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The Service of Matins

for Wednesday, January 30, 2019

Texts in Greek and English

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vol Orthodox Monastery of the Veil of our Lady

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Μηναΐον - ΤΗι Λ' ΙΑΝΟΥΑΡΙΟΥ

Μνήμη τῶν Ἁγίων Τριῶν Ἱεραρχῶν

ΟΡΘΡΟΣ

ΧΟΡΟΣ

$^{\gamma}$ H χ o ς α' .

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. α'. Έξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

ἤ' Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Απολυτίκιον.

Τοῦ Μηναίου - - -

$^{\circ}$ H χ o ς α' .

Τοὺς τοεῖς μεγίστους φωστῆρας τῆς τοισηλίου Θεότητος, τοὺς τὴν οἰκουμένην ἀκτῖσι δογμάτων θείων πυρσεύσαντας τοὺς μελιζούτους ποταμοὺς τῆς σοφίας, τούς τὴν κτίσιν πᾶσαν θεογνωσίας νάμασι καταρδεύσαντας Βασίλειον τὸν μέγαν, καὶ τὸν Θεολόγον Γρηγόριον, σὺν τῷ κλεινῷ Ἰωάννη, τῷ τὴν γλώτταν χρυσοζοήμονι πάντες οἱ τῶν λόγων αὐτῶν ἐρασταί, συνελθόντες ὕμνοις τιμήσωμεν αὐτοὶ γὰρ τῆ Τριάδι, ὑπὲρ ὑμῶν ἀεὶ πρεσβεύουσιν.

Δόξα. Έτεοον.

Τοῦ Μηναίου - - -

$^{\circ}$ H χ o ς δ' .

Ώς τῶν Ἀποστόλων ὁμότοοποι, καὶ τῆς οἰκουμένης Διδάσκαλοι, τῷ Δεσπότη τῶν ὅλων ποεσβεύσατε, εἰοήνην τῆ οἰκουμένη

Menaion - January 30

Memory of the Holy Three Hierarchs

MATINS

CHOIR

Mode 1.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His name.*

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

Apolytikion.

From Menaion - - -

Mode 1.

Those three magnificent luminaries of the tri-solar Godhead, who lit up the whole world with rays of divine doctrines; those mellifluent rivers of wisdom, who irrigated all creation with the waters of the knowledge of God; Basil the Great, and Gregory the Theologian, and the illustrious John, whose tongue produced golden words! Let all of us who are enamored of their words come together and sing hymns to honor them. For they are ever interceding with the Trinity on our behalf. [SD]

Glory. **Another.**

From Menaion - - -

Mode 4.

As like-mannered to the Apostles and Teachers of the Christian world, intercede

δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Τῆς Ὀκτωήχου - -

Καὶ νῦν. **Θεοτοκίον.** ^{*}**Ηχος δ'.**

Τὸ ἀπ' αἰῶνος ἀπόκουφον, καὶ Ἁγγέλοις ἄγνωστον μυστήριον, διὰ σού Θεοτόκε τοῖς ἐπὶ γῆς πεφανέρωται Θεὸς ἐν ἀσυγχύτω ένώσει σαρκούμενος, καὶ Σταυρὸν έκουσίως ὑπὲρ ἡμῶν καταδεξάμενος δι' οὖ ἀναστήσας τὸν πρωτόπλαστον, ἔσωσεν ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

with the Master of all, to grant peace to the whole world, and great mercy to our souls. [5D]

From Octoechos - - -

Both now. **Theotokion. Mode 4.**

O Theotokos, through you became manifest to us on earth the mystery, which was hid from eternity, and which the Angels themselves knew not: that God, uniting natures without confusion, becomes a man and accepts crucifixion for our salvation voluntarily. By virtue of this, resurrecting man whom He had first created, He saved our souls from death.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Κάθισμα Α'.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ταχὺ προκατάλαβε.

Φωστῆφες ὑπέφλαμπφοι, τῆς Ἐκκλησίας Χφιστοῦ, τὸν κόσμον ἐφωτίσατε, ταῖς διδαχαῖς ὑμῶν, Πατέφες θεόσοφοι, τήξαντες τὰς αἱφέσεις, πάντων τῶν κακοδόξων, σβέσαντες τὰς φλογώδεις, τῶν βλασφήμων συγχύσεις διὸ ὡς Ἱεφάφχαι Χφιστοῦ, πφεσβεύσατε σωθῆναι ἡμᾶς.

Δόξα· καὶ νῦν. **Θεοτοκίον.** Ἡχος δ΄. Ταχὺ προκατάλαβε.

Παρθένε πανύμνητε, Μήτης Χοιστοῦ τοῦ Θεοῦ, Μαρία Θεόνυμφε, καὶ ἀπειρόγαμε, Πιστῶν ἡ ἀντίληψις, ὁῦσαι παντὸς κινδύνου, καὶ παντοίας ἀνάγκης, Δέσποινα Θεοτόκε, τοὺς ἐν πίστει καὶ πόθω, τῆ σκέπη σου προσφεύγοντας, μόνη Θεόνυμφε.

Κάθισμα Β'.

Τοῦ Μηναίου - - -

Ἡχος δ΄. Κατεπλάγη Ἰωσήφ.

Έν λειμῶνι τῶν Γοαφῶν, καθάπεο μέλισσαι Σοφοί, ποοσιπτάμενοι ὑμεῖς, περιεδρέψασθε καλῶς, καὶ τῶν ἀνθέων τὰ ἄριστα καὶ τὸ μέλι, πᾶσι τοῖς πιστοῖς τῶν διδαγμάτων ὑμῶν, προτίθεσθε ὁμοῦ, εἰς πανδαισίαν αὐτῶν, καὶ διὰ τοῦτο ἄπας γλυκαινόμενος, μετ' εὐφροσύνης κραυγάζει Πάρεστε πάλιν, καὶ μετὰ πότμον, τοῖς ὑμᾶς εὐφημοῦσι Μακάριοι.

