

Μηναῖον - ΤΗ: Α' ΙΑΝΟΥΑΡΙΟΥ

Ἡ κατὰ σάρκα Περιτομή τοῦ Κυρίου
καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ,
καὶ Μνήμη τοῦ ἐν Ἀγίοις Πατρὸς ἡμῶν
Βασιλείου τοῦ Μεγάλου.

ΛΕΙΤΟΥΡΓΙΑ ΑΓΙΟΥ ΒΑΣΙΛΕΙΟΥ

ΙΕΡΕΥΣ

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ
ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΜΕΓΑΛΗ ΣΥΝΑΠΤΗ ἢ ΕΙΡΗΝΙΚΑ

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς
σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος
κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων
Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν
(τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν

Menaion - January 1

The Circumcision of our Lord, God and
Savior Jesus Christ, and Memory of our Father
among the saints Basil the Great, Archbishop
of Caesarea in Cappadocia

LITURGY OF ST. BASIL

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PRIEST

Blessed is the Kingdom of the Father and
of the Son and of the Holy Spirit, now and
forever and to the ages of ages.

(Amen.)

**THE LITANY OF PEACE
OR GREAT LITANY**

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the
salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the
stability of the holy churches of God, and for
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us
pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the
honorable presbyterate, for the diaconate in

Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Α΄

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ

Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is

ἡ φιλανθρωπία ἄφατος. Αὐτὸς Δέσποτα, κατὰ τὴν
εὐσπλαχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν
ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν, καὶ τῶν
συνευχομένων ἡμῖν, πλούσια τὰ ἐλέη σου καὶ τοὺς
οἰκτιρμοὺς σου.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Α'. Ἦχος β'. Ψαλμοὶ 65, 104.

Στίχ. α'. Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ
γῆ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. β'. Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. γ'. Διηγῆσασθε πάντα τὰ
θαυμάσια αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. δ'. Εἶπατε τῷ Θεῷ· ὥς φοβερὰ τὰ
ἔργα σου.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Δόξα· καὶ νῦν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

immeasurable, and love for mankind ineffable: Look
upon us and upon this holy house in Your loving-
kindness, and grant to us and to those who pray with
us Your abundant mercy and compassion.

PRIEST

For to You belong all glory, honor, and
worship, to the Father and to the Son and to
the Holy Spirit, now and forever and to the
ages of ages.

(Amen.)

CHOIR

Antiphon I. Mode 2. Psalms 65, 104.

Verse 1: Shout to God, all the earth. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Sing now to His name. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 3: Describe all His wonderful works.

[SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 4: Say to God, "How fearful are Your
works." [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Β΄

Κύριε, ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου, τὸ πλήρωμα
τῆς ἐκκλησίας σου φύλαξον, ἀγίασον τοὺς
ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ
αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ
ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

ΙΕΡΕΥΣ

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Β΄. ᾠδὴ β΄. Ψαλμοὶ 95, 49, 113.

Στίχ. α΄. Εὐφραινέσθωσαν οἱ οὐρανοὶ καὶ
ἀγαλλιášθω ἡ γῆ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ σαρκὶ
περιτμηθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β΄. ᾄσατε τῷ Κυρίῳ ᾠδὴν καινὴν,
ᾄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ σαρκὶ
περιτμηθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your
inheritance. Protect the fullness of Your Church.
Sanctify those who love the beauty of Your house.
Glorify them in return by Your divine power, and
forsake us not who have set our hope in You.

PRIEST

For Yours is the dominion, and Yours is
the kingdom and the power and the glory,
of the Father and of the Son and of the Holy
Spirit, now and forever and to the ages of
ages.

(Amen.)

CHOIR

Antiphon II. Mode 2. Psalms 95, 49, 113.

Verse 1: Let the heavens be glad, and let the
earth greatly rejoice. [SAAS]

Save us, O Son of God, who were
circumcised in the flesh. we sing to You,
Alleluia. [GOA]

Verse 2: Oh, sing a new song to the Lord,
sing to the Lord, all the earth. [SAAS]

Save us, O Son of God, who were
circumcised in the flesh. we sing to You,
Alleluia. [GOA]

Στίχ. γ΄. Ἐκ Σιών ἡ εὐπρέπεια τῆς
ὠραιότητος αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ σαρκὶ
περιτμηθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ΄. Ὁ Θεὸς ἡμῶν ἐν τῷ οὐρανῷ καὶ
ἐν τῇ γῇ, πάντα, ὅσα ἠθέλησεν, ἐποίησε.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ σαρκὶ
περιτμηθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ
τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς
ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας,
ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε,
Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας,
εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος
τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον
ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

Verse 3: *From Zion in beauty's splendor.*

[SAAS]

Save us, O Son of God, who were
circumcised in the flesh. we sing to You,
Alleluia. [GOA]

Verse 4: *Our God: both in heaven and on
earth, all things whatsoever He wills, He does.* [SAAS]

Save us, O Son of God, who were
circumcised in the flesh. we sing to You,
Alleluia. [GOA]

*Glory to the Father and the Son and the Holy
Spirit.* [HC]

*Both now and ever and to the ages of ages.
Amen.* [HC]

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You
were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commend ourselves and one another and
our whole life to Christ our God.

ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Γ'

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν
χαρισάμενος προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ
συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις
παρέχειν ἐπαγγειλάμενος. Αὐτός καὶ νῦν τῶν
δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον
πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν
ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι
ζωὴν αἰώνιον χαριζόμενος.

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Γ'. Ἦχος α'. Ψαλμοὶ 88, 44.

Στίχ. α'. Τὰ ἐλέη σου, Κύριε, εἰς τὸν
αἰῶνα ἄσσομαι.

Στίχ. β'. Ἀπαγγελῶ τὴν ἀλήθειάν σου ἐν
τῷ στόματί μου.

Στίχ. γ'. Ἠγάπησας δικαιοσύνην καὶ
ἐμίσησας ἀνομίαν.

Ἀπολυτίκιον τῆς Ἑορτῆς.

Ἦχος α'. Τοῦ λίθου σφραγισθέντος.

Μορφὴν ἀναλλοιώτως ἀνθρωπίνην
προσέλαβες, Θεὸς ὢν κατ' οὐσίαν,
πολυεύσπλαγχνε Κύριε· καὶ Νόμον
ἐκπληρῶν, περιτομήν, θελήσει καταδέχῃ
σαρκικὴν, ὅπως παύσης τὰ σκιώδη,
καὶ περιέλῃς τὸ κάλυμμα τῶν παθῶν
ἡμῶν. Δόξα τῇ ἀγαθότητι τῇ σῇ, δόξα τῇ
εὐσπλαγχνίᾳ σου, δόξα τῇ ἀνεκφράστῳ
Λόγε συγκαταβάσει σου.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common
prayers in unison and have promised that when two or
three agree in Your name, You will grant their requests.
Fulfill now, O Lord, the petitions of Your servants as
may be of benefit to them, granting us in the present
age the knowledge of Your truth, and in the age to
come eternal life.

PRIEST

For You, O God, are good and love
mankind, and to You we offer glory, to the
Father and to the Son and to the Holy Spirit,
now and forever, and to the ages of ages.

(Amen.)

CHOIR

Antiphon III. Mode 1. Psalms 88, 44.

Verse 1: O Lord, I will sing of Your mercies
forever. [SAAS]

Verse 2: I will proclaim Your truth with my
mouth. [SAAS]

Verse 3: You loved righteousness and hated
lawlessness. [SAAS]

Apolytikion of the Feast.

Mode 1. The stone had been secured.

In essence being God, most-
compassionate Master, * You assumed human
nature without transmutation. * Fulfilling
the Law, of Your own will * You accepted
circumcision in the flesh, * to bring an end
to the shadow, and to remove the passions
that cover us. * Glory to Your benevolence, O
Lord; * glory to Your compassion; * glory to
Your inexpressible condescension, O Word. [SD]

ΜΙΚΡΑ ΕΙΣΟΔΟΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ ΤΟΥ ΑΓΙΟΥ ΕΥΑΓΓΕΛΙΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιάς Ἀγγέλων καὶ Ἀρχαγγέλων, εἰς λειτουργίαν τῆς σῆς δόξης, ποιήσον σὺν τῇ εἰσόδῳ ἡμῶν εἴσοδον ἁγίων Ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν, καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον Δέσποτα, τὴν ἁγίαν εἴσοδον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν Ἁγίων σου, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί.

ΚΛΗΡΟΣ

Εἰσοδικόν. Ἦχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱέ Θεοῦ, ὁ σαρκὶ περιτμηθεὶς,

ΧΟΡΟΣ

ψάλλοντάς σοι, Ἀλληλούϊα.

**Ὕμνοι μετὰ τὴν Μικρὰν Εἴσοδον
Ἀπολυτίκιον.**

Τοῦ Μηναίου - -

Ἦχος α'. Τοῦ λίθου σφραγισθέντος.

Μορφὴν ἀναλλοιώτως ἀνθρωπίνην προσέλαβες, Θεὸς ὢν κατ' οὐσίαν, πολυεύσπλαγχνε Κύριε· καὶ Νόμον ἐκπληρῶν, περιτομήν, θελήσει καταδέχῃ σαρκικὴν, ὅπως παύσης τὰ σκιῶδη, καὶ περιέλῃς τὸ κάλυμμα τῶν παθῶν ἡμῶν. Δόξα τῇ ἀγαθότητι τῇ σῇ, δόξα τῇ

THE SMALL ENTRANCE

PRIEST (in a low voice)

THE ENTRANCE PRAYER

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

DEACON (in a low voice)

Master, bless the holy entrance.

PRIEST (in a low voice)

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

DEACON

Wisdom. Arise.

CLERGY

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, who were circumcised in the flesh. [SD]

CHOIR

we sing to You, Alleluia.

**Hymns After the Small Entrance.
Apolytikion.**

From Menaion - -

Mode 1. The stone had been secured.

In essence being God, most-compassionate Master, * You assumed human nature without transmutation. * Fulfilling the Law, of Your own will * You accepted circumcision in the flesh, * to bring an end to the shadow, and to remove the passions that cover us. * Glory to Your benevolence, O

εὐσπλαγχνία σου, δόξα τῇ ἀνεκφράστῳ
Λόγε συγκαταβάσει σου.

Τοῦ Ἀγίου.

Τοῦ Μηναίου - -

Ἦχος α'.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος
σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ
θεοπρεπῶς ἐδογματίσας, τὴν φύσιν τῶν
ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἤθη
κατεκόσμησας, Βασίλειον Ἱεράτευμα,
Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε,
δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Μηναίου - -

Κοντάκιον.

Ἦχος γ'. Ἡ Παρθένος σήμερον.

Ὁ τῶν ὅλων Κύριος, περιτομὴν
ὑπομένει, καὶ βροτῶν τὰ πταίσματα, ὡς
ἀγαθὸς περιτέμνει δίδωσι τὴν σωτηρίαν
σήμερον κόσμῳ χαίρει δὲ ἐν τοῖς ὑψίστοις
καὶ ὁ τοῦ Κτίστου, Ἱεράρχης καὶ φωσφόρος,
ὁ θεῖος μύστης Χριστοῦ Βασίλειος.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ Ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ
τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος
καὶ ὑπὸ τῶν Χερουβεὶμ δοξολογούμενος, καὶ ὑπὸ
πάσης ἐπουρανίου δυνάμεως προσκυνούμενος
ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ
σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα
σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματος

Lord; * glory to Your compassion; * glory to
Your inexpressible condescension, O Word. [SD]

For the Saint.

