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The Service of Matins

for Sunday, October 6, 2019

**Octoechos - Grave Mode.
on Sunday Morning**

Eothinon 5

**Menaion - October 6
Memory of the holy Apostle Thomas**

Katavasias of Theotokos

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Octoechos - Grave Mode.

On Sunday Morning

Menaion - October 6

Memory of the holy Apostle Thomas

MATINS

CHOIR

Grave Mode.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Grave Mode.

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy. [SD]

Glory. **For the Apostle.**

Apolytikion. For the Apostle.

Mode 3.

O holy Apostle Thomas, make intercession to our merciful God, that He grant our souls forgiveness of offenses. [SD]

From Octoechos - - -

Glory. Both now. **Theotokion.**

Mode 3.

Unto you who mediated the salvation of our race we sing praises, O Virgin Theotokos. For your Son and our God in the flesh that He assumed from you accepted suffering by means of crucifixion and has thereby set us free from corruption, in His love for man. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos - - -

CHOIR

Kathisma I.

Grave Mode.

Life was laid in the sepulcher, and a seal was laid on the stone. And as if guarding a king in his sleep, so the soldiers guarded Christ; and Angels glorified Him as the immortal God. The women cried aloud, "The Lord has risen, and granted the world great mercy." [SD]

Glory.

In Your three-day entombment You despoiled death. By Your life-bearing rising You have resurrected corrupted man, in Your love for humanity, O Christ God. Glory to You. [SD]

Both now. **Theotokion.**

O all-praised Lady, our resurrection's treasury, do from the pit and the deep of offences draw us up, as we have put our trust in you. For you have saved us who were liable for sin, by giving birth unto our salvation. Virgin prior to bearing; and in bearing, a Virgin; and after bearing, still a Virgin. [SD]

From Octoechos - - -

Kathisma II.
Grave Mode.

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy. [SD]

Glory.

In tears, the women bearing sweet spices went in haste to Your sepulcher. And they were saying to each other, "Who will roll away the stone for us?" For You, the King of all, were guarded by soldiers. The Angel of great Counsel has risen, after trampling on death. O Lord almighty, glory to You. [SD]

Both now. **Theotokion.**

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed

and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe. [SD]

Resurrectional Evlogetaria.
Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher." [SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you

account among the dead the One who lives?
For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father
and His Son and the Holy Spirit, the Holy
Trinity, one in essence; and we cry aloud with
the Seraphim: Holy, Holy, Holy are You, O
Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin,
you delivered Adam from sin, and to Eve you
have rendered joy in place of sorrow. He who
from you became incarnate, God and man, has
directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You,
O God. (3)

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is
your kingdom, of the Father and the Son and
the Holy Spirit, now and forever and to the
ages of ages.

(Amen.)

READER

From Octoechos - - -

Hypakoe. Grave Mode.

O Christ God, who took our form and
bodily endured the Cross, save me by Your
resurrection, as One who loves mankind. [SD]

CHOIR

Anavathmoi.

Antiphon I. Grave Mode.

You restored from wandering the
captivity of Zion. From slavery to passions
seize me, and quicken me, O Savior. [SD]

In the south he who sows afflictions with
tears and with fasting will reap the sheaves of
joy, the staff of life everlasting. [SD]

Glory. Both now.

In the Holy Spirit is the source of divine
treasures; from Him is fear, understanding
and wisdom; to Him praise is due, glory,
honor and dominion. [SD]

Antiphon II.

Unless the Lord build the house of the
soul, in vain do we labor; for without Him no
action or word is accomplished. [SD]

As of the fruit of the womb, the Saints
being moved by the Spirit, because of their
adoption, produce His fatherly dogmas. [SD]

Glory. Both now.

In the Holy Spirit does everything have its
being; for He is God before all, and universal
lordship, unapproachable light, and the life of
all things. [SD]

Antiphon III.

They who fear the Lord and find the ways
of life thereby both now and ever will be
blessed with glory immortal. [SD]

As you see your offspring round about
your table like saplings, rejoice and be glad as
you offer them to Christ, O chief shepherd. [SD]

Glory. Both now.

In the Holy Spirit is an abyss of divine
gifts, a wealth of glory, a great depth of
judgments; He is identical in glory to the
Father and the Son, for He is worshipped. [SD]

Prokeimenon.

Arise, O Lord my God, let Your hand be
lifted high, and do not forget Your poor to the
end. (2)

Verse: *I will give thanks to You, O Lord,
with my whole heart.*

Arise, O Lord my God, let Your hand be
lifted high, and do not forget Your poor to the
end. [SAAS]

From Octoechos - - -

READER

Resurrectional Kontakion.

No longer will death's dominion have
power to detain mortal men. For Christ went
down and smashed and destroyed its powers.
Now Hades is bound, and the Prophets in
unison exult and declare: The Savior has
appeared to those with faith. Come out, you
faithful, to the Resurrection. [SD]

Oikos.

