ΤΗι ΙΓ' ΙΑΝΟΥΑΡΙΟΥ

Ώρολόγιον - Μεσονυκτικόν

Τῆς Κυριακῆς

Όκτώηχος - Ήχος πλ. δ'.

Τῆ Κυριακῆ Πρωΐ

Μηναίον - ΤΗι ζ' ΙΑΝΟΥΑΡΙΟΥ

Κυριακή μετά την Έορτην

ΜΕΣΟΝΥΚΤΙΚΟΝ

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῷσον, Ἁγαθέ, τὰς ψυχὰς ἡμῶν.

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

January 13

Horologion - Midnight Office

For Sunday

Octoechos - Mode pl. 4.

On Sunday Morning

Menaion - January 6

Sunday after the Feast

MIDNIGHT OFFICE

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

[HC]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ώς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Άμήν. Κύριε, ἐλέησον. (ιβ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For

ανομίαν μου έγω γινώσκω, καὶ ἡ άμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνω ήμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ίδοὺ γὰο ἐν ἀνομίαις συνελήφθην, καὶ ἐν άμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰο ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην· άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου έξάλειψον. Καρδίαν καθαράν κτίσον έν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἁγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

Τῆς Ὀκτωήχου - - -

ΧΟΡΟΣ

Κανὼν Τοιαδικός. 'Ωιδὴ α'.

Ήχος πλ. δ΄. Άρματηλάτην Φαραώ.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τῷ τρισηλίῳ Βασιλεῖ καὶ πρύτανι, καὶ προμηθεῖ τοῦ παντός, καὶ ἀγαθῷ μόνῳ, φυσικῶς ὑπάρχοντι, καὶ ἑνιαίαν ἔχοντι, τῆς Θεότητος δόξαν, Θεῷ Μονάρχη προσπίπτομεν, ὕμνον τὸν τρισάγιον ἄδοντες.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ρήσεις τὰς θείας, καὶ χοησμοὺς τοὺς ἄνωθεν, μεμυημένοι σαφῶς, θεαοχικὴν φύσιν, ἑνικὴν δοξάζομεν, ἀΐδιον συνάναοχον, ἐν τοισὶ τοῖς ποοσώποις, Πατοὶ Υίῷ καὶ τῷ Πνεύματι, δημιουογικήν, παντοδύναμον.

Δόξα.

Ίεοομύστης Άβοαὰμ γενόμενος, ἱεοοτύπως τὸ ποίν, τὸν Ποιητὴν πάντων καὶ Θεὸν καὶ Κύριον, τρισὶ μὲν ὑποστάσεσιν, ὑπεδέξατο χαίρων, τῶν δὲ τριῶν ὑποστάσεων, κράτος ἑνιαῖον ἐγνώρισεν.

Καὶ νῦν. Θεοτοκίον.

Άπειοογάμως τὸν Χοιστὸν ἐκύησας, τὸν καθ' ἡμᾶς δι' ἡμᾶς, εἰληφότα φύσιν, Πάναγνε καὶ ἄτοεπτον, κατ' ἄμφω διαμείναντα, ὃν δυσώπει ἀπαύστως, ἁμαρτιῶν μοι δωρήσασθαι, καὶ τῶν πειρασμῶν ἀπολύτρωσιν.

From Octoechos - - -

CHOIR

Canon for the Trinity. Ode i.

Mode pl. 4. *N/M (The rod of Moses.)*

Holy Trinity, our God, have mercy on us and save us.

We fall before God: the Sovereign Master, threefold Sun, magistrate and forethinker of all, Who alone is naturally good and has one glory of the God head, and we sing the thriceholy hymn.

Holy Trinity, our God, have mercy on us and save us.

Plainly remembering the divine sayings and oracles from on high, we glorify the One divine sovereign Nature, co-eternal, without beginning in three Persons, Father, Son and Spirit, all-powerful and all-creative. [vol]

Glory.

As Abraham was an initiate in sacred things he received in former time rejoicing the Maker of all and God and Lord in three Persons revealed in a holy figure and he recognised the single power of these three Persons. [vol]

Both now. Theotokion.

Without knowing wedlock Thou, O allpure Virgin, hast conceived Christ Who for our sakes took our nature upon Himself and remained unchanged according to both natures. Entreat Him without ceasing for me to be given deliverance from temptations. [vol]

'Ωιδή γ'.

