

now after the death of extract-musa the worker of vowelconsonants-ihoh-yeah it came to pass, that vowelconsonants-ihoh-yeah spake to sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, extract-musa' immerser, saying, extract-musa my worker is dead; now therefore stand up, cross over this its-going-down-jordan, thou, and all this with, to the land which i do give to them, even to betweeninters of israel.

every place that the sole of your foot will tread upon, that have i given to you, as i said to extract-musa.

from the place-of-word-desert and this build-white-lebanon even to the great river, the river fruit-cow-euphrates, all the land of the tusk-hittites, and to the great sea toward the going down of the sun, will be your coast.

namethere will not any man be able to stand before thee all the days of thy life: as i was with extract-musa, so i will be with thee: i will not fail thee, nor forsake thee.

be strong and of a good courage: for to this with will thou divide for an inheritance the land, which i swear-sevened to their fathers to give them.

only be thou strong and very courageous, that thou mayest keep to do according to all the drops-of-teaching-torah which extract-musa my worker directed thee: turn not from it to the right hand or to the left, that thou mayest prosper theresoever thou goest.

this recount-scroll of the drops-of-teaching-torah will not depart out of thy mouth; but thou wilt meditate therein day and night, that thou mayest keep to do according to all that is written therein: for then thou wilt do thy pathway prosperous, and then thou wilt have good success.

have not i directed thee? be strong and of a good courage; be not afraid, neither be thou dismayed: for vowelconsonants-ihoh-yeah thy these-to is with thee whithersoever thou goest.

then sticky-safe-vowel-yeah-ihosue directed the officers of the with, saying,

cross through the camp, and direct the with, saying, prepare you provisions; for in near-inwards three days ye will cross over this its-going-down-jordan, to go in to inherit the land, which vowelconsonants-ihoh-yeah your these-to giveth you to inherit it.

and to the see-child-raubenites, and to the gadites, and to half the pen of sleep-change-manasseh, spake sticky-safe-vowel-yeah-ihosue, saying,

remember the beeword which extract-musa the worker of vowelconsonants-ihoh-yeah directed you, saying, vowelconsonants-ihoh-yeah your these-to hath given you rest, and hath given you this land.

your women, your little ones, and your cattle, will remain in the land which extract-musa gave you on cross-over its-going-down-jordan; but ye will cross before your brethren armed, all the heros of stratagem, and help them;

until vowelconsonants-ihoh-yeah have given your brethren rest, as he hath given you, and they also have inherited the land which vowelconsonants-ihoh-yeah your these-to giveth them: then ye will return to the land of your inheritance, and enjoy it, which extract-musa vowelconsonants-ihoh-yeah's worker gave you on cross-over its-going-down-jordan toward the sunrising.

and they answered sticky-safe-vowel-yeah-ihosue, saying, all that thou directest us we will do, and whithersoever thou sendest us, we will go.

oih i aHri mot mSh ebd ihoh oiamr
ihoh al ihoSe bn non mSrt mSh lamr

mSh ebdi mt oeth qom ebr at hirdn
hch ath okl hem hch al harz aSr anki
ntn lhm lbni iSral

kl mqom aSr tdrk kp rglkm bo lkm nt-
tio kaSr dbrti al mSh
mhmdbr ohlbnon hch oed hnhr hgdol
nhr prt kl arz hHtim oed him hgdol
mboa hSmS ihih gbolkm

la itizb aiS lpnik kl imi Hiik kaSr hiiti
em mSh ahih emk la arpk ola aecbk

Hcq oamz ki ath tnHil at hem hch at
harz aSr nSbeti labotm ltt lhm

rq Hcq oamz mad lSmr leSot kkl htorh
aSr zok mSh ebdi al tsor mmno imin
oSmaol lmen tSkil bkl aSr tlk

la imoS spr htorh hch mpik ohgit bo
iommm olilh lmen tSmr leSot kkl hktob
bo ki ac tzliH at drkk oac tSkil

hloa zoitk Hcq oamz al terz oal tHt ki
emk ihoh alhik bkl aSr tlk

oizo ihoSe at STri hem lamr

ebro bqrb hmHnh ozoo at hem lamr
hkino lkm zidh ki beod SiSt imim atm
ebrim at hirdn hch lboa lRSt at harz aSr
ihoh alhikm ntn lkm lRsth

olraobni olgdi olHzi SbT hmnSh amr
ihoSe lamr

ckor at hdbR aSr zoh atkm mSh ebd
ihoh lamr ihoh alhikm mniH lkm ontn
lkm at harz hcat

nSikm Tpkm omqnikm iSbo barz aSr
ntn lkm mSh bebr hirdn oatm tebro
HmSim lpmi aHikm kl gbori hHil oe-
crtm aotm
ed aSr iniH ihoh laHikm kkm oirSo
gm hmh at harz aSr ihoh alhikm ntn
lhm oSbtm larz iRStkm oirStm aoth
aSr ntn lkm mSh ebd ihoh bebr hirdn
mcrrH hSmS

oieno at ihoSe lamr kl aSr zoitno neSh
oal kl aSr tSIHno nlk

according as we hearkened to extract-musa in all things, so will we hearken to thee: only vowelconsonants-ihoh-yeah thy these-to be with thee, as he was with extract-musa.

whosoever he be that doth bitter against thy mouth, and will not hearken to thy beewords in all that thou directest him, he will be namethere to death: only be strong and of a good courage.

and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon sent out of acacia-float-shitim two men to spy secretly, saying, go view the land, even moon-smell-jericho. and they went, and came into an feed-harlot's house, namethere wide-rahah, and lodged namethere

and it was told the king of moon-smell-jericho, saying, behold, namethere came men in hither to night of betweeninters of to-song-immersed-isra'al to search out the land.

and the king of moon-smell-jericho sent to wide-rahah, saying, bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the land.

and the woman took the two men, and hid them, and said thus, namethere came men to me, but i wist not whence they were:

and it came to pass about the time of shutting of the gate, when it was dark, that the men went out: there the men went i wot not: pursue after them quickly; for ye will overtake them.

but she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

and the men pursued after them the pathway to its-going-down-jordan to the cross-over-fords: and as soon as they which pursued after them were gone out, they shut the gate. and before they were laid down, she came up to them upon the roof;

and she said to the men, i know that vowelconsonants-ihoh-yeah hath given you the land, and that your terror is fallen upon us, and that all the sit-inhabitants of the land faint on beeword of you.

for we have heard how vowelconsonants-ihoh-yeah dried up the water of the end sea for you, when ye crossed out of narrows-develop-egypt; and what ye did to the two kings of the say-amorites, that were on cross-over its-going-down-jordan, curly-sihon and mock-og, whom ye fishing-net-destroyed.

and as soon as we had heard these things, our hearts did melt, neither did namethere remain any more courage in any man, on beeword of you: for vowelconsonants-ihoh-yeah your these-to, he is these-to in namespaces on, and in land beneath.

now therefore, i pray you, swear-seven to me by vowelconsonants-ihoh-yeah, since i have did you kindness, that ye will also do kindness to my father's house, and give me a true token:

and that ye will safe alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our selves from death.

and the men answered her, our self for yours, if ye utter not this our beeword. and it will be, when vowelconsonants-ihoh-yeah hath given us the land, that we will do kindly and truly with thee.

then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

kk1 aSr Smeno al mSh kn nSme alik rq
ihih ihoh alhik emk kaSr hih em mSh

kl aiS aSr imrh at pik ola iSme at dbrik
lkl aSr tzono iomt rq Hcq oamz

oiSIH ihoSe bn non mn hSTim Snim
anSim mrglim HrS lamr lko rao at
harz oat iriHo oilko oibao bit aSh conh
oSmh rHb oiSkbo Smh

oiamr lmlk iriHo lamr hnh anSim bao
hnh hlilh mbni iSral lHpr at harz

oiSIH mlk iriHo al rHb lamr hoziai
hanSim hbaime alik aSr bao lbitk ki
lHpr at kl harz bao

otqH haSh at Sni hanSim otzpno
otamr kn bao ali hanSim ola ideti main
hnh

oihi hSer lsgor bHsk ohanSim izao
la ideti anh hlko hanSim rdpo mhr
aHrihm ki tSigom

ohia helmt hggh otTmmn bpSti hez
herkot lh el hgg

ohanSim rdpo aHrihm drk hirdn el
hmebrot ohSer sgro aHri kaSr izao
hrdpim aHrihm
ohmh Trm iSkbon ohia elth elihm el
hgg
otamr al hanSim ideti ki ntn ihoh lkm
at harz oki nplh aintkm elino oki
nmgo kl iSbi harz mpnikm

ki Smeno at aSr hobiS ihoh at mi im
sop mpnikm bzatkm mmzrim oaSr
eSitm lSni mlki hamri aSr bebr hirdn
lsiHn oleog aSr hHrmtm aotm

onSme oims lbbno ola qmh eod roH
baiS mpnikm ki ihoh alhikm hoa al-
him bSmim mmel oel harz mtHt

oeth hSbeo na li bihoh ki eSiti emkm
Hsd oeSitm gm atm em bit abi Hsd
onttm li aot amt

ohHitm at abi oat ami oat aHi oat
aHoti aHioti oat kl aSr lhm ohzltm at
npStino mmot
oiamro lh hanSim npSno tHtikm lmot
am la tgido at dbrno ch ohih btt ihoh
lno at harz oeSino emk Hsd oamt

otordm bHbl bed hHlon ki bith bqir
hHomh obHomh hia ioSbt

and she said to them, get you to the mountain, lest the pursuers meet you; and hide yourselves namethere three days, until the pursuers be returned: and afterward may ye go your pathway.

and the men said to her, we will be blameless of this thine oath-seven which thou hast made us swear-seven.

behold, when we come into the land, thou will bind this line of two caterpillars thread in the window which thou didst let us down by: and thou will bring thy father, and thy mother, and thy brethren, and all thy father's household, home to thee.

and it will be, that whosoever will go out of the doors of thy house into the street, his blood will be upon his head, and we will be guiltless: and whosoever will be with thee in the house, his blood will be on our head, if any hand be upon him.

and if thou utter this our beeword, then we will be quit of thine oath-seven which thou hast made us to swear-seven. and she said, according to your beewords, so be it. and she sent them away, and they departed: and she bound the two caterpillars line in the window.

and they went, and came to the mountain, and abode namethere three days, until the pursuers were returned: and the pursuers sought them throughout all the pathway, but found them not.

so the two men returned, and descended from the mountain, and crossed over, and crossed to sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and recounted him all things that befell them:

and they said to sticky-safe-vowel-yeah-ihosue, truly vowelconsonants-ihoh-yeah hath make safeed into our hands all the land; for even all the sit-inhabitants of the land do faint on beeword of us.

and sticky-safe-vowel-yeah-ihosue rose early in the morning; and they removed from acacia-float-shitim, and crossed to its-going-down-jordan, he and all betweeninters of israel, and lodged namethere before they crossed over.

and it crossed to cross after three days, that the officers crossed through the camp;

and they directed the with, saying, when ye see the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah your these-to, and the darkener the borrow-join-levites bearing it, then ye will remove from your place, and go after it.

yet namethere will be a space between you and it, about two thousand cubits by measure: come not near to it, that ye may know the pathway by which ye must go: for ye have not crossed this pathway heretofore.

and sticky-safe-vowel-yeah-ihosue said to the with, dedicated yourselves: for to morrow vowelconsonants-ihoh-yeah will do wonders near-inward you.

and sticky-safe-vowel-yeah-ihosue spake to the darkener, saying, take up the gather-cabinet of the alignment, and cross over before the with. and they took up the gather-cabinet of the alignment, and crossed before the with.

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, this day will i begin to magnify thee in the eyes of all israel, that they may know that, as i was with extract-musa, so i will be with thee.

and thou will direct the darkener that bear the gather-cabinet of the alignment, saying, when ye are come to the brink of the water of its-going-down-jordan, ye will stand still in its-going-down-jordan.

otamr lhm hhrh lko pn ipgeo bkm hrdpim onHbtm Smh SlSt imim ed SOb hrdpim oAhr tlko ldrkkm

oiamro alih hanSim nqim anHno mS-betk hch aSr hSbetno

hnh anHno baim barz at tqot HoT hSni hch tqSri bHlon aSr hordtno bo oat abik oat amk oat aHik oat kl bit abik taspī alik hbith

ohih kl aSr iza mdliti bitk hHozh dmo braSo oanHno nqim okl aSr ihih atk bbit dmo braSno am id thih bo

oam tgidi at dbrno ch ohino nqim mSbetk aSr hSbetno

otamr kdbrikm kn hoa otSIHm oilko otqSr at tqot hSni bHlon

oilko oibao hhrh oiSbo Sm SlSt imim ed Sbo hrdpim oibqSo hrdpim bkl hdrk ola mzao

oiSbo Sni hanSim oirdo mhhr oiebro oibao al ihoSe bn non oispro lo at kl hmzaot aotm

oiamro al ihoSe ki ntn ihoh bidno at kl harz ogm nmgo kl iSbi harz mpnino

oiSkM ihoSe bbqr oiseo mhSTim oibao ed hirdn hoa okl bni iSral oilno Sm Trm iebro

oihi mqzh SlSt imim oiebro hSTrim bqrh hmHnh

oizoo at hem lamr kraotkm at aron brit ihoh alhikm ohkhnim hloim nSaim ato oatm tseo mmqomkm ohlktm aHrio

ak rHoq ihih binikm obino obinio kalpim amh bmdh at tqrbo alio lmen aSr tdeo at hdrk aSr tlko bh ki la ebrtm bdrk mtmol SlSom oiamr ihoSe al hem htqdSo ki mHr ieSh ihoh bqrbkM nplao

oiamr ihoSe al hkhnim lamr Sao at aron hbrit oebro lPni hem oiSao at aron hbrit oilko lPni hem

oiamr ihoh al ihoSe hiom hch aHl gdlk beini kl iSral aSr ideon ki kaSr hiiti em mSh ahil emk

oath tzoh at hkhnim nSai aron hbrit lamr kbakm ed qzh mi hirdn birdn temdo

and sticky-safe-vowel-yeah-ihosue said to betweeninters of israel, come hither, and hear the beewords of vowelconsonants-ihoh-yeah your these-to.

and sticky-safe-vowel-yeah-ihosue said, hereby ye will know that the living these-to is near-inward you, and that he will without fail drive out from before you the nest-buy-kanaanites, and the tusk-hittites, and the experience-hivites, and the unwallied-pericites, and the emotional-gir-gashites, and the say-amorites, and the trampler-jebusites. behold, the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah of all the land crosseth over before you into its-going-down-jordan.

now therefore take you twelve men out of the pen of israel, out of every pen a man.

and it will come to pass, as soon as the soles of the feet of the darkener that bear the gather-cabinet of vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah of all the land, will rest in the waters of its-going-down-jordan, that the waters of its-going-down-jordan will be cut off from the waters that come down from on; and they will stand upon an heap. and it crossed to cross, when the with removed from their tents, to cross over its-going-down-jordan, and the darkener bearing the gather-cabinet of the alignment before the with;

and as they that bare the gather-cabinet were come to its-going-down-jordan, and the feet of the darkener that bare the gather-cabinet were dipped in the brim of the water, (for its-going-down-jordan overfloweth all his banks all the time of harvest,)

that the waters which crossed down from on stood and stood up upon an heap very far from the city earth-blood-man-adam that is beside zaretan: and those that crossed down toward the sea of the plain, even the salt sea, failed, and were cut off: and the with crossed over right against moon-smell-jericho.

and the darkener that bare the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah stood firm on sword-parched ground in the midst of its-going-down-jordan, and all the to-song-immersed-isra'alites crossed over on sword-parched ground, until all the with were crossed corn-clean over its-going-down-jordan.

and it crossed to cross, when all the people were corn-clean crossed over its-going-down-jordan, that vowelconsonants-ihoh-yeah spake to sticky-safe-vowel-yeah-ihosue, saying,

take you twelve men out of the with, out of every pen a man,

and direct ye them, saying, take you hence out of the midst of its-going-down-jordan, out of the place where the darkener' feet stood firm, twelve stones, and ye will cross over them over with you, and leave them in the lodging place, where ye will lodge this night.

then sticky-safe-vowel-yeah-ihosue called the twelve men, whom he had prepared of betweeninters of israel, out of every pen a man:

and sticky-safe-vowel-yeah-ihosue said to them, cross over before the gather-cabinet of vowelconsonants-ihoh-yeah your these-to into the midst of its-going-down-jordan, and take you up every man of you a stone upon his shoulder, according to the count of the pen of betweeninters of israel: that this may be a sign near-inward you, that when your betweeninters ask their fathers in the last day, saying, what mean ye by these stones?

oiamr ihoSe al bni iSral gSo hnh oS-meo at dbri ihoh alhikm

oiamr ihoSe bcat tdeon ki al Hi bqr-bkm ohorS ioriS mpnikm at hkneni oat hHTi oat hHoi oat hprci oat hgrgSi ohamri ohibosi

hnh aron hbrit adon kl harz ebr lp-nikm birdn

oeth qHo lkm Sni eSr aiS mSBtTi iSral aiS aHd aiS aHd ISbT

ohih knoH kpot rgli hkhnim nSai aron ihoh adon kl harz bmi hirdn mi hirdn ikrton hmim hirdim mlmelh oiemdo nd aHd

oihi bnse hem mahlihm lebr at hirdn ohkhnim nSai haron hbrit lpni hem

okboa nSai haron ed hirdn orgli hkhnim nSai haron nTBlo bqzh hmim ohirdn mla el kl gdotio kl imi qzir

oiemdo hmim hirdim mlmelh qmo nd aHd hrHq mad badm madm heir aSr mzd zrtn ohirdim el im herbh im hmlH tmo nkrto ohem ebroy ngd iriHo

oiemdo hkhnim nSai haron brit ihoh bHrbh btok hirdn hkn okl iSral ebrim bHrbh ed aSr tmo kl hgloi lebr at hirdn

oihi kaSr tmo kl hgloi lebor at hirdn oiamr ihoh al ihoSe lamr

qHo lkm mn hem Snim eSr anSim aiS aHd aiS aHd mSBT

ozoo aotm lamr Sao lkm mch mtok hirdn mmzb rgli hkhnim hkin Stim eSrH abnim ohebrtm aotm emkm ohn-Htm aotm bmlon aSr tlino bo hlilh

oiqra ihoSe al Snim heSr aiS aSr hkin mbni iSral aiS aHd aiS aHd mSBT

oiamr lhm ihoSe ebroy lpni aron ihoh alhikm al tok hirdn ohrimo lkm aiS abn aHt el Skmo lmspr SBtTi bni iSral

lmen thih cat aot bqrbbm ki iSalon bnikm mHr lamr mh habnim halh lkm

then ye will answer them, that the waters of its-going-down-jordan were cut off before the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah; when it crossed over its-going-down-jordan, the waters of its-going-down-jordan were cut off: and these stones will be for a memorial to betweeninters of to-song-immersed-isra'al world.

and betweeninters of to-song-immersed-isra'al did so as sticky-safe-vowel-yeah-ihosue directed, and took up twelve stones out of the midst of its-going-down-jordan, as vowelconsonants-ihoh-yeah beeworded to sticky-safe-vowel-yeah-ihosue, according to the count of the pen of betweeninters of israel, and crossed them over with them to the place namethere they lodged, and laid them down namethere

and sticky-safe-vowel-yeah-ihosue stand up twelve stones in the midst of its-going-down-jordan, in the place namethere the feet of the darkener which bare the gather-cabinet of the alignment stood: and they are namethere to this day.

for the darkener which bare the gather-cabinet stood in the midst of its-going-down-jordan, until every beeword was finished that vowelconsonants-ihoh-yeah directed sticky-safe-vowel-yeah-ihosue to beeword to the with, according to all that extract-musa directed sticky-safe-vowel-yeah-ihosue: and the with hasted and crossed over.

and it crossed to cross, when all the with were corn-clean crossed over, that the gather-cabinet of vowelconsonants-ihoh-yeah crossed over, and the darkener, in the presence of the with.

and betweeninters of see-child-rauben, and betweeninters of tell-luck-gad and half the pen of sleep-change-manasseh, crossed over armed before betweeninters of israel, as extract-musa beeworded to them:

about forty thousand prepared for war crossed over before vowelconsonants-ihoh-yeah to war, to the plains of moon-smell-jericho.

on that day vowelconsonants-ihoh-yeah greeted sticky-safe-vowel-yeah-ihosue in the eyes of all israel; and they respected him, as they respected extract-musa, all the days of his life.

and vowelconsonants-ihoh-yeah spake to sticky-safe-vowel-yeah-ihosue, saying,

direct the darkener that bear the gather-cabinet of the witness, that they come up out of its-going-down-jordan.

sticky-safe-vowel-yeah-ihosue therefore directed the darkener, saying, come ye up out of its-going-down-jordan.

and it came to pass, when the darkener that bare the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah were come up out of the midst of its-going-down-jordan, and the soles of the darkener's feet were lifted up to the sword-parched, that the waters of its-going-down-jordan returned to their place, and flowed over all his banks, as they did before.

and the with came up out of its-going-down-jordan on the tenth day of the first month, and encamped in roll-gilgal, in the east border of moon-smell-jericho.

and those twelve stones, which they took out of its-going-down-jordan, did sticky-safe-vowel-yeah-ihosue pitch in roll-gilgal.

and he spake to betweeninters of israel, saying, when your betweeninters will ask their fathers in the last day, saying, what mean these stones?

oamrtm lhm aSr nkrto mimi hirdn
mpni aron brit ihoh bebro birdn nkrto
mi hirdn ohio habnim halh lckron lbni
iSral ed eolm

oieSo kn bni iSral kaSr zoh ihoSe
oiSao Sti eSrh abnim mtok hirdn kaSr
dbr ihoh al ihoSe lmspr SbTi bni iSral
oiebro emm al hmlon oinHom Sm

oStim eSrh abnim hqim ihoSe btok
hirdn tHt mzb rgli hkhnim nSai aron
hbrit oihio Sm ed hiom hch

ohkhnim nSai haron emdim btok
hirdn ed tm kl hdbi aSr zoh ihoh at
ihoSe ldbr al hem kkl aSr zoh mSh at
ihoSe oimhro hem oiebro

oihi kaSr tm kl hem lebor oiebr aron
ihoh ohkhnim lpni hem

oiebro bni raobn obni gd oHzi SbT
hmnSh HmSim lpni bni iSral kaSr dbr
alilm mSh

karbeim alp Hlozi hzba ebri lpni ihoh
lmlHmh al erbot iriHo

biom hhoa gdl ihoh at ihoSe beini kl
iSral oirao ato kaSr irao at mSh kl imi
Hiio

oiamr ihoh al ihoSe lamr

zoh at hkhnim nSai aron hedot oielo
mn hirdn
oizo ihoSe at hkhnim lamr elo mn
hirdn
oihi belot kelot hkhnim nSai aron
brit ihoh mtok hirdn ntqo kpot rgli
hkhnim al hHrbh oiSbo mi hirdn
lmqomm oilko ktmol SiSom el kl gdo-
tio

ohem elo mn hirdn beSor IHds hraSon
oiHno bggl bqzh mcrH iriHo

oat Stim eSrh habnim halh aSr lqHo
mn hirdn hqim ihoSe bggl

oiamr al bni iSral lamr aSr iSalon
bnikm mHr at abotm lamr mh habnim
halh

then ye will let your betweeninters know, saying, to-song-immersed-isra'al crossed over this its-going-down-jordan on dry.

for vowelconsonants-ihoh-yeah your these-to dried up the waters of its-going-down-jordan from before you, until ye were crossed over, as vowelconsonants-ihoh-yeah your these-to did to the end sea, which he dried up from before us, until we were crossed over:

that all the with of the land might know the hand of vowelconsonants-ihoh-yeah, that it is mighty: that ye might respect vowelconsonants-ihoh-yeah your these-to all days.

and it crossed to cross, when all the kings of the say-amorites, which were on the side of its-going-down-jordan westward, and all the kings of the nest-buy-kanaanites, which were by the sea, heard that vowelconsonants-ihoh-yeah had dried up the waters of its-going-down-jordan from before betweeninters of israel, until we were crossed over, that their heart melted, neither was namethere breathwind in them any more, on beeword of betweeninters of israel.

at that time vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, do thee sharp swords, and write-circumcise again betweeninters of to-song-immersed-isra'al the second time.

and sticky-safe-vowel-yeah-ihosue did him sharp swords, and write-circumcised betweeninters of to-song-immersed-isra'al at the hill of the foreskins.

and this is the beeword why sticky-safe-vowel-yeah-ihosue did write-circumcise: all the with that came out of narrows-develop-egypt, that were male-rememberers, even all the men of war, died in the place-of-word-desert by the pathway, after they came out of narrows-develop-egypt.

now all the with that came out were write-circumcised: but all the with that were born in the place-of-word-desert by the pathway as they came forth out of narrows-develop-egypt, them they had not write-circumcised.

for betweeninters of to-song-immersed-isra'al walked forty years in the place-of-word-desert, till all the with that were men of war, which came out of narrows-develop-egypt, were consumed, on beeword they heard not the voice of vowelconsonants-ihoh-yeah: to whom vowelconsonants-ihoh-yeah swear-sevened that he would not show them the land, which vowelconsonants-ihoh-yeah swear-sevened to their fathers that he would give us, a land that floweth with milk and honey.

and their betweeninters, whom he raised up in their stead, them sticky-safe-vowel-yeah-ihosue write-circumcised: for they were foreskinned, because they had not write-circumcised them by the pathway.

and it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, this day have i rolled away the reproach of narrows-develop-egypt from off you. nametherefore the namethere of the place is called roll-gilgal to this day.

and betweeninters of to-song-immersed-isra'al encamped in roll-gilgal, and kept the stopskip on the fourteenth day of the month at in the plains of moon-smell-jericho.

and they did eat of the old corn of the land on the morrow after the stopskip, unleavened cakes, and parched corn in the selfsame day.

ohodetm at bnikm lamr bibSh ebr iS-
ral at hirdn hch

aSr hobiS ihoh alhikm at mi hirdn mp-
nikm ed ebrkm kaSr eSh ihoh alhikm
lim sop aSr hobiS mpnino ed ebrno

lmen det kl emi harz at id ihoh ki
HcqH hia lmen iratm at ihoh alhikm kl
himim

oihi kSme kl mlki hamri aSr bebr
hirdn imh okl mlki hkneni aSr el him
at aSr hobiS ihoh at mi hirdn mpni bni
iSral ed ebrno ebrm oims lbbm ola hih
bm eod roH mpni bni iSral

bet hhia amr ihoh al ihoSe eSh lk
Hrbot zrim oSob ml at bni iSral Snit

oieS lo ihoSe Hrbot zrim oiml at bni
iSral al gbet herlot

och hdbR aSr ml ihoSe kl hem hiza
mmzrim hckrim kl anSi hmlHmh mto
bmdbr bdrk bzatm mmzrim

ki mlim hio kl hem hizaim okl hem
hildim bmdbr bdrk bzatm mmzrim la
mlo

ki arbeim Snh hlko bni iSral bmdbr
ed tm kl hgoi anSi hmlHmh hizaim
mmzrim aSr la Smeo bqol ihoh aSr
nSbe ihoh lhm lbtli hraotm at harz aSr
nSbe ihoh labotm ltt lno arz cbt HlB
odbS

oat bnihm hqim tHtm atm ml ihoSe ki
erlim hio ki la mlo aotm bdrk

oihi kaSr tmo kl hgoi lhmol oiSbo
tHtm bmHnh ed Hiotm

oiamr ihoh al ihoSe hiom gloti at Hrpt
mzrim melikm oiqr Sm hmqqm hhoa
ggl ed hiom hch

oiHno bni iSral bggl oieSo at hpsH
barbeh eSr iom lHdS berb berbot ir-
iHo
oiaklo mebor harz mmHrt hpsH mzot
oqlai bezm hiom hch

and the from-manna ceased on the morrow after they had eaten of the old corn of the land; neither had betweeninters of to-song-immersed-isra'al from-manna any more; but they did eat of the fruit of the land of nest-buy-kanaan that year.

and it came to pass, when sticky-safe-vowel-yeah-ihosue was by moon-smell-jericho, that he lifted up his eyes and looked, and, behold, namethere stood a man over against him with his sword drawn in his hand: and sticky-safe-vowel-yeah-ihosue went to him, and said to him, art thou for us, or for our develop-narrower?

and he said, nay; but as captain of the troop of vowelconsonants-ihoh-yeah am i now come. and sticky-safe-vowel-yeah-ihosue fell on his face-turnings to the land, and did bow, and said to him, what beewordeth my base-lord to his worker?

and the captain of vowelconsonants-ihoh-yeah's troop said to sticky-safe-vowel-yeah-ihosue, loose thy shoe from off thy foot; for the place whereon thou standest is dedicated. and sticky-safe-vowel-yeah-ihosue did so.

now moon-smell-jericho was straitly shut up on beeword of betweeninters of israel: none went out, and none came in.

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, see, i have given into thine hand moon-smell-jericho, and the king thereof, and the heros of stratagem.

and ye will compass the city, all ye men of war, and go round about the city once. thus will thou do six days.

and seven darkener will bear before the gather-cabinet seven trumpets of rams' ray-horns: and the seventh day ye will compass the city seven times, and the darkener will blow with the trumpets.

and it will come to pass, that when they make a long blast with the ram's ray-horn, and when ye hear the sound of the mouthpiece-horn all the with will shout with a great shout; and the wall of the city will fall down flat, and the with will onup up every man straight before him.

and sticky-safe-vowel-yeah-ihosue betweeninter of fishnoon called the darkener, and said to them, take up the gather-cabinet of the alignment, and let seven darkener bear seven trumpets of rams' ray-horns before the gather-cabinet of vowelconsonants-ihoh-yeah.

and he said to the with, cross on, and compass the city, and let him that is armed cross on before the gather-cabinet of vowelconsonants-ihoh-yeah.

and it crossed to cross, when sticky-safe-vowel-yeah-ihosue had spoken to the with, that the seven darkener bearing the seven trumpets of rams' ray-horns crossed on before vowelconsonants-ihoh-yeah, and blew with the trumpets: and the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah followed them.

and the armed men went before the darkener that blew with the trumpets, and the rearward came after the gather-cabinet, the darkener going on, and blowing with the trumpets. and sticky-safe-vowel-yeah-ihosue had directed the with, saying, ye will not shout, nor make any voice with your voice, neither will any beeword proceed out of your mouth, until the day i bid you shout; then will ye shout.

so the gather-cabinet of vowelconsonants-ihoh-yeah compassed the city, going about it once: and they came into the camp, and lodged in the camp.

oiSbt hmn mmHrt baklm mebor harz
ola hih eod lbni iSral mn oiaklo mtboat
arz knen bSnh hhia

oihi bhioit ihoSe biriHo oiSa einio oira
ohnh aiS emd lngdo oHrbo Sloph bido
oilk ihoSe alio oiamr lo hlno ath am
lzzrino

oiamr la ki ani Sr zba ihoh eth bati oipl
ihoSe al pnio arzh oiStHo oiamr lo mh
adni mdbr al ebdo

oiamr Sr zba ihoh al ihoSe Sl nelk mel
grlk ki hmqm aSr ath emd elio qdS
hoa oieS ihoSe kn

oiriHo sgrt omsgrt mpni bni iSral ain
ioza oain ba

oiamr ihoh al ihoSe rah ntti bidk at ir-
iHo oat mlkh gbori hHil

osbtm at heir kl anSi hmlHmh hqip at
heir pem aHt kh teSh SSit imim
oSbeh khnim iSao Sbeh Soprot
hioblim lpni haron obiom hSBiei tsbo
at heir Sbe pemim ohkhnim itqeo
bSoprot
ohih bmSk bqrn hiobl bSmekm
kSmekm at qol hSopr irieo kl hem
troeh gdolh onplh Homt heir tHtih
oelo hem aiS ngdo

oiqra ihoSe bn non al hkhnim oiamr
alhm Sao at aron hbrit oSbeh khnim
iSao Sbeh Soprot ioblim lpni aron
ihoh

oiamro oiamr al hem ebro osbo at heir
ohHloz iebr lpni aron ihoh

oihi kamr ihoSe al hem oSbeh hkhnim
nSaim Sbeh Soprot hioblim lpni ihoh
ebro otqeo bSoprot oaron brit ihoh
hlk aHrihm

ohHloz hlk lpni hkhnim tqeo tqei
hSoprot ohmasp hlk aHri haron hlok
otqeo bSoprot
oat hem zoh ihoSe lamr la trieo ola
tSmieo at qolkm ola iza mpikm dbr ed
iom amri alikm hrieco ohriem

oisb aron ihoh at heir hqp pem aHt
oibao hmHnh oilino bmHnh

and sticky-safe-vowel-yeah-ihosue rose early in the morn-
ing, and the darkener took up the gather-cabinet of vowel-
consonants-ihoh-yeah.

and seven darkener bearing seven trumpets of rams' ray-
horns before the gather-cabinet of vowelconsonants-ihoh-
yeah went on continually, and blew with the trumpets: and
the armed men went before them; but the rearward came
after the gather-cabinet of vowelconsonants-ihoh-yeah, the
darkener going on, and blowing with the trumpets.

and the second day they compassed the city once, and re-
turned into the camp: so they did six days.

and it came to pass on the seventh day, that they rose black-
early about the onupping of the black, and compassed the
city after the same criterion seven times: only on that day
they compassed the city seven times.

and it came to pass at the seventh time, when the dark-
ener blew with the trumpets, sticky-safe-vowel-yeah-ihosue
said to the with, shout; for vowelconsonants-ihoh-yeah
hath given you the city.

and the city will be accursed, even it, and all that are therein,
to vowelconsonants-ihoh-yeah: only wide-rahah the feed-
harlot will live, she and all that are with her in the house,
because she hid the messengers that we sent.

and ye, in any wise keep yourselves from the fishing-net-
destroy, lest ye make yourselves accursed, when ye take of
the fishing-net-destroy, and make the camp of to-song-im-
mersed-isra'al a curse-lighten, and trouble it.

but all the silver, and gold, and items of brass and iron, are
filld to vowelconsonants-ihoh-yeah: they will come into the
treasury of vowelconsonants-ihoh-yeah.

so the with shouted when the darkener blew with the trum-
pets: and it came to pass, when the with heard the sound
of the mouthpiece-horn and the with shouted with a great
shout, that the wall fell down flat, so that the with went
up into the city, every man straight before him, and they
captered the city.

and they fishing-net-destroyed all that was in the city, both
man and woman, young and old, and ox, and sheep, and ass,
with the mouth of the sword.

but sticky-safe-vowel-yeah-ihosue had said to the two men
that had spied out the land, go into the feed-harlot's house,
and bring out thence the woman, and all that she hath, as ye
swear-sevended to her.

and the young men that were spies went in, and brought
out wide-rahah, and her father, and her mother, and her
brethren, and all that she had; and they brought out all her
kindred, and left them without the camp of israel.

and they burnt the city with fire, and all that was therein:
only the silver, and the gold, and the items of brass and of
iron, they put into the treasury of the alpha-beit-house of
vowelconsonants-ihoh-yeah.

and sticky-safe-vowel-yeah-ihosue safed wide-rahah the
feed-harlot alive, and her father's household, and all that she
had; and she dwelleth in to-song-immersed-isra'al even to
this day; because she hid the messengers, which sticky-safe-
vowel-yeah-ihosue sent to spy out moon-smell-jericho.

and sticky-safe-vowel-yeah-ihosue adjure-sevend them at
that time, saying, curse-sevend be the man before vow-
elconsonants-ihoh-yeah, that standth up and between-
buildeth this city moon-smell-jericho: he will lay the foun-
dation thereof in his firstborn, and in his youngest between-
inter will he set up the gates of it.

oiSkM ihoSe bbqr oiSao hkhnm at
aron ihoh

oSbeh hkhnm nSaim Sbeh Soprot hi-
blim lpni aron ihoh hlkim hlok otqeo
bSoprot ohHloz hlk lpnihm ohmasp
hlk aHri aron ihoh holk hlok otqeo
bSoprot

oisbo at heir biom hSni pem aHt oiSbo
hmHnh kh eSo SST imim
oihi biom hSbiei oiSkmo kelot hSHr
oisbo at heir kmSpT hch Sbe pemim
rq biom hhoa sbbo at heir Sbe pemim

oihi bpem hSbieit tqeo hkhnm bSo-
prot oiamr ihoSe al hem hrio ki ntn
ihoh lkm at heir

ohith heir Hrm hia okl aSr bh lihoz rq
rHb hconh tHih hia okl aSr ath bbit ki
hHbath at hmlakim aSr SIHno

orq atm Smro mn hHrm pn tHrimo
olqHtm mn hHrm oSmtm at mHnh iS-
ral lHrm oekrtm aoto

okl ksp ochb okli nHSt obrcl qdS hoa
lihoz aozr ihoh iboa

oire hem oitqeo bSprot oihi kSme hem
at qol hSopr oirioe hem troeh gdolh
otpl hHomh tHtih oiel hem heirh aiS
ngdo oilkdo at heir

oiHrimo at kl aSr beir maiS oed aSh
mner oed cqn oed Sor oSh oHmor lpi
Hrb
olSnm hanSim hmrglim at harz amr
ihoSe bao bit haSh hconh ohoziao
mSm at haSh oat kl aSr lh kaSr nSbetm
lh

oibao hnerim hmrglim oiziao at rHb
oat abih oat amh oat aHih oat kl aSr
lh oat kl mSpHotih hoziao oiniHom
mHoz lmHnh iSral
oheir Srpo baS okl aSr bh rq hksp
ohchb okli hnHSt ohbrcl ntno aozr bit
ihoh

oat rHb hconh oat bit abih oat kl aSr
lh hHih ihoSe otSb bqrB iSral ed hiom
hch ki hHbiah at hmlakim aSr SIH
ihoSe lrgl at iriHo

oiSbe ihoSe bet hhia lamr aror haiS
lpni ihoh aSr iqom obnh at heir hcat at
iriHo bbkro iisdnh obzeiro izib dlth

so vowelconsonants-ihoh-yeah was with sticky-safe-vowel-yeah-ihosue; and his namethere was noised throughout all the land.

but betweeninters of to-song-immersed-isra'al committed a trespass in the fishing-net-destroy: for serpent-ekan, betweeninter of my-wineyard-karmi, betweeninter of dowry-cabdi, betweeninter of shine-cerah, of the tumbler of vowel-yeah-acknowledge-ihodah, took of the fishing-net-destroy: and the nose-anger of vowelconsonants-ihoh-yeah was kindled against betweeninters of israel.

and sticky-safe-vowel-yeah-ihosue sent men from moon-smell-jericho to island-ei which is beside power-house-beth-aven, on the east of house-unto-beth-al, and spake to them, saying, go up and view the land. and the men went up and viewed island-ei

and they returned to sticky-safe-vowel-yeah-ihosue, and said to him, let not all the with go up; but let about two or three thousand men go up and hit island-ei and make not all the with to labor namethere; for they are but few.

so namethere went up namethere of the with about three thousand men: and they fled before the men of island-ei and the men of island-ei hit of them about thirty and six men: for they chased them from before the gate even to sabarim, and hit them in the going down: nametherefore the hearts of the with melted, and became as water.

and sticky-safe-vowel-yeah-ihosue rent his clothes, and fell to the land upon his face-turnings before the gather-cabinet of vowelconsonants-ihoh-yeah until the eventide, he and the elders of israel, and namethere dust upon their heads.

and sticky-safe-vowel-yeah-ihosue said, alas, vowelconsonants-ihoh-yeah these-to, wherefore hast thou at all crossed this with over its-going-down-jordan, to make safe us into the hand of the say-amorites, to make lost us? would to these-to we had been content, and dwelt on cross-over its-going-down-jordan!

vowelconsonants-ihoh-yeah, what will i say, when to-song-immersed-isra'al turneth their backs before their enemies! for the nest-buy-kanaanites and all the sit-inhabitants of the land will hear of it, and will environ us round, and cut off our namethere from the land: and what wilt thou do to thy great namethere?

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, stand up these up; wherefore liest thou thus upon thy face-turnings?

to-song-immersed-isra'al hath missed, and they have also crossed over my alignment which i directed them: for they have even taken of the fishing-net-destroy, and have also stolen, and dissembled also, and they have namethere it even among their own items.

therefore betweeninters of to-song-immersed-isra'al could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will i be with you any more, except ye destroy the accursed from near-inward you.

qmuq, dedicated the with, and say, dedicated yourselves against to morrow: for thus saith vowelconsonants-ihoh-yeah these-to of israel, namethere is an fishing-net-destroy in the near-inward of thee, o israel: thou canst not stand up before thine enemies, until ye take away the fishing-net-destroy from near-inward you.

oihi ihoh at ihoSe oihi Smeo bkl harz

oimelo bni iSral mel bHrm oiQH ekn
bn krmi bn cbdi bn crH lMth ihodh
mn hHrm oiHr ap ihoh bbni iSral

oiSIH ihoSe anSim miriHo hei aSr em
bit aon mqdm lbit al oiamr alihm lamr
elo orglo at harz oielo hanSim oirglo
at hei

oiSbo al ihoSe oiamro alio al iel kl hem
kalpim aiS ao kSISl alpim aiS ielo oiko
at hei al tige Smh at kl hem ki meT
hnh

oielo mn hem Smh kSISl alpim aiS
oinso lpni anSi hei
oiko mhm anSi hei kSISim oSSh aiS
oirdpom lpni hSer ed hSbrim oikom
bmord oims lbb hem oihi lmim

oiqre ihoSe Smltio oiPl el pnio arzh
lpni aron ihoh ed herb hoa ocqni iSral
oielo epr el raSm

oiamr ihoSe ahh adni ihoh lmh hebrt
hebir at hem hch at hirdn ltt atno bid
hamri lhabidno olo hoalno onSb bebr
hirdn

bi adni mh amr aHri aSr hpk iSral erp
lpni aibio
oiSmeo hkneni okl iSbi harz onsbo
elino ohkrito at Smno mn harz omh
teSh ISmk hgldol

oiamr ihoh al ihoSe qm lk lmh ch ath
npl el pnik

HTa iSral ogm ebro at briti aSr zoiti
aotm ogm lqHo mn hHrm ogm gnbo
ogm kHSo ogm Smo bklihm

ola iklo bni iSral lqom lpni aibihm erp
ipno lpni aibihm ki hio lHrm la aosip
lhio emkm am la tSmido hHrm mqrbkm

qm qdS at hem oamrt htqdSo lMhr ki
kh amr ihoh alhi iSral Hrm bqrbk iS-
ral la tokl lqom lpni aibik ed hsrkm
hHrm mqrbkm

in the morning therefore ye will be near-inward according to your pen: and it will be, that the pen which vowelconsonants-ihoh-yeah captureth will come according to the families thereof; and the family which vowelconsonants-ihoh-yeah will capture will come by households; and the household which vowelconsonants-ihoh-yeah will capture will come hero by hero.

and it will be, that he that is captured with the fishing-net-destroy will be burnt with fire, he and all that he hath: because he hath crossed over the alignment of vowelconsonants-ihoh-yeah, and because he hath wrought folly in israel.

so sticky-safe-vowel-yeah-ihosue rose up early in the morning, and near-inward to-song-immersed-isra'al by their pen; and the pen of vowel-yeah-acknowledge-ihodah was captured:

and he near-inward the family of vowel-yeah-acknowledge-ihodah; and he captered the family of the shine-carhites: and he near-inward the family of the shine-carhites hero by hero; and dowry-cabdi was captured:

and he near-inward his household hero by hero; and serpent-ekan, betweeninter of my-wineyard-karmi, betweeninter of dowry-cabdi, betweeninter of shine-cerah, of the tumbler of vowel-yeah-acknowledge-ihodah, was captured.

and sticky-safe-vowel-yeah-ihosue said to serpent-ekan, my betweeninter namethere, i pray thee, heavy to vowelconsonants-ihoh-yeah these-to of israel, and do confession to him; and tell me now what thou hast done; hide it not from me.

and serpent-ekan answered sticky-safe-vowel-yeah-ihosue, and said, indeed i have missed against vowelconsonants-ihoh-yeah these-to of israel, and thus and thus have i done:

when i saw among the spoils a goodly in-mix-fade-bhabilish garment, and two hundred light-sheqels of silver, and a wedge of gold of fifty light-sheqels weight, then i coveted them, and took them; and, behold, they are hid in the land in the midst of my tent, and the silver under it.

so sticky-safe-vowel-yeah-ihosue sent messengers, and they ran to the tent; and, behold, it was hid in his tent, and the silver under it.

and they took them out of the midst of the tent, and brought them to sticky-safe-vowel-yeah-ihosue, and to all betweeninters of israel, and laid them out before vowelconsonants-ihoh-yeah.

and sticky-safe-vowel-yeah-ihosue, and all to-song-immersed-isra'al with him, took serpent-ekan betweeninter of shine-cerah, and the silver, and the garment, and the wedge of gold, and his betweeninters, and his betweenintera, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them to the valley of muddy-cloudy-ekor.

and sticky-safe-vowel-yeah-ihosue said, why hast thou troubled us? vowelconsonants-ihoh-yeah will trouble thee this day. and all to-song-immersed-isra'al stoned him with stones, and burned them with fire, after they had stoned them with stones.

and they raised over him a great heap of stones to this day. so vowelconsonants-ihoh-yeah turned from the fierceness of his nose-anger. nametherefore the namethere of that place was called, the valley of muddy-cloudy-ekor, to this day.

onqrbtm bbqr lSbTikm ohih hSbT aSr
ilkdno ihoh iqrb lmSpHot ohmSpHh
aSr ilkdnh ihoh tqrb lbtm ohbit aSr
ilkdno ihoh iqrb lgrbm

ohih hnldk bHrm iSrp baS ato oat kl
aSr lo ki ebr at brit ihoh oki eSh nblh
biSral

oiSkM ihoSe bbqr oiqrB at iSral lSbTio
oilkd SbT ihodh

oiqrB at mSpHt ihodh oilkd at mSpHt
hcrHi oiqrB at mSpHt hcrHi lgrbm
oilkd cbdi

oiqrB at bito lgrbm oilkd ekn bn krmi
bn cbdi bn crH lmTh ihodh

oiamr ihoSe al ekn bni Sim na kbod li-
hoh alhi iSral otn lo todh ohgd na li mh
eSit al tkHd mmni

oien ekn at ihoSe oiamr amnh anki
HTati lihoh alhi iSral okcat okcat eS-
iti

oarah oara bSlI adrt Sner aHt Tobh
omatim Sqlim ksp olSon chb aHd Hm-
Sim Sqlim mSqlo oaHmdm oaqHm
ohnm Tmonim barz btok hahlh ohksp
tHtih
oiSIH ihoSe mlakim oirzo hahlh ohnh
Tmonh bahlo ohksp tHtih

oiqHom mtok hahl oibaom al ihoSe
oal kl bni iSral oizqm lpm ihoh

oiqH ihoSe at ekn bn crH oat hksp oat
hadrt oat lSon hchb oat bnio oat bntio
oat Soro oat Hmro oat zano oat ahlo
oat kl aSr lo okl iSral emo oielo atm
emq ekor

oiamr ihoSe mh ektrno iekrk ihoh
biom hch oirgmo ato kl iSral abn oiS-
rpo atm baS oisqlo atm babnim

oiqimo elio gl abnim gdol ed hiom hch
oiSb ihoh mHron apo el kn qra Sm
hmqom hhoa emq ekor ed hiom hch

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, respect not, neither be thou dismayed: take all the with of war with thee, and stand up, go up to island-ei see, i have given into thy hand the king of island-ei and his with, and his city, and his land:

and thou will do to island-ei and her king as thou didst to moon-smell-jericho and her king: only the spoil thereof, and the cattle thereof, will ye take for a prey to yourselves: namethere thee an ambush for the city behind it.

so sticky-safe-vowel-yeah-ihosue arose, and all the with of war, to go up against island-ei and sticky-safe-vowel-yeah-ihosue chose out thirty thousand heros of stratagem, and sent them away by night.

and he directed them, saying, behold, ye will lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:

and i, and all the with that are with me, will approach to the city: and it will come to pass, when they come out against us, as at the first, that we will flee before them,

(for they will come out after us) till we have drawn them from the city; for they will say, they flee before us, as at the first: therefore we will flee before them.

then ye will stand up from the ambush, and seize upon the city: for vowelconsonants-ihoh-yeah your these-to will deliver it into your hand.

and it will be, when ye have taken the city, that ye will set the city on fire: according to the beeword of vowelconsonants-ihoh-yeah will ye do. see, i have directed you.

sticky-safe-vowel-yeah-ihosue therefore sent them forth: and they went to lie in ambush, and abode between house-unto-beth-al and island-ei on the west side of island-ei but sticky-safe-vowel-yeah-ihosue lodged that night among the with.

and sticky-safe-vowel-yeah-ihosue rose up early in the morning, and numbered the with, and went up, he and the elders of israel, before the with to island-ei

and all the with, even the with of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of island-ei now namethere was a valley between them and island-ei

and he took about five thousand men, and namethere them to lie in ambush between house-unto-beth-al and island-ei on the west side of the city.

and when they had namethere the with, even all the camp that was on the north of the city, and their liers in wait on the west of the city, sticky-safe-vowel-yeah-ihosue went that night into the midst of the valley.

and it came to pass, when the king of island-ei saw it, that they hasted and rose up early, and the men of the city went out against to-song-immersed-isra'al to war, he and all his with, at a time appointed, before the plain; but he wist not that namethere were liers in ambush against him behind the city.

and sticky-safe-vowel-yeah-ihosue and all to-song-immersed-isra'al made as if they were beaten before them, and fled by the pathway of the place-of-word-desert.

and all the with that were in island-ei were called together to pursue after them: and they pursued after sticky-safe-vowel-yeah-ihosue, and were drawn away from the city.

and namethere was not a man left in island-ei or house-unto-beth-al, that went not out after israel: and they left the city open, and pursued after israel.

oiamr ihoh al ihoSe al tira oal tHt qH emk at kl em hmlHmh oqom elh hei rah ntti bidk at mlk hei oat emo oat eiro oat arzo

oeSit lei olmlkh kaSr eSit liriHo olm-lkh rQ SlHh obhmth tbco lkm Sim lk arb leir maHrih

oiqm ihoSe okl em hmlHmh lelot hei oibHr ihoSe SiSim alp aiS gbori hHil oiSIHm lilh

oizo atm lamr rao atm arbim leir maHri heir al trHiqo mn heir mad ohit-itm klkm knnim

oani okl hem aSr ati nqrb al heir ohih ki izao lqratno kaSr braSnh onsno lpnihm

oizao aHrino ed htinqo aotm mn heir ki iamro nsim lpinno kaSr braSnh onsno lpinhm

oatm tqmo mhaorb ohorStm at heir ontntn ihoh alhikm bidkm

ohih ktpSkM at heir tzito at heir baS kdbr ihoh teSo rao zoiti atkm

oiSIHm ihoSe oilko al hmarb oiSbo bin bit al obin hei mim lei oiln ihoSe blilh hhoa btok hem

oiSkM ihoSe bbqr oipqd at hem oiel hoo ocqni iSral lpmi hem hei

okl hem hmlHmh aSr ato elo oigSo oibao ngd heir oiHno mzpom lei ohgi bino binio obin hei

oiqH kHmSt alpm aiS oiSm aotm arb bin bit al obin hei mim leir

oiSimo hem at kl hmHnh aSr mzpom leir oat eqbo mim leir oilk ihoSe blilh hhoa btok hemq

oihi kraot mlk hei oimhro oiSkimo oizao anSi heir lqrat iSral lmlHmh hoo okl emo lmoed lpmi herbh ohoo la ide ki arb lo maHri heir

oingeo ihoSe okl iSral lpinhm oinso drk hmdbr

oiceqo kl hem aSr beir bei lrdp aHrihm oirdpo aHri ihoSe ointqo mn heir

ola nSar aiS bei obit al aSr la izao aHri iSral oiecb at heir ptoHh oirdpo aHri iSral

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, stretch out the spear that is in thy hand toward island-ei for i will give it into thine hand. and sticky-safe-vowel-yeah-ihosue stretched out the spear that he had in his hand toward the city.

and the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and captered it, and hasted and set the city on fire.

and when the men of island-ei looked behind them, they saw, and, behold, the smoke of the city onuped up to namespaces, and they had no power to flee this way or that way: and the with that fled to the place-of-word-desert turned back upon the pursuers.

and when sticky-safe-vowel-yeah-ihosue and all to-song-immersed-isra'al saw that the ambush had captured the city, and that the smoke of the city onuped, then they turned again, and slew the men of island-ei

and the other issued out of the city against them; so they were in the midst of israel, some on this side, and some on that side: and they hit them, so that they let none of them remain or escape.

and the king of island-ei they took alive, and near-inward him to sticky-safe-vowel-yeah-ihosue.

and it came to pass, when to-song-immersed-isra'al had made an end of killing all the sit-inhabitants of island-ei in the field, in the place-of-word-desert wherein they chased them, and when they were all fallen on the mouth of the sword, until they were consumed, that all the to-song-immersed-isra'alites returned to island-ei and hit it with the mouth of the sword.

and so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of island-ei

for sticky-safe-vowel-yeah-ihosue drew not his hand back, wherewith he stretched out the spear, until he had fishing-net-destroyed all the sit-inhabitants of island-ei

only the in-them animals and the spoil of that city to-song-immersed-isra'al took for a prey to themselves, according to vowelconsonants-ihoh-yeah beeword which he directed sticky-safe-vowel-yeah-ihosue.

and sticky-safe-vowel-yeah-ihosue burnt island-ei and namethed it an heap world, even a name-desolation to this day.

and the king of island-ei he hanged on a tree until eventide: and as soon as the sun was down, sticky-safe-vowel-yeah-ihosue directed that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth to this day.

then sticky-safe-vowel-yeah-ihosue between-built an butcher-place to vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al in mount mourning-ebal,

as extract-musa the worker of vowelconsonants-ihoh-yeah directed betweeninters of israel, as it is written in the recount-scroll of the drops-of-teaching-torah of extract-musa, an butcher-place of complete stones, over which no man hath lift up any iron: and they onuped thereon onups to vowelconsonants-ihoh-yeah, and butcherd completes.

and he wrote namethere upon the stones a copy of the drops-of-teaching-torah of extract-musa, which he wrote in the presence of betweeninters of israel.

oiamr ihoh al ihoSe nTh bkidon aSr
bidk al hei ki bidk atnnh oiT ihoSe
bkidon aSr bido al heir

ohaorb qm mhrh mmqomo oirozo kn-
Tot ido oibao heir oikldoh oimhro oiz-
ito at heir baS

oipno anSi hei aHrihm oirao ohnh elh
eSn heir hSmimh ola hih bhm idim
lnos hnh ohnh ohem hns hmdbr nhpk
al hrodP

oihoSe okl iSral rao ki lkd harb at heir
oki elh eSn heir oiSbo oiko at anSi hei

oalh izao mn heir lqratm oihio liSral
btok alh mch oalh mch oiko aotm ed
blti hSair lo Srid opliT

oat mlk hei tpSo Hi oiqrbo ato al ihoSe

oihi kklot iSral lhrq at kl iSbi hei bSdh
bmdbr aSr rdpom bo oiplo klm lpi Hrb
bmd oisBo kl iSral hei oiko ath lpi
Hrb

oihi kl hnpim biom hhoa maiS oed
aSh Snim eSr alp kl anSi hei

oihoSe la hSbi ido aSr nTh bkidon ed
aSr hHrim at kl iSbi hei

rq hbhmh oSll heir hhia bcco lhm iSral
kdbR ihoh aSr zoh at ihoSe

oiSrp ihoSe at hei oiSimh tl eolm
Smmh ed hiom hch

oat mlk hei tlh el hez ed et herb ok-
boa hSmS zoh ihoSe oirido at nblo
mn hez oiSliko aoth al pH Ser heir
oiqimo elio gl abnim gdol ed hiom hch

ac ibnh ihoSe mcbH lihoh alhi iSral
bhr eibl

kaSr zoh mSh ebd ihoh at bni iSral kk-
tob bspr tort mSh mcbH abnim SImot
aSr la hnip elihn brcl oielo elio elot li-
hoh oicbHo SImim

oiktb Sm el habnim at mSnh tort mSh
aSr ktb lPni bni iSral

and all israel, and their elders, and officers, and their criterionizers, stood on this side the gather-cabinet and on that side before the darkener the borrow-join-levites, which bare the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, as well the stranger, as he that was born among them; half of them over against mount grasses-gericim, and half of them over against mount mourning-ebal; as extract-musa the worker of vowelconsonants-ihoh-yeah had directed before, that they should first-pool the with of israel.

and afterward he readcalled all the beewords of the drops-of-teaching-torah the first-poolings and cursings, according to all that is written in the recount-scroll of the drops-of-teaching-torah

namethere was not a beeword of all that extract-musa directed, which sticky-safe-vowel-yeah-ihosue readcalled not before all the assembly of israel, with the women, and the little ones, and the strangers that were conversant near-inward them.

and it crossed to cross, when all the kings which were on cross-over its-going-down-jordan, in the mountains, and in the low-lands, and in all the coasts of the great sea over against build-white-lebanon, the cut-hittite, and the say-amorite, the nest-buy-kanaanite, the unwalled-pericite, the experience-hivite, and the trampler-jebusite, heard thereof; that they gathered themselves together, to fight with sticky-safe-vowel-yeah-ihosue and with israel, with one accord. and when the sit-inhabitants of small-hill-gibeon heard what sticky-safe-vowel-yeah-ihosue had done to moon-smell-gericho and to island-ei

they did work wilily, and went and did as if they had been ambassadors, and took old sacks upon their asses, and hatche bottles, old, and hatched, and bound up; and old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

and they went to sticky-safe-vowel-yeah-ihosue to the camp at roll-gilgal, and said to him, and to the men of israel, we be come from a far land: now therefore make ye a league with us.

and the men of to-song-immersed-isra'al said to the experience-hivites, peradventure ye dwell near-inward us; and how will we make a league with you?

and they said to sticky-safe-vowel-yeah-ihosue, we are thy workers. and sticky-safe-vowel-yeah-ihosue said to them, who are ye? and from whence come ye?

and they said to him, from a very far land thy workers are come on beeword of the namethere of vowelconsonants-ihoh-yeah thy these-to: for we have heard the namethere of him, and all that he did in narrows-develop-egypt, and all that he did to the two kings of the say-amorites, that were on cross-over its-going-down-jordan, to curly-sihon king of score-supposition-heshbon, and to mock-og king of at-tooth-bashan which was at star-sex'n'war-eshtaroth.

wherefore our elders and all the sit-inhabitants of our land spake to us, saying, take provisions with you for the journey, and go to meet them, and say to them, we are your workers: therefore now make ye a league with us.

this our bread we took hot for our provision out of our houses on the day we came forth to go to you; but now, behold, it is dry, and it is mouldy:

okl iSral ocqnio oSTrim oSpTio emdim mch omch laron ngd hkhnm hloim nSai aron brit ihoh kgr kacRH Hzio al mol hr grcim ohHzio al mol hr eibl kaSr zoh mSh ebd ihoh lbrk at hem iSral braSnH

oaHri kn qra at kl dbri htorh hbrkh ohqlllh kkl hktob bspr htorh

la hih dbr mkl aSr zoh mSh aSr la qra ihoSe ngd kl qhl iSral ohnSim ohTp ohgr hhlk bqrhm

oih i kSme kl hmlkim aSr bebr hirdn bhr obSplh obkl Hop him hgdol al mol hlbnon hHti ohamri hkneni hprci hHoi ohibosi

oitqbzo iHdo lhlHm em ihoSe oem iSral ph aHd oiSbi gbeon Smeo at aSr eSh ihoSe lir-iHo olei

oieSo gm hmh bermh oilko oizTiro oiQHo Sqim blim IHmorihm onadot iin blim ombqem omzrrim onelot blot omTlaot brglihm oSlmot blot elihm okl IHm zidm ibS hih nqdim oilko al ihoSe al hmHnh hglgl oiamro alio oal aiS iSral marz rHoqh bano oeth krto lno brit

oiamro oiamr aiS iSral al hHoi aoli bqrbi ath ioSb oaik akrot akrt lk brit

oiamro al ihoSe ebdik anHno oiamr alhm ihoSe mi atm omaim tbao

oiamro alio marz rHoqh mad bao ebdik lSm ihoh alhik ki Smeno Smeo oat kl aSr eSh bmzrim

oat kl aSr eSh lSni mlki hamri aSr bebr hirdn lsiHon mlk HSbon oleog mlk hbSn aSr beStrot

oiamro alino cqinino okl iSbi arznolamr qHo bidkm zidh ldrk olko lqratm oamrtm alihm ebdikm anHno oeth krto lno brit

ch IHmno Hm hzTidno ato mbtino biom zatno llkt alikm oeth hnh ibS ohih nqdim

and these bottles of hatche, which we filled, were new; and, behold, they be hatched: and these our garments and our shoes are become old by reason of the very long journey. and the men took of their victuals, and asked not counsel at the mouth of vowelconsonants-ihoh-yeah.

and sticky-safe-vowel-yeah-ihosue did complete with them, and did a league with them, to let them live: and the presidents of the meeting swear-sevened to them.

and it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbors, and that they dwell near-inward them.

and betweeninters of to-song-immersed-isra'al journeyed, and came to their cities on the third day. now their cities were small-hill-gibeon, and heresy-kepirah, and wells-barot, and forests-city-qirjath-jearim.

and betweeninters of to-song-immersed-isra'al smote them not, because the presidents of the meeting had swear-sevened to them by vowelconsonants-ihoh-yeah these-to of israel. and all the meeting murmured against the presidents.

but all the presidents said to all the meeting, we have swear-sevened to them by vowelconsonants-ihoh-yeah these-to of israel: now therefore we may not touch them.

this we will do to them; we will even let them live, lest wrath be upon us, on beeword of the oath-seven which we swear-sevened to them.

and the presidents said to them, let them live; but let them be hewers of wood and drawers of water to all the meeting; as the presidents had beeworded them.

and sticky-safe-vowel-yeah-ihosue called for them, and he beeworded to them, saying, wherefore have ye beguiled us, saying, we are very far from you; when ye dwell near-inward us?

now therefore ye are curse-lightend, and namethere will none of you be freed from being workers, and hewers of wood and drawers of water for the house of my these-to.

and they answered sticky-safe-vowel-yeah-ihosue, and said, on beeword it was certainly told thy workers, how that vowelconsonants-ihoh-yeah thy these-to directed his worker extract-musa to give you all the land, and to destroy all the sit-inhabitants of the land from before you, therefore we were sore afraid of our selves on beeword of you, and have done this beeword.

and now, behold, we are in thine hand: as it seemeth good and turgor-immersed to thee to do to us, do.

and so did he to them, and delivered them out of the hand of betweeninters of israel, that they slew them not.

and sticky-safe-vowel-yeah-ihosue made them that day hewers of wood and drawers of water for the meeting, and for the butcher-place of vowelconsonants-ihoh-yeah, even to this day, in the place-stand-up which he should choose.

now it came to pass, when my-base-right-adoni-zedeq king of cast-complete-jerusalem had heard how sticky-safe-vowel-yeah-ihosue had captured island-ei and had fishing-net-destroyed it; as he had done to moon-smell-jericho and her king, so he had done to island-ei and her king; and how the sit-inhabitants of small-hill-gibeon had did complete with israel, and were near-inward them;

that they respected heroically, because small-hill-gibeon was a heroic city, as one of the royal cities, and because it was heroicer than island-ei and all the heroes thereof were hero.

oalh nadot hiin aSr mlano HdSim
ohnh htbqeo oalh Slmotino onelino
blo mrb hdrk mad
oiqHo hanSim mzidm oat pi ihoh la
Salo
oieS lhm ihoSe Slom oikrt lhm brit
lHiotm oiSbeo lhm nSiai hedh

oihi mqzh SlSt imim aHri aSr krto lhm
brit oiSmeo ki qrbim hm alio obqrbo
hm iSbim
oiseo bni iSral oibao al erihm biom
hSLiSi oerihm gbeon ohkpirh obarot
oqrit ierim

ola hkom bni iSral ki nSbeo lhm nSiai
hedh bihoh alhi iSral oiino kl hedh el
hnSiaim

oiamro kl hnSiaim al kl hedh anHno
nSbeno lhm bihoh alhi iSral oeth la
nokl lng bhm
cat neSh lhm ohHih aotm ola ihih
elino qzp el hSboeh aSr nSbeno lhm

oiamro alihm hnSiaim iHio oihio
HTbi ezim oSabi mim lkl hedh kaSr
dbro lhm hnSiaim
oiqra lhm ihoSe oidbr alihm lamr lmh
rmitm atno lamr rHoqim anHno mkm
mad oatm bqrbo iSbim

oeth arorim atm ola ikrt mkm ebd
oHTbi ezim oSabi mim lbit alhi

oieno at ihoSe oiamro ki hgd hgd leb-
dik at aSr zoh ihoh alhik at mSh ebd
lth lkm at kl harz olhSmid at kl iSbi
harz mpnikm onira mad lnpStino mp-
nikm oneSh at hdb hch

oeth hnno bidk kTob okiSr beinik
leSot lno eSh
oieS lhm kn oizl aotm mid bni iSral ola
hrgom
oitnm ihoSe biom hhoa HTbi ezim oS-
abi mim ledh olmbcH ihoh ed hiom
hch al hmgom aSr iHr

oihi kSme adni zdq mlk iroSlm ki lkd
ihoSe at hei oiHrimh kaSr eSh liriHo
olmlkh kn eSh lei olmlkh oki hSlimo
iSbi gbeon at iSral oihio bqrhm

oiirao mad ki eir gdolh gbeon kaHt eri
hmmlkh oki hia gdolh mn hei okl an-
Sih gbrim

wherefore my-base-right-adoni-zedeq king of cast-complete-jerusalem, sent to hoham king of friend-joy-hebron, and to savage-piram king of high-death-jarmuth, and to fie-japhie king of strike-lakish, and to bee-word-debir king of driver-eglon, saying,

come up to me, and make safe me, that we may smite small-hill-gibeon: for it did complete with sticky-safe-vowel-yeah-ihosue and with betweeninters of israel.

therefore the five kings of the say-amorites, the king of cast-complete-jerusalem, the king of friend-joy-hebron, the king of high-death-jarmuth, the king of strike-lakish, the king of driver-eglon, added themselves together, and went up, they and all their camps, and encamped before small-hill-gibeon, and made war against it.

and the men of small-hill-gibeon sent to sticky-safe-vowel-yeah-ihosue to the camp to roll-gilgal, saying, let not down thy hand from thy workers; come up to us quickly, and safe us, and make safe us: for all the kings of the say-amorites that dwell in the mountains are gathered together against us.

so sticky-safe-vowel-yeah-ihosue onuped from roll-gilgal, he, and all the with of war with him, and all the heros of stratagem.

