

eMatins powered by AGES

The Service of Matins

for Sunday, September 29, 2019

**Octoechos - Mode pl. 2.
on Sunday Morning**

Eothinon 4

**Menaion - September 29
Memory of our Devout Father Kyriakos**

Katavasias of Theotokos

Text in English

Sources

AC Copyright © 2019 by Anthony Cook

VPA Copyright © 2016 by Virgil Peter Andronache

RB Copyright © 2019 by Richard Barrett

SD Copyright © 2019 by Fr. Seraphim Dedes

GKD Copyright © 2017 by Geroge K. Duvall

GOA © The Greek Orthodox Archdiocese of America

HC Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA

JMB Copyright © 2015 by John Michael Boyer

EL Copyright Archimandrite Ephrem [Lash] ©

KW © Metropolitan Kallistos Ware

NKJV Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

OCA Copyright © 1996–2015. All rights reserved.

RSV Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

SAAS Scripture taken from the St. Athanasius Academy Septuagint™. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.

vol Orthodox Monastery of the Veil of our Lady

Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

AGES DCS Website

<https://www.agesinitiatives.com/dcs/public/dcs>

The AGES Digital Chant Stand is supported in part by generous grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.

This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: info@agesinitiatives.org

Octoechos - Mode pl. 2.

On Sunday Morning

Menaion - September 29

Memory of our Devout Father Kyriakos

MATINS

CHOIR

Mode pl. 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Mode pl. 2.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You. [SD]

Glory. **For the Devout Man.**

Mode 1.

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Kyriakos, our God-bearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can

cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Mode 1. The stone had been secured.

When Gabriel had uttered rejoice to you, O Virgin, * then with the voice was the Lord of all becoming incarnate * in you whom the holy Ark of old * prefigured, as righteous David said. * You carried your Creator and proved to be more spacious than the heavens. * Glory to Him who dwelt inside of you; * glory to Him who came forth from You; * glory be to Him who through your childbirth has set us free. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos ---

CHOIR

Kathisma I.

Mode pl. 2.

The sepulcher had been opened, and Hades was lamenting, and Mary cried out to the Apostles in hiding, "Come out, O laborers of the vineyard, and preach the message of the resurrection. The Lord has arisen and granted the world His great mercy." [SD]

Glory.

Standing by Your sepulcher was Mary Magdalene, O Lord, and she was weeping loudly, and mistaking You for the gardener said to You, "Where have you hidden everlasting life? Where have you laid Him who sits on a throne of Cherubim? Out of fear, those who guarded Him became like dead men. Either give my Lord to me or cry aloud along with me. You were among the dead and raised the dead. Glory to You." [SD]

Both now. **Theotokion.**

O Lord, who called the blessed Maid Your Mother, You came to the Passion of Your own will and intent. Adam You wished to seek; You therefore shone upon the Cross, saying to the Angels, "Rejoice with me together, for I have found the coin that was lost." O Lord, You have disposed all things wisely. Glory to You. [SD]

From Octoechos ---

Kathisma II.

Mode pl. 2.

Life was laid in a tomb, and a seal was laid on the stone. Soldiers were guarding Christ like a king in his sleep. And stunning His enemies, the Lord arose. [SD]

Glory.

Jonah foretokens Your sepulcher, and Symeon elucidates Your divine resurrection, immortal Lord. You went down into the tomb as a dead man, destroying the gates of Hades. And You rose without corruption, as Master, for the salvation of the world, O Christ our God, giving light to those in darkness. [SD]

Both now. **Theotokion.**

O Virgin Theotokos, beseech Your Son, Christ our God, who voluntarily was nailed to the Cross and resurrected from the dead, entreating Him to save our souls. [SD]

Resurrectional Evlogetaria.

Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher." [SD]

[SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb

lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and

ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Octoechos - - -

Hypakoe. Mode pl. 2.

By your voluntary, life-giving death, O Christ, You smashed the gates of Hades as God, and opened to us the ancient Garden of Paradise. And rising from the dead, You delivered our life from corruption. [SD]

CHOIR

Anavathmoi.

Antiphon I. Mode pl. 2.

I direct my eyes to You in heaven, O Logos. Show me mercy, so that I may live in You. [SD]

Have mercy on us who sustain derision; and make us Your useful vessels, O Logos. [SD]

Glory. Both now.

