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Holy Week 2019

Bridegroom Service on Sunday Evening

Matins of Holy Monday

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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Μεγάλη Έβδομάδα Άκολουθία τοῦ Νυμφίου τῆ Κυριακῆ τὸ Βράδυ

"Ορθρος τῆς Μεγάλης Δευτέρας

ΑΚΟΛΟΥΘΙΑ ΤΟΥ ΟΡΘΡΟΥ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Holy Week Bridegroom Service on Sunday Evening

Matins of Holy Monday

SERVICE OF MATINS

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

READER

Amen.

PRIEST

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ώς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν αὐτῷ, Χοιστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς ΙΘ' (19).

Ἐπακούσαι σου Κύοιος ἐν ἡμέρα θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακώβ. Ἐξαποστείλαι σοι βοήθειαν Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 19 (20).

May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you. May He send you help from His έξ άγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου. Μνησθείη πάσης θυσίας σου, καὶ τὸ όλοκαύτωμά σου πιανάτω. Δώη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρῶσαι. Άγαλλιασόμεθα έν τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Θεοῦ ήμῶν μεγαλυνθησόμεθα. Πληοῶσαι Κύριος πάντα τὰ αἰτήματά σου. Νῦν ἔγνων ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ άγίου αὐτοῦ· ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ. Οὖτοι ἐν ἄρμασιν καὶ οὖτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα. Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσαν, ἡμεῖς δὲ ανέστημεν καὶ ανωρθώθημεν. Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν ἐν ἦ ἂν ήμέρα ἐπικαλεσώμεθά σε.

Ψαλμὸς Κ΄ (20).

Κύριε, ἐν τῆ δυνάμει σου εὐφοανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίω σου άγαλλιάσεται σφόδρα. Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν. Ότι προέφθασας αὐτὸν έν εὐλογίαις χρηστότητος, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου. Ζωὴν ἠτήσατό σε, καὶ ἔδωκας αὐτῷ, μακρότητα ήμερῶν εἰς αἰῶνα αἰῶνος. Μεγάλη ή δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου, δόξαν καὶ μεγαλοποέπειαν ἐπιθήσεις ἐπ' αὐτόν. Ότι δώσεις αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος, εὐφρανεῖς αὐτὸν ἐν χαρᾳ μετὰ τοῦ προσώπου σου. Ότι ὁ βασιλεὺς ἐλπίζει ἐπὶ Κύριον καὶ ἐν τῷ ἐλέει τοῦ ὑψίστου οὐ μὴ σαλευθῆ. Εύρεθείη ἡ χείρ σου πᾶσι τοῖς ἐχθοοῖς σου, ἡ δεξιά σου εὕροι πάντας τούς μισοῦντάς σε. Ότι θήσεις αὐτούς εἰς

holy place, and may He support you from Zion. May He remember every sacrifice of yours, and may your whole burnt offering be honored. May He give you according to your heart, may He fulfill all your counsel. We will greatly rejoice in Your salvation, and in the name of our God we will be magnified. Now I know the Lord has saved His anointed; He will hear him from His holy heaven; the salvation of His right hand is mighty. Some glory in chariots, some in horses, but in the name of the Lord our God we shall be magnified. Their feet were tied together; so they fell; but we rose up and were restored. O Lord, save Your King, and hear us in the day we call upon You.

Psalm 20 (21).

O Lord, the king shall be glad in Your power, and in Your salvation he will greatly rejoice. You gave him his soul's desire, and You did not deprive him of his lips' request. For You anticipated him with blessings of goodness; You placed a crown of precious stones on his head. He asked You for life, and You gave it to him, length of days unto ages of ages. Great is his glory in Your salvation; glory and majesty You shall place upon him. For You shall give him blessing unto ages of ages; You shall fill him with the joy of Your presence. For the king hopes in the Lord, and in the mercy of the Most High he will not be shaken. May Your hand be found on all Your enemies; may Your right hand find all who hate You. You shall make them like a fiery furnace in the time of Your presence; the Lord shall throw them into confusion in His

κλίβανον πυρὸς εἰς καιρὸν τοῦ προσώπου σου. Κύριος ἐν ὀργῆ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ. Τὸν καρπὸν αὐτῶν ἀπὸ γῆς ἀπολεῖς καὶ τὸ σπέρμα αὐτῶν ἀπὸ υίῶν ἀνθρώπων. Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἶς οὐ μὴ δύνωνται στῆναι. Ὅτι θήσεις αὐτοὺς νῶτον ἐν τοῖς περιλοίποις σου ἑτοιμάσεις τὸ πρόσωπον αὐτῶν. Ύψώθητι, Κύριε, ἐν τῆ δυνάμει σου ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ή βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ήμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ώς καὶ

wrath, and the fire shall devour them. You shall destroy their offspring from the earth and their seed from among the sons of men. For they vented all their evils against You; they reasoned through a counsel they could not establish. For You shall make them turn their back; among Your remnants, You shall make ready their countenance. Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass ήμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Ο ύψωθεὶς ἐν τῷ Σταυοῷ ἑκουσίως, τῆ ἐπωνύμῳ σου καινῆ πολιτείᾳ τοὺς οἰκτιομούς σου δώρησαι, Χριστὲ ὁ Θεός εὔφρανον ἐν τῆ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ποοστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδης, Άγαθή, τὰς ἰκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Glory to the Father and the Son and the Holy Spirit.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible.

Both now and ever and to the ages of ages. Amen.

O awesome and unshamable Protection, O good and praiseworthy Theotokos, do not despise our petitions; make firm the community of the Orthodox; save those whom you have called to rule; grant them victory from heaven, for you gave birth to God and are truly blessed.

ΙΕΡΕΥΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ελεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ὑπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΨΑΛΤΗΣ

Άμήν. Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Δόξα τῆ ἁγία καὶ ὁμοουσίω καὶ ζωοποιῷ καὶ ἀδιαιρέτω Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Ὁ Ἐξάψαλμος.

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

Κύοιε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δίς)

Ψαλμὸς Γ' (3).

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ. Πολλοὶ λέγουσι τῆ ψυχῆ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ. Σὺ δέ, Κύριε,

PRIEST

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

CHANTER

Amen. In the name of the Lord, Father, bless!

PRIEST

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

(Amen.)

READER

The Six Psalms.

Glory to God in the highest, and on earth peace, good will among men. (3)

O Lord, You shall open my lips, and my mouth will declare Your praise. (2)

Psalm 3.

O Lord, why do those who afflict me multiply? Many are those who rise up against me. Many are those who say to my soul, "There is no salvation for him in his God."

ἀντιλήπτως μου εἶ, δόξα μου καὶ ὑψῶν τὴν κεφαλήν μου. Φωνῆ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους άγίου αὐτοῦ. Ἐγὼ δὲ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου. Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλω συνεπιτιθεμένων μοι. Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως, ὀδόντας ἁμαρτωλῶν συνέτριψας. Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Έγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Ψαλμὸς ΛΖ' (37).

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδέ τῆ ὀργῆ σου παιδεύσης με. Ότι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ' ἐμὲ τὴν χεῖρά σου. Οὐκ ἔστιν ἴασις ἐν τῆ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου. Ὅτι αί ανομίαι μου ύπερῆραν τὴν κεφαλήν μου, ώσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ. Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου. Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων έπορευόμην. Ότι αί ψόαι μου έπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῆ σαρκί μου. Έκακώθην καὶ ἐταπεινώθην ἕως σφόδο*α,* ὧουόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου. Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη. Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ

But You, O Lord, are my protector, my glory and the One who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people who set themselves against me all around. Arise, O Lord, and save me, O my God, for You struck all those who were foolishly at enmity with me; You broke the teeth of sinners. Salvation is of the Lord, and Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord will help me. [SAAS]

Psalm 37 (38).

