#### Μηναίον - ΤΗι ΙΓ' ΙΟΥΛΙΟΥ

#### ΛΕΙΤΟΥΡΓΙΑ

## Άντίφωνον Α΄. Ήχος β΄.

**Στίχ. α'.** Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

**Στίχ. β'.** Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. γ'.** Ότι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

# Άντίφωνον Β΄. Ήχος β΄.

**Στίχ. α'.** Ό Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

ή·

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

#### Menaion - July 13

#### **LITURGY**

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## Antiphon I. Mode 2.

**Verse 1:** It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord my God is upright, and there is no wrongdoing in Him. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

## Antiphon II. Mode 2.

**Verse 1:** The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power. [SAAS]

or:

*Verse* 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

ή·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ή·

Στίχ. γ'. Ότι ἐν τῆ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν· ὅτι αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αί χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

**Verse 2:** And He established the world, which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

**Verse 3:** Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

# Άντίφωνον Γ'. Άπολυτίκιον.

Τοῦ Μηναίου - - -

<sup>†</sup>**Ηχος δ΄.** Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγε, δυσωποῦμέν σε ἀεὶ ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς σαῖς δεήσεσι τειχίσης ἡμᾶς, σκέπη τῶν πτερύγων τῆς ἀΰλου σου δόξης, φρουρῶν ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας Ἐκ τῶν κινδύνων λύτρωσαι ἡμᾶς, ὡς ταξιάρχης τῶν ἄνω Δυνάμεων.

# Antiphon III. Apolytikion.

From Menaion - -

**Mode 4.** You who were lifted.

O Chief Commander of the heavenly armies, \* we the unworthy now entreat you in earnest, \* to fortify us by your supplications to the Lord, \* and shelter us beneath the wings of your spiritual glory, \* guarding us who run to you and fervently entreat you: \* As the Commander of the hosts on high, \* rescue us faithful from dangers of every kind.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

# Οί Μακαοισμοί. Ἡχος β'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

## Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Τὴν φωνὴν σοι ποοσάγομεν, τοῦ Ληστοῦ, καὶ βοῶμέν σοι Μνήσθητι ἡμῶν Σωτήο, ἐν τῆ Βασιλεία σου. An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

# The Beatitudes. Mode 2.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

## Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

We present You the robber's words and we prayerfully echo them; and like him we cry out, O Savior: In Your kingdom remember us. [SD]

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Τοῦ Χριστοῦ τὰ παθήματα, μιμησάμενοι Μάρτυρες, πάθη ποικίλα βροτῶν, ἀεὶ θεραπεύετε.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Σὺν Ποοφήταις Ἀπόστολοι, σὺν Ὁσίοις Διδάσκαλοι, τῷ πάντων Δημιουργῷ, καλῶς εὐηρέστησαν.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Μετὰ πάντων ἀνάπαυσον, τῶν Ἁγίων σου Κύριε, οὓς προσελάβου πιστούς, δεόμεθα δούλους σου.

#### Δόξα.

 $\Omega$  Τοιὰς ὁμοούσιε, τοὺς ὑμνοῦντάς σε οἴκτειρον, ἐκ τῶν σκανδάλων ἐχθροῦ, πάντας λυτρουμένη ἀεί.

Καὶ νῦν. Θεοτοκίον.

Τὰς δεήσεις τῶν δούλων σου, μὴ παρίδης Πανάμωμε, σώζουσα ἡμᾶς ἐκ πολλῶν πταισμάτων καὶ θλίψεων.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Holy Martyrs, since you have imitated Christ's sufferings, \* you continually cure all kinds of human suffering. [5D]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

The Apostles, monastic Saints, holy Teachers and Prophets all \* were well pleasing to the Lord and Creator of the universe.

Rejoice and be glad, for your reward is great in heaven. [RSV]

We entreat You, O God on high, grant repose there with all Your saints \* to Your faithful servants whom You took to yourself, O Lord. [50]

#### Glory.

Consubstantial Trinity, have compassion on those who sing \* glorifying You, and ever save them from the snares of the foe.

