

Octoechos

Mode 2.

On Sunday Morning

Menaion - January 27

The Transfer of the Relic of our Father
among the Saints John Chrysostom

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Through the intercessions of the
Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

*Both now and ever and to the ages of ages.
Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III.

Mode 2.

Verse 1: This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your

Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

Verse 2: *Let heaven and earth praise Him.*

[SAAS]

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 2.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Resurrectional.

From Octoechos - - -

Blessed are the merciful, for they shall obtain mercy. [RSV]

We present You the robber's words and we prayerfully echo them; and like him we cry out, O Savior: In Your kingdom remember us. [SD]

Blessed are the pure in heart, for they shall see God. [RSV]

We present You the Cross, O Lord, that You suffered on our behalf, to forgive our sins and offences, in Your love for humanity. [SD]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Lord, we honor Your burial and Your resurrection from the dead, by which You

have rescued the world from corruption, O Friend of man. [SD]

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Theotokion.

We salute you and say, Rejoice, fiery throne and unwedded Bride. Rejoice, holy Virgin, for you gave birth to God for humanity. [SD]

Canon 2 for the Saint.

From Menaion - - -

Ode vi. Mode 3. N/M ()

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Out of her mind, the Empress severed you from the Church of Christ, and she bluntly blamed you. But later she was severed; for you rebuked her after death, and worked an amazing cut-off. [SD]

Rejoice and be glad, for your reward is great in heaven. [RSV]

O Chrysostom, you were an instrument of the omnific Spirit, when you sonorously spoke. But that woman tyrant became as deaf as a snake is to the voice of charmers, and she received a most miserable death as her reward. [SD]

Glory.

Chrysostom clearly educated the emperors that, though he died, he did not perish. He did not obey their unjust decrees of old, and he now returns at their request. [SD]

Both now. **Theotokion.**

Chrysostom utterly rejected any division or confusion of Your natures, O God-man

Christ, for he understood that You who born
of the Virgin are One, though in taking on
flesh You became twofold. [SD]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, risen
from the dead, we sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord
who yourself are immortal Life, then did You
mortify Hades by the lightning flash of Your
Divinity. Also when You raised the dead from
the netherworld, all the Powers of the heavens
were crying out: O Giver of life, Christ our
God, glory to You. [SD]

Apolytikion.

From Menaion - - -

Mode pl. 4.

The grace that from your mouth shone
forth like a torch illumined the universe. It
deposited in the world the treasures of the
absence of avarice. It showed us the height
that is attained by humility. Now you instruct
us by your words, Father John Chrysostom.
Intercede with Christ God, the Word himself,
entreating Him to save our souls. [SD]

(Apolytikion of the Parish Church)

(The text of the Apolytikion of the local
church goes here.)

From Menaion - - -

Kontakion.

Mode 1.

You sanctified the virginal womb by
Your birth, O Lord, and blessed the hands of
Symeon fittingly, O Christ God; and even now
You came and saved us. Now, give peace to
our Nation in time of war, and empower our

Leaders, so loved by You, the only one who
loves humanity. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

*Glory to the Father and the Son and the Holy
Spirit. Both now and ever and to the ages of ages.
Amen.*

Holy Immortal, have mercy on us.

The Epistle

For the Saint.

Prokeimenon. Mode 1. Psalm 48.

My mouth shall speak wisdom. [SAAS]

Verses: *Hear this, all you nations.* [SAAS]

The reading is from Paul's Letter to the
Hebrews.

(7:26-28; 8:1-2)

Brethren, it was fitting that we should
have such a high priest, holy, blameless,
unstained, separated from sinners, exalted
above the heavens. He has no need, like those
high priests, to offer sacrifices daily, first for
his own sins and then for those of the people;
he did this once for all when he offered up
himself. Indeed, the law appoints men in their
weakness as high priests, but the word of the
oath, which came later than the law, appoints
a Son who has been made perfect for ever.
Now the point in what we are saying is this:
we have such a high priest, one who is seated
at the right hand of the throne of the Majesty
in heaven, a minister in the sanctuary and the
true tent which is set up not by man but by the
Lord. [RSV]

Alleluia. Mode 2. Psalm 19.

Alleluia. Alleluia. Alleluia.

Verse 1: *May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *O Lord, save Your King, and hear us in the day we call upon You.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Sunday of the Fifteenth Week of Luke

The reading is from the Holy Gospel according to Luke.

(19:1-10)

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaïos; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaïos, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaïos stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost." [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 111/112.

The righteous will be remembered for ever. Alleluia. [RSV]

**Hymn after Holy Communion.
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (*local patron saint*); of the holy and righteous ancestors of God Joachim and Anna, our Father among the Saints John Chrysostom, Archbishop of Constantinople, the memory of the transfer of

whose holy relic we celebrate; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.