Ώοολόγιον - Μεσονυκτικόν Πεντηκοστάφιον - Κυφιακή τῆς Σαμαφείτιδος

ΜΕΣΟΝΥΚΤΙΚΟΝ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ

Horologion - Midnight Office Pentecostarion - Sunday of the Samaritan Woman

MIDNIGHT OFFICE

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

READER

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [COA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son

Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαοισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου

and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean

ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποὀῥίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι την ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα άν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ όλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τῆς Όκτωήχου - - -

ΧΟΡΟΣ

Κανὼν Τοιαδικός. 'Ωιδὴ α'.

Ήχος δ'. Θαλάσσης τὸ ἐρυθραῖον.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τοιάδα θεαοχικήν δοξάσωμεν, ταῖς ὑποστάσεσι, μοναδικήν δὲ φύσιν τῶν τοιῶν, συναΐδιον σύνθοονον, ἣν δυσωποῦντες λέγομεν Σῶσον τοὺς πίστει σε δοξάζοντας. heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Octoechos - - -

CHOIR

Canon for the Trinity. Ode i.

Mode 4. *Through the Red Sea.* (NM)

Holy Trinity, our God, have mercy on us and save us.

Let us glorify the Godhead, Trinity by persons, but a single nature of the three, coeternal, equal in majesty, whom we entreat, saying: Save those who glorify you with faith!

[EL]

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἐχρίσθης ὑπὸ Πατρὸς τῷ Πνεύματι, ἀγαλλιάσεως, θεουργικῷ ἐλαίῳ ὁ Υίός, καὶ βροτὸς ἐχρημάτισας, καὶ τῆς μιᾶς Θεότητος, τὸ τρισυπόστατον ἐδίδαξας.

Δόξα.

Τὸ κάλλος τῆς ἀπροσίτου δόξης σου, Μονὰς τρισήλιε, τὰ Σεραφεὶμ οὐ φέροντα ὁρᾳν, συγκαλύπτονται πτέρυξι, καὶ τρισαγίοις ἄσμασιν, ἀκαταπαύστως σε δοξάζουσι.

Καὶ νῦν. Θεοτοκίον.

Άφοάστως τὸν ποιητὴν γεγέννηκας, τῶν ὅλων Πάναγνε, τῆς παλαιᾶς λυτοούμενον ἀρᾶς, τοὺς βοοτοὺς καὶ θανάτου φθορᾶς, καὶ διὰ σοῦ ἐπέγνωμεν, ἕνα Θεὸν τὸν τρισυπόστατον.

'Διδη γ'. 'Ήχος δ'. Οὐκ ἐν σοφία.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ρώμην ἐξ ὕψους, τοῖς ἁγίοις τὸ ποὶν Αποστόλοις σου, ὡς ἀπέστειλας Χοιστέ, παρὰ Πατρὸς τὸν Παράκλητον, τὴν μίαν ἐνέφηνας, φύσιν τρισήλιον.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τῷ Πατριάρχη, Ἀβραὰμ ὅτε ὤφθης, ἐν σχήματι, ἀνδρικῷ, τριττὴ μονάς, τὸ ἀπαράλλακτον ἔδειξας, τῆς σῆς ἀγαθότητος, καὶ κυριότητος.

Δόξα.

Ό χαρακτῆρσιν, ἐν τρισὶν εἶς Θεὸς πιστευόμενος, ἀπερίγραπτος σαφῶς,

Holy Trinity, our God, have mercy on us and save us.

The Son was anointed by the Father with the Spirit, the divine oil of gladness, and he became mortal, and taught the triple personhood of the one Godhead.

Glory.

The beauty of your unapproachable glory, O Unity of triple sun, the Seraphim cannot bear to see and veil themselves with their wings and with thrice-holy songs unceasingly glorify you.

Both now. **Theotokion**.

You gave birth ineffably, O All-pure, to the Maker of all things who delivers mortals from the ancient curse and the corruption of death; and through you we acknowledge one God in three persons. [EL]

Ode iii.

Mode 4. *Let us not boast. (NM)*

Holy Trinity, our God, have mercy on us and save us.

When you sent power from on high of old to your holy Apostles, O Christ, the Paraclete from the Father, you revealed the one nature with triple sun.

Holy Trinity, our God, have mercy on us and save us.

