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# Presanctified Liturgy

**on Friday Evening**

**for Saturday, April 13, 2019**

**Triodion - On Friday of the Fifth Week  
at Vespers**

**Menaion - April 13**

**Text in English**

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**vol** Orthodox Monastery of the Veil of our Lady

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**Triodion**

On Friday of the Fifth Week at Vespers

Saturday of the Fifth Week of Lent

**PRESANCTIFIED**

**PRIEST**

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

**READER**

Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

**Psalm 103 (104).**

Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly; You clothe Yourself with thanksgiving and majesty, who cover Yourself with light as with a garment, who stretch out the heavens like a curtain; You are He who covers His upper chambers with water, who makes the clouds His means of approach, who walks on the wings of the winds, who makes His angels spirits and His ministers a flame of fire. He established the earth on its stable foundation; it shall not be moved unto ages of ages. The deep like a garment is His covering; the waters shall stand upon the mountains; at Your rebuke they shall flee; at the sound of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down to the place You founded for them. You set a boundary they shall not pass over; neither

shall they return to cover the earth. You are He who sends springs into the valley; the waters shall pass between the mountains; they shall give drink to all the wild animals of the field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number; the living things are there, both small and great; there the ships pass through; there is this dragon You formed to play therein. All things wait upon You, that You may give

them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

### DEACON

In peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace from above and for the salvation of our souls, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For pious and Orthodox Christians, let us pray to the Lord.

*(Lord, have mercy.)*

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

*(Lord, have mercy.)*

For our country, for the president, and for all in public service, let us pray to the Lord.

*(Lord, have mercy.)*

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

*(Lord, have mercy.)*

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*(Lord, have mercy.)*

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**PRAYER OF THE FIRST ANTIPHON**

Compassionate and merciful, longsuffering and very merciful Lord, hear our prayer and attend to the voice of our supplication. Give us a favorable sign. Guide us in Your path that we may walk in Your truth. Gladden our hearts that we may fear Your holy name, for You are great and work wonders. Only You are God, O Lord, and there is none like You among the gods. You are great in mercy and gracious in strength and in aiding, exhorting, and saving all those who place their hope in Your holy name.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. *(Amen.)*

**READER**

**First Stanza**  
**Psalm 119 (120).**

To the Lord in my affliction I cried out, and He heard me. O Lord, deliver my soul from unjust lips and from a deceitful tongue. What should be given You, and what added to You, against a deceitful tongue? The arrows of the Mighty One are sharpened with hot coals from the desert. Woe is me! My sojourning was prolonged; I dwelt with the tents of Kedar. My soul sojourned a long time as a resident alien. With those who hate peace,

I was peaceful; when I spoke to them, they made war against me without cause. [SAAS]

**Psalm 120 (121).**

I lifted my eyes to the mountains; from where shall my help come? My help comes from the Lord, who made heaven and earth. Let not your foot be moved; neither let Him who keeps you slumber. Behold, He who keeps Israel shall neither slumber nor sleep. The Lord shall keep you; the Lord is your shelter at your right hand. The sun shall not burn you by day nor the moon by night. The Lord shall keep you from all evil; the Lord shall keep your soul. The Lord shall keep your coming in and your going out from this present time and unto the ages. [SAAS]

**Psalm 121 (122).**

I was glad when they said to me, "Let us go into the house of the Lord." Our feet stand in your courts, O Jerusalem. Jerusalem is built as a city whose compactness is complete. There the tribes went up, the tribes of the Lord, a testimony to Israel, to give thanks to the name of the Lord. For thrones sat there for judgment, thrones over the house of David. Ask now for things regarding the peace of Jerusalem, and there is prosperity for those who love you; let there now be peace in your power and prosperity in your citadels. For the sake of my brothers and my neighbors, I indeed spoke peace concerning you; for the sake of the house of the Lord our God, I sought good things for you. [SAAS]

**Psalm 122 (123).**

I lift my eyes to You, who dwell in heaven. Behold, as the eyes of servants look to the hands of their masters, as the eyes of

the maidservant look to the hands of her mistress, so our eyes look to the Lord our God until He shall have compassion on us. Have mercy on us, O Lord, have mercy on us, for we are greatly filled with contempt; our soul is greatly filled with it. We are a disgrace to those who prosper, and a contempt to the arrogant. [SAAS]

