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# Vesperal Liturgy

**of St. Basil the Great**

**on Tuesday Evening**

**on Christmas Eve 2019**

**Menaion - December 25**

**The Nativity in the Flesh of our Lord God and Savior Jesus Christ**

**Texts in Greek and English**

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vol Orthodox Monastery of the Veil of our Lady

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**Μηναῖον - ΤΗ ΚΕ' ΔΕΚΕΜΒΡΙΟΥ**

Ἡ κατὰ Σάρκα Γέννησις τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ

**ΕΣΠΕΡΙΝΗ ΛΕΙΤΟΥΡΓΙΑ ΑΓ ΒΑΣΙΛΕΟΥ  
ΙΕΡΕΥΣ**

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΑΝΑΓΝΩΣΤΗΣ**

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

**Ψαλμὸς ΡΓ' (103).**

Εὐλόγει ἡ ψυχὴ μου, τὸν Κύριον.  
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.  
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.  
Ἐκτείνων τὸν οὐρανὸν ὥσει δέῃν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῶα αὐτοῦ.  
Ὅ τιθεῖς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων. Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα. Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα. Ἀπὸ ἐπιτιμῆσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν. Ἀναβαίνουσιν ὄρη,

**Menaion - December 25**

The Nativity in the Flesh of our Lord God and Savior Jesus Christ

**VESPERAL LITURGY OF ST. BASIL  
PRIEST**

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**READER**

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

**Psalms 103 (104).**

Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly; You clothe Yourself with thanksgiving and majesty, who cover Yourself with light as with a garment, who stretch out the heavens like a curtain; You are He who covers His upper chambers with water, who makes the clouds His means of approach, who walks on the wings of the winds, who makes His angels spirits and His ministers a flame of fire. He established the earth on its stable foundation; it shall not be moved unto ages of ages. The deep like a garment is His covering; the waters shall stand upon the mountains; at Your rebuke they shall flee; at the sound of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down

καὶ καταβαίνουνσι πεδία εἰς τόπον, ὃν  
ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ οὐ  
παρελεύσονται, οὐδὲ ἐπιστρέψουσι  
καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων  
πηγὰς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων  
διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ  
θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι  
εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ  
τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου  
τῶν πετρῶν δώσουσι φωνήν. Ποτίζων  
ὄρη ἐκ τῶν ὑπερώων αὐτοῦ, ἀπὸ καρποῦ  
τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ  
ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ  
χλόην τῇ δουλείᾳ τῶν ἀνθρώπων. Τοῦ  
ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος  
εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἱλαρύναι  
πρόσωπον ἐν ἐλαίῳ, καὶ ἄρτος καρδίαν  
ἀνθρώπου στηρίζει. Χορτασθήσεται τὰ  
ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς  
ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύσουσι,  
τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη  
τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ  
τοῖς λαγωαῖς. Ἐποίησε σελήνην εἰς καιροῦς,  
ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἐθου σκότος,  
καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται  
πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι  
ὠρυόμενοι τοῦ ἀρπαῖσαι, καὶ ζητῆσαι παρὰ  
τῷ Θεῷ βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος,  
καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας  
αὐτῶν κοιτασθήσονται. Ἐξελεύσεται  
ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ  
τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας. Ὡς  
ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα  
ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς  
κτίσεώς σου. Αὕτη ἡ θάλασσα ἡ μεγάλη  
καὶ εὐρύχωρος, ἐκεῖ ἐρπετὰ ὧν οὐκ ἔστιν  
ἀριθμός, ζῶα μικρὰ μετὰ μεγάλων. Ἐκεῖ  
πλοῖα διαπορεύονται, δράκων οὗτος,

to the place You founded for them. You set  
a boundary they shall not pass over; neither  
shall they return to cover the earth. You are  
He who sends springs into the valley; the  
waters shall pass between the mountains; they  
shall give drink to all the wild animals of the  
field; the wild asses shall quench their thirst;  
the birds of heaven shall dwell beside them;  
they shall sing from the midst of the rocks.  
You are He who waters the mountains from  
His higher places; the earth shall be satisfied  
with the fruit of Your works. You are He who  
causes grass to grow for the cattle, and the  
green plant for the service of man, to bring  
forth bread from the earth; and wine gladdens  
the heart of man, to brighten his face with oil;  
and bread strengthens man's heart. The trees  
of the plain shall be full of fruit, the cedars  
of Lebanon, which You planted; there the  
sparrows shall make their nests; the house  
of the heron takes the lead among them.  
The high mountains are for the deer; the  
cliff is a refuge for the rabbits. He made the  
moon for seasons; the sun knows its setting.  
You established darkness, and it was night,  
wherein all the wild animals of the forest  
will prowl about; the young lions roar and  
snatch their prey, and seek their food from  
God. The sun arises, and they are gathered  
together; and they shall be put to bed in their  
dens. Man shall go out to his work and to his  
labor until evening. O Lord, Your works shall  
be magnified greatly; You made all things  
in wisdom; the earth was filled with Your  
creation. There is this great and spacious sea:  
the creeping things are there without number;  
the living things are there, both small and  
great; there the ships pass through; there is

ὄν ἔπλασας ἐμπαίζειν αὐτή. Πάντα  
 πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφήν  
 αὐτῶν εἰς εὐκαιρον, δόντος σου αὐτοῖς  
 συλλέξουσιν. Ἀνοίξαντός σου τὴν χεῖρα,  
 τὰ σύμπαντα πλησθήσονται χρηστότητος,  
 ἀποστρέψαντος δέ σου τὸ πρόσωπον,  
 ταραχθήσονται. Ἀντανελεῖς τὸ πνεῦμα  
 αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν  
 αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς  
 τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ  
 ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.  
 Ἦτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας,  
 εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις  
 αὐτοῦ. Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν  
 αὐτὴν τρέμειν, ὁ ἀπτόμενος τῶν ὀρέων,  
 καὶ καπνίζονται. Αἰσῶ τῷ Κυρίῳ ἐν τῇ  
 ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.  
 Ἦδυνθείη αὐτῷ ἡ διαλογία μου, ἐγὼ δὲ  
 εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ. Ἐκλείποιεν  
 ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε  
 μὴ ὑπάρχειν αὐτοῦς. Εὐλόγει, ἡ ψυχὴ μου,  
 τὸν Κύριον.

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου  
 σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε·  
 πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
 Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν  
 αἰώνων. Ἀμήν.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
 Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

this dragon You formed to play therein. All  
 things wait upon You, that You may give  
 them food in due season. When You give  
 it to them, they shall gather it; when You  
 open Your hand, all things shall be filled with  
 Your goodness. But when You turn Your face  
 away, they shall be troubled; when You take  
 away their breath, they shall die and return  
 again to their dust. You shall send forth Your  
 Spirit, and they shall be created, and You shall  
 renew the face of the earth. Let the glory of  
 the Lord be forever; the Lord shall be glad  
 in His works; He looks upon the earth and  
 makes it tremble; He touches the mountains,  
 and they smoke. I will sing to the Lord all my  
 life; I will sing to my God as long as I exist;  
 may my words be pleasing to Him, and I shall  
 be glad in the Lord. May sinners cease from  
 the earth, and the lawless, so as to be no more.  
 Bless the Lord, O my soul.

The sun knows its setting. You  
 established darkness, and it was night.

O Lord, Your works shall be magnified  
 greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the  
 Holy Spirit. Both now and ever and to the  
 ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,  
 O God. (3)

Our hope, O Lord, glory to You.

*Ἀπαγγελλομένου ἐπίσης τοῦ Προοιμιακοῦ, ὁ Ἱερεὺς ἵσταται ἀσκεπὴς ἐνώπιον τῆς ἁγίας Τραπέζης ἢ καὶ ἐνώπιον τῆς εἰκόνης τοῦ Σωτῆρος Χριστοῦ, ἱστάμενος ἐπὶ τοῦ Σολέα (ὡς ἐν τῷ Ὁρθρῳ), καὶ ἀναγινώσκει μυστικῶς τὰς Εὐχὰς τοῦ Λιχνικοῦ·*

**ΙΕΡΕΥΣ** (μυστικῶς)

### **ΕΥΧΗ ΠΡΩΤΗ**

Κύριε, οἰκτίρμον καὶ ἐλεῆμον, μακρόθυμε καὶ πολυέλεε, ἐνώτισαι τὴν προσευχὴν ἡμῶν, καὶ πρόσχες τῇ φωνῇ τῆς δεήσεως ἡμῶν· ποιήσον μεθ' ἡμῶν σημεῖον εἰς ἀγαθόν· ὁδήγησον ἡμᾶς ἐν τῇ ὁδῷ σου τοῦ πορεύεσθαι ἐν τῇ ἀληθείᾳ σου· εὐφρανον τὰς καρδίας ἡμῶν, εἰς τὸ φοβεῖσθαι τὸ Ὄνομά σου τὸ ἅγιον· διότι μέγας εἶ σὺ, καὶ ποιῶν θαυμάσια· σὺ εἶ Θεὸς μόνος, καὶ οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς, Κύριε, δυνατὸς ἐν ἐλέει, καὶ ἀγαθὸς ἐν ἰσχύϊ, εἰς τὸ βοηθεῖν καὶ παρακαλεῖν, καὶ σῶζειν πάντας τοὺς ἐλπίζοντας εἰς τὸ Ὄνομά σου τὸ ἅγιον.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### **ΕΥΧΗ ΔΕΥΤΕΡΑ**

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης ἡμᾶς, μηδὲ τῇ ὀργῇ σου παιδεύσης ἡμᾶς, ἀλλὰ ποιήσον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν σου, ἱατρὲ καὶ θεραπευτὰ τῶν ψυχῶν ἡμῶν· ὁδήγησον ἡμᾶς ἐπὶ λιμένα θελήματός σου· φώτισον τοὺς ὀφθαλμοὺς τῶν καρδιῶν ἡμῶν, εἰς ἐπίγνωσιν τῆς σῆς ἀληθείας· καὶ δώρησαι ἡμῖν τὸ λοιπὸν τῆς παρούσης ἡμέρας εἰρηνικὸν καὶ ἀναμάρτητον, καὶ πάντα τὸν χρόνον τῆς ζωῆς ἡμῶν·

*While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.*

**PRIEST** (inaudibly)

### **1st Prayer**

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **2nd Prayer**

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. [EL]



προσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων σου.

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΡΙΤΗ

Κύριε, ὁ Θεὸς ἡμῶν, μνήσθητι ἡμῶν τῶν ἁμαρτωλῶν καὶ ἀχρείων δούλων σου, ἐν τῷ ἐπικαλεῖσθαι ἡμᾶς τὸ ἅγιον ὄνομά σου, καὶ μὴ κατασχύνῃς ἡμᾶς ἀπὸ τῆς προσδοκίας τοῦ ἐλέους σου, ἀλλὰ χάρισαι ἡμῖν, Κύριε, πάντα τὰ πρὸς σωτηρίαν αἰτήματα· καὶ ἀξιώσον ἡμᾶς ἀγαπᾶν, καὶ φοβεῖσθαι σε ἐξ ὅλης τῆς καρδίας ἡμῶν, καὶ ποιεῖν ἐν πᾶσι τὸ θέλημά σου.

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΤΕΤΑΡΤΗ

Ὅ τοῖς ἀσιγήτοις ὕμνοις καὶ ἀπαύστοις δοξολογίαις ὑπὸ τῶν ἁγίων δυνάμεων ἀνυμνούμενος, πλήρωσον τὸ στόμα ἡμῶν τῆς αἰνέσεώς σου, τοῦ δοῦναι μεγαλωσύνην τῷ ὀνόματί σου τῷ ἁγίῳ· καὶ δὸς ἡμῖν μερίδα καὶ κληρὸν μετὰ πάντων τῶν φοβουμένων σε ἐν ἀληθείᾳ καὶ φυλασσόντων τὰς ἐντολάς σου· προσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων σου.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 3rd Prayer

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. <sup>[EL]</sup>

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 4th Prayer

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. <sup>[EL]</sup>

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

Ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΠΕΜΠΤΗ

Κύριε, Κύριε, ὁ τῇ ἀχραντῷ σου παλάμῃ συνέχων τὰ σύμπαντα, ὁ μακροθυμῶν ἐπὶ πάντας ἡμᾶς καὶ μετανοῶν ἐπὶ ταῖς κακίαις ἡμῶν, μνήσθητι τῶν οἰκτιρμῶν σου καὶ τοῦ ἐλέους σου· ἐπίσκεψαι ἡμᾶς ἐν τῇ σῇ ἀγαθότητι· καὶ δὸς ἡμῖν διαφυγεῖν καὶ τὸ λοιπὸν τῆς παρούσης ἡμέρας, ἐκ τῶν τοῦ πονηροῦ ποικίλων μηχανημάτων, καὶ ἀνεπιβούλευτον τὴν ζωὴν ἡμῶν διαφύλαξον, τῇ χάριτι τοῦ Παναγίου σου Πνεύματος.

Ἐλέει καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΚΤΗ

Ὁ Θεός, ὁ μέγας καὶ θαυμαστός, ὁ ἀνεκδιηγῆτῳ ἀγαθωσύνη καὶ πλουσία προνοία διοικῶν τὰ σύμπαντα· ὁ καὶ τα ἐγκόσμια ἀγαθὰ ἡμῖν δωρησάμενος, καὶ κατεγγυήσας ἡμῖν τὴν ἐπηγγελμένην βασιλείαν, διὰ τῶν ἤδη κεχαρισμένων ἡμῖν ἀγαθῶν· ὁ ποιήσας ἡμᾶς καὶ τῆς νῦν ἡμέρας τὸ παρελθὸν μέρος ἀπὸ παντὸς ἐκκλίνειν κακοῦ, δώρησαι ἡμῖν καὶ τὸ ὑπόλοιπον ἀμέμπτως ἐκτελέσαι, ἐνώπιον τῆς ἀγίας δόξης σου, ὑμνοῦντάς σε τὸν μόνον ἀγαθόν, καὶ φιλάνθρωπον Θεὸν ἡμῶν.

Ὅτι σὺ εἰ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ

### 5th Prayer

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. <sup>[EL]</sup>

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. <sup>[EL]</sup>

### 6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. <sup>[EL]</sup>

For you are our God and to you we give glory, to the Father, the Son and the Holy



καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΕΥΧΗ ΕΒΔΟΜΗ

Ὁ Θεὸς ὁ μέγας καὶ ὑψιστος, ὁ μόνος  
ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὁ  
πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας.  
Ὁ διαχωρήσας ἀνὰ μέσον τοῦ φωτός, καὶ  
ἀνὰ μέσον τοῦ σκότους, καὶ τὸν μὲν ἥλιον  
θέμενος εἰς ἐξουσίαν τῆς ἡμέρας, σελήνην  
δὲ καὶ ἀστέρας εἰς ἐξουσίαν τῆς νυκτός· ὁ  
καταξιώσας ἡμᾶς τοὺς ἁμαρτωλοὺς καὶ  
ἐπὶ τῆς παρούσης ὥρας προφθάσαι τὸ  
πρόσωπόν σου ἐν ἐξομολογήσει, καὶ τὴν  
ἐσπερινὴν σοι δοξολογίαν προσαγαγεῖν·  
αὐτός, φιλάνθρωπε Κύριε, κατεύθυνον  
τὴν προσευχὴν ἡμῶν ὡς θυμίαμα ἐνώπιόν  
σου καὶ πρόσδεξαι αὐτὴν εἰς ὁσμὴν  
εὐωδίας. Παράσχου δὲ ἡμῖν τὴν παροῦσαν  
ἐσπέραν καὶ τὴν ἐπιούσαν νύκτα εἰρηνικὴν·  
ἔνδυσον ἡμᾶς ὅπλα φωτός· ῥῦσαι ἡμᾶς  
ἀπὸ φόβου νυκτερινοῦ καὶ ἀπὸ παντός  
πράγματος ἐν σκότει διαπορευομένου· καὶ  
δὸς ἡμῖν τὸν ὕπνον, ὃν εἰς ἀνάπausιν τῇ  
ἀσθενείᾳ ἡμῶν ἐδωρήσω, πάσης διαβολικῆς  
φαντασίας ἀπηλλαγμένον. Naί, Δέσποτα  
τῶν ἀπάντων, τῶν ἀγαθῶν χορηγέ· ἵνα,  
καὶ ἐπὶ ταῖς κοίταις ἡμῶν κατανυγόμενοι,  
μνημονεύωμεν ἐν νυκτὶ τοῦ ὀνόματός  
σου, καὶ τῇ μελέτῃ τῶν σῶν ἐντολῶν  
καταυγαζόμενοι, ἐν ἀγαλλιάσει ψυχῆς  
διανιστῶμεν πρὸς δοξολογίαν τῆς σῆς  
ἀγαθότητος, δεήσεις καὶ ἱκεσίας τῇ σῇ  
εὐσπλαγχνίᾳ προσάγοντες ὑπὲρ τῶν ἰδίων  
ἁμαρτημάτων καὶ παντός τοῦ λαοῦ σου,  
ὃν ταῖς πρεσβείαις τῆς ἁγίας Θεοτόκου ἐν  
ἐλέει ἐπίσκεψαι.

Spirit, now and for ever, and to the ages of  
ages. Amen. [EL]

### 7th Prayer

Great and most high God, who  
alone possess immortality, who dwell  
in unapproachable light, who fashioned  
all creation with wisdom, who made the  
separation between the light and the darkness  
and who placed the sun to have authority  
over the day and the moon and the stars  
to have authority over the night, who have  
counted us sinners worthy even at this  
present hour to come into your presence with  
confession and thanksgiving and to offer  
you our evening hymn of glory; do you, O  
Lord who love mankind, direct our prayer  
like incense before you and accept it as a  
savour of sweet fragrance. Grant us that the  
present evening and the coming night may  
be peaceful, clothe us with weapons of light,  
deliver us from every night-time fear and  
from every deed that walks in darkness. And  
give us sleep, which you have bestowed on us  
for our rest in our weakness, freed from every  
fantasy of the devil. Yes, Master of all things,  
giver of blessings, may we also be filled with  
compunction on our beds and call to mind  
your Name in the night, and enlightened by  
meditation on your commandments may we  
rise with gladness of soul to give glory to  
your loving-kindness, as we bring to your  
compassion supplications and entreaties on  
behalf of our own sins and those of all your  
people. At the prayers of the holy Mother of  
God visit them with mercy. [EL]

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.  
Ἀμήν.

*Πληρωθέντος τοῦ Προοιμιακοῦ Ψαλμοῦ, ὁ μὲν  
Τερεὺς παραμένει ἐν εὐλαβείᾳ ἐνώπιον τῆς ἁγίας  
Τραπέζης, ὁ δὲ Διάκονος ποιεῖ σχῆμα πρὸς τὸ Τερέα,  
καὶ ἐξελθὼν τοῦ ἱεροῦ Βήματος, διὰ τῆς βορείας  
πύλης, καὶ στὰς πρὸ τῆς Ὁραίας πύλης, καὶ βλέπων  
κατ' ἐνώπιον τῆς εἰκόνης τοῦ Χριστοῦ, λέγει τὴν  
Μεγάλην Συναπτὴν, ἥτοι τὰ "Εἰρηνικά."*

For you, O God, are good and love  
mankind, and to you we give glory, Father,  
Son and Holy Spirit, now and for ever, and to  
the ages of ages. Amen. <sup>[EL]</sup>

*When the Opening Psalm is completed the Priest, in  
front of the Holy Table, or the Deacon in his usual place  
outside the Holy Doors, says the Litany of Peace.*

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἀγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**DEACON**

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων,  
νοσούντων, καμνόντων, αἰχμαλώτων καὶ  
τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

#### Ἦχος β'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν  
μου, εἰσάκουσόν μου, Κύριε. Κύριε,  
ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου·  
πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ  
κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου,  
Κύριε.