When you appeared to the Patriarch Abraham in human form, O triple Unity, you revealed the unchangeable nature of your lovingkindness and dominion.

Glory.

O God, who are one, believed as in three persons, clearly uncircumscribed, ἀπεοινόητος ἄπασι, ὁῦσαι τὰς ψυχὰς ἡμῶν, ἐκ πάσης θλίψεως.

Καὶ νῦν. Θεοτοκίον.

Στοιχειωθέντες, τοῦ Υίοῦ σου σοφαῖς εἰσηγήσεσιν, ένικὴν καὶ τοιλαμπῆ, τὴν θεαρχίαν δοξάζομεν, καὶ σὲ μακαρίζομεν, τὴν Ἀειπάρθενον.

Κάθισμα.

Ήχος δ'. Ταχύ προκατάλαβε.

Τρισήλιε ἄκτιστε, καὶ ὁμοούσιε, Μονὰς τρισυπόστατε, καὶ ἀκατάληπτε, τοὺς δούλους σου οἴκτειρον, σῶσον ἐκ τῶν κινδύνων, ὡς Θεὸς ἐλεήμων σὲ γὰρ Κύριε μόνον, λυτρωτὴν καὶ δεσπότην, κεκτήμεθα βοῶντες Γενοῦ ἡμῖν ἵλεως.

Δόξα καὶ νῦν. **Θεοτοκίον.** Ήχος δ'. Ταχὺ προκατάλαβε.

Πολλαῖς περιστάσεσι, καὶ συμφοραῖς τῶν δεινῶν, Παρθένε κυκλούμενοι, καὶ πρὸς ἀπόγνωσιν, ἀεὶ περιπίπτοντες, μόνην σε σωτηρίαν, καὶ ἐλπίδα καὶ τεῖχος, ἔχομεν Θεοτόκε, καὶ πρὸς σὲ κατὰ χρέος, ἐν πίστει καὶ νῦν αἰτοῦμεν Σῶσον τοὺς δούλους σου.

'Ωιδὴ δ'.

'Ηχος δ'. Ὁ καθήμενος ἐν δόξη.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Υπερούσιον Τριάδα, ἐν μονάδι Θεότητος, καὶ κυριαρχίαν, σὺν τοῖς Σεραφείμ σε δοξάζομεν, ὡς ἀδιαίρετον φύσιν, ὡς ἀσύγχυτον, ὡς ἰσόδοσον, δόξη Θεὲ ἀκατάληπτε.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Μεριστὴν οὖσαν ἀφράστως, τοῖς προσώποις Θεότητα, καὶ ταυτιζομένην,

incomprehensible to all, deliver our souls from every affliction. [EL]

Both now. **Theotokion**.

Instructed by the wise teaching of your Son, we glorify the single Godhead with triple lights, and we call you, the Ever-Virgin, blessed. [EL]

Kathisma.

Mode 4. N/M (Come quickly.)

Uncreated and consubstantial triple Sun,
Unity in three persons and incomprehensible,
take pity on your servants, save them from
dangers, as God of mercy; for we have gained
you, Lord, as our only Redeemer and Master
as we cry: Be merciful to us! [EL]

Glory. Both now. **Theotokion. Mode 4.** *N/M (Come quickly.)*

Surrounded by many troubles and dread disasters, Virgin Mother of God, and ever falling into despair, we have you as sole salvation, hope and wall, and as is fitting you we now beseech in faith: Save your servants.

Ode iv.

Mode 4. The One enthroned in glory. (NM)

Holy Trinity, our God, have mercy on us and save us.

With the Seraphim we glorify you, supreme Lordship, Trinity beyond being in unity of Godhead, as of undivided nature, as without confusion, as exactly equal in glory, O God beyond understanding.

Holy Trinity, our God, have mercy on us and save us.

Godhead ineffably divided in persons and identical in your one lordship, alone

ἄμα τῆ μιᾳ κυριότητι, ἀπεριόριστον, μόνην, ἀπερίγραπτον, ἀνυμνοῦμέν σε, τὸν ποιητὴν πάσης κτίσεως.

Δόξα.

Νοῦς ὁ ἄναρχος τὸν Λόγον, ἀποὐξήτως γεγέννηκε, καὶ τὸ θεῖον Πνεῦμα, τὸ ἰσοσθενὲς ἐκπεπόρευκε· καὶ διὰ τοῦτο Τριάδα ὁμοούσιον, τὸν Δεσπότην τῶν ὅλων, Θεόν καταγγέλλομεν.