Ήχος πλ. δ΄. Ὁ στερεώσας κατ΄ ἀρχάς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σὲ τὸν ἀπρόσιτον Θεόν, καὶ Βασιλέα τῆς δόξης, ἐπὶ θρόνου Ἡσαΐας κατεῖδεν, ὑψηλοῦ καὶ Χερουβείμ, καὶ Σεραφεὶμ δοξάζοντα, ἀκαταπαύστοις ὕμνοις, μοναδικόν τρισυπόστατον.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Μόνον πατρόθεν ώς ἐκ Νοῦ, γεγεννημένον τὸν Λόγον, καὶ τὸ Πνεῦμα προελθὸν ἀπορρήτως, καταλλήλοις λογισμοῖς, καὶ γραφικοῖς διδάγμασι, κατειληφότες ἕνα, Θεόν τρισήλιον σέβομεν.

Δόξα.

Ό ὢν ἀγέννητος Πατήρ, καὶ τῆς ἰδίας οὐσίας, τὸ ἀπαύγασμα γεννήσας ἀρρεύστως, τὸν Υἱὸν φῶς ἐκ φωτός, ἐκπορευτῶς προβάλλεται, συμφυὲς φῶς τὸ Πνεῦμα, τὸ παντουργόν καὶ ὁμότιμον.

Καὶ νῦν. Θεοτοκίον.

Ναὸς ἐδείχθης καθαφός, Παφθενομῆτος Μαφία, τοῦ τὰ πάντα πανσθενῶς καὶ πανσόφως, ὑποστήσαντος Χφιστοῦ, καὶ τάξαντος καὶ φέφοντος, ὃν ἐξιλέωσαί μοι, ταῖς μητρικαῖς σου δεήσεσι.

Κάθισμα.

Ήχος πλ. δ΄. Τὸ προσταχθέν.

Τῆς τοισηλίου καὶ σεπτῆς τελεταοχίας, τὰς δυναστείας οἱ πιστοὶ νῦν εὐφημοῦμεν, ὅτι νεύματι μόνῳ τὸ πᾶν συνέστησε, τὰς ἄνω χοροστασίας Ἁγγελικάς, τὰς κάτω

Ode iii.

Mode pl. 4. *N/M* (*In the beginning.*)

Holy Trinity, our God, have mercy on us and save us.

Isaiah saw Thee upon the high throne, O God that cannot be approached and King of glory, with the cherubim and seraphim glorifying Thee in never-ceasing hymns, O One in three Persons.

Holy Trinity, our God, have mercy on us and save us.

The only Word was begotten of the Father as from the Mind, and the Spirit proceeded ineffably. Grasping this with our minds by appropriate thoughts and written teachings we worship the one God, threefold Sun.

Glory.

The Father Who is unbegotten has of His own essential brightness begotten without change the Son, Light of Light: and in procession He puts forth the Spirit, Light of the same nature creating all and identical in honour.

Both now. Theotokion.

O Virgin Mother Mary, Thou hast been shown forth an unsullied temple of Christ made Person Who all-powerfully and all wisely orders and holds up all things. By Thy motherly entreaties do Thou make Him merciful to me. [vol]

Kathisma.

Mode pl. 4. *N/M* (*When he perceived.*)

We faithful now praise the might of the threefold Sun and perfect Rule, Who by a single behest has established all the choirs of angels on high and the hierarchs of the Ίεραρχίας Ἐκκλησιῶν, τοῦ κραυγάζειν· τὸ Αγιος, Άγιος, Άγιος, εἶ, Θεὲ Ὑπεράγαθε, δόξα, ὕμνος τῷ κράτει σου.

Δόξα· καὶ νῦν. Θεοτοκίον. Ἡχος πλ. δ΄. Τὸ προσταχθέν.

Τὸν ἀναλλοίωτον Θεὸν ἡ τετοκυῖα, ἀλλοιουμένην εἰς ἀεὶ τῆ ἁμαρτία, ταῖς προσβολαῖς τοῦ δολίου καὶ τῆ ἑαθυμία, στερέωσον τὴν καρδίαν μου Ἁγαθή, πρεσβείαις ταῖς μητρικαῖς σου, ὅπως κἀγώ, εὐχαρίστως κραυγάζω σοι Θεογεννῆτορ Μαριάμ, ἐλέησον τὴν ποίμνην σου, ἣν ἐκτήσω Πανάμωμε.

