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Holy Week

Bridegroom Service on Monday Evening

Matins of Holy Tuesday

Texts in Greek and English

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Μεγάλη Έβδομάδα Άκολουθία τοῦ Νυμφίου τῆ Δευτέρα τὸ Βράδυ

"Όρθρος τῆς Μεγάλης Τρίτης

ΑΚΟΛΟΥΘΙΑ ΤΟΥ ΟΡΘΡΟΥ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐφάνιε, Παφάκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παφὼν καὶ τὰ πάντα πληφῶν, ὁ θησαυφὸς τῶν ἀγαθῶν καὶ ζωῆς χοφηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάφισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,

Holy Week Bridegroom Service on Monday Evening

Matins of Holy Tuesday

SERVICE OF MATINS

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

READER

Amen.

PRIEST

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls. O Good one.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐρανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἑλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ήμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν.

Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ. transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς ΙΘ' (19).

Έπακούσαι σου Κύριος ἐν ἡμέρα θλίψεως, ύπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακώβ. Ἐξαποστείλαι σοι βοήθειαν έξ άγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου. Μνησθείη πάσης θυσίας σου, καὶ τὸ όλοκαύτωμά σου πιανάτω. Δώη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρῶσαι. Άγαλλιασόμεθα έν τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Θεοῦ ήμῶν μεγαλυνθησόμεθα. Πληοῶσαι Κύριος πάντα τὰ αἰτήματά σου. Νῦν ἔγνων ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ· ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ άγίου αὐτοῦ· ἐν δυναστείαις ή σωτηρία τῆς δεξιᾶς αὐτοῦ. Οὖτοι ἐν ἄρμασιν καὶ οὖτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα. Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσαν, ἡμεῖς δὲ ανέστημεν καὶ ανωρθώθημεν. Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν ἐν ἦ ἂν ήμέρα ἐπικαλεσώμεθά σε.

Ψαλμὸς Κ΄ (20).

Κύριε, ἐν τῆ δυνάμει σου εὐφρανθήσεται ό βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα. Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 19 (20).

May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you. May He send you help from His holy place, and may He support you from Zion. May He remember every sacrifice of yours, and may your whole burnt offering be honored. May He give you according to your heart, may He fulfill all your counsel. We will greatly rejoice in Your salvation, and in the name of our God we will be magnified. Now I know the Lord has saved His anointed; He will hear him from His holy heaven; the salvation of His right hand is mighty. Some glory in chariots, some in horses, but in the name of the Lord our God we shall be magnified. Their feet were tied together; so they fell; but we rose up and were restored. O Lord, save Your King, and hear us in the day we call upon You.

Psalm 20 (21).

O Lord, the king shall be glad in Your power, and in Your salvation he will greatly rejoice. You gave him his soul's desire, and You did not deprive him of his lips' request.

θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν. Ότι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητος, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου. Ζωὴν ἠτήσατό σε, καὶ ἔδωκας αὐτῷ, μακρότητα ἡμερῶν εἰς αὶῶνα αἰῶνος. Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίω σου, δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ' αὐτόν. Ότι δώσεις αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος, εὐφρανεῖς αὐτὸν έν χαρά μετά τοῦ προσώπου σου. Ότι ό βασιλεύς έλπίζει ἐπὶ Κύριον καὶ ἐν τῷ ἐλέει τοῦ ὑψίστου οὐ μὴ σαλευθῆ. Εύρεθείη ἡ χείο σου πᾶσι τοῖς ἐχθροῖς σου, ἡ δεξιά σου εὕροι πάντας τοὺς μισοῦντάς σε. Ότι θήσεις αὐτοὺς εἰς κλίβανον πυρὸς εἰς καιρὸν τοῦ προσώπου σου. Κύριος ἐν ὀργῆ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ. Τὸν καρπὸν αὐτῶν ἀπὸ γῆς ἀπολεῖς καὶ τὸ σπέρμα αὐτῶν ἀπὸ υίῶν ἀνθρώπων. Ότι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στῆναι. Ότι θήσεις αὐτοὺς νῶτον ἐν τοῖς περιλοίποις σου έτοιμάσεις τὸ πρόσωπον αὐτῶν. Ύψώθητι, Κύριε, ἐν τῆ δυνάμει σου ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυφός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ') For You anticipated him with blessings of goodness; You placed a crown of precious stones on his head. He asked You for life, and You gave it to him, length of days unto ages of ages. Great is his glory in Your salvation; glory and majesty You shall place upon him. For You shall give him blessing unto ages of ages; You shall fill him with the joy of Your presence. For the king hopes in the Lord, and in the mercy of the Most High he will not be shaken. May Your hand be found on all Your enemies; may Your right hand find all who hate You. You shall make them like a fiery furnace in the time of Your presence; the Lord shall throw them into confusion in His wrath, and the fire shall devour them. You shall destroy their offspring from the earth and their seed from among the sons of men. For they vented all their evils against You; they reasoned through a counsel they could not establish. For You shall make them turn their back; among Your remnants, You shall make ready their countenance. Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἑλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful

βασιλεῦσι κατὰ βαφβάφων δωφούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυφοῦ σου πολίτευμα.

Δόξα Πατρί και Υίῷ και Άγίῳ Πνεύματι.

Ό ύψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῆ ἐπωνύμῳ σου καινῆ πολιτεία τοὺς οἰκτιομούς σου δώρησαι, Χριστὲ ὁ Θεός εὔφρανον ἐν τῆ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ποοστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδης, Ἁγαθή, τὰς ἰκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὀρθοδόξων πολιτείαν, σῷζε οὺς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

ΙΕΡΕΥΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲς τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

over the enemy, and by Your Cross protecting Your commonwealth.

Glory to the Father and the Son and the Holy Spirit.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible.

Both now and ever and to the ages of ages. Amen.

O awesome and unshamable Protection,
O good and praiseworthy Theotokos, do
not despise our petitions; make firm the
community of the Orthodox; save those whom
you have called to rule; grant them victory
from heaven, for you gave birth to God and are
truly blessed.

PRIEST

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Έτι δεόμεθα ύπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΨΑΛΤΗΣ

Άμήν. Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Δόξα τῆ άγία καὶ όμοουσίω καὶ ζωοποιῷ καὶ ἀδιαιρέτω Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Ὁ Ἐξάψαλμος.

Δόξα ἐν ύψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δίς)

Ψαλμὸς Γ' (3).

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ. Πολλοὶ λέγουσι τῆ ψυχῆ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ. Σὰ δέ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψῶν τὴν κεφαλήν μου. Φωνῆ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους άγίου

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

CHANTER

Amen. In the name of the Lord, Father, bless!

PRIEST

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

(Amen.)

READER

The Six Psalms.

Glory to God in the highest, and on earth peace, good will among men. (3)

O Lord, You shall open my lips, and my mouth will declare Your praise. (2)

Psalm 3.

O Lord, why do those who afflict me multiply? Many are those who rise up against me. Many are those who say to my soul, "There is no salvation for him in his God." But You, O Lord, are my protector, my glory and the One who lifts up my head. I cried to the Lord with my voice, and He heard me from His

αὐτοῦ. Ἐγὼ δὲ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου. Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλω συνεπιτιθεμένων μοι. Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως, ὀδόντας άμαρτωλῶν συνέτριψας. Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Έγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Ψαλμὸς ΛΖ' (37).

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ τῆ ὀργῆ σου παιδεύσης με. Ότι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ' ἐμὲ τὴν χεῖρά σου. Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου. Ότι αἱ ἀνομίαι μου ύπερῆραν τὴν κεφαλήν μου, ώσεὶ φορτίον βαού ἐβαούνθησαν ἐπ' ἐμέ. Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφοοσύνης μου. Ἐταλαιπώρησα καὶ κατεκάμφθην έως τέλους, ὅλην τὴν ἡμέραν σκυθοωπάζων ἐπορευόμην. Ότι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῆ σαρκί μου. Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδοα, ἀουόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου. Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη. Ή καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ

holy hill. I lay down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people who set themselves against me all around. Arise, O Lord, and save me, O my God, for You struck all those who were foolishly at enmity with me; You broke the teeth of sinners. Salvation is of the Lord, and Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord will help me. [SAAS]

Psalm 37 (38).

