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The Service of Matins

for Wednesday, November 13, 2019

Menaion - November 13

Memory of St. John Chrysostom

Katavasias of Theotokos - Entry

Text in English

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vol Orthodox Monastery of the Veil of our Lady

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Menaion - November 13

Memory of St. John Chrysostom

MATINS

CHOIR

Mode pl. 4.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

Apolytikion.

From Menaion - - -

Mode pl. 4.

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls. [SD]

Glory. **Repeat.**

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Mode pl. 4.

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

CHOIR

Kathisma I.

Mode pl. 4. *By conceiving the wisdom.*

In the wisdom of God you were fully versed, * and the grace of eloquence you received from Him. * Then brightly you shone on all, * much like gold that is purified. *

And you preached the dogma of the one God in Trinity, * and with your words you shot down the error of avarice. * Therefore you were zealous to censure the Empress; * and you were unjustly sent into exile from your flock, * blessed Saint John Chrysostom. * Intercede with Christ our God * that He grant forgiveness of offences * to those who with longing observe your holy memory. [SD]

Glory. **Repeat.**

In the wisdom of God you were fully versed, * and the grace of eloquence you received from Him. * Then brightly you shone on all, * much like gold that is purified. * And you preached the dogma of the one God in Trinity, * and with your words you shot down the error of avarice. * Therefore you were zealous to censure the Empress; * and you were unjustly sent into exile from your flock, * blessed Saint John Chrysostom. * Intercede with Christ our God * that He grant forgiveness of offences * to those who with longing observe your holy memory. [SD]

Both now. **Theotokion. Same Melody.**

Holy Virgin, behold how my humble soul * in the storm of temptations of life is tossed, * with no one to pilot it, * overtaken by turbulence; * you see it overburdened with baggage of all my sins, * and even now in danger of sinking to the depths of hell. * Hasten, Theotokos, with your strong intercession, * and save me by steering me * to your port of tranquility, * that with faith I may cry to you: * Pray to Christ, your Son and our God, * that He grant me forgiveness of offences. * For I, your servant, have you as my only hope. [SD]

Kathisma II.

From Menaion - - -

Mode 3. Your confession.

You were shown to be a holy vessel * of the Church of Christ, O righteous Father, * and the safe and secure wealth of true belief; * and with dispassion you embellished your way of life, * and you dispensed care and mercy to those in need. * Holy Chrysostom, to Christ our God pray fervently, * beseeching Him to grant us His great mercy. [SD]

Glory.

Mode pl. 1. Let us worship the Word.

To that meadow of God-inspired words of holy Writ, * to the one who has guided us to repentance, * to the man who has endured trials of every kind, * Saint John Chrysostom, who taught us, believers, let us give * honor and praise as is worthy. * He intercedes with the Savior, to have mercy on our souls. [SD]

Both now.

Mode pl. 1. Let us worship the Word.

The astonishing miracle of how you conceived * and the ineffable manner of how you gave birth * that was manifest in you, O Ever-virgin and pure, * is astounding to my mind, * and your glory as well * has stunned my thoughts, Theotokos, * and it spreads out to all people, for the salvation of our souls. [SD]

Kathisma III.

From Menaion - - -

Mode 4. You appeared today.

Watered by your golden words, * the Church now offers * the refreshing beverage * of golden waters unto all, * and she is able to cure the ills * of all who praise you, * O all-blessed Chrysostom. [SD]

Glory.

Mode pl. 1. *Let us worship the Word.*

The unauthorized synod's overt hostility * and the furious Empress's animosity * were unable to extinguish the virtue in you; * but in the fire of the trials being tested like gold, * you now entreat without ceasing * the all-holy Trinity, * for the sake of which you struggled ardently. [SD]

Both now.

