Ώρολόγιον - Μεσονυκτικόν Πεντηκοστάριον - Κυριακή τοῦ τοῦ Ἀντιπάσχα (τοῦ Θωμᾶ)

ΜΕΣΟΝΥΚΤΙΚΟΝ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

Horologion - Midnight Office Pentecostarion - Sunday After Pascha (Thomas Sunday)

MIDNIGHT OFFICE

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

READER

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν αὐτῷ, Χοιστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου έξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰς ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαςτίαις ἐκίσσησέ με ή μήτης μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my

άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποὀῥίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ όλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τῆς Ὀκτωήχου - - -

ΧΟΡΟΣ

Κανὼν Τοιαδικός. Ὠιδὴ α'.

Ήχος α΄. Σοῦ ἡ τροπαιοῦχος.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Μίαν τρισυπόστατον ἀρχήν, τὰ Σεραφεὶμ ἀσιγήτως δοξάζουσιν, ἄναρχον ἀΐδιον, ποιητικὴν ἁπάντων ἀκατάληπτον ἡν καὶ πᾶσα γλῶσσα, πιστῶς γεραίρει τοῖς ἄσμασιν.

bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Octoechos - - -

CHOIR

Canon for the Trinity. Ode i.

Mode 1. Your triumphant. (NM)

Holy Trinity, our God, have mercy on us and save us.

One source three-personned the Seraphim glorify, without beginning, eternal, maker of all things, incomprehensible, whom every tongue faithfully honours in songs.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ίνα τοῖς ἀνθοώποις ἑνικήν, τὴν τοιλαμπῆ σου δηλώσης Θεότητα, πλάσας ποὶν τὸν ἄνθοωπον, κατὰ τὴν σὴν εἰκόνα διεμόοφωσας, νοῦν αὐτῷ καὶ λόγον, καὶ πνεῦμα δούς, ὡς φιλάνθοωπος.

Δόξα.

Άνωθεν δεικνὺς μοναδικόν, θεαρχικαῖς ἐν τρισὶν ὑποστάσεσι, κράτος, Πάτερ ἔφησας, τῷ ἰσουργῷ Υίῷ σου, καὶ τῷ Πνεύματι Δεῦτε καταβάντες, αὐτῶν τὰς γλώσσας συγχέωμεν.

Καὶ νῦν. Θεοτοκίον.

Νοῦς μὲν ὁ ἀγέννητος Πατήρ, εἰκονικῶς τοῖς σοφοῖς προηγόρευται: Λόγος δὲ συνάναρχος, ὁ συμφυὴς Υίός, καὶ Πνεῦμα ἄγιον, τὸ ἐν τῆ Παρθένω, τοῦ Λόγου κτίσαν τὴν σάρκωσιν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σὺ πάλαι σαφῶς τῷ Ἀβραάμ, ὡς ἄφθης τρισυπόστατος, μοναδικός τε φύσει Θεότητος, θεολογίας τὸ ἀκραιφνέστατον, τυπικῶς ἐνέφηνας καὶ πιστῶς ὑμνοῦμέν σε, τόν μονάρχην Θεόν, καὶ τρισήλιον.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ήμᾶς.

Ἐκ σοῦ γεννηθεὶς θεοποεπῶς, ἀὀὁεύστως Πάτεο ἔλαμψε, φῶς ἐκ φωτός, Υἱὸς ἀπαράλλακτος, καὶ Πνεῦμα θεῖον, φῶς ἐκπεπόρευται καὶ μιᾶς Θεότητος, αἴγλην

Holy Trinity, our God, have mercy on us and save us.

That you might show humanity your single Godhead with triple splendour, of old you fashioned it and formed it according to your image, giving it mind and reason and spirit, for you love mankind. [EL]

Glory.

Showing from on high the single might in three divine persons, Father, you spoke to your co-equal Son and to the Spirit: Come let us go down and confound their tongues.

Both now. Theotokion.

As Mind, the Father who is unbegotten, was prophesied in image by the wise, as Word the consubstantial Son, and the Holy Spirit who in the Virgin caused the incarnation of the Word.

Ode iii.

Mode 1. You alone know the weakness. (NM)

Holy Trinity, our God, have mercy on us and save us.

Of old as you appeared clearly to Abraham, triple in person and single by the nature of the Godhead, you revealed in figure the pure doctrine of the Godhead, and faithfully we sing your praise, God the sole ruler of triple sun.

