ΤΗι ΚΘ' ΔΕΚΕΜΒΡΙΟΥ

Ώρολόγιον - Μεσονυκτικόν

Τῆς Κυριακῆς

Όκτώηχος - Ήχος γ'.

Τῆ Κυριακῆ Πρωΐ

Μηναῖον - ΤΗι Κζ' - ΛΑ' ΔΕΚΕΜΒΡΙΟΥ

Κυριακή μετὰ τὴν Χριστοῦ Γέννησιν. Μνήμην Ἐπιτελοῦμεν τῶν Ἁγίων καὶ Δικαίων, Ἰωσὴφ τοῦ Μνήστορος, Δαυΐδ τοῦ Βασιλέως, καὶ Ἰακώβου τοῦ Ἀδελφοθέου.

ΜΕΣΟΝΥΚΤΙΚΟΝ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

December 29

Horologion - Midnight Office

For Sunday

Octoechos - Mode 3.

On Sunday Morning

Menaion - December 26-31

Sunday After Christmas. We commemorate the holy and righteous Joseph the Betrothed, David the King, and James (Iakovos) the Brother of the Lord.

MIDNIGHT OFFICE

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake. Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the

σου έξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποὀῥίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ήγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν

abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with

δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τῆς Ὀκτωήχου - - -

ΧΟΡΟΣ

Κανὼν Τοιαδικός. Ὠδὴ α'.

Ήχος γ΄. Ὁ τὰ ὕδατα

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άκατάληπτε μόνη Κυριαρχία, καὶ μία τριαδικὴ θεαρχία, τριλαμποῦς αἴγλης με τῆς σῆς ἀξίωσον νῦν, ὅπως ἀνυμνήσω σε, τὴν ὑμνουμένην ἀπαύστως, τρισαγίοις ἄσμασιν, Ἀγγέλων στόμασιν.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τερῶς τῶν Ἀϋλων πᾶσαι, αἱ τάξεις ὑμνοῦσι, ποιητικὴν ὡς αἰτίαν, ἑνικὴν τρίφωτον, ἀρχικωτάτην σαφῶς, αἶς συμφώνως μέλψωμεν, καὶ τῶν ἀνθρώπων τὰ πλήθη, καὶ πιστῶς δοξάσωμεν, πηλίνοις στόμασι.

Δόξα.

Νοῦν καὶ Λόγον καὶ Πνεῦμα, οἱ θεολόγοι προσφόρως, συμβολικῶς σε καλοῦσιν, ἀπαθῆ γέννησιν, ἐξ ἀγεννήτου Πατρός, τοῦ Υἱοῦ σημαίνοντες, Θεὲ μονάρχα τῶν ὅλων, ἄμα καὶ τοῦ Πνεύματος, θείαν ἐκπόρευσιν.

Καὶ νῦν. Θεοτοκίον.

Ως φιλάνθοωπος φύσει, τὴν τῶν ἀνθοώπων οὐσίαν, ποοσειληφώς Θεοῦ Λόγε, τὸ τοισσὸν ἔλαμψας, μοναοχικώτατον φῶς, τῆς μιᾶς Θεότητος, δεδοξασμένην τοῖς

offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Octoechos - - -

CHOIR

Canon for the Trinity. Ode i.

Mode 3. He who of old assembled. (NM)

Holy Trinity, our God, have mercy on us and save us.

Only source of Lordship beyond understanding, and single triple source of Godhead, now count me worthy of your radiance that shines with threefold light, that I may sing your praise, who are praised without ceasing by the mouths of Angels with thrice-holy hymns.

Holy Trinity, our God, have mercy on us and save us.

All the ranks of the Immaterial Beings reverently sing your praise, as creative cause, single, with triple light, most clearly sovereign; with them we multitudes of humans sing in harmony, and faithfully glorify with mouths of clay.

Glory.

Mind and Word and Spirit the theologians call you fittingly by means of symbols, signifying a birth without passion of the Son from you, O God, Father unbegotten, monarch of all things, and the divine procession of the Spirit.

Both now. Theotokion.

When as lover of humankind by nature, Word of God, you took to yourself the being of humankind, you shone with the triple, only sovereign light of the one Godhead, and πᾶσι, δείξας τὴν τεκοῦσάν σε, Παοθένον ἄχοαντον.

'Ωδὴ γ'.