Δόξα· καὶ νῦν. **Θεοτοκίον.** Ήχος δ'. Κατεπλάγη Ἰωσήφ.

Τοικυμίας τῶν παθῶν, ὁ ἀσυνείδητος ἐγώ, χειμαζόμενος Άγνή, ἐπικαλοῦμαί σε θερμῶς. Μὴ μὲ παρίδης τὸν δείλαιον

CHOIR

Kathisma I.

From Menaion - - -

Mode 4. Come quickly.

Most radiant luminaries of the Church of Christ, * O Fathers made wise by God, you have enlightened the world * with your doctrines and treatises, * reducing every error and heretical teaching, * extinguishing the fiery confusion of blasphemers. * And therefore as Hierarchs of Christ * intercede that we be saved.

Glory. Both now. **Theotokion. Mode 4.** *Come quickly.*

O Mother of Christ our God, all-lauded Virgin most pure, * O Mary the Bride of God and unwed Maiden, the help of believers all, * save us from every danger and all manner of hardship, * O Lady Theotokos, as we run to your shelter * with ardent faith and longing, O only Bride of God. [5D]

Kathisma II.

From Menaion - -

Mode 4. *Joseph marveled.*

Having flown like bees within * the field of Holy Writ, * you did skillfully select * from its flowers what was best, * and you produced the honey of your teachings; * and now you set them out * for all the faithful to feast * on the sweetness of your words * as on a full-course meal. * And therefore everyone who has been sweetened * cries out to you in gladness: * "Again be with us, who now extol you, * O blessed Fathers, even after death." [SD]

Glory. Both now. **Theotokion. Mode 4.** *Joseph marveled.*

Without conscience I am tossed * about by storms the passions bring; * hence I fervently invoke * you to assist me, O pure Maid. *

ἀπολέσθαι, ἄβυσσον ἐλέους ἡ τέξασα πλὴν σου γὰο ἄλλην ἐλπίδα οὐ κέκτημαι. Μὴ οὖν ἐχθοοῖς ἐπίχαομα καὶ γέλως, ὁ πεποιθὼς σοι ὀφθήσομαι καὶ γὰο ἰσχύεις, ὅσα καὶ βούλει, ὡς Μήτηο οὖσα τοῦ πάντων Θεοῦ.

Κάθισμα Γ'.

Τοῦ Μηναίου - - -

Ήχος δ΄. Ἐπεφάνης σήμερον.

Οί σοφοὶ Διδάσκαλοι, τῆς οἰκουμένης, οἱ Θεὸν δοξάσαντες, ἔργοις καὶ λόγοις ἐπὶ τῆς γῆς, μεγαλυνέσθωσαν σήμερον, ὡς σωτηρίας ἡμῖν ὄντες πρόξενοι.

Δόξα.

Ήχος δ'. Ἐπεφάνης σήμερον.

Έορτάζει σήμερον ή Ἐκκλησία, τὴν σεπτὴν πανήγυριν, τῶν Διδασκάλων τῶν τριῶν καὶ γὰρ αὐτοὶ ἐστερέωσαν, τὴν Ἐκκλησίαν αὐτῶν θείοις δόγμασιν.

Καὶ νῦν.

Ήχος δ΄. Ἐπεφάνης σήμερον.

Ποοστασία ἄμαχε, τῶν θλιβομένων, καὶ θερμὴ ἀντίληψις, τῶν πεποιθότων ἐπὶ σέ, ἐκ τῶν κινδύνων με λύτρωσαι· σὰ γὰρ ὑπάρχεις, ἡ πάντων βοήθεια.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Since you gave birth to the abyss of mercy,
* leave me not to drown, wretched coward
that I am, * for except for you I have no other
hope. * Let me not become the laughing-stock
of demons, * for I have placed my hope in
you, * and you are able * to do as you will, * as
the Mother of the God of all. [5D]

Kathisma III.

From Menaion - - -

Mode 4. You appeared today.

Let us faithful magnify * today those most wise * teachers of the universe, * for while on earth they glorified * the God of all by their deeds and words; * and they promoted salvation for all mankind. [5D]

Glory.

Mode 4. You appeared today.

On this day the Church of Christ * is celebrating * the august and gala feast * of three great Teachers of the Church; * for they supported and strengthened her * by their divine words and dogmas inspired by God. [5D]

Both now.

Mode 4. You appeared today.

Unassailable Guardian * of those in trouble, * ardent Helper of the ones * who place their every hope on you, * from every danger deliver me. * You are the help and assistance of all in need. [50]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Άντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οί μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

Λόξα.

Άγίω Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ύψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθρα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

Ποοκείμενον. Ψαλμοὶ 131, 48.

Οί ίερεῖς σου, Κύριε, ἐνδύσονται δικαιοσύνην, καὶ οἱ ὅσιοί σου ἀγαλλιάσει ἀγαλλιάσονται. (δίς)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [5D]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [5D]

Prokeimenon. Psalms 131, 48.

O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice. (2) **Στίχ.** Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.

Οί ίεφεῖς σου, Κύφιε, ἐνδύσονται δικαιοσύνην, καὶ οί ὅσιοί σου ἀγαλλιάσει ἀγαλλιάσονται.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Άμήν.

Ήχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέο τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκοοάσεως τοῦ ἁγίου Εὐαγγελίου, Κύοιον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ακούσωμεν τοῦ άγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Verse: My mouth shall speak wisdom, and the meditation of my heart, understanding.

O Lord, Your priests shall clothe themselves in righteousness; Your saints shall greatly rejoice. [SAAS]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to John.

ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ω ραίας πύλης) (ι' 9-16)

Εἶπεν ὁ Κύριος Ἐγώ εἰμι ἡ θύρα: δι' ἐμοῦ ἐάν τις εἰσέλθη σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εύρήσει. Ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψη καὶ θύση καὶ ἀπολέση ἐγὼ ἦλθον ίνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν. Ἐγώ εἰμι ὁ ποιμὴν ὁ καλός· ὁ ποιμὴν ὁ καλὸς τὴν ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν προβάτων ό μισθωτός καὶ οὐκ ὢν ποιμήν, οὖ οὐκ ἔστιν τὰ πρόβατα ἴδια, θεωρεῖ τὸν λύκον ἐρχόμενον καὶ ἀφίησιν τὰ πρόβατα καὶ φεύγει καὶ ὁ λύκος άρπάζει αὐτὰ καὶ σκορπίζει τὰ πρόβατα. Ὁ δὲ μισθωτὸς φεύγει ὅτι μισθωτός ἐστιν καὶ οὐ μέλει αὐτῷ περὶ τῶν προβάτων. Ἐγώ εἰμι ὁ ποιμήν ὁ καλός, καὶ γινώσκω τὰ ἐμὰ καὶ γινώσκομαι ύπὸ τῶν ἐμῶν, καθὼς γινώσκει με ὁ πατὴρ κάγὼ γινώσκω τὸν πατέρα καὶ τὴν ψυχήν μου τίθημι ὑπὲρ τῶν προβάτων. Καὶ ἄλλα πρόβατα ἔχω ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης κἀκεῖνα δεῖ με ἀγαγεῖν, καὶ τῆς φωνῆς μου ἀκούσουσιν, καὶ γενήσονται μία ποίμνη, εἷς ποιμήν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία

DEACON

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

PRIEST (from the gate)

(10:9-16)

The Lord said, "I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd." [RSV]

(Glory to You, O Lord. Glory to You.)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always

μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην· άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εὶ ἠθέλησας θυσίαν, ἔδωκα άν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Δ όξ α . Ήχος β' .

Ταῖς τῶν Διδασκάλων ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Ίδιόμελον. Ήχος πλ. β'.

Στίχ. Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐξεχύθη ἡ χάρις ἐν χείλεσιν ὑμῶν, Όσιοι Πατέρες, καὶ γεγόνατε Ποιμένες τῆς τοῦ Χριστοῦ Ἐκκλησίας, διδάσκοντες τὰ λογικὰ πρόβατα, πιστεύειν εἰς Τριάδα ὁμοούσιον, ἐν μιῷ θεότητι.

ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληφονομίαν σου· ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιομοῖς ύψωσον κέρας Χριστιανῶν ορθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια· πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου ἐνδόξου Ποοφήτου Ποοδοόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν·

From Menaion - - -

CHOIR

Glory. Mode 2.

At the intercession of the holy Teachers, O Lord of mercy, blot out my many offences. [5D]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

Idiomelon. Mode pl. 2.

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

Grace was poured upon your lips,
O devout Fathers, and you became the
shepherds of the Church of Christ, teaching
the reasonable sheep to believe in the Trinity,
coessential, in one Divinity. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the

τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ τῶν ἐν ἁγίοις πατέρων ήμῶν καὶ οἰκουμενικῶν μεγάλων διδασκάλων καὶ ἱεραρχῶν, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ίωάννου τοῦ Χουσοστόμου, ὧν καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων σου τῶν Ἁγίων. Ἱκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Τοῦ Μηναίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον.

Ήχος β'. Τους ἀσφαλεῖς.

Τοὺς Ἱεροὺς καὶ θεοφθόγγους Κήρυκας, τὴν κορυφὴν τῶν Διδασκάλων Κύριε, προσελάβου εἰς ἀπόλαυσιν τῶν ἀγαθῶν σου καὶ ἀνάπαυσιν τοὺς πόνους γὰρ ἐκείνων καὶ τὸν κάματον, ἐδέξω ὑπὲρ

Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, our fathers among the saints, great Ecumenical Teachers and Hierarchs, Basil the Great, Gregory the Theologian and John Chrysostom, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Menaion - - -

READER

Kontakion.

Mode 2. *N/M* (You have taken.)

You have taken to yourself, O Lord, the pinnacles among Teachers, those sacred theologians and preachers, to enjoy Your blessings and repose. For You accepted their labors and their toil as being higher than any

πᾶσαν όλοκάοπωσιν, ὁ μόνος δοξάζων τοὺς Άγίους σου.

Ο Οἶκος.

Τίς ίκανὸς τὰ χείλη διᾶραι, καὶ κινῆσαι τὴν γλῶσσαν πρὸς τοὺς πνέοντας πῦρ, δυνάμει Λόγου καὶ Πνεύματος; ὅμως τοσοῦτον εἰπεῖν θαὐρήσω, ὅτι πᾶσαν παρῆλθον τὴν ἀνθρωπίνην φύσιν οἱ τρεῖς, τοῖς πολλοῖς καὶ μεγάλοις χαρίσμασι, καὶ ἐν πράξει καὶ θεωρία, τοὺς κατ' ἄμφω λαμπροὺς ὑπεράραντες· διὸ μεγίστων δωρεῶν τούτους ἠξίωσας, ὡς πιστούς σου θεράποντας, ὁ μόνος δοξάζων τούς Ἁγίους σου.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ Λ΄ τοῦ αὐτοῦ μηνός, μνήμη τῶν ἐν Ἁγίοις Πατέρων ἡμῶν, καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου, καὶ Ἰωάννου τοῦ Χρυσοστόμου.

Τῆ αὐτῆ ἡμέρα, ἄθλησις τοῦ Άγίου Ίερομάρτυρος Ίππολύτου Πάπα Ρώμης, καὶ τῶν σὺν αὐτῷ, Κενσουρίνου, Σαβαΐνου, Χρυσῆς, καὶ τῶν λοιπῶν.

Τῆ αὐτῆ ἡμέοᾳ, ἄθλησις τοῦ Ἁγίου Μάοτυρος Θεοφίλου τοῦ Νέου.

Ό Άγιος Νεομάρτυς Θεόδωρος ό Μυτιληναῖος καὶ ἐν Μυτιλήνη μαρτύρησας ἐν ἔτει αψπδ' (1784), ἀγχόνη τελεοῦται.

Ταῖς αὐτῶν ἁγίαις ποεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

whole-burnt offering, for only You glorify Your Saints. [5D]

Oikos.