**Psalm 123 (124).**

"If the Lord had not been with us," let Israel now say, "If the Lord had not been with us, when men rose up against us, then they would have swallowed us alive, when their anger raged against us, then the water would have drowned us; our soul would have passed through a torrent, then our soul would have passed through a water that is overwhelming." Blessed is the Lord, who did not give us as prey to their teeth. Our soul was delivered like a sparrow from the snare of the hunters; the snare was broken, and we were delivered. Our help is in the name of the Lord, who made heaven and earth. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Lord, have mercy. Lord, have mercy.  
Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**PRAYER OF THE SECOND ANTIPHON**

O Lord, do not rebuke us in Your anger, nor chastise us in Your wrath, but deal with us according to Your forbearance, physician and healer of our souls. Lead us to Your haven. Open the eyes of our hearts with the knowledge of Your truth, and grant that the remainder of this day and the remainder of our lives may be peaceful and sinless, by the intercessions of the holy Theotokos and of all the saints.

**PRIEST**

For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. *(Amen.)*

**READER**

**Second Stanza**

**Psalm 124 (125).**

Those who trust in the Lord are like Mount Zion; he who dwells in Jerusalem shall be unshaken forever. The mountains surround her, and the Lord surrounds His people from this present time and unto the ages. The Lord will not permit the rod of sinners to be upon the inheritance of the righteous, lest the righteous stretch out their hands in lawlessness. Do good, O Lord, to the good, and to the upright in heart; but those who turn aside to crooked ways, the Lord shall lead



away with the workers of lawlessness. Peace be upon Israel. [SAAS]

**Psalm 125 (126).**

When the Lord returned the captives of Zion, we became like those who are comforted. Then our mouth was filled with joy, and our tongue with exceeding joy. Then they shall say among the Gentiles, "The Lord did great things with them." The Lord has done great things with us; we were glad. Return, O Lord, our captivity like streams in the south. Those who sow with tears shall reap with exceeding joy. They went forth and wept, carrying their seeds with them; but they shall return with exceeding joy, carrying their sheaves. [SAAS]

**Psalm 126 (127).**

Unless the Lord builds the house, those who build it labor in vain; unless the Lord guard the city, those who guard it stay awake in vain. It is in vain for you to rise early, to awaken from your rest, you who eat the bread of grief, when He gives His beloved ones sleep. Behold, children are the Lord's inheritance; the fruit of the womb His reward. Like arrows in the hand of a mighty one, so are the children of those who were outcasts. Blessed is the man who shall fulfill his desire with them; they shall not be ashamed, when they speak to their enemies at the gate. [SAAS]

**Psalm 127 (128).**

Blessed are all who fear the Lord, who walk in His ways. You shall eat the fruits of your labor; you are blessed, and it shall be well with you. Your wife shall be like a vine, prospering on the sides of your house; your children like newly planted olive trees around

your table. Behold, so shall the man be blessed who fears the Lord. May the Lord bless you from Zion, and may you see the good things of Jerusalem all the days of your life; may you see your children's children. Peace be upon Israel. [SAAS]

**Psalm 128 (129).**

"Many times they warred against me from my youth," let Israel now say; "Many times they warred against me from my youth, yet they did not overcome me. The sinners schemed behind my back; they prolonged their lawlessness." The righteous Lord cut in pieces the necks of sinners. Let all who hate Zion be shamed and turned back. Let them become like grass on the housetops, which withers before it is plucked up; like grass with which the reaper does not fill his hand, nor the gatherer of sheaves, his bosom; neither do those who pass by say to them, "The Lord's blessing be upon you; in the Lord's name, we bless you." [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**PRAYER OF THE THIRD ANTIPHON**

O Lord, our God, be mindful of us Your sinful and useless servants as we call upon Your holy name. Let us not be shamed for expecting Your mercy, but grant us, O Lord, all our petitions which lead to salvation. Make us worthy to love and fear You with all our heart, and to do Your will in all things.