Holy Trinity, our God, have mercy on us and save us.

Born from you, Father, as befitted God, without change, the Son shone forth, light from light, in no way different, and the divine Spirit as light proceeded. And we faithfully

τοισυπόστατον, ποοσκυνοῦμεν πιστῶς καὶ δοξάζομεν.

Δόξα.

Μονὰς ἡ Τριὰς ὑπερφυῶς, ἀρξήτως ὑπὲρ ἔννοιαν, ταῖς νοεραῖς οὐσίαις δοξάζεται, ταῖς τρισαγίαις φωναῖς, ἀσίγητον, ἐκβοώσαις αἴνεσιναῖς συμφώνως ὑμνεῖται, καὶ ἡμῖν τρισυπόστατος Κύριος.

Καὶ νῦν. Θεοτοκίον.

Ἐκ σοῦ χοονικῶς ἄνευ σποοᾶς, ποοῆλθεν ὁ ὑπέοχοονος, ὁμοιωθεὶς ἡμῖν ὁ ἀνείδεος, καὶ μίαν φύσιν καὶ κυοιότητα, τοῦ Πατρὸς ἐδίδαξε, καὶ Υἱοῦ καὶ Πνεύματος, Θεοτόκε· διό σε δοξάζομεν.

Κάθισμα.

Ήχος α'. Τὸν τάφον σου Σωτήρ.

Πατέρα καὶ Υίόν, προσκυνήσωμεν πάντες, καὶ Πνεῦμα τὸ εὐθές, καὶ ἰσότιμον δόξη, Τριάδα τὴν ἄκτιστον, καὶ ὑπέρθεον δύναμιν, ἣν δοξάζουσι, τῶν Ἀσωμάτων αἱ τάξεις ταύτην σήμερον, καὶ γηγενεῖς μετὰ φόβου, πιστῶς εὐφημήσωμεν.

Δόξα καὶ νῦν. **Θεοτοκίον.** Ήχος α'. Τὸν τάφον σου Σωτήρ.

Όδήγησον ήμᾶς, ἐν ὁδῷ μετανοίας, ἐκκλίνοντας ἀεί, πρὸς κακῶν ἀνοδίας, καὶ τὸν ὑπεράγαθον, παροργίζοντας Κύριον, ἀπειρόγαμε, εὐλογημένη Μαρία, καταφύγιον ἀπεγνωσμένων ἀνθρώπων, Θεοῦ ἐνδιαίτημα.

worship and glorify the three-personned radiance of one Godhead.

Glory.

The Trinity, Unity beyond nature, ineffably beyond understanding, is glorified by the spiritual Beings, that shout out their never silent praise in thrice holy songs. With them in concord the three-personned Lord is praised by us. [EL]

Both now. Theotokion.

He who is beyond time came forth from you in time, made like us he who is without visible form, and he taught one nature and lordship of the Father, the Son and the Spirit, O Mother of God. Therefore we glorify you.

[EL]

Kathisma.

Mode 1. *N/M* (*The soldiers.*)

Let us all worship Father, Son and the right Spirit, and the uncreated Trinity, equal in honour and glory, Power beyond godhead, which the ranks of Bodiless Ones glorify. Today let us born of earth faithfully celebrate its praise with fear.

Glory. Both now. **Theotokion. Mode 1.** *N/M* (*The soldiers.*)

Guide us in the way of repentance, who ever turn aside to the ways of evils that are no ways, and who enrage the Lord, blessed Mary, who did not know wedlock, refuge of humans in despair, dwelling of God.

$\Omega \iota \delta \dot{\eta} \delta'$.

Ήχος α'. Όρος σε τῆ χάριτι.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Λάμψον μοι Θεαρχία τρισήλιε λάμψεσι, σῶν θεουργῶν μαρμαρυγῶν, τοῖς τῆς καρδίας ὀφθαλμοῖς, τὸ κάλλος φαντάζεσθαι, τῆς ὑπὲρ νοῦν θεαρχικῆς σου λαμπρότητος, καὶ φωτουργοῦ, καὶ γλυκείας μεθέξεως.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ποότερον οὐρανοὺς ἐστερέωσας Κύριε, καὶ πᾶσαν δύναμιν αὐτῶν, τῷ Λόγῳ σου τῷ παντουργῷ, καὶ Πνεύματι στόματος τῷ συμφυεῖ, μεθ' ὧν δεσπόζεις τοῦ σύμπαντος, ἐν τριλαμπεῖ μοναρχίᾳ Θεότητος.

