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Holy Week

Bridegroom Service on Wednesday Evening

Matins of Holy Thursday

Texts in Greek and English

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Μεγάλη Εβδομάδα
Ακολουθία τοῦ Νυμφίου
τῇ Τετάρτῃ τὸ Βράδυ
Ὁρθρος τῆς Μεγάλης Πέμπτης

ΑΚΟΛΟΥΘΙΑ ΤΟΥ ΟΡΘΡΟΥ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν
καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ
Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν
καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν
ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθέ καὶ
σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς
ἀπὸ πάσης κηλίδος καὶ σῶσον, Ἀγαθέ, τὰς
ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,
ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,
ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν,
ἐνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Holy Week

Bridegroom Service on Wednesday Evening

Matins of Holy Thursday

SERVICE OF MATINS

PRIEST

Blessed is our God always, now and ever,
and to the ages of ages.

READER

Amen.

PRIEST

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of
Truth, present in all places and filling all
things, treasury of good things and giver of
life: come; take Your abode in us; cleanse us of
every stain, and save our souls, O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3)

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

All-holy Trinity, have mercy on us.
Lord, forgive our sins. Master, pardon our
transgressions. Holy One, visit and heal our
infirmities for your name's sake.

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ
εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Κύριε, ἐλέησον. (ιβ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν
Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ
Θεῷ ἡμῶν.

Ψαλμὸς ΙΘ' (19).

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ
θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ
Θεοῦ Ἰακώβ. Ἐξαποστείλαι σοι βοήθειαν

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power
and the glory, of the Father and of the Son
and of the Holy Spirit, now and forever and to
the ages of ages.

READER

Amen.

Lord, have mercy. (12)

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Come, let us worship and bow down
before God our King.

Come, let us worship and bow down
before Christ God our King.

Come, let us worship and bow down
before Him, Christ our King and God.

Psalms 19 (20).

May the Lord hear you in the day of
afflictions; may the name of the God of Jacob
defend you. May He send you help from His

ἐξ ἁγίου, καὶ ἐκ Σιών ἀντιλάβοιτό σου.
Μνησθεὶν πάσης θυσίας σου, καὶ τὸ
όλοκαύτωμά σου πιανάτω. Δώῃ σοι Κύριος
κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν
βουλήν σου πληρῶσαι. Ἀγαλλιασόμεθα
ἐν τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Θεοῦ
ἡμῶν μεγαλυνθησόμεθα. Πληρῶσαι
Κύριος πάντα τὰ αἰτήματά σου. Νῦν
ἔγνων ὅτι ἔσωσε Κύριος τὸν χριστὸν
αὐτοῦ· ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ
ἁγίου αὐτοῦ· ἐν δυναστείαις ἡ σωτηρία
τῆς δεξιᾶς αὐτοῦ. Οὗτοι ἐν ἄρμασιν καὶ
οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου
Θεοῦ ἡμῶν μεγαλυνθησόμεθα. Αὐτοὶ
συνεποδίσθησαν καὶ ἔπεσαν, ἡμεῖς δὲ
ἀνέστημεν καὶ ἀνωρθώθημεν. Κύριε, σῶσον
τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν ἐν ᾗ ἂν
ἡμέρᾳ ἐπικαλεσώμεθά σε.

Ψαλμὸς Κ' (20).

Κύριε, ἐν τῇ δυνάμει σου
εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ
σωτηρίῳ σου ἀγαλλιάσεται σφόδρα. Τὴν
ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ
καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ
ἐστέρησας αὐτόν. Ὅτι προέφθασας αὐτόν
ἐν εὐλογίαις χρηστότητος, ἔθηκες ἐπὶ
τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου
τιμίου. Ζωὴν ἠτήσατό σε, καὶ ἔδωκας αὐτῷ,
μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.
Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου,
δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ'
αὐτόν. Ὅτι δώσεις αὐτῷ εὐλογίαν εἰς αἰῶνα
αἰῶνος, εὐφρανεῖς αὐτόν ἐν χαρᾷ μετὰ
τοῦ προσώπου σου. Ὅτι ὁ βασιλεὺς ἐλπίζει
ἐπὶ Κύριον καὶ ἐν τῷ ἐλέει τοῦ ὑψίστου
οὐ μὴ σαλευθῇ. Εὗρεθείῃ ἡ χεὶρ σου πᾶσι
τοῖς ἐχθροῖς σου, ἡ δεξιὰ σου εὗροι πάντας
τοὺς μισοῦντάς σε. Ὅτι θήσεις αὐτοὺς εἰς

holy place, and may He support you from
Zion. May He remember every sacrifice of
yours, and may your whole burnt offering
be honored. May He give you according to
your heart, may He fulfill all your counsel.
We will greatly rejoice in Your salvation, and
in the name of our God we will be magnified.
Now I know the Lord has saved His anointed;
He will hear him from His holy heaven;
the salvation of His right hand is mighty.
Some glory in chariots, some in horses, but
in the name of the Lord our God we shall be
magnified. Their feet were tied together; so
they fell; but we rose up and were restored. O
Lord, save Your King, and hear us in the day
we call upon You.

Psalm 20 (21).

O Lord, the king shall be glad in Your
power, and in Your salvation he will greatly
rejoice. You gave him his soul's desire, and
You did not deprive him of his lips' request.
For You anticipated him with blessings of
goodness; You placed a crown of precious
stones on his head. He asked You for life, and
You gave it to him, length of days unto ages
of ages. Great is his glory in Your salvation;
glory and majesty You shall place upon him.
For You shall give him blessing unto ages of
ages; You shall fill him with the joy of Your
presence. For the king hopes in the Lord, and
in the mercy of the Most High he will not
be shaken. May Your hand be found on all
Your enemies; may Your right hand find all
who hate You. You shall make them like a
fiery furnace in the time of Your presence; the
Lord shall throw them into confusion in His

κλίβανον πυρὸς εἰς καιρὸν τοῦ προσώπου σου. Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτούς πῦρ. Τὸν καρπὸν αὐτῶν ἀπὸ γῆς ἀπολεῖς καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων. Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στήναι. Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίποις σου ἐτοιμάσεις τὸ πρόσωπον αὐτῶν. Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,
ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἄγιε,
ἐπίσκεψαι καὶ ἰᾶσαι τὰς ἀσθενείας ἡμῶν,
ἐνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ

wrath, and the fire shall devour them. You shall destroy their offspring from the earth and their seed from among the sons of men. For they vented all their evils against You; they reasoned through a counsel they could not establish. For You shall make them turn their back; among Your remnants, You shall make ready their countenance. Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass

ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ τοὺς οἰκτιρμούς σου δώρησαι, Χριστέ ὁ Θεός· εὐφρανὸν ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Προστασία φοβερά καὶ ἀκαταίσχυντε, μὴ παρίδῃς, Ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὁρθοδόξων πολιτείαν, σῶζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορῆγαι αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Glory to the Father and the Son and the Holy Spirit.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible.

Both now and ever and to the ages of ages. Amen.

O awesome and unshamable Protection, O good and praiseworthy Theotokos, do not despise our petitions; make firm the community of the Orthodox; save those whom you have called to rule; grant them victory from heaven, for you gave birth to God and are truly blessed.

ΙΕΡΕΥΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα
ἐλεὸς Σου, δεόμεθά Σου, ἐπάκουσον καὶ
ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ
ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ
βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΨΑΛΤΗΣ

Ἀμήν. Ἐν ὀνόματι Κυρίου εὐλόγησον,
Πάτερ.

ΙΕΡΕΥΣ

Δόξα τῇ ἀγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ
καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ αἰεὶ,
καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Ὁ Ἑξάψαλμος.

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς
εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δίς)

Ψαλμὸς Γ' (3).

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές
με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ. Πολλοὶ
λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία
αὐτῷ ἐν τῷ Θεῷ αὐτοῦ. Σὺ δέ, Κύριε,

PRIEST

Have mercy on us, O God, according to
Your great mercy, we pray You, hear us and
have mercy.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Let us pray for pious and Orthodox
Christians.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Again we pray for (episcopal rank)
(name).

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

For You are a merciful God Who loves
mankind, and to You we offer up glory, to the
Father and to the Son and to the Holy Spirit,
now and forever and to the ages of ages.

CHANTER

Amen. In the name of the Lord, Father,
bless!

PRIEST

Glory to the holy and consubstantial, and
life giving, and undivided Trinity, always,
now and forever and to the ages of ages.

(Amen.)

READER

The Six Psalms.

Glory to God in the highest, and on earth
peace, good will among men. (3)

O Lord, You shall open my lips, and my
mouth will declare Your praise. (2)

Psalms 3.

O Lord, why do those who afflict me
multiply? Many are those who rise up against
me. Many are those who say to my soul,
"There is no salvation for him in his God."

ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψῶν
τὴν κεφαλὴν μου. Φωνῇ μου πρὸς Κύριον
ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους
ἀγίου αὐτοῦ. Ἐγὼ δὲ ἐκοιμήθην καὶ
ὑπνώσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί
μου. Οὐ φοβηθήσομαι ἀπὸ μυριάδων
λαοῦ τῶν κύκλῳ συνεπιτιθεμένων μοι.
Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ
ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι
ματαιῶς, ὀδόντας ἀμαρτωλῶν συνέτριψας.
Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου
ἡ εὐλογία σου.

Ἐγὼ ἐκοιμήθην καὶ ὑπνώσα· ἐξηγέρθην,
ὅτι Κύριος ἀντιλήψεταιί μου.

Ψαλμὸς ΛΖ' (37).

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με,
μηδὲ τῇ ὀργῇ σου παιδεύσης με. Ὅτι τὰ
βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας
ἐπ' ἐμὲ τὴν χειρὰ σου. Οὐκ ἔστιν ἴασις ἐν
τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς
σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου
ἀπὸ προσώπου τῶν ἀμαρτιῶν μου. Ὅτι αἱ
ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου,
ὥσεί φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ.
Προσώζεσαν καὶ ἐσάπησαν οἱ μῶλωπές
μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.
Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως
τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων
ἐπορευόμην. Ὅτι αἱ ψοαὶ μου ἐπλήσθησαν
ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ
σαρκί μου. Ἐκακώθην καὶ ἐταπεινώθην
ἕως σφόδρα, ὠρυόμην ἀπὸ στεναγμοῦ
τῆς καρδίας μου. Κύριε, ἐναντίον σου
παῖσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός
μου ἀπὸ σοῦ οὐκ ἀπεκρύβη. Ἡ καρδία μου
ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχὺς μου,
καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ

But You, O Lord, are my protector, my glory
and the One who lifts up my head. I cried to
the Lord with my voice, and He heard me
from His holy hill. I lay down and slept; I
awoke, for the Lord will help me. I will not
be afraid of ten thousands of people who set
themselves against me all around. Arise, O
Lord, and save me, O my God, for You struck
all those who were foolishly at enmity with
me; You broke the teeth of sinners. Salvation
is of the Lord, and Your blessing is upon Your
people.

I lay down and slept; I awoke, for the
Lord will help me.

Psalm 37 (38).

O Lord, do not rebuke me in Your wrath,
nor chasten me in Your anger. For Your
arrows are fixed in me, and Your hand rests
on me; there is no healing in my flesh because
of Your wrath; there is no peace in my bones
because of my sins. For my transgressions rise
up over my head; like a heavy burden they
are heavy on me. My wounds grow foul and
fester because of my folly. I suffer misery,
and I am utterly bowed down; I go all the day
long with a sad face. For my loins are filled
with mockeries, and there is no healing in
my flesh. I am afflicted and greatly humbled;
I roar because of the groaning of my heart.
O Lord, all my desire is before You, and my
groaning is not hidden from You. My heart
is troubled; my strength fails me, and the
light of my eyes, even this is not with me. My
friends and neighbors draw near and stand
against me, and my near of kin stand far off;
and those who seek my soul use violence, and
those who seek evil for me speak folly; and

οὐκ ἔστι μετ' ἐμοῦ. Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν. Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχὴν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν. Ἐγὼ δὲ ὥσει κωφὸς οὐκ ἤκουον καὶ ὥσει ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ. Καὶ ἐγενόμην ὥσει ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς. Ὅτι ἐπὶ σοί, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε ὁ Θεός μου. Ὅτι εἶπον· Μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου· καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρημόνησαν. Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδὼν μου ἐνώπιόν μου ἔστι διὰ παντός. Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου. Οἱ δὲ ἐχθροί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ ἐμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως. Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλον με, ἐπεὶ κατεδίωκον ἀγαθωσύνην. Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ' ἐμοῦ. Πρόσχευ εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Μὴ ἐγκαταλίπῃς με, Κύριε· ὁ Θεός μου, μὴ ἀποστῇς ἀπ' ἐμοῦ· Πρόσχευ εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Ψαλμὸς ΕΒ' (62).

