

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, December 1, 2019**

**Octoechos - Grave Mode.  
on Sunday Morning**

**Eothinon 2**

**Katavasias of Christmas I**

**Texts in Greek and English**

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vol Orthodox Monastery of the Veil of our Lady

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ΤΗΙ Α' ΔΕΚΕΜΒΡΙΟΥ  
Ὁκτώηχος - Ἦχος βαρύς.  
Τῇ Κυριακῇ Πρωΐ

## ΟΡΘΡΟΣ

### ΧΟΡΟΣ

Ἦχος βαρύς.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ. α'.** Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ  
ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

ἤ· Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με,  
καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ  
ἔστι θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν.  
Τῆς Ὁκτωήχου ---

**Ἀπολυτίκιον Ἀναστάσιμον.**

Ἦχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν  
θάνατον, ἠνέωξας τῷ Ληστῇ τὸν  
Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον  
μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις  
κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ  
Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Δόξα. **Τὸ αὐτό.**

Κατέλυσας τῷ Σταυρῷ σου τὸν  
θάνατον, ἠνέωξας τῷ Ληστῇ τὸν  
Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον  
μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις  
κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ  
Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

December 1  
Octoechos - Grave Mode.  
On Sunday Morning

## MATINS

### CHOIR

Grave Mode.

God is the Lord, and He revealed Himself  
to us. Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse 1:** Give thanks to the Lord and call  
upon His name.

or: Give thanks to the Lord, for He is good; for  
His mercy endures forever.

**Verse 2:** All the nations surrounded me, but  
in the name of the Lord I defended myself against  
them.

**Verse 3:** And this came about from the Lord,  
and it is wonderful in our eyes.

From Octoechos ---

**Resurrectional Apolytikion.**

Grave Mode.

By means of Your Cross, O Lord, You  
abolished death. To the robber You opened  
Paradise. The lamentation of the myrrh-  
bearing women You transformed, and You  
gave Your Apostles the order to proclaim to  
all that You had risen, O Christ our God, and  
granted the world Your great mercy. [SD]

Glory. **Repeat.**

By means of Your Cross, O Lord, You  
abolished death. To the robber You opened  
Paradise. The lamentation of the myrrh-  
bearing women You transformed, and You  
gave Your Apostles the order to proclaim to  
all that You had risen, O Christ our God, and  
granted the world Your great mercy. [SD]

Τῆς Ὀκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

**Ἦχος βαρύς.**

Ὡς τῆς ἡμῶν Ἀναστάσεως θησαύρισμα,  
τοὺς ἐπὶ σοὶ πεποιθότας Πανύμνητε, ἐκ  
λάκκου καὶ βυθοῦ πταισμάτων ἀνάγαγε·  
σὺ γὰρ τοὺς ὑπευθύνους τῇ ἁμαρτίᾳ,  
ἔσωσας τεκοῦσα τὴν σωτηρίαν, ἢ πρὸ τόκου  
Παρθένος, καὶ ἐν τόκῳ Παρθένος, καὶ μετὰ  
τόκον πάλιν οὔσα Παρθένος.

**ΙΕΡΕΥΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν  
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων.

(Ἀμήν.)

Τῆς Ὀκτωήχου ---

**ΧΟΡΟΣ**

**Κάθισμα Α'.**

**Ἦχος βαρύς.**

Ἡ Ζωὴ ἐν τῷ τάφῳ ἀνέκειτο, καὶ  
σφραγὶς ἐν τῷ λίθῳ ἐπέκειτο, ὡς Βασιλέα  
ύπνουντα, στρατιῶται ἐφύλαττον Χριστόν,  
καὶ Ἄγγελοι ἐδόξαζον, ὡς Θεὸν ἀθάνατον.

From Octoechos ---

Both now. **Theotokion.**

**Grave Mode.**

O all-praised Lady, our resurrection's  
treasury, do from the pit and the deep of  
offences draw us up, as we have put our trust  
in you. For you have saved us who were liable  
for sin, by giving birth unto our salvation.  
Virgin prior to bearing; and in bearing, a  
Virgin; and after bearing, still a Virgin. [SD]

**PRIEST**

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is  
the kingdom and the power and the glory,  
of the Father and of the Son and of the Holy  
Spirit, now and forever and to the ages of  
ages.

(Amen.)

From Octoechos ---

**CHOIR**

**Kathisma I.**

**Grave Mode.**

Life was laid in the sepulcher, and a seal  
was laid on the stone. And as if guarding  
a king in his sleep, so the soldiers guarded  
Christ; and Angels glorified Him as the  
immortal God. The women cried aloud, "The

Γυναῖκες δὲ ἐκραύγαζον· Ἀνέστη ὁ Κύριος,  
παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Δόξα.

Τῇ τριήμερῳ ταφῇ σου σκυλεύσας τὸν  
θάνατον, καὶ φθαρέντα τὸν ἄνθρωπον, τῇ  
ζωηφόρῳ Ἐγέρσει σου, ἀναστήσας Χριστέ ὁ  
Θεός, ὡς φιλόανθρωπος δόξα σοι.

Καὶ νῦν. **Θεοτοκίον.**

Τὸν σταυρωθέντα ὑπὲρ ἡμῶν,  
καὶ ἀναστάντα Χριστὸν τὸν Θεόν, καὶ  
καθελόντα τοῦ θανάτου τὸ κράτος,  
ἀπαύστως ἰκέτευε, Θεοτόκε Παρθένε, ἵνα  
σώσῃ τὰς ψυχὰς ἡμῶν.

Τῆς Ὀκτωήχου ---

**Κάθισμα Β'.**

**Ἦχος βαρύς.**

Ἐσφραγισμένου τοῦ μνήματος, ἡ Ζωὴ  
ἐκ τάφου ἀνέτειλας Χριστέ ὁ Θεός, καὶ  
τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς  
ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα  
εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ  
μέγα σου ἔλεος.

Δόξα.

Ἐπὶ τὸ μνήμα ἔδραμον Γυναῖκες,  
μετὰ δακρῶν μύρα φέρουσαι, καὶ  
στρατιωτῶν φυλασσόντων σε, τὸν τῶν  
ὅλων Βασιλέα, ἔλεγον πρὸς ἑαυτάς· Τίς  
ἀποκυλίσει ἡμῖν τὸν λίθον; ἀνέστη ὁ  
μεγάλης Βουλῆς Ἄγγελος, πατήσας τὸν  
θάνατον· Παντοδύναμε Κύριε, δόξα σοι.

Καὶ νῦν. **Θεοτοκίον.**

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε,  
λιμὴν καὶ προστασία τοῦ γένους τῶν  
ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ  
Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις

Lord has risen, and granted the world great  
mercy." [SD]

Glory.