O Lord, do not rebuke me in Your wrath. nor chasten me in Your anger. For Your arrows are fixed in me, and Your hand rests on me; there is no healing in my flesh because of Your wrath; there is no peace in my bones because of my sins. For my transgressions rise up over my head; like a heavy burden they are heavy on me. My wounds grow foul and fester because of my folly. I suffer misery, and I am utterly bowed down; I go all the day long with a sad face. For my loins are filled with mockeries, and there is no healing in my flesh. I am afflicted and greatly humbled; I roar because of the groaning of my heart. O Lord, all my desire is before You, and my groaning is not hidden from You. My heart is troubled; my strength fails me, and the light of my eyes, even this is not with me. My friends and neighbors draw near and stand against me, and my near of kin stand far off; and those who seek my soul use violence, and those who seek

αὐτὸ οὐκ ἔστι μετ' ἐμοῦ. Οἱ φίλοι μου καὶ οἱ πλησίον μου έξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν. Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας όλην την ημέραν ἐμελέτησαν. Ἐγὼ δὲ ώσεὶ κωφὸς οὐκ ἤκουον καὶ ώσεὶ ἄλαλος οὐκ ανοίγων τὸ στόμα αὐτοῦ. Καὶ ἐγενόμην ώσεὶ άνθοωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς. Ότι ἐπὶ σοί, Κύριε, ήλπισα· σὺ εἰσακούση, Κύριε ὁ Θεός μου. Ότι εἶπον Μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλοροημόνησαν. Ότι ἐγὼ εἰς μάστιγας έτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μού έστι διὰ παντός. Ότι τὴν ἀνομίαν μου έγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς άμαρτίας μου. Οί δὲ ἐχθροί μου ζῶσι καὶ κεκραταίωνται ύπερ έμέ, καὶ ἐπληθύνθησαν οί μισοῦντές με ἀδίκως. Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον άγαθωσύνην. Μὴ ἐγκαταλίπης με, Κύριε ὁ Θεός μου, μὴ ἀποστῆς ἀπ' ἐμοῦ. Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Μὴ ἐγκαταλίπης με, Κύοιε· ὁ Θεός μου, μὴ ἀποστῆς ἀπ' ἐμοῦ· ποόσχες εἰς τὴν βοήθειάν μου, Κύοιε τῆς σωτηρίας μου.

Ψαλμὸς ΞΒ' (62).

Ό Θεὸς ὁ Θεός μου, ποὸς σὲ ὀρθρίζω. Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάοξ μου, ἐν γῆ ἐρήμω καὶ ἀβάτω καὶ

evil for me speak folly; and they meditate on deceit all the day long. But I like a deaf man do not hear, and I am like a mute who does not open his mouth. I am like a man who does not hear, and who has no reproofs in his mouth. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Let not my enemies rejoice over me, for when my foot was shaken, they boasted against me." For I am ready for wounds, and my pain is continually with me. For I will declare my transgression, and I will be anxious about my sin. But my enemies live, and are become stronger than I; and those who hate me unjustly are multiplied; those who repaid me evil for good slandered me, because I pursue righteousness; and they threw away my love as though it were a stinking corpse. Do not forsake me, O Lord; O my God, do not depart from me; give heed to help me, O Lord of my salvation.

Do not forsake me, O Lord; O my God, do not depart from me. Give heed to help me, O Lord of my salvation. [SAAS]

Psalm 62 (63).

O God, my God, I rise early to be with You; my soul thirsts for You. How often my flesh thirsts for You in a desolate, impassable,

ἀνύδρω. Οὕτως ἐν τῷ ἁγίω ὤφθην σοι τοῦ ίδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου. Ότι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς τὰ χείλη μου ἐπαινέσουσί σε. Οὕτως εὐλογήσω σε ἐν τῆ ζωῆ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου. Ώς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου, καὶ χείλη άγαλλιάσεως αἰνέσει τὸ στόμα μου. Εἰ έμνημόνευόν σου έπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῆ σκέπη τῶν πτερύγων σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχή μου οπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου. Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες άλωπέκων ἔσονται. Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

Έν τοῖς ὄφθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῆ σκέπη τῶν πτερύγων σου ἀγαλλιάσομαι. Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ό Θεός. (ἐκ γ')

Κύριε, ἐλέησον. (ἐκ γ')

and waterless land. So in the holy place I appear before You, to see Your power and Your glory. Because Your mercy is better than life, my lips shall praise You. Thus I will bless You in my life; I will lift up my hands in Your name. May my soul be filled, as if with marrow and fatness, and my mouth shall sing praise to You with lips filled with rejoicing. If I remembered You on my bed, I meditated on You at daybreak; for You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me. But they seek for my soul in vain; they shall go into the lowest parts of the earth. They shall be given over to the edge of the sword; they shall be a portion for foxes. But the king shall be glad in God; all who swear by Him shall be praised, for the mouth that speaks unrighteous things is stopped.

I meditated on You at daybreak. For You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Glory to You, O God. (3)

Lord, have mercy. (3)

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ψαλμὸς ΠΖ' (87)

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου. Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλίνον τὸ οὖς σου εἰς τὴν δέησίν μου. Ότι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ἄδη ἤγγισε. Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον, ἐγενήθην ώσεὶ ἄνθοωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος, ώσεὶ τραυματίαι καθεύδοντες ἐν τάφω, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν. Έθεντό με ἐν λάκκω κατωτάτω, έν σκοτεινοῖς καὶ ἐν σκιᾳ θανάτου. Ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τούς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ. Ἐμάκουνας τούς γνωστούς μου ἀπ' ἐμοῦ, ἔθεντό με βδέλυγμα ἑαυτοῖς, παρεδόθην καὶ οὐκ ἐξεπορευόμην. Οἱ ὀφθαλμοί μου ησθένησαν ἀπὸ πτωχείας ἐκέκραξα πρὸς σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου. Μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι καὶ ἐξομολογήσονταί σοι; Μὴ διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῆ ἀπωλεία; Μὴ γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῆ ἐπιλελησμένη; Κάγὼ πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ή προσευχή μου προφθάσει σε. Ίνα τί, Κύριε, ἀπωθεῖς τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Psalm 87 (88).

O Lord God of my salvation, I cry day and night before You. Let my prayer come before You; incline Your ear to my supplication, O Lord. For my soul is filled with sorrows, and my soul draws near to Hades; I am counted among those who go down into the pit; I am like a helpless man, free among the dead, like slain men thrown down and sleeping in a grave, whom You remember no more, but they are removed from Your hand. They laid me in the lowest pit, in dark places and in the shadow of death. Your wrath rested upon me, and You brought all Your billows over me. You removed my acquaintances far from me; they made me an abomination among themselves; I was betrayed, and did not go forth. My eyes weakened from poverty; O Lord, I cry to You the whole day long; I spread out my hands to You. Will You work wonders for the dead? Or will physicians raise them up, and acknowledge You? Shall anyone in the grave describe Your mercy and Your truth in destruction? Shall Your wonders be known in darkness, and Your righteousness in a forgotten land? But I cry to You, O Lord, and in the morning my prayer shall come near to You. Why, O Lord, do You reject my soul, and turn away Your face from me? I am poor and in troubles from my youth; but having

σου ἀπ' ἐμοῦ; Πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην. Ἐπ' ἐμὲ διῆλθον αί ὀργαί σου, οί φοβερισμοί σου ἐξετάραξάν με, ἐκύκλωσάν με ώσεὶ ὕδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἄμα. Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου. Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ψαλμὸς ΡΒ' (102).

Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἄγιον αὐτοῦ. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μή ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ. Τὸν εὐιλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου. Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς. Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ανακαινισθήσεται ώς αετοῦ ή νεότης σου. Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κοῖμα πᾶσι τοῖς ἀδικουμένοις. Έγνώρισε τὰς όδοὺς αὐτοῦ τῷ Μωϋσῆ, τοῖς υἱοῖς Ίσραὴλ τὰ θελήματα αὐτοῦ. Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ. Οὐ κατὰ τὰς ανομίας ήμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν, ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς

been exalted, I was humbled and brought into despair. Your fierce anger passed over me, and Your terrors greatly troubled me; they compassed me like water all the day long; they surrounded me at once. You removed far from me neighbor and friend, and my acquaintances because of my misery.

O Lord God of my salvation, I cry day and night before You. Let my prayer come before You; incline Your ear to my supplication, O Lord. [SAAS]

Psalm 102 (103).