The netherworld below was trembling
today -- Hades and Death before One of the
Trinity. The earth was convulsing; and the
wardens of hell, seeing You, cowered in fear,
yet creation all, rejoicing with the Prophets,
sings an ode of triumph to You, our Redeemer
and God, who now has destroyed the power
of Death. To Adam and to those who were
born of him let us shout in triumph and cry

aloud, "A Tree has brought this man back in.
Come out, you faithful, to the Resurrection."

[GKD]

Synaxarion.

From the Menaion.

On October 6, we commemorate the holy
Apostle Thomas.

On this day we also commemorate the
holy Martyr Eroteis.

The holy New Monastic Martyr Makarios,
who was from Kios in Bithynia, but witnessed
in Prusa, was stoned and then died by the
sword in the year 1590.

By their holy intercessions, O God, have
mery on us. Amen.

CHOIR

Katavasias of Theotokos

Ode i. Mode 4.

I open my mouth and pray the Spirit
fill it, like David said, * to pour out a good
word to the Queen and Mother of God. * I will
celebrate * her feast with joy and gladness *
and sing to her merrily, lauding her miracles.

[SD]

Ode iii.

Establish your servants who extol you,
* O Mother of God, for they have formed
* a spiritual choir for you * the living and
abundant fount; * and graciously in your
divine glory give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the
divine * and incomprehensible counsel of
Your Incarnation * from the Virgin, O Most
High, * considering, he cried aloud: * Glory to
Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you. [SD]

Ode vi.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [SD]

DEACON

Let us pray to the Lord.
(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST *(from the altar table)*

Eothinon 5
Luke. 24:12-35

At that time, [Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. That very day] two of them were going to a village named Emmaus, about seven miles from

Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him. And He said to them, "What is this conversation which you are holding with each other as you walk?" and they stood still, looking sad. Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And He said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find His body; and they came back saying that they had even seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but Him they did not see." And He said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was not it necessary that the Christ should suffer these things and enter into this glory?" And beginning with Moses and all the prophets, He interpreted to them in all the scriptures the things concerning Himself. So they drew near to the village to which they were going. He appeared to

be going further, but they constrained Him, saying, "Stay with us, for it is toward evening and the day is now far spent." So He went in to stay with them. When He was at table with them, He took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized Him; and He vanished out of their sight. They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road and how He was known to them in the breaking of the bread. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according

to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox

Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Apostle Thomas, whose memory we observe, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos.
You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.
You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos.
You do we magnify. [SD]

Ode ix. Katavasia. Mode 4.

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * and all you the heavenly angelic orders, join in and celebrate; * and honoring the sacred wonders of the Mother of God, * sing the joyful salutation, "O rejoice, * Theotokos, all-blest, ever-virgin pure!" [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and

ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

Exaposteilarion.

The Fifth Eothinon.

Mode 2. On the mountain.

When Christ who is the life and way * had from the dead arisen, * He went with Luke and Cleopas, * who dining recognized Him * breaking the bread in Emmaus. * Their souls and hearts within them * were burning while He talked to them * on the road and interpreted unto them * in the scriptures all the things He had suffered. * With them cry out that He arose * and has appeared to Peter.

[SD]

For the Saints.

From Menaion - - -

Mode 2. O Women, hearken.

Eyewitness and Apostle of * the tender-loving Christ our God, * grant peace to civilization * and victories over enemies * to our Christ-loving Emperor, * and pray for our

salvation and * forgiveness of our trespasses,
* as we extol you, O Thomas, * Disciple and
theologian. [SD]

Another.

Mode 2. N/M (O Women, hearken.)

Christ, the great Sun, sent you as a beam
radiant with light to India, as an initiate
dispelling utterly the fog of error, O wise
Apostle Thomas, and enlightening the peoples
to honour the divine Trinity, by which we are
all guarded. [EL]

Theotokion.

Mode 2. O Women, hearken.

All-blameless Mother of our God, *
you are the great resounding boast * of the
Apostles and Martyrs, * of the Devout and
the Prophets. * Propitiate your Son and Lord
* that He be gracious unto us * your servants,
O Theotokos, * when He will sit to pass
judgment * on each of us as we merit. [SD]

Lauds. Grave Mode.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise
Him in the highest. It is fitting to sing a hymn
to You, O God. [SAAS]

Praise Him, all you His angels; praise
Him, all you His hosts. It is fitting to sing a
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you
stars and light.

Praise Him, you heavens of heavens, and you
waters above the heavens. Let them praise the Lord's
name.

For He spoke, and they were made; He
commanded, and they were created.

He established them forever and unto ages of ages;
He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all
the deeps.

Fire and hail, snow and ice, stormy wind, which
perform His word.

Mountains and all the hills, fruitful trees and all
cedars.

Wild animals and all cattle, creeping things and
flying birds.

Kings of the earth and all peoples, princes and all
judges of the earth.

Young men and maidens, elders with younger,
let them praise the Lord's name, for His name alone is
exalted.

His thanksgiving is in earth and heaven. And He
shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel,
a people who draw near to Him.

Sing to the Lord a new song, His praise in the
assembly of His holy ones.

Let Israel be glad in Him who made him, and let
the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with
tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He
shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall
greatly rejoice on their beds.