O Lord, do not rebuke me in Your wrath, nor chasten me in Your anger. For Your arrows are fixed in me, and Your hand rests on me; there is no healing in my flesh because of Your wrath; there is no peace in my bones because of my sins. For my transgressions rise up over my head; like a heavy burden they are heavy on me. My wounds grow foul and fester because of my folly. I suffer misery, and I am utterly bowed down; I go all the day long with a sad face. For my loins are filled with mockeries, and there is no healing in my flesh. I am afflicted and greatly humbled; I roar because of the groaning of my heart. O Lord, all my desire is before You, and my groaning is not hidden from You. My heart is troubled; my strength fails me, and the light of my eyes, even this is not with me. My friends and neighbors draw near and stand against me, and my near of kin stand far off; and those who seek my soul use violence, and those who seek evil for me speak folly; and

οὐκ ἔστι μετ' ἐμοῦ. Οἱ φίλοι μου καὶ οἱ πλησίον μου έξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν. Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι έλάλησαν ματαιότητας, καὶ δολιότητας όλην την ημέραν ἐμελέτησαν. Έγὼ δὲ ώσεὶ κωφὸς οὐκ ἤκουον καὶ ώσεὶ ἄλαλος οὐκ ανοίγων τὸ στόμα αὐτοῦ. Καὶ ἐγενόμην ώσεὶ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων έν τῷ στόματι αὐτοῦ ἐλεγμούς. Ότι ἐπὶ σοί, Κύριε, ἤλπισα· σὺ εἰσακούση, Κύριε ὁ Θεός μου. Ότι εἶπον Μήποτε ἐπιχαρῶσί μοι οί ἐχθοοί μου καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρημόνησαν. Ότι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ άλγηδών μου ἐνώπιόν μού ἐστι διὰ παντός. Ότι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ύπερ τῆς άμαρτίας μου. Οἱ δὲ έχθοοί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ έμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με άδίκως. Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ άγαθῶν ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον άγαθωσύνην. Μὴ ἐγκαταλίπης με, Κύριε ὁ Θεός μου, μὴ ἀποστῆς ἀπ' ἐμοῦ. Πρόσχες εὶς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Μὴ ἐγκαταλίπης με, Κύριε· ὁ Θεός μου, μὴ ἀποστῆς ἀπ' ἐμοῦ· πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Ψαλμὸς ΞΒ' (62).

Ό Θεὸς ὁ Θεός μου, πρὸς σὲ ὀρθρίζω. Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῆ ἐρήμω καὶ ἀβάτω καὶ ἀνύδρω. Οὕτως ἐν τῷ ἁγίω ὤφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου. Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς· τὰ

they meditate on deceit all the day long. But I like a deaf man do not hear, and I am like a mute who does not open his mouth. I am like a man who does not hear, and who has no reproofs in his mouth. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Let not my enemies rejoice over me, for when my foot was shaken, they boasted against me." For I am ready for wounds, and my pain is continually with me. For I will declare my transgression, and I will be anxious about my sin. But my enemies live, and are become stronger than I; and those who hate me unjustly are multiplied; those who repaid me evil for good slandered me, because I pursue righteousness; and they threw away my love as though it were a stinking corpse. Do not forsake me, O Lord; O my God, do not depart from me; give heed to help me, O Lord of my salvation.

Do not forsake me, O Lord; O my God, do not depart from me. Give heed to help me, O Lord of my salvation. [SAAS]

Psalm 62 (63).

O God, my God, I rise early to be with You; my soul thirsts for You. How often my flesh thirsts for You in a desolate, impassable, and waterless land. So in the holy place I appear before You, to see Your power and Your glory. Because Your mercy is better χείλη μου ἐπαινέσουσί σε. Οὕτως εὐλογήσω σε ἐν τῆ ζωῆ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου. Ώς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου, καὶ χείλη άγαλλιάσεως αινέσει τὸ στόμα μου. Εί έμνημόνευόν σου έπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῆ σκέπη τῶν πτερύγων σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχή μου οπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου. Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες άλωπέκων ἔσονται. Ὁ δὲ βασιλεύς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

Έν τοῖς ὄφθφοις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῆ σκέπη τῶν πτερύγων σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός. (ἐκ γ')

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ψαλμὸς ΠΖ΄ (87)

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου. Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

than life, my lips shall praise You. Thus I will bless You in my life; I will lift up my hands in Your name. May my soul be filled, as if with marrow and fatness, and my mouth shall sing praise to You with lips filled with rejoicing. If I remembered You on my bed, I meditated on You at daybreak; for You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me. But they seek for my soul in vain; they shall go into the lowest parts of the earth. They shall be given over to the edge of the sword; they shall be a portion for foxes. But the king shall be glad in God; all who swear by Him shall be praised, for the mouth that speaks unrighteous things is stopped.

I meditated on You at daybreak. For You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Glory to You, O God. (3)

Lord, have mercy. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Psalm 87 (88).

O Lord God of my salvation, I cry day and night before You. Let my prayer come before You; incline Your ear to my supplication, O Lord. For my soul is filled

Ότι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ἄδη ἤγγισε. Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον, έγενήθην ώσεὶ ἄνθοωπος άβοήθητος, έν νεκροῖς ἐλεύθερος, ώσεὶ τραυματίαι καθεύδοντες ἐν τάφω, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν. "Εθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾳ θανάτου. Ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ. Ἐμάκουνας τούς γνωστούς μου ἀπ' ἐμοῦ, ἔθεντό με βδέλυγμα ἑαυτοῖς, παρεδόθην καὶ οὐκ ἐξεπορευόμην. Οἱ ὀφθαλμοί μου ησθένησαν ἀπὸ πτωχείας ἐκέκραξα πρὸς σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου. Μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι καὶ ἐξομολογήσονταί σοι; Μὴ διηγήσεταί τις έν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῆ ἀπωλεία; Μὴ γνωσθήσεται έν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῆ ἐπιλελησμένη; Κάγὼ πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρωϊ ἡ προσευχή μου προφθάσει σε. Ίνα τί, Κύριε, ἀπωθεῖς τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ; Πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην. Ἐπ' ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου έξετάραξάν με, ἐκύκλωσάν με ώσεὶ ύδως όλην τὴν ἡμές αν, περιέσχον με ἄμα. Ἐμάκουνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

with sorrows, and my soul draws near to Hades; I am counted among those who go down into the pit; I am like a helpless man, free among the dead, like slain men thrown down and sleeping in a grave, whom You remember no more, but they are removed from Your hand. They laid me in the lowest pit, in dark places and in the shadow of death. Your wrath rested upon me, and You brought all Your billows over me. You removed my acquaintances far from me; they made me an abomination among themselves; I was betrayed, and did not go forth. My eyes weakened from poverty; O Lord, I cry to You the whole day long; I spread out my hands to You. Will You work wonders for the dead? Or will physicians raise them up, and acknowledge You? Shall anyone in the grave describe Your mercy and Your truth in destruction? Shall Your wonders be known in darkness, and Your righteousness in a forgotten land? But I cry to You, O Lord, and in the morning my prayer shall come near to You. Why, O Lord, do You reject my soul, and turn away Your face from me? I am poor and in troubles from my youth; but having been exalted, I was humbled and brought into despair. Your fierce anger passed over me, and Your terrors greatly troubled me; they compassed me like water all the day long; they surrounded me at once. You removed far from me neighbor and friend, and my acquaintances because of my misery.

O Lord God of my salvation, I cry day and night before You. Let my prayer Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ψαλμὸς ΡΒ' (102).

Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἄγιον αὐτοῦ. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ. Τὸν εὐιλατεύοντα πάσας τὰς ανομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου. Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς. Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου. Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις. Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῆ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ. Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακοόθυμος καὶ πολυέλεος οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ. Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ήμῖν, ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν. Καθ' ὄσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκουνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν. Καθώς οἰκτίρει πατὴρ υἱούς, ὠκτίρησε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς έσμεν. Άνθοωπος, ώσεὶ χόρτος αἱ ἡμέραι αὐτοῦ ώσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως έξανθήσει. Ότι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ. Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φουβουμένους αὐτόν, καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υίοῖς υίῶν, τοῖς φυλάσσουσι

come before You; incline Your ear to my supplication, O Lord. [SAAS]

Psalm 102 (103).

Bless the Lord, O my soul, and everything within me, bless His holy name. Bless the Lord, O my soul, and forget not all His rewards: who is merciful to all your transgressions, who heals all your diseases, who redeems your life from corruption, who crowns you with mercy and compassion, who satisfies your desire with good things; and your youth is renewed like the eagle's. The Lord shows mercies and judgment to all who are wronged. He made known His ways to Moses, the things He willed to the sons of Israel. The Lord is compassionate and merciful, slow to anger, and abounding in mercy. He will not become angry to the end, nor will He be wrathful forever; He did not deal with us according to our sins, nor reward us according to our transgressions; for according to the height of heaven from earth, so the Lord reigns in mercy over those who fear Him; as far as the east is from the west, so He removes our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear Him, for He knows how He formed us; He remembers we are dust. As for man, his days are like grass, as a flower of the field, so he flourishes; for the wind passes through it, and it shall not remain; and it shall no longer know its place. But the mercy of the Lord is from age to age upon those who fear Him, and His righteousness upon children's children, to such as keep His covenant and remember His commandments, to do them. The Lord prepared His throne in heaven, and

τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει. Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Άγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Έν παντὶ τόπω τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Ψαλμὸς ΡΜΒ' (142).

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῆ ἀληθεία σου, εἰσάκουσόν μου ἐν τῆ δικαιοσύνη σου καὶ μη εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου, ότι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν. Ότι κατεδίωξεν ό ἐχθοὸς τὴν ψυχήν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου, ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκφοὺς αἰῶνος· καὶ ηκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου. Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειοῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου ἡ ψυχή μου ώς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψης τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν είς λάκκον. Άκουστὸν ποίησόν μοι τὸ ποωϊ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα. Γνώρισόν μοι, Κύριε, όδόν, ἐν ἦ πορεύσομαι, ότι πρὸς σὲ ἦρα τὴν ψυχήν μου. Ἐξελοῦ

His Kingdom rules over all. Bless the Lord, all you His angels, mighty in strength, who do His word, so as to hear the voice of His words. Bless the Lord, all you His hosts, His ministers who do His will; bless the Lord, all His works, in all places of His dominion; bless the Lord, O my soul.

In all places of His dominion; Bless the Lord, O my soul. [SAAS]

Psalm 142 (143).

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O

με ἐκ τῶν ἐχθοῶν μου, Κύριε, ὅτι πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθεία ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῆ δικαιοσύνη σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

Εἰσάκουσόν μου, Κύριε, ἐν τῆ δικαιοσύνη σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

Εἰσάκουσόν μου, Κύριε, ἐν τῆ δικαιοσύνη σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθεία.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός.

(χῦμα)

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός. Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

ΙΕΡΕΥΣ/ΔΙΑΚΟΝΟΣ

Έν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς ἄνωθεν εἰοήνης καὶ τῆς σωτηοίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant.

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Your good Spirit shall guide me in the land of uprightness. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

(intoned)

Alleluia. Alleluia. Alleluia. Glory to You, O God. Our hope, O Lord, glory to You.

PRIEST/DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Υπέο τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ύπὲο τῶν εὐσεβῶν καὶ Ὀοθοδόξων Χοιστιανῶν, τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο εὐκοασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο πλεόντων, όδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τοῦ ὁυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode pl. 4.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Learn righteousness, you who dwell on the earth.* [SAAS]

Alleluia, Alleluia, Alleluia,

Verse 3: Jealousy will seize an untaught people; and now fire will devour the adversaries.

[SAAS]

Alleluia, Alleluia, Alleluia,

Verse 4: Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Τροπάριον. ή Ηχος πλ. δ.

Ἰδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ὁαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ παραδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς ἀλλὰ ἀνάνηψον κράζουσα Ἅγιος, ἄγιος, ἄγιος εἶ ὁ Θεός ἡμῶν. Προστασίαις τῶν Ἀσωμάτων σῶσον ἡμᾶς.

Δόξα.

Ἰδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ὁαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ παραδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς ἀλλὰ ἀνάνηψον κράζουσα Ἅγιος, ἄγιος, ἄγιος εἶ ὁ Θεός ἡμῶν. Πρεσβείαις τῶν Ἁγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Ίδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ἑαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ παραδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς ἀλλὰ ἀνάνηψον κράζουσα Ἅγιος, ἄγιος, ἔγιος εἶ ὁ Θεός ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Troparion. Mode pl. 4.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. By the protection of the Bodiless Hosts have mercy on us.

Glory.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. By the intercessions of the Saints save us. [8D]

Both now.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. Through the Theotokos have mercy on us. [5D]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Κάθισμα Α'.

Ήχος α'. Τὸν τάφον σου Σωτήρ.

Τὰ πάθη τὰ σεπτά, ἡ παροῦσα ἡμέρα, ὡς φῶτα σωστικά, ἀνατέλλει τῷ κόσμῳ Χριστὸς γὰρ ἐπείγεται, τοῦ παθεῖν ἀγαθότητι ὁ τὰ σύμπαντα, ἐν τῆ δρακὶ περιέχων, καταδέχεται, ἀναρτηθῆναι ἐν ξύλω, τοῦ σῶσαι τὸν ἄνθρωπον.

Δόξα καὶ νῦν. Τὸ αὐτό.

Τὰ πάθη τὰ σεπτά, ἡ παροῦσα ἡμέρα, ώς φῶτα σωστικά, ἀνατέλλει τῷ κόσμῳ Χριστὸς γὰρ ἐπείγεται, τοῦ παθεῖν ἀγαθότητι ὁ τὰ σύμπαντα, ἐν τῆ δρακὶ περιέχων, καταδέχεται, ἀναρτηθῆναι ἐν ξύλω, τοῦ σῶσαι τὸν ἄνθρωπον.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

CHOIR

Kathisma I.

Mode 1. *The soldiers keeping watch.*

The present day presents the august holy Passion * of Christ as lights that dawn on the world for salvation. * For Christ, in His goodness, goes now to suffer and die for us. * He who holds all things within His hand condescends now * to be fixed with nails on to a cross and suspended, * to save all humanity.

Glory. Both now. Repeat.

The present day presents the august holy Passion * of Christ as lights that dawn on the world for salvation. * For Christ, in His goodness, goes now to suffer and die for us. * He who holds all things within His hand condescends now * to be fixed with nails on to a cross and suspended, * to save all humanity.

[SD]

Τοῦ Τοιωδίου - - -

Κάθισμα Β'.

Ήχος α'. Τὸν τάφον σου Σωτήρ.

Άόρατε Κριτά, ἐν σαρκὶ πῶς ἀράθης, καὶ ἔρχη ὑπ' ἀνδρῶν, παρανόμων κτανθῆναι; ἡμῶν τὸ κατάκριμα, κατακρίνων τῷ πάθει σου. Όθεν αἴνεσιν, μεγαλωσύνην καὶ δόξαν, ἀναπέμποντες, τῆ ἐξουσία σου Λόγε, συμφώνως προσφέρομεν.

Δόξα καὶ νῦν. Τὸ αὐτό.

Άόρατε Κριτά, ἐν σαρκὶ πῶς ἀράθης, καὶ ἔρχη ὑπ' ἀνδρῶν, παρανόμων κτανθῆναι; ἡμῶν τὸ κατάκριμα, κατακρίνων τῷ πάθει σου. Όθεν αἴνεσιν, μεγαλωσύνην καὶ δόξαν, ἀναπέμποντες, τῆ ἐξουσία σου Λόγε, συμφώνως προσφέρομεν.

