

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, October 27, 2019**

**Octoechos - Mode 2.  
on Sunday Morning**

**Eothion 8**

**Menaion - October 27  
Memory of the Holy Martyr Nestor**

**Katavasias of Theotokos**

**Text in English**

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vol Orthodox Monastery of the Veil of our Lady

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**Octoechos - Mode 2.**

On Sunday Morning

**Menaion - October 27**

Memory of the Holy Martyr Nestor

**MATINS**

**CHOIR**

**Mode 2.**

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His name.*

*or: Give thanks to the Lord, for He is good; for His mercy endures forever.*

**Verse 2:** *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

**Verse 3:** *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

Glory. **For the Saint.**

From Menaion - - -

**Mode 3. Your confession.**

All the world has you, its mighty champion, \* fortifying us in times of danger, \* and defeating our foes, O Victorious One. \* So, as you humbled Lyaïos's arrogance \* by giving courage to Nestor in the stadium, \* thus, O holy Great Martyr Demetrios, \* to Christ our

God pray fervently, \* beseeching Him to grant us His great mercy. [SD]

From Octoechos - - -

Both now. **Theotokion.**

**Mode 3.**

Unto you who mediated the salvation of our race we sing praises, O Virgin Theotokos. For your Son and our God in the flesh that He assumed from you accepted suffering by means of crucifixion and has thereby set us free from corruption, in His love for man. [SD]

**PRIEST**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

From Octoechos - - -

**CHOIR**

**Kathisma I.**

**Mode 2.**

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the

third day You arose, O Lord, and granted the world Your great mercy. [SD]

Glory.

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy. [SD]

Both now. **Theotokion.**

All surpassing every thought, all surpassing glorious, O Theotokos, are your mysteries. For while bearing the seal of purity and preserved in virginity, you were deemed a Mother in truth, for to the true God you gave birth. To Him pray fervently, entreating Him to save our souls. [SD]

From Octoechos ---

**Kathisma II.**

**Mode 2.**

Not barring the stone of the tomb from being sealed shut, You rose and You granted unto all the rock of faith. Glory to You, O Lord. [SD]

Glory.

The host of Your Disciples and the ointment-bearing women are with one accord exulting. Together with them we celebrate a common feast to glorify and honor Your Resurrection. And through them, O Lord who love humanity, bestow on Your people the great mercy. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the

curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!

[SD]

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your statutes.*

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your statutes.*

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher."

[SD]

*Blessed are You, O Lord, teach me Your statutes.*

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your statutes.*

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher."

[SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**READER**

From Octoechos - - -

**Hypakoe. Mode 2.**

After the Passion, O Christ God, the women went to the tomb to anoint Your body, and they saw Angels in the sepulcher, and they were amazed. For they heard them saying that the Lord has risen and granted the world the great mercy. [SD]

**CHOIR**

**Anavathmoi.**

**Antiphon I. Mode 2.**

Savior, I direct the eyes of my heart unto You in heaven. Save me, I pray, shining on me Your resplendence. [SD]

Have mercy, O my Christ, on us who hourly commit sin against You manifoldly; and give us means before the end to turn to You in repentance. [SD]

Glory. Both now.

To the Holy Spirit is it proper to rule and to hallow and to move creation; for He is God, coessential with the Father and the Logos. [SD]

**Antiphon II.**

If the Lord were not among us, who would be sufficient to preserve himself uninjured from the enemy and murderer of mankind? [SD]

Hand me not to the teeth of my enemies, O my Savior; for in the manner of a lion they come against me Your servant. [SD]

Glory. Both now.

In the Holy Spirit is life-source and honor: being as He is God, in the Father through the Son He strengthens and sustains every creature. [SD]

### Antiphon III.

They whose confidence is in the Lord are like the holy mountain: they are in no way shaken by the assaults of Belial. [SD]

Let those who live for God not stretch forth their hands in unlawful acts; for Christ will not suffer His lot to be oppressed by the rod of sinners. [SD]

Glory. Both now.

From the Holy Spirit does in addition all wisdom also issue; whence is grace to the Apostles, and the Martyrs for their contests receive the crowns, and the Prophets are seers. [SD]

### Prokeimenon.

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You. (2)

**Verse:** *O Lord my God in You I hope.*

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You. [SAAS]

From Octoechos - - -

**READER**

### Resurrectional Kontakion.

You rose from the tomb, O Savior all-powerful, and Hades beheld the marvel and was struck with fear, and the dead were rising up, and creation beholds and rejoices with

You, and Adam is also exultant; O my Savior, and the world ever sings Your praise. [SD]

### Oikos.

You are the light of those in darkness, You are the resurrection of all and the life of mortals, and with yourself You resurrected everyone, O Savior, despoiling the dominion of death, and smashing the gates of Hades, O Word. The mortals, beholding the miracle, marvelled, and all creation rejoices in Your Resurrection, O Lover of mankind. Therefore we all glorify and extol Your condescension; O my Savior, and the world ever sings Your praise. [GKD]

### Synaxarion.

From the Menaion.