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, respect them not: for i have make safeed them into thine hand; namethere will not a man of them stand before thee.

sticky-safe-vowel-yeah-ihosue therefore came to them suddenly, and went up from roll-gilgal all night.

and vowelconsonants-ihoh-yeah discomfited them before israel, and slew them with a great hitting at small-hill-gibeon, and chased them along the pathway that goeth up to house-of-wrath-beth-horon, and hit them to fence-eceqah, and to target-maqedah.

and it came to pass, as they fled from before israel, and were in the going down to house-of-wrath-beth-horon, that vowelconsonants-ihoh-yeah cast down great stones from namespaces upon them to fence-eceqah, and they died: they were more which died with hailstones than they whom betweeninters of to-song-immersed-isra'al slew with the sword.

then beeworded sticky-safe-vowel-yeah-ihosue to vowelconsonants-ihoh-yeah in the day when vowelconsonants-ihoh-yeah make safeed up the say-amorites before betweeninters of israel, and he said in the eyes of israel, sun, stand thou still upon small-hill-gibeon; and thou, moon, in the valley of ram-ajalon.

and the sun was still, and the moon standstayed, until the with had stood up themselves upon their enemies. is not this written in the recount-scroll of immerse-turgor? so the sun stood still in the half of namespaces, and hasted not to go down about a sound day.

and namethere was no day like that before it or after it, that vowelconsonants-ihoh-yeah hearkened to the voice of a man: for vowelconsonants-ihoh-yeah fought for israel.

and sticky-safe-vowel-yeah-ihosue returned, and all to-song-immersed-isra'al with him, to the camp to roll-gilgal. but these five kings fled, and hid themselves in a cave at target-maqedah.

and it was told sticky-safe-vowel-yeah-ihosue, saying, the five kings are found hid in a cave at target-maqedah.

oiSIH adni zdq mlk iroSlm al hohm mlk Hbron oal pram mlk irmot oal ipie mlk lkiS oal dbir mlk eglon lamr

elo ali oecrni onkh at gbeon ki hSLimh at ihoSe oat bni iSral

oiaspo oielo HmSt mlki hamri mlk iroSlm mlk Hbron mlk irmot mlk lkiS mlk eglon hm okl mHnihm oiHno el gbeon oiIHmo elih

oiSIHo anSi gbeon al ihoSe al hmHnh hglglh lamr al trp idik mebdik elh alino mhrh ohoSieh lno oecrno ki nqbzo alino kl mlki hamri iSbi hhr

oiel ihoSe mn hglgl hoa okl em hmIHmh emo okl gbori hHil

oiamr ihoh al ihoSe al tira mhm ki bidk nttim la iemd aiS mhm bpnik

oiba alihm ihoSe ptam kl hlilh elh mn hglgl
oihmm ihoh lpni iSral oikm mkh gdlh bgbeon oirdpm drk melh bit Horn oikm ed ecqh oed mqdh

oihi bnsn mpni iSral hm bmord bit Horn oihoH hSlik elihm abnim gdlot mn hSsmim ed ecqh oimto rbim aSr mto babni hbrd maSr hrgo bni iSral bHrb

ac idbr ihoSe lihoH biom tt ihoh at hamri lpni bni iSral oiamr leini iSral SmS bgbeon dom oirH bemq alon

oidm hSmS oirH emd ed iqm goi aibio hla hia ktobh el spr hiSr oiemd hSmS bHZi hSsmim ola az lboa kiom tmim

ola hih kiom hhoa lpnio oaHrio lSme ihoh bqol aiS ki ihoh niHm liSral

oiSb ihoSe okl iSral emo al hmHnh hglglh
oinso HmSt hmlkim halh oiHbao bmerh bmqdh
oigd lihoSe lamr nmzao HmSt hmlkim nHBaim bmerh bmqdh

and sticky-safe-vowel-yeah-ihosue said, roll great stones upon the mouth of the cave, and namethere men by it for to keep them:

and standstay ye not, but pursue after your enemies, and hit the hindmost of them; suffer them not to enter into their cities: for vowelconsonants-ihoh-yeah your these-to hath delivered them into your hand.

and it came to pass, when sticky-safe-vowel-yeah-ihosue and betweeninters of to-song-immersed-isra'al had made an end of slaying them with a very great hitting, till they were consumed, that the rest which remained of them entered into fenced cities.

and all the with returned to the camp to sticky-safe-vowel-yeah-ihosue at target-maqedah in complete: none moved his tongue against any of betweeninters of israel.

then said sticky-safe-vowel-yeah-ihosue, open the mouth of the cave, and bring out those five kings to me out of the cave.

and they did so, and brought forth those five kings to him out of the cave, the king of cast-complete-jerusalem, the king of friend-joy-hebron, the king of high-death-jarmuth, the king of strike-lakish, and the king of driver-eglon.

and it came to pass, when they near-inward out those kings to sticky-safe-vowel-yeah-ihosue, that sticky-safe-vowel-yeah-ihosue called for all the men of israel, and said to the captains of the men of war which went with him, come near, namethere your feet upon the necks of these kings. and they came near, and namethere their feet upon the necks of them. and sticky-safe-vowel-yeah-ihosue said to them, respect not, nor be dismayed, be strong and of good courage: for thus will vowelconsonants-ihoh-yeah do to all your enemies against whom ye fight.

and afterward sticky-safe-vowel-yeah-ihosue hit them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

and it came to pass at the time of the going down of the sun, that sticky-safe-vowel-yeah-ihosue directed, and they took them down off the trees, and cast them into the cave nametherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

and that day sticky-safe-vowel-yeah-ihosue captered target-maqedah, and hit it with the mouth of the sword, and the king thereof he fishing-net-destroyed, them, and all the selfs that were therein; he let none remain: and he did to the king of target-maqedah as he did to the king of moon-smell-jericho.

then sticky-safe-vowel-yeah-ihosue crossed from target-maqedah, and all to-song-immersed-isra'al with him, to white-build-libnah, and fought against white-build-libnah: and vowelconsonants-ihoh-yeah delivered it also, and the king thereof, into the hand of israel; and he hit it with the mouth of the sword, and all the selfs that were therein; he let none remain in it; but did to the king thereof as he did to the king of moon-smell-jericho.

and sticky-safe-vowel-yeah-ihosue crossed from white-build-libnah, and all to-song-immersed-isra'al with him, to strike-lakish, and encamped against it, and fought against it:

and vowelconsonants-ihoh-yeah delivered strike-lakish into the hand of israel, which captered it on the second day, and hit it with the mouth of the sword, and all the selfs that were therein, according to all that he had done to white-build-libnah.

oiamr ihoSe glo abnim gdlot al pi hmerh ohpqido elih anSim lSmrm

oatm al temdo rdpO aHri aibikm oc-nbtm aotm al ttnom lboa al erihm ki ntnm ihoh alhikm bidkm

oihi kklot ihoSe obni iSral lhkotm mkh gdolh mad ed tmm ohSridim Srdo mhm oibao al eri hmbzr

oiSbo kl hem al hmHnh al ihoSe mqdh bSlom la Hrz lbni iSral laiS at lSno

oiamr ihoSe ptHo at pi hmerh ohoziao ali at HmSt hmlkim halh mn hmerh

oieSo kn oiziao alio at HmSt hmlkim halh mn hmerh at mlk iroSlm at mlk Hbron at mlk irmot at mlk lkiS at mlk eglon

oihi khoziam at hmlkim halh al ihoSe oiqra ihoSe al kl aiS iSral oiamr al qzini anSi hmlHmh hhlkoa ato qrbo Simo at rglikm el zoari hmlkim halh oiqrbo oiSimo at rglihm el zoarihm

oiamr alihm ihoSe al tirao oal tHto Hcqo oamzo ki kkh ieSh ihoh lkl aibikm aSr atm nHhmim aotm

oikm ihoSe aHri kn oimitm oitlm el HmSh ezim oihio tolim el hezim ed herb

oihi let boa hSmS zoh ihoSe oiridom mel hezim oiSlkm al hmerh aSr nHBao Sm oiSmo abnim gdlot el pi hmerh ed ezm hiom hch

oat mqdh lkd ihoSe biom hhoa oikh lpi Hrb oat mlkh hHrm aotm oat kl hnpS aSr bh la hSair Srid oieS lmlk mqdh kaSr eSh lmlk iriHo

oiebr ihoSe okl iSral emo mmqdh lbnh oilHm em lbnh

oitn ihoh gm aoth bid iSral oat mlkh oikh lpi Hrb oat kl hnpS aSr bh la hSair bh Srid oieS lmlkh kaSr eSh lmlk iriHo

oiebr ihoSe okl iSral emo mlnbh lkiSh oiHn elih oilHm bh

oitn ihoh at lkiS bid iSral oilkdh biom hSni oikh lpi Hrb oat kl hnpS aSr bh kkl aSr eSh llbnh

then horam king of cut-carrot-gecer came up to make safe strike-lakish; and sticky-safe-vowel-yeah-ihosue hit him and his with, until he had left him none remaining. and from strike-lakish sticky-safe-vowel-yeah-ihosue crossed to driver-eglon, and all to-song-immersed-isra'al with him; and they encamped against it, and fought against it:

and they captered it on that day, and hit it with the mouth of the sword, and all the selfs that were therein he fishing-net-destroyed that day, according to all that he had done to strike-lakish.

and sticky-safe-vowel-yeah-ihosue went up from driver-eglon, and all to-song-immersed-isra'al with him, to friend-joy-hebron; and they fought against it:

and they captered it, and hit it with the mouth of the sword, and the king thereof, and all the cities thereof, and all the selfs that were therein; he left none remaining, according to all that he had done to driver-eglon; but fishing-net-destroyed it utterly, and all the selfs that were therein.

and sticky-safe-vowel-yeah-ihosue returned, and all to-song-immersed-isra'al with him, to bee-word-debir; and fought against it:

and he captered it, and the king thereof, and all the cities thereof; and they hit them with the mouth of the sword, and fishing-net-destroyed all the selfs that were therein; he left none remaining: as he had done to friend-joy-hebron, so he did to bee-word-debir, and to the king thereof; as he had done also to white-build-libnah, and to her king.

so sticky-safe-vowel-yeah-ihosue hit all the land of the mountains, and of the south, and of the low-land, and of the springs, and all their kings: he left none remaining, but fishing-net-destroyed all that breathinged, as vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al directed.

and sticky-safe-vowel-yeah-ihosue hit them from dedicated-desert-staggering-qadeshbarnea even to courage-goat-geca, and all the land of rain-goshen, even to small-hill-gibeon.

and all these kings and their land did sticky-safe-vowel-yeah-ihosue capture at one time, because vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al fought for israel.

and sticky-safe-vowel-yeah-ihosue returned, and all to-song-immersed-isra'al with him, to the camp to roll-gilgal. and it came to pass, when understand-between-jabin king of yard-hazor had heard those things, that he sent to crying-ayyubab king of strife-madon, and to the king of keep-shimron, and to the king of enchant-akshaph, and to the kings that were on the north of the mountains, and of the low-lands south of fiddler-candles-kinerot, and in the low-land, and in the borders of generation-dor on the west,

and to the nest-buy-kanaanite on the east and on the west, and to the say-amorite, and the cut-hittite, and the un-walled-pericite, and the trampler-jebusite in the mountains, and to the experience-hivite under fishing-net-hermon in the land of expect-cover-mizpeh.

and they went out, they and all their camps with them, much with, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

and when all these kings were met together, they came and pitched together at the waters of height-merom, to fight against israel.

ac elh hrm mlk gcr lecr at lkiS oikho ihoSe oat emo ed blti hSair lo Srid

oiebr ihoSe okl iSral emo mlkiS eglNh oiHno elih oilHmo elih

oilkdoh biom hhoa oikoh lpi Hrb oat kl hnpS aSr bh biom hhoa hHrim kkl aSr eSh llikiS

oiel ihoSe okl iSral emo meglonH Hbronh oilHmo elih

oilkdoh oikoh lpi Hrb oat mlkh oat kl erih oat kl hnpS aSr bh la hSair Srid kkl aSr eSh leglon oiHrm aoth oat kl hnpS aSr bh

oiSb ihoSe okl iSral emo dbrh oilHm elih

oilkdh oat mlkh oat kl erih oikom lpi Hrb oiHrimo at kl npS aSr bh la hSair Srid kaSr eSh lHbron kn eSh ldrbh olmlkh okaSr eSh llnbh olmlkh

oikh ihoSe at kl harz hhr ohngb ohSplh ohaSdot oat kl mlkihm la hSair Srid oat kl hnSmh hHrim kaSr zoh ihoh alhi iSral

oikm ihoSe mqdS brne oed ech oat kl arz gSn oed gbeon

oat kl hmlkim halh oat arzm lkd ihoSe pem aHt ki ihoh alhi iSral nHm liSral

oiSb ihoSe okl iSral emo al hmHnh hglglh oihi kSme ibin mlk Hzor oiSIH la iobb mlk mdon oal mlk Smron oal mlk akSp

oal hmlkim aSr mzpon bhr oberbh ngb knrot obSplh obnpot dor mim

hkneni mmcrH omim ohamri ohHti ohprci ohibosi bhr ohHoi tHt Hrmon barz hnzph

oizao hm okl mHnihm emm em rb kHol aSr el Spt him lrb osos orkb rb mad oioedo kl hmlkim halh oibao oiHno iHdo al mi mrom lhlHm em iSral

and vowelconsonants-ihoh-yeah said to sticky-safe-vowel-yeah-ihosue, be not afraid on beeword of them: for to morrow about this time will i make safe them up all slay before israel: thou will hough their horses, and burn their chariots with fire.

so sticky-safe-vowel-yeah-ihosue came, and all the with of war with him, against them by the waters of height-merom suddenly; and they fell upon them.

and vowelconsonants-ihoh-yeah delivered them into the hand of israel, who hit them, and chased them to great side-by-side-zidon, and to from-fire-waters-misrephot-maim, and to the hatch-plain of expect-cover-mizpeh eastward; and they hit them, until they left them none remaining.

and sticky-safe-vowel-yeah-ihosue did to them as vowelconsonants-ihoh-yeah bade him: he houghed their horses, and burnt their chariots with fire.

and sticky-safe-vowel-yeah-ihosue at that time turned back, and captered yard-hazor, and smote the king thereof with the sword: for yard-hazor beforetime was the head of all those kingdoms.

and they hit all the selfs that were therein with the mouth of the sword, fishing-net-destroying them: namethere was not any left to breathing: and he burnt yard-hazor with fire.

and all the cities of those kings, and all the kings of them, did sticky-safe-vowel-yeah-ihosue capture, and hit them with the mouth of the sword, and he fishing-net-destroyed them, as extract-musa the worker of vowelconsonants-ihoh-yeah directed.

but as for the cities that stood still in their rock, to-song-immersed-isra'al burned none of them, safe yard-hazor only; that did sticky-safe-vowel-yeah-ihosue burn.

and all the spoil of these cities, and the in-them animals betweeninters of to-song-immersed-isra'al took for a prey to themselves; but every earthing they smote with the mouth of the sword, until they had destroyed them, neither left they any to breathing.

as vowelconsonants-ihoh-yeah directed extract-musa his worker, so did extract-musa direct sticky-safe-vowel-yeah-ihosue, and so did sticky-safe-vowel-yeah-ihosue; he left not a beeword undone of all that vowelconsonants-ihoh-yeah directed extract-musa.

so sticky-safe-vowel-yeah-ihosue took all that land, the mountains, and all the south land, and all the land of rain-goshen, and the low-land, and the low-land, and the mountain of israel, and the low-land of the same;

even from the mount part-halaq, that goeth up to hair-seir, even to luck-possessor-bel-gad in the hatch-plain of build-white-lebanon under mount fishing-net-hermon: and all their kings he captered, and hit them, and slew them.

sticky-safe-vowel-yeah-ihosue did war a long time with all those kings.

namethere was not a city that made complete with betweeninters of israel, safe the experience-hivites the sit-inhabitants of small-hill-gibeon: all other they took in war.

for it was of vowelconsonants-ihoh-yeah to strenghten their hearts, that they should come against to-song-immersed-isra'al in war, that he might destroy them utterly, and that they might have no camping, but that he might destroy them, as vowelconsonants-ihoh-yeah directed extract-musa.

oiamr ihoh al ihoSe al tira mpnihm ki mHr ket hcat anki ntn at klm Hllim lpni iSral at sosihm teqr oat mrkbtihm tSrp baS

oiba ihoSe okl em hmlHmh emo elihm el mi mrom ptam oiplo bhm

oitm ihoh bid iSral oikom oirdpom ed zidon rbh oed mSrpot mim oed bqet mzph mcrHh oikm ed blti hSair lhm Srid

oieS lhm ihoSe kaSr amr lo ihoh at sosihm eqr oat mrkbtihm Srp baS

oiSb ihoSe bet hhia oilkd at Hzor oat mlkh hkh bHrb ki Hzor lpnim hia raS kl hmmlkot halh

oiko at kl hnpS aSr bh lpi Hrb hHrm la notr kl nSmh oat Hzor Srp baS

oat kl eri hmlkim halh oat kl mlkihm lkd ihoSe oikm lpi Hrb hHrim aotm kaSr zoh mSh ebd ihoh

rq kl herim hemdot el tlm la Srpm iSral colti at Hzor lbdh Srp ihoSe

okl Sl herim halh ohbhmb bcco lhm bni iSral rq at kl hadm hko lpi Hrb ed hSmdm aotm la hSairo kl nSmh

kaSr zoh ihoh at mSh ebdo kn zoh mSh at ihoSe okn eSh ihoSe la hsr dbr mkl aSr zoh ihoh at mSh

oiqH ihoSe at kl harz hcat hhr oat kl hngb oat kl arz hgSn oat hSplh oat herbh oat hr iSral oSplth

mn hhr hHlq heolh Seir oed bel gd bbqet hlbnon tHt hr Hrmon oat kl mlkihm lkd oikm oimitm

imim rbim eSh ihoSe at kl hmlkim halh mlHmh la hith eir aSr hSlimh al bni iSral blti hHoi iSbi gbeon at hkl lqHo bmlHmh

ki mat ihoh hith lHcq at lbm lqrat hmlHmh at iSral lmen hHrimm lbli hiot lhm tHnh ki lmen hSmidm kaSr zoh ihoh at mSh

and at that time came sticky-safe-vowel-yeah-ihosue, and cut off the giants-enaqim from the mountains, from friend-joy-hebron, from bee-word-debir, from grape-enab, and from all the mountains of vowel-yeah-acknowledge-ihodah, and from all the mountains of israel: sticky-safe-vowel-yeah-ihosue fishnet-destroyed them with their cities.

namethere was none of the giants-enaqim left in the land of betweeninters of israel: only in courage-goat-geca, in winepress-gath and in fire-plunder-ashdod, namethere remained.

so sticky-safe-vowel-yeah-ihosue took the whole land, according to all that vowelconsonants-ihoh-yeah said to extract-musa; and sticky-safe-vowel-yeah-ihosue gave it for an inheritance to to-song-immersed-isra'al according to their parts by their pen. and the land rested from war.

now these are the kings of the land, which betweeninters of to-song-immersed-isra'al smote, and inherited their land on cross-over its-going-down-jordan toward the rising of the sun, from the river pine-arnon to mount fishing-net-hermon, and all the plain on the east:

curly-sihon king of the say-amorites, who dwelt in score-supposition-heshbon, and proverb-ruled from juniper-object-eroer, which is upon the bank of the river pine-arnon, and from the middle of the river, and from half roll-until-gil'ed, even to the river wrestle-jaboq, which is the border of betweeninters of with-emmon;

and from the plain to the sea of fiddler-candles-kinerot on the east, and to the sea of the plain, even the salt sea on the east, the pathway to house-of-names-beth-jeshimoth; and from the south, under fire-justice-peak-ashdod-pisgah:

and the coast of mock-og king of at-tooth-bashan which was of the remnant of the let-to-weak-giants, that dwelt at star-sex'n'war-eshtaroth and at maple-look-adrei, and proverb-ruled in mount fishing-net-hermon, and in poor-salkah, and in all at-tooth-bashan to the border of the bridge-geshurites and the crush-squeeze-maachathites, and half roll-until-gil'ed, the border of curly-sihon king of score-supposition-heshbon.

them did extract-musa the worker of vowelconsonants-ihoh-yeah and betweeninters of to-song-immersed-isra'al hit: and extract-musa the worker of vowelconsonants-ihoh-yeah gave it for a inheritance to the see-child-rauben-ites, and the gadites, and the half pen of sleep-change-man-asseh.

and these are the kings of the land which sticky-safe-vowel-yeah-ihosue and betweeninters of to-song-immersed-isra'al smote on cross-over its-going-down-jordan on the west, from luck-possessor-bel-gad in the hatch-plain of build-white-lebanon even to the mount part-halaq, that goeth up to hair-seir; which sticky-safe-vowel-yeah-ihosue gave to the pen of to-song-immersed-isra'al for a inheritance according to their parts;

in the mountains, and in the low-lands, and in the low-lands, and in the springs, and in the place-of-word-desert, and in the south country; the tusk-hittites, the say-amorites, and the nest-buy-kanaanites, the unvalled-pericites, the experience-hivites, and the tramplere-jebusites:

the king of moon-smell-gericho, one; the king of island-ei which is beside house-unto-beth-al, one;

the king of cast-complete-jerusalem, one; the king of friend-joy-hebron, one;

oiba ihoSe bet hhia oikrt at henqim
mn hhr mn Hbrn mn dbr mn enb
omkl hr ihodh omkl hr iSral em erihm
hHrimn ihoSe

la notr enqim barz bni iSral rq bech bgt
obaSdot nSaro

oiqH ihoSe at kl harz kkl aSr dbr ihoh
al mSh oitnh ihoSe lnHlh liSral kmH-
lqtm lSBtIhm oharz SqTh mmIHmh

oalh mlki harz aSr hko bni iSral oirSo
at arzm bebr hirdn mcrHh hSmS
mnHl arnon ed hr Hrmon okl herbh
mcrHh

siHon mlk hamri hioSb bHSbon mSl
meroer aSr el Spt nHl arnon otok
hnHl oHzi hgled oed ibq hnHl gbol bni
emon

oherbh ed im knrot mcrHh oed im
herbh im hmH mcrHh drk bit hiSmot
omtimn tHt aSdot hpsgh

ogbol eog mlk hbSn mitr hrpaim
hioSb beStrot obadre

omSl bhr Hrmon obslkh obkl hbSn ed
gbol hgSori ohmekti oHzi hgled gbol
siHon mlk HSbon

mSh ebd ihoh obni iSral hkomo oitnh
mSh ebd ihoh irSh lraobni olgdi olHzi
SBt hmSh

oalh mlki harz aSr hkh ihoSe obni iS-
ral bebr hirdn imh mbel gd bbqet hlb-
non oed hhr hHlq helh Seirh oitnh
ihoSe lSBtI iSral irSh kmHlqtm

bhr obSplh oberbh obaSdot obmdbr
obngb hHti hamri ohkneni hprci hHoi
ohibosi

mlk iriHo aHd mlk hei aSr mzd bit al
aHd
mlk iroSlm aHd mlk Hbrn aHd

the king of high-death-jarmuth, one; the king of strike-lakish, one;
the king of driver-eglon, one; the king of cut-carrot-gecer, one;
the king of bee-word-debir, one; the king of wall-compound-geder, one;
the king of fishing-net-hormah, one; the king of bronze-ered, one;
the king of white-build-libnah, one; the king of until-why-edullam, one;
the king of target-maqedah, one; the king of house-untobeth-al, one;
the king of apple-tapuah, one; the king of dig-spy-hepher, one;
the king of horizon-afeq, one; the king of watch-lasharon, one;
the king of strife-madon, one; the king of yard-hazor, one;
the king of keep-shimronmeron, one; the king of enchant-akshaph, one;
the king of cloud-tenak, one; the king of precious-thing-megiddo, one;
the king of dedicate-qadesh, one; the king of get-up-with-joqmeam of damp-unripe-grain-karmel, one;
the king of generation-dor in the coast of generation-dor one; the king of the nations of roll-gilgal, one;
the king of want-placate-solve-tirzah, one: all the kings thirty and one.

now sticky-safe-vowel-yeah-ihosue was old and stricken in years; and vowelconsonants-ihoh-yeah said to him, thou art old and stricken in years, and namethere remaineth yet very much land to be inherited.

this is the land that yet remaineth: all the borders of the splash-in-palestinians, and all bridge-geshuri, from black-seek-sihor, which is before narrows-develop-egypt, even to the borders of essence-futile-eqron northward, which is counted to the nest-buy-kanaanite: five lords of the splash-in-palestinians; the courage-goat-gecathites, and the ashdothites, the fire-easy-ashqalonites, the wine-press-gittites, and the essence-futile-eqronites; also the twist-distort-evites:

from the south, all the land of the nest-buy-kanaanites, and cave-involved-in-me'erah that is beside the side-by-side-sidonians to horizon-afeq, to the borders of the say-amorites:

and the land of the border-giblites, and all build-white-lebanon, toward the sunrising, from luck-possessor-belgad under mount fishing-net-hermon to the entering into gourd-vessel-hamath.

all the sit-inhabitants of the mountain country from build-white-lebanon to from-fire-waters-misrephot-maim, and all the side-by-side-sidonians, them will i drive out from before betweeninters of israel: only divide thou it by lot to the to-song-immersed-isra'alites for an inheritance, as i have directed thee.

now therefore part this land for an inheritance to the nine pen, and the half pen of sleep-change-manasseh, with whom the see-child-raubenites and the gadites have received their inheritance, which extract-musa gave them, on cross-over its-going-down-jordan eastward, even as extract-musa the worker of vowelconsonants-ihoh-yeah gave them;

mlk irmot aHd mlk lkiS aHd

mlk eglon aHd mlk gcr aHd

mlk dbr aHd mlk gdr aHd

mlk Hrmh aHd mlk erd aHd

mlk lbnh aHd mlk edlm aHd

mlk mqdh aHd mlk bit al aHd

mlk tpoH aHd mlk Hpr aHd

mlk apq aHd mlk lSron aHd

mlk mdon aHd mlk Hzor aHd
mlk Smron mraon aHd mlk akSp aHd

mlk tenk aHd mlk mgdo aHd

mlk qdS aHd mlk iqnem lkrml aHd

mlk dor lnpt dor aHd mlk goim lglg
aHd
mlk trzh aHd kl mlkim SlSim oaHd

oihoSe cqn ba bimim oiamr ihoh alio
ath cqnth bat bimim oharz nSarh hrhb
mad lrStH

cat harz hnSart kl glilot hplStim okl
hgSori
mn hSiHor aSr el pni mzrim oed gbol
eqron zponh lkneni tHSb HmSt srni
plStim hecti ohaSDodi haSqloni hgti
oheqroni oheoim

mtimn kl arz hkeni omerh aSr lzid-
nim ed apqh ed gbol hamri

oharz hgbli okl hlbnon mcrH hSmS
mbel gd tHt hr Hrmon ed lboa Hmt

kl iSbi hhr mn hlbnon ed mSrpt mim
kl zidnim anki aoriSm mpni bni iSral
rq hplh liSral bnHlh kaSr zoitik

oeth Hlq at harz heat bnHlh ltSet hSb-
Tim oHzi hSbT hmnSh
emo hraobni ohgdi lqHo nHltn aSr
ntn lhm mSh bebr hirdn mcrHh kaSr
ntn lhm mSh ebd ihoh

from juniper-object-eroer, that is upon the bank of the river pine-arnon, and the city that is in the midst of the river, and all the plain of from-hand-come-medeba to slander-dibon; and all the cities of curly-sihon king of the say-amorites, which kinged in score-supposition-heshbon, to the border of betweeninters of with-emmon;

and roll-until-gil'ed, and the border of the bridge-geshurites and crush-squeeze-maachathites, and all mount fishing-net-hermon, and all at-tooth-bashan to poor-salkah; all the kingdom of mock-og in at-tooth-bashan which kinged in star-sex'n'war-eshtaroth and in maple-look-adrei, who remained of the remnant of the let-to-weak-giants: for these did extract-musa hit, and cast them out. nevertheless betweeninters of to-song-immersed-isra'al expelled not the bridge-geshurites, nor the crush-squeeze-maachathites: but the bridge-geshurites and the crush-squeeze-maachathites dwell near-inward the to-song-immersed-isra'alites until this day.

only to the pen of borrow-join-levi he gave none inheritance; the sacrifices of vowelconsonants-ihoh-yeah these to of to-song-immersed-isra'al made by fire are their inheritance, as he beeworded to them.

and extract-musa gave to the tumbler of betweeninters of see-child-rauben inheritance according to their families.

and their coast was from juniper-object-eroer, that is on the bank of the river pine-arnon, and the city that is in the midst of the river, and all the plain by from-hand-come-medeba; score-supposition-heshbon, and all her cities that are in the plain; slander-dibon, and in-whats-bamotbaal, and residence-possessor-house-beth-bel-meon, and stress-jahaza, and advancement-old-days-qedemoth, and from-the-mouth-mephaath, and towns-qirjatim, and stage-sibmah, and narrow-the-black-zareth-hashahar in the mount of the valley, and house-gaping-bet-peor, and fire-justice-peak-ash-doth-pisgah, and house-of-names-beth-jeshimoth, and all the cities of the plain, and all the kingdom of curly-sihon king of the say-amorites, which kinged in score-supposition-heshbon, whom extract-musa hit with the presidents of discuss-court-midian, my-desire-evi and weave-reqem, and rock-zur, and small-place-prince-hur and one-fourth-great-grandson-reba, which were dukes of curly-sihon, dwelling in the land.

swallow-baalam also betweeninter of burn-beor, the sooth-sayer, did betweeninters of to-song-immersed-isra'al kill with the sword among them that were slayed by them.

and the border of betweeninters of see-child-rauben was its-going-down-jordan, and the border thereof. this was the inheritance of betweeninters of see-child-rauben after their families, the cities and the villages thereof.

and extract-musa gave inheritance to the tumbler of tell-luck-gad even to betweeninters of tell-luck-gad according to their families.

and their coast was help-jecer, and all the cities of roll-until-gil'ed, and half the land of betweeninters of with-emmon, to juniper-object-eroer that is before much-rabbah; and from score-supposition-heshbon to high-region-ramahthmizpeh, and abdomen-betonim; and from camping-mahanaim to the border of bee-word-debir;

meroer aSr el Spt nHl arnon oheir aSr
btok hnHl okl hmiSr midba ed dibon

okl eri siHon mlk hamri aSr mlk bHS-
bon ed gbol bni emon

ohgled ogbol hgSori ohmekti okl hr
Hrmon okl hbSn ed slkh

kl mmlkot eog bbSn aSr mlk beStrot
obadrei hoa nSar mitr hrpaim oikm
mSh oirSm

ola horiSo bni iSral at hgSori oat
hmekti oiSb gSor omekt bqrb iSral ed
hiom hch

rq lSBt hloi la ntn nHlh aSi ihoh alhi
iSral hoa nHlto kaSr dbr lo

oitrn mSh lmTh bni raobn lmSpHtm

oihi lhm hgbol meroer aSr el Spt nHl
arnon oheir aSr btok hnHl okl hmiSr
el midba
HSbon okl erih aSr bmiSr dibon ob-
mot bel obit bel meon

oihzh oqdmr ompet

oqritim oSBmh ozrt hSHr bhr hemq

obit peor oaSdot hpsgh obit hiSmot

okl eri hmiSr okl mmlkot siHon mlk
hamri aSr mlk bHSbon aSr hkh mSh
ato oat nSiai mdin at aoi oat rqm oat
zor oat Hor oat rbe nsiki siHon iSbi
harz

oat blem bn beor hqosm hrqo bni iSral
bHrb al Hllihm

oihi gbol bni raobn hirdn ogbol cat
nHlt bni raobn lmSpHtm herim
oHzihrn

oitrn mSh lmTh gd lbni gd lmSpHtm

oihi lhm hgbol iecr okl eri hgled oHzi
arz bni emon ed eroer aSr el pni rbh

omHSbon ed rmt hmzph obTnim
ommHnim ed gbol ldbr

and in the valley, high-house-bet-haram, and house-of-leopardess-bet-nimrah, and booths-sukot and north-hidden-zaphon, the remainder of the kingdom of curly-sihon king of score-supposition-heshbon, its-going-down-jordan and his border, even to the edge of the sea of fiddle-candle-kineret on cross-over its-going-down-jordan eastward.

this is the inheritance of betweeninters of tell-luck-gad after their families, the cities, and their villages.

and extract-musa gave inheritance to the half pen of sleep-change-manasseh: and this was the pressureion of the half tumbler of betweeninters of sleep-change-manasseh by their families.

and their coast was from camping-mahanaim, all at-tooth-bashan all the kingdom of mock-og king of at-tooth-bashan and all the towns of glow-jair, which are in at-tooth-bashan sixty cities:

and half roll-until-gil'ed, and star-sex'n'war-eshtaroth, and maple-look-adrei, cities of the kingdom of mock-og in at-tooth-bashan were pertaining to betweeninters of recognize-makhir betweeninter of sleep-change-manasseh, even to the one half of betweeninters of recognize-makhir by their families.

these are the countries which extract-musa did distribute for inheritance in the plains of from-father-moab, on cross-over its-going-down-jordan, by moon-smell-jericho, eastward.

but to the pen of borrow-join-levi extract-musa gave not any inheritance: vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al was their inheritance, as he said to them.

and these are the countries which betweeninters of to-song-immersed-isra'al inherited in the land of nest-buy-kanaan which help-to-alecer the darkener and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and the heads of the fathers of the tribes of betweeninters of israel, distributed for inheritance to them.

by lot was their inheritance, as vowelconsonants-ihoh-yeah directed by the hand of extract-musa, for the nine tumblers, and for the half tumbler.

for extract-musa had given the inheritance of two tumblers and an half tumbler on cross-over its-going-down-jordan: but to the borrow-join-levites he gave none inheritance among them.

for betweeninters of add-increase-yusif were two tribes, sleep-change-manasseh and gray-fruitful-apraim: therefore they gave no part to the borrow-join-levites in the land, safe cities to dwell in, with their plots for their livestock and for their substance.

as vowelconsonants-ihoh-yeah directed extract-musa, so betweeninters of to-song-immersed-isra'al did, and they partd the land.

then betweeninters of vowel-yeah-acknowledge-ihodah came to sticky-safe-vowel-yeah-ihosue in roll-gilgal: and dog-as-heart-kaleb betweeninter of turn-jephuneh the as-hawk-kenezite said to him, thou knowest the beeword that vowelconsonants-ihoh-yeah said to extract-musa the man of these-to concerning me and thee in dedicated-desert-staggering-qadeshbarnea.

forty years old was i when extract-musa the worker of vowelconsonants-ihoh-yeah sent me from dedicated-desert-staggering-qadeshbarnea to espy out the land; and i brought him beeword again as it was in mine heart.

obemq bit hrm obit nmrh oskot ozpon
itr mmlkot siHon mlk HSbon hirdn
ogbl ed qzh im knrt ebr hirdn mcrHh

cat nHlt bni gd lmSpHtm herim
oHzrihm
oitr mSh lHzi SbT mnSh oihi lHzi
mTh bni mnSh lmSpHotm

oihi gbolm mmHnim kl hbSn kl mm-
lkot eog mlk hbSn okl Hot iair aSr
bbSn SSim eir

oHzi hgled oeStrot oadrei eri mmlkot
eog hbSn lbni mkir bn mnSh lHzi bni
mkir lmSpHotm

alh aSr nHl mSh berbot moab mebr
lirdn iriHo mcrHh

oISbT hloi la ntn mSh nHlh ihoh alhi
iSral hoa nHlTm kaSr dbr lhm

oalh aSr nHlo bni iSral barz knen aSr
nHlo aotm alecr hkhn oihoSe bn non
oraSi abot hmTot lbni iSral

bgorl nHlTm kaSr zoh ihoh bid mSh lt-
Set hmTot oHzi hmTh

ki ntn mSh nHlt Sni hmTot oHzi hmTh
mebr lirdn olloim la ntn nHlh btokm

ki hio bni iosp Sni mTot mnSh oaprim
ola ntno Hlq lloim barz ki am erim lSbt
omgrSihm lmqnihm olqninm

kaSr zoh ihoh at mSh kn eSo bni iSral
oiHlqo at harz

oigSo bni ihodh al ihoSe bgllg oiamr
alio klb bn ipnh hqnci ath idet at hdb
aSr dbr ihoh al mSh aiS halhim el adoti
oel adotik bqds brne

bn arbeim Snh anki bSIH mSh ebd
ihoh ati mqds brne lrgl at harz oaSb
ato dbr kaSr em lbbi

nevertheless my brethren that went up with me made the heart of the with melt: but i wholly followed vowelconsonants-ihoh-yeah my these-to.

and extract-musa swear-sevened on that day, saying, surely the land whereon thy feet have trodden will be thine inheritance, and thy betweeninters's world, because thou hast wholly followed vowelconsonants-ihoh-yeah my these-to. and now, behold, vowelconsonants-ihoh-yeah hath kept me alive, as he said, these forty and five years, even since vowelconsonants-ihoh-yeah beeworded this beeword to extract-musa, while children of to-song-immersed-isra'al wandered in the place-of-word-desert: and now, lo, i am this day fourscore and five years old.

as yet i am as strong this day as i was in the day that extract-musa sent me: as my energy was then, even so is my energy now, for war, both to go out, and to come in.

now therefore give me this mountain, namethereof vowelconsonants-ihoh-yeah beeworded in that day; for thou heardest in that day how the giants-enaqim were namethere and that the cities were great and fenced: if so be vowelconsonants-ihoh-yeah will be with me, then i will be able to drive them out, as vowelconsonants-ihoh-yeah said.

and sticky-safe-vowel-yeah-ihosue first-pooled him, and gave to dog-as-heart-kaleb betweeninter of turn-jephuneh friend-joy-hebron for an inheritance.

friend-joy-hebron therefore became the inheritance of dog-as-heart-kaleb betweeninter of turn-jephuneh the ashawk-kenezite to this day, because that he wholly followed vowelconsonants-ihoh-yeah these-to of israel.

and the namethere of friend-joy-hebron before was city-of-four-qirjatharba; which ambush-arbe was a great earthing among the giants-enaqim. and the land had rest from war.

this then was the lot of the tumbler of betweeninters of vowel-yeah-acknowledge-ihodah by their families; even to the border of man-red-adom the place-of-word-desert of briar-zin southward was the uttermost part of the south coast.

and their south border was from the shore of the salt sea, from the bay that looketh southward:

and it crossed out to the south side to from-up-scorpion-maalehcrabbim, and crossed along to briar-zin, and onuped up on the south side to dedicated-desert-staggering-qadeshbarnea, and crossed along to courtyard-hezron, and crossed up to maple-promise-adar, and fetched a compass to earth-ground-qarqe:

from thence it crossed toward skeleton-ezmon, and crossed out to the river of narrows-develop-egypt; and the goings out of that coast were at the sea: this will be your south coast.

and the east border was the salt sea, even for ever of its-going-down-jordan. and their border in the north quarter was from the bay of the sea at the uttermost part of its-going-down-jordan:

and the border crossed up to house-partridge-beth-hogla, and crossed along by the north of house-willow-pleasant-beth-ha'erabah; and the border crossed up to the stone of big-toe-bohan betweeninter of see-child-rauben:

and the border crossed up toward bee-word-debir from the valley of muddy-cloudy-ekor, and so northward, looking toward roll-gilgal, that is before the going up to men-adumim, which is on the south side of the river: and the border crossed toward the waters of eye-well-sun-ein-shemesh, and the goings out thereof were at eye-well-foot-ein-rogel:

oaHi aSr elo emi hmsio at lb hem oanki mlati aHri ihoh alhi

oiSbe mSh biom hhoa lamr am la harz aSr drkh rgIk bh Ik thih lnHlh olbnik ed eolm ki mlat aHri ihoh alhi

oeth hnh hHih ihoh aoti kaSr dbr ch arbeim oHmS Snh mac dbr ihoh at hdbR hch al mSh aSr hIk iSral bmdbr oeth hnh anki hiom bn HmS oSmonim Snh

eodni hiom Hcq kaSr biom SIH aoti mSh kkHi ac okkHi eth lmlHmh olzat olboa

oeth tnh li at hhr hch aSr dbr ihoh biom hhoa ki ath Smet biom hhoa ki enqim Sm oerim gdlot bzrot aoli ihoh aoti ohorStim kaSr dbr ihoh

oibrkho ihoSe oitn at Hbron lkIb bn ipnh lnHlh

el kn hith Hbron lkIb bn ipnh hqnci lnHlh ed hiom hch ien aSr mla aHri ihoh alhi iSral

oSm Hbron lpnim qrit arbe hadm hg-dol benqim hoa oharz SqTh mmlHmh

oihi hgorl lMth bni ihodh lmSpHtm al gbol adom mdr zn ngbh mqzh timn

oihi lhm gbol ngb mqzh im hmlH mn hISn hpnh ngbh

oiza al mngb lmelh eqrbim oebr znh oelh mngb lqdS brne oebr Hzron oelh adrh onsb hqrqeh

oebr ezmonh oiza nHl mzrim ohih ohio tzaot hgbol imh ch ihih lkm gbol ngb

ogbol qdmh im hmlH ed qzh hirdn ogbol lpat zponh mlSon him mqzh hirdn

oelh hgbol bit HgIh oebr mzpon lbit herbh oelh hgbol abn bhn bn raobn

oelh hgbol dbrh memq ekor ozponh pnh al hglgl aSr nkH lmelh admim aSr mngb lnHl oebr hgbol al mi ein SmS ohio tzatio al ein rgI

and the border went up by the valley of betweeninter of doze-hinnom to the south side of the trampler-jebusite; the same is cast-complete-jerusalem: and the border went up to the head of the mountain that lieth before the valley of doze-hinnom westward, which is at the end of the valley of the let-to-weak-giants northward:

and the border was drawn from the top of the mountain to the fountain of the water of open-up-nephtoah, and went out to the cities of mount pencil-efron; and the border was drawn to her-possessor-spouse-belah, which is forests-city-qirjath-jearim:

and the border compassed from her-possessor-spouse-belah westward to mount hair-seir, and crossed along to the side of mount cities-awake-jearim, which is chair-overnight-stay-kesalon, on the north side, and crossed down to house-of-sun-beth-shemesh, and crossed on to prevent-timneh:

and the border crossed out to the side of essence-futile-eron northward: and the border was drawn to hire-shikron, and crossed along to mount her-possessor-spouse-belah, and crossed out to to-build-child-jabne'al; and the goings out of the border were at the sea.

and the west border was to the great sea, and the coast thereof. this is the coast of betweeninters of vowel-yeah-acknowledge-ihodah round about according to their families.

and to dog-as-heart-kaleb betweeninter of turn-jephuneh he gave a part among betweeninters of vowel-yeah-acknowledge-ihodah, according to the mouth of vowelconsonants-ihoh-yeah to sticky-safe-vowel-yeah-ihosue, even the city of ambush-arbe the father of giant-enaq, which city is friend-joy-hebron.

and dog-as-heart-kaleb drove thence the three betweeninters of giant-enaq, my-six-sheshai, and my-brother-from-ahiman, and furrow-talmai, betweeninters of giant-enaq.

and he went up thence to the sit-inhabitants of bee-word-debir: and the namethere of bee-word-debir before was city-book-qirjath-sepher.

and dog-as-heart-kaleb said, he that hits city-book-qirjath-sepher, and captureth it, to him will i give attitude-aksah my daughter-housa to woman.

and to-overthrow-othni'al betweeninter of like-a-hawk-qenac, the brother of dog-as-heart-kaleb, captered it: and he gave him attitude-aksah his daughter-housa to woman.

and it came to pass, as she came to him, that she moved him to ask of her father a field: and she lighted off her ass; and dog-as-heart-kaleb said to her, what wouldest thou?

who answered, give me a first-pooling; for thou hast given me a south land; give me also springs of water. and he gave her the upper springs, and the nether springs.

this is the inheritance of the tumbler of betweeninters of vowel-yeah-acknowledge-ihodah according to their families.

and the uttermost cities of the tumbler of betweeninters of vowel-yeah-acknowledge-ihodah toward the coast of man-red-adom southward were to-group-qabze'al, and herded, and dwell-fear-jagur,

and lament-nest-qinah, and imagine-dung-dimonah, and witness-until-ededah,

and dedicate-qadesh, and yard-hazor, and give-allow-ithnan,

bristle-ciph, and furrow-hang-telem, and possessor-belot,

oelh hgbol gi bn hnm al ktp hibosi mngb hia iroSlm oelh hgbol al raS hhr aSr el pni gi hnm imh aSr bqzh emq rpaum zpnh

otar hgbol mraS hhr al mein mi nptoH oiza al eri hr epron otar hgbol belh hia qrit ierim

onsb hgbol mbelh imh al hr Seir oebr al ktp hr ierim mzponh hia kslon oird bit SmS oebr tmnh

oiza hgbol al ktp eqron zponh otar hgbol Skronh oebr hr hbelh oiza ibnal ohio tzaot hgbol imh

ogbol im himh hgdol ogbol ch gbol bni ihodh sbib lmSpHtm

olkbl bn ipnh ntn Hlq btok bni ihodh al pi ihoh lihoSe at qrit arbe abi henq hia Hbron

oirS mSm klb al SloSh bni henq at SSi oat aHimn oat tlm iildi henq

oiel mSm al iSbi dbr oSm dbr lpnim qrit spr

oiamr klb aSr ikh at qrit spr olkdh ontti lo at eksh bti laSh

oilkdh etnial bn qnc aHi klb oitn lo at eksh bto laSh

oihi bboah otsitho lSaol mat abih Sdh otznH mel hHmor oiamr lh klb mh lk

otamr tnh li brkh ki arz hngb nttni ontht li glt mim oitn lh at glt eliot oat glt tHtiot cat nHlt mTh bni ihodh lmSpHtm

oihio herim mqzh lmTh bni ihodh al gbol adom bngbh qbzal oedr oigor

oqinh odimonh oededh

oqdS oHzor oitnn

cip oTlm obelot

and yard-hazor, sharpened-hadatah, and towns-qerioth, and courtyard-hezron, which is yard-hazor, mum-amam, and hear-scheme and born-moladah, and yard-bank-rim-hazar-gaddah, and feel-rain-heshmon, and house-emit-beth-palet, and yard-fox-hazar-shoel, and seven-well-bar-shebe, and in-her-hallucinations-bicjothjah, her-possessor-spouse-belah, and islands-eiim, and bone-ezem, and to-born-altolad, and orion-like-a-fool-kesil, and fishing-net-hormah, and sketch-ziqlag, and bloodshed-madmannah, and base-of-palm-frond-sansannah, and to-come-lebaoth, and sendings-shilhim, and eye-ein, and pomegranate-rimmon: all the cities are twenty and nine, with their villages: and in the low-land, woman-of-burden-ashtaol, and wasp-zoreah, and fire-change-ashnah, and abandoned-canuh, and eye-gardens-ein-gannim, apple-tapuah, and their-eye-enam, high-death-jarmuth, and until-why-edullam, hut-sokoh, and fence-eceqah, and gates-sheraim, and witnesses-editim, and fence-ged-erah, and fences-gederotim; fourteen gates with their villages: briar-zenan, and new-hadashah, and tower-luck-migdal-gad, and host-load-dilean, and expect-cover-mizpeh, and to-handle-joqte'al, strike-lakish, and pour-bozqath, and driver-eglon, and intent-kabon, and bread-melt-lahmas, and as-thorn-kitlish, and wall-compound-gederoth, house-of-grain-beth-dagon, and pleasant-ne'emah, and target-maqedah; sixteen cities with their villages: white-build-libnah, and petition-ether, and smoke-eshan, and open-nurture-jijptah, and fire-change-ashnah, and place-pillar-nezib, and assembly-qeilah, and disappoint-akcib, and from-her-head-maroshah; nine cities with their villages: essence-futile-eqron, with her towns and her villages: from essence-futile-eqron even to the sea, all that lay near fire-plunder-ashdod, with their villages: fire-plunder-ashdod with her towns and her villages, courage-goat-geca with her towns and her villages, to the river of narrows-develop-egypt, and the great sea, and the border thereof: and in the mountains, dill-emery-shamir, and surplus-ramainder-jatir, and hut-sokoh, and discuss-judge-danah, and city-bush-qirjath-sanah, which is bee-word-debir, and grape-enab, and fire-honesty-ashtemoh, and answer-enim and rain-goshen, and apply-holon, and discovered-giloh; eleven cities with their villages: ambush-arab and similar-dumah, and wash-ashean, and wines-janum, and apple-house-beth-tapuah, and horizon-afeqah, and hot-tumbler-humtah, and city-of-four-qirjatharba, which is friend-joy-hebron, and sorrow-zior; nine cities with their villages: residence-meon, damp-unripe-grain-karmel, and bristle-ciph, and divert-jutah,	oHzor Hdth oqriot Hzron hia Hzor amm oSme omoldh oHZR gdh oHsmon obit pIT oHZR Soel obar Sbe obciotih belh oeiim oezm oaltold oksil oHrmh ozqlg omdmnh osnsnh olbaot oSIHim oein ormon kl erim eS-rim otSe oHZrihn bSplh aStaal ozreh oaSnh ocnoH oein gnim tpoH oheinm irmot oedlm Sokh oecqh oSerim oeditim ohgdrh ogdrtim erim arbe eSrh oHZrihn znn oHdSh omgdl gd odlen ohmzph oiqtal lkiS obzqt oeglon okbon olHms okltiS ogdrot bit dgon onemh omqdh erim SS eSrh oHZrihn lbnh oetr oeSn oiptH oaSnh onzib oqeilh oakcib omraSh erim tSe oHZrihn eqron obntih oHZrih meqron oimh kl aSr el id aSdod oHZrihn aSdod bnotih oHZrih ech bnotih oHZrih ed nHl mzrim ohim hgbol hgdol ogbol obhr Smir oitir oSokh odnh oqrit snh hia dbr oenb oaStmh oenim ogSn oHln oglh erim aHt eSrh oHZrihn arb oromh oaSen oinim oinom obit tpoH oapqh oHmTh oqrit arbe hia Hbron ozier erim tSe oHZrihn meon krml ocip oioTh
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and to-sow-jecre'al, and nod-with-joqde'em, and abandoned-canuh,
 nest-buy-zeal-qabil, hill-gibeah, and prevent-timneh; ten cities with their villages:
 trickling-halhul, rock-house-beth-zur, and fenced-restrain-gedor,
 and cave-merat, and answer-house-beth-enot, and repair-alteqon; six cities with their villages:
 possessor-city-qirjath-bel, which is forests-city-qirjath-jearim, and much-rabbah; two cities with their villages:
 in the place-of-word-desert, house-willow-pleasant-beth-ha'erabah, place-of-court-middin, and booth-sekakah, and the-bearer-nibshan, and the city of salt, and eye-of-my-luck-ein-gedi; six cities with their villages.
 as for the trampler-jebusites the sit-inhabitants of cast-complete-jerusalem, betweeninters of vowel-yeah-acknowledge-ihodah could not drive them out; but the trampler-jebusites dwell with betweeninters of vowel-yeah-acknowledge-ihodah at cast-complete-jerusalem to this day.
 and the lot of betweeninters of add-increase-yusif fell from its-going-down-jordan by moon-smell-gericho, to the water of moon-smell-gericho on the east, to the place-of-word-desert that goeth up from moon-smell-gericho throughout mount house-unto-beth-al,
 and goeth out from house-unto-beth-al to hazel-luc, and crosseth along to the borders of long-arki to crowns-etarot, and goeth down westward to the coast of emit-japhleti, to the coast of house-of-wrath-beth-horon the nether, and to cut-carrot-gecer; and the goings out thereof are at the sea. so betweeninters of add-increase-yusif, sleep-change-manasseh and gray-fruitful-apraim, took their inheritance.
 and the border of betweeninters of gray-fruitful-apraim according to their families was thus: even the border of their inheritance on the east side was crowns-etarotaddar, to house-of-wrath-beth-horon the upper;
 and the border crossed out toward the sea to quantifier-mikmethah on the north side; and the border crossed about eastward to fig-pull-out-taanath-shiloh, and crossed by it on the east to rest-janohah;
 and it went down from rest-janohah to crowns-etarot, and to her-girl-n'erath, and came to moon-smell-gericho, and went out at its-going-down-jordan.
 the border went out from apple-tapuah westward to the river buy-qanah; and the goings out thereof were at the sea. this is the inheritance of the tumbler of betweeninters of gray-fruitful-apraim by their families.
 and the differentiate cities for betweeninters of gray-fruitful-apraim were among the inheritance of betweeninters of sleep-change-manasseh, all the cities with their villages. and they drave not out the nest-buy-kanaanites that dwell in cut-carrot-gecer: but the nest-buy-kanaanites dwell near-inward the gray-fruitful-apraimites to this day, and work for under tribute.
 namethere was also a lot for the tumbler of sleep-change-manasseh; for he was the firstborn of add-increase-yusif; to wit, for recognize-makhir the firstborn of sleep-change-manasseh, the father of roll-until-gil'ed: because he was a man of war, therefore he had roll-until-gil'ed and at-tooth-bashan

oicreal oiqdem ocnoH

hqn gbeh otmnh erim eSr oHzrihn

HIHol bit zor ogdor

omert obit enot oaltqn erim SS oHzrihn

qrit bel hia qrit ierim ohrbh erim Stim oHzrihn

bmdbr bit herbh mdin oskkh

ohnbSn oeir hmlH oein gdi erim SS oHzrihn

oat hibosi ioSbi iroSlm la ioklo iklo bni ihodh lhorisM oiSb hibosi at bni ihodh biroSlm ed hiom hch

oiza hgorl lbni iosp mirdn iriHo lmi iriHo mcrHh hmdbr elh miriHo bhr bit al

oiza mbit al loch oebr al gbol harki eTrot

oird imh al gbol hiplTi ed gbol bit Horn tHton oed gcr ohio tzatio tzatio imh oinHlo bni iosp mnSh oaprim

oihi gbol bni aprim lmSpHtm oihi gbol nHltm mcrHh eTrot adr ed bit Horn elion

oiza hgbol himh hmkmtt mzpon onsb hgbol mcrHh tant Slh oebr aoto mm-crH inoHh

oird minoHh eTrot onerth opge biriHo oiza hirdn

mtpoH ilk hgbol imh nHl qnh ohio tzatio himh cat nHlt mTh bni aprim lmSpHtm

oherim hmbdlot lbni aprim btok nHlt bni mnSh kl herim oHzrihn

ola horiSo at hkneni hioSb bgcr oiSb hkneni bqrb aprim ed hiom hch oihi lms ebd

oihi hgorl lmTh mnSh ki hoa bkor iosp lmkir bkor mnSh abi hgled ki hoa hih aiS mlHmh oihi lo hgled ohbSn

namethere was also a lot for the rest of betweeninters of sleep-change-manasseh by their families; for betweeninters of my-father-help-abiecer, and for betweeninters of part-heleq, and for betweeninters of to-my-happy-asri'al, and for betweeninters of shoulder-shekhem, and for betweeninters of dig-spy-hepher, and for betweeninters of know-my-name-shemida: these were the male-rememberer betweeninters of sleep-change-manasseh betweeninter of add-increase-yusif by their families.

but whip-sharp-zelophehad, betweeninter of dig-spy-hepher, betweeninter of roll-until-gil'ed, betweeninter of recognize-makhir, betweeninter of sleep-change-manasseh, had no betweeninters, but betweenintera: and these are the nametheres of his betweenintera, illness-mahlah, and rest-nuh, partridge-hoglah, queen-milkah, and want-placate-solve-tirzah.

and they came near before help-to-alecer the darkener and before sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and before the presidents, saying, vowelconsonants-ihoh-yeah directed extract-musa to give us an inheritance near-inward our brethren. therefore according to the saying of vowelconsonants-ihoh-yeah he gave them an inheritance near-inward the brethren of their father.

and namethere fell ten portions to sleep-change-manasseh, beside the land of roll-until-gil'ed and at-tooth-bashan which were on cross-over its-going-down-jordan; because the betweenintera of sleep-change-manasseh had an inheritance among his betweeninters: and the rest of sleep-change-manasseh's betweeninters had the land of roll-until-gil'ed.

and the coast of sleep-change-manasseh was from happy-confirm-asher to quantifier-mikmethah, that lieth before shoulder-shekhem; and the border went along on the right hand to the sit-inhabitants of well-eye-apple-entappuah.

now sleep-change-manasseh had the land of apple-tapuah: but apple-tapuah on the border of sleep-change-manasseh belonged to betweeninters of gray-fruitful-apraim;

and the coast descended to the river buy-qanah, southward of the river: these cities of gray-fruitful-apraim are among the cities of sleep-change-manasseh: the coast of sleep-change-manasseh also was on the north side of the river, and the outgoings of it were at the sea:

southward it was gray-fruitful-apraim's, and northward it was sleep-change-manasseh's, and the sea is his border; and they met together in happy-confirm-asher on the north, and in hire-wage-issachar on the east.

and sleep-change-manasseh had in hire-wage-issachar and in happy-confirm-asher house-where-to-beth-shean and her towns, and mouthful-ibleam and her towns, and the sit-inhabitants of generation-dor and her towns, and the sit-inhabitants of eye-well-generation-ein-dor and her towns, and the sit-inhabitants of cloud-tenak and her towns, and the sit-inhabitants of precious-thing-megiddo and her towns, even three countries.

yet betweeninters of sleep-change-manasseh could not drive out the sit-inhabitants of those cities; but the nest-buy-kanaanites would dwell in that land.

yet it came to pass, when betweeninters of to-song-immersed-isra'al were waxen strong, that they put the nest-buy-kanaanites to tribute, but did not utterly drive them out.

oihi lbni mnSh hnotrim lmSpHtm lbni abiecr olbni Hlq olbni aSrial olbni Skm olbni Hpr olbni Smide alh bni mnSh bn iosp hckrim lmSpHtm

olzlpHd bn Hpr bn gled bn mkir bn mnSh la hio lo bnim ki am bnol oalh Smot bntio mHlh oneh Hglh mlkh otrzh

otqrbnh lpni alecr hkhn olpni ihoSe bn non olpni hnSiam lamr ihoh zoh at mSh ltt lno nHlh btok aHino oitn lhm al pi ihoh nHlh btok aHi abihin

oiplo Hbli mnSh eSrh lbd marz hgled ohbSn aSr mebr lirdn

ki bnot mnSh nHlo nHlh btok bnio oarz hgled hith lbni mnSh hnotrim

oihi gbol mnSh maSr hmkmtt aSr el pni Skm ohlk hgbol al himin al iSbi ein tpoH

lmnSh hith arz tpoH otpoH al gbol mnSh lbni aprim

oird hgbol nHl qnh ngbh lnHl erim halh laprim btok eri mnSh ogbol mnSh mzpon lnHl oihi tzatio himh

ngbh laprim ozponh lmnSh oihi him gbolo obaSr ipgeon mzpon obiSSkr mmcrH

oihi lmnSh biSSkr obaSr bit San obnotih oiblem obnotih oat iSbi dar obnotih oiSbi ein dr obntih oiSbi tenk obntih oiSbi mgdo obnotih SiSt hnpt

ola iklo bni mnSh lhoris at herim halh oioal hkneni iSbt barz heat

oihi ki Hcqo bni iSral oitno at hkneni lms ohorS la horiSo

and betweeninters of add-increase-yusif beeworded to sticky-safe-vowel-yeah-ihosue, saying, why hast thou given me but one lot and one beeword to inherit, seeing i am a great with, forasmuch as vowelconsonants-ihoh-yeah hath first-pooled me hitherto?

and sticky-safe-vowel-yeah-ihosue answered them, if thou be a great with, then get thee up to the wood land, and cut down for thyself namethere in the land of the unvalled-pericites and of the let-to-weak-giants, if mount gray-fruitful-apraim be too narrow for thee.

and betweeninters of add-increase-yusif said, the mountain is not enough for us: and all the nest-buy-kanaanites that dwell in the land of the valley have chariots of iron, both they who are of house-where-to-beth-shean and her towns, and they who are of the valley of to-sow-jecre'al.

and sticky-safe-vowel-yeah-ihosue spake to the house of add-increase-yusif, even to gray-fruitful-apraim and to sleep-change-manasseh, saying, thou art a great with, and hast great energy: no have one lot only:

but the mountain will be thine; for it is a wood, and thou will cut it down: and the outgoings of it will be thine: for thou will drive out the nest-buy-kanaanites, though they have iron chariots, and though they be strong.

and the whole meeting of betweeninters of to-song-immersed-isra'al assembled together at pull-out-shiloh, and namethere up the proto-sinaitic-script-meet-until-due-tent namethere and the land was lamb-subdued before them.

and namethere remained among betweeninters of to-song-immersed-isra'al seven pen, which had not yet part-received their inheritance.

