

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, December 15, 2019**

**Octoechos - Mode 1.  
on Sunday Morning**

**Eothion 4**

**Menaion - December 11-17  
Sunday of the Holy Forefathers**

**Menaion - December 15  
Memory of St. Eleftherios**

**Katavasia of Christmas I**

**Texts in Greek and English**

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vol Orthodox Monastery of the Veil of our Lady

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**ΤΗΙ ΙΕ' ΔΕΚΕΜΒΡΙΟΥ**

**Ὁκτώηχος - Ἦχος α'.**

Τῇ Κυριακῇ Πρωῇ

**Μηναιὸν - ΤΗΙ ΙΑ' - ΙΖ' ΔΕΚΕΜΒΡΙΟΥ**

Κυριακῇ τῶν Ἁγίων Προπατόρων.

**Μηναιὸν - ΤΗΙ ΙΕ' ΔΕΚΕΜΒΡΙΟΥ**

Μνήμη τοῦ Ἁγίου Ἐλευθερίου

## **ΟΡΘΡΟΣ**

**ΧΟΡΟΣ**

**Ἦχος α'.**

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ. α'.** Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ  
ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

*ἦ· Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.*

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με,  
καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ  
ἐστι θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν.

*Τῆς Ὁκτωήχου - - -*

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος α'.** Ἀυτόμελον.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν  
Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων  
τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος  
Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν διὰ  
τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι  
ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ,  
δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ  
σου, μόνε φιλόνητο.

**December 15**

**Octoechos - Mode 1.**

On Sunday Morning

**Menaion - December 11-17**

Sunday of the Holy Forefathers

**Menaion - December 15**

Memory of St. Eleftherios

## **MATINS**

**CHOIR**

**Mode 1.**

God is the Lord, and He revealed Himself  
to us. Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse 1:** Give thanks to the Lord and call  
upon His name.

*or: Give thanks to the Lord, for He is good; for  
His mercy endures forever.*

**Verse 2:** All the nations surrounded me, but  
in the name of the Lord I defended myself against  
them.

**Verse 3:** And this came about from the Lord,  
and it is wonderful in our eyes.

*From Octoechos - - -*

**Resurrectional Apolytikion.**

**Mode 1. Automelon.**

The stone had been secured with a seal  
by the Judeans, \* and a guard of soldiers  
was watching Your immaculate body. \* You  
rose on the third day, O Lord \* and Savior,  
granting life unto the world. \* For this reason  
were the powers of heaven crying out to You,  
O Life-giver: \* Glory to Your resurrection,  
O Christ; \* glory to Your kingdom; \* glory  
to Your dispensation, only One who loves  
mankind. [SD]

Δόξα. **Τοῦ Ἱερομάρτυρος.**

Τοῦ Μηναίου ---

**Ἦχος πλ. α΄. Τὸν συνάναρχον Λόγον.**

Ἰερέων ποδήρει κατακοσμούμενος, καὶ αἱμάτων τοῖς ῥείθροις ἐπισταζόμενος, τῷ Δεσπότη σου Χριστῷ μάκαρ ἀνέδραμες, Ἐλευθέριε σοφέ, καθαιρέτα τοῦ Σατᾶν. Διὸ μὴ παύσῃ πρεσβεύων, ὑπὲρ τῶν πίστει τιμώντων, τὴν μακαρίαν σου ἄθλησιν.

Καὶ νῦν. **Τῶν Προπατόρων.**

**Ἦχος β΄.**

Ἐν πίστει τοὺς Προπάτορας ἐδικαίωσας, τὴν ἐξ ἔθνων δι' αὐτῶν προμνηστευσάμενος Ἐκκλησίαν. Καυχῶνται ἐν δόξῃ οἱ Ἅγιοι, ὅτι ἐκ σπέρματος αὐτῶν, ὑπάρχει καρπὸς εὐκλείας, ἡ ἀσπόρως τεκοῦσά σε. Ταῖς αὐτῶν ἱκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

**ΙΕΡΕΥΣ**

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου

Glory. **For the Hieromartyr.**

From Menaion ---

**Mode pl. 1. Let us worship the Word.**

You were fully adorned with the sacred priestly robes. \* You were dripping with streams of your own martyric blood. \* In this state, you ran to Christ your Master, O blessed Saint \* Eleftherius, destroyer of Satan; you are wise. \* Therefore cease not interceding \* for us who loyally honor \* your blessed contest of martyrdom. [SD]

Both now. **For the Forefathers.**

**Mode 2.**

By faith You justified the Forefathers, having through them betrothed to yourself the Church that came out of the nations. The saints are boasting in glory; for the glorious fruit, the Virgin who without seed gave birth to You, is from their progeny. At their entreaties, O Christ our God, save our souls.

[SD]

**PRIEST**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy

Πνεύματος, νῦν καὶ αἰεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τῆς Ὀκτωήχου ---

**ΧΟΡΟΣ**

**Κάθισμα Α'.**

**Ἦχος α'. Αντόμελον.**

Τὸν τάφον σου Σωτήρ, στρατιῶται  
τηροῦντες, νεκροὶ τῇ ἀστραπῇ, τοῦ  
ὀφθέντος Ἀγγέλου, ἐγένοντο κηρύττοντος,  
Γυναιξὶ τὴν Ἀνάστασιν. Σὲ δοξάζομεν, τὸν  
τῆς φθορᾶς καθαιρέτην, σοὶ προσπίπτομεν,  
τῷ ἀναστάντι ἐκ τάφου, καὶ μόνῳ Θεῷ  
ἡμῶν.

Δόξα.

*Τὸν τάφον σου Σωτήρ.*

Σταυρῷ προσηλωθεὶς, ἐκουσίως  
Οἰκτίρμον, ἐν μνήματι τεθείς, ὡς θνητὸς  
Ζωοδότα, τὸ κράτος συνέτριψας, Δυνατὲ τῷ  
θανάτῳ σου. Σὲ γὰρ ἔφριξαν, οἱ πυλωροὶ οἱ  
τοῦ ᾄδου· σὺ συνήγειρας, τοὺς ἀπ' αἰῶνος  
θανόντας, ὡς μόνος φιλόανθρωπος.

Καὶ νῦν. **Θεοτοκίον.**

*Τοῦ λίθου σφραγισθέντος.*

Τοῦ Γαβριὴλ φθεγξαμένου σοι Παρθένε  
τὸ Χαῖρε, σὺν τῇ φωνῇ ἐσαρκοῦτο ὁ τῶν  
ὅλων Δεσπότης, ἐν σοὶ τῇ ἀγίᾳ κιβωτῷ, ὡς  
ἔφη ὁ δίκαιος Δαυΐδ. Ἐδείχθης πλατυτέρα  
τῶν οὐρανῶν, βαστάσασα τὸν Κτίστην  
σου. Δόξα τῷ ἐνοικήσαντι ἐν σοί· δόξα τῷ  
προελθόντι ἐκ σοῦ· δόξα τῷ ἐλευθερώσαντι  
ἡμᾶς, διὰ τοῦ τόκου σου.

Spirit, now and forever and to the ages of  
ages.

(Amen.)

From Octoechos ---

**CHOIR**

**Kathisma I.**

**Mode 1. Automelon.**

The soldiers keeping watch at Your tomb,  
O my Savior, \* became as dead for fear of the  
radiant Angel. \* And he proclaimed that You  
arose to the women who came at dawn. \* We  
extol You, Lord, for You abolished corruption,  
\* and we worship You, our only God, who  
was buried \* and rose from the sepulcher. [SD]

Glory.

