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The Service of Matins

for Monday, April 29, 2019

Pentecostarion - On Monday of Bright Week at Matins

Menaion - April 23 St. George

Katavasias of Pascha

Texts in Greek and English

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Πεντηκοστάριον

Δευτέρα τῆς Διακαινησίμου

Μηναῖον

ΤΗι ΚΓ' ΑΠΡΙΛΙΟΥ

Μνήμη τοῦ Άγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου.

ΟΡΘΡΟΣ

ΙΕΡΕΥΣ

Δόξα τῆ ἀγία καὶ ὁμοουσίω καὶ ζωοποιῷ καὶ ἀδιαιρέτω Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

$^{\circ}$ Ηχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

Pentecostarion

Bright Monday

Menaion

April 23

Memory of the Holy and Glorious Great Martyr George the Trophy-bearer

MATINS

PRIEST

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

(Amen.)

PRIEST

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

CHOIR

...He has granted life.

ΙΕΡΕΥΣ

Στίχ. α'. Αναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Στίχ. β'. Ως ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΙΕΡΕΥΣ

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

PRIEST

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

PRIEST

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

PRIEST

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

ΙΕΡΕΥΣ

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας...

ΧΟΡΟΣ

...καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΔΙΑΚΟΝΟΣ

Έν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ύπὲο τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο τοῦ άγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

PRIEST

Glory to the Father and the Son and the Holy Spirit.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

PRIEST

Both now and ever and to the ages of ages. Amen.

CHOIR

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

PRIEST

Christ is risen from the dead, by death trampling down upon death... [GOA]

CHOIR

...and to those in the tombs He has granted life.

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Υπέο τῶν εὐσεβῶν καὶ Ὀοθοδόξων Χοιστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο εὐκοασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲο πλεόντων, όδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπέο τοῦ ὁυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

έαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υίῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

ΧΟΡΟΣ

Άντίφωνον Α'. Ήχος δ'.

Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον Σωτήο μου. (δίς)

Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (δίς)

Δόξα.

Άγίω Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ύψοῦται λαμπρύνεται, τῆ τριαδικῆ Μονάδι ἱεροκρυφίως.

Καὶ νῦν.

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ὁεῖθρα, ἀρδεύοντα, ἄπασαν τὴν κτίσιν πρὸς ζωογονίαν.

Ποοκείμενον. Ψαλμός 91.

Δίκαιος ώς φοῖνιξ ἀνθήσει καὶ ώσεὶ κέδοος ή ἐν τῷ Λιβάνῳ πληθυνθήσεται. (δίς)

Στίχ. Πεφυτευμένοι ἐν τῷ οἴκῳ Κυρίου, ἐν ταῖς αὐλαῖς τοῦ Θεοῦ ἡμῶν ἐξανθήσουσιν.

Δίκαιος ώς φοῖνιξ ἀνθήσει καὶ ώσεὶ κέδρος ή ἐν τῷ Λιβάνῳ πληθυνθήσεται.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (*Amen.*)

CHOIR

Antiphon I. Mode 4.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2)

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [50]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad.

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [5D]

Prokeimenon, Psalm 91.

The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon. (2)

Verse: Those planted in the house of the Lord shall blossom forth in the courts of our God.

The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon. [SAAS]

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ότι Άγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν Άγίοις ἐπαναπαύη, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Άγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ήχος β'.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς) Αἰνεσάτω πνοή πᾶσα τὸν Κύριον.

ΔΙΑΚΟΝΟΣ

Καὶ ὑπέο τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ

Σοφία. Όρθοί. Ακούσωμεν τοῦ άγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Ποόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

ΙΕΡΕΥΣ (ἀπὸ τῆς Ω ραίας πύλης) κα' 12 - 19

Εἶπεν ὁ Κύριος τοῖς ἑαὐτοῦ Μαθηταῖς. Προσέχετε ἀπὸ τῶν ἀνθρώπων ἐπιβαλοῦσιν γὰο ἐφ' ὑμᾶς τὰς χεῖρας αὐτῶν καὶ διώξουσι, παραδιδόντες εἰς συναγωγὰς καὶ φυλακάς, ἀγομένους ἐπὶ βασιλεῖς καὶ ἡγεμόνας ἕνεκεν τοῦ ὀνόματός μου· ἀποβήσεται δὲ ὑμῖν εἰς μαρτύριον. Θέτε οὖν εἰς τὰς καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι ἐγὼ γὰο δώσω ὑμῖν στόμα καὶ σοφίαν, ή οὐ δυνήσονται ἀντειπεῖν οὐδὲ ἀντιστῆναι πάντες οἱ ἀντικείμενοι ύμῖν. παραδοθήσεσθε δὲ καὶ ύπὸ γονέων καὶ συγγενῶν καὶ φίλων καὶ ἀδελφῶν, καὶ θανατώσουσιν ἐξ ὑμῶν, καὶ ἔσεσθε μισούμενοι ύπὸ πάντων διὰ τὸ ὄνομά μου καὶ θοὶξ ἐκ τῆς κεφαλῆς ὑμῶν οὐ μὴ ἀπόληται ἐν τῆ ὑπομονῆ ὑμῶν κτήσασθε τὰς ψυχὰς ὑμῶν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΑΝΑΓΝΩΣΤΗΣ

Άνάστασιν Χοιστοῦ θεασάμενοι, προσκυνήσωμεν Άγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν άγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ άγίαν ἀνάστασιν ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλφ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν. (ἄπαξ ἢ ἐκ γ')

PRIEST (from the gate)

21:12-19

The Lord said to his disciples, "Beware of men who will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives." [RSV]

(Glory to You, O Lord, glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

(once or 3) [GOA]

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Δ όξ α . Ήχος β' .