and sticky-safe-vowel-yeah-ihosue said to betweeninters of israel, how long are ye slack to go to inherit the land, which vowelconsonants-ihoh-yeah these-to of your fathers hath given you?

give out from among you three men for each pen: and i will send them, and they will stand, and go through the land, and describe it according to the inheritance of them; and they will come again to me.

and they will part it into seven parts: vowel-yeah-acknowledge-ihodah will standstay in their coast on the south, and the house of add-increase-yusif will stand up in their coasts on the north.

ye will therefore describe the land into seven parts, and bring the description hither to me, that i may cast lots for you here before vowelconsonants-ihoh-yeah our these-to.

but the borrow-join-levites have no part near-inward you; for the darkener of vowelconsonants-ihoh-yeah is their inheritance: and tell-luck-gad and see-child-rauben, and half the pen of sleep-change-manasseh, have part-received their inheritance beyond its-going-down-jordan on the east, which extract-musa the worker of vowelconsonants-ihoh-yeah gave them.

and the men arose, and went away: and sticky-safe-vowel-yeah-ihosue charged them that went to describe the land, saying, go and walk through the land, and describe it, and come again to me, that i may here cast lots for you before vowelconsonants-ihoh-yeah in pull-out-shiloh.

and the men crossed and crossed through the land, and described it by cities into seven parts in a recount-scroll, and crossed again to sticky-safe-vowel-yeah-ihosue to the camp at pull-out-shiloh.

oidbro bni iosp at ihoSe lamr mdoe
ntth li nHlh gorl aHd oHbl aHd oani
em rb ed aSr ed kh brkni ihoh

oiamr alihm ihoSe am em rb ath elh lk
hierh obrat lk Sm barz hprci ohrpaim
ki az lk hr aprim

oiamro bni iosp la imza lno hhr orkb
brcl bkl hkneni hiSb barz hemq laSr
bbit San obnotih olaSr bemq ical

oiamr ihoSe al bit iosp laprim olmnSh
lamr em rb ath okH gdol lk la ihih lk
gorl aHd

ki hr ihih lk ki ier hoa obrato ohih lk
tzatio ki toriS at hkneni ki rkb brcl lo
ki Hcq hoa

oiqhlo kl edt bni iSral Slh oiSkino Sm
at ahl moed oharz nkbSh lpnihm

oiotro bbni iSral aSr la Hlqo at nHltm
Sbeh SbT'm

oiamr ihoSe al bni iSral ed anh atm
mtrpim lboa lrSt at harz aSr ntn lkm
ihoh alhi abotikm

hbo lkm SlSh anSim lSbT oaSIHm
oiqmo oithlko barz oiktbo aoth lpi
nHltm oibao ali

ohtHlqo ath lSbeh Hlqim ihodh iemd
el gbolo mngb obit iosp iemdo el
gbolm mzp'on

oatm tktbo at harz Sbeh Hlqim
ohbatm ali hnh oiriti lkm gorl ph l'pni
ihoh alhino
ki ain Hlq lloim bqrbkm ki khnt ihoh
nHlto ogd oraobn oHzi SbT hmnSh
lqHo nHltm mebr lirdn mcrHh aSr ntn
lhm mSh ebd ihoh

oiqmo hanSim oilko oizo ihoSe at hh-
lkim lktb at harz lamr lko ohthlko barz
oktbo aoth oSobo ali oph aSlik lkm
gorl l'pni ihoh bSlh

oilko hanSim oiebro barz oiktboh
lerim lSbeh Hlqim el spr oibao al ihoSe
al hmHnh Slh

and sticky-safe-vowel-yeah-ihosue cast lots for them in pull-out-shiloh before vowelconsonants-ihoh-yeah: and namethere sticky-safe-vowel-yeah-ihosue partd the land to betweeninters of to-song-immersed-isra'al according to their parts.

and the lot of the tumbler of betweeninters of righthand-child-benjamin came up according to their families: and the coast of their lot came forth between betweeninters of vowel-yeah-acknowledge-ihodah and betweeninters of add-increase-yusif.

and their border on the north side was from its-going-down-jordan; and the border went up to the side of moon-smell-jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the place-of-word-desert of power-house-beth-aven.

and the border crossed over from thence toward hazel-luc, to the side of hazel-luc, which is house-unto-beth-al, southward; and the border descended to crowns-etarotadar, near the mountain that lieth on the south side of the nether house-of-wrath-beth-horon.

and the border was drawn thence, and compassed the corner of the sea southward, from the mountain that lieth before house-of-wrath-beth-horon southward; and the goings out thereof were at possessor-city-qirjath-bel, which is forests-city-qirjath-jearim, a city of betweeninters of vowel-yeah-acknowledge-ihodah: this was the west quarter.

and the south quarter was from the end of forests-city-qirjath-jearim, and the border went out on the west, and went out to the well of waters of open-up-nephtoah:

and the border came down to the end of the mountain that lieth before the valley of betweeninter of doze-hinnom, and which is in the valley of the let-to-weak-giants on the north, and descended to the valley of doze-hinnom, to the side of defeated-jebusi on the south, and descended to eye-well-foot-ein-rogel,

and was drawn from the north, and went forth to eye-well-sun-ein-shemesh, and went forth toward rollings-geliloth, which is over against the going up of men-adumim, and descended to the stone of big-toe-bohan betweeninter of see-child-rauben,

and crossed along toward the side over against evening-pleasant-erabah northward, and crossed down to evening-pleasant-erabah:

and the border crossed along to the side of house-partridge-beth-hoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of its-going-down-jordan: this was the south coast.

and its-going-down-jordan was the border of it on the east side. this was the inheritance of betweeninters of righthand-child-benjamin, by the coasts thereof round about, according to their families.

now the cities of the tumbler of betweeninters of righthand-child-benjamin according to their families were moon-smell-jericho, and house-partridge-beth-hoglah, and the valley of keziz,

and house-willow-pleasant-beth-ha'erabah, and wool-ze-maraim, and house-unto-beth-al,

and distortions-eowim, and break-cow-fertilize-pharah, and ash-ore-ophrah,

and village-people-kepar-haammonai, and open-ofni, and small-hill-gebe; twelve cities with their out-of-town-villages:

oiSlk lhm ihoSe gorl bSlh lpni ihoh
oiHlq Sm ihoSe at harz lbni iSral
kmHlqtm

oiel gorl mTh bni bnimn lmSpHtm
oiza gbol gorlm bin bni ihodh obin bni
iosp

oihi lhm hgbol lpat zponh mn hirdn
oelh hgbol al ktp iriHo mzpou oelh
bhr imh ohih ohio tzatio mdrbh bit
aon

oebr mSm hgbol loch al ktp loch ngbh
hia bit al oird hgbol eTrot adr el hhr
aSr mngb lbit Hron tHton

otar hgbol onsb lpat im ngbh mn hhr
aSr el pni bit Hron ngbh ohih ohio
tzatio al qrit bel hia qrit ierim eir bni
ihodh cat pat im

opat ngbh mqzh qrit ierim oiza hgbol
imh oiza al mein mi nptoH

oird hgbol al qzh hhr aSr el pni gi bn
hnm aSr bemq rpaim zponh oird gi
hnm al ktp hibosi ngbh oird ein rgl

otar mzpou oiza ein SmS oiza al glilot
aSr nkH melh admim oird abn bhn bn
raobn

oebr al ktp mol herbh zponh oird
herbth

oebr hgbol al ktp bit Hglh zponh ohih
ohio tzaotio tzaot hgbol al lSon im
hmlH zponh al qzh hirdn ngbh ch gbol
ngb
ohirdn igbl ato lpat qdmh cat nHlt bni
bnimn lgboltih sbib lmSpHtm

ohio herim lmTh bni bnimn lmSpHo-
tithm iriHo obit Hglh oemq qziz

obit herbh ozmrim obit al

oheoim ohprh oeprh

okpr hemni hemnh ohepni ogbe erim
Stim eSrh oHzrihn

small-hill-gibeon, and high-region-ramah, and wells-barot, and expect-cover-mizpeh, and heresy-kepirah, and strife-mozah, and weave-reqem, and to-feeble-irpe'al, and explore-to-taralah, and side-zeleh, tausend-a-alef, and defeated-jebusi which is cast-complete-jerusalem, hill-gibeath, and city-qirjat fourteen cities with their villages. this is the inheritance of betweeninters of righthand-child-benjamin according to their families.

and the second lot came forth to hear-home-simeon, even for the tumbler of betweeninters of hear-home-simeon according to their families: and their inheritance was within the inheritance of betweeninters of vowel-yeah-acknowledge-ihodah.

and they had in their inheritance seven-well-bar-shebe, and seven-satiated, and born-moladah, and yard-fox-hazar-shoel, and terrorhorror-balah, and bone-ezem, and to-born-altolad, and virgin-betul, and fishing-net-hormah, and sketch-ziqlag, and carriage-house-beth-marcaboth, and courtyard-mare-hazar-susah, and house-for-the-coming-beth-lebaoth, and ten-sharuhen; thirteen cities and their villages: eye-ein, pomegranate-high-rimon, and petition-ether, and smoke-eshan; four cities and their villages:

and all the villages that were round about these cities to well-possessor-belat-bar, high-ramat of the south. this is the inheritance of the tumbler of betweeninters of hear-home-simeon according to their families.

out of the portion of betweeninters of vowel-yeah-acknowledge-ihodah was the inheritance of betweeninters of hear-home-simeon: for the part of betweeninters of vowel-yeah-acknowledge-ihodah was too much for them: therefore betweeninters of hear-home-simeon had their inheritance within the inheritance of them.

and the third lot came up for betweeninters of garbage-fertile-cebulun according to their families: and the border of their inheritance was to remnant-sarid: and their border went up toward the sea, and poison-mare-lah, and reached to camonupump-honeylotus-dabbasheth, and reached to the river that is before get-up-with-jomeam; and turned from remnant-sarid eastward toward the sun-rising to the border of fail-tell-kislot-tabor, and then goeth out to bee-word-daberat, and goeth up to fie-japhie, and from thence crosseth on along on the east to winepress-dug-gittah-hepther, to time-leader-etah-qazin, and goeth out to pomegranate-outline-rimon-metoar to moving-neah; and the border compasseth it on the north side to camping-give-hannathon: and the outgoings thereof are in the valley of open-to-jiphtah-al: and faction-qatat, and hello-nahalal, and keep-shimron, and poor-idalah, and bread-house-beth-lehem: twelve cities with their villages.

this is the inheritance of betweeninters of garbage-fertile-cebulun according to their families, these cities with their villages.

and the fourth lot came out to hire-wage-issachar, for betweeninters of hire-wage-issachar according to their families.

gbeon ohrmh obarot
ohmzph ohkpirh ohmzh
orqm oirpal otralh
ozle halp ohibosi hia iroSlm gbet grit
erim arbe eSrh oHzrihn cat nHlt bni
bnimn lmSpHtm
oiza hgorl hSni lSmeon lmTh bni
Smeon lmSpHotm oihi nHltm btok
nHlt bni ihodh
oihi lhm bnHltm bar Sbe oSbe omoldh
oHzr Soel oblh oezm
oaltold obtol oHrmh
ozqlg obit hmrkbot oHzr sosh
obit lbaot oSroHn erim SIS eSrh
oHzrihn
ein rmon oetr oeSn erim arbe oHzrihn
okl hHzrim aSr sbibot herim halh ed
belt bar ramt ngb cat nHlt mTh bni
Smeon lmSpHtm
mHbl bni ihodh nHlt bni Smeon ki
hih Hlq bni ihodh rb mhm oinHlo bni
Smeon btok nHltm
oiel hgorl hSLiSi lbni cboln lmSpHtm
oihi gbol nHltm ed Srid
oelh gbolm limh omrelh opge bdbSt
opge al hnHl aSr el pni iqnem
oSb mSrid qdmh mcrH hSmS el gbol
kslt tbr oiza al hdbtr oelh ipie
omSm ebr qdmh mcrHh gth Hpr eth
qzin oiza rmon hmtar hneh
onsb ato hgbol mzpon Hntn ohio tza-
tio gi iptH al
oqTt onhl oSmron oidalh obit lHm
erim Stim eSrh oHzrihn
cat nHlt bni cboln lmSpHotm herim
halh oHzrihn
liSSkr iza hgorl hrbiei lbni iSSkr lm-
SpHotm

and their border was toward to-sow-jecre'al, and waste-ke-sulot, and change-shunem, and diggers-haphraim, and zenith-shihon, and another-anaharath, and much-rabit, and snare-qishion, and zinc-abez, and high-remeth, and eye-gardens-ein-gannim, and eye-sharp-ein-hadah, and spread-house-beth-pazez; and the coast reacheth to tell-tabor, and cut-shahazimah, and house-of-sun-beth-shemesh; and the outgoings of their border were at its-going-down-jordan: sixteen cities with their villages.

this is the inheritance of the tumbler of betweeninters of hire-wage-issachar according to their families, the cities and their villages.

and the fifth lot came out for the tumbler of betweeninters of happy-confirm-asher according to their families.

and their border was smooth-part-helqat, and start-ill-hali and belly-peanut-beten, and enchant-akshaph, and to-king-almelek, and with-until-emed, and ask-misheal; and reacheth to damp-unripe-grain-karmel westward, and to black-white-shihor-libnath;

and turneth toward the sunrising to house-of-grain-beth-dagon, and reacheth to garbage-fertile-cebulun, and to the valley of open-to-jiphtah-al toward the north side of valley-house-beth-ha'emeq, and to-moving-nei'al, and goeth out to bound-kabul on the left hand,

and friend-joy-hebron, and wide-rehob and hammon, and buy-qanah, even to great side-by-side-zidon;

and then the coast turneth to high-region-ramah, and to the strong city narrow-develop-zur; and the coast turneth to lettuce-hosah; and the outgoings thereof are at the sea from the coast to disappoint-akcib:

with-her-umah also, and horizon-afeq, and wide-rehob twenty and two cities with their villages.

this is the inheritance of the tumbler of betweeninters of happy-confirm-asher according to their families, these cities with their villages.

the sixth lot came out to betweeninters of cunning-twist-naftali, even for betweeninters of cunning-twist-naftali according to their families.

and their coast was from interchange-heleph, from oak-alon to the-cold-ze'enanim, and my-earth-adami, pierced-female-neqeb, and to-build-child-jabne'al, to getting-up-laqum; and the outgoings thereof were at its-going-down-jordan:

and then the coast turneth westward to tabor-listening-tell-aznoth, and goeth out from thence to enact-engrave-hukkuk, and reacheth to garbage-fertile-cebulun on the south side, and reacheth to happy-confirm-asher on the west side, and to vowel-yeah-acknowledge-ihodah upon its-going-down-jordan toward the sunrising.

and the fenced cities are hunters-zidim, narrow-besiege-zer and gourd-vessel-hamath, temple-raqat, and fiddle-candle-kineret,

and adamah, and high-region-ramah, and yard-hazor, and dedicate-qadesh, and maple-look-adrei, and eye-court-yard-ein-hazor,

and see-iron, and tower-to-migdal-al, fishing-net-horem, and house-of-reply-beth-enath, and house-of-sun-beth-shemesh; nineteen cities with their villages.

this is the inheritance of the tumbler of betweeninters of cunning-twist-naftali according to their families, the cities and their villages.

oihl gbolm icrealh ohksolt oSonm

oHprim oSian oanHrt

ohrbit oqSion oabz
ormt oein gnim oein Hdh obit pzz

opge hgbol btbor oSHzomh oSHzimh
obit SmS ohio tzaot gbolm hirdn erim
SS eSrh oHZrihn

cat nHlt mTh bni iSSkr lmSpHtm
herim oHZrihn

oiza hgorl hHmiSi lmTh bni aSr lm-
SpHotm
oihi gbolm Hlqt oHli obTn oakSp

oalmlk oemed omSal opge bkrml
himh obSiHor lbnt

oSb mcrH hSmS bit dgn opge bcbllon
obgi iptH al zponh bit hemq oneial
oiza al kbol mSmal

oebrn orHb oHmon oqnh ed zidon
rbh

oSb hgbol hrhm oed eir mbzr zr oSb
hgbol Hsh oihio ohio tzatio himh
mHbl akcibh

oemh oapq orHb erim eSrim oStim
oHZrihn

cat nHlt mTh bni aSr lmSpHtm herim
halh oHZrihn

lbni nptli iza hgorl hSSi lbni nptli lm-
SpHtm

oihi gbolm mHlp malon bzennim
oadmi hnq obnal ed lqom oihi tzatio
hirdn

oSb hgbol imh acnot tbor oiza mSm
Hoqqh opge bcbllon mngb obaSr pge
mim obihodh hirdn mcrH hSmS

oeri mbzr hzdmi zr oHmt rqt oknrt

oadmh ohrmh oHzor
oqdS oadrei oein Hzor

oiraon omgdl al Hrm obit ent obit SmS
erim tSe eSrh oHZrihn

cat nHlt mTh bni nptli lmSpHtm
herim oHZrihn

and the seventh lot came out for the tumbler of betweeninters of discuss-court-dan according to their families.

and the coast of their inheritance was wasp-zoreh, and woman-of-burden-ashtaol, and city-of-sun-irshemesh, and ask-between-she'elabin, and ram-ajalon, and hung-up-jethlah,

and tree-alon and appointed-thimnathah, and essence-fu-tile-eqron,

and to-hit-alteqah, and bunting-gibeton, and possession-belat,

and throw-jehud and betweeninters-lightening-salvia-bene-beraq, and high-winepress-gat-rimon,

and who-blasting-mi-jarkon, and bent-raqon, with the border before beautify-japho.

and the coast of betweeninters of discuss-court-dan went out too little for them: therefore betweeninters of discuss-court-dan went up to fight against opal-knead-leshem, and captered it, and hit it with the mouth of the sword, and inherited it, and dwelt therein, and called opal-knead-leshem, discuss-court-dan after the namethere of discuss-court-dan their father.

this is the inheritance of the tumbler of betweeninters of discuss-court-dan according to their families, these cities with their villages.

when they had made an end of dividing the land for inheritance by their coasts, betweeninters of to-song-immersed-isra'al gave an inheritance to sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon among them:

according to vowelconsonants-ihoh-yeah beeword they gave him the city which he asked, even promise-excess-timnat-serah in mount gray-fruitful-aprain: and he between-built the city, and dwelt therein.

these are the inheritances, which help-to-alecer the darkener and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and the heads of the fathers of the tribes of betweeninters of israel, partd for an inheritance by lot in pull-out-shiloh before vowelconsonants-ihoh-yeah, at the opening of the proto-sinaitic-script-meet-until-due-tent. so they made an end of dividing the land.

vowelconsonants-ihoh-yeah also beeworded to sticky-safe-vowel-yeah-ihosue, saying,

word to betweeninters of israel, saying, appoint out for you cities of refuge, whereof i beeworded to you by the hand of extract-musa:

that the slayer that killeth any self unawares and unwittingly may flee namethere: and they will be your refuge from the avenger of blood.

and when he that doth flee to one of those cities will stand at the entering of the gate of the city, and will declare his beeword in the ears of the elders of that city, they will take him into the city to them, and give him a place, that he may dwell among them.

and if the avenger of blood pursue after him, then they will not deliver the slayer up into his hand; because he smote his in-sight unwittingly, and hated him not beforetime.

and he will dwell in that city, until he stand before the meeting for criterion and until the death of the high darkener that will be in those days: then will the slayer return, and come to his own city, and to his own house, to the city from whence he fled.

lmTh bni dn lmSpHtm iza hgorl hSbiei

oihi gbol nHltn zreh oaStaol oeir SmS

oSelbin oailon oitlh

oailon otmnth oeqron

oaltqh ogbton obelt

oihd obni brq ogt rmon

omi hirqon ohrqon em hgbol mol ipo

oiza gbol bni dn mhm oiolo bni dn
oilHmo em lSm oilkdo aoth oiko aoth
lpi Hrb oirSo aoth oiSbo bh oiqrao
llSm dn kSm dn abihm

cat nHlt mTh bni dn lmSpHtm herim
halh oHHzrihn

oiklo lnlH at harz lgboltih oitno bni
iSral nHlh lihoSe bn non btokm

el pi ihoh ntno lo at heir aSr Sal at tmnt
srH bhr aprim oibnh at heir oiSb bh

alh hnHlt aSr nHlo alecr hkhn oihoSe
bn non oraSi habot lmTot bni iSral
bgorl bSlh lpni ihoh ptH ahl moed
oiklo mHlq at harz

oidbr ihoh al ihoSe lamr

dbr al bni iSral lamr tno lkm at eri
hmqlT aSr dbrti alikm bid mSh

lnos Smh rozH mkh npS bSggh bbli
det ohio lkm lmqlT mgal hdm

ons al aHt mherim halh oemd ptH Ser
heir odbr bacni cqni heir hhia at dbrio
oaspo ato heirh alihm ontno lo mqom
oiSb emm

oki irdp gal hdm aHrio ola isgro at
hrzH bido ki bbli det hkh at reho ola
Sna hoa lo mtmol lSsom
oiSb beir hhia ed emdo lpni hedh
lmSpT ed mot hkhn hgdol aSr ihih
bimim hhm ac iSob hrozH oba al eiro
oal btor al heir aSr ns mSm

and they appointed dedicate-qadesh in rolling-galilee in mount cunning-twist-naftali, and shoulder-shekhem in mount gray-fruitful-apraim, and city-of-four-qirjatharba, which is friend-joy-hebron, in the mountain of vowel-yeah-acknowledge-ihodah.

and on cross-over its-going-down-jordan by moon-smell-jericho eastward, they assigned ore-bezer in the place-of-word-desert upon the plain out of the tumbler of see-child-rauben, and highs-ramoth in roll-until-gil'ed out of the tumbler of tell-luck-gad and wave-reveal-golan in at-tooth-bashan out of the tumbler of sleep-change-manasseh.

these were the cities standstayd for all betweeninters of israel, and for the stranger that sojourneth among them, that whosoever killeth any self at unawares might flee namethere, and not die by the hand of the avenger of blood, until he stood before the meeting.

then came near the heads of the fathers of the borrow-join-levites to help-to-alecer the darkener and to sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and to the heads of the fathers of the tribes of betweeninters of israel; and they beeworded to them at pull-out-shiloh in the land of nest-buy-kanaan saying, vowelconsonants-ihoh-yeah directed by the hand of extract-musa to give us cities to dwell in, with the plots thereof for our cattle.

and betweeninters of to-song-immersed-isra'al gave to the borrow-join-levites out of their inheritance, at the mouth of vowelconsonants-ihoh-yeah, these cities and their plots. and the lot came out for the families of the obedient-hope-kohathites: and betweeninters of gather-cabinet-harun the darkener which were of the borrow-join-levites, had by lot out of the tumbler of vowel-yeah-acknowledge-ihodah, and out of the tumbler of hear-home-simeon, and out of the tumbler of righthand-child-benjamin, thirteen cities.

and the rest of betweeninters of obedient-hope-kohath had by lot out of the families of the tumbler of gray-fruitful-apraim, and out of the tumbler of discuss-court-dan and out of the half tumbler of sleep-change-manasseh, ten cities.

and betweeninters of stranger-gershon had by lot out of the families of the tumbler of hire-wage-issachar, and out of the tumbler of happy-confirm-asher, and out of the tumbler of cunning-twist-naftali, and out of the half tumbler of sleep-change-manasseh in at-tooth-bashan thirteen cities.

betweeninters of bitter-merari by their families had out of the tumbler of see-child-rauben, and out of the tumbler of tell-luck-gad and out of the tumbler of garbage-fertile-cebulun, twelve cities.

and they gave out of the tumbler of betweeninters of vowel-yeah-acknowledge-ihodah, and out of the tumbler of betweeninters of hear-home-simeon, these cities which are here readcalled by namethere.

which betweeninters of gather-cabinet-harun, being of the families of the obedient-hope-kohathites, who were of betweeninters of borrow-join-levi had: for theirs was the first lot.

and they gave them the city of ambush-arbe the father of giant-enaq, which city is friend-joy-hebron, in the mountain country of vowel-yeah-acknowledge-ihodah, with the plots thereof round about it.

oiqdSo at qdS bgilil bhr nptli oat Skm
bhr aprim oat qrit arbe hia Hbron bhr
ihodh

omebr lirdn iriHo mcrHh ntno at bzt
bmdbr bmiSr mmTh raobn oat ramt
bgled mmTh gd oat glon golin bbSn
mmTh mnSh

alh hio eri hmoedh lkl bni iSral olgr
hgr btokm lnoS Smh kl mkh npS
bSggh ola imot bid gal hdm ed emdo
lpni hedh

oigSo raSi abot hloim al alecr hkhn oal
ihoSe bn non oal raSi abot hmTot lbni
iSral

oidbro alihm bSlh barz knen lamr
ihoh zoh bid mSh ltt lno erim lSbt om-
grSihn lbhmtno

oitno bni iSral lloim mnHlmt al pi
ihoh at herim halh oat mgrSihn

oiza hgorl lmSpHt hqhti oihi lbni ahnr
hkhn mn hloim mmTh ihodh ommTh
hSmeni ommTh bnimn bgorl erim SIS
eSrh

olbni qht hnotrim mmSpHt mTh
aprim ommTh dn omHzi mTh mnSh
bgorl erim eSr

olbni grSon mmSpHot mTh iSSkr
ommTh aSr ommTh nptli omHzi mTh
mnSh bbSn bgorl erim SIS eSrh

lbni mrri lmSpHtm mmTh raobn
ommTh gd ommTh cboln erim Stim
eSrh

oitno bni iSral lloim at herim halh oat
mgrSihn kaSr zoh ihoh bid mSh bgorl

oitno mmTh bni ihodh ommTh bni
Smeon at herim halh aSr iqra athn
bSm

oihi lbni ahnr mmSpHot hqhti mbni
loi ki lhm hih hgorl riaSnh

oitno lhm at qrit arbe abi henoq hia
Hbron bhr ihodh oat mgrSh sbibtih

but the fields of the city, and the villages thereof, gave they to dog-as-heart-kaleb betweeninter of turn-jephuneh for his holding,
 thus they gave to betweeninters of gather-cabinet-harun the darkener friend-joy-hebron with her plots, to be a city of refuge for the slayer; and white-build-libnah with her plots,
 and surplus-ramainder-jatir with her plots, and fire-sound-ashteme with her plots,
 and apply-holon with her plots, and bee-word-debir with her plots,
 and eye-ein with her plots, and divert-jutah with her plots, and house-of-sun-beth-shemesh with her plots; nine cities out of those two pen.
 and out of the tumbler of righthand-child-benjamin, small-hill-gibeon with her plots, small-hill-gebe with her plots, replies-enatot with her plots, and youth-elmon with her plots; four cities.
 all the cities of betweeninters of gather-cabinet-harun, the darkener, were thirteen cities with their plots.
 and the families of betweeninters of obedient-hope-kohath, the borrow-join-levites which remained of betweeninters of obedient-hope-kohath, even they had the cities of their lot out of the tumbler of gray-fruitful-aprim.
 for they gave them shoulder-shekhem with her plots in mount gray-fruitful-aprim, to be a city of refuge for the slayer; and cut-carrot-gecer with her plots,
 and collection-qibzaim with her plots, and house-of-wrath-beth-horon with her plots; four cities.
 and out of the tumbler of discuss-court-dan to-hit-alteqah with her plots, bunting-gibeton with her plots,
 ram-male-sheep-aijalon with her plots, high-winepress-gat-rimon with her plots; four cities.
 and out of the half tumbler of sleep-change-manasseh, cloud-tenak with her plots, and high-winepress-gat-rimon with her plots; two cities.
 all the cities were ten with their plots for the families of betweeninters of obedient-hope-kohath that remained.
 and to betweeninters of stranger-gershon, of the families of the borrow-join-levites, out of the other half tumbler of sleep-change-manasseh they gave wave-reveal-golan in at-tooth-bashan with her plots, to be a city of refuge for the slayer; and beeshazar with her plots; three cities.
 and out of the tumbler of hire-wage-issachar, snare-qishon with her plots, beeword-bee-dabareh with her plots,
 high-death-jarmuth with her plots, eye-gardens-ein-ganim with her plots; four cities.
 and out of the tumbler of happy-confirm-asher, mishal with her plots, worked-them-ebdon with her plots,
 smooth-part-helqat with her plots, and wide-rehob with her plots; four cities.
 and out of the tumbler of cunning-twist-naftali, dedicate-qadesh in rolling-galilee with her plots, to be a city of refuge for the slayer; and hot-mail-hamot-dor with her plots, and town-qartan with her plots; three cities.
 all the cities of the stranger-gershonites according to their families were thirteen cities with their plots.
 and to the families of betweeninters of bitter-merari, the rest of the borrow-join-levites, out of the tumbler of garbage-fertile-cebulun, get-up-with-joqmeam with her plots, and kartah with her plots,
 excrement-dimnah with her plots, hello-nahalal with her plots; four cities.

oat Sdh heir oat Hzrih ntno lkIb bn
 ipnh baHcto
 olbni ahrn hkhn ntno at eir mqlT
 hrzH at Hbron oat mgrSh oat lbnh oat
 mgrSh
 oat itr oat mgrSh oat aStme oat mgrSh
 oat Hln oat mgrSh oat dbr oat mgrSh
 oat ein oat mgrSh oat iTh oat mgrSh
 at bit SmS oat mgrSh erim tSe mat Sni
 hSbTim halh
 ommTh bnimm at gbeon oat mgrSh at
 gbe oat mgrSh
 at entot oat mgrSh oat elmon oat
 mgrSh erim arbe
 kl eri bni ahrn hkhnm SIS eSrh erim
 omgrSihn
 olmSpHot bni qht hloim hnotrim
 mbni qht oihi eri gorlm mmTh aprim
 oitno lhm at eir mqlT hrzH at Skm oat
 mgrSh bhr aprim oat gcr oat mgrSh
 oat qbzim oat mgrSh oat bit Horn oat
 mgrSh erim arbe
 ommTh dn at altqa oat mgrSh at gbton
 oat mgrSh
 at ailon oat mgrSh at gt rmon oat
 mgrSh erim arbe
 ommHzit mTh mnSh at tenk oat
 mgrSh oat gt rmon oat mgrSh erim
 Stim
 kl erim eSr omgrSihn lmSpHot bni qht
 hnotrim
 olbni grSon mmSpHt hloim mHz
 mTh mnSh at eir mqlT hrzH at glon
 goln bbSn oat mgrSh oat beStrh oat
 mgrSh erim Stim
 ommTh iSSkr at qSion oat mgrSh at
 dbrt oat mgrSh
 at irmot oat mgrSh at ein gnim oat
 mgrSh erim arbe
 ommTh aSr at mSal oat mgrSh at
 ebdon oat mgrSh
 at Hlqt oat mgrSh oat rHb oat mgrSh
 erim arbe
 ommTh nptli at eir mqlT hrzH at qdS
 bgil oat mgrSh oat Hmt dar oat mgrSh
 oat qrtn oat mgrSh erim SIS
 kl eri hgrSni lmSpHtm SIS eSrh eir
 omgrSihn
 olmSpHot bni mrri hloim hnotrim
 mat mTh cboln at iqnem oat mgrSh at
 qrth oat mgrSh
 at dmnh oat mgrSh at nhll oat mgrSh
 erim arbe

and out of the tumbler of see-child-rauben, ore-bezer with her plots, and stress-jahazah with her plots, advancement-old-days-qedemoth with her plots, and from-the-mouth-mephaath with her plots; four cities. and out of the tumbler of tell-luck-gad highs-ramoth in roll-until-gil'ed with her plots, to be a city of refuge for the slayer; and camping-mahanaim with her plots, score-supposition-heshbon with her plots, help-jecer with her plots; four cities in all. so all the cities for betweeninters of bitter-merari by their families, which were remaining of the families of the borrow-join-levites, were by their lot twelve cities. all the cities of the borrow-join-levites within the ahcpossession of betweeninters of to-song-immersed-isra'al were forty and eight cities with their plots. these cities were every one with their plots round about them: thus were all these cities. and vowelconsonants-ihoh-yeah gave to to-song-immersed-isra'al all the land which he swear-sevened to give to their fathers; and they inherited it, and dwelt therein. and vowelconsonants-ihoh-yeah gave them rest round about, according to all that he swear-sevened to their fathers: and namethere stood not a man of all their enemies before them; vowelconsonants-ihoh-yeah delivered all their enemies into their hand. namethere failed not ought of any good beeword which vowelconsonants-ihoh-yeah had beeworded to the house of israel; all came to pass. then sticky-safe-vowel-yeah-ihosue called the see-child-raubenites, and the gadites, and the half tumbler of sleep-change-manasseh, and said to them, ye have kept all that extract-musa the worker of vowelconsonants-ihoh-yeah directed you, and have heared my voice in all that i directed you: ye have not left your brethren these many days to this day, but have kept the charge of the directive of vowelconsonants-ihoh-yeah your these-to. and now vowelconsonants-ihoh-yeah your these-to hath given rest to your brethren, as he beeworded them: therefore now return ye, and get you to your tents, and to the land of your holding, which extract-musa the worker of vowelconsonants-ihoh-yeah gave you on cross-over its-going-down-jordan. but take diligent heed to do the directive and the drops-of-teaching-torah which extract-musa the worker of vowelconsonants-ihoh-yeah charged you, to love vowelconsonants-ihoh-yeah your these-to, and to walk in all his pathways, and to keep his directives, and to cleave to him, and to work for him with all your self and with all your self. so sticky-safe-vowel-yeah-ihosue first-pooled them, and sent them away: and they went to their tents. now to the one half of the pen of sleep-change-manasseh extract-musa had given pressureion in at-tooth-bashan but to the other half thereof gave sticky-safe-vowel-yeah-ihosue among their brethren on cross-over its-going-down-jordan westward. and when sticky-safe-vowel-yeah-ihosue crossed them away also to their tents, then he first-pooled them, and he spake to them, saying, return with much riches to your tents, and with very much livestock with silver, and with gold, and with brass, and with iron, and with very much complete-garment: part the spoil of your enemies with your brethren.

ommTh raobn at bzz oat mgrSh oat
ihzh oat mgrSh
at qdmot oat mgrSh oat mipet oat
mgrSh erim arbe
ommTh gd at eir mqlT hrzH at rmt
bgled oat mgrSh oat mHnim oat
mgrSh
at HSbon oat mgrSh at iecr oat mgrSh
kl erim arbe
kl herim lbni mrri lmSpHtm hnotrim
mmSpHot hloim oihi gorlm erim Stim
eSrh
kl eri hloim btok aHct bni iSral erim
arbeim oSmnh omgrSihn

thiinh herim halh eir eir omgrSih
sbibth kn lkl herim halh
oitn ihoh liSral at kl harz aSr nSbe ltt
labotm oirSoh oiSBo bh

oinH ihoh lhm msbib kkl aSr nSbe
labotm ola emd aiS bpnihm mkl
aibihm at kl aibihm ntn ihoh bidm

la npl dbr mkl hdbR hTob aSr dbr ihoh
al bit iSral hkl ba

ac iqra ihoSe Iraobni olgdi olHzi mTh
mnSh

oiamr alihm atm Smrtm at kl aSr zoh
atkm mSh ebd ihoh otSmeo bqoli lkl
aSr zoiti atkm
la ecbtm at aHikm ch imim rbim ed
hiom hch oSmrtm at mSmrt mzot
ihoh alhikm
oeth hniH ihoh alhikm laHikm kaSr
dbr lhm oeth pno olko lkm lahlkml al
arz aHctkm aSr ntn lkm mSh ebd ihoh
bebr hirdn

rq Smro mad leSot at hmzoh oat htorh
aSr zoh atkm mSh ebd ihoh lahbh
at ihoh alhikm ollkt bkl drkio olSmr
mzotio oldbqh bo olebdo bkl lbkkm
obkl npSkM

oibrkm ihoSe oiSIHm oilko al ahlihm

olHzi SbT hmnSh ntn mSh bbSn ol-
Hzio ntn ihoSe em aHihm mebr bebr
hirdn imh ogm ki SIHm ihoSe al
ahlihm oibrkm

oiamr alihm lamr bnksim rbim Sobo
al ahlikm obmqnh rb mad bksp obchb
obnHst obbrcl obSI mot hrhb mad
Hlqo SI l aibikm em aHikm

and betweeninters of see-child-rauben and betweeninters of tell-luck-gad and the half pen of sleep-change-manasseh returned, and departed from betweeninters of to-song-immersed-isra'al out of pull-out-shiloh, which is in the land of nest-buy-kanaan to go to the land of roll-until-gil'ed, to the land of their holding, whereof they were holded, according to vowelconsonants-ihoh-yeah beeword by the hand of extract-musa.

and when they came to the borders of its-going-down-jordan, that are in the land of nest-buy-kanaan betweeninters of see-child-rauben and betweeninters of tell-luck-gad and the half pen of sleep-change-manasseh between-built namethere an butcher-place by its-going-down-jordan, a great butcher-place to see to.

and betweeninters of to-song-immersed-isra'al heard say, behold, betweeninters of see-child-rauben and betweeninters of tell-luck-gad and the half pen of sleep-change-manasseh have between-built an butcher-place over against the land of nest-buy-kanaan in the borders of its-going-down-jordan, at the cross-over of betweeninters of israel.

and when betweeninters of to-song-immersed-isra'al heard of it, the whole meeting of betweeninters of to-song-immersed-isra'al gathered themselves together at pull-out-shiloh, to go up to war against them.

and betweeninters of to-song-immersed-isra'al sent to betweeninters of see-child-rauben, and to betweeninters of tell-luck-gad and to the half pen of sleep-change-manasseh, into the land of roll-until-gil'ed, mouth-attempt-pinehas betweeninter of help-to-alecer the darkener

and with him ten presidents, of each chief house a president throughout all the tribes of israel; and each one was an head of the house of their fathers among the thousands of israel. and they came to betweeninters of see-child-rauben, and to betweeninters of tell-luck-gad and to the half pen of sleep-change-manasseh, to the land of roll-until-gil'ed, and they beeworded with them, saying,

thus saith the whole meeting of vowelconsonants-ihoh-yeah, what trespass is this that ye have committed against the these-to of israel, to turn away this day from following vowelconsonants-ihoh-yeah, in that ye have between-built you an butcher-place, that ye might rebel this day against vowelconsonants-ihoh-yeah?

is the season-answer of peur too little for us, from which we are not top-brightend until this day, although namethere was a plague in the meeting of vowelconsonants-ihoh-yeah, but that ye must turn away this day from following vowelconsonants-ihoh-yeah? and it will be, seeing ye rebel to day against vowelconsonants-ihoh-yeah, that to morrow he will be wroth with the whole meeting of israel.

notwithstanding, if the land of your holding be lowdown, then cross ye over to the land of the holding of vowelconsonants-ihoh-yeah, nametherein vowelconsonants-ihoh-yeah's dwelling dwelleth, and take holding among us: but rebel not against vowelconsonants-ihoh-yeah, nor rebel against us, in between-building you an butcher-place beside the butcher-place of vowelconsonants-ihoh-yeah our these-to.

did not serpent-ekan betweeninter of shine-cerah goes over the top in the fishing-net-destroy, and wrath fell on all the meeting of israel? and that man perished not alone in his season-answer.

oiSbo oilko bni raobn obni gd oHzi SbT hmnSh mat bni iSral mSlh aSr barz knen llkt al arz hgled al arz aHctm aSr naHco bh el pi ihoh bid mSh

oibao al glilot hirdn aSr barz knen oibno bni raobn obni gd oHzi SbT hmnSh Sm mcbH el hirdn mcbH gdol lmrah

oiSmeo bni iSral lamr hnh bno bni raobn obni gd oHzi SbT hmnSh at hmcBH al mol arz knen al glilot hirdn al ebr bni iSral

oiSmeo bni iSral oiqhlo kl edt bni iSral Slh lelot elihm lzba

oiSlHo bni iSral al bni raobn oal bni gd oal Hzi SbT mnSh al arz hgled at pinHs bn alecr khkn

oeSrH nSaim emo nSia aHd nSia aHd lbit ab lkl mTot iSral oaiS raS bit abotm hmh lalpi iSral

oibao al bni raobn oal bni gd oal Hzi SbT mnSh al arz hgled oidbro atm lamr

kh amro kl edt ihoh mh hmel hch aSr meltm balhi iSral lSob hiom maHri ihoh bbnotkm lkm mcbH lmrdkm hiom bihoh

hmeT lno at eon peur aSr la hThrno mmno ed hiom hch oihi hngp bedt ihoh oatm tSbo hiom maHri ihoh ohih atm tmrdo hiom bihoh omHr al kl edt iSral iqzp

oak am Tmah arz aHctm ebno lkm al arz aHct ihoh aSr Skn Sm mSkn ihoh ohaHco btokno obihoh al tmrdo oatno al tmrdo bbnctm lkm mcbH mbledi mcbH ihoh alhino

hloa ekn bn crH mel mel bHrm oel kl edt iSral hih qzp ohoa aiS aHd la goe beono

then betweeninters of see-child-rauben and betweeninters of tell-luck-gad and the half pen of sleep-change-manasseh answered, and beeworded to the heads of the thousands of israel,

vowelconsonants-ihoh-yeah these-to of these-to, vowel-consonants-ihoh-yeah these-to of these-to, he knoweth, and to-song-immersed-isra'al he will know; if it be in bitterness, or if in going over the top against vowelconsonants-ihoh-yeah, (safe us not this day,)

that we have between-built us an butcher-place to turn from following vowelconsonants-ihoh-yeah, or if to onup thereon onup or completeness-absorber, or if to onup completes thereon, let vowelconsonants-ihoh-yeah himself require it;

and if we have not rather done it for fear of this beeword, saying, in the last day your betweeninters might beeword to our betweeninters, saying, what have ye to do with vowelconsonants-ihoh-yeah these-to of israel?

for vowelconsonants-ihoh-yeah did its-going-down-jordan a border between us and you, ye betweeninters of see-child-rauben and betweeninters of tell-luck-gad ye have no part in vowelconsonants-ihoh-yeah: so will your betweeninters make our betweeninters cease from respecting vowelconsonants-ihoh-yeah.

therefore we said, let us now prepare to between-build us an butcher-place, not for onup, nor for butcher:

but that it may be a witness between us, and you, and our generations after us, that we might do the work of vowelconsonants-ihoh-yeah before him with our onups, and with our butchers, and with our completes; that your betweeninters may not say to our betweeninters in the last day, ye have no part in vowelconsonants-ihoh-yeah.

therefore said we, that it will be, when they should so say to us or to our generations in the last day, that we may say again, behold the pattern of the butcher-place of vowelconsonants-ihoh-yeah, which our fathers did, not for onups, nor for butchers; but it is a witness between us and you.

these-to slay that we should rebel against vowelconsonants-ihoh-yeah, and turn this day from following vowelconsonants-ihoh-yeah, to between-build an butcher-place for onups, for rest-absorbers, or for butchers, beside the butcher-place of vowelconsonants-ihoh-yeah our these-to that is before his dwelling.

and when mouth-attempt-pinehas the darkener and the presidents of the meeting and heads of the thousands of to-song-immersed-isra'al which were with him, heard the beewords that betweeninters of see-child-rauben and betweeninters of tell-luck-gad and betweeninters of sleep-change-manasseh beeworded, it was good in the eyes of them.

and mouth-attempt-pinehas betweeninter of help-to-alecer the darkener said to betweeninters of see-child-rauben, and to betweeninters of tell-luck-gad and to betweeninters of sleep-change-manasseh, this day we perceive that vowelconsonants-ihoh-yeah is among us, because ye have not committed this trespass against vowelconsonants-ihoh-yeah: now ye have delivered betweeninters of to-song-immersed-isra'al out of the hand of vowelconsonants-ihoh-yeah.

oieno bni raobn obni gd oHzi SbT hmnSh oidbro at raSi alpi iSral

al alhim ihoh al alhim ihoh hoa ide oiSral hoa ide am bmrđ oam bmel bihoh al toSieno hiom hch

lbnót lno mcbH lSob maHri ihoh oam lhelot elio eolh omnHh oam leSot elio cbHl Slmim ihoh hoa ibqS

oam la mdagh mđbr eSino at cat lamr mHr iamro bnikm lbnino lamr mh lkm olihoh alhi iSral

ogbol ntn ihoh binno obinikm bni raobn obni gd at hirdn ain lkm Hlq bihoh ohSbito bnikm at bnino lbtı ira at ihoh

onamr neSh na lno lbnót at hmcđH la leolh ola lcbH

ki ed hoa binno obinikm obin drotino aHrino lebd at ebdt ihoh lpnio belotino obcbHino obSlmino ola iamro bnikm mHr lbnino ain lkm Hlq bihoh

onamr ohih ki iamro alino oal drtino mHr oamrno rao at tbnit mcbH ihoh aSr eSo abotino la leolh ola lcbH ki ed hoa binno obinikm

Hlilh lno mmno lmrđ bihoh olSob hiom maHri ihoh lbnót mcbH lelH lmnHh olcbH mlbd mcbH ihoh alhino aSr lpnı mSkno

oiSme pinHs hkhn onSiai hedh oraSi alpi iSral aSr ato at hđbrim aSr đbro bni raobn obni gd obni mnSh oiıTb beinihm

oiamr pinHs bn alecr hkhn al bni raobn oal bni gd oal bni mnSh hiom ideno ki btokno ihoh aSr la meltm bihoh hmel hch ac hzltm at bni iSral mid ihoh

and mouth-attempt-pinehas betweeninter of help-to-ale-
cer the darkener and the presidents, returned from be-
tweeninters of see-child-rauben, and from betweeninters of
tell-luck-gad out of the land of roll-until-gil'ed, to the land
of nest-buy-kanaan to betweeninters of israel, and brought
them beeword again.

and the beeword pleased betweeninters of israel; and
betweeninters of to-song-immersed-isra'al first-pooled
these-to, and did not intend to go up against them in bat-
tle, to destroy the land wherein betweeninters of see-child-
rauben and tell-luck-gad dwelt.

and betweeninters of see-child-rauben and betweeninters
of tell-luck-gad called the butcher-place ed: for it will be
a witness between us that vowelconsonants-ihoh-yeah is
these-to.

and it came to pass a long time after that vowelconsonants-
ihoh-yeah had given rest to to-song-immersed-isra'al from
all their enemies round about, that sticky-safe-vowel-yeah-
ihosue waxed old and stricken in age.

and sticky-safe-vowel-yeah-ihosue called for all israel, and
for their elders, and for their heads, and for their criterion-
izers, and for their officers, and said to them, i am old and
stricken in age:

and ye have seen all that vowelconsonants-ihoh-yeah your
these-to hath done to all these nations on beeword of you;
for vowelconsonants-ihoh-yeah your these-to is he that
hath fought for you.

behold, i have divided to you by lot these nations that re-
main, to be an inheritance for your pen, from its-going-
down-jordan, with all the nations that i have cut off, even
to the great sea westward.

and vowelconsonants-ihoh-yeah your these-to, he will ex-
pel them from before you, and drive them from out of your
sight; and ye will inherit their land, as vowelconsonants-
ihoh-yeah your these-to hath beeworded to you.

be ye therefore very courageous to keep and to do all that
is written in the recount-scroll of the drops-of-teaching-
torah of extract-musa, that ye turn not aside therefrom to
the right hand or to the left;

that ye come not among these nations, these that remain
among you; neither make mention of the namethere of their
these-to, nor cause to swear-seven by them, neither work
for them, nor bow yourselves to them:

but cleave to vowelconsonants-ihoh-yeah your these-to, as
ye have done to this day.

for vowelconsonants-ihoh-yeah hath driven out from be-
fore you great nations and strong: but as for you, no man
hath been able to stand before you to this day.

one man of you will chase a thousand: for vowelconso-
nants-ihoh-yeah your these-to, he it is that fighteth for you,
as he hath beeworded you.

take good heed therefore to yourselves, that ye love vowel-
consonants-ihoh-yeah your these-to.

else if ye do in any wise go back, and cleave to the remnant
of these nations, even these that remain among you, and will
make marriages with them, and go in to them, and they to
you:

know for a certainty that vowelconsonants-ihoh-yeah your
these-to will no more drive out any of these nations from
before you; but they will be snares and traps to you, and
scourges in your sides, and thorns in your eyes, until ye get
lost from off this good earth which vowelconsonants-ihoh-
yeah your these-to hath given you.

oiSb pinHs bn alecr khkn ohnSiaim
mat bni raobn omat bni gd marz hgled
al arz knen al bni iSral oiSbo aotm dbr

oiiTb hdbR beini bni iSral oibrko alhim
bni iSral ola amro lelot elihm lzbA lSHt
at harz aSr bni raobn obni gd iSbim bh

oigrao bni raobn obni gd lmcBH ki ed
hoa bintino ki ihoh halhim

oihi mimim rbim aHri aSr hniH ihoh
liSral mkl aibihm msbib oihoSe cqN ba
bimim

oigra ihoSe lkl iSral lcqnio olraSio ol-
SpTio olSTrio oiamr alhm ani cqnti
bati bimim

oatm raitm at kl aSr eSh ihoh alhikm
lkl hgoim halh mpnikm ki ihoh alhikm
hoa hnlHm lkm

rao hplti lkm at hgoim hnSarim halh
bnHlh lSbTikm mn hirdn okl hgoim
aSr hkrti ohim hgdol mboa hSMs

oihoh alhikm hoa ihdpm mpnikm
ohoriS atm mlpnikm oirStm at arzm
kaSr dbr ihoh alhikm lkm

oHCqtm mad lSmr oleSot at kl hktob
bspr tort mSh lbIti sor mmno imin oS-
maol

lbIti boa bgoim halh hnSarim halh
atkm obSm alhihm la tckiro ola tSbieo
ola tebdom ola tStHoo lhm

ki am bihoh alhikm tdbqo kaSr eSitm
ed hiom hch
oiorS ihoh mpnikm goim gdlim oe-
zomim oatom la emd aiS bpnikm ed
hiom hch
aiS aHd mkm irdp alp ki ihoh alhikm
hoa hnlHm lkm kaSr dbr lkm

onSmrtm mad lnpStikm lahbh at ihoh
alhikm
ki am Sob tSobo odbqtm bitr hgoim
halh hnSarim halh atkm ohtHtntm
bhm obatm bhm ohm bkm

idoe tdeo ki la iosip ihoh alhikm lho-
riS at hgoim halh mlpnikm ohio lkm
lpH olmoqS olSTT bzdikm olznnim
beinikm ed abdkm mel hadmh hTobh
hcat aSr ntn lkm ihoh alhikm

and, behold, this day i am going the pathway of all the land: and ye know in all your selfs and in all your selfs, that not one beeword hath failed of all the good beewords which vowelconsonants-ihoh-yeah your these-to beeworded concerning you; all are come to pass to you, and not one beeword hath failed thereof.

therefore it will come to pass, that as all good beewords are come upon you, which vowelconsonants-ihoh-yeah your these-to beeworded you; so will vowelconsonants-ihoh-yeah bring upon you all look beewords, until he have destroyed you from off this good earth which vowelconsonants-ihoh-yeah your these-to hath given you.

when ye have crossed over the alignment of vowelconsonants-ihoh-yeah your these-to, which he directed you, and have gone and workd other these-to, and bowed yourselves to them; then will the nose-anger of vowelconsonants-ihoh-yeah be kindled against you, and ye will get lost quickly from off the good land which he hath given to you. and sticky-safe-vowel-yeah-ihosue added all the pen of to-song-immersed-isra'al to shoulder-shekhem, and called for the elders of israel, and for their heads, and for their criterionizers, and for their officers; and they presented themselves before these-to.

and sticky-safe-vowel-yeah-ihosue said to all the with, thus saith vowelconsonants-ihoh-yeah these-to of israel, your fathers dwelt on cross-over of the river in old time, even effort-azar, the father of their-wing-organ-ibrahim, and the father of snore-nahor: and they workd other these-to.

and i took your father their-wing-organ-ibrahim from the other side of the river, and led him throughout all the land of nest-buy-kanaan and multiplied his seed, and gave him laugh-iz'haq.

and i gave to laugh-iz'haq heel-supplant-jeqob and do-esau: and i gave to do-esau mount hair-seir, to inherit it; but heel-supplant-jeqob and his betweeninters went down into narrows-develop-egypt.

i sent extract-musa also and gather-cabinet-harun, and i plagued narrows-develop-egypt, according to that which i did near-inward them: and afterward i near-inward you out.

and i brought your fathers out of narrows-develop-egypt: and ye came to the sea; and the narrows-develop-egyptians pursued after your fathers with chariots and horsemen for ever sea.

and when they cried to vowelconsonants-ihoh-yeah, he namethere darkness between you and the narrows-develop-egyptians, and brought the sea upon them, and covered them; and your eyes have seen what i have done in narrows-develop-egypt: and ye dwelt in the place-of-word-desert a long season.

and i crossed you into the land of the say-amorites, which dwelt on cross-over its-going-down-jordan; and they fought with you: and i gave them into your hand, that ye might inherit their land; and i destroyed them from before you.

then beat-balaq betweeninter of bird-zipor, king of from-father-moab, arose and warred against israel, and sent and called swallow-baalam betweeninter of burn-beor to curse-lighten you:

but i would not hearken to swallow-baalam; therefore he first-pooled you still: so i delivered you out of his hand.

ohnh anki holk hiom bdrk kl harz
oidetm bkl lbbkm obkl npSkM ki la
npl dbr aHd mkl hdbriM hTobim aSr
dbr ihoh alhikm elikm hkl bao lkm la
npl mmno dbr aHd

ohih kaSr ba elikm kl hdbR hTob aSr
dbr ihoh alhikm alikm kn ibia ihoh
elikm at kl hdbR hre ed hSmido aotkm
mel hadmh hTobh hcat aSr ntn lkm
ihoh alhikm

bebrkm at brit ihoh alhikm aSr zoh
atkm ohlktm oebdtm alhim aHrim
ohStHoitm lhm oHrh ap ihoh bkm
oabdtm mhrh mel harz hTobh aSr ntn
lkm

oiasp ihoSe at kl SbTi iSral Skmh
oiqra lqni iSral olraSio olSpTio ol-
STrio oitizbo lpm halhim

oiamr ihoSe al kl hem kh amr ihoh alhi
iSral bebr hnhR iSbo abotikm meolm
trH abi abrhM oabi nHor oiebdo alhim
aHrim

oaqH at abikm at abrhM mebr hnhR
oaolk aoto bkl arz knen oarb oarbh at
creo oatn lo at izHq

oatn lizHq at ieqb oat eSo oatn leSo
at hr Seir IrSt aoto oieqb obnio irdo
mzrim

oaSIH at mSh oat ahRn oagp at mzrim
kaSr eSiti bqrbo oaHr hozati atkm

oaozia at abotikm mmzrim otbao
himh oirdpo mzrim aHri abotikm
brbk obprSim im sop

oizeqo al ihoh oiSm mapl binikm
obin hmzrim oiba elio at him oiksho
otrainh einikm at aSr eSiti bmzrim
otSbo bmdbr imim rbim

oabah oabia atkm al arz hamri hioSb
bebr hirdn oilHmo atkm oatn aotm
bidkm otirSo at arzm oaSmidm mp-
nikm

oiqm blq bn zpor mlk moab oilHm
biSral oiSIH oiqra lblem bn beor lql
atkm

ola abiti lSme lblem oibrk brok atkm
oazl atkm mido

and you crossed over its-going-down-jordan, and crossed to moon-smell-jericho: and the men of moon-smell-jericho fought against you, the say-amorites, and the unvalled-pericites, and the nest-buy-kanaanites, and the tusk-hit-tites, and the emotional-girgashites, the experience-hivites, and the trampler-jebusites; and i delivered them into your hand.

and i sent the wasp before you, which drove them out from before you, even the two kings of the say-amorites; but not with thy sword, nor with thy bow.

and i have given you a land for which ye did not labor, and cities which ye between-built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. now therefore respect vowelconsonants-ihoh-yeah, and work for him in sincerity and in truth: and put away the these-to which your fathers workd on cross-over of the river, and in narrows-develop-egypt; and work for ye vowelconsonants-ihoh-yeah.

and if it seem look to you to work for vowelconsonants-ihoh-yeah, choose you this day whom ye will work for whether the these-to which your fathers workd that were on cross-over of the river, or the these-to of the say-amorites, in whose land ye dwell: but as for me and my house, we will work for vowelconsonants-ihoh-yeah.

and the with answered and said, these-to slay that we should forsake vowelconsonants-ihoh-yeah, to work for other these-to;

for vowelconsonants-ihoh-yeah our these-to, he it is that near-inward us up and our fathers out of the land of narrows-develop-egypt, from the house of employment, and which did those great signs in our eyes, and preserved us in all the pathway nametherein we crossed, and near-inward all the withs through whom we crossed:

and vowelconsonants-ihoh-yeah drove out from before us all the withs, even the say-amorites which dwelt in the land: therefore will we also work for vowelconsonants-ihoh-yeah; for he is our these-to.

and sticky-safe-vowel-yeah-ihosue said to the with, ye cannot work for vowelconsonants-ihoh-yeah: for he is an dedicated these-to; he is a jealous these-to; he will not forgive your go-beyonds nor your misses.

if ye forsake vowelconsonants-ihoh-yeah, and work for strange-substantial these-to, then he will turn and do you hurt, and consume you, after that he hath done you good.

and the with said to sticky-safe-vowel-yeah-ihosue, nay; but we will work for vowelconsonants-ihoh-yeah.

and sticky-safe-vowel-yeah-ihosue said to the with, ye are witnesses against yourselves that ye have chosen you vowelconsonants-ihoh-yeah, to work for him. and they said, we are witnesses.

now therefore put away, said he, the strange-substantial these-to which are near-inward you, and incline your heart to vowelconsonants-ihoh-yeah these-to of israel.

and the with said to sticky-safe-vowel-yeah-ihosue, vowelconsonants-ihoh-yeah our these-to will we work for and his voice will we hear.

so sticky-safe-vowel-yeah-ihosue made a alignment with the with that day, and namethere them a statute and an criterion in shoulder-shekhem.

otebro at hirdn otbao al iriHo oilHmo bkm beli iriHo hamri ohprci ohkneni ohHti ohgrgSi hHoi ohibosi oatn aotm bidkm

oaSIH lpnikm at hzreh otgrS aotm mpnikm Sni mlki hamri la bHrbk ola bqStk

oatn lkm arz aSr la iget bh oerim aSr la bnitm otSbo bhm krmim ocitim aSr la nTetm atm aklim

oeth irao at ihoh oebdo ato btmm obamt ohsiro at alhim aSr ebdo abotikm bebr hnhrr obmzrim oebdo at ihoh

oam re beinikm lebd at ihoh bHro lkm hiom at mi tebdon am at alhim aSr ebdo abotikm aSr bebr mebr hnhrr oam at alhi hamri aSr atm iSBim barzm oanki obiti nebd at ihoh

oien hem oiamr Hliih lno mecb at ihoh lebd alhim aHrim

ki ihoh alhino hoa hmelh atno oat abotino marz mzrim mbit ebdim oaSr eSh leinino at hatot hgdlot halh oiSmrno bkl hdrk aSr hlknno bh obkl hemim aSr ebrno bqrbm

oigrS ihoh at kl hemim oat hamri iSB harz mpnino gm anHno nebd at ihoh ki hoa alhino

oiamr ihoSe al hem la toklo lebd at ihoh ki alhim qdSim hoa al qnoa hoa la iSa lpSekm oIHtaotikm

ki tecbo at ihoh oebdtm alhi nkr oSB ohre lkm oklh atkm aHri aSr hiTib lkm oiamr hem al ihoSe la ki at ihoh nebd

oiamr ihoSe al hem edim atm bkm ki atm bHrtm lkm at ihoh lebd aoto oiamro edim

oeth hsiro at alhi hnrk aSr bqrbkm ohTo at lbbkm al ihoh alhi iSral

oiamro hem al ihoSe at ihoh alhino nebd obqolo nSme

oikrt ihoSe brit lem biom hhoa oiSm lo Hq omSpT bSkM

and sticky-safe-vowel-yeah-ihosue wrote these beewords in the recount-scroll of the drops-of-teaching-torah of these-to, and took a great stone, and namethere it up namethere under an oak, that was by the dedicated of vowelconsonants-ihoh-yeah.

and sticky-safe-vowel-yeah-ihosue said to all the with, behold, this stone will be a witness to us; for it hath heard all the sayings of vowelconsonants-ihoh-yeah which he beeworded to us: it will be therefore a witness to you, lest ye deny your these-to.

so sticky-safe-vowel-yeah-ihosue let the with depart, every man to his inheritance.

and it came to pass after these beewords, that sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, the worker of vowelconsonants-ihoh-yeah, died, being an hundred and ten years old.

and they buried him in the border of his inheritance in promise-excess-timnat-serah, which is in mount gray-fruitful-apraim, on the north side of the mountain of stormy-ge'esh.

and to-song-immersed-isra'al world vowelconsonants-ihoh-yeah all the days of sticky-safe-vowel-yeah-ihosue, and all the days of the elders that overlived sticky-safe-vowel-yeah-ihosue, and which had known all the doings of vowelconsonants-ihoh-yeah, that he had done for israel.

and the bones of add-increase-yusif, which betweeninters of to-song-immersed-isra'al brought up out of narrows-develop-egypt, buried they in shoulder-shekhem, in a part of field which heel-supplant-jeqob bought of the betweeninters of donkey-serious-hamor the father of shoulder-shekhem for an hundred parts of silver: and it became the inheritance of betweeninters of add-increase-yusif.

and help-to-alecer betweeninter of gather-cabinet-harun died; and they buried him in a mountain that pertained to mouth-attempt-pinehas his betweeninter which was given him in mount gray-fruitful-apraim.

oiktb ihoSe at hdbrim halh bspr tort
alhim oiQH abn gdolh oiQimh Sm tHt
halh aSr bmqdS ihoh

oiamr ihoSe al kl hem hnh habn hcat
thih bno ledh ki hia Smeh at kl amri
ihoh aSr dbr emno ohith bkm ledh pn
tKHson balhikm

oiSIH ihoSe at hem aiS lnHlto

oihi aHri hdbrim halh oimt ihoSe bn
non ebd ihoh bn mah oeSr Snim

oiqbro ato bgbol nHlto btmnt srH aSr
bhr aprim mzpou lhr geS

oiebd iSral at ihoh kl imi ihoSe okl imi
hcqnim aSr hariko imim aHri ihoSe
oaSr ideo at kl meSh ihoh aSr eSh liS-
ral

oat ezmot iosp aSr helo bni iSral
mmzrim qbro bSKm bHlqt hSdh aSr
qnH ieqb mat bni Hmor abi SKm bmah
qSiTh oiHio lbn iosp lnHlh

oalecr bn ahrn mt oiQbro ato bgbet
pinHs bno aSr ntn lo bhr aprim

now after the death of sticky-safe-vowel-yeah-ihosue it came to pass, that betweeninters of to-song-immersed-isra'al asked vowelconsonants-ihoh-yeah, saying, who will go up for us against the nest-buy-kanaanites first, to fight against them?

and vowelconsonants-ihoh-yeah said, vowel-yeah-acknowledge-ihodah will go up: behold, i have delivered the land into his hand.

and vowel-yeah-acknowledge-ihodah said to hear-home-simeon his brother, come up with me into my lot, that we may fight against the nest-buy-kanaanites; and i likewise will go with thee into thy lot. so hear-home-simeon went with him.

and vowel-yeah-acknowledge-ihodah went up; and vowelconsonants-ihoh-yeah delivered the nest-buy-kanaanites and the unwalled-pericites into their hand: and they slew of them in sprinkle-lightening-beceq ten thousand men.

and they found my-base-sprinkle-lightening-adoni-beceq in sprinkle-lightening-beceq; and they fought against him, and they slew the nest-buy-kanaanites and the unwalled-pericites.

