

eMatins powered by AGES

The Service of Matins

for Sunday, September 1, 2019

Octoechos - Mode 2.
on Sunday Morning

Eothinon 11

Menaion - September 1

Beginning of the Indiction, i.e. the New Year; and Memory of our Devout Father Symeon the Stylite and Archimandrite; and Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; and the Holy Martyr Aeithalas, and the Holy 40 Women and their Teacher Ammoun the Deacon; and the Holy Martyrs

**Kalliste her Brothers Evodos and Hermogenes; and Memory of
Joshua Son of Nun; and Commemoration of the Big Fire.**

Katavasias of the Cross

Text in English

Sources

AC Copyright © 2019 by Anthony Cook

VPA Copyright © 2016 by Virgil Peter Andronache

RB Copyright © 2019 by Richard Barrett

SD Copyright © 2019 by Fr. Seraphim Dedes

GKD Copyright © 2017 by Geroge K. Duvall

GOA © The Greek Orthodox Archdiocese of America

HC Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA

JMB Copyright © 2015 by John Michael Boyer

EL Copyright Archimandrite Ephrem [Lash] ©

KW © Metropolitan Kallistos Ware

NKJV Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

OCA Copyright © 1996–2015. All rights reserved.

RSV Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

SAAS Scripture taken from the St. Athanasius Academy Septuagint™. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.

vol Orthodox Monastery of the Veil of our Lady

Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

AGES DCS Website

<https://www.agesinitiatives.com/dcs/public/dcs>

The AGES Digital Chant Stand is supported in part by generous grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.

This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: info@agesinitiatives.org

Octoechos - Mode 2.

On Sunday Morning

Menaion - September 1

Beginning of the Indiction, i.e. the New Year; and Memory of our Devout Father Symeon the Stylite and Archimandrite; and Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; and the Holy Martyr Aeithalas, and the Holy 40 Women and their Teacher Ammoun the Deacon; and the Holy Martyrs Kalliste her Brothers Evodos and Hermogenes; and Memory of Joshua Son of Nun; and Commemoration of the Big Fire.

MATINS

CHOIR

Mode 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens

were crying out: O Giver of life, Christ our God, glory to You. [SD]

Apolytikion. For the Indiction.

From Menaion - - -

Mode 2.

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us. [SD]

Glory. **For the Devout Man.**

Mode 1.

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

[SD]

Both now. **Theotokion.**

From Menaion - - -

Grave Mode.

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos - - -

CHOIR

Kathisma I.

Mode 2.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy. [SD]

Glory.

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy. [SD]

Both now. **Theotokion.**

All surpassing every thought, all surpassing glorious, O Theotokos, are your mysteries. For while bearing the seal of purity and preserved in virginity, you were deemed a Mother in truth, for to the true God you gave birth. To Him pray fervently, entreating Him to save our souls. [SD]

From Octoechos - - -

Kathisma II.

Mode 2.

Not barring the stone of the tomb from being sealed shut, You rose and You granted unto all the rock of faith. Glory to You, O Lord. [SD]

Glory.

The host of Your Disciples and the ointment-bearing women are with one accord exulting. Together with them we celebrate a common feast to glorify and honor Your Resurrection. And through them, O Lord who love humanity, bestow on Your people the great mercy. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!

[SD]

Kathisma III.

For the Indiction.

From Menaion - - -

Mode pl. 4. *By conceiving the wisdom.*

O Provider of seasons producing fruit * and of rains from the heavens for those on earth, * accept now the fervent prayers that Your servants present to You, * and deliver Your City from every necessity. * And may Your tender mercies be lavished on all Your works. * Therefore we entreat You, bless our comings and goings, * guiding aright the works of our hands for our benefit, * O our

God, and bestow on us * forgiveness of our every offence. * For You are the One who brought the universe * from nonexistence into being, as the One who can. [SD]

Glory. Both now. **Repeat.**

O Provider of seasons producing fruit * and of rains from the heavens for those on earth, * accept now the fervent prayers that Your servants present to You, * and deliver Your City from every necessity. * And may Your tender mercies be lavished on all Your works. * Therefore we entreat You, bless our comings and goings, * guiding aright the works of our hands for our benefit, * O our God, and bestow on us * forgiveness of our every offence. * For You are the One who brought the universe * from nonexistence into being, as the One who can. [SD]

Resurrectional Evlogetaria.
Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand,

that the Savior has risen from the sepulcher."

[SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Octoechos - - -

Hypakoe. Mode 2.

After the Passion, O Christ God, the women went to the tomb to anoint Your body, and they saw Angels in the sepulcher, and they were amazed. For they heard them saying that the Lord has risen and granted the world the great mercy. [SD]

CHOIR

Anavathmoi.

Antiphon I. Mode 2.

Savior, I direct the eyes of my heart unto You in heaven. Save me, I pray, shining on me Your resplendence. [SD]

Have mercy, O my Christ, on us who hourly commit sin against You manifoldly; and give us means before the end to turn to You in repentance. [SD]

Glory. Both now.

To the Holy Spirit is it proper to rule and to hallow and to move creation; for He is God, coessential with the Father and the Logos. [SD]

Antiphon II.

If the Lord were not among us, who would be sufficient to preserve himself uninjured from the enemy and murderer of mankind? [SD]

Hand me not to the teeth of my enemies, O my Savior; for in the manner of a lion they come against me Your servant. [SD]

Glory. Both now.

In the Holy Spirit is life-source and honor: being as He is God, in the Father through the Son He strengthens and sustains every creature. [SD]

Antiphon III.

They whose confidence is in the Lord are like the holy mountain: they are in no way shaken by the assaults of Belial. [SD]

Let those who live for God not stretch forth their hands in unlawful acts; for Christ will not suffer His lot to be oppressed by the rod of sinners. [SD]

Glory. Both now.

From the Holy Spirit does in addition all wisdom also issue; whence is grace to the Apostles, and the Martyrs for their contests receive the crowns, and the Prophets are seers. [SD]

Prokeimenon.

Awaken, O Lord my God, in the ordinance You commanded, so the

congregation of the peoples shall surround You. (2)

Verse: *O Lord my God in You I hope.*

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You. [SAAS]

From Octoechos - - -

READER

Resurrectional Kontakion.

You rose from the tomb, O Savior all-powerful, and Hades beheld the marvel and was struck with fear, and the dead were rising up, and creation beholds and rejoices with You, and Adam is also exultant; O my Savior, and the world ever sings Your praise. [SD]

Oikos.

You are the light of those in darkness, You are the resurrection of all and the life of mortals, and with yourself You resurrected everyone, O Savior, despoiling the dominion of death, and smashing the gates of Hades, O Word. The mortals, beholding the miracle, marvelled, and all creation rejoices in Your Resurrection, O Lover of mankind. Therefore we all glorify and extol Your condescension; O my Savior, and the world ever sings Your praise. [GKD]

Kontakion. For the Indiction.

From Menaion - - -

Mode 4. *You who were lifted.*

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer,

and who cry with fear, "For all Your servants, make fruitful the coming year." [SD]

Oikos.

To God, who made all things in ineffable wisdom, and who preserves all things by His omnific might, we offer our heartfelt praise with reverence, and with trembling we implore Him to grant fruitfulness to the earth, today on the beginning of the year, and to deliver us from every hardship and from enemies, seen and unseen, as we cry out in these good times: "For all Your servants, make fruitful the coming year." [SD]

Synaxarion.

From the Menaion.

On September 1 is the beginning of the Indiction, i.e. the new [Ecclesiastical] Year.

On this day we commemorate the miracle done by the holy Theotokos in the Monastery of Miasinae; and we also commemorate the fire that took place.

On this day we also commemorate our devout father Symeon the Stylite.

On this day we also commemorate devout St. Martha, mother of St. Symeon; and devout St. Evanthia; and also the repose of Joshua, son of Nun.

On this day we also commemorate the forty holy women Martyrs, Virgins, and Ascetics, and also their teacher, the Deacon Ammon.

On this day we also commemorate the holy martyrs and siblings, Evodus, Callista, and Hermogenes.

Devout St. Meletius the New, who lived as an ascetic on the Mountain of Myoupolis, died in peace.

The holy Neomartyr Angelis, who witnessed in Constantinople in the year 1680, died by the sword.

By their holy intercessions, O God, have mercy on us. Amen.

CHOIR

Katavasia of the Cross

Ode i. Mode pl. 4.

Moses prefigured the Cross. * Lifting up the rod, he stretched out his hand and split the Sea for Israel to cross on land. * Then he stretched it out again, * and the sea returned and covered Pharaoh's chariots. * The Cross was thus portrayed as our invincible armor. * So let us sing to the Lord, * Christ our God, for He is greatly glorified. [SD]

Ode iii.

