

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, October 20, 2019**

**Octoechos - Mode 1.  
on Sunday Morning**

**Eothion 7**

**Menaion - October 20  
Memory of the Holy Great Martyr Artemios**

**Katavasias of Theotokos**

**Texts in Greek and English**

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**vol** Orthodox Monastery of the Veil of our Lady

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**Ὁκτώηχος - Ἦχος α'.**

Τῇ Κυριακῇ Πρωῖ

**Μηναιον - ΤΗ Κ' ΟΚΤΩΒΡΙΟΥ**

Μνήμη τοῦ Ἁγίου Μεγαλομάρτυρος  
Ἀρτεμίου

**ΟΡΘΟΣ**

**ΧΟΡΟΣ**

**Ἦχος α'.**

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ. α'.** Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ  
ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

**ἦ.** Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με,  
καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ  
ἔστι θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν.

Τῆς Ὁκτωήχου ---

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος α'. Αὐτόμελον.**

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν  
Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων  
τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος  
Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν διὰ  
τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι  
ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ,  
δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ  
σου, μόνε φιλόανθρωπε.

Δόξα. **Τοῦ Ἁγίου.**

**Ἦχος δ'. Ταχὺ προκατάλαβε.**

Ὁ Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει  
αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας,

**Octoechos - Mode 1.**

On Sunday Morning

**Menaion - October 20**

Memory of the Holy Great Martyr  
Artemios

**MATINS**

**CHOIR**

**Mode 1.**

God is the Lord, and He revealed Himself  
to us. Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse 1:** Give thanks to the Lord and call  
upon His name.

**or:** Give thanks to the Lord, for He is good; for  
His mercy endures forever.

**Verse 2:** All the nations surrounded me, but  
in the name of the Lord I defended myself against  
them.

**Verse 3:** And this came about from the Lord,  
and it is wonderful in our eyes.

From Octoechos ---

**Resurrectional Apolytikion.**

**Mode 1. Automelon.**

The stone had been secured with a seal  
by the Judeans, \* and a guard of soldiers  
was watching Your immaculate body. \* You  
rose on the third day, O Lord \* and Savior,  
granting life unto the world. \* For this reason  
were the powers of heaven crying out to You,  
O Life-giver: \* Glory to Your resurrection,  
O Christ; \* glory to Your kingdom; \* glory  
to Your dispensation, only One who loves  
mankind. [SD]

Glory. **For the Saint.**

**Mode 4. Come quickly.**

Your Martyr, O Lord, was worthily  
awarded by You \* the crown of incorruption,

ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράσῃ, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

Τῆς Οκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

**Ἦχος δ'.**

Τὸ ἀπ' αἰῶνος ἀπόκρυφον, καὶ Ἀγγέλοις ἄγνωστον μυστήριον, διὰ σοῦ Θεοτόκε τοῖς ἐπὶ γῆς πεφανέρωται· Θεὸς ἐν ἀσυγχύτῳ ἐνώσει σαρκούμενος, καὶ Σταυρὸν ἐκουσίως ὑπὲρ ἡμῶν καταδεξάμενος· δι' οὗ ἀναστήσας τὸν πρωτόπλαστον, ἔσωσεν ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

### ΙΕΡΕΥΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

in that he contested for You our immortal God. \* Since he possessed Your power, he defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at his fervent entreaties, save our souls.

[SD]

From Octoechos ---

Both now. **Theotokion.**

**Mode 4.**

O Theotokos, through you became manifest to us on earth the mystery, which was hid from eternity, and which the Angels themselves knew not: that God, uniting natures without confusion, becomes a man and accepts crucifixion for our salvation voluntarily. By virtue of this, resurrecting man whom He had first created, He saved our souls from death. [SD]

### PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Τῆς Οκτωήχου ---

**ΧΟΡΟΣ****Κάθισμα Α'.****Ἦχος α'. Αντόμελον.**

Τὸν τάφον σου Σωτήρ, στρατιῶται  
 τηροῦντες, νεκροὶ τῇ ἀστραπῇ, τοῦ  
 ὀφθέντος Ἀγγέλου, ἐγένοντο κηρύττοντος,  
 Γυναιξὶ τὴν Ἀνάστασιν. Σὲ δοξάζομεν, τὸν  
 τῆς φθορᾶς καθαιρέτην, σοὶ προσπίπτομεν,  
 τῷ ἀναστάντι ἐκ τάφου, καὶ μόνῳ Θεῷ  
 ἡμῶν.

Δόξα.

*Τὸν τάφον σου Σωτήρ.*

Σταυρῷ προσηλωθεὶς, ἐκουσίως  
 Οἰκτίρμον, ἐν μνήματι τεθεὶς, ὡς θνητὸς  
 Ζωοδότα, τὸ κράτος συνέτριψας, Δυνατὲ τῷ  
 θανάτῳ σου. Σὲ γὰρ ἔφριξαν, οἱ πυλωροὶ οἱ  
 τοῦ ἄδου· σὺ συνήγειρας, τοὺς ἀπ' αἰῶνος  
 θανόντας, ὡς μόνος φιλόανθρωπος.

Καὶ νῦν. **Θεοτοκίον.***Τοῦ λίθου σφραγισθέντος.*

Τοῦ Γαβριὴλ φθεγξαμένου σοι Παρθένε  
 τὸ Χαῖρε, σὺν τῇ φωνῇ ἐσαρκοῦτο ὁ τῶν  
 ὅλων Δεσπότης, ἐν σοὶ τῇ ἁγίᾳ κιβωτῷ, ὡς  
 ἔφη ὁ δίκαιος Δαυΐδ. Ἐδείχθης πλατυτέρα  
 τῶν οὐρανῶν, βαστάσασα τὸν Κτίστην  
 σου. Δόξα τῷ ἐνοικήσαντι ἐν σοί· δόξα τῷ  
 προελθόντι ἐκ σοῦ· δόξα τῷ ἐλευθερώσαντι  
 ἡμᾶς, διὰ τοῦ τόκου σου.

Τῆς Οκτωήχου ---

**Κάθισμα Β'.****Ἦχος α'. Τοῦ λίθου σφραγισθέντος.**

Γυναῖκες πρὸς τὸ μνήμα παρεγένοντο  
 ὀρθοῖαι, καὶ ἀγγελικὴν ὀπτασίαν  
 θεασάμεναι ἔτρεμον· ὁ τάφος ἐξήστραπτε

From Octoechos ---

**CHOIR****Kathisma I.****Mode 1. Automelon.**

The soldiers keeping watch at Your tomb,  
 O my Savior, \* became as dead for fear of the  
 radiant Angel. \* And he proclaimed that You  
 arose to the women who came at dawn. \* We  
 extol You, Lord, for You abolished corruption,  
 \* and we worship You, our only God, who  
 was buried \* and rose from the sepulcher. [SD]

Glory.

