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The Service of Matins

for Wednesday, December 4, 2019

Menaion - December 4 Memory of the Holy Great Martyr Barbara, and our Devout Father John of Damascus.

Katavasias of Christmas I

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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Μηναΐον - ΤΗι Δ΄ ΤΟΥ ΑΥΤΟΥ ΜΗΝΟΣ

Μνήμη τῆς Άγίας Μεγαλομάρτυρος Βαρβάρας, καὶ τοῦ Ὁσίου Πατρὸς ἡμῶν Ἰωάννου τοῦ Δαμασκηνοῦ.

ΟΡΘΡΟΣ

ΧΟΡΟΣ

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ· Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Απολυτίκιον. Τῆς Άγίας.

Τοῦ Μηναίου - - -

$^{\circ}$ H χ o ς $\pi\lambda$. δ' .

Βαρβάραν τὴν Άγίαν τιμήσωμεν ἐχθροῦ γὰρ τὰς παγίδας συνέτριψε, καὶ ὡς στρουθίον ἐὀρύσθη ἐξ αὐτῶν, βοηθεία καὶ ὅπλω τοῦ Σταυροῦ ἡ Πάνσεμνος.

Δ όξα. Τοῦ Ὁσίου. 3 Ηχος $\pi\lambda$. δ' .

Όρθοδοξίας όδηγέ, εὐσεβείας διδάσκαλε καὶ σεμνότητος, τῆς οἰκουμένης ό φωστήρ, τῶν μοναστῶν τὸ θεόπνευστον ἐγκλλώπισμα, Ἰώαννη σοφέ, ταῖς διδαχαῖς σου πάντας ἐφώτισας, λύρα τοῦ Πνεύματος πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Menaion - December 4

Memory of the Holy Great Martyr Barbara, and our Devout Father John of Damascus.

MATINS

CHOIR

Mode pl. 4.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

Apolytikion. For the Holy Woman.

From Menaion - - -

Mode pl. 4.

Let us honor the all-virtuous Saint Barbara; for she broke the snares of the enemy, and she escaped from them like a bird, with the Cross as her help and shield.

Glory. For the Devout Man. Mode pl. 4.

Guide of Orthodoxy and a sacred teacher of piety and dignity, luminary of the world, and God-inspired jewel of monastics, O wise John, the Spirit's instrument: by your teachings you enlightened all. Intercede with Christ our God for the salvation of our souls.

[SD]

Τῆς Ὀκτωήχου - - -

Καὶ νῦν. Θεοτοκίον. 3 Ηχος πλ. δ'.

Ό δι' ήμᾶς γεννηθεὶς ἐκ Παρθένου, καὶ σταύρωσιν ὑπομείνας ἀγαθέ, ὁ θανάτω τὸν θάνατον σκυλεύσας, καὶ Ἔγερσιν δείξας ὡς Θεός, μὴ παρίδης οὓς ἔπλασας τῆ χειρί σου· δεῖξον τὴν φιλανθρωπίαν σου ἐλεῆμον, δέξαι τὴν τεκοῦσάν σε Θεοτόκον πρεσβεύουσαν ὑπὲρ ἡμῶν καὶ σῶσον Σωτὴρ ἡμῶν, λαὸν ἀπεγνωσμένον.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Κάθισμα Α'.

Τοῦ Μηναίου - - -

***Ηχος γ΄.** Τὴν ώραιότητα.

Έν τῆ ἀθλήσει σου, πάντας ἐξέπληξας, ὅτι ὑπέμεινας, τὰς τῶν τυράννων πληγάς, δεσμὰ, βασάνους, φυλακάς, Βαρβάρα From Octoechos - - -

Both now. **Theotokion. Mode pl. 4.**

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma I.

From Menaion - - -

Mode 3. Seeing how beautiful.

Your holy martyrdom truly astonished all. * For you endured the wounds and the imprisonment, * the tyrants' tortures and the

παναοίδιμε· Όθεν καὶ τὸν στέφανον, ὁ Θεός σοι δεδώρηται, ὅνπερ ἐπεπόθησας, ψυχικῶς καὶ προσέδραμες· αὐτὸς καὶ τὰς ἰάσεις παρέχει, πᾶσι τοῖς πίστει προσιοῦσί σοι.

Δόξα.

*Ηχος πλ. α'. Τὸν συνάναρχον Λόγον.

Τῶν Άγίων τὰς μνήμας ἐπιτελοῦντες πιστῶς, τῶν Ἀθληφόρων τὴν μνήμην πανηγυρίσωμεν, καὶ ἀδαῖς πνευματικαῖς ἀνευφημήσωμεν, ὅτι ἐνέκρωσαν εὐχῆ, τὸν τὴν Εὔαν δολερῶς, στερήσαντα ἀφθαρσίας, καὶ τὸν Χριστὸν δυσωποῦσιν, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

Καὶ νῦν.