Ταῖς τοῦ Ἀθλοφόρου πρεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν ἐγκλημάτων.

Ίδιόμελον. Ήχος πλ. β'.

Στίχ. Εὐφρανθήσεται δίκαιος ἐν Κυρίφ καὶ ἐλπιεῖ ἐπ' αὐτόν· καὶ ἐπαινεθήσονται πάντες οἱ εὐθεῖς τῆ καρδία.

Σήμερον ή οἰκουμένη πᾶσα, ταῖς τοῦ Ἀθλοφόρου αὐγάζεται ἀκτῖσι, καὶ ή τοῦ Χριστοῦ Ἐκκλησία, τοῖς ἄνθεσιν ὡραϊζομένη, Γεώργιε βοᾶ σοι θεράπον Χριστοῦ, καὶ προστάτα θερμότατε, μὴ ἐλλίπης πρεσβεύειν ὑπὲρ ἡμῶν πρὸς Κύριον.

ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς ύψωσον κέρας Χριστιανῶν ορθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια· πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου,

From Menaion - - -

CHOIR

Glory. Mode 2.

At the intercession of the holy Martyr, O Lord of mercy, blot out my many offences.

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [5D]

Idiomelon. Mode pl. 2.

Verse: The righteous man shall be glad in the Lord, and shall hope in Him; and all the upright in heart shall be praised. [SAAS]

Today the entire civilized world is illumined by the rays of the champion Martyr. And the Church of Christ, adorned with blossoms, O St. George, cries out to you: O companion of Christ and our own protector, cease not to intercede for us with the Lord. [5D]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop

Άθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τοιμυθούντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ἡμῶν (τοῦ Άγίου τοῦ Ναοῦ): τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ τοῦ Άγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

Τοῦ Πεντηκοσταρίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Ύπακοή. Ἡχος δ΄.

Ποολαβοῦσαι τὸν ὄοθοον αἱ περὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἀγγέλου· Τὸν ἐν φωτὶ ἀϊδίφ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον;

of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Great Martyr George the Trophy-bearer, whose memory we celebrate, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Pentecostarion - - -

READER

Hypakoe. Mode 4.

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One

βλέπετε τὰ ἐντάφια σπάργανα· δράμετε, καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον· ὅτι ὑπάρχει Θεοῦ Υίός, τοῦ σώζοντος τὸ γένος τῶν ἀνθρώπων.

Τοῦ Πεντηκοσταρίου - - -

Κοντάκιον τοῦ Πάσχα. Ἡχος πλ. δ΄.

Εἰ καὶ ἐν τάφω κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Ό Οἶκος.

Τὸν ποὸ ἡλίου Ἡλιον δύναντά ποτε ἐν τάφω, προέφθασαν πρὸς ὄρθρον, ἐκζητοῦσαι ὡς ἡμέραν, Μυροφόροι κόραι, καὶ πρὸς ἀλλήλας ἐβόων Ὁ φίλαι, δεῦτε τοῖς ἀρώμασιν ὑπαλείψωμεν, Σῶμα ζωηφόρον καὶ τεθαμμένον, σάρκα ἀνιστῶσαν τὸν παραπεσόντα λδάμ, κείμενον ἐν τῷ μνήματι ἄγωμεν, σπεύσωμεν, ὥσπερ οἱ Μάγοι, καὶ προσκυνήσωμεν, καὶ προσκομίσωμεν τὰ μύρα ὡς δῶρα, τῷ μὴ ἐν σπαργάνοις, ἀλλ' ἐν σινδόνι ἐνειλημένῳ καὶ κλαύσωμεν, καὶ κράξωμεν Ὁ Δέσποτα, ἐξεγέρθητι, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Κοντάκιον. Τοῦ Άγίου.

Toù Mηναίου - - · ' $\mathbf{H}\mathbf{\chi}\mathbf{o}\mathbf{\varsigma}$ $\mathbf{\delta}'$. Ό ύψωθεὶς ἐν τῷ Στανρῷ.

Γεωργηθεὶς ὑπὸ Θεοῦ ἀνεδείχθης, τῆς εὐσεβείας γεωργὸς τιμιώτατος, τῶν ἀρετῶν τὰ δράγματα συλλέξας σεαυτῷ· σπείρας γὰρ ἐν δάκρυσιν, εὐφροσύνη θερίζεις· ἀθλήσας δὲ δι' αἵματος, τὸν Χριστὸν

who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

From Pentecostarion - - -

Kontakion of Pascha. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Oikos.

The women bringing ointments came in haste at deep dawn, seeking as day the Sun who was before the sun and yet had set in a sepulcher. They cried to one another, "O friends, come let us anoint with spices the lifebearing yet buried Body, the flesh that raises fallen Adam, lying as it is in the grave. Let us go, let us hurry like the Magi, and adore Him, and offer the ointments, as if gifts, to Him who is wrapped, not in swaddling but grave clothes. And let us weep and cry out, 'Arise, O Master, who to the fallen grant resurrection.'

Kontakion. For the Saint.

From Menaion - - -

Mode 4. You who were lifted.

When you were tilled by God, you proved yourself clearly to be a very worthy tiller of piety, for you had gathered in the sheaves of virtues for yourself. Having sowed the seeds of tears, you now reap the rejoicing; contending to the point of blood,

ἐκομίσω, καὶ ταῖς πρεσβείαις Ἅγιε ταῖς σαῖς, πᾶσι παρέχεις πταισμάτων συγχώρησιν.

Ο Οἶκος.