*The soldiers keeping watch.*

You willingly were nailed to the Cross,  
 loving Master; \* as mortal You were laid in  
 a tomb, O Life-giver. \* By Your own death  
 did You destroy death's dominion, O Mighty  
 One. \* For the sentries of Hades in fear of You  
 shuddered. \* With yourself You raised those  
 who were dead from the ages, \* for You alone  
 love mankind. [SD]

Both now. **Theotokion.***The stone had been secured.*

When Gabriel had uttered rejoice to you,  
 O Virgin, \* then with the voice was the Lord  
 of all becoming incarnate \* in you whom the  
 holy Ark of old \* prefigured, as righteous  
 David said. \* You carried your Creator and  
 proved to be more spacious than the heavens.  
 \* Glory to Him who dwelt inside of you; \*  
 glory to Him who came forth from You; \*  
 glory be to Him who through your childbirth  
 has set us free. [SD]

From Octoechos ---

**Kathisma II.****Mode 1. The stone had been secured.**

The women went early in the morning  
 to the gravesite, \* and when they beheld the  
 appearance of an angel they trembled. \* The

ζωήν, τὸ θαῦμα κατέπληττεν αὐτάς·  
διὰ τοῦτο ἀπελθοῦσαι, τοῖς μαθηταῖς  
ἐκήρυττον τὴν ἔγερσιν. Τὸν ἄδην ἐσκύλευσε  
Χριστός, ὡς μόνος κραταιὸς καὶ δυνατός,  
καὶ φθαρέντας συνήγειρε πάντας, τὸν  
τῆς κατακρίσεως φόβον, λύσας δυνάμει  
Σταυροῦ.

Δόξα.

*Τοῦ λίθου σφραγισθέντος.*

Ἐν τῷ Σταυρῷ προσηλωθεὶς ἡ ζωὴ  
τῶν ἀπάντων, καὶ ἐν νεκροῖς λογισθεὶς  
ὁ ἀθάνατος Κύριος, ἀνέστης τριήμερος  
Σωτὴρ, καὶ ἡγείρας Ἀδὰμ ἐκ τῆς φθορᾶς·  
διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων  
σοι Ζωοδότα· Δόξα τοῖς σοῖς παθήμασι  
Χριστέ· δόξα τῇ ἀναστάσει σου· δόξα τῇ  
συγκαταβάσει σου, μόνε Φιλάνθρωπε.

Καὶ νῦν. **Θεοτοκίον.**

*Τὸν τάφον σου Σωτήρ.*

Μαρία τὸ σεπτόν, τοῦ Δεσπότη  
δοχεῖον, ἀνάστησον ἡμᾶς, πεπτωκότας εἰς  
χάος, δεινῆς ἀπογνώσεως, καὶ πταισμάτων  
καὶ θλίψεων. Σὺ γὰρ πέφυκας, ἀμαρτωλῶν  
σωτηρία, καὶ βοήθεια, καὶ κραταιὰ  
προστασία, καὶ σῶζεις τοὺς δούλους σου.

**Εὐλογητάρια Ἀναστάσιμα.**

**Ἦχος πλ. α'.**

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τῶν Ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν  
σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου

sepulcher radiated life; the wonder filled  
them with astonishment. \* Hence they went  
away, proclaiming the resurrection unto the  
Disciples. \* "Christ has despoiled Hades, as  
the One \* mighty and only powerful, \* and  
He raised up all who were corrupted, \* and  
dispelled the fear of condemnation, by the  
power of the Cross." [SD]

Glory.

*The stone had been secured.*

When You the Life of the universe  
were nailed unto the Cross, \* and You were  
reckoned among the dead, O Lord, the  
Immortal One, \* O Savior, on the third day  
You arose, \* and resurrected Adam from  
decay. \* For this reason were the powers  
of heaven crying out to You, O Life-giver:  
\* Glory to Your sufferings, O Christ; \*  
glory to Your Resurrection; \* glory to Your  
condescension, only One who loves mankind.

[SD]

Both now. **Theotokion.**

*The soldiers keeping watch.*

O Mary, who became the Master's  
hallowed vessel, \* now raise us up, for  
we have fallen into the chasm \* of awful  
despondency, and transgressions and  
suffering. \* For you have indeed become  
salvation for sinners, \* and their help in need  
and their prevailing protection; \* and you  
save your servants. [SD]

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

Blessed are You, O Lord, teach me Your  
statutes.

When the hosts of the Angels saw how  
You were accounted among the dead, they

δὲ Σωτὴρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν  
ἑαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ Ἅιδου  
πάντας ἐλευθερώσαντα.

*Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.*

Τί τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν,  
ὦ Μαθήτριάι κιρνᾶτε; ὁ ἀστράπτων ἐν  
τῷ τάφῳ Ἄγγελος, προσεφθέγγετο ταῖς  
Μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον  
καὶ ἦσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ  
μνήματος.

*Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.*

Λίαν πρωῒ, Μυροφόροι ἔδραμον,  
πρὸς τὸ μνήμά σου θρηνολογοῦσαι· ἀλλ'  
ἐπέστη, πρὸς αὐτὰς ὁ Ἄγγελος, καὶ εἶπε·  
θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν  
Ἀνάστασιν δέ, Ἀποστόλοις εἶπατε.

*Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.*

Μυροφόροι γυναῖκες, μετὰ μύρων  
ἐλθοῦσαι, πρὸς τὸ μνήμά σου, Σῶτερ  
ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς  
φθεγγομένον· Τί μετὰ νεκρῶν, τὸν ζῶντα  
λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ  
μνήματος.

Δόξα.

Προσκυνοῦμεν Πατέρα, καὶ τὸν τούτου  
Υἱόν τε, καὶ τὸ Ἅγιον Πνεῦμα, τὴν Ἁγίαν  
Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφείμ,  
κράζοντες τό· Ἅγιος, Ἅγιος, Ἅγιος εἶ, Κύριε.

all marveled. You, O Savior, are the One who  
destroyed the might of death; and when You  
arose You raised Adam with yourself and  
from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

"Why do you mingle the ointments with  
your tears full of pity, O women disciples?"  
Thus the Angel who was shining in the tomb  
cried to the myrrh-bearing women. "See for  
yourselves the empty tomb and understand,  
that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

Very early in the morning, the myrrh-  
bearing women were hastening to Your tomb  
lamenting. But the Angel appeared to them  
and uttered, "The time for lamentation has  
ended; weep no more. Go announce the  
Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

When the myrrh-bearing women had  
come with their spices to Your sepulcher,  
O Savior, they heard the voice of an Angel  
clearly speaking to them, "Why do you  
account among the dead the One who lives?  
For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father  
and His Son and the Holy Spirit, the Holy  
Trinity, one in essence; and we cry aloud with  
the Seraphim: Holy, Holy, Holy are You, O  
Lord. [SD]



Καὶ νῦν.

Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθένε,  
τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὐᾶ,  
ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε  
πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθεὶς Θεὸς  
καὶ ἄνθρωπος.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.  
Δόξα σοι, ὁ Θεός. (ἐκ γ')

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι ἡυλόγηταί σου τὸ ὄνομα, καὶ  
δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ  
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΑΝΑΓΝΩΣΤΗΣ

Τῆς Οκτωήχου - - -

**Ὑπακοή. Ὑχος α'.**

Ἡ τοῦ ληστοῦ μετάνοια, τὸν  
Παράδεισον ἐσύλησεν, ὁ δὲ θρῆνος τῶν  
Μυροφόρων τὴν χαρὰν ἐμήνυσεν· ὅτι  
ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ  
τὸ μέγα ἔλεος.

Both now.