Who is fit to open his lips and move his tongue to speak about these men who breathed fire in the power of Word and Spirit? Yet I will dare to say this much, that these three men excelled beyond all human nature in their many and great spiritual gifts, and in the active life as well as in contemplation they surpassed even those who have proved illustrious in both. Therefore You counted them worthy of the greatest gifts, since they were Your faithful servants; for only You glorify Your Saints.

Synaxarion.

From the Menaion.

On January 30, we commemorate our fathers among the saints and Ecumenical Teachers, Basil the Great, Gregory the Theologian, and John Chrysostom.

On this day was the contest of the holy Hieromartyr Hippolytus, Pope of Rome, and those with him: Censurinus, Sabainus, Chryse, and the rest.

On this day was the contest of the holy Martyr Theophilos the New.

The holy Neomartyr Theodore, who was from Mytilene and also witnessed there in the year 1784, died by hanging.

By their holy intercessions, O God, have mercy on us. Amen.

ΧΟΡΟΣ

Καταβασίαι τῆς Ύπαπαντῆς Ὠιδὴ α'. Ἡχος γ'.

Χέρσον ἀβυσσοτόκον πέδον ἥλιος, ἐπεπόλευσε ποτέ· ώσεὶ τεῖχος γὰρ ἐπάγη, ἑκατέρωθεν ὕδωρ, λαῷ πεζοποντοποροῦντι, καὶ θεαρέστως μέλποντι. Ἄισωμεν τῷ Κυρίῳ· ἐνδόξως γὰρ δεδόξασται.

'Διδή γ'.

Τὸ στερέωμα, τῶν ἐπὶ σοὶ πεποιθότων, στερέωσον Κύριε τὴν Ἐκκλησίαν, ἢν ἐκτήσω, τῷ τιμίῳ σου αἵματι.

'Ωιδή δ'.

Ἐκάλυψεν οὐρανούς, ἡ ἀρετή σου Χριστέ· τῆς κιβωτοῦ γὰρ προελθών,τοῦ άγιάσματός σου, τῆς ἀφθόρου Μητρός, ἐν τῷ ναῷ τῆς δόξης σοῦ, ὤφθης ὡς βρέφος, ἀγκαλοφορούμενος, καὶ ἐπληρώθη τὰ πάντα τῆς σῆς αἰνέσεως.

Ω ιδ $\dot{\eta}$ ε'.

Ως εἶδεν Ἡσαΐας συμβολικῶς, ἐν θρόνω ἐπηρμένω Θεόν, ὑπ' Ἁγγέλων δόξης δορυφορούμενον, ὢ τάλας! ἐβόα, ἐγώ, πρὸ γὰρ εἶδον σωματούμενον Θεόν, φωτὸς ἀνεσπέρου, καὶ εἰρήνης δεσπόζοντα.

ωιδή ζ΄.

Ἐβόησέ σοι, ἰδὼν ὁ Ποέσβυς, τοῖς ὀφθαλμοῖς τὸ σωτήριον, ὁ λαοῖς ἐπέστη. Ἐκ Θεοῦ Χριστὲ σὰ Θεός μου.

CHOIR

Katavasias of the Meeting Ode i. Mode 3.

Once did the sun look down upon the surface of the dry abysm-bearing plain; * for the water like a wall on either side was congealed, * for a people walking crossed the sea, making God-appealing melody. * Sing to the Lord for He has been gloriously glorified.

Ode iii.

As the firm support of those who hope in You firmly, * O Lord, now confirm the Church that You established, * which You purchased for yourself with Your precious Blood. [5D]

Ode iv.

The heavens were covered by Your virtue, O Christ. * For coming forth from the Ark of Your holiness, Your Mother who sustained no corruption, * You appeared today in Your glorious Temple, as an infant held in arms. * And the entire creation was filled with Your praise. [SD]

Ode v.

Isaiah once symbolically saw God * seated on an elevated throne * with a host of glorious Angels standing with Him. * He cried, "Woe is me; I am lost! * With my eyes I have foreseen incarnate God, * and He is the Master of never-setting light and peace." [50]

Ode vi.

The Elder cried out * when with his own eyes * he clearly saw Your salvation, O Lord, * which is for all peoples,* "God from God are You, Christ my Savior." [SD]

'Ωιδή ζ'.

Σὲ τὸν ἐν πυρὶ δροσίσαντα, Παῖδας θεολογήσαντας, καὶ Παρθένω, ἀκηράτω, ἐνοικήσαντα, Θεὸν Λόγον ὑμνοῦμεν, εὐσεβῶς μελωδοῦντες· Εὐλογητὸς ὁ Θεός, ὁ τῶν Πατέρων ἡμῶν.

'Ωιδή η'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Άστέκτω πυρὶ ἑνωθέντες, οἱ θεοσεβείας προεστῶτες Νεανίαι, τῆ φλογὶ δὲ μὴ λωβηθέντες, θεῖον ὕμνον ἔμελπον. Εὐλογεῖτε πάντα τὰ ἔργα τὸν Κύριον, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

'Ωιδή θ'.

Μεγαλυνάριον. ή Ηχος β'.

Στίχ. Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,

Ode vii.

In the fire You refreshed with dew the three Youths as they theologized; * and You dwelt within the Virgin who was undefiled. * God the Logos, we hymn You, * and we chant devoutly, * saying, "Blessed are You, the God of our Fathers."

Ode viii.

We praise and we bless and we worship the Lord.

The Youths, being piety's defenders, * as if joining battle with the unbearable fire, * and uninjured by the flame, sang a divine hymn exultantly, * "All you works of the Lord, bless the Lord, * and exalt supremely unto all the ages." [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

Megalynarion. Mode 2.

Verse: My soul magnifies the Lord, and my spirit rejoices in God my Savior. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Αντελάβετο Ίσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Άβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has shown strength with his arm, he has scattered the proud in the imagination of their hearts. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever.

[RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth

(2) [SD]

Κανών τῆς Θεοτόκου.

