

**Προηγιασμένη Λειτουργία
τῆς Μεγάλης Τρίτης**

Εσπερινὸς τῆς Μεγάλης Τετάρτης

ΙΕΡΕΥΣ

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ
αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Αμήν.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ
Θεῷ ἡμῶν.

Ψαλμὸς ΠΓ' (103).

Εὐλόγει ἡ ψυχὴ μου, τὸν Κύριον.
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν
ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.
Ἐκτείνων τὸν οὐρανὸν ὥσει δέσιν, ὁ
στεγάζων ἐν ὕδασιν τὰ ὑπερῶα αὐτοῦ.
Οἱ τιθεῖς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ
περιπατῶν ἐπὶ πτερυγῶν ἀνέμων. Οἱ
ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα,
καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.
Οἱ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν
αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ
αἰῶνος. Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον
αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα. Ἀπὸ

Presanctified Liturgy of Holy Tuesday

Vespers of Holy Wednesday

PRIEST

Blessed is the kingdom of the Father and
the Son and the Holy Spirit, now and forever
and to the ages of ages.

READER

Amen.

Come, let us worship and bow down
before God our King.

Come, let us worship and bow down
before Christ God our King.

Come, let us worship and bow down
before Him, Christ our King and God.

Psalms 103 (104).

Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly; You
clothe Yourself with thanksgiving and majesty,
who cover Yourself with light as with a
garment, who stretch out the heavens like a
curtain; You are He who covers His upper
chambers with water, who makes the clouds
His means of approach, who walks on the
wings of the winds, who makes His angels
spirits and His ministers a flame of fire. He
established the earth on its stable foundation; it
shall not be moved unto ages of ages. The deep
like a garment is His covering; the waters shall
stand upon the mountains; at Your rebuke

ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς
βροντῆς σου δειλιάσουσιν. Ἀναβαίνουνσιν
ὄρη, καὶ καταβαίνουνσι πεδία εἰς τόπον,
ὃν ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ
οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι
καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων
πηγὰς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων
διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ
θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι
εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ
οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν
πετρῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν
ὑπερώων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων
σου χορτασθήσεται ἡ γῆ. Ὁ ἐξανατέλλων
χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ
τῶν ἀνθρώπων. Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς
γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.
Τοῦ ἱλαρύναι πρόσωπον ἐν ἐλαίῳ, καὶ ἄρτος
καρδίαν ἀνθρώπου στηρίζει. Χορτασθήσεται
τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου,
ἃς ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύσουσι,
τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη
τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς
λαγωῖς. Ἐποίησε σελήνην εἰς καιροὺς, ὃ
ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος,
καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται πάντα
τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ὠρυόμενοι
τοῦ ἀρπᾶσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ
βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ
συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν
κοιτασθήσονται. Ἐξελεύσεται ἄνθρωπος
ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν
αὐτοῦ ἕως ἑσπέρας. Ὡς ἐμεγαλύνθη τὰ
ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας,

they shall flee; at the sound of Your thunder,
they shall be afraid. The mountains rise up,
and the plains sink down to the place You
founded for them. You set a boundary they
shall not pass over; neither shall they return to
cover the earth. You are He who sends springs
into the valley; the waters shall pass between
the mountains; they shall give drink to all the
wild animals of the field; the wild asses shall
quench their thirst; the birds of heaven shall
dwell beside them; they shall sing from the
midst of the rocks. You are He who waters the
mountains from His higher places; the earth
shall be satisfied with the fruit of Your works.
You are He who causes grass to grow for the
cattle, and the green plant for the service of
man, to bring forth bread from the earth; and
wine gladdens the heart of man, to brighten
his face with oil; and bread strengthens man's
heart. The trees of the plain shall be full of fruit,
the cedars of Lebanon, which You planted;
there the sparrows shall make their nests; the
house of the heron takes the lead among them.
The high mountains are for the deer; the cliff
is a refuge for the rabbits. He made the moon
for seasons; the sun knows its setting. You
established darkness, and it was night, wherein
all the wild animals of the forest will prowl
about; the young lions roar and snatch their
prey, and seek their food from God. The sun
arises, and they are gathered together; and they
shall be put to bed in their dens. Man shall go
out to his work and to his labor until evening.
O Lord, Your works shall be magnified greatly;

ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου. Αὕτη ἡ
θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ
έρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῶα μικρὰ
μετὰ μεγάλων. Ἐκεῖ πλοῖα διαπορεύονται,
δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν
αὐτή. Πάντα πρὸς σέ προσδοκῶσι, δοῦναι
τὴν τροφήν αὐτῶν εἰς εὐκαιρον, δόντος
σου αὐτοῖς συλλέξουσιν. Ἀνοίξαντός σου
τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται
χρηστότητος, ἀποστρέψαντος δέ σου τὸ
πρόσωπον, ταραχθήσονται. Ἀντανελεῖς τὸ
πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν
χοῦν αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς
τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ
ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς. Ἦτω ἡ
δόξα Κυρίου εἰς τοὺς αἰῶνας, εὐφρανθήσεται
Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ. Ὁ ἐπιβλέπων
ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν, ὁ
ἀπτόμενος τῶν ὀρέων, καὶ καπνίζονται.
Ἄισω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ
μου ἕως ὑπάρχω. Ἦδυνθείη αὐτῷ ἡ διαλογία
μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.
Ἐκλείπειεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ
ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ
ψυχὴ μου, τὸν Κύριον.

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου
σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε·
πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

You made all things in wisdom; the earth was
filled with Your creation. There is this great
and spacious sea: the creeping things are there
without number; the living things are there,
both small and great; there the ships pass
through; there is this dragon You formed to
play therein. All things wait upon You, that
You may give them food in due season. When
You give it to them, they shall gather it; when
You open Your hand, all things shall be filled
with Your goodness. But when You turn Your
face away, they shall be troubled; when You
take away their breath, they shall die and
return again to their dust. You shall send forth
Your Spirit, and they shall be created, and You
shall renew the face of the earth. Let the glory
of the Lord be forever; the Lord shall be glad in
His works; He looks upon the earth and makes
it tremble; He touches the mountains, and
they smoke. I will sing to the Lord all my life; I
will sing to my God as long as I exist; may my
words be pleasing to Him, and I shall be glad
in the Lord. May sinners cease from the earth,
and the lawless, so as to be no more. Bless the
Lord, O my soul.

The sun knows its setting. You established
darkness, and it was night.

O Lord, Your works shall be magnified
greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς
σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος
κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων
Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν
(τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν
Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ
τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Alleluia. Alleluia. Alleluia. Glory to You,
O God. (3)

Our hope, O Lord, glory to You.

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the
salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the
stability of the holy churches of God, and for
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us
pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the
honorable presbyterate, for the diaconate in
Christ, and for all the clergy and the people, let
us pray to the Lord.

(Lord, have mercy.)

Υπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Υπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Α' ΑΝΤΙΦΩΝΟΥ

Κύριε, οἰκτίρμον καὶ ἐλεῆμον,
μακρόθυμε καὶ πολυέλεε, ἐνώτισαι τὴν
προσευχὴν ἡμῶν, καὶ πρόσχεε τῇ φωνῇ
τῆς δεήσεως ἡμῶν. Ποίησον μεθ' ἡμῶν
σημεῖον εἰς ἀγαθόν· ὁδήγησον ἡμᾶς ἐν τῇ
ὁδῷ σου, τοῦ πορεύεσθαι ἐν τῇ ἀληθείᾳ
σου· εὐφρανον τὰς καρδίας ἡμῶν, εἰς τὸ
φοβεῖσθαι τὸ ὄνομά σου τὸ ἅγιον, διότι
μέγας εἶ σύ, καὶ ποιῶν θαυμάσια. Σὺ εἶ Θεὸς
μόνος, καὶ οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς,
Κύριε· δυνατὸς ἐν ἐλέει, καὶ ἀγαθὸς ἐν ἰσχύϊ,
εἰς τὸ βοηθεῖν, καὶ παρακαλεῖν, καὶ σώζειν
πάντας τοὺς ἐλπίζοντας εἰς τὸ ὄνομά σου τὸ
ἅγιον.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων. (Αμήν.)

ΑΝΑΓΝΩΣΤΗΣ

ΠΡΩΤΗ ΣΤΑΣΙΣ

Ψαλμὸς ΡΙΘ' (119).

Πρὸς Κύριον ἐν τῷ θλίβεσθαί με
ἐκέκραξα, καὶ εἰσήκουσέ μου. Κύριε, ῥῦσαι
τὴν ψυχὴν μου ἀπὸ χειλέων ἀδίκων καὶ
ἀπὸ γλώσσης δολίας. Τί δοθείη σοι καὶ
τί προστεθείη σοι πρὸς γλῶσσαν δολίαν;
τὰ βέλη τοῦ δυνατοῦ ἠκονημένα, σὺν
τοῖς ἄνθραξι τοῖς ἐρημικοῖς. Οἶμοι! Ὅτι ἡ
παρουκία μου ἐμακρύνθη, κατεσκήνωσα
μετὰ τῶν σκηνωμάτων κηδάρ. Πολλὰ

PRIEST (in a low voice)

PRAYER OF THE FIRST ANTIPHON

Compassionate and merciful,
longsuffering and very merciful Lord, hear
our prayer and attend to the voice of our
supplication. Give us a favorable sign. Guide
us in Your path that we may walk in Your
truth. Gladden our hearts that we may fear
Your holy name, for You are great and work
wonders. Only You are God, O Lord, and there
is none like You among the gods. You are
great in mercy and gracious in strength and
in aiding, exhorting, and saving all those who
place their hope in Your holy name.

PRIEST

For to You belong all glory, honor, and
worship, to the Father and the Son and the
Holy Spirit, now and forever and to the ages of
ages. (Amen.)

READER

First Stanza

Psalms 119 (120).

To the Lord in my affliction I cried out,
and He heard me. O Lord, deliver my soul
from unjust lips and from a deceitful tongue.
What should be given You, and what added to
You, against a deceitful tongue? The arrows of
the Mighty One are sharpened with hot coals
from the desert. Woe is me! My sojourning was
prolonged; I dwelt with the tents of Kedar. My
soul sojourned a long time as a resident alien.

παρώκησεν ἡ ψυχὴ μου. Μετὰ τῶν
μισούντων τὴν εἰρήνην ἤμην εἰρηνικός· ὅταν
ἐλάλουν αὐτοῖς, ἐπολέμουν με δωρεάν.

Ψαλμὸς PK' (120).

Ἦρα τοὺς ὀφθαλμούς μου εἰς τὰ ὄρη,
ὅθεν ἤξει ἡ βοήθειά μου. Ἡ βοήθειά μου
παρὰ Κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν
καὶ τὴν γῆν. Μὴ δῶῃς εἰς σάλον τὸν πόδα
σου, μηδὲ νυστάξῃ ὁ φυλάσσων σε. Ἴδου
οὐ νυστάξει οὐδὲ ὑπνώσει ὁ φυλάσσων
τὸν Ἰσραήλ. Κύριος φυλάξει σε, Κύριος
σκέπη σοι ἐπὶ χεῖρα δεξιάν σου· ἡμέρας ὁ
ἥλιος οὐ συγκαύσει σε, οὐδὲ ἡ σελήνη τὴν
νύκτα. Κύριος φυλάξει σε ἀπὸ παντὸς κακοῦ,
φυλάξει τὴν ψυχὴν σου ὁ Κύριος. Κύριος
φυλάξει τὴν εἰσοδὸν σου καὶ τὴν ἔξοδόν σου
ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

Ψαλμὸς PKA' (121).

Εὐφράνθην ἐπὶ τοῖς εἰρηνόκοσι μοι· εἰς
οἶκον Κυρίου πορευσόμεθα. Ἐστῶτες ἦσαν οἱ
πόδες ἡμῶν ἐν ταῖς αὐλαῖς σου, Ἱερουσαλήμ.
Ἱερουσαλήμ οἰκοδομουμένη ὡς πόλις,
ἧς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό. Ἐκεῖ γὰρ
ἀνέβησαν αἱ φυλαί, φυλαὶ Κυρίου, μαρτύριον
τῷ Ἰσραήλ, τοῦ ἐξομολογήσασθαι τῷ
ὀνόματι Κυρίου· ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς
κρίσιν, θρόνοι ἐπὶ οἶκον δαυῖδ. Ἐρωτήσατε
δὴ τὰ εἰς εἰρήνην τὴν Ἱερουσαλήμ, καὶ
εὐθηνία τοῖς ἀγαπῶσί σε· γενέσθω δὴ
εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς
πυργοβάρεσί σου. Ἐνεκα τῶν ἀδελφῶν μου
καὶ τῶν πλησίων μου, ἐλάλουν δὴ εἰρήνην

With those who hate peace, I was peaceful;
when I spoke to them, they made war against
me without cause. [SAAS]

Psalms 120 (121).

I lifted my eyes to the mountains; from
where shall my help come? My help comes
from the Lord, who made heaven and earth.
Let not your foot be moved; neither let Him
who keeps you slumber. Behold, He who keeps
Israel shall neither slumber nor sleep. The Lord
shall keep you; the Lord is your shelter at your
right hand. The sun shall not burn you by day
nor the moon by night. The Lord shall keep
you from all evil; the Lord shall keep your soul.
The Lord shall keep your coming in and your
going out from this present time and unto the
ages. [SAAS]

Psalms 121 (122).

I was glad when they said to me, "Let us
go into the house of the Lord." Our feet stand
in your courts, O Jerusalem. Jerusalem is built
as a city whose compactness is complete. There
the tribes went up, the tribes of the Lord, a
testimony to Israel, to give thanks to the name
of the Lord. For thrones sat there for judgment,
thrones over the house of David. Ask now
for things regarding the peace of Jerusalem,
and there is prosperity for those who love
you; let there now be peace in your power and
prosperity in your citadels. For the sake of my
brothers and my neighbors, I indeed spoke
peace concerning you; for the sake of the house

περὶ σοῦ· ἕνεκα τοῦ οἴκου Κυρίου τοῦ Θεοῦ
ἡμῶν, ἐξεζήτησα ἀγαθὰ σοι.

Ψαλμὸς PKB' (122).

Πρὸς σέ ἦρα τοὺς ὀφθαλμούς μου
τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἴδου ὡς
ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν Κυρίων
αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας
τῆς Κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ
ἡμῶν πρὸς Κύριον τὸν θεὸν ἡμῶν, ἕως οὗ
οἰκτειρῆσαι ἡμᾶς. Ἐλέησον ἡμᾶς, Κύριε,
ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν
ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ
ἡμῶν. Τὸ ὄνειδος τοῖς εὐθινοῦσι, καὶ ἡ
ἐξουδένωσις τοῖς ὑπερηφάνοις.