In the Holy Spirit is the cause of universal salvation. When He blows on someone as befits His nature, He quickly uplifts him from the mundane, gives him wings, augments him, ranges him on high. [SD]

Antiphon II.

If the Lord were not among us, none of us could have withstood a single battle with the foe. They who are victorious are herefrom exalted. [SD]

Let not my soul be caught like a sparrow in their teeth, O Logos. Woe is me! How shall I be delivered from the enemy, enamored with sin as I am? [SD]

Glory. Both now.

In the Holy Spirit is theosis, good pleasure, understanding, peace and blessing for all men. He has the same energies as the Father and the Logos. [SD]

Antiphon III.

They whose confidence is in the Lord are fearsome to foes and marveled by all, for they look up to heaven. [SD]

Having You as helper, the portion of the righteous does not stretch forth its hands in unlawful acts, O Savior. [SD]

Glory. Both now.

In the Holy Spirit is universal dominion, which the armies above worship, as does everything that has breath below. [SD]

Prokeimenon.

O Lord, raise up Your power, and come for our salvation. (2)

Verse: *Give heed, O You who shepherd Israel.*

O Lord, raise up Your power, and come for our salvation. [SAAS]

From Octoechos - - -

READER

Resurrectional Kontakion.

When the Life-bestower Christ God had resurrected with His vivifying hand, from the dismal caverns, all the dead from eternity, He freely bestowed resurrection on the substance of our mortal humanity. For He is the Savior

of all, resurrection and life, and the God of all things. [SD]

Oikos.

Your cross and tomb, O Life-giver, we believers worship and sing praise, for Hell, O You who live forever, as almighty God You have belayed. The gates of Hell You tore to shreds, and as God, the might of death have razed. So, avidly we earthborn praise in doxology the One now raised, who destroyed the deadly power of our foe. You have resurrected everyone -- all those who believe in You; You have rescued the world from the serpent's fangs, and have snatched us from allure to the hostile one -- as alone You had ability to do. Hence we piously sing the praises of Your rising, by which You saved us, as the God of all things. [GKD]

Synaxarion.

From the Menaion.

On September 29, we commemorate our devout father Kyriakos the Anchorite.

On this day we also commemorate the 150 holy Martyrs in Palestine; and also the holy Martyrs Tryphon, Trophimus, and Dorymedon; and the holy Martyr Petronia.

On this day we also commemorate the holy Martyr Gudelia.

On this day we also commemorate the holy Martyrs Casdous and Casdoa.

On this day we also commemorate the holy Martyrs Dada and Gobdelaas, the son of Sapor, King of Persia.

By their holy intercessions, O God, have mercy on us. Amen.

CHOIR

Katavasia of Theotokos

Ode i. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God. * I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her miracles.

[SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and graciously in your divine glory give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of Your Incarnation * from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you. [SD]

Ode vi.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST *(from the altar table)*

*Eothinon 4
Luke. 24:1-12*

On the first day of the week at early dawn, the women went to the tomb, taking spices, which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to

the Apostles; but these words seemed to them an idle tale, and they did not believe them.

But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop

of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our devout and God-bearing father Kyriakos the Anchorite, whose memory we are observing; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode 4.

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * and all you the heavenly angelic orders, join in and celebrate; * and honoring the sacred wonders of the Mother of God, * sing the joyful salutation, "O rejoice, * Theotokos, all-blest, ever-virgin pure!" [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

Exaposteilarion.

The Fourth Eothinon.

Mode 2. On the mountain.

Let us with virtues dazzling bright * envision two men standing * in the life-bearing sepulcher * wearing dazzling apparel * beside the myrrh-bearing women * who bow their faces to the earth. * Let us be taught the rising of * Him who rules over heaven. And let us run * unto life within the tomb, joining Peter. * Marveling at what has occurred, * let us abide to see Christ. [SD]

For the Devout Man.

From Menaion - - -

Mode 2. O Women, hearken.

In glory standing by the throne * of God the Ruler over all, * Kyriakos, with Chariton * the divine and godly preacher, * unceasingly commemorate, * O Saint, all those who celebrate * your luminous memorial, * and lovingly pay you honor * as a servant of Christ, O father. [SD]

Theotokion.