'Ωιδὴ δ'.

Ήχος πλ. δ΄. Σύ μου ἰσχύς.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Άνατολή, δικαισύνης φανείς Χοιστός, τοῖς ἐν σκότει, πᾶσαν διεσκέδασε, τὴν ἀφεγγῆ νύκτα τῶν παθῶν, καὶ δικαιοσύνης, τὸν Ἡλιον ἐξανέτειλεν, ἁπλοῦν μὲν κατ' οὐσίαν, τοιλαμπῆ δὲ ποοσώποις ὁ ὑμνοῦμεν ἀεὶ καὶ δοξάζομεν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σεραφικοῖς, στόμασι τὸν ἀνυμνούμενον, τοῖς πηλίνοις, χείλεσι δοξάζομεν, μοναδικόν, καὶ τριαδικόν, Κύριον τῆς δόξης, τῆ φύσει καὶ ὑποστάσεσι, βοῶντες· Ὁ Παντάναξ, τοῖς σοῖς δούλοις παράσχου, τῶν ποικίλων πταισμάτων συγχώρησιν.

Δόξα.

Συνεκτική, πάντων τῶν ὄντων ἀόρατε, πανοικτίρμον, εὖσπλαγχνε φιλάνθρωπε, Τριὰς σεπτὴ καὶ θεαρχική, μή μου

Church below to cry: Holy, Holy, Holy are Thou, O most good God, glory and song be to Thy power. [vol]

Glory. Both now. **Theotokion. Mode pl. 4.** *N/M* (*When he perceived.*)

Do Thou who hast borne the changeless God and who are good, establish by Thy motherly intercessions my heart ever changing by sin, by the attacks of the wily one and by heedlessness that I may also thankfully glorify Thee, Mary Mother of God. Have mercy upon Thy flock that Thou hast chosen, O Thou who art without spot. [vol]

Ode iv.

Mode pl. 4. *N/M* (You are my strength.)

Holy Trinity, our God, have mercy on us and save us.

The eastern manifestation of the Godhead to those in darkness has dispersed the gloomy night of passions and has shone forth the Sun of Righteousness, simple according to essence and in Persons threefold light, Whom we ever praise and glorify. [vol]

Holy Trinity, our God, have mercy on us and save us.

With lips of clay we glorify Him Who is praised by the mouths of the seraphim, the single and trinitarian Lord of glory by essence and Persons and we cry aloud, O Lord of all, grant Thy servants the forgiveness of their manifold sins. [vol]

Glory.

O Holder of all that has being, invisible, all-merciful, compassionate, Who lovest mankind, Thou holy Trinity and divine ἐπιλάθη, τοῦ σοῦ οἰκέτου τὸ σύνολον, μηδὲ διασκεδάσης ἣν διέθου σοῖς δούλοις, διαθήκην δι' ἄφατον ἔλεος.

Καὶ νῦν. Θεοτοκίον.

Ώραίαν σε, Πάναγνε μόνην εύράμενος, ἐξ αἰῶνος, Λόγος ὁ προάναρχος, τὴν Ἰακὼβ Κόρη καλλονήν, καὶ ἐν σοὶ σκηνώσας, δι' εὐσπλαγχνίαν ἀνέπλασε, τὴν φύσιν τῶν ἀνθρώπων, ὃν δυσώπει ἀπαύστως, ἀπὸ πάσης ἡυσθῆναί με θλίψεως.

Ω ιδ $\dot{\eta}$ ε'.

Ήχος πλ. δ΄. Ίνα τί με ἀπώσω.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Συναΐδια τρία, πρόσωπα δοξάζομεν, ἕνα δὲ Κύριον, σὲ τὴν θείαν φύσιν, διαιροῦντες ἁπλῶς καὶ συνάπτοντες, καὶ πιστῶς βοῶμεν θεαρχικὴ Τριὰς ἁγία, τοὺς σούς δούλους ἐκ θλίψεως λύτρωσαι.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Όλοφύρομαι σφόδοα, διὰ τὴν ἀσθένειαν τῆς διανοίας μου, πῶς μὴ θέλων πάσχω, τὴν ἀβούλητον ὄντως ἀλλοίωσιν διὰ τοῦτο κράζω Ζωαρχικὴ Τριὰς ἁγία, τῶν καλῶν ἐν τῆ στάσει με σύνταξον.

Δόξα.