Ψαλμὸς PKΓ' (123).

Εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν, εἰπάτω δὴ
Ἰσραὴλ· εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν ἐν τῷ
ἐπαναστῆναι ἀνθρώπους ἐφ' ἡμᾶς, ἄρα
ζῶντας ἂν κατέπιον ἡμᾶς ἐν τῷ ὀργισθῆναι
τὸν θυμὸν αὐτῶν ἐφ' ἡμᾶς· ἄρα τὸ ὕδωρ ἂν
κατεπόντισεν ἡμᾶς, χεῖμαρρον διήλθεν ἡ
ψυχὴ ἡμῶν· ἄρα διήλθεν ἡ ψυχὴ ἡμῶν τὸ
ὕδωρ τὸ ἀνυπόστατον. Εὐλογητὸς Κύριος,
ὃς οὐκ ἔδωκεν ἡμᾶς εἰς θήραν τοῖς ὁδοῦσιν
αὐτῶν. Ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη
ἐκ τῆς παγίδος τῶν θηρευόντων· ἡ παγὶς
συνετρίβη, καὶ ἡμεῖς ἐρρύσθημεν. Ἡ βοήθεια
ἡμῶν ἐν ὀνόματι Κυρίου τοῦ ποιήσαντος τὸν
οὐρανὸν καὶ τὴν γῆν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

of the Lord our God, I sought good things for
you. [SAAS]

Psalms 122 (123).

I lift my eyes to You, who dwell in heaven.
Behold, as the eyes of servants look to the
hands of their masters, as the eyes of the
maidservant look to the hands of her mistress,
so our eyes look to the Lord our God until
He shall have compassion on us. Have mercy
on us, O Lord, have mercy on us, for we are
greatly filled with contempt; our soul is greatly
filled with it. We are a disgrace to those who
prosper, and a contempt to the arrogant. [SAAS]

Psalms 123 (124).

"If the Lord had not been with us," let
Israel now say, "If the Lord had not been with
us, when men rose up against us, then they
would have swallowed us alive, when their
anger raged against us, then the water would
have drowned us; our soul would have passed
through a torrent, then our soul would have
passed through a water that is overwhelming."
Blessed is the Lord, who did not give us as
prey to their teeth. Our soul was delivered
like a sparrow from the snare of the hunters;
the snare was broken, and we were delivered.
Our help is in the name of the Lord, who made
heaven and earth. [SAAS]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.
Δόξα σοι ὁ Θεός. (ἐκ γ')

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Β' ΑΝΤΙΦΩΝΟΥ

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης ἡμᾶς,
μηδὲ τῇ ὀργῇ σου παιδεύσης ἡμᾶς, ἀλλὰ
ποιήσον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν
σου, ἱατρὲ καὶ θεραπευτὰ τῶν ψυχῶν ἡμῶν,
ὁδήγησον ἡμᾶς ἐπὶ λιμένα θελήματός σου,
φώτισον τοὺς ὀφθαλμοὺς τῶν καρδιῶν
ἡμῶν, εἰς ἐπίγνωσιν τῆς σῆς ἀληθείας,
καὶ δώρησαι ἡμῖν τὸ λοιπὸν τῆς παρουσίας

Alleluia. Alleluia. Alleluia. Glory to You,
O God. (3)

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

PRAYER OF THE SECOND ANTIPHON

O Lord, do not rebuke us in Your anger,
nor chastise us in Your wrath, but deal with
us according to Your forbearance, physician
and healer of our souls. Lead us to Your
haven. Open the eyes of our hearts with the
knowledge of Your truth, and grant that the
remainder of this day and the remainder of
our lives may be peaceful and sinless, by the

ἡμέρας εἰρηνικὸν καὶ ἀναμάρτητον,
καὶ πάντα τὸν χρόνον τῆς ζωῆς ἡμῶν,
πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων
τῶν Ἀγίων σου.

ΙΕΡΕΥΣ

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. (Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

ΣΤΑΣΙΣ ΔΕΥΤΕΡΑ

Ψαλμὸς ΡΚΔ' (124).

Οἱ πεποιθότες ἐπὶ Κύριον ὡς ὄρος Σιών·
οὐ σαλευθήσεται εἰς τὸν αἰῶνα ὁ κατοικῶν
Ἱερουσαλήμ. Ὅρη κύκλω αὐτῆς, καὶ ὁ Κύριος
κύκλω τοῦ λαοῦ αὐτοῦ ἀπὸ τοῦ νῦν καὶ
ἕως τοῦ αἰῶνος. Ὅτι οὐκ ἀφήσει Κύριος τὴν
ράβδον τῶν ἁμαρτωλῶν ἐπὶ τὸν κλῆρον τῶν
δικαίων, ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι
ἐν ἀνομίαις χεῖρας αὐτῶν. Ἀγάθυνον, Κύριε,
τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ· τοὺς
δὲ ἐκκλίνοντας εἰς τὰς στραγγαλιὰς ἀπάξει
Κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν
εἰρήνη ἐπὶ τὸν Ἰσραήλ.

Ψαλμὸς ΡΚΕ' (125).

Ἐν τῷ ἐπιστρέψαι Κύριον τὴν
αἰχμαλωσίαν Σιών ἐγενήθημεν ὥσει
παρακεκλημένοι. Τότε ἐπλήσθη χαρᾶς
τὸ στόμα ἡμῶν καὶ ἡ γλῶσσα ἡμῶν
ἀγαλλιάσεως. Τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν·
ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μετ' αὐτῶν.

intercessions of the holy Theotokos and of all
the saints.

PRIEST

For yours is the dominion, and yours is
the kingdom, the power, and the glory of the
Father and the Son and the Holy Spirit, now
and forever and to the ages of ages. (Amen.)

READER

Second Stanza

Psalms 124 (125).

Those who trust in the Lord are like
Mount Zion; he who dwells in Jerusalem shall
be unshaken forever. The mountains surround
her, and the Lord surrounds His people
from this present time and unto the ages.
The Lord will not permit the rod of sinners
to be upon the inheritance of the righteous,
lest the righteous stretch out their hands in
lawlessness. Do good, O Lord, to the good,
and to the upright in heart; but those who turn
aside to crooked ways, the Lord shall lead
away with the workers of lawlessness. Peace be
upon Israel. [SAAS]

Psalms 125 (126).

When the Lord returned the captives of
Zion, we became like those who are comforted.
Then our mouth was filled with joy, and our
tongue with exceeding joy. Then they shall say
among the Gentiles, "The Lord did great things
with them." The Lord has done great things

Ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μεθ' ἡμῶν,
ἐγενήθημεν εὐφραινόμενοι. Ἐπίστρεψον,
Κύριε, τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους
ἐν τῷ νότῳ. Οἱ σπείροντες ἐν δάκρυσιν
ἐν ἀγαλλιάσει θεριοῦσι. Πορευόμενοι
ἐπορεύοντο καὶ ἔκλαιον βάλλοντες τὰ
σπέρματα αὐτῶν· ἐρχόμενοι δὲ ἥξουσιν ἐν
ἀγαλλιάσει αἶροντες τὰ δράγματα αὐτῶν.

Ψαλμὸς PKC' (126).

Ἐάν μὴ Κύριος οἰκοδομήσῃ οἶκον,
εἰς μάτην ἐκοπίασαν οἱ οἰκοδομοῦντες·
ἐάν μὴ Κύριος φυλάξῃ πόλιν, εἰς μάτην
ἠγρύπνησεν ὁ φυλάσσων. Εἰς μάτην ὑμῖν
ἐστι τὸ ὀρθρίζειν, ἐγείρεσθαι μετὰ τὸ
καθῆσθαι, οἱ ἐσθίοντες ἄρτον ὀδύνης,
ὅταν δῶ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον. Ἴδου
ἡ κληρονομία Κυρίου υἱοί, ὁ μισθὸς τοῦ
καρποῦ τῆς γαστρὸς. Ὡσεὶ βέλη ἐν χειρὶ
δυνατοῦ, οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων.
Μακάριος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ
ἐξ αὐτῶν· οὐ καταισχυνθήσονται, ὅταν
λαλῶσι τοῖς ἐχθροῖς αὐτῶν ἐν ὑλάις.

Ψαλμὸς PKZ' (127).

Μακάριοι πάντες οἱ φοβούμενοι τὸν
Κύριον, οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ.
Τοὺς πόνους τῶν καρπῶν σου φάγεσαι·
μακάριος εἶ, καὶ καλῶς σοι ἔσται. Ἡ γυνή
σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς κλίτεσι
τῆς οἰκίας σου· οἱ υἱοὶ σου ὡς νεόφυτα
ἐλαιῶν κύκλῳ τῆς τραπέζης σου. Ἴδου οὕτως
εὐλογηθήσεται ἄνθρωπος ὁ φοβούμενος
τὸν Κύριον. Εὐλογῆσαι σε Κύριος ἐκ Σιών,
καὶ ἴδοις τὰ ἀγαθὰ Ἱερουσαλὴμ πάσας τὰς

with us; we were glad. Return, O Lord, our
captivity like streams in the south. Those who
sow with tears shall reap with exceeding joy.
They went forth and wept, carrying their seeds
with them; but they shall return with exceeding
joy, carrying their sheaves. [SAAS]

Psalms 126 (127).

Unless the Lord builds the house, those
who build it labor in vain; unless the Lord
guard the city, those who guard it stay awake
in vain. It is in vain for you to rise early, to
awaken from your rest, you who eat the bread
of grief, when He gives His beloved ones sleep.
Behold, children are the Lord's inheritance; the
fruit of the womb His reward. Like arrows in
the hand of a mighty one, so are the children
of those who were outcasts. Blessed is the man
who shall fulfill his desire with them; they
shall not be ashamed, when they speak to their
enemies at the gate. [SAAS]

Psalms 127 (128).

Blessed are all who fear the Lord, who
walk in His ways. You shall eat the fruits of
your labor; you are blessed, and it shall be
well with you. Your wife shall be like a vine,
prospering on the sides of your house; your
children like newly planted olive trees around
your table. Behold, so shall the man be blessed
who fears the Lord. May the Lord bless you
from Zion, and may you see the good things of
Jerusalem all the days of your life; may you see

ἡμέρας τῆς ζωῆς σου· καὶ ἴδοις υἱοὺς τῶν
υἱῶν σου. Εἰρήνη ἐπὶ τὸν Ἰσραήλ.

Ψαλμὸς ΡΚΗ' (128).

Πλεονάκις ἐπολέμησάν με ἐκ νεότητός
μου, εἰπάτω δὴ Ἰσραήλ· πλεονάκις
ἐπολέμησάν με ἐκ νεότητός μου, καὶ γὰρ
οὐκ ἠδυνήθησάν μοι. Ἐπὶ τὸν νῶτόν μου
ἐτέκταινον οἱ ἁμαρτωλοί, ἐμάκρυναν τὴν
ἀνομίαν αὐτῶν. Κύριος δίκαιος συνέκοψεν
αὐχένας ἁμαρτωλῶν. Αἰσχυνθήτωσαν καὶ
ἀποστραφήτωσαν εἰς τὰ ὀπίσω πάντες
οἱ μισοῦντες Σιών. Γενηθήτωσαν ὥσει
χόρτος δωμάτων, ὃς πρὸ τοῦ ἐκσπασθῆναι
ἐξηράνθη· οὐ οὐκ ἐπλήρωσε τὴν χεῖρα
αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ
ὁ τὰ δράγματα συλλέγων, καὶ οὐκ εἶπαν
οἱ παράγοντες· εὐλογία Κυρίου ἐφ' ὑμᾶς,
εὐλογῆκαμεν ὑμᾶς ἐν ὀνόματι Κυρίου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Δόξα σοι ὁ Θεός. (ἐκ γ')

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

your children's children. Peace be upon Israel.

[SAAS]

Psalms 128 (129).

"Many times they warred against me
from my youth," let Israel now say; "Many
times they warred against me from my youth,
yet they did not overcome me. The sinners
schemed behind my back; they prolonged their
lawlessness." The righteous Lord cut in pieces
the necks of sinners. Let all who hate Zion be
shamed and turned back. Let them become like
grass on the housetops, which withers before
it is plucked up; like grass with which the
reaper does not fill his hand, nor the gatherer
of sheaves, his bosom; neither do those who
pass by say to them, "The Lord's blessing be
upon you; in the Lord's name, we bless you."

[SAAS]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,
O God. (3)

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

DEACON

Again and again, in peace, let us pray to
the Lord.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Γ' ΑΝΤΙΦΩΝΟΥ

Κύριε, ὁ Θεὸς ἡμῶν, μνήσθητι ἡμῶν
τῶν ἁμαρτωλῶν καὶ ἀχρείων δούλων
σου, ἐν τῷ ἐπικαλεῖσθαι ἡμᾶς τὸ ἅγιον
καὶ προσκυνητὸν ὄνομά σου, καὶ μὴ
καταισχύνῃς ἡμᾶς ἀπὸ τῆς προσδοκίας
τοῦ ἐλέους σου, ἀλλὰ χάρισαι ἡμῖν, ὁ Θεός,
πάντα τὰ πρὸς σωτηρίαν αἰτήματα, καὶ
ἀξιῶσον ἡμᾶς ἀγαπᾶν, καὶ φοβεῖσθαι σε ἐξ
ὅλης τῆς καρδίας ἡμῶν, καὶ ποιεῖν ἐν πᾶσι τὸ
θέλημά σου.

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
(Ἀμήν.)

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

PRAYER OF THE THIRD ANTIPHON

O Lord, our God, be mindful of us Your
sinful and useless servants as we call upon
Your holy name. Let us not be shamed for
expecting Your mercy, but grant us, O Lord, all
our petitions which lead to salvation. Make us
worthy to love and fear You with all our heart,
and to do Your will in all things.

PRIEST

For you are a good and loving God, and
to you we give glory, to the Father and the Son
and the Holy Spirit, now and forever and to the
ages of ages. (Amen.)

ΑΝΑΓΝΩΣΤΗΣ

ΣΤΑΣΙΣ ΤΡΙΤΗ
Ψαλμός ΡΚ' (129).

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου· γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἴλασμός ἐστιν. Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον. Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρῶσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Ψαλμός ΡΑ' (130).

Κύριε, οὐχ ὑψώθη ἡ καρδία μου, οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου, οὐδὲ ἐπορεύθην ἐν μεγάλοις, οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ. Εἰ μὴ ἑταπεινοφρόνουν, ἀλλὰ ὑψῶσα τὴν ψυχὴν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ, ὡς ἀνταποδώσεις ἐπὶ τὴν ψυχὴν μου. Ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

Ψαλμός ΡΛΑ' (131).