Τοῦ Μηναίου - - - Ήχος β'. Ὁ Εἰρμός.

Τὸν ἐκ Θεοῦ Θεὸν Λόγον, τὸν ἀρρήτω σοφία ἥκοντα καινουργῆσαι τὸν Ἀδάμ, βρώσει φθορᾳ πεπτωκότα δεινῶς, ἐξ ἁγίας Παρθένου, ἀφράστως σαρκωθέντα δι' ἡμᾶς, οἱ πιστοὶ ὁμοφρόνως, ἐν ὕμνοις μεγαλύνομεν. (δίς)

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Θεομακά οιστε Κόρη, τὴν ἐλπίδα μου πᾶσαν προθύμως ἀνατίθημι ἐν σοί, σῶσόν με Μήτηρ τῆς ὄντως ζωῆς, καὶ τρυφῆς ἀενάου, πλησθῆναι καθικέτευε Άγνή, τὸν ἐν πίστει καὶ πόθω, σὲ ὕμνοις μεγαλύνοντα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐπιφανεῖσα Παρθένε, τῆς ψυχῆς μου τὸν ζόφον, φωτός σου ταῖς ἀΰλοις ἀστραπαῖς, αὔγασον πύλη τοῦ θείου φωτός, καὶ πυρὸς αἰωνίου, ὁυσθῆναι καταξίωσον Άγνή, τὸν ἐν πίστει καὶ πόθω, σὲ ὕμνοις μεγαλύνοντα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νενοσηκότας όρῶσα, καὶ ψυχὴν καὶ τὸ σῶμα, καὶ βεβλημένους πάθεσι δεινοῖς, τῆ εὐσπλαγχνία σου Δέσποινα, θεραπεύσασα λῦσον τῶν νῦν παρενοχλούντων λυπηρῶν, ἵνα πάντες σὲ ὕμνοις, ἀπαύστως μεγαλύνωμεν.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Έν τῆ γαστοί σου σκηνώσας, ἐκ γαστοὸς ποὸ αἰώνων, πατὴο ὅνπεο ἐγέννησεν Υίόν,

to God the Word, and are truly Theotokos. You do we magnify. [SD]

Canon for the Theotokos.

From Menaion - - - **Mode 2. Heirmos.**

Being from God, God the Logos * with ineffable wisdom * came to make Adam new who fell through food * into corruption unhappily. * From an all-holy Virgin * ineffably He took on flesh for us. * We the faithful extol Him concordantly and magnify.

Most-holy Theotokos, save us.

Divinely blest holy Maiden, * I entrust my petitions * and all my hopes wholeheartedly to you. * Save me, O Mother of genuine life; * and make earnest entreaty * that I be filled with everlasting joy, * for with faith I extol you and longingly I magnify. [SD]

Most-holy Theotokos, save us.

By your appearance, O Virgin, * as the gate of divine light, * illuminate the darkness of my soul * with immaterial flashes of your light. * I entreat you, O Pure One, * to rescue me from everlasting fire, * for with faith I extol you and longingly I magnify. [SD]

Most-holy Theotokos, save us.

As you observe us in sickness * of the soul and the body * and bedridden with painful suffering, * O Lady, being compassionate * grant the cure and release us * from sorry troubles now besetting us, * so that we may extol you unceasingly and magnify. [5D]

Most-holy Theotokos, save us.

Before the ages the Father * from the womb did beget Him, * the Son who dwelt

τέλειος γέγονεν ἄνθοωπος, καὶ πηγὴν χαοισμάτων, σὲ Θεομῆτοο ἔδειξεν ἡμῖν, τοῖς πιστῶς ποοσκυνοῦσι τὴν ἄφοαστόν σου γέννησιν.

Τῶν Ἱεραρχῶν.

Τοῦ Μηναίου - - -

*Ηχος β'. Ανάρχου Γεννήτορος.

Μεγάλυνον ψυχή μου, τοὺς ἐν Ἰεράρχαις, Φωστῆρας τρεῖς μεγάλους.

Ίδοὺ τὸ ὑμέτερον, γεώργιον καὶ ποίμνιον, ὑπὲρ οὖ τοὺς μεγίστους πόνους ὑπέστητε, εἰς εν συνελθόντες ὁμοῦ τε, τοὺς τρεῖς ὑμᾶς συμπαραλαβόντες, κοινὴν ἔχει αἴνεσιν, τὴν ὑμῶν ἠδίστην ἕνωσιν.

Μεγάλυνον ψυχή μου τοὺς τρισσολαμπτῆρας, Χριστοῦ τῆς Ἐκκλησίας.

Οὐ δίστομον μάχαιραν, ή χάρις ἀλλὰ τρίστομον, κατὰ τῶν πολεμίων αὐτῆς προβάλλεται εν οὐρανοχάλκευτον ξίφος, τρισὶν ἀκμαῖς κατεστομωμένον, ἀεὶ προμαχόμενον, τριλαμποῦς μιᾶς θεότητος.

Μεγάλυνον ψυχή μου, τοὺς κεκοσμηκότας, Χριστοῦ τὴν Ἐκκλησίαν.

Ύμῶν τὸ πολίτευμα, ἐν οὐρανοῖς ἦν Ἐνδοξοι, καὶ τὴν σάρκα φορούντων, ἔτι τὴν ἄσπιλον οὓς εἰλικρινῶς νῦν οἰκοῦντες, τοὺς ἐπὶ γῆς ἡμᾶς στεφομένους, τὰ ἄνω πρεσβεύετε, καὶ φρονεῖν καὶ πραγματεύεσθαι.

Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν, καὶ ἐνδοξοτέραν τῶν ἄνω στρατευμάτων.

Στενεῖ με τὸ πλάτος σου, τῶν μεγαλείων Δέσποινα, καταπνῖγον τὸν within your virgin womb * and has become truly perfect man. * O all-pure Theotokos, * he gave you as a fount of gifts for us * who with faith duly worship your ineffable childbirth.

[SD]

For the Hierarchs.

From Menaion - -

Mode 2. *To us has appeared.*

O my soul, magnify those three great luminaries among the Church's Hierarchs.

