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The Service of Matins

for Monday, March 25, 2019

Menaion - March 25 Annunciation of the Most Holy Theotokos

Katavasias of Annunciation

Texts in Greek and English

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Μηναῖον - ΤΗι ΚΕ' ΜΑΡΤΙΟΥ

Ο Εὐαγγελισμὸς τῆς Υπεραγίας Θεοτόκου

ΟΡΘΡΟΣ

ΧΟΡΟΣ

$^{\circ}$ H χ o ς δ' .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ· Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Τοῦ Μηναίου - - -

Άπολυτίκιον τῆς Έορτῆς. Ἡχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υίὸς τοῦ Θεοῦ, Υίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῆ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ. (ἐκ γ')

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Menaion - March 25

Annunciation of the Most Holy Theotokos

MATINS

CHOIR

Mode 4.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

From Menaion - - -

Apolytikion of the Feast. Mode 4.

Today is the summary of our salvation, and the revelation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and Gabriel announces the good news of grace. Therefore, let us join him, and cry aloud to the Theotokos: "Rejoice, Maiden full of grace! The Lord is with you." (3)

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα Α'.

Τοῦ Μηναίου - - -

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Ό μέγας Στρατηγός, τῶν ἀΰλων ταγμάτων, εἰς πόλιν Ναζαρέτ, ἐπιστὰς Βασιλέα, μηνύει σοι Ἄχραντε, τῶν αἰώνων καὶ Κύριον Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Δόξα καὶ νῦν. Τὸ αὐτό.

Ό μέγας Στοατηγός, τῶν ἀΰλων ταγμάτων, εἰς πόλιν Ναζαφέτ, ἐπιστὰς Βασιλέα, μηνύει σοι Ἄχοαντε, τῶν αἰώνων καὶ Κύριον Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Κάθισμα Β'.

Τοῦ Μηναίου - - -

Ήχος γ'. Τὴν ώραιότητα.

Σήμερον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖρέ σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὺ Σεμνή, καὶ Ἅχραντε πανάμωμε. Σήμερον τοῦ ὄφεως, Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma I.

From Menaion - - -

Mode 1. *The soldiers keeping watch.*

The great commanding Chief of the bodiless powers * in Nazareth appears and announces the coming * to you, O Immaculate, of the King of the ages and Lord, * saying unto you, "Rejoice, O all-blessed Mary, * incomprehensible and inexplicable wonder, * the restoration of humanity." [SD]

Glory. Both now. Repeat.

The great commanding Chief of the bodiless powers * in Nazareth appears and announces the coming * to you, O Immaculate, of the King of the ages and Lord, * saying unto you, "Rejoice, O all-blessed Mary, * incomprehensible and inexplicable wonder, * the restoration of humanity." [SD]

Kathisma II.

From Menaion - - -

Mode 3. Seeing how beautiful.

Today creation all exults with greatest joy, * for the Archangel came and said to you, "Rejoice! * Blessed are you, all-blameless Maid, and undefiled and dignified." *

ἀμαυφοῦται τὸ φούαγμα· ἀφᾶς γὰφ διαλέλυται, τοῦ Ποοπάτοφος σύνδεσμος. Διὸ καὶ κατὰ πάντα βοῶμέν σοι· Χαῖφε ἡ Κεχαφιτωμένη.

Δόξα καὶ νῦν. Τὸ αὐτό.

Σήμερον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖρέ σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὰ Σεμνή, καὶ Ἅχραντε πανάμωμε. Σήμερον τοῦ ὄφεως, ἀμαυροῦται τὸ φρύαγμα ἀρᾶς γὰρ διαλέλυται, τοῦ Προπάτορος σύνδεσμος. Διὸ καὶ κατὰ πάντα βοῶμέν σοι Χαῖρε ἡ Κεχαριτωμένη.

Κάθισμα Γ'.

Τοῦ Μηναίου - -

Ἡχος δ΄. Κατεπλάγη Ἰωσήφ.