Κατευθυνθήτω ἡ προσευχή μου, ὡς  
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν  
μου θυσία ἑσπερινή. Εἰσάκουσόν μου,  
Κύριε.

For those who travel by land, sea, and air,  
for the sick, the suffering, the captives and for  
their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

### CHOIR

#### Mode 2.

Lord, I have cried to You; hear me. Hear  
me, O Lord. Lord, I have cried to You; hear  
me. Give heed to the voice of my supplication  
when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You  
as incense, the lifting up of my hands as the  
evening sacrifice. Hear me, O Lord. [SAAS]

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα πέτραις οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ῥήματά μου, ὅτι ἠδύνθησαν· ὥσεί πάχος γῆς ἐρράγῃ ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὅσα αὐτῶν παρὰ τὸν ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου· ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλιψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνων τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἣ ἐπορευόμην, ἔκρυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.

Πρόσχεες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy, and he shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.

Ῥῥσαί με ἐκ τῶν καταδιωκόντων με, ὅτι  
ἐκραταιώθησαν ὑπὲρ ἐμέ.

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ  
ἐξομολογήσασθαι τῷ ὀνόματί σου.

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῶς μοι.

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε,  
εἰσάκουσον τῆς φωνῆς μου.

Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν  
φωνὴν τῆς δεήσεώς μου.

Τοῦ Μηναίου - -

### Ἰδιόμελον. ᾠδὴ β'.

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε,  
τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἰλασμός  
ἐστίν.

Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ,  
τὸ παρὸν μυστήριον ἐκδιηγούμενοι, τὸ  
μεσότοιχον τοῦ φραγμοῦ διαλέλυνται, ἡ  
φλογίνη ῥομφαία τὰ νῶτα δίδωσι, καὶ  
τὰ Χερουβὶμ παραχωρεῖ τοῦ ξύλου τῆς  
ζωῆς, καὶ γὰρ τοῦ παραδείσου τῆς τρυφῆς  
μεταλαμβάνω, οὐ προεξεβλήθην διὰ τῆς  
παρακοῆς. Ἡ γὰρ ἀπαράλλακτος εἰκὼν τοῦ  
Πατρὸς, ὁ χαρακτήρ τῆς ἀϊδιότητος αὐτοῦ,  
μορφὴν δούλου λαμβάνει, ἐξ ἀπειρογάμου  
Μητρὸς προελθὼν, οὐ τροπὴν ὑπομείνας·  
ὁ γὰρ ἦν διέμεινε, Θεὸς ὢν ἀληθινός· καὶ ὁ  
οὐκ ἦν προσέλαβεν, ἄνθρωπος γενόμενος  
διὰ φιλανθρωπίαν· αὐτῷ βοήσωμεν· Ὁ  
τεχθεὶς ἐκ Παρθένου Θεός, ἐλέησον ἡμᾶς.

### Ἰδιόμελον. ᾠδὴ β'.

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε,  
Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον  
σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ,  
τὸ παρὸν μυστήριον ἐκδιηγούμενοι, τὸ

Deliver me from my persecutors, for they are  
stronger than I.

Bring my soul out of prison to give thanks to Your  
name, O Lord.

The righteous shall wait for me, until You reward  
me.

Out of the depths I have cried to You, O Lord; O  
Lord, hear my voice.

Let Your ears be attentive to the voice of my  
supplication.

From Menaion - -

### Idiomelon. Mode 2.

*If You, O Lord, should mark transgression, O  
Lord, who would stand? For there is forgiveness  
with You.* [SAAS]

Come, let us rejoice in the Lord, as we  
tell about this mystery. The middle wall of  
separation has been broken down; the fiery  
sword has turned back, the Cherubim permits  
access to the tree of life; and I partake of  
the delight of Paradise, from which I was  
cast out because of disobedience. For the  
exact Image of the Father, the express Image  
of his eternity, takes the form of a servant,  
coming forth from a virgin Mother; and He  
undergoes no change. He remained what  
He was, true God; and He took up what he  
was not, becoming human in His love for  
humanity. Let us cry out to Him: "You who  
were born from a Virgin, O God, have mercy  
on us." [SD]

### Idiomelon. Mode 2.

*Because of Your law, O Lord, I waited for  
You; my soul waited for Your word. My soul  
hopes in the Lord.* [SAAS]

Come, let us rejoice in the Lord, as we  
tell about this mystery. The middle wall of



μεσότοιχον τοῦ φραγμοῦ διαλέλνται, ἡ φλογίνη ῥομφαία τὰ νῶτα δίδωσι, καὶ τὰ Χερουβὶμ παραχωρεῖ τοῦ ξύλου τῆς ζωῆς, καὶ γὰρ τοῦ παραδείσου τῆς τρυφῆς μεταλαμβάνω, οὗ προεξεβλήθην διὰ τῆς παρακοῆς. Ἡ γὰρ ἀπαράλλακτος εἰκὼν τοῦ Πατρὸς, ὁ χαρακτήρ τῆς ἀϊδιότητος αὐτοῦ, μορφὴν δούλου λαμβάνει, ἐξ ἀπειρογάμου Μητρὸς προελθὼν, οὐ τροπὴν ὑπομείνας· ὁ γὰρ ἦν διέμεινε, Θεὸς ὢν ἀληθινός· καὶ ὁ οὐκ ἦν προσέλαβεν, ἄνθρωπος γενόμενος διὰ φιλανθρωπίαν· αὐτῷ βοήσωμεν· Ὁ τεχθεὶς ἐκ Παρθένου Θεός, ἐλέησον ἡμᾶς.

### **Ἰδιόμελον. Ἦχος β'.**

*Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.*

Τοῦ Κυρίου Ἰησοῦ γεννηθέντος ἐκ τῆς ἁγίας Παρθένου, πεφώτισται τὰ σύμπαντα. Ποιμένων γὰρ ἀγροαλούντων, καὶ Μάγων προσκυνούντων, Ἀγγέλων ἀνυμνούντων, Ἡρώδης ἐταράττετο, ὅτι Θεὸς ἐν σαρκὶ ἐφάνη, Σωτὴρ τῶν ψυχῶν ἡμῶν.

### **Ἰδιόμελον. Ἦχος β'.**

*Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.*

Τοῦ Κυρίου Ἰησοῦ γεννηθέντος ἐκ τῆς ἁγίας Παρθένου, πεφώτισται τὰ σύμπαντα. Ποιμένων γὰρ ἀγροαλούντων, καὶ Μάγων προσκυνούντων, Ἀγγέλων ἀνυμνούντων, Ἡρώδης ἐταράττετο, ὅτι Θεὸς ἐν σαρκὶ ἐφάνη, Σωτὴρ τῶν ψυχῶν ἡμῶν.

separation has been broken down; the fiery sword has turned back, the Cherubim permits access to the tree of life; and I partake of the delight of Paradise, from which I was cast out because of disobedience. For the exact Image of the Father, the express Image of his eternity, takes the form of a servant, coming forth from a virgin Mother; and He undergoes no change. He remained what He was, true God; and He took up what he was not, becoming human in His love for humanity. Let us cry out to Him: "You who were born from a Virgin, O God, have mercy on us." [SD]

### **Idiomelon. Mode 2.**

*From the morning watch until night; from the morning watch until night, let Israel hope in the Lord.* [SAAS]

Since the Lord Jesus was born of the holy Virgin, the universe has been illumined. Shepherds were keeping watch, and Magi were adoring Him, and Angels were singing praises, and Herod was troubled; for God appeared in the flesh, yes, the Savior of our souls. [SD]

### **Idiomelon. Mode 2.**

*For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions.* [SAAS]

Since the Lord Jesus was born of the holy Virgin, the universe has been illumined. Shepherds were keeping watch, and Magi were adoring Him, and Angels were singing praises, and Herod was troubled; for God appeared in the flesh, yes, the Savior of our souls. [SD]

**Ἰδιόμελον. Ἦχος β'.**

Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη,  
ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.

Ἡ Βασιλεία σου, Χριστὲ ὁ Θεός,  
βασιλεία πάντων τῶν αἰώνων, καὶ ἡ  
Δεσποτεία σου, ἐν πάσῃ γενεᾷ καὶ γενεᾷ.  
Ὁ σαρκωθείς ἐκ Πνεύματος Ἁγίου, καὶ ἐκ  
τῆς ἀειπαρθένου Μαρίας ἐνανθρωπήσας,  
φῶς ἡμῖν ἔλαμψας, Χριστὲ ὁ Θεός, τῇ σῇ  
παρουσίᾳ· φῶς ἐκ φωτός, τοῦ Πατρὸς τὸ  
ἀπαύγασμα, πᾶσαν κτίσιν ἐφαίδρυνας.  
Πᾶσα πνοὴ αἰνεῖ σε, τὸν χαρακτῆρα τῆς  
δόξης τοῦ Πατρὸς. Ὁ ὢν καὶ προὖν, καὶ  
ἐκλάμψας ἐκ Παρθένου Θεός, ἐλέησον  
ἡμᾶς.

**Ἰδιόμελον. Ἦχος β'.**

Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ'  
ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν  
αἰῶνα.

Τί σοι προσενέγκωμεν Χριστέ, ὅτι  
ὥφθης ἐπὶ γῆς ὡς ἄνθρωπος δι' ἡμᾶς;  
ἕκαστον γὰρ τῶν ὑπὸ σοῦ γενομένων  
κτισμάτων, τὴν εὐχαριστίαν σοι προσάγει·  
οἱ Ἄγγελοι τὸν ὕμνον, οἱ οὐρανοὶ τὸν  
Ἀστέρα, οἱ Μάγοι τὰ δῶρα, οἱ Ποιμένες τὸ  
θαῦμα, ἡ γῆ τὸ σπήλαιον, ἡ ἔρημος τὴν  
φάτνην· ἡμεῖς δὲ Μητέρα Παρθένον. Ὁ πρὸ  
αἰώνων Θεὸς ἐλέησον ἡμᾶς.

Δόξα· καὶ νῦν.

Τοῦ Μηναίου ---

**Ἦχος β'.**

Αὐγούστου μοναρχήσαντος ἐπὶ  
τῆς γῆς, ἡ πολυαρχία τῶν ἀνθρώπων  
ἐπαύσατο, καὶ σοῦ ἐνανθρωπήσαντος  
ἐκ τῆς Ἀγνῆς, ἡ πολυθεΐα τῶν εἰδώλων  
κατήργηται. Ὑπὸ μίαν βασιλείαν  
ἐγκόσμιον, αἱ πόλεις γεγέννηται· καὶ  
εἰς μίαν Δεσποτείαν Θεότητος, τὰ ἔθνη

**Idiomelon. Mode 2.**

*Praise the Lord, all you Gentiles; praise Him,  
all you peoples.* [SAAS]

Your kingdom, O Christ God, is a  
kingdom of all the ages, and Your dominion  
is from generation to generation. You who  
were incarnate by the Holy Spirit and became  
man by the ever-virgin Mary, have shone on  
us as light, by Your advent, O Christ God.  
Light of light, the brightness of the Father,  
You have brightened all creation. Everything  
that breathes praises You, the express image  
of the Father's glory. O God, the One who is  
and who pre-existed, and who shone forth  
from the Virgin, have mercy on us. [SD]

**Idiomelon. Mode 2.**

*For His mercy rules over us; and the truth of  
the Lord endures forever.* [SAAS]

What shall we offer you, O Christ,  
because you have appeared on earth as a man  
for our sakes? For each of the creatures made  
by you offers you its thanks: the Angels, their  
hymn; the heavens, the Star; the Shepherds,  
their wonder; the Magi, their gifts; the earth,  
the Cave; the desert, the Manger; and we,  
a Virgin Mother. God before the ages, have  
mercy on us. [SD]

Glory. Both now.

From Menaion ---

**Mode 2.**

When Augustus reigned alone on the  
earth, the many kingdoms of mankind came  
to an end; and when You became man from  
the pure Virgin, the many gods of idolatry  
were destroyed. The cities of the world passed  
under one single rule, and the nations came to  
believe in one God. The peoples were enrolled

ἐπίστευσαν. Ἀπεγράφησαν οἱ λαοί, τῷ  
δόγματι τοῦ Καίσαρος, ἐπεγράφημεν  
οἱ πιστοί, ὀνόματι Θεότητος, σοῦ τοῦ  
ἐνανθρωπήσαντος Θεοῦ ἡμῶν. Μέγα σου  
τὸ ἔλεος, δόξα σοι.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Τοῦ Κυρίου δεηθώμεν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

### ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Ἐσπέρας καὶ πρωῒ καὶ μεσημβρίας, αἰνοῦμεν,  
εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθα σου,  
Δέσποτα τῶν πάντων, Φιλάνθρωπε, Κύριε.  
Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα  
ἐνώπιόν σου καὶ μὴ ἐκκλίνης τὰς καρδίας ἡμῶν εἰς  
λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ῥῦσαι ἡμᾶς  
ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι  
πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ  
ἠλπίσαμεν· μὴ καταισχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί.

**ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ**

**Ἦχος β'.**

Φῶς ἱλαρὸν ἀγίας δόξης, ἀθανάτου  
Πατρὸς, οὐρανίου, ἀγίου, μάκαρος, Ἰησοῦ  
Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν,  
ιδόντες φῶς ἐσπερινόν, ὑμνοῦμεν Πατέρα,  
Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν  
πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις,  
Υἱὲ Θεοῦ, ζῶν ὁ διδούς· \* διὸ ὁ κόσμος σὲ  
δοξάζει.

**Τὰ Ἀναγνώσματα**

**1.**

**ΑΝΑΓΝΩΣΤΗΣ**

Γενέσεως τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

by decree of Caesar; we the faithful were  
enrolled in the name of the Godhead, when  
You became man, O our God. Great is your  
mercy. Lord, glory to you. [SD]

**DEACON** (in a low voice)

Let us pray to the Lord.

**PRIEST** (in a low voice)

### Prayer of the Entrance

At evening, at morning and at midday we praise,  
bless and give thanks, and we pray to you, Master of  
all things, Lord who love mankind: Direct our prayer  
before you like incense, and do not incline our hearts to  
words or thoughts of evil, but deliver us from all that  
hunt down our souls. For our eyes look to you, O Lord,  
our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

**CLERGY AND PEOPLE**

**Mode 2.**

Gladsome light of holy glory of the holy,  
blessed, heavenly, immortal Father, O Jesus  
Christ: arriving at the hour of sunset and  
having seen the evening light, we praise the  
Father, Son, and Holy Spirit, God. It is worthy  
for You to be praised at all times with happy  
voices, O Son of God and Giver of life; \* and  
therefore the world glorifies You. [SD]

**The Readings**

**1.**

**READER**

The reading is from the book of Genesis.

**DEACON**

Wisdom. Let us be attentive.

## ΑΝΑΓΝΩΣΤΗΣ

Γε Κεφ. Α', 1-13

Ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. Ἡ δὲ γῆ ἦν ἀόρατος καὶ ἀκατασκεύαστος, καὶ σκότος ἐπάνω τῆς ἀβύσσου, καὶ πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος. καὶ εἶπεν ὁ θεός· Γενηθήτω φῶς. καὶ ἐγένετο φῶς. καὶ εἶδεν ὁ θεὸς τὸ φῶς ὅτι καλόν. καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκοτούς. καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν καὶ τὸ σκότος ἐκάλεσεν νύκτα. καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωί, ἡμέρα μία. Καὶ εἶπεν ὁ θεός· Γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος. καὶ ἐγένετο οὕτως. καὶ ἐποίησεν ὁ θεὸς τὸ στερέωμα, καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ ὕδατος, ὃ ἦν ὑποκάτω τοῦ στερεώματος, καὶ ἀνὰ μέσον τοῦ ὕδατος τοῦ ἐπάνω τοῦ στερεώματος. καὶ ἐκάλεσεν ὁ θεὸς τὸ στερέωμα οὐρανόν. καὶ εἶδεν ὁ θεὸς ὅτι καλόν. καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωί, ἡμέρα δευτέρα. Καὶ εἶπεν ὁ θεός· Συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς συναγωγὴν μίαν, καὶ ὀφθήτω ἡ ξηρά. καὶ ἐγένετο οὕτως. καὶ συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν, καὶ ὤφθη ἡ ξηρά. καὶ ἐκάλεσεν ὁ θεὸς τὴν ξηρὰν γῆν καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσεν θαλάσσας. καὶ εἶδεν ὁ θεὸς ὅτι καλόν. καὶ εἶπεν ὁ θεός· Βλαστησάτω ἡ γῆ βοτάνην χόρτου, σπείρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα, καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς. καὶ ἐγένετο οὕτως. καὶ ἐξήνεγκεν ἡ γῆ βοτάνην χόρτου, σπείρον

## READER

Gn 1:1-13

In the beginning God made heaven and earth. The earth was invisible and unfinished; and darkness was over the deep. The Spirit of God was hovering over the face of the water. Then God said, "Let there be light"; and there was light. God saw the light; it was good; and God divided the light from the darkness. God called the light Day; the darkness He called Night; and there was evening and morning, one day. Then God said, "Let there be a firmament in the midst of the water, and let it divide the water from the water"; and it was so. Thus God made the firmament, and God divided the water under the firmament from the water above the firmament. So God called the firmament Heaven, and God saw that it was good; and there was evening and morning, the second day. Then God said, "Let the water under heaven be gathered together into one place, and let the dry land appear"; and it was so. The water under heaven was gathered into its places, and the dry land appeared. So God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good. Then God said, "Let the earth bring forth the herb of grass, bearing seed according to its kind and likeness. Let the fruit tree bear fruit, whose seed is in itself according to its kind on earth." It was so. Thus the earth brought forth the herb of grass, bearing seed according to its kind and likeness. The fruit tree bore fruit, whose seed is in itself according to its kind on earth. God saw that it was good. So evening and morning were the third day. [SAAS]

σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα,  
καὶ ξύλον κάρπιμον ποιοῦν καρπὸν, οὗ τὸ  
σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς  
γῆς. καὶ εἶδεν ὁ θεὸς ὅτι καλόν. καὶ ἐγένετο  
ἐσπέρα καὶ ἐγένετο πρωί, ἡμέρα τρίτη.

2.

### ΑΝΑΓΝΩΣΤΗΣ

Ἀριθμῶν τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

Αρ Κεφ. 24, 2-3, 5-9, 17-18

Ἐγένετο πνεῦμα Θεοῦ ἐπὶ Βαλαάμ· καὶ  
ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν·  
ὡς καλοὶ σου οἱ οἶκοι Ἰακώβ, αἱ σκηναὶ  
σου Ἰσραὴλ ὥσπερ νάπαι σκιαζουσαι, καὶ  
ὥσπερ παράδεισοι ἐπὶ ποταμῶν καὶ ὡς  
σκηναὶ ἃς ἔπηξεν Κύριος ὥσπερ κέδροι παρ'  
ὑδάτα. Ἐξελεύσεται ἄνθρωπος ἐκ τοῦ  
σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν  
πολλῶν, καὶ ὑψωθήσεται ἡ βασιλεία  
αὐτοῦ καὶ ἀυξηθήσεται. Ὁ Θεὸς ὡδήγησεν  
αὐτὸν ἐξ Αἰγύπτου ὡς δόξα μονοκέρωτος  
αὐτῷ· ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ  
πάχη αὐτῶν ἐκμυελιῖ καὶ ταῖς βολίσιν  
αὐτοῦ κατατοξεύσει ἐχθρούς. Κατακλιθεὶς  
ἀνεπαύσατο ὡς λέων καὶ ὡς σκύμνος·  
τίς ἀναστήσει αὐτόν; οἱ εὐλογοῦντές  
σε εὐλογημένοι· καὶ οἱ καταρώμενοί σε  
κεκατήρηνται. Ἀνατελεῖ ἄστρον ἐξ Ἰακώβ  
καὶ ἀναστήσεται ἄνθρωπος ἐξ Ἰσραὴλ,  
καὶ θραύσει τοὺς ἀρχηγοὺς Μωάβ, καὶ  
προνομεύσει πάντα υἱοὺς Σήθ. Καὶ ἔσται  
Ἐδὼμ κληρονομία, καὶ ἔσται κληρονομία  
Ἡσαὺ ὁ ἐχθρὸς αὐτοῦ καὶ Ἰσραὴλ ἐποίησεν  
ἰσχύν.