Both now. Theotokion.

Overlook not the prayers of us your servants, all-blameless Maid; \* save us from afflictions that result from our many sins.

## Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

# Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Τοῦ Μηναίου - - -

<sup>†</sup>**Ηχος δ΄.** Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγε, δυσωποῦμέν σε ἀεὶ ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς σαῖς δεήσεσι τειχίσης ἡμᾶς, σκέπη τῶν πτερύγων τῆς ἀΰλου σου δόξης, φρουρῶν ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας Ἐκ τῶν κινδύνων λύτρωσαι ἡμᾶς, ὡς ταξιάρχης τῶν ἄνω Δυνάμεων.

#### Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

# 

Ώς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνη βαθεία, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

#### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

# Hymns After the Small Entrance. Apolytikion.

From Menaion - - -

Mode 4. You who were lifted.

O Chief Commander of the heavenly armies, \* we the unworthy now entreat you in earnest, \* to fortify us by your supplications to the Lord, \* and shelter us beneath the wings of your spiritual glory, \* guarding us who run to you and fervently entreat you: \* As the Commander of the hosts on high, \* rescue us faithful from dangers of every kind.

## **Apolytikion of the Parish Church**

(The text of the Apolytikion of the local church goes here.)

# **Mode pl. 4.** Automelon.

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful. [50]

#### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

#### Ὁ Ἀπόστολος

Τοῦ Ἀοχαγγέλου.

## Ποοκείμενον. ή Τχος δ΄. Ψαλμός 103.

Ό ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα.

**Στίχ.** Εὐλόγει, ή ψυχή μου, τὸν Κύριον. Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

#### Εβο 2:2-10

Άδελφοί, εἰ ὁ δι' ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; Ήτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ κυρίου, ύπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη, συνεπιμαρτυρούντος τού θεού σημείοις τε καὶ τέρασιν, καὶ ποικίλαις δυνάμεσιν, καὶ πνεύματος άγίου μερισμοῖς, κατὰ τὴν αὐτοῦ θέλησιν. Οὐ γὰο ἀγγέλοις ὑπέταξεν τὴν οἰκουμένην τὴν μέλλουσαν, περὶ ἧς λαλοῦμεν. Διεμαρτύρατο δέ πού τις λέγων, Τί ἐστιν ἄνθοωπος, ὅτι μιμνήσκη αὐτοῦ; "Η υίὸς ἀνθοώπου, ὅτι ἐπισκέπτη αὐτόν; Ήλάττωσας αὐτὸν βραχύ τι παρ# ἀγγέλους. δόξη καὶ τιμῆ ἐστεφάνωσας αὐτόν· πάντα ύπεταξας ύποκάτω τῶν ποδῶν αὐτοῦ. Ἐν γὰο τῷ ὑποτάξαι αὐτῷ τὰ πάντα, οὐδὲν ἀφῆκεν αὐτῷ ἀνυπότακτον. Νῦν δὲ οὔπω όρῶμεν αὐτῷ τὰ πάντα ὑποτεταγμένα. Τὸν δὲ βοαχύ τι παο# ἀγγέλους ἠλαττωμένον βλέπομεν Ἰησοῦν, διὰ τὸ πάθημα τοῦ θανάτου δόξη καὶ τιμῆ ἐστεφανωμένον, ὅπως χάριτι θεοῦ ὑπὲρ παντὸς γεύσηται θανάτου. Έπρεπεν γὰρ αὐτῷ, δι# ὃν τὰ πάντα, καὶ δι# οὖ τὰ πάντα, πολλοὺς υἱοὺς

Holy Immortal, have mercy on us.

## The Epistle

For the Archangel.

# Prokeimenon. Mode 4. Psalm 103.

He makes His angels spirits and His ministers a flame of fire. [SAAS]

**Verse:** Bless the Lord, O my soul. [SAAS]

The reading is from Paul's Letter to the Hebrews.

