## eMatins powered by AGES

# The Service of Matins

for Tuesday, September 3, 2019

Menaion Supplement - September 3 Disinterment of the Relics of St. Nektarios of Pentapolis

**Katavasias of the Cross** 

Texts in Greek and English

#### Sources

AC Copyright © 2019 by Anthony Cook

VPA Copyright © 2016 by Virgil Peter Andronache

RB Copyright © 2019 by Richard Barrett

SD Copyright © 2019 by Fr. Seraphim Dedes

GKD Copyright © 2017 by Geroge K. Duvall

GOA © The Greek Orthodox Archdiocese of America

HC Liturgical Texts courtesy and copyright of Holy Cross Press, Brookline, MA

JMB Copyright © 2015 by John Michael Boyer

EL Copyright Archimandrite Ephrem [Lash] ©

KW © Metropolitan Kallistos Ware

NKJV Scripture taken from the New King James Version™. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

OCA Copyright © 1996–2015. All rights reserved.

RSV Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

SAAS Scripture taken from the St. Athanasius Academy Septuagint<sup>TM</sup>. Copyright © 2008 by St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved.

vol Orthodox Monastery of the Veil of our Lady

#### Disclaimer

The translation, rubrics, Greek and English texts are for the purposes of worship only and is subject to change without notice and should not be construed as a commitment by the authors, translators, developers, and personnel associated with its publication. Efforts are taken to make this booklet complete and accurate, but no warranty of fitness is implied.

All rights reserved. The materials contained within this booklet remain the property of all contributing translators. It is published solely for the purpose of providing a source of worship materials to the parishes of the Orthodox Church and may be copied and otherwise reproduced as needed by the parish toward this end; however, it may not be reprinted, reproduced, transmitted, stored in a retrieval system, or translated into any language in any form by any means — electronic, mechanical, recording, or otherwise — for the purpose of sale without the express written permission.

#### **AGES DCS Website**

https://www.agesinitiatives.com/dcs/public/dcs

The AGES Digital Chant Stand is supported in part by generous grants from Leadership 100 and the National Forum of Greek Orthodox Church Musicians.

This document was produced using the AGES Liturgical Workbench. For more information, contact AGES Initiatives: info@agesinitiatives.org

## Συμπλήοωμα Μηναίου ΤΗι Γ' ΣΕΠΤΕΜΒΡΙΟΥ

Άνακομιδὴ τῶν τιμίων Λειψάνων τοῦ Άγίου Νεκταρίου Πενταπόλεως

#### ΟΡΘΡΟΣ

#### ΧΟΡΟΣ

#### $^{\circ}$ H $\chi$ o $\varsigma$ $\alpha'$ .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**Στίχ.** α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ' Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

## Άπολυτίκιον.

Συμπλήρωμα Μηναίου - - -

Ήχος α'. Τῆς ἐρήμου πολίτης.

Τῶν σεπτῶν σου Λειψάνων Ἱεράρχα Νεκτάριε, τὴν ἁγίαν ἐκ τάφου κομιδὴν ἐορτάζοντες, σωμάτων καὶ ψυχῶν ἁγιασμόν, καἴ ἴασιν παθῶν παντοδαπῶν, κομιζόμεθα προσπίπτοντες εὐλαβῶς, τῆ χάριτί σου κράζοντες δόξα τῷ σὲ δοξάσαντι λαμπρῶς, δόξα τῷ σὲ ἁγιάσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα.

#### Δόξα. Τὸ αὐτό.

Τῶν σεπτῶν σου Λειψάνων Ἱεράρχα Νεκτάριε, τὴν ἁγίαν ἐκ τάφου κομιδὴν ἐορτάζοντες, σωμάτων καὶ ψυχῶν ἁγιασμόν, καἴ ἴασιν παθῶν παντοδαπῶν, κομιζόμεθα προσπίπτοντες εὐλαβῶς, τῆ

## Menaion Supplement September 3

Disinterment of the Relics of St. Nektarios of Pentapolis

#### **MATINS**

#### **CHOIR**

#### Mode 1.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His name.* 

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

**Verse 2:** All the nations surrounded me, but in the name of the Lord I defended myself against them.

**Verse 3:** And this came about from the Lord, and it is wonderful in our eyes.

## Apolytikion.

Menaion Supplement - - -

**Mode 1.** As a citizen of the desert.

As we joyfully commemorate the welcome arrival of your sacred Relics, holy Hierarch Nektarios, we call upon the grace of God in you, which sanctifies our bodies and our souls. You alleviate our suffering and you cure the illnesses afflicting us. Glory to Christ, who glorified you! Glory to Him for your miracles! Glory to Him for all the cures that He works through you.

## Glory. Repeat.

As we joyfully commemorate the welcome arrival of your sacred Relics, holy Hierarch Nektarios, we call upon the grace of God in you, which sanctifies our bodies and our souls. You alleviate our suffering and

χάριτί σου κράζοντες· δόξα τῷ σὲ δοξάσαντι λαμπρῶς, δόξα τῷ σὲ ἁγιάσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα.

Τῆς Ὁκτωήχου - - -

Καὶ νῦν. Θεοτοκίον.