Bless the Lord, O my soul, and everything within me, bless His holy name. Bless the Lord, O my soul, and forget not all His rewards: who is merciful to all your transgressions, who heals all your diseases, who redeems your life from corruption, who crowns you with mercy and compassion, who satisfies your desire with good things; and your youth is renewed like the eagle's. The Lord shows mercies and judgment to all who are wronged. He made known His ways to Moses, the things He willed to the sons of Israel. The Lord is compassionate and merciful, slow to anger, and abounding in mercy. He will not become angry to the end, nor will He be wrathful forever; He did not deal with us according to our sins, nor reward us according to our transgressions; for according to the height of heaven from earth, so the Lord reigns in mercy over those who fear Him; as far as

ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν. Καθ' ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν. Καθώς οἰκτίρει πατὴρ υίούς, ἀκτίρησε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, έμνήσθη ὅτι χοῦς ἐσμεν. Ἄνθοωπος, ώσεὶ χόρτος αἱ ἡμέραι αὐτοῦ· ώσεὶ ἄνθος τοῦ άγροῦ, οὕτως ἐξανθήσει. Ότι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάοξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ. Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φουβουμένους αὐτόν, καὶ ή δικαιοσύνη αὐτοῦ ἐπὶ υίοῖς υίῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις των έντολων αὐτοῦ τοῦ ποιῆσαι αὐτάς. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει. Εὐλογεῖτε τὸν Κύριον, πάντες οί Άγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπω τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Έν παντὶ τόπω τῆς δεσποτείας αὐτοῦ εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Ψαλμὸς ΡΜΒ΄ (142).

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῆ ἀληθεία σου, εἰσάκουσόν μου ἐν τῆ δικαιοσύνη

the east is from the west, so He removes our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear Him, for He knows how He formed us; He remembers we are dust. As for man, his days are like grass, as a flower of the field, so he flourishes; for the wind passes through it, and it shall not remain; and it shall no longer know its place. But the mercy of the Lord is from age to age upon those who fear Him, and His righteousness upon children's children, to such as keep His covenant and remember His commandments, to do them. The Lord prepared His throne in heaven, and His Kingdom rules over all. Bless the Lord, all you His angels, mighty in strength, who do His word, so as to hear the voice of His words. Bless the Lord, all you His hosts, His ministers who do His will; bless the Lord, all His works, in all places of His dominion; bless the Lord, O my soul.

In all places of His dominion; Bless the Lord, O my soul. [SAAS]

Psalm 142 (143).

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν. Ὁτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου, ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκοούς αἰῶνος καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου. Έμνήσθην ήμερῶν ἀρχαίων, ἐμελέτησα έν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειοῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν μου, Κύριε, έξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψης τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον. Ἀκουστὸν ποίησόν μοι τὸ πρωϊ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα. Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ἦ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου. Έξελοῦ με ἐκ τῶν ἐχθοῶν μου, Κύοιε, ότι πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθεία. ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῆ δικαιοσύνη σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου καὶ ἐν τῷ ἐλέει σου έξολοθοεύσεις τους έχθοούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

Εἰσάκουσόν μου, Κύριε, ἐν τῆ δικαιοσύνη σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant.

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Matins of Holy Tuesday - Bridegroom Service on Monday Evening

Εἰσάκουσόν μου, Κύριε, ἐν τῆ δικαιοσύνη σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθεία.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός.

(χῦμα)

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα. Δόξα σοι, ὁ Θεός. Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

ΙΕΡΕΥΣ/ΔΙΑΚΟΝΟΣ

Έν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς ἄνωθεν εἰοήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τῆς εἰοήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν άγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Answer me in Your righteousness. Do not enter into judgment with Your servant.

Your good Spirit shall guide me in the land of uprightness. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Glory to You, O God.

Alleluia. Alleluia. Alleluia. Glory to You, O God.

(intoned)

Alleluia. Alleluia. Alleluia. Glory to You, O God. Our hope, O Lord, glory to You.

PRIEST/DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

Όρθοος τῆς Μεγάλης Τρίτης - Ἀκολουθία τοῦ Νυμφίου τῆ Δευτέρα τὸ Βράδυ

Ύπὲς τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυςίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῶν εὐσεβῶν καὶ Ὀοθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ύπὲο τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο εὐκοασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο πλεόντων, όδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲς τοῦ ὁυσθῆναι ήμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν. For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

3 H χ o ς $\pi\lambda$. δ' .

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode pl. 4.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: Learn righteousness, you who dwell on the earth. [SAAS]

Alleluia, Alleluia, Alleluia,

Verse 3: *Jealousy will seize an untaught people; and now fire will devour the adversaries.*[SAAS]

Alleluia, Alleluia, Alleluia,

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τροπάριον. Ήχος πλ. δ'.

Τδοὺ ὁ Νυμφίος ἔξιχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάξιος ὁ δοῦλος, ὃν εύξησει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εύξησει ξαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὅπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ παξαδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς: ἀλλὰ ἀνάνηψον κράζουσα: Ἅγιος, ἄγιος, ἄγιος εἶ ὁ Θεός ἡμῶν. Πρεσβείαις τοῦ Προδρόμου σῶσον ἡμᾶς.

Δόξα.

Ίδοὺ ὁ Νυμφίος ἔσχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εύρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εύρήσει ἡαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὅπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ παραδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς ἀλλὰ ἀνάνηψον κράζουσα Ἅγιος, ἄγιος, ἄγιος εἶ ὁ Θεός ἡμῶν. Πρεσβείαις τῶν Ἁγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Ίδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ἑαθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῆς, ἵνα μὴ τῷ θανάτῳ

Verse 4: Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia, Alleluia, Alleluia,

Troparion. Mode pl. 4.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. By the intercessions of the Forerunner save us. [SD]

Glory.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. By the intercessions of the Saints save us. [5D]

Both now.

Behold, the Bridegroom is coming in the middle of the night; and blessed is the servant He shall find awake and watching; unworthy is the other He shall find being lazy. So beware, O soul of mine, be not overcome by sleep, so

παραδοθῆς, καὶ τῆς βασιλείας ἔξω κλεισθῆς ἀλλὰ ἀνάνηψον κράζουσα Ἅγιος, ἄγιος, ἄγιος εἶ ὁ Θεός ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Κάθισμα Α'.

'**Hχος δ'.** Ό ύψωθεὶς ἐν τῷ Σ ταυρῷ.

Τὸν Νυμφίον ἀδελφοὶ ἀγαπήσωμεν, τὰς λαμπάδας ἑαυτῶν εὐτοεπίσωμεν, ἐν ἀρεταῖς ἐκλάμποντες καὶ πίστει ὀρθῆ, ἵνα ώς αἱ φρόνιμοι, τοῦ Κυρίου παρθένοι, ἕτοιμοι

that you not be handed over to death and be shut out from the Kingdom. Come to your senses and cry aloud: Holy, holy, holy are You our God. Through the Theotokos have mercy on us. [5D]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

CHOIR

Kathisma I.

Mode 4. You who were lifted.

Let us truly love the Bridegroom, O brethren, * and prepare our oil lamps to receive Him, * and let us shine with virtues and the Orthodox faith, * so that we may be εἰσέλθωμεν, σὺν αὐτῷ εἰς τοὺς γάμους. Ὁ γὰο Νυμφίος δῶοον ὡς Θεός, πᾶσι παρέχει τὸν ἄφθαρτον στέφανον.

Δόξα καὶ νῦν. Τὸ αὐτό.

Τὸν Νυμφίον ἀδελφοὶ ἀγαπήσωμεν, τὰς λαμπάδας ἑαυτῶν εὐτοεπίσωμεν, ἐν ἀρεταῖς ἐκλάμποντες καὶ πίστει ὀρθῆ, ἵνα ὡς αἱ φρόνιμοι, τοῦ Κυρίου παρθένοι, ἕτοιμοι εἰσέλθωμεν, σὺν αὐτῷ εἰς τοὺς γάμους. Ὁ γὰρ Νυμφίος δῶρον ὡς Θεός, πᾶσι παρέχει τὸν ἄφθαρτον στέφανον.

Τοῦ Τοιωδίου - - -

Κάθισμα Β'.

Ήχος δ'. Κατεπλάγη Ἰωσήφ.

Βουλευτήριον Σωτήρ, παρανομίας κατὰ σοῦ, Τερεῖς καὶ Γραμματεῖς, φθόνω ἀθροίσαντες δεινῶς, εἰς προδοσίαν ἐκίνησαν τὸν Ἰούδαν ὅθεν ἀναιδῶς, ἐξεπορεύετο, ἐλάλει κατὰ σοῦ, τοὶς παρανόμοις λαοῖς. Τί μοι, φησί, παρέχετε, κὰγὼ ὑμῖν αὐτὸν παραδώσω εἰς χεῖρας ὑμῶν; Τῆς κατακρίσεως τούτου ὁῦσαι, Κύριε τὰς ψυχὰς ἡμῶν.

Δόξα καὶ νῦν. Τὸ αὐτό.

Βουλευτήριον Σωτήρ, παρανομίας κατὰ σοῦ, Ἱερεῖς καὶ Γραμματεῖς, φθόνω ὰθροίσαντες δεινῶς, εἰς προδοσίαν ἐκίνησαν τὸν Ἰούδαν ὅθεν ἀναιδῶς, ἐξεπορεύετο, ἐλάλει κατὰ σοῦ, τοὶς

prepared, like the sensible virgins, * and enter the wedding feast * together with the Master. * For being God, the Bridegroom bestows * on all a free gift, * the crown that will perish not. [SD]

Glory. Both now. Repeat.

