

**eMatins powered by AGES**

# The Service of Vespers

**on Monday Evening**

**for Tuesday, December 17, 2019**

**Menaion Supplement - December 17**  
**Memory of St. Dionysios Archbishop of Aigina**

**Text in English**

## Sources

AC Copyright © 2019 by Anthony Cook

VPA Copyright © 2016 by Virgil Peter Andronache

RB Copyright © 2019 by Richard Barrett

SD Copyright © 2019 by Fr. Seraphim Dedes

GKD Copyright © 2017 by Geroge K. Duvall

GOA © The Greek Orthodox Archdiocese of America

HC Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA

JMB Copyright © 2015 by John Michael Boyer

EL Copyright Archimandrite Ephrem [Lash] ©

KW © Metropolitan Kallistos Ware

NKJV Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

OCA Copyright © 1996–2015. All rights reserved.

RSV Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

SAAS Scripture taken from the St. Athanasius Academy Septuagint™. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.

vol Orthodox Monastery of the Veil of our Lady

## Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

## AGES DCS Website

<https://www.agesinitiatives.com/dcs/public/dcs>

**The AGES Digital Chant Stand is supported in part by generous grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.**

**This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: [info@agesinitiatives.org](mailto:info@agesinitiatives.org)**

**Menaion Supplement**  
**December 17**

Memory of St. Dionysios Archbishop of  
Aigina

**VESPERS**

**PRIEST**

Blessed is our God always, now and ever,  
and to the ages of ages.

*(Amen.)*

**READER**

Come, let us worship and bow down  
before God our King.

Come, let us worship and bow down  
before Christ God our King.

Come, let us worship and bow down  
before Him, Christ our King and God.

**Psalm 103 (104).**

Bless the Lord, O my soul. O Lord my  
God, You are magnified exceedingly; You  
clothe Yourself with thanksgiving and  
majesty, who cover Yourself with light as  
with a garment, who stretch out the heavens  
like a curtain; You are He who covers His  
upper chambers with water, who makes the  
clouds His means of approach, who walks  
on the wings of the winds, who makes His  
angels spirits and His ministers a flame of  
fire. He established the earth on its stable  
foundation; it shall not be moved unto ages of  
ages. The deep like a garment is His covering;  
the waters shall stand upon the mountains;  
at Your rebuke they shall flee; at the sound  
of Your thunder, they shall be afraid. The  
mountains rise up, and the plains sink down  
to the place You founded for them. You set  
a boundary they shall not pass over; neither

shall they return to cover the earth. You are  
He who sends springs into the valley; the  
waters shall pass between the mountains;  
they shall give drink to all the wild animals  
of the field; the wild asses shall quench their  
thirst; the birds of heaven shall dwell beside  
them; they shall sing from the midst of the  
rocks. You are He who waters the mountains  
from His higher places; the earth shall be  
satisfied with the fruit of Your works. You are  
He who causes grass to grow for the cattle,  
and the green plant for the service of man, to  
bring forth bread from the earth; and wine  
gladdens the heart of man, to brighten his face  
with oil; and bread strengthens man's heart.  
The trees of the plain shall be full of fruit,  
the cedars of Lebanon, which You planted;  
there the sparrows shall make their nests;  
the house of the heron takes the lead among  
them. The high mountains are for the deer; the  
cliff is a refuge for the rabbits. He made the  
moon for seasons; the sun knows its setting.  
You established darkness, and it was night,  
wherein all the wild animals of the forest  
will prowl about; the young lions roar and  
snatch their prey, and seek their food from  
God. The sun arises, and they are gathered  
together; and they shall be put to bed in their  
dens. Man shall go out to his work and to his  
labor until evening. O Lord, Your works shall  
be magnified greatly; You made all things  
in wisdom; the earth was filled with Your  
creation. There is this great and spacious sea:  
the creeping things are there without number;  
the living things are there, both small and  
great; there the ships pass through; there is  
this dragon You formed to play therein. All  
things wait upon You, that You may give

them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

*While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.*

**PRIEST** (*inaudibly*)

### **1st Prayer**

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **2nd Prayer**

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. [EL]

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **3rd Prayer**

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. [EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **4th Prayer**