Καὶ νῦν. Θεοτοκίον.

Όπτανόμενος τοῖς πάλαι, τυπικῶς ποοκατήγγειλε, τὴν ἐκ σοῦ Παρθένε, σάρκωσιν ὁ Λόγος, ἀλλ' ὕστερον, ἐπιφανεὶς τοῖς ἀνθρώποις κατ' ἀλήθειαν, τρισυπόστατον, μίαν ἀρχὴν ἐφανέρωσε.

'Ωιδή ε'.

Ήχος δ΄. Έξέστη τὰ σύμπαντα.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Συνέντες ἐκ πίστεως, τῆς παντουργοῦ Θεότητος, μίαν μὲν ἀπρόσιτον οὐσίαν, τρεῖς δ' ὑποστάσεις, ζωαρχικὰς συμφυεῖς, σέβομεν Πατέρα, καὶ Υίον, καὶ Πνεῦμα τὸ Ἅγιον, συναϊδιον ὕπαρξιν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὸ σέλας τρισήλιον, τῆς οὐσιώδους αἴγλης σου, λάμψον ἑνιαία μοι Θεότης, ἄκτιστε φύσις, καὶ φωτουργαία πηγή, πάσης φωτοδότιδος αὐγῆς, ἵνα κατοπτρίζωμαι, σοῦ τὸ κάλλος τὸ ἄἰροητον.

Δόξα.

Ως μόνον ὑπάρχοντα, δημιουργὸν τοῦ σύμπαντος, καὶ συνεκτικὸν καὶ κυβερνήτην, πάνσοφον ὄντως, καὶ τῆς ζωῆς χορηγόν,

without limit, uncircumscribed, the Maker of all creation, we sing your praise.

Glory.

The Mind who is without beginning begot the Word ineffably, and sent out the divine Spirit, equal in might; and therefore we proclaim a consubstantial Trinity, the Master of all things as God. [EL]

Both now. Theotokion.

Appearing to those of old in types, the Word proclaimed beforehand his incarnation from you, O Virgin; but later he appeared to humankind in reality and revealed one Principle in three persons.

Ode v.

Mode 4. The universe was amazed. (NM)

Holy Trinity, our God, have mercy on us and save us.

Understanding from faith one unapproachable essence, but three consubstantial life-giving persons of the omnipotent Godhead, we honour Father, Son and Spirit, the holy co-eternal existence.

Holy Trinity, our God, have mercy on us and save us.

O single Godhead with triple sun, make the radiance of your essential splendour shine on me, O uncreated Nature, illuminating Source of every light-giving ray, that I may behold, as in a glass, your ineffable beauty.

Glory.

Knowing you as only creator and sustainer and truly all-wise governor of the universe and giver of life, we cry out to you γνόντες σε βοῶμέν σοι πιστῶς. Δέσποτα τρισήλιε, τοὺς ὑμνοῦντάς σε φρούρησον.

Καὶ νῦν. Θεοτοκίον.

Θεῶσαι βουλόμενος, τὸν ποὶν φθαρέντα ἄνθρωπον, ὁ δι' ἀγαθότητα Παρθένε, πλάσας καὶ δείξας, εἰκόνα θείας μορφῆς, ἄνθρωπος ἐγένετο ἐκ σοῦ, καὶ μίαν τρισάριθμον, θεαρχίαν κατήγγειλεν.

Ω ιδή G'.

Ήχος δ'. Ἐβόησε προτυπῶν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἐνέφηνεν, ὁ Πατὴο ἐκλαλῶν τὴν υἱότητα, καὶ τὸ Πνεῦμα, τῷ Χοιστῷ βαπτισθέντι ὁοώμενον διὰ τοῦτο μίαν, καὶ τοιττὴν θεαρχίαν δοξάζομεν.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ήμᾶς.

Ως εἶδέ σε, τοισαγίαις φωναῖς ἀνυμνούμενον, Ἡσαΐας, ὑψηλοῦ ἐπὶ θοόνου καθήμενον, τὴν τοιττὴν ἐπέγνω, τῆς μιᾶς θεαρχίας ὑπόστασιν.

Δόξα.