'Ηχος πλ. α'. Τον συνάναρχον Λόγον.

Χαῖφε ἄγιον ὄφος καὶ θεοβάδιστον, χαῖφε ἔμψυχε βάτε καὶ ἀκατάφλεκτε, χαῖφε ἡ μόνη πφὸς Θεὸν κόσμου γέφυφα, ἡ μετάγουσα θνητούς, πφὸς τὴν αἰώνιον ζωήν, χαῖφε ἀκήφατε Κόφη, ἡ ἀπειφάνδφως τεκοῦσα, τὴν σωτηφίαν τῶν ψυχῶν ἡμῶν.

Κάθισμα Β'.

Τοῦ Μηναίου - - -

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Ήδύφωνος Αὐλός, μεγαλόφωνος Σάλπιγξ, Κιθάρα μελουργός, λιγυρὰ θεία Λύρα, Κινύρα παναρμόνιος, μουσικώτατον Όργανον, ἐμπνεόμενον, τοῦ Παρακλήτου ταῖς αὔραις, ἀναδέδειξαι, ὧ Ἰωάννη καὶ θέλγεις, ἡμῶν τὰ νοήματα.

bonds, O Barbara extolled by all. * Therefore God has given you * the unwithering laurel crown, * for you ran to be with Him * and you longed for Him with all your soul. * And He it is who grants cures and healings * to all who come to you with faith. [5D]

Glory.

Mode pl. 1. *Let us worship the Word.*

As we faithfully honor the memories of Saints, * let us festively keep the memorial of those * holy women Martyrs, praising them with spiritual songs. * For they mortified by prayer the deceiver who deprived our mother Eve of incorruption, * and they pray to Christ intently that He have mercy on our souls. [SD]

Both now.

Mode pl. 1. *Let us worship the Word.*

Holy Mountain on which God himself has trod, rejoice. * Living bush that was burning and not consumed, rejoice. * O Rejoice, the only bridge that joins the world to God * and conducts the mortal human race to everlasting life. * Rejoice, immaculate Maiden, * who without knowing a husband * truly gave birth to Him who saves our souls.

Kathisma II.

From Menaion - - -

Mode 1. The soldiers keeping watch.

A sweetly playing pipe, and a loud horn and trumpet, * melodious guitar, and a harp of divine song, * harmonious violin, well-tuned musical instrument, * moved to play as the all-holy Spirit inspires you: * that is what you are, O blessed John, and you thereby * enchant our minds and thoughts.

Δόξα.

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Υμνοῦμεν τοὺς σεπτούς, καὶ ἁγίους ἀγῶνας, οὺς ἔτλης ἀληθῶς, ὑπέρ της Ἐκκλησίας, γεραίροντες ἐν ἄσμασι, τὰ σεπτὰ μελφδήματα, ἃ κατέλιπες, εἰς ὑμνφδίαν Κυρίου, ἀξιάγαστε, καὶ τῶν πιστῶν εὐφροσύνην, Ἰωάννη πανεύφημε.

Καὶ νῦν.

Ήχος α'. Τὸν τάφον σου Σωτήρ.

Μητέρα σε Θεοῦ, ἐπιστάμεθα πάντες, Παρθένον ἀληθῶς, καὶ μετὰ τόκον φανεῖσαν, οἱ πόθῳ καταφεύγοντες, πρὸς τὴν σὴν ἀγαθότητα· σὲ γὰρ ἔχομεν, ἁμαρτωλοὶ προστασίαν· σὲ κεκτήμεθα, ἐν πειρασμοῖς σωτηρίαν τὴν μόνην πανάμωμον.

Κάθισμα Γ'.

Τοῦ Μηναίου - - -

Ήχος α΄. Τὸν τάφον σου Σωτήρ.

Τὸ αἶμά σου σεμνή, ὡς ἀλάβαστοον μύρου, ἐνήνοχας Χριστῷ, τῷ νυμφίῳ σου πόθῳ· ἀντάμειψιν δὲ εἰληφας, παρ' αύτοῦ ἀξιάγαστε, τὴν ἐνέργειαν, τῶν ἰαμάτων Βαρβάρα, πᾶσαν φάλαγγα, ἀποσοβοῦσα δαιμόνων, δυνάμει τοῦ Πνεύματος.

Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος α΄. Τὸν τάφον σου Σωτήρ.

Μαρία τὸ σεπτόν, τοῦ Δεσπότου δοχεῖον, ἀνάστησον ἡμᾶς, πεπτωκότας εἰς χάος, δεινῆς ἀπογνώσεως, καὶ πταισμάτων καὶ θλίψεων. Σὰ γὰρ πέφυκας, ἁμαρτωλῶν σωτηρία, καὶ βοήθεια, καὶ κραταιὰ προστασία, καὶ σῷζεις τοὺς δούλους σου.