Τὸν ὑπὲς κόσμου τῆς ζωῆς τὴν ψυχὴν αὐτοῦ θέντα, Χριστὸν τὸν Βασιλέα, ποθῶν ὁ στρατιώτης, ὁ μέγας Γεώργιος, σπεύδει θανεῖν ὑπὲς αὐτοῦ· ζῆλον γὰς θεῖον ἐν καρδία ἐσχηκώς, αὐτὸς ἑαυτὸν προσήγαγε. Τοῦτον οὖν καὶ ἡμεῖς ἀνυμνήσωμεν πίστει, ὡς θερμὸν προστάτην ἡμῶν, ὡς ἔνδοξον ὄντα Χριστοῦ δοῦλον, μιμούμενον σαφῶς τὸν ἴδιον Δεσπότην, καὶ αἰτοῦντα αὐτόν, πᾶσι παρέχειν πταισμάτων συγχώρησιν.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΚΘ΄ τοῦ αὐτοῦ μηνός, μνήμη τῶν Άγίων Ἀποστόλων ἐκ τῶν ἑβδομήκοντα, Ιάσονος καὶ Σωσιπάτρου.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων ἑπτὰ Μαρτύρων ληστῶν, οἵ, διὰ τοῦ Ἀποστόλου Ἰάσονος πιστεύσαντες τῷ Χριστῷ, ἐν λέβητι πίσσης κοχλαζούσης βληθέντες, τελειοῦνται.

Τῆ αὐτῆ ἡμέρα, μνήμη τῆς Ἁγίας Κερκύρας, θυγατρὸς Κερκυλίνου τοῦ βασιλέως, ἥτις βέλεσι κατατρωθεῖσα, τελειοῦται.

Τῆ αὐτῆ ἡμέρα, μνήμη τῶν Ἁγίων Μαρτύρων Ζήνωνος καὶ Βιταλίου, πυρὶ τελειωθέντων.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Μάρτυς Εὐσέβιος, πυρὶ τελειοῦται.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Μάρτυς Νέων, πυρὶ τελειοῦται.

you won Christ as your trophy. And by your intercessions you, O Saint, provide forgiveness of trespasses unto all. [5D]

Oikos.

Longing to be with Christ the King who had laid down His life for the life of the world, George the soldier, the Great, hastens to die for Him. With divine zeal in his heart, he presents himself voluntarily. Let us with faith therefore extol him, as our fervent protector, as a glorious servant of Christ, as one who clearly imitates his Master and entreats Him to provide forgiveness of trespasses unto all. [5D]

Synaxarion.

From the Menaion.

On April 29, we commemorate the holy Apostles of the Seventy, Jason and Sosipater.

On this day we also commemorate the holy seven Martyrs who had been robbers, and who believed in Christ through the Apostle Jason; they were ultimately thrown into a cauldron of boiling pitch and thus died.

On this day we also commemorate Saint Kerkyra, daughter of King Kerkylinos; she died when she was shot with arrows.

On this day we also commemorate the holy Martyrs Zeno and Vitali who died by fire.

On this day the holy Martyr Efsevios died by fire.

On this day the holy Martyr Neo died by fire.

Τῆ αὐτῆ ἡμέρα, μνήμην ἑορτάζομεν τοῦ Άγίου καὶ ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου.

Ταῖς τῶν Ἁγίων σου ποεσβείαις, Χοιστὲ ὁ Θεός, ἐλέησον ἡμᾶς. Ἁμήν.

Άνάστασιν Χοιστοῦ θεασάμενοι, ποοσκυνήσωμεν Άγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν άγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ άγίαν ἀνάστασιν ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλφ τῷ κόσμφ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτφ θάνατον ἄλεσεν. (ἐκ γ΄)

Άναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου, καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωήν, καὶ μέγα ἔλεος. (ἐκ γ')

ΧΟΡΟΣ

Καταβασίαι τοῦ Πάσχα Ὠιδὴ α'. Ἡχος α'.

Άναστάσεως ἡμέρα, λαμπουνθῶμεν λαοί, Πάσχα Κυρίου, Πάσχα ἐκ γὰρ θανάτου πρὸς ζωήν, καὶ ἐκ γῆς πρὸς οὐρανόν, Χριστὸς ὁ Θεός, ἡμᾶς διεβίβασεν, ἐπινίκιον ἄδοντας.

'Ωιδὴ γ'.

Δεῦτε πόμα πίωμεν καινόν, οὐκ ἐκ πέτρας ἀγόνου τερατουργούμενον, ἀλλ' ἀφθαρσίας πηγήν, ἐκ τάφου ὀμβρήσαντος Χριστοῦ, ἐν ῷ στερεούμεθα.

On this day we commemorate the holy and glorious Great Martyr George the Trophy-bearer.

By the intercessions of Your saints, O Christ God, have mercy on us. Amen.

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. (3)

CHOIR

Katavasias of Pascha Ode i. Mode 1.

Resurrection Day! O peoples, let us brilliantly shine! * Pascha, the Lord's Pascha! * For Christ our God has out of death * passed us over into life, * and likewise from earth * to heaven, as we now sing * unto Him a triumphal hymn. [SD]

Ode iii.

Come and let us drink a new drink, * not one marvelously issuing from a barren rock, * but one that Christ from the tomb * pours

$\Omega \delta \dot{\eta} \delta'$.

Ἐπὶ τῆς θείας φυλακῆς, ὁ θεηγόρος Άββακούμ, στήτω μεθ' ἡμῶν καὶ δεικνύτω, φαεσφόρον Ἅγγελον, διαπρυσίως λέγοντα· Σήμερον σωτηρία τῷ κόσμῳ, ὅτι ἀνέστη Χριστὸς ὡς παντοδύναμος.

'Ωιδή ε'.

Όρθοίσωμεν ὄρθοου βαθέος, καὶ ἀντὶ μύρου τὸν ὕμνον, προσοίσωμεν τῷ Δεσπότη, καὶ Χριστὸν ὀψόμεθα, δικαιοσύνης ἥλιον, πᾶσι ζωὴν ἀνατέλλοντα.

Ω ιδή G'.