Λόξα.

Ώς ἔπλασας κατ' εἰκόνα με σὴν καὶ ὁμοίωσιν, θεαρχικὴ παντουργική, Τριὰς ἀσύγχυτε μονάς, συνέτισον φώτισον, πρὸς τὸ ποιεῖν τὸ θέλημά σου τὸ ἄγιον, τὸ ἀγαθόν ἐν ἰσχύϊ καὶ τέλειον.

Καὶ νῦν. Θεοτοκίον.

Τέτοκας τῆς Τοιάδος τὸν ἕνα Πανάχραντε, θεαρχικώτατον Υίόν, σωματωθέντα δι' ἡμᾶς, ἐκ σοῦ, καὶ αὐγάζοντα τοὺς γηγενεῖς, τῆς τοισηλίου Θεότητος, τῷ ἀνεσπέρω φωτὶ καὶ ταῖς λάμψεσιν.

Ode iv.

Mode 1. Avvakoum... eyes. (NM)

Holy Trinity, our God, have mercy on us and save us.

Divinity of triple sun, shine for me with the splendour of your divine radiance to reveal to the eyes of my heart the beauty of your divine splendour that passes understanding and of your light-creating and sweet participation. [EL]

Holy Trinity, our God, have mercy on us and save us.

At the first you established the heavens, Lord, and all their power by your almighty Word and by the consubstantial Spirit of your mouth. With them you are Master of the universe in the threefold radiant single might of the Godhead.

Glory.

As you fashioned me according to your image and your likeness, divine, almighty Trinity, unconfused Unity, give me understanding, enlighten me to do your holy will that is good in strength and perfect.

Both now. Theotokion.

You gave birth to one of the Trinity,
O All-immaculate, the Son wholly divine,
embodied for our sake from you, shining on
those born of earth with the light that knows
no evening and the splendours of the threesunned Godhead.

'Ωιδή ε'.

Ήχος α΄. Ὁ φωτίσας τῆ ἐλλάμψει.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ή τὸν ποῶτον τῶν Ἀγγέλων ἀμέσως διάκοσμον, ἀποροσίτοις τοῦ σοῦ κάλλους ἀκτῖσιν ἐλλάμπουσα, ταῖς σαῖς αἴγλαις φώτισον, Τοιὰς ἡ μοναρχικωτάτη, τοὺς ὀρθοδόξως σε μέλποντας.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Νῦν ἡ φύσις, ένικὴ Θεαρχία τρισήλιε, ἀνυμνεῖ σε, ἣν οὐσίωσας δι' ἀγαθότητα, τῶν πταισμάτων λύτρωσιν, καὶ πειρασμῶν ἐξαιτουμένη, καὶ τῶν δεινῶν καὶ τῶν θλίψεων.

Δόξα.

Τὸν Πατέρα καὶ Υίόν, καὶ τὸ Πνεῦμα τὸ ἄγιον, μίαν φύσιν, καὶ Θεότητα, πίστει δοξάζομεν, μεριστὴν ἀμέριστον, ἕνα Θεὸν τῆς ἀοράτου, καὶ ὁρωμένης τε κτίσεως.

Καὶ νῦν. Θεοτοκίον.

Ύησεις πᾶσαι Ποοφητῶν, ποοδιέγοαψαν Άχραντε, τὸν σὸν τόκον, τὸν ἀπόὀὁητον καὶ ἀνεομήνευτον ὁν ἡμεῖς ἐγνώκαμεν, μυσταγωγὸν τῆς ἑνιαίας, καὶ τοισηλίου Θεότητος.

ωιδή ζ'.

Ήχος α'. Ἐκύκλωσεν ἡμᾶς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἰσόὀὁοπον τὴν δύναμιν ὡς ἔχουσα, Τοιὰς ἡ ὑπερούσιος, ἐν ταυτότητι βουλήσεως, Μονὰς πέφυκας, ἁπλῆ καὶ ἀδιαίρετος. Σὰ οὖν ἡμᾶς, ἐν τῆ δυνάμει σου περιφρούρησον.

Ode v.

Mode 1. *O Christ, who enlightened. (NM)*

Holy Trinity, our God, have mercy on us and save us.

Trinity of wholly single might who shone directly with unapproachable beams upon the first ordered harmony of the Angels, enlighten with your rays the Orthodox who sing your praise.

Holy Trinity, our God, have mercy on us and save us.