Glory.

Mode 1. *The soldiers keeping watch.*

We worthily extol the august holy struggles * that you endured in truth for the Church, holy father. * We honor in sacred song the august hymns and poetry * that you left behind, for use in praising the Master, * and in bringing joy and great delight to the faithful, * all-honored and blessed John.

Both now.

Mode 1. The soldiers keeping watch.

All we who run to you and with longing take refuge * in your benevolence know that you are the Mother * of God, and after giving birth are a virgin in very truth. * Now we sinners have you as our only protection. * In temptation we rely on you for salvation, * O only all-blameless one. [SD]

Kathisma III.

From Menaion - -

Mode 1. *The soldiers keeping watch.*

With love you brought your blood to the Lord Christ your bridegroom * as if it were perfume in an alabaster vial. * And He in return gave you, O praiseworthy Saint Barbara, * grace to heal and cure ailments of both soul and body. * By the power of the Holy Spirit you drive off * demonic activity.

Glory. Both now. **Theotokion. Mode 1.** *The soldiers keeping watch.*

O Mary, who became the Master's hallowed vessel, * now raise us up, for we have fallen into the chasm * of awful despondency, and transgressions and suffering. * For you have indeed become salvation for sinners, * and their help in need

[SD]

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

Αντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

Δόξα.

Άγίω Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ὑψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

and their prevailing protection; * and you save your servants.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθρα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

Ποοκείμενον. Ψαλμοὶ 67, 15.

Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ. (δίς)

Στίχ. Τοῖς ἁγίοις τοῖς ἐν τῆ γῆ αὐτοῦ ἐθαυμάστωσεν ὁ Κύριος.

Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ήχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέο τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκοοάσεως τοῦ ἁγίου Εὐαγγελίου, Κύοιον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered.

Prokeimenon. Psalms 67, 15.

God is wondrous in His saints. (2)

Verse: To the saints on His earth, in them the Lord magnified all His will.

God is wondrous in His saints. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ώραίας πύλης) Ματ κε' 1 - 13

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην Ώμοιώθη ή βασιλεία τῶν οὐρανῶν δέκα παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας έαυτῶν ἐξῆλθον εἰς ἀπάντησιν τοῦ νυμφίου. πέντε δὲ ἦσαν ἐξ αὐτῶν φρόνιμοι καὶ αἱ πέντε μωραὶ. αἵτινες μωραὶ λαβοῦσαι τὰς λαμπάδας ἑαυτῶν οὐκ ἔλαβον μεθ' έαυτῶν ἔλαιον αἱ δὲ φρόνιμοι ἔλαβον *ἔλαιον ἐν τοῖς ἀγγείοις αὐτῶν μετὰ τῶν* λαμπάδων αὐτῶν. χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον. μέσης δὲ νυκτὸς κοαυγή γέγονεν ἰδοὺ ὁ νυμφίος ἔρχεται, ἐξέρχεσθε εἰς ἀπάντησιν αὐτοῦ. τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας αὐτῶν. αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπον δότε ήμιν ἐκ τοῦ ἐλαίου ὑμῶν, ὅτι αί λαμπάδες ήμῶν σβέννυνται. ἀπεκρίθησαν δὲ αἱ φοόνιμοι λέγουσαι· μήποτε οὐκ ἀρκέση ήμιν καὶ ὑμιν πορεύεσθε δὲ μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε έαυταῖς. ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ήλθεν ὁ νυμφίος, καὶ αἱ ἕτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους, καὶ ἐκλείσθη ή θύρα. ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι κύριε κύριε, ἄνοιξον ήμῖν. ὁ δὲ ἀποκριθεὶς εἶπεν ἀμὴν λέγω ύμῖν, οὐκ οἶδα ύμᾶς. γρηγορεῖτε οὖν, ὅτι

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Matthew.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (*from the gate*)

Mt. 25:1-13

The Lord said this parable, "The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour in which the Son of man will come." [RSV]

οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν ἐν ἦ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου έξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰς ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀποὀῥίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Άπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου

(Glory to You, O Lord, glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I

ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Δ όξα. Ήχος β'.

Ταῖς τῆς Ἀθληφόρου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Ίδιόμελον. Ήχος πλ. β'.

Στίχ. Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Άθλητικὴν ὁδεύσασα ὁδόν, προγονικὴν ἐξέφυγες βουλήν, Βαρβάρα πανσεβάσμιε, καὶ ὡς μὲν Παρθένος φρονίμη, λαμπαδηφόρος εἰσῆλθες, εἰς τὰς αὐλὰς τοῦ Κυρίου σου, ὡς δὲ Μάρτυς ἀνδρεία, χάριν ἔλαβες ἰατρεύειν, τῆς σαρκὸς σαθρὰν λύμην. Ἀλλὰ καὶ ἡμᾶς τοὺς ἀνυμνοῦντάς σε, ψυχικῶν ἀλγηδόνων ἐκλύτρωσαι, ταῖς πρὸς Θεὸν ἱκεσίαις σου.

would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - - -

CHOIR

Glory. Mode 2.

