# Πεντηκοστάριον

Δευτέρα τῆς Διακαινησίμου

# Μηναῖον

# ΤΗι ΚΓ' ΑΠΡΙΛΙΟΥ

Μνήμη τοῦ Άγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου.

## ΛΕΙΤΟΥΡΓΙΑ

# ΙΕΡΕΥΣ

# Ήχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

# ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

## ΙΕΡΕΥΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

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...ζωὴν χαρισάμενος.

# ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

# ΧΟΡΟΣ

...ζωὴν χαρισάμενος.

## Pentecostarion

**Bright Monday** 

# Menaion

# April 23

Memory of the Holy and Glorious Great Martyr George the Trophy-bearer

# **LITURGY**

## **PRIEST**

# Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

## **CHOIR**

...He has granted life.

## **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

## **CHOIR**

...He has granted life.

# **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

# **CHOIR**

...He has granted life.

#### ΙΕΡΕΥΣ

**Στίχ. α'.** Άναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

# ΧΟΡΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

## ΙΕΡΕΥΣ

**Στίχ. β'.** Ως ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

## ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

# ΙΕΡΕΥΣ

**Στίχ. γ'.** Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

#### ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

# ΙΕΡΕΥΣ

**Στίχ. δ'.** Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

# ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

## **PRIEST**

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

## **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

## **PRIEST**

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire.

## **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

# **PRIEST**

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad.

## **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

# **PRIEST**

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein.

# **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

## ΙΕΡΕΥΣ

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

# ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

## ΙΕΡΕΥΣ

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

# ΧΟΡΟΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

# ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτῳ θάνατον πατήσας...

# ΧΟΡΟΣ

...καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Άντίφωνον Α΄. Ἡχος β΄. Ψαλμὸς 65.

**Στίχ. α'.** Άλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

**Στίχ. β'.** Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ· δότε δόξαν αἰνέσει αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

**Στίχ. γ'.** Εἴπατε τ $\tilde{\phi}$  Θε $\tilde{\phi}$ ·  $\hat{\omega}$ ς φοβερ $\hat{\alpha}$  τ $\hat{\alpha}$  ἔργα σου.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

## **PRIEST**

Glory to the Father and the Son and the Holy Spirit.

# **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

# **PRIEST**

Both now and ever and to the ages of ages. Amen.

#### **CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

# **PRIEST**

Christ is risen from the dead, by death trampling down upon death... [GOA]

# **CHOIR**

...and to those in the tombs He has granted life.

Antiphon I. Mode 2. Psalm 65.

**Verse 1:** Shout to God, all the earth. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** Sing now to His name; give glory to His praise. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 3:** Say to God, "How fearful are Your works. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Στίχ. δ'**. Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Δόξα καὶ νῦν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

# Αντίφωνον Β'. Ήχος β'. Ψαλμός 66.

**Στίχ.** α'. Ό Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β'.** Ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ'.** Τοῦ γνῶναι ἐν τῆ γῆ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. δ'.** Έξομολογησάσθωσάν σοι λαοί, δ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας,

**Verse 4:** Let all the earth worship You and sing to You. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

# Antiphon II. Mode 2. Psalm 66.

**Verse 1:** *May God be gracious to us, and bless us.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 2:** May He cause His face to shine upon us, and have mercy on us. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

**Verse 3:** That we may know His way on the earth, Your salvation among all the Gentiles. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 4:** Let the peoples give thanks to You, O God; let all the peoples praise You. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [COA]

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. εἷς ὢν τῆς Άγίας Τοιάδος, συνδοξαζόμενος τῷ Πατοὶ καὶ τῷ Άγίῳ Πνεύματι, σῶσον ἡμᾶς.

# Αντίφωνον Γ΄. Ήχος πλ. α΄. Ψαλμὸς 67.

Στίχ. α'. Άναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

**Στίχ. β'.** Ώς ἐκλείπει καπνός, ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

**Στίχ. γ'.** Οὕτως ἀπολοῦνται οἱ άμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

**Στίχ. δ'.** Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

# Εἰσοδικόν. Ἡχος β'.

Έν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

# Antiphon III. Mode pl. 1. Psalm 67.

**Verse 1:** Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

**Verse 2:** As smoke vanishes, so let them vanish, as wax melts before the fire. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. ICOAI

**Verse 3:** So shall the sinners perish from the face of God. And let the righteous be glad. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

**Verse 4:** This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

# Entrance Hymn. Mode 2.

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

# **Ύμνοι μετὰ τὴν Μικρὰν Εἴσοδον** Τοῦ Πεντηκοσταρίου - - -

 $^{3}$ H $\chi$ o $\varsigma$   $\pi\lambda$ .  $\alpha'$ .