**PRIEST**

For you are a good and loving God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. *(Amen.)*

**READER**

**Third Stanza**  
**Psalm 129 (130).**

Out of the depths I have cried to You, O Lord; O Lord, hear my voice; let Your ears be attentive to the voice of my supplication. If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord, from the morning watch until night; from the morning watch until night, let Israel hope in the Lord. For with the Lord there is mercy, and with Him is abundant redemption;

and He shall redeem Israel from all his transgressions. [SAAS]

**Psalm 130 (131).**

O Lord, my heart is not exalted, neither are my eyes raised up; neither am I carried along in great things, nor in things too marvelous for me. If I were not humble-minded, but exalted my soul, like a child weaned from his mother, so You would reward my soul. Let Israel hope in the Lord from this present time and unto the ages. [SAAS]

**Psalm 131 (132).**

Remember David, O Lord, and all his meekness, how he swore to the Lord, how he vowed to the God of Jacob, "I shall not enter my dwelling, I shall not recline on my bed, I shall not close my eyes in sleep nor my eyelids for dozing, nor give any rest to my temples, until I find a place for the Lord, a tabernacle for the God of Jacob." Behold, we heard of it in Ephrathah; we found it in the plains of the wood; let us enter into His tabernacles; let us worship at the place where His feet stood. Arise, O Lord, into Your rest, You and the ark of Your holiness; Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice. For Your servant David's sake, do not turn away from the face of Your anointed. The Lord swore to David this truth, and He shall not reject it, "I shall set upon your throne one from the fruit of your loins. If your sons keep My covenant and these testimonies I shall teach them, then their sons shall sit upon your throne forever." For the Lord has chosen Zion; He chose her for His dwelling: "This is My place of rest unto ages of ages; here I shall dwell, for I have chosen



her. Blessing, I shall bless her provision; I shall satisfy her poor with bread; and I shall clothe her priests with salvation, and her saints shall rejoice exceedingly with great joy; there I shall cause to spring up a horn for David; there I prepared a lamp for my anointed; his enemies I shall clothe with shame; upon him shall My sanctification flourish." [SAAS]

**Psalm 132 (133).**

Behold now, what is so good or so pleasant as for brothers to dwell together in unity? It is like fragrant oil running down upon the beard, the beard of Aaron, running down upon the border of his garment; it is like the dew of Hermon, running down upon the mountains of Zion; for there the Lord commanded the blessing and life forever. [SAAS]

**Psalm 133 (134).**

Behold now, bless the Lord, all you servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God. In the nights, lift up your hands to the holy of holies and bless the Lord. May the Lord bless you from Zion, He who made heaven and earth. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

You who are praised with incessant hymns and ceaseless doxologies by the heavenly Powers, fill our mouth with Your praise, so that we may exalt Your holy name. Grant us a share and a part with all those who fear You in truth and keep Your commandments, through the intercessions of the holy Theotokos and all Your saints.

**PRIEST**

For You are our God, the God of mercy and salvation, and to You do we send up glory, to the Father, and to the Son, and to the Holy Spirit, both now and ever, and to the ages of ages. *(Amen.)*

**CHOIR**

**Mode pl. 2.**

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy,  
and he shall reprove me; but let not the oil of the sinner  
anoint my head.

For my prayer shall be intense in the presence of  
their pleasures. Their judges are swallowed up by the  
rock.

They shall hear my words, for they are pleasant.  
As a clod of ground is dashed to pieces on the earth, so  
their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in  
You I hope; take not my soul away.

Keep me from the snares they set for me, and from  
the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone,  
until I escape.

I cried to the Lord with my voice, with my voice I  
prayed to the Lord.

I shall pour out my supplication before Him; I  
shall declare my affliction in His presence.

When my spirit fainted within me, then You knew  
my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one  
who knew me.

Refuge failed me, and there was no one who cared  
for my soul.

I cried to You, O Lord; I said, "You are my hope,  
my portion in the land of the living."

Attend to my supplication, for I was humbled  
exceedingly.

Deliver me from my persecutors, for they are  
stronger than I.

Bring my soul out of prison to give thanks to Your  
name, O Lord.

The righteous shall wait for me, until You reward  
me.

Out of the depths I have cried to You, O Lord; O  
Lord, hear my voice.

Let Your ears be attentive to the voice of my  
supplication.