Now nature, to which you gave being through your loving-kindness, O single Godhead with triple sun, sings your praise as it begs redemption from faults and temptations, dangers and afflictions.

Glory.

With faith we glorify the Father, the Son and the Holy Spirit, one nature and Godhead, separate yet inseparable, one God of the invisible and visible creation.

Both now. **Theotokion**.

All the sayings of the Prophets depicted beforehand your Offspring ineffable and beyond explanation, O Immaculate. We know him as the one who leads us into the mystery of the single Godhead with triple sun.

Ode vi.

Mode 1. *The deepest abyss. (NM)*

Holy Trinity, our God, have mercy on us and save us.

Trinity beyond being, possessing equal power, Unity in identity of will, you single and undivided. Watch over us therefore by your power.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἰσόδοσον τὴν δύναμιν ὡς ἔχουσα, Τοιὰς ἡ ὑπερούσιος, ἐν ταυτότητι βουλήσεως, Μονὰς πέφυκας, ἁπλῆ καὶ ἀδιαίρετος. Σὰ οὖν ἡμᾶς, ἐν τῆ δυνάμει σου περιφρούρησον.

Δόξα.

Σὺ πάντας τοὺς αἰῶνας τῆ βουλήσει σου, ὡς ἀγαθὴ ὑπέστησας, ἐξ οὐκ ὄντων, ἀκατάληπτε Τριάς· εἶτα καὶ τὸν ἄνθρωπον διέπλασας. Ἀλλὰ καὶ νῦν, ἐκ πάσης ῥῦσαί με περιστάσεως.

Καὶ νῦν. Θεοτοκίον.

Ἡλίου τοῦ ἀδύτου οἶκος γέγονας, τοῦ κτίσαντος καὶ τάξαντος, τοὺς φωστῆρας τοὺς μεγάλους πανσθενῶς, ἄρχαντε Παρθένε Θεονύμφευτε. Ἀλλὰ καὶ νῦν, τῆς τῶν παθῶν με ῥῦσαι ζοφώσεως.

Κάθισμα.

*Ηχος α'. Τὸν τάφον σου Σωτήρ.

Τοιάδα τὴν σεπτήν, καὶ ἀμέριστον φύσιν, προσώποις ἐν τρισί, τεμνομένην ἀτμήτως, καὶ μένουσαν ἀμέριστον, κατ' οὐσίαν Θεότητος, προσκυνήσωμεν, οί γηγενεῖς μετὰ φόβου, καὶ δοξάσωμεν, ὡς Ποιητὴν καὶ Δεσπότην, Θεὸν ὑπεράγαθον.

Δόξα καὶ νῦν. **Θεοτοκίον.** Ήχος α'. Τὸν τάφον σου Σωτήρ.

Κυβέρνησον Άγνή, τὴν ἀθλίαν ψυχήν μου, καὶ οἴκτειρον αὐτήν, ὑπὸ πλήθους πταισμάτων, βυθῷ ὀλισθαίνουσαν, ἀπωλείας Πανάμωμε, καὶ ἐν ὥρᾳ με, τῆ φοβερᾳ τοῦ θανάτου, σὰ ἐξάρπασον, κατηγορούντων δαιμόνων, καὶ πάσης κολάσεως.

Holy Trinity, our God, have mercy on us and save us.

Trinity beyond being, possessing equal power, Unity in identity of will, you single and undivided. Watch over us therefore by your power.

Glory.

As you are good, O incomprehensible Trinity, from non-being you gave existence to all the ages by your will, and then you fashioned mankind. But now too deliver me from every calamity.

Both now. **Theotokion**.

You became the house of the unsetting Sun who with infinite strength created and set in order the great lights, immaculate Virgin, Bride of God. But now too deliver me from the gloom of the passions.

Kathisma.

Mode 1. *N/M* (*The soldiers.*)

The holy Trinity and indivisible nature in three persons, divided indivisibly and remaining indivisible in accordance with the essence of the Godhead, let us born of earth worship and glorify as Maker and Master, God supremely good.