**Ήχος α΄.** Τοῦ λίθου σφραγισθέντος.

Τοῦ Γαβριὴλ φθεγξαμένου σοι Παρθένε τὸ Χαῖρε, σὺν τῆ φωνῆ ἐσαρκοῦτο ὁ τῶν ὅλων Δεσπότης, ἐν σοὶ τῆ ἁγία κιβωτῷ, ὡς ἔφη ὁ δίκαιος Δαυΐδ. Ἐδείχθης πλατυτέρα τῶν οὐρανῶν, βαστάσασα τὸν Κτίστην σου. Δόξα τῷ ἐνοικήσαντι ἐν σοί δόξα τῷ προελθόντι ἐκ σοῦ δόξα τῷ ἐλευθερώσαντι ἡμᾶς, διὰ τοῦ τόκου σου.

#### ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

you cure the illnesses afflicting us. Glory to Christ, who glorified you! Glory to Him for your miracles! Glory to Him for all the cures that He works through you. [5D]

From Octoechos - -

Both now. Theotokion.

**Mode 1.** *The stone had been secured.* 

When Gabriel had uttered rejoice to you, O Virgin, \* then with the voice was the Lord of all becoming incarnate \* in you whom the holy Ark of old \* prefigured, as righteous David said. \* You carried your Creator and proved to be more spacious than the heavens. \* Glory to Him who dwelt inside of you; \* glory to Him who came forth from You; \* glory be to Him who through your childbirth has set us free. [5D]

#### **PRIEST**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### ΧΟΡΟΣ

## Κάθισμα Α'.

Συμπλήρωμα Μηναίου - - -

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Τὴν ἀνακομιδήν, τῶν σεπτῶν σου Λειψάνων, Νεκτάριε σοφέ, ἐορτάζοντες πόθω, τὴν σὴν ἐπιβοώμεθα, μεσιτείαν πρὸς Κύριον ὃν ἱκέτευε, πάσης ἀνάγκης καὶ βλάβης, ἡμᾶς ῥύεσθαι, τοὺς εὐφημοῦντάς σε Πάτερ ὡς θεῖον θεράποντα.

Δόξα καὶ νῦν. **Θεοτοκίον.** <sup>\*</sup>**Ηχος α'.** Τὸν τάφον σου Σωτήρ.

Τὸν πάντων ποιητήν, καὶ Θεὸν καὶ Δεσπότην, κυήσασα Άγνή, ἐξ ἁγνῶν σοι αίμάτων, τὸν κόσμον ἀνεκαίνισας, καὶ τὸν ὄφιν ἐνέκρωσας· ὅθεν ἄπαντες ὡς τῆς ζωῆς σε Μητέρα, μεγαλύνομεν οἱ τοῦ θανάτου ἡυσθέντες, τῷ τόκῳ σου Ἄχραντε.

## Κάθισμα Β'.

Συμπλήρωμα Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Ἡνίκα ἀνέλαβον, ἀπό του τάφου σοφέ, τὰ θεῖά σου Λείψανα, ἐν εὐλαβεία πολλῆ, ὀσμῆς ἐπληρώθησαν, θείας καὶ οὐρανίου, θεϊκῆ χορηγία, ἄδοντες τῷ Σωτῆρι, χαριστήριον αἶνον, τῷ σὲ θαυματοφόρον, Νεκτάριε δείξαντι.

Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος δ΄. Ταχὺ προκατάλαβε.

Ἡ δόξα σου Άχραντε, πᾶσαν καλύπτει τὴν γῆν, καὶ πάντες οἱ Άγγελοι, τὰ μεγαλεῖα τὰ σά, δοξάζουσι Δέσποινα· πάντων γὰρ τὸν Δεσπότην, ἀποἰρήτως τεκοῦσα. ἕνωσις διεστώτων, Θεοτόκε

#### **CHOIR**

#### Kathisma I.

Menaion Supplement - -

**Mode 1.** The soldiers keeping watch.

We celebrate with love the august disinterment, \* Nektarios most wise, \* of your all-holy relics, \* and ask you to intercede with the Master on our be-half. \* Pray Him earnestly that He deliver from danger \* and necessity all those who honor you, Father, \* as one who has served Him well.

Glory. Both now. **Theotokion. Mode 1.** *The soldiers keeping watch.* 

You carried in your womb and gave birth to the Maker \* and God and Lord of all, O allpure holy Virgin, \* and thus you renewed the world, and the serpent was put to death. \* Therefore all we who were saved from death by your childbirth \* magnify you as the allimmaculate Mother \* of Life, O all-blessed One.

#### Kathisma II.

Menaion Supplement -

Mode 4. Come quickly.

O Father Nektarios, when with great reverence and love \* they brought your divine and holy relics out of the grave, \* a God-sent and heavenly \* fragrance then overwhelmed them, \* as a gift of divine grace. \* Therefore they sang their praises and thanksgiving to the Savior \* who showed you forth to be a miracle-working saint.