Κάθισμα Γ'.

Τοῦ Τοιωδίου - - -

Ήχος πλ. δ΄. Τὴν Σοφίαν καὶ Λόγον.

Τῶν παθῶν τοῦ Κυρίου τὰς ἀπαρχάς, ἡ παροῦσα ἡμέρα λαμπροφορεῖ. Δεῦτε οὖν φιλέορτοι, ὑπαντήσωμεν ἄσμασιν ὁ γὰρ Κτίστης ἔρχεται, σταυρὸν καταδέξασθαι, ἐτασμοὺς καὶ μάστιγας, Πιλάτω κρινόμενος ὅθεν καὶ ἐκ δούλου ἑαπισθεὶς ἐπὶ κόρρης, τὰ πάντα προσίεται, ἵνα σώση τὸν ἄνθρωπον. Διὰ τοῦτο βοήσωμεν Φιλάνθρωπε Χριστὲ ὁ Θεός, τῶν πταισμάτων δώρησαι τὴν ἄφεσιν, τοῖς προσκυνοῦσιν ἐν πίστει, τὰ ἄχραντα Πάθη σου.

Δόξα καὶ νῦν. Τὸ αὐτό.

Τῶν παθῶν τοῦ Κυρίου τὰς ἀπαρχάς, ἡ παροῦσα ἡμέρα λαμπροφορεῖ. Δεῦτε οὖν φιλέορτοι, ὑπαντήσωμεν ἄσμασιν ὁ γὰρ Κτίστης ἔρχεται, σταυρὸν

From Triodion - - -

Kathisma II.

Mode 1. *The soldiers keeping watch.*

O Lord, the unseen Judge, You were seen with a body! * And willingly You came to be killed by the lawless, * and thus to condemn our own condemnation by suffering? * Therefore sending up magnification and glory * to Your authority, O Word of God, now we offer * our praises in unison.

Glory. Both now. Repeat.

O Lord, the unseen Judge, You were seen with a body! * And willingly You came to be killed by the lawless, * and thus to condemn our own condemnation by suffering? * Therefore sending up magnification and glory * to Your authority, O Word of God, now we offer * our praises in unison.

Kathisma III.

From Triodion - - -

Mode pl. 4. By conceiving the wisdom.

As the Lord's saving Passion begins today, * so this day is illustrious all the more. * O lovers of holy days, let us greet it with sacred songs. * For the Creator is coming to accept to be crucified, * to be judged by Pilate, the trials, the buffeting. * Moreover He is struck on the head by a servant. * In order to save mankind, He submissively bears it all. * Let us therefore cry out to Him, * "O Christ our God who loves mankind, * grant forgiveness of offences to us * who honor Your immaculate Passion with faith and love."

Glory. Both now. Repeat.

As the Lord's saving Passion begins today, * so this day is illustrious all the more. * O lovers of holy days, let us greet it with sacred songs. * For the Creator is coming to

[SD]

καταδέξασθαι, ἐτασμοὺς καὶ μάστιγας, Πιλάτω κοινόμενος ὅθεν καὶ ἐκ δούλου ὁαπισθεὶς ἐπὶ κόροης, τὰ πάντα ποοσίεται, ἵνα σώση τὸν ἄνθοωπον. Διὰ τοῦτο βοήσωμεν Φιλάνθοωπε Χοιστὲ ὁ Θεός, τῶν πταισμάτων δώρησαι τὴν ἄφεσιν, τοῖς ποοσκυνοῦσιν ἐν πίστει, τὰ ἄχραντα Πάθη σου.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Ματθαῖον άγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ώραίας πύλης) (κα' 18 - 43)

Τῷ καιοῷ ἐκείνῳ, ἐπανάγων εἰς τὴν πόλιν ἐπείνασεν. Καὶ ἰδὼν συκῆν μίαν ἐπὶ τῆς ὁδοῦ ἦλθεν ἐπ' αὐτήν, καὶ οὐδὲν εὖοεν ἐν αὐτῆ εἰ μὴ φύλλα μόνον, καὶ λέγει αὐτῆ Μηκέτι ἐκ σοῦ καρπὸς γένηται εἰς τὸν αἰῶνα. Καὶ ἐξηράνθη παραχρῆμα ἡ συκῆ. Καὶ ἰδόντες οἱ μαθηταὶ ἐθαύμασαν λέγοντες Πῶς παραχρῆμα

accept to be crucified, * to be judged by Pilate, the trials, the buffeting. * Moreover He is struck on the head by a servant. * In order to save mankind, He submissively bears it all. * Let us therefore cry out to Him, * "O Christ our God who loves mankind, * grant forgiveness of offences to us * who honor Your immaculate Passion with faith and love."

[SD]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Matthew.

DEACON

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

PRIEST (*from the gate*)

(21:18-43)

At that time, Jesus was returning to the city, he was hungry. And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once. When the disciples saw it they marveled, saying, "How did the fig tree wither at once?" And

έξηράνθη ή συκῆ; Ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς. Ἀμὴν λέγω ὑμῖν, ἐὰν ἔχητε πίστιν καὶ μὴ διακριθῆτε, οὐ μόνον τὸ τῆς συκῆς ποιήσετε, ἀλλὰ κἂν τῷ ὄρει τούτω εἴπητε, Άρθητι καὶ βλήθητι εἰς τὴν θάλασσαν, γενήσεται καὶ πάντα ὅσα ἂν αἰτήσητε ἐν τῆ προσευχῆ πιστεύοντες λήμψεσθε. Καὶ ἐλθόντος αὐτοῦ εἰς τὸ ἱερὸν προσῆλθον αὐτῷ διδάσκοντι οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ λέγοντες· Έν ποία έξουσία ταῦτα ποιεῖς; καὶ τίς σοι ἔδωκεν τὴν ἐξουσίαν ταύτην; Ἀποκριθεὶς δὲ ό Ἰησοῦς εἶπεν αὐτοῖς Ἐρωτήσω ὑμᾶς κάγὼ λόγον ἕνα, ὃν ἐὰν εἴπητέ μοι κάγὼ ὑμῖν ἐοῶ έν ποία έξουσία ταῦτα ποιῶ τὸ βάπτισμα τὸ Ἰωάννου πόθεν ἦν; ἐξ οὐοανοῦ ἢ ἐξ άνθοώπων; Οί δὲ διελογίζοντο ἐν ἑαυτοῖς λέγοντες Ἐὰν εἴπωμεν, Ἐξ οὐοανοῦ, ἐρεῖ ήμῖν, Διὰ τί οὖν οὐκ ἐπιστεύσατε αὐτῷ; ἐὰν δὲ εἴπωμεν, Ἐξ ἀνθοώπων, φοβούμεθα τὸν ὄχλον πάντες γὰο ώς προφήτην ἔχουσιν τὸν Ἰωάννην. Καὶ ἀποκριθέντες τῷ Ἰησοῦ εἶπαν Οὐκ οἴδαμεν. Έφη αὐτοῖς καὶ αὐτός Οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ. Τί δὲ ὑμῖν δοκεῖ; Ἄνθοωπος εἶχεν τέκνα δύο καὶ προσελθών τῷ πρώτῳ εἶπεν Τέκνον, ὕπαγε σήμερον ἐργάζου ἐν τῷ ἀμπελῶνι. Ὁ δὲ ἀποκριθεὶς εἶπεν Οὐ θέλω ύστερον δὲ μεταμεληθεὶς ἀπῆλθεν. Προσελθών δὲ τῷ ἑτέρῳ εἶπεν ώσαύτως. Ό δὲ ἀποκριθεὶς εἶπεν Ἐγώ, κύριε καὶ οὐκ ἀπῆλθεν. Τίς ἐκ τῶν δύο ἐποίησεν τὸ θέλημα τοῦ πατρός; Λέγουσιν Ὁ πρῶτος. Λέγει αὐτοῖς ὁ Ἰησοῦς. Ἀμὴν λέγω ὑμῖν **ὅτι οἱ τελῶναι καὶ αἱ πόρναι προάγουσιν** ύμᾶς εἰς τὴν βασιλείαν τοῦ Θεοῦ· ἦλθεν γὰο Ίωάννης πρὸς ύμᾶς ἐν ὁδῷ δικαιοσύνης, καὶ οὐκ ἐπιστεύσατε αὐτῷ· οἱ δὲ τελῶναι

Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done. And whatever you ask in prayer, you will receive, if you have faith." And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and

καὶ αἱ πόρναι ἐπίστευσαν αὐτῷ· ὑμεῖς δὲ ἰδόντες οὐδὲ μετεμελήθητε ὕστερον τοῦ πιστεῦσαι αὐτῷ. Ἄλλην παραβολὴν ακούσατε. Άνθρωπος ἦν οἰκοδεσπότης ὄστις ἐφύτευσεν ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκεν καὶ ὤρυξεν ἐν αὐτῷ ληνὸν καὶ ὠκοδόμησεν πύργον, καὶ έξέδοτο αὐτὸν γεωργοῖς, καὶ ἀπεδήμησεν· ότε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλεν τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργούς λαβείν τούς καρπούς αὐτοῦ. καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ, ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ον δὲ ἐλιθοβόλησαν. Πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ώσαύτως. Ύστερον δὲ ἀπέστειλεν πρὸς αὐτοὺς τὸν υίὸν αὐτοῦ λέγων Ἐντραπήσονται τὸν υἱόν μου. Οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον έν έαυτοῖς. Οὖτός ἐστιν ὁ κληφονόμος. δεῦτε ἀποκτείνωμεν αὐτὸν καὶ σχῶμεν την κληφονομίαν αὐτοῦ. Καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν. Όταν οὖν ἔλθη ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωργοῖς ἐκείνοις; Λέγουσιν αὐτῷ. Κακούς κακῶς ἀπολέσει αὐτούς, καὶ τὸν ἀμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οἵτινες ἀποδώσουσιν αὐτῷ τοὺς καρποὺς ἐν τοῖς καιφοῖς αὐτῶν. Λέγει αὐτοῖς ὁ Ἰησοῦς· Οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς: Λίθον δν απεδοκίμασαν οἱ οἰκοδομοῦντες οὖτος ἐγενήθη εἰς κεφαλὴν γωνίας παρὰ κυρίου έγένετο αὕτη, καὶ ἔστιν θαυμαστὴ ἐν όφθαλμοῖς ἡμῶν; Διὰ τοῦτο λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ' ύμῶν ἡ βασιλεία τοῦ Θεοῦ καὶ δοθήσεται ἔθνει ποιοῦντι τοὺς καρποὺς αὐτῆς.

believe him. Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it." [RSV]

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ή μήτηρ μου. Ίδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ύσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Άπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία

(Glory to You, O Lord. Glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled

τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΧΟΡΟΣ

Ό Κανών.

Ποίημα Κοσμᾶ Μοναχοῦ. ὑιδὴ α'. Ἡχος β'. Ὁ Εἰρμός.

Τῷ τὴν ἄβατον, κυμαινομένην θάλασσαν, θείω αὐτοῦ ποοστάγματι, ἀναξηράναντι, καὶ πεζεῦσαι δι' αὐτῆς, τὸν Ἰσραηλίτην λαὸν καθοδηγήσαντι, Κυρίω ἄσωμεν ἐνδόξως γὰρ δεδόξασται. (δίς)

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ή ἀπόροητος, Λόγου Θεοῦ κατάβασις, ὅπεο Χοιστὸς αὐτός ἐστι, Θεὸς καὶ ἄνθοωπος. Τὸ Θεὸς οὐχ ἁοπαγμόν, εἶναι ἡγησάμενος, ἐν τῷ μοοφοῦσθαι δοῦλον, δεικνύει τοῖς Μαθηταῖς ἐνδόξως γὰο δεδόξασται. (δίς)

Λόξα. Καὶ νῦν.

Διακονῆσαι, αὐτὸς ἐλήλυθα, οὖ τὴν μορφὴν ὁ Πλαστουργός, ἑκὼν περίκειμαι, τῷ πτωχεύσαντι Ἀδάμ, ὁ πλουτῶν Θεότητι, θεῖναι ἐμήν τε αὐτοῦ, ψυχὴν ἀντίλυτρον, ὁ ἀπαθὴς Θεότητι. (δίς)

Καταβασία.

Τῷ τὴν ἄβατον, κυμαινομένην θάλασσαν, θείῳ αὐτοῦ ποοστάγματι, ἀναξηράναντι, καὶ πεζεῦσαι δι' αὐτῆς, τὸν heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

CHOIR

The Canon. By Cosmas the Monk. Ode i. Mode 2. Heirmos.

Let us sing to the Lord, who dried up the impassable * surging waters of the Sea by His divine command, * and who also led the way * for the chosen people of Israel to cross on foot. * Come let us sing to Him, for He is greatly glorified. (2)

Troparia.

Glory to You, our God, glory to You.

The inscrutable descent of God the Logos * is Christ, who is God and man in one hypostasis. * He took on a servant's form, * showing His disciples that He does not regard the fact that He is God * something to be grasped. For He is greatly glorified. (2)

Glory. Both now.

I, the Creator, who voluntarily * put on impoverished Adam's form, came to minister to him * yes, I who am rich in Divinity, * and I lay down My life for him as ransom, * I who am impassible in Divinity. (2)

Katavasia.

Let us sing to the Lord, who dried up the impassable * surging waters of the Sea by His divine command, * and who also led the way * for the chosen people of Israel to cross

Ίσοαηλίτην λαὸν καθοδηγήσαντι, Κυοίω ἄσωμεν· ἐνδόξως γὰο δεδόξασται.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰς εἶ ὁ Βασιλεὺς τῆς εἰςήνης καὶ σωτὴς τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςὶ καὶ τῷ Υἱῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Τοιωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ήχος πλ. δ'. Ως ἀπαρχάς.

Ο Ἰακὼβ ὧδύρετο τοῦ Ἰωσὴφ τὴν στέρησιν, καὶ ὁ γενναῖος ἐκάθητο ἄρματι, ὡς βασιλεὺς τιμώμενος τῆς Αἰγυπτίας γὰρ τότε ταῖς ἡδοναῖς μὴ δουλεύσας, ἀντεδοξάζετο παρὰ τοῦ βλέποντος τὰς τῶν ἀνθρώπων καρδίας, καὶ νέμοντος στέφος ἄφθαρτον.

Ό Οἶκος.

Ἐπὶ τῷ ὀδυρμῷ νῦν προσθήσωμεν ὀδυρμόν, καὶ ἐκχέωμεν δάκρυα, μετὰ τοῦ Ἰακὼβ συγκοπτόμενοι Ἰωσὴφ τὸν

on foot. * Come let us sing to Him, for He is greatly glorified. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

READER

Kontakion. Mode pl. 4.

Jacob lamented the loss of Joseph; yet the courageous one sat on a chariot, honored as a king. For by refusing to be enslaved by the pleasures of the Egyptian woman, he was later glorified in return by Him who sees men's hearts and deals out the imperishable crown.

Oikos.

