

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, August 11, 2019**

**Octoechos - Grave Mode.  
on Sunday Morning**

**Eothinon 8**

**Menaion - August 6  
Sunday after the Feast**

**Katavasias of the Cross**

**Texts in Greek and English**

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vol Orthodox Monastery of the Veil of our Lady

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**Ὁκτώηχος - Ἦχος βαρύς.**

Τῇ Κυριακῇ Πρωῖ

**Μηναῖον - ΤΗΙ Σ' ΑΥΓΟΥΣΤΟΥ**

Κυριακὴ μετὰ τὴν Ἑορτήν

## ΟΡΘΟΣ

**ΧΟΡΟΣ**

**Ἦχος βαρύς.**

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ. α'.** Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ  
ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

*ἦ· Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός,  
ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.*

**Στίχ. β'.** Πάντα τὰ ἔθνη ἐκύκλωσάν με,  
καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

**Στίχ. γ'.** Παρὰ Κυρίου ἐγένετο αὕτη καὶ  
ἔστι θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν.

Τῆς Ὁκτωήχου ---

**Ἀπολυτίκιον Ἀναστάσιμον.**

**Ἦχος βαρύς.**

Κατέλυσας τῷ Σταυρῷ σου τὸν  
θάνατον, ἠνέωξας τῷ Ληστῇ τὸν  
Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον  
μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις  
κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ  
Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Δόξα. **Τὸ αὐτό.**

Κατέλυσας τῷ Σταυρῷ σου τὸν  
θάνατον, ἠνέωξας τῷ Ληστῇ τὸν  
Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον  
μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις  
κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ  
Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

**Octoechos - Grave Mode.**

On Sunday Morning

**Menaion - August 6**

Sunday after the Feast

## MATINS

**CHOIR**

**Grave Mode.**

God is the Lord, and He revealed Himself  
to us. Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse 1:** Give thanks to the Lord and call  
upon His name.

*or: Give thanks to the Lord, for He is good; for  
His mercy endures forever.*

**Verse 2:** All the nations surrounded me, but  
in the name of the Lord I defended myself against  
them.

**Verse 3:** And this came about from the Lord,  
and it is wonderful in our eyes.

From Octoechos ---

**Resurrectional Apolytikion.**

**Grave Mode.**

By means of Your Cross, O Lord, You  
abolished death. To the robber You opened  
Paradise. The lamentation of the myrrh-  
bearing women You transformed, and You  
gave Your Apostles the order to proclaim to  
all that You had risen, O Christ our God, and  
granted the world Your great mercy. [SD]

Glory. **Repeat.**

By means of Your Cross, O Lord, You  
abolished death. To the robber You opened  
Paradise. The lamentation of the myrrh-  
bearing women You transformed, and You  
gave Your Apostles the order to proclaim to  
all that You had risen, O Christ our God, and  
granted the world Your great mercy. [SD]

Καὶ νῦν.

**Ἀπολυτίκιον τῆς Ἑορτῆς.**

Τοῦ Μηναίου ---

**Ἦχος βαρύς.**

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ  
Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν  
σου, καθὼς ἠδυναντο. Λάμψον καὶ ἡμῖν  
τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰδῖον,  
πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα  
σοι.

**ΙΕΡΕΥΣ**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστιν  
ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα,  
τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου  
Πνεύματος, νῦν καὶ αἰεὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων.

(Ἀμήν.)

Τῆς Οκτωήχου ---

**ΧΟΡΟΣ**

**Κάθισμα Α'.**

**Ἦχος βαρύς.**

Ἡ Ζωὴ ἐν τῷ τάφῳ ἀνέκειτο, καὶ  
σφραγὶς ἐν τῷ λίθῳ ἐπέκειτο, ὡς Βασιλέα  
ὑπνοῦντα, στρατιῶται ἐφύλαττον Χριστόν,  
καὶ Ἄγγελοι ἐδόξαζον, ὡς Θεὸν ἀθάνατον.

Both now.

**Apolytikion of the Feast.**

From Menaion ---

**Grave Mode.**

You were transfigured upon the  
mountain, O Christ our God, showing to  
Your disciples Your glory as much as they  
could bear. Do also in us, sinners though we  
may be, shine Your everlasting light, by the  
intercessions of the Theotokos, O Giver of  
light. Glory to You. [SD]

**PRIEST**

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is  
the kingdom and the power and the glory,  
of the Father and of the Son and of the Holy  
Spirit, now and forever and to the ages of  
ages.

(Amen.)

From Octoechos ---

**CHOIR**

**Kathisma I.**

**Grave Mode.**

Life was laid in the sepulcher, and a seal  
was laid on the stone. And as if guarding  
a king in his sleep, so the soldiers guarded  
Christ; and Angels glorified Him as the

Γυναῖκες δὲ ἐκράυγαζον· Ἀνέστη ὁ Κύριος,  
παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Δόξα.

Τῇ τριημέρῳ ταφῇ σου σκυλεύσας τὸν  
θάνατον, καὶ φθαρέντα τὸν ἄνθρωπον, τῇ  
ζωηφόρῳ Ἐγέρσει σου, ἀναστήσας Χριστὲ ὁ  
Θεός, ὡς φιλάνθρωπος δόξα σοι.

Τοῦ Μηναίου ---

Καὶ νῦν. **Τῆς Ἑορτῆς.**

**Ἦχος δ'.** Κατεπλάγη Ἰωσήφ.

Τὴν τῶν βροτῶν ἐναλλαγὴν, τὴν μετὰ  
δόξης σου Σωτήρ, ἐν τῇ δευτέρᾳ καὶ φορικτῇ,  
τῆς σῆς ἐλεύσεως δεικνύς, ἐπὶ τοῦ ὄρους  
Θαβὼρ μετεμορφώθης, Ἡλίας καὶ Μωσῆς  
συνελάλουν σοι, τοὺς τρεῖς τῶν Μαθητῶν  
συνεκάλεσας, οἱ κατιδόντες Δέσποτα τὴν  
δόξαν σου, τῇ ἀστραπῇ σου ἐξέστησαν, ὁ  
τότε τούτοις, τὸ φῶς σου λάμψας, φώτισον  
τὰς ψυχὰς ἡμῶν.

Τῆς Οκτωήχου ---

**Κάθισμα Β'.**

**Ἦχος βαρύς.**

Ἐσφραγισμένου τοῦ μνήματος, ἡ Ζωὴ  
ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός, καὶ  
τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς  
ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα  
εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ  
μέγα σου ἔλεος.

Δόξα.

Ἐπὶ τὸ μνήμα ἔδραμον Γυναῖκες,  
μετὰ δακρῶν μύρα φέρουσαι, καὶ  
στρατιωτῶν φυλασσόντων σε, τὸν τῶν  
ὅλων Βασιλέα, ἔλεγον πρὸς ἑαυτάς· Τίς

immortal God. The women cried aloud, "The  
Lord has risen, and granted the world great  
mercy." [SD]

Glory.

In Your three-day entombment You  
despoiled death. By Your life-bearing rising  
You have resurrected corrupted man, in Your  
love for humanity, O Christ God. Glory to  
You. [SD]

From Menaion ---

Both now. **For the Feast.**

**Mode 4.** Joseph marveled.

You were transfigured on the Mount  
\* Tabor, and demonstrated thus \* the  
transformation mortal men \* shall with  
Your glory undergo \* at the fearful Second  
Coming of You our Savior. \* Moses and Elias  
were conversing with You. \* And You called  
together three of Your disciples there, \* who  
gazed upon Your glory, O Master, \* and were  
astounded by Your fulgurant light. \* O Lord  
who then shined Your light upon them, \* do  
also illuminate our souls. [SD]

From Octoechos ---

**Kathisma II.**

**Grave Mode.**

O Life, You rose from the sepulcher, even  
though the tomb was secured with a seal,  
O Christ God. And though the doors had  
been bolted, You came to Your disciples, O  
Resurrection of all. Through them You renew  
a right spirit in us, according to Your great  
mercy. [SD]

Glory.

In tears, the women bearing sweet spices  
went in haste to Your sepulcher. And they  
were saying to each other, "Who will roll  
away the stone for us?" For You, the King of

ἀποκυλίσει ἡμῖν τὸν λίθον; ἀνέστη ὁ  
μεγάλης Βουλῆς Ἄγγελος, πατήσας τὸν  
θάνατον· Παντοδύναμε Κύριε, δόξα σοι.