From Menaion - -

Mode 1.

Your proclamation went forth into all
the earth, for it accepted your word, through
which you taught the dogmas befitting God,
you expounded on the nature of all that
is, and you arranged the morals of society.
A royal priesthood! Devout father Basil,
intercede with Christ our God, to grant us His
great mercy. [SD]

(Apolytikion of the Parish Church)

(The text of the Apolytikion of the local
church goes here.)

From Menaion - -

Kontakion.

Mode 3. On this day.

As the Master over all * has undergone
circumcision, * so He cuts away the sins * of
humankind in His goodness. * On this day,
upon the world He bestows salvation. * And
on high * does the Creator's hierarch Basil *
now rejoice, for he is known as * a most divine
and light-bearing mystic of Christ. [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST (in a low voice)

THE PRAYER OF THE TRISAGION HYMN

O Holy God, Who is resting among the holy
ones, praised by the Seraphim with the thrice-holy
voice, glorified by the Cherubim, and worshiped by
every celestial power, You have brought all things
into being out of nothing. You have created man
according to Your image and likeness and adorned him
with all the gifts of Your grace. You give wisdom and

κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς, τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν. Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα, ἐκούσιόν τε καὶ ἀκούσιον, ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεῦειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

ΔΙΑΚΟΝΟΣ

...καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Κέλευσον, Δέσποτα.

ΙΕΡΕΥΣ

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

PRIEST

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

DEACON

And to the ages of ages.

CHOIR

Amen.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

DEACON

Dynamis.

DEACON (in a low voice)

Command, Master.

PRIEST

Blessed is He Who comes in the name of the Lord.

DEACON

Master, bless the throne on high.

ΙΕΡΕΥΣ

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθημένος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΧΟΡΟΣ

Δύναμις.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Τὰ Ἀναγνώσματα

Ὁ Ἀπόστολος

Τῆς ἑορτῆς.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος α'. Ψαλμὸς 48.

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.

Στίχ. Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη, ἐνωτίσασθε πάντες οἱ κατοικοῦντες τὴν οἰκουμένην.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κολασσαεῖς Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(2:8-12)

Ἀδελφοί, βλέπετε μή τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης, κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, κατὰ τὰ στοιχεῖα τοῦ κόσμου καὶ οὐ κατὰ Χριστόν· ὅτι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς Θεότητος σωματικῶς, καὶ ἔστε ἐν αὐτῷ πεπληρωμένοι, ὅς ἐστιν

PRIEST

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

CHOIR

Dynamis.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. [GOA]

The Readings

The Epistle

For the Feast.

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 1. Psalm 48.

My mouth shall speak wisdom, and the meditation of my heart, understanding. [SAAS]

Verse: Hear this, all you nations; give ear, all you inhabitants of the world. [SAAS]

DEACON

Wisdom.

READER

The reading is from Paul's Letter to the Colossians.

DEACON

Let us be attentive.

READER

(2:8-12)

Brethren, see to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head

ἡ κεφαλὴ πάσης ἀρχῆς καὶ ἐξουσίας, ἐν ᾧ καὶ περιετμήθητε περιτομῇ ἀχειροποιήτῳ ἐν τῇ ἀπεκδύσει τοῦ σώματος τῶν ἁμαρτιῶν τῆς σαρκός, ἐν τῇ περιτομῇ τοῦ Χριστοῦ, συνταφέντες αὐτῷ ἐν τῷ βαπτίσματι, ἐν ᾧ καὶ συνηγέρθητε διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ Θεοῦ τοῦ ἐγείραντος αὐτὸν ἐκ τῶν νεκρῶν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἦχος πλ. δ'.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α'. Ὁ ποιμαίνων τὸν Ἰσραὴλ, πρόσχες, ὁ ὁδηγῶν ὥσει πρόβατα τὸν Ἰωσήφ.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β'. Στόμα δικαίου μελετήσει σοφίαν, καὶ ἡ γλῶσσα αὐτοῦ λαλήσει κρίσιν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόφρονε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς, καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας πάσας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γὰρ εἰ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. [RSV]

PRIEST

Peace be with you.

CHOIR

Alleluia. Mode pl. 4.

Alleluia. Alleluia. Alleluia.

Verse 1: Give heed, O You who shepherd Israel, O You who lead Joseph like a flock. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: The mouth of the righteous shall meditate on wisdom, and his tongue shall speak of judgment. [SAAS]

Alleluia. Alleluia. Alleluia.

PRIEST (in a low voice)

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

Τὸ Εὐαγγέλιον

Τῆς Ἑορτῆς.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ακούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Ειρήνη πασι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(β' 20-21, 40-52)

Τῷ καιρῷ ἐκεῖνῳ, ὑπέστρεψαν οἱ
ποιμένες δοξάζοντες καὶ αἰνοῦντες τὸν
Θεὸν ἐπὶ πᾶσιν οἷς ἤκουσαν καὶ εἶδον
καθὼς ἐλαλήθη πρὸς αὐτούς. Καὶ ὅτε
ἐπλήσθησαν ἡμέραι ὀκτῶ τοῦ περιτεμεῖν
αὐτόν, καὶ ἐκλήθη τὸ ὄνομα αὐτοῦ
Ἰησοῦς, τὸ κληθὲν ὑπὸ τοῦ ἀγγέλου πρὸ
τοῦ συλληφθῆναι αὐτόν ἐν τῇ κοιλίᾳ.
Τὸ δὲ παιδίον ἠύξανε καὶ ἐκραταιοῦτο
πληρούμενον σοφίας, καὶ χάρις Θεοῦ ἦν
ἐπ' αὐτό. Καὶ ἐπορεύοντο οἱ γονεῖς αὐτοῦ
κατ' ἔτος εἰς Ἱερουσαλὴμ τῇ ἑορτῇ τοῦ
πάσχα. Καὶ ὅτε ἐγένετο ἐτῶν δώδεκα,
ἀναβαινόντων αὐτῶν κατὰ τὸ ἔθος τῆς
ἑορτῆς καὶ τελειωσάντων τὰς ἡμέρας, ἐν
τῷ ὑποστρέφειν αὐτοὺς ὑπέμεινεν Ἰησοῦς
ὁ παῖς ἐν Ἱερουσαλὴμ, καὶ οὐκ ἔγνωσαν
οἱ γονεῖς αὐτοῦ. Νομίσαντες δὲ αὐτὸν
εἶναι ἐν τῇ συνοδίᾳ ἦλθον ἡμέρας ὁδὸν καὶ
ἀνεζήτησαν αὐτὸν ἐν τοῖς συγγενεῦσιν καὶ
τοῖς γνωστοῖς, καὶ μὴ εὕρόντες ὑπέστρεψαν

The Gospel

For the Feast.

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel
according to Luke.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(2:20-21, 40-52)

At that time, the shepherds returned,
glorifying and praising God for all they had
heard and seen, as it had been told them.
And at the end of eight days, when he was
circumcised, he was called Jesus, the name
given by the angel before he was conceived
in the womb. And the child grew and became
strong, filled with wisdom; and the favor of
God was upon him. Now his parents went
to Jerusalem every year at the feast of the
Passover. And when he was twelve years old,
they went up according to custom; and when
the feast was ended, as they were returning,
the boy Jesus stayed behind in Jerusalem.
His parents did not know it, but supposing
him to be in the company they went a day's
journey, and they sought him among their
kinsfolk and acquaintances; and when they
did not find him, they returned to Jerusalem,
seeking him. After three days, they found
him in the temple, sitting among the teachers,

εἰς Ἱερουσαλὴμ ἀναζητοῦντες αὐτόν. Καὶ ἐγένετο μετὰ ἡμέρας τρεῖς εὗρον αὐτὸν ἐν τῷ ἱερῷ καθεζόμενον ἐν μέσῳ τῶν διδασκάλων καὶ ἀκούοντα αὐτῶν καὶ ἐπερωτῶντα αὐτούς· ἐξίσταντο δὲ πάντες οἱ ἀκούοντες αὐτοῦ ἐπὶ τῇ συνέσει καὶ ταῖς ἀποκρίσεσιν αὐτοῦ. Καὶ ἰδόντες αὐτὸν ἐξεπλάγησαν, καὶ πρὸς αὐτὸν ἡ μήτηρ αὐτοῦ εἶπεν· Τέκνον, τί ἐποίησας ἡμῖν οὕτως; ἰδοὺ ὁ πατήρ σου καὶ γὰρ ὁδυνώμενοι ἐζητοῦμέν σε. Καὶ εἶπεν πρὸς αὐτούς· Τί ὅτι ἐζητεῖτέ με; οὐκ ᾔδειτε ὅτι ἐν τοῖς τοῦ πατρὸς μου δεῖ εἶναί με; καὶ αὐτοὶ οὐ ᾔσυνῃκαν τὸ ῥῆμα ὃ ἐλάλησεν αὐτοῖς. Καὶ κατέβη μετ' αὐτῶν καὶ ἦλθεν εἰς Ναζαρέτ, καὶ ἦν ὑποτασσόμενος αὐτοῖς. Ἡ δὲ μήτηρ αὐτοῦ διετήρει πάντα τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτῆς. Καὶ Ἰησοῦς προέκοπτεν σοφία καὶ ἡλικία καὶ χάριτι παρὰ Θεῷ καὶ ἀνθρώποις.

ΙΕΡΕΥΣ

Εἰρήνη σοι.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ κήρυγμα τοῦ Θείου λόγου ἐγένετο εὐθὺς μετὰ τὰ ἀναγνώσματα.)

listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man. ^[RSV]

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

THE SERMON

(According to ancient tradition, the sermon was delivered following the readings.)

Οἱ ἀκόλουθες λιτανίες συνήθως παραλείπονται.

Ἡ ΜΕΓΑΛΗ ΕΚΤΕΝΗΣ ΙΚΕΣΙΑ ἢ ΔΕΗΣΙΣ

ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνός).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἱείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἀγίου ναοῦ τούτου.

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἀγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἀπανταχοῦ ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

The following litanies are usually omitted.

THE LITANY OF FERVENT SUPPLICATION

DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

Again we pray for (episcopal rank) (name).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΚΤΝΟΥΣ ΙΚΕΣΙΑΣ

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἰκεσίαν
πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς
κατὰ τὸ πλήθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρμούς
σου κατὰπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν
σου, ἀπεκδεχόμενον τὸ παρά σοῦ μέγα καὶ πλούσιον
ἔλεος.

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

**ΔΕΗΣΙΣ ΥΠΕΡ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ
ΔΙΑΚΟΝΟΣ**

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν Κατηχουμένων
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς
ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς
δικαιοσύνης.

(Κύριε, ἐλέησον.)

Ἐνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ
καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

PRIEST (in a low voice)

THE PRAYER OF FERVENT SUPPLICATION

Lord our God, accept this fervent supplication from
Your servants, and have mercy on us in accordance with the
abundance of Your mercy, and send down Your compassion
upon us and upon all Your people who await Your great and
rich mercy.