Glory. Both now. **Theotokion. Mode 1.** *N/M* (*The soldiers.*)

Pilot my wretched soul, pure Virgin, and have compassion on it, as it slides under a multitude of offences into the deep of destruction; and at the fearful hour of death snatch me from the accusing demons and from every punishment. [EL]

'**Ωιδὴ ζ'.** 'Ήχος α'. Σὲ νοητήν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Λόγε Θεοῦ, συμφυὲς ἀπαύγασμα, τοῦ παντοκράτορος Θεοῦ, ὡς ὑπέσχου τὴν παρὰ σοῦ θεουργὸν ἐνοίκησιν, ποίησον ὡς εὕσπλαγχνος, σὺν τῷ Πατρί σου καὶ τῷ Πνεύματι, καὶ φοβερόν, τοῖς δαίμοσί με δεῖξον καὶ πάθεσιν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Λόγε Θεοῦ, συμφυὲς ἀπαύγασμα, τοῦ παντοκράτορος Θεοῦ, ὡς ὑπέσχου τὴν παρὰ σοῦ θεουργὸν ἐνοίκησιν, ποίησον ὡς εὔσπλαγχνος, σὺν τῷ Πατρί σου καὶ τῷ Πνεύματι, καὶ φοβερόν, τοῖς δαίμοσί με δεῖξον καὶ πάθεσιν.

Λόξα.

Ίνα τῆς σῆς, εὐσπλαγχνίας Δέσποτα, δείξης τὸ πέλαγος ἡμῖν, τὸν Υιόν σου ποὸς τὴν ἡμῶν, πέμψας ταπεινότητα αὖθις ἀνεμόρφωσας ποὸς τὴν ἀρχαίαν λαμπρότητα. Άλλὰ καὶ νῦν, τῷ θείῳ με συνέτισον Πνεύματι.

Καὶ νῦν. Θεοτοκίον.

Ό Χεφουβείμ, θρόνω ἐποχούμενος καὶ τῶν ἀπάντων Βασιλεύς, ἐν γαστρί σου παρθενικῆ, ὤκησε Πανάχραντε, πάντας ἐκλυτρούμενος, ἐκ τῆς φθορᾶς ὡς φιλάνθρωπος. ἀλλὰ καὶ νῦν, ταῖς σαῖς πρεσβείαις με περιφρούρησον.

Ode vii.

Mode 1. We the faithful. (NM)

Holy Trinity, our God, have mercy on us and save us.

O Word of God, consubstantial radiance of almighty God, as you promised, make me your divine dwelling, as you are compassionate, with your Father and the Spirit, and show me to be terrifying to the demons and the passions.

Holy Trinity, our God, have mercy on us and save us.

O Word of God, consubstantial radiance of almighty God, as you promised, make me your divine dwelling, as you are compassionate, with your Father and the Spirit, and show me to be terrifying to the demons and the passions.

Glory.

That you might reveal to us the ocean of your compassion, Master, you sent your Son to our lowliness and reformed it once again to its ancient splendour. But now too give me understanding by your divine Spirit.

Both now. Theotokion.

He who rides upon the throne of the Cherubim and is King of all things dwelt in your womb, O Most Pure, rescuing us from corruption as he loves mankind. But now too protect me by your prayers.

'Ωιδή η'.

Ήχος α΄. Θαύματος ὑπερφυοῦς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Νεύματι θεουργικῷ Κύριε πάντων, τρισυπόστατε καὶ παντοκράτορ, οὐρανοὺς ἐξέτεινας ώσεὶ δέρος εἶτα καὶ γῆς, ἀπηώρησας τὸ βάθος, πανσθενεῖ σου δρακί. Διὸ καὶ τοὺς δούλους σου κραταίωσον, τῆ ἀγάπη καὶ πίστει τῆ σῆ φιλάνθρωπε, ἵνα σε δοξάζωμεν πόθω εἰς αἰῶνας.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Νεύματι θεουργικῷ Κύριε πάντων, τρισυπόστατε καὶ παντοκράτορ, οὐρανοὺς ἐξέτεινας ώσεὶ δέὀριν· εἶτα καὶ γῆς, ἀπηώρησας τὸ βάθος, πανσθενεῖ σου δρακί. Διὸ καὶ τοὺς δούλους σου κραταίωσον, τῆ ἀγάπη καὶ πίστει τῆ σῆ φιλάνθρωπε, ἵνα σε δοξάζωμεν πόθφ εἰς αἰῶνας.

Δόξα.

Φώτισον θεαρχικὸν φῶς τοὺς ὑμνοῦντας, τὸ Τρισήλιον φῶς τοῖς προσώποις, ἑνιαῖον αὖθις δὲ τῆ οὐσία καὶ πρὸς τὰς σάς, φωτοδότιδας ἀκτῖνας ἐπιβλέπειν ἀεί· δι' ὧν χορτασθήσομαι τὴν δόξαν σου, τὴν γλυκεῖαν καὶ φωτουργὸν καὶ πανόλβιον, καὶ ὑπερυψῶ σε πιστῶς εἰς τοὺς αἰὧνας.