Τοῦ Μηναιίου - - -

Καὶ νῦν. **Τῆς Ἑορτῆς.**

**Ἦχος δ'. Κατεπλάγη Ἰωσήφ.**

Ἐπὶ τὸ ὄρος τὸ Θαβώρ, μετεμορφώθης,  
Ἰησοῦ, καὶ νεφέλη φωτεινὴ, ἐφηπλωμένη  
ὡς σκηνή, τοὺς Ἀποστόλους τῆς δόξης  
σου κατεκάλυψεν· ὅθεν καὶ εἰς γῆν  
ἐναπέβλεπον, μὴ φέροντες ὁρᾶν τὴν  
λαμπρότητα, τῆς ἀπροσίτου δόξης τοῦ  
προσώπου σου, ἄναρχε Σῶτερ Χριστέ ὁ  
Θεός, ὁ τότε τούτοις, τὸ φῶς σου λάμπας,  
φώτισον τὰς ψυχὰς ἡμῶν.

**Εὐλογητάρια Ἀναστάσιμα.**

**Ἦχος πλ. α'.**

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τῶν Ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν  
σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου  
δὲ Σωτῆρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν  
ἑαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ Ἄιδου  
πάντας ἐλευθερώσαντα.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Τί τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν,  
ὦ Μαθήτριάι κιρνᾶτε; ὁ ἀστράπτων ἐν  
τῷ τάφῳ Ἄγγελος, προσεφθέγγετο ταῖς  
Μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον  
καὶ ἦσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ  
μνήματος.

all, were guarded by soldiers. The Angel of  
great Counsel has risen, after trampling on  
death. O Lord almighty, glory to You. [SD]

From Menaion - - -

Both now. **For the Feast.**

**Mode 4. Joseph marveled.**

You were transfigured on the Mount \*  
Tabor, O Jesus our Lord, \* and a shining cloud  
spread out \* like a tabernacle \* completely  
covering the Apostles with Your glory. \*  
Whereupon they turned their gaze toward the  
ground, \* unable to endure to see the radiance  
\* of Your face's unapproachable glory, \* O  
unoriginate Savior Christ. \* Our God who  
then shined Your light upon them, \* do also  
illuminate our souls. [SD]

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your  
statutes.*

When the hosts of the Angels saw how  
You were accounted among the dead, they  
all marveled. You, O Savior, are the One who  
destroyed the might of death; and when You  
arose You raised Adam with yourself and  
from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your  
statutes.*

"Why do you mingle the ointments with  
your tears full of pity, O women disciples?"  
Thus the Angel who was shining in the tomb  
cried to the myrrh-bearing women. "See for  
yourselves the empty tomb and understand,  
that the Savior has risen from the sepulcher."

[SD]

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Λίαν πρωΐ, Μυροφόροι ἔδραμον, πρὸς τὸ μνήμά σου θρηνολογοῦσαι· ἀλλ' ἐπέστη, πρὸς αὐτὰς ὁ Ἄγγελος, καὶ εἶπε· θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν Ἀνάστασιν δέ, Ἀποστόλοις εἶπατε.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Μυροφόροι γυναῖκες, μετὰ μύρων ἐλθοῦσαι, πρὸς τὸ μνήμά σου, Σῶτερ ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς φθεγγομένου· Τί μετὰ νεκρῶν, τὸν ζῶντα λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ μνήματος.

Δόξα.

Προσκυνοῦμεν Πατέρα, καὶ τὸν τούτου Υἱόν τε, καὶ τὸ Ἅγιον Πνεῦμα, τὴν Ἁγίαν Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφεῖμ, κράζοντες τό· Ἅγιος, Ἅγιος, Ἅγιος εἶ, Κύριε.

Καὶ νῦν.

Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθένε, τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὐᾷ, ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθεὶς Θεὸς καὶ ἄνθρωπος.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα. Δόξα σοι, ὁ Θεός. (ἐκ γ')

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

*Blessed are You, O Lord, teach me Your statutes.*

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

*Blessed are You, O Lord, teach me Your statutes.*

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher." [SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

### DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)



Αντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι ἡνυλόγηταί σου τὸ ὄνομα, καὶ  
δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ  
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΑΝΑΓΝΩΣΤΗΣ

Τῆς Οκτωήχου ---

**Ὑπακοή. Ὑχος βαρύς.**

Ὁ ἡμετέραν μορφὴν ἀναλαβών, καὶ  
ὑπομείνας Σταυρὸν σωματικῶς, σῶσόν  
με τῇ Ἀναστάσει σου, Χριστέ ὁ Θεός, ὡς  
φιλόανθρωπος.

### ΧΟΡΟΣ

**Οἱ Ἀναβαθμοί.**

**Ἀντίφωνον Α'. Ὑχος βαρύς.**

Τὴν αἰχμαλωσίαν Σιών, ἐκ πλάνης  
ἐπιστρέψας, καὶ Σωτὴρ ζώωσον, ἐξαίρων  
δουλοπαθείας.

Ἐν τῷ νότῳ ὁ σπείρων θλίψεις, νηστείας  
μετὰ δακρύων, οὗτος χαρᾶς δρέψεται,  
δράγματα ἀειζωοτροφίας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, πηγὴ τῶν θείων  
θησαυρισμάτων, ἐξ οὗ σοφία, σύνεσις,  
φόβος, αὐτῷ αἶνεσις, δόξα, τιμὴ καὶ κράτος.

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For blessed is your name, and glorified is  
your kingdom, of the Father and the Son and  
the Holy Spirit, now and forever and to the  
ages of ages.

(Amen.)

### READER

From Octoechos ---

**Hypakoe. Grave Mode.**

O Christ God, who took our form and  
bodily endured the Cross, save me by Your  
resurrection, as One who loves mankind. [SD]

### CHOIR

**Anavathmoi.**

**Antiphon I. Grave Mode.**

You restored from wandering the  
captivity of Zion. From slavery to passions  
seize me, and quicken me, O Savior. [SD]

In the south he who sows afflictions with  
tears and with fasting will reap the sheaves of  
joy, the staff of life everlasting. [SD]

Glory. Both now.

In the Holy Spirit is the source of divine  
treasures; from Him is fear, understanding  
and wisdom; to Him praise is due, glory,  
honor and dominion. [SD]



**Ἀντίφωνον Β'.**

Ἐὰν μὴ Κύριος οἰκοδομήσῃ οἶκον τὸν  
τῆς ψυχῆς, μάτην κοπιῶμεν· πλὴν γὰρ  
αὐτοῦ, οὐ πρᾶξις, οὐ λόγος τελεῖται.

Τοῦ καρποῦ τῆς γαστροῦς, οἱ Ἅγιοι  
πνευματοκινήτως, ἀναβλαστοῦσι πατρῶα  
δόγματα νίοθεσίας.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, τὰ σύμπαντα τὸ εἶναι  
ἔχει· πρὸ πάντων γὰρ Θεός, τῶν ὅλων  
κυριότης, φῶς ἀπρόσιτον, ζωὴ τῶν πάντων.

**Ἀντίφωνον Γ'.**

Οἱ φοβούμενοι τὸν Κύριον, ὁδοὺς ζωῆς  
εὐρόντες, νῦν καὶ αἰεὶ μακαριοῦνται, δόξη  
ἀκηράτῳ.

Κύκλῳ τῆς τραπέζης σου, ὡς στελέχη  
βλέπων τὰ ἔκγονά σου, χαῖρε εὐφραίνου,  
προσάγων ταῦτα, τῷ Χριστῷ Ποιμενάρχα.

Δόξα· καὶ νῦν.

Ἀγίῳ Πνεύματι, βυθὸς χαρισμάτων,  
πλοῦτος δόξης, κριμάτων βάθος μέγα,  
ὁμόδοξον Πατρὶ καὶ Υἱῷ λατρευτὸν γάρ.

**Προκείμενον.**

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος. (δίς)

**Στίχ.** Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ  
καρδίᾳ μου.

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω  
ἡ χεὶρ σου, μὴ ἐπιλάβῃ τῶν πενήτων σου εἰς  
τέλος.