To lamentation let us now add lamentation, and with Jacob shed tears, and mourn with him over Joseph, the famous ἀοίδιμον καὶ σώφουνα, τὸν δουλωθέντα μὲν τῷ σώματι, τὴν ψυχὴν δὲ ἀδούλωτον συντηροῦντα, καὶ Αἰγύπτου παντὸς κυριεύσαντα. Ὁ Θεὸς γὰρ παρέχει τοῖς δούλοις αὐτοῦ στέφος ἄφθαρτον.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΚΒ΄ τοῦ αὐτοῦ μηνός, μνήμη τοῦ Όσίου Πατρὸς ἡμῶν Θεοδώρου τοῦ Συκεώτου, Ἐπισκόπου Ἀναστασιοπόλεως.

Τῆ αὐτῆ ἡμερα, ὁ Ἅγιος Μάρτυς Νέαρχος πυρὶ τελειοῦται.

Τῆ αὐτῆ ἡμερα, μνήμη τοῦ Ἁγίου Ἀποστόλου Ναθαναήλ, ὅς ἐστι Σίμων ὁ ζηλωτής· ἤτοι ἡ ἀνάμνησις τῆς πρὸς Χριστὸν αὐτοῦ γνωρίσεως.

Τοῦ Τοιωδίου.

Τῆ ἁγία καὶ μεγάλη Δευτέοα, μνείαν ποιούμεθα τοῦ μακαρίου Ἰωσὴφ τοῦ παγκάλου, καὶ τῆς ὑπὸ τοῦ Κυρίου καταραθείσης καὶ ξηρανθείσης συκῆς.

Στίχοι.

Σώφοων Ἰωσήφ, δίκαιος κοάτωο ὤφθη, Καὶ σιτοδότης: ὧ καλῶν θημωνία!

Έτεροι, εἰς τὴν ξηρανθεῖσαν Συκῆν

Τὴν συναγωγήν, συκῆν Χοιστός, Ἑβοαίων, Καρπῶν ἄμοιρον πνευματικῶν εἰκάζων, Αρᾳ ξηραίει ἡς φύγωμεν τὸ πάθος.

Ταῖς τοῦ παγκάλου Ἰωσὴφ ποεσβείαις, Χοιστὲ ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

ΧΟΡΟΣ

Ωιδή η'. Ὁ Είρμός.

Έφοιξε παίδων εὐαγῶν, τὸ ὁμόστολον ψυχῆς ἄσπιλον σῶμα, καὶ εἶξε τὸ τοαφέν, ἐν ἀπείοω ὕλη, ἀκάματον πῦο. Ἀειζώου δὲ ἐκμαρανθείσης φλογός, διαιωνίζων ὕμνος

and chaste, who was enslaved in body but preserved his soul unenslaved, and became the lord over all of Egypt. For God grants His servants the imperishable crown. [5D]

Synaxarion.

From the Menaion.

On April 22 we commemorate our devout father Theodore Sykeotis, Bishop of Anastasiopolis.

On this day the holy Martyr Nearchos died by fire.

On this day we also commemorate the holy Apostle Nathanael, who is also Simon the Zealot. This is the commemoration of when he met Christ.

From the Triodion.

On great and holy Monday we commemorate blessed Joseph the handsome; and also the fig tree that was cursed by the Lord and then withered.

Verses

Self-controlled Joseph proved to be a righteous Ruler and distributor. What a stack of virtues!

For the withered Fig Tree

Likening the synagogue of the Jews to the fig tree Barren of spiritual fruit, with a curse Christ makes it wither. Let us flee such a fate.

At the intercession of the handsome Joseph, O Christ our God, have mercy on us. Amen.

CHOIR

Ode viii. Heirmos.

Fed with unending fuel, the fire * that wearied not shuddered at the spotless bodies, * adorned as were the souls, * of the pious Servants and yielded to them. * When the

ἀνεμέλπετο. Τὸν Κύριον πάντα τὰ ἔργα ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. (δίς)

Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ύμᾶς μου τότε Μαθητάς, πάντες γνώσονται, εἰ τὰς ἐμᾶς ἐντολὰς τηρήσητε, φησὶν ὁ Σωτὴρ τοῖς φίλοις πρὸς πάθος μολῶν. Εἰρηνεύετε ἐν ἑαυτοῖς καὶ πᾶσι, καὶ ταπεινὰ φρονοῦντες, ἀνυψώθητε καὶ Κύριον γινώσκοντές με ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. (δίς)

Εὐλογοῦμεν Πατέρα, Υίὸν καὶ Άγιον Πνεῦμα, τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Τάξεως ἔμπαλιν ὑμῖν, ἐθνικῆς ἔστω τὸ κράτος ὁμογενῶν, οὐ κλῆρος γὰρ ἐμός, τυραννὶς δὲ γνώμη αὐθαίρετος. Ὁ οὖν πρόκριτος ἐν ὑμῖν εἶναι θέλων, τῶν ἄλλων ἔστω πάντων ἐσχατώτερος· καὶ Κύριον γινώσκοντές με ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τάξεως ἔμπαλιν ὑμῖν, ἐθνικῆς ἔστω τὸ κράτος ὁμογενῶν, οὐ κλῆρος γὰρ ἐμός, τυραννὶς δὲ γνώμη αὐθαίρετος. Ὁ οὖν πρόκριτος ἐν ὑμῖν εἶναι θέλων, τῶν ἄλλων ἔστω πάντων ἐσχατώτερος καὶ Κύριον

ever-living flame had shrunken away, *
they sang the hymn that henceforth was
immortalized: * O bless the Lord, all you His
works, and sing a hymn to Him, * and exalt
Him beyond measure unto all the ages. (2)

Troparia.

Glory to You, our God, glory to You.

"By this shall all know that you are * My disciples, if you keep all My commandments."* So did Christ declare to His friends, as He was heading towards His Passion. * "Be at peace within yourselves and likewise with all, * and you shall be exalted thinking humble thoughts. * And knowing Me to be the Lord, bless Me and sing a hymn to Me, * and exalt Me beyond measure unto all the ages." (2)

We bless the Lord: Father, Son, and Holy Spirit; we sing a hymn to Him and exalt Him beyond measure unto the ages.

In ruling over fellow men, * let the order of the Gentiles be inverted; * for tyranny has no part with Me nor does arbitrariness. * So whoever would be great among you and first, * let him be least and servant of the others all. * And knowing Me to be the Lord, bless Me and sing a hymn to Me, * and exalt Me beyond measure unto all the ages.

Both now and ever and to the ages of ages. Amen.

In ruling over fellow men, * let the order of the Gentiles be inverted; * for tyranny has no part with Me nor does arbitrariness. * So whoever would be great among you and first, * let him be least and servant of the others all. * And knowing Me to be the Lord, bless

γινώσκοντές με ύμνεῖτε, καὶ ύπεουψοῦτε εἰς πάντας τοὺς αἰῶνας.

Καταβασία.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Έφοιξε παίδων εὐαγῶν, τὸ ὁμόστολον ψυχῆς ἄσπιλον σῶμα, καὶ εἶξε τὸ τοαφέν, ἐν ἀπείοω ὕλη, ἀκάματον πῦο. Ἀειζώου δὲ ἐκμαρανθείσης φλογός, διαιωνίζων ὕμνος ἀνεμέλπετο. Τὸν Κύριον πάντα τὰ ἔργα ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

'Ωιδή θ'. Ὁ Εἱρμός.

Ἐμεγάλυνας Χοιστέ, τὴν τεκοῦσάν σε Θεοτόκον, ἀφ' ἦς ὁ πλάστης ἡμῶν, ὁμοιοπαθὲς περιέθου σῶμα, τὸ τῶν ἡμετέρων λυτήριον ἀγνοημάτων. Ταύτην μακαρίζοντες, πᾶσαι γενεαὶ σὲ μεγαλύνομεν. (δίς)

Τοοπάοια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ύυπον πάντα ἐμπαθῆ, ἀπωσάμενοι, ἐπάξιον τῆς θείας βασιλείας, γνώμην ἀναλάβετε ἔμφοονα, τοῖς σοῖς Ἀποστόλοις προέφης, ἡ πάντων σοφία, ἐν ἦ δοξασθήσεσθε, λάμποντες ἡλίου τηλαυγέστερον. (δίς)

Me and sing a hymn to Me, * and exalt Me beyond measure unto all the ages. [50]

Katavasia.

