Μηναίον - ΤΗι Κ΄ ΙΟΥΛΙΟΥ

Μνήμη τοῦ Άγίου Προφήτου Ἡλιού

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σὧσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Menaion - July 20

Memory of the Holy Prophet Elias

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Αντίφωνον Γ'. Απολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Ό ἔνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἔνδοξος, ἄνωθεν καταπέμψας, Ἐλισαίω τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπροὺς καθαρίζει διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρύει ἰάματα.

Antiphon III. Apolytikion.

From Menaion - -

Mode 4. Come quickly.

The angel incarnate and the Prophets' pedestal, * the second Forerunner of the coming of Christ, Elias the glorious, * sent down to Elisha the divine grace from heaven. * He drives away diseases and he cleanses lepers. * Therefore he pours out healings to those who honor him. [5D]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαοισμοί. Ἡχος β'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύοιε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάοιοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐοανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Κανὼν Α΄ τοῦ Ποοφήτου. ἀ Δὸὴ γ΄. Ἡχος β΄. Ἐν πέτρα με τῆς πίστεως. Τοῦ Μηναίου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Ώς ἄριστος προφῆτα ὁ ἑστιάτωρ, ὁ κόραξι τελῶν σοι τὴν πανδαισίαν, ὁ μόνος ἐμπιπλῶν πᾶν ζῶον εὐδοκίας, ῷ πάντες κράζομεν Σὰ εἶ Θεὸς ἡμῶν, καὶ οἰκ ἔστιν Ἅγιος πλήν σου Κύριε.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Χάρις τῷ εὐεργέτη καὶ κηδεμόνι, τῷ χήραν καὶ Προφήτην ἀλληλοτρόφους, ἀρδήτω ἐκτελέσαντι προμηθεία, ῷ πάντες κράζομεν Σὰ εἶ Θεὸς ἡμῶν, καὶ οἰκ ἔστιν Ἅγιος πλήν σου Κύριε.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 2.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

Canon 1 for the Prophet.

Ode iii. Mode 2. *You strengthened me.* From Menaion - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

O Prophet, how superb is the One who fed you, * who laid your banquet using ravens as waiters, * the Lord who fills all living things with good pleasure, * to whom we all cry aloud, * "No one is holy like our God, * and no one is righteous but You, O Lord." [5D]

Blessed are the pure in heart, for they shall see God. [RSV]

We thank You, O Protector and Benefactor, * whose providence ineffably made the widow * and prophet to be feeders of one another. * To You we all cry aloud, * Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Ό κλείσας ὀμβοοτόκους νεφέλας ὕειν, τροφῆς ἠπορημένη τῆ Σαραφθία, τὰ λείψανα τῆς βρώσεως ἀνενδότως, ψεκάζειν ἔδρασας διὸ καὶ ἔκραζες Ώς οὐκ ἔστιν, Ἅγιος πλήν σου Κύριε.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Θεοτοκίον.

Σὺ μόνη παρὰ πάντας τοὺς ἀπ' αἰῶνος, μεγάλων ἠξιώθης καὶ ὑπὲρ φύσιν· Θεὸν γὰρ τὸν ἀχώρητον πάση κτίσει, ἐν μήτρα ἤνεγκας, καὶ ἐσωμάτωσας· ὅθεν Θεοτόκον σε πίστει σέβομεν.

Κανὼν Β΄ τοῦ Ποοφήτου.

'Ωδή ζ'. Ἡχος πλ. δ'. Ἰλάσθητί μοι Σωτήρ.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Ίλάσθητί μοι Σωτής, πολλὰ σοι ἀφρόνως πταίσαντι, καὶ τῆς μενούσης ἐκεῖ, κολάσεως λύτρωσαι, ἔχων δυσωποῦντά σε, Ἡλιοὺ τὸν μέγαν, καὶ τὴν ἄχραντον Μητέρα σου.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Άγνείας ώς φυτουργός, άγνὸν ψυχῆ με συντήρησον, ώς ζηλωτὴς Ἡλιού, ζήλου

"No one is holy like our God, * and no one is righteous but You, O Lord." [5D]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Although you shut the rain clouds from sending showers, * you made the last supplies of the needy woman * of Zarephath become an unceasing drizzle * of oil and flour for food. * Therefore you cried aloud, * "There is no one righteous but You, O Lord."

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Theotokion.

You only, more than all others through the ages, * were granted such blessings, great and supernatural: * you carried in your womb Him whom all creation * cannot contain, who is God, * and you gestated Him. * Hence, O Theotokos, in faith we honor you. [SD]

Canon 2 for the Prophet.

Ode vi. Mode pl. 4. Be gracious to me.

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Be gracious to me, O Lord, * though foolishly I offended You; * and from perdition to come, * O Savior, deliver me, * as You have imploring You * great Prophet Elias * and Your Mother, all-immaculate.