**Antiphon II.**

Unless the Lord build the house of the  
soul, in vain do we labor; for without Him no  
action or word is accomplished. [SD]

As of the fruit of the womb, the Saints  
being moved by the Spirit, because of their  
adoption, produce His fatherly dogmas. [SD]

Glory. Both now.

In the Holy Spirit does everything have its  
being; for He is God before all, and universal  
lordship, unapproachable light, and the life of  
all things. [SD]

**Antiphon III.**

They who fear the Lord and find the ways  
of life thereby both now and ever will be  
blessed with glory immortal. [SD]

As you see your offspring round about  
your table like saplings, rejoice and be glad as  
you offer them to Christ, O chief shepherd. [SD]

Glory. Both now.

In the Holy Spirit is an abyss of divine  
gifts, a wealth of glory, a great depth of  
judgments; He is identical in glory to the  
Father and the Son, for He is worshipped. [SD]

**Prokeimenon.**

Arise, O Lord my God, let Your hand be  
lifted high, and do not forget Your poor to the  
end. (2)

**Verse:** *I will give thanks to You, O Lord,  
with my whole heart.*

Arise, O Lord my God, let Your hand be  
lifted high, and do not forget Your poor to the  
end. [SAAS]

**ΑΝΑΓΝΩΣΤΗΣ**

Τοῦ Μηναίου ---

**Κοντάκιον τῆς Ἑορτῆς.  
Ἦχος βαρύς.**

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς  
ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου,  
Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι  
σταυρούμενον, τὸ μὲν πάθος νοήσωσιν  
ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι  
σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ  
ἀπαύγασμα.

Τῆς Ὀκτωήχου ---

**Κοντάκιον Ἀναστάσιμον.**

Οὐκέτι τὸ κράτος τοῦ θανάτου, ἰσχύσει  
κατέχειν τοὺς βροτούς· Χριστὸς γὰρ  
κατήλθε συντρίβων, καὶ λύων τὰς δυνάμεις  
αὐτοῦ, δεσμεῖται ὁ Αἰδης, Προφῆται  
συμφώνως ἀγάλλονται. Ἐπέστη λέγοντες  
Σωτήρ, τοῖς ἐν πίστει, ἐξέρχεσθε οἱ πιστοὶ  
εἰς τὴν ἀνάστασιν.

**Ὁ Οἶκος.**

Ἐτρεμε κάτωθεν τὰ καταχθόνια  
σήμερον ὁ Αἰδης καὶ ὁ θάνατος τὸν ἕνα  
τῆς Τριάδος, ἡ γῆ ἐκλονεῖτο, πυλωροὶ δὲ  
Αἰδου ἰδόντες σε ἔπτηξαν, ἡ κτίσις δὲ πᾶσα  
σύν τοῖς Προφήταις χαίρουσα ψάλλει σοι,  
ἐπινίκιον ᾠδὴν τῷ λυτρωτῇ ἡμῶν Θεῷ τῷ  
καταλύσαντι νῦν θανάτου τὴν δύναμιν.  
Ἀλαλάζωμεν καὶ βοήσωμεν τῷ Ἀδάμ, καὶ  
τοῖς ἐξ Ἀδάμ. Εὐλον τοῦτον εἰσήγαγεν·  
ἐξέρχεσθε οἱ πιστοὶ εἰς τὴν ἀνάστασιν.

**Συναξάριον.**

Τοῦ Μηναίου.

Τῇ ΙΑ' τοῦ αὐτοῦ μηνὸς μνήμη τοῦ  
ἀγίου Μεγαλομάρτυρος Εὐπλου τοῦ  
Διακόνου.

**READER**

From Menaion ---

**Kontakion of the Feast.  
Grave Mode.**

Upon the mountain were You  
transfigured, and Your disciples beheld  
Your glory as far as they were able, O Christ  
our God; so that when they would see You  
crucified they might understand that Your  
Passion was deliberate, and declare to the  
world that in truth You are the Father's  
radiance. [SD]

From Octoechos ---

**Resurrectional Kontakion.**

No longer will death's dominion have  
power to detain mortal men. For Christ went  
down and smashed and destroyed its powers.  
Now Hades is bound, and the Prophets in  
unison exult and declare: The Savior has  
appeared to those with faith. Come out, you  
faithful, to the Resurrection. [SD]

**Oikos.**

The netherworld below was trembling  
today -- Hades and Death before One of the  
Trinity. The earth was convulsing; and the  
wardens of hell, seeing You, cowered in fear,  
yet creation all, rejoicing with the Prophets,  
sings an ode of triumph to You, our Redeemer  
and God, who now has destroyed the power  
of Death. To Adam and to those who were  
born of him let us shout in triumph and cry  
aloud, "A Tree has brought this man back in.  
Come out, you faithful, to the Resurrection."

[GKD]

**Synaxarion.**

From the Menaion.

On August 11, we commemorate the holy  
Great Martyr Eplus the Deacon.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῶν Ἐγκαινίων τοῦ σεβασμίου καὶ περικαλλοῦς οἴκου καὶ θείου Ναοῦ τῆς ὑπεραγίας Δεσποίνης ἡμῶν Θεοτόκου τῆς Ἐλεούσης.

Τῇ αὐτῇ ἡμέρᾳ διήγησις περὶ τῆς ἀχειροποιήτου Εἰκόνος τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

Τῇ αὐτῇ ἡμέρᾳ ἄθλησις τῶν ἁγίων Μαρτύρων Νεοφύτου, Γαΐου, Γαϊανοῦ, Ζήνωνος, Μάρκου, καὶ Μακαρίου. Τελεῖται δὲ ἡ αὐτῶν σύναξις ἐν τῷ ἐξαέρω οἴκῳ τῶν ἁγίων ἐνδόξων καὶ θαυματουργῶν Ἀναργύρων Κοσμά καὶ Δαμιανοῦ ἐν τοῖς Δαρείου.

Ὁ Ὁσῖος Πασσαρίων ἐν εἰρήνῃ τελειοῦται.

Ὁ Ὁσῖος Νήφων, ὁ ἐν τῇ κατὰ τὸν Ἄθω κοινοβιακῇ Μονῇ τοῦ ἁγίου Διονυσίου ἀσκήσας, καὶ γενόμενος Πατριάρχης Κωνσταντινουπόλεως, ἐν εἰρήνῃ τελειοῦται.

Τῇ αὐτῇ ἡμέρᾳ ἡ ἀνάμνησις τοῦ ἐν Κερκύρᾳ ὑπερφανοῦς κατὰ Ἀγαρηνῶν θαύματος τοῦ ἐν ἁγίοις Πατρὸς ἡμῶν Σπυρίδωνος τοῦ θαυματουργοῦ.

Ταῖς τῶν ἁγίων σου πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

## ΧΟΡΟΣ

### Καταβασίαι τοῦ Σταυροῦ

Ὦδὴ α'. Ἦχος πλ. δ'.

Σταυρὸν χαράξας Μωσῆς, ἐπ' εὐθείας ῥάβδῳ, τὴν Ἐρυθρὰν διέτεμε, τῷ Ἰσραὴλ πεζεύσαντι· τὴν δὲ ἐπιστρεπτικῶς, Φαραὼ τοῖς ἅρμασι, κροτήσας ἤνωσεν, ἐπ' εὖρους διαγράψας, τὸ ἀήττητον ὄπλον· διὸ Χριστῷ ἄσωμεν, τῷ Θεῷ ἡμῶν ὅτι δεδόξασται.

On this day we commemorate the consecration of the venerable and beautiful house and church of our most holy Lady Theotokos the Merciful.

On this day we relate the story about the Icon of our Lord God and Savior Jesus Christ, which was not made by human hands.

On this day we commemorate the contest of the holy Martyrs Neophytos, Gaius, Gaianus, Zeno, Mark, and Macarios. Services in their honor were held in the chapel of the holy glorious and wonderworking Unmercenaries Cosmas and Damian, in the Quarter of Darius.

Devout St. Passarion died in peace.

Devout St. Niphon, who lived in asceticism in the cenobitic Monastery of St. Dionysius on Mt. Athos, and who became Patriarch of Constantinople, died in peace.