2.

### READER

The reading is from the book of Numbers.

### DEACON

Wisdom. Let us be attentive.

### READER

Nm 24:2b-3, 5-9, 17c-18

The Spirit of God came upon Balaam.  
Then he took up his parable and said: How  
beautiful are your dwellings, O Jacob, Your  
tents, O Israel. Like wooded valleys offering  
shade, and like gardens by the rivers, like  
tents the Lord pitched, like cedars beside  
the waters. A Man shall come forth from his  
seed, and He shall rule many nations; and  
His kingdom shall be more exalted than Gog,  
and His kingdom shall increase. God led  
Him out of Egypt, and He has the glorious  
appearance of a unicorn. He shall consume  
the nations of his enemies and deprive them  
of their strength. He shall shoot the enemy  
with His missiles. He lies down and rests like  
a lion, and like a lion's cub, who shall rouse  
Him? Those who bless You are blessed, and  
those who curse You are cursed." A Star shall  
rise out of Jacob; and a Man shall rise out of  
Israel. He shall break in pieces the rulers of  
Moab and plunder all the sons of Seth. Edom  
shall be His inheritance, and also His enemy  
shall be His inheritance; but Israel acts with  
strength. [SAAS]



3.

**ΑΝΑΓΝΩΣΤΗΣ**

Προφητείας Μιχαίου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Μιχ Κεφ. 4,6-7, 5,1-3

Ἐν ταῖς ἡμέραις ἐκείναις, λέγει Κύριος, συνάξω τὴν συντετριμμένην καὶ τὴν ἀπωσμένην εἰσδέξομαι καὶ οὓς ἀπώσάμην. Καὶ θήσομαι τὴν συντετριμμένην εἰς ὑπόλειμμα, καὶ τὴν ἀπωσμένην εἰς ἔθνος ἰσχυρόν, καὶ βασιλεύσει Κύριος ἐπ' αὐτοὺς ἐν ὄρει Σιών ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα. Καὶ σὺ Βηθλεέμ, οἶκος τοῦ Ἐφραθα, μὴ ὀλιγοστος εἶ τοῦ εἶναι ἐν χιλιάσιν Ἰούδα· ἐκ σοῦ γάρ μοι ἐξελεύσεται τοῦ εἶναι εἰς ἄρχοντα ἐν τῷ Ἰσραήλ, καὶ αἱ ἔξοδοι αὐτοῦ ἀπ' ἀρχῆς ἐξ ἡμερῶν αἰῶνος. Διὰ τοῦτο δώσει αὐτοὺς ἕως καιροῦ τικτούσης· τέξεται, καὶ οἱ ἐπίλοιποι τῶν ἀδελφῶν αὐτῶν ἐπιστρέψουσιν ἐπὶ τοὺς υἱοὺς Ἰσραήλ. Καὶ στήσεται καὶ ὄψεται καὶ ποιμανεῖ τὸ ποίμνιον αὐτοῦ ἐν ἰσχύϊ Κύριος καὶ ἐν τῇ δόξῃ τοῦ ὀνόματος Κυρίου τοῦ Θεοῦ αὐτῶν ὑπάρξουσιν· διότι νῦν μεγαλυνθήσονται, ἕως ἄκρων τῆς γῆς.

**ΧΟΡΟΣ**

**Ἦχος πλ. β'.**

Λαθὼν ἐτέχθης ὑπὸ τὸ Σπήλαιον,  
ἀλλ' οὐρανὸς σε πᾶσιν ἐκήρυξεν, ὥσπερ  
στόμα, τὸν Ἀστέρα προβαλλόμενος Σωτήρ·  
Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

3.

**READER**

The reading is from the Prophecy of Micah.

**DEACON**

Wisdom. Let us be attentive.

**READER**

Mic 4:6-7; 5:1-3

"In that day," says the Lord, "I shall gather her who has been broken, and I will welcome her who has been exiled, even those whom I have rejected. And I shall make her who has been broken into a remnant, and her that was rejected into a strong nation. So the Lord will reign over them in Mount Zion henceforth and forever. And you, O Bethlehem, House of Ephrathah, though you are fewest in number among the thousands of Judah, yet out of you shall come forth to me the One to be ruler of Israel. His goings forth were from the beginning, even from everlasting." Therefore He shall give them up until the appointed time for her to give birth, and then the remnant of their brothers will return to the sons of Israel. And He shall stand and see, and shepherd His flock in the strength of the Lord, and they will dwell in the glory of the name of the Lord their God, for now they will be magnified unto the ends of the earth. [SAAS]

**CHOIR**

**Mode pl. 2.**

O Savior, You were secretly born in the cave, but heaven used the star as a mouth and announced You to all. It brought to You the Magi who worshipped You with faith. Together with them have mercy on us. [SD]



**Στίχ.** Οί θεμέλιοι αὐτοῦ ἐν τοῖς ὄρεσι  
τοῖς ἁγίοις. Ἀγαπᾷ Κύριος τὰς πύλας Σιών  
ὑπὲρ πάντα τὰ σκηνώματα Ἰακώβ.

Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

**Στίχ.** Δεδοξασμένα ἐλαλήθη περὶ σοῦ  
ἡ πόλις τοῦ Θεοῦ. Μνησθήσομαι Ραὰβ καὶ  
Βαβυλῶνος τοῖς γινώσκουσί με.

Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

**Στίχ.** Καὶ ἰδοὺ ἀλλόφυλοι καὶ Τύρος καὶ  
λαὸς τῶν Αἰθιοπῶν.

Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

**Στίχ.** Οὗτοι ἐγενήθησαν ἐκεῖ. Μήτηρ  
Σιών, ἐρεῖ ἄνθρωπος, καὶ ἄνθρωπος ἐγενήθη  
ἐν αὐτῇ, καὶ αὐτὸς ἐθεμελίωσεν αὐτὴν ὁ  
Ὑψιστος.

Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

**Στίχ.** Κύριος διηγῆσεται ἐν γραφῇ λαῶν  
καὶ ἀρχόντων τούτων τῶν γεγεννημένων ἐν  
αὐτῇ. Ὡς εὐφραινομένων πάντων ἡ κατοικία  
ἐν σοί.

Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

**Verse:** His foundations are in the holy  
mountains; the Lord loves the gates of Zion more  
than all the dwellings of Jacob. [SAAS]

It brought to You the Magi who  
worshipped You with faith. Together with  
them have mercy on us. [SD]

**Verse:** Glorious things were said concerning  
you, O city of God. I will make mention of Rahab  
and Babylon to those who know Me. [SAAS]

It brought to You the Magi who  
worshipped You with faith. Together with  
them have mercy on us. [SD]

**Verse:** Behold, foreigners, and the people of  
Tyre and Ethiopia. [SAAS]

It brought to You the Magi who  
worshipped You with faith. Together with  
them have mercy on us. [SD]

**Verse:** These were born there. A man will  
say, "Mother Zion," and a man was born in her;  
for the Most High Himself founded it. [SAAS]

It brought to You the Magi who  
worshipped You with faith. Together with  
them have mercy on us. [SD]

**Verse:** The Lord shall describe it in a written  
account of the peoples and of the rulers, of those  
who were born in her. How glad are all who have  
their dwelling in you. [SAAS]

It brought to You the Magi who  
worshipped You with faith. Together with  
them have mercy on us. [SD]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Λαθὼν ἐτέχθης ὑπὸ τὸ Σπήλαιον,  
ἀλλ' οὐρανὸς σε πᾶσιν ἐκήρυξεν, ὥσπερ  
στόμα, τὸν Ἀστέρα προβαλλόμενος Σωτήρ.  
Καὶ Μάγους σοι προσήνεγκεν, ἐν πίστει  
προσκυνοῦντάς σε· μεθ' ὧν ἐλέησον ἡμᾶς.

4.

#### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

#### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἦσ Κεφ. 11, 1-10

Τάδε λέγει Κύριος· ἐξελεύσεται ῥάβδος  
ἐκ τῆς ῥίζης Ἰεσσαὶ καὶ ἄνθος ἐκ τῆς  
ρίζης ἀναβήσεται καὶ ἀναπαύσεται ἐπ'  
αὐτῷ πνεῦμα τοῦ Θεοῦ· πνεῦμα σοφίας  
καὶ συνέσεως πνεῦμα βουλήs καὶ ἰσχύος  
πνεῦμα γνώσεως καὶ εὐσεβείας, Πνεῦμα  
φόβου Θεοῦ ἐμπλήσει αὐτόν. Οὐ κατὰ  
τὴν δόξαν κρινεῖ, οὐδὲ κατὰ τὴν λαλιὰν  
ἐλέγξει ἀλλὰ κρινεῖ ἐν δικαιοσύνῃ ταπεινῶν  
κρίσιν, καὶ ἐλέγξει ἐν εὐθύτητι τοὺς  
ταπεινοὺς τῆς γῆς· καὶ πατάξει γῆν τῷ  
λόγῳ τοῦ στόματος αὐτοῦ καὶ ἐν πνεύματι  
διὰ χειλέων ἀνελεῖ ἀσεβεῖς. Καὶ ἔσται  
δικαιοσύνη ἐξωσμένος τὴν ὁσφὺν αὐτοῦ  
καὶ ἀληθεία ἐίλημένος τὰς πλευρὰς αὐτοῦ.  
Τότε συμβοσκηθήσεται λύκος μετὰ ἀρνῶν,  
καὶ πάρδαλις συναναπαύσεται ἐρίφω·  
καὶ μοσχάριον καὶ λέων καὶ ταῦρος ἅμα  
βοσκηθήσονται καὶ ἅμα τὰ παιδία αὐτῶν  
ἔσονται· καὶ λέων ὡς βοῦς φάγεται ἄχυρα.  
Καὶ παιδίον νήπιον ἐπὶ τρώγλην ἀσπίδων

*Glory to the Father and the Son and the Holy  
Spirit. Both now and ever and to the ages of ages.  
Amen.*

O Savior, You were secretly born in the  
cave, but heaven used the star as a mouth  
and announced You to all. It brought to You  
the Magi who worshipped You with faith.  
Together with them have mercy on us. [SD]

4.

#### READER

The reading is from the Prophecy of  
Isaiah.

#### DEACON

Wisdom. Let us be attentive.

#### READER

Is 11:1-10

Thus says the Lord: There shall come  
forth a rod from the root of Jesse, and a flower  
shall grow out of his root. The Spirit of God  
shall rest upon Him, the Spirit of wisdom  
and understanding, the Spirit of counsel and  
might, the Spirit of knowledge and godliness.  
The Spirit of the fear of God shall fill Him.  
He shall not judge by reputation nor convict  
by common talk. But He will judge the cause  
of the humble, and reprove the humble of  
the earth. He shall strike the earth with the  
word of His mouth, and with the breath of  
His lips He shall slay the ungodly. He shall  
gird His loins with righteousness and cover  
his sides with truth. "The wolf shall feed with  
the lamb, the leopard shall lie down with  
the young goat, and the calf, the bull, and  
the lion shall feed together; and a little child  
shall lead them. The cow and the bear shall  
graze together, and their young ones shall  
lie down together. The lion and the ox shall

καὶ ἀπογεγαλακτισμένον ἐπὶ κοίτης  
ἐκγόνων ἀσπίδων τὴν χειρὰ ἐπιβαλεῖ καὶ οὐ  
μὴ κακοποιήσουσιν, οὐδ' οὐ μὴ δυνήσονται  
ἀπολέσαι οὐδένα ἐπὶ τὸ Ὅρος τὸ ἅγιόν μου·  
ὅτι ἐνεπλήσθη ἡ σύμπασα γῆ τοῦ γνῶναι  
τὸν Κύριον ὡς ὕδωρ πολὺ κατακαλύψει  
θαλάσσας. Καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἡ  
ρίζα τοῦ Ἰεσσαὶ καὶ ὁ ἀνιστάμενος ἄρχειν  
ἐθνῶν· ἐπ' αὐτῷ ἔθνη ἐλπιούσιν, καὶ ἔσται ἡ  
ἀνάπαυσις αὐτοῦ τιμὴ.

5.

### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἰερεμίου τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

Ἰερ Βαρουχ 3,36-38 and 4,1-4

Οὗτος ὁ Θεὸς ἡμῶν οὐ λογισθήσεται  
ἕτερος πρὸς αὐτόν. Ἐξεῦρεν πᾶσαν ὁδὸν  
ἐπιστήμης καὶ ἔδωκεν αὐτὴν Ἰακώβ τῷ  
παιδί αὐτοῦ καὶ Ἰσραὴλ τῷ ἡγαπημένῳ ὑπ'  
αὐτοῦ. Μετὰ δὲ ταῦτα ἐπὶ τῆς γῆς ὥφθη  
καὶ τοῖς ἀνθρώποις συνανέστραφη. Αὕτη  
ἡ βίβλος τῶν προσταγμάτων τοῦ Θεοῦ  
καὶ ὁ νόμος ὁ ὑπάρχων εἰς τὸν αἰῶνα·  
πάντες οἱ κρατοῦντες αὐτὴν, εἰς ζωὴν· οἱ  
δὲ καταλείποντες αὐτὴν ἀποθανοῦνται.  
Ἐπιστρέφου Ἰακώβ καὶ ἐπιλαβοῦ αὐτῆς·  
διόδευσον πρὸς τὴν λάμπιν κατέναντι τοῦ  
φωτὸς αὐτῆς. Μὴ δῶς ἐτέρῳ τὴν δόξαν σου  
καὶ τὰ συμφέροντά σοι ἔθνη ἀλλοτριῶ.  
Μακάριοί ἐσμεν Ἰσραὴλ· ὅτι τὰ ἀρεστὰ τῷ  
Θεῷ ἡμῖν γνωστά ἐστίν.

eat straw together. The nursing child shall  
play by the hole of asps, and the weaned child  
shall put his hand in the den of asps. They  
shall not hurt nor be able to destroy anyone  
on My holy mountain, for the whole world  
shall be filled with the knowledge of the Lord,  
as much water covers the seas. It shall come  
to pass in that day that there shall be a Root  
of Jesse who shall arise to rule nations. The  
Gentiles shall hope in Him, and His resting  
place shall be honorable.” [SAAS]

5.

### READER

The reading is from the Prophecy of  
Jeremiah.

### DEACON

Wisdom. Let us be attentive.

### READER

Jer Baruch 3:36-4:4

This is our God; no other shall be  
compared to Him. He found the whole way  
of knowledge and gave it to Jacob His servant  
and to Israel His beloved. Afterwards, He was  
seen upon the earth and lived among men.  
She is the book of the commandments of God  
and the law that endures forever. All those  
who keep her will live, but those forsaking  
her will die. Return, O Jacob, and take hold of  
her. Walk toward the radiance of the presence  
of her light. Do not give your glory to another  
or the things that are of advantage to you to  
a foreign nation. O Israel, we are blessed, for  
what is pleasing to our God is known to us.

[SAAS]

6.

**ΑΝΑΓΝΩΣΤΗΣ**

Προφητείας Δανιήλ τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Σοφία. Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Δα Κεφ. 2, 31-36, 44-45

Εἶπε Δανιήλ, τῷ Ναβουχοδονόσορ·  
Σὺ Βασιλεῦ ἐθεώρεις, καὶ ἰδοὺ εἰκὼν μία·  
μεγάλη ἡ εἰκὼν ἐκείνη, καὶ ἡ πρόσοψις  
αὐτῆς ὑπερφερέης, ἐστῶσα πρὸ προσώπου  
σου ἡ ὄρασις αὐτῆς, φοβερά. Εἰκὼν, ἥς ἡ  
κεφαλὴ χρυσοῦ καθαροῦ· αἱ χεῖρες καὶ τὸ  
στήθος καὶ οἱ βραχίονες αὐτῆς, ἀργυροῦ·  
ἡ κοιλία καὶ οἱ μηροί, χαλκοῦ· αἱ κνήμαι,  
σιδηραῖ, οἱ πόδες μέρος μὲν τι σιδηροῦν,  
μέρος δὲ τι ὀστράκινον. Ἐθεώρεις, ἕως οὔτου  
ἀπετμήθη λίθος ἀπὸ ὄρους ἄνευ χειρός, καὶ  
ἐπάταξε τὴν εἰκόνα ἐπὶ τοὺς πόδας τοὺς  
σιδηροῦς καὶ ὀστρακίνους, καὶ ἐλέπτυνεν  
αὐτοὺς εἰς τέλος. Τότε ἐλεπτύνθησαν εἰς  
ἄπαξ, τὸ ὀστρακὸν ὁ σίδηρος, ὁ χαλκός,  
ὁ ἀργυρος, ὁ χρυσός, καὶ ἐγένοντο ὥσει  
κονιορτὸς ἀπὸ ἄλωνος θερινῆς· καὶ ἐξῆρεν  
αὐτὰ τὸ πλῆθος τοῦ πνεύματος, καὶ  
τόπος οὐχ εὐρέθη ἐν αὐτοῖς, καὶ ὁ λίθος,  
ὁ πατάξας τὴν εἰκόνα, ἐγένετο εἰς ὄρος  
μέγα καὶ ἐπλήρωσε πᾶσαν τὴν γῆν. Τοῦτό  
ἐστι τὸ ἐνύπνιον· καὶ τὴν σύγκρισιν αὐτοῦ,  
ἐροῦμεν ἐνώπιον τοῦ Βασιλέως. Ἀναστήσει  
ὁ Θεὸς τοῦ οὐρανοῦ βασιλείαν, ἣτις εἰς τὸν  
αἰῶνα οὐ διαφθαρήσεται, καὶ ἡ βασιλεία  
αὐτοῦ λαῶ ἐτέρῳ οὐχ ὑπολειφθήσεται·  
καὶ λεπτυνεῖ καὶ ἐκλικμήσει πάσας τὰς  
βασιλείας· καὶ αὐτὴ ἀναστήσεται εἰς τοὺς  
αἰῶνας, ὃν τρόπον εἶδες, ὅτι ἀπὸ ὄρους  
ἐτμήθη λίθος ἄνευ χειρῶν. Καὶ ἐλέπτυνε

6.

**READER**

The reading is from the Prophecy of Daniel.

**DEACON**

Wisdom. Let us be attentive.

**READER**

Dan 2:31-36, 44b-45

Daniel spoke to Nebuchadnezzar: "As for you, O king, you saw and beheld one great image. That image was very large and its appearance excellent. It stood before you, and its vision was fearful. The image had a head made of fine gold, and its hands, chest, and arms were made of silver, and its stomach and thighs, of copper. Its legs were iron, and its feet were partly iron and partly clay. You saw while a stone was cut out of a mountain without hands, and it struck the image on its feet of iron and clay, and ground them to powder. Then at once the clay, the iron, the copper, the silver, and the gold were like dust from the summer threshing floor, and a great force of wind blew them away; and their place was not to be found. Then the stone that struck the image became a great mountain and filled all the earth. This is the dream, and we will tell its interpretation before the king. The God of heaven will raise up a kingdom, and it shall never be destroyed. This kingdom shall not be left to another people, but it will break in pieces and crush all these kingdoms; and it will stand forever. Whereas you saw the stone cut out of the mountain without hands, it ground to powder the clay, the iron, the copper, the silver, and the gold. Thus the great God has made known to the king what must come to pass after this. The dream is

τὸ ὄσπρακον, τὸν σίδηρον, τὸν χαλκόν,  
τὸν ἄργυρον, τὸν χρυσόν. Ὁ Θεὸς ὁ μέγας  
ἐγνώρισε τῷ βασιλεῖ, ἃ δεῖ γενέσθαι μετὰ  
ταῦτα· καὶ ἀληθινὸν τὸ ἐνύπνιον· καὶ πιστὴ  
ἡ σύγκρισις αὐτοῦ.