Ὁ Θεὸς ὁ Θεός μου, πρὸς σὲ ὀρθρίζω. Ἐδίψησέ σε ἡ ψυχὴ μου, ποσαπλῶς σοι ἡ σὰρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ. Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου. Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωᾶς· τὰ

they meditate on deceit all the day long. But I like a deaf man do not hear, and I am like a mute who does not open his mouth. I am like a man who does not hear, and who has no reproofs in his mouth. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Let not my enemies rejoice over me, for when my foot was shaken, they boasted against me." For I am ready for wounds, and my pain is continually with me. For I will declare my transgression, and I will be anxious about my sin. But my enemies live, and are become stronger than I; and those who hate me unjustly are multiplied; those who repaid me evil for good slandered me, because I pursue righteousness; and they threw away my love as though it were a stinking corpse. Do not forsake me, O Lord; O my God, do not depart from me; give heed to help me, O Lord of my salvation.

Do not forsake me, O Lord; O my God, do not depart from me. Give heed to help me, O Lord of my salvation.

Psalm 62 (63).

O God, my God, I rise early to be with You; my soul thirsts for You. How often my flesh thirsts for You in a desolate, impassable, and waterless land. So in the holy place I appear before You, to see Your power and Your glory. Because Your mercy is better

χείλη μου ἐπαινέσουσί σε. Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἁρῶ τὰς χεῖράς μου. Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθεῖν ἡ ψυχὴ μου, καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου. Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὀρθοῖς ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερυγῶν σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου. Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς· παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες ἀλωπέκων ἔσονται. Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

Ἐν τοῖς ὀρθοῖς ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερυγῶν σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

than life, my lips shall praise You. Thus I will bless You in my life; I will lift up my hands in Your name. May my soul be filled, as if with marrow and fatness, and my mouth shall sing praise to You with lips filled with rejoicing. If I remembered You on my bed, I meditated on You at daybreak; for You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me. But they seek for my soul in vain; they shall go into the lowest parts of the earth. They shall be given over to the edge of the sword; they shall be a portion for foxes. But the king shall be glad in God; all who swear by Him shall be praised, for the mouth that speaks unrighteous things is stopped.

I meditated on You at daybreak. For You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ψαλμὸς ΠΖ' (87)

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας
ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.
Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου,
κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.
Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ
ζωή μου τῷ ἄδῃ ἤγγισε. Προσελογίσθην
μετὰ τῶν καταβαινόντων εἰς λάκκον,
ἐγενήθην ὥσεί ἄνθρωπος ἀβοήθητος,
ἐν νεκροῖς ἐλεύθερος, ὥσεί τραυματία
καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι,
καὶ αὐτοὶ ἐκ τῆς χειρὸς σου ἀπώσθησαν.
Ἐθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν
σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου. Ἐπ' ἐμέ
ἐπεστηρίχθη ὁ θυμὸς σου, καὶ πάντα
τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ.
Ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ,
ἔθεντό με βδέλυγμα ἑαυτοῖς, παρεδόθην
καὶ οὐκ ἐξεπορευόμην. Οἱ ὀφθαλμοί μου
ἡσθένησαν ἀπὸ πτωχείας· ἐκέκραξα πρὸς
σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς
σέ τὰς χεῖράς μου. Μὴ τοῖς νεκροῖς ποιήσεις
θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι καὶ
ἐξομολογήσονται σοι; Μὴ διηγῆσεται τις
ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν
σου ἐν τῇ ἀπωλείᾳ; Μὴ γνωσθήσεται
ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ
δικαιοσύνη σου ἐν γῇ ἐπιλελησμένη; Κἀγὼ
πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρωῒ ἡ
προσευχή μου προφθάσει σε. Ἵνα τί, Κύριε,
ἀπωθεῖς τὴν ψυχὴν μου, ἀποστρέφεις τὸ
πρόσωπόν σου ἀπ' ἐμοῦ; Πτωχός εἰμι ἐγὼ
καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθείς
δὲ ἐταπεινώθην καὶ ἐξηπορήθην. Ἐπ'
ἐμέ διήλθον αἱ ὀργαί σου, οἱ φοβερισμοί

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Psalms 87 (88).

O Lord God of my salvation, I cry
day and night before You. Let my prayer
come before You; incline Your ear to my
supplication, O Lord. For my soul is filled
with sorrows, and my soul draws near to
Hades; I am counted among those who go
down into the pit; I am like a helpless man,
free among the dead, like slain men thrown
down and sleeping in a grave, whom You
remember no more, but they are removed
from Your hand. They laid me in the lowest
pit, in dark places and in the shadow of death.
Your wrath rested upon me, and You brought
all Your billows over me. You removed my
acquaintances far from me; they made me
an abomination among themselves; I was
betrayed, and did not go forth. My eyes
weakened from poverty; O Lord, I cry to
You the whole day long; I spread out my
hands to You. Will You work wonders for
the dead? Or will physicians raise them up,
and acknowledge You? Shall anyone in the
grave describe Your mercy and Your truth in
destruction? Shall Your wonders be known
in darkness, and Your righteousness in a
forgotten land? But I cry to You, O Lord, and
in the morning my prayer shall come near
to You. Why, O Lord, do You reject my soul,
and turn away Your face from me? I am poor
and in troubles from my youth; but having
been exalted, I was humbled and brought into
despair. Your fierce anger passed over me,
and Your terrors greatly troubled me; they
compassed me like water all the day long;

σου ἐξετάραξάν με, ἐκύκλωσάν με ὥσκει
ὔδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἅμα.
Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ
τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας
ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.
Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου,
κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ψαλμὸς PB' (102).

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καί,
πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον
αὐτοῦ. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ
μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις
αὐτοῦ. Τὸν εὐλατεύοντα πάσας τὰς
ἀνομίας σου, τὸν ἰώμενον πάσας τὰς
νόσους σου. Τὸν λυτρούμενον ἐκ φθορᾶς
τὴν ζωὴν σου, τὸν στεφανοῦντά σε ἐν ἐλέει
καὶ οἰκτιρμοῖς. Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς
τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς
ἀετοῦ ἡ νεότης σου. Ποιῶν ἐλεημοσύνας ὁ
Κύριος καὶ κρίμα πᾶσι τοῖς ἀδικουμένοις.
Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ,
τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.
Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος,
μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος
ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μνηιεῖ. Οὐ
κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ
κατὰ τὰς ἀμαρτίας ἡμῶν ἀνταπέδωκεν
ἡμῖν, ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ
τῆς γῆς ἐκραταίωσε Κύριος τὸ ἔλεος
αὐτοῦ ἐπὶ τοὺς φοβούμενους αὐτόν. Καθ'
ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν,
ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν.
Καθὼς οἰκτίζει πατὴρ υἱούς, ᾠκτίρησε
Κύριος τοὺς φοβούμενους αὐτόν, ὅτι αὐτὸς
ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς
ἐσμεν. Ἄνθρωπος, ὥσκει χόρτος αἱ ἡμέραι

they surrounded me at once. You removed
far from me neighbor and friend, and my
acquaintances because of my misery.

O Lord God of my salvation, I cry
day and night before You. Let my prayer
come before You; incline Your ear to my
supplication, O Lord.

Psalm 102 (103).

Bless the Lord, O my soul, and everything
within me, bless His holy name. Bless
the Lord, O my soul, and forget not all
His rewards: who is merciful to all your
transgressions, who heals all your diseases,
who redeems your life from corruption, who
crowns you with mercy and compassion,
who satisfies your desire with good things;
and your youth is renewed like the eagle's.
The Lord shows mercies and judgment to
all who are wronged. He made known His
ways to Moses, the things He willed to the
sons of Israel. The Lord is compassionate
and merciful, slow to anger, and abounding
in mercy. He will not become angry to the
end, nor will He be wrathful forever; He did
not deal with us according to our sins, nor
reward us according to our transgressions; for
according to the height of heaven from earth,
so the Lord reigns in mercy over those who
fear Him; as far as the east is from the west,
so He removes our transgressions from us.
As a father has compassion on his children,
so the Lord has compassion on those who
fear Him, for He knows how He formed us;
He remembers we are dust. As for man, his
days are like grass, as a flower of the field,
so he flourishes; for the wind passes through

αὐτοῦ· ὥσπερ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει. Ὅτι πνεῦμα διήλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ. Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φουβουμένους αὐτόν, καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει. Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Ψαλμὸς PMB' (142).

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν. Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου, ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδίᾳ μου. Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχὴ μου ὡς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν

it, and it shall not remain; and it shall no longer know its place. But the mercy of the Lord is from age to age upon those who fear Him, and His righteousness upon children's children, to such as keep His covenant and remember His commandments, to do them. The Lord prepared His throne in heaven, and His Kingdom rules over all. Bless the Lord, all you His angels, mighty in strength, who do His word, so as to hear the voice of His words. Bless the Lord, all you His hosts, His ministers who do His will; bless the Lord, all His works, in all places of His dominion; bless the Lord, O my soul.

In all places of His dominion; Bless the Lord, O my soul.

Psalm 142 (143).

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me

μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθῇσομαι τοῖς καταβαίνουσιν εἰς λάκκον. Ἀκουστὸν ποιήσόν μοι τὸ πρωῒ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἠλπισα. Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ἣ πορεύσομαι, ὅτι πρὸς σὲ ἤρα τὴν ψυχὴν μου. Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε, ὅτι πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχὴν μου· καὶ ἐν τῷ ἑλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντα τοὺς θλίβοντας τὴν ψυχὴν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

(*chŭma*)

speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant.

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Your good Spirit shall guide me in the land of uprightness.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

(*intoned*)

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Δόξα σοι, ὁ Θεός. Ἡ ἐλπίς ἡμῶν, Κύριε,
δόξα σοι.

ΙΕΡΕΥΣ/ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς
σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος
κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἀγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων
Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν
(τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν
Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ
τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, καὶ
πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης
πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν
αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Alleluia. Alleluia. Alleluia. Glory to You,
O God. Our hope, O Lord, glory to You.

PRIEST/DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the
salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the
stability of the holy churches of God, and for
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us
pray to the Lord.

(Lord, have mercy.)

For our (episcopal rank) (name), for the
honorable presbyterate, for the diaconate in
Christ, and for all the clergy and the people,
let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for
all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land,
and for the faithful who live in them, let us
pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἦχος πλ. δ'.

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode pl. 4.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. (SAAS)

Alleluia. Alleluia. Alleluia.

Στίχ. β'. Δικαιοσύνην μάθετε, οἱ
ἐνοικοῦντες ἐπὶ τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν
ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους
ἔδεται.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε,
πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Τροπάριον. Ἦχος πλ. δ'.

Ὅτε οἱ ἔνδοξοι Μαθηταί, ἐν τῷ
νιπτῆρι τοῦ Δείπνου ἐφωτίζοντο, τότε
Ἰούδας ὁ δυσσεβής, φιλαργυρίαν νοσήσας
ἐσκοτίζετο, καὶ ἀνόμοις κριταῖς, σὲ
τὸν δίκαιον Κριτὴν παραδίδωσι. Βλέπε
χρημάτων ἐραστά, τὸν διὰ ταῦτα ἀγχόνῃ
χρησάμενον· φεῦγε ἀκόρεστον ψυχὴν, τὴν
Διδασκάλῳ τοιαῦτα τολμήσασαν. Ὁ περὶ
πάντας ἀγαθός, Κύριε δόξα σοι. (ἐκ γ')

ΔΙΑΚΟΝΟΣ

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς
ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον
τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

Verse 2: Learn righteousness, you who dwell
on the earth. (SAAS)

Alleluia. Alleluia. Alleluia.

Verse 3: Jealousy will seize an untaught
people; and now fire will devour the adversaries.
(SAAS)

Alleluia. Alleluia. Alleluia.

Verse 4: Bring more evils on them, O Lord,
bring more evils on them, on the glorious of the
earth. (SAAS)

Alleluia. Alleluia. Alleluia.

Troparion. Mode pl. 4.