*The soldiers keeping watch.*

You willingly were nailed to the Cross,  
loving Master; \* as mortal You were laid in  
a tomb, O Life-giver. \* By Your own death  
did You destroy death's dominion, O Mighty  
One. \* For the sentries of Hades in fear of You  
shuddered. \* With yourself You raised those  
who were dead from the ages, \* for You alone  
love mankind. [SD]

Both now. **Theotokion.**

*The stone had been secured.*

When Gabriel had uttered rejoice to you,  
O Virgin, \* then with the voice was the Lord  
of all becoming incarnate \* in you whom the  
holy Ark of old \* prefigured, as righteous  
David said. \* You carried your Creator and  
proved to be more spacious than the heavens.  
\* Glory to Him who dwelt inside of you; \*  
glory to Him who came forth from You; \*  
glory be to Him who through your childbirth  
has set us free. [SD]

**Κάθισμα Β'.****Ἦχος α'. Τοῦ λίθου σφραγισθέντος.**

Γυναῖκες πρὸς τὸ μνήμα παρεγένοντο  
ὀρθρῶν, καὶ ἀγγελικὴν ὄπτασιν  
θεασάμεναι ἔτρεμον· ὁ τάφος ἐξήστραπτε  
ζωὴν, τὸ θαῦμα κατέπληττεν αὐτάς·  
διὰ τοῦτο ἀπελθοῦσαι, τοῖς μαθηταῖς  
ἐκήρυττον τὴν ἔγερσιν. Τὸν ἄδην ἐσκύλευσε  
Χριστός, ὡς μόνος κραταῖος καὶ δυνατός,  
καὶ φθαρέντας συνήγειρε πάντας, τὸν  
τῆς κατακρίσεως φόβον, λύσας δυνάμει  
Σταυροῦ.

Δόξα.

*Τοῦ λίθου σφραγισθέντος.*

Ἐν τῷ Σταυρῷ προσηλωθεὶς ἡ ζωὴ  
τῶν ἀπάντων, καὶ ἐν νεκροῖς λογισθεὶς  
ὁ ἀθάνατος Κύριος, ἀνέστης τριήμερος  
Σωτὴρ, καὶ ἡγείρας Ἀδὰμ ἐκ τῆς φθορᾶς·  
διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων  
σοι Ζωοδότα· Δόξα τοῖς σοῖς παθήμασι  
Χριστέ· δόξα τῇ ἀναστάσει σου· δόξα τῇ  
συγκαταβάσει σου, μόνε Φιλάνθρωπε.

Καὶ νῦν. **Θεοτοκίον.***Τὸν τάφον σου Σωτήρ.*

Μαρία τὸ σεπτόν, τοῦ Δεσπότη  
δοχεῖον, ἀνάστησον ἡμᾶς, πεπτωκότας εἰς  
χάος, δεινῆς ἀπογνώσεως, καὶ πταισμάτων  
καὶ θλίψεων. Σὺ γὰρ πέφυκας, ἀμαρτωλῶν  
σωτηρία, καὶ βοήθεια, καὶ κραταῖα  
προστασία, καὶ σῶζεις τοὺς δούλους σου.

**Kathisma II.****Mode 1.** *The stone had been secured.*

The women went early in the morning  
to the gravesite, \* and when they beheld the  
appearance of an angel they trembled. \* The  
sepulcher radiated life; the wonder filled  
them with astonishment. \* Hence they went  
away, proclaiming the resurrection unto the  
Disciples. \* "Christ has despoiled Hades, as  
the One \* mighty and only powerful, \* and  
He raised up all who were corrupted, \* and  
dispelled the fear of condemnation, by the  
power of the Cross." [SD]

Glory.

*The stone had been secured.*

When You the Life of the universe  
were nailed unto the Cross, \* and You were  
reckoned among the dead, O Lord, the  
Immortal One, \* O Savior, on the third day  
You arose, \* and resurrected Adam from  
decay. \* For this reason were the powers  
of heaven crying out to You, O Life-giver:  
\* Glory to Your sufferings, O Christ; \*  
glory to Your Resurrection; \* glory to Your  
condescension, only One who loves mankind.

[SD]

Both now. **Theotokion.***The soldiers keeping watch.*

O Mary, who became the Master's  
hallowed vessel, \* now raise us up, for  
we have fallen into the chasm \* of awful  
despondency, and transgressions and  
suffering. \* For you have indeed become  
salvation for sinners, \* and their help in need  
and their prevailing protection; \* and you  
save your servants. [SD]

**Εὐλογητάρια Ἀναστάσιμα.**

**Ἦχος πλ. α'.**

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τῶν Ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν  
σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου  
δὲ Σωτῆρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν  
ἐαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ Ἄιδου  
πάντας ἐλευθερώσαντα.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τί τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν,  
ὦ Μαθήτριάι κιρνᾶτε; ὁ ἀστράπτων ἐν  
τῷ τάφῳ Ἄγγελος, προσεφθέγγετο ταῖς  
Μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον  
καὶ ἦσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ  
μνήματος.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Λίαν πρωῒ, Μυροφόροι ἔδραμον,  
πρὸς τὸ μνήμά σου θρηνολογοῦσαι· ἀλλ'  
ἐπέστη, πρὸς αὐτὰς ὁ Ἄγγελος, καὶ εἶπε·  
θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν  
Ἀνάστασιν δέ, Ἀποστόλοις εἶπατε.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Μυροφόροι γυναῖκες, μετὰ μύρων  
ἐλθοῦσαι, πρὸς τὸ μνήμά σου, Σῶτερ  
ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς  
φθεγγομένου· Τί μετὰ νεκρῶν, τὸν ζῶντα  
λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ  
μνήματος.

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your  
statutes.*

When the hosts of the Angels saw how  
You were accounted among the dead, they  
all marveled. You, O Savior, are the One who  
destroyed the might of death; and when You  
arose You raised Adam with yourself and  
from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

"Why do you mingle the ointments with  
your tears full of pity, O women disciples?"  
Thus the Angel who was shining in the tomb  
cried to the myrrh-bearing women. "See for  
yourselves the empty tomb and understand,  
that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

Very early in the morning, the myrrh-  
bearing women were hastening to Your tomb  
lamenting. But the Angel appeared to them  
and uttered, "The time for lamentation has  
ended; weep no more. Go announce the  
Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

When the myrrh-bearing women had  
come with their spices to Your sepulcher,  
O Savior, they heard the voice of an Angel  
clearly speaking to them, "Why do you  
account among the dead the One who lives?  
For as God, He has risen from the sepulcher."

[SD]



Δόξα.

Προσκυνούμεν Πατέρα, καὶ τὸν τούτου  
Υἱόν τε, καὶ τὸ Ἅγιον Πνεῦμα, τὴν Ἁγίαν  
Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφεῖμ,  
κράζοντες τό· Ἅγιος, Ἅγιος, Ἅγιος εἰ, Κύριε.

Καὶ νῦν.

Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθέने,  
τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὐᾶ,  
ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε  
πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθείς Θεὸς  
καὶ ἄνθρωπος.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
Δόξα σοι, ὁ Θεός. (ἐκ γ')

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι ἡυλόγηταί σου τὸ ὄνομα, καὶ  
δεδοξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ  
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Glory.