Μετάφσιον, ύψηλὲ Βασιλεῦ τρισυπόστατε, τὴν καρδίαν, καὶ ἡμῶν τῶν σῶν δούλων ἀνάδειξον, ἵνα τῆς σῆς δόξης, θεωρῶμεν λαμπρῶς τὴν φαιδρότητα.

Καὶ νῦν. Θεοτοκίον.

Ήξίωσε, μορφωθῆναι σαφῶς τὸ ἡμέτερον, ἐκ Παρθένου, ὁ Υίὸς τοῦ Θεοῦ ὡς φιλάνθρωπος, καὶ τῆς θείας δόξης, κοινωνοὺς τοὺς ἀνθρώπους ἐποίησε.

Κάθισμα.

Ήχος δ΄. Ταχὺ προκατάλαβε.

Πατέρα ἀγέννητον, τὸν δὲ Υίὸν γεννητόν, καὶ Πνεῦμα τὸ Ἅγιον,

in faith: Master of triple sun, guard those who sing your praise. [EL]

Both now. **Theotokion**.

Wishing to make divine humanity that had been corrupted of old, the One who fashioned it and revealed the divine form of the image became man from you, O Virgin, and proclaimed one threefold Deity.

Ode vi.

Mode 4. Prefiguring your burial. (NM)

Holy Trinity, our God, have mercy on us and save us.

The Father as he spoke revealed the sonship and the Spirit that appeared to Christ at his baptism; therefore we glorify a Deity one and threefold.

Holy Trinity, our God, have mercy on us and save us.

When Isaias saw you seated upon a lofty throne being praised with thrice-holy hymns, he came to know the triple substance of the one Deity. [EL]

Glory.

Exalted King in three persons, show forth the hearts of your servants to be on high, that we may radiantly contemplate the splendour of your glory.

Both now. Theotokion.

As he loves humankind the Son of God vouchsafed to be conformed to our nature from a Virgin, and he made humankind partaker in the divine glory.

Kathisma.

Mode 4. N/M (Come quickly.)

As we understand the Father to be unbegotten, the Son to be begotten and

ἐκποφευτὸν ἐκ Πατφός, φφονοῦντες κηφύττομεν, ἄναφχον Βασιλείαν, καὶ Θεότητα μίαν, ἥν πεφ δοξολογοῦντες, ὁμοφφόνως βοῶμεν, τφιὰς ὁμοούσιε, σῶσον ἡμᾶς ὁ Θεός.

Δόξα· καὶ νῦν. **Θεοτοκίον.** Ἡχος δ΄. Ταχὺ προκατάλαβε.

Τὸν χοόνων ἐπέκεινα, καὶ ποὸ αἰώνων Θεόν, ἐν χοόνῳ ἐκύησας, ὑπερφυῶς ἐν σαρκί, θεάνθρωπον Ἄχραντε· ὅθεν σε Θεοτόκον, ἀληθῶς καὶ κυρίως, πάντες ὁμολογοῦντες, ἐκτενῶς σοι βοῶμεν· Τῆς δόξης τῆς αἰωνίου, πάντας ἀξίωσον.

'Ωιδή ζ'.

Ήχος δ'. Έν τῆ καμίνω.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὰς τεταγμένας, ἐπουρανίους φύσεις καὶ νοεράς, τάξεις ὀρθοδόξως πάντες οἱ γηγενεῖς, ἐκμιμούμενοι δοξάζομεν, μίαν Θεότητα, ἐν τρισὶν ἰσουργοῖς ὑποστάσεσι.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὰς τεταγμένας, ἐπουφανίους φύσεις καὶ νοεφάς, τάξεις ὀρθοδόξως πάντες οἱ γηγενεῖς, ἐκμιμούμενοι δοξάζομεν, μίαν Θεότητα, ἐν τρισὶν ἰσουργοῖς ὑποστάσεσι.

Δόξα.

Ρήσεις άγίων, Υποφητῶν σε πάλαι συμβολικῶς, ἕνα τῶν αἰώνων πάντων δημιουργόν, προεδήλωσαν ἀνέκφραστον, Θεὸν καὶ Κύριον, θεαρχικαῖς ἐν τρισὶν ὑποστάσεσιν.

Καὶ νῦν. Θεοτοκίον.