Rejoice and be glad, for your reward is great in heaven. [RSV]

In purity keep my soul, * Elias, planter of purity; * and as a zealot, imbue * my mind with a zeal for God, * so that I may drive

θείου πλήρωσον, τὴν ἐμὴν διάνοιαν, ὅπως τῆς κακίας, τὰς ἐφόδους ἀποκρούσωμαι.

Δόξα.

Νηστεύεις βρώσει μιᾶ, ὁδὸν τεσσαρακονθήμερον, ἀνύων θεία ξοπῆ διὸ ἱκετεύω σε, πάσης παραβάσεως, ἐγκρατεῦσθαί με, θεοφόρε ἐνδυνάμωσον.

Καὶ νῦν. Θεοτοκίον.

Ή πύλη ή τοῦ Θεοῦ, εἰσόδους θείας ὑπάνοιξον, τῆ ταπεινῆ μου ψυχῆ, ἐν αἶς εἰσελεύσομαι, ἐξομολογούμενος, καὶ κακῶν τὴν λύσιν, Θεοτόκε ἀπολήψομαι.

away * the assaults of evil * and malevolent attacks on me. [5D]

Glory.

You fasted after you ate * a single cake, and for forty days * you walked by the strength of God. * O Prophet of God, I pray, * grant me strength and self-control, * that I may abstain from * every sin and disobedience.

Both now. Theotokion.

We call you the Gate of God, * O
Theotokos. Now I entreat * that you will open divine * entries for my humble soul, * and I shall go in through them, * with thanks and confession, * and receive forgiveness of my sins. (SD)

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Άλληλούϊα.

Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Ό ἔνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἔνδοξος, ἄνωθεν καταπέμψας, Ἑλισαίω τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπροὺς καθαρίζει διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρύει ἰάματα.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. ή Ηχος β΄.

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία, ποὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

Hymns After the Small Entrance. Apolytikion.

From Menaion - -

Mode 4. Come quickly.

The angel incarnate and the Prophets' pedestal, * the second Forerunner of the coming of Christ, Elias the glorious, * sent down to Elisha the divine grace from heaven. * He drives away diseases and he cleanses lepers. * Therefore he pours out healings to those who honor him.

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Ό Απόστολος

Τοῦ Προφήτου.

Ποοκείμενον. Ήχος α'. Ψαλμὸς 109.

Σὺ ἱε
 ἱεὸς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ.

Στίχ. Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου Κάθου ἐκ δεξιῶν μου.

Καθολικῆς Ἐπιστολῆς Ἰακώβου τὸ ἀνάγνωσμα.

Ιακ 5:10-20

Άδελφοί, ὑπόδειγμα λάβετε, άδελφοί μου, τῆς κακοπαθείας, καὶ τῆς μακροθυμίας, τοὺς προφήτας οἱ ἐλάλησαν τῷ ὀνόματι κυρίου. Ἰδού, μακαρίζομεν τοὺς ὑπομένοντας· τὴν ὑπομονὴν Ἰώβ ηκούσατε, καὶ τὸ τέλος κυρίου ἴδετε, ὅτι πολύσπλαγχνός ἐστιν καὶ οἰκτίρμων. Πρὸ πάντων δέ, άδελφοί μου, μὴ ὀμνύετε, μήτε τὸν οὐοανόν, μήτε τὴν γῆν, μήτε ἄλλον τινὰ ὅρκον· ἤτω δὲ ὑμῶν τὸ ναί, ναί, καὶ τὸ οὔ, οὔ· ἵνα μὴ εἰς ὑπόκρισιν πέσητε. Κακοπαθεῖ τις ἐν ὑμῖν; Ποοσευχέσθω. Εὐθυμεῖ τις; Ψαλλέτω. Ἀσθενεῖ τις ἐν ύμιν; Ποοσκαλεσάσθω τούς πρεσβυτέρους τῆς ἐκκλησίας, καὶ προσευξάσθωσαν ἐπ# αὐτόν, ἀλείψαντες αὐτὸν ἐλαίῳ ἐν τῷ ὀνόματι τοῦ κυρίου· καὶ ἡ εὐχὴ τῆς πίστεως σώσει τὸν κάμνοντα, καὶ ἐγερεῖ αὐτὸν ὁ κύριος· κἂν ἁμαρτίας ἦ πεποιηκώς, ἀφεθήσεται αὐτῷ. Έξομολογεῖσθε ἀλλήλοις τὰ παραπτώματα, καὶ εὔχεσθε ὑπὲρ άλλήλων, ὅπως ἰαθῆτε. Πολὺ ἰσχύει δέησις δικαίου ἐνεργουμένη. Ἡλίας ἄνθρωπος ἦν ὁμοιοπαθὴς ἡμῖν, καὶ προσευχῆ προσηύξατο τοῦ μὴ βρέξαι· καὶ οὐκ ἔβρεξεν

Holy Immortal, have mercy on us.

The Epistle

For the Prophet.

Prokeimenon. Mode 1. Psalm 109.