but my-base-sprinkle-lightening-adoni-beceq fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

and my-base-sprinkle-lightening-adoni-beceq said, seventy kings, having their thumbs and their great toes cut off, gathered their meat under my send-table as i have done, so these-to hath requite-completed me. and they brought him to cast-complete-jerusalem, and namethere he died.

now betweeninters of vowel-yeah-acknowledge-ihodah had fought against cast-complete-jerusalem, and had captured it, and hit it with the mouth of the sword, and set the city on fire.

and afterward betweeninters of vowel-yeah-acknowledge-ihodah went down to fight against the nest-buy-kanaanites, that dwelt in the mountain, and in the south, and in the low-land.

and vowel-yeah-acknowledge-ihodah went against the nest-buy-kanaanites that dwelt in friend-joy-hebron: (now the namethere of friend-joy-hebron before was city-of-four-qirjatharba:) and they slew my-six-sheshai, and my-brother-from-ahiman, and furrow-talmal.

and from thence he went against the sit-inhabitants of bee-word-debir: and the namethere of bee-word-debir before was city-book-qirjath-sepher:

and dog-as-heart-kaleb said, he that hits city-book-qirjath-sepher, and captureth it, to him will i give attitude-aksah my daughter-housa to woman.

and to-overthrow-othni'al betweeninter of like-a-hawkenac, dog-as-heart-kaleb's younger brother, captered it: and he gave him attitude-aksah his daughter-housa to woman.

and it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and dog-as-heart-kaleb said to her, what wilt thou?

and she said to him, give me a first-pooling: for thou hast given me a south land; give me also springs of water. and dog-as-heart-kaleb gave her the upper springs and the nether springs.

oihi aHri mot ihoSe oiSalo bni iSral bi-hoh lamr mi ielh lno al hkneni bTHlh lhlHm bo

oiamr ihoh ihodh ielh hnh ntti at harz bido

oiamr ihodh lSmeon aHio elh ati bgorli onlHmh bkneni ohlkti gm ani atk bgorlk oilk ato Smeon

oel ihodh oitn ihoh at hkneni ohprci bidm oikom bbcq eSrt alpm aiS

oimzao at adni bcq bbcq oilHmo bo oiko at hkneni oat hprci

oins adni bcq oirdpo aHrio oiaHco ato oiizzo at bhnot idio orglio

oiamr adni bcq Sbeim mlkim bhnot idihm orglihm mqzzim hio mlqTIm tHt SIHni kaSr eSiti kn SIm li alhim oibiaho iroSIm oimt Sm

oilHmo bni ihodh biroSIm oilkdo aoth oikoh lpi Hrb oat heir SIHo baS

oaHr irdo bni ihodh lhlHm bkneni ioSb hhr ohngb ohSplh

oilk ihodh al hkneni hioSb bHbron oSm Hbron lpmim qrit arbe oiko at SSi oat aHimn oat tImi

oilk mSm al ioSbi dbir oSm dbir lpmim qrit spr

oiamr klb aSr ikh at qrit spr olkdh ontti lo at eksh bti laSh

oilkdh etnial bn qnc aHi klb hqTn mmno oitn lo at eksh bto laSh

oihi bboah otsitho lSaol mat abih hSdh otznH mel hHmor oiamr lh klb mh lk

otamr lo hbh li brkh ki arz hngb nttini ontht li glt mim oitn lh klb at glt elit oat glt tHtit

and betweeninters of the nest-buy-qenite extract-musa' father in law, went up out of the city of palm trees with betweeninters of vowel-yeah-acknowledge-ihodah into the place-of-word-desert of vowel-yeah-acknowledge-ihodah, which lieth in the south of bronze-ered; and they went and dwelt among the with.

and vowel-yeah-acknowledge-ihodah went with hear-home-simeon his brother, and they slew the nest-buy-kanaanites that inhabited zephath, and fishing-net-destroyed it. and the namethere of the city was called fishing-net-hormah.

also vowel-yeah-acknowledge-ihodah captered courage-goat-geca with the coast thereof, and fire-shame-asqelon with the coast thereof, and essence-futile-eqron with the coast thereof.

and vowelconsonants-ihoh-yeah was with vowel-yeah-acknowledge-ihodah; and he drave out the sit-inhabitants of the mountain; but could not drive out the sit-inhabitants of the valley, because they had chariots of iron.

and they gave friend-joy-hebron to dog-as-heart-kaleb, as extract-musa said: and he expelled thence the three betweeninters of giant-enaq.

and betweeninters of righthand-child-benjamin did not drive out the trampler-jebusites that inhabited cast-complete-jerusalem; but the trampler-jebusites dwell with betweeninters of righthand-child-benjamin in cast-complete-jerusalem to this day.

and the house of add-increase-yusif, they also went up against house-unto-beth-al: and vowelconsonants-ihoh-yeah was with them.

and the house of add-increase-yusif sent to descry house-unto-beth-al. (now the namethere of the city before was hazel-luc.)

and the spies saw a man come forth out of the city, and they said to him, do us, we pray thee, the entrance into the city, and we will do thee kindness.

and when he showed them the entrance into the city, they hit the city with the mouth of the sword; but they send the man and all his family.

and the man went into the land of the tusk-hittites, and between-built a city, and called the namethere thereof hazel-luc: which is the namethere thereof to this day.

neither did sleep-change-manasseh drive out the sit-inhabitants of house-where-to-beth-shean and her towns, nor cloud-tenak and her towns, nor the sit-inhabitants of generation-dor and her towns, nor the sit-inhabitants of mouthful-ibleam and her towns, nor the sit-inhabitants of precious-thing-megiddo and her towns: but the nest-buy-kanaanites would dwell in that land.

and it came to pass, when to-song-immersed-isra'al was strong, that they namethere the nest-buy-kanaanites to tribute, and did not utterly drive them out.

neither did gray-fruitful-apraim drive out the nest-buy-kanaanites that dwelt in cut-carrot-gecer; but the nest-buy-kanaanites dwell in cut-carrot-gecer near-inward them.

neither did garbage-fertile-cebulun drive out the sit-inhabitants of smoke-qitron, nor the sit-inhabitants of praise-nahalol; but the nest-buy-kanaanites dwell near-inward them, and became tributaries.

obni qini Htn mSh elo meir htmrim at bni ihodh mdr ihodh aSr bngb erd oilk oiSb at hem

oilk ihodh at Smeon aHio oiko at hkeni ioSb zpt oiHrimo aoth oiqra at Sm heir Hrmh

oilkd ihodh at ech oat gbolh oat aSqlon oat gbolh oat eqron oat gbolh

oihi ihoh at ihodh oirS at hhr ki la lho-riS at iSbi hemq ki rkb brcl lhm

oitno lkIb at Hbron kaSr dbr mSh oiorS mSm at SlSh bni henq

oat hibosi iSb iroSIm la horiSo bni bnnm oiSb hibosi at bni bnnm biroSlm ed hiom hch

oielo bit iosp gm hm bit al oiho emm

oitiro bit iosp bbit al oSm heir lpinm loc

oirao hSmrim aiS ioza mn heir oiamro lo hrano na at mboa heir oeSino emk Hsd

oiram at mboa heir oiko at heir lpi Hrb oat haiS oat kl mSpHto SIHo

oilk haiS arz hHtim oibn eir oiqra Smh loc hoa Smh ed hiom hch

ola horiS mnSh at bit San oat bnotih oat tenk oat bntih oat iSb iSbi dor oat bnotih oat ioSbi iblem oat bntih oat ioSbi mgdo oat bnotih oiual hkeni lSbt barz heat

oihi ki Hcq iSral oiSm at hkeni lms ohoriS la horiSo

oaprim la horiS at hkeni hioSb bgcr oiSb hkeni bqrbo bgcr

cboln la horiS at ioSbi qTron oat ioSbi nhll oiSb hkeni bqrbo oiho lms

neither did happy-confirm-asher drive out the sit-inhabitants of acre-eko, nor the sit-inhabitants of side-by-side-zidon, nor of milk-ahlab, nor of disappoint-akcib, nor of an-imalfat-milk-helbah, nor of river-bed-aphiq, nor of wide-rehob

but the happy-confirm-asherites dwelt near-inward the nest-buy-kanaanites, the sit-inhabitants of the land: for they did not drive them out.

neither did cunning-twist-naftali drive out the sit-inhabitants of house-of-sun-beth-shemesh, nor the sit-inhabitants of house-of-reply-beth-enath; but he dwelt near-inward the nest-buy-kanaanites, the sit-inhabitants of the land: nevertheless the sit-inhabitants of house-of-sun-beth-shemesh and of house-of-reply-beth-enath became tributaries to them.

and the say-amorites pressured betweeninters of discuss-court-dan into the mountain: for they would not suffer them to come down to the valley:

but the say-amorites would dwell in mount heres in ram-male-sheep-ajalon, and in leaves-sh'elbim: yet the hand of the house of add-increase-yusif heaved, so that they became tributaries.

and the coast of the say-amorites was from the going up to scorpions-eqrabim, from the rock, and upward.

and an messenger of vowelconsonants-ihoh-yeah came up from roll-gilgal to crying-bokim, and said, i made you to go up out of narrows-develop-egypt, and have brought you to the land which i swear-sevened to your fathers; and i said, i will to world not break my alignment with you.

and ye will do no league with the sit-inhabitants of this land; ye will throw down their butcher-places: but ye have not heard my voice: why have ye done this?

wherefore i also said, i will not drive them out from before you; but they will be as thorns in your sides, and their these-to will be a snare to you.

and it came to pass, when the messenger of vowelconsonants-ihoh-yeah beeworded these beewords to all betweeninters of israel, that the with lifted up their voice, and wept. and they called the namethere of that place crying-bokim: and they butcherd namethere to vowelconsonants-ihoh-yeah.

and when sticky-safe-vowel-yeah-ihosue had send the with, betweeninters of to-song-immersed-isra'al went every man to his inheritance to inherit the land.

and the with workd vowelconsonants-ihoh-yeah all the days of sticky-safe-vowel-yeah-ihosue, and all the days of the elders that outlived sticky-safe-vowel-yeah-ihosue, who had seen all the great doings of vowelconsonants-ihoh-yeah, that he did for israel.

and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, the worker of vowelconsonants-ihoh-yeah, died, being an hundred and ten years old.

and they buried him in the border of his inheritance in promise-clay-timnath-heres, in the mount of gray-fruitful-apraim, on the north side of the mountain stormy-ge'esh.

and also all that generation were added to their fathers: and namethere arose another generation after them, which knew not vowelconsonants-ihoh-yeah, nor yet the doings which he had done for israel.

and betweeninters of to-song-immersed-isra'al did look in the eyes of vowelconsonants-ihoh-yeah, and workd possessors-belim:

aSr la horiS at iSbi eko oat ioSbi zidon
oat aHlb oat akcib oat Hlbh oat apiq
oat rHb

oiSb haSri bqrb hkneni iSbi harz ki la
horiSo

nptli la horiS at iSbi bit SmS oat iSbi
bit ent oiSb bqrb hkneni iSbi harz
oiSbi bit SmS obit ent hio lhm lms

oilHzo hamri at bni dn hhrh ki la ntno
lrdt lem q

oioal hamri lSbt bhr Hrs bailon obSel-
bim otkbd id bit iosp oiho lms

ogbol hamri mmelh eqrbim mhsle
omelh
oiel mlak ihoh mn hglgl al hbkim
oiamr aelh atkm mmzrim oabia atkm
al harz aSr nSbeti labtikm oamr la apr
briti atkm leolm

oatm la tkrtro brit lioSbi harz heat
mcbHotihm ttzon ola Smetm bqli mh
cat eSitm
ogm amrti la agrS aotm mpnikm ohio
lkm lzdimm oalhihm ihio lkm lmoqS

oihi kdbr mlak ihoh at hdbrim halh al
kl bni iSral oiSao hem at qolm oibko

oiqrao Sm hmqqom hhoa bkim oicbHo
Sm liho

oiSIH ihoSe at hem oilko bni iSral aiS
lnHlto lRst at harz

oiebdo hem at ihoh kl imi ihoSe okl
imi hcqnim aSr hariko imim aHri
ihoSoe aSr rao at kl meSh ihoh hgdol
aSr eSh liSral

oimt ihoSe bn non ebd ihoh bn mah
oeSr Snim

oiqbro aoto bgbol nHlto btmnt Hrs
bhr aprim mzpou lhr geS

ogm kl hdor hhoa naspo al abotio
oiqm dor aHr aHrihm aSr la ideo at
ihoh ogm at hmeSh aSr eSh liSral

oieSo bni iSral at hre beini ihoh oiebdo
at hbelim

and they forsook vowelconsonants-ihoh-yeah these-to of their fathers, which brought them out of the land of narrows-develop-egypt, and followed other these-to, of the these-to of the withs that were round about them, and bowed themselves to them, and provoked vowelconsonants-ihoh-yeah to anger.

and they forsook vowelconsonants-ihoh-yeah, and workd possessor and star-sex' n'war-eshtaroth.

and the nose-anger of vowelconsonants-ihoh-yeah was hot against israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

whithersoever they went out, the hand of vowelconsonants-ihoh-yeah was against them for look, as vowelconsonants-ihoh-yeah had beeworded, and as vowelconsonants-ihoh-yeah had swear-sevened to them: and they were greatly develop-troubled.

nevertheless vowelconsonants-ihoh-yeah raised up criterionizers, which make safeed them out of the hand of those that spoiled them.

and yet they would not hearken to their criterionizers, but they went a feeding-whoring after other these-to, and bowed themselves to them: they turned quickly out of the pathway which their fathers walked in, hearing the directives of vowelconsonants-ihoh-yeah; but they did not so.

and when vowelconsonants-ihoh-yeah raised them up criterionizers, then vowelconsonants-ihoh-yeah was with the criterionizer, and make safeed them out of the hand of their enemies all the days of the criterionizer: for it repented vowelconsonants-ihoh-yeah on beeword of their groanings by reason of them that pressured them and hard-uped them.

and it came to pass, when the criterionizer was dead, that they returned, and swamed themselves more than their fathers, in following other these-to to work for them, and to bow down to them; they ceased not from their own doings, nor from their hard-stubborn pathway.

and the nose-anger of vowelconsonants-ihoh-yeah was hot against israel; and he said, because that this people hath crossed over my alignment which i directed their fathers, and have not hearkened to my voice;

i also will not henceforth drive out any from before them of the nations which sticky-safe-vowel-yeah-ihosue left when he died:

that through them i may prove israel, whether they will keep the pathway of vowelconsonants-ihoh-yeah to walk therein, as their fathers did keep it, or not.

therefore vowelconsonants-ihoh-yeah left those nations, without driving them out hastily; neither make safeed he them into the hand of sticky-safe-vowel-yeah-ihosue.

now these are the nations which vowelconsonants-ihoh-yeah left, to prove to-song-immersed-isra'al by them, even as many of to-song-immersed-isra'al as had not known all the wars of nest-buy-kanaan

only that the generations of betweeninters of to-song-immersed-isra'al might know, to teach them war, at the least such as before knew nothing thereof;

namely, five lords of the splash-in-palestinians, and all the nest-buy-kanaanites, and the side-by-side-sidonians, and the experience-hivites that dwelt in mount build-white-lebanon, from mount posessor-fishing-net-bel-hermon to the entering in of gourd-vessel-hamath.

oiecho at ihoh alhi abotm hmozia
aotm marz mzym oilko aHri alhim
aHrim malhi hemim aSr sbibotihm
oiStHoo lhm oikeso at ihoh

oiecho at ihoh oiebdo lbel oleStrot

oiHr ap ihoh biSral oitnm bid Ssim
oiSso aotm oimkrm bid aoibihm ms-
bib ola iklo eod lemd lpmi aoibihm

bkl aSr izard id ihoh hiith bm lreh kaSr
dbr ihoh okaSr nSbe ihoh lhm oizr
lhm mad

oiqu ihoh SpTim oioSieom mid
Ssihm

ogm al SpTihm la Smeo ki cno aHri al-
him aHrim oiStHoo lhm sro mhr mn
hdrk aSr hlko abotm lSme mzot ihoh
la eSo kn

oki hqim ihoh lhm SpTim ohih ihoh
em hSpT ohoSiem mid aibihm kl imi
hSpT ki inHm ihoh mnaqtm mpni
lHzihm odHqihm

ohih bmot hSpT iSbo ohSHito
mabotm llkt aHri alhim aHrim lebdm
ohlStHot lhm la hpilo mmellihm
omdrkm hqSh

oiHr ap ihoh biSral oiamr ien aSr ebro
hgoi hch at briti aSr zoiti at abotm ola
Smeo lqoli

gm ani la aosip lhoris aiS mpnihm mn
hgoim aSr ecb ihoSe oimt

lmen nsot bm at iSral hSmrim hm at
drk ihoh llkt bm kaSr Smro abotm am
la
oinH ihoh at hgoim halh lbli horiSm
mhr ola ntnm bid ihoSe

oalh hgoim aSr hniH ihoh lnsot bm at
iSral at kl aSr la ideo at kl mlHmot
knen

rq lmen det drot bni iSral llmdm
mlHmh rq aSr lpmi la ideom

HmSt srni plStim okl hkneni ohzdni
ohHoi iSb hr hlbnon mhr bel Hrmon
ed lboa Hmt

and they were to prove to-song-immersed-isra'al by them, to know whether they would hearken to the directives of vowelconsonants-ihoh-yeah, which he directed their fathers by the hand of extract-musa.

and betweeninters of to-song-immersed-isra'al dwelt near-inward the nest-buy-kanaanites, tusk-hittites, and say-amorites, and unvalled-pericites, and experience-hivites, and trampler-jebusites:

and they took their betweenintera to be their women, and gave their betweenintera to their betweeninters, and workd their these-to.

and betweeninters of to-song-immersed-isra'al did look in the eyes of vowelconsonants-ihoh-yeah, and forgat vowelconsonants-ihoh-yeah their these-to, and workd possessors-belim and the prosperity-fortuna-asherahs.

therefore the nose-anger of vowelconsonants-ihoh-yeah was hot against israel, and he sold them into the hand of asleep-big-head-kushan-rishathaim king of high-rivers-mesopotamia-aram-naharim: and betweeninters of to-song-immersed-isra'al workd asleep-big-head-kushan-rishathaim eight years.

and when betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah raised up a make safer to betweeninters of israel, who make safeed them, even to-overthrow-othni'al betweeninter of like-a-hawk-qenac, dog-as-heart-kaleb's younger brother.

and breathwind of vowelconsonants-ihoh-yeah came upon him, and he criterionized israel, and went out to war: and vowelconsonants-ihoh-yeah make safeed asleep-big-head-kushan-rishathaim king of high-rivers-mesopotamia-aram-naharim into his hand; and his hand prevailed against asleep-big-head-kushan-rishathaim.

and the land had rest forty years. and to-overthrow-othni'al betweeninter of like-a-hawk-qenac died.

and betweeninters of to-song-immersed-isra'al did look again in the eyes of vowelconsonants-ihoh-yeah: and vowelconsonants-ihoh-yeah strengthened driver-eglon the king of from-father-moab against israel, because they had done look in the eyes of vowelconsonants-ihoh-yeah.

and he added to him betweeninters of with-emmon and labour-king-emaleq, and went and hit israel, and inherited the city of palm trees.

so betweeninters of to-song-immersed-isra'al workd driver-eglon the king of from-father-moab eighteen years. but when betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah raised them up a make safer, cherished-ahud betweeninter of stranger-gera, a righthand-child-benjamite, a man lefthanded: and by him betweeninters of to-song-immersed-isra'al sent a present to driver-eglon the king of from-father-moab.

but cherished-ahud did him a sword which had two mouths, of a cubit length; and he did gird it under his raiment upon his right thigh.

and he near-inward the present to driver-eglon king of from-father-moab: and driver-eglon was a very fat man.

and when he had made an end to near-inward the present, he sent away the with that bare the present.

but he himself turned again from the chisel-quarries that were by roll-gilgal, and said, i have a hidden beeword to thee, o king: who said, keep silence. and all that stood by him went out from him.

oihio lnsot bm at iSral ldet hiSmeo at
mzot ihoh aSr zoh at abotm bid mSh

obni iSral iSbo bqrb hkneni hHti
ohamri ohprci ohHoi ohibosi

oiqHo at bnotihm lhm lnSim oat
bnotihm ntno lbnihm oiebdo at al-
hihm
oieSo bni iSral at hre beini ihoh
oiSkHo at ihoh alhihm oiebdo at hbe-
lim oat haSrot

oiHr ap ihoh biSral oimkrm bid koSn
rSetim mlk arm nhrim oiebdo bni iS-
ral at koSn rSetim Smnh Snim

oieco bni iSral al ihoh oiqm ihoh
moSie lbni iSral oioSiem at etnial bn
qnc aHi klb hqTn mmno

othi elio roH ihoh oiSpT at iSral oiza
lmHmh oitn ihoh bido at koSn rSetim
mlk arm otec ido el koSn rSetim

otSqT harz arbeim Snh oimt etnial bn
qnc
oispo bni iSral leSot hre beini ihoh oi-
Hcq ihoh at eglon mlk moab el iSral el
ki eSo at hre beini ihoh

oiasp alio at bni emon oemlq oilk oik
at iSral oiirSo at eir htmrim

oiebdo bni iSral at eglon mlk moab
Smonh eSrh Snh
oieco bni iSral al ihoh oiqm ihoh lhm
moSie at ahod bn gra bn himini aiS aTr
id imino oiSIHo bni iSral bido mnHh
leglon mlk moab

oieS lo ahod Hrb olh Sni piot gmd arkh
oiHgr aoth mtHt lmdio el irk imino

oiqrb at hmnHh leglon mlk moab oe-
glon aiS bria mad
oihi kaSr klh lhqrib at hmnHh oiSIH
at hem nSai hmnHh
ohoa Sb mn hpsilim aSr at hglgl oiamr
dbr str li alik hmlk oiamr hs oizao me-
lio kl hemdim elio

and cherished-ahud came to him; and he was sitting in a summer parlor, which he had for himself alone. and cherished-ahud said, i have a beeword from these-to to thee. and he arose out of his seat.

and cherished-ahud namethere forth his left hand, and took the sword from his right thigh, and thrust it into his belly: and the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the sword out of his belly; and the dirt came out.

then cherished-ahud went forth through the porch, and shut the doors of the parlor upon him, and locked them. when he was gone out, his workers came; and when they saw that, behold, the doors of the parlor were locked, they said, surely he screen-covers his feet in his summer chamber.

and they tarried till they were ashamed: and, behold, he opened not the openings of the parlor; therefore they took a key, and opened them: and, behold, their base-lord was fallen down dead on the land.

and cherished-ahud escaped while they tarried, and crossed beyond the chisel-quarries, and escaped to hair-seirath.

and it came to pass, when he was come, that he blew a mouthpiece-horn in the mountain of gray-fruitful-apraim, and betweeninters of to-song-immersed-isra'al went down with him from the mount, and he before them.

and he said to them, follow after me: for vowelconsonants-ihoh-yeah hath delivered your enemies the from-father-moabites into your hand. and they crossed down after him, and captered the cross-over-fords of its-going-down-jordan toward from-father-moab, and suffered not a man to cross over.

and they slew of from-father-moab at that time about ten thousand men, all selfy, and all men of stratagem; and namethere escaped not a man.

so from-father-moab was surrendered that day under the hand of israel. and the land had rest fourscore years.

and after him was name-dweller-shamgar betweeninter of answer-anath which slew of the splash-in-palestinians six hundred men with an ox goad: and he also make safeed israel.

and betweeninters of to-song-immersed-isra'al again did look in the eyes of vowelconsonants-ihoh-yeah, when cherished-ahud was dead.

and vowelconsonants-ihoh-yeah sold them into the hand of understand-between-jabin king of nest-buy-kanaan that kinged in yard-hazor; the captain of whose troop was kaiser-sisera, which dwelt in deafness-harosheth of the body-nations.

and betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah: for he had nine hundred chariots of iron; and twenty years he mightily pressured betweeninters of israel.

and bee-word-deborah, a come-bringeress, the woman of torches-lapidot, she criterionized to-song-immersed-isra'al at that time.

and she dwelt under the palm tree of bee-word-deborah between high-region-ramah and house-unto-beth-al in mount gray-fruitful-apraim: and betweeninters of to-song-immersed-isra'al came up to her for criterion

oahod ba alio ohoa iSb belit hmqrh aSr
lo lbdo oiamr ahod dbr alhim li alik
oiqm mel hkxa

oiSIH ahod at id Smalo oiQH at hHrb
mel irk imino oitqeh bbTno
oiba gm hnzb aHr hlhb oisgr hHlB bed
hlhb ki la Slp hHrb mbTno oiza hprS-
dnh
oiza ahod hmsdronh oisgr dltot helih
bedo onel
ohoa iza oebdio bao oirao ohnh dltot
helih nelot oiamro ak msik hoa at rglio
bHdr hmqrh

oiHilo ed boS ohnh ainno pTH dltot
helih oiQHo at hmptH oiptHo ohnh
adnihm npl arzh mt

oahod nmlT ed htmhmhm ohoa ebr at
hpsilim oimlT hSeirth
oihi bboao oitqe bSopr bhr aprim
oirdo emo bni iSral mn hhr ohoa lp-
nihm

oiamr alhm rdpo aHri ki ntn ihoh at
aibkm at moab bidkm oirdo aHrio
oilkdo at mebrot hirdn lmoab ola ntno
aiS lebr

oiko at moab bet hhia keSrt alpm aiS
kl Smn okl aiS Hil ola nmlT aiS

otkne moab biom hhoa tHt id iSral ot-
SqT harz Smonim Snh
oaHrio hih Smgr bn ent oik at plStim
SS maot aiS bmlmd hbqr oiSe gm hoa
at iSral

oispo bni iSral leSot hre beini ihoh oa-
hod mt

oimkrm ihoh bid ibin mlk knen aSr
mlk bHzor oSr zbao sisra ohoa ioSb
bHrSt hgoim

oizeqo bni iSral al ihoh ki tSe maot rkb
brcl lo ohoa lHz at bni iSral bHcq hE-
rim Snh

odborh aSh nbiah aSt lpidot hia SpTh
at iSral bet hhia

ohia ioSbt tHt tmr dborh bin hrhm
obin bit al bhr aprim oielo alih bni iS-
ral lmSpT

and she sent and called lightning-sparkle-baraq between-
inter of my-pleasant-dad-abino'em out of dedicate-qadesh-
naphtali, and said to him, hath not vowelconsonants-ihoh-
yeah these-to of to-song-immersed-isra'al directed, saying,
go and draw toward mount tell-tabor, and take with thee
ten thousand men of betweeninters of cunning-twist-naf-
tali and of betweeninters of garbage-fertile-cebulun?

and i will draw to thee to the river snare-qishon kaiser-sis-
era, the captain of understand-between-jabin's army, with
his chariots and his multitude; and i will deliver him into
thine hand.

and lightning-sparkle-baraq said to her, if thou wilt go with
me, then i will go: but if thou wilt not go with me, then i will
not go.

and she said, i will surely go with thee: notwithstanding
the journey that thou takest will not be for thine honor; for
vowelconsonants-ihoh-yeah will sell kaiser-sisera into the
hand of a woman. and bee-word-deborah arose, and went
with lightning-sparkle-baraq to dedicate-qadesh.

and lightning-sparkle-baraq called garbage-fertile-cebulun
and cunning-twist-naftali to dedicate-qadesh; and he went
up with ten thousand men at his feet: and bee-word-debo-
rah went up with him.

now friend-heber the nest-buy-qenite which was of be-
tweeninters of like-hobab the father in law of extract-
musa, had separated himself from the nest-buy-qenites, and
pitched his tent to the plain of cold-z'enaim, which is by
dedicate-qadesh.

and they showed kaiser-sisera that lightning-sparkle-baraq
betweeninter of my-pleasant-dad-abino'em was gone up to
mount tell-tabor.

and kaiser-sisera gathered together all his chariots, even
nine hundred chariots of iron, and all the with that were
with him, from deafness-harosheth of the body-nations to
the river of snare-qishon.

and bee-word-deborah said to lightning-sparkle-baraq,
qmup; for this is the day in which vowelconsonants-ihoh-
yeah hath delivered kaiser-sisera into thine hand: is not
vowelconsonants-ihoh-yeah gone out before thee? so light-
ning-sparkle-baraq went down from mount tell-tabor, and
ten thousand men after him.

and vowelconsonants-ihoh-yeah discomfited kaiser-sisera,
and all his chariots, and all his camp, with the mouth of the
sword before lightning-sparkle-baraq; so that kaiser-sisera
lighted down off his chariot, and fled away on his feet.

but lightning-sparkle-baraq pursued after the chariots, and
after the camp, to deafness-harosheth of the body-nations:
and all the camp of kaiser-sisera fell upon the mouth of the
sword; and namethere was not a man left.

howbeit kaiser-sisera fled away on his feet to the tent of ef-
ficient-jael the woman of friend-heber the nest-buy-qenite
for namethere was complete between understand-between-
jabin the king of yard-hazor and the house of friend-heber
the nest-buy-qenite

and efficient-jael went out to meet kaiser-sisera, and said to
him, turn in, my base-lord, turn in to me; respect not. and
when he had turned in to her into the tent, she covered him
with a mantle.

and he said to her, give me, i pray thee, a little water to drink;
for i am thirsty. and she opened a bottle of milk, and gave
him drink, and covered him.

otSIH otqra lbrq bn abinem mqdS
nptli otamr alio hla zoh ihoh alhi iS-
ral lk omSkt bhr tbor olqHt emk eSrt
alpim aiS mbni nptli ombni cblon

omSkti alik al nHl qiSon at sisra Sr zba
ibin oat rkbo oat hmon oontiho bidk

oiamr alih brq am tlki emi ohlkti oam
la tlki emi la alk

otamr hlk alk emk aps ki la thih tpartk
el hdrk aSr ath holk ki bid aSh imkr
ihoh at sisra otqm dborh otlk em brq
qdSh

oicq brq at cboln oat nptli qdSh oiel
brglio eSrt alpi aiS otel emo dborh

oHbr hqini nprd mqin mbni Hbb Htn
mSh oiT ahlo ed alon bzenim bzennim
aSr at qdS

oigdo lsisra ki elh brq bn abinem hr
tbor

oicq sisra at kl rkbo tSe maot rkb brcl
oat kl hem aSr ato mHrSt hgoim al nHl
qiSon

otamr dbrh al brq qom ki ch hiom aSr
ntn ihoh at sisra bidk hla ihoh iza lp-
nik oird brq mhr tbor oeSrt alpim aiS
aHrio

oihm ihoh at sisra oat kl hrkb oat kl
hmHnh lpi Hrb lpni brq oird sisra mel
hmrbkh oins brglio

obrqr rdp aHri hrkb oaHri hmHnh ed
HrSt hgoim oiPl kl mHnh sisra lpi Hrb
la nSar ed aHd

osisra ns brglio al ahl iel aSt Hbr hqini
kl Slom bin ibin mlk Hzor obin bit Hbr
hqini

otza iel lqrat sisra otamr alio sorh adni
sorh al al tira oisr alih hahlh otksho
bSmikh

oiamr alih hSqini na meT mim ki
zmati otptH at naod hHlb otSqho otk-
sho

again he said to her, stand in the opening of the tent, and it will be, when any man doth come and inquire of thee, and say, is namethere any man here? that thou will say, no.

then efficient-jael friend-heber's woman took a nail of the tent, and took an hammer in her hand, and went softly to him, and smote the nail into his temples, and fastened it into the land: for he was fast asleep and weary. so he died.

and, behold, as lightning-sparkle-baraq pursued kaiser-sis-era, efficient-jael came out to meet him, and said to him, come, and i will show thee the man whom thou seekest. and when he came into her tent, behold, kaiser-sisera lay dead, and the nail was in his temples.

so these-to surrenderd on that day understand-between-jabin the king of nest-buy-kanaan before betweeninters of israel.

and the hand of betweeninters of to-song-immersed-isra'al prospered, and prevailed against understand-between-jabin the king of nest-buy-kanaan until they had destroyed understand-between-jabin king of nest-buy-kanaan

then sang bee-word-deborah and lightning-sparkle-baraq betweeninter of my-pleasant-dad-abino'em on that day, saying,

hell yeah for the avenging of israel, when the with be gen-eroused themselves.

hear, o ye kings; give ear, o ye prince-immerseds; i, even i, will prune-croon to vowelconsonants-ihoh-yeah; i will prune-croon praise to vowelconsonants-ihoh-yeah these-to of israel.

vowelconsonants-ihoh-yeah, when thou wentest out of hair-seir, when thou marchedst out of the field of man-red-adom, the land trembled, and the namespaces dropped, the thick-clouds also dropped water.

the mountains melted from before vowelconsonants-ihoh-yeah, even that bush-sinai from before vowelconsonants-ihoh-yeah these-to of israel.

in the days of name-dweller-shamgar betweeninter of answer-anath in the days of efficient-jael, the highways were unoccupied, and the travellers walked through meandering ways.

the inhabitants of the villages ceased, they ceased in israel, until that i bee-word-deborah arose, that i arose a mother in israel.

they chose new these-to; then was war in the gates: was namethere a shield or spear seen among forty thousand in israel?

my heart is toward the governors of israel, that offered themselves willingly among the with. first-pool ye vowel-consonants-ihoh-yeah.

bush-talk, ye that ride on white asses, ye that sit in judgment, and bush-talk by the pathway.

they that are make safeed from the voice of archers in the places of drawing water, namethere will they rehearse the right acts of vowelconsonants-ihoh-yeah, even the right acts toward the inhabitants of his villages in israel: then will the with of vowelconsonants-ihoh-yeah go down to the gates.

awake, awake, bee-word-deborah: awake, awake, utter a song-immersed stand up, lightning-sparkle-baraq, and lead thy sit-captivity captive, thou betweeninter of my-pleasant-dad-abino'em.

then he made him that remaineth have dominion over the nobles among the with: vowelconsonants-ihoh-yeah made me have dominion over the hero.

oiamr alih emd ptH hahl ohih am aiS
iboa oSalk oamr hiS ph aiS oamrt ain

otqH iel aSt Hbr at itd hahl otSm at
hmqbt bidh otboa alio blaT ottqe at
hitd brqto otznH barz ohoa nrdm oiep
oimt

ohnh brq rdp at sisra otza iel lqrato
otamr lo lk oarak at haiS aSr ath mbqS
oiba alih ohnh sisra npl mt ohitd brqto

oikne alhim biom hhoa at ibin mlk
knen lpni bni iSral

otlk id bni iSral hlok oqSh el ibin mlk
knen ed aSr hkrito at ibin mlk knen

otSr dborh obrq bn abinem biom hhoa
lamr

bpre preot biSral bhtndb em brko ihoh

Smeo mlkim hacino rcnim anki lihoh
anki aSirh acmr lihoh alhi iSral

ihoh bzatk mSeir bzedk mSdh adom
arz reSh gm Smim nTpo gm ebim
nTpo mim

hrim nclo mpni ihoh ch sini mpni ihoh
alhi iSral

bimi Smgr bn ent bimi iel Hdlo arHot
ohlki ntibot ilko arHot eqlqlot

Hdlo prcon biSral Hdlo ed Sqmti
dborh Sqmti am biSral

ibHr alhim HdSim ac lHm Serim mgn
am irah ormH barbeim alp biSral

lbi lHohqqi iSral hmtndbim bem brko
ihoh

rkbi atnot zHrot iSbi el mdin ohlki el
drk SiHo
mqol mHzzim bin mSabim Sm itno
zdqot ihoh zdqot prcno biSral ac irdo
lSerim em ihoh

eori eori dborh eori eori dbri Sir qom
brq oSbh Sbk bn abinem

ac ird Srid ladirim em ihoh ird li bg-
borim

out of gray-fruitful-aprain was namethere a root of them against labour-king-emaleq; after thee, righthand-child-benjamin, among thy with; out of recognize-makhir came down governors, and out of garbage-fertile-cebulun they that handle the pen of the scroll-recounter.

and the prince-immerseds of hire-wage-issachar were with bee-word-deborah; even hire-wage-issachar, and also lightning-sparkle-baraq; he was sent on foot into the valley. for the divisions of see-child-rauben namethere were great thoughts of heart.

why abodest thou among the sheepfolds, to hear the beatings of the flocks? for the divisions of see-child-rauben namethere were great searchings of heart.

roll-until-gil'ed abode on cross-over its-going-down-jordan: and why did discuss-court-dan remain in ships? happy-confirm-asher continued on the sea shore, and abode in his breaches.

garbage-fertile-cebulun and cunning-twist-naftali were a with that jeoparded their selves to the death in the in-whats of the field.

the kings came and fought, then fought the kings of nest-buy-kanaan in cloud-tenak by the waters of precious-thing-megiddo; they took no gain of money.

they fought from namespaces; the stars in their courses fought against kaiser-sisera.

the river of snare-qishon swept them away, that ancient river, the river snare-qishon. o my self, thou hast trodden down goatness.

then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

curse-lighten ye vigor-meroc, said the messenger of vowelconsonants-ihoh-yeah, curse-lighten ye bitterly the sit-inhabitants thereof; because they came not to the help of vowelconsonants-ihoh-yeah, to the help of vowelconsonants-ihoh-yeah against the hero.

first-pooled on women will efficient-jael the woman of friend-heber the nest-buy-qenite be, first-pooled will she be on women in the tent.

he asked water, and she gave him milk; she near-inward forth butter in a lordly dish.

she put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote kaiser-sisera, she smote off his head, when she had pierced and stricken through his temples.

at her feet he bowed, he squatted, he namethere down: at her feet he bowed, he squatted: namethere he bowed, namethere he squatted down dead.

the mother of kaiser-sisera looked out at a window, and cried through the lattice, why is his chariot so long in coming? why tarry the wheels of his chariots?

her wise ladies answered her, yea, she returned answer to herself,

have they not sped? have they not partd the prey; to every hero a damsel or two; to kaiser-sisera a prey of divers colors, a prey of divers colors of needlework, of divers colors of needlework on both sides, meet for the necks of them that take the spoil?

so let all thine enemies get lost, vowelconsonants-ihoh-yeah: but let them that love him be as the sun when he goeth forth in his heroness. and the land had rest forty years.

mni aprim SrSm bembq aHrik bnimin bemmik mni mkir irdo mHqqim om-cboln mSkim bSbT spr

oSri biSSkr em dbrh oiSSkr kn brq bembq SIH brglio bplgot raobn gdlim Hqqi lb

lmh iSbt bin hmSptim lSme Srqot edrim lplgot raobn gdolim Hqri lb

gled bebr hirdn Skn odn lmh igor aniot aSr iSb lHOp imim oel mprzio iSkon

cblon em Hrp npSo lmot onptli el mromi Sdh

bao mlkim nHmo ac nHmo mlki knen btenk el mi mgdo bze ksp la lqHo

mn Smim nHmo hkokbim mmslotm nHmo em sisra
nHl qiSon grpm nHl qdomim nHl qi-Son tdrki npSi ec

ac hlmo eqbi sos mdhrot dhrot abirio

aoro mroc amr mlak ihoh aro aror iS-bih ki la bao lecrtr ihoh lecrtr ihoh bg-borim

tbrk mnSim iel aSt Hbr hqini mnSim bahl tbrk

mim Sal Hlb ntnh bspl adirim hqribh Hmah
idh litd tSIHnh oiminh lhlmot emlim ohlmh sisra mHqh raSo omHzh oHlph rpto

bin rglih kre npl Skb bin rglih kre npl baSr kre Sm npl Sdod

bed hHlon nSqph otibb am sisra bed haSnb mdoe bSS rkbo lboa mdoe aHro pemi mrkbotio
Hkmot Srotih teninh ap hia tSib amrih lh
hla imzao iHlqo Sll rHm rHmtim lraS gbr Sll zbeim lsisra Sll zbeim rqmh zbe rqmtim lzoari Sll

kn iabdo kl aoibik ihoh oahbio kzat hSmS bgrbro otSqT harz arbeim Snh

and betweeninters of to-song-immersed-isra'al did look in the eyes of vowelconsonants-ihoh-yeah: and vowelconsonants-ihoh-yeah delivered them into the hand of discuss-court-midian seven years.

and the hand of discuss-court-midian prevailed against israel: and on beword of the discuss-court-midianites betweeninters of to-song-immersed-isra'al did them the dens which are in the mountains, and caves, and goatness holds. and so it was, when to-song-immersed-isra'al had sown, that the discuss-court-midianites came up, and the labouring-emaleqites, and betweeninters of the east, even they came up against them;

and they encamped against them, and wipeed the increase of the land, till thou come to courage-goat-geca, and left no sustenance for israel, neither sheep, nor ox, nor ass.

for they came up with their livestock and their tents, and they came as grasshoppers for multitude; for both they and their camels were without count: and they entered into the land to destroy it.

and to-song-immersed-isra'al was greatly impoverished on beword of the discuss-court-midianites; and betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah.

and it came to pass, when betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah on beword of the discuss-court-midianites,

that vowelconsonants-ihoh-yeah sent a come-bringer to betweeninters of israel, which said to them, thus saith vowelconsonants-ihoh-yeah these-to of israel, i brought you up from narrows-develop-egypt, and brought you forth out of the house of employment;

and i delivered you out of the hand of the narrows-develop-egyptians, and out of the hand of all that pressured you, and drave them out from before you, and gave you their land;

and i said to you, i am vowelconsonants-ihoh-yeah your these-to; respect not the these-to of the say-amorites, in whose land ye dwell: but ye have not heard my voice.

and namethere came an messenger of vowelconsonants-ihoh-yeah, and sat under an oak which was in ash-oreophrah, that pertained to give-up-joash the my-father-the-aid-abi-ecrite: and his betweeninter cut-off-gideon threshed wheat by the winepress, to hide it from the discuss-court-midianites.

and the messenger of vowelconsonants-ihoh-yeah appeared to him, and said to him, vowelconsonants-ihoh-yeah is with thee, thou hero of stratagem.

and cut-off-gideon said to him, oh my base-lord, if vowelconsonants-ihoh-yeah be with us, why then is all this befallen us? and where be all his miracles which our fathers recounted us of, saying, did not vowelconsonants-ihoh-yeah bring us up from narrows-develop-egypt? but now vowelconsonants-ihoh-yeah hath forsaken us, and delivered us into the hands of the discuss-court-midianites.

and vowelconsonants-ihoh-yeah looked upon him, and said, go in this thy might, and thou will safe to-song-immersed-isra'al from the hand of the discuss-court-midianites: have not i sent thee?

and he said to him, oh my base-lord, wherewith will i safe israel? behold, my family is poor in sleep-change-manasseh, and i am the least in my father's house.

oieSo bni iSral hre beini ihoh oitnm
ihoh bid mdin Sbe Snim

otec id mdin el iSral mpni mdin eSo
lhm bni iSral at hmnhrot aSr bhrim oat
hmerot oat hmzdot

ohih am cre iSral oelh mdin oemlq
obni qdm oelo elio

oiHno elihm oiSHito at ibol harz ed
boak ech ola iSairo mHih biSral oSh
oSor oHmor

ki hm omqnihm ielo oahlihm ibao
obao kdi arbh lrb olhm olgmlihm ain
mspr oibao barz ISHth

oidl iSral mad mpni mdin oiceqo bni
iSral al ihoh

oihi ki ceqo bni iSral al ihoh el adot
mdin

oiSIH ihoh aiS nbia al bni iSral oiamr
lhm kh amr ihoh alhi iSral anki heliti
atkm mmzrim oazia atkm mbit ebdim

oazl atkm mid mzrim omid kl lHZikm
oagrS aotm mpnikm oatnh lkm at
arzm

oamrh lkm ani ihoh alhikm la tirao at
alhi hamri aSr atm ioSbm barzm ola
Smetm bqoli
oiba mlak ihoh oiSb tHt halh aSr beprh
aSr lioaS abi hecri ogdeon bno HbT
HTim bgt lhnis mpni mdin

oira alio mlak ihoh oiamr alio ihoh
emk gbor hHil

oiamr alio gdeon bi adni oiS ihoh
emno olmh mzatno kl cat oaih kl
nplatio aSr spro lno abotino lamr hla
mmzrim helno ihoh oeth nTSno ihoh
oitnno bkp mdin

oipn alio ihoh oiamr lk bkHk ch
ohoSet at iSral mkp mdin hla SIHtik

oiamr alio bi adni bmh aoSie at iSral
hnh alpi hdl bmnSh oanki hzeir bbit
abi

and vowelconsonants-ihoh-yeah said to him, surely i will be with thee, and thou will smite the discuss-court-midianites as one man.

and he said to him, if now i have found camping in thy eyes, then do me a sign that thou beewordest with me.

depart not hence, i pray thee, until i come to thee, and bring forth my present, and set it before thee. and he said, i will tarry until thou come again.

and cut-off-gideon went in, and did ready a kid, and unleavened cakes of an tired-efah of flour: the flesh-immersed he namethere in a basket, and he namethere the broth in a pot, and brought it out to him under the oak, and presented it. and the messenger of these-to said to him, take the flesh-immersed and the unleavened cakes, and lay them upon this rock, and pour out the broth. and he did so.

then the messenger of vowelconsonants-ihoh-yeah put forth the end of the staff that was in his hand, and touched the flesh-immersed and the unleavened cakes; and namethere rose up fire out of the rock, and eaten the flesh-immersed and the unleavened cakes. then the messenger of vowelconsonants-ihoh-yeah departed out of his eyes.

and when cut-off-gideon perceived that he was an messenger of vowelconsonants-ihoh-yeah, cut-off-gideon said, alas, vowelconsonants-ihoh-yeah these-to! for because i have seen an messenger of vowelconsonants-ihoh-yeah face-turnings to face-turnings.

and vowelconsonants-ihoh-yeah said to him, complete be to thee; respect not: no die.

then cut-off-gideon between-built an butcher-place namethere to vowelconsonants-ihoh-yeah, and called it complete-vowel-yeah-ihoh-shalom: to this day it is yet in ash-ore-ophrah of the my-father-the-aid-abi-ecrites.

and it came to pass the same night, that vowelconsonants-ihoh-yeah said to him, take thy father's bull child of cattle, even the second bull of seven years old, and throw down the butcher-place of possessor that thy father hath, and cut down the prosperity-fortuna-asherah that is by it:

and between-build an butcher-place to vowelconsonants-ihoh-yeah thy these-to upon the top of this rock, in the ordered place, and take the second bull, and onup a onup with the wood of the prosperity-fortuna-asherah which thou will cut down.

then cut-off-gideon took ten men of his workers, and did as vowelconsonants-ihoh-yeah had beeworded to him: and so it was, on beeword he respected his father's household, and the men of the city, that he could not do it by day, that he did it by night.

and when the men of the city arose early in the morning, behold, the butcher-place of possessor was cast down, and the prosperity-fortuna-asherah was cut down that was by it, and the second bull was onuped upon the butcher-place that was between-build.

and they said one to another, who hath done this beeword? and when they inquired and asked, they said, cut-off-gideon betweeninter of give-up-joash hath done this beeword.

then the men of the city said to give-up-joash, bring out thy betweeninter that he may die: because he hath cast down the butcher-place of possessor and because he hath cut down the prosperity-fortuna-asherah that was by it.

oiamr alio ihoh ki ahilh emk ohkit at mdin kaiS aHd

oiamr alio am na mzati Hn beinik oe-
Sit li aot Sath mdbr emi
al na tmS mch ed bai alik ohzati at mn-
Hti ohnHti lpnik oiamr anki aSb ed
Sobk

ogdeon ba oieS gdi ecim oaipt qmH
mzot hbSr Sm bsl ohmrq Sm bpror
oioza alio al tHt halh oigS

oiamr alio mlak halhim qH at hbSr oat
hmzot ohnH al hslc hlc oat hmrq Spok
oieS kn

oiSIH mlak ihoh at qzh hmSent aSr
bido oige bbSr obmzot otel haS mn
hzor otakl at hbSr oat hmzot omlak
ihoh hlk meinio

oira gdeon ki mlak ihoh hoa oiamr
gdeon ahh adni ihoh ki el kn raiti mlak
ihoh pnim al pnim

oiamr lo ihoh Slom lk al tira la tmot

oibn Sm gdeon mcbH lihoh oiqr lo
ihoh Slom ed hiom hch eodno beprt
abi hecri

oihi blihl hhoa oiamr lo ihoh qH at
pr hSor aSr labik opr hSni Sbe Snim
ohrst at mcbH hbel aSr labik oat haSrh
aSr elio tkr

obnit mcbH lihoh alhik el raS hmeoc
hch bmerkh olqHt at hpr hSni ohelit
eolh bezi haSrh aSr tkr

oiqH gdeon eSrh anSim mebdio oieS
kaSr dbr alio ihoh oihi kaSr ira at bit
abio oat anSi heir meSot iomm oieS
lilh

oiSkimo anSi heir bbqr ohnh ntz
mcbH hbel ohaSrh aSr elio krth oat
hpr hSni helh el hmcBH hbnoi

oiamro aiS al reho mi eSh hdbR hch
oidrSo oibqSo oiamro gdeon bn ioaS
eSh hdbR hch
oiamro anSi heir al ioaS hoza at bnk
oimt ki ntz at mcbH hbel oki krt haSrh
aSr elio

and give-up-joash said to all that stood against him, will ye plead for possessor will ye safe him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a these-to, let him plead for himself, because one hath cast down his butcher-place.

therefore on that day he called him possessor-cut-down-jerub-bel, saying, let possessor plead against him, because he hath thrown down his butcher-place.

then all the discuss-court-midianites and the labour-king-emaleqites and betweeninters of the east were added together, and crossed over, and pitched in the valley of to-sow-jecre'al.

but breathwind of vowelconsonants-ihoh-yeah came upon cut-off-gideon, and he blew a mouthpiece-horn and my-father-help-abiecer was gathered after him.

and he sent messengers throughout all sleep-change-man-asseh; who also was gathered after him: and he sent messengers to happy-confirm-asher, and to garbage-fertile-cebulun, and to cunning-twist-naftali; and they came up to meet them.

and cut-off-gideon said to these-to, if thou wilt safe to-song-immersed-isra'al by mine hand, as thou hast beeworded,

behold, i will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be sword-parched upon all the land beside, then will i know that thou wilt safe to-song-immersed-isra'al by mine hand, as thou hast said.

and it was so: for he rose up early on the morrow, and thrust the fleece together, and wringing the dew out of the fleece, a bowl full of water.

and cut-off-gideon said to these-to, let not thine nose-anger be hot against me, and i will beeword but this once: let me prove, i pray thee, but this once with the fleece; let it now be sword-parched only upon the fleece, and upon all the land let namethere be dew.

and these-to did so that night: for it was sword-parched upon the fleece only, and namethere was dew on all the land. then possessor-cut-down-jerub-bel, who is cut-off-gideon, and all the with that were with him, rose up early, and pitched beside the well of harod: so that the camp of the discuss-court-midianites were on the north side of them, by the hill of teacher-moreh, in the valley.

and vowelconsonants-ihoh-yeah said to cut-off-gideon, the with that are with thee are too many for me to give the discuss-court-midianites into their hands, lest to-song-immersed-isra'al vaunt themselves against me, saying, mine own hand hath safed me.

now therefore go to, readcall in the ears of the with, saying, whosoever is respectful and afraid, let him return and depart early from mount roll-until-gil'ed. and namethere returned of the with twenty and two thousand; and namethere remained ten thousand.

and vowelconsonants-ihoh-yeah said to cut-off-gideon, the with are yet too many; bring them down to the water, and i will try them for thee namethere and it will be, that of whom i say to thee, this will go with thee, the same will go with thee; and of whomsoever i say to thee, this will not go with thee, the same will not go.

so he brought down the with to the water: and vowelconsonants-ihoh-yeah said to cut-off-gideon, every one that lappeth of the water with his language-tongue, as a dog lappeth, him will thou set by himself; likewise every one that boweth down upon his knees to drink.

oiamr ioaS lkl aSr emdo elio hatm tri-bon lbel am atm toSieon aoto aSr irib lo iomt ed hbqr am alhim hoa irb lo ki ntz at mcbHo

oiqra lo biom hhoa irbel lamr irb bo hbel ki ntz at mcbHo

okl mdin oemlq obni qdm naspo iHdo oiebro oiHno bemq icreal

oroH ihoh lbSh at gdeon oitqe bSopr oiceq abiecr aHrio

omlakim SIH bkl mnSH oiceq gm hoa aHrio omlakim SIH baSr obcblon obnptli oielo lqratm

oiamr gdeon al halhim am iSk moSie bidi at iSral kaSr dbtr

hnh anki mzig at gct hzmr bgrr am TI ihih el hgch lbdh oel kl harz Hrb oideti ki toSie bidi at iSral kaSr dbtr

oihi kn oiSkM mmHrt oicr at hgch oimz TI mn hgch mloa hspl mim

oiamr gdeon al halhim al iHr apk bi oadbrh ak hpem ansh na rq hpem bgch ihi na Hrb al hgch lbdh oel kl harz ihih TI

oieS alhim kn blihl hhoa oihi Hrb al hgch lbdh oel kl harz hih TI oiSkM irbel hoa gdeon okl hem aSr ato oiHno el ein Hrd omHnh mdin hih lo mzpon mgbet hmorh bemq

oiamr ihoh al gdeon rb hem aSr atk mtti at mdin bidm pn itpar eli iSral lamr idi hoSieh li

oeth qra na bacni hem lamr mi ira oHrd iSb oizpr mhr hgled oiSb mn hem eSrim oSnm alp oeSrt alpin nSaro

oiamr ihoh al gdeon eod hem rb hord aotm al hmim oazrpno lk Sm ohih aSr amr alik ch ilk atk hoa ilk atk okl aSr amr alik ch la ilk emk hoa la ilk

oiord at hem al hmim oiamr ihoh al gdeon kl aSr ilq blSono mn hmim kaSr ilq hklb tzig aoto lbd okl aSr ikre el brkiol lStot

and the count of them that lapped, putting their hand to their mouth, were three hundred men: but all the remainder of the with bowed down upon their knees to drink water.

and vowelconsonants-ihoh-yeah said to cut-off-gideon, by the three hundred men that lapped will i safe you, and make safe the discuss-court-midianites into thine hand: and let all the other with go every man to his place.

so the with took victuals in their hand, and their trumpets: and he sent all the rest of to-song-immersed-isra'al every man to his camp, and retained those three hundred men: and the camp of discuss-court-midian was beneath him in the valley.

and it came to pass the same night, that vowelconsonants-ihoh-yeah said to him, stand up, stand up thee down to the camp; for i have delivered it into thine hand.

but if thou respect to go down, go thou with cow-phurah thy servant down to the camp:

and thou will hear what they beeword; and afterward will thine hands be strengthened to go down to the camp. then went he down with cow-phurah his servant to the outside of the armed men that were in the camp.

and the discuss-court-midianites and the labour-king-emaleqites and all betweeninters of the east lay along in the valley like grasshoppers for multitude; and their camels were without count, as the sand by the sea side for multitude.

and when cut-off-gideon was come, behold, namethere was a man that recounted a dream to his fellow, and said, behold, i dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of discuss-court-midian, and came to a camp, and hit it that it fell, and overturned it, that the camp lay along.

and his fellow answered and said, this is nothing else safe the sword of cut-off-gideon betweeninter of give-up-joash, a man of israel: for into his hand hath these-to delivered discuss-court-midian, and all the camp.

and it was so, when cut-off-gideon heard the recounting of the dream, and the interpretation thereof, that he bowed, and returned into the camp of israel, and said, stand up; for vowelconsonants-ihoh-yeah hath delivered into your hand the camp of discuss-court-midian.

and he halved the three hundred men into three companies, and he namethere a mouthpiece-horn in every man's hand, with empty pitchers, and lamps within the pitchers.

and he said to them, look on me, and do likewise: and, behold, when i come to the outside of the camp, it will be that, as i do, so will ye do.

when i blow with a mouthpiece-horn i and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, the sword of vowelconsonants-ihoh-yeah, and of cut-off-gideon.

so cut-off-gideon, and the hundred men that were with him, came to the outside of the camp in the heading of the middle watch; and they had but newly namethere the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

and the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they read-called, the sword of vowelconsonants-ihoh-yeah, and of cut-off-gideon.

and they stood every man in his place round about the camp; and all the camp ran, and cried, and fled.

oihi mspr hmlqqim bidm al pihm SIS
maot aiS okl itr hem kreo el krkih
lStot mim
oiamr ihoh al gdeon bSIS maot haiS
hmlqqim aoSie atkm ontiti al mdin
bidk okl hem ilko aiS lmqmo

oiqHo at zdh hem bidm oat Soprtihm
oat kl aiS iSral SIH aiS lahlio obSIS
maot haiS hHciq omHnh mdin hih lo
mtHt bemq

oihi blilh hhoa oiamr alio ihoh qom rd
bmHnh ki ntio bidk

oam ira ath lrdt rd ath oprh nerk al
hmHnh
oSmet mh idbro oaHr tHcqn timer
oirdt bmHnh oird hoa oprh nero al
qzh hHmSim aSr bmHnh

omdin oemlq okl bni qdm nplim bemq
karbh lrb olgmlih ain mspr kHol Sel
Spt him lrb

oiba gdeon ohnh aiS mspr lreho Hlom
oiamr hnh Hlom Hlmti ohnh zlol zli
lHm Serim mthpk bmHnh mdin oiba
ed hahl oikho oiPl oihpkho lmelh onPl
hahl

oien reho oiamr ain cat blti am Hrb
gdeon bn ioaS aiS iSral ntn halhim
bido at mdin oat kl hmHnh

oihi kSme gdeon at mspr hHlom oat
Sbro oiStHo oiSb al mHnh iSral oiamr
qomo ki ntn ihoh bidkm at mHnh
mdin

oiHz at SIS maot haiS SISH raSim oitn
Soprot bid klm okdim rqim olpdim
btok hkdimer
oiamr alihm mmni trao okn teSo ohnh
anki ba bqzh hmHnh oihh kaSr aeSh
kn teSon
otqeti bSopr anki okl aSr ati otqetm
bSoprot gm atm sbibot kl hmHnh
oamrtm lihoh olgdeon

oiba gdeon omah aiS aSr ato bqzh
hmHnh raS haSmrt htikonh ak hqm
hqimo at hSmrim oitqeo bSoprot on-
poz hkdimer aSr bidm

oitqeo SiSt hraSim bSoprot oiSbro
hkdimer oiHciqo bid Smaolm blpdim
obid iminim hSoprot ltqeo oiqraro Hrb
lihoh olgdeon

oiemdo aiS tHtio sbib lmHnh oirz kl
hmHnh oirleo oiniso oinoso

and the three hundred blew the trumpets, and vowelconsonants-ihoh-yeah namethere every man's sword against his fellow, even throughout all the camp: and the camp fled to house-floating-beth-shittah in bundle-narrow-zeroat, and to the border of mourning-sick-dance-habilme-holah, to fourth-month-tabath.

and the men of to-song-immersed-isra'al gathered themselves together out of cunning-twist-naftali, and out of happy-confirm-asher, and out of all sleep-change-man-asseh, and pursued after the discuss-court-midianites.

and cut-off-gideon sent messengers throughout all mount gray-fruitful-apraim, saying, come down against the discuss-court-midianites, and capture before them the waters to house-eat-beth-barah and its-going-down-jordan. then all the men of gray-fruitful-apraim gathered themselves together, and captered the waters to house-eat-beth-barah and its-going-down-jordan.

and they captered two prince-immerseds of the discuss-court-midianites, crow-oreb and wolf-c'ab; and they slew crow-oreb upon the rock crow-oreb, and wolf-c'ab they slew at the winepress of wolf-c'ab, and pursued discuss-court-midian, and crossed the heads of crow-oreb and wolf-c'ab to cut-off-gideon on cross-over its-going-down-jordan.

and the men of gray-fruitful-apraim said to him, why hast thou workd us thus, that thou calledst us not, when thou wentest to fight with the discuss-court-midianites? and they did chide with him sharply.

and he said to them, what have i done now in comparison of you? is not the gleaning of the grapes of gray-fruitful-apraim better than the vintage of my-father-help-abiecer? these-to hath delivered into your hands the prince-immerseds of discuss-court-midian, crow-oreb and wolf-c'ab: and what was i able to do in comparison of you? then their anger was abated toward him, when he had beeworded that. and cut-off-gideon crossed to its-going-down-jordan, and crossed over, he, and the three hundred men that were with him, faint, yet pursuing them.

and he said to the men of booths-sukot give, i pray you, loaves of bread to the with that follow me; for they be faint, and i am pursuing after kill-cebah and image-zalmunna, kings of discuss-court-midian.

and the prince-immerseds of booths-sukot said, are the hands of kill-cebah and image-zalmunna now in thine hand, that we should give bread to thine army?

and cut-off-gideon said, therefore when vowelconsonants-ihoh-yeah hath delivered kill-cebah and image-zalmunna into mine hand, then i will tear your flesh-immersed with the thorns of the place-of-word-desert and with briers.

and he went up thence to to-turnings-penu'al, and beeworded to them likewise: and the men of to-turnings-penu'al answered him as the men of booths-sukot had answered him.

and he spake also to the men of to-turnings-penu'al, saying, when i come again in complete, i will break down this tower. now kill-cebah and image-zalmunna were in cold-cold-qarqor, and their camps with them, about fifteen thousand men, all that were left of all the camps of betweeninters of the east: for namethere fell an hundred and twenty thousand men that drew sword.

and cut-off-gideon went up by the pathway of them that dwelt in camps on the east of bark-abuse-nobah and tall-jogbehah, and hit the camp; for the camp was sure.

oitqeo SIS maot hSoprot oiSm ihoh at Hrb aiS breho obkl hmHnh oins hmHnh ed bit hSTh zrrth ed Spt abl mHolh el Tbt

oizeq aiS iSral mnptli omn aSr omn kl mnSh oirdpo aHri mdin

omlakim SIH gdeon bkl hr aprim lamr rdo lqrat mdin olkdo lhm at hmin ed bit brh oat hirdn oizeq kl aiS aprim oilkdo at hmin ed bit brh oat hirdn

oilkdo Sni Sri mdin at erb oat cab oihrgo at eorb bzor eorb oat cab hrgo biqb cab oirdpo al mdin oraS erb ocab hbiao al gdeon mebr lirdn

oiamro alio aiS aprim mh hdbR hch eSit lno lblti qraot lno ki hlkt lhlHm bmdin oiribon ato bHcqh

oiamr alihm mh eSiti eth kkm hloa Tob ellot aprim mbzir abiecr

bidkm ntn alhim at Sri mdin at erb oat cab omh iklti eSot kkm ac rpth roHm melio bdbro hdbR hch

oiba gdeon hirdnh ebr hoa oSIS maot haiS aSr ato eipim ordpim

oiamr lanSi skot tno na kkrort lHm lem aSr brgli ki eipim hm oanki rdp aHri cbH ozlmne mlki mdin

oiamr Sri skot hkp cbH ozlmne eth bidk ki ntn lzbak lHm

oiamr gdeon lkn btt ihoh at cbH oat zlmne bidi odSti at bSrkm at qozi hmdbr oat hbrqnm

oiel mSm pnoal oidbr alihm kcat oieno aoto anSi pnoal kaSr eno anSi skot

oiamr gm lanSi pnoal lamr bSobi bSlom atz at hmgdl hch ocbH ozlmne bqrqr omHnih emm kHmSt eSr alp kl hnortrim mkl mHnh bni qdm ohnplim mah oeSrim alp aiS Slp Hrb

oiel gdeon drk hSkoni bahlm mqdm lnbH oigbhh oik at hmHnh ohmHnh hih b'TH

and when kill-cebah and image-zalmunna fled, he pursued after them, and captered the two kings of discuss-court-midian, kill-cebah and image-zalmunna, and discomfited all the camp.

and cut-off-gideon betweeninter of give-up-joash returned from war before the sun was up,

and captured a young man of the men of booths-sukot and inquired of him: and he described to him the prince-immerseds of booths-sukot and the elders thereof, even seventy-seven men.