In Your three-day entombment You  
despoiled death. By Your life-bearing rising  
You have resurrected corrupted man, in Your  
love for humanity, O Christ God. Glory to  
You. [SD]

Both now. **Theotokion.**

O Virgin Maid who gave birth to God,  
never cease to entreat Christ our God who  
was crucified for our sake and resurrected  
and destroyed death's dominion, and beseech  
Him that He save our souls. [SD]

From Octoechos ---

**Kathisma II.**

**Grave Mode.**

O Life, You rose from the sepulcher, even  
though the tomb was secured with a seal,  
O Christ God. And though the doors had  
been bolted, You came to Your disciples, O  
Resurrection of all. Through them You renew  
a right spirit in us, according to Your great  
mercy. [SD]

Glory.

In tears, the women bearing sweet spices  
went in haste to Your sepulcher. And they  
were saying to each other, "Who will roll  
away the stone for us?" For You, the King of  
all, were guarded by soldiers. The Angel of  
great Counsel has risen, after trampling on  
death. O Lord almighty, glory to You. [SD]

Both now. **Theotokion.**

Rejoice, Maiden full of grace, O Virgin  
Theotokos; a haven and protection are you for  
all of mankind. From you did the Redeemer  
of the world become incarnate, only you are

Μήτηρ καὶ Παρθένος, αἰεὶ εὐλογημένη καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάσῃ τῇ οἰκουμένη.

### Εὐλογητάρια Ἀναστάσιμα.

**Ἦχος πλ. α'.**

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Τῶν Ἀγγέλων ὁ δῆμος, κατεπλάγη ὀρῶν σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου δὲ Σωτῆρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν ἑαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ Ἄιδου πάντας ἐλευθερώσαντα.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Τί τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν, ὦ Μαθήτριάι κιονᾶτε; ὁ ἀστράπτων ἐν τῷ τάφῳ Ἄγγελος, προσεφθέγγετο ταῖς Μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον καὶ ἦσθητε· ὁ Σωτῆρ γὰρ ἐξανέστη τοῦ μνήματος.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Λίαν πρωῒ, Μυροφόροι ἔδραμον, πρὸς τὸ μνήμά σου θρηνολογοῦσαι· ἀλλ' ἐπέστη, πρὸς αὐτὰς ὁ Ἄγγελος, καὶ εἶπε· θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν Ἀνάστασιν δέ, Ἀποστόλοις εἶπατε.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Μυροφόροι γυναῖκες, μετὰ μύρων ἐλθοῦσαι, πρὸς τὸ μνήμά σου, Σῶτερ ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς

both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe. [SD]

### Resurrectional Evlogetaria.

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your statutes.*

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your statutes.*

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your statutes.*

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your statutes.*

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel

φθεγγομένων· Τί μετὰ νεκρῶν, τὸν ζῶντα  
λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ  
μνήματος.

Δόξα.

Προσκυνοῦμεν Πατέρα, καὶ τὸν τούτου  
Υἱόν τε, καὶ τὸ Ἅγιον Πνεῦμα, τὴν Ἁγίαν  
Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφεῖμ,  
κράζοντες τό· Ἅγιος, Ἅγιος, Ἅγιος εἰ, Κύριε.

Καὶ νῦν.

Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθένε,  
τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὐᾶ,  
ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε  
πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθεὶς Θεὸς  
καὶ ἄνθρωπος.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
Δόξα σοι, ὁ Θεός. (ἐκ γ')

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι ἡυλόγηταί σου τὸ ὄνομα, καὶ  
δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ

clearly speaking to them, "Why do you  
account among the dead the One who lives?  
For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father  
and His Son and the Holy Spirit, the Holy  
Trinity, one in essence; and we cry aloud with  
the Seraphim: Holy, Holy, Holy are You, O  
Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin,  
you delivered Adam from sin, and to Eve you  
have rendered joy in place of sorrow. He who  
from you became incarnate, God and man,  
has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For blessed is your name, and glorified is  
your kingdom, of the Father and the Son and



τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΑΝΑΓΝΩΣΤΗΣ**

Τῆς Ὀκτωήχου ---

**Ὑπακοή. Ἦχος βαρύς.**

Ὁ ἡμετέραν μορφὴν ἀναλαβὼν, καὶ  
ὑπομείνας Σταυρὸν σωματικῶς, σῶσόν  
με τῇ Ἀναστάσει σου, Χριστέ ὁ Θεός, ὡς  
φιλάνθρωπος.

**ΧΟΡΟΣ**

**Οἱ Ἀναβαθμοί.**

**Ἀντίφωνον Α΄. Ἦχος βαρύς.**

Τὴν αἰχμαλωσίαν Σιών, ἐκ πλάνης  
ἐπιστρέψας, καὶ Σωτὴρ ζώωσον, ἐξαίρων  
δουλοπαθείας.

Ἐν τῷ νότῳ ὁ σπείρων θλίψεις, νηστείας  
μετὰ δακρύων, οὗτος χαρὰς δρέψεται,  
δράγματα ἀειζωοτροφίας.

Δόξα· καὶ νῦν.

Ἁγίῳ Πνεύματι, πηγὴ τῶν θείων  
θησαυρισμάτων, ἐξ οὗ σοφία, σύνεσις,  
φόβος, αὐτῷ αἶνεσις, δόξα, τιμὴ καὶ κράτος.

**Ἀντίφωνον Β΄.**

Ἐὰν μὴ Κύριος οἰκοδομήσῃ οἶκον τὸν  
τῆς ψυχῆς, μάτην κοπιῶμεν· πλὴν γὰρ  
αὐτοῦ, οὐ πρᾶξις, οὐ λόγος τελεῖται.

Τοῦ καρποῦ τῆς γαστροῦς, οἱ Ἅγιοι  
πνευματοκινήτως, ἀναβλαστοῦσι πατρῶα  
δόγματα νίοθεσίας.

Δόξα· καὶ νῦν.

Ἁγίῳ Πνεύματι, τὰ σύμπαντα τὸ εἶναι  
ἔχει· πρὸ πάντων γὰρ Θεός, τῶν ὅλων  
κυριότης, φῶς ἀπρόσιτον, ζωὴ τῶν πάντων.

the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

**READER**

From Octoechos ---

**Hypakoe. Grave Mode.**

O Christ God, who took our form and  
bodily endured the Cross, save me by Your  
resurrection, as One who loves mankind. [SD]

**CHOIR**

**Anavathmoi.**

**Antiphon I. Grave Mode.**

You restored from wandering the  
captivity of Zion. From slavery to passions  
seize me, and quicken me, O Savior. [SD]

In the south he who sows afflictions with  
tears and with fasting will reap the sheaves of  
joy, the staff of life everlasting. [SD]

Glory. Both now.