Giving birth to the Giver of life, O Virgin,  
you delivered Adam from sin, and to Eve you  
have rendered joy in place of sorrow. He who  
from you became incarnate, God and man,  
has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For blessed is your name, and glorified is  
your kingdom, of the Father and the Son and  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

### READER

From Octoechos - - -

**Hypakoe. Mode 1.**

The repentance of the robber plundered  
Paradise, while the lament of the myrrh-  
bearing women revealed the joy. For You had  
risen, O Christ our God, bestowing on the  
world the great mercy. [SD]



**ΧΟΡΟΣ**

**Οἱ Ἀναβαθμοί.**

**Ἀντίφωνον Α΄. Ἦχος α΄.**

Ἐν τῷ θλίβεσθαί με, εἰσάκουσόν μου  
τῶν ὀδυνῶν, Κύριε σοὶ κράζω.

Τοῖς ἐρημικοῖς, ἄπαυστος ὁ θεῖος πόθος  
ἐγγίνεται, κόσμου οὐσι τοῦ ματαίου ἐκτός.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, τιμὴ καὶ δόξα, ὥσπερ  
Πατρί, πρέπει ἅμα καὶ Υἱῷ διὰ τοῦτο  
ἄσωμεν τῇ Τριαδικῇ Μονοκρατορίᾳ.

**Ἀντίφωνον Β΄.**

Εἰς τὰ ὄρη τῶν σῶν, ὑψώσάς με νόμων,  
ἀρεταῖς ἐκλάμπρυνον, ὁ Θεός, ἵνα ὑμνῶ σε.

Δεξιᾷ σου χειρὶ λαβὼν σὺ Λόγε,  
φύλαξόν με, φρούρησον, μὴ πῦρ με φλέξη  
τῆς ἁμαρτίας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, πᾶσα ἡ κτίσις  
καινουργεῖται, παλινδρομοῦσα εἰς τὸ  
πρῶτον· ἰσοσθενὲς γάρ ἐστι Πατρὶ καὶ  
Λόγῳ.

**Ἀντίφωνον Γ΄.**

Ἐπὶ τοῖς εἰρηκόσι μοι· Ὁδεύσωμεν εἰς  
τὰς αὐλὰς τοῦ Κυρίου· εὐφράνθη μου τὸ  
πνεῦμα, συγχαίρει ἡ καρδίᾳ.

Ἐπὶ οἶκον Δαυὶδ, φόβος μέγας· ἐκεῖ γὰρ  
θρόνων ἐκτεθέντων, κριθήσονται, ἅπασαι  
αἱ φυλαὶ τῆς γῆς καὶ γλῶσσαι.

**CHOIR**

**Anavathmoi.**

**Antiphon I. Mode 1.**

When I am afflicted, hearken to my  
distress; Lord, to You I cry out. [SD]

Ceaseless does divine longing become in  
those who dwell in the wilderness, outside of  
the futile world as they are. [SD]

Glory. Both now.

To the Holy Spirit do both honor and  
glory belong, as to the Father and the Son. Let  
us therefore sing in praise to the Trinity and  
one dominion. [SD]

**Antiphon II.**

Having lifted me up to the mountains of  
Your laws, brighten me with virtues, O God,  
that I may praise You. [SD]

With Your right hand embracing me, O  
Logos, be my keeper, shelter me, so that the  
fire of sin not burn me. [SD]

Glory. Both now.

By the Holy Spirit all creation is renewed,  
and thus returns unto its first state. For It is  
equal in power to the Father and the Logos. [SD]

**Antiphon III.**

Because they said to me, Let us journey  
to the courts of the Lord, my spirit has been  
cheered, and my heart rejoices also. [SD]

On the house of David there is great fear;  
for there, when thrones have been placed,  
all the tribes and tongues of the earth will be  
judged. [SD]

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, τιμὴν προσκύνησιν,  
δόξαν καὶ κράτος, ὡς Πατρί τε ἄξιον, καὶ  
τῷ Υἱῷ δεῖ προσφέρειν· Μονὰς γάρ ἐστιν ἡ  
Τριάς τῇ φύσει, ἀλλ' οὐ προσώποις.

**Προκείμενον.**

Νῦν ἀναστήσομαι, λέγει Κύριος·  
Θήσομαι ἐν σωτηρίῳ, παρρησιάσομαι ἐν  
αὐτῷ. (δίς)

**Στίχ.** Τὰ λόγια Κυρίου λόγια ἀγνά,  
ἀργύριον πεπυρωμένον, δοκίμιον τῇ γῇ  
κεκαθαρισμένον ἑπταπλασίως.

Νῦν ἀναστήσομαι, λέγει Κύριος·  
Θήσομαι ἐν σωτηρίῳ, παρρησιάσομαι ἐν  
αὐτῷ.

Τῆς Οκτωήχου - - -

**ΑΝΑΓΝΩΣΤΗΣ**

**Κοντάκιον Ἀναστάσιμον.**

Ἐξανέστης ὡς Θεός, ἐκ τοῦ τάφου ἐν  
δόξῃ, καὶ κόσμον συνανέστησας, καὶ ἡ  
φύσις τῶν βροτῶν ὡς Θεόν σε ἀνύμνησε,  
καὶ θάνατος ἠφάνισται, καὶ ὁ Ἀδὰμ χορεύει,  
Δέσποτα, καὶ ἡ Εὐὰ νῦν ἐκ τῶν δεσμῶν  
λυτρουμένη, χαίρει κρᾶζουσα· Σὺ εἶ ὁ πᾶσι  
παρέχων, Χριστέ τὴν ἀνάστασιν.

**Ὁ Οἶκος.**

Τὸν ἀναστάντα τριήμερον  
ἀνυμνήσωμεν, ὡς Θεὸν παντοδύναμον, καὶ  
πύλας τοῦ ᾄδου συντρίψαντα, καὶ τοὺς ἀπ'  
αἰῶνος ἐκ τάφου ἐγείραντα, Μυροφόροις  
ὀφθέντα καθὼς ἠυδόκησε, πρῶταις ταύταις  
τό, Χαίρετε, φήσας· καὶ Ἀποστόλοις χαρὰν  
μηνύων, ὡς μόνος ζωοδότης. Ὅθεν πιστεῖ  
αἱ γυναῖκες, Μαθηταῖς σύμβολα νίκης  
εὐαγγελίζονται, καὶ ᾄδης στενάζει, καὶ  
θάνατος ὀδύρεται, καὶ κόσμος ἀγάλλεται,

Glory. Both now.