On this day is the commemoration of the supernatural miracle that our father among the saints Spyridon did against the Hagarenes on the Island of Corfu.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

## CHOIR

### Katavasias of the Cross

Ode i. Mode pl. 4.

Moses prefigured the Cross. \* Lifting up the rod, he stretched out his hand and split the Sea for Israel to cross on land. \* Then he stretched it out again, \* and the sea returned and covered Pharaoh's chariots. \* The Cross was thus portrayed as our invincible armor. \*

**Ὦδὴ γ'.**

Ῥάβδος εἰς τύπον, τοῦ μυστηρίου  
 παραλαμβάνεται τῷ βλαστῷ γὰρ προκρίνει  
 τὸν ἱερέα· τῇ στειρευούσῃ δὲ πρόωγ,  
 Ἐκκλησία νῦν ἐξήνθησε, ξύλον Σταυροῦ,  
 εἰς κράτος καὶ στερέωμα.

**Ὦδὴ δ'.**

Εἰσακήκοα Κύριε, τῆς οἰκονομίας σου  
 τὸ μυστήριον, κατενόησα τὰ ἔργα σου, καὶ  
 ἐδόξασά σου τὴν θεότητα.

**Ὦδὴ ε'.**

Ὡ τρισμακάριστον ξύλον! ἐν ᾧ ἐτάθη  
 Χριστός, ὁ Βασιλεὺς καὶ Κύριος· δι' οὗ  
 πέπτωκεν ὁ ξύλῳ ἀπατήσας, τῷ ἐν σοὶ  
 δελεασθείς, Θεῷ τῷ προσπαγέντι σαρκί, τῷ  
 παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν.

**Ὦδὴ ς'.**

Νοτίου θηρὸς ἐν σπλάγχνοις, παλάμας  
 Ἰωνᾶς, σταυροειδῶς διεκπετάσας, τὸ  
 σωτήριον πάθος, προδιετύπου σαφῶς·  
 ὅθεν τριήμερος ἐκδύς, τὴν ὑπερκόσμιον  
 ἀνάστασιν ὑπεζωγράφησε, τοῦ σαρκὶ  
 προσπαγέντος Χριστοῦ τοῦ Θεοῦ, καὶ  
 τριημέρῳ ἐγέρσει, τὸν κόσμον φωτίσαντος.

**Ὦδὴ ζ'.**

Ἐκνοον πρόσταγμα τυράννου  
 δυσσεβοῦς, λαοὺς ἐκλόνησε, πνέον  
 ἀπειλῆς καὶ δυσφημίας θεοστυγοῦς. Ὅμως

So let us sing to the Lord, \* Christ our God, for  
 He is greatly glorified. [SD]

**Ode iii.**

The rod of Aaron is seen as typifying the  
 mystery; \* for it budded, and thus was the  
 priest selected. \* Now in the Church, that was  
 barren once, the Cross of Christ, like a tree,  
 \* has blossomed forth, \* as power and a firm  
 support. [SD]

**Ode iv.**

I have heard the report, O Lord, \* of Your  
 incarnation, which is a mystery. \* I considered  
 Your astounding works, \* and I glorified Your  
 divinity. [SD]

**Ode v.**

Tree of the Cross, you are thrice-blessed,  
 \* for Jesus Christ, who is King and Lord, was  
 crucified on you. \* Through you fallen is the  
 one who by a tree deceived us, \* for he was  
 lured by God who in the flesh indeed \* was  
 hung and nailed to you, \* and who grants to  
 our souls His peace. [SD]

**Ode vi.**

In the belly of the sea beast \* the prophet  
 Jonah prayed with his arms extended  
 crosswise; \* thus he clearly prefigured the  
 saving Passion of Christ. \* When after three  
 days he emerged, \* he was depicting the  
 supernal resurrection from the dead \* of  
 Christ God, who was physically nailed to the  
 Cross \* and by His third-day arising illumined  
 the universe. [SD]

**Ode vii.**

The impious tyrant's preposterous  
 decree disturbed the populace, \* breathing  
 threats and blasphemous pronouncements

τρεις Παίδας οὐκ ἐδειμάτωσε, θυμὸς  
θηριώδης, οὐ πῦρ βρόμιον· ἀλλ' ἀντηχούντι  
δροσοβόλῳ πνεύματι, πυρὶ συνόντες  
ἔψαλλον· Ὁ ὑπερύμνητος, τῶν πατέρων καὶ  
ἡμῶν, Θεὸς εὐλογητὸς εἶ.

### Ὠδὴ η'.

*Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.*

Εὐλογεῖτε Παῖδες, τῆς Τριάδος  
ισάριθμοι, δημιουργὸν Πατέρα Θεόν·  
ὑμνεῖτε τὸν συγκαταβάντα Λόγον, καὶ  
τὸ πῦρ εἰς δρόσον μεταποιήσαντα· καὶ  
ὑπερυψοῦτε, τὸ πᾶσι ζωὴν παρέχον,  
Πνεῦμα πανάγιον εἰς τοὺς αἰῶνας.

### ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.  
(Κύριε, ἐλέησον.)

### ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν  
ἁγίοις ἐπαναπαύῃ, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

### Ἦχος β'.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. (δίς)  
Αἰνεσάτω πνοὴ πᾶσα τὸν Κύριον.

### ΔΙΑΚΟΝΟΣ

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς  
ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον  
τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

hateful to God. \* His brutal anger did not  
intimidate \* the three Servants, nor did the  
consuming fire. \* But when the dew-laden  
breeze whistled against the fire, they joined it  
and together sang, \* "Blessed are You, O Lord.  
You are highly praised, O God, the God of our  
fathers." [SD]

### Ode viii.

*We praise and we bless and we worship the  
Lord.*

You three pious Servants, \* same in  
number as the Trinity, \* bless God the Father,  
Maker of all; \* sing a hymn to the Word who  
condescended \* and who changed the fire  
in the furnace into dew; \* as for the all-holy  
Spirit, who gives life to all, exalt It \* beyond  
measure unto the ages. [SD]

### DEACON

Let us pray to the Lord.  
(Lord, have mercy.)

### PRIEST

For you are holy, our God, who rest  
among the Saints, and to you we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

### CHOIR

Amen.

### Mode 2.

Let everything that breathes praise the  
Lord. (2) Let everything that breathes praise  
the Lord. [SAAS]

### DEACON

Let us pray to the Lord our God that we  
may be made worthy to hear the holy Gospel.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

**ΙΕΡΕΥΣ**

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

**ΙΕΡΕΥΣ (ἀπὸ τῆς ἁγίας τραπέζης)**

Ἑωθινὸν Η'  
Ἰωάννην Κ' 11-18

Τῷ καιρῷ ἐκεῖνῳ, Μαρία εἰστήκει πρὸς τὸ μνημεῖον κλαίουσα ἔξω· ὡς οὖν ἔκλαιε, παρέκυψεν εἰς τὸ μνημεῖον, καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἓνα πρὸς τῇ κεφαλῇ, καὶ ἓνα πρὸς τοῖς ποσίν, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ, καὶ λέγουσιν αὐτῇ ἐκεῖνοι· Γύναι, τί κλαίεις; λέγει αὐτοῖς· Ὅτι ἦσαν τὸν Κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν· καὶ ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἐστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστὶ. λέγει αὐτῇ ὁ Ἰησοῦς· Γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκεῖνη δοκοῦσα ὅτι ὁ κηπουρὸς ἐστὶ, λέγει αὐτῷ· Κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ αὐτὸν ἔθηκες, καὶ γὰρ αὐτὸν ἀρῶ· λέγει αὐτῇ ὁ Ἰησοῦς· Μαρία· στραφεῖσα ἐκεῖνη λέγει αὐτῷ· Ῥαββουνί· ὃ λέγεται Διδάσκαλε· λέγει αὐτῇ ὁ Ἰησοῦς, Μὴ μου ἅπτου· οὐπω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα μου, πορεύου δὲ πρὸς τοὺς

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the Holy Gospel according to John.

**DEACON**

Let us be attentive.

(Glory to You, O Lord, glory to You.)