and he came to the men of booths-sukot and said, behold kill-cebah and image-zalmunna, with whom ye did upbraid me, saying, are the hands of kill-cebah and image-zalmunna now in thine hand, that we should give bread to thy men that are weary?

and he took the elders of the city, and thorns of the place-of-word-desert and briers, and with them he taught the men of booths-sukot

and he beat down the tower of to-turnings-penu'al, and slew the men of the city.

then said he to kill-cebah and image-zalmunna, what manner of men were they whom ye slew at tell-tabor? and they answered, as thou art, so were they; each one resembled betweeninters of a king.

and he said, they were my brethren, even the betweeninters of my mother: as vowelconsonants-ihoh-yeah liveth, if ye had safed them alive, i would not kill you.

and he said to surplus-remainder-jether his firstborn, qmup, and kill them. but the youth drew not his sword: for he respected, because he was yet a youth.

then kill-cebah and image-zalmunna said, stand thou, and fall upon us: for as the hero is, so is his strength. and cut-off-gideon arose, and slew kill-cebah and image-zalmunna, and took away the ornaments that were on their camels' necks. then the men of to-song-immersed-isra'al said to cut-off-gideon, proverb-rule thou over us, both thou, and thy betweeninter and thy son's betweeninter also: for thou hast make safed us from the hand of discuss-court-midian.

and cut-off-gideon said to them, i will not proverb-rule over you, neither will my betweeninter proverb-rule over you: vowelconsonants-ihoh-yeah will proverb-rule over you.

and cut-off-gideon said to them, i would asking a request of you, that ye would give me every man the earrings of his prey. (for they had golden earrings, because they were to-hear-ishme'alites.)

and they answered, we will willingly give them. and they spread a garment, and did cast therein every man the earrings of his prey.

and the weight of the golden earrings that he requested was a thousand and seven hundred light-shegels of gold; beside ornaments, and collars, and purple raiment that was on the kings of discuss-court-midian, and beside the chains that were about their camels' necks.

and cut-off-gideon did an retriever thereof, and namethere it in his city, in ash-ore-ophrah: and all to-song-immersed-isra'al went namethere a feeding-whoring after it: which thing became a snare to cut-off-gideon, and to his house.

thus was discuss-court-midian surrendered before betweeninters of israel, so that they lifted up their heads no more. and the land was in quietness forty years in the days of cut-off-gideon.

oinoso cbH ozlmne oirdp aHrihm oilkd at Sni mlki mdin at cbH oat zlmne okl hmHnh hHrid

oiSb gdeon bn ioaS mn hmlHmh mlmelh hHrs

oilkd ner manSi skot oiSalho oiktb alio at Sri skot oat cqnih Sbeim oSbeh aiS

oiba al anSi skot oiamr hnh cbH ozlmne aSr Hrptm aoti lamr hkp cbH ozlmne eth bidk ki ntn lanSik hiepihm lHm

oiqH at cqni heir oat qozi hmdbr oat hbrqnim oide bhm at anSi skot

oat mgdl pnoal ntz oihrg at anSi heir

oiamr al cbH oal zlmne aiph han-Sim aSr hrgtm btbor oiamro kmok kmohm aHd ktar bni hmlk

oiamr aHi bni ami hm Hi ihoh lo hHitm aotm la hrgti atkm

oiamr litr bkoro qom hrg aotm ola Slp hner Hrbo ki ira ki eodno ner

oiamr cbH ozlmne qom ath opge bno ki kaiS gborto oiqm gdeon oihrg at cbH oat zlmne oiqH at hShrnim aSr bzoari gmlihm
oiamro aiS iSral al gdeon mSl bno gm ath gm bnk gm bn bnk ki hoSetno mid mdin

oiamr alhm gdeon la amSl ani bkm ola imSl bni bkm ihoh imSl bkm

oiamr alhm gdeon aSalh mkm Salh otno li aiS ncm Sllo ki ncmi chb lhm ki iSmealim hm

oiamro nton ntn oiprSo at hSmlh oiS-liko Smh aiS ncm Sllo

oihi mSql ncmi hchb aSr Sal alp oSbe maot chb lbd mn hShrnim ohnTpot obgdi hargmn Sel mlki mdin olbd mn henqot aSr bzoari gmlihm

oiES aoto gdeon lapod oizg aoto beiro beprh oicno kl iSral aHrio Sm oihi lgdeon olbito lmoqS

oikne mdin lPni bni iSral ola ispo lSat raSm otSqT harz arbeim Snh bimi gdeon

and possessor-cut-down-gerub-bel betweeninter of give-up-joash went and dwelt in his own house.

and cut-off-gideon had seventy betweeninters of his body begotten: for he had many women.

and his concubine that was in shoulder-shekhem, she also bare him a betweeninter whose namethere he called my-dad-king-abimelekh.

and cut-off-gideon betweeninter of give-up-joash died in a good old age, and was buried in the sepulchre of give-up-joash his father, in ash-ore-ophrah of the my-father-the-aid-abi-ecrites.

and it came to pass, as soon as cut-off-gideon was dead, that betweeninters of to-song-immersed-isra'al turned again, and went a feeding-whoring after possessors-belim, and namethere alignment-possessor-bel-berit their these-to.

and betweeninters of to-song-immersed-isra'al remembered not vowelconsonants-ihoh-yeah their these-to, who had delivered them out of the hands of all their enemies on every side:

neither did they kindness to the house of possessor-cut-down-gerub-bel, namely, cut-off-gideon, according to all the kindness which he had did to israel.

and my-dad-king-abimelekh betweeninter of possessor-cut-down-gerub-bel went to shoulder-shekhem to his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, word, i pray you, in the ears of all the men of shoulder-shekhem, whether is better for you, either that all the betweeninters of possessor-cut-down-gerub-bel, which are seventy persons, proverb-rule over you, or that one reign over you? remember also that i am your bone and your flesh-immersed

and his mother's brethren beeworded of him in the ears of all the men of shoulder-shekhem all these beewords: and their hearts inclined to follow my-dad-king-abimelekh; for they said, he is our brother.

and they gave him seventy pieces of silver out of the house of alignment-possessor-bel-berit, nametherewith my-dad-king-abimelekh hired empty and light persons, which followed him.

and he went to his father's house at ash-ore-ophrah, and slew his brethren the betweeninters of possessor-cut-down-gerub-bel, being seventy persons, upon one stone: notwithstanding yet sound-io-jotham the youngest betweeninter of possessor-cut-down-gerub-bel was left; for he hid himself.

and all the men of shoulder-shekhem added together, and all the house of full-millo, and went, and made my-dad-king-abimelekh king, by the plain of the status-post that was in shoulder-shekhem.

and when they told it to sound-io-jotham, he went and stood in the top of mount grasses-gericim, and lifted up his voice, and readcalled, and said to them, hearken to me, ye men of shoulder-shekhem, that these-to may hearken to you.

the trees went forth on a time to swim a king over them; and they said to the olive tree, king thou over us.

but the olive tree said to them, should i leave my fatness, nametherewith by me they heavy these-to and man, and go to be promoted over the trees?

and the trees said to the fig tree, come thou, and king over us.

oilk irbel bn ioaS oiSb bbito

olgdeon hio Sbeim bnim izai irko ki nSim rbot hio lo

opilgSo aSr bSkM ildh lo gm hia bn oiSm at Smo abimlk

oimt gdeon bn ioaS bSibh Tobh oiqr bqr ioaS abio beprh abi hecri

oihi kaSr mt gdeon oiSobo bni iSral oicno aHri hbelim oiSimo lhm bel brit lalhim

ola ckro bni iSral at ihoh alhihm hmzil aotm mid kl aibihm msbib

ola eSo Hsd em bit irbel gdeon kkl hTobh aSr eSh em iSral

oilk abimlk bn irbel Skmh al aHi amo oidbr alihm oal kl mSpHt bit abi amo lamr

dbro na bacni kl beli Skm mh Tob lkm hmSl bkm Sbeim aiS kl bni irbel am mSl bkm aiS aHd ockrtm ki ezmkm obSrkm ani

oidbro aHi amo elio bacni kl beli Skm at kl hdbrim halh oiT lhm aHri abimlk ki amro aHino hoa

oitno lo Sbeim ksp mbit bel brit oiSkr bhm abimlk anSim riqim opHcim oilko aHrio

oiba bit abio eprth oihrg at aHio bni irbel Sbeim aiS el abn aHt oiort iotm bn irbel hqTn ki nHba

oiaspo kl beli Skm okl bit mlao oilko oimliko at abimlk lmlk em alon mzb aSr bSkM

oigdo liotm oilk oiemd braS hr grcim oiSa qolo oiqr oiamr lhm Smeo ali beli Skm oiSme alikm alhim

hlok hlko hezim lmSH elihm mlk oiamro lcit mlakh mlkh elino oiamr lhm hcit hHdlti at dSni aSr bi ikbdo alhim oanSim ohlkti lnoe el hezim oiamro hezim ltanh lki at mlki elino

but the fig tree said to them, should i forsake my sweetness, and my good fruit, and go to be promoted over the trees? then said the trees to the vine, come thou, and king over us.

and the vine said to them, should i leave my wine, which be gladeth these-to and man, and go to be promoted over the trees?

then said all the trees to the bramble, come thou, and king over us.

and the bramble said to the trees, if in truth ye swim me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of build-white-lebanon.

now therefore, if ye have done truly and sincerely, in that ye have did my-dad-king-abimelekh king, and if ye have dot well with possessor-cut-down-jerub-bel and his house, and have done to him according to the deserving of his hands; (for my father fought for you, and adventured his self far, and delivered you out of the hand of discuss-court-midian: and ye are standn up against my father's house this day, and have slain his betweeninters, seventy persons, upon one stone, and have made my-dad-king-abimelekh, betweeninter of his true-mum-maid, king over the men of shoulder-shekhem, because he is your brother.)

if ye then have dot truly and sincerely with possessor-cut-down-jerub-bel and with his house this day, then be glad ye in my-dad-king-abimelekh, and let him also be glad in you: but if not, let fire come out from my-dad-king-abimelekh, and devour the men of shoulder-shekhem, and the house of full-millo; and let fire come out from the men of shoulder-shekhem, and from the house of full-millo, and devour my-dad-king-abimelekh.

and sound-io-jotham ran away, and fled, and went to well-bar and dwelt namethere for fear of my-dad-king-abimelekh his brother.

when my-dad-king-abimelekh had kinged three years over israel,

then these-to sent an look breathwind between my-dad-king-abimelekh and the men of shoulder-shekhem; and the men of shoulder-shekhem dealt treacherously with my-dad-king-abimelekh:

that the damage done to the seventy betweeninters of possessor-cut-down-jerub-bel might come, and their blood be laid upon my-dad-king-abimelekh their brother, which slew them; and upon the men of shoulder-shekhem, which aided him in the killing of his brethren.

and the men of shoulder-shekhem namethere liers in wait for him in the head of the mountains, and they robbed all that crossed along that pathway by them: and it was told my-dad-king-abimelekh.

and loathe-gel betweeninter of worker-ebed crossed with his brethren, and crossed over to shoulder-shekhem: and the men of shoulder-shekhem were sure of him.

and they went out into the fields, and gathered their vineyards, and trode the grapes, and did merry, and went into the house of their these-to, and did eat and drink, and curse-lightend my-dad-king-abimelekh.

and loathe-gel betweeninter of worker-ebed said, who is my-dad-king-abimelekh, and who is shoulder-shekhem, that we should work for him? is not he betweeninter of possessor-cut-down-jerub-bel? and garbage-cebul his officer? work for the men of donkey-serious-hamor the father of shoulder-shekhem: for why should we work for him?

otamr lhm htanh hHdlti at mtqi oat
tnobti hTobh ohlkti lnoe el hezim
oiamro hezim lgnp lki at mloki mlki
elino
otamr lhm hgpn hHdlti at tiroSi
hmSmH alhim oanSim ohlkti lnoe el
hezim

oiamro kl hezim al haTd lk ath mlk
elino

oiamr haTd al hezim am bamt atm
mSHim ati lmlk elikm bao Hso bzli
oam ain tza aS mn haTd otakl at arc
hlbnon

oeth am bamt obtmim eSitm otmliko
at abimlk oam Tobh eSitm em irbel
oem bito oam kgmol idio eSitm lo

aSr nIHm abi elikm oiSlk at npSo
mngd oizl atkm mid mlin

oatm qmtm el bit abi hion othrgo at
bnio Sbeim aiS el abn aHt otmliko at
abimlk bn amto el beli Skm ki aHikm
hoa

oam bamt obtmim eSitm em irbel oem
bito hion hch SmHo babimlk oiSmH
gm hoa bkm

oam ain tza aS mabimlk otakl at beli
Skm oat bit mloa otza aS mbeli Skm
ombit mloa otakl at abimlk

oins iotm oibrH oilk barh oiSb Sm
mpni abimlk aHio

oiSr abimlk el iSral SIS Snim

oiSIH alhim roH reh bin abimlk obin
beli Skm oibgdo beli Skm babimlk

lboa Hms Sbeim bni irbel odmm lSom
el abimlk aHihm aSr hrg aotm oel beli
Skm aSr Hcqo at idio lhrq at aHio

oiSimo lo beli Skm marbim el raSi
hhrim oigclo at kl aSr iebr elihm bdrk
oigd labimlk

oiba gel bn ebd oaHio oiebro bSkm
oibTHo bo beli Skm

oizao hSdh oibzro at krmihm oidrko
eiSo hlolim oibao bit alhihm oiaflo
oiSto oiqllo at abimlk

oiamr gel bn ebd mi abimlk omi Skm
ki nebdno hla bn irbel ocbl pqido ebdo
at anSi Hmor abi Skm omdoe nebdno
anHno

and would to these-to this with were under my hand! then would i remove my-dad-king-abimelekh. and he said to my-dad-king-abimelekh, increase thine army, and come out.

and when garbage-cebul the ruler of the city heard the bee-words of loathe-gel betweeninter of worker-ebed his nose-anger was kindled.

and he sent messengers to my-dad-king-abimelekh privily, saying, behold, loathe-gel betweeninter of worker-ebed and his brethren be come to shoulder-shekhem; and, behold, they fortify the city against thee.

now therefore qmup by night, thou and the with that is with thee, and lie in wait in the field:

and it will be, that in the morning, as soon as the sun is up, thou will rise early, and namethere upon the city: and, behold, when he and the with that is with him come out against thee, then mayest thou do to them as thou will find occasion.

and my-dad-king-abimelekh stood up, and all the with that were with him, by night, and they laid wait against shoulder-shekhem in four companies.

and loathe-gel betweeninter of worker-ebed went out, and stood in the entering of the gate of the city: and my-dad-king-abimelekh stood up, and the with that were with him, from lying in wait.

and when loathe-gel saw the with, he said to garbage-cebul behold, namethere come with down from the head of the mountains. and garbage-cebul said to him, thou seest the shadow of the mountains as if they were men.

and loathe-gel beeworded again, and said, see namethere come with down by the middle of the land, and another company come along by the plain of cloudy-meonenim.

then said garbage-cebul to him, where is now thy mouth, wherewith thou saidst, who is my-dad-king-abimelekh, that we should work for him? is not this the with that thou hast despised? go out, i pray now, and fight with them.

and loathe-gel went out before the men of shoulder-shekhem, and fought with my-dad-king-abimelekh.

and my-dad-king-abimelekh chased him, and he fled before him, and many were overthrown and slayed, even to the entering of the gate.

and my-dad-king-abimelekh dwelt at be-deceived-arumah: and garbage-cebul thrust out loathe-gel and his brethren, that they should not dwell in shoulder-shekhem.

and it came to pass on the morrow, that the with went out into the field; and they told my-dad-king-abimelekh.

and he took the with, and halved them into three companies, and laid wait in the field, and looked, and, behold, the with were come forth out of the city; and he stood up against them, and hit them.

and my-dad-king-abimelekh, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the with that were in the fields, and slew them.

and my-dad-king-abimelekh fought against the city all that day; and he captered the city, and slew the with that was therein, and beat down the city, and sowed it with salt.

and when all the men of the tower of shoulder-shekhem heard that, they entered into an hold of the house of the these-to eat-clear-berith.

and it was told my-dad-king-abimelekh, that all the men of the tower of shoulder-shekhem were gathered together.

omi itn at hem hch bidi oasirh at abimlk oiamr labimlk rbh zbak ozah

oiSme cbl Sr heir at dbri gel bn ebd oiHr apo

oiSIH mlakim al abimlk btrmh lamr hnh gel bn ebd oaHio baim Skmh ohnm zrim at heir elik

oeth qom lilh ath ohem aSr atk oarb bSdh
ohih bbqr kcrH hSmS tSkim opSTt el heir ohnh hoa ohem aSr ato izaim alik oeSit lo kaSr tmza idk

oiqu abimlk okl hem aSr emo lilh oiarbo el Skm arbeh raSim

oiza gel bn ebd oiemd pth Ser heir oiqu abimlk ohem aSr ato mn hmarb

oira gel at hem oiamr al cbl hnh em iord mraSi hhrim oiamr alio cbl at zl hhrim ath rah kanSim

oisp eod gel ldbr oiamr hnh em iordim mem Tbor harz oraS aHd ba mdrk alon meonnim
oiamr alio cbl aih apoa pik aSr tamr mi abimlk ki nebdno hla ch hem aSr mash bo za na eth ohlHm bo

oiza gel lpni beli Skm oiHm babimlk

oirdpho abimlk oins mpnio oiplo Hllim rbim ed pth hSer

oiSb abimlk baromh oigrS cbl at gel oat aHio mSbt bSkM

oihi mmHrt oiza hem hSdh oigdo labimlk
oiqH at hem oiHzm lSIsh raSim oiarb bSdh oira ohnh hem iza mn heir oiqu elihm oikm

oabimlk ohraSim aSr emo pSTo oiemdo pth Ser heir oSni hraSim pSTo el kl aSr bSdh oikom

oabimlk nHm beir kl hiom hhoa oilkd at heir oat hem aSr bh hrg oitz at heir oicreh mIH
oiSmeo kl beli mgdl Skm oibao al zriH bit al brit

oigd labimlk ki htqbzo kl beli mgdl Skm

and my-dad-king-abimelekh gat him up to mount image-zalmon, he and all the with that were with him; and my-dad-king-abimelekh took an axe in his hand, and cut down a bough from the trees, and took it, and namethere it on his shoulder, and said to the with that were with him, what ye have seen me do, do haste, and do as i have done.

and all the with likewise cut down every man his bough, and followed my-dad-king-abimelekh, and namethere them to the hold, and namethere the hold on fire upon them; so that all the men of the tower of shoulder-shekhem died also, about a thousand men and women.

then went my-dad-king-abimelekh to emerge-tebez, and encamped against emerge-tebez, and captered it.

but namethere was a goatness tower within the city, and namethere fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

and my-dad-king-abimelekh came to the tower, and fought against it, and went hard to the opening of the tower to burn it with fire.

and a certain woman cast a piece of a millstone upon my-dad-king-abimelekh's head, and all to brake his skull.

then he called hastily to the young man his itembearer, and said to him, draw thy sword, and make me dead, that men say not of me, a women killed him. and his young man thrust him through, and he died.

and when the men of to-song-immersed-isra'al saw that my-dad-king-abimelekh was dead, they departed every man to his place.

thus these-to rendered the look of my-dad-king-abimelekh, which he did to his father, in killing his seventy brethren: and all the look of the men of shoulder-shekhem did these-to render upon their heads: and upon them came the curse-lighten of sound-io-jotham betweeninter of possessor-cut-down-gerub-bel.

and after my-dad-king-abimelekh namethere arose to defend to-song-immersed-isra'al red-worm-tola betweeninter of cry-puah, betweeninter of uncle-dodo, a man of hire-wage-issachar; and he dwelt in dill-emery-shamir in mount gray-fruitful-apraim.

and he criterionized to-song-immersed-isra'al twenty and three years, and died, and was buried in dill-emery-shamir. and after him arose glow-jair, a roll-until-gil'edite, and criterionized to-song-immersed-isra'al twenty and two years.

and he had thirty betweeninters that rode on thirty ass colts, and they had thirty cities, which are called farm-of-glow-havotjair to this day, which are in the land of roll-until-gil'ed.

and glow-jair died, and was buried in camon.

and betweeninters of to-song-immersed-isra'al did look again in the eyes of vowelconsonants-ihoh-yeah, and workd possessors-belim, and star-sex'n'war-eshtaroth, and the these-to of high-aram-syria and the these-to of side-by-side-zidon, and the these-to of from-father-moab, and the these-to of betweeninters of with-emmon, and the these-to of the splash-in-palestinians, and forsook vowelconsonants-ihoh-yeah, and workd not him.

and the nose-anger of vowelconsonants-ihoh-yeah was hot against israel, and he sold them into the hands of the splash-in-palestinians, and into the hands of betweeninters of with-emmon.

oiel abimlk hr zlmon hoa okl hem aSr
ato oiQH abimlk at hqrdmot bido oikrt
Sokt ezim oiSah oiSm el Skmo oiamr
al hem aSr emo mh raitm eSiti mhro
eSo kmoni

oikrto gm kl hem aiS Sokh oilko aHri
abimlk oiSimo el hzriH oizito elihm
at hzriH baS oimto gm kl anSi mgdl Skm
kalp aiS oaSh

oilk abimlk al tbz oiHn btbz oilkdh

omgdl ec hih btok heir oinso Smh kl
hanSim ohnSim okl beli heir oisgro
bedm oielo el gg hmgdl

oiba abimlk ed hmgdl oilHm bo oigS
ed pTH hmgdl lSrho baS

otSlk aSh aHt pLh rkb el raS abimlk
otrz at glgto
oiqra mhrh al hner nSa klio oiamr
lo Slp Hrbk omottni pn iamro li aSh
hrgtho oidqrho nero oimt

oirao aiS iSral ki mt abimlk oilko aiS
lmqmo

oiSb alhim at ret abimlk aSr eSh labio
lhrq at Sbeim aHio
oat kl ret anSi Skm hSib alhim braSm
otba alihm qlt iotm bn irbel

oigq aHri abimlk lhoSie at iSral tole
bn poah bn dodo aiS iSSkr ohoa iSb
bSmir bhr aprim

oiSpT at iSral eSrim oSIS Snh oimt
oiqbr bSmir
oigq aHrio iahr hgledi oiSpT at iSral
eSrim oStim Snh

oihi lo lSISim bnim rkbim el lSISim
eirim oSISim eirim lhm lhm iqrao Hot
iair ed hiom hch aSr barz hgled

oimt iair oiqr bqmon
oispo bni iSral leSot hre beini ihoh
oiebdo at hbelim oat heStrot oat alhi
arm oat alhi zidon oat alhi moab oat
alhi bni emon oat alhi plStim oiecho at
ihoh ola ebdoh

oiHr ap ihoh biSral oimkrm bid plStim
obid bni emon

and that year they crushed and shattered betweeninters of israel: eighteen years, all betweeninters of to-song-immersed-isra'al that were on cross-over its-going-down-jordan in the land of the say-amorites, which is in roll-until-gil'ed.

moreover betweeninters of with-emmon crossed over its-going-down-jordan to fight also against vowel-yeah-ac-knowledge-ihodah, and against righthand-child-benjamin, and against the house of gray-fruitful-aprain; so that to-song-immersed-isra'al was sore distressed.

and betweeninters of to-song-immersed-isra'al cried to vowelconsonants-ihoh-yeah, saying, we have missed against thee, both because we have forsaken our these-to, and also workd possessors-belim.

and vowelconsonants-ihoh-yeah said to betweeninters of israel, did not i deliver you from the narrows-develop-egyptians, and from the say-amorites, from betweeninters of with-emmon, and from the splash-in-palestinians?

the side-by-side-zidonians also, and the labour-king-emaleqites, and the residence-meonites, did pressure you; and ye cried to me, and i make safeed you out of their hand. yet ye have forsaken me, and workd other these-to: wherefore i will make safe you no more.

go and cry to the these-to which ye have chosen; let them make safe you in the time of your tribulation.

and betweeninters of to-song-immersed-isra'al said to vowelconsonants-ihoh-yeah, we have missed: do thou to us whatsoever seemeth good to thee; deliver us only, we pray thee, this day.

and they put away the strange-substantial these-to from near-inward them, and workd vowelconsonants-ihoh-yeah: and his self was grieved for the labour of israel.

then betweeninters of with-emmon were added together, and encamped in roll-until-gil'ed, and betweeninters of to-song-immersed-isra'al assembled themselves together, and encamped in expect-cover-mizpeh.

and the with and prince-immerseds of roll-until-gil'ed said one to another, what man is he that will begin to fight against betweeninters of with-emmon? he will be head over all the sit-inhabitants of roll-until-gil'ed.

now open-jephtah the roll-until-gil'edite was a hero of stratagem, and he was betweeninter of an feed-harlot: and roll-until-gil'ed begat open-jephtah.

and roll-until-gil'ed's woman bare him betweeninters; and his woman's betweeninters grew up, and they thrust out open-jephtah, and said to him, no inherit in our father's house; for thou art betweeninter of another woman.

then open-jephtah fled from his brethren, and dwelt in the land of good-tob: and namethere were gathered empty men to open-jephtah, and went out with him.

and it came to pass in process of time, that betweeninters of with-emmon made war against israel.

and it was so, that when betweeninters of with-emmon made war against israel, the elders of roll-until-gil'ed went to fetch open-jephtah out of the land of good-tob:

and they said to open-jephtah, come, and be our captain, that we may fight with betweeninters of with-emmon.

and open-jephtah said to the elders of roll-until-gil'ed, did not ye hate me, and expel me out of my father's house? and why are ye come to me now when ye are in distress?

oirezo oirzzo at bni iSral bSnh hhia
Smnh eSrh Snh at kl bni iSral aSr bebr
hirdn barz hamri aSr bgled

oiebro bni emon at hirdn lhlHm gm
bihodh obbnimin obbit aprim otzr liS-
ral mad

oiceqo bni iSral al ihoh lamr HTano lk
oki ecbno at alhino onebd at hbelim

oiamr ihoh al bni iSral hla mmzrim
omn hamri omn bni emon omn plStim

ozidonim oemlq omeon lHzo atkm
otzeqo ali oaoSieh atkm midm

oatm ecbtm aoti otebdo alhim aHrim
lkn la aosip lhoSie atkm
lko oceqo al halhim aSr bHrtm bm
hmh ioSio lkm bet zrtkm
oiamro bni iSral al ihoh HTano eSh ath
lno kkl hTob beinik ak hzilno na hiom
hch

oisiro at alhi hnkr mqrbm oiebdo at
ihoh otqzr npSo beml iSral

oizeqo bni emon oiHno bgled oiaspo
bni iSral oiHno bmzph

oiamro hem Sri gled aiS al reho mi
haiS aSr iHl lhlHm bbni emon ihih
lraS lkl iSbi gled

oipth hgledi hih gbor Hil ohoa bn aSh
conh oiold gled at iptH

otld aSt gled lo bnim oigldo bni haSh
oigrSo at iptH oiamro lo la tnHl bbit
abino ki bn aSh aHrt ath

oibrH iptH mpni aHio oiSb barz Tob
oitlqTo al iptH anSim riqim oizao emo

oihi mimim oilHmo bni emon em iSral

oihi kaSr nlHmo bni emon em iSral
oilko cqni gled lqHt at iptH marz Tob

oiamro liptH lkh ohiith lno lqzin
onlHmh bbni emon
oiamr iptH lcqni gled hla atm Snatm
aoti otgrSoni mbit abi omdoe batm ali
eth kaSr zr lkm

and the elders of roll-until-gil'ed said to open-jephtah, therefore we turn again to thee now, that thou mayest go with us, and fight against the betweeninters of with-emmon, and be our head over all the sit-inhabitants of roll-until-gil'ed.

and open-jephtah said to the elders of roll-until-gil'ed, if ye bring me home again to fight against betweeninters of with-emmon, and vowelconsonants-ihoh-yeah deliver them before me, will i be your head?

and the elders of roll-until-gil'ed said to open-jephtah, vowelconsonants-ihoh-yeah be witness between us, if we do not so according to thy beewords.

then open-jephtah went with the elders of roll-until-gil'ed, and the with namethered him head and captain over them: and open-jephtah uttered all his beewords before vowelconsonants-ihoh-yeah in expect-cover-mizpeh.

and open-jephtah sent messengers to the king of betweeninters of with-emmon, saying, what hast thou to do with me, that thou art come against me to fight in my land?

and the king of betweeninters of with-emmon answered to the messengers of open-jephtah, because to-song-immersed-isra'al took away my land, when they came up out of narrows-develop-egypt, from pine-arnon even to wrestle-jaboq, and to its-going-down-jordan: now therefore complete those lands again completely.

and open-jephtah sent messengers again to the king of betweeninters of with-emmon:

and said to him, thus saith open-jephtah, to-song-immersed-isra'al took not away the land of from-father-moab, nor the land of betweeninters of with-emmon:

but when to-song-immersed-isra'al came up from narrows-develop-egypt, and walked through the place-of-word-desert for ever sea, and came to dedicated-qadesh

then to-song-immersed-isra'al crossed messengers to the king of man-red-adom, saying, let me, i pray thee, cross through thy land: but the king of man-red-adom would not hearken thereto. and in like earthlingner they crossed to the king of from-father-moab: but he would not consent: and to-song-immersed-isra'al abode in dedicated-qadesh

then they crossed along through the place-of-word-desert, and compassed the land of man-red-adom, and the land of from-father-moab, and crossed by the east side of the land of from-father-moab, and pitched on cross-over of pine-arnon, but crossed not within the border of from-father-moab: for pine-arnon was the border of from-father-moab. and to-song-immersed-isra'al crossed messengers to curly-sihon king of the say-amorites, the king of score-supposition-heshbon; and to-song-immersed-isra'al said to him, let us cross, we pray thee, through thy land into my place.

but curly-sihon trusted not to-song-immersed-isra'al to cross through his coast: but curly-sihon added all his with together, and pitched in stress-jahaz, and fought against israel.

and vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al delivered curly-sihon and all his with into the hand of israel, and they hit them: so to-song-immersed-isra'al inherited all the land of the say-amorites, the sit-inhabitants of that land.

and they inherited all the coasts of the say-amorites, from pine-arnon even to wrestle-jaboq, and from the place-of-word-desert even to its-going-down-jordan.

oiamro cqni gled al iptH lkn eth Sbno
alik ohlkt emno onlHmt bbni emon
ohiit lno lraS lkl iSbi gled

oiamr iptH al cqni gled am mSibim
atm aoti lhlHm bbni emon ontn ihoh
aotm lpni anki ahilh lkm lraS

oiamro cqni gled al iptH ihoh ihih Sme
binotino am la kdbrk kn neSh

oilk iptH em cqni gled oiSimo hem
aoto elihm lraS olqzin oidbr iptH at kl
dbrio lpni ihoh bmmzph

oiSIH iptH mlakim al mlk bni emon
lamr mh li olk ki bat ali lhlHm barzi

oiamr mlk bni emon al mlaki iptH
ki lqH iSral at arzi beloto mmzrim
marnon oed hibq oed hirdn oeth hSIbh
athn bSlom

oiosp eod iptH oiSIH mlakim al mlk
bni emon

oiamr lo kh amr iptH la lqH iSral at arz
moab oat arz bni emon

ki belotm mmzrim oilk iSral bmdbr ed
im sop oiba qdSh

oiSIH iSral mlakim al mlk adom lamr
aebrrh na barzk ola Sme mlk adom ogm
al mlk moab SIH ola abh oiSb iSral
bqdS

oilk bmdbr oisb at arz adom oat arz
moab oiba mmcrH SmS larz moab oi-
Hnon bebr arnon ola bao bgbol moab
ki arnon gbol moab

oiSIH iSral mlakim al siHon mlk
hamri mlk HSbon oiamr lo iSral nebrh
na barzk ed mqomi

ola hamin siHon at iSral ebr bgblo
oiasp siHon at kl emo oiHno bihzh
oiHm em iSral

oitr ihoh alhi iSral at siHon oat kl emo
bid iSral oikom oiirS iSral at kl arz
hamri ioSb harz hhia

oiirSo at kl gbol hamri marnon oed
hibq omn hmdbr oed hirdn

so now vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al hath dispossessed the say-amorites from before his with israel, and shouldst thou inherit it?

wilt not thou inherit that which withered-kemosh thy these-to giveth thee to inherit? so whomsoever vowelconsonants-ihoh-yeah our these-to will drive out from before us, them will we inherit.

and now art thou any thing better than beat-balaq between-inter of bird-zipor, king of from-father-moab? did he ever strive against israel, or did he ever fight against them, while to-song-immersed-isra'al dwelt in score-supposition-heshbon and her towns, and in juniper-object-eroer and her towns, and in all the cities that be along by the coasts of pine-arnon, three hundred years? why therefore did ye not recover them within that time?

wherefore i have not missed against thee, but thou doest me wrong to war against me: vowelconsonants-ihoh-yeah the criterionizer be criterionizer this day between betweeninters of to-song-immersed-isra'al and betweeninters of with-emmon.

howbeit the king of betweeninters of with-emmon hearkened not to the beewords of open-jephtah which he sent him.

then breathwind of vowelconsonants-ihoh-yeah crossed upon open-jephtah, and he crossed over roll-until-gil'ed, and sleep-change-manasseh, and crossed over expect-cover-mizpeh of roll-until-gil'ed, and from expect-cover-mizpeh of roll-until-gil'ed he crossed over to betweeninters of with-emmon.

and open-jephtah vowed a vow to vowelconsonants-ihoh-yeah, and said, if thou wilt without fail deliver betweeninters of with-emmon into mine hands,

then it will be, that whatsoever cometh forth of the doors of my house to meet me, when i return in complete from betweeninters of with-emmon, will surely be vowelconsonants-ihoh-yeah's, and i will onup it up for a onup.

so open-jephtah crossed over to betweeninters of with-emmon to fight against them; and vowelconsonants-ihoh-yeah delivered them into his hands.

and he hit them from juniper-object-eroer, even till thou come to count-minith, even twenty cities, and to the plain of the vineyards, with a very great hitting, thus betweeninters of with-emmon were surrenderd before betweeninters of israel.

and open-jephtah came to expect-cover-mizpeh to his house, and, behold, his daughter-housa came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither betweeninter nor daughter-housa

and it came to pass, when he saw her, that he rent his clothes, and said, alas, my daughter-housa thou hast brought me very low, and thou art one of them that trouble me: for i have opened my mouth to vowelconsonants-ihoh-yeah, and i cannot go back.

and she said to him, my father, if thou hast opened thy mouth to vowelconsonants-ihoh-yeah, do to me according to that which hath proceeded out of thy mouth; forasmuch as vowelconsonants-ihoh-yeah hath taken vengeance for thee of thine enemies, even of betweeninters of with-emmon.

and she said to her father, let this beeword be done for me: let me alone two months, that i may go up and down upon the mountains, and bewail my virginity, i and my fellows.

oeth ihoh alhi iSral horiS at hamri
mpni emo iSral oath tirSno

hla at aSr ioriSk kmoS alhik aoto tirS
oat kl aSr horiS ihoh alhino mpnino
aoto nirS

oeth hTob Tob ath mblq bn zpor mlk
moab hrob rb em iSral am nlHm nlHm
bm
bSBt iSral bHSbon obbnotih obereor
obbnotih obkl herim aSr el idi arnon
SIS maot Snh omdoe la hzltm bet hhia

oanki la HTati lk oath eSh ati reh
lhlHm bi iSpT ihoh hSpT hiom bin bni
iSral obin bni emon

ola Sme mlk bni emon al dbri iptH aSr
SIH alio

othi el iptH roH ihoh oiebr at hgled
oat mnSh oiebr at mzpH gled ommzph
gled ebr bni emon

oidr iptH ndr lihoh oiamr am nton ttn
at bni emon bidi

ohih hioza aSr iza mdlti biti lqrati
bSobi bSlom mbni emon ohih lihoh
ohelitho eolh

oiebr iptH al bni emon lhlHm bm
oitnm ihoh bido

oikm meroer oed boak mnit eSrim eir
oed abl krmim mkh gdolh mad oikneo
bni emon mpni bni iSral

oiba iptH hmzph al bito ohnh bto izat
lqrato btpim obmHlot orq hia iHidh
ain lo mmno bn ao bt

oihi kraoto aoth oiqre at bgdio oiamr
ahh bti hkre hkretni oat hiit bekri
oanki pziti pi al ihoh ola aokl lSob

otamr alio abi pzith at pik al ihoh eSh
li kaSr iza mpik aHri aSr eSh lk ihoh
nqmot maibik mbni emon

otamr al abih ieSh li hdbR hch hrph
mmni Snim HdSim oalkh oirdti el
hhrim oabkh el btoli anki oreiti oreoti

and he said, go. and he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

and it came to pass at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she knew no man. and it was a imitate-statute in israel,

that the betweenintera of to-song-immersed-isra'al went yearly to lament the daughter-housa of open-jephtah the roll-until-gil'edite four days in a year.

and the men of gray-fruitful-apraim gathered themselves together, and crossed northward, and said to open-jephtah, wherefore crossedst thou over to fight against betweeninters of with-emmon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

and open-jephtah said to them, i and my with were at great strife with betweeninters of with-emmon; and when i called you, ye make safeed me not out of their hands.

and when i saw that ye make safeed me not, i namethere my self in my hands, and crossed over against betweeninters of with-emmon, and vowelconsonants-ihoh-yeah make safeed them into my hand: nametherefore then are ye come up to me this day, to fight against me?

then open-jephtah gathered together all the men of roll-until-gil'ed, and fought with gray-fruitful-apraim: and the men of roll-until-gil'ed hit gray-fruitful-apraim, because they said, ye roll-until-gil'edites are fugitives of gray-fruitful-apraim among the gray-fruitful-apraimites, and among the sleep-manassites.

and the roll-until-gil'edites captered the cross-overs of its-going-down-jordan before the gray-fruitful-apraimites: and it was so, that when those gray-fruitful-apraimites which were escaped said, let me cross over; that the men of roll-until-gil'ed said to him, art thou an gray-fruitful-apraimite? if he said, nay;

then said they to him, say now flood-ear-of-corn-shib-boleth: and he said burden-sibboleth: for he could not frame to beeword it right. then they took him, and slaughtered him at the cross-overs of its-going-down-jordan: and namethere fell at that time of the gray-fruitful-apraimites forty and two thousand.

and open-jephtah criterionized to-song-immersed-isra'al six years. then died open-jephtah the roll-until-gil'edite, and was buried in one of the cities of roll-until-gil'ed. and after him father-briar-ibzan of bread-house-beth-lehem criterionized israel.

and he had thirty betweeninters, and thirty betweenintera, whom he sent abroad, and took in thirty betweenintera from abroad for his betweeninters. and he criterionized to-song-immersed-isra'al seven years.

then died father-briar-ibzan, and was buried at bread-house-beth-lehem.

and after him tree-alon a zebulonite, criterionized israel; and he criterionized to-song-immersed-isra'al ten years. and tree-alon the zebulonite died, and was buried in ram-male-sheep-ajalon in the land of garbage-fertile-cebulun. and after him worked-them-ebdon betweeninter of hello-hillel, a pay-off-pirathonite, criterionized israel.

and he had forty betweeninters and thirty nephews, that rode on seventy ass colts: and he criterionized to-song-immersed-isra'al eight years.

oiamr lki oiSIH aoth Sni HdSim otlk hia oreotih otkb el btolih el hhrim

oihi mqz Snim HdSim otSb al abih oieS lh at ndro aSr ndr ohia la ideh aiS othi Hq biSral

mimim imimh tlknh bnot iSral ltnot lbt iptH hgledi arbet imim bSnh

oizeq aiS aprim oiebr zponh oiamro lipth mdoe ebrt lhlHm bbni emon olno la qrat llkt emk bitk nSrp elik baS

oiamr iptH alihm aiS rib hiiti ani oemi obni emon mad oaceq atkm ola hoSetm aoti midm

oarah ki aink moSie oaSimh npSi bkpi oaebrh al bni emon oitnm ihoh bidi olmh elitm ali hiom hch lhlHm bi

oiqbz iptH at kl anSi gled oilHm at aprim oiko anSi gled at aprim ki amro pliTi aprim atm gled btok aprim btok mnSh

oilkd gled at mebroth hirdn laprim ohih ki iamro pliTi aprim aebrh oiamro lo anSi gled haprti ath oiamr la

oiamro lo amr na Sbtl oiamr sbtl ola ikin ldbz kn oiaHco aoto oiSHToho al mebroth hirdn oiopl bet hhia maprim ar-beim oSnim alp

oiSpT iptH at iSral SS Snim oimt iptH hgledi oiqr beri gled

oiSpT aHrio at iSral abzn mbit lHm

oihi lo SiSim bnim oSiSim bnot SIH hHozh oSiSim bnot hbia lbnio mn hHoz oiSpT at iSral Sbe Snim

oimt abzn oiqr bbit lHm

oiSpT aHrio at iSral ailon hcbolni oiSpT at iSral eSr Snim oimt alon hcbolni oiqr bailon barz cboln

oiSpT aHrio at iSral ebdon bn hll hpretoni

oihi lo arbeim bnim oSiSim bni bnim rkbim el Sbeim eirm oiSpT at iSral Smnh Snim

and worked-them-ebdon betweeninter of hello-hillel the pay-off-pirathonite died, and was buried in pay-off-pirathon in the land of gray-fruitful-apraim, in the mount of the labour-king-emaleqites.

and betweeninters of to-song-immersed-isra'al did look again in the eyes of vowelconsonants-ihoh-yeah; and vowelconsonants-ihoh-yeah delivered them into the hand of the splash-in-palestinians forty years.

and namethere was a certain man of wasp-zoreh, of the family of the discuss-judge-danites, whose namethere was from-rest-manuh; and his woman was barren, and bare not. and the messenger of vowelconsonants-ihoh-yeah appeared to the woman, and said to her, behold now, thou art barren, and bearest not: but thou will conceive, and bear a betweeninter

now therefore beware, i pray thee, and drink not wine nor strong drink, and eat not any lowdown item:

for, lo, thou will conceive, and bear a betweeninter and no razor will come on his head: for child will be a sepearate-nazarite to these-to from the womb: and he will begin to make safe to-song-immersed-isra'al out of the hand of the splash-in-palestinians.

then the woman came and told her man, saying, a man of these-to came to me, and his countenance was like the countenance of an messenger of these-to, very terrible: but i asked him not whence he was, neither told he me his namethere:

but he said to me, behold, thou will conceive, and bear a betweeninter and now drink no wine nor strong drink, neither eat any lowdown thing: for child will be a sepearate-nazarite to these-to from the womb to the day of his death. then from-rest-manuh intreated vowelconsonants-ihoh-yeah, and said, o my base-lord, let the man of these-to which thou didst send come again to us, and teach us what we will do to child that will be born.

and these-to hearkened to the voice of from-rest-manuh; and the messenger of these-to came again to the woman as she sat in the field: but from-rest-manuh her man was not with her.

and the woman made haste, and ran, and showed her man, and said to him, behold, the man hath appeared to me, that came to me the other day.

and from-rest-manuh arose, and went after his woman, and came to the man, and said to him, art thou the man that beewordedst to the woman? and he said, i am.

and from-rest-manuh said, now let thy beewords come to pass. how will we beeword child, and how will we do to him?

and the messenger of vowelconsonants-ihoh-yeah said to from-rest-manuh, of all that i said to the woman let her beware.

she may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any lowdown thing: all that i directed her let her keep.

and from-rest-manuh said to the messenger of vowelconsonants-ihoh-yeah, i pray thee, let us detain thee, until we will have did ready a kid for thee.

and the messenger of vowelconsonants-ihoh-yeah said to from-rest-manuh, though thou detain me, i will not eat of thy bread: and if thou wilt do a onup, thou must onup it to vowelconsonants-ihoh-yeah. for from-rest-manuh knew not that he was an messenger of vowelconsonants-ihoh-yeah.

oimt ebdon bn hll hpretoni oiqbr
bpreton barz aprim bhr hemlqi

oispo bni iSral leSot hre beini ihoh
oitnm ihoh bid plStim arbeim Snn

oihi aiS aHd mzreh mmSpHt hdni
oSmo mnoH oaSto eqrh ola ildh

oira mlak ihoh al haSh oiamr alih hnh
na at eqrh ola ildt ohrit oildt bn

oeth hSmri na oal tSti iin oSkr oal takli
kl Tma
ki hnk hrh oildt bn omorh la ielh el
raSo ki ncir alhim ihih hner mn hbTn
ohoa iHl lhoSie at iSral mid plStim

otba haSh otamr laiSh lamr aiS hal-
him ba ali omraho kmrah mlak halhim
nora mad ola Saltiho ai mch hoa oat
Smo la hgid li

oiamr li hnk hrh oildt bn oeth al tSti
iin oSkr oal takli kl Tmah ki ncir alhim
ihih hner mn hbTn ed iom moto

oietr mnoH al ihoh oiamr bi adoni
aiS halhim aSr SIHt iboa na eod alino
oiorno mh neSh lner hioId

oiSme halhim bqol mnoH oiba mlak
halhim eod al haSh ohia ioSbt bSdh
omnoH aiSh ain emh

otmhr haSh otrz otgd laiSh otamr alio
hnh nrah ali haiS aSr ba biom ali

oiqm oilk mnoH aHri aSto oiba al haiS
oiamr lo hath haiS aSr dbtrt al haSh
oiamr ani
oiamr mnoH eth iba dbrik mh ihih
mSpT hner omeSho

oiamr mlak ihoh al mnoH mkl aSr am-
rti al haSh tSmr

mkl aSr iza mgpn hiin la takl oiin oSkr
al tSt okl Tmah al takl kl aSr zoitih
tSmr

oiamr mnoH al mlak ihoh nezrh na
aotk oneSh lpnik gdi ecim

oiamr mlak ihoh al mnoH am tezrni la
akl blHmk oam teSh elh lihoh telnh ki
la ide mnoH ki mlak ihoh hoa

and from-rest-manuh said to the messenger of vowelconsonants-ihoh-yeah, what is thy namethere, that when thy beewordings come to pass we may do thee heavy?

and the messenger of vowelconsonants-ihoh-yeah said to him, why askest thou thus after my namethere, seeing it is secret?

so from-rest-manuh took a kid with a rest-absorber, and onuped it upon a rock to vowelconsonants-ihoh-yeah: and the messenger did wonderously; and from-rest-manuh and his woman looked on.

for it came to pass, when the flame went up toward namespaces from off the butcher-place, that the messenger of vowelconsonants-ihoh-yeah onuped in the flame of the butcher-place. and from-rest-manuh and his woman looked on it, and fell on their face-turnings to the land.

but the messenger of vowelconsonants-ihoh-yeah did no more appear to from-rest-manuh and to his woman. then from-rest-manuh knew that he was an messenger of vowelconsonants-ihoh-yeah.

and from-rest-manuh said to his woman, we will surely die, because we have seen these-to.

but his woman said to him, if vowelconsonants-ihoh-yeah were pleased to kill us, he would not have received a onup and a rest-absorber at our hands, neither would he have showed us all these things, nor would as at this time have told us such things as these.

and the woman bare a betweeninter and called his namethere sunny-boy-samson: and child grew, and vowelconsonants-ihoh-yeah first-pooled him.

and breathwind of vowelconsonants-ihoh-yeah began to move him at times in the camp of discuss-court-dan between wasp-zoreh and woman-of-burden-ashtaol.

and sunny-boy-samson went down to appointed-timnath, and saw a woman in appointed-timnath of the betweenintera of the splash-in-palestinians.

and he came up, and told his father and his mother, and said, i have seen a woman in appointed-timnath of the betweenintera of the splash-in-palestinians: now therefore get her for me to woman.

then his father and his mother said to him, is namethere never a woman among the betweenintera of thy brethren, or among all my with, that thou goest to take a woman of the foreskinned splash-in-palestinians? and sunny-boy-samson said to his father, get her for me; for she pleaseth me well.

but his father and his mother knew not that it was of vowelconsonants-ihoh-yeah, that he sought an occasion against the splash-in-palestinians: for at that time the splash-in-palestinians had proverb-rule over israel.

then went sunny-boy-samson down, and his father and his mother, to appointed-timnath, and came to the vineyards of appointed-timnath: and, behold, a young gather-lion roared against him.

and breathwind of vowelconsonants-ihoh-yeah came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

and he went down, and beeworded with the woman; and she pleased sunny-boy-samson well.

and after a time he returned to take her, and he turned aside to see the carcass of the gather-lion: and, behold, namethere was a swarm of bees and honey in the carcass of the gather-lion.

oiamr mnoH al mlak ihoh mi Smk ki iba dbrik dbrk okbdnok

oiamr lo mlak ihoh lmh ch tSal lSmi ohoa plai

oiqH mnoH at gdi hecim oat hmnHh oiel el hzor lihof ompla leSot omnoH oaSto raim

oihi belot hlhb mel hmcbH hSmimh oiel mlak ihoh blhb hmcbH omnoH oaSto raim oiolo el pnihm arz

ola isp eod mlak ihoh lhrah al mnoH oal aSto ac ide mnoH ki mlak ihoh hoa

oiamr mnoH al aSto mot nmot ki al-him raino otamr lo aSto lo Hpz ihoh lhmitno la lqH midno elh omnHh ola hrano at kl alh oket la hSmieno kcat

otld haSh bn otqra at Smo SmSon oigdl hner oibrkho ihoh

otHl roH ihoh lpemo bmHnh dn bin zreh obin aStal

oird SmSon tmnth oira aSh btmnt mbnot plStim

oiel oigd labio olamo oiamr aSh raiti btmnt mbnot plStim oeth qHo aoth li laSh

oiamr lo abio oamo hain bbnot aHik obkl emi aSh ki ath holk lqHt aSh mplStim herlim oiamr SmSon al abio aoth qH li ki hia iSrh beini

oabio oamo la ideo ki mihoh hia ki tanh hoa mbqS mplStim obet hhia plStim mSlim biSral

oird SmSon oabio oamo tmnth oibao ed krm tmnth ohnh kpir ariot Sag lqrato

otzlH elio roH ihoh oiSseho kSse hgdi oamomh ain bido ola hgid labio olamo at aSr eSh

oird oidbr laSh otisr beini SmSon

oisb mimim lqHth oisr lraot at mplt harih ohnh edt dborim bgoit harih odbS

and he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcass of the gather-lion.

so his father went down to the woman: and sunny-boy-samson did namethere a feast; for so used the young men to do.

and it came to pass, when they saw him, that they brought thirty companions to be with him.

and sunny-boy-samson said to them, i will now namethere forth a riddle to you: if ye can certainly declare it me within the seven days of the feast, and find it out, then i will give you thirty sheets and thirty change of garments:

but if ye cannot declare it me, then will ye give me thirty sheets and thirty change of garments. and they said to him, namethere forth thy riddle, that we may hear it.

and he said to them, out of the eater came forth meat, and out of the goatness came forth sweetness. and they could not in three days expound the riddle.

and it came to pass on the seventh day, that they said to sunny-boy-samson's woman, entice thy man, that he may declare to us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

and sunny-boy-samson's woman wept before him, and said, thou dost but hate me, and lovest me not: thou hast namethere forth a riddle to betweeninters of my with, and hast not told it me. and he said to her, behold, i have not told it my father nor my mother, and will i tell it thee?

and she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to betweeninters of her with.

and the men of the city said to him on the seventh day before the sun went down, what is sweeter than honey? and what is goatness than a gather-lion? and he said to them, if ye had not plowed with my heifer, ye had not found out my riddle.

and breathwind of vowelconsonants-ihoh-yeah came upon him, and he went down to fire-light-ashqelon, and slew thirty men of them, and took their spoil, and gave change of garments to them which expounded the riddle. and his nose-anger was kindled, and he went up to his father's house.

but sunny-boy-samson's woman was given to his companion, whom he had used as his reftriend.

but it came to pass within a while after, in the time of wheat harvest, that sunny-boy-samson visited his woman with a kid; and he said, i will go in to my woman into the chamber. but her father would not suffer him to go in.

and her father said, i verily thought that thou hadst utterly hated her; therefore i gave her to thy companion: is not her younger sister fairer than she? take her, i pray thee, instead of her.

and sunny-boy-samson said concerning them, now will i be more blameless than the splash-in-palestinians, though i do them a displeasure.

and sunny-boy-samson went and captured three hundred foxes, and captered firebrands, and turned tail to tail, and namethere a firebrand in the midst between two tails.

oirdho al kpio oilk hlok oakl oilk al
abio oal amo oitn lhm oiaklo ola hgid
lhm ki mgoit harih rdh hdbS

oird abiho al haSh oieS Sm SmSon
mStH ki kn ieSo hbHorim

oihi kraotm aoto oiQHo SLSim mreim
oihio ato
oiamr lhm SmSon aHodh na lkm Hidi
am hgd tgido aoth li Sbet imi hm-
Sth omzatm ontnti lkm SLSim sdnim
oSLSim Hlpt bgdim
oam la toklo lhgid li ontntm atm li
SLSim sdnim oSLSim Hlptot bgdim
oiamro lo Hodh Hidi onSmenh
oiamr lhm mhakl iza makl omec iza
mtqola ola iklo lhgid hHidi SSt imim

oihi biom hSbiei oiamro laSt SmSon
pti at aiSk oigd lno at hHidi pn nSrp
aotk oat bit abik baS hlirSno qratm lno
hla

otbk aSt SmSon elio otamr rq Snatni
ola ahbtnti hHidi Hdt lbn emi oli la
hgdt oiamr lh hnh labi olami la hgdti
olk agid

otbk elio Sbet himim aSr hih lhm hm-
Sth oihi biom hSbiei oigd lh ki hziqtho
otgd hHidi lbn emh

oiamro lo anSi heir biom hSbiei bTrm
iba hHrsh mh mtq mdbS omh ec mari
oiamr lhm lola HrStm beglti la mzatm
Hidi

otzlh elio roH ihoh oird aSqon oilk
mhm SLSim aiS oiQH at Hlizotm oitn
hHlptot lmgidi hHidi oiHr apo oiel bit
abiho

othi aSt SmSon lmrho aSr reh lo

oihi mimim bimi qzir HTim oipqd
SmSon at aSto bgdi ecim oiamr abah
al aSti hHdHr ola ntnto abih lboa

oiamr abih amr amrti ki Sna Snath
oatnnh lmrk hla aHth hqTnh Tobh
mmnh thi na lk tHth

oiamr lhm SmSon nqiti hpem
mplStim ki eSh ani emm reh

oilk SmSon oilkd SIS maot Soelim
oiQH lpdim oipn cnb al cnb oiSm lpid
aHd bin Sni hcnbot btok

and when he had set the brands on fire, he send them into the standing up corn of the splash-in-palestinians, and burnt up both the shocks, and also the standing up corn, with the vineyards and olives.

then the splash-in-palestinians said, who hath done this? and they answered, sunny-boy-samson, the son in law of the timnite, because he had taken his woman, and given her to his companion. and the splash-in-palestinians came up, and burnt her and her father with fire.

and sunny-boy-samson said to them, though ye have done this, yet will i be stood up of you, and after that i will cease. and he hit them hip and thigh with a great hitting: and he went down and dwelt in the top of the rock sea-eagle-eitam. then the splash-in-palestinians went up, and pitched in vowel-yeah-acknowledge-ihodah, and spread themselves in cheek-lehi.

and the men of vowel-yeah-acknowledge-ihodah said, why are ye come up against us? and they answered, to bind sunny-boy-samson are we come up, to do to him as he hath done to us.

then three thousand men of vowel-yeah-acknowledge-ihodah went to the top of the rock sea-eagle-eitam, and said to sunny-boy-samson, knowest thou not that the splash-in-palestinians are proverb-rulers over us? what is this that thou hast done to us? and he said to them, as they did to me, so have i done to them.

and they said to him, we are come down to bind thee, that we may deliver thee into the hand of the splash-in-palestinians. and sunny-boy-samson said to them, swear-seven to me, that ye will not fall upon me yourselves.

and they spake to him, saying, no; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. and they bound him with two new cords, and brought him up from the rock.

and when he came to cheek-lehi, the splash-in-palestinians shouted against him: and breathwind of vowelconsonants-ihoh-yeah came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

and he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

and sunny-boy-samson said, with the jawbone of an ass, heaps upon heaps, with the jaw of an ass have i slain a thousand men.

and it came to pass, when he had made an end of beeword-ing, that he cast away the jawbone out of his hand, and called that place high-region-ramahthlehi.

and he was sore athirst, and called on vowelconsonants-ihoh-yeah, and said, thou hast given this great make safeance into the hand of thy worker: and now will i die for thirst, and fall into the hand of the foreskinned?

but these-to hatched an hollow place that was in the jaw, and namethere came water thereout; and when he had drunk, his breathwind came again, and he revived: nametherefore he called the namethere thereof well-of-the-reader-ein-haqora, which is in cheek-lehi to this day.

and he criterionized to-song-immersed-isra'al in the days of the splash-in-palestinians twenty years.

then went sunny-boy-samson to courage-goat-geca, and saw namethere an feed-harlot, and went in to her.

oiber aS blpidim oiSIH bqmot pStim
oiber mgdiS oed qmh oed krm cit

oiamro pStim mi eSh cat oiamro Sm-
Son Htn htmni ki lqH at aSto oitnh lm-
reho oielo pStim oiSrpo oath oat abih
baS

oiamr lhm SmSon am teSon kcat ki am
nqmti bkm oaHr aHdl
oik aotm Soq el irk mkh gdolh oird
oiSb bseip sle eiTm
oielo pStim oiHno bihodh oinTSo
bIHl

oiamro aiS ihodh lhm elitm elino
oiamro lasor at SmSon elino leSot lo
kaSr eSh lno

oirdo SlSt alpm aiS mihodh al seip sle
eiTm oiamro lSmSon hla idet ki mSlim
bno pStim omh cat eSit lno oiamr lhm
kaSr eSo li kn eSiti lhm

oiamro lo lasrk irdno ltk bid pStim
oiamr lhm SmSon hSbeo li pn tpgeon
bi atm

oiamro lo lamr la ki asr nasrk ontnok
bidm ohmt la nmitk oiasrho bSnm
ebtim HdSim oielloho mn hsl

hoa ba ed lHI oplStim hrieco lqrato ot-
zIH elio roH ihoh othiinh hebtim aSr
el croeotio kpStim aSr bero baS oimso
asorio mel idio

oimza lHI Hmor Trih oiSIH ido oiqHh
oik bh alp aiS
oiamr SmSon bIHl hHmor Hmor Hm-
rtim bIHl hHmor hkiti alp aiS

oihi kklto ldbir oiSlk hIHl mido oiqra
lmqom hhoo rmt lHI

oizma mad oiqra al ihoh oiamr ath ntt
bid ebdk at htSoeh hgdllh heat oeth
amot bzma onphti bid herlim

oibqe alhim at hmkTS aSr bIHl oizao
mmno mim oiSt otSb roHo oiHi el kn
qra Smh ein hqora aSr bIHl ed hiom
hch

oiSpT at iSral bimi pStim eSrim Snh

oilk SmSon ecth oira Sm aSh conh
oiba alih

and it was told the gazites, saying, sunny-boy-samson is come hither. and they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, in the morning, when it is day, we will kill him.

and sunny-boy-samson namethere till night-half, and arose at night-half, and took the gates of the gate of the city, and the two posts, and went away with them, bar and all, and namethere them upon his shoulders, and carried them up to the top of an mountain that is before friend-joy-hebron. and it came to pass afterward, that he loved a woman in the valley of whistled-soreq, whose namethere was diluted-delilah.

and the lords of the splash-in-palestinians came up to her, and said to her, entice him, and see wherein his great energy lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.

and diluted-delilah said to sunny-boy-samson, tell me, i pray thee, nametherein thy great energy lieth, and nametherewith thou mightest be bound to afflict thee.

and sunny-boy-samson said to her, if they bind me with seven green withes that were never sword-parched, then will i be weak, and be as another earthling.

then the lords of the splash-in-palestinians brought up to her seven green withes which had not been sword-parched, and she bound him with them.

now namethere were men lying in wait, abiding with her in the chamber. and she said to him, the splash-in-palestinians be upon thee, sunny-boy-samson. and he brake the withes, as a thread of tow is broken when it toucheth the fire. so his energy was not known.

and diluted-delilah said to sunny-boy-samson, behold, thou hast mocked me, and brtold me lies: now tell me, i pray thee, nametherewith thou mightest be bound.

and he said to her, if they bind me fast with new ropes that never were occupied, then will i be weak, and be as another earthling.

diluted-delilah therefore took new ropes, and bound him therewith, and said to him, the splash-in-palestinians be upon thee, sunny-boy-samson. and namethere were liars in wait abiding in the chamber. and he brake them from off his arms like a thread.

and diluted-delilah said to sunny-boy-samson, hitherto thou hast mocked me, and beeworded me lies: tell me nametherewith thou mightest be bound. and he said to her, if thou weavest the seven locks of my head with the web.

and she fastened it with the pin, and said to him, the splash-in-palestinians be upon thee, sunny-boy-samson. and he awaked out of his sleep, and went away with the pin of the beam, and with the web.

and she said to him, how canst thou say, i love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great energy lieth. and it came to pass, when she pressed him daily with her beewords, and urged him, so that his self was vexed to death; that he told her all his heart, and said to her, namethere hath not come a razor upon mine head; for i have been a sepearate-nazarite to these-to from my mother's womb: if i be shaven, then my energy will go from me, and i will become weak, and be like any other earthling.

lectim lamr ba SmSon hnh oisbo oiarbo lo kl hlilh bSer heir oitHrSo kl hlilh lamr ed aor hbqr ohrgnho

oiSkb SmSon ed Hzi hlilh oiqm bHzi hlilh oiaHc bdltot Ser heir obSti hm-cocot oisem em hbriH oiSm el ktpio oielm al raS hhr aSr el pni Hbron

oihi aHri kn oiahb aSh bnHl Srq oSmh dlilh

oielo alih srni plStim oiamro lh pti aoto orai bmh kHo gdol obmh nokl lo oasrnho lento oanHno ntn lk aiS alp omah ksp

otamr dlilh al SmSon hgidh na li bmh kHk gdol obmh tasr lenotk

oiamr alih SmSon am iasrni bSbeh itrim IHim aSr la Hrbo oHliti ohiiti kaHd hadm

oielo lh srni plStim Sbeh itrim IHim aSr la Hrbo otasrbo bhm

oharb iSb lh bHdR otamr alio plStim elik SmSon ointq at hitrim kaSr intq ptil hnert bhriHo aS ola node kHo

otamr dlilh al SmSon hnh htlt bi otDbr ali kcbim eth hgidh na li bmh tasr

oiamr alih am asor iasroni bebtim Hd-Sim aSr la neSh bhm mlakh oHliti ohi-iti kaHd hadm
otqH dlilh ebtim HdSim otasrbo bhm
otamr alio plStim elik SmSon oharb iSb bHdR ointqm mel cretio kHoT

otamr dlilh al SmSon ed hnh htlt bi otDbr ali kcbim hgidh li bmh tasr oiamr alih am targi at Sbe mHlpot raSi em hmskt

ottqe bitd otamr alio plStim elik Sm-Son oiiqz mSnto oise at hitd harg oat hmskt

otamr alio aik tamr ahbtik olbk ain ati ch SIS pemim htlt bi ola hgdt li bmh kHk gdol

oihi ki hziqh lo bDbrih kl himim otalzho otqzr npSo lmot
oigd lh at kl lbo oiamr lh morh la elh el raSi ki ncir alhim ani mBTn ami am glHti osr mmni kHi oHliti ohiiti kkl hadm

and when diluted-delilah saw that he had told her all his heart, she sent and called for the lords of the splash-in-palestinians, saying, come up this once, for he hath showed me all his heart. then the lords of the splash-in-palestinians came up to her, and brought money in their hand.