We praise and we bless and we worship the Lord.

Fed with unending fuel, the fire * that wearied not shuddered at the spotless bodies, * adorned as were the souls, * of the pious Servants and yielded to them. * When the ever-living flame had shrunken away, * they sang the hymn that henceforth was immortalized: * O bless the Lord, all you His works, and sing a hymn to Him, * and exalt Him beyond measure unto all the ages. [5D]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix. Heirmos.

You have magnified, O Christ, * the Theotokos who bore You. * From her You donned a body * susceptible to passion like ours, O Maker; * it delivers us from the ignorance of our offenses. * All our generations call her blessed, and we magnify You. (2)

Troparia.

Glory to You, our God, glory to You.

"Having cast off every stain * of the passions, take upon yourselves a prudent disposition * worthy of the Kingdom and rule of God." * Thus You spoke to Your Apostles beforehand, O Wisdom of all. * "In which Kingdom, you shall be * glorified and shining brighter than the sun." (2)

Δόξα. Καὶ νῦν.

Άφοςῶντες εἰς ἐμέ, εἶπας Κύςιε τοῖς σεαυτοῦ Μαθηταῖς, μὴ φονεῖτε ὑψηλά, ἀλλὰ συναπάχθητε τοῖς ταπεινοῖς ἐμὸν ὅπες πίνω, πίετε ποτήςιον, ὅτι ἐν τῆ βασιλεία τοῦ Πατρός, ἐμοὶ συνδοξασθήσεσθε. (δίς)

Καταβασία.

Ἐμεγάλυνας Χοιστέ, τὴν τεκοῦσάν σε Θεοτόκον, ἀφ' ἦς ὁ πλάστης ἡμῶν, ὁμοιοπαθὲς περιέθου σῶμα, τὸ τῶν ἡμετέρων λυτήριον ἀγνοημάτων. Ταύτην μακαρίζοντες, πᾶσαι γενεαὶ σὲ μεγαλύνομεν.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

Glory. Both now.

"An example take from Me," * You, O Lord, said to Your disciples. * "Do not have a haughty mind, * but rather associate with whatever is humble. * And you shall indeed drink the cup that I myself am drinking. * And in the Kingdom of My Father * you shall be with Me together glorified." (2)

Katavasia.

You have magnified, O Christ, * the Theotokos who bore You. * From her You donned a body * susceptible to passion like ours, O Maker; * it delivers us from the ignorance of our offenses. * All our generations call her blessed, and we magnify You. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Έξαποστειλάοια. Ἡχος γ΄. Αὐτόμελον.

Τὸν νυμφῶνά σου βλέπω, Σωτής μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ λάμπςυνόν μου τὴν στολὴν τῆς ψυχῆς, Φωτοδότα, καὶ σῶσόν με. (ἐκ γ')

Oi Aivoi. H χ o ς α' .

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Τοῦ Τριωδίου - - -

Ίδιόμελον. Ήχος α'.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα.

Έρχόμενος ὁ Κύριος, πρὸς τὸ ἑκούσιον πάθος, τοῖς Ἀποστόλοις ἔλεγεν ἐν τῆ ὁδῷ. Ἰδοὺ ἀναβαίνομεν εἰς Ιεροσόλυμα, καὶ παραδοθήσεται ὁ Υίὸς τοῦ ἀνθρώπου, καθὼς γέγραπται περὶ αὐτοῦ. Δεῦτε οὖν καὶ ἡμεῖς, κεκαθαρμέναις διανοίαις, συμπορευθῶμεν αὐτῷ, καὶ συσταυρωθῶμεν, καὶ νεκρωθῶμεν δι' αὐτόν, ταῖς τοῦ βίου ἡδοναῖς ἵνα καὶ συζήσωμεν αὐτῷ, καὶ ἀκούσωμεν βοῶντος αὐτοῦ· Οὐκέτι εἰς τὴν ἐπίγειον Ἱερουσαλὴμ διὰ τὸ παθεῖν, ἀλλὰ ἀναβαίνω πρὸς τὸν Πατέρα μου, καὶ Πατέρα ὑμῶν, καὶ Θεόν μου καὶ Θεὸν ὑμῶν· καὶ συνανυψῶ ὑμᾶς εἰς

From Triodion - - -

CHOIR

Exaposteilaria.

Mode 3. Automelon.

O my Savior, now I see * Your wedding hall decorated, * and I have not the garment * needed for me to enter it. * Make this raiment of my soul brightly shine, * O Giver-of-Light, and save me. (3)

Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Triodion - - -

Idiomelon. Mode 1.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

As the Lord was coming to His voluntary Passion, He said to the Apostles on the way, "Behold, we are going up to Jerusalem, and the Son of man will be betrayed, as it is written of Him." Come, then, and with our minds now purified, let us also go with Him and be crucified with Him and die for Him to the pleasures of this life, so that we may also live with Him and hear Him when He says, "No longer am I going up to the earthly Jerusalem to suffer there, but rather I am ascending to my Father and your Father, and to my God and your God as well. And I will

τὴν ἄνω Ἱερουσαλήμ, ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

Ίδιόμελον. Ήχος πλ. α'.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Φθάσαντες πιστοί, τὸ σωτήριον πάθος Χριστοῦ τοῦ Θεοῦ, τὴν ἄφατον αὐτοῦ μακροθυμίαν δοξάσωμεν ὅπως τῆ αὐτοῦ εὐσπλαγχνία, συνεγείρη καὶ ἡμᾶς, νεκρωθέντας τῆ ἁμαρτία, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Δόξα καὶ νῦν.

Τοῦ Τοιωδίου - - -

$^{\circ}$ Ηχος πλ. α'.

Κύριε, ἐρχόμενος πρὸς τὸ πάθος, τοὺς ἰδίους στηρίζων Μαθητὰς ἔλεγες, κατ' ἰδίαν παραλαβῶν αὐτούς. Πῶς τῶν ἡμάτων μου ἀμνημονεῖτε, ὧν πάλαι εἶπον ὑμῖν, ὅτι προφήτην πάντα οὐ γέγραπται, εἰ μὴ ἐν Ἱερουσαλὴμ ἀποκτανθῆναι; Νῦν οὖν καιρὸς ἐφέστηκεν, ὃν εἶπον ὑμῖν ἰδοὺ γὰρ παραδίδομαι, ἁμαρτωλῶν χερσὶν ἐμπαιχθῆναι, οἳ καὶ σταυρῷ με προσπήξαντες, ταφῆ παραδόντες, ἐβδελυγμένον λογιοῦνται ὡς νεκρόν. Ὅμως θαρσεῖτε τριήμερος γὰρ ἐγείρομαι εἰς ἀγαλλίασιν πιστῶν, καὶ ζωὴν τὴν αἰώνιον.

ΑΝΑΓΝΩΣΤΗΣ

ΔΟΞΟΛΟΓΙΑ (διαβαστά)

Σοὶ δόξα ποέπει, Κύοιε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, raise you up with me to the Jerusalem on high in the Kingdom of heaven."

Idiomelon. Mode pl. 1.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

We have arrived, O faithful, at the saving Passion of Christ our God. Let us glorify His ineffable forbearance, so that in His tender mercy He might raise us with himself, deadened by sin as we are, for He is good and loves humanity.

Glory. Both now.

From Triodion - - -

Mode pl. 1.

