

Octoechos - Mode pl. 2.

On Tuesday Morning

Menaion - October 1

Memory of the holy Apostle Ananias,
one of the Seventy, and our Devout Father
Romanos the Melodist

LITURGY

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Antiphon I. Mode 2.

Verse 1: *It is good to give thanks to the Lord and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: *To proclaim Your mercy in the morning and Your truth at night.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: *The Lord my God is upright, and there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the
Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: *The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power.* [SAAS]

or:

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: *And He established the world, which shall not be moved.* [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

Verse 3: *Holiness is proper to Your house, O Lord, unto length of days.* [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous
in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You

were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.
For the Apostle.
Mode 3.

O holy Apostle Ananias, make
intercession to our merciful God, that He
grant our souls forgiveness of offenses. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode pl. 2.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

Like the robber I entreat You, O my Savior, * when You come in Your kingdom, remember me, * O Lord, and save me, O only God who loves mankind. [SD]

Blessed are the pure in heart, for they shall see God. [RSV]

You accepted Peter's weeping in repentance. * Please accept my repentance as well, O Christ. * Put me together with those who are being saved. [SD]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Holy Forerunner and Baptist of the Savior, * as the herald of repentance to all mankind, * earnestly pray that I repent wholeheartedly. [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

You endured the painful suffering of torture, * O victorious Martyrs; and now you cure * mankind's diseases. Therefore you are praised by all. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Rejoice and be glad, for your reward is great in heaven. [RSV]

Glory.

You are glorified, O God, by all the Prophets, * as the Trinity, simple and unconfused. * Save me, through prayers of Your holy Forerunner. [SD]

Both now. **Theotokion.**

Lady, you are the dependable protection * of believers in trouble. Protect me now. * I am exposed to worldly passions. Save me, I pray.

[SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

For the Apostle.

Mode 3.

O holy Apostle Ananias, make intercession to our merciful God, that He grant our souls forgiveness of offenses. [SD]

For the Devout Man.

Mode pl. 4.

In you, O Father, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Romanos, your spirit rejoices with the angels. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Kontakion. For the Forerunner.

Mode 2.

O Prophet of God and Forerunner of grace divine, since we have obtained your Head from beneath the earth, as if a most sacred rose, we are receiving the healings continually. And once again, as formerly, you are preaching repentance throughout the world. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

For the Apostle.

Prokeimenon. Mode 3. Ode ix.

My soul magnifies the Lord, and my spirit rejoices in God my Savior. [RSV]

Verse: *For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed.* [RSV]

Heb. 9:1-7

Brethren, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood

which he offers for himself and for the errors of the people. [RSV]

Alleluia. Mode 2. Psalm 91.

Alleluia. Alleluia. Alleluia.

Verse 1: *The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Those planted in the house of the Lord shall blossom forth in the courts of our God.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Tuesday of the Third Week of Luke

Lk. 6:37-45

The Lord said, "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back." He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. For no good tree

bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

**Hymn after Holy Communion.
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs,

of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, the
holy Apostle Ananias, and our devout father
Romanos the Melodist, whose memory we
observe, and of all the saints, have mercy
on us and save us, for He is good and loves
mankind.

Fasting Rule

Fast Free: All foods allowed.