Καὶ νῦν. Θεοτοκίον.

Ύψωσεν εἰς οὐρανοὺς τὴν τῶν ἀνθρώπων, προσλαβόμενος φύσιν ἀτρέπτως, ὁ Υίός σου πάναγνε Θεοτόκε, ὑπερβολῆ ἀγαθότητος, ἡυσάμενος τῆς πάλαι φθορᾶς ἡ καὶ εὐχαρίστως

Ode viii.

Mode 1. *The furnace.* (NM)

Holy Trinity, our God, have mercy on us and save us.

By your divine decree, O Lord of all, three-personned and almighty, you stretched out the heavens like a curtain, and then with your all-powerful hand you suspended the depth of the earth. Therefore also strengthen your servants with your love and faith, O lover of mankind, that with longing we may glorify you to the ages.

Holy Trinity, our God, have mercy on us and save us.

By your divine decree, O Lord of all, three-personned and almighty, you stretched out the heavens like a curtain, and then with your all-powerful hand you suspended the depth of the earth. Therefore also strengthen your servants with your love and faith, O lover of mankind, that with longing we may glorify you to the ages.

Glory.

Enlighten, O divine Light, those who sing the praise of the light, three-sunned in persons, yet single in essence, to gaze ever towards your light-giving beams, through which I shall be filled with your sweet, light-creating and all-blessed glory, and with faith highly exalt you to all the ages.

Both now. Theotokion.

Your Son, all pure Mother of God, has exalted to heaven the human nature which without change he took on in his surpassing goodness, having delivered it from its ancient corruption. To him we raise our grateful song:

ἀναμέλπωμεν Εὐλογείτω ἡ κτίσις πᾶσα τὸν Κύριον, καὶ ὑπερυψούτω εἰς πάντας τοὺς αἰῶνας.

Ω ιδή θ'.

Ήχος α'. Τύπον τῆς άγνῆς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σῶσον ὁ Σωτὴς τῆς κτίσεως, τῆς αἰσθητῆς καὶ νοουμένης τοὺς δούλους σου, τῆς τῶν δυσμενῶν ἐπιβουλῆς καὶ κακώσεως, παναγία Τριὰς ὁμοούσιε, καὶ φρούρει τὴν σὴν ποίμνην, διαπαντὸς ἀνεπιβούλευτον.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σῶσον ὁ Σωτὴς τῆς κτίσεως, τῆς αἰσθητῆς καὶ νοουμένης τοὺς δούλους σου, τῆς τῶν δυσμενῶν ἐπιβουλῆς καὶ κακώσεως, παναγία Τριὰς ὁμοούσιε, καὶ φρούρει τὴν σὴν ποίμνην, διαπαντὸς ἀνεπιβούλευτον.

Λόξα.

Ίνα τὸν βυθὸν τὸν ἄπειρον, τῆς οὐσιώδους δείξης σου ἀγαθότητος, δέδωκας ἡμῖν ἐπαγγελίας τρισήλιε, καὶ μονάρχα Θεὲ παντοδύναμε, σωστικὰς τοῖς σοῖς δούλοις, ἃς ἐκπληρῶσαι καταξίωσον.

Καὶ νῦν. Θεοτοκίον.

Νεῦσον ταῖς ἡμῶν δεήσεσιν ὁ ἐν τρισὶ θεαρχικαῖς ὑποστάσεσι, μόνος εἶς Θεὸς ἀληθινός, πιστευόμενος, καὶ παράσχου σοῖς δούλοις παράκλησιν, πρεσβείαις τῆς ἀχράντου, καὶ πανυμνήτου Θεομήτορος.

 $\label{eq:energy} \textit{Ei οὐκ ἐτελέσθη ἡ Λιτὴ εἰς τὸν Ἐσπερινόν, τὰ έξῆς:}$

Let all creation bless the Lord, and highly exalt him to all the ages.

Ode ix.

Mode 1. The burning bush. (NM)

Holy Trinity, our God, have mercy on us and save us.

Saviour of the perceptible and conceivable creation, save your servants from the assault and oppression of the hostile, O all-holy and consubstantial Trinity, and preserve your flock for ever unassailed.

Holy Trinity, our God, have mercy on us and save us.