PRIEST

For You are a merciful God Who loves
mankind, and to You we offer up glory, to the
Father and to the Son and to the Holy Spirit, now
and forever and to the ages of ages.

(Amen.)

**THE PRAYERS FOR THE CATECHUMENS
DEACON**

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of
righteousness.

(Lord, have mercy.)

That He will unite them to His holy, catholic,
and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help them,
and protect them, O God, by Your grace.

(Lord, have mercy.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ
Κυρίῳ κλίνετε.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν, καὶ
τὰ ταπεινὰ ἐφορῶν, ὁ διὰ τὴν σωτηρίαν τῷ γένει
τῶν ἀνθρώπων ἐξαποστείλας, τὸν μονογενῆ σου
Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν,
ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς Κατηχουμένους,
τοὺς ὑποκεκλικότας σοι τὸν ἑαυτῶν ἀχένα, καὶ
καταξίωσον αὐτούς, ἐν καιρῷ εὐθέτω, τοῦ λουτροῦ
τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καὶ
τοῦ ἐνδύματος τῆς ἀφθαρσίας, ἔνωσον αὐτούς τῇ
ἀγίᾳ σου, Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ καὶ
συγκαταρίθμησον αὐτούς τῇ ἐκλεκτῇ σου ποίμνῃ.

ΙΕΡΕΥΣ

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ
πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου,
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ὅσοι κατηχούμενοι, προέλθετε.
Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι
κατηχούμενοι προέλθετε. Μὴ τις τῶν
κατηχουμένων. Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν
εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

Catechumens, bow your heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER FOR THE CATECHUMENS

Lord our God, Who dwells on high and watches over
the humble, You sent forth Your only-begotten Son and
God, our Lord Jesus Christ, for the salvation of the human
race. Look down upon Your servants, the catechumens, who
have inclined their necks to You, and grant them at a proper
time the baptism of rebirth, the remission of sins, and the
garment of incorruption. Unite them to Your holy, catholic,
and apostolic Church, and number them among Your chosen
flock.

PRIEST

So that with us they also may glorify Your
most honorable and majestic name, of the Father
and of the Son and of the Holy Spirit, now and
forever and to the ages of ages.

(Amen.)

DEACON

Those who are catechumens, depart,
catechumens depart, all those who are
catechumens, depart. Let none of the catechumens
remain. Again and again, in peace, let all of us, the
faithful, pray to the Lord.

THE SUPPLICATION OF THE FAITHFUL

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Α΄

Σύ, Κύριε, κατέδειξας ἡμῖν τὸ μέγα τοῦτο
τῆς σωτηρίας μυστήριον· σὺ καταξίωσας ἡμᾶς,
τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου,
γενέσθαι λειτουργοὺς τοῦ ἁγίου σου θυσιαστηρίου·
σὺ ἰκάνωσον ἡμᾶς τῇ δυνάμει τοῦ Ἁγίου σου
Πνεύματος εἰς τὴν διακονίαν ταύτην· ἵνα
ἀκατακρίτως στάντες ἐνώπιον τῆς ἁγίας δόξης
σου, προσάγωμέν σοι θυσίαν αἰνέσεως· σὺ γὰρ εἶ
ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι. Δός, Κύριε, καὶ ὑπὲρ
τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ λαοῦ
ἀγνοημάτων δεκτὴν γενέσθαι τὴν θυσίαν ἡμῶν καὶ
εὐπρόσδεκτον ἐνώπιόν σου.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(*Κύριε, ἐλέησον.*)

Σοφία.

PRIEST (*in a low voice*)

THE FIRST PRAYER OF THE FAITHFUL

You, Lord, revealed to us this great mystery of
salvation; You made us, Your humble and unworthy
servants, worthy to be ministers of Your holy altar;
enable us for this ministry, by the power of Your Holy
Spirit, so that we may stand uncondemned before of
Your holy glory and offer You a sacrifice of praise;
for it is You who effect all in all. Grant, Lord, that
our sacrifice for our sins and for those committed in
ignorance by the people may be acceptable and well-
pleasing before You.

PRIEST

For to You belong all glory, honor, and
worship, to the Father and to the Son and to
the Holy Spirit, now and forever and to the
ages of ages.

(*Amen.*)

DEACON

Again and again, in peace, let us pray to the
Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(*Lord, have mercy.*)

Wisdom.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'

Ὁ Θεός, ὁ ἐπισκεψάμενος ἐν ἐλέει καὶ οἰκτιρμοῖς τὴν ταπεινώσιν ἡμῶν· ὁ στήσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀμαρτωλοὺς καὶ ἀναξίους δούλους σου κατενώπιον τῆς ἀγίας δόξης σου, λειτουργεῖν τῷ ἁγίῳ σου θυσιαστηρίῳ· σὺ ἐνίσχυσον ἡμᾶς, τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος, εἰς τὴν διακονίαν ταύτην καὶ δὸς ἡμῖν λόγον ἐν ἀνοίξει τοῦ στόματος ἡμῶν, εἰς τὸ ἐπικαλεῖσθαι τὴν χάριν τοῦ Ἁγίου σου Πνεύματος ἐπὶ τῶν μελλόντων προτίθεσθαι δώρων.

ΙΕΡΕΥΣ

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

ΧΟΡΟΣ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίξειν, ἢ λειτουργεῖν σοι, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν, καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὅμως, διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν, ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχρημάτισας, καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου Χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφεὶμ Κύριος, καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ Μόνος Ἅγιος καὶ ἐν

PRIEST (in a low voice)

THE SECOND PRAYER OF THE FAITHFUL

O God, You have visited our lowliness in mercy and compassion. You have set us, Your lowly, sinful, and unworthy servants, to serve at Your holy altar before Your holy glory. Strengthen us for this service with the power of Your Holy Spirit, and grant speech to our lips that we may invoke the grace of Your Holy Spirit upon the gifts that are about to be offered.

PRIEST

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

THE GREAT ENTRANCE

CHOIR

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

PRIEST (in a low voice)

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon

ἀγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν
μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμὲ
τὸν ἀμαρτωλὸν καὶ ἀχρεῖον δούλόν σου, καὶ
καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ
συνειδήσεως πονηρᾶς, καὶ ἰκάνωσόν με τῇ δυνάμει
τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς
ἱερατείας χάριν, παραστῆναι τῇ ἀγίᾳ σου ταύτῃ
τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν
σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι,
κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ
ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ
ἀποδοκιμάσῃς με ἐκ παιδῶν σου, ἀλλ' ἀξίωσον
προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἀμαρτωλοῦ καὶ
ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ
προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος
καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν
δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ
τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πάντων ἡμῶν μνησθεὶς Κύριος ὁ Θεὸς
ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ
καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως
δορυφορούμενον τάξεσιν. Ἀλληλούϊα.
Ἀλληλούϊα. Ἀλληλούϊα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ
Κυρίῳ.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων Δώρων,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

me, Your sinful and unprofitable servant, and cleanse
my soul and heart of a wicked conscience; and enable
me, by the power of Your Holy Spirit, clothed with
the grace of the priesthood, to stand before Your holy
Table and celebrate the Mystery of Your holy and pure
Body and Your precious Blood. I come before You
with my head bowed, and I implore You: Turn not
Your face away from me, nor reject me from among
Your children, but make me, Your sinful and unworthy
servant, worthy to offer these gifts to You. For You are
the One Who both offers and is offered, the One Who
is received and is distributed, O Christ our God, and
to You we offer up glory, with Your Father, Who is
without beginning, and Your all-holy and good and
life-creating Spirit, now and forever and to the ages of
ages. Amen.

DEACON

May the Lord God remember all of us in
His Kingdom always, now and forever and to
the ages of ages.

CHOIR

Amen.

Who is invisibly escorted by the angelic
hosts. Alleluia. Alleluia. Alleluia. [GOA]

THE LITANY OF COMPLETION

DEACON

Let us complete our prayer to the Lord.

(Lord, have mercy.)

For the precious Gifts here presented, let
us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἀγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων
ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ
καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

(Lord, have mercy.)

For our deliverance from all affliction,
wrath, danger, and necessity, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy,
peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a
guardian of our souls and bodies, let us ask
the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and
transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for
our souls, and for peace for the world, let us
ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time
of our life in peace and repentance, let us ask
the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our
life, peaceful, without shame and suffering,
and for a good defense before the awesome
judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let

ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

Κύριε ὁ Θεὸς ἡμῶν, ὁ κτίσας ἡμᾶς καὶ ἀγαγὼν
εἰς τὴν ζωὴν ταύτην, ὁ ὑποδείξας ἡμῖν ὁδοὺς εἰς
σωτηρίαν, ὁ χαρισάμενος ἡμῖν οὐρανίων μυστηρίων
ἀποκάλυψιν, σὺ εἶ ὁ θέμενος ἡμᾶς εἰς τὴν διακονίαν
ταύτην ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου.
Εὐδόκησον δὴ, Κύριε, τοῦ γενέσθαι ἡμᾶς διακόνους
τῆς καινῆς σου Διαθήκης, λειτουργοὺς τῶν ἁγίων
σου Μυστηρίων, πρόσδεξαι ἡμᾶς προσεγγίζοντας
τῷ ἁγίῳ σου θυσιαστηρίῳ, κατὰ τὸ πλῆθος τοῦ
ἐλέους σου, ἵνα γενώμεθα ἄξιοι τοῦ προσφέρειν
σοι τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν
ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων, καὶ τῶν τοῦ
λαοῦ ἀγνοημάτων, ἣν προσδεξάμενος εἰς τὸ ἅγιον,
ὑπερουράνιον καὶ νοερὸν σου θυσιαστήριον εἰς
ὁσμὴν εὐωδίας, ἀντικατάπεμψον ἡμῖν τὴν χάριν
τοῦ Ἁγίου σου Πνεύματος. Ἐπίβλεψον ἐφ' ἡμᾶς,
ὁ Θεός, καὶ ἔπιδε ἐπὶ τὴν λατρείαν ἡμῶν ταύτην,
καὶ πρόσδεξαι αὐτήν, ὡς προσεδέξω Ἄβελ τὰ
δῶρα, Νῶε τὰς θυσίας, Ἀβραὰμ τὰς ὁλοκαρπώσεις,
Μωϋσέως καὶ Ἀαρὼν τὰς ἱερωσύνας, Σαμουὴλ
τὰς εἰρηνικάς. Ὡς προσεδέξω ἐκ τῶν ἁγίων σου
Ἀποστόλων τὴν ἀληθινὴν ταύτην λατρείαν, οὕτω
καὶ ἐκ τῶν χειρῶν ἡμῶν τῶν ἁμαρτωλῶν πρόσδεξαι
τὰ δῶρα ταῦτα, ἐν τῇ χρηστότητί σου, Κύριε, ἵνα,
καταξιωθέντες λειτουργεῖν ἀμέμπτως τῷ ἁγίῳ σου
θυσιαστηρίῳ, εὐρωμεν τὸν μισθὸν τῶν πιστῶν καὶ
φρονίμων οἰκονόμων, ἐν τῇ ἡμέρᾳ τῇ φοβερᾷ τῆς
ἀνταποδόσεώς σου τῆς δικαίας.

