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# The Service of Vespers

**on Wednesday Evening**

**for Thursday, September 26, 2019**

**Menaion - September 26**

**The Translation of St. John the Theologian**

**Text in English**

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vol Orthodox Monastery of the Veil of our Lady

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**Menaion - September 26**

The Translation of St. John the Theologian

**VESPERS**

**PRIEST**

Blessed is our God always, now and ever,  
and to the ages of ages.

*(Amen.)*

**READER**

Come, let us worship and bow down  
before God our King.

Come, let us worship and bow down  
before Christ God our King.

Come, let us worship and bow down  
before Him, Christ our King and God.

**Psalm 103 (104).**

Bless the Lord, O my soul. O Lord my  
God, You are magnified exceedingly; You  
clothe Yourself with thanksgiving and  
majesty, who cover Yourself with light as  
with a garment, who stretch out the heavens  
like a curtain; You are He who covers His  
upper chambers with water, who makes the  
clouds His means of approach, who walks  
on the wings of the winds, who makes His  
angels spirits and His ministers a flame of  
fire. He established the earth on its stable  
foundation; it shall not be moved unto ages of  
ages. The deep like a garment is His covering;  
the waters shall stand upon the mountains;  
at Your rebuke they shall flee; at the sound  
of Your thunder, they shall be afraid. The  
mountains rise up, and the plains sink down  
to the place You founded for them. You set  
a boundary they shall not pass over; neither  
shall they return to cover the earth. You are  
He who sends springs into the valley; the

waters shall pass between the mountains;  
they shall give drink to all the wild animals  
of the field; the wild asses shall quench their  
thirst; the birds of heaven shall dwell beside  
them; they shall sing from the midst of the  
rocks. You are He who waters the mountains  
from His higher places; the earth shall be  
satisfied with the fruit of Your works. You are  
He who causes grass to grow for the cattle,  
and the green plant for the service of man, to  
bring forth bread from the earth; and wine  
gladdens the heart of man, to brighten his face  
with oil; and bread strengthens man's heart.  
The trees of the plain shall be full of fruit,  
the cedars of Lebanon, which You planted;  
there the sparrows shall make their nests;  
the house of the heron takes the lead among  
them. The high mountains are for the deer; the  
cliff is a refuge for the rabbits. He made the  
moon for seasons; the sun knows its setting.  
You established darkness, and it was night,  
wherein all the wild animals of the forest  
will prowl about; the young lions roar and  
snatch their prey, and seek their food from  
God. The sun arises, and they are gathered  
together; and they shall be put to bed in their  
dens. Man shall go out to his work and to his  
labor until evening. O Lord, Your works shall  
be magnified greatly; You made all things  
in wisdom; the earth was filled with Your  
creation. There is this great and spacious sea:  
the creeping things are there without number;  
the living things are there, both small and  
great; there the ships pass through; there is  
this dragon You formed to play therein. All  
things wait upon You, that You may give  
them food in due season. When You give  
it to them, they shall gather it; when You

open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

*While the Opening Psalm is being read the Priest, bareheaded and standing in front of the Holy Table, says quietly the following Prayers at the Lighting of the Lamps.*

**PRIEST** (*inaudibly*)

### **1st Prayer**

O Lord, compassionate and merciful, long-suffering and full of mercy, listen to our prayer and attend to the voice of our supplication. Make for us a sign for good. Guide us in your way, to walk in your truth. Make glad our hearts to fear your holy Name, because you are great and do wondrous things. You alone are God, and there is none like you, O Lord, among gods: powerful in mercy and loving in strength to help and to console and to save all who hope in your holy Name. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **2nd Prayer**

Lord, do not rebuke us in your anger, nor chastise us in your wrath, but deal with us in accordance with your kindness, physician and healer of our souls. Guide us to the harbour of your will. Enlighten the eyes of our hearts to the knowledge of your truth and grant that the rest of the present day and the whole time of our life may be peaceful and without sin, at the prayers of the holy Mother of God and of all the Saints. [EL]

For yours is the might, and yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **3rd Prayer**