Let us truly love the Bridegroom, O brethren, * and prepare our oil lamps to receive Him, * and let us shine with virtues and the Orthodox faith, * so that we may be prepared, like the sensible virgins, * and enter the wedding feast * together with the Master. * For being God, the Bridegroom bestows * on all a free gift, * the crown that will perish not. [SD]

Kathisma II.

Mode 4. Joseph marveled.

Motivated by their fierce * envy, the priests and the scribes, * came together and convened * a lawless council against You, * and they incited Judas to betray You. * Shamelessly he went to them, O Savior, and spoke, * vilifying You to men who kept not the Law; * and he conferred with them and said, "What will you give me * if I deliver Him into your hands?" * O Lord, deliver our souls, we pray You, * from the betrayer's condemnation.

Glory. Both now. Repeat.

Motivated by their fierce * envy, the priests and the scribes, * came together and convened * a lawless council against You, * and they incited Judas to betray You. * Shamelessly he went to them, O Savior, and

παρανόμοις λαοῖς. Τί μοι, φησί, παρέχετε, κἀγὼ ὑμῖν αὐτὸν παραδώσω εἰς χεῖρας ὑμῶν; Τῆς κατακρίσεως τούτου ἡῦσαι, Κύριε τὰς ψυχὰς ἡμῶν.

Κάθισμα Γ'.

Τοῦ Τοιωδίου - - -

Ήχος πλ. δ΄. Τὴν Σοφίαν καὶ Λόγον.

Ό Ιούδας τῆ γνώμη φιλαργυρεῖ, κατὰ τοῦ Διδασκάλου ὁ δυσσεβής· κινεῖται βουλεύεται, μελετᾳ τὴν παράδοσιν· τοῦ φωτὸς ἐκπίπτει, τὸ σκότος δεχόμενος· συμφωνεῖ τὴν πράσιν, πωλεῖ τὸν ἀτίμητον· ὅθεν καὶ ἀγχόνην, ἀμοιβὴν ὧνπερ ἔδρα, εύρίσκει ὁ ἄθλιος, καὶ ἐπώδυνον θάνατον. Τῆς αὐτοῦ ἡμᾶς λύτρωσαι, μερίδος Χριστὲ ὁ Θεός, τῶν πταισμάτων ἄφεσιν δωρούμενος, τοῖς ἑορτάζουσι πόθω, τὸ ἄχραντον Πάθος σου.

Δόξα καὶ νῦν. Τὸ αὐτό.

Ό Ιούδας τῆ γνώμη φιλαργυρεῖ, κατὰ τοῦ Διδασκάλου ὁ δυσσεβής· κινεῖται βουλεύεται, μελετᾳ τὴν παράδοσιν· τοῦ φωτὸς ἐκπίπτει, τὸ σκότος δεχόμενος· συμφωνεῖ τὴν πράσιν, πωλεῖ τὸν ἀτίμητον· ὅθεν καὶ ἀγχόνην, ἀμοιβὴν ὧνπερ ἔδρα, εὐρίσκει ὁ ἄθλιος, καὶ ἐπώδυνον θάνατον. Τῆς αὐτοῦ ἡμᾶς λύτρωσαι, μερίδος Χριστὲ ὁ Θεός, τῶν πταισμάτων ἄφεσιν δωρούμενος,

spoke, * vilifying You to men who kept not the Law; * and he conferred with them and said, "What will you give me * if I deliver Him into your hands?" * O Lord, deliver our souls, we pray You, * from the betrayer's condemnation.

Kathisma III.

From Triodion - - -

Mode pl. 4. By conceiving the wisdom.

Avaricious is Judas in his intent. * And against his own Teacher, the godless one * maneuvers, deliberates, his betrayal he meditates. * He falls away from the light and accepts the darkness. * He negotiates the sale, and he sells off the priceless One. * Therefore, as the payment for the deed he committed, * the wretch went and hanged himself, and he suffered a painful death. * We entreat You, deliver us * from his lot, O Christ our God, * and forgiveness of offenses grant to us * who observe Your immaculate Passion with faith and love. [SD]

Glory. Both now. Repeat.

Avaricious is Judas in his intent. * And against his own Teacher, the godless one * maneuvers, deliberates, his betrayal he meditates. * He falls away from the light and accepts the darkness. * He negotiates the sale, and he sells off the priceless One. * Therefore, as the payment for the deed he committed, * the wretch went and hanged himself, and he suffered a painful death. * We entreat You, deliver us * from his lot, O Christ our God, * and forgiveness of offenses grant to us * who

τοῖς ἑορτάζουσι πόθω, τὸ ἄχραντον Πάθος σου.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέο τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκοράσεως τοῦ άγίου Εὐαγγελίου, Κύοιον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Άκούσωμεν τοῦ άγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Έκ τοῦ κατὰ Ματθαῖον άγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ώραίας πύλης)

κβ' 15 - κγ' 39

Τῷ καιοῷ ἐκείνῳ, συμβούλιον ἔλαβον οἱ Φαρισαῖοι κατὰ τοῦ Ἰησοῦ, ὅπως αὐτὸν παγιδεύσωσιν ἐν λόγῳ. καὶ ἀποστέλλουσιν αὐτῷ τοὺς μαθητὰς αὐτῶν μετὰ τῶν Ἡρφδιανῶν λέγοντες· διδάσκαλε, οἴδαμεν ὅτι ἀληθὴς εἶ καὶ τὴν ὁδὸν τοῦ Θεοῦ ἐν ἀληθείᾳ διδάσκεις, καὶ οὐ μέλει σοι περὶ οὐδενός· οὐ γὰρ βλέπεις εἰς πρόσωπον ἀνθρώπων· εἰπὲ οὖν ἡμῖν, τί σοι δοκεῖ;

observe Your immaculate Passion with faith and love. [5D]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Matthew.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (from the gate)

Mt. 22:15-46, 23:1-39

At that time, the Pharisees went and took counsel how to entangle him in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of

ἔξεστι δοῦναι κῆνσον Καίσαρι ἢ οὔ; γνοὺς δὲ ὁ Ἰησοῦς τὴν πονηρίαν αὐτῶν εἶπε· τί με πειράζετε, ύποκριταί; ἐπιδείξατέ μοι τὸ νόμισμα τοῦ κήνσου. οἱ δὲ προσήνεγκαν αὐτῷ δηνάριον. καὶ λέγει αὐτοῖς τίνος ή εἰκὼν αὕτη καὶ ἡ ἐπιγραφή; λέγουσιν αὐτῷ. Καίσαρος. τότε λέγει αὐτοῖς. ἀπόδοτε οὖν τὰ Καίσαρος Καίσαρι καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ. καὶ ἀκούσαντες ἐθαύμασαν, καὶ ἀφέντες αὐτὸν ἀπῆλθον. Έν ἐκείνη τῆ ἡμέρα προσῆλθον αὐτῷ Σαδδουκαῖοι, οἱ λέγοντες μη εἶναι ἀνάστασιν, καὶ ἐπηρώτησαν αὐτὸν λέγοντες διδάσκαλε, Μωσῆς εἶπεν, ἐάν τις ἀποθάνη μὴ ἔχων τέκνα, ἐπιγαμβοεύσει ό ἀδελφὸς αὐτοῦ τὴν γυναῖκα αὐτοῦ καὶ αναστήσει σπέρμα τῷ ἀδελφῷ αὐτοῦ. ἦσαν δὲ παρ' ἡμῖν ἑπτὰ ἀδελφοί· καὶ ὁ πρῶτος γαμήσας ἐτελεύτησε, καὶ μὴ ἔχων σπέρμα ἀφῆκε τὴν γυναῖκα αὐτοῦ τῷ ἀδελφῷ αὐτοῦ· όμοίως καὶ ὁ δεύτερος καὶ ὁ τρίτος, ἕως τῶν ἑπτά. ὕστερον δὲ πάντων ἀπέθανε καὶ ἡ γυνή. ἐν τῇ οὖν ἀναστάσει τίνος τῶν ἑπτὰ ἔσται ἡ γυνή; πάντες γὰς ἔσχον αὐτήν. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· πλανᾶσθε μη είδότες τὰς γραφὰς μηδὲ τὴν δύναμιν τοῦ Θεοῦ. ἐν γὰο τῆ ἀναστάσει οὔτε γαμοῦσιν οὔτε ἐκγαμίζονται, ἀλλ' ὡς ἄγγελοι Θεοῦ ἐν οὐρανῷ εἰσι. περὶ δὲ τῆς ἀναστάσεως τῶν νεκοῶν οὐκ ἀνέγνωτε τὸ όηθὲν ὑμῖν ὑπὸ τοῦ Θεοῦ λέγοντος, ἐγώ εἰμι ὁ Θεὸς Ἀβραὰμ καὶ ὁ Θεὸς Ἰσαὰκ καὶ ὁ Θεὸς Ἰακώβ; οὐκ ἔστιν ὁ Θεὸς Θεὸς νεκρῶν, άλλὰ ζώντων. καὶ ἀκούσαντες οἱ ὄχλοι έξεπλήσσοντο ἐπὶ τῆ διδαχῆ αὐτοῦ. Οἱ δὲ

their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away. The same day Sadducees came to him, who say that there is no resurrection; and they asked him a question, saying, "Teacher, Moses said, 'If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.' Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother. So too the second and third, down to the seventh. After them all, the woman died. In the resurrection, therefore, to which of the seven will she be wife? For they all had her." But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." And when the crowd heard it, they were astonished at his teaching. But when the Pharisees heard that he had silenced the Sadducees, they came together. And one of them, a lawyer, asked

