#### ΤΗι Α΄ ΟΚΤΩΒΡΙΟΥ

## Συμπλήοωμα Μηναίου

Άνάμνησιν ἐπιτελοῦμεν τῆς ἁγίας Σκέπης τῆς Ὑπεραγίας Δεσποίνης ἡμῶν Θεοτόκου καὶ Ἀειπαρθένου Μαρίας.

#### ΛΕΙΤΟΥΡΓΙΑ

## Άντίφωνον Α΄. Ήχος β΄.

**Στίχ. α'.** Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

**Στίχ. β'.** Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

**Στίχ. γ'.** Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

#### October 1

#### **Menaion Supplement**

We celebrate the commemoration of the Holy Protecting Veil of our Most Holy Lady, the Mother of God and Ever-Virgin Mary.

#### **LITURGY**

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## Antiphon I. Mode 2.

**Verse 1:** Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

## Άντίφωνον Β΄. Ήχος β΄.

**Στίχ. α'.** Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῆ ζωῆ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εῖς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίω Πνεύματι, σῶσον ἡμᾶς.

## Antiphon II. Mode 2.

**Verse 1:** Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

**Verse 2:** Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

**Verse 3:** The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

# Άντίφωνον Γ'. Άπολυτίκιον.

Συμπλήρωμα Μηναίου - - -

\***Ηχος α΄.** Τῆς ἐρήμου πολίτης.

Τῆς Σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι Δόξα τοῖς μεγαλείοις σου Άγνή, δόξα τῆ θεία Σκέπη σου, δόξα τῆ πρὸς ἡμᾶς σου, προμηθεία Άχραντε.

# Antiphon III. Apolytikion.

Menaion Supplement - - - Mode 1. N/M (As a citizen.)

We sing the praise of the graces of your Protecting Veil, O Virgin, which like a light-bearing cloud you unfold beyond understanding, and you spiritually protect your people from every assault of their foe. For we have gained you as Protection and defender and helper, as we cry out to you: Glory to your mighty deeds, O Pure one; glory to your Protection; glory to your providence towards us, O Immaculate!

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

# Οί Μακαρισμοί. Ήχος δ'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

# Κανών Α΄ τῆς Θεοτόκου.

**'Ωδὴ γ'. 'Ήχος δ'.** Τοὺς σοὺς ὑμνολόγους. Συμπλήρωμα Μηναίου - - -

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Πηγὴ εὐφοοσύνης οὐοανίου, ἡ Σκέπη σου ἡ φωτοειδής, ὑπάοχει Παναμώμητε, τοῖς θλίψεσι παλαίουσι, χάοιν ἀεὶ καὶ ἔλεος, καὶ σωτηοίαν βοαβεύουσα.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Άρχῆθεν ἡμᾶς δι' εὐσπλαγχνίαν, ώς Ἐθνος Παρθένε ἐκλεκτόν, ἔθου ὑπὸ τὴν Σκέπην σου, καὶ ξένα καὶ παράδοξα, πάλαι καὶ νῦν ἐνήργησας, ἡμᾶς κινδύνων ἐξαίρουσα.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

# The Beatitudes. Mode 4.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[RSV]

#### Canon 1 for the Theotokos.

**Ode iii. Mode 4.** *O Mother of God. (NM)* Menaion Supplement - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

Your Protection, formed of light, is a source of heavenly joy, O All-unblemished, ever awarding to those who wrestle with afflictions grace, mercy and salvation.

Blessed are the pure in heart, for they shall see God. [RSV]

From the beginning through compassion you placed us, as a chosen race, beneath your Protecting Veil, O Virgin, and both of old and now you have worked strange and wondrous things, rescuing us from dangers.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Ρημάτων Άνδρέου τοῦ Όσίου, ἀκούσας Παρθένε εὐλαβῶς, ὁ θεῖος Ἐπιφάνιος, εἶδέ σε περισκέπουσαν, λαὸν τὸν χριστεπώνυμον, ὡς βασιλίδα οὐράνιον.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Θαυμάτων τῆς Σκέπης σου τῆς θείας, ὁρῶντες Παρθένε τὴν πληθύν, ἃ ἐνεργεῖς ἑκάστοτε, ἡμῶν εἰς περιποίησιν, χαριστηρίους αἴνους σοι, Ἑλλήνων παῖδες προσάγομεν.