Νυσταγμῷ βαουνθέντα, τῷ τῆς άμαοτίας με καὶ συνωθούμενον, ποὸς θανάτου ὕπνον, ὡς φιλάνθοωπος καὶ ὑπεράγαθος, καὶ παντελεήμων, θεαοχικὴ Τριὰς άγία, κατοικτείρησον καὶ διανάστησον.

Ruler, forget not me Thy servant before the end; nor destroy the commandment Thou hast ordered for Thy servants in Thine ineffable mercy. [vol]

Both now. Theotokion.

The pre-eternal Word found Thee above all beautiful, Thou Maiden, excellency of Jacob and He went and dwelt in Thee and through compassion He fashioned anew the nature of man. Entreat Him without ceasing to deliver me from every affliction. [vol]

Ode v.

Mode pl. 4. N/M (Why, O Lord.)

Holy Trinity, our God, have mercy on us and save us.

We glorify Thee, O co-eternal three Persons and One Lord, simply dividing the divine nature and uniting it again and we cry in faith: O Holy Trinity divine Ruler, deliver Thy servants from every affliction. [vol]

Holy Trinity, our God, have mercy on us and save us.

I bewail the obscurity of my understanding brought about through weakness and how, without wishing to do so, I suffer an unwilling change indeed. Therefore I cry: O living sovereignty, Holy Trinity establish me to stand in all that is good. [vol]

Glory.

As Thou lovest mankind and art more than good and all-merciful, O sovereign Holy Trinity, take pity on me burdened by the short sleep of sin and my feet set towards the sleep of death, and raise me up. [vol]

Καὶ νῦν. Θεοτοκίον.

Μητοοπάρθενε Κόρη, πάναγνε, πανάμωμε, Θεοχαρίτωτε, ταῖς σαῖς ίκεσίαις, τὸν Υίὸν καὶ Θεόν σου καὶ Κύριον, ἐξιλέωσαί μοι, καὶ τῶν παθῶν καὶ τῶν πταισμάτων, τὸν σὸν δοῦλον ἐκλύτρωσαι τάχιον.

'Ωιδή ζ'.

'Ηχος πλ. δ'. Τλάσθητί μοι Σωτήρ.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἐπουρανίων Νοῶν, ταξιαρχίας μιμούμενοι, μοναρχική τοῦ παντός, Τριὰς ὑπερούσιε, τρισαγίοις ἄσμασι, σὲ δοξολογοῦμεν, τοῖς πηλίνοις ἡμῶν στόμασι.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὸν κατ' εἰκόνα τὴν σήν, τὸν ἄνθοωπον διαπλάσαντα, καὶ ἐξ οὐκ ὄντων τὸ πᾶν, σοφῶς ὑποστήσαντα, Θεὸν τοισυπόστατον, ποσκυνῶ καὶ σέβω, καὶ ὑμνῶ καὶ μεγαλύνω σε.

Δόξα.

Ό παντοκράτως Θεός, καὶ μόνος ἀπεριόριστος, ἐνοίκησον ἐν ἐμοί, δι' ἄφατον ἔλεος, τρισήλιε Δέσποτα, καὶ καταύγασόν με, καὶ συνέτισον ὡς εὔσπλαγχνος.

Καὶ νῦν. Θεοτοκίον.

Ναὸς ἐδείχθης Θεοῦ, τοῦ ἀχωρήτου Πανάχραντε, ναὸν κἀμὲ τῆς αὐτοῦ, δεῖξον θείας χάριτος, Παναγία Δέσποινα, ταῖς σαῖς ἱκεσίαις, καὶ συντήρησον ἀλώβητον.

Both now. Theotokion.

O Mother Virgin Maid, all-pure, without blemish, full of divine grace, by Thy prayers make Thy Son and Lord be merciful to me and swiftly deliver Thy servant from passions and faults. [vol]

Ode vi.

Mode pl. 4. *N/M* (*Be gracious to me.*)

Holy Trinity, our God, have mercy on us and save us.

Imitating the commanders of the hierarchies of the heavenly Intelligences, O Sovereign of all, from our mouths of clay we glorify Thee in threefold hymns, Thou more than divine Trinity. [vol]

Holy Trinity, our God, have mercy on us and save us.

I worship and honour and praise and magnify Thee, Who hast fashioned man according to Thine image and hast in Thy wisdom set up all things from nothingness, O God in three Persons. [vol]

Glory.