## ΧΟΡΟΣ

### Ἦχος πλ. β'.

Ἀνέτειλας Χριστὲ ἐκ Παρθένου,  
νοητὲ Ἥλιε τῆς Δικαιοσύνης· καὶ Ἀστὴρ  
σε ὑπέδειξεν, ἐν Σπηλαίῳ χωρούμενον  
τὸν ἀχώρητον. Μάγους ὁδηγήσας εἰς  
προσκύνησίν σου· μεθ' ὧν σε μεγαλύνομεν,  
Ζωοδότα δόξα σοι.

**Στίχ.** Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν  
ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ  
περιεζώσατο.

Μάγους ὁδηγήσας εἰς προσκύνησίν σου·  
μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

**Στίχ.** Καὶ γὰρ ἐστερέωσε τὴν  
οἰκουμένην, ἥτις οὐ σαλευθήσεται.

Μάγους ὁδηγήσας εἰς προσκύνησίν σου·  
μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

**Στίχ.** Ἐπῆραν οἱ ποταμοί, Κύριε, ἐπῆραν  
οἱ ποταμοὶ φωνὰς αὐτῶν· ἀροῦσιν οἱ ποταμοὶ  
ἐπιτρίψεις αὐτῶν.

Μάγους ὁδηγήσας εἰς προσκύνησίν σου·  
μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

**Στίχ.** Ἀπὸ φωνῶν ὑδάτων πολλῶν,  
θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης,

true, and its interpretation is trustworthy.”

[SAAS]

## CHOIR

### Mode pl. 2.

You rose from the Virgin, O Christ,  
the noetic Sun of Righteousness, and a star  
pointed to You, the Uncontainable contained  
in a cave. It led the Magi to worship You; and  
with them we magnify You. O Giver of Life,  
glory to You! [SD]

**Verse:** The Lord reigns; He clothed Himself  
with majesty; the Lord clothed and girded Himself  
with power. [SAAS]

It led the Magi to worship You; and with  
them we magnify You. O Giver of Life, glory  
to You! [SD]

**Verse:** He established the world, which shall  
not be moved. [SAAS]

It led the Magi to worship You; and with  
them we magnify You. O Giver of Life, glory  
to You! [SD]

**Verse:** The rivers, O Lord, lift up; the rivers  
lift up their voices. [SAAS]

It led the Magi to worship You; and with  
them we magnify You. O Giver of Life, glory  
to You! [SD]

**Verse:** Because of the voices of their many  
waters, marvelous are the billows of the sea;



θαυμαστός ἐν ὑψηλοῖς ὁ Κύριος. Τὰ μαρτύριά σου ἐπιστώθησαν σφόδρα.

Μάγους ὁδηγήσας εἰς προσκύνησίν σου· μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

**Στίχ.** Τῷ οἴκῳ σου πρέπει ἀγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

Μάγους ὁδηγήσας εἰς προσκύνησίν σου· μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἀνέτειλας Χριστὲ ἐκ Παρθένου, νοητὲ Ἥλιε τῆς Δικαιοσύνης· καὶ Ἀστὴρ σε ὑπέδειξεν, ἐν Σπηλαίῳ χωρούμενον τὸν ἀχώρητον. Μάγους ὁδηγήσας εἰς προσκύνησίν σου· μεθ' ὧν σε μεγαλύνομεν, Ζωοδότα δόξα σοι.

7.

#### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

#### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἠσ Κεφ. 9, 6-7

Παῖδιον ἐγεννήθη ἡμῖν υἱὸς καὶ ἐδόθη ἡμῖν, οὗ ἡ ἀρχὴ ἐγενήθη ἐπὶ τοῦ ὤμου αὐτοῦ· καὶ καλεῖται τὸ ὄνομα αὐτοῦ Μεγάλης βουλῆς Ἄγγελος, θαυμαστός σύμβουλος, Θεὸς ἰσχυρός, ἐξουσιαστής, ἄρχων εἰρήνης, πατὴρ τοῦ μέλλοντος αἰῶνος· ἐγὼ γὰρ ἄξω εἰρήνην ἐπὶ τοὺς ἄρχοντας εἰρήνην καὶ υἰεὶαν αὐτῷ. Μεγάλη ἡ ἀρχὴ αὐτοῦ καὶ τῆς εἰρήνης αὐτοῦ οὐκ

wondrous is the Lord on high. Your testimonies are very much believed. [SAAS]

It led the Magi to worship You; and with them we magnify You. O Giver of Life, glory to You! [SD]

**Verse:** Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

It led the Magi to worship You; and with them we magnify You. O Giver of Life, glory to You! [SD]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

You rose from the Virgin, O Christ, the noetic Sun of Righteousness, and a star pointed to You, the Uncontainable contained in a cave. It led the Magi to worship You; and with them we magnify You. O Giver of Life, glory to You! [SD]

7.

#### READER

The reading is from the Prophecy of Isaiah.

#### DEACON

Wisdom. Let us be attentive.

#### READER

Is 9:5-6

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. His name will be called the Angel of Great Counsel, for I shall bring peace upon the rulers, peace and health by Him. Great shall be His government, and of His peace there is no end. His peace shall be upon the throne of David and over His kingdom, to order and establish it with righteousness and



ἔστιν ὅριον· ἐπὶ τὸν θρόνον Δαυῖδ καὶ ἐπὶ τὴν Βασιλείαν αὐτοῦ κατορθῶσαι αὐτήν, καὶ ἀντιλαβέσθαι αὐτῆς ἐν κρίματι καὶ δικαιοσύνῃ, ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα. Ὁ ζῆλος Κυρίου Σαβαώθ ποιήσει ταῦτα.

8.

### ΑΝΑΓΝΩΣΤΗΣ

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

### ΑΝΑΓΝΩΣΤΗΣ

Ἦσ Κεφ. 7,10-16, and 8,1-4, 8b-10

Προσέθετο Κύριος λαλῆσαι τῷ Ἀχαζ λέγων· Αἰτήσαι σεαυτῷ σημεῖον παρὰ Κυρίου τοῦ Θεοῦ σου εἰς βάθος ἢ εἰς ὕψος. Καὶ εἶπεν Ἀχαζ· Οὐ μὴ αἰτήσω οὐδ' οὐ μὴ πειράσω Κύριον· Καὶ εἶπεν (Ἡσαΐας)· Ἀκούσατε δὴ οἶκος Δαυῖδ· μὴ μικρὸν ὑμῖν ἀγῶνα παρέχειν ἀνθρώποις; καὶ πῶς Κυρίως παρέχετε ἀγῶνα; Διὰ τοῦτο δώσει Κύριος αὐτὸς ἡμῖν σημεῖον. Ἰδοὺ ἡ παρθένος ἐν γαστρὶ λήψεται καὶ τέξεται υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἐμμανουήλ. Βούτυρον καὶ μέλι φάγεται πρὶν ἢ γνῶναι αὐτὸν ἢ προελεσθαι πονηρὰ, ἐκλέξεται τὸ ἀγαθόν. Διότι πρὶν ἢ γνῶναι τὸ παιδίον ἀγαθὸν ἢ κακὸν ἀπειθεῖ πονηρίᾳ τοῦ ἐκλέξασθαι τὸ ἀγαθόν. Καὶ εἶπεν Κύριος πρὸς με· Λάβε σεαυτῷ τόμον καινόν μέγαν, καὶ γράψον εἰς αὐτὸν γραφίδι ἀνθρώπου. Τοῦ ὁξέως προνομήν ποιῆσαι σκύλων. Πάρεστι γάρ· Καὶ μάρτυράς μοι ποιήσον πιστοὺς ἀνθρώπους, τὸν Οὐρίαν τὸν ἱερέα, καὶ Ζαχαρίαν υἱὸν Βαραχίου· Καὶ προσῆλθον πρὸς τὴν προφητὴν καὶ ἐν γαστρὶ ἔλαβε, καὶ ἔτεκεν υἱόν· καὶ εἶπέ μοι

judgment, from that time forward and unto ages of ages. The zeal of the Lord of hosts shall perform this. [SAAS]

8.

### READER

The reading is from the Prophecy of Isaiah.

### DEACON

Wisdom. Let us be attentive.

### READER

Is 7:10-16b; 8:1-4, 8b-10

Moreover the Lord added this to Ahaz, saying, "Ask a sign for yourself from the Lord your God; ask it either in the depth or in the height above." But Ahaz said, "I will not ask, nor will I tempt the Lord." Then Isaiah said, "Hear now, O house of David, is it a small thing for you to weary men, but will you weary the Lord also? Therefore the Lord Himself will give you a sign: behold, the virgin shall conceive and bear a Son, and you shall call His name Immanuel. Butter and honey He shall eat before He knows to prefer evil or choose the good, for before the Child knows good or evil, He refuses the evil to choose the good." Moreover the Lord said to me, "Take for yourself a large new book, and write on it with a man's pen concerning making a swift plunder of spoils, for it is near at hand. Then make witnesses for Me of faithful men: Uriah and Zechariah, the son of Berechiah." Then I went to the prophetess, and she conceived and bore a son, and the Lord said to me, "Call his name Quickly Despoil, Swiftly Plunder; for before

Κύριος· Κάλεσον τὸ ὄνομα αὐτοῦ. Ταχέως σκύλευσον, ὁξέως προνόμευσον. Διότι πρὶν ἢ γινῶναι τὸ παιδίον καλεῖν πατέρα ἢ μητέρα λήψεται δύναμιν Δαμασκοῦ καὶ τὰ σκῦλα Σαμαρείας ἔναντι Βασιλέως Ἀσσυρίων. Μεθ' ἡμῶν ὁ Θεός. Γνωτε Ἑθνη καὶ ἡττᾶσθε· ἐπακούσατε ἕως ἐσχάτου τῆς γῆς· ἰσχυρότες ἡττᾶσθε. Ἐὰν γὰρ πάλιν ἰσχύσητε καὶ πάλιν ἡττηθήσεσθε. Καὶ ἢν ἂν βουλήν βουλευθήσεσθε διασκεδάσει Κύριος· καὶ λόγον ὃν ἂν λαλήσητε οὐ μὴ ἐμμείνη ἐν ὑμῖν ὅτι μεθ' ἡμῶν ὁ Θεός.

### ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀννυμνούμενος καὶ ὑπὸ τῶν Χερουβεὶμ δοξολογούμενος, καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος ὁ ἐκ τοῦ μὴ ὄντος εἰς το εἶναι παραγαγὼν τὰ σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς, τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν. Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα, ἐκούσιόν τε καὶ ἀκούσιον, ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεῦειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν ἁγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

the child shall know how to call for his father and mother, one shall take the power of Damascus and the spoils of Samaria in the presence of the king of Assyria. O God with us. Know this, O Gentiles, and be defeated. Give ear, all you to the very ends of the earth. Be defeated although you are strong, for even if you should be strong again, you will be defeated again. Then too, whatever counsel you take, the Lord will scatter it abroad; and whatever word you shall speak, it will not continue among you, for the Lord God is with us.” [SAAS]

### DEACON

Let us pray to the Lord.

(Lord, have mercy.)

### PRIEST (in a low voice)

THE PRAYER OF THE TRISAGION HYMN

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

**ΙΕΡΕΥΣ**

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ  
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

**ΔΙΑΚΟΝΟΣ**

...καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

**ΔΙΑΚΟΝΟΣ**

Δύναμις.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Κέλευσον, Δέσποτα.

**ΙΕΡΕΥΣ**

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**ΔΙΑΚΟΝΟΣ**

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

**ΙΕΡΕΥΣ**

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς  
βασιλείας σου, ὁ καθημένος ἐπὶ τῶν Χερουβείμ,  
πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

**ΧΟΡΟΣ**

**Δύναμις.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

**PRIEST**

For You, our God, are holy, and to You  
we offer up glory, to the Father and to the Son  
and to the Holy Spirit, now and forever,

**DEACON**

And to the ages of ages.

**CHOIR**

Amen.

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the  
ages of ages. Amen.

Holy Immortal, have mercy on us.

**DEACON**

Dynamis.

**DEACON** (in a low voice)

Command, Master.

**PRIEST**

Blessed is He Who comes in the name of the Lord.

**DEACON**

Master, bless the throne on high.

**PRIEST**

Blessed are You upon the throne of the glory of  
Your kingdom, enthroned upon the Cherubim always,  
now and forever and to the ages of ages. Amen.

**CHOIR**

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. [GOA]

**Τὰ Ἀναγνώσματα  
Ὁ Ἀπόστολος**

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Προκείμενον. Ἦχος δ΄. Ψαλμὸς 2.

Κύριος εἶπε πρὸς με· Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε.

**Στίχ.** Αἰτησαι παρ' ἐμοῦ, καὶ δώσω σοι ἔθνη τὴν κληρονομίαν σου.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

**ΑΝΑΓΝΩΣΤΗΣ**

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Εβρ 1:1-12

Ἀδελφοί, πολυμερῶς καὶ πολυτρόπως πάλαι ὁ Θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις, ἐπ' ἐσχάτου τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν Υἱῷ, ὃν ἔθηκε κληρονόμον πάντων, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν· ὃς ὢν ἀπαύγασμα τῆς δόξης καὶ χαρακτὴρ τῆς ὑποστάσεως αὐτοῦ, φέρων τε τὰ πάντα τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, δι' ἑαυτοῦ καθαρισμόν ποιησάμενος τῶν ἁμαρτιῶν ἡμῶν ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς, τοσοῦτῳ κρείττων γενόμενος τῶν Ἀγγέλων, ὅσῳ διαφορώτερον παρ' αὐτοὺς κεκληρονόμηκεν ὄνομα. Τίνι γὰρ εἶπέ ποτε τῶν Ἀγγέλων· Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε, καὶ πάλιν· ἐγὼ ἔσομαι αὐτῷ εἰς Πατέρα, καὶ αὐτὸς ἔσται μοι εἰς Υἱόν; Ὅταν δὲ πάλιν εἰσαγάγῃ τὸν

**The Readings  
The Epistle**

**DEACON**

Let us be attentive.

**READER**

Prokeimenon. Mode 4. Psalm 2.

The Lord said to Me, "You are My Son, today I have begotten You."

**Verse:** Ask of Me, and I will give You the nations for Your inheritance [SAAS]

**DEACON**

Wisdom.

**READER**

The reading is from Paul's Letter to the Hebrews.

**DEACON**

Let us be attentive.

**READER**

Heb. 1:1-12

In many and various ways God spoke of old to our fathers by the prophets; but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs. For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." Of the angels

πρωτότοκον εἰς τὴν οἰκουμένην, λέγει· καὶ προσκυνησάτωσαν αὐτῷ πάντες Ἄγγελοι Θεοῦ. Καὶ πρὸς μὲν τοὺς Ἀγγέλους λέγει· ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα· πρὸς δὲ τὸν Υἱόν· ὁ θρόνος σου, ὁ Θεός, εἰς τὸν αἰῶνα τοῦ αἰῶνος· ῥάβδος εὐθύτητος, ἡ ῥάβδος τῆς βασιλείας σου· ἡγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν· διὰ τοῦτο ἔχρισέ σε ὁ Θεός, ὁ Θεός σου ἔλαιον ἀγαλλιάσσεως παρὰ τοὺς μετόχους σου· καί· σὺ κατ' ἀρχάς, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σου εἰσιν οἱ οὐρανοί· αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις· καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὥσεϊ περιβόλαιον ἐλίξεις αὐτούς, καὶ ἀλλαγῇσονται· σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείψουσι.

#### ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

#### ΧΟΡΟΣ

**Ἀλληλούϊα. Ὡχος πλ. δ'. Ψαλμὸς 109.**

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. α'.** Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου· Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. β'.** Ράβδον δυνάμεως ἐξαποστελεῖ σοι Κύριος ἐκ Σιών.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

#### ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόστοργε Δέσποτα, τὸ τῆς σῆς θεογονώσιας ἀκήρατον φῶς, καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων

he says, "Who makes his angels winds, and his servants flames of fire." But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." [RSV]

#### PRIEST

Peace be with you.

#### CHOIR

**Alleluia. Mode pl. 4. Psalm 109.**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *The Lord said to my Lord: "Sit at My right hand, until I make your enemies the footstool of Your feet."* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *The Lord shall send forth the rod of Your power from Zion.* [SAAS]

Alleluia. Alleluia. Alleluia.

#### PRIEST (in a low voice)

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that,

σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας  
πάσας καταπατήσαντες, πνευματικὴν πολιτείαν  
μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν  
σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ  
φωτισμός τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν,  
Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν  
τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ  
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων. Ἀμήν.

### Τὸ Εὐαγγέλιον

*Τῆς Ἑορτῆς.*

#### ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου  
Εὐαγγελίου.

#### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

*(Καὶ τῷ πνεύματί σου.)*

#### ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου  
τὸ ἀνάγνωσμα.

#### ΙΕΡΕΥΣ

Πρόσχωμεν.

*(Δόξα σοι, Κύριε, δόξα σοι.)*

#### ΔΙΑΚΟΝΟΣ

2:1-20

Ἐν ταῖς ἡμέραις ἐκείναις, ἐξῆλθε  
δόγμα παρὰ Καίσαρος Αὐγούστου  
ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην. αὕτη  
ἡ ἀπογραφή πρώτη ἐγένετο ἡγεμονεύοντος  
τῆς Συρίας Κυρηνίου. καὶ ἐπορεύοντο  
πάντες ἀπογράφεσθαι, ἕκαστος εἰς τὴν  
ἰδίαν πόλιν. ἀνέβη δὲ καὶ Ἰωσήφ ἀπὸ τῆς  
Γαλιλαίας ἐκ πόλεως Ναζαρετ εἰς τὴν  
Ἰουδαίαν εἰς πόλιν Δαυῖδ, ἣτις καλεῖται  
Βηθλεέμ, διὰ τὸ εἶναι αὐτὸν ἐξ οἴκου καὶ  
πατριᾶς Δαυῖδ, ἀπογράψασθαι σὺν Μαριὰμ  
τῇ μεμνηστευμένῃ αὐτῷ γυναικί, οὓση  
ἐγκύω. ἐγένετο δὲ ἐν τῷ εἶναι αὐτοὺς ἐκεῖ

having trampled down all carnal desires, we may lead  
a spiritual life, both thinking and doing all those things  
that are pleasing to You. For You, Christ our God, are  
the illumination of our souls and bodies, and to You  
we offer up glory, together with Your Father, Who is  
without beginning, and Your all-holy, good, and life-  
creating Spirit, now and forever and to the ages of ages.  
Amen.

### The Gospel

*For the Feast.*

#### DEACON

Wisdom. Arise. Let us hear the Holy  
Gospel.

#### PRIEST

Peace be with all.

*(And with your spirit.)*

#### DEACON

The reading is from the Holy Gospel  
according to Luke.

#### PRIEST

Let us be attentive.

