

1

blessed is the man that walketh not
in the counsel of the ungodly, nor
standeth in the way of sinners, nor sit-
teth in the seat of the scornful.

but his delight is in the law of the lord;
and in his law doth he meditate day
and night.

and he shall be like a tree planted by
the rivers of water, that bringeth forth
his fruit in his season; his leaf also shall
not wither; and whatsoever he doeth
shall prosper.

the ungodly are not so: but are like the
chaff which the wind driveth away.

therefore the ungodly shall not stand
in the judgment, nor sinners in the
congregation of the righteous.

for the lord knoweth the way of the
righteous: but the way of the ungodly
shall perish.

2

why do the heathen rage, and the peo-
ple imagine a vain thing?

the kings of the earth set them-
selves, and the rulers take counsel to-
gether, against the lord, and against his
anointed, saying,

let us break their bands asunder, and
cast away their cords from us.

he that sitteth in the heavens shall
laugh: the lord shall have them in de-
rision.

then shall he speak unto them in his
wrath, and vex them in his sore dis-
pleasure.

yet have i set my king upon my holy
hill of zion.

i will declare the decree: the lord hath
said unto me, thou art my son; this day
have i begotten thee.

ask of me, and i shall give thee the hea-
then for thine inheritance, and the ut-
termost parts of the earth for thy pos-
session.

thou shalt break them with a rod of
iron; thou shalt dash them in pieces
like a potter's vessel.

be wise now therefore, o ye kings: be
instructed, ye judges of the earth.

serve the lord with fear, and rejoice
with trembling.

kiss the son, lest he be angry, and ye
perish from the way, when his wrath is
kindled but a little. blessed are all they
that put their trust in him.

1

blessed! Toba for man lilrajuli that aladhi did not lam be-
haves iasluk in fi advice mashorahi the wicked alashrari fif
oafi road Tariqi sin alHuTahi did not lam stands up iaqif
fif oafi board majlisi the mockery almstahciina did not
lam he sits iajlis.

but lakin in fi law namosi god alrabi his path masaratuhu
fif oafi namusah namosihi ejoam ialhaju annovation na-
haran and at night oalailan.

it will be faiakonu a tree kashajarah marousa maghrosah
when einda sewage majari the water almiahi that alati give
tueTi fruit it thamaraha in fi own aoanihi and its promo-
tion oaoaraquha no la glip iadhbulu. and all oakulu what
ma he makes it iaSnaeuhu succeed ianjahu.

not laisa like that kadhaliha the wicked alashraru but they
lakinahum as a juice kaleuSafahi that alati clear it tudhar-
iha the wind alrihu.

so lidhalika no la get up taqomu the wicked alashraru in fi
religion aldini nor oala sin alHuTahu in fi group jamaeahi
the righteous alabrari.

because lana god alraba know iaelamu road Tariqa the
righteous alabrari as for ama road Tariqu the wicked
alashrari so you perish fatahliku.

2

why limadha you wrapped artajati nations alaumamu and
think oatafakara peoples alshueobu in fi the falsehood al-
baTili?

he rose qama melok muloku earth alarDi and he com-
manded oatamara the heads alroasa'u together maeon on
eala god alrabi and on oaeala his erasing masihihi two
sayings qailina:

let's cut off linaqTae their bodies quiodahuma let's subtract
oalnaTrah come on eana tie them up rubuTahuma".

the inhabitant alsakinu in fi the heavens alsamaoati laugh
iaDhaku. god alrabu mocks iastahciu with them bihim.

at that time hinaidh speak iatakalamu on them ealaihimi
with his anger bighaDabihi and shivering them oaiarju-
fuhum with his wrath bighaizihi.

as for ama i ana lost faqad i wiped out masahtu my king
maliki on eala sawin Sihiaona mountain jabali holy qudsi.
that i aini tell auHBiru from min side jihahi judgment
qaDa'i god alrabi. he said qala mine li: you anta my son
abni. i ana today aliaoma i begat you oaladtuka.

ask me aisalni so i give you faueTiaka nations alaumama
mirage mirathan for you laka and my sake oqaSia earth
alarDi king mulkan for you laka.

you destroy them tuhaTimuhum with a case biqaDib from
min iron hadid. such as mithla vessel aina'i potter Hacaf
you break them tukasiruhum".

so now falana hey ia oh aiuha the owner almuloku justify
taeqalao. dragon tadaboa hey ia judges quDaha earth
alarDi.

worship aebudoa god alraba with fear biHaof and they
avoided oahitfoa coolly biraeadah.

they kissed qabiloa son alaibna like liala get angry iaghD-
aba so you want fatabidoo from mina the road alTariqi.
because he lanahu about ean a little qalil it is met iataqidu
his anger ghaDabuhu. blessed! Toba for all lijamiei the
reliant almutakilina on him ealaihi.

3

lord, how are they increased that trouble me! many are they that rise up against me.

many there be which say of my soul, there is no help for him in god. selah.

but thou, o lord, art a shield for me; my glory, and the lifter up of mine head. i cried unto the lord with my voice, and he heard me out of his holy hill. selah.

i laid me down and slept; i awaked; for the lord sustained me.

i will not be afraid of ten thousands of people, that have set themselves against me round about.

arise, o lord; save me, o my god: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. salvation belongeth unto the lord: thy blessing is upon thy people. selah.

4

hear me when i call, o god of my righteousness: thou hast enlarged me when i was in distress; have mercy upon me, and hear my prayer.

o ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? selah.

but know that the lord hath set apart him that is godly for himself: the lord will hear when i call unto him.

stand in awe, and sin not: commune with your own heart upon your bed, and be still. selah.

offer the sacrifices of righteousness, and put your trust in the lord.

there be many that say, who will shew us any good? lord, lift thou up the light of thy countenance upon us.

thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

i will both lay me down in peace, and sleep: for thou, lord, only makest me dwell in safety.

5

give ear to my words, o lord, consider my meditation.

3

psalm macmor diyad lidaoda when hinama to flee haraba from min face oajhi absalom abshaloma daughter abnihi hey ia allah rabu what ma more akthara harassing me muDaiqia. many kathirona standing qaimona on ealaia. many kathirona they say iaqolona for myself linafsi: not laisa for him lahu enough HalaS with his god biailahihi". selah silah.

as for ama you anta hey ia allah rabu a prey fatus mine li. magdi majdi and lift up oarfieue my head rasi.

with my voice biSaoti to me aila god alrabi scream aSruHu and he answers me faiujibuni from min mountain jabali sanctify it qudsihi. selah silah.

i ana i lay down aDTajaetu and i fell asleep oanimtu. i woke up astaiaqztu because lana god alraba he supports me iaeDuduni.

no la i fear aHafu from min myriads rabaoati peoples alshueobi the chosen ones almuSTafina on ealaia from min around me haoli.

stand up qum hey ia allah rabu. save me HaliSni hey ia di-vine ailahi. because you are lanaka hit Darabta all kula my enemies aedaii on eala jaw alfaki. you smashed hashamta teeth asnana the wicked alashrari.

the lord lilrabi salvation alHalaSu. on eala your people shaebika your blessing barakatuka. selah silah.

4

imam laimami the singers almughanina on eala dhul dhaoati awtar alaotari. psalm macmor diyad lidaoda when einda my prayers dueaiia respond astajib mine li hey ia machine ailaha wild biri. in fi distress alDiqi you welcomed rahabta mine li. take pity tara'af on ealaia and listen oasmae my prayer Salati.

hey ia brouwn bani humans albashari until hata when mata is being iakonu magdi majdi shame earan! until hata when mata do you love tuhibona falsehood albaTila and you want oatabtaghona lying alkadhiba! selah silah.

so know faelamoa that ana god alraba may be qad distinguish maiaca taqiyyah taqiahu. god alrabu he hears ias-maeu when einda what ma i invite him adeohu.

tremble airtaeidoa nor oala you err tuHTioa. they spoke takalamoa in fi your hearts qulobikum on eala your beds maDajieikum and shut up oaskutoa. selah silah.

slaughter aidhbahoa lacks dhabaiha righteousness albiri and they trusted oataoakalaoa on eala god alrabi.

many kathirona they say iaqolona: from man show us iurina good Hairan?" take up arfae we ealaina noor nora your face oajhika hey ia allah rabu.

made jaealta gladly suroran in fi my heart qalbi greatest aezama from min their pleasure surorihim so aidi i multiplied kathurat their wheat hinTatuhum and wine them oaHamruhum.

safely bisalamah lie down aDTajieue but bal also aiDan i sleep anamu because you are lanaka you anta hey ia allah rabu solo munfaridan in fi tranquility Tumaninah you live me tusakinuni.

5

imam laimami the singers almughanina on eala dhul dhaoati blowing alnafHi. psalm macmor diyad lidaoda for my words likalimati listen aSghi hey ia allah rabu. contemplation tamal my scream SurafHi.

hearken unto the voice of my cry, my king, and my god: for unto thee will i pray.

my voice shalt thou hear in the morning, o lord; in the morning will i direct my prayer unto thee, and will look up. for thou art not a god that hath pleasure in wickedness: neither shall evil dwell with thee.

the foolish shall not stand in thy sight: thou hatest all workers of iniquity.

thou shalt destroy them that speak leasing: the lord will abhor the bloody and deceitful man.

but as for me, i will come into thy house in the multitude of thy mercy: and in thy fear will i worship toward thy holy temple.

lead me, o lord, in thy righteousness because of mine enemies; make thy way straight before my face.

for there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

destroy thou them, o god; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

but let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

for thou, lord, wilt bless the righteous; with favour wilt thou compass him as with a shield.

6

o lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

have mercy upon me, o lord; for i am weak: o lord, heal me; for my bones are vexed.

my soul is also sore vexed: but thou, o lord, how long?

return, o lord, deliver my soul: oh save me for thy mercies' sake.
for in death there is no remembrance of thee: in the grave who shall give thee thanks?

i am weary with my groaning; all the night make i my bed to swim; i water my couch with my tears.

listen astamie vote liSaoti my advocacy dueaai hey ia my king maliki and my god oailahi because i am lani to you ailaika a native auSali.

hey ia allah rabu with lunch bialghadahi hear tasmaeu my voice Saoti. with lunch bialghadahi i direct aoajihu my prayer Salati towards you nahoaka and wait oantaziru.

because you are lanaka you anta not lasta god ailahan ease iusaru with evil bialshari no la live with you iusakinuka the villain alshiriru.

no la stands up iaqifu the proud almuftaHirona in front of qudama i want you eainaika. hated you abghaDta all kula doers faeili interest alaithmi.

perish tuhliku the speakers almutakalimina by lying bialka-dhibi. man rajulu blood aldima'i and cheating oalghishi he hates it iakrahuhu god arlabu.

as for ama i ana in abundance fabikathrahi your mercy rahmatika enter adHulu b-tech baitaka. prostrate asjudu in fi structure haikali your sanctity qudsika with your fear biHaofika.

hey ia allah rabu calm me down ahdini to me aila blessings birika because of bisababi my enemies aedaii. easy sahil next qudami your way Tariqaka.

because he lanahu not laisa in fi their mouths afoahihim truth Sidq. their hollows jaofuhum chasm hoah. shave them halquhum grave qabr open maftoh. their tongues alsinatuhum they polished it Saqaloha.

their fatness dinhum hey ia allah allhu. let them fall liasquToa from min their plots moamaratihim in abundance bikathrahi their sins dhunobihim. overthrown Taoih with them bihim because they are lanahum they rebelled tamaradoa upon you ealaika.

and rejoice oaiafrahu all jamieu the reliant almutakilina upon you ealaika. to me aila forever alabadi they chant iahtifona and you shade them oatuzaliluhum. and he rejoices oaiabtahiju you bika lovers muhibo your name asmika.

because you are lanaka you anta be blessed tubariku the friend alSidiqa hey ia allah rabu. as if kanahu with a gear biturs you surround him tuhiTuhu satisfied bialriDa.

6

imam laimami the singers almughanina on eala dhul dhaoati awtar alaotari on eala the decision alqarari. psalm macmor diyad lidaoda hey ia allah rabu no la you scold me toabiHni in your anger bighaDabika nor oala you discipline me toadibni with your wrath bighaizika.

have mercy on me arhamni hey ia allah rabu because i am lani weak Daeif. heal me ashfini hey ia allah rabu because lana my greatness eizami may be qad i shuddered rajafat and myself oanafsi may be qadi she was horrified arteaat very jidan. and you oanta hey ia allah rabu until fahata when mata!

counting eud hey ia allah rabu. survive naji myself nafsi. save me HaliSni from min yes ajli your mercy rahmatika. because he lanahu not laisa in fi the death almaoti remembrance of you dhikruka. in fi hoya alhaoiahi from man he praises you iahmaduka?

get tired taeibtu in fi sigh tanahudi. i am floating aueaoimu in fi all kuli a night lailah my bed sariri with my tears bidumoei. i dissolve audhaoibu bed firashi.

mine eye is consumed because of grief;
it waxeth old because of all mine ene-
mies.

depart from me, all ye workers of iniquity;
for the lord hath heard the voice of my weeping.

the lord hath heard my supplication;
the lord will receive my prayer.

let all mine enemies be ashamed and
sore vexed: let them return and be
ashamed suddenly.

7

o lord my god, in thee do i put my
trust: save me from all them that per-
secute me, and deliver me:

lest he tear my soul like a lion, rend-
ing it in pieces, while there is none to
deliver.

o lord my god, if i have done this; if
there be iniquity in my hands;

if i have rewarded evil unto him that
was at peace with me; (yea, i have de-
livered him that without cause is mine
enemy:)

let the enemy persecute my soul, and
take it; yea, let him tread down my life
upon the earth, and lay mine honour
in the dust. selah.

arise, o lord, in thine anger, lift up thy-
self because of the rage of mine ene-
mies: and awake for me to the judg-
ment that thou hast commanded.

so shall the congregation of the peo-
ple compass thee about: for their sakes
therefore return thou on high.

the lord shall judge the people: judge
me, o lord, according to my righteous-
ness, and according to mine integrity
that is in me.

oh let the wickedness of the wicked
come to an end; but establish the just:
for the righteous god trieth the hearts
and reins.

my defence is of god, which saveth the
upright in heart.

god judgeth the righteous, and god is
angry with the wicked every day.

if he turn not, he will whet his sword;
he hath bent his bow, and made it
ready.

he hath also prepared for him the in-
struments of death; he ordaineth his
arrows against the persecutors.

behold, he travaileth with iniquity, and
hath conceived mischief, and brought
forth falsehood.

hot saHat from mina grief alghami eyes eaini. she was old
shaHat from min all kuli harassing me muDaiqia.

be turned away aubeudoa about me eani hey ia all jamiea
doers faeili interest alaithmi because lana god alraba may
be qad he heard samiea voice Saota my crying bukaii.

he heard samiea god alrabu my supplication taDaruei. god
alrabu he accepts iaqbalu my prayer Salati.

all jamieu my enemies aedaii they are put to shame iuH-
caona and they are terrified oaiartaona very jidan. they
come back iaeodona and they are stored oaiuHcaona sud-
denly baghtahn.

7

shagweya; shajaoiah diyad lidaoda he sang it ghanaha the
lord lilrabi because of bisababi speech kalamu crush kosha
benjaminite albiniamini hey ia allah rabu divine ailahi
upon you ealaika i entrusted taoakaltu. save me HaliSni
from min all kuli whose aladhina they kick me out ia-
Trudonani and save me oanajini

like liala prey on iaftarisa as a lion kasad myself nafsi
hashim hashiman it aiaha nor oala savior munqidha.

hey ia allah rabu divine ailahi that ain i was kuntu may
be qad she did faealtu this hadha. that ain is found ojida
unfairness zulm in fi my hand iadaia.

that ain i was rewarded kafatu peaceful musalimi evil sha-
ran and i robbed oasalabtu harassing me muDaiqi without
bila a reason sabab

let him hunt faliuTarid enemy eado myself nafsi and let
him realize it oaliudrikha and ledes oaliadus to me aila
earth alarDi my life haiati and let him degrade oaliahuTa
to me aila dirt alturabi magdi majdi. selah silah.

stand up qum hey ia allah rabu in your anger bighaDabika.
has risen artafie on eala discontent saHaTi harassing me
muDaiqia and watch out oantabih mine li. in truth bialhaqi
i commanded aoSaita.

and compound oamajmaeu tribes alqabaili surrounds
iuhiTu you bika so he returned faeud above it faoqaha to
me aila the most high aleula.

god alrabu adening iadinu the peoples alshueoba. spend
aqDi mine li hey ia allah rabu as my right kahaqi and like
oamithla perfect kamali that aladhi in fia.

let it end liantahi evil sharu the wicked alashrari and in-
stall oathabiti the friend alSidiqa. the faina checker fahiSa
the hearts alqulobi and the kidneys oakula allah allhu bar
albaru.

anchor tursi when einda allah allhi sincere muHaliSi rec-
tal; mustaqimi the hearts alqulobi.

god allhu judge qaD fair eadil and a god oilah indignat
iasHaTu in fi all kuli day iaom.

that ain did not lam due iarjie he specifies iuhadid sip
saifahu. extend mada his bow qaosahu and he prepared it
oahaiaha

and he paid oasadada towards him nahoahu machine alaha
the death almaoti. makes iajealu his arrows sihamahu in-
flamed multahibahn.

hawah hoadha travails iamHaDu iniquity bialaithmi. preg-
nancy hamala tired taeaban he born oaoalada lying kad-
hiban.

he made a pit, and digged it, and is fallen into the ditch which he made.
his mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
i will praise the lord according to his righteousness: and will sing praise to the name of the lord most high.

8

o lord, our lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

when i consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
what is man, that thou art mindful of him? and the son of man, that thou visitest him?

for thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

all sheep and oxen, yea, and the beasts of the field;

the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

o lord our lord, how excellent is thy name in all the earth!

9

i will praise thee, o lord, with my whole heart; i will shew forth all thy marvellous works.

i will be glad and rejoice in thee: i will sing praise to thy name, o thou most high.

when mine enemies are turned back, they shall fall and perish at thy presence.

for thou hast maintained my right and my cause; thou satest in the throne judging right.

thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

o thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

hate kara jabba juban. hole hafarahu he fell fasaqaTa in fi chasm alhoahi that alati manufacture Sanaea.

due iarjieu his tiredness taebabuhu on eala his head rasihi and on oaeala its important hamatihi land iahbiTu darkness zulmuhu.

ahmed ahmadu god alraba calculate hasaba righteousness birihi. and i sing ouranimu no name laismi god alrabi the most high aleali.

8

imam laimami the singers almughanina on eala gitia aljatihi. psalm macmor diyad lidaoda oh aihu god alrabu our master saiduna what ma glorify amjada your name asmaka in fi all kuli earth alarDi where haithu made jaealta your majesty jalalaka above faoqa the heavens alsamaoti! from min mouths afoahi children alaTfali and infants oalruDaei established asasta thank you hamdan because of bisababi your opposites aDdadika to shut up litaskiti enemy eado and an avenger oamuntaqim.

if aidha show ara your heavens samaoatika a job eamala your fingers aSabieika the moon alqamara and the stars oalnujoma that alati she created it kaoantaha

so who faman he is hoa the human alainsanu until hata a ticket tadhkurahu and son oabnu adam adama until hata you miss him taftaqidahu!

and lack it oatanquSahu a little qalilan about eani angels al-malaikahi and with glory oabimajd pomp oabaha' crowned him tukaliluhu.

you rule it tusaliTuhu on eala business aemali your hands iadaika. made jaealta all kula something shai' under tahta his feet qadamaihi.

the sheep alghanama and the cows oalbaqara all jamiean and beasts oabahaima righteousness albari also aiDan

and the eruption oatuiora the sky alsama'i and he named you oasamaka the sea albahri the traveler alsalika in fi ways subuli the water almiahi.

oh aihu god alrabu our master saiduna what ma glorify amjada your name asmaka in fi all kuli earth alarDi!

9

imam laimami the singers almughanina. on eala death maoti son alaibni". psalm macmor diyad lidaoda ahmed ahmadu god alraba all bikuli my heart qalbi. update auhadithu with all bijamiei your wonders eajaibika.

i rejoice afrahu and rejoice oabtahiju you bika. i sing ouranimu for your name laismika oh aihu the most high alealiu.

when einda back rujoei my enemies aedaai to me aila behind Half they fall iasquTona and perish oaihlhikona from min in front of qudami your face oajhika

because you are lanaka you stayed aqamta my right haqi and my lawsuit oadaeoia. she sat jalasta on eala the chair alkursi judge qaDian fair eadilan.

you rebuked me antaharta nations alaumama. are you destroyed ahlakta the villain alshirira. you erased mahaota their name asmahum to me aila oudity aldahri and forever oalabadi.

the enemy aleado it was completed tama its ruin Harabuhu to me aila forever alabadi. and demolished oahadamta cities mudunan. bad bada mention it dhikruhu himself nafsuhu.

but the lord shall endure for ever:
he hath prepared his throne for judgment.

and he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

the lord also will be a refuge for the oppressed, a refuge in times of trouble.

and they that know thy name will put their trust in thee: for thou, lord, hast not forsaken them that seek thee.

sing praises to the lord, which dwelleth in zion: declare among the people his doings.

when he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

have mercy upon me, o lord; consider my trouble which i suffer of them that hate me, thou that liftest me up from the gates of death:

that i may shew forth all thy praise in the gates of the daughter of zion: i will rejoice in thy salvation.

the heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

the lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands. higgai.on. selah.

the wicked shall be turned into hell, and all the nations that forget god.

for the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

arise, o lord; let not man prevail: let the heathen be judged in thy sight.

put them in fear, o lord: that the nations may know themselves to be but men. selah.

10

why standest thou afar off, o lord? why hidest thou thyself in times of trouble?

the wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

for the wicked boasteth of his heart's desire, and blesseth the covetous, whom the lord abhorreth.

the wicked, through the pride of his countenance, will not seek after god: god is not in all his thoughts.

as for ama god alrabu to faila oudity aldahri separate iajlisu. install thabata to judge lilqaDa'i his chair kursiahu

and he oahoa spends iaqDi for the inhabited lilmaskonahi with justice bialeadli. adening iadinu the peoples alshueoba uprightly bialaistiqa mahi.

it is oaiakonu god alrabu refuge maljan to the pulverized lilmunsahiqi. refuge maljan in fi times acminahi distress alDiqi.

and he relies oaiatakilu upon you ealaika the knowers alearifona your name asmaka. because you are lanaka did not lam you leave tatruk your seekers Talibika hey ia allah rabu.

sing ranimoa the lord lilrabi the inhabitant alsakini in fi sawhin Sihiaona. they told aHbiroa between baina peoples alshueobi by his actions biafealihi.

because he lanahu demands muTalib with blood bialdima'i. mention them dhakararhum. did not lam forget iansa shouting SuraHa consciences almasakini.

have mercy on me airhamni hey ia allah rabu. look anzur my humiliation madhalati from min hater mubghiDia hey ia my lifter rafiei from min door aboabi the death almaoti.

in order to likai update auhaditha all bikuli your praises tasabihika in fi door aboabi daughter abnahi sawhin Sihiaona delighted mubtahijan sincerely biHalaSika.

i got involved taorataTati nations alaumamu in fi the pit alhufrahi that alati they did it eamiloha. in fi the network alshabakahi that alati hide it aHfoha entrapped antashabat their feet arjuluhum.

a favour maerof he is hoa god alrabu. judiciary qaDa'n go on amDa. the villain alshiriru get stuck iaelaqu with work bieamali he died iadaihi. (to hit Darbu awtar alaotari). selah silah.

the wicked alashraru they return iarjieona to me aila hoya alhaoiahi all kulu nations alaumami the people alnasina allah allha.

because he lanahu no la is forgotten iunsa the poor thing almiskinu to me aila forever alabadi. please raja'u miserable ones albasina no la disappoint iaHibu to me aila oudity aldahri.

stand up qum hey ia allah rabu. no la cherish iaetaca the human alainsanu. to be judged lituhakami nations alaumamu your leadership qudamaka.

hey ia allah rabu make ajeal on them ealaihim horror rueban let him know liaelami nations alaumamu that they anahum bushter bashar. selah silah

10

hey ia allah rabu why limadha stand taqifu away baecidan? why limadha you disappear taHtafi in fi times acminahi distress alDiqi?

in fi pride kibria'i the villain alshiriri burning iahtariqu the poor thing almiskinu. they are taken ioHadhona with the plot bialmoamarahi that alati they thought fakaroa with it biha.

because lana the villain alshirira he is proud iaftaHiru with lusts bishahaoati himself nafsahi and the kidnapper oal-HaTifu blasphemous iujadifu. insults iuhinu god alraba.

the villain alshiriru calculate hasaba haughtiness tashamuHi his nose anfihi says iaqolu: no la demands iuTalibu". all kulu his thoughts afkarihi it's a anahu no la machine ailaha.

his ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. he hath said in his heart, i shall not be moved: for i shall never be in adversity.

his mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

he sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

he lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

he croucheth, and humbleth himself, that the poor may fall by his strong ones.

he hath said in his heart, god hath forgotten: he hideth his face; he will never see it.

arise, o lord; o god, lift up thine hand: forget not the humble.

wherefore doth the wicked contemn god? he hath said in his heart, thou wilt not require it.

thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

the lord is king for ever and ever: the heathen are perished out of his land.

lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

to judge the fatherless and the oppressed, that the man of the earth may no more oppress.

11

in the lord put i my trust: how say ye to my soul, flee as a bird to your mountain?

for, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

if the foundations be destroyed, what can the righteous do?

prove it tathbutu his ways subuluhu in fi all kuli when hin. high ealiah your judgments ahkamuka over it faoqahu. all kulu his enemies aedaihi exhale ianfuthu including fihim. he said qala in fi his heart qalbihi: no la i shall not be moved atacaecaeu. from min role daor to me aila role daor without bila ill so”.

his mouth famuhu full mamlo’ a curse laenahn a cheat oaghishan unjustly oazulman. under tahta his tongue lisanihi discomfort mashaqah and a sin oaithm.

separate iajlisu in fi ambush makmani home aldiari in fi disappearances almuHtafaati kill iaqtulu the innocent albari’a. i wish it eainahu you watch turaqibani the poor thing almiskina.

lies iakmunu in fi the disappeared almuHtafa as a lion kasad in fi his bridegroom eirisihi. lies iakmunu to be kidnapped liaHTufa the poor thing almiskina. kidnapped iaHTufu the poor thing almiskina by attracting him bijad-hbihi in fi his network shabakatih

so you will be crushed fatansahiqu and bow down oatan-hani and fall oatasquTu the poor ones almasakinu with his paws bibarathinihi.

he said qala in fi his heart qalbihi: that aina allah allha may be qad forgotten nasia. withheld hajaba its face oajhahu. no la be seen iara to me aila forever alabadi”.

stand up qum hey ia allah rabu. hey ia allah allhu take up arfae your hand iadaka. no la tennis tansa the poor ones almasakina.

why limadha insulted ahana the villain alshiriru allah allha? why limadha he said qala in fi his heart qalbihi: no la demanding tuTalibu”?

may be qad i saw raita. because you are lanaka insight tub-Siru hardship almashaqaha and the grief oalghama to repay you litujacia with your hand biadika. to you ailaika to hand in iusalimu the poor thing almiskinu command him amrahu. you anta you have become Sirta specific mueina orphan aliatimi.

smash aihTim arm dhiraee the immoral alfajiri. and the villain oalshiriru ask taTlubu gluttonous sharahu nor oala you find it tajjiduhu.

god alrabu king malik to me aila oudity aldahri and forever oalabadi. exterminated badati nations alaumamu from min his land arDihi.

groan taoha the meek alodaea’i may be qad i heard sami-eta hey ia allah rabu. prove it tuthabitu their hearts qulobahum. you tend tumilu your permission audhnaka to catch up lihaqi orphan aliatimi and the pulverizer oalmunsahiqi in order to likai no la back iaecoda also aiDan terrify them iureibuhum man ainsan from mina earth alarDi.

11

imam laimami the singers almughanina. diyad lidaoda on eala god alrabi i entrusted taoakaltu. how kaifa you say taqolona for myself linafsi: run away ahruboa to me aila your mountains balikum as a bird kaeuSfor”?

because he lanahu hawah hoadha the wicked alashraru they supply iamudona the bow alqaosa. they excelled faoaqoa the arrow alsahma in fi tendon aloatari to throw liarmoa in fi dark alduja rectal; mustaqimi the hearts alqulobi.

if aidha overturned anqalabati the pillars; alaamidahu a friend falSidiq what madha do iafealu?

the lord is in his holy temple, the lord's throne is in heaven: his eyes behold, his eyelids try, the children of men.

the lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.

upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

for the righteous lord loveth righteousness; his countenance doth behold the upright.

12

help, lord; for the godly man ceaseth; for the faithful fail from among the children of men.

they speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

the lord shall cut off all flattering lips, and the tongue that speaketh proud things:

who have said, with our tongue will we prevail; our lips are our own: who is lord over us?

for the oppression of the poor, for the sighing of the needy, now will i arise, saith the lord; i will set him in safety from him that puffeth at him.

the words of the lord are pure words: as silver tried in a furnace of earth, purified seven times.

thou shalt keep them, o lord, thou shalt preserve them from this generation for ever.

the wicked walk on every side, when the vilest men are exalted.

13

how long wilt thou forget me, o lord? for ever? how long wilt thou hide thy face from me?

how long shall i take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

consider and hear me, o lord my god: lighten mine eyes, lest i sleep the sleep of death;

lest mine enemy say, i have prevailed against him; and those that trouble me rejoice when i am moved.

god alrabu in fi structure haikali sanctify it qudsihi. god alrabu in fi the sky alsama'i his chair kursuhibu. i wish it eainahu you look tanzurani. his eyelids ajfanuhu you are examining tamtahiru brouwn bani adam adama.

god alrabu is being tested iamtahiru the friend alSidiqa. as for ama the villain alshiriru and loving oamuhibu injustice alzulmi so you hate him fatubghiDuhu himself nafsuhu.

it rains iumTiru on eala the wicked alashrari snares fiHa-Han fire naran and sulfur oakibritan and wind oariha the toxins alsamomi share naSiba shares kasihim.

because lana god alraba fair eadil and he loves oaiuhibu justice aleadla. rectum almustaqimu he visited iubSiru its face oajhahu.

12

imam laimami the singers almughanina on eala the decision alqarari". psalm macmor diyad lidaoda finish HaliS hey ia allah rabu because he lanahu may be qadi became extinct anqaraDa he met altaqiu because he lanahu may be qadi chopped off anqaTaea secretaries alaumana'u from min brouwn bani humans albashari.

they speak iatakalamona by lying bialkadhbi all kulu one oahid with maea his friend Sahibihi with lips bishifah malaga maliqah with a heart biqalb so he turned faqalb they speak iatakalamona.

cuts iaqTaeu god alrabu all jamiea lips alshifahi malaga almaliqahi and the tongue oallisana the speaker almutakalima with bones bialeazaimi

whose aladhina they said qalao: with our tongues bialsinatina we are arrogant natajabaru. healed us shifahuna with us maeana. from man he is hoa sir said we ealaina?". from mini rape aghtiSabi consciences almasakini from min cry SarHahi miserable ones albasina right now alana i get up aqomu says iaqolu god alrabu. make ajealu in fi expansive ose that aladhi is exhaled iunfuthu in fi fih".

speech kalamu god alrabi speech kalam pure naqi silver kafiDah colander muSafah in fi bout boTah in fi earth alarDi scanned mamhoSah seven sabaee times marat.

you anta hey ia allah rabu you keep them tahfazuhum. you guard them tahrususum from min this hadha generation aljili to me aila oudity aldahri.

the wicked alashraru they take a walk iatamashona from min all kuli side nahiah when einda to rise artifaee vileness alardhali between baina people alnasi.

13

imam laimami the singers almughanina. psalm macmor diyad lidaoda to me aila when mata hey ia allah rabu forget me tansani all kula forgetting alnisiani! to me aila when mata are obscured tahjubu your face oajhaka about me eani!

to me aila when mata make ajealu worries humoman in fi myself nafsi and sad oahucnan in fi my heart qalbi all kula day iaom! to me aila when mata rises iartafieu infection eadoi on ealaia!

look anzur and respond oastajib mine li hey ia allah rabu divine ailahi. enlighten anir eyes eainaia like liala i sleep anama sleep naoma the death almaoti

like liala he says iaqola infection eadoi: may be qad i strengthened qaoitu on him ealaihi". like liala exclaim iahtifa harassing me muDaiqia that i biani i was shaken tacaecaetu.

but i have trusted in thy mercy; my heart shall rejoice in thy salvation.

i will sing unto the lord, because he hath dealt bountifully with me.

14

the fool hath said in his heart, there is no god. they are corrupt, they have done abominable works, there is none that doeth good.

the lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek god.

they are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the lord.

there were they in great fear: for god is in the generation of the righteous.

ye have shamed the counsel of the poor, because the lord is his refuge.

oh that the salvation of israel were come out of zion! when the lord bringeth back the captivity of his people, jacob shall rejoice, and israel shall be glad.

15

lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

he that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

he that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

in whose eyes a vile person is contemned; but he honoureth them that fear the lord. he that sweareth to his own hurt, and changeth not.

he that putteth not out his money to usury, nor taketh reward against the innocent. he that doeth these things shall never be moved.

16

preserve me, o god: for in thee do i put my trust.

o my soul, thou hast said unto the lord, thou art my lord: my goodness extendeth not to thee;

as for ama i ana actual faeala your mercy rahmatika i entrusted taoakaltu. rejoices iabtahiju my heart qalbi sincerely biHalaSika.

i sing aughani the lord lilrabi because he lanahu better ahsana to me ailaia.

14

imam laimami the singers almughanina. diyad lidaoda he said qala ignorant aljahilu in fi his heart qalbihi: not laisa machine ailah". so they fad fasadoa and they siphon oarajisoa by their actions biafealihim. not laisa from man works iaemalu salih Salahan.

god alrabu from mina the sky alsama'i ashraf ashrafa on eala brouwn bani humans albashari for consideration lianzura: do you hal from min understand fahim student Talibi allah allhi?

all alkulu may be qad deviate caghoa together maeen so they fad fasadoa. not laisa from man works iaemalu salih Salahan not laisa nor oala one oahid.

pain alam know iaelam all kulu doers faeili interest alaithmi whose aladhina eating iakulona popular shaebi as such kama eating iakulona the bread alHubca and god oalraba did not lam invite iadeoa.

there hunaka fear Hafaofa fear Haofan because lana allah allha in fi generation aljili bar albari.

opinion raia the poor thing almaiskini you contradicted naqaDtum because lana god alraba his refuge maljauhu.

i wish laita from min sahwin Sihiaona stop HalaSa israel aisraaila. when einda to reply radi god alrabi enchant sabia section shaebihi it is lost iahtifu yaaqoub iaeqobu and rejoice oaiafrahu secrets aisraailu.

15

psalm macmor diyad lidaoda hey ia allah rabu from man goes down iancilu in fi your dwelling place maskanika? from man live iaskunu in fi mountain jabali your sanctity qudsika?

the traveler alsaliku with perfection bialkamali and the worker oaleamilu the truth alhaqa and the speaker oalmu-takalimu sincerely bialSidqi in fi his heart qalbihi.

that aladhi no la yeshi iashi with his tongue bilisanihi nor oala make iaSnaeu evil sharan with his companion biSahibihi nor oala he carries iahmilu reprimand taeiran on eala close qaribihi.

and vice oalradhilu despised muhtaqaar in fi eye eainaihi and he honors oaiukrimu i'm afraid Haifi god alrabi. he swears iahlifu to harm lilDarari nor oala change iughairu.

i paid it fiDatuhu no la he gives it iueTiha usury bialriba nor oala takes iaHudhu bribery alrashoaha on eala the innocent albari'i. that aladhi make iaSnaeu this hadha no la unshakable iatacaecaeu to me aila oudity aldahri.

16

gilded mudhahabah diyad lidaoda save me aihfazni hey ia allah allhu because i am lani upon you ealaika i entrusted taoakaltu.

i said qultu the lord lilrabi: you anta my lord saidi. charitable Hairi no la something shai'a others ghairuka.

but to the saints that are in the earth,
and to the excellent, in whom is all my
delight.

their sorrows shall be multiplied that
hasten after another god: their drink
offerings of blood will i not offer, nor
take up their names into my lips.

the lord is the portion of mine inheri-
tance and of my cup: thou maintainest
my lot.

the lines are fallen unto me in pleas-
ant places; yea, i have a goodly heritage.

i will bless the lord, who hath given me
counsel: my reins also instruct me in
the night seasons.

i have set the lord always before me:
because he is at my right hand, i shall
not be moved.

therefore my heart is glad, and my
glory rejoiceth: my flesh also shall rest
in hope.

for thou wilt not leave my soul in hell;
neither wilt thou suffer thine holy one
to see corruption.

thou wilt shew me the path of life: in
thy presence is fulness of joy; at thy
right hand there are pleasures for ev-
ermore.

17

hear the right, o lord, attend unto
my cry, give ear unto my prayer, that
goeth not out of feigned lips.

let my sentence come forth from thy
presence; let thine eyes behold the
things that are equal.

thou hast proved mine heart; thou
hast visited me in the night; thou hast
tried me, and shalt find nothing; i
am purposed that my mouth shall not
transgress.

concerning the works of men, by the
word of thy lips i have kept me from
the paths of the destroyer.

hold up my goings in thy paths, that
my footsteps slip not.

i have called upon thee, for thou wilt
hear me, o god: incline thine ear unto
me, and hear my speech.

shew thy marvellous lovingkindness,
o thou that savest by thy right hand
them which put their trust in thee
from those that rise up against them.
keep me as the apple of the eye, hide
me under the shadow of thy wings,

saints alqidisona whose aladhina in fi earth alarDi and the
best oalafaDilu all kulu my pleasure masarati with them
bihim".

multiply takthuru their pains aojauehumu whose aladhina
hurry up! asraeo behind oara'a else aHara. no la pour
out askubu their libations sakaibahum from min blood
dam nor oala i remember adhkuru their names asma'ahum
with my lips bishaifataia.

god alrabu share naSibu my division qismati and my cup
oakasi. you anta clutch qabiDu my lot qureati.

sling hibal occurred oaqaeat mine li in fi the graceful ones
alnuema'i the inheritance falmirathu hassan hasan i have
eindi.

i bless aubariku god alraba that aladhi he advised me naSa-
hani and also oaiDan at night biallaili admonish me tund-
hiruni my kidneys kuliataia.

i made jaealtu god alraba in front of me amami in fi all
kuli when hin. because he lanahu about ean right iamini
no fala i shall not be moved atacaecaeu.

so lidhalika joy fariha my heart qalbi and she rejoiced
oabtahajat my soul rohi. physical jasadi also aiDan live
iaskunu reassuringly muTmainan.

because you are lanaka will not lan you leave tatraka my-
self nafsi in fi hoya alhaioahi. will not lan let tadaea pious
taqiaka be seen iara havoc fasadan.

do you know me tuearifuni way sabila life alhaiahi. in
front of you amamaka satiation shibaeu pleasure suror. in
fi your right iaminika yes nieam to me aila forever alabadi.

17

prayers Salah diyad lidaoda listen aismae hey ia allah rabu
to the right lilhaqi. listen aunSut to me aila my scream
SuraHi. listen aSghi to me aila my prayer Salati from min
lips shafataini without bila to cheat ghish.

from min before you qudamika out iaHruju judicial
qaDaii. i wish you eainaka you look tanzurani rectums
almustaqimati.

i tried jarabta my heart qalbi. i took care of him taeahad-
tahu night lailan. you saved me mahaStani. no la you find
tajidu in fia slander dhumoman. no la exceeds iataeada
my mouth fami.

from min side jihahi business aemali people alnasi so with
words fabikalami your lips shafataika i ana i made reser-
vations tahafaztu from min methods Turuqi the abuser
almuetanifi.

i held on tamasakat my steps HaTaoati your tracks
biatharika so fama slipped calat my feet qadamaia.

i ana i invited you daeaotuka because you are lanaka you
respond tastajibu mine li hey ia allah allhu. hope amil
your ears audhunaika to me ailaia. listen asmae my words
kalami.

distinguish maic your mercies marahimaka hey ia sin-
cere muHaliSa the reliant almutakilina upon you ealaika
in your right hand biaminika from mina resisters al-
muqaoimina.

save me ahfazni such as mithla iris hadaqahi eye aleaini.
with a shadow bizili your wings janahaika cover me up
asturni

from the wicked that oppress me, from
my deadly enemies, who compass me
about.

they are inclosed in their own fat: with
their mouth they speak proudly.

they have now compassed us in our
steps: they have set their eyes bowing
down to the earth;

like as a lion that is greedy of his prey,
and as it were a young lion lurking in
secret places.

arise, o lord, disappoint him, cast
him down: deliver my soul from the
wicked, which is thy sword:

from men which are thy hand, o lord,
from men of the world, which have
their portion in this life, and whose
belly thou fillest with thy hid treasure:
they are full of children, and leave the
rest of their substance to their babes.

as for me, i will behold thy face in right-
eousness: i shall be satisfied, when i
awake, with thy likeness.

18

i will love thee, o lord, my strength.

the lord is my rock, and my fortress,
and my deliverer; my god, my
strength, in whom i will trust; my
buckler, and the horn of my salvation,
and my high tower.

i will call upon the lord, who is worthy
to be praised: so shall i be saved from
mine enemies.

the sorrows of death compassed me,
and the floods of ungodly men made
me afraid.

the sorrows of hell compassed me
about: the snares of death prevented
me.

in my distress i called upon the lord,
and cried unto my god: he heard my
voice out of his temple, and my cry
came before him, even into his ears.

then the earth shook and trembled;
the foundations also of the hills moved
and were shaken, because he was
wroth.

there went up a smoke out of his nos-
trils, and fire out of his mouth de-
voured: coals were kindled by it.

from min face oajhi the wicked alashrari whose aladhina
they ruin me iuHribonani my enemies aedaii by the breath
bialnafsi whose aladhina they surround me iaktanifonani.
turn them over qalbahumu the fat one alsamina may be qad
they closed aghlaqoa. with their mouths biafoahihim may
be qad they spoke takalamoa with pride bialkibria'i.

in fi our steps HaTaoatina right now alana may be qad
surrounded ahaToa coffee beans bina. set up naSaboa their
eyes aeiunahum to slip us liucliqona to me aila earth alarDi.
like him mathaluhu like mathalu the lion alasadi crimea
alqarimi to me aila predation alaiftirasi and as a cub
oakalshibli latent alkamini in fi his bridegroom eirisihi.
stand up qum hey ia allah rabu. his progress taqadamhu.
knock him down aSraehu. survive naji myself nafsi from
mina the villain alshiriri with your sword bisaifika
from mina people alnasi with your hand biadika hey ia
allah rabu from min people ahli the world aldunia. their
share naSibuhum in fi their lives haiatihim. with your am-
munition bidhaHairika fill up tamlau their stomachs bu-
Tonahum. they are satisfied iashbaeona children aoladan
and they leave oaiatrukona their bounty fuDalatahum for
their children laTfalihim.

as for ama i ana by righteousness fabialbiri look anzuru
your face oajhaka. sate ashbaeu if aidha i woke up as-
taiqaztu in your likeness bishabahika.

18

imam laimami the singers almughanina. to slave lieabdi
god alrabi david daoda that aladhi to talk kalama god
alraba with words bikalami this hadha the anthem al-
nashidi in fi today aliaomi that aladhi save him anqadhahu
in it fihi god alrabu from min hands aidi all kuli his ene-
mies aedaihi and from oamin hand iadi shawl shaola. he
said faqala: i love you auhibuka hey ia allah rabu hey ia
my strength qoati.

god alrabu my rock SaHrati and my fortress oahiSni and
my savior oamunqidhi. divine ailahi my rock SaHrati with
it bihi take cover ahtami. anchor tursi and a century
oaqarnu my salvation HalaSi and my refuge oamaljai.

i invite adeo god alraba the praiseworthy alhamida so i get
rid of it fataHalaSu from min my enemies aedaii.

it enveloped me aiktanafatni sling hibalu the death almaoti
seoul oasuiole doom alhalaki you startled me afcaeatni.

sling hibalu hoyia alhaoiahi caught up haqat with me bi. en-
gage ashraqu the death almaoti entrapped antashabat with
me bi.

in fi my distress Diqi i called daeaotu god alraba and to
oaila divine ailahi screamed SaraHtu heard fasamiea from
min his temple haikalihi my voice Saoti and my screams
oaSuraHi its foot qudamahu enter daHala his ears audhu-
naihi.

so i shuddered fartajati the earth alarDu and shivered oar-
taeashat establish aususu jabal aljibali. i trembled artaea-
dat and she shuddered oartajat because he lanahu anger
ghaDiba.

raad Saeida smoking duHan from min his nose anfihi and
fire oanar from min his mouth famihi ate akalat. embers
jamr caught ashtaealat from him minhu.

he bowed the heavens also, and came down: and darkness was under his feet.

and he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

he made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. at the brightness that was before him his thick clouds passed, hail stones and coals of fire.

the lord also thundered in the heavens, and the highest gave his voice; hail stones and coals of fire.

yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, o lord, at the blast of the breath of thy nostrils.

he sent from above, he took me, he drew me out of many waters.

he delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

they prevented me in the day of my calamity: but the lord was my stay.

he brought me forth also into a large place; he delivered me, because he delighted in me.

the lord rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

for i have kept the ways of the lord, and have not wickedly departed from my god.

for all his judgments were before me, and i did not put away his statutes from me.

i was also upright before him, and i kept myself from mine iniquity.

therefore hath the lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

with the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; with the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

for thou wilt save the afflicted people; but wilt bring down high looks.

for thou wilt light my candle: the lord my god will enlighten my darkness.

tata TaTa the heavens alsamaoati and we descended oanacala and fog oaDabab under tahta his man rijlaihi.

ride rakiba on eala cherub karob and he left oaTara and heaved oahafa on eala wings ajnihahi wind alriahi.

make jaeala the darkness alzulmaha jacket sitrahu. around it haolahu his umbrella mazalatahu fog Dababa the water almiahi and darkness oazalama clouds alghamami.

from mina the beam alshueaei its foot qudamahu crossed eabarat he was withdrawn suhubuhu. cold barad and embers oajamru fire nar.

thunder areada god alrabu from mina the heavens alsamaoati and the most high oalealiu gave aeTa his voice Saotahu cold baradan and embers oajamra fire nar.

send arsala his arrows sihamahu so i dispersed them fashatatahum and lightnings oaburoqan a lot kathirahn so he disturbed them faceajahum

so it appeared fazaharat depths; aemaqu the water almiahi and it was revealed oankashafat establish aususu the inhabited almaskonahi from min rebuked you cajrika hey ia allah rabu from min breeze nasamahi wind rihi unscrew anfika.

send arsala from mina the most high aleula so he took me faHadhani. he pulled me out nashalani from min waters miah a lot kathirah.

save me anqadhani from min infection eadoi the strong alqaoi and from oamin hater mubghiDia because they are lanahum more powerful aqoa mona mini.

they hit me aSaboni in fi day iaomi my affliction baliati it was oakana god alrabu sendi sanadi.

take me out aHrajani to me aila welcome alruhbi. silence me HalaSani because he lanahu secret sura with me bi.

reward me iukafiuni god alrabu calculate hasaba wild biri. calculate hasaba purity Taharahi my hand iadaia respond iarudu mine li.

because i am lani i saved hafiztu methods Turuqa god alrabi and not oalam disobey aeSi divine ailahi.

because lana all jamiea its provisions ahkamihi in front of me amami and his statutes oafaraiDahu did not lam i drive her away aubeidha about ean myself nafsi.

and be oakonu complete kamilan with him maeahu and i reserve oatahafazu from min my iniquity aithmi.

he replies faiarudu god alrabu mine li grow up kabiri and as a purification oakaTaharahi my hand iadaia before amama eye eainaihi.

with maea the merciful alrahimi being takonu merciful rahiman. with maea the man alrajuli complete alkamili being takonu complete kamilan.

with maea the pure alTahiri being takonu pure Tahiran. and with oamaea crooked; alaeoaji being takonu crooked multaoian.

because you are lanaka you anta get rid of tuHaliSu the people alshaeba wretch albaia and the eyes olaieiunu high almurtafieahu put it on taDaeuha.

because you are lanaka you anta light up tuDi'u my lamp siraji. god alrabu divine ailahi illuminates iuniru my darkness zulmati.

for by thee i have run through a troop;
and by my god have i leaped over a wall.

as for god, his way is perfect: the word of the lord is tried: he is a buckler to all those that trust in him.

for who is god save the lord? or who is a rock save our god?

it is god that girdeth me with strength,
and maketh my way perfect.

he maketh my feet like hinds' feet, and setteth me upon my high places.

he teacheth my hands to war, so that a bow of steel is broken by mine arms.

thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

thou hast enlarged my steps under me, that my feet did not slip.

i have pursued mine enemies, and overtaken them: neither did i turn again till they were consumed.

i have wounded them that they were not able to rise: they are fallen under my feet.

for thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me. thou hast also given me the necks of mine enemies; that i might destroy them that hate me.

they cried, but there was none to save them: even unto the lord, but he answered them not.

then did i beat them small as the dust before the wind: i did cast them out as the dirt in the streets.

thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom i have not known shall serve me.

as soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

the strangers shall fade away, and be afraid out of their close places.

the lord liveth; and blessed be my rock; and let the god of my salvation be exalted.

it is god that avengeth me, and subdueth the people under me.

he delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

because i am lani you bika i broke in aqtahamtu an army jaishan and by god oabailahi tsuret tasaoartu walls asoaran.

god allhu road Tariquhu complete kamil. say qaolu god alrabi pure naqi. establishment turs he is hoa for all li-jamiei the potential ones almuhtamina with it bihi.

because he lanahu from man he is hoa machine ailah not ghairu god alrabi! and from oaman he is hoa a rock SaHrah but sioa our god ailahina!

god alailahu that aladhi he speaks to me iumanTiquni by force bialqoahi and it becomes oaiuSairu my way Tariqi complete kamilan.

that aladhi makes iajealu my man rijlaia like a deer kala-iali and on oaeala my heights murtafieati evaluate me iuqimuni.

that aladhi know iuealimu my hand iadaia fighting alqitala so he bowed fatuhna with my arms bidhiraeaia arch qaos from min copper nuhas.

and make oatajealu mine li gear tursa your salvation HalaSika and your right hand oaiaiminuka you support me taeDuduni and your kindness oaluTfuka exalt me iueaz-imuni.

expansion toasieu my steps HuToati under me tahti film falam you falter tataqalqal my heels eaqibaia.

follow atbaeu my enemies aedaii so he overtook them faudrikuhum nor oala come back arjieu until hata annihilate them aufniahum.

i crush them ashaquhum no fala they can iastaTieona the performance alqiaama. they fall iasquTona under tahta my man rijlaia.

you speak to me tumanTiquni strongly biquah to fight lilqitali. epilepsy taSraeu under me tahti those standing alqaimina on ealaia.

and you give me oatueTini rhymes; aqfiaha my enemies aedaii and haters oamubghiDia annihilate them aufnihim.

they scream iaSruHona nor oala sincere muHaliSa. to me aila god alrabi no fala he responds iastajibu for them lahum.

so i crush them fashaquhum like dust kalghubari in front of qudama the wind alrihi. such as mithla clay Tini markets alasoaqi i cast them down aTrahumum.

you save me tunqidhuni from min quarrels muHaSamati the people alshaebi. makes me tajealuni straight rasan to the nations lilaumami. people shaeb did not lam i know him aerifhu he worships iataeabadu mine li.

from min hearing samaei ear alaudhuni they hear ias-maeona mine li. banu bano strangers alghuraba'i they cringe iatadhalalona mine li.

banu bano strangers alghuraba'i affliction iablona and they crawl oaiachafona from min their strongholds huSonihim. neighborhood hai he is hoa god alrabu and your path oamubarak my rock SaHrati and high oamurtafie machine ailahu my salvation HalaSi

god alailahu the avenger almuntaqimu mine li and that oaladhi subdue iuHDieu the peoples alshueoba under me tahti.

savior munajia from min my enemies aedaii. my lifter rafiei also aiDan above faoqa those standing alqaimina on ealaia. from mina the man alrajuli the oppressor alzalimi you save me tunqidhuni.

therefore will i give thanks unto thee,
o lord, among the heathen, and sing
praises unto thy name.
great deliverance giveth he to his king;
and sheweth mercy to his anointed, to
david, and to his seed for evermore.

19

the heavens declare the glory of god;
and the firmament sheweth his handy-
work.

day unto day uttereth speech, and
night unto night sheweth knowledge.

there is no speech nor language, where
their voice is not heard.

their line is gone out through all the
earth, and their words to the end of the
world. in them hath he set a tabernacle
for the sun,
which is as a bridegroom coming out
of his chamber, and rejoiceth as a
strong man to run a race.

his going forth is from the end of the
heaven, and his circuit unto the ends
of it: and there is nothing hid from the
heat thereof.

the law of the lord is perfect, convert-
ing the soul: the testimony of the lord
is sure, making wise the simple.
the statutes of the lord are right, re-
joicing the heart: the commandment
of the lord is pure, enlightening the
eyes.

the fear of the lord is clean, enduring
for ever: the judgments of the lord are
true and righteous altogether.

more to be desired are they than gold,
yea, than much fine gold: sweeter also
than honey and the honeycomb.

moreover by them is thy servant
warned: and in keeping of them there
is great reward.

who can understand his errors?
cleanse thou me from secret faults.

keep back thy servant also from pre-
sumptuous sins; let them not have do-
minion over me: then shall i be up-
right, and i shall be innocent from the
great transgression.

let the words of my mouth, and the
meditation of my heart, be acceptable
in thy sight, o lord, my strength, and
my redeemer.

20

so lidhalika i praise you ahmaduka hey ia allah rabu in
fi nations alaumami and i sing oauranimu for your name
laismika.

tower burju enough HalaS to his possession limalikihi and
the maker oalSanieu mercy rahmahn to his christ limasi-
hihi diyad lidaoda and his descendants oanashihi to me aila
forever alabadi.

19

imam laimami the singers almughanina. psalm macmor
diyad lidaoda the heavens alsamaoatu to speak tuhadithu
with glory bimajdi allah allhi and the ark oalfalaku tells
iuHbiru with work bieamali he died iadaihi.

day iaom to me aila day iaom broadcast iudhieu talk kala-
man and the night oalail to me aila night lail shows iubdi
note eilman.

no la say qaola nor oala speech kalama. no la he hears
iusmaeu their voice Saotuhum.

in fi all kuli earth alarDi went out Haraja their reasoning
manTiquhum and to oaila maximum aqSa the inhabited
almaskonahi their words kalimatuhum. make jaeala to the
sun lilshamsi a place of residence maskanan in which fiha
which oahia such as mithlu the bride alearosi the outside
alHariji from min pilgrimages hajalatihi. rejoices iabtahiju
such as mithla jabbar aljabari to race lilsibaqi in fi the road
alTariqi.

from min maximum aqSa the heavens alsamaoati her exit
Hurojuha and its orbit oamadaruha to me aila its extrem-
ities aqaSiha nor oala something shai'a disappears iaHtafi
from min free her hariha.

law namosu god alrabi complete kamil respond iarudu self
alnafsa. certificates shahadatu god alrabi honest Sadiqah
render tuSairu ignorant aljahila wise hakimani.

commandments oaSaia god alrabi straight mustaqimah
you rejoice tufarihu the heart alqalba. command amru
god alrabi immaculate Tahir illuminates iuniru the eyes
aleainaini.

fear Haofu god alrabi pure naqi fixed thabit to me aila
forever alabadi. provisions ahkamu god alrabi right haq
fair eadilah all of which kuluha.

delicacy ashha from mina gold aldhababi and the nee-
dle oalaibrici a lot alkathiri and sweeter oahla from mina
honey aleasali and qatar oaqaTri testimony alshihadi.

also aiDan your worship eabduka warn iuhadharu with it
biha fif oafi save it hifziha reward thaob great eazim.

oversights alsahaoatu from man feel iasheuru with it biha!
from mina sins alHaTaia disguised almustatirahi exonerate
me abrini.

also aiDan from mina the arrogant almutakabirina save
ahfaz your worship eabdaka no fala they boss iatasalaToa
on ealaia. at that time hinaidh i be akonu complete kamilan
and disown oatabarau from min sin dhanb great eazim.

to be litakun sayings aqoalu my mouth fami and think
oafikru my heart qalbi satisfying marDiahn in front of
you amamaka hey ia allah rabu my rock SaHrati and my
guardian oaoalii.

20

the lord hear thee in the day of trouble; the name of the god of jacob defend thee;

send thee help from the sanctuary, and strengthen thee out of zion;

remember all thy offerings, and accept thy burnt sacrifice; selah.

grant thee according to thine own heart, and fulfil all thy counsel.

we will rejoice in thy salvation, and in the name of our god we will set up our banners: the lord fulfil all thy petitions.

now know i that the lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

some trust in chariots, and some in horses: but we will remember the name of the lord our god.

they are brought down and fallen: but we are risen, and stand upright.

save, lord: let the king hear us when we call.

21

the king shall joy in thy strength, o lord; and in thy salvation how greatly shall he rejoice!

thou hast given him his heart's desire, and hast not withholden the request of his lips. selah.

for thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

he asked life of thee, and thou gavest it him, even length of days for ever and ever.

his glory is great in thy salvation: honour and majesty hast thou laid upon him.

for thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

for the king trusteth in the lord, and through the mercy of the most high he shall not be moved.

thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

thou shalt make them as a fiery oven in the time of thine anger: the lord shall swallow them up in his wrath, and the fire shall devour them.

their fruit shalt thou destroy from the earth, and their seed from among the children of men.

imam laimami the singers almughanina. psalm macmor diyad lidaoda to respond liastajib for you laka god alrabu in fi day iaomi distress alDiqi. to lift you up liarfaeka noun asmu machine ailahi yaaqoub iaqoba.

to send liursil for you laka help eaonan from min sanctify it qudsihi and from oamin sahwin Sihiaona to sustain you liaeDudka.

to remember liadhkur all kula your offerings taqdimatika and masturbate oaiastasmin your burnt offerings muhraqatika. selah silah.

to give you liueTika calculate hasaba your heart qalbika and completes oaiutamim all kula your opinion raika.

we sing nataranamu sincerely biHalaSika and in the name of oabiasmi our god ailahina we raise narfaeu you saw us raiatana. to complete liukamili god alrabu all kula i asked you solika.

now alana i knew earaftu that ana god alraba sincere muHaliSu his erasing masihihi. he responds iastajibuhu from min sky sama'i sanctify it qudsihi by force bijabaroti enough HalaSi to his right iaminih.

these haola'i by vehicles bialmarkabati and this is oahaola'i with horses bialHaili - as for ama we nahnu so name fasma god alrabi our god ailahina we mention nadhkuru.

they hum they knelt down jathoa and they fell ousaqaToa as for ama we nahnu so we arose faqumna and we got erect oantaSabna.

hey ia allah rabu finish HaliS. to respond liastajib our lana the king almaliku in fi day iaomi we called dueaina.

21

imam laimami the singers almughanina. psalm macmor diyad lidaoda hey ia allah rabu by your strength biqoatika he rejoices iafrahu the king almaliku and with your salvation oabiHalaSika how kaifa no la rejoices iabtahiju very jidan!

lust shahoaha his heart qalbihi i gave him aeTaitahu and a petitioner oamultamasa his lips shafataihi did not lam you forbid it tamnaehu. selah silah.

because you are lanaka you advance it tataqadamuhu with blessings bibarakati good Hair. developed oaDaeta on eala his head rasihi a crown tajan from min highlighter aibric. life haiahn he asked you salaka so i gave it to him faeTaitahu. length Tola the days alaiaimi to me aila oudity aldahri and forever oalabadi.

great eazim his glory majduhu sincerely biHalaSika hallelujah jalalan pompousness oabaha'n put taDaeu on him ealaihi.

because you are lanaka you made it jaealtahu blessings barakat to me aila forever alabadi. you make him happy tufarihuhu rejoicing abtihajan in front of you amamaka.

because lana the king almalika he trusts iataoakalu on eala god alrabi and with grace oabinemahi the most high aleali no la unshakable iatacaecaeu.

hit tuSibu your hand iaduka all jamiea your enemies aedaika. your right hand iaminuka hit tuSibu all kula those who hate you mubghiDika.

make them tajealuhum such as mithla oven tanori fire nar in fi time camani your presence huDorika. god alrabu in his wrath bisaHaTihi he swallows them iabtalieuhum and you eat them oatakuluhumu fire alnaru.

annihilate tubidu their fruit thamarahum from mina earth alarDi and their offspring oadhuriatahum from min between baini brouwn bani adam adama.

for they intended evil against thee: they imagined a mischievous device, which they are not able to perform. therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.
be thou exalted, lord, in thine own strength: so will we sing and praise thy power.

22

my god, my god, why hast thou forsaken me? why art thou so far from helping me; and from the words of my roaring?

o my god, i cry in the daytime, but thou hearest not; and in the night season, and am not silent.
but thou art holy, o thou that inhabitest the praises of israel.
our fathers trusted in thee: they trusted, and thou didst deliver them. they cried unto thee, and were delivered: they trusted in thee, and were not confounded.
but i am a worm, and no man; a reproach of men, and despised of the people.
all they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

he trusted on the lord that he would deliver him: let him deliver him, seeing he delighted in him.
but thou art he that took me out of the womb: thou didst make me hope when i was upon my mother's breasts.

i was cast upon thee from the womb: thou art my god from my mother's belly.
be not far from me; for trouble is near; for there is none to help.

many bulls have compassed me: strong bulls of bashan have beset me round.
they gaped upon me with their mouths, as a ravening and a roaring lion.
i am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
my strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

because they are lanahum set up naSabo upon you ealaika evil sharan. think tafakaroa with a plot bimakidah. did not lam they can iastaTieoha.
because you are lanaka make them tajealuhum they take over iataoalona. excellence tufaoiqu arrows alsihama on eala your tendons aotarika automatically tilqa'a their faces ojojihim.
has risen artafie hey ia allah rabu by your strength biquat-ika. we sing nuranimu and we tune oanunaghimu by your might bijabarotika.

22

imam laimami the singers almughanina on eala deer ailahi the morning alSubhi". psalm macmor diyad lidaoda divine ailahi! divine ailahi why limadha you left me taraktani away baeidan about ean my salvation HalaSi about ean speech kalami expiratory cafiri?
divine ailahi in fi the day alnahari i invite adeo no fala you respond tastajibu. in fi the night allaili i invite adeo no fala calm hudo'a mine li.
and you oanta holy alquodosu sitting aljalisu between baina praises tasbihati israel aisraaila.
upon you ealaika trust atakala our fathers abaona. they relied atakaloa so i saved them fanajaitahum.
to you ailaika they shouted SaraHoa they survived fanajoa. upon you ealaika they relied atakaloa film falam they are disgraced iaHcoa.
as for ama i ana a worm fadodah no la man ainsan. shame ear when einda humans albashari and despised oamuh-taqaru the people alshaebi.
all kulu whose aladhina they see me iaronani they mock iastahciona with me bi. they open iaafgharona lips alshifaha and they turn away oaiunghiDona head alrasa two sayings qailina:
trust atakala on eala god alrabi let him save him faliunajihi. to save him liunqidhhu because he lanahu secret sura with it bihi".
because you are lanaka you anta you attracted me jadhab-tani from mina part albaTni. you made me jaealtani reassuringly muTmainan on eala my breasts thadiai my mom aumi.
upon you ealaika i was thrown aulqitu from mina the womb alrahimi. from min stomach baTni my mom aumi you anta divine ailahi.
no la diverge tatabaead about me eani because lana distress alDiqa close qarib. because he lanahu no la specific mueina.
surrounded ahaTat with me bi oxen thiran a lot kathirah. strong aqoia'u bashan bashana it surrounded me ak-tanafatni.
they opened fagharoa on ealaia their mouths afoahahum as a lion kasad predatory muftaris snarled mucamjir.
kamaa kalma'i i spilled ansakabtu. separated anfaSalat all kulu my greatness eizami. he walked Sara my heart qalbi like wax kalshamei. may be qad melted dhaba in fi center oasaTi my intestines ameaii.
withers iabisat such as mithla a shed shaqfah my strength qoati and pasted oalaSiqa my tongue lisani with my palate bihanaki and to oaila soil turabi the death almaoti you put me down taDaeuni.

for dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

i may tell all my bones: they look and stare upon me.

they part my garments among them, and cast lots upon my vesture.

but be not thou far from me, o lord: o my strength, haste thee to help me.

deliver my soul from the sword; my darling from the power of the dog.

save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

i will declare thy name unto my brethren: in the midst of the congregation will i praise thee.

ye that fear the lord, praise him; all ye the seed of jacob, glorify him; and fear him, all ye the seed of israel.

for he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

my praise shall be of thee in the great congregation: i will pay my vows before them that fear him.

the meek shall eat and be satisfied: they shall praise the lord that seek him: your heart shall live for ever.

all the ends of the world shall remember and turn unto the lord: and all the kindreds of the nations shall worship before thee.

for the kingdom is the lord's: and he is the governor among the nations.

all they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

a seed shall serve him; it shall be accounted to the lord for a generation.

they shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

23

the lord is my shepherd; i shall not want.

he maketh me to lie down in green pastures: he leadeth me beside the still waters.

he restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

because he lanahu may be qad surrounded ahaTat with me bi dog kilab. group jamaeah from mina the wicked alashrari it surrounded me aktanafatni. they drilled thaqaboa my hand iadaia and my legs oarjilaia.

count auhSi all kula my greatness eizami delusion oahum they look ianzurona and they stare oaiatafaraona in fia. they swear iaqsimona my clothes thiabi between them bainahum and on oaeala my clothes libasi they vote iaq-tarieona.

as for ama you anta hey ia allah rabu no fala push away tabeud. hey ia my strength qoati faster asrie to me aila my victory nuSrati.

rescued anqidh from mina sword alsaifi myself nafsi. from min hand iadi dog alkalbi my only oahidati.

save me HaliSni from min mouth fami the lion alasadi and from oamin centuries quroni cattle baqari the monster aloahshi respond astajib mine li.

tell auHbir in your name biasmika my brothers aiHoati. in fi center oasaTi community aljamaeahi i praise you aus-abihuka.

hey ia i'm afraid Haifi god alrabi praise him sabihohu. glorify him majidohu hey ia coven maeshara offspring dhuri-ahi yaaqoub iaeqoba. and fear him oaHshohu hey ia planting carea israel aisraaila all jamiean.

because he lanahu did not lam despise iahtaqir and not oalam despise iardhul analgesic; maskanaha the poor thing almaiskini and not oalam obscure iaajib its face oajhahu about him eanhu but bal when einda his cry SuraHihi mechanism ailaihi i listen astamaea.

from min before you qibalika my praise tasbihi in fi community aljamaeahi the great aleazimahi. fulfilled aofi my vows binudhori in front of qudama fear him Haifihi.

he eats iakulu the meek alodaea'u and they are satisfied oa-iashbaeona. he praises iusabihu god alraba they demanded it Talibohu. long live the tahia your hearts qulobukum to me aila forever alabadi.

to remember tadhkuru and return oatarjieu to me aila god alrabi all kulu extremities aqaSi earth alarDi. and prostrate oatasjudu your leadership qudamaka all kulu tribes qabaili nations alaumami.

because lana the lord lilrabi the king almulka and he oahoa bossy almutasaliTu on eala nations alaumami.

ate akala and prostrate oasajada all kulu fat me samini earth alarDi. its foot qudamahu kneel down iajtho all kulu from man descends ianhadiru to me aila dirt alturabi and from oaman did not lam he salutes iuhi himself nafsahu. offspring aldhuriahu you worship tataeabadu for him lahu. tells iuHabar about eani god alrabi the generation aljilu following alati.

they come iatona and they tell oaiuHbirona with his righteousness bibirih people shaeban will be born saioladu that it is bianahu may be qad an act faeala.