We bow down in worship to the Father  
and His Son and the Holy Spirit, the Holy  
Trinity, one in essence; and we cry aloud with  
the Seraphim: Holy, Holy, Holy are You, O  
Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin,  
you delivered Adam from sin, and to Eve you  
have rendered joy in place of sorrow. He who  
from you became incarnate, God and man,  
has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For blessed is your name, and glorified is  
your kingdom, of the Father and the Son and  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)



**ΑΝΑΓΝΩΣΤΗΣ**

Τῆς Ὀκτωήχου - - -

**Ὑπακοή. Ἦχος α'.**

Ἦ τοῦ ληστοῦ μετάνοια, τὸν  
Παράδεισον ἐσύλησεν, ὁ δὲ θρῆνος τῶν  
Μυροφόρων τὴν χαρὰν ἐμήνυσεν· ὅτι  
ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ  
τὸ μέγα ἔλεος.

**ΧΟΡΟΣ**

**Οἱ Ἀναβαθμοί.**

**Ἀντίφωνον Α'. Ἦχος α'.**

Ἐν τῷ θλίβεσθαί με, εἰσάκουσόν μου  
τῶν ὀδυνῶν, Κύριε σοὶ κράζω.

Τοῖς ἐρημικοῖς, ἄπαυστος ὁ θεῖος πόθος  
ἐγγίνεται, κόσμου οὐσι τοῦ ματαίου ἐκτός.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, τιμὴ καὶ δόξα, ὥσπερ  
Πατρί, πρέπει ἅμα καὶ Υἱῷ διὰ τοῦτο  
ἄσωμεν τῇ Τριαδικῇ Μονοκρατορίᾳ.

**Ἀντίφωνον Β'.**

Εἰς τὰ ὄρη τῶν σῶν, ὑψώσας με νόμων,  
ἀρεταῖς ἐκλάμπρυνον, ὁ Θεός, ἵνα ὑμνῶ σε.

Δεξιᾷ σου χειρὶ λαβὼν σὺ Λόγε,  
φύλαξόν με, φρούρησον, μὴ πῦρ με φλέξη  
τῆς ἁμαρτίας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, πᾶσα ἡ κτίσις  
καινουργεῖται, παλινδρομοῦσα εἰς τὸ  
πρῶτον· ἰσοσθενὲς γάρ ἐστι Πατρὶ καὶ  
Λόγῳ.

**READER**

From Octoechos - - -

**Hypakoe. Mode 1.**

The repentance of the robber plundered  
Paradise, while the lament of the myrrh-  
bearing women revealed the joy. For You had  
risen, O Christ our God, bestowing on the  
world the great mercy. [SD]

**CHOIR**

**Anavathmoi.**

**Antiphon I. Mode 1.**

When I am afflicted, hearken to my  
distress; Lord, to You I cry out. [SD]

Ceaseless does divine longing become in  
those who dwell in the wilderness, outside of  
the futile world as they are. [SD]

Glory. Both now.

To the Holy Spirit do both honor and  
glory belong, as to the Father and the Son. Let  
us therefore sing in praise to the Trinity and  
one dominion. [SD]

**Antiphon II.**

Having lifted me up to the mountains of  
Your laws, brighten me with virtues, O God,  
that I may praise You. [SD]

With Your right hand embracing me, O  
Logos, be my keeper, shelter me, so that the  
fire of sin not burn me. [SD]

Glory. Both now.

By the Holy Spirit all creation is renewed,  
and thus returns unto its first state. For It is  
equal in power to the Father and the Logos. [SD]

### Ἀντίφωνον Γ'.

Ἐπὶ τοῖς εἰρηκόσι μοι· Ὁδεύσωμεν εἰς τὰς αὐλὰς τοῦ Κυρίου· εὐφράνθη μου τὸ πνεῦμα, συγχαίρει ἡ καρδία.

Ἐπὶ οἶκον Δαυΐδ, φόβος μέγας· ἐκεῖ γὰρ θρόνων ἐκτεθέντων, κριθήσονται, ἅπασαι αἱ φυλαὶ τῆς γῆς καὶ γλῶσσαι.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, τιμὴν προσκύνησιν, δόξαν καὶ κράτος, ὡς Πατρί τε ἄξιον, καὶ τῷ Υἱῷ δεῖ προσφέρειν· Μονὰς γάρ ἐστιν ἡ Τριάς τῇ φύσει, ἀλλ' οὐ προσώποις.

### Προκείμενον.

Νῦν ἀναστήσομαι, λέγει Κύριος· Θήσομαι ἐν σωτηρίῳ, παρῶρησιάσομαι ἐν αὐτῷ. (δίς)

**Στίχ.** Τὰ λόγια Κυρίου λόγια ἀγνά, ἀργύριον πεπυρωμένον, δοκίμιον τῇ γῇ κεκαθαρισμένον ἑπταπλασίως.

Νῦν ἀναστήσομαι, λέγει Κύριος· Θήσομαι ἐν σωτηρίῳ, παρῶρησιάσομαι ἐν αὐτῷ.

Τῆς Ὀκτωήχου ---

**ΑΝΑΓΝΩΣΤΗΣ**

### Κοντάκιον Ἀναστάσιμον.

Ἐξανέστης ὡς Θεός, ἐκ τοῦ τάφου ἐν δόξῃ, καὶ κόσμον συνανέστησας, καὶ ἡ φύσις τῶν βροτῶν ὡς Θεόν σε ἀνύμνησε, καὶ θάνατος ἠφάνισται, καὶ ὁ Ἀδὰμ χορεύει, Δέσποτα, καὶ ἡ Εὐὰ νῦν ἐκ τῶν δεσμῶν λυτρουμένη, χαίρει κράζουσα· Σὺ εἶ ὁ πᾶσι παρέχων, Χριστέ τὴν ἀνάστασιν.

### Ὁ Οἶκος.

Τὸν ἀναστάντα τριήμερον ἀνυμνήσωμεν, ὡς Θεὸν παντοδύναμον, καὶ πύλας τοῦ ᾍδου συντριψάντα, καὶ τοὺς ἀπ'

### Antiphon III.

Because they said to me, Let us journey to the courts of the Lord, my spirit has been cheered, and my heart rejoices also. [SD]

On the house of David there is great fear; for there, when thrones have been placed, all the tribes and tongues of the earth will be judged. [SD]

Glory. Both now.

To the Holy Spirit honor, worship, glory and dominion, as befit the Father and the Son, must also be offered. For the Trinity is a Monad, in nature but not in persons. [SD]

### Prokeimenon.

"Now I will arise," says the Lord; "I will establish them in salvation; I will declare it boldly." (2)

**Verse:** *The words of the Lord are pure words, like silver fired in a furnace of earth, purified seven times.*

"Now I will arise," says the Lord; "I will establish them in salvation; I will declare it boldly." [SAAS]

From Octoechos ---

**READER**

### Resurrectional Kontakion.

You arose from the sepulcher in glory as God, and with yourself resurrected the world. And mortal nature extolled You as God, and death was obliterated, and Adam is dancing, O Master; and Eve, now redeemed from the bonds, rejoices crying out: O Christ, You are He who grants resurrection to all. [SD]

### Oikos.

Let us extol, as omnipotent God, the One who rose on the third day, and who smashed the gates of Hades, and who raised from the

αἰῶνος ἐκ τάφου ἐγείραντα, Μυροφόροις  
ὀφθέντα καθὼς ἠϋδόκησε, πρώταις ταύταις  
τό, Χαίρετε, φήσας· καὶ Ἀποστόλοις χαρὰν  
μηνύων, ὡς μόνος ζωοδότης. Ὅθεν πίστει  
αἱ γυναῖκες, Μαθηταῖς σύμβολα νίκης  
εὐαγγελίζονται, καὶ ἄδης στενάζει, καὶ  
θάνατος ὀδύρεται, καὶ κόσμος ἀγάλλεται,  
καὶ πάντες συγχαίρουσι· Σὺ γὰρ παρέσχες  
πᾶσι, Χριστέ τὴν ἀνάστασιν.