At the intercession of the holy Martyr, O Lord of mercy, blot out my many offences. [5D]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

Idiomelon. Mode pl. 2.

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

You took the road of martyrdom and escaped your father's plan, O all-venerable Barbara. And as a wise virgin, with lamp in hand, you entered the courts of your Lord; as a courageous Martyr, you received the grace to cure infectious diseases of the body. We who extol you now pray you to deliver us from suffering of soul, by your entreaties to God [50]

ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς. ύψωσον κέρας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια: πρεσβείαις τῆς παναχράντου Δεσποίνης ήμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδρίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Άναστασίας, Αἰκατερίνης, Κυριακής, Φωτεινής, Μαρίνης, Παρασκευής καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ). τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ τῆς ἁγίας ἐνδόξου Μεγαλομάρτυρος Βαρβάρας, καὶ τοῦ όσίου καὶ θεοφόρου πσατρὸς ἡμῶν Ίωάννου τοῦ Δαμασκηνοῦ, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Great Martyr Barbara, and our devout and God-bearing father John of Damascus, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ήχος δ'. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῷ ἐν Τριάδι εὐσεβῶς ὑμνουμένῳ, ἀκολουθήσασα σεμνὴ Ἀθληφόρε, τὰ τῶν εἰδώλων ἔλιπες σεβάσματα, μέσον δὲ τοῦ σκάμματος, ἐναθλοῦσα Βαρβάρα, τυράννων οὐ κατέπτηξας, ἀπειλὰς ἀνδρειόφρον, μεγαλοφώνως μέλπουσα ἀεί, Τριάδα σέβω τὴν μίαν θεότητα.

Ό Οἶκος.

Τὴν νυμφευθεῖσαν τῷ Χριστῷ διὰ τοῦ μαρτυρίου, Βαρβάραν συνελθόντες τιμήσωμεν ἀξίως, ὅπως αὐτῆς ταῖς προσευχαῖς λύμης ψυχοφθόρου λυτρωθέντες, καὶ λοιμοῦ, σεισμοῦ τε καὶ καταπτώσεως, τὸν βίον ἐν εἰρήνη διέλθωμεν, καταξιωθέντες μετὰ πάντων τῶν Ἁγίων, τῶν ἀπ' αἰῶνος Θεῷ εὐαρεστησάντων, διάγειν ἐν φωτί, καὶ μέλπειν ἀξίως, ἐθαυμάστωσας Σῶτερ τὰ σὰ ἐλέη πᾶσι τοῖς πίστει ὁμολογοῦσι, Τριάδα σέβω τὴν μίαν θεότητα.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

READER

Kontakion.

Mode 4. You who were lifted.

O maiden Martyr, you renounced the religion * of pagan idols and you followed the true God, * the One extolled and worshiped in Trinity. * And as you competed in the arena, O Barbara, * you did not succumb to any threats of the tyrants; * but manly minded you cried and sang, * "I worship only the one God in Trinity."

Oikos.

Let us come together and worthily honor Barbara, who was wed to Christ through martyrdom, so that by her prayers we may be delivered from deadly plague, famine, earthquake and calamity, and may live our lives in peace, and so that we may be counted worthy to walk in the light along with all the Saints who have pleased God from the beginning of time, and so that we may worthily sing: "O Savior, You have magnified Your mercies to those who faithfully confess: I worship only the one God in Trinity."

Συναξάριον.

Τοῦ Μηναίου.

Τῆ Δ' τοῦ αὐτοῦ μηνὸς ἄθλησις τῆς άγίας Μεγαλομάρτυρος Βαρβάρας.

Τῆ αὐτῆ ἡμέρα μνήμην τοῦ ὁσίου Πατρὸς ἡμῶν Ἰωάννου Μοναχοῦ καὶ Πρεσβυτέρου, τοῦ Δαμασκηνοῦ.

Τῆ αὐτῆ ἡμέρα μνήμη τοῦ ὁσίου Πατρὸς ἡμῶν Ἰωάννου, Ἐπισκόπου Πολυβότου, τοῦ Θαυματουργοῦ.

Τῆ αὐτῆ ἡμέρα ἡ ἁγία Ἰουλιανὴ ξίφει τελειοῦται.

Τῆ αὐτῆ ἡμέρα οἱ ἄγιοι Χριστόδουλος καὶ Χριστοδούλη ξίφει τελειοῦνται.