While the glorious Disciples were being
illuminated at the washing of the feet during
the Supper, then, too, did Judas the ungodly
one, succumb to darkness, being sick with
avarice. And he delivered You, the righteous
Judge, to lawless judges. Look here, O lover
of money, and see the one who for money's
sake hanged himself. Flee from the greed that
made him dare commit such a deed against
the Teacher. O Lord benevolent to all, glory be
to You. (3)

DEACON

Let us pray to the Lord our God that we
may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ

(κβ' 1 - 39)

Τῷ καιρῷ ἐκείνῳ, ἤγγιξε ἡ ἑορτὴ
τῶν ἀζύμων ἡ λεγομένη πάσχα. καὶ
ἐζήτουν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς
τὸ πῶς ἀνέλωσιν αὐτόν· ἐφοβοῦντο
γὰρ τὸν λαόν. Εἰσῆλθε δὲ ὁ σατανᾶς εἰς
Ἰούδαν τὸν ἐπικαλούμενον Ἰσκαριώτην,
ὄντα ἐκ τοῦ ἀριθμοῦ τῶν δώδεκα, καὶ
ἀπελθὼν συνελάλησε τοῖς ἀρχιερεῦσι
καὶ γραμματεῦσι καὶ στρατηγοῖς τὸ πῶς
αὐτόν παραδῶ αὐτοῖς. καὶ ἐχάρησαν,
καὶ συνέθεντο αὐτῷ ἀργύρια δοῦναι· καὶ
ἐξωμολόγησε, καὶ ἐζήτη ἐὐκαιρίαν τοῦ
παραδοῦναι αὐτόν αὐτοῖς ἄτερ ὄχλου.
Ἦλθε δὲ ἡ ἡμέρα τῶν ἀζύμων, ἐν ἣ
ἔδει θύεσθαι τὸ πάσχα, καὶ ἀπέστειλε
Πέτρον καὶ Ἰωάννην εἰπὼν· Πορευθέντες
ἐτοιμάσατε ἡμῖν τὸ πάσχα ἵνα φάγωμεν.
οἱ δὲ εἶπον αὐτῷ· Ποῦ θέλεις ἐτοιμάσωμεν;
ὁ δὲ εἶπεν αὐτοῖς· Ἴδου εἰσελθόντων
ὑμῶν εἰς τὴν πόλιν συναντήσῃ ὑμῖν
ἄνθρωπος κεράμιον ὕδατος βαστάζων·
ἀκολουθήσατε αὐτῷ εἰς τὴν οἰκίαν οὗ
εἰσπορεύεται, καὶ ἐρεῖτε τῷ οἰκοδεσπότῃ
τῆς οἰκίας· λέγει σοι ὁ διδάσκαλος, ποῦ
ἐστὶ τὸ κατάλυμα ὅπου τὸ πάσχα μετὰ
τῶν μαθητῶν μου φάγω; καὶ κεῖνος ὑμῖν
δείξει ἀνώγειον μέγα ἐστρωμένον· ἐκεῖ
ἐτοιμάσατε. ἀπελθόντες δὲ εὗρον καθὼς
εἶρηκεν αὐτοῖς, καὶ ἡτοίμασαν τὸ πάσχα.
Καὶ ὅτε ἐγένετο ἡ ὥρα, ἀνέπεσε, καὶ οἱ

PRIEST

The reading is from the Holy Gospel
according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

PRIEST

(22:1-39)

Now the feast of Unleavened Bread drew
near, which is called the Passover. And the
chief priests and the scribes were seeking
how to put him to death; for they feared
the people. Then Satan entered into Judas
called Iscariot, who was of the number of
the twelve; he went away and conferred
with the chief priests and officers how he
might betray him to them. And they were
glad, and engaged to give him money. So he
agreed, and sought an opportunity to betray
him to them in the absence of the multitude.
Then came the day of Unleavened Bread, on
which the passover lamb had to be sacrificed.
So Jesus sent Peter and John, saying, "Go
and prepare the passover for us, that we
may eat it." They said to him, "Where will
you have us prepare it?" He said to them,
"Behold, when you have entered the city, a
man carrying a jar of water will meet you;
follow him into the house which he enters,
and tell the householder, 'The Teacher says to
you, Where is the guest room, where I am to
eat the passover with my disciples?' And he
will show you a large upper room furnished;
there make ready." And they went, and found
it as he had told them; and they prepared
the passover. And when the hour came, he
sat at table, and the apostles with him. And
he said to them, "I have earnestly desired to

δώδεκα ἀπόστολοι σὺν αὐτῷ. καὶ εἶπε πρὸς αὐτούς· Ἐπιθυμία ἐπεθύμησα τοῦτο τὸ πάσχα φαγεῖν μεθ' ὑμῶν πρὸ τοῦ με παθεῖν· λέγω γὰρ ὑμῖν ὅτι οὐκέτι οὐ μὴ φάγω ἐξ αὐτοῦ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ Θεοῦ. καὶ δεξάμενος τὸ ποτήριον εὐχαριστήσας εἶπε· Λάβετε τοῦτο καὶ διαμερίσατε ἑαυτοῖς· λέγω γὰρ ὑμῖν ὅτι οὐ μὴ πῖω ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως ὅτου ἡ βασιλεία τοῦ Θεοῦ ἔλθῃ. καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασε καὶ ἔδωκεν αὐτοῖς λέγων· Τοῦτό ἐστι τὸ σῶμά μου τὸ ὑπὲρ ὑμῶν διδόμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων· Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐν τῷ αἵματί μου, τὸ ὑπὲρ ὑμῶν ἐκχυνόμενον. πλὴν ἰδοὺ ἡ χεὶρ τοῦ παραδιδόντος με μετ' ἐμοῦ ἐπὶ τῆς τραπέζης. καὶ ὁ μὲν υἱὸς τοῦ ἀνθρώπου πορεύεται κατὰ τὸ ὠρισμένον· πλὴν οὐαὶ τῷ ἀνθρώπῳ ἐκεῖνῳ δι' οὗ παραδίδοται. καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς ἑαυτούς τὸ τίς ἄρα εἴη ἐξ αὐτῶν ὁ τοῦτο μέλλων πράσσειν. Ἐγένετο δὲ καὶ φιλονεικία ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων. ὁ δὲ εἶπεν αὐτοῖς· Οἱ βασιλεῖς τῶν ἐθνῶν κυριεύουσιν αὐτῶν, καὶ οἱ ἐξουσιάζοντες αὐτῶν εὐεργέται καλοῦνται· ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος, καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν. τίς γὰρ μείζων, ὁ ἀνακείμενος ἢ ὁ διακονῶν; οὐχὶ ὁ ἀνακείμενος; ἐγὼ δὲ εἰμι ἐν μέσῳ ὑμῶν ὡς ὁ διακονῶν. ὑμεῖς δὲ ἔστε οἱ διαμεμενηκότες μετ' ἐμοῦ ἐν τοῖς πειρασμοῖς μου· καὶ γὰρ διατίθεμαι ὑμῖν καθὼς διέθετό μοι ὁ πατήρ μου βασιλείαν, ἵνα ἐσθίητε καὶ πίνητε ἐπὶ τῆς τραπέζης μου ἐν τῇ βασιλείᾳ μου, καὶ καθήσεσθε ἐπὶ

eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have

θρόνων κρίνοντες τὰς δώδεκα φυλάς τοῦ Ἰσραήλ. Εἶπε δὲ ὁ Κύριος· Σίμων Σίμων, ἰδοὺ ὁ σατανᾶς ἐξητήσατο ὑμᾶς τοῦ σινιάσαι ὡς τὸν σῖτον· ἐγὼ δὲ ἐδεήθην περὶ σοῦ ἵνα μὴ ἐκλίπη ἡ πίστις σου· καὶ σὺ ποτε ἐπιστρέψας στήριξον τοὺς ἀδελφούς σου. ὁ δὲ εἶπεν αὐτῷ· Κύριε, μετὰ σοῦ ἔτοιμός εἰμι καὶ εἰς φυλακὴν καὶ εἰς θάνατον πορεύεσθαι. ὁ δὲ εἶπε· Λέγω σοι, Πέτρε, οὐ φωνήσῃ σήμερον ἀλέκτωρ πρὶν ἢ τρεῖς ἀπαρνήσῃ μὴ εἰδέναι με. Καὶ εἶπεν αὐτοῖς· Ὅτε ἀπέστειλα ὑμᾶς ἄτερ βαλαντίου καὶ πήρας καὶ ὑποδημάτων, μή τινος ὑστερήθητε; οἱ δὲ εἶπον· Οὐθένος. εἶπεν οὖν αὐτοῖς· Ἀλλὰ νῦν ὁ ἔχων βαλάντιον ἀράτω, ὁμοίως καὶ πῆραν, καὶ ὁ μὴ ἔχων πωλήσει τὸ ἱμάτιον αὐτοῦ καὶ ἀγοράσει μάχαιραν. λέγω γὰρ ὑμῖν ὅτι ἔτι τοῦτο τὸ γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί, τὸ καὶ μετὰ ἀνόμων ἐλογίσθη· καὶ γὰρ τὰ περὶ ἐμοῦ τέλος ἔχει. οἱ δὲ εἶπον· Κύριε, ἰδοὺ μάχαιραι ὧδε δύο. ὁ δὲ εἶπεν αὐτοῖς· Ἰκανόν ἐστι. Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ ὄρος τῶν ἐλαιῶν· ἠκολούθησαν δὲ αὐτῷ καὶ οἱ μαθηταὶ αὐτοῦ.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρισμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς ἐν τοῖς

prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren." And he said to him, "Lord, I am ready to go with you to prison and to death." He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me." And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing." He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, 'And he was reckoned with transgressors'; for what is written about me has its fulfilment." And they said, "Look, Lord, here are two swords." And he said to them, "It is enough." And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. (RSV)

(Glory to You, O Lord. Glory to You.)

READER

Psalms 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when

λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιᾶσονται ὅστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριζόν με. Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με ἐξ αἱμάτων, ὁ Θεός, ὁ Θεός τῆς σωτηρίας μου· ἀγαλλιᾶσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἅν· ὀλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεός οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τεῖχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὀλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. (SAAS)

ΧΟΡΟΣ

Ὁ Κανών.

Ποῖημα Κοσμᾶ Μοναχοῦ.

Ὡδὴ α'. Ἦχος πλ. β'. Ὁ Εἰρμός.

Τμηθείση τμᾶται, πόντος ἐρυθρός,
κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ
αὐτὸς ὁμοῦ ἀόπλοις γεγωνὼς βατός, καὶ
πανοπλίταις τάφος. Ὡδὴ δὲ θεοτερπῆς
ἀνεμέλπετο. Ἐνδόξως δεδόξασται, Χριστὸς
ὁ Θεὸς ἡμῶν.

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἡ πανταίτια, καὶ παρεκτικὴ ζωῆς,
ἡ ἄπειρος σοφία τοῦ Θεοῦ, ὠκοδόμησε
τὸν οἶκον ἑαυτῆς, ἀγνῆς ἐξ ἀπειράνδρου
μητρός· ναὸν γὰρ σωματικὸν περιθέμενος,
ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

Δόξα.

Μυσταγωγοῦσα, φίλους ἑαυτῆς,
τὴν ψυχοτρόφον ἐτοιμάζει τράπεζαν,
ἀμβροσίας δὲ ἡ ὄντως σοφία τοῦ Θεοῦ,
κιρῶν κρατῆρα πιστοῖς. Προσέλθωμεν
εὐσεβῶς καὶ βοήσωμεν· Ἐνδόξως
δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

Καὶ νῦν.

Ἀκουτισθῶμεν, πάντες οἱ πιστοί,
συγκαλουμένης ὑψηλῇ κηρύγματι, τῆς
ἀκτίστου καὶ ἐμφύτου σοφίας τοῦ Θεοῦ· βοᾷ
γάρ, Γεύσασθε καὶ γνόντες, ὅτι χρηστὸς ἐγὼ
κράξατε· Ἐνδόξως δεδόξασται, Χριστὸς ὁ
Θεὸς ἡμῶν.

Καταβασία.

Τμηθείση τμᾶται, πόντος ἐρυθρός,
κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ

CHOIR

The Canon.

By Cosmas the Monk.

Ode i. Mode pl. 2. Heirmos.

The Red Sea was cut by a rod that was
cut, and the undulating deep went dry; the
same became passable for those who were
unarmed, and a tomb for those in full armor.
The former sang an ode that was pleasing to
God: "He is Christ our God, and He is greatly
glorified."

Troparia.

Glory to You, our God, glory to You.

The infinite Wisdom of God, which is the
cause of all and the provider of life, has built
himself a house, from a pure mother who
knew no man; for He put on the temple of His
body. He is Christ our God, and He is greatly
glorified. (SD)

Glory.

Initiating His friends into mysteries, the
very Wisdom of God sets a soul-sustaining
table, and mixes the wine of immortality in
His chalice, for those who believe. Let us
religiously draw near and call out: "He is
Christ our God, and He is greatly glorified."

(SD)

Both now.

Let us listen, all we who believe, as the
uncreated and innate Wisdom of God is
calling from the highest point in town. For He
is shouting, "Taste and see that I am good, and
knowing this call out: 'He is Christ our God,
and He is greatly glorified.'" (SD)

Katavasia.

The Red Sea was cut by a rod that was
cut, and the undulating deep went dry; the

αὐτὸς ὁμοῦ ἀόπλοις γεγωνὼς βατός, καὶ
πανοπλίταις τάφος. Ὡδὴ δὲ θεοτερπῆς
ἀνεμέλπετο. Ἐνδόξως δεδόξασται, Χριστὸς
ὁ Θεὸς ἡμῶν.