Saviour of the perceptible and conceivable creation, save your servants from the assault and oppression of the hostile, O all-holy and consubstantial Trinity, and preserve your flock for ever unassailed. [EL]

Glory.

That you might reveal the infinite depth of your innate goodness, you have given to your servants, O three-sunned God of single rule and all-powerful promises. Grant them fulfilment.

Both now. Theotokion.

Bend to our supplications, only true God believed in in three divine persons, and grant their entreaty to your servants at the prayers of the all pure and all praised Mother of God.

If the Lity was not sung at Vespers, sing the following:

ΧΟΡΟΣ

Ίδιόμελα τῆς Λιτῆς.

Τοῦ Πεντηκοσταρίου

Ήχος δ΄.

Κύριε, τῆ ἀστέκτω τῆς σῆς Θεότητος αἴγλη, τῶν θυρῶν ἐπέστης οὐσῶν κεκλεισμένων, καὶ στὰς ἐν μέσῳ τῶν Μαθητῶν, τὴν πλευρὰν τραυμάτων σου χειρῶν καὶ ἐξεγύμνωσας, καὶ τῶν ποδῶν, τὰς ἀτειλὰς δεικνύων, ἀθυμίας τὴν κατήφειάν τε λύων, σαφῶς ἐφώνησας· δν τρόπον ἐν ἐμοὶ καθορᾶτε, ὧ φίλοι, τῆς σαρκός τὴν πρόσληψιν, οὐ πνεύματος φέρω φύσιν, τῷ δὲ διστάζοντι Μαθητῆ, προετρέπου ψηλαφῆσαι φρικτῶς, κατειπών· Έρευνήσας ἄπαντα, δεῦρο λοιπὸν μὴ ἀμφίβαλλε, ὁ δὲ αἰσθόμενος ἐν τῆ χειρί, τῆς σῆς διπλῆς οὐσίας, ἐν φόβῳ ἀνεβόα πιστῶς, τῆ πίστει έλκόμενος ὁ Κύριός μου καὶ ὁ Θεός μου, δόξα σοι.

Τοῦ Πεντηκοσταρίου - -

Ἰδιόμελον. Ἡχος πλ. δ΄.

Άψαι Θωμᾶ τῆς πλευρᾶς τῆ χειρί, λέγει Χριστός, καὶ τοὺς τύπους τῶν ἥλων δεῦρο ψηλάφησον, πίστει ἐρεύνησον, καὶ γίνου μοι πιστός, καὶ μὴ γίνου ἄπιστος, ό δὲ Θωμᾶς, τῷ δακτύλῳ ὡς ἥψατο τοῦ Δεσπότου, μέγα ἀνεβόησε· Σύ μου Θεὸς καὶ Κύριος, εὔσπλαγχνε, δόξα σοι.

Δόξα καὶ νῦν.

Τοῦ Πεντηκοσταρίου -

Ἰδιόμελον. Ήχος πλ. δ'.

Τῶν θυρῶν κεκλεισμένων, τῶν Μαθητῶν συνθοοισμένων, ἐπέστη ὁ Σωτήο, οὖ ἦσαν συνηγμένοι, καὶ στὰς ἐν μέσω αὐτῶν, λέγει τῷ Θωμῷ· Δεῦρο ψηλάφησον, καὶ ἴδε τούς τύπους τῶν ἥλων, ἔκτεινόν σου τὴν χεῖοα, καὶ ἄψαι τῆς πλευοᾶς μου, καὶ μὴ

CHOIR

Idiomela of the Lity.

From Pentecostarion

Mode 4.

O Lord, when doors were shut you came in the unbearable blaze of your godhead and standing among your Disciples you bared your side. You showed them the scars of the wounds in your hands and feet, and banishing their dejection you cried out clearly: 'The way you see me, my friends, I bear, not a spirit's nature, but the flesh which I assumed'. To the doubting Disciple, 'you were ready to handle me with dread', he said, 'you investigate all things, come then, do not hesitate'. But he, sensing with his hand your double being, with fear cried out in faith: 'My Lord and my God, glory to you.' [L]

From Pentecostarion - - -

Idiomelon. Mode pl. 4.

'Touch my side with your hand, Thomas,' Christ says, 'and come, handle the marks of the nails; investigate with faith and become faithful to me. Be not faithless.' But Thomas, as he touched the Master with his finger, cried out aloud: 'You are my Lord and my God. O Compassionate, glory to you!' [EL]

Glory. Both now.

From Pentecostarion -

Idiomelon. Mode pl. 4.