**PRIEST (from the altar table)**

Eothinon 8  
John. 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb, and she saw two angels in white, sitting where the body of Jesus has lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to Him in Hebrew, "Rabboni," which means Teacher. Jesus said to her, "Do not touch Me, for I have not yet ascended to the Father; but go to My brethren and say



ἀδελφούς μου, καὶ εἶπε αὐτοῖς· Ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν, καὶ Θεόν μου καὶ Θεὸν ὑμῶν· ἔρχεται Μαρία ἡ Μαγδαληνὴ ἀπαγγέλλουσα τοῖς μαθηταῖς ὅτι ἑώρακε τὸν Κύριον· καὶ ταῦτα εἶπεν αὐτῇ.

(Δόξα σοι, Κύριε, δόξα σοι.)

### ΑΝΑΓΝΩΣΤΗΣ

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἀγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἀγίαν ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρόν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

### ΧΟΡΟΣ

#### Ψαλμὸς Ν' (50).

Ἦχος β'. (ἡ τῆς ἑβδομάδος.)

[Ελεήμων,] Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διαπαντός.

Σοὶ μόνῳ ἤμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς

to them, I am ascending to My Father and your Father, to My God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord," and she told them that He had said these things to her. [RSV]

(Glory to You, O Lord, glory to You.)

### READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

[GOA]

### CHOIR

#### Psalm 50 (51).

Mode 2. (or the Mode of the week)

[Merciful,] Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified



ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ  
κρίνεσθαί σε.

Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ  
ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα  
καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς  
μοι.

Ῥαντιεῖς με ὑσσώπῳ, καὶ  
καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ  
χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ  
εὐφροσύνην, ἀγαλλιάσονται ὅστέα  
τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν  
ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου  
ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ  
Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς  
ἐγκάτοις μου.

Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου  
σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ  
ἀντανέλης ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ  
σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ  
στήριζόν με.

Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ  
ἄσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς ὁ Θεὸς τῆς  
σωτηρίας μου· ἀγαλλιάσεται ἡ γλῶσσά μου  
τὴν δικαιοσύνην σου.

Κύριε, τὰ χεῖλή μου ἀνοίξεις, καὶ τὸ  
στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

in Your words, and overcome when You are  
judged.

For behold, I was conceived in  
transgressions, and in sins my mother bore  
me.

Behold, You love truth; You showed  
me the unknown and secret things of Your  
wisdom.

You shall sprinkle me with hyssop, and  
I will be cleansed; You shall wash me, and I  
will be made whiter than snow.

You shall make me hear joy and gladness;  
my bones that were humbled shall greatly  
rejoice.

Turn Your face from my sins, and blot out  
all my transgressions.

Create in me a clean heart, O God, and  
renew a right spirit within me.

Do not cast me away from Your presence,  
and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,  
and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and  
the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God,  
the God of my salvation, and my tongue shall  
greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my  
mouth will declare Your praise.

Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν·  
ὀλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον,  
καρδίαν συντετριμμένην καὶ  
τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου  
τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τεῖχη  
Ιερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης,  
ἀναφορὰν καὶ ὀλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν  
σου μόσχους. Καὶ ἐλέησόν με, ὁ Θεός.

Δόξα.

Ταῖς τῶν Ἀποστόλων πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

Καὶ νῦν.

Ταῖς τῆς Θεοτόκου πρεσβείαις,  
Ἐλεῆμον, ἐξάλειψον τὰ πλήθη τῶν ἐμῶν  
ἐγκλημάτων.

**Στίχ.** Ἐλέησόν με, ὁ Θεός, κατὰ τὸ  
μέγα ἔλεός σου, καὶ κατὰ τὸ πλήθος τῶν  
οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου,  
καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον  
ζωὴν, καὶ μέγα ἔλεος.

### ΔΙΑΚΟΝΟΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου· ἐπίσκεψαι  
τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιρμοῖς·  
ὑψῶσον κέρας Χριστιανῶν ὀρθοδόξων  
καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ  
πλούσια· πρεσβείαις τῆς παναχράντου

For if You desired sacrifice, I would give  
it; You will not be pleased with whole burnt  
offerings.

A sacrifice to God is a broken spirit, a  
broken and humbled heart God will not  
despise.

Do good, O Lord, in Your good pleasure  
to Zion, and let the walls of Jerusalem be  
built.

Then You will be pleased with a sacrifice  
of righteousness, with offerings and whole  
burnt offerings.

Then shall they offer young bulls on Your  
altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O  
Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O  
Lord of mercy, blot out my many offences. [SD]

**Verse:** Have mercy on me, O God, according  
to Your great mercy; and according to the  
abundance of Your compassion, blot out my  
transgression.

Jesus, having risen from the grave as He  
foretold, has granted us eternal life and great  
mercy. [SD]

### DEACON

O God, save your people and bless  
your inheritance. Look upon your world  
with mercy and compassion. Raise the  
Orthodox Christians in glory, and send  
down upon us your rich mercies, through  
the intercessions of our most pure Lady

Δεσποίνης ἡμῶν Θεοτόκου καὶ  
 ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου  
 καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν  
 τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων,  
 ἱκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου  
 Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου,  
 τῶν ἁγίων ἐνδόξων καὶ πανευφήμων  
 Ἀποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν  
 μεγάλων Ἱεραρχῶν καὶ οἰκουμενικῶν  
 Διδασκάλων, Βασιλείου τοῦ Μεγάλου,  
 Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου  
 τοῦ Χρυσοστόμου, Ἀθανασίου, Κυρίλλου  
 καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν  
 Ἀλεξανδρίας· Νικολάου τοῦ ἐν Μύροις,  
 Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου  
 Πενταπόλεως τῶν θαυματουργῶν·  
 τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων  
 Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου  
 τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος,  
 Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ  
 τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων  
 Χαράλαμπος καὶ Ἐλευθερίου, τῆς  
 ἁγίας ἐνδόξου Μεγαλομάρτυρος καὶ  
 πανευφήμου Εὐφημίας· τῶν ἁγίων ἐνδόξων  
 Μαρτύρων Θέκλας, Βαρβάρας, Ἀναστασίας,  
 Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης,  
 Παρασκευῆς καὶ Εἰρήνης· τῶν ὁσίων καὶ  
 Θεοφόρων Πατέρων ἡμῶν· **(τοῦ Ἁγίου τοῦ  
 Ναοῦ)**· τῶν ἁγίων καὶ δικαίων Θεοπατόρων  
 Ἰωακείμ καὶ Ἄννης, καὶ πάντων σου τῶν  
 Ἁγίων. Ἰκετεύομέν σε, μόνε πολυέλεε  
 Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν  
 δεομένων σου καὶ ἐλέησον ἡμᾶς.

### ΧΟΡΟΣ

Κύριε, ἐλέησον. **(ιβ')**

### ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπία  
 τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ  
 εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ  
 καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ  
 εἰς τοὺς αἰῶνας τῶν αἰώνων.

**(Ἀμήν.)**

the Theotokos and ever-Virgin Mary, the  
 power of the precious and life giving Cross,  
 the protection of the honorable, bodiless  
 Powers of heaven, the supplications of  
 the honorable and glorious prophet, and  
 forerunner John the Baptist, the holy, glorious,  
 and praiseworthy Apostles, our Fathers  
 among the Saints, the great hierarchs and  
 ecumenical teachers, Basil the Great, Gregory  
 the Theologian and John Chrysostom,  
 Athanasios, Cyril, and John the Merciful,  
 patriarchs of Alexandria; Nicholas, bishop  
 of Myra, Spyridon, bishop of Trimythous,  
 Nektarios of Pentapolis, the wonder-workers;  
 the holy, glorious great Martyrs George  
 the Victorious, Demetrios the Myrobletes,  
 Theodore the Teron, and Theodore the  
 General, Menas the Wonderworker, the  
 Hieromartyrs Haralambos and Eleftherios;  
 the holy, glorious, and victorious martyrs;  
 the glorious great Martyr and all-laudable  
 Euphemia; the holy and glorious Martyrs  
 Thecla, Barbara, Anastasia, Katherine,  
 Kyriake, Fotene, Marina, Paraskeve and Irene;  
 of our holy God-bearing Fathers; **(local patron  
 saint)**; the holy and righteous ancestors of  
 God Joachim and Anna, and of all your Saints.  
 We beseech you, only merciful Lord, hear us  
 sinners who pray to you and have mercy on  
 us.