ΙΕΡΕΥΣ

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

THE OFFERTORY PRAYER

Lord, our God, You created us and brought us
into this life. You have shown us the way to salvation
and have bestowed upon us the revelation of heavenly
mysteries. You have appointed us to this service by
the power of Your Holy Spirit. Grant, therefore, O
Lord that we may be accepted as servants of Your new
Covenant and ministers of Your holy mysteries. Accept
us as we draw near to Your holy altar, according to the
multitude of Your mercy, that we may be worthy to
offer You this spiritual sacrifice without the shedding
of blood, for our sins and for the transgressions of Your
people. Grant that, having accepted this sacrifice upon
Your holy, heavenly, and spiritual altar as an offering
of spiritual fragrance, You may in return send down
upon us the grace of Your Holy Spirit. Look upon us,
O God, and consider our worship; and accept it as
You accepted the gifts of Abel, the sacrifices of Noah,
the burnt offerings of Abraham, the priestly offices of
Moses and Aaron, and the peace offerings of Samuel.
As You accepted this true worship from Your holy
apostles, accept also in Your goodness, O Lord, these
gifts from the hands of us sinners, that being deemed
worthy to serve at Your holy altar without blame, we
may obtain the reward of the faithful stewards on the
fearful day of Your just judgment.

PRIEST

Through the mercies of Your only
begotten Son, with Whom You are blessed,
together with Your all-holy, good, and life-
creating Spirit, now and forever and to the
ages of ages.

CHOIR

Amen.

ΙΕΡΕΥΣ

Ειρήνη πα̃σι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Αγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.

Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·

Αγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στρεώμα μου καὶ καταφυγή μου καὶ ῥύστης μου.

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

ΛΑΟΣ

Πιστεύω εἰς ἓνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀορατῶν. Καὶ εἰς ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος Ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

Let us love one another, that with oneness of mind we may confess:

CHOIR

Father, Son, and Holy Spirit: Trinity, one in essence and undivided. [GOA]

Or, for concelebrations:

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

DEACON

The doors! The doors! In wisdom, let us be attentive!

PEOPLE

THE SYMBOL OF OUR FAITH

I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages. Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate. He suffered and was buried. And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father. And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the

καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς.
Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι
ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ
ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον,
τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς
ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ
συμπροσκυνούμενον καὶ συνδοξαζόμενον,
τὸ λαλήσαν διὰ τῶν προφητῶν. Εἰς μίαν,
Ἁγίαν, Καθολικὴν καὶ Ἀποστολικὴν
Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς
ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν
νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.
Ἀμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου,
πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ
προσφέρειν.

ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς
καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη
μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

Holy Spirit, the Lord, the Creator of life, Who
proceeds from the Father, Who together with
the Father and the Son is worshipped and
glorified, Who spoke through the prophets.
In one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of
sins. I look for the resurrection of the dead
and the life of the age to come. Amen. [GOA]

THE HOLY ANAPHORA

DEACON

Let us stand aright! Let us stand in awe!
Let us be attentive, that we may present the
Holy Offering in peace.

CHOIR

A mercy of peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ,
and the love of God and Father, and the
communion of the Holy Spirit, be with you
all.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ ὦν, Δέσποτα, Κύριε Θεέ, Πάτερ
 Παντοκράτορ προσκυνητέ, ἄξιον ὡς ἀληθῶς,
 καὶ δίκαιον καὶ πρέπον τῇ μεγαλοπρεπείᾳ τῆς
 ἁγιοσύνης σου, σὲ αἰνεῖν, σὲ ὑμνεῖν, σὲ εὐλογεῖν,
 σὲ προσκυνεῖν, σοὶ εὐχαριστεῖν, σὲ δοξάζειν τὸν
 μόνον ὄντως ὄντα Θεόν, καὶ σοὶ προσφέρειν ἐν
 καρδίᾳ συντετριμμένη, καὶ πνεύματι ταπεινώσεως
 τὴν λογικὴν ταύτην λατρείαν ἡμῶν, ὅτι σὺ εἶ ὁ
 χαρισάμενος ἡμῖν τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας.
 Καὶ τίς ἱκανὸς λαλῆσαι τὰς δυναστείας σου;
 ἀκουστάς ποιῆσαι πάσας τὰς αἰνέσεις σου; ἢ
 διηγῆσασθαι πάντα τὰ θαυμάσιά σου ἐν παντὶ
 καιρῷ; Δέσποτα τῶν ἀπάντων, Κύριε οὐρανοῦ
 καὶ γῆς, καὶ πάσης κτίσεως, ὁρωμένης τε καὶ οὐχ
 ὁρωμένης, ὁ καθημένος ἐπὶ θρόνου δόξης, καὶ
 ἐπιβλέπων ἀβύσσους, ἀναρχε, ἀόρατε, ἀκατάληπτε,
 ἀπερίγραπτε, ἀναλλοίωτε, ὁ Πατὴρ τοῦ Κυρίου
 ἡμῶν Ἰησοῦ Χριστοῦ, τοῦ μεγάλου Θεοῦ καὶ
 Σωτῆρος, τῆς ἐλπίδος ἡμῶν, ὃς ἐστὶν εἰκὼν τῆς σῆς
 ἀγαθότητος, σφραγὶς ἰσότητος, ἐν ἑαυτῷ δεικνύς
 σε τὸν Πατέρα, Λόγος ζῶν, Θεὸς ἀληθινός, ἡ πρὸ
 αἰώνων σοφία, ζωὴ, ἁγιασμός, δύναμις, τὸ φῶς τὸ
 ἀληθινόν, παρ' οὗ τὸ Πνεῦμα τὸ ἅγιον ἐξεφάνη, τὸ
 τῆς ἀληθείας Πνεῦμα, τὸ τῆς νιοθεσίας χάρισμα,
 ὁ ἀρραβὼν τῆς μελλούσης κληρονομίας, ἡ ἀπαρχὴ
 τῶν αἰώνιων ἀγαθῶν, ἡ ζωοποιὸς δύναμις, ἡ πηγὴ
 τοῦ ἁγιασμοῦ, παρ' οὗ πᾶσα κτίσις λογικὴ τε καὶ
 νοερὰ, δυναμουμένη, σοὶ λατρεύει, καὶ σοὶ τὴν
 ἁΐδιον ἀναπέμπει δοξολογίαν, ὅτι τὰ σύμπαντα
 δοῦλα σά· Σὲ γὰρ αἰνοῦσιν Ἄγγελοι, Ἀρχάγγελοι,
 θρόνοι, Κυριότητες, Ἀρχαί, Ἐξουσίαι, Δυνάμεις,
 καὶ τὰ πολυόμματα Χερουβεὶμ, Σοὶ παρίστανται
 κύκλῳ τὰ Σεραφεὶμ, ἕξ πτέρυγες τῷ ἐνί, καὶ ἕξ
 πτέρυγες τῷ ἐνί, καὶ ταῖς μὲν δυσὶ κατακαλύπτουσι
 τὰ πρόσωπα ἑαυτῶν, ταῖς δὲ δυσὶ τοὺς πόδας, καὶ
 ταῖς δυσὶ πετόμενα, κέκραγεν ἑτερον πρὸς τὸ ἕτερον,
 ἀκαταπαύστοις στόμασιν, ἀσιγήτοις δοξολογίαις.

ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα,
 κεκραγότα, καὶ λέγοντα·

PRIEST (in a low voice)

Master, Lord, God, worshipful Father almighty, it
 is truly just and right to the majesty of Your holiness to
 praise You, to hymn You, to bless You, to worship You,
 to give thanks to You, to glorify You, the only true God,
 and to offer to You this our spiritual worship with a
 contrite heart and a humble spirit. For You have given
 us to know Your truth. Who is worthy to praise Your
 mighty acts? Or to make known all Your praises? Or
 tell of all Your wonderful deeds at all times? Master
 of all things, Lord of heaven and earth, and of every
 creature visible and invisible, You are seated upon the
 throne of glory and behold the depths. You are without
 beginning, invisible, incomprehensible, beyond words,
 unchangeable. You are the Father of our Lord Jesus
 Christ, who is the great God and Savior of our hope,
 the image of Your goodness, the true seal of revealing
 in Himself You, the Father. He is the living Word,
 the true God, eternal wisdom, life, sanctification,
 power, and the true light. Through Him the Holy
 Spirit was manifested, the spirit of truth the gift of
 Sonship, the pledge of our future inheritance, the first
 fruits of eternal blessings, the life giving power, the
 source of sanctification through whom every rational
 and spiritual creature is made capable of worshiping
 You and giving You eternal glorification, for all
 things are subject to You. For You are praised by the
 angels, archangels, thrones, dominions, principalities,
 authorities, powers, and the many eyed Cherubim.
 Round about You stand the Seraphim, one with six
 wings and the other with six wings; with two they
 cover their faces; with two they cover their feet; with
 two they fly, crying out to one another with unceasing
 voices and everresounding praises:

PRIEST

Singing the triumphal hymn, exclaiming,
 proclaiming, and saying...

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ·
πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου.
Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ
ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ὁ ἐν
τοῖς ὑψίστοις.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Μετὰ τούτων τῶν μακαρίων Δυνάμεων,
Δέσποτα φιλόφρονε, καὶ ἡμεῖς οἱ ἁμαρτωλοὶ
βοῶμεν καὶ λέγομεν· Ἅγιος εἶ, ὡς ἀληθῶς, καὶ
πανάγιος, καὶ οὐκ ἔστι μέτρον τῇ μεγαλοπρεπείᾳ
τῆς ἀγιωσύνης σου, καὶ ὁσίος ἐν πᾶσι τοῖς ἔργοις
σου, ὅτι ἐν δικαιοσύνῃ καὶ κρίσει ἀληθινῇ πάντα
ἐπήγασες ἡμῖν· πλάσας γὰρ τὸν ἄνθρωπον,
χοῦν λαβὼν ἀπὸ τῆς γῆς, καὶ εἰκόνι τῇ σῇ, ὁ
Θεός, τιμήσας, τέθεικας αὐτὸν ἐν τῷ Παραδείσῳ
τῆς τρυφῆς, ἀθανασίαν ζωῆς, καὶ ἀπόλαυσιν
αἰωνίων ἀγαθῶν, ἐν τῇ τηρήσει τῶν ἐντολῶν σου,
ἐπαγγελάμενος αὐτῷ, ἀλλὰ παρακούσαντα σοῦ
τοῦ ἀληθινοῦ Θεοῦ, τοῦ κτίσαντος αὐτόν, καὶ τῇ
ἀπάτῃ τοῦ ὄφεως ὑπαχθέντα, νεκρωθέντα τε τοῖς
οἰκειοῖς αὐτοῦ παραπτώμασιν, ἐξωρίσας αὐτόν ἐν
τῇ δικαιοκρίσει σου, ὁ Θεός, ἐκ τοῦ Παραδείσου εἰς
τὸν κόσμον τοῦτον, καὶ ἀπέστρεψας εἰς τὴν γῆν ἐξ
ἧς ἐλήφθη, οἰκονομῶν αὐτῷ τὴν ἐκ παλιγγενεσίας
σωτηρίαν, τὴν ἐν αὐτῷ τῷ Χριστῷ σου· οὐ γὰρ
ἀπεστράφης τὸ πλάσμα σου εἰς τέλος, ὃ ἐποίησας,
ἀγαθὲ, οὐδὲ ἐπελάθου ἔργου χειρῶν σου, ἀλλ'
ἐπεσκέψω πολυτρόπως, διὰ σπλάγχνα ἐλέους
σου. Προφῆτας ἐξαπέστειλας, ἐποίησας δυνάμεις
διὰ τῶν Ἀγίων σου, τῶν καθ' ἑκάστην γενεάν
εὐαρεστησάντων σοι, ἐλάλησας ἡμῖν διὰ στόματος
τῶν δούλων σου τῶν Προφητῶν, προκαταγγέλλων
ἡμῖν τὴν μέλλουσαν ἔσεσθαι σωτηρίαν, νόμον
ἔδωκας εἰς βοήθειαν, Ἀγγέλους ἐπέστησας φύλακας.
Ὅτε δὲ ἦλθε τὰ πλήρωμα τῶν καιρῶν, ἐλάλησας
ἡμῖν ἐν αὐτῷ τῷ Υἱῷ σου, δι' οὗ καὶ τοὺς αἰῶνας
ἐποίησας, ὅς, ὢν ἀπάγαυσμα τῆς δόξης σου, καὶ
χαρακτήρ τῆς ὑποστάσεώς σου, φέρων τε τὰ πάντα
τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, οὐχ ἀρπαγμὸν
ἡγήσατο τὸ εἶναι ἴσα σοὶ τῷ Θεῷ καὶ Πατρί, ἀλλὰ,
Θεὸς ὢν προαιώνιος, ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς
ἀνθρώποις συνανεστράφη, καὶ ἐκ Παρθένου
ἀγίας σαρκωθείς, ἐκένωσεν ἑαυτόν, μορφὴν

