

PUGET SOUND DAY ON THE HILL

MARCH 1, 2016

PARTICIPANTS

**DON ANDERSON****MAYOR**

CITY OF LAKEWOOD

jake@johnstongr.com

CATHY BAKER**DIRECTOR, FEDERAL
GOVERNMENT RELATIONS**

THE NATURE CONSERVANCY

360-658-7793

cathy_baker@tnc.org

DR. JOEL BAKER**PROFESSOR & PORT OF TACOMA
CHAIR, ENVIRONMENTAL SCIENCE**

PUGET SOUND INSTITUTE

253-906-3237

jebaker@uw.edu

GLYNDA BECKER**DIRECTOR OF FEDERAL RELATIONS**

WASHINGTON STATE UNIVERSITY

202-340-5844

glynda.becker@wsu.edu

PENNY BECKER**WILDLIFE DIVERSITY DIVISION
MANAGER**

WASHINGTON DEPARTMENT OF

FISH & WILDLIFE

Penny.Becker@dfw.wa.gov

GINNY BROADHURST**EXECUTIVE DIRECTOR**

NORTHWEST STRAITS COMMISSION

360-428-1085

broadhurst@nwstraits.org

STEPHANIE BUFFUM**EXECUTIVE DIRECTOR**

FRIENDS OF THE SAN JUANIS

360-472-0404

stephanie@sanjuans.org

KEN CAMPBELL

IKKATSU PROJECT

ken@ikkatsuproject.org

SARAH CASTRO**ASSOCIATE DIRECTOR, FEDERAL
RELATIONS/ EXTERNAL AFFAIRS**

UNIVERSITY OF WASHINGTON

202-641-3486

smcastro@uw.edu

JOHN CAULFIELD**CITY MANAGER**

CITY OF LAKEWOOD

jake@johnstongr.com

KEN DAHLSTEDT**COMMISSIONER**

SKAGIT COUNTY

kend@co.skagit.wa.us

MARC DAILY**DEPUTY DIRECTOR**

PUGET SOUND PARTNERSHIP

360-584-5217

marc.daily@psp.wa.gov

BILL DEWEY**DIRECTOR OF PUBLIC AFFAIRS**

TAYLOR SHELLFISH

360-790-2330

BillD@taylorshellfish.com

STEVE DUBIEL**EXECUTIVE DIRECTOR**

EARTHCORPS

steve@earthcorps.org

HILARY FRANZ**EXECUTIVE DIRECTOR**

FUTUREWISE

hilary@futurewise.org

CHARLOTTE GARRIDO**COMMISSIONER**

KITSAP COUNTY

360-337-7080

cgarrido@co.kitsap.wa.us

AMY HATCH-WINECKA**ENVIRONMENTAL PROGRAM
MANAGER/WA SALMON
COALITION CHAIR**

THURSTON CONSERVATION

DISTRICT/SOUTH SOUND

LEAD ENTITY

amyhw@thurstoncd.com

RUSS HEPFER**LOWER ELWHA KLALLAM**

360-477-1922

russell.hepfer@elwha.nsn.us

DAVE HERRERA
SKOKOMISH TRIBE
360-490-6722
dherrera@skokomish.org

ERIC JOHNSON
EXECUTIVE DIRECTOR
WASHINGTON STATE ASSOCIATION
OF COUNTIES
360-481-2241
ejohnson@wacounties.org

MARTHA KONGSGAARD
CHAIR, LEADERSHIP COUNCIL
PUGET SOUND PARTNERSHIP
206-817-5473
martha@kongsgaard-goldman.org

JEN MCINTYRE
WASHINGTON STATE UNIVERSITY
jen.mcintyre@wsu.edu

JIM PETERS
COUNCIL
SQUAXIN ISLAND TRIBE
jpeters@nwifc.org

JENNIFER QUAN
SPECIAL ASSISTANT TO THE DIRECTOR
WASHINGTON DEPARTMENT OF
FISH & WILDLIFE
360-584-8654
Jennifer.Quan@dfw.wa.gov

SHEIDA R. SAHANDY
EXECUTIVE DIRECTOR
PUGET SOUND PARTNERSHIP
360-789-3629
sheida.sahandy@psp.wa.gov

RICH INNES
SENIOR FELLOW
MERIDIAN INSTITUTE
202-236-7171
richinnes@merid.org

ED JOHNSTONE
TREASURER
NORTHWEST INDIAN FISHERIES
COMMISSION
ejohnsto@quinault.org