### CHOIR

Lord, have mercy. **(12)**

### PRIEST

Through the mercy, compassion, and love  
 of mankind of your only-begotten Son, with  
 whom you are blessed, together with your  
 all-holy, good and life-giving Spirit, now and  
 forever and to the ages of ages.

**(Amen.)**

**ΔΙΑΚΟΝΟΣ**

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

**ΧΟΡΟΣ**

**Ὦδὴ θ'.**

**Μεγαλυνάριον. Ἦχος πλ. δ'.**

**Στίχ.** Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἡγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεάν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,

**DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

**CHOIR**

**Ode ix.**

**Megalynarion. Mode pl. 4.**

**Verse:** My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

**Verse:** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the

τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Καθεῖλε δυνάστας ἀπὸ θρόνων,  
καὶ ὑψωσε ταπεινούς, πεινῶντας ἐνέπλησεν  
ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε  
κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**Στίχ.** Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ,  
μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς  
Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι  
αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ,  
τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν,  
τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

### Ὡδὴ θ'. Καταβασία. Ἦχος πλ. δ'.

Μυστικὸς εἶ Θεοτόκε Παράδεισος,  
ἀγεωργήτως βλαστήσασα Χριστόν,  
ὕφ' οὗ τὸ τοῦ Σταυροῦ, ζωηφόρον ἐν  
γῇ, πεφυτούργηται δένδρον· δι' οὗ νῦν  
ὑψουμένου, προσκυνοῦντες αὐτόν, σὲ  
μεγαλύνομεν.

### ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *He has put down the mighty from  
their thrones, and exalted the lowly. He has filled  
the hungry with good things, and the rich He has  
sent away empty.* [NKJV]

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

**Verse:** *He has helped His servant Israel, in  
remembrance of His mercy, as He spoke to our  
fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify. [SD]

### Ode ix. Katavasia. Mode pl. 4.

Theotokos, you are mystical Paradise, \*  
for without husbandry you have blossomed  
Christ, \* by whom on earth the Cross, as a life-  
bearing tree, has been planted and watered.  
\* As it is now exalted, \* we adore Him and  
worship Him and magnify you. [SD]

### DEACON

Again and again, in peace, let us pray to  
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

(Lord, have mercy.)



Τῆς Παναγίας ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου Δεσποίνης  
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας  
μετὰ πάντων τῶν Ἀγίων μνημονεύσαντες,  
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

### ΙΕΡΕΥΣ

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν  
οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι,  
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

### ΧΟΡΟΣ

**Ἦχος β'.**

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (δίς)

Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. Ὑψοῦτε  
Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ  
ὑποποδίῳ τῶν ποδῶν αὐτοῦ.

Ὅτι ἅγιός ἐστι.

Τῆς Οἰκτιρήσου ---

**Ἐξαποστειλᾶριον.**

**Τὸ Η' Ἑωθινόν.**

**Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.**

Δύο Ἀγγέλους βλέψασα, ἔνδοθεν τοῦ  
μνημείου, Μαρία ἐξεπλήττετο, καὶ Χριστὸν  
ἀγνοοῦσα, ὡς Κηπουρὸν ἐπηρώτα, Κύριε  
ποῦ τὸ σῶμα, τοῦ Ἰησοῦ μου τέθεικας;  
κλήσει δὲ τοῦτον γνοῦσα εἶναι αὐτόν, τὸν  
Σωτῆρα ἤκουσε· Μή μου ἅπτου, πρὸς τὸν  
Πατέρα ἄπειμι, εἶπὲ τοῖς ἀδελφοῖς μου.

Τοῦ Μηναίου ---

**Τῆς Ἑορτῆς.**

**Ἦχος γ'. Αὐτόμελον.**

Φῶς ἀναλλοίωτον Λόγε, φωτὸς Πατρός  
ἀγεννήτου, ἐν τῷ φανέντι φωτί σου,

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos  
and ever-virgin Mary, with all the saints, let  
us commend ourselves and one another and  
our whole life to Christ our God.

(To You, O Lord.)

### PRIEST

For all the powers of heaven praise You  
and give You glory, to the Father and the Son  
and the Holy Spirit, now and forever and to  
the ages of ages.

(Amen.)

### CHOIR

**Mode 2.**

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord  
our God, and worship at the footstool of His  
feet.

For He is holy.

From Octoechos ---

**Exaposteilarion.**

**The Eighth Eothinon.**

**Mode 2. On the mountain.**

When Mary Magdalene beheld \* inside  
the tomb two Angels, \* she was struck with  
astonishment. \* Not knowing it was Jesus \*  
supposing He was the gardener, \* "Sir," she  
questioned Him, saying, \* "where have you  
laid the body of \* my Jesus?" Then He called  
her, and then she knew \* that it was the Savior  
himself. And she heard, \* "Touch me not. To  
my brothers tell \* that I go to the Father." [SD]

From Menaion ---

**For the Feast.**

**Mode 3. Automelon.**

O Logos, light unaltered \* of light,  
unbegotten Father, \* we have beheld light, the

σήμερον ἐν Θαβωρίῳ, φῶς εἶδομεν τόν,  
Πατέρα, φῶς καὶ τὸ Πνεῦμα, φωταγωγοῦν  
πᾶσαν Κτίσιν.

### Οἱ Αἶνοι. Ἦχος βαρύς.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε  
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ  
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·  
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ  
πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν  
πάντα τὰ ἄστροι καὶ τὸ φῶς.

Αἰνεῖτε αὐτόν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ  
ὔδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ  
ὄνομα Κυρίου.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς  
ἐνετείλατο, καὶ ἐκτίσθησαν.

Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα  
τοῦ αἰῶνος· πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ  
πᾶσαι ἄβυσσοι.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα  
καταιγίδος, τὰ ποιῶντα τὸν λόγον αὐτοῦ.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα  
καὶ πᾶσαι κέδροι.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἐρπετὰ καὶ  
πετεινὰ πτερωτά.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ  
πάντες κριταὶ γῆς.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ  
νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη  
τὸ ὄνομα αὐτοῦ μόνου.

Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ  
ὑψώσει κέρας λαοῦ αὐτοῦ.

Father, \* and light the all-holy Spirit \* today in  
Your light appearing \* upon Mount Tabor, \*  
guiding with light all creation. <sup>[SD]</sup>

### Lauds. Grave Mode.

Let everything that breathes praise the  
Lord. Praise the Lord from the heavens, praise  
Him in the highest. It is fitting to sing a hymn  
to You, O God. <sup>[SAAS]</sup>

Praise Him, all you His angels; praise  
Him, all you His hosts. It is fitting to sing a  
hymn to You, O God. <sup>[SAAS]</sup>

Praise Him, sun and moon; praise Him, all you  
stars and light.

Praise Him, you heavens of heavens, and you  
waters above the heavens. Let them praise the Lord's  
name.

For He spoke, and they were made; He  
commanded, and they were created.

He established them forever and unto ages of  
ages; He set forth His ordinance, and it shall not pass  
away.

Praise the Lord from the earth, you dragons and  
all the deeps.

Fire and hail, snow and ice, stormy wind, which  
perform His word.

Mountains and all the hills, fruitful trees and all  
cedars.

Wild animals and all cattle, creeping things and  
flying birds.

Kings of the earth and all peoples, princes and all  
judges of the earth.

Young men and maidens, elders with younger,  
let them praise the Lord's name, for His name alone is  
exalted.

His thanksgiving is in earth and heaven. And He  
shall exalt the horn of His people.



Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ,  
λαῶ ἐγγίζοντι αὐτῷ.

Ἄσατε τῷ Κυρίῳ ᾄσμα καινόν, ἡ αἰνεσις αὐτοῦ  
ἐν ἐκκλησίᾳ ὁσίων.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν,  
καὶ οἱ υἱοὶ Σιών ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ  
αὐτῶν.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν  
τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει  
πραεῖς ἐν σωτηρίᾳ.

Καυχήσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιάσονται  
ἐπὶ τῶν κοιτῶν αὐτῶν.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ  
ὀρμφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμούς  
ἐν τοῖς λαοῖς.