Lord our God, remember us, sinners and your unprofitable servants, as we call upon your holy Name, and do not put us to shame from the expectation of your mercy, but graciously grant us, Lord, all the requests that are for salvation, and count us worthy to love and to fear you from our whole heart, and in all things to do your will. [EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **4th Prayer**

O Lord, who are praised by the holy Powers with never silent hymns and unceasing songs of glory, fill our mouth with your praise to give majesty to your holy Name, and give us a part and an inheritance with all who fear you in truth and who keep your commandments, at the prayers of the holy Mother of God and of all your Saints. [EL]

For to you belong all glory, honour and worship, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### **5th Prayer**

Lord, Lord, who uphold the universe by your immaculate hand, who are long-suffering towards us all and who repent of evils, remember your acts of compassion and your mercy. Visit us in your loving kindness and grant that for the rest of the present day we may escape the manifold wiles of the evil one, and, by the grace of your All-holy Spirit, keep our life free from assault. [EL]

By the mercy and love for mankind of your Only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 6th Prayer

O God, great and wonderful, who order the universe with inexpressible loving-kindness and rich providence; who have granted us also the blessings of this world and brought us near to the promised Kingdom through the blessings that have been bestowed on us already; who have made us turn aside from every evil during that part of the present day which is now over, grant us also to complete what remains without blame in the presence of your holy glory, as we sing your praise, who alone are our God, good and the Lover of mankind. [EL]

For you are our God and to you we give glory, to the Father, the Son and the Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

### 7th Prayer

Great and most high God, who alone possess immortality, who dwell in unapproachable light, who fashioned all creation with wisdom, who made the separation between the light and the darkness and who placed the sun to have authority over the day and the moon and the stars to have authority over the night, who have counted us sinners worthy even at this present hour to come into your presence with confession and thanksgiving and to offer you our evening hymn of glory; do you, O Lord who love mankind, direct our prayer like incense

before you and accept it as a savour of sweet fragrance. Grant us that the present evening and the coming night may be peaceful, clothe us with weapons of light, deliver us from every night-time fear and from every deed that walks in darkness. And give us sleep, which you have bestowed on us for our rest in our weakness, freed from every fantasy of the devil. Yes, Master of all things, giver of blessings, may we also be filled with compunction on our beds and call to mind your Name in the night, and enlightened by meditation on your commandments may we rise with gladness of soul to give glory to your loving-kindness, as we bring to your compassion supplications and entreaties on behalf of our own sins and those of all your people. At the prayers of the holy Mother of God visit them with mercy. [EL]

For you, O God, are good and love mankind, and to you we give glory, Father, Son and Holy Spirit, now and for ever, and to the ages of ages. Amen. [EL]

*When the Opening Psalm is completed the Priest, in front of the Holy Table, or the Deacon in his usual place outside the Holy Doors, says the Litany of Peace.*

**DEACON**

In peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace from above and for the salvation of our souls, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For pious and Orthodox Christians, let us pray to the Lord.

*(Lord, have mercy.)*

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

*(Lord, have mercy.)*

For our country, for the president, and for all in public service, let us pray to the Lord.

*(Lord, have mercy.)*

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

*(Lord, have mercy.)*

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*(Lord, have mercy.)*

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

*The first stanza of Kathisma 1 of the Psalter may be read, followed by the short litany.*

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*



**PRIEST**

*For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.*

*(Amen.)*

**CHOIR**

**Mode 1.**

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of enclosure about my lips.

Incline not my heart to evil words, to make excuses in sins.

With men who work lawlessness; and I will not join with their choice ones.

The righteous man shall correct me with mercy, and he shall reprove me; but let not the oil of the sinner anoint my head.

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so their bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.

Deliver me from my persecutors, for they are stronger than I.

Bring my soul out of prison to give thanks to Your name, O Lord.

The righteous shall wait for me, until You reward me.

Out of the depths I have cried to You, O Lord; O Lord, hear my voice.

Let Your ears be attentive to the voice of my supplication.