APRIL MARKIEWICZ
**ASSOCIATE DIRECTOR, INSTITUTE
OF ENVIRONMENTAL TOXICOLOGY**
WESTERN WASHINGTON
UNIVERSITY
April.Markiewicz@wwu.edu

ERIK NEATHERLIN
CHIEF SCIENTIST - FISH PROGRAM
WASHINGTON DEPARTMENT OF
FISH & WILDLIFE
Erik.Neatherlin@dfw.wa.gov

JOE PETERS
**NATURAL RESOURCE POLICY
REPRESENTATIVE**
SQUAXIN ISLAND TRIBE
360-490-6825
jcpeters@squaxin.us

SAM RICKETTS
**DIRECTOR, WASHINGTON, DC
OFFICE**
OFFICE OF GOVERNOR JAY INSLEE
360-584-6362
sam.ricketts@gov.wa.gov

RON SCHULTZ
POLICY DIRECTOR
WASHINGTON STATE
CONSERVATION COMMISSION
360-790-5994
rshultz@scc.wa.gov

JESSIE ISRAEL
**PUGET SOUND CONSERVATION
DIRECTOR**
THE NATURE CONSERVANCY
206-390-78945
jessie.israel@tnc.org

COLLEEN KERR
**VICE PRESIDENT FOR EXTERNAL
AFFAIRS & GOVERNMENT RELATIONS**
WASHINGTON STATE UNIVERSITY
mmccarver@wsu.edu

JERRY MASTERS
**VICE PRESIDENT/
GENERAL MANAGER**
VALLEY SUPPLY COMPANY
425-754-8666
jmasters@valleysupply.com

JUSTIN PARKER
NORTHWEST INDIAN FISHERIES
COMMISSION
jparker@nwifc.org

HELEN PRICE JOHNSON
COMMISSIONER
BOARD OF ISLAND COUNTY
H.Price_Johnson@co.island.wa.us

ELIZABETH RUTHER
**NORTHWEST PROGRAM
REPRESENTATIVE**
DEFENDERS OF WILDLIFE
928-606-0131
ERUTHER@defenders.org

DANIELLE SHAW
PUGET SOUND PROGRAM ASSOCIATE
WASHINGTON ENVIRONMENTAL
COUNCIL
206-496-6484
danielle@wecprotects.org

MIKE SLEVIN
ENVIRONMENTAL SERVICES DIRECTOR
CITY OF TACOMA
253-212-7015
mslevin@ci.tacoma.wa.us

STEPHANIE SOLIEN
LEADERSHIP COUNCIL
PUGET SOUND PARTNERSHIP
206-661-0233
ssolien@msn.com

ALAN SPROTT
VICE PRESIDENT - ENVIRONMENTAL
VIGOR
alan.sprott@vigor.net

JOHN STARK
DIRECTOR, PUYALLUP RESEARCH AND
EXTENSION CENTER
WASHINGTON STATE UNIVERSITY
253-318-6224
starkj@wsu.edu

JAMIE STEPHENS
COUNCILMEMBER
SAN JUAN COUNTY
jamies@sanjuanco.com

SUE TAOKA
EXECUTIVE VICE PRESIDENT
CRAFT3/LEADERSHIP COUNCIL
206-484-9740
staoka@craft3.org

TRINA WELLMAN
MARINE ENVIRONMENTAL ECONOMIST
NORTHERN ECONOMICS, INC.
206-618-4814
katharine.wellman@norecon.com

JASON WHALEN
DEPUTY MAYOR
CITY OF LAKEWOOD
jake@johnstongr.com

JACQUES WHITE
EXECUTIVE DIRECTOR
LONG LIVE THE KINGS
206-718-5061
jwhite@lltk.org

LANCE WINECKA
SOUTH SOUND SALMON
ENHANCEMENT GROUP
360-951-2191
lancew@spsseg.org

DAN WRYE
WATER QUALITY MANAGER
PIERCE COUNTY PUBLIC WORKS
253-377-8269
dwrye@co.pierce.wa.us

DEREK YOUNG
COUNCILMEMBER
PIERCE COUNTY
dyoung2@co.pierce.wa.us

FOR ASSISTANCE WHILE IN DC, PLEASE CONTACT:

JAMI BURGESS, DEPUTY CHIEF OF STAFF/LEGISLATIVE DIRECTOR, REP. DENNY HECK – 202-460-3914

JOE DACCA, DISTRICT DIRECTOR, REP. DEREK KILMER – 253-327-4089

LATASHA WORTHAM, DISTRICT DIRECTOR, REP. DENNY HECK – 360-338-5961

SETH DAWSON, LEGISLATIVE ASSISTANT, REP. DENNY HECK – 253-223-4406