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **5th Prayer**

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. [EL]

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. [EL]

For you are our God and to you we give glory, to the Father, the Son and the Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 7th Prayer

Great and most high God, who alone possess immortality, who dwell in unapproachable light, who fashioned all creation with wisdom, who made the separation between the light and the darkness and who placed the sun to have authority over the day and the moon and the stars to have authority over the night, who have counted us sinners worthy even at this present hour to come into your presence with confession and thanksgiving and to offer you our evening hymn of glory; do you, O Lord who love mankind, direct our prayer like incense

before you and accept it as a savour of sweet fragrance. Grant us that the present evening and the coming night may be peaceful, clothe us with weapons of light, deliver us from every night-time fear and from every deed that walks in darkness. And give us sleep, which you have bestowed on us for our rest in our weakness, freed from every fantasy of the devil. Yes, Master of all things, giver of blessings, may we also be filled with compunction on our beds and call to mind your Name in the night, and enlightened by meditation on your commandments may we rise with gladness of soul to give glory to your loving-kindness, as we bring to your compassion supplications and entreaties on behalf of our own sins and those of all your people. At the prayers of the holy Mother of God visit them with mercy. [EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

*When the Opening Psalm is completed the Priest, in front of the Holy Table, or the Deacon in his usual place outside the Holy Doors, says the Litany of Peace.*

**DEACON**

In peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace from above and for the salvation of our souls, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For pious and Orthodox Christians, let us pray to the Lord.

*(Lord, have mercy.)*

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

*(Lord, have mercy.)*

For our country, for the president, and for all in public service, let us pray to the Lord.

*(Lord, have mercy.)*

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

*(Lord, have mercy.)*

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*(Lord, have mercy.)*

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Mode 2.**

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.



The righteous man shall correct me with mercy,  
and he shall reprove me; but let not the oil of the sinner  
anoint my head.

For my prayer shall be intense in the presence of  
their pleasures. Their judges are swallowed up by the  
rock.

They shall hear my words, for they are pleasant.  
As a clod of ground is dashed to pieces on the earth, so  
their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in  
You I hope; take not my soul away.

Keep me from the snares they set for me, and from  
the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone,  
until I escape.

I cried to the Lord with my voice, with my voice I  
prayed to the Lord.

I shall pour out my supplication before Him; I  
shall declare my affliction in His presence.

When my spirit fainted within me, then You knew  
my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one  
who knew me.

Refuge failed me, and there was no one who cared  
for my soul.

I cried to You, O Lord; I said, "You are my hope,  
my portion in the land of the living."

Attend to my supplication, for I was humbled  
exceedingly.

Deliver me from my persecutors, for they are  
stronger than I.

Bring my soul out of prison to give thanks to Your  
name, O Lord.

The righteous shall wait for me, until You reward  
me.

Out of the depths I have cried to You, O Lord; O  
Lord, hear my voice.

Let Your ears be attentive to the voice of my  
supplication.

### Stichera. For the Saint.

Menaion Supplement - - -

#### Mode 2. N/M (Joseph took You.)

*If You, O Lord, should mark transgression, O  
Lord, who would stand? For there is forgiveness  
with You. [SAAS]*

Come, O people of Aigina, and join us the  
people of Zakynthos, to honor in unison our  
illustrious son and your good shepherd. Let  
us exult in spirit, and give glory to God, who  
granted us both to be rich with the splendid  
protection of the famous Hierarch Dionysios,  
and to crown him now with divine praises. [SD]

*Because of Your law, O Lord, I waited for You;  
my soul waited for Your word. My soul hopes in  
the Lord. [SAAS]*

Come, O people of Aigina, and join us the  
people of Zakynthos, to honor in unison our  
illustrious son and your good shepherd. Let  
us exult in spirit, and give glory to God, who  
granted us both to be rich with the splendid  
protection of the famous Hierarch Dionysios,  
and to crown him now with divine praises. [SD]

*From the morning watch until night; from the  
morning watch until night, let Israel hope in the  
Lord. [SAAS]*

