

Octoechos - Mode 3.

On Sunday Morning

Menaion - November 3

Memory of the holy Martyrs Akepsimas, Joseph, and Aeithalas; and of the Consecration of the Church of the Holy Great-Martyr George in Lydda, when his Holy Body was Placed in it.

LITURGY

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Antiphon I. Mode 2.

Verse 1: *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Mode 3.

Verse 1: *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Resurrectional Apolytikion.

Mode 3.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled

death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

Verse 2: *Let heaven and earth praise Him.*

[SAAS]

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 3.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

When our primal father Adam disobeyed Your divine command, O Christ, You expelled him from Paradise. But when the faithful Robber while on the cross confessed You to be Lord, You restored him there, as he cried to You: "O Savior, when You come in Your kingdom, remember me." [SD]

Blessed are the pure in heart, for they shall see God. [RSV]

When in Paradise we sinned, You condemned us and pronounced the curse of death, being the Lord and the Giver of life. But later, loving Master, You who are sinless suffered in the flesh, and You brought the

dead back to life again, who shouted: "When You come in Your kingdom, remember us." [SD]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Having risen from the dead, You also raised us from the passions, by Your holy resurrection, O Christ our God. And roundly You defeated death's dominion over us, O Lord. Therefore we believers cry out to You: O Savior, when You come in Your kingdom, remember us. [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Theotokion.

Rejoice, the gate of God, through whom went the incarnate Creator, when He was born from you, and He kept you sealed. Rejoice, O swift and light cloud who brings the divine showers, namely Christ. Rejoice, O ladder to heaven and celestial throne. O rejoice, holy mountain, uncut and rich. [SD]

Canon for the Saint.

From Menaion - - -

Ode vi. Mode 4. N/M ()

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

O all-blessed George, you kept your soul unharmed while yielding your body to torments. You had the protection from above as your provident protector in battle. [un]

Rejoice and be glad, for your reward is great in heaven. [RSV]

O Saint, by your prayers cause the Master to grant mercy to those who keep your

memorial. Keep them from the harm of the visible and invisible raging enemies. [un]

Glory.

O Saint, the intelligent beings of heaven were amazed at how you defeated the bodiless enemies when they watched your courage from above. With manual weapons you defeated those who caused our ancient ancestors in Paradise to fall. [un]

Both now. **Theotokion.**

O all-pure one, you have woven a purple robe for the King of all with an unfathomable weaving by the good pleasure of the Father and the Holy Spirit. He clothed Himself in your flesh without change or confusion. [un]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 3.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

For the Martyrs.

Mode 4. *Come quickly.*

Your Martyrs, O Lord, were worthily awarded by You * the crowns of incorruption, in that they contested for You our immortal God. * Since they possessed Your power, they defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at their fervent entreaties, save our souls.

[SD]

For the Saint.

From Menaion - - -

Mode 4.

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

TWENTIETH SUNDAY

Prokeimenon. Mode 3. Psalm 46.

Sing praises to God; sing praises; sing praises to our King; sing praises. [SAAS]

Verse: *Oh, clap your hands, all you nations; shout to God with the voice of rejoicing.* [SAAS]

Gal. 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and

tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

[RSV]

Alleluia. Mode 3. Psalm 30.

Alleluia. Alleluia. Alleluia.

Verse 1: *In You, O Lord, I hope; may I not be ashamed forever.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Be to me a God who protects me, and a house of refuge to save me.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Fifth Sunday of Luke

Lk. 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and

was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.' ". [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise
Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 111/112.

The righteous will be remembered for
ever. Alleluia. [RSV]

Hymn after Holy Communion.

Mode 2.

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshiping the undivided
Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He Who rose from the dead, Christ
our true God, through the intercessions of His
all-pure and all-immaculate holy Mother, the
power of the precious and life-giving Cross,
the protection of the honorable, bodiless
powers of heaven, the supplications of the
honorable, glorious prophet and forerunner
John the Baptist, of the holy, glorious, and
praiseworthy apostles, of the holy, glorious,
and triumphant martyrs, of our righteous
and God-bearing fathers, (*local patron
saint*); of the holy and righteous ancestors
of God Joachim and Anna, the holy Martyrs
Akepsimas, Joseph, and Aeithalas, and the
holy and glorious Great-Martyr George the
Trophy-bearer, whose memory we celebrate;
and of all the saints, have mercy on us and
save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.