*(Glory to You, O Lord, glory to You.)*

#### DEACON

2:1-20

In those days a decree went out from  
Caesar Augustus that all the world should be  
enrolled. This was the first enrollment, when  
Quirinius was governor of Syria. And all  
went to be enrolled, each to his own city. And  
Joseph also went up from Galilee, from the  
city of Nazareth, to Judea, to the city of David,  
which is called Bethlehem, because he was of  
the house and lineage of David, to be enrolled  
with Mary, his betrothed, who was with child.  
And while they were there, the time came for  
her to be delivered. And she gave birth to her  
first born son and wrapped him in swaddling



ἐπλήσθησαν αἱ ἡμέραι τοῦ τεκεῖν αὐτήν, καὶ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐσπαργάνωσεν αὐτὸν καὶ ἀνέκλινεν αὐτὸν ἐν τῇ φάτνῃ, διότι οὐκ ἦν αὐτοῖς τόπος ἐν τῷ καταλύματι. Καὶ ποιμένες ἦσαν ἐν τῇ χώρᾳ τῇ αὐτῇ ἀγραυλοῦντες καὶ φυλάσσοντες φυλακὰς τῆς νυκτὸς ἐπὶ τὴν ποίμνην αὐτῶν. καὶ ἰδοὺ ἄγγελος Κυρίου ἐπέστη αὐτοῖς καὶ δόξα Κυρίου περιέλαμψεν αὐτούς, καὶ ἐφοβήθησαν φόβον μέγαν. καὶ εἶπεν αὐτοῖς ὁ ἄγγελος· μὴ φοβεῖσθε· ἰδοὺ γὰρ εὐαγγελίζομαι ὑμῖν χαρὰν μεγάλην, ἣτις ἔσται παντὶ τῷ λαῷ, ὅτι ἐτέχθη ὑμῖν σήμερον σωτήρ, ὃς ἔστι Χριστὸς Κύριος, ἐν πόλει Δαυὶδ. καὶ τοῦτο ὑμῖν τὸ σημεῖον· εὐρήσετε βρέφος ἐσπαργανωμένον, κείμενον ἐν φάτνῃ. καὶ ἐξαίφνης ἐγένετο σὺν τῷ ἀγγέλῳ πλῆθος στρατιᾶς οὐρανοῦ αἰνοῦντων τὸν Θεὸν καὶ λεγόντων· δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνῃ, ἐν ἀνθρώποις εὐδοκία. καὶ ἐγένετο ὡς ἀπῆλθον ἀπ' αὐτῶν εἰς τὸν οὐρανὸν οἱ ἄγγελοι, καὶ οἱ ἄνθρωποι οἱ ποιμένες εἶπον πρὸς ἀλλήλους· διέλθωμεν δὴ ἕως Βηθλεὲμ καὶ ἴδωμεν τὸ ῥῆμα τοῦτο τὸ γεγονός, ὃ ὁ Κύριος ἐγνώρισεν ἡμῖν. καὶ ἦλθον σπεύσαντες, καὶ ἀνεῦρον τὴν τε Μαριάμ καὶ τὸν Ἰωσήφ καὶ τὸ βρέφος κείμενον ἐν τῇ φάτνῃ. ἰδόντες δὲ διεγνώρισαν περὶ τοῦ ῥήματος τοῦ λαληθέντος αὐτοῖς περὶ τοῦ παιδίου τούτου· καὶ πάντες οἱ ἀκούσαντες ἐθαύμασαν περὶ τῶν λαληθέντων ὑπὸ τῶν ποιμένων πρὸς αὐτούς. ἡ δὲ Μαριάμ πάντα συνετήρει τὰ ῥήματα ταῦτα συμβάλλουσα ἐν τῇ καρδίᾳ αὐτῆς. καὶ ὑπέστρεψαν οἱ ποιμένες δοξάζοντες καὶ αἰνοῦντες τὸν Θεὸν ἐπὶ πᾶσιν οἷς ἤκουσαν καὶ εἶδον καθὼς ἐλαλήθη πρὸς αὐτούς.

clothes, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling clothes and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. [RSV]

**ΙΕΡΕΥΣ**

Εἰρήνη σοι.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

*Καθεξῆς ἡ Θ. Λειτουργία του Μεγάλου  
Βασιλείου.*

**ΤΟ ΚΗΡΥΓΜΑ**

*(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ  
κήρυγμα τοῦ Θείου λόγου ἐγίνετο εὐθὺς μετὰ τὰ  
ἀναγνώσματα.)*

**PRIEST**

Peace be with you.

**CHOIR**

Glory to You, O Lord, glory to You.

*Continue with the Liturgy of St. Basil the Great.*

**THE SERMON**

*(According to ancient tradition, the sermon was  
delivered following the readings.)*

*Οἱ ἀκόλουθοι λιτανίαι συνήθως παραλείπονται.*

## Ἡ ΜΕΓΑΛΗ ΕΚΤΕΝΗΣ ΙΚΕΣΙΑ ἢ ΔΕΗΣΙΣ

### ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθα Σου, ἐπάκουσον καὶ ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθα Σου, ἐπάκουσον καὶ ἐλέησον.

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνός).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἱείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

*The following litanies are usually omitted.*

## THE LITANY OF FERVENT SUPPLICATION

### DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

Again we pray for (episcopal rank) (name).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΗΣ ΕΚΤΝΟΥΣ ΙΚΕΣΙΑΣ*

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἰκεσίαν  
πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς  
κατὰ τὸ πλήθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρμούς  
σου κατάπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν  
σου, ἀπεκδεχόμενον τὸ παρά σοῦ μέγα καὶ πλούσιον  
ἔλεος.

**ΙΕΡΕΥΣ**

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΕΗΣΙΣ ΥΠΕΡ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ  
ΔΙΑΚΟΝΟΣ**

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν Κατηχουμένων  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς  
ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς  
δικαιοσύνης.

(Κύριε, ἐλέησον.)

Ἐνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ  
καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ  
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

**PRIEST (in a low voice)**

*THE PRAYER OF FERVENT SUPPLICATION*

Lord our God, accept this fervent supplication from  
Your servants, and have mercy on us in accordance with the  
abundance of Your mercy, and send down Your compassion  
upon us and upon all Your people who await Your great and  
rich mercy.

**PRIEST**

For You are a merciful God Who loves  
mankind, and to You we offer up glory, to the  
Father and to the Son and to the Holy Spirit, now  
and forever and to the ages of ages.

(Amen.)

**THE PRAYERS FOR THE CATECHUMENS  
DEACON**

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of  
righteousness.

(Lord, have mercy.)

That He will unite them to His holy, catholic,  
and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help them,  
and protect them, O God, by Your grace.

(Lord, have mercy.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ  
Κυρίῳ κλίνατε.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ (χαμηλοφώνως)**

*ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ*

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν, καὶ  
τὰ ταπεινὰ ἐφορῶν, ὁ διὰ τὴν σωτηρίαν τῷ γένει  
τῶν ἀνθρώπων ἐξαποστείλας, τὸν μονογενῆ σου  
Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν,  
ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς Κατηχουμένους,  
τοὺς ὑποκεκλικότας σοι τὸν ἑαυτῶν ἀχένα, καὶ  
καταξίωσον αὐτούς, ἐν καιρῷ εὐθέτω, τοῦ λουτροῦ  
τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καὶ  
τοῦ ἐνδύματος τῆς ἀφθαρσίας, ἔνωσον αὐτούς τῇ  
ἀγία σου, Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ καὶ  
συγκαταρίθμησον αὐτούς τῇ ἐκλεκτῇ σου ποιμνῇ.

**ΙΕΡΕΥΣ**

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ  
πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Ὅσοι κατηχούμενοι, προέλθετε.  
Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι  
κατηχούμενοι προέλθετε. Μὴ τις τῶν  
κατηχουμένων.

**ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ**

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

*Catechumens, bow your heads to the Lord.*

*(To You, O Lord.)*

**PRIEST (in a low voice)**

*THE PRAYER FOR THE CATECHUMENS*

Lord our God, Who dwells on high and watches over  
the humble, You sent forth Your only-begotten Son and  
God, our Lord Jesus Christ, for the salvation of the human  
race. Look down upon Your servants, the catechumens, who  
have inclined their necks to You, and grant them at a proper  
time the baptism of rebirth, the remission of sins, and the  
garment of incorruption. Unite them to Your holy, catholic,  
and apostolic Church, and number them among Your chosen  
flock.

**PRIEST**

So that with us they also may glorify Your  
most honorable and majestic name, of the Father  
and of the Son and of the Holy Spirit, now and  
forever and to the ages of ages.

*(Amen.)*

**DEACON**

Those who are catechumens, depart,  
catechumens depart, all those who are  
catechumens, depart. Let none of the catechumens  
remain.

**THE SUPPLICATION OF THE FAITHFUL**

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Wisdom.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Α΄

Σύ, Κύριε, κατέδειξας ἡμῖν τὸ μέγα τοῦτο  
τῆς σωτηρίας μυστήριον· σὺ καταξίωσας ἡμᾶς,  
τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου,  
γενέσθαι λειτουργοὺς τοῦ ἁγίου σου θυσιαστηρίου·  
σὺ ἰκάνωσον ἡμᾶς τῇ δυνάμει τοῦ Ἁγίου σου  
Πνεύματος εἰς τὴν διακονίαν ταύτην· ἵνα  
ἀκατακρίτως στάντες ἐνώπιον τῆς ἁγίας δόξης  
σου, προσάγωμέν σοι θυσίαν αἰνέσεως· σὺ γὰρ εἶ  
ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι. Δός, Κύριε, καὶ ὑπὲρ  
τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ λαοῦ  
ἀγνοημάτων δεκτὴν γενέσθαι τὴν θυσίαν ἡμῶν καὶ  
εὐπρόσδεκτον ἐνώπιόν σου.

**ΙΕΡΕΥΣ**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΙΑΚΟΝΟΣ**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

**PRIEST** (in a low voice)

THE FIRST PRAYER OF THE FAITHFUL

You, Lord, revealed to us this great mystery of  
salvation; You made us, Your humble and unworthy  
servants, worthy to be ministers of Your holy altar;  
enable us for this ministry, by the power of Your Holy  
Spirit, so that we may stand uncondemned before of  
Your holy glory and offer You a sacrifice of praise;  
for it is You who effect all in all. Grant, Lord, that  
our sacrifice for our sins and for those committed in  
ignorance by the people may be acceptable and well-  
pleasing before You.

**PRIEST**

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

**DEACON**

Again and again, in peace, let us pray to the  
Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.



**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'

Ὁ Θεός, ὁ ἐπισκεψάμενος ἐν ἐλέει καὶ οἰκτιρμοῖς τὴν ταπεινώσιν ἡμῶν· ὁ στήσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀμαρτωλοὺς καὶ ἀναξίους δούλους σου κατενώπιον τῆς ἀγίας δόξης σου, λειτουργεῖν τῷ ἁγίῳ σου θυσιαστηρίῳ· σὺ ἐνίσχυσον ἡμᾶς, τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος, εἰς τὴν διακονίαν ταύτην καὶ δὸς ἡμῖν λόγον ἐν ἀνοίξει τοῦ στόματος ἡμῶν, εἰς τὸ ἐπικαλεῖσθαι τὴν χάριν τοῦ Ἁγίου σου Πνεύματος ἐπὶ τῶν μελλόντων προτίθεςθαι δώρων.

**ΙΕΡΕΥΣ**

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ**

**ΧΟΡΟΣ**

**Τὸ Χερουβικόν.**

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν, ἢ λειτουργεῖν σοι, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν, καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὅμως, διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν, ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχρημάτισας, καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναμιάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου Χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφεὶμ Κύριος, καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ Μόνος Ἅγιος καὶ ἐν

**PRIEST** (in a low voice)

THE SECOND PRAYER OF THE FAITHFUL

O God, You have visited our lowliness in mercy and compassion. You have set us, Your lowly, sinful, and unworthy servants, to serve at Your holy altar before Your holy glory. Strengthen us for this service with the power of Your Holy Spirit, and grant speech to our lips that we may invoke the grace of Your Holy Spirit upon the gifts that are about to be offered.

**PRIEST**

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**THE GREAT ENTRANCE**

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

**PRIEST** (in a low voice)

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon

ἀγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν  
μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμὲ  
τὸν ἀμαρτωλὸν καὶ ἀχρεῖον δούλόν σου, καὶ  
καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ  
συνειδήσεως πονηρᾶς, καὶ ἱκάνωσόν με τῇ δυνάμει  
τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς  
ἱερατείας χάριν, παραστῆναι τῇ ἀγία σου ταύτῃ  
τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν  
σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι,  
κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ  
ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ  
ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον  
προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἀμαρτωλοῦ καὶ  
ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ  
προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος  
καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ  
τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

#### ΔΙΑΚΟΝΟΣ

Πάντων ἡμῶν μνησθεὶς Κύριος ὁ Θεὸς  
ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ  
καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

#### ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως  
δορυφορούμενον τάξεσιν. Ἀλληλούϊα.  
Ἀλληλούϊα. Ἀλληλούϊα.

#### ΤΑ ΠΛΗΡΩΤΙΚΑ

#### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ  
Κυρίῳ.

#### ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων Δώρων,  
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν  
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ  
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

me, Your sinful and unprofitable servant, and cleanse  
my soul and heart of a wicked conscience; and enable  
me, by the power of Your Holy Spirit, clothed with  
the grace of the priesthood, to stand before Your holy  
Table and celebrate the Mystery of Your holy and pure  
Body and Your precious Blood. I come before You  
with my head bowed, and I implore You: Turn not  
Your face away from me, nor reject me from among  
Your children, but make me, Your sinful and unworthy  
servant, worthy to offer these gifts to You. For You are  
the One Who both offers and is offered, the One Who  
is received and is distributed, O Christ our God, and  
to You we offer up glory, with Your Father, Who is  
without beginning, and Your all-holy and good and  
life-creating Spirit, now and forever and to the ages of  
ages. Amen.

#### DEACON

May the Lord God remember all of us in  
His Kingdom always, now and forever and to  
the ages of ages.

#### CHOIR

Amen.

Who is invisibly escorted by the angelic  
hosts. Alleluia. Alleluia. Alleluia. [GOA]

#### THE LITANY OF COMPLETION

#### DEACON

Let us complete our prayer to the Lord.

#### CHOIR

(Lord, have mercy.)

For the precious Gifts here presented, let  
us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who  
enter it with faith, reverence, and the fear of  
God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης  
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ  
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἀγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

### ΧΟΡΟΣ

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,  
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων  
ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν  
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς  
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν  
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,  
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ  
καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ  
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας

(Lord, have mercy.)

For our deliverance from all affliction,  
wrath, danger, and necessity, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy,  
peaceful, and sinless, let us ask the Lord.

### CHOIR

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a  
guardian of our souls and bodies, let us ask  
the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and  
transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for  
our souls, and for peace for the world, let us  
ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time  
of our life in peace and repentance, let us ask  
the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our  
life, peaceful, without shame and suffering,  
and for a good defense before the awesome  
judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let

μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

Κύριε ὁ Θεὸς ἡμῶν, ὁ κτίσας ἡμᾶς καὶ ἀγαγὼν  
εἰς τὴν ζωὴν ταύτην, ὁ ὑποδείξας ἡμῖν ὁδούς εἰς  
σωτηρίαν, ὁ χαρισάμενος ἡμῖν οὐρανίων μυστηρίων  
ἀποκάλυψιν, σὺ εἶ ὁ θέμενος ἡμᾶς εἰς τὴν διακονίαν  
ταύτην ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου.  
Εὐδόκησον δὴ, Κύριε, τοῦ γενέσθαι ἡμᾶς διακόνους  
τῆς καινῆς σου Διαθήκης, λειτουργοὺς τῶν ἁγίων  
σου Μυστηρίων, πρόσδεξαι ἡμᾶς προσεγγίζοντας  
τῷ ἁγίῳ σου θυσιαστηρίῳ, κατὰ τὸ πλῆθος τοῦ  
ἐλέους σου, ἵνα γενώμεθα ἄξιοι τοῦ προσφέρειν  
σοι τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν  
ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων, καὶ τῶν τοῦ  
λαοῦ ἀγνοημάτων, ἣν προσδεξάμενος εἰς τὸ ἅγιον,  
ὑπερουράνιον καὶ νοερὸν σου θυσιαστήριον εἰς  
ὁσμὴν εὐωδίας, ἀντικατάπεμψον ἡμῖν τὴν χάριν  
τοῦ Ἁγίου σου Πνεύματος. Ἐπίβλεψον ἐφ' ἡμᾶς,  
ὁ Θεός, καὶ ἔπιδε ἐπὶ τὴν λατρείαν ἡμῶν ταύτην,  
καὶ πρόσδεξαι αὐτήν, ὡς προσεδέξω Ἀβελ τὰ  
δῶρα, Νῶε τὰς θυσίας, Ἀβραὰμ τὰς ὀλοκαυτώσεις,  
Μωϋσέως καὶ Ἀαρὼν τὰς ἱερωσύνας, Σαμουὴλ  
τὰς εἰρηνικάς. Ὡς προσεδέξω ἐκ τῶν ἁγίων σου  
Ἀποστόλων τὴν ἀληθινὴν ταύτην λατρείαν, οὕτω  
καὶ ἐκ τῶν χειρῶν ἡμῶν τῶν ἁμαρτωλῶν πρόσδεξαι  
τὰ δῶρα ταῦτα, ἐν τῇ χρηστότητί σου, Κύριε, ἵνα,  
καταξιωθέντες λειτουργεῖν ἀμέμπτως τῷ ἁγίῳ σου  
θυσιαστηρίῳ, εὐρωμεν τὸν μισθὸν τῶν πιστῶν καὶ  
φρονίμων οἰκονόμων, ἐν τῇ ἡμέρᾳ τῇ φοβερᾷ τῆς  
ἀνταποδόσεώς σου τῆς δικαίας.

**ΙΕΡΕΥΣ**

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου  
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ  
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

**PRIEST** (in a low voice)

THE OFFERTORY PRAYER

Lord, our God, You created us and brought us  
into this life. You have shown us the way to salvation  
and have bestowed upon us the revelation of heavenly  
mysteries. You have appointed us to this service by  
the power of Your Holy Spirit. Grant, therefore, O  
Lord that we may be accepted as servants of Your new  
Covenant and ministers of Your holy mysteries. Accept  
us as we draw near to Your holy altar, according to the  
multitude of Your mercy, that we may be worthy to  
offer You this spiritual sacrifice without the shedding  
of blood, for our sins and for the transgressions of Your  
people. Grant that, having accepted this sacrifice upon  
Your holy, heavenly, and spiritual altar as an offering  
of spiritual fragrance, You may in return send down  
upon us the grace of Your Holy Spirit. Look upon us,  
O God, and consider our worship; and accept it as  
You accepted the gifts of Abel, the sacrifices of Noah,  
the burnt offerings of Abraham, the priestly offices of  
Moses and Aaron, and the peace offerings of Samuel.  
As You accepted this true worship from Your holy  
apostles, accept also in Your goodness, O Lord, these  
gifts from the hands of us sinners, that being deemed  
worthy to serve at Your holy altar without blame, we  
may obtain the reward of the faithful stewards on the  
fearful day of Your just judgment.

**PRIEST**

Through the mercies of Your only  
begotten Son, with Whom You are blessed,  
together with Your all-holy, good, and life-  
creating Spirit, now and forever and to the  
ages of ages.

**CHOIR**

Amen.

**ΙΕΡΕΥΣ**

Ειρήνη παῖσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ  
ὁμολογήσωμεν.

**ΧΟΡΟΣ**

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα  
ὁμοούσιον καὶ ἀχώριστον.

*Ὡ, ἐν συλλειτουργῳ, τὸ ἐξῆς·*

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος  
στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης  
μου.

**ΔΙΑΚΟΝΟΣ**

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ  
πρόσχωμεν.

**ΛΑΟΣ**

Πιστεύω εἰς ἓνα Θεόν, Πατέρα,  
Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,  
ὁρατῶν τε πάντων καὶ ἀορατῶν. Καὶ εἰς  
ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ  
Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς  
γεννηθέντα πρὸ πάντων τῶν αἰώνων·  
φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ  
ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα,  
ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα  
ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ  
διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα  
ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ  
Πνεύματος Ἁγίου καὶ Μαρίας τῆς  
Παρθένου καὶ ἐνανθρωπήσαντα.  
Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου  
Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ  
ἀναστάντα τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς  
Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another, that with oneness  
of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one  
in essence and undivided. [GOA]

*Or, for concelebrations:*

I will love You, O Lord, my strength. The  
Lord is my foundation, my refuge, my deliverer.  
[SAAS]

**DEACON**

The doors! The doors! In wisdom, let us  
be attentive!

