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# The Service of Matins

for Friday, April 5, 2019

Triodion - Mode 3. on Friday Morning

**Triodion - On Friday of the Fourth Week**at Matins

Texts in Greek and English

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## Τοιώδιον

Τῆ Παρασκευῆ Δ΄ Ἑβδομάδος εἰς τὸν Όρθρον.

ඓ Τῆ Παρασκευῆ Πρωΐ

### ΟΡΘΡΟΣ

### ΧΟΡΟΣ

# Ήχος γ'.

**Στίχ. α'.** Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. γ'.** Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. δ'.** Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τοῦ Ώρολογίου - - -

# "Υμνοι Τοιαδικοί "Ηχος γ'.

Πατέρα ἄναρχον, Υίὸν συνάναρχον, Πνεῦμα συναΐδιον, Θεότητα μίαν χερουβικῶς δοξολογεῖν τολμῶντες λέγομεν Άγιος, Άγιος, Άγιος εἶ ὁ Θεὸς ἡμῶν. Δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

### Λόξα.

Τοιὰς ὁμοούσιε καὶ ἀδιαίοετε, Μονὰς τοισυπόστατε καὶ συναΐδιε, σοὶ ὡς Θεῷ τῶν Ἁγγέλων τὸν ὕμνον κοαυγάζομεν Ἅγιος,

#### **Triodion**

On Friday of the Fourth Week at Matins

Mode 3. On Friday Morning

### **MATINS**

### **CHOIR**

#### Mode 3.

**Verse 1:** My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** Learn righteousness, you who dwell on the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 3:** Jealousy will seize an untaught people; and now fire will devour the adversaries.

[SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 4:** Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

From Horologion - - -

# Triadic Hymns Mode 3.

Daring to glorify the unoriginate Father, the co-unoriginate Son, and the co-eternal Spirit, the one Godhead, we utter in the manner of the Cherubim: Holy, holy, holy are You, our God. By the power of Your Cross save us. [5D]

# Glory.

O Trinity, consubstantial and undivided, O Unity, with three hypostases and co-eternal, to You as God we shout the hymn of the Άγιος, Άγιος εἶ ὁ Θεὸς ἡμῶν. Ποεσβείαις τῶν Άγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Άθρόον ὁ Κριτὴς ἐπελεύσεται, καὶ ἑκάστου αἱ πράξεις γυμνωθήσονται ἀλλὰ φόβω κράξωμεν ἐν τῷ μέσω τῆς νυκτός Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 13. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς

Τοῦ Τοιωδίου - - -

### ΧΟΡΟΣ

# Κάθισμα Α΄. Κάθισμα Α΄. Σταυρώσιμα. <sup>3</sup>Ηχος γ΄. Τὴν ώραιότητα.

Σταυρὸν καὶ θάνατον, παθεῖν ἑλόμενος, μέσον τῆς κτίσεως, ταῦτα ὑπέμεινας, ὅτε ηὐδόκησας Σωτήρ, τὸ σῶμά σου προσηλῶσαι, τότε καὶ ὁ ἥλιος, τὰς ἀκτῖνας ἀπέκρυψε, τότε καὶ Ληστὴς ἰδών, ἐν Σταυρῷ σε ἀνύμνησε, βοῶν σοι εὐλαβῶς Μνήσθητί μου, καὶ ἔλαβε πιστεύσας τὸν Παράδεισον.

**Στίχ.** Ύψοῦτε Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ, ὅτι ἄγιός ἐστι.

# Ήχος γ'.

Έν κυπαρίσσω καὶ πεύκη καὶ κέδοω, ύψώθης ὁ Ἀμνὸς τοῦ Θεοῦ, ἵνα σώσης τοὺς ἐν πίστει προσκυνοῦντας, τὴν ἑκούσιόν σου Σταύρωσιν. Χριστὲ ὁ Θεός, δόξα σοι. Angels: Holy, holy, holy are You, our God. By the intercessions of the Saints save us.

Both now.

The Judge will arrive suddenly, and the actions of each of us will be laid bare. So, with fear, let us cry out in middle of the night: Holy, holy, holy are You, our God. Through the Theotokos have mercy on us.

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 13. There is no litany, but immediately the following:

From Triodion - - -

#### **CHOIR**

[SD]

# Kathisma I.

# Kathisma I. For the Cross.

**Mode 3.** *N/M* (*Seeing how beautiful.*)

Choosing to suffer crucifixion and death, in the midst of the created world, you endured these when You, O Savior, were well pleased to have Your body nailed to the Cross. Then the sun hid its rays; then the Robber, seeing You on the Cross, extolled You, and reverently cried out, "Remember me!" And he believed and received Paradise.

**Verse:** Exalt the Lord our God, and worship at the footstool of His feet. [SAAS]

#### Mode 3.

O Lamb of God, you were lifted up onto a cross, made of cypress, pine and cedar, in order to save us, who in faith reverence Your voluntary crucifixion. O Christ our God, glory to You! [5D]

Δόξα· καὶ νῦν. **Σταυφοθεοτοκίον.** '**Ηχος γ'.** Τὴν ώραιότητα.

Τὸν ἐπονείδιστον, Οἰκτίρμον θάνατον, διὰ σταυρώσεως, ἑκὼν ὑπέμεινας· ὃν ἡ τεκοῦσά σε Χριστέ, ὁρῶσα ἐτιτρώσκετο· ἦς ταῖς παρακλήσεσι, διὰ σπλάγχνα ἐλέους σου, μόνε ὑπεράγαθε, καὶ φιλάνθρωπε Κύριε, οἰκτείρησον καὶ σῶσον τὸν Κόσμον, ὁ αἴρων τὴν τούτου ἁμαρτίαν.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 20. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

Glory. Both now. **Stavrotheotokion. Mode 3.** *Seeing how beautiful.* 

O tender-loving Lord, willingly You endured \* a very painful death by being crucified. \* And as Your Mother witnessed it, O Christ, she was pricked in the heart. \* At her earnest prayers for us, \* O benevolent and humane \* Master in You tender love \* and compassion take pity on us, \* and save the world, O merciful Savior \* who takes away the sin of the world. [SD]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 20. It would be followed by the short litany.

### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

### **PRIEST**

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

### ΧΟΡΟΣ

Τοῦ Τοιωδίου - - -

Κάθισμα Β'. Τοῦ Τοιωδίου. Ἡχος δ'. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῆς ἐγκρατείας τὸν καιρὸν άγιάζων, ὁ πανσεβάσμιος Σταυρὸς καθορᾶται, ὂν προσκυνοῦντες σήμερον βοήσωμεν Δέσποτα φιλάνθρωπε, τῆ αὐτοῦ συμμαχία, δίδου διελθεῖν ἡμᾶς, τὸ λοιπὸν τῆς Νηστείας, ἐν κατανύξει καὶ τὰ ζωηρά, βλέψαι σου Πάθη, δι' ὧν ἐλυτρώθημεν.

Δόξα καὶ νῦν. **Σταυφοθεοτοκίον.** Ήχος δ'. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τὸν ἐξ ἀνάρχου τοῦ Πατρὸς γεννηθέντα, ἡ ἐπ' ἐσχάτων σε Χριστὲ τετοκυῖα, ἐπὶ Σταυροῦ κρεμάμενον ἠλάλαζεν Οἴμοι ποθεινότατε Ἰησοῦ! ἀνεβόα, πῶς ὁ δοξαζόμενος, ὡς Θεὸς ὑπ' Ἁγγέλων, ὑπὸ ἀνόμων νῦν βροτῶν Υίέ, θέλων σταυροῦσαι; Ύμνῶ σε Μακρόθυμε.

Ανάγνωσις Καθίσματος τοῦ Ψαλτηρίου οὐ γίνεται.

### ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### **CHOIR**

From Triodion - - -

# Kathisma II. From the Triodion. Mode 4.

Sanctifying the season of abstinence, the precious Cross stands here before us. As we venerate it today, let us cry aloud: O Master who lovest mankind, with its aid grant us in compunction to pass through the remainder of the Fast, and so to behold Thy lifegiving Passion through which we are redeemed.

Glory. Both now. **Stavrotheotokion. Mode 4.** 

O Christ, begotten from the Father without beginning, when the Mother who bore Thee in the last days saw Thee hanging on the Cross, she cried out lamenting: 'Woe is me, my well-beloved Jesus! O my Son, glorified as God by the angels, how art Thou crucified now of Thine own will by lawless men? I sing Thy praises, O longsuffering Lord.' [KW]

There is no reading of an additional Kathisma from the Psalter.

### **PRIEST**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

#### ΧΟΡΟΣ

Τοῦ Τριωδίου - -

Κάθισμα Γ'. Τοῦ Τοιωδίου. Ἡχος δ'. Ταχὺ προκατάλαβε.

Τὸ φῶς τῶν ψυχῶν ἡμῶν, νῦν καθορῶντες Χριστέ, Σταυρόν σου τὸν ἄχραντον, καὶ προσκυνοῦντες χαρᾳ, φαιδρῶς ἐκβοήσωμεν Δόξα σοι ὁ ἐν τούτῳ, ὑψωθῆναι θελήσας, δόξα σοι ὁ φωτίσας, δι' αὐτοῦ πᾶσαν Κτίσιν, ἐν ῷ σε ἀκαταπαύστως, ὕμνοις δοξάζομεν.

Δόξα· καὶ νῦν. **Σταυφοθεοτοκίον.** Ήχος δ΄. Ταχὺ προκατάλαβε.

Σταυρῷ σε ὑψούμενον, ὡς ἐθεάσατο, ἡ ἄνυμφος Μήτης σου, Λόγε Θεοῦ μητρικῶς θρηνοῦσα ἐφθέγγετο· Τί τὸ καινὸν καὶ ξένον, τοῦτο Υἱέ μου θαῦμα; πῶς ἡ ζωὴ τῶν ὅλων ὁμιλεῖς τῷ θανάτῳ; ζωῶσαι τοὺς τεθνεῶτας, θέλων ὡς εὔσπλαγχνος.

### ΑΝΑΓΝΩΣΤΗΣ

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα καὶ νῦν.

# Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς άμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

#### **CHOIR**

From Triodion - - -

# Kathisma III. From the Triodion. Mode 4.

Beholding now the light of our souls, Thy holy Cross, O Christ, joyfully we venerate it and with gladness cry aloud: Glory be to Thee whose will it was to be raised upon the Cross; glory be to Thee who by the Cross hast given light to all creation. Through the Cross we glorify Thee in never-ceasing hymns.

Glory. Both now. **Stavrotheotokion. Mode 4.** 

When the Virgin Mother saw Thee raised upon the Cross, O Word of God, with a mother's grief she cried: 'What is this new and strange wonder, O my Son? How canst Thou suffer death, O Life of all? It is because in Thy compassion Thou dost will to bring the dead to life.'

### **READER**

Lord, have mercy. (3)

Glory. Both now.

# Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be

σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαοισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην· άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα άν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

### ΙΕΡΕΥΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι your inheritance. Look upon your world

justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

## **PRIEST**

O God, save your people and bless

τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς. ύψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Ποοφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν· τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Αγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

## ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

# ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ

with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

## **CHOIR**

Lord, have mercy. (12)

#### **PRIEST**

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τριωδίου - - -

### ΧΟΡΟΣ

# Κανὼν Α΄ τοῦ Τοιωδίου. Ὠιδὴ α΄. Ἡχος πλ. δ΄. Ὁ Είομός.

**Στίχ**. Τῷ Κυρίῳ ἄσωμεν ἐνδόξως γὰρ δεδόξασται.

Άρματηλάτην Φαραὼ ἐβύθισε, τερατουργοῦσα ποτέ, Μωσαϊκὴ ῥάβδος, σταυροτύπως πλήξασα, καὶ διελοῦσα θάλασσαν Ἰσραὴλ δὲ φυγάδα, πεζὸν ὁδίτην διέσωσεν, ἄσμα τῷ Θεῷ ἀναμέλποντα.

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ἡμᾶς τῆ δυνάμει σου.

Τὸν τοῦ Κυρίου προσελθόντες σήμερον, Σταυρὸν νοῗ καθαρῷ, καὶ εὐσεβεῖ γνώμη, δεῦτε προσκυνήσωμεν πρόκειται γὰρ δωρούμενος, τοῖς αὐτὸν προσκυνοῦσιν, άγιασμόν τε σωτήριον, ἔλλαμψιν καὶ δόξαν καὶ ἔλεος.