Ὡιδὴ γ'. Ὁ Εἰρμός.

Κύριος ὢν πάντων, καὶ Κτίστης Θεός,
τὸ κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ
ἦνωςας· καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν,
αὐτὸς ὢν σεαυτὸν προετίθης· Φάγετε, βοῶν,
τὸ σῶμά μου, καὶ πίστει στερεωθήσεσθε.
(δίς)

Τροπάρια.

Δόξα.

Ρύσιον παντός, τοῦ βροτείου γένους,
τὸ οἰκεῖον Ἀγαθέ, τοὺς σοὺς Μαθητάς
ἐπότισας, εὐφροσύνης ποτήριον πλήσας·
αὐτὸς γὰρ σεαυτὸν ἱερούργεις· Πίετε, βοῶν,
τὸ αἷμά μου, καὶ πίστει στερεωθήσεσθε.

Καὶ νῦν.

Ἄφρων ἀνὴρ, ὃς ἐν ὑμῖν προδότης, τοῖς
οἰκεῖοις Μαθηταῖς προέφη, ὁ ἀνεξίκακος·
οὐ μὴ γνώσῃται ταῦτα, καὶ οὗτος ἀσύνετος
ὢν, οὐ μὴ συνήσῃ· ὅμως ἐν ἐμοὶ μείνατε,
καὶ πίστει στερεωθήσεσθε.

Καταβασία.

Κύριος ὢν πάντων, καὶ Κτίστης Θεός,
τὸ κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ
ἦνωςας· καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν,
αὐτὸς ὢν σεαυτὸν προετίθης· Φάγετε, βοῶν,
τὸ σῶμά μου, καὶ πίστει στερεωθήσεσθε.

same became passable for those who were
unarmed, and a tomb for those in full armor.
The former sang an ode that was pleasing to
God: "He is Christ our God, and He is greatly
glorified." (SD)

Ode iii. Heirmos.

Lord of all and Creator and God though
You were, and as such impassible, yet You
became poor and united our created nature
to yourself. And You, the paschal lamb itself,
offered yourself to those for whom You were
to die, saying, "Eat my body, and you will be
established by faith." (2)

Troparia.

Glory.

Good one, You gave Your disciples to
drink from Your cup, the redemption of the
whole human race, and You filled them with
gladness; for You sacrificed yourself, saying,
"Drink my blood, and you will be established
by faith." (SD)

Both now.

"Senseless is the man, that traitor
among you," You foretold to Your disciples,
O unresentful Lord. "He will not know
these things; and being a fool, he will not
understand. But you, abide in me, and you
will be established by faith." (SD)

Katavasia.

Lord of all and Creator and God though
You were, and as such impassible, yet You
became poor and united our created nature
to yourself. And You, the paschal lamb itself,
offered yourself to those for whom You were
to die, saying, "Eat my body, and you will be
established by faith." (SD)

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα Α'.

Ἦχος α'. Τὸν τάφον σου Σωτήρ.

Ὁ λίμνας καὶ πηγὰς, καὶ θαλάσσας
ποιήσας, ταπεινῶσιν ἡμᾶς, ἐκπαιδεύων
ἀρίστην, λεντίῳ ζωννύμενος, Μαθητῶν
πόδας ἔνιψε, ταπεινούμενος, ὑπερβολῇ
εὐσπλαγχνίας, καὶ ὑψῶν ἡμᾶς, ἀπὸ
βαράθρων κακίας, ὁ μόνος φιλόανθρωπος.

Δόξα. **Ἦχος γ'.** Θείας πίστεως.

Ταπεινούμενος, δι' εὐσπλαγχνίαν,
πόδας ἔνιψας, τῶν Μαθητῶν σου, καὶ
πρὸς δρόμον θεῖον τούτους κατεύθυνας·
ἀπαναινόμενος Πέτρος δὲ νίπτεσθαι,
αὐθις τῷ θεῷ ὑπέκει προστάγματι,

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For you are our God, and to you we give
glory, to the Father and the Son and the Holy
Spirit, now and forever and to the ages of
ages.

(Amen.)

CHOIR

Kathisma I.

Mode 1. *The soldiers keeping watch.*

The Lord, who made the lakes, and the
springs and the oceans, * instructing us in
finest humility, girded * himself with a towel
and then He washed the Disciples' feet.
* He was humble thus, in His surpassing
compassion, * and He lifted us up from the pit
of perdition, * for He alone loves mankind. (SD)

Glory. **Mode 3.** *Your confession.*

You were humble in Your great
compassion, * and You washed the feet of
Your Disciples, * and by this You set them
straight on the course of God. * Although
refusing initially to be washed, * Peter
submits and obeys the divine command, * and

ἐκνιπτόμενος, καὶ σοῦ ἐκτενῶς δεόμενος,
δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Καὶ νῦν. **Ἦχος δ΄. Ἐπεφάνης σήμερον.**

Συνεσθίων Δέσποτα, τοῖς Μαθηταῖς
σου, μυστικῶς ἐδήλωσας, τὴν παναγίαν σου
σφαγὴν· δι' ἧς φθορᾶς ἐλυτρώθημεν, οἱ τὰ
σεπτὰ σου, τιμῶντες Παθήματα.

Ὡδὴ δ΄. Ὁ Εἰρμός.

Προκατιδὼν ὁ Προφήτης, τοῦ μυστηρίου
σου τὸ ἀπόρητον, Χριστὲ προανεφώνησεν·
Ἔθου κραταιὰν ἀγάπησιν ἰσχύος, Πάτερ
οἰκτίρμον· τὸν μονογενῆ Υἱὸν γὰρ ἀγαθέ,
ἰλασμόν εἰς τὸν κόσμον ἀπέστειλας.

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐπὶ τὸ πάθος τὸ πᾶσι, τοῖς ἐξ Ἀδὰμ
πηγάσαν ἀπάθειαν, Χριστὲ μολῶν τοῖς
φίλοις σου, εἶπας· Μεθ' ὑμῶν, τοῦ Πάσχα
μετασχεῖν, τούτου ἐπεθύμησα· τὸν
Μονογενῆ ἐπεὶ με ἰλασμόν, ὁ Πατὴρ εἰς τὸν
κόσμον ἀπέστειλεν.

Δόξα.

Μεταλαμβάνων κρατῆρος, τοῖς
Μαθηταῖς ἐβόας Ἀθάνατε· Γεννήματος
ἀμπέλου δέ, πίομαι λοιπόν, οὐκ ἔτι μεθ'
ὑμῶν βιοτεύων· τὸν Μονογενῆ ἐπεὶ
με ἰλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον
ἀπέστειλεν.

Καὶ νῦν.

Πόμα καινὸν ὑπὲρ λόγον, ἐγὼ φημὶ ἐν
τῇ Βασιλείᾳ μου, Χριστὲ τοῖς φίλοις πίομαι·

is washed by You. * And now he entreats You
earnestly, * beseeching that You grant us Your
great mercy. (SD)

Both now. **Mode 4. You appeared today.**

Master, as You ate a meal * with Your
Disciples, * You informed them mystically * of
Your all-holy sacrifice, * by which You saved
us from corruption. * We duly honor * Your
ven'erable suffering. (SD)

Ode iv. Heirmos.

When Habakkuk the Prophet foresaw
Your ineffable mystery, O Christ, he
proclaimed prophetically: "You have shown
a strong and mighty love, O compassionate
Father; for You, O Good One, sent Your only-
begotten Son to the world as an atoning
sacrifice."

Troparia.

Glory to You, our God, glory to You.

Voluntarily going to Your Passion,
the source of dispassion for all of Adam's
descendants, O Christ, You said to Your
friends, "I have desired to share this Passover
with you; for my Father sent me, His only-
begotten Son, to the world as an atoning
sacrifice." (SD)

Glory.

As You partook of the chalice, O Immortal
One, You said to the Disciples, "I will not
drink again of the fruit of the vine, as long as
I am with you in this life; for my Father sent
me, His only-begotten Son, to the world as an
atoning sacrifice." (SD)

Both now.

"I tell you, in my kingdom, I will drink a
new drink beyond description," Christ, You

ὥστε γὰρ θεοῖς, Θεὸς ὑμῖν συνέσομαι εἶπας·
τὸν Μονογενῆ ἐπεὶ με ἰλασμόν, ὁ Πατὴρ εἰς
τὸν κόσμον ἀπέστειλεν.

Καταβασία.

Προκατιδὼν ὁ Προφήτης, τοῦ μυστηρίου
σου τὸ ἀπόρητον, Χριστὲ προανεφώνησεν·
Ἐθου κραταιὰν ἀγάπην ισχύος, Πάτερ
οἰκτίρμον· τὸν μονογενῆ Υἱὸν γὰρ ἀγαθέ,
ἰλασμόν εἰς τὸν κόσμον ἀπέστειλας.

Ὡδὴ ε'. Ὁ Εἰρμός.

Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι
οἱ Ἀπόστολοι, τῷ δεσπόζοντι τῶν ὅλων,
ἐαυτοὺς Χριστῷ ἀναθέμενοι, ὡραίους πόδας
ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν
εἰρήνην. (δῖς)

Τροπάρια.

Δόξα.

Ἡ τὸ ἄσχετον κρατοῦσα, καὶ ὑπερῶον
ἐν αἰθέρι ὕδωρ, ἡ ἀβύσσους χαλινοῦσα,
καὶ θαλάσσας ἀναχαιτίζουσα, Θεοῦ σοφία,
ὑδὼρ νιπτῆρι βάλλει, πόδας ἀποπλύνει δὲ
δούλων Δεσπότης.

Καὶ νῦν.

Μαθηταῖς ὑποδεικνύει, ταπεινώσεως ὁ
Δεσπότης τύπον, ὁ νεφέλαις δὲ τὸν πόλον
περιβάλλων, ζώννυται λέντιον, καὶ κάμπτει
γόνυ δούλων ἐκπλῦναι πόδας· οὐ ἐν τῇ χειρὶ
πνοὴ πάντων τῶν ὄντων.

Καταβασία.

Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι
οἱ Ἀπόστολοι, τῷ δεσπόζοντι τῶν ὅλων,

said to Your friends. "For then I shall be with
you, God among gods; for my Father sent
me, His only-begotten Son, to the world as an
atoning sacrifice." (SD)

Katavasia.

When Habakkuk the Prophet foresaw
Your ineffable mystery, O Christ, he
proclaimed prophetically: "You have shown
a strong and mighty love, O compassionate
Father; for You, O Good One, sent Your only-
begotten Son to the world as an atoning
sacrifice." (SD)

Ode v. Heirmos.

Once the Apostles were connected to each
other with the bond of love, and had devoted
themselves to Christ, the Master of all, then
He washed their beautiful feet, so that they
might preach to all the gospel of peace. (2)

Troparia.

Glory.

He who controls the lofty and uninhibited
water in the ethereal sphere, and who bridles
the abysses, and restrains the seas, the very
Wisdom of God, now pours water into a
basin, and the Master washes the feet of His
servants. (SD)

Both now.

The Master shows a model of humility
to His Disciples. He, who wraps the sky
in clouds, girds himself with a towel, and
He bends the knee to wash the feet of His
servants, He in whose hand is the breath of
every being. (SD)

Katavasia.

Once the Apostles were connected to each
other with the bond of love, and had devoted

ἑαυτοὺς Χριστῷ ἀναθέμενοι, ὡραίους πόδας
ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν
εἰρήνην.

Ὡιδὴ Γ'. Ὁ Εἰρμός.

Ἄβυσσος ἐσχάτη ἁμαρτημάτων,
ἐκύκλωσέ με, καὶ τὸν κλύδωνα μηκέτι
φέρων, ὡς ὁ Ἰωνᾶς, τῷ Δεσπότη βοῶ σοι· Ἐκ
φθορᾶς με ἀνάγαγε. (δίς)

Τροπάρια.

Δόξα.

Κύριον φωνεῖτε ὦ Μαθηταί, καὶ
Διδάσκαλόν με· καὶ γὰρ πέφυκα· Σωτὴρ
ἐβόας· διὸ μιμεῖσθε τὸν τύπον, ὃν τρόπον ἐν
ἐμοὶ ἐθεάσασθε.

Καὶ νῦν.

Ρύπον τις μὴ ἔχων ἀπορρυφθῆναι, οὐ
δεῖται πόδας· καθαροὶ ὦ Μαθηταί ὑμεῖς
δέ, ἀλλ' οὐχὶ πάντες· ροπή γὰρ ἀτάκτως ἐξ
ὑμῶν ἐνὸς μαίνεται.

Καταβασία.