**PEOPLE**

**THE SYMBOL OF OUR FAITH**

I believe in one God, Father Almighty,  
Creator of heaven and earth, and of all things  
visible and invisible. And in one Lord Jesus  
Christ, the only-begotten Son of God, begotten  
of the Father before all ages; Light of Light,  
true God of true God, begotten, not created,  
of one essence with the Father through Whom  
all things were made. Who for us men and  
for our salvation came down from heaven  
and was incarnate of the Holy Spirit and  
the Virgin Mary and became man. He was  
crucified for us under Pontius Pilate, and  
suffered and was buried; And He rose on  
the third day, according to the Scriptures.  
He ascended into heaven and is seated at the  
right hand of the Father; And He will come  
again with glory to judge the living and dead.  
His kingdom shall have no end. And in the



καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς.  
Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι  
ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ  
ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον,  
τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς  
ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ  
συμπροσκυνούμενον καὶ συνδοξαζόμενον,  
τὸ λαλήσαν διὰ τῶν προφητῶν. Εἰς μίαν,  
Ἀγίαν, Καθολικὴν καὶ Ἀποστολικὴν  
Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς  
ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν  
νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.  
Ἀμήν.

### Η ΑΓΙΑ ΑΝΑΦΟΡΑ

#### ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου,  
πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ  
προσφέρειν.

#### ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

#### ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ  
Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς  
καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη  
μετὰ πάντων ὑμῶν.

#### ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

#### ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

#### ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

#### ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

#### ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

Holy Spirit, the Lord, the Creator of life, Who  
proceeds from the Father, Who together with  
the Father and the Son is worshipped and  
glorified, Who spoke through the prophets.  
In one, holy, catholic, and apostolic Church.  
I confess one baptism for the forgiveness of  
sins. I look for the resurrection of the dead,  
and the life of the age to come. Amen. [GOA]

### THE HOLY ANAPHORA

#### DEACON

Let us stand aright! Let us stand in awe!  
Let us be attentive, that we may present the  
Holy Offering in peace.

#### CHOIR

A mercy of peace, a sacrifice of praise.

#### PRIEST

The grace of our Lord Jesus Christ,  
and the love of God and Father, and the  
communion of the Holy Spirit, be with you  
all.

#### CHOIR

And with your spirit.

#### PRIEST

Let us lift up our hearts.

#### CHOIR

We lift them up to the Lord.

#### PRIEST

Let us give thanks to the Lord.

#### CHOIR

It is proper and right.



**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ὁ ὦν, Δέσποτα, Κύριε Θεέ, Πάτερ  
 Παντοκράτωρ προσκυνητέ, ἄξιον ὡς ἀληθῶς,  
 καὶ δίκαιον καὶ πρέπον τῇ μεγαλοπρεπείᾳ τῆς  
 ἁγιοσύνης σου, σὲ αἰνεῖν, σὲ ὑμνεῖν, σὲ εὐλογεῖν,  
 σὲ προσκυνεῖν, σοὶ εὐχαριστεῖν, σὲ δοξάζειν τὸν  
 μόνον ὄντως ὄντα Θεόν, καὶ σοὶ προσφέρειν ἐν  
 καρδίᾳ συντετριμμένη, καὶ πνεύματι ταπεινώσεως  
 τὴν λογικὴν ταύτην λατρείαν ἡμῶν, ὅτι σὺ εἶ ὁ  
 χαρισάμενος ἡμῖν τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας.  
 Καὶ τίς ἱκανὸς λαλῆσαι τὰς δυναστείας σου;  
 ἀκουστάς ποιῆσαι πάσας τὰς αἰνέσεις σου; ἢ  
 διηγῆσασθαι πάντα τὰ θαυμάσιά σου ἐν παντὶ  
 καιρῷ; Δέσποτα τῶν ἀπάντων, Κύριε οὐρανοῦ  
 καὶ γῆς, καὶ πάσης κτίσεως, ὁρωμένης τε καὶ οὐχ  
 ὁρωμένης, ὁ καθημένος ἐπὶ θρόνου δόξης, καὶ  
 ἐπιβλέπων ἀβύσσους, ἀναρχε, ἀόρατε, ἀκατάληπτε,  
 ἀπερίγραπτε, ἀναλλοίωτε, ὁ Πατὴρ τοῦ Κυρίου  
 ἡμῶν Ἰησοῦ Χριστοῦ, τοῦ μεγάλου Θεοῦ καὶ  
 Σωτῆρος, τῆς ἐλπίδος ἡμῶν, ὃς ἐστὶν εἰκὼν τῆς σῆς  
 ἀγαθότητος, σφραγὶς ἰσότητος, ἐν ἑαυτῷ δεικνύς  
 σε τὸν Πατέρα, Λόγος ζῶν, Θεὸς ἀληθινός, ἡ πρὸ  
 αἰώνων σοφία, ζωὴ, ἁγιασμός, δύναμις, τὸ φῶς τὸ  
 ἀληθινόν, παρ' οὗ τὸ Πνεῦμα τὸ ἅγιον ἐξεφάνη, τὸ  
 τῆς ἀληθείας Πνεῦμα, τὸ τῆς νιοθεσίας χάρισμα,  
 ὁ ἀρχαῖος τῆς μελλούσης κληρονομίας, ἡ ἀπαρχὴ  
 τῶν αἰώνων ἀγαθῶν, ἡ ζωοποιὸς δύναμις, ἡ πηγὴ  
 τοῦ ἁγιασμοῦ, παρ' οὗ πᾶσα κτίσις λογικὴ τε καὶ  
 νοερὰ, δυναμουμένη, σοὶ λατρεύει, καὶ σοὶ τὴν  
 ἁῖδιον ἀναπέμπει δοξολογίαν, ὅτι τὰ σύμπαντα  
 δοῦλα σά· Σὲ γὰρ αἰνοῦσιν Ἄγγελοι, Ἀρχάγγελοι,  
 θρόνοι, Κυριότητες, Ἀρχαί, Ἐξουσίαι, Δυνάμεις,  
 καὶ τὰ πολυόμματα Χερουβεὶμ, Σοὶ παρίστανται  
 κύκλῳ τὰ Σεραφεὶμ, ἕξ πτέρυγες τῷ ἐνί, καὶ ἕξ  
 πτέρυγες τῷ ἐνί, καὶ ταῖς μὲν δυσὶ κατακαλύπτουσι  
 τὰ πρόσωπα ἑαυτῶν, ταῖς δὲ δυσὶ τοὺς πόδας, καὶ  
 ταῖς δυσὶ πετόμενα, κέκραγεν ἑτερον πρὸς τὸ ἕτερον,  
 ἀκαταπαύστοις στόμασιν, ἀσιγήτοις δοξολογίαις.

**ΙΕΡΕΥΣ**

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα,  
 κεκραγότα, καὶ λέγοντα·

**PRIEST** (in a low voice)

Master, Lord, God, worshipful Father almighty, it  
 is truly just and right to the majesty of Your holiness to  
 praise You, to hymn You, to bless You, to worship You,  
 to give thanks to You, to glorify You, the only true God,  
 and to offer to You this our spiritual worship with a  
 contrite heart and a humble spirit. For You have given  
 us to know Your truth. Who is worthy to praise Your  
 mighty acts? Or to make known all Your praises? Or  
 tell of all Your wonderful deeds at all times? Master  
 of all things, Lord of heaven and earth, and of every  
 creature visible and invisible, You are seated upon the  
 throne of glory and behold the depths. You are without  
 beginning, invisible, incomprehensible, beyond words,  
 unchangeable. You are the Father of our Lord Jesus  
 Christ, who is the great God and Savior of our hope,  
 the image of Your goodness, the true seal of revealing  
 in Himself You, the Father. He is the living Word,  
 the true God, eternal wisdom, life, sanctification,  
 power, and the true light. Through Him the Holy  
 Spirit was manifested, the spirit of truth the gift of  
 Sonship, the pledge of our future inheritance, the first  
 fruits of eternal blessings, the life giving power, the  
 source of sanctification through whom every rational  
 and spiritual creature is made capable of worshipping  
 You and giving You eternal glorification, for all  
 things are subject to You. For You are praised by the  
 angels, archangels, thrones, dominions, principalities,  
 authorities, powers, and the many eyed Cherubim.  
 Round about You stand the Seraphim, one with six  
 wings and the other with six wings; with two they  
 cover their faces; with two they cover their feet; with  
 two they fly, crying out to one another with unceasing  
 voices and everresounding praises:

**PRIEST**

Singing the triumphal hymn, exclaiming,  
 proclaiming, and saying...

## ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ·  
πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου.  
Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ  
ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ὁ ἐν  
τοῖς ὑψίστοις.

## ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων τῶν μακαρίων Δυνάμεων,  
Δέσποτα φιλάνθρωπε, καὶ ἡμεῖς οἱ ἁμαρτωλοὶ  
βοῶμεν καὶ λέγομεν· Ἅγιος εἶ, ὡς ἀληθῶς, καὶ  
πανάγιος, καὶ οὐκ ἔστι μέτρον τῇ μεγαλοπρεπείᾳ  
τῆς ἀγιωσύνης σου, καὶ ὁσῖος ἐν πᾶσι τοῖς ἔργοις  
σου, ὅτι ἐν δικαιοσύνῃ καὶ κρίσει ἀληθινῇ πάντα  
ἐπήγασες ἡμῖν· πλάσας γὰρ τὸν ἄνθρωπον,  
χοῦν λαβὼν ἀπὸ τῆς γῆς, καὶ εἰκόνι τῇ σῇ, ὁ  
Θεός, τιμήσας, τέθεικας αὐτὸν ἐν τῷ Παραδείσῳ  
τῆς τρυφῆς, ἀθανασίαν ζωῆς, καὶ ἀπόλαυσιν  
αἰωνίων ἀγαθῶν, ἐν τῇ τηρήσει τῶν ἐντολῶν σου,  
ἐπαγγελάμενος αὐτῷ, ἀλλὰ παρακούσαντα σοῦ  
τοῦ ἀληθινοῦ Θεοῦ, τοῦ κτίσαντος αὐτόν, καὶ τῇ  
ἀπάτῃ τοῦ ὄφεως ὑπαχθέντα, νεκρωθέντα τε τοῖς  
οἰκειοῖς αὐτοῦ παραπτώμασιν, ἐξωρίσας αὐτόν ἐν  
τῇ δικαιοκρίσίᾳ σου, ὁ Θεός, ἐκ τοῦ Παραδείσου εἰς  
τὸν κόσμον τοῦτον, καὶ ἀπέστρεψας εἰς τὴν γῆν ἐξ  
ἧς ἐλήφθη, οἰκονομῶν αὐτῷ τὴν ἐκ παλιγγενεσίας  
σωτηρίαν, τὴν ἐν αὐτῷ τῷ Χριστῷ σου· οὐ γὰρ  
ἀπεστράφης τὸ πλάσμα σου εἰς τέλος, ὃ ἐποίησας,  
ἀγαθὲ, οὐδὲ ἐπελάθου ἔργου χειρῶν σου, ἀλλ'  
ἐπεσκέψω πολυτρόπως, διὰ σπλάγχνα ἐλέους  
σου. Προφῆτας ἐξαπέστειλας, ἐποίησας δυνάμεις  
διὰ τῶν Ἀγίων σου, τῶν καθ' ἑκάστην γενεὰν  
εὐαρεστησάντων σοι, ἐλάλησας ἡμῖν διὰ στόματος  
τῶν δούλων σου τῶν Προφητῶν, προκαταγγέλλων  
ἡμῖν τὴν μέλλουσαν ἔσεσθαι σωτηρίαν, νόμον  
ἔδωκας εἰς βοήθειαν, Ἀγγέλους ἐπέστησας φύλακας.  
Ὅτε δὲ ἦλθε τὰ πλήρωμα τῶν καιρῶν, ἐλάλησας  
ἡμῖν ἐν αὐτῷ τῷ Υἱῷ σου, δι' οὗ καὶ τοὺς αἰῶνας  
ἐποίησας, ὅς, ὢν ἀπάγαυσμα τῆς δόξης σου, καὶ  
χαρακτήρ τῆς ὑποστάσεώς σου, φέρων τε τὰ πάντα  
τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, οὐχ ἄρπαγμόν  
ἡγήσατο τὸ εἶναι ἴσα σοὶ τῷ Θεῷ καὶ Πατρί, ἀλλὰ,  
Θεὸς ὢν προαιώνιος, ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς  
ἀνθρώποις συνανεστράφη, καὶ ἐκ Παρθένου  
ἀγίας σαρκωθεὶς, ἐκένωσεν ἑαυτόν, μορφῇν

## CHOIR

Holy, holy, holy, Lord Sabaoth, heaven  
and earth are filled with Your glory. Hosanna  
in the highest. Blessed is He Who comes in the  
name of the Lord. Hosanna in the highest. [GOA]

## PRIEST (in a low voice)

Together with these blessed powers, loving Master  
we sinners also cry out and say: Truly You are holy  
and most holy, and there are no bounds to the majesty  
of Your holiness. You are holy in all Your works,  
for with righteousness and true judgment You have  
ordered all things for us. For having made man by  
taking dust from the earth, and having honored him  
with Your own image, O God, You placed him in a  
garden of delight, promising him eternal life and the  
enjoyment of everlasting blessings in the observance  
of Your commandments. But when he disobeyed  
You, the true God who had created him, and was  
led astray by the deception of the serpent becoming  
subject to death through his own transgressions, You,  
O God, in Your righteous judgment, expelled him  
from paradise into this world, returning him to the  
earth from which he was taken, yet providing for him  
the salvation of regeneration in Your Christ. For You  
did not forever reject Your creature whom You made,  
O Good One, nor did You forget the work of Your  
hands, but because of Your tender compassion, You  
visited him in various ways: You sent forth prophets;  
You performed mighty works by Your saints who  
in every generation have pleased You. You spoke  
to us by the mouth of Your servants the prophets,  
announcing to us the salvation which was to come; You  
gave us the law to help us; You appointed angels as  
guardians. And when the fullness of time had come,  
You spoke to us through Your Son Himself, through  
whom You created the ages. He, being the splendor  
of Your glory and the image of Your being, upholding  
all things by the word of His power, thought it not  
robbery to be equal with You, God and Father. But,  
being God before all ages, He appeared on earth and  
lived with humankind. Becoming incarnate from a  
holy Virgin, He emptied Himself, taking the form of  
a servant, conforming to the body of our lowliness,

δούλου λαβών, σύμμορφος γενόμενος τῷ σώματι τῆς ταπεινώσεως ἡμῶν, ἵνα ἡμᾶς συμμόρφους ποιήσῃ τῆς εἰκόνος τῆς δόξης αὐτοῦ. Ἐπειδὴ γὰρ δι' ἀνθρώπου ἡ ἁμαρτία εἰσῆλθεν εἰς τὸν κόσμον, καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, ἠὲ δόκησεν ὁ μονογενὴς σου Υἱός, ὁ ὢν ἐν τοῖς κόλποις σου τοῦ Θεοῦ καὶ Πατρός, γενόμενος ἐκ γυναικός, τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, γενόμενος ὑπὸ νόμον, κατακρίναι τὴν ἁμαρτίαν ἐν τῇ σαρκὶ αὐτοῦ, ἵνα οἱ ἐν τῷ Ἀδὰμ ἀποθνήσκοντες, ζωοποιηθῶσιν ἐν αὐτῷ τῷ Χριστῷ σου, καὶ ἐμπολιτευσάμενος τῷ κόσμῳ τούτῳ, δούς προστάγματα σωτηρίας, ἀποστήσας ἡμᾶς τῆς πλάνης τῶν εἰδώλων, προσήγαγε τῇ ἐπιγνώσει σου τοῦ ἀληθινοῦ Θεοῦ καὶ Πατρός, κτησάμενος ἡμᾶς ἑαυτῷ λαὸν περιούσιον, βασίλειον ἱεράτευμα, ἔθνος ἅγιον, καὶ καθάρισας ἐν ὕδατι, καὶ ἁγιάσας τῷ Πνεύματι τῷ ἁγίῳ, ἔδωκεν ἑαυτὸν ἀντάλλαγμα τῷ θανάτῳ, ἐν ᾧ κατειχόμεθα, πεπραμένοι ὑπὸ τὴν ἁμαρτίαν, καὶ κατελθὼν διὰ τοῦ Σταυροῦ εἰς τόν, Αἶδην, ἵνα πληρώσῃ ἑαυτοῦ τὰ πάντα, ἔλυσε τὰς οἰκτιρὰς τοῦ θανάτου, καὶ ἀναστὰς τῇ τρίτῃ ἡμέρᾳ, καὶ ὁδοποιήσας πᾶσιν σαρκὶ τὴν ἐκ νεκρῶν Ἀνάστασιν, καθότι οὐκ ἦν δυνατόν κρατεῖσθαι ὑπὸ τῆς φθορᾶς τὸν ἀρχηγόν τῆς ζωῆς, ἐγένετο ἀπαρχὴ τῶν κεκοιμημένων, πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα ἡ αὐτὸς τὰ πάντα ἐν πᾶσι πρωτεύων· καὶ ἀνελθὼν εἰς τοὺς οὐρανοὺς, ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης σου ἐν ὑψηλοῖς, ὃς καὶ ἤξει, ἀποδοῦναι ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ. Κατέλιπε δὲ ἡμῖν ὑπομνήματα τοῦ σωτηρίου αὐτοῦ πάθους ταῦτα, ἃ προτεθείκαμεν ἐνώπιόν σου, κατὰ τὰς αὐτοῦ ἐντολάς. Μέλλων γὰρ ἐξιέναι ἐπὶ τὸν ἐκούσιον, καὶ αἰδοῖμον καὶ ζωοποιόν αὐτοῦ θάνατον, τῇ νυκτί, ἣ παρεδίδου ἑαυτὸν ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐπὶ τῶν ἁγίων αὐτοῦ καὶ ἀχράντων χειρῶν, καὶ ἀναδείξας σοὶ τῷ Θεῷ καὶ Πατρί, εὐχαριστήσας, εὐλόγησας, ἁγιάσας, κλάσας·

### ΙΕΡΕΥΣ

Ἐδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπὼν· Λάβετε, φάγετε. τοῦτό μου ἐστὶ τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν ἁμαρτιῶν.

### ΧΟΡΟΣ

Αμήν.

that He might change us in the likeness of the image of His glory. For, since through man sin came into the world and through sin death, it pleased Your only begotten Son, who is in Your bosom, God and Father, born of a woman, the holy Theotokos and ever virgin Mary; born under the law, to condemn sin in His flesh, so that those who died in Adam may be brought to life in Him, Your Christ. He lived in this world, and gave us precepts of salvation. Releasing us from the delusions of idolatry, He guided us to the sure knowledge of You, the true God and Father. He acquired us for Himself, as His chosen people, a royal priesthood, a holy nation. Having cleansed us by water and sanctified us with the Holy Spirit, He gave Himself as ransom to death in which we were held captive, sold under sin. Descending into Hades through the cross, that He might fill all things with Himself, He loosed the bonds of death. He rose on the third day, having opened a path for all flesh to the resurrection from the dead, since it was not possible that the Author of life would be dominated by corruption. So He became the first fruits of those who have fallen asleep, the first born of the dead, that He might be Himself the first in all things. Ascending into heaven, He sat at the right hand of Your majesty on high and He will come to render to each according to His works. As memorials of His saving passion, He has left us these gifts which we have set forth before You according to His commands. For when He was about to go forth to His voluntary, ever memorable, and life-giving death, on the night on which He was delivered up for the life of the world, He took bread in His holy and pure hands, and presenting it to You, God and Father, and offering thanks, blessing, sanctifying, and breaking it:

### PRIEST

He gave it to His holy disciples and apostles saying: Take, eat, this is my body which is broken for you and for the forgiveness of sins.