In the Holy Spirit is the source of divine  
treasures; from Him is fear, understanding  
and wisdom; to Him praise is due, glory,  
honor and dominion. [SD]

**Antiphon II.**

Unless the Lord build the house of the  
soul, in vain do we labor; for without Him no  
action or word is accomplished. [SD]

As of the fruit of the womb, the Saints  
being moved by the Spirit, because of their  
adoption, produce His fatherly dogmas. [SD]

Glory. Both now.

In the Holy Spirit does everything have its  
being; for He is God before all, and universal  
lordship, unapproachable light, and the life of  
all things. [SD]



**Ἀντίφωνον Γ'.**

Οἱ φοβούμενοι τὸν Κύριον, ὁδοὺς ζωῆς  
εὐρόντες, νῦν καὶ αἰεὶ μακαριοῦνται, δόξη  
ἀκηράτῳ.

Κύκλω τῆς τραπέζης σου, ὡς στελέχη  
βλέπων τὰ ἔκγονά σου, χαῖρε εὐφραίνου,  
προσάγων ταῦτα, τῷ Χριστῷ Ποιμενάρχα.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, βυθὸς χαρισμάτων,  
πλοῦτος δόξης, κριμάτων βάθος μέγα,  
ὁμόδοξον Πατρὶ καὶ Υἱῷ λατρευτὸν γάρ.

**Προκείμενον.**

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος. (δίς)

**Στίχ.** Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ  
καρδίᾳ μου.

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος.

Τῆς Ὀκτωήχου ---

**ΑΝΑΓΝΩΣΤΗΣ**

**Κοντάκιον Ἀναστάσιμον.**

Οὐκέτι τὸ κράτος τοῦ θανάτου, ἰσχύσει  
κατέχειν τοὺς βροτούς· Χριστὸς γὰρ  
κατήλθε συντρίβων, καὶ λύων τὰς δυνάμεις  
αὐτοῦ, δεσμεῖται ὁ Αἰδης, Προφῆται  
συμφώνως ἀγάλλονται. Ἐπέστη λέγοντες  
Σωτήρ, τοῖς ἐν πίστει, ἐξέρχεσθε οἱ πιστοὶ  
εἰς τὴν ἀνάστασιν.

**Ὁ Οἶκος.**

Ἐτρεμε κάτωθεν τὰ καταχθόνια  
σήμερον ὁ Αἰδης καὶ ὁ θάνατος τὸν ἕνα  
τῆς Τριάδος, ἡ γῆ ἐκλονεῖτο, πυλωροὶ δὲ  
Αἰδου ἰδόντες σε ἔπτηξαν, ἡ κτίσις δὲ πᾶσα  
σύν τοῖς Προφήταις χαίρουσα ψάλλει σοι,

**Antiphon III.**

They who fear the Lord and find the ways  
of life thereby both now and ever will be  
blessed with glory immortal. [SD]

As you see your offspring round about  
your table like saplings, rejoice and be glad as  
you offer them to Christ, O chief shepherd. [SD]

Glory. Both now.

In the Holy Spirit is an abyss of divine  
gifts, a wealth of glory, a great depth of  
judgments; He is identical in glory to the  
Father and the Son, for He is worshipped. [SD]

**Prokeimenon.**

Arise, O Lord my God, let Your hand be  
lifted high, and do not forget Your poor to the  
end. (2)

**Verse:** *I will give thanks to You, O Lord,  
with my whole heart.*

Arise, O Lord my God, let Your hand be  
lifted high, and do not forget Your poor to the  
end. [SAAS]

From Octoechos ---

**READER**

**Resurrectional Kontakion.**

No longer will death's dominion have  
power to detain mortal men. For Christ went  
down and smashed and destroyed its powers.  
Now Hades is bound, and the Prophets in  
unison exult and declare: The Savior has  
appeared to those with faith. Come out, you  
faithful, to the Resurrection. [SD]

**Oikos.**

The netherworld below was trembling  
today -- Hades and Death before One of the  
Trinity. The earth was convulsing; and the  
wardens of hell, seeing You, cowered in fear,  
yet creation all, rejoicing with the Prophets,

ἐπινίκιον ᾠδὴν τῷ λυτρωτῇ ἡμῶν Θεῷ τῷ  
καταλύσαντι νῦν θανάτου τὴν δύναμιν.  
Ἀλαλάζωμεν καὶ βοήσωμεν τῷ Ἀδὰμ, καὶ  
τοῖς ἐξ Ἀδὰμ. Ξύλον τοῦτον εἰσήγαγεν·  
ἐξέρχεσθε οἱ πιστοὶ εἰς τὴν ἀνάστασιν.

**Συναξάριον.**

Τοῦ Μηναίου.

Τῇ Α' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ ἁγίου  
Προφήτου Ναοῦμ.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ὁσίου  
Φιλαρέτου τοῦ Ἐλεήμονος.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ἁγίου  
Μάρτυρος Ἀνανίου τοῦ Πέρσου.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ὁσίου  
Ἀντωνίου τοῦ Νέου.

Ὁ ἅγιος Ὀνήσιμος, ὁ Ἀρχιεπίσκοπος  
Ἐφέσου, ἐν εἰρήνῃ τελειοῦται.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τοῦ ἐν ἁγίοις  
Πατρὸς ἡμῶν Θεοκλήτου, Ἀρχιεπισκόπου  
Λακεδαιμονίας.

Μνήμη τῶν ἐν ἁγίοις Πατέρων ἡμῶν  
καὶ Ἀρχιεπισκόπων Ἐφέσου Ἀνανίου καὶ  
Σολόχωνος.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός,  
ἐλέησον καὶ σῶσον ἡμᾶς. Ἀμήν.

**ΧΟΡΟΣ**

**Καταβασίαι τῆς Χριστοῦ Γεννήσεως Α'**  
**Ὦδὴ α'. Ἦχος α'.**

Χριστὸς γεννᾶται, δοξάσατε, Χριστὸς  
ἐξ οὐρανῶν, ἀπαντήσατε, Χριστὸς ἐπὶ  
γῆς, ὑψώθητε, ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ,  
καὶ ἐν εὐφροσύνῃ, ἀνυμνήσατε λαοί, ὅτι  
δεδόξασται.

sings an ode of triumph to You, our Redeemer  
and God, who now has destroyed the power  
of Death. To Adam and to those who were  
born of him let us shout in triumph and cry  
aloud, "A Tree has brought this man back in.  
Come out, you faithful, to the Resurrection."

[GKD]

**Synaxarion.**

From the Menaion.

On December 1, we commemorate the  
holy Prophet Nahum.

On this day we also commemorate devout  
Philaretos the Merciful.

On this day we also commemorate the  
holy Martyr Ananias the Persian.

On this day we also commemorate devout  
Anthony the New.

On this day Saint Onisimos, Archbishop  
of Ephesus, died in peace.

On this day we also commemorate  
our father among the saints Theocletos,  
Archbishop of Lakedaemonia.

We also commemorate our fathers  
among the saints the Archbishops of Ephesus  
Ananias and Solochon.

