Όκτώηχος - Ήχος α'.

Τῷ Σαββάτω Ποωΐ

Μηναίον - ΤΗι ζ' ΙΟΥΛΙΟΥ

Μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν Σισώη

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. ήχος β΄.

Στίχ. α'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Octoechos - Mode 1.

On Saturday Morning

Menaion - July 6

Memory of our Devout Father Sisoi

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Αἴνει, ή ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Άντίφωνον Γ'. Άπολυτίκιον. Τοῦ Ὁσίου. Ἡχος α'. Αὐτόμελον.

Τῆς ἐξήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ θαυματουργὸς ἀνεδείχθης θεοφόςε πατὴς ἡμῶν Σισώη· νηστεία, ἀγςυπνία, προσευχῆ, οὐςάνια χαςίσματα λαβών· θεραπεύεις τοὺς νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει προστρεχόντων σοι. Δόξα τῷ δεδωκότι σοι ἰσχύν, δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

Antiphon III. Apolytikion. For the Devout Man. Mode 1. Automelon.

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Sisoe, our God-bearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all. [5D]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαοισμοί. Ἡχος α'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Διὰ βοώσεως ἐξήγαγε, τοῦ Παοαδείσου ὁ ἐχθοὸς τὸν Ἀδάμ, διὰ Σταυοοῦ δὲ τὸν ληστήν, ἀντεισήγαγε Χοιστὸς ἐν αὐτῷ. Μνήσθητί μου κοάζοντα, ὅταν ἔλθης ἐν τῆ Βασιλεία σου.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

By means of food the enemy of old * provoked Adam's banishment from Paradise. * But by the Cross Christ allowed * the repentant robber to return, * when he said: Remember me * when You come in Your kingdom, O Lord. [SD]

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Άθλητῶν πληθὺς ἀμέτοητος, Άρχιερέων καὶ σοφῶν γυναικῶν, καὶ Προφητῶν πανευκλεῶν, δυσωπεῖ σε Ἰησοῦ ὁ Θεός, δίδου πᾶσιν ἄφεσιν, τῶν πταισμάτων, ὡς μόνος φιλάνθρωπος.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Οί τὸν δοόμον διανύσαντες, τὸν ἱερώτατον Χριστοῦ Ἀσκηταί, σὺν Ἱεράρχαις ἱεροῖς, καὶ Προφήταις ἠξιώθητε, πόλιν τὴν οὐράνιον, σὺν Ἁγγέλοις, οἰκεῖν εὐφραινόμενοι.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Έν φωτὶ Χοιστὲ κατάταξον, τῷ ἀνεσπέρω, οὓς μετέστησας, τὰ παραπτώματα αὐτῶν παραβλέψας, ὡς οἰκτίρμων Θεός, ὅπως σοῦ δοξάζωμεν, Εὐεργέτα, τὸ πλούσιον ἔλεος.

Δόξα.

Σὺν Πατοὶ τῷ προανάρχῳ σου, καὶ τῷ ἁγίῳ Πνεύματι Χριστὲ ὁ Θεός, πάντες δοξάζομεν τὴν σήν, φιλανθρωπίαν ἀνακράζοντες· Μνήσθητι τῶν δούλων σου, ἐν τῆ ὥρᾳ τῆς κρίσεως Κύριε.

Καὶ νῦν. Θεοτοκίον.

Ώς παλάτιον εὐούχωοον, καὶ θοόνον δόξης καὶ νεφέλην φωτός, ὑμνολογοῦμέν σε Άγνή, καὶ δεόμεθα, διάλυσον νέφη τὰ δεινότατα, καὶ τὰ πάθη, Κόρη, τῶν ψυχῶν ἡμῶν.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Martyr Athletes and the countless hosts
* of prudent Women and of Hierarchs, * the
famous Prophets and rest, * all entreat You, O
Jesus our God, * Lord who loves humanity. *
Grant forgiveness of offences to all. [5D]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

You who finished that very sacred race,

* devout Ascetics of Christ our God, * and
you, O holy Hierarchs, * and you Prophets, all
were granted to * dwell with Angels joyously

* in the heavenly city, as Saints of God. [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

To those whom You have taken, grant a place * in Your unsetting light, O merciful God, * and overlook their every sin and transgression, O our Savior Christ, * so that we might glorify * Your rich mercy towards us, O Benefactor. [5D]

Glory.