Ήχος γ'. Ὁ ἐκ μὴ ὄντων

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τοισσεὖσαι πάλαι τὸ ὕδως ποοστεταχώς, Ἡλίας ταῖς σχίδαξι, τυπικῶς παρενέφηνε, τὴν τριττὴν ὑπόστασιν τῆς ἑνιαίας Θεοῦ Κυριαρχίας.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ζοώδης φύσις ύμνεῖ σε τῶν γηγενῶν, τὸν ἕνα καὶ τρίφωτον, Πλαστουργόν, ἀναλλοίωτον, καὶ βοᾳ σοι Δέσποτα, παντοδαπῆς με τροπῆς ῥῦσαι, καὶ σῶσόν με.

Δόξα.

Ίσηγοφοῦντες τοῖς Λόγοις τῶν Πφοφητῶν, κλεινῶν Ἀποστόλων τε, καὶ κηφύκων τῆς Πίστεως, ἰσουφγὸν Τφιάδα σε, δοξολογοῦμεν πιστοί, Θεὲ τῶν ὅλων.

Καὶ νῦν. Θεοτοκίον.

Άπὸ τοῦ θρόνου κατῆλθε τοῦ ὑψηλοῦ, ὁ Χριστὸς τὸν ἄνθρωπον, ἀνυψῶν ὡς φιλάνθρωπος, διὰ σοῦ Πανάχραντε, καὶ τὸ τρισήλιον φῶς ἔλαμψε πᾶσι.

Κάθισμα.

Ήχος γ'. Τὴν ώραιότητα.

Ό ὑπερούσιος, καὶ μόνος Κύριος, Χριστὸς ἀπαύγασμα, τοῦ προανάρχου Πατρός, καὶ Πνεῦμα τὸ θειότατον, ἐλέησον τοὺς δούλους σου πάντες γὰρ ἡμάρτομεν ἀλλὰ σοῦ οὐκ ἀπέστημεν ὅθεν δυσωποῦμέν σε, Τρισυπόστατε Κύριε, ὡς showed to all that the most pure Virgin who gave birth to you has been glorified.

Ode iii.

Mode 3. *Almighty and Most High. (NM)*

Holy Trinity, our God, have mercy on us and save us.

Elias of old, by ordering the water to be poured three times on the logs of wood, disclosed the triple hypostasis of the single Lordship of God. [EL]

Holy Trinity, our God, have mercy on us and save us.

The transient nature of those born of earth praises you, the one immutable Creator with triple lights, and cries out to you: Master, from change of every kind deliver me and save me.

Glory.

Speaking with words equal to those of Prophets, famed Apostles and heralds of the faith, we believers glorify you, Trinity equal in operation, O God of all things.

Both now. **Theotokion**.

Christ came down from his high throne, as he loves humankind, to raise up humankind through you, All-pure, and made the light with triple sun shine for all.

Kathisma.

Mode 3. *N/M* (*Seeing how beautiful.*)

Christ, beyond being and only Lord and radiance of the Father who is eternally without beginning, and Spirit most divine, have mercy on your servants; for we have all sinned, but we have not deserted you. Therefore we beseech you, Lord in Three ἔχων ἐξουσίαν, τὸ πλάσμα σου, σῶσον ἐκ πάσης περιστάσεως.

> Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος γ΄. Τὴν ὡραιότητα.

Ό ἀπερούσιος, Θεὸς καὶ Κύριος, ἐκ σοῦ σεσάρκωται, δι' ἀγαθότητα, τὸ καθ' ἡμᾶς οὐσιωθείς, καὶ μείνας ὅπερ πέφυκεν' ὅθεν καὶ θεάνθρωπον, τοῦτον σέβοντες Πάναγνε, σὲ τὴν Ἀπειρόγαμον, Θεοτόκον κηρύττομεν, δοξάζοντες τὸ μέγιστον θαῦμα, τῆς σῆς ἀσπόρου κυήσεως.

αδη δ'.

Ήχος γ'. Ἐθου πρὸς ἡμᾶς

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Στέλεχος διττόν, ἐκ Πατοὸς ὡς ὁίζης ἐβλάστησεν, ὁ Υίὸς καὶ Πνεῦμα τὸ εὐθές, οἱ συμφυεῖς βλαστοὶ καὶ θεόφυτοι, καὶ ἄνθη συνάναοχα, ὡς τοία εἶναι φῶτα τῆς Θεότητος.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Στέλεχος διττόν, ἐκ Πατρὸς ὡς ῥίζης ἐβλάστησεν, ὁ Υίὸς καὶ Πνεῦμα τὸ εὐθές, οἱ συμφυεῖς βλαστοὶ καὶ θεόφυτοι, καὶ ἄνθη συνάναρχα, ὡς τρία εἶναι φῶτα τῆς Θεότητος.