By their holy intercessions, O God, have  
mercy on us and save us. Amen.

**CHOIR**

**Katavasias of Christmas I**  
**Ode i. Mode 1.**

Christ is born; glorify Him! \* Christ is  
come from heaven; go and meet Him. \* Christ  
is on earth; arise to Him. \* Sing to the Lord, all  
you who dwell on the earth; \* and in merry

**Ὦδὴ γ'.**

Τῷ πρὸ τῶν αἰώνων, ἐκ Πατρὸς  
γεννηθέντι ἀρρέευστως Υἱῷ, καὶ ἐπ' ἐσχάτων  
ἐκ Παρθένου, σαρκωθέντι ἀσπόρως, Χριστῷ  
τῷ Θεῷ βοήσωμεν· Ὁ ἀνυψώσας τὸ κέρας  
ἡμῶν, Ἅγιος εἰ Κύριε.

**Ὦδὴ δ'.**

Ῥάβδος ἐκ τῆς ρίζης Ἰεσσαί, καὶ  
ἄνθος ἐξ αὐτῆς Χριστέ, ἐκ τῆς Παρθένου  
ἀνεβλάστησας, ἐξ ὄρους ὁ αἰνετός,  
κατασκίου δασέος, ἦλθες σαρκωθείς ἐξ  
ἀπειράνδρου, ὁ ἄυλος καὶ Θεός, Δόξα τῇ  
δυνάμει σου, Κύριε.

**Ὦδὴ ε'.**

Θεὸς ὦν εἰρήνης, Πατὴρ οἰκτιρμῶν,  
τῆς μεγάλης Βουλῆς σου τὸν Ἄγγελον,  
εἰρήνην παρεχόμενον, ἀπέστειλας ἡμῖν·  
ὅθεν θεογνωσίας, πρὸς φῶς ὁδηγηθέντες,  
ἐκ νυκτὸς ὀρθρίζοντες, δοξολογοῦμέν σε,  
Φιλάνθρωπε.

**Ὦδὴ ς'.**

Σπλάγχνων Ἰωνᾶν, ἔμβρυον ἀπήμεσεν,  
ἐνάλιος θήρ, οἷον ἐδέξατο, τῇ Παρθένω  
δέ, ἐνοικήσας ὁ Λόγος καὶ σάρκα λαβών,  
διελήλυθε φυλάξας ἀδιάφθορον· ἥς  
γάρ, οὐχ ὑπέστη ρεύσεως, τὴν τεκοῦσαν,  
κατέσχευ ἀπήμαντον.

spirits, O you peoples, praise His birth. \* For  
He is glorified. [SD]

**Ode iii.**

To the Son, begotten \* without flux, of the  
Father, before the ages, \* and who was lately  
made incarnate \* of the Virgin without seed;  
\* to Christ God now let us cry aloud: \* You  
have exalted the horn of our strength. Only  
You are holy, O Lord. [SD]

**Ode iv.**

Jesse's root produced a branch, O Christ, \*  
and You its flower blossomed forth, \* from the  
Virgin who by Habakkuk prophetically once  
was called \* overshadowed, dense mountain.  
\* From her who knew not man You came  
incarnate, \* the immaterial God. \* Glory to  
Your power, O Lord. [SD]

**Ode v.**

God of peace and Father of mercies,  
Your Son \* You have sent unto us as Your  
messenger, \* the Angel of great counsel who  
is granting peace. \* Therefore having been  
guided to the light of godly knowledge, \*  
waking from the night to dawn, we sing Your  
glory, O Lover of man. [SD]

**Ode vi.**

Such as it received \* Jonah as an embryo,  
the sea beast disgorged him from its bowels  
intact. \* With the Virgin, though, when the  
Logos had dwelt in her taking on flesh, \*  
He came forth from her preserving her yet  
incorrupt. \* For from her no fluxion suffered  
He, \* and He kept her unaltered in childbirth.

[SD]

**Ὠδὴ ζ'.**

Οἱ Παῖδες εὐσεβείᾳ συντραφέντες,  
δυσσεβοῦς προστάγματος  
καταφρονήσαντες, πυρὸς ἀπειλὴν οὐκ  
ἐπτοήθησαν, ἀλλ' ἐν μέσῳ τῆς φλογὸς  
ἐστῶτες ἔψαλλον, ὁ τῶν Πατέρων Θεὸς  
εὐλογητὸς εἶ.

**Ὠδὴ η'.**

*Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.*

Θαύματος ὑπερφνοῦς ἡ δροσοβόλος,  
ἐξεικόνισε κάμιнос τύπον· οὐ γὰρ οὐς  
ἐδέξατο φλέγει Νέους, ὥς οὐδὲ πῦρ τῆς  
Θεότητος, Παρθένου ἦν ὑπέδυν νηδύν· διὸ  
ἀνυμνοῦντες ἀναμέλψωμεν· Εὐλογεῖτω ἡ  
Κτίσις πᾶσα τὸν Κύριον, καὶ ὑπερυψούτω  
εἰς πάντας τοὺς αἰῶνας.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.  
(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ**

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν  
Ἁγίοις ἐπαναπαύῃ, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἦχος β'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς)  
Αἰνεσάτω πνοὴ πᾶσα τὸν Κύριον.

**Ode vii.**

The Servants nurtured piously together,  
\* with contempt regarding the impious  
king's decree, \* intrepidly faced the threat of  
holocaust, \* and while standing in the midst  
of flames they chanted thus, \* saying: O God  
of the fathers, You are blessed. [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Babylon's bedewing furnace bore the  
image \* of an extraordinary wonder. \* For  
it did not burn the youths it accepted, \*  
nor did the fire of Divinity consume the  
Virgin's womb wherein it went. \* So let us  
melodiously chant in praise: \* Let all creation  
bless and extol the Lord, \* and let it exalt Him  
supremely to the ages. [SD]

**DEACON**

Let us pray to the Lord.  
(Lord, have mercy.)

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

**ΔΙΑΚΟΝΟΣ**

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΙΕΡΕΥΣ**

Ἐκ τοῦ κατὰ Μάρκον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

**ΙΕΡΕΥΣ (ἀπὸ τῆς ἁγίας τραπέζης)**

Ἑωθινὸν Β'  
Μάρκον ΙC' 1-8

Διαγενομένου τοῦ Σαββάτου, Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Σαλώμη ἠγόρασαν ἀρώματα, ἵνα ἐλθοῦσαι ἀλείψωσιν τὸν Ἰησοῦν. Καὶ λίαν πρωΐ τῇ μιᾷ τῶν σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον ἀνατείλαντος τοῦ ἡλίου. Καὶ ἔλεγον πρὸς ἑαυτάς· Τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου; καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκλίσται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. Καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον, εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκὴν, καὶ ἐξεθαμβήθησαν· ὁ δὲ λέγει αὐταῖς· Μὴ ἐκθαμβεῖσθε, Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον, ἡγέρθη, οὐκ ἔστιν ὧδε· ἴδε, ὁ τόπος ὅπου ἔθηκαν

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the Holy Gospel according to Mark.

**DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

**PRIEST (from the altar table)**

Eothinon 2  
Mark. 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, He is not here; see the place where they laid Him. But go, tell

αὐτόν, ἀλλ' ὑπάγετε, εἶπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ, ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. Καὶ ἐξελθοῦσαι ταχὺ ἔφυγον ἀπὸ τοῦ μνημείου, εἶχε δὲ αὐτὰς τρόμος καὶ ἔκστασις, καὶ οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γάρ.

(Δόξα σοι, Κύριε, δόξα σοι.)

## ΑΝΑΓΝΩΣΤΗΣ

Ανάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἀγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἀγίαν ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντός εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρόν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

## ΧΟΡΟΣ

### Ψαλμὸς Ν' (50).

**Ἦχος β'.** (ἡ τῆς ἐβδομάδος.)

[Ελεήμων,] Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλήθος τῶν οἰκτιρῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διαπαντός.

His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out and fled from the tomb, for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid. [RSV]

(Glory to You, O Lord, glory to You.)

## READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

[GOA]

## CHOIR

### Psalm 50 (51).

**Mode 2.** (or the Mode of the week)

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.



Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν  
ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς  
ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ  
κρίνεσθαί σε.

Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ  
ἐν ἀμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα  
καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς  
μοι.

Ῥαντιεῖς με ὑσσώπῳ, καὶ  
καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ  
χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ  
εὐφροσύνην, ἀγαλλιᾶσονται ὅστέα  
τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν  
ἀμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου  
ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ  
Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς  
ἐγκάτοις μου.

Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου  
σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ  
ἀντανέλης ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ  
σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ  
στήριζόν με.

Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ  
ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς ὁ Θεὸς τῆς  
σωτηρίας μου· ἀγαλλιάσεται ἡ γλῶσσά μου  
τὴν δικαιοσύνην σου.

Against You only have I sinned and done  
evil in Your sight; that You may be justified  
in Your words, and overcome when You are  
judged.

For behold, I was conceived in  
transgressions, and in sins my mother bore  
me.

Behold, You love truth; You showed  
me the unknown and secret things of Your  
wisdom.

You shall sprinkle me with hyssop, and  
I will be cleansed; You shall wash me, and I  
will be made whiter than snow.

You shall make me hear joy and gladness;  
my bones that were humbled shall greatly  
rejoice.

Turn Your face from my sins, and blot out  
all my transgressions.

Create in me a clean heart, O God, and  
renew a right spirit within me.

Do not cast me away from Your presence,  
and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,  
and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and  
the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God,  
the God of my salvation, and my tongue shall  
greatly rejoice in Your righteousness.



Κύριε, τὰ χεῖλή μου ἀνοίξεις, καὶ τὸ  
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν·  
όλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον,  
καρδίαν συντετριμμένην καὶ  
τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Αγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου  
τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τεῖχη  
Ιερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης,  
ἀναφορὰν καὶ ὀλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν  
σου μόσχους. Καὶ ἐλέησόν με, ὁ Θεός.

Δόξα.

Ταῖς τῶν Ἀποστόλων πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ  
μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου,  
καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον  
ζωὴν, καὶ μέγα ἔλεος.

#### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι  
τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς·

O Lord, You shall open my lips, and my  
mouth will declare Your praise.

For if You desired sacrifice, I would give  
it; You will not be pleased with whole burnt  
offerings.

A sacrifice to God is a broken spirit, a  
broken and humbled heart God will not  
despise.

Do good, O Lord, in Your good pleasure  
to Zion, and let the walls of Jerusalem be  
built.

Then You will be pleased with a sacrifice  
of righteousness, with offerings and whole  
burnt offerings.

Then shall they offer young bulls on Your  
altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O  
Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O  
Lord of mercy, blot out my many offences. [SD]

**Verse:** Have mercy on me, O God, according  
to Your great mercy; and according to the  
abundance of Your compassion, blot out my  
transgression.

Jesus, having risen from the grave as He  
foretold, has granted us eternal life and great  
mercy. [SD]

#### DEACON

O God, save your people and bless  
your inheritance. Look upon your world  
with mercy and compassion. Raise the

ὑψωσον κέρας Χριστιανῶν ὀρθοδόξων  
καὶ κατὰπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ  
πλούσια· πρεσβείαις τῆς παναχράντου  
Δεσποίνης ἡμῶν Θεοτόκου καὶ  
ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου  
καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν  
τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων,  
ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου  
Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου,  
τῶν ἁγίων ἐνδόξων καὶ πανευφήμων  
Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν  
μεγάλων Ἱεραρχῶν καὶ οἰκουμενικῶν  
Διδασκάλων, Βασιλείου τοῦ Μεγάλου,  
Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου  
τοῦ Χρυσοστόμου, Ἀθανασίου, Κυρίλλου  
καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν  
Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις,  
Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου  
Πενταπόλεως τῶν θαυματουργῶν·  
τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων  
Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου  
τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος,  
Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ  
τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων  
Χαραλάμπους καὶ Ἐλευθερίου, τῆς  
ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ  
πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων  
Μαρτύρων Θέκλας, Βαρβάρας, Ἀναστασίας,  
Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης,  
Παρασκευῆς καὶ Εἰρήνης· τῶν ὁσίων καὶ  
Θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ  
Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων  
Ἰωακείμ καὶ Ἄννης, καὶ πάντων σου τῶν  
Ἁγίων. Ἰκετεύομέν σε, μόνε πολυέλεε  
Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν  
δεομένων σου καὶ ἐλέησον ἡμᾶς.

#### ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

#### ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπία  
τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ  
εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ

Orthodox Christians in glory, and send  
down upon us your rich mercies, through  
the intercessions of our most pure Lady  
the Theotokos and ever-Virgin Mary, the  
power of the precious and life giving Cross,  
the protection of the honorable, bodiless  
Powers of heaven, the supplications of  
the honorable and glorious prophet, and  
forerunner John the Baptist, the holy, glorious,  
and praiseworthy Apostles, our Fathers  
among the Saints, the great hierarchs and  
ecumenical teachers, Basil the Great, Gregory  
the Theologian and John Chrysostom,  
Athanasios, Cyril, and John the Merciful,  
patriarchs of Alexandria; Nicholas, bishop  
of Myra, Spyridon, bishop of Trimythous,  
Nektarios of Pentapolis, the wonder-workers;  
the holy, glorious great Martyrs George  
the Victorious, Demetrios the Myrobletes,  
Theodore the Teron, and Theodore the  
General, Menas the Wonderworker, the  
Hieromartyrs Haralambos and Eleftherios;  
the holy, glorious, and victorious martyrs;  
the glorious great Martyr and all-laudable  
Euphemia; the holy and glorious Martyrs  
Thecla, Barbara, Anastasia, Katherine,  
Kyriake, Fotene, Marina, Paraskeve and Irene;  
of our holy God-bearing Fathers; (local patron  
saint); the holy and righteous ancestors of  
God Joachim and Anna, and of all your Saints.  
We beseech you, only merciful Lord, hear us  
sinners who pray to you and have mercy on  
us.