Στίχ. Κύριος βασιλεύων τῶν αἰώνων, καὶ ἐπ' αἰῶνα, καὶ ἔτι. Ὁτι εἰσῆλθεν ἵππος Φαραὼ σὺν ἄρμασι καὶ ἀναβάταις εἰς θάλασσαν.

Ό ζωοδώρητος Σταυρός προκείμενος, καὶ καθορώμενος, φωτοειδῆ αἴγλην, ἀποπέμπει χάριτος, προσέλθωμεν καὶ λάβωμεν, φωτισμόν εὐφροσύνης, καὶ σωτηρίαν καὶ ἄφεσιν αἴνεσιν Κυρίφ προσάγοντες.

all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

### **CHOIR**

# Canon 1 from the Triodion. Ode i. Mode pl. 4. Heirmos.

*Verse*: Let us sing to the Lord, for He is greatly glorified.

The rod of Moses working wonders once submerged Phar'onic charioteers \* when it smote the waters \* in the figure of a cross \* and thereby split the sea in two; \* while it rescued on dry land \* wayfaring fugitive Israel, \* which to God resoundingly sang a song. [SD]

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Come, today let us venerate the Cross of the Lord, approaching with pure minds and reverence. For it lies before us, and on those who show it honour it bestows hallowing and salvation, light and glory and mercy. [KW]

Verse: The Lord reigns forever and ever and ever. For Pharaoh's horses went with his chariots and horsemen into the sea. [SAAS]

The lifegiving Cross lies before us, and from it shines the radiance of grace. Let us approach and receive salvation, forgiveness and the illumination of joy, as we offer praise unto the Lord. [KW]

**Στίχ**. Οἱ δὲ υἱοὶ Ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης.

Ποόκειται ξένον τοῖς ὁρῶσι θέαμα, Σταυρὸς ὁ τίμιος, καὶ ὡς πηγὴ βούει, ψυχικὰ χαρίσματα, καὶ παύει ἁμαρτήματα, καὶ νοσήματα, λύει, καὶ τὰ φρονήματα ῥώννυσι, τῶν εἰλικρινῶς προσιόντων αὐτῷ.

### Λόξα.

Υάβδος ἐτύπου τοῦ Σταυροῦ τὸ τρόπαιον, θάλασσαν τέμνουσα, δι' οὖ ἡμεῖς πίστει, ἀποντίστως πλέομεν, τοῦ βίου ὕδωρ ἄστατον, καὶ τὰ ὁεύματα πάντα, τῆς ἁμαρτίας ἐκφεύγομεν, καὶ θείας γαλήνης πληρούμεθα.

# Καὶ νῦν. Σταυφοθεοτοκίον.

Ότε σε Τέκνον ἀπορρήτως ἔτεκον, ἀδῖνας ἔφυγον καὶ πῶς νυνὶ ὅλη, ὀδυνῶν πεπλήρωμαι; Ὁρῶ γάρ σε κρεμάμενον, ὡς κακοῦργον τῷ ξύλῳ, τὸν γῆν ἀσχέτως κρεμάσαντα, ἔλεγεν ἡ Πάναγνος κλαίουσα.

# 'Ωιδὴ γ'. Κανὼν Α' τοῦ Τοιωδίου.

Τοῦ Τοιωδίου - - -

 $\Omega$ ιδὴ γ'. Ἦχος πλ. δ'. Ὁ Εἰρμός.

Στίχ. Άγιος εἶ, Κύριε, καὶ σὲ ὑμνεῖ τὸ πνεῦμά μου.

Ό στεφεώσας κατ' ἀφχάς, τοὺς οὐφανοὺς ἐν συνέσει, καὶ τὴν γῆν ἐπὶ ὑδάτων ἑδφάσας, ἐν τῆ πέτφα με Χριστέ, τῶν ἐντολῶν σου στήφιξον, ὅτι οὐκ ἔστι πλήν σου, ἄγιος μόνε Φιλάνθρωπε.

Verse: But the children of Israel walked on dry ground in the midst of the sea. [SAAS]

A strange and marvellous sight is here before our eyes, the precious Cross. As a fountain it flows with gifts of grace for our soul; it causes sin to cease, destroys disease, and gives strength to the minds of those who approach it with sincerity.

# Glory.

The rod of Moses which parted the sea prefigures the ensign of the Cross. Setting our faith in the Cross, we sail without drowning through the troubled sea of life; we escape from all the currents of sin and attain the calm and peace of God. [KW]

# Both now. Stavrotheotokion.

'When mysteriously I bore Thee, O my Son, I felt no pains of childbirth. How is it, then, that I am now entirely overwhelmed by pain?' said the Holy Virgin weeping. 'Thou hast hung the earth without support upon the waters, yet now I see Thee hanging as a malefactor on the Cross.'

# Ode iii.

Canon 1 from the Triodion.

From Triodion - - - Ode iii. Mode pl. 4. Heirmos.

*Verse*: Holy are You, O Lord, and my spirit praises You.

In the beginning You confirmed \* with understanding the heavens, \* while establishing the earth on the waters. \* Stand me firmly on the rock \* of Your commandments, O my Christ. \* Besides You none is holy, \* and only You love humanity.

[SD]

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ἡμᾶς τῆ δυνάμει σου.

Σταυρὸς ἁπάντων τῶν καλῶν, παρεκτικὸς καθορᾶται, προσκυνούμενος, καὶ πᾶσα ἡ Κτίσις, ἑορτάζει ἐν χαρᾳ, φωτιζομένη χάριτι, τοῦ ἐν αὐτῷ βουλήσει, ἀνυψωθέντος Θεοῦ ἡμῶν.

Στίχ. Κύριος ἀνέβη εἰς οὐρανούς, καὶ έβρόντησεν, αὐτὸς κρινεῖ ἄκρα γῆς, δίκαιος ὢν.

Σταυρὸς ἁπάντων τῶν καλῶν, παρεκτικὸς καθορᾶται, προσκυνούμενος, καὶ πᾶσα ἡ Κτίσις, ἑορτάζει ἐν χαρᾳ, φωτιζομένη χάριτι, τοῦ ἐν αὐτῷ βουλήσει, ἀνυψωθέντος Θεοῦ ἡμῶν.

Στίχ. Καὶ δώσει ἰσχὺν τοῖς βασιλεῦσιν ήμῶν, καὶ ὑψώσει κέρας χριστῶν αὐτοῦ.

Καταυγαζόμενοι φωτί, τῶν τοῦ Σταυροῦ λαμπηδόνων, μεσασμῷ τῆς ἱερᾶς ἐγκρατείας, σκοτασμὸν ἁμαρτιῶν, ἐκφύγωμεν καὶ κράξωμεν. Ὁ φωτισμὸς τῶν ὅλων, εὕσπλαγχνε Κύριε δόξα σοι.

## Δόξα.

Υμνολογοῦμέν σε Σταυρέ, καὶ προσπτυσσόμεθα πίστει, ἐξαιτούμενοι τῆ σῆ δυναστεία, ἐξελοῦ ἡμᾶς ἐχθροῦ, παγίδων καὶ κυβέρνησον, πάντας ἡμᾶς πρὸς ὅρμον, τῆς σωτηρίας τιμῶντάς σε.

# Καὶ νῦν. Σταυροθεοτοκίον.

Νενεκρωμένην τὴν ζωήν, ἐπὶ Σταυροῦ θεωροῦσα, καὶ μὴ φέρουσα τῶν σπλάγχνων τὸν πόνον, ἐδονεῖτο ἡ σεμνή, Παρθένος ἀνακράζουσα· Οἴμοι Υίέ μου, τί σοι, δῆμος ἀνόμων ἀπέδωκεν!

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Source of all blessings, the Cross is set before us for our veneration; and the whole creation keeps feast in joy, illumined by the grace of our God who by His own free choice was lifted high upon it. [KW]

*Verse*: The Lord went up into the heaven and thundered. The Lord judges the ends of the earth.

[SAAS]

Source of all blessings, the Cross is set before us for our veneration; and the whole creation keeps feast in joy, illumined by the grace of our God who by His own free choice was lifted high upon it. [KW]

Verse: He gives strength to our leaders, and He will exalt the horn of His Christ. [SAAS]

At the middle point in the season of holy abstinence, illumined by the light of the Cross let us flee from the darkness of sin and let us cry: Enlightenment of all things, O compassionate Lord, glory to Thee. [KW]

# Glory.

We-sing thy praises, O Cross, and we venerate thee with faith as we pray: By thy power deliver us who honour thee from the snares of the enemy, and guide us all to the haven of salvation. [KW]

### Both now. Stavrotheotokion.

The holy Virgin saw the Life dead upon the Cross; and, unable to endure the anguish in her heart, she cried out in deep distress: 'Woe is me, my Son! What is this reward that lawless men have given Thee?' [KW]

# Ὁ Είρμός. Ἡχος πλ. δ'.

Ό στεφεώσας κατ' ἀφχάς, τοὺς οὐφανοὺς ἐν συνέσει, καὶ τὴν γῆν ἐπὶ ὑδάτων ἑδφάσας, ἐν τῆ πέτφα με Χριστέ, τῶν ἐντολῶν σου στήφιξον, ὅτι οὐκ ἔστι πλήν σου, ἄγιος μόνε Φιλάνθρωπε.

### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

Τοῦ Τριωδίου - - -

### ΧΟΡΟΣ

# Κάθισμα. Ἡχος πλ. β΄.

Μόνον ἐπάγη τὸ ξύλον Χοιστὲ τοῦ Σταυροῦ σου, τὰ θεμέλια ἐσαλεύθη τοῦ θανάτου Κύριε· ὃν γὰρ κατέπιε πόθω ὁ Ἄιδης, ἀπέλυσε τρόμω, ἔδειξας ἡμῖν τὸ σωτήριόν σου Ἅγιε, καὶ δοξολογοῦμέν σε Υἱὲ Θεοῦ. Ἐλέησον ἡμᾶς.

# Heirmos. Mode pl. 4.

In the beginning You confirmed \* with understanding the heavens, \* while establishing the earth on the waters. \* Stand me firmly on the rock \* of Your commandments, O my Christ. \* Besides You none is holy, \* and only You love humanity.

[SD]

### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

### **PRIEST**

For you are our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

### **CHOIR**

# Kathisma. Mode pl. 2.

No sooner had the wood of Thy Cross been set up, O Christ our Lord, than the foundations of death were shaken. Hell swallowed Thee eagerly, but it let Thee go with trembling. Thou hast shown us Thy

# Δόξα. Τὸ αὐτό. Καὶ νῦν. Σταυφοθεοτοκίον. Ἡχος πλ. β'.

Σήμερον τὸ προφητικὸν πεπλήρωται λόγιον ἰδοὺ γὰρ προσκυνοῦμεν εἰς τὸν τόπον, οὖ ἔστησαν οἱ πόδες σου Κύριε, καὶ Ξύλου σωτηρίας γευσάμενοι, τῶν ἐξ άμαρτίας παθῶν ἐλευθερίας ἐτύχομεν, πρεσβείαις τῆς Θεοτόκου, μόνε φιλάνθρωπε.

# $\Omega$ ιδή δ'.

Τοῦ Τοιωδίου - - -

Κανὼν Α΄ τοῦ Τοιωδίου. ὑΩιδὴ δ΄. Ἡχος πλ. δ΄. Ὁ Εἰομός.

Στίχ. Δόξα τῆ δυνάμει σου, Κύριε.

Σύ μου ἰσχύς, Κύριε· σύ μου καὶ δύναμις· σὺ Θεός μου· σύ μου ἀγαλλίαμα, ὁ πατρικοὺς κόλπους μὴ λιπών, καὶ τὴν ἡμετέραν, πτωχείαν ἐπισκεψάμενος· διὸ σὺν τῷ προφήτη, Ἀββακοὺμ σοὶ κραυγάζω· Τῆ δυνάμει σου δόξα Φιλάνθρωπε.