On October 27, we commemorate the holy Martyr Nestor.

On this day we also commemorate the holy Martyrs Capitolina and Eroteis.

On this day we also commemorate our father among the saints Kyriakos, Patriarch of Constantinople.

On this day we also commemorate Saint Procla, the wife of Pontius Pilate.

On this day we relate how the Iberians came to the knowledge of God.

By the intercessions of Your saints, O God, have mercy on us. Amen.

**CHOIR**

### Katavasias of Theotokos

#### Ode i. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, \* to pour out a good word to the Queen and Mother of God. \* I will celebrate \* her feast with joy and gladness \*

and sing to her merrily, lauding her miracles.

[SD]

**Ode iii.**

Establish your servants who extol you,  
\* O Mother of God, for they have formed  
\* a spiritual choir for you \* the living and  
abundant fount; \* and graciously in your  
divine glory give glorious crowns to them. [SD]

**Ode iv.**

When the Prophet Habakkuk heard the  
divine \* and incomprehensible counsel of  
Your Incarnation \* from the Virgin, O Most  
High, \* considering, he cried aloud: \* Glory to  
Your power, O Lord my God. [SD]

**Ode v.**

Amazed was the universe by your divine  
magnificence. \* You who were perpetually  
virgin \* carried the heavenly God of all in  
your womb \* and gave birth to the eternal Son,  
\* who awards salvation to all who sing hymns  
of praise to you. [SD]

**Ode vi.**

O godly-minded believers, come \* and  
celebrate this sacred and venerable feast  
and thus extol \* the Theotokos, and clap our  
hands, \* and glorify our God who was truly  
born of her. [SD]

**Ode vii.**

Godly-minded three \* did not adore  
created things in the Creator's stead; \* rather,  
disdaining the threat \* of fire, they trampled  
it, and joyfully they sang: \* "O supremely  
praised \* and most exalted Lord and God \* of  
the fathers, You are blessed." [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Guiltless were those Servants in the  
furnace. \* The Son of the Theotokos went and  
rescued them. \* He who was prefigured then,  
\* having been incarnate now, \* is gathering  
the whole wide world into His Church to sing:  
\* "O all you works of the Lord, to all ages \*  
sing praises to the Lord and exalt Him beyond  
measure." [SD]

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

**DEACON**

Let us pray to the Lord our God that we  
may be made worthy to hear the holy Gospel.

*(Lord, have mercy. Lord, have mercy. Lord,  
have mercy.)*

**DEACON**

Wisdom. Arise. Let us hear the Holy  
Gospel.

**PRIEST**

Peace be with all.

*(And with your spirit.)*



**PRIEST**

The reading is from the Holy Gospel according to John.

**DEACON**

Let us be attentive.

*(Glory to You, O Lord, glory to You.)*

**PRIEST** *(from the altar table)*

Eothinon 8  
John. 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb, and she saw two angels in white, sitting where the body of Jesus has lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to Him in Hebrew, "Rabboni," which means Teacher. Jesus said to her, "Do not touch Me, for I have not yet ascended to the Father; but go to My brethren and say to them, I am ascending to My Father and your Father, to My God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord," and she told them that He had said these things to her. [RSV]

*(Glory to You, O Lord, glory to You.)*

**READER**

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

**CHOIR**

**Psalm 50 (51).**

**Mode 2.** *(or the Mode of the week)*

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.



You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

**Verse:** *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

#### DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios;

the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (**local patron saint**); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

**CHOIR**

Lord, have mercy. (12)

**PRIEST**

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

**DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

**CHOIR**

**Ode ix.**

**Megalynarion. Mode 4.**

**Verse:** *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the

Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Ode ix. Katavasia. Mode 4.**

All you born on earth, \* with festival  
lamps in hand, in spirit leap for joy; \* and  
all you the heavenly angelic orders, join in  
and celebrate; \* and honoring the sacred  
wonders of the Mother of God, \* sing the  
joyful salutation, "O rejoice, \* Theotokos, all-  
blest, ever-virgin pure!" [SD]

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For all the powers of heaven praise You  
and give You glory, to the Father and the Son  
and the Holy Spirit, now and forever and to  
the ages of ages.

*(Amen.)*

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

**Exaposteilarion.**

**The Eighth Eothinon.**

**Mode 2. On the mountain.**

When Mary Magdalene beheld \* inside  
the tomb two Angels, \* she was struck with  
astonishment. \* Not knowing it was Jesus \*  
supposing He was the gardener, \* "Sir," she  
questioned Him, saying, \* "where have you  
laid the body of \* my Jesus?" Then He called  
her, and then she knew \* that it was the Savior  
himself. And she heard, \* "Touch me not. To  
my brothers tell \* that I go to the Father." [SD]

**Theotokion. Same Melody.**

O Maiden, you ineffably \* gave birth  
unto one person \* of the all-holy Trinity, \*  
two in nature and energy, \* while one in His  
hypostasis. \* Therefore, entreat Him always \*  
for those of us who faithfully \* honor you to  
deliver us from the foe's \* every plot against  
us your loyal people, \* who for protection run  
to you, \* O Lady Theotokos. [SD]

**Lauds. Mode 2.**

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. [SAAS]

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of ages;  
He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all  
the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Mountains and all the hills, fruitful trees and all  
cedars.