Μνήσθητι, Κύριε, τοῦ Δαυὶδ καὶ πάσης τῆς πραότητος αὐτοῦ, ὡς ὤμοσε τῷ Κυρίῳ, ἠΰξατο τῷ Θεῷ Ἰακώβ. Εἰ εἰσελεύσομαι εἰς σκὴνῳμα οἴκου μου, εἰ ἀναβήσομαι ἐπὶ κλίνης στρωμνῆς μου, εἰ δώσω ὕπνον τοῖς

READER

Third Stanza
Psalms 129 (130).

Out of the depths I have cried to You, O Lord; O Lord, hear my voice; let Your ears be attentive to the voice of my supplication. If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord, from the morning watch until night; from the morning watch until night, let Israel hope in the Lord. For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions.

[SAAS]

Psalms 130 (131).

O Lord, my heart is not exalted, neither are my eyes raised up; neither am I carried along in great things, nor in things too marvelous for me. If I were not humble-minded, but exalted my soul, like a child weaned from his mother, so You would reward my soul. Let Israel hope in the Lord from this present time and unto the ages. [SAAS]

Psalms 131 (132).

Remember David, O Lord, and all his meekness, how he swore to the Lord, how he vowed to the God of Jacob, "I shall not enter my dwelling, I shall not recline on my bed, I shall not close my eyes in sleep nor

ὀφθαλμοῖς μου καὶ τοῖς βλεφάροις μου
 νυσταγμὸν καὶ ἀνάπαυσιν τοῖς κροτάφοις
 μου, ἕως οὗ εὕρω τόπον τῷ Κυρίῳ, σκῆνωμα
 τῷ Θεῷ Ἰακώβ. ἰδοὺ ἠκούσαμεν αὐτὴν ἐν
 Εὐφραθαῖ, εὗρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ
 δρυμοῦ· εἰσελευσώμεθα εἰς τὰ σκηνώματα
 αὐτοῦ, προσκυνήσωμεν εἰς τὸν τόπον, οὗ
 ἔστησαν οἱ πόδες αὐτοῦ. Ἀνάστηθι, Κύριε,
 εἰς τὴν ἀνάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τοῦ
 ἁγιάσματος σου· οἱ ἱερεῖς σου ἐνδύσονται
 δικαιοσύνην, καὶ οἱ ὅσιοί σου ἀγαλλιάσονται.
 ἕνεκεν Δαυῖδ τοῦ δούλου σου μὴ ἀποστρέψῃς
 τὸ πρόσωπον τοῦ χριστοῦ σου. ὥμοσε Κύριος
 τῷ Δαυῖδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσῃ αὐτὴν
 Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τὸν
 θρόνον σου· ἐὰν φυλάξωνται οἱ υἱοί σου τὴν
 διαθήκην μου καὶ τὰ μαρτύριά μου ταῦτα,
 ἃ διδάξω αὐτούς, καὶ οἱ υἱοὶ αὐτῶν ἕως τοῦ
 αἰῶνος καθιοῦνται ἐπὶ τοῦ θρόνου σου. ὅτι
 ἐξελέξατο Κύριος τὴν Σιών, ἡρετίσατο αὐτὴν
 εἰς κατοικίαν ἑαυτοῦ. Αὕτη ἡ κατάπαυσις
 μου εἰς αἰῶνα αἰῶνος, ὧδε κατοικήσω,
 ὅτι ἡρετισάμην αὐτὴν· τὴν θήραν αὐτῆς
 εὐλογῶν εὐλογήσω, τοὺς πτωχοὺς αὐτῆς
 χορτάσω ἄρτων, τοὺς ἱερεῖς αὐτῆς ἐνδύσω
 σωτηρίαν, καὶ οἱ ὅσιοι αὐτῆς ἀγαλλιάσει
 ἀγαλλιάσονται· ἐκεῖ ἐξανατελῶ κέρας τῷ
 Δαυῖδ, ἡτοίμασα λύχνον τῷ χριστῷ μου·
 τοὺς ἐχθροὺς αὐτοῦ ἐνδύσω αἰσχύνην, ἐπὶ δὲ
 αὐτὸν ἐξανθήσει τὸ ἁγίασμά μου.

Ψαλμὸς ΡΑΒ' (132).

Ἴδου δὴ τί καλὸν ἢ τί τερπνόν, ἀλλ' ἢ τὸ
 κατοικεῖν ἀδελφοὺς ἐπὶ τὸ αὐτό; Ὡς μύρον

my eyelids for dozing, nor give any rest to
 my temples, until I find a place for the Lord,
 a tabernacle for the God of Jacob." Behold,
 we heard of it in Ephrathah; we found it in
 the plains of the wood; let us enter into His
 tabernacles; let us worship at the place where
 His feet stood. Arise, O Lord, into Your rest,
 You and the ark of Your holiness; Your priests
 shall clothe themselves in righteousness; Your
 saints shall greatly rejoice. For Your servant
 David's sake, do not turn away from the face
 of Your anointed. The Lord swore to David
 this truth, and He shall not reject it, "I shall set
 upon your throne one from the fruit of your
 loins. If your sons keep My covenant and these
 testimonies I shall teach them, then their sons
 shall sit upon your throne forever." For the
 Lord has chosen Zion; He chose her for His
 dwelling: "This is My place of rest unto ages
 of ages; here I shall dwell, for I have chosen
 her. Blessing, I shall bless her provision; I shall
 satisfy her poor with bread; and I shall clothe
 her priests with salvation, and her saints shall
 rejoice exceedingly with great joy; there I shall
 cause to spring up a horn for David; there I
 prepared a lamp for my anointed; his enemies
 I shall clothe with shame; upon him shall My
 sanctification flourish." [SAAS]

Psalms 132 (133).

Behold now, what is so good or so
 pleasant as for brothers to dwell together in

ἐπὶ κεφαλῆς τὸ καταβαῖνον ἐπὶ πώγωνα,
τὸν πώγωνα τοῦ Ἀαρών, τὸ καταβαῖνον ἐπὶ
τὴν ὦαν τοῦ ἐνδύματος αὐτοῦ. Ὡς δρόσος
Ἀερμών ἢ καταβαίνουσα ἐπὶ τὰ ὄρη Σιών.
Ὅτι ἐκεῖ ἐνετείλατο Κύριος τὴν εὐλογίαν,
ζωὴν ἕως τοῦ αἰῶνος.

Ψαλμὸς ΡΛΓ' (133).

Ἴδου δὴ εὐλογεῖτε τὸν Κύριον, πάντες
οἱ δοῦλοι Κυρίου οἱ ἐστῶτες ἐν οἴκῳ Κυρίου,
ἐν αὐλαῖς οἴκου Θεοῦ ἡμῶν. Ἐν ταῖς νυξίν
ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἅγια καὶ
εὐλογεῖτε τὸν Κύριον. Εὐλογῆσαι σε Κύριος
ἐκ Σιών ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.
Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,

unity? It is like fragrant oil running down
upon the beard, the beard of Aaron, running
down upon the border of his garment; it is
like the dew of Hermon, running down upon
the mountains of Zion; for there the Lord
commanded the blessing and life forever. [SAAS]

Psalms 133 (134).

Behold now, bless the Lord, all you
servants of the Lord, who stand in the house
of the Lord, in the courts of the house of our
God. In the nights, lift up your hands to the
holy of holies and bless the Lord. May the Lord
bless you from Zion, He who made heaven and
earth. [SAAS]

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the ages
of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,
O God. (3)

Our hope, O Lord, glory to You.

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,
blessed, and glorious Lady, the Theotokos and
ever-virgin Mary, with all the saints, let us

ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

ΕΥΧΗ Δ' ΑΝΤΙΦΩΝΟΥ

Ὁ τοῖς ἀσιγήτοις ὕμνοις καὶ ἀπαύστοις
δοξολογίαις ὑπὸ τῶν ἁγίων δυνάμεων
ἀνυμνούμενος, πλήρωσον τὸ στόμα ἡμῶν
τῆς αἰνέσεώς σου, τοῦ δοῦναι μεγαλωσύνην
τῷ ὀνόματί σου τῷ ἁγίῳ, καὶ δὸς ἡμῖν μερίδα
καὶ κληρὸν μετὰ πάντων τῶν φοβουμένων
σε ἐν ἀληθείᾳ καὶ φυλασσόντων τὰς ἐντολάς
σου, πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ
πάντων τῶν ἁγίων σου.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, Θεὸς τοῦ ἐλεεῖν
καὶ σῶζειν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
(*Ἀμήν.*)

ΧΟΡΟΣ

Ἦχος α'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν
μου, εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέκραξα
πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ
τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς
σέ. Εἰσάκουσόν μου, Κύριε.

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν
μου θυσία ἐσπερινή. Εἰσάκουσόν μου, Κύριε.

commend ourselves and one another and our
whole life to Christ our God.

(*To You, O Lord.*)

PRIEST (*in a low voice*)

You who are praised with incessant
hymns and ceaseless doxologies by the
heavenly Powers, fill our mouth with Your
praise, so that we may exalt Your holy
name. Grant us a share and a part with all
those who fear You in truth and keep Your
commandments, through the intercessions of
the holy Theotokos and all Your saints.

PRIEST

For You are our God, the God of mercy
and salvation, and to You do we send up glory,
to the Father, and to the Son, and to the Holy
Spirit, both now and ever, and to the ages of
ages. (*Amen.*)

CHOIR

Mode 1.

Lord, I have cried to You; hear me. Hear
me, O Lord. Lord, I have cried to You; hear
me. Give heed to the voice of my supplication
when I cry to You. Hear me, O Lord. [SAAS]

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice. Hear me, O Lord. [SAAS]

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου,
καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς
λόγους πονηρίας, τοῦ προφασίζεσθαι
προφάσεις ἐν ἁμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν
ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν
ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ
ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ
λιπανάτω τὴν κεφαλὴν μου.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς
εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα
πέτρας οἱ κριταὶ αὐτῶν.

Ακούσονται τὰ ῥήματά μου, ὅτι
ἡδύνθησαν· ὥσει πάχος γῆς ἐρῶράγη ἐπὶ τῆς
γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν
ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ
μου· ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν
ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἥς
συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν
ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ
ἁμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν
παρέλθω.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ
μου πρὸς Κύριον ἐδεήθην.

Set a watch, O Lord, before my mouth, a
door of enclosure about my lips.

Incline not my heart to evil words, to
make excuses in sins.

With men who work lawlessness; and I
will not join with their choice ones.

The righteous man shall correct me with
mercy, and he shall reprove me; but let not the
oil of the sinner anoint my head.

For my prayer shall be intense in the
presence of their pleasures. Their judges are
swallowed up by the rock.

They shall hear my words, for they
are pleasant. As a clod of ground is dashed
to pieces on the earth, so their bones were
scattered beside the grave.

For my eyes, O Lord, O Lord, are toward
You; in You I hope; take not my soul away.

Keep me from the snares they set for me,
and from the stumbling blocks of those who
work lawlessness.

Sinners shall fall into their own net; I am
alone, until I escape.

I cried to the Lord with my voice, with my
voice I prayed to the Lord.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου,
τὴν θλιψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου,
καὶ σὺ ἔγνων τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἣ ἐπορευόμην, ἔκρυψαν
παγίδα μοι.

Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον,
καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ
ἐκζητῶν τὴν ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ
ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.

Πρόσχεες πρὸς τὴν δέησίν μου, ὅτι
ἐταπεινώθην σφόδρα.

Ρῦσαι με ἐκ τῶν καταδιωκόντων με, ὅτι
ἐκραταιώθησαν ὑπὲρ ἐμέ.

Τοῦ Τριωδίου - -

Ἰδιόμελον Α'. Ἦχος α'.

Εξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ
ἐξομολογήσασθαι τῷ ὀνόματί σου.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου,
πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἂν γὰρ
τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ
χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου,
καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων.
Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου,
καὶ σῶσόν με ὡς φιλόφθωπος.

I shall pour out my supplication before
Him; I shall declare my affliction in His
presence.

When my spirit fainted within me, then
You knew my paths.

For on the way I was going, they hid a
trap for me.

I looked on my right, and saw there was
no one who knew me.

Refuge failed me, and there was no one
who cared for my soul.

I cried to You, O Lord; I said, "You are my
hope, my portion in the land of the living."

Attend to my supplication, for I was
humbled exceedingly.

Deliver me from my persecutors, for they
are stronger than I.

From Triodion - -

Idiomelon 1. Mode 1.

*Bring my soul out of prison to give thanks to
Your name, O Lord. [SAAS]*

How shall I enter into the splendor of
Your saints since I am unworthy? For if I dare
to enter the wedding hall along with them,
my garment will betray me, for it is not fit for
the wedding; and then I shall be bound and
cast out by the Angels. I pray You, O Lord, to
cleanse the dirt of my soul, and save me since
You love humanity. [SD]

Τὸ αὐτό.

Ἰδιόμελον Α'. Ἦχος α'.

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὗ
ἀνταποδῶς μοι.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου,
πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἔὰν γὰρ
τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ
χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου,
καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων.
Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου,
καὶ σῶσόν με ὡς φιλάνθρωπος.

Ἰδιόμελον Β'. Ἦχος β'.

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· Κύριε,
εἰσάκουσον τῆς φωνῆς μου.

Ὁ τῇ ψυχῆς ῥαθυμία νυστάξας, οὐ
κέκτημαι Νυμφίε Χριστέ, καιομένην
λαμπάδα τὴν ἐξ ἀρετῶν· καὶ νεάνισιν
ὡμοιώθην μωραῖς, ἐν καιρῷ τῆς ἐργασίας
ῥεμβόμενος. Τὰ σπλάγχνα τῶν οἰκτιρμῶν
σου, μὴ κλείσης μοι Δέσποτα, ἀλλ' ἐκτινάξας
μου τὸν ζοφερὸν ὕπνον ἐξανάστησον, καὶ
ταῖς φρονίμοις συνεισάγαγε Παρθένοις,
εἰς νυμφῶνα τὸν σόν, ὅπου ἦχος καθαρὸς
ἐορταζόντων, καὶ βοώντων ἀπαύστως· Κύριε
δόξα σοι.

Repeat.

Idiomelon 1. Mode 1.

*The righteous shall wait for me, until You
reward me. [SAAS]*

How shall I enter into the splendor of
Your saints since I am unworthy? For if I dare
to enter the wedding hall along with them,
my garment will betray me, for it is not fit for
the wedding; and then I shall be bound and
cast out by the Angels. I pray You, O Lord, to
cleanse the dirt of my soul, and save me since
You love humanity. [SD]

Idiomelon 2. Mode 2.

