Όκτώηχος - Ήχος πλ. β'.

Τῆ Παρασκευῆ Πρωΐ

Μηναίον - ΤΗι Δ' ΟΚΤΩΒΡΙΟΥ

Μνήμη τοῦ ἐν Ἁγίοις Πατοὸς ἡμῶν Ἱεοοθέου

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Άγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ύψιστε.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. β'. Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σῶσον ἡμᾶς.

Στίχ. γ'. Ότι εὐθὴς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Octoechos - Mode pl. 2.

On Friday Morning

Menaion - October 4

Memory of our Father among the Saints Hierotheos

LITURGY

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are from: The Divine Liturgy of St. John Chrysostom (© 2016), used with permission from the Greek Orthodox Archdiocese of America. This text was produced by the Greek Orthodox Archdiocese of America and approved by the Ecumenical Patriarchate.

Antiphon I. Mode 2.

Verse 1: It is good to give thanks to the Lord and to sing to Your name, O Most High. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: To proclaim Your mercy in the morning and Your truth at night. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord my God is upright, and there is no wrongdoing in Him. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

ή·

Στίχ. α'. Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

ή·

Στίχ. β'. Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει, καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ, ὅτι Θεὸς μέγας, Κύριος καὶ Βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

ή·

Στίχ. γ'. Ότι ἐν τῆ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς, καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν' ὅτι αὐτοῦ ἐστιν ἡ θάλασσα, καὶ αὐτὸς ἐποίησεν αὐτήν, καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενὴς Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ

Antiphon II. Mode 2.

Verse 1: The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power. [SAAS]

or:

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [GOA]

Verse 2: And He established the world, which shall not be moved. [SAAS]

or:

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms. For the Lord is a great God, a great King over all the earth. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Verse 3: Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

or:

Verse 3: For in His hand are the ends of the earth, and the heights of the mountains are His. For the sea is His, and He made it, and His hands formed the dry land. [SAAS]

Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Άντίφωνον Γ΄. Άπολυτίκιον. Τοῦ Ἱερομάρτυρος. Ἡχος δ΄.

Χοηστότητα ἐκδιδαχθείς, καὶ νήφων ἐν πᾶσιν, ἀγαθὴν συνείδησιν ἱεροπρεπῶς ἐνδυσάμενος, ἤντλησας ἐκ τοῦ σκεύους τῆς ἐκλογῆς τὰ ἀπόὀἑητα, καὶ τὴν πίστιν τηρήσας, τὸν ἴσον δρόμον τετέλεκας, Ἱερομάρτυς Ἱερόθεε· Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Apolytikion. For the Hieromartyr. Mode 4.

Having learnt kindness, and being always steady and sober, vested with a good conscience as befits a priest, you drew out from the Chosen Vessel the secrets of God. And having kept the faith, you have finished the fair race, O Hieromartyr Hierotheos; Intercede with Christ our God, entreating Him to save our souls.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαοισμοί. Ήχος πλ. β'.

Έν τῆ Βασιλεία σου μνήσθητι ἡμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τροπάρια.

Τῆς Ὀκτωήχου - - -

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Μνήσθητί μου, ὁ Θεὸς ὁ Σωτήο μου, ὅταν ἔλθης ἐν τῆ Βασιλεία σου, καὶ σῶσόν με, ὡς μόνος φιλάνθοωπος.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode pl. 2.

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

Blessed are those who mourn, for they shall be comforted. [RSV]

Blessed are the meek, for they shall inherit the earth. [RSV]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy. [RSV]

Blessed are the pure in heart, for they shall see God. [RSV]

Troparia.

From Octoechos - - -

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Like the robber I entreat You, O my Savior, * when You come in Your kingdom, remember me, * O Lord, and save me, O only God who loves mankind.

Μακάριοι οί δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Υφαπλώσας, τὰς παλάμας ἐπὶ ξύλου, ἠγκαλίσω τὰ ἔθνη ὑμνοῦντά σου, τὴν εὐσπλαγχνίαν, Χριστὲ ὁ Θεὸς ἡμῶν.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Ποοσηλώθης, έκουσίως ἐπὶ ξύλου, καὶ τὰ κέντοα Χοιστὲ τοῦ ἀλάστορος, τῆ σῆ δυνάμει, τελείως ἐξήλειψας.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Μαοτυοικόν.

Ταῖς βασάνοις, ἐντουφῶντες Ἀθλοφόροι, Παραδείσου τουφῆς ἠξιώθητε, ὑπὲο τοῦ κόσμου, ἀπαύστως δεόμενοι.

Δόξα.