Γαβοιὴλ ἐξ οὐοανοῦ, τὸ Χαῖοε κοάζει τῆ σεμνῆ, ὅτι συλλήψη ἐν γαστοί, τὸν ποοαιώνιον Θεόν, τὸν διὰ λόγου τὰ πέρατα συστησάμενον ὅθεν Μαριὰμ ἀπεφθέγγετο ἄνανδρός εἰμι, καὶ πῶς τέξω Υίόν; ἄσπορον γονὴν τὶς ἑώρακε; καὶ ἑρμηνεύων ἔλεγεν ὁ ἄγγελος, τῆ Θεοτόκφ καὶ Παρθένφ Ἑλεύσεταί σοι Ἅγιον Πνεῦμα, καὶ δύναμις Υψίστου ἐπισκιάσει σοι.

Δόξα· καὶ νῦν.

Ήχος δ'. Κατεπλάγη Ἰωσήφ.

Ἀπεστάλη Γαβοιήλ, ποὸς τὴν Παρθένον καὶ άγνήν, καὶ ἐμήνυσεν αὐτῆ, τὴν ἀνεκλάλητον χαράν, ὅτι ἀσπόρως συλλήψη καὶ οὐ φθαρήση τέξη γὰρ Υίόν, τὸν πρὸ αἰώνων Θεόν, ὃς σώσει τὸν λαόν, ἐκ τῶν πταισμάτων αὐτῶν, καὶ μαρτυρεῖ ὁ πέμψας με εἰπεῖν σοι Εὐλογημένη τὸ Χαῖρε,

And today the insolence * of the serpent is mortified. * The fetters of the curse once laid * on our forefather now are loosed. * And so with all the world we cry out to you: * Rejoice, O Maiden full of grace. [5D]

Glory. Both now. Repeat.

Today creation all exults with greatest joy, * for the Archangel came and said to you, "Rejoice! * Blessed are you, all-blameless Maid, and undefiled and dignified." * And today the insolence * of the serpent is mortified. * The fetters of the curse once laid * on our forefather now are loosed. * And so with all the world we cry out to you: * Rejoice, O Maiden full of grace. [SD]

Kathisma III.

From Menaion - -

Mode 4. *Joseph marveled.*

To the noble Maiden cried * heaven-sent Gabriel, "Rejoice! * For in your womb you shall conceive * the pre-eternal God, * Who by a word created the universe." * Therefore Mary said * in reply to him, * "I have not known man. * So how can I bear a son? * Who has ever seen a seedless childbirth?" * And the Angel explained to the Virgin Theotokos, * "The Holy Spirit will come upon you, * and the power of the Highest will overshadow you." [SD]

Glory. Both now.

Mode 4. Joseph marveled.

To the pure and virgin Maid * the Angel Gabriel was sent. * He announced to her the grace * and inexpressible joy: * "You will conceive without seed and remain inviolate. * For pre-eternal God is the Son you will bear; * and He will save His people from their iniquities. * He who sent me here to call

Παρθένος τίκτεις, καὶ μετὰ τόκον, πάλιν μένεις Παρθένος.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

Άντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οί μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου· ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

Δόξα.

Άγίφ Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ὑψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

you blessed, * and to say to you, 'Rejoice,' so testifies. * O Virgin, you will give birth, and after childbirth * you will remain a Virgin."

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2)

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and

Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθοα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

Ποοκείμενον. Ψαλμός 95.

Εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν. (δίς)

Στίχ. ἄσατε τῷ Κυρίῳ ἆσμα καινόν, ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον τοῦ Θεοῦ ἡμῶν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ήχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

brightened, in a hidden, sacred manner, by the trinal Monad. [5D]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [5D]

Prokeimenon. Psalm 95.

Proclaim from day to day the salvation of our God. (2)

Verse: Oh, sing a new song to the Lord, sing to the Lord, all the earth.