### **From the Triodion.**

#### **Sticheron Idiomelon. Mode pl. 2.**

*If You, O Lord, should mark transgression, O  
Lord, who would stand? For there is forgiveness  
with You.* [SAAS]

I departed from Your divine  
commandments, as if from Jerusalem, and I  
ended up at the sinful passions, as if at Jericho.  
I was dragged down by the dishonorable  
glory of mundane cares, and I fell among  
distracting thoughts, as if robbers; and they  
stripped me of the garment of adoption by  
grace, and now I lie wounded as if dead. A  
priest came and saw my corpse, and he paid  
no heed; a Levite was also disgusted, and  
he passed me by on the other side. But You,  
O Lord, who ineffably became incarnate of  
the Virgin, I pray You dress the sores of my  
injuries by pouring on them Your saving  
blood and water, that You willingly spilt from  
Your side, as if applying oil, O Christ God,  
and number me with those in heaven, for You  
are compassionate. [SD]

#### **Sticheron Idiomelon. Mode pl. 2.**

*Because of Your law, O Lord, I waited for You;  
my soul waited for Your word. My soul hopes in  
the Lord.* [SAAS]

I departed from Your divine  
commandments, as if from Jerusalem, and I  
ended up at the sinful passions, as if at Jericho.  
I was dragged down by the dishonorable  
glory of mundane cares, and I fell among  
distracting thoughts, as if robbers; and they  
stripped me of the garment of adoption by  
grace, and now I lie wounded as if dead. A

priest came and saw my corpse, and he paid no heed; a Levite was also disgusted, and he passed me by on the other side. But You, O Lord, who ineffably became incarnate of the Virgin, I pray You dress the sores of my injuries by pouring on them Your saving blood and water, that You willingly spilt from Your side, as if applying oil, O Christ God, and number me with those in heaven, for You are compassionate. [SD]

**For the Martyrs.**

**Mode pl. 2.**

*From the morning watch until night; from the morning watch until night, let Israel hope in the Lord.* [SAAS]

Your Martyrs did not renounce You, O Lord, nor did they deviate from Your commandments. By their intercessions, have mercy on us. [SD]

**Stichera for the Theotokos.**

From Triodion - - -

**Mode pl. 2. When the saints deposited.**

*For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions.* [SAAS]

Gabriel appeared to you, \* O virgin Damsel, revealing \* the pre-eternal plan of God. \* And as he saluted you, \* he called out and said, \* "O unsowed earth, rejoice; \* unconsumed bush, rejoice. \* O rejoice, depth hard to apprehend. \* Rejoice, O sacred bridge \* that conveys to heaven. I say, rejoice, \* O ladder that is lifted up \* and was seen by Jacob the patriarch. \* Rejoice, O divine jar \* of manna, and the lifting of the curse. \* Rejoice, Adam's recovery. \* Rejoice, for the Lord is with you." [SD]

*Praise the Lord, all you Gentiles; praise Him, all you peoples.* [SAAS]

Unto the angelic Chief \* says the inviolate Damsel, \* "You appear to be a man. \* But how is it that you speak \* superhuman words? \* For you say unto me \* that with me God will be, \* and will make His dwelling in my womb. \* But how shall I become \* a most spacious confine, explain to me. \* How shall I be a holy place \* of the One who rides on the Cherubim? \* Please do not beguile me. \* Do not deceive me. For I have not known \* sensual pleasure nor intercourse. \* How, then, shall I bear a child?" [SD]

*For His mercy rules over us; and the truth of the Lord endures forever.* [SAAS]

"When God wills it, nature's laws \* are overridden, O Damsel," \* said the incorporeal, \* "and the superhuman deeds \* then are brought to pass. \* Therefore, trust that indeed \* true are these words of mine, \* O all-holy and most blameless one." \* She then cried out in turn, \* "According to your word be it unto me; \* and I shall bear the One who is \* bodiless but borrowing flesh from me, \* so that by His mingling \* with man He might restore him to the height \* of his primordial dignity, \* as the only One who can." [SD]

Glory. Both now.

From Triodion - - -

**Mode 2.**

The age-old mystery is revealed today, and the Son of God becomes the Son of man, so that by partaking of what is lower He may impart to me what is superior. Of old, Adam was deceived; and he did not become God, though this was his desire. But now, God becomes man, to make Adam god.

Let creation sing for joy, and let nature be exultant. For the Archangel is standing with awe before the Virgin and is delivering the salutation, "Rejoice," the reverse of the pain and sorrow. O our God, who in Your tender mercy became man, glory to You! <sup>[SD]</sup>

**DEACON**

*(in a low voice)*

Let us pray to the Lord.