Κατῆλθες ἐν τοῖς κατωτάτοις τῆς γῆς, καὶ συνέτριψας μοχλοὺς αἰωνίους, κατόχους πεπεδημένων Χριστέ, καὶ τριήμερος, ὡς ἐκ κήτους Ἰωνᾶς, ἐξανέστης τοῦ τάφου.

'Ωιδή ζ'.

Ό Παῖδας ἐκ καμίνου ὁυσάμενος, γενόμενος ἄνθοωπος, πάσχει ὡς θνητός, καὶ διὰ πάθους τὸ θνητόν, ἀφθαοσίας ἐνδύει εὐποέπειαν, ὁ μόνος εὐλογητὸς τῶν Πατέρων, Θεὸς καὶ ὑπερένδοξος.

Ω ιδή η'.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Αὔτη ἡ κλητὴ καὶ άγία ἡμέρα, ἡ μία τῶν Σαββάτων, ἡ βασιλὶς καὶ κυρία, ἑορτῶν ἑορτή, καὶ πανήγυρίς ἐστι πανηγύρεων, ἐν ἦ εὐλογοῦμεν Χριστὸν εἰς τοὺς αἰῶνας.

out, incorruption's very source. * For we are established in Him. [5D]

Ode iv.

Now let Habakkuk as a God-inspired prophet stand with us, * keeping his divine watch, and show us * the angelic messenger, who, shining, utters glowingly, * "Today, for the world is salvation,* because arisen is Christ, being omnipotent."

Ode v.

Arising at dawn very early, * instead of ointment, a hymn let us offer unto the Master, * and then we shall clearly see* Christ, the Sun of Righteousness, * causing true life to arise for all. [5D]

Ode vi.

You went down to the nether regions of earth, * and You broke apart the bars that forever * were closed on those who were held there, O Christ. * From the sepulcher, * as did Jonah from the whale, * You arose on the third day. [SD]

Ode vii.

The same One who delivered the Lads from fire, becoming a mortal man, * suffers in the flesh; and by His Passion He arrays * mortal nature with majesty, free of all * corruption, the only God of the fathers, * blessed and supremely glorious.

Ode viii.

We praise and we bless and we worship the Lord.

This is it, the Day which is chosen and holy, * Day One of the Sabbaths. * It is the queen-day, the Lord's Day, * and the Feast of all feasts, * and the Festival above every

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

Τοῦ Πεντηκοσταρίου - - -

`Κανὼν τοῦ Πάσχα. 'Ωιδὴ θ΄. Ὁ Είομός. Ἡχος α΄.

Μεγάλυνον ψυχή μου, τὸν ἐθελουσίως παθόντα καὶ ταφέντα καὶ ἐξαναστάντα τριήμερον ἐκ τάφου.

Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὰ δὲ άγνή, τέρπου Θεοτόκε, ἐν τῆ ἐγέρσει τοῦ τόκου σου.

Μεγάλυνον ψυχή μου τὸν ἐξαναστάντα, τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην.

Φωτίζου, φωτίζου ή νέα Ίερουσαλήμ^ο ή γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ άγνή, τέρπου Θεοτόκε, ἐν τῆ ἐγέρσει τοῦ τόκου σου.

Τροπάρια.

Χριστὸς τὸ Καινὸν Πάσχα, τὸ ζωόθυτον θῦμα, ἀμνὸς Θεοῦ ὁ αἴρων τὴν ἁμαρτίαν κόσμου.

"Ω θείας, ὢ φίλης, ὢ γλυκυτάτης σου φωνῆς" μεθ' ἡμῶν ἀψευδῶς γάο, ἐπηγγείλω ἔσεσθαι, μέχοι τεομάτων αἰῶνος Χοιστέθν οἱ πιστοί, ἄγκυραν ἐλπίδος, κατέχοντες ἀγαλλόμεθα.

festival, * on which we extol Christ and bless Him to the ages. [5D]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

From Pentecostarion - - -

Canon of Pascha. Ode ix. Heirmos. Mode 1.

O my soul, magnify Him who willingly suffered, was buried, and arose from the grave on the third day.

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore.

O my soul, magnify Christ who is the Giver of life, and who rose from the grave on the third day.

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore.

Troparia.

Christ is the new Pascha, the sacrificial Victim, the Lamb of God that takes away the sin of the world.

Divine and beloved and sweetest utterance of Yours! * For You really and truly pledged that You will be with us * unto the end of the age, O Christ. * And we the faithful, clinging to Your promise, * our anchor of hope, rejoice. [SD]

Σήμερον πᾶσα κτίσις ἀγάλλεται καὶ χαίρει, ὅτι Χριστὸς ἀνέστη, καὶ ἄδης ἐσκυλεύθη.

① Πάσχα τὸ μέγα, καὶ ἱερώτατον, Χριστέ· ὧ σοφία καὶ Λόγε, τοῦ Θεοῦ καὶ δύναμις· δίδου ἡμῖν ἐκτυπώτερον, σοῦ μετασχεῖν, ἐν τῆ ἀνεσπέρω ἡμέρα τῆς Βασιλείας σου.

Κανών τοῦ Άγίου.

Τοῦ Μηναίου - -

Ήχος α΄. Φωτίζου, φωτίζου.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Γλυκύτατον δρόσον, ὄρη σταλάξατε, καὶ σύ, κατ' ἐξαίρετον σκίρτα, τὸ ὄρος τὸ Ἅγιον, χόρευε νῦν, καὶ ἀγάλλου φαιδρῶς εὖρες καὶ γάρ, κράτιστον τὸν μέγαν, Γεώργιον ὀροφύλακα.

Άγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Αἰνοῦσι αἱ σύμπασαι, νῦν πατριαὶ τῶν ἐθνῶν, εὐλογοῦσιν ὑμνοῦσι, καὶ συμφώνως κράζουσι Χαῖρε Σωτήρ, τῶν πιστῶν ἡ χαρά, χαίροις καὶ σύ, εὖχος, Ἀθλοφόρων, Γεώργιε ὑπερθαύμαστε.

Δόξα.

Ταβδίσματα, ξέσεις, καὶ τῶν βουνεύοων τοὺς δαομούς, τὰς κοηπῖδας, τὸν λάκκον τῆς ἀσβέστου σέβομαι, τἆλλά τε ὅσα ὑπέστης ἀθλῶν, Μάοτυς Χοιστοῦ, πάντα μακαρίζω, καὶ τὸν τροχὸν κατασπάζομαι.

Καὶ νῦν. Θεοτοκίον.

Ή δόξα τὸ κάλλος, ἡ ὡραιότης τῶν πιστῶν, ἡ τρυφὴ τῶν Ἁγγέλων, κόσμου τὸ διάσωσμα, πάναγνε Μήτηρ Χριστοῦ

Today creation all is exultant and rejoices, for Christ has arisen, and Hades was despoiled.

O Pascha, the great and most sacred Passover, O Christ, * You the wisdom and Logos and the power of God: * Grant that we may more distinctly partake of You * on that day that has no evening in Your kingly rule.

[SD

Canon for the Saint.

From Menaion - -

Mode 1. Be illumined.

Saint of God, intercede for us.

O mountains, be dripping * with dew exceeding sweet. And you, * Holy Mountain of Athos, * now especially be glad, * gaily exulting and dancing for joy; * for you have found in St. George the Great Martyr * a guardian who is mighty and strong. [SD]

Saint of God, intercede for us.

Together the families * of all ethnicities now bless * and extol, and with one voice * cry aloud in unison: * Savior and joy of the faithful, rejoice. * Also rejoice, boast of holy champions, * O very wonderful Martyr George.

Glory.

I honor the beatings, * and I extol the scrapings too, * and the whippings with tendons * and the spike-lined boots, * also the lime pit wherein you were thrown, * Martyr of Christ, and the wheel of torture, * and all the torments that you endured. [SD]

Both now. **Theotokion**.

The glory, the beauty * of the believers, and the joy * and delight of the Angels, * the salvation of the world, * O Virgin Mother of

τοῦ Θεοῦ, τοὺς εἰς τὴν σήν, σκέπην προσδραμόντας, συντήρησον Παναγία μου.

Καταβασία.

Ό Άγγελος ἐβόα τὴ κεχαριτωμένη, Άγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Φωτίζου, φωτίζου ή νέα Ίερουσαλήμ^ο ή γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ άγνή, τέρπου Θεοτόκε, ἐν τῆ ἐγέρσει τοῦ τόκου σου.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

Άναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου, καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωήν, καὶ μέγα ἔλεος.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπεοευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Άγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Christ God, are you. * Keep and protect all who run for refuge * beneath your shelter, All-holy one. [5D]

Katavasia.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day.

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [5D]

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

(Ἀμήν.)

ΧΟΡΟΣ

Έξαποστειλάριον. Τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου - - -

Ήχος β΄. Αὐτόμελον.

Σαρκὶ ὑπνώσας ὡς θνητός, ὁ Βασιλεὺς καὶ Κύριος, τριήμερος ἐξανέστης, Ἀδὰμ ἐγείρας ἐκ φθορᾶς, καὶ καταργήσας θάνατον, Πάσχα τῆς ἀφθαρσίας, τοῦ κόσμου σωτήριον.

Τοῦ Άγίου.

Τοῦ Μηναίου - - -

Ήχος β΄. Τοῖς Μαθηταῖς συνέλθωμεν.

Έας ήμῖν ἐξέλαμψεν, ἡ λαμποὰ τοῦ Δεσπότου, καὶ θεία ἐξανάστασις, πρὸς οὐράνιον Πάσχα, ἐκ γῆς ἡμᾶς παραπέμπον, ταύτη δὲ συνεκλάμπει, τοῦ πανενδόξου Μάρτυρος, Γεωργίου ἡ μνήμη, ἡ φωταυγής, ἣν φαιδρῶς τελέσωμεν, ἵνα θείας, ἀξιωθῶμεν χάριτος, πρὸς Χριστοῦ τοῦ Σωτῆρος.

Έξαποστειλάριον. Τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου - - -

Ήχος β΄. Αὐτόμελον.

Σαρκὶ ὑπνώσας ὡς θνητός, ὁ Βασιλεὺς καὶ Κύριος, τριήμερος ἐξανέστης, Ἀδὰμ ἐγείρας ἐκ φθορᾶς, καὶ καταργήσας θάνατον, Πάσχα τῆς ἀφθαρσίας, τοῦ κόσμου σωτήριον.

Οἱ Αἶνοι. Ἡχος β'.

Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Exaposteilarion. Of Pascha.

From Pentecostarion - -

Mode 2. Automelon.

When You had slumbered in the flesh as one mortal, O King and Lord, You rose again on the third day, and raised up Adam from decay and rendered death of no effect. Pascha of incorruption, salvation of the world.

For the Saint.

From Menaion - - -

Mode 2. *On the mountain.*

Springtime has shown forth unto us * with the divine and brilliant * resurrection of Christ the Lord, * and it transports us from earth * unto the heavenly Pascha. * With which together shines forth * the bright and splendid memory * of the great and most glorious Martyr George. * Let us therefore festively celebrate it, * to be accounted worthy of * grace from Jesus the Savior.

Exaposteilarion. Of Pascha.

From Pentecostarion

Mode 2. Automelon.

When You had slumbered in the flesh as one mortal, O King and Lord, You rose again on the third day, and raised up Adam from decay and rendered death of no effect. Pascha of incorruption, salvation of the world.