Κανὼν Β΄ τῆς Θεοτόκου.

Συμπλήρωμα Μηναίου - - - '**Ωδη C'. Ήχος πλ. δ'.** Ιλάσθητί μοι Σωτήρ.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Όλόφωτος ἀληθῶς, ἐπέστης Παντοβασίλισσα, καὶ ἥπλωσας θαυμαστῶς, τὴν ἄχραντον Σκέπην σου, σκέπουσα τοὺς δούλους σου ὅθεν ἀνυμνοῦμεν, τὴν πολλὴν σου ἀγαθότητα.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Τὴν νομικὴν κιβωτόν, τὰ Χεφουβὶμ πρὶν ἐσκίαζον· τὴν Ἐκκλησίαν δὲ νῦν, τοῦ Χριστοῦ ἡ Σκέπη σου, σκέπει Παντευλόγητε, καὶ ἐπισκιάζει, καὶ παρέχει χάριν ἄφθονον.

#### Δόξα.

Ό παλαιὸς Ἰσραήλ, ὑπὸ νεφέλης ἰθύνετο, ἐπαγγελίας πρὸς γῆν· ὁ νέος

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

When godly Epiphanios heard the words of Venerable Andrew, he saw you as a heavenly queen protecting the people that bears Christ's name.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

As we see the multitude of wonders of your godly Protection, O Virgin, which you work everyday for our preservation, we, the multitudes of believers, bring you thankful praises.

Canon 2 for the Theotokos.

Menaion Supplement - - - Ode vi. Mode pl. 4. Have mercy on me. (NM)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

In truth, O Queen of the universe, you appeared all light and wondrously unfolded your most pure Protection, protecting your servants. Therefore we sing the praise of your great loving-kindness.

Rejoice and be glad, for your reward is great in heaven. [RSV]

The Cherubim once overshadowed the ark under the Law; while now your Protection protects the Church of Christ, All blessed one, overshadows her and grants unstinted grace.

### Glory.

The Israel of old was led by a cloud to the Promised Land, while the new Israel δὲ Πάναγνε, ὑπὸ τῆς ἁγίας σου, Σκέπης ὁδηγεῖται, πρὸς ζωὴν τὴν ἀτελεύτητον.

Καὶ νῦν.

Κύκλφ ἡμῶν ὥσπερ πῦρ, καταναλίσκον τοὺς ἄφρονας, τὴν Σκέπην σου τὴν λαμπράν, παρεμβάλλεις Ἄχραντε, ἡμᾶς διασφζουσα, τῆς τούτων μανίας διὰ τοῦτο σε δοξάζομεν.

is guided by your Protecting Veil towards unending life. [EL]

Both now.

Round us you throw your radiant
Protection, O most pure, like fire consuming
the foolish, saving us from their folly.
Therefore we glorify you.

## Εἰσοδικόν. ή Ηχος β΄.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

# Ύμνοι μετὰ τὴν Μικοὰν Εἴσοδον Ἀπολυτίκιον.

Συμπλήρωμα Μηναίου - - -

**Ἡχος α΄.** Τῆς ἐρήμου πολίτης.

Τῆς Σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι Δόξα τοῖς μεγαλείοις σου Άγνή, δόξα τῆ θεία Σκέπη σου, δόξα τῆ πρὸς ἡμᾶς σου, προμηθεία Ἄχραντε.