Τοῦ δηῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ  
τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

Τῆς Ὀκτωήχου ---

### **Στιχηρὰ Ἀναστάσιμα.**

#### **Στιχηρὸν Α'. Ἦχος βαρύς.**

Τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἐγγραπτον·  
δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ἀνέστη Χριστὸς ἐκ νεκρῶν, λύσας  
θανάτου τὰ δεσμά, εὐαγγελίζου γῇ χαρὰν  
μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν.

#### **Στιχηρὸν Β'. Ἦχος βαρύς.**

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ,  
αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως  
αὐτοῦ.

Ἀνάστασιν Χριστοῦ θεασάμενοι,  
προσκυνήσωμεν ἅγιον Κύριον, Ἰησοῦν τὸν  
μόνον ἀναμάρτητον.

A hymn for all His saints, for the children of Israel,  
a people who draw near to Him.

Sing to the Lord a new song, His praise in the  
assembly of His holy ones.

Let Israel be glad in Him who made him, and let  
the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with  
tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He  
shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall  
greatly rejoice on their beds.

The high praise of God shall be in their mouth and  
a two-edged sword in their hand.

To deal retribution to the nations, reproving  
among the peoples.

To shackle their kings with chains and their nobles  
with fetters of iron.

From Octoechos ---

### **Resurrectional Stichera.**

#### **Sticheron 1. Grave Mode.**

*To fulfill among them the written judgment:  
this glory have all His holy ones. [SAAS]*

Christ has risen from the dead, having  
loosed the bonds of death; O earth, proclaim  
the good tidings of great joy; O heavens,  
praise the glory of God. [SD]

#### **Sticheron 2. Grave Mode.**

*Praise God in His saints; praise Him in the  
firmament of His power. [SAAS]*

Having seen the Resurrection of Christ,  
let us worship the holy Lord Jesus, the only  
sinless One. [SD]

### Στιχηρὸν Γ'. Ἦχος βαρύς.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Χριστοῦ τὴν Ἀνάστασιν, προσκυνοῦντες οὐ παύομεθα· αὐτὸς γὰρ ἡμᾶς ἔσωσεν, ἐκ τῶν ἀνομιῶν ἡμῶν, ἅγιος Κύριος Ἰησοῦς, ὁ δείξας τὴν Ἀνάστασιν.

### Στιχηρὸν Δ'. Ἦχος βαρύς.

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Τί ἀνταποδώσωμεν τῷ Κυρίῳ, περὶ πάντων ὧν ἀνταπέδωκεν ἡμῖν, δι' ἡμᾶς Θεὸς ἐν ἀνθρώποις, διὰ τὴν καταφθαρεῖσαν φύσιν, ὁ Λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν, πρὸς τοὺς ἀχαρίστους ὁ Εὐεργέτης, πρὸς τοὺς αἰχμαλώτους ὁ Ἐλευθερωτής, πρὸς τοὺς ἐν σκότει καθημένους, ὁ Ἥλιος τῆς δικαιοσύνης ἐπὶ τὸν Σταυρὸν ὁ ἀπαθής, ἐπὶ τὸν Ἄϊδην τὸ φῶς, ἐπὶ τὸν θάνατον ἡ ζωὴ, ἡ Ἀνάστασις διὰ τοὺς πεσόντας, πρὸς ὃν βοήσωμεν, ὁ Θεὸς ἡμῶν δόξα σοι.

### Τῆς Ἑορτῆς.

Τοῦ Μηναίου ---

### Ἦχος δ'. Ὁ ἐξ ὑψίστου κληθεῖς.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Πρὸ τοῦ τιμίου Σταυροῦ σου καὶ τοῦ πάθους, λαβὼν οὓς προέκρινας τῶν Ἱερῶν Μαθητῶν, πρὸς τὸ Θαβώριον Δέσποτα, ἀνῆλθες ὄρος, δεῖξαι θελήσας τούτοις τὴν δόξαν σου, οἱ καὶ κατιδόντες σε μεταμορφούμενον, καὶ ὑπὲρ ἥλιον λάμπαντα, πρηνεῖς πεσόντες, τὴν δυναστείαν σου κατεπλάγησαν, ἀναβοῶντες· Σὺ τὸ ἄχρονον, φῶς ὑπάρχεις

### Sticheron 3. Grave Mode.

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]*

We do not cease to adore the Resurrection of Christ; for He it is who saved us from our iniquities. Holy is Lord Jesus who showed us the Resurrection. [SD]

### Sticheron 4. Grave Mode.

*Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]*

What shall we give to the Lord in return for all that He has rendered to us? For us did God come among men. For our corrupted nature did the Logos become flesh and dwell among us. The Benefactor came to the ungrateful; the Liberator to the captives; the Sun of Righteousness to those who sit in darkness. He who is dispassionate suffered on the cross; the Light shone in Hell. He who is Life has trampled on death. For the fallen He is the resurrection. Let us cry out to Him, Glory to You our God. [SD]

### For the Feast.

From Menaion ---

### Mode 4. When you were called.

*Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]*

Before You went to Your precious Cross and Passion, \* taking those holy Disciples You had specially \* chosen, O Lord, You went up with them into Mount Tabor, \* wishing to show them Your glory as You did.\* And when they beheld You thus transfigured and they saw \* that You were shining more brightly than the sun, they fell down \* and were astounded by Your authority. \* They cried aloud: You are the timeless light, \* and

Χριστὲ καὶ ἀπαύγασμα, τοῦ Πατρὸς, εἰ καὶ θέλων, σὰρξ ὠράθης ἀναλλοίωτος.

*Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις,  
αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.*

Πρὸ τοῦ τιμίου Σταυροῦ σου καὶ τοῦ πάθους, λαβὼν οὖς προέκρινας τῶν Ἱερῶν Μαθητῶν, πρὸς τὸ Θαβώριον Δέσποτα, ἀνῆλθες ὄρος, δεῖξαι θελήσας τούτοις τὴν δόξαν σου, οἱ καὶ κατιδόντες σε μεταμορφούμενον, καὶ ὑπὲρ ἥλιον λάμπαντα, πρηνεῖς πεσόντες, τὴν δυναστείαν σου κατεπλάγησαν, ἀναβοῶντες· Σὺ τὸ ἄχρονον, φῶς ὑπάρχεις Χριστὲ καὶ ἀπαύγασμα, τοῦ Πατρὸς, εἰ καὶ θέλων, σὰρξ ὠράθης ἀναλλοίωτος.

**Στίχ.** Σοὶ εἰσιν οἱ οὐρανοί, καὶ σὴ ἐστὶν ἡ γῆ.

Ὁ πρὸ αἰώνων ὑπάρχων Θεὸς Λόγος ὁ φῶς ὡς ἱμάτιον περιβαλλόμενος, μεταμορφούμενος ἔμπροσθεν, τῶν μαθητῶν σου, ὑπὲρ τὸν ἥλιον Λόγε ἔλαμψας, Μωσῆς καὶ Ἡλίας δέ, σοὶ παρειστήκεισαν, νεκρῶν καὶ ζώντων σε Κύριον, δηλοποιοῦντες, καὶ σοῦ δοξάζοντες τὴν ἀπόρρητον, οἰκονομίαν καὶ τὸ ἔλεος, καὶ τὴν πολλὴν συγκατάβασιν, δι' ἧς ἔσωσας κόσμον, ἀμαρτίαις ἀπολλύμενον.

the Father's bright radiance, even though \* as You willed You became flesh \* without changing and were thus beheld. [SD]

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]*

Before You went to Your precious Cross and Passion, \* taking those holy Disciples You had specially \* chosen, O Lord, You went up with them into Mount Tabor, \* wishing to show them Your glory as You did.\* And when they beheld You thus transfigured and they saw \* that You were shining more brightly than the sun, they fell down \* and were astounded by Your authority. \* They cried aloud: You are the timeless light, \* and the Father's bright radiance, even though \* as You willed You became flesh \* without changing and were thus beheld. [SD]