# Τοοπάοια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ἡμᾶς τῆ δυνάμει σου.

Ή κραταιά, σκέπη τε καὶ ἐπανόρθωσις, τῶν ἀνθρώπων, τὸ ἀκαταμάχητον, ὅπλον τῆς πίστεως ὁ Σταυρός, ὁ σωτηριώδης, ἰδοὺ ὁρᾶται προκείμενος, καὶ πάντων τὰς καρδίας, τῶν πιστῶς προσιόντων, ἁγιάζει φωτίζει ἐν χάριτι.

**Στίχ**. Κύριος ὁ Θεός μου δύναμίς μου, καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν.

Τῷ μεσασμῷ, τῆς ἐγκοατείας ποοκείμενος, ἐν τῷ μέσῳ, πάντων salvation, O Holy One, and we glorify Thee, O Son of God; have mercy on us. KWI

Glory. **Repeat.**Both now. **Stavrotheotokion. Mode pl. 2.** 

Today the words of the Prophet are fulfilled: for see, we worship at the place on which Thy feet have stood, O Lord; and, tasting from the Tree of salvation, we have been delivered from our sinful passions, at the intercessions of the Theotokos, O Thou who alone lovest mankind.

# Ode iv.

From Triodion - -

Canon 1 from the Triodion. Ode iv. Mode pl. 4. Heirmos.

Verse: Glory to Your strength, O Lord.

You are my strength. \* You are my power and might, O Lord. \* You, my God, are also my exultant joy, \* Who deigned to visit our poverty, \* without ever leaving the Father's bosom at any time. \* To You, then, do I cry out with Habakkuk the Prophet: \* To Your power be glory, O Lover of man.

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Behold, before us lies the saving Cross, men's strong protection and their restoration, unconquerable weapon of the Faith; and it sanctifies and illumines with grace the hearts of all who approach in faith.

*Verse*: The Lord God is my strength; He will direct my feet to the end. [SAAS]

In the middle of the Fast we see exalted in our midst the precious Cross, on which Thou ύπεράγαθε, Σταυρὸς ὁ τίμιος μέσον γῆς, ἐν ὧ ἀνυψώθης, ἐθελουσίως φιλάνθρωπε τὸν Κόσμον ἁγιάζει, τῆ αὐτοῦ προσκυνήσει, καὶ διώκει δαιμόνων τὰς φάλαγγας.

Στίχ. Καὶ ἐπὶ τὰ ὑψηλὰ ἐπιβιβῷ με, τοῦ νικῆσαί με ἐν τῆ ἀδῆ αὐτοῦ.

Ό Οὐρανός, καὶ πᾶσα γῆ συνευφραίνεται, Ἀθλοφόροι, Μάρτυρες, Ἀπόστολοι, ψυχαὶ Δικαίων περιχαρῶς, νῦν ἀγαλλιῶνται, τὸ πάντας σῷζον θεώμενοι, προκείμενον ἐν μέσω, ζωοδώρητον Ξύλον, καὶ πιστοὺς άγιάζον ἐν χάριτι.

### Δόξα.

Νόμους τοὺς σούς, Κύριε ὁ ἀσυνείδητος μὴ φυλάξας, μέλλω κατακρίνεσθαι, ἡνίκα ἔρχη ἐξ οὐρανοῦ, κρῖναι τῶν ἀνθρώπων, τὰ ἔργα· ὅθεν κραυγάζω σοι· Δυνάμει τοῦ Σταυροῦ σου, ἐπιστρέψας με σῶσον μετανοίας παρέχων μοι δάκρυα.

# Καὶ νῦν. Σταυφοθεοτοκίον.

Παρθενικής, Τέκνον ἐκ μήτρας σε ἔτεκον καὶ ὁρῶσα, Ξύλφ σε κρεμάμενον, ἐξαπορῶ, καὶ οὐ συνορῶ, ὕψος μυστηρίου, καὶ βάθος πολλῶν κριμάτων σου, ἡ Πάναγνος ἐβόα, ἣν φωναῖς ἀσιγήτοις, ὡς Μητέρα Θεοῦ μακαρίζομεν.

Τοῦ Τοιωδίου - - -

# 'Διδὴ ε'. Κανὼν Α' τοῦ Τοιωδίου. 'Διδὴ ε'. Ἡχος πλ. δ'. Ὁ Είομός.

 $\Sigma \tau i \chi$ . Κύριε,  $\delta \Theta$ εὸς ήμῶν, εἰρήνην δὸς ήμῖν.

Ίνα τί με ἀπώσω, ἀπὸ τοῦ προσώπου σου τὸ φῶς τὸ ἄδυτον, καὶ ἐκάλυψέ με, τὸ ἀλλότριον σκότος τὸν δείλαιον ἀλλ'

wast lifted by Thine own choice in the middle of the earth, O Lord supreme in goodness and love. Through its veneration the world is sanctified and the hosts of demons put to flight. [KW]

*Verse*: He will set me upon high places, so to conquer by His song. [SAAS]

Now heaven and all the earth make glad together; the victorious martyrs, the apostles and the souls of the righteous are full of joy. For they see exalted in their midst the lifegiving Wood, that brings salvation to all and sanctifies the faithful with grace.

# Glory.

Deaf to my conscience, I have not kept Thy laws, O Lord, and I shall be condemned when Thou comest from heaven to judge the works of men. Therefore I cry to Thee: turn me back by the power of Thy Cross, save me and give me tears of repentance.

### Both now. Stavrotheotokion.

'From a Virgin womb I bore Thee, O my Child,' the All-Holy cried aloud, 'and now I see Thee hanging on the Wood. I am troubled, and I cannot understand the height of this mystery and the depths of Thy many judgements.' With never-silent voices we bless her as the Mother of God. [KW]

From Triodion - - -

### Ode v.

Canon 1 from the Triodion. Ode v. Mode pl. 4. Heirmos.

Verse: O Lord our God, grant us peace.

Why, O Lord, have You cast me \* away from Your countenance, O never-setting Light, \* and this foreign darkness \* now ἐπίστρεψόν με, καὶ πρὸς τὸ φῶς τῶν ἐντολῶν σου, τάς ὁδούς μου κατεύθυνον δέομαι.

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ἡμᾶς τῆ δυνάμει σου.

Άλαλάξατε ἔθνη, ἄσατε καὶ ψάλατε, φυλαὶ σκιρτήσατε, τῷ Θεῷ τῷ δόντι, τὸν Σταυρὸν ἀδιάσειστον ἔρεισμα, οἱ τῆς ἐγκρατείας, νῦν τῷ καιρῷ κατατρυφῶντες, ἑστιῶντες ψυχὴν καὶ διάνοιαν.

Στίχ. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλαλάξατε ἔθνη, ἄσατε καὶ ψάλατε, φυλαὶ σκιρτήσατε, τῷ Θεῷ τῷ δόντι, τὸν Σταυρὸν ἀδιάσειστον ἔρεισμα, οἱ τῆς ἐγκρατείας, νῦν τῷ καιρῷ κατατρυφῶντες, ἑστιῶντες ψυχὴν καὶ διάνοιαν.

Στίχ. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Νοεφαὶ στρατιαί σε, πᾶσαι περιέπουσι, Σταυρὲ πανάγιε, καὶ βροτοὶ πηλίνοις, σοὶ προσψαύοντες χείλεσι σήμερον, ἀπαντλοῦμεν πόθω, ἁγιασμὸν καὶ εὐλογίαν, τόν ἐν σοὶ προσπαγέντα δοξάζοντες. has covered me, mis'rable that I am? \* Do, I pray, convert me, and to the light of Your commandments \* guide my ways, I entreat You most fervently.

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Cry out with gladness, ye nations; leap for joy, ye peoples, and sing in praise to God who has given you the Cross as a strong support that cannot be shaken; for now during the season of abstinence we delight in it, keeping the feast with all our soul and understanding.

Verse: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Cry out with gladness, ye nations; leap for joy, ye peoples, and sing in praise to God who has given you the Cross as a strong support that cannot be shaken; for now during the season of abstinence we delight in it, keeping the feast with all our soul and understanding.

*Verse*: Learn righteousness, you who dwell on the earth. [SAAS]

All the hosts of heaven attend thee, O most Holy Cross, and today we mortals kiss thee with our lips of clay. With love we receive from thee sanctification and blessing, and we glorify Him who was crucified upon thee. [KW]

**Στίχ**. Κύριε, ὑψηλός σου ὁ βραχίων, καὶ οὐκ ἤδεισαν, γνόντες δέ, αἰσχυνθήτωσαν.

Τῆς ψυχῆς μου τὰ πάθη, ἴασαι τὰ χρόνια, εὔσπλαγχνε Κύριε, καὶ προσκυνητήν με, τῶν ἁγίων Παθῶν σου ἀξίωσον, τῆς νηστείας χρόνω, βελτιωθέντα ἀναδεῖξαι, καὶ κακῶν ἀποσχεῖν ὑπεράγαθε.

**Στίχ**. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

# Σταυφοθεοτοκίον.

Έν Σταυοῷ καθοοῶσα, τὸν δι' ἀγαθότητα, ἐκ σοῦ Πανάμωμε, ὑπὲο νοῦν τεχθέντα, ἐτιτοώσκου τὰ σπλάγχνα, καὶ ἔλεγες· Οἴμοι θεῖον Τέκνον! πῶς ὑπὲο πάντων ὀδυνᾶσαι; Ποοσκυνῶ σου τὸ εὕσπλαγχνον Κύοιε.

(διαβαστά)

# Στίχοι Ένδιάμεσοι Πέμπτης Ὀδῆς.

Κύριε, ὁ Θεὸς ἡμῶν, εἰρήνην δὸς ἡμῖν πάντα γὰρ ἀπέδωκας ἡμῖν.

Κύριε, ὁ Θεὸς ἡμῶν, κτῆσαι ἡμᾶς, Κύριε, ἐκτός σου ἄλλον οὐκ οἴδαμεν, τὸ ὄνομα σου ὀνομάζομεν.

Οί δὲ νεκροὶ ζωὴν οὐ μὴ ἴδωσιν, οὐδὲ ἰατροὶ οὐ μὴ ἀναστήσουσι, διὰ τοῦτο ἐπήγαγες καὶ ἀπώλεσας, καὶ ἤρας πᾶν ἄρσεν αὐτῶν.

Διὰ τὸν φόβον σου, Κύριε, ἐν γαστρὶ ἐλάβομεν, καὶ ἀδινήσαμεν, καὶ ἐτέκομεν πνεῦμα σωτηρίας, ὁ ἐποιήσαμεν ἐπὶ τῆς γῆς.

(ἐμμελῶς)

Verse: O Lord, Your arm is exalted, but they did not know it. But when they know it, they shall be ashamed. [SAAS]

O merciful Lord, heal the long-continuing passions of my soul, and count me worthy to worship at Thy Holy Passion. Make me better through this time of fasting, and in Thy great love give me the strength to refrain from evil.

*Verse*: Jealousy will seize an untaught people; and now fire will devour the adversaries. [SAAS]

# Stavrotheotokion.

Seeing on the Cross Him who out of love was born from thee in ways past understanding, O all-blameless Virgin, thou wast wounded in thine heart and thou hast cried: 'Woe is me, my divine Child! How dost Thou suffer for the sake of all? I venerate Thy compassion, O Lord.' [KW]

(read)

# **Intermediate Verses of Ode Five.**

O Lord our God, grant us peace, for You render everything to us. [SAAS]

O Lord our God, possess us; O Lord, we know no other besides You; we name Your name.

The dead will not see life; neither will physicians raise them. Therefore You brought evils upon them and destroyed them, and took away every male of theirs.

Because of Your fear, O Lord. We have been with child, we have been in pain, and we have given birth. We brought forth the spirit of Your salvation on the earth. [SAAS]

(sung)

Τοῦ Τοιωδίου - - -

# Κανὼν Β΄ τοῦ Τοιωδίου. ἸΩιδὴ ε'. Ἡχος δ'. Ἐξέστη τὰ σύμπαντα.

Στίχ. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακὰ τοῖς ἐνδόξοις τῆς γῆς.

Φωστῆρες ἀπέκρυπτον, τὸ φῶς αὐτῶν θεώμενοι, ξύλω προσηλούμενον ἀδίκως, δίκαιε μόνε, σὲ τὸν μακρόθυμον, καὶ τοῦ πονηροῦ τὰς ζοφεράς, Σῶτερ δειγματίζοντα, ἐξουσίας τῷ κράτει σου.