Άπὸ πάσης, ἐξελοῦ ἡμᾶς βασάνου, ὁ Πατὴο ὁ Υίὸς καὶ τὸ σύνθουνον, Πνεῦμα τὸ θεῖον, τοὺς δούλους σου Κύριε.

Καὶ νῦν. Σταυροθεοτοκίον.

Καθορῶσα, ἐν Σταυρῷ ἐφηπλωμένον, ἡ Παρθένος δακρύουσα ἔστενεν· ἦς ταῖς πρεσβείαις, σῶσον ἡμᾶς Κύριε.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [RSV]

Being crucified, O Lord, You spread Your arms out * and embraced all the nations, that now extol * Your tender mercy, O Christ our Savior and God. [50]

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

You were nailed upon the Cross of Your own will, Lord. * Being crucified, You, by Your might, O Christ, * obliterated the stingers of the evil one.

Rejoice and be glad, for your reward is great in heaven. [RSV]

For the Martyrs.

Holy Martyrs, having reveled in the tortures, * you were granted the pleasures of Paradise; * and you unceasingly pray on behalf of the world. [SD]

Glory.

Father, Son, and Spirit, reigning as the one God, * we Your servants entreat You, our single Lord, * to extricate us from torments and punishment. [5D]

Both now. Stavrotheotokion.

Then the Virgin saw You crucified, O Savior, * and she wept, heaving sighs of maternal grief. * She intercedes now for us, that You save us, O Lord. [5D]

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, ψάλλοντάς σοι, Ἀλληλούϊα.

Ύμνοι μετὰ τὴν Μικρὰν Εἴσοδον Ἀπολυτίκιον. Τοῦ Ἱερομάρτυρος. Ἡχος δ'.

Χοηστότητα ἐκδιδαχθείς, καὶ νήφων ἐν πᾶσιν, ἀγαθὴν συνείδησιν ἱεροπρεπῶς ἐνδυσάμενος, ἤντλησας ἐκ τοῦ σκεύους τῆς ἐκλογῆς τὰ ἀπόὀὑητα, καὶ τὴν πίστιν τηρήσας, τὸν ἴσον δρόμον τετέλεκας, Ἱερομάρτυς Ἱερόθεε· Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Τοῦ Σταυροῦ. Ἦχος δ΄. Αὐτόμελον.

Ό ύψωθεὶς ἐν τῷ Σταυοῷ ἑκουσίως, τῆ ἐπωνύμῳ σου καινῆ πολιτείᾳ τοὺς οἰκτιομούς σου δώρησαι, Χοιστὲ ὁ Θεός εὔφοανον ἐν τῆ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ΄)

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who are wondrous in Your saints. We sing to You, Alleluia. [COA]

Hymns After the Small Entrance. Apolytikion. For the Hieromartyr. Mode 4.

Having learnt kindness, and being always steady and sober, vested with a good conscience as befits a priest, you drew out from the Chosen Vessel the secrets of God. And having kept the faith, you have finished the fair race, O Hieromartyr Hierotheos; Intercede with Christ our God, entreating Him to save our souls.

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

Mode 4. Automelon.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible. [5D]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Άθάνατος, ἐλέησον ἡμᾶς.

Ὁ Ἀπόστολος

ΠΑΡΑΣΚΕΎΗ Ιζ΄ ΕΒΔΟΜΑΔΟΣ

Ποοκείμενον. Ήχος βαούς. Ψαλμός 98.

Ύψοῦτε Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε εἰς ὄρος ἄγιον αὐτοῦ,

Στίχ. Ὁ Κύριος ἐβασίλευσεν, ὀργιζέσθωσαν λαοί.

Ποὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Εφ 1:7-17

Άδελφοί, ἔχομεν τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος τοῦ Χριστοῦ, τὴν ἄφεσιν τῶν παραπτωμάτων, κατὰ τὸν πλοῦτον τῆς χάριτος αὐτοῦ, ἧς ἐπερίσσευσεν εἰς ἡμᾶς ἐν πάση σοφία καὶ φρονήσει, γνωρίσας ἡμῖν ό Θεὸς τὸ μυστήριον τοῦ θελήματος αὐτοῦ, κατὰ τὴν εὐδοκίαν αὐτοῦ ἣν προέθετο έν αὐτῷ· εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν, ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τά τε ἐν τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς ἐν αὐτῷ, ἐν ῷ καὶ ἐκληρώθημεν, προορισθέντες κατὰ πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος, κατὰ τὴν βουλὴν τοῦ θελήματος αὐτοῦ, εἰς τὸ είναι ήμᾶς εἰς ἔπαινον τῆς δόξης αὐτοῦ τοὺς προηλπικότας ἐν τῷ Χριστῷ· ἐν ῷ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ Εὐαγγέλιον τῆς σωτηρίας ὑμῶν ἐν ῷ καὶ πιστεύσαντες ἐσφοαγίσθητε τῷ πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ, ὅς ἐστιν ἀἰδαβὼν τῆς κληφονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ. Διὰ τοῦτο κἀγώ, ἀκούσας τὴν καθ'

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

FRIDAY OF THE SIXTEENTH WEEK

Prokeimenon. Grave Mode. Psalm 98.

