

Octoechos - Mode 4.

On Sunday Morning

Pentecostarion

Sunday of the Samaritan Woman

LITURGY

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Antiphon I. Mode 2. Psalm 65.

Verse 1: Shout to God, all the earth. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Sing now to His name; give glory to
His praise. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 3: Say to God, "How fearful are Your
works. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 4: Let all the earth worship You and
sing to You. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Antiphon II. Mode 2. Psalm 66.

Verse 1: May God be gracious to us, and
bless us. [SAAS]

Save us, O Son of God, risen from the
dead. We sing to You, Alleluia. [GOA]

Verse 2: May He cause His face to shine
upon us, and have mercy on us. [SAAS]

Save us, O Son of God, risen from the
dead. We sing to You, Alleluia. [GOA]

Verse 3: That we may know His way on the
earth, Your salvation among all the Gentiles. [SAAS]

Save us, O Son of God, risen from the
dead. We sing to You, Alleluia. [GOA]

Verse 4: Let the peoples give thanks to You,
O God; let all the peoples praise You. [SAAS]

Save us, O Son of God, risen from the
dead. We sing to You, Alleluia. [GOA]

Glory to the Father and the Son and the Holy
Spirit.

Both now and ever and to the ages of ages.
Amen.

Only begotten Son and Logos of God,
being immortal, You condescended for
our salvation to take flesh from the holy
Theotokos and ever-virgin Mary and, without
change, became man. Christ, our God, You
were crucified and conquered death by death.
Being one of the Holy Trinity, glorified with
the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Mode pl. 1. Psalm 67.

Verse 1: *Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Verse 2: *As smoke vanishes, so let them vanish, as wax melts before the fire.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Verse 3: *So shall the sinners perish from the face of God. And let the righteous be glad.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Verse 4: *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Entrance Hymn. Mode 2.

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

[GOA]

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102.

Psalm 145.

The Beatitudes.

Mode 4.

Resurrectional.

From Octoechos ---

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven

[RSV]

Adam fell by a tree, and he was evicted from Paradise. * By the tree of the Cross the Robber gained entrance to Paradise. * The former, by tasting fruit, disobeyed his Maker's commandment not to eat. * The latter was crucified with Him, whom though hidden he confessed to be God. * Remember us as well in Your kingdom, O Savior. [SD]

Blessed are those who mourn, for they shall be comforted. [RSV]

You were lifted on the Cross and destroyed the power of death on us, * and You set aside the bond which stood against us and, as God, cancelled it. * Grant that we may also have the Robber's repentance, O only Friend of man. * We faithfully worship You, O Christ our God, and we cry aloud to You, * "Remember us as well in Your kingdom, O Savior." [SD]

Blessed are the meek, for they shall inherit the earth. [RSV]

You have set aside the bond which stood against us, shredding it by Your Cross. * When You were numbered with the dead,

You disarmed and bound the tyrant ruling there, * delivering everyone from the bonds of death by Your resurrection; * through which we were illumined. And we cry out to You, O Lord who love humanity, * "Remember us as well in Your kingdom, O Savior." [SD]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [RSV]

Theotokion.

O Christ our God, we present, as an intercessor to pray for us, * Your Virgin Mother who conceived without seed and physically gave birth to You, * and after the childbirth remained incorrupt, O most merciful Lord. * She prays that You always grant forgiveness of offences to those who cry aloud, * "Remember us as well in Your kingdom, O Savior." [SD]

Canon 2 of Mid-Pentecost.

Ode iii. Mode pl. 4. N/M (My heart exults.)

From Pentecostarion ---

Blessed are the merciful, for they shall obtain mercy. [RSV]

Do not judge according to appearance, O Jews, said the Master, as he stood teaching in the temple, as it is written, at the mid-point of the feast according to the law. [EL]

Blessed are the pure in heart, for they shall see God. [RSV]

Do not judge according to appearance, O Jews; for Christ has come, whom the Prophets declared would come from Sion, and call back the world. [EL]

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

If you do not believe the words, O Jews, be convinced by the Master's works: why

do you err, rejecting the Holy One of whom
Moses wrote in the Law? [EL]

*Blessed are those who are persecuted for
righteousness' sake, for theirs is the kingdom of
heaven.* [RSV]

Theotokion.

Being one of the Trinity, you were seen
to have become flesh without changing your
Essence, Lord, or burning the incorrupt womb
of her who bore you, though you are wholly
God and fire. [EL]

Canon of the Feast.

Ode vi. Mode 4.

From Pentecostarion - - -

*Blessed are you when men revile you and
persecute you and utter all kinds of evil against
you falsely [for my sake].* [RSV]

Jesus, the transgressors nailed you to a
cross, and pierced you with a lance, O Christ,
and Joseph laid you for burial in a new tomb;
from which you rose with glory, raising with
you all creation, which hymns your might. [EL]

*Rejoice and be glad, for your reward is great in
heaven.* [RSV]

Good Lord, you are an inexhaustible
stream of life, an abyss of mercy. As you
journeyed you sat down by the Well of the
Oath, and cried out to the woman of Samaria:
Give me water to drink, that you may receive
streams of forgiveness. [EL]

Glory. For the Trinity.

With the bodiless powers, I hymn in faith
the Father without beginning, and the Son
equal in majesty, and the consubstantial Spirit,
one Essence, and nature and glory, and one
kingship, God and Maker of all, who holds the
universe together. [EL]

Both now. **Theotokion.**

Pure one, we hymn you, as only Virgin
who has given birth and kept her womb
incorrupt, throne of the Lord, gate and
mountain, and spiritual lampstand, bridal
chamber of God, all light, and manifest
tabernacle of glory, ark and jar and table. [EL]

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, risen
from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion.

Mode 4.

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world. [SD]

Apolytikion of the Feast.

From Pentecostarion - - -

Mode pl. 4.

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, "Let whoever is thirsty come to Me and drink." O Christ our God, the fountain of life, glory to You. [SD]

(Apolytikion of the Parish Church)

(The text of the Apolytikion of the local church goes here.)

From Pentecostarion - - -

Kontakion of Pascha.

Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. [SD]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

FIFTH SUNDAY, SUNDAY OF THE SAMARITAN WOMAN

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Verse: *Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.* [SAAS]

The reading is from the Acts of the Apostles.

11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these

days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul. [RSV]

Alleluia. Mode 4. Psalm 44.

Alleluia. Alleluia. Alleluia.

Verse 1: *Stretch Your bow, and grant prosperity, and reign, because of truth and goodness.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *You loved righteousness and hated lawlessness.* [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

Sunday of the Samaritan Woman

The reading is from the Holy Gospel according to John.

4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans.

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I

know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world." [RSV]

Hymn to the Theotokos.

Mode 1.

*The Angel cried aloud to the Lady full of grace:
Rejoice, O pure Virgin; and again I say Rejoice.
Your Son has truly risen from the grave on the
third day. [SD]*

Be glad and exultant, divine gate of the light. * For your Son, namely Jesus, having set within the tomb, * rose and is shining more brightly than the sun, * and He has fully illumined all the faithful, * O Lady full of the grace of God. [SD]

Communion Hymn.

Receive the Body of Christ; taste from the immortal fount. [SD]

Hymn after Holy Communion.

Instead of "We have seen."

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

THE DISMISSAL

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (**local patron saint**); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have

mercy on us and save us, for He is good and
loves mankind.

Fasting Rule

Fast Free: All foods allowed.