Proclaim from day to day the salvation of our God. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ακούσωμεν τοῦ άγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Έκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ώραίας πύλης) α' 39-49, 56

Έν ταῖς ἡμέραις ἐκείναις ἀναστᾶσα Μαριὰμ ἐπορεύθη εἰς τὴν ὀρεινὴν μετὰ σπουδῆς εἰς πόλιν Ἰούδα, καὶ εἰσῆλθεν είς τὸν οἶκον Ζαχαρίου καὶ ἠσπάσατο τὴν Ἐλισάβετ. καὶ ἐγένετο ὡς ἤκουσεν ή Ἐλισάβετ τὸν ἀσπασμὸν τῆς Μαρίας, ἐσκίρτησεν τὸ βρέφος ἐν τῇ κοιλία αὐτῆς. καὶ ἐπλήσθη Πνεύματος άγίου ἡ Ἐλισάβετ καὶ ἀνεφώνησε φωνῆ μεγάλη καὶ εἶπεν· Εὐλογημένη σὺ ἐν γυναιξί καὶ εὐλογημένος ό καρπὸς τῆς κοιλίας σου. καὶ πόθεν μοι τοῦτο ἵνα ἔλθη ἡ μήτης τοῦ Κυςίου μου πρὸς μέ; ἰδοὺ γὰρ ὡς ἐγένετο ἡ φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ ὧτά μου, ἐσκίρτησεν τὸ βρέφος ἐν ἀγαλλιάσει ἐν τῆ κοιλία μου. καὶ μακαρία ἡ πιστεύσασα ὅτι ἔσται τελείωσις τοῖς λελαλημένοις αὐτῆ παρὰ Κυρίου. Καὶ εἶπε Μαριάμ Μεγαλύνει ἡ ψυχή μου τὸν Κύριον καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου, ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ. ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αί γενεαί. ὅτι ἐποίησέ μοι μεγάλα ὁ

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (*from the gate*)

1:39-49, 56

In those days, Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zacharias and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name." And Mary remained with

δυνατός καὶ ἄγιον τὸ ὄνομα αὐτοῦ, Ἐμεινε δὲ Μαριὰμ σὺν αὐτῆ ώσεὶ μῆνας τρεῖς καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ή μήτηρ μου. Ίδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Άπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν

her about three months, and returned to her home. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. ἀγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Δ όξ α . Ήχος β' .

Ταῖς τῆς Θεοτόκου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Ίδιόμελον. ή Ήχος β΄.

Στίχ. Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Εὐαγγελίζεται ὁ Γαβοιὴλ τῆ Κεχαριτωμένη σήμερον Χαῖρε ἀνύμφευτε Κόρη καὶ ἀπειρόγαμε, μὴ καταπλαγῆς τῆ ξένη μου μορφῆ, μηδὲ δειλιάσης, Άρχάγγελός εἰμι, ὄφις ἐξηπάτησεν Εὔαν ποτέ, νῦν εὐαγγελίζομαί σοι τὴν χαράν, καὶ μενεῖς ἄφθορος, καὶ τέξη τὸν Κύριον Άχραντε.

Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. Mode 2.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences.

Idiomelon. Mode 2.

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

Gabriel annunciates good tidings today to her who is full of grace: "Rejoice, O Maiden unmarried and unwed. Be not astonished by my strange appearance, nor be dismayed. For an Archangel am I. The serpent once beguiled Eve, but I am now announcing to you the joy. You shall remain inviolate, and yet shall bear the Lord, O Immaculate." [5D]

ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιομοῖς ΰψωσον κέρας Χριστιανῶν ορθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ής καὶ τὸν Εὐαγγελισμὸν ἑορτάζομεν δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Άθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν· τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν άγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, whose Annunciation we celebrate; the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Ψάλλεται τό Κοντάκιον· "Τῆ ὑπερμάχφ...".
Ό Τερεὺς πρὸ τῆς εἰκόνος τῆς Θεοτόκου φέρων ἐπιτραχήλιον καὶ φελώνιον ἀπαγγέλλει τὸν Οἶκον· "Άγγελος πρωτοστάτης...".

ΧΟΡΟΣ

Κοντάκιον.

Ήχος πλ. δ΄. Αὐτόμελον.