#### CHOIR

Lord, have mercy. (12)

#### PRIEST

Through the mercy, compassion, and love  
of mankind of your only-begotten Son, with  
whom you are blessed, together with your

καὶ ζωοποιῶ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

## ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

## ΧΟΡΟΣ

**Ὦδὴ θ'.**

**Μεγαλυνάριον. Ἦχος α'.**

**Στίχ.** Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτηῇρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεάν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

## DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

## CHOIR

**Ode ix.**

**Megalynarion. Mode 1.**

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Ὡδὴ θ'. Καταβασία. Ἦχος α'.**

Μεγάλυνον ψυχὴ μου, τὴν τιμιωτέραν καὶ ἐνδοξοτέραν, τῶν ἄνω στρατευμάτων.

Μυστήριον ξένον, ὁρῶ καὶ παράδοξον! οὐρανὸν τὸ Σπήλαιον, θρόνον Χερουβικόν, τὴν Παρθένον, τὴν φάτνην χωρίον, ἐν ᾧ ἀνεκλήθη ὁ ἀχώρητος, Χριστὸς ὁ Θεός, ὃν ἀνυμνοῦντες μεγαλύνομεν.

**Verse:** *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Ode ix. Katavasia. Mode 1.**

*O my soul, magnify her who is greater in honor and in glory than the armies of heaven.*

I see here a strange and paradoxical mystery. \* For, behold, the grotto is heaven; \* cherubic throne is the Virgin; \* the manger a grand space \* in which Christ our God the uncontainable reclined as a babe; \* Whom in extolling do we magnify. [SD]

## ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν  
οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

## ΧΟΡΟΣ

**Ἦχος β'.**

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (δίς)

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. Ὑψοῦτε  
Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ  
ὑποποδίῳ τῶν ποδῶν αὐτοῦ.

Ὅτι ἅγιός ἐστι.

Τῆς Ὀκτωήχου - -

**Ἐξαποστειλάριον.**

**Τὸ Β' Ἐωθινόν.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Τὸν λίθον θεωρήσασαι,  
ἀποκεκυλισμένον, αἱ Μυροφόροι ἔχαιρον·  
εἶδον γὰρ Νεανίσκον, καθήμενον ἐν τῷ  
τάφῳ, καὶ αὐτὸς ταύταις ἔφη· Ἰδοὺ Χριστὸς  
ἐγήγερται, εἶπατε σὺν τῷ Πέτρῳ, τοῖς

## DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

## PRIEST

For all the powers of heaven praise You  
and give You glory, to the Father and the Son  
and the Holy Spirit, now and forever and to  
the ages of ages.

(Amen.)

## CHOIR

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

From Octoechos - -

**Exaposteilarion.**

**The Second Eothinon**

**Mode 2. On the mountain.**

The women with the myrrh rejoiced \*  
when they saw that the great stone \* had from  
the tomb been rolled away. \* For they had  
seen a young man sitting within on the right  
side. \* And he addressed them, saying: \* "Lo,  
Christ has risen from the dead. \* Go and tell



Μαθηταῖς· Ἐν τῷ ὄρει φθάσατε Γαλιλαίας,  
ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

**Θεοτοκίον. Ὅμοιον.**

Ἄγγελος μὲν ἐκόμισε, τῇ Παρθένῳ τό,  
Χαῖρε, πρὸ σῆς Χριστὲ συλλήψεως, Ἄγγελος  
δὲ τὸν λίθον, ἐκύλισέ σου τοῦ τάφου·  
ἀντὶ λύπης ὁ μὲν γάρ, χαρᾶς ἀφράστου  
σύμβολα, ὁ δὲ ἀντὶ θανάτου, σὲ χορηγόν,  
τῆς ζωῆς κηρύττων καὶ μεγαλύνων, καὶ  
λέγων τὴν Ἀνάστασιν, Γυναιξὶ καὶ τοῖς  
Μύσταις.

**Οἱ Αἶνοι. Ἦχος βαρύς.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε  
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ  
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·  
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ  
πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν  
πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ  
ὔδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ  
ὄνομα Κυρίου.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς  
ἐνετείλατο, καὶ ἐκτίσθησαν.

Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα  
τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ  
πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα  
καταιγίδος, τὰ ποιῶντα τὸν λόγον αὐτοῦ.

His disciples and Peter too, \* to proceed to  
Galilee on the mountain. \* For He will there  
appear to you \* His friends, as He foretold  
you." [SD]

**Theotokion. Same Melody.**

The salutation of "Rejoice," \* prior to Your  
conception \* an Angel to the Virgin brought.  
\* Again, O Christ, an Angel \* did from Your  
tomb roll the stone away. \* The one, instead  
of sorrow, \* tokens of joy ineffable; instead  
of death, the other heralded You \* the Giver  
of life and he magnified You \* and told  
the resurrection to \* the women and Your  
mystics. [SD]

**Lauds. Grave Mode.**

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. [SAAS]

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of  
ages; He set forth His ordinance, and it shall not pass  
away.

Praise the Lord from the earth, you dragons and  
all the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἔρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

Ὑμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ, λαῶ ἐγγίζοντι αὐτῷ.

Ἄσατε τῷ Κυρίῳ ἄσμα καινόν, ἢ αἶνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιών ἀγαλλιásthωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πρᾶεῖς ἐν σωτηρίᾳ.

Καυχῆσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιástονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τῆς Οκτωήχου ---

**Στιχηρὰ Ἀναστάσιμα.**

**Στιχηρὸν Α'. Ἦχος βαρὺς.**

Τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἔγγραπτον· δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ἀνέστη Χριστὸς ἐκ νεκρῶν, λύσας θανάτου τὰ δεσμά, εὐαγγελίζου γῇ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos ---

**Resurrectional Stichera.**

**Sticheron 1. Grave Mode.**

*To fulfill among them the written judgment: this glory have all His holy ones.* [SAAS]

Christ has risen from the dead, having loosed the bonds of death; O earth, proclaim



**Στιχηρὸν Β'. Ἦχος βαρύς.**

*Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ,  
αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως  
αὐτοῦ.*

*Ἀνάστασιν Χριστοῦ θεασάμενοι,  
προσκυνήσωμεν ἅγιον Κύριον, Ἰησοῦν τὸν  
μόνον ἀναμάρτητον.*

**Στιχηρὸν Γ'. Ἦχος βαρύς.**

*Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις  
αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλήθος τῆς  
μεγαλωσύνης αὐτοῦ.*

*Χριστοῦ τὴν Ἀνάστασιν, προσκυνοῦντες  
οὐ παυόμεθα· αὐτὸς γὰρ ἡμᾶς ἔσωσεν, ἐκ  
τῶν ἀνομιῶν ἡμῶν, ἅγιος Κύριος Ἰησοῦς, ὁ  
δείξας τὴν Ἀνάστασιν.*

**Στιχηρὸν Δ'. Ἦχος βαρύς.**

*Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε  
αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.*

*Τί ἀνταποδώσωμεν τῷ Κυρίῳ, περὶ  
πάντων ὧν ἀνταπέδωκεν ἡμῖν, δι' ἡμᾶς  
Θεὸς ἐν ἀνθρώποις, διὰ τὴν καταφθαρεῖσαν  
φύσιν, ὁ Λόγος σὰρξ ἐγένετο, καὶ  
ἐσκήνωσεν ἐν ἡμῖν, πρὸς τοὺς ἀχαρίστους  
ὁ Εὐεργέτης, πρὸς τοὺς αἰχμαλώτους  
ὁ Ἐλευθερωτής, πρὸς τοὺς ἐν σκότει  
καθημένους, ὁ Ἥλιος τῆς δικαιοσύνης ἐπὶ  
τὸν Σταυρόν ὁ ἀπαθής, ἐπὶ τὸν Αἶδην τὸ  
φῶς, ἐπὶ τὸν θάνατον ἡ ζωὴ, ἡ Ἀνάστασις  
διὰ τοὺς πεσόντας, πρὸς ὃν βοήσωμεν, ὁ  
Θεὸς ἡμῶν δόξα σοι.*

*the good tidings of great joy; O heavens,  
praise the glory of God. [SD]*

**Sticheron 2. Grave Mode.**

*Praise God in His saints; praise Him in the  
firmament of His power. [SAAS]*

*Having seen the Resurrection of Christ,  
let us worship the holy Lord Jesus, the only  
sinless One. [SD]*

**Sticheron 3. Grave Mode.**

*Praise Him for His mighty acts; praise Him  
according to the abundance of His greatness. [SAAS]*

*We do not cease to adore the Resurrection  
of Christ; for He it is who saved us from our  
iniquities. Holy is Lord Jesus who showed us  
the Resurrection. [SD]*

**Sticheron 4. Grave Mode.**

*Praise Him with the sound of trumpet; praise  
Him with the harp and lyre. [SAAS]*

*What shall we give to the Lord in return  
for all that He has rendered to us? For us did  
God come among men. For our corrupted  
nature did the Logos become flesh and  
dwell among us. The Benefactor came to  
the ungrateful; the Liberator to the captives;  
the Sun of Righteousness to those who sit in  
darkness. He who is dispassionate suffered  
on the cross; the Light shone in Hell. He who  
is Life has trampled on death. For the fallen  
He is the resurrection. Let us cry out to Him,  
Glory to You our God. [SD]*

### Στιχηρὸν Ε'. Ἦχος βαρύς.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῶ,  
αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Πύλας Ἰδου συνέτριψας Κύριε, καὶ  
θανάτου τὸ κράτος κατήργησας, τῇ κραταιᾷ  
δυνάμει σου, καὶ συνήγειρας νεκρούς, τοὺς  
ἀπ' αἰῶνος ἐν σκότει καθεύδοντας, τῇ θείᾳ  
καὶ ἐνδόξῳ Ἀναστάσει σου, ὡς Βασιλεὺς τοῦ  
παντός, καὶ Θεὸς παντοδύναμος.

### Στιχηρὸν Ϛ'. Ἦχος βαρύς.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις,  
αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, καὶ  
εὐφρανθῶμεν ἐν τῇ Ἀναστάσει αὐτοῦ  
ὅτι συνήγειρε νεκρούς, ἐκ τῶν τοῦ Ἰδου  
ἀλύτων δεσμῶν, καὶ ἔδωρήσατο τῷ κόσμῳ  
ὡς Θεός, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος.

### Στιχηρὸν Ζ'. Ἦχος βαρύς.

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθῆτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος.

Ἐξαστράπτων Ἄγγελος, ἐν τῷ λίθῳ  
ἐκάθητο τοῦ Ζωοδόχου μνήματος, καὶ  
Γυναιξὶ Μυροφόροις εὐηγγελίζετο λέγων·  
Ἀνέστη ὁ Κύριος, καθὼς προεῖπεν ὑμῖν,  
ἀπαγγείλατε τοῖς Μαθηταῖς αὐτοῦ, ὅτι  
προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν, τῷ δὲ  
κόσμῳ παρέχει, ζωὴν αἰώνιον, καὶ τὸ μέγα  
ἔλεος.

### Sticheron 5. Grave Mode.

*Praise Him with timbrel and dance; praise  
Him with strings and flute. [SAAS]*

O Lord, You have shattered the gates  
of Hell, and You have put an end to death's  
dominion, all by Your own mighty power.  
And You raised up with yourself the dead  
who lay in darkness from when time began,  
by Your divine and glorious resurrection, as  
the King over all and as God omnipotent. [SD]

### Sticheron 6. Grave Mode.

*Praise Him with resounding cymbals; praise  
Him with triumphant cymbals; let everything that  
breathes praise the Lord. [SAAS]*

Come, let us rejoice in the Lord and be  
exultant in His resurrection; for with himself  
He raised the dead from the bonds of Hades  
that no one could break; and as God, He has  
given to the world everlasting life and His  
great mercy. [SD]

### Sticheron 7. Grave Mode.

*Arise, O Lord my God, let Your hand be lifted  
high, and do not forget Your poor to the end. [SAAS]*

The dazzling Angel was sitting upon the  
stone of the life-receiving sepulcher, and to  
the myrrh-bearing women he proclaimed  
the good tidings, "The Lord has risen, as  
He foretold to you. Go announce it to His  
disciples that He is going before you into  
Galilee; and that to the world He is granting  
life eternal and His great mercy." [SD]

**Στιχηρὸν Η'. Ἦχος βαρύς.**

Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ  
καρδίᾳ μου, διηγῆσομαι πάντα τὰ θαυμάσιά  
σου.

Τί ἀπεδοκιμάσατε τὸν λίθον τὸν  
ἀκρογωνιαῖον, ὃ παράνομοι Ἰουδαῖοι;  
Οὗτός ἐστιν ὁ λίθος, ὃν ἔθετο ὁ Θεὸς ἐν  
Σιών, ὁ ἐκ πέτρας πηγάσας ἐν ἐρήμῳ τὸ  
ὔδωρ, καὶ ἡμῖν ἀναβλύζων ἐκ τῆς πλευρᾶς  
αὐτοῦ ἀθανασίαν, οὗτός ἐστιν ὁ λίθος, ὁ  
ἐξ ὄρους Παρθενικοῦ ἀποτμηθεὶς, ἄνευ  
θελήματος ἀνδρός, ὁ Υἱὸς τοῦ ἀνθρώπου, ὁ  
ἐρχόμενος ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ,  
πρὸς τὸν Παλαιὸν τῶν ἡμερῶν, καθὼς εἶπε  
Δαυὶδ, καὶ αἰώνιος αὐτοῦ ἡ Βασιλεία.