Lauds. Mode 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise

αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Τοῦ Πεντηκοσταρίου - - -

Στιχηοὰ Άναστάσιμα. Στιχηοὸν Α΄. Ἡχος β΄.

Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Πᾶσα πνοή, καὶ πᾶσα κτίσις, σὲ δοξάζει Κύριε, ὅτι διὰ τοῦ Σταυροῦ τὸν θάνατον κατήργησας, ἵνα δείξης τοῖς λαοῖς, τὴν ἐκ νεκρῶν σου Ἀνάστασιν, ὡς μόνος φιλάνθρωπος.

Στιχηρὸν Β΄. Ἡχος β΄.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Εἰπάτωσαν Ἰουδαῖοι, πῶς οἱ στρατιῶται ἀπώλεσαν τηροῦντες τὸν Βασιλέα; διατὶ γὰρ ὁ λίθος οὐκ ἐφύλαξε τὴν πέτραν τῆς ζωῆς; ἢ τὸν ταφέντα δότωσαν, ἢ ἀναστάντα προσκυνείτωσαν, λέγοντες σὺν ἡμῖν· Δόξα τῷ πλήθει τῶν οἰκτιρμῶν σου. Σωτὴρ ἡμῶν δόξα σοι.

Στιχηρὸν Γ΄. Ἡχος β΄.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Χαίφετε λαοί, καὶ ἀγαλλιᾶσθε, Ἄγγελος ἐκάθισεν εἰς τὸν λίθον τοῦ μνήματος αὐτὸς ἡμᾶς εὐηγγελίσατο εἰπών Χοιστὸς ἀνέστη ἐκ νεκοῶν, ὁ Σωτὴο τοῦ κόσμου, καὶ ἐπλήρωσε τὰ σύμπαντα εὐωδίας. Χαίφετε Λαοί, καὶ ἀγαλλιᾶσθε.

Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Pentecostarion - - -

Resurrectional Stichera. Sticheron 1. Mode 2.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]

Every breath and all creation glorifies You, O Lord. For by means of the Cross You rendered death powerless, so that You might show the peoples Your Resurrection from the dead, as the only One who loves humanity. [5D]

Sticheron 2. Mode 2.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Let the Judeans explain it, how the soldiers lost the King, since they were watching. And why did not the stone guard the Rock of life? Let them surrender Him who was buried or, if He has risen, let them worship Him and say with us: Glory to the abundance of Your tender mercies. O our Savior, glory to You.

Sticheron 3. Mode 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Rejoice, O peoples, and be exultant. An Angel sat on the stone of the tomb. And he announced to us the good news and said: Christ has risen from the dead, as the Savior of the world; and He has filled the universe

Στιχηρὸν Δ΄. Ἡχος β΄.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

ἄγγελος μὲν τὸ Χαῖφε, πφὸ τῆς σῆς συλλήψεως Κύφιε, τῆ Κεχαφιτωμένη ἐκόμισεν, ἄγγελος δὲ τὸν λίθον τοῦ ἐνδόξου σου μνήματος, ἐν τῆ σῆ ἄναστάσει ἐκύλισεν. Ὁ μὲν ἀντὶ τῆς λύπης, εὐφφοσύνης σύμβολα μηνύων, ὁ δὲ ἀντὶ θανάτου, Δεσπότην ζωοδότην κηφύττων ἡμῖν. Διὸ βοῶμέν σοι Εὐεφγέτα τῶν ἀπάντων, Κύφιε δόξα σοι.

Τοῦ Άγίου.

Τοῦ Μηναίου - -

Ήχος β΄. Ότε ἐκ τοῦ ξύλου.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Δεῦτε, τὴν πανέορτον φαιδοάν, ἔνδοξον Ἀνάστασιν πάντες, πανηγυρίσαντες, πάλιν ἑορτάσωμεν, φαιδοὰν πανήγυριν, Γεωργίου τοῦ Μάρτυρος, καὶ στέψωμεν τοῦτον, ἐαρινοὶς ἄνθεσιν, ὄντα ἀήττητον, ὅπως ταῖς αὐτοῦ ἱκεσίαις, λάβωμεν τῶν θλίψεων ἄμα, καὶ πλημμελημάτων ἀπολύτρωσιν.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον.

Όλον, προσενήνοχας σαυτόν, τῷ σοὶ δεδωκότι παμμάκαρ, ζωὴν όλόκληρον, ὥσπερ όλοκάρπωσιν, ζῶσαν καὶ ἔμψυχον, καὶ θυσίαν εὐπρόσδεκτον, καὶ καθαρωτάτην ὅθεν ἐχρημάτισας, πρέσβυς

with sweet fragrance. Rejoice, O peoples, and be exultant. [5D]

Sticheron 4. Mode 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

An Angel before Your conception, O Lord, conveyed the salutation Rejoice to the Maiden full of grace. And an Angel at Your Resurrection rolled away the stone of Your glorious sepulcher. The one, instead of sorrow, was disclosing tokens of gladness. The other, instead of death, proclaimed to us the Master and Giver of life. Therefore we cry aloud unto You the Benefactor of all: O Lord, glory to You. [5D]

For the Saint.

From Menaion - -

Mode 2. *Joseph took You down.*

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Come all, having celebrated Christ's * glorious and bright Resurrection, the joyous feast of feasts, * let us once again observe the sacred festival * of the glorious Martyr George, * and crown him with vernal * blossoms as is due to one who is invincible, * so that by his fervent entreaties * we might be absolved of transgressions * and also be delivered from adversities.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

As a whole burnt offering, O Saint, * animate and live, did you offer yourself entirely * and as an acceptable and most clean sacrifice, O all-blessed one, unto Him * who gave you His whole life. * Wherefore you

θεομότατος, ζάλης ἐξαιοούμενος πάντας, πίστει τοὺς ὑμνοῦντάς σε Μάοτυς, καὶ ποοσκαλουμένους σε Γεώογιε.