Τῆ ὑπεομάχω στοατηγῷ τὰ νικητήρια,

Ώς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια,

Άναγοάφω σοι ή Πόλις σου Θεοτόκε. Άλλ' ώς ἔχουσα τὸ κοάτος ἀποοσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον,

Ίνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.

ΙΕΡΕΥΣ

Ό Οἶκος.

Άγγελος πρωτοστάτης, οὐρανόθεν ἐπέμφθη, εἰπεῖν τῆ Θεοτόκω τὸ Χαῖρε καὶ σὺν τῆ ἀσωμάτω φωνῆ, σωματούμενόν σε θεωρῶν Κύριε, ἐξίστατο καὶ ἵστατο, κραυγάζων πρὸς αὐτὴν τοιαῦτα.

Χαῖοε, δι' ἦς ἡ χαοὰ ἐκλάμψει χαῖοε, δι' ἧς ἡ ἀρὰ ἐκλείψει.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

The Kontakion is sung. Then the priest, wearing stole and phelonion, stands before the icon of the Theotokos and intones the Oikos.

CHOIR

Kontakion.

Mode pl. 4. Automelon.

O Champion General, I your City now inscribe to you

Triumphant anthems as the tokens of my gratitude,

Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you

I may cry aloud: Rejoice, O unwedded Bride.

[SD]

PRIEST

Oikos.

An Angel of supreme rank was sent down from heaven to say to the Theotokos, Rejoice. And perceiving You take bodily form at the sound of his bodiless voice, O Lord, he was astounded and he stood shouting to her such salutations: [5D]

Rejoice, through whom is the joy to shine forth. Rejoice, through whom is the curse to vanish. Χαῖφε, τοῦ πεσόντος Ἀδὰμ ἡ ἀνάκλησις· χαῖφε τῶν δακφύων τῆς Εὔας ἡ λύτφωσις.

Χαῖφε, ὕψος δυσανάβατον ἀνθφωπίνοις λογισμοῖς· χαῖφε, βάθος δυσθεώφητον καὶ Άγγέλων ὀφθαλμοῖς.

Χαῖφε, ὅτι ὑπάφχεις Βασιλέως καθέδφα· χαῖφε, ὅτι βαστάζεις τὸν βαστάζοντα πάντα.

Χαῖοε, ἀστὴο ἐμφαίνων τὸν Ἦλιον χαῖοε, γαστὴο ἐνθέου σαρκώσεως.

Χαῖοε, δι' ἦς νεουργεῖται ἡ κτίσις χαῖοε, δι' ἦς βοεφουργεῖται ὁ Κτίστης.

Χαῖρε, Νύμφη ἀνύμφευτε.

ΑΝΑΓΝΩΣΤΗΣ

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΚΕ΄ τοῦ αὐτοῦ μηνός, ὁ Εὐαγγελισμὸς τῆς Υπεραγίας Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Αὐτῷ ἡ δόξα καὶ τὸ κοάτος εἰς τοὺς αἰὧνας. Ἀμήν.

ΧΟΡΟΣ

Καταβασίαι τοῦ Εὐαγγελισμοῦ Ὠιδὴ α'. Ἡχος δ'.

Άνοίξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῆ Βασιλίδι Μητρί, καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω γηθόμενος, ταύτης τὴν σύλληψιν.

'Ωιδή γ'.

Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ὡς ζῶσα καὶ ἄφθονος πηγή, θίασον συγκροτήσαντας πνευματικόν, στερέωσον· Rejoice, restoration of Adam the fallen one. Rejoice, liberation of Eve from tears.

Rejoice, height to which the thoughts of men are hardly able to ascend. Rejoice, depth which for the Angels' eyes is very hard to apprehend.

Rejoice, for you are a throne for the King. Rejoice, for you hold the One who holds everything.

Rejoice, the star causing the Sun's manifestation. Rejoice, the womb of the divine incarnation.

Rejoice, through whom is creation recreated. Rejoice, by whom is the Creator procreated.

Rejoice, O unwedded Bride.

