#### Όκτώηχος - Ήχος βαούς.

Τῆ Κυριακῆ Πρωΐ

## Μηναΐον - ΤΗι G' ΟΚΤΩΒΡΙΟΥ

Μνήμη τοῦ Άγίου Άποστόλου Θωμᾶ.

#### ΛΕΙΤΟΥΡΓΙΑ

# Άντίφωνον Α΄. ήχος β΄.

**Στίχ. α'.** Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

**Στίχ. β'.** Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σὧσον ἡμᾶς.

**Στίχ. γ'.** Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

#### Octoechos - Grave Mode.

On Sunday Morning

### Menaion - October 6

Memory of the holy Apostle Thomas

#### **LITURGY**

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

## Antiphon I. Mode 2.

**Verse 1:** Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

# Άντίφωνον Β΄. Ήχος β΄.

**Στίχ. α'.** Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υίὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἷς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

# Antiphon II. Mode 2.

**Verse 1:** Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

**Verse 2:** Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Verse 3:** The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

# Άντίφωνον Γ'. Ἡχος βαούς.

**Στίχ. α'.** Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

# Απολυτίκιον Αναστάσιμον. Ἡχος βαούς.

Κατέλυσας τῷ Σταυοῷ σου τὸν θάνατον, ἠνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

**Στίχ. β'.** Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ καὶ ή γῆ.

Κατέλυσας τῷ Σταυοῷ σου τὸν θάνατον, ἠνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

# Antiphon III. Grave Mode.

**Verse 1:** This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

# Resurrectional Apolytikion. Grave Mode.

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy. [5D]

**Verse 2:** *Let heaven and earth praise Him.* 

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy. [SD]

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

# Οί Μακαρισμοί. Ἡχος βαρύς.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

# Άναστάσιμα.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Ώραῖος ἦν καὶ καλὸς εἰς βρῶσιν, ὁ ἐμὲ θανατώσας καρπός Χριστός ἐστι τὸ ξύλον τῆς ζωῆς, ἐξ οὖ φαγὼν οὐ θνήσκω, ἀλλὰ βοῶ σὺν τῷ ληστῆ Μνήσθητί μου Κύριε, ἐν τῆ Βασιλεία σου.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Έν τῷ Σταυοῷ ὑψωθεὶς οἰκτίομον, τοῦ Αδὰμ τὸ χειρόγραφον, τῆς πάλαι ἁμαρτίας ἐξήλειψας, καὶ ἔσωσας ἐκ πλάνης, ἄπαν τὸ γένος τῶν βροτῶν ὅθεν ἀνυμνοῦμέν σε, εὐεργέτα Κύριε.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

# The Beatitudes. Grave Mode.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

#### Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

The fruit that killed me of old was good for food and beautiful to contemplate. But Christ is the very tree of life, from which I eat and die not. And echoing the Robber's words, I cry out, "Remember me in Your kingdom, O Lord." [5D]

Blessed are the pure in heart, for they shall see God. [RSV]

When You, O merciful Lord, were lifted on the Cross, You cancelled and erased the bond and record of the primal sin of Adam, and You saved us, the human race, from all deceit. Therefore we extol You, our Benefactor and Lord.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Προσήλωσας ἐν Σταυρῷ Οἰκτίρμον, τὰς ἡμῶν ἁμαρτίας Χριστέ, καὶ τῷ σῷ θανάτῳ, τὸν θάνατον ἐνέκρωσας, ἐγείρας τοὺς τεθνεῶτας ἐκ νεκρῶν ὅθεν προσκυνοῦμέν σου, τὴν σεπτὴν Ἀνάστασιν.

Μακάριοι οἱ δεδιωγμένοι ἔνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

#### Θεοτοκίον.

Ἐκύησας τὸν Υίὸν καὶ Λόγον τοῦ Πατρός, ἐν σαρκὶ ἐπὶ γῆς, ὡς οἶδε Θεοτόκε ὁ αὐτός· διὸ Παρθενομῆτορ, οἱ θεωθέντες διὰ σοῦ· Χαῖρέ σοι κραυγάζομεν, τῶν Χριστιανῶν ἡ ἐλπίς.