Ό ἄγιος νέος Ίεφομάφτυς Σεφαφεὶμ ὁ Φαναφίου Ἐπισκόπος, ὁ μαφτυφήσας ἐν ἔτει ,αχα', σούβλη διαπαφείς, τελειοῦται.

Ταῖς αὐτῶν ἁγίαις ποεσβείαις, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς. Ἀμήν.

ΧΟΡΟΣ

Καταβασίαι τῆς Χοιστοῦ Γεννήσεως A' $\Omega \delta \dot{\eta} \alpha'$. Ήχος α' .

Χριστὸς γεννᾶται, δοξάσατε, Χριστὸς ἐξ οὐρανῶν, ἀπαντήσατε, Χριστὸς ἐπὶ γῆς, ὑψώθητε, ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ, καὶ ἐν εὐφροσύνη, ἀνυμνήσατε λαοί, ὅτι δεδόξασται.

αδη γ.

Τῷ πρὸ τῶν αἰώνων, ἐκ Πατρὸς γεννηθέντι ἀςδεύστως Υίῷ, καὶ ἐπ' ἐσχάτων ἐκ Παρθένου, σαρκωθέντι ἀσπόρως, Χριστῷ τῷ Θεῷ βοήσωμεν· Ὁ ἀνυψώσας τὸ κέρας ἡμῶν, Ἅγιος εἶ Κύριε.

Synaxarion.

From the Menaion.

On December 4 we commemorate the contest of the holy Great Martyr Barbara.

On this day we also commemorate our devout father John of Damascus, the Monk and Priest.

On this day we also commemorate our devout Father John the Wonder-worker, Bishop of Polybotus.

On this day Saint Julianna died by the sword.

On this day Saints Christodoulos and Christodouli died by the sword.

The holy new Hieromartyr Seraphim, Bishop of Phanarion, witnessed in the year 1601, and died by being impaled.

By their holy intercessions, O God, have mercy on us and save us. Amen.

CHOIR

Katavasias of Christmas I Ode i. Mode 1.

Christ is born; glorify Him! * Christ is come from heaven; go and meet Him. * Christ is on earth; arise to Him. * Sing to the Lord, all you who dwell on the earth; * and in merry spirits, O you peoples, praise His birth. * For He is glorified.

Ode iii.

To the Son, begotten * without flux, of the Father, before the ages, * and who was lately made incarnate * of the Virgin without seed; * to Christ God now let us cry aloud: * You have exalted the horn of our strength. Only You are holy, O Lord. [SD]

αδή δ'.

Ράβδος ἐκ τῆς ὁίζης Ἰεσσαί, καὶ ἄνθος ἐξ αὐτῆς Χοιστέ, ἐκ τῆς Παρθένου ἀνεβλάστησας, ἐξ ὄρους ὁ αἰνετός, κατασκίου δασέος, ἦλθες σαρκωθεὶς ἐξ ἀπειράνδρου, ὁ ἄϋλος καὶ Θεός, Δόξα τῆ δυνάμει σου, Κύριε.

$\Omega\delta\dot{\eta}$ ϵ' .

Θεὸς ὢν εἰρήνης, Πατὴρ οἰκτιρμῶν, τῆς μεγάλης Βουλῆς σου τὸν Ἄγγελον, εἰρήνην παρεχόμενον, ἀπέστειλας ἡμῖν ὅθεν θεογνωσίας, πρὸς φῶς ὁδηγηθέντες, ἐκ νυκτὸς ὀρθρίζοντες, δοξολογοῦμέν σε, Φιλάνθρωπε.

$\Omega \delta \dot{\eta} C'$.

Σπλάγχνων Ἰωνᾶν, ἔμβουον ἀπήμεσεν, ἐνάλιος θήο, οἶον ἐδέξατο, τῆ Παοθένω δέ, ἐνοικήσας ὁ Λόγος καὶ σάοκα λαβών, διελήλυθε φυλάξας ἀδιάφθορον ῆς γάο, οὐχ ὑπέστη ὁεύσεως, τὴν τεκοῦσαν, κατέσχεν ἀπήμαντον.

'Ωδή ζ'.

Οί Παῖδες εὐσεβεία συντοαφέντες, δυσσεβοῦς ποοστάγματος καταφονήσαντες, πυοὸς ἀπειλὴν οὐκ ἐπτοήθησαν, ἀλλ' ἐν μέσω τῆς φλογὸς ἑστῶτες ἔψαλλον, ὁ τῶν Πατέρων Θεὸς εὐλογητὸς εἶ.

αδή η'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Θαύματος ύπερφυοῦς ή δροσοβόλος, ἐξεικόνισε κάμινος τύπον οὐ γὰρ οῦς

Ode iv.

Jesse's root produced a branch, O Christ, * and You its flower blossomed forth, * from the Virgin who by Habakkuk prophetically once was called * overshadowed, dense mountain. * From her who knew not man You came incarnate, * the immaterial God. * Glory to Your power, O Lord. [5D]

Ode v.