The high praise of God shall be in their mouth and
a two-edged sword in their hand.

To deal retribution to the nations, reproving
among the peoples.

To shackle their kings with chains and their nobles
with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Sticheron 1. Grave Mode.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]

Christ has risen from the dead, having loosed the bonds of death; O earth, proclaim the good tidings of great joy; O heavens, praise the glory of God. [SD]

Sticheron 2. Grave Mode.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Having seen the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. [SD]

Sticheron 3. Grave Mode.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

We do not cease to adore the Resurrection of Christ; for He it is who saved us from our iniquities. Holy is Lord Jesus who showed us the Resurrection. [SD]

Sticheron 4. Grave Mode.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

What shall we give to the Lord in return for all that He has rendered to us? For us did God come among men. For our corrupted nature did the Logos become flesh and dwell among us. The Benefactor came to the ungrateful; the Liberator to the captives; the Sun of Righteousness to those who sit in darkness. He who is dispassionate suffered on the cross; the Light shone in Hell. He who is Life has trampled on death. For the fallen He is the resurrection. Let us cry out to Him, Glory to You our God. [SD]

For the Apostle.

From Menaion - - -

Sticheron 5. Idiomelon. Mode 2.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

You followed Christ, O Apostle Thomas, and you disregarded the world; you hid His teachings in your inner room, and you became an Apostle. Then you went among the Gentiles, whose souls were darkened by error and the sinful passions, and with the Savior's commandments you enlightened them, to believe in the consubstantial Trinity. [SD]

Sticheron 6. Idiomelon. Mode 2.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

You followed Christ, O Apostle Thomas, and you disregarded the world; you hid His teachings in your inner room, and you became an Apostle. Then you went among the Gentiles, whose souls were darkened by error and the sinful passions, and with the Savior's commandments you enlightened them, to believe in the consubstantial Trinity. [SD]

Sticheron 7. Idiomelon. Mode 4.

Verse: *His proclamation went forth into all the earth, and his words to the ends of the world.* [SAAS]

Fully illumined by the divine fire of the knowledge of God, you imitated the Master in all things, as a lawful disciple, O Apostle Thomas. Using the fishing rod of the Cross, you pulled the souls of the pious out of the deep sea of ignorance. And with the fishing net of the Holy Spirit, you caught the minds of those in India that were in darkness. We pray you ever implore Christ God, also to deliver

us from the bedarkened face of the enemy,
and to save our souls. [SD]

Sticheron 8. Idiomelon. Mode 4.

Verse: *The heavens declare the glory of God;
the firmament shows the creation of His hands.*

[SAAS]

You abandoned fishing in the sea, and
instead by faith you took up the fishing rod of
the Cross, and you used it to catch everyone,
O Apostle Thomas. Therefore you were
counted worthy to touch the immaculate side
of the Logos with your hand, and to examine
with your finger the wounds of the nails that
had pierced Him. We pray you ever earnestly
intercede with Christ God to save our souls. [SD]

From Octoechos - - -

Glory. **Mode pl. 1.**

The Fifth Eothinon.

O how wise are Your judgments, O Christ!
How was it that to Peter You granted to
understand Your resurrection by the grave
clothes alone, whereas to Luke and Cleopas
You spoke as You walked with them, and in
speaking did not immediately reveal yourself?
And for this reason You were upbraided
as the only visitor to Jerusalem who was
unaware of what had happened there in those
days. Then You, who arrange everything
for the benefit of Your creature, interpreted
the prophecies concerning You, and when
You blessed the bread they recognized You.
Even before this, their hearts were burning in
recognition of You. Then to the Disciples, who
were gathered together, at once they clearly
proclaimed Your resurrection; by which have
mercy on us. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin
Theotokos. For through Him who from you
became incarnate was Hades taken prisoner,
and Adam has been summoned back; the
curse has been neutralized, and Eve has been
liberated; death has been put to death, and we
have been brought to life. Therefore extolling
we cry out: O Christ our God, You are blessed,
for so was Your good pleasure. Glory to You!

[SD]

Great Doxology

Glory be to You who showed the light.
Glory in the highest to God. His peace is on
earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship
You, we glorify You, we give thanks to You
for Your great glory.

Lord King, heavenly God, Father, Ruler
over all; Lord, only-begotten Son, Jesus Christ;
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the
Father, who take away the sin of the world,
have mercy on us, You who take away the sins
of the world.

Accept our supplication, You who sit at
the right hand of the Father, and have mercy
on us.

For You alone are holy, You alone are
Lord, Jesus Christ, to the glory of God the
Father. Amen.

Every day I will bless You, and Your name
will I praise to eternity, and to the ages of
ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode pl. 4. *(or the Mode of the week)*

When You rose from the sepulcher and broke the bonds of Hades, You repealed the sentence of death, O Lord, and delivered all from the snares of the enemy. And when You showed yourself to Your Apostles, You sent them out to preach, and through them You granted peace to the whole world, O only very merciful One. [SD]

Or, according to common practice:

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]