**Stichera. For the Evangelist.**

From Menaion - - -

**Mode 1. For the celestial orders.**

*If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You.* [SAAS]

The theologian disciple, the son Zebedee \* taught us to speak of Father \* Son and all-holy Spirit. \* He wrote for us the Gospel of Jesus Christ. \* Having seen the ineffable \* and most sublime revelations he thus became \* the interpreter of myst'ries of God. [SD]



*Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord.* [SAAS]

The theologian disciple, the son Zebedee \* taught us to speak of Father \* Son and all-holy Spirit. \* He wrote for us the Gospel of Jesus Christ. \* Having seen the ineffable \* and most sublime revelations he thus became \* the interpreter of myst'ries of God. [SD]

*From the morning watch until night; from the morning watch until night, let Israel hope in the Lord.* [SAAS]

He is the mystical writer of the celestial odes, \* divinely sounded lyre, \* and a mouth God-inspired \* that pleasantly is singing the song of songs; \* and in the place of the strings and pick, \* he sets in motion his lips and his holy tongue; \* and he intercedes that we be saved. [SD]

*For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions.* [SAAS]

He is the mystical writer of the celestial odes, \* divinely sounded lyre, \* and a mouth God-inspired \* that pleasantly is singing the song of songs; \* and in the place of the strings and pick, \* he sets in motion his lips and his holy tongue; \* and he intercedes that we be saved. [SD]

*Praise the Lord, all you Gentiles; praise Him, all you peoples.* [SAAS]

O Son of Thunder, you shouted using your thunderous voice; \* beloved Theologian, you uncovered the hidden \* word of God. And now you open your lips \* every time we open your book \* and read that, "In the

beginning, the Logos was"; and you light the way to knowledge of God. [SD]

*For His mercy rules over us; and the truth of the Lord endures forever.* [SAAS]

O Son of Thunder, you shouted using your thunderous voice; \* beloved Theologian, you uncovered the hidden \* word of God. And now you open your lips \* every time we open your book \* and read that, "In the beginning, the Logos was"; and you light the way to knowledge of God. [SD]

Glory.

From Menaion - -

## **Mode 2.**

To that Son of Thunder, the foundation of the divine sayings, the principal of theology, that preeminent herald of the true wisdom of dogmas of God, yes, to John the beloved and virgin, let us the articulate human race dutifully sing praises and extol him. He had the Divine unceasingly within him, and thus he said concerning the Word, that He was in the beginning, and also that He was inseparable from the Father, and finally that He is of one essence with the Father, showing to us the correct and Orthodox belief in the Holy Trinity; and he showed us that the Word is Creator with the Father, and is the One who brings life, and who is the true light. What a mystical wonder and thing of wisdom! He was full of love, and he became filled with theology, in glory, honor and faith, the foundation of our unadulterated Faith. By this Faith may we obtain the eternal blessings on Judgment Day. [SD]

From Octoechos - - -

Both now. **Theotokion.**

**Mode 2.**

At the coming of grace, the shadow of the law passed away. Just as the bush that burned was not consumed, so have you given birth and remained a virgin. Instead of a pillar of fire, the Sun of Righteousness shone forth; instead of Moses, Christ, the salvation of our souls appeared. [HC]

**DEACON** *(in a low voice)*

Let us pray to the Lord.

**PRIEST** *(in a low voice)*

**Prayer of the Entrance**

At evening, at morning and at midday we praise, bless and give thanks, and we pray to you, Master of all things, Lord who love mankind: Direct our prayer before you like incense, and do not incline our hearts to words or thoughts of evil, but deliver us from all that hunt down our souls. For our eyes look to you, O Lord, our Lord, and we have hoped in you.

**DEACON**

Wisdom. Arise.

**CLERGY AND PEOPLE**

**Mode 2.**

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; \* and therefore the world glorifies You. [SD]

**DEACON**

The evening Prokeimenon.

**CHOIR**

**Prokeimenon. Mode pl. 1.**

Save me, O God, in Your name, and judge me in Your power. (2) [SAAS]

**Verse:** *O God, hear my prayer; give ear to the words of my mouth.*

Save me, O God, in Your name, and judge me in Your power.