Δόξα.

Στίφη νοεοῶν, οὐσιῶν ἀπαύστως ὑμνοῦσί σε, τὸν ἀπεοινόητον Θεόν, μεθ' ὧν ἡμεῖς δοξάζομεν λέγοντες. Τοιὰς ὑπεοούσιε, τοὺς σοὺς οἰκέτας σῶσον ὡς φιλάνθοωπος.

Persons, as you possess authority, from every calamity save what you fashioned.

Glory. Both now. **Theotokion**. **Mode 3.** *N/M* (*Seeing how beautiful*.)

God, who is beyond being and Lord, was incarnate from you, through his goodness taking on our being and remaining what he was. Therefore as we honour him as God and man, we proclaim you, O all-pure, to be Mother of God without wedlock, as we glorify the mighty wonder of your conceiving without seed. [EL]

Ode iv.

Mode 3. You displayed. (NM)

Holy Trinity, our God, have mercy on us and save us.

A double shoot has sprung from the Father as from a root, the Son and the right Spirit, shoots of one nature and divinely planted, and flowers like him without beginning, as being three lights of the Godhead. [EL]

Holy Trinity, our God, have mercy on us and save us.

A double shoot has sprung from the Father as from a root, the Son and the right Spirit, shoots of one nature and divinely planted, and flowers like him without beginning, as being three lights of the Godhead. [EL]

Glory.

Serried ranks of spiritual Beings ceaselessly sing your praise, God beyond understanding. With them we glorify you as we say: Trinity beyond being save your servants as you love humankind.

Καὶ νῦν. Θεοτοκίον.

Έθελξας ήμᾶς, εἰς ἀγάπην σήν, πολυέλεε, Λόγε τοῦ Θεοῦ, ὁ δι' ἡμᾶς σωματωθεὶς ἀτρέπτως, καὶ τρίφωτον τὴν μίαν Θεότητα, μυσταγωγήσας ὅθεν σε δοξάζομεν.

'Ωδὴ ε'. 'Ηχος γ'. Ως εἶδεν Ἡσαΐας

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὸν ἕνα Κυριάρχην εἰκονικῶς, ὡς εἶδεν Ἡσαΐας Θεόν, ἐν τρισὶ προσώποις δοξολογούμενον, ἀχράντοις φωναῖς Σεραφείμ, ἀπεστάλη τοῦ κηρῦξαι παρευθύς, τρίφωτον οὐσίαν, καὶ Μονάδα τρισήλιον.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὸν ἕνα Κυριάρχην εἰκονικῶς, ὡς εἶδεν Ἡσαΐας Θεόν, ἐν τρισὶ προσώποις δοξολογούμενον, ἀχράντοις φωναῖς Σεραφείμ, ἀπεστάλη τοῦ κηρῦξαι παρευθύς, τρίφωτον οὐσίαν, καὶ Μονάδα τρισήλιον.

Δόξα.

Άπάντων ἀοράτων καὶ ὁρατῶν, τὴν φύσιν ἐξ οὐκ ὄντων τὸ πρίν, ὑποστησαμένη, Μονὰς τρισήλιε, τοὺς ἕνα Θεόν σε πιστῶς, εὐφημοῦντας, ἐκ παντοίων πειρασμῶν, ἐκλυτρωσαμένη, τῆς σῆς δόξης ἀξίωσον.

Καὶ νῦν. Θεοτοκίον.

Νυμφῶνα φωτοφόςον καὶ καθαςόν, Παςθένε γεγονυῖαν Θεοῦ, σὲ ὑμνοῦμεν πόθω καὶ μακαςίζομεν ἐκ σοῦ γὰς ἐτέχθη Both now. **Theotokion**.

You have drawn us to your love, most merciful Word of God, who without change became incarnate for our sake and led us into the mystery of the one Godhead with triple light. Therefore we glorify you.

Ode v.

Mode 3. When Isaias in a figure. (NM)

Holy Trinity, our God, have mercy on us and save us.

Isaias when he saw in image the one Lordship, God in three persons being glorified by the unsullied voices of the Seraphim, was sent to go and proclaim the Being with triple light and the Unity with triple sun.