**Verse:** *The heavens belong to You, and the earth is Yours. [SAAS]*

O God the Word who exist before the ages, \* who cover yourself with light as with a garment, O Lord, \* You were transfigured before the eyes of Your Disciples \* and shined, O Logos, more brightly than the sun. \* Moses and Elias stood by You betokening \* that You are truly the Lord of both the dead and living, \* And they doxologized Your ineffable \* mercy and dispensation and Your great \* condescension by which You have saved the world \* which was lost in transgressions \* and was perishing because of sins. [SD]

**Στίχ.** Θαβώρ καὶ Ἑρμών ἐν τῷ ὀνόματί σου ἀγαλλιάσονται.

Παρθενικῆς ἐκ νεφέλης σε τεχθέντα, καὶ σάρκα γενόμενον, καὶ πρὸς τὸ ὄρος Θαβώρ, μεταμορφούμενον Κύριε, καὶ τῇ νεφέλῃ, τῇ φωτεινῇ σε περικυκλούμενον, φωνὴ τοῦ Γεννήτορος, ἀγαπητὸν σὲ Υἱόν, τῶν μαθητῶν συμπαρόντων σοι, σαφῶς ἐδήλου, ὡς ὁμοούσιον καὶ ὁμόθρονον· ὅθεν ὁ Πέτρος ἐκπληττόμενος, Καλὸν ᾧδὲ ἐστὶν εἶναι ἔλεγε, μὴ εἰδῶς ὁ ἐλάλει, Εὐεργέτα πολυέλεε.

Τῆς Ὀκτωήχου ---

Δόξα. **Ἦχος πλ. δ'.**  
**Τὸ ἦ' Ἑωθινόν.**

Τὰ τῆς Μαρίας δάκρυα οὐ μάτην χεῖνται θερμῶς· ἰδοὺ γὰρ κατηξίωται, καὶ διδασκόντων Ἀγγέλων, καὶ τῆς ὄψεως τῆς σῆς ᾧ Ἰησοῦ· ἀλλ' ἔτι πρόσγεια φρονεῖ, οἷα γυνὴ ἀσθενής· διὸ καὶ ἀποπέμπεται μὴ προσψαῦσαι σοι Χριστέ. Ἀλλ' ὅμως κήρυξ πέμπεται τοῖς σοῖς Μαθηταῖς, οἷς εὐαγγέλια ἔφησε, τὴν πρὸς τὸν πατρῶον κληρὸν ἄνοδον ἀπαγγέλλουσα. Μεθ' ἧς ἀξιώσον καὶ ἡμᾶς, τῆς ἐμφανείας σου, Δέσποτα Κύριε.

Καὶ νῦν. **Θεοτοκίον.**

Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος, ὁ ἄδης ἠχμαλώτίζεται, ὁ Ἀδὰμ ἀνακέκληται, ἡ κατάρα νενέκρωται, ἡ Εὐὰ ἠλευθέρωται, ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν·

**Verse:** Tabor and Hermon shall greatly rejoice in Your name. [SAAS]

When Your Disciples were there with You together, \* the voice of the Father then explicitly declared \* that You are His own beloved Son, the same in essence, \* sharing the same throne, in whom He is well pleased, \* You who from a virgin cloud were born becoming flesh, \* and were transfigured, O sovereign Lord, upon Mount Tabor, \* and were encompassed with a bright shining cloud. \* Therefore did Peter in astonishment \* say, "O Master, it is well that we are here," \* not knowing what he was saying, \* O Benefactor rich in mercy. [SD]

From Octoechos ---

Glory. **Mode pl. 4.**  
**The Eighth Eothinon.**

Not in vain were the tears of Mary ardently shed. Behold, she was counted worthy of having angels teach her, and of laying eyes on You, O Jesus. But her thinking was still mundane, weak woman that she was. And that is why she was sent away and not allowed to touch You, O Christ. Nevertheless, she was sent as a herald to Your Disciples; and she spoke to them the good tidings, and announced that You were ascending to Your Father. Count us, with her, worthy of Your appearance, O Master and Lord. [SD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore

Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως  
εὐδοκήσας δόξα σοι.

### Ἡ Μεγάλη Δοξολογία

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα  
ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν  
ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε,  
προσκυνοῦμέν σε, δοξολογοῦμέν σε,  
εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου  
δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ  
παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ  
Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ  
Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν  
τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς  
ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ  
καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ  
ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος  
Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ  
Πατρὸς. Ἀμήν.

Καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ  
αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς  
τὸν αἰῶνα τοῦ αἰῶνος.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ,  
ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ  
δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς  
αἰῶνας. Ἀμήν.

extolling we cry out: O Christ our God, You  
are blessed, for so was Your good pleasure.  
Glory to You! <sup>[SD]</sup>

### Great Doxology

Glory be to You who showed the light.  
Glory in the highest to God. His peace is on  
earth, His good pleasure in mankind. <sup>[SD]</sup>

We praise You, we bless You, we worship  
You, we glorify You, we give thanks to You  
for Your great glory.

Lord King, heavenly God, Father, Ruler  
over all; Lord, only-begotten Son, Jesus Christ;  
and You, O Holy Spirit.

Lord God, Lamb of God, Son of the  
Father, who take away the sin of the world,  
have mercy on us, You who take away the  
sins of the world.

Accept our supplication, You who sit at  
the right hand of the Father, and have mercy  
on us.

For You alone are holy, You alone are  
Lord, Jesus Christ, to the glory of God the  
Father. Amen.

Every day I will bless You, and Your  
name will I praise to eternity, and to the ages  
of ages.

Vouchsafe, O Lord, this day, that we be  
kept without sin.

Blessed are You, O Lord, the God of our  
fathers, and praised and glorified is Your  
name to the ages. Amen.



Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς,  
καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Εὐλογητὸς εἶ Κύριε, δίδαξόν με τὰ  
δικαιώματά σου.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν  
γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν  
με, ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σέ κατέφυγον. Δίδαξόν με  
τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός  
μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί  
σου ὁψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς  
γινώσκουσί σε.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

*Μετὰ τὸ τέλος τῆς Δοξολογίας λέγομεν  
Τροπάριον Ἀναστάσιμον.*

**Ἦχος πλ. δ'.** (ἡ τῆς ἐβδομάδος.)

Ἀναστὰς ἐκ τοῦ μνήματος, καὶ τὰ δεσμὰ  
διαρρήξας τοῦ Ἄιδου, ἔλυσας τὸ κατάκριμα,  
τοῦ θανάτου Κύριε, πάντας ἐκ τῶν παγίδων

Let Your mercy be on us, O Lord, as we  
have set our hope on You.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Blessed are You, O Lord. Teach me Your  
statutes.

Lord, You have been our refuge from  
generation to generation. I said: Lord, have  
mercy on me. Heal my soul, for I have sinned  
against You.

Lord, I have fled to You. Teach me to do  
Your will, for You are my God.

For with You is the fountain of life; in  
Your light we shall see light.

Continue Your mercy to those who know  
You.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3)

Glory to the Father and the Son and the  
Holy Spirit.

Both now and ever and to the ages of  
ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us.

*After the Doxology, sing the following Resurrectional  
Troparion.*

**Mode pl. 4.** (or the Mode of the week)

When You rose from the sepulcher and  
broke the bonds of Hades, You repealed the  
sentence of death, O Lord, and delivered all

τοῦ ἐχθροῦ ῥυσάμενος, ἐμφανίσας σεαυτὸν τοῖς, Ἀποστόλοις σου, ἐξαπέστειλας αὐτοὺς ἐπὶ τὸ κήρυγμα, καὶ δι' αὐτῶν τὴν εἰρήνην παρέσχες τῇ οἰκουμένῃ, μόνε πολυέλεε.

*ἢ ὡς συνήθως·*

**ᾠχος δ'.** (ἢ τῆς ἐβδομάδος.)

Σήμερον σωτηρία τῷ κόσμῳ γέγονεν.  
Ἄισωμεν τῷ ἀναστάντι ἐκ τάφου καὶ  
ἀρχηγῷ τῆς ζωῆς ἡμῶν· καθελὼν γὰρ τῷ  
θανάτῳ τὸν θάνατον, τὸ νίκος ἔδωκεν ἡμῖν,  
καὶ τὸ μέγα ἔλεος.

from the snares of the enemy. And when You showed yourself to Your Apostles, You sent them out to preach, and through them You granted peace to the whole world, O only very merciful One. [SD]

*Or, according to common practice:*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]