The rod of Aaron is seen as typifying the mystery; * for it budded, and thus was the priest selected. * Now in the Church, that was barren once, the Cross of Christ, like a tree, * has blossomed forth, * as power and a firm support. [SD]

Ode iv.

I have heard the report, O Lord, * of Your incarnation, which is a mystery. * I considered Your astounding works, * and I glorified Your divinity. [SD]

Ode v.

Tree of the Cross, you are thrice-blessed, * for Jesus Christ, who is King and Lord, was crucified on you. * Through you fallen is the one who by a tree deceived us, * for he was

lured by God who in the flesh indeed * was hung and nailed to you, * and who grants to our souls His peace. [SD]

Ode vi.

In the belly of the sea beast * the prophet Jonah prayed with his arms extended crosswise; * thus he clearly prefigured the saving Passion of Christ. * When after three days he emerged, * he was depicting the supernal resurrection from the dead * of Christ God, who was physically nailed to the Cross * and by His third-day arising illumined the universe. [SD]

Ode vii.

The impious tyrant's preposterous decree disturbed the populace, * breathing threats and blasphemous pronouncements hateful to God. * His brutal anger did not intimidate * the three Servants, nor did the consuming fire. * But when the dew-laden breeze whistled against the fire, they joined it and together sang, * "Blessed are You, O Lord. You are highly praised, O God, the God of our fathers." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

You three pious Servants, * same in number as the Trinity, * bless God the Father, Maker of all; * sing a hymn to the Word who condescended * and who changed the fire in the furnace into dew; * as for the all-holy Spirit, who gives life to all, exalt It * beyond measure unto the ages. [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST *(from the altar table)*

Eothinon 11
John. 21:14-25

At that time, Jesus revealed himself to the disciples after he was raised from the dead. And he said to Simon Peter, "Simon, son of John, do you love me more than these?" He

said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]
Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios;

the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our devout and God-bearing father Symeon the Stylite, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode pl. 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode pl. 4.

Theotokos, you are mystical Paradise, * for without husbandry you have blossomed Christ, * by whom on earth the Cross, as a life-bearing tree, has been planted and watered. * As it is now exalted, * we adore Him and worship Him and magnify you. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

Exaposteilarion.

The Eleventh Eothinon.

Mode 2. On the mountain.

"Do you love me?" the Lord inquired * three times of Peter after * the divine rising from the dead. * Whereupon He appoints him * to be the chief shepherd of His sheep. * And, seeing the disciple * whom Jesus loved following them, * he asked the Master, "Lord, what about him?" * And He said, "If it is my will that this one * remain until I come again, * what is that to you, friend Peter?" [SD]

For the Devout Man.

Mode 2. On the mountain.

Your splendid life, a virtual * luminary, has shone forth, * and with the rays of miracles * thoroughly has illumined all of the earth, O devout one. * For by a pillar, as on * a ladder, you went up to God, * where the ultimate object of all desire * truly is; and since then you have been praying, * O blessed father Symeon, * for us who pay you honor. [SD]

For the Indiction.

From Menaion - - -

Mode 2. On the mountain.

O God of gods and sovereign Lord, * tri-hypostatic nature, * eternal, unapproachable, * uncreated Creator of all, omnipotent Master, * we all bow down before You, * and we entreat you earnestly, * praying You bless this new

year, since You are good, * and preserve in long-lasting peace our rulers * and all Your people and the world, * O compassionate Savior. [SD]

Lauds. Mode 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Sticheron 1. Mode 2.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]

Every breath and all creation glorifies You, O Lord. For by means of the Cross You rendered death powerless, so that You might show the peoples Your Resurrection from the dead, as the only One who loves humanity. [SD]

Sticheron 2. Mode 2.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Let the Judeans explain it, how the soldiers lost the King, since they were watching. And why did not the stone guard the Rock of life? Let them surrender Him who was buried or, if He has risen, let them worship Him and say with us: Glory to the

abundance of Your tender mercies. O our Savior, glory to You. [SD]

Sticheron 3. Mode 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Rejoice, O peoples, and be exultant. An Angel sat on the stone of the tomb. And he announced to us the good news and said: Christ has risen from the dead, as the Savior of the world; and He has filled the universe with sweet fragrance. Rejoice, O peoples, and be exultant. [SD]

Sticheron 4. Mode 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

An Angel before Your conception, O Lord, conveyed the salutation Rejoice to the Maiden full of grace. And an Angel at Your Resurrection rolled away the stone of Your glorious sepulcher. The one, instead of sorrow, was disclosing tokens of gladness. The other, instead of death, proclaimed to us the Master and Giver of life. Therefore we cry aloud unto You the Benefactor of all: O Lord, glory to You. [SD]

For the Indiction.

