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The Service of Matins

for Tuesday, March 19, 2019

Triodion - Mode 1. on Tuesday Morning

Triodion - On Tuesday of the Second Week at Matins

Menaion - March 19 Memory of the Holy Martyrs Chysanthos and Dareia

Texts in Greek and English

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Τοιώδιον

^{*}Ηχος α'. Τῆ Τρίτη Πρωΐ

Τῆ Τρίτη Β΄ Έβδομάδος εἰς τὸν Όρθρον.

Μηναῖον - ΤΗι ΙΘ΄ ΜΑΡΤΙΟΥ

Μνήμη τῶν Ἁγίων Μαοτύοων Χουσάνθου καὶ Δαοείας

ΟΡΘΡΟΣ

ΧΟΡΟΣ

$^{\circ}$ H χ o ς α' .

Στίχ. α'. Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Δικαιοσύνην μάθετε, οί ἐνοικοῦντες ἐπὶ τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. γ'. Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. δ'. Πρόσθες αὐτοῖς κακά, Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τοῦ Ώρολογίου - - -

"Υμνοι Τοιαδικοί 'Ηχος α'.

Σωματικαῖς μορφώσεσι, τῶν ἀσωμάτων δυνάμεων, πρὸς νοερὰν καὶ ἄϋλον ἀναγόμενοι ἔννοιαν, καὶ τρισαγίω μελωδήματι, τρισυποστάτου Θεότητος, ἐκδεχόμενοι ἔλλαμψιν, χερουβικῶς βοήσωμεν τῷ μόνῳ Θεῷ Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Πρεσβείαις τοῦ Προδρόμου σῶσον ἡμᾶς.

Triodion

Mode 1. On Tuesday Morning

On Tuesday of the Second Week at Matins

Menaion - March 19

Memory of the Holy Martyrs Chysanthos and Dareia

MATINS

CHOIR

Mode 1.

Verse 1: My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: Learn righteousness, you who dwell on the earth. [SAAS]

Alleluia, Alleluia, Alleluia,

Verse 3: Jealousy will seize an untaught people; and now fire will devour the adversaries.

[SAAS]

Alleluia, Alleluia, Alleluia,

Verse 4: Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth. [SAAS]

Alleluia. Alleluia.

From Horologion - - -

Triadic Hymns Mode 1.

As we are led up to a noetic and immaterial perception of the bodiless hosts, by means of physical depictions, and as we wait for for the illumination, that comes from the Godhead in three Hypostases, let us imitate the cherubim, and sing aloud the Thrice-Holy Hymn to the only God:

Δόξα.

Μετὰ πασῶν τῶν οὐρανίων Δυνάμεων, χερουβικῶς τῷ ἐν ὑψίστοις βοήσωμεν, τὸν τρισάγιον ἀναπέμποντες αἶνον Ἅγιος, Ἅγιος, Ἅγιος εἶ ὁ Θεὸς ἡμῶν. Πρεσβείαις τῶν Ἅγίων σῶσον ἡμᾶς.

Καὶ νῦν.

Έξεγερθέντες τοῦ ὕπνου, προσπίπτομέν σοι Άγαθέ, καὶ τῶν Άγγέλων τὸν ὕμνον, βοῶμέν σοι Δυνατέ· Άγιος, Άγιος, Άγιος εἶ ὁ Θεὸς ἡμῶν. Διὰ τῆς Θεοτόκου ἐλέησον ἡμᾶς.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 10. Καὶ εὐθύς, ἄνευ μικρᾶς Συναπτῆς:

Τοῦ Τοιωδίου - - -

ΧΟΡΟΣ

Κάθισμα Α΄. Κάθισμα Α΄. Κατανυκτικά. Ἡχος α΄. Τὸν τάφον σου Σωτήρ.

Άγκάλας πατρικάς, διανοῖξαί μοι σπεῦσον ἀσώτως τὸν ἐμόν, κατηνάλωσα βίον εἰς πλοῦτον ἀδαπάνητον, ἀφορῶν των οἰκτιρμῶν σου Σωτήρ, νῦν πτωχεύουσαν, μὴ ὑπερίδης καρδίαν σοὶ γάρ,Κύριε, ἐν κατανύξει κραυγάζω "Ημαρτόν σοι σῶσόν με.

Στίχ. Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ τῆ ὀργῆ σου παιδεύσης με.

Ήχος α'.

Εὶ ὁ δίκαιος μόλις σώζεται, ἐγὼ ποῦ φανοῦμαι ὁ ἁμαρτωλός; τὸ βάρος καὶ τὸν καύσωνα τῆς ἡμέρας οὐκ ἐβάστασα· τοῖς

Holy, holy, holy are You, our God. By the intercessions of the Forerunner save us. [SD]

Glory.

Let us join all the heavenly hosts, and send up our Thrice-holy praise, and like the cherubim shout to Him who is in the highest: Holy, holy, holy are You, our God. By the intercessions of the Saints save us.

Both now.

Having risen from sleep, we fall before You, O good One, and to You we sing the Angels' hymn, O almighty One: Holy, holy, holy are You, our God. Through the Theotokos have mercy on us. [SD]

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 10. There is no litany, but immediately the following:

From Triodion - - -

CHOIR

Kathisma I.

Kathisma I. For compunction.

Mode 1. *The soldiers keeping watch.*

Make haste, open to me Your paternal embraces. * I prodigally spent all my means of subsistence. * O Savior, I look hopefully * to Your tender mercy's inexhaustible wealth. * Do not overlook a heart that now is impoverished. * For to You, O Lord, do I cry out with compunction: * I have sinned against You, save me. [5D]

Verse: O Lord, do not rebuke me in Your wrath, nor chasten me in Your anger. [SAAS]

Mode 1.

If the righteous man is only scarcely saved, what shall become of me who am a sinner? I did not bear the burden and the heat

περὶ τὴν ἑνδεκάτην ὥραν, συναρίθμησόν με, ὁ Θεός, καὶ σῶσόν με.

Δόξα· καὶ νῦν. Θεοτοκίον. ^{*}Ηχος α' .

Θαῦμα θαυμάτων Κεχαριτωμένη, ἐν σοὶ θεωροῦσα ἡ κτίσις ἀγάλλεται· συνέλαβες γὰρ ἀσπόρως, καὶ ἔτεκες ἀφράστως, ὃν ταξιαρχίαι Άγγέλων, ὁρᾶν οὐ δεδύνηνται, αὐτὸν ἱκέτευε ὑπὲρ τῶν ψυχῶν ἡμῶν.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 8. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι ἀγαθὸς καὶ φιλάνθοωπος Θεὸς ὑπάοχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

ΧΟΡΟΣ

Τοῦ Τριωδίου - - -

Κάθισμα Β'. Τοῦ Τοιωδίου. Ἡχος πλ. δ'. Ἀνέστης ἐκ νεκρῶν.

Τὰ πάθη χαλινῷ, τῆς ἀμώμου Νηστείας, ἐπέχοντες τὸν νοῦν, πρὸς σεπτὰς θεωρίας,

of the day. Number me with those who came at the eleventh hour, O God, and save me. [5D]

Glory. Both now. **Theotokion. Mode 1.**

Creation rejoices in you, O Lady full of grace, beholding the miracle of miracles. For you conceived without seed, and ineffably gave birth to the One whom the orders of the angels cannot see. Entreat Him earnestly on behalf of our souls.

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 8. It would be followed by the short litany.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

CHOIR

From Triodion - -

Mode pl. 4. *N/M (When You, the Life.)*

Restraining the passions with the bridle of pure fasting, let us all strive to raise our

πίστει τελειοτάτη, ἀναπτερῶσαι πάντες σπουδάσωμεν, ὅπως τῆς χαμαιζήλου, τοῦ βίου τρυφῆς καταφρονήσωμεν, καὶ οὐρανίου τύχωμεν ζωῆς, καὶ θείας ἐλλάμψεως.

Δόξα· καὶ νῦν. **Θεοτοκίον.** Ήχος πλ. δ'. Ανέστης ἐκ νεκρῶν.

Εἰς πέλαγος δεινῆς, ἐμπεσὼν ἀθυμίας, ἐκ πλήθους πονηρῶν, καὶ ἀθέσμων μου ἔργων, ἦλθον εἰς ἀπορίαν, καὶ ἀπογνώσει νυνὶ συνέχομαι. Δέσποινα Θεοτόκε, αὐτή με σῶσον τῆ εὐσπλαγχνία σου ἁμαρτωλῶν σὺ γὰρ εἶ βοηθός, καὶ κάθαρσις σωτήριος.

Άναγινώσκεται τὸ οἰκεῖον Κάθισμα τοῦ Ψαλτηρίου, ἤτοι Κάθισμα 9. Μεθ΄ ὁ ἡ μικρὰ Συναπτή.

ΙΕΡΕΥΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ότι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Άμήν.)

mind in perfect faith to holy contemplation. Let us despise the pleasures of this earthly life, that we may gain the heavenly life and divine illumination. [KW]

Glory. Both now. **Theotokion. Mode pl. 4.** *N/M (When You, the Life.)*

Through the great number of my wicked and unlawful acts, I have fallen into the troubled waters of despair. I am utterly perplexed and held captive by despondency. O sovereign Lady Theotokos, save and help me, for through thee sinners receive atonement, cleansing and salvation.

The appointed Kathisma of the Psalter may be read, i.e. Kathisma 9. It would be followed by the short litany.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Τοῦ Τοιωδίου - - -

Κάθισμα Γ'. Τοῦ Τοιωδίου. Ἡχος πλ. δ'. Ἀνέστης ἐκ νεκρῶν.

Ποοθεῖσα μυστικήν, ή νηστεία τοάπεζαν, ποοτοέπεται ήμᾶς, δαψιλῶς ἐμφορηθῆναι, φάγωμεν ὥσπεο βοῶσιν, τὰ ἀείζωα δῶρα τοῦ Πνεύματος, πίωμεν ὥσπεο πόμα, τὰ τῶν δακούων ὁεῖθοα θεόρουτα, καὶ εὐφρανθέντες αἶνον τῷ Θεῷ ἀπαύστως προσοίσωμεν.

Δόξα· καὶ νῦν. **Θεοτοκίον.** ^{*}**Ηχος πλ. δ'.** *Άνέστης ἐκ νεκρῶν*.

Ἐκ πάσης ἀπειλῆς, καὶ κακίας ἀνθοώπων, διάσωσον ἡμᾶς, Παναγία Παρθένε· σὲ γὰρ ἔχομεν σκέπην, καὶ προστασίαν οἱ καταφεύγοντες, ἐπὶ σοὶ Θεομῆτορ, καὶ τόν τεχθέντα ἐκ σοῦ Θεὸν ἡμῶν, ὃν ἐκδυσώπει ῥύσασθαι ἡμᾶς, κινδύνων καὶ θλίψεων.

ΑΝΑΓΝΩΣΤΗΣ

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα καὶ νῦν.

Ψαλμὸς N' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιομῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἁμαρτίας μου καθάρισόν με. Ότι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ

CHOIR

From Triodion - - -

Mode pl. 4. *N/M (When You, the Life.)*

Setting before us a mystic table, the Fast invites us all to take our fill. Our food shall be the everlasting gifts of the Spirit; our drink, divinely flowing streams of tears. Let us make glad and without ceasing offer praise to God.

[KW]

Glory. Both now. **Theotokion. Mode pl. 4.** *N/M (When You, the Life.)*

Save us, most holy Virgin, from all the threats and wickedness of men. For to thee, and to thy Son and our God, we flee for refuge, Mother of God: thou art our guardian and protector. Pray to Him that we may be delivered from dangers and distress. [KW]

READER

Lord, have mercy. (3)

Glory. Both now.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your

τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπω, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲο χιόνα λευκανθήσομαι. Άκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφοοσύνην άγαλλιάσονται ὀστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν άμαςτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον έν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἄγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με έξ αίμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου άγαλλιάσεται ή γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ότι εἰ ἠθέλησας θυσίαν, ἔδωκα άν όλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετοιμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῆ εὐδοκία σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ίερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ όλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

ΙΕΡΕΥΣ

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληφονομίαν σου ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰκτιφμοῖς τὑψωσον κέφας Χριστιανῶν ὀρθοδόξων καὶ κατάπεμψον ἐφ' ἡμᾶς τὰ ἐλέη σου τὰ πλούσια πρεσβείαις τῆς παναχράντου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου

wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

PRIEST

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross,

καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ίκεσίαις τοῦ τιμίου ἐνδόξου Προφήτου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Άποστόλων, τῶν ἐν ἁγίοις Πατέρων ἡμῶν μεγάλων Ίεραρχῶν καὶ οἰκουμενικῶν Διδασκάλων, Βασιλείου τοῦ Μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χουσοστόμου, Ἀθανασίου, Κυρίλλου καὶ Ἰωάννου τοῦ Ἐλεήμονος Πατριαρχῶν Άλεξανδοίας: Νικολάου τοῦ ἐν Μύροις, Σπυρίδωνος Τριμυθοῦντος καὶ Νεκταρίου Πενταπόλεως τῶν θαυματουργῶν τῶν ἁγίων ἐνδόξων Μεγαλομαρτύρων Γεωργίου τοῦ Τροπαιοφόρου, Δημητρίου τοῦ Μυροβλήτου, Θεοδώρου τοῦ Τήρωνος, Θεοδώρου τοῦ Στρατηλάτου, Μηνᾶ τοῦ θαυματουργοῦ· τῶν Ἱερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, τῆς άγίας ἐνδόξου Μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας: τῶν ἁγίων ἐνδόξων Μαρτύρων Θέκλας, Βαρβάρας, Άναστασίας, Αἰκατερίνης, Κυριακῆς, Φωτεινῆς, Μαρίνης, Παρασκευῆς καὶ Εἰρήνης τῶν ὁσίων καὶ Θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ πάντων σου τῶν Άγίων. Ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ἡμῶν τῶν ἁμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Κύριε, ἐλέησον. (ιβ')

ΙΕΡΕΥΣ

Ἐλέει καὶ οἰκτιομοῖς καὶ φιλανθοωπία τοῦ μονογενοῦς σου Υίοῦ, μεθ' οὖ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Κανὼν τῶν Μαοτύοων. Ὠιδὴ α'. Ἡχος δ'. Ὁ Είομός.

