

**Octoechos - Mode 3.**

On Saturday Morning

**Menaion - November 9**

Memory of the Holy Martyrs Onesiphorus and Porphyrios; our Devout Mother Matrona

**LITURGY**

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**Antiphon I. Mode 2.**

**Verse 1:** *It is good to give thanks to the Lord and to sing to Your name, O Most High.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** *To proclaim Your mercy in the morning and Your truth at night.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** *The Lord my God is upright, and there is no wrongdoing in Him.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Through the intercessions of the Theotokos, Savior, save us.

**Antiphon II. Mode 2.**

**Verse 1:** *The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power.* [SAAS]

*or:*

*Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

**Verse 2:** *And He established the world, which shall not be moved.* [SAAS]

*or:*

*Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

**Verse 3:** *Holiness is proper to Your house, O Lord, unto length of days.* [SAAS]

*or:*

*Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land.* [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You

were crucified and conquered death by death.  
Being one of the Holy Trinity, glorified with  
the Father and the Holy Spirit: Save us. [GOA]

**Antiphon III.**

**Apolytikion. For the Martyrs.**

**Mode 4. *Come quickly.***

Your Martyrs, O Lord, were worthily  
awarded by You \* the crowns of incorruption,  
in that they contested for You our immortal  
God. \* Since they possessed Your power, they  
defeated the tyrants, \* dashing the demons'  
powerless displays of defiance. \* O Christ  
God, at their fervent entreaties, save our souls.

[SD]

*An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.*

**Psalm 102.**

**Psalm 145.**

**The Beatitudes.**

**Mode 3.**

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [RSV]

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

**Troparia.**

From Octoechos - - -

*Blessed are the peacemakers, for they shall be called sons of God.* [RSV]

When our primal father Adam disobeyed Your divine command, O Christ, You expelled him from Paradise. But when the faithful Robber while on the cross confessed You to be Lord, You restored him there, as he cried to You: "O Savior, when You come in Your kingdom, remember me." [SD]

*Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.* [RSV]

You were tortured and were thrown into the fire, \* O Martyr Athletes of Christ, \* and there instead found a heavenly dew, \* refreshing and enabling \* you to endure excruciating pain \* in your bodies. Therefore you now relieve \* every pain in our souls, when we pray to you with faith. [SD]

*Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake].* [RSV]

Holy Priests and Bishops and glorious Prophets, \* the devout monastic Saints, \* the godly Women who kept the faith, \* the Martyrs who competed \* and thus brought down the enemy's deceit, \* all received heavenly glory from You. \* As they pray for us, Your servants, Savior pity us. [SD]

*Rejoice and be glad, for your reward is great in heaven.* [RSV]

Master, pardon the transgressions of the faithful \* who have passed away from us, \* O God, and grant them a place of rest \* with Your elect, O Jesus, \* wherein is the perpetual delight \* and Your light is shining forevermore, \* so that we may with joy glorify You earnestly. [SD]

Glory.

O believers, glorify the divine Monad, \* unoriginate and one \* and worshiped in three hypostases, \* so that we may be granted \* forgiveness of our sins and may receive \* the kingdom of the Holy Trinity, \* as we praise and extol Its infinite mercy on us. [SD]

Both now. **Theotokion.**

Lady full of grace divine, from you  
has shone forth \* the Redeemer of all, \*  
illumination and forgiveness of sins. \* We  
pray you to implore Him, \* that we who ever  
faithfully extol \* you, all-holy Virgin, be not  
condemned \* but acquitted of all, on that  
fearful Judgment Day. <sup>[SD]</sup>

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down  
before Christ. Save us, O Son of God, Who  
are wondrous in Your saints. We sing to You,  
Alleluia. [GOA]

**Hymns After the Small Entrance.**

**Apolytikion. For the Martyrs.**

**Mode 4. Come quickly.**

Your Martyrs, O Lord, were worthily  
awarded by You \* the crowns of incorruption,  
in that they contested for You our immortal  
God. \* Since they possessed Your power, they  
defeated the tyrants, \* dashing the demons'  
powerless displays of defiance. \* O Christ  
God, at their fervent entreaties, save our souls.

[SD]

**For the Devout Woman.**

**Mode pl. 4.**

In you, O Mother, is preserved  
undistorted what was made in the image of  
God; for taking up the cross, you followed  
Christ and by example taught, that we should  
overlook the flesh, since it passes away, and  
instead look after the soul, since it is immortal.  
And therefore, O devout Matrona, your spirit  
rejoices with the angels. [SD]

**Apolytikion of the Parish Church**

(The text of the Apolytikion of the local  
church goes here.)

**Kontakion. For the Martyrs.**

**Mode pl. 4. Automelon.**

O Planter of creation, Lord, to You does  
the entire world bring as an offering the  
God-bearing martyr Saints, as being nature's  
first fruits. At their earnest entreaties, keep

Your Church in a state of profoundest peace,  
through the Theotokos, O Lord abundantly  
merciful. [SD]

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3) [GOA]

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the ages  
of ages. Amen.

Holy Immortal, have mercy on us.

**The Epistle**

SATURDAY OF THE TWENTY-FIRST WEEK

**Prokeimenon. Mode pl. 2. Psalm 31.**

Be glad in the Lord and rejoice greatly.

[SAAS]

**Verse:** *Blessed are those whose transgressions  
are forgiven, and whose sins are covered.* [SAAS]

2 Cor. 3:12-18

Brethren, since we have such a hope, we  
are very bold, not like Moses, who put a veil  
over his face so that the Israelites might not  
see the end of the fading splendor. But their  
minds were hardened; for to this day, when  
they read the old covenant, that same veil  
remains unlifted, because only through Christ  
is it taken away. Yes, to this day whenever  
Moses is read a veil lies over their minds;  
but when a man turns to the Lord the veil  
is removed. Now the Lord is the Spirit,  
and where the Spirit of the Lord is, there is  
freedom. And we all, with unveiled face,  
beholding the glory of the Lord, are being  
changed into his likeness from one degree of  
glory to another; for this comes from the Lord  
who is the Spirit. [RSV]

**Alleluia. Mode pl. 2. Psalms 64, 101.**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *Blessed are they whom You have chosen and received, O Lord.* [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** *And their memorial abides from generation to generation.* [SAAS]

Alleluia. Alleluia. Alleluia.

### **The Gospel**

Saturday of the Eighth Week of Luke

Lk. 9:37-43

At that time, as Jesus had come down from the mountain, a great crowd met him. And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child; and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him. And I begged your disciples to cast it out, but they could not." Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here." While he was coming the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father. And all were astonished at the majesty of God. [RSV]

### **Hymn to the Theotokos.**

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth

to God the Logos. We magnify you, the true Theotokos. [GOA]

### **Communion Hymn. Psalms 64, 101.**

Blessed are they whom You have chosen and received, O Lord. Their memorial abides from generation to generation. Alleluia. [SAAS]

### **Hymn after Holy Communion. Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

### **THE DISMISSAL**

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

**Fast Free: All foods allowed.**