Through ineffable mercy Thou God the Almighty and alone infinite has dwelt in me, O Master threefold Sun, enlighten me and give me understanding as Thou art compassionate. [vol]

Both now. **Theotokion**.

Thou hast been shown forth the temple of the uncircumscribed God, O Virgin undefiled. Show me to be a temple of the divine grace by Thy prayers, O all-holy Lady and keep me unharmed. [vol]

Κάθισμα.

Ήχος πλ. δ΄. Τὸ προσταχθέν.

Πατέρα ἄναρχον πιστοί, Υίὸν συνάναρχον, καὶ Πνεῦμα θεῖον, ἀληθῶς ὑμνολογοῦμεν, ἀσυγχύτως, ἀτρέπτως, καὶ ἀναλλοιώτως, Τριάδα ἁπλῆν ἁγίαν καὶ συμφυῆ, βοῶντες σὺν τοῖς Ἁγγέλοις Ἅγιος εἶ, Πάτερ Υἱὲ σὺν τῷ Πνεύματι, τῷ παναγίῳ καὶ σεπτῷ, ἐλέησον οὓς ἔπλασας, κατ' εἰκόνα σου Δέσποτα.

Δ όξα· καὶ νῦν. Θεοτοκίον. ⁷Ηχος πλ. δ'.

Εὐχαριστοῦμέν σοι ἀεὶ Θεοτόκε, καὶ μεγαλύνομεν Άγνὴ καὶ προσκυνοῦμεν, ἀνυμνοῦντες τὸν τόκον σου κεχαριτωμένη, βοῶντες ἀκαταπαύστως· Σῶσον ἡμᾶς, Παρθένε παντελεῆμον ὡς ἀγαθή, καὶ δαιμόνων ἐξάρπασον, λογοθεσίου φοβεροῦ, ἐν ὥρα τῆς ἐτάσεως, μὴ αἰσχυνθῶμεν οἱ δοῦλοί σου.

Ω ιδή ζ' .

Ήχος πλ. δ΄. Θεοῦ συγκατάβασιν.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ήμᾶς.

Σοφία ἀρρήτω σου, καὶ τῷ πελάγει τῆς ἀγαθότητος, δωρεὰν τὸν σὸν δοῦλον, ἠλεημένον ἀνάδειξόν με καὶ νῦν, καθάπερ πάλαι, καὶ ἡῦσαι κακώσεως, Τριὰς Μονὰς ὁ Θεός, ἁμαρτιῶν καὶ παθῶν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Σοφία ἀρρήτω σου, καὶ τῷ πελάγει τῆς ἀγαθότητος, δωρεὰν τὸν σὸν δοῦλον, ἠλεημένον ἀνάδειξόν με καὶ νῦν, καθάπερ

Kathisma.

Mode pl. 4. *N/M* (*When he perceived.*)

We faithful truly confess the Father Who is without beginning, the Son also without beginning, and the Divine Spirit unconfused, undivided and changeless. And we cry aloud with the angels, O Trinity, simple, holy and One nature. Thou art holy, O Father, and O Son with the all-holy and sacred Spirit. Have mercy upon those Thou hast fashioned after Thine image, O Master. [vol]

Glory. Both now. **Theotokion. Mode pl. 4.**

We ever thank Thee, O Theotokos, and magnify and venerate and praise in song Thine Offspring, O Thou full of grace and we cry aloud without ceasing: Save us, O Virgin, as Thou art all-merciful and good. Pluck us from demons and in the hour of trial, in the day of the fearful rendering of accounts let not Thy servants be put to shame. [vol]

Ode vii.

Mode pl. 4. *N/M* (*The fire in Babylon.*)

Holy Trinity, our God, have mercy on us and save us.

By Thy wisdom past speech and the deep sea of Thy goodness show Thy servant freely subject to Thy mercy, and now as of old deliver him from evil, sins and passions, O Thou God Three in One. [vol]

Holy Trinity, our God, have mercy on us and save us.

By Thy wisdom past speech and the deep sea of Thy goodness show Thy servant freely subject to Thy mercy, and now as of old πάλαι, καὶ ὁῦσαι κακώσεως, Τοιὰς Μονὰς ὁ Θεός, ἁμαοτιῶν καὶ παθῶν.

Δόξα.