**The Readings**

From Menaion - - -

**READER**

The reading is from John's First Universal Letter.

**DEACON**

Let us be attentive. Wisdom. Let us be attentive.

**READER**

3:21-24; 4:1-6

Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us. Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world

already. Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. They are of the world, therefore what they say is of the world, and the world listens to them. We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. [RSV]

**READER**

The reading is from John's First Universal Letter.

**DEACON**

Let us be attentive. Wisdom. Let us be attentive.

**READER**

4:11-16

Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. [RSV]

**READER**

The reading is from John's First Universal Letter.

**DEACON**

Let us be attentive. Wisdom. Let us be attentive.

**READER**

4:20-21; 5:1-5

If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also. Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? [RSV]

**DEACON**

Let us all say with all our soul and with all our mind, let us all say.

*(Lord, have mercy.)*

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

*(Lord, have mercy.)*

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Let us pray for pious and Orthodox Christians.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for (episcopal rank)  
(name).

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

Again we pray for our brethren: the  
priests, the hieromonks, the hierodeacons, the  
monastics, and all our brotherhood in Christ.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

Again we pray for mercy, life, peace,  
health, salvation, protection, forgiveness,  
and remission of the sins of the servants of  
God, all pious Orthodox Christians residing  
and visiting in this city: the parishioners, the  
members of the parish council, the stewards,  
and benefactors of this holy church.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

Again we pray for the blessed and ever-  
memorable founders of this holy church,  
and for all our fathers and brethren who  
have fallen asleep before us, who here have  
been piously laid to their rest, as well as the  
Orthodox everywhere.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

Again we pray for those who bear fruit  
and do good works in this holy and all-  
venerable church, for those who labor and  
those who sing, and for the people here  
present who await Your great and rich mercy.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

### **PRIEST**

For You are a merciful God Who loves  
mankind, and to You we offer up glory, to the  
Father and to the Son and to the Holy Spirit,  
now and forever and to the ages of ages.

*(Amen.)*

### **READER**

O Lord, keep us this evening without  
sin. Blessed are you, O Lord, God of our  
fathers, and praised and glorified is your  
name to the ages. Amen. O Lord, let your  
mercy be upon us for we have set our hope  
in you. Blessed are you, O Lord, teach me  
your commandments. Blessed are you,  
Master, grant me understanding of your  
commandments. Blessed are you, Holy One,  
enlighten me with your commandments.  
Lord, your mercy is forever. Do not despise  
the works of your hands. To you is due praise,  
to you is due song, to you is due glory, to the  
Father and the Son and the Holy Spirit, now  
and forever and to the ages of ages. [HC]

*(Amen.)*

### **DEACON**

Let us complete our evening prayer to the  
Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

That the whole evening may be perfect,  
holy, peaceful, and sinless, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a  
guardian of our souls and bodies, let us ask  
the Lord.

*(Grant this, O Lord.)*

For pardon and remission of our sins and  
transgressions, let us ask the Lord.

*(Grant this, O Lord.)*

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

*(Grant this, O Lord.)*

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

*(Grant this, O Lord.)*

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

*(Grant this, O Lord.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

*(Amen.)*

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful Judge who love mankind, your servants have bowed their heads and inclined their necks, not waiting for any human help, but awaiting your mercy

and looking for your salvation. Guard them at every moment, during both the present evening and the approaching night, from every foe, from every hostile operation of the devil and from vain thoughts and evil desires.