READER

Synaxarion.

From the Menaion.

On March 25 is the Annunciation of our Most Holy Lady Theotokos and Ever-virgin Mary.

To God be glory and dominion forever. Amen.

CHOIR

Katavasias of Annunciation Ode i. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God.

* I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her Conceiving.

Ode iii.

Establish your servants who extol you,
* O Mother of God, for they have formed
* a spiritual choir for you * the living and

κἂν τῆ σεπτῆ Συλλήψει σου, στεφάνων δόξης ἀξίωσον.

'Ωιδή δ'.

Ό καθήμενος ἐν δόξη, ἐπὶ θρόνου Θεότητος, ἐν νεφέλη κούφη, ἦλθεν Ἰησοῦς ὁ ὑπέρθεος, τῆ ἀκηράτω παλάμη καὶ διέσωσε, τοὺς κραυγάζοντας δόξα Χριστὲ τῆ δυνάμει σου.

Ω ιδ $\dot{\eta}$ ε'.

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῆ θεία δόξη σου· σὺ γὰς ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρα, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υἱόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα.

'Ωιδή ζ'.

Ἐβόησε, ποοτυπῶν τὴν ταφὴν τὴν τοιήμερον, ὁ ποοφήτης Ἰωνᾶς, ἐν τῷ κήτει δεόμενος Ἐκ φθορᾶς με ὁῦσαι, Ἰησοῦ βασιλεῦ τῶν δυνάμεων.

Ω ιδή ζ' .

Οὐκ ἐλάτοευσαν τῆ κτίσει οἱ θεόφοονες, παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδοείως πατήσαντες, χαίροντες ἔψαλλον. Ὑπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ.

Ω ιδ $\dot{\eta}$ η' .

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Άκουε Κόρη Παρθένε άγνή, εἰπάτω δὴ ὁ Γαβριήλ, βουλὴν Ύψίστου ἀρχαίαν ἀληθινήν, γενοῦ πρὸς ὑποδοχὴν ἑτοίμη Θεοῦ. Διὰ σοῦ γὰρ ὁ ἀχώρητος, βροτοῖς

abundant fount; * in your divine Conception now also give glorious crowns to them.

Ode iv.

He who sits in holy glory * on the throne of divinity, * Jesus our most high God, * on a swift and light cloud has come to us, * and by the might of His undefiled hand has saved * those who cry to Him: Glory to Your power, O Christ. [5D]

Ode v.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you. [SD]

Ode vi.

Prefiguring * in the whale the divine three-day burial, * Prophet Jonah cried aloud, * in affliction beseeching God: * From corruption save me, * O Lord Jesus the King of angelic hosts.

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [5D]

Ode viii.

We praise and we bless and we worship the Lord.

Hearken, O Damsel, let Gabriel say. *
Incline your ear, O Virgin pure, * and hear the counsel of the Most High, ancient and true;
* and make ready for your own reception of

συναναστρέφεται διὸ καὶ χαίρων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

Τοῦ Μηναίου - - -

'Ωιδὴ θ'. 'Ήχος δ'. Ὁ Είομός.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Ως ἐμψύχῳ Θεοῦ κιβωτῷ, ψαυέτω μηδαμῶς χεὶρ ἀμυήτων, χείλη δὲ πιστῶν τῆ Θεοτόκῳ ἀσιγήτως, φωνὴν τοῦ Ἁγγέλου ἀναμέλποντα, ἐν ἀγαλλιάσει βοάτω Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Τροπάρια.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Υπὲς ἔννοιαν συλλαβοῦσα Θεόν, τῆς φύσεως θεσμοὺς ἔλαθες Κόςη. Σὺ γὰς ἐν τῷ τίκτειν τὰ μητέςων διέδςας. Ρευστὴ φύσις πες καθεστηκυῖα ὅθεν ἐπαξίως ἀκούεις Χαῖςε Κεχαςιτωμένη, ὁ Κύςιος μετὰ σοῦ.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Πῶς πηγάζεις γάλα Παρθένε άγνὴ; Οὐ φέρει ἐξειπεῖν γλῶσσα βροτεία. Ξένον γὰρ φύσεως ἐπιδείκνυσαι πρᾶγμα. Νομίμου γονῆς ὅρους ὑπερβαῖνον. ὅθεν ἐπαξίως