Στίχ. Τῷ Κυρίῳ ἄσωμεν ἐνδόξως γὰρ δεδόξασται.

Θαλάσσης τὸ ἐρυθραῖον πέλαγος, ἀβρόχοις ἴχνεσιν, ὁ παλαιὸς πεζεύσας Ἰσραήλ, σταυροτύποις Μωσέως χερσί, τοῦ Ἀμαλὴκ τὴν δύναμιν, ἐν τῆ ἐρήμφ ἐτροπώσατο.

Τοοπάοια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Στεφάνω, ύπὲς χουσὸν ἐκλάμποντι, Μάςτυς κοσμούμενος, καὶ μαςτυςίου λάμπων καλλοναῖς, τῷ Δεσπότη παςίστασαι, ὑπὲς ἡμῶν δεόμενος, τῶν σὲ τιμώντων ἀξιάγαστε.

Στίχ. Κύριος βασιλεύων τῶν αἰώνων, καὶ ἐπ' αἰῶνα, καὶ ἔτι. Ὅτι εἰσῆλθεν ἵππος Φαραὼ σὺν ἄρμασι καὶ ἀναβάταις εἰς θάλασσαν.

Στεφάνω, ὑπὲς χουσὸν ἐκλάμποντι, Μάςτυς κοσμούμενος, καὶ μαςτυςίου λάμπων καλλοναῖς, τῷ Δεσπότη παςίστασαι, ὑπὲς ἡμῶν δεόμενος, τῶν σὲ τιμώντων ἀξιάγαστε.

Στίχ. Οἱ δὲ υἱοὶ Ἰσραἡλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσφ τῆς θαλάσσης.

Ἐτρώθης, τῷ γλυκυτάτῳ ἔρωτι, Μάρτυς τοῦ κτίσαντος, καὶ τὰ τερπνὰ τοῦ βίου παριδών, τὴν ἑοπὴν ὅλην δέδωκας, τῆς σῆς καρδίας Χρύσανθε, τῷ ποθουμένῳ προθυμότατα.

From Menaion - - -

CHOIR

Canon for the Martyrs. Ode i. Mode 4. Heirmos.

Verse: Let us sing to the Lord, for He is greatly glorified.

The people of Israel in ancient times traversed the Red Sea on foot, * and yet they kept their feet from getting wet. * And when Moses uplifted his arms * in cruciform, they drove away * Amalek's forces in the wilderness.

Troparia.

Saints of God, intercede for us.

O admirable Martyr, you are adorned with a crown that shines brighter than gold. You beam with the beauty of the martyrdom. You stand before the master and pray for us who honor you.

Verse: The Lord reigns forever and ever and ever. For Pharaoh's horses went with his chariots and horsemen into the sea. [SAAS]

O admirable Martyr, you are adorned with a crown that shines brighter than gold. You beam with the beauty of the martyrdom. You stand before the master and pray for us who honor you. [45]

Verse: But the children of Israel walked on dry ground in the midst of the sea. [SAAS]

O Martyr Chrysanthos, you were wounded with the most sweet love of the Creator. You despised the delights of life. You eagerly gave the whole inclination of your heart unto your Beloved.

Δόξα.

Τῆ πίστει, θωρακισθεὶς κατέβαλες, τὸν πολυμήχανον, σοὶ προσβαλόντα Μάρτυς γυναικός, ήδονῆς δελεάσματι, καὶ τῆς ἁγνείας τίμιον, Χρύσανθε σκεῦος ἐχρημάτισας.

Καὶ νῦν. Θεοτοκίον.

Ό φύσει, τῆ Θεϊκῆ ἀπρόσιτος, προσιτὸς ὤφθη μοι, ἐκ σοῦ Παρθένε σάρκα προσλαβών, ὃν Δαρεία ποθήσασα, καρτερικῶς συνήθλησε, καὶ νυμφικῶς αὐτῷ προσήνεκται.

(διαβαστά)

ΑΝΑΓΝΩΣΤΗΣ

ΏιΔΗ ΔΕΥΤΕΡΑ

Δόξα σοι, ὁ Θεὸς ἡμῶν δόξα σοι.

Ποόσεχε οὐοανέ, καὶ λαλήσω, καὶ ἀκουέτω ἡ γῆ οήματα ἐκ στόματός μου.

Προσδοκάσθω ώς ύετὸς τὸ ἀπόφθεγμά μου, καὶ καταβήτω ώς δρόσος τὰ ρήματά μου, ώς ὄμβρος ἐπ᾽ ἄγρωστιν καὶ ώσεὶ νιφετὸς ἐπὶ χόρτον.

Ότι τὸ ὄνομα Κυοίου ἐκάλεσα· δότε μεγαλωσύνην τῷ Θεῷ ἡμῶν.

Θεός, ἀληθινὰ τὰ ἔργα αὐτοῦ, καὶ πᾶσαι αἱ όδοὶ αὐτοῦ κρίσεις.

Θεὸς πιστός, καὶ οὐκ ἔστιν ἀδικία, δίκαιος καὶ ὅσιος Κύριος.

Ἡμάοτοσαν οὐκ αὐτῷ τέκνα μωμητά, γενεὰ σκολιὰ καὶ διεστοαμμένη. Ταῦτα Κυοίῳ ἀνταποδίδοτε;

Οὖτος λαὸς μωρὸς καὶ οὐχὶ σοφός; οὐκ αὐτὸς οὖτός σου πατὴρ ἐκτήσατό σε καὶ ἐποίησέ σε καὶ ἔπλασέ σε;

Glory.

O Martyr Chrysanthos, you were armed with faith. You cast down the deceiver of many wiles who assailed you with the bait of the pleasure of a woman. You became a precious vessel of purity.

Both now. Theotokion.

O Virgin, He who is unapproachable in His divine nature became approachable to me when He took flesh of you. Daria longed after Him and strove valiantly in contest. She was brought unto HIm as a bride. [45]

(read)

READER

Ode Two

Glory to You, our God; glory to You!

Take heed, O heaven, and I will speak; and let the earth hear the words of my mouth.

[SAAS]

Let my proverbial saying be awaited as the rain, and let my words come down as raindrops on the wild grass, and as snowfall on the sown grass.

For I invoke the Lord's name: ascribe greatness to our God.

He is God, His works are true; and all His ways are judgment.

A faithful God and without injustice; righteous and holy is the Lord.

They sinned; the blameworthy children are not His, a generation twisted and perverse. Is this how you repay the Lord?

O foolish and unwise people, is He not your Father, who acquired you? Has He not made and created you?

Μνήσθητε ήμέρας αἰῶνος, σύνετε ἔτη γενεᾶς γενεῶν.

Ἐπερώτησον τὸν πατέρα σου, καὶ ἀναγγελεῖ σοι, τοὺς πρεσβυτέρους σου, καὶ ἐροῦσί σοι.

Ότε διεμέριζεν ὁ Ύψιστος ἔθνη, ὡς διέσπειρεν υίοὺς ᾿Αδάμ, ἔστησεν ὅρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων Θεοῦ,

Καὶ ἐγενήθη μερίς Κυρίου λαὸς αὐτοῦ Ἰακώβ, σχοίνισμα κληρονομίας αὐτοῦ Ἰσραήλ.

Αὐτάρκησεν αὐτὸν ἐν γῆ ἐρήμῳ, ἐν δίψει καύματος ἐν γῆ ἀνύδρῳ· ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόρην ὀφθαλμοῦ.

Ως ἀετὸς σκεπάσαι νοσσιὰν αὐτοῦ καὶ ἐπὶ τοῖς νεοσσοῖς αὐτοῦ ἐπεπόθησε, διεὶς τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς ἐπὶ τῷ μεταφρένων αὐτοῦ.

Κύριος μόνος ἦγεν αὐτοὺς καὶ οὐκ ἦν μετ' αὐτῶν θεὸς ἀλλότριος.

Άνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς, ἐψώμισεν αὐτοὺς γενήματα ἀγοῶν.

Ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας,

Βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν, υίῶν ταύρων καὶ τράγων, μετὰ στέατος νεφρῶν πυροῦ, καὶ αἷμα σταφυλῆς ἔπιον οἶνον.

Καὶ ἔφαγεν Ἰακὼβ καὶ ἐνεπλήσθη, καὶ ἀπελάκτισεν ὁ ἠγαπημένος, ἐλιπάνθη, ἐπαχύνθη, ἐπλατύνθη· καὶ ἐγκατέλιπε τὸν

Remember the days of old, consider the years of many generations.

Ask your father, and he will tell you; your elders, and they will tell you:

When the Most High divided the nations, when He scattered the sons of Adam, He set the boundaries of the nations by the number of God's angels.

For the Lord's portion became the people of Jacob; the allotment of His inheritance is Israel.

He provided for him in the desert, in thirst of heat in a waterless place. He encircled him; He instructed him; He guarded him carefully as the apple of His eye.

As an eagle covers its nest, yearns after its young, spreading out its wings, taking them up, carrying them on its back.

So the Lord alone led them, and there was no foreign god with them.

He raised them on the strength of the land; He fed them on the produce of the fields.

He suckled them on honey from the rock and oil from the solid rock.

Butter of oxen and milk of sheep, with fat of lambs and goats, of sons of bulls and goats, with the choicest wheat; and you drank wine, the blood of grapes.

So Jacob ate and was filled, and the beloved kicked; he grew fat, he grew thick, he

Θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ Θεοῦ σωτῆρος αὐτοῦ.

Παρώξυνάν με ἐπ᾽ ἀλλοτρίοις, ἐν βδελύγμασιν αὐτῶν ἐξεπίκρανάν με.

Έθυσαν δαιμονίοις καὶ οὐ Θεῷ, θεοῖς, οἷς οὐκ ἤδεισαν καινοὶ καὶ πρόσφατοι ἥκασιν, οὓς οὐκ ἤδεισαν οἱ πατέρες αὐτῶν.

Θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες καὶ ἐπελάθου Θεοῦ τοῦ τρέφοντός σε.

Καὶ εἶδε Κύριος καὶ ἐζήλωσε καὶ παρωξύνθη δι' ὀργὴν υίῶν αὐτοῦ καὶ θυγατέρων.

Καὶ εἶπεν Ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δείξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ἡμερῶν ὅτι γενεὰ ἐξεστραμμένη ἐστίν, υίοί, οἶς οὐκ ἔστι πίστις ἐν αὐτοῖς.

Αὐτοὶ παρεζήλωσάν με ἐπ' οὐ Θεῷ, παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν κἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει, ἐπὶ ἔθνει ἀσυνέτῳ παροργιῶ αὐτούς.

Ότι πῦς ἐκκέκαυται ἐκ τοῦ θυμοῦ μου, καυθήσεται ἕως ἄδου κατωτάτου, καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς, φλέξει θεμέλια ὀρέων.

Συνάξω εἰς αὐτοὺς κακὰ καὶ τὰ βέλη μου συντελέσω εἰς αὐτούς.

Τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων καὶ ἀπισθότονος ἀνίατος ἀδόντας θηρίων ἐξαποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ τῆς γῆς.

is obese. Then he forsook God who made him and stood back from God his Savior.

They provoked Me to wrath against foreign gods; with their abominations they embittered Me.

They sacrificed to demons, and not to God, to gods they did not know; new ones, recent gods arrived, which their fathers did not know.

You abandoned the God who begot you, and forgot the God who nourished you.

So the Lord saw it, and was jealous; and He was provoked to anger by His sons and daughters.

Then He said, I will turn My face from them, and I will make known what their end will be; for they are a perverse generation, sons in whom is no faith.

They provoked Me to jealousy by what is not God; they moved Me to anger by their idols; but I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.

For a fire is kindled in My anger, and shall burn to the lowest Hades; it shall consume the land with its produce And set on fire the foundations of the mountains.

I will gather evils on them; I will spend My arrows on them.

They shall be wasted with hunger, devoured by birds and incurable disease; I will also send against them the teeth of wild animals With the anger of things crawling on the earth.

Έξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα καὶ ἐκ τῶν ταμιείων φόβος· νεανίσκος σὺν παρθένω, θηλάζων μετὰ καθεστηκότος πρεσβυτέρου.

Εἶπα· Διασπερῶ αὐτούς, παύσω δὲ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν.

