Όκτώηχος - Ήχος β'.

Τῆ Κυριακῆ Πρωΐ

Μηναΐον - ΤΗι Α΄ ΣΕΠΤΕΜΒΡΙΟΥ

Άρχὴ τῆς Ἰνδίκτου, ἤτοι τοῦ νέου Ἐτους, καὶ μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν Συμεὼν τοῦ Στυλίτου καὶ Ἀρχιμανδρίτου, καὶ ἡ σύναξις τῆς Ὑπεραγίας Θεοτόκου τῶν Μιασηνῶν, καὶ τοῦ Άγίου μάρτυρος Ἀειθαλᾶ, καὶ τῶν Άγίων τεσσαράκοντα Γυναικῶν, καὶ Ἀμμοῦν διακόνου καὶ διδασκάλου αὐτῶν, καὶ τῶν Άγίων μαρτύρων Καλλίστης, Εὐόδου καὶ Ἑρμογένους τῶν αὐταδέλφων, καὶ μνήμη Ἰησοῦ τοῦ Ναυῆ, καὶ ἡ ἀνάμνησις τοῦ μεγάλου ἐμπρησμοῦ.

ΛΕΙΤΟΥΡΓΙΑ

Άντίφωνον Α΄. Ήχος β΄.

Στίχ. α'. Εὐλόγει, ή ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτεο, σὧσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σὧτερ, σῶσον ἡμᾶς.

Octoechos - Mode 2.

On Sunday Morning

Menaion - September 1

Beginning of the Indiction, i.e. the New Year; and Memory of our Devout Father Symeon the Stylite and Archimandrite; and Synaxis of the Recovery of the Icon of the Most Holy Theotokos of Miasenae; and the Holy Martyr Aeithalas, and the Holy 40 Women and their Teacher Ammoun the Deacon; and the Holy Martyrs Kalliste her Brothers Evodos and Hermogenes; and Memory of Joshua Son of Nun; and Commemoration of the Big Fire.

LITURGY

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς ποεσβείαις τῆς Θεοτόκου, Σῶτεο, σῶσον ἡμᾶς.

Άντίφωνον Β΄. Ήχος β΄.

Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον αἰνέσω Κύριον ἐν τῇ ζωῇ μου ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Άμήν.

Ό Μονογενής Υίὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς **Verse 3:** The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy άγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτω θάνατον πατήσας, εἶς ὢν τῆς Άγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Άγίω Πνεύματι, σῶσον ἡμᾶς.

Άντίφωνον Γ'. Ήχος β' .

Στίχ. α'. Αὕτη ἡ ἡμέρα, ἢν ἐποίησεν ὁ Κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἅιδην ἐνέκρωσας τῆ ἀστραπῆ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Στίχ. β'. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ καὶ ἡ γῆ.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωἡ ἡ ἀθάνατος, τότε τὸν Ἅιδην ἐνέκρωσας τῆ ἀστραπῆ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

Antiphon III. Mode 2.

Verse 1: This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

Resurrectional Apolytikion. Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Verse 2: *Let heaven and earth praise Him.*

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ή, ἀντὶ τῶν Ἀντιφώνων, κατὰ τὸ τυπικόν, ψάλλονται τὰ Τυπικὰ καὶ οἱ Μακαρισμοί.

Ψαλμὸς 102. Ψαλμὸς 145.

Οί Μακαφισμοί. Ἡχος β΄. Ἀναστάσιμα.

Τῆς Ὀκτωήχου - - -

Έν τῆ Βασιλεία σου μνήσθητι ήμῶν Κύριε, ὅταν ἔλθης ἐν τῆ Βασιλεία σου. Μακάριοι οί πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Τὴν φωνὴν σοι προσάγομεν, τοῦ Ληστοῦ, καὶ βοῶμέν σοι Μνήσθητι ἡμῶν Σωτήρ, ἐν τῆ Βασιλεία σου.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Τὸν Σταυρὸν σοι προσάγομεν, εἰς πταισμάτων συγχώρησιν, δν ὑπὲρ ἡμῶν, κατεδέξω φιλάνθρωπε.

Μακάριοι οί πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Ποοσκυνοῦμέν σου Δέσποτα, τὴν ταφὴν καὶ τὴν ἔγερσιν, δι' ὧν ἐκ φθορᾶς ἐλυτρώσω, τὸν κόσμον φιλάνθρωπε.

Μακάριοι οί πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Θεοτοκίον.