and she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his energy went from him.

and she said, the splash-in-palestinians be upon thee, sunny-boy-samson. and he awoke out of his sleep, and said, i will go out as at other times before, and shake myself. and he wist not that vowelconsonants-ihoh-yeah was departed from him.

but the splash-in-palestinians took him, and put out his eyes, and brought him down to courage-goat-geca, and bound him with fetters of brass; and he did grind in the prison house.

howbeit the hair of his head began to grow again after he was shaven.

then the lords of the splash-in-palestinians added them together for to butcher a great butcher to fish-dagon their these-to, and to be glad: for they said, our these-to hath delivered sunny-boy-samson our enemy into our hand.

and when the with saw him, they cheerd their these-to: for they said, our these-to hath delivered into our hands our enemy, and the destroyer of our land, which slayed many of us.

and it came to pass, when their hearts were play, that they said, call for sunny-boy-samson, that he may make us play-grinder. and they called for sunny-boy-samson out of the prison house; and he made them play-grinder: and they namethere him between the standstays.

and sunny-boy-samson said to the lad that held him by the hand, suffer me that i may feel the standstays namethere-upon the house is fixed, that i may lean upon them.

now the house was full of men and women; and all the lords of the splash-in-palestinians were namethere and namethere were upon the roof about three thousand men and women, that beheld while sunny-boy-samson made play-grinder.

and sunny-boy-samson called to vowelconsonants-ihoh-yeah, and said, o base-lord these-to, remember me, i pray thee, and strengthen me, i pray thee, only this once, o these-to, that i may be at once stood up of the splash-in-palestinians for my two eyes.

and sunny-boy-samson took hold of the two middle standstays upon which the house was fixed, and on which it was borne up, of the one with his right hand, and of the other with his left.

and sunny-boy-samson said, let me die with the splash-in-palestinians. and he bowed himself with all his might; and the house fell upon the lords, and upon all the with that were therein. so the dead which he slew at his death were more than they which he slew in his self.

then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between wasp-zoreh and woman-of-burden-ashtaol in the burying-place of from-rest-manuh his father. and he criterionized to-song-immersed-isra'al twenty years.

and namethere was a man of mount gray-fruitful-apraim, whose namethere was who's-coward-mikah.

otra dlihl ki hgid lh at kl lbo otSIH
otqra lsrni plStim lamr elo hpem ki
hgid lh li at kl lbo oelo alih srni plStim
oielo hksp bidm

otiSnhio el brkih otqra laiS otglH at
Sbe mHlPot raSo otHl lenoto oisr kHo
melio

otamr plStim elik SmSon oiqz mSnto
oiamr aza kpem bpem oaner ohoa la
ide ki ihoh sr melio

oiaHcoho plStim oinqro at einio oior-
ido aoto ecth oiasroho bnHStim oih
ToHn bbit hasirim hasorim

oiHl Ser raSo lzmH kaSr glH

osrni plStim naspo lcbH cbH gdol ld-
gon alhihm oISmHh oiamro ntn al-
hino bidno at SmSon aoibno

oiraio ato hem oihllo at alhihm ki amro
ntn alhino bidno at aoibno oat mHrib
arzne oASr hrhb at Hllino

oihl ki Tob kTob lbm oiamro qrao
lSmSon oiSHq lno oiqrao lSmSon
mbit hasirim hasorim oizHq lpinhm
oiemido aoto bin hemodim

oiamr SmSon al hner hmHciq bido
hniHh aoti ohimSni ohmSni at
hemdim aSr hbit nkon elihm oaSen
elihm
ohbit mla hanSim ohnSim oSmh kl
srni plStim oel hgg kSlSt alpim aiS
oaSh hraim bSHoq SmSon

oiqra SmSon al ihoh oiamr adni ihoh
ckrni na oHcqni na ak hpem hch
halhim oanqmh nqm aHt mSti eini
mplStim

oilpt SmSon at Sni emodi htok aSr hbit
nkon elihm oismk elihm aHd bimino
oaHd bSmalio

oiamr SmSon tmod npSi em plStim
oiT bkH oiPl hbit el hsrnim oel kl hem
aSr bo oihio hmtim aSr hmit bmodo
rbim maSr hmit bHiio

oirdo aHio okl bit abiho oiSao ato
oielo oiqbro aoto bin zreh obin aStal
bqbr mnoH abio ohoa SpT at iSral eS-
rim Snh

oihl aiS mhr aprim oSmo mikiho

and he said to his mother, the eleven hundred light-sheqels of silver that were taken from thee, about which thou curse-lightendst, and spakest of also in mine ears, behold, the silver is with me; i took it. and his mother said, first-pooled be thou of vowelconsonants-ihoh-yeah, my betweeninter and when he had restored the eleven hundred light-sheqels of silver to his mother, his mother said, i had wholly dedicated the silver to vowelconsonants-ihoh-yeah from my hand for my betweeninter to do a chiseling and a screen: now therefore i will restore it to thee.

yet he restored the money to his mother; and his mother took two hundred light-sheqels of silver, and gave them to the founder, who did thereof a chiseling and a screen: and they were in the house of who's-coward-mikah.

and the man who's-coward-mikah had an alpha-beit-house of these-to, and did an retriever, and heal-let-down, and filld one of his betweeninters, who became his darkener in those days namethere was no king in israel, but every man did that which was turgor-immersed in his own eyes.

and namethere was a young man out of bethlehem judah of the family of vowel-yeah-acknowledge-ihodah, who was a borrow-join-levite, and he sojourned namethere and the man departed out of the city from bethlehem judah to sojourn where he could find a place: and he came to mount gray-fruitful-apraim to the house of who's-coward-mikah, as he journeyed.

and who's-coward-mikah said to him, whence comest thou? and he said to him, i am a borrow-join-levite of bethlehem judah, and i go to sojourn where i may find a place.

and who's-coward-mikah said to him, dwell with me, and be to me a father and a darkener and i will give thee ten light-sheqels of silver by the year, and a suit of apparel, and thy victuals. so the borrow-join-levite went in.

and the borrow-join-levite was content to dwell with the man; and the young man was to him as one of his betweeninters.

and who's-coward-mikah filld the borrow-join-levite; and the young man became his darkener and was in the house of who's-coward-mikah.

then said who's-coward-mikah, now know i that vowelconsonants-ihoh-yeah will do me good, seeing i have a borrow-join-levite to my darkener

in those days namethere was no king in israel: and in those days the pen of the discuss-judge-danites sought them an inheritance to dwell in; for to that day all their inheritance had not fallen to them among the pen of israel.

and betweeninters of discuss-court-dan sent of their family five men from their coasts, betweeners of stratagem, from wasp-zoreh, and from woman-of-burden-ashtaol, to spy out the land, and to search it; and they said to them, go, search the land: who when they came to mount gray-fruitful-apraim, to the house of who's-coward-mikah, they lodged namethere

when they were by the house of who's-coward-mikah, they knew the voice of the young man the borrow-join-levite: and they turned in namethere, and said to him, who brought thee hither? and what dost thou in this place? and what hast thou here?

and he said to them, thus and thus doeth who's-coward-mikah with me, and hath hired me, and i am his darkener and they said to him, ask counsel, we pray thee, of these-to, that we may know whether our pathway which we go will be prosperous.

oiamr lamo alp omah hksp aSr lqH lk
oati oat alit ogm amrt bacni hnh hksp
ati ani lqHtio otamr amo brok bni li-
hoh

oiSb at alp omah hksp lamo otamr
amo hqdS hqdSti at hksp lihof midi
lbni leSot psl omskh oeth aSibno lk

oiSb at hksp lamo otqH amo matim
ksp ottngo lзорp oieSho psl omskh
oihi bbit mikiho

ohaiS mikh lo bit alhim oieS apod otr-
pim oimla at id aHd mbnio oihi lo lkhn

bimim hhm ain mlk biSral aiS hiSr
beinio ieSh
oihi ner mbit lHm ihodh mmSpHt
ihodh ohoa loi ohoa gr Sm

oilk haiS mheir mbit lHm ihodh lgor
baSr imza oiba hr aprim ed bit mikh
leSot drko

oiamr lo mikh main tboa oiamr alio loi
anki mbit lHm ihodh oanki hlk lgor
baSr amza
oiamr lo mikh Sbh emdi oihi li lab
olkhn oanki atn lk eSrt ksp limim oerk
bgdim omHitk oilk hloi

oioal hloi iSbt at haiS oihi hner lo
kaHd mbnio

oimla mikh at id hloi oihi lo hner lkhn
oihi bbit mikh

oiamr mikh eth ideti ki iiTib ihoh li ki
hih li hloi lkhn

bimim hhm ain mlk biSral obimim
hhm SbT hdni mbqS lo nHlh iSbt ki la
nplh lo ed hiom hhoa btok SbTi iSral
bnHlh
oiSIHo bni dn mmSpHtm HmSh an-
Sim mqzotm anSim bni Hil mzreh
omaStal lrgl at harz olHqrh oiamro
alhm lko Hqro at harz oibao hr aprim
ed bit mikh oilino Sm

hmh em bit mikh ohmh hkro at qol
hner hloi oisoro Sm oiamro lo mi
hbiak hlm omh ath eSh bch omh lk ph

oiamr alhm kch okch eSh li mikh
oiSkzni oahi lo lkhn
oiamro lo Sal na balhim ondeh htzliH
drkno aSr anHno hlkim elih

and the darkener said to them, go in complete: before vowel-consonants-ihoh-yeah is your pathway wherein ye go. then the five men departed, and came to kneading-laish, and saw the with that were therein, how they dwelt sure, after the beeword of the side-by-side-zidonians, quiet and sure; and namethere was no magistrate in the land, that might confine them in any beeword; and they were far from the side-by-side-zidonians, and had no beeword with any earthling.

and they came to their brethren to wasp-zoreh and woman-of-burden-ashtaol: and their brethren said to them, what say ye?

and they said, stand up, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to inherit the land. when ye go, ye will come to a with sure, and to a large land: for these-to hath given it into your hands; a place namethere namethere is no lack of any beeword that is in the land.

and namethere went from thence of the family of the discuss-judge-danites, out of wasp-zoreh and out of woman-of-burden-ashtaol, six hundred men namethereed with items of war.

and they went up, and pitched in forests-city-qirjath-jearim, in vowel-yeah-acknowledge-ihodah: wherefore they called that place camp-court-mahaneh-dan to this day: behold, it is behind forests-city-qirjath-jearim.

and they crossed thence to mount gray-fruital-apraim, and crossed to the house of who's-coward-mikah.

then answered the five men that went to spy out the land of kneading-laish, and said to their brethren, do ye know that namethere is in these houses an retriever, and heal-let-down, and a chiseling, and a screen? now therefore consider what ye have to do.

and they turned namethereward, and came to the house of the young man the borrow-join-levite, even to the house of who's-coward-mikah, and saluted him.

and the six hundred men appointed with their items of war, which were of betweeninters of discuss-court-dan stood by the entering of the gate.

and the five men that went to spy out the land went up, and came in namethere, and took the chiseling, and the retriever, and the heal-let-down, and the screen: and the darkener stood in the entering of the gate with the six hundred men that were namethereed with weapons of war.

and these went into who's-coward-mikah's house, and fetched the chiseling, the retriever, and the heal-let-down, and the screen. then said the darkener to them, what do ye? and they said to him, hold thy peace, namethere thine hand upon thy mouth, and go with us, and be to us a father and a darkener is it better for thee to be a darkener to the house of one man, or that thou be a darkener to a pen and a family in israel?

and the priest's heart was good, and he took the retriever, and the heal-let-down, and the chiseling, and went in the near-inward of the with.

so they turned and departed, and namethere the little ones and the livestock and the heavy-carriage before them.

and when they were a good way from the house of who's-coward-mikah, the men that were in the houses near to who's-coward-mikah's house were gathered together, and overtook betweeninters of discuss-court-dan

oiamr lhm hkhm lko lSlom nkH ihoH
drckm aSr tlko bh

oilkO HmSt hanSim oibao liSh oirao at
hem aSr bqrblh ioSbt lbTH kmSpT zd-
nim SqT obTH oain mklm dbr barz
iorS eZr orHqim hmh mzdnm odbR
ain lhm em adm

oibao al aHihm zreh oaStal oiamro
lhm aHihm mh atm

oiamro qomh onelh elihm ki raino at
harz ohnh Tobh mad oatm mHSim al
teZlo llkt lba lrSt at harz
kbakm tbao al em bTH oharz rHbt
idim ki ntnh alhim bidkm mqom aSr
ain Sm mHSor kl dbr aSr barz
oiseo mSm mmSpHt hdni mzreh
omaStal SS maot aiS Hgor kli mIHmh

oielo oiHno bqrit ierim bihodh el kn
qrao lmqom hhoa mHnh dn ed hiom
hch hnh aHri qrit ierim

oiebro mSm hr aprim oibao ed bit
mikh
oieno HmSt hanSim hhlkim lrgl at
harz liS oiamro al aHihm hidetm ki iS
bbtim halh apod otrpim opsl omskh
oeth deo mh teSo

oisoro Smh oibao al bit hner hloi bit
mikh oiSalo lo lSlom

oSS maot aiS Hgorim kli mIHmtm
nzbim pTH hSer aSr mbni dn

oielo HmSt hanSim hhlkim lrgl at
harz bao Smh lqHo at hpsl oat hapod
oat htrpim oat hmskh ohkh nzb
pTH hSer oSS maot haiS hHgor kli
hmlHmh
oalh bao bit mikh oiQHo at psl hapod
oat htrpim oat hmskh oiamr al-
ihm hkhm mh atm eSim
oiamro lo hHrS Sim idk el pik olk
emno oihh lno lab olkh hTob hiotk
kh n lbit aiS aHd ao hiotk khn lSBt
olmSPHh biSral

oiITb lb hkhm oiQH at hapod oat htr-
pim oat hpsl oiba bqrh hem

oipno oilko oiSimo at hTP oat hmqnH
oat hkbodh lPnihm
hmh hrHiqo mbit mikh ohanSim aSr
bbtim aSr em bit mikh nceqo oidbiqo
at bni dn

and they readcalled to betweeninters of discuss-court-dan and they turned their face-turnings, and said to who's-coward-mikah, what aileth thee, that thou comest with such a company?

and he said, ye have taken away my these-to which i did, and the darkener and ye are gone away: and what have i more? and what is this that ye say to me, what aileth thee?

and betweeninters of discuss-court-dan said to him, let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy self, with the selves of thy household. and betweeninters of discuss-court-dan went their pathway: and when who's-coward-mikah saw that they were too strong for him, he turned and went back to his house.

and they took the things which who's-coward-mikah had did, and the darkener which he had, and came to kneading-laish, to a with that were at quiet and sure: and they hit them with the mouth of the sword, and burnt the city with fire.

and namethere was no deliverer, on beeword it was far from side-by-side-zidon, and they had no beeword with any earthing; and it was in the valley that lieth by house-street-beth-rehob. and they between-built a city, and dwelt therein.

and they called the namethere of the city discuss-court-dan after the namethere of discuss-court-dan their father, who was born to israel: howbeit the namethere of the city was kneading-laish at the first.

and betweeninters of discuss-court-dan namethere up the chiseling: and given-io-jonatan, betweeninter of stranger-gershom, betweeninter of sleep-change-manasseh, he and his betweeninters were darkener to the pen of discuss-court-dan until the day of the sit-captivity of the land.

and they namethere them up who's-coward-mikah's chiseling, which he did, all the time that the alpha-beit-house of these-to was in pull-out-shiloh.

and it came to pass in those days, when namethere was no king in israel, that namethere was a certain borrow-joinlevite sojourning on the side of mount gray-fruitful-apraim, who took to him a concubine out of bethlehem judah.

and his concubine played the whore against him, and went away from him to her father's house to bethlehem judah, and was namethere four whole months.

and her man arose, and went after her, to beeword friendly to her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he be glad to meet him.

and his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged namethere

and it came to pass on the fourth day, when they arose early in the morning, that he stood up to depart: and the damsel's father said to his son in law, nurture thine heart with a morsel of bread, and afterward go your way.

and they sat down, and did eat and drink both of them together: for the damsel's father had said to the man, be content, i pray thee, and lodge all night, and let thine heart be merry.

and when the man stood up to depart, his father in law urged him: therefore he lodged namethere again.

and he arose early in the morning on the fifth day to depart; and the damsel's father said, nurture thine heart, i pray thee. and they tarried until afternoon, and they did eat both of them.

oigrao al bni dn oisbo pnihm oiamro
lmikh mh lk ki nceqt

oiamr at alhi aSr eSiti lqHtm oat hkhn
otlko omh li eod omh ch tamro ali mh
lk

oiamro alio bni dn al tSme qolk emno
pn ipgeo bkm anSim mri npS oaspth
npSk onpS bitk

oilkho bni dn ldrkm oira mikh ki Hcqim
hmh mmno oipn oiSb al bito

ohmh lqHo at aSr eSh mikh oat hkhn
aSr hih lo oibao el liS el em SqT obTH
oiko aotm lpi Hrb oat heir Srpo baS

oain mzil ki rHoqh hia mzonon odbr
ain lhm em adm ohia bemq aSr lbit
rHob oibno at heir oiSbo bh

oigrao Sm heir dn bSm dn abihm aSr
iold liSral oaoIm liS Sm heir lraSnh

oigimo lhm bni dn at hpsl oihontn bn
grSm bn mnSh hoa obnio hio khnim
lSBt Hdni ed iom glot harz

oiSimo lhm at psl mikh aSr eSh kl imi
hiot bit halhim bSlh

oihi bimim hhm omk ain biSral oihi
aiS loi gr birkti hr aprim oiQH lo aSh
pilgS mbit lHm ihodh

otcnh elio pilgSo otlk mato al bit abih
al bit lHm ihodh othi Sm imim arbeh
HdSim

oigq aiSh oilk aHrih ldr el lbh lhSibo
lhSibh onero emo ozmd Hmrim otbi-
aho bit abih oiraho abi hnerh oiSMH
lqrato

oiHcq bo Htno abi hnerh oiSb ato SlSt
imim oiaklo oiSto oilino Sm

oihi biom hrbiei oiSkimo bbqr oigq
llkt oiamr abi hnerh al Htno sed lbk pt
lHm oaHr tlko

oiSbo oiaklo Snihm iHdo oiSto oiamr
abi hnerh al haiS hoal na olin oiTb lbk

oigq haiS llkt oipzr bo Htno oiSb oiln
Sm

oiSkM bbqr biom hHmiSi llkt oiamr
abi hnerh sed na lbk ohtmhmo ed
nTot hioM oiaklo Snihm

and when the man stood up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said to him, behold, now the day draweth toward evening, i pray you lodge all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow stand up you early on your pathway, that thou mayest go home. but the man would not tarry that night, but he stood up and departed, and came over against defeated-jebus, which is cast-complete-jerusalem; and namethere were with him two asses saddled, his concubine also was with him. and when they were by defeated-jebus, the day was far spent; and the servant said to his base-lord, come, i pray thee, and let us turn in into this city of the trampler-jebusites, and lodge in it. and his base-lord said to him, we will not turn aside hither into the city of a stranger, that is not of betweeninters of israel; we will cross over to hill-gibeah. and he said to his servant, come, and let us draw near to one of these places to lodge all night, in hill-gibeah, or in high-region-ramah. and they crossed on and crossed their way; and the sun crossed down upon them when they were by hill-gibeah, which belongeth to righthand-child-benjamin. and they turned aside namethere, to go in and to lodge in hill-gibeah: and when he went in, he sat him down in a street of the city: for namethere was no man that took them into his house to lodging. and, behold, namethere came an old man from his doing out of the field at even, which was also of mount gray-fruitful-apraim; and he sojourned in hill-gibeah: but the men of the place were righthand-child-benjamites. and when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, whither goest thou? and whence comest thou? and he said to him, we are crossing from bethlehem judah toward the side of mount gray-fruitful-apraim; from thence am i: and i crossed to bethlehem judah, but i am now going to the alpha-beit-house of vowelconsonants-ihoh-yeah; and namethere is no man that receiveth me to house. yet namethere is both straw and provender for our asses; and namethere is bread and wine also for me, and for thy handmaid, and for the young man which is with thy workers: namethere is no lack of any beeword. and the old man said, complete be with thee; howsoever let all thy lacks lie upon me; only lodge not in the street. so he brought him into his house, and gave provender to the asses: and they washed their feet, and did eat and drink. now as they were making their hearts merry, behold, the men of the city, certain betweeninters of in-good-time-fade-beliel, beset the house round about, and beat at the door, and spake to the possessor of the house, the old possessor, saying, bring forth the possessor that came into thine house, that we may know him. and the possessor, the possessor of the house, went out to them, and said to them, nay, my brethren, nay, i pray you, do not so wickedly; seeing that this possessor is come into mine house, do not this folly. behold, here is my daughter-housa a maiden, and his concubine; them i will bring out now, and humble ye them, and do with them what seemeth good to you: but to this man do not so vile a beeword.

oigq haiS llkt hoa opilgSo onero
oiamr lo Htno abi hnerh hnh na rph
hiom lerb lino na hnh Hnot hiom lin
ph oiITb lbbk ohSkmtm mHr ldrkkm
ohlkt lahlk

ola abh haiS llon oigq oilk oiba
ed nkH ibos hia iroSlm oemo zmd
Hmorim HboSim opilgSo emo

hm em ibos ohiom rd mad oiamr hner
al adnio lkh na onsorh al eir hibosi
hcat onlin bh

oiamr alio adnio la nsor al eir nkri aSr
la mbni iSral hnh oebrno ed gbheh

oiamr lnero lk onqrhb baHd hmqmot
olno bgbeh ao brmh

oiebro oilko otba lhm hSmS azl hgbeh
aSr lbnimm

oisro Sm lboa llon bgbeh oiba oiSb
brHob heir oain aiS masp aotm hbith
llon

ohnh aiS cq n ba mn meSho mn hSdh
berb ohaiS mhr aprim ohoa gr bgbeh
oanSi hmqom bni imini

oiSa einio oira at haiS harH brHb heir
oiamr haiS hcqn anh tlk omain tboa

oiamr alio ebrim anHno mbit lHm
ihodh ed irkti hr aprim mSm anki oalk
ed bit lHm ihodh oat bit ihoh ani hlk
oain aiS masp aoti hbith

ogm tbn gm mspoa iS IHmorino ogm
lHm oiin iS li olamtk olnr em ebdik
ain mHSor kl dbr

oiamr haiS hcqn Slom lk rq kl mHSork
eli rq brHob al tln
oibiaho lbto oibol IHmorim oirHzo
rglihm oiaklo oiSto
hnh miTibim at lbm ohnh anSi heir
anSi bni bliel nsbo at hbith mtdpqim el
hdlt oiamro al haiS bel hbith hcqn lamr
hoza at haiS aSr ba al bitk ondeno

oiza alihm haiS bel hbith oiamr alhm al
aHi al treo na aHri aSr ba haiS hch al
biti al teSo at hnbhl hcat

hnh bti hbtolh opilgSho aoziah na
aotm oeno aotm oeSo lhm hTob
beinikm olaiS hch la teSo dbr hnbhl
hcat

but the men would not hearken to him: so the possessor stronged his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning-black: and when the black began to onup, they send her. then came the woman in the onupping of the black, and fell down at the opening of the man's house namethere her base-lord was, till it was light.

and her base-lord stood up in the morning, and opened the openings of the house, and went out to go his pathway: and, behold, the woman his concubine was fallen down at the opening of the house, and her hands were upon the thresh-old.

and he said to her, up, and let us be going. but none answered. then the man took her up upon an ass, and the man stood up, and gat him to his place.

and when he was come into his house, he took a knife, and stronged on his concubine, and sectiond her, together with her bones, into twelve chunks, and sent her into all the coasts of israel.

and it was so, that all that saw it said, namethere was no such deed done nor seen from the day that betweeninters of to-song-immersed-isra'al came up out of the land of narrows-develop-egypt to this day: namethere of it, take beeword, and beeword your minds.

then all betweeninters of to-song-immersed-isra'al went out, and the meeting was gathered together as one man, from discuss-court-dan even to seven-well-bar-shebe, with the land of roll-until-gil'ed, to vowelconsonants-ihoh-yeah in expect-cover-mizpeh.

and the chief of all the with, even of all the pen of israel, presented themselves in the assembly of the with of these-to, four hundred thousand footmen that drew sword.

(now betweeninters of righthand-child-benjamin heard that betweeninters of to-song-immersed-isra'al were gone up to expect-cover-mizpeh.) then said betweeninters of israel, beeword us, how was this look?

and the borrow-join-levite, the man of the woman that was slain, answered and said, i came into hill-gibeah that be-longeth to righthand-child-benjamin, i and my concubine, to lodge.

and the men of hill-gibeah stood against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

and i took my concubine, and chunk her in chunks, and sent her throughout all the field of the inheritance of israel: for they have committed lewdness and folly in israel.

behold, ye are all betweeninters of israel; give here your beeword and counsel.

and all the with arose as one man, saying, we will not any of us go to his tent, neither will we any of us turn into his house.

but now this will be the beeword which we will do to hill-gibeah; we will go up by lot against it;

and we will take ten men of an hundred throughout all the pen of israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the with, that they may do, when they come to hill-gibeah of righthand-child-benjamin, according to all the folly that they have wrought in israel.

so all the men of to-song-immersed-isra'al were added against the city, knit together as one man.

ola abo hanSim lSme lo oiHcq haiS
bpilgSo oiza alihm hHoz oideo aoth
oitello bh kl lilih ed hbqr oiSIHoh be-
lot kelot hSHr
otba haSh lpnot hbqr otpl pTH bit haiS
aSr adonih Sm ed haor

oiqm adnih bbqr oiptH dltot hbit oiza
llkt ldrko ohnh haSh pilgSo nplt pTH
hbit oidih el hsp

oiamr alih qomi onlkh oain enh oiqHh
el hHmor oiqm haiS oilk lmqmo

oiba al bito oiqH at hmakt oiHcq bpil-
gSo ointHh lezmih lSnim eSr ntHim
oiSIHh bkl gbol iSral

ohih kl hrah oamr la nhith ola nrath
kcat lmiom elot bni iSral marz mzzrim
ed hiom hch Simo lkm elih ezo odbro

oizao kl bni iSral otqhl hedh kaiS aHd
lmdn oed bar Sbe oarz hgled al ihoh
hmzph

oitizbo pnot kl hem kl SbTi iSral bqhl
em halhim arbe maot alp aiS rgli Slp
Hrb
oiSmeo bni bnimm ki elo bni iSral
hmzph oiamro bni iSral dbro aikh
nhith hreh heat

oien haiS hloi aiS haSh hnrzHh oiamr
hgbeth aSr lbnimm bati ani opilgSi llon

oiqmo eli beli hgbeh oisbo eli at hbit
lilh aoti dmo lhrg oat pilgSi eno otmt

oaHc bpilgSi oantHh oaSIHh bkl Sdh
nHlt iSral ki eSo cmh onblh biSral

hnh klkm bni iSral hbo lkm dbr oezh
hlm

oiqm kl hem kaiS aHd lamr la nlk aiS
lahlo ola nsor aiS lbito

oeth ch hdbar aSr neSh lgbeh elih bgorl

olqHno eSrh anSim lmah lkl SbTi iS-
ral omah lalp oalp lrbbh lqHt zdh lem
leSot lboam lgbe bnimm kkl hnbh aSr
eSh biSral

oiasp kl aiS iSral al heir kaiS aHd
Hbrim

and the pen of to-song-immersed-isra'al sent men through all the pen of righthand-child-benjamin, saying, what look is this that is done among you?

now therefore deliver us the men, betweeninters of in-good-time-fade-beliel, which are in hill-gibeah, that we may namethere them to death, and namethere away look from israel. but betweeninters of righthand-child-benjamin would not hearken to the voice of their brethren betweeninters of israel.

but betweeninters of righthand-child-benjamin added themselves together out of the cities to hill-gibeah, to go out to war against betweeninters of israel.

and betweeninters of righthand-child-benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the sit-inhabitants of hill-gibeah, which were numbered seven hundred chosen men. among all this with namethere were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss.

and the men of israel, beside righthand-child-benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

and betweeninters of to-song-immersed-isra'al arose, and went up to the alpha-beit-house of these-to, and asked counsel of these-to, and said, which of us will go up first to the war against betweeninters of righthand-child-benjamin? and vowelconsonants-ihoh-yeah said, vowel-yeah-acknowledge-ihodah will go up first.

and betweeninters of to-song-immersed-isra'al stood up in the morning, and encamped against hill-gibeah.

and the men of to-song-immersed-isra'al went out to war against righthand-child-benjamin; and the men of to-song-immersed-isra'al put themselves in array to fight against them at hill-gibeah.

and betweeninters of righthand-child-benjamin came forth out of hill-gibeah, and destroyed down to the land of the to-song-immersed-isra'alites that day twenty and two thousand men.

and the with the men of to-song-immersed-isra'al encouraged themselves, and namethere their war again in array in the place namethere they namethere themselves in array the first day.

(and betweeninters of to-song-immersed-isra'al went up and wept before vowelconsonants-ihoh-yeah until even, and asked counsel of vowelconsonants-ihoh-yeah, saying, will i go up again to war against betweeninters of righthand-child-benjamin my brother? and vowelconsonants-ihoh-yeah said, go up against him.)

and betweeninters of to-song-immersed-isra'al came near against betweeninters of righthand-child-benjamin the second day.

and righthand-child-benjamin went forth against them out of hill-gibeah the second day, and swamed down to the land of betweeninters of to-song-immersed-isra'al again eighteen thousand men; all these drew the sword.

then all betweeninters of israel, and all the with, went up, and came to the alpha-beit-house of these-to, and wept, and sat namethere before vowelconsonants-ihoh-yeah, and fasted that day until even, and onupped onups and completes before vowelconsonants-ihoh-yeah.

and betweeninters of to-song-immersed-isra'al inquired of vowelconsonants-ihoh-yeah, (for the gather-cabinet of the alignment of these-to was namethere in those days,

oiSIHo SbTi iSral anSim bkl SbTi bn-
imn lamr mh hreh heat aSr nhith bkm

oeth tno at hanSim bni bliel aSr bgbeh
onmitm onberh reh miSral ola abo bni
bnimn lSme bqol aHihm bni iSral

oiaspo bni bnimn mn herim hgbeth
lzat lmlHmh em bni iSral

oitpqdo bni bnimn biom hhoa mherim
eSrim oSSh alp aiS Slp Hrb lbd miSbi
hgbeh htpqdo Sbe maot aiS bHor

mkl hem hch Sbe maot aiS bHor aTr id
imino kl ch qle babn al hSerh ola iHTa

oaiS iSral htpqdo lbd mbnimn arbe
maot alp aiS Slp Hrb kl ch aiS mlHmh

oiqmo oielo bit al oiSalo balhim
oiamro bni iSral mi ielh lno bTHlh
lmlHmh em bni bnimn oiamr ihoh
ihodh bTHlh

oiqomo bni iSral bbqr oiHno el hgbeh

oiza aiS iSral lmlHmh em bnimn
oierko atm aiS iSral mlHmh al hgbeh

oizao bni bnimn mn hgbeh oiSHito
biSral biom hhoa Snim oeSrim alp aiS
arzh

oitHcq hem aiS iSral oispo lerk
mlHmh bmqom aSr erko Sm biom
hraSon

oielo bni iSral oibko lpni ihoh ed herb
oiSalo bihoh lamr haosp lgSt lmlHmh
em bni bnimn aHi oiamr ihoh elo alio

oiqrbo bni iSral al bni bnimn biom
hSni

oiza bnimn lqratm mn hgbeh biom
hSni oiSHito bbni iSral eod Smnt eSr
alp aiS arzh kl alh Slpi Hrb

oielo kl bni iSral okl hem oibao bit
al oibko oiSbo Sm lpni ihoh oizomo
biom hhoa ed herb oielo elot oSlmim
lpni ihoh

oiSalo bni iSral bihoh oSm aron brit
halhim bimim hhm

and mouth-attempt-pinehas, betweeninter of help-to-alecer, betweeninter of gather-cabinet-harun, stood before it in those days,) saying, will i yet again go out to war against betweeninters of righthand-child-benjamin my brother, or will i cease? and vowelconsonants-ihoh-yeah said, go up; for to tomorrow i will deliver them into thine hand.

and to-song-immersed-isra'al namethere liers in wait round about hill-gibeah.

and betweeninters of to-song-immersed-isra'al went up against betweeninters of righthand-child-benjamin on the third day, and put themselves in array against hill-gibeah, as at other times.

and betweeninters of righthand-child-benjamin went out against the with, and were drawn away from the city; and they began to smite of the with, and slay, as at other times, in the highways, of which one goeth up to the alpha-beit-house of these-to, and the other to hill-gibeah in the field, about thirty men of israel.

and betweeninters of righthand-child-benjamin said, they are smitten down before us, as at the first. but betweeninters of to-song-immersed-isra'al said, let us flee, and draw them from the city to the highways.

and all the men of to-song-immersed-isra'al stood up out of their place, and put themselves in array at palm-possessor-bel-tamar: and the liers in wait of to-song-immersed-isra'al came forth out of their places, even out of the meadows of hill-gibeah.

and namethere came against hill-gibeah ten thousand chosen men out of all israel, and the war was touch: but they knew not that look was near them.

and vowelconsonants-ihoh-yeah smote righthand-child-benjamin before israel: and betweeninters of to-song-immersed-isra'al swamed of the righthand-child-benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

so betweeninters of righthand-child-benjamin saw that they were smitten: for the men of to-song-immersed-isra'al gave place to the righthand-child-benjamites, because they be sureed to the liers in wait which they had namethere beside hill-gibeah.

and the liers in wait hasted, and rushed upon hill-gibeah; and the liers in wait drew themselves along, and hit all the city with the mouth of the sword.

now namethere was an appointed sign between the men of to-song-immersed-isra'al and the liers in wait, that they should do a great flame with smoke rise up out of the city.

and when the men of to-song-immersed-isra'al retired in the war, righthand-child-benjamin began to smite and slay of the men of to-song-immersed-isra'al about thirty persons: for they said, surely they are smitten down before us, as in the first war.

but when the flame began to standstay up out of the city with a stand of smoke, the righthand-child-benjamites looked behind them, and, behold, the flame of the city onuped up to namespaces.

and when the men of to-song-immersed-isra'al turned again, the men of righthand-child-benjamin were alarm-hastened: for they saw that look was come upon them.

therefore they turned their backs before the men of to-song-immersed-isra'al to the pathway of the place-of-word-desert; but the war overtook them; and them which came out of the cities they destroyed in the midst of them.

opinHs bn alecr bn ahrn emd lpnio bimim hhm lamr haosp eod lzat lmlHmh em bni bnimn aHi am aHdl oiamr ihoh elo ki mHr atnno bidk

oiSm iSral arbm al hgbeh sbib

oielo bni iSral al bni bnimn biom hSLiSi oierko al hgbeh kpm bpm

oizao bni bnimn lqrat hem hntqo mn heir oiHlo lhkot mhem Hllim kpm bpm bmslot aSr aHt elh bit al oaHt gbeth bSdh kSISim aiS biSral

oiamro bni bnimn ngpim hm lpnino kbraSnh obni iSral amro nnosh on-tqnho mn heir al hmslot

okl aiS iSral qmo mmqomo oierko bbel tmr oarb iSral mgiH mmqmo mmerh gbe

oibao mngd lgbeh eSrt alpim aiS bHor mkl iSral ohmlHmh kbdh ohm la ideo ki nget elihm hreh oigp ihoh at bnimn lpni iSral oiSHito bni iSral bbnimn biom hhoa eSrim oHmSh alp omah aiS kl alh Slp Hrb

oirao bni bnimn ki ngpo oitno aiS iSral mqom lbnimn ki bTHo al harb aSr Smo al hgbeh

oharb hHiSo oipSTo al hgbeh oimSk harb oik at kl heir lpi Hrb

ohmoed hih laiS iSral em harb hrb lh-elotm mSat heSn mn heir

oihpk aiS iSral bmlHmh obnimn hHl lhkot Hllim baiS iSral kSISim aiS ki amro ak ngop ngp hoa lpnino kmlHmh hraSnh

ohmSat hHlh lelot mn heir emod eSn oipn bnimn aHrio ohnh elh klil heir hSmimh

oaiS iSral hpk oibhl aiS bnimn ki rah ki ngeh elio hreh

oipno lpni aiS iSral al drk hmdbr ohmlHmh hdbiqtho oaSr mherim mSHitim aoto btoko

thus they inclosed the righthand-child-benjamites round about, and chased them, and trode them down with ease over against hill-gibeah toward the sunrising. and namethere fell of righthand-child-benjamin eighteen thousand men; all these were men of stratagem. and they turned and fled toward the place-of-word-desert to the rock of pomegranate-rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them to gidom, and slew two thousand men of them. so that all which fell that day of righthand-child-benjamin were twenty and five thousand men that drew the sword; all these were men of stratagem. but six hundred men turned and fled to the place-of-word-desert to the rock pomegranate-rimmon, and abode in the rock pomegranate-rimmon four months. and the men of to-song-immersed-isra'el turned again upon betweeninters of righthand-child-benjamin, and hit them with the mouth of the sword, as well the men of every city, as the in-them animal, and all that came to hand: also they set on fire all the cities that they came to. now the men of to-song-immersed-isra'el had swear-sev-ened in expect-cover-mizpeh, saying, namethere will not any of us give his daughter-housa to righthand-child-benjamin to woman. and the with came to the alpha-beit-house of these-to, and abode namethere till even before these-to, and lifted up their voices, and wept sore; and said, vowelconsonants-ihoh-yeah these-to of israel, why is this come to pass in israel, that namethere should be to day one pen lacking in israel? and it came to pass on the morrow, that the with rose early, and between-built namethere an butcher-place, and onupped onups and completes. and betweeninters of to-song-immersed-isra'el said, who is namethere among all the pen of to-song-immersed-isra'el that came not up with the assembly to vowelconsonants-ihoh-yeah? for they had made a great oath-seven concern- ing him that came not up to vowelconsonants-ihoh-yeah to expect-cover-mizpeh, saying, he will surely be put to death. and betweeninters of to-song-immersed-isra'el repented them for righthand-child-benjamin their brother, and said, namethere is one pen cut off from to-song-immersed-isra'el this day. how will we do for women for them that remain, see- ing we have swear-sev-ened by vowelconsonants-ihoh-yeah that we will not give them of our betweenintera to women? and they said, what one is namethere of the pen of to-song-immersed-isra'el that came not up to expect-cover-mizpeh to vowelconsonants-ihoh-yeah? and, behold, namethere came none to the camp from dry-roll-until-jabeshgilead to the assembly. for the with were numbered, and, behold, namethere were none of the sit-inhabitants of dry-roll-until-jabeshgilead namethere and the meeting sent namethere twelve thousand men of the of stratagem, and directed them, saying, go and smite the sit-inhabitants of dry-roll-until-jabeshgilead with the mouth of the sword, with the women and betweeninters. and this is the beeword that ye will do, ye will fishing- net-destroy every male-rememberer, and every woman that hath lain by man.

ktro at bnmn hrdipho mnoHh
hdrikho ed nkH hgbeh mmcrH SmS

oiplo mbnimn Smnh eSr alp aiS at kl
alh anSi Hil
oipno oinso hmdbrh al sle hrmon
oiellho bmslot HmSt alpin aiS oid-
bigo aHrio ed gdem oiko mmno alpin
aiS
oihi kl hnplim mbnimn eSrim oHmSh
alp aiS Slp Hrb biom hhoa at kl alh
anSi Hil
oipno oinso hmdbrh al sle hrmon SS
maat aiS oiSbo bsle rmon arbeh Hd-
Sim
oiS iSral Sbo al bni bnmn oikom lpi
Hrb meir mtm ed bhmh ed kl hnmza
gm kl herim hnmzaot SIHo baS

oiS iSral nSbe bmzph lamr aiS mmno
la itn bto lbnimn laSh

oiba hem bit al oiSbo Sm ed herb lpm
halhim oiSao qolm oibko bki gdol

oiamro lmh ihoh alhi iSral hith cat biS-
ral lhpqd hiom miSral SbT aHd

oihi mmHrt oiSkimo hem oibno Sm
mcbH oielo elot oSlmim

oiamro bni iSral mi aSr la elh bqhl mkl
SbTi iSral al ihoh ki hSboeh hgdolh
hith laSr la elh al ihoh hmzph lamr mot
iomt

oinHmo bni iSral al bnmn aHio
oiamro ngde hiom SbT aHd miSral

mh neSh lhm Inotrim lnSim oanHno
nSbeno bihoh lbti tt lhm mbnolino
lnSim
oiamro mi aHd mSbTi iSral aSr la
elh al ihoh hmzph ohnh la ba aiS al
hmHnh mibiS gled al hqhl

oitpqd hem ohnh ain Sm aiS mioSbi
iSb gled

oiSIHo Sm hedh Snim eSr alp aiS mbni
hHil oizoo aotm lamr lko ohkitm at
ioSbi iSbS gled lpi Hrb ohnSim ohTp

och hdbR aSr teSo kl ckr okl aSh idet
mSkb ckr tHrimo

and they found among the sit-inhabitants of dry-roll-until-jabeshgilead four hundred young virgins, that had known no man by lying with any male-rememberer: and they brought them to the camp to pull-out-shiloh, which is in the land of nest-buy-kanaan

and the complete meeting sent some to beeword to betweeninters of righthand-child-benjamin that were in the rock pomegranate-rimmon, and to call completely to them.

and righthand-child-benjamin came again at that time; and they gave them women which they had safed alive of the women of dry-roll-until-jabeshgilead: and yet so they sufficed them not.

and the with repented them for righthand-child-benjamin, because that vowelconsonants-ihoh-yeah had did a breach in the pen of israel.

then the elders of the meeting said, how will we do for women for them that remain, seeing the women are destroyed out of righthand-child-benjamin?

and they said, namethere must be an inheritance for them that be escaped of righthand-child-benjamin, that a pen be not wipeed out of israel.

howbeit we may not give them women of our betweenintera: for betweeninters of to-song-immersed-isra'al have swear-sevened, saying, curse-sevend be he that giveth a woman to righthand-child-benjamin.

then they said, behold, namethere is a feast of vowelconsonants-ihoh-yeah in pull-out-shiloh yearly in a place which is on the north side of house-unto-beth-al, on the east side of the highway that goeth up from house-unto-beth-al to shoulder-shekhem, and on the south of lebonah.

therefore they directed betweeninters of righthand-child-benjamin, saying, go and lie in wait in the vineyards; and see, and, behold, if the betweenintera of pull-out-shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his woman of the betweenintera of pull-out-shiloh, and go to the land of righthand-child-benjamin.

and it will be, when their fathers or their brethren come to us to complain, that we will say to them, be campingable to them for our sakes: because we reserved not to each man his woman in the war: for ye did not give to them at this time, that ye should be faulty.

and betweeninters of righthand-child-benjamin did so, and took them women, according to their count, of them that slay-danced, whom they robbed: and they went and returned to their inheritance, and repaired the cities, and dwelt in them.

and betweeninters of to-song-immersed-isra'al departed thence at that time, every man to his pen and to his family, and they went out from thence every man to his inheritance. in those days namethere was no king in israel: every man did that which was turgor-immersed in his own eyes.

oimzao mioSbi ibiS gled arbe maot nerh btoth aSr la ideh aiS lmSkb ckr oibiao aotm al hmHnh Slh aSr barz knen

oiSIHo kl hedh oidbro al bni bnimm aSr bsle rmon oiqrao lhm Slom

oiSb bnimm bet hhia oitno lhm hnSim aSr Hio mnSi ibS gled ola mzao lhm kn

ohem nHm lbnimm ki eSh ihoh prz bS-bTi iSral

oiamro cqni hedh mh neSh Inotrim lnSim ki nSmdh mbnimm aSh

oiamro irSt pliTh lbnimm ola imHh SbT miSral

oanHno la nokl ltt lhm nSim mbnotino ki nSbeo bni iSral lamr aror ntn aSh lbnimm

oiamro hnh Hg ihoh bSlo mimim imimh aSr mzponh lbit al mcrHh hSmS lmslh helh mbit al Skmh omngb llbonh

oizo oizoo at bni bnimm lamr lko oarbtm bkrmim oraitm ohnh am izao bnot Silo lHol bmHlot oizatm mn hkrmim oHTptm lkm aiS aSto mbnot Silo ohlktm arz bnimm

ohih ki ibao abotm ao aHiHm lrob lrib alino oamrno alihm Hnono aotm ki la lqHno aiS aSto bmlHmh ki la atm nttm lhm ket taSmo

oieSo kn bni bnimm oiSao nSim lmsprm mn hmHlolt aSr gclo oilko oiSobo al nHlmt oibno at herim oiSbo bhm

oithlko mSm bni iSral bet hhia aiS lS-bTo olmSpHto oizao mSm aiS lnHlto

bimim hhm ain mlk biSral aiS hiSr beinio ieSh

now namethere was a certain man of viewer-heights-ramathaimzophim, of mount gray-fruitful-apraim, and his namethere was envy-buy-to-alqanah, betweeninter of mercy-womb-jeroham, betweeninter of vowel-yeah-to-aliho, betweeninter of tohu, betweeninter of nectar-zuph, an gray-fruitful-afraithite:

and he had two women; the namethere of the one was gift-hannah, and the namethere of the other turnings-peninnah: and turnings-peninnah had children, but gift-hannah had no children.

and this man went up out of his city yearly to bow and to butcher to vowelconsonants-ihoh-yeah of troops in pull-out-shiloh. and the two betweeninters of my-onup-eli handful-shore-hophni and mouth-attempt-pinehas, the darkener of vowelconsonants-ihoh-yeah, were namethere and when the time was that envy-buy-to-alqanah butchered, he gave to turnings-peninnah his woman, and to all her betweeninters and her betweenintera, portions:

but to gift-hannah he gave a stratagem portion; for he loved gift-hannah: but vowelconsonants-ihoh-yeah had shut up her womb.

and her develop-narrower also provoked her sore, for to make her fret, because vowelconsonants-ihoh-yeah had shut up her womb.

and as he did so year by year, when she went up to the alpha-beit-house of vowelconsonants-ihoh-yeah, so she provoked her; therefore she wept, and did not eat.

then said envy-buy-to-alqanah her man to her, gift-hannah, why weepst thou? and why eatest thou not? and why is thy heart grieved? am not i better to thee than ten betweeninters?

so gift-hannah stood up after they had eaten in pull-out-shiloh, and after they had drunk. now my-onup-eli the darkener sat upon a seat by a post of the hall of vowelconsonants-ihoh-yeah.

and she was in bitterness of self, and spilled to vowelconsonants-ihoh-yeah, and wept sore.

and she vowed a vow, and said, vowelconsonants-ihoh-yeah of troops, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give to thine handmaid a man child, then i will give him to vowelconsonants-ihoh-yeah all the days of his life, and namethere will no razor come upon his head.

and it came to pass, as she continued spilling before vowelconsonants-ihoh-yeah, that my-onup-eli marked her mouth.

now gift-hannah, she beeworded in her heart; only her lips moved, but her voice was not heard: therefore my-onup-eli thought she had been drunken.

and my-onup-eli said to her, how long wilt thou be drunken? put away thy wine from thee.

and gift-hannah answered and said, no, my base-lord, i am a woman of a sorrowful breathwind: i have drunk neither wine nor strong drink, but have poured out my self before vowelconsonants-ihoh-yeah.

count not thine handmaid for a daughter-housa of in-good-time-fade-beliel: for out of the abundance of my bush-talk and grief have i beeworded hitherto.

then my-onup-eli answered and said, go in complete: and the these-to of to-song-immersed-isra'al grant thee thy petition that thou hast asked of him.

oihi aiS aHd mn hrmtim zopim mhr
aprim oSmo alqnh bn irHm bn alihoa
bn tHo bn zop aptri

olo Sti nSim Sm aHt Hnh oSm hSnit
pnnh oihi lppnh ildim olHnh ain ildim

oelh haiS hhoa meiro mimim imimh
lhStHot olcbH lihoh zbaot bSlh oSm
Sni bni eli Hpni opnHs khnim lihoh

oihi hiom oicbH alqnh ontn lppnh
aSto olkl bnih obnotih mnnt

olHnh itn mnH aHt apim ki at Hnh abh
oihoh sgr rHmh

okesth zrth gm kes bebor hremh ki sgr
ihoh bed rHmh

okn ieSh Snh bSnH mdi elth bbit ihoh
kn tkesnh otbkh ola takl

oiamr lh alqnh aiSh Hnh lmh tbki
olmh la takli olmh ire lbbk hloa anki
Tob lk meSrH bnim

otqm Hnh aHri aklh bSlh oaHri Sth
oeli hkhk iSB el hkSa el mcoct hikl ihoh

ohia mrt npS ottpll el ihoh obkh tbkh

otdr ndr otamr ihoh zbaot am rah trah
beni amtk ockrtni ola tSkH at amtk
ontth lamtk cre anSim ontio lihoh kl
imi Hiio omorh la ielh el raSo

ohih ki hrbth lhtpll lpni ihoh oeli Smr
at pih

oHnh hia mdbrt el lbh rq Sptih neot
oqolh la iSme oiHSbh eli iSkrrh

oiamr alih eli ed mti tStkrin hsiari
at iink melik
oten Hnh otamr la adni aSh qSt roH
anki oiin oSkR la Stiti oaSpk at npSi
lpni ihoh

al ttn at amtk lpni bt bliel ki mrb SiHi
okesi dbrti ed hnh

oien eli oiamr lki iSlom oalhi iSral itn
at Sltk aSr Salt memo

and she said, let thine handmaid find camping in thy eyes. so the woman went her pathway, and did eat, and her face-turnings was no more sad.

and they rose up in the morning early, and bowed before vowelconsonants-ihoh-yeah, and returned, and came to their house to high-region-ramah: and envy-buy-to-alqanah knew gift-hannah his woman; and vowelconsonants-ihoh-yeah remembered her.

nametherefore it came to pass, when the time was come about after gift-hannah had bright-conceived, that she bare a betweeninter and called his namethere to-his-there-samu'al, saying, because i have asked him of vowelconsonants-ihoh-yeah.

and the man envy-buy-to-alqanah, and all his house, went up to butcher to vowelconsonants-ihoh-yeah the yearly butcher, and his vow.

but gift-hannah went not up; for she said to her man, i will not go up until child be weaned, and then i will bring him, that he may appear before vowelconsonants-ihoh-yeah, and namethere abide world.

and envy-buy-to-alqanah her man said to her, do what seemeth thee good; tarry until thou have weaned him; only vowelconsonants-ihoh-yeah establish his beeword. so the woman abode, and gave her betweeninter suck until she weaned him.

and when she had weaned him, she took him up with her, with three bulls, and one tired-efah of flour, and a bottle of wine, and brought him to the alpha-beit-house of vowelconsonants-ihoh-yeah in pull-out-shiloh: and child was young.

and they slaughtered a bull, and brought child to my-onup-eli

and she said, oh my base-lord, as thy self liveth, my base-lord, i am the woman that stood by thee here, spilling to vowelconsonants-ihoh-yeah.

for this child i spilled; and vowelconsonants-ihoh-yeah hath given me my petition which i asked of him:

therefore also i have lent him to vowelconsonants-ihoh-yeah; as long as he liveth he will be lent to vowelconsonants-ihoh-yeah. and he bowed vowelconsonants-ihoh-yeah namethere

and gift-hannah spilled, and said, my heart be gladth in vowelconsonants-ihoh-yeah, mine ray-horn is highed in vowelconsonants-ihoh-yeah: my mouth is enlarged over mine enemies; because i be glad in thy sticky-safety.

namethere is none dedicated as vowelconsonants-ihoh-yeah: for namethere is none beside thee: neither is namethere any rock like our these-to.

word no more so exceeding tally; let not arrogancy come out of your mouth: for vowelconsonants-ihoh-yeah is a these-to of knowledge, and by him beewordions are weighed.

the bows of the heros are broken, and they that stumbled are girded with stratagem.

they that were full-seven have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many betweeninters is waxed feeble.

vowelconsonants-ihoh-yeah killeth, and maketh alive: he bringeth down to the asking, and bringeth up.

vowelconsonants-ihoh-yeah doth poor, and doth rich: he bringeth low-tide and lifteth up.

otamr tmza SpHtk Hn beinik otlk
haSh ldrkh otakl opnih la hio lh eod

oiSkmo bbqr oiStHoo lpni ihoh oiSbo
oibao al bitm hrnth oide alqnh at Hnh
aSto oickrh ihoh

oihi ltqpot himim othr Hnh otld bn
otqra at Smo Smoal ki mihoh Saltio

oiel haiS alqnh okl bito lcbH lihoh at
cbH himim oat ndro

oHnh la elth ki amrh laiSh ed igml
hner ohbatio onrah at pni ihoh oiSb
Sm ed eolm

oiamr lh alqnh aiSh eSi hTob beinik
Sbi ed gmlk ato ak iqm ihoh at dbro
otSb haSh otinq at bnh ed gmlh ato

otelho emh kaSr gmlto bprim SISH
oaiph aHt qmH onbl iin otbaho bit
ihoh Slo ohner ner

oiSHTo at hpr oibiao at hner al eli

otamr bi adni Hi npSk adni ani haSh
hnbzt emkh bch lhtpll al ihoh

al hner hch htpllti oitn ihoh li at Salti
aSr Salti memo
ogm anki hSalto lihoh kl himim aSr
hnh hoa Saol lihoh oiStHo Sm lihoh

ottpll Hnh otamr elz lbi bihoh rmh
qrni bihoh rHb pi el aoibi ki SmHti
biSoetk

ain qdoS kihoh ki ain bltk oain zor
kalhino

al trbo tdbro gbhh gbhh iza etq mpikm
ki al deot ihoh ola olo ntkno ellot

qSt gbrim Htim onkSlim acro Hil

Sbeim blHm nSkro orebim Hdlo ed
eqrh ildh Sbeh orbt bnim amllh

ihoh mmit omHih morid Saol oiel

ihoh moriS omeSir mSpil ap mromm

he raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among generous, and to make them inherit the throne of heavy: for the pillars of the land are vowelconsonants-ihoh-yeah's, and he hath set the world upon them.

he will keep the feet of his kind ones, and the big-shot will be silent in darkness; for by energy will no hero hero.

develop-narrower of vowelconsonants-ihoh-yeah will be broken to pieces; out of namespaces will he thunder upon them: vowelconsonants-ihoh-yeah will judge the ends of the land; and he will give goatness to his king, and high the ray-horn of his swimming.

and envy-buy-to-alqanah went to high-region-ramah to his house. and child did immerse to vowelconsonants-ihoh-yeah before my-onup-eli the darkener

now the betweeninters of my-onup-eli were betweeninters of in-good-time-fade-beliel; they knew not vowelconsonants-ihoh-yeah.

and the priest's criterion with the with was, that, when any man butchered butch, the priest's servant came, while the flesh-immersed was in seething, with a fleshhook of three teeth in his hand;

and he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the darkener took for himself. so they did in pull-out-shiloh to all the to-song-immersed-isra'alites that came namethere.

also before they burnt the fat, the priest's servant came, and said to the man that butcherd, give flesh-immersed to roast for the darkener for he will not have sodden flesh-immersed of thee, but raw.

and if any man said to him, let them not fail to burn the fat presently, and then take as much as thy self selfth; then he would answer him, nay; but thou wilt give it me now: and if not, i will take it by strong.

nametherefore the miss of the young men was very great before vowelconsonants-ihoh-yeah: for men abhorred the highing of vowelconsonants-ihoh-yeah.

but to-his-there-samu'al was immersed before vowelconsonants-ihoh-yeah, being a child, girded with a linen retriever. moreover his mother did him a little coat, and brought it to him from year to year, when she came up with her man to butcher the yearly butcher.

and my-onup-eli first-pooled envy-buy-to-alqanah and his woman, and said, vowelconsonants-ihoh-yeah namethere thee seed of this woman for the loan which is lent to vowelconsonants-ihoh-yeah. and they went to their own home.

and vowelconsonants-ihoh-yeah visited gift-hannah, so that she bright-conceived, and bare three betweeninters and two betweenintera. and child to-his-there-samu'al grew before vowelconsonants-ihoh-yeah.

now my-onup-eli was very old, and heard all that his betweeninters did to all israel; and how they namethere with the women that assembled at the opening of the proto-sinaitic-script-meet-until-due-tent.

and he said to them, why do ye such beewords? for i hear of your look doings by all this with.

nay, my betweeninters; for it is no good report that i hear: ye make vowelconsonants-ihoh-yeah's with to cross over.

mqim mepr dl maSpt irim abion
lhoSib em ndibim oksa kbod inHlm ki
lihoh mhzqi arz oiSti elihm tbl

rgli Hsido Hsidio iSmr orSeim bHSK
idmo ki la bkH igbr aiS
ihoh iHto mribo mribio elo elio
bSmim irem ihoh idin apsi arz oitn ec
lmko oirm qrn mSiHo

oilk alqnh hrnth el bito ohner hih
mSrt at ihoh at pni eli hkhn

obni eli bni bliel la ideo at ihoh

omSpT hkhnim at hem kl aiS cbH cbH
oba ner hkhn kbSI hbSr ohmclg SIS
hSnm bido

ohkh bkior ao bdod ao bqlHt ao bpror
kl aSr ielh hmclg iqH hkhn bo kkh ieSo
lkl iSral hbaim Sm bSIh

gm bTrm iqTron at hHlb oba ner hkhn
oamr laiS hcbH tnH bSr lzlot lkhn ola
iqH mmk bSr mbSI ki am Hi

oiamr alio haiS qTr iqTiron kiom hHlb
oqH lk kaSr taoh npSk oamr lo la ki
eth ttn oam la lqHti bHcqH

othi HTat hnerim gdolh mad at pni
ihoh ki nazo hanSim at mnHt ihoh

oSmoal mSrt at pni ihoh ner Hgor
apod bd
omeil qTn teSh lo amo ohelth lo
mimim imimh beloth at aiSh lcbH at
cbH himim

obrk eli at alqnh oat aSto oamr iSm
ihoh lk cre mn haSh heat tHt hSalh aSr
Sal lihoh ohlko lmqmo

ki pqd ihoh at Hnh othr otld SISH bnim
oSiti bnot oigdl hner Smoal em ihoh

oeli cqH mad oSme at kl aSr ieSon
bnio lkl iSral oat aSr iSkbon at hnSim
hzbao ptH ahl moed

oiamr lhm lmh teSon kdbrim halh aSr
anki Sme at dbrikm reim mat kl hem
alh
al bni ki loa Tobh hSmeh aSr anki Sme
mebrim em ihoh

if one man miss against another, and they spill these-to: but if a man miss against vowelconsonants-ihoh-yeah, who will spill for him? notwithstanding they hearkened not to the voice of their father, because vowelconsonants-ihoh-yeah would slay them.

and child to-his-there-samu'al grew on, and was in favor both with vowelconsonants-ihoh-yeah, and also with men. and namethere came a man of these-to to my-onup-eli and said to him, thus saith vowelconsonants-ihoh-yeah, did i plainly appear to the house of thy father, when they were in narrows-develop-egypt in firawn's house?

and did i choose him out of all the pen of to-song-immersed-isra'al to be my darkener to onup mine butcher-place, to burn incense, to wear an retriever before me? and did i give to the house of thy father all the fires of between-inters of israel?

wherefore kick ye at my butcher and at mine butchering, which i have directed in my habitation; and heaviest thy betweeninters on me, to make yourselves fat with the chiefest of all the rest-absorbers of to-song-immersed-isra'al my with?

wherefore vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al saith, i said indeed that thy house, and the house of thy father, should walk before me world: but now vowelconsonants-ihoh-yeah saith, be it slay-far from me; for them that heavy me i will heavy, and they that despise me will be lightly esteemed.

behold, the days come, that i will cut off thine arm, and the arm of thy father's house, that namethere will not be an old man in thine house.

and thou will see an develop-narrower in my habitation, in all the wealth which these-to will give israel: and namethere will not be an old man in thine house all days.

and the man of thine, whom i will not cut off from mine butcher-place, will be to consume thine eyes, and to grieve thine self: and all the increase of thine house will die in the flower of their age.

and this will be a sign to thee, that will come upon thy two betweeninters, on handfule-shore-hophni and mouth-attempt-pinehas; in one day they will die both of them.

and i will raise me up a aminoinful darkener that will do according to that which is in mine self and in my self: and i will between-build him a sure house; and he will bush-talk before mine swimming all days.

and it will come to pass, that every one that is left in thine house will come and bow to him for a piece of silver and a morsel of bread, and will say, put me, i pray thee, into one of the darkener' offices, that i may eat a piece of bread.

and child to-his-there-samu'al was immersed to vowelconsonants-ihoh-yeah before my-onup-eli and vowelconsonants-ihoh-yeah beeword was precious in those days; namethere was no open vision.

and it came to pass at that time, when my-onup-eli was laid down in his place, and his eyes began to wax dim, that he could not see;

and ere the lamp of these-to went out in the hall of vowelconsonants-ihoh-yeah, namethere the gather-cabinet of these-to was, and to-his-there-samu'al was laid down to sleep;

that vowelconsonants-ihoh-yeah called to-his-there-samu'al: and he answered, here am i.

am iHTa aiS laiS oplo alhim oam li-hoh iHTa aiS mi itpll lo ola iSmeo lqol abihm ki Hpz ihoh lhmitm

ohner Smoal hlk ogdl oTob gm em ihoh ogm em anSim
oiba aiS alhim al eli oiamr alio kh amr ihoh hnglh nglti al bit abik bhioitm bzmrim lbit preh

obHr ato mkl SbTi iSral li lkhn lelot el mcbHi lhqTir qTrt lSat apod lpni oatnh lbit abik at kl aSi bni iSral

lmh tbeTo bcbHi obmnHti aSr zoiti meon otkbd at bnik mmni lbriakm mraSit kl mnHt iSral lemi

lkn nam ihoh alhi iSral amor amrti bitk obit abik ithlko lpni ed eolm oeth nam ihoh Hlih li ki mkbdi akbd obci iqlo

hnh imim baim ogdeti at crek oat cre bit abik mhiot cqn bbitk

ohbTt zr meon bkl aSr iiTib at iSral ola ihih cqn bbitk kl himim

oaiS la akrit lk mem mcbHi lklot at einik oladib at npSk okl mrbit bitk imoto anSim

och lk haot aSr iba al Sni bnik al Hpni opinHs biom aHd imoto Snihm

ohqimti li khn namn kaSr blbbi ob-npSi ieSh obniti lo bit namn ohthlk lpni mSiHi kl himim

ohih kl hnotr bbitk iboa lhStHot lo lagort ksp okkr lHm oamr spHni na al aHt hkhnot lakl pt lHm

ohner Smoal mSrt at ihoh lpni eli odbr ihoh hih iqr bimim hhm ain Hcon nprz

oihi biom hhoa oeli Skb bmqmo oeino oeinio hHlo khot la iokl Iraot

onr alhim Trm ikbh oSmoal Skb bhikl ihoh aSr Sm aron alhim

oiqra ihoh al Smoal oiamr hnhi

and he ran to my-onup-eli and said, here am i; for thou calledst me. and he said, i called not; lie down again. and he went and lay down.

and vowelconsonants-ihoh-yeah called yet again, to-his-there-samu'al. and to-his-there-samu'al arose and went to my-onup-eli and said, here am i; for thou didst call me. and he answered, i called not, my betweeninter lie down again. now to-his-there-samu'al did not yet know vowelconsonants-ihoh-yeah, neither was vowelconsonants-ihoh-yeah beeword yet revealed to him.

and vowelconsonants-ihoh-yeah called to-his-there-samu'al again the third time. and he arose and went to my-onup-eli and said, here am i; for thou didst call me. and my-onup-eli perceived that vowelconsonants-ihoh-yeah had called child.