You are a priest forever according to the order of Melchizedek. [SAAS]

Verse: The Lord said to my Lord: "Sit at My right hand, until I make your enemies the footstool of Your feet." [SAAS]

The reading is from James' Universal Letter.

Jas. 5:10-20

Brethren, take as an example of suffering and patience the prophets who spoke in the name of the Lord. Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation. Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. Elijah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six

ἐπὶ τῆς γῆς ἐνιαυτοὺς τοεῖς καὶ μῆνας ἕξ.
Καὶ πάλιν προσηύξατο, καὶ ὁ οὐρανὸς ὑετὸν ἔδωκεν, καὶ ἡ γῆ ἐβλάστησεν τὸν καρπὸν αὐτῆς. Ἀδελφοί, ἐάν τις ἐν ὑμῖν πλανηθῆ ἀπὸ τῆς ἀληθείας, καὶ ἐπιστρέψη τις αὐτόν, γινωσκέτω ὅτι ὁ ἐπιστρέψας άμαρτωλὸν ἐκ πλάνης ὁδοῦ αὐτοῦ σώσει ψυχὴν ἐκ θανάτου, καὶ καλύψει πλῆθος άμαρτιῶν.

Άλληλούϊα. Ἡχος δ΄. Ψαλμοὶ 98, 33.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Μωυσῆς καὶ Ἀαρὼν ἐν τοῖς ἱερεῦσιν αὐτοῦ.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ἐκέκραξαν οἱ δίκαιοι, καὶ ὁ Κύριος εἰσήκουσεν αὐτῶν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

Τοῦ Προφήτου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λου δ' 22 - 30

Τῷ καιοῷ ἐκείνῳ, ἐθαύμαζον οἱ ὅχλοι ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος τοῦ Ἰησοῦ καὶ ἔλεγον Οὐχ οὖτός ἐστιν ὁ υἱὸς Ἰωσὴφ; καὶ εἶπε πρὸς αὐτούς Πάντως ἐρεῖτέ μοι τὴν παραβολὴν ταύτην ἰατρέ, θεράπευσον σεαυτόν ὅσα ἠκούσαμεν γενόμενα ἐν τῆ Καπερναούμ, ποίησον καὶ ὧδε ἐν τῆ πατρίδι σου. εἶπε δέ Ἀμὴν λέγω ὑμῖν ὅτι οὐδεὶς προφήτης δεκτός ἐστιν ἐν τῆ πατρίδι αὐτοῦ. ἐπ' ἀληθείας δὲ λέγω ὑμῖν πολλαὶ χῆραι ἦσαν ἐν ταῖς ἡμέραις Ἡλίου ἐν τῷ Ἰσραήλ, ὅτε ἐκλείσθη ὁ οὐρανὸς ἐπὶ ἔτη τρία καὶ μῆνας ἕξ, ὡς ἐγένετο λιμὸς μέγας ἐπὶ πᾶσαν τὴν γῆν, καὶ πρὸς οὐδεμίαν αὐτῶν

months it did not rain on the earth. Then he prayed again and the heaven gave rain, and the earth brought forth its fruit. My brethren, if any one among you wanders from the truth and some one brings him back, let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins. [RSV]

Alleluia. Mode 4. Psalms 98, 33.

Alleluia. Alleluia. Alleluia.

Verse 1: Moses and Aaron are among His priests. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *The righteous cried, and the Lord heard them.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Prophet.

The reading is from the Holy Gospel according to Luke.

Lk. 4:22-30

At that time, the crowd spoke of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.' " And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of

ἐπέμφθη Ἡλίας εἰ μὴ εἰς Σαρεπτὰ τῆς Σιδωνίας πρὸς γυναῖκα χήραν. καὶ πολλοὶ λεπροὶ ἦσαν ἐπὶ Ἐλισαίου τοῦ προφήτου ἐν τῷ Ἰσραήλ, καὶ οὐδεὶς αὐτῶν ἐκαθαρίσθη εἰ μὴ Νεεμὰν ὁ Σύρος. καὶ ἐπλήσθησαν πάντες θυμοῦ ἐν τῆ συναγωγῆ ἀκούοντες ταῦτα, καὶ ἀναστάντες ἐξέβαλον αὐτὸν ἔξω τῆς πόλεως καὶ ἤγαγον αὐτὸν ἔως ὀφρύος τοῦ ὁρους, ἐφ' οὖ ἡ πόλις αὐτῶν ψκοδόμητο, εἰς τὸ κατακρημνίσαι αὐτόν ἀπορεύετο.

Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 32.

Άγαλλιᾶσθε, δίκαιοι, ἐν Κυρίω τοῖς εὐθέσι πρέπει αἴνεσις. Ἀλληλούϊα.

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων

Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed but only Naaman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away. [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 32.

Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright. Alleluia.

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, Δυνάμεων Άσωμάτων, ίκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ τοῦ Ἁγίου Ἐνδόξου Προφήτου Ἡλιοὺ τοῦ Θεσβίτου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Prophet Elias the Tishbite, whose memory we celebrate; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.