Τοῦ Μηναίου ---

**Κοντάκιον. Τῶν Προπατόρων.**

Χειρόγραφον εἰκόνα μὴ σεβασθέντες,  
ἀλλ' ἀγράφῳ οὐσίᾳ θωρακισθέντες  
τρισμακάριοι, ἐν τῷ σκάμματι τοῦ  
πυρὸς ἐδοξάσθητε, ἐν μέσῳ δὲ φλογὸς  
ἀνυποστάτου ἰστάμενοι, Θεὸν ἐπεκαλεῖσθε·  
Τάχυνον ὁ Οἰκτίρμων, καὶ σπεῦσον ὡς  
ἐλεήμων, εἰς τὴν βοήθειαν ἡμῶν, ὅτι  
δύνασαι βουλόμενος.

**Ὁ Οἶκος.**

Ἐκτεινόν σου τὴν χεῖρα, ἥς πάλαι  
ἐλαβον πεῖραν Αἰγύπτιοι πολεμοῦντες, καὶ  
Ἑβραῖοι πολεμούμενοι· μὴ καταλίπης ἡμᾶς,  
καὶ καταπίῃ ἡμᾶς ὁ θάνατος, ὁ διψῶν ἡμᾶς,  
καὶ Σατᾶν ὁ μισῶν ἡμᾶς· ἀλλ' ἔγγισον ἡμῖν,  
καὶ φεῖσαι τῶν ψυχῶν ἡμῶν, ὡς ἐφείσω  
ποτὲ τῶν Παίδων σου τῶν ἐν Βαβυλῶνι,  
ἀπαύστως ἀνυμνοῦντων σε καὶ βληθέντων  
ὑπὲρ σοῦ εἰς τὴν κάμινον, καὶ ἐκ ταύτης  
κραυγαζόντων σοι. Τάχυνον ὁ οἰκτίρμων,  
καὶ σπεῦσον ὡς ἐλεήμων εἰς τὴν βοήθειαν  
ἡμῶν, ὅτι δύνασαι βουλόμενος.

tomb those who were there from all time, and  
who was seen by the myrrh-bearing women  
as He so willed, uttering to them first of all  
the greeting, Rejoice, and to the Apostles  
declaring the joy, as the only Giver of life.  
Therefore in faith the women announce to the  
Disciples the tokens of victory. And Hades  
groans, and Death laments, and the world  
exults and all people rejoice together. For You,  
O Christ, are He who grants resurrection to  
all. [GKD]

From Menaion ---

**Kontakion. For the Forefathers.**

Worshipping not the image made by  
hands, but putting on the breastplate of  
the unwritten essence, in the arena of fire  
you, thrice-blessed ones, were glorified.  
Standing in the midst of a flame unendurable,  
you called upon God, "Make haste, O  
Compassionate one, and hurry as the Merciful  
one, unto our aid, for You can do what You  
will." [SD]

**Oikos.**

Extend Your hand, which of old the  
Egyptians, making battle, and the Hebrews,  
then embattled, had experienced. Do not  
forsake us, that Death, who thirsts after us,  
and Satan, who hates us, may drink us down.  
But be near us and spare our souls, as You  
once spared Your lads in Babylon as they  
ceaselessly sang Your praises, and were for  
You thrown into the furnace, and from thence  
called to You, "Make haste, O Compassionate  
one, and hurry as the Merciful one, unto our  
aid, for You can do what You will." [SD]

**Συναξάριον.**

Τοῦ Μηναίου.

Τῇ ΙΕ' τοῦ αὐτοῦ μηνὸς ἄθλησις τοῦ ἁγίου Ἱερομάρτυρος Ἐλευθερίου.

Τῇ αὐτῇ ἡμέρᾳ ἡ ἁγία Ἀνθία, ἡ μήτηρ τοῦ ἁγίου Ἐλευθερίου, περιχυθεῖσα τῷ τοῦ υἱοῦ νεκρῷ, ξίφει τελειοῦται.

Τῇ αὐτῇ ἡμέρᾳ ὁ ἅγιος Κορέμμων, ὁ ἑπαρχος, πιστεύσας τῷ Χριστῷ καὶ βαπτισθεὶς, ξίφει τελειοῦται.

Τῇ αὐτῇ ἡμέρᾳ οἱ δύο Δῆμιοι, οἱ πιστεύσαντες τῷ Χριστῷ, ξίφει τελειοῦνται.

Τῇ αὐτῇ ἡμέρᾳ ἄθλησις τῆς ἁγίας Ὁσιομάρτυρος Σωσάννης.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Ἐλευθερίου τοῦ Κουβικουλαρίου (θαλαμηπόλου).

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ἁγίου Μάρτυρος Βάκχου τοῦ νέου.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ὁσίου Πατρὸς ἡμῶν Παύλου τοῦ νέου, ἀσκήσαντος ἐν τοῖς χρόνοις τοῦ Πορφυρογεννήτου, ἐν τῷ ὄρει Λάτρου.

Τῇ αὐτῇ ἡμέρᾳ Κυριακὴ τῶν ἁγίων Προπατόρων.

Ταῖς τῶν σῶν Ἀγίων πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

**ΧΟΡΟΣ**

**Καταβασίαι τῆς Χριστοῦ Γεννήσεως Α'**  
**Ὠδὴ α'. Ἦχος α'.**

Χριστὸς γεννᾶται, δοξάσατε, Χριστὸς ἐξ οὐρανῶν, ἀπαντήσατε, Χριστὸς ἐπὶ γῆς, ὑψώθητε, ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ, καὶ ἐν εὐφροσύνῃ, ἀνυμνήσατε λαοί, ὅτι δεδόξασται.

**Synaxarion.**

From the Menaion.

On December 15 was the contest of the holy Hieromartyr Eleftherios.

On this day Saint Anthia, mother of Saint Eleftherios, died by the sword as she was holding her son's dead body.

On this day Saint Coremmon the Eparch died by the sword after he believed in Christ and was baptized.

On this day the two Twins who believed in Christ died by the sword.

On this day was the contest of the devout martyr St. Susanna.

On this day we also commemorate the holy Martyr Eleftherios the Chamberlain.

On this day we also commemorate the holy Martyr Bacchus the New.

On this day we also commemorate our devout father Paul the New, who was an ascetic on Mt. Latrus in the days of Emperor Constantine Porphyrogenitos.

Today is also the Sunday of the holy Forefathers.

By the intercessions of Your saints, O God, have mercy on us. Amen.