therefore my-onup-eli said to to-his-there-samu'al, go, lie down: and it will be, if he call thee, that thou will say, beeword, vowelconsonants-ihoh-yeah; for thy worker heareth. so to-his-there-samu'al went and namethere down in his place.

and vowelconsonants-ihoh-yeah came, and stood, and called as at other times, to-his-there-samu'al, to-his-there-samu'al. then to-his-there-samu'al answered, beeword; for thy worker heareth.

and vowelconsonants-ihoh-yeah said to to-his-there-samu'al, behold, i will do a beeword in israel, at which both the ears of every one that heareth it will tingle.

in that day i will perform against my-onup-eli all beewords which i have beeworded concerning his house: when i begin, i will also make an end.

for i have told him that i will criterionizer his house world for the season-answer which he knoweth; because his betweeninters made themselves vile, and he restrained them not.

and therefore i have swear-sevened to the house of my-onup-eli that the season-answer of eli's house will not be out-of-towned with butcher nor rest-absorber world.

and to-his-there-samu'al namethere until the morning, and opened the openings of the alpha-beit-house of vowelconsonants-ihoh-yeah. and to-his-there-samu'al respected to show my-onup-eli the vision.

then my-onup-eli called to-his-there-samu'al, and said, to-his-there-samu'al, my betweeninter and he answered, here am i.

and he said, what is the beeword that vowelconsonants-ihoh-yeah hath said to thee? i pray thee hide it not from me: these-to do so to thee, and more also, if thou hide any beeword from me of all the beewords that he said to thee.

and to-his-there-samu'al told him every whit, and hid not a beeword from him. and he said, it is vowelconsonants-ihoh-yeah: let him do what seemeth him good.

and to-his-there-samu'al grew, and vowelconsonants-ihoh-yeah was with him, and did let none of his beewords fall to the land.

and all to-song-immersed-isra'al from discuss-court-dan even to seven-well-bar-shebe knew that to-his-there-samu'al was established to be a come-bringer of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah appeared again in pull-out-shiloh: for vowelconsonants-ihoh-yeah revealed himself to to-his-there-samu'al in pull-out-shiloh by vowelconsonants-ihoh-yeah beeword.

oirz al eli oiamr hnhi ki qrat li oiamr la qrat Sob Skb oik oiSkb

ois ipihoh qra eod Smoal oiqm Smoal oikl al eli oiamr hnhi ki qrat li oiamr la qrat bni Sob Skb

oSmoal Trm ide at ihoh oTrm iglh alio dbr ihoh

ois ipihoh qra Smoal bSiSit oiqm oikl al eli oiamr hnhi ki qrat li oibn eli ki ihoh qra lner

oiamr eli lSmoal lk Skb ohih am iqra alik oamrt dbr ihoh ki Sme ebdk oikl Smoal oiSkb bmqomo

oiba ihoh oitizb oiqra kpem bpem Smoal Smoal oiamr Smoal dbr ki Sme ebdk

oiamr ihoh al Smoal hnh anki eSh dbr biSral aSr kl Smeo tzlinh Sti acnio

biom hhoa aqim al eli at kl aSr dbrit al bito hHl oklh

ohgdtt lo ki SpT ani at bito ed eolm beon aSr ide ki mqlim lhm bnio ola khh bm

olkn nSbeti lbit eli am itkpr eon bit eli bcbH obmnHh ed eolm

oiSkb Smoal ed hbqr oiptH at dltot bit ihoh oSmoal ira mhgid at hmrah al eli

oiqra eli at Smoal oiamr Smoal bni oiamr hnhi

oiamr mh hdbR aSr dbr alik al na tkHd mmni kh ieSh lk alhim okh iosip am tkHd mmni dbr mkl hdbR aSr dbr alik

oigd lo Smoal at kl hdbRim ola kHd mmno oiamr ihoh hoa hTob beino ieSh

oigdl Smoal oihoh hih emo ola hpil mkl dbrio arzh

oide kl iSral mdn oed bar Sbe ki namn Smoal Inbia lihoh

ois ipihoh lhrh bSlh ki nglh ihoh al Smoal bSlo bdbR ihoh

and the beeword of to-his-there-samu'al came to all israel. now to-song-immersed-isra'al went out against the splash-in-palestinians to war, and pitched beside the stone-help-eben-ecer: and the splash-in-palestinians pitched in horizon-afeq.

and the splash-in-palestinians put themselves in array against israel: and when they joined war, to-song-immersed-isra'al was hit before the splash-in-palestinians: and they slew of the army in the field about four thousand men.

and when the with were come into the camp, the elders of to-song-immersed-isra'al said, wherefore hath vowelconsonants-ihoh-yeah smitten us to day before the splash-in-palestinians? let us fetch the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah out of pull-out-shiloh to us, that, when it cometh near-inward us, it may safe us out of the hand of our enemies.

so the with sent to pull-out-shiloh, that they might bring from thence the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah of troops, which dwelleth between the near-inwarders: and the two betweeninters of my-onup-eli handful-shore-hophni and mouth-attempt-pinehas, were namethere with the gather-cabinet of the alignment of these-to.

and when the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah came into the camp, all to-song-immersed-isra'al shouted with a great shout, so that the land rang again.

and when the splash-in-palestinians heard the voice of the shout, they said, what meaneth the voice of this great shout in the camp of the cross-over-hebrews? and they knew that the gather-cabinet of vowelconsonants-ihoh-yeah was come into the camp.

and the splash-in-palestinians were afraid, for they said, these-to is come into the camp. and they said, woe to us! for namethere hath not been such a thing heretofore.

woe to us! who will deliver us out of the hand of these mighty these-to? these are the these-to that smote the narrows-develop-egyptians with all the plagues in the place-of-word-desert.

be strong and quit yourselves like men, o ye splash-in-palestinians, that ye be not workers to the cross-over-hebrews, as they have been to you: quit yourselves like men, and fight. and the splash-in-palestinians fought, and to-song-immersed-isra'al was smitten, and they fled every man into his tent: and namethere was a very great hitting; for namethere fell of to-song-immersed-isra'al thirty thousand footmen.

and the gather-cabinet of these-to was taken; and the two betweeninters of my-onup-eli handful-shore-hophni and mouth-attempt-pinehas, were slain.

and namethere ran a earthing of righthand-child-benjamin out of the army, and came to pull-out-shiloh the same day with his clothes rent, and with earth upon his head.

and when he came, lo, my-onup-eli sat upon a seat by the pathwayside watching: for his heart trembled for the gather-cabinet of these-to. and when the man came into the city, and told it, all the city cried out.

and when my-onup-eli heard the voice of the crying, he said, what meaneth the voice of this tumult? and the man came in hastily, and told my-onup-eli now my-onup-eli was ninety and eight years old; and his eyes were dim, that he could not see.

oihi dbr Smoal lkl iSral oiza iSral lqrat plStim lmlHmh oiHno el habn hecr oplStim Hno bapq

oierko plStim lqrat iSral ofTS hmlHmh oingp iSral lpni plStim oiko bmerk bSdh karbet alpim aiS

oiba hem al hmHnh oiamro cqni iSral lmh ngpno ihoh hiom lpni plStim nqHh alino mSlh at aron brit ihoh oiba bqrbrno oiSeno mkp aibino

oiSIH hem Slh oiSao mSm at aron brit ihoh zbaot iSb hkrbim oSm Sni bni eli em aron brit halhim Hpni opinHs

oihi kboa aron brit ihoh al hmHnh oiroe kl iSral troeh gdolh othm harz

oiSmeo plStim at qol htroeh oiamro mh qol htroeh hgdolh hcat bmHnh hebrim oideo ki aron ihoh ba al hmHnh

oirao hplStim ki amro ba alhim al hmHnh oiamro aoi lno ki la hith kcat atmol SiSm aoi lno mi izilno mid halhim hadirim halh alh hm halhim hmkim at mzmrim bkl mkh bmdbr

htHcqo ohio lanSim plStim pn tebdolebrim kaSr ebdo lkm ohiitm lanSim onlHmtm oilHmo plStim oingp iSral oinso aiS lahlho othi hmkh gdolh mad oipl miSral SiSm alp rgli

oaron alhim nlqH oSni bni eli into Hpni opinHs

oirz aiS bnimh mhmerk h oiba Slh biom hhoa omdio qreim oadmh el raSo oiboa ohnh eli iSb el hkasa ik id drk mzhp ki hih lbo Hrd el aron halhim ohaiS ba lhgid beir otceq kl heir

oiSme eli at qol hzeqh oiamr mh qol hhmon hch ohaiS mhr oiba oigd leli

oeli bn tSeim oSmnh Snh oeinio qmh ola ikol lraot

and the man said to my-onup-eli i am he that came out of the army, and i fled to day out of the army. and he said, what is namethere done, my betweeninter and the messenger answered and said, to-song-immersed-isra'al is fled before the splash-in-palestinians, and namethere hath been also a great plague among the with, and thy two betweeninters also, handful-shore-hophni and mouth-attempt-pinehas, are dead, and the gather-cabinet of these-to is taken.

and it came to pass, when he made mention of the gather-cabinet of these-to, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. and he had criterionized to-song-immersed-isra'al forty years.

and his daughter in law, mouth-attempt-pinehas' woman, was with child, near to be delivered: and when she heard the tidings that the gather-cabinet of these-to was taken, and that her father in law and her man were dead, she bowed herself and travailed; for her pains came upon her.

and about the time of her death the women that stood by her beeworded to her, respect not; for thou hast born a betweeninter but she answered not, neither did she regard it. and she named child heavy-island-ai-kabod, saying, the heavy is departed from israel: because the gather-cabinet of these-to was taken, and on beeword of her father in law and her man.

and she said, the heavy is departed from israel: for the gather-cabinet of these-to is taken.

and the splash-in-palestinians took the gather-cabinet of these-to, and brought it from the-stone-help-eben-ecer to fire-plunder-ashdod.

when the splash-in-palestinians took the gather-cabinet of these-to, they brought it into the house of fish-dagon, and set it by fish-dagon.

and when they of fire-plunder-ashdod arose early on the morrow, behold, fish-dagon was fallen upon his face-turnings to the land before the gather-cabinet of vowelconsonants-ihoh-yeah. and they took fish-dagon, and set him in his place again.

and when they arose early on the morrow morning, behold, fish-dagon was fallen upon his face-turnings to the land before the gather-cabinet of vowelconsonants-ihoh-yeah; and the head of fish-dagon and both the palms of his hands were cut off upon the threshold; only the stump of fish-dagon was left to him.

therefore neither the darkener of fish-dagon, nor any that come into fish-dagon's house, tread on the threshold of fish-dagon in fire-plunder-ashdod to this day.

but the hand of vowelconsonants-ihoh-yeah was heavy upon them of fire-plunder-ashdod, and he destroyed them, and hit them with emerods, even fire-plunder-ashdod and the coasts thereof.

and when the men of fire-plunder-ashdod saw that it was so, they said, the gather-cabinet of the these-to of to-song-immersed-isra'al will not abide with us: for his hand is sore upon us, and upon fish-dagon our these-to.

they sent therefore and added all the lords of the splash-in-palestinians to them, and said, what will we do with the gather-cabinet of the these-to of israel? and they answered, let the gather-cabinet of the these-to of to-song-immersed-isra'al be carried about to winepress-gath and they carried the gather-cabinet of the these-to of to-song-immersed-isra'al about thither.

oiamr haiS al eli anki hba mn hmerkh oani mn hmerkh nsti hiom oiamr mh hih hdb bni oien hmbSr oiamr ns iSral lpni plStim ogm mgph gdolh hith bem ogm Sni bnik mto Hpni opinHs oaron halhim nlqHh

oihi khckiro at aron halhim oiPl mel hkxa aHrnit bed id hSer otSbr mprqto oimt ki cqn haiS okbd ohoa SpT at iS-ral arbeim Snh

oklto aSt pinHs hrh llt otSme at hSmeh al hlqH aron halhim omt Hmih oaiSh otkre otld ki nhpko elih zrih

oket moth otDbnrh hnzbot elih al tirai ki bn ildt ola enth ola Sth lhb

otqra lner ai kbod lamr glh kbod miS-ral al hlqH aron halhim oal Hmih oaiSh

otamr glh kbod miSral ki nlqH aron halhim oPlStim lqHo at aron halhim oiBaho mabn hecr aSdodh

oiqHo plStim at aron halhim oiBiao ato bit dgon oizigo ato azl dgon

oiSkmo aSdodim mmHrt ohnh dgon nPl lpnio arzh lpni aron ihoh oiqHo at dgon oiSbo ato lmqomo

oiSkmo bbqr mmHrt ohnh dgon nPl lpnio arzh lpni aron ihoh oraS dgon oSti kpot idio krtot al hmptn rq dgon nSar elio

el kn la idrko khni dgon okl hbaim bit dgon el mptn dgon baSdod ed hiom hch otkbd id ihoh al haSdodim oiSmm oik atm beplim bTHrim at aSdod oat gboliH

oirao anSi aSdod ki kn oamro la iSb aron alhi iSral emmo ki qSth ido elino oel dgon alhino

oiSliHo oiaspo at kl srni plStim al-ihm oiamro mh neSh laron alhi iSral oiamro gt isb aron alhi iSral oisbo at aron alhi iSral

and it was so, that, after they had carried it about, the hand of vowelconsonants-ihoh-yeah was against the city with a very great destruction: and he hit the men of the city, both small and great, and they had emerods in their secret parts. therefore they sent the gather-cabinet of these-to to essence-futile-eqron. and it came to pass, as the gather-cabinet of these-to came to essence-futile-eqron, that the essence-futile-eqronites cried out, saying, they have brought about the gather-cabinet of the these-to of to-song-immersed-isra'al to us, to slay us and our with.

so they sent and added together all the lords of the splash-in-palestinians, and said, send away the gather-cabinet of the these-to of israel, and let it go again to his own place, that it slay us not, and our with: for namethere was a deadly destruction throughout all the city; the hand of these-to was very heavy namethere

and the men that died not were smitten with the emerods: and the cry of the city went up to namespaces.

and the gather-cabinet of vowelconsonants-ihoh-yeah was in the field of the splash-in-palestinians seven months.

and the splash-in-palestinians called for the darkener and the magicians, saying, what will we do to the gather-cabinet of vowelconsonants-ihoh-yeah? tell us wherewith we will send it to his place.

and they said, if ye send away the gather-cabinet of the these-to of israel, send it not empty; but in any wise return him a fault: then ye will be healed, and it will be known to you why his hand is not removed from you.

then said they, what will be the fault which we will return to him? they answered, five golden emerods, and five golden mice, according to the count of the lords of the splash-in-palestinians: for one plague was on you all, and on your lords.

wherefore ye will do images of your emerods, and images of your mice that swam the land; and ye will give heavy to the these-to of israel: peradventure he will lighten his hand from off you, and from off your these-to, and from off your land.

wherefore then do ye heavy your hearts, as the narrows-develop-egyptians and big-house-firawn heavyed their hearts? when he had wrought wonderfully among them, did they not send the people, and they departed?

now therefore do a new cart, and take two milch kine, on which namethere hath come no yoke-upon, and tie the kine to the cart, and bring their calves home from them:

and take the gather-cabinet of vowelconsonants-ihoh-yeah, and namethere it upon the cart; and namethere the items of gold, which ye return him for a fault, in a coffer by the side thereof; and send it away, that it may go.

and see, if it goeth up by the pathway of his own coast to house-of-sun-beth-shemesh, then he hath done us this great look: but if not, then we will know that it is not his hand that smote us: it was a chance that happened to us.

and the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

and they namethere the gather-cabinet of vowelconsonants-ihoh-yeah upon the cart, and the coffer with the mice of gold and the images of their emerods.

oihi aHri hsbo ato othi id ihoh beir mhomh gdolh mad oik at anSi heir mqTn oed gdol oiStro lhm eplim THrim

oiSIHo at aron halhim eqron oihi kboa aron halhim eqron oiceqo heqrnim lamr hsbo ali at aron alhi iSral lhmitni oat emi

oiSIHo oiaspo at kl srni plStim oiamro SIHo at aron alhi iSral oiSb lmqmo ola imit ati oat emi ki hiith mhomt mot bkl heir kbdh mad id halhim Sm

ohanSim aSr la mto hko beplim bTHrim otel Soet heir hSsim

oihi aron ihoh bSdh plStim Sbeh Hd-Sim

oiqrao plStim lkhnim olqsmim lamr mh neSh laron ihoh hodeno bnm nSI-Hno lmqmo

oiamro am mSIHim at aron alhi iS-ral at tSIHo ato riqm ki hSb tSibo lo aSm ac trpao onode lkm lmh la tsor ido mkm

oiamro mh haSm aSr nSib lo oiamro mspr srni plStim HmSh epli THri chb oHmSh ekbri chb ki mgph aHt lklm olsrnikm

oeSitm zlmi eplikm THrikm ozlmi ek-brikm hmSHitm at harz onttm lalhi iSral kbod aoli iql at ido melikm omel alhiikm omel arzkam

olmh tkbdo at lbbkm kaSr kbdo mzzrim opreh at lbm hloa kaSr htell bhm oiSIHom oilko

oeth qHo oeSo eglh HdSh aHt oSti prot elot aSr la elh elihm el oasrtm at hprot beglh ohSibtm bnihm maHrihm hbith

olqHtm at aron ihoh onttm ato al heglh oat kli hchb aSr hSbtm lo aSm tSimo bargc mzdo oSIHtm ato ohlk

oraitm am drk gbolo ielh bit SmS hoa eSh lno at hreh hgdolh hcat oam la oidenoi ki la ido ngeh bno mqrh hoa hih lno

oiSo hanSim kn oiqlHo Sti prot elot oiasrom beglh oat bnihm klo bbit oiSmo at aron ihoh al heglh oat hargc oat ekbri hchb oat zlmi THrihm

and the kine took the straight pathway to the pathway of house-of-sun-beth-shemesh, and went along the highway, lowing as they went, and turned not aside to the turgor-immersed hand or to the left; and the lords of the splash-in-palestinians went after them to the border of house-of-sun-beth-shemesh.

and they of house-of-sun-beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the gather-cabinet, and be gladd to see it.

and the cart came into the field of sticky-safe-vowel-yeah-ihosue, a house-of-sun-beth-shemite, and stood namethere namethere namethere was a great stone: and they hatched the wood of the cart, and onuped the kine a onup to vowel-consonants-ihoh-yeah.

and the borrow-join-levites took down the gather-cabinet of vowelconsonants-ihoh-yeah, and the coffer that was with it, nametherein the items of gold were, and namethere them on the great stone: and the men of house-of-sun-beth-shemesh onupped onups and butcherdchers the same day to vowelconsonants-ihoh-yeah.

and when the five lords of the splash-in-palestinians had seen it, they returned to essence-futile-eqron the same day. and these are the golden emerods which the splash-in-palestinians returned for a faultor to vowelconsonants-ihoh-yeah; for fire-plunder-ashdod one, for courage-goat-geca one, for fire-shame-asqelon one, for winepress-gath one, for essence-futile-eqron one;

and the golden mice, according to the count of all the cities of the splash-in-palestinians belonging to the five lords, both of fenced cities, and of field out-of-town-villages, even to the great stone of wear-out-vapor-habil namethereon they namethere down the gather-cabinet of vowelconsonants-ihoh-yeah: which stone remaineth to this day in the field of sticky-safe-vowel-yeah-ihosue, the house-of-sun-beth-shemite.

and he hit the men of house-of-sun-beth-shemesh, because they had looked into the gather-cabinet of vowelconsonants-ihoh-yeah, even he hit of the with fifty thousand and seventy men: and the with lamented, because vowelconsonants-ihoh-yeah had hit many of the with with a great hitting.

and the men of house-of-sun-beth-shemesh said, who is able to stand before this dedicated vowelconsonants-ihoh-yeah these-to? and to whom will he go up from us?

and they sent messengers to the sit-inhabitants of forests-city-qirjath-jearim, saying, the splash-in-palestinians have brought again the gather-cabinet of vowelconsonants-ihoh-yeah; come ye down, and fetch it up to you.

and the men of forests-city-qirjath-jearim came, and fetched up the gather-cabinet of vowelconsonants-ihoh-yeah, and brought it into the house of my-dad-generous-abinadab in the hill, and dedicated help-to-alecer his betweeninter to keep the gather-cabinet of vowelconsonants-ihoh-yeah.

and it came to pass, while the gather-cabinet abode in forests-city-qirjath-jearim, that the time was long; for it was twenty years: and all the house of to-song-immersed-isra'al lamented after vowelconsonants-ihoh-yeah.

oiSrnH hprot bdrk el drk bit SmS bm-slh aHt hlko hlk ogeo ola sro imin oS-maol osrni pLStim hlkim aHrihm ed gbol bit SmS

obit SmS qzrim qzir HTim bemq oiSao at einihm oirao at haron oiSmHo Iraot oheglh bah al Sdh ihoSe bit hSmSi otemd Sm oSm abn gdolh oibqeo at ezi heglh oat hprot helo elh lihof

ohloim horido at aron ihoh oat hargc aSr ato aSr bo kli chb oiSmo al habn hgdolh oanSi bit SmS helo elot oicbHo cbHim biom hhoa lihof

oHmSh srni pLStim rao oiSbo eqron biom hhoa oalh THri hchb aSr hSibo pLStim aSm lihof laSdod aHd lech aHd laSqlon aHd lgt aHd leqron aHd

oekbri hchb mspr kl eri pLStim lHmSt hsrnim meir mbzr oed kpr hprci oed abl hgdolh aSr hniHo elih at aron ihoh ed hiom hch bSdh ihoSe bit hSmSi

oik banSi bit SmS ki rao baron ihoh oik bem Sbeim aiS HmSim alp aiS oitablo hem ki hkh ihoh bem mkh gdolh

oiamro anSi bit SmS mi iokl lemd lpni ihoh halhim hqdoS hch oal mi ielh melino oiSlHo mlakim al ioSbi qrit ierim lamr hSbo pLStim at aron ihoh rdo helo ato alikm

oibao anSi qrit ierim oielo at aron ihoh oibao ato al bit abindb bgbeh oat alecer bno qdSo lSmr at aron ihoh

oihi miom Sbt haron bqrit ierim oirbo himim oiho eSrim Snh oinho kl bit iS-ral aHri ihoh

and to-his-there-samu'al spake to all the house of israel, saying, if ye do return to vowelconsonants-ihoh-yeah with all your hearts, then namethere away the strange-substantial these-to and star-sex'n'war-eshtaroth from among you, and prepare your hearts to vowelconsonants-ihoh-yeah, and work for him only: and he will deliver you out of the hand of the splash-in-palestinians.

then betweeninters of to-song-immersed-isra'al did put away possessors-belim and star-sex'n'war-eshtaroth, and workd vowelconsonants-ihoh-yeah only.

and to-his-there-samu'al said, gather all to-song-immersed-isra'al to expect-cover-mizpeh, and i will spill for you to vowelconsonants-ihoh-yeah.

and they gathered together to expect-cover-mizpeh, and drew water, and poured it out before vowelconsonants-ihoh-yeah, and fasted on that day, and said namethere we have missed against vowelconsonants-ihoh-yeah. and to-his-there-samu'al criterionized betweeninters of to-song-immersed-isra'al in expect-cover-mizpeh.

and when the splash-in-palestinians heard that betweeninters of to-song-immersed-isra'al were gathered together to expect-cover-mizpeh, the lords of the splash-in-palestinians went up against israel. and when betweeninters of to-song-immersed-isra'al heard it, they were afraid of the splash-in-palestinians.

and betweeninters of to-song-immersed-isra'al said to to-his-there-samu'al, cease not to cry to vowelconsonants-ihoh-yeah our these-to for us, that he will safe us out of the hand of the splash-in-palestinians.

and to-his-there-samu'al took a sucking lamb, and onuped it for a onup wholly to vowelconsonants-ihoh-yeah: and to-his-there-samu'al cried to vowelconsonants-ihoh-yeah for israel; and vowelconsonants-ihoh-yeah heard him.

and as to-his-there-samu'al was onupping the onup, the splash-in-palestinians drew near to war against israel: but vowelconsonants-ihoh-yeah thundered with a great thunder on that day upon the splash-in-palestinians, and discomfited them; and they were smitten before israel.

and the men of to-song-immersed-isra'al went out of expect-cover-mizpeh, and pursued the splash-in-palestinians, and hit them, until they came under pillow-house-beth-kar. then to-his-there-samu'al took a stone, and namethere it between expect-cover-mizpeh and tooth-shen, and called the namethere of it the-stone-help-eben-ecer, saying, hitherto hath vowelconsonants-ihoh-yeah helped us.

so the splash-in-palestinians were surrenderd, and they came no more into the coast of israel: and the hand of vowelconsonants-ihoh-yeah was against the splash-in-palestinians all the days of to-his-there-samu'al.

and the cities which the splash-in-palestinians had taken from to-song-immersed-isra'al were completed to israel, from essence-futile-eqron even to winepress-gath and the coasts thereof did to-song-immersed-isra'al deliver out of the hands of the splash-in-palestinians. and namethere was complete between to-song-immersed-isra'al and the say-amorites.

and to-his-there-samu'al criterionized to-song-immersed-isra'al all the days of his life.

and he went from year to year in circuit to house-unto-beth-al, and roll-gilgal, and expect-cover-mizpeh, and criterionized to-song-immersed-isra'al in all those places.

oiamr Smoal al kl bit iSral lamr am bkl lbbkm atm Sbim al ihoh hsiro at alhi hnkr mtokkm oheStrot ohkino lbbkm al ihoh oebdho lbdo oizl atkm mid plStim

oisiro bni iSral at hbelim oat heStrot oiebdo at ihoh lbdo

oiamr Smoal qbzo at kl iSral hmpzth oatpll bedkm al ihoh

oiqbzo hmpzth oiSabo mim oiSpko lpni ihoh oizomo biom hhoa oiamro Sm HTano lihof oiSpT Smoal at bni iSral bmmzh

oiSmeo plStim ki htqbzo bni iSral hmpzth oielo srni plStim al iSral oiSmeo bni iSral oirao mpni plStim

oiamro bni iSral al Smoal al tHrS mmo mceq al ihoh alhino oiSeno mid plStim

oiqH Smoal Tlh Hlb aHd oielh oielho eolh klil lihof oieq Smoal al ihoh bed iSral oienho ihoh

oihi Smoal melh heolh oplStim ngSo lmlHmh biSral oirem ihoh bqol gdol biom hhoa el plStim oihmm oingpo lpni iSral

oizao anSi iSral mn hmpzth oirdpo at plStim oikom ed mtHt lbit kr

oiqH Smoal abn aHt oiSm bin hmpzth obin hSn oiqra at Smh abn hecr oiamr ed hnh ecrno ihoh

oikneo hplStim ola ispo eod lboa bgbol iSral othi id ihoh bplStim kl imi Smoal

otSbnh herim aSr lqHo plStim mat iSral liSral meqron oed gt oat gboln hzil iSral mid plStim oihi Slom bin iSral obin hamri

oiSpT Smoal at iSral kl imi Hiio

ohlk mdi Snh bSnh osbb bit al ohglgl ohmzph oSpT at iSral at kl hmqomot halh

and his return was to high-region-ramah; for namethere was his house; and namethere he criterionized israel; and namethere he between-built an butcher-place to vowelconsonants-ihoh-yeah.

and it came to pass, when to-his-there-samu'al was old, that he namethere his betweeninters criterionizers over israel. now the namethere of his firstborn was to-io-jo'al; and the namethere of his second, yeah-my-dad-abiah: they were criterionizers in seven-well-bar-shebe.

and his betweeninters walked not in his pathways, but turned aside after lucre, and took bribes, and perverted criterion

then all the elders of to-song-immersed-isra'al gathered themselves together, and came to to-his-there-samu'al to high-region-ramah,

and said to him, behold, thou art old, and thy betweeninters walk not in thy pathways: now namethere us a king to criterionizer us like all the nations.

but the beeword displeased to-his-there-samu'al, when they said, give us a king to criterionizer us. and to-his-there-samu'al spilled to vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to to-his-there-samu'al, hearken to the voice of the with in all that they say to thee: for they have not rejected thee, but they have rejected me, that i should not king over them.

according to all the doings which they have done since the day that i brought them up out of narrows-develop-egypt even to this day, namethere with they have forsaken me, and workd other these-to, so do they also to thee.

now therefore hearken to their voice: howbeit yet protest solemnly to them, and show them the criterion of the king that will king over them.

and to-his-there-samu'al told all the beewords of vowelconsonants-ihoh-yeah to the with that asked of him a king.

and he said, this will be the criterion of the king that will king over you: he will take your betweeninters, and namethere them for himself, for his chariots, and to be his horsemen; and some will run before his chariots.

and he will namethere him captains over thousands, and captains over fifties; and will namethere them to ear his ground, and to reap his harvest, and to do his items of war, and items of his chariots.

and he will take your betweenintera to be coop-ups, and to be cooks, and to be bakers.

and he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his workers.

and he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his workers.

and he will take your workers, and your mothers-maid, and your goodliest young men, and your asses, and put them to his work.

he will take the tenth of your sheep: and ye will be his workers.

and ye will cry out in that day on beeword of your king which ye will have chosen you; and vowelconsonants-ihoh-yeah will not hear you in that day.

nevertheless the with refused to hear the voice of to-his-there-samu'al; and they said, nay; but we will have a king over us;

that we also may be like all the nations; and that our king may criterionizer us, and go out before us, and fight our wars.

otSbto hrmth ki Sm bito oSm SpT at iSral oibn Sm mcbH lihoh

oihi kaSr cqN Smoal oiSm at bnio Sp-Tim liSral

oihi Sm bno hbkor ioal oSm mSnhO abih SpTim bbar Sbe

ola hLko bnio bdrko bdrkio oiTo aHri hbze oiqHo SHd oiTo mSpT

oitqbzo kl cqni iSral oibao al Smoal hrmth

oiamro alio hnh ath cqnt onbik la hLko bdrkik eth Simh lno mlk lSpTno kkl hgoim

oire hdbR beini Smoal kaSr amro tnh lno mlk lSpTno oitpLl Smoal al ihoh

oiamr ihoh al Smoal Sme bqol hem lkl aSr iamro alik ki la atk maso ki ati maso mmlk elihm

kkl hmeSim aSr eSo miom helti atm nmzrim oed hiom hch oiecbni oiebdO alhim aHrim kn hmh eSim gm lk

oeth Sme bqolm ak ki hed teid bhm ohgdT lhm mSpT hmlk aSr imlk elihm

oiamr Smoal at kl dbri ihoh al hem hSalim mato mlk

oiamr ch ihih mSpT hmlk aSr imlk elikm at bnikm iqH oSm lo bmrkbtO obprSio orzo lPni mrkbtO

oISom lo Sri alPim oSri HmSim olHrS HriSo olqzr qziro oleSot kli mIHmto okli rkbo

oat bnotikm iqH lrqHot oITbHot olapOt

oat Sdotikm oat krmikm ocitikm hTo-bim iqH ontn lebdio

ocreikm okrmikm ieSr ontn lsrisio olebdio

oat ebdikm oat SpHotikm oat bHorikm hTobim oat Hmorikm iqH oeSh lmlakto zankm ieSr oatm thio lo lebdim

oceqtm biom hhoa mlPni mlkkm aSr bHrtm lkm ola ienh ihoh atkm biom hhoa

oimano hem lSme bqol Smoal oiamro la ki am mlk ihih elino

ohiino gm anHno kkl hgoim oS-PtNo mlkno oiza lPnino onlHm at mIHmtno

and to-his-there-samu'al heard all the beewords of the with, and he rehearsed them in the ears of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to to-his-there-samu'al, hearken to their voice, and make them a king. and to-his-there-samu'al said to the men of israel, go ye every man to his city.

now namethere was a hero of righthand-child-benjamin, whose namethere was ring-tinkle-qish, betweeninter of to-my-father-abi'al, betweeninter of bundle-zero, betweeninter of firstborn-bekorat, betweeninter of bake-aphiah, a righthand-child-benjamite, a hero of stratagem.

and he had a betweeninter whose namethere was ask-talut, a choice young man, and a goodly: and namethere was not among betweeninters of to-song-immersed-isra'al a goodlier person than he: from his shoulders and tall-upward he was taller than any of the with.

and the asses of ring-tinkle-qish ask-talut's father were lost. and ring-tinkle-qish said to ask-talut his betweeninter take now one of the servants with thee, and stand up, go seek the asses.

and he crossed through mount gray-fruitful-apraim, and crossed through the land of trio-shalisha, but they found them not: then they crossed through the land of leaves-she-lim, and namethere they were not: and he crossed through the land of the righthand-child-benjamites, but they found them not.

and when they were come to the land of nectar-zuph, ask-talut said to his servant that was with him, come, and let us return; lest my father leave caring for the asses, and take thought for us.

and he said to him, behold now, namethere is in this city a man of these-to, and he is an heavyable man; all that he beewordeth cometh surely to pass: now let us go namethere; peradventure he can show us our pathway that we should go.

then said ask-talut to his servant, but, behold, if we go, what will we bring the man? for the bread is spent in our items, and namethere is not a present to bring to the man of these-to: what have we?

and the servant answered ask-talut again, and said, behold, i have here at hand the fourth part of a light-sheqel of silver: that will i give to the man of these-to, to tell us our pathway. (beforetime in israel, when a man went to inquire of these-to, thus he spake, come, and let us go to the seer: for he that is now called a come-bringer was beforetime called a seer.) then said ask-talut to his servant, well beeworded; come, let us go. so they went to the city namethere the man of these-to was.

and as they went up the mountain to the city, they found young maidens going out to draw water, and said to them, is the seer here?

and they answered them, and said, he is; behold, he is before you: make haste now, for he came to day to the city; for namethere is a butcher of the with to day in the high place: as soon as ye be come into the city, ye will straightway find him, before he go up to the high place to eat: for the with will not eat until he come, because he doth first-pool the butcher; and afterwards they eat that be bidden. now therefore get you up; for about this time ye will find him.

and they went up into the city: and when they were come into the city, behold, to-his-there-samu'al came out against them, for to go up to the high place.

oiSme Smoal at kl dbri hem oidbrm bacni ihoh

oiamr ihoh al Smoal Sme bqolm ohm-lkt lhm mlk oiamr Smoal al anSi iSral lko aiS leiro

oihi aiS mbn imin mbnimin oSmo qiS bn abial bn zror bn bkort bn apiH bn aiS imini gbor Hil

olo hih bn oSmo Saol bHor oTob oain aiS mbni iSral Tob mmno mSkmo omelh gbh mkl hem

otabdnh hatnot lqiS abi Saol oiamr qiS al Saol bno qH na atk at aHd mhnerim oqom lk bqS at hatnt

oiebr bhr aprim oiebr barz SiSh ola mzaio oiebro barz Selim oain oiebr barz imini ola mzaio

hnh bao barz zop oSaol amr lnero aSr emolkh onSobh pn iHdl abi mn hatnot odag lno

oiamr lo hnh na aiS alhim beir heat ohaiS nkdb kl aSr idbr boa iboa eth nlkh Sm aoli igid lno at drkno aSr hlkno elih

oiamr Saol lnero ohnh nlk omh nbia laiS ki hlHm acl mklino otSorh ain lh-bia laiS halhim mh atno

oisip hner lenot at Saol oiamr hnh nmza bidi rbe SqI ksp ontti laiS halhim ohgid lno at drkno lpinim biSral kh amr haiS blkto ldroS alhim lko onlkh ed hrah ki lnbia hiom iqra lpinim hrah oiamr Saol lnero Tob dbrk lkh nlkh oilko al heir aSr Sm aiS halhim

hnh elim bmelh heir ohmh mzaio nerot izaot lSab mim oiamro lhn hiS bch hrah oteninh aotm otamrnh iS hnh lpinik mhr eth ki hiom ba leir ki cbH hiom lem bbmh kbakm heir kn tmzaon ato bTrm ielh hbmth lkl ki la iakl hem ed bao ki hoa ibrk hcbH aHri kn iaklo hqrami oeth elo ki ato khiom tmzaon ato

oielo heir hnh baim btok heir ohnh Smoal iza lqratm lelot hbmh

now vowelconsonants-ihoh-yeah had told to-his-there-samu'al in his ear a day before ask-talut came, saying, to morrow about this time i will send thee a man out of the land of righthand-child-benjamin, and thou will swim him to be captain over my with israel, that he may safe my with out of the hand of the splash-in-palestinians: for i have looked upon my with, because their cry is come to me. and when to-his-there-samu'al saw ask-talut, vowelconsonants-ihoh-yeah said to him, behold the man whom i spake to thee of! this same will reign over my with. then ask-talut drew near to to-his-there-samu'al in the gate, and said, tell me, i pray thee, namethere the seer's house is. and to-his-there-samu'al answered ask-talut, and said, i am the seer: go up before me to the high place; for ye will eat with me to day, and to morrow i will send thee, and will tell thee all that is in thine heart. and as for thine asses that were lost three days ago, namethere not thy mind on them; for they are found. and on whom is all the desire of israel? is it not on thee, and on all thy father's house? and ask-talut answered and said, am not i a righthand-child-benjamite, of the smallest of the pen of israel? and my family the least of all the families of the pen of righthand-child-benjamin? wherefore then beewordest thou so to me? and to-his-there-samu'al took ask-talut and his servant, and brought them into the parlor, and made them sit in the chiefest place among them that were readcalled, which were about thirty persons. and to-his-there-samu'al said to the cook, bring the portion which i gave thee, of which i said to thee, namethere it by thee. and the cook took up the shoulder, and that which was upon it, and namethere it before ask-talut. and to-his-there-samu'al said, behold that which is left! namethere it before thee, and eat: for to this time hath it been kept for thee since i said, i have readcalled the with. so ask-talut did eat with to-his-there-samu'al that day. and when they were come down from the high place into the city, to-his-there-samu'al communed with ask-talut upon the top of the house. and they arose black-early: and it came to pass about the onupping of the black, that to-his-there-samu'al called ask-talut to the top of the house, saying, up, that i may send thee away. and ask-talut arose, and they went out both of them, he and to-his-there-samu'al, abroad. and as they were going down to the end of the city, to-his-there-samu'al said to ask-talut, bid the servant cross on before us, (and he crossed on), but stand thou still a while, that i may show thee the beeword of these-to. then to-his-there-samu'al took a vial of oil, and poured it upon his head, and kissed him, and said, is it not because vowelconsonants-ihoh-yeah hath swimming thee to be captain over his inheritance? when thou art departed from me to day, then thou will find two men by ewe-rachel's sepulchre in the border of right-hand-child-benjamin at zelah; and they will say to thee, the asses which thou wentest to seek are found: and, lo, thy father hath left the beeword of the asses, and sorroweth for you, saying, what will i do for my betweeninter

oihoh glh at acn Smoal iom aHd lpni
boa Saol lamr
ket mHr aSIH alik aiS marz bnimm
omSHto lngid el emi iSral ohoSie at
emi mid plStim ki raiti at emi ki bah
zeqto ali

oSmoal rah at Saol oihoh enho hnh
haiS aSr amrti alik ch iezr bemi

oigS Saol at Smoal btok hSer oiamr
hgidh na li ai ch bit hrah
oien Smoal at Saol oiamr anki hrah elh
lpni hbmh oakltm emi hiom oSIHtik
bbqr okl aSr blbbk agid lk

olatnot habdot lk hiom SISt himim al
tSm at lbk lhm ki nmzao olmi kl Hmdt
iSral hloa lk olkl bit abik

oien Saol oiamr hloa bn imini anki
mqTni SbTi iSral omSpHti hzerh mkl
mSpHot SbTi bnimm olmh dbtr ali
kdbr hch
oiqH Smoal at Saol oat nero oibiam
lSkth oitn lhm mqom braS hqroaim
ohmh kSISim aiS

oiamr Smoal ITbH tnh at hmnh aSr
ntti lk aSr amrti alik Sim ath emk

oirm hTbH at hSoq ohelih oiSm lpni
Saol oiamr hnh hnSar Sim lpnik akl ki
lmoed Smor lk lamr hem qراطي oiakl
Saol em Smoal biom hhoa

oirdo mhbmh heir oidbr em Saol el
hgg

oiSkmo oihi kelot hSHr oiqra Smoal
al Saol hgg hggh lamr qomh oaSIHK
oiqm Saol oizao Snihm hoa oSmoal
hHozh

hmh iordim bqzh heir oSmoal amr al
Saol amr lner oiebr lpnino oiebr oath
emd kiom oaSmiek at dbr alhim

oiqH Smoal at pk hSmn oizq el raSo
oiSqho oiamr hloa ki mSHk iohoh el
nHlto lngid

blktk hiom memdi omzat Sni anSim
em qbrt rHl bgbol bnimm bzlzH oamro
alik nmzao hatnot aSr hlkt lbqS ohnh
nTS abik at dbri hatnot odag lkm lamr
mh aeSh lbni

then will thou go on forward from thence, and thou will come to the plain of tell-tabor, and namethere will meet thee three men going up to these-to to house-unto-beth-al, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

and they will salute thee, and give thee two loaves of bread; which thou will receive of their hands.

after that thou will come to the hill of these-to, namethere is the garrison of the splash-in-palestinians: and it will come to pass, when thou art come namethere to the city, that thou will meet a company of come-bringers coming down from the high place with a psaltery, and a tabret, and a slay-pipe, and a harp, before them; and they will bring: and breathwind of vowelconsonants-ihoh-yeah will come upon thee, and thou will bring with them, and will be turned into another man.

and let it be, when these signs are come to thee, that thou do as occasion work for thee; for these-to is with thee.

and thou will go down before me to roll-gilgal; and, behold, i will come down to thee, to onup onups, and to butcher butchers of completes: seven days will thou tarry, till i come to thee, and do thee what thou will do.

and it was so, that when he had turned his back to go from to-his-there-samu'al, these-to gave him another heart: and all those signs came to pass that day.

and when they came namethere to the hill, behold, a company of come-bringers met him; and breathwind of these-to came upon him, and he brought among them.

and it came to pass, when all that knew him beforetime saw that, behold, he brought among the come-bringers, then the with said one to another, what is this that is come to betweeninter of ring-tinkle-qish? is ask-talut also among the come-bringers?

and one of the same place answered and said, but who is their father? therefore it became a proverb-rule, is ask-talut also among the come-bringers?

and when he had made an end of bringing, he came to the high place.

and ask-talut's uncle said to him and to his servant, there went ye? and he said, to seek the asses: and when we saw that they were no namethere, we came to to-his-there-samu'al.

and ask-talut's uncle said, tell me, i pray thee, what to-his-there-samu'al said to you.

and ask-talut said to his uncle, he told us plainly that the asses were found. but of the beeword of the kingdom, namethereof to-his-there-samu'al beeworded, he told him not.

and to-his-there-samu'al called the with together to vowel-consonants-ihoh-yeah to expect-cover-mizpeh;

and said to betweeninters of israel, thus saith vowelconsonants-ihoh-yeah these-to of israel, i brought up to-song-immersed-isra'al out of narrows-develop-egypt, and delivered you out of the hand of the narrows-develop-egyptians, and out of the hand of all kingdoms, and of them that presuured you:

and ye have this day rejected your these-to, who himself safed you out of all your advsities and your tribulations; and ye have said to him, nay, but namethere a king over us. now therefore present yourselves before vowelconsonants-ihoh-yeah by your pen, and by your thousands.

oHlpt mSm ohlah obat ed alon tbor
omzaok Sm SlSh anSim elim al halhim
bit al aHd nSa SlSh gdiim oaHd nSa
SlSt kkrot lHm oaHd nSa nbl iin

oSalo lk lSlom ontoNo lk Sti lHm olqHt
midm

aHr kn tboa gbet halhim aSr Sm nzb
plStim oihi kbak Sm heir opget Hbl
nbaim irdim mhbmh olpnihm nbl otp
oHlil oknor ohmh mtNbaim

ozlHh elik roH ihoh ohtnbit emm
onhpkt laiS aHr

ohih ki tbainh tbanh hatot halh lk eSh
lk aSr tmza idk ki halhim emk
oirdt lPni hglgl ohnh anki ird alik lh-
elot elot lcbH cbHi Slmim Sbet imim
toHl ed boai alik ohodeti lk at aSr teSh

ohih khPnto Skmo llkt mem Smoal
oihpk lo alhim lb aHr oibao kl hatot
halh biom hhoa

oibao Sm hgbeth ohnh Hbl nbaim
lqrato otzIH elio roH alhim oitnba
btokm

oihi kl iodeo matmol SlSom oirao
ohnh em nbaim nba oiamr hem aiS al
reho mh ch hih lbn qiS hgm Saol bnbi-
aim

oien aiS mSm oiamr omi abihm el kn
hith lmSl hgm Saol bnbaaim

oikl mhtnbot oiba hbhm

oiamr dod Saol alio oal nero an hlktm
oiamr lbqS at hatnot onrah ki ain on-
boa al Smoal

oiamr dod Saol hgidh na li mh amr
lkm Smoal
oiamr Saol al dodo hgd hgid lno ki
nmzao hatnot oat dbr hmlokH la hgid
lo aSr amr Smoal

oizeq Smoal at hem al ihoh hmzph

oiamr al bni iSral kh amr ihoh alhi iS-
ral anki heliti at iSral mmzrim oazil
atkm mid mzrim omid kl hmmlktot
hIHzim atkm

oatm hiom mastm at alhikm aSr
hoa moSie lkm mkl reotikm ozrtikm
otamro lo ki mlk tSim elino oeth
htizbo lPni ihoh lSBtikm olalpikm

and when to-his-there-samu'al had caused all the pen of to-song-immersed-isra'al to come near, the pen of righthand-child-benjamin was captured.

when he had caused the pen of righthand-child-benjamin to come near by their families, the family of matri was captured, and ask-talut betweeninter of ring-tinkle-qish was captured: and when they sought him, he could not be found. therefore they inquired of vowelconsonants-ihoh-yeah further, if the man should yet come thither. and vowelconsonants-ihoh-yeah answered, behold he hath hid himself among the items.

and they ran and fetched him thence: and when he stood among the with, he was taller than any of the with from his shoulders and tall-upward.

and to-his-there-samu'al said to all the with, see ye him whom vowelconsonants-ihoh-yeah hath chosen, that namethere is none like him among all the with? and all the with shouted, and said, these-to safe the king.

then to-his-there-samu'al recounted the with the beeword of the kingdom, and wrote it in a recount-scroll, and laid it up before vowelconsonants-ihoh-yeah. and to-his-there-samu'al sent all the with away, every man to his house.

and ask-talut also went home to hill-gibeah; and namethere went with him a band of men, whose hearts these-to had touched.

but betweeninters of in-good-time-fade-beliel said, how will this man safe us? and they despised him, and brought no presents. but he held his peace.

then serpent-guess-nahash the with-emmonite came up, and encamped against dry-roll-until-jabeshgilead: and all the men of dry-jabesh said to serpent-guess-nahash, make a alignment with us, and we will work for thee.

and serpent-guess-nahash the with-emmonite answered them, on this condition will i make a covenant with you, that i may thrust out all your turgor-immersed eyes, and namethere it for a reproach upon all israel.

and the elders of dry-jabesh said to him, give us seven days' respite, that we may send messengers to all the coasts of israel: and then, if namethere be no man to safe us, we will come out to thee.

then came the messengers to hill-gibeah of ask-talut, and told the beewords in the ears of the with: and all the with lifted up their voices, and wept.

and, behold, ask-talut came after the cattle out of the field; and ask-talut said, what aileth the with that they weep? and they recounted him the beewords of the men of dry-jabesh and breathwound of these-to came upon ask-talut when he heard those beewords, and his nose-anger was kindled greatly.

and he took a yoke-upon of cattle, and chunked them in chunks, and sent them throughout all the coasts of to-song-immersed-isra'al by the hands of messengers, saying, whosoever cometh not forth after ask-talut and after to-his-there-samu'al, so will it be done to his cattle. and the fear of vowelconsonants-ihoh-yeah fell on the with, and they came out with one consent.

and when he numbered them in sprinkle-lightening-beceq, betweeninters of to-song-immersed-isra'al were three hundred thousand, and the men of vowel-yeah-acknowledge-ihodah thirty thousand.

oiqrb Smoal at kl SbTi iSral oilkd SbT bnmnn

oiqrb at SbT bnmnn lmSpHto lmSpHtio otlkd mSpHt hmTri oilkd Saol bn qis oibqSho ola nmza

oiSalo eod bihoh hba eod hlm aiS oiamr ihoh hnh hoa nHba al hklm

oirzo oiqHho mSm oitizb btok hem oigbh mkl hem mSkmo omelh

oiamr Smoal al kl hem hraitm aSr bHr bo ihoh ki ain kmho bkl hem oireo kl hem oiamro iHi hmlk

oidbr Smoal al hem at mSpT hmlkh oiktb bspr oinH lpni ihoh oiSIH Smoal at kl hem aiS lbito

ogm Saol hlk lbito gbeth oilko emo hHil aSr nge alhim blbm

obni bliel amro mh iSeno ch oibcho ola hbiao lo mnHh oihi kmHriS

oiel nHS hemoni oiHn el ibS gled oiamro kl anSi ibiS al nHS krt lno brit onebdk

oiamr alihm nHS hemoni bcat akrt lkm bnqor lkm kl ein imin oSmtih Hrph el kl iSral

oiamro alio cqni ibiS hrp lno Sbet imim onSIHh mlakim bkl gbol iSral oam ain moSie atno oizano alik

oibao hmlakim gbet Saol oidbro hdbrim bacni hem oiSao kl hem at qolm oibko

ohnh Saol ba aHri hbqr mn hSdh oiamr Saol mh lem ki ibko oispro lo at dbr i anSi ibiS otzlh roH alhim el Saol bSmeo kSmeo at hdbrim halh oiHr apo mad

oiqH zmd bqr ointHho oiSIH bkl gbol iSral bid hmlakim lamr aSr ainno iza aHri Saol oaHr Smoal kh ieSh lbqro oiPl pHd ihoh el hem oizao kaiS aHd

oipqdm bbcq oiHho bni iSral SIS maot alp oaiS ihodh SISim alp

and they said to the messengers that came, thus will ye say to the men of dry-roll-until-jabeshgilead, to morrow, by that time the sun be hot, ye will have help. and the messengers came and showed it to the men of dry-jabesh and they were glad.

therefore the men of dry-jabesh said, to morrow we will come out to you, and ye will do with us all that seemeth good to you.

and it was so on the morrow, that ask-talut namethere the with in three companies; and they came into the midst of the camp in the morning watch, and slew the with-emmonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

and the with said to to-his-there-samu'al, who is he that said, will ask-talut king over us? bring the men, that we may namethere them to death.

and ask-talut said, namethere will not a man be put to death this day: for to day vowelconsonants-ihoh-yeah hath wrought sticky-safety in israel.

then said to-his-there-samu'al to the with, come, and let us go to roll-gilgal, and renew the kingdom namethere and all the with went to roll-gilgal; and namethere they made ask-talut king before vowelconsonants-ihoh-yeah in roll-gilgal; and namethere they butcherd butchers of completes before vowelconsonants-ihoh-yeah; and namethere ask-talut and all the men of to-song-immersed-isra'al be gladd greatly.

and to-his-there-samu'al said to all israel, behold, i have hearkened to your voice in all that ye said to me, and have made a king over you.

and now, behold, the king walketh before you: and i am old and grayheaded; and, behold, my betweeninters are with you: and i have walked before you from my childhood to this day.

behold, here i am: witness against me before vowelconsonants-ihoh-yeah, and before his swimming: whose ox have i taken? or whose ass have i taken? or whom have i exploited? whom have i exploited? or of whose hand have i received any out-of-town-bribe to blind mine eyes therewith? and i will restore it you.

and they said, thou hast not exploited us, nor exploited us, neither hast thou taken ought of any man's hand.

and he said to them, vowelconsonants-ihoh-yeah is witness against you, and his swimming is witness this day, that ye have not found ought in my hand. and they answered, he is witness.

and to-his-there-samu'al said to the with, it is vowelconsonants-ihoh-yeah that advanced extract-musa and gather-cabinet-harun, and that brought your fathers up out of the land of narrows-develop-egypt.

now therefore stand still, that i may reason with you before vowelconsonants-ihoh-yeah of all the right acts of vowelconsonants-ihoh-yeah, which he did to you and to your fathers.

when heel-supplant-jeqob was come into narrows-develop-egypt, and your fathers cried to vowelconsonants-ihoh-yeah, then vowelconsonants-ihoh-yeah sent extract-musa and gather-cabinet-harun, which brought forth your fathers out of narrows-develop-egypt, and made them dwell in this place.

oiamro Imlakim hbaim kh tamron laiS
ibiS gled mHr thih lkm tSoeh bHm
kHm hSmS oibao hmlakim oigido
lanSi ibiS oiSmHo

oiamro anSi ibiS mHr nza alikm oe-
Sitm lno kkl hTob beinikm

oihi mmHrt oiSm Saol at hem SiSh
raSim oibao btok hmHnh baSmrt
hbqr oiko at emon ed Hm hiom oihi
hnSarim oipzo ola nSaro bm Snim iHd

oiamr hem al Smoal mi hamr Saol imlk
elino tno hanSim onmitm

oiamr Saol la iomt aiS biom hch ki
hiom eSh ihoh tSoeh biSral

oiamr Smoal al hem lko onlkh hglgl
onHds Sm hmlokh
oilk kl hem hglgl oimlko Sm at Saol
lpni ihoh bglgl oicbHo Sm cbHim
Slmim lpni ihoh oiSmH Sm Saol okl
anSi iSral ed mad

oiamr Smoal al kl iSral hnh Smeti
bqlkm lkl aSr amrtm li oamlk elikm
mlk

oeth hnh hmlk mthlk lpnikm oani
cqnti oSbti obni hnm atkm oani hth-
lkti lpnikm mneri ed hiom hch

hnni eno bi ngd ihoh ongd mSiHo at
Sor mi lqHti oHmor mi lqHti oat mi
eSqt i at mi rzoti omid mi lqHti kpr
oaelim eini bo oaSib lkm

oiamro la eSqtno ola rzotno ola lqHt
mid aiS maomh

oiamr alihm ed ihoh bkm oed mSiHo
hiom hch ki la mzatm bidi maomh
oiamr ed

oiamr Smoal al hem ihoh aSr eSh at
mSh oat ahrn oaSr helh at abtikm
marz mzmrim

oeth htizbo oaSpTh atkm lpni ihoh
at kl zdqot ihoh aSr eSh atkm oat
abotikm

kaSr ba ieqb mzmrim oiceqo abotikm
al ihoh oiSiH ihoh at mSh oat ahrn
oioziao at abtikm mmzmrim oiSbom
bmqom hch

and when they forgat vowelconsonants-ihoh-yeah their these-to, he sold them into the hand of kaiser-sisera, captain of the troop of yard-hazor, and into the hand of the splash-in-palestinians, and into the hand of the king of from-father-moab, and they fought against them.

and they cried to vowelconsonants-ihoh-yeah, and said, we have missed, because we have forsaken vowelconsonants-ihoh-yeah, and have workd possessors-belim and star-sex'n'war-eshtaroth: but now deliver us out of the hand of our enemies, and we will work for thee.

and vowelconsonants-ihoh-yeah sent possessor-cut-down-jerub-bel, and in-discuss-bedan, and open-jephtah, and to-his-there-samu'al, and delivered you out of the hand of your enemies on every side, and ye dwelled sure.

and when ye saw that serpent-guess-nahash the king of betweeninters of with-emmon came against you, ye said to me, nay; but a king will king over us: when vowelconsonants-ihoh-yeah your these-to was your king.

now therefore behold the king whom ye have chosen, and whom ye have askingd! and, behold, vowelconsonants-ihoh-yeah hath set a king over you.

if ye will respect vowelconsonants-ihoh-yeah, and work for him, and hear his voice, and not rebel against the mouth of vowelconsonants-ihoh-yeah, then will both ye and also the king that kingeth over you continue following vowelconsonants-ihoh-yeah your these-to:

but if ye will not hear the voice of vowelconsonants-ihoh-yeah, but rebel against the mouth of vowelconsonants-ihoh-yeah, then will the hand of vowelconsonants-ihoh-yeah be against you, as it was against your fathers.

now therefore stand and see this great beeword, which vowelconsonants-ihoh-yeah will do before your eyes.

is it not wheat harvest to day? i will call to vowelconsonants-ihoh-yeah, and he will send thunder and rain; that ye may perceive and see that your look is great, which ye have done in the eyes of vowelconsonants-ihoh-yeah, in asking you a king.

so to-his-there-samu'al called to vowelconsonants-ihoh-yeah; and vowelconsonants-ihoh-yeah sent thunder and rain that day: and all the with greatly respected vowelconsonants-ihoh-yeah and to-his-there-samu'al.

and all the with said to to-his-there-samu'al, spill for thy workers to vowelconsonants-ihoh-yeah thy these-to, that we die not: for we have added to all our misses this look, to ask us a king.

and to-his-there-samu'al said to the with, respect not: ye have done all this look: yet turn not aside from following vowelconsonants-ihoh-yeah, but work for vowelconsonants-ihoh-yeah with all your heart;

and turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

for vowelconsonants-ihoh-yeah will not forsake his with for his great namethere's sake: because it hath pleased vowelconsonants-ihoh-yeah to do you his with.

moreover as for me, these-to slay that i should miss against vowelconsonants-ihoh-yeah in ceasing to spill for you: but i will teach you the good and the turgor-immersed pathway: only respect vowelconsonants-ihoh-yeah, and work for him in truth with all your heart: for consider how great things he hath done for you.

but if ye will still do wickedly, ye will be consumed, both ye and your king.

oiSkHo at ihoh alhihm oimkr atm bid
sisra Sr zba Hzor obid plStim obid mlk
moab oilHmo bm

oiceqo al ihoh oiamr oiamro HTano ki
ecbno at ihoh onebd at hbelim oat he-
Strot oeth hzilno mid aibino onebdk

oiSIH ihoh at irbel oat bdn oat iptH
oat Smoal oizl atkm mid aibikm msbib
otSbo bTH

otrao ki nHS mlk bni emon ba elikm
otamro li la ki mlk imlk elino oiho al-
hikm mlkkm

oeth hnh hmlk aSr bHrtm aSr Saltm
ohnh ntn ihoh elikm mlk

am tirao at ihoh oebdtm ato oSmetm
bqlo ola tmro at pi ihoh ohitm gm atm
ogm hmlk aSr mlk elikm aHr ihoh al-
hikm

oam la tSmeo bqol ihoh omritm at pi
ihoh ohith id ihoh bkm obabtkm

gm eth htizbo orao at hdbR hgdol hch
aSr ihoh eSh leinikm
hloa qzir HTim hiom agra al ihoh oitn
qlot omTr odeo orao ki retkm rbh aSr
eSitm beini ihoh lSaol lkm mlk

oiqra Smoal al ihoh oitn ihoh qlt omTr
biom hhoa oiira kl hem mad at ihoh
oat Smoal

oiamro kl hem al Smoal htPl bed-
ebdik al ihoh alhik oal nmot ki ispn-
el kl HTatino reh lSal lno mlk

oiamr Smoal al hem al tirao atm eSitm
at kl hreh heat ak al tsoro mHri ihoh
oebdtm at ihoh bkl lbbkm

ola tsoro ki aHri htHo aSr la ioeilo ola
izilo ki tho hmh
ki la iTS ihoh at emo bebor Smo hgdol
ki hoail ihoh leSot atkm lo lem

gm anki Hlihl li mHTa lihoH mHdl lht-
pPl bedkm ohoriti atkm bdrk hTobh
ohiSrh
ak irao at ihoh oebdtm ato bamt bkl lb-
bkm ki rao at aSr hgdL emkm

oam hre treo gm atm gm mlkkm tspo

ask-talut kinged one year; and when he had kinged two years over israel,

ask-talut chose him three thousand men of israel; whereof two thousand were with ask-talut in withered-mikdash and in mount house-unto-beth-al, and a thousand were with given-io-jonatan in hill-gibeah of righthand-child-benjamin: and the remainder of the with he sent every man to his tent.

and given-io-jonatan hit the garrison of the splash-in-palestinians that was in small-hill-gebe, and the splash-in-palestinians heard of it. and ask-talut blew the mouthpiece-horn throughout all the land, saying, let the cross-over-hebrews hear.

and all to-song-immersed-isra'al heard say that ask-talut had smitten a garrison of the splash-in-palestinians, and that to-song-immersed-isra'al also was had in abomination with the splash-in-palestinians. and the with were called together after ask-talut to roll-gilgal.

and the splash-in-palestinians added themselves together to fight with israel, thirty thousand chariots, and six thousand horsemen, and with as the sand which is on the sea shore in multitude: and they came up, and pitched in withered-mikdash, eastward from power-house-beth-aven.

when the men of to-song-immersed-isra'al saw that they were in a strait, (for the with were distressed,) then the with did hide themselves in caves, and in thickets, and in rocks, and in in-whats, and in pits.

and some of the cross-over-hebrews crossed over its-going-down-jordan to the land of tell-luck-gad and roll-until-gil'ed. as for ask-talut, he was yet in roll-gilgal, and all the with followed him trembling.

and he tarried seven days, according to the namethere time that to-his-there-samu'al had namethereed: but to-his-there-samu'al came not to roll-gilgal; and the with were scattered from him.

and ask-talut said, bring hither a onup to me, and completes. and he onupped the onup.

and it came to pass, that as soon as he had made an end of onuping the onup, behold, to-his-there-samu'al came; and ask-talut went out to meet him, that he might salute him.

and to-his-there-samu'al said, what hast thou done? and ask-talut said, because i saw that the with were scattered from me, and that thou camest not within the days namethereed, and that the splash-in-palestinians added themselves together at withered-mikdash;

therefore said i, the splash-in-palestinians will come down now upon me to roll-gilgal, and i have not made supplication to vowelconsonants-ihoh-yeah: i forced myself therefore, and onupped a onup.

and to-his-there-samu'al said to ask-talut, thou hast done foolishly: thou hast not kept the directive of vowelconsonants-ihoh-yeah thy these-to, which he directed thee: for now would vowelconsonants-ihoh-yeah have established thy kingdom upon to-song-immersed-isra'al world.

but now thy kingdom will not stand up: vowelconsonants-ihoh-yeah hath sought him a man after his own heart, and vowelconsonants-ihoh-yeah hath directed him to be captain over his with, because thou hast not kept that which vowelconsonants-ihoh-yeah directed thee.

and to-his-there-samu'al arose, and gat him up from roll-gilgal to hill-gibeah of righthand-child-benjamin. and ask-talut numbered the with that were present with him, about six hundred men.

bn Snh Saol bmlko oSti Snim mlk el iSral

oibHr lo Saol SlSt alpm miSral oihio em Saol alpm bmkMS obhr bit al oalp hio em iontn bgbet bnimin oitr hem SIH aiS lahlho

oik iontn at nzib plStim aSr bgbe oiS-meo plStim oSaol tqe bSopr bkl harz lamr iSmeo hebrim

okl iSral Smeo lamr hkh Saol at nzib plStim ogm nbaS iSral bplStim oizeqo hem aHri Saol hglgl

oplStim naspo lhlHm em iSral SlSim alp rkb oSSt alpm prSim oem kHol aSr el Spt him lrb oielo oiHno bmkMS qdmt bit aon

oaiS iSral rao ki zr lo ki ngS hem oitH-bao hem bmerot obHoHim obsleim obzrHim obbrot

oebrim ebro at hirdn arz gd ogled oSaol eodno bgglgl okl hem Hrdo aHrio

oiiHl oioHl Sbet imim lmoed aSr Smoal ola ba Smoal hglgl oipz hem melio

oiamr Saol hgSo ali helh ohSlmim oiel helh oihi kklto lhelot helh ohnh Smoal ba oiza Saol lqrato lbrko

oiamr Smoal mh eSit oiamr Saol ki raiti ki npz hem meli oath la bat lmoed himim oplStim naspim mkmS

oamr eth irdo plStim ali hglgl opni ihoh la Hliti oatapq oaelh helh

oiamr Smoal al Saol nsklt la Smrt at mzot ihoh alhik aSr zok ki eth hkin ihoh at mmlktk al iSral ed eolm

oeth mmlktk la tqom bqS ihoh lo aiS klibbo oizoho ihoh lngid el emo ki la Smrt at aSr zok ihoh

oiqm Smoal oiel mn hglgl gbet bnimm oipqd Saol at hem hnmzaim emo kSS maot aiS

and ask-talut, and given-io-jonatan his betweeninter and the with that were present with them, abode in hill-gibeah of righthand-child-benjamin: but the splash-in-palestinians encamped in withered-mikmash.