Holy Trinity, our God, have mercy on us and save us.

Isaias when he saw in image the one Lordship, God in three persons being glorified by the unsullied voices of the Seraphim, was sent to go and proclaim the Being with triple light and the Unity with triple sun.

Glory.

Unity with triple sun, who once brought to subsistence from non-being the nature of all things invisible and visible, rescue from temptations and trials of every kind those who faithfully praise you as one God and count them worthy of your glory.

Both now. Theotokion.

O Virgin, with love we sing your praise who have become the light-bearing and pure bridal chamber of God, and we have called you blessed. For Christ was born from you Χοιστός, ἐν οὐσίαις καὶ θελήσεσι διτταῖς, ὁ εἶς τῆς Τοιάδος, καὶ τῆς δόξης ὢν Κύοιος.

'Ωδή ζ'.

Ήχος γ΄. Άβυσσος ἐσχάτη

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Μέτοικος ὑπάρχων ὁ Ἀβραάμ, κατηξιώθη τυπικῶς ὑποδέξασθαι, ἑνικὸν μὲν Κύριον, ἐν τρισὶν ὑποστάσεσιν, ὑπερούσιον, ἀνδρικαῖς δὲ μορφώσεσιν.

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Δόξα.

Ἰθυνον καρδίας σῶν οἰκετῶν, πρὸς φῶς τὸ ἀπρόσιτον, ὧ τρισήλιε Κύριε, καὶ σῆς δόξης ἔλλαμψιν, παράσχου ταῖς ψυχαῖς ἡμῶν, τοῦ φαντάζεσθαι, τὸ σὸν κάλλος τὸ ἄὐδρητον.

Καὶ νῦν. Θεοτοκίον.

Άνοιξον τὰς πύλας μοι τοῦ φωτός, τοῦ κυηθέντος ἐκ νηδύος σου, Άχραντε, ἵνα βλέπω τρίφωτον, ἀκτῖνα τῆς Θεότητος, καὶ δοξάζω σε, τὴν ὁλόφωτον Δέσποιναν.

Κάθισμα.

*Ηχος γ'. Θείας πίστεως.

Θείας φύσεως όμοουσίου, τὸ τρισήλιον ύμνοῦμεν κράτος, καὶ τρισαγίαις φωναῖς ἐκβοήσωμεν· Ἅγιος εἶ, ὁ Πατὴρ ὁ προάναρχος, Ἅγιος εἶ, ὁ Υἱὸς ὁ συνάναρχος, Πνεῦμα Ἅγιον, ὁ εἷς ἀμερὴς Θεὸς ἡμῶν, καὶ πάντων ποιητὴς καὶ φιλάνθρωπος. with two natures and two wills, being one of the Trinity and Lord of glory.

Ode vi.

Mode 3. *An abyss of mercy. (NM)*

Holy Trinity, our God, have mercy on us and save us.

As an alien in a foreign land Abraham was counted worthy to welcome in type the single Lord beyond being in three persons, in human form.

Holy Trinity, our God, have mercy on us and save us.

As an alien in a foreign land Abraham was counted worthy to welcome in type the single Lord beyond being in three persons, in human form.

Glory.

Direct the hearts of your servants to the unapproachable light and the brilliance of your glory, O Lord of triple sun, and grant that our souls may picture to themselves your ineffable glory. [EL]

Both now. Theotokion.

Open to me the gates of the light who was conceived from your womb, O all-pure, that I may see the ray with triple light of the Godhead, and glorify you the Sovereign Lady filled with light.

Kathisma.

Mode 3. *N/M* (*Your confession.*)

We hymn the might with triple sun of the divine, consubstantial nature, and let us cry out with voices that sing the thrice holy hymn: Holy are you, Father eternally without beginning; Holy are you, Son likewise without beginning, and Holy Spirit, our one

Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος γ'. Θείας πίστεως.

Θαῦμα μέγιστον! πῶς συνεσχέθη, ὁ ἀχώρητος, ἐν τῆ γαστρί σου, καὶ ἐσαρκώθη, καὶ ἐφάνη ὡς ἄνθρωπος, μὴ ὑπομείνας φυρμόν, ἢ διαίρεσιν, τῆς θεϊκῆς καὶ ἀτρέπτου Θεότητος, Κόρη πάναγνε· διὸ Θεοτόκον σε πιστῶς, κηρύττομεν ἀεὶ καὶ δοξάζομεν.