**CHOIR**

**Katavasias of Christmas I**  
**Ode i. Mode 1.**

Christ is born; glorify Him! \* Christ is come from heaven; go and meet Him. \* Christ is on earth; arise to Him. \* Sing to the Lord, all you who dwell on the earth; \* and in merry

**Ὦδὴ γ'.**

Τῷ πρὸ τῶν αἰώνων, ἐκ Πατρὸς  
γεννηθέντι ἀρρέευστως Υἱῷ, καὶ ἐπ' ἐσχάτων  
ἐκ Παρθένου, σαρκωθέντι ἀσπόρως, Χριστῷ  
τῷ Θεῷ βοήσωμεν· Ὁ ἀνυψώσας τὸ κέρας  
ἡμῶν, Ἅγιος εἰ Κύριε.

**Ὦδὴ δ'.**

Ῥάβδος ἐκ τῆς ρίζης Ἰεσσαί, καὶ  
ἄνθος ἐξ αὐτῆς Χριστέ, ἐκ τῆς Παρθένου  
ἀνεβλάστησας, ἐξ ὄρους ὁ αἰνετός,  
κατασκίου δασέος, ἦλθες σαρκωθείς ἐξ  
ἀπειράνδρου, ὁ ἄυλος καὶ Θεός, Δόξα τῇ  
δυνάμει σου, Κύριε.

**Ὦδὴ ε'.**

Θεὸς ὦν εἰρήνης, Πατὴρ οἰκτιρμῶν,  
τῆς μεγάλης Βουλῆς σου τὸν Ἄγγελον,  
εἰρήνην παρεχόμενον, ἀπέστειλας ἡμῖν·  
ὅθεν θεογνωσίας, πρὸς φῶς ὁδηγηθέντες,  
ἐκ νυκτὸς ὀρθρίζοντες, δοξολογοῦμέν σε,  
Φιλάνθρωπε.

**Ὦδὴ ς'.**

Σπλάγχχνων Ἰωνᾶν, ἔμβρυον ἀπήμεσεν,  
ἐνάλιος θήρ, οἷον ἐδέξατο, τῇ Παρθένω  
δέ, ἐνοικήσας ὁ Λόγος καὶ σάρκα λαβών,  
διελήλυθε φυλάξας ἀδιάφθορον· ἥς  
γάρ, οὐχ ὑπέστη ρεύσεως, τὴν τεκοῦσαν,  
κατέσχευεν ἀπήμαντον.

spirits, O you peoples, praise His birth. \* For  
He is glorified. [SD]

**Ode iii.**

To the Son, begotten \* without flux, of the  
Father, before the ages, \* and who was lately  
made incarnate \* of the Virgin without seed;  
\* to Christ God now let us cry aloud: \* You  
have exalted the horn of our strength. Only  
You are holy, O Lord. [SD]

**Ode iv.**

Jesse's root produced a branch, O Christ, \*  
and You its flower blossomed forth, \* from the  
Virgin who by Habakkuk prophetically once  
was called \* overshadowed, dense mountain.  
\* From her who knew not man You came  
incarnate, \* the immaterial God. \* Glory to  
Your power, O Lord. [SD]

**Ode v.**

God of peace and Father of mercies,  
Your Son \* You have sent unto us as Your  
messenger, \* the Angel of great counsel who  
is granting peace. \* Therefore having been  
guided to the light of godly knowledge, \*  
waking from the night to dawn, we sing Your  
glory, O Lover of man. [SD]

**Ode vi.**

Such as it received \* Jonah as an embryo,  
the sea beast disgorged him from its bowels  
intact. \* With the Virgin, though, when the  
Logos had dwelt in her taking on flesh, \*  
He came forth from her preserving her yet  
incorrupt. \* For from her no fluxion suffered  
He, \* and He kept her unaltered in childbirth.

[SD]

**Ὠδὴ ζ'.**

Οἱ Παῖδες εὐσεβεία συντραφέντες,  
δυσσεβοῦς προστάγματος  
καταφρονήσαντες, πυρὸς ἀπειλὴν οὐκ  
ἐπτοήθησαν, ἀλλ' ἐν μέσῳ τῆς φλογὸς  
ἐστῶτες ἔψαλλον, ὁ τῶν Πατέρων Θεὸς  
εὐλογητὸς εἶ.

**Ὠδὴ η'.**

*Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.*

Θαύματος ὑπερφνοῦς ἡ δροσοβόλος,  
ἐξεικόνισε κάμιнос τύπον· οὐ γὰρ οὐς  
ἐδέξατο φλέγει Νέους, ὥς οὐδὲ πῦρ τῆς  
Θεότητος, Παρθένου ἦν ὑπέδυν νηδύν· διὸ  
ἀνυμνοῦντες ἀναμέλψωμεν· Εὐλογεῖτω ἡ  
Κτίσις πᾶσα τὸν Κύριον, καὶ ὑπερυψούτω  
εἰς πάντας τοὺς αἰῶνας.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.  
(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ**

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν  
Ἁγίοις ἐπαναπαύῃ, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἦχος β'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς)  
Αἰνεσάτω πνοὴ πᾶσα τὸν Κύριον.

**Ode vii.**

The Servants nurtured piously together,  
\* with contempt regarding the impious  
king's decree, \* intrepidly faced the threat of  
holocaust, \* and while standing in the midst  
of flames they chanted thus, \* saying: O God  
of the fathers, You are blessed. [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Babylon's bedewing furnace bore the  
image \* of an extraordinary wonder. \* For  
it did not burn the youths it accepted, \*  
nor did the fire of Divinity consume the  
Virgin's womb wherein it went. \* So let us  
melodiously chant in praise: \* Let all creation  
bless and extol the Lord, \* and let it exalt Him  
supremely to the ages. [SD]

**DEACON**

Let us pray to the Lord.  
(Lord, have mercy.)

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]



**ΔΙΑΚΟΝΟΣ**

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΙΕΡΕΥΣ**

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

**ΙΕΡΕΥΣ (ἀπὸ τῆς ἁγίας τραπέζης)**

Ἑωθινὸν Δ'  
Λουκᾶν ΚΔ' 1-12

Τῇ μιᾷ τῶν Σαββάτων, ὁρθρου βαθέος ἦλθον ἐπὶ τὸ μνημα, φέρουσαι ἃ ἡτοίμασαν ἀρώματα, καὶ τινες σὺν αὐταῖς. Εὗρον δὲ τὸν λίθον ἀποκεκυλισμένον ἀπὸ τοῦ μνημείου, καὶ εἰσελθοῦσαι οὐχ εὗρον τὸ σῶμα τοῦ Κυρίου Ἰησοῦ. Καὶ ἐγένετο ἐν τῷ διαπορεῖσθαι αὐτὰς περὶ τούτου, καὶ Ἰδού, δύο ἄνδρες ἐπέστησαν αὐταῖς ἐν ἐσθήσεσιν ἀστραπτούσαις· ἐμόρφων δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὰ πρόσωπον εἰς τὴν γῆν, εἶπον πρὸς αὐτάς· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη. Μνήσθητε ὡς ἐλάλησεν ὑμῖν, ἔτι ὧν ἐν τῇ Γαλιλαίᾳ, λέγων, ὅτι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου παραδοθῆναι εἰς χεῖρας ἀνθρώπων

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the Holy Gospel according to Luke.

**DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

**PRIEST (from the altar table)**

Eothinon 4  
Luke. 24:1-12

On the first day of the week at early dawn, the women went to the tomb, taking spices, which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words



ἀμαρτωλῶν, καὶ σταυρωθῆναι, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστῆναι. Καὶ ἐμνήσθησαν τῶν ῥημάτων αὐτοῦ, καὶ ὑποστρέψασαι ἀπὸ τοῦ μνημείου, ἀπήγγειλαν ταῦτα πάντα τοῖς ἑνδεκα καὶ πᾶσι τοῖς λοιποῖς. Ἦσαν δὲ ἡ Μαγδαληνὴ Μαρία καὶ Ἰωάννα καὶ Μαρία Ἰακώβου, καὶ αἱ λοιπαὶ σὺν αὐταῖς, αἱ ἔλεγον πρὸς τοὺς ἀποστόλους ταῦτα. Καὶ ἐφάνησαν ἐνώπιον αὐτῶν ὥσεὶ λῆρος τὰ ῥήματα αὐτῶν, καὶ ἠπίστουν αὐταῖς, ὁ δὲ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον, καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα, καὶ ἀπῆλθε, πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός.

(Δόξα σοι, Κύριε, δόξα σοι.)

### ΑΝΑΓΝΩΣΤΗΣ

Ἀνάστασιν Χριστοῦ θεασάμενοι,  
προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν,  
τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν  
σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἀγίαν  
σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν·  
σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον  
οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν.  
Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν  
τὴν τοῦ Χριστοῦ ἀγίαν ἀνάστασιν· ἰδοὺ  
γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ  
τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν  
Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ·  
Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ  
θάνατον ὤλεσεν.

### ΧΟΡΟΣ

**Ψαλμὸς Ν' (50).**

**Ἦχος β'.** (ἡ τῆς εβδομάδος.)

[Ελεήμων,] Ἐλέησόν με, ὁ Θεός, κατὰ  
τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the Apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. [RSV]

(Glory to You, O Lord, glory to You.)

### READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

[GOA]

### CHOIR

**Psalm 50 (51).**

**Mode 2.** (or the Mode of the week)

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διαπαντός.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου, καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε.

Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὕσσῳπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην, ἀγαλλιάσονται ὅστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριζόν με.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ  
ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς ὁ Θεὸς τῆς  
σωτηρίας μου· ἀγαλλιάζεται ἡ γλῶσσά μου  
τὴν δικαιοσύνην σου.

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ  
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν·  
ὀλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον,  
καρδίαν συντετριμμένην καὶ  
τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Αἰάθουνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου  
τὴν Σιών, καὶ οἰκοδομηθῇ τὰ τεῖχη  
Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης,  
ἀναφορὰν καὶ ὀλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν  
σου μόσχους. Καὶ ἐλέησόν με, ὁ Θεός.

Δόξα.

Ταῖς τῶν Ἀποστόλων πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἑμῶν  
ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἑμῶν  
ἐγκλημάτων.

I will teach transgressors Your ways, and  
the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God,  
the God of my salvation, and my tongue shall  
greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my  
mouth will declare Your praise.

For if You desired sacrifice, I would give  
it; You will not be pleased with whole burnt  
offerings.

A sacrifice to God is a broken spirit, a  
broken and humbled heart God will not  
despise.

Do good, O Lord, in Your good pleasure  
to Zion, and let the walls of Jerusalem be  
built.

Then You will be pleased with a sacrifice  
of righteousness, with offerings and whole  
burnt offerings.

Then shall they offer young bulls on Your  
altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O  
Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O  
Lord of mercy, blot out my many offences. [SD]

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου, καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωὴν, καὶ μέγα ἔλεος.

### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς· ὕψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατὰπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια· πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμεων Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ἱεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χρυσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν· τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαράλαμπος καὶ Ἐλευθερίου, τῆς ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Ἀναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης· τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν· **(τοῦ Ἁγίου τοῦ**

**Verse:** *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

### DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy and glorious hieromartyr Eleftherios, and the

**Ναοῦ·** τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακείμ καὶ Ἄννης, τοῦ ἁγίου Ἱερομάρτυρος Ἐλευθερίου, καὶ τῶν ἁγίων Προπατόρων, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν; καὶ πάντων σου τῶν Ἀγίων. Ἰκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον. (ιβ')

**ΙΕΡΕΥΣ**

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητός εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

**ΧΟΡΟΣ**

**Ὡδὴ θ'.**

**Μεγαλυνάριον. Ἦχος α'.**

**Στίχ.** Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτηῇρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,

holy Forefathers, whose memory we observe; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

**CHOIR**

Lord, have mercy. (12)

**PRIEST**

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

**DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

**CHOIR**

**Ode ix.**

**Megalynarion. Mode 1.**

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth



τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ  
Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ το  
ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεάν τοῖς  
φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ,  
διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας  
αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Καθεῖλε δυνάστας ἀπὸ θρόνων,  
καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν  
ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε  
κενοῦς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ,  
μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς  
Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι  
αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** For He who is mighty has done great  
things for me, and holy is His name. And His  
mercy is on those who fear Him from generation to  
generation. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** He has shown strength with His arm;  
He has scattered the proud in the imagination of  
their hearts. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** He has put down the mighty from  
their thrones, and exalted the lowly. He has filled  
the hungry with good things, and the rich He has  
sent away empty. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. <sup>[SD]</sup>

**Verse:** He has helped His servant Israel, in  
remembrance of His mercy, as He spoke to our  
fathers, to Abraham and to his seed forever. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth

**Ὡδὴ θ'. Καταβασία. Ἦχος α'.**

Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν  
καὶ ἐνδοξοτέραν, τῶν ἄνω στρατευμάτων.

Μυστήριον ξένον, ὁρῶ καὶ παράδοξον!  
οὐρανὸν τὸ Σπήλαιον, θρόνον Χερουβικόν,  
τὴν Παρθένον, τὴν φάτνην χωρίον, ἐν ᾧ  
ἀνεκλήθη ὁ ἀχώρητος, Χριστὸς ὁ Θεός, ὃν  
ἀνυμνοῦντες μεγαλύνομεν.

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ**

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν  
οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΧΟΡΟΣ**

**Ἦχος β'.**

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (δΐς)

to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Ode ix. Katavasia. Mode 1.**

*O my soul, magnify her who is greater in  
honor and in glory than the armies of heaven.*

I see here a strange and paradoxical  
mystery. \* For, behold, the grotto is heaven;  
\* cherubic throne is the Virgin; \* the manger  
a grand space \* in which Christ our God the  
uncontainable reclined as a babe; \* Whom in  
extolling do we magnify. [SD]

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For all the powers of heaven praise You  
and give You glory, to the Father and the Son  
and the Holy Spirit, now and forever and to  
the ages of ages.

*(Amen.)*

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]



Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. Ὑψοῦτε  
Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ  
ὑποποδίῳ τῶν ποδῶν αὐτοῦ.

Ὅτι ἅγιός ἐστι.

Τῆς Οκτωήχου ---

**Ἐξαποστειλάριον.**

**Τὸ Δ' Ἑωθινόν.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Ταῖς ἀρεταῖς ἀστράψαντες, ἴδωμεν  
ἐπιστάντες, ἐν ζωηφόρῳ μνήματι, ἄνδρας  
ἐν ἀστραπτούσαις, ἐσθήσεσι Μυροφόροις,  
κλινούσαις εἰς γῆν ὄψιν, τοῦ οὐρανοῦ  
δεσπόζοντος, ἔγερσιν διδαχθῶμεν, καὶ πρὸς  
ζωὴν, ἐν μνημείῳ δράμωμεν σὺν τῷ Πέτρῳ,  
καὶ τὸ πραχθὲν θαυμάσαντες, μείνωμεν  
Χριστὸν βλέψαι.