Εἰ μὴ δι' ὀργὴν ἐχθοῶν, ἵνα μὴ μακροχρονίσωσι, καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι.

Μὴ εἴπωσιν Ἡ χεὶο ἡμῶν ἡ ὑψηλὴ καὶ οὐχὶ Κύριος ἐποίησε ταῦτα πάντα.

Ότι ἔθνος ἀπολωλεκὸς βουλήν ἐστι, καὶ οὐκ ἔστιν ἐν αὐτοῖς ἐπιστήμη καὶ οὐκ ἐφρόνησαν συνιέναι.

Ταῦτα πάντα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον.

Πῶς διώξεται εἶς χιλίους καὶ δύο μετακινήσουσι μυριάδας, εἰ μὴ ὁ Θεὸς ἀπέδοτο αὐτοὺς καὶ Κύριος παρέδωκεν αὐτούς;

Οὐ γὰο εἰσὶν οἱ θεοὶ αὐτῶν ὡς ὁ Θεὸς ἡμῶν· οἱ δὲ ἐχθοοὶ ἡμῶν ἀνόητοι.

Ἐκ γὰο ἀμπέλων Σοδόμων ἡ ἄμπελος αὐτῶν, καὶ ἡ κληματὶς αὐτῶν ἐκ Γομόροας· ἡ σταφυλὴ αὐτῶν σταφυλὴ χολῆς, βότους πικρίας αὐτοῖς.

Θυμὸς δοακόντων ὁ οἶνος αὐτῶν καὶ θυμὸς ἀσπίδων ἀνίατος.

Οὐκ ἰδοὺ ταῦτα συνῆκται παρ' ἐμοὶ καὶ ἐσφράγισται ἐν τοῖς θησαυροῖς μου;

Έν ἡμέρα ἐκδικήσεως ἀνταποδώσω, ἐν καιρῷ, ὅταν σφαλῆ ὁ ποῦς αὐτῶν, ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτοῖς, καὶ πάρεστιν ἕτοιμα ὑμῖν.

The sword shall make them childless outside, and fear from the inner chambers, for the young man and virgin, the nursing child with the elder of gray hairs.

I said, I will scatter them; I will make their memory cease from among men.

But for the wrath of the enemy, lest they live long, lest their adversary make a joint attack.

Lest they should say, "Our hand is high; and it is not the Lord who did all this."

For they are a nation void of counsel, nor is there understanding in them. They were not wise to understand these things.

Let them be concerned for the coming time.

How could one chase a thousand and two put ten thousand to flight unless God had sold them, and the Lord delivered them up?

For our God is not like their gods, but our enemies are foolish.

For their vineyard is of the vineyard of Sodom, and their vine is of Gomorrah. Their grapes are grapes of gall; their clusters are bitter.

Their wine is the wrath of serpents, and the incurable wrath of asps.

Behold, is this not laid up in store with Me, sealed up among My treasures?

I shall repay on the day of vengeance; in time, when their foot shall slip; for the day of their calamity is at hand, and is waiting, ready for them. Ότι κοινεῖ Κύοιος τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται.

Εἶδε γὰο παραλελυμένους αὐτοὺς καὶ ἐκλελοιπότας ἐν ἐπαγωγῆ καὶ παρειμένους.

Καὶ εἶπε Κύριος· Ποῦ εἰσιν οἱ θεοὶ αὐτῶν, ἐφ' οἷς ἐπεποίθεισαν ἐπ' αὐτοῖς;

Ών τὸ στέας τῶν θυσιῶν αὐτῶν ἠσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν; Αναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί.

Ἰδετε ἴδετε ὅτι ἐγώ εἰμι, καὶ οὐκ ἔστι Θεὸς πλὴν ἐμοῦ· ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω, πατάξω κὰγὼ ἰάσομαι, καὶ οὐκ ἔστιν ὃς ἐξελεῖται ἐκ τῶν χειοῶν μου.

Ότι ἀρῶ εἰς τὸν οὐρανὸν τὴν χεῖρά μου καὶ ὀμοῦμαι τῆ δεξιᾳ μου καὶ ἐρῶ· ζῶ ἐγὼ εἰς τὸν αἰῶνα.

Ότι παροξυνῶ ώς ἀστραπὴν τὴν μάχαιράν μου, καὶ ἀνθέξεται κρίματος ἡ χείρ μου, καὶ ἀποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσί με ἀνταποδώσω.

Μεθύσω τὰ βέλη μου ἀφ' αἵματος, καὶ ἡ μάχαιρά μου φάγεται κρέα, ἀφ' αἵματος τραυματιῶν καὶ αἰχμαλωσίας, ἀπὸ κεφαλῆς ἀρχόντων ἐθνῶν.

Εὐφοάνθητε, οὐοανοί, ἄμα αὐτῷ, καὶ ποοσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι Θεοῦ.

Εὐφοάνθητε, ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, καὶ ἐνισχυσάτωσαν αὐτῷ πάντες υίοὶ Θεοῦ· ὅτι τὸ αἷμα τῶν υίῶν αὐτοῦ ἐκδικᾶται, καὶ ἐκδικήσει καὶ ἀνταποδώσει δίκην τοῖς ἐχθοοῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει, καὶ ἐκκαθαριεῖ Κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ.

For the Lord will judge His people, and have compassion on His servants.

For He sees them disabled and left in distress and weakened.

The Lord said, 'Where are their gods in which they trusted?'

Who ate the fat of their sacrifices, and drank the wine of their drink offerings? Let them rise and help you and be your defender.

Now see, I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; nor is there any who can deliver from My hands.

For I raise My hand to heaven, and I swear by My right hand, and say, "As I live forever."

For I whet My sword like lightning; and My hand takes hold on judgment. I will render vengeance on My enemies, and repay those who hate Me.

I will make My arrows drunk from blood; and My sword shall devour flesh from the blood of the slain and the captives, from the heads of the leaders of the enemy.

Rejoice, O Heavens, together with Him, and worship Him, all the sons of God.

Rejoice, O Gentiles, with His people; and let all the angels of God be strong with Him; for He will avenge the blood of His sons and render vengeance to His adversaries; and the Lord will purify His people's land. [SAAS]

(ἐμμελῶς)

Τοῦ Τριωδίου - - -

ΧΟΡΟΣ

Κανὼν Α΄ τοῦ Τοιωδίου. Ὠιδὴ β΄. Ἡχος πλ. δ΄. Ὁ Εἰομός.

Ἰδετε, ἴδετε, ὅτι ἐγώ εἰμι ὁ Θεὸς ὑμῶν, ὁ πρὸ τῶν αἰώνων γεννηθεὶς ἐκ τοῦ Πατρός, καὶ ἐκ τῆς Παρθένου ἐπ' ἐσχάτων, δίχα ἀνδρὸς κυηθείς, καὶ λύσας τὴν άμαρτίαν, τοῦ προπάτορος Ἀδὰμ ὡς φιλάνθρωπος. (δίς)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Στέναξον δάκουσον, ψυχὴ ἐπίστρεψον μετανόησον, ἤγγικεν ἡ ἡμέρα, ἐπὶ θύραις ὁ Κριτής, πρὸς ἀπολογίαν ἑτοιμάζου, καὶ βόησον Ἡμάρτηκά σοι Οἰκτίρμον, ἐλεῆμον ἀγαθέ, σύ με οἴκτειρον.

Δόξα σοι ό Θεὸς ήμῶν, δόξα σοι.

Κόρον άμαρτίας, ψυχή μου μίσησον τὸν ολέθριον, τρύφησον τῷ κόρῳ τῆς νηστείας ἐμμελῶς, τὰς σωτηριώδεις ἐντολάς, βρῶμα ποίησον, ἀπόλαυσιν προξενούσας, αἰωνίων ἀγαθῶν διὰ πίστεως.

Δόξα σοι ό Θεὸς ήμῶν, δόξα σοι.

Άγγελοι, Δυνάμεις, Άρχαί, Άρχάγγελοι, Κυριότητες, θρόνοι, Έξουσίαι, Χερουβίμ, καὶ Σεραφίμ, τὸν ἀγαθοδότην, καὶ Θεὸν ἱκετεύσατε, συγχώρησιν ὀφλημάτων, καὶ παθῶν ἀπαλλαγήν, δωρηθῆναι ἡμῖν.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Θεοτοκίον.

Ή μόνη κυήσασα, τὸν ἄναρχον Λόγον Πανάμωμε, ἐκ σοῦ σαρκωθέντα, καὶ μὴ τραπέντα, ὅπερ ἦν, μείνασα παρθένος, μετὰ τόκον ἀνύμφευτε, ἱκέτευε ὑπὲρ

(sung)

From Triodion - - -

CHOIR

Canon 1 from the Triodion. Ode ii. Mode pl. 4. Heirmos (NM).

See now, see that I am your God, before all ages begotten from the Father, and in the last times conceived without man by the Virgin: and I have destroyed the sin of Adam the forefather in My love for mankind. (2)

Glory to You, our God, glory to You.

Groan and weep, my soul, turn back and repent. The day is at hand, the Judge is at the door. Make ready thine answer and cry aloud: I have sinned against Thee, O merciful Lord, compassionate and loving: do Thou take pity on me. [KW]

Glory to You, our God, glory to You.

O my soul, hate the destructive surfeiting of sin, and rejoice in the strict observance of the Fast. Take as thy food the commandments of salvation, which will enable thee through faith to enjoy eternal blessings. [KW]

Glory to You, our God, glory to You.

O ye angels, powers and principalities, archangels, dominions and thrones, rulers, cherubim and seraphim, pray to God, the Giver of all good, that we may be granted remission of our sins and release from the passions. [KW]

Most-holy Theotokos, save us.

Theotokion.

O all-blameless Lady, thou alone hast borne the eternal Word. He took flesh from thee, yet without changing He continued as He was before: and thou hast not known man, πάντων λυτοωθῆναι, ἐκ φθοοᾶς τὴν ζωὴν ἡμῶν.

Τοῦ Τριωδίου - - -

Κανὼν Β' τοῦ Τοιωδίου. 'Ωιδὴ β'. Ἡχος πλ. δ'. Ἰδετε ἴδετε... ὁ πρὸ τῶν αἰώνων.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἰδομεν, ἔγνωμεν, ώς ἀγαθὸς ἡμῖν εἰς μετάνοιαν, ὃν καιρὸν ὡρίσω, ἀλλ' ἐν τούτω ὁ Θεὸς πρόσδεξαι ἡμῶν τὰς προσευχάς, καὶ κατεύθυνον ἐνώπιόν σου Οἰκτίρμον, ὡς θυμίαμα καλόν, ὥσπερ θυσίαν δεκτήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Φρίττω καὶ πτοοῦμαι, κατανοούμενος ὅσα ἥμαρτον Πῶς σοι ὑπαντήσω; πῶς ὀφθῶ σοι φοβερὲ; πῶς δὲ παραστῷ τῷ ἀδεκάστῳ σου Βήματι; διὸ φεῖσαί μου Οἰκτίρμον ἐν τῆ ὥρᾳ, ὅταν μέλλης κρῖναι πᾶσαν τὴν γῆν.

Δόξα. Τοιαδικόν.

Υπεφτελεστάτη Μονάς, ὑπέφθεε, τρισυπόστατε, ἀγέννητε Πάτεφ, καὶ Υἱὲ μονογενές, Πνεῦμα ἐκ Πατρὸς ἐκποφευθέν, δι' Υἱοῦ δὲ φανέν, οὐσία μία καὶ φύσις, κυριότης βασιλεία, σῶσον πάντας ἡμᾶς.

Καὶ νῦν. Θεοτοκίον.

ἄροητον τὸ θαῦμα, τῆς σῆς κυήσεως Μητροπάρθενε πῶς γὰρ καὶ λοχεύεις, καὶ άγνεύεις ἐνταυτῶ; πῶς παιδοτοκεῖς καὶ ἀγνοεῖς, πεῖραν ὅλως ἀνδρός; Ώς οἶδεν ὁ ὑπὲρ φύσιν, ἐξ ἐμοῦ καινοπρεπῶς, Λόγος Θεοῦ γεννηθείς.

but hast remained a virgin after bearing child. Pray for us all that our life may be delivered from corruption. KWI

From Triodion - - -

Canon 2 from the Triodion.

Ode ii. Mode pl. 4. (NM)

See now, see that I am your God.

Glory to You, our God, glory to You.

We have seen and we know that out of love for us Thou hast appointed this season to bring us to repentance. Receive, O merciful God, the prayers which we offer in the Fast: may they be set forth in Thy sight as fragrant incense and an acceptable sacrifice.

Glory to You, our God, glory to You.

I tremble and am full of fear when I reflect how greatly I have sinned. How shall I meet Thee? How shall I stand before Thy judgement seat where there is no respect of persons? Spare me, then, O merciful Lord, in the hour when Thou shalt come to judge all the earth. [KW]

Glory. For the Trinity.

Unity in three Persons, supreme in Godhead and surpassing all perfection, Father unbegotten, Son only-begotten, Spirit proceeding from the Father and made manifest through the Son: single in Essence and in Nature, one Lordship and one Kingdom, save us all. [KW]

Both now. Theotokion.