God. * For through you the Uncontainable associates with mortal men. * And I am therefore rejoicing and shouting: * O all you works of the Lord, * praise and bless the Lord.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

From Menaion - - -

Ode ix. Mode 4. Heirmos.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

Now let no uninitiated hand * approach the living Ark of God to touch it. * Rather let believers' lips sing out in exultation * the Angel's salutation unceasingly * to the Theotokos and cry out: * Rejoice, Maiden full of grace! The Lord is with you.

Troparia.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

O pure Maid, you eluded nature's laws, * conceiving God in ways past understanding. * You evaded things proper to mothers in childbirth, * even if by nature you were prone to change. * Therefore you are worthily hearing: * "Rejoice, Maiden full of grace; the Lord is with you." [SD]

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

How can you, O pure Virgin, nurse with milk? * No human tongue is able to explain it. * For you are displaying something alien to nature, * transcending the order of lawful childbirth. * Therefore you are worthily

ἀκούεις· Χαῖφε Κεχαφιτωμένη, ὁ Κύφιος μετὰ σοῦ.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Μυστικῶς ταῖς ἱεροτεύκτοις Γραφαῖς, Λαλεῖται περὶ σοῦ, Μῆτερ Ύψίστου. Κλίμακα γὰρ πάλαι Ἰακὼβ σε προτυποῦσαν· Ἰδὼν ἔφη· Βάσις Θεοῦ αὕτη· ὅθεν ἐπαξίως ἀκούεις· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Δόξα.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Θαυμαστὸν τῷ Ἱεροφάντη Μωσεῖ· Ἡ βάτος καὶ τὸ πῦρ ἔδειξε τέρας. Ζητῶν δὲ τὸ πέρας εἰς διάβασιν χρόνου. Ἐν Κόρη άγνῆ, ἔφη, κατοπτεύσω· ἦ ὡς Θεοτόκῳ λεχθείη· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Καὶ νῦν.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Δανιήλ σε ὄξος καλεῖ νοητόν Γεννήτριαν Θεοῦ ὁ Ἡσαΐας: Βλέπει δὲ ὡς πόκον Γεδεών, ὁ Δαυΐδ δέ, Ἁγίασμα φάσκει, πύλην δὲ σε ἄλλος: ὁ δὲ Γαβριὴλ σοι κραυγάζει: Χαῖρε κεχαριτωμένη: ὁ Κύριος μετὰ σοῦ.

'Ωιδή θ'. Καταβασία. 'Ήχος δ'.

Εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

Ως ἐμψύχῳ Θεοῦ κιβωτῷ, ψαυέτω μηδαμῶς χεὶς ἀμυήτων, χείλη δὲ πιστῶν

hearing: * "Rejoice, Maiden full of grace; the Lord is with you." [SD]

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

It is mystically spoken of you * in Sacred Writ, O Mother of the Most High. * For of old when Jacob saw the ladder that prefigured you, * he said, "This is none other than the base of God." * Therefore you are worthily hearing: * "Rejoice, Maiden full of grace; the Lord is with you." [50]

Glory.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

The bush and the fire revealed * to hierophantic Moses a strange portent. * Seeking its fulfillment in the course of time, he uttered, * "I shall see it fully in a Damsel pure, * to whom as Theotokos be it spoken: * Rejoice, Maiden full of grace; the Lord is with you." [SD]

Both now.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

You are called, by Daniel, spiritual Mountain; * and the Mother of God, by Isaiah. * Gideon perceives you as a Fleece. And by David * you are called Holy Place, and Gate by Ezekiel. * Gabriel addresses you, saying: * "Rejoice, Maiden full of grace; the Lord is with you." [SD]

Ode ix. Katavasia. Mode 4.

O earth, announce the good tidings of great joy; You heavens, praise the glory of God.