You told the priest Pankratios that the  
divine Bread had fallen from his hands once  
while he was serving the liturgy, and you  
sternly admonished him to be very careful  
with things divine. He was greatly amazed at  
the rich grace that was given you from heaven  
to reveal this, because of your godly virtues.  
Therefore he considered you to be indeed a  
vessel of the Spirit, O God-inspired Saint. [SD]



*For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]*

You told the priest Pankratios that the divine Bread had fallen from his hands once while he was serving the liturgy, and you sternly admonished him to be very careful with things divine. He was greatly amazed at the rich grace that was given you from heaven to reveal this, because of your godly virtues. Therefore he considered you to be indeed a vessel of the Spirit, O God-inspired Saint. [SD]

*Praise the Lord, all you Gentiles; praise Him, all you peoples. [SAAS]*

When you gave up your august and blameless spirit to the Creator, and went to the heavenly dwellings, then you left your holy body on earth, and it pours out miracles. And now it marvelously lies in Zakynthos, in the holy church there, and it continually protects the citizens and fulfills their petitions, always and in everything, O most wondrous Saint. [SD]

*For His mercy rules over us; and the truth of the Lord endures forever. [SAAS]*

The Abbot Daniel saw you with his own eyes, outside of your casket in the church; and in this way you removed any doubt his soul may have had. For with his own eyes he saw you standing among priests in white vestments and splendid deacons, serving with you as when you were alive as a hierarch, O most godly Dionysios. [SD]

Glory.

Menaion Supplement - - -

**Mode pl. 2.**

Most holy Father, you heard Christ the teacher say in the Gospel, "By this all men will

know that you are my disciples, if you have love for one another"; and in due time you proved in deed that you were a tried and true disciple. For with your sweet manner, O sweet Saint, you received the man who had bitterly taken the life of your brother Constantine, and you hid him, and saved him from the anger of his pursuers; and instead of death, you gave him back his life. What a truly marvelous deed you did, which goes beyond nature, O imitator of God; it is legendary throughout the world, and worthy of your brave and God-loving soul. So, since you have direct access to the Lord, O Hierarch extolled by all, earnestly entreat Him, to grant abundant peace to your city, which radiantly celebrates your luminous and most festive memory. [SD]

Both now. **For the Forefeast.**

From Menaion - - -

**Mode pl. 2.**

Prepare yourself, O Grotto, for the Ewe is coming, carrying Christ in her womb. O Manger, receive Him who released us earthlings from irrational activity by His word. You shepherds watching by night, witness to the awesome wonder. And you Magi from Persia, offer gold and frankincense and myrrh to the King. For the Lord has appeared from a virgin Mother. And bending over Him, the Mother, as a servant, worshiped Him, and she addressed the Infant in her arms, "How were You sown in me, and how were You implanted in me, O my Redeemer and my God?" [SD]

**DEACON** (*in a low voice*)

Let us pray to the Lord.

**PRIEST** (*in a low voice*)

**Prayer of the Entrance**

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

**CLERGY AND PEOPLE**

**Mode 2.**

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; \* and therefore the world glorifies You. <sup>[SD]</sup>

**DEACON**

The evening Prokeimenon.

**CHOIR**

**Prokeimenon. Mode 4.**

The Lord will hear me when I cry to Him.

(2) <sup>[SAAS]</sup>

**Verse:** *You heard me when I called, O God of my righteousness. You strengthened my heart when I was in distress.*

The Lord will hear me when I cry to Him.

**The Readings**

Menaion Supplement - - -

**READER**

The reading is from the Proverbs of Solomon.

**DEACON**

Wisdom. Let us be attentive.