**PRIEST** *(in a low voice)*

**Prayer of the Entrance**

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

**READER**

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; \* and therefore the world glorifies You.

**The Readings**

**PRIEST**

The evening...

*From Triodion ---*

**READER**

Prokeimenon. Mode 4.

Psalm 102 (103).

The Lord is compassionate and merciful.

*Bless the Lord, O my soul. [SAAS]*

The reading is from the book of Genesis.

**PRIEST**

Wisdom. Let us be attentive.

**READER**

**22:1-18**

Now it came to pass after these things that God tested Abraham, and said to him, "Abraham! Abraham!" And he said, "Here I am." Then He said, "Take now your beloved son, Isaac, whom you love, and go to the land of Moriah, and offer him there as a whole burnt offering on one of the mountains I tell you." So Abraham rose early in the morning and saddled his donkey; and took two of his young men with him, and Isaac his son; and he split firewood for the whole burnt offering, and arose and went to the place God told him. Then on the third day Abraham lifted his eyes and saw the place afar off. Thus Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." So Abraham took the firewood of the whole burnt offering and laid it on Isaac his son. Then he took the fire in his hand, and a knife, and the two of them went together. Then Isaac spoke to Abraham his father and said, "My father." And he said, "Here I am, my son." Then he said, "Look, the fire and the firewood, but where is the sheep for a whole burnt offering?" And Abraham said, "My son, God will provide for Himself the sheep for a whole burnt offering." So the two of them went together. They came to the place where God had told him. And Abraham built an altar there and placed the firewood in order; and he bound Isaac his son hand and foot and laid him on the altar, upon

the firewood. Then Abraham stretched out his hand and took the knife to slay his son. But the Angel of the Lord called to him from heaven and said, "Abraham! Abraham!" So he said, "Here I am." He then replied, "Do not lay your hand on the lad, or do anything to him, for now I know you fear God, since for My sake you have not spared your beloved son." Then Abraham lifted his eyes and looked, and there behind him a ram was caught in a thicket by its horns. So he brought it for a whole burnt offering in the place of his son. Thus Abraham called the name of the place The-Lord-Has-Appeared; as it is said to this day, "In the mountain the Lord was seen." Then the Angel of the Lord called to Abraham a second time out of heaven, and said, "By Myself I have sworn, says the Lord, because you did this thing, and for My sake did not spare your beloved son, I will certainly bless you, and assuredly multiply your seed as the stars of heaven and as the sand on the seashore; and your seed shall inherit the cities of their enemies. In your seed all the nations of the earth shall be blessed, because you obeyed My voice." [SAAS]

Prokeimenon. Mode 4.

Psalm 103 (104).

O Lord, Your works shall be magnified greatly.

*Bless the Lord, O my soul.* [SAAS]

*(sung)*

Command!

**PRIEST**

Wisdom. Arise. The light of Christ shines upon all.

**READER**

The reading is from the Proverbs of Solomon.

**PRIEST**

Wisdom. Let us be attentive.

**READER**

17:19b-30, 18:1-5

Let brethren be useful in necessities, for they are begotten for this reason. A man without discernment applauds and rejoices over himself, as also the one who gives himself as surety for his friend. He who loves sin rejoices in quarrels, and the hard-hearted man does not assemble with good men. A changeable man will fall into evils with his tongue, and a heart without discernment is grief to the one possessing it. A father does not delight in an uninstructed son; but a son with discernment gladdens his mother. A cheerful heart makes a man healthy, but the bones of a sorrowful man dry him up. The ways of a man who receives gifts unrighteously do not prosper, and the ungodly man shuns the ways of righteousness. The face of a wise man shows understanding, but the eyes of the man without discernment are upon the ends of the earth. A son without discernment is wrath to a father and grief to her who bore him. It is not good to punish a righteous man, nor is it holy to plot against righteous princes. He who refrains from uttering a harsh word is intelligent, and a longsuffering man has discernment. Wisdom shall be imputed to a man without understanding who asks for wisdom, and anyone who holds his peace will seem to have discernment. A man seeks a pretext when he wishes to separate from his friends, but he shall be reproached at every



opportunity. A man lacking understanding has no need of wisdom, for he is rather led by lack of discernment. When an ungodly man comes into the depth of evil things, he acts contemptuously, but dishonor and reproach come upon him. A word in the heart of a man is deep water, and a river and a fountain of life spring up from it. It is not good to admire the person of the ungodly, nor is it holy to pervert righteousness in judgment. [SAAS]

**PRIEST**

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. [SAAS]

*Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You.*

[SAAS]

**CHOIR**

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice.