To the Holy Spirit honor, worship, glory  
and dominion, as befit the Father and the  
Son, must also be offered. For the Trinity is a  
Monad, in nature but not in persons. [SD]

**Prokeimenon.**

"Now I will arise," says the Lord; "I will  
establish them in salvation; I will declare it  
boldly." (2)

**Verse:** The words of the Lord are pure words,  
like silver fired in a furnace of earth, purified seven  
times.

"Now I will arise," says the Lord; "I will  
establish them in salvation; I will declare it  
boldly." [SAAS]

From Octoechos - - -

**READER**

**Resurrectional Kontakion.**

You arose from the sepulcher in glory as  
God, and with yourself resurrected the world.  
And mortal nature extolled You as God, and  
death was obliterated, and Adam is dancing,  
O Master; and Eve, now redeemed from the  
bonds, rejoices crying out: O Christ, You are  
He who grants resurrection to all. [SD]

**Oikos.**

Let us extol, as omnipotent God, the One  
who rose on the third day, and who smashed  
the gates of Hades, and who raised from the  
tomb those who were there from all time, and  
who was seen by the myrrh-bearing women  
as He so willed, uttering to them first of all  
the greeting, Rejoice, and to the Apostles  
declaring the joy, as the only Giver of life.  
Therefore in faith the women announce to the  
Disciples the tokens of victory. And Hades  
groans, and Death laments, and the world

καὶ πάντες συγχαίρουσι· Σὺ γὰρ παρέσχες  
πασι, Χριστέ τὴν ἀνάστασιν.

**Συναξάριον.**

Τοῦ Μηναίου.

Τῇ Κ' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ ἁγίου  
Μεγαλομάρτυρος Ἀρτεμίου.

Οἱ ἅγιοι Μάρτυρες Ἐβόρης, Ἐνόης,  
Ζεβινᾶς, Γερμανός, Νικηφόρος, Ἀντωνῖνος,  
καὶ ἡ ἁγία Μάρτυς Μανاثὼ ἡ παρθένος,  
ξίφει καὶ πυρὶ τελειοῦνται.

Μνήμη τοῦ ὁσίου καὶ θεοφόρου Πατρὸς  
ἡμῶν Γερασίμου τοῦ νέου ἀσκητοῦ, τοῦ ἐκ  
Τρικάλων τῆς Πελοποννήσου, οὗ τὸ σεπτὸν  
καὶ ἅγιον λείψανον σῶζεται ἄφθορον ἐν  
Κεφαλληνίᾳ.

Μνήμη τῆς ὁσίας Μητρὸς ἡμῶν  
Ματρώνης τῆς Χιοπολίτιδος.

Ταῖς αὐτῶν ἁγίαις πρεσβείαις, ὁ Θεός,  
ἐλέησον ἡμᾶς. Ἀμήν.

**ΧΟΡΟΣ**

**Καταβασίαι τῆς Θεοτόκου  
Ὦδὴ α'. Ἦχος δ'.**

Ἀνοίξω τὸ στόμα μου, καὶ  
πληρωθήσεται Πνεύματος, καὶ λόγον  
ἐρεῦξομαι, τῇ Βασιλίδι Μητρί, καὶ  
ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ἄσω  
γηθόμενος, ταύτης τὰ θαύματα.

**Ὦδὴ γ'.**

Τοὺς σοὺς ὑμνολόγους Θεοτόκε,  
ὡς ζῶσα καὶ ἄφθονος πηγὴ, θίασον  
συγκροτήσαντας πνευματικόν, στερέωσον·  
καὶ ἐν τῇ θείᾳ δόξῃ σου, στεφάνων δόξης  
ἀξίωσον.

exults and all people rejoice together. For You,  
O Christ, are He who grants resurrection to  
all. [GKD]

**Synaxarion.**

From the Menaion.

On October 20, we commemorate the holy  
Great Martyr Artemios.

The holy Martyrs Ebores, Enoes, Zebinas,  
Germanus, Nikephoros, Antho-ny, and the  
holy woman Martyr Manatho the virgin, died  
by the sword and fire.

We also commemorate our devout  
and God-bearing father Gerasimos the  
new ascetic, who was from Trikala in the  
Peloponnese, and whose venerable and holy  
relic is preserved incorrupt on the island of  
Kefallinia.

We also commemorate our devout mother  
Matrona of Chios.

By their holy intercessions, O God, have  
mercy on us. Amen.

**CHOIR**

**Katavasias of Theotokos  
Ode i. Mode 4.**

I open my mouth and pray the Spirit  
fill it, like David said, \* to pour out a good  
word to the Queen and Mother of God. \* I will  
celebrate \* her feast with joy and gladness \*  
and sing to her merrily, lauding her miracles.

[SD]

**Ode iii.**

Establish your servants who extol you,  
\* O Mother of God, for they have formed  
\* a spiritual choir for you \* the living and  
abundant fount; \* and graciously in your  
divine glory give glorious crowns to them. [SD]

**Ὦδὴ δ'.**

Τὴν ἀνεξιχνίαστον θεῖαν βουλήν,  
τῆς ἐκ τῆς Παρθένου σαρκώσεως, σοῦ  
τοῦ Ὑψίστου, ὁ Προφήτης, Ἀββακούμ,  
κατανοῶν ἐκραύγαζε· Δόξα τῇ δυνάμει σου  
Κύριε.

**Ὦδὴ ε'.**

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῇ θεῖᾳ  
δόξῃ σου· σὺ γὰρ ἀπειρόγαμε Παρθέने,  
ἔσχες ἐν μήτρᾳ, τὸν ἐπὶ πάντων Θεόν, καὶ  
τέτοκας ἄχρονον Υἱόν, πᾶσι τοῖς ὑμνοῦσί  
σε, σωτηρίαν βραβεύοντα.

**Ὦδὴ ς'.**

Τὴν θεῖαν ταύτην καὶ πάντιμον,  
τελοῦντες ἑορτὴν οἱ θεόφρονες, τῆς  
Θεομήτορος, δεῦτε τὰς χεῖρας κροτήσωμεν,  
τὸν ἐξ αὐτῆς τεχθέντα Θεὸν δοξάζοντες.

**Ὦδὴ ζ'.**

Οὐκ ἐλάτρευσαν τῇ κτίσει οἱ θεόφρονες,  
παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν,  
ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον.  
Ὑπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ  
Θεὸς εὐλογητὸς εἶ.

**Ὦδὴ η'.**

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.

Παῖδας εὐαγεῖς ἐν τῇ καμίνῳ, ὁ  
τόκος τῆς Θεοτόκου διεσώσατο, τότε  
μὲν τυπούμενος, νῦν δὲ ἐνεργούμενος,  
τὴν οἰκουμένην ἅπασαν, ἀγείρει  
ψάλλουσιν. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα,  
καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

**Ode iv.**

When the Prophet Habakkuk heard the  
divine \* and incomprehensible counsel of  
Your Incarnation \* from the Virgin, O Most  
High, \* considering, he cried aloud: \* Glory to  
Your power, O Lord my God. [SD]

**Ode v.**

Amazed was the universe by your divine  
magnificence. \* You who were perpetually  
virgin \* carried the heavenly God of all in  
your womb \* and gave birth to the eternal  
Son, \* who awards salvation to all who sing  
hymns of praise to you. [SD]

**Ode vi.**

O godly-minded believers, come \* and  
celebrate this sacred and venerable feast  
and thus extol \* the Theotokos, and clap our  
hands, \* and glorify our God who was truly  
born of her. [SD]

**Ode vii.**

Godly-minded three \* did not adore  
created things in the Creator's stead; \* rather,  
disdaining the threat \* of fire, they trampled  
it, and joyfully they sang: \* "O supremely  
praised \* and most exalted Lord and God \* of  
the fathers, You are blessed." [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Guiltless were those Servants in the  
furnace. \* The Son of the Theotokos went and  
rescued them. \* He who was prefigured then,  
\* having been incarnate now, \* is gathering  
the whole wide world into His Church to  
sing: \* "O all you works of the Lord, to all

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

**ΙΕΡΕΥΣ**

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν  
Ἁγίοις ἐπαναπαύῃ, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἦχος β'.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς)  
Αἰνεσάτω πνοὴ πᾶσα τὸν Κύριον.

