ
θεὸς ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους,
δεύτερον προφήτας, τρίτον διδασκάλους,
ἔπειτα δυνάμεις, εἶτα χαρίσματα ἰαμάτων,
ἀντιλήψεις, κυβερνήσεις, γένη γλωσσῶν.
Μὴ πάντες ἀπόστολοι; Μὴ πάντες
προφηταί; Μὴ πάντες διδασκαλοί; Μὴ
πάντες δυνάμεις; Μὴ πάντες χαρίσματα
ἔχουσιν ἰαμάτων; Μὴ πάντες γλώσσαις
λαλοῦσιν; Μὴ πάντες διερμηνεύουσιν;
Ζηλοῦτε δὲ τὰ χαρίσματα τὰ κρείττονα. Καὶ
ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι.
Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων
λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ
ἔχω, γέγονα χαλκὸς ἢ χῶν ἢ κύμβαλον
ἀλαλάζον. Καὶ ἐὰν ἔχω προφητείαν, καὶ
εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν τὴν
γνῶσιν, καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν,
ὥστε ὅρη μεθιστάνειν, ἀγάπην δὲ μὴ ἔχω,
οὐθέν εἰμι. Καὶ ἐὰν ψωμίσω πάντα τὰ
ὑπάρχοντά μου, καὶ ἐὰν παραδῶ τὸ σῶμά
μου ἵνα καυθίσωμαι, ἀγάπην δὲ μὴ ἔχω,
οὐδὲν ὠφελοῦμαι. Ἡ ἀγάπη μακροθυμεῖ,
χρηστεύεται· ἡ ἀγάπη οὐ ζηλοῖ· ἡ ἀγάπη οὐ
περπερεύεται, οὐ φυσιοῦται, οὐκ ἀσχημονεῖ,
οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ
λογίζεται τὸ κακόν, οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ,

The Epistle

For the Saints.

Prokeimenon. Mode 4. Psalm 15.

To the saints on His earth, in them He
magnified all His will. [SAAS]

Verse: *I saw the Lord always before me.* [SAAS]

The reading is from Paul's First Letter to
the Corinthians.

1 Cor. 12:27-31; 13:1-8

Brethren, you are the body of Christ and
individually members of it. And God has
appointed in the church first apostles, second
prophets, third teachers, then workers of
miracles, then healers, helpers, administrators,
speakers in various kinds of tongues. Are all
apostles? Are all prophets? Are all teachers?
Do all work miracles? Do all possess gifts of
healing? Do all speak with tongues? Do all
interpret? But earnestly desire the higher gifts.
And I will show you a still more excellent
way. If I speak in the tongues of men and of
angels, but have not love, I am a noisy gong
or a clanging cymbal. And if I have prophetic
powers, and understand all mysteries and
all knowledge, and if I have all faith, so as
to remove mountains, but have not love, I
am nothing. If I give away all I have, and if
I deliver my body to be burned, but have
not love, I gain nothing. Love is patient and
kind; love is not jealous or boastful; it is not
arrogant or rude. Love does not insist on its
own way; it is not irritable or resentful; it
does not rejoice at wrong but rejoices in the
right. Love bears all things, believes all things,
hopes all things, endures all things. Love
never ends. [RSV]

συγχαίρει δὲ τῇ ἀληθείᾳ, πάντα στέγει,
πάντα πιστεύει, πάντα ἐλπίζει, πάντα
ὑπομένει. Ἡ ἀγάπη οὐδέποτε ἐκπίπτει.

Ἀλληλούϊα. Ἦχος α΄. Ψαλμὸς 132.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α΄. Ἴδου δὴ τί καλὸν ἢ τί τερπνόν,
ἀλλ' ἢ τὸ κατοικεῖν ἀδελφούς ἐπὶ τὸ αὐτό;

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β΄. Ὅτι ἐκεῖ ἐνετείλατο Κύριος τὴν
εὐλογίαν, ζωὴν ἕως τοῦ αἰῶνος.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Τὸ Εὐαγγέλιον

Τῶν Ἀγίων.

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου
Εὐαγγελίου τὸ ἀνάγνωσμα.

Ματ 10:1, 5-8

Τῷ καιρῷ ἐκείνῳ, προσκαλεσάμενος
τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς
ἐξουσίαν πνευμάτων ἀκαθάρτων ὥστε
ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν
νόσον καὶ πᾶσαν μαλακίαν. Τούτους τοὺς
δώδεκα ἀπέστειλεν ὁ Ἰησοῦς παραγγέλλας
αὐτοῖς λέγων· εἰς ὁδὸν ἐθνῶν μὴ ἀπέλθῃτε
καὶ εἰς πόλιν Σαμαρειτῶν μὴ εἰσέλθῃτε·
πορεύεσθε δὲ μᾶλλον πρὸς τὰ πρόβατα τὰ
ἀπολωλότα οἴκου Ἰσραὴλ. πορευόμενοι δὲ
κηρύσσετε λέγοντες ὅτι ἤγγικεν ἡ βασιλεία
τῶν οὐρανῶν. ἀσθενοῦντας θεραπεύετε,
λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε,
δαιμόνια ἐκβάλλετε· δωρεὰν ἐλάβετε,
δωρεὰν δότε.

Ὕμνος εἰς τὴν Θεοτόκον.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν
σε τὴν Θεοτόκον, τὴν ἀειμακάριστον

Alleluia. Mode 1. Psalm 132.

Alleluia. Alleluia. Alleluia.

Verse 1: Behold now, what is so good or so
pleasant as for brothers to dwell together in unity?

[SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: For there the Lord commanded the
blessing and life forever. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Saints.

The reading is from the Holy Gospel
according to Matthew.

Mt. 10:1, 5-8

At that time, Jesus called to him his
twelve disciples and gave them authority
over unclean spirits, to cast them out, and to
heal every disease and every infirmity. These
twelve Jesus sent out, charging them, "Go
nowhere among the Gentiles, and enter no
town of the Samaritans, but go rather to the
lost sheep of the house of Israel. And preach
as you go, saying, 'The kingdom of heaven is
at hand.' Heal the sick, raise the dead, cleanse
lepers, cast out demons. You received without
paying, give without pay." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos,
ever blessed, most pure, and Mother of our

καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ
ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ
ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφεὶμ,
τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν
ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 111.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος.
Ἀλληλουῖα.

**Ὑμνος μετὰ τὴν Θ. Κοινωνίαν.
Ἦχος β'.**

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ,
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη
γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν,
ταῖς πρεσβείαις τῆς παναχράντου
καὶ παναμώμου ἁγίας αὐτοῦ Μητρός,
δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ,
προστασίαις τῶν τιμίων ἐπουρανίων
Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου,
ἐνδόξου, προφήτου, Προδρόμου καὶ
βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων
καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων
Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τῶν
ἁγίων καὶ ἐνδόξων Ἀναργύρων Κοσμά καὶ
Δαμιανοῦ, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν
καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

God. More honorable than the Cherubim,
and beyond compare more glorious than the
Seraphim, without corruption you gave birth
to God the Logos. We magnify you, the true
Theotokos. [GOA]

Communion Hymn. Psalm 111/112.

The righteous will be remembered for
ever. Alleluia. [RSV]

**Hymn after Holy Communion.
Mode 2.**

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshipping the undivided
Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through
the intercessions of His all-pure and all-
immaculate holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, of
the holy, glorious, and praiseworthy apostles,
of the holy, glorious, and triumphant martyrs,
of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, the holy
and glorious Unmercenaries Kosmas and
Damian, whose memory we celebrate, and of
all the saints, have mercy on us and save us,
for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.