Ἄβυσσος ἐσχάτη ἁμαρτημάτων,
ἐκύκλωσέ με, καὶ τὸν κλύδωνα μηκέτι
φέρων, ὡς ὁ Ἰωνᾶς, τῷ Δεσπότη βοῶ σοι· Ἐκ
φθορᾶς με ἀνάγαγε.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

themselves to Christ, the Master of all, then
He washed their beautiful feet, so that they
might preach to all the gospel of peace. (SD)

Ode vi. Heirmos.

The lowest depth of my sins has encircled
me; and, no longer able to endure the storm,
like Jonah I cry to You the Master, "Bring me
up from corruption." (2)

Troparia.

Glory.

Savior, You cried out, "O Disciples, you
call me Lord and Teacher, and you are right,
for that is what I am. So imitate the example,
and do as you have seen me do." (SD)

Both now.

He who is not dirty does not need
washing, not even of his feet. And you are
clean, O my Disciples, but not all; for one of
you is inclined to undisciplined insanity. (SD)

Katavasia.

The lowest depth of my sins has encircled
me; and, no longer able to endure the storm,
like Jonah I cry to You the Master, "Bring me
up from corruption." (SD)

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰρ εἶ ὁ Βασιλεὺς τῆς εἰρήνης καὶ
σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τριωδίου ---

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ἦχος β'. Τὰ ἄνω ζητῶν.

Τὸν ἄρτον λαβὼν, εἰς χειρὰς ὁ
προδότης, κρυφίως αὐτάς, ἐκτείνει καὶ
λαμβάνει, τὴν τιμὴν τοῦ πλάσαντος,
ταῖς οἰκείαις χερσὶ τὸν ἄνθρωπον· καὶ
ἀδιόρθωτος ἔμεινεν, Ἰούδας ὁ δοῦλος καὶ
δόλιος.

Ὁ Οἶκος.

Τῇ μυστικῇ ἐν φόβῳ τραπέζῃ,
προσεγγίσαντες πάντες, καθααῖς
ταῖς ψυχαῖς, τὸν ἄρτον ὑποδεξώμεθα,
συμπαράμενοντες τῷ Δεσπότη, ἵνα ἴδωμεν
τοὺς πόδας πῶς ἀπονίπτει τῶν Μαθητῶν,
καὶ ἐκμάσσει τῷ λεντίῳ, καὶ ποιήσωμεν
ὥσπερ κατίδωμεν, ἀλλήλοις ὑποταγέντες,
καὶ ἀλλήλων τοὺς πόδας ἐκπλύνοντες·
αὐτὸς γὰρ ὁ Χριστὸς οὕτως ἐκέλευσε, τοῖς
αὐτοῦ Μαθηταῖς ὡς προέφησεν· ἀλλ' οὐκ
ἤκουσεν, Ἰούδας ὁ δοῦλος καὶ δόλιος.

Συναξάριον.

Τοῦ Τριωδίου.

Τῇ ἀγία καὶ μεγάλη Πέμπτῃ, οἱ
τὰ πάντα καλῶς διαταξάμενοι θεῖοι
Πατέρες, ἀλληλοδιαδόχως ἐκ τε τῶν θείων
Αποστόλων, καὶ τῶν ἱερῶν Ευαγγελίων,

(To You, O Lord.)

PRIEST

For You are the King of peace and the
savior of our souls, and to You we give glory,
to the Father and the Son and the Holy Spirit,
now and forever and to the ages of ages.

(Amen.)

From Triodion ---

READER

Kontakion.

Mode 2. In seeking the heights.

Receiving the bread in his hands, the
betrayer * in secret extends those very hands
receiving * from the priests the price of Him
* who had fashioned mankind with His own
hands. * And he remained incorrigible, Judas
the slave and the knave. (SD)

Oikos.

As we all draw near with fear to the
mystic table, let us receive the Bread with
pure souls, remaining beside the Master, that
we may see how He washes the feet of the
Disciples and dries them with the towel. And
let us do as we have seen, being subject to
one another and washing one another's feet;
for Christ himself has ordered this, as He
declared it before to His disciples. But one did
not listen, Judas the slave and the knave. (SD)

Synaxarion.

From the Triodion.

On holy and great Thursday the godly
Fathers, who have arranged all things well,
received from the divine Apostles and the
sacred Gospels and in turn handed down to

παραδεδώκασιν ἡμῖν τέσσαρά τινα
ἐορτάζειν· τὸν ἱερὸν Νιπτῆρα, τὸν μυστικὸν
Δεῖπνον (δηλαδή τὴν παράδοσιν τῶν καθ'
ἡμᾶς φρικτῶν Μυστηρίων), τὴν ὑπερφυᾶ
Προσευχήν, καὶ τὴν Προδοσίαν αὐτήν.

Στίχοι εἰς τὸν Ἱερὸν Νιπτῆρα

Νίπτει Μαθητῶν ἑσπέρας Θεὸς πόδας,
Οὐ ποὺς πατῶν ἦν εἰς Ἑδὲμ δείλης πάλαι.

Εἰς τὸν Μυστικὸν Δεῖπνον

Διπλοῦς ὁ Δεῖπνος· Πάσχα γὰρ νόμου φέρει,
Καὶ Πάσχα καινόν, Αἷμα, Σῶμα Δεσπότου.

Εἰς τὴν ὑπερφυᾶ Προσευχήν

Προσεύχη· καὶ φόβητρα, θρόμβοι αἱμάτων,
Χριστέ, προσώπου, παραιτούμενος δῆθεν
θάνατον, ἐχθρὸν ἐν τούτοις φενακίζων.

Εἰς τὴν Προδοσίαν

Τί δεῖ μαχαιρῶν, τί ξύλων, λαοπλάνοι,
Πρὸς τὸ θανεῖν προθύμον εἰς Κόσμον λύτρον;

Τῇ ἀφάτῳ σου εὐσπλαγχνία, Χριστέ ὁ
Θεὸς ἡμῶν, ἐλέησον ἡμᾶς. Ἀμήν.

ΧΟΡΟΣ

Ὡδιὴ ζ'. Ὁ Εἰρμός.

Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου
φλόγα οὐκ ἔπτηξαν, ἀλλ' ἐν μέσῳ φλογὸς
ἐμβληθέντες, δροσιζόμενοι ἔψαλλον·
Εὐλογητὸς εἶ Κύριε, ὁ Θεὸς τῶν Πατέρων
ἡμῶν.

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Νευστάζων κάραν Ἰούδας, κακὰ
προβλέπων ἐκίνησεν, εὐκαιρίαν ζητῶν
παραδοῦναι, τὸν Κριτὴν εἰς κατάκρισιν· ὃς
πάντων ἐστὶ Κύριος, καὶ Θεὸς τῶν Πατέρων
ἡμῶν.

us, that today we should celebrate four things:
the sacred Washing of Feet, the Mystical
Supper (that is, the tradition of what we
know as the awesome Mysteries of Holy
Communion), the High Priestly Prayer, and
finally the Betrayal itself.

Verses for the sacred Washing

In the evening God washed the feet of the Disciples;
His own foot once walked before dusk in Eden.

For the Mystical Supper

Double Supper: it has the Law's Pascha,
The new Pascha also, the Lord's Blood and Body.

For the transcendent Prayer

You pray: the terrors, the blood on Your forehead,
As though You were begging to be spared from dying.
O Christ, by this You deceive the deceiver.

For the Betrayal

Why swords and clubs, O deceivers of the people?
He is willing to die for the world's redemption.

By Your ineffable compassion, O Christ
our God, have mercy on us. Amen.

CHOIR

Ode vii. Heirmos.

In Babylon those Servants did not cringe
at the furnace fire; but when cast into the
midst of the flames, they were refreshed and
sang the hymn: "Blessed are You, O Lord, the
God of our fathers."

Troparia.

Glory to You, our God, glory to You.

Nodding his head was Judas,
premeditating, setting evils in motion, looking
for an opportunity to betray the Judge to be
convicted, though He is Lord of all and God
of our fathers. (SD)

Δόξα.

Ὑμῖν ὁ Χριστὸς τοῖς φίλοις ἐβόα· εἷς παραδώσει με· εὐφροσύνης λαθόντες, ἀγωνία καὶ λύπη συνείχοντο. Τίς οὗτος; φράσον λέγοντες, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Καὶ νῦν.

Μεθ' ὅσους ἐμοῦ τὴν χεῖρα, τρυβλίῳ βάλλει θρασύτητι, τούτῳ πλήν καλὸν ἦν, πύλας βίου περάσαι μηδέποτε· τοῦτον ὃς ἦν, ἐδήλου δέ, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Καταβασία.

Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου φλόγα οὐκ ἔπτηξαν, ἀλλ' ἐν μέσῳ φλογὸς ἐμβληθέντες, δροσιζόμενοι ἔψαλλον· Εὐλογητὸς εἰ Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Ὡιδὴ η'. Ὁ Εἰρμός.

Νόμων πατρῶων οἱ μακαριστοί, ἐν Βαβυλῶνι νέοι προκινδυνεύοντες, βασιλεύοντος κατέπτυσαν, προσταγῆς ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον ἀνέμελπον τὸν ὕμνον· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οἱ δαιτυμόνες οἱ μακαριστοί, ἐν τῇ Σιών τῷ Λόγῳ προσκαρτερήσαντες, οἱ Απόστολοι παρείποντο, τῷ ποιμένι ὡς ἄρνες, καὶ συνημμένοι, ᾧ οὐκ ἐχωρίσθησαν Χριστῷ, θείῳ λόγῳ τρεφόμενοι, εὐχαρίστως ἐβόων· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Glory.

"I tell you, my friends," said Christ to the Disciples, "one of you will betray me." Forgetting their gladness, they were gripped by anguish and sorrow. "Tell us, who is it?" they said, "O God of our fathers." (SD)

Both now.

"For him who in his presumption has dipped his hand in the dish with me, it would have been better if he had never been born at all." Thus was he identified by the God of our fathers. (SD)

Katavasia.

In Babylon those Servants did not cringe at the furnace fire; but when cast into the midst of the flames, they were refreshed and sang the hymn: "Blessed are You, O Lord, the God of our fathers." (SD)

Ode viii. Heirmos.

Braving all danger for their ancestral Laws, the blessed young men in Babylon spat disdainfully upon the king's unreasonable decree; and being joined to the fire, by which they were not consumed, they sang a hymn worthy of God the Ruler: "Sing a hymn to the Lord, all you works, and exalt Him beyond measure unto all the ages."

Troparia.

Glory to You, our God, glory to You.

Having devoted themselves to the Word in Zion, the Apostles and blessed banqueters followed close upon the Shepherd like sheep; and being joined to Christ, from whom they were separated not, they were fed the word of God and gratefully cried out: "Sing a hymn

Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ Ἅγιον
Πνεῦμα, τὸν Κύριον· ὑμνοῦμεν, καὶ
ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Νόμου φιλίας, ὁ δυσώνυμος Ἰσκαριώτης
γνώμη ἐπιλαθόμενος, οὓς ἐνίψατο
ἡὺτρέπισεν πρὸς προδοσίαν πόδας, καὶ
σοῦ ἐσθίων ἄρτον, σῶμα θεῖον, ἐπῆρε
πτερινισμόν ἐπὶ σέ, Χριστέ, καὶ βοᾷν οὐ
συνῆκε· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ
ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν.

Ἐδεξιούτο τὸ λυτήριον, τῆς ἁμαρτίας
σῶμα ὁ ἄσυνειδήτος, καὶ τὸ αἷμα τὸ
χεόμενον, ὑπὲρ κόσμου τὸ θεῖον· ἀλλ' οὐκ
ἠδεῖτο πίνων, ὁ ἐπίπρασκε τιμῆς, οὐ κακία
προσώχθισε, καὶ βοᾷν οὐ συνῆκε· Τὸν
Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς
πάντας τοὺς αἰῶνας.

Καταβασία.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν
τὸν Κύριον.

Νόμων πατρῶων οἱ μακαριστοί,
ἐν Βαβυλῶνι νέοι προκινδυνεύοντες,
βασιλεύοντος κατέπτυσαν, προσταγῆς
ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ
ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον
ἀνέμελπον τὸν ὕμνον· Τὸν Κύριον ὑμνεῖτε
τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς
αἰῶνας.

to the Lord, all you works, and exalt Him
beyond measure unto all the ages." (SD)

*We bless the Lord: Father, Son, and Holy
Spirit; we sing a hymn to Him and exalt Him
beyond measure unto the ages.*

Having willfully forgotten the law of
friendship, the infamous Iscariot, whose feet
You had just washed, prepared to betray You.
And eating Your bread, Your divine body, he
lifted up his heel against You, O Christ, and
knew not to cry out: "Sing a hymn to the Lord,
all you works, and exalt Him beyond measure
unto all the ages." (SD)

Both now.

He took in his right hand the holy Body,
the remedy for sin, and the divine Blood that
was being poured out for the world, he who
was devoid of conscience. And he was not
ashamed to drink what he had sold for a
price. He abhorred not the evil and knew not
to cry out: "Sing a hymn to the Lord, all you
works, and exalt Him beyond measure unto
all the ages." (SD)

Katavasia.