**ΔΙΑΚΟΝΟΣ**

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς  
ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον  
τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.)

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου  
Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΙΕΡΕΥΣ**

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου  
τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ages \* sing praises to the Lord and exalt Him  
beyond measure." [SD]

**DEACON**

Let us pray to the Lord.

(Lord, have mercy.)

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

**DEACON**

Let us pray to the Lord our God that we  
may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)

**DEACON**

Wisdom. Arise. Let us hear the Holy  
Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the Holy Gospel  
according to John.

**DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

**ΙΕΡΕΥΣ** (ἀπὸ τῆς ἀγίας τραπέζης)

Ἐωθινὸν Ζ'  
Ἰωάννην Κ' 1-10

Τῇ μιᾷ τῶν Σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρῶτ' σκοτίας ἔτι οὔσης, εἰς τὸ μνημεῖον· καὶ βλέπει τὸν λίθον ἡρμένον ἐκ τοῦ μνημείου. Τρέχει οὖν, καὶ ἔρχεται πρὸς Σίμωνα Πέτρον, καὶ πρὸς τὸν ἄλλον μαθητὴν, ὃν ἐφίλει ὁ Ἰησοῦς, καὶ λέγει αὐτοῖς· Ἦσαν τὸν Κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἶδαμεν ποῦ ἔθηκαν αὐτόν. Ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος μαθητής, καὶ ἦρχοντο εἰς τὸ μνημεῖον. Ἐτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος μαθητής προέδραμε τάχιον τοῦ Πέτρου, καὶ ἦλθε πρῶτος εἰς τὸ μνημεῖον, καὶ παρακύψας, βλέπει κείμενα τὰ ὀθόνια· οὐ μέντοι εἰσῆλθεν. Ἐρχεται οὖν Σίμων Πέτρος ἀκολουθῶν αὐτῷ, καὶ εἰσῆλθεν εἰς τὸ μνημεῖον, καὶ θεωρεῖ τὰ ὀθόνια κείμενα· καὶ τὸ σουδάριον, ὃ ἦν ἐπὶ τῆς κεφαλῆς αὐτοῦ, οὐ μετὰ τῶν ὀθονίων κείμενον, ἀλλὰ χωρὶς ἐντετυλιγμένον εἰς ἓνα τόπον. Τότε οὖν εἰσῆλθε καὶ ὁ ἄλλος μαθητής ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον, καὶ εἶδε, καὶ ἐπίστευσεν. Οὐδέπω γὰρ ᾗδειςαν τὴν Γραφὴν, ὅτι δεῖ αὐτὸν ἐκ νεκρῶν ἀναστῆναι. Ἀπῆλθον οὖν πάλιν πρὸς ἑαυτοὺς οἱ μαθηταί.

(Δόξα σοι, Κύριε, δόξα σοι.)

**ΑΝΑΓΝΩΣΤΗΣ**

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἀγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν.

**PRIEST** (from the altar table)

Eothinon 7  
John. 20:1-10

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid Him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying and the napkin, which had been on His head, not lying with the linen cloths, but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that He must rise from the dead. Then the disciples went back to their homes.

[RSV]

(Glory to You, O Lord, glory to You.)

**READER**

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate



Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν  
τὴν τοῦ Χριστοῦ ἁγίαν ἀνάστασιν· ἰδοὺ  
γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ  
τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν  
Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ·  
Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ  
θάνατον ὤλεσεν.

**ΧΟΡΟΣ**

**Ψαλμὸς Ν' (50).**

**Ἦχος β'.** (ἡ τῆς ἐβδομάδος.)

[Ελεήμων,] Ἐλέησόν με, ὁ Θεός, κατὰ  
τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας  
μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν  
με.

Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ  
ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διαπαντός.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν  
ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς  
ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ  
κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ  
ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα  
καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς  
μοι.

Ῥαντιεῖς με ὑσσώπῳ, καὶ  
καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ  
χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ  
εὐφροσύνην, ἀγαλλιᾶσονται ὅστέα  
τεταπεινωμένα.

the holy Resurrection of Christ; for behold,  
through the Cross, joy has come to the whole  
world. Ever blessing the Lord, let us praise  
His Resurrection; for having endured the  
Cross for us, He destroyed death by death.

[GOA]

**CHOIR**

**Psalm 50 (51).**

**Mode 2.** (or the Mode of the week)

[Merciful,] Have mercy on me, O God,  
according to Your great mercy; and according  
to the abundance of Your compassion, blot  
out my transgression.

Wash me thoroughly from my  
lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is  
always before me.

Against You only have I sinned and done  
evil in Your sight; that You may be justified  
in Your words, and overcome when You are  
judged.

For behold, I was conceived in  
transgressions, and in sins my mother bore  
me.

Behold, You love truth; You showed  
me the unknown and secret things of Your  
wisdom.

You shall sprinkle me with hyssop, and  
I will be cleansed; You shall wash me, and I  
will be made whiter than snow.

You shall make me hear joy and gladness;  
my bones that were humbled shall greatly  
rejoice.



Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν  
ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου  
ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ  
Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς  
ἐγκάτοις μου.

Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου  
σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ  
ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ  
σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ  
στήριζόν με.

Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ  
ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς ὁ Θεὸς τῆς  
σωτηρίας μου· ἀγαλλιᾶσεται ἡ γλῶσσά μου  
τὴν δικαιοσύνην σου.

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ  
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν·  
ὀλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον,  
καρδίαν συντετριμμένην καὶ  
τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου  
τὴν Σιών, καὶ οἰκοδομηθῇ τὰ τεῖχη  
Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης,  
ἀναφορὰν καὶ ὀλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν  
σου μόσχους. Καὶ ἐλέησόν με, ὁ Θεός.

Turn Your face from my sins, and blot out  
all my transgressions.

Create in me a clean heart, O God, and  
renew a right spirit within me.

Do not cast me away from Your presence,  
and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,  
and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and  
the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God,  
the God of my salvation, and my tongue shall  
greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my  
mouth will declare Your praise.

For if You desired sacrifice, I would give  
it; You will not be pleased with whole burnt  
offerings.

A sacrifice to God is a broken spirit, a  
broken and humbled heart God will not  
despise.

Do good, O Lord, in Your good pleasure  
to Zion, and let the walls of Jerusalem be  
built.

Then You will be pleased with a sacrifice  
of righteousness, with offerings and whole  
burnt offerings.

Then shall they offer young bulls on Your  
altar. And have mercy on me, O God. [SAAS]

Δόξα.

Ταῖς τῶν Ἀποστόλων πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ  
μέγα ἔλεός σου, καὶ κατὰ τὸ πλήθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου,  
καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον  
ζωήν, καὶ μέγα ἔλεος.

#### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι  
τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς·  
ὑψωσον κέρας Χριστιανῶν ὀρθοδόξων  
καὶ κατὰπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ  
πλούσια· πρεσβείαις τῆς παναχράντου  
Δεσποίνης ἡμῶν Θεοτόκου καὶ  
ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου  
καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν  
τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων,  
ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου  
Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου,  
τῶν ἁγίων ἐνδόξων καὶ πανευφύμων  
Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν  
μεγάλων Ἱεραρχῶν καὶ οἰκουμενικῶν  
Διδασκάλων, Βασιλείου τοῦ Μεγάλου,  
Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου  
τοῦ Χρυσοστόμου, Ἀθανασίου, Κυρίλλου  
καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν  
Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις,  
Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου  
Πενταπόλεως τῶν θαυματουργῶν  
τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων  
Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου

Glory.

At the intercession of the Apostles, O  
Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O  
Lord of mercy, blot out my many offences. [SD]

**Verse:** *Have mercy on me, O God, according  
to Your great mercy; and according to the  
abundance of Your compassion, blot out my  
transgression.*

Jesus, having risen from the grave as He  
foretold, has granted us eternal life and great  
mercy. [SD]

#### DEACON

O God, save your people and bless  
your inheritance. Look upon your world  
with mercy and compassion. Raise the  
Orthodox Christians in glory, and send  
down upon us your rich mercies, through  
the intercessions of our most pure Lady  
the Theotokos and ever-Virgin Mary, the  
power of the precious and life giving Cross,  
the protection of the honorable, bodiless  
Powers of heaven, the supplications of  
the honorable and glorious prophet, and  
forerunner John the Baptist, the holy, glorious,  
and praiseworthy Apostles, our Fathers  
among the Saints, the great hierarchs and  
ecumenical teachers, Basil the Great, Gregory  
the Theologian and John Chrysostom,  
Athanasios, Cyril, and John the Merciful,  
patriarchs of Alexandria; Nicholas, bishop  
of Myra, Spyridon, bishop of Trimythous,  
Nektarios of Pentapolis, the wonder-workers;  
the holy, glorious great Martyrs George  
the Victorious, Demetrios the Myrobletes,  
Theodore the Teron, and Theodore the  
General, Menas the Wonderworker, the

τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματοργοῦ· τῶν Ἱερομαρτύρων Χαράλαμπους καὶ Ἐλευθερίου, τῆς ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Ἀναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης· τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ τοῦ Ἁγίου Μεγαλομάρτυρος Ἀρτεμίου, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων σου τῶν Ἁγίων. Ἰκετεύομέν σε, μόνη πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

#### ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

#### ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιланθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

#### ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ΧΟΡΟΣ

Ὦδὴ θ'.

Μεγαλυνάριον. Ἦχος δ'.

**Στίχ.** Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and the holy Great Martyr Artemios, whose memory we are observing, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

#### CHOIR

Lord, have mercy. (12)

#### PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

#### DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

#### CHOIR

Ode ix.

Megalynarion. Mode 4.

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

**Στίχ.** Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβεὶμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεὶμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεάν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβεὶμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεὶμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβεὶμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεὶμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινοὺς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβεὶμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεὶμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

to God the Word, and are truly Theotokos. You do we magnify. <sup>[SD]</sup>

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. <sup>[SD]</sup>

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. <sup>[SD]</sup>

**Verse:** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. <sup>[SD]</sup>

**Verse:** He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. <sup>[SD]</sup>

**Στίχ.** Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Ὡδὴ θ'. Καταβασία. Ἦχος δ'.**

Ἄπας γηγενής, σκιρτάτω τῷ πνεύματι λαμπαδουχούμενος, πανηγυρίζετω δέ, αὔλων Νόων φύσις γεραίρουσα, τὰ ἱερὰ θαυμάσια τῆς Θεομήτορος, καὶ βοάτω· Χαίροις παμμακάριστε, Θεοτόκε Ἀγνή ἀειπάρθενε.

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ**

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Ode ix. Katavasia. Mode 4.**

All you born on earth, \* with festival lamps in hand, in spirit leap for joy; \* and all you the heavenly angelic orders, join in and celebrate; \* and honoring the sacred wonders of the Mother of God, \* sing the joyful salutation, "O rejoice, \* Theotokos, all-blest, ever-virgin pure!" [SD]

**DEACON**

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

**PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)



**ΧΟΡΟΣ**

**Ἦχος β'.**

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (δίς)

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. Ὑψοῦτε  
Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ  
ὑποποδίῳ τῶν ποδῶν αὐτοῦ.

Ὅτι ἅγιός ἐστι.

Τῆς Ὀκτωήχου ---

**Ἐξαποστειλᾶριον.**

**Τὸ Ζ' Ἑωθινόν.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Ὅτι ἦσαν τὸν Κύριον, τῆς Μαρίας  
εἰπούσης, ἐπὶ τὸν τάφον ἔδραμον, Σίμων  
Πέτρος, καὶ ἄλλος, Μύστης Χριστοῦ, ὃν  
ἠγάπα, ἔτρεχον δὲ οἱ δύο, καὶ εὗρον τὰ  
ὀθόνια, ἔνδον κείμενα μόνα, καὶ κεφαλῆς,  
ἦν δὲ τὸ σουδάριον χωρὶς τούτων· διὸ πάλιν  
ἠσύχασαν, τὸν Χριστὸν ἕως εἶδον.

**Τοῦ Ἀγίου.**

Τοῦ Μηναίου ---

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Παρεστηκῶς Ἀρτέμιε, τῇ Ἀγίᾳ Τριάδι,  
καὶ ἀστραπαῖς λαμπόμενος, τοῖς ἐκείθεν  
πλουσίως, ἐξ οὐρανοῦ ἐποπτεύοις,  
τοὺς τιμῶντάς σε πόθῳ, μεγαλομάρτυς  
Ἐνδοξε, συμμαχῶν θείοις ὅπλοις, ὡς τοῦ  
Χριστοῦ, στρατιώτης ἄριστος ἀθλοφόρε,  
τῷ σταυροφόρῳ Ἀνακτι, κατ' ἐχθρῶν  
πολεμίων.

**Θεοτοκίον.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Εὐλογημένη πάναγνε, Θεοτόκε  
Παρθένε, Χριστιανῶν τὸ καύχημα, τῶν  
Ἀγγέλων ἡ δόξα, καὶ Ἀθλοφόρων τὸ κλέος,  
κράτος τεῖχος καὶ σκέπη, καὶ ὄχυρόν

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

From Octoechos ---

**Exaposteilarion.**

**The Seventh Eothinon.**

**Mode 2. On the mountain.**

When Mary Magdalene had said \* that  
the Lord had been taken, \* to the tomb Simon  
Peter ran \* as did the other mystic of Christ,  
who was the beloved. \* Both of them ran  
together \* and found the linen cloths inside \*  
by themselves lying, and also not with these  
\* was the napkin from His head lying rolled  
up. \* And therefore they went back in peace \*  
until they saw the Lord Christ. [SD]

**For the Saint.**

From Menaion ---

**Mode 2. On the mountain.**

Standing, O Saint Artemios, \* before the  
Holy Trinity, \* and glowing with the splendid  
light \* thence emanating richly, \* from heaven  
do now watch over \* those who with longing  
honor you, \* O Martyr, great and glorious, \*  
excellent and victorious soldier of Christ, \*  
fighting with divine weapons as an ally \* of  
the cross-bearing Emperor \* against warring  
opponents. [SD]

**Theotokion.**

**Mode 2. On the mountain.**

O Lady, blessed and all-pure \* Theotokos  
and Virgin, \* you are the Christians' dignity,  
\* the glory of the Angels, \* the pride and joy  
of the Martyrs. \* Power, fortress and shelter,

προπύργιον, φύλαττε καὶ προστάτις,  
καὶ βοηθός, ἐν κινδύνοις φάνηθι τοῖς  
σοῖς δούλοις· καὶ γὰρ ἐν σοὶ καυχώμεθα,  
προστασία τοῦ Κόσμου.