Τοῦ Μηναίου ---

**Τῶν Προπατόρων.**

**Ἦχος β'. Γυναῖκες ἀκουτίσθητε.**

Πατέρων μνήμην σήμερον, σκιρτῶντες  
φιλοπάτορες, τοῦ Ἀβραάμ συνελθόντες, καὶ  
Ἰσαὰκ κατὰ χρέος, καὶ Ἰακώβ ὑμνήσωμεν·  
ἐξ ὧν Χριστὸς ὁ Κύριος, τὸ κατὰ σάρκα  
ὠράθη, διὰ πολλὴν εὐσπλαγχνίαν.

**Τοῦ Ἱερομάρτυρος.**

Τοῦ Μηναίου ---

**Ἦχος γ'. Ὁ οὐρανὸν τοῖς ἄστροις.**

Χριστῷ προσήγαγες Πάτερ, πιστῶν  
ἀγέλας ὡς ποιμήν, σοὶ δὲ προσφῦσα τῷ  
μόσχῳ, ὡς δάμαλις ἡ τεκοῦσα, συνανηρέθη·  
μεθ' ἧς σε, νῦν Ἐλευθέριε μέλπω.

**Θεοτοκίον.**

**Ἦχος γ'. Ὁ οὐρανὸν τοῖς ἄστροις.**

Καὶ σὲ μεσίτριαν Κόρη, προβάλλομαι  
Παναγία, πρὸς τὸν ἐκ σοῦ γεννηθέντα,

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

From Octoechos ---

**Exaposteilarion.**

**The Fourth Eothinon.**

**Mode 2. On the mountain.**

Let us with virtues dazzling bright \*  
envision two men standing \* in the life-  
bearing sepulcher \* wearing dazzling apparel  
\* beside the myrrh-bearing women \* who bow  
their faces to the earth. \* Let us be taught the  
rising of \* Him who rules over heaven. And  
let us run \* unto life within the tomb, joining  
Peter. \* Marveling at what has occurred, \* let  
us abide to see Christ. [SD]

From Menaion ---

**For the Forefathers.**

**Mode 2. O Women, hearken.**

Come all who love our ancestors, \* and  
duty-bound exultantly \* let us assemble and  
honor \* the memory of the Fathers \* Jacob,  
Isaac and Abraham, \* from whom descended  
Christ the Lord \* when He became incarnate \*  
in His abundant compassion. [SD]

**For the Hieromartyr.**

From Menaion ---

**Mode 3. Having embellished heaven.**

O Father Eleftherios, \* you as a shepherd  
brought to Christ \* flocks of believers, and  
your mother \* like a heifer clung to you her  
calf, \* and she was slaughtered along with  
you. \* Now to you both I sing praises. [SD]

**Theotokion.**

**Mode 3. Having embellished heaven.**

I bring you as mediatrix \* before the  
Lord who was born of you, \* O all-holy  
Maiden, \* so that I who am wretched \* may be

ὅπως κολάσεως πάσης, ἀπαλλαγῶ καὶ  
βασάνων, τῶν αἰωνίων ὁ τάλας.

**Οἱ Αἱνοὶ. Ἦχος α'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε  
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ  
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·  
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ  
πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν  
πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ  
ὔδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ  
ὄνομα Κυρίου.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς  
ἐνετείλατο, καὶ ἐκτίσθησαν.

Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα  
τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ  
πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα  
καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα  
καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἔρπετά καὶ  
πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ  
πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ  
νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη  
τὸ ὄνομα αὐτοῦ μόνου.

Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ  
ὕψώσει κέρας λαοῦ αὐτοῦ.

Ὑμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ,  
λαῶ ἐγγίζοντι αὐτῷ.

spared from all punishment \* and also eternal  
torments. [SD]

**Lauds. Mode 1.**

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. [SAAS]

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of  
ages; He set forth His ordinance, and it shall not pass  
away.

Praise the Lord from the earth, you dragons and  
all the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Mountains and all the hills, fruitful trees and all  
cedars.

Wild animals and all cattle, creeping things and  
flying birds.

Kings of the earth and all peoples, princes and all  
judges of the earth.

Young men and maidens, elders with younger,  
let them praise the Lord's name, for His name alone is  
exalted.

His thanksgiving is in earth and heaven. And He  
shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel,  
a people who draw near to Him.

Ἀσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἶνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιών ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δησαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

### Στιχηρὰ Ἀναστάσιμα.

Τῆς Ὀκτωήχου ---

#### Στιχηρὸν Α'. Ἦχος α'.

Τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἔγγραπτον· δόξα αὕτῃ ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ὑμνοῦμέν σου Χριστέ, τὸ σωτήριον πάθος, καὶ δοξάζομέν σου τὴν ἀνάστασιν.

#### Στιχηρὸν Β'. Ἦχος α'.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Ὁ Σταυρὸν ὑπομείνας, καὶ τὸν θάνατον καταργήσας, καὶ ἀναστὰς ἐκ τῶν νεκρῶν, εἰρήνευσον ἡμῶν τὴν ζωὴν Κύριε, ὡς μόνος παντοδύναμος.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

### Resurrectional Stichera.

From Octoechos ---

#### Sticheron 1. Mode 1.

*To fulfill among them the written judgment: this glory have all His holy ones.* [SAAS]

O Christ, we praise in song Your saving Passion, and Your resurrection do we glorify.

[SD]

#### Sticheron 2. Mode 1.

*Praise God in His saints; praise Him in the firmament of His power.* [SAAS]

You endured crucifixion and abolished death and resurrected from the dead. Do therefore now bring peace into our life, O Lord, as the only Almighty One. [SD]

**Τῶν Προπατόρων.**

Τοῦ Μηναίου ---

**Ἦχος β'. Οἶκος τοῦ Ἐφραθᾶ.**

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλήθος τῆς μεγαλωσύνης αὐτοῦ.

Πάντες τὴν τῶν σεπτῶν, νῦν Προπατόρων μνήμην, τελέσωμεν ὑμνοῦντες, τὴν τούτων πολιτείαν, δι' ἧς ἐμεγαλύνθησαν.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Ἔσβεσαν τοῦ πυρός, τὴν δύναμιν οἱ Παῖδες, χορεύοντες ἐν μέσῳ καμίνου καὶ ὑμνοῦντες, Θεὸν τὸν παντοδύναμον.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῶ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Λάκκῳ κατακλεισθεῖς, θηροσὶ συνωκισμένος, Δανιὴλ ὁ Προφήτης, ἀμέτοχος τῆς τούτων, ἐδείκνυτο κακώσεως.

**Τοῦ Ἱερομάρτυρος.**

Τοῦ Μηναίου ---

**Ἦχος πλ. β'. Τριήμερος ἀνέστης.**

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Τὴν χάριν τῶν σοφῶν Μαθητῶν, λαβὼν παρὰ Χριστοῦ τοῦ Θεοῦ, Ἱεράρχα, καὶ τὸν δρόμον τὸν αὐτῶν, διήνυσας προθύμως· διὸ σε κατ' ἀξίαν, ἀνευφημοῦμεν Ἐλευθέριε.