God of peace and Father of mercies, Your Son * You have sent unto us as Your messenger, * the Angel of great counsel who is granting peace. * Therefore having been guided to the light of godly knowledge, * waking from the night to dawn, we sing Your glory, O Lover of man. [SD]

Ode vi.

Such as it received * Jonah as an embryo, the sea beast disgorged him from its bowels intact. * With the Virgin, though, when the Logos had dwelt in her taking on flesh, * He came forth from her preserving her yet incorrupt. * For from her no fluxion suffered He, * and He kept her unaltered in childbirth.

Ode vii.

The Servants nurtured piously together,
* with contempt regarding the impious
king's decree, * intrepidly faced the threat of
holocaust, * and while standing in the midst
of flames they chanted thus, * saying: O God
of the fathers, You are blessed. [5D]

Ode viii.

We praise and we bless and we worship the Lord.

Babylon's bedewing furnace bore the image * of an extraordinary wonder. * For

ἐδέξατο φλέγει Νέους, ὡς οὐδὲ πῦς τῆς Θεότητος, Παρθένου ἢν ὑπέδυ νηδύν· διὸ ἀνυμνοῦντες ἀναμέλψωμεν· Εὐλογείτω ἡ Κτίσις πᾶσα τὸν Κύριον, καὶ ὑπερυψούτω εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

'Ωδὴ θ'. Μεγαλυνάριον. Ἡχος α'.

Στίχ. Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καὶ το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

it did not burn the youths it accepted, *
nor did the fire of Divinity consume the
Virgin's womb wherein it went. * So let us
melodiously chant in praise: * Let all creation
bless and extol the Lord, * and let it exalt Him
supremely to the ages. [5D]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix. Megalynarion. Mode 1.

Verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Verse: For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Αντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Άβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

'Ωδὴ θ'. Καταβασία. Ἡχος α'.

Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν καὶ ἐνδοξοτέραν, τῶν ἄνω στρατευμάτων.

Μυστήριον ξένον, ὀρῶ καὶ παράδοξον! οὐρανὸν τὸ Σπήλαιον, θρόνον Χερουβικόν, τὴν Παρθένον, τὴν φάτνην χωρίον, ἐν ῷ ἀνεκλήθη ὁ ἀχώρητος, Χριστὸς ὁ Θεός, ὂν ἀνυμνοῦντες μεγαλύνομεν.

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Ode ix. Katavasia. Mode 1.

O my soul, magnify her who is greater in honor and in glory than the armies of heaven.

I see here a strange and paradoxical mystery. * For, behold, the grotto is heaven; * cherubic throne is the Virgin; * the manger a grand space * in which Christ our God the

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

Έξαποστειλάοιον. Τῆς Άγίας.

Τὴν χάριν τῶν ἰάσεων, ἐκ Θεοῦ δεξαμένη, Βαρβάρα παναοίδιμε, τοῦ ἰᾶσθαι τὰς νόσους, τῶν πίστει προστρεχόντων σοι, τὸν Θεὸν δοξάζουσα, τὸν ἐπὶ πάντων Δεσπότην, ἡῦσαι πάντας κινδύνων, λοιμικῆς ἀσθενείας, καὶ ψυχικῶν νοσημάτων.

Τοῦ Ὁσίου.

ඓ Τχος γ΄. Έν Πνεύματι τῷ Γερῷ.

Άνέτφεψας σοφία σου, τὰς αἰφέσεις παμμάκαφ, ὧ Ἰωάννη πάνσοφε, καὶ ὀρθόδοξον δόγμα, τῆ, Ἐκκλησία δέδωκας,

uncontainable reclined as a babe; * Whom in extolling do we magnify. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

Exaposteilarion. For the Holy Woman.

From Menaion - -

Mode 3. *The Elder in the Temple.*

From God you have received the gift * to perform cures and healings, * O Barbara extolled by all; * so you cure the diseases * of those who come to you with faith. * In this way you glorify * our God and Master of all things.* Deliver all from danger,* from contagious diseases, * and ailments of soul and body. [5D]

For the Devout Man.

Mode 3. *The Elder in the Temple.*

You refuted the heresies, * O blessed one, by your wisdom, * devout and all-wise Father John; * To the Church you have given * the τοῦ ὀρθῶς δογματίζειν, καὶ δοξάζειν Τριάδα, Μονάδα τρισυπόστατον, ἐν μιᾳ τῆ οὐσία.

Θεοτοκίον.

Ἡχος γ΄. Ἐν Πνεύματι τῷ Ἱερῷ.