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven
and earth are filled with Your glory. Hosanna
in the highest. Blessed is He Who comes in the
name of the Lord. Hosanna in the highest. [GOA]

PRIEST (*in a low voice*)

Together with these blessed powers, loving Master
we sinners also cry out and say: Truly You are holy
and most holy, and there are no bounds to the majesty
of Your holiness. You are holy in all Your works,
for with righteousness and true judgment You have
ordered all things for us. For having made man by
taking dust from the earth, and having honored him
with Your own image, O God, You placed him in a
garden of delight, promising him eternal life and the
enjoyment of everlasting blessings in the observance
of Your commandments. But when he disobeyed
You, the true God who had created him, and was
led astray by the deception of the serpent becoming
subject to death through his own transgressions, You,
O God, in Your righteous judgment, expelled him
from paradise into this world, returning him to the
earth from which he was taken, yet providing for him
the salvation of regeneration in Your Christ. For You
did not forever reject Your creature whom You made,
O Good One, nor did You forget the work of Your
hands, but because of Your tender compassion, You
visited him in various ways: You sent forth prophets;
You performed mighty works by Your saints who
in every generation have pleased You. You spoke
to us by the mouth of Your servants the prophets,
announcing to us the salvation which was to come; You
gave us the law to help us; You appointed angels as
guardians. And when the fullness of time had come,
You spoke to us through Your Son Himself, through
whom You created the ages. He, being the splendor
of Your glory and the image of Your being, upholding
all things by the word of His power, thought it not
robbery to be equal with You, God and Father. But,
being God before all ages, He appeared on earth and
lived with humankind. Becoming incarnate from a
holy Virgin, He emptied Himself, taking the form of
a servant, conforming to the body of our lowliness,

δούλου λαβών, σύμμορφος γενόμενος τῷ σώματι τῆς ταπεινώσεως ἡμῶν, ἵνα ἡμᾶς συμμόρφους ποιήσῃ τῆς εἰκόνος τῆς δόξης αὐτοῦ. Ἐπειδὴ γὰρ δι' ἀνθρώπου ἡ ἁμαρτία εἰσῆλθεν εἰς τὸν κόσμον, καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, ἠὺδόκησεν ὁ μονογενὴς σου Υἱός, ὁ ὢν ἐν τοῖς κόλποις σοῦ τοῦ Θεοῦ καὶ Πατρός, γενόμενος ἐκ γυναικός, τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, γενόμενος ὑπὸ νόμον, κατακρίναι τὴν ἁμαρτίαν ἐν τῇ σαρκὶ αὐτοῦ, ἵνα οἱ ἐν τῷ Ἀδὰμ ἀποθνήσκοντες, ζωοποιηθῶσιν ἐν αὐτῷ τῷ Χριστῷ σου, καὶ ἐμπολιτευσάμενος τῷ κόσμῳ τούτῳ, δούς προστάγματα σωτηρίας, ἀποστήσας ἡμᾶς τῆς πλάνης τῶν εἰδώλων, προσήγαγε τῇ ἐπιγνώσει σοῦ τοῦ ἀληθινοῦ Θεοῦ καὶ Πατρός, κτησάμενος ἡμᾶς ἑαυτῷ λαὸν περιούσιον, βασίλειον ἱεράτευμα, ἔθνος ἅγιον, καὶ καθάρισας ἐν ὕδατι, καὶ ἁγιάσας τῷ Πνεύματι τῷ ἁγίῳ, ἔδωκεν ἑαυτὸν ἀντάλλαγμα τῷ θανάτῳ, ἐν ᾧ κατειχόμεθα, πεπραμένοι ὑπὸ τὴν ἁμαρτίαν, καὶ κατελθὼν διὰ τοῦ Σταυροῦ εἰς τόν, Ἄϊδην, ἵνα πληρώσῃ ἑαυτοῦ τὰ πάντα, ἔλυσε τὰς ὀδύνας τοῦ θανάτου, καὶ ἀναστὰς τῇ τρίτῃ ἡμέρᾳ, καὶ ὁδοποιήσας πᾶσιν σαρκὶ τὴν ἐκ νεκρῶν Ἀνάστασιν, καθότι οὐκ ἦν δυνατόν κρατεῖσθαι ὑπὸ τῆς φθορᾶς τὸν ἀρχηγόν τῆς ζωῆς, ἐγένετο ἀπαρχὴ τῶν κεκοιμημένων, πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα ἡ αὐτὸς τὰ πάντα ἐν πᾶσι πρωτεύων· καὶ ἀνελθὼν εἰς τοὺς οὐρανούς, ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης σου ἐν ὑψηλοῖς, ὃς καὶ ἤξει, ἀποδοῦναι ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ. Κατέλιπε δὲ ἡμῖν ὑπομνήματα τοῦ σωτηρίου αὐτοῦ πάθους ταῦτα, ἃ προτεθείκαμεν ἐνώπιόν σου, κατὰ τὰς αὐτοῦ ἐντολάς. Μέλλων γὰρ ἐξιέναι ἐπὶ τὸν ἐκούσιον, καὶ αἰοίδιμον καὶ ζωοποιὸν αὐτοῦ θάνατον, τῇ νυκτί, ἣ παρεδίδου ἑαυτὸν ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐπὶ τῶν ἁγίων αὐτοῦ καὶ ἀχράντων χειρῶν, καὶ ἀναδείξας σοὶ τῷ Θεῷ καὶ Πατρί, εὐχαριστήσας, εὐλόγησας, ἁγιάσας, κλάσας·

ΙΕΡΕΥΣ

Ἐδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπὼν· Λάβετε, φάγετε. τοῦτό μου ἔστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ

Ἀμήν.

that He might change us in the likeness of the image of His glory. For, since through man sin came into the world and through sin death, it pleased Your only begotten Son, who is in Your bosom, God and Father, born of a woman, the holy Theotokos and ever virgin Mary; born under the law, to condemn sin in His flesh, so that those who died in Adam may be brought to life in Him, Your Christ. He lived in this world, and gave us precepts of salvation. Releasing us from the delusions of idolatry, He guided us to the sure knowledge of You, the true God and Father. He acquired us for Himself, as His chosen people, a royal priesthood, a holy nation. Having cleansed us by water and sanctified us with the Holy Spirit, He gave Himself as ransom to death in which we were held captive, sold under sin. Descending into Hades through the cross, that He might fill all things with Himself, He loosed the bonds of death. He rose on the third day, having opened a path for all flesh to the resurrection from the dead, since it was not possible that the Author of life would be dominated by corruption. So He became the first fruits of those who have fallen asleep, the first born of the dead, that He might be Himself the first in all things. Ascending into heaven, He sat at the right hand of Your majesty on high and He will come to render to each according to His works. As memorials of His saving passion, He has left us these gifts which we have set forth before You according to His commands. For when He was about to go forth to His voluntary, ever memorable, and life-giving death, on the night on which He was delivered up for the life of the world, He took bread in His holy and pure hands, and presenting it to You, God and Father, and offering thanks, blessing, sanctifying, and breaking it:

PRIEST

He gave it to His holy disciples and apostles saying: Take, eat, this is my body which is broken for you and for the forgiveness of sins.

CHOIR

Amen.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον ἐκ τοῦ γεννήματος
τῆς ἀμπέλου λαβὼν, κεράσας, εὐχαριστήσας,
εὐλόγησας, ἀγιάσας·

ΙΕΡΕΥΣ

Ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς
καὶ Ἀποστόλοις, εἰπὼν· Πίετε ἐξ αὐτοῦ
πάντες. Τοῦτό ἐστι τὸ Αἷμα μου, τοῦ
Καινῆς Διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν
ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν· ὅσάκις
γὰρ ἂν ἐσθίητε τὸν ἄρτον τοῦτον, καὶ τὸ Ποτήριον
τοῦτο πίνητε, τὸν ἐμὸν θάνατον καταγγέλλετε,
τὴν ἐμὴν Ἀνάστασιν ὁμολογεῖτε. Μεμνημένοι
οὖν, Δέσποτα, καὶ ἡμεῖς τῶν σωτηρίων αὐτοῦ
Παθημάτων, τοῦ ζωοποιοῦ Σταυροῦ, τῆς τριήμερου
Ταφῆς, τῆς ἐκ νεκρῶν Ἀναστάσεως, τῆς εἰς οὐρανούς
Ἀνόδου, τῆς ἐκ δεξιῶν σου τοῦ Θεοῦ καὶ Πατρὸς
Καθέδρας, καὶ τῆς ἐνδόξου καὶ φοβερᾶς δευτέρας
αὐτοῦ Παρουσίας,

ΙΕΡΕΥΣ

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν
κατὰ πάντα, καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ
εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ
Θεὸς ἡμῶν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Διὰ τοῦτο, Δέσποτα, Πανάγιε καὶ ἡμεῖς οἱ
ἁμαρτωλοὶ καὶ ἀνάξιοι δούλοι σου οἱ καταξιωθέντες
λειτουργεῖν τῷ ἁγίῳ σου θυσιαστηρίῳ, οὐ διὰ τὰς
δικαιοσύνας ἡμῶν (οὐ γὰρ ἐποιήσαμεν τι ἀγαθὸν ἐπὶ
τῆς γῆς), ἀλλὰ διὰ τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς
σου, οὓς ἐξέχεας πλουσίως ἐφ' ἡμᾶς, θαρροῦντες
προσεγγίζομεν τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ
προθέντες τὰ ἀντίτυπα τοῦ ἁγίου Σώματος καὶ
Αἵματος τοῦ Χριστοῦ σου, σοῦ δεόμεθα, καὶ σέ

PRIEST (in a low voice)

Likewise, He took the cup of the fruit of vine,
and having mingled it, offering thanks, blessing, and
sanctifying it.