Φαρισαῖοι ἀκούσαντες ὅτι ἐφίμωσε τοὺς Σαδδουκαίους, συνήχθησαν ἐπὶ τὸ αὐτό, καὶ ἐπηρώτησεν εἶς ἐξ αὐτῶν, νομικός, πειράζων αὐτὸν καὶ λέγων διδάσκαλε, ποία ἐντολὴ μεγάλη ἐν τῷ νόμῳ; ὁ δὲ Ἰησοῦς ἔφη αὐτῷ· άγαπήσεις Κύριον τὸν Θεόν σου ἐν ὅλη τῆ καρδία σου καὶ ἐν ὅλη τῆ ψυχῆ σου καὶ ἐν όλη τῆ διανοία σου. αὕτη ἐστὶ πρώτη καὶ μεγάλη ἐντολή. δευτέρα δὲ ὁμοία αὐτῆ· άγαπήσεις τὸν πλησίον σου ώς σεαυτόν. ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὅλος ὁ νόμος καὶ οἱ προφῆται κρέμανται. Συνηγμένων δὲ τῶν Φαρισαίων ἐπηρώτησεν αὐτοὺς ὁ Ίησοῦς λέγων τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνος υίός ἐστι; λέγουσιν αὐτῷ· τοῦ Δαυίδ. λέγει αὐτοῖς: πῶς οὖν Δαυΐδ ἐν Πνεύματι Κύριον αὐτὸν καλεῖ λέγων Εἶπεν ὁ Κύριος τῷ Κυρίω μου, κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδων σου; εὶ οὖν Δαυϊδ καλεῖ αὐτὸν Κύριον, πῶς υίὸς αὐτοῦ ἐστι; καὶ οὐδεὶς ἐδύνατο αὐτῷ ἀποκριθῆναι λόγον, οὐδὲ ἐτόλμησέ τις ἀπ' ἐκείνης τῆς ἡμέρας ἐπερωτῆσαι αὐτὸν οὐκέτι. Τότε ὁ Ἰησοῦς ἐλάλησε τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ λέγων ἐπὶ τῆς Μωσέως καθέδρας ἐκάθισαν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. πάντα οὖν ὅσα ἐὰν εἴπωσιν ύμῖν τηφεῖν, τηφεῖτε καὶ ποιεῖτε, κατὰ δὲ τὰ ἔργα αὐτῶν μὴ ποιεῖτε· λέγουσι γάρ, καὶ οὐ ποιοῦσι. δεσμεύουσι γὰο φορτία βαρέα καὶ δυσβάστακτα καὶ ἐπιτιθέασιν ἐπὶ τοὺς ὤμους τῶν ἀνθρώπων, τῷ δὲ δακτύλῷ αὐτῶν οὐ θέλουσι κινῆσαι αὐτά. πάντα δὲ τὰ ἔργα αὐτῶν ποιοῦσι πρὸς τὸ θεαθῆναι τοῖς

him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions. Then said Jesus to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice. They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger. They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long, and they love the place of honor at feasts and the best seats in the synagogues, and salutations in the market places, and being called rabbi by men. But you are not to be called rabbi, for

άνθοώποις. πλατύνουσι γὰο τὰ φυλακτήρια αὐτῶν καὶ μεγαλύνουσι τὰ κράσπεδα τῶν ίματίων αὐτῶν, φιλοῦσι δὲ τὴν πρωτοκλισίαν έν τοῖς δείπνοις καὶ τὰς πρωτοκαθεδρίας έν ταῖς συναγωγαῖς καὶ τοὺς ἀσπασμοὺς έν ταῖς ἀγοραῖς καὶ καλεῖσθαι ὑπὸ τῶν ανθοώπων όαββὶ όαββί. ὑμεῖς δὲ μὴ κληθῆτε ὁαββί· εἷς γὰο ὑμῶν ἐστιν ὁ διδάσκαλος, ό Χριστός πάντες δὲ ὑμεῖς ἀδελφοί ἐστε. καὶ πατέρα μὴ καλέσητε ὑμῶν ἐπὶ τῆς γῆς εἶς γάρ ἐστιν ὁ πατήρ ὑμῶν, ὁ ἐν τοῖς οὐρανοῖς. μηδὲ κληθῆτε καθηγηταί εἶς γὰο ὑμῶν ἐστιν ὁ καθηγητής, ὁ Χοιστός. ό δὲ μείζων ὑμῶν ἔσται ὑμῶν διάκονος. ὄστις δὲ ὑψώσει ἑαυτὸν ταπεινωθήσεται, καὶ ὅστις ταπεινώσει ἑαυτὸν ὑψωθήσεται. Οὐαὶ δὲ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ύποκριταί, ὅτι κατεσθίετε τὰς οἰκίας τῶν χηρῶν καὶ προφάσει μακρὰ προσευχόμενοι διὰ τοῦτο λήψεσθε περισσότερον κρῖμα. Οὐαὶ ύμιν, γραμματείς καὶ Φαρισαίοι ύποκριταί, ὅτι κλείετε τὴν βασιλείαν τῶν οὐρανῶν ἔμπροσθεν τῶν ἀνθρώπων ὑμεῖς γὰρ οὐκ εἰσέρχεσθε, οὐδὲ τοὺς εἰσερχομένους ἀφίετε εἰσελθεῖν. Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι περιάγετε τὴν θάλασσαν καὶ τὴν ξηρὰν ποιῆσαι ἕνα προσήλυτον, καὶ ὅταν γένηται, ποιεῖτε αὐτὸν υίον γεέννης διπλότερον ύμων. Οὐαὶ ύμῖν, όδηγοὶ τυφλοί, οἱ λέγοντες δς ἂν ὀμώση ἐν τῷ ναῷ, οὐδέν ἐστιν, ος δ' ἂν ὀμώση ἐν τῷ χρυσῷ τοῦ ναοῦ, ὀφείλει. μωροὶ καὶ τυφλοί! τίς γὰρ μείζων ἐστίν, ὁ χρυσὸς ἢ ὁ ναὸς ό άγιάζων τὸν χουσόν; καί ος ἂν ὀμσώη

you have one teacher, and you are all brethren. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called masters, for you have one master, the Christ. He who is greatest among you shall be your servant; whoever exalts himself will be humbled, and whoever humbles himself will be exalted. But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in. Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves. Woe to you, blind guides, who say, 'If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.' You blind fools! For which is greater, the gold or the temple that has made the gold sacred? And you say, 'If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.' You blind men! For which is greater, the gift or the altar that makes the gift sacred? So he who swears by the altar, swears by it and by everything on it; and he who swears by the temple, swears by it and by him who dwells in it; and he who swears by heaven, swears by the throne of God and by him who sits upon it. Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the