*We praise and we bless and we worship the
Lord.*

Braving all danger for their ancestral
Laws, the blessed young men in Babylon spat
disdainfully upon the king's unreasonable
decree; and being joined to the fire, by which
they were not consumed, they sang a hymn
worthy of God the Ruler: "Sing a hymn to the
Lord, all you works, and exalt Him beyond
measure unto all the ages." (SD)

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

ΧΟΡΟΣ

Ὡδὴ θ'. Ὁ Εἰρμός.

Ξενίας δεσποτικῆς, καὶ ἀθανάτου τραπέζης, ἐν ὑπερώῳ τόπῳ, ταῖς ὑψηλαῖς φρεσὶ πιστοὶ δεῦτε ἀπολαύσωμεν, ἐπαναβεβηκότα λόγον, ἐκ τοῦ Λόγου μαθόντες, ὃν μεγαλύνομεν.

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἄπιτε τοῖς Μαθηταῖς, ὁ Λόγος ἔφη, τὸ Πάσχα, ἐν ὑπερώῳ τόπῳ, ᾧ νοῦς ἐνίδρυται, οἷς μυσταγωγῶ σκευάσατε, ἀζύμῳ ἀληθείας λόγῳ· τὸ στερεὸν δὲ τῆς χάριτος μεγαλύνετε.

Δόξα.

Δημιουργὸν ὁ Πατήρ, πρὸ τῶν αἰώνων σοφίαν, γεννᾷ ἀρχὴν ὁδῶν με, εἰς ἔργα ἔκτισε, τὰ νῦν μυστικῶς τελούμενα· Λόγος γὰρ ἄκτιστος ὢν φύσει, τὰς φωνὰς οἰκειοῦμαι, οὗ νῦν προσείληφα.

Καὶ νῦν.

Ὡς ἄνθρωπος ὑπάρχω, οὐσία οὐ φαντασία, οὕτω Θεὸς τῷ τρόπῳ τῆς ἀντιδόσεως, ἢ φύσις ἢ ἐνωθεῖσά μοι· Χριστὸν ἓνα, διό με γνῶτε, τὰ ἐξ ὧν ἐν οἷς, ἅπερ πέφυκα σώζοντα.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

CHOIR

Ode ix. Heirmos.

Come, believers, let us enjoy the Master's hospitality and immortal table, in the upper room, that is, in elevated minds. And learning a sublime word from the Word, we magnify Him.

Troparia.

Glory to You, our God, glory to You.

The Logos said to His Disciples, "Go prepare the Passover meal for you, whom I initiate into the mysteries, in the upper room, where the mind is established, with the unleavened word of truth; and magnify the staff of grace." (SD)

Glory.

Before the ages, the Father begets me, creative wisdom. He created me, the beginning of His ways, for the works that now are being mystically accomplished. I say this, for though I am the Logos and by nature uncreated, I appropriate the speech of the humanity that I assumed. (SD)

Both now.

As I am human in essence, and not in mere appearance, so the nature united to me is divine, by way of exchange. Therefore recognize me to be one single Christ, preserving the properties of and in which natures I consist. (SD)

Καταβασία.

Ξενίας δεσποτικῆς, καὶ ἀθανάτου
τραπέζης, ἐν ὑπερώῳ τόπῳ, ταῖς ὑψηλαῖς
φρεσὶ πιστοὶ δεῦτε ἀπολαύσωμεν,
ἐπαναβεβηκότα λόγον, ἐκ τοῦ Λόγου
μαθόντες, ὃν μεγαλύνομεν.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν
οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τριωδίου - -

ΧΟΡΟΣ

Ἐξαποστειλάρια.

Ἦχος γ'. Αὐτόμελον.

Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου
κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα
εἰσέλθω ἐν αὐτῷ· λάμπρυνόν μου τὴν
στολὴν τῆς ψυχῆς, Φωτοδότα, καὶ σῶσόν με.
(ἐκ γ')

Οἱ Αἱνοί. Ἦχος β'.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε

Katavasia.

Come, believers, let us enjoy the Master's
hospitality and immortal table, in the upper
room, that is, in elevated minds. And learning
a sublime word from the Word, we magnify
Him. (SD)

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You
and give You glory, to the Father and the Son
and the Holy Spirit, now and forever and to
the ages of ages.

(Amen.)

From Triodion - -

CHOIR

Exaposteilaria.

Mode 3. Automelon.

O my Savior, now I see * Your wedding
hall decorated, * and I have not the garment *
needed for me to enter it. * Make this raiment
of my soul brightly shine, * O Giver-of-Light,
and save me. (3) (SD)

Lauds. Mode 2.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise

αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Τοῦ Τριωδίου - -

Στιχηρὸν Α'. Ἰδιόμελον. Ἦχος β'.

Αἰνεῖτε αὐτόν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτόν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Συντρέχει λοιπόν, τὸ συνέδριον τῶν Ἰουδαίων, ἵνα τὸν Δημιουργόν, καὶ Κτίστην τῶν ἀπάντων, Πιλάτῳ παραδώσῃ· ὦ τῶν ἀνόμων! ὦ τῶν ἀπίστων! ὅτι τὸν ἐρχόμενον, κρῖναι ζώντας καὶ νεκρούς, εἰς κρίσιν εὐτρεπίζουσι· τὸν ἰώμενον τὰ πάθη, πρὸς πάθος ἐτοιμάζουσι. Κύριε μακρόθυμε, μέγα σου τὸ ἔλεος· δόξα σοι.

Στιχηρὸν Β'. Ἰδιόμελον. Ἦχος β'.

Αἰνεῖτε αὐτόν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτόν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Ἰούδας ὁ παράνομος Κύριε, ὁ βάψας ἐν τῷ δείπνῳ τὴν χεῖρα, ἐν τῷ τρυβλίῳ μετὰ σοῦ, ἐξέτεινεν ἀνόμως τὰς χεῖρας, τοῦ λαβεῖν ἀργύρια· καὶ ὁ τοῦ μύρου λογισάμενος τιμὴν, σὲ τὸν ἀτίμητον οὐκ ἔφριξε πωλῆσαι· ὁ τοὺς πόδας ὑφαπλώσας ἐπὶ τὸ νίψαι τὸν Δεσπότην, κατεφίλησε δολίως, εἰς τὸ προδοῦναι τοῖς ἀνόμοις· χοροῦ δὲ Ἀποστόλων ριφεῖς, καὶ τὰ τριάκοντα ρίψας ἀργύρια, σοῦ τὴν τριήμερον Ἀνάστασιν οὐκ εἶδε, δι' ἧς ἐλέησον ἡμᾶς.

Him in the highest. It is fitting to sing a hymn to You, O God. (SAAS)

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. (SAAS)

From Triodion - -

Sticheron 1. Idiomelon. Mode 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. (SAAS)

So, the council of the Jews gathers and agrees to deliver up to Pilate the Creator and Maker of all. Oh, lawless men! Oh, faithless men! They arraign for trial the One who is coming to judge the living and the dead. They prepare for Passion the One who cures the passions. O longsuffering Lord, great is Your mercy. Glory to You! (SD)

Sticheron 2. Idiomelon. Mode 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. (SAAS)

Judas, the transgressor of the Law, who at the supper dipped his hand in the dish with You, O Lord, lawlessly extended his hands to take the pieces of silver. He who calculated the price of the fragrant oil was not afraid to sell You, the priceless One. He who offered his feet for You, the Master, to wash them kissed You deceitfully in order to betray You to the lawless. Thrown out of the company of Apostles, and having thrown down the thirty pieces of silver, he did not see Your Resurrection on the third day; through which, have mercy on us. (SD)

Στιχηρὸν Γ'. Ἰδιόμελον. Ἦχος β'.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῶ,
αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ἰούδας ὁ προδότης δόλιος ὢν, δολίῳ
φιλήματι παρέδωκε τὸν Σωτῆρα Κύριον·
τὸν Δεσπότην τῶν ἀπάντων, ὡς δοῦλον
πέπρακε τοῖς παρανόμοις· ἀλλ' ὡς
πρόβατον ἐπὶ σφαγὴν, οὕτως ἠκολούθει, ὁ
Ἀμνὸς ὁ τοῦ Θεοῦ, ὁ Υἱὸς ὁ τοῦ Πατρὸς, ὁ
μόνος πολυέλεος.

Στιχηρὸν Δ'. Ἰδιόμελον. Ἦχος β'.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις,
αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ἰούδας ὁ δοῦλος καὶ δόλιος, ὁ μαθητὴς
καὶ ἐπίβουλος, ὁ φίλος καὶ διάβολος,
ἐκ τῶν ἔργων ἀπεφάνθη· ἠκολούθει
γὰρ τῷ Διδασκάλῳ, καὶ καθ' ἑαυτὸν
ἐμελέτησε τὴν προδοσίαν· ἔλεγεν ἐν
ἑαυτῷ· Παραδώσω τοῦτον, καὶ κερδήσω
τὰ συναχθέντα χρήματα· ἐπεζῆτει δὲ
καὶ τὸ μύρον πρᾶθῆναι, καὶ τὸν Ἰησοῦν
δόλῳ κρατηθῆναι· ἀπέδωκεν ἀσπασμόν,
παρέδωκε τὸν Χριστόν· καὶ ὡς πρόβατον
ἐπὶ σφαγὴν, οὕτως ἠκολούθει, ὁ μόνος
εὖσπλαγχνος καὶ φιλόανθρωπος.

Δόξα· καὶ νῦν.

Τοῦ Τριωδίου - -

Ἦχος β'.

Ὅν ἐκήρυξεν Ἀμνὸν Ἡσαΐας, ἔρχεται
ἐπὶ σφαγὴν ἐκούσιον, καὶ τὸν νῶτον
δίδωσιν εἰς μάστιγας, τὰς σιαγόνας
εἰς ραπίσματα· τὸ δὲ πρόσωπον οὐκ
ἀπεστράφη, ἀπὸ αἰσχύνῃς ἐμπτυσμάτων·
θανάτῳ δὲ ἀσχήμονι καταδικάζεται· πάντα
ὁ ἀναμάρτητος ἐκουσίως καταδέχεται, ἵνα
πᾶσι δωρήσῃται τὴν ἐκ νεκρῶν ἀνάστασιν.

Sticheron 3. Idiomelon. Mode 2.

*Praise Him with timbrel and dance; praise
Him with strings and flute. (SAAS)*

Judas, the deceitful betrayer, betrayed
the Lord and Savior with a deceitful kiss. He
sold the Master of all to the transgressors of
the Law, as though He were but a slave. But
the Lamb of God followed, like a sheep to the
slaughter, as the Son of the Father, the only
very merciful Lord. (SD)

Sticheron 4. Idiomelon. Mode 2.

*Praise Him with resounding cymbals; praise
Him with triumphant cymbals. Let everything that
breathes praise the Lord. (SAAS)*

Judas, the servant and defrauder,
the disciple and betrayer, the friend and
detractor, was proven by his deeds. He
followed the Teacher, and privately he plotted
the betrayal. He said to himself, "Once I
betray Him, the collection money will be
mine." He had wanted the costly ointment to
be sold, and he plotted that Jesus be arrested
through a ploy. He gave Him a kiss and gave
up the Christ, who followed like a sheep to
the slaughter, as the only compassionate Lord
who loves humanity. (SD)

Glory. Both now.

From Triodion - -

Mode 2.