**PRIEST**

*Set a watch, O Lord, before my mouth, a door of enclosure about my lips.* [SAAS]

**CHOIR**

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice.

**PRIEST**

*Incline not my heart to evil words, to make excuses in sins.* [SAAS]

**CHOIR**

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice.

**PRIEST**

*Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.*

**CHOIR**

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice.

**PRIEST**

Let my prayer be set forth before You as incense.

**CHOIR**

The lifting up of my hands as the evening sacrifice. [SAAS]

**DEACON**

Let us all say with all our soul and with all our mind, let us all say.

*(Lord, have mercy.)*

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

*(Lord, have mercy.)*

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*



Let us pray for pious and Orthodox Christians.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for (episcopal rank) (name).

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

**PRIEST** *(in a low voice)*

Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

**PRIEST**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**DEACON**

Catechumens, pray to the Lord.

*(Lord, have mercy.)*

Let us, the faithful, pray for the catechumens.

*(Lord, have mercy.)*

That the Lord will have mercy on them.

*(Lord, have mercy.)*

That He will teach them the word of truth.

*(Lord, have mercy.)*

That He will reveal to them the gospel of righteousness.

*(Lord, have mercy.)*

That He will unite them to His holy, catholic, and apostolic Church.

*(Lord, have mercy.)*

Save them, have mercy on them, help them, and protect them, O God, by Your grace.

*(Lord, have mercy.)*

Catechumens, bow your heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

### **PRAYER OF THE CATECHUMENS**

O God, our God, creator and maker of all, You wish all to be saved and to come to the knowledge of the truth. Look upon your servants, the catechumens, and free them from the old error and the devices of the adversary, and call them to life eternal, illumining their souls and bodies, and numbering them among Your rational flock over whom Your holy name is invoked.

**PRIEST**

So that with us they also may glorify Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**DEACON**

Those who are catechumens, depart, catechumens depart. All who are ready for illumination come forward. Pray all of you who are preparing for illumination. Let us pray to the Lord.

*(Lord, have mercy.)*

Let us the faithful pray to the Lord for our brethren who are preparing for holy illumination and for their salvation.

*(Lord, have mercy.)*

That the Lord our God establish and strengthen them, let us pray to the Lord.

*(Lord, have mercy.)*

That He illumine them with the light of knowledge and piety, let us pray to the Lord.

*(Lord, have mercy.)*

That He may make them worthy in due time of the baptism of regeneration, the remissions of sins, and the robe of incorruption, let us pray to the Lord.

*(Lord, have mercy.)*

That He may regenerate them with water and the Spirit, let us pray to the Lord.

*(Lord, have mercy.)*

That He may grant them the perfection of faith, let us pray to the Lord.

*(Lord, have mercy.)*

That He may number them among His holy and chosen flock, let us pray to the Lord.

*(Lord, have mercy.)*

Save them, have mercy on them, help them, and protect them, O God, by Your grace.

*(Lord, have mercy.)*

Those who are preparing for illumination, bow Your heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

### **PRAYER FOR THOSE PREPARING FOR ILLUMINATION**

Master, shine Your face on those who are preparing for holy illumination, who strongly desire to shake off the defilement of sin. Clear their mind. Confirm them in faith. Strengthen them in hope. Perfect them in love. Make them precious members of Your Christ who gave himself as ransom for our souls.

**PRIEST**

For You are our illumination and to You we give glory, to the Father and the Son and

the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**DEACON**

All who are ready for illumination depart. You who are ready for illumination, depart. All those who are catechumens, depart. Let none of the catechumens remain. Again and again, in peace, let all of us, the faithful, pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace. Wisdom.

*(Lord, have mercy.)*

**PRIEST** *(in a low voice)*

### **FIRST PRAYER OF THE FAITHFUL**

O God, great and praiseworthy, who through the life-giving death of Your Christ brought us from corruption to incorruption. Set free all our senses from deadly passions, setting over them as a good guide the understanding that is within us. Let our eyes abstain from evil sights; our hearing from idle talk; and our tongue cleansed from unsuitable speech. Purify our lips that sing Your praises, O Lord. Let our hands abstain from evil acts and produce only works that are pleasing to You, safeguarding by Your grace all our limbs and mind.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace. Wisdom.