Ό νοῦς ὁ ἀγέννητος, Πατὴρ καὶ Λόγος ὁ γεννηθείς, ἐξ αὐτοῦ, καὶ τὸ Πνεῦμα τὸ θεῖον, ἀκαταλήπτως ἐκπορευτὸν πεφυκός, Θεὲ Μονάρχα τρισήλιε, ψάλλω σοι Εὐλογητός ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Καὶ νῦν. Θεοτοκίον.

Νενέκοωμαι Πάναγνε, τῆς ἁμαρτίας πιὼν τὸ φάρμακον, καὶ προστρέχω σοι πίστει, τῆ τετοκυία τὸν ἀρχηγὸν τῆς ζωῆς, ταῖς σαῖς πρεσβείαις, τὸν δοῦλόν σου ζώωσον, καὶ πειρασμῶν καὶ παθῶν, λύτρωσαι μόνη Άγνή.

Ω ιδ $\dot{\eta}$ η' .

Ήχος πλ. δ΄. Επταπλασίως κάμινον.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ό φῶς ὑπάρχων ἄδυτον, τριλαμπὲς καὶ τρισήλιον, καὶ μοναρχικόν, μονοκρατές, άπλούστατον, Θεὸς ἀκατάληπτος, καὶ μονοκράτωρ Κύριος, νῦν τὴν σκοτεινήν, καὶ ζοφεράν μου καρδίαν, καταύγασον καὶ δεῖξον, φωταυγῆ καὶ φωσφόρον, ὑμνεῖν σὲ καὶ δοξάζειν, εἰς πάντας τοὺς αἰῶνας.

Αγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ίερωτάταις πτέρυξι, Σεραφεὶμ οἱ θειότατοι, πρόσωπα καὶ πόδας, εὐλαβῶς καλύπτουσι, τὴν δόξαν μὴ φέροντες, τοῦ ἀμηχάνου κάλλους σου, ἀγαθαρχική, θεαρχικὴ Μοναρχία, Τριὰς ὑπεραγία, πλὴν

deliver him from evil, sins and passions, O Thou God Three in One. [vol]

Glory.

The Father, unbegotten Mind and the Word begotten of Him and the Divine Spirit incomprehensibly made manifest as proceeding from Him, O God, the sovereign, threefold Sun, I sing to Thee: Blessed art Thou, O God of our fathers. [vol]

Both now. Theotokion.

I am dead through sin and drink the healing remedy, O all-Pure, and run in faith to Thee who hast borne the Originator of life. By Thy prayers give Thy servant life and save him from temptations and passions, O Thou who alone art pure. [vol]

Ode viii.

Mode pl. 4. *N/M* (*The tyrant king.*)

Holy Trinity, our God, have mercy on us and save us.

O Thou Who art the light that never sets, threefold radiance and threefold Sun and sole Sovereign, sole Power, single God Who cannot be comprehended and Lord One might, enlighten now the darkness and gloominess of my heart and show me shining and bright that I may praise and glorify Thee for ever. [vol]

Holy Trinity, our God, have mercy on us and save us.

The most divine seraphim reverently hide their faces and feet with their holy wings unable to bear the glory of Thine irresistible excellency, O sovereign, divine Ruler, Source of good, Thou holy Trinity. We also dare to

ήμεῖς ἀνυμνεῖν σε, τολμῶμεν καὶ δοξάζειν, πιστῶς εἰς τοὺς αἰῶνας.

Δόξα.

Κυριαρχίαν ἄναρχον, πανσθενῆ καὶ πανάγαθον, τελεταρχικήν, ἀγαθουργόν, ἀόριστον, αἰτίαν ἀναίτιον, ποιητικὴν ἀΐδιον, προνοητικήν, καὶ σωστικὴν τῶν ἁπάντων, Μονάδα κατ' οὐσίαν, καὶ Τριάδα προσώποις, δοξάζω σε Θεέ μου, πιστῶς εἰς τοὺς αἰῶνας.

Καὶ νῦν. Θεοτοκίον.

Ἐπὶ τῆς γῆς ἀνέτειλεν, ὁ ἀνέσπερος Ἡλιος, διὰ τῆς ἐκ σοῦ παρθενικῆς γεννήσεως, πανάχραντε Δέσποινα, καὶ τοὺς βροτοὺς ἀπήλλαξε, τῆς εἰδωλικῆς, καὶ ζοφερᾶς σκοτομήνης διὸ καὶ νῦν με μᾶλλον, τῆς αὐτοῦ θεαρχίας, καταύγασον ταῖς αἴγλαις, καὶ φρούρει τὸν σὸν δοῦλον.