*Out of the depths I have cried to You, O Lord;
O Lord, hear my voice. [SAAS]*

I have been sleepy with idleness of soul,
and therefore, O Bridegroom Christ, my lamp
is not burning with virtue. I have been like
those foolish maidens, roving about when it
was time for work. O Master, I pray You do
not close Your compassionate heart on me; but
shake off this gloomy sleep from me, and raise
me up, and bring me together with the wise
virgins into Your bridal chamber, where the
pure sound is of those who are feasting and
unceasingly shouting, "Glory to You, O Lord."

[SD]

Τὸ αὐτό.

Ἰδιόμελον Β'. Ἦχος β'.

Γεννηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Ὁ τῇ ψυχῆς ῥαθυμία νυστάξας, οὐ κέκτημαι Νυμφίε Χριστέ, καιομένην λαμπάδα τὴν ἐξ ἀρετῶν· καὶ νεάνισιν ὡμοιώθην μωραῖς, ἐν καιρῷ τῆς ἐργασίας ῥεμβόμενος. Τὰ σπλάγχνα τῶν οἰκτιρμῶν σου, μὴ κλείσης μοι Δέσποτα, ἀλλ' ἐκτινάξας μου τὸν ζοφερὸν ὕπνον ἐξανάστησον, καὶ ταῖς φρονίμοις συνεισάγαγε Παρθένοις, εἰς νυμφῶνα τὸν σόν, ὅπου ἦχος καθαρὸς ἐορταζόντων, καὶ βοώντων ἀπαύστως· Κύριε δόξα σοι.

Ἰδιόμελον Γ'. Ἦχος δ'.

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἰλασμός ἐστιν.

Τοῦ κρύψαντος τὸ τάλαντον, τὴν κατάκρισιν ἀκούσασα ψυχὴ, μὴ κρύπτε λόγον Θεοῦ· κατάγγελλε τὰ θαυμάσια αὐτοῦ, ἵνα πλεονάζουσα τὸ χάρισμα, εἰσέλθῃς εἰς τὴν χαρὰν τοῦ Κυρίου σου.

Τὸ αὐτό.

Ἰδιόμελον Γ'. Ἦχος δ'.

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Τοῦ κρύψαντος τὸ τάλαντον, τὴν κατάκρισιν ἀκούσασα ψυχὴ, μὴ κρύπτε

Repeat.

Idiomelon 2. Mode 2.

Let Your ears be attentive to the voice of my supplication. [SAAS]

I have been sleepy with idleness of soul, and therefore, O Bridegroom Christ, my lamp is not burning with virtue. I have been like those foolish maidens, roving about when it was time for work. O Master, I pray You do not close Your compassionate heart on me; but shake off this gloomy sleep from me, and raise me up, and bring me together with the wise virgins into Your bridal chamber, where the pure sound is of those who are feasting and unceasingly shouting, "Glory to You, O Lord."

[SD]

Idiomelon 3. Mode 4.

If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. [SAAS]

You have heard, O soul of mine, how he who hid the talent was condemned. So, hide not the word of God. But instead proclaim His wonders, so that for increasing the gift of grace, you may enter the joy of your Master. [SD]

Repeat.

Idiomelon 3. Mode 4.

Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord. [SAAS]

You have heard, O soul of mine, how he who hid the talent was condemned. So, hide

λόγον Θεοῦ· κατάγγελλε τὰ θαυμάσια
αὐτοῦ, ἵνα πλεονάζουσα τὸ χάρισμα,
εἰσέλθῃς εἰς τὴν χαρὰν τοῦ Κυρίου σου.

Ἰδιόμελον Δ'. Ἦχος πλ. β'.

Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ
φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν
Κύριον.

Δεῦτε πιστοί, ἐπεργασώμεθα προθύμως
τῷ Δεσπότη· νέμει γὰρ τοῖς δούλοις
τὸν πλοῦτον· καὶ ἀναλόγως ἕκαστος
πολυπλασιάζωμεν τὸ τῆς χάριτος τάλαντον.
Ὁ μὲν σοφίαν κομιέτω, δι' ἔργων ἀγαθῶν·
ὁ δὲ λειτουργίαν λαμπρότητος ἐπιτελείσθω·
κοινωνεῖτω δὲ τοῦ λόγου πιστὸς τῷ ἁμυήτῳ·
καὶ σκορπιζέτω τὸν πλοῦτον πένησιν ἄλλος·
οὕτω γὰρ τὸ δάνειον πολυπλασιάζομεν, καὶ
ὥς οἰκονόμοι πιστοὶ τῆς χάριτος, δεσποτικῆς
χαρᾶς ἀξιωθῶμεν. Αὐτῆς ἡμᾶς καταξίωσον,
Χριστὲ ὁ Θεός, ὡς φιλόανθρωπος.

Τὸ αὐτό.

Ἰδιόμελον Δ'. Ἦχος πλ. β'.

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλή
παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται
τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Δεῦτε πιστοί, ἐπεργασώμεθα προθύμως
τῷ Δεσπότη· νέμει γὰρ τοῖς δούλοις
τὸν πλοῦτον· καὶ ἀναλόγως ἕκαστος
πολυπλασιάζωμεν τὸ τῆς χάριτος τάλαντον.
Ὁ μὲν σοφίαν κομιέτω, δι' ἔργων ἀγαθῶν·
ὁ δὲ λειτουργίαν λαμπρότητος ἐπιτελείσθω·

not the word of God. But instead proclaim His
wonders, so that for increasing the gift of grace,
you may enter the joy of your Master. [SD]

Idiomelon 4. Mode pl. 2.

*From the morning watch until night; from the
morning watch until night, let Israel hope in the
Lord.* [SAAS]

Come, O believers, let us labor with
zeal for the Master. Since He distributes
His wealth to His servants, let each of us
correspondingly increase the talent of grace
that we received. Let one acquire wisdom by
means of good deeds. Let another celebrate
the liturgy with splendor. Let the believer
communicate the word to the uninitiated, and
let another disperse his wealth to the poor.
And so let us increase that which was lent to
us, so that as faithful stewards of grace we may
be counted worthy of the Master's joy. O count
us worthy of this joy, Christ God, since You
love humanity. [SD]

Repeat.

Idiomelon 4. Mode pl. 2.

*For with the Lord there is mercy, and with
Him is abundant redemption; and He shall redeem
Israel from all his transgressions.* [SAAS]

Come, O believers, let us labor with
zeal for the Master. Since He distributes
His wealth to His servants, let each of us
correspondingly increase the talent of grace
that we received. Let one acquire wisdom by
means of good deeds. Let another celebrate

κοινωνεῖτω δὲ τοῦ λόγου πιστὸς τῷ ἀμυήτῳ·
καὶ σκορπιζέτω τὸν πλοῦτον πένησιν ἄλλος·
οὕτω γὰρ τὸ δάνειον πολυπλασιάζομεν, καὶ
ὥς οἰκονόμοι πιστοὶ τῆς χάριτος, δεσποτικῆς
χαρᾶς ἀξιοθῶμεν. Αὐτῆς ἡμᾶς καταξίωσον,
Χριστέ ὁ Θεός, ὡς φιλόανθρωπος.

Ἰδιόμελον Ε'. Ἦχος πλ. β'.

*Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη,
ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.*

Ὅταν ἔλθῃς ἐν δόξῃ μετ' ἀγγελικῶν
δυνάμεων, καὶ καθίσῃς ἐν θρόνῳ, Ἰησοῦ
διακρίσεως, μή με, Ποιμὴν ἀγαθέ,
διαχωρίσῃς· ὁδοὺς δεξιᾶς γὰρ οἶδας,
διεστραμμέναι δὲ εἰσὶν αἱ εὐώνυμοι. Μὴ
οὖν ἐρίφοις με τὸν τραχὺν τῇ ἀμαρτία
συναπολέσῃς, ἀλλὰ τοῖς ἐκ δεξιῶν
συναριθμήσας προβάτοις, σῶσόν με ὡς
φιλόανθρωπος.

Ἰδιόμελον Ϛ'. Ἦχος πλ. β'.

*Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ'
ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν
αἰῶνα.*

Ὁ Νυμφίος, ὁ κάλλει ὥραϊος παρὰ
πάντας ἀνθρώπους, ὁ συγκαλέσας ἡμᾶς,
πρὸς ἐστίασιν πνευματικὴν τοῦ νυμφῶνός
σου, τὴν δυσείμονά μου μορφὴν, τῶν
πταισμάτων ἀπαμφίασον, τῇ μεθέξει
τῶν παθημάτων σου, καὶ στολὴν δόξης
κοσμήσας, τῆς σῆς ὡραιότητος, δαιτυμόνα

the liturgy with splendor. Let the believer
communicate the word to the uninitiated, and
let another disperse his wealth to the poor.
And so let us increase that which was lent to
us, so that as faithful stewards of grace we may
be counted worthy of the Master's joy. O count
us worthy of this joy, Christ God, since You
love humanity. [SD]

Idiomelon 5. Mode pl. 2.

*Praise the Lord, all you Gentiles; praise Him,
all you peoples. [SAAS]*

When You come in Your glory with the
angelic powers, O Jesus, and You sit on the
throne of judgment, do not separate me from
You, O Good Shepherd. You know the ways
on the right, but those on the left are perverted.
Please do not destroy me with the goats,
though I am hardened in sin, but number me
with the sheep on Your right hand, and save
me since You love humanity. [SD]

Idiomelon 6. Mode pl. 2.

*For His mercy rules over us; and the truth of
the Lord endures forever. [SAAS]*

O Bridegroom, more beautiful than all
other men, You have invited us to the spiritual
banquet of your bridal chamber. Divest my
ill-clad form of offences by my participation
in Your sufferings. And when You have
adorned me with the glorious apparel of Your
beauty, show me to be a radiant guest of Your
kingdom, since You are compassionate. [SD]

φαιδρὸν ἀνάδειξον, τῆς βασιλείας σου, ὡς
εὐσπλαγχνος.

Δόξα· καὶ νῦν.

Τοῦ Τριωδίου ---

Ἦχος βαρύς.

Ἰδού σοι τὸ τάλαντον ὁ Δεσπότης
ἐμπιστεύει ψυχὴ μου· φόβῳ δέξαι τὸ
χάρισμα, δάνεισαι τῷ δεδοκί, διάδος
πτωχοῖς, καὶ κτῆσαι φίλον τὸν Κύριον· ἵνα
στῆς ἐκ δεξιῶν αὐτοῦ, ὅταν ἔλθῃ ἐν δόξῃ,
καὶ ἀκούσης μακαρίας φωνῆς· Εἴσελθε,
δοῦλε, εἰς τὴν χαρὰν τοῦ Κυρίου σου. Αὐτῆς
ἀξιώσόν με, Σωτήρ. τὸν πλανηθέντα, διὰ τὸ
μέγα σου ἔλεος.

ΔΙΑΚΟΝΟΣ

(χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Ἐσπέρας καὶ πρωῒ καὶ μεσημβρίας,
αἰνοῦμεν, εὐλογοῦμεν, εὐχαριστοῦμεν
καὶ δεόμεθά σου, Δέσποτα τῶν ἀπάντων,
Φιλάνθρωπε, Κύριε. Κατεύθυνον τὴν
προσευχὴν ἡμῶν, ὡς θυμίαμα ἐνώπιόν
σου καὶ μὴ ἐκκλίνῃς τὰς καρδίας ἡμῶν εἰς
λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ
ῥῦσαι ἡμᾶς ἐκ πάντων τῶν θηρευόντων τὰς
ψυχὰς ἡμῶν· ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ
ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ ἠλπίσαμεν· μὴ
καταισχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

Glory. Both now.

From Triodion ---

Grave Mode.

Behold, my soul, how the Master has
entrusted the talent to you. With fear accept
the gift of God. Borrow it from the One who
gave it; distribute to the poor, and earn the
Lord's friendship; so that you may stand at His
right when He comes in His glory, and might
hear that blessed voice, "Enter, my servant,
into your Master's joy." O Savior, I have gone
astray; still count me worthy of this joy, in
Your great mercy. [SD]

DEACON

(in a low voice)

Let us pray to the Lord.

PRIEST *(in a low voice)*

Prayer of the Entrance

At evening, at morning and at midday
we praise, bless and give thanks, and we pray
to you, Master of all things, Lord who love
mankind: Direct our prayer before you like
incense, and do not incline our hearts to words
or thoughts of evil, but deliver us from all that
hunt down our souls. For our eyes look to you,
O Lord, our Lord, and we have hoped in you.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί.

ΑΝΑΓΝΩΣΤΗΣ

Φῶς ἱλαρὸν ἀγίας δόξης, ἀθανάτου
Πατρός, οὐρανίου, ἀγίου, μάκαρος, Ἰησοῦ
Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες
φῶς ἔσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν,
καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι
καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ,
ζωὴν ὁ διδούς· * διὸ ὁ κόσμος σε δοξάζει.

Τὰ Αναγνώσματα

ΙΕΡΕΥΣ

Ἑσπέρας...

Τοῦ Τριωδίου - -

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος γ΄.
Ψαλμὸς ΡΛΑ΄ (131).

Ἀνάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν
σου, σὺ καὶ ἡ κιβωτὸς τοῦ ἀγιάσματος σου.
Μνήσθητι, Κύριε, τοῦ Δαυὶδ, καὶ πάσης
τῆς πραότητος αὐτοῦ.

Τῆς Ἑξόδου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Κεφ. 2, 5-10

Κατέβη ἡ θυγάτηρ Φαραὼ
λουσασθαι ἐπὶ τὸν ποταμόν, καὶ αἱ ἄβραι
παρεπορεύοντο αὐτῇ παρὰ τὸν ποταμόν,
καὶ ἰδοῦσα θῖβιν ἐν τῷ ἔλει, ἀποστείλασα
τὴν ἄβραν, ἀνείλετο αὐτήν. Ἀνοίξασα δὲ

DEACON

Wisdom. Arise.

READER

Gladsome light of holy glory of the holy,
blessed, heavenly, immortal Father, O Jesus
Christ: arriving at the hour of sunset and
having seen the evening light, we praise the
Father, Son, and Holy Spirit, God. It is worthy
for You to be praised at all times with happy
voices, O Son of God and Giver of life; * and
therefore the world glorifies You.

The Readings

PRIEST

The evening...

From Triodion - -

READER

Prokeimenon. Mode 3.
Psalm 131 (132).

Arise, O Lord, into Your rest, You and the
ark of Your holiness.

*Remember David, O Lord, and all his
meekness. [SAAS]*

The reading is from the book of Exodus.

PRIEST

Wisdom. Let us be attentive.