Now let no uninitiated hand * approach the living Ark of God to touch it. * Rather

τῆ Θεοτόκω ἀσιγήτως, φωνὴν τοῦ Ἀγγέλου ἀναμέλποντα, ἐν ἀγαλλιάσει βοάτω Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθωμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Έξαποστειλάρια.

Ήχος β΄. Τοῖς Μαθηταῖς συνέλθωμεν.

Άγγελικῶν δυνάμεων, Στρατηγὸς ἀπεστάλη, ἐκ Θεοῦ Παντοκράτορος, πρὸς Άγνὴν καὶ Παρθένον, εὐαγγελίσασθαι ξένον, καὶ ἀπόσξήτον θαῦμα, ὅτι Θεὸς ὡς ἄνθρωπος, ἐξ αὐτῆς βρεφουργεῖται, ἄνευ σπορᾶς, ἀναπλάττων βρότειον ἄπαν γένος Λαοὶ εὐαγγελίζεσθε, τὴν ἀνάπλασιν κόσμου.

let believers' lips sing out in exultation * the Angel's salutation unceasingly * to the Theotokos and cry out: * Rejoice, Maiden full of grace! The Lord is with you.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Exaposteilaria.

Mode 2. On the mountain.

The chief Commander of the hosts * of the Angels was sent down * by God, the Ruler over all, * to a pure virgin Maiden; * and he announced the good tidings * of the strange secret wonder, * namely that God will be from her * procreated as man, without human seed, * to refashion all of our human nature. * Announce the good tidings, peoples all, * that the world is refashioned.

Έτεοον.

Ήχος β΄. Τοῖς Μαθηταῖς συνέλθωμεν.

Χαῖφε κατάφας λύτφωσις, τοῦ Ἀδὰμ Θεοτόκε, χαῖφε σεμνὴ Μητφόθεε, χαῖφε ἔμψυχε βάτε, χαῖφε λαμπάς, χαῖφε θφόνε, χαῖφε κλῖμαξ καὶ πύλη, χαῖφε τὸ θεῖον ὄχημα, χαῖφε κούφη νεφέλη, χαῖφε ναέ, χαῖφε στάμνε πάγχφυσε, χαῖφε ὄφος, χαῖφε σκηνὴ καὶ τφάπεζα, χαῖφε Εὔας ἡ λύσις.

Οἱ Αἶνοι. Ἡχος α'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦς, χάλαζα, χιών, κούσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.

Another.

Mode 2. On the mountain.

Rejoice, redemption from the curse * on Adam, Theotokos. * Noble Mother of God, rejoice. * Rejoice, living unburnt bush. * Rejoice, O lamp stand; throne, rejoice. * Rejoice, O gate and ladder. * Rejoice, all-holy vehicle. * Rejoice, temple; O cloud, swift and light, rejoice. * Golden jar of manna, rejoice, O mountain. * Rejoice, the table and the tent. * Rejoice, Eve's absolution.

Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐοανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσοαήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ᾳσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφοανθήτω Ἰσοαὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χοοῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ὁομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς όσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Τοῦ Μηναίου - - -

Ήχος α΄. Τῶν οὐρανίων ταγμάτων.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Τῶν οὐρανίων ἁψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῆ τὸ Χαῖρε·

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

From Menaion - -

Mode 1. *For the celestial orders.*

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Gabriel flew down from heaven * and came to Nazareth; * and to the Virgin Mary * he appeared and he cried out, * "Rejoice, O

συλλήψη Υίόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἀπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Άγνή.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα.