**READER**

Pr 10:8a, 7a; 3:13-16, 18; 8:32, 34,  
4, 12, 14, 17, 5-9; 22:24, 22; 15:4b

The remembrance of the righteous is with eulogies; the blessing of the Lord is upon the head of a righteous man. Blessed is a man who finds wisdom, and a mortal who sees discernment; for the profits gained from wisdom are better than the treasures of gold and silver. Wisdom is more valuable than precious stones, and nothing evil will withstand her. She is well known to all who come near her, and no honor is worthy of her. Righteousness proceeds from her mouth, and she carries law and mercy upon her tongue. Now therefore, my son, hear me: Blessed is the man who shall hearken to me and the man who shall guard my ways; for my issues are the issues of life, and grace is prepared from the Lord. You, O men, I exhort, and I utter my voice to the sons of men. I, wisdom, dwell with counsel, and I call upon knowledge and understanding. Counsel and safety are mine; discernment is mine, and strength is mine. I love those who love me, and those who seek me shall find me. Understand astuteness, O simple ones, and put it in your heart, O uninstructed ones. Obey me, for I speak sacred things, and from my lips I will bring forth things that are true. For my mouth shall speak the truth, but false lips are an abomination before me. All the words of my mouth are with righteousness; there is nothing in them crooked or twisted. All things are evident to those who understand and true to those who find knowledge. Therefore, I teach you a true

word and good knowledge to be obeyed, that you might answer words of truth to those who question you, that your hope might be in the Lord, and the one who guards it will be filled with the Spirit. [SAAS]

**READER**

The reading is from the Proverbs of Solomon.

**DEACON**

Wisdom. Let us be attentive.

**READER**

Pr 10:31-32; 11:1-10

The mouth of a righteous man distills wisdom, but the tongue of an unrighteous man utterly destroys. The lips of righteous men distill grace, but the mouth of the ungodly is perverse. Deceitful scales are an abomination before the Lord, but a righteous weight is acceptable to Him. Wherever arrogance enters, there also is dishonor, but the mouth of the humble meditates on wisdom. When a righteous man dies, he leaves regret, but the destruction of the ungodly is immediate and brings joy. Righteousness cuts straight and blameless paths, but ungodliness embraces wrongdoing. The righteousness of upright men delivers them, but lawless men are taken to their destruction. When a righteous man dies, his hope does not perish, but the boast of the ungodly perishes. A righteous man escapes from a snare, but the ungodly man is handed over in his place. There is a snare for citizens in the mouth of the ungodly, but the perception of the righteous is prosperous. A city stays upright in the good things of the righteous, but it is razed to the ground by

the mouths of the ungodly. A man in need of discernment treats citizens with contempt, but a man of discernment keeps quiet. [SAAS]

**READER**

The reading is from the Wisdom of Solomon.

**DEACON**

Wisdom. Let us be attentive.

**READER**

WSol 4:7-15

Though a righteous man may die before his time, he shall be at rest. For old age is not honored for its length of existence, nor measured by its number of years; but discernment is gray hair for mankind, and a spotless life is the maturity of old age. There was once a man pleasing to God and loved by Him, and while living among sinners he was taken up. He was caught up lest evil change his understanding or deceit deceive his soul. For envy arising from lack of judgment obscures what is good, and a whirling of desire undermines an innocent heart. He was made perfect, for in a short time he fulfilled long years, for his soul was pleasing to the Lord; therefore, He took him early from the midst of evil. Yet peoples saw this but did not understand, nor take such a thing to heart, that the Lord's grace and mercy are with His elect and that He watches over His holy ones.

[SAAS]

**DEACON**

Let us all say with all our soul and with all our mind, let us all say.

*(Lord, have mercy.)*

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

*(Lord, have mercy.)*

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Let us pray for pious and Orthodox Christians.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for (episcopal rank) (name).

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and

those who sing, and for the people here present who await Your great and rich mercy.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

### **PRIEST**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

### **READER**

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. [HC]

*(Amen.)*

### **DEACON**

Let us complete our evening prayer to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*(Grant this, O Lord.)*

For pardon and remission of our sins and transgressions, let us ask the Lord.

*(Grant this, O Lord.)*

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

*(Grant this, O Lord.)*

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

*(Grant this, O Lord.)*

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

*(Grant this, O Lord.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

*(Amen.)*

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

**PRIEST**

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

Menaion Supplement - - -

**CHOIR**

**Aposticha.**

**Mode pl. 1. N/M (Rejoice.)**

Dionysios, famous among Fathers, is a lovely flower that blossomed from the land of Zakynthos, and pours out the sweet fragrances of grace upon the minds of the faithful. He is an ever-flowing fountain of cures and healings, and a divine ocean of miracles that never empties. He is a most radiant luminary of the Church, shining unsetting light to the whole world today, on the occasion of his splendid memory. As we observe it, we glorify Christ the Savior, who glorifies those who ardently glorify Him. <sup>[SD]</sup>