Ό κατ' οὐσίαν, ἀθεώρητος Λόγος καὶ Παντουργός, ὤφθης τοῖς ἀνθρώποις the Spirit to proceed from the Father, we proclaim a Kingship without beginning and one Godhead, which we glorify as we cry out with one accord: Consubstantial Trinity save us, O God. [EL]

Glory. Both now. **Theotokion. Mode 4.** *N/M* (*Come quickly.*)

The God who is beyond times and before the ages, the God-man, you bore in time beyond nature in the flesh; therefore as we all confess you to be really and truly Mother of God, we cry out to you insistently: Count us all worthy of eternal glory.

Ode vii.

Mode 4. The Children of Abraham. (NM)

Holy Trinity, our God, have mercy on us and save us.

All we born of earth, imitating the ranks of heavenly natures and the spiritual orders, with right belief glorify one Godhead in three persons equal in operation.

Holy Trinity, our God, have mercy on us and save us.

All we born of earth, imitating the ranks of heavenly natures and the spiritual orders, with right belief glorify one Godhead in three persons equal in operation.

Glory.

The sayings of the holy Prophets foreshowed you of old in symbols as one creator of all the ages, God inexpressible and Lord in three persons.

Both now. Theotokion.

Almighty Word, who cannot be seen in your own being, you appeared to humankind

ἄνθοωπος, ἐξ άγνῆς Θεομήτοοος, τὸν ἄνθοωπον ἀνακαλούμενος, ποὸς μετουσίαν τῆς Θεότητος.

'Ωιδή η'.

*Ηχος δ'. Χεῖρας ἐκπετάσας Δανιήλ.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Φῶς μοναρχικὸν καὶ τριλαμπές, Οὐσία, ἄναρχε, κάλλος ἀμήχανον, ἐν τῆ καρδία μου οἴκησον, καὶ ναὸν τῆς σῆς Θεότητος, φωτοειδῆ καὶ καθαρόν, δεῖξόν με κράζοντα· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Φῶς μοναρχικὸν καὶ τριλαμπές, Οὐσία, ἄναρχε, κάλλος ἀμήχανον, ἐν τῆ καρδία μου οἴκησον, καὶ ναὸν τῆς σῆς Θεότητος, φωτοειδῆ καὶ καθαρόν, δεῖξόν με κράζοντα Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Λόξα.

Άπὸ τῶν ποικίλων με παθῶν, Τοιὰς ἀμέριστε, Μονὰς ἀσύγχυτε, καὶ τῆς ζοφώσεως λύτρωσαι, τῶν πταισμάτων καὶ καταύγασον, μαρμαρυγαῖς σου θεϊκαῖς, ἵνα φαντάζωμαι τὴν σήν δόξαν, καὶ ἀνυμνῶ σε τῆς δόξης τὸν Κύριον.

Καὶ νῦν. Θεοτοκίον.

Νοῦς μὲν ὁ ἀγέννητος Πατήο, καὶ Λόγος σύμμορφος, καὶ Πνεῦμα σύνθοονον, οὐσία δύναμις ὕπαρξις, ὑπερούσιε ἀνέκφραστε, μεγαλουργὲ Τριὰς Μονάς, φρούρει τήν ποίμνην σου, ταῖς πρεσβείαις, τῆς Θεοτόκου, ὡς φύσει φιλάνθρωπος.

as a man from the pure Mother of God, restoring humankind to participation in your Godhead. [EL]

Ode viii.

Mode 4. Stretching out his hands. (NM)

Holy Trinity, our God, have mercy on us and save us.

Light ruling as one and Essence shining with triple radiance, infinite beauty make your dwelling in my heart, and show me to be a pure and radiant temple of your Godhead, as I cry: Bless the Lord, all you works of the Lord!

Holy Trinity, our God, have mercy on us and save us.

Light ruling as one and Essence shining with triple radiance, infinite beauty make your dwelling in my heart, and show me to be a pure and radiant temple of your Godhead, as I cry: Bless the Lord, all you works of the Lord!

Glory.

From the manifold passions and the gloom of offences rescue me, O undivided Trinity, unconfused Unity, and enlighten me with your divine rays, that I may contemplate your glory and hymn you, Lord of glory.

Both now. **Theotokion.**

O Mind, unbegotten Father, and Word, one form with him, and Spirit identical in throne, Essence, Power, Existence beyond being, inexpressible, mighty in works, Trinity, Unity, guard your flock at the prayers of the Mother of God, as by nature you love humankind.

