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# The Service of Vespers

on Tuesday Evening

for Wednesday, May 1, 2019

Pentecostarion - On Tuesday of Bright Week at Vespers

**Text in English** 

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vol Orthodox Monastery of the Veil of our Lady

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#### Pentecostarion

On Tuesday of Bright Week in the Evening

#### **VESPERS**

#### **PRIEST**

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

(Amen.)

#### **PRIEST**

## Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

#### **CHOIR**

...He has granted life.

#### **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

#### **CHOIR**

...He has granted life.

#### **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

#### **CHOIR**

...He has granted life.

#### **PRIEST**

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

Glory to the Father and the Son and the Holy Spirit.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

Both now and ever and to the ages of ages. Amen.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

#### **PRIEST**

Christ is risen from the dead, by death trampling down upon death... IGOAI

#### **CHOIR**

...and to those in the tombs He has granted life.

#### **DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

#### **PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (*Amen.*)

#### **CHOIR**

From Pentecostarion - - -

#### Mode 4.

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

## Resurrectional Stichera. Sticheron 1. Mode 4.

If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. [SAAS]

Ever venerating your life giving cross, O Christ our Lord, we glorify your resurrection on the third day. By it you have restored corrupt human nature, O mighty One, and have reopened for us the upward path to heaven, for you only are a good and loving God.

#### Sticheron 2. Mode 4.

Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord. [SAAS]

Having willingly been nailed to the wood of the Cross, you abolished the penalty of disobedience committed through the tree, and by descending into Hades you [O mighty One, as God,] have broken the bonds of death. Therefore, we worship your resurrection from

the dead, and, rejoicing, we cry: Almighty Lord, glory to you. [HC]

#### Sticheron 3. Mode 4.

From the morning watch until night; from the morning watch until night, let Israel hope in the Lord. [SAAS]

You shattered the gates of Hades, O Lord, and by your death you destroyed the dominion of death. You freed the human race from corruption, and granted the world life and incorruption, and your great mercy.

#### Sticheron 4. Mode 4.

For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]

Come, all you people, let us sing the praises of the Savior's resurrection on the third day by which we have been delivered from the unbreakable bonds of Hades. Having received incorruption and life, we cry out: You who were crucified, buried, and rose save us by your resurrection, O only loving God. [HC]

#### Sticheron 5. Mode 4.

Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]

Angels and men, O Savior, sing the praises of your third day rising, for it has shed light to the ends of the world. Delivered from the bondage of the enemy, we all cry out: Almighty Savior, Creator of life, save us by your resurrection, O only loving God. [HC]

#### Sticheron 6. Mode 4.

For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]

You have shattered the gates of brass. You have broken asunder the chains and raised

up fallen humankind, O Christ our God. Therefore, we cry with one voice: O Lord, who rose from the dead, glory to you. [HC]

Glory.

From Pentecostarion - - -

#### Mode 4.

Your birth from the Father is timeless and eternal, O Lord; your incarnation from the Virgin is ineffable and beyond all understanding; and your descent into Hades put fear into the devil and his angels. On the third day you rose, having trampled upon death, and granted us incorruption and your great mercy.

Both now.

From Pentecostarion - - -

#### Mode 4.

David the prophet, forefather of God through you, cried out in song concerning you to the One who has done magnificent things for you. The Queen stands at your right hand. For God, who gladly became man through you without a father, has proclaimed you mother and host of life, so that he might restore in us his image which was corrupted by passion. Having found the stray sheep caught in the mountains, he laid it on his shoulders and brought it to the Father. By his own free will he placed it among the heavenly hosts. Christ, who has great and abundant mercy, O Theotokos, will save the world.

**DEACON** (in a low voice)

Let us pray to the Lord.

**PRIEST** (in a low voice)

#### **Prayer of the Entrance**

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

#### **DEACON**

Wisdom. Arise.

#### **CLERGY AND PEOPLE**

#### Mode 2.

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; \* and therefore the world glorifies You.

#### **DEACON**

The evening Prokeimenon.