The wonder of thy conceiving is past speech, O Mother and Virgin: for how hast thou given birth and yet remained undefiled? How dost thou bear child, without knowing a man? 'All this is understood by the Word of

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σὺ τοὺς Νινευΐτας, μετανοήσαντας καὶ νηστεύσαντας, τῆς ἀπειλουμένης, ἐπανήγαγες ὀργῆς, τοὺς δὲ Σοδομίτας, ἐν πυρὶ ἀπετέφρωσας, ἐν πλησμονῆ ἀσελγοῦντας. Ἀλλὰ ῥῦσαί με Χριστέ, τῆς ἀπειλῆς αὐτῶν.

Ὁ Εἱομός. Ἦχος πλ. δ΄.

Ἰδετε, ἴδετε, ὅτι ἐγώ εἰμι ὁ Θεὸς ἡμῶν, ὁ καθιέρωσας ἀπαρχὴν ὑμῖν δεκτήν, τὴν ἐξ ἡμερῶν ὅλου τοῦ ἔτους ἀποδεκάτωσιν, καὶ ταύτην δοὺς τῷ λαῷ μου, εἰς ἐκλύτρωσιν παθῶν, εἰς σωτηρίας ἀρχήν.

Τοῦ Μηναίου - - -

Κανὼν τῶν Μαοτύοων. Ὠιδὴ γ'. Ἡχος δ'. Ὁ Είομός.

Στίχ. Άγιος εἶ, Κύριε, καὶ σὲ ὑμνεῖ τὸ πνεῦμά μου.

Εὐφοαίνεται ἐπὶ σοί, ἡ Ἐκκλησία σου Χοιστὲ κοάζουσα· Σύ μου ἰσχὺς Κύοιε, καὶ καταφυγὴ καὶ στερέωμα.

Τφοπάφια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Χουσίον δοκιμασθέν, τῆ τῶν κολάσεων πυρᾳ πέφηνας, Βασιλικῶς Χούσανθε, φέρων παθημάτων ἐκσφράγισμα.

Στίχ. Κύριος ἀνέβη εἰς οὐρανούς, καὶ έβρόντησεν, αὐτὸς κρινεῖ ἄκρα γῆς, δίκαιος ὢν.

Χουσίον δοκιμασθέν, τῆ τῶν κολάσεων πυρῷ πέφηνας, Βασιλικῶς Χρύσανθε, φέρων παθημάτων ἐκσφράγισμα.

God, who was born from me in a new way, surpassing nature.' [KW]

Glory to You, our God, glory to You.

When the men of Nineveh repented and fasted, Thou hast delivered them from the wrath that threatened them; but Thou hast consumed with fire the men of Sodom in their wanton shamelessness. Deliver me, O Christ, from the punishment which they suffered.

Heirmos (NM). Mode pl. 4.

See now, see that I am your God, who have sanctified for you the tenth part of the days of every year as acceptable first fruits: and this commandment have I given to My people for their deliverance from the passions and as a beginning of salvation. [KW]

From Menaion - - -

Canon for the Martyrs. Ode iii. Mode 4. Heirmos.

Verse: Holy are You, O Lord, and my spirit praises You.

Your Church rejoices in You, O Christ our God, and she cries out to You, * "You are my mighty strength, O Lord, * and You are my refuge and firm support." [5D]

Troparia.

Saints of God, intercede for us.

O Chrysanthos, you were gold tried in the fire of torments. You bore the seal of the sufferings of the King. [48]

Verse: The Lord went up into the heaven and thundered. The Lord judges the ends of the earth.

[SAAS]

O Chrysanthos, you were gold tried in the fire of torments. You bore the seal of the sufferings of the King. [47] Στίχ. Καὶ δώσει ἰσχὺν τοῖς βασιλεῦσιν ήμῶν, καὶ ὑψώσει κέρας χριστῶν αὐτοῦ.

Υητόρων καταλιπών, ἀδολεσχίαν ταῖς πλοκαῖς ἤγρευσαι, τῶν μαθητῶν Χρύσανθε, τοῦ περιφανῶς σε σοφίσαντος.

Δόξα.

Υπείκεις τῷ ἐραστῆ, νυμφαγωγοῦντί σε Χριστῷ Πάνσοφε, διὰ σεπτῆς πίστεως, ἔρωτα σαρκὸς καταλείψασα.

Καὶ νῦν. Θεοτοκίον.

Σαρκὶ τεχθεὶς ἐκ γαστρός, σοῦ τῆς Παρθένου Ἰησοῦς Ἄχραντε, Νύμφην ἁγνὴν Μάρτυρα, ἑαυτῷ Δαρείαν μνηστεύεται.

Ὁ Εἱομός.

Εὐφοαίνεται ἐπὶ σοί, ἡ Ἐκκλησία σου Χοιστὲ κοάζουσα· Σύ μου ἰσχὺς Κύοιε, καὶ καταφυγὴ καὶ στερέωμα.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Verse: He gives strength to our leaders, and He will exalt the horn of His Christ. [SAAS]

O Chrysanthos, you forsook the quibbling of orators. You were caught in the nets of the disciples of HIm that notably made you wise.

[un]

Glory.

O most wise Daria, you were obedient unto Christ your Lover. He espoused you to HImself through holy faith when you forsook the love of the flesh.

Both now. Theotokion.

O immaculate Virgin, Jesus, who was born in the flesh from your womb, betrothed Daria to HImself as a pure bride and Martyr.

[un]

Heirmos.

Your Church rejoices in You, O Christ our God, and she cries out to You, * "You are my mighty strength, O Lord, * and You are my refuge and firm support."

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ

Ότι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Κάθισμα.

Τοῦ Μηναίου - - -

Ήχος γ'. Τὴν ώραιότητα.

Τὸ ὡραιότατον κάλλος ἐπόθησας καὶ τὰ ὁρώμενα κάλλη παρέδραμες, καὶ προσηγάγω τῷ Χριστῷ, χρυσέοις Μάρτυς λόγοις σου, Χρύσανθε μακάριε, τὴν Δαρείαν τὴν ἔνδοξον, ἄθλους διανύσασαν, καὶ τυράννους αἰσχύνασαν, μεθ' ἦς ἡμῶν μνημόνευσε πάντων, τῶν πίστει τελούντων τὴν μνήμην ὑμῶν.

Δόξα· καὶ νῦν. Θεοτοκίον. Ήχος γ΄. Τὴν ὡραιότητα.

Ώς ἀγεώργητος Παρθένε ἄμπελος, τὸν ὡραιότατον βότρυν ἐβλάστησας, ἀναπηγάζοντα ἡμῖν τὸν οἶνον τὸν σωτήριον, τὸν πάντων εὐφραίνοντα τὰς ψυχὰς καὶ τὰ σώματα· ὅθεν ὡς αἰτίαν σε, τῶν καλῶν μακαρίζοντες, ἀεὶ σὺν τῷ Ἁγγέλῳ βοῶμέν σοι· Χαῖρε ἡ κεχαριτωμένη.

Τοῦ Μηναίου - - -

Κανών τῶν Μαρτύρων. Ὠιδὴ δ'. Ἡχος δ'. Ὁ Είρμός.

Στίχ. Δόξα τῆ δυνάμει σου, Κύριε.

Ἐπαρθέντα σε ἰδοῦσα ἡ Ἐκκλησία, ἐπὶ Σταυροῦ τὸν Ἡλιον τῆς δικαιοσύνης, ἔστη ἐν τῆ τάξει αὐτῆς, εἰκότως κραυγάζουσα· Δόξα τῆ δυνάμει σου Κύριε.

PRIEST

For you are our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma.

From Menaion - - -

Mode 3. *N/M* (*Seeing how beautiful.*)

O all-blest Martyr Chrysanthos, you greatly desired the fairest comeliness. You disdained visible beauties that pass away. You offered Daria the glorious to Christ the Master through your golden sayings. She finished her noble fight and put all her foes to shame. With her now, keep us all in remembrance who faithfully keep your holy memory. [un]

Glory. Both now. **Theotokion. Mode 3.** *Seeing how beautiful.*

O Virgin, the untilled vineyard are you indeed; * and you produced the Lord, that ripest bunch of grapes, * that gushes forth the sweetest drink, the wine of salvation, for us, * gladdening the hearts and souls * and the bodies of everyone. * Therefore we pronounce you blest * as the cause of all theses blessings on us, * and joining the Archangel we shout to you: * Rejoice, O Maiden full of grace! [5D]

From Menaion - - -

Canon for the Martyrs.
Ode iv. Mode 4. Heirmos.

Verse: Glory to Your strength, O Lord.

When the Church beheld You raised on the Cross unjustly, * You, the Sun of Righteousness, crucified for our sake, * she stood in her course and was amazed, and

Τροπάρια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Αί τοῦ Πνεύματος ἀστράψασαι λαμπηδόνες, τῆ καθαρᾶ καρδία σου ὅλον φωταυγῆ σε, Μάρτυς ἀπειργάσαντο, προθύμως κραυγάζοντα· Δόξα τῆ δυνάμει σου Κύριε.

Στίχ. Κύριος ὁ Θεός μου δύναμίς μου, καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν.

Ύφαντὸν σε θείας χάριτος ἐκ τῶν ἄνω, ὁ Ποιητὴς ἐνέδυσεν ἄφθαρτον χιτῶνα, ἄμωμον τηρήσαντα, τὸ σῶμα Μακάριε, καὶ ὡς νικητὴν ἐστεφάνωσε.

Στίχ. Καὶ ἐπὶ τὰ ὑψηλὰ ἐπιβιβᾳ με, τοῦ νικῆσαί με ἐν τῆ ψδῆ αὐτοῦ.

Γενναιότητι καρδίας ἀπετινάξω, τὰς ήδονὰς τοῦ σώματος, κάλλει ἀσυγκρίτω, θείω ἐνηδόμενος, καὶ χαίρων διήνυσας, τὸ τῆς μαρτυρίας σου στάδιον.

Δόξα.

Ἐθεώθης κατὰ μέθεξιν Ἀθλοφόρε, θεοποιοῦ ἑνώσεως καὶ πρὸς οὐρανίους, εἰσφκίσθης χαίρουσα, θαλάμους ὡς ἄμωμος, Νύμφη τοῦ Δεσπότου τῆς κτίσεως.

Καὶ νῦν. Θεοτοκίον.

Συντηρήσας σε Παρθένον ώς πρὸ τοῦ τόκου, μετὰ τὸν τόκον ἄχραντε, ἐκ σοῦ ἐσαρκώθη, ὁ ἀπερινόητος, Δαρείαν τὴν Μάρτυρα, Νύμφην ἑαυτῷ ἐπαγόμενος.

fittingly she cried out, * "Glory to Your power, O Lord my God." [SD]

Troparia.

Saints of God, intercede for us.

O Martyr, the rays of the Spirit flashed like lightning in your pure heart. They set you entirely ablaze with light. You eagerly cried: Glory to Your power, O Lord. [10]

Verse: The Lord God is my strength; He will direct my feet to the end. [SAAS]

O blessed Chrysanthos, because you had kept your body blameless, the Maker clothed you with an incorruptible garment woven of divine grace from above. He crowned you as a victor.

Verse: He will set me upon high places, so to conquer by His song. [SAAS]

You were noble of heart and shook off the pleasures of the body. You delighted in the incomparable divine beauty. You finished the course of your martyrdom rejoicing. [un]

Glory.

O victorious Athlete, you were deified by participation in a deifying union. You were brought in joy to dwell in the heavenly bridal chambers as a blameless bride of the Master of creation.

Both now. Theotokion.

O immaculate Maid, God preserved you as a virgin after childbirth as you were before childbirth. He who is incomprehensible was incarnate of you. He brought the Martyr Daria to Himself as His bride.

Τοῦ Μηναίου - - -

Κανὼν τῶν Μαρτύρων. ὑΩιδὴ ε'. Ἡχος δ'. Ὁ Είρμός.

 $\Sigma \tau i \chi$. Κύριε, $\delta \Theta$ εὸς ήμῶν, εἰρήνην δὸς ήμῖν.

Σὺ Κύριέ μου φῶς, εἰς τὸν κόσμον ἐλήλυθας, φῶς ἄγιον ἐπιστρέφον, ἐκ ζοφώδους ἀγνοίας, τοὺς πίστει ἀνυμνοῦντάς σε.

Τφοπάφια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Μετάφσιον τὸν νοῦν, τῶν ἐνύλων ποιούμενος, δεσμούμενος τὴν κακίαν, τοῦ ἐχθοοῦ Ἀθλοφόρε, διέλυσας μακάριε.

Στίχ. Άναστήσονται οἱ νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ εὐφρανθήσονται οἱ ἐν τῆ γῆ

Μετάφσιον τὸν νοῦν, τῶν ἐνύλων ποιούμενος, δεσμούμενος τὴν κακίαν, τοῦ ἐχθοοῦ Ἀθλοφόρε, διέλυσας μακάριε.

Στίχ. Ή γὰρ δρόσος ἡ παρὰ σοῦ ἴαμα αὐτοῖς ἐστιν, ἡ δὲ γῆ τῶν ἀσεβῶν πεσεῖται.

Άγνείας ἐφαστής, γεγονὼς ἱεφώτατε, μετήνεγκας τῆς Παφθένου, τὸ διάπυφον φίλτοον, εἰς Κύριον πανεύφημε.