Mode pl. 1. *Let us worship the Word.*

I implore you to show forth your promptness to provide * your protection and help and your mercy unto me, * O pure Maid, and calm the waves of unruly thoughts, * and resurrect the fallen soul of me your servant, I entreat, * O all-holy Theotokos. * I know, I know, O Virgin, * that you can do whatever you wish. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I.

Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2) [SD]

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [SD]

Prokeimenon. Psalm 48.

My mouth shall speak wisdom, and the meditation of my heart, understanding. (2)

Verse: *Hear this, all you nations; give ear, all you inhabitants of the world.*

My mouth shall speak wisdom, and the meditation of my heart, understanding. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (from the gate)

Jn. 10:1-9

The Lord said to the Jews who had come to him, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will

not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture." [RSV]

(Glory to You, O Lord, glory to You.)

READER

Psalms 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation,

and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. **Mode 2.**

Today, Hierarchs everywhere exult in spirit, and all together we honor your memory, O righteous Hierarch Chrysostom, the Church's luminary. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Idiomelon. Mode pl. 2.

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.* [SAAS]

Grace was poured upon your lips, O devout father, and you became a shepherd of the Church of Christ, teaching the reasonable sheep to believe in the Trinity, coessential, in one Divinity. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great and Gregory the Theologian, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our father among the saints John Chrysostom, Archbishop of Constantinople, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

READER

Kontakion.

Mode pl. 2. *When You had fulfilled.*

You received the grace of God coming down from heaven; now by means of your own lips you instruct all people how to worship in Trinity the one and only God, O devout Saint John Chrysostom, the all-blessed and golden-mouthed. It is right that we should honor you. For elucidating things divine, you are our teacher and guide. [SD]

Oikos.

To the Maker of all I bend the knee, to the Word pre-eternal I extend my hands, seeking the gift of speech, so that I may extol that devout man whom He magnified. He who lives forever once said to the Prophet: "I glorify those who in faith glorify Me." And so, He who of old exalted Samuel has now glorified the Hierarch. For he invested well the talent he was entrusted, and he offers it now to the King; and for this the Transcendent One exalted him transcendently. That is why I, the unworthy, request that speech be given me, so that I may be able to extol him piously. For, elucidating things divine, he is the world's teacher and guide. [SD]

Synaxarion.

From the Menaion.

On November 13, we commemorate our father among the saints John Chrysostom, Archbishop of Constantinople.

We also commemorate the holy New Monastic Martyr Damaskenos of Constantinople, who witnessed in Constantinople in the year 1681.

By the intercessions of St. John Chrysostom, Christ our God, have mercy on us and save us. Amen.

CHOIR

**Katavasia of Theotokos - Entry
Ode i. Mode 4.**

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God. * I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her Entry. [SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and graciously in your divine Entry give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of Your Incarnation * from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe, * O Maiden, by your most august * Entry. For, O never-wedded Virgin, * you who appeared as a most

pure temple yourself * did enter the Temple of God, * now awarding peace to all who extol you with hymns of praise. [SD]

Ode vi.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode 4.

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * and all you the heavenly angelic orders, join in and celebrate; * and honoring the sacred Entry of the Mother of God, * sing the joyful salutation, "O rejoice, * Theotokos, all-blest, ever-virgin pure!" [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us

commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Exaposteilarion.

From Menaion - - -

Mode 3. The Elder in the Temple.

Today the holy Church of Christ * beams with joy and is brightened * because of your words that shine like gold, * O Chrysostom our father; * and as the faithful celebrate * your all-holy memory, * their souls are gaily rejoicing; * you have come to be the guide * to salvation for us all, * and a preacher of repentance. [SD]

Another.

Mode 2. O Women, hearken.

Since we were fortified by him, * let us extol saint John the wise, * that great stentorian preacher * of charity and repentance, * the sweetly-speaking golden mouth * that taught the dogmas of the Church, * and therefore was called Chrysostom, * that treasure chest of the paupers, * the clarity of the Scriptures. [SD]

Theotokion.