Since we are your rational and veritable farm and flock, * for the sake of whom you in your life went to great pains, * behold, we assemble in one group * and we include the three of you together * and hold your sweet unity * as a reason for communal praise.

O my soul, magnify the threefold shining lights of the Church of Christ the true Light.

Against those opposing her has grace pulled out her cutting sword * which has not merely two edges but indeed has three; * a single sword founded in heaven * and furnished with three sharp cutting edges, * it champions the Divinity * that shines with threefold radiance.

O my soul, magnify those men who put in order the Church of Christ the Master.

O glorious Hierarchs, while wearing your unspotted flesh, * yet your citizenship was in heaven all the same. * Genuinely dwelling therein now, * do intercede for us who are ruling, * that we set our minds on things * above and act accordingly. [5D]

O my soul, magnify her who is greater in honor and in glory than the armies of heaven

The breadth of your mighty deeds, O Lady, has confounded me, * suffocating

λόγον ὑπὸ πυκνότητος, καὶ μοι παραδόξως συμβαίνει, τὸ ἀπορεῖν ἐκ τῆς εὐπορίας διὸ τὸν τοσοῦτόν σε, μεγαλύναντα δοξάζομεν.

Έτεοος Κανών. Τῶν Ἱεοαοχῶν.

Τοῦ Μηναίου - - -

Ήχος πλ. δ΄. Έξεστη ἐπὶ τούτω.

Μεγάλυνον ψυχή μου, τοὺς τῆς Παναγίας, Τριάδος τρεῖς Ποιμένας.

Ἐπήρθη τῆς Τριάδος ἡ ἀρετή, καὶ τὰ πάντα τῆς δόξης ἐπλήρωσεν, ἄλλην ἡμῖν, αἴγλην ἀναλάμψασα τριλαμπῆ, ὡς ἑαυτῆς ἀπαύγασμα, τοὺς ἐπουρανίους μυσταγωγούς, δι' ὧν ἐπὶ τὴν θείαν, ἐκείνης θεωρίαν, οἱ εὐσεβοῦντες ὁδηγούμεθα.

Μεγάλυνον ψυχή μου, τοὺς ἐκ Τρισηλίου, Φωστῆρας τρεῖς μεγάλους.

Οὐκ ἔστι δευτεφεῖον ἐν τοῖς τφισί· τὰ πφεσβεῖα γὰφ ἕκαστος φέφεται, πφῶτος δοκῶν, καὶ τοὺς ὁμοτίμους ὑπεφνικῶν ἐξοικειοῦται μᾶλλον δέ, τὴν ἀλλήλων νίκην πεφιχαφῶς· οὐ χώφα γὰφ ἐνταῦθα, τῷ φθόνῳ παἀξησίας, λυμαινομένῳ τὴν ὁμόνοιαν.

Δόξα. Τοιαδικόν.

Μεγάλυνον ψυχή μου, τῆς τρισυποστάτου, καὶ ἀδιαιρέτου Θεότητος τὸ κράτος.

Πατέρας ἡ εὐσέβεια τοὺς αὐτῆς, πρωτοτόκους υἱοὺς ἀναδείξασα, τέκνα γεννᾳ, γνήσια καὶ ἄμωμα δι' αὐτῶν, τελειούμενα Πνεύματι, τῷ ζωὴν λαλήσαντι ἐν αὐτοῖς καὶ σώζειν ἐξαιτεῖται, εἰς τέλος τὴν εἰρήνην, ἣν ἀπ' αὐτῶν ἐκληρονόμησε.

the discourse beneath its density. * And it paradoxally happens * that I am at a loss in front of plenty. * And therefore we glorify the Lord who magnified you so. [5D]

Another Canon. For the Hierarchs.

From Menaion - - -

Mode pl. 4. *The heavens were astounded.*

O my soul, magnify the three holy Shepherds of the all-holy Trinity.

The virtue of the Trinity is upraised; * it has filled with its glory the universe, for unto us * it has brightly shone forth another light * of threefold splendor like its own * effulgence, the heavenly mystagogues. * Through them we who are pious * and Orthodox are guided * to contemplation of the Trinity. [SD]

O my soul, magnify the three great Luminaries from the tri-solar Godhead.

There is no second best in these sacred three. * Each is thought to be foremost in precedence and to prevail * over his corrivals of equal rank. * But rather each with joy has made * his own the success of the other two. * There is no room among them * to envy one another * and thus destroy their unanimity. [5D]

Glory. For the Trinity.

O my soul, magnify the power of the Godhead that is three hypostases and also undivided.

Orthodoxy has brought forth her firstborn sons, * namely these holy Fathers, through whom she now is giving birth * unto her legitimate undefiled * children who are perfected by * the Spirit who spoke in them of true life. * And now she is entreating * that

Καὶ νῦν. Θεοτοκίον.

Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν, τῶν ἄνω στρατευμάτων.

Υίὸν Θεοῦ τοῦ ζῶντος ἡ τῶν σοφῶν, Διδασκάλων ἀκφότης ἐκήφυξε, τὸν σὸν Υίόν, ἐξ ἀποκαλύψεως Πατφικῆς, οὐκ ἐκ σαφκὸς καὶ αἵματος, τοῦτο μυηθεῖσα Μῆτερ Θεοῦ· διὸ σε καὶ Παρθένον, διδάξασα Μητέρα, καὶ Θεοτόκον ἐμεγάλυνε.

'Ωιδή θ'. Καταβασία. ή Ηχος γ'.

Θεοτόκε ή ἐλπίς, πάντων τῶν Χριστιανῶν, σκέπε φρούρει φύλαττε, τοὺς ἐλπίζοντας εἰς σέ.

Έν νόμου σκιᾶ καὶ γράμματι, τύπον κατίδωμεν οἱ πιστοί, πᾶν ἄρσεν τὸ τὴν μήτραν διανοῖγον, ἄγιον Θεῷ· διὸ πρωτότοκον Λόγον, Πατρὸς ἀνάρχου Υἱόν, πρωτοτοκούμενον Μητρί, ἀπειράνδρω, μεγαλύνομεν.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

peace endure forever, * since she received it as their legacy. [SD]

Both now. **Theotokion**.