**Στίχ**. Κύριε, ἐν θλίψει ἐμνήσθημέν σου ἐν θλίψει μικρῷ ἡ παιδεία σου ἡμῖν.

Νηστείας ἐν ὕδατι, τὰ πρόσωπα νιψώμεθα, καὶ περιπτυξώμεθα τὸ Ξύλον, μόνος ὁ πάντων, ἐν ῷ ὑψώθη Χριστός, σάρκα περικείμενος θνητήν, ὅπως θανατώσειε, τόν ἡμᾶς θανατώσαντα.

Στίχ. Καὶ ὡς ἡ ὠδίνουσα ἐγγίζει τοῦ τεκεῖν, καὶ ἐπὶ τῆ ἀδῖνι αὐτῆς ἐκέκραγεν, οὕτως ἐγενήθημεν τῷ ἀγαπητῷ σου.

Σταυρὲ πανσεβάσμιε, τῶν Ἀποστόλων καύχημα, ὅπλον Ἀθλοφόρων, Ἱερέων, δόξα Όσίων, περιχαράκωμα, πάντων τῶν πιστῶν ὁ φυλακτήρ, φρούρησον ἁγίασον, τοὺς πιστῶς προσκυνοῦντάς σε.

**Στίχ**. Οὐ πεσούμεθα, ἀλλὰ πεσοῦνται οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς.

## Θεοτοκίον.

Τὸν βότουν ἡ ἄμπελος, Παοθένος ον ἐβλάστησε, ξύλω κοεμασθέντα κατιδοῦσα, Τέκνον, ἐβόα, γλεῦκος ἀπόσταξον, μέθην ἀναστέλλων τῶν From Triodion - - -

# Canon 2 from the Triodion. Ode v. Mode 4. (NM)

Verse: Bring more evils on them, O Lord, on the glorious of the earth [SAAS]

The lights of heaven hid their brightness when they saw Thee unjustly nailed upon the Wood, O longsuffering Saviour who alone art righteous; and in Thy might thou hast exposed and brought to mockery the dark powers of the evil one.

Verse: O Lord, I remembered You in my hard circumstances. Your chastening to us was a small affliction. [SAAS]

Let us wash our faces in the water of fasting and embrace the Wood on which Christ was lifted up. Taking our mortal flesh, He alone suffered for the sake of all, that He might put to death him who had made us die.

[KW]

Verse: As a woman with child is in pain and cries out in her pangs, when she draws near the time of her delivery, so we became Your beloved.

All-honoured Cross, glory of the apostles, weapon of the martyrs, splendour of priests, defence of holy monks, guardian of all the faithful, protect and sanctify those who venerate thee with faith.

Verse: We shall not fall] but the inhabitants of the world shall fall. [SAAS]

# Theotokion.

The Virgin saw hanging on the Wood the Cluster of grapes that she had borne, and she cried aloud: 'My Child, with Thy sweet wine check the drunkenness of Thine enemies, who

[SAAS]

ἐχθοῶν, μάτην σταυοωσάντων σε, τὸν ἐν πᾶσι μακοόθυμον.

# Κανών Γ΄ τοῦ Τριωδίου

Τοῦ Τριωδίου - - -

Ήχος δ'. Ἐκ νυκτὸς ὀρθρίζοντα.

Στίχ. Άναστήσονται οἱ νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ εὐφρανθήσονται οἱ ἐν τῆ γῆ

Σήμερον προτίθεται ὁ Σταυρός σου, ξύλον ζωῆς προσκυνητόν, καὶ κόσμος ἀγάλλεται, φοιτήσει τῆ τοῦ Πνεύματος, αὐτὸν κατασπαζόμενος.

Στίχ. Ή γὰρ δρόσος ἡ παρὰ σοῦ ἴαμα αὐτοῖς ἐστιν, ἡ δὲ γῆ τῶν ἀσεβῶν πεσεῖται.

Ποοκείμενον βλέποντες τὸν Σταυρόν σου, οἱ Λειτουργοὶ τῶν οὐρανῶν, ὑμνοῦσί σε Κύριε, καὶ δαίμονες φρίττουσι, μὴ φέροντες τὸ κράτος σου.

# Δόξα. Τοιαδικόν.

Τοιάδα δοξάσωμεν ὀρθοδόξως, σὺν τῷ Πατοὶ καὶ τῷ Υἱῷ, καὶ Πνεῦμα τὸ ἄγιον τὴν μίαν Θεότητα, Μονάδα τρισυπόστατον

# Καὶ νῦν. Θεοτοκίον.

Μητέρα καὶ Παρθένον σὲ ὀρθοδόξως, όμολογοῦμεν οἱ πιστοί, ἀρρήτως κυήσασαν, Χριστὸν τὸν Θεὸν ἡμῶν, τὸν μόνον πολυέλεον.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Έν πεύκη καὶ κέδοω καὶ κυπαρίσσω, ὁ σταυρωθεὶς Υἱὲ Θεοῦ, ἁγίασον πάντας ἡμᾶς, καὶ τὸ ζωηφόρον σου, καταξίωσον Πάθος ἰδεῖν.

# Ό Είρμός. Ἡχος δ'.

Ἐκ νυκτὸς ὀρθρίζοντα φώτισόν με ζωοποιὲ Χριστοῦ Σταυρέ, φόβφ

have crucified Thee without a cause; for in patience Thou dost suffer all things.' KWI

## Canon 3 from the Triodion.

From Triodion - - -

**Mode 4.** (NM) O lifegiving Cross.

Verse: The dead shall rise up; and those in the tombs shall arise. Those in the earth shall be glad.

[SAAS]

Today Thy Cross, the Tree of Life, is set before us for our veneration; and, kissing it, the world rejoices at the coming of the Spirit.

*Verse*: For your dew is a healing for them, but the land of the ungodly shall come to an end. [SAAS]

Looking at Thy Cross as it lies here, the ministers of heaven sing Thy praises, O Lord; and the demons tremble, unable to endure Thy power. [KW]

# Glory. For the Trinity.

With true faith let us glorify the Trinity, Father, Son and Holy Spirit, one Godhead.
Unity in three Persons. [KW]

# Both now. Theotokion.

With true faith we and all the faithful confess thee to be Mother and Virgin: for in ways past speech thou hast conceived Christ our God, who alone is rich in mercy. [KW]

Glory to You, our God, glory to You.

Thou wast crucified, O Son of God, on the pine, the cedar and the cypress: sanctify us all, and count us worthy to look upon Thy lifegiving Passion. [KW]

### Heirmos (NM). Mode 4.

O lifegiving Cross of Christ, from the night I seek thee early, and with fear I

ποοσκυνοῦντά σε, ἡμέραν σωτήριον, ἀεὶ ἐξανατέλλων μοι.

Τοῦ Τριωδίου - - -

# 'Ωιδή ζ'.

Κανών Α΄ τοῦ Τοιωδίου. ἸΩιδὴ ζ΄. Ἡχος πλ. δ΄. Ὁ Εἰρμός.

Στίχ.  $\Omega$ ς τὸν προφήτην Ἰωνᾶν, σῶσον ἡμᾶς, Κύριε.

Ίλάσθητί μοι Σωτής· πολλαὶ γὰς αἱ ἀνομίαι μου, καὶ ἐκ βυθοῦ τῶν κακῶν, ἀνάγαγε δέομαι· πρὸς σὲ γὰς ἐβόησα, καὶ ἐπάκουσόν μου, ὁ Θεὸς τῆς σωτηςίας μου.

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ἡμᾶς τῆ δυνάμει σου.

Σταυφοῦ παγέντος ἐν γῆ, δαιμόνων πτῶσις ἐγένετο, ὃν νῦν ὁρῶντες ἡμεῖς, ἐνδόξως προκείμενον, καὶ κατασπαζόμενοι, ἀπὸ συμπτωμάτων, ἁμαρτίας ἀνιστάμεθα.

Στίχ. Φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατέλιπον.

Σταυροῦ παγέντος ἐν γῆ, δαιμόνων πτῶσις ἐγένετο, ὃν νῦν ὁρῶντες ἡμεῖς, ἐνδόξως προκείμενον, καὶ κατασπαζόμενοι, ἀπὸ συμπτωμάτων, ἁμαρτίας ἀνιστάμεθα.

**Στίχ**. Όσα ηὐξάμην ἀποδώσω σοι εἰς σωτηρίαν μου τῷ Κυρίῳ.

Ύψοῦντές σε τὸν Χριστόν, ὡς Βασιλέα καὶ Κύριον, ὃν ἐδωρήσω ἡμῖν, Σταυρὸν τεῖχος ἄρρηκτον, ὃν περιπτυσσόμεθα, μεσασμῷ τῆς θείας, ἐγκρατείας ἀγαλλόμενοι.

### Δόξα.

Μεγάλα πᾶσιν ἡμῖν, δωρήματα παρεχόμενος, ὁ τοῦ Κυρίου Σταυρός, ὁρᾶται προκείμενος, προσέλθωμεν

venerate thee. Give me light, and ever shine upon me with the day of salvation. [KW]

From Triodion - - -

### Ode vi.

Canon 1 from the Triodion. Ode vi. Mode pl. 4. Heirmos.

*Verse*: Save us, O Lord, like You saved the Prophet Jonah.

Be gracious to me, O Lord, \* for many are my iniquities; \* and bring me up from the deep \* of evils, I supplicate. \* For I have cried out to You, God of my salvation. \* O my Savior, hearken unto me. [5D]

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

When the Cross was set up on the earth, the demons fell; and now, seeing it set before us in glory, let us kiss it and rise up from our fall into sm. [KW]

Verse: Those who follow vanity and lies forsake their own mercy. [SAAS]

When the Cross was set up on the earth, the demons fell; and now, seeing it set before us in glory, let us kiss it and rise up from our fall into sm. [KW]

*Verse:* As much as I vowed, I shall offer up to You, to You, the Lord of Deliverance. [SAAS]

We exalt Thee, O Christ, as our King and Lord; and with great rejoicing in the middle of the Fast we embrace the Cross, which Thou hast given us as a rampart that cannot be overthrown.

### Glory.

The Cross of the Lord lies here before us, bestowing great gifts on us all. Let us

ἄνθοωποι, φωτισμὸν καοδίας, καὶ ψυχῆς ἀπαουσώμεθα.

# Καὶ νῦν. Σταυφοθεοτοκίον.

Νηστεύειν ἡμᾶς Άγνή, κακίας πάσης ἐνίσχυσον, καὶ φαύλων καὶ πονηοῶν, ἀπέχεσθαι ποάξεων, ἀεὶ ἐνδυνάμωσον, ποοστασία πάντων, τῶν ἀνθοώπων χοηματίζουσα.

# Ό Είρμός. Ἡχος πλ. δ΄.

Ίλάσθητί μοι Σωτής· πολλαὶ γὰς αἱ ἀνομίαι μου, καὶ ἐκ βυθοῦ τῶν κακῶν, ἀνάγαγε δέομαι· πρὸς σὲ γὰς ἐβόησα, καὶ ἐπάκουσόν μου, ὁ Θεὸς τῆς σωτηςίας μου.

### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Σὺ γὰς εἶ ὁ Βασιλεὺς τῆς εἰςήνης καὶ σωτὴς τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

approach, and receive from it enlightenment of heart and soul. [KW]

Both now. Stavrotheotokion.

Give us strength to fast from all evil,
O pure Virgin, and enable us continually
to refrain from sinful acts, for thou art the
Protection of all men. [KW]

# Heirmos. Mode pl. 4.

Be gracious to me, O Lord, \* for many are my iniquities; \* and bring me up from the deep \* of evils, I supplicate. \* For I have cried out to You, God of my salvation. \* O my Savior, hearken unto me. [5D]

### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

# **PRIEST**

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Τοῦ Τοιωδίου - - -

### ΑΝΑΓΝΩΣΤΗΣ

# **Κοντάκιον.** Ήχος βαούς. Αὐτόμελον.

Οὐκέτι φλογίνη ὁομφαία φυλάττει τὴν πύλην τῆς Ἐδέμ· αὐτῆ γὰο ἐπῆλθε παράδοξος σβέσις τὸ ξύλον τοῦ Σταυροῦ, θανάτου τὸ κέντρον, καὶ Ἅιδου τὸ νῖκος ἐλήλαται, ἐπέστης δὲ Σωτήρ μου βοῶν τοῖς ἐν Ἅιδη· Εἰσάγεσθε πάλιν εἰς τὸν Παράδεισον.