Glory. Both now. **Theotokion. Mode 4.** *Come quickly.* 

Your glory has covered all the earth, immaculate Maid, \* and all of the Angels glorify you, Lady, and praise \* the magnificent things you did. \* When you, O Theotokos, did ineffably give birth \* to the

ἐδείχθης· διό σοι ἀσιγήτως, τὸ χαῖφε κραυγάζομεν.

## Κάθισμα Γ'.

Συμπλήρωμα Μηναίου - - -

Ϋ**Ĥχος πλ. α΄.** Τον συνάναρχον Λόγον.

Ή σορὸς τῶν σεπτῶν σου Λειψάνων Ἅγιε, ἰατρεῖον ἐδείχθη πᾶσιν ἀδάπανον θεραπεύει γὰρ ἀεὶ θεία χάριτι, τοὺς προστρέχοντας πιστῶς, νοσημάτων χαλεπῶν, Νεκτάριε Ἱεράρχα, καὶ τῶν δαιμόνων διώκει, θεία ῥοπῆ πᾶσαν ἐνέργειαν.

Δόξα· καὶ νῦν. **Θεοτοκίον.** Ἡχος πλ. α΄. Τὸν συνάναρχον Λόγον.

Γαστής σου Παρθένε ή παναμώμητος, πλατυτέςα ἐδείχθη τῶν οὐςανῶν ἀληθῶς, ὡς χωρήσασα Θεὸν τὸν ἀχώρητον 'Όθεν πᾶσαι γενεαί, μακαρίζομεν πιστῶς, ὡς μόνην σε Θεοτόκον, καὶ σωτηρίαν καὶ σκέπην, ἡμῶν καὶ μέγα καταφύγιον.

#### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Lord of all, you thus became the union of things divided. \* And therefore we do not cease to cry out, "Rejoice!" to you. [5D]

#### Kathisma III.

Menaion Supplement -

**Mode pl. 1.** Let us worship the Word.

Now the casket containing your holy bones, O Saint, \* has become a free clinic where everyone can go. \* For by grace divine it cures those who faithfully approach \* of life-threatening diseases and heals their every pain, \* and by divine power drives out \* all influence of the demons, O Hierarch Nektarios.

Glory. Both now. **Theotokion. Mode pl. 1.** *Let us worship the Word.* 

Holy Virgin, your spotless and everblessed womb \* has been shown to be wider than the heavens in truth, \* for containing God who is uncontainable. \* Therefore since you are the only Theotokos, faithfully \* all generations call you blessed, \* as our salvation and shelter, and our safety and security.

#### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

#### ΙΕΡΕΥΣ

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

#### ΧΟΡΟΣ

## Άντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οί μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου· ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

Δόξα.

Άγίω Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ύψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

#### Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθοα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

## Ποοκείμενον. Ψαλμοί 48, 131.

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν. (δίς)

**Στίχ.** Οἱ ἱερεῖς σου, Κύριε, ἐνδύσονται δικαιοσύνην, καὶ οἱ ὅσιοἱ σου ἀγαλλιάσονται.

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.

#### ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

#### **PRIEST**

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **CHOIR**

## Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2)

## Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [5D]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered.

#### Prokeimenon. Psalms 48, 131.

My mouth shall speak wisdom, and the meditation of my heart, understanding. (2)

**Verse:** O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice.

My mouth shall speak wisdom, and the meditation of my heart, understanding. [SAAS]

#### **DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

#### ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

#### ΧΟΡΟΣ

Ἀμήν.

## Ήχος β'.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

#### ΔΙΑΚΟΝΟΣ

Καὶ ὑπέρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ άγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

#### ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ακούσωμεν τοῦ άγίου Εὐαγγελίου.

#### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

#### ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

#### ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

## **ΙΕΡΕΥΣ** (ἀπὸ τῆς Ώραίας πύλης) Ιωα τ' 1-9

Εἶπεν ὁ Κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους· Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ μὴ εἰσερχόμενος διὰ τῆς θύρας εἰς τὴν αὐλὴν τῶν προβάτων ἀλλὰ ἀναβαίνων ἀλλαχόθεν ἐκεῖνος κλέπτης ἐστὶν καὶ

#### **PRIEST**

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

#### **CHOIR**

Amen.

#### Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

#### **DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

#### **DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

#### **PRIEST**

Peace be with all.

(And with your spirit.)

#### **PRIEST**

The reading is from the Holy Gospel according to John.

## **DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

#### **PRIEST** (from the gate)

In. 10:1-9

The Lord said to the Jews who had come to him, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by

ληστής ό δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμήν ἐστιν τῶν προβάτων. Τούτω ὁ θυρωρός ἀνοίγει, καὶ τὰ πρόβατα τῆς φωνῆς αὐτοῦ ἀκούει, καὶ τὰ ἴδια πρόβατα φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά. Όταν τὰ ἴδια πάντα ἐκβάλη, ἔμπροσθεν αὐτῶν πορεύεται, καὶ τὰ πρόβατα αὐτῷ ἀκολουθεῖ, ότι οἴδασιν τὴν φωνὴν αὐτοῦ· ἀλλοτρίω δὲ οὐ μὴ ἀκολουθήσουσιν ἀλλὰ φεύξονται ἀπ' αὐτοῦ, ὅτι οὐκ οἴδασιν τῶν ἀλλοτρίων τὴν φωνήν. Ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ ἐλάλει αὐτοῖς. Εἶπεν οὖν πάλιν ὁ Ίησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγώ εἰμι ή θύρα τῶν προβάτων. Πάντες ὅσοι ἦλθον πρὸ ἐμοῦ κλέπται εἰσὶν καὶ λησταί ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα. Ἐγώ εἰμι ή θύρα δι' ἐμοῦ ἐάν τις εἰσέλθη σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εύρήσει.