'Ωδή ζ'.

Ήχος γ΄. Ως πάλαι τοὺς εὐσεβεῖς

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ναόν με δεῖξον τῆς σῆς, Θεότητος Δέσποτα, τῆς τοιλαμποῦς, ὅλον φωτεινόν, άμαοτητικῆς ἀμαυρώσεως δεινῆς, καὶ παθῶν ἀνώτερον, ταῖς φωτουργαῖς σου λάμψεσιν, ὁ Θεὸς ὁ τῶν Πατέρων ἡμῶν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Θεότητος τὴν μορφήν, μίαν καταγγέλλομεν, ἐν τρισὶν ὑποστατικαῖς, καὶ διαιρεταῖς ἰδιότησι, Πατρὸς καὶ Υίοῦ καὶ Πνεύματος· Εὐλογητὸς εἶ κράζοντες, ὁ Θεός ὁ τῶν Πατέρων ἡμῶν.

Δόξα.

Ἐφάνη τῷ Ἀβοαάμ, Θεὸς τοισυπόστατος, ἐν τῆ δουἳ πάλαι τῆ Μαμβοῆ, τῆς φιλοξενίας μισθόν, τὸν Ἰσαὰκ ἀντιδοὺς δι' ἔλεον, ὅν πεο νῦν δοξάζομεν, ὡς Θεὸν τῶν Πατέρων ἡμῶν.

Καὶ νῦν. Θεοτοκίον.

Ἐφάνη ἐπὶ τῆς γῆς, γενόμενος ἄνθοωπος, ὁ Παντουργὸς ἀγαθοποεπῶς, God without division, Maker of all and lover of humankind.

Glory. Both now. **Theotokion. Mode 3.** *N/M* (*Your confession.*)

A mighty wonder, how the uncontainable was confined within your womb, all-pure Maiden, and was incarnate and appeared as a man without undergoing mixture or division of the divine and unchanging Godhead.

And so we ever proclaim you faithfully to be Mother of God and we glorify you.

Ode vii.

Mode 3. As of old you refreshed. (NM)

Holy Trinity, our God, have mercy on us and save us.

Show me to be wholly a shining temple of your Godhead with triple light, O Master, and by your light-giving rays to be higher than dread sinful blackness and passions, O God of our Fathers.

Holy Trinity, our God, have mercy on us and save us.

We proclaim one form of the Godhead in three hypostatic and separate identities, of Father, Son and Spirit, as we cry: Blessed are you, the God of our Fathers.

Glory.

God in three persons appeared to Abraham at the oak of Mambre, and through mercy he was given as reward for his hospitality Isaac. That God we now glorify him as God of our Fathers.

Both now. Theotokion.

The Creator of all things, becoming man in his goodness, appeared on earth from your

ἐκ παρθενικῆς καὶ ἀχράντου σου γαστρός, καὶ ἡμᾶς ἐθέωσεν, εὐλογημένη Πάναγνε, Θεοτόκε πανάχραντε.

αδη η'.

Ήχος γ'. Αστέκτω πυρί

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άνάρχου Πατρὸς ὡς ἐκ ῥίζης, Λόγος καὶ τὸ Πνεῦμα συνανάρχως πεφυκότες, ὡς βλαστοὶ τῆς ὑπερουσίου θεαρχίας, ἔδειξαν τῆς Τριάδος, δόξαν μίαν τε καὶ δύναμιν, ἣν ὑμνοῦμεν πάντες, πιστοὶ εἰς τοὺς αἰῶνας.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άνάρχου Πατρὸς ὡς ἐκ ῥίζης, Λόγος καὶ τὸ Πνεῦμα συνανάρχως πεφυκότες, ὡς βλαστοὶ τῆς ὑπερουσίου θεαρχίας, ἔδειξαν τῆς Τριάδος, δόξαν μίαν τε καὶ δύναμιν, ἣν ὑμνοῦμεν πάντες, πιστοὶ εἰς τοὺς αἰῶνας.

Δόξα.

Ψυθμίζεις ταῖς σαῖς φουκτωοίαις, Τάξεις οὐρανίους, ἀναμέλπειν ἀσιγήτως, τοισαγίοις, ἄσμασι θείοις, Πάτεο Λόγε σύμμοοφε, καὶ τὸ Πνεῦμα τοίφωτον, κοάτος καὶ ἰσόὀὁοπον ὅθεν σε ὑμνοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν. Θεοτοκίον.