Δόξα.

Ύηγνύμενον ὁςὧν, καὶ ποσὶ συμπατούμενον, τὸν τύςαννον γεγηθότι, λογισμῷ τὸν Δεσπότην, Παμμάκας ἐμεγάλυνας.

Καὶ νῦν. Θεοτοκίον.

Τίς δύναται τὸ σόν, ἑομηνεῦσαι μυστήριον, ὧ πάναγνε Θεὸν Λόγον ὑπὲο

From Menaion - - -

Canon for the Martyrs. Ode v. Mode 4. Heirmos.

Verse: O Lord our God, grant us peace.

My Lord, You are the light that has come to the world: holy light, * to restore us from the darkness of ignorance, * as we sing Your praises faithfully. [5D]

Troparia.

Saints of God, intercede for us.

O blessed victorious Athlete, you lifted up your mind above material things. You undid the evil of the enemy when you were bound.

[un

Verse: The dead shall rise up; and those in the tombs shall arise. Those in the earth shall be glad.

[SAAS]

O blessed victorious Athlete, you lifted up your mind above material things. You undid the evil of the enemy when you were bound.

[un]

Verse: For your dew is a healing for them, but the land of the ungodly shall come to an end. [SAAS]

O most sacred and all-lauded Chrysanthos, you were a lover of purity. You turned the fiery love of the virgin Daria unto the Lord. [10]

Glory.

O all-blessed Chrysanthos, you beheld the tyrant dashed down and trampled underfoot. You magnified the Master with a joyous mind. [45]

Both now. Theotokion.

O all-pure Virgin, who is able to expound your mystery? You gave birth to God the

νοῦν γὰο καὶ λόγον, διπλοῦν τῆ φύσει τέτοκας.

Τοῦ Μηναίου - - -

Κανὼν τῶν Μαρτύρων. Ὠιδὴ ζ΄. Ἡχος δ΄. Ὁ Είρμός.

Στίχ. Ω ς τὸν προφήτην Ἰωνᾶν, σῶσον ἡμᾶς, Κύριε.

Θύσω σοι, μετὰ φωνῆς αἰνέσεως Κύριε, ή Ἐκκλησία βοᾳ σοι, ἐκ δαιμόνων λύθρου κεκαθαρμένη, τῷ δι' οἶκτον, ἐκ τῆς πλευρᾶς σου ῥεύσαντι αἵματι.

Τροπάρια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Υμνοῦντα, τὸν Δεσπότην τῶν ὅλων ἀοίδιμε, φῶς οὐρανόθεν δι' ὅλου, σὲ περικυκλῶσαν καταφωτίζει, καθειργμένον, ζοφωτάτφ οἰκήματι Χρύσανθε.

Στίχ. Φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατέλιπον.

Ύμνοῦντα, τὸν Δεσπότην τῶν ὅλων ἀοίδιμε, φῶς οὐρανόθεν δι' ὅλου, σὲ περικυκλῶσαν καταφωτίζει, καθειργμένον, ζοφωτάτῳ οἰκήματι Χρύσανθε.

Στίχ. Όσα ηὐξάμην ἀποδώσω σοι εἰς σωτηρίαν μου τῷ Κυρίῳ.

Ύωμη σε, μαφτυφίω σεπτώ κλεϊζόμενον, χουσοειδή ως ἀστέφα, κεκτημένη Μάφτυς στολίζεται, τοῖς ἀγῶσι, καὶ τοῖς θείοις σου Χούσανθε θαύμασιν.

Word in two natures. This surpassed mind and word.

From Menaion - - -

Canon for the Martyrs. Ode vi. Mode 4. Heirmos.

Verse: Save us, O Lord, like You saved the Prophet Jonah.

The Church cries out to You, O Lord my God, "With a voice of praise * I will sacrifice to You, * for I am cleansed of blood offered to the demons, * cleansed by the blood that for the sake of mercy poured out from Your side."

Troparia.

Saints of God, intercede for us.

O celebrated Chrysanthos, you were confined in an exceedingly gloomy prison. You sang the praise of the Master of all. Light from Heaven completely compassed you about and brightly illuminated you.

Verse: Those who follow vanity and lies forsake their own mercy. [SAAS]

O celebrated Chrysanthos, you were confined in an exceedingly gloomy prison. You sang the praise of the Master of all. Light from Heaven completely compassed you about and brightly illuminated you.

Verse: As much as I vowed, I shall offer up to You, to You, the Lord of Deliverance. [SAAS]

O Martyr Chrysanthos, Rome had you as a golden star made glorious with august martyrdom. She is clothed with your struggles and divine miracles as with a robe.

[un]

Λόξα.

Ώραία, περικαλής τε καὶ περιδέξιος, Μάρτυς Δαρεία Παρθένε, δεδειγμένη, Λόγω ώραιοτάτω, ἐνυμφεύθης, διὰ πόνων παντοίων τοῦ σώματος.

Καὶ νῦν. Θεοτοκίον.

Νέον σε, ώς παιδίον Παρθένος ἐκύησε, τὸν προαιώνιον Λόγον, ὃν ποθοῦσαι Κόραι, ταύτης ὀπίσω, σοὶ τῷ πάντων, Βασιλεῖ νυμφικῶς ἀπηνέχθησαν.

Ὁ Εἱρμός.

Θύσω σοι, μετὰ φωνῆς αἰνέσεως Κύριε, ή Ἐκκλησία βοᾳ σοι, ἐκ δαιμόνων λύθρου κεκαθαρμένη, τῷ δι' οἶκτον, ἐκ τῆς πλευρᾶς σου ῥεύσαντι αἵματι.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰοήνη τοῦ Κυοίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Σὺ γὰο εἶ ὁ Βασιλεὺς τῆς εἰρήνης καὶ σωτὴο τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υίῷ καὶ τῷ Αγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory.

O Virgin Martyr Daria, you were shown to be beautiful, right fair, and able. You were betrothed to the most comely Word through all manner of bodily suffering. [45]

Both now. Theotokion.

The Virgin bare You as a young child, the Word before the ages. Maidens follow after her because they long for you. They are brought as brides unto You, the King of all. [10]

Heirmos.

The Church cries out to You, O Lord my God, "With a voice of praise * I will sacrifice to You, * for I am cleansed of blood offered to the demons, * cleansed by the blood that for the sake of mercy poured out from Your side."

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Ἀμήν.)

Τοῦ Τοιωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Μαρτυρικόν. Ήχος α'.

Ως καλοὶ στρατιῶται ὁμοφρόνως πιστεύσαντες, τὰς ἀπειλὰς τῶν τυράννων μὴ πτοούμενοι, Ἅγιοι, προσήλθετε προθύμως τῷ Χριστῷ, ἀράμενοι τὸν τίμιον Σταυρόν, καὶ τελέσαντες τὸν δρόμον, ἐξ οὐρανοῦ τὴν νίκην ἐδέξασθε. Δόξα τῷ ἐνισχύσαντι ὑμᾶς, δόξα τῷ στεφανώσαντι, δόξα τῷ δωρουμένῳ δι' ὑμῶν, πᾶσιν ἰάματα.

Συναξάριον.

Τοῦ Μηναίου.

Τῆ ΙΘ΄ τοῦ αὐτοῦ μηνός, μνήμη τῶν Άγίων Μαρτύρων Χρυσάνθου καὶ Δαρείας.

Τῆ αὐτῆ ἡμέρα, ὁ Ἅγιος Κλαύδιος ὁ Τριβοῦνος, ἐν θαλάσση βληθείς, τελειοῦται.

Τῆ αὐτῆ ἡμέρα, ἡ Ἁγία Μάρτυς Ἱλαρία, ἡ τούτου σύζυγος, ξίφει τελειοῦται.

Τῆ αὐτῆ ἡμέρα, οἱ Ἅγιοι Μάρτυρες Ἰάσων καὶ Μαῦρος, οἱ υἱοὶ αὐτῶν, ξίφει τελειοῦνται.

Τῆ αὐτῆ ἡμέοᾳ, μνήμη τοῦ Άγίου Μάοτυρος Παγχαρίου.

Τῆ αὐτῆ ἡμέρα, οἱ Ἅγιοι Διόδωρος Πρεσβύτερος, καὶ Μαριανὸς Διάκονος, σπηλαίω ἐγκλεισθέντες, τελειοῦνται.

Μνήμη τοῦ Άγίου Νεομάοτυρος Δημητρίου τοῦ Τορναρᾶ, ξίφει τελειωθέντος ἐν ἔτει αψξδ' (1564).

Ταῖς αύτῶν ἁγίαις ποεσβείαις, ὁ Θεὸς ἐλέησον ἡμᾶς. Ἀμήν.

(Amen.)

From Triodion - - -

READER

For the Martyrs. Mode 1.

O Martyrs, you agreed in your beliefs, and as good soldiers * you were not in any way frightened by the threats of the tyrants; * but taking up the honorable Cross, * O Saints, you came with eagerness to Christ. * And when you finished the course of the race, * you received the victory from heaven. * Glory to Him whose might supported you. * Glory to Him who placed the crown on you. * Glory to Him who works healings for all through you.

Synaxarion.

From the Menaion.

On March 19 we commemorate the holy martyrs Chrysanthos and Daria.

On this day St. Claudius the tribune died after being cast into the sea.

On this day the holy martyr Hilary, the wife of St. Claudius, died by the sword.

On this day the holy martyrs Jason and Maurus, their sons, died by the sword.

On this day we also commemorate the holy martyr Pancharios.

On this day the Sts. Diodore the priest and Marian the deacon reposed after being closed up in a cave.

We also commemorate the holy new martyr Demetrios the joiner who died by the sword in the year 1564.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

Τοῦ Μηναίου - - -

ΧΟΡΟΣ

Κανὼν τῶν Μαοτύοων. ἸΩιδὴ ζ΄. Ἡχος δ΄. Ὁ Είομός.

Στίχ. Τῶν Πατέρων καὶ ἡμῶν Θεός, εὐλογητὸς εἶ.

Έν τῆ καμίνω, Άβοαμιαῖοι Παῖδες τῆ Πεοσικῆ, πόθω εὐσεβείας μᾶλλον ἢ τῆ φλογί, πυοπολούμενοι ἐκραύγαζον Εὐλογημένος εἶ, ἐν τῷ Ναῷ τῆς δόξης σου Κύοιε.

Τροπάρια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Άνθος Μαρτύρων, χρυσοειδές σὺ γεγένησαι δῆμον ἀθλητῶν προσῆξας γὰρ τῷ Χριστῷ, θείοις λόγοις σου καὶ θαύμασι, Μάρτυς θεόληπτε, μεθ' ὧν πιστῶς σὲ νῦν μακαρίζομεν.

Στίχ. Εὐλογημένος εἶ ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Άνθος Μαρτύρων, χρυσοειδές σὺ γεγένησαι δῆμον ἀθλητῶν προσῆξας γὰρ τῷ Χριστῷ, θείοις λόγοις σου καὶ θαύμασι, Μάρτυς θεόληπτε, μεθ' ὧν πιστῶς σὲ νῦν μακαρίζομεν.

Στίχ. Εὐλογημένος εἶ ἐν τῷ στερεώματι τοῦ οὐρανοῦ, ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Νομῆ βοοβόςου, συγκλεισθέντα γυμνὸν σε πανένδοξε, θείας εὐωδίας δόξη φωτοειδεῖ, Ἰησοῦς καταφαιδούνει σε, ὃν καθαρότητι, διανοίας πανσόφως ἠγάπησας.

Λόξα.

Θῆρα φοουρὸν σοι, παρθενίας Χριστὸς ἐξαπέστειλε, λύμην ἀσεβῶν ἀπείργοντα

From Menaion - - -

CHOIR

Canon for the Martyrs. Ode vii. Mode 4. Heirmos.

Verse: *Blessed are You, the God of our fathers.*

Inside the furnace * in Persia, those descendants of Abraham * were with love and longing for godliness consumed * rather than by fire, and they cried, * "You are blessed, O Lord, * in the holy temple of Your glory." [SD]

Troparia.

Saints of God, intercede for us.

O God-inspired Martyr, you have become the golden flower of Martyrs. You offered a host of athletes unto Christ by your divine words and miracles. We now faithfully magnify you with them. [44]

Verse: Blessed are You on the throne of Your kingdom, and You are praised and exalted beyond measure unto the ages. [SAAS]

O God-inspired Martyr, you have become the golden flower of Martyrs. You offered a host of athletes unto Christ by your divine words and miracles. We now faithfully magnify you with them. [...]

Verse: Blessed are You in the firmament of heaven, for You are praised and glorified unto the ages. [SAAS]

O all-glorious Chrysanthos, you were confined naked in a place of mire. Jesus made you radiant with the bright glory of a divine fragrance. You most wisely loved Him in purity of mind.

Glory.

O all-famed Martyr, Christ sent a wild beast to be the protector of your virginity.

ποοφανῶς, μελφδοῦντί σοι Πανεύφημε Εὐλογημένος εἶ, ἐν τῷ ναῷ τῆς δόξης σου Κύοιε.

Καὶ νῦν. Θεοτοκίον.

Ό κατ' οὐσίαν, τὴν θεϊκὴν ἂν ἀπερίγραπτος, κόλποις σου Παρθένε γέγονε καθ' ἡμᾶς, τῆ σαρκὶ περιγραφόμενος· Εὐλογημένη σύ, ἐν γυναιξὶ πανάμωμε Δέσποινα.