Τῶν οὐρανίων ἁψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῆ τὸ Χαῖρε συλλήψη Υἱόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἁπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Άγνή.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ό Γαβοιὴλ τῆ Παρθένω, τὸ Εὐαγγέλιον, ἐξ οὐρανοῦ κομίσας, ἀνεβόα τὸ Χαῖρε· συλλήψη ἐν γαστρί σου τὸν σοὶ χωρητόν, καὶ τῷ κόσμω ἀχώρητον, καὶ κυοφόρος ὀφθήση τοῦ ἐκ Πατρός, πρὸ ἑωσφόρου ἀνατείλαντος.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ό συναΐδιος Λόγος, τοῦ προανάρχου Πατρός, μὴ χωρισθεὶς τῶν ἄνω, νῦν ἐπέστη τοῖς κάτω, δι' ἄκραν εὐσπλαγχνίαν οἶκτον λαβών, τοῦ καθ' ἡμᾶς ὀλισθήματος, καὶ τοῦ Άδὰμ τὴν πτωχείαν ἀναλαβών, ἐμορφώθη τὸ ἀλλότριον.

Δόξα καὶ νῦν.

Τοῦ Μηναίου - - -

Ήχος β'.

Το ἀπ' αἰῶνος μυστήφιον, ἀνακαλύπτεται σήμεφον, καὶ ὁ Υἱὸς τοῦ blessed woman, for you will conceive * a Son, more ancient than Adam is. * He has created the ages, and He redeems * those who cry to you, O pure one, 'Rejoice!' " [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Gabriel flew down from heaven * and came to Nazareth; * and to the Virgin Mary * he appeared and he cried out, * "Rejoice, O blessed woman, for you will conceive * a Son, more ancient than Adam is. * He has created the ages, and He redeems * those who cry to you, O pure one, 'Rejoice!' " [SD]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Bringing good tidings from heaven, *
Gabriel cried out, "Rejoice," * unto the Virgin, saying, * "You shall conceive and will carry *
Him, who is containable in your womb, * and whom the whole world cannot contain. * You shall be seen as the Mother of Him who rose *
from the Father before the morning star." [5D]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

In His exceeding compassion, * viewing with mercy our fall, * the co-eternal Logos * of the beginningless Father * came down and appeared to the things below, * never leaving the things on high. * Having assumed Adam's poverty to Himself * He has taken on the other's form.

Glory. Both now.

From Menaion - - -

Mode 2.

The age-old mystery is revealed today, and the Son of God becomes the Son of man,

Θεοῦ, Υίὸς ἀνθοώπου γίνεται, ἵνα τοῦ χείρονος μεταλαβών, μεταδῷ μοι τοῦ βελτίονος. Ἐψεύσθη πάλαι Ἀδάμ, καὶ Θεὸς ἐπιθυμήσας οὐ γέγονεν, ἄνθοωπος γίνεται Θεός, ἵνα Θεὸν τὸν Ἀδὰμ ἀπεργάσηται. Εὐφραινέσθω ἡ κτίσις, χορευέτω, ἡ φύσις, ὅτι Ἀρχάγγελος Παρθένω, μετὰ δέους παρίσταται, καὶ τὸ Χαῖρε κομίζει, τῆς λύπης ἀντίθετον. Ὁ διὰ σπλάγχνα ἐλέους ἐνανθρωπήσας, Θεὸς ἡμῶν δόξα σοι.

Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, ποοσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύοιε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατοός, ὁ αἴοων τὴν ἁμαοτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴοων τὰς ἁμαοτίας τοῦ κόσμου.

Ποόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ἡμᾶς.

Ότι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

so that by partaking of what is lower He may impart to me what is superior. Of old, Adam was deceived; and he did not become God, though this was his desire. But now, God becomes man, to make Adam god. Let creation sing for joy, and let nature be exultant. For the Archangel is standing with awe before the Virgin and is delivering the salutation, "Rejoice," the reverse of the pain and sorrow. O our God, who in Your tender mercy became man, glory to You! [5D]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Καταξίωσον, Κύριε, ἐν τῆ ἡμέρᾳ ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύοιε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾳ. Ἐγὼ εἶπα· Κύοιε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαοτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υίὸς τοῦ Θεοῦ, Υίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῆ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode 4.

Today is the summary of our salvation, and the revelation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and Gabriel announces the good news of grace. Therefore, let us join him, and cry aloud to the Theotokos: "Rejoice, Maiden full of grace! The Lord is with you." [SD]