Χρησμοὶ Προφητῶν τὸν σὸν τόκον, πόζος ωθεν ἰδόντες, Θεοτόκε ἀνευφήμουν, ως ἀσπόρως καὶ ὑπερφυῶς, γεννηθέντα Δέσποινα, καὶ συμφώνως τοῦτον ὑμνοῦμεν,

virgin and immaculate womb, and made us divine, blessed Mother of God, all-pure, all-immaculate.

Ode viii.

Mode 3. *In the unbearable fire.* (NM)

Holy Trinity, our God, have mercy on us and save us.

Of the Father who has no beginning, as from a root, likewise without beginning have sprung up the Word and the Spirit, as shoots of the Godhead beyond being. They have revealed the one glory and power of the Trinity, whom all we believers praise to the ages. [EL]

Holy Trinity, our God, have mercy on us and save us.

Of the Father who has no beginning, as from a root, likewise without beginning have sprung up the Word and the Spirit, as shoots of the Godhead beyond being. They have revealed the one glory and power of the Trinity, whom all we believers praise to the ages. [EL]

Glory.

With your beacon fires you train the heavenly Ranks to raise the hymn with neversilent thrice-holy songs, O Father, Word, one with him in form, and Spirit, might equal in strength and with triple light; therefore we sing your praise to all the ages.

Both now. **Theotokion.**

The oracles of the Prophets seeing from afar your Offspring, Mother of God, praised him as born without seed and beyond nature, Sovereign Lady; and with one accord we sing ώς Κύριον, καὶ ὑπερυψοῦμεν, εἰς πάντας τοὺς αἰῶνας.

$\Omega \delta \dot{\eta} \theta'$.

Ἡχος γ΄. Καινὸν τὸ θαῦμα

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἰδεῖν τὴν δόξαν τὴν τρισσολαμπῆ, αἱ θεοειδεῖς τῶν Ἀσωμάτων τάξεις, σαφῶς ἀνιέναι, πτέρυξιν ἐφίενται ἄνω, ἀλλ' εὐλαβοῦνται σφόδρα, τὸ ἀπρόσιτον φῶς, καὶ ὕμνον ἀπαύστως ἐκβοῶσι, ταύταις συμφώνως, μοναδικὴ Τριάς, σὲ δοξάζομεν.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

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Δόξα.

Άπλέτω πόθω καὶ οἱ ἐπὶ γῆς, νοεοὰν ψυχὴν ἐκ σοῦ λαβόντες καὶ λογικήν, σὲ ὑμνοῦμεν Δέσποτα Θεὲ τῶν ἁπάντων, τὴν ἑνιαίαν φύσιν ἀληθῶς, καὶ τριττὴν προσώποις, ἐξ ὅλης τῆς καρδίας διὸ Οἰκτίρμον, ὡς πολυέλεος ἡμᾶς οἴκτειρον.

Καὶ νῦν. Θεοτοκίον.

Ναόν με δεῖξον τῆς μοναρχικῆς, καὶ τριφεγγοῦς σου θεαρχίας φωτοειδῆ, καθαρῶς λατρεύειν σοι τῷ Κτίστη τῶν ὅλων, καὶ τῆς ἀφράστου δόξης νοερὸν

his praise as Lord, and highly exalt him to all the ages. [EL]

Ode ix.

Mode 3. *New the wonder.* (NM)

Holy Trinity, our God, have mercy on us and save us.

The godlike Ranks of Bodiless Powers yearn to mount on wings and to see plainly the glory with triple light, but they greatly reverence the unapproachable light and without ceasing cry aloud their hymn. In unison with them we glorify you, O Trinity, one single being.

Holy Trinity, our God, have mercy on us and save us.

The godlike Ranks of Bodiless Powers yearn to mount on wings and to see plainly the glory with triple light, but they greatly reverence the unapproachable light and without ceasing cry aloud their hymn. In unison with them we glorify you, O Trinity, one single being.

Glory.

With boundless love we too who are on earth, who have received from you a spiritual and rational soul, from our whole heart sing your praise, O Master, God of all things, in truth one single nature yet triple in persons. And so, Compassionate, as you are great in mercy, have compassion on us.

Both now. **Theotokion**.