Χαῖφε θφόνε πυφίμοφφε. Χαῖφε νύμφη ἀνύμφευτε. Χαῖφε ἡ Θεὸν τοῖς ἀνθφώποις, Παφθένε κυήσασα.

An optional alternative to the Antiphons are the Typika (Psalms 102 and 145), and the Beatitudes with the appointed troparia, which are provided here.

Psalm 102. Psalm 145.

The Beatitudes. Mode 2. Resurrectional.

From Octoechos - - -

In Your kingdom. Remember us, O Lord, when You come in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven [RSV]

We present You the robber's words and we prayerfully echo them; and like him we cry out, O Savior: In Your kingdom remember us. [5D]

Blessed are those who mourn, for they shall be comforted. [RSV]

We present You the Cross, O Lord, that You suffered on our behalf, to forgive our sins and offences, in Your love for humanity.

Blessed are the meek, for they shall inherit the earth. [RSV]

Lord, we honor Your burial and Your resurrection from the dead, by which You have rescued the world from corruption, O Friend of man. [5D]

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [RSV]

Theotokion.

We salute you and say, Rejoice, fiery throne and unwedded Bride. Rejoice, holy Virgin, for you gave birth to God for humanity. [5D]

Ὁ Κανὼν τῆς Ἰνδίκτου.

Τοῦ Μηναίου - - -

'**Ωδὴ γ'. Ἡχος α'.** Στερέωσόν με Χριστέ.

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Στεφέωσον ἀγαθέ, ἣν κατεφύτευσε πόθω, ἐπὶ τῆς γῆς ἡ δεξιά σου, κατάκαφπον ἄμπελον, φυλάττων σου τὴν Ἐκκλησίαν Παντοδύναμε.

Μακάριοι οἱ καθαροὶ τῆ καρδία, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Έν ἔργοις πνευματικοῖς, θεοτερπέσι κομῶντας, τὸ ἔτος τοῦτο, διαγαγεῖν καταξίωσον Κύριε, τοὺς πίστει σε μέλποντας, Θεὸν τοῦ παντός.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ Υίοὶ Θεοῦ κληθήσονται.

Γαλήνιόν μοι Χοιστέ, τὸν ἐνιαύσιον κύκλον δίδου οἰκτίρμον, καὶ ἔμπλησόν με τῶν λόγων τῶν θείων σου, οὓς ὤφθης φάσκων, Ἰουδαίοις ἐν σάββασιν.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ Βασιλεία τῶν οὐρανῶν.

Θεοτοκίον.

Ως μόνην ὑπερφυῶς, τὴν ὑπεράνθρωπον χάριν, ἐν τῆ γαστρί σου δεξαμένην ἀτρέπτως σκηνώσαντα, Χριστὸν τὸν Θεὸν ἡμῶν, ἀεὶ σε δοξάζομεν.

Canon for the Indiction.

From Menaion - - - Ode iii. Mode 1. Establish me. (NM)

Placed and the manifold for the calculation

Blessed are the merciful, for they shall obtain mercy. [RSV]

Establish, O Good One, the fruitful vine, which your right hand has planted with love upon the earth, preserving your Church, O All-powerful. [EL]

Blessed are the pure in heart, for they shall see God. [RSV]

Grant, Lord, that those who in faith sing your praise as God of the universe, may pass through this year abounding in spiritual works, well-pleasing to God.

Blessed are the peacemakers, for they shall be called sons of God. [RSV]

Let the circle of the year be calm for me, O merciful Christ, and fill me with your divine words, which you appeared speaking to the Jews on the Sabbath.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. IRSVI

Theotokion.

As the one who alone surpassing nature received the grace that surpasses mankind, Christ our God, who dwelt unaltered in your womb, we ever glorify you.

Κανών τοῦ Όσίου.

Τοῦ Μηναίου - - -

`**Ωδὴ C΄. Ἡχος πλ. δ΄.** Χιτῶνά μοι παράσχου.

Μακάριοι ἐστὲ ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Σημείων καὶ τεράτων σε Χριστός, αὐτουργὸν ἀνέδειξε, τῆς θείας Μακάριε, ἐνεργείας δεδειχὼς ἐνδιαίτημα.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Ύψώθη σου τὸ σῶμα Συμεών, ὡς σταυρῷ τῷ κίονι διὸ συνδεδόξασαι, τῷ ἐν ξύλῳ διὰ σὲ ὑψωθέντι Χριστῷ.

Δόξα.

Μετάρσιον πορείαν ἐφευρών, Συμεὼν θεσπέσιε, πρὸς ὕψος οὐράνιον, τοὺς ὑμνοῦντάς σε πιστῶς ἀνακόμιζε.