He, whom Isaiah proclaimed to be the
Lamb, comes to His voluntary slaughter.
He gives His back to whips and His cheeks
to blows. He turns not away His face from
the shame of spitting. He is sentenced to a
shameful death. The sinless One willingly
accepts it all, so that He might grant to all the
resurrection from the dead. (SD)

ΑΝΑΓΝΩΣΤΗΣ

ΔΟΞΟΛΟΓΙΑ (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν,
καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ,
καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν,
καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς
εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ὑμνοῦμέν
σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε,
δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ
τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ,
ἐπουράνιε Θεέ, Πάτερ παντοκράτορ·
Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ
Ἅγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Ἀμνὸς
τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρός, ὁ αἴρων τὴν
ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ
αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι
τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ
τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ὅτι σὺ εἶ
μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς
Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.
Καθ' ἐκάστην ἡμέραν εὐλογήσω σε,
καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα,
καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε,
καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ
γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με·
ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.
Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με
τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός
μου. Ὅτι παρὰ σοὶ πηγὴ ζωῆς· ἐν τῷ φωτί
σου ὁψόμεθα φῶς. Παράτεινον τὸ ἔλεός
σου τοῖς γινώσκουσί σε. Καταξίωσον,
Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ ἀναμαρτήτους
φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε,
ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν
καὶ δεδοξασμένον τὸ ὄνομά σου εἰς
τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ
ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν

READER

DOXOLOGY (read)

To you belongs glory, O Lord our God,
and to you we send up glory, to the Father
and the Son and the Holy Spirit, now and
forever and to the ages of ages. Amen. Glory
to God in the highest, and on earth peace,
good will to men. We praise you, we bless
you, we worship you, we glorify you, and
we thank you, for your great glory. Lord,
King, Heavenly God, Father Almighty; only-
begotten Son, Lord Jesus Christ and Holy
Spirit. Lord God, the Lamb of God, the Son
of the Father, who take away the sin of the
world, have mercy on us, you who take away
the sins of the world. Accept our supplication,
you who sit at the right of the Father, and
have mercy on us. For you are the only Holy
One, you are the only Lord, Jesus Christ, to
the glory of God the Father. Amen. Every day
I shall bless you, and I shall praise your name
forever, and unto the ages of ages. Lord, you
have become for us a refuge from generation
to generation. I have said: Lord, have mercy
on me, heal my soul, for I have sinned against
you. Lord, to you I have fled; teach me to do
your will, for you are my God. For with you
is the fountain of life; in your light we shall
see light. Extend your mercy to those who
know you. Grant, O Lord, that in this day we
may be kept without sin. Blessed are you, O
Lord, the God of our Fathers, and praised and
glorified is your name unto the ages. Amen.
Let your mercy, Lord, come upon us, just as
we have hoped in you. Blessed are you, O
Lord, teach me your commandments. Blessed
are you, O Master, make me understand your
commandments. Blessed are you, O Holy

ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε· δίδαξόν
με τὰ δικαιώματά σου. Εὐλογητὸς εἶ,
Δέσποτα· συνέτισόν με τὰ δικαιώματά
σου. Εὐλογητὸς εἶ, Ἄγιε· φώτισόν με τοῖς
δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν
αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.
Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ
δόξα πρέπει, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν
τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων
ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

One, enlighten me with your commandments.
Lord, your mercy remains forever, do not turn
away from the works of your hands. To you
belongs praise, to you belongs a hymn, to you
belongs glory, to the Father and the Son and
the Holy Spirit, now and ever and to the ages
of ages. Amen.

DEACON

Let us complete our morning prayer to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy,
peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a
guardian of our souls and bodies, let us ask
the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and
transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for
our souls, and for peace for the world, let us
ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time
of our life in peace and repentance, let us ask
the Lord.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ
καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι Θεὸς ἐλέους, οἰκτιρῶν, καὶ
φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν
ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Ἄγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ
ταπεινὰ ἐφορῶν, καὶ τῷ παντεφώρῳ σου ὄμματι
ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν
αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου
Ἄγιε Ἁγίων· ἔκτεινον τὴν χειρὰ σου τὴν ἀόρατον ἐξ
ἀγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας
ἡμᾶς· καὶ εἴτι ἡμάρτομεν ἐκουσίως ἢ ἀκουσίως,
ὡς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον,
δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια
ἀγαθὰ σου.

Σὸν γὰρ ἐστὶ τὸ ἐλεεῖν καὶ σώζειν
ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν

(Grant this, O Lord.)

And let us ask for a Christian end to our
life, peaceful, without shame and suffering,
and for a good defense before the awesome
judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and
compassion and love for mankind, and to You
we give glory, to the Father and the Son and
the Holy Spirit, now and forever and to ages
of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things
below and, with your eye that observes all, keeping
watch over the whole creation, to you we have bowed
the neck of our soul and body, and we beseech you,
O Holy of Holies: Stretch forth your invisible hand
from your holy dwelling and bless us all. And, as
you are good and love humankind, pardon us if we
have sinned in anything, voluntarily or involuntarily,
granting us your blessings both of this world and of the
world above.

For Yours it is to show mercy and to save
us, O our God, and to You we give glory, to

ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τριωδίου ---

ΧΟΡΟΣ

Ἀπόστιχα.

Ἰδιόμελον. Ἦχος πλ. δ'.

Σήμερον τὸ κατὰ τοῦ Χριστοῦ πονηρὸν
συνήχθη συνέδριον, καὶ κατ' αὐτοῦ κενὰ
ἐβουλεύσατο, παραδοῦναι Πιλάτῳ εἰς
θάνατον τὸν ἀνεύθυνον. Σήμερον τὴν
τῶν χρημάτων ἀγχόνην, Ἰούδας ἑαυτῷ
περιτίθησι, καὶ στερεῖται κατ' ἄμφω ζωῆς,
προσκαίρου καὶ θείας. Σήμερον Καϊάφας
ἄκων προφητεύει· Συμφέρει, λέγων, ὑπὲρ
τοῦ λαοῦ ἓνα ἀπολέσθαι· ἦλθε γὰρ ὑπὲρ
τῶν ἁμαρτιῶν ἡμῶν τοῦ παθεῖν, ἵνα ἡμᾶς
ἐλευθερώσῃ, ἐκ τῆς δουλείας τοῦ ἐχθροῦ,
ὡς ἀγαθὸς καὶ φιλόανθρωπος.

Ἰδιόμελον. Ἦχος πλ. δ'.

Στίχ. Ὁ ἐσθίων ἄρτους μου, ἐμεγάλυνεν
ἐπ' ἐμὲ περνισμόν.

Σήμερον ὁ Ἰούδας τὸ τῆς φιλοπτωχείας
κρύπτει προσωπεῖον, καὶ τῆς πλεονεξίας
ἀνακαλύπτει τὴν μορφήν· οὐκέτι τῶν
πενήτων φροντίζει· οὐκέτι τὸ μύρον
πιπράσκει τὸ τῆς ἁμαρτωλοῦ, ἀλλὰ τὸ
οὐράνιον μύρον, καὶ ἐξ αὐτοῦ νοσφίζεται τὰ
ἀργύρια. Τρέχει πρὸς Ἰουδαίους, λέγει τοῖς
παρανόμοις· Τί μοι θέλετε δοῦναι, καὶ γὰρ
ὑμῖν παραδώσω αὐτόν; Ὁ φιλαργυρίας
προδότου! εὖνον ποιεῖται τὴν πρᾶσιν·
πρὸς τὴν γνώμην τῶν ἀγοραζόντων, τοῦ
πωλουμένου τὴν πραγματείαν ποιεῖται·
οὐκ ἀκριβολογεῖται πρὸς τὴν τιμήν, ἀλλ'
ὡς δοῦλον φυγάδα ἀπεμπολεῖ· ἔθος γὰρ

the Father and the Son and the Holy Spirit,
now and forever and to ages of ages.

(Amen.)

From Triodion ---

CHOIR

Aposticha.

Idiomelon. Mode pl. 4.

Today, the evil council against Christ
has gathered together, and they plotted vain
things against Him, to deliver Him to Pilate,
and to put Him to death, even though He is
innocent. Today, Judas has put the noose of
money around his own neck, and he deprives
himself of life, both temporal and divine.
Today, Caiaphas, not of his own accord,
prophesies and says, "It is expedient that one
man should die for the people"; for He came
to suffer for our sins, that He might free us
from slavery to the enemy, as He is good and
loves humanity. (SD)

Idiomelon. Mode pl. 4.

Verse: *He who ate my bread, dealt
deceptively with me.* (SAAS)

Today Judas puts away the mask of
charity to the poor, and reveals his greedy
face. He no longer cares for the needy. It is not
the sinful woman's fragrant ointment that he
sells anymore, but the ointment from heaven,
and from that he appropriates the pieces of
silver. He runs to the Judeans, and says to the
transgressors of the Law, "What will you give
me, if I betray him to you?" Oh, the avarice of
the betrayer! He sells for a cheap price, strikes
a bargain, on the buyers' terms, for the One
who is being sold; he does not haggle over the
price, but sells Him as if He were a runaway
slave. After all, it is the practice of those who

τοῖς κλέπτουσι, ρίπτειν τὰ τίμια· νῦν ἔβαλε
τὰ ἅγια τοῖς κυσὶν ὁ μαθητής· ἡ γὰρ λύσσα
τῆς φιλαργυρίας, κατὰ τοῦ ἰδίου Δεσπότης,
μαίνεσθαι ἐποίησεν αὐτόν· ἥς τὴν πεῖραν
φύγωμεν, κράζοντες· Μακρόθυμε Κύριε,
δόξα σοι.

Ἰδιόμελον. Ὑψος πλ. δ'.

Στίχ. Ἐξεπορεύετο ἔξω καὶ ἐλάλει ἐπὶ
τὸ αὐτό. Κατ' ἐμοῦ ἐψιθύριζον πάντες οἱ
ἐχθροί μου, κατ' ἐμοῦ ἐλογίζοντο κακά μοι.

Ὁ τρόπος σου δολιότητος γέμει,
παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν,
ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλοῦτον
ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι
ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις
τὸν ἀτίμητον, προδιδούς εἰς μαιφονίαν;
Φριξὸν ἦλιε, στέναξον ἡ γῆ, καὶ κλονουμένη
βόησον· Ἀνεξίκακε Κύριε, δόξα σοι.

Ἰδιόμελον. Ὑψος πλ. δ'.

Στίχ. Λόγον παράνομον κατέθεντο κατ'
ἐμοῦ· Μὴ ὁ κοιμώμενος οὐχὶ προσθήσει τοῦ
ἀναστῆναι;

Μηδεῖς, ὦ πιστοί, τοῦ δεσποτικοῦ
δείπνου ἀμύητος· μηδεῖς ὅλως ὡς ὁ Ἰούδας,
δολίως προσίτω τῇ τραπέζῃ· ἐκεῖνος γὰρ
τὸν ψωμὸν δεξάμενος, κατὰ τοῦ ἄρτου
ἐχώρησε, σχήματι μὲν ὢν μαθητής,
πράγματι δὲ παρὼν φονευτής, τοῖς μὲν
Ἰουδαίοις συναγαλλόμενος, τοῖς δὲ
Ἀποστόλοις συναυλιζόμενος· μισῶν ἐφίλει,
φιλῶν ἐπώλει, τὸν ἐξαγοράσαντα ἡμᾶς τῆς
κατάρας, τὸν Θεὸν καὶ Σωτῆρα τῶν ψυχῶν
ἡμῶν.

steal to throw away what is valuable. And
here, the disciple threw away to the dogs
what is holy; for the madness of avarice made
him rage against the Master. Let us keep away
from the love of money, and cry aloud, "O
long-suffering Lord, glory to You!" (SD)

Idiomelon. Mode pl. 4.

Verse: *He went forth and spoke the same. All
my enemies whisper together against me; against
me they devise evils for me.* (SAAS)

Your behavior is full of deceit, O Judas,
you transgressor of the Law. Sick with love
for money, you gained for yourself a hatred
for humanity. You were enamored with
wealth: so why become the disciple of the
One who teaches about poverty? Because
you loved Him? Then why did you sell Him,
the priceless One, and deliver Him over to
a bloody death? Shudder, O sun! Groan, O
earth! Quake and cry aloud, "Unresentful
Lord, glory to You!" (SD)

Idiomelon. Mode pl. 4.

Verse: *They testify a lawless word against
me, "Since he is asleep, will he rise up again?"*
(SAAS)

Let no one, O believers, let no one
uninitiated dare to approach the table of
the Lord's supper deceitfully, like Judas.
For when he received the morsel, he turned
against the Bread. In appearance he was
a disciple, but in reality he was there as a
murderer, rejoicing with the Jews, while
keeping company with the Apostles. Hating,
he kissed; kissing, he sold the One who
redeemed us from the curse, our God and
Savior of our souls. (SD)

Δόξα.

Τοῦ Τριωδίου ---

Ἦχος πλ. δ'.

Ὁ τρόπος σου δολιότητος γέμει,
παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν,
ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλουτὸν
ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι
ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις
τὸν ἀτίμητον, προδιδούς εἰς μαιφονίαν;
Φρίξον ἥλιε, στέναξον ἢ γῇ, καὶ κλονουμένη
βόησον· Ἀνεξίκακε Κύριε, δόξα σοι.

Καὶ νῦν.

Τοῦ Τριωδίου ---

Ἦχος πλ. α'.

Μυσταγωγῶν σου, Κύριε, τοὺς
Μαθητάς, ἐδίδασκες λέγων· ὦ φίλοι,
ὁρᾶτε, μηδεὶς ἡμᾶς χωρίσει μου φόβος·
εἰ γὰρ πάσχω, ἀλλ' ὑπὲρ τοῦ κόσμου· μὴ
οὖν σκανδαλίζεσθε ἐν ἐμοί· οὐ γὰρ ἦλθον
διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι
τὴν ψυχὴν μου, λύτρον ὑπὲρ τοῦ κόσμου.
Εἰ οὖν ὑμεῖς φίλοι μου ἐστε, ἐμὲ μιμεῖσθε·
ὁ θέλων πρῶτος εἶναι, ἔστω ἔσχατος· ὁ
δεσπότης, ὡς ὁ διάκονος. Μείνατε ἐν ἐμοί,
ἵνα βότρυν φέρητε· ἐγὼ γὰρ εἰμι τῆς ζωῆς ἡ
ἄμπελος.

