

**PRIEST**

Blessed is our God always, now and ever,  
and to the ages of ages.

**READER**

Amen.

**PRIEST**

Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life. [GOA]

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Christ is risen from the dead, by death  
trampling down upon death, and to those in  
the tombs He has granted life. (2) [GOA]

Having seen the Resurrection of Christ,  
let us worship the Holy Lord Jesus, the only  
sinless one. Your Cross do we worship, O  
Christ, and Your holy Resurrection do we  
hymn and glorify. For You are our God, we  
know no other but You, we call upon Your  
name. Come all the faithful, let us worship  
the holy Resurrection of Christ; for behold  
through the Cross, joy has come in all the  
world. Ever blessing the Lord, we extol His  
Resurrection. For enduring the Cross for us,  
He destroyed death by death. (3) [SD]

When the women with Mary had come  
before dawn, and they found that the stone  
had been rolled away from the sepulcher,  
they heard from the Angel, "Why do you seek  
among the dead, as a mortal man, the One  
who exists in everlasting light? See the grave  
clothes in the sepulcher. Run and proclaim  
to the world that the Lord has risen and put  
death to death; for He is the Son of God who  
saves the human race." [SD]

Though You went down into the tomb,  
O Immortal One, yet You brought down  
the dominion of Hades; and You rose as the  
victor, O Christ our God; and You called out  
"Rejoice" to the Myrrh-bearing women, and  
gave peace to Your Apostles, O Lord who to  
the fallen grant resurrection. [SD]

In body were You inside the sepulcher,  
and with Your soul in hell, as God in Paradise  
were You as well with the Robber, and on the  
throne with Father and Spirit, O Christ, filling  
all things, being uncircumscribed. [SD]

Glory.

How full of life and even more beautiful  
than paradise, and by far more splendid than  
any king's royal chamber has Your sepulcher,  
O Christ, been shown to be, and the source of  
our own resurrection. [SD]

Both now.

Divine and hallowed habitation of the  
Most High God, rejoice. For through you, O  
Theotokos, has the joy been bestowed on us  
who cry aloud to you, O Lady, blessed are you  
among women, all-blameless one. [SD]

Lord, have mercy. (40)

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the ages  
of ages. Amen.

Greater in honor than the Cherubim, and  
in glory greater beyond compare than the  
Seraphim; you without corruption gave birth  
to God the Word, and are truly Theotokos.  
You do we magnify.

In the name of the Lord, Father, bless!

**PRIEST**

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
[and save us].

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*If the Lity was not sung at Vespers, sing the following:*

**CHOIR**

**Idiomela of the Lity.**

Glory.

From Menaion - - -

**Mode 3.**

The great trumpet of the Church, the much-contending Athanasius, joyfully summons the whole world to a feast today. O all you faithful, let us meet for the festival of the good shepherd, honoring his sacred toils with songs of praise, that by his intercessions we may receive from Christ great mercy. [IR]

From Octoechos - - -

Both now. **Theotokion.**

**Mode 3.**

By the will of the Father, you have, without seed, conceived by the Holy Spirit the Son of God, who was begotten of the Father without a mother before the world began. He was born for our sake in the flesh of you without a father. Therefore, never cease to intercede to deliver our souls from danger. [HC]

**READER**

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Lord, have mercy. Lord, have mercy.  
Lord, have mercy.

Father, bless!

**PRIEST**

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous

and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Let us pray for the peace of the world.

(Lord, have mercy.)

For all pious and Orthodox Christians.

For our (episcopal rank) (name).

For our nation.

For the armed forces.

For our departed fathers and mothers, sisters and brothers.

For those who have mercy on us and serve us.

For those who hate us and those who love us.

For those who have asked us the unworthy to pray for them.

For the release of captives.

For those who are traveling.

For those who are ill.

Let us pray also for the abundance of the fruits of the earth.

And for all our family and friends who have fallen asleep before us, the Orthodox here and everywhere piously laid to sleep.

Let us also say for ourselves: Lord, have mercy. Lord, have mercy. Lord, have mercy.

**PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

**PEOPLE**

Truly the Lord is risen!