'Ωιδή η'.

Τοῦ Μηναίου - - -

Κανών τῶν Μαοτύοων. Ὠιδὴ η'. Ἡχος δ'. Ὁ Είομός.

Στίχ. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς τοὺς αἰῶνας.

Χεῖρας ἐκπετάσας Δανιήλ, λεόντων χάσματα, ἐν λάκκω ἔφραξε, πυρὸς δὲ δύναμιν ἔσβεσαν, ἀρετὴν περιζωσάμενοι, οἱ εὐσεβείας ἐρασταί, Παῖδες κραυγάζοντες Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Τροπάρια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Στεὀῥότητι μάκαο λογισμοῦ, ἀντιταξάμενος τῷ ματαιόφονι, ξεσμοὺς τοῦ σώματος ἤνεγκας, καὶ λαμπάσι φλογιζόμενος, οὐ κατεφλέχθης, τοῖς Παισὶ συμψάλλων Χούσανθε· Εὐλογεῖτε, πάντα τὰ ἔογα Κυοίου τὸν Κύοιον.

Στίχ. Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Σοφία κοσμούμενος Χοιστοῦ, ἐναπεμώρανας, ἀσόφων φούαγμα, καὶ νοῦν ἀλάστορα ἤσχυνας, τοῦ τὴν Εὔαν

It manifestly hindered the effrontery of the impious. You sang: O Lord, blessed are You in the temple of Your glory. [un]

Both now. Theotokion.

O all-blameless Lady, Jesus is uncircumscribable according to His divine essence. O Virgin, in your womb He became circumscribed in the flesh like unto us.

Blessed are you among women.

Ode viii.

From Menaion - - -

Canon for the Martyrs.
Ode viii. Mode 4. Heirmos.

Verse: O you works, to the Lord sing a hymn, and exalt Him beyond measure unto the ages.

Daniel shut the lions' gaping mouths inside the den, of old, by stretching out his hands. * The Servants girt themselves with virtue; * and, as lovers of godliness, * they put out the mighty fire * in the furnace, and cried aloud, * singing, "Bless the Lord, all you works of the Lord." [5D]

Troparia.

Saints of God, intercede for us.

O blessed Chrysanthos, you set yourself with steadfast purpose against the vainminded fellow. You endured the scraping of your body. You were burned with torches but not consumed. You sang with the Children: O all you works of the Lord, bless you the Lord.

Verse: Bless the Lord, all you works of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

O wise Chrysanthos, you were adorned with the wisdom of Christ. You made foolish the vaunting of the unwise. You put to shame ἀπατήσαντος, αἰχμαλωτίσας εὐσεβῶς, τούτου τὸ ὅπλον Σοφέ, καὶ ποοσάξας, Νύμφην Θεῷ ἐκλεκτὴν διὰ πίστεως.

Στίχ. Εὐλογεῖτε, Άγγελοι Κυρίου, οὐρανοὶ Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ένώσει ψυχῆς τὴν τῆς σαρκός, φυγόντες ἕνωσιν, άγνὰ κειμήλια, τοῦ Παντοκράτορος ὤφθητε, καὶ Ναῷ προσανετέθητε, ἐπουρανίῳ Ἀθληταί, ἀναβοῶντες Χριστῷ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Στίχ. Εὐλογεῖτε, ὕδατα πάντα τὰ ὑπεράνω τῶν οὐρανῶν, πᾶσαι αἱ Δυνάμεις Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Βουλήσει Θεοῦ τῶν τῆς σαρκός, παθῶν κρατήσαντες, πῦρ ἀπετέφρωσαν, τὸ τῶν κολάσεων Χρύσανθος, καὶ Δαρεία δρόσω Πνεύματος, καὶ τῶν στεφάνων τῆς ζωῆς ἔτυχον μέλποντες· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Στίχ. Εὐλογεῖτε, ἥλιος καὶ σελήνη, ἄστρα τοῦ οὐρανοῦ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Ώς ὁόδον ἐν μέσφ ἀκανθῶν, τοῦ βίου Πάναγνε, Θεὸς εὑράμενος, σὲ τὴν ἀμώμητον ὤκησε, τὴν γαστέρα σου τὴν ἄχραντον, καὶ εὐωδίας μυστικῆς κόσμον ἐπλήρωσεν, ἐκβοῶντα· Πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύριον.

(διαβαστά)

the vengeful mind of him that deceived Eve. You piously captured his weapon. You offered an elect bride unto God through faith.

Verse: Bless the Lord, all you works of the Lord, you heavens of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

O Athletes, you shunned a union of the flesh through a union of soul. You became chaste treasures of the Almighty. You were presented in the heavenly Temple, crying out unto Christ: O all you works of the Lord, bless you the Lord. [45]

Verse: Bless the Lord, all you waters above the heaven, all you powers of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

They had mastered the passions of the flesh. Chrysanthos and Daria burned to ashes the fire of torments with the Spirit's dew by the will of God. They gained the crown of life as they sang: O all you works of the Lord, bless you the Lord.

Verse: Bless the Lord, you sun and moon, you stars of heaven, and exalt Him beyond measure, unto all the ages. [SAAS]

Theotokion.

O Virgin in all ways pure, God found you, blameless as you were, as a rose amidst the thorns of life. God dwelt in your womb, because it was immaculate. He has filled the world with mystical fragrance as it cries out: O all you works, praise you the Lord. [41]

(read)

Στίχοι Ένδιάμεσοι Όγδόης Ώδῆς.

Εὐλογεῖτε, πᾶς ὄμβοςς καὶ δοόσος, πάντα τὰ πνεύματα, τὸν Κύοιον ὑμνεῖτε καὶ ὑπεουψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πῦς καὶ καῦμα, ψῦχος καὶ καύσων, τὸν Κύςιον ὑμνεῖτε καὶ ὑπεςυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε δρόσοι καὶ νιφετοί, πάγοι καὶ ψῦχος, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πάχναι καὶ χιόνες, ἀστοαπαὶ καὶ νεφέλαι τὸν Κύοιον ὑμνεῖτε καὶ ὑπεουψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, φῶς καὶ σκότος, νύκτες καὶ ἡμέραι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰὧνας.

Εὐλογεῖτε, γῆ, ὄρη καὶ βουνοί, καὶ πάντα τὰ φυόμενα ἐν αὐτῆ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Εὐλογεῖτε, πηγαί, θάλασσα, καὶ ποταμοί, κήτη, καὶ πάντα τὰ κινούμενα ἐν τοῖς ὕδασι, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

(ἐμμελῶς)

Τοῦ Τοιωδίου - - -

Κανὼν Α΄ τοῦ Τοιωδίου. ՝ 'Ωιδὴ η'. ΄ Ήχος πλ. δ'. Οἱ θεορρήμονες Παῖδες.

Στίχ. Εὐλογεῖτε, πάντα τὰ πετεινὰ τοῦ οὐρανοῦ, τὰ θηρία καὶ πάντα τὰ κτήνη, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Ό δικαιώσας στενάξαντα τὸν Τελώνην, ὁ οἰκτειρήσας τὴν Πόρνην, ἀπὸ καρδίας

Intermediate Verses of Ode Eight.

Bless the Lord, every shower and dew, all you winds, and exalt Him beyond measure, unto all the ages. [SAAS]

Bless the Lord, you fire and heat, you winter cold and summer heat, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you dews and snows, you frost and cold, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you hoarfrosts and snows, you lightning and clouds, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you light and darkness, you night and day, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you earth, you mountains and hills, and all you things growing on the earth, and exalt Him beyond measure, unto all the ages.

Bless the Lord, you springs, you seas and rivers, you sea-monsters and everything that moves in the waters, and exalt Him beyond measure, unto all the ages. [SAAS]

(sung)

From Triodion - - -

Canon 1 from the Triodion.

Ode viii. Mode pl. 4. (NM) Inspired by God.

Verse: Bless the Lord, all you birds of heaven, all ou wild animals and cattle, and exalt Him beyond measure, unto all the ages. [SAAS]

Thou hast justified the Publican who groaned aloud, and hast taken pity on the Harlot who wept from her heart. O Saviour,

δακούσασαν, σῶσον οἴκτειοον Σῶτεο, ψυχὰς τῶν ὑμνούντων σε.

Στίχ. Εὐλογεῖτε, υίοὶ τῶν ἀνθρώπων, εὐλογείτω Ἰσραὴλ τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Καοποφορήσωμεν πράξεις ἐναρέτους, διὰ νηστείας Κυρίω, καὶ βλαβερῶν ἀποσχώμεθα, λογισμῶν, ἵνα ὅλως, τρυφῆς ἐπιτύχωμεν.

Στίχ. Εὐλογεῖτε, Ίερεῖς Κυρίου, δοῦλοι Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Οί τῶν Ἀγγέλων χοροί σε δυσωποῦσι, τῶν Ἀποστόλων οἱ δῆμοι, καὶ τῶν Μαρτύρων τὰ τάγματα, Ἰησοῦ τῷ λαῷ σου, συγχώρησιν δώρησαι.

Στίχ. Εὐλογεῖτε, πνεύματα καὶ ψυχαὶ Δικαίων, ὅσιοι καὶ ταπεινοὶ τῆ καρδία, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Θεοτοκίον.

Τὸ ἀλατόμητον ὄφος τὴν Παφθένον, τὴν φωτοφόφον λυχνίαν, τὴν εὐδιάβατον κλίμακα, καὶ Θεοῦ τὸ χωφίον, πιστοὶ μακαφίσωμεν.

Κανών Β΄ τοῦ Τοιωδίου. 'Ωιδὴ η'. Ἡχος πλ. δ'. Τὸν ἐν ὅρει ἁγίφ.

Στίχ. Εὐλογεῖτε, Άνανία, Άζαρία, καὶ Μισαήλ, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Έν εὐσήμω, ἡμέρα ἐγκρατείας, δεῦτε πάντες, σαλπίσωμεν τοῖς ὕμνοις, καὶ ὡς τουφὴν τοῖς θείοις εὐωχούμενοι, Κύριον

save and take pity on the souls of those who sing Thy praises. [KW]

Verse: Bless the Lord, O children of men. Bless the Lord, O Israel, and exalt Him beyond measure, unto all the ages. [SAAS]

By fasting let us bring to the Lord the fruit of our virtuous deeds. Let us refrain from harmful thoughts, that we may share in perfect joy. [KW]

Verse: Bless the Lord, O priests of the Lord, O servants of the Lord, and exalt Him beyond measure, unto all the ages. [SAAS]

The choirs of the angels, the company of the apostles and the army of the martyrs entreat Thee, O Jesus, to give Thy people pardon. [KW]

Verse: Bless the Lord, O spirits and souls of the righteous, O holy ones and humble in heart, and exalt Him beyond measure, unto all the ages.

[SAAS]

Theotokion.

With all the faithful, let us bless the Virgin: for she is the Mountain not cut by the hand of man, the Candlestick that bore the Light, the Ladder easy to climb, the dwelling-place of God. [KW]

Canon 2 from the Triodion. Ode viii. Mode pl. 4. (NM) Glorified in the holy mountain.

Verse: Bless the Lord, O Hananiah, Azariah, and Mishael, and exalt Him beyond measure, unto all the ages. [SAAS]

On this solemn day of abstinence let us all blow the trumpet and sing hymns: and keeping festival with holy joy, let us praise the Lord and exalt Him above all for ever.

ύμνοῦμεν, καὶ ὑπεουψοῦμεν, εἰς πάντας τούς αἰῶνας.

Στίχ. Εὐλογεῖτε, Ἀπόστολοι, Προφῆται, καὶ Μάρτυρες Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Τὶς βιβρώσκει, Θεοῦ ἄνθρωπον πάλαι; θὴρ ὁ λέων, ἐκ πλάνης τοῦ Προφήτου, παρακοῆς τὰ βρώματα δεξάμενον. Βλέπε οὖν ψυχή μου, μή σε ἀπατήση, γαστριμαργίας ὄφις.

Στίχ. Εὐλογοῦμεν Πατέρα, Υίὸν καὶ Άγιον Πνεῦμα, τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Τοιαδικόν.

Ως Μονάδα, τῆ οὐσίᾳ ὑμνῶ σε, ὡς Τριάδα, τοῖς προσώποις σὲ σέβω, Πάτερ, Υίέ, καὶ Πνεῦμα τὸ πανάγιον, ἄναρχον τὸ κράτος, τῆς σῆς βασιλείας, δοξάζω εἰς αἰῶνας.

Καὶ νῦν. Θεοτοκίον.

Σὺ τὸ ὄξος, τοῦ Θεοῦ ἀνεδείχθης, Θεοτόκε, ἐν ῷ Χριστὸς οἰκήσας, θείους ναοὺς εἰργάσατο τοὺς ψάλλοντας Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τὴν Νηστείαν, ὡς φύλακα ἁγνείας, καὶ μητέρα, ἀπαθείας τιμῶντες, δεῦτε λαοὶ ἐκ πόθου ἀσπασώμεθα, Κύριον ὑμνοῦντες, καὶ ὑπερυψοῦντες, εἰς πάντας τοὺς αἰῶνας.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Ό Είρμός. Ἡχος πλ. δ'.