### Οἱ Αἶνοι. Ἦχος α'.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε  
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ  
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·  
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ  
πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν  
πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ  
ὔδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ  
ὄνομα Κυρίου.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς  
ἐνετείλατο, καὶ ἐκτίσθησαν.

Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα  
τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ  
πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα  
καταιγίδος, τὰ ποιῶντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα  
καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἐρπετὰ καὶ  
πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ  
πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθέναι, πρεσβύτεροι μετὰ  
νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη  
τὸ ὄνομα αὐτοῦ μόνου.

\* and a defensive battlement, \* guardian and  
protectress become for us, \* your unworthy  
servants, in times of peril. \* For we indeed  
take pride in you, \* who are the world's  
protection. [SD]

### Lauds. Mode 1.

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. [SAAS]

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of  
ages; He set forth His ordinance, and it shall not pass  
away.

Praise the Lord from the earth, you dragons and  
all the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Mountains and all the hills, fruitful trees and all  
cedars.

Wild animals and all cattle, creeping things and  
flying birds.

Kings of the earth and all peoples, princes and all  
judges of the earth.

Young men and maidens, elders with younger,  
let them praise the Lord's name, for His name alone is  
exalted.



Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρασ λαοῦ αὐτοῦ.

Ὑμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ, λαῶ ἐγγίζοντι αὐτῷ.

Ἀσατε τῷ Κυρίῳ ᾄσμα καινόν, ἡ αἰνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιών ἀγαλλιᾶσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχῆσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιᾶσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δεῖξαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τῆς Οἰκτιρήσου ---

**Στιχηρὰ Ἀναστάσιμα.**

**Στιχηρὸν Α'. Ἦχος α'.**

Τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἔγγραπτον· δόξα αὕτῃ ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ὑμνοῦμέν σου Χριστέ, τὸ σωτήριον πάθος, καὶ δοξάζομέν σου τὴν ἀνάστασιν.

**Στιχηρὸν Β'. Ἦχος α'.**

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτόν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Ὁ Σταυρὸν ὑπομείνας, καὶ τὸν θάνατον καταργήσας, καὶ ἀναστὰς ἐκ τῶν νεκρῶν, εἰρήνευσον ἡμῶν τὴν ζωὴν Κύριε, ὡς μόνος παντοδύναμος.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos ---

**Resurrectional Stichera.**

**Sticheron 1. Mode 1.**

*To fulfill among them the written judgment: this glory have all His holy ones.* [SAAS]

O Christ, we praise in song Your saving Passion, and Your resurrection do we glorify.

[SD]

**Sticheron 2. Mode 1.**

*Praise God in His saints; praise Him in the firmament of His power.* [SAAS]

You endured crucifixion and abolished death and resurrected from the dead. Do therefore now bring peace into our life, O Lord, as the only Almighty One. [SD]

**Στιχηρὸν Γ'. Ἦχος α'.**

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις  
αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς  
μεγαλωσύνης αὐτοῦ.

Ὁ τὸν ἄδην σκυλεύσας, καὶ τὸν  
ἄνθρωπον ἀναστήσας, τῇ ἀναστάσει σου  
Χριστέ, ἀξιώσον ἡμᾶς ἐν καθαρᾷ καρδίᾳ,  
ὑμνεῖν καὶ δοξάζειν σε.

**Στιχηρὸν Δ'. Ἦχος α'.**

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε  
αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Τὴν θεοπρεπῇ σου συγκατάβασιν  
δοξάζοντες, ὑμνοῦμέν σε Χριστέ· ἐτέχθης  
ἐκ Παρθένου, καὶ ἀχώριστος ὑπῆρχες τῷ  
Πατρί· ἔπαθες ὡς ἄνθρωπος, καὶ ἐκουσίως  
ὑπέμεινας Σταυρόν· ἀνέστης ἐκ τοῦ τάφου,  
ὡς ἐκ παστάδος προελθών, ἵνα σώσης τὸν  
κόσμον· Κύριε δόξα σοι.

**Στιχηρὸν Ε'. Ἦχος α'.**

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ,  
αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ὅτε προσηλώθης τῷ ξύλῳ τοῦ Σταυροῦ,  
τότε ἐνεκρώθη τὸ κράτος τοῦ ἐχθροῦ· ἡ  
κτίσις ἐσαλεύθη τῷ φόβῳ σου, καὶ ὁ ἄδης  
ἐσκυλεύθη τῷ κράτει σου· τοὺς νεκρούς ἐκ  
τῶν τάφων ἀνέστησας, καὶ τῷ ληστῇ τὸν  
Παράδεισον ἡνοιξας· Χριστέ ὁ Θεὸς ἡμῶν,  
δόξα σοι.

**Στιχηρὸν Ϛ'. Ἦχος α'.**

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις,  
αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ὁδυρόμεναι μετὰ σπουδῆς, τὸ μνήμα  
σου κατέλαβον αἱ τίμαι γυναῖκες·

**Sticheron 3. Mode 1.**

*Praise Him for His mighty acts; praise Him  
according to the abundance of His greatness. [SAAS]*

You stripped Hades of plunder,  
and humanity You resurrected by Your  
resurrection, O Christ. Do therefore now  
account us worthy with a pure heart to praise  
You and glorify. [SD]

**Sticheron 4. Mode 1.**

*Praise Him with the sound of trumpet; praise  
Him with the harp and lyre. [SAAS]*

We glorify Your divine condescension,  
and we sing Your praise, O Christ. You were  
born of a Virgin, and from the Father You  
remained inseparable. You suffered as a man  
and voluntarily endured the Cross. As one  
emerging from a bridal chamber, You rose  
from the sepulcher, in order to save the world.  
Glory to You, O Lord. [SD]

**Sticheron 5. Mode 1.**

*Praise Him with timbrel and dance; praise  
Him with strings and flute. [SAAS]*

When You were nailed to the tree of the  
Cross, then was the might of the enemy put  
to death. All creation trembled in fear of You,  
and Hades was despoiled by Your own might.  
You raised the dead from the graves, and for  
the robber You opened Paradise, O Christ our  
God. Glory to You. [SD]

**Sticheron 6. Mode 1.**

*Praise Him with resounding cymbals; praise  
Him with triumphant cymbals; let everything that  
breathes praise the Lord. [SAAS]*

The loyal women earnestly came unto  
Your grave lamenting. And finding that the

εὐροῦσαι δὲ τὸν τάφον ἀνεωγμένον, καὶ  
μαθοῦσαι παρὰ τοῦ Ἀγγέλου, τὸ καινὸν  
καὶ παράδοξον θαῦμα, ἀπήγγειλαν  
τοῖς Ἀποστόλοις, ὅτι ἀνέστη ὁ Κύριος,  
δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

**Στιχηρὸν Ζ'. Ἦχος α'.**

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος.