Ω ιδή θ'.

* **Ηχος δ'.** $^{\prime}$ $^{\prime}$

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Όλην νῦν πρὸς σέ, κινῶ τὴν καρδίαν μου καὶ τὴν διάνοιαν, καὶ τὰς διαθέσεις δέ, ψυχῆς ἀπάσας, καὶ τὰς τοῦ σώματος, τὸν πλαστουργὸν καὶ ῥύστην μου, Μονάρχα τρίφωτε, καὶ βοῶ σοι Σώσόν με τὸν δοῦλόν σου, πειρασμῶν ἐκ παντοίων καὶ θλίψεων. (Δίς)

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Όλην νῦν πρὸς σέ, κινῶ τὴν καρδίαν μου καὶ τὴν διάνοιαν, καὶ τὰς διαθέσεις δέ, ψυχῆς ἀπάσας, καὶ τὰς τοῦ σώματος, τὸν πλαστουργὸν καὶ ῥύστην μου, Μονάρχα τρίφωτε, καὶ βοῶ σοι· Σώσόν με τὸν δοῦλόν σου, πειρασμῶν ἐκ παντοίων καὶ θλίψεων. (Δίς)

Δόξα.

Ύψωσον ήμῶν, καὶ νοῦν καὶ διάνοιαν, πρὸς σὲ τὸν Ύψιστον, φώτισον ταῖς λάμψεσιν, ἀχράντοις, Πάτερ, Λόγε, Παράκλητε, ὁ φῶς οἰκῶν ἀπρόσιτον, τῆς δόξης Ἡλιε, φωτοκράτορ, πάντοτε δοξάζειν σε, τὸν μονάρχην Θεὸν τρισυπόστατον.

Καὶ νῦν. Θεοτοκίον.

Σῶσον τοὺς εἰς σέ, πιστεύοντας Κύριε, καὶ καταγγέλλοντας, ἄναρχον ἀϊδιον, οὐσίαν μίαν, τρία δὲ Πρόσωπα, θεαρχικὰ καὶ σύμμορφα, τῆς κυριότητος, καὶ τῆς θείας, δόξης σου ἀξίωσον, ταῖς λιταῖς τῆς άγνῆς Θεομήτορος.

Ode ix.

Mode 4. *Let all born of earth. (NM)*

Holy Trinity, our God, have mercy on us and save us.

Now I direct my whole heart and mind, and all the inclinations of my soul and body to you, my fashioner and deliverer, sole Sovereign of triple light, and I cry out to you: Save me your servant from temptations and afflictions of every kind.

Holy Trinity, our God, have mercy on us and save us.

Now I direct my whole heart and mind, and all the inclinations of my soul and body to you, my fashioner and deliverer, sole Sovereign of triple light, and I cry out to you: Save me your servant from temptations and afflictions of every kind.

Glory.

Raise our mind and thought to you, the Most High, who dwell in approachable light, and enlighten them with your most pure radiance, Father, Word and Paraclete, sun of glory, lord of light, that we may always glorify you, God, sole Sovereign and of three Persons.

Both now. Theotokion.

Save those who believe in you, Lord, and who proclaim one eternal Essence without beginning, three divine and consubstantial Persons, and count us worthy of your divine glory at the entreaties of the pure Mother of God. [EL]

Εἰ οὐκ ἐτελέσθη ή Λιτὴ εἰς τὸν Έσπερινόν, τὰ έξῆς:

Ίδιόμελα τῆς Λιτῆς.

Δόξα καὶ νῦν.

Τοῦ Πεντηκοσταρίου - - -

Ίδιόμελον. Ήχος γ΄.

Άγαλλιάσθω σήμερον φαιδρῶς, ὁ οὐρανὸς καὶ ἡ γῆ, ὅτι Χριστὸς πεφανέρωται, σαρκούμενος ὡς ἄνθρωπος, ἵνα τὸν ἀδὰμ ἐξάρη τῆς κατάρας παγγενῆ, καὶ θαυμαστοῦται θαύμασιν, ἐν Σαμαρεία προσαφικόμενος, γυναικὶ δὲ παρέστη, ὕδωρ ζητῶν, ὁ νεφέλαις ὕδασι περιβαλλόμενος. Διὸ πάντες οἱ πιστοὶ προσκυνήσωμεν, τὸν δι' ἡμᾶς ἑκουσίως πτωχεύσαντα, εὐσπλάγχνω βουλῆ.