Καὶ νῦν. Θεοτοκίον.

Ναὸν σε τοῦ Θεοῦ καὶ κιβωτόν, καὶ παστάδα ἔμψυχον, καὶ πύλην οὐράνιον, Θεοτόκε οἱ Πιστοὶ καταγγέλλομεν.

Canon for the Devout Man.

From Menaion - - -

Ode vi. Mode pl. 4. Grant me a tunic of light. (NM)

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely [for my sake]. [RSV]

Blessed Father, Christ displayed you as a worker of signs and wonders, having shown you to be a dwelling place of divine force.

Rejoice and be glad, for your reward is great in heaven. [RSV]

Your body was raised on the column as on a cross; therefore you have been glorified with Christ who was raised on a tree for your sake. [EL]

Glory.

Having found a pathway in the air, inspired Symeon, bring up to the heights of heaven those who faithfully sing your praise.

Both now. Theotokion.

We the faithful declare you, Mother of God, to be the temple and ark of God, living bridal chamber and gate of heaven.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν, ψάλλοντάς σοι, Άλληλούϊα.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἅιδην ἐνέκρωσας τῆ ἀστραπῆ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Τῆς Ἰνδίκτου.

Τοῦ Μηναίου - - -

Ήχος β'.

Ό πάσης δημιουργός τῆς κτίσεως, ό καιρούς καὶ χρόνους ἐν τῆ ἰδία ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνη τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

Τῆς Θεοτόκου.

Χαῖφε κεχαφιτωμένη Θεοτόκε Παφθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἀνθρώπων ἐκ σοῦ γὰρ ἐσαρκώθη ὁ Λυτρωτὴς τοῦ κόσμου μόνη γὰρ ὑπάρχεις Μήτηρ καὶ Παρθένος, ἀεὶ εὐλογημένη καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάση τῆ οἰκουμένη.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Hymns After the Small Entrance.

From Octoechos - - -

Resurrectional Apolytikion. Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

For the Indiction.

From Menaion - - -

Mode 2.

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

For the Theotokos.

From Menaion - - -

Grave Mode.

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

Τοῦ 'Οσίου. 'Ηχος α'.

Υπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Όσιε, τὸν Ἰὼβ ἐν τοῖς πάθεσι, τὸν Ἰωσὴφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Μηναίου - - -

Κοντάκιον.

Ήχος δ΄. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Ό τῶν αἰώνων Ποιητὴς καὶ Δεσπότης, Θεὲ τῶν ὅλων ὑπερούσιε ὄντως, τὴν ἐνιαύσιον εὐλόγησον περίοδον, σώζων τῷ ἐλέει σου, τῷ ἀπείρῳ οἰκτίρμων, πάντας τοὺς λατρεύοντας, σοὶ τῷ μόνῳ Δεσπότη, καὶ ἐκβοῶντας φόβῳ. Λυτρωτά, εὔφορον πᾶσι τὸ ἔτος χορήγησον.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Άγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Άθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατοὶ καὶ Υίῷ καὶ Άγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Άγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ό Απόστολος

Τῆς Ἰνδίκτου.

Προκείμενον. ή Τχος δ΄. Ψαλμοί 146, 134.

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ.

For the Devout Man. Mode 1.

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

Apolytikion of the Parish Church

(The text of the Apolytikion of the local church goes here.)

From Menaion - - -

Kontakion.

Mode 4. You who were lifted.

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, "For all Your servants, make fruitful the coming year." [5D]

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

The Epistle

For the Indiction

Prokeimenon. Mode 4. Psalms 146, 134.

Great is our Lord, and great is His strength. [SAAS]

Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθὸς Κύριος.

1Tι 2:1-7

Τέκνον Τιμόθεε, παρακαλῶ οὖν πρῶτον πάντων ποιεῖσθαι δεήσεις, προσευχάς, ἐντεύξεις, εὐχαριστίας, ὑπὲρ πάντων άνθοώπων, ύπερ βασιλέων καὶ πάντων τῶν ἐν ὑπεροχῇ ὄντων, ἵνα ἤρεμον καὶ ήσύχιον βίον διάγωμεν ἐν πάση εὐσεβεία καὶ σεμνότητι. Τοῦτο γὰς καλὸν καὶ ἀπόδεκτον ἐνώπιον τοῦ σωτῆρος ἡμῶν Θεοῦ, ὃς πάντας ἀνθρώπους θέλει σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν. Εἶς γὰο Θεός, εἶς καὶ μεσίτης Θεοῦ καὶ ἀνθρώπων, ἄνθοωπος Χοιστὸς Ἰησοῦς, ὁ δοὺς ἑαυτὸν αντίλυτρον ύπερ παντων, το μαρτύριον καιροῖς ἰδίοις, εἰς ὃ ἐτέθην ἐγὼ κήρυξ καὶ ἀπόστολος,- ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι,- διδάσκαλος ἐθνῶν ἐν πίστει καὶ άληθεία.