'Ωιδή θ'.

Ήχος πλ. δ΄. Ἐξέστη ἐπὶ τούτω.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὴν πάντων Βασιλίδα καὶ παντουργόν, ὑπεράρχιον φύσιν, ὑπέρχρονον, ζωαρχικήν, εὖσπλαγχνον, φιλάνθρωπον, ἀγαθήν, ἐναρχικὴν Τριάδα σε, νῦν δοξολογοῦντες ἁμαρτιῶν, συγχώρησιν αἰτοῦμεν, τῷ κόσμῳ τὴν εἰρήνην, καὶ Ἐκκλησίας τὴν ὁμόνοιαν.

Άγία Τριάς, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Τὴν πάντων Βασιλίδα καὶ παντουργόν, ὑπεράρχιον φύσιν, ὑπέρχρονον, ζωαρχικήν, εὔσπλαγχνον, φιλάνθρωπον, ἀγαθήν, ἐναρχικὴν Τριάδα σε, νῦν δοξολογοῦντες ἁμαρτιῶν, συγχώρησιν αἰτοῦμεν, τῷ κόσμῳ τὴν εἰρήνην, καὶ Ἐκκλησίας τὴν ὁμόνοιαν.

sing of Thee and glorify Thee with faith for ever. [vol]

Glory.

I glorify Thee unto all ages with faith,
O my God, Lordship without beginning,
utterly strong, utterly good, Thou beginning
of all perfection, invisible and operating with
goodness, cause without cause, eternally
creating, providing for and saving all things,
One in essence, Three in Persons. [vol]

Both now. **Theotokion**.

The Sun that knows no evening shone forth upon earth through Thy virginal childbirth, O all-undefiled Lady, and He released mortal men from the darkening gloom of idolatry. Therefore enlighten me now exceedingly with the flashes of this same divine sovereignty and guard Thy servant. [vol]

Ode ix.

Mode pl. 4. *N/M* (*The heavens.*)

Holy Trinity, our God, have mercy on us and save us.

We glorify Thee, the monarch and creator of all, nature beyond beginning, beyond time, origin of life, compassionate, loving mankind, gracious, Thou one rule in Trinity, and we beg for forgiveness of sins, peace for the world and concord for the Church. [vol]

Holy Trinity, our God, have mercy on us and save us.

We glorify Thee, the monarch and creator of all, nature beyond beginning, beyond time, origin of life, compassionate, loving mankind, gracious, Thou one rule in Trinity, and we beg for forgiveness of sins, peace for the world and concord for the Church. [vol]

Δόξα.

Ή μία κυριότης καὶ τριλαμπής, ένικὴ θεαρχία τρισήλιε, τοὺς ὑμνητάς, πρόσδεξαι τοὺς σοὺς ἀγαθοπρεπῶς, καὶ τῶν πταισμάτων λύτρωσαι, καὶ τῶν πειρασμῶν καὶ τῶν δυσχερῶν, καὶ θᾶττον τὴν εἰρήνην, παράσχου φιλανθρώπως, ταῖς Ἐκκλησίαις καὶ τὴν ἕνωσιν.

Καὶ νῦν. Θεοτοκίον.

Νηδὺν Χοιστὲ Σωτήο μου παρθενικήν, ἐνοικήσας ἐφάνης τῷ κόσμῳ σου, θεανδοικῶς, ἄτρεπτος ἀσύγχυτος ἀληθῶς, καὶ καθυπέσχου πάντοτε, μετὰ τῶν σῶν δούλων εἶναι σαφῶς διὸ τῆς σὲ τεκούσης, ποεσβείαις τὴν εἰρήνην, πάση τῆ ποίμνη σου πουτάνευσον.

Άξιόν ἐστιν ὡς ἀληθῶς, τὴν ὑπέρθεον ὑμνεῖν Τριάδα, Ἄναρχον Πατέρα καὶ παντουργόν, Συνάναρχον Λόγον, πρὸ αἰώνων ἐκ τοῦ Πατρός, ἀρρεύστως τεχθέντα, καὶ τὸ Ἅγιον Πνεῦμα, τὸ ἐκ τοῦ Πατρὸς ἀχρόνως ἐκπορευόμενον.

