### Μηναίον - ΤΗι ΙΖ' ΔΕΚΕΜΒΡΙΟΥ

Μνήμη τοῦ Άγίου Ποοφήτου Δανιὴλ καὶ τῶν ἁγίων τοιῶν Παίδων

### ΛΕΙΤΟΥΡΓΙΑ

## Άντίφωνον Α΄. ήΚος β΄.

**Στίχ. α'.** Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σὧσον ἡμᾶς.

**Στίχ. β'.** Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. γ'.** Ότι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῶ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

# Άντίφωνον Β΄. ήχος β΄.

**Στίχ. α'.** Ό Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

 $\eta$ 

#### Menaion - December 17

Memory of the Holy Prophet Daniel and the Holy Three Servants

### **LITURGY**

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

## Antiphon I. Mode 2.

**Verse 1:** It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord my God is upright, and there is no wrongdoing in Him. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

## Antiphon II. Mode 2.

**Verse 1:** The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power. [SAAS]

or:

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

 $\eta$ ·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ή·

Στίχ. γ'. Ότι ἐν τῆ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αί χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος

*Verse* 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

**Verse 2:** And He established the world, which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

**Verse 3:** Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. τῷ Πατοὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

Άντίφωνον Γ'. Άπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἄγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἱκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [COA]

Antiphon III. Apolytikion.

From Menaion - - -

Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

# Οί Μακαοισμοί. Ἡχος α'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

## Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Διὰ βοώσεως ἐξήγαγε, τοῦ Παοαδείσου ὁ ἐχθοὸς τὸν Ἀδάμ, διὰ Σταυοοῦ δὲ τὸν ληστήν, ἀντεισήγαγε Χοιστὸς ἐν αὐτῷ. Μνήσθητί μου κοάζοντα, ὅταν ἔλθης ἐν τῆ Βασιλεία σου.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

# The Beatitudes. Mode 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

## Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Then the foe used eating from the tree \* to get Adam banished from Paradise. \* Now crucified upon a tree, \* Christ allowed the Robber enter it, \* when he said: Remember me \* when You come in Your kingdom, O Lord.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Καθ' έκάστην άμαρτάνοντα, καὶ παραβαίνοντα τὰς σὰς ἐντολάς, ἐπίστρεψόν με ὁ Θεός, καὶ κολάσεως ἐξάρπασον, ὅπως σοῦ τὴν ἄφατον, εὐσπλαγχνίαν δοξάζω, Φιλάνθρωπε.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Λύχνος ὤφθης, θεῖε Ποόδοομε, ποοπορευόμενος ἀδύτου φωτός, τοῦ ἐκ νεφέλης φωτεινῆς, ἀνατείλαντος ἀδοήτως ἡμῖν. Τοῦτον οὖν ἱκέτευε, καταυγάσαι ψυχὰς τῶν τιμώντων σε.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

## Μαοτυοικόν.

Υπομείναντες πολύπλοκα, βάσανα Μάφτυφες πανεύφημοι, ἐπουφανίων ἀγαθῶν, ἐν ὑψίστοις ἠξιώθητε· ὅθεν μακαφίζεσθε, ὑπὸ πάντων ἀνθφώπων ἑκάστοτε.

### Δόξα.

Τὸν Πατέρα προσκυνήσωμεν, καὶ τὸν Υἱὸν δοξολογήσωμεν, καὶ τὸ Πανάγιον ὁμοῦ, πάντες Πνεῦμα ἀνυμνήσωμεν, κράζοντες καὶ λέγοντες Παναγία Τριάς, σῶσον πάντας ἡμᾶς.

### Καὶ νῦν. Θεοτοκίον.

Μετὰ τόκον ἀειπάρθενος, ὡς πρὸ τοῦ τόκου ἐφυλάχθης, Άγνή, Θεὸν γεννήσασα

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Sinning daily as I do, O God, \* and violating Your commandments, I pray \* that through repentance You convert \* me and rescue me from punishment, \* so that I may glorify \* Your ineffable compassion, O Lover of man. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

O divine Forerunner, you appeared \* as a lamp preceding the unsetting Light \* Who from the cloud of light on us \* inexpressibly has risen and shone. \* Supplicate Him earnestly \* to illumine the souls of those who honor you. [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

## For the Martyrs.

You attained the heavenly awards \* in the heights, O Martyrs extolled by all, \* after you suffered and endured \* many complicated tortures for Christ. \* Therefore everywhere each day \* do believers extol you and call you blest. [5D]

## Glory.

Let us bow in worship and adore \* the Father; likewise let us glorify \* the Son; and also let us praise \* the all-holy Spirit faithfully, \* crying out in unison, \* "Save us all, we implore, all-holy Trinity."

Both now. Theotokion.

After childbirth did you remain \* virgin as you were before childbirth, \* when you gave

σαρκί, δυ δυσώπει σαρκικῶν ἡμᾶς, Ἄχραντε λυτρώσασθαι, ψυχικῶν τε παθῶν ἱκετεύομεν. birth to God in flesh, \* O Immaculate, Whom entreat, \* Pure one, that we be redeemed \* from the passions of the flesh and the soul, we pray. [SD]

## Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

# Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

## Ήχος β'.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἄγιοι Τρεῖς Παῖδες ἠγάλλοντο, καὶ ὁ προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἱκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

### Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

# Κοντάκιον. Τοῦ Ποοδοόμου. Ἡχος β'.

Ποοφῆτα Θεοῦ, καὶ Ποόδοομε τῆς χάριτος, τὴν Κάραν τὴν σήν, ὡς ῥόδον ἱερώτατον, ἐκ τῆς γῆς εὑράμενοι, τὰς ἰάσεις πάντοτε λαμβάνομεν καὶ γὰρ πάλιν ὡς πρότερον, ἐν κόσμω κηρύττεις τὴν μετάνοιαν.

### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυφός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

# Hymns After the Small Entrance. Apolytikion.

From Menaion - - -

### Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls. [SD]

## **Apolytikion of the Parish Church**

(The text of the Apolytikion of the local church goes here.)

# Kontakion. For the Forerunner. Mode 2.

O Prophet of God and Forerunner of grace divine, since we have obtained your Head from beneath the earth, as if a most sacred rose, we are receiving the healings continually. And once again, as formerly, you are preaching repentance throughout the world.

### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

### Ὁ Ἀπόστολος

Τῶν Άγίων.

Ποοκείμενον. Ἦχος πλ. δ΄. Ψαλμὸς 67. Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ. Στίχ. Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν. Εβο 11:33-40; 12:1-2

Άδελφοί, οἱ Άγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφοαξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, έγενήθησαν ἰσχυροὶ ἐν πολέμω, παρεμβολάς ἔκλιναν ἀλλοτρίων ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι την ἀπολύτρωσιν, ἵνα Κρείττονος ἀναστάσεως τύχωσιν έτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς. έλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνω μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ύστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄφεσι καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς γῆς. Καὶ οὖτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ήμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ύπομονῆς τρέχωμεν τὸν προκείμενον

Holy Immortal, have mercy on us.

## The Epistle

For the Saints.

Prokeimenon. Mode pl. 4. Psalm 67.

God is wondrous in His saints. [SAAS]

**Verse:** Bless God in the churches. [SAAS]

Heb. 11:33-40; 12:1-2

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith. [RSV]

ήμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

Άλληλούϊα. ή Τχος β΄. Ψαλμός 91.

Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. α'.** Δίκαιος ώς φοῖνιξ ἀνθήσει καὶ ώσεὶ κέδρος ή ἐν τῷ Λιβάνῳ πληθυνθήσεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Πεφυτευμένοι ἐν τῷ οἴκῳ Κυρίου, ἐν ταῖς αὐλαῖς τοῦ Θεοῦ ἡμῶν ἐξανθήσουσιν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

## Τὸ Εὐαγγέλιον

ΤΗι ΤΡΙΤΗι ΤΗΣ ΙΔ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Maq  $\iota'$  2 - 12

Τῷ καιοῷ ἐκείνῳ, ποοσελθόντες οί Φαρισαῖοι τῷ Ἰησοῦ ἐπηρώτησαν αὐτὸν εὶ ἔξεστιν ἀνδοὶ γυναῖκα ἀπολῦσαι, πειράζοντες αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς. Τί ὑμῖν ἐνετείλατο Μωϋσῆς; οἱ δὲ εἶπον Ἐπέτρεψε Μωϋσῆς βιβλίον ἀποστασίου γράψαι καὶ ἀπολῦσαι. καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς. Πρὸς τὴν σκληφοκαφδίαν ὑμῶν ἔγφαψεν ὑμῖν τὴν ἐντολὴν ταύτην ἀπὸ δὲ ἀρχῆς κτίσεως ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς ὁ Θεός ένεκεν τούτου καταλείψει ἄνθοωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα, καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν. ὤστε οὐκέτι εἰσὶ δύο, ἀλλὰ μία σάοξ· ὃ οὖν ό Θεὸς συνέζευξεν, ἄνθοωπος μὴ χωριζέτω· καὶ εἰς τὴν οἰκίαν πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτων αὐτόν, καὶ λέγει αὐτοῖς· Ός ἂν ἀπολύση τὴν γυναῖκα αὐτοῦ καὶ γαμήση ἄλλην, μοιχᾶται ἐπ' αὐτήν καὶ ἐὰν

Alleluia. Mode 2. Psalm 91.

Alleluia. Alleluia. Alleluia.

**Verse 1:** The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon. [SAAS]

Alleluia, Alleluia, Alleluia,

**Verse 2:** Those planted in the house of the Lord shall blossom forth in the courts of our God.

[SAAS]

Alleluia, Alleluia, Alleluia,

## The Gospel

Tuesday of the Fourteenth Week of Luke

Mk. 10:2-12

At that time, the Pharisees came up to Jesus and in order to test him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder." And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." [RSV]

γυνὴ ἀπολύσασα τὸν ἄνδοα γαμηθῆ ἄλλω, μοιχᾶται.

## Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

# Κοινωνικόν. Ψαλμὸς 111.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα.

# "Υμνος μετὰ τὴν Θ. Κοινωνίαν. "Ηχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες αὕτη γὰρ ἡμᾶς ἔσωσεν.

#### ΑΠΟΛΥΣΙΣ

### ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυοοῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, ποοφήτου, Ποοδοόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

## Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

## Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

# Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

### THE DISMISSAL

### **PRIEST**

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

## Κανόνας Νηστείας

Κατάλυσις οἴνου καὶ ἐλαίου.

Εἶναι ή νηστεία πρὸ τῶν Χριστουγέννων.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)

### **Fasting Rule**

Wine: Wine and oil are allowed. Refrain from meat, fish, dairy, and eggs.

*It is the Christmas fast.*