### CHOIR

Amen.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον ἐκ τοῦ γεννήματος  
τῆς ἀμπέλου λαβὼν, κεράσας, εὐχαριστήσας,  
εὐλόγησας, ἀγιάσας·

**ΙΕΡΕΥΣ**

Ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς  
καὶ Ἀποστόλοις, εἰπὼν· Πίετε ἐξ αὐτοῦ  
πάντες. Τοῦτό ἐστι τὸ Αἶμα μου, τοῦ  
Καινῆς Διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν  
ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν· ὅσάκις  
γὰρ ἂν ἐσθίητε τὸν ἄρτον τοῦτον, καὶ τὸ Ποτήριον  
τοῦτο πίνητε, τὸν ἐμὸν θάνατον καταγγέλλετε,  
τὴν ἐμὴν Ἀνάστασιν ὁμολογεῖτε. Μεμνημένοι  
οὖν, Δέσποτα, καὶ ἡμεῖς τῶν σωτηρίων αὐτοῦ  
Παθημάτων, τοῦ ζωοποιοῦ Σταυροῦ, τῆς τριήμερου  
Ταφῆς, τῆς ἐκ νεκρῶν Ἀναστάσεως, τῆς εἰς οὐρανούς  
Ἀνόδου, τῆς ἐκ δεξιῶν σου τοῦ Θεοῦ καὶ Πατρὸς  
Καθέδρας, καὶ τῆς ἐνδόξου καὶ φοβερᾶς δευτέρας  
αὐτοῦ Παρουσίας,

**ΙΕΡΕΥΣ**

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν  
κατὰ πάντα, καὶ διὰ πάντα.

**ΧΟΡΟΣ**

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ  
εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ  
Θεὸς ἡμῶν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Διὰ τοῦτο, Δέσποτα, Πανάγιε καὶ ἡμεῖς οἱ  
ἁμαρτωλοὶ καὶ ἀνάξιοι δοῦλοί σου οἱ καταξιοθέντες  
λειτουργεῖν τῷ ἁγίῳ σου θυσιαστηρίῳ, οὐ διὰ τὰς  
δικαιοσύνας ἡμῶν (οὐ γὰρ ἐποιήσαμεν τι ἀγαθὸν ἐπὶ  
τῆς γῆς), ἀλλὰ διὰ τὰ ἐλέη σου καὶ τοὺς οἰκτιρμοὺς  
σου, οὓς ἐξέχεας πλουσίως ἐφ' ἡμᾶς, θαρρόντες  
προσεγγίζομεν τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ  
προθέντες τὰ ἀντίτυπα τοῦ ἁγίου Σώματος καὶ  
Αἵματος τοῦ Χριστοῦ σου, σοῦ δεόμεθα, καὶ σέ

**PRIEST** (in a low voice)

Likewise, He took the cup of the fruit of vine,  
and having mingled it, offering thanks, blessing, and  
sanctifying it.

**PRIEST**

He gave it to His holy disciples and  
apostles saying: Drink of this all of you. This  
is my blood of the new Covenant, shed for  
you and for many, for the forgiveness of sins.

**CHOIR**

Amen.

**PRIEST** (in a low voice)

Do this in remembrance of me. For as often as  
you eat this Bread and drink this Cup, you proclaim  
my death, and you confess my resurrection. Therefore,  
Master, we also, remembering His saving passion and  
life giving cross, His three-day burial and resurrection  
from the dead, His ascension into heaven, and  
enthronement at Your right hand, God and Father, and  
His glorious and awesome second coming.

**PRIEST**

Your own of Your own we offer to You, in  
all and for all.

**CHOIR**

We praise You, we bless You, we give  
thanks to You, and we pray to You, Lord our  
God. [GOA]

**PRIEST** (in a low voice)

Therefore, most holy Master, we also, Your  
sinful and unworthy servants, whom You have made  
worthy to serve at Your holy altar, not because of our  
own righteousness (for we have not done anything  
good upon the earth), but because of Your mercy and  
compassion, which You have so richly poured upon us,  
we dare to approach Your holy altar, and bring forth  
the symbols of the holy Body and Blood of Your Christ.  
We pray to You and call upon You, O Holy of Holies,



παρακαλοῦμεν, Ἄγιε, Ἀγίων, εὐδοκίᾳ τῆς σῆς  
ἀγαθότητος, ἔλθεῖν τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ'  
ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα Δῶρα ταῦτα, καὶ  
εὐλογῆσαι αὐτά, καὶ ἀγιάσαι, καὶ ἀναδεῖξαι,

Τὸν μὲν ἄρτον τοῦτον αὐτὸ τὸ τίμιον Σῶμα τοῦ  
Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ δὲ ποτήριον τοῦτον αὐτὸ τὸ τίμιον Αἷμα τοῦ  
Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ ἐκχυθὲν ὑπὲρ τῆς τοῦ κόσμου ζωῆς καὶ  
σωτηρίας.

(Ἀμήν. Ἀμήν. Ἀμήν.)

Ἡμᾶς δὲ πάντας, τοὺς ἐκ τοῦ ἐνὸς Ἄρτου καὶ  
τοῦ Ποτηρίου μετέχοντας, ἐνώσαις ἀλλήλοις εἰς  
ἐνὸς Πνεύματος Ἁγίου κοινωνίαν, καὶ μηδένα ἡμῶν  
εἰς κρῖμα, ἢ εἰς κατάκριμα ποιήσαις μετασχεῖν  
τοῦ ἁγίου Σώματος, καὶ Αἵματος τοῦ Χριστοῦ σου,  
ἀλλ' ἵνα εὕρωμεν ἔλεον καὶ χάριν μετὰ πάντων  
τῶν, Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων,  
Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν,  
Ἀποστόλων, Κληρύκων, Εὐαγγελιστῶν, Μαρτύρων,  
Ὁμολογητῶν, Διδασκάλων, καὶ παντὸς πνεύματος  
δικαίου ἐν πίστει τετελειωμένου.

### ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

### ΧΟΡΟΣ

#### Ὕμνος εἰς τὴν Θεοτόκον.

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη,  
πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα,  
καὶ ἀνθρώπων τὸ γένος, ἡγιασμένη  
ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν  
καύχημα· ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ  
παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων  
Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον  
ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέραν

that by the favor of Your goodness, Your Holy Spirit  
may come upon us and upon the gifts here presented,  
to bless, sanctify,

And make this bread to be the precious Body of  
our Lord and God and Savior Jesus Christ.

(Amen.)

And this cup to be the precious Blood of our Lord  
and God and Savior Jesus Christ.

(Amen.)

Shed for the life and salvation of the world.

(Amen. Amen. Amen.)

And unite us all to one another who become  
partakers of the one Bread and the Cup in the  
communion of the one Holy Spirit. Grant that none of  
us may partake of the holy Body and Blood of Your  
Christ to judgment or condemnation; but, that we  
may find mercy and grace with all the saints who  
through the ages have pleased You: forefathers, fathers,  
patriarchs, prophets, apostles, preachers, evangelists,  
martyrs, confessors, teachers, and every righteous spirit  
made perfect in faith.

### PRIEST

Especially for our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary.

### CHOIR

#### Hymn to the Theotokos.

In you, O Lady full of grace, rejoices all  
creation, the orders of Angels and the human  
race together. O hallowed temple and rational  
Paradise, the pride of virgins, from you did  
God become incarnate, and our God who  
existed before the ages became a child. For  
He made your womb a throne for himself,  
and your body He made wider than the

οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει,  
Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τοῦ ἁγίου Ἰωάννου, Προφήτου, Προδρομοῦ καὶ  
Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων  
Ἀποστόλων, τοῦ ἁγίου (τοῦ δεῖνος), οὗ καὶ τὴν  
μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἀγίων,  
ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ  
μνήσθητι πάντων τῶν προκεκοιμημένων ἐπ'  
ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (καὶ μνημονεύει  
ἐνταῦθα ὀνομαστί καὶ ὧν βούλεται τεθνεώτων),  
καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς  
τοῦ προσώπου σου. Ἔτι σοῦ δεόμεθα· Μνήσθητι,  
Κύριε, τῆς Ἀγίας σου Καθολικῆς καὶ Ἀποστολικῆς  
Ἐκκλησίας, τῆς ἀπὸ περάτων ἕως περάτων τῆς  
οἰκουμένης, καὶ εἰρήνευσον αὐτήν, ἣν περιεποιήσω  
τῷ τιμίῳ Αἵματι τοῦ Χριστοῦ σου, καὶ τὸν ἅγιον  
Οἶκον τοῦτον στερέωσον μέχρι τῆς συντελείας  
τοῦ αἰῶνος· Μνήσθητι, Κύριε, τῶν τὰ Δῶρά σοι  
ταῦτα προσκομισάντων, καὶ ὑπὲρ ὧν, καὶ δι' ὧν,  
καὶ ἐφ' οἷς αὐτὰ προσεκόμισαν· Μνήσθητι, Κύριε,  
τῶν καρποφορούντων, καὶ καλλιεργούντων ἐν  
ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν  
πενήτων. Ἀμειψαὶ αὐτούς τοῖς πλουσίοις σου καὶ  
ἐπουρανίοις χαρίσμασι, χάρισαι αὐτοῖς ἀντὶ τῶν  
ἐπιγείων, τὰ ἐπουράνια, ἀντὶ τῶν προσκαιρῶν, τὰ  
αἰώνια, ἀντὶ τῶν φθαρτῶν, τὰ ἀφθαρτα. Μνήσθητι,  
Κύριε, τῶν ἐν ἐρημίαις, καὶ ὄρεσι, καὶ σπηλαίοις,  
καὶ ταῖς ὁπαῖς τῆς γῆς. Μνήσθητι, Κύριε, τῶν ἐν  
παρθενίᾳ, καὶ εὐλαβείᾳ καὶ ἀσκήσει, καὶ σεμνῇ  
πολιτείᾳ διαγόντων. Μνήσθητι, Κύριε, πάσης ἀρχῆς  
καὶ ἐξουσίας, οὓς ἐδικαίωσας βασιλεῦειν ἐπὶ τῆς γῆς.  
Χάρισαι αὐτοῖς βαθεῖαν καὶ ἀναφαίρετον εἰρήνην,  
λάλησον εἰς τὴν καρδίαν αὐτῶν ἀγαθὰ ὑπὲρ τῆς  
Ἐκκλησίας σου καὶ παντὸς τοῦ λαοῦ σου, ἵνα ἐν τῇ  
γαλήνῃ αὐτῶν ἡρεμον καὶ ἡσύχιον βίον διάγωμεν,  
ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι. Τοὺς ἀγαθοὺς,  
ἐν τῇ ἀγαθότητί σου διατήρησον. Τοὺς πονηροὺς,  
ἀγαθοὺς ποιήσον ἐν τῇ χρηστότητί σου. Μνήσθητι,  
Κύριε, τοῦ περιστώτος λαοῦ, καὶ τῶν δι' εὐλόγου  
αἰτίας ἀπολειφθέντων, καὶ ἐλέησον αὐτοὺς καὶ  
ἡμᾶς, κατὰ τὸ πλῆθος τοῦ ἐλέους σου. Τὰ ταμεῖα  
αὐτῶν ἔμπλησον παντὸς ἀγαθοῦ, τὰς συζυγίας  
αὐτῶν ἐν εἰρήνῃ καὶ ὁμονοίᾳ διατήρησον, τὰ νήπια  
ἐκθρεψον, τὴν νεότητα παιδαγωγήσον, τὸ γῆρας

heavens. In you, O Lady full of grace, rejoices  
all creation. Glory to you. <sup>[SD]</sup>

**PRIEST** (in a low voice)

For Saint John the prophet, forerunner, and  
baptist; for the holy, glorious, and most honorable  
apostles; for Saint(s) (Name's), whose memory  
we commemorate today; and for all Your saints,  
through whose supplications, O God, visit us.  
Remember also all who have fallen asleep in the  
hope of the resurrection to eternal life (here the priest  
commemorates the names of the deceased). And  
grant them rest, our God, where the light of Your  
countenance shines. Again, we pray to You, be mindful  
of Your holy, catholic, and apostolic Church, which  
is from one end of the inhabited earth to the other.  
Grant peace to her which You have obtained with  
the precious blood of Your Christ. Strengthen also  
this holy house to the end of the ages. Remember,  
Lord, those who have brought You these gifts, and  
for whom and through whom and the intentions for  
which they were offered. Remember, Lord, those who  
bear fruit and do good works in Your holy churches,  
and those who remember the poor. Reward them with  
Your rich and heavenly gifts. Grant them in return for  
earthly things, heavenly gifts; for temporal, eternal;  
for corruptible, incorruptible. Remember, Lord, those  
who are in the deserts, on mountains, in caverns, and  
in the chambers of the earth. Remember, Lord, those  
living in chastity and godliness, in asceticism and  
holiness of life. Remember, Lord, this country and  
all those in public service whom you have allowed  
to govern on earth. Grant them profound and lasting  
peace. Speak to their hearts good things concerning  
your Church and all your people that through the  
faithful conduct of their duties we may live peaceful  
and serene lives in all piety and holiness. Sustain  
the good in their goodness; make the wicked good  
through Your goodness. Remember, Lord, the people  
here presented and those who are absent with good  
cause. Have mercy on them and on us according to  
the multitude of Your mercy. Fill their treasuries with  
every good thing; preserve their marriages in peace  
and harmony; nurture the infants; instruct the youth;  
strengthen the aged; give courage to the faint hearted;  
reunite those separated; bring back those in error



περικράτησον, τοὺς ὀλιγοψύχους παραμύθησαι, τοὺς ἐσκορπισμένους ἐπισυνάγαγε, τοὺς πεπλανημένους ἐπανάγαγε, καὶ σύναψον τῇ Ἀγίᾳ σου Καθολικῇ, καὶ Ἀποστολικῇ Ἐκκλησίᾳ. Τοὺς ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων ἐλευθέρωσον, τοῖς πλέουσι σύμπλευσον, τοῖς ὁδοιποροῦσι συνόδευσον, χηρῶν πρόστηθι, ὀρφανῶν ὑπεράσπισον, αἰχμαλώτους ῥῦσαι, νοσοῦντας ἰάσαι. Τῶν ἐν βήμασι, καὶ μετάλλοις, καὶ ἐξορίαις, καὶ πικραῖς δουλείαις, καὶ πάσῃ θλίψει καὶ ἀνάγκῃ καὶ περιστάσει ὄντων, μνημόνευσον, ὁ Θεός, καὶ πάντων τῶν δεομένων τῆς μεγάλης σου εὐσπλαγχνίας, καὶ τῶν ἀγαπώντων ἡμᾶς καὶ τῶν μισούντων, καὶ τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὐχεσθαι ὑπὲρ αὐτῶν. Καὶ παντὸς τοῦ Λαοῦ σου μνήσθητι, Κύριε, ὁ Θεὸς ἡμῶν, καὶ ἐπὶ πάντα ἔκχεον τὸ πλούσιόν σου ἔλεος, πᾶσι παρέχων τὰ πρὸς σωτηρίαν αἰτήματα. Καὶ ὧν ἡμεῖς οὐκ ἐμνημονεύσαμεν, δι' ἄγνοιαν ἢ λήθην, ἢ πληθος ὀνομάτων, αὐτὸς μνημόνευσον, ὁ Θεός, ὁ εἰδὼς ἐκάστου τὴν ἡλικίαν, καὶ τὴν προσηγορίαν, ὁ εἰδὼς ἕκαστον ἐκ κοιλίας μητρὸς αὐτοῦ. Σὺ γὰρ εἰ, Κύριε, ἡ βοήθεια τῶν ἀβοηθήτων, ἡ ἐλπίς τῶν ἀπηλπισμένων, ὁ τῶν χειμαζομένων σωτὴρ, ὁ τῶν πλεόντων λιμὴν, ὁ τῶν νοσοῦντων ἰατρός. Αὐτὸς τοῖς πᾶσι τὰ πάντα γενοῦ, ὁ εἰδὼς ἕκαστον, καὶ τὸ αἶτημα αὐτοῦ, οἶκον, καὶ τὴν χρείαν αὐτοῦ. Ῥῦσαι, Κύριε, τὴν πόλιν καὶ χώραν ταύτην, καὶ πᾶσαν πόλιν, καὶ χώραν, ἀπὸ λιμοῦ, λοιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, καὶ ἐμφυλίου πολέμου.

### ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος). ὃν χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιά, μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

### ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

### ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

and unite them to Your holy, catholic, and apostolic Church. Free those who are held captive by unclean spirits; sail with those who sail; travel with those who travel; defend the widows; protect the orphans; liberate the captives; heal the sick. Remember, Lord, those who are in mines, in exile, in harsh labor, and those in every kind of affliction, necessity, or distress; those who entreat your loving kindness; those who love us and those who hate us; those who have asked us to pray for them, unworthy though we may be. Remember, Lord our God, all Your people, and pour out Your rich mercy upon them, granting them their petitions for salvation. Remember, O God, all those whom we have not remembered through ignorance, forgetfulness or because of their multitude since You know the name and age of each, even from their mother's womb. For You, Lord, are the helper of the helpless, the hope of the hopeless, the savior of the afflicted, the haven of the voyager, and the physician of the sick. Be all things to all, You who know each person, his requests, his household, and his need. Deliver this community and city, O Lord, and every city and town, from famine, plague, earthquake, flood, fire, sword, invasion of foreign enemies, and civil war.

### PRIEST

Among the first remember, Lord, (episcopal rank) (name). grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

### DEACON

And remember those whom each one of us has in mind, and all the people.

### CHOIR

And all the people.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μνήσθητι, Κύριε, πάσης Ἐπισκοπῆς Ὁρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας. Μνήσθητι, Κύριε, κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου, καὶ τῆς ἐμῆς ἀναξιότητος, συγχώρησόν μοι πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον, καὶ μὴ διὰ τὰς ἐμὰς ἀμαρτίας καλύψης τὴν χάριν τοῦ Ἁγίου σου Πνεύματος ἀπὸ τῶν προκειμένων Δώρων. Μνήσθητι, Κύριε, τοῦ Πρεσβυτερίου, τῆς ἐν Χριστῷ Διακονίας, καὶ παντὸς ἱερατικοῦ Τάγματος, καὶ μηδένα ἡμῶν καταισχύνης τῶν κυκλούντων τὸ ἅγιόν σου θυσιαστήριον. Ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου, Κύριε, ἐπιφάνηθι ἡμῖν ἐν τοῖς πλουσίοις σου οἰκτιρμοῖς, εὐκράτους καὶ ἐπωφελεῖς τοὺς ἀέρας ἡμῖν χάρισαι, ὄμβρους εἰρηνικοὺς τῇ γῇ πρὸς καρποφορίαν δώρησαι. Εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου, παῦσον τὰ σχίσματα τῶν Ἐκκλησιῶν, σβέσον τὰ φρυάγματα τῶν ἐθνῶν, τὰς τῶν αἱρέσεων ἐπαναστάσεις ταχέως κατάλυσον, τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος. Πάντας ἡμᾶς πρόσδεξαι εἰς τὴν βασιλείαν σου, υἱοὺς φωτὸς καὶ υἱοὺς ἡμέρας ἀναδείξας, τὴν σὴν εἰρήνην, καὶ τὴν σὴν ἀγάπην χάρισαι ἡμῖν, Κύριε ὁ Θεὸς ἡμῶν· πάντα γὰρ ἀπέδωκας ἡμῖν.

**ΙΕΡΕΥΣ**

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

**ΧΟΡΟΣ**

Καὶ μετὰ τοῦ πνεύματός σου.

**PRIEST** (in a low voice)

Remember, Lord, all Orthodox bishops who rightly teach the word of Your truth. Remember Lord, my unworthiness according to the multitude of Your mercies; forgive my every transgression, both voluntary and involuntary. Do not take away the grace of Your Holy Spirit from these gifts presented because of my sins. Remember, Lord, the presbyters, the diaconate in Christ, and every order of the clergy, and do not confound any of us who stand about Your holy altar. Visit us with Your goodness, Lord; manifest Yourself to us through Your rich compassion. Grant us seasonable weather and fruitful seasons; send gentle showers upon the earth so that it may bear fruit; bless the crown of the year of Your goodness. Prevent schism in the Church; pacify the raging of the heathen. Quickly stop the uprisings of heresies by the power of Your Holy Spirit. Receive us all into Your kingdom. Declare us to be sons and daughters of the light and of the day. Grant us Your peace and love, Lord our God, for You have given all things to us.