O my soul, magnify her who is more honorable than the armies of heaven.

The summit of the wise Teachers of the Church * clearly preached that your Son is the Son of the living God. * Their initiation into this truth * was by a revelation from * the eternal Father, not flesh and blood. * They taught that you, a Virgin, * were nonetheless a Mother * and Theotokos; whom they magnified. [5D]

Ode ix. Katavasia. Mode 3.

Theotokos, as the hope * of us Christians, one and all, * guard and shelter and protect * those who put their hope in you.

O believers, come let us perceive * a type in the law, and the shadow and the letter. * Every male that opens the womb shall be holy to God. * So the unoriginate Father's firstborn Logos and Son, * who is the firstborn of the Mother who knew not man, we magnify. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Έξαποστειλάριον.

Τοῦ Μηναίου - - -

Ήχος γ΄. Ὁ οὐρανὸν τοῖς ἄστροις.

Τὰ τοῦ φωτὸς δοχεῖα, τὰς φεγγοβόλους ἀστραπάς, Βασίλειον νῦν τὸν Μέγαν, Γρηγόριον Θεολόγον, Χρυσόστομον Ἰωάννην, ἀνευφημήσωμεν πάντες.

Έτερον.

Ήχος γ΄. Ὁ οὐρανὸν τοῖς ἄστροις.

Ή ένιαία θεότης, Πατής Υίὸς καὶ τὸ Πνεῦμα, ταῖς Βασιλείου πρεσβείαις, Γρηγορίου καὶ Ἰωάννου, καὶ τῆς άγνῆς Θεοτόκου, μὴ χωρισθείην σῆς δόξης.

Θεοτοκίον.

Ήχος γ΄. Ὁ οὐρανὸν τοῖς ἄστροις.

Χουσοπλοκώτατε πύογε, καὶ δωδεκάτειχε πόλις, ήλιοστάλακτε θοόνε, καθέδοα τοῦ Βασιλέως, ἀκατανόητον θαῦμα, πῶς γαλουχεῖς τὸν Δεσπότην;

Οἱ Αἶνοι. Ἡχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ. (To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Exaposteilarion.

From Menaion - - -

Mode 3. Having embellished heaven.

Come let us all extol now * the holy vessels of the Light * those radiant bolts of lightning * namely that Great Saint Basil, * Gregory the Theologian, * as well as John the Golden Mouth.

Another.

Mode 3. Having embellished heaven.

O unitary Godhead, * Father, Son and Holy Spirit, * at the divine intercession * of Basil, Gregory and John * and of the pure Theotokos, * may we not part from Your glory.

Theotokion.

Mode 3. Having embellished heaven.

O Tower fashioned of pure gold, * and City which has a twelvefold wall, * O Throne aglitter with sunshine, * magnificent Chair of the King, * incomprehensible wonder, * how did you nurse the Master?

Lauds. Mode 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Ότι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

"Εστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος: πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.

Πῦο, χάλαζα, χιών, κούσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, έρπετὰ καὶ πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Ή ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐφανοῦ. καὶ ὑψώσει κέφας λαοῦ αὐτοῦ.

Ύμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσοραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Εὐφοανθήτω Ἰσοαὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χοοῷ, ἐν τυμπάνφ καὶ ψαλτηρίφ ψαλάτωσαν αὐτῷ.

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

Ότι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσιοι ἐν δόξη καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ἑομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς όσίοις αὐτοῦ.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Στιχηρά. Τῶν Ἱεραρχῶν.

Τοῦ Μηναίου - - -

Ήχος β΄. Ποίοις εὐφημιῶν στέμμασιν.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Ποίοις εὐφημιῶν στέμμασι, στεφανώσωμεν τοὺς Διδασκάλους; Τοὺς διηρημένους τοῖς σώμασι, καὶ συνημμένους τῷ Πνεύματι, τοὺς τῶν θεοφόρων πρωτοστάτας, Τριάδος, τοὺς ἰσαρίθμους καὶ θεράποντας, φωστῆρας, τῆς οἰκουμένης διαλάμποντας, τῆς Ἐκκλησίας τοὺς στύλους, οὓς στεφάνοις δόξης, ὡς νικήσαντας στεφανοῖ, Χριστός ὁ Θεὸς ἡμῶν, ὁ ἔχων τὸ μέγα ἔλεος.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα.

Ποίοις ὑμνφδιῶν κάλλεσιν, ἀναδήσωμεν τοὺς θεοφόρους; τοὺς οὐρανομύστας καὶ κήρυκας, τῆς ὀρθοδοξίας For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

Stichera. For the Hierarchs.

From Menaion - -

Mode 2. Are there any worthy crowns.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Are there any worthy crowns of praise
* so that we might lay them on the holy
Teachers? * Although they were physically
separate, * yet in the Spirit they were unified.
* And they are the chiefs of the God-bearers:
* the servants * and numeric equals of the
Trinity; * they shone forth * as luminaries
of the universe. * And they are the Church's
pillars; * and with crowns of glory * these three
holy men have been crowned * as victors by
Christ our God, * the Lord who possesses
great mercy. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Are there any worthy songs of praise * so that we might sing them to the God-bearers? * They are known as heaven's initiates * and