The Disciples were together, the doors were shut, the Savior came to where they had gathered. He stood among them, and said to Thomas, "Come and handle me, and see the marks of the nails. Stretch out your hand and touch my side. Do not disbelieve, but rather

γίνου ἄπιστος, ἀλλὰ πίστει κήρυξον, τὴν ἐκ νεκρῶν μου Ἀνάστασιν.

Τοιαδικά Μεγαλυνάοια

Τοῦ Ώρολογίου - - -

Ήχος β'.

Άξιόν ἐστιν ὡς ἀληθῶς, τὴν ὑπέρθεον ὑμνεῖν Τριάδα, Ἀναρχον Πατέρα καὶ παντουργόν, Συνάναρχον Λόγον, πρὸ αἰώνων ἐκ τοῦ Πατρός, ἀξορεύστως τεχθέντα, καὶ τὸ Ἅγιον Πνεῦμα, τὸ ἐκ τοῦ Πατρὸς ἀχρόνως ἐκπορευόμενον.

Άξιόν ἐστιν ὡς ἀληθῶς, τοῦ δοξάζειν σε τὸν Θεὸν Λόγον 'Ον φρίττει καὶ τρέμει τὰ Χερουβείμ, καὶ δοξολογοῦσιν αἱ Δυνάμεις τῶν οὐρανῶν, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην, φόβῳ δοξάσωμεν.

Ύμνήσωμεν πάντες θεοποεπῶς, ἄσμασιν ἐνθέοις, τὸν Πατέρα καὶ τὸν Υἱόν, καὶ Πνεῦμα τὸ θεῖον, τρισυπόστατον κράτος, τὴν μίαν Βασιλείαν, καὶ Κυριότητα.

Ἐκ νεκρῶν ἰδοῦσα τὸν σὸν Υίόν, ἄχραντε Παρθένε, ἀναστάντα θεοπρεπῶς, χαρᾶς ἀνεκφράστου, ἡ κτίσις ἐπληροῦτο, αὐτὸν δοξολογοῦσα, καὶ σὲ γεραίρουσα.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,

with faith proclaim my resurrection from the dead." [5D]

Megalynaria to the Trinity

From Horologion - - -

Mode 2.

It is truly proper to extol the Trinity divine and holy: Unoriginate Father, Maker of all, co-eternal Logos, begotten before all time without change from the Father, and the all-holy Spirit, the Giver of life, who proceeds from the Father timelessly.

It is truly proper to extol and to glorify You, God the Logos. The Cherubim shudder and tremble at Him, and the Hosts of heaven offer hymns of glory to Him. For He resurrected from the grave on the third day. With fear let us glorify Him, Christ the Giver of Life. [5D]

With inspired anthems worthy of God, let us all sing praises to the Father and to the Son and the Holy Spirit, tri-hypostatic power, one Kingdom and Dominion, one Rule and Sovereignty.

Immaculate Virgin, when creation saw your Son risen, as befits God, it was filled with great joy and ineffable gladness, and it glorified the Savior, and it honored you.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Απολυτίκιον.

Τοῦ Πεντηκοσταρίου -

Ήχος βαούς.

Ἐσφοαγισμένου τοῦ μνήματος, ἡ Ζωἡ ἐκ τάφου ἀνέτειλας Χοιστὲ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

Κύριε, ἐλέησον. (μ')

transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Apolytikion.

From Pentecostarion - - -

Grave Mode.

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy. [5D]

Lord, have mercy. (40)

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυوίου εὐλόγησον, Πάτεο.

ΙΕΡΕΥΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου άγίας αὐτοῦ Μητοός, (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν άγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Εὐξώμεθα ὑπὲο εἰοήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπες τῶν εὐσεβῶν καὶ ὀςθοδόξων Χριστιανῶν.

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

Ύπὲο εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπες τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Υπερ τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέο τῶν μισούντων καὶ ἀγαπώντων ἡμᾶς.

Υπεο τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὕχεσθαι ὑπὲο αὐτῶν.

Ύπὲο ἀναὀὁύσεως τῶν αἰχμαλώτων.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

Υπεο τῶν ἐν θαλάσση καλῶς πλεόντων.

Υπέρ τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφοοίας τῶν καοπῶν τῆς γῆς.

Καὶ ὑπὲς πάντων τῶν ποοαναπαυσαμένων πατέςων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἁπανταχοῦ Ὀςθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

 $(A\mu\eta\nu.)$

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)