23

psalm macmor diyad lidaoda god alrabu shepherd raeia no fala i need iueoicuni something shai'.

in fi pastures marae green HuDr pat me down iurbiDuni. to me aila waters miahi comforts alrahahe he supplies me ioriduni.

respond iarudu myself nafsi. guide me iaadini to me aila ways subuli righteousness albiri from min yes ajli its name asmihi.

yea, though i walk through the valley of the shadow of death, i will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
 thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
 surely goodness and mercy shall follow me all the days of my life: and i will dwell in the house of the lord for ever.

24

the earth is the lord's, and the fulness thereof; the world, and they that dwell therein.
 for he hath founded it upon the seas, and established it upon the floods.
 who shall ascend into the hill of the lord? or who shall stand in his holy place?
 he that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

he shall receive the blessing from the lord, and righteousness from the god of his salvation.
 this is the generation of them that seek him, that seek thy face, o jacob. selah.

lift up your heads, o ye gates; and be ye lift up, ye everlasting doors; and the king of glory shall come in.

who is this king of glory? the lord strong and mighty, the lord mighty in battle.
 lift up your heads, o ye gates; even lift them up, ye everlasting doors; and the king of glory shall come in.

who is this king of glory? the lord of hosts, he is the king of glory. selah.

25

unto thee, o lord, do i lift up my soul.

o my god, i trust in thee: let me not be ashamed, let not mine enemies triumph over me.
 yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.
 shew me thy ways, o lord; teach me thy paths.
 lead me in thy truth, and teach me: for thou art the god of my salvation; on thee do i wait all the day.

also aiDan if aidha i walked sirtu in fi valley oadi shade zili the death almaoti no la i fear aHafu evil sharan because you are lanaka you anta with me maei. your stick eaSaka your crutch oaeukacuka they huma they console me iueacianini. arrange turatibu next qudami table maidahn towards tu-jaha harassing me muDaigqa. you wiped out masahita with anointing bialduhni my head rasi. my cup kasi rya raia.

but ainama good Hair and mercy oarahmah they follow me iatbaeanini all kula days aiامي my life haiati and i live oaskunu in fi a house baiti god alrabi to me aila bezel mada the days alaiami.

24

diyad lidaoda. psalm macmor the lord lilrabi the earth alarDu and fill it oamiloha. the inhabited almaskonahu and all oakulu the two people alsakinina in which fiha. because he lanahu on eala sea albihari established it asasaha and on oaeala rivers alanhari install it thabataha.
 from man ascends iaSeadu to me aila mountain jabali god alrabi and from oaman get up iaqomu in fi position maoDiei sanctify it qudsihi?
 the pure alTahiru hands aliadaini and the pure oalnaquiu the heart alqalbi that aladhi did not lam he carries iahmil himself nafsahu to me aila the falsehood albaTili nor oala swore halafa lying kadhiban.

he carries iahmilu pond barakahn from min when eindi god alrabi and by land oabiran from min machine ailahi a summary HalaSihi.

this hadha he is hoa the generation aljilu the student al-Talibuhu the petitioners almultamisona your face oajhaka hey ia yaaqoub iaeqobu. selah silah.

lift up airfaena hey! aiatuha jerking alartaju your heads roosakuna and they rose oartafiena hey! aiatuha the doors alaboabu aeons aldahriatu and he enters faiadHula king maliku glorious almajdi.

from man he is hoa this hadha king maliku glorious al-majdi? god alrabu capricorn alqadiru jabbar aljabaru god alrabu jabbar aljabaru in fi fighting alqitali!

lift up arfaena hey! aiatuha jerking alartaju your heads roosakuna and raise it up oarfaenaha hey! aiatuha the doors alaboabu aeons aldahriatu and he enters faiadHula king maliku glorious almajdi?

from man he is hoa this hadha king maliku glorious al-majdi! allah rabu the soldiers aljunodi he is hoa king maliku glorious almajdi. selah silah

25

diyad lidaoda to you ailaiika hey ia allah rabu take up arfaeu myself nafsi.

hey ia divine ailahi upon you ealaika i entrusted taoakaltu no fala call me tadaeni shame aHca. no la gloat tashmat with me bi my enemies aedaii.

also aiDan all kulu waiting for you muntazirika no la they are disgraced iaHcaoa. to prick liaHca the treacherous alghadirona without bila a reason sabab.

your ways Turuqaka hey ia allah rabu introduce me earifni. your ways subulaka he taught me ealimni.

train me daribni in fi your right haqika and teach me oaeal-imni. because you are lanaka you anta machine ailahu my salvation HalaSi. do not you dare aiaka i was waiting antazartu today aliaoma entire kulahu.

remember, o lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.
 remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, o lord.
 good and upright is the lord: therefore will he teach sinners in the way.
 the meek will he guide in judgment: and the meek will he teach his way.
 all the paths of the lord are mercy and truth unto such as keep his covenant and his testimonies.
 for thy name's sake, o lord, pardon mine iniquity; for it is great.

what man is he that feareth the lord? him shall he teach in the way that he shall choose.
 his soul shall dwell at ease; and his seed shall inherit the earth.
 the secret of the lord is with them that fear him; and he will shew them his covenant.
 mine eyes are ever toward the lord; for he shall pluck my feet out of the net.

turn thee unto me, and have mercy upon me; for i am desolate and afflicted.
 the troubles of my heart are enlarged: o bring thou me out of my distresses.
 look upon mine affliction and my pain; and forgive all my sins.
 consider mine enemies; for they are many; and they hate me with cruel hatred.
 o keep my soul, and deliver me: let me not be ashamed; for i put my trust in thee.
 let integrity and uprightness preserve me; for i wait on thee.

redeem israel, o god, out of all his troubles.

26

judge me, o lord; for i have walked in mine integrity: i have trusted also in the lord; therefore i shall not slide.

examine me, o lord, and prove me; try my reins and my heart.
 for thy lovingkindness is before mine eyes: and i have walked in thy truth.

i have not sat with vain persons, neither will i go in with dissemblers.

i have hated the congregation of evil doers; and will not sit with the wicked.

i remember adhkur your mercies marahimaka hey ia allah rabu and your good deeds oaihshanatika because she lanaha ago mundhu eternity alacali she hia.
 no la to remember tadhkur sins HaTaia my youth Sibaia nor oala my transgressions maeaSia. as your mercy karahmatika remember me adhkurni you anta from min yes ajli your goodness jodika hey ia allah rabu.
 god alrabu righteous Salih and straight oamustaqim so lidhalika know iuealimu sinners alHuTaha the road alTariqa. trains iudaribu the meek alodaea'a in fi right alhaqi and he teaches oaiuealimu the meek alodaea'a his ways Turuqahu. all kulu ways subuli god alrabi mercy rahmah and right oahaq to keep me lihafizi custody eahdihi and his testimonies oashahadatihi.
 from min yes ajli your name asmika hey ia allah rabu forgive aghfir my iniquity aithmi because he lanahu great eazim.

from man he is hoa the human alainsanu afraid alHaifu god alraba? teach him iuealimuhu way Tariqan he chooses it iaHtaruhu.

himself nafsuhu in fi the good alHairi i sleep tabitu and his descendants oanasluhu he inherits iarithu the earth alarDa. secret siru god alrabi for those who fear him liHaifihi and his covenant oaeahduhu to teach them litaelimihim.

my eyes eainaia always daiman to me aila god alrabi because he lanahu he is hoa out iuHriju my man rijlaia from mina the network alshabakahi.

i turned ailtafit to me ailaia and have mercy on me oarhamni because i am lani one oahd and poor thing oamiskin i ana.

be released aufruj distresses; Diqati my heart qalbi. from min my hardships shadaidi take me out aHrijni.

look anzur to me aila humiliate dhuli and my tiredness oataeabi and forgive oaghfir all jamiea my sins HaTaiaia. look anzur to me aila my enemies aedaii because they are lanahum may be qad multiply kathuroa. and hated oabughDan unjustly zulman they hated me abghaDoni.

save ahfaz myself nafsi and save me oanqidhni. no la shame auHca because i am lani upon you ealaika i entrusted taoakaltu.

he keeps me iahfazuni perfect alkamalu and righteousness oalaistiqaqamahu because i am lani i waited for you antazartuka.

hey ia allah allhu benefit afdi israel aisraiila from min all kuli his afflictions Diqatihi.

26

diyad lidaoda spend aiqDi mine li hey ia allah rabu because i am lani with my perfection bikamali i did salaktu and on oaeala god alrabi i entrusted taoakaltu without bila restlessness taqalqul.

try me jaribni hey ia allah rabu and test me oamtahini. row Safi my college kuliatiaa and my heart oaqalbi.

because lana your mercy rahmatika before amama eyes eaini. and it was oaqad i did salaktu by your own right bihaqika.

did not lam sit ajlis with maea people aunasi the bad also'i and with oamaea the cunning ones; almakerina no la enter adHulu.

i hated abghaDtu group jamaeaha transgressors alathamahi and with oamaea the wicked alashrari no la sit ajlisu.

i will wash mine hands in innocence:
so will i compass thine altar, o lord:

that i may publish with the voice of
thanksgiving, and tell of all thy won-
drous works.

lord, i have loved the habitation of thy
house, and the place where thine hon-
our dwelleth.

gather not my soul with sinners, nor
my life with bloody men:

in whose hands is mischief, and their
right hand is full of bribes.

but as for me, i will walk in mine in-
tegrity: redeem me, and be merciful
unto me.

my foot standeth in an even place: in
the congregations will i bless the lord.

27

the lord is my light and my salvation;
whom shall i fear? the lord is the
strength of my life; of whom shall i be
afraid?

when the wicked, even mine enemies
and my foes, came upon me to eat up
my flesh, they stumbled and fell.

though an host should encamp against
me, my heart shall not fear: though
war should rise against me, in this will
i be confident.

one thing have i desired of the lord,
that will i seek after; that i may dwell in
the house of the lord all the days of my
life, to behold the beauty of the lord,
and to enquire in his temple.

for in the time of trouble he shall hide
me in his pavilion: in the secret of his
tabernacle shall he hide me; he shall set
me up upon a rock.

and now shall mine head be lifted up
above mine enemies round about me:
therefore will i offer in his tabernacle
sacrifices of joy; i will sing, yea, i will
sing praises unto the lord.

hear, o lord, when i cry with my voice:
have mercy also upon me, and answer
me.

when thou saidst, seek ye my face; my
heart said unto thee, thy face, lord, will
i seek.

hide not thy face far from me; put not
thy servant away in anger: thou hast
been my help; leave me not, neither
forsake me, o god of my salvation.

when my father and my mother for-
sake me, then the lord will take me up.

i wash aghsilu my hand iadaia in fi purity alnaqaoahi i
am going around faTofu at your altar bimadhbahika hey ia
allah rabu

to hear liausamiea with a voice biSaoti praise alhamdi
and update oauhaditha with all bijamiei your wonders ea-
jaibika.

hey ia allah rabu i loved ahabtu shop mahala b-tech
baitika and position oamaoDiea residence maskani your
glory majdika.

no la gathering tajmae with maea sin alHuTahi myself
nafsi nor oala with maea men rijali blood aldimai my life
haiati.

whose aladhina in fi their hands aidihim vice radhilah and
their oath oaiaminuhum full malanah bribe rashoahn.

as for ama i ana so with my perfection fabikamali i walk
asluku. help me afdini and have mercy on me oarhamni.

my man rijli standing oaqifah on eala easy sahl. in fi
groups aljamaeati i bless aubariku god alraba.

27

diyad lidaoda god alrabu my light nori and my salvation
oaHalaSi of whom miman i fear aHafu? god alrabu fort
hiSnu my life haiati of whom miman i am terrified ar-
taeibu?

when einda what ma i approach aqtaraba to me ailaia the
wicked alashraru to eat liakulua lahmi lahmi harassing me
muDaiqia and my enemies oaedaii they stumbled eatharoa
and they fell oasaqaToa.

that ain download nacala on ealaia army jaish no la he
is afraid iaHafu he hides me iuHabiuni in fi a house
on ealaia war harb fave fafi that dhalika i ana reassuring
muTmain.

one oahidahn i asked saltu from mina god alrabi and her
oaiaha request altamisu: that an i live askuna in fi a house
baiti god alrabi all kula days aiamei my life haiati in order
to likai look anzura to me aila beauty jamali god alrabi
and i stare oatafarasa in fi his temple haikalih.

because he lanahu he hides me iuHabiuni in fi his umbrella
mazelatihi in fi day iaomi evil alshari. cover me up ias-
turuni bester bisitri his tent Haimatihi. on eala a rock
SaHrah lift me up iarfaeuni.

and now oalana rises iartafieui my head rasi on eala my
enemies aedaii around me haoli so i slaughtered fadhbahu
in fi his tent Haimatihi lacks dhabaiha cheering alhutafi. i
sing aughani and i sing oauranimu the lord lilrabi.

i listen aistamie hey ia allah rabu. with my voice biSaoti i
invite adeo have mercy on me farhamni and respond oas-
tajib mine li.

for you laka he said qala my heart qalbi: i said qulta ask
aTluboa and my face oajhi. your face oajhaka hey ia allah
rabu i request aTlubu.

no la obscure tahjub your face oajhaka about me eani. no la
you disappoint tuHaib indignantly bisaHaT your worship
eabdaka. may be qad i was kunta help me eaoni no fala
you reject me tarfuDni nor oala you leave me tatrukni hey
ia machine ailaha my salvation HalaSi.

that aina my father abi and my mother oaumi may be qad
turkani tarakani and the lord oalrabu he holds me iaDu-
muni.

teach me thy way, o lord, and lead me in a plain path, because of mine enemies.

deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

i had fainted, unless i had believed to see the goodness of the lord in the land of the living.

wait on the lord: be of good courage, and he shall strengthen thine heart: wait, i say, on the lord.

28

unto thee will i cry, o lord my rock; be not silent to me: lest, if thou be silent to me, i become like them that go down into the pit.

hear the voice of my supplications, when i cry unto thee, when i lift up my hands toward thy holy oracle.

draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

because they regard not the works of the lord, nor the operation of his hands, he shall destroy them, and not build them up.

blessed be the lord, because he hath heard the voice of my supplications. the lord is my strength and my shield; my heart trusted in him, and i am helped: therefore my heart greatly rejoiceth; and with my song will i praise him.

the lord is their strength, and he is the saving strength of his anointed.

save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

29

give unto the lord, o ye mighty, give unto the lord glory and strength.

give unto the lord the glory due unto his name; worship the lord in the beauty of holiness.

the voice of the lord is upon the waters: the god of glory thundereth: the lord is upon many waters.

the voice of the lord is powerful; the voice of the lord is full of majesty.

he taught me ealimni hey ia allah rabu your way Tariqaka and guide me oahdini in fi way sabil straight mustaqim because of bisababi my enemies aedaii.

no la you hand me over tusalimni to me aila maram marami harassing me muDaiqia because he lanahu may be qad he rose qama on ealaila witnessed shuhodu fake cor and a jet oanafithu unfairness zulm.

why not laola i moan anani i believed amantu that bian show ara quality joda god alrabi in fi a land arDi biology alahia'i

i am waiting antaziri god alraba. to be tough liatashadad and let him be encouraged oaliatashajae your heart qalbuka and wait oantaziri god alraba.

28

diyad lidaoda to you ailaika hey ia allah rabu scream aS-ruHu. hey ia my rock SaHrati no la design tataSamam from min my side jihati like liala you shut up taskuta about me eani so it's like faushbiha those who go down alhabiTina in fi den aljubi.

listen astamie voice Saota my supplication taDaruei so aidh i cry out astaghithu you bika and raise oarfau my hand iadaia to me aila niche mihrahi your sanctity qudsika. no la you attract me tajdhibni with maea the wicked alashrari and with oamaea verbs faealahi interest alaitthmi addressees almuHaTibina their companions aShabahum peace be upon you bialsalami and evil oalsharu in fi their hearts qulobihim.

give them aeTihim calculate hasaba they did fielihim and that's it oahasaba evil shari their business aemalihim. calculate hasaba to make Sunei their hands aidihim give them aeTihim. to reply ruda on them ealaihim their treatment mueamalatahum.

because they are lanahum did not lam they pay attention iantabihua to me aila verbs afeali god alrabi nor oala to me aila business aemali he died iadaihii demolish them iahdimuhum nor oala build them up iabnihim.

congrats mubarak god alrabu because he lanahu he heard samiea voice Saota my supplication taDaruei.

god alrabu condole eici and you anchor oatursi. on him ealaihi trust atakala my heart qalbi so i won fantaSartu. and he rejoices oaiabtahiju my heart qalbi and with my song oabiaughniati i praise him ahmaduhu.

god alrabu almighty eic for them lahum and a fortress oahiSnu enough HalaSi his erasing masihihi he is hooa.

finish HaliS your people shaebaka and bless oabarik your inheritance mirathaka take care of them oareahum and carry them oahmilhum to me aila forever alabadi.

29

psalm macmor diyad lidaoda present qadimoo the lord lilrabi hey ia children abna'a allah alhi present qadimoo the lord lilrabi glory majdan consolation oaeican.

present qadimoo the lord lilrabi glory majda its name as-mihi. bow down asjudoa the lord lilrabi in fi decoration cinah sacred muqadasah.

voice Saotu god alrabi on eala the water almiahi. machine ailahu glorious almajdi thunder areada. god alrabu above faoqa the water almiahi the many alkathirahi.

voice Saotu god alrabi by force bialqoahi. voice Saotu god alrabi with majesty bialjalali.

the voice of the lord breaketh the cedars; yea, the lord breaketh the cedars of lebanon.

he maketh them also to skip like a calf; lebanon and sirion like a young unicorn.

the voice of the lord divideth the flames of fire.

the voice of the lord shaketh the wilderness; the lord shaketh the wilderness of kadesh.

the voice of the lord maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

the lord sitteth upon the flood; yea, the lord sitteth king for ever.

the lord will give strength unto his people; the lord will bless his people with peace.

30

i will extol thee, o lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.

o lord my god, i cried unto thee, and thou hast healed me.

o lord, thou hast brought up my soul from the grave: thou hast kept me alive, that i should not go down to the pit.

sing unto the lord, o ye saints of his, and give thanks at the remembrance of his holiness.

for his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

and in my prosperity i said, i shall never be moved.

lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and i was troubled.

i cried to thee, o lord; and unto the lord i made supplication.

what profit is there in my blood, when i go down to the pit? shall the dust praise thee? shall it declare thy truth?

hear, o lord, and have mercy upon me: lord, be thou my helper.

thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

voice Saotu god alrabi broken mukasiru the rice alarci and it breaks oaiukasiru god alrabu rice arca lebanon lubnana

and make her happy oaiumrihuha such as mithla hurry eijl. lebanon lubnana and sirion oasisiriona such as mithla freer fariri the cows albaqari the savage aloahshi.

voice Saotu god alrabi slander iaqdahu flame luhuba fire nar.

voice Saotu god alrabi earthquake iucalcilu wilderness; albariaha. earthquake iucalcilu god alrabu wilderness bariaha call qadisha.

voice Saotu god alrabi be born ioalidu deer alaiala and reveals oaiakshifu the rugged aloeora fif oafi his temple haikalihi all alkulu saying qail: glory majd".

god alrabu by the flood bialTofani he sat jalasa and he sits oaiajlisu god alrabu a king malikan to me aila forever alabadi.

god alrabu give iueTi ezza eican to his people lishaebihi. god alrabu it is blessed iubariku section shaebahu peace be upon you bialsalami.

30

psalm macmor song aughniahu opening tadshini the house albaiti. diyad lidaoda i will exalt you auezimuka hey ia allah rabu because you are lanaka you pulled me out nashaltani and not oalam gloat tushmit with me bi my enemies aedaii.

hey ia allah rabu divine ailahi i cried astaghathtu you bika so you healed me fashafaitani.

hey ia allah rabu i went up aSeadta from mina hoya alhaoiahi myself nafsi. you revived me ahiaitani from min between baini those who go down alhabiTina in fi den aljubi.

sing ranimoa the lord lilrabi hey ia his vomit atqia'ahu and thank you oahmadoa male dhikra sanctify it qudsihi.

because lana for a bit lilahzah he was angry ghaDabahu. life haiah in fi his satisfaction riDahu. when einda evening almasa'i he sleeps iabitu crying albuka'u fif oafi the morning alSabahi chant taranum.

and i am oana i said qultu in fi reassure me Tumaninati: no la i shall not be moved atacaecaeu to me aila forever alabadi".

hey ia allah rabu with your consent biriDaka install thabata to my mountain lijabali ezza eican. withheld hajibta your face oajhaka so i became faSirtu terrified murtaean.

to you ailaika hey ia allah rabu scream aSruHu and to oaila mr alsaidi i pray ataDaraeu.

what ma benefit alfaidahu from min my blood dami if aidha i went down nacaltu to me aila the pit alhufrahi? do you hal he praises you iahmaduka dirt alturabu? do you hal tells iuHbiru by your own right bihaqika?

listen astamie hey ia allah rabu and have mercy on me oarhamni. hey ia allah rabu be kun appointed mueinan mine li.

converted haoalta we lament naohi to me aila dance raqS mine li. you solved halalta my anointing mishi and my region oamanTaqatani joy farahan

to the end that my glory may sing
praise to thee, and not be silent. o lord
my god, i will give thanks unto thee for
ever.

31

in thee, o lord, do i put my trust; let me
never be ashamed: deliver me in thy
righteousness.

bow down thine ear to me; deliver me
speedily: be thou my strong rock, for
an house of defence to save me.

for thou art my rock and my fortress;
therefore for thy name's sake lead me,
and guide me.

pull me out of the net that they have
laid privily for me: for thou art my
strength.

into thine hand i commit my spirit:
thou hast redeemed me, o lord god of
truth.

i have hated them that regard lying
vanities: but i trust in the lord.

i will be glad and rejoice in thy mercy:
for thou hast considered my trouble;
thou hast known my soul in adversi-
ties;

and hast not shut me up into the hand
of the enemy: thou hast set my feet in
a large room.

have mercy upon me, o lord, for i am
in trouble: mine eye is consumed with
grief, yea, my soul and my belly.

for my life is spent with grief, and
my years with sighing: my strength
faileth because of mine iniquity, and
my bones are consumed.

i was a reproach among all mine ene-
mies, but especially among my neigh-
bours, and a fear to mine acquaint-
tance: they that did see me without
fled from me.

i am forgotten as a dead man out of
mind: i am like a broken vessel.

for i have heard the slander of many:
fear was on every side: while they took
counsel together against me, they de-
vised to take away my life.

but i trusted in thee, o lord: i said, thou
art my god.

my times are in thy hand: deliver me
from the hand of mine enemies, and
from them that persecute me.

make thy face to shine upon thy serv-
ant: save me for thy mercies' sake.

let me not be ashamed, o lord; for i
have called upon thee: let the wicked
be ashamed, and let them be silent in
the grave.

in order to likai you sing tataranama for you laka my soul
rohi nor oala you shut up taskuta. hey ia allah rabu divine
ailahi to me aila forever alabadi i praise you ahmaduka.

31

imam laimami the singers almughanina. psalm macmor
diyad lidaoda upon you ealaika hey ia allah rabu i en-
trusted taoakaltu. no la call me tadaeni shame aHca bezel
mada oudity aldahri. after you biedadlika revive me najini.
hope amil to me ailaia your permission audhnaka. soon
sariean save me anqidhni. be kun mine li a rock SaHraha
fort hiSn a house baita refuge malja to save me litaHliSi.
because lana my rock SaHrati and my stronghold oamaeqili
you anta. from min yes ajli your name asmika calm me
down tahdini and lead me oataqoduni.

take me out aHrijni from mina the network alshabakahi
that alati they hid it Habaoha mine li because you are
lanaka you anta my fortress hiSn.

in fi your hand iadika commend astaodieu my soul rohi.
you redeemed me fadaitani hey ia allah rabu machine
ailaha right alhaqi.

i hated abghaDtu whose aladhina they take care iuraeona
vanities abaTila liar kadhikhni. as for ama i ana actual
faeala god alrabi i entrusted taoakaltu.

rejoice abtahiju and rejoice oafrahu by your mercy birah-
matika because you are lanaka i looked nazarta to me aila
my humiliation madhalati and you knew oaearafta in fi
adversity alshadaidi myself nafsi

and not oalam lock me up tahbisni in fi hand iadi the
enemy aleadoi but bal you stayed aqamta in fi welcome
alrauhbi my man rijli.

have mercy on me airhamni hey ia allah rabu because i am
lani in fi narrow Diq. she eclipsed Hasafat from mina grief
alghami eyes eaini. myself nafsi and my stomach oabaTni.
because lana my life haiati may be qad i ran out faniat
with grief bialhucni and my years oasinini with a sigh bial-
tanahudi. weakened Daeufat my misery bishaqaoti my
strength qoati and worn out oabaliat my greatness eizami.
when einda all kuli my enemies aedaii i became Sirtu
shame earan and when oaeinda my neighbors jirani al-
together bialkuliahi and horror oarueban to my acquaint-
tances limaearifi. whose aladhina they saw me raoni out
Harijan they raised haraboa about me eani.

i forgot nusitu from mina the heart alqalbi such as mithla
dead almaiti. i became Sirtu such as mithla vessel aina'
destructive mutlaf.

because i am lani i heard samietu reprehensible mad-
hamahn from min many kathirina. the fear alHaofu round
mustadir with me bi with their plot bimoamaratihim to-
gether maeon on ealaia. think tafakaroa in fi taking aHdhi
myself nafsi.

as for ama i ana so you shall faealaika i entrusted taoakaltu
hey ia allah rabu. i said qultu: divine ailahi you anta".

in fi your hand iadika i delay ajali. revive me najini from
min hand iadi my enemies aedaii and from oamina whose
aladhina they kick me out iaTrudonani.

light up aDi in your face bioajhika on eala your servant
eabdika. save me HaliSn by your mercy birahmatika.

hey ia allah rabu no la call me tadaeni shame aHca be-
cause i am lani i invited you daeaotuka. to prick liaHca the
wicked alashraru. let them be silent liaskutoa in fi hoya
alhaoiahi.

let the lying lips be put to silence;
which speak grievous things proudly
and contemptuously against the righte-
teous.

oh how great is thy goodness, which
thou hast laid up for them that fear
thee; which thou hast wrought for
them that trust in thee before the sons
of men!

thou shalt hide them in the secret of
thy presence from the pride of man:
thou shalt keep them secretly in a
pavilion from the strife of tongues.

blessed be the lord: for he hath shewed
me his marvellous kindness in a strong
city.

for i said in my haste, i am cut off from
before thine eyes: nevertheless thou
hearest the voice of my supplications
when i cried unto thee.

o love the lord, all ye his saints: for the
lord preserveth the faithful, and plen-
tifully rewardeth the proud doer.

be of good courage, and he shall
strengthen your heart, all ye that hope
in the lord.

32

blessed is he whose transgression is
forgiven, whose sin is covered.

blessed is the man unto whom the lord
imputeth not iniquity, and in whose
spirit there is no guile.

when i kept silence, my bones waxed
old through my roaring all the day
long.

for day and night thy hand was heavy
upon me: my moisture is turned into
the drought of summer. selah.

i acknowledged my sin unto thee, and
mine iniquity have i not hid. i said,
i will confess my transgressions unto
the lord; and thou forgavest the iniqui-
ty of my sin. selah.

for this shall every one that is godly
pray unto thee in a time when thou
mayest be found: surely in the floods
of great waters they shall not come
nigh unto him.

thou art my hiding place; thou shalt
preserve me from trouble; thou shalt
compass me about with songs of de-
liverance. selah.

i will instruct thee and teach thee in
the way which thou shalt go: i will
guide thee with mine eye.

to be mute litubkam lips shifahu lying alkadhibi the
speaker almutakalimahu on eala the friend alSidiqi rudely
bioaqahah with pride bikibria'a and an underestimation
oastihanah.

what ma greatest aezama your kindness jodaka that aladhi
i saved him dhaHartahu for those who fear you liHaifika
and you did it oafaealtahu for the dependent lilmutakilina
upon you ealaika towards tujaha brouwn bani humans al-
bashari.

cover them up tasturuhum bester bisitri your face oajhika
from min intrigues makaidi people alnasi. you hide them
tuHfihim in fi umbrella mazalah from min contention
muHaSamahi tongues alalsuni.

congrats mubarak god alrabu because he lanahu may be
qad make jaeala wonder eajaban his mercy rahmatahu
mine li in fi city madinah fortified muhaSanah.

and i am oana i said qultu in fi my confusion hairati: that
i aini may be qadi i was cut off anqaTaetu from min
in front of qudami i want you eainaika". but you oalakinaka
i heard samieta voice Saota my supplication taDaruei so
aidh screamed SaraHtu to you ailaika.

they loved ahiboa god alraba hey ia all jamiea vomit
atqiaihi. god alrabu keep hafizu honesty alamanahi
metaphorically oamujac in abundance bikaithrah the
worker aleamila with pride bialkibria'i.

to be tough litatashadad and be encouraged oaltatashajae
your hearts qulobukum hey ia all jamiea the waiting ones
almuntazirina god alraba

32

diyad lidaoda. a poem qaSidah blessed! Toba to the one
liladhi forgive ghufira his iniquity aithmuhu and it was
covered up oasutirat his sin HaTiatiuhu.

blessed! Toba a man lirajul no la calculates iahsibu for him
lahu god alrabu sin HaTiahn nor oala in fi his soul rohihi
to cheat ghish.

when lama quiet sakatu worn out baliat my greatness
eizami from min expiratory cafiri today aliaoma entire
kulahu

because lana your hand iadaka she weighed down thaquat
on ealaia annovation naharan and at night oalailan. turned
tahaoalat my moisture ruTobati to me aila dry up iubosahi
heat alqaizi. selah silah.

i confess aetarifu for you laka by my sin biHaTiati nor oala
mute aktumu my iniquity aithmi. i said qultu: i confess
aetarifu the lord lilrabi with my fault bidhanbi" and you
oanta lifted rafaeta iniquities athama my sin HaTiati. selah
silah.

for this lihadha he prays iuSali for you laka all kulu pious
taqi in fi time oaqt find you iajiduka in it fihi. when einda
overpass ghamarahi the water almiahi the many alkathirahi
it aiahu no la hit tuSibu.

you anta cover sitr mine li. from mina distress alDiqi
keep me tahfazuni. i chant bitaranumi deliverance alnajahi
surround me taktanifuni. selah silah.

let you know auealimuka and guide you oaurshiduka the
road alTariqa that alati take it taslukuha. i advise you
anSahuka. eyes eaini upon you ealaika.

be ye not as the horse, or as the mule,
which have no understanding: whose
mouth must be held in with bit and
bridle, lest they come near unto thee.
many sorrows shall be to the wicked:
but he that trusteth in the lord, mercy
shall compass him about.

be glad in the lord, and rejoice, ye righteous:
and shout for joy, all ye that are
upright in heart.

33

rejoice in the lord, o ye righteous: for
praise is comely for the upright.

praise the lord with harp: sing unto
him with the psaltery and an instru-
ment of ten strings.

sing unto him a new song: play skill-
fully with a loud noise.

for the word of the lord is right; and all
his works are done in truth.

he loveth righteousness and judgment:
the earth is full of the goodness of the
lord.

by the word of the lord were the heav-
ens made; and all the host of them by
the breath of his mouth.

he gathereth the waters of the sea to-
gether as an heap: he layeth up the
depth in storehouses.

let all the earth fear the lord: let all the
inhabitants of the world stand in awe
of him.

for he spake, and it was done; he com-
manded, and it stood fast.

the lord bringeth the counsel of the
heathen to nought: he maketh the de-
vices of the people of none effect.

the counsel of the lord standeth for
ever, the thoughts of his heart to all
generations.

blessed is the nation whose god is the
lord; and the people whom he hath
chosen for his own inheritance.

the lord looketh from heaven; he be-
holdeth all the sons of men.

from the place of his habitation he
looketh upon all the inhabitants of the
earth.

he fashioneth their hearts alike; he
considereth all their works.

there is no king saved by the multitude
of an host: a mighty man is not deliv-
ered by much strength.

an horse is a vain thing for safety: nei-
ther shall he deliver any by his great
strength.

no la you are takonoa mare kafaras or ao mule baghl with-
out bila to understand fahm. bridle bilijam and reins oaci-
mam she decorated it cinatihi gagged iukamu like liala
come nearer iadnoa to you ailaika.

a lot kathirah she hia calamities nakabatu the villain al-
shiriri as for ama the trustworthy almutaoakilu on eala
god alrabi so mercy falrahmahu you take tuhiTu with it
bihi.

rejoice! afrahoa by the lord bialrabi and rejoice! oabtahijoa
hey ia oh aiuhu the righteous alSidiqona and they avoided
oahitfoa hey ia all jamiea rectal; almustaqimi the hearts
alqulobi.

33

shout! aihitfoa oh aiuhu the righteous alSidiqona by the
lord bialrabi. straight bialmustaqimina befitting ialiqu
praise altasbiu.

give thanks ahmadoa god alraba with the back bialeodi.
barababah birababah same dhati ten easharahi strings ao-
tar sing ranimoa for him lahu.

they sang ghanoa for him lahu song aughniahn new jadi-
dahn. do well ahsinoa play aleacfa cheers bihutaf.

because lana a word kalimaha god alrabi straight mus-
taqimah and all oakula workmanship Suneih honesty
bialamanahi.

likes iuhibu righteousness albira and justice oaleadla. filled
up amtalati the earth alarDu from min mercy rahmahu god
alrabi.

with a word bikalimahi god alrabi manufactured Sunieati
the heavens alsamaoatu and with a breeze oabinasamahi
his mouth famihi all kulu its soldiers junodiha.

collecting iajmaeu canada kanad amoah amoaha awful
aliامي. makes iajealu sluggishness allujaja in fi nonsense
ahra'.

not to be afraid litaHsha god alraba all kulu earth alarDi
and from him oaminhu let him be afraid liaHaf all kulu
population sukani the inhabited almaskonahi.

because he lanahu he said qala so it was fakana. he is ho
amara so he walked faSara.

god alrabu nullify abTala conspiracy moamaraha nations
alaumami. nothing lasha ideas afkara peoples alshueobi.

as for ama conspiracy moamarahu god alrabi to faila for-
ever alabadi prove it tathbutu. ideas afkaru his heart qal-
bihi to me aila role daor it's a turn fadaor.

blessed! Toba for the nation lilaumahi that alati god alrabu
her god ailahuha the people alshaebi that aladhi chose him
aHtarahu mirage mirathan for itself linafsihi.

from mina the heavens alsamaoati consideration nazara
god alrabu. opinion raa all jamiea brouwn bani humans
albashari.

from min place makani his dwelling suknahu look for-
ward taTalaea to me aila all jamiei population sukani earth
alarDi.

cameraman almuSaoiru their hearts qulobahum all
jamiean the attentive almuntabihu to me aila all kuli their
business aemalihim.

will not lan be saved iaHluSa the king almaliku in abun-
dance bikaithrahi army aljaishi. jabbar aljabaru no la res-
cue iunqadhu with bone bieizami power alqoahi.

void baTil he is hoa mare alfarasu for lajli salvation alHa-
laSi and hard oabishidahi his strength qoatihi no la saves
iunaji.

behold, the eye of the lord is upon them that fear him, upon them that hope in his mercy;
to deliver their soul from death, and to keep them alive in famine.

our soul waiteth for the lord: he is our help and our shield.
for our heart shall rejoice in him, because we have trusted in his holy name.
let thy mercy, o lord, be upon us, according as we hope in thee.

34

i will bless the lord at all times:
his praise shall continually be in my mouth.

my soul shall make her boast in the lord: the humble shall hear thereof, and be glad.
o magnify the lord with me, and let us exalt his name together.
i sought the lord, and he heard me, and delivered me from all my fears.

they looked unto him, and were lightened: and their faces were not ashamed.
this poor man cried, and the lord heard him, and saved him out of all his troubles.
the angel of the lord encampeth round about them that fear him, and delivereth them.

o taste and see that the lord is good: blessed is the man that trusteth in him.

o fear the lord, ye his saints: for there is no want to them that fear him.
the young lions do lack, and suffer hunger: but they that seek the lord shall not want any good thing.
come, ye children, hearken unto me: i will teach you the fear of the lord.

what man is he that desireth life, and loveth many days, that he may see good?
keep thy tongue from evil, and thy lips from speaking guile.

depart from evil, and do good; seek peace, and pursue it.

the eyes of the lord are upon the righteous, and his ears are open unto their cry.

hawah hoadha eye eainu god alrabi on eala fear him Haifihi
the two hopefuls alrajina his mercy rahmatahu

to deliver liunajia from mina the death almaoti themselves anfusahum and let them live oaliastahiahum in fi hunger aljoei.

ourselves anfusuna i waited antazarati god alraba. our help maeonatuna and our shield oatursuna he is hoa.
because he lanahu with it bihi rejoice tafrahu our hearts qulobuna because we lanana on eala its name asmihi holy alqudosi we ate atakalna.

to be litakun hey ia allah rabu your mercy rahmatuka we ealaina according to hasbama we waited for you antazarnaka.

34

diyad lidaoda when eindama not ghaiara his mind eqalahu in front of qudama abimelech abimalika so he fired him fa-Taradahu so he went fanTalaqa i bless aubariku god alraba in fi all kuli when him. always daiman praise tasbihuhu in fi my mouth fami.

by the lord bialrabi you are proud taftaHiru myself nafsi. he hears iasmaeu the meek alodaea'u they rejoice faiafrahona.

glorify eazimoa god alraba with me maei and let's slip oal-nueali its name asmahu together maeen.

requested Talabtu to me aila god alrabi he responded fastajaba mine li and from oamin all kuli my fears maHaoifi save me anqadhani.

they looked nazaroa mechanism ailaihi and they were enlightened oastanarooa and their faces oaojohuhum did not lam be ashamed taHjal.

this hadha the poor thing almiskinu shouted SaraHa and the lord oalrabu listen it astamaeahu and from oamin all kuli his afflictions Diqatihi he finished it HalaSahu.

angel malaku god alrabi case hal around haola fear him Haifihi and save them oaiunajihim.

taste dhoqoa and look oanzuroa what ma kindest aTiaba god alraba! blessed! Toba for man lilrajuli the trustworthy almutaoakili on him ealaihi.

beware ataqoa god alraba hey ia his saints qidisihi because he lanahu not laisa want eaoac for the righteous limutaqihi. cubs alashbalu she needed ahtajat and she got hungry oajaeat or oama seekers Talibo god alrabi no fala they lack iueoicuhum something shai' from mina the good alHairi. are m haluma oh aihuha sons albanona listen astamieoa to me ailaia so i teach you fauealimakum fear maHafaha god alrabi.

from man he is hoa the human alainsanu that aladhi love iahoa life alhaiaha and he loves oaiuhibu plenty kathraha the days alaiami look liara good Hairan?

sun Sun your tongue lisanaka about eani evil alshari and your lips oashafataika about eani talking altakalumi by cheating bialghishi.

limit hid about eani evil alshari and make oaSnaei the good alHaira. i request aTlubi safety alsalamaha wide oasea hey it oara'aha.

water spring eaina god alrabi toward nahoa the two friends alSidiqina and we gave him permission oaudhunahu to me aila their cry SurahHihim.

the face of the lord is against them that do evil, to cut off the remembrance of them from the earth.

the righteous cry, and the lord heareth, and delivereth them out of all their troubles.

the lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

many are the afflictions of the righteous: but the lord delivereth him out of them all.

he keepeth all his bones: not one of them is broken.

evil shall slay the wicked: and they that hate the righteous shall be desolate.

the lord redeemeth the soul of his servants: and of them that trust in him shall be desolate.

35

plead my cause, o lord, with them that strive with me: fight against them that fight against me.

take hold of shield and buckler, and stand up for mine help.

draw out also the spear, and stop the way against them that persecute me: say unto my soul, i am thy salvation.

let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

let them be as chaff before the wind: and let the angel of the lord chase them.

let their way be dark and slippery: and let the angel of the lord persecute them.

for without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

and my soul shall be joyful in the lord: it shall rejoice in his salvation.

all my bones shall say, lord, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

false witnesses did rise up; they laid to my charge things that i knew not.

they rewarded me evil for good to the spoiling of my soul.

face oajhu god alrabi against Didu treat me eamili evil alshari to cut liaqTaea from mina earth alarDi mention them dhikrahum.

those aolaika they shouted SaraHoa and the lord oalrabu he heard samiea and from oamin all kuli their hardships shadaidihim save them anqadhahum.

close qarib he is hoa god alrabu from mina refractory almunkasiri the hearts alqulobi and he is saved oaiuHaliSu pulverizing almunsaqiqi spirit alrohi.

a lot kathirah she hia afflictions balaia the friend alSidiqi and from oamin all of them jamieha save him iunajih god alrabu.

memorizes iahfazu all jamiea his bones eizamihi. one oahid of which minha no la it breaks iankasiru.

evil alsharu kills iumitu the villain alshirira and haters oamubghiDo the friend alSidiqi they are punished iueaqabona.

god alrabu fadi fadi spot nufosi obaida eabidihi and all oakulu from mani trust atakala on him ealaihi no la punish iueaqabu.

35

diyad lidaoda quarrel HaSim hey ia allah rabu my quarrels muHaSimia. killer qatil my fighters muqatilia.

catch amsik free of charge mijanan and a shield oatursan and get up oanhaD to me aila help me maeonati and proceed oashrie spear rumhan and he was repelled oaSuda automatically tilqa'a my pursuers muTaridia. say qul for myself linafsi: your salvation HalaSuki i ana".

to prick liaHca and let him be ashamed oaliaHjali whose aladhina they ask iaTlubona myself nafsi. to rebound liar-tada to me aila waste aloara'i and he is ashamed oiaHjali the thinkers almutafakirona offended me biaisa'ati.

to be liakonoa such as mithla chaff aleuSafahi in front of qudama the wind alrihi and an angel oamalaku god alrabi defeat them dahiruhum.

to be liakun their way Tariquhum darkly zalaman and slippery oacalaqan and an angel oamalaku god alrabi pursue them Tariduhum.

because they are lanahum without bila a reason sabab hide aHfoa mine li abyss hoaha network them shabakatihim. without bila a reason sabab they dug hafaroa for myself linafsi.

to come litatihi perish altahlukah and he oahoa no la know iaelamu and let it break out oaltanshab with it bihi the network alshabakahu that alati he hid it aHfaha fif oafi perish altahlukah itself nafsiha to fall liaqae.

as for ama myself nafsi so you rejoice fatafrah by the lord bialrabi and you rejoice oatabtahiju with his salvation bi-HalaSihi.

all jamieu my greatness eizami says taqolu: hey ia allah rabu from man like you mithluka the savior almunqidhu the poor thing almiskina of whom miman he is hoa more powerful aqoa from him minhu and the poor oalfaqira and miserable oalbaisa from min minus i salibihi?".

witnessed shuhodu fake cor they rise iaqomona and what oaeama did not lam know aelam they ask me iasalonani. they reward me iujacanani about eani the good alHairi evil sharan bereaved thakalan for myself linafsi.

but as for me, when they were sick, my clothing was sackcloth: i humbled my soul with fasting; and my prayer returned into mine own bosom. i behaved myself as though he had been my friend or brother: i bowed down heavily, as one that mourneth for his mother.

but in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and i knew it not; they did tear me, and ceased not: with hypocritical mockers in feasts, they gnashed upon me with their teeth.

lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

i will give thee thanks in the great congregation: i will praise thee among much people.

let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

for they speak not peace: but they devise deceitful matters against them that are quiet in the land.

yea, they opened their mouth wide against me, and said, aha, aha, our eye hath seen it.

this thou hast seen, o lord: keep not silence: o lord, be not far from me.

stir up thyself, and awake to my judgment, even unto my cause, my god and my lord.

judge me, o lord my god, according to thy righteousness; and let them not rejoice over me.

let them not say in their hearts, ah, so would we have it: let them not say, we have swallowed him up.

let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, let the lord be magnified, which hath pleasure in the prosperity of his servant.

and my tongue shall speak of thy righteousness and of thy praise all the day long.

as for ama i ana fave fafi their disease maraDihim it was kana my clothes libasi surveyed mishan. i was humiliated adhlaltu by fasting bialSaomi myself nafsi. my prayer oaSalati to me aila hug me hiDni return tarjieu.

as if kanahu close qarib as if kanahu brother aHi i was kuntu i walk atamasha. also kaman he mourns ianohu on eala his mom aumihi i bowed anhanaitu sad hacinan.

but they oalakinahum in fi my shadow zalei they rejoiced farihoa and they gathered oajtamaeo. they gathered ajtamaeo on ealaia insulting shatimina and not oalam know aelam. tore up macaqoa and not oalam stop iakufoa.

between baina al-fajar alfujari the free almujani for lajli cake kaekah they burned haraqoa on ealaia their teeth as-nanahum.

hey ia allah rabu to me aila when mata you look tanzuru? recover astarida myself nafsi from min their destruction tahlukatihim my only oahidati from mina cubs alashbali. i praise you ahmaduka in fi community aljamaeahi the many alkathirahi. in fi people shaeb great eazim i praise you ausabihuka.

no la he gloats iashmat with me bi whose aladhina they hum my enemies aedaii sleeping baTilan nor oala winks iataghamac with the eye bialeaini whose aladhina they hate me iubghiDonani without bila a reason sabab.

because they are lanahum no la they speak iatakalamona peace be upon you bialsalami and on oaeala the quiet ones alhadiina in fi earth alarDi they think iatafakarona with words bikalami cunning makr.

they opened fagharoa on ealaia their mouths afoahahum. they said qalao: laugh hah laugh hah! may be qad she saw rat our eyes aeununa".

may be qad i saw raita hey ia allah rabu. no la shut up taskut hey ia mr saidu. no la move away tabtaeid about me eani.

i wake up astaiqiz and watch out oantabih to me aila i'm judged hukmi hey ia divine ailahi and sir oasaidi to me aila my case daeoai.

spend aqDi mine li calculate hasaba your justice eadlika hey ia allah rabu divine ailahi no fala they gloat iashmatoa with me bi.

no la they say iaqoloo in fi their hearts qulobihim: laugh hah! our lust shahoatuna". no la they say iaqoloo: may be qadi we swallowed it up abtalaenahu!"

to prick liaHca and let him be ashamed oaliaHjal together maeen those who rejoice alfarihona with my misfortune bimuSibati. to put on; lialbisi shame alHicia and shyness oalHajala the exalted almutaeazimona on ealaia.

to cheer liahtif and he rejoices oiafrahi desires almubtaghona my right haqi and let them say oaliaqoloo always daiman: to be magnified liataeazami god alrabu pleasure almasruru safely bisalamahi slave eabdihi".

and my tongue oalisani ejoam ialhaju after you bieadlika. today aliaoma entire kulahu with your praise bihamdika.

the transgression of the wicked saith within my heart, that there is no fear of god before his eyes.

for he flattereth himself in his own eyes, until his iniquity be found to be hateful.

the words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

he deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

thy mercy, o lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

thy righteousness is like the great mountains; thy judgments are a great deep: o lord, thou preservest man and beast.

how excellent is thy lovingkindness, o god! therefore the children of men put their trust under the shadow of thy wings.

they shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

for with thee is the fountain of life: in thy light shall we see light.

o continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

let not the foot of pride come against me, and let not the hand of the wicked remove me.

there are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

37

fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

for they shall soon be cut down like the grass, and wither as the green herb.

trust in the lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

delight thyself also in the lord: and he shall give thee the desires of thine heart.

commit thy way unto the lord; trust also in him; and he shall bring it to pass.

and he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

imam laimami the singers almughanina. to slave lieabdi god alrabi david daoda sleep namahu sin maeSiahi the villain alshiriri in fi inside daHili my heart qalbi that an not laisa fear Haofu allah allhi before amama eye eainaihi. because he lanahu flattering malaqa himself nafsahu for itself linafsihi from min side jihahi wijdan oijdani his sin aithmihi and he hated him oabughDihi.

speech kalamu his mouth famihi sin aithm cheat oaghis. palm kafa about eani sanity altaeaquli about ean a job eamali the good alHairi.

he thinks iatafakaru iniquity bialaithmi on eala his bed maDjaeih. stands up iaqifu in fi road Tariq not ghairi righteous Salih. no la he refuses iarfuDu evil alshara.

hey ia allah rabu in fi the heavens alsamoaati your mercy rahmatuka. your faithfulness amanatuka to me aila clouds alghamami.

your justice eadluka such as mithlu mountains jibali al-lah allhi and your judgments oahkamuka abyss lujah great eazimah. people alnasa and the dignitaries oalbahaima get rid of tuHaliSu hey ia allah rabu.

what ma more generous akrama your mercy rahmatuka hey ia allah allhu so they built fabano humans albashari in fi shade zili your wings janahaika they take shelter iahtamona.

they see iaroonna from min creamy dasami b-tech baitika and from oamin river nahri your blessings nieamika you give them water tasqihim.

because lana you have eindaka fountain ianboea life alha-iahi. with your light binorika we see nara nura noran.

adam adim your mercy rahmatuka for those who liladhina they know you iaerifonaka and your justice oaeadlaka rectally lilmustaqimi the heart alqalbi.

no la come to me tatini man rijlu pride alkibria'i wood oaiadu the wicked alashrari no la you move me tucachihni.

there hunaka he fell saqaTa do it faeilo interest alaithmi. they are defeated duhiroa film falam they can iastaTieoa the performance alqiamo.

37

diyad lidaoda no la get angry taghar from mina the wicked alashrari nor oala envy tahsid workers eumala interest alaithmi

they are fainahum such as mithla hashish alhashishi soon sariean they are cut off; iuqTaeona and like oamithla the lawn aleushbi the green alaHDari they wither iadhbulo. trust atakil on eala god alrabi and do oafeali the good al-Haira. i live askuni the earth alarDa take care oarea honesty alamanaha.

and enjoy oataladhadh by the lord bialrabi so he gives it to you faieuTiaka asked sola your heart qalbika.

peace salim the lord lilrabi your way Tariqaka and he relied oatakil on him ealaihi and he oahoa being iujri

and he goes out oaiuHriju such as mithla the light alnori blessings biraka and your right oahaqaka such as mithla noon alzhairahi.

rest in the lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

for evildoers shall be cut off: but those that wait upon the lord, they shall inherit the earth.

for yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. but the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

the wicked plotteth against the just, and gnasheth upon him with his teeth.

the lord shall laugh at him: for he seeth that his day is coming.

the wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

their sword shall enter into their own heart, and their bows shall be broken.

a little that a righteous man hath is better than the riches of many wicked. for the arms of the wicked shall be broken: but the lord upholdeth the righteous.

the lord knoweth the days of the upright: and their inheritance shall be for ever.

they shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

but the wicked shall perish, and the enemies of the lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

the wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

for such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

the steps of a good man are ordered by the lord: and he delighteth in his way.

though he fall, he shall not be utterly cast down: for the lord upholdeth him with his hand.

i have been young, and now am old; yet have i not seen the righteous forsaken, nor his seed begging bread.

i am waiting antaziri god alraba and be patient oaSbir for him lahu nor oala get angry taghar from mina that aladhi succeed ianjahu in fi method Tariqihi from mina the man alrajuli hungarian almuji machinations makaida.

palm kufa about eani anger alghaDabi and leave oatruki indignation alsaHaTa nor oala get angry taghar to do lifieli evil alshari

because lana treat me eamili evil alshari they are cut off; iuqTaeona and those who oaladhina they are waiting iantazirona god alraba they hum they inherit iarithona the earth alarDa.

distance baeda a little qalil no la is being iakonu the villain alshiriru. aspire taTalieu in fi status makanihi no fala is being iakonu.

as for ama the meek alodaea'u they inherited faiarithona the earth alarDa and they enjoy oaiataladhadhona in fi plenty kathrahi safety alsalamahi.

the villain alshiriru he thinks iatafakaru against Dida the friend alSidiqi and it burns oaiuhariqu on him ealaihi his teeth asnanahu.

god alrabu laugh iaDhaku with it bihi because he lanahu opinion raa that ana his day iomahu at at!

the wicked alashraru may be qad ask saloa sword alsaifa and they stretched out oamadoa their bow qaosahum to throw lirami the poor thing almiskini and the poor oal-faqiri to kill liqatli the rectum almustaqimi their way Tariquhum.

they will understand saifuhum enters iadHulu in fi turn them over qalbihim and measure them oaqisiuhum you break tankasiru.

little alqalilu that aladhi for a friend liSidiqi good Hair from min wealth tharoahi bad guys ashrrar many kathirina. because lana forearms saoeida the wicked alashrari you break tankasiru and support oaeaDidu the two friends al-Sidiqina god alrabu.

god alrabu knowing earif days aima the completeness alkamalahi and their inheritance oamirathuhum to me aila forever alabadi is being iakonu.

no la they are put to shame iueHcaona in fi time camani the bad also'i fif oafi days aiami hunger aljoei they are satisfied iashbaeona.

because lana the wicked alashrara perish iahlikona and enemies oaeda'u god alrabi pompousness kabaha'i pastures almaraei. they perished fanoa. like smoke kalduHani they perished fanoa.

the villain alshiriru borrow iastaqriDu nor oala fulfill iafi as for ama the friend alSidiqi and he would have pity fa-iatarafu and gives oaiueTi.

because lana blessed ones almubarakina from him minhu they inherit iarithona the earth alarDa and the damned oal-maleonina from him minhu they are cut off; iuqTaeona. from min before qibali god alrabi you check tatatha-batu steps HaTaoatu the human alainsani fif oafi method Tariqihi ease iusaru.

if aidha he fell saqaTa no la he is laid down; ianTarihu because lana god alraba predicate musnid hand iadahu.

also aiDan i was kuntu boy fatan and it was oaqad i was seen shiHtu and not oalam see ara a friend Sidiqan give up tuHulia about him eanhu nor oala offspring dhuriahn for him lahu you solicit taltamisu bread Hubcan.

he is ever merciful, and lendeth; and his seed is blessed.

depart from evil, and do good; and dwell for evermore.

for the lord loveth judgment, and for-saketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

the righteous shall inherit the land, and dwell therein for ever.

the mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

the law of his god is in his heart; none of his steps shall slide.

the wicked watcheth the righteous, and seeketh to slay him.

the lord will not leave him in his hand, nor condemn him when he is judged.

wait on the lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

i have seen the wicked in great power, and spreading himself like a green bay tree.

yet he passed away, and, lo, he was not: yea, i sought him, but he could not be found.

mark the perfect man, and behold the upright: for the end of that man is peace.

but the transgressors shall be destroyed together: the end of the wicked shall be cut off.

but the salvation of the righteous is of the lord: he is their strength in the time of trouble.

and the lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

38

o lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

for thine arrows stick fast in me, and thy hand presseth me sore.

there is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

for mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

today aliaoma entire kulahu have pity iatarafu and lend oaiuqriDu and his descendants oanaslulu for the blessing lilbarakahi.

limit hid about eani evil alshari and do oafeali the good alHaira and live oaskun to me aila forever alabadi.

because lana god alraba likes iuhibu the truth alhaqa nor oala give up iataHala about ean vomit atqiahi. to me aila forever alabadi they are preserved iuhfazona. as for ama seed naslu the wicked alashrari and it is cut off faianqaTieu. the righteous alSidiqona they inherit iarithona the earth alarDa and they live in it oaiaskunonaha to me aila forever alabadi.

mouth famu the friend alSidiqi ejoam ialhaju with wisdom bialhikmahi and his tongue oalisanuuh utters ianTiqu in truth bialhaqi.

law sharieahu god ailahihi in fi his heart qalbihi. no la you falter tataqalqalu his steps HaTaoatuhu.

the villain alshiruru is watching iuraqibu the friend alSidiqa trying muhaoilan that an he kills him iumitahu.

god alrabu no la he leaves him iatrukuhi in fi hand iadihi nor oala judged iahkumu on him ealaihi when einda his trial muhakamatihi.

i am waiting antaziri god alraba and save oahfaz method Tariqahu he will exalt you faiarfaeaka to inherit litaritha the earth alarDa. to me aila extinction anqiraDi the wicked alashrari you look tanzuru.

may be qad i saw raitu the villain alshirira fierce eatian prosperous oarifan such as mithla tree shajarah sharjah shariqah fresh naDirah.

across eabara so faidha he is hoa not laisa is there bimaojod and i sought it oaltamastuhu film falam exist iojad.

notice lahizi complete alkamila and look oanzuri the rectum almustaqima the faina the heel aleaqiba for a human being lainsani safety alsalamahi.

as for ama the wicked alashraru they shall be annihilated faubadona all jamiean. after eqqibu the wicked alashrari cut ianqaTieu.

as for ama enough HalaSu the two friends alSidiqina so who famin before qibali god alrabi their fortress hiSnihum in fi time camani distress alDiqi.

and he appoints them oaiueinuuhumu god alrabu and save them oaiunajihim. save them iunqidhuhum from mina the wicked alashrari and save them oaiuHaliSuhum because they are lanahumu take cover ahtamoa with it bihi.

38

psalm macmor diyad lidaoda reminder liltadhkiri hey ia allah rabu no la you scold me toabiHni in your wrath bisa-HaTika nor oala you discipline me toadibni with your wrath bighaizika

because lana your arrows sihamaka may be qadi entrapped antashabat in fia and she went down oanacalat on ealaia your hand iaduka.

it is not laisat in fi physical jasadi health Sihah from min side jihahi your anger ghaDabika. it is not laisat in fi my greatness eizami safety salamah from min side jihahi my sin HaTiati.

because lana my sins athami may be qad she died Tamat above faoqa my head rasi. as a lamb kahiml heavy thaqil heavier athqala than mima i bear ahtamilu.

my wounds stink and are corrupt because of my foolishness.

i am troubled; i am bowed down greatly; i go mourning all the day long.

for my loins are filled with a loathsome disease: and there is no soundness in my flesh.

i am feeble and sore broken: i have roared by reason of the disquietness of my heart.

lord, all my desire is before thee; and my groaning is not hid from thee.

my heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

my lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

they also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

but i, as a deaf man, heard not; and i was as a dumb man that openeth not his mouth.

thus i was as a man that heareth not, and in whose mouth are no reproofs.

for in thee, o lord, do i hope: thou wilt hear, o lord my god.

for i said, hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

for i am ready to halt, and my sorrow is continually before me.

for i will declare mine iniquity; i will be sorry for my sin.

but mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

they also that render evil for good are mine adversaries; because i follow the thing that good is.

forsake me not, o lord: o my god, be not far from me.

make haste to help me, o lord my salvation.

39

i said, i will take heed to my ways, that i sin not with my tongue: i will keep my mouth with a bridle, while the wicked is before me.

may be qad you stink antanat impudent qahat ink huburu hit me Darbi from min side jihahi my foolishness hamaqati.

i twisted laoitu. i bowed anhanaitu to me aila the aim alghaiahi. today aliaoma entire kulahu i went dhahabtu sad hacinan.

because lana my waist HaSirataia may be qadi they were full amtalata burning ahtiraqan and not oalaisat in fi physical jasadi health Sihah.

i was drugged Hadirtu and i was crushed oansahaqtu to me aila the aim alghaiahi. i was kuntu moan ainu from min exhalation cafiri my heart qalbi.

hey ia allah rabu in front of you amamaka all kulu groan taohi and sigh oatanahudi not laisa hidden bimastor about you eanka.

my heart qalbi beater Hafiq. my strength qoati she left me faraqatni and light oanoru eyes eaini also aiDan not laisa with me maei.

my loved ones ahibaii and my friends oaShabi they stand iaqifona towards tujaha you hit me Darbati and my relatives oaqaribi they stood oaqafoa away baeidan.

and they demanded oaTalibo myself nafsi set up naSaboa a decoy sharakan and the petitioners oalmultamisona for me lia evil alshara they spoke takalamoa with corruptions bialmafasidi and today oaliaoma entire kulahu they dialect ialhajona by cheating bialghishi.

or oama i ana so he was deaf fakaSama no la listen asmaeu. and mute oakabkama no la opens iaftahu mouth fahu.

and be oakonu such as mithla man ainsan no la he hears iasmaeu and not oalaisa in fi his mouth famihi argument hujah.

because i am lani for you laka hey ia allah rabu i was patient Sabirtu you anta you respond tastajibu hey ia allah rabu divine ailahi.

because i am lani i said qultu: like liala they gloat iashmatoa with me bi". when eindama slipped calat my foot qadami be exalted taeazamoa on ealaia.

because i am lani close moshik that an bald azlaea and my pain oaoajaei meet me muqabili always daiman.

because i lanani tell auHbiru in my iniquity biaithmi and i'm done oaghtamu from min my sin HaTiati.

or oama my enemies aedaii so alive fahia'. they glorified eazumoa. and those who oaladhina they hate me iubghi-Donani unjustly zulman multiply kathuroa.

and the rewarders oalmujacona about eani the good alHairi bashr bishar they resist me iuqaomonani for lajli follow me atibaei goodness alSalaha.

no la you leave me tatrukni hey ia allah rabu. hey ia divine ailahi no la push away tabeud about me eani.

faster asrie to me aila help me maeonati hey ia allah rabu hey ia my salvation HalaSi.

39

imam laimami the singers almughanina. leduthun li-adothona. psalm macmor diyad lidaoda i said qultu i reserve atahafazu for my way lisabili from mina the error alHaTai with my tongue bilisani. save ahfazu for my mouth lifami mask kimamahn payma fima the villain alshiriru meet me muqabili.

i was dumb with silence, i held my peace, even from good; and my sorrow was stirred.

my heart was hot within me, while i was musing the fire burned: then spake i with my tongue,
lord, make me to know mine end, and the measure of my days, what it is: that i may know how frail i am.
behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. selah.
surely every man walketh in a vain shew: surely they are disquieted in vain: he heappeth up riches, and knoweth not who shall gather them.

and now, lord, what wait i for? my hope is in thee.
deliver me from all my transgressions: make me not the reproach of the foolish.

i was dumb, i opened not my mouth; because thou didst it.
remove thy stroke away from me: i am consumed by the blow of thine hand.

when thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. selah.

hear my prayer, o lord, and give ear unto my cry; hold not thy peace at my tears: for i am a stranger with thee, and a sojourner, as all my fathers were.

o spare me, that i may recover strength, before i go hence, and be no more.

40

i waited patiently for the lord; and he inclined unto me, and heard my cry.

he brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

and he hath put a new song in my mouth, even praise unto our god: many shall see it, and fear, and shall trust in the lord.

blessed is that man that maketh the lord his trust, and respecteth not the proud, nor such as turn aside to lies.

silence Samatu shut up Samtan quiet sakatu about eani the good alHairi so he moved fataharaka my pain oajaei.

fever hamia my heart qalbi in fi subterranean jaofi. when einda dialectal lahaji caught ashtaealati fire alnaru. i spoke takalamtu with my tongue bilisani.

introduce me earifni hey ia allah rabu my end nihaiaiti and how much oamiqdara my days aiami how much kam she hia so i know faelama how kaifa i ana evanescent cail.
hawah hoadha made jaealta my days aiami lengths ashbaran and my age oaeumri both kala something shai'a your leadership qudamaka. but ainama puff nafHahn all kulu man ainsan may be qad make jueila. selah silah.

but ainama as a fantasy kaHaial take a walk iatamasha the human alainsanu. but ainama sleeping baTilan they are noisy iaDijona. is replete iadhHaru ammunition dhaHaira nor oala who knows iadri from man he holds her iaDumuha.

and now oalana what madha i was waiting antazartu hey ia allah rabu? please rajaii in you fika he is hoa.

from min all kuli my transgressions maeaSia revive me najini. no la makes me tajealni shame earan when einda ignorant aljahili.

silence Samatu. no la open aftahu my mouth fami because you are lanaka you anta she did faealta.

take up arfae about me eani hit you Darbaka. from min attack muhajamahi your hand iadika i ana may be qad i'm done fanitu.

with chastisement bitadibat that ain i was polite adabta the human alainsana from min yes ajli his sin aithmihi did you consume afnaita such as mithla moths aleuthi craved mushtahahu. but ainama all kulu man ainsan puff nafHah. selah silah.

i listen aistamie my prayer Salati hey ia allah rabu and formulate oaSgha to me aila my scream SuraHi. no la shut up taskut about ean my tears dumoei. because i am lani i ana strange gharib you have eindaka. guest nacil such as mithlu all jamiei my fathers abaii.

confine aqtaSir about me eani so i'm getting better fatabalaja before qabla that an go adhhaba no fala found aojada.