# Συναξάριον.

## Τοῦ Μηναίου.

Τῆ Ε΄ τοῦ αὐτοῦ μηνός, μνήμη τῶν Αγίων Μαρτύρων Κλαυδίου, Διοδώρου, Οὐίκτωρος, Οὐικτωρίνου, Παππίου, Σεραπίωνος, καὶ Νικηφόρου.

Τῆ αὐτῆ ἡμέρα, μνήμη τῆς Ὁσίας Μητρὸς ἡμῶν Θεοδώρας τῆς ἐν Θεσσαλονίκη.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων Μαρτύρων Θεοδώρας καὶ Διδύμου.

Τῆ αὐτῆ ἡμέρα, μνήμη τοῦ Άγίου Μάρτυρος Θέρμου.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων γυναικῶν κυρίας καὶ δούλης.

Τῆ αὐτῆ ἡμέρα, μνήμη τοῦ Άγίου Μάρτυρος Πομπηίου.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Ζήνων, πίσσαν χρισθεὶς καὶ εἰς πῦρ βληθεὶς καὶ δόρατι ἔνδον τῆς πυρᾶς τρωθείς, τελειοῦται.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων Μαρτύρων Μαξίμου καὶ Τερεντίου.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Άγίων πέντε Μαρτύρων νεανίδων τῶν ἀπὸ Λέσβου. From Triodion - - -

### **READER**

# Kontakion. Grave Mode. Automelon.

The fiery sword is not guarding the entrance to Eden anymore. For it was extinguished in paradoxical manner by the tree of the Cross. The sting of death and the victory of Hades have been stricken. And You, my Savior, came and cried out to those in Hades: Enter again into Paradise.

# Synaxarion.

### From the Menaion.

On April 5 we commemorate the holy martyrs Claudius, Diodoros, Victor, Victorinus, Pappias, Serapion, and Nikephoros.

On this day we also commemorate our devout mother Theodora of Thessaloniki.

On this day we also commemorate the holy martyrs Theodora and Didymos.

On this day we also commemorate the holy martyr Thermos.

On this day we also commemorate the holy women, a Lady and her Servant.

On this day we also commemorate the holy martyr Pompey.

On this day, Saint Zeno died after they smeared him with pitch, threw him into fire, and ran him through with a spear while he was in the fire.

On this day we also commemorate the holy martyrs Maximus and Terence.

On this day we also commemorate the holy five young women martyrs of Lesbos.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Νεομάρτυς Γεώργιος ὁ ἀθλήσας ἐν τῆ Νέα Ἐφέσω κατὰ τὸ ἔτος αωα' (1801), ξίφει τελειοῦται.

Ταῖς τῶν Ἁγίων σου ποεσβείαις, Χοιστὲ ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

Τοῦ Τριωδίου - - -

### ΧΟΡΟΣ

# 'Διδὴ ζ'. Κανὼν Α' τοῦ Τοιωδίου. 'Διδὴ ζ'. Ἡχος πλ. δ'. Ὁ Εἰομός.

**Στίχ**. Τῶν Πατέρων καὶ ἡμῶν Θεός, εὐλογητὸς εἶ.

Θεοῦ συγκατάβασιν, τὸ πῦρ ἠδέσθη ἐν Βαβυλῶνι ποτέ· διὰ τοῦτο οἱ παῖδες, ἐν τῆ καμίνω ἀγαλλομένω ποδί, ὡς ἐν λειμῶνι χορεύοντες ἔψαλλον· Εὐλογητὸς ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ήμᾶς τῆ δυνάμει σου.

Ό χρόνων ἐπέκεινα, ἐν χρόνῳ σάρκα φορέσας δείκνυται, καὶ τὰ χρόνια πάθη, ἡμῶν ἰᾶται δι' ἀγαθότητα, τῆς ἐγκρατείας καιρῷ, ἐν ῷ πρόκειται, ὁ θεῖος οὖτος Σταυρός, καθαγιάζων ἡμᾶς.

Στίχ. Εὐλογημένος εἶ ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Ύμνοῦμεν δοξάζομεν, καὶ προσκυνοῦμεν καὶ μεγαλύνομεν, τὸ σὸν Κύριε κράτος, ὅτι παρέσχου ἡμῖν τοῖς δούλοις σου, Σταυρὸν τὸν θεῖον, τρυφὴν ἀδαπάνητον καὶ φύλακα τῶν ψυχῶν, καὶ τῶν σωμάτων ἡμῶν.

On this day St. George the Neomartyr, who contested in New Ephesus in the year 1801, died by the sword.

By the intercessions of Your saints, Christ our God, have mercy on us. Amen.

From Triodion - - -

#### **CHOIR**

# Ode vii. Canon 1 from the Triodion. Ode vii. Mode pl. 4. Heirmos.

Verse: Blessed are You, the God of our fathers.

The fire in Babylon \* withdrew in fear from the condescension of God. \* For this reason the Servants \* within the furnace as in a moist meadow danced \* with feet exultant, and sang that immortal hymn, \* saying, "O God of our fathers, blessed are You!" [SD]

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

He who is outside time has taken flesh within time, and in His love He heals our long-continuing passions through this season of fasting, during which the divine Cross is set before us for our sanctification.

Verse: Blessed are You on the throne of Your kingdom, and You are praised and exalted beyond measure unto the ages. [SAAS]

We praise, exalt, worship and magnify Thy power, O Lord, for to us Thy servants Thou hast granted the divine Cross, our unending joy and the guardian of our souls and bodies.

Στίχ. Εὐλογημένος εἶ ἐν τῷ στερεώματι τοῦ οὐρανοῦ, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Μὴ δείξης με Κύριε, ἐν τῆ ἡμέρα τῆς διαγνώσεως, κακοῖς κατεγνωσμένον, μὴ ἀπορρίψης ἐκ τοῦ προσώπου σου, κατησχυμένον, ἀλλ' οἴκτειρον σῶσόν με, τῷ σῷ τιμίῳ Σταυρῷ, ὡς ὑπεράγαθος.

# Δόξα.

Ἐτύπου τὴν χάριν σου, Σταυρὲ γλυκαίνων Μωσῆς τὰ ὕδατα, τὰ πικρότατα ξύλω καὶ γὰρ πικρίας παθῶν ἐρρύσθημεν, τῆ σῆ δυνάμει διὸ ἡμᾶς γλύκανον, ἀσπαζομένους σε νῦν, ἐν κατανύξει ψυχῆς.

# Καὶ νῦν. Σταυφοθεοτοκίον.

Νοός μου τὴν στένωσιν, τῆ σῆ πρεσβεία πλάτυνον Δέσποινα, ἡ στενώσασα πάσας, τὰς μεθοδίας τοῦ πολεμήτορος, καὶ δι' ὁδοῦ με στενῆς κατευόδωσον, πρὸς πλατυσμόν τῆς ζωῆς, βαδίζειν Μήτηρ Θεοῦ.

# 'Ωιδὴ η'. Κανὼν Α' τοῦ Τοιωδίου.

Στίχ. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς τοὺς αἰῶνας.

Έπταπλασίως κάμινον, τῶν Χαλδαίων ὁ τύραννος, τοῖς θεοσεβέσιν, ἐμμανῶς ἐξέκαυσε· δυνάμει δὲ κρείττονι, περισωθέντας τούτους ἰδών, τὸν Δημιουργὸν καὶ Λυτρωτὴν ἀνεβόα, οἱ παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Verse: Blessed are You in the firmament of heaven, for You are praised and glorified unto the ages. [SAAS]

In the day of judgement, O Lord, condemn me not for my sins. Cast me not away in shame from before Thy face, but in Thy surpassing love take pity on me and save me by Thy precious Cross. [KW]

# Glory.

With wood Moses sweetened the bitter waters, and so prefigured the grace that comes through thee, O Cross: for by thy power we are delivered from the bitterness of the passions. Give us the sweetness of thy grace, as we venerate thee now with contrite souls.

## Both now. Stavrotheotokion.

Through thine intercession, Lady, enlarge my narrow heart, for thou hast closed up all the deceitful snares of the adversary; guide me on the narrow way that leads to spaciousness of life, O Mother of God.

### Ode viii.

# Canon 1 from the Triodion.

From Triodion - - -

# Ode viii. Mode pl. 4. Heirmos.

*Verse*: O you works, to the Lord sing a hymn, and exalt Him beyond measure unto the ages.

The tyrant king of Babylon \* had the furnace made seven times \* hotter for pious men, for he was furious. \* But after he witnessed how \* they by a higher power were saved, \* he cried out, "O bless the Creator and Savior, \* you Servants; and extol Him, \* O you priests; and you peoples \* supremely now exalt Him, unto all the ages."

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ήμᾶς τῆ δυνάμει σου.

Ξύλφ ποτὲ ἀνείλκυσε, ποταμοῦ τὸ σιδήριον, θεῖος Ἐλισσαῖος, ὁ σὲ προγράψας πόρρωθεν, Σταυρὲ πανσεβάσμιε, ἐκ τοῦ βυθοῦ τῆς πλάνης καὶ γάρ, διὰ σοῦ πρὸς πίστιν ἀναχθέντες βεβαίαν, τὴν σήμερον ἡμέραν, ἀξιούμεθα βλέπειν, καὶ πίστει προσκυνεῖν σε, τρυγῶντες σωτηρίαν.

Στίχ. Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Υποσημαίνει πόροωθεν, σὲ Σταυρὲ πανσεβάσμιε, ἐν ταῖς εὐλογίαις, Ἰακὼβ τρανώτατα, ἡμεῖς δὲ ἐν χάριτι, ἀξιωθέντες βλέπειν σε, πίστει ἀδιστάκτω, προσερχόμεθα πάντες, καὶ ψαύοντες πλουσίαν, εὐλογίαν τρυγῶμεν, καὶ φῶς καὶ σωτηρίαν, καὶ τῶν πταισμάτων λύσιν.

Στίχ. Εὐλογεῖτε, Άγγελοι Κυρίου, οὐρανοὶ Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Λευχειμονοῦντες ποάξεσιν, ἐναοέτοις ποσσέλθωμεν, τῷ τῆς ἐγκοατείας μεσασμῷ γηθόμενοι, καὶ περιπτυξώμεθα, τὸν τοῦ Κυρίου πίστει Σταυρόν, ὅπως τῷ αὐτοῦ κατευοδούμενοι σθένει, τελέσωμεν τὸν δρόμον, ἐν καλῆ προθυμία, καὶ φθάσωμεν τὸ θεῖον, λελαμπρυσμένοι Πάθος.

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Once the Prophet Elisha drew the iron axe-head out of the river with a piece of wood, and so prefigured thee, O honoured Cross. For thou hast brought us from the depths of error to the firm ground of the truth, and this day we are counted worthy to behold and venerate thee with faith, gaining salvation. [KW]

Verse: Bless the Lord, all you works of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

When Jacob blessed his children, most plainly he prefigured thee, O honoured Cross. And all of us, who by grace are counted worthy to behold thee, draw near to thee with undoubting faith; touching thee, we receive rich blessing, and light and salvation and the remission of our sins. [KW]

Verse: Bless the Lord, all you works of the Lord, you heavens of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

Clothed in the white raiment of our virtuous actions, let us draw near rejoicing in the middle of the Fast; and let us embrace with faith the Cross of the Lord, that, guided by its strength, we may complete the course with eagerness and joyfully attain the divine Passion. [KW]

Στίχ. Εὐλογεῖτε, ὕδατα πάντα τὰ ὑπεράνω τῶν οὐρανῶν, πᾶσαι αἱ Δυνάμεις Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

# Τοιαδικόν.

Όμοφυῆ συνάναρχον, συναΐδιον σύνθρονον, φύσιν μὲν άπλῆν, διαιρετὴν προσώποις δέ, Πατέρα ἀγέννητον Υίὸν καὶ Πνεῦμα ἄγιον, ἄκτιστον οὐσίαν, καὶ Θεότητα πάντες, ὑμνοῦντες μελφδοῦμεν Ἱερεῖς εὐλογεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Στίχ. Εὐλογεῖτε, ἥλιος καὶ σελήνη, ἄστρα τοῦ οὐρανοῦ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

# Σταυροθεοτοκίον.

Νῦν ὡς ἀρνίον ἄκακον, καθορῶ σε κρεμάμενον, καὶ ὑπὸ ἀνόμων, τῷ Σταυρῷ πηγνύμενον, Υἱέ μου προάναρχε, τοῖς ὀδυρμοῖς συγκόπτομαι, καὶ ταῖς μητρικαῖς περιστατοῦμαι ὀδύναις, ἡ Πάναγνος ἐβόα ἡν φωναῖς ἀσιγήτοις, ὑμνοῦμεν καταχρέως, εἰς πάντας τοὺς αἰῶνας.