Show me to be a light formed temple of your single Divinity of triple light, that in purity I may worship you, the Creator of all things; show me to be one who in spirit contemplates your ineffable glory, at the

θεωρόν, πρεσβείαις τῆς μόνης Θεοτόκου, ἣν ἐπαξίως, ὡς ὑπερένδοξον μεγαλύνομεν.

Τριαδικά Μεγαλυνάρια

Τοῦ Ώρολογίου - - -

Ήχος β'.

Άξιόν ἐστιν ὡς ἀληθῶς, τὴν ὑπέρθεον ὑμνεῖν Τριάδα, Ἀναρχον Πατέρα καὶ παντουργόν, Συνάναρχον Λόγον, πρὸ αἰώνων ἐκ τοῦ Πατρός, ἀξορεύστως τεχθέντα, καὶ τὸ Ἅγιον Πνεῦμα, τὸ ἐκ τοῦ Πατρὸς ἀχρόνως ἐκπορευόμενον.

ἄξιόν ἐστιν ὡς ἀληθῶς, τοῦ δοξάζειν σε τὸν Θεὸν Λόγον 'Ον φρίττει καὶ τρέμει τὰ Χερουβείμ, καὶ δοξολογοῦσιν αἱ Δυνάμεις τῶν οὐρανῶν, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην, φόβῳ δοξάσωμεν.

Ύμνήσωμεν πάντες θεοποεπῶς, ἄσμασιν ἐνθέοις, τὸν Πατέοα καὶ τὸν Υἱόν, καὶ Πνεῦμα τὸ θεῖον, τοισυπόστατον κοάτος, τὴν μίαν Βασιλείαν, καὶ Κυοιότητα.

Ἐκ νεκοῶν ἰδοῦσα τὸν σὸν Υίόν, ἄχραντε Παρθένε, ἀναστάντα θεοπρεπῶς, χαρᾶς ἀνεκφράστου, ἡ κτίσις ἐπληροῦτο, αὐτὸν δοξολογοῦσα, καὶ σὲ γεραίρουσα.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,

prayers of the only Mother of God; whom fittingly we magnify as greatly glorious.

Megalynaria to the Trinity

From Horologion - - -

Mode 2.

It is truly proper to extol the Trinity divine and holy: Unoriginate Father, Maker of all, co-eternal Logos, begotten before all time without change from the Father, and the all-holy Spirit, the Giver of life, who proceeds from the Father timelessly. [5D]

It is truly proper to extol and to glorify You, God the Logos. The Cherubim shudder and tremble at Him, and the Hosts of heaven offer hymns of glory to Him. For He resurrected from the grave on the third day. With fear let us glorify Him, Christ the Giver of Life. [5D]

With inspired anthems worthy of God, let us all sing praises to the Father and to the Son and the Holy Spirit, tri-hypostatic power, one Kingdom and Dominion, one Rule and Sovereignty. [SD]

Immaculate Virgin, when creation saw your Son risen, as befits God, it was filled with great joy and ineffable gladness, and it glorified the Savior, and it honored you.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Απολυτίκιον τῆς Έορτῆς.

Τοῦ Μηναίου - - -

Ήχος δ'.

Ή Γέννησίς σου Χριστὲ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ τὸ φῶς τὸ τῆς γνώσεως ἐν αὐτῆ γὰρ οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἡλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι.

Κύριε, ἐλέησον. (μ')

transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Apolytikion of the Feast.

From Menaion - - -

Mode 4.

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord. [SD]

Lord, have mercy. (40)

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ἐν σπηλαίω γεννηθείς, καὶ ἐν φάτνη ἀνακλιθείς, διὰ τὴν ἡμῶν σωτηρίαν, καὶ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Εὐξώμεθα ὑπὲο εἰρήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπερ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Υπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Ύπὲο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

Υπέο εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπεο τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Ύπεο τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέο τῶν μισούντων καὶ ἀγαπώντων ήμᾶς.

Υπεο τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὕχεσθαι ὑπὲο αὐτῶν.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May He who was born in a cave and lay in a manger for our salvation, and Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

Υπὲο ἀναὀὁύσεως τῶν αἰχμαλώτων.

Υπεο των ἐν θαλάσση καλως πλεόντων.

Υπὲο τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφορίας τῶν καρπῶν τῆς γῆς.

Καὶ ὑπὲο πάντων τῶν ποοαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἀπανταχοῦ Ὀρθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

 $(A\mu\eta\nu.)$

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)