Ἐκύησας Πανάχραντε, τὸν τοῦ τῷ Θεοῦ Θεὸν Λόγον, κόσμῳ τὴν σωτήριον, ἐκτελοῦντα πανσόφως, οἰκονομίαν ἀρίστην διὰ τοῦτό σε πάντες, ὑμνολογοῦμεν ἀξίως, ὡς πρεσβεύουσαν τούτῳ, λυτρωθῆναι ἡμᾶς νόσων, καὶ παντοίων κινδύνων.

Oἱ Αἶνοι. Ἦχος α' .

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῶ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐφανοὶ τῶν οὐφανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐφανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

Έστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

dogma that is Orthodox * so that we might correctly * all glorify and worship * the Trinity in one essence * and Unity in three persons.

Theotokion.

Mode 3. The Elder in the Temple.

You bore God the Logos of God, * O all-immaculate Virgin. * He very wisely carried out * the very good and divine plan * for the salvation of the world. * Therefore all we believers * sing your praises as is proper; * for you intercede with Him, * that we be free of diseases * and every kind of danger. [5D]

Lauds. Mode 1.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐφανοῦ. καὶ ὑψώσει κέφας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσοραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφοανθήτω Ἰσοαὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χοοῷ, ἐν τυμπάνφ καὶ ψαλτηρίφ ψαλάτωσαν αὐτῷ.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάουγγι αὐτῶν, καὶ ὁομφαῖαι δίστομοι ἐν ταῖς χεροὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς όσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

Στιχηφά. Τῆς Άγίας.

Τοῦ Μηναίου - - -

Στιχηρὸν Α΄. Ἰδιόμελον. Ἡχος α΄.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Τῆς γεηοᾶς τουφῆς, τὴν ἀπόλαυσιν ὑπεοιδοῦσα, καὶ πατοὸς τὸν ὅλβον ὁμοῦ τε καὶ δόξαν μισήσασα, τὸν οὐοάνιον Νυμφίον ἐπεπόθησας, Βαρβάρα παναοίδιμε τῷ ξίφει γὰρ τὴν κάραν τμηθεῖσα, σὺν ταῖς φρονίμοις συνεισῆλθες Παρθένοις, τῷ Νυμφίῳ Χριστῷ ὅθεν καὶ τὴν λοιμικὴν νόσον ἐκδιώκουσα, τοὺς πιστοὺς θεραπεύεις, ἐνεργείᾳ τοῦ Πνεύματος, καὶ πρεσβεύεις ἀπαύστως, ὑπὲρ τῶν ψυχῶν ἡμῶν.

Στιχηφὸν Β΄. Ἰδιόμελον. Ἡχος β΄.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα.

Ἡισχύνθη ὁ βάσκανος ἐχθοός, ὑπὸ γυναικὸς ἡττώμενος, ὅτι τὴν Πορμήτορα ἔσχεν ὄργανον πρὸς ἁμαρτίαν ὁ γὰρ ἐκ Παρθένου σαρκωθεὶς Λόγος τοῦ Πατρός, ἀτρέπτως καὶ ἀφύρτως, ὡς οἶδε μόνος αὐτός, τὴν κατάραν ἔλυσε τῆς Εὔας καὶ τοῦ Ἀδάμ, Χριστὸς ὁ στεφανώσας ἀξίως, Βαρβάραν τὴν Μάρτυρα, καὶ δι' αὐτῆς δωρούμενος τῷ κόσμῳ, ἱλασμὸν καὶ τὸ μέγα ἔλεος.

Στιχηρὸν Γ΄. Ἰδιόμελον. Ἡχος β΄.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ή θεόκλητος Μάρτυς Βαρβάρα, ἐν τῷ σταδίῳ πάσχουσα ἔλεγε· Δεινὰ μὲν τὰ παρόντα κολαστήρια, ὧ δικαστά, οὐ προκρίνω δὲ ὅλως, τῶν οὐρανίων τὰ ἐπίγεια· διὰ τοῦτο τέμνετε, ξέετε τὰς

Stichera. For the Holy Woman.

From Menaion - - -

Sticheron 1. Idiomelon. Mode 1.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

You looked beyond the enjoyment of earthly comforts, and you had contempt for your father's honor and glory; and instead, you longed for the heavenly Bridegroom, O Barbara extolled by all. When your head was cut off by the sword, you joined the wise Virgins and entered with the Bridegroom Christ. And now, you drive away contagious diseases, and you cure the faithful, by the action of the Spirit, and you unceasingly intercede on behalf of our souls. [5D]

Sticheron 2. Idiomelon. Mode 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

The malicious enemy has been put to shame. He once had Eve, our first mother, as an instrument for sin, but now he is defeated by a woman. For Christ, the Logos of the Father, was made incarnate of a Virgin without change or confusion as He alone knows, and He lifted the curse of Eve and Adam. And now He has worthily crowned the Martyr Barbara, and through her He gives the world forgiveness and great mercy.