έν τῷ θυσιαστηρίω, οὐδέν ἐστιν, ὃς δ' ἂν ομώση ἐν τῷ δώρω τῷ ἐπάνω αὐτοῦ, ὀφείλει. μωροί καὶ τυφλοί! τί γὰρ μεῖζον, τὸ δῶρον ἢ τὸ θυσιαστήριον τὸ ἁγιάζον τὸ δῶρον; ὁ οὖν ὀμόσας ἐν τῷ θυσιαστηρίῳ ὀμνύει ἐν αὐτῷ καὶ ἐν πᾶσι τοῖς ἐπάνω αὐτοῦ· καὶ ὁ ομόσας ἐν τῷ ναῷ ὀμνύει ἐν αὐτῷ καὶ ἐν τῷ κατοικήσαντι αὐτόν καὶ ὁ ὀμόσας ἐν τῷ οὐρανῷ ὀμνύει ἐν τῷ θρόνῳ τοῦ Θεοῦ καὶ ἐν τῷ καθημένῳ ἐπάνω αὐτοῦ. Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον, καὶ ἀφήκατε τὰ βαρύτερα τοῦ νόμου, τὴν κρίσιν καὶ τὸν ἔλεον καὶ τὴν πίστιν ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι. όδηγοὶ τυφλοί, οἱ διϋλίζοντες τὸν κώνωπα, τὴν δὲ κάμηλον καταπίνοντες! Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ύποκριταί, ὅτι καθαρίζετε τὸ ἔξωθεν τοῦ ποτηρίου καὶ τῆς παροψίδος, ἔσωθεν δὲ γέμουσιν έξ άρπαγῆς καὶ ἀδικίας. Φαρισαῖε τυφλέ, καθάρισον πρῶτον τὸ ἐντὸς τοῦ ποτηρίου καὶ τῆς παροψίδος, ἵνα γένηται καὶ τὸ ἐκτὸς αὐτῶν καθαρόν. Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι παρομοιάζετε τάφοις κεκονιαμένοις, οἵτινες ἔξωθεν μὲν φαίνονται ώραῖοι, ἔσωθεν δὲ γέμουσιν ὀστέων νεκρῶν καὶ πάσης ἀκαθαρσίας. οὕτω καὶ ὑμεῖς ἔξωθεν μὲν φαίνεσθε τοῖς ἀνθρώποις δίκαιοι, ἔσωθεν δὲ μεστοί ἐστε ὑποκρίσεως καὶ ἀνομίας. Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ύποκριταί, ὅτι οἰκοδομεῖτε τοὺς τάφους τῶν προφητῶν καὶ κοσμεῖτε τὰ μνημεῖα

law, justice and mercy and faith; these you ought to have done, without neglecting the others. You blind guides, straining out a gnat and swallowing a camel! Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity. You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean. Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness. So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity. Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous, saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.' Thus you witness against yourselves, that you are sons of those who murdered the prophets. Fill up, then, the measure of your fathers. You serpents, you brood of vipers, how are you to escape being sentenced to hell? Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town, that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you

τῶν δικαίων, καὶ λέγετε· εἰ ἦμεν ἐν ταῖς ήμεραις τῶν πατέρων ήμῶν, οὐκ ἂν ἦμεν κοινωνοὶ αὐτῶν ἐν τῷ αἵματι τῶν προφητῶν. ώστε μαρτυρεῖτε έαυτοῖς ὅτι υἱοί ἐστε τῶν φονευσάντων τοὺς προφήτας. καὶ ὑμεῖς πληρώσατε τὸ μέτρον τῶν πατέρων ὑμῶν. ὄφεις, γεννήματα ἐχιδνῶν! πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; Διὰ τοῦτο ίδοὺ ἐγὼ ἀποστέλλω πρὸς ὑμᾶς προφήτας καὶ σοφούς καὶ γραμματεῖς, καὶ ἐξ αὐτῶν ἀποκτενεῖτε καὶ σταυρώσετε, καὶ ἐξ αὐτῶν μαστιγώσετε ἐν ταῖς συναγωγαῖς ὑμῶν καὶ διώξετε ἀπὸ πόλεως εἰς πόλιν, ὅπως ἔλθη ἐφ' ὑμᾶς πᾶν αἷμα δίκαιον ἐκχυνόμενον ἐπὶ τῆς γῆς ἀπὸ τοῦ αἵματος Άβελ τοῦ δικαίου ἕως τοῦ αἵματος Ζαχαρίου υἱοῦ Βαραχίου, ὃν ἐφονεύσατε μεταξὺ τοῦ ναοῦ καὶ τοῦ θυσιαστηρίου. ἀμὴν λέγω ὑμῖν ὅτι ήξει ταῦτα πάντα ἐπὶ τὴν γενεὰν ταύτην. Ίερουσαλήμ Ἰερουσαλήμ, ή ἀποκτέννουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν! ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου ὃν τρόπον ἐπισυνάγει ὄρνις τὰ νοσσία ἑαυτῆς ύπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε. ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος. λέγω γὰρ ύμῖν, οὐ μή με ἴδητε ἀπ' ἄρτι ἕως ἂν εἴπητε, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν

murdered between the sanctuary and the altar. Truly, I say to you, all this will come upon this generation. O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken and desolate. For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'" [RSV]

(Glory to You, O Lord, glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the

σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς άμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ή άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰς ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαςτίαις ἐκίσσησέ με ἡ μήτης μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου έξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ό Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς έγκάτοις μου. Μή ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Ἀπόδος μοι τὴν άγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ήγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς όδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με ἐξ αἱμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς

abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰο εἶ ὁ Βασιλεὺς τῆς εἰοήνης καὶ σωτὴο τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τοῦ Τοιωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ήχος β΄. Τὰ ἄνω ζητῶν.

Τὴν ὤραν ψυχή, τοῦ τέλους ἐννοήσασα, καὶ τὴν ἐκκοπήν, τῆς συκῆς δειλιάσασα, τὸ

good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

READER

Kontakion.

Mode 2. *In seeking the heights.*

Consider your final hour, O wretched soul; be frightened by how the fig tree was cut

δοθέν σοι τάλαντον, φιλοπόνως ἔργασαι ταλαίπωρε, γρηγοροῦσα καὶ κράζουσα Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

Ό Οἶκος.

Τί ὁαθυμεῖς, ἀθλία ψυχή μου; τί φαντάζη ἀκαίρως μερίμνας ἀφελεῖς; τί ἀσχολεῖς πρὸς τὰ ὁέοντα; ἐσχάτη ὥρα ἐστιν ἀπ' ἄρτι, καὶ χωρίζεσθαι μέλλομεν τῶν ἐνταῦθα· ἕως καιρὸν κεκτημένη, ἀνάνηψον κράζουσα· Ἡμάρτηκά σοι, Σωτήρ μου· μὴ ἐκκόψης με, ὥσπερ τὴν ἄκαρπον συκήν, ἀλλ' ὡς εὔσπλαγχνος Χριστέ, κατοικτείρησον, φόβφ κραυγάζουσαν· Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

Συναξάριον.

Τοῦ Τοιωδίου.

Τῆ άγία καὶ μεγάλη Τοίτη, τῆς τῶν δέκα Παοθένων παραβολῆς, τῆς ἐκ τοῦ ἱεροῦ Εὐαγγελίου, μνείαν ποιούμεθα.

Στίχοι.

Τοίτη μεγίστη Παοθένους δέκα φέοει, Νίκην φερούσας ἀδεκάστου Δεσπότου.

Άλλ' ὧ Νυμφίε Χοιστέ, μετὰ τῶν φουνίμων ἡμᾶς συναρίθμησον παρθένων, καὶ τῆ ἐκλεκτῆ σου σύνταξον ποίμνη, καὶ ἐλέησον ἡμᾶς. Ἀμήν.

down; and therefore with diligence cultivate the talent that was given you, being vigilant and crying out, "Let us not be left out of the wedding hall of Christ." [SD]

Oikos.

Why are you lazy, my pitiful soul? Why are you thinking about unprofitable cares at such a time? Why are you busy with things that pass away? The final hour is at hand and we shall soon be parted from all that is here. While you still have time, get sober and cry, "I have sinned against You, my Savior. Do not cut me down like that unfruitful fig tree; but, since You are compassionate, O Christ, take pity on me as I cry out with fear: Let us not be left out of the wedding hall of Christ." [SD]

Synaxarion.

From the Triodion.

On great and holy Tuesday, we commemorate the parable of the ten virgins from the holy Gospel.

Verses

The greatest of Tuesdays points to the Ten Virgins, Who point to the victory of the impartial Master.

O Bridegroom Christ, number us with the wise virgins, and include us in Your chosen flock, and have mercy on us. Amen.

ΧΟΡΟΣ

Ὁ Κανών. x Κοσμᾶ Μονανα

Ποίημα Κοσμᾶ Μοναχοῦ. Ὠιδὴ η'. Ἡχος β'. Ὁ Εἰρμός.

Τῷ δόγματι, τῷ τυραννικῷ, οἱ ὅσιοι τρεῖς Παῖδες μὴ πεισθέντες, ἐν τῆ καμίνῳ βληθέντες, Θεὸν ώμολόγουν ψάλλοντες· Εὐλογεῖτε τὰ ἔργα Κυρίου τὸν Κύριον. (δίς)

Τροπάρια.

Δόξα σοι ό Θεὸς ήμῶν, δόξα σοι.