#### Κανών τοῦ Ἀποστόλου.

'Ωδή ζ'. Ήχος δ'. Θύσω σοι μετά φωνῆς.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Τὴν πάντων, ἀπιστίαν Θωμᾶ τὴν ψυχόλεθουν, ἡ ἀπιστία σου μάκαο, θεραπεύει σὺ γὰρ ἀναμφιλέκτως, καὶ τῶν ἥλων, καὶ τῆς λόγχης τοὺς τύπους ἠρεύνησας.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Άφῆκας, ώς δυνατὸς Χοιστὲ τὸν Απόστολον, ἠκονημένον ώς βέλος, ἐν ἐχθοῶν καοδίαις σου ζωοδότα, καὶ τῶν σκύλων, τὴν ποονομὴν σοι τούτων ποοσήγαγεν.

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

You nailed our sins to the Cross, O Master all-compassionate Lord Jesus Christ; and You put death to death by Your death and also resurrected from the dead those who had died. Therefore we all worship You and Your resurrection, O God. [50]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

#### Theotokion.

On earth you carried and bore the Father's Son and Logos, when He became flesh, as He knew how, all-holy Theotokos. Therefore, Virgin Mother, we who are deified through you, cry aloud, saluting you: Hope of Christians all, rejoice!

# Canon for the Apostle.

From Menaion - - -

Ode vi. Mode 4. I will sacrifice to you. (NM)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Your unbelief, blessed Thomas, heals the soul-destroying unbelief of all; for you indisputably investigated the holes of the nails and the lance.

Rejoice and be glad, for your reward is great in heaven. [RSV]

Like a sharpened arrow, O Christ, as a man of power, you loosed the Apostle into the hearts of the foe, O Giver of life, and he brought you the plunder of their spoils.

### Δόξα.

Θυσίας, εἰδωλικὰς οἰκτίρμον κατήργησας, σφαγιασθεὶς ἐπὶ ξύλου, καὶ σφαγαῖς ἁγίαις τῶν θεηγόρων, Ἀποστόλων, τῶν τὰ σὰ μιμουμένων παθήματα.

## Καὶ νῦν. Θεοτοκίον.

Ώ θαῦμα, τῶν ἁπάντων θαυμάτων καινότατον! ὅτι Παρθένος ἐν μήτρα, τὸν τὰ σύμπαντα περιέποντα, ἀπειράνδρως συλλαβοῦσα, οὐκ ἐστενοχώρησεν.

## Glory.

Lord of mercy, you destroyed idolatrous sacrifices by your being slaughtered on a tree and by the holy slaughter of your inspired Apostles, as they imitated your sufferings.

Both now. Theotokion.

O marvel, newer than all marvels! For a Virgin conceives in her womb without knowing man him who cherishes the universe and she is not straitened.

# Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

# Υμνοι μετὰ τὴν Μικοὰν Εἴσοδον Τῆς Οκτωήχου - - -Απολυτίκιον Άναστάσιμον. Ἡχος βαούς.

Κατέλυσας τῷ Σταυοῷ σου τὸν θάνατον, ἠνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

# Απολυτίκιον. Τοῦ Άποστόλου. Ἡχος γ'.

Άπόστολε Άγιε Θωμᾶ, ποέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

# Κοντάκιον. ή Ηχος β'.

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία, ποὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

# Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

# Hymns After the Small Entrance.

From Octoechos - - -

# Resurrectional Apolytikion. Grave Mode.

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

# Apolytikion. For the Apostle. Mode 3.

O holy Apostle Thomas, make intercession to our merciful God, that He grant our souls forgiveness of offenses. [5D]

# **Apolytikion of the Parish Church**

(The text of the Apolytikion of the local church goes here.)

#### Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

[SD]

#### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

## Ὁ Ἀπόστολος

ΚΥΡΙΑΚΗ Ιζ'

## Προκείμενον. Ήχος βαρύς. Ψαλμός 28.

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει, Κύριος εὐλογήσει τὸν λαὸν αὐτοῦ ἐν εἰρήνη. Στίχ. Ἐνέγκατε τῷ Κυρίῳ, νίοὶ Θεοῦ,

ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμήν.