Mode 2. O Women, hearken.

O Lady, we confess that you * are Theotokos lit'rally, * for through you we have salvation, * since you indeed ineffably * gave birth to God who by the Cross * has neutralized the force of death, * and has attracted to himself * the companies of devout

saints, * with whom we praise you, O Virgin.

[SD]

Lauds. Mode pl. 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Sticheron 1. Mode pl. 2.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]

Lord, Your Cross is life and resurrection for us Your people; and trusting in it we extol You, our God, who has risen. Have mercy on us. [SD]

Sticheron 2. Mode pl. 2.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Sovereign Lord, Your burial has opened Paradise to the human race; and now, redeemed from corruption, we extol You, our God, who has risen. Have mercy on us. [SD]

Sticheron 3. Mode pl. 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

As to the Father and the Spirit, so to Christ who rose from the dead let us sing our hymns

of praise; and to Him let us cry out, "You are our life and resurrection. Have mercy on us."

[SD]

Sticheron 4. Mode pl. 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

O Christ, as it was written, You rose the third day from the sepulcher, resurrecting our primal father with yourself. For this the race of mankind extols Your resurrection with sacred anthems, glorifying You. [SD]

Sticheron 5. Mode pl. 2.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

O Lord, the mystery of Your resurrection is great and awesome; for You emerged from the sepulcher as a bridegroom from the bridal chamber, having destroyed death by death, in order to free Adam. Therefore the Angels in the heavens sing in chorus, and on earth human beings glorify Your compassion toward us, O Lover of humanity. [SD]

Sticheron 6. Mode pl. 2.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

O iniquitous Judeans, where are the seals, and where is the money that you gave to the soldiers? The treasure was not stolen, but He rose, the Mighty one. You yourselves were put to shame for renouncing Christ the Lord of glory, who suffered and was buried and resurrected from the dead. Let us worship Him. [SD]

Sticheron 7. Mode pl. 2.

Arise, O Lord my God, let Your hand be lifted high, and do not forget Your poor to the end. [SAAS]

With the tomb being sealed shut, how were you robbed, O Judeans? After all, you posted guards and affixed the seals. And yet while the doors were shut, the King emerged. Either produce Him as dead, or adore Him as God, with us together singing, "Glory to Your Cross, O Lord, and Your Resurrection." [SD]

Sticheron 8. Mode pl. 2.

I will give thanks to You, O Lord, with my whole heart; I will tell of all Your wondrous things. [SAAS]

The myrrh-bearing women arrived at Your life-bearing tomb lamenting, O Lord. They carried ointments with them, intending to anoint Your immaculate body. But what they found was a radiant Angel sitting on the stone, who spoke to them, saying, "Why do you weep for Him, who from His side gushed forth life for the world? Why do you seek the Immortal, as if He were a mortal in a tomb? Rather, run quickly and announce the universal joy of His glorious resurrection to His Disciples." By Your rising, illumine us, O Savior, and grant us expiation and great mercy. [SD]

From Octoechos - - -

Glory. Mode 4.

The Fourth Eothinon.

It was early dawn, and the women came to Your tomb, O Christ. But Your body, which they longed for, was nowhere to be found. While they were perplexed about this, the men in dazzling apparel stood by and said to them, "Why do you look among the dead for the One who is alive? He has risen, as He told

you. Why do you not remember His words?" And they believed them, and proclaimed what they had seen. But the good news seemed to the Disciples an idle tale; this is how slow they still were to understand. But Peter ran and saw, and going home he glorified Your wonders. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!

[SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.

Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us.

*After the Doxology, sing the following Resurrectional
Troparion.*

Mode pl. 4. *(or the Mode of the week)*

When You rose from the sepulcher and
broke the bonds of Hades, You repealed the
sentence of death, O Lord, and delivered all
from the snares of the enemy. And when You
showed yourself to Your Apostles, You sent
them out to preach, and through them You
granted peace to the whole world, O only very
merciful One. [SD]

Or, according to common practice:

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the
world. Let us sing to Him who resurrected
from the tomb and is the Author of our life.
For, destroying death by death, He gave us the
victory and the great mercy. [SD]