*(Lord, have mercy.)*

**PRIEST** *(in a low voice)*

**SECOND PRAYER OF THE FAITHFUL**

Holy and exceedingly good Master, we beseech You who are rich in mercy: be gracious with us sinners, and make us worthy of receiving Your only-begotten Son and our God, the King of glory. For behold, His most-pure body and life-giving blood, entering at this hour, are to be placed on this mystical Table, invisibly escorted by a multitude of unseen heavenly hosts. Grant that we may blamelessly partake of them, so that having been illumined by them, we may become children of the light and of the day.

**PRIEST**

Through the gift of Your Christ, with whom You are blessed, together with Your all-holy, good, and life-giving Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**CHERUBIC HYMN**

Now the powers of heaven are invisibly worshipping with us. For behold, the King of glory enters in. [HC]

**PRIEST** *(in a low voice)*

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

**CHOIR**

Behold, a mystical and perfect sacrifice is coming forth. Let us come forward with faith and desire that we may become partakers of eternal life. Alleluia. [HC]

**DEACON**

Let us complete our evening prayer to the Lord.

*(Lord, have mercy.)*

For the precious and presanctified gifts here presented, let us pray to the Lord.

*(Lord, have mercy.)*

That our God Who loves mankind, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us

commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

O God of ineffable and unseen mysteries with whom are the hidden treasures of wisdom and knowledge, You have revealed to us the service of this liturgy and by Your great compassion have ordained that we sinners should offer to You gifts and sacrifices for our sins and for the transgressions of the people. You, O invisible King, whose works are great and wondrous, glorious, marvelous, and without number, look upon us who draw near to Your holy Altar as the throne of the Cherubim upon which rests Your only begotten Son and our God through the awesome mysteries offered here. And when you have freed us and Your faithful people from all impurities, sanctify our souls and bodies with a sanctification not to be taken away, so that with clear conscience, a presence without shame, and enlightened heart, we may participate in these divine sacraments. Through them we are given life that we may be united to Your Christ, our true God, who said: Whoever eats my flesh and drinks my blood abides in me and I in him, so that with Your Word, O Lord, abiding in us and walking among us, we may become temples of Your all holy and worshipful Spirit, having been freed from every diabolical device working by deeds or words or thoughts. Thus, shall we obtain the blessing You have promised us, together with all Your saints, who from all ages have pleased You.

**PRIEST**

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

**PEOPLE**

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.

**PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

O God, who only are good and compassionate, who dwell on high and who look upon the lowly, look with a compassionate eye upon all Your people, and watch over them. Make us all worthy to partake of these Your life giving mysteries without blame, for it is before You that we have bowed our heads in the hope of your abundant mercy.

**PRIEST**

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST** *(in a low voice)*

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

**DEACON**

Let us be attentive.

**PRIEST**

The holy presanctified gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

**PEOPLE**

*Prayers of Holy Communion*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the

life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

**CHOIR**

**Communion Hymn.**

Taste and see that the Lord is good. Alleluia. [SAAS]

**DEACON**

With the fear of God, faith, and love, draw near.

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

**CHOIR**

**Hymns During Holy Communion**

**PRIEST**

Save, O God, Your people, and bless Your inheritance.

**CHOIR**

**After Communion**

**Mode pl. 4.**

I will bless the Lord at all times; His praise shall continually be in my mouth. Taste the Bread of heaven and the Cup of Life, and see that the Lord is good. Alleluia, Alleluia, Alleluia. [HC]

**DEACON** *(in a low voice)*

Exalt, Master.

**PRIEST** *(in a low voice)*

Be exalted, O God, above the heavens, and let Your glory be over all the earth.

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages of ages.

*(Amen.)*

**DEACON**

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

*(Glory to You, O Lord, glory to You.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Having prayed for a perfect, holy, peaceful, and sinless evening, let us commit ourselves, and one another, and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

We thank You, O God, Savior of us all, for all the good things you have given us, and for the communion of Your holy Body and Blood of Your Christ. And we pray to You, loving Master: Protect us under the covering of Your wings and grant that we may worthily partake of your blessings to the end of our days, for the illumination of our soul and body to inherit the kingdom of heaven.