From Menaion - - -

From Vespers.

Mode 1. For the celestial orders.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Since we have all learned the Lord's prayer, which Christ himself taught us, * let us recite it daily * to our God and Creator, * and pray out loud with fervor: Our Father who art * in the heavens, Thy kingdom come. * Thy

will be done. Give us this day our daily bread,
* and forgive us all our trespasses. [SD]

*Praise Him with resounding cymbals; praise
Him with triumphant cymbals; let everything that
breathes praise the Lord.* [SAAS]

Since we have all learned the Lord's
prayer, which Christ himself taught us, * let us
recite it daily * to our God and Creator, * and
pray out loud with fervor: Our Father who art
* in the heavens, Thy kingdom come. * Thy
will be done. Give us this day our daily bread,
* and forgive us all our trespasses. [SD]

Verse: *It is fitting to sing a hymn to You in
Zion, O God, and a vow shall be rendered to You
in Jerusalem.* [SAAS]

Of old, O Master of all things, there in the
wilderness, * when the ungrateful Hebrews
* disobeyed You, then rightly * they were
overthrown and their bodies fell. * Likewise, O
Christ, now scatter the bones * of disbelieving
and impious Hagarenes * next to Hades, as the
Psalmist said. [SD]

Verse: *We shall be filled with the good things
of Your house.* [SAAS]

O Christ our God, on Mt. Sinai You
wrote the tablets of old. * And now You came
incarnate, * and You went to the city * of
Nazareth, O Lord, and accepted to read * from
the book of the Prophecies. * And then you
closed it and said to the people there, * that the
Scripture is fulfilled in You. [SD]

Glory.

From Menaion - - -

Mode pl. 4.

O Logos, Christ our God, who constituted
the universe with wisdom ineffable, who
appointed seasons and years, bless the works

of Your hands; and make our faithful leader
glad in You power, giving him might against
foreign enemies, for You alone are good and
love humanity. [SD]

From Octoechos - - -

Both now. **Theotokion.**

You are supremely blessed, O Virgin
Theotokos. For through Him who from you
became incarnate was Hades taken prisoner,
and Adam has been summoned back; the
curse has been neutralized, and Eve has been
liberated; death has been put to death, and we
have been brought to life. Therefore extolling
we cry out: O Christ our God, You are blessed,
for so was Your good pleasure. Glory to You!
[SD]

Great Doxology

Glory be to You who showed the light.
Glory in the highest to God. His peace is on
earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship
You, we glorify You, we give thanks to You
for Your great glory.

Lord King, heavenly God, Father, Ruler
over all; Lord, only-begotten Son, Jesus Christ;
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the
Father, who take away the sin of the world,
have mercy on us, You who take away the sins
of the world.

Accept our supplication, You who sit at
the right hand of the Father, and have mercy
on us.

For You alone are holy, You alone are
Lord, Jesus Christ, to the glory of God the
Father. Amen.

Every day I will bless You, and Your name
will I praise to eternity, and to the ages of
ages.

Vouchsafe, O Lord, this day, that we be
kept without sin.

Blessed are You, O Lord, the God of our
fathers, and praised and glorified is Your
name to the ages. Amen.

Let Your mercy be on us, O Lord, as we
have set our hope on You.

Blessed are You, O Lord. Teach me Your
statutes.

Blessed are You, O Lord. Teach me Your
statutes.

Blessed are You, O Lord. Teach me Your
statutes.

Lord, You have been our refuge from
generation to generation. I said: Lord, have
mercy on me. Heal my soul, for I have sinned
against You.

Lord, I have fled to You. Teach me to do
Your will, for You are my God.

For with You is the fountain of life; in
Your light we shall see light.

Continue Your mercy to those who know
You.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3)

Glory to the Father and the Son and the
Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us.

*After the Doxology, sing the following Resurrectional
Troparion.*

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the
world. Let us sing to Him who resurrected
from the tomb and is the Author of our life.
For, destroying death by death, He gave us the
victory and the great mercy. [SD]