Τὴν τῶν παθῶν θείαν μωλώπωσιν,  
σοῦ προσκυνοῦμεν, Χριστέ ὁ Θεός, καὶ τὴν  
ἐν τῇ Σιών δεσποτικὴν ἱερουργίαν, τὴν ἐν  
τέλει τῶν αἰώνων θεοφανῶς γεγεννημένην·  
τοὺς γὰρ ἐν σκότει καθεύδοντας, ὁ ἥλιος  
ἐφώτισας τῆς δικαιοσύνης, πρὸς ἀνέσπερον  
χειραγωγῶν ἔλλαμψιν· Κύριε δόξα σοι.

**Στιχηρὸν Η'. Ἦχος α'.**

Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ  
καρδίᾳ μου, διηγῆσομαι πάντα τὰ θαυμάσιά  
σου.

Τὸ φιλοτάραχον γένος τῶν Ἰουδαίων,  
ἐνωτίσασθε· Ποῦ εἰσιν οἱ Πιλάτω  
προσελθόντες; εἴπωσιν οἱ φυλάσσοντες  
στρατιῶται· ποῦ εἰσιν αἱ σφραγίδες  
τοῦ μνήματος; ποῦ μετετέθη ὁ ταφεὶς;  
ποῦ ἐπράθη ὁ ἄπρατος; πῶς ἐσυλήθη ὁ  
θησαυρός; τί συκοφαντεῖτε τὴν ἔγερσιν  
τοῦ σταυρωθέντος, παράνομοι Ἰουδαῖοι;  
Ἀνέστη ὁ ἐν νεκροῖς ἐλεύθερος, καὶ παρέχει  
τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῆς Ὀκτωήχου ---

Δόξα. **Ἦχος βαρὺς.**

**Τὸ Ζ' Ἑωθινόν.**

Ἴδου σκοτία καὶ πρωΐ, καὶ τί πρὸς  
τὸ μνημεῖον Μαρία ἔστηκας, πολὺ

sepulcher had been opened, and from the  
Angel learning of the novel and paradoxical  
wonder, they brought these tidings to the  
Apostles, that the Lord is risen, bestowing on  
the world His great mercy. [SD]

**Sticheron 7. Mode 1.**

*Arise, O Lord my God, let Your hand be lifted  
high, and do not forget Your poor to the end. [SAAS]*

The divine stripes that You suffered at  
Your Passion we adore, O Christ our God, as  
well as the dominical sacrifice in Zion that  
was divinely manifested toward the end of  
the ages. For You, the Sun of Righteousness,  
have illuminated them that lay in darkness,  
leading them to the illumination that never  
waned. Glory to You, O Lord. [SD]

**Sticheron 8. Mode 1.**

*I will give thanks to You, O Lord, with my  
whole heart; I will tell of all Your wondrous  
things. [SAAS]*

Listen, O trouble-loving race of Judeans.  
Where are the men who went to Pilate? Let  
the soldiers who were guarding answer.  
Where, pray tell, are the seals that were on the  
tomb? Where was the buried corpse removed?  
How was the priceless One sold for a price?  
How was the treasure stolen? Why are you  
discrediting the Resurrection of the Crucified,  
O unlawful Judeans? He arose, as the One free  
among the dead, and He grants to the world  
the great mercy. [SD]

From Octoechos ---

Glory. **Grave Mode.**

**The Seventh Eothinon.**

Behold, it is early and still dark. And why,  
O Mary, are you standing outside at the tomb,

σκότος ἔχουσα ταῖς φρεσίν; ὕφ' οὗ ποῦ τέθειται ζητεῖς ὁ Ἰησοῦς. Ἀλλ' ὅρα τοὺς συντρέχοντας Μαθητάς, πῶς τοῖς ὀθονίοις καὶ τῷ σουδαρίῳ, τὴν Ἀνάστασιν ἐτεκμήραντο, καὶ ἀνεμνήσθησαν τῆς περὶ τούτου Γραφῆς. Μεθ' ὧν, καὶ δι' ὧν καὶ ἡμεῖς, πιστεύσαντες, ἀνυμνοῦμέν σε τὸν ζωοδότην Χριστόν.

Καὶ νῦν. **Θεοτοκίον.**

Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος, ὁ ἄδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται, ἡ κατάρα νενέκρωται, ἡ Εὐὰ ἠλευθέρωται, ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν· Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως εὐδοκήσας δόξα σοι.

### **Ἡ Μεγάλη Δοξολογία**

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

with much darkness covering your mind, such that you seek where Jesus has been laid? But see, how the Disciples, who ran together, understood the resurrection from the linen cloths and the napkin, and then remembered the scripture concerning this. With them and through them, we also have believed, and we extol You, Christ the Giver of life. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You! [SD]

### **Great Doxology**

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ  
καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ  
ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος  
Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ  
Πατρὸς. Ἀμήν.

Καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ  
αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς  
τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ,  
ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ  
δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς  
αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,  
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν  
γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν  
με, ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σέ κατέφυγον. Δίδαξόν με  
τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεὸς  
μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί  
σου ὁψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς  
γινώσκουσί σε.

Accept our supplication, You who sit at  
the right hand of the Father, and have mercy  
on us.

For You alone are holy, You alone are  
Lord, Jesus Christ, to the glory of God the  
Father. Amen.

Every day I will bless You, and Your  
name will I praise to eternity, and to the ages  
of ages.

Vouchsafe, O Lord, this day, that we be  
kept without sin.

Blessed are You, O Lord, the God of our  
fathers, and praised and glorified is Your  
name to the ages. Amen.

Let Your mercy be on us, O Lord, as we  
have set our hope on You.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Lord, You have been our refuge from  
generation to generation. I said: Lord, have  
mercy on me. Heal my soul, for I have sinned  
against You.

Lord, I have fled to You. Teach me to do  
Your will, for You are my God.

For with You is the fountain of life; in  
Your light we shall see light.

Continue Your mercy to those who know  
You.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

*Μετὰ τὸ τέλος τῆς Δοξολογίας λέγομεν  
Τροπάριον Ἀναστάσιμον.*

**Ἦχος δ'.** (ἡ τῆς ἐβδομάδος.)

Σήμερον σωτηρία τῷ κόσμῳ γέγονεν.  
Ἄισωμεν τῷ ἀναστάντι ἐκ τάφου καὶ  
ἀρχηγῷ τῆς ζωῆς ἡμῶν· καθελὼν γὰρ τῷ  
θανάτῳ τὸν θάνατον, τὸ νίκος ἔδωκεν ἡμῖν,  
καὶ τὸ μέγα ἔλεος.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3)

Glory to the Father and the Son and the  
Holy Spirit.

Both now and ever and to the ages of  
ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us.

*After the Doxology, sing the following Resurrectional  
Troparion.*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the  
world. Let us sing to Him who resurrected  
from the tomb and is the Author of our life.  
For, destroying death by death, He gave us  
the victory and the great mercy. [SD]