READER

2:5-10

Then the daughter of Pharaoh came down
to bathe at the river, and her maidens walked
along the riverside; and seeing the ark among
the reeds, she sent a maid to get it. So when
she opened the ark, she saw the child crying,

ὁρᾷ παιδίον κλαῖον ἐν τῇ θίβει καὶ ἐφείσατο αὐτοῦ ἡ θυγάτηρ Φαραώ, καὶ εἶπεν• Ἀπὸ τῶν παιδίων τῶν Ἑβραίων τοῦτο. Καὶ εἶπεν ἡ ἀδελφή αὐτοῦ τῇ θυγατρὶ Φαραώ• Θέλεις καλέσω σοι γυναῖκα τροφεύουσιν ἐκ τῶν Ἑβραίων, καὶ θηλάσει σοι τὸ παιδίον, καὶ εἶπεν αὐτῇ ἡ θυγάτηρ Φαραώ• Πορεύου. Ἐλθοῦσα δὲ ἡ νεᾶνις, ἐκάλεσε τὴν μητέρα τοῦ παιδίου. Εἶπε δὲ πρὸς αὐτὴν ἡ θυγάτηρ Φαραώ• Διατήρησόν μοι τὸ παιδίον τοῦτο, καὶ θηλάσόν μοι αὐτό, ἐγὼ δὲ δώσω σοι τὸν μισθόν. Ἐλαβε δὲ ἡ γυνὴ τὸ παιδίον, καὶ ἐθήλαζεν αὐτό. Ἀνδρυνθέντος δὲ τοῦ παιδίου, εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα Φαραώ, καὶ ἐγενήθη αὐτῇ εἰς υἱόν, ἐπωνόμασε δὲ τὸ ὄνομα αὐτοῦ Μωϋσῆν, λέγουσα· Ἐκ τοῦ ὕδατος αὐτὸν ἀνελόμην.

Προκείμενον. Ἦχος δ'.

Ψαλμὸς ΡΛΒ' (132).

Ἴδου δὴ τί καλόν, ἢ τί τερπνόν, ἀλλ' ἢ τὸ κατοικεῖν ἀδελφούς ἐπὶ τὸ αὐτό;

Ὡς μύρον ἐπὶ κεφαλῆς, τὸ καταβαῖνον ἐπὶ πώγωνα.

(ἐμμελῶς)

Κέλευσον.

ΙΕΡΕΥΣ

Σοφία. Ὁρθοί. Φῶς Χριστοῦ φαίνει πᾶσι.

ΑΝΑΓΝΩΣΤΗΣ

Ἰὼβ τὸ ἀνάγνωσμα.

and the daughter of Pharaoh had compassion on him and said, "This is one of the Hebrews' children." Then his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?" So Pharaoh's daughter said to her, "Go." Then the maiden went and called the child's mother. Pharaoh's daughter then said to her, "Take this child and nurse him for me, and I will pay you." So the woman took the child and nursed him. Now when the boy was grown, she brought him to Pharaoh's daughter, and he became her son; and she called his name Moses, saying, "Because I drew him out of the water." [SAAS]

Prokeimenon. Mode 4.

Psalms 132 (133).

Behold now, what is so good or so pleasant as for brothers to dwell together in unity?

It is like fragrant oil running down upon the beard. [SAAS]

(sung)

Command!

PRIEST

Wisdom. Arise. The light of Christ shines upon all.

READER

The reading is from the book of Job.

ΙΕΡΕΥΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Κεφ. Α', 13-22

Ἐγένετο ὡς ἡ ἡμέρα αὕτη, οἱ υἱοὶ Ἰώβ, καὶ αἱ θυγατέρες αὐτοῦ, ἦσθιον καὶ ἔπινον ἐν τῇ οἰκίᾳ τοῦ ἀδελφοῦ αὐτῶν τοῦ πρεσβυτέρου. Καὶ ἰδοὺ ἄγγελος ἦλθε πρὸς Ἰώβ, καὶ εἶπεν αὐτῷ· Τὰ ζεύγη τῶν βοῶν ἠροτρία, καὶ αἱ θήλειαι ὄνοι ἐβόσκοντο ἐχόμεναι αὐτῶν, καὶ ἐλθόντες οἱ αἰχμαλωτεύοντες, ἤχμαλωτευσαν αὐτάς, καὶ τοὺς παῖδας ἀπέκτειναν ἐν στόματι μαχαίρας, σωθεῖς δὲ ἐγὼ μόνος, ἦλθον τοῦ ἀπαγγεῖλαί σοι. Ἔτι τούτου λαλοῦντος, ἦλθεν ἕτερος ἄγγελος πρὸς Ἰώβ, καὶ εἶπε· Πῦρ ἔπεσεν ἐκ τοῦ οὐρανοῦ ἐπὶ τὴν γῆν, καὶ κατέκαυσε τὰ πρόβατα, καὶ τοὺς ποιμένας κατέκαυσεν ὁμοίως, καὶ σωθεῖς ἐγὼ μόνος, ἦλθον τοῦ ἀπαγγεῖλαί σοι. Ἔτι τούτου λαλοῦντος, ἦλθεν ἕτερος ἄγγελος πρὸς Ἰώβ, καὶ λέγει αὐτῷ· Οἱ ἵππεῖς ἐποίησαν ἡμῖν ἀρχὰς τρεῖς, καὶ ἐκύκλωσαν τὰς καμήλους, καὶ ἤχμαλώτευσαν αὐτάς, καὶ τοὺς παῖδας ἀπέκτειναν ἐν μαχαίραις, ἐσώθην δὲ ἐγὼ μόνος, καὶ ἦλθον τοῦ ἀπαγγεῖλαί σοι. Ἔτι τούτου λαλοῦντος, ἄλλος ἄγγελος ἔρχεται πρὸς Ἰώβ, λέγων· Τῶν υἱῶν σου καὶ τῶν θυγατέρων σου ἐσθιόντων καὶ πινόντων παρὰ τῷ υἱῷ σου, τῷ ἀδελφῷ αὐτῶν τῷ πρεσβυτέρῳ, ἐξαίφνης πνεῦμα μέγα ἦλθεν ἀπὸ τῆς ἐρήμου, καὶ ἤψατο τῶν τεσσάρων γωνιῶν τῆς οἰκίας, καὶ ἔπεσεν ἡ οἰκία ἐπὶ τὰ

PRIEST

Wisdom. Let us be attentive.

READER

1:13-22

Now there was a day when Job's sons and daughters were drinking wine in the house of their elder brother, and behold, a messenger came to Job and said, "The yokes of oxen were plowing, and the female donkeys were feeding beside them. Then raiders came and took them captive and killed the servants with the sword; and I alone have escaped to tell you!" While he was still speaking, another messenger came and said to Job, "Fire fell from heaven and burned up the sheep, and likewise consumed the shepherds; and I alone have escaped to tell you!" While he was still speaking, another messenger came and said, "Horsemen formed three bands against us, surrounded the camels, took them captive, and killed the servants with the sword. I alone have escaped to tell you!" While he was still speaking, another messenger came and said, "Your sons and daughters were eating and drinking wine with their elder brother, and suddenly a great wind came from the desert and struck the four corners of the house; and it fell on your children, and they died; and I alone have escaped to tell you!" Then Job arose, tore his robe, and shaved off the hair of his head; and he fell to the ground and worshiped, saying, "Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away.

παιδιά σου, καὶ ἐτελεύτησαν, καὶ ἐσώθην ἐγὼ μόνος, καὶ ἦλθον τοῦ ἀπαγγεῖλαί σοι. Οὕτως ἀκούσας Ἰώβ, ἀναστὰς διέρρηξε τὰ ἱμάτια αὐτοῦ, καὶ ἐκείρατο τὴν κόμην τῆς κεφαλῆς αὐτοῦ, καὶ πεσὼν χαμαὶ προσεκύνησε τῷ Κυρίῳ, καὶ εἶπεν· Αὐτὸς γυμνὸς ἐξῆλθον ἐκ κοιλίας μητρός μου, γυμνὸς καὶ ἀπελεύσομαι ἐκεῖ, ὁ Κύριος ἔδωκεν, ὁ Κύριος ἀφείλετο, ὡς τῷ Κυρίῳ ἔδοξεν, οὕτω καὶ ἐγένετο, εἴη τὸ ὄνομα Κυρίου εὐλογημένον εἰς τοὺς αἰῶνας. Ἐν τούτοις πᾶσι τοῖς συμβεβηκόσιν αὐτῷ, οὐδὲν ἤμαρτεν Ἰώβ ἔναντι Κυρίου, οὐδὲ ἐν τοῖς χεῖλεσιν αὐτοῦ, καὶ οὐκ ἔδωκεν ἀφροσύνην τῷ Θεῷ.

ΙΕΡΕΥΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ.

ΧΟΡΟΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή.

As it seemed good to the Lord, so also it came to pass. Blessed be the name of the Lord.” In all these things that happened, Job did not sin against the Lord or charge God with folly. [SAAS]

PRIEST

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice. [SAAS]

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You.

[SAAS]

CHOIR

Let my prayer be set forth before You as incense, the lifting up of my hands as the evening sacrifice.

ΙΕΡΕΥΣ

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ
θύραν περιοχῆς περὶ τὰ χεῖλη μου.

ΧΟΡΟΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν
μου θυσία ἑσπερινή.

ΙΕΡΕΥΣ

Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους
πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν
ἀμαρτίαις.

ΧΟΡΟΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν
μου θυσία ἑσπερινή.

ΙΕΡΕΥΣ

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

ΧΟΡΟΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν
μου θυσία ἑσπερινή.

ΙΕΡΕΥΣ

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου.

ΧΟΡΟΣ

Ἐπαρσις τῶν χειρῶν μου θυσία ἑσπερινή.

PRIEST

*Set a watch, O Lord, before my mouth, a door
of enclosure about my lips. [SAAS]*

CHOIR

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice.

PRIEST

*Incline not my heart to evil words, to make
excuses in sins. [SAAS]*

CHOIR

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice.

PRIEST

*Glory to the Father and the Son and the Holy
Spirit. Both now and ever and to the ages of ages.
Amen.*

CHOIR

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice.

PRIEST

Let my prayer be set forth before You as
incense.

CHOIR

The lifting up of my hands as the evening
sacrifice. [SAAS]

Τὸ Εὐαγγέλιον

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ακούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Ειρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου
Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

κδ' 36 - κς' 2

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ Μαθηταῖς·
Περὶ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς
οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ
ὁ πατὴρ μου μόνος. ὥσπερ δὲ αἱ ἡμέραι
τοῦ Νῶε, οὕτως ἔσται καὶ ἡ παρουσία τοῦ
υἱοῦ τοῦ ἀνθρώπου. ὥσπερ γὰρ ἦσαν ἐν
ταῖς ἡμέραις ταῖς πρὸ τοῦ κατακλυσμοῦ
τρώγοντες καὶ πίνοντες, γαμοῦντες καὶ
ἐκγαμιζόντες, ἄχρι ἧς ἡμέρας εἰσῆλθε
Νῶε εἰς τὴν κιβωτόν, καὶ οὐκ ἔγνωσαν ἔως
ἦλθεν ὁ κατακλυσμὸς καὶ ἤρην ἅπαντας,
οὕτως ἔσται καὶ ἡ παρουσία τοῦ υἱοῦ
τοῦ ἀνθρώπου. τότε δύο ἔσονται ἐν τῷ
ἀγρῷ, ὁ εἷς παραλαμβάνεται καὶ ὁ εἷς
ἀφίεται· δύο ἀλήθουσιν ἐν τῷ μυλῶνι,
μία παραλαμβάνεται καὶ μία ἀφίεται.
γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποία ὥρα ὁ

The Gospel

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel
according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord, glory to You.)

DEACON

24:36-51; 25:1-46; 26:1-2

The Lord said to his disciples, "Of that day
and hour no one knows, not even the angels
of heaven, nor the Son, but the Father only. As
were the days of Noah, so will be the coming of
the Son of man. For as in those days before the
flood they were eating and drinking, marrying
and giving in marriage, until the day when
Noah entered the ark, and they did not know
until the flood came and swept them all away,
so will be the coming of the Son of man. Then
two men will be in the field; one is taken and
one is left. Two of them will be grinding at
the mill; one is taken and one is left. Watch
therefore, for you do not know on what day
your Lord is coming. But know this, that if the
householder had known in what part of the
night the thief was coming, he would have

Κύριος ὑμῶν ἔρχεται. Ἐκεῖνο δὲ γινώσκετε ὅτι εἰ ἤδει ὁ οἰκοδεσπότης ποία φυλακὴ ὁ κλέπτῃς ἔρχεται, ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἶασε διορυγῆναι τὴν οἰκίαν αὐτοῦ. διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἑτοιμοί, ὅτι ἡ ὥρα οὐ δοκεῖτε ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται. Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος, ὃν κατέστησεν ὁ κύριος αὐτοῦ ἐπὶ τῆς θεραπείας αὐτοῦ τοῦ διδόναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ; μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὕρῃσει ποιοῦντα οὕτως. ἀμὴν λέγω ὑμῖν ὅτι ἐπὶ πᾶσι τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν. ἂν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ, χρονίζει ὁ κύριός μου ἐλθεῖν, καὶ ἄρξεται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθίῃ δὲ καὶ πίνη μετὰ τῶν μεθύοντων, ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἣ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ἣ οὐ γινώσκει, καὶ διχοτομήσει αὐτόν, καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσεται· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ἀπάντησιν τοῦ νυμφίου. πέντε δὲ ἦσαν ἐξ αὐτῶν φρόνιμοι καὶ αἱ πέντε μωραὶ. αἵτινες μωραὶ λαβοῦσαι τὰς λαμπάδας ἑαυτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον· αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις αὐτῶν μετὰ τῶν λαμπάδων αὐτῶν. χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθειδον. μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ ὁ νυμφίος ἔρχεται, ἐξέρχεσθε εἰς ἀπάντησιν αὐτοῦ. τότε

watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect. Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? Blessed is that servant whom his master when he comes will find so doing. Truly, I say to you, he will set him over all his possessions. But if that wicked servant says to himself, 'My master is delayed,' and begins to beat his fellow servants, and eats and drinks with the drunken, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth. Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready

ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας αὐτῶν. αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπον· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν, ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται. ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐκ ἀρκέσῃ ἡμῖν καὶ ὑμῖν· πορεύεσθε δὲ μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἐαυταῖς. ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος, καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους, καὶ ἐκλείσθη ἡ θύρα. ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· κύριε κύριε, ἄνοιξον ἡμῖν. ὁ δὲ ἀποκριθεὶς εἶπεν· ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς. γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν ἐν ἣ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται. Ὡς περ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσε τοὺς ἰδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ, καὶ ᾧ μὲν ἔδωκε πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἓν, ἐκάστῳ κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν εὐθέως. πορευθεὶς δὲ ὁ τὰ πέντε τάλαντα λαβὼν εἰργάσατο ἐν αὐτοῖς καὶ ἐποίησεν ἄλλα πέντε τάλαντα· ὡσαύτως καὶ ὁ τὰ δύο ἐκέρδησεν καὶ αὐτὸς ἄλλα δύο. ὁ δὲ τὸ ἓν λαβὼν ἀπελθὼν ὥρυξεν ἐν τῇ γῇ καὶ ἀπέκρυψε τὸ ἀργύριον τοῦ κυρίου αὐτοῦ. μετὰ δὲ χρόνον πολὺν ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει μετ' αὐτῶν λόγον. καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων· κύριε, πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ

went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour when the Son of man shall come. For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came

καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα λαβὼν εἶπε· κύριε, δύο τάλαντά μοι παρέδωκας· ἴδε ἄλλα δύο τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὸ ἓν τάλαντον εἰληφώς εἶπε· κύριε, ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπος, θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας· καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῇ· ἴδε ἔχεις τὸ σόν. ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ! ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα! ἔδει οὖν σε βαλεῖν τὸ ἀργύριόν μου τοῖς τραπεζίταις, καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἅν τὸ ἐμὸν σὺν τόκῳ. ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα· τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται· ἀπὸ δὲ τοῦ μὴ ἔχοντος καὶ ὁ ἔχει ἀρθησεται ἀπ' αὐτοῦ. καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ· καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ' ἀλλήλων, ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ

forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.' When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord,

δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμων.
τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ·
δεῦτε, οἱ εὐλογημένοι τοῦ πατρὸς μου,
κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν
βασιλείαν ἀπὸ καταβολῆς κόσμου· ἐπείνασα
γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ
ἐποτίσατέ με, ξένος ἤμην καὶ συνηγάγετέ
με, γυμνὸς καὶ περιεβάλετέ με, ἡσθένησα
καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἤμην καὶ
ἤλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῶ
οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν
πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ
ἐποτίσαμεν; πότε δέ σε εἶδομεν ξένον καὶ
συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν;
πότε δέ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ
καὶ ἤλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ
βασιλεὺς ἐρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ'
ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν
μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. Τότε
ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ'
ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ
ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις
αὐτοῦ· ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι
φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με,
ξένος ἤμην καὶ οὐ συνηγάγετέ με, γυμνὸς
καὶ οὐ περιεβάλετέ με, ἀσθενὴς καὶ ἐν
φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με. τότε
ἀποκριθήσονται αὐτῶ καὶ αὐτοὶ λέγοντες·
κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα
ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ καὶ
οὐ διηκονήσαμεν σοι; τότε ἀποκριθήσεται
αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον
οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων,
οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται

when did we see you hungry and feed you, or
thirsty and give you drink? And when did we
see you a stranger and welcome you, or naked
and clothe you? And when did we see you sick
or in prison and visit you?" And the King will
answer them, 'Truly, I say to you, as you did
it to one of the least of these my brethren, you
did it to me.' Then he will say to those at his
left hand, 'Depart from me, you cursed, into
the eternal fire prepared for the devil and his
angels; for I was hungry and you gave me no
food, I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me, sick and in
prison and you did not visit me.' Then they
also will answer, 'Lord, when did we see you
hungry or thirsty or a stranger or naked or
sick or in prison, and did not minister to you?'
Then he will answer them, 'Truly, I say to you,
as you did it not to one of the least of these,
you did it not to me.' And they will go away
into eternal punishment, but the righteous into
eternal life." When Jesus had finished all these
sayings, he said to his disciples, "You know
that after two days the Passover is coming,
and the Son of man will be delivered up to be
crucified." [RSV]

οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς
ζωὴν αἰώνιον. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ
Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε
τοῖς μαθηταῖς αὐτοῦ· Οἶδατε ὅτι μετὰ δύο
ἡμέρας τὸ πάσχα γίνεται, καὶ ὁ υἱὸς τοῦ
ἀνθρώπου παραδίδοται εἰς τὸ σταυρωθῆναι.

ΙΕΡΕΥΣ

Εἰρήνη σοι.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ
ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων
ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα
ἐλεὸς Σου, δεόμεθά Σου, ἐπάκουσον καὶ
ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ
ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ
βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord, glory to You.

DEACON

Let us all say with all our soul and with all
our mind, let us all say.

(Lord, have mercy.)

Lord almighty, God of our fathers, we
pray You, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to
Your great mercy, we pray You, hear us and
have mercy.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Let us pray for pious and Orthodox
Christians.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Again we pray for (episcopal rank)
(name).

Προηγιασμένη Λειτουργία τῆς Μεγάλης Τρίτης

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἱκεσίαν πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς κατὰ τὸ πληθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρισμούς σου κατάπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν σου, ἀπεκδεχόμενον τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν Κατηχουμένων δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST (in a low voice)

Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of righteousness.

(Κύριε, ἐλέησον.)

Ἐνώση αὐτοὺς τῇ ἀγίᾳ αὐτοῦ Καθολικῇ
καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ
Κυρίῳ κλίνετε.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ

Ὁ Θεός, ὁ Θεὸς ἡμῶν, ὁ κτίστης καὶ
δημιουργὸς τῶν ἀπάντων, ὁ πάντας θέλων
σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν,
ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς
Κατηχούμενους, καὶ λύτρωσαι αὐτοὺς τῆς
παλαιᾶς πλάνης καὶ τῆς μεθοδείας τοῦ
ἀντικειμένου, καὶ προσκάλεσαι αὐτοὺς εἰς
τὴν ζωὴν τὴν αἰώνιον. Φωτίζων αὐτῶν τὰς
ψυχὰς καὶ τὰ σώματα, καὶ συγκαταριθμῶν
αὐτοὺς τῇ λογικῇ σου ποιίμνῃ, ἐφ' ἣν τὸ
ὄνομά σου τὸ ἅγιον ἐπικέκληται.

ΙΕΡΕΥΣ

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ
πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου,
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

(Ἀμήν.)

(Lord, have mercy.)

That He will unite them to His holy,
catholic, and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help
them, and protect them, O God, by Your grace.

(Lord, have mercy.)

Catechumens, bow your heads to the
Lord.

(To You, O Lord.)

PRIEST (in a low voice)

PRAYER OF THE CATECHUMENS

O God, our God, creator and maker of
all, You wish all to be saved and to come to
the knowledge of the truth. Look upon your
servants, the catechumens, and free them from
the old error and the devices of the adversary,
and call them to life eternal, illumining their
souls and bodies, and numbering them among
Your rational flock over whom Your holy name
is invoked.

PRIEST

So that with us they also may glorify
Your most honorable and majestic name, of the
Father and of the Son and of the Holy Spirit,
now and forever and to the ages of ages.

(Amen.)

ΔΙΑΚΟΝΟΣ

Ὅσοι Κατηχούμενοι, προέλθετε. Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι πρὸς τὸ φῶτισμα, προέλθετε. Εὐξασθε οἱ πρὸς τὸ φῶτισμα. Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπὲρ τῶν πρὸς τὸ ἅγιον φῶτισμα εὐτρεπιζομένων ἀδελφῶν, καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως Κύριος ὁ Θεὸς ἡμῶν στηρίξη αὐτοὺς καὶ ἐνδυναμώσῃ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Φωτίσῃ αὐτοὺς φωτισμῷ γνώσεως καὶ εὐσεβείας, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Καταξίωσῃ αὐτοὺς ἐν καιρῷ εὐθέτῳ τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν, καὶ τοῦ ἐνδύματος τῆς ἀφθαρσίας, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀναγεννήσῃ αὐτοὺς δι' ὕδατος καὶ Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Χαρίσῃται αὐτοῖς τὴν τελειότητα τῆς πίστεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Συγκαταριθμήσῃ αὐτοὺς τῇ ἀγίᾳ αὐτοῦ καὶ ἐκκλητῇ ποίμνῃ, τοῦ Κυρίου δεηθῶμεν.

DEACON

Those who are catechumens, depart, catechumens depart. All who are ready for illumination come forward. Pray all of you who are preparing for illumination. Let us pray to the Lord.

(Lord, have mercy.)

Let us the faithful pray to the Lord for our brethren who are preparing for holy illumination and for their salvation.

(Lord, have mercy.)

That the Lord our God establish and strengthen them, let us pray to the Lord.

(Lord, have mercy.)

That He illumine them with the light of knowledge and piety, let us pray to the Lord.

(Lord, have mercy.)

That He may make them worthy in due time of the baptism of regeneration, the remissions of sins, and the robe of incorruption, let us pray to the Lord.

(Lord, have mercy.)

That He may regenerate them with water and the Spirit, let us pray to the Lord.

(Lord, have mercy.)

That He may grant them the perfection of faith, let us pray to the Lord.

(Lord, have mercy.)

That He may number them among His holy and chosen flock, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ
διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Οἱ πρὸς τὸ φῶτισμα, τὰς κεφαλὰς ὑμῶν
τῷ Κυρίῳ κλίνετε.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

**ΕΥΧΗ ΥΠΕΡ ΤΩΝ ΠΡΟΣ
ΤΟ ΑΓΙΟΝ ΦΩΤΙΣΜΑ**

Ἐπίφανον, Δέσποτα, τὸ πρόσωπόν
σου ἐπὶ τοὺς πρὸς τὸ ἅγιον φῶτισμα
εὐτρεπιζομένους καὶ ἐπιποθοῦντας τὸ
τῆς ἀμαρτίας μολυσμὸν ἀποτινάξασθαι·
καταύγασον αὐτῶν τὴν διάνοιαν· βεβαίωσον
αὐτοὺς ἐν τῇ πίστει· στήριξον ἐν ἐλπίδι,
τελείωσον ἐν ἀγάπῃ· μέλη τίμια τοῦ Χριστοῦ
ἀνάδειξον, τοῦ δόντος ἑαυτὸν ἀντίλυτρον
ὑπὲρ τῶν ψυχῶν ἡμῶν.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ φωτισμὸς ἡμῶν καὶ σοὶ τὴν
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ὅσοι πρὸς τὸ φῶτισμα, προέλθετε.
Οἱ πρὸς τὸ φῶτισμα προέλθετε. Ὅσοι
Κατηχούμενοι, προέλθετε· μή τις τῶν
Κατηχουμένων. Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν
εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Lord, have mercy.)

Save them, have mercy on them, help
them, and protect them, O God, by Your grace.

(Lord, have mercy.)

Those who are preparing for illumination,
bow Your heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

**PRAYER FOR THOSE PREPARING
FOR ILLUMINATION**

Master, shine Your face on those who are
preparing for holy illumination, who strongly
desire to shake off the defilement of sin. Clear
their mind. Confirm them in faith. Strengthen
them in hope. Perfect them in love. Make them
precious members of Your Christ who gave
himself as ransom for our souls.

PRIEST

For You are our illumination and to You
we give glory, to the Father and the Son and
the Holy Spirit, now and forever and to the
ages of ages.

(Amen.)

DEACON

All who are ready for illumination depart.
You who are ready for illumination, depart. All
those who are catechumens, depart. Let none
of the catechumens remain. Again and again,
in peace, let all of us, the faithful, pray to the
Lord.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι. Σοφία.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Α' ΤΩΝ ΠΙΣΤΩΝ

Ὁ Θεός, ὁ μέγας καὶ αἰνετός, ὁ τῷ
ζωοποιῷ τοῦ Χριστοῦ σου θανάτῳ εἰς
ἀφθαρσίαν ἡμᾶς ἐκ φθορᾶς μεταστήσας, σὺ
πάσας ἡμῶν τὰς αἰσθήσεις τῆς ἐμπαθοῦς
νεκρώσεως ἐλευθέρωσον, ἀγαθὸν ταύταις
ἡγεμόνα τὸν ἔνδοθεν λογισμὸν ἐπιστήσας,
καὶ ὁφθαλμὸς μὲν ἀπέστω παντὸς
πονηροῦ βλέμματος, ἀκοὴ δὲ λόγοις ἀργοῖς
ἀνεπίβατος, ἡ δὲ γλῶσσα καθαρευέτω
ὀρημάτων ἀπρεπῶν. Ἄγνισον ἡμῶν τὰ
χεῖλη, τὰ αἰνοῦντά σε, Κύριε, τὰς χεῖρας
ἡμῶν ποιήσον, τῶν μὲν φαύλων ἀπέχεσθαι
πράξεων, ἐνεργεῖν δὲ μόνα τὰ σοὶ εὐάρεστα,
πάντα ἡμῶν τὰ μέλη, καὶ τὴν διάνοιαν, τῇ σῇ
κατασφαλιζόμενος χάριτι.

ΙΕΡΕΥΣ

Ὅτι πρόπει σοὶ πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθώμεν.

(Κύριε, ἐλέησον.)

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace. Wisdom.

(Lord, have mercy.)

PRIEST (in a low voice)

FIRST PRAYER OF THE FAITHFUL

O God, great and praiseworthy, who
through the life-giving death of Your Christ
brought us from corruption to incorruption.
Set free all our senses from deadly passions,
setting over them as a good guide the
understanding that is within us. Let our eyes
abstain from evil sights; our hearing from idle
talk; and our tongue cleansed from unsuitable
speech. Purify our lips that sing Your praises,
O Lord. Let our hands abstain from evil acts
and produce only works that are pleasing to
You, safeguarding by Your grace all our limbs
and mind.

PRIEST

For to You belong all glory, honor, and
worship, to the Father and to the Son and to the
Holy Spirit, now and forever and to the ages of
ages.

(Amen.)

DEACON

Again and again, in peace, let us pray to
the Lord.

(Lord, have mercy.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι. Σοφία.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

ΕΥΧΗ Β' ΤΩΝ ΠΙΣΤΩΝ

Δέσποτα Ἄγιε, ὑπεράγαθε, δυσωποῦμέν
σε, τὸν ἐν ἐλέει πλούσιον, ἵλεων γενέσθαι
ἡμῖν τοῖς ἁμαρτωλοῖς, καὶ ἀξιούς ἡμᾶς
ποιῆσαι τῆς ὑποδοχῆς τοῦ μονογενοῦς σου
Υἱοῦ, καὶ Θεοῦ ἡμῶν, τοῦ Βασιλέως τῆς
δόξης. Ἴδου γὰρ τὸ ἄχραντον αὐτοῦ Σῶμα,
καὶ τὸ ζωοποιὸν Αἷμα, κατὰ τὴν παροῦσαν
ῥαν εἰσπορευόμενα, τῇ μυστικῇ ταύτῃ
προτίθεται μέλλει Τραπέζῃ, ὑπὸ πλήθους
στρατιᾶς οὐρανοῦ ἀοράτως δορυφορούμενα,
ὧν τὴν μετάληψιν ἀκατάκριτον ἡμῖν
δώρησαι, ἵνα, δι' Αὐτῶν τὸ τῆς διανοίας ὄμμα
καταυγαζόμενοι, υἱοὶ φωτὸς καὶ ἡμέρας
γενώμεθα.