(Δόξα σοι, Κύριε, δόξα σοι.)

#### ΑΝΑΓΝΩΣΤΗΣ

#### Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιφμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ἤμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture." [RSV]

(Glory to You, O Lord, glory to You.)

#### **READER**

#### Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop,

Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποζοίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Συμπλήρωμα Μηναίου - - -

#### ΧΟΡΟΣ

## $\Delta$ όξ $\alpha$ . Ήχος β'.

Ταῖς τοῦ Ἱεράρχου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Menaion Supplement - - -

#### **CHOIR**

## Glory. Mode 2.

At the intercession of Your holy Hierarch, O Lord of mercy, blot out my many offences.

#### Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

## Ίδιόμελον. Ήχος πλ. β'.

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Τοῦ ἀδύτου φωτισμοῦ, κοινωνῶν θεοφόρε, καὶ κατὰ μέθεξιν θείαν θεούμενος, παθῶν ἀχλύος λύτρωσαι, καὶ παντοδαπῶν νοσημάτων καὶ θλίψεων, τοὺς τοῖς σεπτοῖς σου προσιόντας Λειψάνοις, ἀνενδοιάστω ψυχῆ, Ἱεράρχα πάτερ Νεκτάριε, ὡς παὸξησίαν ἔχων πρὸς Κύριον.

#### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς. ύψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Ποοδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου

#### Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

## Idiomelon. Mode pl. 2.

**Verse:** Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

Since you partake of the illumination that never grows dim, and you are deified by participation in the divine, we pray you relieve us of the darkness caused by the sinful passions, and free us from every disease and trouble, as we approach your holy Relics with no hesitation of soul, O Hierarch and father Nektarios, since you have direct access to the Lord. [5D]

#### **DEACON**

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George

Πενταπόλεως των θαυματουργων τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας: τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Νεκταρίου, Μητροπολίτου Πενταπόλεως, τοῦ Θαυματουργοῦ, οὖ τῶν τιμίων Λειψάνου τὴν Ἀνακομιδὴν έορτάζομεν, καὶ πάντων σου τῶν Ἁγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

#### ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

#### ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Συμπλήρωμα Μηναίου - - -

#### ΑΝΑΓΝΩΣΤΗΣ

#### Κοντάκιον.

**Ήχος δ΄.** Ἐπεφάνης σήμερον.

Τῶν σεπτῶν Λειψάνων σου τὴν ἐκ τοῦ τάφου, κομιδήν γεραίροντες, Νεκτάριε θαυματουργέ, εὐσεβοφρόνως βοῶμέν σοι χαίροις Πατέρων ἐν πᾶσιν ἰσότιμε.

the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our father among the saints Nektarios, Metropolitan of Pentapolis, the Wonderworker, the Disinterment of whose holy Relics we celebrate, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

#### **CHOIR**

Lord, have mercy. (12)

#### **PRIEST**

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

Menaion Supplement - - -

#### **READER**

#### Kontakion.

**Mode 4.** You appeared today.

As we celebrate today the disinterment \* of your holy Relics, we with right belief cry out to you, \* O Wonder-worker Nektarios: \* Rejoice, O peer of the Fathers in every way.

#### Ό Οἶκος.

Ώς ὀσμὴ ἀγροῦ πλήρους Νεκτάριε, ἡ όσμη τῶν ἁγίων Λειψάνων σου, ὡς ἔφη πάλαι Ισαάκ, ἐπευλογῶν τὸν Ιακώβ· σὺ γὰο ὅλος καθαγιασθείς, τῆ ἐναρέτῳ ζωῆ άγιότητος ὤφθης σκεῦος ἐκλεκτόν, καὶ τῶν πάλαι Άγίων ἰσότιμος καὶ κοινωνός διὸ καὶ ή σορὸς τῶν σῶν σεπτῶν Λειψάνων, κιβωτὸς άγιάσματος πᾶσι πρόκειται, τῆ τοῦ Παναγίου Πνεύματος ἐπιφοιτήσει, καθαγιάζουσα τοὺς προσερχομένους, καὶ θεραπεύουσα νόσους ἀνιάτους, καὶ νέμουσα καινισμὸν μετανοίας, πεπαλαιωμέναις ψυχαῖς τῆ ἁμαρτία ὧν τὴν σεπτὴν ἀνακομιδὴν ἐορτάζοντες, τὰ σὰ θαυμάσια εὐσήμως κηρύττομεν, καὶ εὐσεβοφοόνως βοῶμέν σοι χαίροις Πατέρων ἐν πᾶσιν ἰσότιμε.

## Συναξάριον.

Τοῦ Μηναίου.