40

imam laimami the singers almughanina. psalm macmor diyad lidaoda wait aintizaran i was waiting antazartu god alraba mal. famala to me ailaia he heard oasamiea my scream SuraHi

and he lifted me up oaSeadani from min answer jubi doom alhalaki from min clay Tini mother in law alhamahi and he stayed oaqama on eala a rock SaHrah my man rijlaia. install thabata my steps HuToati

and make oajaeala in fi my mouth fami hymn tarnimahn new jadidahn praise tasbihahn to our god lailahana. many kathirona they see iarona and they are afraid oaiaHafona and they trust oaiataoakalona on eala god alrabi.

blessed! Toba for man lilrajuli that aladhi make jaeala god alraba reliant mutakalahu and not oalam he turns ialtafit to me aila the dippers alghaTarisi and the deviants oalmunharifina to me aila lying alkadhibi.

many, o lord my god, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if i would declare and speak of them, they are more than can be numbered.

sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

then said i, lo, i come: in the volume of the book it is written of me,

i delight to do thy will, o my god: yea, thy law is within my heart.

i have preached righteousness in the great congregation: lo, i have not refrained my lips, o lord, thou knowest.

i have not hid thy righteousness within my heart; i have declared thy faithfulness and thy salvation: i have not concealed thy lovingkindness and thy truth from the great congregation.

withhold not thou thy tender mercies from me, o lord: let thy lovingkindness and thy truth continually preserve me.

for innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that i am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

be pleased, o lord, to deliver me: o lord, make haste to help me.

let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

let them be desolate for a reward of their shame that say unto me, aha, aha.

let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, the lord be magnified.

but i am poor and needy; yet the lord thinketh upon me: thou art my help and my deliverer; make no tarrying, o my god.

41

blessed is he that considereth the poor: the lord will deliver him in time of trouble.

a lot kathiran what ma made jaealta you anta oh aiuha
god alrabu divine ailahi your wonders eajabaka and your
thoughts oafkaraka from min our side jihatina. no la get
up tuqaoamu you have ladaika. to tell lauHbirana and i
spoke oatakalamana with it biha. increased cadat about
ean that an prepare tueada.

with a sacrifice bidhabihah and an offering oataqdimah did
not lam be pleased tusara. my ears audhunaia you opened
fatahta. holocaust muhraqahn and sacrifice oadhabihaha
linear HaTiah did not lam ask taTlub.

at that time hinaidh i said qultu: so haianadha i came jitu.
with a drawer bidarji the book alkitabi written maktob
about me eani

that an i do afeala your will mashiiataka hey ia divine
ailahi i was pleased surirtu. and your law oasharieatuka in
fi center oasaTi entrails ahshaii".

i preached bashartu with a tiger bibir in fi group jamaeah
great eazimah. hawah hoadha my lips shafataia did not
lam stop them amnaehuma. you anta hey ia allah rabu i
learned ealimta.

did not lam keep quiet aktum your justice eadlaka in fi
center oasaTi my heart qalbi. i spoke takalamtu your hon-
esty biamanatika and your salvation oaHalaSika. did not
lam lighter auHfi your mercy rahmataka and your right oa-
haqaka about eani community aljamaeahi the great aleaz-
imahi.

as for ama you anta hey ia allah rabu no fala forbid tam-
nae have mercy rafataka about me eani. christianize me
tanSuruni your mercy rahmatuka and your right oahaquka
always daiman.

because lana evil shuroran no la be counted tuhSa may be
qadi it surrounded me aktanafatni. caught up haqat with
me bi my sins athami nor oala i can astaTieu that an see
aubSira. i multiplied kathurou more akthara from min po-
etry shaeri my head rasi and my heart oaqalbi may be qad
he left me tarakani.

accept airtaDi hey ia allah rabu that bian you save me
tunajiani. hey ia allah rabu to me aila help me maeonati
faster asrie.

to prick liaHca and let him be ashamed oaliaHjal together
maean whose aladhina they ask iaTlubona myself nafsi to
destroy it laihlakiha. to rebound liartada to me aila waste
aloara'i and let him be pricked oaliaHca the glad ones al-
masrorona you hurt me biadhiati.

let him be lonely liastaohish from min yes ajli disgrace
them Hicihimi sayers alqailona mine li: laugh hah laugh
hah!"

rejoice liabtahij and he rejoices oaiafrah you bika all jamieu
your seekers Talibika. to say liaqul never abadan lovers
muhibo your salvation HalaSika: exalted iataezamu god
alrabu".

as for ama i ana poor person famiskin miserable oabais.
god alrabu cares about iahtamu with me bi. help me eaoni
and my savior oamunqidhi you anta. hey ia divine ailahi
no la slow down tubTi.

41

imam laimami the singers almughanina. psalm macmor
diyad lidaoda blessed! Toba to the one iladhi look ianzuru
to me aila the poor thing almaiskini. in fi day iaomi evil
alshari save him iunajihi god alrabu.

the lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
the lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
i said, lord, be merciful unto me: heal my soul; for i have sinned against thee.

mine enemies speak evil of me, when shall he die, and his name perish?

and if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

all that hate me whisper together against me: against me do they devise my hurt.

an evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

yea, mine own familiar friend, in whom i trusted, which did eat of my bread, hath lifted up his heel against me.

but thou, o lord, be merciful unto me, and raise me up, that i may requite them.

by this i know that thou favourest me, because mine enemy doth not triumph over me.

and as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

blessed be the lord god of israel from everlasting, and to everlasting. amen, and amen.

42

as the hart panteth after the water brooks, so panteth my soul after thee, o god.

my soul thirsteth for god, for the living god: when shall i come and appear before god?

my tears have been my meat day and night, while they continually say unto me, where is thy god?

when i remember these things, i pour out my soul in me: for i had gone with the multitude, i went with them to the house of god, with the voice of joy and praise, with a multitude that kept holyday.

why art thou cast down, o my soul? and why art thou disquieted in me? hope thou in god: for i shall yet praise him for the help of his countenance.

god alrabu he keeps it iahfazuhu and he salutes him oaiuhihi. he rejoices iaghtabiTu in fi earth alarDi nor oala hand him over iusalimuha to me aila maram marami his enemies aedaihi.

god alrabu support him iaeDuduhu and he oahoa on eala mattress firashi weakness alDuefi. you paved mahadta his bed maDjaeahu entire kulahu in fi his illness maraDihi.

i ana i said qultu: hey ia allah rabu have mercy on me arhamni. heal ashfi myself nafsi because i am lani may be qad i erred aHTatu to you ailaiika".

my enemies aedaii they trade iataqaoalona on ealaia bashr bishar: when mata dies iamotu and annihilate oaiabidu its name asmuhu?"

and that oain enter daHala to see me liarani speak iatakalamu by lying bialkadhibi. his heart qalbuha collecting iajmaeu for itself linafsihi a sin aithman. out iaHruju in fi the outside alHariji speak iatakalamu.

all kulu hater mubghiDia they are talking iatanajona together maeen on ealaia. on ealaia think tafakaroa you hurt me biadhiati.

they say iaqolona: command amr poor radi' may be qadi spilled ansakaba on him ealaihi. where haithu lie down aDTajaea no la back iaeodu get up iaqomu".

also aiDan man rajulu my safety salamati that aladhi i documented oathaqtu with it bihi food akilu bake me Hubci upload rafaea on ealaia obstacle eaqibahu!

as for ama you anta hey ia allah rabu have mercy on me farhamni and set me up oaqimni so i reward them faujaci-ahum.

by this bihadha i learned ealimtu you anaka i was pleased surirta with me bi it's a anahu did not lam exclaim iahtif on ealaia infection eadoi.

as for ama i ana so with my perfection fabikamali you supported me daeamanti and you set me up oaqamtani your leadership qudamaka to me aila forever alabadi.

congrats mubarak god alrabu machine ailahu israel aisra-ila from mina eternity alacali and to oaila forever alabadi. amen amina amen famina.

42

imam laimami the singers almuchanina. a poem qaSidah banny libani frag qoraha as such kama miss iashtaqu deer alaialu to me aila tables jadaoili the water almiahi thus hakadha you miss tashtaqu myself nafsi to you ailaiika hey ia allah allhu.

thirsty eaTishat myself nafsi to me aila allah allhi to me aila god alailahi district alhai. when mata i come aji'u and see oatara'a in front of qudama allah allhi!

she walked Sarat mine li my tears dumoei bread Hubcan annovation naharan and at night oalailan so aidh it was said qila mine li all kula day iaom where aina your god ailahuka

this is hadhihi mention it adhkuruha so i pour out faskubu myself nafsi on ealaia. because i am lani i was kuntu command amuru with maea intercourse aljumaai i graduate atadaraju with them maeahum to me aila a house baiti al-lah allhi with a voice biSaoti chant taranum and praise oahamd public jumhor teaching assistant mueaid.

why limadha you anti curved munhaniah hey ia myself nafsi and with oalimadha you moan tainina in fia? shudder artaji allah allha because i am lani distance baedu i praise him ahmaduhu for lajli enough HalaSi his face oajhihi.

o my god, my soul is cast down within me: therefore will i remember thee from the land of jordan, and of the hermonites, from the hill mizar.
deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

yet the lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the god of my life.
i will say unto god my rock, why hast thou forgotten me? why go i mourning because of the oppression of the enemy?

as with a sword in my bones, mine enemies reproach me; while they say daily unto me, where is thy god?
why art thou cast down, o my soul? and why art thou disquieted within me? hope thou in god: for i shall yet praise him, who is the health of my countenance, and my god.

43
judge me, o god, and plead my cause against an ungodly nation: o deliver me from the deceitful and unjust man.

for thou art the god of my strength: why dost thou cast me off? why go i mourning because of the oppression of the enemy?
o send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

then will i go unto the altar of god, unto god my exceeding joy: yea, upon the harp will i praise thee, o god my god.
why art thou cast down, o my soul? and why art thou disquieted within me? hope in god: for i shall yet praise him, who is the health of my countenance, and my god.

44
we have heard with our ears, o god, our fathers have told us, what work thou didst in their days, in the times of old.

how thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

hey ia divine ailahi myself nafsi curved munhaniah in fia so lidhalika i remind you adhkuruka from min a land arDi jordan alaurduni and mountains oajibali hermon harmona from min mountain jabali cataclysm miSeara.
immersion ghamr calling iunadi submerged ghamran when einda voice Saoti your drains maia cibika. all kulu your currents tairatika and your waves oalujajika she died Tamat on ealaia.
by day bialnahari recommend ioSi god alrabu his mercy rahmatahu and at night oabiallaili praise tasbihuhu i have eindi prayers Salah for a god lailahi my life haiati.

i say aqolu allah lilahi my rock SaHrati: why limadha you forgot me nasitani? why limadha go adhhabu sad hacinan from min harassment muDaiqaqi the enemy aleadoi?"

damn it bisahq in fi my greatness eizami lend me eaiarani harassing me muDaiqia by saying them biqualihim mine li all kula day iaom: where aina your god ailahuka?"
why limadha you anti curved munhaniah hey ia myself nafsi and with oalimadha you moan tainina in fia? please tarajai allah allha because i am lani distance baedu i praise him ahmaduhu stop HalaSa and my face oajhi and my god oilahi.

43
spend aiqDi mine li hey ia allah allhu and quarrel oaHaSim my quarrel muHaSamati with maea his mom aumah not ghairi merciful rahimah and from oamin man ainsani to cheat ghish and injustice oazulm revive me najini.
because you are lanaka you anta machine ailahu my fortress hiSni. why limadha you rejected me rafaDtani? why limadha i walk atamasha sad hacinan from min harassment muDaiqaqi the enemy aleadoi?
send arsil your light noraka and your right oahaqaka they huma guide me iahdianini and they come oaiatiani with me bi to me aila mountain jabali your sanctity qudsika and to oaila your dwellings masakinika.
he came fati to me aila altar madhbahi allah allhi to me aila allah allhi joy bahjahi my happiness farahi and i praise you oahmaduka with the back bialeodi hey ia allah allhu divine ailahi.

why limadha you anti curved munhaniah hey ia myself nafsi and with oalimadha you moan tainina in fia? please tarajai allah allha because i am lani distance baedu i praise him ahmaduhu stop HalaSa and my face oajhi and my god oilahi.

44
imam laimami the singers almughanina. banny libani frag qoraha. a poem qaSidah o allah allhuma with our ears biadhanina may be qad we heard samiena. our fathers abaona tell us aHbarona with work bieamal you made it eamiltahu in fi their days aiamihim in fi days aiami foot alqidami.
you anta with your hand biadika i eradicated astaSalta nations alaumama and you planted them oagharastahum. smashed haTamta people shueoban and extended them oamadadtahum.

for they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

thou art my king, o god: command deliverances for jacob.

through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

for i will not trust in my bow, neither shall my sword save me.

but thou hast saved us from our enemies, and hast put them to shame that hated us.

in god we boast all the day long, and praise thy name for ever. selah.

but thou hast cast off, and put us to shame; and goest not forth with our armies.

thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

thou sellest thy people for nought, and dost not increase thy wealth by their price.

thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

thou makest us a byword among the heathen, a shaking of the head among the people.

my confusion is continually before me, and the shame of my face hath covered me,

for the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

all this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

our heart is not turned back, neither have our steps declined from thy way;

though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

if we have forgotten the name of our god, or stretched out our hands to a strange god;

shall not god search this out? for he knoweth the secrets of the heart.

yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

because he lanahu not laisa with their sword bisaifihimui own amtalakoa the earth alarDa nor oala their cubit dhi-raeuhum i saved them HalaSathum but lakin your right hand iaminuka and your arm oadhiraekua and light oanoru your face oajhika because you are lanaka i was satisfied ra-Dita about them eanhum.

you anta he is hoa my king maliki hey ia allah allhu. so he ordered famur that's it biHalaSi yaaqoub iaeqoba.

you bika we butted nanTahu our harassers muDaiqina. in your name biasmika we stomp nadosu those standing alqaimina we ealaina.

because i am lani on eala my head qaosi no la trust atakilu and my sword oasaifi no la save me iuHaliSuni.

because you are lanaka you anta you saved us HalaStana from min our harassers muDaiqina and you were disgraced oaHcaita those who hate us mubghiDina.

by god biallhi we are proud naftaHiru today aliaoma entire kulahu and your name oasmaka we praise nahmadu to me aila oudity aldahri. selah silah.

but you are lakinaka may be qad you rejected us rafaDtana and you shamed us oaHjaltana nor oala graduation taHruju with maea our soldiers junodina.

take us back turjieuna to me aila waste aloara'i about eani the enemy aleadoi and those who hate us oamubghiDona they plundered nahaboa for themselves lanfusihim.

you made us jaealtana like a lamb kalDani eat aklan. our offspring dharaitana between baina nations alaumami.

sold bieta your people shaebaka without bighairi money mal gesticulate oama you won rabihta at their price bithamanihim.

make us tajealuna shame earan when einda our neighbors jiranina jest hucahn forced labour oasuHrahn for those who liladhina around us haolana.

make us tajealuna for example mathalan between baina peoples alshueobi. to engage lainghaDi head alrasi between baina nations alaumami.

today aliaoma entire kulahu ashamed Hajali in front of me amami disgraced oaHiciu and my face oajhi may be qad cover me ghaTani.

from min voice Saoti lender almueairi and the insulter oalshatimi. from min face oajhi enemy eado and an avenger oamuntaqim.

this hadha entire kuluhu came ja'a we ealaina gesticulate oama we forgot you nasinaka nor oala we cheated Huna in fi your promise eahdika.

did not lam it is worn iartada we turned qalbuna to me aila behind oara' nor oala i leaned malat our step HaToatuna about ean your way Tariqika

until hata she crushed us sahaqtana in fi place makani dragons altananini and our cover oaghaTaitana with a shadow bizili the death almaoti.

that ain we forgot nasina name asma our god ailahina or ao simplify basaTna our hands aidiana to me aila machine ailah a stranger gharib

shall i not afala he examines iafhaSu allah allhu about ean this hadha because he lanahu he is hoa known iaerifu subtleties Hafiatu the heart alqalbi?

because we lanana from min for you ajlika i slept numatu today aliaoma entire kulahu. may be qad we counted husibna such as mithla sheep ghanam to slaughter lild-habhi.

awake, why sleepest thou, o lord?
arise, cast us not off for ever.

wherefore hidest thou thy face, and
forgettest our affliction and our opp-
ression?

for our soul is bowed down to the dust:
our belly cleaveth unto the earth.

arise for our help, and redeem us for
thy mercies' sake.

45

my heart is inditing a good matter: i
speak of the things which i have made
touching the king: my tongue is the
pen of a ready writer.

thou art fairer than the children of
men: grace is poured into thy lips:
therefore god hath blessed thee for
ever.

gird thy sword upon thy thigh, o
most mighty, with thy glory and thy
majesty.

and in thy majesty ride prosperously
because of truth and meekness and
righteousness; and thy right hand shall
teach thee three terrible things.

thine arrows are sharp in the heart of
the king's enemies; whereby the peo-
ple fall under thee.

thy throne, o god, is for ever and ever:
the sceptre of thy kingdom is a right
sceptre.

thou lovest righteousness, and hatest
wickedness: therefore god, thy god,
hath anointed thee with the oil of glad-
ness above thy fellows.

all thy garments smell of myrrh, and
aloes, and cassia, out of the ivory
palaces, whereby they have made thee
glad.

girls' daughters were among thy hon-
ourable women: upon thy right hand
did stand the queen in gold of ophir.
hearken, o daughter, and consider, and
incline thine ear; forget also thine own
people, and thy father's house;
so shall the king greatly desire thy
beauty: for he is thy lord; and worship
thou him.

and the daughter of tyre shall be there
with a gift; even the rich among the
people shall intreat thy favour.

the king's daughter is all glorious
within: her clothing is of wrought
gold.

i wake up aistaiqiz. why limadha you fall asleep tataghafa
hey ia allah rabu? i notice antabih. no la you refuse tarfuD
to me aila forever alabadi.

why limadha are obscured tahjubu your face oajhaka and
forget oatansa you humiliated us madhalatana and we nar-
rowed oaDiqana?

because lana ourselves anfusana curved munhaniah to me
aila dirt alturabi. affixed laSiqat in fi earth alarDi our
stomachs buTonuna.

stand up qum help eonan our lana we came oafдина from
min yes ajli your mercy rahmatika.

45

imam laimami the singers almughanina. on eala iris al-
saosani. banny libani frag qoraha. a poem qaSidah. hymn
tarnimahu love mahabah it overflowed faDa my heart qalbi
with words bikalam righteous Salih. speaking mutakalim
i ana created by me biainshaii to the king lilmaliki. my
tongue lisani pencil qalamu writer katib maher mahir.

you anta excel abraeu beautiful jamalan from min brouwn
bani humans albashari. spilled ansakabati grace alniemahu
on eala your lips shafataika so lidhalika bless you barakaka
allah allhu to me aila forever alabadi.

imitate taqalad your sword saifaka on eala your thigh
faHdhika oh aihuha jabbar aljabaru your majesty jalalaka
and your splendor oabaha'aka.

and with your majesty oajibjalalika break into aqtahimi.
ride arkab. from min yes ajli right alhaqi and the meek-
ness oaldaeahi and righteousness oalbiri so he showed you
faturiaka your right hand iaminuka fears maHaoifa.

nobility nabluka the elderly almasnonahu in fi heart qalbi
enemies aeda'i the king almaliki. peoples shueob under
you tahtaka they fall iasquTona.

your chair kursiuka hey ia allah allhu to me aila time dahri
eons alduhori. rod qaDibu integrity astiqamah rod qaDibu
is your mulkika.

i liked ahabta righteousness albira and hated you
oabghaDta iniquity alaithma from min yes ajli that dhalika
he anointed you masahaka allah allhu your god ailahuka
with anointing biduhni rejoicing alaibtihaji more akthara
from min your companions rufaqaika.

all kulu your clothes thiabika bitter mur promises oaeod
and a salikha oasaliHah. from min failure quSori ivory
aleaji your belly button saratka tendons alaotaru.

girls banatu malak mulok between baina your fortunes
haziatika. made jueilati the queen almalikahu about ean
your right iaminika with gold bidhahabi abundant aofir.

listen aismaei hey ia i built bintu and look oanzuri and
emily oamili your permission audhnaki and forget oansai
your people shaebaki and a house oabaita your father abiki
so he desires faiashtahia the king almaliku your good hus-
naki because he lanahu he is hoa your master saiduki pros-
trate yourself fasjudi for him lahu.

and a girl oabintu photo Sor get richer aghna peoples al-
shueobi be satisfied tataraDa your face oajhaki with a gift
bihadiah.

all of which kuluha glory majd daughter abnahu the king
almaliki in fi drug her Hidriha. woven mansojah with gold
bidhahab her clothes malabisuha.

she shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

with gladness and rejoicing shall they be brought: they shall enter into the king's palace.

instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

i will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

46

god is our refuge and strength, a very present help in trouble.

therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. selah.

there is a river, the streams whereof shall make glad the city of god, the holy place of the tabernacles of the most high.

god is in the midst of her; she shall not be moved: god shall help her, and that right early.

the heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

the lord of hosts is with us; the god of jacob is our refuge. selah.

come, behold the works of the lord, what desolations he hath made in the earth.

he maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

be still, and know that i am god: i will be exalted among the heathen, i will be exalted in the earth.

the lord of hosts is with us; the god of jacob is our refuge. selah.

47

o clap your hands, all ye people; shout unto god with the voice of triumph.

for the lord most high is terrible; he is a great king over all the earth.

he shall subdue the people under us, and the nations under our feet.

with clothes bimalabisa embroidered muTaracah you attend tuhDaru to me aila the king almaliki. in fi its impact athariha virgins eadhara her companions Sahibatuha. introductions muqadamat to you ailaika

they attend iuhDarna with joy bifarah and jubilation oabti-haj. they enter iadHulna to me aila castle qaSri the king almaliki.

instead eioaDan about ean your fathers abaika is being iakonu banks banoka you evaluate them tuqimuhum heads roasa'a in fi all kuli earth alarDi.

i remember adhkuru your name asmaka in fi all kuli role daor it's a turn fadaor. from min yes ajli that dhalika thank you tahmaduka peoples alshueobu to me aila oudity al-dahri and forever oalabadi.

46

imam laimami the singers almughanina. banny libani frag qoraha. on eala the answer aljaoabi. hymn tarnimah god allhu our lana refuge malja and strength oaqoah. help eaonan in fi distresses alDiqati is found ojida strongly shadidan.

so lidhalika no la we fear naHsha if not oalao i budge tacahcahati the earth alarDu and if oalaoi overturned an-qalabati jabal aljibalu to me aila heart qalbi sea albihari.

swarming taeiju and rage oatajishu its waters miahuha. be shaken tatacaecaeu jabal aljibalu with their tampons biTu-moiha. selah silah.

river nahr his drivers saoaqihi you rejoice tufarihu city madinaha allah allhi sacred maqdisa housing masakini the most high aleali.

allah allhu in fi its middle oasaTiha so don't falan do not waver tatacaecaea. he helps her iueinuha allah allhu when einda turnout aiqbali the morning alSubhi.

i hurried eajati nations alaumamu. you were shaken tacae-caeati kingdoms almamaliku. gave aeTa his voice Saotahu melted dhabati the earth alarDu.

allah rabu the soldiers aljunodi with us maeana. our refuge maljauna machine ailahu yaaqoub iaeqoba. selah silah. come on! halumoa look anzuroa business aemala allah allhi how kaifa make jaeala ruined Hiraban in fi earth alarDi.

residence musakinu wars alhurobi to me aila maximum aqSa earth alarDi. break iaksiru the bow alqaosa and cut oaiqaTaeu spear alrumha. vehicles almarkabati burn it iuhriqua by fire bialnari.

stop kufoa and know oaelamoa that i ani i ana allah allhu. exalted ataeala between baina nations alaumami. exalted ataeala in fi earth alarDi.

allah rabu the soldiers aljunodi with us maeana. our refuge maljauna machine ailahu yaaqoub iaeqoba. selah silah.

47

imam laimami the singers almughanina. banny libani frag qoraha. psalm macmor hey ia all jamiea nations alaumami applaud Safiqoa with hands bialaiadi. shout! ahtifoa allah lilahi with a voice biSaoti rejoicing alaibtihaji.

because lana god alraba on eali feared maHof king malik big kabir on eala all kuli earth alarDi.

subdue iuHDieu the peoples alshueoba below us tahtana and the nations oalaumama under tahta our feet aqdamina.

he shall choose our inheritance for us,
the excellency of jacob whom he loved.
selah.

god is gone up with a shout, the lord
with the sound of a trumpet.
sing praises to god, sing praises: sing
praises unto our king, sing praises.
for god is the king of all the earth: sing
ye praises with understanding.
god reigneth over the heathen: god sit-
teth upon the throne of his holiness.
the princes of the people are gathered
together, even the people of the god of
abraham: for the shields of the earth
belong unto god: he is greatly exalted.

48

great is the lord, and greatly to be
praised in the city of our god, in the
mountain of his holiness.

beautiful for situation, the joy of the
whole earth, is mount zion, on the
sides of the north, the city of the great
king.

god is known in her palaces for a
refuge.

for, lo, the kings were assembled, they
passed by together.

they saw it, and so they marvelled;
they were troubled, and hasted away.
fear took hold upon them there, and
pain, as of a woman in travail.

thou breakest the ships of tarshish
with an east wind.

as we have heard, so have we seen in
the city of the lord of hosts, in the city
of our god: god will establish it for
ever. selah.

we have thought of thy lovingkind-
ness, o god, in the midst of thy temple.
according to thy name, o god, so is thy
praise unto the ends of the earth: thy
right hand is full of righteousness.

let mount zion rejoice, let the daugh-
ters of judah be glad, because of thy
judgments.

walk about zion, and go round about
her: tell the towers thereof.

mark ye well her bulwarks, consider
her palaces; that ye may tell it to the
generation following.

for this god is our god for ever and
ever: he will be our guide even unto
death.

he chooses iaHtaru our lana our share naSibana pride
faHra yaaqoub iaeqoba that aladhi love it ahabahu. se-
lah silah.

raad Saeida allah allhu cheers bihutaf god arabu with a
voice biSaoti the pictures alSori.

sing ranimooa allah lilahi sing ranimooa. sing ranimooa for
our king limalikina sing ranimooa.

because lana allah allha king maliku earth alarDi all of
which kuliha sing ranimooa poem qaSidahn.

king malaka allah allhu on eala nations alaumami. allah
allhu he sat jalasa on eala chair kursi sanctify it qudsihi.

honorable shurafa'u peoples alshueobi they gathered ajta-
maeoa. people shaebu machine ailahi lbrahim aibrahima.

because lana allah lilahi free majana earth alarDi. he is hoa
transcendent mutaeal very jidan.

48

praise tasbihah. psalm macmor banny libani frag qoraha
great eazim he is hoa god arabu and benign oahamid very
jidan in fi town madinahi our god ailahina mountain jabali
sanctify it qudsihi.

beautiful jamilu height alairtfaei joy farahu all kuli earth
alarDi mountain jabalu sahwin Sihiaona. joy farahu ex-
tremities aqaSi north alshimali city madinahu the king al-
maliki the great aleazimi.

god allhu in fi her palaces quSoriha known iuerafu refuge
maljan.

because he lanahu hawah hoadha the owner almuloku they
gathered ajtamaeoa. they went on maDoa all jamiean.

when lama they saw raoa they faded away buhitoa they
met artaeoa they fled faroa.

i took them aHadhathumu trembling; alraedahu there hu-
naka and labour oalmaHaDu as a parent kaoalidah
with wind birih oriental sharqiah break taksiru ships su-
funa spatter tarshisha.

as such kama we heard samiena thus hakadha we saw us
raina in fi town madinahi lord rabi the soldiers aljunodi
in fi town madinahi our god ailahina. allah allhu install it
iuthabituha to me aila forever alabadi. selah silah.

we mentioned dhakarna hey ia allah allhu your mercy rah-
mataka in fi center oasaTi your structure haikalika.

match naziru your name asmika hey ia allah allhu your
praise tasbihuka to me aila extremities aqaSi earth alarDi.

your right hand iaminuka full malanah overland biran.
he rejoices iafrahu mountain jabalu sahwin Sihiaona you
rejoice; tabtahiju girls banatu judah iahodha from min yes
ajli your judgments ahkamika.

they went around Tofoa zionists biSihiaona and they
turned oadoroa about it haolaha. run eudoa its towers
abrajaha.

put Daeoa your hearts qulobakum on eala its practiced
matarisiha. consider tamaloa her palaces quSoraha in or-
der to likai speak up tuhadithoa with it biha generation
jilan else aHara.

because lana allah allha this hadha he is hoa we are
ailahuna to me aila oudity aldahri and forever oalabadi.
he is hoa guide us iahdina until hata to me aila the death
almaoti.

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ailahuna to me aila oudity aldahri and forever oalabadi.
he is hoa guide us iahdina until hata to me aila the death
almaoti.

hear this, all ye people; give ear, all ye inhabitants of the world:

both low and high, rich and poor, together.

my mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

i will incline mine ear to a parable: i will open my dark saying upon the harp.

wherefore should i fear in the days of evil, when the iniquity of my heels shall compass me about?

they that trust in their wealth, and boast themselves in the multitude of their riches;

none of them can by any means redeem his brother, nor give to god a ransom for him:

(for the redemption of their soul is precious, and it ceaseth for ever:)

that he should still live for ever, and not see corruption.

for he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

nevertheless man being in honour abideth not: he is like the beasts that perish.

in their way is their folly: yet their posterity approve their sayings. selah.

like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

but god will redeem my soul from the power of the grave: for he shall receive me. selah.

be not thou afraid when one is made rich, when the glory of his house is increased;

for when he dieth he shall carry nothing away: his glory shall not descend after him.

though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself.

he shall go to the generation of his fathers; they shall never see light.

imam laimami the singers almughanina. banny libani frag qoraha. psalm macmor listen aismaeoa this hadha hey ia all jamiea peoples alshueobi. listen aSghoa hey ia all jamiea population sukani the world aldunia high eal and without oadon rich aghnia'a and poor oafuqara'a whether saoa'n.

my mouth fami speak iatakalamu by judgment bialhikami and dialect oalahaju my heart qalbi to understand fahm.

i tend aumilu my ears audhuni to me aila like mathal and it was explained oaoDihu with a promise bieod my riddle lughci.

why limadha i fear aHafu in fi days aiamei evil alshari when eindama surrounds iuhiTu with me bi sin aithmu my trackers mutaeaqibia?

whose aladhina they relied iatakilona on eala their eruption tharoatihim and in abundance oabikathrahi enrich them ghinahum they are proud iaftaHirona.

the brother alaHu will not lan redeem iaftaia the human alainsana fida fida'n nor oala give iueTia allah alhaa expiation kafarahm about him eanhu.

and generous oakarimah she hia ransom fidiahu their souls nufosihim so it closed faghaliqat to me aila oudity aldahri

until hata long live iahia to me aila forever alabadi no fala be seen iara grave alqabra.

but bal he sees it iarahul the wise alhukama'u they die iamotona. like that kadhalika ignorant aljahilu and the dull oalbalidu perish iahlikani and they leave oaiatrakani their wealth tharoatahuma to others laHarina.

inside them baTinuham that ana their homes buiotahum to me aila forever alabadi their dwellings masakinahum to me aila role daor it's a turn fadaor. they call out iunadona by their names biasmaihim in fi lands alaraDi.

and the human being oalainsanu in fi dignity karamah no la he sleeps iabitu. looks like iushbihi behind albahaima that alati annihilated tubadu.

this hadha their way Tariquhumu their dependence aetimaduhum and their successors oaHulafaohum they are satisfied iartaDona with their words biaqalihim. selah silah. such as mithlu the sheep alghanami to the abyss lilhaoiahi they drive iusaqona. death almaotu take care of them iareahum and he prevails over them oaiasoduhumu the straight ones almustaqimona. to-morrow ghadahn and i photographed them oaSoratumum wear out tabla. the abyss; alhaoiahu residence maskan for them lahum.

but ainama allah allhu redeem iaftdi myself nafsi from min hand iadi hoya alhaoiahi because he lanahu take me iaHudhuni. selah silah.

no la be afraid taHsha if aidha dispensed astaghna man ainsan if aidha increased cada glory majdu his house baitihi.

because he lanahu when einda his death maotithi entire kuluhu no la takes iaHudhu. no la goes down iancilu and his success oara'ahu his glory majduhu.

because he lanahu in fi his life haiatihi it is blessed iubariku himself nafsahu. and they praise you oaiahmadonaka if aidha i did well ahsanta to me aila yourself nafsika.

intervention tadHulu to me aila generation jili his fathers abaihi whose aladhina no la they see iueainona the light alnora to me aila forever alabadi.

man that is in honour, and understandeth not, is like the beasts that perish.

50

the mighty god, even the lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

out of zion, the perfection of beauty, god hath shined.

our god shall come, and shall not keep silence; a fire shall devour before him, and it shall be very tempestuous round about him.

he shall call to the heavens from above, and to the earth, that he may judge his people.

gather my saints together unto me; those that have made a covenant with me by sacrifice.

and the heavens shall declare his righteousness: for god is judge himself. selah.

hear, o my people, and i will speak; o israel, and i will testify against thee: i am god, even thy god.

i will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

i will take no bullock out of thy house, nor he goats out of thy folds.

for every beast of the forest is mine, and the cattle upon a thousand hills.

i know all the fowls of the mountains: and the wild beasts of the field are mine.

if i were hungry, i would not tell thee: for the world is mine, and the fulness thereof.

will i eat the flesh of bulls, or drink the blood of goats?

offer unto god thanksgiving; and pay thy vows unto the most high:

and call upon me in the day of trouble: i will deliver thee, and thou shalt glorify me.

but unto the wicked god saith, what hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

seeing thou hatest instruction, and castest my words behind thee.

when thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

thou givest thy mouth to evil, and thy tongue frameth deceit.

man ainsan in fi dignity karamah nor oala understand iafhamu looks like iushbihi behind albahaima that alati annihilated tubadu.

50

psalm macmor alas lasafa machine ailahu gods alalihahi god alrabu speak takalama and call oadaea the earth alarDa from min bright mashriqi the sun alshamsi to me aila its west maghribiha.

from min sahwin Sihiaona perfection kamali beauty aljamali allah allhu shone ashraqa.

come iati we are ailahuna nor oala shut up iaSmutu. fire nar its foot qudamahu eat takulu and around it oahaolahu windy eaSif very jidan.

invites iadeo the heavens alsamaoati from min above faoqu and the earth oalarDa to me aila indebtedness mudaianahi section shaebihi.

gather ajmaeoa to me ailaia vomit atqiaii cutters alqaTieina my covenant eahdi on eala sacrifice dhabihah.

and you tell oatuHbiru the heavens alsamaoatu with his justice bieadlihi because lana allah allha he is hoa the judge aldaianu. selah silah.

listen aismae hey ia popular shaebi so i speak fatakalama. hey ia secrets aisrailu so he testified fashhada upon you ealaika. allah allhu your god ailahuka i ana.

no la on eala your sacrifices dhabihika i scold you aoabi-Huka the faina your burnt offerings muhraqatika she hia always daiman next qudami.

no la taking aHudhu from min b-tech baitika a bull thao-ran nor oala from min your barns hazairika gear aetidahn. because lana mine li animal haiaoana rugged aloaeri and the dignitaries oalbahaima on eala jabal aljibali the thousands alaulofi.

may be qad i learned ealimtu all kula birds Tuiori jabal aljibali and monsters oaooshu buri albariahi i have eindi.

that ain i got hungry juetu no fala i say aqolu for you laka because lana mine li the inhabited almaskonaha and he filled it oamilaha.

do you hal food akulu meat lahma bulls althirani or ao drink ashhabu blood dama goats altuiosi?

slay aidhbah allah lilahi thank you hamdan and off oaofi the most high alealia your vows nudhoraka and invite me oadeuni in fi day iaomi distress alDiqi save you aunqidhka so you glorify me fatumajidani.

and for the wicked oalilshiriri he said qala allah allhu: what ma for you laka to speak tuhadithu by my assumptions bifaraiDi and bear oatahmilu my covenant eahdi on eala your mouth famika

and you oanta may be qad hated you abghaDta discipline altadiba and you cast oalqaita my words kalami behind you Halfaka.

if aidha i saw raita a thief sariqan i agreed oafaqtahu and with oamaea adulterers alcunahi your share naSibuka.

launched aTlaqta your mouth famaka with evil bialshari and your tongue oalisanuka invent iaHtarieu deceive ghis-han.

thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

these things hast thou done, and i kept silence; thou thoughtest that i was altogether such an one as thyself: but i will reprove thee, and set them in order before thine eyes.

now consider this, ye that forget god, lest i tear you in pieces, and there be none to deliver.

whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will i shew the salvation of god.

51

have mercy upon me, o god, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

wash me thoroughly from mine iniquity, and cleanse me from my sin.

for i acknowledge my transgressions: and my sin is ever before me.

against thee, thee only, have i sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

behold, i was shapen in iniquity; and in sin did my mother conceive me.

behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. purge me with hyssop, and i shall be clean: wash me, and i shall be whiter than snow.

make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

hide thy face from my sins, and blot out all mine iniquities.

create in me a clean heart, o god; and renew a right spirit within me.

cast me not away from thy presence; and take not thy holy spirit from me.

restore unto me the joy of thy salvation; and uphold me with thy free spirit.

then will i teach transgressors thy ways; and sinners shall be converted unto thee.

deliver me from bloodguiltiness, o god, thou god of my salvation: and my tongue shall sing aloud of thy righteousness.

you sit down tajlisu she speaks tatakalamu on eala your brother aHika. son laibni your mother aumika put taDaeu stumbling block maetharah.

this is hadhihi manufactured Sanaeta and i shut up oasakatu. i thought zananta that i ani like you mithluka. i scold you aoabiHuka and describe oaSufu your sins HaTaiaika before amama i want you eainaika.

understand afhamoa this hadha hey ia oh auiha people alnasona allah allha like liala i prey on you aftarisakum nor oala savior munqidha.

slaughtered dhabihu praise alhamdi glorify me iumajiduni and the rectifier oalmuqaouimu method Tariqahu show him aurihi stop HalaSa allah allhi".

51

imam laimami the singers almughanina. psalm macmor diyad lidaoda when eindama came ja'a mechanism ailaihi nathan nathanu the prophet alnabiu distance baeda what ma enter daHala to me aila film bathshabaea have mercy on me airhamni hey ia allah allhu calculate hasaba your mercy rahmatika. calculate hasaba plenty kathrahi have mercy rafatika erase amhu my transgressions maeaSia.

wash me aghsilni a lot kathiran from min my iniquity aithmi and from oamin my sin HaTiati purify me Tahirni. because i am lani knowing earif with my sins bimaSia and my sin oaHaTiati in front of me amami always daiman. to you ailaika alone oahdaka i erred aHTatu and evil oalshara in front of qudama i want you eainaika manufactured Sanaetu in order to likai be justified tatabarara in fi your sayings aqoalika and tzko oatackoa in fi your judgment qaDaika.

so haianadha iniquity bialaithmi i photographed Soirtu and by sin oabialHaTiahi i was ropes habilat with me bi my mom aumi.

ha ha may be qad i was pleased surirta in truth bialhaqi in fi the inner albaTini fave fafi bed alsarirahi do you know me tuearifuni wisdom hikmahn.

purify me Tahirni with hyssop bialcofa so be clean faThura. wash me aghsilni so he turned white fabiaDa more akthara from mina the snow althalji.

listen to me asmieni gladly suroran and joy oafarahan and she rejoiced fatabtahija bones eizam i crushed it sahaqtaha.

ester astur your face oajhaka about ean my sins HaTaiaia and erase oamhu all kula my sins athami.

heart qalban pure naqian create aHluq in fia hey ia allah allhu and in spirit oarohan straight mustaqiman new ones jadid in fi internal daHili.

no la put me out taTrahni from min in front of qudami your face oajhika and your soul oarohaka holy alqudosa no la you take it off tanciehu mona mini.

to reply ruda mine li joy bahjaha your salvation HalaSika and in spirit oabiroh mandated muntadibah support me aeDudni.

i know fauealima the transgressors alathamaha your ways Turuqaka and sinners oalHuTahu to you ailaika they return iarjieona.

revive me najini from mina blood aldimai hey ia allah allhu machine ailaha my salvation HalaSi so he praises faiusabiha my tongue lisani blessings biraka.

o lord, open thou my lips; and my mouth shall shew forth thy praise. for thou desirest not sacrifice; else would i give it: thou delightest not in burnt offering.

the sacrifices of god are a broken spirit: a broken and a contrite heart, o god, thou wilt not despise.

do good in thy good pleasure unto zion: build thou the walls of jerusalem. then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

52

why boastest thou thyself in mischief, o mighty man? the goodness of god endureth continually.

thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

thou lovest evil more than good; and lying rather than to speak righteousness. selah.

thou lovest all devouring words, o thou deceitful tongue.

god shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. selah.

the righteous also shall see, and fear, and shall laugh at him:

lo, this is the man that made not god his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

but i am like a green olive tree in the house of god: i trust in the mercy of god for ever and ever.

i will praise thee for ever, because thou hast done it: and i will wait on thy name; for it is good before thy saints.

53

the fool hath said in his heart, there is no god. corrupt are they, and have done abominable iniquity: there is none that doeth good.

hey ia allah rabu open aftah my lips shafataia so he tells faiuHbira my mouth fami by your praise bitasbihika.

because you are lanaka no la you are pleased tusaru with a sacrifice bidhabihah otherwise oaila so i thought fakuntu i offer it auqadimuha. with a burnt offering; bimuhraqah no la be satisfied tarDa.

sacrifices dhabaihu allah allhi she hia spirit roh broken munkasirah. the heart alqalbu the broken one almunkasiru and the pulverizer oalmunsahiqu hey ia allah allhu no la you despise him tahtaquiruhu.

better ashin with your consent biriDaka to me aila sahwini Sihiaona. son abni walls asoara jerusalem aorushalima.

at that time hinaidh you are pleased tusaru with sacrifices bidhabaihi righteousness albiri holocaust muhraqah and an offering oataqdimah complete tamah. at that time hinaidh they go up iuSeidona on eala your altar madhbahika hurry up eujolan.

52

imam laimami the singers almughanina. a poem qaSi-dah diyad lidaoda when eindama came ja'a dawg doaghu edomite aladomiu and told oaHbara shawl shaola and he said oaqala for him lahu: came ja'a david daodu to me aila a house baiti ahimelech aHimalika". why limadha you are proud taftaHiru with evil bialshari oh aiuha jabbar al-jabaru? mercy rahmahu allah allhi she hia all kula day iaom!

your tongue lisanuka invent iaHtarieu corruptions mafasida. as mooses kamosa elderly masnonah works iae-malu by cheating bialghishi.

i liked ahabta evil alshara more akthara from mina the good alHairi lying alkadhiba more akthara from mina talking altakalumi sincerely bialSidqi. selah silah.

i liked ahabta all kula speech kalam lethal muhlik and tongue oalisani to cheat ghish.

also aiDan destroy you iaHdimuka allah allhu to me aila forever alabadi. he snatches you iaHTufuka and uproot you oaiaqlaeuka from min your dwelling place maskanika and he will eradicate you oaiastaSiluka from min a land arDi biology alahia'i. selah silah.

he sees faiara the righteous alSidiqona and they are afraid oaiaHafona and on it oaecalaihi they laugh iaDHakona:

hawah hoadha the human alainsanu that aladhi did not lam makes iajeali allah allha his fortress hiSnahu but rather bali trust atakala on eala plenty kathrahi he sang it ghinahu and cherish oaetaca by its corruption bifasadihi".

as for ama i ana so like famithlu an olive caitonah green HaDra'a in fi a house baiti allah allhi. i entrusted taoakaltu on eala mercy rahmahi allah allhi to me aila oudity aldahri and forever oalabadi.

i praise you ahmaduka to me aila oudity aldahri because you are lanaka she did faealta and wait oantaziru your name asmaka it is fainahu righteous Salih in front of qudama i vomit you atqiaika.

53

imam laimami the singers almughanina on eala read ale-odi. a poem qaSidah diyad lidaoda he said qala ignorant aljahilu in fi his heart qalbihi: not laisa machine ailah". so they fad fasadoa and they siphon oarajisoa rajas rajasahn. not laisa from man works iaemalu salih Salahan.

god looked down from heaven upon the children of men, to see if there were any that did understand, that did seek god.

every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon god.

there were they in great fear, where no fear was: for god hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because god hath despised them.

oh that the salvation of israel were come out of zion! when god bringeth back the captivity of his people, jacob shall rejoice, and israel shall be glad.

54

save me, o god, by thy name, and judge me by thy strength.

hear my prayer, o god; give ear to the words of my mouth.

for strangers are risen up against me, and oppressors seek after my soul: they have not set god before them. selah.

behold, god is mine helper: the lord is with them that uphold my soul.

he shall reward evil unto mine enemies: cut them off in thy truth.

i will freely sacrifice unto thee: i will praise thy name, o lord; for it is good.

for he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

55

give ear to my prayer, o god; and hide not thyself from my supplication.

attend unto me, and hear me: i mourn in my complaint, and make a noise;

because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

my heart is sore pained within me: and the terrors of death are fallen upon me.

god allhu from mina the sky alsama'i ashraf ashrafa on eala broun bani humans albashari for consideration lianzura: do you hal from min understand fahim student Talibi allah allhi?

all of them kuluhum may be qadi put on artadoa together maeen so they fad fasadoa not laisa from man works iae-malu salih Salahan not laisa nor oala one oahid.

pain alam know ielam do it faelio interest alaithmi whose aladhina eating iakulona popular shaebi as such kama eating iakulona the bread alHubca i swear oallha did not lam invite iadeoa?

there hunaka fear Hafoa fear Haofan and not oalam it is iakun fear Haof because lana allah allha may be qad dissipate badada bones eizama your confusion muhaSirika. you disgraced them aHcaitahum because lana allah allha may be qad he rejected them rafaDahum.

i wish laita from min sahwin Sihiaona stop HalaSa israel aisraila. when einda to reply radi allah allhi enchant sabia section shaebihi it is lost iahtifu yaaqoub iaeqobu and rejoice oaiafrahu aisrailu.alaShahu the fourth alrabieu and the fifth oalHamsona imam laimami the singers almughanina on eala dhul dhaoati awtar alaotari. a poem qaSidah diyad lidaoda when eindama came ata cleans alcifiona they said oaqalao for the one lishaola: isn't it alaisa david daodu in hiding muHtabian when us eindana?"

54

o allah allhuma in your name biasmika save me HaliSni and by your strength oabiqoatika judge ahkum mine li.

listen asmae hey ia allah allhu my prayer Salati. listen aSgha to me aila speech kalamu my mouth fami.

because lana strangers ghuraba'a may be qad they got up qamoa on ealaia hard oaeutahn they asked Talaboa myself nafsi. did not lam they make iajealao allah allha in front of them amamahum. selah silah.

hawah hoadha allah allhu specific muein mine li. god alrabu between baina support me eaDidi myself nafsi.

due iarjieu evil alsharu on eala my enemies eadaai. by your own right bihaqika annihilate them afnihim.

slaughter adhbahu for you laka deputized muntadiban. ahmed ahmadu your name asmaka hey ia allah rabu because he lanahu righteous Salih.

because he lanahu from min all kuli narrow Diq he saved me najani and with my enemies oabiaedaii she saw rat eyes eaini.

55

imam laimami the singers almughanina on eala dhul dhaoati awtar alaotari. a poem qaSidah diyad lidaoda listen aiSgha hey ia allah allhu to me aila my prayer Salati nor oala you shrug tataghaDa about ean my supplication taDaruei.

listen astamie mine li and respond oastajib mine li. i am puzzled atahaiaru in fi my anguish kurbati and he was troubled oadTaribu

from min voice Saoti the enemy aleadoi from min before qibali unfairness zulmi the villain alshiriri. because they are lanahum they refer iuhilona on ealaia a sin aithman and with anger oabighaDab they persecute me iaDTahidonani.

travails iamHaDu my heart qalbi in fi internal daHili and the horrors oahoalu the death almaoti she fell saqaTat on ealaia

fearfulness and trembling are come upon me, and horror hath overwhelmed me.

and i said, oh that i had wings like a dove! for then would i fly away, and be at rest.

lo, then would i wander far off, and remain in the wilderness. selah.

i would hasten my escape from the windy storm and tempest.

destroy, o lord, and divide their tongues: for i have seen violence and strife in the city.

day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

wickedness is in the midst thereof: deceit and guile depart not from her streets.

for it was not an enemy that reproached me; then i could have borne it: neither was it he that hated me that did magnify himself against me; then i would have hid myself from him:

but it was thou, a man mine equal, my guide, and mine acquaintance.

we took sweet counsel together, and walked unto the house of god in company.

let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

as for me, i will call upon god; and the lord shall save me.

evening, and morning, and at noon, will i pray, and cry aloud: and he shall hear my voice.

he hath delivered my soul in peace from the battle that was against me: for there were many with me.

god shall hear, and afflict them, even he that abideth of old. selah. because they have no changes, therefore they fear not god.

he hath put forth his hands against such as be at peace with him: he hath broken his covenant.

the words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

cast thy burden upon the lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

but thou, o god, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but i will trust in thee.

fear Haof and trembling oaraedah come ataia on ealaia and cheat me oaghashiani horror rueb.

i said faqultu: i wish laita mine li a suite janahan like a dove kalhamamahi so it was pierced faTira and rest oastariha!

so haianadha i was kuntu far abeudu on the run hariban and i refused oabitu in fi buri albariahi. selah silah.

i was kuntu faster ausrieu in fi my salvation najati from mina the wind alrihi the storm aleaSifahi and from oamina petrel alnao'i.

perish ahlik hey ia allah rabu difference fariq their tongues alsinatahum because i am lani may be qad i saw raitu unjustly zulman and a fight oaHiSaman in fi city almadinahi. annovation naharan and at night oalailan they surround iuhiTona with it biha on eala its walls asoariha and a sin oaithm and hardship oamashaqah in fi its middle oasaTiha. mischief mafasidu in fi its middle oasaTiha nor oala it's going away iabrahru from min her yard sahatiha unfairness zulm cheat oaghish.

because he lanahu not laisa enemy eado he reprimands me iueairuni so he endured fahtamila. not laisa hateful mubghiDi magnify taeazama on ealaia so he hid faHtabia from him minhu.

but bal you anta man ainsan adili eadili elfie ailfi and my friend oaSadiqi

that aladhi with him maeahu she was kanat sweeten tahlo our lana ten aleishrahu. to me aila a house baiti allah allhi we were kuna we go nadhhabu in fi the audience aljumhori.

to seduce them liabghathumu death almaotu. to come down lianhadiroa to me aila hoya alhaoiahi alive ahia'n because lana in fi their staff masakinihim in fi middle of them oasaTihim evil shuroran.

as for ama i ana to faila allah allhi scream aSruHu and the lord oalrabu save me iuHaliSuni.

evening masa'n and morning oaSabahan noon oazuhran i complain ashko and wailing oanohu and he hears faias-maeu my voice Saoti.

redeemed fada safely bisalam myself nafsi from min fighting qital on ealaia because they are lanahum in abundance bikathrah they were kanoa around me haoi.

he hears iasmaeu allah allhu he humiliates them faiud-hiluhum and the seated oaljalisu ago mundhu foot alqi-dami. selah silah. whose aladhina not laisa for them lahum change taghaiur nor oala they are afraid iaHafona allah allha.

cast down alqa he died iadaihii on eala peace be upon him musulimihi. veto naqaDa custody eahdahu.

smoother aneamu from mina butter alcubdahi his mouth famuhu and his heart oaqalbhuds fighting qital. soft alianu from mina the oil alcaiti his words kalimatuhu which oahia swords suiof plucked maslolah.

cast alqi on eala god alrabi your concern hamaka it is fahoa he shall provide for you iaeoluka. no la let iadaeu the friend alSidiqa unshakable iatacaecaeu to me aila forever alabadi. and you oanta hey ia allah allhu descend them tuhadiruhum to me aila answer jubi doom alhalaki. men rijalu blood aldima'i and cheating oalgshishi no la they do justice ianSufona their days aiamahum. as for ama i ana so i eat fatakilu upon you ealaika.

be merciful unto me, o god: for man
would swallow me up; he fighting
daily oppresseseth me.

mine enemies would daily swallow me
up: for they be many that fight against
me, o thou most high.

what time i am afraid, i will trust in
thee.

in god i will praise his word, in god i
have put my trust; i will not fear what
flesh can do unto me.

every day they wrest my words: all
their thoughts are against me for evil.

they gather themselves together, they
hide themselves, they mark my steps,
when they wait for my soul.

shall they escape by iniquity? in thine
anger cast down the peoples, o god.

thou tellest my wanderings: put thou
my tears into thy bottle: are they not
in thy book?

when i cry unto thee, then shall mine
enemies turn back: this i know; for
god is for me.

in god will i praise his word: in the
lord will i praise his word.

in god have i put my trust: i will not be
afraid what man can do unto me.

thy vows are upon me, o god: i will
render praises unto thee.

for thou hast delivered my soul from
death: wilt not thou deliver my feet
from falling, that i may walk before
god in the light of the living?

be merciful unto me, o god, be mer-
ciful unto me: for my soul trusteth
in thee: yea, in the shadow of thy
wings will i make my refuge, until
these calamities be overpast.

i will cry unto god most high; unto god
that performeth all things for me.

imam laimami the singers almughanina on eala the dove
alhamamahi the dumb albakma'i between baina strangers
alghuraba'i". gilded mudhahabah diyad lidaoda when ein-
dama the dumb aHadhahu philistines alfilisTiniona in
fi came jata. have mercy on me airhamni hey ia allah
allhu because lana the human alainsana he accuses me iata-
hamamuni and today oaliaoma entire kulahu a warrior
muhariban annoys me iuDaiquni.

hum me tahamamani my enemies aedaii today aliaoma en-
tire kulahu because lana many kathirina they resist me
iuqaoimonani with pride bikibria'.

in fi day iaomi my fear Haofi i ana upon you ealaika trust
atakilu.

god allhu i will be proud aftaHiru with his words
bikalamihi. on eala allah allhi i entrusted taoakaltu no
fala i fear aHafu. what madha he makes it iaSnaeuhu with
me bi humans albasharu!

today aliaoma entire kulahu they misrepresent iuharifona
my words kalami. on ealaia all kulu their thoughts afkari-
him with evil bialshari.

they meet iajtamieona they disappear iaHtafona they no-
tice iulahizona my steps HaTaoati when eindama they
lurked taraSadoa myself nafsi.

on eala their wrongdoing aithmihim jazz them jacihim.
angrily bighaDab subdue aHDiei the peoples alshueoba
hey ia allah allhu.

tahani taiahani you watched raqabta. make ajeal you anta
my tears dumoei in fi your ass ciqika. as for ama she hia
in fi your travels sifrika?

at that time hinaidh bounce tartadu my enemies aedaii to
me aila waste aloara'i in fi day iaom invite you adeoka
in it fihi. this hadha may be qad i taught him ealimtuhu
because lana allah allha mine li.

god allhu i will be proud aftaHiru with his words
bikalamihi. god alrabu i will be proud aftaHiru with his
words bikalamih.

on eala allah allhi i entrusted taoakaltu no fala i fear aHafu.
what madha he makes it iaSnaeuhu with me bi the human
alainsanu?

o allah allhuma on ealaia your vows nudhoruka. fulfilled
aofi lacks dhabaiha to thank shukr for you laka.

because you are lanaka you survived najaita myself nafsi
from mina the death almaoti. yes naeam and my legs oari-
jlaia from mina slippery alcalaqi in order to likai prisoner
asira in front of qudama allah allhi in fi light nori biology
alahia'i.

imam laimami the singers almughanina. on eala no la per-
ish tuhlik". gilded mudhahabah diyad lidaoda when ein-
dama to flee haraba from min in front of qudami shawl
shaola in fi maghara almagharahi. have mercy on me
airhamni hey ia allah allhu have mercy on me arhamni
because he lanahu you bika she took shelter ahtamat my-
self nafsi and with a shadow oabizili your wings janahaika
take cover ahtami to me aila that an cross over taebura
misfortunes almaSaibu.

scream aSruHu to me aila allah allhi the most high aleali
to me aila allah allhi lawyer almuhami about me eani.

he shall send from heaven, and save me from the reproach of him that would swallow me up. selah. god shall send forth his mercy and his truth.
my soul is among lions: and i lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.
be thou exalted, o god, above the heavens; let thy glory be above all the earth.

they have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. selah.
my heart is fixed, o god, my heart is fixed: i will sing and give praise.
awake up, my glory; awake, psaltery and harp: i myself will awake early.

i will praise thee, o lord, among the people: i will sing unto thee among the nations.
for thy mercy is great unto the heavens, and thy truth unto the clouds.

be thou exalted, o god, above the heavens: let thy glory be above all the earth.

58

do ye indeed speak righteousness, o congregation? do ye judge uprightly, o ye sons of men?

yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
the wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;
which will not hearken to the voice of charmers, charming never so wisely.

break their teeth, o god, in their mouth: break out the great teeth of the young lions, o lord.
let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.
as a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

sends iursilu from mina the sky alsama'i and save me oaiuHaliSuni. taunt eaiara that aladhi he accuses me iatahamamuni. selah silah. sends iursilu allah allhu his mercy rahmatahu and his right oahaqahu.
myself nafsi between baina cubs alashbali. lie down aDTa-jieu between baina the luminaries almutaqidina brouwn bani adam adama. their teeth asnanuhum bilge asinah and arrows oasiham and their tongue oalisnanuhum sword saif past maD.
has risen artafiei o allah allhuma on eala the heavens alsamaoati. to be exalted liartafie on eala all kuli earth alarDi your glory majduka.
prepare haiaoa network shabakahn for my steps li-HaTaooati. bent anhanat myself nafsi. they dug hafaraoa next qudami hole hufrahn. they fell saqaToa in fi its middle oasaTiha. selah silah.

fixed thabit my heart qalbi hey ia allah allhu fixed thabit my heart qalbi. i sing aughani and i sing oauranimu.
i wake up astaiqiz hey ia magdi majdi. wake up astaiqizi hey ia rabab rababu and hey oaia oud eodu. i ana i wake up astaiqizu by magic saharan.
i praise you ahmaduka between baina peoples alshueobi hey ia allah rabu. i sing auranimu for you laka between baina nations alaumami.
because lana your mercy rahmataka may be qad you are great eazumat to me aila the heavens alsamaoati and to oaila clouds alghamami your right haquka.
has risen artafiei o allah allhuma on eala the heavens alsamaoati. to be exalted liartafie on eala all kuli earth alarDi your glory majduka.

58

imam laimami the singers almughanina. on eala no la perish tuhlik". diyad lidaoda. gilded mudhahabah really ahaqan in truth bialhaqi mute alaHrasi ye speak tatakalamona rectums bialmustaqimati you judge taqDona hey ia brouwn bani adam adama?
but bal with the heart bialqalbi do you work taemalona evil shuroran in fi earth alarDi. unfairness zulma your hands aidikum you commit adultery tacinona.
deviate cagha the wicked alashraru from mina the womb alrahimi. they went astray Daloa from mina part albaTni speaking mutakalimina lying kadhiban.
for them lahum fever humah such as mithlu fever humahi al -hayyah alhaihi. such as mithlu pray alSili the deaf alaSami blocking iasudu his permission audhnahu
that aladhi no la he listens iastamieu to me aila voice Saoti spellers alhoahi uplifters alraqina was promoted ruqa wise hakim.

o allah allhuma broke down kasir their teeth asnanahum in fi their mouths afoahihimi. smash ahshim molars; aDrasa cubs alashbali hey ia allah rabu.
to melt liadhoboa kamaa kalma'i to go liadhhaboa. if aidha above faoqa his arrows sihamahu sober up faltanbu.

as such kama dissolves iadhobu the snail alhalaconu walking mashian. such as mithla he fell siqTi woman almarahi no la they see iueainoa the sun alshamsa.

before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. the righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. so that a man shall say, verily there is a reward for the righteous: verily he is a god that judgeth in the earth.

59

deliver me from mine enemies, o my god: defend me from them that rise up against me.

deliver me from the workers of iniquity, and save me from bloody men. for, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, o lord.

they run and prepare themselves without my fault: awake to help me, and behold.

thou therefore, o lord god of hosts, the god of israel, awake to visit all the heathen: be not merciful to any wicked transgressors. selah.

they return at evening: they make a noise like a dog, and go round about the city.

behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

but thou, o lord, shalt laugh at them; thou shalt have all the heathen in derision.

because of his strength will i wait upon thee: for god is my defence.

the god of my mercy shall prevent me: god shall let me see my desire upon mine enemies.

slay them not, lest my people forget: scatter them by thy power; and bring them down, o lord our shield.

for the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

consume them in wrath, consume them, that they may not be: and let them know that god ruleth in jacob unto the ends of the earth. selah.

and at evening let them return; and let them make a noise like a dog, and go round about the city.

before qabla that an feel tasheura your pots qudurukum with thorns bialshaoki raw niian or ao burnt mahroqan sweep them away iajrufuhum.

he rejoices iafrahu the friend alSidiq if aidha opinion raa resentment alnaqmaha. wash iaghsilu his steps HaTaoatihi with blood bidami the villain alshiriri.

and say oaiaqolu the human alainsanu: that aina for a friend liSidiqi bear fruit thamaran. it's a ainahu exist iojadu machine ailah judge qaD in fi earth alarDi".

59

imam laimami the singers almughanina. on eala no la perish tuhlik". gilded mudhahabah diyad lidaoda when lama send arsala shalles shaolu and they watched oaraqaboa the house albaita to kill him liaqtulohu. save me anqidhni from min my enemies aedaii hey ia divine ailahi. from min resistors muqaoimia protect me ahmini.

revive me najini from min doers faeili interest alaithmi and from oamin men rijali blood aldima'i save me HaliSni because they are lanahum they lie iakmunona for myself linafsi. the mighty alaquoia'u they meet iajtameiona on ealaia no la for my iniquity laithmi nor oala for my sin liHaTiati hey ia allah rabu.

without bila sin aithm mona mini they run iajrona and they count oaiueidona themselves anfusahumu. i wake up astaiqiz to me aila to meet me liqaii and look oanzur.

and you oanta hey ia allah rabu machine ailaha the soldiers aljunodi machine ailaha israel aisraila i notice antabih to demand lituTaliba all kula nations alaumami. all kula leave ghadir sinful athim no la have mercy tarham. selah silah. they come back iaeodona when einda evening almasa'i they shove iahirona such as mithla dog alkalbi and they turn oaiadorona in fi city almadinah.

hawah hoadha they stay iubiqona with their mouths bi-afaohihim. swords suiof in fi heal them shifahihim. because they are lanahum they say iaqolona: from man i hear samie?"

as for ama you anta hey ia allah rabu she laughs fataDhaku with them bihim. you mock tastahciu with all bijamiei nations alaumami.

from min his strength qoatihi to you ailaika i take refuge altajiu because lana allah allha my refuge maljai.

divine ailahi his mercy rahmatuhu you go ahead of me tataqadamuni. allah allhu he shows me iurini with my enemies biaedaii.

no la kill them taqtulhum like liala forget iansa popular shaebi. wander them taiihum by your strength biqoatika and bring them down oahbiThum hey ia allah rabu shield us tursana.

linear HaTiahu their mouths afoahihim she hia speech kalamu heal them shifahihim. and let them be taken oalio-Hadhoa with their pride bikibriaihim and from oamina the curse allaenahi and from oamina lying alkadhibi that aladhi they talk iuhadithona with it bihi.

perish afni fretfully bihanaq perish afni nor oala they are iakonoa and let them know oaliaelamoa that ana allah allha bossy mutasaliT in fi yaaqoub iaeqoba to me aila extremities aqaSi earth alarDi. selah silah.

and they come back oaiaeodona when einda evening almasa'i. they shove iahirona such as mithla dog alkalbi and they turn oaiadorona in fi city almadinah.

let them wander up and down for meat, and grudge if they be not satisfied.

but i will sing of thy power; yea, i will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

unto thee, o my strength, will i sing: for god is my defence, and the god of my mercy.

60

o god, thou hast cast us off, thou hast scattered us, thou hast been displeased; o turn thyself to us again.

thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

thou hast given a banner to them that fear thee, that it may be displayed because of the truth. selah.

that thy beloved may be delivered; save with thy right hand, and hear me.

god hath spoken in his holiness; i will rejoice, i will divide shechem, and mete out the valley of succoth.

gilead is mine, and manasseh is mine; ephraim also is the strength of mine head; judah is my lawgiver;

moab is my washpot; over edom will i cast out my shoe: philistia, triumph thou because of me.

who will bring me into the strong city? who will lead me into edom?

wilt not thou, o god, which hadst cast us off? and thou, o god, which didst not go out with our armies?

give us help from trouble: for vain is the help of man.

through god we shall do valiantly: for he it is that shall tread down our enemies.

61

hear my cry, o god; attend unto my prayer.

they hum they get lost iatihona to eat lilakli. that ain did not lam they are satiated iashbaeo and they stay overnight oaiabitoa.

as for ama i ana so sing faughani by your strength biquat-ika and i sing oauranimu with lunch bialghadahi by your mercy birahmatika because you are lanaka i was kunta refuge maljan mine li and a place oamanaSan in fi day iaomi my distress Diqi.

hey ia my strength qoati for you laka i sing auranimu because lana allah allha my refuge maljai machine ailahu my mercy rahmati.