(διαβαστά)

# Στίχοι Ένδιάμεσοι Όγδόης Ώδῆς.

Εὐλογεῖτε, πᾶς ὄμβοος καὶ δοόσος, πάντα τὰ πνεύματα, τὸν Κύοιον ὑμνεῖτε καὶ ὑπεουψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πῦς καὶ καῦμα, ψῦχος καὶ καύσων, τὸν Κύςιον ὑμνεῖτε καὶ ὑπεςυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε δρόσοι καὶ νιφετοί, πάγοι καὶ ψῦχος, τὸν Κύριον· ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Verse: Bless the Lord, all you waters above the heaven, all you powers of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

# For the Trinity.

Single in Nature, coeternal, one in throne, simple in Essence yet distinct in Persons, unbegotten Father, Son and Holy Spirit, Uncreated Substance and Godhead, we all praise Thee, singing: O ye priests bless and ye people exalt Him above all for ever.

Verse: Bless the Lord, you sun and moon, you stars of heaven, and exalt Him beyond measure, unto all the ages. [SAAS]

### Stavrotheotokion.

'Now I see Thee as an innocent lamb, hanging nailed to the Cross by lawless men, O my Son who wast before all things began,' cried the Holy Virgin, 'and I am weighed down by grief, afflicted by a mother's angnish.' With never-silent voices, as is right, we sing her praises for ever. [KW]

(read)

# **Intermediate Verses of Ode Eight.**

Bless the Lord, every shower and dew, all you winds, and exalt Him beyond measure, unto all the ages. [SAAS]

Bless the Lord, you fire and heat, you winter cold and summer heat, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you dews and snows, you frost and cold, and exalt Him beyond measure, unto all the ages.

Εὐλογεῖτε, πάχναι καὶ χιόνες, ἀστραπαὶ καὶ νεφέλαι τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, φῶς καὶ σκότος, νύκτες καὶ ἡμέραι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, γῆ, ὄρη καὶ βουνοί, καὶ πάντα τὰ φυόμενα ἐν αὐτῆ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πηγαί, θάλασσα, καὶ ποταμοί, κήτη, καὶ πάντα τὰ κινούμενα ἐν τοῖς ὕδασι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

(ἐμμελῶς)

Τοῦ Τοιωδίου - - -

Κανὼν Β΄ τοῦ Τοιωδίου. ἀ Παῖδὰ η'. Ἡχος δ΄. Παῖδας εὐαγεῖς.

Στίχ. Εὐλογεῖτε, πάντα τὰ πετεινὰ τοῦ οὐρανοῦ, τὰ θηρία καὶ πάντα τὰ κτήνη, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Πάθος σου τοῦ ἀπαθοῦς ὁςῶσα, ἡ Κτίσις συνέπασχε Μακφόθυμε, ἥλιος ἐσβέννυτο, πέτραι δὲ ἐρρήγνυντο, πᾶσα ἡ γῆ ἐσείετο, φόβω κραυγάζουσα· τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Στίχ. Εὐλογεῖτε, υίοὶ τῶν ἀνθρώπων, εὐλογείτω Ἰσραἡλ τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θηρίοις δεινοῖς τοῖς τοῦ καλάμου, Θεέ μου οἰκτίρμον ἐπιτίμησον, ἔνδον με συνθλίβουσι, Σῶτερ ὁ τὴν ἄτιμον, ὑπενεγκὼν τυπτόμενος, ὕβριν καλάμφ

Bless the Lord, you hoarfrosts and snows, you lightning and clouds, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you light and darkness, you night and day, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you earth, you mountains and hills, and all you things growing on the earth, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you springs, you seas and rivers, you sea-monsters and everything that moves in the waters, and exalt Him beyond measure, unto all the ages. [SAAS]

(sung)

From Triodion - - -

Canon 2 from the Triodion. Ode viii. Mode 4. (NM) The Offspring of the Theotokos.

Verse: Bless the Lord, all you birds of heaven, all ou wild animals and cattle, and exalt Him beyond measure, unto all the ages. [SAAS]

Beholding the Passion of Thee who art impassible, the creation suffered with Thee, O longsuffering Saviour. The sun was quenched and the rocks were split; the whole earth was shaken and cried out in fear: O ye works of the Lord, praise ye the Lord and exalt Him above all for ever. [KW]

Verse: Bless the Lord, O children of men. Bless the Lord, O Israel, and exalt Him beyond measure, unto all the ages. [SAAS]

O my compassionate God, rebuke the wild beasts from the reeds, that trouble me within; for Thou hast accepted to be struck in shameful dishonour by a reed, desiring

Χοιστέ, τιμῆσαι ποοελόμενος πάντας, τοὺς ἀτιμασθέντας, τῆ πάλαι παραβάσει.

Στίχ. Εὐλογεῖτε, Ίερεῖς Κυρίου, δοῦλοι Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εἰς νοῦν τὸ φοικτόν σου ὅταν λάβω, Κοιτὰ δικαιότατε κοιτήριον, τοέμω καὶ ἐξίσταμαι, φοίττω καὶ ὀδύρομαι, κατανοῶν τὰ ἔργα μου, δίκης ἐπάξια· διό σου τήν πολλὴν εὐσπλαγχνίαν, Σῶτεο μὴ νικήση, τὸ πλῆθος τῶν κακῶν μου.

Στίχ. Εὐλογεῖτε, πνεύματα καὶ ψυχαὶ Δικαίων, ὅσιοι καὶ ταπεινοὶ τῆ καρδία, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

### Θεοτοκίον.

Τεκοῦσά σε ἄνευθεν ἀδίνων, ὀδύνας τῆ σῆ σταυρώσει καθυφίσταμαι, φλέγονται τὰ σπλάγχνα μου ἥλοις γὰρ προσήλωσαι, τὴν σὴν πλευρὰν Μακρόθυμε, ἐξορυττόμενος, ἡ πάναγνος ἐβόα Παρθένος, ἣν ὡς Θεοτόκον, συμφώνως ἀνυμνοῦμεν.

# Κανών Γ΄ τοῦ Τοιωδίου

Τοῦ Τοιωδίου - - -

Ήχος δ'. Πάντα τὰ ἔργα τοῦ Θεοῦ.

Στίχ. Εὐλογεῖτε, Άνανία, Άζαρία, καὶ Μισαήλ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Υηξάτωσαν τὰ ὄρη νοητῶς, δικαιοσύνην καὶ βουνοὶ ἀγαλλίασιν, τὸ ξύλον τοῦ Σταυροῦ προσκυνούμενον βλέποντες, ὃν ὑπερυψοῦμεν, Χριστὲ εἰς τοὺς αἰῶνας.

to restore to honour all that had fallen into disgrace through the transgression of old. KWI

Verse: Bless the Lord, O priests of the Lord, O servants of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

When I call to mind, O most just Judge, Thy dread judgement seat, I am filled with fear and consternation, I tremble and lament, for I know that my actions deserve to be condemned. But, O Saviour, let not the multitude of my sins prove greater than the wealth of Thy compassion. [KW]

Verse: Bless the Lord, O spirits and souls of the righteous, O holy ones and humble in heart, and exalt Him beyond measure, unto all the ages.

### Theotokion.

'I bore Thee without pangs of childbirth, but now I suffer anguish at Thy Crucifixion, and my heart is set on fire. For Thou art pierced with nails, longsuffering Lord, and wounded in Thy side', lamented the all pure Virgin; and with one accord we sing her praises as Theotokos.

### Canon 3 from the Triodion.

From Triodion - - -

**Mode 4.** (NM) O all ye works of God.

Verse: Bless the Lord, O Hananiah, Azariah, and Mishael, and exalt Him beyond measure, unto all the ages. [SAAS]

Let the mountains spiritually break forth into righteousness and the little hills into rejoicing, as they behold the veneration of the Wood of the Cross that we exalt, O Christ, above all for ever. [KW]

Στίχ. Εὐλογεῖτε, Ἀπόστολοι, Προφῆται, καὶ Μάρτυρες Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ή χάρις τοῦ Σταυροῦ σου φοβερά· καὶ γὰρ δαιμόνων ἐλαύνει τὰς φάλαγγας, ἀνθρώποις τῶν ἰαμάτων παρέχουσα νάματα· διό σε ἀνυμνοῦμεν, Χριστὲ εἰς τοὺς αἰῶνας.

# Δόξα. Τοιαδικόν.

Τὸν ἄναρχον Πατέρα καὶ Υίόν, σὺν τῷ ἁγίῳ ἀνυμνήσωμεν Πνεύματι, Τριάδα ὁμοούσιον, μίαν Ἀρχὴν καὶ Θεόν, αἰνοῦντες ὑμνοῦμεν, αὐτὴν εἰς τοὺς αἰῶνας.

### Καὶ νῦν. Θεοτοκίον.

Πᾶσα γλῶσσα γηγενῶν, ὑμνεῖ σὲ Παρθένε, ὅτι φῶς τὸ ἀπρόσιτον, ηὔγασας φωταγωγοῦντα τὸν Κόσμον, Χριστὸν τὸν Θεόν, ὃν ὑπερυψοῦμεν, ἀεὶ εἰς τοὺς αἰῶνας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Άγάλλεται τὰ πέρατα τῆς γῆς, τῆ προσκυνήσει τοῦ Σταυροῦ σου φιλάνθρωπε. Άγγελοι ἐν οὐρανοῖς συγχορεύουσι σήμερον, σὺν ἡμῖν ὑμνοῦντες, σὲ Χριστὲ εἰς τούς αἰῶνας.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

# Ό Είρμός. Ἡχος δ'.

Πάντα τὰ ἔργα τοῦ Θεοῦ, καὶ πᾶσα κτίσις, εὐλογείτε τὸν Κύριον, ὅσιοι καὶ ταπεινοὶ τῆ καρδία ὑμνεῖτε λαοὶ καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

#### ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

Verse: Bless the Lord, O Apostles, Prophets, and Martyrs, and exalt Him beyond measure, unto all the ages. [SAAS]

Fearful is the grace of Thy Cross: for it drives away the hosts of demons and brings healing to men. Therefore we sing Thy praises, O Christ, for ever. [KW]

# Glory. For the Trinity.

Let us glorify the Father who is without beginning and the Son with the Holy Spirit, consubstantial Trinity, one sovereign power and God; and let us sing His praises for ever.

### Both now. Theotokion.

Every mortal tongue sings thy praises, O Virgin, for from thee has shone out the Light that no man can approach, Christ our God, who illumines the world; and we exalt Him above all for ever.

Glory to You, our God, glory to You.

The ends of the earth rejoice at the veneration of Thy Cross, O Lord who lovest mankind. Angels in heaven make glad with them today, O Christ, and join us in singing Thy praises for ever. [KW]

We praise and we bless and we worship the Lord.

# Heirmos (NM). Mode 4.

O all ye works of God and all creation, O ye holy and humble men of heart, bless ye the Lord: O ye peoples praise Him and exalt Him above all for ever. [KW]

#### **DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

### ΧΟΡΟΣ

# 'Ωιδὴ θ'. Μεγαλυνάριον. Ἡχος δ'.

**Στίχ.** Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ό Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### **CHOIR**

# Ode ix. Megalynarion. Mode 4.

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NK]V]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Άντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Άβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

# μιδή θ΄. Κανών Α΄ τοῦ Τοιωδίου.

Τοῦ Τοιωδίου --- 'Διδὴ θ'. Ἡχος πλ. δ'. Ὁ Εἰρμός.