Τὸν ἐν ὄφει ἁγίω δοξασθέντα, καὶ ἐν βάτω πυρὶ τὸ τῆς Ἀειπαρθένου, τῷ Μωϋσῆ Verse: Bless the Lord, O Apostles, Prophets, and Martyrs, and exalt Him beyond measure, unto all the ages. [SAAS]

Of old the man of God was led astray by the prophet and ate the food of disobedience, and he was devoured by a lion. Be watchful, then, my soul, and suffer not the serpent of gluttony to deceive thee. [KW]

Verse: We bless the Lord: Father, Son, and Holy Spirit; we sing a hymn to Him and exalt Him beyond measure unto the ages. [SAAS]

For the Trinity.

As Unity in Essence I sing Thy praises; as Trinity in Persons I venerate Thee, Father, Son and All-Holy Spirit. The power of Thy Kingdom that has no beginning I glorify unto all ages. [KW]

Both now. Theotokion.

O Theotokos, thou hast become the Mountain of God in which Christ came to dwell; and He has made into divine temples all those who sing: Praise ye the Lord.and exalt Him above all for ever.

Glory to You, our God, glory to You.

Come, ye people, let us greet the Fast with love, for it is the guardian of purity and the mother of dispassion; and let us praise the Lord and exalt Him above all for ever.

We praise and we bless and we worship the Lord.

Heirmos. Mode pl. 4.

O extol Him, who on the holy mountain * showed His glory, as Lord, * and in the bush with fire * revealed to Moses knowledge of

μυστήριον γνωρίσαντα, Κύριον ύμνεῖτε, καὶ ύπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

ΧΟΡΟΣ

'Ωιδὴ θ'. Μεγαλυνάριον. Ἡχος δ'.

Στίχ. Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Ότι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἄγιον τὸ ὄνομα αὐτοῦ, καί το ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

the mystery * of the Ever-Virgin, supremely exalting Him unto all the ages. [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix. Megalynarion. Mode 4.

Verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NK]VI

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKIV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NK]V]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοία καρδίας αὐτῶν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἐξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Στίχ. Άντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας ἡμῶν, τῷ Ἀβραάμ, καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Τοῦ Μηναίου - - -

Κανὼν τῶν Μαοτύοων. Ὠιδὴ θ'. Ἡχος δ'. Ὁ Είομός.

Λίθος ἀχειφότμητος ὄφους, ἐξ ἀλαξεύτου σου Παφθένε, ἀκφογωνιαῖος ἐτμήθη, Χφιστὸς συνάψας τάς διεστώσας φύσεις. Διὸ ἐπαγαλλόμενοι σὲ Θεοτόκε μεγαλύνομεν.

Verse: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [5D]

Verse: He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKIVI]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

From Menaion - - -

Canon for the Martyrs. Ode ix. Mode 4. Heirmos.

A cornerstone was cut out without hands * from a never-quarried mountain, * which prefigured you, holy Virgin. * The stone is Christ, who joined the disparate natures. * As we rejoice because of this, O Theotokos, we magnify you.

Τροπάρια.

Άγιοι τοῦ Θεοῦ, πρεσβεύσατε ὑπὲρ ἡμῶν.

Ίερολογοῦντι τὰ θεῖα, θεῖος στρατὸς σοι προσετέθη, πλάνης ἀνιέρου λυτρωθείς, καὶ διὰ ξίφους ἄμωμα θύματα, τῷ δι' ἡμᾶς ὡς πρόβατον, Μάρτυς τυθέντι προσηνέχθησαν.

Στίχ. Εὐλογητὸς Κύριος ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησε λύτρωσιν τῷ λαῷ αὐτοῦ.

"Ωφθητε θηρίων ἐν μέσω, οἶά περ ἄρνες Άθλοφόροι, σάρκωσιν κηρύττοντες θείαν, τοῦ κενωθέντος καὶ μέχρις αἵματος, καὶ διὰ πόνων ἄπονον, λῆξιν ἐνθέως ἐκληρώσασθε.

Στίχ. Καὶ ἤγειρε κέρας σωτηρίας ἡμῖν, ἐν οἴκω Δαυϊδ τοῦ παιδὸς αὐτοῦ.

Σήμερον φαιδοῶς ἑορτάζειν, ἄπασαν πόλιν τε καὶ χώραν, Ῥώμη συγκαλεῖται ἡ Πόλις, τοὺς θείους ἄθλους καὶ τὰ παλαίσματα, ὡς πανδαισίαν ἄϋλον, προβαλλομένη ὑμῶν Ἅγιοι.

Στίχ. Καθώς ἐλάλησε διὰ στόματος τῶν άγίων, τῶν ἀπ' αἰῶνος Προφητῶν αὐτοῦ. Σωτηρίαν ἐξ ἐχθρῶν ἡμῶν, καὶ ἐκ χειρὸς πάντων τῶν μισούντων ἡμᾶς.

"Ηρθητε πρὸς ἄπειρον δόξαν, Χρύσανθε Μάρτυς καὶ Δαρεία, καὶ τῷ Παντοκράτορι Λόγῳ, στεφανηφόροι ἄμα παρίστασθε, ὑπὲρ ἡμῶν πρεσβεύοντες, μακαριζόντων ὑμᾶς πάντοτε.

Troparia.

Saints of God, intercede for us.

O Martyr, a divine army was added unto you when you sacredly spoke the things of God. You were delivered from unhallowed error. They were offered by the sword as unblemished sacrifices unto Him that was sacrificed as a lamb for our sakes. [un]

Verse: Blessed be the Lord God of Israel, for he has visited and redeemed his people. [RSV]

O victorious Athletes, you were as lambs in the midst of wild beasts. You proclaimed the divine Incarnation of Him Who emptied Himself even unto blood. Through sufferings, you have divinely inherited the portion that is without suffering. [un]

Verse: And has raised up a horn of salvation for us in the house of his servant David. [RSV]

O Saints, today the city of Rome calls every city and countryside joyously to celebrate your divine contests and wrestlings. She sets them before us as an immaterial banquet. [47]

Verse: As he spoke by the mouth of his holy prophets from of old. That we should be saved from our enemies, and from the hand of all who hate us.

[RSV]

O Martyrs Chrysanthos and Daria, you have been taken up unto infinite glory. You stand together crowned before the Almighty Word. You intercede for us who ever call you blessed. [un]

Στίχ. Ποιῆσαι ἔλεος μετὰ τῶν Πατέρων ἡμῶν, καὶ μνησθῆναι διαθήκης ἁγίας αὐτοῦ.

Θεοτοκίον.

Φοίττει λογισμὸς καὶ καοδία, κατανοοῦντα σὴν λοχείαν, τὴν ἀκατανόητον Κόρη· Θεὸν γὰο Λόγον ἐκυοφόρησας, τὸν διὰ σοῦ ὁυόμενον, πάσης ἀνάγκης τοὺς τιμῶντάς σε.

Τοῦ Τοιωδίου - - -

Κανὼν Α΄ τοῦ Τοιωδίου. 'Ωιδὴ θ'. Ἡχος πλ. δ'. Τὸν προδηλωθέντα.

Στίχ. Όρκον, δν ὤμοσε πρὸς Ἀβραὰμ τόν πατέρα ήμῶν, τοῦ δοῦναι ήμῖν ἀφόβως, ἐκ χειρὸς τῶν ἐχθρῶν ήμῶν ῥυσθέντας.

Ή καλὴ νηστεία, πιαίνουσα τὴν καρδίαν, στάχυν ἀρετῶν ὥριμον, ἐνθέως ἐκβλαστάνει, ἣν ποθήσωμεν, ἐν ἁγίαις ἡμέραις, τὸν ἁγιασμὸν ὑποδεχόμενοι.

Στίχ. Λατρεύειν αὐτῷ ἐν ὁσιότητι καὶ δικαιοσύνη ἐνώπιον αὐτοῦ, πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν.

Τὸν ἐν άμαςτίαις, πολλαῖς κατεσπιλωμένον, τετςαυματισμένον ὁςῶν καὶ κατακεκςιμένον, τῷ σῷ ἐλέει οἰκτείςας, σῶσον ἱκεσίαις Ἐλεῆμον, τῶν Ἁγίων σου.

Στίχ. Καὶ σύ, Παιδίον, Προφήτης Ύψίστου κληθήση προπορεύση γὰρ πρὸ προσώπου Κυρίου έτοιμάσαι όδοὺς αὐτοῦ.

Οἴμοι παναθλία, ψυχὴ πῶς ἀπολογήση; ποία φοίκη σε λήψεται, Κοιτοῦ καθεζομένου, μυριάδων παρισταμένων Άγγέλων; Σπεῦσον οὖν πρὸ τέλους μετανόησον.

Verse: To perform the mercy promised to our fathers, and to remember his holy covenant. RSVI

Theotokion.

O Maiden, mind and heart tremble contemplating your incomprehensible childbirth. You gave birth unto God the Word. Through you He rescues from every necessity them that honor you.

From Triodion - - -

Canon 1 from the Triodion.

Ode ix. Mode pl. 4. (NM) The burning bush.

Verse: The oath which he swore to our father Abraham, to grant us that we, be[ing] delivered from the hand of our enemies. [RSV]

The holy Fast enriches our heart, and makes it by the power of God increase in virtue, like a full ear of wheat. Let us therefore fast with gladness in these holy days, and so receive sanctification.

Verse: [That we] might serve him without fear, in holiness and righteousness before him all the days of our life. [RSV]

I am defiled by many sins, wounded and under condemnation. Look upon me in Thy mercy, O compassionate Lord: take pity and save me by the prayers of Thy saints.

Verse: And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. [RSV]

Alas for thee, most miserable soul, what answer shalt thou make? What fear will seize thee, when the Judge is seated on His throne and ten thousands of the angels stand at His side! Make haste, then, and repent before the end. [KW]

Στίχ. Τοῦ δοῦναι γνῶσιν σωτηρίας τῷ λαῷ αὐτοῦ, ἐν ἀφέσει ἁμαρτιῶν αὐτῶν, διὰ σπλάγχνα ἐλέους Θεοῦ ἡμῶν.

Θεοτοκίον.

Τὸ βασιλικὸν ὄχημα, τὴν φαιδοὰν νεφέλην, ὄοος τὸ πιώτατον, ὄοος τὸ πετυοωμένον, ἀπειοόγαμε δυσωποῦμεν Παοθένε. Ἰασαι τὰ πάθη τῶν ψυχῶν ἡμῶν.

Κανὼν Β' τοῦ Τοιωδίου. ἸΩιδὴ θ'. Ἦχος πλ. δ'. Τὸν προδηλωθέντα.

Στίχ. Έν οἶς ἐπεσκέψατο ἡμᾶς ἀνατολὴ ἐξ ὕψους, ἐπιφᾶναι τοῖς ἐν σκότει καὶ σκιᾳ θανάτου καθημένοις.

Άληθῆ νηστείαν, νηστεύσωμεν τῷ Κυρίω, ὡς βρωμάτων ἐγκράτειαν, γλώσσης θυμοῦ καὶ ψεύδους, καὶ παντὸς ἄλλου ἀλλοτρίωσιν πάθους, ἵνα καθαρῶς τὸ Πάσχα ἴδωμεν.

Στίχ. Τοῦ κατευθῦναι τοὺς πόδας ἡμῶν εἰς όδὸν εἰρήνης.

Σὺ τὸν Σαμουὴλ ἤνθησας, καφπὸν ἡ νηστεία, σὺ ἐτιθηνήσω Σαμψὼν τὸν μέγαν ἀριστέα, σὺ τελειοῖς Ἱεφεῖς καὶ Προφήτας, σὺ ἡμᾶς ἁγίασον, νηστεία σεμνή.

Δόξα. Τοιαδικόν.

Τὸ τρισσοφαὲς Κύριε, τῆς σῆς μοναρχίας, ἐκφαντορικαῖς λάμψεσιν, εἰς νοῦν ἡμῶν ἀστράπτον, ἀπὸ πλάνης πολυσχιδοῦς ἐπιστρέφει, πρὸς ἑνωτικὴν ἡμᾶς ἐνθέωσιν.

Καὶ νῦν. Θεοτοκίον.

Σὺ εἶ Θεοτόκε, τὰ ὅπλα ἡμῶν καὶ τεῖχος, σὺ εἶ ἡ ἀντίληψις, τῶν εἰς σὲ προστρεχόντων, σὲ καὶ νῦν εἰς πρεσβείαν

Verse: To give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God. [RSV]

Theotokion.

O chariot of the King, cloud of light, rich mountain, hill flowing with milk, we entreat thee, O Virgin who hast not known marriage: heal the passions of our souls.

Canon 2 from the Triodion. Ode ix. Mode pl. 4. (NM) The burning bush.

Verse: When the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death. [RSV]

Let us keep a true fast before the Lord: let us abstain not only from food but from angry speech and lying, and from every other passion, that we may behold Easter in purity.

Verse: To guide our feet into the way of peace.

[RSV]

Fasting bore Samuel as fruit; through fasting Samson grew up brave and strong; through fasting priests and prophets were made perfect: and through the holy Fast may we also be sanctified. [KW]

Glory. For the Trinity.