ΙΕΡΕΥΣ

Κατὰ τὴν δωρεὰν τοῦ Χριστοῦ σου, μεθ'
οὗ εὐλογητὸς εἶ σὺν τῷ παναγίῳ, καὶ ἀγαθῷ,
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ
εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

ΤΟ ΧΕΡΟΥΒΙΚΟΝ

Νῦν αἱ Δυνάμεις τῶν οὐρανῶν σὺν
ἡμῖν ἀοράτως λατρεύουσιν. Ἴδου γὰρ
εἰσπορεύεται ὁ Βασιλεὺς τῆς δόξης.

Help us, save us, have mercy on us, and
protect us, O God, by Your grace. Wisdom.

(Lord, have mercy.)

PRIEST (*in a low voice*)

SECOND PRAYER OF THE FAITHFUL

Holy and exceedingly good Master, we
beseech You who are rich in mercy: be gracious
with us sinners, and make us worthy of
receiving Your only-begotten Son and our God,
the King of glory. For behold, His most-pure
body and life-giving blood, entering at this
hour, are to be placed on this mystical Table,
invisibly escorted by a multitude of unseen
heavenly hosts. Grant that we may blamelessly
partake of them, so that having been illumined
by them, we may become children of the light
and of the day.

PRIEST

Through the gift of Your Christ, with
whom You are blessed, together with Your
all-holy, good, and life-giving Spirit, now and
forever and to the ages of ages.

(Amen.)

CHOIR

CHERUBIC HYMN

Now the powers of heaven are invisibly
worshiping with us. For behold, the King of
glory enters in. [HC]

ΙΕΡΕΥΣ (χαμηλοφώνως)

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

ΧΟΡΟΣ

Ἴδου θυσία μυστική, τετελειωμένη,
δορυφορεῖται. Πίστει καὶ πόθῳ
προσέλθωμεν, ἵνα μέτοχοι ζωῆς αἰωνίου
γενώμεθα. Ἀλληλουῖα.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν
ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων καὶ
προαγιασθέντων τιμίων Δώρων, τοῦ Κυρίου
δεηθώμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλόανθρωπος Θεὸς
ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ
ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν
αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας
πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν
Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου Πνεύματος
δεηθώμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ
Κυρίου δεηθώμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεός τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

PRIEST (in a low voice)

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
[and save us].

CHOIR

Behold, a mystical and perfect sacrifice is
coming forth. Let us come forward with faith
and desire that we may become partakers of
eternal life. Alleluia. [HC]

DEACON

Let us complete our evening prayer to the
Lord.

(Lord, have mercy.)

For the precious and presanctified gifts
here presented, let us pray to the Lord.

(Lord, have mercy.)

That our God Who loves mankind,
having accepted them at His holy and celestial
and mystical altar as an offering of spiritual
fragrance, may in return send down upon us
the divine grace and the gift of the Holy Spirit,
let us pray.

(Lord, have mercy.)

For our deliverance from all affliction,
wrath, danger, and necessity, let us pray to the
Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Τὴν ἑσπέραν πᾶσαν τελείαν, ἀγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν,
παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ
καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Τὴν ἐνότητα τῆς πίστεως καὶ
τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος
αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ
πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ
παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ τῶν ἀρρήτων καὶ ἀθεάτων
Μυστηρίων Θεός, παρ' ᾧ οἱ θησαυροὶ τῆς
σοφίας καὶ τῆς γνώσεως οἱ ἀπόκρυφοι,
ὁ τὴν διακονίαν τῆς Λειτουργίας ταύτης
ἀποκαλύψας ἡμῖν καὶ θέμενος ἡμᾶς
τοὺς ἁμαρτωλοὺς διὰ τὴν πολλὴν σου

That the whole evening may be perfect,
holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a
guardian of our souls and bodies, let us ask the
Lord.

For pardon and remission of our sins and
transgressions, let us ask the Lord.

For that which is good and beneficial for
our souls, and for peace for the world, let us
ask the Lord.

That we may complete the remaining time
of our life in peace and repentance, let us ask
the Lord.

And let us ask for a Christian end to our
life, peaceful, without shame and suffering,
and for a good defense before the awesome
judgment seat of Christ.

Having asked for the unity of the faith and
for the communion of the Holy Spirit, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

O God of ineffable and unseen mysteries
with whom are the hidden treasures of wisdom
and knowledge, You have revealed to us
the service of this liturgy and by Your great
compassion have ordained that we sinners
should offer to You gifts and sacrifices for

φιλανθρωπίαν, εἰς τὸ προσφέρειν σοι
δωρὰ τε καὶ θυσίας ὑπὲρ τῶν ἡμετέρων
ἀμαρτημάτων, καὶ τῶν τοῦ λαοῦ
ἀγνοημάτων, αὐτός, ἀόρατε Βασιλεῦ, ὁ
ποιῶν μεγάλα καὶ ἀνεξιχνίαστα, ἔνδοξά
τε καὶ ἐξαίσια, ὧν οὐκ ἔστιν ἀριθμός, ἔπιδε
ἐφ' ἡμᾶς τοὺς ἀναξίους δούλους σου, τοὺς
τῷ ἁγίῳ σου τούτῳ θυσιαστηρίῳ, ὡς τῷ
Χερουβικῷ σου παρισταμένους θρόνῳ, ἐφ'
ὃ ὁ μονογενὴς σου Υἱὸς καὶ Θεὸς ἡμῶν, διὰ
τῶν προκειμένων φρικτῶν ἐπαναπαύεται
Μυστηρίων. Καὶ πάσης ἡμᾶς καὶ τὸν πιστὸν
σου λαὸν ἐλευθερώσας ἀκαθαρσίας,
ἁγίασον πάντων ἡμῶν τὰς ψυχὰς καὶ τὰ
σώματα, ἁγιασμῷ ἀναφαιρέτῳ, ἵνα, ἐν
καθαρῷ συνειδότι, ἀνεπαισχύντῳ προσώπῳ,
καὶ πεφωτισμένῃ καρδίᾳ, τῶν θείων τούτων
μεταλαμβάνοντες Ἀγιασμάτων, καὶ ὑπ'
Αὐτῶν ζωοποιούμενοι, ἐνωθῶμεν αὐτῷ
τῷ Χριστῷ σου, τῷ ἀληθινῷ Θεῷ ἡμῶν,
τῷ εἰπόντι· ὁ τρώγων μου τὴν Σάρκα,
καὶ πίνων μου τὸ Αἷμα, ἐν ἐμοὶ μένει,
καὶ γὰρ ἐν αὐτῷ, ὅπως ἐνοικοῦντος ἐν ἡμῖν
καὶ ἐμπεριπατοῦντος τοῦ Λόγου σου,
Κύριε, γενόμεθα ναὸς τοῦ παναγίου καὶ
προσκυνητοῦ σου Πνεύματος, λελυτρωμένοι
πάσης διαβολικῆς μεθοδείας, ἐν πράξει, ἢ
λόγῳ, ἢ κατὰ διάνοιαν ἐνεργουμένης, καὶ
τύχωμεν τῶν ἐπηγγελμένων ἡμῖν ἀγαθῶν,
σὺν πᾶσι τοῖς Ἁγίοις σου, τοῖς ἀπ' Αἰῶνός σοι
εὐαρεστήσασιν.

our sins and for the transgressions of the
people. You, O invisible King, whose works
are great and wondrous, glorious, marvelous,
and without number, look upon us who
draw near to Your holy Altar as the throne
of the Cherubim upon which rests Your
only begotten Son and our God through the
awesome mysteries offered here. And when
you have freed us and Your faithful people
from all impurities, sanctify our souls and
bodies with a sanctification not to be taken
away, so that with clear conscience, a presence
without shame, and enlightened heart, we
may participate in these divine sacraments.
Through them we are given life that we may
be united to Your Christ, our true God, who
said: Whoever eats my flesh and drinks my
blood abides in me and I in him, so that with
Your Word, O Lord, abiding in us and walking
among us, we may become temples of Your all
holy and worshipful Spirit, having been freed
from every diabolical device working by deeds
or words or thoughts. Thus, shall we obtain the
blessing You have promised us, together with
all Your saints, who from all ages have pleased
You.

ΙΕΡΕΥΣ

Καὶ καταξιώσον ἡμᾶς, Δέσποτα,
μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν
ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν
Πατέρα, καὶ λέγειν·

ΛΑΟΣ

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἀγιασθῆτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία
σου. Γενηθῆτω τὸ θέλημά σου, ὡς ἐν
οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν
ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν
τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν
τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης
ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ
τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(*Καὶ τῷ πνεύματί σου.*)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(*Σοί, Κύριε.*)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Ὁ Θεός, ὁ μόνος ἀγαθὸς καὶ
εὐσπλαγχνος, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ

PRIEST

And grant us, Master, with boldness and
without condemnation, to dare call You, the
heavenly God, Father, and to say:

PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power
and the glory, of the Father and of the Son and
of the Holy Spirit, now and forever and to the
ages of ages.

(*Amen.*)

PRIEST

Peace be with all.

(*And with your spirit.*)

DEACON

Let us bow our heads to the Lord.

(*To You, O Lord.*)

PRIEST (*in a low voice*)

O God, who only are good and
compassionate, who dwell on high and

τὰ ταπεινὰ ἐφορῶν, ἔπιδε εὐσπλάγχνῳ
ὄμματι ἐπὶ πάντα τὸν λαόν σου, καὶ
φύλαξον αὐτόν, καὶ ἀξίωσον πάντας ἡμᾶς
ἀκατακρίτως μετασχεῖν τῶν ζωοποιῶν σου
τούτων Μυστηρίων. Σοὶ γὰρ τὰς ἑαυτῶν
ὑπεκλίναμεν κεφαλὰς, ἀπεκδεχόμενοι τὸ
παρὰ σοῦ πλούσιον ἔλεος.

ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιланθρωπία
τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς
εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ
σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχες, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς
ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου, καὶ
ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ
ἐλθὲ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ
συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών.
Καὶ καταξίωσον τῇ κραταίᾳ σου χειρὶ
μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου
καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ
λαῷ.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΙΕΡΕΥΣ

Τὰ προηγιασμένα Ἅγια τοῖς ἁγίοις.

who look upon the lowly, look with a
compassionate eye upon all Your people,
and watch over them. Make us all worthy to
partake of these Your life giving mysteries
without blame, for it is before You that we
have bowed our heads in the hope of your
abundant mercy.

PRIEST

Through the grace, compassion, and love
for mankind of Your only begotten Son, with
whom You are blessed, together with Your all-
holy, good, and life-creating Spirit, now and
forever and to the ages of ages.

(Amen.)

PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God,
from Your holy dwelling place and from the
throne of glory of Your Kingdom, and come
to sanctify us, You Who are enthroned with
the Father on high and are present among us
invisibly here. And with Your mighty hand,
grant Communion of Your most pure Body
and precious Blood to us, and through us to all
the people.

DEACON

Let us be attentive.

PRIEST

The holy presanctified gifts for the holy
people of God.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὦν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτὸ ἐστὶ τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτὸ ἐστὶ τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεςιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἂν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἐστὶ τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναι με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβῶνα τῆς

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

PEOPLE

Prayers of Holy Communion

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the

μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ
τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι,
τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς
σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον
Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ
γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ
φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς
ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε,
[ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

ΧΟΡΟΣ

Κοινωνικόν.

Γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ
Κύριος. Ἀλληλουῖα.

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης
προσέλθετε.

Μεταλαμβάνει ὁ δούλος τοῦ Θεοῦ
(Ὄνομα) Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν
ἀμαρτιῶν καὶ ζωὴν αἰώνιον. Ἀμήν.

ΧΟΡΟΣ

Ὑμνοὶ καθὼς μεταλαμβάνει ὁ λαός.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

ἀντὶ τοῦ "Εἶδομεν τὸ φῶς"
Ἦχος πλ. δ'.

Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ
διὰ παντός ἢ αἰνεῖς αὐτοῦ ἐν τῷ στόματί
μου. Ἄρτον οὐράνιον, καὶ ποτήριον ζωῆς

life and Kingdom to come. It is good for me to
cleave unto God and to place in Him the hope
of my salvation.

O Son of God, receive me today as a
partaker of Your mystical supper. For I will
not speak of the mystery to Your enemies, nor
will I give You a kiss, as did Judas. But like the
thief, I confess to You: Remember me, Lord, in
Your Kingdom.

CHOIR

Communion Hymn.

Taste and see that the Lord is good.
Alleluia. [SAAS]

DEACON

With the fear of God, faith, and love, draw
near.

The servant of God (Name) partakes of the
Body and Blood of Christ for the remission of
sins and life eternal.

CHOIR

Hymns During Holy Communion

PRIEST

Save, O God, Your people, and bless Your
inheritance.

CHOIR

After Communion
Mode pl. 4.

I will bless the Lord at all times; His praise
shall continually be in my mouth. Taste the
Bread of heaven and the Cup of Life, and

γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος.
Ἀλληλουῖα, Ἀλληλουῖα, Ἀλληλουῖα.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ὑψωσον, Δέσποτα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὑψώθητι ἐπὶ τοὺς οὐρανούς ὁ Θεὸς καὶ
ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ὁρθοί, μεταλαβόντες τῶν θείων, ἁγίων,
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(Δόξα σοι, Κύριε, δόξα σοι.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἐσπέραν πᾶσαν, τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΜΕΤΑ ΤΗΝ ΘΕΙΑΝ ΜΕΤΑΛΗΨΙΝ

Εὐχαριστοῦμέν σοι τῷ Σωτῆρι τῶν ὅλων
Θεῷ ἐπὶ πᾶσιν οἷς παρέσχου ἡμῖν ἀγαθοῖς,

see that the Lord is good. Alleluia, Alleluia,
Alleluia. [HC]

DEACON (in a low voice)

Exalt, Master.

PRIEST (in a low voice)

Be exalted, O God, above the heavens, and
let Your glory be over all the earth.

Blessed is our God.

PRIEST

Always, now and forever and to the ages
of ages.

(Amen.)

DEACON

Arise! Having partaken of the divine,
holy, pure, immortal, heavenly, life-creating,
and awesome Mysteries of Christ, let us
worthily give thanks to the Lord.