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος. (ἐκ γ')

Τοῦ Πεντηκοσταρίου - - -

# Ύπακοή. Ἡχος δ΄.

Ποολαβοῦσαι τὸν ὄοθοον αἱ πεοὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἁγγέλου. Τὸν ἐν φωτὶ ἀϊδίφ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα δράμετε, καὶ τῷ κόσμφ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον ὅτι ὑπάρχει Θεοῦ Υίός, τοῦ σφζοντος τὸ γένος τῶν ἀνθρώπων.

Τοῦ Άγίου.

Τοῦ Μηναίου - - -

# Ήχος δ'.

Ως τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Πεντηκοσταρίου - - -

# Κοντάκιον τοῦ Πάσχα. Ἡχος πλ. δ'.

Εἰ καὶ ἐν τάφω κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

# Hymns After the Small Entrance.

From Pentecostarion - - -

# Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) [COA]

From Pentecostarion - -

# Hypakoe. Mode 4.

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race." [5D]

# For the Saint.

From Menaion - - -

# Mode 4.

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

From Pentecostarion - - -

# Kontakion of Pascha. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

## ΑΝΤΙ ΤΟΥ ΤΡΙΣΑΓΙΟΥ

Όσοι εἰς Χοιστὸν ἐβαπτίσθητε, Χοιστὸν ἐνεδύσασθε. Ἀλληλούϊα. (ἐκ  $\gamma'$ )

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

# Ό Απόστολος

Τοῦ Μάρτυρος.

Ποοκείμενον. Ἡχος βαούς. Ψαλμὸς 63. Εὐφοανθήσεται δίκαιος ἐν Κυρίω.

**Στίχ.** Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Ποάξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

#### 12:1-11

Κατ' ἐκεῖνον τὸν καιρὸν ἐπέβαλεν 'Ηοώδης ὁ βασιλεὺς τὰς χεῖρας κακῶσαί τινας τῶν ἀπὸ τῆς ἐκκλησίας. Ἀνεῖλε δὲ Ίάκωβον τὸν ἀδελφὸν Ἰωάννου μαχαίοα. Καὶ ἰδὼν ὅτι ἀρεστόν ἐστι τοῖς Ἰουδαίοις, προσέθετο συλλαβεῖν καὶ Πέτρον ἦσαν δὲ αἱ ἡμέραι τῶν ἀζύμων ὃν καὶ πιάσας ἔθετο εἰς φυλακήν, παραδοὺς τέσσαρσι τετραδίοις στρατιωτῶν φυλάσσειν αὐτόν, βουλόμενος μετὰ τὸ Πάσχα ἀναγαγεῖν αὐτὸν τῷ λαῷ. Ὁ μὲν οὖν Πέτρος ἐτηρεῖτο έν τῆ φυλακῆ· προσευχή δὲ ἦν ἐκτενής γινομένη ὑπὸ τῆς ἐκκλησίας πρὸς τὸν Θεὸν ὑπὲο αὐτοῦ. "Ότε δὲ ἔμελλεν αὐτὸν προάγειν ὁ Ἡρώδης, τῆ νυκτὶ ἐκείνη ἦν ὁ Πέτρος κοιμώμενος μεταξύ δύο στρατιωτῶν δεδεμένος άλύσεσι δυσί, φύλακές τε πρὸ τῆς θύρας ἐτήρουν τὴν φυλακήν. Καὶ ἰδοὺ ἄγγελος Κυρίου ἐπέστη καὶ φῶς ἔλαμψεν έν τῷ οἰκήματι: πατάξας δὲ τὴν πλευρὰν

# INSTEAD OF HOLY GOD

You who have been baptized into Christ have put on Christ, Alleluia. (3) IGOAJ

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Have put on Christ. Alleluia.

# The Epistle

For the Martyr.

Prokeimenon. Grave Mode. Psalm 63.

The righteous man shall be glad in the Lord. [SAAS]

**Verse:** Hear my voice, O God. [SAAS]

The reading is from the Acts of the Apostles.