Mode 2. O Women, hearken.

O Virgin all-immaculate, * my Lady, I beseech you now, * with Chrysostom the distinguished * uniting in supplication, * implore your Son to save us from * all manner of adversity, * and to grant us eternal goods;

* for all this is in your power * to do for those
who extol you. [SD]

Lauds. Mode 4.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise
Him in the highest. It is fitting to sing a hymn
to You, O God. [SAAS]

Praise Him, all you His angels; praise
Him, all you His hosts. It is fitting to sing a
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you
stars and light.

Praise Him, you heavens of heavens, and you
waters above the heavens. Let them praise the Lord's
name.

For He spoke, and they were made; He
commanded, and they were created.

He established them forever and unto ages of ages;
He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all
the deeps.

Fire and hail, snow and ice, stormy wind, which
perform His word.

Mountains and all the hills, fruitful trees and all
cedars.

Wild animals and all cattle, creeping things and
flying birds.

Kings of the earth and all peoples, princes and all
judges of the earth.

Young men and maidens, elders with younger,
let them praise the Lord's name, for His name alone is
exalted.

His thanksgiving is in earth and heaven. And He
shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel,
a people who draw near to Him.

Sing to the Lord a new song, His praise in the
assembly of His holy ones.

Let Israel be glad in Him who made him, and let
the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with
tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He
shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall
greatly rejoice on their beds.

The high praise of God shall be in their mouth and
a two-edged sword in their hand.

To deal retribution to the nations, reproving
among the peoples.

To shackle their kings with chains and their nobles
with fetters of iron.

To fulfill among them the written judgment: this
glory have all His holy ones.

Praise God in His saints; praise Him in the
firmament of His power.

Stichera. For the Hierarch.

From Menaion - - -

Mode 4. *You have given.*

*Praise Him for His mighty acts; praise Him
according to the abundance of His greatness.* [SAAS]

You pour out your sacred teachings
which, more splendid than gold itself, * do
enrich our impoverished minds * and hearts,
blessed Chrysostom, * wise and holy father;
* and by them you drive out the bitter winter
and the gloom * brought on by passions,
indeed by avarice. * And therefore we are
obligated to extol you and call you blest, * and
we honor your relics' dust * as a well-spring of
sanctity. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Today let us all extol that fiery column, that solid gold * sacred mouth of theology, * that river with mighty streams * of Orthodox dogmas, * guarantor of sinners, that godly preacher who exhorts * all to repentance, heavenly intellect, * that man who lives in heaven now and shines on earth as a radiant * luminary, that blessed John, * whom we honor as Chrysostom. [SD]

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

You became a gloriously glowing sun that illuminates * by your words the entire world, * a star that is luminous, * and a shining beacon, * a prominent lighthouse, inviting everyone who sails * the stormy sea of the world in every age, * to put in at the tranquil harbor of salvation obtained by grace, * golden-spoken saint Chrysostom, * intercessor on our behalf. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Father, you were driven from your flock unjustly and met with great * tribulations, O holy one, * and bitterest banishments, * in which you were counted * worthy of a blest end; * and as an athlete brave and strong * you fought the crafty one and you threw him down; * and Christ our Savior crowned you with the laurel crown for your victory, * O devout Saint John Chrysostom, * intercessor on our behalf. [SD]

Glory.

From Menaion - - -

Mode pl. 4.

You adorned God's Church with golden words and teachings inspired by God, and you amassed in her a spiritual treasure, namely your divine oracles. Therefore on the occasion of your sacred memory, she presents you a wreath, woven with songs like undying flowers, O divinely wise Saint John, solid gold both in soul and tongue. Since you pray with confidence, O Righteous Father, intercede on behalf of our souls. [SD]

From Octoechos - - -

Both now. **Theotokion.**

Lady, receive the supplications of your servants, and rescue us from all necessity and affliction. [SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode pl. 4.

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls. [SD]