O Lord, the threefold Brightness of Thy single Power shines on our mind with the light of revelation; it turns us from the error that divides, and brings us to the divine life that unites. [KW]

Both now. Theotokion.

O Theotokos, thou art our armour and our rampart; thou art the defence of those that run to thee. And now we implore thine κινοῦμεν, ἵνα λυτοωθῶμεν τῶν ἐχθοῶν ἡμῶν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Έχοντες τὸ Πνεῦμα, τὸ ἄγιον τῆς νηστείας, ἑστιάτορα πλούσιον, τῶν αὐτοῦ χαρισμάτων, ἐμφορηθῶμεν καὶ δαψιλῶς ἐντρυφῶμεν, τοῦτο ἀνυμνοῦντες ὡς Θεὸν ἡμῶν.

Ό Είρμός. Ἡχος πλ. δ'.

Τὸν προδηλωθέντα ἐν ὄρει τῷ Νομοθέτη, ἐν πυρὶ καὶ βάτῳ τόκον τὸν τῆς Ἀειπαρθένου, εἰς ἡμῶν τῶν πιστῶν σωτηρίαν, ὕμνοις ἀσιγήτοις μεγαλύνωμεν.

ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΔΙΑΚΟΝΟΣ

Έτι καὶ ἔτι ἐν εἰρήνη τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Άντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

intercession, that we may be delivered from our enemies. [KW]

Glory to You, our God, glory to You.

The Holy Spirit calls us to the rich banquet of the Fast: with gladness let us take our fill from His gifts of grace and sing His praises as our God. [KW]

Heirmos. Mode pl. 4.

Let us sing to Him who to Moses of old prefigured * in the burning bush the childbirth of ever-virgin Mary, * for the salvation of us the believers. * Let us ever praise Him and magnify. [5D]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ

Ότι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων.

 $(A\mu\eta\nu.)$

Τοῦ Ώρολογίου - - -

ΧΟΡΟΣ

Φωταγωγικά Ήχος α'.

Ό τὸ φῶς ἀνατέλλων Χοιστέ, τὴν ψυχήν μου καθάοισον ἀπὸ πάσης ἁμαοτίας, πρεσβείαις τοῦ Προδρόμου, καὶ σῶσόν με.

Ό τὸ φῶς ἀνατέλλων Χοιστέ, τὴν ψυχήν μου καθάοισον ἀπὸ πάσης ἁμαοτίας, πρεσβείαις τῶν Ἁγίων καὶ σῶσόν με.

Ό τὸ φῶς ἀνατέλλων Χοιστέ, τὴν ψυχήν μου καθάοισον ἀπὸ πάσης ἁμαοτίας, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσόν με.

ΑΝΑΓΝΩΣΤΗΣ

Οἱ Αἶνοι. (διαβαστά) Ψαλμὸς PMH' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς. Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν. Ἐστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται. Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Horologion - - -

CHOIR

Photagogic Hymns Mode 1.

O Christ, who make the light to rise, purify my soul of every sin, by the intercessions of the Forerunner, and save me.

[SD

O Christ, who make the light to rise, purify my soul of every sin, by the intercessions of the Saints, and save me.

O Christ, who make the light to rise, purify my soul of every sin, by the intercessions of the Theotokos, and save me.

READER

Lauds. (read) Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word,

ἄβυσσοι πῦς, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ τὰ ὄςη καὶ πάντες οἱ βουνοί, ξύλα καςποφόςα καὶ πᾶσαι κέδςοι τὰ θηςία καὶ πάντα τὰ κτήνη, ἑςπετὰ καὶ πετεινὰ πτεςωτά βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄςχοντες καὶ πάντες κςιταὶ γῆς νεανίσκοι καὶ παςθένοι, πρεσβύτεςοι μετὰ νεωτέςων αἰνεσάτωσαν τὸ ὄνομα Κυςίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐςανοῦ. Καὶ ὑψώσει κέςας λαοῦ αὐτοῦ ὑμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ.

Ψαλμὸς PMΘ'(149).

Άσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησία ὁσίων. Εὐφρανθήτω Ίσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οί υίοι Σιών ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν. Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ, ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρία. Καυχήσονται ὅσιοι ἐν δόξη καὶ άγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν. Αἱ ύψώσεις τοῦ Θεοῦ ἐν τῷ λάουγγι αὐτῶν, καὶ φομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς έν τοῖς λαοῖς, τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν έν χειροπέδαις σιδηραῖς, τοῦ ποιῆσαι ἐν αὐτοῖς κοῖμα ἔγγραπτον δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

Ψαλμὸς ΡΝ' (150).

Αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ· αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις

mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him; for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reproving among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

Psalm 150.

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ. Αἰνεῖτε αὐτὸν ἐν ἤχω σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίω καὶ κιθάρα αἰνεῖτε αὐτὸν ἐν τυμπάνω καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνω αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις Αλληλοῦς. Πᾶσα πνοἡ αἰνεσάτω τὸν Κύριον. Άλληλούϊα.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δοξολογία (διαβαστά)

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν. Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία. Ύμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτος· Κύριε Υίὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Άγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Άμνὸς τοῦ Θεοῦ, ὁ Υίὸς τοῦ Πατρός, ὁ αἴρων τὴν άμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾳ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς. Ότι σὸ εἶ μόνος Άγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν. Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγή έγενήθης ήμῖν ἐν γενεᾳ καὶ γενεᾶ. Έγὼ εἶπα. Κύριε, ἐλέησόν με ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen. Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; onlybegotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you

Κύριε, πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὰ εἶ ὁ Θεός μου. Ότι παρά σοὶ πηγή ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε. Καταξίωσον, Κύριε, ἐν τῆ ἡμέρα ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ό Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπες ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα· συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός εἶ, Άγιε φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Άγίω Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Αντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῆ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Άγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON

Let us complete our morning prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαοτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παοὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ήμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χοόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνη καὶ μετανοία ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χοιστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰοηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχοάντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ότι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υίῷ, καὶ τῷ Άγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, Άγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφόρῳ σου ὅμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Άγιε Άγίων ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ άγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἴτι ἡμάρτομεν έκουσίως ἤ ἀκουσίως, ώς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθά σου.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Αγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

ΧΟΡΟΣ

Απόστιχα. Τοῦ Τοιωδίου.

Τοῦ Τοιωδίου - - - Ἰδιόμελον. ἸΗχος πλ. α΄.

Ίνα τί ὁαθυμοῦσα ψυχή μου, τῆ άμαρτία δουλεύεις; καὶ ἵνα τί ἀσθενοῦσα, τῷ ἰατρῷ οὐ προστρέχεις; Ἰδοὺ καιρὸς εὐπρόσδεκτος, ἰδοὺ σωτηρίας νῦν ἡμέρα ἀληθής, διεγέρθητι, νίψον σου τὸ πρόσωπον τοῖς τῆς μετανοίας δάκρυσι, καὶ ἐλαίω εὐποιἵας, τὴν λαμπάδα φαίδρυνον, ὅπως εὕρης ἱλασμόν, παρὰ Χριστοῦ τοῦ Θεοῦ, καὶ τὸ μέγα ἔλεος.

Στίχ. Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν Κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς Κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν θεὸν ἡμῶν, ἕως οὖ οἰκτειρῆσαι ἡμᾶς.

Ίνα τί ὁαθυμοῦσα ψυχή μου, τῆ άμαρτία δουλεύεις; καὶ ἵνα τί ἀσθενοῦσα, τῷ ἰατρῷ οὐ προστρέχεις; Ἰδοὺ καιρὸς

PRIEST (in a low voice)

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

CHOIR

Aposticha. From the Triodion.

From Triodion --- Idiomelon. Mode pl. 1.

In thine idleness, my soul, why art thou become a slave of sin? And in thy sickness why dost thou not run to the physician? Behold, now is the accepted time; behold, now is the true day of salvation. Rise up and wash thy face with tears of repentance, and make thy lamp burn brightly with the oil of good deeds, so that Christ our God may grant thee cleansing and great mercy. [KW]

Verse: I lift my eyes to You, who dwell in heaven. Behold, as the eyes of servants look to the hands of their masters, as the eyes of the maidservant look to the hands of her mistress, so our eyes look to the Lord our God until He shall have compassion on us. [SAAS]

In thine idleness, my soul, why art thou become a slave of sin? And in thy sickness why dost thou not run to the physician? εὐπρόσδεκτος, ἰδοὺ σωτηρίας νῦν ἡμέρα ἀληθής, διεγέρθητι, νίψον σου τὸ πρόσωπον τοῖς τῆς μετανοίας δάκρυσι, καὶ ἐλαίω εὐποιΐας, τὴν λαμπάδα φαίδρυνον, ὅπως εὕρης ἱλασμόν, παρὰ Χριστοῦ τοῦ Θεοῦ, καὶ τὸ μέγα ἔλεος.

Μαοτυοικόν. Ήχος πλ. α'.

Στίχ. Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

Οἱ Ἀθλοφόροι σου Κύριε, τὰς τάξεις τῶν ἀγγέλων μιμησάμενοι, ὡς ἀσώματοι ταῖς βασάνοις ἐνεκαρτέρησαν, μονολόγιστον ἐλπίδα ἔχοντες, τῶν ἐπηγγελμένων ἀγαθῶν τὴν ἀπόλαυσιν ταῖς πρεσβείαις αὐτῶν, Χριστὲ ὁ Θεὸς ἡμῶν, τὴν εἰρήνην δώρησαι τῷ κόσμῳ σου, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Δόξα· καὶ νῦν. Θεοτοκίον. ^{*}Ηχος $\pi\lambda$. α' .

Μακαρίζομέν σε Θεοτόκε Παρθένε, καὶ δοξάζομέν σε οἱ πιστοὶ κατὰ χρέος, τὴν πόλιν τὴν ἄσειστον, τὸ τεῖχος, τὸ ἄρρηκτον, τὴν ἀρραγῆ προστασίαν, καὶ καταφυγήν τῶν ψυχῶν ἡμῶν.

ΙΕΡΕΥΣ

Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυوίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε· τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Behold, now is the accepted time; behold, now is the true day of salvation. Rise up and wash thy face with tears of repentance, and make thy lamp burn brightly with the oil of good deeds, so that Christ our God may grant thee cleansing and great mercy.

For the Martyrs. Mode pl. 1.

Verse: Have mercy on us, O Lord, have mercy on us, for we are greatly filled with contempt; our soul is greatly filled with it. We are a disgrace to those who prosper, and a contempt to the arrogant. [SAAS]

O Lord, Your medal-winning Martyrs imitated the angelic orders, by enduring the tortures as if they themselves were also bodiless. There singular hope was to obtain the promised blessings. At their intercession, grant peace to Your world, and great mercy to our souls, O Christ our God. [50]

Glory. Both now. **Theotokion. Mode pl. 1.**

Now we call you blessed, O Virgin Theotokos, and we glorify you, duty-bound as believers; the city unshakable, the wall indestructible, the firm and steadfast protection, and the place of refuge for our souls.

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

ΑΝΑΓΝΩΣΤΗΣ

Τοισάγιον.

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταῖς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώοησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτες ἡμῶν ὁ ἐν τοῖς οὐςανοῖς, άγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ώς ἐν οὐςανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμεςον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ςῦσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

ΙΕΡΕΥΣ

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υίοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΝΑΓΝΩΣΤΗΣ

Έν τῷ Ναῷ ἑστῶτες τῆς δόξης σου, ἐν οὐρανῷ ἑστάναι νομίζομεν Θεοτόκε, πύλη

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

Standing in your glorious church, O Theotokos, we think we are standing in ἐπουράνιε, ἄνοιξον ἡμῖν τὴν θύραν τοῦ ἐλέους σου.

Κύριε, ἐλέησον. (μ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Έν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

ΙΕΡΕΥΣ

Ό ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

 $(A\mu\eta\nu.)$

Ἐπουράνιε Βασιλεῦ, τοὺς πιστοὺς ἄρχοντας ἡμῶν στερέωσον τὴν πίστιν στήριξον τὰ ἔθνη πράυνον τὸν κόσμον εἰρήνευσον τὴν άγίαν Ἐκκλησίαν (ἢ Μονὴν) ταύτην καλῶς διαφύλαξον τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον καὶ ἡμᾶς ἐν μετανοία καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

(Άμήν.)

Εὐχὴ τοῦ Άγίου Ἐφοαίμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς.

Πνεῦμα δὲ σωφοσσύνης, ταπεινοφοσσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ.

Ναί, Κύριε Βασιλεῦ, δώρησαί μοι τοῦ όρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου. heaven. O heavenly Gate, open to us the door of your mercy.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Amen.)

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and love mankind.

(Amen.)

Prayer of St. Ephraim

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother.

Ότι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άναστάντες δέ ἀρχόμεθα· "Δεῦτε προσκυνήσωμεν..." καὶ ψάλλομεν τὴν Α' Ώραν.

ή·

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, $\dot{\epsilon}$ λέησον. ($\dot{\epsilon}$ κ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχοάντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυοοῦ, ποοστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, ποοφήτου, Ποοδοόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθοωπος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Άμήν.)

For you are blessed unto the ages of ages. Amen. [HC]

Then we begin the First Hour, saying: "Come let us worship..."

or:

READER

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)