Υαθυμίαν ἄπωθεν ήμῶν βαλλώμεθα, καὶ φαιδοαῖς ταῖς λαμπάσι, τῷ ἀθανάτῷ Νυμφίῷ Χριστῷ, ὕμνοις συναντήσωμεν Εὐλογεῖτε βοῶντες, τὰ ἔργα τὸν Κύριον. (δίς)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ίκανούσθω τὸ κοινωνικόν, ψυχῆς ἡμῶν ἔλαιον ἐν ἀγγείοις, ὅπως ἐπάθλων μὴ θέντες καιρὸν ἐμπορίας, ψάλλωμεν Εὐλογεῖτε τὰ ἔργα Κυρίου τὸν Κύριον. (δίς)

Εὐλογοῦμεν Πατέρα, Υίὸν καὶ Άγιον Πνεῦμα, τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Τὸ τάλαντον, ὅσοι πρὸς Θεοῦ ἐδέξασθε, ἰσοδύναμον χάριν, ἐπικουρία τοῦ δόντος Χριστοῦ, αὐξήσατε ψάλλοντες Εὐλογεῖτε τὰ ἔργα Κυρίου τὸν Κύριον.

CHOIR

The Canon. By Cosmas the Monk. Ode viii. Mode 2. Heirmos.

The three righteous Servants did not obey * the impious decree of the tyrant. * And they were cast into the furnace's fire, * where they stood confessing God, * and they sang, "Bless the Lord, all you works of the Lord." (2)

Troparia.

Glory to You, our God, glory to You.

Let us rid ourselves of all laziness; * and with our lamps shining brightly, * let us go forth to meet the immortal Bridegroom Christ, * singing hymns and shouting, "Bless the Lord, all you works of the Lord." (2)

Glory to You, our God, glory to You.

Let the oil of distributing alms * be abundant in the vessels of our souls, * so that we will not be purchasing * when it comes time for the rewards. * Then we can sing, "Bless the Lord, all you works of the Lord." (2)

We bless the Lord: Father, Son, and Holy Spirit; we sing a hymn to Him and exalt Him beyond measure unto the ages.

As many of you as have received * the talent from God, labor to increase it, * and double the grace, with the aid * of Christ who gave it to you, * and with joy sing, "Bless the Lord, all you works of the Lord." [5D]

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὸ τάλαντον, ὅσοι πρὸς Θεοῦ ἐδέξασθε, ἰσοδύναμον χάριν, ἐπικουρία τοῦ δόντος Χριστοῦ, αὐξήσατε ψάλλοντες· Εὐλογεῖτε τὰ ἔργα Κυρίου τὸν Κύριον.

Καταβασία.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Τῷ δόγματι, τῷ τυραννικῷ, οἱ ὅσιοι τρεῖς Παῖδες μὴ πεισθέντες, ἐν τῆ καμίνῳ βληθέντες, Θεὸν ὡμολόγουν ψάλλοντες. Εὐλογεῖτε τὰ ἔργα Κυρίου τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ ΧΟΡΟΣ

Ώιδὴ θ'. Ὁ Εἱρμός.

Ή τὸν ἀχώρητον Θεόν, ἐν γαστοὶ χωρήσασα, καὶ χαρὰν τῷ κόσμῳ κυήσασα, σὲ ὑμνοῦμεν, Παναγία Παρθένε. (δίς)

Τροπάρια.

Δόξα σοι ό Θεὸς ήμῶν, δόξα σοι.

Τοῖς Μαθηταῖς ὁ ἀγαθός, γρηγορεῖτε ἔφησας: ἡ γὰο ὥρα ἥξει ὁ Κύριος, ἀγνοεῖτε, ἀποδοῦναι ἑκάστω. (δίς)

Both now and ever and to the ages of ages.

Amen.

As many of you as have received * the talent from God, labor to increase it, * and double the grace, with the aid * of Christ who gave it to you, * and with joy sing, "Bless the Lord, all you works of the Lord." [SD]

Katavasia.

We praise and we bless and we worship the Lord.

The three righteous Servants did not obey * the impious decree of the tyrant. * And they were cast into the furnace's fire, * where they stood confessing God, * and they sang, "Bless the Lord, all you works of the Lord." [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR CHOIR

Ode ix. Heirmos.

You have contained within your womb
* God whom nothing can contain; * to the joy
of the world you have given birth. * We sing
praises to you, all-holy Virgin. (2)

Troparia.

Glory to You, our God, glory to You.

You, the Benevolent, enjoined * Your disciples telling them, * "Watch, for you do not know the hour * when the Lord will come to reward each of His servants." (2)

Δόξα. Καὶ νῦν.

Έν τῆ δευτέρα σου φρικτῆ, παρουσία Δέσποτα, δεξιοῖς προβάτοις μὲ σύνταξον, τῶν πταισμάτων, παριδῶν μου τὰ πλήθη. (δίς)

Καταβασία.

Ή τὸν ἀχώρητον Θεόν, ἐν γαστοὶ χωρήσασα, καὶ χαρὰν τῷ κόσμῳ κυήσασα, σὲ ὑμνοῦμεν, Παναγία Παρθένε.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

(Ἀμήν.)

Glory. Both now.

When you return at Your most dread * second coming, O Master, * overlook my many offences, * and put me with the sheep at Your right hand. (2)

Katavasia.

You have contained within your womb
* God whom nothing can contain; * to the joy
of the world you have given birth. * We sing
praises to you, all-holy Virgin. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Έξαποστειλάρια.

Ήχος γ'. Αὐτόμελον.

Τὸν νυμφῶνά σου βλέπω, Σωτήο μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ· λάμπουνόν μου τὴν στολὴν τῆς ψυχῆς, Φωτοδότα, καὶ σῶσόν με. (ἐκ γ΄)

Oἱ Αἶνοι. Ἦχος α' .

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Τοῦ Τοιωδίου - - -

Ίδιόμελον. Ήχος α'.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα.

Έν ταῖς λαμπρότησι τῶν Ἁγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτὼν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἁγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλάνθρωπος.

From Triodion - - -

CHOIR

Exaposteilaria.

Mode 3. Automelon.

O my Savior, now I see * Your wedding hall decorated, * and I have not the garment * needed for me to enter it. * Make this raiment of my soul brightly shine, * O Giver-of-Light, and save me. (3) [SD]

Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Triodion - - -

Idiomelon. Mode 1.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

How shall I enter into the splendor of Your saints since I am unworthy? For if I dare to enter the wedding hall along with them, my garment will betray me, for it is not fit for the wedding; and then I shall be bound and cast out by the Angels. I pray You, O Lord, to cleanse the dirt of my soul, and save me since You love humanity. [SD]

Ίδιόμελον. Ήχος β'.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ό τῆ ψυχῆς ὁαθυμία νυστάξας, οὐ κέκτημαι Νυμφίε Χοιστέ, καιομένην λαμπάδα τὴν ἐξ ἀρετῶν καὶ νεάνισιν ώμοιώθην μωραῖς, ἐν καιρῷ τῆς ἐργασίας ὁεμβόμενος. Τὰ σπλάγχνα τῶν οἰκτιρμῶν σου, μὴ κλείσης μοι Δέσποτα, ἀλλ' ἐκτινάξας μου τὸν ζοφερὸν ὕπνον ἐξανάστησον, καὶ ταῖς φρονίμοις συνεισάγαγε Παρθένοις, εἰς νυμφῶνα τὸν σόν, ὅπου ἦχος καθαρὸς ἑορταζόντων, καὶ βοώντων ἀπαύστως Κύριε δόξα σοι.

Λόξα καὶ νῦν.

Τοῦ Τοιωδίου - - -

Ήχος δ'.

Τοῦ κούψαντος τὸ τάλαντον, τὴν κατάκοισιν ἀκούσασα ψυχή, μὴ κούπτε λόγον Θεοῦ· κατάγγελλε τὰ θαυμάσια αὐτοῦ, ἵνα πλεονάζουσα τὸ χάοισμα, εἰσέλθης εἰς τὴν χαρὰν τοῦ Κυρίου σου.

ΑΝΑΓΝΩΣΤΗΣ

Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς

Idiomelon. Mode 2.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

I have been sleepy with idleness of soul, and therefore, O Bridegroom Christ, my lamp is not burning with virtue. I have been like those foolish maidens, roving about when it was time for work. O Master, I pray You do not close Your compassionate heart on me; but shake off this gloomy sleep from me, and raise me up, and bring me together with the wise virgins into Your bridal chamber, where the pure sound is of those who are feasting and unceasingly shouting, "Glory to You, O Lord."

Glory. Both now.

From Triodion - - -

Mode 4.