PRIEST

He gave it to His holy disciples and
apostles saying: Drink of this all of you. This
is my blood of the new Covenant, shed for
you and for many, for the forgiveness of sins.

CHOIR

Amen.

PRIEST (in a low voice)

Do this in remembrance of me. For as often as
you eat this Bread and drink this Cup, you proclaim
my death, and you confess my resurrection. Therefore,
Master, we also, remembering His saving passion and
life giving cross, His three; day burial and resurrection
from the dead, His ascension into heaven, and
enthronement at Your right hand, God and Father, and
His glorious and awesome second coming.

PRIEST

Your own of Your own we offer to You, in
all and for all.

CHOIR

We praise You, we bless You, we give
thanks to You, and we pray to You, Lord our
God. [GOA]

PRIEST (in a low voice)

Therefore, most holy Master, we also, Your
sinful and unworthy servants, whom You have made
worthy to serve at Your holy altar, not because of our
own righteousness (for we have not done anything
good upon the earth), but because of Your mercy and
compassion, which You have so richly poured upon us,
we dare to approach Your holy altar, and bring forth
the symbols of the holy Body and Blood of Your Christ.
We pray to You and call upon You, O Holy of Holies,

παρακαλοῦμεν, Ἄγιε, Ἀγίων, εὐδοκίᾳ τῆς σῆς ἀγαθότητος, ἐλθεῖν τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα Δῶρα ταῦτα, καὶ εὐλογῆσαι αὐτά, καὶ ἀγιάσαι, καὶ ἀναδεῖξαι,

Τὸν μὲν ἄρτον τοῦτον αὐτὸ τὸ τίμιον Σῶμα τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ δὲ ποτήριον τοῦτον αὐτὸ τὸ τίμιον Αἷμα τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ ἐκχυθὲν ὑπὲρ τῆς τοῦ κόσμου ζωῆς καὶ σωτηρίας.

(Ἀμήν. Ἀμήν. Ἀμήν.)

Ἡμᾶς δὲ πάντας, τοὺς ἐκ τοῦ ἐνὸς Ἄρτου καὶ τοῦ Ποτηρίου μετέχοντας, ἐνώσαις ἀλλήλοις εἰς ἐνὸς Πνεύματος Ἁγίου κοινωνίαν, καὶ μηδένα ἡμῶν εἰς κρῖμα, ἢ εἰς κατάκριμα ποιήσαις μετασχεῖν τοῦ ἁγίου Σώματος, καὶ Αἵματος τοῦ Χριστοῦ σου, ἀλλ' ἵνα εὕρωμεν ἔλεον καὶ χάριν μετὰ πάντων τῶν, Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων, Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν, Ἀποστόλων, Κληρύκων, Εὐαγγελιστῶν, Μαρτύρων, Ὁμολογητῶν, Διδασκάλων, καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

ΧΟΡΟΣ

Ὕμνος εἰς τὴν Θεοτόκον.

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένη ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν καύχημα· ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέραν

that by the favor of Your goodness, Your Holy Spirit may come upon us and upon the gifts here presented, to bless, sanctify,

And make this bread to be the precious Body of our Lord and God and Savior Jesus Christ.

(Amen.)

And this cup to be the precious Blood of our Lord and God and Savior Jesus Christ.

(Amen.)

Shed for the life and salvation of the world.

(Amen. Amen. Amen.)

And unite us all to one another who become partakers of the one Bread and the Cup in the communion of the one Holy Spirit. Grant that none of us may partake of the holy Body and Blood of Your Christ to judgment or condemnation; but, that we may find mercy and grace with all the saints who through the ages have pleased You: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, teachers, and every righteous spirit made perfect in faith.

PRIEST

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

CHOIR

Hymn to the Theotokos.

In you, O Lady full of grace, rejoices all creation, the orders of Angels and the human race together. O hallowed temple and rational Garden of Paradise, the pride of virgins, from you did God become incarnate, and our God who existed before the ages became a child. For He made your womb a throne for himself, and your body He made wider than

οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει,
Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Τοῦ ἁγίου Ἰωάννου, Προφήτου, Προδρομοῦ καὶ
Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων
Ἀποστόλων, τοῦ ἁγίου (τοῦ δεῖνος), οὗ καὶ τὴν
μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἀγίων,
ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ
μνήσθητι πάντων τῶν προκεκοιμημένων ἐπ'
ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (καὶ μνημονεύει
ἐνταῦθα ὀνομαστί καὶ ὧν βούλεται τεθνεώτων),
καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς
τοῦ προσώπου σου. Ἔτι σοῦ δεόμεθα· Μνήσθητι,
Κύριε, τῆς Ἀγίας σου Καθολικῆς καὶ Ἀποστολικῆς
Ἐκκλησίας, τῆς ἀπὸ περάτων ἕως περάτων τῆς
οἰκουμένης, καὶ εἰρήνευσον αὐτήν, ἣν περιεποιήσω
τῷ τιμίῳ Αἵματι τοῦ Χριστοῦ σου, καὶ τὸν ἅγιον
Οἶκον τοῦτον στερέωσον μέχρι τῆς συντελείας
τοῦ αἰῶνος· Μνήσθητι, Κύριε, τῶν τὰ Δῶρά σοι
ταῦτα προσκομισάντων, καὶ ὑπὲρ ὧν, καὶ δι' ὧν,
καὶ ἐφ' οἷς αὐτὰ προσεκόμισαν· Μνήσθητι, Κύριε,
τῶν καρποφορούντων, καὶ καλλιεργούντων ἐν
ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν
πενήτων. Ἀμειψαὶ αὐτούς τοῖς πλουσίοις σου καὶ
ἐπουρανίοις χαρίσμασι, χάρισαι αὐτοῖς ἀντὶ τῶν
ἐπιγείων, τὰ ἐπουράνια, ἀντὶ τῶν προσκαιρῶν, τὰ
αἰώνια, ἀντὶ τῶν φθαρτῶν, τὰ ἀφθαρτα. Μνήσθητι,
Κύριε, τῶν ἐν ἐρημίαις, καὶ ὄρεσι, καὶ σπηλαίοις,
καὶ ταῖς ὁπαῖς τῆς γῆς. Μνήσθητι, Κύριε, τῶν ἐν
παρθενίᾳ, καὶ εὐλαβείᾳ καὶ ἀσκήσει, καὶ σεμνῇ
πολιτείᾳ διαγόντων. Μνήσθητι, Κύριε, πάσης ἀρχῆς
καὶ ἐξουσίας, οὓς ἐδικαίωσας βασιλεῦειν ἐπὶ τῆς γῆς.
Χάρισαι αὐτοῖς βαθεῖαν καὶ ἀναφαίρετον εἰρήνην,
λάλησον εἰς τὴν καρδίαν αὐτῶν ἀγαθὰ ὑπὲρ τῆς
Ἐκκλησίας σου καὶ παντὸς τοῦ λαοῦ σου, ἵνα ἐν τῇ
γαλήνῃ αὐτῶν ἡρεμον καὶ ἡσυχίον βίον διάγωμεν,
ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι. Τοὺς ἀγαθοὺς,
ἐν τῇ ἀγαθότητί σου διατήρησον. Τοὺς πονηροὺς,
ἀγαθοὺς ποιήσον ἐν τῇ χρηστότητί σου. Μνήσθητι,
Κύριε, τοῦ περιστώτος λαοῦ, καὶ τῶν δι' εὐλόγου
αἰτίας ἀπολειφθέντων, καὶ ἐλέησον αὐτούς καὶ
ἡμᾶς, κατὰ τὸ πλῆθος τοῦ ἐλέους σου. Τὰ ταμεῖα
αὐτῶν ἔμπλησον παντὸς ἀγαθοῦ, τὰς συζυγίας
αὐτῶν ἐν εἰρήνῃ καὶ ὁμονοίᾳ διατήρησον, τὰ νήπια
ἐκθρεψον, τὴν νεότητά παιδαγωγήσον, τὸ γῆρας

the heavens. In you, O Lady full of grace,
rejoices all creation. Glory to you. [SD]

PRIEST (*in a low voice*)

For Saint John the prophet, forerunner, and
baptist; for the holy, glorious, and most honorable
apostles; for Saint(s) (Name's), whose memory
we commemorate today; and for all Your saints,
through whose supplications, O God, visit us.
Remember also all who have fallen asleep in the
hope of the resurrection to eternal life (here the priest
commemorates the names of the deceased). And
grant them rest, our God, where the light of Your
countenance shines. Again, we pray to You, be mindful
of Your holy, catholic, and apostolic Church, which
is from one end of the inhabited earth to the other.
Grant peace to her which You have obtained with
the precious blood of Your Christ. Strengthen also
this holy house to the end of the ages. Remember,
Lord, those who have brought You these gifts, and
for whom and through whom and the intentions for
which they were offered. Remember, Lord, those who
bear fruit and do good works in Your holy churches,
and those who remember the poor. Reward them with
Your rich and heavenly gifts. Grant them in return for
earthly things, heavenly gifts; for temporal, eternal;
for corruptible, incorruptible. Remember, Lord, those
who are in the deserts, on mountains, in caverns, and
in the chambers of the earth. Remember, Lord, those
living in chastity and godliness, in asceticism and
holiness of life. Remember, Lord, this country and
all those in public service whom you have allowed
to govern on earth. Grant them profound and lasting
peace. Speak to their hearts good things concerning
your Church and all your people that through the
faithful conduct of their duties we may live peaceful
and serene lives in all piety and holiness. Sustain
the good in their goodness; make the wicked good
through Your goodness. Remember, Lord, the people
here presented and those who are absent with good
cause. Have mercy on them and on us according to
the multitude of Your mercy. Fill their treasuries with
every good thing; preserve their marriages in peace
and harmony; nurture the infants; instruct the youth;
strengthen the aged; give courage to the faint hearted;
reunite those separated; bring back those in error