Christ our God, with Your unoriginate * eternal Father and all-holy Spirit, * You love humanity, and we * glorify You and we cry aloud: * Remember us Your servants, * at the hour of judgment, O Lord, we pray.

Both now. **Theotokion**.

We sing hymns, O Virgin, praising you,
* as the spacious palace of Christ the King, *
and as His glorious throne, * and the cloud of
light; and so we pray: * Pure one, drive away

Λειτουργία - Σαβ, 6 Ιουλ

the clouds * of the terrible passions afflicting us. [5D]

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Άλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον. Τοῦ Ὁσίου. Ἡχος α'. Αὐτόμελον.

Τῆς ἐξήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ θαυματουργὸς ἀνεδείχθης θεοφόςε πατὴς ἡμῶν Σισώη· νηστεία, ἀγςυπνία, προσευχῆ, οὐςάνια χαςίσματα λαβών· θεςαπεύεις τοὺς νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει προστςεχόντων σοι. Δόξα τῷ δεδωκότι σοι ἰσχύν, δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Τῶν Μαοτύρων. Ἡχος πλ. δ΄. Αὐτόμελον.

Ώς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνη βαθεία, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

Hymns After the Small Entrance. Apolytikion. For the Devout Man. Mode 1. Automelon.

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Sisoe, our God-bearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all. [5D]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Kontakion. For the Martyrs. Mode pl. 4. Automelon.

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful. [5D]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ὁ Ἀπόστολος

ΣΑΒΒΑΤΟΝ Γ΄ ΕΒΔΟΜΑΔΟΣ

Ποοκείμενον. ή Τχος πλ. β΄. Ψαλμός 31.

Εὐφοάνθητε ἐπὶ Κύοιον καὶ ἀγαλλιᾶσθε, δίκαιοι.

Στίχ. Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι.

Ποὸς Ρωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Ρω 3:28-31; 4:1-3

Αδελφοί, λογιζόμεθα πίστει δικαιοῦσθαι ἄνθρωπον χωρὶς ἔργων νόμου. Ἡ Ἰουδαίων ὁ Θεὸς μόνον; Οὐχὶ δὲ καὶ ἐθνῶν; Ναὶ καὶ ἐθνῶν, ἐπεί περ εἶς ὁ Θεὸς ὸς δικαιώσει περιτομὴν ἐκ πίστεως καὶ ἀκροβυστίαν διὰ τῆς πίστεως. Νόμον οὖν καταργοῦμεν διὰ τῆς πίστεως; Μὴ γένοιτο, ἀλλὰ νόμον ἱστῶμεν. Τί οὖν ἐροῦμεν ἸΑβραὰμ τὸν πατέρα ἡμῶν εὑρηκέναι κατὰ σάρκα; Εὶ γὰρ ἸΑβραὰμ ἐξ ἔργων ἐδικαιώθη, ἔχει καύχημα, ἀλλὶ οὐ πρὸς τὸν Θεόν. Τί γὰρ ἡ γραφὴ λέγει; "Ἐπίστευσε δὲ ἸΑβραὰμ τῷ Θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην."

Άλληλούϊα. Ἡχος πλ. β΄. Ψαλμοὶ 64, 101. Άλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

SATURDAY OF THE THIRD WEEK

Prokeimenon. Mode pl. 2. Psalm 31.

Be glad in the Lord and rejoice greatly.