Ἐξέστη ἐπὶ τούτῳ ὁ οὐρανός, καὶ τῆς γῆς κατεπλάγη τὰ πέρατα, ὅτι Θεός, ὤφθη τοῖς ἀνθρώποις σωματικῶς, καὶ ἡ γαστήρ σου γέγονεν, εὐρυχωροτέρα τῶν οὐρανῶν διό σε Θεοτόκε, Ἀγγέλων καὶ ἀνθρώπων, ταξιαρχίαι μεγαλύνουσι.

# Τροπάρια.

Σταυρὲ [πανάγιε] τοῦ Χριστοῦ, σκέπε ήμᾶς τῆ δυνάμει σου.

Ίάσω ὑπεράγαθε τὴν ἐμήν, συντριβὴν ἐν Σταυρῷ προσπηγνύμενος, ἥλοις ποτέ, χεῖράς σου καὶ πόδας Παμβασιλεῦ, καὶ τὴν πλευρὰν νυττόμενος, ὄξος ποτιζόμενος καὶ

**Verse:** He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

**Verse:** He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

### Ode ix.

Canon 1 from the Triodion.

Ode ix. Mode pl. 4. Heirmos.

The heavens were astounded as a result,

\* and the ends of the earth were astonished,
inasmuch as God \* bodily appeared to the
human race, \* O Theotokos, coming forth \*
from your virgin womb which indeed became

\* more spacious than the heavens. \* And
therefore by the orders \* of men and angels
you are magnified. [SD]

# Troparia.

[All-holy] Cross of Christ, guard us by your power.

Heal my brokenness, O King of all, crucified upon the Cross in Thy surpassing love. Thy hands and feet were pierced with nails, Thy side was wounded with the

χολήν, ή πάντων εὐφοοσύνη, ό γλυκασμὸς ή δόξα, ή αἰωνία ἀπολύτοωσις.

Στίχ. Εὐλογητὸς Κύριος ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησε λύτρωσιν τῷ λαῷ αὐτοῦ.

Ώραῖος ὑπὲρ σάπφειρον καὶ χρυσόν, φωταυγὴς ὤσπερ ἥλιος πέφυκας, θεῖε Σταυρέ, κείμενος μὲν τόπω περιγραπτός, καὶ νοεραῖς Δυνάμεσι, πάντοτε κυκλούμενος φοβερῶς, ἀκτῖσι δέ σου θείας, δυνάμεως φωτίζων, τῆς Οἰκουμένης τὰ πληρώματα.

Στίχ. Καὶ ἤγειρε κέρας σωτηρίας ἡμῖν, ἐν οἴκῳ Δαυΐδ τοῦ παιδὸς αὐτοῦ.

Σταυρὸς χειμαζομένων ἐστὶ λιμήν, ὁδηγὸς πλανωμένων καὶ στήριγμα, δόξα Χριστοῦ, σθένος Ἀποστόλων καὶ Προφητῶν, τῶν Ἀθλητῶν κραταίωμα, πάντων τῶν ἀνθρώπων καταφυγή. Αὐτὸν ἐν μέσφ πάντες, προκείμενον ὁρῶντες, τῆ ἐγκρατεία ἀσπαζόμεθα.

Στίχ. Καθώς ἐλάλησε διὰ στόματος τῶν ἀγίων, τῶν ἀπ' αἰῶνος Προφητῶν αὐτοῦ. Σωτηρίαν ἐξ ἐχθρῶν ἡμῶν, καὶ ἐκ χειρὸς πάντων τῶν μισούντων ἡμᾶς.

Ήνίκα μέλλης ἔρχεσθαι ἐπὶ γῆς, κρῖναι Κόσμον, ὃν ἔπλασας Κύριε, Άγγελικῶν, προπορευομένων σου στρατιῶν, καὶ τοῦ Σταυροῦ προλάμποντος, ὑπὲρ τὰς αὐγὰς τὰς ἡλιακάς, τῆ τούτου δυναστεία, οἰκτείρησόν με σῶσον, τὸν ὑπὲρ πάντας βροτοὺς πταίσαντα.

spear, and Thou wast given vinegar and gall to drink, who art the joy of all men, their sweetness, glory and eternal redemption.

*Verse*: Blessed be the Lord God of Israel, for he has visited and redeemed his people. [RSV]

O divine Cross, more beautiful than sapphire and gold, thou shinest upon us with the brightness of the sun. We see thee surrounded in fear by the ranks of angels; and with the rays of Thy heavenly power thou givest light to the fullness of the inhabited earth. [KW]

Verse: And has raised up a horn of salvation for us in the house of his servant David. [RSV]

The Cross is the haven of the storm-tossed, the guide and support of those that go astray, the glory of Christ, the power of the apostles and the prophets, the strength of God's athletes, the refuge of all men. We see it set before us in this time of fasting and we venerate it. [KW]

Verse: As he spoke by the mouth of his holy prophets from of old. That we should be saved from our enemies, and from the hand of all who hate us.

[RSV]

When Thou shalt come on earth, O
Lord, to judge the world which Thou hast
fashioned, the angelic hosts will attend Thee,
and the Cross will shine before Thee more
brightly than the sun's rays. Through its
power take pity on me then and save me, for I
have sinned more than all mortal men.

Στίχ. Ποιῆσαι ἔλεος μετὰ τῶν Πατέρων ήμῶν, καὶ μνησθῆναι διαθήκης άγίας αὐτοῦ.

# Σταυφοθεοτοκίον.

Φθορᾶς σε δίχα τέτοκα ἐκ γαστρός, πρὸ αἰώνων Πατὴρ ὃν ἐγέννησε, καὶ πῶς φθορεῖς, ἄνθρωποι σπαράττουσί σε Υἱέ, καὶ τὴν πλευρὰν ὀρύττουσι, λόγχη καὶ τὰς χεῖρας σὺν τοῖς ποσίν, ἡλοῦσιν ἀπανθρώπως; ἡ Πάναγνος ἐβόα, ἣν ἐπαξίως μεγαλύνομεν.

Τοῦ Τοιωδίου - - -

Κανὼν Β΄ τοῦ Τοιωδίου. ὑιδὴ θ'. Ἡχος δ'. Ἅπας γηγενής.

Στίχ. Όρκον, ὃν ὤμοσε πρὸς Άβραὰμ τόν πατέρα ἡμῶν, τοῦ δοῦναι ἡμῖν ἀφόβως, ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν ῥυσθέντας.

Ξύλω τοῦ Σταυροῦ, τὴν φλόγα ἐμάρανας, τῆς ἁμαρτίας Χριστέ, χεῖρας πεπαρμένας δέ, χειρὸς ἐρρύσω τοῦ πολεμήτορος, τὸν ἀκρατῶς ἐκτείναντα, χεῖρας πρὸς βρῶσιν καρποῦ, οὖπερ μόνου, φεύγειν τὴν μετάληψιν, ἀπεφήνω Χριστὲ πολυέλεε.

Στίχ. Λατρεύειν αὐτῷ ἐν ὁσιότητι καὶ δικαιοσύνη ἐνώπιον αὐτοῦ, πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν.

Πάθος σου Χοιστέ, τὸ πᾶσιν ἀπάθειαν, βοοτοῖς πηγάσαν σεπτῶς, βλέψαι καταξίωσον, ἐν ἀπαθεία τοὺς ποοσκυνήσαντας, σοῦ τὸν Σταυρὸν τὸν τίμιον, τὰς ἁμαρτίας ἡμῶν, παραβλέπων, καὶ τῆς Ἀναστάσεως, ἀληθείας υἱοὺς ἐργαζόμενος.

*Verse*: To perform the mercy promised to our fathers, and to remember his holy covenant. [RSV]

## Stavrotheotokion.

'From my womb without corruption have I borne Thee, who wast begotten from the Father before all ages: how, then, my Son, art Thou subject to corruption? For men rend Thy body, and in cruelty they pierce Thy side with a spear, Thy hands and feet with nails.' So the Holy Virgin cried; and, as is right, we magnify her.

From Triodion - -

Canon 2 from the Triodion. Ode ix. Mode 4. (NM)

Verse: The oath which he swore to our father Abraham, to grant us that we, be[ing] delivered from the hand of our enemies. [RSV]

By the Wood of the Cross, O Christ rich in mercy, Thou hast made the flame of sin die down. With Thy pierced hands Thou hast delivered from the hand of the adversary him who in his greed stretched out his hand, to take the fruit of the only tree in Paradise from which Thou hadst forbidden him to eat. [KW]

*Verse*: [That we] might serve him without fear, in holiness and righteousness before him all the days of our life. [RSV]

Count us worthy, Christ, with purity of heart to venerate Thy precious Cross, and to see Thy Passion that brings freedom from the passions to all mortal men. Look not upon our sins, but make us true sons of Thy Resurrection.

Στίχ. Καὶ σύ, Παιδίον, Προφήτης Ύψίστου κληθήση προπορεύση γὰρ πρὸ προσώπου Κυρίου έτοιμάσαι όδοὺς αὐτοῦ.

Ύψωσας ἡμᾶς, πεσόντας εἰς θάνατον, τῆ ἀναστάσει σου, ἔλυσας τὸν θάνατον, καὶ τῷ Πατρί σου ἡμᾶς κατήλλαξας, ὑπὲρ ἡμῶν τὸ Αἶμά σου, καταβαλλόμενος, Εὐεργέτα ὅθεν σε δοξάζομεν, ὡς Θεὸν λυτρωτὴν παντοδύναμον.

Στίχ. Τοῦ δοῦναι γνῶσιν σωτηρίας τῷ λαῷ αὐτοῦ, ἐν ἀφέσει ἁμαρτιῶν αὐτῶν, διὰ σπλάγχνα ἐλέους Θεοῦ ἡμῶν.

### Θεοτοκίον.

Μόνη τοῦ Θεοῦ, σοφίαν κυήσασα, τὴν ἐνυπόστατον, σόφισόν με δέομαι, τοῦ τῆς κακίας διαφυγεῖν σοφιστοῦ, ἐπιβουλὰς καὶ ἔνεδοα, καὶ πανουογήματα, Θεοτόκε, Κόρη ἀπειρόγαμε, κραταιὸν τῶν πιστῶν καταφύγιον.

# Κανών Γ' τοῦ Τριωδίου

Τοῦ Τοιωδίου - - - 'Ηχος δ'. Τὸν ἄσπορον τόκον σου.

Στίχ. Έν οἶς ἐπεσκέψατο ἡμᾶς ἀνατολὴ ἐξ ὕψους, ἐπιφᾶναι τοῖς ἐν σκότει καὶ σκιᾳ θανάτου καθημένοις.

Τὸν Σταυρὸν τὸν τίμιον, ὅν περ περιέπουσιν, Ἀγγέλων στρατεύματα, καὶ ἡμεῖς προσκυνοῦντες μεγαλύνομεν.

**Στίχ**. Τοῦ κατευθῦναι τοὺς πόδας ἡμῶν εἰς όδὸν εἰρήνης.

Τὸ Ξύλον τὸ ἄχοαντον, δι' οὖ μετελάβομεν ζωῆς, οἱ ποὶν θανέντες, τὸν Σταυρὸν τοῦ Σωτῆρος μεγαλύνομεν.

Verse: And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. [RSV]

By Thy Resurrection Thou hast raised us who were fallen into death; Thou hast destroyed death and reconciled us to Thy Father, shedding Thy blood for us, O Benefactor. Therefore we glorify Thee as almighty God, our Redeemer.

Verse: To give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God. [RSV]

### Theotokion.

O Virgin Theotokos, the strong refuge of the faithful, thou only hast conceived the very Person of God's Wisdom. I entreat thee, give me wisdom, that I may escape from the snares and cunning of him who is falsely wise in evil.

# Canon 3 from the Triodion.

From Triodion - - -

**Mode 4.** (NM) O Theotokos undefiled.

Verse: When the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death. [RSV]

We venerate and magnify Thy precious Cross, that is attended by the hosts of angels.

Verse: To guide our feet into the way of peace.

[RSV]

We magnify the Saviour's Cross, the holy Wood, whereby we who before were dead partake of life. KWI

# Δόξα. Τοιαδικόν.

Πατέρα τὸν ἄναρχον, Υίὸν τὸν συνάναρχον, καὶ Πνεῦμα τὸ σύνθρονον, τὴν ἁγίαν Τριάδα μεγαλύνομεν.