Τῆ Γ' τοῦ αὐτοῦ μηνός μνήμη τοῦ άγίου Γερομάρτυς Άνθίμου, Ἐπισκόπου Νικομηδείας.

Τῆ αὐτῆ ἡμέρα μνήμη τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Θεοκτίστου, συνασκητοῦ τοῦ Μεγάλου Εὐθιμίου.

Τῆ αὐτῆ ἡμέρα ὁ ἅγιος Ζήνων, ἐν λέβητι μολύβδου κοχλάζοντος βληθείς, τελειοῦται.

Τῆ αὐτῆ ἡμέρα ἡ ἁγία Βασίλισσα, θηριομαχήσασα καὶ μηδὲν βλαβεῖσα, τελειοῦται.

Τῆ αὐτῆ ἡμέρα ὁ ἄγιος Ἀριστίων, Ἐπίσκοπος Ἀλεξανδρείας, πυρὶ τελειοῦται.

Τῆ αὐτῆ ἡμέρα ὁ ἄγιος Χαρίτων, ἐν ἀσβέστου βόθρω βληθείς τελειοῦται.

## Oikos.

O Nektarios, the fragrance of your holy Relics is like the smell of a field which the Lord has blessed, as Isaak said of old when he blessed Jacob. You were wholly hallowed by your virtuous life, and thus you became a chosen vessel of holiness, and an equal and partner of the Saints of old. Therefore the casket of your holy Relics is set before all as an ark of sanctification, by the visitation of the All-holy Spirit, sanctifying those who approach it, and curing incurable diseases, and providing the renewal of repentance to souls that have grown old in sin. As we celebrate the dignified disinterment of your Relics today, we openly proclaim your marvels, and with right belief cry out to you, O Wonder-worker Nektarios: Rejoice, O peer of the Fathers in every way. [SD]

## Synaxarion.

From the Menaion.

On September 3, we commemorate the holy hieromartyr Anthimus, Bishop of Nicomedia.

On this day we commemorate our devout father Theoctistus, fellow ascetic of Efthymius the Great.

On this day St. Zeno died when he was thrown in a boiling cauldron of lead.

On this day St. Vasilissa died after she was attacked by beasts and not harmed.

On this day St. Aristion, bishop of Alexandria, died by fire.

On this day St. Chariton died when he was thrown into a vat of asbestos.

Ό ἄγιος Μάρτυς Άρχοντίων λιμῷ τελειοῦται.

Ο ἄγιος Λεωνίδης πυρὶ τελειοῦται.

Ό ἄγιος Νεομάφτυς Πολύδωφος, ὁ ἐν τῆ Νέᾳ Ἐφέσῳ μαφτυφήσας κατὰ τὸ ,χψ#δ', ἀγχόνη τελειοῦται.

Τῆ αὐτῆ ἡμέρα τὴν ἀνακομιδὴν ἑορτάζομεν τῶν τιμίων Λειψάνων τοῦ ἐν Άγίοις πατρὸς ἡμῶν Νεκταρίου Ἐπισκόπου Πενταπόλεως τοῦ θαυματουργοῦ, γενομένην ἐν ἔτει σωτηρίω 1953.

Ταῖς αὐτῶν ἁγίαις ποεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

#### ΧΟΡΟΣ

## Καταβασίαι τοῦ Σταυοοῦ Ὁδὴ α'. Ἡχος πλ. δ'.

Σταυρὸν χαράξας Μωσῆς, ἐπ' εὐθείας ράβδω, τὴν Ἐρυθρὰν διέτεμε, τῷ Ἰσραὴλ πεζεύσαντι τὴν δὲ ἐπιστρεπτικῶς, Φαραὼ τοῖς ἄρμασι, κροτήσας ἥνωσεν, ἐπ' εὔρους διαγράψας, τὸ ἀήττητον ὅπλον διὸ Χριστῷ ἄσωμεν, τῷ Θεῷ ἡμῶν ὅτι δεδόξασται.

## 'Ωδὴ γ'.

Υάβδος εἰς τύπον, τοῦ μυστηρίου παραλαμβάνεται· τῷ βλαστῷ γὰρ προκρίνει τὸν ἱερέα· τῆ στειρευούση δὲ πρώην, Ἐκκλησίᾳ νῦν ἐξήνθησε, ξύλον Σταυροῦ, εἰς κράτος καὶ στερέωμα.

## 'Ωδή δ'.

Εἰσακήκοα Κύριε, τῆς οἰκονομίας σου τὸ μυστήριον, κατενόησα τὰ ἔργα σου, καὶ ἐδόξασά σου τὴν θεότητα.

On this day the holy martyr Archontion died of starvation.

St. Leonides died by fire.

The holy New Martyr Polydorus witnessed in New Ephesus and died by hanging in 1794.

On this day we celebrate the disinterment of the precious Relics of our father among the saints Nektarios the Wonderworker, Bishop of Pentapolis, which took place in the year of our Lord 1953.

By the intercessions of Your saints, O God, have mercy on us. Amen.