**Στίχ.** Οἱ ἱερεῖς σου, Κύριε, ἐνδύσονται δικαιοσύνην, καὶ οἱ ὁσίοί σου ἀγαλλιάσονται.

Τὸ ψεῦδος σοῖς ἐν λόγοις σοφέ, ἐλέγξας Ἐλευθέριε, τῇ ἀθλήσει, τὸν τοῦ

**For the Forefathers.**

From Menaion ---

**Mode 2. O House of Ephratha.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]*

Let all of us observe \* now the august Forefathers' \* memorial, extolling \* their way of life, by virtue of which they have been magnified. [SD]

*Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]*

Praising almighty God, \* the Servants sang in chorus \* while standing in the furnace, \* and thereby they extinguished the force of the engulfing fire. [SD]

*Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]*

Shut up inside the den, \* the holy Prophet Daniel \* was dwelling with the lions, \* and he was manifestly preserved from any injury. [SD]

**For the Hieromartyr.**

From Menaion ---

**Mode pl. 2. O Christ, as it is written.**

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]*

O Hierarch, when you received \* the grace of the Disciples most wise \* from the Master \* Christ our God, you eagerly finished the same race as they did. \* And so in fitting manner we now extol you, Eleftherios. [SD]

**Verse:** O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice. [SAAS]

O wise St. Eleftherios, \* the lie you did rebuke by your words; \* by your contest \* you

ψεύδους εύρετήν, ἀπέκτεινας καὶ τοῦτον,  
τέθεικας ὑπὸ πόδας, τὸν πρὶν μεγάλως  
φρουαττόμενον.

**Στίχ.** Δίκαιος ὡς φοῖνιξ ἀνθήσει καὶ  
ὥσει κέδρος ἢ ἐν τῷ Λιβάνῳ πληθυνθήσεται.

Τοῖς ὄμβροις τῶν αἱμάτων σου,  
κατάρδευσον ἡμᾶς νοητῶς, Ἱεράρχα,  
τοὺς τιμῶντάς σε πιστῶς, καὶ μνήμην  
ἐκτελοῦντας, τὴν θείαν σου ἐκ πόθου, καὶ  
τὸν Σωτῆρα μεγαλύνοντας.

Τοῦ Μηναίου ---

Δόξα. **Τῶν Προπατόρων.**  
**Ἦχος βαρὺς.**

Δεῦτε ἅπαντες, πιστῶς πανηγυρίσωμεν,  
τῶν πρὸ νόμου Πατέρων, Ἀβραὰμ καὶ  
τῶν σὺν αὐτῷ, τὴν ἐτήσιον μνήμην, τοῦ  
Ἰούδα τὴν φυλὴν, ἀξίως τιμήσωμεν, τοὺς ἐν  
Βαβυλῶνι Παῖδας, τοὺς σβέσαντας τὴν ἐν  
καμίνῳ φλόγα, ὡς τῆς Τριάδος τύπον, σὺν  
τῷ Δανιὴλ εὐφημήσωμεν, τῶν Προφητῶν  
τὰς προρρήσεις ἀσφαλῶς κατέχοντες, μετὰ  
τοῦ Ἡσαΐου μεγαλοφώνως βοήσωμεν· ἰδοὺ  
ἡ Παρθένος, ἐν γαστρὶ λήψεται, καὶ τέξεται  
Υἱὸν τὸν Ἐμμανουήλ· ὁ ἐστὶ μεθ' ἡμῶν ὁ  
Θεός.

Τῆς Ὀκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε  
Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος,  
ὁ ἄδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται,  
ἡ κατάρα νενέκρωται, ἡ Εὐὰ ἡλευθέρωται,  
ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς  
ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν·  
Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως  
εὐδοκήσας δόξα σοι.

have trampled underfoot and put to death the  
inventor \* of lies, that is the devil, who had  
been full of mighty insolence. [SD]

**Verse:** *The righteous shall flourish like a  
palm tree; he shall be multiplied like the cedar in  
Lebanon.* [SAAS]

O Hierarchy, noetically \* with showers  
of your all-holy blood \* irrigate us \* who  
with faith and love observe the solemn  
commemoration \* in honor of your contest,  
and thereby magnify the Savior Christ. [SD]

From Menaion ---

Glory. **For the Forefathers.**  
**Grave Mode.**

Come now, one and all, in faith let us  
celebrate the annual memorial of the Fathers  
before the Law, Abraham and those with him.  
Let us honor as is right the tribe of Judah,  
and let us extol the Servants in Babylon, the  
Trinity's image, who extinguished the furnace  
fire, and also Daniel. As we unerringly cling  
to the predictions of the Prophets, together  
with Isaiah we cry out in a loud voice, Behold  
the Virgin will conceive in the womb, and she  
will bear a Son, Emmanuel, which means God  
is with us. [SD]

From Octoechos ---

Both now. **Theotokion.**

You are supremely blessed, O Virgin  
Theotokos. For through Him who from you  
became incarnate was Hades taken prisoner,  
and Adam has been summoned back; the  
curse has been neutralized, and Eve has  
been liberated; death has been put to death,  
and we have been brought to life. Therefore  
extolling we cry out: O Christ our God, You  
are blessed, for so was Your good pleasure.  
Glory to You! [SD]

## Ἡ Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα  
ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν  
ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε,  
προσκυνοῦμέν σε, δοξολογοῦμέν σε,  
εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου  
δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ  
παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ  
Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ  
Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν  
τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς  
ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ  
καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ  
ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος  
Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ  
Πατρὸς. Ἀμήν.

Καθ' ἐκάστην ἡμέραν εὐλογῇσω σε καὶ  
αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς  
τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ,  
ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ  
δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς  
αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,  
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

## Great Doxology

Glory be to You who showed the light.  
Glory in the highest to God. His peace is on  
earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship  
You, we glorify You, we give thanks to You  
for Your great glory.

Lord King, heavenly God, Father, Ruler  
over all; Lord, only-begotten Son, Jesus Christ;  
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the  
Father, who take away the sin of the world,  
have mercy on us, You who take away the  
sins of the world.

Accept our supplication, You who sit at  
the right hand of the Father, and have mercy  
on us.

For You alone are holy, You alone are  
Lord, Jesus Christ, to the glory of God the  
Father. Amen.

Every day I will bless You, and Your  
name will I praise to eternity, and to the ages  
of ages.

Vouchsafe, O Lord, this day, that we be  
kept without sin.

Blessed are You, O Lord, the God of our  
fathers, and praised and glorified is Your  
name to the ages. Amen.

Let Your mercy be on us, O Lord, as we  
have set our hope on You.

Blessed are You, O Lord. Teach me Your  
statutes.



Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὁψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

*Μετὰ τὸ τέλος τῆς Δοξολογίας λέγομεν Τροπάριον Ἀναστάσιμον.*

**Ἦχος δ'.** (ἡ τῆς ἐβδομάδος.)

Σήμερον σωτηρία τῷ κόσμῳ γέγονεν. Ἄισωμεν τῷ ἀναστάντι ἐκ τάφου καὶ ἀρχηγῷ τῆς ζωῆς ἡμῶν· καθελὼν γὰρ τῷ θανάτῳ τὸν θάνατον, τὸ νίκος ἔδωκεν ἡμῖν, καὶ τὸ μέγα ἔλεος.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

*After the Doxology, sing the following Resurrectional Troparion.*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]