**PRIEST**

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

And the mercies of our great God and Savior, Jesus Christ, be with you all.

**CHOIR**

And with your spirit.

## ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες,  
ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

## ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προσκομισθέντων καὶ  
ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν,  
ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον  
καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ  
θυσιαστήριον εἰς ὁσμὴν εὐωδίας  
πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν  
θεῖαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου  
Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

Τὴν ἐνότητα τῆς πίστεως καὶ  
τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος  
αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ  
πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ  
παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ Θεὸς ἡμῶν, ὁ Θεὸς τοῦ σώζειν, σὺ ἡμᾶς  
δίδαξον εὐχαριστεῖν σοὶ ἀξίως ὑπὲρ τῶν εὐεργεσιῶν  
σου, ὧν ἐποίησας, καὶ ποιεῖς μεθ' ἡμῶν. Σὺ, ὁ Θεὸς  
ἡμῶν, ὁ προσδεξόμενος τὰ δῶρα ταῦτα, καθάρισον  
ἡμᾶς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος,  
καὶ δίδαξον ἐπιτελεῖν ἁγιωσύνην ἐν φόβῳ σου, ἵνα  
ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν,  
ὑποδεχόμενοι τὴν μερίδα τῶν ἁγιασμάτων σου,  
ἐνωθῶμεν τῷ ἁγίῳ Σώματι καὶ Αἵματι τοῦ Χριστοῦ  
σου. Καὶ ὑποδεξάμενοι αὐτὰ ἀξίως, σχῶμεν τὸν  
Χριστόν, κατοικοῦντα ἐν ταῖς καρδίαις ἡμῶν, καὶ  
γενώμεθα ναὸς τοῦ Ἁγίου σου Πνεύματος. Ναί, ὁ  
Θεὸς ἡμῶν, καὶ μηδένα ἡμῶν ἔνοχον ποιήσης τῶν  
φορικτῶν σου τούτων καὶ ἐπουρανίων Μυστηρίων,  
μηδὲ ἀσθενὴ ψυχῇ καὶ σώματι, ἐκ τοῦ ἀναξίως  
αὐτῶν μεταλαμβάνειν, ἀλλὰ δὸς ἡμῖν μέχρι τῆς

## DEACON

Having commemorated all the saints,  
again and again, in peace, let us pray to the  
Lord.

## CHOIR

(Lord, have mercy.)

For the precious Gifts here presented and  
consecrated, let us pray to the Lord.

(Lord, have mercy.)

That our God Who loves mankind, having  
accepted them at His holy and celestial and  
mystical altar as an offering of spiritual  
fragrance, may in return send down upon  
us the divine grace and the gift of the Holy  
Spirit, let us pray.

(Lord, have mercy.)

Having asked for the unity of the faith  
and for the communion of the Holy Spirit, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

## PRIEST (in a low voice)

Our God, the God who saves, You teach us justly  
to thank You for the good things which You have done  
and still do for us. You are our God who has accepted  
these Gifts. Cleanse us from every defilement of flesh  
and spirit, and teach us how to live in holiness by Your  
fear, so that receiving the portion of Your holy Gifts  
with a clear conscience we may be united with the holy  
Body and Blood of Your Christ. Having received them  
worthily, may we have Christ dwelling in our hearts,  
and may we become the temple of Your Holy Spirit.  
Yes, our God, let none of us be guilty before these,  
Your awesome and heavenly Mysteries, nor be infirm  
in body and soul by partaking of them unworthily.  
But enable us, even up to our last breath, to receive  
a portion of Your holy Gifts worthily, as provision  
for eternal life and as an acceptable defense at the

ἐσχάτης ἡμῶν ἀναπνοῆς, ἀξίως ὑποδέχεσθαι τὴν μερίδα τῶν ἀγιασμάτων σου, εἰς ἐφόδιον ζωῆς αἰωνίου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου, ὅπως ἂν καὶ ἡμεῖς μετὰ πάντων τῶν Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων, γενώμεθα μέτοχοι τῶν αἰωνίων σου ἀγαθῶν, ὧν ἡτοίμασας τοῖς ἀγαπῶσί σε, Κύριε.

### ΙΕΡΕΥΣ

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρῳήσιας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

### ΛΑΟΣ

#### ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

### ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΙΕΡΕΥΣ

Εἰρήνη παῖσι.

(Καὶ τῷ πνεύματί σου.)

### ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Δέσποτα Κύριε, ὁ Πατὴρ τῶν οἰκτιρῶν, καὶ Θεὸς πάσης παρακαλήσεως, τοὺς ὑποκεκλικότας

awesome judgment seat of Your Christ. So that we also, together with all the saints who through the ages have pleased You, may become partakers of Your eternal good things, which You, Lord, have prepared for those who love You.

### PRIEST

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

### PEOPLE

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

### PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### PRIEST

Peace be with all.

(And with your spirit.)

### DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

### PRIEST (in a low voice)

Lord Master, the Father of mercies and God of every consolation, bless sanctify, guard, fortify, and

σοι τὰς ἑαυτῶν κεφαλὰς εὐλόγησον, ἀγίασον, φρούρησον, ὀχύρωσον, ἐνδυνάμωσον, ἀπὸ παντὸς ἔργου πονηροῦ ἀπόστησον, παντὶ δὲ ἔργῳ ἀγαθῷ σύναψον, καὶ καταξίωσον ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου τούτων καὶ ζωοποιῶν Μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν, εἰς Πνεύματος Ἁγίου κοινωνίαν.

### ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιланθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχε, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ ἐλθε εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών. Καὶ καταξίωσον τῇ κραταίᾳ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

### ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

### ΙΕΡΕΥΣ

Τα Ἅγια τοῖς Ἁγίοις.

### ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

### ΛΑΟΣ

#### ΕΥΧΑΙΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ ἀχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν

strengthen those who have bowed their heads to You. Distance them from every evil deed. Lead them to every good work and make them worthy to partake without condemnation of these, Your most pure and life-giving Mysteries, for the forgiveness of sins and for the communion of the Holy Spirit.

### PRIEST

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

(Amen.)

### THE HOLY COMMUNION

#### PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

### DEACON

Let us be attentive.

### PRIEST

The Holy Gifts for the holy people of God.

### CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

### PEOPLE

#### Prayers of Holy Communion

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and



με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἔὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρῶαβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθης] ἐν τῇ Βασιλείᾳ σου.

#### ΧΟΡΟΣ

##### Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

#### CHOIR

##### Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]



## ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης  
προσέλθετε.

*Καὶ γίνεται ἡ μετάληψις τοῦ Λαοῦ. Λαμβάνει  
ὁ Τερεὺς ἀπὸ τῶν τοῦ Διακόνου χειρῶν τὸ ἅγιον  
Ποτήριον καὶ μεταδίδωσιν αὐτοῖς λέγων·*

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ (Ὄνομα)  
Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ  
ζωὴν αἰώνιον. Ἀμήν.

## ΧΟΡΟΣ

Ὑμνοι καθὼς μεταλαμβάνει ὁ λαός.

## ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου.

## ΧΟΡΟΣ

**Ἦχος β'.**

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν  
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ,  
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη  
γὰρ ἡμᾶς ἔσωσεν.

## ΙΕΡΕΥΣ

*(χαμηλοφώνως)*

Ἀπόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε  
μνημονευθέντων δούλων σου τῷ Αἱματί σου τῷ  
ἀγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν  
Ἀγίων. Ἀμήν.

## ΔΙΑΚΟΝΟΣ

Ὑψωσον, Δέσποτα.

## ΙΕΡΕΥΣ

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεός καὶ ἐπὶ  
πᾶσαν τὴν γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεός ἡμῶν.

## ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

*(Ἀμήν.)*

## DEACON

With the fear of God, faith, and love,  
draw near.

*And the people receive Holy Communion. The Priest  
receives the holy Chalice from the hands of the Deacon and  
begins communing the people, saying to each one:*

The servant of God (Name) partakes of the Body  
and Blood of Christ for the remission of sins and life  
eternal.

## CHOIR

Hymns During Holy Communion

## PRIEST

Save, O God, Your people, and bless Your  
inheritance.

## CHOIR

**Mode 2.**

We have seen the true light; we have  
received the heavenly Spirit; we have found  
the true faith, worshiping the undivided  
Trinity, for the Trinity has saved us. <sup>[GOA]</sup>

## PRIEST

*(in a low voice)*

Wash away, Lord, by Your Holy Blood, the  
sins of Your servants here remembered through the  
intercessions of the Theotokos and all Your saints.  
Amen.

## DEACON

Exalt, Master.

## PRIEST

Be exalted, O God, above the heavens, and let  
Your glory be over all the earth.

Blessed is our God.

## PRIEST

Always, now and forever and to the ages  
of ages.

*(Amen.)*

## ΧΟΡΟΣ

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως  
Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου,  
ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν  
μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ  
ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν  
δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα,  
ἀλληλούϊα.

## ΔΙΑΚΟΝΟΣ

Ὁρθοί, μεταλαβόντες τῶν θείων, ἁγίων,  
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ  
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,  
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

ἤ·

(Δόξα σοι, Κύριε, δόξα σοι.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεὸς ἡμῶν, ἐπὶ  
τῇ μεταλήψει τῶν ἁγίων, ἀχράντων, ἀθανάτων,  
καὶ ἐπουρανίων σου Μυστηρίων, ἃ ἔδωκας ἡμῖν  
ἐπ' εὐεργεσίᾳ, καὶ ἁγιασμῷ, καὶ ἰάσει τῶν ψυχῶν  
καὶ τῶν σωμάτων ἡμῶν. Αὐτός, Δέσποτα τῶν  
ἀπάντων, δὸς γενέσθαι ἡμῖν τὴν κοινωνίαν τοῦ  
ἁγίου Σώματος καὶ Αἵματος τοῦ Χριστοῦ σου, εἰς  
πίστιν ἀκαταίσχυντον, εἰς ἀγάπην ἀνυπόκριτον, εἰς  
πλησμονὴν σοφίας, εἰς ἰασιν ψυχῆς καὶ σώματος, εἰς  
ἀποτροπὴν παντὸς ἐναντίου, εἰς περιποίησιν τῶν  
ἐντολῶν σου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ  
τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου.

## CHOIR

Let our mouths be filled with Your  
praise, O Lord, that we may sing of Your  
glory, because You have made us worthy to  
partake of Your Holy Mysteries. Keep us in  
Your sanctification, that all day long we may  
meditate upon Your righteousness. Alleluia.  
Alleluia. Alleluia. [GOA]

## DEACON

Arise! Having partaken of the divine,  
holy, pure, immortal, heavenly, life-creating,  
and awesome Mysteries of Christ, let us  
worthily give thanks to the Lord.

(Lord, have mercy.)

or:

(Glory to You, O Lord, glory to You.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy,  
peaceful, and sinless day, let us commend  
ourselves and one another and our whole life  
to Christ our God.

(To You, O Lord.)

## PRIEST (in a low voice)

THE THANKSGIVING PRAYER

We thank You, Lord, our God, for the communion  
of Your holy, most pure, immortal, and heavenly  
Mysteries which You have granted us for the benefit,  
sanctification, and healing of our souls and bodies.  
Grant, Master of all, that the communion of the holy  
Body and Blood of Your Christ may become for us  
faith unashamed, love unfeigned, fulness of wisdom,  
healing of soul and body, repelling of every hostile  
adversary, observance of Your commandments, and an  
acceptable defense at the dread judgment seat of Your  
Christ.

**ΙΕΡΕΥΣ**

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ  
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

**ΙΕΡΕΥΣ**

Ἐν εἰρήνῃ προέλθωμεν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

**ΙΕΡΕΥΣ**

**ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ**

Ὁ θυσίαν αἰνέσεως καὶ λατρείαν  
εὐάρεστον, τὴν λογικὴν ταύτην καὶ  
ἀναίμακτον θυσίαν προσδεχόμενος παρὰ  
τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ  
Χριστὲ ὁ Θεὸς ἡμῶν, ὁ, Ἀμνὸς καὶ Υἱὸς  
τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ  
κόσμου, ὁ μόσχος ὁ ἄμωμος, ὁ μὴ δεχόμενος  
ἁμαρτίας ζυγὸν καὶ τυθεὶς δι' ἡμᾶς ἐκὼν,  
ὁ μελιζόμενος καὶ μὴ διαιρούμενος, ὁ  
ἐσθιόμενος καὶ μηδέποτε δαπανώμενος,  
τοὺς δὲ ἐσθιόντας ἁγιάζων, ὁ εἰς ἀνάμνησιν  
τοῦ ἐκουσίου Πάθους σου, καὶ τῆς ζωοποιοῦ  
τριημέρου Ἐγέρσεώς σου, κοινωνοὺς ἡμᾶς  
ἀναδείξας τῶν ἀρρήτων καὶ ἀναδείξας  
τῶν ἀρρήτων καὶ ἐπουρανίων καὶ φρικτῶν  
σου Μυστηρίων, τοῦ ἁγίου σου Σώματος  
καὶ τοῦ τιμίου σου Αἵματος, τήρησον ἡμᾶς  
τοὺς δούλους σου, τοὺς διακόνους, τοὺς  
ἄρχοντας ἡμῶν, τὸν στρατόν, καὶ τὸν  
περιεστῶτα λαόν, ἐν τῷ σῶ ἁγιασμῷ.  
Καὶ δὸς ἡμῖν ἐν παντὶ χρόνῳ καὶ καιρῷ  
μελετᾶν τὴν σὴν δικαιοσύνην, ὅπως,  
πρὸς τὸ σὸν θέλημα ὀδηγηθέντες καὶ τὰ  
εὐάρεστά σοι ποιήσαντες, ἄξιοι γενώμεθα  
καὶ τῆς ἐκ δεξιῶν σου παραστάσεως, ὅταν  
ἐλεύσῃ κρῖναι ζῶντας καὶ νεκρούς, τοὺς ἐν  
αἰχμαλωσίᾳ ἀδελφοὺς ἡμῶν ἀνὰ ῥύσαι,  
τοὺς ἐν ἀσθενείᾳ ἐπίσκεψαι, τοὺς ἐν

**PRIEST**

For You are our sanctification, and to You  
we give glory, to the Father and to the Son  
and to the Holy Spirit, now and forever and to  
the ages of ages.

(*Amen.*)

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

(*Lord, have mercy.*)

**PRIEST**

**THE PRAYER BEHIND THE AMBON**

O Christ, our God, accept from those who  
call upon You with all their heart this spiritual  
sacrifice without the shedding of blood as  
a sacrifice of praise and true worship. You  
are the Lamb and Son of God who bears the  
sins of the world; the blameless calf who does  
not accept the yoke of sin and who freely  
sacrificed Yourself for us. You are broken but  
not divided. You are consumed but never  
spent. You sanctify those who partake of you.  
In remembrance of Your voluntary passion  
and life-giving resurrection on the third day,  
You have made us partakers of Your ineffable  
and heavenly and awesome mysteries of  
Your holy Body and precious Blood. Preserve  
us, Your servants, those who minister, our  
leaders, the armed forces, and the people  
present here, in Your holiness. Grant that we  
may meditate upon Your righteousness at all  
times and in every season. Guide us and our  
actions so that we may do what is pleasing to  
You, and may You find us worthy to stand at  
Your right hand when You return to judge the  
living and the dead. Deliver our brothers and  
sisters who are in captivity, visit those who  
are sick, protect those who are in danger at  
sea, and give rest to the souls of all those who  
have fallen asleep in the hope of the eternal

κινδύνους θαλάσσης κυβέρνησον, καὶ τὰς  
προαναπαυσάμενας ψυχὰς ἐπ' ἐλπίδι ζωῆς  
αἰωνίου ἀνάπαυσον, ὅπου ἐπισκοπεῖ τὸ  
φῶς τοῦ προσώπου σου, καὶ πάντων τῶν  
δεομένων τῆς σῆς βοηθείας ἐπάκουσον,  
ὅτι σὺ εἶ ὁ δοτὴρ τῶν ἀγαθῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου  
Πατρὶ, καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ  
ζωοποιῷ σου Πνεύματι, νῦν, καὶ ἀεὶ, καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

(Ἀμήν.)

### ΧΟΡΟΣ

Εἵη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ  
τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἦνυσται καὶ τετέλεσται, ὅσον εἰς τὴν  
ἡμετέραν δύναμιν, Χριστέ, ὁ Θεὸς ἡμῶν, τὸ τῆς σῆς  
οἰκονομίας μυστήριον ἔσχομεν γὰρ τοῦ θανάτου  
σου τὴν μνήμην, εἶδομεν τῆς Ἀναστάσεώς σου τὸν  
τύπον, ἐνεπλήσθημεν τῆς ἀτελευτήτου σου ζωῆς,  
ἀπηλαύσαμεν τῆς ἀκενώτου σου τρυφῆς, ἧς καὶ  
ἐν τῷ μέλλοντι αἰῶνι πάντας ἡμᾶς καταξιωθῆναι  
εὐδόκησον, χάριτι τοῦ ἀναρχοῦ σου Πατρός, καὶ τοῦ  
ἀγίου καὶ ἀγαθοῦ, καὶ ζωοποιοῦ σου Πνεύματος,  
νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

### ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ  
ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ  
φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

### ΙΕΡΕΥΣ

Ὁ ἐν σπηλαίῳ γεννηθεὶς, καὶ  
ἐν φάτνῃ ἀνακλιθεὶς, διὰ τὴν ἡμῶν  
σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς

life where the light of Your face shines. Hear  
the petitions of all those who beseech You for  
Your help. For You are the giver of all good  
things, and to You we give glory, together  
with Your eternal Father and Your all holy,  
good, and life giving Spirit, now and forever  
and to the ages of ages.

(Amen.)

### CHOIR

Blessed be the name of the Lord, from this  
time forth and to the ages. (3) [GOA]

### PRIEST (in a low voice)

The mystery of Your dispensation, O Christ our  
God, has been accomplished and perfected as far as it  
is in our power. We have had the memorial of Your  
death. We have seen the typos of Your resurrection.  
We have been filled with Your unending life. We have  
enjoyed Your inexhaustible delight which in the world  
to come be well pleased to give to us all, through the  
grace of Your holy and good and life-giving Spirit, now  
and forever and to the ages of ages.

### DEACON

Let us pray to the Lord.

(Lord, have mercy.)

### PRIEST

May the blessing and the mercy of the  
Lord come upon you by His divine grace and  
love for mankind, always, now and forever  
and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

### PRIEST

May He who was born in a cave and lay  
in a manger for our salvation, Christ our true  
God, through the intercessions of His all-

ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου  
καὶ παναμώμου ἁγίας αὐτοῦ Μητρός,  
δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ,  
προστασίαις τῶν τιμίων ἐπουρανίων  
Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου,  
ἐνδόξου, προφήτου, Προδρόμου καὶ  
βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων  
καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων  
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν  
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ  
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων  
Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ  
πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι  
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

### ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς,  
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

### ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

(Ἀμήν.)

pure and all-immaculate holy Mother, the  
power of the precious and life-giving Cross,  
the protection of the honorable, bodiless  
powers of heaven, the supplications of the  
honorable, glorious prophet and forerunner  
John the Baptist, of the holy, glorious, and  
praiseworthy apostles, of the holy, glorious,  
and triumphant martyrs, of our righteous  
and God-bearing fathers, (local patron saint);  
of the holy and righteous ancestors of God  
Joachim and Anna, and of all the saints, have  
mercy on us and save us, for He is good and  
loves mankind.

### CHOIR

Lord, protect for many years the one who  
blesses and sanctifies us. [GOA]

### PRIEST

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

(Amen.)