### 12:1-11

About that time, Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the Church. The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell

τοῦ Πέτρου ἤγειρεν αὐτὸν λέγων ἀνάστα έν τάχει. καὶ ἐξέπεσον αὐτοῦ αἱ ἁλύσεις ἐκ τῶν χειοῶν εἶπέ τε ὁ Ἅγγελος ποὸς αὐτόν· περίζωσαι καὶ ὑπόδησαι τὰ σανδάλιά σου. Ἐποίησε δὲ οὕτω· καὶ λέγει αὐτῷ· περιβαλοῦ τὸ ἱμάτιόν σου καὶ ἀκολούθει μοι. Καὶ έξελθών ἠκολούθει αὐτῷ, καὶ οὐκ ἤδει ὅτι άληθές ἐστι τὸ γινόμενον διὰ τοῦ ἀγγέλου, έδόκει δὲ ὅραμα βλέπειν. Διελθόντες δὲ πρώτην φυλακήν καὶ δευτέραν ἦλθον ἐπὶ τὴν πύλην τὴν σιδηρᾶν τὴν φέρουσαν εἰς τὴν πόλιν, ἥτις αὐτομάτη ἠνοίχθη αὐτοῖς· καὶ ἐξελθόντες προῆλθον ὁύμην μίαν καὶ εὐθέως ἀπέστη ὁ Ἄγγελος ἀπ' αὐτοῦ. Καὶ ό Πέτρος γενόμενος ἐν ἑαυτῷ εἶπε· νῦν οἶδα ἀληθῶς ὅτι ἐξαπέστειλε Κύριος τὸν Άγγελον αὐτοῦ καὶ ἐξείλετό με ἐκ χειοὸς 'Ηοώδου καὶ πάσης τῆς ποοσδοκίας τοῦ λαοῦ τῶν Ἰουδαίων.

# Άλληλούϊα. Ήχος α'. Ψαλμός 88.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. α'.** Έξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου, Κύριε.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

**Στίχ. β'.** Ὁ Θεὸς ἐνδοξαζόμενος ἐν βουλῆ άγίων.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

# Τὸ Εὐαγγέλιον

ΤΗ<br/>ι ΔΕΥΤΕΡΑι ΤΗΣ ΔΙΑΚΑΙΝΗΣΙΜΟΥ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

#### $\alpha'$ 18 - 28

Θεὸν οὐδεὶς ἑώρακεν πώποτε· ὁ μονογενὴς υίὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος ἐξηγήσατο. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε ἀπέστειλαν

off his hands. And the angel said to him,
"Wrap your mantle around you and follow
me." And he went out and followed him;
he did not know that what was done by the
angel was real, but thought he was seeing a
vision. When they had passed the first and
the second guard, they came to the iron gate
leading into the city. It opened to them of its
own accord, and they went out and passed
on through one street; and immediately the
angel left him. And Peter came to himself,
and said, "Now I am sure that the Lord has
sent his angel and rescued me from the hand
of Herod and from all that the Jewish people
were expecting." [RSV]

# Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

**Verse 1:** The heavens shall confess Your wonders, O Lord. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** God is glorified in the counsel of saints. [SAAS]

Alleluia. Alleluia. Alleluia.

# The Gospel

Renewal Monday

The reading is from the Holy Gospel according to John.

#### 1:18-28

No one has ever seen God; the onlybegotten Son, who is in the bosom of the Father, he has made him known. And this is the testimony of John, when the Jews sent οί Ιουδαῖοι ἐξ Γεροσολύμων ἱερεῖς καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν. Σὺ τίς εἶ; καὶ ώμολόγησεν καὶ οὐκ ἠονήσατο· καὶ ώμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός. καὶ ἠοώτησαν αὐτόν Τί οὖν; Ἡλίας εἶ σύ; καὶ λέγει Οὐκ εἰμί. Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη, Οὔ. εἶπον οὖν αὐτῷ Τίς εἶ; ἵνα ἀπόκρισιν δῶμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ; ἔφη: Ἐγὼ φωνὴ βοῶντος ἐν τῆ ἐρήμω, εὐθύνατε τὴν ὁδὸν Κυρίου, καθώς εἶπεν Ἡσαΐας ὁ προφήτης. Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων καὶ ἠοώτησαν αὐτὸν καὶ εἶπον αὐτῷ. Τί οὖν βαπτίζεις, εἰ σὺ οὐκ εἶ ὁ Χριστὸς οὔτε Ήλίας οὔτε ὁ προφήτης; ἀπεκρίθη αὐτοῖς ό Ἰωάννης λέγων Ἐγὼ βαπτίζω ἐν ὕδατι μέσος δὲ ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε, αὐτὸς ἐστιν ὁ ὀπίσω μου ἐρχόμενος, ὃς ἔμπροσθέν μου γέγονεν, οὖ ἐγὼ οὐκ εἰμὶ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ύποδήματος. Ταῦτα ἐν Βηθανία ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν Ἰωάννης βαπτίζων.