**PRIEST**

For You are our sanctification and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

Almighty Master, You created the universe in wisdom. By Your ineffable forethought and great goodness, You led us to these sacred days for cleansing of souls and bodies, for subduing passions, and for hope of resurrection. For forty days, You shaped the tablets written with godlike characters for Your servant Moses. Grant also to us, good lord, to fight the good fight, to finish the course of the fast, to keep the faith whole, to shatter the heads of unseen dragons, and to show ourselves victorious over sin, and to arrive blamelessly, without condemnation, to worship also Your holy resurrection. For blessed and glorified is Your honored and magnificent name, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

Blessed be the name of the Lord from this present time and unto the ages. (3)

**PRIEST** *(in a low voice)*

O Lord our God, You have led us to these sacred days and made us partakers of Your awesome mysteries. Unite us with Your reasonable flock, and make us inheritors of Your kingdom, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*



**PRIEST**

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

*(Amen.)*

Glory to You, O Christ God, our hope.  
Glory to You.

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

**READER**

**Psalm 33 (34).**

I will bless the Lord at all times; His praise shall continually be in my mouth.

My soul shall be praised in the Lord; let the gentle hear, and be glad.

Oh, magnify the Lord with me, and let us exalt His name together.

I sought the Lord, and He heard me; and He delivered me from all my sojourning.

Come to Him, and be enlightened, and your face shall never be ashamed.

This poor man cried, and the Lord heard him, and saved him from all his afflictions.

The Angel of the Lord shall encamp around those who fear Him, and He will deliver them.

Oh, taste and see that the Lord is good; blessed is the man who hopes in Him.

Fear the Lord, you His saints, for there is no want for those who fear Him.

The wealthy have become poor and gone hungry, but those who seek the Lord shall not lack any good thing.

Come, you children, listen to me; I will teach you the fear of the Lord.

Who is the man who desires life, who loves to see good days?

Keep your tongue from evil, and your lips from speaking deceit.

Shun evil and do good; seek peace and pursue it.

The eyes of the Lord are upon the righteous, and His ears are open to their supplications.

The Lord's face is against those who do evil, so as to destroy their remembrance from the earth.

The righteous cried, and the Lord heard them; and He delivered them from all their afflictions.

The Lord is near those who are brokenhearted, and He will save the humble in spirit.

Many are the afflictions of the righteous, but He will deliver them from them all.

The Lord shall guard all their bones; not one of them shall be broken.

The death of sinners is evil, and those who hate the righteous shall go wrong.

The Lord will redeem the souls of His servants, and all who hope in Him shall not go wrong. [GOA, SAAS]

**Psalm 144 (145)**

I shall exalt You, my God and my King, and I shall bless Your name forever and unto ages of ages.

Every day I shall bless you and praise Your name forever and unto ages of ages.

Great is the Lord and exceedingly praiseworthy, and His greatness has no limit.

Generation and generation shall praise Your works, and they shall declare Your power.

They shall speak of the magnificence of the glory of Your holiness, and they shall describe Your wonders.

They shall also speak of the power of Your awesome deeds and describe Your great majesty.

They shall overflow with the memory of Your rich goodness, and shall greatly rejoice in Your righteousness.

The Lord is gracious and merciful, longsuffering and abundant in mercy.

The Lord is good to all, and His mercies are upon all His works.

O Lord, let all Your works praise You and Your holy ones bless You.

They shall tell of Your kingdom's glory, and they shall speak of Your power.

That all the sons of men may know Your power and the glory of Your kingdom's magnificence.

Your kingdom is a kingdom of all the ages, and Your dominion is from generation to generation.

The Lord is faithful in His words and holy in all His works.

The Lord supports all who stumble and restores all who are broken down.

All eyes hope in You, and You give them their food in due season.

You open Your hand and fill every living thing with Your pleasure.

The Lord is righteous in all His ways and holy in all His works.

The Lord is near to all who call on Him, to all who call upon Him in truth.

He shall do the will of those who fear Him, and He shall hear their supplications and save them.

The Lord keeps all who love Him, but all the sinners He shall utterly destroy.

My mouth shall speak the Lord's praise, and let all flesh bless His holy name forever and unto ages of ages. [SAAS]

**PRIEST**

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)