περικράτησον, τοὺς ὀλιγοψύχους παραμύθησαι, τοὺς ἐσκορπισμένους ἐπισυνάγαγε, τοὺς πεπλανημένους ἐπανάγαγε, καὶ σύναψον τῇ Ἀγίᾳ σου Καθολικῇ, καὶ Ἀποστολικῇ Ἐκκλησίᾳ. Τοὺς ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων ἐλευθέρωσον, τοῖς πλέουσι σύμπλευσον, τοῖς ὁδοιποροῦσι συνόδευσον, χηρῶν πρόστηθι, ὀρφανῶν ὑπεράσπισον, αἰχμαλώτους ῥῦσαι, νοσοῦντας ἴασαι. Τῶν ἐν βήμασι, καὶ μετάλλοις, καὶ ἐξορίαις, καὶ πικραῖς δουλείαις, καὶ πάσῃ θλίψει καὶ ἀνάγκῃ καὶ περιστάσει ὄντων, μνημόνευσον, ὁ Θεός, καὶ πάντων τῶν δεομένων τῆς μεγάλης σου εὐσπλαγχνίας, καὶ τῶν ἀγαπώντων ἡμᾶς καὶ τῶν μισούντων, καὶ τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὐχεσθαι ὑπὲρ αὐτῶν. Καὶ παντὸς τοῦ Λαοῦ σου μνήσθητι, Κύριε, ὁ Θεὸς ἡμῶν, καὶ ἐπὶ πάντα ἔκχεον τὸ πλούσιόν σου ἔλεος, πᾶσι παρέχων τὰ πρὸς σωτηρίαν αἰτήματα. Καὶ ὧν ἡμεῖς οὐκ ἐμνημονεύσαμεν, δι' ἄγνοιαν ἢ λήθην, ἢ πληθος ὀνομάτων, αὐτὸς μνημόνευσον, ὁ Θεός, ὁ εἰδὼς ἐκάστου τὴν ἡλικίαν, καὶ τὴν προσηγορίαν, ὁ εἰδὼς ἕκαστον ἐκ κοιλίας μητρὸς αὐτοῦ. Σὺ γὰρ εἰ, Κύριε, ἡ βοήθεια τῶν ἀβοηθήτων, ἡ ἐλπίς τῶν ἀπηλπισμένων, ὁ τῶν χειμαζομένων σωτὴρ, ὁ τῶν πλεόντων λιμὴν, ὁ τῶν νοσοῦντων ἰατρός. Αὐτὸς τοῖς πᾶσι τὰ πάντα γενοῦ, ὁ εἰδὼς ἕκαστον, καὶ τὸ αἶτημα αὐτοῦ, οἶκον, καὶ τὴν χρείαν αὐτοῦ. Ὑψαι, Κύριε, τὴν πόλιν καὶ χώραν ταύτην, καὶ πᾶσαν πόλιν, καὶ χώραν, ἀπὸ λιμοῦ, λοιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, καὶ ἐμφυλίου πολέμου.

ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, **τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος)**. ὃν χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιά, μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

and unite them to Your holy, catholic, and apostolic Church. Free those who are held captive by unclean spirits; sail with those who sail; travel with those who travel; defend the widows; protect the orphans; liberate the captives; heal the sick. Remember, Lord, those who are in mines, in exile, in harsh labor, and those in every kind of affliction, necessity, or distress; those who entreat your loving kindness; those who love us and those who hate us; those who have asked us to pray for them, unworthy though we may be. Remember, Lord our God, all Your people, and pour out Your rich mercy upon them, granting them their petitions for salvation. Remember, O God, all those whom we have not remembered through ignorance, forgetfulness or because of their multitude since You know the name and age of each, even from their mother's womb. For You, Lord, are the helper of the helpless, the hope of the hopeless, the savior of the afflicted, the haven of the voyager, and the physician of the sick. Be all things to all, You who know each person, his requests, his household, and his need. Deliver this community and city, O Lord, and every city and town, from famine, plague, earthquake, flood, fire, sword, invasion of foreign enemies, and civil war.

PRIEST

Among the first remember, Lord, **(episcopal rank) (name)**. grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

DEACON

And remember those whom each one of us has in mind, and all the people.

CHOIR

And all the people.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, πάσης Ἐπισκοπῆς Ὁρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας. Μνήσθητι, Κύριε, κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου, καὶ τῆς ἐμῆς ἀναξιότητος, συγχώρησόν μοι πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον, καὶ μὴ διὰ τὰς ἐμὰς ἀμαρτίας καλύψης τὴν χάριν τοῦ Ἁγίου σου Πνεύματος ἀπὸ τῶν προκειμένων Δώρων. Μνήσθητι, Κύριε, τοῦ Πρεσβυτερίου, τῆς ἐν Χριστῷ Διακονίας, καὶ παντὸς ἱερατικοῦ Τάγματος, καὶ μηδένα ἡμῶν καταισχύνης τῶν κυκλούντων τὸ ἅγιόν σου θυσιαστήριον. Ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου, Κύριε, ἐπιφάνηθι ἡμῖν ἐν τοῖς πλουσίοις σου οἰκτιρμοῖς, εὐκράτους καὶ ἐπωφελεῖς τοὺς ἀέρας ἡμῖν χάρισαι, ὄμβρους εἰρηνικοὺς τῇ γῇ πρὸς καρποφορίαν δώρησαι. Εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου, παῦσον τὰ σχίσματα τῶν Ἐκκλησιῶν, σβέσον τὰ φρυάγματα τῶν ἐθνῶν, τὰς τῶν αἱρέσεων ἐπαναστάσεις ταχέως κατάλυσον, τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος. Πάντας ἡμᾶς πρόσδεξαι εἰς τὴν βασιλείαν σου, υἱούς φωτός καὶ υἱούς ἡμέρας ἀναδείξας, τὴν σὴν εἰρήνην, καὶ τὴν σὴν ἀγάπην χάρισαι ἡμῖν, Κύριε ὁ Θεὸς ἡμῶν· πάντα γὰρ ἀπέδωκας ἡμῖν.

ΙΕΡΕΥΣ

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

PRIEST (in a low voice)

Remember, Lord, all Orthodox bishops who rightly teach the word of Your truth. Remember Lord, my unworthiness according to the multitude of Your mercies; forgive my every transgression, both voluntary and involuntary. Do not take away the grace of Your Holy Spirit from these gifts presented because of my sins. Remember, Lord, the presbyters, the diaconate in Christ, and every order of the clergy, and do not confound any of us who stand about Your holy altar. Visit us with Your goodness, Lord; manifest Yourself to us through Your rich compassion. Grant us seasonable weather and fruitful seasons; send gentle showers upon the earth so that it may bear fruit; bless the crown of the year of Your goodness. Prevent schism in the Church; pacify the raging of the heathen. Quickly stop the uprisings of heresies by the power of Your Holy Spirit. Receive us all into Your kingdom. Declare us to be sons and daughters of the light and of the day. Grant us Your peace and love, Lord our God, for You have given all things to us.

PRIEST

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

PRIEST

And the mercies of our great God and Savior, Jesus Christ, be with you all.

CHOIR

And with your spirit.

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες,
ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προσκομισθέντων καὶ
ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν,
ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον
καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ
θυσιαστήριον εἰς ὁσμὴν εὐωδίας
πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν
θείαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου
Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

Τὴν ἐνότητα τῆς πίστεως καὶ
τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος
αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ
πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ
παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ Θεὸς ἡμῶν, ὁ Θεὸς τοῦ σώζειν, σὺ ἡμᾶς
δίδαξον εὐχαριστεῖν σοὶ ἀξίως ὑπὲρ τῶν εὐεργεσιῶν
σου, ὧν ἐποίησας, καὶ ποιεῖς μεθ' ἡμῶν. Σὺ, ὁ Θεὸς
ἡμῶν, ὁ προσδεξόμενος τὰ δῶρα ταῦτα, καθάρισον
ἡμᾶς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος,
καὶ δίδαξον ἐπιτελεῖν ἁγιωσύνην ἐν φόβῳ σου, ἵνα
ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν,
ὑποδεχόμενοι τὴν μερίδα τῶν ἁγιασμάτων σου,
ἐνωθῶμεν τῷ ἁγίῳ Σώματι καὶ Αἵματι τοῦ Χριστοῦ
σου. Καὶ ὑποδεξάμενοι αὐτὰ ἀξίως, σχῶμεν τὸν
Χριστόν, κατοικοῦντα ἐν ταῖς καρδίαις ἡμῶν, καὶ
γενώμεθα ναὸς τοῦ Ἁγίου σου Πνεύματος. Ναί, ὁ
Θεὸς ἡμῶν, καὶ μηδένα ἡμῶν ἔνοχον ποιήσης τῶν
φρικτῶν σου τούτων καὶ ἐπουρανίων Μυστηρίων,
μηδὲ ἀσθενῆ ψυχῇ καὶ σώματι, ἐκ τοῦ ἀναξίως
αὐτῶν μεταλαμβάνειν, ἀλλὰ δὸς ἡμῖν μέχρι τῆς
ἐσχάτης ἡμῶν ἀναπνοῆς, ἀξίως ὑποδέχεσθαι τὴν

DEACON

Having commemorated all the saints,
again and again, in peace, let us pray to the
Lord.

(Lord, have mercy.)

For the precious Gifts here presented and
consecrated, let us pray to the Lord.

(Lord, have mercy.)

That our God Who loves mankind, having
accepted them at His holy and celestial and
mystical altar as an offering of spiritual
fragrance, may in return send down upon
us the divine grace and the gift of the Holy
Spirit, let us pray.

(Lord, have mercy.)

Having asked for the unity of the faith
and for the communion of the Holy Spirit, let
us commend ourselves and one another and
our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

Our God, the God who saves, You teach us justly
to thank You for the good things which You have done
and still do for us. You are our God who has accepted
these Gifts. Cleanse us from every defilement of flesh
and spirit, and teach us how to live in holiness by Your
fear, so that receiving the portion of Your holy Gifts
with a clear conscience we may be united with the holy
Body and Blood of Your Christ. Having received them
worthily, may we have Christ dwelling in our hearts,
and may we become the temple of Your Holy Spirit.
Yes, our God, let none of us be guilty before these,
Your awesome and heavenly Mysteries, nor be infirm
in body and soul by partaking of them unworthily.
But enable us, even up to our last breath, to receive
a portion of Your holy Gifts worthily, as provision
for eternal life and as an acceptable defense at the
awesome judgment seat of Your Christ. So that we also,

μερίδα τῶν ἁγιασμάτων σου, εἰς ἐφόδιον ζωῆς αἰωνίου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου, ὅπως ἂν καὶ ἡμεῖς μετὰ πάντων τῶν Ἁγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων, γενώμεθα μέτοχοι τῶν αἰωνίων σου ἀγαθῶν, ὧν ἡτοίμασας τοῖς ἀγαπῶσί σε, Κύριε.

ΙΕΡΕΥΣ

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

ΛΑΟΣ

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Δέσποτα Κύριε, ὁ Πατὴρ τῶν οἰκτιρμῶν, καὶ Θεὸς πάσης παρακλήσεως, τοὺς ὑποκεκλικότας σοι τὰς ἑαυτῶν κεφαλὰς εὐλόγησον, ἁγίασον,

together with all the saints who through the ages have pleased You, may become partakers of Your eternal good things, which You, Lord, have prepared for those who love You.

PRIEST

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

Lord Master, the Father of mercies and God of every consolation, bless sanctify, guard, fortify, and strengthen those who have bowed their heads to You.

φρούρησον, ὀχύρωσον, ἐνδυνάμωσον, ἀπὸ παντὸς ἔργου πονηροῦ ἀπόστησον, παντὶ δὲ ἔργῳ ἀγαθῷ σύναψον, καὶ καταξίωσον ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου τούτων καὶ ζωοποιῶν Μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν, εἰς Πνεύματος Ἁγίου κοινωνίαν.

ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχε, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ ἐλθέ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών. Καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τίμιου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΙΕΡΕΥΣ

Τα Ἅγια τοῖς Ἁγίοις.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὃν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν

Distance them from every evil deed. Lead them to every good work and make them worthy to partake without condemnation of these, Your most pure and life-giving Mysteries, for the forgiveness of sins and for the communion of the Holy Spirit.