## 2Koo 6:1-10

Αδελφοί, συνεργοῦντες παρακαλοῦμεν, μη εἰς κενὸν την χάριν τοῦ Θεοῦ δέξασθαι ύμᾶς. Λέγει γάο Καιοῷ δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρα σωτηρίας ἐβοήθησά σοι· ίδοὺ νῦν καιρὸς εὐπρόσδεκτος· ίδοὺ νῦν ἡμέρα σωτηρίας. Μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῆ ή διακονία, ἀλλ' ἐν παντὶ συνιστῶντες έαυτους ώς Θεοῦ διάκονοι, ἐν ὑπομονῆ πολλῆ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγουπνίαις, ἐν νηστείαις, ἐν άγνότητι, ἐν γνώσει, ἐν μακοοθυμία, εν χρηστότητι, εν Πνεύματι άγίω, ἐν ἀγάπη ἀνυποκρίτω, ἐν λόγω ἀληθείας, ἐν δυνάμει Θεοῦ· διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ώς πλάνοι καὶ ἀληθεῖς, ώς άγνοούμενοι καὶ ἐπιγινωσκόμενοι, ώς ἀποθνήσκοντες καὶ ἰδοὺ ζῶμεν, ὡς

#### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

# The Epistle

SIXTEENTH SUNDAY

#### Prokeimenon. Grave Mode. Psalm 28.

The Lord will give strength to His people; the Lord will bless His people with peace. [SAAS]

**Verse:** Bring to the Lord, O you sons of God, bring to the Lord glory and honor. [SAAS]

## 2 Cor. 6:1-10

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold

παιδευόμενοι καὶ μὴ θανατούμενοι, ὡς λυπούμενοι ἀεὶ δὲ χαίφοντες, ὡς πτωχοὶ πολλοὺς δὲ πλουτίζοντες, ὡς μηδὲν ἔχοντες καὶ πάντα κατέχοντες.

Άλληλούϊα. Ἡχος βαούς. Ψαλμὸς 91. Άλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. α΄.** Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

# Τὸ Εὐαγγέλιον

ΚΥΡΙΑΚΗι Γ΄ ΤΟΥ ΛΟΥΚΑ

Λου ζ' 11 - 16

Τῷ καιοῷ ἐκείνω, ἐπορεύετο ὁ Ίησοῦς εἰς πόλιν καλουμένην Ναΐν καὶ συνεπορεύοντο αὐτῷ οἱ μαθηταὶ αὐτοῦ ίκανοὶ καὶ ὄχλος πολύς. ὡς δὲ ἤγγισε τῆ πύλη τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκώς υίὸς μονογενής τῆ μητοί αὐτοῦ, καὶ αὕτη ἦν χήρα, καὶ ὄχλος τῆς πόλεως ίκανὸς ἦν σὺν αὐτῆ. καὶ ἰδὼν αὐτὴν ὁ Κύριος ἐσπλαγχνίσθη ἐπ' αὐτῆ καὶ εἶπεν αὐτῆ. Μὴ κλαῖε. καὶ προσελθών ἤψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπε· Νεανίσκε, σοὶ λέγω, ἐγέρθητι. καὶ ανεκάθισεν ὁ νεκοὸς καὶ ἤοξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῆ μητοὶ αὐτοῦ. ἔλαβε δὲ φόβος πάντας, καὶ ἐδόξαζον τὸν Θεόν, λέγοντες ὅτι Ποοφήτης μέγας ἠγήγεοται ἐν ήμῖν, καὶ ὅτι ἐπεσκέψατο ὁ Θεὸς τὸν λαὸν αὐτοῦ.

we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. [RSV]

Alleluia. Grave Mode. Psalm 91.

Alleluia. Alleluia. Alleluia.

**Verse 1:** It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Alleluia. Alleluia. Alleluia.

## The Gospel

Third Sunday of Luke

Lk. 7:11-16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" [RSV]

# Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

# Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

καὶ τὸ έξῆς:

# Κοινωνικόν. Ψαλμὸς 18.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτοῦ καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ἡματα αὐτοῦ. Ἀλληλούϊα.

# Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

#### ΑΠΟΛΥΣΙΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ τοῦ

# Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

# Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

# Communion Hymn. Psalm 18.

His proclamation went forth into all the earth, and his words to the ends of the world. Alleluia. [SAAS]

# Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

#### THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy and glorious

Άγίου ἐνδόξου Ἀποστόλου Θωμᾶ, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Apostle Thomas, whose memory we observe, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

# Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

## **Fasting Rule**

Fast Free: All foods allowed.