You have heard, O soul of mine, how he who hid the talent was condemned. So, hide not the word of God. But instead proclaim His wonders, so that for increasing the gift of grace, you may enter the joy of your Master. [SD]

READER

Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good

εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ό Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς άμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ήμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὰ εἶ μόνος Άγιος, σὰ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Άμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾳ καὶ γενεᾶ. Ἐγὼ εἶπα Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ὅτι παρὰ σοὶ πηγή ζωῆς: ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου είς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπεο ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Ἅγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα τὰ ἔργα

will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise,

τῶν χειοῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίω.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰοήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέοοντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεοοῦ βήματος τοῦ Χοιστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιομῶν, καὶ φιλανθοωπίας ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοί, καὶ τῷ Υίῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων·

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of ἔκτεινον τὴν χεῖφά σου τὴν ἀόφατον ἐξ άγίου κατοικητηφίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἴτι ἡμάφτομεν ἑκουσίως ἤ ἀκουσίως, ὡς ἀγαθὸς καὶ φιλάνθφωπος Θεὸς συγχώφησον, δωφούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάς ἐστι τὸ ἐλεεῖν καὶ σώζειν ήμᾶς, ὁ Θεὸς ήμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατςί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Απόστιχα.

Ήχος πλ. β'. Ἰδιόμελον.

Δεῦτε πιστοί, ἐπεργασώμεθα προθύμως τῷ Δεσπότη· νέμει γὰρ τοῖς δούλοις τὸν πλοῦτον· καὶ ἀναλόγως ἔκαστος πολυπλασιάσωμεν τὸ τῆς χάριτος τάλαντον. Ὁ μὲν σοφίαν κομιείτω, δι' ἔργων ἀγαθῶν· ὁ δὲ λειτουργίαν λαμπρότητος ἐπιτελείσθω· κοινωνείτω δὲ τοῦ λόγου πιστὸς τῷ ἀμυήτω· καὶ σκορπιζέτω τὸν πλοῦτον πένησιν ἄλλος· οὕτω γὰρ τὸ δάνειον πολυπλασιάσομεν, καὶ ὡς οἰκονόμοι πιστοὶ τῆς χάριτος, δεσποτικῆς χαρᾶς ἀξιωθῶμεν. Αὐτῆς ἡμᾶς καταξίωσον, Χριστὲ ὁ Θεός, ὡς φιλάνθρωπος.

Ήχος πλ. β'. Ἰδιόμελον.

Στίχ. Ένεπλήσθημεν τὸ πρωΐ τοῦ ἐλέους σου, Κύριε, καὶ ἠγαλλιασάμεθα καὶ

Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

From Triodion - - -

CHOIR

Aposticha.

Mode pl. 2. Idiomelon.

Come, O believers, let us labor with zeal for the Master. Since He distributes His wealth to His servants, let each of us correspondingly increase the talent of grace that we received. Let one acquire wisdom by means of good deeds. Let another celebrate the liturgy with splendor. Let the believer communicate the word to the uninitiated, and let another disperse his wealth to the poor. And so let us increase that which was lent to us, so that as faithful stewards of grace we may be counted worthy of the Master's joy. O count us worthy of this joy, Christ God, since You love humanity. [5D]

Mode pl. 2. Idiomelon.

Verse: We were filled with Your mercy in the morning, and in all our days we greatly rejoiced and

εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν εὐφρανθείημεν ἀνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς, ἐτῶν, ὧν εἴδομεν κακά. Καὶ ἴδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὰ ἔργα σου καὶ όδήγησον τοὺς υἱοὺς αὐτῶν.

Όταν ἔλθης ἐν δόξη μετ' ἀγγελικῶν δυνάμεων, καὶ καθίσης ἐν θρόνω, Ἰησοῦ διακρίσεως, μή με, Ποιμὴν ἀγαθέ, διαχωρίσης ὁδοὺς δεξιὰς γὰρ οἶδας, διεστραμμέναι δέ εἰσιν αἱ εὐώνυμοι. Μὴ οὖν ἐρίφοις με τὸν τραχὺν τῆ άμαρτίας συναπολέσης, ἀλλὰ τοῖς ἐκ δεξιῶν συναριθμήσας προβάτοις, σῶσόν με ὡς φιλάνθρωπος.

Ήχος πλ. β'. Ἰδιόμελον.

Στίχ. Καὶ ἔστω ἡ λαμπρότης Κυρίου τοῦ Θεοῦ ἡμῶν ἐφ' ἡμᾶς, καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς, καὶ τὸ ἔργον τῶν χειρῶν ἡμῶν κατεύθυνον.

Ό Νυμφίος, ὁ κάλλει ὡραῖος παρὰ πάντας ἀνθρώπους, ὁ συγκαλέσας ἡμᾶς, πρὸς ἑστίασιν πνευματικὴν τοῦ νυμφῶνός σου, τὴν δυσείμονά μου μορφήν, τῶν πταισμάτων ἀπαμφίασον, τῆ μεθέξει τῶν παθημάτων σου, καὶ στολὴν δόξης κοσμήσας, τῆς σῆς ὡραιότητος, δαιτυμόνα φαιδρὸν ἀνάδειξον, τῆς βασιλείας σου, ὡς εὕσπλαγχνος.

Δόξα καὶ νῦν.

Τοῦ Τριωδίου - - -

Ήχος βαούς.

Ἰδού σοι τὸ τάλαντον ὁ Δεσπότης ἐμπιστεύει ψυχή μου· φόβφ δέξαι τὸ were glad; gladden us in return for the days You humbled us, for the years we saw evil things. And behold Your servants and Your works, and guide their sons. [SAAS]

When You come in Your glory with the angelic powers, O Jesus, and You sit on the throne of judgment, do not separate me from You, O Good Shepherd. You know the ways on the right, but those on the left are perverted. Please do not destroy me with the goats, though I am hardened in sin, but number me with the sheep on Your right hand, and save me since You love humanity. [SD]

Mode pl. 2. Idiomelon.

Verse: And let the brightness of the Lord our God be upon us, and prosper for us the works of our hands. [SAAS]

O Bridegroom, more beautiful than all other men, You have invited us to the spiritual banquet of your bridal chamber. Divest my ill-clad form of offences by my participation in Your sufferings. And when You have adorned me with the glorious apparel of Your beauty, show me to be a radiant guest of Your kingdom, since You are compassionate. [5D]

Glory. Both now.

From Triodion - - -

Grave Mode.

Behold, my soul, how the Master has entrusted the talent to you. With fear accept

χάρισμα, δάνεισαι τῷ δεδωκότι, διάδος πτωχοῖς, καὶ κτῆσαι φίλον τὸν Κύριον· ἵνα στῆς ἐκ δεξιῶν αὐτοῦ, ὅταν ἔλθη ἐν δόξη, καὶ ἀκούσης μακαρίας φωνῆς· Εἴσελθε, δοῦλε, εἰς τὴν χαρὰν τοῦ Κυρίου σου. Αὐτῆς ἀξίωσόν με, Σωτήρ. τὸν πλανηθέντα, διὰ τὸ μέγα σου ἔλεος.

ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ό Θεός, ἄγιος Ἰσχυφός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. the gift of God. Borrow it from the One who gave it; distribute to the poor, and earn the Lord's friendship; so that you may stand at His right when He comes in His glory, and might hear that blessed voice, "Enter, my servant, into your Master's joy." O Savior, I have gone astray; still count me worthy of this joy, in Your great mercy. [SD]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Πάτες ήμῶν ὁ ἐν τοῖς οὐρανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἑλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Τὴν ὤραν ψυχή, τοῦ τέλους ἐννοήσασα, καὶ τὴν ἐκκοπήν, τῆς συκῆς δειλιάσασα, τὸ δοθέν σοι τάλαντον, φιλοπόνως ἔργασαι ταλαίπωρε, γρηγοροῦσα καὶ κράζουσα Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

Kontakion.

Consider your final hour, O wretched soul; be frightened by how the fig tree was cut down; and therefore with diligence cultivate the talent that was given you, being vigilant and crying out, "Let us not be left out of the wedding hall of Christ."

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον· τὴν πίστιν στήριξον· τὰ ἔθνη πράυνον· τὸν κόσμον εἰρήνευσον· τὴν άγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον· τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον· καὶ ἡμᾶς ἐν μετανοία καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Άμήν.)

Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοσσύνης, ταπεινοφοσύνης, ὑπομονῆς καὶ ἀγάπης χάοισαί μοι τῷ σῷ δούλῳ.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΑΠΟΛΥΣΙΣ

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

In the name of the Lord, Father, bless!

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and love mankind.

(Amen.)

Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

For you are blessed unto the ages of ages. Amen. [HC]

DISMISSAL

PRIEST

Glory to You, our God. Glory to You.

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Εὐλόγησον.

ΙΕΡΕΥΣ

Έρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ό ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς άγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Father, bless!

PRIEST

May He who is coming to His voluntary Passion for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)