60

imam laimami the singers almughanina on eala iris al-saosani. certificate shahadah gilded mudhahabah diyad lidaoda for education liltaelimi. when einda fight it muharabatihi aram arama the two rivers alnahraini and aram oarama greenhouse Sobaha he returned farajaea joab ioabu and hit oaDaraba from min i will endure adoma in fi valley oadi the salt almilhi two athnai ten eashara alpha alfan. hey ia allah allhu you rejected us rafaDtana. you stormed us aqtahamtana. you got angry saHiTta. bring us back arjiena.

you shook calcalta the earth alarDa. so i shut her up faSam-taha. be forced ajbur break it kasraha because she lanaha shaky mutacaecieah.

you showed araita your people shaebaka hardship eusran. you watered us saqaitana vintage Hamra grogginess al-taranuhi.

you gave aeTaita afraid of you Haifika banner raiahn be lifted up turfaeu for lajli right alhaqi. selah silah.

in order to likai he survives ianjoa your loved ones ahibaoka. finish HaliS in your right hand biaminika and respond oastajib mine li.

god allhu may be qad speak takalama with his sanctity biqudsihi. rejoice abtahiju. i swear aqsimu shakim shakima and measure oaqisu valley oadia sukott sukota.

mine li gilad jileadu guardian oali forgotten manasa and ephraim oafraimu helmet Hodhahu my head rasi. judah iahodha mace Saolajani.

moab moabu my laver; mirhaDati. on eala i will endure adoma subtract aTrahu my sole naeli. hey ia palestine falasTinu cheer up ahtifi on ealaia.

from man lead me iaqoduni to me aila city almadinahi the fortified almuhaSanahi? from man guide me iahdini to me aila i will endure adoma?

isn't it alaisa you anta hey ia allah allhu that aladhi you rejected us rafaDtana nor oala graduation taHruju hey ia allah allhu with maea our armies juiohina?

give us aeTina help eaonan in fi distress alDiqi it is vanity fabaTil he is hoa enough HalaSu the human alainsani.

by god biallhi we make it naSnaeu it's okay bibas and he oahoa trample iadosu our enemies aeda'ana.

61

imam laimami the singers almughanina on eala dhul dhaoati awtar alaoatari. diyad lidaoda listen aismae hey ia allah allhu my scream SuraHi and formulate oaSgha to me aila my prayer Salati.

from the end of the earth will i cry
unto thee, when my heart is over-
whelmed: lead me to the rock that is
higher than i.
for thou hast been a shelter for me, and
a strong tower from the enemy.

i will abide in thy tabernacle for ever:
i will trust in the covert of thy wings.
selah.

for thou, o god, hast heard my vows:
thou hast given me the heritage of
those that fear thy name.
thou wilt prolong the king's life: and
his years as many generations.

he shall abide before god for ever: o
prepare mercy and truth, which may
preserve him.

so will i sing praise unto thy name
for ever, that i may daily perform my
vows.

62

truly my soul waiteth upon god: from
him cometh my salvation.

he only is my rock and my salvation;
he is my defence; i shall not be greatly
moved.

how long will ye imagine mischief
against a man? ye shall be slain all of
you: as a bowing wall shall ye be, and
as a tottering fence.

they only consult to cast him down
from his excellency: they delight in
lies: they bless with their mouth, but
they curse inwardly. selah.

my soul, wait thou only upon god; for
my expectation is from him.

he only is my rock and my salvation:
he is my defence; i shall not be moved.

in god is my salvation and my glory:
the rock of my strength, and my
refuge, is in god.

trust in him at all times; ye people,
pour out your heart before him: god
is a refuge for us. selah.

surely men of low degree are vanity,
and men of high degree are a lie: to be
laid in the balance, they are altogether
lighter than vanity.

trust not in oppression, and become
not vain in robbery: if riches increase,
set not your heart upon them.

god hath spoken once; twice have i
heard this; that power belongeth unto
god.

from min maximum aqSa earth alarDi invite you adeoka
if aidha cheated ghushia on eala my heart qalbi. to me aila
a rock SaHrah take up arfaea mona mini calm me down
tahdini.

because you are lanaka i was kunta refuge maljan mine li
tower burja power goah from min face oajhi the enemy
aleadoi.

to live laskunana in fi your dwelling place maskanika to me
aila eons alduhori. take cover ahtami bester bisitri your
wings janahaika. selah silah.

because you are lanaka you anta hey ia allah allhu you lis-
tened astamaeta my vows nudhori. you gave aeTaita legacy
miratha i'm afraid Haifi your name asmika.

to me aila days aiami the king almaliki you add tuDifu
days aiaman. his years sininuhu as a turn kadaor it's a turn
fadaor.

separate iajlisu in front of qudama allah allhi to me aila
oudity aldahri. make ajeal mercy rahmahn really oahaqan
they keep it iahfazanihi.

thus hakadha i sing uranimu for your name laismika to
me aila forever alabadi. to meet lioafa'i my vows nudhori
a day iaoman a day faiaoman.

62

imam laimami the singers almughanina on eala jeduthun
iadothona". psalm macmor diyad lidaoda but ainama al-
lah lilahi i waited antazarat myself nafsi. from min kiss
qibalihi my salvation HalaSi.

but ainama he is hoa my rock SaHrati and my salvation
oaHalaSi my refuge maljai. no la i shall not be moved ata-
caecaeu a lot kathiran.

to me aila when mata you attack tahjimona on eala the
human alainsani? ye demolish it tahdimonahu all of you
kulukum as a wall kahaiT past munqaD as a wall kajidar
reality oaqie!

but ainama they conspire iatamarona to push him liad-
faeohu about ean balcony sharafihi. they satisfy iarDona
by lying bialkadhibi. with their mouths biafoahihim they
bless iubarikona and with their hearts oabiqulobihim they
curse ialeanona. selah silah.

but ainama allah lilahi wait antaziri hey ia myself nafsi
because lana from min kiss qibalihi please rajaii.

but ainama he is hoa my rock SaHrati and my salvation
oaHalaSi. my refuge maljai no fala i shall not be moved
atacaecaeu.

on eala allah allhi my salvation HalaSi and my glory oama-
jdi. a rock SaHrahu my strength qoati my shelter muhta-
maia in fi allah allhi.

trust taoakaloa on him ealaihi in fi all kuli when hin hey ia
people qaomu. pour out askuboa its foot qudamahu your
hearts qulobakum. allah allhu refuge malja our lana. selah
silah.

but ainama void baTil banu bano adam adama. to lie kad-
hib banu bano humans albashari. in fi scales almaoacini
they hum to me aila above faoqu. they hum from min void
baTil all together ajmaeona.

no la you eat tatakiloa on eala injustice alzulmi nor oala
fire taSiroa sleeping baTilan in fi kidnapping alHaTfi. that
ain increased cada the rich alghina no fala be humble
taDaeoa on him ealaihi heart qalban.

once marahn one oahidahn speak takalama god alrabu and
these two oahataini the two alaithnataini i heard samietu
that ana pride aleicaha allah lilahi.

also unto thee, o lord, belongeth mercy: for thou renderest to every man according to his work.

63

o god, thou art my god; early will i seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

to see thy power and thy glory, so as i have seen thee in the sanctuary.

because thy lovingkindness is better than life, my lips shall praise thee.

thus will i bless thee while i live: i will lift up my hands in thy name.
my soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

when i remember thee upon my bed, and meditate on thee in the night watches.

because thou hast been my help, therefore in the shadow of thy wings will i rejoice.

my soul followeth hard after thee: thy right hand upholdeth me.
but those that seek my soul, to destroy it, shall go into the lower parts of the earth.

they shall fall by the sword: they shall be a portion for foxes.

but the king shall rejoice in god; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

64

hear my voice, o god, in my prayer: preserve my life from fear of the enemy.

hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

that they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

they encourage themselves in an evil matter: they commune of laying snares privily; they say, who shall see them?

and for you oalaka hey ia allah rabu mercy alrahmahu because you are lanaka you anta you are rewarded tujaci the human alainsana as his work kaeamalihi.

63

psalm macmor diyad lidaoda when lama it was kana in fi wilderness bariahi judah iahodha hey ia allah allhu divine ailahi you anta. to you ailaika i get early aubakiru. thirsty eaTishat to you ailaika myself nafsi miss iashtaqu to you ailaika physical jasadi in fi a land arD dry nashifah and dry oaiabisah without bila water ma'

in order to likai see aubSira your strength qoataka and your glory oamajdaka as such kama may be qad i saw you raituka in fi your sanctity qudsika.

because lana your mercy rahmatoka better afDalu from mina life alhaiahi. my lips shafataia praise be to you tus-abihanika.

thus hakadha i bless you aubarikuka in fi my life haiati. in your name biasmika take up arfaeu my hand iadaia.

as such kama from min fat shahm and creamy oadasam saturate tashbaeu myself nafsi and with my lips oabishafatai rejoicing alaibtihaji he praises you iusabihuka my mouth fami.

if aidha i mentioned you dhakartuka on eala bed firashi in fi idleness alsuhdi i stir alhaju you bika

because you are lanaka i was kunta help eaonan mine li and with a shadow oabizili your wings janahaika rejoice abtahiju.

stuck ailtaSaqaat myself nafsi you bika. your right hand iaminuka you support me taeDuduni.

as for ama whose aladhina they hum to perish liltahlukahi they ask iaTlubona myself nafsi and they enter faiadHulona in fi lower asafili earth alarDi.

they pay iudfaeona to me aila my hand iadai sword alsaifi. they are iakonona share naSiban blocks libanati accommodate aoa.

as for ama the king almaliku he rejoices faiafrahu by god biallhi. he is proud iaftaHiru all kulu from man he swears iahlifu with it bihi. because lana mouths afoaha the speakers almutakalimina by lying bialkadhbi clogged tusadu.

64

imam laimami the singers almughanina. psalm macmor diyad lidaoda i listen aistamie hey ia allah allhu my voice Saoti in fi my complaint shakoia. from min fear Haoifi the enemy aleadai save ahfaz my life haiati.

cover me up asturni from min conspiracy moamarahi the wicked alashrari from min public jumhori doers faeili interest alaithmi

whose aladhina they polished Saqalao their tongues alsin-natahum like a sword kalsaifi. they excelled faoaqoa their arrow sahmahum talk kalaman bitter muran

to throw liarmoa complete alkamila in fi the disappeared almuHtafa suddenly baghtahn. they throw it away iarmon-ahu nor oala they fear iaHshona.

they tighten iushadidona themselves anfusahum to the order lamr poor radi'. they talk iatahadathona buried biTamri traps fiHaH. they said qalao: from man see them iarahum?"

they search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.
but god shall shoot at them with an arrow; suddenly shall they be wounded.

so they shall make their own tongue to fall upon themselves: all that see them shall flee away.
and all men shall fear, and shall declare the work of god; for they shall wisely consider of his doing.
the righteous shall be glad in the lord, and shall trust in him; and all the upright in heart shall glory.

65

praise waiteth for thee, o god, in sion: and unto thee shall the vow be performed.

o thou that hearest prayer, unto thee shall all flesh come.
iniquities prevail against me: as for our transgressions, thou shalt purge them away.
blessed is the man whom thou chooseth, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
by terrible things in righteousness wilt thou answer us, o god of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:
which by his strength setteth fast the mountains; being girded with power:

which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

they also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

thou visitest the earth, and waterest it: thou greatly enrichest it with the river of god, which is full of water: thou preparest them corn, when thou hast so provided for it.

thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

thou crownest the year with thy goodness; and thy paths drop fatness.

they drop upon the pastures of the wilderness: and the little hills rejoice on every side.

they invent iaHtarieona a sin aithman they finished tamamoa an invention aHtiraeon tightly muhkaman. and entered oadaHilu the human alainsani and his heart oaqal-buhu deep eamig.

so he throws them at them faiarmihimi allah allhu with an arrow bisahm. suddenly baghtahn she was kanat i hit them Darbatuhum.

and they sign oaoiqoeona their tongues alsinatahum on eala themselves anfusihim. it twitches iunghiDu head alrasa all kulu from man look ianzuru to them ailaihim.

and he fears oaiHsha all kulu man ainsan and tell oaiuH-biru by doing bifieli allah allhi and with his work oabiea-malihi they discern iafTanona.

he rejoices iafrahu the friend alSidiq by the lord bialrabi and he takes shelter oaiatami with it bihi and he rejoices oaiabtahiju all kulu rectal; almustaqimi the hearts alqulobi.

65

imam laimami the singers almughanina. psalm macmor diyad lidaoda. praise tasbihah for you laka he is justified ianbaghi praise altasbihi hey ia allah allhu in fi sahwini Sihiaona and for you oalaka be fulfilled iofa vow alnadhru. hey ia listen samiea the prayer alSalahi to you ailaike come iati all kulu bushter bashar.

sins atham may be qad strengthened qaoiat on ealaia. our transgressions maeaSina you anta takfir tukafiru about her eanha.

blessed! Toba to the one liladhi you choose it taHtaruhu and you bring him closer oatuqaribuhu let him dwell liaskuna in fi home diarika. let's be full lanashbaeana from min goodness Hairi b-tech baitika sanctify qudsi your structure haikalika.

with fears bimaHaoifa in fi justice aleadli you answer us tastajibuna hey ia machine ailaha our salvation HalaSina hey ia reliant mutakala all jamiei extremities aqaSi earth alarDi and the sea oalbahri far away albaeidahi.

installer almuthbitu mountains aljibalai by his strength biqoathi the utterance almutanaTiqu with ability bialqudrahi

the sedative almuhadu noisy eajija sea albihari noisy eajija its waves amojija and noise oadajija nations alaumami.

and you are afraid oataHafu population sukanu extremes alaqaSi from min your verses aiatika. make tajealu reading maTaliea the morning alSabahi and the evening oalmasa'i you rejoice; tabtahiju.

i pledged taeahadta the earth alarDa and made it oajaeal-taha overflowing tafiDu. you sing it tugniha very jidan. my drivers saoaqi allah allhi full malanah water ma'n. prepare tuhaiiu their food Taeamahum because you are lanaka thus hakadha you prepare it tueiduha.

water aroi its notch atlamaha. cradle mahid its grooves aHadidaha. with relief bialghuiothi decompose it tuhaliluha. be blessed tubariku it yielded ghalatatah.

crowned kalalta the year alsanaha as good as you are bijodika and your tracks oatharuka drip taqTuru fat dasaman.

drip taqTuru pastures maraei buri albariahi and you speak oatatanaTaqu hills alakamu with delight bialbahjahi.

the pastures are clothed with flocks;
the valleys also are covered over with
corn; they shout for joy, they also sing.

66

make a joyful noise unto god, all ye
lands:

sing forth the honour of his name:
make his praise glorious.

say unto god, how terrible art thou in
thy works! through the greatness of
thy power shall thine enemies submit
themselves unto thee.

all the earth shall worship thee, and
shall sing unto thee; they shall sing to
thy name. selah.

come and see the works of god: he is
terrible in his doing toward the chil-
dren of men.

he turned the sea into dry land: they
went through the flood on foot: there
did we rejoice in him.

he ruleth by his power for ever; his
eyes behold the nations: let not the re-
bellious exalt themselves. selah.

o bless our god, ye people, and make
the voice of his praise to be heard:

which holdeth our soul in life, and suf-
fereth not our feet to be moved.

for thou, o god, hast proved us: thou
hast tried us, as silver is tried.

thou broughtest us into the net; thou
laidst affliction upon our loins.

thou hast caused men to ride over
our heads; we went through fire and
through water: but thou broughtest us
out into a wealthy place.

i will go into thy house with burnt of-
ferings: i will pay thee my vows,
which my lips have uttered, and my
mouth hath spoken, when i was in
trouble.

i will offer unto thee burnt sacrifices
of fatlings, with the incense of rams; i
will offer bullocks with goats. selah.
come and hear, all ye that fear god, and
i will declare what he hath done for my
soul.

i cried unto him with my mouth, and
he was extolled with my tongue.

if i regard iniquity in my heart, the lord
will not hear me:

but verily god hath heard me; he hath
attended to the voice of my prayer.

blessed be god, which hath not turned
away my prayer, nor his mercy from
me.

you learned aktasati promoter almuroju sheep ghana-
man and the valleys oalao diahu you sympathize tataeaTafu
overland buran. exclaim tahtifu and also oaiDan singing
tughani.

66

imam laimami the singers almughanina. praise tasbihah.
psalm macmor cheer up aihitifi allah lilahi hey ia all kula
earth alarDi.

sing ranimooa with glory bimajdi its name asmihi. make
ajealooa praise tasbihahu glorified mumajadan.

say qolooa allah lilahi: what ma rebuke ahiaba your works
aemalaka. from min bone eizami your strength qoatika
flattery tatamalaqu for you laka your enemies aedaoka.

all kulu earth alarDi prostrate tasjudu for you laka and
chant oaturanimu for you laka. you sing turanimu for your
name laismika". selah silah.

are m haluma look anzuroo business aemala allah allhi. did
it fielahu the terrifying almurhiba toward nahoa brouwn
bani adam adama.

around haoala the sea albahra to me aila withers iabas fif
oafi the river alnahri crossed eabaroo by the man bialrijli.
there hunaka we rejoiced farihna with it bihi.

bossy mutasaliT by his strength biquoatihi to me aila oudity
aldahri. i wish it eainahu you watch turaqibani nations
alaumama. the rebels almutamaridona no la be lifted up
iarfaeuna themselves anfusahum. selah silah.

bless barikooa our god ailahana hey ia oh aihu peoples
alshueobu and they heard oasamieoa voice Saota praise
tasbihihi.

the giver aljaeila ourselves anfusana in fi life alhaiahi and
not oalam to hand in iusalim our legs arjulana to me aila
slip alcalali.

because you are lanaka you tried us jarabtana hey ia allah
allhu. our share mahaStana as a roaster kamahSi silver
alfiDahi.

you let us in adHaltana to me aila the network alshabakahi.
made jaealta pressure Daghtan on eala mtuna mutonina.
ride rakabta people aunasan on eala our heads roosina. we
entered daHalna in fi fire alnari and water oalma'i then
thuma you took us out aHrajtana to me aila fertile alHiSbi.

enter adHulu to me aila b-tech baitika burnt offerings
bimuhraqat fulfill aofika my vows nudhori
that alati she pronounced naTaqat with it biha my lips
shafataia and speak oatakalama with it biha my mouth
fami in fi my distress Diqi.

i go up auSeidu for you laka burns muhraqat fat saminahn
with maea incense baHori rams kibash. i offer auqadimu
car baqaran with maea gossip tuios. selah silah
are m haluma hear asmaeoa so i tell you fauHbirakum hey
ia all kula the fearful alHaifina allah allha what bima man-
ufacture Sanaea for myself linafsi.

screamed SaraHtu mechanism ailaihi with my mouth bi-
fami and reverence oatabjil on eala my tongue lisani.

that ain i looked after raeaitu a sin aithman in fi my heart
qalbi no la he listens iastamieu for me lia god alrabu.

but lakin may be qad he heard samiea allah allhu. listen
aSgha to me aila voice Saoti my prayer Salati.

congrats mubarak allah allhu that aladhi did not lam ex-
pelled iubeid my prayer Salati nor oala his mercy rah-
matahu about me eani.

67

god be merciful unto us, and bless us;
and cause his face to shine upon us; se-
lah.

that thy way may be known upon
earth, thy saving health among all na-
tions.

let the people praise thee, o god; let all
the people praise thee.

o let the nations be glad and sing for
joy: for thou shalt judge the people
righteously, and govern the nations
upon earth. selah.

let the people praise thee, o god; let all
the people praise thee.

then shall the earth yield her increase;
and god, even our own god, shall bless
us.

god shall bless us; and all the ends of
the earth shall fear him.

68

let god arise, let his enemies be scat-
tered: let them also that hate him flee
before him.

as smoke is driven away, so drive them
away: as wax melteth before the fire,
so let the wicked perish at the presence
of god.

but let the righteous be glad; let them
rejoice before god: yea, let them ex-
ceedingly rejoice.

sing unto god, sing praises to his name:
extol him that rideth upon the heav-
ens by his name jah, and rejoice before
him.

a father of the fatherless, and a judge
of the widows, is god in his holy habi-
tation.

god setteth the solitary in families: he
bringeth out those which are bound
with chains: but the rebellious dwell in
a dry land.

o god, when thou wentest forth before
thy people, when thou didst march
through the wilderness; selah:

the earth shook, the heavens also
dropped at the presence of god: even
sinai itself was moved at the presence
of god, the god of israel.

thou, o god, didst send a plentiful rain,
whereby thou didst confirm thine in-
heritance, when it was weary.

67

imam laimami the singers almughanina on eala dhul
dhaoati awtar alaotari. psalm macmor. praise tasbihah
to be compassionate liatahanani allah allhu we ealaina and
may he bless us oaliubarikna. to enlighten liunir he faces
it bioajhihi we ealaina. selah silah.

in order to likai known iuerafa in fi earth alarDi your way
Tariquka fif oafi all kuli nations alaumami your salvation
HalaSuka.

he praises you iahmaduka peoples alshueobu hey ia allah
allhu. he praises you iahmaduka peoples alshueobu all of
them kuluhum.

rejoice tafrahu and you rejoice oatabtahiju nations alau-
mamu because you are lanaka you condemn tadinu the
peoples alshueoba uprightly bialaistiqa mahi and nation
oaumama earth alarDi you guide them tahdihim. selah
silah.

he praises you iahmaduka peoples alshueobu hey ia allah
allhu. he praises you iahmaduka peoples alshueobu all of
them kuluhumu.

the earth alarDu she gave aeTat it yielded ghalataha. bless
us iubarikuna allah allhu we are ailahuna.

bless us iubarikuna allah allhu and you fear him
oataHshahu all kulu extremities aqaSi earth alarDi.

68

imam laimami the singers almughanina. diyad lidaoda.
psalm macmor. praise tasbihah get up iaqomu allah allhu.
dissipate iatabadadu his enemies aedaohu and flees oa-
iahribu those who hate him mubghiDohu from min before
amami his face oajhihi.

as such kama is atomised iudhra the smoke alduHanu fa-
naticize them tudhrihim. as such kama dissolves iadhobu
the wax alshameu in front of qudama fire alnari annihilate
iabidu the wicked alashraru in front of qudama allah allhi.
and the righteous oalSidiqona they rejoice iafrahona. they
rejoice iabtahijona before amama allah allhi and they mu-
tate oaiaTfirona joy farahan.

they sang ghanoo allah lilahi. sing ranimoa for his name
laismihi. prepare aeidoa way Tariqan to the passenger lil-
rakibi in fi wasteland alqifari in his name biasmihi yah iah
and they avoided oahtifoa in front of him amamahu.

abu abo orphans aliatama and judge oaqaDi widows
alaramili allah allhu in fi residence maskani sanctify it
qudsihi.

god allhu residence muskinu the autistic almutaoahidina
in fi a house bait. exit muHrijui captives alasra to me aila
peasant falah. but ainama the rebels almutamaridona they
live iaskunona ramadan alramDa'a.

o allah allhuma when einda your going out Hurojika be-
fore amama your people shaebika when einda your ascent
Sueodika in fi wilderness alqafri - selah silah.

the earth alarDu i trembled artaeadati. the heavens al-
samaoatu also aiDan dripped qaTarat before amama face
oajhi allah allhi. sinai sina'u himself nafsuhu from min
face oajhi allah allhi machine alaihi israel aisraaila.

rain maTaran copiously ghaciran exuded naDahta hey ia
allah allhu. your inheritance mirathuka and he oahoa muei
you anta i fixed it aSlahtahu.

thy congregation hath dwelt therein:
thou, o god, hast prepared of thy goodness for the poor.

the lord gave the word: great was the company of those that published it.
kings of armies did flee apace: and she that tarried at home divided the spoil.

though ye have lien among the pots,
yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.
when the almighty scattered kings in it, it was white as snow in salmon.

the hill of god is as the hill of bashan;
an high hill as the hill of bashan.

why leap ye, ye high hills? this is the hill which god desireth to dwell in; yea, the lord will dwell in it for ever.

the chariots of god are twenty thousand, even thousands of angels: the lord is among them, as in sinai, in the holy place.

thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the lord god might dwell among them.

blessed be the lord, who daily loadeth us with benefits, even the god of our salvation. *selah*.

he that is our god is the god of salvation; and unto god the lord belong the issues from death.

but god shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.
the lord said, i will bring again from bashan, i will bring my people again from the depths of the sea:

that thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

they have seen thy goings, o god; even the goings of my god, my king, in the sanctuary.

the singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

bless ye god in the congregations, even the lord, from the fountain of israel.
there is little benjamin with their ruler, the princes of judah and their council, the princes of zebulun, and the princes of naphtali.

thy god hath commanded thy strength: strengthen, o god, that which thou hast wrought for us.

your flock qaTieuka residence sakana in it fihī. prepared haiata as good as you are bijodika for the poor lilmasakini hey ia allah allhu.

god alrabu give iueTi word kalimahn. evangelists al-mubashiratu with it biha enlisted jund many kathir:
melok muloku armies juiošh they flee iahrubona they flee iahrubona. concomitant almulacimahu the house albaita you swear taqsimu spoils alghanaima.

if aidha did you lie down aDTajaetum between baina the moment alhazairi wings fajnihahu pigeon hamamah overlaid mughashah with a silver bifiDah and its feathers oarishuha yellowish biSufrahi gold aldhababi".

when eindama scatter shatata capricorn alqadiru kings mulokan in which fiha i froze athlajat in fi salmon Salmona.

mountain jabalu allah allhi mountain jabalu bashan bashana. mountain jabalu humps; asnimah mountain jabalu bashan bashana.

why limadha hey! aiatuha jabal aljibalu musnammah almu-sanamahu you watch over tarSudna the mountain aljabala that aladhi he craved it ashtahahu allah allhu for his residence lisakanihī? but rather bali god alrabu live iaskunu in it fihī to me aila forever alabadi.

vehicles markabatu allah allhi myriads rabaoat thousands aulof redundant mukararah. god alrabu in which fiha. sina sina in fi jerusalem alqudsi.

has stepped up Saeidta to me aila alaa aleala'i. i slept sabaita captivity sabian. i accepted qabilta gifts eaTaia between baina people alnasi and also oaiDan the rebels almutamaridina for housing lilsakani oh aiuha god alrabu god alailahu.

congrats mubarak god alrabu a day iaoman a day faiaoman. load us iuhamiluna machine ailahu our salvation HalaSina. *selah silah*.

god allhu our lana machine ailahu enough HalaS and when oaeinda god alrabi mr alsaidi to die lilmaoti exits maHar-iju.

but oalakina allah allha he is crushed iashaqu heads roosa his enemies aedaihi important alhamaha poets alshaera'a to ask lilsaliki in fi his sins dhunobihi.

he said qala god alrabu: from min bashan bashana come back aurjieu. come back aurjieu from min depths aemaqi the sea albahri

in order to likai pigmentation taSbigha your man rijlaka with blood bialdami. age alsunu your dogs kilabika from mina enemies alaada'i their share naSibuhum".

they saw raoa your ways Turuqaka hey ia allah allhu methods Turuqa divine ailahi my king maliki in fi jerusalem alqudsi.

from min in front of qudam the singers almughanona. from min behind oara' hitters Daribo awtar alaotari. in fi the middle aloasaTi girls fataiat batters Daribatu tambourines aldufofi.

in fi groups aljamaeati bless barikoa allah allha god alraba oh aiuha out alHarijona from min eye eaini israel aisraaila. there hunaka bennamin biniaminu little alSaghiru bossy them mutasaliTuhum freys roasa'u judah iahodha most of them juluhum freys roasa'u zbolon cabolona freys roasa'u fifteli naftali.

may be qad amara your god ailahuka i honor you bieicika. endorse aid hey ia allah allhu this hadha that aladhi you did it faealtahu our lana.

because of thy temple at jerusalem
shall kings bring presents unto thee.

rebuken the company of spearmen, the
multitude of the bulls, with the calves
of the people, till every one submit
himself with pieces of silver: scatter
thou the people that delight in war.
princes shall come out of egypt;
ethiopia shall soon stretch out her
hands unto god.
sing unto god, ye kingdoms of the
earth; o sing praises unto the lord; se-
lah:

to him that rideth upon the heavens of
heavens, which were of old; lo, he doth
send out his voice, and that a mighty
voice.

ascribe ye strength unto god: his ex-
cellency is over israel, and his strength
is in the clouds.

o god, thou art terrible out of thy holy
places: the god of israel is he that
giveth strength and power unto his
people. blessed be god.

69

save me, o god; for the waters are come
in unto my soul.

i sink in deep mire, where there is no
standing: i am come into deep waters,
where the floods overflow me.

i am weary of my crying: my throat is
dried: mine eyes fail while i wait for
my god.

they that hate me without a cause are
more than the hairs of mine head: they
that would destroy me, being mine en-
emies wrongfully, are mighty: then i
restored that which i took not away.
o god, thou knowest my foolishness;
and my sins are not hid from thee.

let not them that wait on thee, o lord
god of hosts, be ashamed for my sake:
let not those that seek thee be con-
founded for my sake, o god of israel.
because for thy sake i have borne re-
proach; shame hath covered my face.

i am become a stranger unto my
brethren, and an alien unto my
mother's children.

for the zeal of thine house hath eaten
me up; and the reproaches of them
that reproached thee are fallen upon
me.

when i wept, and chastened my soul
with fasting, that was to my reproach.

from min your structure haikalika above faoqa jerusalem
aorushalima for you laka progress tuqadimu kings mulok
gifts hadaia.

rebuken antahir monster oahsha reeds alqaSabi mast Sioara
bulls althirani with maea calves eujoli peoples alshueobi
the sprawling almutaramina with pieces biqiTaei silver fi-
Dah. scatter shatiti the peoples alshueoba whose aladhina
they delight iusarona by fighting bialqitali.

come iati honorable shurafa'u from min egypt miSra.
crush koshu you hurry up tusrieu with her hands biadaiha
to me aila allah alhi.

hey ia kingdoms mamalika earth alarDi they sang ghanoa
allah lilahi. sing ranimoa for the master lilsaidi. selah silah.

to the passenger liralakibi on eala sky sama'i the heavens
alsamaoati old alqadimahi. hawah hoadha give iueTi his
voice Saotahu voice Saota power qoah.

they gave aeToa ezza eican allah lilahi. on eala israel ais-
raila majesty jalaluhu and his strength oaqoatuhu in fi
clouds alghamami.

feared maHof you anta hey ia allah allhu from min your
sanctuaries maqadisika. machine ailahu israel aisrailla
he is hoa the giver almueTi power qoahn and intensity
oashidahn for the people lilshaebi. congrats mubarak al-
lah allhu!

69

imam laimami the singers almughanina. on eala iris al-
saosani. diyad lidaoda save me HaliSni hey ia allah allhu
because lana the water almiaha may be qad i entered da-
Halat to me aila myself nafsi.

i drowned ghariqtu in fi sludge hamah deep eamiqah and
not olaaisa headquarters maqar. i entered daHaltu to me
aila depths aemaqi the water almiiah and the liquid oailsailu
overwhelm me ghamarani.

get tired taeibtu from min my scream SuraHi. iabisa an-
nular halqi. i ate kalat my eyes eainaia from mini waiting
antizari divine ailahi.

more aktharu from min poetry shaeri my head rasi whose
aladhina they hate me iubghiDonani without bila a rea-
son sabab. cherish aetaca consumer mustahlikia my ene-
mies aedaii unjustly zulman. at that time hinaidh i replied
radadtu that aladhi did not lam i snatch him away aHTafhu.
hey ia allah allhu you anta you knew earafta my foolishness
hamaqati and my sins oadhunobi about you eanka did not
lam be afraid taHfa.

no la it pricks iaHca with me bi they are waiting for you
muntaziroka hey ia mr saidu raba the soldiers aljunodi.
no la be ashamed iaHjal with me bi your petitioners mul-
tamisoka hey ia machine ailaha israel aisrailla.
because i am lani from min for you ajilika i endured ahta-
maltu shame aleara. cover ghaTa shy alHajalu and my face
oajhi.

i became Sirtu a foreigner; ajnabian when einda my broth-
ers aiHoati and strangely oaghariban when einda brouwn
bani my mom aumi.

because lana jealous ghairaha b-tech baitika you eat
akalatni and taunts oataeiraiti your reproaches mueairika
occurred oaqaeat on ealaia.

and i cried oabkaitu with a fast biSaom myself nafsi so he
walked faSara that dhalika shame earan on ealaia.

i made sackcloth also my garment; and i became a proverb to them.

they that sit in the gate speak against me; and i was the song of the drunkards.

but as for me, my prayer is unto thee, o lord, in an acceptable time: o god, in the multitude of thy mercy hear me, in the truth of thy salvation.

deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

hear me, o lord; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

and hide not thy face from thy servant; for i am in trouble: hear me speedily.

draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

reproach hath broken my heart; and i am full of heaviness: and i looked for some to take pity, but there was none; and for comforters, but i found none. they gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

let their eyes be darkened, that they see not; and make their loins continually to shake.

pour out thine indignation upon them, and let thy wrathful anger take hold of them.

let their habitation be desolate; and let none dwell in their tents.

for they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

add iniquity unto their iniquity; and let them not come into thy righteousness.

let them be blotted out of the book of the living, and not be written with the righteous.

but i am poor and sorrowful: let thy salvation, o god, set me up on high.

i made jaealtu my clothes libasi surveyed mishan and i became oaSirtu for them lahum for example mathalan.

speak iatakalamu in fia sitting aljalisona in fi the door albabu and songs oaghaniu my drink sharabi intoxicating almuskiri.

as for ama i ana astronomy falaka my prayer Salati hey ia allah rabu in fi time oaqti satisfied riDna. hey ia allah allhu in abundance bikaithrahi your mercy rahmatika respond astajib mine li right bihaqi your salvation HalaSika.

revive me najini from mina mud alTini no fala drowned aghraqa. revive me najini from min hater mubghiDia and from oamin depths aemaqi the water almiahi.

no la overwhelm me iaghmurani torrent sailu the water almiahi nor oala swallows me up iabtalieani depth aleumqu nor oala apply tuTbiqi the abyss; alhaoiahu on ealaia fahaha faha.

respond astajib mine li hey ia allah rabu because lana your mercy rahmataka valid Salihah. as a multitude kakaithrahi your mercies marahimika i turned altafit to me ailaia.

nor oala obscure tahjub your face oajhaka about ean your servant eabdika because lana mine li tight Diqan. respond astajib mine li soon sariean.

come close aqtarib to me aila myself nafi. unscrew it fukaha. because of bisababi my enemies aedaii help me afdini.

you anta you knew earafta imprisonment eari my shame oaHicii and i was ashamed oaHajali. your leadership qudamaka all jamieu harassing me muDaiqia.

shame alearu may be qad broke down kasara my heart qalbi so i got sick famariDtu. i was waiting antazartu delicacy riqahn film falam it is takun and comforters oamueacina film falam find ajid.

and they make oaijaealona in fi my food Taeami alma ealqaman fif oafi thirsty eaTashi they water me iasqonani during Halan.

to insist litaSir their table maidatuhum their leadership qudamahum a trap faHan and to the believers oalilaminina a decoy sharakan.

to oppress lituzlim their eyes euionuhum about eani sight albaSari and he was disturbed oaqaqlil their mounds mutonahum always daiman.

to pour Suba on them ealaihim your indignation saHaTaka and let him realize them oaliudrikhum mother-in-law humo your anger ghaDabika.

to insist litaSir their home daruhum ruined Haraban fif oafi their tents Hiamihim no la it is iakun resident sakin. because lana that aladhi i hit him Darabtahu you anta they hum they kicked him out Taradohu and with pain oabioajaei whose aladhina you wounded them jarahatahum they speak iatahadathona.

make aijéal a sin aithman on eala their wrongdoing aithmihim nor oala they enter iadHuloa in fi blessings birika.

to be erased liumhaoa from min travel sifri biology alahia'i and with oamaea the two friends alSidiqina no la they write iuktaboa.

as for ama i ana poor person famiskin and gloomy oakaiib. your salvation HalaSuka hey ia allah allhu let him raise me up faliurafieni.

i will praise the name of god with a song, and will magnify him with thanksgiving.
this also shall please the lord better than an ox or bullock that hath horns and hoofs.
the humble shall see this, and be glad: and your heart shall live that seek god.

for the lord heareth the poor, and dispiseth not his prisoners.
let the heaven and earth praise him, the seas, and every thing that moveth therein.

for god will save zion, and will build the cities of judah: that they may dwell there, and have it in possession.
the seed also of his servants shall inherit it: and they that love his name shall dwell therein.

70

make haste, o god, to deliver me; make haste to help me, o lord.

let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

let them be turned back for a reward of their shame that say, aha, aha.

let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, let god be magnified.

but i am poor and needy: make haste unto me, o god: thou art my help and my deliverer; o lord, make no tarrying.

71

in thee, o lord, do i put my trust: let me never be put to confusion.

deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

be thou my strong habitation, whereunto i may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.
deliver me, o my god, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

for thou art my hope, o lord god: thou art my trust from my youth.

by thee have i been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

i am as a wonder unto many; but thou art my strong refuge.

i praise ausabihu name asma allah allhi with praise bitasbih and exalt him oaueazimuhu with praise bihamd.

it is recommended faiustaTabu when einda god alrabi more akthara from min bull thaori cattle baqar dhik dhi centuries quron and hooves oazlaf.

be seen iara that dhalika the meek alodaea'u they rejoice faiafrahona and they are oatahia your hearts qulobukum hey ia my seekers Talibi allah allhi.

because lana god alraba i hear samie for the poor lil-masakini nor oala despise iahtaquiru captured him asrahu. you praise him tusabihuhu the heavens alsamaoatu and the earth oalarDu the seas albiharu and all oakulu what ma debt iadibu in which fiha.

because lana allah allha be saved iuHaliSu sahwin Sihiaona and builds oaiabni cities muduna judah iahodha they will be faaskunona there hunaka and inherit it oaiarithonaha. and offspring oanasl obaida eabidihi they own it iamlikonaha and loving oamuhibo its name asmihi they live iaskunona in which fiha.

70

imam laimami the singers almughanina. diyad lidaoda reminder liltadkhiri o allah allhuma to me aila you saved me tanjiati hey ia allah rabu to me aila help me maeonati faster asrie.

to prick liaHca and he is ashamed oaiaHjal seekers Talibo myself nafsi. to rebound liartada to me aila behind Half and he is ashamed oaiaHjali the cravings almushtahona mine li evil sharan.

to return liarjie from min yes ajli disgrace them Hicihimu sayers alqailona: laugh hah laugh hah!"

and rejoice oaliabtahij and he rejoices oaiafrah you bika all kulu your seekers Talibika and let him say oaliaqul always daiman lovers muhibo your salvation HalaSika: to be magnified liataezami god alrabu!"

as for ama i ana poor person famiskin and poor oafaqir. o allah allhuma faster asrie to me ailaia. helper mueini and my savior oamunqidhi you anta. hey ia allah rabu no la slow down tabTo.

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you bika hey ia allah rabu i took cover ahtamaitu no fala shame aHca to me aila oudity aldahri.

after you bieadlika revive me najini and save me oanqidhni. hope amil to me ailaia your permission audhnaka and save me oaHaliSni.

be kun mine li a rock SaHraha refuge malja enter it ad-Huluhi always daiman. i commanded amarta with my salvation biHalaSi because you are lanaka my rock SaHrati and my fortress oahiSni.

hey ia divine ailahi revive me najini from min hand iadi the villain alshiriri from min palm kafi active faeili evil alshari and the oppressor oalzalimi.

because you are lanaka you anta please rajaii hey ia my lord saidi. god alraba reliant mutakali ago mundhu my youth Sibaia.

upon you ealaika i leaned back astanadtu from mina part albaTni and you oanta my director muHriji from min bowels ahsha'i my mom aumi. you bika my praise tasbihi always daiman.

i became Sirtu verse kaiah for many likathirina. as for ama you anta so my refuge famaljai the strong alqaoiu.

let my mouth be filled with thy praise
and with thy honour all the day.

cast me not off in the time of old
age; forsake me not when my strength
faileth.

for mine enemies speak against me;
and they that lay wait for my soul take
counsel together,
saying, god hath forsaken him: perse-
cute and take him; for there is none to
deliver him.

o god, be not far from me: o my god,
make haste for my help.

let them be confounded and con-
sumed that are adversaries to my soul;
let them be covered with reproach and
dishonour that seek my hurt.

but i will hope continually, and will yet
praise thee more and more.

my mouth shall shew forth thy righ-
teousness and thy salvation all the day;
for i know not the numbers thereof.

i will go in the strength of the lord god:
i will make mention of thy righteous-
ness, even of thine only.

o god, thou hast taught me from my
youth: and hitherto have i declared thy
wondrous works.

now also when i am old and gray-
headed, o god, forsake me not; until
i have shewed thy strength unto this
generation, and thy power to every
one that is to come.

thy righteousness also, o god, is very
high, who hast done great things: o
god, who is like unto thee!

thou, which hast shewed me great and
sore troubles, shalt quicken me again,
and shalt bring me up again from the
depths of the earth.

thou shalt increase my greatness, and
comfort me on every side.

i will also praise thee with the psaltery,
even thy truth, o my god: unto thee
will i sing with the harp, o thou holy
one of israel.

my lips shall greatly rejoice when i sing
unto thee; and my soul, which thou
hast redeemed.

my tongue also shall talk of thy righ-
teousness all the day long: for they are
confounded, for they are brought unto
shame, that seek my hurt.

fill up iamtaliu my mouth fami from min your praise tas-
bihika today aliaoma entire kulahu from min your glory
majdika.

no la you reject me tarfuDni in fi time camani the sheikh
alshaiHoHahi. no la you leave me tatrukni when einda
courtyard fana'i my strength qoati.

because lana my enemies aedaii they said taqaoaloo on
ealaia and those who oaladhina they monitor iarSudona
myself nafsi conspired tamaroo together maeen
two sayings qailina: that aina allah allha may be qad he left
him tarakahu. follow him alhaqohu and they caught him
oamsikohu because he lanahu no la savior munqidha for
him lahu".

hey ia allah allhu no la push away tabeud about me eani.
hey ia divine ailahi to me aila help me maeonati faster
asrie.

to prick liaHca weavn oiaifna quarrels muHaSimo myself
nafsi. to put on; lialbisi shame aleara and shyness oalHajala
the petitioners almultamisona mine li evil sharan.

as for ama i ana please farjo always daiman and more
oacidu on eala all kuli your praise tasbihika.

my mouth fami it is happening iuhadithu after you biead-
lika today aliaoma entire kulahu sincerely biHalaSika be-
cause i am lani no la i know aerifu to her laha numbers
aedadan.

came ati by force bijabaroti mr alsaidi god alrabi. i re-
member adhkuru blessings biraka alone oahdaka.

o allah allhuma may be qad you taught me ealamtani ago
mundhu my youth Sibaia and to oaila right now alana tell
auHBiru by your wonders bieajaibika.

and also oaiDan to me aila the sheikh alshaiHoHahi and
gray hair oalshaibi hey ia allah allhu no la you leave
me tatrukni until hata tell auHBira with your arm bid-
hiraieika generation aljila next almuqbila and by your
strength oabiqoatika all kula at at.

and bless you oabiruka to me aila perch alealia'i hey ia allah
allhu that aladhi manufactured Sanaeta bones aleazaima.
hey ia allah allhu from man like you mithluka!

you anta that aladhi you showed us araitana distresses
Diqat a lot kathirahn lousy oaradiiahn return taeodu so
you greet us fatuhiina and from oamin depths aemaqi earth
alarDi return taeodu so we went up fatuSeiduna.

increase tacidu my greatness eazamati and return oatarjieu
so you console me fatueacini.

i am fana also aiDan i praise you ahmaduka barbab birabab
your right haqaka hey ia divine ailahi. i sing auranimu for
you laka with the back bialeodi hey ia holy qudosa israel
aisraila.

you rejoice; tabtahiju my lips shafataia so aidh i sing auran-
imu for you laka and myself oanafsi that alati i ransomed
her fadaitaha

and my tongue oalisani also aiDan today aliaoma entire
kulahu ejoam ialhaju by your righteousness bibirika. be-
cause he lanahu may be qad shame Hacia because he lanahu
may be qad shyness Hajila the petitioners almultamisona
mine li evil sharan.

he shall judge thy people with righteousness, and thy poor with judgment.

the mountains shall bring peace to the people, and the little hills, by righteousness.

he shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

they shall fear thee as long as the sun and moon endure, throughout all generations.

he shall come down like rain upon the mown grass: as showers that water the earth.

in his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

he shall have dominion also from sea to sea, and from the river unto the ends of the earth.

they that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

the kings of tarshish and of the isles shall bring presents: the kings of sheba and seba shall offer gifts.

yea, all kings shall fall down before him: all nations shall serve him.

for he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

he shall spare the poor and needy, and shall save the souls of the needy.

he shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

and he shall live, and to him shall be given of the gold of sheba: prayer also shall be made for him continually; and daily shall he be praised.

there shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like lebanon: and they of the city shall flourish like grass of the earth.

his name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

blessed be the lord god, the god of israel, who only doeth wondrous things.

and blessed be his glorious name for ever: and let the whole earth be filled with his glory; amen, and amen.

the prayers of david the son of jesse are ended.

adening iadinu your people shaebaka with justice bialeadli and your poor oamasakinaka in truth bialhaqi.

to bear tahmilu jabal aljibalu bye salaman for the people lilshaebi and the hills oalakamu righteousness bialbiri.

spends iaqDi for the poor limasakini the people alshaebi. be saved iuHaliSu brouwn bani miserable ones albašina and crush oaiashaqu the oppressor alzalima.

they fear you iaHshonaka what ma it lasted damati the sun alshamsu and ahead oaqudama the moon alqamari to me aila role daor it's a turn fadaor.

goes down iancilu such as mithla the rain almaTari on eala the butcher aljucaci and like oamithla relief alghuiothi wimpy aldharifahi on eala earth alarDi.

he shines iushriqu in fi his days aiamihi the friend alSidiqu and many oakathrahu peace alsalami to me aila that an fading away iaDmahila the moon alqamaru.

and he owns oaiamliku from mina the sea albahri to me aila the sea albahri and from oamina the river alnahri to me aila extremities aqaSi earth alarDi.

in front of him amamahu you kneel down tajtho people ahlu buri albariahi and his enemies oaedaohu lick up ialhasona dirt alturaba.

melok muloku spatter tarshisha and algeria oaljacairi they send iursilona an offering taqdimahn. melok muloku blus shaba spa oasaba they offer iuqadimona gift hadiahn and he prostrates oaiasjudu for him lahu all kulu kings almuloki. all kulu nations alaumami you worship tataeabadu for him lahu

because he lanahu saves iunaji the poor alfaqira the one who is crying almustaghitha and the poor oalmaiskina so aidh no la specific mueina for him lahu.

take pity iushfiqu on eala the poor thing almaiskini and miserable oalbaisi and he is saved oaiuHaliSu souls anfusa the poor alfuqara'i.

from mina injustice alzulmi and kidnapping oalHaTfi redeem iafdi themselves anfusahum and he is honored oaiukramu their blood damuhum in fi eye eainaihi.

and he lives oiaieishu and give it to him oaiueTihi from min gold dhahabi blus shaba. and he prays oaiuSali for him lajlihi always daiman. today aliaoma entire kulahu bless him iubarikuhu.

being takonu a bunch hufnahu righteousness bur in fi earth alarDi in fi heads roosi jabal aljibali. she swayed tatamaialu such as mithla lebanon lubnana its fruit thamaratuha and they bloom oaiuchirona from mina city almadinahi such as mithla herb eushbi earth alarDi.

is being iakonu its name asmuhu to me aila oudity aldahri. in front of qudama the sun alshamsi stretches iamtadu its name asmuhu. and they are blessed oaiatabarakona with it bihi. all kulu nation aumami earth alarDi they beat him iuTaoibonahu.

congrats mubarak god alrabu allah allhu machine ailahu israel aisraila the creator alSanieu wonders aleajaiba loneliness oahdahu.

and your path oamubarak noun asmu his glory majdihi to me aila oudity aldahri and to be filled olalitamtali the earth alarDu all of which kuluha from min his glory majdihi. amen amina then thuma amen amina.

female tamat prayers Salaoatu david daoda the son of bni yassa iasa

truly god is good to israel, even to such as are of a clean heart.

but as for me, my feet were almost gone; my steps had well nigh slipped.

for i was envious at the foolish, when i saw the prosperity of the wicked.

for there are no bands in their death: but their strength is firm.

they are not in trouble as other men; neither are they plagued like other men.

therefore pride compasseth them about as a chain; violence covereth them as a garment.

their eyes stand out with fatness: they have more than heart could wish.

they are corrupt, and speak wickedly concerning oppression: they speak loftily.

they set their mouth against the heavens, and their tongue walketh through the earth.

therefore his people return hither: and waters of a full cup are wrung out to them.

and they say, how doth god know? and is there knowledge in the most high?

behold, these are the ungodly, who prosper in the world; they increase in riches.

verily i have cleansed my heart in vain, and washed my hands in innocence.

for all the day long have i been plagued, and chastened every morning.

if i say, i will speak thus; behold, i should offend against the generation of thy children.

when i thought to know this, it was too painful for me; until i went into the sanctuary of god; then understood i their end.

surely thou didst set them in slippery places: thou castedst them down into destruction.

how are they brought into desolation, as in a moment! they are utterly consumed with terrors.

as a dream when one awaketh; so, o lord, when thou awakest, thou shalt despise their image.

thus my heart was grieved, and i was pricked in my reins.

psalm macmor. alas lasafa but ainama righteous Salih allah allhu for secrets laisraila to the pure; lanqia'i the heart alqalbi.

as for ama i ana i almost fakadat you slip tacilu my feet qadamaia. why not laola a little qalil slipped lacaliquat my steps HaTaoati

because i am lani i got jealous ghirtu from mina the arrogant almutakabirina so aidh i saw raitu safety salamaha the wicked alashrari.

because he lanahu it is not laisat in fi their death maotihim adversity shadaidu and their body oajismuhum fat samini. they are not laisoa in fi exhaustion taeabi people alnasi and with oamaea humans albashari no la they get infected iuSabona.

so lidhalika imitate taqaladoa pride alkiabria'a. they wore labisoa as a gown kathaob wronged them zulmahum.

protruded jahazat their eyes euionuhum from mina tallow alshahmi. they passed jaoacoo perceptions taSaorati the heart alqalbi.

they mock iastahciona and they speak oaiatakalamona with evil bialshari unjustly zulman. from mina alaa aleala'i they speak iatakalamona.

they made jaealooa their mouths afoahahum in fi the sky alsama'i and their tongues oalsinatuhum take a walk tata-masha in fi earth alarDi.

so lidhalika due iarjieu section shaebuhu to me aila over here huna and how much water oakamiah irrigated muroiah they suck iumtaSona who are they minhum.

they said oaqalooa: how kaifa know iaelamu allah allhu is it oahal when einda the most high aleali knowledge maer-ifah?"

hawah hoadha these haola'i they humu the wicked alashraru and resting oamustarihina to me aila oudity al-dahri they multiply iukthirona wealth tharoahn.

truly haqan may be qad i was recommended cakaitu my heart qalbi sleeping baTilan and i washed oaghasaltu in purity bialnaqaoahi my hand iadaia.

and i was oakuntu injured muSabani today aliaoma entire kulahu and i was disciplined oatadabtu all kula morning Sabah.

if lao i said qultu update auhadithu thus hakadha i would have betrayed laghadartu bjeel bijili your sons banika.

when falama i meant qaSadtu knowledge maerifaha this hadha if aidha he is hoa exhaustion taeab in fi eyes eainaia. until hata i entered daHaltu shrines maqadisa allah allhi and i noticed oantabahtu to me aila their afterlife aHirati-him.

truly haqan in fi pitfalls macaliqua you made them jaeal-tahum. you brought them down asqaTtahum to me aila al-bawar albaaoari.

how kaifa they became Sarooa to ruin lilHarabi suddenly baghtahn! they withered away adMahalooa they perished fanoa from mina al-dawahi aldaoahi.

like a dream kahulm when einda vigilance altaiaquzi hey ia allah rabu when einda vigilance altaiaquzi you despise tahtaqiru their imagination Haialahum.

because he lanahu murmur tamarmara my heart qalbi and i relapsed oantaHastu in fi my college kuliatiaa.

so foolish was i, and ignorant: i was as a beast before thee.

nevertheless i am continually with thee: thou hast holden me by my right hand.

thou shalt guide me with thy counsel, and afterward receive me to glory.

whom have i in heaven but thee? and there is none upon earth that i desire beside thee.

my flesh and my heart faileth: but god is the strength of my heart, and my portion for ever.

for, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

but it is good for me to draw near to god: i have put my trust in the lord god, that i may declare all thy works.

74

o god, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount zion, wherein thou hast dwelt.

lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

a man was famous according as he had lifted up axes upon the thick trees.

but now they break down the carved work thereof at once with axes and hammers.

they have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

they said in their hearts, let us destroy them together: they have burned up all the synagogues of god in the land.

we see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

o god, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

for god is my king of old, working salvation in the midst of the earth.

and i am oana dull balid nor oala i know aerifu. i became Sirtu as a beast kabahim you have eindaka.

but i am oalakini always daiman with you maeaka. i caught amsakta my hand biadi yemeni aliumna.

what do you think biraika calm me down tahdini and yet oabaedu to me aila glory majd take me taHudhuni.

from man mine li in fi the sky alsama'i? and with you oamaeaka no la i want auridu something shaiian in fi earth alarDi.

may be qad technical fania lahma lahma and my heart oaqalbi. a rock SaHrahu my heart qalbi and my share oana-Sibi allah allhu to me aila oudity aldahri.

because he lanahu hawah hoadha far away albueada'u about you eanka exterminate iabidona. perish tuhliku all kula from man he fornicates iacni about you eanka.

as for ama i ana so come close falaiqtirabu to me aila allah allhi hassan hasan mine li. i made jaealtu mr bialsaidi god alrabi my refuge maljai to be told liauHBira all bikuli your crafts Sanaieika.

74

a poem qaSidah alas lasafa why limadha you rejected us rafaDtana hey ia allah allhu to me aila forever alabadi? why limadha smokes iudaHinu your anger ghaDabuka on eala sheep ghanami your pasture mareaka?

i remember adhkur your people jamaeataka that alati you got it aqtanaitaha ago mundhu foot alqidami and i ransomed her oafadaitaha a tribe sibTa your inheritance mirathika jabala sahwin Sihiaona this hadha that aladhi you calmed down sakanta in it fih.

take up arfae your steps HaTaoatika to me aila desolation alHirabi eternity alabadiah. everyone alkula may be qad smashed haTama the enemy aleado in fi holy almaqdisi.

may be qad snarl camjara your opponents muqaomoka in fi center oasaTi your institute maehadika they made jaealoo their verses aiathim verses aiat.

it shows iabanu as if kanahu lifter rafieu axes foos on eala the trees alashjari entangled almushtabikahi.

and now oalana his inscriptions manqoshatihi together maeen with axes bialfoosi and picks oalmaeoili they break iaksirona.

they fired aTlaqoa fire alnara in fi your sanctuary maqdisika. desecrate danasoa to the ground lilarDi residence maskana your name asmika.

they said qaloo in fi their hearts qulobihim: let's destroy them linufninahum together maeen". they burned ahraqoa all kula institutions maeahidi allah allhi in fi earth alarDi. our verses aiatina no la we see nara. no la prophet nabia distance baedu. nor oala between us bainana from man known iaerifu until hata when mata.

until hata when mata hey ia allah allhu reproaches iueairu resistant almuqaomu and insults oaiuhinu the enemy aleado your name asmaka to me aila the aim alghaiahi? why limadha she replies tarudu your hand iadaka and your right oaiaminaka? let it out aHrijha from min center oasaTi hug you hiDnika. perish afni.

i swear oallhu my king maliki ago mundhu foot alqidami active faeilu salvation alHalaSi in fi center oasaTi earth alarDi.

thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness. thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

the day is thine, the night also is thine: thou hast prepared the light and the sun.

thou hast set all the borders of the earth: thou hast made summer and winter.

remember this, that the enemy hath reproached, o lord, and that the foolish people have blasphemed thy name.

o deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

o let not the oppressed return ashamed: let the poor and needy praise thy name.

arise, o god, plead thine own cause: remember how the foolish man reproacheth thee daily.

forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

75

unto thee, o god, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

when i shall receive the congregation i will judge uprightly.

the earth and all the inhabitants thereof are dissolved: i bear up the pillars of it. selah.

i said unto the fools, deal not foolishly: and to the wicked, lift not up the horn:

lift not up your horn on high: speak not with a stiff neck.

for promotion cometh neither from the east, nor from the west, nor from the south.

but god is the judge: he putteth down one, and setteth up another.

you anta flat shaqaqta the sea albahra by your strength biqoatika. broken kasarta heads roosa dragons altananini on eala the water almiahi.

you anta succumbed raDaDta heads roosa leviathan laoiathana. you made it jaealtahu food Taeaman for the people lilshaebi for the people lahli buri albariahi.

you anta you blew fajarta water spring eainan a means oasailan. you anta dry up iabasta rivers anharan always daimaha flow aljaraiani.

for you laka the day alnaharu and for you oalaka also aiDan the night allailu. you anta prepared haiata the light alnora and the sun oalshamsa.

you anta set up naSabta all kula outskirts tuHomi earth alarDi. summer alSaifa and winter oalshita'a you anta you created them Halaqtahuma.

i remember audhkur this hadha: that ana the enemy aleadoa may be qad taunt eaiara god alraba and a people oashaeban ignorant jahilan may be qad insulted ahana your name asmaka.

no la to receive tusalim to the beast liloahshi same nafsa your dove iamamatika. flock qaTiea your wretched baisika no la tennis tansa to me aila forever alabadi.

look anzur to me aila the covenant aleahdi. because lana darkneses muzlimati earth alarDi filled up amtalat from min housing masakini injustice alzulmi.

no la they return iarjieana the pulverizer almunsahiqu khazya Hacia. the poor alfaqiru and miserable oalbaisu let them praise liusabiha your name asmaka.

stand up qum hey ia allah allhu. stay aqim your claim daeoaka. i remember adhkur reproach taeiira ignorant aljahili do not you dare aiaka today aliaoma entire kulahu.

no la tennis tansa voice Saota your opposites aDdadika noise Dajija your opponents muqaoimika ascendant al-Saeida always daiman.

75

imam laimami the singers almughanina. on eala no la perish tuhlik". psalm macmor alas lasafa. praise tasbihah we praise you nahmaduka hey ia allah allhu. we praise you nahmaduka and your name oasmuka close qarib. they talk iuhadithona by your wonders bieajaibika.

because i am lani i appoint aueainu a date mieadan. i ana rectums bialmustaqimati spend aqDi.

melted dhabati the earth alarDu and all oakulu its inhabitants sukaniha. i ana i weighed oacantu its pillars aemi-dataha". selah silah.

i said qultu for the proud lilmuftaHirina: no la be proud taftaHiroa" and for the wicked oalilashrari: no la be exalted tarfaeoa a century qarnan.

no la be exalted tarfaeoa to me aila the most high aleula your century qarnakum. no la you spoke tatakalamoa with a neck bieunuq inflexible mutaSalib".

because he lanahu no la from mina orient almashriqi nor oala from mina morocco almaghribi nor oala from min wilderness bariahi jabal aljibali.

but oalakina allah allha he is hoa the judge alqaDi. this hadha put it down iaDaeuhu and this is oahadha he raises it iarfaeuhu.

for in the hand of the lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

but i will declare for ever; i will sing praises to the god of jacob.

all the horns of the wicked also will i cut off; but the horns of the righteous shall be exalted.

76

in judah is god known: his name is great in israel.

in salem also is his tabernacle, and his dwelling place in zion.

there brake he the arrows of the bow, the shield, and the sword, and the battle. selah.

thou art more glorious and excellent than the mountains of prey.

the stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

at thy rebuke, o god of jacob, both the chariot and horse are cast into a dead sleep.

thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

thou didst cause judgment to be heard from heaven; the earth feared, and was still,

when god arose to judgment, to save all the meek of the earth. selah.

surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

vow, and pay unto the lord your god: let all that be round about him bring presents unto him that ought to be feared.

he shall cut off the spirit of princes: he is terrible to the kings of the earth.

77

i cried unto god with my voice, even unto god with my voice; and he gave ear unto me.

in the day of my trouble i sought the lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

i remembered god, and was troubled: i complained, and my spirit was overwhelmed. selah.

because lana in fi hand iadi god alrabi a glass kasan and wine it oaHamruha fermented muHtamirah. full malanah a drink sharaban mixed mamcojan. and he oahoa pour iaskubu of which minha. but lakin disturb it eakaruha suck it up iamaSuhu he drinks it iashrabuhu all kulu wicked ashrari earth alarDi.

as for ama i ana so he was told fauHbiru to me aila oudity aldahri. i sing auranimu for a god lailahi yaaqoub iaeqoba. and all oakula centuries quroni the wicked alashrari bruise aeDibu. centuries quronu the friend alSidiqi you get erect tantaSibu.

76

imam laimami the singers almughanina on eala dhul dhaoati awtar alaotari. psalm macmor alas lasafa. praise tasbihah god allhu a favour maerof in fi judah iahodha. its name asmuhu great eazim in fi israel aisraaila.

she was kanat in fi salaim salima his umbrella mazalatuhu and his abode oamaskanuhu in fi sahwini Sihiaona.

there hunaka crush sahaqa priest alqisia the sparkle albariqaha. maddening almijana and the sword oalsaifa and fighting oalqitala. selah silah.

pompous abha you anta glorify amjadu from min mountains jibali plunder alsalabi.

looting suliba strong ashida'u the heart alqalbi. they fell asleep namoa their year sinatahum. all kulu men rijali the good albasu did not lam they find iajidoo their hands aidiahum.

from mini he rebuked you antiharika hey ia machine ailaha yaaqoub iaeqoba composted iusabaHu knight faris horses oaHail.

you anta terrified mahob you anta. so who faman stands up iaqifu your leadership qudamaka now hala your anger ghaDabika?

from mina the sky alsama'i did you hear asmaeta verdict hukman. the earth alarDu i panicked facieat and she fell silent oasakatat

when einda rise qiami allah allhi to judge lilqaDa'i to redeem litaHliSi all kuli and supplication odaea'i earth alarDi. selah silah.

because lana anger ghaDaba the human alainsani he praises you iahmaduka. rest baqiahu anger alghaDabi you talk tatamanTaqu with it biha.

be warned aundhuroa and they fulfilled oaofoa the lord lilrabi your god ailahikum hey ia all jamiea whose aladhina around it haolahu. to submit liuqadimoo gift hadiahn for the gifted lilmahobi.

picks iaqTifu spirit roha the bosses alroasa'i. he is hoo terrified mahob for kings limuloki earth alarDi.

77

imam laimami the singers almughanina on eala jeduthun iadonthona. alas lasafa. psalm macmor my voice Saoti to me aila allah allhi so i cried out faSruHu. my voice Saoti to me aila allah allhi so he listened faSgha to me ailaia.

in fi day iaomi my distress Diqi i solicited altamastu god alraba. my hand iadi in fi the night allaili she rejoiced an-basaTat and not oalam numbness taHdar. abt abat myself nafsi condolence altaeciaha.

i remember adhikuru allah allha moan fainu. i talk aunaji myself nafsi he faints faughsha on eala my soul rohi. selah silah.

thou holdest mine eyes waking: i am
so troubled that i cannot speak.
i have considered the days of old, the
years of ancient times.
i call to remembrance my song in the
night: i commune with mine own
heart: and my spirit made diligent
search.
will the lord cast off for ever? and will
he be favourable no more?

is his mercy clean gone for ever? doth
his promise fail for evermore?

hath god forgotten to be gracious?
hath he in anger shut up his tender
mercies? selah.
and i said, this is my infirmity: but i
will remember the years of the right
hand of the most high.
i will remember the works of the lord:
surely i will remember thy wonders of
old.
i will meditate also of all thy work, and
talk of thy doings.
thy way, o god, is in the sanctuary:
who is so great a god as our god?

thou art the god that doest wonders:
thou hast declared thy strength among
the people.
thou hast with thine arm redeemed
thy people, the sons of jacob and
joseph. selah.
the waters saw thee, o god, the waters
saw thee; they were afraid: the depths
also were troubled.
the clouds poured out water: the skies
sent out a sound: thine arrows also
went abroad.
the voice of thy thunder was in the
heaven: the lightnings lightened the
world: the earth trembled and shook.

thy way is in the sea, and thy path in
the great waters, and thy footsteps are
not known.
thou leddest thy people like a flock by
the hand of moyses and aaron.

78

give ear, o my people, to my law: in-
cline your ears to the words of my
mouth.
i will open my mouth in a parable: i
will utter dark sayings of old:
which we have heard and known, and
our fathers have told us.
we will not hide them from their chil-
dren, shewing to the generation to
come the praises of the lord, and his
strength, and his wonderful works
that he hath done.

i caught amsakta eyelids; ajfana eyes eainaia. i got upset
ancaeajtu film falam i speak atakalam.
i thought tafakartu in fi days aiami foot alqidami the years
alsinina secularism aldahriahi.
i remember adhkuru sing taranumi in fi the night allaili.
with maea my heart qalbi i talk aunaji and my soul oarohi
you are searching tabhathu.

do you hal to me aila eons alduhori he refuses iarfuDu
god alrabu nor oala back iaeodu for satisfaction lilriDa
distance baedu?

do hali expired antahat to me aila forever alabadi his mercy
rahmatuhu? do hali was cut off anqaTaeat his word kali-
matuhu to me aila role daor it's a turn fadaor?

do you hal forgotten nasia allah allhu mercy rafahn
or ao cage qafaSa with his tower birijcihi his mercies
marahimahu? selah silah.

i said faqultu: this hadha what ma he announces me
iueiluni: change taghaiuru right iamini the most high
aleali".

i remember adhkuru business aemala god alrabi so
aidh i remember atadhakaru your wonders eajaibaka ago
mundhu foot alqidami

and he stirred oalhaju with all bijamiei your doings afealika
and with your works oabiSanaieika i talk aunaji.

o allah allhuma in fi jerusalem alqudsi your way Tariquka.
any aiu machine ailah great eazim such as mithlu allah
allhi!

you anta god alailahu the creator alSanieu wonders alea-
jaiba. i knew earafat between baina peoples alshueobi your
strength qoataka.

you dismantled fakakta with your arm bidhiraeika your
people shaebaka brouwn bani yaaqoub iaeqoba and yusuf
oaosufa. selah silah.

i saw you abSaratka the water almiahu hey ia allah allhu
i saw you abSaratka the water almiahu so i panicked fafa-
cieat. i trembled artaeadat also aiDan sluggishness allujaju.
you poured out sakabati the clouds alghuiomu water mia-
han. she gave aeTati clouds alshuhbu a sound Saotan. also
aiDan your arrows sihamuka she flew Tarat.

voice Saotu your thunder raedika in fi whirlwind al-
caobaeahi. the plums alburoqu lit up aDa'ati the inhabited
almaskonaha. i trembled artaeadat and i shivered oarajafati
the earth alarDu.

in fi the sea albahri your way Tariquka and your ways oa-
subuluka in fi the water almiahi the many alkathirahi and
your tracks oatharuka did not lam to get to know tueraf.
i have been guided hadaita your people shaebaka like sheep
kalghanami bid biadi musa mosa and aaron oaharona.