# Έτεοον. Απολυτίκιον.

Συμπλήρωμα Μηναίου - - -

**Ἡχος πλ. δ΄.** Θεοτόκε Ἀειπάρθενε.

Θεοτόκε Ἀειπάρθενε, τὴν άγίαν σοῦ Σκέπην, δι' ἦς περισκέπεις, τοὺς εἰς σὲ ἐλπίζοντας, κραταιὰν τῷ Ἔθνει σου καταφυγὴν ἐδωρήσω ὅτι ὡς πάλαι καὶ νῦν θαυμαστῶς ἡμᾶς ἔσωσας, ὡς νοητὴ νεφέλη, τὸν σὸν λαὸν περιβαλοῦσα. Διὸ δυσωποῦμεν σε, εἰρήνην τῆ πολιτεία σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

## Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

# Hymns After the Small Entrance. Apolytikion.

Menaion Supplement -

**Mode 1.** *N/M* (*As a citizen.*)

We sing the praise of the graces of your Protecting Veil, O Virgin, which like a light-bearing cloud you unfold beyond understanding, and you spiritually protect your people from every assault of their foe. For we have gained you as Protection and defender and helper, as we cry out to you: Glory to your mighty deeds, O Pure one; glory to your Protection; glory to your providence towards us, O Immaculate!

# Another. Apolytikion.

Menaion Supplement - -

Mode pl. 4.

Mother of God Ever-Virgin, you have given your holy Protection, through which you protect those who hope in you, as a mighty refuge for your race. For as of old so now you have wondrously saved us, enveloping your people like a spiritual cloud. And so we implore you to grant peace to your commonwealth, and to our souls God's great mercy.

# **Apolytikion of the Parish Church**

(The text of the Apolytikion of the local church goes here.)

#### Κοντάκιον.

Συμπλήρωμα Μηναίου - - -

## **Ἡχος πλ. δ΄.** Τῆ ὑπερμάχω.

Ώσπες νεφέλη ἀγλαῶς ἐπισκιάζουσα, τῆς Ἐκκλησίας τὰ πληςώματα Πανάχοαντε, ἐν τῆ πόλει πάλαι ὤφθης τῆ Βασιλίδι. Ἀλλ' ὡς σκέπη τοῦ λαοῦ σου καὶ ὑπέςμαχος, περισκέπασον ἡμᾶς ἐκ πάσης θλίψεως, τοὺς κραυγάζοντας· Χαῖςε Σκέπη ὁλόφωτε.

#### Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

#### Ό Απόστολος

Τῆς Θεοτόκου.

# Ποοκείμενον. Ήχος γ΄. Ώδὴ Ἐνάτη.

Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

**Στίχ.** Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Ποὸς Ἑβοαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

#### Εβο 9:1-7

Άδελφοί, εἶχεν ἡ ποώτη σκηνὴ δικαιώματα λατοείας τό τε "Αγιον κοσμικόν. Σκηνὴ γὰο κατεσκευάσθη ἡ ποώτη ἐν ἢ ἥ τε λυχνία καὶ ἡ τοάπεζα καὶ ἡ ποόθεσις τῶν ἄρτων, ἥτις λέγεται "Αγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη "Αγια 'Αγίων, χουσοῦν ἔχουσα θυμιατήριον καὶ τὴν κιβωτὸν τῆς

#### Kontakion.

Menaion Supplement - -

## **Mode pl. 4.** N/M (O Champion General.)

Like a cloud brightly overshadowing the whole company of the Church, O all-pure, you appeared of old on the royal City. But as the Protection and Champion of your people, protect from every affliction us who cry to you: Hail, Protection wholly light.

#### THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

### The Epistle

For the Theotokos.

#### Prokeimenon. Mode 3. Ode ix.

My soul magnifies the Lord, and my spirit rejoices in God my Savior. [RSV]

**Verse:** For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed. [RSV]

The reading is from Paul's Letter to the Hebrews.

#### Heb. 9:1-7

Brethren, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of

διαθήκης περικεκαλυμμένην πάντοθεν χρυσίω, ἐν ἦ στάμνος χρυσῆ ἔχουσα τὸ μάννα καὶ ἡ ῥάβδος 'Ααρὼν ἡ βλαστήσασα καὶ αἱ πλάκες τῆς διαθήκης, ὑπεράνω δὲ αὐτῆς Χερουβὶμ δόξης κατασκιάζοντα τὸ ἱλαστήριον περὶ ὧν οὐκ ἔστι νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτω κατεσκευασμένων εἰς μὲν τὴν πρώτην σκηνὴν διὰ παντὸς εἰσίασιν οἱ ἱερεῖς τὰς λατρείας ἐπιτελοῦντες, εἰς δὲ τὴν δευτέραν ἄπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεύς, οὐ χωρὶς αἵματος, ὃ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἀγνοημάτων.