Sticheron 3. Idiomelon. Mode 2.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

As the Martyr Barbara, who was called by God, was suffering in the stadium, she said, "Painful indeed are the present tortures, O judge, but I do not at all prefer the mundane over the heavenly blessings. So dismember

σάρκας, πυρὶ παραδότε με· χαίρουσα ἀπίω πρὸς τὸν Νυμφίον μου Χριστόν. Ἡς ταῖς ἱκεσίαις Σωτήρ, τὰ ἐλέη σου κατάπεμψον ἡμῖν, καὶ σῶσον τοὺς τὴν ἄθλησιν αὐτῆς, ἐκτελοῦντας πιστῶς.

Στιχηρὸν Δ΄. Ἰδιόμελον. Ἡχος β΄.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Τὴν πανήγυοιν σήμερον τῆς ἀθληφόρου Βαρβάρας, δεῦτε λαοὶ ὑμνήσωμεν ταύτην γὰρ οὔτε ξίφος, οὔτε πῦρ, οὔτε ἄλλη βάσανος, οὔτε τοῦ πολυπλόκου βελίαρ τὰ ἔνεδρα ἐτροπώσατο. Χριστὸν ἱκέτευε Καλλιμάρτυς πανένδοξε, δωρηθῆναι ἡμῖν τὸ μέγα ἔλεος.

Δόξα.

Τοῦ Μηναίου - - -

Ήχος πλ. β'.

Άθλητικὴν όδεύσασα όδόν, προγονικὴν ἐξέφυγες βουλήν, Βαρβάρα πανσεβάσμιε, καὶ ὡς μὲν Παρθένος φρονίμη, λαμπαδηφόρος εἰσῆλθες, εἰς τὰς αὐλὰς τοῦ Κυρίου σου, ὡς δὲ Μάρτυς ἀνδρεία, χάριν ἔλαβες ἰατρεύειν, τῆς σαρκὸς σαθρὰν λύμην. Ἀλλὰ καὶ ἡμᾶς τοὺς ἀνυμνοῦντάς σε, ψυχικῶν ἀλγηδόνων ἐκλύτρωσαι, ταῖς πρὸς Θεὸν ἱκεσίαις σου.

Τῆς Ὁκτωήχου - - -

Καὶ νῦν. Θεοτοκίον.

Θεοτόκε, σὺ εἶ ἡ ἄμπελος ἡ ἀληθινή, ἡ βλαστήσασα τὸν καρπὸν τῆς ζωῆς, σὲ ἱκετεύομεν, πρέσβευε Δέσποινα, μετὰ τῆς Ἀθληφόρου καὶ πάντων τῶν ἁγίων, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

me, scrape my flesh, and throw me into fire. I go with joy to Christ my Bridegroom." O Savior, by her entreaties send Your mercies to us, and save us who faithfully celebrate her martyrdom. [SD]

Sticheron 4. Idiomelon. Mode 2.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Come, people, let us sing hymns on the festive day in honor of Barbara the victorious. Nothing could defeat her, not sword, nor fire, nor any other torture, not even the traps of the crafty devil. O fair and all-glorious Martyr, pray to Christ that he grant us His great mercy.

Glory.

From Menaion - - -

Mode pl. 2.

You took the road of martyrdom and escaped your father's plan, O all-venerable Barbara. And as a wise virgin, with lamp in hand, you entered the courts of your Lord; as a courageous Martyr, you received the grace to cure infectious diseases of the body. We who extol you now pray you to deliver us from suffering of soul, by your entreaties to God [SD]

From Octoechos - - -

Both now. Theotokion.

Theotokos, you are the true vine that produced the fruit of life. Lady, we fervently entreat you to intercede along with the Martyr and all the saints, that our souls be treated mercifully. [5D]

Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, ποοσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Ποόσδεξαι την δέησιν ήμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ήμᾶς.

Ότι σὺ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' έκάστην ήμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύοιε, ἐν τῆ ἡμέοᾳ ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύοιε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύοιε, δίδαξόν με τὰ δικαιώματά σου.

Κύοιε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾳ̃ καὶ γενεᾳ̃. Ἐγὼ εἶπα· Κύοιε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαοτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άπολυτίκιον.

Τοῦ Μηναίου - - -

 5 H χ o ς $\pi\lambda$. δ' .

Βαρβάραν τὴν Ἁγίαν τιμήσωμεν ἐχθροῦ γὰρ τὰς παγίδας συνέτριψε, καὶ ὡς στρουθίον ἐὀρύσθη ἐξ αὐτῶν, βοηθεία καὶ ὅπλω τοῦ Σταυροῦ ἡ Πάνσεμνος.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode pl. 4.

Let us honor the all-virtuous Saint
Barbara; for she broke the snares of the
enemy, and she escaped from them like a
bird, with the Cross as her help and shield.