**PRIEST**

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**Litany and Blessing of Loaves.**

**CHOIR**

**Idiomelon 1.**

From Menaion - - -

**Mode 1.**

Rivers of theology poured from your honoured mouth, O Apostle, watered from which the Church of God worships with right belief the consubstantial Trinity; whom, O Theologian John, now ask that our souls may be saved. [EL]

**Idiomelon 2.**

**Mode 1.**

The plant of purity, the myrrh of sweet fragrance has dawned for us again at this present Feast. Cry out to him, 'You leant on the Master's breast and rained down the word on the world, Apostle John, who guarded the Virgin as the apple of your eye. Ask of Christ for us his great mercy'. [EL]

**Idiomelon 3.**

**Mode 1.**

Disciple of the Saviour, Virgin and Theologian, to you, as virgin, Christ our God, hanging on the Cross, entrusted the Virgin and Mother of God, and you guarded her as



the apple of your eye. Therefore intercede that our souls may be saved. [EL]

**Idiomelon 4.**

**Mode 1.**

As eye-witness of ineffable mysteries you cried out and loudly proclaimed that the eternal Word was in the beginning with God and that he was God, O Apostle John, bosom and true friend of Christ, sweetness of the Trinity, unshakeable buttress of Ephesus and Patmos and our help. Intercede, all-blessed Theologian, that the people that ever faithfully celebrates your memory may be delivered from impious foes, both physical and spiritual.

[EL]

**Idiomelon 5.**

**Mode 2.**

The summit of the Apostles, the trumpet of theology, the spiritual general, who made the whole inhabited world subject to God, come believers, let us call him blessed, revered John, translated from earth, yet not withdrawn from earth, but living and abiding the fearful second coming of the Master. O mystic bosom friend of Christ, ask that we, who celebrate your memory with love, may meet it uncondemned. [EL]

Glory.

From Menaion - - -

**Mode 4.**

As you leant on the breast of the Teacher Christ at the Lord's supper, beloved Disciple, you learnt there ineffable things, and you thundered to all the heavenly utterance: In the beginning was the Word, and the Word was with God and the Word was God; the true light that enlightens every one who comes into

the world, Christ God, and the Saviour of our souls. [EL]

Both now.

**Mode 4.**

The Son, who with the Father and the Spirit is glorified in the highest by the Cherubim, wishing to refashion the first fashioned man, emptied himself wholly and ineffably in your womb, all-praised Mother of God, and dawning from you, he enlightened the whole world with his Godhead, delivering it from the folly of idols, and, making humanity divine in himself, he joined it to heaven, Christ our God, and the Saviour of our souls. [EL]

**DEACON**

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Let us pray for pious and Orthodox Christians.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for (episcopal rank) (name).

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for mercy, life, peace, health, salvation, visitation, forgiveness and remission of the sins of all pious and Orthodox Christians living and visiting in this city, the parishioners, the members of the Parish Council and every Ministry of this Parish, and the donors and benefactors of this holy church, and the servants of God [names] who celebrate this holy feast.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray for the protection of this holy church, this city and every city and land, from wrath, famine, pestilence, earthquake, flood, fire, sword, foreign invasions, civil strife, and accidental death. That our good and loving God may be merciful, gracious and favorable to us by turning and keeping from us all wrath and sickness, and deliver us from His just rebuke, and have mercy on us.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

Again we pray that the Lord our God may hear the prayer of us sinners, and have mercy on us.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

**PRIEST**

Hear us, O God our Savior, the hope of all those who live everywhere on earth and those far out at sea or in the air. Be gracious toward our sins, Master, and have mercy on us.

For you are a merciful and loving God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST**

Most merciful Master, Lord Jesus Christ our God, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the

honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy, glorious and all-lauded Apostle and Theologian, John the Evangelist, whose translation we are celebrating, and of all your Saints.

Accept our prayer; grant us forgiveness of our transgressions; protect us under the shelter of your wings; drive away from us every enemy and adversary; grant peace to our life; Lord have mercy on us and on your world; and save our souls as a good and loving God.

**PRIEST or: CHOIR**

**Hymn to the Theotokos.**

O Virgin Theotokos, rejoice, Mary full of grace. The Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne the Savior of our souls [SD]



**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

*Blessing of the Loaves.*

Lord, Jesus Christ, our God, You blessed the five loaves in the wilderness and from them five thousand men were filled. Bless now these loaves, the wheat, the wine and oil and multiply them in this holy church, this city, in the homes of those who celebrate today, and in Your whole world. And sanctify Your faithful servants who partake of them.