Άξιόν ἐστιν ὡς ἀληθῶς, τὴν ὑπέρθεον ὑμνεῖν Τριάδα, Ἄναρχον Πατέρα καὶ παντουργόν, Συνάναρχον Λόγον, πρὸ αἰώνων ἐκ τοῦ Πατρός, ἀξορεύστως τεχθέντα, καὶ τὸ Ἅγιον Πνεῦμα, τὸ ἐκ τοῦ Πατρὸς ἀχρόνως ἐκπορευόμενον.

Άξιόν ἐστιν ὡς ἀληθῶς, τοῦ δοξάζειν σε τὸν Θεὸν Λόγον 'Ον φρίττει καὶ τρέμει τὰ Χερουβείμ, καὶ δοξολογοῦσιν αἱ Δυνάμεις τῶν οὐρανῶν, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην, φόβῳ δοξάσωμεν.

Ύμνήσωμεν πάντες θεοποεπῶς, ἄσμασιν ἐνθέοις, τὸν Πατέοα καὶ τὸν Υἱόν, καὶ Πνεῦμα τὸ θεῖον, τοισυπόστατον κοάτος, τὴν μίαν Βασιλείαν, καὶ Κυοιότητα. If the Lity was not sung at Vespers, sing the following:

Idiomela of the Lity.

Glory. Both now.

From Pentecostarion - - -

Idiomelon. Mode 3.

Let heaven and earth today radiantly be glad, for Christ has appeared in flesh as man to free all Adam's race from the curse; and by wonders he is made wonderful. When he comes to Samaria, he approaches a woman, and he who is wrapped in the waters of a cloud, seeks water. Therefore all we faithful worship him who willingly became poor for our sakes in his compassionate purpose.

Megalynaria to the Trinity From Horologion - - Mode 2.

It is truly proper to extol the Trinity divine and holy: Unoriginate Father, Maker of all, co-eternal Logos, begotten before all time without change from the Father, and the all-holy Spirit, the Giver of life, who proceeds from the Father timelessly. [SD]

It is truly proper to extol and to glorify You, God the Logos. The Cherubim shudder and tremble at Him, and the Hosts of heaven offer hymns of glory to Him. For He resurrected from the grave on the third day. With fear let us glorify Him, Christ the Giver of Life. [5D]

With inspired anthems worthy of God, let us all sing praises to the Father and to the Son and the Holy Spirit, tri-hypostatic power, one Kingdom and Dominion, one Rule and Sovereignty. [5D]

Ἐκ νεκοῶν ἰδοῦσα τὸν σὸν Υίόν, ἄχραντε Παρθένε, ἀναστάντα θεοπρεπῶς, χαρᾶς ἀνεκφράστου, ἡ κτίσις ἐπληροῦτο, αὐτὸν δοξολογοῦσα, καὶ σὲ γεραίρουσα.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐρανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Immaculate Virgin, when creation saw your Son risen, as befits God, it was filled with great joy and ineffable gladness, and it glorified the Savior, and it honored you.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [COA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν.

Άπολυτίκιον τῆς Έορτῆς.

Τοῦ Πεντηκοσταρίου - -

 $^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν άγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Εὐξώμεθα ύπὲς εἰρήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπες τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Υπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Ύπὲο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

READER

Amen.

Apolytikion of the Feast.

From Pentecostarion - - -

Mode pl. 4.

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, "Let whoever is thirsty come to Me and drink." O Christ our God, the fountain of life, glory to You. [5D]

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

Ύπὲς εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπες τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Υπερ τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέο τῶν μισούντων καὶ ἀγαπώντων ήμᾶς.

Υπεο τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὕχεσθαι ὑπὲο αὐτῶν.

Υπὲρ ἀναὀῥύσεως τῶν αἰχμαλώτων.

Υπερ τῶν ἐν θαλάσση καλῶς πλεόντων.

Υπὲο τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφορίας τῶν καρπῶν τῆς γῆς.

Καὶ ὑπὲς πάντων τῶν ποοαναπαυσαμένων πατέςων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἀπανταχοῦ Ὀρθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

 $(A\mu\eta\nu.)$

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)