Lord, as You were coming to Your Passion, You took Your disciples aside and spoke to them privately to strengthen them. "How have you forgotten the words that I said to you before, that according to the Scriptures no prophet should be killed except in Jerusalem? The time of which I spoke to You is now at hand. Behold, I am betrayed into the hands of sinners, to be mocked by them. They will nail me to a cross and hand me over to be buried, and they will consider me an abomination, because I will be dead. But you, take courage, for I will rise on the third day, bringing the faithful exultant joy and eternal life." [5D]

READER

DOXOLOGY (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and

καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὺ εἶ μόνος Άγιος, σὰ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὰ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπεο ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Ἅγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν

forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and

αὶῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιομῶν, καὶ φιλανθοωπίας ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῷ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Ἅγιε Ἁγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς καὶ εἴτι ἡμάρτομεν ἑκουσίως ἡ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάς ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Ἀπόστιχα. Ήχος πλ. α'. Ιδιόμελον.

Κύριε, πρὸς τὸ μυστήριον τὸ ἀπόρρητον τῆς σῆς οἰκονομίας, οὐκ ἐξαρκοῦσα ἡ τῶν ἐκ Ζεβεδαίου μήτηρ, ἠτεῖτό σοι προσκαίρου βασιλείας τιμήν, τοῖς ἑαυτῆς δωρήσασθαι τέκνοις ἀλλ' ἀντὶ ταύτης, ποτήριον θανάτου ἐπηγγείλω πιεῖν τοῖς φίλοις σου ὁ ποτήριον πρὸ τούτων, πιεῖν ὁ αὐτὸς ἔλεγες, ἁμαρτημάτων καθαρτήριον. Διό σοι βοῶμεν Ἡ σωτηρία τῶν ψυχῶν ἡμῶν, δόξα σοι.

Ήχος πλ. α΄. Ἰδιόμελον.

Στίχ. Ένεπλήσθημεν τὸ πρωΐ τοῦ ἐλέους σου, Κύριε, καὶ ἠγαλλιασάμεθα καὶ εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν εὐφρανθείημεν ἀνθ΄ ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς, ἐτῶν, ὧν εἴδομεν κακά. Καὶ ἴδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὰ ἔργα σου καὶ ὁδήγησον τοὺς υίοὺς αὐτῶν.

Κύριε, τὰ τελεώτατα φρονεῖν, τοὺς οἰκείους παιδεύων Μαθητάς, μὴ ὁμοιοῦσθαι τοῖς ἔθνεσιν ἔλεγες, εἰς τὸ κατάρχειν τῶν ἐλαχιστοτέρων οὐχ οὕτω γὰρ ἔσται ὑμῖν τοῖς ἐμοῖς Μαθηταῖς, ὅτι πτωχὸς θέλων ὑπάρχω ὁ πρῶτος οὖν ὑμῶν, ἔστω πάντων διάκονος, ὁ δὲ ἄρχων, ὡς ὁ ἀρχόμενος, ὁ προκριθεὶς δὲ ὡς ὁ ἔσχατος καὶ γὰρ ἐλήλυθα αὐτὸς τῷ πτωχεύσαντι Αδὰμ διακονῆσαι, καὶ λύτρον δοῦναι ἀντὶ πολλῶν, τὴν ψυχὴν τῶν βοώντων μοι Δόξα σοι.

From Triodion - - -

CHOIR

Aposticha. Mode pl. 1. *Idiomelon*.

Lord, the mother of the sons of Zebedee did not grasp the ineffable mystery of Your dispensation; she asked You to give her sons the honors of a temporal kingdom. But instead of this, You promised Your friends that they would drink the cup of death; and You said that before they would drink this cup, You yourself would drink it, for the expiation of sins. Therefore we cry out to You, the salvation of our souls: Glory to You.

Mode pl. 1. Idiomelon.

Verse: We were filled with Your mercy in the morning, and in all our days we greatly rejoiced and were glad; gladden us in return for the days You humbled us, for the years we saw evil things. And behold Your servants and Your works, and guide their sons. [SAAS]

Lord, as You were training Your disciples to have their mind set on perfection, You told them not to imitate the Gentiles in lording it over the least of Your servants. "It shall not be so with You, my disciples; for I am poor because I want to be. So let the first among you be the minister and servant of all. Let the ruler be as the one being ruled, the preeminent as the one who is last; for I myself have come to minister to Adam in his poverty, and to give my life as a ransom for the many who cry to me: Glory to You." [SD]

Ήχος πλ. δ'. Ἰδιόμελον.

Στίχ. Καὶ ἔστω ἡ λαμπρότης Κυρίου τοῦ Θεοῦ ἡμῶν ἐφ' ἡμᾶς, καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς, καὶ τὸ ἔργον τῶν χειρῶν ἡμῶν κατεύθυνον.

Τῆς ξηφανθείσης συκῆς διὰ τὴν ἀκαφπίαν, τὸ ἐπιτίμιον φοβηθέντες ἀδελφοί, καφποὺς ἀξίους τῆς μετανοίας, προσάξωμεν Χριστῷ, τῷ παφέχοντι ἡμῖν τὸ μέγα ἔλεος.

Δόξα καὶ νῦν.

Τοῦ Τριωδίου - - -

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Δευτέραν Εὔαν τὴν Αἰγυπτίαν, εὑρῶν ὁ δράκων, διὰ ἡημάτων, ἔσπευδε κολακείαις, ὑποσκελῖσαι τὸν Ἰωσήφ· ἀλλ' αὐτὸς καταλιπῶν τὸν χιτῶνα, ἔφυγε τὴν ἁμαρτίαν, καὶ γυμνὸς οὐκ ἠσχύνετο, ὡς ὁ πρωτόπλαστος πρὸ τῆς παρακοῆς· αὐτοῦ ταῖς ἱκεσίαις Χριστέ, ἐλέησον ἡμᾶς.

ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυوίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,

Mode pl. 4. Idiomelon.

Verse: And let the brightness of the Lord our God be upon us, and prosper for us the works of our hands. [SAAS]

Being frightened by the punishment of the fig tree, which withered because it did not bear fruit, O brethren, let us bring worthy fruits of repentance to Christ, who grants us His great mercy. [5D]

Glory. Both now.

From Triodion - - -

Mode pl. 4.

The serpent, finding the Egyptian woman to be a second Eve through the words she spoke, hastened through flattery to cause Joseph to fall. But Joseph abandoned his garment, and thus he fled from sin. And though he was naked, he was unashamed, like Adam, the first man, was before he disobeyed. At his entreaties, O Christ, have mercy on us. [50]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ό Ἰακὼβ ὧδύρετο τοῦ Ἰωσὴφ τὴν στέρησιν, καὶ ὁ γενναῖος ἐκάθητο ἄρματι, ὡς βασιλεὺς τιμώμενος· τῆς Αἰγυπτίας γὰρ τότε ταῖς ἡδοναῖς μὴ δουλεύσας, ἀντεδοξάζετο παρὰ τοῦ βλέποντος τὰς τῶν ἀνθρώπων καρδίας, καὶ νέμοντος στέφος ἄφθαρτον.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

Kontakion.

Jacob lamented the loss of Joseph; yet the courageous one sat on a chariot, honored as a king. For by refusing to be enslaved by the pleasures of the Egyptian woman, he was later glorified in return by Him who sees men's hearts and deals out the imperishable crown.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χοιστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον· τὴν πίστιν στήριξον· τὰ ἔθνη πράυνον· τὸν κόσμον εἰρήνευσον· τὴν ἁγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον· τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον· καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Ἀμήν.)

Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοοσύνης, ταπεινοφοοσύνης, ὑπομονῆς καὶ ἀγάπης χάοισαί μοι τῷ σῷ δούλῳ.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΑΠΟΛΥΣΙΣ

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and love mankind.

(Amen.)

Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

For you are blessed unto the ages of ages. Amen. [HC]

DISMISSAL

PRIEST

Glory to You, our God. Glory to You.

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Εὐλόγησον.

ΙΕΡΕΥΣ

Έρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ό άληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ήμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ήμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Father, bless!

PRIEST

May He who is coming to His voluntary Passion for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)