For You are He who blesses and sanctifies all things, Christ our God, and to You we offer up glory together with Your eternal Father and Your holy, good, and life-creating Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CLERGY**

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. [SAAS]

**CHOIR**

Rich men turned poor and went hungry; but those who seek the Lord shall not lack any good thing. (2) [SAAS]

*From Menaion - - -*

**CHOIR**

**Aposticha.**

**Mode 4.** *N/M (When you were called.)*

Having contemplated the Son of the Most High, co-eternal and consubstantial with the Father, unchanging light from light and express imprint of the person of the Begetter, who shone forth from him beyond time and impassibly, the Creator and Lord of all ages, you proclaimed him, Beloved Disciple, to the

world, Christ our God, who brings light out of darkness. Implore him to save and enlighten our souls. [EL]

**Verse:** *His proclamation went forth into all the earth, and his words to the ends of the world.*

[SAAS]

Taken into the light of the Paraclete and enlightened by it, you contemplated the One who proceeds from the Father, while being revealed to humanity through the Son, as the same in honour, in majesty and being, whom with the Father who has no beginning and the divine Word you preached to all, Beloved Disciple. Therefore in hymns we honour you as a godly foundation of the faith. Keep it unshaken by your prayers to the Lord. [EL]

**Verse:** *The heavens declare the glory of God; the firmament shows the creation of His hands.*

[SAAS]

Ascending the heights of theology, you were initiated into the ineffable mysteries of God: one being of the Godhead, and one glory and kingship and lordship, separated in three persons, inseparable in being and united in an unconfused divine unity. Giving glory in this way, O Theologian, you proclaimed an undivided Trinity. Implore that undivided Trinity to save and enlighten our souls. [EL]

Glory.

*From Menaion - - -*

**Mode pl. 2.**

Apostle of Christ, Evangelist, Theologian, you became an initiate of ineffable mysteries and thundered out to us the ineffable doctrines of wisdom, making clear to believers that: In the beginning he was. And, rejecting the: He was not, you refuted the words of

the heretics, revealed as bosom and beloved friend, as mighty-voiced Isaias and Moses who saw God. As you have freedom to speak before God, implore him insistently on behalf of our souls. [EL]

From Octoechos - - -

Both now. **Theotokion.**

**Mode pl. 2.**

Most holy Virgin, Christ the Lord, Creator and Redeemer, proceeded from your womb, and clothing himself in me, set me free from the ancient curse on Adam. Therefore, most pure Virgin, we praise you without ceasing as Mother of God and true Virgin with the greeting of the angel: Rejoice! Lady, advocate, defender, and salvation of our souls. [HC]

**PRIEST**

**Song of Simeon.**

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples. A light to bring revelation to the Gentiles, and the glory of Your people Israel. [NKJV]

**PEOPLE**

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

**CHOIR**

**Apolytikion.**

**Mode 2.**

From Menaion - - -

O Apostle, the beloved of Christ God, hasten to deliver us, a people that has no excuse. He accepts you supplicating Him, for He condescended at the Supper to let you lean on Him. Entreat Him, O Theologian, that He scatter the persistent cloud of hostile nations, and pray for us, for peace and great mercy. [SD]

From Octoechos - - -

Glory. Both now. **Theotokion.**

**Mode 2.**

All surpassing every thought, all surpassing glorious, O Theotokos, are your mysteries. For while bearing the seal of purity and preserved in virginity, you were deemed a Mother in truth, for to the true God you gave

birth. To Him pray fervently, entreating Him to save our souls. [SD]

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

*(Amen.)*

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

**READER**

Amen.

*Optional:*

**PRIEST**

*Most-holy Theotokos, save us.*

**READER**

*Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.*

**PRIEST**

Glory to You, O Christ God, our hope.  
Glory to You.

**READER**

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

**PRIEST**

May Christ our true God, through the intercessions of His all-pure and all-

immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, the holy, glorious and all-lauded Apostle and Theologian, John the Evangelist, whose translation we are celebrating, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

*(Amen.)*