#### **CHOIR**

## Katavasias of the Cross Ode i. Mode pl. 4.

Moses prefigured the Cross. \* Lifting up the rod, he stretched out his hand and split the Sea for Israel to cross on land. \* Then he stretched it out again, \* and the sea returned and covered Pharaoh's chariots. \* The Cross was thus portrayed as our invincible armor. \* So let us sing to the Lord, \* Christ our God, for He is greatly glorified.

#### Ode iii.

The rod of Aaron is seen as typifying the mystery; \* for it budded, and thus was the priest selected. \* Now in the Church, that was barren once, the Cross of Christ, like a tree, \* has blossomed forth, \* as power and a firm support. [SD]

#### Ode iv.

I have heard the report, O Lord, \* of Your incarnation, which is a mystery. \* I considered

## $\Omega\delta\dot{\eta}$ $\epsilon'$ .

"Ω τρισμακάριστον ξύλον! ἐν ῷ ἐτάθη Χριστός, ὁ Βασιλεὺς καὶ Κύριος δι' οὖ πέπτωκεν ὁ ξύλω ἀπατήσας, τῷ ἐν σοὶ δελεασθείς, Θεῷ τῷ προσπαγέντι σαρκί, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν.

#### $\Omega \delta \dot{\eta} \zeta'$ .

Νοτίου θηφὸς ἐν σπλάγχνοις, παλάμας Ἰωνᾶς, σταυφοειδῶς διεκπετάσας, τὸ σωτήφιον πάθος, πφοδιετύπου σαφῶς ὅθεν τφιήμεφος ἐκδύς, τὴν ὑπεφκόσμιον ἀνάστασιν ὑπεζωγφάφησε, τοῦ σαφκὶ πφοσπαγέντος Χφιστοῦ τοῦ Θεοῦ, καὶ τφιημέφῳ ἐγέφσει, τὸν κόσμον φωτίσαντος.

## 'Ωδή ζ'.

Έκνοον πρόσταγμα τυράννου δυσσεβοῦς, λαοὺς ἐκλόνησε, πνέον ἀπειλῆς καὶ δυσφημίας θεοστυγοῦς. Όμως τρεῖς Παῖδας οὐκ ἐδειμάτωσε, θυμὸς θηριώδης, οὐ πῦρ βρόμιον ἀλλ' ἀντηχούντι δροσοβόλφ πνεύματι, πυρὶ συνόντες ἔψαλλον Ὁ ὑπερύμνητος, τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ.

## 'Ωδή η'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Εὐλογεῖτε Παῖδες, τῆς Τοιάδος ἰσάοιθμοι, δημιουογὸν Πατέρα Θεόν ὑμνεῖτε τὸν συγκαταβάντα Λόγον, καὶ Your astounding works, \* and I glorified Your divinity. [5D]

#### Ode v.

Tree of the Cross, you are thrice-blessed, \* for Jesus Christ, who is King and Lord, was crucified on you. \* Through you fallen is the one who by a tree deceived us, \* for he was lured by God who in the flesh indeed \* was hung and nailed to you, \* and who grants to our souls His peace. [5D]

#### Ode vi.

In the belly of the sea beast \* the prophet Jonah prayed with his arms extended crosswise; \* thus he clearly prefigured the saving Passion of Christ. \* When after three days he emerged, \* he was depicting the supernal resurrection from the dead \* of Christ God, who was physically nailed to the Cross \* and by His third-day arising illumined the universe. [5D]

#### Ode vii.

The impious tyrant's preposterous decree disturbed the populace, \* breathing threats and blasphemous pronouncements hateful to God. \* His brutal anger did not intimidate \* the three Servants, nor did the consuming fire. \* But when the dew-laden breeze whistled against the fire, they joined it and together sang, \* "Blessed are You, O Lord. You are highly praised, O God, the God of our fathers." [SD]

#### Ode viii.

We praise and we bless and we worship the Lord.

You three pious Servants, \* same in number as the Trinity, \* bless God the Father, Maker of all; \* sing a hymn to the Word who τὸ πῦς εἰς δρόσον μεταποιήσαντα καὶ ὑπερυψοῦτε, τὸ πᾶσι ζωὴν παρέχον, Πνεῦμα πανάγιον εἰς τοὺς αἰῶνας.

#### ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ΧΟΡΟΣ

## $\Omega \delta \dot{\eta} \theta'$ .

Μεγαλυνάοιον. ήχος πλ. δ.

**Στίχ.** Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

condescended \* and who changed the fire in the furnace into dew; \* as for the all-holy Spirit, who gives life to all, exalt It \* beyond measure unto the ages.

#### **DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

#### **CHOIR**

## Ode ix. Megalynarion. Mode pl. 4.

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NK]VI

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Άντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

## Ώδὴ θ΄. Καταβασία. Ἡχος πλ. δ΄.

Μυστικὸς εἶ Θεοτόκε Παράδεισος, ἀγεωργήτως βλαστήσασα Χριστόν, ὑφ' οὖ τὸ τοῦ Σταυροῦ, ζωηφόρον ἐν γῆ, πεφυτούργηται δένδρον δι' οὖ νῦν ὑψουμένου, προσκυνοῦντες αὐτόν, σὲ μεγαλύνομεν.

#### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

**Verse:** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

## Ode ix. Katavasia. Mode pl. 4.

Theotokos, you are mystical Paradise, \* for without husbandry you have blossomed Christ, \* by whom on earth the Cross, as a lifebearing tree, has been planted and watered. \* As it is now exalted, \* we adore Him and worship Him and magnify you.

#### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$ 

#### ΧΟΡΟΣ

## Έξαποστειλάριον.

Συμπλήρωμα Μηναίου - -

Ήχος β΄. Γυναῖκες ἀκουτίσθητε.

Τὴν θήκην τῶν Λειψάνων σου περικυκλοῦντες Ἅγιε, καὶ προσπτυσσόμενοι ταῦτα, ἐν εὐλαβεία καὶ πόθω, δοξάζομεν Νεκτάριε, τὸν σὲ λαμπρῶς δοξάσαντα, θαυμάτων Πάτερ χάριτι ὁν ἐκδυσώπει ἀπαύστως, ὑπὲρ τῶν σὲ ἀνυμνούντων.

#### Θεοτοκίον.

## \***Ηχος β΄.** Γυναῖκες ἀκουτίσθητε.

Τὸν Ποιητὴν καὶ Κύριον, ἀφράστως σωματώσασα, τῶν οὐρανῶν πλατυτέρα, ἄφθης Άγνὴ Θεοτόκε· διὸ ἡμᾶς στενώσεως, παθῶν ποικίλων λύτρωσαι, καὶ τῆς χαρᾶς ἀξίωσον, τῆς οὐρανίου Παρθένε τῆ μητρικῆ σου πρεσβεία.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

#### **PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **CHOIR**

## Exaposteilarion.

Menaion Supplement - - -

**Mode 2.** O Women, hearken.

As we surround the case that holds \* your Relics, St. Nektarios, \* and as we approach with reverence \* and venerate them with longing, \* we glorify the Lord our God, \* who glorified you splendidly \* with the grace of miracles. \* O Father, ever entreat Him, \* and pray for us who extol you.

#### Theotokion.

**Mode 2.** O Women, hearken.

When you ineffably gave flesh \* to our Creator and our Lord, \* then you became even wider \* than heaven, O Theotokos. \* So now will you deliver us \* from narrowness of passions all, \* and count us worthy of the joy \* of heaven, O all-pure Virgin, \* by your motherly intercession.

## Οἱ Αἶνοι. Ἡχος α'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῶ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦς, χάλαζα, χιών, κούσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, έρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

#### Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Εὐφρανθήτω Ισραήλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνφ καὶ ψαλτηρίφ ψαλάτωσαν αὐτῷ.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ φομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς έν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αύτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

## Στιχηρά. Τοῦ Άγίου.

Συμπλήοωμα Μηναίου - - - Ήχος α΄. Πανεύφημοι μάρτυρες.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Πάτεο Νεκτάριε ζωῆς, αἰωνίου μέτοχος, τῆ καθαρῆ πολιτεία σου, καὶ ἰσοστάσιος, τῶν Άγίων πέλων, νέκτας βλύζεις ἄϋλον, ήμιν ἐκ τῶν τιμίων Λειψάνων σου, ὧν έορτάζοντες, την ἐκ τάφου ἀνακόμισιν, άνυμνοῦμεν, τὸν σὲ θαυμαστώσαντα.

Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα.

Πάτες Νεκτάςιε τὰ σά, Λείψανα τῆ χάριτι, ἡγιασμένα τοῦ Πνεύματος, ώς ἄνθη εὔοσμα, ὤφθησαν ἐκ τάφου,

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

#### Stichera. For the Saint.

Menaion Supplement -**Mode 1.** O Martyrs, extolled.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Father Nektarios, you are \* a participant in life that never ends, and of equal stature with the Saints, because \* of your most pure lifestyle. \* There-fore you pour out to us \* a spiritual nectar from your all-holy relics. As we now \* celebrate their removal from the grave, \* we extol Him who wondrous-ly glorified you. [50]

*Praise Him with the sound of trumpet; praise* Him with the harp and lyre. [SAAS]

Father Nektarios, your sweet \* Relics, which were hallowed by the divine grace of the Spirit, had a fragrant floral scent \* at their καὶ ἀεὶ πηγάζουσιν, ἰάσεις τοῖς πιστῶς ποοσπελάζουσι, καὶ ἀπελαύνουσι, τῶν δαιμόνων τὴν ἐπήρειαν διὰ τοῦτο, πάντες σὲ γεραίρομεν.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Πάτες Νεκτάςιε ή σή, χάςις ή θεόσδοτος, διαβεβόηται ἄπασι, τῆς γῆς τοῖς πέςασι· πάντας γὰς ποοφθάνεις, τοὺς πιστῶς καλοῦντας σε, κινδύνων τε καὶ πόνων λυτρούμενος· διὸ τὰ πάνσεπτα, προσπτυσσόμενοί σου Λείψανα, ἀνυμνοῦμεν, τὸν σὲ θαυμαστώσαντα.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον.