# Ύμνος εἰς τὴν Θεοτόκον. Ἡχος α'.

Ο Άγγελος ἐβόα τὴ κεχαριτωμένη, Άγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὰ δὲ άγνή, τέρπου Θεοτόκε, ἐν τῆ ἐγέρσει τοῦ τόκου σου.

priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, he did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No." They said to him then, "Who are you? let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." Now they had been sent from the Pharisees. They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?" John answered them, "I baptize with water; but among you stands one whom you do not know, even he who comes after me, the thong of whose sandal I am not worthy to untie." This took place in Bethany beyond the Jordon, where John was baptizing. [RSV]

# Hymn to the Theotokos. Mode 1.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day. [5D]

Be illumined, illumined, O New Jerusalem; \* for the glory of the Lord has arisen over you. \* Dance now for joy, O Zion, and exult. \* And you be merry, O pure Theotokos, \* at the arising of the One you bore.

# Κοινωνικόν.

Σῶμα Χοιστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

# Ύμνος μετὰ τὴν Θ. Κοινωνίαν. Ἀντὶ τό· Εἴδομεν τὸ φῶς. Ἡχος πλ. α'.

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

# Aντὶ τό Εἴη τὸ ὄνομα. $^{3}$ Ηχος $\pi\lambda$ . $\alpha'$ .

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. (ἐκ γ')

# ΑΠΟΛΥΣΙΣ

## ΔΙΑΚΟΝΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Κύριε, ἐλέησον. (ἐκ γ΄) Εὐλόγησον.

# ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ άληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ήμῶν (τοῦ Άγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, καὶ τοῦ Άγίου ἐνδόξου Μεγαλομάρτυρος Γεωργίου τοῦ Τροπαιοφόρου, οὖ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν Ἁγίων,

# Communion Hymn.

Receive the Body of Christ; taste from the immortal fount. [50]

# Hymn after Holy Communion. Instead of "We have seen." Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [COA]

# Instead of "Blessed be the name." Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

## THE DISMISSAL

# **DEACON**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

# **PRIEST**

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Great Martyr George the Trophy-bearer, whose memory we celebrate, and of all the

ἐλεήσαι καὶ σώσαι ἡμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

# ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς, Κύοιε, φύλαττε εἰς πολλὰ ἔτη.

# ΙΕΡΕΥΣ

Συγχωρήσωμεν πάντα τῆ Ἀναστάσει, καὶ οὕτω βοήσωμεν

Χριστὸς ἀνέστη.

## ΛΑΟΣ

Άληθῶς ἀνέστη.

## ΙΕΡΕΥΣ

Χριστὸς ἀνέστη.

# ΛΑΟΣ

Άληθῶς ἀνέστη.

#### ΙΕΡΕΥΣ

Χριστὸς ἀνέστη.

#### ΛΑΟΣ

Άληθῶς ἀνέστη.

## ΙΕΡΕΥΣ

Δόξα τῆ ἁγία αὐτοῦ τριημέρω Ἐγέρσει.

# ΛΑΟΣ

Ποοσκυνοῦμεν αὐτοῦ τὴν τοιήμεοον Ἐγερσιν.

# ΙΕΡΕΥΣ

Χοιστὸς ἀνέστη ἐκ νεκοῶν, θανάτω θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαοισάμενος.

## ΛΑΟΣ

Άληθῶς ἀνέστη ὁ Κύριος.

## Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Εἶναι Πάσχα καὶ Διακαινήσιμος Έβδομάδα.

saints, have mercy on us and save us, for He is good and loves mankind.

## **CHOIR**

Lord, protect for many years the one who blesses and sanctifies us. [GOA]

# **PRIEST**

Let us forgive everything for the Resurrection, And thus let us cry aloud:

Christ is risen!

# **PEOPLE**

Truly He is risen!

## **PRIEST**

Christ is risen!

# **PEOPLE**

Truly He is risen!

# **PRIEST**

Christ is risen!

## **PEOPLE**

Truly He is risen!

## **PRIEST**

Glory to His holy Resurrection on the third day!

# **PEOPLE**

We worship His Resurrection on the third day!

# **PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

## **PEOPLE**

Truly the Lord is risen!

## **Fasting Rule**

Fast Free: All foods allowed.

It is Pascha and Bright Week.