[SAAS]

Verse: Blessed are those whose transgressions are forgiven, and whose sins are covered. [SAAS]

The reading is from Paul's Letter to the Romans.

Rom. 3:28-31; 4:1-3

Brethren, we hold that a man is justified by faith apart from works of law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law. What then shall we say about Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." [RSV]

Alleluia. Mode pl. 2. Psalms 64, 101. Alleluia. Alleluia. **Στίχ. α'.** Μακάριοι οὖς ἐξελέξω καὶ προσελάβου, Κύριε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΩι ΣΑΒΒΑΤΩι ΤΗΣ Γ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΜΑΤΘΑΙΟΥ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Ματ ζ' 24 - 29, η' 1 - 4

Εἶπεν ὁ Κύριος πᾶς ὅστις ἀκούει μου τούς λόγους τούτους καὶ ποιεῖ αὐτούς, όμοιώσω αὐτὸν ἀνδοὶ φοονίμω, ὅστις φκοδόμησεν την οἰκίαν αὐτοῦ ἐπὶ την πέτραν καὶ κατέβη ή βροχή καὶ ἦλθον οί ποταμοί καὶ ἔπνευσαν οί ἄνεμοι καὶ προσέπεσον τῆ οἰκία ἐκείνη, καὶ οὐκ ἔπεσε· τεθεμελίωτο γὰο ἐπὶ τὴν πέτραν. καὶ πᾶς ό ἀκούων μου τοὺς λόγους τούτους καὶ μὴ ποιῶν αὐτοὺς ὁμοιωθήσεται ἀνδοὶ μωοῷ, ὄστις ῷκοδόμησεν τὴν οἰκίαν αὐτοῦ ἐπὶ τὴν ἄμμον καὶ κατέβη ἡ βοοχὴ καὶ ἦλθον οί ποταμοί καὶ ἔπνευσαν οί ἄνεμοι καὶ προσέκοψαν τῆ οἰκία ἐκείνη, καὶ ἔπεσεν, καὶ ἦν ἡ πτῶσις αὐτῆς μεγάλη. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, έξεπλήσσοντο οἱ ὄχλοι ἐπὶ τῆ διδαχῆ αὐτοῦ· ήν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς. Καταβάντι δὲ αὐτῷ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πολλοί. καὶ ἰδοὺ λεπρὸς ἐλθὼν προσεκύνει αὐτῷ λέγων Κύριε, ἐὰν θέλης δύνασαί με καθαρίσαι. καὶ ἐκτείνας τὴν χεῖοα ἥψατο αὐτοῦ ὁ Ἰησοῦς λέγων Θέλω, καθαρίσθητι καὶ εὐθέως ἐκαθαρίσθη αὐτοῦ ἡ λέπρα. καὶ λέγει αὐτῷ ὁ Ἰησοῦς·

Verse 1: Blessed are they whom You have chosen and received, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: And their memorial abides from generation to generation. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Saturday of the Third Week of Matthew

The reading is from the Holy Gospel according to Matthew.

Mt. 7:24-29; 8:1-4

The Lord said, "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it." And when Jesus finished these sayings, the crowds were astonished at his teaching, for he taught them as one who had authority, and not as their scribes. When he came, down from the mountain, great crowds followed him; and behold, a leper came to him and knelt before him saying, "Lord, if you will, you can make me clean." And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift

Όρα μηδενὶ εἴπης, ἀλλὰ ὕπαγε σεαυτὸν δεῖξον τῷ ἱερεῖ, καὶ προσένεγκε τὸ δῶρον ὃ προσέταξεν Μωσῆς, εἰς μαρτύριον αὐτοῖς.

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμοὶ 64, 101.

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. Ἀλληλούϊα.

Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου άγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ

that Moses commanded, for a proof to them."

[RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalms 64, 101.

Blessed are they whom You have chosen and received, O Lord. Their memorial abides from generation to generation. Alleluia. [SAAS]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Fasting Rule

Fast Free: All foods allowed.