**Verse:** *Precious in the sight of the Lord is the death of His holy one.* [SAAS]

O all-blessed Saint, you showed sympathy and compassion towards your brother's murderer, and you took him into your home; and with unfeigned affection, you hid him in the house you were living in, and thus delivered him from being handed over to those who sought to punish the guilty ruffian. You did all this, wishing to fulfill the Master's commandment; for He commands us to love wholeheartedly those who do us wrong, and He grants much grace to those who do not remember wrongs. [SD]

**Verse:** *O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice.* [SAAS]

Rejoice, guard of Strophades Monastery, and the comforter of the monastics there. You drive away enemies and impious pirates, who daily seek to invade the devout men and to ransack and pillage; but you mightily come to the rescue and throw them off. You are the fortification the Monastery, truly unassailable, a pillar and firm support. You are the savior and model and example of those who live there in sacred asceticism, O Dionysios. And therefore they now call you blest. [SD]

Glory.

Menaion Supplement - - -

**Mode pl. 4.**

O God-inspired Saint, you walked in their steps of the glorious Forefathers, and you imitated their virtues: the hospitality of Abraham, the innocence of Jacob, the blamelessness of Job, the unaffectedness of Moses, and King David's meekness, sympathy and loving affection. That is why Christ

abundantly glorified you, while you were living and after your passing, with divine signs and wonders; and He placed you in the Church as a treasure of godly virtues. As we stand now in church, we sing hymns and cry out to you: O Saint, preserve your city and all the Orthodox living abroad, by your intercessions to God. [SD]

Both now. **For the Forefeast.**

Menaion Supplement - - -

**Mode pl. 4.**

O Bethlehem, welcome the Mother-city of God. For she is coming to give birth to the never-setting light. Angels in heaven, marvel; people on earth, give glory. Magi from Persia, bring your triply precious gift. Shepherds in the field, sing the Thrice-holy hymn. Let everything that breathes praise the Lord who does all things. [SD]

**PRIEST**

**Song of Simeon.**

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples. A light to bring revelation to the Gentiles, and the glory of Your people Israel. [NKJV]

**PEOPLE**

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our

transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy.  
Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

#### **PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

#### **CHOIR**

##### **Apolytikion.**

*Menaion Supplement - - -*

**Mode 1.** *The stone had been secured.*

To the offspring of Zakynthos and bishop of Aigina, \* protector of Strophades Monastery, Saint Dionysios, \* O believers, let us all with one accord \* pay honor, and sincerely say to him: \* "By your fervent prayers save us, who are observing your memory and who call to you: \* Glory to Christ who glorified you; \* glory to Him who made you marvelous; \* glory to Him who gave us you to intercede for us." [SD]

*From Octoechos - - -*

Glory. Both now. **Theotokion.**

**Mode 1.** *The stone had been secured.*

When Gabriel had uttered rejoice to you, O Virgin, \* then with the voice was the Lord of all becoming incarnate \* in you whom the holy Ark of old \* prefigured, as righteous David said. \* You carried your Creator and proved to be more spacious than the heavens. \* Glory to Him who dwelt inside of you; \* glory to Him who came forth from You; \* glory be to Him who through your childbirth has set us free. [SD]

#### **DEACON**

Wisdom.

*(Father, bless!)*

#### **PRIEST**

Blessed are You, Christ our God, always now and forever and to the ages of ages.  
*(Amen.)*

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

#### **READER**

Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

#### **PRIEST**

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection



of the honorable, bodiless powers of heaven,  
the supplications of the honorable, glorious  
prophet and forerunner John the Baptist, of  
the holy, glorious, and praiseworthy apostles,  
of the holy, glorious, and triumphant martyrs,  
of our righteous and God-bearing fathers,  
(local patron saint); of the holy and righteous  
ancestors of God Joachim and Anna, our  
Father among the Saints Dionysios the New,  
Archbishop of Aigina, the Wonder-worker,  
whose memory we celebrate, and of all the  
saints, have mercy on us and save us, for He is  
good and loves mankind.

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

*(Amen.)*