Στίχ. Δίκαιος ώς φοῖνιξ ἀνθήσει καὶ ώσεὶ κέδρος ή ἐν τῷ Λιβάνῳ πληθυνθήσεται.

Σπόρον, γεωργήσας ἐμμελῶς, τὸν καταβληθέντα τοῦ λόγου, τῆ καθαρᾶ σου ψυχῆ, τοῦτον ἐπλεόνασας, πόνοις ἀθλήσεως, καὶ σοφῶς ἀποθέμενος, ἐν ἐπουρανίαις, θήκαις τὴν ἀκήρατον, εὖρες ἀπόλαυσιν, ῆς νῦν, ἐμφορούμενος Μάκαρ, ταῖς πρὸς τὸν Θεόν σου πρεσβείαις, τοὺς πιστῶς ὑμνοῦντάς σε περίσωζε.

Στίχ. Πεφυτευμένοι ἐν τῷ οἴκῳ Κυρίου, ἐν ταῖς αὐλαῖς τοῦ Θεοῦ ἡμῶν ἐξανθήσουσιν.

Μάρτυς, ἀθλοφόρε τοῦ Χριστοῦ, τοὺς ἐν διαφόροις ἀνάγκαις, σῷζε πρεσβείαις σου, πάσης περιστάσεως, ἀπολυτρούμενος, καὶ διώκων ψυχόλεθρον, δεινὴν ἀθυμίαν, χάριν δὲ καὶ ἔλεος, ἡμῖν αἰτούμενος, ὅπως, ταῖς λιταῖς σου σωθέντες, χαίροντες γεραίρωμεν πάντες, τοὺς σεπτοὺς ἀγῶνάς σου Γεώργιε.

became an earnest interceder for us, * rescuing all those who extol you * and with ardent faith call upon you * from the storms of life, allholy Martyr George.

Verse: The righteous shall flourish like a palm tree; he shall be multiplied like the cedar in Lebanon. [SAAS]

When you conscientiously had tilled * the seed of the word that was planted within your purest soul, * you increased it through the labors of your martyrdom. * Having wisely stowed it away * in heavenly storage, * blessed one, you therefore gained the undefiled reward. * Hence, now as you fully enjoy this, * by your intercessions with Christ God * save the lives of those who laud you faithfully.

Verse: Those planted in the house of the Lord shall blossom forth in the courts of our God. [SAAS]

Martyr who received the prize from Christ, * by your intercessions preserve us who are diversely distressed; * rescue us from every dire and painful circumstance; * drive away terrible and soul–destroying depression. * Earnestly beseech that grace and mercy come to us, * so that being saved by your prayers * we might all rejoicingly honor * the contests you won by faith, O Martyr George.

[SD]

Τοῦ Πεντηκοσταρίου - - -

Στιχηοὰ τοῦ Πάσχα. Ἡχος πλ. α'.

Στίχ. α'. Αναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Πάσχα ἱερὸν ἡμῖν σήμερον ἀναδέδεικται· Πάσχα καινόν, Ἅγιον· Πάσχα μυστικόν· Πάσχα πανσεβάσμιον· Πάσχα Χριστὸς ὁ λυτρωτής. Πάσχα ἄμωμον· Πάσχα μέγα· Πάσχα τῶν πιστῶν· Πάσχα τὸ πύλας ἡμῖν τοῦ Παραδείσου ἀνοῖξαν· Πάσχα, πάντας ἁγιάζον πιστούς.

Στίχ. β'. Ώς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Δεῦτε ἀπὸ θέας Γυναῖκες εὐαγγελίστοιαι, καὶ τῆ Σιὼν εἴπατε· Δέχου παρ' ἡμῶν χαρᾶς εὐαγγέλια, τῆς Ἀναστάσεως Χριστοῦ· τέρπου, χόρευε, καὶ ἀγάλλου Ἱερουσαλήμ, τὸν Βασιλέα Χριστόν, θεασαμένη ἐκ τοῦ μνήματος, ὡς νυμφίον προερχόμενον.

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Αί μυφοφόφοι γυναῖκες, ὄφθφου βαθέος, ἐπιστᾶσαι πρὸς τὸ μνῆμα τοῦ Ζωοδότου, εὖφον ἄγγελον, ἐπὶ τὸν λίθον καθήμενον, καὶ αὐτὸς πφοσφθεγξάμενος, αὐταῖς οὕτως ἔλεγε· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τί θφηνεῖτε τὸν ἄφθαφτον ὡς ἐν φθοφᾳ; ἀπελθοῦσαι κηρύξατε τοῖς αὐτοῦ Μαθηταῖς.

From Pentecostarion - - -

Stichera of Pascha. Mode pl. 1.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Today a sacred Pascha has been revealed to us; a Pascha new and holy, a Pascha mystical, a Pascha all-venerable, Pascha, the Redeemer Christ himself; a Pascha that is blameless, a Pascha that is great, a Pascha of believers, a Pascha that has opened for us the gates of Paradise, a Pascha that sanctifies believers all.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

Come now from that sight, O you women and heralds of good news, and say to Zion, "Receive from us the joyful tidings of the Resurrection of Christ. O Jerusalem, be exultant, dance and leap for joy, for you have witnessed Christ the King coming forth as a Bridegroom from the sepulcher."

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

The myrrh-bearing women at dawn very early, standing outside the tomb of the Giver-of-Life, found an Angel who was seated upon the stone. And the Angel addressed them, and this is what he said, "Why do you seek among the dead the One who is alive? Why do you grieve as though corruptible the Incorrupt? So go back and proclaim it to His Disciples." [SD]

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

Πάσχα τὸ τεοπνόν· Πάσχα Κυρίου, Πάσχα· Πάσχα πανσεβάσμιον ήμῖν ἀνέτειλε· Πάσχα ἐν χαρῷ ἀλλήλους περιπτυξώμεθα· ὧ Πάσχα, λύτρον λύπης· καὶ γὰρ ἐκ τάφου σήμερον, ὥσπερ ἐκ παστοῦ, ἐκλάμψας Χριστός, τὰ Γύναια χαρᾶς ἔπλησε λέγων· Κηρύξατε Ἀποστόλοις.