78

a poem qaSidah alas lasafa listen aiSgha hey ia popular
shaebi to me aila my law sharieati. lean in amiloa your
ears adhanakum to me aila speech kalami my mouth fami.
open aftahu by example bimathal my mouth fami. broad-
cast audhieu riddles alghacan ago mundhu foot alqidami.
that alati we heard it samienaha and we knew her oaearaf-
naha and our fathers oabona tell us aHbarona.
no la we are afraid nuHfi about ean built them banihim
to me aila generation aljili the other alaHiri informers
muHbirina praises bitasabihi god alrabi and his strength
oaqoatihi and his wonders oaeajaibihi that alati manufac-
ture Sanaea.

for he established a testimony in jacob, and appointed a law in israel, which he commanded our fathers, that they should make them known to their children:

that the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

that they might set their hope in god, and not forget the works of god, but keep his commandments:

and might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with god.

the children of ephraim, being armed, and carrying bows, turned back in the day of battle.

they kept not the covenant of god, and refused to walk in his law;

and forgot his works, and his wonders that he had shewed them.

marvellous things did he in the sight of their fathers, in the land of egypt, in the field of zoan.

he divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

in the daytime also he led them with a cloud, and all the night with a light of fire.

he clave the rocks in the wilderness, and gave them drink as out of the great depths.

he brought streams also out of the rock, and caused waters to run down like rivers.

and they sinned yet more against him by provoking the most high in the wilderness.

and they tempted god in their heart by asking meat for their lust.

yea, they spake against god; they said, can god furnish a table in the wilderness?

behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

therefore the lord heard this, and was wroth: so a fire was kindled against jacob, and anger also came up against israel;

because they believed not in god, and trusted not in his salvation:

set up aqama degree shahadah in fi yaaqoub iaeqoba and put it oaoaDaea law sharieahn in fi israel aisraaila that alati i recommend aoSa our fathers aba'ana that an they know iuearifoa with it biha their children abna'ahum

in order to likai know iaelama the generation aljilu the other alaHiru. banoun banona they are born ioladona so they rise up faiaqomona and they tell oaiuHbirona their children abna'ahum

so they make faiajealona on eala god allhi their adoption aetimadahum nor oala they forget iansona business aemala allah allhi but bal they memorized iahfazona his commandments oaSaiahu

nor oala they are iakonona such as mithla their parents abaihim generation jilan false caighan and a genie oamari-dan generation jilan did not lam install iuthabit turn it over qalbahu and not oalam it is takun his soul rohuhu amina aminahn allah lilahi.

banu bano ephraim afraima strippers alnacieona in fi the bow alqaosi ramon alramona they overturned anqalaboa in fi day iaomi the war alharbi.

did not lam they kept iahfazona covenant eahda allah allhi and they refused oaboa the behavior alsuloka in fi his law sharieatihi

and they forgot oanasona his deeds afealahu and his wonders oaeajaibahu that alati i see them arahum.

in front of qudama their parents abaihim manufacture Sanaea marvel auejobahn in fi a land arDi egypt miSra countries biladi was made Soeana.

incision shaqa the sea albahra so he crossed them fae-abarahum and set up oanaSaba the water almiaha canada kanad.

and he guided them oahadahum with the clouds bialsahabi annovation naharan and the night oallaila entire kulahu with light binori fire nar.

incision shaqa rocks SuHoran in fi buri albariahi and he gave them drink oasaqahum as if kanahu from min sluggishness lujaj great eazimah.

get out aHraja sewers majaria from min a rock SaHrah and he ran oajra water miahan like rivers kalanhari.

then thuma they returned eadoda also aiDan to sin liuHTTioa mechanism ailaihi to disobey lieiSiani the most high aleali in fi earth alarDi the dryer alnashifahi.

and try oajaraboa allah allha in fi their hearts qulobihim by asking them bisoalihin food Taeaman for their lust lisha-hoatihim.

so they fell faoaaqaeo in fi allah allhi. they said qaloa: do you hal appreciate iaqdiru allah allhu that an arranges iuratiba table maidahn in fi buri albariahi?

hawah hoadha hit Daraba the rock alSaHraha i blew fa-jarati the water almiahu and overflowed oafaDati valleys; alaodiahu. do you hal appreciate iaqdiru also aiDan that an give iueTia bread Hubcan or ao prepare iuhaiia meat lahman to his people lishaebihi?"

so lidhalika he heard samiea god alrabu so he got angry faghaDiba and it caught fire oashtaealat fire nar in fi yaaqoub iaeqoba indignation oasaHaT also aiDan raad Saeida on eala israel aisraaila

because they are lanahum did not lam they believe iominoa by god biallhi and not oalam they eat iatakilao on eala a summary HalaSihi.

though he had commanded the clouds
from above, and opened the doors of
heaven,
and had rained down manna upon
them to eat, and had given them of the
corn of heaven.
man did eat angels' food: he sent them
meat to the full.

he caused an east wind to blow in the
heaven: and by his power he brought
in the south wind.
he rained flesh also upon them as dust,
and feathered fowls like as the sand of
the sea:
and he let it fall in the midst of their
camp, round about their habitations.
so they did eat, and were well filled:
for he gave them their own desire;

they were not estranged from their
lust. but while their meat was yet in
their mouths,
the wrath of god came upon them, and
slew the fattest of them, and smote
down the chosen men of israel.

for all this they sinned still, and be-
lieved not for his wondrous works.

therefore their days did he consume in
vanity, and their years in trouble.
when he slew them, then they sought
him: and they returned and enquired
early after god.
and they remembered that god was
their rock, and the high god their re-
deemer.
nevertheless they did flatter him with
their mouth, and they lied unto him
with their tongues.
for their heart was not right with
him, neither were they stedfast in his
covenant.
but he, being full of compassion, for-
gave their iniquity, and destroyed
them not: yea, many a time turned he
his anger away, and did not stir up all
his wrath.
for he remembered that they were but
flesh; a wind that passeth away, and
cometh not again.
how oft did they provoke him in the
wilderness, and grieve him in the
desert!
yea, they turned back and tempted
god, and limited the holy one of israel.
they remembered not his hand, nor
the day when he delivered them from
the enemy.
how he had wrought his signs in egypt,
and his wonders in the field of zoan:

so he ordered famara the clouds alsahaba from min above
faoqu and conquered oafataha shutters; maSariea the
heavens alsamaoati
and it rained oamTara on them ealaihim from u.s manan
to eat lilakli and righteousness oabura the sky alsama'i he
gave them aeTahum.
ate akala the human alainsanu bread Hubca angels al-
malaikahi. send arsama on them ealaihim extra cadan to
satiety lilshibaai.
excite ahaja wind rihan oriental sharqiahn in fi the sky
alsama'i and the leg oasasa by his strength biqoatihi south
janobiahn
and it rained oamTara on them ealaihim meat lahman such
as mithla dirt alturabi and carmel oakaramli the sea albahri
birds Tuioran dhul dhaoati wings ajnihah.
and dropped it oasqaTaha in fi center oasaTi their camp
mahalatihi around haoalai their staff masakinihi.
so they ate fakalao and they were satisfied oashabieo very
jidan and he came to them oatahum with their lust bisha-
hoatihi.
did not lam they marry iacoghoa about ean their lust sha-
hoatihi. their food Taeamuhum distance baedu in fi their
mouths afoaiahim
fore up faSaeida on them ealaihim anger ghaDabu allah
allhi he killed oaqatala from min the fattest of them as-
manihim. and epilepsy oaSaraea my chosen ones muHtari
israel aisraila.
in fi this hadha entire kulihi they erred aHTaoa distance
baedu and not oalam they believe iominoa by his wonders
bieajaibih.
so he died fafna their days aiamahum vanity bialbaTili and
their age oasinihi with horror bialruebi.
so aidh kill them qatalahum they asked for it Talabohu and
they came back oarajaeo and they got up early oabakaroa
to me aila allah allhi
and they mentioned oadhakaroa that ana allah allha their
rock SaHratuhum i swear oallha the most high alealia and
their guardian oaliuhum.
so they deceived him faHadaeohu with their mouths bi-
afoaiahim and they lied oakadhaboa on him ealaihi with
their tongues bialsinatihi.
as for ama their hearts qulobuhum film falam be confirmed
tuthabat with him maeahu and not oalam they are iakonoo
secretaries aumana'a in fi custody eahdihi.
as for ama he is hoa rauf faraof he forgives iaghfiru iniquity
alaithma nor oala perish iuhliku and a lot oakathiran what
ma rada he was angry ghaDabahu and not oalam ignite
iusheil all kula his indignation saHaTihi.

mention dhakara that they anahum bushter bashar. wind
rih glust tadhhabu nor oala return taedou.

how much kam they disobeyed him eaSohu in fi buri al-
bariahi and they made him sad oahcanohu in fi wilderness
alqafri!
they returned rajaeo and try oajaraboa allah allha and
they meant oaeanoa holy qudosa israel aisraila.
did not lam they mention iadhkuroa hand iadahu day
iaoma he redeemed them fadahun from mina the enemy
aleadoi
where haithu make jaeala in fi egypt miSra his verses
aiatihi and his wonders oaeajaibahu in fi countries biladi
was made Soeana

and had turned their rivers into blood;
and their floods, that they could not
drink.

he sent divers sorts of flies among
them, which devoured them; and
frogs, which destroyed them.

he gave also their increase unto the
caterpillar, and their labour unto the
locust.

he destroyed their vines with hail, and
their sycamore trees with frost.

he gave up their cattle also to the hail,
and their flocks to hot thunderbolts.

he cast upon them the fierceness of
his anger, wrath, and indignation, and
trouble, by sending evil angels among
them.

he made a way to his anger; he spared
not their soul from death, but gave
their life over to the pestilence;

and smote all the firstborn in egypt;
the chief of their strength in the taber-
nacles of ham:

but made his own people to go forth
like sheep, and guided them in the
wilderness like a flock.

and he led them on safely, so that they
feared not: but the sea overwhelmed
their enemies.

and he brought them to the border of
his sanctuary, even to this mountain,
which his right hand had purchased.
he cast out the heathen also before
them, and divided them an inheritance
by line, and made the tribes of israel to
dwell in their tents.

yet they tempted and provoked the
most high god, and kept not his testi-
monies:

but turned back, and dealt unfaithfully
like their fathers: they were turned
aside like a deceitful bow.

for they provoked him to anger with
their high places, and moved him to
jealousy with their graven images.

when god heard this, he was wroth,
and greatly abhorred israel:

so that he forsook the tabernacle
of shiloh, the tent which he placed
among men;

and delivered his strength into cap-
tivity, and his glory into the enemy's
hand.

he gave his people over also unto the
sword; and was wroth with his inher-
itance.

the fire consumed their young men;
and their maidens were not given to
marriage.

so aidh around haoala their bays Huljanahum to me aila
blood dam and their sewers oamajariahum in order to likai
no la they drink iashraboa.

send arsula on them ealaihim instead of baeoDan so he ate
them fakalahum and frogs oaDafadiea so i spoiled them
fafsadathum.

safer aslama for the corpse liljardami yield them gha-
latahum and tired them oataebahum to the locusts lil-
jaradi.

perish ahlaka cold bialbaradi their vineyards kuromahum
and their sycamores oajumaicahum with frost bialSaqiei.

he was defended oadafaea to me aila the cold albaradi their
animals bahaimahum and their livestock oamaoashiahum
for the lightnings liburoqi.

send arsula on them ealaihim mother-in-law humoa his
anger ghaDabihi indignant saHaTan and sadly oarijcan
and narrow oaDiqan army jaisha angels malaikah bad guys
ashrar.

cradle mahada way sabilan to his anger lighaDabihi. did
not lam it is forbidden iamnae from mina the death al-
maoti themselves anfusahum but bal pay dafaea their lives
haiaatahum for a plague; liloabai.

and hit oaDaraba all kula bakr bkr in fi egypt miSra. early
aoaila ability alqudrahi in fi tents Hiami welding ham.

and the leg oasaga such as mithla the sheep alghanami sec-
tion shaebahu and he led them oaqadahum such as mithla
flock qaTie in fi buri albariahi.

and he guided them oahadahum safe aminina film falam
they panic iajcaeo. as for ama their enemies aedaohum
so he overwhelmed them faghamarahumu the sea albahru.
and let them in oadHalahum in fi outskirts tuHomi sanc-
tify it qudsihi this hadha the mountain aljabali that aladhi
i got it aqtanathu his oath iaminuhu.

and he was expelled oaTarada nations alaumama from
min before them qudamihim and he divided them
oaoasamahum with the rope bialhabli mirage mirathan
and dwell oaskana in fi their tents Hiamihim tribes asbaTa
israel aisraaila.

so try fajaraboa they disobeyed oaeaSoa allah allha the
most high alealia and his testimonies oashahadatih i did not
lam they kept iahfazoa

but rather bali put on artadoa and they betrayed
oaghadaroa such as mithla their parents abaihim. they
deviated anharafao as an arc kaqaos wrong muHTiah.
they made him angry aghazohu by their heights
bimurtafaeatihim and they raided him oagharohu
with their statues bitamathilihim.

he heard samiea allah allhu so he got angry faghaDiba and
rejected oaradhala israel aisraaila very jidan

and he refused oarafaDa residence maskana shiloh shiloha
the tent alHaimaha that alati set it up naSabaha between
baina people alnasi.

and he greeted oasalama to captivity lilsabi azza eicahu and
his majesty oajalalahu led liadi the enemy aleadoi.

he was defended oadafaea to me aila sword alsai fi section
shaebahu and anger oaghaDiba on eala his inheritance mi-
rathih i.

his chosen ones muHtarohu i ate them akalathumu fire
alnaru and his virgins oeadharahu did not lam be praised
iuhmadna.

their priests fell by the sword; and their widows made no lamentation.

then the lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

and he smote his enemies in the hinder parts: he put them to a perpetual reproach.

moreover he refused the tabernacle of joseph, and chose not the tribe of ephraim:

but chose the tribe of judah, the mount zion which he loved.

and he built his sanctuary like high palaces, like the earth which he hath established for ever.

he chose david also his servant, and took him from the sheepfolds:

from following the ewes great with young he brought him to feed jacob his people, and israel his inheritance.

so he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

79

o god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid jerusalem on heaps.

the dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

their blood have they shed like water round about jerusalem; and there was none to bury them.

we are become a reproach to our neighbours, a scorn and derision to them that are round about us.

how long, lord? wilt thou be angry for ever? shall thy jealousy burn like fire?

pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

for they have devoured jacob, and laid waste his dwelling place.

o remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

help us, o god of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

i priested him kahanatuhu they fell saqaToa with the same bialsai fi and his widows oaramiluhu did not lam they cry iabkina.

so he woke up fastaiqaza god alrabu as sleeping kanaim as mighty kajabar giver mueaiT from mina wine alHamri.

he was struck faDaraba his enemies aeda'ahu to me aila waste aloara'i. made them jaalahum shame earan forever abadian.

and he refused oarafaDa tent Haimaha youssef iosufa and not oalam choose iaHtar a tribe sibTa ephraim afraima.

but rather bali to choose aHtara a tribe sibTa judah iahodha jabala sahwin Sihiaona that aladhi love it ahabahu.

and build oabana such as mithla heights murtafaeat sanctified it maqdisahu like the earth kalarDi that alati established it asasaha to me aila forever alabadi.

and he chose oaHtara david daoda slave eabdahu and he took it oaHadhahu from min barns hazairi the sheep alghanami.

from min behind Halfi lactating women almurDieati came ata with it bihi to take care of liarea yaaqoub iaeqoba section shaebahu and israel oaisraiila his inheritance mirathahu.

so they took care of them faraeahum calculate hasaba perfection kamali his heart qalbihi and skillfully oabimaharahi he died iadaihi he guided them hadahum.

79

psalm macmor. alas lasafa o allah allhuma that aina nations alaumama may be qad they entered daHaloa your inheritance mirathaka. they were broken najasoa structure haikala your sanctity qudsika. they made jaecaloa jerusalem aorushalima heaps akoaman.

they paid dafaeoa corpses juthatha your servant eabidika food Taeaman for birds liTuiori the sky alsama'i meat lahma i vomit you atqiaika monsters liohoshi earth alarDi.

they shed safakoa their blood damahum kamaa kalma'i around haola jerusalem aorushalima and not oalaisa from man bury iadfinu.

we became Sirna shame earan when einda our neighbors jiranina mockery huc'an forced labour oasuHrahn for those who liladhina around us haolana.

to me aila when mata hey ia allah rabu get angry taghDabu all kula anger alghaDabi and it's burning oataaqidu like fire kalnari i changed you ghairatuka?

better afiD dissuade you rijcaka on eala nations alaumami whose aladhina no la they know you iaerifonaka and on oaeala kingdoms almamali that alati did not lam let's tadeu in your name biasmika.

because they are lanahum may be qad they ate akaloa yaaqoub iaeqoba and they destroyed oaHraboa his abode maskanahu.

no la to remember tadhkur we ealaina sins dhunoba the first two alaoalina. to advance us litataqadamna your mercies marahimuka soon sariean because we lanana may be qad we humbled ourselves tadalalna very jidan.

help us aeina hey ia machine ailaha our salvation HalaSina from min yes ajli glory majdi your name asmika and we survived oanajina and forgive oaghfir our sins HaTaiana from min yes ajli your name asmika.

wherefore should the heathen say,
where is their god? let him be known
among the heathen in our sight by the
revenging of the blood of thy servants
which is shed.

let the sighing of the prisoner come
before thee; according to the greatness
of thy power preserve thou those that
are appointed to die;

and render unto our neighbours
sevenfold into their bosom their
reproach, wherewith they have
reproached thee, o lord.

so we thy people and sheep of thy pas-
ture will give thee thanks for ever: we
will shew forth thy praise to all gener-
ations.

80

give ear, o shepherd of israel, thou that
ledest joseph like a flock; thou that
dwellest between the cherubims, shine
forth.

before ephraim and benjamin and
manasseh stir up thy strength, and
come and save us.

turn us again, o god, and cause thy face
to shine; and we shall be saved.

o lord god of hosts, how long wilt thou
be angry against the prayer of thy peo-
ple?

thou feedest them with the bread of
tears; and givest them tears to drink in
great measure.

thou makest us a strife unto our neigh-
bours: and our enemies laugh among
themselves.

turn us again, o god of hosts, and cause
thy face to shine; and we shall be saved.

thou hast brought a vine out of egypt:
thou hast cast out the heathen, and
planted it.

thou preparedst room before it, and
didst cause it to take deep root, and it
filled the land.

the hills were covered with the shadow
of it, and the boughs thereof were like
the goodly cedars.

she sent out her boughs unto the sea,
and her branches unto the river.

why hast thou then broken down her
hedges, so that all they which pass by
the way do pluck her?

the boar out of the wood doth waste
it, and the wild beast of the field doth
devour it.

return, we beseech thee, o god of
hosts: look down from heaven, and
behold, and visit this vine;

why limadha says iaqolu nations alaumamu: where aina
he is hoa their god ailahuhum?" to be known lituearf
when einda nations alaumami in front of qudama our eyes
aeiunina indignation naqmahu blood dami your servant
eabidika the occultist; almuhraqi.

let him in liadHul your leadership qudamaka whine aninu
captive alasiri. as greatness kaeazamahi your arm dhiraieika
anticipate astabqi brouwn bani the death almaoti.

rose oaruda on eala our neighbors jiranina seven sabeaha
double aDeaf in fi hug them ahDanihimi shame aleara that
aladhi yaruk eaiaroka with it bihi hey ia allah rabu.

as for ama we nahnun your people shaebuka and sheep
oaghanamu your care rieaiatika we praise you nahmaduka
to me aila oudity alдахри. to me aila role daor it's a turn
fadaor we update nuhadithu by your praise bitasbihika.

80

imam laimami the singers almughanina on eala iris al-
saosani. certificate shahadah. alas lasafa. psalm macmor
hey ia shepherd raeia israel aisraiila listen aSgha hey ia
leader qaida yousef iosufa like a lamb kalDani hey ia sit-
ting jalisan on eala cherubim alkarobimi shone ashriq.
in front of qudama ephraim afraima and two sons oabini-
amina and forget oamanasa awaken aiqiz your might
jabarotaka and so on oahaluma for our salvation liHa-
laSina.

hey ia allah allhu bring us back arjena and enlighten oanir
in your face bioajhika so we are done fanaHluSa.

hey ia allah rabu machine ailaha the soldiers aljunodi to
me aila when mata you smoke tudaHinu on eala prayers
Salahi your people shaebika?

may be qad you fed them aTeamtahum bread Hubca tears
aldumoei and you watered them oasaqaitahumu tears al-
dumoea by measure bialkaili.

you made us jaealtana a dispute nicaean when einda our
neighbors jiranina and our enemies oaedaona they mock
iasthaciona between baina themselves anfusihi.

hey ia machine ailaha the soldiers aljunodi bring us back
arjena and enlighten oanir in your face bioajhika so we
are done fanaHluSa.

vine karmahn from min egypt miSra you transferred
naqalta. expelled Taradta nation aumaman and you
planted it oagharastaha.

prepared haiata in front of her qudamaha i prayed faSalat
its origins auSolaha so i filled famalati the earth alarDa.

cover ghaTa jabal aljibala her shadow ziluha and its
branches oaghSanuha rice arca allah allhi.

i extended madat its bars quDbanaha to me aila the sea
albahri and to oaila the river alnahri its branches furoeaha.
why falimadha demolished hadamta its walls judranaha so
he picks it up faiaqTifaha all kulu passerby eabiri the road
alTariqi?

spoil it iufsiduha pig alHinciru from mina rugged aloaeri
and he takes care of it oaiareaha monster oahshu buri al-
bariahi!

hey ia machine ailaha the soldiers aljunodi come back ar-
jieana. see aTalie from mina the sky alsama'i and look
oanzur and he pledged oataeahad this is hadhihi the vine;
alkarmaha

and the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

it is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

so will not we go back from thee: quicken us, and we will call upon thy name.

turn us again, o lord god of hosts, cause thy face to shine; and we shall be saved.

81

sing aloud unto god our strength: make a joyful noise unto the god of jacob.

take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

for this was a statute for israel, and a law of the god of jacob.

this he ordained in joseph for a testimony, when he went out through the land of egypt: where i heard a language that i understood not.

i removed his shoulder from the burden: his hands were delivered from the pots.

thou calledst in trouble, and i delivered thee; i answered thee in the secret place of thunder: i proved thee at the waters of meribah. salah.

hear, o my people, and i will testify unto thee: o israel, if thou wilt hearken unto me;

there shall no strange god be in thee; neither shalt thou worship any strange god.

i am the lord thy god, which brought thee out of the land of egypt: open thy mouth wide, and i will fill it.

but my people would not hearken to my voice; and israel would none of me.

so i gave them up unto their own hearts' lust: and they walked in their own counsels.

oh that my people had hearkened unto me, and israel had walked in my ways! i should soon have subdued their enemies, and turned my hand against their adversaries.

the haters of the lord should have submitted themselves unto him: but their time should have endured for ever.

and planting oalgharsa that aladhi she planted it gharasathu your right hand iaminuka and the son oalaibna that aladhi you chose it aHtartahu to yourself linafsika.

she hia burnt mahroqah with fire binar truncated maq-Toeah. from mini he collapsed antihari your face oajhika exterminate iabidona.

to be litakun your hand iaduka on eala man rajuli your right iaminika and on oaeala son abni adam adama that aladhi you chose it aHtartahu to yourself linafsika

no fala we bounce nartada about you eanka. we live ahina so we pray fanadeoa in your name biasmika.

hey ia allah rabu machine ailaha the soldiers aljunodi bring us back arjiena. enlighten anir in your face bioajhika so we are done fanaHluSa.

81

imam laimami the singers almughanina on eala gitia al-jatiah. alas lasafa sing ranimoo allah lilahi our strength qoatina. shout! ahtifoa for a god lailahi yaaqoub iaeqoba. raise arfaeo tone naghmah and they came oahatoo warm dufan back eodan sweet huloan with maea rabab rabab.

blow! anfuHoo in fi head rasi the month alshahri with the trumpet bialboqi when einda crescent moon alhilali for a day liaomi our feast eidina.

because lana this hadha duty fariDah for secrets laisraaila to rule hukm for a god lailahi yaaqoub iaeqoba.

he made it jaalahu degree shahadahn in fi youssef iosufa when einda his exit Hurojihi on eala a land arDi egypt miSra. i heard samietu tongue lisanan did not lam i know him aerifhu.

i was banished aheadtu from mina pregnancy alhimli his shoulder katifah. his hands iadahu they turned tahaoalata about eani tuberculosis alsali.

in fi distress alDiqi i called daeaota so i saved you fana-jaituka. i answered you astajabtuka in fi cover sitri thunder alraedi. i tried you jarabtuka on eala water ma'i suspicious maribaha". salah silah.

listen aismae hey ia popular shaebi i warn you fauhadhi-raka. hey ia secrets aisraailu that ain i heard samieta mine li.

no la it is iakun in you fika machine ailah strange gharib nor oala prostrate tasjud for a god lailah foreign ajnabi.

i ana god alrabu your god ailahuka that aladhi i lift you up aSeadaka from min a land arDi egypt miSra. open up afghir your mouth faka so he filled it famlahu.

film falam he hears iasmae popular shaebi for my voice liSaoti and israel oaisraailu did not lam satisfy iarDa with me bi.

so i handed them over fasalamtuhum to me aila hardness qasaoahi their hearts qulobihim to walk liaslukoa in fi conspiracies moamarati themselves anfusihim.

if lao he heard samiea mine li popular shaebi and he walked oasalaka secrets aisraailu in fi percussive Turuqi soon sariean i was kuntu i subdue auHDieu their enemies aeda'ahum and on oaeala their oppressors muDaiqihim i was kuntu answer arudu my hand iadi.

haters mubghiDo god alrabi they cringe iatadhalalona for him lahu it is oaiakonu their time oaqutuhum to me aila oudity aldahri.

he should have fed them also with the finest of the wheat: and with honey out of the rock should i have satisfied thee.

82

god standeth in the congregation of the mighty; he judgeth among the gods.

how long will ye judge unjustly, and accept the persons of the wicked? selah.

defend the poor and fatherless: do justice to the afflicted and needy.

deliver the poor and needy: rid them out of the hand of the wicked.

they know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

i have said, ye are gods; and all of you are children of the most high.

but ye shall die like men, and fall like one of the princes.

arise, o god, judge the earth: for thou shalt inherit all nations.

83

keep not thou silence, o god: hold not thy peace, and be not still, o god.

for, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

they have taken crafty counsel against thy people, and consulted against thy hidden ones.

they have said, come, and let us cut them off from being a nation; that the name of israel may be no more in remembrance.

for they have consulted together with one consent: they are confederate against thee:

the tabernacles of edom, and the ish-maelites; of moab, and the hagarenes; gebal, and ammon, and amalek; the philistines with the inhabitants of tyre;

assur also is joined with them: they have holpen the children of lot. selah.

do unto them as unto the midianites; as to siserah, as to jabin, at the brook of kison:

which perished at endor: they became as dung for the earth.

it was oakana feed him aTeamahu from min fat shahmi the bowl alhinTahi and from oamina the rock alSaHrahi i was kuntu satisfy you aushbieuka honey easalan".

82

psalm macmor alas lasafa god allhu existing qaim in fi complex majmaei allah allhi. in fi center oasaTi gods alal-ihahi spends iaqDi.

until hata when mata you judge taqDona close jaoran and you will be exalted oatarfaeona faces ojoha the wicked alashrari? selah silah.

spend iaqDoa to humiliate lildhalili and for an orphan oaliliatimi. do justice anSifoa the poor thing almaiskina and miserable oalbaisa.

they survived najoa the poor thing almaiskina and the poor oalfaqira. from min hand iadi the wicked alashrari they were saved anqidhoa.

no la they know iaelamona nor oala they understand iafhamona. in fi dhimma alzulmahi they take a walk iatamashona. be shaken tatacaecaeu all kulu establish aususi earth alarDi.

i ana i said qultu you are ainakum gods alihah and the sons oabano the most high aleali all of you kulukum.

but lakin such as mithla people alnasi you die tamotona and as one oakahadi the bosses alroasa'i ye fall tasquTona. stand up qum hey ia allah allhu. den dini the earth alarDa because you are lanaka you anta own tamtaliku all kula nations alaumami.

83

praise tasbihah. psalm macmor alas lasafa o allah allhuma no la shut up taSmut no la shut up taskut nor oala calm down tahda hey ia allah allhu

so it is fahoadha your enemies aedaoka swarming iaeijona and those who hate you oamubghiDoka may be qad they raised rafaes head alrasa.

on eala your people shaebika they deceived makaraoa conspiracy moamarahn and they consulted oatashaoarao on eala protect you ahmiaika.

they said qalao: are m haluma we exterminate them nubidhum from min between baini peoples alshueobi nor oala mentioned iudhkaru noun asmu israel aisraiila distance baedu".

because they are lanahum conspired tamaraoa with the heart bialqalbi together maeen. upon you ealaika you pledged taeahadao covenant eahdan.

tents Hiamu i will endure adoma and the ismailis oalaismaeilina. moab moabu and the hagarites oalhajariona.

mountains jibalu ammon oaeamonu and amalekites oaeamaliq. palestine falasTinu with maea population sukani photo Sor.

assyria ashoru also aiDan i agree atafaqa with them maeahum. they became Saroa cubit dhiraean banny libani lot loT. selah silah

i do aifeal with them bihim as such kama in midian bimidia as such kama bessira bisisara as such kama biabien biabina in fi valley oadi kishon qishona.

padua badoa in fi eye eaini role dor. they became Saroa our blood dimnan to the ground lilarDi.

make their nobles like oreb, and like zeeb: yea, all their princes as zebah, and as zalmunna:

who said, let us take to ourselves the houses of god in possession.
o my god, make them like a wheel; as the stubble before the wind.

as the fire burneth a wood, and as the flame setteth the mountains on fire; so persecute them with thy tempest, and make them afraid with thy storm.

fill their faces with shame; that they may seek thy name, o lord.
let them be confounded and troubled for ever; yea, let them be put to shame, and perish:
that men may know that thou, whose name alone is jehovah, art the most high over all the earth.

84

how amiable are thy tabernacles, o lord of hosts!

my soul longeth, yea, even fainteth for the courts of the lord: my heart and my flesh crieth out for the living god.

yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, o lord of hosts, my king, and my god.

blessed are they that dwell in thy house: they will be still praising thee. selah.

blessed is the man whose strength is in thee; in whose heart are the ways of them.

who passing through the valley of baka make it a well; the rain also filleth the pools.

they go from strength to strength, every one of them in zion appeareth before god.

o lord god of hosts, hear my prayer: give ear, o god of jacob. selah.

behold, o god our shield, and look upon the face of thine anointed.
for a day in thy courts is better than a thousand. i had rather be a doorkeeper in the house of my god, than to dwell in the tents of wickedness.

make ajeal their honorable ones shurafa'ahum such as mithla crow ghurab and like oamithla wolf dhib. and like oamithla slaughtered cabaha and like oamithla salmunna Salmunaea all kula their princes aumaraihimui.

whose aladhina they said qalao: let's have it linamtalik for ourselves lanfusina housing masakina allah allhi".

hey ia divine ailahi make them ajealhum such as mithla the gel aljuli such as mithla straw alqashi before amama the wind alrihi.

canary kanar you burn tuhriqu the rugged aloaera as a flame kalahib ignite iusheilu jabal aljibala.

thus hakadha drive them out aTrudhum with your storm bieaSifatika and with your storm oabicaobaetika terrified them raoiehumui.

or not amla their faces ojahahum disgracefully Hician so they ask faiaTluboa your name asmae hey ia allah rabu. to be disgraced liaHcoa and they are terrified oaiartaeoa to me aila forever alabadi and let them be ashamed oaliaH-jalao and exterminate oaiabidoo

and they know oaiaelamoa you anaka your name asmuka jehovah iahoahu alone oahdaka the most high alealiu on eala all kuli earth alarDi.

84

imam laimami the singers almughanina on eala gitia aljatihi. banny libani frag qoraha. psalm macmor what ma sweeter ahla your dwellings masakinaka hey ia raba the soldiers aljunodi.

you miss tashtaqu but bal you crave tatoqu myself nafsi to me aila homes diari god alrabi. my heart qalbi and my fever oalahmi they shout iahtifani by god bialailahi district alhai.

the sparrow aleuSforu also aiDan is found oajada pet baitan and the swallow oalsunonahu dinner eushan for itself linafsiha where haithu put taDaeu her chicks afraHaha your altars madhabihaka hey ia raba the soldiers aljunodi my king maliki and my god oailahi.

blessed! Toba for the occupants lilsakinina in fi b-tech baitika never abadan they praise you iusabihonaka. selah silah.

blessed! Toba for people liaunas their glory eicuhum you bika. methods Turuqu b-tech baitika in fi their hearts qulobihim.

passing by eabirina in fi valley oadi crying albuka'i they make him iuSaironahu a fountain ianboean. also aiDan with blessings bibarakat they cover iughaTona mora moraha.

they go iadhhabona from min power qoah to me aila power qoah. they see iuraona in front of qudama allah allhi in fi sahwin Sihiaona.

hey ia allah rabu machine ailaha the soldiers aljunodi listen asmae my prayer Salati and formulate oaSgha hey ia machine ailaha yaaqoub iaeqoba. selah silah.

hey ia crazy mijanana look anzur hey ia allah allhu and he turned oaltafit to me aila face oajhi your christ masihika. because lana a day iaoman one oahidan in fi home diarika good Hair from min one thousand alf. i chose aHtartu stand up aloqofa on eala threshold aleatabahi in fi a house baiti divine ailahi on eala living alsakani in fi tents Hiami the wicked alashrari.

for the lord god is a sun and shield: the lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

o lord of hosts, blessed is the man that trusteth in thee.

85

lord, thou hast been favourable unto thy land: thou hast brought back the captivity of jacob.

thou hast forgiven the iniquity of thy people, thou hast covered all their sin. selah.

thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

turn us, o god of our salvation, and cause thine anger toward us to cease.

wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

wilt thou not revive us again: that thy people may rejoice in thee?

shew us thy mercy, o lord, and grant us thy salvation.

i will hear what god the lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

surely his salvation is nigh them that fear him; that glory may dwell in our land.

mercy and truth are met together; righteousness and peace have kissed each other.

truth shall spring out of the earth; and righteousness shall look down from heaven.

yea, the lord shall give that which is good; and our land shall yield her increase.

righteousness shall go before him; and shall set us in the way of his steps.

86

bow down thine ear, o lord, hear me: for i am poor and needy.

preserve my soul; for i am holy: o thou my god, save thy servant that trusteth in thee.

be merciful unto me, o lord: for i cry unto thee daily.

rejoice the soul of thy servant: for unto thee, o lord, do i lift up my soul.

because lana god alraba allah allha sun shams and crazy oamijan. god alrabu give iueTi mercy rahmahn and glory oamajdan. no la it is forbidden iamnaeu good Hairan about eani the walkers alsalikina with perfection bialka-mali.

hey ia raba the soldiers aljunodi blessed! Toba to man lilainsani the dependent almutakili upon you ealaika!

85

imam laimami the singers almughanina. banny libani frag qoraha. psalm macmor i was satisfied raDita hey ia allah rabu on eala your land arDika. returned arjaeta enchant sabia yaaqoub iaeqoba.

you are forgiven ghafarta sin aithma your people shaebika. you covered up satarta all kula their sin HaTiatihim. selah silah.

i booked hajacta all kula hold you back rijcika. get back rajaeta about ean mother-in-law humoi your anger ghaD-abika.

bring us back arjiena hey ia machine ailaha our salvation HalaSina and nose oanfi your anger ghaDabaka come on eana.

do you hal to me aila oudity aldahri you get angry tasHaTu we ealaina? do you hal prolong tuTilu your anger ghaD-abaka to me aila role daor it's a turn fadaor?

ala return taeodu you anta so you greet us fatuhiina so he rejoices faiafraha you bika your people shaebuka?

show us arina hey ia allah rabu your mercy rahmataka and give us oaeTina your salvation HalaSaka.

that i aini listen asmaeu what ma speak iatakalamu with it bihi allah allhu god alrabu. because he lanahu speak iatakalamu peace be upon you bialsalami to his people lishaebihi and to vomit him oalatqaihi no fala they return iarjieuna to me aila foolishness alhamaqahi.

because lana a summary HalaSahu close qarib from min fear him Haifihi let him dwell liaskuna glory almajdu in fi our land arDina.

mercy alrahmahu and the truth oalhaqu they met altaqaia. righteousness albiru and peace oalsalamu they kissed t-lathama.

right alhaqu from mina earth alarDi germinate ianbutu and righteousness albiru from mina the sky alsama'i it comes out iaTalieu.

also aiDan god alrabu give iueTi the good alHaira and our land oarDuna give tueTi it yielded ghalataha.

righteousness albiru its foot qudamahu behaves iasluku and trampled oaiaTau in fi road Tariqi his steps HaTaoat-ih.

86

prayers Salah diyad lidaoda hope amil hey ia allah rabu your permission audhnaka. respond astajib mine li because i am lani poor maiskin miserable oabais i ana.

save ahfaz myself nafsi because i am lani pious taqi. hey ia divine ailahi finish HaliS you anta your worship eabdaka the dependent almutakila upon you ealaika.

have mercy on me arhamni hey ia allah rabu because i am lani to you ailaika scream asRuHu today aliaoma entire kulahu.

joy farih same nafsa your servant eabdika because i lanani to you ailaika hey ia allah rabu take up arfaeu myself nafsi.

for thou, lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

give ear, o lord, unto my prayer; and attend to the voice of my supplications.

in the day of my trouble i will call upon thee: for thou wilt answer me.

among the gods there is none like unto thee, o lord; neither are there any works like unto thy works.

all nations whom thou hast made shall come and worship before thee, o lord; and shall glorify thy name.

for thou art great, and doest wondrous things: thou art god alone.

teach me thy way, o lord; i will walk in thy truth: unite my heart to fear thy name.

i will praise thee, o lord my god, with all my heart: and i will glorify thy name for evermore.

for great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

o god, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

but thou, o lord, art a god full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

o turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

shew me a token for good; that thy which hate me may see it, and be ashamed: because thou, lord, hast holpen me, and comforted me.

87

his foundation is in the holy mountains.

the lord loveth the gates of zion more than all the dwellings of jacob.

glorious things are spoken of thee, o city of god. selah.

i will make mention of rahab and babylon to them that know me: behold philistia, and tyre, with ethiopia; this man was born there.

and of zion it shall be said, this and that man was born in her: and the highest himself shall establish her.

because you are lanaka you anta hey ia allah rabu righteous Salih and forgiving oaghafor and a lot oakathiru mercy al-rahmahi for every likuli advocates aldaaina to you ailaika. listen aiSgha hey ia allah rabu to me aila my prayer Salati and listen oanSit to me aila voice Saoti my supplications taDarueati.

in fi day iaomi my distress Diqi invite you adeoka because you are lanaka you respond tastajibu mine li.

no la such as mithla for you laka between baina gods alali-hahi hey ia allah rabu nor oala such as mithla your works aemalika.

all kulu nations alaumami whose aladhina i made them Sanaetahum they come iatona and they prostrate oa-iasjudona in front of you amamaka hey ia allah rabu and they glorify oaiumajidona your name asmaka.

because you are lanaka great eazim you anta and a maker oaSanie wonders eajaiba. you anta allah allhu alone oah-daka.

he taught me ealimni hey ia allah rabu your way Tariqaka i walk asluk in fi your right haqika. unite oahid my heart qalbi to fear liHaofi your name asmika.

i praise you ahmaduka hey ia allah rabu divine ailahi from min all kuli my heart qalbi and glorify oaumajidu your name asmaka to me aila oudity aldahri.

because lana your mercy rahmataka great eazimah we are like nahoi and it was oaqad you survived najaita myself nafsi from mina hoya alhaoiahi lower alsufia.

o allah allhuma the arrogant almutakabirona may be qad they got up qamoa on ealaia and a group oajamaeahu the giants aleutahi they asked Talaboa myself nafsi and not oalam they make you iaiealoka in front of them amamahum.

as for ama you anta hey ia allah rabu a god failah merciful rahim and rauf oaraof long Taoilu spirit alrohi and a lot oakathiru mercy alrahmahi and the truth oalhaqi.

i turned altafit to me ailaia and have mercy on me oarhamni. give aeTi your worship eabdaka your strength qoataka and he finished oaHaliSi son abna your nation amatika.

create aSnae with me maei any aiahn for good liHaire he sees faicara that dhalika hater mubghiDia and they shall be disgraced faiaHcoa because you are lanaka you anta hey ia allah rabu you helped me aeantani and you consoled me oaeacaitani.

87

banny libani frag qoraha. psalm macmoru praise tasbi-hah its foundation asasuhu in fi jabal aljibali holy al-muqadasahi.

god alrabu loved ahaba door aboaba sahwin Sihiaona more akthara from min all jamiei housing masakini yaaqoub iaeqoba.

may be qad it was said qila with you biki the glories amjad hey ia city madinaha allah allhi. selah silah

i remember adhkuru intimidated rahaba and babylon oababila did you know me earifataia. hawah hoadha palestine falasTinu and pictures oaSoru with maea crush kosha. this hadha boy olida there hunaka.

and for the zionists oaliSihiaona it said iuqalu: this hadha the human alainsanu and this is oahadha the human alain-sanu boy olida in which fiha which oahia the most high alealiu install it iuthabituha".

the lord shall count, when he writeth up the people, that this man was born there. *selah*.
as well the singers as the players on instruments shall be there: all my springs are in thee.

88

o lord god of my salvation, i have cried day and night before thee:

let my prayer come before thee: incline thine ear unto my cry;

for my soul is full of troubles: and my life draweth nigh unto the grave.

i am counted with them that go down into the pit: i am as a man that hath no strength:

free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

thou hast laid me in the lowest pit, in darkness, in the deeps.

thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. *selah*.

thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: i am shut up, and i cannot come forth.

mine eye mourneth by reason of affliction: lord, i have called daily upon thee, i have stretched out my hands unto thee.

wilt thou shew wonders to the dead? shall the dead arise and praise thee? *selah*.

shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

but unto thee have i cried, o lord; and in the morning shall my prayer prevent thee.

lord, why castest thou off my soul? why hidest thou thy face from me?

i am afflicted and ready to die from my youth up: while i suffer thy terrors i am distracted.

thy fierce wrath goeth over me; thy terrors have cut me off.

god alrabu prepare iaeudu in fi writing kitabahi peoples alshueobi that ana this hadha boy olida there hunaka. *selah silah*.

and singers oamughanona as musicians kaeacifina all kulu population alsukani in you fiki.

88

praise tasbihah. psalm macmor banny libani frag qoraha. imam laimami the singers almughanina on eala read aleodi to sing lilghina'i. a poem qaSidah to heyman li-haimana ezrahi alacrahi hey ia allah rabu machine ailaha my salvation HalaSi by day bialnahari and the night oallaili screamed SaraHtu in front of you amamaka

come on faltati your leadership qudamaka my prayer Salati. hope amil your permission audhnaka to me aila my scream Surahi

because he lanahu may be qad satiated shabieat from mina calamities almaSaibi myself nafsi and my life oahaiati to me aila hoya alhaoiahi she denounced danat.

i counted husibtu such as mithla descendants almunhadirina to me aila den aljubi. i became Sirtu as a man karajul no la power qoaha for him lahu.

between baina the dead alamoati bed firashi such as mithlu the killing alqatla those who lie down; almuDTajjeina in fi grave alqabri whose aladhina no la you remember them tadhkuruhum distance baedu delusion oahum from min your hand iadika they were cut off anqaTaeoa.

you set me up oaDaetani in fi den aljubi lower alasfali in fi darkness zulumat in fi depths aemaq.

on ealaia settle down astaqara your anger ghaDabuka and with all oabikuli your currents taiaaratika you humbled me dhalaltani. *selah silah*.

have you removed abeadta about me eani my acquaintances maearifi. you made me jaealtani an abomination rijsan for them lahum. close aughliqa on ealaia so fama get out aHruju.

eyes eaini melted dhabat from mina humiliation aldhuli. i invited you daeaotuka hey ia allah rabu all kula day iaom. i simplified basaTtu to you ailaika my hand iadaia.

do you afalaealaka for the dead lilamoati manufactured taSnaeu wonders eajaiba mother ami achilles alaHilahu get up taqomu glorify you tumajiduka? *selah silah*.

do you hal it is happening iuhadathu in fi grave alqabri by your mercy birahmatika or ao by your own right bihaqika in fi doom alhalaki?

do you hal to get to know tuerafu in fi dhimma alzulmahi your wonders eajaibuka and bless you oabiruka in fi a land arDi forgetting alnisiani?

as for ama i ana here you are failaika hey ia allah rabu screamed SaraHtu fif oafi lunch alghadahi my prayer Salati advance you tataqadamuka.

why limadha hey ia allah rabu you refuse tarfuDu myself nafsi? why limadha are obscured tahjubu your face oajhaka about me eani?

i ana poor maiskin and a muslim oamusalimu spirit alrohi ago mundhu my youth Sibaia. i endured ahtamaltu your horrors ahoalaka. i was puzzled tahaiartu.

on ealaia across eabara your indignation saHaTuka. your horrors ahoaluka you have destroyed me ahlakatni.

they came round about me daily like water; they compassed me about together.
lover and friend hast thou put far from me, and mine acquaintance into darkness.

89

i will sing of the mercies of the lord for ever: with my mouth will i make known thy faithfulness to all generations.
for i have said, mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

i have made a covenant with my chosen, i have sworn unto david my servant,
thy seed will i establish for ever, and build up thy throne to all generations. selah.

and the heavens shall praise thy wonders, o lord: thy faithfulness also in the congregation of the saints.
for who in the heaven can be compared unto the lord? who among the sons of the mighty can be likened unto the lord?

god is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

o lord god of hosts, who is a strong lord like unto thee? or to thy faithfulness round about thee?
thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

thou hast broken rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

the heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.
the north and the south thou hast created them: tabor and hermon shall rejoice in thy name.

thou hast a mighty arm: strong is thy hand, and high is thy right hand.

justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

blessed is the people that know the joyful sound: they shall walk, o lord, in the light of thy countenance.
in thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

surrounded ahaTat with me bi like water kalmiahi today aliaoma entire kulahu. it surrounded me aktanafatni together maean.

have you removed abeadta about me eani loving muhiban and a friend oaSahiban. my acquaintances maearifi in fi dhimma alzulmahi.

89

a poem qaSidah to ethan laithana ezrahi alacrahi with mercy bimarahimi god alrabi i sing aughani to me aila oudity aldahri. for a turn lidaor it's a turn fadaor tell auHbiru about ean your right haqika with my mouth bifami.

because i am lani i said qultu: that aina mercy alrahmaha to me aila oudity aldahri adoption tubna. the heavens alsamaoatu prove it tuthbitu in which fiha your right haqaka".

i cut qaTaetu covenant eahdan with maea my chosen ones muHtari. i swear halaftu diyad lidaoda abdi eabdi.

to me aila oudity aldahri proved authabitu we ask you naslaka and build oabni to me aila role daor it's a turn fadaor your chair kursiaka". selah silah.

and the heavens oalsamaoatu you praise tahmadu your wonders eajaibaka hey ia allah rabu and your right oahaqaka also aiDan in fi group jamaeahi saints alqidisina. because he lanahu from man in fi the sky alsama'i equivalent iueadilu god alraba. from man looks like iushbihu god alraba between baina children abna'i allah allhi?

machine ailah terrified mahob very jidan in fi conspiracy moamarahi saints alqidisina and feared oamaHof when einda all jamiei whose aladhina around it haolahu.

hey ia allah rabu machine ailaha the soldiers aljunodi from man like you mithluka strong qaoi allah rab and your right oahaquka from min around you haolika?

you anta bossy mutasaliT on eala pride kibria'i the sea albahri. when einda to rise artifaiei to lug him lujajihi you anta you inhabit it tusakinu.

you anta you crushed sahaqta intimidated rahaba such as mithla the dead alqatili. with an arm bidhiraiei your strength qoatika you squandered badadta your enemies aeda'aka.

for you laka the heavens alsamaoatu. for you laka also aiDan the earth alarDu. the inhabited almaskonahu and fill it oamiloha you anta founded them asastahuma.

north alshimalu and the south oaljanobu you anta you created them Halaqtahuma. tabor taboru and they are deprived oaharmonu in your name biasmika they shout iahtifani.

for you laka arm dhiraieu ability alqudrahi. strong qaoiah your hand iaduka. high murtafieah your right hand iaminuka.

justice aleadlu and the truth oalhaqu a base qaeidahu your chair kursika. mercy alrahmahu and honesty oalamanahu you go forward tataqadamani before amama your face oajhika.

blessed! Toba for the people lilshaebi the knowers alearifina cheering alhutaifa. hey ia allah rabu with light binori your face oajhika they walk iaslukona.

in your name biasmika they rejoice iabtahijona today aliaoma entire kulahu and after you oabieadlika they go up iartafieona.

for thou art the glory of their strength:
and in thy favour our horn shall be ex-
alted.

for the lord is our defence; and the
holy one of israel is our king.

then thou spakest in vision to thy holy
one, and saidst, i have laid help upon
one that is mighty; i have exalted one
chosen out of the people.

i have found david my servant; with
my holy oil have i anointed him:
with whom my hand shall be estab-
lished: mine arm also shall strengthen
him.

the enemy shall not exact upon him;
nor the son of wickedness afflict him.
and i will beat down his foes before his
face, and plague them that hate him.

but my faithfulness and my mercy
shall be with him: and in my name
shall his horn be exalted.

i will set his hand also in the sea, and
his right hand in the rivers.

he shall cry unto me, thou art my fa-
ther, my god, and the rock of my sal-
vation.

also i will make him my firstborn,
higher than the kings of the earth.

my mercy will i keep for him for ever-
more, and my covenant shall stand fast
with him.

his seed also will i make to endure
for ever, and his throne as the days of
heaven.

if his children forsake my law, and
walk not in my judgments;

if they break my statutes, and keep not
my commandments;

then will i visit their transgression
with the rod, and their iniquity with
stripes.

nevertheless my lovingkindness will i
not utterly take from him, nor suffer
my faithfulness to fail.

my covenant will i not break, nor alter
the thing that is gone out of my lips.

once have i sworn by my holiness that
i will not lie unto david.

his seed shall endure for ever, and his
throne as the sun before me.

it shall be established for ever as the
moon, and as a faithful witness in
heaven. selah.

but thou hast cast off and abhorred,
thou hast been wroth with thine
anointed.

thou hast made void the covenant of
thy servant: thou hast profaned his
crown by casting it to the ground.

because you are lanaka you anta pride faHru their strength
qaatihim and with your satisfaction oabiriDaka he gets
erect iantaSibu our century qarnuna.

because lana god alraba crazy mijanuna and holy oaqudosa
israel aisrailla our malikuna.

at that time hinaidh you spoke kalamta with a vision biroia
pious taqiaka and you said oaqulta i made jaealtu: help eao-
nan on eala strong qaoi. lifted rafaetu chosen muHtaran
from min between baini the people alshaebi.

have found oajadtu david daoda abdi eabdi. with anointing
biduhni holy qudsi i anointed him masahutuh.

that aladhi prove it tathbutu my hand iadi with him
maeahu. also aiDan my arm dhiraei tighten him tusha-
diduhu.

no la compel him iurghimuhu enemy eado and son oabnu
interest alaithmi no la humiliates him iudhaliluhu.

and crush oashaqu his enemies aeda'ahu before amama his
face oajhihi and strike oaDribu he hates him mubghiDihi.
as for ama my honesty amanati and my mercy oarahmati
so with him famaehau and in my name oabiasmi he gets
erect iantaSibu his horn qarnuhu.

and make oajealu on eala the sea albahri hand iadahu and
on oaeala rivers alanhari it is clear iaminahu.

he is hoa they invite me iadeoni: my father abi you anta.
divine ailahi and a rock oaSaHrahu my salvation HalaSi.

i ana also aiDan i make it ajealuhu tomorrow bikran higher
aela from min kings muloki earth alarDi.

to me aila oudity aldahri save ahfazu for him lahu my
mercy rahmati. and my promise oaeahdi install iuthabatu
for him lahu.

and make oajealu to me aila forever alabadi his offspring
naslahu and his chair oakursiahu such as mithla days aiame
the heavens alsamaoti.

that ain to leave taraka filiation banohu my law sharieati
and not oalam they walk iaslukoa by my judgments bi-
ahkami

that ain they overruled naqaDoa default faraiDi and not
oalam they kept iahfazoa my commandments oaSaiaia
miss aftaqidu with a stick bieaSan disobeyed them mae-
Siatahum and with blows oabiDarabat their wrongdoing
aithmahum.

as for ama my mercy rahmati no fala take it off ancieuha
about him eanhu nor oala i lie akdhibu from min side
jihahi my honesty amanati.

no la i swoop down anquDu my covenant eahdi nor oala
i change aughairu what ma went out Haraja from min my
lips shafataia.

once marahn i swear halafu in my sanctuary biqudsi that
i ani no la i lie akdhibu diyad lidaoda.

his offspring nasluhu to me aila oudity aldahri is being
iakonu and his chair oakursiuhu like the sun kalshamsi in
front of me amami.

such as mithla the moon alqamari install iuthabatu to me
aila oudity aldahri. and the witness oalshahidu in fi the
sky alsama'i amen amin". selah silah

but you are lakinaka you refused rafaDta and you were
rejected oaradhalta. you got angry ghaDibta on eala your
christ masihika.

you broke naqaDta covenant eahda your servant eabdika.
defiled najasta his crown tajahu in fi dirt alturabi.

thou hast broken down all his hedges;
thou hast brought his strong holds to
ruin.

all that pass by the way spoil him: he is
a reproach to his neighbours.

thou hast set up the right hand of his
adversaries; thou hast made all his en-
emies to rejoice.

thou hast also turned the edge of his
sword, and hast not made him to stand
in the battle.

thou hast made his glory to cease, and
cast his throne down to the ground.

the days of his youth hast thou short-
ened: thou hast covered him with
shame. selah.

how long, lord? wilt thou hide thyself
for ever? shall thy wrath burn like fire?

remember how short my time is:
wherefore hast thou made all men in
vain?

what man is he that liveth, and shall
not see death? shall he deliver his soul
from the hand of the grave? selah.

lord, where are thy former lov-
ingkindnesses, which thou swarest
unto david in thy truth?

remember, lord, the reproach of thy
servants; how i do bear in my bosom
the reproach of all the mighty people;

wherewith thine enemies have re-
proached, o lord; wherewith they
have reproached the footsteps of thine
anointed.

blessed be the lord for evermore.
amen, and amen.

90

lord, thou hast been our dwelling place
in all generations.

before the mountains were brought
forth, or ever thou hadst formed the
earth and the world, even from ever-
lasting to everlasting, thou art god.
thou turnest man to destruction; and
sayest, return, ye children of men.

for a thousand years in thy sight are
but as yesterday when it is past, and as
a watch in the night.

thou carriest them away as with a
flood; they are as a sleep: in the morn-
ing they are like grass which groweth
up.

in the morning it flourisheth, and
groweth up; in the evening it is cut
down, and withereth.

demolished hadamta all kula its walls judranihi. made
jaealta his fortresses huSonahu ruined Haraban.

ruined it afsadahu all kulu passerby eabiri the road al-
Tariqi. he walked Sara shame earan when einda his neigh-
bours jiranihi.

lifted rafaeta right iamina his harassers muDaiqihi. i re-
joiced farahtha all jamiea his enemies aedaihi.

also aiDan i replied radadta hada his sword saifihi and not
oalam you convert him tanSurhu in fi fighting alqitali.

nullified abTalta its splendor baha'ahu and you cast oalqaita
his chair kursiahu to me aila earth alarDi.

fell short qaSarta days aima his youth shababihi. i covered
him ghaTaitahu ashamed bialHici. selah silah.

until hata when mata hey ia allah rabu hide taHtabiu
all kula hide alaiHtiba'i? until hata when mata it is met
iataqidu like fire kalnari your anger ghaDabuka?

i remember adhkur how kaifa i ana evanescent cail. to me
aila any ai void baTil created Halaqta all jamiea brouwn
bani adam adama?

any aiu man ainsan long live iahia nor oala be seen iara
death almaota? any ai saves iunaji himself nafsahu from
min hand iadi hoya alhaoiahi? selah silah.

where aina your mercies marahimuka the first alaoalu hey
ia allah rabu that alati you swore halafta with it biha diyad
lidaoda your honesty biamanatika?

i remember adhkur hey ia allah rabu shame eara your
servant eabidika that aladhi i bear it ahtamiluhu in fi hug
me hiDni from min plenty kathrahi nations alaumami all
of which kuliha

that aladhi with it bihi taunt eaiara your enemies aedaoka
hey ia allah rabu whose aladhina they were insulted eaiaroa
antiquities athara your christ masihika.

congrats mubarak god alrabu to me aila oudity aldahri.
amen amina amen famina.

90

prayers Salah for mozes limosa man rajuli allah allhi hey
ia allah rabu refuge maljan i was kunta our lana in fi role
daor it's a turn fadaor.

from min before qabli that an giving birth tolada jabal
aljibalu or ao have begun abdata the earth alarDa and the
haunted oalmaskonaha ago mundhu eternity alacali to me
aila forever alabadi you anta allah allhu.

come back turjieu the human alainsana to me aila the
dust alghubari and you say oataqolu: return arjieoa hey
ia brouwn bani adam adama".

because lana one thousand alfa year sanah in fi i want you
eainaika such as mithlu day iaomi yesterday amsi distance
baeda what ma across eabara and as a watch oakahacie
from mina the night allaili.

i swept them away jaraftahum. as a year kasinah they are
iakonona. with lunch bialghadahi as a herb kaeshb he
goes away iacolu.

with lunch bialghadahi it blooms iuchiru and it goes away
faiacolu. when einda evening almasa'i mowed iujacu with-
ered; faiaibasus.

for we are consumed by thine anger,
and by thy wrath are we troubled.

thou hast set our iniquities before
thee, our secret sins in the light of thy
countenance.

for all our days are passed away in thy
wrath: we spend our years as a tale that
is told.

the days of our years are threescore
years and ten; and if by reason of
strength they be fourscore years, yet is
their strength labour and sorrow; for
it is soon cut off, and we fly away.

who knoweth the power of thine
anger? even according to thy fear, so
is thy wrath.

so teach us to number our days, that
we may apply our hearts unto wisdom.
return, o lord, how long? and let it re-
pent thee concerning thy servants.

o satisfy us early with thy mercy; that
we may rejoice and be glad all our
days.

make us glad according to the days
wherein thou hast afflicted us, and the
years wherein we have seen evil.

let thy work appear unto thy servants,
and thy glory unto their children.

and let the beauty of the lord our god
be upon us: and establish thou the
work of our hands upon us; yea, the
work of our hands establish thou it.

91

he that dwelleth in the secret place of
the most high shall abide under the
shadow of the almighty.

i will say of the lord, he is my refuge
and my fortress: my god; in him will i
trust.

surely he shall deliver thee from the
snare of the fowler, and from the noi-
some pestilence.

he shall cover thee with his feathers,
and under his wings shalt thou trust:
his truth shall be thy shield and buck-
ler.

thou shalt not be afraid for the terror
by night; nor for the arrow that flieth
by day;

nor for the pestilence that walketh in
darkness; nor for the destruction that
wasteth at noonday.

a thousand shall fall at thy side, and ten
thousand at thy right hand; but it shall
not come nigh thee.

only with thine eyes shalt thou behold
and see the reward of the wicked.

because we lanana may be qad we are done fanina in your
wrath bisaHaTika and in your anger oabighaDabika we
were terrified artaeabna.

may be qad made jaealta our sins athamana in front of you
amamaka our hidden Hafiatina in fi a light Do'i your face
oajhika.

because lana all kula our days aiamina may be qadi lapsed
anqaDat with your horoscope birjicka. we are consumed
afnaina years sinina as a story kaqiSah.

days aiamu years sinina she hia seventy sabeona year
sanahn and that oain she was kanat with maea power
alqoahi eighty fathamana year sanahn and proud of it
oafHaruha exhaustion taeb and affliction oabaliah be-
cause she lanaha you lend tuqraDu soon sariean so we fly
fanaTiru.

from man known ierifu power qoaha your anger
ghaDibaka and as your fears oakaHaofika your indigna-
tion saHaTuka.

counting aihSa'a our days aiamina thus hakadha taught us
ealimna so we come fanota heart qalba wisdom hikmah.
come back airjie hey ia allah rabu. until hata when mata?
and had pity oataraf on eala your servant eabidika.

satisfy us ashbiena with lunch bialghadahi from min your
mercy rahmatika so we rejoice fanabtahija and we rejoice
oanafraha all kula our days aiamina.

we rejoiced farihna like the days kalaiaimi that alati in
which fiha you humiliated us adhlaltana like years kalsinini
that alati we saw us raina in which fiha evil sharan.

to appear liazhar you did fieluka for your servants
lieabidika and your majesty oajalaluka to build them liban-
ihim.

and you are oaltakun blessing niemahu god alrabi our god
ailahina we ealaina and he worked oaeamala our hands
aidina install thabit we ealaina and he worked oaeamala
our hands aidina install it thabithu.

91

the inhabitant alsakinu in fi cover sitri the most high aleali
in fi shade zili almighty alqadiri he sleeps iabitu.

i say aqolu the lord lilrabi: my refuge maljai and my fortress
oahiSni. divine ailahi so i eat fatakilu on him ealaihi".

because he lanahu he saves you iunajika from min trap faHi
the hunter alSaadi and from oamina pestilence aloabai
danger alHaTiri.

with his fears biHaoafihi shade you iuzaliluka and under
oatahta his wings ajnihatihi take shelter tahtami. estab-
lishment turs and crazy oamijan his right haquhu.

no la you are afraid taHsha from min fear Haofi the night
allaili nor oala from min arrow sahm he flies iaTiru in fi
the day alnahari

nor oala from min pestilence oaba behaves iasluku in fi
dark alduja nor oala from min destruction halak spoil
iufsidu in fi noon alzhahirahi.

he falls iasquTu about ean your side janibika one thousand
alf and myriads oarabaoat about ean your right iaminika.
to you ailaika no la close iaqrubu.

but ainama with your eyes bieainaika you look tanzuru
and you see oatara metaphorical mujacaha the wicked
alashrari.

because thou hast made the lord,
which is my refuge, even the most
high, thy habitation;
there shall no evil befall thee, nei-
ther shall any plague come nigh thy
dwelling.

for he shall give his angels charge over
thee, to keep thee in all thy ways.

they shall bear thee up in their hands,
lest thou dash thy foot against a stone.

thou shalt tread upon the lion and
adder: the young lion and the dragon
shalt thou trample under feet.

because he hath set his love upon me,
therefore will i deliver him: i will set
him on high, because he hath known
my name.

he shall call upon me, and i will answer
him: i will be with him in trouble; i will
deliver him, and honour him.

with long life will i satisfy him, and
shew him my salvation.

92

it is a good thing to give thanks unto
the lord, and to sing praises unto thy
name, o most high:

to shew forth thy lovingkindness in
the morning, and thy faithfulness ev-
ery night,
upon an instrument of ten strings, and
upon the psaltery; upon the harp with
a solemn sound.

for thou, lord, hast made me glad
through thy work: i will triumph in
the works of thy hands.

o lord, how great are thy works! and
thy thoughts are very deep.

a brutish man knoweth not; neither
doth a fool understand this.

when the wicked spring as the grass,
and when all the workers of iniquity
do flourish; it is that they shall be de-
stroyed for ever:

but thou, lord, art most high for ever-
more.

for, lo, thine enemies, o lord, for,
lo, thine enemies shall perish; all the
workers of iniquity shall be scattered.

but my horn shalt thou exalt like the
horn of an unicorn: i shall be anointed
with fresh oil.

mine eye also shall see my desire on
mine enemies, and mine ears shall
hear my desire of the wicked that rise
up against me.

because you are lanaka i said qulta: you anta hey ia allah
rabu my refuge majjai". made jaealta the most high alealia
your dwelling place maskanaka
no la meet you iulaqika evil shar nor oala come close tadno
a hit Darbah from min your tent Haimatika.

because he lanahu recommend ioSi his angels malaikatahu
you bika in order to likai they keep you iahfazoka in fi all
kuli your ways Turqika.

on eala the hands alaiddi they carry you iahmilonaka like
liala you are shocked taSdima with a stone bihajar your
man rijlaka.

on eala the lion alasadi and pray oalSili tread taTau. the
cub alshibla and the serpent oalthuebana trample tadosu.

because he lanahu attached taalaaqa with me bi save him
aunajihii. i lift it up aurafieuhu because he lanahu he knew
earafa my name is asmi.

they invite me iadeoni so i will respond fastajibu for him
lahu. with him maeahu i ana in fi distress alDiqi. i save
him aunqiduhu and glorify him oaumajiduhu.

from min length Toli the days alaiami satisfy him aush-
bieuhu and show him ourihii my salvation HalaSi.