### Άλληλούϊα. Ἡχος πλ. β'. Ψαλμοὶ 131, 44.

Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. α'.** Ανάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν σου.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Άκουσον, θύγατερ, καὶ ἴδε καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

## Τὸ Εὐαγγέλιον

Τῆς Θεοτόκου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

#### Λου ι' 38-42, ια' 27-28

Τῷ καιοῷ ἐκείνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς κώμην τινά· γυνὴ δέ τις ὀνόματι Μάρθα ὑπεδέξατο αὐτὸν εἰς τὸν οἶκον αὐτῆς. Καὶ τῆδε ἦν ἀδελφὴ καλουμένη Μαρία, ἣ καὶ παρακαθίσασα παρὰ τοὺς πόδας τοῦ Ἰησοῦ ἤκουε τὸν λόγον αὐτοῦ. Ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπε· Κύριε, οὐ μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπε διακονεῖν;

the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people. [RSV]

## Alleluia. Mode pl. 2. Psalms 131, 44.

Alleluia. Alleluia. Alleluia.

**Verse 1:** Arise, O Lord, into Your rest, You and the ark of Your holiness. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** Listen, O daughter, behold and incline your ear, and forget your people and your father's house. [SAAS]

Alleluia. Alleluia. Alleluia.

## The Gospel

For the Theotokos.

The reading is from the Holy Gospel according to Luke.

#### Lk. 10:38-42; 11:27-28

At that time, Jesus entered a village; and a woman called Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve you alone? Tell her then to help me." But the Lord answered her, "Martha,

εἰπὲ οὖν αὐτῆ ἵνα μοι συναντιλάβηται. Ἀποκριθεὶς δὲ εἶπεν αὐτῆ ὁ Ἰησοῦς· Μάρθα Μάρθα, μεριμνῆς καὶ τυρβάζη περὶ πολλά· ἑνὸς δέ ἐστι χρεία· Μαρία δὲ τὴν ἀγαθὴν μερίδα ἐξελέξατο, ἥτις οὐκ ἀφαιρεθήσεται ἀπ' αὐτῆς. Ἐγένετο δὲ ἐν τῷ λέγειν αὐτὸν ταῦτα ἐπάρασά τις γυνὴ φωνὴν ἐκ τοῦ ὅχλου εἶπεν αὐτῷ· μακαρία ἡ κοιλία ἡ βαστάσασά σε καὶ μαστοὶ οὓς ἐθήλασας. αὐτὸς δὲ εἶπε· μενοῦνγε μακάριοι οἱ ἀκούοντες τὸν λόγον τοῦ Θεοῦ καὶ φυλάσσοντες αὐτόν.

## Ύμνος εἰς τὴν Θεοτόκον.

Άξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

## Κοινωνικόν. Ψαλμὸς 115.

Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούϊα.

# "Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

#### ΑΠΟΛΥΣΙΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, ἦς τῆς ἁγίας Σκέπης τὴν ἀνάμνησιν ἐπιτελοῦμεν, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ,

Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!" But he said, "Blessed rather are those who hear the word of God and keep it!" [RSV]

## Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

### Communion Hymn. Psalm 115.

I will take up the cup of salvation, and call upon the name of the Lord. Alleluia. [SAAS]

# Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [COA]

#### THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and allimmaculate holy Mother, the commemoration of whose Holy Protecting Veil we celebrate; the power of the precious and life-giving ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν άγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν άγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Ἁγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

**Κανόνας Νηστείας** Κατάλυσις εἰς πάντα. Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

#### **Fasting Rule**

Fast Free: All foods allowed.