Exalt the Lord our God and worship at His holy mountain. [SAAS]

Verse: The Lord reigns; let the peoples be angry. [SAAS]

The reading is from Paul's Letter to the Ephesians.

Eph. 1:7-17

Brethren, we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory, In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the ύμᾶς πίστιν ἐν τῷ Κυρίῳ Ἰησοῦ καὶ τὴν ἀγάπην τὴν εἰς πάντας τοὺς ἁγίους, οὐ παύομαι εὐχαριστῶν ὑπὲρ ὑμῶν μνείαν ποιούμενος ἐπὶ τῶν προσευχῶν μου, ἵνα ὁ Θεὸς τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ Πατὴρ τῆς δόξης, δώη ὑμῖν πνεῦμα σοφίας καὶ ἀποκαλύψεως ἐν ἐπιγνώσει αὐτοῦ.

Άλληλούϊα. ή Ηχος πλ. β΄. Ψαλμὸς 73.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Μνήσθητι τῆς συναγωγῆς σου, ῆς ἐκτήσω ἀπ' ἀρχῆς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ὁ δὲ Θεὸς βασιλεὺς ήμῶν πρὸ αἰώνων, εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γ ῆς.

Αλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

ΤΗι ΠΑΡΑΣΚΕΥΗι ΤΗΣ Γ΄ ΕΒΔΟΜΑΔΟΣ ΤΟΥ ΛΟΥΚΑ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Λου ζ' 31 - 35

Εἶπεν ὁ Κύριος Τίνι ὁμοιώσω τοὺς ἀνθρώπους τῆς γενεᾶς ταύτης, καὶ τίνι εἰσὶν ὅμοιοι; ὅμοιοί εἰσι παιδίοις τοῖς ἐν ἀγορῷ καθημένοις καὶ προσφωνοῦσιν ἀλλήλοις καὶ λέγουσιν ηὐλήσαμεν ὑμῖν, καὶ οὐκ ἀρχήσασθε, ἐθρηνήσαμεν ὑμῖν, καὶ οὐκ ἐκλαύσατε. ἐλήλυθε γὰρ Ἰωάννης ὁ βαπτιστὴς μήτε ἄρτον ἐσθίων μήτε οἶνον πίνων, καὶ λέγετε, δαιμόνιον ἔχει. ἐλήλυθεν ὁ υίὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων, καὶ λέγετε ἰδοὺ ἄνθρωπος φάγος καὶ οἰνοπότης, φίλος τελωνῶν καὶ ἁμαρτωλῶν. καὶ ἐδικαιώθη ἡ σοφία ἀπὸ τῶν τέκνων αὐτῆς πάντων.

God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him. [RSV]

Alleluia. Mode pl. 2. Psalm 73.

Alleluia. Alleluia. Alleluia.

Verse 1: Remember Your congregation You acquired from the beginning. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: God is our King before the ages; He worked salvation in the midst of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Friday of the Third Week of Luke

The reading is from the Holy Gospel according to Luke.

Lk. 7:31-35

The Lord said, "To what then shall I compare the men of this generation, and what are they like? They are like children sitting in the market place and calling to one another, 'We piped to you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine; and you say, 'He has a demon.' The Son of man has come eating and drinking; and you say, 'Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by all her children." [RSV]

Ύμνος εἰς τὴν Θεοτόκον.

Άξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 73.

Σωτηρίαν εἰργάσω ἐν μέσφ τῆς γῆς, Χριστὲ ὁ Θεός. Ἀλληλούϊα.

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. "Ήχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Χοιστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς ποεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητοός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κανόνας Νηστείας

Νηστεία.

Εἶναι Τετάρτη ἢ Παρασκευή.

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

Communion Hymn. Psalm 73.

You worked salvation in the midst of the earth, O Christ our God. Alleluia. [SAAS]

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Strict: Refrain from meat, fish, oil, dairy, and eggs.

It is a Wednesday or Friday.