92

psalm macmoru praise tasbihah. for a day liaomi saturday
alsabti hassan hasan he is hoa praise alhamdu the lord
lilrabi and chanting oaltaranumu for your name laismika
oh aiuha the most high alealii.

that an tells iuHbara by your mercy birahmatika in fi lunch
alghadahi and your honesty oamanatika all kula a night
lailah

on eala same dhati ten eashrahi strings aotar and on oaeala
the psalm alrababi on eala play eacfi read aleodi.

because you are lanaka you made me happy farahatani hey
ia allah rabu with your works biSanaieika. with works
biaemali your hands iadaika rejoice abtahiju.

what ma greatest aezama your works aemalaka hey ia al-
lah rabu and deeper oaemaqa very jidan your thoughts
afkaraka.

the man alrajulu the dull albalidu no la known iaerifu
and the ignorant oaljahilu no la understand iafhamu this
hadha.

if aidha zaha caha the wicked alashraru as a herb kaleushbi
and bloomed oachara all kulu doers faeili interest alaithmi
astronomical falikai exterminated iubadoo to me aila ou-
dity aldahri.

as for ama you anta hey ia allah rabu so lofty famutaeal to
me aila forever alabadi.

because he lanahu hawah hoadha your enemies aedaoka
hey ia allah rabu because he lanahu hawah hoadha your en-
emies aedaoka exterminate iabidona. dissipate iatabadadu
all kulu doers faeili interest alaithmi.

and set up oatanSibu such as mithla the cows albaqari the
savage aloahshi horny qarni. i painted tadahantu with oil
bicait mushy Tari.

and you see oatubSiru eyes eaini with my watch bim-
u-raqibia and by those who stand oabialqaimina on ealaia
with evil bialshari hear tasmaeu my ears audhunaia.

the righteous shall flourish like the palm tree: he shall grow like a cedar in lebanon.

those that be planted in the house of the lord shall flourish in the courts of our god.

they shall still bring forth fruit in old age; they shall be fat and flourishing;

to shew that the lord is upright: he is my rock, and there is no unrighteousness in him.

93

the lord reigneth, he is clothed with majesty; the lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

thy throne is established of old: thou art from everlasting.

the floods have lifted up, o lord, the floods have lifted up their voice; the floods lift up their waves.

the lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

thy testimonies are very sure: holiness becometh thine house, o lord, for ever.

94

o lord god, to whom vengeance belongeth; o god, to whom vengeance belongeth, shew thyself.

lift up thyself, thou judge of the earth: render a reward to the proud.

lord, how long shall the wicked, how long shall the wicked triumph?

how long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

they break in pieces thy people, o lord, and afflict thine heritage.

they slay the widow and the stranger, and murder the fatherless.

yet they say, the lord shall not see, neither shall the god of jacob regard it.

understand, ye brutish among the people: and ye fools, when will ye be wise?

he that planted the ear, shall he not hear? he that formed the eye, shall he not see?

he that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

the lord knoweth the thoughts of man, that they are vanity.

blessed is the man whom thou chastenest, o lord, and teachest him out of thy law;

the friend alSidiq like a palm tree kalnaHlahi he flaunts iacho like rice kalarci in fi lebanon lubnana grow ianmo.

implanted maghrosina in fi a house baiti god alrabi in fi homes diari our god ailahina they bloom iuchirona.

also aiDan they bear fruit iuthmirona in fi the gray hair alshaibahi. they are iakonona thick disaman and green oaHuDran

to tell liuHbirona that biana god alraba straight mustaqim. my rock SaHrati he is hoa nor oala unfairness zulma in it fihi.

93

god alrabu may be qad king malaka. clothes labisa majesty aljalala. clothes labisa god alrabu ability alqudraha. wear atacara with it biha. also aiDan i installed tathabatati the inhabited almaskonahu. no la be shaken tatacaecaeu.

your chair kursiuka installed muthbatah ago mundhu foot alqidami. ago mundhu eternity alacali you anta.

lifted rafaeti rivers alanharu hey ia allah rabu lifted rafaeti rivers alanharu her voice Saotaha. be lifted up tarfaeu rivers alanharu its dough eajijaha.

from min sounds aSoati waters miah a lot kathirah from min immersion ghimari waves amoaji the sea albahri god alrabu in fi the most high aleula i can aqdaru.

your testimonies shahadatuka fixed thabitah very jidan. at your house bibaitika befitting taliqu holiness alqadasahu hey ia allah rabu to me aila length Toli the days alaiami.

94

hey ia machine ailaha grievances alnaqamati hey ia allah rabu hey ia machine ailaha grievances alnaqamati shone ashriqi.

has risen artafie hey ia dayan daiana earth alarDi. jazz jaci a favor Saniea the arrogant almustakbirina.

until hata when mata sin alHuTahu hey ia allah rabu until hata when mata sin alHuTahu they gloat iashmatona?

they stay iubiqona they speak iatakalamona rudely bioaqahah. all kulu doers faeili interest alaithmi they are proud iaftaHirona.

they crush iashaqona your people shaebaka hey ia alah rabu and humiliate oaiudhilona your inheritance mirathaka.

they kill iaqtulona the widow alarimalaha and the strange oalghariba and they die oaiumitona the orphan aliatima.

and they say oaiaqolona: god alrabu no la he visited iubSiru and god oailahu yaaqoub iaeqoba no la notice iulahizu.

understand aifhamoa oh aiuha morons albulada'u in fi the people alshaebi and hey oaiia ignorant juhala'u when mata do you understand taeqilona?

the planter algharisu ear alaudhuni ala he hears iasmaeue? the creator alSanieue eye aleain ala he visited iubSiru?

polite almoadibu nations alaumam ala he rebukes iubakitu? the teacher almuealimu the human alainsana knowledge maerifahn.

god alrabu known iaeifu ideas afkara the human alainsani that it anaha void baTilah.

blessed! Toba for man lilrajuli that aladhi you discipline him toadibuhu hey ia allah rabu and learn it oatuealimuhu from min your law sharieatikaa

that thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

for the lord will not cast off his people, neither will he forsake his inheritance.

but judgment shall return unto righteousness: and all the upright in heart shall follow it.

who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

unless the lord had been my help, my soul had almost dwelt in silence.

when i said, my foot slippeth; thy mercy, o lord, held me up.

in the multitude of my thoughts within me thy comforts delight my soul.

shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

they gather themselves together against the soul of the righteous, and condemn the innocent blood.

but the lord is my defence; and my god is the rock of my refuge.

and he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the lord our god shall cut them off.

95

o come, let us sing unto the lord: let us make a joyful noise to the rock of our salvation.

let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

for the lord is a great god, and a great king above all gods.

in his hand are the deep places of the earth: the strength of the hills is his also.

the sea is his, and he made it: and his hands formed the dry land.

o come, let us worship and bow down: let us kneel before the lord our maker.

for he is our god; and we are the people of his pasture, and the sheep of his hand. to day if ye will hear his voice,

harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

when your fathers tempted me, proved me, and saw my work.

to comfort him liturihahu from min days aiamev alshari until hata you dig tuhara for the wicked lilshiriri hole hufrah.

because lana god alraba no la he refuses iarfuDu section shaebahu nor oala leaves iatruku his inheritance mirathahu.

because he lanahu to me aila justice aleadli due iarjieu the judiciary alqaDa'u and on oaeala its effect atharihi all kulu rectal; mustaqimi the hearts alqulobi.

from man get up iaqomu mine li on eala abusers almusiina? from man stands up iaqifu mine li against Dida verbs faelahi interest alaithmi?

why not laola that ana god alraba helper mueini i would have been quiet lasakanat myself nafsi soon sariean a land arDa the silence alsukoti.

so aidh i said qultu: may be qad slipped calat my foot qadami" your mercy farahmatuka hey ia allah rabu you support me taeDuduni.

when einda plenty kathrahi my worries humomi in fi internal daHili your condolences taeciatuka zest tuladhidhu myself nafsi.

do you hal he pledges you iueahiduka chair kursiu the evils almafasi made up almuHtaliq a sin aithman on eala duty fariDah?

they crowd iacadahimona on eala same nafsi the friend al-Sidiqi and they judge oiaahkumona on eala blood dam zaki caki.

so it was fakana god alrabu mine li edifice Sarhan and my god oailahi a rock SaHraha my refuge maljai

and it responds oaiarudu on them ealaihmi their wrongdoing aithmahum and give them good tidings oabisharihim annihilate them iufnihim. annihilate them iufnihimu god alrabu we are ailahuna.

95

are m haluma we sing nuranimu the lord lilrabi we cry out nahtifu for a rock liSaHrahi our salvation HalaSina.

we advance nataqadamu in front of him amamahu with praise bihamd and with hymns oabitarnimat we cry out nahtifu for him lahu.

because lana god alraba machine ailah great eazim king malik big kabir on eala all kuli gods alalihahi.

that aladhi his hand biadihi booths maqaSiru earth alarDi and safes oaHacainu jabal aljibali for him lahu.

that aladhi for him lahu the sea albahru and he oahoa workmanship Sanaeahu and his hands oaiadahu specta sabakata press aliabisaha.

are m haluma we prostrate nasjudu and we kneel oanarkaeu and they survived oanajitho before amama god alrabi our creator Haliqina

because he lanahu he is hoa we are ailahuna and we oanahnu people shaebu his pasture mareahu and sheep oaghanamu hand iadihi. today aliaoma that ain you heard samietum his voice Saotahu

no fala be hardened tuqaso your hearts qulobakum as such kama in fi suspicious maribaha such as mithla day iaomi touch masaha in fi buri albariahi

where haithu try me jarabani your fathers abaokumu. they tested me aHtabaroni. see abSaroo also aiDan actual fieli

forty years long was i grieved with this generation, and said, it is a people that do err in their heart, and they have not known my ways:

unto whom i swear in my wrath that they should not enter into my rest.

96

o sing unto the lord a new song: sing unto the lord, all the earth.

sing unto the lord, bless his name; shew forth his salvation from day to day.

declare his glory among the heathen, his wonders among all people.

for the lord is great, and greatly to be praised: he is to be feared above all gods.

for all the gods of the nations are idols: but the lord made the heavens.

honour and majesty are before him: strength and beauty are in his sanctuary.

give unto the lord, o ye kindreds of the people, give unto the lord glory and strength.

give unto the lord the glory due unto his name: bring an offering, and come into his courts.

o worship the lord in the beauty of holiness: fear before him, all the earth.

say among the heathen that the lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

before the lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

97

the lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

a fire goeth before him, and burneth up his enemies round about.

his lightnings enlightened the world: the earth saw, and trembled.

forty arbaeina year sanahn i hate maqatu that dhalika generation aljila i said oaqultu: they hum people shaeb stray Dal turn them over qalbuchum delusion oahum did not lam they know iaerifoa my way subuli”.

so i swore faqsamtu in fi my anger ghaDabi no la they enter iadHulona my rest rahati!

96

sing ranimoo the lord lilrabi hymn tarnimahn new jadi-dahn. sing ranimi the lord lilrabi hey ia all kula earth alarDi.

sing ranimoo the lord lilrabi bless barikoa its name asmahu preach bashiroa from min day iaom to me aila day iaom with his salvation biHalaSihi.

update hadithoa between baina nations alaumami with his glory bimajdihi between baina all jamiei peoples alshueobi by his wonders bieajaibihi.

because lana god alraba great eazim and benign oahamid very jidan terrified mahob he is hoa on eala all kuli gods alalihahi.

because lana all kula gods alihahi peoples alshueobi idols aSnam as for ama god alrabu lost faqad manufacture Sanaea the heavens alsamaoati.

glory majd and majesty oajalal its foot qudamahu. glory aleicu and beauty oaljamalu in fi sanctified maqdisihi.

present qadimoo the lord lilrabi hey ia tribes qabaila peoples alshueobi present qadimoo the lord lilrabi glory majdan and strength oaqoahn.

present qadimoo the lord lilrabi glory majda its name asmihi. come hatoa an offering taqdimahn and enter oad-Huloo his home diarahu.

bow down asjudoo the lord lilrabi in fi decoration cinah sacred muqadasah. tremble artaeidi its foot qudamahu hey ia all kula earth alarDi.

say qoloo between baina nations alaumami: god alrabu may be qad king malaka. also aiDan i installed tathabatati the inhabited almaskonahu no fala be shaken tatacaecaeu. adening iadinu the peoples alshueoba uprightly bialaistiqa mahi”.

to rejoice litafrahi the heavens alsamaoatu and rejoice oaltabtahiji the earth alarDu to hustle liaeija the sea albahru and fill it oamilohu.

let him be pleased liajdhal rights alhaqlu and all oakulu what ma in it fihi. to chant litataranam at that time hinaidh all kulu trees ashjari rugged aloaeri

before amama god alrabi because he lanahu came ja’a. came ja’a lady liadina the earth alarDa. adening iadinu the inhabited almaskonaha with justice bialeadli and the peoples oalshueoba honestly biamanatih

97

god alrabu may be qad king malaka rejoice! faltabtahiji the earth alarDu and to rejoice oaltafrahi algeria aljacairu the many alkathirahu.

the clouds alsahabu and the fog oalDababu around it haolahu. justice aleadlu and the truth oalhaqu a base qaeidahu his chair kursih.

its foot qudamahu glust tadhhabu fire nar and you burn oatuhriqu his enemies aeda’ahu around it haolahu.

lit up aDa’at his lightnings buroquhu the inhabited almaskonaha. she saw rati the earth alarDu and trembled oartaeadat.

the hills melted like wax at the presence of the lord, at the presence of the lord of the whole earth.
the heavens declare his righteousness, and all the people see his glory.

confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.
zion heard, and was glad; and the daughters of judah rejoiced because of thy judgments, o lord.
for thou, lord, art high above all the earth: thou art exalted far above all gods.
ye that love the lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
light is sown for the righteous, and gladness for the upright in heart.
rejoice in the lord, ye righteous; and give thanks at the remembrance of his holiness.

98

o sing unto the lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
the lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.
he hath remembered his mercy and his truth toward the house of israel: all the ends of the earth have seen the salvation of our god.
make a joyful noise unto the lord, all the earth: make a loud noise, and rejoice, and sing praise.
sing unto the lord with the harp; with the harp, and the voice of a psalm.
with trumpets and sound of cornet make a joyful noise before the lord, the king.
let the sea roar, and the fulness thereof; the world, and they that dwell therein.
let the floods clap their hands: let the hills be joyful together
before the lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

99

the lord reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.
the lord is great in zion; and he is high above all the people.
let them praise thy great and terrible name; for it is holy.

melted dhabati jabal aljibalu such as mithla wax alshamei in front of qudama god alrabi in front of qudama sir saidi earth alarDi all of which kuliha.

i told aHbarati the heavens alsamaoatu with his justice bieadlihi and he saw oaraa all jamieu peoples alshueobi his glory majdahu.

disgraced iaHca all kulu abedi eabidi statue timthal carved manhot proud almuftaHirina with idols bialaSnami. bow down asjudoa for him lahu hey ia all jamiea gods alalihahi. i heard samieat zion Sihiaonu so i rejoiced fafarihat and she rejoiced oabtahajat girls banatu judah iahodha from min yes ajli your judgments ahkamika hey ia allah rabu. because you are lanaka you anta hey ia allah rabu on eali on eala all kuli earth alarDi. you exalted ealaota very jidan on eala all kuli gods alalihahi.

hey ia my lover muhibi god alrabi hate abghiDoa evil alshara. he is hoa hafez hafiz souls nufosa vomit atqiaih. from min hand iadi the wicked alashrari save them iun-qidhuhum.

noor nor may be qad planting curiea for a friend lilSidiqi and joy oafarah rectally lilmustaqimi the heart alqalbi. rejoice! afrahoa oh aihuha the righteous alSidiqona by the lord bialrabi and thank you oahmadoa male dhikra sanctify it qudsihi.

98

sing ranimoo the lord lilrabi hymn tarnimahn new jadidahn because he lanahu manufacture Sanaea wonders ea-jaiba. i finished it HalaSathu his oath iaminuhu and an arm oadhiraau sanctify it qudsihi.

announce aelana god alrabu a summary HalaSahu. eyes lieuioni nations alaumami reveal kashafa righteousness birahu.

mention dhakara his mercy rahmatahu and his honesty oamanatahu i wish libaiti israel aisraaila. she saw rat all kulu extremities aqaSi earth alarDi stop HalaSa our god ailahina.

cheer up ahtifi the lord lilrabi hey ia all kula earth alarDi. shout! ahtifoa and sing oaranimoo and they sang oaghanao.

sing ranimoo the lord lilrabi with a promise bieod. with a promise bieod and a voice oaSaoti song nashid.

with trumpets bialaboaqi and a voice oaSaoti the pictures alSori shout! ahtifoa in front of qudama the king almaliki god alrabi.

to hustle liaeija the sea albahru and fill it oamilohu the inhabited almaskonahu and the dwellers oalsakinona in which fiha.

rivers alanharu to clap lituSafiq with hands bialaiadi jabal aljibalu to sing lituranimu together maean

before amama god alrabi because he lanahu came ja'a lady liadina the earth alarDa. adening iadinu the inhabited almaskonaha with justice bialeadli and the peoples oalshueoba uprightly bialaistiqamahi.

99

god alrabu may be qad king malaka. you shudder tartaeidu peoples alshueobi. he is hoa sitting jalis on eala cherubim alkarobimi. you slip tatalcalalu the earth alarDu.

god alrabu great eazim in fi sahinu Sihiaona high oaeal he is hoa on eala all kuli peoples alshueobi.

they praise iahmadona your name asmaka the great aleaz-ima and the terrified oalmahoba. holy qudos he is hoa.

the king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in jacob.

exalt ye the lord our god, and worship at his footstool; for he is holy.

moses and aaron among his priests, and samuel among them that call upon his name; they called upon the lord, and he answered them.

he spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

thou answeredst them, o lord our god: thou wast a god that forgavest them, though thou tookest vengeance of their inventions.

exalt the lord our god, and worship at his holy hill; for the lord our god is holy.

100

make a joyful noise unto the lord, all ye lands.

serve the lord with gladness: come before his presence with singing.

know ye that the lord he is god: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. for the lord is good; his mercy is everlasting; and his truth endureth to all generations.

101

i will sing of mercy and judgment: unto thee, o lord, will i sing.

i will behave myself wisely in a perfect way. o when wilt thou come unto me? i will walk within my house with a perfect heart.

i will set no wicked thing before mine eyes: i hate the work of them that turn aside; it shall not cleave to me.

a froward heart shall depart from me: i will not know a wicked person.

whoso privily slandereth his neighbour, him will i cut off: him that hath an high look and a proud heart will not i suffer.

mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

exalted oaeicu the king almaliki that an likes iuhiba the truth alhaqa. you anta install thabata uprightness; alais-tiqamaha. you anta i ran ajraita truly haqan and justly oaeadlan in fi yaaqoub iaeqoba.

ascend ealoea god alraba our god ailahana and prostrate oasjudoea when einda foothold maoTi his feet qadamaihi. holy qudos he is hoa.

musa mosa and aaron oaharonu between baina his priests kahanatihi and samuel oaSamoilu between baina whose aladhina they call iadeona in his name biasmihi. they called daeoa god alraba and he oahoa he responded astajaba for them lahum.

with a column bieamodi the cloud alsahabi speak to them kalamahum. they saved hafizoea his testimonies shahadatihi and the imposition oalfariDaha that alati he gave them ae-Tahum.

oh aiuha god alrabu we are ailahuna you anta you responded astajabta for them lahum. god ailahan forgiving ghaforan i was kunta for them lahum and an avenger oamuntaqiman on eala their actions afealihim.

ascend ealoea god alraba our god ailahana and prostrate oasjudoea in fi mountain jabali sanctify it qudsihi because lana god alraba our god ailahana holy qudos.

100

psalm macmoru he praised hamd cheer up aihitifi the lord lilrabi hey ia all kula earth alarDi.

worship aebudoea god alraba with joy bifarah. come in adHuloea to me aila i attended him haDratihi i chant bitaranum.

know aelamoea that ana god alraba he is hoa allah allhu. he is hoa we made Sanaeana and to him oalahu we nahnun section shaebuhu and sheep oaghanamu his pasture mareahu.

come in adHuloea its gates aboabahu with praise bihamd his home diarahu with praise bialtasbihi. praise him ahmadohu bless barikoea its name asmahu

because lana god alraba righteous Salih. to me aila forever alabadi his mercy rahmatuhu and to oaila role daor it's a turn fadaor his faithfulness amanatuhu.

101

diyad lidaoda. psalm macmor mercy rahmahn and a verdict oahukman i sing aughani. for you laka hey ia allah rabu i sing auranimu.

be sensible ataeaqalu in fi road Tariq full kamil. when mata come tati to me ailai? i walk asluku in fi perfection kamali my heart qalbi in fi center oasaTi my house baiti.

no la i put aDaeu in front of qudama eyes eainaia an order amran lousy radiian. a job eamala aberrations alcaighani i hated abghaDtu. no la affixed ialSagu with me bi.

heart qalb crooked mueaoaj expelled iabeudu about me eani. the villain alshiriru no la i know him aerifuhu.

that aladhi backbite iaghtabu his owner Sahibahu secretly siran this hadha cut up aqTaeuhu. arrogant mustakbiru eye aleaini and swollen oamuntafiHu the heart alqalbi no la i bear it ahtamiluhu.

my eyes eainaia on eala secretaries aumana'i earth alarDi in order to likai sit them down aujlisahum with me maei. the traveler alsaliku way Tariqan complete kamilan he is hoa serve me iaHdimuni.

he that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
i will early destroy all the wicked of the land; that i may cut off all wicked doers from the city of the lord.

102

hear my prayer, o lord, and let my cry come unto thee.

hide not thy face from me in the day when i am in trouble; incline thine ear unto me: in the day when i call answer me speedily.
for my days are consumed like smoke, and my bones are burned as an hearth.

my heart is smitten, and withered like grass; so that i forget to eat my bread.

by reason of the voice of my groaning my bones cleave to my skin.
i am like a pelican of the wilderness: i am like an owl of the desert.
i watch, and am as a sparrow alone upon the house top.
mine enemies reproach me all the day; and they that are mad against me are sworn against me.
for i have eaten ashes like bread, and mingled my drink with weeping,

because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
my days are like a shadow that declineth; and i am withered like grass.
but thou, o lord, shalt endure for ever; and thy remembrance unto all generations.
thou shalt arise, and have mercy upon zion: for the time to favour her, yea, the set time, is come.
for thy servants take pleasure in her stones, and favour the dust thereof.

so the heathen shall fear the name of the lord, and all the kings of the earth thy glory.
when the lord shall build up zion, he shall appear in his glory.
he will regard the prayer of the destitute, and not despise their prayer.

this shall be written for the generation to come: and the people which shall be created shall praise the lord.
for he hath looked down from the height of his sanctuary; from heaven did the lord behold the earth;

no la live iaskun oasaTa my house baiti factor eamilu to cheat ghish. the speaker almutakalimu by lying bialkadhbi
no la prove iathbutu before amama eyes eainaia.
early bakiran exterminated aubidu all jamiea wicked ashrari earth alarDi to cut off laqTaea from min town madinahi god alrabi all kula doers faeili interest alaithmi.

102

prayers Salah for a poor person limiskin if aidha i'm tired aeia he caught oasakaba his complaint shakoahu in front of qudama allah alhi hey ia allah rabu listen astamie my prayer Salati and let him in oaliadHul to you ailaika my scream Surahi.

no la obscure tahjub your face oajhaka about me eani in fi day iaomi my distress Diqi. hope amil to me alaia your permission audhunaka in fi day iaomi invite you adeoka. respond astajib mine li soon sariean.
because lana my days aiame may be qad i ran out faniat in fi smoking duHan and my bones oaeizami such as mithlu and a restriction oaqid may be qad withers iabisat.
malfouh malfouh as a herb kaleushbi and withers oaiabis my heart qalbi until hata i missed sahaotu about ean food akli bake me Hubci.

from min voice Saoti sigh tanahudi sticky laSiqa bony eazmi with my flesh bilahmi.

i resembled ashbahtu cuckoo qoqa buri albariahi. i became Sirtu such as mithla owl bomahi desolation alHirabi.

i watched sahidtu and i became oaSirtu as a bird kaeuSfor single munfarid on eala surface alsaThi.

today aliaoma entire kulahu lend me eaiarani my enemies aedaiia. frets alhaniqona on ealaia they swore halafoa on ealaia.

that i aini may be qad ate akaltu the ashes alramada such as mithla the bread alHubci and i mixed oamacajtu my drink sharabi with tears bidumoe

because of bisababi your anger ghaDabika and your wrath oasaHaTika because you are lanaka you bore me hamaltani and you put me down oaTarahtani.

my days aiame as a shadow kazi diagonal mail and i am oana such as mithlu the lawn aleushbi dry up iabistu.

as for ama you anta hey ia allah rabu to faila oudity aldahri sitting jalis and he mentioned you oadhikruka to me aila role daor it's a turn fadaor.

you anta get up taqomu and have mercy oatarhamu sahwini Sihiaona because he lanahu time oaqtu clemency alrafahi because he lanahu came ja'a time almieadu.

because lana your servants eabidaka may be qad they were pleased suroa with its stones bihijaratihia and they bowed oahanoa to me aila its soil turabiha.

so he was afraid fataHsha nations alaumamu name asma god alrabi and all oakulu kings muloki earth alarDi your glory majdaka.

if aidha brouwn bana god alrabu sahwini Sihiaona be seen iura with his glory bimajdihi.

he turned alfafata to me aila prayers Salahi the compelled almuDTari and not oalam despise iardhul their supplication duea'ahum.

he writes iuktabu this hadha for the turn lildaori the other alaHiri and a people oashaeb will saofa creates iuHlaqu he praises iusabihu god alraba.

because he lanahu ashrat ashrata from min height euloi sanctify it qudsihi. god alrabu from mina the sky alsama'i to me aila earth alarDi consideration nazara

to hear the groaning of the prisoner;
to loose those that are appointed to death;
to declare the name of the lord in zion,
and his praise in jerusalem;

when the people are gathered together,
and the kingdoms, to serve the lord.

he weakened my strength in the way;
he shortened my days.

i said, o my god, take me not away in
the midst of my days: thy years are
throughout all generations.

of old hast thou laid the foundation
of the earth: and the heavens are the
work of thy hands.

they shall perish, but thou shalt endure:
yea, all of them shall wax old
like a garment; as a vesture shalt
thou change them, and they shall be
changed:

but thou art the same, and thy years
shall have no end.

the children of thy servants shall continue,
and their seed shall be established
before thee.

103

bless the lord, o my soul: and all that is
within me, bless his holy name.

bless the lord, o my soul, and forget
not all his benefits:

who forgiveth all thine iniquities; who
healeth all thy diseases;

who redeemeth thy life from destruction;
who crowneth thee with lovingkindness
and tender mercies;
who satisfieth thy mouth with good
things; so that thy youth is renewed
like the eagle's.

the lord executeth righteousness and
judgment for all that are oppressed.

he made known his ways unto moses,
his acts unto the children of israel.

the lord is merciful and gracious, slow
to anger, and plenteous in mercy.

he will not always chide: neither will
he keep his anger for ever.

he hath not dealt with us after our sins;
nor rewarded us according to our iniquities.

for as the heaven is high above the
earth, so great is his mercy toward
them that fear him.

as far as the east is from the west, so far
hath he removed our transgressions
from us.

like as a father pitieth his children, so
the lord pitieth them that fear him.

not with liasmaea whine anina captive alasiri to be divorced
liuTliqa brouwn bani the death almaoti

in order to likai it is happening iuhadatha in fi sahwini
Sihiaona basim biasmi god alrabi and by praising him
oabitasbihihi in fi jerusalem aorushalima

when einda meeting ajtimaei peoples alshueobi together
maean and kingdoms oalmaaliki to worship lieibadahi
god alrabi.

weakness Daeafa in fi the road alTariqi my strength qoati.
castle qaSara my days aiami.

i say aqolu: hey ia divine ailahi no la catch me taqbiDni
in fi half niSfi my days aiami. to me aila time dahri eons
alduhori snook sinoka.

from min foot qidam established asasta the earth alarDa
and the heavens oalsamaotu she hia a job eamalu your
hands iadaika.

she hia perish tabidu and you oanta stay tabqa and
eat it oakuluha as a gown kathaob wear out tabla as a
robe karida' you change them tughairuhuna it changed fatataghaiaru.

and you oanta he is hoa and our years oasinoka will not
lan it ends tantahia.

children abna'u your servant eabidika they live iaskunona
and their offspring oadhuriatuhum prove it tuthabatu in
front of you amamaka".

103

diyad lidaoda bless bariki hey ia myself nafsi god alraba
and all oakulu what ma in fi interior baTini bless liubariki
its name asmahu holy alqudosa.

bless bariki hey ia myself nafsi god alraba nor oala you
forget tansai all kula his good deeds hasanatithi.

that aladhi he forgives iaghfiru all jamiea your sins dhunobiki.
that aladhi heals iashfi all kula your diseases amraDiki.

that aladhi redeem iafdi from mina the pit alhufrahi your
life haiataki. that aladhi crown you iukaliluki with mercy
bialrahmahi and compassion oalrafahi.

that aladhi satisfies iushbieu with goodness bialHairi your
age eumraki and it is renewed faiatajjadadu such as mithla
the eagle alnasri your youth shababuki.

god alrabu stream mujri justice aleadla and the judiciary
oalqaDa'a for all lijamiei the oppressed almazlomina.

he knew earafa musa mosa his ways Turuqahu and built
oabani israel aisraila his deeds afealahu.

god alrabu merciful rahim and rauf oaraof long Taoilu
spirit alrohi and a lot oakathiru mercy alrahmahi.

no la is being judged iuhakimu to me aila forever alabadi
nor oala he hates iahqidu to me aila oudity aldahri.

did not lam make iaSnae with us maeana calculate hasaba
our sins HaTaiana and not oalam he rewards us iujacina
calculate hasaba our sins athamina.

because he lanahu such as mithlu to rise artifaiei the heavens
alsamaoati above faoqa earth alarDi strengthened
qaoiat his mercy rahmatuhu on eala fear him Haifihi.

as a distance kabuedi orient almashriqi from mina morocco
almaghribi far abeada come on eana our transgressions
maeaSiana.

as such kama have pity iatarafu the father alabu on eala
the sons albanina have pity iatarafu god alrabu on eala
fear him Haifihi.

for he knoweth our frame; he remembereth that we are dust.

as for man, his days are as grass: as a flower of the field, so he flourisheth.

for the wind passeth over it, and it is gone; and the place thereof shall know it no more.

but the mercy of the lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

to such as keep his covenant, and to those that remember his commandments to do them.

the lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

bless the lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

bless ye the lord, all ye his hosts; ye ministers of his, that do his pleasure.

bless the lord, all his works in all places of his dominion: bless the lord, o my soul.

104

bless the lord, o my soul. o lord my god, thou art very great; thou art clothed with honour and majesty.

who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

who maketh his angels spirits; his ministers a flaming fire:

who laid the foundations of the earth, that it should not be removed for ever.

thou coveredst it with the deep as with a garment: the waters stood above the mountains.

at thy rebuke they fled; at the voice of thy thunder they hasted away.

they go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

he sendeth the springs into the valleys, which run among the hills.

they give drink to every beast of the field: the wild asses quench their thirst.

because he lanahu known iaerifu you formed us jiblatana. mentioned iadhkuru we are anana soil turab we nahnu. the human alainsanu such as mithlu the lawn aleushbi his days aiamuhu. as a blossom kadhri rights alhaqli like that kadhalika it blooms iuchiru.

because lana wind rihan cross over taeburu on him ealaihi no fala is being iakonu nor oala know him iaerifuhu his position maoDieuhu distance baedu.

as for ama mercy rahmahu god alrabi to faila oudity al-dahri and forever oalabadi on eala fear him Haifihi and his justice oaeadluhu on eala brouwn bani the sons albanina

to keep me lihafizi custody eahdihi and remember oad-hakiri his commandments oaSaiahu to do it liaemaloha.

god alrabu in fi the heavens alsamaoati install thabata his chair kursiahu and his kingdom oamamlakatuhu on eala everyone alkuli blasting tasodu.

bless barikoa god alraba hey ia his angels malaikatahu those who are capable almuqtadirina power qoahn the actors alfaeilina command him amrahu when einda hearing samaei voice Saoti his words kalamih.

bless barikoa god alraba hey ia all jamiea his soldiers jundodih his servants Hudamahu staff aleamilina his pleasures marDatahu.

bless barikoa god alraba hey ia all jamiea his works aemal-ih. in fi all kuli positions maoDiei his authority sulTanihi bless bariki hey ia myself nafsia god alraba.

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bless bariki hey ia myself napsi god alraba. hey ia allah rabu divine ailahi may be qad you are great eazumta very jidan. glory majdan by the way oajalalan you got dressed labista.

the wearer allabisu the light alnora as a gown kathaob the baset albasiTu the heavens alsamaoati flat kashuqah.

the roofer almusaqifu aliyah ealaliahu with water bialmi-ahi. the giver aljaeilu the clouds alsahaba his ride markabatahu. al -mashi almashi on eala wings ajnihahi the wind alrihi.

the creator alSanieue his angels malaikatahu winds riahan and his servants oaHudamahu fire naran inflamed mul-tahibahn.

founder almoasisu the earth alarDa on eala its rules qaoaeidiha no fala be shaken tatacaecaeu to me aila oudity aldahri and forever oalabadi.

i clothed her kasaotaha immersion alghamra as a gown kathaob. above faoqa jabal aljibali stand taqifu the water almiahu.

from mini he rebuked you antiharika evade tahrubu from min voice Saoti your thunder raedika flee tafiru.

you go up taSeadu to me aila jabal aljibali. you come down tancilu to me aila the bekaa albiqaei to me aila the position almaoDiei that aladhi founded it asastahu to her laha.

developed oaDaeta to her laha guessing tuHuman no la you transgress it tateadahu. no la return tarjieu to cover litughaTia the earth alarDa.

the detonator almuafajiru our eyes euionan in fi valleys; alaodiahi. between baina jabal aljibali take place tajri.

you watered tasqi all kula animal haiaoani righteousness albari. break taksiru fur alfirau her thirst zamaha.

by them shall the fowls of the heaven
have their habitation, which sing
among the branches.

he watereth the hills from his cham-
bers: the earth is satisfied with the
fruit of thy works.

he causeth the grass to grow for the
cattle, and herb for the service of man:
that he may bring forth food out of the
earth;

and wine that maketh glad the heart of
man, and oil to make his face to shine,
and bread which strengtheneth man's
heart.

the trees of the lord are full of sap;
the cedars of lebanon, which he hath
planted;

where the birds make their nests: as
for the stork, the fir trees are her
house.

the high hills are a refuge for the wild
goats; and the rocks for the conies.

he appointed the moon for seasons:
the sun knoweth his going down.

thou makest darkness, and it is night:
wherein all the beasts of the forest do
creep forth.

the young lions roar after their prey,
and seek their meat from god.

the sun ariseth, they gather themselves
together, and lay them down in their
dens.

man goeth forth unto his work and to
his labour until the evening.

o lord, how manifold are thy works! in
wisdom hast thou made them all: the
earth is full of thy riches.

so is this great and wide sea, wherein
are things creeping innumerable, both
small and great beasts.

there go the ships: there is that
leviathan, whom thou hast made to
play therein.

these wait all upon thee; that thou
mayest give them their meat in due
season.

that thou givest them they gather:
thou openest thine hand, they are
filled with good.

thou hidest thy face, they are troubled:
thou takest away their breath, they die,
and return to their dust.

thou sendest forth thy spirit, they are
created: and thou renewest the face of
the earth.

the glory of the lord shall endure
for ever: the lord shall rejoice in his
works.

above it faoqaha birds Tuioru the sky alsama'i live
taskunu. from min between baini twigs alaghSani you
hear tusamieu a sound Saotan.

the bartender alsaqi jabal aljibala from min aliyah ealal-
ihi. from min fruits thamari your works aemalika saturate
tashbaeu the earth alarDu.

germinator almunbitu grass eushban for the beasts lilba-
haimi and greenery oaHuDrahn to serve liHidmahi the hu-
man alainsani to take out laiHraji bread Hubc from mina
earth alarDi

and time oaHamr you rejoice tufarihu heart qalba the hu-
man alainsani to shine lailmaei his face oajhihi more ak-
thara from mina the oil alcaiti and baked oaHubc support
iusnidu heart qalba the human alainsani.

saturate tashbaeu trees ashjaru god alrabi rice arcu
lebanon lubnana that aladhi set it up naSabahu.

where haithu nesting tueashishu there hunaka the birds
aleaSafiru. as for ama stork allaqlaqu cypress falsaro his
house baituhu.

jabal aljibalu high alealiahu ibex liloeeoli. the rocks al-
SuHoru refuge malja for lobar liloibari.

manufacture Sanaea the moon alqamara for timings lil-
maoqiti. the sun alshamsu to get to know taerifu its west
maghribaha.

make tajealu darkness zulmahn he will become faiaSiru
night lail. in it fihi debt iadibu all kulu animal haiaooni
rugged aloaeri.

cubs alashbalu snarl tucamjiru to be kidnapped litaHTufa
and to petition oalitaltamsa from mina allah allhi her food
Taeamaha.

shine tushriqu the sun alshamsu so they meet fatajtamieu
fif oafi her shelters maoiha lie down tarbiDu.

the human alainsanu out iaHruju to me aila currency ea-
malihi and to oaila his job shughlihi to me aila evening
almasa'i.

what ma greatest aezama your works aemalaka hey ia allah
rabu! all of which kulaha wisely bihikmah manufactured
Sanaeta. full malanah the earth alarDu from min your
wealth ghinaka.

this hadha the sea albahru great alkabiru the wide aloasieu
the parties alaTrafu. there hunaka tanks dababat without
bila number eadad. small Sigharu animal haiaoon with
maea senior kibar.

there hunaka take place tajri ships alsufunu. leviathan
laoiathanu this hadha you created him Halaqtahu to play
lialeaba in it fihi.

all of which kuluha do not you dare aiaka please tataraja to
provide for her litarcuqaha its strength qotaha in fi then
hinihi.

you give it tueTiha so he picked up fataltaqiTu. open
taftahu your hand iadaka so he was satiated fatashbaeu
good Hairan.

are obscured tahjubu your face oajhaka he was terrified
fatartaeu. take off tancieu her souls aroahaha so you die
fatamotu and to oaila its soil turabiha return taeodu.

sending tursilu your soul rohaka so it was created fatuH-
laqu. and renew oatujadidu face oajha earth alarDi.

is being iakonu glory majdu god alrabi to me aila oudity
aldahri. he rejoices iafrahu god alrabu with his works bi-
aemalihi.

he looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

i will sing unto the lord as long as i live: i will sing praise to my god while i have my being.

my meditation of him shall be sweet: i will be glad in the lord.

let the sinners be consumed out of the earth, and let the wicked be no more. bless thou the lord, o my soul. praise ye the lord.

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o give thanks unto the lord; call upon his name: make known his deeds among the people.

sing unto him, sing psalms unto him: talk ye of all his wondrous works.

glory ye in his holy name: let the heart of them rejoice that seek the lord.

seek the lord, and his strength: seek his face evermore.

remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

o ye seed of abraham his servant, ye children of jacob his chosen.

he is the lord our god: his judgments are in all the earth.

he hath remembered his covenant for ever, the word which he commanded to a thousand generations.

which covenant he made with abraham, and his oath unto isaac;

and confirmed the same unto jacob for a law, and to israel for an everlasting covenant:

saying, unto thee will i give the land of canaan, the lot of your inheritance:

when they were but a few men in number; yea, very few, and strangers in it. when they went from one nation to another, from one kingdom to another people;

he suffered no man to do them wrong: yea, he reproveth kings for their sakes;

saying, touch not mine anointed, and do my prophets no harm.

moreover he called for a famine upon the land: he brake the whole staff of bread.

he sent a man before them, even joseph, who was sold for a servant:

whose feet they hurt with fetters: he was laid in iron:

until the time that his word came: the word of the lord tried him.

principal alnaziru to me aila earth alarDi and you tremble fatartaaidu. he touches iamasu jabal aljibala so you smoke fatudaHinu.

i sing aughani the lord lilrabi in fi my life haiati. i sing auranimu to my god lailahi what ma i went dumtu exists maojodan

so it is delicious faialadhu for him lahu my anthem nashidi and i am oana i rejoice afrahu by the lord bialrabi.

to waste litubadi sin alHuTahu from mina earth alarDi and the bad guys oalashraru no la they are iakonoa distance baedu. bless bariki hey ia myself nafsi god alraba. hallelujah! haliloia.

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thank you aihmadoo god alraba. pray adeoa in his name biasmihi. know earifoa between baina nations alaumami with his works biaemalihi.

they sang ghanoa for him lahu. sing ranimoo for him lahu. sing anshidoo all bikuli his wonders eajaibih.

be proud aftaHiroa in his name biasmihi holy alqudosi. to rejoice litafrah hearts qulobu whose aladhina they petition ialtamisona god alraba.

ask auTluboa god alraba and his ability oaqudratahu. seek altamisoo its face oajhahu always daiman.

remember adhkuroa his wonders eajaibahu that alati manufacture Sanaea his verses aiatih and provisions oahkama his mouth famihi

hey ia offspring dhuriaha lbrahim aibrahima slave eab-dihi hey ia brouwn bani yaaqoub iaeqoba his chosen ones muHtarihi.

he is hoa god alraba we are ailahuna in fi all kuli earth alarDi his provisions ahkamuhu.

mention dhakara to me aila oudity aldahri custody eah-dahu talk kalaman i recommend aoSa with it bihi to me aila one thousand alfi role daor

that aladhi covenant eahada with it bihi lbrahim aibrahima and he divided it oaqasamahu to isaac laishaga

so he fixed it fathabatahu laqoub liaeqoba duty fariDahn and to israel oalaisraila covenant eahdan forever abadian

saying qailan: for you laka gave aueTi a land arDa kanaan kaneana pregnancy habla your inheritance mirathikum".

so aidh they were kanoa a number eadadan is counted iuhSa few qalilina and strangers oaghuraba'a in which fiha. they went dhahaboa from min his mom aumah to me aila his mom aumah from min kingdom mamlakah to me aila people shaeb else aHara.

film falam let iadae man ainsanan wrongs them ia-zlimuhum but bal scolded oabaHa kings mulokan from min yes they ajlih

saying qailan: no la go for it tamasoa messiah musahaii nor oala you mistreat tusioa to me aila my prophets anbiaii".

call daea with hunger bialjoei on eala earth alarDi. broke down kasara texture qioama the bread alHubci entire kula-hu.

send arsala in front of them amamahum a man rajulan. sale biea youssef iosufu a slave eabdan.

hurt adhoa by the chain bialqaidi his man rijlaihi. in fi iron alhadidi i entered daHalat himself nafsu

to me aila time oaqti coming maji'i his word kalimatihi. say qaulu god alrabi examine him amtahanahu.

the king sent and loosed him; even the ruler of the people, and let him go free.

he made him lord of his house, and ruler of all his substance:

to bind his princes at his pleasure; and teach his senators wisdom.

israel also came into egypt; and jacob sojourned in the land of ham.

and he increased his people greatly; and made them stronger than their enemies.

he turned their heart to hate his people, to deal subtly with his servants.

he sent mores his servant; and aaron whom he had chosen.

they shewed his signs among them, and wonders in the land of ham.

he sent darkness, and made it dark; and they rebelled not against his word. he turned their waters into blood, and slew their fish.

their land brought forth frogs in abundance, in the chambers of their kings. he spake, and there came divers sorts of flies, and lice in all their coasts.

he gave them hail for rain, and flaming fire in their land.

he smote their vines also and their fig trees; and brake the trees of their coasts.

he spake, and the locusts came, and caterpillars, and that without number, and did eat up all the herbs in their land, and devoured the fruit of their ground.

he smote also all the firstborn in their land, the chief of all their strength.

he brought them forth also with silver and gold: and there was not one feeble person among their tribes.

egypt was glad when they departed: for the fear of them fell upon them.

he spread a cloud for a covering; and fire to give light in the night.

the people asked, and he brought quails, and satisfied them with the bread of heaven.

he opened the rock, and the waters gushed out; they ran in the dry places like a river.

for he remembered his holy promise, and abraham his servant.

and he brought forth his people with joy, and his chosen with gladness:

send arsala the king almaliku his stallion fahalahu. send arsala sultan sulTanu the people alshaebi so he released him faTlaqahu.

accommodation aqamahu hiv saidan on eala his house baitihi and a powerhouse oamusalaTan on eala all kuli queen mulkihi

to captivate liasira his superiors roasa'ahu calculate hasaba his will airadatihi and he teaches oaiuealima his sheikhs mashaiHahu wisdom hikmahn.

he came up faja'a secrets aisraiilu to me aila egypt miSra and jacob oaiacogobu western tagharaba in fi a land arDi welding ham.

make jaeala section shaebahu fruitful muthmiran very jidan and cherish him oaeacahu on eala his enemies aedaihi.

around haoala their hearts qulobahum to hate liubghi-Doa section shaebahu to defraud liahtaloo on eala obaida eabidihi.

send arsala musa mosa slave eabdahu and aaron oaharona that aladhi chose him aHtarahu.

they stayed aqama between them bainahum speech kalama his verses aiatihi and wonders oaeajiba in fi a land arDi welding ham.

send arsala darkness zulmahn so it got dark fazlamat and not oalam they disobey iaeSoa his words kalamahu.

around haoala their water miahahum to me aila blood dam he killed oaqatala their fish asmakahum.

overflowed afaDat their land arDuhum frogs Dafadiea until hata in fi cheater maHadiei their kings mulokihim.

amara he came up faja'a the flies aldhubanu and mosquitoes oalbaeoDu in fi all kuli their boundaries tuHomihim.

make jaeala rain them amTarahum cold baradan and a fire oanaran inflamed multahibahn in fi their land arDihim.

hit Daraba their vineyards kuromahum and fig them oatinahum and he broke oakasara all kula trees ashjari their boundaries tuHomihim.

amara he came up faja'a locusts aljaradu and a mob oaghaogha'u without bila number eadad

so eat fakala all kula herb eushb in fi their country biladihim. and ate oakala fruition athmara their land arDihim.

killling qatala all kula bakr bikr in fi their land arDihim early aoaila all kuli their strength qoatihim.

so he took them out faHrajahum with a silver bifiDah and he went oadhahab and not oalam it is iakun in fi their tribes asbaTihim stumbled eathir.

i was happy farihat egypt miSru by their exit biHurojihim because lana terrify them ruebahum he fell saqaTa on them ealaihim.

extend basaTa clouds sahaban upholstery saffan and a fire oanaran to light up lituDi'a the night allaila.

they asked saloo so he came to them fatahum with solace bialsaloo and was baked oaHubca the sky alsama'i satisfy them ashbaeahum.

incision shaqa the rock alSaHraha it exploded fanfajarati the water almiahu. it took place jarat in fi press aliabisahi river nahran.

because he lanahu mention dhakara a word kalimaha sanctify it qudsihi with maea lbrahim aibrahima slave eabdihi so he went out faHraja section shaebahu gleefully biabtihaj and his chosen ones oamuHtarihi i chant bitaranum.

and gave them the lands of the heathen: and they inherited the labour of the people;
that they might observe his statutes, and keep his laws. praise ye the lord.

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praise ye the lord. o give thanks unto the lord; for he is good: for his mercy endureth for ever.

who can utter the mighty acts of the lord? who can shew forth all his praise?

blessed are they that keep judgment, and he that doeth righteousness at all times.

remember me, o lord, with the favour that thou bearest unto thy people: o visit me with thy salvation;

that i may see the good of thy chosen, that i may rejoice in the gladness of thy nation, that i may glory with thine inheritance.

we have sinned with our fathers, we have committed iniquity, we have done wickedly.

our fathers understood not thy wonders in egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the red sea.

nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

he rebuked the red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

and he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

and the waters covered their enemies: there was not one of them left.

then believed they his words; they sang his praise.

they soon forgot his works; they waited not for his counsel:

but lusted exceedingly in the wilderness, and tempted god in the desert.

and he gave them their request; but sent leanness into their soul.

they envied moyses also in the camp, and aaron the saint of the lord.

the earth opened and swallowed up dathan, and covered the company of abiram.

and a fire was kindled in their company; the flame burned up the wicked.

they made a calf in horeb, and worshipped the molten image.

and he gave them oaeTahum lands araDia nations alau-mami. he tired oataeaba peoples alshueobi they inherited it oarathohu

in order to likai they kept iahfazoa his statutes faraiDahu and they obey oaiuTieoa his laws sharaieahu. hallelujah! haliloia.

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hallelujah! haliloia. give thanks ahmadoa god alraba because he lanahu righteous Salih because lana to me aila forever alabadi his mercy rahmatahu.

from man speak iatakalamu by force bijabaroti god alrabi? from man tells iuHbiru all bikuli his praises tasabihihi?

blessed! Toba for memorizers lilhafizina the truth alhaqa and for the maker oalilSaniei righteousness albira in fi all kuli when hin.

remember me adhkurni hey ia allah rabu with satisfaction biriDa your people shuebika. take care of me taehadnri sincerely biHalaSika

to see lara goodness Haira your chosen ones muHtarika. to rejoice lafraha with joy bifarahi your nation aumatika. to be proud laftaHira with maea your inheritance mirathika.

we erred aHTana with maea our fathers abaina. offend us asana and we sinned oadhnabna.

our fathers abaona in fi egypt miSra did not lam they understand iafhamao your wonders eajaibaka. did not lam they mention iadhkuroa plenty kathraha your mercies marahimika so they rebelled fatamaradoa when einda the sea albahri when einda sea bahri will sof.

so he saved them faHalaSahum from min yes ajli its name asmihi to know liuearifa by his might bijabarotih.

and he rebuked oantahara sea bahra will sof withebs fa-iabisa and walk them oasaiaarahum in fi sluggishness allu-jaji like a wilderness; kalbariahi.

and he saved them oaHalaSahum from min hand iadi the hater almubghiDi and redeemed them oafadahum from min hand iadi the enemy aleadoi.

and covered oaghaTati the water almiahu their oppressors muDaiqihim. one oahid who are they minhum did not lam it remains iabqa.

so believe famanoa with his words bikalamihi. they sang ghanoo by praising him bitasbihihi.

hurry up! asraeo they forgot fanasoa his works aemalahu. did not lam they wait iantaziroa his counsel mashoratahu. but rather bali they lusted ashtahoa lust shahoahn in fi buri albariahi and try oajaraboa allah allha in fi wilderness alqafri.

he gave them faeTahum he asked them solahum and he sent oarsala emaciated hucalan in fi themselves anfusihim.

and they envied oahasadoa musa mosa in fi camp almahalahi and aaron oaharona holy qudosa god alrabi.

i opened fatahati the earth alarDu and swallowed oabta-laet dathan dathana and applied oaTabaqat on eala group jamaeahi abiram abirama

and it caught fire oashtaealat fire nar in fi their group jamaeatihim. the flames allhibu burnt ahraqa the wicked alashrara.

create Sanaeo hurry up ejilan in fi horeb horiba and prostrate oasajadoa for a statue timthal molten masbok

thus they changed their glory into the similitude of an ox that eateth grass. they forgot god their saviour, which had done great things in egypt; wondrous works in the land of ham, and terrible things by the red sea. therefore he said that he would destroy them, had not moyses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

yea, they despised the pleasant land, they believed not his word:

but murmured in their tents, and heard not unto the voice of the lord. therefore he lifted up his hand against them, to overthrow them in the wilderness:

to overthrow their seed also among the nations, and to scatter them in the lands.

they joined themselves also unto baalpeor, and ate the sacrifices of the dead.

thus they provoked him to anger with their inventions: and the plague brake in upon them.

then stood up phinehas, and executed judgment: and so the plague was stayed.

and that was counted unto him for righteousness unto all generations for evermore.

they angered him also at the waters of strife, so that it went ill with moyses for their sakes:

because they provoked his spirit, so that he spake unadvisedly with his lips.

they did not destroy the nations, concerning whom the lord commanded them:

but were mingled among the heathen, and learned their works.

and they served their idols: which were a snare unto them.

yea, they sacrificed their sons and their daughters unto devils, and shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of canaan: and the land was polluted with blood.

thus were they defiled with their own works, and went a whoring with their own inventions.

therefore was the wrath of the lord kindled against his people, insomuch that he abhorred his own inheritance.

and they replaced oabdaloa their glory majdahum by example bimithali bull thaor food akili herb eushb.

they forgot nasoa allah allha their savior muHaliSahumu the creator alSaniea bones eazaima in fi egypt miSra and wonders oaeajaiba in fi a land arDi welding ham and fears oamaHaoifa on eala sea bahri will sof

he said faqala by destroying them biahlakihim. why not laola musa mosa his chosen one muHtaruhu stood up oaqafa in fi the gap althaghri its foot qudamahu to spend liaSrafa he was angry ghaDabahu about ean destroy them aitlafihi.

and they were rejected oaradhaloa the earth alarDa appetite alshahiaha. did not lam they believe iominoa by his word bikalimatihi.

but bal grumble tamarmaraoa in fi their tents Hiamihim. did not lam they hear ismaeoa vote liSaoti god alrabi he raised farafaea hand iadahu on them ealaihim to bring them down liusqiTahum in fi buri albariahi

and let him fall oalusiqaTa their offspring naslahum between baina nations alaumami and to dispel them oaliubadidahum in fi lands alaraDi.

and they hung up oataealaqoa baal bibaeli fagour faghora and they ate oakaloea lacks dhabaiha the dead almaota.

and they teased him oaghazohu by their deeds biaemalihin so he stormed them faqtahamahumu pestilence aloabau.

so he stood faoaqafa phineas finahasu and he condemned oadana so call famtanaea pestilence aloabau.

it was just fahusiba for him lahu that dhalika overland biran to me aila role daor it's a turn fadaor to me aila forever alabadi.

and they made him angry oasHaTohu on eala water ma'i suspicious maribaha until hata he got hurt tadha musa mosa because of them bisababihim.

because they are lanahum they commanded amaroa his soul rohahu until hata he exaggerated faraTa with his lips bishafataihi.

did not lam they eradicate iastaSiloa nations alaumama whose aladhina he said qala for them lahumu god alrabu about them eanhum

but rather bali they mixed up aHtalaToa by nations bialaumami and they learned oataealamoea their works aemalahum

and they worshiped oaeabadoa their idols aSnamahum she walked faSarat for them lahum a decoy sharakan.

and slaughter oadhabahoea built them banihim and their daughters oabanatihim for idols lilaothani

and they burned oahraqoa blood daman zaky cakian blood dama built them banihim and their daughters oabanatihimi whose aladhina they slaughtered them dhabahohum to idols laSnami kananan kaneana and defiled oatadanasaki the earth alarDu with blood bialdima'i

and they were defiled oatanajasaoa by their deeds biaemalihin weigh oacanoa by their actions biafealihim.

carbonic fahamia anger ghaDabu god alrabi on eala section shaebihi and he hated it oakariha his inheritance mirathahu

and he gave them into the hand of the heathen; and they that hated them ruled over them.

their enemies also oppressed them, and they were brought into subjection under their hand.

many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

nevertheless he regarded their affliction, when he heard their cry:

and he remembered for them his covenant, and repented according to the multitude of his mercies.

he made them also to be pitied of all those that carried them captives.

save us, o lord our god, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

blessed be the lord god of israel from everlasting to everlasting: and let all the people say, amen. praise ye the lord.

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o give thanks unto the lord, for he is good: for his mercy endureth for ever.

let the redeemed of the lord say so, whom he hath redeemed from the hand of the enemy;

and gathered them out of the lands, from the east, and from the west, from the north, and from the south.

they wandered in the wilderness in a solitary way; they found no city to dwell in.

hungry and thirsty, their soul fainted in them.

then they cried unto the lord in their trouble, and he delivered them out of their distresses.

and he led them forth by the right way, that they might go to a city of habitation.

oh that men would praise the lord for his goodness, and for his wonderful works to the children of men!

for he satisfieth the longing soul, and filleth the hungry soul with goodness.

such as sit in darkness and in the shadow of death, being bound in affliction and iron;

because they rebelled against the words of god, and contemned the counsel of the most high:

and delivered them oaslamahum led liadi nations alau-mami and shed oatasalaTa on them ealaihim haters mubghiDohum.

and their pressure oaDaghaTahum their enemies aedao-hum so they were humiliated fadhala under tahta raid them iadihim

times marat a lot kathirahn save them anqadhahum. as for ama they hum they disobeyed him faeaSohu with their advice bimashoratihim and they degraded oanhaToa by their iniquity biaithmihim.

look fanazara to me aila their distress Diqihim so aidh he heard samiea their cry SuraHahum

and he mentioned oadhakara for them lahum custody eah-dahu and he regretted it oanadima calculate hasaba plenty kathrahi his mercy rahmatih.

and he gave them oaeTahum blessing niemahn in front of qudama all kuli whose aladhina slander them sabohum.

we are saved HaliSna oh aihu a god alrabu we are ailahuna and gather us oajmaena from min between baini nations alaumami let us give thanks linahmada name asma your sanctity qudsika and we brag oanatafaHara by your praise bitasbihika.

congrats mubarak god alrabu machine ailahu israel aisra-ila from mina eternity alacali and to oaila forever alabadi. and say oaiaqolu all kulu the people alshaebi: amen amina". hallelujah! haliloia.

107

thank you aihmadoo god alraba because he lanahu righteous Salih because lana to me aila forever alabadi his mercy rahmatahu.

to say liaqul mvideo mafdio god alrabi whose aladhina he redeemed them fadahum from min hand iadi the enemy aleadoi

and from oamina the countries albuldani collect them jamaeahum from mina orient almashriqi and from oamina morocco almaghribi from mina north alshimali and from oamina the sea albahri.

they got lost tahoa in fi buri albariahi in fi wilderness qaf without bila road Tariq. did not lam they find iajidoo city madinaha housing sakan.

hungry jiae thirsty eiTash also aiDan i fell ill aciat themselves anfusuhum including fihim.

so they cried faSaraHoa to me aila god alrabi in fi their distress Diqihim so he saved them fanqadhahum from min their hardships shadaidihim

and he guided them oahadahum way Tariqan straight mustaqiman to go liadhhaboa to me aila town madinahi housing sakan.

let them be praised faliahmadoo god alraba on eala his mercy rahmatih and his wonders oaeajaibih banny libani adam adama.

because he lanahu sate ashbaea breath nafsana craving mushtahiahn and he filled oamala breath nafsana hungry jaieahn bread Hubcan

sitting aljulosa in fi dhimma alzulmahi and shades oazilali the death almaoti notarized mothaqina with humiliation bialdhuli and iron oalhadidi.

because they are lanahum come on eaSoa speech kalama allah allhi and they insulted oahanoa advice mashoraha the most high aleali so he was humiliated fadhala their hearts qulobahum tiredly bitaeab.

therefore he brought down their heart
with labour; they fell down, and there
was none to help.

then they cried unto the lord in their
trouble, and he saved them out of their
distresses.

he brought them out of darkness and
the shadow of death, and brake their
bands in sunder.

oh that men would praise the lord for
his goodness, and for his wonderful
works to the children of men!

for he hath broken the gates of brass,
and cut the bars of iron in sunder.

fools because of their transgression,
and because of their iniquities, are af-
flicted.

their soul abhorreth all manner of
meat; and they draw near unto the
gates of death.

then they cry unto the lord in their
trouble, and he saveth them out of
their distresses.

he sent his word, and healed them, and
delivered them from their destruc-
tions.

oh that men would praise the lord for
his goodness, and for his wonderful
works to the children of men!

and let them sacrifice the sacrifices of
thanksgiving, and declare his works
with rejoicing.

they that go down to the sea in ships,
that do business in great waters;

these see the works of the lord, and his
wonders in the deep.

for he commandeth, and raiseth the
stormy wind, which lifteth up the
waves thereof.

they mount up to the heaven, they go
down again to the depths: their soul is
melted because of trouble.

they reel to and fro, and stagger like
a drunken man, and are at their wit's
end.

then they cry unto the lord in their
trouble, and he bringeth them out of
their distresses.

he maketh the storm a calm, so that the
waves thereof are still.

then are they glad because they be
quiet; so he bringeth them unto their
desired haven.

oh that men would praise the lord for
his goodness, and for his wonderful
works to the children of men!

let them exalt him also in the congre-
gation of the people, and praise him in
the assembly of the elders.

he turneth rivers into a wilderness,
and the watersprings into dry ground;

they stumbled eatharoa nor oala specific maeina.

then thuma they shouted SaraHoa to me aila god alrabi
in fi their distress Diqihim so he saved them faHalaSahum
from min their hardships shadaidihim.

take them out aHrajahum from mina dhimma alzulmahi
and shades oazilali the death almaoti and cut off oaqaTaea
their chains quiodahum.

let them be praised faliahmadoa god alraba on eala his
mercy rahmatih and his wonders oaeajaibihi banny libani
adam adama.

because he lanahu broke down kasara shutters; maSariea
copper nuhas and cut off oaqaTaea symptoms eaoariDa
iron hadid.

and the ignorant oaljuhalu from min road Tariqi disobeyed
them maeSiatihim and from oamin their sins athamihim
they are humiliated iudhalona.

i hated karihat themselves anfusuhum all kula food Taeam
and they drew near oaqtaraboa to me aila door aboabi the
death almaoti.

so they cried faSaraHoa to me aila god alrabi in fi their
distress Diqihim so he saved them faHalaSahum from min
their hardships shadaidihim.

send arsala his word kalimatahu so he healed them
fashafahum and he survived them oanajahum from min
their destruction tahlukathim.

let them be praised faliahmadoa god alraba on eala his
mercy rahmatih and his wonders oaeajaibihi banny libani
adam adama

and let them slaughter oaliadhbaHoa for him lahu lacks
dhabaiha praise alhamdi and let them count oaliaeudoa his
works aemalahu i chant bitaranum.

sojourners alnacilona to me aila the sea albahri in fi book
alsufuni workers aleamilona in action eamalan in fi the
water almiahi the many alkatirahi

they hum they saw raoa business aemala god alrabi and
his wonders oaeajaibahu in fi depth aleumqi.

amara he was amazed fahaja wind rihan storm eaSifah
so i raised farafaeat its waves amoaajuha.

they go up iaSeadona to me aila the heavens alsamaoati
they go down iahbiTona to me aila the deeps alaemaqi.
melted dhabat themselves anfusuhum misery bialshaqa'i.

swaying iatamaialona and they stagger oaiataranahona
such as mithla drunkenness alsakrani and all oakulu their
wisdom hikmatihimi swallowed abtulieat.

and they scream faiaSruHona to me aila god alrabi in
fi their distress Diqihim and from oamin their hardships
shadaidihim he saves them iuHaliSuhum.

cooling down iuhadiu the storm aleaSifaha so you will live
fataskunu and you shut up oataskutu its waves amoaajuha.

they rejoice faiafrahona because they are lanahum they
calmed down hadaoa so he guides them faiahdihim to me
aila harbour almarfai that aladhi they want it iuridonahu.

let them be praised faliahmadoa god alraba on eala his
mercy rahmatih and his wonders oaeajaibihi banny libani
adam adama.

and to raise him up oaliarfaeohu in fi complex majmaei the
people alshaebi and let them praise him oaliusabihohu in
fi board majlisi sheikhs almashaiHi.
makes iajealu rivers alanhara a wasteland qifaran and sew-
ers oamajaria the water almiahi thirsty maeTashahn

a fruitful land into barrenness, for the wickedness of them that dwell therein.

he turneth the wilderness into a standing water, and dry ground into watersprings.

and there he maketh the hungry to dwell, that they may prepare a city for habitation;

and sow the fields, and plant vineyards, which may yield fruits of increase.

he blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

again, they are diminished and brought low through oppression, affliction, and sorrow.

he poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

yet setteth he the poor on high from affliction, and maketh him families like a flock.

the righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

whoso is wise, and will observe these things, even they shall understand the lovingkindness of the lord.

108

o god, my heart is fixed; i will sing and give praise, even with my glory.

awake, psaltery and harp: i myself will awake early.

i will praise thee, o lord, among the people: and i will sing praises unto thee among the nations.

for thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

be thou exalted, o god, above the heavens: and thy glory above all the earth;

that thy beloved may be delivered: save with thy right hand, and answer me.

god hath spoken in his holiness; i will rejoice, i will divide shechem, and mete out the valley of succoth.

gilead is mine; manasseh is mine; ephraim also is the strength of mine head; judah is my lawgiver;

moab is my washpot; over edom will i cast out my shoe; over philistia will i triumph.

who will bring me into the strong city? who will lead me into edom?

and the earth oalarDa fruitful almuthmiraha marsh sabi-Hahn from min evil shari the two people alsakinina in which fiha.

makes iajealu wilderness alqafra rivulet ghadira waters miah and land oarDan dry iabasan springs ianabeia waters miah.

and dwell oaiuskinu there hunaka hungry aljiaea so they prepare faiuhaiona city madinaha housing sakan.

and they plant oaiacraeona fields huqolan and they plant oaiaghrisona vineyards kuroman so it is made fataSnaeu thamara yield ghalah.

and bless them oaiubarikuhum they multiply faiakthurona very jidan nor oala decrease iugalilu their animals bahaimahum.

then thuma they say iaqilona and they bow oaianhanona from min pressure Daghti evil alshari and sadness oal-hucni.

pour iaskubu humiliated haoanan on eala heads roasa'a and mislead them oaiuDiluhum in fi swagger tih without bila road Tariq

and exalted oaiueali the poor thing almiskina from mina humiliation aldhuli and makes oaiajealu tribes alqabaila such as mithla cut quTeani the sheep alghanami.

be seen iara that dhalika the straight ones almustaqimona they rejoice faiafrahona and all oakulu sin aithm blocking iasudu mouth fahu.

from man it was kana wise hakimam memorizes iah-fazu this hadha and he is sensible oaiataeaqalu mercies marahima god alrabi.