ΙΕΡΕΥΣ

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ
καὶ ψάλλειν τῷ ὀνόματί σου, Ὑψιστε. Τοῦ
ἀναγγέλλειν τῷ πρωῒ τὸ ἔλεός σου καὶ τὴν
ἀλήθειάν σου κατὰ νύκτα.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Glory.

From Triodion ---

Mode pl. 4.

Your behavior is full of deceit, O Judas,
you transgressor of the Law. Sick with love
for money, you gained for yourself a hatred
for humanity. You were enamored with
wealth: so why become the disciple of the
One who teaches about poverty? Because
you loved Him? Then why did you sell Him,
the priceless One, and deliver Him over to
a bloody death? Shudder, O sun! Groan, O
earth! Quake and cry aloud, "Unresentful
Lord, glory to You!" (SD)

Both now.

From Triodion ---

Mode pl. 1.

Initiating Your disciples, O Lord, You
instructed them, saying, "O my friends, see
that no fear separates you from Me. Although
I suffer, yet I do so for the sake of the world.
So do not fall away because of Me; for I came
not to be served but to serve, and to give My
life as a ransom for the world. So, if you are
My friends, imitate Me. Whoever would be
first, let him be last; let the master be like the
servant. Abide in me, so that you may bear
fruit; for I am the Vine of life." (SD)

PRIEST

It is good to give thanks to the Lord
and to sing to Your name, O Most High. To
proclaim Your mercy in the morning and
Your truth at night.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,
ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἄγιε,
ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν,
ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ
εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Τροπάριον τῆς Προφητείας. Ἦχος γ'.

Ὁ ραπισθεὶς ὑπὲρ γένους ἀνθρώπων,
καὶ μὴ ὀργισθεὶς, ἐλευθέρωσον ἐκ φθορᾶς
τὴν ζωὴν ἡμῶν, Κύριε, καὶ σῶσον ἡμᾶς.

Δόξα· καὶ νῦν. **Τὸ αὐτό.**

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

All-holy Trinity, have mercy on us.
Lord, forgive our sins. Master, pardon our
transgressions. Holy One, visit and heal our
infirmities for your name's sake.

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power
and the glory, of the Father and of the Son
and of the Holy Spirit, now and forever and to
the ages of ages.

(Amen.)

CHOIR

Troparion before the Prophecy. Mode 3.

Lord, You were struck on behalf of the
human race and were not enraged. Free our
life from corruption and save us. (SD)

Glory. Both now. **Repeat.**

Τοῦ Τριωδίου ---

Ἡ ΠΡΟΦΗΤΕΙΑ

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος α΄. Ψαλμὸς ΠΒ΄ (82).

Γνώτωσαν ἔθνη ὅτι ὄνομά σοι Κύριος·
οὐ μόνος Ὑψιστος ἐπὶ πᾶσαν τὴν γῆν.

Ὁ Θεός, τίς ὁμοιωθήσεται σοι; μὴ σιγήσης
μηδὲ καταπραΰνης, ὁ Θεός.

Προφητείας Ἰερεμίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(Κεφ. ΙΑ΄, 18-23 ΙΒ΄ 15, 9-11 14-15)

Κύριε, γνῶρισόν μοι, καὶ γνῶσομαι·
τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν. Ἐγὼ δὲ
ὡς ἄρνιον ἄκακον ἀγόμενον τοῦ θύεσθαι,
οὐκ ἔγνων· ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν
πονηρόν, λέγοντες, δεῦτε καὶ ἐμβάλωμεν
ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν
αὐτὸν ἀπὸ γῆς ζώντων, καὶ τὸ ὄνομα αὐτοῦ
οὐ μὴ μνησθῇ ἔτι. Κύριε τῶν δυνάμεων,
κρίνων δίκαια, δοκιμάζων νεφροὺς καὶ
καρδίας, ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐν
αὐτοῖς, ὅτι πρὸς σὲ ἀπεκάλυψα τὸ δικαίωμα
μου. Διὰ τοῦτο τάδε λέγει Κύριος ἐπὶ τοὺς
ἄνδρας Ἀναθῶθ, τοὺς ζητοῦντας τὴν ψυχὴν
μου, τοὺς λέγοντας, οὐ μὴ προφητεύσεις
ἐπὶ τῷ ὀνόματι Κυρίου, εἰδὲ μή, ἀποθάνῃ
ἐν ταῖς χερσὶν ἡμῶν. Ἴδου ἐγὼ ἐπισκέψομαι
ἐπ' αὐτούς· οἱ νεανίσκοι αὐτῶν ἐν μαχαίρᾳ
ἀποθανοῦνται, καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ
θυγατέρες αὐτῶν τελευτήσουσιν ἐν λιμῷ,
καὶ ἐγκατάλειμμα οὐκ ἔσται αὐτῶν, ὅτι
ἐπάξω κακὰ ἐπὶ τοὺς κατοικοῦντας ἐν
Ἀναθῶθ, ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν.
Δίκαιος εἰ Κύριε, ὅτι ἀπολογήσομαι πρὸς σέ,

From Triodion ---

THE PROPHECY

READER

Prokeimenon. Mode 1. Psalm 82 (83).

Let the Gentiles know Your name is the
Lord, that You alone are Most High over all
the earth. (SAAS)

O God, who can be likened to You? Be not
silent nor appeased, O God. (SAAS)

The reading is from the Prophecy of
Jeremiah.

PRIEST

Wisdom. Let us be attentive.

READER

(11:17-22; 12:1-5, 9-11, 14-15)

O Lord, teach me, and I will know. Then
I saw their purpose. For I did not know I was
like an innocent lamb led to be sacrificed.
They plotted an evil device against me,
saying, "Come, let us put wood in his bread,
and destroy him root and branch from the
land of the living, so his name might not be
remembered any longer." But, O Lord, You
who judge righteously, who tests minds and
hearts, let me see Your vengeance on them,
for I have revealed my righteous plea to You.
Therefore thus says the Lord against the men
of Anathoth, against those who seek my life,
and who say, "Do not prophesy in the name
of the Lord, lest you die by our hands"—
"Behold, I will visit them. The young men
shall die by the sword, and their sons and
daughters shall die by famine. There shall be
no remnant of them, for I will bring calamities
on the inhabitants of Anathoth in the year of
their visitation." O Lord, You are righteous,
that I may plead my case with You, to speak
to You concerning judgments. Why does the

πλὴν κρίματα λαλήσω πρὸς σέ· τί ὅτι ὁδὸς ἀσεβῶν εὐοδοῦται; εὐθνήνησαν πάντες οἱ ἀθετοῦντες ἀθετήματα; Ἐφύτευσας αὐτούς, καὶ ἐρρίζωθησαν, ἔτεκνοποιήσαντο, καὶ ἐποίησαν καρπὸν· ἐγγὺς εἶ σὺ τοῦ στόματος αὐτῶν, καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν. Καὶ σύ, Κύριε, γινώσκεις με, οἶδάς με, καὶ δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου· ἄθροισον αὐτοὺς ὥσπερ πρόβατα εἰς σφαγὴν· ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν. Ἔως πότε πενθήσει ἡ γῆ, καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ; ἠφανίσθησαν κτήνη καὶ πετεινά, ὅτι εἶπαν, οὐκ ὄψεται ὁ Θεὸς ὁδοὺς ἡμῶν. Σοῦ οἱ πόδες τρέχουσι, καὶ ἐκλύουσί σε. Συναγάγετε πάντα τὰ θηρία τοῦ ἀγροῦ, καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν. Ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου, ἐμόλυναν τὴν μερίδα μου, ἔδωκαν τὴν μερίδα τὴν ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον, ἐτέθη εἰς ἀφανισμόν ἀπωλείας. Ὅτι τάδε λέγει Κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν, τῶν ἀπτομένων τῆς κληρονομίας μου, ἧς ἐμέρισα τῷ λαῷ μου τῷ Ἰσραὴλ. Ἴδου ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν, καὶ τὸν Ἰούδαν ἐκβαλῶ ἐκ μέσου αὐτῶν, καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτούς, ἐπιστρέψω καὶ ἐλεήσω αὐτούς, καὶ κατοικίῳ αὐτούς, ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ, καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ.

Προκείμενον. Ἦχος πλ. β'. Ψαλμὸς ΟΕ'.

Εὐξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν· πάντες οἱ κύκλω αὐτοῦ οἴσουσι δῶρα.

way of the ungodly prosper, and all who deal treacherously flourish? You planted them, and they took root. They bear children and are fruitful. You are near in their mouth, but far from their mind. But You, O Lord, know me. You have proven my heart before You. Set them apart for the day of slaughter. How long will the land mourn and the grass of the field wither, because of the vices of those who dwell in it? The cattle and the birds are destroyed, because they said, "God will not see our ways." "Your feet run and grow weary. Gather together all the wild beasts of the field and let them come to devour her. Many shepherds destroyed My vineyard and defiled My portion. They turned My pleasant portion into an impassable desert. It was made a complete ruin." For thus says the Lord: "Concerning all the evil neighbors who touch My inheritance, which I divided to My people Israel—behold, I shall draw them away from their land and will cast out Judah from their midst. Then it shall come to pass, after I cast them out, that I will return them and have mercy on them. I will settle them, each in his inheritance and each in his land."

(SAAS)

Prokeimenon. Mode pl. 2. Psalm 75 (76).

Pray and return to the Lord Your God; all around Him shall bring gifts. (SAAS)

Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ
Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα
ἐλεὸς Σου, δεόμεθά Σου, ἐπάκουσον καὶ
ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ
ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ
βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν,
τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ
μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν
ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς,
εἰρήνης, υἱείας, σωτηρίας, ἐπισκέψεως,
συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν
τῶν δούλων τοῦ Θεοῦ, πάντων τῶν
εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν
κατοικούντων καὶ παρεπιδημούντων ἐν
τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν,
ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν
τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων
καὶ αἰοιδίμων κτιτόρων τῆς ἁγίας
Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν
προαναπαυσαμένων πατέρων καὶ ἀδελφῶν
ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ
ἀπανταχοῦ ὀρθοδόξων.

*In Judah God is known; His name is great in
Israel. (SAAS)*

DEACON

Have mercy on us, O God, according to
Your great mercy, we pray You, hear us and
have mercy.

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

Let us pray for pious and Orthodox
Christians.

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

Again we pray for (episcopal rank)
(name).

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

Again we pray for our brethren: the
priests, the hieromonks, the hierodeacons, the
monastics, and all our brotherhood in Christ.

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

Again we pray for mercy, life, peace,
health, salvation, protection, forgiveness,
and remission of the sins of the servants of
God, all pious Orthodox Christians residing
and visiting in this city: the parishioners, the
members of the parish council, the stewards,
and benefactors of this holy church.

*(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)*

Again we pray for the blessed and ever-
memorable founders of this holy church,
and for all our fathers and brethren who
have fallen asleep before us, who here have
been piously laid to their rest, as well as the
Orthodox everywhere.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν
καρποφορούντων καὶ καλλιεργούντων
ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ,
κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ
περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ
παρὰ Σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Σοφία.

(Εὐλόγησον.)

ΙΕΡΕΥΣ

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν,
πάντοτε, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων. (Ἀμήν.)

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν
καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ
ὀρθοδόξων Χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ
Ἐκκλησίᾳ καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας
αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for those who bear fruit
and do good works in this holy and all-
venerable church, for those who labor and
those who sing, and for the people here
present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves
mankind, and to You we offer up glory, to the
Father and to the Son and to the Holy Spirit,
now and forever and to the ages of ages.

(Amen.)

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always
now and forever and to the ages of ages.
(Amen.)

Make firm, Lord our God, the holy and
pure faith of the pious Orthodox Christians,
together with the Holy Church and this city
forever.

READER

Amen.

Greater in honour than the Cherubim *
and beyond compare more glorious than the
Seraphim, * without corruption * you gave
birth to God the Word; * truly the Mother of
God, * we magnify you.

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Ὁ δι' ὑπερβάλλουσιν ἀγαθότητα ὁδὸν ἀρίστην τὴν ταπείνωσιν ὑποδείξας, ἐν τῷ νῖψαι τοὺς πόδας τῶν μαθητῶν, καὶ μέχρι σταυροῦ καὶ ταφῆς συγκαταβάς ἡμῖν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἀγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν Ἀγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

ΛΑΟΣ

Ἀμήν.

Lord, have mercy. (3) Father, bless!

PRIEST

May He who in the washing of the feet of His Disciples demonstrated the excellent way of humility through His surpassing goodness, even as far as condescending to the Cross and Grave, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

PEOPLE

Amen.