(Glory to You, O Lord, glory to You.)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy,
peaceful, and sinless evening, let us commit
ourselves, and one another, and our whole life
to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

We thank You, O God, Savior of us all, for
all the good things you have given us, and for

καὶ ἐπὶ τῇ μεταλήψει τοῦ ἁγίου Σώματος καὶ Αἵματος τοῦ Χριστοῦ σου. Καὶ δεόμεθά σου, Δέσποτα Φιλάνθρωπε, φύλαξον ἡμᾶς ὑπὸ τὴν σκέπην τῶν περυγίων σου, καὶ δὸς ἡμῖν μέχρι τῆς ἐσχάτης ἡμῶν ἀναπνοῆς, ἐπαξίως μετέχειν τῶν ἁγιασμάτων σου, εἰς φωτισμὸν ψυχῆς καὶ σώματος, εἰς βασιλείας οὐρανῶν κληρονομίαν.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Δέσποτα Παντοκράτορ, ὁ πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας, ὁ διὰ τὴν ἄφατόν σου πρόνοιαν καὶ πολλὴν ἀγαθότητα, ἀγαγὼν ἡμᾶς εἰς τὰς πανσέπτους ἡμέρας ταύτας, πρὸς καθαρισμὸν ψυχῶν καὶ σωμάτων, πρὸς ἐγκράτειαν παθῶν, πρὸς ἐλπίδα ἀναστάσεως, ὁ διὰ τεσσαράκοντα ἡμερῶν πλάκας χειρίσας τὰ θεοχάρακτα γράμματα τῷ θεράποντί σου Μωσεῖ, παράσχου καὶ ἡμῖν, Ἀγαθέ, τὸν ἀγῶνα τὸν καλὸν ἀγωνίσασθαι, τὸν δρόμον τῆς νηστείας ἐκτελέσαι, τὴν πίστιν ἀδιαίρετον τηρῆσαι, τὰς κεφαλὰς τῶν ἀοράτων δρακόντων

the communion of Your holy Body and Blood of Your Christ. And we pray to You, loving Master: Protect us under the covering of Your wings and grant that we may worthily partake of your blessings to the end of our days, for the illumination of our soul and body to inherit the kingdom of heaven.

PRIEST

For You are our sanctification and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

PRIEST

Let us go forth in peace.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

Almighty Master, You created the universe in wisdom. By Your ineffable forethought and great goodness, You led us to these sacred days for cleansing of souls and bodies, for subduing passions, and for hope of resurrection. For forty days, You shaped the tablets written with godlike characters for Your servant Moses. Grant also to us, good lord, to fight the good fight, to finish the course of the fast, to keep the faith whole, to shatter the heads of unseen dragons, and to show ourselves victorious over sin, and to arrive blamelessly, without condemnation, to worship also Your holy resurrection. For

συνθλάσαι, νικητάς τε τῆς ἁμαρτίας
ἀναφανῆναι, καὶ ἀκατακρίτως φθάσαι
προσκυνῆσαι καὶ τὴν ἁγίαν Ἀνάστασιν. Ὅτι
ἠυλόγηται καὶ δεδόξασται τὸ πάντιμον καὶ
μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ
τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ ἀγαθὸν ἡμᾶς
εἰς τὰς πανσέπτους ἡμέρας ταύτας, καὶ
κοινωνοὺς ἡμᾶς ποιήσας τῶν φρικτῶν σου
Μυστηρίων, σύναψον τῇ λογικῇ σου ποιμνῇ,
καὶ κληρονόμους ἀνάδειξον τῆς Βασιλείας
σου, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ
ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ
φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι, Χριστέ ὁ Θεός, ἡ ἐλπίς ἡμῶν,
δόξα σοι.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἐκούσιον
πάθος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς

blessed and glorified is Your honored and
magnificent name, of the Father and the Son
and the Holy Spirit, now and forever and to the
ages of ages.

(Amen.)

CHOIR

Blessed be the name of the Lord from this
present time and unto the ages. (3)

PRIEST (in a low voice)

O Lord our God, You have led us to
these sacred days and made us partakers of
Your awesome mysteries. Unite us with Your
reasonable flock, and make us inheritors of
Your kingdom, now and forever and to the
ages of ages. Amen.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

May the blessing and the mercy of the
Lord come upon you by His divine grace and
love for mankind, always, now and forever and
to the ages of ages.

(Amen.)

Glory to You, O Christ God, our hope.
Glory to You.

May He who is coming to His voluntary
Passion for our salvation, Christ our true God,

ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις
τῆς παναχράντου καὶ παναμώμου ἁγίας
αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ
ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων
ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις
τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρομοῦ
καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων
καὶ πανευφήμων Αποστόλων, τῶν ἁγίων
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν
όσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ
Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων
Θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ πάντων
τῶν Ἀγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς
ἀγαθὸς καὶ φιλόφρων.

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς ΛΓ' (33).

Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ,
διὰ παντός ἡ αἰνεσις αὐτοῦ ἐν τῷ στόματί
μου.

Ἐν τῷ Κυρίῳ ἐπαινεθήσεται ἡ ψυχὴ μου·
ἀκουσάτωσαν πρᾶεῖς, καὶ εὐφρανθήτωσαν.

Μεγαλύνετε τὸν Κύριον σὺν ἐμοί, καὶ
ὑψώσωμεν τὸ ὄνομα αὐτοῦ ἐπὶ τὸ αὐτό.

Ἐξεζήτησα τὸν Κύριον, καὶ ἐπήκουσέ
μου, καὶ ἐκ πασῶν τῶν θλίψεων μου
ἐρρύσατό με.

Προσέλθετε πρὸς αὐτὸν καὶ φωτίσθητε,
καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ καταισχυρθῇ.

Οὗτος ὁ πτωχὸς ἐκέκραξε καὶ ὁ Κύριος
εἰσήκουσεν αὐτοῦ, καὶ ἐκ πασῶν τῶν
θλίψεων αὐτοῦ ἔσωσεν αὐτόν.

through the intercessions of His all-pure and
all-immaculate holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, of the
holy, glorious, and praiseworthy apostles, of
the holy, glorious, and triumphant martyrs,
of our righteous and God-bearing fathers,
(local patron saint); of the holy and righteous
ancestors of God Joachim and Anna, and of all
the saints, have mercy on us and save us, for
He is good and loves mankind.

READER

Psalm 33 (34).

I will bless the Lord at all times; His praise
shall continually be in my mouth.

My soul shall be praised in the Lord; let
the gentle hear, and be glad.

Oh, magnify the Lord with me, and let us
exalt His name together.

I sought the Lord, and He heard me; and
He delivered me from all my sojourning.

Come to Him, and be enlightened, and
your face shall never be ashamed.

This poor man cried, and the Lord heard
him, and saved him from all his afflictions.

Παρεμβалеῖ ἄγγελος Κυρίου κύκλω τῶν
φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς.

Γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ
Κύριος· μακάριος ἀνὴρ, ὃς ἐλπίζει ἐπ' αὐτόν.

Φοβήθητε τὸν Κύριον πάντες οἱ
ἅγιοι αὐτοῦ, ὅτι οὐκ ἔστιν ὑστέρημα τοῖς
φοβουμένοις αὐτόν.

Πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν,
οἱ δὲ ἐκζητοῦντες τὸν Κύριον οὐκ
ἐλαττωθήσονται παντὸς ἀγαθοῦ.

Δεῦτε, τέκνα, ἀκούσατέ μου φόβον
Κυρίου διδάξω ὑμᾶς.

Τίς ἐστιν ἄνθρωπος ὁ θέλων ζῶην,
ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθάς;

Παῦσον τὴν γλῶσσάν σου ἀπὸ κακοῦ
καὶ χεῖλη σου τοῦ μὴ λαλήσαι δόλον.

Ἐκκλινον ἀπὸ κακοῦ καὶ ποιήσον
ἀγαθόν, ζήτησον εἰρήνην καὶ δίωξον αὐτήν.

Ὁφθαλμοὶ Κυρίου ἐπὶ δικαίους, καὶ ὦτα
αὐτοῦ εἰς δέησιν αὐτῶν.

Πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας
κακὰ τοῦ ἐξολοθρεῦσαι ἐκ γῆς τὸ
μνημόσυνον αὐτῶν.

Ἐκέκραξαν οἱ δίκαιοι, καὶ ὁ Κύριος
εἰσήκουσεν αὐτῶν, καὶ ἐκ πασῶν τῶν
θλίψεων αὐτῶν ἐρρύσατο αὐτούς.

The Angel of the Lord shall encamp
around those who fear Him, and He will
deliver them.

Oh, taste and see that the Lord is good;
blessed is the man who hopes in Him.

Fear the Lord, you His saints, for there is
no want for those who fear Him.

The wealthy have become poor and gone
hungry, but those who seek the Lord shall not
lack any good thing.

Come, you children, listen to me; I will
teach you the fear of the Lord.

Who is the man who desires life, who
loves to see good days?

Keep your tongue from evil, and your lips
from speaking deceit.

Shun evil and do good; seek peace and
pursue it.

The eyes of the Lord are upon the
righteous, and His ears are open to their
supplications.

The Lord's face is against those who do
evil, so as to destroy their remembrance from
the earth.

The righteous cried, and the Lord heard
them; and He delivered them from all their
afflictions.

Ἐγγὺς Κύριος τοῖς συντετριμμένοις τὴν καρδίαν, καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει.

Πολλοὶ αἱ θλίψεις τῶν δικαίων, καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτοὺς ὁ Κύριος.

Φυλάσσει Κύριος πάντα τὰ ὀστᾶ αὐτῶν, ἐν ἑξ αὐτῶν οὐ συντριβήσεται.

Θάνατος ἀμαρτωλῶν πονηρός, καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσι.

Λυτρώσεται Κύριος ψυχὰς δούλων αὐτοῦ, καὶ οὐ μὴ πλημμελήσουσι πάντες οἱ ἐλπίζοντες ἐπ' αὐτόν.

Ψαλμὸς ΡΜΔ' (144).

Ὑψώσω σε, ὁ Θεός μου ὁ βασιλεὺς μου, καὶ εὐλόγησώ τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Καθ' ἐκάστην ἡμέραν εὐλόγησώ σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Μέγας Κύριος καὶ αἰνετὸς σφόδρα, καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστι πέρας.

Γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δύναμίν σου ἀπαγγελοῦσι.

Τὴν μεγαλοπρέπειαν τῆς δόξης τῆς ἁγιοσύνης σου λαλήσουσι καὶ τὰ θαυμάσιά σου διηγῶνται.

The Lord is near those who are brokenhearted, and He will save the humble in spirit.

Many are the afflictions of the righteous, but He will deliver them from them all.

The Lord shall guard all their bones; not one of them shall be broken.

The death of sinners is evil, and those who hate the righteous shall go wrong.

The Lord will redeem the souls of His servants, and all who hope in Him shall not go wrong. [GOA, SAAS]

Psalms 144 (145)

I shall exalt You, my God and my King, and I shall bless Your name forever and unto ages of ages.

Every day I shall bless you and praise Your name forever and unto ages of ages.

Great is the Lord and exceedingly praiseworthy, and His greatness has no limit.

Generation and generation shall praise Your works, and they shall declare Your power.

They shall speak of the magnificence of the glory of Your holiness, and they shall describe Your wonders.

Καὶ τὴν δύναμιν τῶν φοβερῶν
σου ἐροῦσι καὶ τὴν μεγαλωσύνην σου
διηγῆσονται.

Μνήμην τοῦ πλήθους τῆς χρηστότητός
σου ἐξερεῦξονται καὶ τῇ δικαιοσύνῃ σου
ἀγαλλιάσονται.

Οἰκτίρων καὶ ἐλεήμων ὁ Κύριος,
μακρόθυμος καὶ πολυέλεος.

Χρηστὸς Κύριος τοῖς σύμπασι, καὶ οἱ
οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ.

Ἐξομολογησάσθωσάν σοι, Κύριε,
πάντα τὰ ἔργα σου, καὶ οἱ ὅσιοί σου
εὐλογησάτωσάν σε.

Δόξαν τῆς βασιλείας σου ἐροῦσι καὶ τὴν
δυναστείαν σου λαλήσουσι,

Τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων
τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς
μεγαλοπρεπείας τῆς βασιλείας σου.

Ἡ βασιλεία σου βασιλεία πάντων τῶν
αἰώνων, καὶ ἡ δεσποτεία σου ἐν πάσῃ γενεᾷ
καὶ γενεᾷ.

Πιστὸς Κύριος ἐν πᾶσι τοῖς λόγοις αὐτοῦ
καὶ ὁσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ.

Ὑποστηρίζει Κύριος πάντας τοὺς
καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς
κατερραγμένους.

Οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουνσι,
καὶ σὺ δίδως τὴν τροφὴν αὐτῶν ἐν εὐκαιρίᾳ.

They shall also speak of the power of
Your awesome deeds and describe Your great
majesty.

They shall overflow with the memory of
Your rich goodness, and shall greatly rejoice in
Your righteousness.

The Lord is gracious and merciful,
longsuffering and abundant in mercy.

The Lord is good to all, and His mercies
are upon all His works.

O Lord, let all Your works praise You and
Your holy ones bless You.

They shall tell of Your kingdom's glory,
and they shall speak of Your power.

That all the sons of men may know
Your power and the glory of Your kingdom's
magnificence.

Your kingdom is a kingdom of all the
ages, and Your dominion is from generation to
generation.

The Lord is faithful in His words and holy
in all His works.

The Lord supports all who stumble and
restores all who are broken down.

All eyes hope in You, and You give them
their food in due season.

Ἀνοίγεις σὺ τὰς χεῖράς σου καὶ
ἐμπιπλᾷς πᾶν ζῶον εὐδοκίας.

Δίκαιος Κύριος ἐν πάσαις ταῖς ὁδοῖς
αὐτοῦ καὶ ὁσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ.

Ἐγγὺς Κύριος πᾶσι τοῖς ἐπικαλουμένοις
αὐτόν, πᾶσι τοῖς ἐπικαλουμένοις αὐτόν ἐν
ἀληθείᾳ.

Θέλημα τῶν φοβουμένων αὐτόν ποιήσει
καὶ τῆς δεήσεως αὐτῶν εἰσακούσεται καὶ
σώσει αὐτούς.

Φυλάσσει Κύριος πάντας τοὺς
ἀγαπῶντας αὐτόν καὶ πάντας τοὺς
ἁμαρτωλοὺς ἐξολοθρεύσει.

Αἶνεσιν Κυρίου λαλήσει τὸ στόμα μου·
καὶ εὐλογεῖτω πᾶσα σὰρξ τὸ ὄνομα τὸ ἅγιον
αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ
αἰῶνος.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

(Ἀμήν.)

You open Your hand and fill every living
thing with Your pleasure.

The Lord is righteous in all His ways and
holy in all His works.

The Lord is near to all who call on Him, to
all who call upon Him in truth.

He shall do the will of those who fear
Him, and He shall hear their supplications and
save them.

The Lord keeps all who love Him, but all
the sinners He shall utterly destroy.

My mouth shall speak the Lord's praise,
and let all flesh bless His holy name forever
and unto ages of ages. [SAAS]

PRIEST

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
[and save us].

(Amen.)