PRIEST

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

(Amen.)

THE HOLY COMMUNION

PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

DEACON

Let us be attentive.

PRIEST

The Holy Gifts for the holy people of God.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

PEOPLE

Prayers of Holy Communion

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and

με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἔὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθης] ἐν τῇ Βασιλείᾳ σου.

ΧΟΡΟΣ

Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

CHOIR

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ (Ὄνομα) Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν αἰώνιον. Ἀμήν.

ΧΟΡΟΣ

Ὑμνοι καθὼς μεταλαμβάνει ὁ λαός.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

Ἀντὶ τό· Εἶδομεν τὸ φῶς.

Ἦχος α'.

Μορφὴν ἀναλλοιώτως ἀνθρωπίνην προσέλαβες, Θεὸς ὢν κατ' οὐσίαν, πολυεύσπλαγχνε Κύριε· καὶ Νόμον ἐκπληρῶν, περιτομήν, θελήσει καταδέχῃ σαρκικὴν, ὅπως παύσης τὰ σκιῶδη, καὶ περιέλῃς τὸ κάλυμμα τῶν παθῶν ἡμῶν. Δόξα τῇ ἀγαθότητι τῇ σῇ, δόξα τῇ εὐσπλαγχνίᾳ σου, δόξα τῇ ἀνεκφράστῳ Λόγε συγκαταβάσει σου.

ΙΕΡΕΥΣ

(χαμηλοφώνως)

Ἀπόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε μνημονευθέντων δούλων σου τῷ Αἵματί σου τῷ ἁγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν Ἁγίων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ὑψωσον, Δέσποτα.

ΙΕΡΕΥΣ

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεός καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεός ἡμῶν.

DEACON

With the fear of God, faith, and love, draw near.

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

CHOIR

Hymns During Holy Communion

PRIEST

Save, O God, Your people, and bless Your inheritance.

CHOIR

Instead of "We have seen."

Mode 1.

In essence being God, most-compassionate Master, * You assumed human nature without transmutation. * Fulfilling the Law, of Your own will * You accepted circumcision in the flesh, * to bring an end to the shadow, and to remove the passions that cover us. * Glory to Your benevolence, O Lord; * glory to Your compassion; * glory to Your inexpressible condescension, O Word. ^[SD]

PRIEST

(in a low voice)

Wash away, Lord, by Your Holy Blood, the sins of Your servants here remembered through the intercessions of the Theotokos and all Your saints. Amen.

DEACON

Exalt, Master.

PRIEST

Be exalted, O God, above the heavens, and let Your glory be over all the earth.

Blessed is our God.

ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Αμήν.*)

ΧΟΡΟΣ

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου, ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Ὁρθοί, μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(*Κύριε, ἐλέησον.*)

ἦ·

(*Δόξα σοι, Κύριε, δόξα σοι.*)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(*Κύριε, ἐλέησον.*)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(*Σοί, Κύριε.*)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεὸς ἡμῶν, ἐπὶ τῇ μεταλήψει τῶν ἁγίων, ἀχράντων, ἀθανάτων, καὶ ἐπουρανίων σου Μυστηρίων, ἃ ἔδωκας ἡμῖν ἐπ' εὐεργεσίᾳ, καὶ ἁγιασμῷ, καὶ ἰάσει τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν. Αὐτός, Δέσποτα τῶν ἀπάντων, δὸς γενέσθαι ἡμῖν τὴν κοινωνίαν τοῦ ἁγίου Σώματος καὶ Αἵματος τοῦ Χριστοῦ σου, εἰς πίστιν ἀκαταίσχυντον, εἰς ἀγάπην ἀνυπόκριτον, εἰς

PRIEST

Always, now and forever and to the ages of ages.

(*Amen.*)

CHOIR

Let our mouths be filled with Your praise, O Lord, that we may sing of Your glory, because You have made us worthy to partake of Your Holy Mysteries. Keep us in Your sanctification, that all day long we may meditate upon Your righteousness. Alleluia. Alleluia. Alleluia. [GOA]

DEACON

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

(*Lord, have mercy.*)

or:

(*Glory to You, O Lord. Glory to You.*)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(*Lord, have mercy.*)

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

(*To You, O Lord.*)

PRIEST (*in a low voice*)

THE THANKSGIVING PRAYER

We thank You, Lord, our God, for the communion of Your holy, most pure, immortal, and heavenly Mysteries which You have granted us for the benefit, sanctification, and healing of our souls and bodies. Grant, Master of all, that the communion of the holy Body and Blood of Your Christ may become for us faith unashamed, love unfeigned, fulness of wisdom, healing of soul and body, repelling of every hostile

πλησμονήν σοφίας, εἰς ἴασιν ψυχῆς καὶ σώματος, εἰς ἀποτροπὴν παντὸς ἐναντίου, εἰς περιποίησιν τῶν ἐντολῶν σου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

ΙΕΡΕΥΣ

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

Ὁ θυσίαν αἰνέσεως καὶ λατρείαν εὐάρεστον, τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν προσδεχόμενος παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ, Ἀμνὸς καὶ Υἱὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ὁ μόσχος ὁ ἄμωμος, ὁ μὴ δεχόμενος ἁμαρτίας ζυγὸν καὶ τυθεὶς δι' ἡμᾶς ἐκὼν, ὁ μελιζόμενος καὶ μὴ διαιρούμενος, ὁ ἐσθιόμενος καὶ μηδέποτε δαπανώμενος, τοὺς δὲ ἐσθιόντας ἁγιάζων, ὁ εἰς ἀνάμνησιν τοῦ ἐκουσίου Πάθους σου, καὶ τῆς ζωοποιοῦ τριημέρου Ἐγέρσεώς σου, κοινωνοὺς ἡμᾶς ἀναδείξας τῶν ἀρρήτων καὶ ἀναδείξας τῶν ἀρρήτων καὶ ἐπουρανίων καὶ φρικτῶν σου Μυστηρίων, τοῦ ἁγίου σου Σώματος καὶ τοῦ τιμίου σου Αἵματος, τήρησον ἡμᾶς τοὺς δούλους σου, τοὺς διακόνους, τοὺς ἄρχοντας ἡμῶν, τὸν στρατόν, καὶ τὸν περιστῶτα λαόν, ἐν τῷ σῷ ἁγιασμῷ. Καὶ δὸς ἡμῖν ἐν παντὶ χρόνῳ καὶ καιρῷ μελετᾶν τὴν σὴν δικαιοσύνην, ὅπως, πρὸς τὸ σὸν θέλημα ὁδηγηθέντες καὶ τὰ εὐάρεστά σοι ποιήσαντες, ἄξιοι γενώμεθα

adversary, observance of Your commandments, and an acceptable defense at the dread judgment seat of Your Christ.

PRIEST

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

PRIEST

Let us go forth in peace.

DEACON

Let us pray to the Lord.

(*Lord, have mercy.*)

PRIEST

THE PRAYER BEHIND THE AMBON

O Christ, our God, accept from those who call upon You with all their heart this spiritual sacrifice without the shedding of blood as a sacrifice of praise and true worship. You are the Lamb and Son of God who bears the sins of the world; the blameless calf who does not accept the yoke of sin and who freely sacrificed Yourself for us. You are broken but not divided. You are consumed but never spent. You sanctify those who partake of you. In remembrance of Your voluntary passion and life-giving resurrection on the third day, You have made us partakers of Your ineffable and heavenly and awesome mysteries of Your holy Body and precious Blood. Preserve us, Your servants, those who minister, our leaders, the armed forces, and the people present here, in Your holiness. Grant that we may meditate upon Your righteousness at all times and in every season. Guide us and our actions so that we may do what is pleasing to You, and may You find us worthy to stand at Your right hand when You return to judge the living and the dead. Deliver our brothers and

καὶ τῆς ἐκ δεξιῶν σου παραστάσεως, ὅταν ἐλεύσῃ κρῖναι ζῶντας καὶ νεκρούς, Τοὺς ἐν αἰχμαλωσίᾳ ἀδελφούς ἡμῶν ἀνάρρυσαι, τοὺς ἐν ἀσθενείᾳ ἐπίσκεψαι, τοὺς ἐν κινδύνοις θαλάσσης κυβέρνησον, καὶ τὰς προαναπαυσάμενας ψυχὰς ἐπ' ἐλπίδι ζωῆς αἰωνίου ἀνάπαυσον, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου, καὶ πάντων τῶν δεομένων τῆς σῆς βοηθείας ἐπάκουσον, ὅτι σὺ εἶ ὁ δοτὴρ τῶν ἀγαθῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

(Ἀμήν.)

ΧΟΡΟΣ

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἦνυσται καὶ τετέλεσται, ὅσον εἰς τὴν ἡμετέραν δύναμιν, Χριστέ, ὁ Θεὸς ἡμῶν, τὸ τῆς σῆς οἰκονομίας μυστήριον ἔσχομεν γὰρ τοῦ θανάτου σου τὴν μνήμην, εἶδομεν τῆς Ἀναστάσεώς σου τὸν τύπον, ἐνεπλήσθημεν τῆς ἀτελευτήτου σου ζωῆς, ἀπηλαύσαμεν τῆς ἀκενώτου σου τρυφῆς, ἥς καὶ ἐν τῷ μέλλοντι αἰῶνι πάντας ἡμᾶς καταξιωθῆναι εὐδόκησον, χάριτι τοῦ ἀνάρχου σου Πατρὸς, καὶ τοῦ ἁγίου καὶ ἀγαθοῦ, καὶ ζωοποιοῦ σου Πνεύματος, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

sisters who are in captivity, visit those who are sick, protect those who are in danger at sea, and give rest to the souls of all those who have fallen asleep in the hope of the eternal life where the light of Your face shines. Hear the petitions of all those who beseech You for Your help. For You are the giver of all good things, and to You we give glory, together with Your eternal Father and Your all holy, good, and life giving Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Blessed be the name of the Lord from this present time and unto the ages. (3) [SAAS]

PRIEST (in a low voice)

The mystery of Your dispensation, O Christ our God, has been accomplished and perfected as far as it is in our power. We have had the memorial of Your death. We have seen the typos of Your resurrection. We have been filled with Your unending life. We have enjoyed Your inexhaustible delight which in the world to come be well pleased to give to us all, through the grace of Your holy and good and life-giving Spirit, now and forever and to the ages of ages.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

ΙΕΡΕΥΣ

Ὁ ἐν τῇ ὀγδόῃ ἡμέρᾳ σαρκὶ περιτμηθῆναι καταδεξάμενος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμεων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· **(τοῦ Ἁγίου τοῦ Ναοῦ)**· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἐν Ἁγίοις Πατρὸς ἡμῶν Βασιλείου, Ἀρχιεπισκόπου Καισαρίας τῆς Καππαδοκίας τοῦ Μεγάλου, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς,
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

(Ἀμήν.)

PRIEST

May He who condescended to be circumcised on the eighth day, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, our Father among the saints Basil the Great, Archbishop of Caesarea in Cappadocia, whose memory we celebrate; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

CHOIR

Lord, protect for many years the one who blesses and sanctifies us. **[GOA]**

PRIEST

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)