Άλληλούϊα. Ήχος δ'. Ψαλμός 64.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α΄. Σοὶ πρέπει ὕμνος, ὁ Θεός, ἐν Σιών, καὶ σοὶ ἀποδοθήσεται εὐχὴ ἐν Ἰερουσαλήμ.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Πλησθησόμεθα ἐν τοῖς ἀγαθοῖς τοῦ οἴκου σου

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Τὸ Εὐαγγέλιον

Τῆς Ἰνδίκτου.

Λου 4:16-22

Τῷ καιοῷ ἐκείνῳ, ἦλθεν ὁ Ἰησοῦς εἰς Ναζαρά, οὖ ἦν τεθραμμένος, καὶ εἰσῆλθε κατὰ τὸ εἰωθὸς αὐτῷ ἐν τῆ ἡμέρα τῶν σαββάτων εἰς τὴν συναγωγήν, καὶ ἀνέστη

Verse: *Praise the Lord, for the Lord is good.*

1 Tim. 2:1-7

Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. [RSV]

Alleluia. Mode 4. Psalm 64.

Alleluia. Alleluia. Alleluia.

Verse 1: It is fitting to sing a hymn to You in Zion, O God, and a vow shall be rendered to You in Jerusalem. [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 1: We shall be filled with the good things of Your house. [SAAS]

Alleluia. Alleluia. Alleluia.

The Gospel

For the Indiction.

Lk. 4:16-22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

αναγνῶναι.καὶ ἐπεδόθη αὐτῷ βιβλίον Ήσαΐου τοῦ προφήτου, καὶ ἀναπτύξας τὸ βιβλίον εὖρε τὸν τόπον οὖ ἦν γεγραμμένον· Πνεῦμα Κυρίου ἐπ' ἐμέ, οὖ εἵνεκεν ἔχρισέ με, εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέ με, ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν, κηρῦξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει, κηρῦξαι ένιαυτὸν Κυρίου δεκτόν. καὶ πτύξας τὸ βιβλίον ἀποδοὺς τῷ ὑπηρέτη ἐκάθισε· καὶ πάντων ἐν τῆ συναγωγῆ οἱ ὀφθαλμοὶ ἦσαν ἀτενίζοντες αὐτῷ.ἤοξατο δὲ λέγειν πρὸς αὐτοὺς ὅτι σήμερον πεπλήρωται ἡ γραφη αΰτη ἐν τοῖς ἀσὶν ὑμῶν. καὶ πάντες ἐμαρτύρουν αὐτῷ καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ.

Ύμνος εἰς τὴν Θεοτόκον.

Άξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

καὶ τὸ έξῆς:

Κοινωνικόν. Ψαλμὸς 64.

Εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου, Κύριε. Ἀλληλούϊα.

and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth. [RSV]

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [COA]

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise Him in the highest. Alleluia. [SAAS]

and the following:

Communion Hymn. Psalm 64.

Bless the crown of the year, O Lord, with Your goodness. Alleluia. [SAAS]

"Υμνος μετὰ τὴν Θ. Κοινωνίαν. Ἡχος β'.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΑΠΟΛΥΣΙΣ

Ὁ ἀναστὰς ἐκ νεκοῶν, Χοιστὸς ὁ άληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Άσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Αποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν (τοῦ Αγίου τοῦ Ναοῦ) τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ίωακεὶμ καὶ Άννης, τοῦ Όσίου καὶ θεοφόρου πατρὸς ἡμῶν Συμεὼν τοῦ Στυλίτου, οὖ καὶ τὴν μνήμην ἐπιτεοῦμεν· καὶ πάντων τῶν Άγίων, ἐλεήσαι καὶ σώσαι ήμᾶς, ώς ἀγαθὸς καὶ φιλάνθοωπος.

Κανόνας Νηστείας

Κατάλυσις εἰς πάντα.

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

THE DISMISSAL

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, our devout and Godbearing father Symeon the Stylite, whose memory we celebrate; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.