ύπάρχοντας· τοὺς ἀκραιφνεστάτους θεολόγους, τὸν μέγαν ἱεροφάντορα Βασίλειον, τὸν θεῖον, καὶ θεοὀἡμονα Γρηγόριον· καὶ Ἰωάννην τὸν πάνυ, τὸν χρυσοῦν τὴν γλῶτταν, οὓς ἐδόξασεν ἡ Τριάς, ἀξίως ὁ Κύριος, ὁ ἔχων τὸ μέγα ἔλεος.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Ποίοις ἐγκωμιῶν ὁήμασιν, ἐπαινέσωμεν τοὺς Ἱεράρχας; τοὺς ἰσαποστόλους ἐν χάριτι, καὶ ὁμοτίμους χαρίσμασι τοὺς τῆς ἀσεβείας καταλύτας, σωτῆρας, καὶ ὁδηγούς λόγω καὶ πράγματι. Ποιμένας, χριστομιμήτους διὰ πίστεως τοὺς ἐπιγείους Ἀγγέλους βροτοὺς οὐρανίους οὓς ἐτίμησεν ὁ Χριστός, τῆς δόξης ὁ Κύριος, ὁ ἔχων τὸ μέγα ἔλεος.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Ποίοις εὐφημιῶν στέμμασι, καταστέψωμεν τὸν Χουσολόγον, ἄμα Βασιλείω Γοηγόριον; τὰ σεπτὰ δοχεῖα τοῦ Πνεύματος, τοὺς στεἰξοὺς τῆς πίστεως πορμάχους, τούς στύλους τῆς Ἐκκλησίας, Πιστῶν στήριγμα ἀπάντων, ἁμαρτανόντων παραμύθιον πηγὰς βλυζούσας τὸ νᾶμα ἐξ οὖ ἀρυόμενοι, ἡδυνόμεθα ταῖς ψυχαῖς, αἰτοῦντες συγχώρησιν, σφαλμάτων καὶ μέγα ἔλεος.

renowned as preachers of sound doctrine; * unadulterated Theologians: * Saint Basil * the great expositor and hierophant; * and also * the divine herald of God, Gregory; * and also John who is famous, * for his tongue was golden. * These were glorified as is meet * by the Holy Trinity, * the Lord who possesses great mercy.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Are there any worthy words of praise *
so that we might say them to the Hierarchs? *
Peers of the Apostles are they in grace, * and
equal sharers in the Spirit's gifts. * They are
the destroyers of false doctrine, * the saviors
* and trusty guides in word and actual deed,
* the shepherds * who by their faith have
imitated Christ. * They were on earth virtual
Angels * and heavenly mortals. * They were
greatly honored by Christ, * the glorious King
of all, * the Lord who possesses great mercy.

[SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

* to lay on John whose words were golden,

* with his fellows Basil and Gregory? * for
they were the Spirit's receptacles. * And
they were the Faith's strong defenders; * the
pillars of the Church; believers' firm support;

* assuagement and also advocates for all who
sin; * the wells effusing the water * that we
draw and drink from * and are sweetened
in our souls, * while earnestly praying for *
forgiveness of sins and great mercy. [SD]

Δόξα.

Τοῦ Μηναίου - - -

Ήχος β'.

Σήμερον αἱ ψυχαί, τῶν γηγενῶν ὑψοῦνται ἐκ γηΐνων. Σήμερον οὐράνιοι γίνονται, τῶν Ἁγίων ἐν τῆ μνήμη· αἱ γὰρ πύλαι τῶν οὐρανῶν ἐπαίρονται, καὶ ἡμῖν τὰ τοῦ Δεσπότου γνωρίζονται. Οἱ λόγοι τοὺς λόγους κηρύττουσι, καὶ αἱ γλῶσσαι τὰ θαύματα μέλπουσιν· ἡμεῖς δέ, πρὸς τὸν Σωτῆρα βοῶμεν. Δόξα σοι Χριστῷ τῷ Θεῷ, τοῖς γὰρ Πιστοῖς εἰρήνη, διὰ τούτων ἐγεγόνει.

Καὶ νῦν. Ποοεόοτιον.

Τοῦ Μηναίου - - -

Ήχος β'.

Σήμερον ὁ Χριστός, ἐν τῷ Ναῷ προσφέρεται ὡς βρέφος. Σήμερον ὑπὸ Νόμον γίνεται, ὁ Μωσεῖ διδοὺς τὸν Νόμον, τῶν ἄγγέλων αἱ στρατιαὶ τεθάμβηνται, ἐν ἀγκάλαις γηραιαῖς κατεχόμενον, τὸν συνέχοντα πάντα θεώμεναι Συμεὼν εὐλαβείας πλησθεὶς καὶ χαρᾶς ἐβόα Νῦν ἀπολύεις με Σῶτερ, ἐκ τῆς ἐπικήρου ζωῆς πρὸς τὴν ἀγήρω λῆξιν εἶδον γὰρ σε καὶ εὐφράνθην.

Ή Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Υμνοῦμέν σε, εὐλογοῦμέν σε, ποοσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Glory.

From Menaion - - -

Mode 2.

Today the souls of those born on earth are exalted from things earthly. Today they become heavenly, in the memorial of the Saints. For the gates of the heavens are lifted up, and the affairs of the Master are made known to us. The words proclaim the words, and the tongues sing of the miracles. And we cry out to the Savior: "Glory to You, O Christ our God; for through them has peace been made among the Faithful."

Both now. For the Forefeast.

From Menaion - - -

Mode 2.

Today in the Temple, Christ is brought as an infant. Today, He who gave the Law to Moses comes under the Law himself. The armies of Angels are struck with awe, seeing that He who holds the universe together is being held in the arms of an old man. Symeon, filled with reverence and joy cries out: "Now You release me, O Savior, from this mortal life to one that never ends; for I have seen You and I am glad." [SD]

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Ποόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατοός, καὶ ἐλέησον ἡμᾶς.

Ότι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' έκάστην ήμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύοιε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾳ̃ καὶ γενεᾳ̃. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

Ότι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άγιος ὁ Θεός, Άγιος Ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Άπολυτίκιον.

Τοῦ Μηναίου - - -

Ήχος δ'.

Ως τῶν Ἀποστόλων ὁμότροποι, καὶ τῆς οἰκουμένης Διδάσκαλοι, τῷ Δεσπότη τῶν ὅλων πρεσβεύσατε, εἰρήνην τῆ οἰκουμένη δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

From Menaion - - -

Mode 4.

As like-mannered to the Apostles and Teachers of the Christian world, intercede with the Master of all, to grant peace to the whole world, and great mercy to our souls.