108

praise tasbihah. psalm macmor diyad lidaoda fixed thabit my heart qalbi hey ia allah allhu. i sing aughani and i sing oauranimu. like that kadhalika magdi majdi.

wake up astaiqizi hey! aiātuha the psalm alrababu and the lute oaleodu. i ana i wake up astaiqizu by magic saharan.

i praise you ahmaduka between baina peoples alshueobi hey ia allah rabu and i sing oauranimu for you laka between baina nations alaumami.

because lana your mercy rahmataka may be qad you are great eazumat above faoqa the heavens alsamaoati and to oaila clouds alghamami your right haquka.

has risen artafiei o allah allhuma on eala the heavens alsamaoati and let him rise oaiartafie on eala all kuli earth alarDi your glory majduka.

in order to likai he survives ianjoa your loved ones ahibaoka. finish HaliS in your right hand biaminika and respond oastajib mine li.

god allhu may be qad speak takalama with his sanctity biqudsihi. rejoice abtahijuni i swear aqsimu shakim shakima and measure oaqisu valley oadia sukott sukota.

mine li gilad jileadu mine li forgotten manasa. ephraim afraimu helmet Hodhahu my head rasi. judah iahodha mace Saolajani.

moab moabu my laver; mirhaDati. on eala i will endure adoma subtract aTrahu my sole naeli. hey ia palestine falasTinu cheer up ahtifti on ealaia.

from man lead me iaqoduni to me aila city almadinahi the fortified almuhaSanahi? from man guide me iahdini to me aila i will endure adoma?

wilt not thou, o god, who hast cast us off? and wilt not thou, o god, go forth with our hosts?
 give us help from trouble: for vain is the help of man.
 through god we shall do valiantly: for it is that shall tread down our enemies.

109

hold not thy peace, o god of my praise;

for the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
 they compassed me about also with words of hatred; and fought against me without a cause.
 for my love they are my adversaries: but i give myself unto prayer.
 and they have rewarded me evil for good, and hatred for my love.
 set thou a wicked man over him: and let satan stand at his right hand.

when he shall be judged, let him be condemned: and let his prayer become sin.

let his days be few; and let another take his office.

let his children be fatherless, and his wife a widow.

let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

let the extortioner catch all that he hath; and let the strangers spoil his labour.

let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

let his posterity be cut off; and in the generation following let their name be blotted out.

let the iniquity of his fathers be remembered with the lord; and let not the sin of his mother be blotted out.

let them be before the lord continually, that he may cut off the memory of them from the earth.

because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

as he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

isn't it alaisa you anta hey ia allah allhu that aladhi you rejected us rafaDtana nor oala graduation taHruju hey ia allah allhu with maea our armies juioshina?
 give us aeTina help eaonan in fi distress alDiqi it is vanity fabaTil he is hoa enough HalaSu the human alainsani.
 by god biallhi we make it naSnaeu it's okay bibas and he oahoa trample iadosu our enemies aeda'ana.

109

imam laimami the singers almughanina. diyad lidaoda. psalm macmor hey ia machine ailaha my praise tasbihi no la shut up taskut

because he lanahu may be qadi open anfataha on ealaia mouth famu the villain alshiriri and mouth ofafamu cheat alghishi. they spoke takalamoa with me maei with a tongue bilisani to lie kadhib

with words bikalami loathe bughD surrounded ahaToa with me bi and they fought me oaqataloni without bila a reason sabab.

instead badala my love mahabati they quarrel with me iuHaSimonani. as for ama i ana an apostrophe faSalahn. they put oaDaeoa on ealaia evil sharan instead badala good Hair and hated oabughDan instead badala my love hubi. so stay faqim you anta on him ealaihi evil shiriran and let him stand oaliaqif satan shaiTan about ean to his right iaminihi.

if aidha was tried hokima let him go out faliaHruj guilty mudhriban and his prayer oaSalatuhu so you are faltakun sin HaTiahn.

to be litakun his days aiamuha a few qalilahn and his job oaoazifatuha to take it liaHudhha else aHaru.

to be liakun filiation banohu orphans aitaman and his wife oamratuhu widow armalahn.

i wish liatih filiation banohu i'm lost taiahanan and they ask oaiastaeToa and they seek oaialtamisao good Hairan from min ruin them Hirabihim.

to hunt liaSTadi the usurer almurabi all kula what ma for him lahu and let him plunder oalianhabi strangers alghuraba'u his tiredness taebahu.

no la it is iakun for him lahu extensor basiT mercy rahmahn nor oala it is iakun shuddering mutaraghif on eala orphans iatamahu.

to be extinct litanqariD his offspring dhuriatuha. in fi generation aljili next alqadimi to be erased liumha their name asmuhum.

to be mentioned liudhkar sin aithmu his fathers abaihi i have lada god alrabi nor oala be erased tumha linear Ha-Tiahu his mom aumihi.

to be litakun before amama god alrabi always daiman and let him lend oaliaqriD from mina earth alarDi mention them dhikraham.

from min yes ajli it's a anahu did not lam mentioned iadhkur that an make iaSnaea mercy rahmahn but bal eviction Tarada man ainsanan poor thing maiskinan and poor oafaqiran and the pulverizer oalmunsaqiqa the heart alqalbi to kill him liumitahu.

and love oahaba the curse allaenaha he missed it fatathu and not oalam ease iusara blessings bialbarakahi so i diverged fatabaeadat about him eanhu.

as he clothed himself with cursing like
as with his garment, so let it come into
his bowels like water, and like oil into
his bones.

let it be unto him as the garment which
covereth him, and for a girdle where-
with he is girded continually.

let this be the reward of mine adver-
saries from the lord, and of them that
speak evil against my soul.

but do thou for me, o god the lord, for
thy name's sake: because thy mercy is
good, deliver thou me.

for i am poor and needy, and my heart
is wounded within me.

i am gone like the shadow when it de-
clineth: i am tossed up and down as the
locust.

my knees are weak through fasting;
and my flesh faileth of fatness.

i became also a reproach unto them:
when they looked upon me they
shaked their heads.

help me, o lord my god: o save me ac-
cording to thy mercy:

that they may know that this is thy
hand; that thou, lord, hast done it.

let them curse, but bless thou: when
they arise, let them be ashamed; but let
thy servant rejoice.

let mine adversaries be clothed with
shame, and let them cover themselves
with their own confusion, as with a
mantle.

i will greatly praise the lord with my
mouth; yea, i will praise him among
the multitude.

for he shall stand at the right hand of
the poor, to save him from those that
condemn his soul.

110

the lord said unto my lord, sit thou at
my right hand, until i make thine ene-
mies thy footstool.

the lord shall send the rod of thy
strength out of zion: rule thou in the
midst of thine enemies.

thy people shall be willing in the day of
thy power, in the beauties of holiness
from the womb of the morning: thou
hast the dew of thy youth.

the lord hath sworn, and will not re-
pent, thou art a priest for ever after the
order of melchizedek.

the lord at thy right hand shall strike
through kings in the day of his wrath.

and he wore oalabisa the curse allaenaha such as mithla his
dress thaobihi she entered fadaHalat as water kamiah in
fi he stuffed it hashahu and oiled oakacait in fi his bones
eizamihi.

to be litakun for him lahu as a gown kathaob sympathize
iataeaTafu with it bihi and as a region oakaminTaqah he
speaks iatanaTahu with it biha always daiman.

this is hadhihi rent aujrahu hater mubghiDia from min
when eindi god alrabi and fare oaujrahu the speakers al-
mutakalimina evil sharan on eala myself nafsi.

as for ama you anta hey ia allah rabu mr alsaidu so make
faSnae with me maei from min yes ajli your name asmika.
because lana your mercy rahmataka kind Taibah revive
me najini.

i am faini poor faqir and poor thing oamiskin i ana and
my heart oaqalbi wounded majroh in fi internal daHili.

as a shadow kazil when einda his inclination mailihi i went
dhahabtu. i shuddered antafaDtu as a locust kajaradah.

my knees rukbataia they shivered artaeashata from mina
fasting alSaomi and my fever oalahmi fun hucila about ean
ghee siman.

and i am oana i became Sirtu shame earan they have ein-
dahum. they look ianzurona to me ailaia and they turn
away oaiunghiDona their heads roosahum.

i mean aeini hey ia allah rabu divine ailahi. save me HaliSni
calculate hasaba your mercy rahmatika.

and let them know oaliaelamoa that ana this is hadhihi she
hia your hand iaduka. you anta hey ia allah rabu she did
faealta this hadha.

as for ama they hum they curse faialeanona or oama you
anta so be blessed fatubariku. they got up qamoa they
were pricked oaHacoa as for ama your worship eabduka
he rejoices faiafrahu.

to put on; lialbis my adversaries HuSamaii blushing Ha-
jalan and let them sympathize oaliateaTafao disgrace them
biHicihim like a robe kalrida'i.

ahmed ahmadu god alraba very jidan with my mouth bi-
fami fif oafi center oasaTi many kathirina i praise him
ausabihuhu.

because he lanahu get up iaqomu about ean right iamini
the poor thing almaiskini to save him liuHaliSahu from
mina the judges alqaDina on eala himself nafsihi.

110

diyad lidaoda. psalm macmor he said qala god alrabu to
my lord lirabi: sit ajlis about ean right iamini until hata
i put aDaea your enemies aeda'aka foothold maoTian for
your feet liqadamaika".

sends iursilu god alrabu rod qaDiba your honor eicika
from min sahwin Sihiaona. dominion tasalaT in fi center
oasaTi your enemies aedaika.

your people shaebuka delegated muntadab in fi day
iaomi your strength qoatik in fi decoration cinah sacred
muqadasah from min womb rahimi daybreak alfajri. for
you laka look Talu your youth hadathatika.

i swear aqsama god alrabu and won't oalan regret iandama:
you anta a priest kahin to me aila forever alabadi on eala
rank rutbahi royal malki honest Sadiqa".

god alrabu about ean your right iaminika smash iuhaTimu
in fi day iaomi dissuade him rijichi kings mulokan.

he shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

he shall drink of the brook in the way: therefore shall he lift up the head.

111

praise ye the lord. i will praise the lord with my whole heart, in the assembly of the upright, and in the congregation.

the works of the lord are great, sought out of all them that have pleasure therein.

his work is honourable and glorious: and his righteousness endureth for ever.

he hath made his wonderful works to be remembered: the lord is gracious and full of compassion.

he hath given meat unto them that fear him: he will ever be mindful of his covenant.

he hath shewed his people the power of his works, that he may give them the heritage of the heathen.

the works of his hands are verity and judgment; all his commandments are sure.

they stand fast for ever and ever, and are done in truth and uprightness.

he sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

the fear of the lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

112

praise ye the lord. blessed is the man that feareth the lord, that delighteth greatly in his commandments.

his seed shall be mighty upon earth: the generation of the upright shall be blessed.

wealth and riches shall be in his house: and his righteousness endureth for ever.

unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

a good man sheweth favour, and lendeth: he will guide his affairs with discretion.

surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

he shall not be afraid of evil tidings: his heart is fixed, trusting in the lord.

adening iadinu between baina nations alaumami. fill mala corpses juthathan down arDan wide oasieahn. crush sahaqa their heads roosaha.

from mina the river alnahri he drinks iashrabu in fi the road alTariqi so lidhalika lifts iarfaeu head alrasa.

111

hallelujah! haliloia. ahmed ahmadu god alraba all bikuli my heart qalbi in fi board majlisi the straight ones almustaqimina and their group oajamaatihi.

great eazimah she hia business aemalu god alrabi. required maTlobah for every likuli the pleased almasrorina with it biha.

majesty jalal pomp oabaha' currency eamaluhu and his justice oaeadluhu existing qaim to me aila forever alabadi.

manufacture Sanaea male dhikran for his wonders lieajaibihi. affection hanan and merciful oarahim he is hoa god alrabu.

gave aeTa fear him Haifihi food Taeaman. mentioned iadhkuru to me aila forever alabadi custody eahdahu.

aHbara section shaebahu strongly biquoahi his works aemalihi to give them liueTiahum legacy miratha nations alaumami.

business aemalu he died iadaishi honesty amanah and right oahaq. all kulu his commandments oaSaiahu amina aminah

fixed thabitah bezel mada oudity aldahri and forever oalabadi made maSnoeah in truth bialhaqi and righteousness oalaistiqamahi.

send arsalan fida fida'n to his people lishaebihi. set up aqama to me aila forever alabadi custody eahdahu. holy qudos and gifted oamahob its name asmuhu.

head rasu wisdom alhikmah fear maHafahu god alrabi. acumen fiTnah good jaidah for every likuli her workers eamiliha. praise tasbihuhu existing qaim to me aila forever alabadi.

112

hallelujah! haliloia. blessed! Toba for man lilrajuli almuttaqi almutaqi god alrabai pleasure almasrori very jidan by his commandments bioaSaiahu.

his offspring nasluhu is being iakonun strong qaoian in fi earth alarDi. generation jilu the straight ones almustaqimina bless iubaraku.

pleasant raghd and sang oaghinna in fi his house baitihi and his righteousness oabiruhu existing qaim to me aila forever alabadi.

noor nor shone ashraqa in fi dhimma alzulmahi for the straight lilmustaqimina. he is hoa affection hanan and merciful oarahim and a friend oaSidiq.

happy saeid he is hoa the man alrajulu that aladhi have pity iatarafu and lend oaiuqriDu. manages iudabiru his affairs aumorahu in truth bialhaqi.

because he lanahu no la unshakable iatacaecaeu to me aila oudity aldahri. the friend alSidiq is being iakonun to mention lidhikr everlasting abadi.

no la feared iaHsha from min news Habari ill so'. his heart qalbuhi fixed thabit reliant mutakilan on eala god alrabi.

his heart is established, he shall not be afraid, until he see his desire upon his enemies.

he hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

the wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

113

praise ye the lord. praise, o ye servants of the lord, praise the name of the lord. blessed be the name of the lord from this time forth and for evermore.

from the rising of the sun unto the going down of the same the lord's name is to be praised.

the lord is high above all nations, and his glory above the heavens.

who is like unto the lord our god, who dwelleth on high, who humbleth himself to behold the things that are in heaven, and in the earth!

he raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

that he may set him with princes, even with the princes of his people.

he maketh the barren woman to keep house, and to be a joyful mother of children. praise ye the lord.

114

when israel went out of egypt, the house of jacob from a people of strange language;

judah was his sanctuary, and israel his dominion.

the sea saw it, and fled: jordan was driven back.

the mountains skipped like rams, and the little hills like lambs.

what ailed thee, o thou sea, that thou fleddest? thou jordan, that thou wast driven back?

ye mountains, that ye skipped like rams; and ye little hills, like lambs?

tremble, thou earth, at the presence of the lord, at the presence of the god of jacob;

which turned the rock into a standing water, the flint into a fountain of waters.

his heart qalbuhi maybe mumakan no fala he is afraid
iaHafu until hata be seen iara in his straits bimuDaiqihi.

difference faraqa gave aeTa the poor ones almasakina. his
righteousness biruhu existing qaim to me aila forever al-
abadi. his horn qarnuhu he gets erect iantaSibu with glory
bialmajdi.

the villain alshiriru be seen iara and he gets angry faiaqhD-
abu. burn iuhariqu his teeth asnanahu and it melts oaiad-
hobu. lust shahoahu the villain alshiriri perish tabidu.

113

hallelujah! haliloia. praise sabihoe hey ia slaves eabida god
alrabi. praise sabihoe name asma god alrabi.

so be it liakuni noun asmu god alrabi blessed mubarakan
from mina right now alana and to oaila forever alabadi.

from min bright mashriqi the sun alshamsi to me aila its
west maghribiha noun asmu god alrabi swimming pool
musabah.

god alrabu high eal above faoqa all kuli nations alaumami.
above faoqa the heavens alsamaoati his glory majduhu.

from man such as mithlu god alrabi our god ailahina the
inhabitant alsakini in fi the highest alaeali

principal alnaziri the lower ones alasafila in fi the heavens
alsamaoati fif oafi earth alarDi

the resident almuqimi the poor thing almaiskina from
mina dirt alturabi lifter alrafiei wretch albaisa from mina
junkyard almacbalahi

to sit him down liujlisahu with maea supervisor ashraf
with maea supervisor ashrafi section shaebibi.

the dwelling almuskini barren; aleaqirai in fi a house bait
mother auma children aolad farhana farhanahn! hallelu-
jah! haliloia.

114

when einda exit Huroji israel aisraiila from min egypt
miSra and a house oobaiti yaaqoub iaeqoba from min peo-
ple shaeb dumb aejama

it was kana judah iahodha sanctified it maqdisahu and is-
rael oaisraiilu shop mahala his authority sulTanihi.

the sea albahru he saw it rahu he watched faharaba. jordan
alaurdunu went back rajaea to me aila behind Half.

jabal aljibalu she jumped qafacat such as mithla rams alk-
ibashi and the hills oalakamu such as mithla two lambs
humlani the sheep alghanami.

what ma for you laka oh aiuha the sea albahru may be qad
i was raised harabta gesticulate oama for you laka oh aiuha
jordan alaurdunu may be qad get back rajaeta to me aila
behind Half

gesticulate oama but lakuna hey! aiātuha jabal aljibalu may
be qad you jumped qafactuna such as mithla rams alkibashi
and which one oaiātuha the hills altilalu such as mithla two
lambs humlani the sheep alghanami?

hey! aiātuha the earth alarDu slip me tacialcali from min
in front of qudami god alrabi from min in front of qudami
machine ailahi yaaqoub iaeqoba!

converter almuhaoli the rock alSaHraha to me aila treach-
erous ghudrani waters miah flint alSaoana to me aila press
ianabiei waters miah.

not unto us, o lord, not unto us, but
unto thy name give glory, for thy
mercy, and for thy truth's sake.

wherefore should the heathen say,
where is now their god?
but our god is in the heavens: he hath
done whatsoever he hath pleased.
their idols are silver and gold, the
work of men's hands.
they have mouths, but they speak not:
eyes have they, but they see not:
they have ears, but they hear not:
noses have they, but they smell not:
they have hands, but they handle not:
feet have they, but they walk not: nei-
ther speak they through their throat.
they that make them are like unto
them; so is every one that trusteth in
them.

o israel, trust thou in the lord: he is
their help and their shield.

o house of aaron, trust in the lord: he
is their help and their shield.

ye that fear the lord, trust in the lord:
he is their help and their shield.

the lord hath been mindful of us: he
will bless us; he will bless the house of
israel; he will bless the house of aaron.
he will bless them that fear the lord,
both small and great.

the lord shall increase you more and
more, you and your children.

ye are blessed of the lord which made
heaven and earth.

the heaven, even the heavens, are the
lord's: but the earth hath he given to
the children of men.

the dead praise not the lord, neither
any that go down into silence.

but we will bless the lord from this
time forth and for evermore. praise
the lord.

116

i love the lord, because he hath heard
my voice and my supplications.
because he hath inclined his ear unto
me, therefore will i call upon him as
long as i live.

the sorrows of death compassed me,
and the pains of hell gat hold upon me:
i found trouble and sorrow.

then called i upon the name of the lord;
o lord, i beseech thee, deliver my soul.
gracious is the lord, and righteous;
yea, our god is merciful.

the lord preserveth the simple: i was
brought low, and he helped me.

not laisa our lana hey ia allah rabu not laisa our lana but
lakin for your name laismika give aeTi glory majdan from
min yes ajli your mercy rahmatika from min yes ajli your
faithfulness amanatika.

why limadha says iaqolu nations alaumamu: where aina
he is hoa their god ailahuhum?"

that aina our god ailahana in fi the sky alsama'i. whenever
kulama he wanted sha'a manufacture Sanaea.

their idols aSnamuhum silver fiDah and he went oadhahab
a job eamalu hands aidi people alnasi.

to her laha mouths afoah nor oala she speaks tatakalamu.
to her laha eyes aeion nor oala insight tubSiru.

to her laha ears adhan nor oala hear tasmaeu. to her laha
nostrils manaHiru nor oala you smell tashumu.

to her laha support aid nor oala feel talmisu. to her laha
legs arjul nor oala take a walk tamshi nor oala you pro-
nounce tanTiqu with her throats bihanajiriha.

like it mithlaha is being iakonu their makers Sanieoha but
bal all kulu from man reliance iatakilu on her ealaiha.

hey ia secrets aisraiilu trust atakil on eala god alrabi.
he is hoa their helper mueinuhum and crazy them oami-
januhum.

hey ia a house baita aaron harona they relied atakiloa on
eala god alrabi. he is hoa their helper mueinuhum and
crazy them oamijanuhum.

hey ia reverent mutaqi god alrabi they relied atakiloa on
eala god alrabi. he is hoa their helper mueinuhum and
crazy them oamijanuhum.

god alrabu may be qad we mentioned dhakarana he blesses
faiubariku. it is blessed iubariku a house baita israel ais-
raila. it is blessed iubariku a house baita aaron harona.

it is blessed iubariku reverent mutaqi god alrabi the little
ones alSighara with maea grown ups alkibari.

to increase liacidi god alrabu on you ealaikum. on you
ealaikum and on oaeala your children abnaikum.

you antum blessed mubarakona the lord lilrabi the creator
alSaniei the heavens alsamaoati and the earth oalarDi.

the heavens alsamaoatu heavens samaoat the lord lilrabi as
for ama the earth alarDu so he gave it faeTaha banny libani
adam adama.

not laisa the dead alamoatu swim iusabihona god alraba
nor oala from man descends ianhadiru to me aila a land
arDi the silence alsukoti.

as for ama we nahnus so we bless fanubariku god alraba
from mina right now alana and to oaila oudity aldahri.
hallehujah! haliloia.

116

i loved ahbabbu because lana god alraba he hears iasmaeu
my voice Saoti my supplications taDarueati.

because he lanahu hopes amala his permission audhnahu
to me ailaia so they called him fadeohu period mudaha my
life haiati.

it surrounded me aktanafatni sling hibalu the death al-
maoti. it hit me aSabatni adversity shadaidu hoyu al-
haoiahi. i suffered kabadtu tight Diqan and sad oahucnan.

and in the name of oabiasmi god alrabi i called daeaotu:
yes ahi hey ia allah rabu survive naji myself nafi".

god alrabu affection hanan and a friend oaSidiq and our
god oailahuna merciful rahim.

god alrabu keep hafizu the simple ones albusaTa'i. i
cringed tadhalahtu so he saved me faHalaSani.

return unto thy rest, o my soul; for the lord hath dealt bountifully with thee.

for thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

i will walk before the lord in the land of the living.

i believed, therefore have i spoken: i was greatly afflicted:

i said in my haste, all men are liars.

what shall i render unto the lord for all his benefits toward me?

i will take the cup of salvation, and call upon the name of the lord.

i will pay my vows unto the lord now in the presence of all his people.

precious in the sight of the lord is the death of his saints.

o lord, truly i am thy servant; i am thy servant, and the son of thine hand-maid: thou hast loosed my bonds.

i will offer to thee the sacrifice of thanksgiving, and will call upon the name of the lord.

i will pay my vows unto the lord now in the presence of all his people,

in the courts of the lord's house, in the midst of thee, o jerusalem. praise ye the lord.

117

o praise the lord, all ye nations: praise him, all ye people.

for his merciful kindness is great toward us: and the truth of the lord endureth for ever. praise ye the lord.

118

o give thanks unto the lord; for he is good: because his mercy endureth for ever.

let israel now say, that his mercy endureth for ever.

let the house of aaron now say, that his mercy endureth for ever.

let them now that fear the lord say, that his mercy endureth for ever.

i called upon the lord in distress: the lord answered me, and set me in a large place.

the lord is on my side; i will not fear: what can man do unto me?

the lord taketh my part with them that help me: therefore shall i see my desire upon them that hate me.

it is better to trust in the lord than to put confidence in man.

it is better to trust in the lord than to put confidence in princes.

come back arjiei hey ia myself nafsi to me aila your convenience rahatiki because lana god alraba may be qad better ahsana to you ailaiki.

because you are lanaka you saved anqadhta myself nafsi from mina the death almaoti and my eyes oaeaini from mina the tear aldameahi and my legs oarijlaia from mina slippery alcalaqi.

i walk asluku in front of qudama god alrabi in fi a land arDi biology alahia'i.

i believed amantu so lidhalika i spoke takalamtu. i ana i cringed tadhalaatu very jidan.

i ana i said qultu in fi my confusion hairati: all kulu man ainsan liar kadhīb".

what madha answer arudu the lord lilrabi from min yes ajli all kuli his good deeds hasanatihi mine li?

cup kasa salvation alHalaSi i eat atanaoalu and in the name of oabiasmi god alrabi i invite adeo.

fulfilled aofi my vows nudhori the lord lilrabi opposite muqabila all kuli section shaebihi.

dear eacic in fi eyes eainai god alrabi death maotu vomit atqiaih.

yes ahi hey ia allah rabu. because i am lani your worship eabduka. i ana your worship eabduka son abnu your nation amatika. you solved halalta my chains quiodi.

astronomy falaka slaughter adhbahu sacrifice dhabihaha he praised hamd and in the name of oabiasmi god alrabi i invite adeo.

fulfilled aofi my vows nudhori the lord lilrabi opposite muqabila section shaebihi

in fi homes diari a house baiti god alrabi in fi your midst oasaTiki hey ia jerusalem aorushalimu. hallelujah! haliloia.

117

praise sabihoa god alraba hey ia all kula nations alaumami. praise him hamidohu hey ia all kula peoples alshueobi.

because lana his mercy rahmatahu may be qad strengthened qaoiat we ealaina and honesty oamanahu god alrabi to me aila oudity aldahri. hallelujah! haliloia.

118

thank you aihmadoa god alraba because he lanahu righteous Salih because lana to me aila forever alabadi his mercy rahmatahu.

to say liaqul secrets aisrailui: that aina to me aila forever alabadi his mercy rahmatahu".

to say liaqul a house baitu aaron harona: that aina to me aila forever alabadi his mercy rahmatahu".

to say liaqul pious mutaqa god alrabi: that aina to me aila forever alabadi his mercy rahmatahu".

from mina distress alDiqi i called daeaotu god alraba he answered me fajabani from mina welcome alruhbi.

god alrabu mine li no fala i fear aHafu. what madha make iaSnaeu with me bi the human alainsanu?

god alrabu mine li between baina helper mueinia and i am oana i will see sara with my enemies biaedaai.

take cover alaihtima'u by the lord bialrabi good Hair from mina reliance altaoakuli on eala man ainsan.

take cover alaihtima'u by the lord bialrabi good Hair from mina reliance altaoakuli on eala the bosses alroasa'i.

all nations compassed me about: but in the name of the lord will i destroy them.

they compassed me about; yea, they compassed me about: but in the name of the lord i will destroy them.

they compassed me about like bees; they are quenched as the fire of thorns: for in the name of the lord i will destroy them.

thou hast thrust sore at me that i might fall: but the lord helped me.

the lord is my strength and song, and is become my salvation.

the voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the lord doeth valiantly. the right hand of the lord is exalted: the right hand of the lord doeth valiantly.

i shall not die, but live, and declare the works of the lord.

the lord hath chastened me sore: but he hath not given me over unto death. open to me the gates of righteousness: i will go into them, and i will praise the lord:

this gate of the lord, into which the righteous shall enter.

i will praise thee: for thou hast heard me, and art become my salvation.

the stone which the builders refused is become the head stone of the corner.

this is the lord's doing; it is marvellous in our eyes.

this is the day which the lord hath made; we will rejoice and be glad in it.

save now, i beseech thee, o lord: o lord, i beseech thee, send now prosperity.

blessed be he that cometh in the name of the lord: we have blessed you out of the house of the lord.

god is the lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

thou art my god, and i will praise thee: thou art my god, i will exalt thee.

o give thanks unto the lord; for he is good: for his mercy endureth for ever.

119

blessed are the undefiled in the way, who walk in the law of the lord.

blessed are they that keep his testimonies, and that seek him with the whole heart.

they also do no iniquity: they walk in his ways.

all kulu nations alaumami surrounded ahaToa with me bi. basim biasmi god alrabi i will destroy them aubiduhum.

surrounded ahaToa with me bi they surrounded me oak-tanafoni. basim biasmi god alrabi i will destroy them aubiduhum.

surrounded ahaToa with me bi such as mithla bees alnahli. they went out anTafaoa canary kanari thorns alshaoki. basim biasmi god alrabi i will destroy them aubiduhum.

you rolled me dahartani roll back duhoran to fall lasquTa. as for ama god alrabu so he bit me faeaDadani.

my strength qoati and chant oataranumi god alrabu and it was oaqad he walked Sara mine li that's it HalaSan.

voice Saotu chant taranum and salvation oaHalaS in fi tents Hiami the two friends alSidiqina. right iaminu god alrabi maker Sanieah it's okay bibas.

right iaminu god alrabi high murtafieah. right iaminu god alrabi maker Sanieah it's okay bibas.

no la i die amotu but bal revive ahia and update oauhadithu with works biaemali god alrabi.

difficulty tadiban discipline me adabani god alrabu and to oaila the death almaoti did not lam deliver me iuslimni. open aiftahoa mine li door aboaba righteousness albiri. enter adHul in which fiha and ahmed oahmadi god alraba.

this hadha the door albabu the lord lilrabi. the righteous alSidiqona they enter iadHulona in it fihi.

i praise you ahmaduka because you are lanaka you responded astajabta mine li and i became oaSirta mine li that's it HalaSan.

the stone alhajaru that aladhi he rejected it rafaDahu builders albaaoona may be qad he walked Sara head rasa the corner alcaoiahi.

from min before qibali god alrabi it was kana this hadha and he oahoa amazing eajib in fi our eyes aejunina.

this hadha he is hoa today aliaomu that aladhi workmanship Sanaeahu god alrabu. rejoice nabtahiju and we rejoice oanafrahu in it fihi.

yes ahi hey ia allah rabu finish HaliS! yes ahi hey ia allah rabu rescued anqidh!

congrats mubarak following alati basim biasmi god alrabi. we bless you baraknakum from min a house baiti god alrabi.

god alrabu he is hoa allah allhu and it was oaqad i'm r anara our lana. be documented aothiqoa the sacrifice aldhahibhaha with ties birubuT to me aila centuries quroni the slander almadhbahi.

divine ailahi you anta so i thank you fahmaduka. divine ailahi i will exalt you farfaeuka.

give thanks ahmadoo god alraba because he lanahu righteous Salih because lana to me aila forever alabadi his mercy rahmatahu.

119

blessed! Toba for the complete likamilina way Tariqan the walkers alsalikina in fi law sharieahi god alrabi.

blessed! Toba to keep me lihafizi his testimonies shahadatih. from min all kuli their hearts qulobihim they ask for it iaTlubonahu.

also aiDan no la they commit iartakibona a sin aithman. in fi his ways Turuqihi they walk iaslukona.

thou hast commanded us to keep thy precepts diligently.

o that my ways were directed to keep thy statutes!
then shall i not be ashamed, when i have respect unto all thy commandments.

i will praise thee with uprightness of heart, when i shall have learned thy righteous judgments.

i will keep thy statutes: o forsake me not utterly.

wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

with my whole heart have i sought thee: o let me not wander from thy commandments.

thy word have i hid in mine heart, that i might not sin against thee.

blessed art thou, o lord: teach me thy statutes.

with my lips have i declared all the judgments of thy mouth.

i have rejoiced in the way of thy testimonies, as much as in all riches.

i will meditate in thy precepts, and have respect unto thy ways.

i will delight myself in thy statutes: i will not forget thy word.

deal bountifully with thy servant, that i may live, and keep thy word.

open thou mine eyes, that i may behold wondrous things out of thy law.

i am a stranger in the earth: hide not thy commandments from me.

my soul breaketh for the longing that it hath unto thy judgments at all times.

thou hast rebuked the proud that are cursed, which do err from thy commandments.

remove from me reproach and contempt; for i have kept thy testimonies.

princes also did sit and speak against me: but thy servant did meditate in thy statutes.

thy testimonies also are my delight and my counsellors.

my soul cleaveth unto the dust: quicken thou me according to thy word.

i have declared my ways, and thou heardest me: teach me thy statutes.

make me to understand the way of thy precepts: so shall i talk of thy wondrous works.

my soul melteth for heaviness: strengthen thou me according unto thy word.

you anta i commanded aoSaita by your commandments bioaSaiaka that an reservation tufhaza completely taman.

i wish laita percussive Turuqi prove it tuthabatu in fi save hifzi your statutes faraiDika.

at that time hinaidh no la shame aHca if aidha i looked nazartu to me aila all kuli your commandments oaSaiaka.

i praise you ahmaduka straight biastiqamahi heart qalb when einda learn taalumi provisions ahkama your justice eadlika.

your commandments oaSaiaka save ahfazu. no la you leave me tatrukni to me aila the aim alghaiahi.

b b why bima recommend iucaki the guy alshabu method Tariqahu? memorize it bihiqzihi it aiahu calculate hasaba your words kalamika.

all bikuli my heart qalbi i asked you Talabtuka. no la you mislead me tuDilani about ean your commandments oaSaiaka.

i hid Habatu your words kalamaka in fi my heart qalbi for not likaila i err auHTia to you ailaiaka.

congrats mubarak you anta hey ia allah rabu. he taught me ealimni your statutes faraiDaka.

with my lips bishafataia i calculated hasabtu all kula provisions ahkami your mouth famika.

via biTariqi your testimonies shahadatika i was happy far-ihitu as such kama on eala all kuli the rich alghina.

by your commandments bioaSaiaka i stir alhaju and i notice oaulahizu your ways subulaka.

by your statutes bifaraiDika i enjoy ataladhadhu. no la forget ansa your words kalamaka.

c j better ahsin to me aila your servant eabdika so he lived fahia and save oahfaza command you amraka.

reveal akshif about ean eyes eainaia mousey fara wonders eajaiba from min your law sharieatika.

strange gharib i ana in fi earth alarDi. no la be afraid tuHfi about me eani your commandments oaSaiaka.

i was crushed ansahaqat myself nafsi longing shaoqan to me aila your judgments ahkamika in fi all kuli when hin.

you rebuked me antaharta the arrogant almutakabirina fucks almalaeina the lost alDalina about ean your commandments oaSaiaka.

roll dahrij about me eani shame aleara and insult oalaihahana because i am lani i saved hafiztu your testimonies shahadatika.

he sat jalasa also aiDan freys roasa'u they said taqaoolaa on ealaia. as for ama your worship eabduka finaghi faiunaji by your statutes bifaraiDika.

also aiDan your testimonies shahadatuka she hia my pleasure ladhati people ahu my advice mashorati.

dr d affixed laSiqat with dirt bialturabi myself nafsi so revive me fahini calculate hasaba your word kalimatika.

may be qad i declared Sarahtu in my ways biTuruqi so i responded fastajabta mine li. he taught me ealimni your statutes faraiDaka.

road Tariqa your commandments oaSaiaka he understood me fahimni i am talking faunajia by your wonders bieajaibika.

dripped qaTarat myself nafsi from mina sorrow alhucni. set me up aqimni calculate hasaba your words kalamika.

remove from me the way of lying: and grant me thy law graciously.
 i have chosen the way of truth: thy judgments have i laid before me.
 i have stuck unto thy testimonies: o lord, put me not to shame.
 i will run the way of thy commandments, when thou shalt enlarge my heart.
 teach me, o lord, the way of thy statutes; and i shall keep it unto the end.
 give me understanding, and i shall keep thy law; yea, i shall observe it with my whole heart.
 make me to go in the path of thy commandments; for therein do i delight.
 incline my heart unto thy testimonies, and not to covetousness.
 turn away mine eyes from beholding vanity; and quicken thou me in thy way.
 stablish thy word unto thy servant, who is devoted to thy fear.
 turn away my reproach which i fear: for thy judgments are good.

behold, i have longed after thy precepts: quicken me in thy righteousness.

let thy mercies come also unto me, o lord, even thy salvation, according to thy word.

so shall i have wherewith to answer him that reproacheth me: for i trust in thy word.

and take not the word of truth utterly out of my mouth; for i have hoped in thy judgments.

so shall i keep thy law continually for ever and ever.

and i will walk at liberty: for i seek thy precepts.

i will speak of thy testimonies also before kings, and will not be ashamed.

and i will delight myself in thy commandments, which i have loved.

my hands also will i lift up unto thy commandments, which i have loved; and i will meditate in thy statutes.

remember the word unto thy servant, upon which thou hast caused me to hope.

this is my comfort in my affliction: for thy word hath quickened me.

the proud have had me greatly in derision: yet have i not declined from thy law.

i remembered thy judgments of old, o lord; and have comforted myself.

road Tariqa lying alkadhibi far abeid about me eani and by your law oabisharieatika have mercy on me arhamni.

i chose aHtartu road Tariqa right alhaqi. i made jaealtu your judgments ahkamaka next qudami.

i stuck laSiqtu with your testimonies bishahadatika. hey ia allah rabu no la you store me tuHcini.

in fi road Tariqi your commandments oaSaiaka go run ajri because you are lanaka you welcome turahibu my heart qalbi.

e har he taught me ealimni hey ia allah rabu road Tariqa your statutes faraiDika so save it fahfazaha to me aila the end alnihaiahi.

he understood me fahimni so i noticed faulahiza your law sharieataka and memorize it oahfazaha all bikuli my heart qalbi.

train me daribni in fi sabil sabili your commandments oaSaiaka because i am lani with it bihi i was pleased surirtu. hope amil my heart qalbi to me aila your testimonies shahadatika no la to me aila gain almaksabi.

around haoil eyes eainaia about eani look alnazari to me aila the falsehood albaTili. in fi your way Tariqika revive me ahini.

stay aqim your worship lieabdika your saying qaolaka that aladhi for those who fear you limutaqika.

remove acil imprisonment eari that aladhi i warned hadhirtu from him minhu because lana your judgments ahkamaka kind Taibah.

so haianadha may be qadi i craved ashtahaitu your commandments oaSaiaka. after you beadlika revive me ahini.

and the o come to me litatini your mercy rahmatuka hey ia allah rabu your salvation HalaSuka calculate hasaba you say you qaolika

he answered faujaoiba standardizer mueairi word kalimahn because i am lani i relied atakaltu on eala your words kalamika.

nor oala take off tancie from min my mouth fami speech kalama right alhaqi all kula the stripping alnacei because i am lani i was waiting antazartu your judgments ahkamaka. so save fahfaza your law sharieataka always daiman to me aila oudity aldahri and forever oalabadi

and i take a walk oatamasha in fi welcome ruh because i am lani requested Talabtu your commandments oaSaiaka and i speak oatakalamu with your testimonies bishahadatika in front of qudama malak mulok nor oala shame aHca

and i enjoy oataladhadhu by your commandments bioaSaiaka that alati i loved ahbabtu

and raise oarfaeu my hand iadaia to me aila your commandments oaSaiaka that alati i wish oadidtu and i talk oounaji by your statutes bifaraiDika.

z c i remember audhkur your worship lieabdika say alqaola that aladhi you made me jaealtani i wait for him antaziruhu.

this is hadhihi she hia my condolences taeciati in fi my humiliation madhalati because lana your saying qaolaka revive me ahiani.

the arrogant almutakabirona they mocked astahcaoa with me bi to me aila the aim alghaiahi. about ean your law sharieatika did not lam hope amil.

i remembered tadhakartu your judgments ahkamaka ago mundhu oudity aldahri hey ia allah rabu so i consoled fataeacaitu.

horror hath taken hold upon me because of the wicked that forsake thy law.

thy statutes have been my songs in the house of my pilgrimage.

i have remembered thy name, o lord, in the night, and have kept thy law.

this i had, because i kept thy precepts.

thou art my portion, o lord: i have said that i would keep thy words.

i intreated thy favour with my whole heart: be merciful unto me according to thy word.

i thought on my ways, and turned my feet unto thy testimonies.

i made haste, and delayed not to keep thy commandments.

the bands of the wicked have robbed me: but i have not forgotten thy law.

at midnight i will rise to give thanks unto thee because of thy righteous judgments.

i am a companion of all them that fear thee, and of them that keep thy precepts.

the earth, o lord, is full of thy mercy: teach me thy statutes.

thou hast dealt well with thy servant, o lord, according unto thy word.

teach me good judgment and knowledge: for i have believed thy commandments.

before i was afflicted i went astray: but now have i kept thy word.

thou art good, and doest good; teach me thy statutes.

the proud have forged a lie against me: but i will keep thy precepts with my whole heart.

their heart is as fat as grease; but i delight in thy law.

it is good for me that i have been afflicted; that i might learn thy statutes. the law of thy mouth is better unto me than thousands of gold and silver.

thy hands have made me and fashioned me: give me understanding, that i may learn thy commandments.

they that fear thee will be glad when they see me; because i have hoped in thy word.

i know, o lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

diet alhamiahu you took me aHadhatni because of bisababi the wicked alashrari leave me tariki your law sharieatika.

intonations tarnimat she walked Sarat mine li your statutes faraiDuka in fi a house baiti i was strange ghurbati.

mentioned dhakartu in fi the night allaili your name amaka hey ia allah rabu and i memorized oahafiztu your law sharieataka.

this hadha he walked Sara mine li because i am lani i saved hafiztu your commandments oaSaiaka.

h h my share naSibi god alrabu i said qultu to memorize lihifzi your words kalamika.

i was satisfied taraDaitu your face oajhaka all bikuli my heart qalbi. have mercy on me arhamni calculate hasaba you say you qaolika.

i thought tafakartu in fi percussive Turuqi and i replied oaradadtu my foot qadamaia to me aila your testimonies shahadatika.

i hastened asraetu and not oalam too late ataoana to memorize lihifzi your commandments oaSaiaka.

sling hibalu the wicked alashrari i turned altafat on ealaia. as for ama your law sharieatuka film falam forget it ansaha.

in fi mid muntaSafi the night allaili i get up aqomu to praise you lahmada on eala provisions ahkami blessings birika.

companion rafiq i ana for every likuli whose aladhina they fear you iataqonaka and to keep me oalihakizi your commandments oaSaiaka.

your mercy rahmatuka hey ia allah rabu may be qad mellat malati the earth alarDa. he taught me ealimni your statutes faraiDaka.

i T good Hairan manufactured Sanaeta with maea your servant eabdika hey ia allah rabu calculate hasaba your words kalamika.

taste dhaoqan good Salihan and knowledge oamaerifahn he taught me ealimni because i am lani by your commandments bioaSaiaka i believed amantu.

before qabla that an humiliate audhalala i ana i went out Dalaltu as for ama right now alana so i memorized fahafiztu your saying qaolaka.

righteous Salih you anta and philanthropist oamuhsin. he taught me ealimni your statutes faraiDaka.

the arrogant almutakabirona may be qad they fabricated lafaqoa on ealaia lying kadhiban as for ama i ana so eat fabikuli my heart qalbi save ahfazu your commandments oaSaiaka.

samina such as mithla tallow alshahmi turn them over qalbuhum as for ama i ana by your law fabisharieatika i enjoy ataladhadhu.

good Hair mine li that i ani i cringed tadhalaltu in order to likai you know what ataalama your statutes faraiDaka. law sharieahu your mouth famika good Hair mine li from min thousands aulofi he went dhahab and silver oafiDah.

j i your hands iadaka you made me Sanaeatani and you raised me oanshatani. he understood me fahimni so i learn fataealama your commandments oaSaiaka.

fearful mutaqoka they see me iaronani they rejoice faiafrahona because i am lani i was waiting antazartu your words kalamaka.

may be qad i learned ealimtu hey ia allah rabu that ana your judgments ahkamaka justice eadl and by the truth oabialhaqi you humiliated me adhlaltani.

let, i pray thee, thy merciful kindness
be for my comfort, according to thy
word unto thy servant.

let thy tender mercies come unto me,
that i may live: for thy law is my de-
light.

let the proud be ashamed; for they
dealt perversely with me without a
cause: but i will meditate in thy pre-
cepts.

let those that fear thee turn unto me,
and those that have known thy testi-
monies.

let my heart be sound in thy statutes;
that i be not ashamed.

my soul fainteth for thy salvation: but
i hope in thy word.

mine eyes fail for thy word, saying,
when wilt thou comfort me?

for i am become like a bottle in the
smoke; yet do i not forget thy statutes.

how many are the days of thy servant?
when wilt thou execute judgment on
them that persecute me?

the proud have digged pits for me,
which are not after thy law.

all thy commandments are faithful:
they persecute me wrongfully; help
thou me.

they had almost consumed me upon
earth; but i forsook not thy precepts.

quicken me after thy lovingkindness;
so shall i keep the testimony of thy
mouth.

for ever, o lord, thy word is settled in
heaven.

thy faithfulness is unto all generations:
thou hast established the earth, and it
abideth.

they continue this day according to
thine ordinances: for all are thy ser-
vants.

unless thy law had been my delights, i
should then have perished in mine af-
fliction.

i will never forget thy precepts: for
with them thou hast quickened me.

i am thine, save me; for i have sought
thy precepts.

the wicked have waited for me to de-
stroy me: but i will consider thy testi-
monies.

i have seen an end of all perfection:
but thy commandment is exceeding
broad.

o how love i thy law! it is my medita-
tion all the day.

insist faltaSir your mercy rahmatuka to console me litae-
ciati calculate hasaba you say you qaolika your worship
lieabdika.

come to me litatini your mercies marahimuka so he lived
fahia because lana your law sharieataka she hia my plea-
sure ladhati.

to prick liaHca the arrogant almutakabirona because they
are lanahum falsely coran slander aftaroa on ealaia. as
for ama i ana i am talking faunaji by your commandments
bioaSaiaka.

to return liarjie to me ailaia fearful mutaqoka and know
oaearifo your testimonies shahadatika.

to be liakun my heart qalbi complete kamilan in fi your
statutes faraiDika in order to likai no la shame aHca.

k k she longed taqat myself nafsi to me aila your salvation
HalaSika. your words kalamaka i was waiting antazartu.

i ate kalat my eyes eainaia from mina look alnazari to me
aila you say you qaolika so i say faqolu: when mata you
console me tueacini?"

because i am lani may be qad i became Sirtu asshole kaciq
in fi smoke alduHani. as for ama your statutes faraiDuka
film falam forget it ansaha.

how much kam she hia days aiamu your servant eabdika?
when mata take place tujri verdict hukman on eala my
persecutors muDTahidia?

the arrogant almutakabirona may be qad they croaked
karoa mine li excavations hafaira. that dhalika not laisa
calculate hasaba your law sharieatika.

all kulu your commandments oaSaiaka honesty amanah.
falsely coran they persecute me iaDTahidonani. i mean
aeini.

why not laola a little qalil consume me lafnoni from mina
earth alarDi. as for ama i ana film falam leave atruk your
commandments oaSaiaka.

calculate hasaba your mercy rahmatika revive me ahini so
save fahfaza certificates shahadati your mouth famika.

to l to me aila forever alabadi hey ia allah rabu your
word kalimatuka installed muthabatah in fi the heavens
alsamaoati.

to me aila role daor it's a turn fadaor your faithfulness
amanatuka. established asasta the earth alarDa so it was
fixed fathabatat.

on eala your judgments ahkamika installed thabatati to-
day aliaoma because lana everyone alkula your servants
eabiduka.

if lao did not lam it is takun your law sharieatuka my
pleasure ladhati i perished lalahlaktu at that time hinaidh
in fi my humiliation madhalati.

to me aila oudity aldabri no la forget ansa your command-
ments oaSaiaka because you are lanaka with it biha you
revived me ahiaitani.

for you laka i ana so he saved me faHaliSni because i am
lani requested Talabtu your commandments oaSaiaka.

me aiaia i am waiting antazara the wicked alashraru to
destroy me liuhliliki. with your testimonies bishahadatika
understand afTanu.

for every likuli perfection kamal i saw raitu limit hadan as
for ama your will oaSiatuka spacious faoasieah very jidan.

m m how much kam i loved ahbabbu your law sharieataka!
today aliaoma entire kulahu she hia dialectal lahaji.

thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

i have more understanding than all my teachers: for thy testimonies are my meditation.

i understand more than the ancients, because i keep thy precepts.

i have refrained my feet from every evil way, that i might keep thy word.

i have not departed from thy judgments: for thou hast taught me.

how sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

through thy precepts i get understanding: therefore i hate every false way.

thy word is a lamp unto my feet, and a light unto my path.

i have sworn, and i will perform it, that i will keep thy righteous judgments. i am afflicted very much: quicken me, o lord, according unto thy word.

accept, i beseech thee, the freewill offerings of my mouth, o lord, and teach me thy judgments.

my soul is continually in my hand: yet do i not forget thy law.

the wicked have laid a snare for me: yet i erred not from thy precepts.

thy testimonies have i taken as an heritage for ever: for they are the rejoicing of my heart.

i have inclined mine heart to perform thy statutes alway, even unto the end.

i hate vain thoughts: but thy law do i love.

thou art my hiding place and my shield: i hope in thy word.

depart from me, ye evildoers: for i will keep the commandments of my god.

uphold me according unto thy word, that i may live: and let me not be ashamed of my hope.

hold thou me up, and i shall be safe: and i will have respect unto thy statutes continually.

thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

thou puttest away all the wicked of the earth like dross: therefore i love thy testimonies.

my flesh trembleth for fear of thee; and i am afraid of thy judgments.

your will oaSiatuka you made me jaealatni ahkama from min my enemies aedaii because she lanaha to me aila oudity aldahri she hia mine li.

more akthara from min all kuli my teacher muealimia i reasoned taeaqaltu because lana your testimonies shahadatika she hia dialectal lahaji.

more akthara from mina the elders alshuioHi i understood faTintu because i am lani i saved hafiztu your commandments oaSaiaka.

from min all kuli road Tariqi evil shar i prevented man-aetu my man rijlaia in order to likai ahfaza your words kalamaka.

about ean your judgments ahkamika did not lam hope amil because you are lanaka you anta you taught me ealamtani. what ma sweeter ahla your saying qaolaka to my palate lihanaki! sweeter ahla from mina honey aleasali for my mouth lifami.

from min your commandments oaSaiaka i understand atafaTanu so lidhalika i hated abghaDtu all kula road Tariqi to lie kadhib.

n n lamp siraj for my legs lirijli your words kalamuka and light oanor for my way lisabili.

i swear halaftu so he needed him fabiruhu that an ahfaza provisions ahkama blessings birika.

i cringed tadhalaltu to me aila the aim alghaiahi. hey ia allah rabu revive me ahini calculate hasaba your words kalamika.

satisfied artaDi with delegates bimandobati my mouth fami hey ia allah rabu and your provisions oahkamaka he taught me ealimni.

myself nafsi always daiman in fi enough kafi as for ama your law sharieatuka film falam forget it ansaha.

the wicked alashraru they put oaDaeo mine li a trap fa-Han as for ama your commandments oaSaiaka film falam mislead aDila about her eanha.

i inherited oarathtu your testimonies shahadatika to me aila oudity aldahri because she lanaha she hia joy bahjahu my heart qalbi.

i sympathized eaTaftu my heart qalbi to make laSnaea your statutes faraiDaka to me aila oudity aldahri to me aila the end alnihaiahi.

s s fickle ones almutaqalibina i hated abghaDtu and your law oasharieatuka i loved ahbabtu.

you will see sitri and free me oamijani you anta. your words kalamaka i was waiting antazartu.

go away anSarifo a about me eani oh aiuha the wicked alashraru so save fahfaza commandments oaSaia divine ailahi.

support me aeDudni calculate hasaba you say you qaolika so he lived fahia nor oala you store me tuHcini from min please rajaii.

support me asnidni so he was saved faHluSa and take care oauraeia your statutes faraiDaka always daiman.

you scorned ahtaqarta all kula the lost alDalina about ean your statutes faraiDika because lana cunning makrahum void baTil.

as zaghal kacaghal isolated eacalta all kula wicked ashrrari earth alarDi so lidhalika i loved ahbabtu your testimonies shahadatika.

may be qadi shudder aqshaeara lahmi lahmi from min your horror ruebika and from oamin your judgments ahkamika i was alarmed jaciету.

i have done judgment and justice:
leave me not to mine oppressors.
be surety for thy servant for good: let
not the proud oppress me.

mine eyes fail for thy salvation, and for
the word of thy righteousness.

deal with thy servant according unto
thy mercy, and teach me thy statutes.

i am thy servant; give me understanding,
that i may know thy testimonies.
it is time for thee, lord, to work: for
they have made void thy law.
therefore i love thy commandments
above gold; yea, above fine gold.

therefore i esteem all thy precepts concerning
all things to be right; and i hate
every false way.

thy testimonies are wonderful: therefore
doth my soul keep them.
the entrance of thy words giveth light;
it giveth understanding unto the simple.

i opened my mouth, and panted: for i
longed for thy commandments.

look thou upon me, and be merciful
unto me, as thou usest to do unto those
that love thy name.

order my steps in thy word: and let not
any iniquity have dominion over me.
deliver me from the oppression of
man: so will i keep thy precepts.
make thy face to shine upon thy servant;
and teach me thy statutes.
rivers of waters run down mine eyes,
because they keep not thy law.

righteous art thou, o lord, and upright
are thy judgments.

thy testimonies that thou hast commanded
are righteous and very faithful.

my zeal hath consumed me, because
mine enemies have forgotten thy words.

thy word is very pure: therefore thy
servant loveth it.

i am small and despised: yet do not i
forget thy precepts.

thy righteousness is an everlasting
righteousness, and thy law is the truth.
trouble and anguish have taken hold
on me: yet thy commandments are my
delights.

the righteousness of thy testimonies
is everlasting: give me understanding,
and i shall live.

p e i ran ajraitu verdict hukman and justly oaeadlan. no la
hand me over tuslimni to me aila my oppressors zalimia.
be kun guarantor Damina your servant eabdika for good
lilHairi in order to likai no la wrongs me iazlimani the
arrogant almustakbirona.

i ate kalat my eyes eainaia longing ashtiaqan to me aila
your salvation HalaSika and to oaila word kalimahi blessings
birika.

create aSnae with maea your servant eabdika calculate
hasaba your mercy rahmatika and your statutes oafaraiDaka
he taught me ealimni.

your worship eabduka i ana. he understood me fahimni so
i know faerifa your testimonies shahadatika.

it's a ainahu time oaqtu a job eamal the lord lilrabi. may
be qad they overruled naqaDoa your law sharieatakata.

for lajli that dhalika i loved ahabtu your commandments
oaSaiaaka more akthara from mina gold aldhababi and the
needle oalaibrici.

for lajli that dhalika i calculated hasibtu all kula your commandments
oaSaiaaka in fi all kuli something shai' straight mustaqimahn.
all kula road Tariqi to lie kadhib i hated abghaDtu.

f f wonder eajibah she hia your testimonies shahadatuka
so lidhalika i saved it hafizatha myself nafsi.

to open fathu your words kalamika illuminates iuniru
make sense iueaqilu the ignorant aljuhala.

i was surprised faghartu my mouth fami and i gasped oalahathtu
because i am lani to me aila your commandments oaSaiaaka
i yearned ashtaqtu.

i turned altafit to me ailaia and have mercy on me oarhamni
as right kahaqi my lover muhibi your name asmika.

install thabit my steps HaTaoati in fi your word kalimatika
nor oala to rule iatasalaT on ealaia sin aithm.

help me afdini from min unfairness zulmi the human
alainsani so save fahfaza your commandments oaSaiaaka.

light up aDi' in your face bioajhika on eala your servant
eabdika and teach me oaealimni your statutes faraiDaka.

tables jadaoilu waters miah it took place jarat from min
eyes eainaia because they are lanahum did not lam they
kept iahfazoa your law sharieatakata.

s S bar bar you anta hey ia allah rabu and your judgments
oahkamuka straight mustaqimah.

justly eadlan i commanded amarta with your testimonies
bishahadatika really oahaqan to me aila the aim alghaiahi.

you have destroyed me ahlakatni you changed me ghairati
because lana my enemies aedaii they forgot nasoa your
words kalamaka.

your word kalimatuka toaster mumahaSah very jidan and
your servant oaeabduka love her ahabaha.

young Saghir i ana and despicable oahaqir as for ama your
commandments oaSaiaaka film falam forget it ansaha.

your justice eadluka justice eadl to me aila oudity aldahri
and your law oasharieatuka right haq.

narrow Diq and intensity oashidah it hit me aSabani as for
ama your commandments oaSaiaaka it is fahia for myself
ladhati.

fair eadilah your testimonies shahadatuka to me aila oudity
aldahri. he understood me fahimni so he lived fahia.

i cried with my whole heart; hear me,
o lord: i will keep thy statutes.

i cried unto thee; save me, and i shall
keep thy testimonies.

i prevented the dawning of the morn-
ing, and cried: i hoped in thy word.
mine eyes prevent the night watches,
that i might meditate in thy word.
hear my voice according unto thy lov-
ingkindness: o lord, quicken me ac-
cording to thy judgment.
they draw nigh that follow after mis-
chief: they are far from thy law.

thou art near, o lord; and all thy com-
mandments are truth.
concerning thy testimonies, i have
known of old that thou hast founded
them for ever.
consider mine affliction, and deliver
me: for i do not forget thy law.

plead my cause, and deliver me:
quicken me according to thy word.
salvation is far from the wicked: for
they seek not thy statutes.

great are thy tender mercies, o lord:
quicken me according to thy judg-
ments.

many are my persecutors and mine
enemies; yet do i not decline from thy
testimonies.

i beheld the transgressors, and was
grieved; because they kept not thy
word.

consider how i love thy precepts:
quicken me, o lord, according to thy
lovingkindness.

thy word is true from the beginning:
and every one of thy righteous judg-
ments endureth for ever.

princes have persecuted me without a
cause: but my heart standeth in awe of
thy word.

i rejoice at thy word, as one that find-
eth great spoil.

i hate and abhor lying: but thy law do
i love.

seven times a day do i praise thee be-
cause of thy righteous judgments.

great peace have they which love thy
law: and nothing shall offend them.

lord, i have hoped for thy salvation,
and done thy commandments.

my soul hath kept thy testimonies; and
i love them exceedingly.

i have kept thy precepts and thy tes-
timonies: for all my ways are before
thee.

s q screamed SaraHtu from min all kuli my heart qalbi.
respond astajib mine li hey ia allah rabu. your statutes
faraiDaka save ahfazu.

i invited you daeaotuka. save me HaliSni so save fahfaza
your testimonies shahadatika.

i applied taqadamtu in fi the morning alSubhi and i cried
oaSaraHtu. your words kalamaka i was waiting antazartu.
i applied taqadamat my eyes eainaia the hazaa alhucuea in
order to likai meditate alhaja with your words biaqoalika.
my voice Saotia listen astamie calculate hasaba your mercy
rahmatika. hey ia allah rabu calculate hasaba your judg-
ments ahkamika revive me ahini.

i approach aqtaraba followers altabieona vice alradhilaha.
about ean your law sharieatika they were banished baeu-
doa.

close qarib you anta hey ia allah rabu and all oakulu your
commandments oaSaiaika right haq.

ago mundhu time caman i knew earaftu from min your
testimonies shahadatika you anaka to me aila oudity al-
dahri founded it astahata.

r r look aunzur to me aila humiliate dhuli and save me
oanqidhni because i am lani did not lam anas ansa your
law sharieataka.

better ahsin my case daeoia and untie me oafukani. cal-
culate hasaba your word kalimatika revive me ahini.

salvation alHalaSu far baeid about eani the wicked
alashrari because they are lanahum did not lam they seek
ialtamisoa your statutes faraiDaka.

a lot kathirah she hia your mercies marahimuka hey ia
allah rabu. calculate hasaba your judgments ahkamika re-
vive me ahini.

many kathirina my persecutors muDTahidia and harass-
ing me oamuDaigia. as for ama your testimonies shaha-
datuka film falam hope amil about her eanha.

i saw raitu treacherous alghadirina and i abhor oamaqatu
because they are lanahum did not lam they kept iahfazoa
your word kalimataka.

look anzur that i ani i loved ahbabbu your commandments
oaSaiaika. hey ia allah rabu calculate hasaba your mercy
rahmatika revive me ahini.

head rasu your words kalamika right haq and to oaila ou-
dity aldahri all kulu provisions ahkami your justice ead-
lika.

u sh freys roasa'u they persecuted me aDTahadoni without
bila a reason sabab and from oamin your words kalamika
be alarmed jaciea my heart qalbi.

rejoice abtahiju i ana with your words bikalamika also ka-
man is found oajada booty ghanimahn ample oafirahn.

i hated abghaDtu lying alkadhiba and i hated it oakarihtuhu
as for ama your law sharieatika so i loved her fahbabbuha.

seven sabea times marat in fi the day alnahari i praised you
sabahtuka on eala provisions ahkami your justice eadlika.

safety salamah a lot jacilah for my lover limuhibi your
law sharieatika and not oalaisa for them lahum stumbling
block maetharah.

i begged rajaotu your salvation HalaSaka hey ia allah rabu
and your commandments oaoaSaiaika i worked eamiltu.

i saved hafizat myself nafsi your testimonies shahadatika
and i love it oauhibuha very jidan.

i saved hafiztu your commandments oaSaiaika and your
testimonies oashahadatika because lana all kula percussive
Turuqi in front of you amamaka.

let my cry come near before thee, o lord: give me understanding according to thy word.

let my supplication come before thee: deliver me according to thy word.

my lips shall utter praise, when thou hast taught me thy statutes.

my tongue shall speak of thy word: for all thy commandments are righteousness.

let thine hand help me; for i have chosen thy precepts.

i have longed for thy salvation, o lord; and thy law is my judgment.

let my soul live, and it shall praise thee; and let thy judgments help me.

i have gone astray like a lost sheep; seek thy servant; for i do not forget thy commandments.

120

in my distress i cried unto the lord, and he heard me.

deliver my soul, o lord, from lying lips, and from a deceitful tongue.

what shall be given unto thee? or what shall be done unto thee, thou false tongue?

sharp arrows of the mighty, with coals of juniper.

woe is me, that i sojourn in mesech, that i dwell in the tents of kedar!

my soul hath long dwelt with him that hateth peace.

i am for peace: but when i speak, they are for war.

121

i will lift up mine eyes unto the hills, from whence cometh my help.

my help cometh from the lord, which made heaven and earth.

he will not suffer thy foot to be moved: he that keepeth thee will not slumber. behold, he that keepeth israel shall neither slumber nor sleep.

the lord is thy keeper: the lord is thy shade upon thy right hand.

the sun shall not smite thee by day, nor the moon by night.

the lord shall preserve thee from all evil: he shall preserve thy soul.

the lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

t t to inform liablugh my scream SuraHi to you ailaiika hey ia allah rabu. calculate hasaba your words kalamika he understood me fahimni.

come in litadHul you asked Tilbati to me aila your presence haDratika. as your word kakalimatika revive me najini. stems tunabieu my lips shafataia praise tasbihan if aidha you taught me ealamtani your statutes faraiDaka.

sings iughani my tongue lisani with your words biaoalika because lana all kula your commandments oaSaiika justice eadl.

to be litakun your hand iaduka to my aid limaeonati because i lanani i chose aHturtu your commandments oaSa-iaka.

i yearned ashtaqtu to me aila your salvation HalaSika hey ia allah rabu and your law oasharieatuka she hia my pleasure ladhati.

long live lithahia myself nafsi and she praises you oatusabi-haka and your judgments oahkamuka to mean litueini.

i went out Dalaltu rams kashah stray Dalah. i request aTlub your worship eabdaka because i am lani did not lam anas ansa your commandments oaSaiika.

120

hymn tarnimahu elevators almaSaeidi to me aila god alrabi in fi my distress Diqi screamed SaraHtu he responded fastajaba mine li.

hey ia allah rabu survive naji myself nafsi from min lips shifahi lying alkadhibi from min tongue lisani to cheat ghish.

what madha gives you iueTika and what oamadha increases iacidu for you laka tongue lisanu cheat alghishi?

arrows sihamu mighty jabar elderly masnonahn with maea embers jamri jerky alratami.

willie oaili to my estrangement lighurbati in fi catch mashika for my residence lisakani in fi tents Hiami qaddar qidara!

tal Tala on eala myself nafsi her residence sakanuha with maea repugnant mubghiDi peace alsalami.

i ana hello salam and when oahinama i speak atakalamu understanding fahum for war lilharbi.

121

hymn tarnimahu elevators almaSaeidi take up arfaeu eyes eainaia to me aila jabal aljibali from min where haithu come iati help me earoni.

help me maeonati from min when eindi god alrabi maker Saniei the heavens alsamaoati and the earth oalarDi.

no la let iadaeu your man rijlaka you slip tacilu. no la sleeps ianeasu keep you hafizuka.

it's a ainahu no la sleeps ianeasu nor oala sleeps ianamu keep hafizu israel aisraaila.

god alrabu keep you hafizuka. god alrabu shade zil for you laka about ean your hand iadika yemeni aliumna.

no la hit you taDribuka the sun alshamsu in fi the day alnahari nor oala the moon alqamaru in fi the night allaili.

god alrabu keep you iahfazuka from min all kuli evil shar. memorizes iahfazu yourself nafsaka.

god alrabu memorizes iahfazu your going out Hurojaka and your entry oaduHolaka from mina right now alana and to oaila oudity aldahri.

i was glad when they said unto me, let us go into the house of the lord.

our feet shall stand within thy gates, o jerusalem.

jerusalem is builded as a city that is compact together:

whither the tribes go up, the tribes of the lord, unto the testimony of israel, to give thanks unto the name of the lord.

for there are set thrones of judgment, the thrones of the house of david.

pray for the peace of jerusalem: they shall prosper that love thee.

peace be within thy walls, and prosperity within thy palaces.

for my brethren and companions' sakes, i will now say, peace be within thee.

because of the house of the lord our god i will seek thy good.