Wild animals and all cattle, creeping things and  
flying birds.

Kings of the earth and all peoples, princes and all  
judges of the earth.

Young men and maidens, elders with younger,  
let them praise the Lord's name, for His name alone is  
exalted.

His thanksgiving is in earth and heaven. And He  
shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel,  
a people who draw near to Him.

Sing to the Lord a new song, His praise in the  
assembly of His holy ones.

Let Israel be glad in Him who made him, and let  
the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with  
tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He  
shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall  
greatly rejoice on their beds.

The high praise of God shall be in their mouth and  
a two-edged sword in their hand.

To deal retribution to the nations, reproving  
among the peoples.

To shackle their kings with chains and their nobles  
with fetters of iron.

## Resurrectional Stichera.

### Sticheron 1. Mode 2.

*To fulfill among them the written judgment:  
this glory have all His holy ones. [SAAS]*

Every breath and all creation glorifies  
You, O Lord. For by means of the Cross You  
rendered death powerless, so that You might  
show the peoples Your Resurrection from the  
dead, as the only One who loves humanity. [SD]

### Sticheron 2. Mode 2.

*Praise God in His saints; praise Him in the  
firmament of His power. [SAAS]*

Let the Judeans explain it, how the  
soldiers lost the King, since they were  
watching. And why did not the stone guard  
the Rock of life? Let them surrender Him  
who was buried or, if He has risen, let them  
worship Him and say with us: Glory to the  
abundance of Your tender mercies. O our  
Savior, glory to You. [SD]

### Sticheron 3. Mode 2.

*Praise Him for His mighty acts; praise Him  
according to the abundance of His greatness. [SAAS]*

Rejoice, O peoples, and be exultant. An  
Angel sat on the stone of the tomb. And he  
announced to us the good news and said:  
Christ has risen from the dead, as the Savior  
of the world; and He has filled the universe  
with sweet fragrance. Rejoice, O peoples, and  
be exultant. [SD]

### Sticheron 4. Mode 2.

*Praise Him with the sound of trumpet; praise  
Him with the harp and lyre. [SAAS]*

An Angel before Your conception, O  
Lord, conveyed the salutation Rejoice to the  
Maiden full of grace. And an Angel at Your

Resurrection rolled away the stone of Your glorious sepulcher. The one, instead of sorrow, was disclosing tokens of gladness. The other, instead of death, proclaimed to us the Master and Giver of life. Therefore we cry aloud unto You the Benefactor of all: O Lord, glory to You. [SD]

**Sticheron 5. Mode 2.**

*Praise Him with timbrel and dance; praise Him with strings and flute.* [SAAS]

The women sprinkled sweet spices with tears on Your grave, O Savior; and their mouths were filled with joy in saying, "The Lord has risen." [SD]

**Sticheron 6. Mode 2.**

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord.* [SAAS]

Let nations and peoples praise Christ our God, who voluntarily for us endured the Cross and spent three days in Hades; and let them adore His resurrection from the dead, through which all the ends of the world have been illumined. [SD]

**Sticheron 7. Mode 2.**

*Arise, O Lord my God, let Your hand be lifted high, and do not forget Your poor to the end.* [SAAS]

You were crucified; You were buried as You willed, O Christ. You despoiled death as God and Master, bestowing on the world eternal life and the great mercy. [SD]

**Sticheron 8. Mode 2.**

*I will give thanks to You, O Lord, with my whole heart; I will tell of all Your wondrous things.*

[SAAS]

Truly unlawful ones, by securing the stone with a seal, you have made us worthy of a greater miracle. The soldiers who were guarding are aware of it. Today He has emerged from the sepulcher and they said to them, "Tell people, 'His disciples came and stole Him while we were asleep.'" But who would steal a dead man, and a naked one at that? But this one has risen by His own authority as God, moreover leaving the grave clothes behind in the tomb. Come and see it, O Judeans, how He did not rupture the seals. For He is the One who trampled death and is bestowing on the human race the life that never ends and the great mercy. [SD]

From Octoechos - - -

Glory. **Mode pl. 4.**

**The Eighth Eothinon.**

Not in vain were the tears of Mary ardently shed. Behold, she was counted worthy of having angels teach her, and of laying eyes on You, O Jesus. But her thinking was still mundane, weak woman that she was. And that is why she was sent away and not allowed to touch You, O Christ. Nevertheless, she was sent as a herald to Your Disciples; and she spoke to them the good tidings, and announced that You were ascending to Your Father. Count us, with her, worthy of Your appearance, O Master and Lord. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner,



and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!

[SD]

### Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

*After the Doxology, sing the following Resurrectional Troparion.*

### Mode 4. (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life.

For, destroying death by death, He gave us the  
victory and the great mercy. <sup>[SD]</sup>