#### **CHOIR**

## Prokeimenon. Mode pl. 4.

With my voice I cried to the Lord, with my voice to God, and He gave heed to me. [SAAS]

**Verse:** In the day of my affliction I sought out God.

With my voice I cried to the Lord, with my voice to God, and He gave heed to me.

**Verse:** My soul refused to be comforted.

With my voice I cried to the Lord, with my voice to God, and He gave heed to me.

**Verse:** O God, Your way is in the holy place.

With my voice I cried to the Lord, with my voice to God, and He gave heed to me.

#### **DEACON**

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for the blessed and evermemorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit and do good works in this holy and allvenerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

#### **PRIEST**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **READER**

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **DEACON**

Let us complete our evening prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(*Grant this, O Lord.*)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

#### **PRIEST**

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

#### **PRIEST**

Peace be with all.

(And with your spirit.)

#### **DEACON**

Let us bow our heads to the Lord.

(To You, O Lord.)

#### PRIEST (in a low voice)

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

#### **PRIEST**

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Pentecostarion - - -

#### **CHOIR**

## Aposticha. Mode 4.

Ascending upon the cross, O Lord, you abolished our ancestral curse; and descending into Hades, you set free those in eternal bonds. And you bestowed on humankind incorruption and life. We therefore praise and glorify your resurrection on the third day.

From Pentecostarion - - -

## Stichera of Pascha. Mode pl. 1.

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Today a sacred Pascha has been revealed to us; a Pascha new and holy, a Pascha

mystical, a Pascha all-venerable, Pascha, the Redeemer Christ himself; a Pascha that is blameless, a Pascha that is great, a Pascha of believers, a Pascha that has opened for us the gates of Paradise, a Pascha that sanctifies believers all. [50]

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

Come now from that sight, O you women and heralds of good news, and say to Zion, "Receive from us the joyful tidings of the Resurrection of Christ. O Jerusalem, be exultant, dance and leap for joy, for you have witnessed Christ the King coming forth as a Bridegroom from the sepulcher."

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

The myrrh-bearing women at dawn very early, standing outside the tomb of the Giver-of-Life, found an Angel who was seated upon the stone. And the Angel addressed them, and this is what he said, "Why do you seek among the dead the One who is alive? Why do you grieve as though corruptible the Incorrupt? So go back and proclaim it to His Disciples." [SD]

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

Pascha of delight! Pascha, the Lord's Pascha! A Pascha all venerable has risen for us. Pascha! With joy let us embrace one another. Pascha, the ransom from sorrow! Today from the sepulcher Christ emerged resplendently as from a bridal chamber, and the women He filled with joy, saying, "Proclaim this to the Apostles." [5D]

Glory. Both now. Of Pascha.

From Pentecostarion - - -

## Mode pl. 1.

It is the day of the Resurrection. Let us shine brightly for the festival, and also embrace one another. Brethren, let us say even to those who hate us, "Let us forgive everything for the Resurrection." And thus let us cry aloud, "Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life." [5D]

From Pentecostarion - - -

## Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [GOA]

#### **DEACON**

Wisdom.

(Father, bless!)

#### **PRIEST**

Blessed are You, Christ our God, always now and forever and to the ages of ages. (*Amen.*)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

#### **READER**

Amen.

Be illumined, illumined, O New Jerusalem; \* for the glory of the Lord has arisen over you. \* Dance now for joy, O Zion, and exult. \* And you be merry, O pure Theotokos, \* at the arising of the One you bore.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

#### **PRIEST**

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us forgive everything for the Resurrection, And thus let us cry aloud:

Christ is risen!

#### **PEOPLE**

Truly He is risen!

#### **PRIEST**

Christ is risen!

#### **PEOPLE**

Truly He is risen!

#### **PRIEST**

Christ is risen!

#### **PEOPLE**

Truly He is risen!

#### **PRIEST**

Glory to His holy Resurrection on the third day!

#### **PEOPLE**

We worship His Resurrection on the third day!

#### **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

#### **PEOPLE**

Truly the Lord is risen!