123

unto thee lift i up mine eyes, o thou that dwellest in the heavens.

behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the lord our god, until that he have mercy upon us.

have mercy upon us, o lord, have mercy upon us: for we are exceedingly filled with contempt.

our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

124

if it had not been the lord who was on our side, now may israel say;

if it had not been the lord who was on our side, when men rose up against us:

then they had swallowed us up quick, when their wrath was kindled against us:

then the waters had overwhelmed us, the stream had gone over our soul:

then the proud waters had gone over our soul.

blessed be the lord, who hath not given us as a prey to their teeth.

our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

hymn tarnimahu elevators almaSaeidi. diyad lidaoda i was happy farihtu by saying bialqailina mine li: to me aila a house baiti god alrabi we go nadhhabu".

stand taqifu our legs arjuluna in fi your doors aboabiki hey ia jerusalem aorushalimu.

jerusalem aorushalimu built almabniahu as a city kamadinah connected mutaSilah all of which kuliha

where haithu has stepped up Saeidati the tribes alasbaTu tribes asbaTu god alrabi degree shahadahn for secrets lais-raiila to praise liahmadoa name asma god alrabi.

because he lanahu there hunaka leveled astaoati chairs alkarasiu to judge lilqaDa'i chairs karasiu a house baiti david daoda.

ask asalao safety salamaha jerusalem aorushalima. to rest liastarih knitted muhiboki.

to be liakun hello salam in fi your horoscope abrajiki comfort rahah in fi your palaces quSoriki.

from min yes ajli my brothers aiHoati and my friends oaShabi to say laqolana: hello salam with you biki".

from min yes ajli a house baiti god alrabi our god ailahina request altamisu for you laki good Hairan.

123

hymn tarnimahu elevators almaSaeidi to you ailaika lifted rafaetu eyes eainaia hey ia still sakinan in fi the heavens alsamaoati.

hawah hoadha as such kama that ana eyes euiona the slave aleabidi toward nahoa hands aidi their masters sadatihim as such kama that ana eyes eainai the neighbor aljariah toward nahoa hand iadi madam saidatiha thus hakadha our eyes euionuna toward nahoa god alrabi our god ailahina until hata take pity iatarafa we ealaina.

have mercy on us arhamna because we lanana a lot kathiran what ma we are full amtalana humiliated haoanan.

a lot kathiran what ma satiated shabieat ourselves an-fusuna from min gibe huc'i those who are resting; almus-tarihina and insult oaihanahi the arrogant almustakbirina.

124

hymn tarnimahu elevators almaSaeidi. to dow lidao why not laola god alrabu that aladhi it was kana our lana". to say liaqul secrets aisraiilu:

why not laola god alrabu that aladhi it was kana our lana when einda what ma he rose qama people alnasu we ealaina

if aidhan let's swallow us up labtalaeeona alive ahia'n when einda take cover ahtima'i their anger ghaDabihim we ealaina

if aidhan you would have swept us away lajarafatna the water almiahu crossed laeabara torrent alsailu on eala ourselves anfusina.

if aidhan i would have crossed laeabarat on eala ourselves anfusina the water almiahu tamiya alTamiahu".

congrats mubarak god alrabu that aladhi did not lam deliver us iuslimna prey farisahn for their teeth lasnanihim.

i got away anfalatat ourselves anfusuna such as mithla the sparrow aleuSfori from min trap faHi hunters alSaiadina. the trap alfaHu broke ankasara and we oanahnu we got away anfalatna.

our help is in the name of the lord, who made heaven and earth.

125

they that trust in the lord shall be as mount zion, which cannot be removed, but abideth for ever.

as the mountains are round about jerusalem, so the lord is round about his people from henceforth even for ever.

for the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

do good, o lord, unto those that be good, and to them that are upright in their hearts.

as for such as turn aside unto their crooked ways, the lord shall lead them forth with the workers of iniquity: but peace shall be upon israel.

126

when the lord turned again the captivity of zion, we were like them that dream.

then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, the lord hath done great things for them.

the lord hath done great things for us; whereof we are glad.

turn again our captivity, o lord, as the streams in the south.

they that sow in tears shall reap in joy.

he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

127

except the lord build the house, they labour in vain that build it: except the lord keep the city, the watchman waketh but in vain.

it is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

lo, children are an heritage of the lord: and the fruit of the womb is his reward.

as arrows are in the hand of a mighty man; so are children of the youth.

help us eaonuna basim biasmi god alrabi the creator al-Saniei the heavens alsamaoati and the earth oalarDa.

125

hymn tarnimahu elevators almaSaeidi the trustworthy al-mutaoakilona on eala god alrabi such as mithlu mountain jabali sahwin Sihiaona that aladhi no la unshakable iata-caecaeu but bal live iaskunu to me aila oudity aldahri.

jerusalem aorushalimu jabal aljibalu about it haolaha and the lord oalrabu around haola section shaebihi from mina right now alana and to oaila oudity aldahri.

because he lanahu no la settle down tastaqiru a stick eaSa the wicked alashrari on eala share naSibi the two friends alSidiqina in order to likai no la supply iamuda the righteous alSidiqona their hands aidiahum to me aila interest alaithmi.

better ahsin hey ia allah rabu to me aila the righteous alSalihina and to oaila rectal; almustaqimi the hearts alqulobi.

as for ama the just aleadilona to me aila methods Turuq retort mueaojah so he takes them away faiudhhibuhumu god alrabu with maea verbs faealahi interest alaithmi. hello salam on eala israel aisraaila.

126

hymn tarnimahu elevators almaSaeidi when eindama rada god alrabu enchant sabia sahwin Sihiaona we became Sirna such as mithla the dreamers alhalimina.

at that time hinaidh filled up amtalat our mouths afoahuna laughing Dihkan and our tongues oalsinatuna singing taranuman. at that time hinaidh they said qalao between baina nations alaumami: that aina god alraba may be qad bone eazama the job aleamala with maea these haola'i". bone eazama god alrabu the job aleamala with us maeana and we became oaSirna rejoicing farihina.

reply ardud hey ia allah rabu captivated us sabiana such as mithla the drivers alsaoaqi in fi the south aljanobi.

whose aladhina they farm iacraeona with tears bialdumoei they reap iahSudona jubilantly bialaibtihaji.

go aldhahibu back dhihaban with crying bialbuka'i pregnant hamilan waster mibdhara implantation alcarei coming majiian come iaji'u by chanting bialtaranumi pregnant hamilan package hucamahu.

127

hymn tarnimahu elevators almaSaeidi for solomon lisulaimana that ain did not lam build iabni god alrabu the house albaita so in vain fabaTilan get tired iateabu builders albanaoona. that ain did not lam memorizes iahfazi god alrabu city almadinaha so in vain fabaTilan he stays awake iasharu watchman alharisu.

void baTil he is hoa to you lakum that an get up early tubakiroa to me aila the performance alqiami delays moaHirina sitting aljulosa ate akilina bread Hubca fees alateabi. but he lakinahu give iueTi dear habibahu asleep naoman.

hawah hoadha sons albanona legacy mirath from min when eindi god alrabi fruit thamarahu part albaTni rent aujrah.

as arrows kasiham bid biadi mighty jabar thus hakadha children abna'u youth alshabibahi.

happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

128

blessed is every one that feareth the lord; that walketh in his ways.

for thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

behold, that thus shall the man be blessed that feareth the lord.

the lord shall bless thee out of zion: and thou shalt see the good of jerusalem all the days of thy life.

yea, thou shalt see thy children's children, and peace upon israel.

129

many a time have they afflicted me from my youth, may israel now say:

many a time have they afflicted me from my youth: yet they have not prevailed against me.

the plowers plowed upon my back: they made long their furrows.

the lord is righteous: he hath cut asunder the cords of the wicked.

let them all be confounded and turned back that hate zion.

let them be as the grass upon the housetops, which withereth afore it groweth up:

wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

neither do they which go by say, the blessing of the lord be upon you: we bless you in the name of the lord.

130

out of the depths have i cried unto thee, o lord.

lord, hear my voice: let thine ears be attentive to the voice of my supplications.

if thou, lord, shouldest mark iniquities, o lord, who shall stand?

but there is forgiveness with thee, that thou mayest be feared.

i wait for the lord, my soul doth wait, and in his word do i hope.

blessed! Toba to the one liladhi fill mala his quiver jue-batahu who are they minhum. no la they are put to shame iaHcona but bal they talk iukalimona enemies alaeda'a in fi the door albab.

128

hymn tarnimahu elevators almaSaeidi blessed! Toba for every likuli from man fear iataqi god alraba and he walks oaiasluku in fi his ways Turuqihi

because you are lanaka eat takulu exhaustion taeba your hands iadaika. blessed are you Tobaka and good oaHair for you laka.

your wife amratuka such as mithlu vine karmah mtharma muthmirah in fi aspects jaonibi b-tech baitika. banks banoka such as mithlu gross ghurosi the olives alcaitoni around haola your table maidatika.

thus hakadha bless iubaraku the man alrajulu al-muttaqi almutaqi god alraba.

it blesses you iubarikuka god alrabu from min sahwini Si-hiaona and you see oatubSiru goodness Haira jerusalem aorushalima all kula days aiama your life haiatika and you see oatara brouwn bani your sons banika. hello salam on eala israel aisraila.

129

hymn tarnimahu elevators almaSaeidi a lot kathiran what ma they bothered me Daiqoni ago mundhu my youth shababi". to say liaqul secrets aisraailu:

a lot kathiran what ma they bothered me Daiqoni ago mundhu my youth shababi but lakin did not lam they appreciate iaqdiroa on ealaia.

on eala my back zahri plow haratha the tiller alhurathu. linger Taaloa i pick them up atlamahum".

god alrabu friend Sidiq. to cut qaTaea link rubuTa the wicked alashrari.

let him be pricked faliaHca and to rebound oaliartada to me aila waste aloara'i all kulu hateful mubghiDi sahwini Sihiaona.

to be liakonoa as a herb kaeushbi surfaces alsuTohi that aladhi wither away iaibas before qabla that an take off iuqlaea

that aladhi no la filling up iamlau the reaper alhaSidu his palm kafahu from him minhu nor oala the packer al-muhacimu hug him hiDnahu.

nor oala says iaqolu transients aleabirona: pond barakahu god alrabi on you ealaikum. we bless you baraknakum basim biasmi god alrabi".

130

hymn tarnimahu elevators almaSaeidi from mina the deeps alaemaqi screamed SaraHtu to you ailaika hey ia allah rabu.

hey ia allah rabu listen asmae my voice Saoti. to be litakun your permission audhunaka listening muSghiatani to me aila voice Saoti my supplications taDarueati.

that ain i was kunta you watch turaqibu sins alathama hey ia allah rabu hey ia mr saidu so who faman stands up iaqifu?

because lana you have eindaka forgiveness almaghfiraha. in order to likai be afraid iuHafa from you minka.

i waited for you antazartuka hey ia allah rabu. i waited antazarat myself nafsi and with his words oaibikalamihi i begged rajaotu.

my soul waiteth for the lord more than
they that watch for the morning: i
say, more than they that watch for the
morning.

let israel hope in the lord: for with the
lord there is mercy, and with him is
plenteous redemption.

and he shall redeem israel from all his
iniquities.

131

lord, my heart is not haughty, nor
mine eyes lofty: neither do i exercise
myself in great matters, or in things
too high for me.

surely i have behaved and quieted my-
self, as a child that is weaned of his
mother: my soul is even as a weaned
child.

let israel hope in the lord from hence-
forth and for ever.

132

lord, remember david, and all his af-
flictions:

how he sware unto the lord, and
vowed unto the mighty god of jacob;
surely i will not come into the taber-
nacle of my house, nor go up into my
bed;

i will not give sleep to mine eyes, or
slumber to mine eyelids,
until i find out a place for the lord, an
habitation for the mighty god of jacob.

lo, we heard of it at ephratah: we found
it in the fields of the wood.

we will go into his tabernacles: we will
worship at his footstool.

arise, o lord, into thy rest; thou, and
the ark of thy strength.

let thy priests be clothed with righ-
teousness; and let thy saints shout for
joy.

for thy servant david's sake turn not
away the face of thine anointed.

the lord hath sworn in truth unto
david; he will not turn from it; of the
fruit of thy body will i set upon thy
throne.

if thy children will keep my covenant
and my testimony that i shall teach
them, their children shall also sit upon
thy throne for evermore.

for the lord hath chosen zion; he hath
desired it for his habitation.

myself nafsi you wait tantaziru god alraba more ak-
thara from mina the observers almuraqibina morning al-
Subha. more akthara from mina the observers almuraqib-
ina morning alSubha.

please liarju secrets aisraiilu god alraba because lana when
einda god alrabi mercy alrahmaha and he has it oaeindahu
ransom fidna many kathir

and he oahoa redeem iafdi israel aisraiila from min all kuli
his sins athamihi.

131

hymn tarnimahu elevators almaSaeidi. diyad lidaoda hey
ia allah rabu did not lam rises iartafie my heart qalbi and
not oalam you get excited tastaali my eyes eainaia and not
oalam i walk asluk in fi bones aleazaimi nor oala in fi
wonders eajaiba above me faoqi.

but bal i calmed down hadatu and i shut up oasakatu myself
nafsi as weaned kafaTim toward nahoa his mom aumihi.
myself nafsi we are like nahoi as weaned kafaTim.

please liarju secrets aisraiilu god alraba from mina right
now alana and to oaila oudity aldahri.

132

hymn tarnimahu elevators almaSaeidi i remember au-
dhkur hey ia allah rabu david daoda all kula humiliate
him dhulihi.

how kaifa swore halafa the lord lilrabi vow nadhara dear
lieacici yaaqoub iaeqoba:

no la enter adHulu tent Haimaha my house baiti. no la i
go up aSeadu on eala bed sariri bed firashi.

no la gave aueTi and a tooth oasanan to my eyes lieainaia
nor oala asleep naoman for my eyelids lajfani

or ao find ajida denominator maqaman the lord lilrabi
a place of residence maskanan dear lieacici yaaqoub iae-
qoba".

hawah hoadha may be qad we heard samiena with it bihi
in fi ephrathah afrataha. we found him oajadnahu in fi
fields huqoli rugged aloaeri.

let's go in linadHul to me aila his dwellings masakinihi. let
us worship linasjud when einda foothold maoTi his feet
qadamaihi.

stand up qum hey ia allah rabu to me aila your convenience
rahatika you anta and a coffin oatabotu your honor eicika.
your priests kahanatuka they wear ialbisona righteousness
albira and your vomiting oatqiaoka they chant iahtifona.

from min yes ajli david daoda your servant eabdika no la
she replies taruda face oajha your christ masihika.

i swear aqsama god alrabu diyad lidaoda in truth bialhaqi
no la due iarjieu about him eanhu: from min fruit thama-
rahi your stomach baTnika make ajealu on eala your chair
kursika.

that ain hafiza banks banoka my covenant eahdi and
my testimonies oashahadati that alati teach them aueal-
imuhum it aiaha so they built them fabanohum also aiDan
to me aila forever alabadi they sit iajlisona on eala your
chair kursika".

because lana god alraba may be qadi to choose aHtara sah-
win Sihiaona. he craved it ashtahaha a place of residence
maskanan for him lahu:

this is my rest for ever: here will i dwell; for i have desired it.

i will abundantly bless her provision: i will satisfy her poor with bread.

i will also clothe her priests with salvation: and her saints shall shout aloud for joy.

there will i make the horn of david to bud: i have ordained a lamp for mine anointed.

his enemies will i clothe with shame: but upon himself shall his crown flourish.

133

behold, how good and how pleasant it is for brethren to dwell together in unity!

it is like the precious ointment upon the head, that ran down upon the beard, even aaron's beard: that went down to the skirts of his garments; as the dew of hermon, and as the dew that descended upon the mountains of zion: for there the lord commanded the blessing, even life for evermore.

134

behold, bless ye the lord, all ye servants of the lord, which by night stand in the house of the lord.

lift up your hands in the sanctuary, and bless the lord.

the lord that made heaven and earth bless thee out of zion.

135

praise ye the lord. praise ye the name of the lord; praise him, o ye servants of the lord.

ye that stand in the house of the lord, in the courts of the house of our god, praise the lord; for the lord is good: sing praises unto his name; for it is pleasant.

for the lord hath chosen jacob unto himself, and israel for his peculiar treasure.

for i know that the lord is great, and that our lord is above all gods.

whatsoever the lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

this is hadhihi she hia my rest rahati to me aila forever alabadi. here hahuna i live askunu because i am lani i craved it ashtahaituha.

her food Taeamaha i bless aubariku pond barakahn. poor her masakinaha sate aushbieu bread Hubcan.

she priests kahanataha wear aulbisu that's it HalaSan and vomited it up oatqiaoha they chant iahtifona cheers hutafan.

there hunaka i germinate aunbitu a century qarnan diyad lidaoda. i arranged ratabtu a lamp sirajan for a christian limasihi.

his enemies aeda'ahu wear aulbisu disgracefully Hician and on it oaealaihi it blooms iuchiru his crown aikliluhu".

133

hymn tarnimahu elevators almaSaeidi. diyad lidaoda hawah hoadha what ma better ahsana gesticulate oama the most beautiful ajmala that an live iaskuna the brothers alaiHoahu together maeen!

such as mithlu anointing alduhni the good al'Taibi on eala head alrasi the descendant alnacili on eala beard allihiahi beard lihiahi aaron harona the descendant alnacili to me aila party Tarafi his clothes thiabihi.

such as mithlu nada nada hermon harmona the descendant alnacili on eala mountain jabali sahwin Sihiaona. because he lanahu there hunak amara god alrabu blessings bial-barakahi life haiah to me aila forever alabadi.

134

hymn tarnimahu elevators almaSaeidi hawah hoadha bless barikoa god alraba hey ia all jamiea slaves eabidi god alrabi the situations aloaqifina in fi a house baiti god alrabi by nights biallaiali.

raise arfaeoa your hands aidiakum toward nahoa jerusalem alqudsi and bless oabarikoa god alraba.

it blesses you iubarikuka god alrabu from min sahwin Sihiaona the creator alSanieu the heavens alsamaoati and the earth oalarDa.

135

hallelujah! haliloia. praise sabihoa name asma god alrabi. praise sabihoa hey ia slaves eabida god alrabi

the situations aloaqifina in fi a house baiti god alrabi in fi homes diari a house baiti our god ailahina.

praise sabihoa god alraba because lana god alraba righteous Salih. sing ranimoo for his name laismihi because lana that dhaka sweet hulo.

because lana god alraba may be qadi to choose aHTara yaaqoub iaeqoba for himself lidhatihi and israel oaisraaila for his own liHaSatihi.

because i am lani i ana may be qad i knew earaftu that ana god alraba great eazim and our lord oarabana above faoqa all jamiei gods alalihahi.

all kula what ma he wanted sha'a god alrabu manufacture Sanaea in fi the heavens alsamaoati fif oafi earth alarDi in fi sea albihari fif oafi all kuli sluggishness allujaji.

the elevator almuSeidu the clouds alsahaba from min extremities aqaSi earth alarDi. the creator alSanieu lightning buroqan to rain lilmaTari. director almuHriju the wind al-riha from min his safes Hacainihi.

who smote the firstborn of egypt, both of man and beast.

who sent tokens and wonders into the midst of thee, o egypt, upon pharaoh, and upon all his servants.

who smote great nations, and slew mighty kings; sihon king of the amorites, and og king of bashan, and all the kingdoms of canaan:

and gave their land for an heritage, an heritage unto israel his people.

thy name, o lord, endureth for ever; and thy memorial, o lord, throughout all generations.

for the lord will judge his people, and he will repent himself concerning his servants.

the idols of the heathen are silver and gold, the work of men's hands.

they have mouths, but they speak not; eyes have they, but they see not;

they have ears, but they hear not; neither is there any breath in their mouths.

they that make them are like unto them: so is every one that trusteth in them.

bless the lord, o house of israel: bless the lord, o house of aaron:

bless the lord, o house of levi: ye that fear the lord, bless the lord.

blessed be the lord out of zion, which dwelleth at jerusalem. praise ye the lord.

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o give thanks unto the lord; for he is good: for his mercy endureth for ever.

o give thanks unto the god of gods: for his mercy endureth for ever.

o give thanks to the lord of lords: for his mercy endureth for ever.

to him who alone doeth great wonders: for his mercy endureth for ever.

to him that by wisdom made the heavens: for his mercy endureth for ever.

to him that stretched out the earth above the waters: for his mercy endureth for ever.

to him that made great lights: for his mercy endureth for ever:

the sun to rule by day: for his mercy endureth for ever:

the moon and stars to rule by night: for his mercy endureth for ever.

that aladhi hit Daraba firstborns; abkara egypt miSra from mina people alnasi to me aila behones albahaimi.

send arsala verses aiat and wonders oaeajaiba in fi your midst oasaTiki hey ia egypt miSru on eala pharaoh fireaona and on oaeala all kuli obaida eabidihi.

that aladhi hit Daraba nation aumaman a lot kathirahn he killed oaqatala kings mulokan dear ones aeica'a:

sihon sihona king malika amorites alamoriina and crooked oaeoja king malika bashan bashana and all oakula kingdoms mamaliki kanaan kaneeana.

and he gave oaeTa their land arDahum mirage mirathan mirage mirathan for secrets laisraaila section shaebih.

hey ia allah rabu your name asmuka to me aila oudity aldahri. hey ia allah rabu remembrance of you dhikruka to me aila role daor it's a turn fadaor.

because lana god alraba adening iadinu section shaebahu and on oaeala obaida eabidihi take pity iushfiqu.

idols aSnamu nations alaumami silver fiDah and he went oadhahab a job eamalu hands aidi people alnasi.

to her laha mouths afoah nor oala she speaks tatakalamu. to her laha eyes aeiuu nor oala insight tubSiru.

to her laha ears adhan nor oala her tasmaeu. like that kadhalika not laisa in fi their mouths afoahiha same nafas!

like it mithlaha is being iakonu their makers Sanieoha and all oakulu from man reliance iatakilu on her ealaiha.

hey ia a house baita israel aisraaila bless barikoa god alraba. hey ia a house baita aaron harona bless barikoa god alraba.

hey ia a house baita levi laoi bless barikoa god alraba. hey ia i'm afraid Haifi god alrabi bless barikoa god alraba.

congrats mubarak god alrabu from min sahwin Sihiaona the inhabitant alsakinu in fi jerusalem aorushalima. hal-lelujah! haliloia.

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thank you aihmadoa god alraba because he lanahu righteous Salih because lana to me aila forever alabadi his mercy rahmatahu.

give thanks ahmadoa machine ailaha gods alalihahi because lana to me aila forever alabadi his mercy rahmatahu.

give thanks ahmadoa raba lords alarbabi because lana to me aila forever alabadi his mercy rahmatahu.

the creator alSaniea wonders aleajaiba the greatness aleizama loneliness oahdahu because lana to me aila forever alabadi his mercy rahmatahu.

the creator alSaniea the heavens alsamaoati with understanding bifahm because lana to me aila forever alabadi his mercy rahmatahu.

the baset albasiTa the earth alarDa on eala the water almi-ahi because lana to me aila forever alabadi his mercy rahmatahu.

the creator alSaniea lights anoaran great eazimahn because lana to me aila forever alabadi his mercy rahmatahu.

the sun alshamsa your judgment lihukmi the day alnahari because lana to me aila forever alabadi his mercy rahmatahu.

the moon alqamara and the planets oalkaoakiba your judgment lihukmi the night allaili because lana to me aila forever alabadi his mercy rahmatahu.

the moon alqamara and the planets oalkaoakiba your judgment lihukmi the night allaili because lana to me aila forever alabadi his mercy rahmatahu.

the moon alqamara and the planets oalkaoakiba your judgment lihukmi the night allaili because lana to me aila forever alabadi his mercy rahmatahu.

to him that smote egypt in their first-born: for his mercy endureth for ever:

and brought out israel from among them: for his mercy endureth for ever:

with a strong hand, and with a stretched out arm: for his mercy endureth for ever.

to him which divided the red sea into parts: for his mercy endureth for ever:

and made israel to pass through the midst of it: for his mercy endureth for ever:

but overthrew pharaoh and his host in the red sea: for his mercy endureth for ever.

to him which led his people through the wilderness: for his mercy endureth for ever.

to him which smote great kings: for his mercy endureth for ever:

and slew famous kings: for his mercy endureth for ever:

sihon king of the amorites: for his mercy endureth for ever:

and og the king of bashan: for his mercy endureth for ever:

and gave their land for an heritage: for his mercy endureth for ever:

even an heritage unto israel his servant: for his mercy endureth for ever. who remembered us in our low estate: for his mercy endureth for ever:

and hath redeemed us from our enemies: for his mercy endureth for ever.

who giveth food to all flesh: for his mercy endureth for ever.

o give thanks unto the god of heaven: for his mercy endureth for ever.

137

by the rivers of babylon, there we sat down, yea, we wept, when we remembered zion.

we hanged our harps upon the willows in the midst thereof.

for there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, sing us one of the songs of zion.

how shall we sing the lord's song in a strange land?

that aladhi hit Daraba egypt miSra with maea her firstborn abkariha because lana to me aila forever alabadi his mercy rahmatahu.

and he went out oaHraja israel aisraaila from min middle of them oasaTihim because lana to me aila forever alabadi his mercy rahmatahu.

with a hand biad severe shadidah and an arm oadhirae out-stretched mamdodah because lana to me aila forever alabadi his mercy rahmatahu.

that aladhi incision shaqa sea bahra will sof to me aila apartments shuqaq because lana to me aila forever alabadi his mercy rahmatahu.

and he crossed oaeabara israel aisraaila in fi his waist oasaTihi because lana to me aila forever alabadi his mercy rahmatahu.

he was defended oadafaea pharaoh fireaona and his strength oaqoatahu in fi sea bahri will sof because lana to me aila forever alabadi his mercy rahmatahu.

that aladhi he walked sara by his people bishaebihi in fi buri albariahi because lana to me aila forever alabadi his mercy rahmatahu.

that aladhi hit Daraba kings mulokan greats euzama'a because lana to me aila forever alabadi his mercy rahmatahu.

he killed oaqatala kings mulokan dear ones aeica'a because lana to me aila forever alabadi his mercy rahmatahu:

sihon sihona king malika amorites alamoriina because lana to me aila forever alabadi his mercy rahmatahu

and crooked oaeoja king malika bashan bashana because lana to me aila forever alabadi his mercy rahmatahu.

and he gave oaeTa their land arDahum mirage mirathan because lana to me aila forever alabadi his mercy rahmatahu

mirage mirathan for secrets laisraaila slave eabdihi because lana to me aila forever alabadi his mercy rahmatahu.

that aladhi in fi humiliate us tadhakarna sahwin Sihiaona. dhakarana because lana to me aila forever alabadi his mercy rahmatahu.

and we survived oanajana from min our enemies aedaina because lana to me aila forever alabadi his mercy rahmatahu.

that aladhi give iueTi bread Hubcan for every likuli bushter bashar because lana to me aila forever alabadi his mercy rahmatahu.

give thanks ahmadoa machine ailaha the heavens al-samaoati because lana to me aila forever alabadi his mercy rahmatahu.

137

on eala rivers anhari bably babila there hunaka we sat down jalasna. we wept bakaina also aiDan when einda what ma remember us tadhakarna sahwin Sihiaona.

on eala willow; alSafSafi in fi its middle oasaTiha we hung up ealaqna our matches aeoadana.

because he lanahu there hunaka he asked salana whose al-adhina they robbed us sabona speech kalama hymn tarnimah and our tormentors oamueadhibona they asked us salana joy farahan: sing ranimoa our lana from min intonations tarnimati sahwin Sihiaona".

how kaifa we sing nuranimu hymn tarnimaha god alrabi in fi a land arD strange gharibah?

if i forget thee, o jerusalem, let my right hand forget her cunning.

if i do not remember thee, let my tongue cleave to the roof of my mouth; if i prefer not jerusalem above my chief joy.

remember, o lord, the children of edom in the day of jerusalem; who said, rase it, rase it, even to the foundation thereof.

o daughter of babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

happy shall he be, that taketh and dasheth thy little ones against the stones.

138

i will praise thee with my whole heart: before the gods will i sing praise unto thee.

i will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

in the day when i cried thou answeredst me, and strengthenedst me with strength in my soul.

all the kings of the earth shall praise thee, o lord, when they hear the words of thy mouth.

yea, they shall sing in the ways of the lord: for great is the glory of the lord. though the lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

though i walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

the lord will perfect that which concerneth me: thy mercy, o lord, endureth for ever: forsake not the works of thine own hands.

139

o lord, thou hast searched me, and known me.

thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

thou compassest my path and my lying down, and art acquainted with all my ways.

for there is not a word in my tongue, but, lo, o lord, thou knowest it altogether.

that ain i forgot you nasituki hey ia jerusalem aorushalimu forget tansa right iamini - to stick lialtaSiq my tongue lisani with my palate bihanaki that ain did not lam i remind you adhkurki!

that ain did not lam better aufaDil jerusalem aorushalima on eala greatest aezami my happiness farahi!

i remember audhkur hey ia allah rabu banny libani i will endure adoma day iaoma jerusalem aorushalima those who say alqailina: calm down hudoa calm down hudoa until hata to me aila its foundation asasiha".

hey ia you are binta bably babila ruined almuHrabaha blessed! Toba whose liman reward you iujaciki your reward jaca'aki that aladhi our reward jacatina!

blessed! Toba whose liman catch iumsiku your children aTfalaki and he hits oaiaDribu with them bihimu the rock alSaHraha!

138

diyad lidaoda i praise you ahmaduka from min all kuli my heart qalbi. in front of qudama gods alalihahi i sing auranimu for you laka.

prostrate asjudu in fi structure haikali your sanctity qudsika and ahmed oahmadu your name asmaka on eala your mercy rahmatika and your right oahaqika because you are lanaka may be qad you are great eazamta your word kalimataka on eala all kuli your name asmika.

in fi day iaoma i invited you daeaotuka you answered me ajabtani. you encouraged me shajaetani power qoahn in fi myself nafsi.

he praises you iahmaduka hey ia allah rabu all kulu kings muloki earth alarDi if aidha they heard samieoa words kalimati your mouth famika.

and they sing oairanimona in fi methods Turuqi god alrabi because lana glory majda god alrabi great eazim.

because lana god alraba high eal and he sees oaiaara humble almutaoaDiea. as for ama arrogant almutakabiru so he knows it faiaerifuhu from min far baeid.

that ain i did salaktu in fi center oasaTi distress alDiqi you greet me tuhini. on eala anger ghaDabi my enemies aedaii stretch tamudu your hand iadaka and save me oatuHal-iSuni your right hand iaminuka.

god alrabu advocate iuhami about me eani. hey ia allah rabu your mercy rahmatuka to me aila forever alabadi. about ean business aemali your hands iadaika no la you give up tataHala.

139

imam laimami the singers almughanina. diyad lidaoda. psalm macmor hey ia allah rabu may be qadi you tested me aHtabartani and you knew me oaearaftani.

you anta you knew earafta i sit julosi and my resurrection oaqiami. understood fahimta intellectual fikri from min far baeid.

my way maslaki and my nurse oamarbaDi you progeny dharaita and all oakula percussive Turuqi you knew earafta.

because he lanahu not laisa word kalimah in fi my tongue lisani except aila and you oanta hey ia allah rabu i knew her earaftaha all of which kulaha.

thou hast beset me behind and before,
and laid thine hand upon me.

such knowledge is too wonderful for
me; it is high, i cannot attain unto it.
whither shall i go from thy spirit? or
whither shall i flee from thy presence?

if i ascend up into heaven, thou art
there: if i make my bed in hell, behold,
thou art there.

if i take the wings of the morning, and
dwell in the uttermost parts of the sea;

even there shall thy hand lead me, and
thy right hand shall hold me.

if i say, surely the darkness shall cover
me; even the night shall be light about
me.

yea, the darkness hideth not from thee;
but the night shineth as the day: the
darkness and the light are both alike to
thee.

for thou hast possessed my reins:
thou hast covered me in my mother's
womb.

i will praise thee; for i am fearfully and
wonderfully made: marvellous are thy
works; and that my soul knoweth right
well.

my substance was not hid from thee,
when i was made in secret, and curi-
ously wrought in the lowest parts of
the earth.

thine eyes did see my substance, yet
being imperfect; and in thy book all
my members were written, which in
continuance were fashioned, when as
yet there was none of them.

how precious also are thy thoughts
unto me, o god! how great is the sum
of them!

if i should count them, they are more
in number than the sand: when i
awake, i am still with thee.

surely thou wilt slay the wicked, o god:
depart from me therefore, ye bloody
men.

for they speak against thee wickedly,
and thine enemies take thy name in
vain.

do not i hate them, o lord, that hate
thee? and am not i grieved with those
that rise up against thee?

i hate them with perfect hatred: i
count them mine enemies.

search me, o god, and know my heart:
try me, and know my thoughts:

and see if there be any wicked way in
me, and lead me in the way everlasting.

from min behind Half and from oamin in front of qudam
you trapped me haSartani and you made oajaealta on ealaia
your hand iadaka.

wonder eajibah this is hadhihi knowledge almaerifah
above me faoqi. i woke up artafaeat no la i can astaTieuha.
where aina go adhhabu from min your soul rohika and
from oamin your face oajhika where aina run away
ahrubu?

that ain has stepped up Saeidtu to me aila the heavens al-
samaoati you fanta there hunaka and that oain i brushed
farashtu in fi hoya alhaioahi fah faha you oain.

that ain i took aHadhthu my wings janahai the morning
alSubhi and i calmed down oasakantu in fi extremities
aqaSi the sea albahri

there fahunaka also aiDan calm me down tahdini your
hand iaduka and you hold me oatumsikuni your right hand
iaminuka.

i said faqultu: but ainama the darkness alzulmahu cheat me
taghshani". by night fallailu it is illuminated iuDiu around
me haoli!

the darkness alzulmahu also aiDan no la you are wronged
tuzlimu you have ladaika and the night oallailu such as
mithla the day alnahari it is illuminated iuDiu. like dark-
ness kalzulmahi thus hakadha the light alnoru.

because you are lanaka you anta you acquired aqtanaita
my college kuliataia. you knit me nasajtani in fi stomach
baTni my mom aumi.

i praise you ahmaduka from min yes ajli that i ani may be
qadi adsorbed amtactu wonder eajaban. wonder eajibah
she hia your works aemaluka and myself oanafsi to get to
know taerifu that dhalika sure iaqinan.

did not lam you disappear taHtafi about you eanka my
greatness eizami when hinama manufactured Sunietu in
fi invisibility alHafa'i and i was numbered oaruqimtu in fi
depths aemaqi earth alarDi.

she saw rat i wish you eainaka my members aeDaai fif oafi
your travels sifrika all of which kuluha i wrote kutibat day
iaoma i imagined taSaoarat so aidh did not lam it is iakun
one oahid of which minha.

what ma more generous akrama your thoughts afkaraka
hey ia allah allhu i have eindi! what ma more akthara her
sentences jumlataha!

that ain count it auhSiha it is fahia more aktharu from
mina the sand alramli. i woke up astaiqaztu and i am oana
distance baedu with you maeaka.

i wish you laitaka kill taqtulu the wicked alashrara hey ia
allah allhu. faya faia men rijala blood aldimai turn away
abeudoa about me eani.

whose aladhina they talk to you iukalimonaka by cunning
bialmakri speaking naTiqla by lying bialkadhibi they
hum your enemies aedaoka.

ala hate aubghiDu those who hate you mubghiDika hey
ia allah rabu and i abhor oamqutu your opponents
muqaomika.

loathe bughDan exactly taman i hated them abghaDtuhum.
they became Saroa mine li enemies aeda'n.

test me aHtabirni hey ia allah allhu and know oaeerif my
heart qalbi. examine me amtahini and know oaeerif my
thoughts afkari.

and look oanzur that ain it was kana in fia road Tariq void
baTil and guide me oahdini way Tariqan forever abadian.

deliver me, o lord, from the evil man:
preserve me from the violent man;

which imagine mischiefs in their heart; continually are they gathered together for war.

they have sharpened their tongues like a serpent; adders' poison is under their lips. *selah*.

keep me, o lord, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

the proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. *selah*.

i said unto the lord, thou art my god: hear the voice of my supplications, o lord.

o god the lord, the strength of my salvation, thou hast covered my head in the day of battle.

grant not, o lord, the desires of the wicked: further not his wicked device; lest they exalt themselves. *selah*.

as for the head of those that compass me about, let the mischief of their own lips cover them.

let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

i know that the lord will maintain the cause of the afflicted, and the right of the poor.

surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

141

lord, i cry unto thee: make haste unto me; give ear unto my voice, when i cry unto thee.

let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

set a watch, o lord, before my mouth; keep the door of my lips.

incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

140

imam laimami the singers almughanina. psalm macmor diyad lidaoda save me anqidhni hey ia allah rabu from min people ahli evil alshari. from min man rajuli injustice alzulmi save me ahfazni.

whose aladhina they think iatafakarona with evil bishuror in fi their hearts qulobihim. today aliaoma entire kulahu they meet iajtameiona to fight lilqitali.

enacted sanoa their tongues alsinatahum as a serpent ka-haiah. fever humahu viper alaufaeoni under tahta heal them shifahihim. *selah silah*.

save me ahfazni hey ia allah rabu from min my hand iadai the villain alshiriri. from min man rajuli injustice alzulmi save me anqidhni. whose aladhina think tafakaroa in fi stumbling taethiri my steps HuToati.

hid aHfa mine li the arrogant almustakbirona a trap fa-Han and ropes oahibalan. they stretched out madoa network shabakahn next to bijanibi the road alTariqi. they put oaDaeoa mine li decoys ashrakan. *selah silah*.

i said qultu the lord lilrabi: you anta divine ailahi. listen aSghi hey ia allah rabu to me aila voice Saoti my supplications taDarueati.

hey ia allah rabu mr alsaidu power qoaha my salvation HalaSi i kept zalalta my head rasi in fi day iaomi fighting alqitali.

no la give tueTi hey ia allah rabu cravings shahaoati the villain alshiriri. no la you succeed tunajih his purposes maqaSidahu. they are exalted iatarafaeona. *selah silah*.

as for ama heads roosu those around almuhiTina with me bi misery fashaqa'u heal them shifahihim cover them iughaTihim.

let him fall liasquT on them ealaihim embers jamr. to fall liusqaToa in fi fire alnari fif oafi inundations ghamarat no fala get up iaqomoa.

man rajulu tongue lisan no la prove iathbutu in fi earth alarDi. man rajulu injustice alzulmi catch him iaSiduhu evil alsharu to me aila his destruction halakihi".

may be qad i learned ealimtu that ana god alraba being iujri verdict hukman for the poor lilmasakini really oahaqan for the miserable lilbaisina.

but ainama the righteous alSidiqona they praise iahmadona your name asmaka. the straight ones almustaqimona they sit iajlisona in fi your presence haDratika.

141

psalm macmor diyad lidaoda hey ia allah rabu to you ailaika screamed SaraHtu. faster asrie to me ailaia. listen aSghi to me aila my voice Saoti when einda what ma scream aSruHu to you ailaika.

to be straight litataqim my prayer Salati like incense kalba-Hori your leadership qudamaka. to be liakun to lift rafeu my hand iadaia as a sacrifice kadhabihah evening masaiiah. make ajeal hey ia allah rabu a guard harisan for my mouth lifami. save ahfaz door baba my lips shafataia.

no la get bored tumil my heart qalbi to me aila command amr poor radi' to explain lataealala with reasons bieilali evil alshari with maea people aunas doers faeili sin aithm nor oala food akul from min their values nafaisihim.

to hit me liaDribni the friend alSidiqi mercy farahmah and let him scold me oalioabiHni i won facait for the head lil-rasi. no la he won't iaba my head rasi. because lana my prayer Salati distance baedu in fi their misfortunes ma-Saibihim.

when their judges are overthrown in stony places, they shall hear my words; for they are sweet.

our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

but mine eyes are unto thee, o god the lord: in thee is my trust; leave not my soul destitute.

keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

let the wicked fall into their own nets, whilst that i withal escape.

142

i cried unto the lord with my voice; with my voice unto the lord did i make my supplication.

i poured out my complaint before him; i shewed before him my trouble.

when my spirit was overwhelmed within me, then thou knewest my path. in the way wherein i walked have they privily laid a snare for me.

i looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

i cried unto thee, o lord: i said, thou art my refuge and my portion in the land of the living.

attend unto my cry; for i am brought very low: deliver me from my persecutors; for they are stronger than i.

bring my soul out of prison, that i may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

143

hear my prayer, o lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

and enter not into judgment with thy servant: for in thy sight shall no man living be justified.

for the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

therefore is my spirit overwhelmed within me; my heart within me is desolate.

may be qadi lay down anTaraha their judges quDatuhum from min on eala the rock alSaHrahi and they heard oasamieoa my words kalimati because she lanaha delicious ladhidhah.

also kaman it prospers iafлахu and it cracks oaiashuqu the earth alarDa dissipated tabadadat our bones eizamuna when einda mouth fami hoya alhaoiahi.

because he lanahu to you ailaiika hey ia mr saidu hey ia al-lah rabu my eyes eainaia. you bika i took cover ahtamaitu. no la empties tufrigh myself nafsi.

save me ahfazni from mina the trap alfaHi that aladhi may be qad set it up naSabohu mine li and from oamin engage ashraiki doers faeili interest alaitumi.

let him fall liasquTi the wicked alashraru in fi their nets shibakihim until hata i survive anjoa i ana altogether bialkuliahi.

142

a poem qaSidah diyad lidaoda when lama it was kana in fi maghara almagharahi. prayers Salah with my voice biSaoti to me aila god alrabi scream aSruHu. with my voice biSaoti to me aila god alrabi i pray atDaraeu.

pour out askubu in front of him amamahu my complaint shakoaia. i'm upset biDiqi its foot qudamahu tell auHbiru. when einda what ma i fell ill aeiat my soul rohi in fia and you oanta you knew earafta my way maslaki - in fi the road alTariqi that alati i walk asluku hide aHfoa mine li a trap faHan.

look aunzur to me aila right aliamini and see oabSir it is not falaisa mine li knowing earif. bad bada about me eani the manas almanaSu. not laisa from man asks iasalu about ean myself nafsi.

screamed SaraHtu to you ailaiika hey ia allah rabu. i said qultu: you anta my refuge maljai my share naSibi in fi a land arDi biology alahia'i.

listen aSghi to me aila my scream SuraHi because i am lani may be qad i cringed tadhallatu very jidan. revive me najini from min my persecutors muDTahidia because they are lanahum tougher ashadu mona mini.

get out aHrij from mina habit alhabsi myself nafsi to praise litahmidi your name asmika. the righteous alSidiqona they surround me iaktanifonani because you are lanaka to improve tuhsinu to me ailaiia".

143

psalm macmor diyad lidaoda hey ia allah rabu listen as-mae my prayer Salati and listen oaSghi to me aila my supplications taDarueati. your honesty biamanatika respond astajib mine li after you bieadlika.

nor oala to intervene tadHul in fi the trial almuhakamahi with maea your servant eabdika it is fainahu will not lan justified iatabarara your leadership qudamaka neighborhood hai.

because lana the enemy aleadoa may be qadi persecuted aDTahada myself nafsi. crush sahaqa to me aila earth alarDi my life haiati. sit me down ajlasani in fi the darknesses alzulumati such as mithla the dead almaota ago mundhu oudity aldahri.

i fell ill aeiat in fia my soul rohi. bewildered tahaiaara in fi internal daHili my heart qalbi.

i remember the days of old; i meditate
on all thy works; i muse on the work
of thy hands.

i stretch forth my hands unto thee: my
soul thirsteth after thee, as a thirsty
land. selah.

hear me speedily, o lord: my spirit
faitheth: hide not thy face from me, lest
i be like unto them that go down into
the pit.

cause me to hear thy lovingkindness
in the morning; for in thee do i trust:
cause me to know the way wherein i
should walk; for i lift up my soul unto
thee.

deliver me, o lord, from mine enemies:
i flee unto thee to hide me.

teach me to do thy will; for thou art my
god: thy spirit is good; lead me into the
land of uprightness.

quicken me, o lord, for thy name's
sake: for thy righteousness' sake bring
my soul out of trouble.

and of thy mercy cut off mine ene-
mies, and destroy all them that afflict
my soul: for i am thy servant.

144

blessed be the lord my strength, which
teacheth my hands to war, and my fin-
gers to fight:

my goodness, and my fortress; my
high tower, and my deliverer; my
shield, and he in whom i trust; who
subdueth my people under me.

lord, what is man, that thou takest
knowledge of him! or the son of man,
that thou makest account of him!

man is like to vanity: his days are as a
shadow that passeth away.

bow thy heavens, o lord, and come
down: touch the mountains, and they
shall smoke.

cast forth lightning, and scatter them:
shoot out thine arrows, and destroy
them.

send thine hand from above; rid me,
and deliver me out of great waters,
from the hand of strange children;

whose mouth speaketh vanity, and
their right hand is a right hand of false-
hood.

i will sing a new song unto thee, o god:
upon a psaltery and an instrument of
ten strings will i sing praises unto thee.
it is he that giveth salvation unto kings:
who delivereth david his servant from
the hurtful sword.

i remembered tadhakartu days aiaama foot alqidami. i
accented lahajtu all bikuli your works aemalika. bsna'
biSanaiei your hands iadaika i meditate atamalu.

i simplified basaTtu to you ailaiika my hand iadaia. myself
nafsi towards you nahoaka as a land karD land iabisah.
selah silah.

faster asrie answer me ajibni hey ia allah rabu. i ran out
faniat my soul rohi. no la obscure tahjub your face oajhaka
about me eani so it's like faushbiha those who go down
alhabiTina in fi den aljubi.

listen to me asmieni your mercy rahmataka in fi lunch
alghadahi because i am lani upon you ealaika i entrusted
taoakaltu. introduce me earifni the road alTariqa that alati
i walk asluku in which fiha because i am lani to you ailaiika
lifted rafaetu myself nafsi.

save me anqidhni from min my enemies aedaii hey ia allah
rabu. to you ailaiika i took refuge altajatu.

he taught me ealimni that an work aemala your satisfaction
riDaka because you are lanaka you anta divine ailahi. your
soul rohuka the good alSalihu guide me iahdini in fi a land
arD flat mustaoiah.

from min yes ajli your name asmika hey ia allah rabu you
greet me tuhiini. after you bieadlika graduation tuHriju
from mina distress alDiqi myself nafsi

and with your mercy oabirahmatika you eradicate tastaSilu
my enemies aedaii and exterminate oatubidu all kula ha-
rassing me muDaiqi myself nafsi because i am lani i ana
your worship eabduka.

144

diyad lidaoda congrats mubarak god alrabu my rock
SaHrati that aladhi know iuealimu my hand iadaia fight-
ing alqitala and my fingers oaSabiei the war alharba.

my mercy rahmati and my refuge oamalaij my statement
Sarhi and my savior oamunqidhi free mijani and that
oaladhi on him ealaihi i entrusted taoakaltu subdued al-
muHDieu popular shaebi under me tahti.

hey ia allah rabu any aiu something shai' he is hoa the
human alainsanu until hata you know him taerifahu or
aoi son abnu the human alainsani until hata do you think
taftakira with it bihi?

the human alainsanu more like ashbaha puff nafHahn. his
days aiamuhu such as mithlu shade zil transient eabir.

hey ia allah rabu low TaTi your heavens samaoatika and
come down oancili. touch almisi jabal aljibala so you
smoke fatudaHina.

telegraph abriq lightning buroqan and dissipate them
oabadidhum. send arsil your arrows sihamaka and annoy
them oaceijhum.

send arsil your hand iadaka from mina alaa aleala'i. save
me anqidhni and save me oanajini from mina the wa-
ter almiahi the many alkathirahi from min hands aidi
strangers alghuraba'i

whose aladhina she spoke takalamat their mouths
afoahuhum vanity bialbaTili and their oath oaiaminuhum
right iaminu to lie kadhbi.

hey ia allah allhu i sing auranimu for you laka hymn
tarnimahn new jadidahn. barbab birabab same dhati ten
easharahi strings aotar i sing auranimu for you laka.
the giver almueTi that's it HalaSan for kings lilmuloki. the
savior almunqidhu david daoda slave eabdahu from mina
sword alsaiifi the bad also'i.

rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: that our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

that our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets: that our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets. happy is that people, that is in such a case: yea, happy is that people, whose god is the lord.

145

i will extol thee, my god, o king; and i will bless thy name for ever and ever.

every day will i bless thee; and i will praise thy name for ever and ever.

great is the lord, and greatly to be praised; and his greatness is unsearchable.

one generation shall praise thy works to another, and shall declare thy mighty acts.

i will speak of the glorious honour of thy majesty, and of thy wondrous works.

and men shall speak of the might of thy terrible acts: and i will declare thy greatness.

they shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

the lord is gracious, and full of compassion; slow to anger, and of great mercy.

the lord is good to all: and his tender mercies are over all his works.

all thy works shall praise thee, o lord; and thy saints shall bless thee.

they shall speak of the glory of thy kingdom, and talk of thy power;

to make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

save me anqidhni and save me oanajini from min hands aidi strangers alghuraba'i whose aladhina she spoke takalamat their mouths afoahuhum vanity bialbaTili and their oath oaiaminuhum right iaminu to lie kadhib.

in order to likai is being iakona they built us banona such as mithla the implants alghurosi developing alnamiahi in fi her youth shabibatih. our daughters banatuna as pillars; kaemidahi the angles alcaoia carvings manhotat calculate hasaba building bina'i structure haikal.

our nonsense ahraona full malanahn overflowing tafiDu from min category Sinf so classify faSinf. our sheep aghnamuna produce tuntiju thousands aulofan and myriads oarabaoat in fi our streets shaoarieina. our cows baqaruna loaded muhamalahn. no la broken into aqtihamana nor oala attacks hujoma nor oala complaint shakoa in fi our streets shaoarieina.

blessed! Toba for the people lilshaebi that aladhi for him lahu like this kahadha. blessed! Toba for the people lilshaebi that aladhi god alrabu his god ailahuhu.

145

praise tasbihah diyad lidaoda i will exalt you arfaeuka hey ia divine ailahi the king almalika and bless oaubariku your name asmaka to me aila oudity aldahri and forever oalabadi.

in fi all kuli day iaom i bless you aubarikuka and i praise oausabihu your name asmaka to me aila oudity aldahri and forever oalabadi.

great eazim he is hoa god alrabu and benign oahamid very jidan and not oalaisa for his greatness lieazamatihi investigation astiqSa'.

role daor to me aila role daor he praises iusabihu your works aemalaka and with your might oajibabarotika they tell iuHbirona.

with majesty bijalali glory majdi your praise hamdika and things oaumori your wonders eajaibika i stir alhaju.

strongly biquahi your fears maHaoifika they speak ianTiqona and by your greatness oabiezamatika update auhadithu.

male dhikra plenty kathrahi your goodness Salahika they look iubdona and after you oabieadlika they sing iuranimona.

god alrabu affection hanan and merciful oarahim long Taoilu spirit alrohi and a lot oakathiru mercy alrahmah.

god alrabu righteous Salih to all lilkuli and his mercies oamarahimuhu on eala all kuli his works aemalihi.

he praises you iahmaduka hey ia allah rabu all kulu your works aemalika and bless you oaiubarikuka vomit you up atqiaoka.

with glory bimajdi is your mulkika they speak ianTiqona and with your might oajibabarotika they speak iatakalamona

to know liuearifoa brouwn bani adam adama your ability qudrataka and glory oamajda jalal jalali is your mulkika.

is your mulkuka king mulku all kuli eons alduhori and your authority oasulTanuka in fi all kuli role daor it's a turn fadaor.

the lord upholdeth all that fall, and
raiseth up all those that be bowed
down.

the eyes of all wait upon thee; and thou
givest them their meat in due season.

thou openest thine hand, and satisfiest
the desire of every living thing.

the lord is righteous in all his ways,
and holy in all his works.

the lord is nigh unto all them that call
upon him, to all that call upon him in
truth.

he will fulfil the desire of them that
fear him: he also will hear their cry,
and will save them.

the lord preserveth all them that love
him: but all the wicked will be destroy.
my mouth shall speak the praise of the
lord: and let all flesh bless his holy
name for ever and ever.

146

praise ye the lord. praise the lord, o my
soul.

while i live will i praise the lord: i will
sing praises unto my god while i have
any being.

put not your trust in princes, nor in the
son of man, in whom there is no help.

his breath goeth forth, he returneth to
his earth; in that very day his thoughts
perish.

happy is he that hath the god of jacob
for his help, whose hope is in the lord
his god:

which made heaven, and earth, the sea,
and all that therein is: which keepeth
truth for ever:

which executeth judgment for the op-
pressed: which giveth food to the hun-
gry. the lord looseth the prisoners:
the lord openeth the eyes of the blind:
the lord raiseth them that are bowed
down: the lord loveth the righteous:
the lord preserveth the strangers; he
relieveth the fatherless and widow:
but the way of the wicked he turneth
upside down.

the lord shall reign for ever, even
thy god, o zion, unto all generations.
praise ye the lord.

147

praise ye the lord: for it is good to sing
praises unto our god; for it is pleasant;
and praise is comely.

the lord doth build up jerusalem: he
gathereth together the outcasts of is-
rael.

god alrabu patronize eaDid all kula the fallen alsaqiTina
and straightener oamuqaoim all kula the curved ones al-
munhanina.

eyes aeiunu everyone alkuli do not you dare aiaka please
tataraja and you oanta you give them tueTihim their food
Taeamahum in fi then hinihi.

open taftahu your hand iadaka it was satiated fatushbieu
all kula neighborhood hai satisfied riDan.

god alrabu bar bar in fi all kuli his ways Turuqihi and
merciful oarahim in fi all kuli his works aemalihi.

god alrabu close qarib for every likuli whose aladhina they
call him iadeonahu whose aladhina they call him iadeonahu
in truth bialhaqi.

works iaemalu satisfied riDa fear him Haifihi and he hears
oaiasmaeu their supplication taDarueahum and he will
save them faiuHaliSuhum.

memorizes iahfazu god alrabu all kula his lovers muhibihi
and perish oaiuhliku all jamiea the wicked alashrari.

with praise bitasbihi god alrabi utters ianTiqu my mouth
fami and may he bless oaliubarik all kulu bushter bashar
its name asmahu holy alqudosa to me aila oudity aldahri
and forever oalabadi.

146

hallelujah! haliloia. praise me sabihi hey ia myself nafsi
god alraba.

i praise ausabihu god alraba in fi my life haiati. and i sing
auranimu to my god lailahi what ma i went dumtu exists
maojodan.

no la you eat tatakilola on eala the bosses alroasa'i nor oala
on eala son abni adam adama where haithu no la stop
HalaSa has eindahu.

graduation taHruju his soul rohuhu so he returns faiaeodu
to me aila his soil turabihi. in fi that dhalika today aliaomi
himself nafsihi perish tahluku his thoughts afkaruhu.

blessed! Toba whose liman machine ailahu yaaqoub iae-
qoba appointed mueinuhu and his hope oarajaohu on eala
god alrabi god ailahihi

the creator alSaniee the heavens alsamaoati and the earth
oalarDa the sea albahra and all oakula what ma in which
fiha. the memorizer alhafizi honesty alamanaha to me aila
forever alabadi.

hungarian almuji verdict hukman for the oppressed lilma-
zlomina the giver almueTi bread Hubcan for the hungry
liljiaei. god alrabu launch iuTliiqu captives alasa.

god alrabu opens iaftahu eyes aeiuna blindness aleumi.
god alrabu get up iuqaoimu the curved ones almunhanina.

god alrabu likes iuhibu the two friends alSidiqina.

god alrabu memorizes iahfazu western alghuraba'a. sup-
port iaeDudu the orphan aliatima and the widow oalar-
malaha. as for ama road Tariqu the wicked alashrari so he
bends it faieaeoiujuhu.

owns iamliku god alrabu to me aila forever alabadi your
god ailahuki hey ia zion Sihiaonu to me aila role daor it's
a turn fadaor. hallelujah! haliloia.

147

praise sabihoia god alraba because lana intonation al-
taranuma to our god lailahina righteous Salih. because
he lanahu pleasure mulidh. praise altasbihi decent lai.

god alrabu builds iabni jerusalem aorushalima. collecting
iajmaeu my exiles manfii israel aisraila.

he healeth the broken in heart, and
bindeth up their wounds.
he telleth the number of the stars; he
calleth them all by their names.
great is our lord, and of great power:
his understanding is infinite.

the lord lifteth up the meek: he casteth
the wicked down to the ground.
sing unto the lord with thanksgiving;
sing praise upon the harp unto our
god:
who covereth the heaven with clouds,
who prepareth rain for the earth, who
maketh grass to grow upon the moun-
tains.
he giveth to the beast his food, and to
the young ravens which cry.

he delighteth not in the strength of the
horse: he taketh not pleasure in the
legs of a man.
the lord taketh pleasure in them that
fear him, in those that hope in his
mercy.
praise the lord, o jerusalem; praise thy
god, o zion.
for he hath strengthened the bars of
thy gates; he hath blessed thy children
within thee.
he maketh peace in thy borders, and
filleth thee with the finest of the
wheat.
he sendeth forth his commandment
upon earth: his word runneth very
swiftly.
he giveth snow like wool: he scattereth
the hoarfrost like ashes.
he casteth forth his ice like morsels:
who can stand before his cold?
he sendeth out his word, and melteth
them: he causeth his wind to blow, and
the waters flow.
he sheweth his word unto jacob, his
statutes and his judgments unto israel.

he hath not dealt so with any nation:
and as for his judgments, they have not
known them. praise ye the lord.

148

praise ye the lord. praise ye the lord
from the heavens: praise him in the
heights.
praise ye him, all his angels: praise ye
him, all his hosts.

praise ye him, sun and moon: praise
him, all ye stars of light.

praise him, ye heavens of heavens, and
ye waters that be above the heavens.

heals iashfi refractory almunkasiri the hearts alqulobi and
he is forced oaijburu broke them kasrahum.
counts iuhSi number eadada the planets alkaokibi. invites
iadeo all of which kulaha with names biasma'.
great eazim he is hoa our lord rabuna and great oaeazimu
power alqoahi. to understand him lifahmihi no la counting
aihSa'a.
god alrabu lifts iarfaeu the meek alodaea'a it is placed oa-
iaDaeu the wicked alashrara to me aila earth alarDi.
answer ajiboa god alraba with praise bihamd. sing ranimoo
to our god lailahina with a promise bieod.

the cups alkasi the heavens alsamaoati clouds sahaban the
initializer almuhaii to the ground lilarDi rain maTaran ger-
minator almunbiti jabal aljibala grass eushban

the giver almueTi for the beasts lilbahaimi her food
Taeamaha for chicks lifiraHi crows alghirbani that alati
scream taSruHu.
no la ease iusaru strongly biqoahi horses alHaili. no la
satisfies iarDa with my legs bisaqai the man alrajuli.

satisfies iarDa god alrabu by his vomiting biatqaihi balra-
jin bialrajina his mercy rahmatahu.

praise me sabihi hey ia jerusalem aorushalimu god alraba.
praise me sabihi your god ailahaki hey ia zion Sihiaonu.
because he lanahu may be qad stressed shadada symptoms
eaoariDa your doors aboabiki. blessed baraka your chil-
dren abna'aki inside you daHilaki.
that aladhi makes iajealu your frontier tuHomaki bye sala-
man and satisfies you oaiushbieuki from min fat shahmi
the bowl alhinTahi.
sends iursilu his word kalimatahu in fi earth alarDi. soon
sariean very jidan being iujri say it qaolahu.

that aladhi give iueTi the snow althalja like wool kalSofi
and withers oaiudhari frost alSaqiea like ashes kalramadi.
cast iulqi freeze it jamdahu cutlets kafutat. in front of
qudama cool it down bardihi from man stands up iaqifu?
sends iursilu his word kalimatahu so he melts it faiud-
hibuha. blows iahubu with his wind birihihi it flows fa-
tasilu the water almiahu.
tells iuHbiru yaaqoub iaeqoba by his word bikalimatihi
and israel oaisraiila by his ordinances bifaraiDihi and its
provisions oahkamihi.
did not lam make iaSnae thus hakadha with one biaihda
nations alaumami and its provisions oahkamuhu did not
lam they know it iaerifoha. hallelujah! haliloia.

148

hallelujah! haliloia. praise sabihoo god alraba from mina
the heavens alsamaoati. praise him sabihohu in fi the high-
est alaeali.
praise him sabihohu hey ia all jamiea his angels
malaikatihi. praise him sabihohu hey ia all kula his sol-
diers junodihi.

praise him sabihihi hey ia hey! aiatuha the sun alshamsu
and the moon oalqamaru. praise him sabihihi hey ia all
jamiea planets kaoakibi the light alnori.
praise him sabihihi hey ia sky sama'a the heavens al-
samaoati and hey oaihey! aiatuha the water almiahu that
alati above faoqa the heavens alsamaoati.

let them praise the name of the lord:
for he commanded, and they were created.

he hath also stablished them for ever
and ever: he hath made a decree which
shall not pass.

praise the lord from the earth, ye dragons,
and all deeps:

fire, and hail; snow, and vapour;
stormy wind fulfilling his word:

mountains, and all hills; fruitful trees,
and all cedars:
beasts, and all cattle; creeping things,
and flying fowl:

kings of the earth, and all people;
princes, and all judges of the earth:

both young men, and maidens; old
men, and children:

let them praise the name of the lord:
for his name alone is excellent; his
glory is above the earth and heaven.

he also exalteth the horn of his people,
the praise of all his saints; even of the
children of israel, a people near unto
him. praise ye the lord.

149

praise ye the lord. sing unto the lord
a new song, and his praise in the congregation
of saints.

let israel rejoice in him that made him:
let the children of zion be joyful in their king.

let them praise his name in the dance:
let them sing praises unto him with the
timbrel and harp.

for the lord taketh pleasure in his people:
he will beautify the meek with salvation.

let the saints be joyful in glory: let
them sing aloud upon their beds.

let the high praises of god be in their
mouth, and a two-edged sword in their hand;

to execute vengeance upon the heathen,
and punishments upon the people;

to bind their kings with chains, and
their nobles with fetters of iron;

to execute upon them the judgment
written: this honour have all his saints.
praise ye the lord.

150

praise ye the lord. praise god in his
sanctuary: praise him in the firmament
of his power.

to swim litusabihi name asma god alrabi
because he lanahu amara so i was created
faHuliqat

and he fixed it oathabataha to me aila
oudity aldahri and forever oalabadi state
oaDaea to her laha limit hadan so
don't falan you transgress it tateadahu.

praise me sabihi god alraba from mina
earth alarDi hey ia hey! aiatuha dragons
altananinu and all oakula sluggishness
allujaji.

fire alnaru and cold oalbaradu the snow
althalju and the fog oalDababu the wind
alrihu the storm aleaSifahu the maker
alSanieahu his word kalimatahu

jabal aljibalu and all oakulu hills alakami
trees alshajaru the fruitful one almuthmiru
and all oakulu the rice alarci monsters
alohoshu and all oakulu behones albahaimi
tanks aldababatu and the bird oalTuioru
subjective dhaoatu wings alajnihahi

melok muloko earth alarDi and all oakulu
peoples alshueobi the heads alroasa'u
and all oakulu judges quDahi earth
alarDi

events alahdathu and virgins oaleadhara
also aiDan the elders alshuioHu with
maea boys alfitiani

let them praise liusabihoa name asma
god alrabi because he lanahu may be qad
come taeala its name asmuhu loneliness
oahdahu. his glory majduhu above faoqa
earth alarDi and the heavens oalsamoaati.

and set up oaianSibu a century qarnan
to his people lishae-bihi proud faHran
for all lijamiei vomit atqiaih banny
libani israel aisrailla the people alshaebi
near alqaribi mechanism ailaihi. hallelujah!
haliloia.

149

hallelujah! haliloia. they sang ghanao
the lord lilrabi hymn tarnimahn new
jadidahn his praise tasbihatahu in fi
group jamaeahi pious alatqia'i.

let him rejoice liafrah secrets aisrailu
by his creator bi-Haliqih. rejoice liabtahij
banu bano sahwin Sihiaona with their
king bimalikihim.

let them praise liusabihoa its name
asmahu by dancing bi-raqS. with a
tambourine biduf promises oaeod to sing
liuranimoa for him lahu.

because lana god alraba satisfied raD
about ean section shaebih. beautify
iujamilu the meek alodaea'a salvation
bialHalaSi.

rejoice liabtahiji pious alatqia'u with
glory bimajd. to sing liuranimoa on
eala their beds maDajieihim.

disclaimers tanoihatu allah allhi in fi
their mouths afoahihim and a sword
oasaif that dho two-edged hadaini in fi
raid them iadihim.

to make liaSnaeoa indignation naqmahn
in fi nations alau-mami and disciplines
oatadibat in fi peoples alshueobi.

to capture lasri their kings mulokihim
with chains biquiod and their honorable
oashurafaihim with a cable bikubol
from min iron hadin.

to run liujroa with them bihimui the
verdict alhukma written almarktoba.
dignity karamah this hadha for all
lijamiei vomit atqiaih. hallelujah!
haliloia.

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hallelujah! haliloia. praise sabihoa
allah allha in fi sanctify it qudsihi.
praise him sabihohu in fi astronomy
falaki his strength qoatihi.

praise him for his mighty acts: praise him according to his excellent greatness.

praise him with the sound of the trumpet: praise him with the psaltery and harp.

praise him with the timbrel and dance: praise him with stringed instruments and organs.

praise him upon the loud cymbals: praise him upon the high sounding cymbals.

let every thing that hath breath praise the lord. praise ye the lord.

praise him sabihohu on eala his forces qoatihi. praise him sabihohu calculate hasaba plenty kathrahi his greatness eazamatihi.

praise him sabihohu with a voice biSaoti the pictures al-Sori. praise him sabihohu barbab birabab promises oaeod.

praise him sabihohu with a tambourine biduf and dancing oaraq\$. praise him sabihohu with strings biaotar and flute oamicmar.

praise him sabihohu cymbals biSunoji the vote altaSoiti. praise him sabihohu cymbals biSunoji cheering alhutafi.

all kulu breeze nasamah let her praise faltusabihi god alraba. hallelujah! haliloia.