ἄξιόν ἐστιν ὡς ἀληθῶς, τοῦ δοξάζειν σε τὸν Θεὸν Λόγον Ὁν φρίττει καὶ τρέμει τὰ Χερουβείμ, καὶ δοξολογοῦσιν αἱ Δυνάμεις τῶν οὐρανῶν, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου, Χριστὸν τὸν ζωοδότην, φόβω δοξάσωμεν.

Ύμνήσωμεν πάντες θεοποεπῶς, ἄσμασιν ἐνθέοις, τὸν Πατέοα καὶ τὸν Υἱόν, καὶ Πνεῦμα τὸ θεῖον, τοισυπόστατον κοάτος, τὴν μίαν Βασιλείαν, καὶ Κυοιότητα.

Glory.

Thou one Dominion and threefold Light, one divine Ruler, threefold Sun, accept according to Thy goodness those that sing of Thee and deliver them from faults and grievous temptations and vexations and grant peace and unity to Thy Church, O Thou Who lovest mankind. [vol]

Both now. Theotokion.

O Christ my Saviour, Thou hast gone to dwell in a virgin womb and hast appeared to this world as God and man, truly without change and without confusion and Thou art plainly at all times with Thy servants.

Therefore by the intercessions of Her that bore Thee do Thou grant all Thy flock peace.

Megalynaria to the Trinity From Horologion - - Mode 2.

It is truly proper to extol the Trinity divine and holy: Unoriginate Father, Maker of all, co-eternal Logos, begotten before all time without change from the Father, and the all-holy Spirit, the Giver of life, who proceeds from the Father timelessly.

It is truly proper to extol and to glorify You, God the Logos. The Cherubim shudder and tremble at Him, and the Hosts of heaven offer hymns of glory to Him. For He resurrected from the grave on the third day. With fear let us glorify Him, Christ the Giver of Life.

With inspired anthems worthy of God, let us all sing praises to the Father and to the Son and the Holy Spirit, tri-hypostatic power, one Kingdom and Dominion, one Rule and Sovereignty.

Ἐκ νεκοῶν ἰδοῦσα τὸν σὸν Υίόν, ἄχραντε Παρθένε, ἀναστάντα θεοπρεπῶς, χαρᾶς ἀνεκφράστου, ἡ κτίσις ἐπληροῦτο, αὐτὸν δοξολογοῦσα, καὶ σὲ γεραίρουσα.

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ώς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Immaculate Virgin, when creation saw your Son risen, as befits God, it was filled with great joy and ineffable gladness, and it glorified the Savior, and it honored you.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Απολυτίκιον τῆς Έορτῆς.

Τοῦ Μηναίου - - -

Ήχος α'.

Έν Ἰορδάνη βαπτιζομένου σου Κύριε, ή τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υίὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου άγίας αὐτοῦ Μητοός, (τοῦ Ἅγίου τοῦ Ναοῦ)· τῶν άγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἅγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Εὐξώμεθα ύπὲο εἰρήνης τοῦ κόσμου.

(Κύριε, ἐλέησον.)

Υπερ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Υπὲο τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

READER

Amen.

Apolytikion of the Feast.

From Menaion - - -

Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You. [SD]

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

Υπέο τοῦ εὐσεβοῦς ἡμῶν ἔθνους.

Υπέο εὐοδώσεως καὶ ἐνισχύσεως τοῦ φιλοχρίστου στρατοῦ.

Υπεο τῶν ἀπολειφθέντων πατέρων, καὶ ἀδελφῶν ἡμῶν.

Υπερ τῶν διακονούντων καὶ διακονησάντων ἡμῖν.

Υπέρ τῶν μισούντων καὶ ἀγαπώντων ήμᾶς.

Υπεο τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὕχεσθαι ὑπὲο αὐτῶν.

Υπὲο ἀναρούσεως τῶν αἰχμαλώτων.

Υπερ τῶν ἐν θαλάσση καλῶς πλεόντων.

Υπέρ τῶν ἐν ἀσθενείαις κατακειμένων.

Εὐξώμεθα καὶ ὑπὲο εὐφοοίας τῶν καοπῶν τῆς γῆς.

Καὶ ὑπὲς πάντων τῶν ποοαναπαυσαμένων πατέςων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων, καὶ ἀπανταχοῦ Ὀρθοδόξων.

Εἴπωμεν καὶ ὑπὲο ἑαυτῶν, τὸ Κύοιε, ἐλέησον. Κύοιε, ἐλέησον. Κύοιε, ἐλέησον.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

For our nation.

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)