# Καὶ νῦν. Θεοτοκίον.

Μητέρα ἀνύμφευτον, καὶ Παρθένον ἄπαντες, Σεμνὴ ἀνυμνοῦμέν σε· ἀσπόρως γὰρ τὸν κτίστην ἀπεκύησας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τοὺς ἀξιωθέντας σε ἰδεῖν, καὶ ποοσπτύξασθαι, εὐόδωσον ποοφθάσαι, τὸ πανάγιον Πάθος, ὁ Σταυρὸς τοῦ Χριστοῦ.

# Ό Εἱρμός. Ἡχος δ'.

Τὸν ἄσπορον τόκον σου, Θεοτόκε Αχραντε, Χριστὸν τὸν Θεὸν ἡμῶν, ἐν ὕμνοις ἀσιγήτοις μεγαλύνομεν.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

# Glory. For the Trinity.

We magnify the Holy Trinity, Father without beginning, coeternal Son, and the Spirit who shares their throne. [KW]

Both now. **Theotokion**.

All of us sing thy praises, Mother who hast not known man, Holy Virgin, for without seed thou hast conceived the Creator.

Glory to You, our God, glory to You.

O Cross of Christ, we have been counted worthy to see and venerate thee. Guide us on our journey, that we may reach the holy Passion.

### Heirmos (NM). Mode 4.

O Theotokos undefiled, with never-silent hymns we magnify thine Offspring born without seed, Christ our God. [KW]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

### **DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

έαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

#### ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$ 

Τοῦ Ώρολογίου - - -

### ΧΟΡΟΣ

# Φωταγωγικά Ήχος γ'.

Έξαπόστειλον τὸ φῶς σου, Χριστὲ ὁ Θεός, καὶ φώτισον τὴν καρδίαν μου, δυνάμει τοῦ Σταυροῦ σου, καὶ σῶσόν με.

Έξαπόστειλον τὸ φῶς σου, Χριστὲ ὁ Θεός, καὶ φώτισον τὴν καρδίαν μου, πρεσβείαις τῶν Ἁγίων καὶ σῶσόν με.

Έξαπόστειλον τὸ φῶς σου, Χοιστὲ ὁ Θεός, καὶ φώτισον τὴν καοδίαν μου, ποεσβείαις τῆς Θεοτόκου, καὶ σῶσόν με.

### ΑΝΑΓΝΩΣΤΗΣ

# Οἱ Αἶνοι. (διαβαστά) Ψαλμὸς ΡΜΗ' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς. Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν. Ἐστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα

(To You, O Lord.)

### **PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Horologion - - -

### **CHOIR**

# Photagogic Hymns Mode 3.

Send out Your light, O Christ God, and enlighten our hearts, by the power of Your Cross, and save me. [5D]

Send out Your light, O Christ God, and enlighten our hearts, by the intercessions of the Saints, and save me. [5D]

Send out Your light, O Christ God, and enlighten our hearts, by the intercessions of the Theotokos, and save me. [5D]

### **READER**

# Lauds. (read) Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons

ἔθετο, καὶ οὐ παρελεύσεται. Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ· τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι τὰ θηρία καὶ πάντα τὰ κτήνη, έρπετὰ καὶ πετεινὰ πτερωτά βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αὶνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. Καὶ ὑψώσει κέρας λαοῦ αὐτοῦ· ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

# Ψαλμὸς ΡΜΘ′(149).

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησία ὁσίων. Εὐφοανθήτω Ίσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν. Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ έν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ, ὅτι εὐδοκεῖ Κύριος έν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία. Καυχήσονται ὅσιοι ἐν δόξη καὶ άγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν. Αἱ ύψώσεις τοῦ Θεοῦ ἐν τῷ λάουγγι αὐτῶν, καὶ φομφαΐαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς έν τοῖς λαοῖς, τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν έν χειροπέδαις σιδηραῖς, τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

# Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

# Ψαλμὸς ΡΝ' (150).

Αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ· αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ. Αἰνεῖτε αὐτὸν ἐν ἡχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα· αἰνεῖτε αὐτὸν ἐν τυμπάνω καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνω· αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις Αλληλούῖα.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

# Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὺ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα,

### **Psalm 150.**

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

# Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation

καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὰ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπες ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Άγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίω Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

# **DEACON**

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

## ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

### **PRIEST**

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

### **PRIEST**

Peace be with all.

(Καὶ τῷ πνεύματί σου.)

### ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν. (Σοί, Κύριε.)

### ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἰτι ἡμάρτομεν ἑκουσίως ἤ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$ 

#### ΧΟΡΟΣ

Απόστιχα. Τοῦ Τοιωδίου.

Τοῦ Τοιωδίου - - - Ἰδιόμελον. Ἦχος δ'.

Ό τῆς ἀληθείας ἐξεταστής, καὶ τῶν κουπτῶν γνώστης Κύοιος, τὸν Φαρισαῖον τῆ κενοδοξία νικώμενον, καὶ ταῖς ἐξ ἔργων ἀρεταῖς, δικαιούμενον κατέκρινας, τόν δὲ Τελώνην κατανύξει προσευχόμενον, καὶ ὑπ΄ ἐκείνου κατακριθέντα ἐδικαίωσας, οὖ καὶ ἡμᾶς, τῆς μετανοίας ζηλωτάς, ὁ σταυρωθεὶς ἀνάδειξον, καὶ τῆς ἀφέσεως ἀξίωσον ὡς φιλάνθρωπος.

Στίχ. Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν Κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας

(And with your spirit.)

### **DEACON**

Let us bow our heads to the Lord.

(To You, O Lord.)

#### **PRIEST** (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

### **CHOIR**

Aposticha. From the Triodion.

From Triodion - - -

Idiomelon, Mode 4.

O crucified Lord, who searchest out the truth and knowest all secrets, Thou hast condemned the Pharisee who was overcome by vainglory and thought that he was justified by virtues gained through his own works; but Thou hast justified the Publican who prayed with compunction, and whom the Pharisee condemned. Make us emulate the Publican in his repentance and count us worthy of forgiveness, for Thou lovest mankind.

**Verse:** I lift my eyes to You, who dwell in heaven. Behold, as the eyes of servants look to the hands of their masters, as the eyes of the maidservant look to the hands of her mistress, so

τῆς Κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ήμῶν πρὸς Κύριον τὸν θεὸν ήμῶν, ἕως οὖ οἰκτειρῆσαι ήμᾶς.

Ό τῆς ἀληθείας ἐξεταστής, καὶ τῶν κουπτῶν γνώστης Κύριος, τὸν Φαρισαῖον τῆ κενοδοξία νικώμενον, καὶ ταῖς ἐξ ἔργων ἀρεταῖς, δικαιούμενον κατέκρινας, τόν δὲ Τελώνην κατανύξει προσευχόμενον, καὶ ὑπ΄ ἐκείνου κατακριθέντα ἐδικαίωσας, οὖ καὶ ἡμᾶς, τῆς μετανοίας ζηλωτάς, ὁ σταυρωθεὶς ἀνάδειξον, καὶ τῆς ἀφέσεως ἀξίωσον ὡς φιλάνθρωπος.

# Μαοτυοικόν. Ἡχος δ'.

Στίχ. Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

Τίς οὐκ ἐξίσταται ὁρῶν, ἄγιοι Μάρτυρες, τὸν ἀγῶνα τὸν καλόν, ὃν ἠγωνίσασθε; πῶς ἐν σώματι ὄντες, τὸν ἀσώματον ἐχθρὸν ἐνικήσατε, Χριστὸν ὁμολογήσαντες, καὶ Σταυρὸν ὁπλισάμενοι; ὅθεν ἐπαξίως ἀνεδείχθητε, δαιμόνων φυγαδευταί, καὶ βαρβάρων πολέμιοι, ἀπαύστως πρεσβεύσατε, σωθῆναι τὰς ψυχὰς ἡμῶν.

Δόξα καὶ νῦν.

Τοῦ Τριωδίου - - -

# $^{\gamma}$ H $\chi$ o $\varsigma$ $\pi\lambda$ . $\delta'$ .

Σήμερον ὁ Δεσπότης τῆς Κτίσεως, καὶ Κύριος τῆς δόξης, τῷ Σταυρῷ προσπήγνυται, καὶ τὴν πλευρὰν κεντᾶται· χολῆς καὶ ὄξους γεύεται, ὁ γλυκασμὸς τῆς Ἐκκλησίας· στέφανον ἐξ ἀκανθῶν περιβάλλεται, ὁ καλύπτων Οὐρανὸν τοῖς νέφεσι· χλαῖναν ἐνδύεται χλεύης,

our eyes look to the Lord our God until He shall have compassion on us. [SAAS]

O crucified Lord, who searchest out the truth and knowest all secrets, Thou hast condemned the Pharisee who was overcome by vainglory and thought that he was justified by virtues gained through his own works; but Thou hast justified the Publican who prayed with compunction, and whom the Pharisee condemned. Make us emulate the Publican in his repentance and count us worthy of forgiveness, for Thou lovest mankind.

# For the Martyrs. Mode 4.

**Verse:** Have mercy on us, O Lord, have mercy on us, for we are greatly filled with contempt; our soul is greatly filled with it. We are a disgrace to those who prosper, and a contempt to the arrogant. [SAAS]

Who is not filled with wonder, holy martyrs, beholding the good fight ye have fought? Armed with the Cross and confessing Christ, while in the body ye have defeated the bodiless foe; ye have put to flight the demons and driven back the enemy. Intercede continually for the salvation of our souls.

Glory. Both now.

From Triodion - - -

# Mode pl. 4.

Today the Master of creation and Lord of glory is nailed to the Cross and He is pierced in the side. He tastes gall and vinegar, He who is the sweetness of the Church. He is crowned with a crown of thorns, He who covers the sky with clouds. He is dressed in a robe to be ridiculed, and He is smitten

καὶ ὁαπίζεται πηλίνη χειοί, ὁ τῆ χειοὶ πλάσας τὸν ἄνθοωπον· τόν νῶτον φραγγελοῦται, ὁ περιβάλλων τὸν Οὐρανὸν ἐν νεφέλαις· ἐμπτυσμοὺς καὶ μάστιγας δέχεται, ὀνειδισμοὺς καὶ κολαφισμούς, καὶ πάντα ὑπομένει, δι' ἐμὲ τὸν κατάκριτον, ὁ Λυτρωτής μου καὶ Θεός, ἵνα σώση Κόσμον ἐκ πλάνης ὡς, εὔσπλαγχνος.

#### ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυوίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

### ΑΝΑΓΝΩΣΤΗΣ

# Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον by a hand formed of clay, He who formed humanity with His own hand. He takes a flogging on the back, He who circles the sky with clouds. He takes the spitting and the whips, the beatings and the taunts; and He endures it all for me, who am condemned, in order so save the world from delusion, for He is compassionate, my Redeemer and my God.

[SD]

#### **PRIEST**

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

### **READER**

# **Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our ήμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

### ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

# ΑΝΑΓΝΩΣΤΗΣ

Έν τῷ Ναῷ ἑστῶτες τῆς δόξης σου, ἐν οὐρανῷ ἑστάναι νομίζομεν Θεοτόκε, πύλη ἐπουράνιε, ἄνοιξον ἡμῖν τὴν θύραν τοῦ ἐλέους σου.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυوίου εὐλόγησον, Πάτεο.

### ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χοιστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον· τὴν πίστιν στήριξον· τὰ ἔθνη πράυνον· τὸν κόσμον εἰρήνευσον· τὴν άγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον· τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον· καὶ ἡμᾶς

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

### **PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

### **READER**

Standing in your glorious church, O Theotokos, we think we are standing in heaven. O heavenly Gate, open to us the door of your mercy.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

### **PRIEST**

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance

ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Ἀμήν.)

# Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοοσύνης, ταπεινοφοοσύνης, ὑπομονῆς καὶ ἀγάπης χάοισαί μοι τῷ σῷ δούλῳ.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άναστάντες δέ ἀρχόμεθα· "Δεῦτε προσκυνήσωμεν..." καὶ ψάλλομεν τὴν Α' Ώραν.

ή·

### ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

### ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ

and confession; for You are good and love mankind.

(Amen.)

# Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

For you are blessed unto the ages of ages. Amen. [HC]

Then we begin the First Hour, saying: "Come let us worship..."

or:

### **READER**

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

### **PRIEST**

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)