Δόξα. Τοῦ Άγίου.

Τοῦ Μηναίου - - -

$^{\circ}$ H χ o ς $\pi\lambda$. α' .

Ανέτειλε τὸ ἔας, δεῦτε εὐωχηθῶμεν, ἐξέλαμψεν ἡ Ἀνάστασις Χοιστοῦ, δεῦτε εὐφοανθῶμεν ἡ τοῦ Ἀθλοφόρου μνήμη, τοὺς πιστοὺς φαιδούνουσα ἀνεδείχθη· διὸ φιλέορτοι, δεῦτε μυστικῶς αὐτὴν πανηγυρίσωμεν· οὖτος γὰρ ὡς καλὸς στρατιώτης, ἠνδρίσατο κατὰ τῶν τυράννων, καὶ τούτους κατήσχυνε, μιμητὴς γενόμενος τοῦ πάθους τοῦ Σωτῆρος Χριστοῦ, οὐκ ἠλέησε τὸ σκεῦος τὸ πήλινον τὸ ἑαυτοῦ, ἀλλὰ γυμνὸν ἀνεχάλκευσεν, ἐν βασάνοις αὐτὸ προσαμειβόμενος, αὐτῷ βοήσωμεν· Ἀθλοφόρε ἱκέτευε, εἰς τὸ σωθῆναι τὰς ψυχὰς ἡμῶν.

Καὶ νῦν. Τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου - - -

$^{\circ}$ H χ o ς $\pi\lambda$. α' .

Άναστάσεως ἡμέρα, καὶ λαμπουνθῶμεν τῆ πανηγύρει, καὶ ἀλλήλους περιπτυξώμεθα. Εἴπωμεν ἀδελφοί, καὶ τοῖς μισοῦσιν ἡμᾶς· Συγχωρήσωμεν πάντα τῆ Αναστάσει, καὶ οὕτω βοήσωμεν· Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

Pascha of delight! Pascha, the Lord's Pascha! A Pascha all venerable has risen for us. Pascha! With joy let us embrace one another. Pascha, the ransom from sorrow! Today from the sepulcher Christ emerged resplendently as from a bridal chamber, and the women He filled with joy, saying, "Proclaim this to the Apostles." [5D]

Glory. For the Saint.

From Menaion - - -

Mode pl. 1.

Spring is here: come, let us be merry.

And Christ's resurrection has shone brightly: come, let us be joyous. The memory of the prize-winning Martyr has come upon us, gladdening the faithful. Therefore, come all who are fond of feasts, let us celebrate it mystically. For as a good soldier, he stood up manfully against the tyrants and put them utterly to shame, and thus emulated the Passion of Christ the Savior. He had no mercy on the clay vessel of his own body, but rather taking it naked he reforged and exchanged it by means of tortures. Unto him let us cry aloud: O victorious Martyr, earnestly entreat for the salvation of our souls.

Both now. Of Pascha.

From Pentecostarion - - -

Mode pl. 1.

It is the day of the Resurrection. Let us shine brightly for the festival, and also embrace one another. Brethren, let us say even to those who hate us, "Let us forgive everything for the Resurrection." And thus let us cry aloud, "Christ is risen from the dead, πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Τοῦ Πεντηκοσταρίου - - - 'Ηχος πλ. α'.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

ΔΙΑΚΟΝΟΣ

Σοφία.

(Εὐλόγησον.)

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Άμήν.)

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ορθοδόξων Χριστιανῶν, σὺν τῆ άγία αὐτοῦ Έκκλησία καὶ τῆ πόλει ταύτη εἰς αἰῶνας αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Φωτίζου, φωτίζου ή νέα Ίερουσαλήμ. ή γὰο δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ άγνή, τέρπου Θεοτόκε, ἐν τῆ ἐγέρσει τοῦ τόκου σου.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκوῶν, Χριστὸς ὁ άληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου

by death trampling down upon death, and to those in the tombs He has granted life." [5D]

From Pentecostarion - -

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [GOA]

DEACON

Wisdom.

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages. (Amen.)

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

READER

Amen.

Be illumined, illumined, O New Jerusalem; * for the glory of the Lord has arisen over you. * Dance now for joy, O Zion, and exult. * And you be merry, O pure Theotokos, * at the arising of the One you bore.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner

καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ τοῦ Άγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Συγχωρήσωμεν πάντα τῆ Αναστάσει, καὶ οὕτω βοήσωμεν·

Χριστὸς ἀνέστη.

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη.

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη.

ΛΑΟΣ

Άληθῶς ἀνέστη.

ΙΕΡΕΥΣ

Δόξα τῆ άγία αὐτοῦ τριημέρω Ἐγέρσει.

ΛΑΟΣ

Ποοσκυνοῦμεν αὐτοῦ τὴν τοιήμεοον Εγερσιν.

ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

ΛΑΟΣ

Άληθῶς ἀνέστη ὁ Κύριος.

John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Great Martyr George the Trophy-bearer, whose memory we celebrate, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us forgive everything for the Resurrection, And thus let us cry aloud:

Christ is risen!

PEOPLE

Truly He is risen!

PRIEST

Christ is risen!

PEOPLE

Truly He is risen!

PRIEST

Christ is risen!

PEOPLE

Truly He is risen!

PRIEST

Glory to His holy Resurrection on the third day!

PEOPLE

We worship His Resurrection on the third day!

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

PEOPLE

Truly the Lord is risen!