Τῆς Οἰκτιρήσου ---

**Δόξα. Ἦχος β'.**

**Τὸ Β' Ἑωθινόν.**

Μετὰ μύρων προσελθούσαις, ταῖς περὶ  
Μαριὰμ Γυναίξί, καὶ διαπορουμέναις, πῶς  
ἔσται αὐταῖς τυχεῖν τοῦ ἐφετοῦ, ὡράθη  
ὁ λίθος μετηρμένος, καὶ θεῖος Νεανίας,  
καταστέλλων τὸν θόρυβον αὐτῶν τῆς  
ψυχῆς. Ἠγέρθη γὰρ φήσιν, Ἰησοῦς ὁ Κύριος·  
διὸ κηρύξατε τοῖς κήρυξιν αὐτοῦ Μαθηταῖς  
τὴν Γαλιλαίαν δραμεῖν, καὶ ὄψεσθε αὐτόν,  
ἀναστάντα ἐκ νεκρῶν, ὡς ζωοδότην καὶ  
Κύριον.

Καὶ νῦν. **Θεοτοκίον.**

Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε  
Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος,  
ὁ ἄδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται,  
ἡ κατάρα νενέκρωται, ἡ Εὐὰ ἠλευθέρωται,  
ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς  
ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν·  
Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως  
εὐδοκήσας δόξα σοι.

**Sticheron 8. Grave Mode.**

*I will give thanks to You, O Lord, with my  
whole heart; I will tell of all Your wondrous  
things.* [SAAS]

Why did you reject the Cornerstone,  
O law-breaking Judeans? This is the stone  
that God placed in Zion, the One who made  
water spring from the rock in the desert,  
and who now for us from His side pours  
out immortality. This is the stone that was  
cut from the Virgin Mountain without a  
husband's will. He is the Son of man who is  
coming on the clouds of heaven to the Ancient  
of days, as Daniel has said, and His reign is  
everlasting. [SD]

From Octoechos ---

**Glory. Mode 2.**

**The Second Eothinon**

The women with their ointments went  
with Mary to the tomb, and they wondered  
how they would attain what they desired.  
Then they saw that the stone was rolled back,  
and also a godly young man who tried to  
quiet the disturbance of their souls. For he  
said, "The Lord Jesus has risen. Therefore,  
preach it to His Disciples and preachers, that  
they should go quickly to Galilee; and you  
will see Him, risen from the dead, as the Giver  
of Life and Lord." [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin  
Theotokos. For through Him who from you  
became incarnate was Hades taken prisoner,  
and Adam has been summoned back; the  
curse has been neutralized, and Eve has  
been liberated; death has been put to death,  
and we have been brought to life. Therefore  
extolling we cry out: O Christ our God, You

### Ἡ Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα  
ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν  
ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε,  
προσκυνοῦμέν σε, δοξολογοῦμέν σε,  
εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου  
δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ  
παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ  
Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ  
Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν  
τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς  
ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ  
καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ  
ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος  
Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ  
Πατρὸς. Ἀμήν.

Καθ' ἐκάστην ἡμέραν εὐλογῇσω σε καὶ  
αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς  
τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ,  
ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ  
δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς  
αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,  
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

are blessed, for so was Your good pleasure.  
Glory to You! <sup>[SD]</sup>

### Great Doxology

Glory be to You who showed the light.  
Glory in the highest to God. His peace is on  
earth, His good pleasure in mankind. <sup>[SD]</sup>

We praise You, we bless You, we worship  
You, we glorify You, we give thanks to You  
for Your great glory.

Lord King, heavenly God, Father, Ruler  
over all; Lord, only-begotten Son, Jesus Christ;  
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the  
Father, who take away the sin of the world,  
have mercy on us, You who take away the  
sins of the world.

Accept our supplication, You who sit at  
the right hand of the Father, and have mercy  
on us.

For You alone are holy, You alone are  
Lord, Jesus Christ, to the glory of God the  
Father. Amen.

Every day I will bless You, and Your  
name will I praise to eternity, and to the ages  
of ages.

Vouchsafe, O Lord, this day, that we be  
kept without sin.

Blessed are You, O Lord, the God of our  
fathers, and praised and glorified is Your  
name to the ages. Amen.

Let Your mercy be on us, O Lord, as we  
have set our hope on You.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὁψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

*Μετὰ τὸ τέλος τῆς Δοξολογίας λέγομεν Τροπάριον Ἀναστάσιμον.*

**Ἦχος πλ. δ'.** (ἡ τῆς ἐβδομάδος.)

Ἀναστὰς ἐκ τοῦ μνήματος, καὶ τὰ δεσμὰ διαρρήξας τοῦ Αἰδου, ἔλυσας τὸ κατάκριμα, τοῦ θανάτου Κύριε, πάντας ἐκ τῶν παγίδων τοῦ ἐχθροῦ ῥυσάμενος, ἐμφανίσας σεαυτὸν τοῖς Ἀποστόλοις σου, ἐξαπέστειλας αὐτοὺς

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

*After the Doxology, sing the following Resurrectional Troparion.*

**Mode pl. 4.** (or the Mode of the week)

When You rose from the sepulcher and broke the bonds of Hades, You repealed the sentence of death, O Lord, and delivered all from the snares of the enemy. And when You showed yourself to Your Apostles, You sent

ἐπὶ τὸ κήρυγμα, καὶ δι' αὐτῶν τὴν εἰρήνην  
παρέσχες τῇ οἰκουμένῃ, μόνε πολυέλεε.

*ἢ ὡς συνήθως·*

**Ἦχος δ'.** (ἢ τῆς ἐβδομάδος.)

Σήμερον σωτηρία τῷ κόσμῳ γέγονεν.  
Ἄισωμεν τῷ ἀναστάντι ἐκ τάφου καὶ  
ἀρχηγῷ τῆς ζωῆς ἡμῶν· καθελὼν γὰρ τῷ  
θανάτῳ τὸν θάνατον, τὸ νίκος ἔδωκεν ἡμῖν,  
καὶ τὸ μέγα ἔλεος.

them out to preach, and through them You  
granted peace to the whole world, O only  
very merciful One. [SD]

*Or, according to common practice:*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the  
world. Let us sing to Him who resurrected  
from the tomb and is the Author of our life.  
For, destroying death by death, He gave us  
the victory and the great mercy. [SD]