Πάτες Νεκτάςιε ή σή, Μάνδςα ἐπαγάλλεται, τοῖς μυςιπνόοις Λειψάνοις σου, καὶ τὰ σὰ θαύματα, ἄπασι κης ύττει, ή δὲ νῆσος Αἴγινα, καυχᾶται, τῆ θεςμῆ προστασία σου, Ἑλλὰς δὲ ἄπασα, μακαςίζει θείοις ὕμνοις σε, ἐντουφῶσα, τῶν σῶν ἀντιλήψεων.

Δόξα.

Συμπλήρωμα Μηναίου - - -

## $^{3}$ H $\chi$ o $\varsigma$ $\pi\lambda$ . $\delta'$ .

Άρχιερέων καλλονή, ἐν τῆ καθ' ἡμᾶς γενεᾳ δι' ἀρετῶν λαμπρότητος, ἄφθης Τεράρχα Νεκτάριε· διὸ ἡ Ἐκκλησία τοῦ Χριστοῦ, καυχωμένη τῆ δόξη σου, ὡς πάλαι Ἰσραὴλ τοῦ Ἰωσὴφ τὸ σῶμα, τῶν σῶν Λειψάνων τὴν σορόν, τιμαῖς ὁσίαις περιβάλλει, καὶ εὐλαβῶς κατασπάζεται· καὶ τὴν ἐξ αὐτῶν προϊοῦσαν χάριν

disinterment. \* Now profusely they pour out \* those healings to all people who come with faith, and also drive away \* evil spirits and their influence. \* For this reason \* all of us now honor you.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Father Nektarios, your grace \* which was given you by God, has been proclaimed and made known in every corner of the earth. \* You arrive in no time when anyone faithfully \* invokes your name, and rescue them from all danger and from all distress. \* As we kiss your holy relics now, \* we extol Him who wondrously glorified you. [5D]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Father Nektarios, today \* is that Isle of Aegina with all of Greece proud to have you as an ardent guardian; \* and your Monastery, \* where your fragrant relics are, \* is happy to possess them and tell the world about your miracles. \* Faithful Christians everywhere enjoy \* your protection \* and praise you in sacred hymns.

Glory. Menaion Supplement - - -

Mode pl. 4.

You were the adornment of the episcopacy in our own time, because of the splendor of your virtues, O Hierarch Nektarios. Therefore the Church of Christ boasts in your glory, and she surrounds the casket of your Relics with devout honors, and she reverently kisses it, as did Israel of old with the body of Joseph. Enjoying the

καρπουμένη, βοᾶ σοι Άγιε· Ώς ἔχων παὀἡησίαν ποὸς Κύριον, ἀδιαλείπτως ποέσβευε, τὴν καλὴν ὁμολογίαν τηρεῖν ἀλώβητον, καὶ σωθῆναι τὰς ψυχὰς ἡμῶν.

Τῆς Ὀκτωήχου - - -

Καὶ νῦν. Θεοτοκίον.

Μακαρίζομέν σε Θεοτόκε Παρθένε, καὶ δοξάζομέν σε οἱ πιστοὶ κατὰ χρέος, τὴν πόλιν τὴν ἄσειστον, τὸ τεῖχος, τὸ ἄὀἑηκτον, τὴν ἀὀἑαγῆ προστασίαν, καὶ καταφυγήν τῶν ψυχῶν ἡμῶν.

## Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Ποόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ἡμᾶς.

Ότι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. fruits of grace that come from your Relics, the Church prays to you, O Saint: "Since you have confidence before the Lord, never cease to intercede with Him to grant us to keep the good confession unblemished, and that He save our souls." [50]

From Octoechos - - -

Both now. **Theotokion**.

Now we call you blessed, O Virgin Theotokos, and we glorify you, duty-bound as believers; the city unshakable, the wall indestructible, the firm and steadfast protection, and the place of refuge for our souls.

## **Great Doxology**

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύοιε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύοιε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾳ̃ καὶ γενεᾳ̃. Ἐγὼ εἶπα· Κύοιε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαοτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

#### Άπολυτίκιον.

Συμπλήρωμα Μηναίου - - -

\***Ηχος α΄.** Τῆς ἐρήμου πολίτης.

Τῶν σεπτῶν σου Λειψάνων Ἱεράρχα Νεκτάριε, τὴν ἁγίαν ἐκ τάφου κομιδὴν ἐορτάζοντες, σωμάτων καὶ ψυχῶν ἁγιασμόν, καἴ ἴασιν παθῶν παντοδαπῶν, κομιζόμεθα προσπίπτοντες εὐλαβῶς, τῆ χάριτί σου κράζοντες δόξα τῷ σὲ δοξάσαντι λαμπρῶς, δόξα τῷ σὲ ἁγιάσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

## Apolytikion.

Menaion Supplement - -

**Mode 1.** As a citizen of the desert.

As we joyfully commemorate the welcome arrival of your sacred Relics, holy Hierarch Nektarios, we call upon the grace of God in you, which sanctifies our bodies and our souls. You alleviate our suffering and you cure the illnesses afflicting us. Glory to Christ, who glorified you! Glory to Him for your miracles! Glory to Him for all the cures that He works through you. [5D]