#### Heb. 2:2-10

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory,

εἰς δόξαν ἀγαγόντα, τὸν ἀρχηγὸν τῆς σωτηρίας αὐτῶν διὰ παθημάτων τελειῶσαι.

Άλληλούϊα. Ήχος πλ. β΄. Ψαλμοὶ 64, 101.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. α'.** Μακάριοι οῦς ἐξελέξω καὶ προσελάβου, Κύριε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

### Τὸ Εὐαγγέλιον

ΤΩι ΣΑΒΒΑΤΩι ΤΗΣ Δ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΜΑΤΘΑΙΟΥ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

#### $M\alpha\tau \eta' 14 - 23$

Τῷ καιοῷ ἐκείνῳ, ἐλθὼν ὁ Ἰησοῦς είς τὴν οἰκίαν Πέτρου εἶδε τὴν πενθερὰν αὐτοῦ βεβλημένην καὶ πυρέσσουσαν καὶ ήψατο τῆς χειρὸς αὐτῆς, καὶ ἀφῆκεν αὐτὴν ό πυρετός καὶ ἠγέρθη καὶ διηκόνει αὐτῷ. Όψίας δὲ γενομένης προσήνεγκαν αὐτῷ δαιμονιζομένους πολλούς, καὶ ἐξέβαλεν τὰ πνεύματα λόγω, καὶ πάντας τοὺς κακῶς ἔχοντας ἐθεράπευσεν, ὅπως πληρωθῆ τὸ ἡηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος Αὐτὸς τὰς ἀσθενείας ἡμῶν *ἔλαβε καὶ τὰς νόσους ἐβάστασεν. Ἰδὼν* δὲ ὁ Ἰησοῦς πολλοὺς ὄχλους περὶ αὐτὸν ἐκέλευσεν ἀπελθεῖν εἰς τὸ πέραν. Καὶ προσελθών είς γραμματεύς είπεν αὐτῷ. Διδάσκαλε, ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχη, καὶ λέγει αὐτῷ ὁ Ἰησοῦς. Αί άλώπεκες φωλεούς ἔχουσι καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις, ὁ δὲ υίὸς τοῦ ανθοώπου οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνη. έτερος δὲ τῶν μαθητῶν αὐτοῦ εἶπεν αὐτῷ.

should make the pioneer of their salvation perfect through suffering. RSVI

Alleluia. Mode pl. 2. Psalms 64, 101.

Alleluia. Alleluia. Alleluia.

**Verse 1:** Blessed are they whom You have chosen and received, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** And their memorial abides from generation to generation. [SAAS]

Alleluia. Alleluia. Alleluia.

### The Gospel

Saturday of the Fourth Week of Matthew

The reading is from the Holy Gospel according to Matthew.

#### Mt. 8:14-23

At that time, when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever; he touched her hand, and the fever left her, and she rose and served him. That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick. This was to fulfill what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases." Now when Jesus saw great crowds around him, he gave orders to go over to the other side. And a scribe came up and said to him, "Teacher, I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." Another of the disciples said to him, "Lord, let me first go and bury my father." But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

Κύριε, ἐπίτρεψόν μοι πρῶτον ἀπελθεῖν καὶ θάψαι τὸν πατέρα μου. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· Ἀκολούθει μοι, καὶ ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς. Καὶ ἐμβάντι αὐτῷ εἰς τὸ πλοῖον ἠκολούθησαν αὐτῷ οἱ μαθηταὶ αὐτοῦ.

# Ύμνος εἰς τὴν Θεοτόκον.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

## Κοινωνικόν. Ψαλμὸς 103.

Ό ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα. Ἀλληλούϊα.

# Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

#### ΑΠΟΛΥΣΙΣ

#### Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

And when he entered the boat, his disciples followed him. [RSV]

#### Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

#### Communion Hymn. Psalm 103.

He makes His angels spirits and His ministers a flame of fire. Alleluia. [SAAS]

# Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

#### THE DISMISSAL

#### **Fasting Rule**

Fast Free: All foods allowed.