

Octoechos - Mode 1.

On Sunday Morning

Menaion - August 25

Memory of the holy Apostles
Bartholomew and Titus

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Through the intercessions of the
Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Mode 1.

Verse 1: This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Resurrectional Apolytikion.

Mode 1. Automelon.

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You

rose on the third day, O Lord * and Savior,
granting life unto the world. * For this reason
were the powers of heaven crying out to You,
O Life-giver: * Glory to Your resurrection,
O Christ; * glory to Your kingdom; * glory
to Your dispensation, only One who loves
mankind. [SD]

Verse 2: *Let heaven and earth praise Him.*

[SAAS]

The stone had been secured with a seal
by the Judeans, * and a guard of soldiers
was watching Your immaculate body. * You
rose on the third day, O Lord * and Savior,
granting life unto the world. * For this reason
were the powers of heaven crying out to You,
O Life-giver: * Glory to Your resurrection,
O Christ; * glory to Your kingdom; * glory
to Your dispensation, only One who loves
mankind. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 1.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

By means of food the enemy of old * provoked Adam's banishment from Paradise. * But by the Cross Christ allowed * the repentant robber to return, * when he said: Remember me * when You come in Your kingdom, O Lord. [SD]

Blessed are the pure in heart, for they shall see God. [RSV]

I venerate Your Passion, O my Christ, * and Your resurrection I glorify, * and with a joyful voice I shout, * joining Adam and the robber, and pray * crying out: Remember me * when You come in Your kingdom, O Lord. [SD]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

O sinless Savior, You were crucified * and laid in a tomb voluntarily. * But then, as God, You arose, * resurrecting Adam with yourself. * He cried out: Remember me * when You come in Your kingdom, O Lord. [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

After Your three-day burial, O Lord, * You raised the temple of Your body, O Christ, * and You raised Adam with yourself, * and with him his descendants all, * crying out: Remember me * when You come in Your kingdom, O Lord. [SD]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Myrrh-bearing women weeping came at dawn * to anoint Your body, O Christ our God. * They found an Angel dressed in white * who was sitting there, who said to them: * Why are you looking for Christ? * He has risen. Lament no more. [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

O Lord and Savior, when they had arrived * on the mountain, where You had summoned them, * then Your Apostles, seeing You, * were ecstatic and worshiped You. * Then You sent them out to teach * and to baptize the nations all. [SD]

Glory.

Come, let us bow in worship and extol, * all together singing doxologies * to God

the Father and the Son * and the Holy Spirit
faithfully, * crying out and saying: Save us, all-
holy Trinity. [SD]

Both now. **Theotokion.**

O Christ, your people now invoke the
name * of Your holy Mother, O Good One,
and pray:* By her entreaties for us, * will You
give us Your tender love, * so that we may
glorify You, who rose like the sun from the
tomb. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 1. Automelon.

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your kingdom; * glory to Your dispensation, only One who loves mankind. [SD]

For the Apostles.

Mode 3.

O holy Apostles, make intercession to our merciful God, that He grant our souls forgiveness of offenses. [SD]

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

From Menaion - - -

Kontakion.

Mode 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as

they cry to you, "The barren one bears the Theotokos, the nourisher of our Life." [GKD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

TENTH SUNDAY

Prokeimenon. Mode 1. Psalm 32.

Let Your mercy, O Lord, be upon us, as we hope in You. [SAAS]

Verse: *Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright.* [SAAS]

The reading is from Paul's First Letter to the Corinthians.

1 Cor. 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have

countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me. [RSV]

Alleluia. Mode 1. Psalm 17.

Alleluia. Alleluia. Alleluia.

Verse 1: *The God who vindicates me, and who subdued the peoples under me.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *He who magnifies the salvation of His king and shows mercy to His anointed.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Tenth Sunday of Matthew

The reading is from the Holy Gospel according to Matthew.

Mt. 17:14-23

At that time, a man came up to Him and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes

out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will be raised on the third day." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 18.

His proclamation went forth into all the earth, and his words to the ends of the world. Alleluia. [SAAS]

Hymn after Holy Communion.

Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner

John the Baptist, of the holy, glorious, and
praiseworthy apostles, of the holy, glorious,
and triumphant martyrs, of our righteous
and God-bearing fathers, (local patron saint);
of the holy and righteous ancestors of God
Joachim and Anna, and of all the saints, have
mercy on us and save us, for He is good and
loves mankind.

Fasting Rule

Fast Free: All foods allowed.