and the swams came out of the camp of the splash-in-palestinians in three companies: one camp turned to the pathway that leadeth to ash-ore-ophrah, to the land of fox-shoel:

and another company turned the pathway to house-of-wrath-beth-horon: and another company turned to the pathway of the border that looketh to the valley of swollen-zeboim toward the place-of-word-desert.

now namethere was no smith found throughout all the land of israel: for the splash-in-palestinians said, lest the cross-over-hebrews do them swords or spears:

but all the to-song-immersed-isra'alites went down to the splash-in-palestinians, to sharpen every man his share, and his coulter, and his axe, and his mattock.

yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

so it came to pass in the day of war, that namethere was neither sword nor spear found in the hand of any of the with that were with ask-talut and given-io-jonatan: but with ask-talut and with given-io-jonatan his betweeninter was namethere found.

and the post of the splash-in-palestinians crossed out to the cross-over of withered-mikmash.

now it crossed to cross upon a day, that given-io-jonatan betweeninter of ask-talut said to the young man that bare his items, come, and let us cross over to the splash-in-palestinians' post, that is on cross-over. but he told not his father.

and ask-talut tarried in the uttermost part of hill-gibeah under a high-pomegranate tree which is in throat-migrion: and the with that were with him were about six hundred men; and vowel-yeah-bro-ahiho, betweeninter of my-bro-good-ahitub, heavy-island-ai-kabod's brother, betweeninter of mouth-attempt-pinehas, betweeninter of my-onup-eli vowelconsonants-ihoh-yeah's darkener in pull-out-shiloh, wearing an retriever. and the with knew not that given-io-jonatan was gone.

and between the cross-overs, by which given-io-jonatan sought to cross over to the splash-in-palestinians' post, namethere was a sharp rock on the one side, and a sharp rock on the cross-over: and the namethere of the one was mud-finelenin-bozez, and the namethere of the other bush-seneh.

the forefront of the one was situate northward over against withered-mikmash, and the other southward over against hill-gibeah.

and given-io-jonatan said to the young man that bare his items, come, and let us cross over to the post of these fore-skinnd: it may be that vowelconsonants-ihoh-yeah will work for us: for namethere is no restraint to vowelconsonants-ihoh-yeah to safe by many or by few.

and his itembearer said to him, do all that is in thine heart: turn thee; behold, i am with thee according to thy heart. then said given-io-jonatan, behold, we will cross over to these men, and we will discover ourselves to them.

if they say thus to us, lodge until we come to you; then we will stand still in our place, and will not go up to them.

but if they say thus, come up to us; then we will go up: for vowelconsonants-ihoh-yeah hath delivered them into our hand: and this will be a sign to us.

oSaol oiontn bno ohem hnmza emm iSbim bgbe bnimn oplStim Hno bmkms

oiza hmSHit mmHnh plStim SISH raSim hraS aHd ipnh al drk eprh al arz Soel

ohraS aHd ipnh drk bit Hron ohraS aHd ipnh drk hgbol hnSq el gi hzbeim hmdbrh

oHrS la imza bkl arz iSral ki amr amro plStim pn ieSo hebrim Hrb ao Hnit

oirdo kl iSral hplStim llToS aiS at mHrSto oat ato oat qrdmo oat mHrSto

ohith hpzirh pim lmHrSt olatim olSIS qlSon olhqrDmim olhzib hdrbn ohih biom mIHmt ola nmza Hrb oHnit bid kl hem aSr at Saol oat iontn otmza lSaol oliontn bno

oiza mzb plStim al mebr mkms

oihh hiom oiamr iontn bn Saol al hner nSa klio lkh onebrh al mzb plStim aSr mebr hlc olabio la hgid

oSaol ioSb bqzh hgbeh tHt hrmon aSr bmgro onhem aSr emo kSS maot aiS

oaHih bn aHTob aHi aikbod bn pinHs bn eli khn ihoh bSlo nSa apod ohem la ide ki hlk iontn

obin hmebrot aSr bqS iontn lebr el mzb plStim Sn hsl mhebr mch oSn hsl mhebr mch oSm haHd bozz oSm haHd snh

hSn haHd mzoq mzpon mol mkms ohaHd mnbg mol gbe

oiamr ihontn al hner nSa klio lkh onebrh al mzb herlim halh aoli ieSh ihoh lno ki ain lihoh mezor lhoSie brb ao bmeT

oiamr lo nSa klio eSh kl aSr blbbk nTh lk hnni emk klbbk oiamr ihontn hnh anHno ebrim al hanSim onglino alihm am kh iamro alino dmo ed hgieno alikm oemdnio tHtino ola nelh alihm oam kh iamro elo elino oelino ki ntmm ihoh bidno och lno haot

and both of them discovered themselves to the post of the splash-in-palestinians: and the splash-in-palestinians said, behold, the cross-over-hebrews come forth out of the holes namethere they had hid themselves.

and the men of the post answered given-io-jonatan and his itembearer, and said, come up to us, and we will show you a beeword. and given-io-jonatan said to his itembearer, come up after me: for vowelconsonants-ihoh-yeah hath delivered them into the hand of israel.

and given-io-jonatan climbed up upon his hands and upon his feet, and his itembearer after him: and they fell before given-io-jonatan; and his itembearer slew after him.

and that first hitting, which given-io-jonatan and his itembearer did, was about twenty men, within as it were an half acre of field, which a yoke-upon of oxen might plow.

and namethere was trembling in the camp, in the field, and among all the with: the post, and the swams, they also trembled, and the land quaked: so it was a very great trembling, and the watchmen of ask-talut in hill-gibeah of righthand-child-benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

then said ask-talut to the with that were with him, number now, and see who is gone from us. and when they had numbered, behold, given-io-jonatan and his itembearer were not namethere

and ask-talut said to vowel-yeah-bro-ahiho, bring hither the gather-cabinet of these-to. for the gather-cabinet of these-to was at that time with betweeninters of israel.

and it came to pass, while ask-talut beeworded to the darkener that the noise that was in the camp of the splash-in-palestinians went on and increased: and ask-talut said to the darkener withdraw thine hand.

and ask-talut and all the with that were with him assembled themselves, and they came to the war: and, behold, every man's sword was against his fellow, and namethere was a very great discomfiture.

moreover the cross-over-hebrews that were with the splash-in-palestinians before that time, which crossed up with them into the camp from the country round about, even they also turned to be with the to-song-immersed-isra'alites that were with ask-talut and given-io-jonatan.

likewise all the men of to-song-immersed-isra'al which had hid themselves in mount gray-fruitful-apraim, when they heard that the splash-in-palestinians fled, even they also followed hard after them in the war.

so vowelconsonants-ihoh-yeah safed to-song-immersed-isra'al that day: and the war crossed over to power-house-beth-aven.

and the men of to-song-immersed-isra'al were distressed that day: for ask-talut had adjured the with, saying, curse-lightend be the man that eateth any food until evening, that i may be stood up on mine enemies. so none of the with tasted any food.

and all they of the field came to a wood; and namethere was honey upon the land.

and when the with were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the with respected the oath-seven.

but given-io-jonatan heard not when his father charge-sevend the with with the oath-seven: nametherefore he namethere forth the end of the tumbler that was in his hand, and dipped it in an honeycomb, and namethere his hand to his mouth; and his eyes were enlightened.

oiglo Snihm al mzb pLStim oiamro
pLStim hnh ebrim izaim mn hHrim aSr
htHbao Sm

oieno anSi hmzbh at iontn oat nSa
klio oiamro elo alino onodieh atkm
dbr oiamr iontn al nSa klio elh aHri ki
ntnm ihoh bid iSral

oiel iontn el idio oel rglio onSa klio
aHrio oiplo lpni iontn onSa klio
mmott aHrio

othi hmkh hraSnh aSr hkh iontn onSa
klio keSrim aiS kbHz i menh zmd Sdh

othi Hrdh bmHnh bSdh obkl hem
hmzb ohmSHit Hrdo gm hmh otrgc
harz othi lHrdt alhim
oirao hzpm lSaol bgbet bnmn ohnh
hhmon nmog oilk ohlm

oiamr Saol lem aSr ato pqdo na orao
mi hlk memno oipqdo ohnh ain iontn
onSa klio

oiamr Saol laHih hgiSh aron halhim ki
hiih aron halhim biom hhoa obni iSral

oihi ed dbr Saol al hkhnh ohhmon aSr
bmHnh pLStim oilk hlok orb oiamr
Saol al hkhnh asp idk

oiceq Saol okl hem aSr ato oibao ed
hmIHmh ohnh hith Hrb aiS breho
mhomh gdolh mad

ohebrim hio lplStim katmol lSoma aSr
elo emm bmHnh sbib ogm hmh lhio
em iSral aSr em Saol oiontn

okl aiS iSral hmtHbaim bhr aprim
Smeo ki nso pLStim oidbqo gm hmh
aHrihm bmlHmh

oioSe ihoh biom hhoa at iSral
ohmlHmh ebrh at bit aon

oaiS iSral ngS biom hhoa oial Saol at
hem lamr aror haiS aSr iakl lHm ed
herb onqmti maibi ola Tem kl hem
lHm

okl harz bao bier oihi dbS el pni hSdh

oiba hem al hier ohnh hlk dbS oain
mSig ido al pio ki ira hem at hSbeh

oiontn la Sme bhSbie abio at hem
oiSIH at qzh hmTh aSr bido oiTbl
aoth biert hdbS oiSb ido al pio otranh
otarnh einio

then answered one of the with, and said, thy father straitly charge-sevend the with with an oath-seven, saying, curse-sevend be the man that eateth any food this day. and the with were faint.

then said given-io-jonatan, my father hath troubled the land: see, i pray you, how mine eyes have been enlightened, because i tasted a little of this honey.

how much more, if haply the with had eaten freely to day of the spoil of their enemies which they found? for had namethere not been now a much greater hitting among the splash-in-palestinians?

and they hit the splash-in-palestinians that day from withered-mikdash to ram-male-sheep-aijalon: and the with were very faint.

and the with flew upon the spoil, and took sheep, and cattle, and calves, and slaughtered them on the land: and the with did eat them with the blood.

then they told ask-talut, saying, behold, the with miss against vowelconsonants-ihoh-yeah, in that they eat with the blood. and he said, ye have transgressed: roll a great stone to me this day.

and ask-talut said, disperse yourselves among the with, and say to them, bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and miss not against vowelconsonants-ihoh-yeah in eating with the blood. and all the with brought every man his ox with him that night, and slaughtered them namethere

and ask-talut between-built an butcher-place to vowelconsonants-ihoh-yeah: the same was the first butcher-place that he between-built to vowelconsonants-ihoh-yeah.

and ask-talut said, let us go down after the splash-in-palestinians by night, and spoil them until the morning light, and let us not leave a man of them. and they said, do whatsoever seemeth good to thee. then said the darkener let us draw near hither to these-to.

and ask-talut asked counsel of these-to, will i go down after the splash-in-palestinians? wilt thou deliver them into the hand of israel? but he answered him not that day.

and ask-talut said, draw ye near hither, all the chief of the with: and know and see wherein this miss hath been this day.

for, as vowelconsonants-ihoh-yeah liveth, which safeth israel, though it be in given-io-jonatan my betweeninter he will surely die. but namethere was not a man among all the with that answered him.

then said he to all israel, be ye on one side, and i and given-io-jonatan my betweeninter will be on cross-over. and the with said to ask-talut, do what seemeth good to thee.

therefore ask-talut said to vowelconsonants-ihoh-yeah these-to of israel, give a sound lot. and ask-talut and given-io-jonatan were captured: but the with escaped.

and ask-talut said, cast lots between me and given-io-jonatan my betweeninter and given-io-jonatan was captured.

then ask-talut said to given-io-jonatan, tell me what thou hast done. and given-io-jonatan told him, and said, i did but taste a little honey with the end of the tumbler that was in mine hand, and, lo, i must die.

and ask-talut answered, these-to do so and more also: for thou wilt surely die, given-io-jonatan.

oien aiS mhem oiamr hSbe hSbie abik at hem lamr aror haiS aSr iakl lHm hiom oiep hem

oiamr iontn ekr abi at harz rao na ki aro eini ki Temti meT dbS hch

ap ki loa akl akl hiom hem mSll aiibo aSr mza ki eth la rbth mkh bplStim

oiko biom hhoa bplStim mmkmS ailnh oiep hem mad

oieS oieT hem al Sll hSll oiQHo zan obqr obni bqr oiSHTo arzh oiakl hem el hdm

oigido iSaol lamr hnh hem HTaim li-hoh lakl el hdm oiamr bgdtm glo ali hiom abn gdolh

oiamr Saol pzo bem oamrtm lhm hgiSo ali aiS Soro oaiS Siho oSHTm bch oakltm ola tHTao lihof lakl al hdm oigSo kl hem aiS Soro bido hlihl oiSHTo Sm

oibn Saol mcbH lihof ato hHl lbnot mcbH lihof

oiamr Saol nrdh aHri plStim lilh on-bch bhm ed aor hbqr ola nSar bhm aiS oiamro kl hTob beinik eSh oiamr hkhn nqrbb hlm al halhim

oiSal Saol balhim hard aHri plStim ht-tnm bid iSral ola enhu biom hhoa

oiamr Saol gSo hlm kl pnot hem odeo orao bmh hith hHTat hcat hiom

ki Hi ihof hmoSie at iSral ki am iSno biontn bni ki mot imot oain enhu mkl hem

oiamr al kl iSral atm thio lebr aHd oani oiontn bni nhil lebr aHd oiamro hem al Saol hTob beinik eSh oiamr Saol al ihof alhi iSral hbb tmim oikld iontn oSaol ohem izao

oiamr Saol hpilo bini obin iontn bni oikld iontn

oiamr Saol al iontn hgjdH li mh eSith oigd lo iontn oiamr Tem Temti bqzh hmTh aSr bidi meT dbS hnhi amot

oiamr Saol kh ieSh alhim okh iosp ki mot tmot iontn

and the with said to ask-talut, will given-io-jonatan die, who hath wrought this great sticky-safety in israel? these-to slay: as vowelconsonants-ihoh-yeah liveth, namethere will not one hair of his head fall to the land; for he hath wrought with these-to this day. so the with rescued given-io-jonatan, that he died not.

then ask-talut went up from following the splash-in-palestinians: and the splash-in-palestinians went to their own place.

so ask-talut captered the kingdom over israel, and fought against all his enemies on every side, against from-father-moab, and against betweeninters of with-emmon, and against man-red-adom, and against the kings of engorged-zobah, and against the splash-in-palestinians: and whither-soever he turned himself, he vexed them.

and he gathered an stratagem, and hit the labour-king-emaleqites, and delivered to-song-immersed-isra'al out of the hands of them that spoiled them.

now the betweeninters of ask-talut were given-io-jonatan, and safe-ishui, and my-sticky-king-melchishua: and the namethere of his two betweenintera were these; the namethere of the firstborn from-much-merab, and the namethere of the younger who-can-michal:

and the namethere of ask-talut's woman was my-brother-pleasant-ahino'em, the daughter-housa of my-brother-of-wood-ahime'ez: and the namethere of the captain of his troop was my-dad-candle-abner, betweeninter of candle-ner ask-talut's uncle.

and ring-tinkle-qish was the father of ask-talut; and candle-ner the father of my-dad-candle-abner was betweeninter of to-my-father-abi'al.

and namethere was strong war against the splash-in-palestinians all the days of ask-talut: and when ask-talut saw any strong hero, or any betweener of stratagem, he took him to him.

to-his-there-samu'al also said to ask-talut, vowelconsonants-ihoh-yeah sent me to swim thee to be king over his with, over israel: now therefore hearken thou to the voice of the beewords of vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah of troops, i remember that which labour-king-emaleq did to israel, how he nametherethered him in the pathway, when he came up from narrows-develop-egypt.

now go and smite labour-king-emaleq, and fishing-net-destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

and ask-talut gathered the with together, and numbered them in patches-lamb-telaim, two hundred thousand foot-men, and ten thousand men of vowel-yeah-acknowledge-ihodah.

and ask-talut came to a city of labour-king-emaleq, and laid wait in the valley.

and ask-talut said to the nest-buy-qenites, go, depart, get you down from among the labour-king-emaleqites, lest i destroy you with them: for ye did kindness to all betweeninters of israel, when they came up out of narrows-develop-egypt. so the nest-buy-qenites departed from among the labour-king-emaleqites.

and ask-talut hit the labour-king-emaleqites from cake-sick-havilah until thou comest to wall-shur, that is over against narrows-develop-egypt.

oiamr hem al Saol hiontn imot aSr
eSh hiSoeh hgdolh hcat biSral Hlilh Hi
ihoh am ipl mSert raSo arzh ki em al
him eSh hiom hch oipdo hem at iontn
ola mt

oiel Saol maHri plStim oplStim hlko
lmqomm

oSaoi lkd hmlokhl el iSral oilHm sbib
bkl aibio bmoab obbni emon obadam
obmlki zobh obplStim obkl aSr ipnh
irSie

oieS Hil oik at emlq oizl at iSral mid
Ssho

oihio bni Saol iontn oiSoi omlki Soe
oSm Sti bntio Sm hbkirh mrb oSm
hqTnh mikl

oSmaSt Saol aHinem bt aHimez oSm
Sr zbao abinr bn nr dod Saol

oqiS abi Saol onr abi abnr bn abial

othi hmlHmh Hcqh el plStim kl imi
Saol orah Saol kl aiS gbor okl bn Hil
oiaspho alio

oiamr Smoal al Saol ati SIH ihoh
lmSHk lmlk el emo el iSral oeth Sme
lqol dbri ihoh

kh amr ihoh zbaot pqdti at aSr eSh
emlq liSral aSr Sm lo bdrk belto
mmzrim

eth lk ohkith at emlq ohHrmtm at kl
aSr lo ola tHml elio ohmth maiS ed aSh
mell oed ionq mSor oed Sh mgml oed
Hmor

oiSme Saol at hem oipqdm bTlaim
matim alp rgli oeSrt alpim at aiS ihodh

oiba Saol ed eir emlq oirb bnHl

oiamr Saol al hqini lko sro rdo mtok
emlqi pn aspk emo oath eSith Hsd em
kl bni iSral belotm mmzrim oisr qini
mtok emlq

oik Saol at emlq mHoilh boak Sor aSr
el pni mzmrim

and he took roof-agag the king of the labour-king-emaleqites alive, and fishing-net-destroyed all the with with the mouth of the sword.

but ask-talut and the with spared roof-agag, and the best of the sheep, and of the cattle, and of the fatlings, and the lambs, and all that was good, and would not fishing-net-destroy them: but every thing that was vile and refuse, that they destroyed utterly.

then came vowelconsonants-ihoh-yeah beeword to to-his-there-samu'al, saying, it repenteth me that i have namethere up ask-talut to be king: for he is turned back from following me, and hath not performed my beewords. and it grieved to-his-there-samu'al; and he cried to vowelconsonants-ihoh-yeah all night.

and when to-his-there-samu'al rose early to meet ask-talut in the morning, it was told to-his-there-samu'al, saying, ask-talut crossed to damp-unripe-grain-karmel, and, behold, he namethere him up a place, and is gone about, and crossed on, and gone down to roll-gilgal.

and to-his-there-samu'al came to ask-talut: and ask-talut said to him, first-pooled be thou of vowelconsonants-ihoh-yeah: i have performed the beeword of vowelconsonants-ihoh-yeah.

and to-his-there-samu'al said, what meaneth then this bleating of the sheep in mine ears, and the lowing of the cattle which i hear?

and ask-talut said, they have brought them from the labour-king-emaleqites: for the with spared the best of the sheep and of the cattle, to butcher to vowelconsonants-ihoh-yeah thy these-to; and the remainder we have fishing-net-destroyed.

then to-his-there-samu'al said to ask-talut, stay, and i will tell thee what vowelconsonants-ihoh-yeah hath beeworded to me this night. and he said to him, beeword on.

and to-his-there-samu'al said, when thou wast little in thine own eyes, wast thou not made the head of the pen of israel, and vowelconsonants-ihoh-yeah swimming thee king over israel?

and vowelconsonants-ihoh-yeah sent thee on a journey, and said, go and fishing-net-destroy the missers the labour-king-emaleqites, and fight against them until they be consumed.

nametherefore then didst thou not hear the voice of vowelconsonants-ihoh-yeah, but didst fly upon the spoil, and didst look in the eyes of vowelconsonants-ihoh-yeah?

and ask-talut said to to-his-there-samu'al, yea, i have heard the voice of vowelconsonants-ihoh-yeah, and have gone the pathway which vowelconsonants-ihoh-yeah sent me, and have brought roof-agag the king of labour-king-emaleq, and have fishing-net-destroyed the labour-king-emaleqites.

but the with took of the spoil, sheep and cattle, the chief of the things which should have been fishing-net-destroyed, to butcher to vowelconsonants-ihoh-yeah thy these-to in roll-gilgal.

and to-his-there-samu'al said, hath vowelconsonants-ihoh-yeah as great delight in onups and butchers, as in hearing the voice of vowelconsonants-ihoh-yeah? behold, to hear is good from butcher, and to hearken than the fat of rams.

oitpS at agg mlk emlq Hi oat kl hem hHrim lpi Hrb

oiHml Saol ohem el agg oel miTb hzan ohbqr ohmSnim oel hkrim oel kl hTob ola abo hHrimm okl hmlakh nmbch onms ath hHrimo

oihi dbr ihoh al Smoal lamr

nHmti ki hmlkti at Saol lmlk ki Sb maHri oat dbr la hqim oiHr lSmoal oiceq al ihoh kl hlilh

oiSkM Smoal lqrat Saol bbqr oigd lSmoal lamr ba Saol hkrmlh ohnh mzib lo id oisb oiebr oird hglgl

oiba Smoal al Saol oiamr lo Saol brok ath lihoh hqimti at dbr ihoh

oiamr Smoal omh qol hzan hch bacni oqol hbqr aSr anki Sme

oiamr Saol memlqi hbiaom aSr Hml hem el miTb hzan ohbqr lmen cbH lihoh alhik oat hiotr hHrmno

oiamr Smoal al Saol hrp oagidh lk at aSr dbr ihoh ali hlilh oiamro oiamr lo dbr

oiamr Smoal hloa am qTn ath beinik raS SbTi iSral ath oimSHK ihoh lmlk el iSral

oiSIHk ihoh bdrk oiamr lk ohHrmth at hHTaim at emlq onlHmt bo ed klotm atm

olmh la Smet bqol ihoh oteT al hSll oteS hre beini ihoh

oiamr Saol al Smoal aSr Smeti bqol ihoh oak bdrk aSr SIHni ihoh oabia at agg mlk emlq oat emlq hHrmti

oiqH hem mhSll zan obqr raSit hHrm lcbH lihoh alhik bglgl

oiamr Smoal hHpz lihoh belot ocb-Him kSme bqol ihoh hnh Sme mcbH Tob lhqSib mHlb ailim

for bitterness is as the miss of magic, and urge is as power and heal-let-down. on beeword thou hast rejected vowelconsonants-ihoh-yeah beeword, he hath also rejected thee from being king.

and ask-talut said to to-his-there-samu'al, i have missed: for i have crossed over the beeword of vowelconsonants-ihoh-yeah, and thy beewords: on beeword i respected the with, and heard their voice.

now therefore, i pray thee, pardon my miss and turn again with me, that i may bow vowelconsonants-ihoh-yeah.

and to-his-there-samu'al said to ask-talut, i will not return with thee: for thou hast rejected vowelconsonants-ihoh-yeah beeword, and vowelconsonants-ihoh-yeah hath rejected thee from being king over israel.

and as to-his-there-samu'al turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

and to-his-there-samu'al said to him, vowelconsonants-ihoh-yeah hath rent the kingdom of to-song-immersed-isra'al from thee this day, and hath given it to a in-sight of thine, that is good from thou.

and also the strength of to-song-immersed-isra'al will not lie nor repent: for he is not a earthling, that he should repent.

then he said, i have missed: yet heavy me now, i pray thee, before the elders of my with, and before israel, and turn again with me, that i may bow vowelconsonants-ihoh-yeah thy these-to.

so to-his-there-samu'al turned again after ask-talut; and ask-talut bowed vowelconsonants-ihoh-yeah.

then said to-his-there-samu'al, bring ye hither to me roof-agag the king of the labour-king-emaleqites. and roof-agag came to him delicately. and roof-agag said, surely the bitterness of death is past.

and to-his-there-samu'al said, as the sword did women childless, so will thy mother be childless among women. and to-his-there-samu'al hewed roof-agag in pieces before vowelconsonants-ihoh-yeah in roll-gilgal.

then to-his-there-samu'al went to high-region-ramah; and ask-talut went up to his house to hill-gibeah of ask-talut.

and to-his-there-samu'al came no more to see ask-talut until the day of his death: nevertheless to-his-there-samu'al mourned for ask-talut: and vowelconsonants-ihoh-yeah repented that he had made ask-talut king over israel.

and vowelconsonants-ihoh-yeah said to to-his-there-samu'al, how long wilt thou mourn for ask-talut, seeing i have rejected him from kinging over israel? fill thine ray-horn with oil, and go, i will send thee to safe-jesse the bread-house-beth-lehemite: for i have provided me a king among his betweeninters.

and to-his-there-samu'al said, how can i go? if ask-talut hear it, he will kill me. and vowelconsonants-ihoh-yeah said, take an heifer with thee, and say, i am come to butcher to vowelconsonants-ihoh-yeah.

and call safe-jesse to the butcher, and i will do thee what thou will do: and thou will swim to me him whom i name to thee.

and to-his-there-samu'al did that which vowelconsonants-ihoh-yeah beeworded, and came to bread-house-beth-lehem. and the elders of the town trembled at his coming, and said, comest thou completely?

ki HTat qsm mri oaoon otrpim hpzr ien mast at dbr ihoh oimask mmlk

oiamr Saol al Smoal HTati ki ebtri at pi ihoh oat dbrik ki irati at hem oaSme bqolm

oeth Sa na at HTati oSob emi oaStHoh lihoh

oiamr Smoal al Saol la aSob emk ki masth at dbr ihoh oimask ihoh mhiot mlk el iSral

oisb Smoal llkt oiHcq bknp meilo oiqr

oiamr alio Smoal qre ihoh at mm-lkot iSral melik hiom ontnh lrek hTob mmk

ogm nzH iSral la iSqr ola inHm ki la adm hoa lhnHm

oiamr HTati eth kbdni na ngd cqni emi ongd iSral oSob emi ohStHoiti lihoh alihk

oiSb Smoal aHri Saol oiStHo Saol li-hoh

oiamr Smoal hgiSo ali at agg mlk emlq oilk alio agg mednt oiamr agg akn sr mr hmot

oiamr Smoal kaSr Sklh nSim Hrbk kn tSkI mnSim amk oiSsp Smoal at agg lpni ihoh bgIgl

oilk Smoal hrnth oSaol elh al bito gbet Saol

ola isp Smoal Iraot at Saol ed iom moto ki htabl Smoal al Saol oihoH nHm ki hmlik at Saol el iSral

oiamr ihoh al Smoal ed mti ath mtabl al Saol oani mastio mmlk el iSral mla qrnk Smn olk aSIHk al iSi bit hIHmi ki raiti bbnio li mlk

oiamr Smoal aik alk oSme Saol ohrgni oiamr ihoh egt bqr tqH bidk oamrt lcbH lihoH bati

oqrat liSi bcbH oanki aodieK at aSr teSh omSHT li at aSr amr alik

oieS Smoal at aSr dbr ihoh oiba bit IHm oiHrdo cqni heir lqrato oiamr SIm boak

and he said, completely: i am come to butcher to vowelconsonants-ihoh-yeah: dedicated yourselves, and come with me to the butcher. and he dedicated safe-jesse and his betweeninters, and called them to the butcher.

and it came to pass, when they were come, that he looked on my-unto-dad-aliab, and said, surely vowelconsonants-ihoh-yeah's swimming is before him.

but vowelconsonants-ihoh-yeah said to to-his-there-samu'al, look not on his countenance, or on the stand-up-height of his stand-up-stature; because i have refused him: for vowelconsonants-ihoh-yeah seeth not as earthing seeth; for earthing looketh on the outward appearance, but vowelconsonants-ihoh-yeah looketh on the heart.

then safe-jesse called my-dad-generous-abinadab, and made him cross before to-his-there-samu'al. and he said, neither hath vowelconsonants-ihoh-yeah chosen this.

then safe-jesse made her-name-shamah to cross by. and he said, neither hath vowelconsonants-ihoh-yeah chosen this. again, safe-jesse made seven of his betweeninters to cross before to-his-there-samu'al. and to-his-there-samu'al said to safe-jesse, vowelconsonants-ihoh-yeah hath not chosen these.

and to-his-there-samu'al said to safe-jesse, are here all thy children? and he said, namethere remaineth yet the youngest, and, behold, he watches the sheep. and to-his-there-samu'al said to safe-jesse, send and fetch him: for we will not sit down till he come hither.

and he sent, and brought him in. now he was ruddy, and withal of a beautiful countenance, and goodly to look to. and vowelconsonants-ihoh-yeah said, stand up, swim him: for this is he.

then to-his-there-samu'al took the ray-horn of oil, and swimming him in the near-inward of his brethren: and breathwind of vowelconsonants-ihoh-yeah came upon dude-dawud from that day forward. so to-his-there-samu'al stood up, and went to high-region-ramah.

but breathwind of vowelconsonants-ihoh-yeah departed from ask-talut, and an look breathwind from vowelconsonants-ihoh-yeah troubled him.

and ask-talut's workers said to him, behold now, an look breathwind from these-to troubleth thee.

let our base-lord now say to thy workers, which are before thee, to seek out a man, who is a cunning player on an harp: and it will come to pass, when the look breathwind from these-to is upon thee, that he will play with his hand, and thou will be well.

and ask-talut said to his workers, provide me now a man that can play well, and bring him to me.

then answered one of the servants, and said, behold, i have seen a betweeninter of safe-jesse the bread-house-beth-lehemite, that is cunning in playing, and a hero of stratagem, and a man of war, and skin-awake in beewords, and a comely person, and vowelconsonants-ihoh-yeah is with him.

wherefore ask-talut sent messengers to safe-jesse, and said, send me dude-dawud thy betweeninter which is with the sheep.

and safe-jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by dude-dawud his betweeninter to ask-talut.

and dude-dawud came to ask-talut, and stood before him: and he loved him greatly; and he became his itembearer.

oiamr Slom lcbH lihof bati htqdSo
obatm ati bcbH oiqdS at iSi oat bnio
oiqra lhm lcbH

oihi bboam oira at aliab oiamr ak ngd
ihoh mSiHo

oiamr ihoh al Smoal al tbT al mraho
oal gbh qomto ki mastiho ki la aSr irah
hadm ki hadm irah leinim oihoh irah
libb

oiqra iSi al abindb oiebrho lpni Smoal
oiamr gm bch la bHr ihoh

oiebr iSi Smh oiamr gm bch la bHr
ihoh

oiebr iSi Sbet bnio lpni Smoal oiamr
Smoal al iSi la bHr ihoh balh

oiamr Smoal al iSi htmo hnerim oiamr
eod Sar hqTn ohnh reh bzan oiamr
Smoal al iSi SIHh oqHno ki la nsb ed
bao ph

oiSIH oiabiao ohoa admoni em iph
einim oTob rai oiamr ihoh qom
mSHho ki ch hoa

oiqH Smoal at qrn hSmn oimSH ato
bqrb aHio otzIH roH ihoh al dod
mhiom hhoa omelh oiqm Smoal oilk
hrmth

oroH ihoh srh mem Saol obetto roH
reh mat ihoh

oiamro ebdi Saol alio hnh na roH al-
him reh mbetk
iamr na adnno ebdi lpnik ibqSo aiS
ide mngn bknor ohih bhiot elik roH
alhim reh ongn bido oTob lk

oiamr Saol al ebdi rao na li aiS miTib
lngn ohbiaotm ali
oien aHd mhnerim oiamr hnh raiti bn
liSi bit hiHmi ide ngn ogbor Hil oaiS
mlHmh onbon dbr oaiS tar oihoh emo

oiSIH Saol mlakim al iSi oiamr SIHh
ali at dod bnk aSr bzan

oiqH iSi Hmor IHm onad iin ogdi ecim
aHd oiSIH bid dod bno al Saol

oiba dod al Saol oiemd lpnio oiahbho
mad oihi lo nSa klim

and ask-talut sent to safe-jesse, saying, let dude-dawud, i pray thee, stand before me; for he hath found camping in my eyes.

and it came to pass, when the look breathwind from these- to was upon ask-talut, that dude-dawud took an harp, and played with his hand: so ask-talut was refreshed, and was well, and the look breathwind departed from him.

now the splash-in-palestinians added together their camps to war, and were added together at in-this-way-shokoh, which belongeth to vowel-yeah-acknowledge-ihodah, and pitched between in-this-way-shokoh and fence-eceqah, in nothing-bloods-aphesdammim.

and ask-talut and the men of to-song-immersed-isra'al were added together, and pitched by the valley of terebinth-to-alah, and set the war in array against the splash-in-palestinians.

and the splash-in-palestinians stood on a mountain on the one side, and to-song-immersed-isra'al stood on a mountain on the other side: and namethere was a valley between them.

and namethere went out a champion out of the camp of the splash-in-palestinians, namethere wave-reveal-jalut, of winepress-gath whose tallness was six cubits and a span. and he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand light-sheqels of brass.

and he had greaves of brass upon his foots, and a target of brass between his shoulders.

and the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred light-sheqels of iron: and one bearing a shield went before him.

and he stood and readcalled to the armies of israel, and said to them, why are ye come out to set your war in array? am not i a splash-in-palestinian, and ye workers to ask-talut? choose you a man for you, and let him come down to me.

if he be able to fight with me, and to kill me, then will we be your workers: but if i prevail against him, and kill him, then will ye be our workers, and work for us.

and the splash-in-palestinian said, i defy the armies of to-song-immersed-isra'al this day; give me a man, that we may fight together.

when ask-talut and all to-song-immersed-isra'al heard those beewords of the splash-in-palestinian, they were dismayed, and greatly afraid.

now dude-dawud was betweeninter of that gray-fruitful-afrahithe of bethlehem judah, whose namethere was safe-jesse; and he had eight betweeninters: and the man went among men for an old man in the days of ask-talut.

and the three eldest betweeninters of safe-jesse went and followed ask-talut to the war: and the nametheres of his three betweeninters that went to the war were my-untodad-aliab the firstborn, and next to him my-dad-generous-abinadab, and the third her-name-shamah.

and dude-dawud was the youngest: and the three eldest followed ask-talut.

but dude-dawud went and returned from ask-talut to feed his father's sheep at bread-house-beth-lehem.

and the splash-in-palestinian drew near morning and evening, and presented himself forty days.

and safe-jesse said to dude-dawud his betweeninter take now for thy brethren an tired-efah of this parched corn, and these ten loaves, and run to the camp of thy brethren;

oiSIH Saol al iSi lamr iemd na dod lpm ki mza Hn beini

ohih bhiot roH alhim al Saol olqH dod at hknor ongn bido oroH lSaol oTob lo osrh melio roH hreh

oiaspo plStim at mHnihm lmlHmh oiaspo Skh aSr lihodh oiHno bin Sokh obin ecqh baps dmim

oSaoI oaiS iSral naspo oiHno bemq halh oierko mHmh lqrat plStim

oplStim emdim al hhr mch oiSral emdim al hhr mch ohgia binihm

oiza aiS hbnim mmHnot plStim glit Smo mgt gbho SS amot ocr

okobe nHSt el raSo oSrion qSqSim hoa lboS omSql hSrion HmSt alpm Sqlim nHSt omzHt nHSt el rglio okidon nHSt bin ktpio oHz oez Hnito kmnor argim olhbt Hnito SS maot Sqlim brcl onSa hznh hlk lpmio

oiemd oiqra al merkt iSral oiamr lhm lmh tzaol lerk mlHmh hloa anki hplSti oatm ebdm lSaol bro lkm aiS oird ali

am iokl lhlHm ati ohkni ohiiino lkm lebdim oam ani aokl lo ohkitio ohiiitm lno lebdim oebdtm atno oiamr hplSti ani Hrpti at merkot iSral hiom hch tno li aiS onlHmh iHd

oiSme Saol okl iSral at dbri hplSti halh oiHto oirao mad

odod bn aiS aprti hch mbit lHm ihodh oSmo iSi olo Smnh bnim ohaiS bimi Saol cqn ba banSim

oilkoe SlSt bni iSi hgdlim hlko aHri Saol lmlHmh oSm SlSt bnio aSr hlko bmlHmh aliab hbkor omShno abindb ohSisi Smh

odod hoa hqTn oSISH hgdlim hlko aHri Saol odod hlk oSb mel Saol lreot at zan abio bit lHm oigS hplSti hSkm oherb oitizb arbeim iom oiamr iSi ldod bno qH na laHik aipt hqlia hch oeSrh lHm hch ohrz hmHnh laHik

and carry these ten cheeses to the captain of their thousand, and look how thy brethren fare, and take their pledge. now ask-talut, and they, and all the men of israel, were in the valley of terebinth-to-alah, fighting with the splash-in-palestinians.

and dude-dawud rose up early in the morning, and left the sheep with a keeper, and took, and went, as safe-jesse had directed him; and he came to the trench, as the stratagem was going forth to the fight, and shouted for the war.

for to-song-immersed-isra'al and the splash-in-palestinians had put the battle in array, army against army.

and dude-dawud left his items in the hand of the keeper of the items, and ran into the army, and came and saluted his brethren.

and as he beeworded with them, behold, namethere came up the champion, the splash-in-palestinian of winepress-gath wave-reveal-jalut by namethere, out of the armies of the splash-in-palestinians, and beeworded according to the same beewords: and dude-dawud heard them.

and all the men of israel, when they saw the man, fled from him, and were sore afraid.

and the men of to-song-immersed-isra'al said, have ye seen this man that is come up? surely to defy to-song-immersed-isra'al is he come up: and it will be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter-housa and do his father's house free in israel.

and dude-dawud spake to the men that stood by him, saying, what will be done to the man that killeth this splash-in-palestinian, and taketh away the reproach from israel? for who is this foreskinned splash-in-palestinian, that he should defy the armies of the living these-to?

and the with answered him after this beeword, saying, so will it be done to the man that killeth him.

and my-unto-dad-aliab his eldest brother heard when he beeworded to the men; and my-unto-dad-aliab's nose-anger was kindled against dude-dawud, and he said, why camest thou down hither? and with whom hast thou left those few sheep in the place-of-word-desert? i know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the war.

and dude-dawud said, what have i now done? is namethere not a beeword?

and he turned from him toward another, and beeworded after the same beeword: and the with answered him again after the former beeword.

and when the beewords were heard which dude-dawud beeworded, they rehearsed them before ask-talut: and he sent for him.

and dude-dawud said to ask-talut, let no earthling's heart fail on beeword of him; thy worker will go and fight with this splash-in-palestinian.

and ask-talut said to dude-dawud, thou art not able to go against this splash-in-palestinian to fight with him: for thou art but a youth, and he a man of war from his youth.

and dude-dawud said to ask-talut, thy worker watched his father's sheep, and namethere came a gather-lion, and a bear, and took a lamb out of the sheep:

and i went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, i caught him by his beard, and smote him, and slew him.

oat eSrt Hrzi hHlb halh tbia lSr halp
oat aHik tpqd lSlom oat erbtm tqH
oSaul ohmh okl aiS iSral bemq halh
nlHmim em plStim

oiSkM dod bbqr oiTS at hzan el Smr
oiSa oilk kaSr zoho iSi oiba hmeglh
ohHil hiza al hmerkh ohreo bmlHmh

oterk iSral oplStim merkh lqrat merkh

oiTS dod at hklm melio el id Somr
hklm oizr hmerkh oiba oiSai laHio
lSlom

ohoa mdr emm ohnh aiS hbnim eolh
glit hplSti Smo mgt mmerot mmerkot
plStim oidbr kdbrim halh oiSme dod

okl aiS iSral braotm at haiS oinso mp-
nio oiirao mad

oiamr aiS iSral hraitm haiS helh hch
ki lHrp at iSral elh ohih haiS aSr ikno
ieSrno hmlk eSr gdol oat bto itn lo oat
bit abio ieSh HpSi biSral

oiamr dod al hanSim hemdim emo
lamr mh ieSh laiS aSr ikh at hplSti hlc
ohsir Hrp mel iSral ki mi hplSti herl
hch ki Hrp merkot alhim Hiim

oiamr lo hem kdbr hch lamr kh ieSh
laiS aSr ikno

oiSme aliab aHio hgdol bdbro al han-
Sim oiHr ap aliab bdod oiamr lmh
ch irdt oel mi nTSt meT hzan hnh
bmdbr ani ideti at cdnk oat re lbkk ki
lmen raot hmlHmh irdt

oiamr dod mh eSiti eth hloa dbr hoa

oisb mazlo al mol aHr oiamr kdbr hch
oiSbho hem dbr kdbr hraSon

oiSmeo hdbrim aSr dbr dod oigdo lpni
Saol oiQHho

oiamr dod al Saol al ipl lb adm elio
ebdk ilk onlHm em hplSti hch

oiamr Saol al dod la tokl lklt al hplSti
hch lhHm emo ki ner ath ohoa aiS
mlHmh mmerio
oiamr dod al Saol reh hih ebdk labio
bzan oba hari oat hdo onSa Sh mhedr

oizati aHrio ohktio ohzlti mpio oiqm
eli ohHcqt bcqno ohktio ohmitio

thy worker slew both the gather-lion and the bear: and this foreskinned splash-in-palestinian will be as one of them, seeing he hath defied the armies of the living these-to.

dude-dawud said moreover, vowelconsonants-ihoh-yeah that delivered me out of the paw of the gather-lion, and out of the paw of the bear, he will deliver me out of the hand of this splash-in-palestinian. and ask-talut said to dude-dawud, go, and vowelconsonants-ihoh-yeah be with thee.

and ask-talut armed dude-dawud with his armor, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

and dude-dawud girded his sword upon his armor, and he assayed to go; for he had not proved it. and dude-dawud said to ask-talut, i cannot go with these; for i have not proved them. and dude-dawud put them off him.

and he took his staff in his hand, and chose him five part-smooth stones out of the brook, and namethere them in a shepherd's item-bag which he had, in a scrip; and his sling was in his hand: and he drew near to the splash-in-palestinian.

and the splash-in-palestinian came on and drew near to dude-dawud; and the man that bare the shield went before him.

and when the splash-in-palestinian looked about, and saw dude-dawud, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

and the splash-in-palestinian said to dude-dawud, am i a dog, that thou comest to me with canvas? and the splash-in-palestinian curse-lightend dude-dawud by his these-to. and the splash-in-palestinian said to dude-dawud, come to me, and i will give thy flesh-immersed to the birds of the air, and to the beasts of the field.

then said dude-dawud to the splash-in-palestinian, thou comest to me with a sword, and with a spear, and with a shield: but i come to thee in the namethere of vowelconsonants-ihoh-yeah of troops, the these-to of the troops of israel, whom thou hast defied.

this day will vowelconsonants-ihoh-yeah deliver thee into mine hand; and i will hit thee, and take thine head from thee; and i will give the carcasses of the camp of the splash-in-palestinians this day to the birds of the air, and to the animal of the fields of the land; that all the land may know that namethere is a these-to in israel.

and all this assembly will know that vowelconsonants-ihoh-yeah safeth not with sword and spear: for the war is vowelconsonants-ihoh-yeah's, and he will give you into our hands.

and it came to pass, when the splash-in-palestinian arose, and came, and drew nigh to meet dude-dawud, that dude-dawud hastened, and ran toward the army to meet the splash-in-palestinian.

and dude-dawud namethere his hand in his item-bag, and took thence a stone, and slang it, and hit the splash-in-palestinian in his forehead, that the stone sunk into his forehead; and he fell upon his face-turnings to the land.

so dude-dawud prevailed over the splash-in-palestinian with a sling and with a stone, and hit the splash-in-palestinian, and slew him; but namethere was no sword in the hand of dude-dawud.

gm at hari gm hdob hkh ebdk ohih
hplSti herl hch kaHd mhm ki Hrp
merkt alhim Hiim
oiamr dod ihoh aSr hzlni mid hari
omid hdb hoa izilni mid hplSti hch
oiamr Saol al dod lk oiho ihih emk

oilbS Saol al dod mdio ontn qobe nHSt
el raSo oilbS ato Srion

oiHgr dod at Hrbo mel lmdio oial llkt
ki la nsh oiamr dod al Saol la aokl llkt
balh ki la nsiti oismr dod melio

oiqH mqlo bido oibHr lo HmSh Hlqi
abnim mn hnHl oiSm atm bkli hreim
aSr lo obilqoT oqleo bido oigS al
hplSti

oilk hplSti hlk oqrb al dod ohaiS nSa
hznh lpnio

oibT hplSti oirah al dod oibcho ki ihh
ner oadmni em iph mrah

oiamr hplSti al dod hklb anki ki ath ba
ali bmqlot oiql hplSti al dod balhio

oiamr hplSti al dod lkh ali oatnh at
bSrK leop hSmim olbhmt hSdh

oiamr dod al hplSti ath ba ali bHrb ob-
Hnit obkidon oanki ba alik bSm ihoh
zbaot alhi merkot iSral aSr Hrpt

hiom hch isgrk ihoh bidi ohkitk ohsrti
at raSk melik ontti pgr mHnh plStim
hiom hch leop hSmim olHit harz
oideo kl harz ki iS alhim liSral

oideo kl hqhl hch ki la bHrb obH-
nit ihoSie ihoh ki liho hmlHmh ontn
atkm bidno

ohih ki qm hplSti oilk oiqr b lqrat dod
oimhr dod oizr hmerkh lqrat hplSti

oiSIH dod at ido al hkli oiqH mSm abn
oiqle oik at hplSti al mzHo ofTbe habn
bmzHo oiql el pnio arzh

oiHcq dod mn hplSti bqle obabn oik at
hplSti oimitho oHrb ain bid dod

therefore dude-dawud ran, and stood upon the splash-in-palestinian, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. and when the splash-in-palestinians saw their champion was dead, they fled.

and the men of to-song-immersed-isra'al and of vowel-yeah-acknowledge-ihodah arose, and shouted, and pursued the splash-in-palestinians, until thou come to the valley, and to the gates of essence-futile-eqron. and the slayed of the splash-in-palestinians fell down by the pathway to gates-sh'erim, even to winepress-gath and to essence-futile-eqron.

and betweeninters of to-song-immersed-isra'al returned from chasing after the splash-in-palestinians, and they spoiled their camps.

and dude-dawud took the head of the splash-in-palestinian, and brought it to cast-complete-jerusalem; but he namethere his items in his tent.

and when ask-talut saw dude-dawud go forth against the splash-in-palestinian, he said to my-dad-candle-abner, the captain of the troop, my-dad-candle-abner, whose betweeninter is this youth? and my-dad-candle-abner said, as thy self liveth, o king, i cannot tell.

and the king said, inquire thou whose betweeninter the stripling is.

and as dude-dawud returned from the hitting of the splash-in-palestinian, my-dad-candle-abner took him, and brought him before ask-talut with the head of the splash-in-palestinian in his hand.

and ask-talut said to him, whose betweeninter art thou, thou young man? and dude-dawud answered, i am betweeninter of thy worker safe-jesse the bread-house-beth-lehemite.

and it came to pass, when he had made an end of beewording to ask-talut, that the self of given-io-jonatan was knit with the self of dude-dawud, and given-io-jonatan loved him as his own self.

and ask-talut took him that day, and would let him go no more home to his father's house.

then given-io-jonatan and dude-dawud made a alignment, because he loved him as his own self.

and given-io-jonatan stripped himself of the robe that was upon him, and gave it to dude-dawud, and his garments, even to his sword, and to his bow, and to his girdle.

and dude-dawud went out theresoever ask-talut sent him, and behaved himself wisely: and ask-talut namethere him over the men of war, and he was accepted in the eyes of all the with, and also in the eyes of ask-talut's workers.

and it came to pass as they came, when dude-dawud was returned from the hitting of the splash-in-palestinian, that the women came out of all cities of israel, singing and dancing, to meet king ask-talut, with tabrets, with gladness, and with instruments of music.

and the women answered one another as they played, and said, ask-talut hath slain his thousands, and dude-dawud his ten thousands.

and ask-talut was very wroth, and the beewording displeased him; and he said, they have ascribed to dude-dawud ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

and ask-talut eyed dude-dawud from that day and forward.

oirz dod oiemd al hplSti oiQH at Hrbo
oiSlph mterh oimtttho oikrt bh at raSo
oirao hplStim ki mt gborm oinso

oigmo anSi iSral oihodh oireo oirdpo
at hplStim ed boak gia oed Seri eqron
oiplo Hlli plStim bdrk Serim oed gt
oed eqron

oiSbo bni iSral mdlq aHri plStim oiSso
at mHnihm

oiqH dod at raS hplSti oibaho iroSlm
oat klio Sm bahlo

okraot Saol at dod iza lqrat hplSti amr
al abnr Sr hzba bn mi ch hner abnr
oiamr abnr Hi npSk hmlk am ideti

oiamr hmlk Sal ath bn mi ch helm

okSob dod mhkot at hplSti oiQH ato
abnr oibaho lpni Saol oraS hplSti bido

oiamr alio Saol bn mi ath hner oiamr
dod bn ebdk iSi bit hlHmi

oihi kklto ldbr al Saol onpS ihontn
niqSrH bnpS dod oiaho oiahbho
ihontn knpSo

oiqHho Saol biom hhoa ola ntno ISob
bit abio

oikrt ihontn odod brit bahbto ato
knpSo

oitpST ihontn at hmeil aSr elio oitnho
ldod omdio oed Hrbo oed qSto oed
Hgro

oiza dod bkl aSr iSiHno Saol iSkil
oiSmho Saol el anSi hmlHmh oiiTb
beini kl hem ogm beini ebdI Saol

oihi bboam bSob dod mhkot at hplSti
otzanh hnSim mkl eri iSral lSor
lSor ohmHlot lqrat Saol hmlk btpim
bSMhH obsISim

oteninh hnSim hmSHqot otamrn hkh
Saol balpo balpio odod brbbtio

oiHr lSaol mad oire beinio hdbR hch
oiamr ntno ldod rbbot oli ntno halpim
oed lo ak hmlokH

oihi Saol eon eoin at dod mhiom hhoa
ohlah

and it came to pass on the morrow, that the look breathwind from these-to came upon ask-talut, and he brought in the midst of the house: and dude-dawud played with his hand, as at other times: and namethere was a javelin in ask-talut's hand.

and ask-talut cast the javelin; for he said, i will smite dude-dawud even to the wall with it. and dude-dawud avoided out of his presence twice.

and ask-talut was afraid of dude-dawud, because vowelconsonants-ihoh-yeah was with him, and was departed from ask-talut.

therefore ask-talut removed him from him, and namethere him his captain over a thousand; and he went out and came in before the with.

and dude-dawud behaved himself wisely in all his pathways; and vowelconsonants-ihoh-yeah was with him.

wherefore when ask-talut saw that he behaved himself very wisely, he was afraid of him.

but all to-song-immersed-isra'al and vowel-yeah-acknowledge-ihodah loved dude-dawud, because he went out and came in before them.

and ask-talut said to dude-dawud, behold my elder daughter-housa from-much-merab, her will i give thee to woman: only be thou of stratagem for me, and fight vowelconsonants-ihoh-yeah's wars. for ask-talut said, let not mine hand be upon him, but let the hand of the splash-in-palestinians be upon him.

and dude-dawud said to ask-talut, who am i? and what is my life, or my father's family in israel, that i should be son in law to the king?

but it came to pass at the time when from-much-merab ask-talut's daughter-housa should have been given to dude-dawud, that she was given to to-my-herd-edri'al the disease-meholathite to woman.

and who-can-michal ask-talut's daughter-housa loved dude-dawud: and they told ask-talut, and the beeword pleased him.

and ask-talut said, i will give him her, that she may be a snare to him, and that the hand of the splash-in-palestinians may be against him. wherefore ask-talut said to dude-dawud, thou will this day be my son in law in the one of the twain. and ask-talut directed his workers, saying, commune with dude-dawud secretly, and say, behold, the king hath delight in thee, and all his workers love thee: now therefore be the king's son in law.

and ask-talut's workers beeworded those beewords in the ears of dude-dawud. and dude-dawud said, seemeth it to you a light beeword to be a king's son in law, seeing that i am a poor man, and lightly esteemed?

and the workers of ask-talut told him, saying, on this beeword beeworded dude-dawud.

and ask-talut said, thus will ye say to dude-dawud, the king askingth not any dowry, but an hundred foreskins of the splash-in-palestinians, to be stood up of the king's enemies. but ask-talut thought to make dude-dawud fall by the hand of the splash-in-palestinians.

and when his workers told dude-dawud these beewords, it was good in the eyes of dude-dawud well to be the king's son in law: and the days were not expired.

oihl mmHrt otzIH roH alhim reh al
Saol oitnba btok hbit odod mngn bido
kion biom ohHnit bid Saol

oiTl Saol at hHnit oiamr akh bdod
obqir oisb dod mpnio pemim

oira Saol mlpni dod ki hih ihoh emo
omem Saol sr

oisrho Saol memo oiSmho lo Sr alp
oiza oiba lpmi hem

oihi dod lkl drko mSkil oihoh emo

oira Saol aSr hoa mSkil mad oigr mp-
nio
okl iSral oihodh ahb at dod ki hoa ioza
oba lpmihm

oiamr Saol al dod hnh bti hgdlh mrb
ath atn lk laSh ak hih li lbn Hil ohlHm
mlHmot ihoh oSaol amr al thi idi bo
othi bo id plStim

oiamr dod al Saol mi anki omi Hii
mSpHt abi biSral ki ahilh Htn lmlk

oihi bet tt at mrb bt Saol ldod ohia
ntnh ledrial hmHlti laSh

otahb mikl bt Saol at dod oigdo lSaol
oiSr hdbri beinio

oiamr Saol atnnh lo othi lo lmoqS othi
bo id plStim oiamr Saol al dod bStim
ttHtn bi hiom

oizo Saol at ebdo dbro al dod bIT lamr
hnh Hpz bk hmlk okl ebdio ahbok
oeth htHtn bmlk

oidbro ebdi Saol bacni dod at hdbri
halh oiamr dod hnqlh beinikm htHtn
bmlk oanki aiS rS onqlh

oigdo ebdi Saol lo lamr kdbrim halh
dbr dod
oiamr Saol kh tamro ldod ain Hpz
lmlk bmlr ki bmah erlot plStim lhnqm
baibi hmlk oSaol HSb lhpil at dod bid
plStim

oigdo ebdio ldod at hdbri halh oiSr
hdbri beini dod lhtHtn bmlk ola mlao
himim

wherefore dude-dawud arose and went, he and his men, and slew of the splash-in-palestinians two hundred men; and dude-dawud brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. and ask-talut gave him who-can-michal his daughter-housa to woman.

and ask-talut saw and knew that vowelconsonants-ihoh-yeah was with dude-dawud, and that who-can-michal ask-talut's daughter-housa loved him.

and ask-talut was yet the more afraid of dude-dawud; and ask-talut became dude-dawud's enemy continually.

then the prince-immerseds of the splash-in-palestinians went forth: and it came to pass, after they went forth, that dude-dawud behaved himself more wisely than all the workers of ask-talut; so that his namethere was much namethere by.

and ask-talut beeworded to given-io-jonatan his between-inter and to all his workers, that they should kill dude-dawud.

but given-io-jonatan ask-talut's son delighted much in dude-dawud: and given-io-jonatan told dude-dawud, saying, ask-talut my father seeketh to kill thee: now therefore, i pray thee, take heed to thyself until the morning, and abide in a hidden place, and hide thyself:

and i will go out and stand beside my father in the field namethere thou art, and i will commune with my father of thee; and what i see, that i will tell thee.

and given-io-jonatan beeworded good of dude-dawud to ask-talut his father, and said to him, let not the king miss against his worker, against dude-dawud; on beeword he hath not missed against thee, and on beeword his doings have been to thee-ward very good:

for he did namethere his self in his hand, and slew the splash-in-palestinian, and vowelconsonants-ihoh-yeah wrought a great sticky-safety for all israel: thou sawest it, and didst be glad: nametherefore then wilt thou miss against innocent blood, to slay dude-dawud without a cause?

and ask-talut hearkened to the voice of given-io-jonatan: and ask-talut swear-sevened, as vowelconsonants-ihoh-yeah liveth, he will not be slain.

and given-io-jonatan called dude-dawud, and given-io-jonatan showed him all those beewords. and given-io-jonatan brought dude-dawud to ask-talut, and he was in his presence, as in times past.

and namethere was war again: and dude-dawud went out, and fought with the splash-in-palestinians, and slew them with a great hitting; and they fled from him.

and the look breathwind from vowelconsonants-ihoh-yeah was upon ask-talut, as he sat in his house with his javelin in his hand: and dude-dawud played with his hand.

and ask-talut sought to hit dude-dawud even to the wall with the javelin: but he slipped away out of ask-talut's presence, and he hit the javelin into the wall: and dude-dawud fled, and escaped that night.

ask-talut also sent messengers to dude-dawud's house, to watch him, and to slay him in the morning: and who-can-michal dude-dawud's woman told him, saying, if thou safe not thy self to night, to morrow thou will be slain.

so who-can-michal let dude-dawud down through a window: and he went, and fled, and escaped.

oiqu dod oilk hoa oanSio oik bplStim
matim aiS oiba dod at ertihm oim-
laom lmlk lhtHtn bmlk oitn lo Saol at
mikl bto laSh

oira Saol oide ki ihoh em dod omikl bt
Saol abtho

oiasp Saol Ira mpni dod eod oihi Saol
aib at dod kl himim
oizao Sri plStim oihi mdi zatm Skl dod
mkl ebd Saol oiqr Smo mad

oidbr Saol al iontn bno oal kl ebdio lh-
mit at dod oihontn bn Saol Hpz bdod
mad
oigd ihontn ldod lamr mbqS Saol abi
lhmitk oeth hSmr na bbqr oiSbt bstr
onHbat

oani aza oemdti lid abi bSdh aSr ath
Sm oani adbr bk al abi oraiti mh ohgdti
lk

oidbr ihontn bdod Tob al Saol abio
oiamr alio al iHTa hmlk bebdod bdod
ki loa HTa lk oki meSio Tob lk mad

oiSm at npSo bkpo oik at hplSti oieS
ihoh tSoeh gdolh lkl iSral rait otSmH
olmh tHTa bdm nqi lhmit at dod Hnm

oiSme Saol bqol ihontn oiSbe Saol Hi
ihoh am iomt

oigra ihontn ldod oigd lo ihontn at kl
hdbrim halh oiba ihontn at dod al Saol
oihi lpnio katmol SiSom

otosp hmlHmh lhiot oiza dod oilHm
bplStim oik bhm mkh gdolh oinso
mpnio
othi roH ihoh reh al Saol ohoa bbito
ioSb oHnito bido odod mngn bid

oibqS Saol lhkot bHnit bdod obqir
oipTr mpni Saol oik at hHnit bqir
odod ns oimlT blihl hoa

oiSIH Saol mlakim al bit dod lSmro
olhmito bbqr otgd ldod mikl aSto lamr
am aink mmlT at npSk hlilh mHr ath
momt
otrd mikl at dod bed hHlon oilk oibrH
oimlT

and who-can-michal took an heal-let-down, and laid it in the tumbler, and namethere a pillow of goats' hair for his bolster, and covered it with a cloth.

and when ask-talut sent messengers to take dude-dawud, she said, he is sick.

and ask-talut sent the messengers again to see dude-dawud, saying, bring him up to me in the tumbler, that i may slay him.

and when the messengers were come in, behold, namethere was an heal-let-down in the tumbler, with a pillow of goats' hair for his bolster.

and ask-talut said to who-can-michal, why hast thou deceived me so, and sent away mine enemy, that he is escaped? and who-can-michal answered ask-talut, he said to me, send me; why should i kill thee?

so dude-dawud fled, and escaped, and came to to-his-there-samu'al to high-region-ramah, and told him all that ask-talut had done to him. and he and to-his-there-samu'al went and dwelt in ornamental-naioth.

and it was told ask-talut, saying, behold, dude-dawud is at ornamental-naioth in high-region-ramah.

and ask-talut sent messengers to take dude-dawud: and when they saw the company of the come-bringers bringing, and to-his-there-samu'al standing as standstayed over them, breathwind of these-to was upon the messengers of ask-talut, and they also brought.

and when it was told ask-talut, he sent other messengers, and they brought likewise. and ask-talut sent messengers again the third time, and they brought also.

then went he also to high-region-ramah, and came to a great well that is in his-pocket-seku: and he asked and said, namethere are to-his-there-samu'al and dude-dawud? and one said, behold, they be at ornamental-naioth in high-region-ramah.

and he went namethere to ornamental-naioth in high-region-ramah: and breathwind of these-to was upon him also, and he went on, and brought, until he came to ornamental-naioth in high-region-ramah.

and he stripped off his clothes also, and brought before to-his-there-samu'al in like manner, and namethere down skin-naked all that day and all that night. nametherefore they say, is ask-talut also among the come-bringers?

and dude-dawud fled from ornamental-naioth in high-region-ramah, and came and said before given-io-jonatan, what have i done? what is mine season-answer? and what is my miss before thy father, that he seeketh my self?

and he said to him, these-to slay; no die: behold, my father will do not a beeword either great or small, but that he will do it me: and why should my father hide this beeword from me? it is not so.

and dude-dawud swear-sevened moreover, and said, thy father certainly knoweth that i have found camping in thine eyes; and he saith, let not given-io-jonatan know this, lest he be grieved: but truly as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, namethere is but a go-beyond between me and death.

then said given-io-jonatan to dude-dawud, whatsoever thy self selfth, i will even do it for thee.

and dude-dawud said to given-io-jonatan, behold, to morrow is the new moon, and i should not fail to sit with the king at meat: but send me, that i may hide myself in the field to the third day at even.

otqH mikl at htrpim otSm al hmTh oat
kbr hecim Smh mraStio otkb bbgd

oiSIH Saol mlakim lqHt at dod otamr
Hlh hoa

oiSIH Saol at hmlakim Iraot at dod
lamr helo ato bmTh ali lhmtio

oibao hmlakim ohnh htrpim al hmTh
okbr hecim mraStio

oiamr Saol al mikl lmh kkh rmitni ot-
SIHi at aibi oimlT otamr mikl al Saol
hoa amr ali SIHni lmh amitk

odod brH oimlT oiba al Smoal hrmth
oigd lo at kl aSr eSh lo Saol oilk hoa
oSmoal oiSbo bnoit bnioit

oigd lSaol lamr hnh dod bnoit bnioit
brmh

oiSIH Saol mlakim lqHt at dod oira
at lhqt hnbaiam nbaim oSmoal emd
nzb elihm othi el mlaki Saol roH alhim
oitnbao gm hmh

oigdo lSaol oiSIH mlakim aHrim
oitnbao gm hmh oisp Saol oiSIH
mlakim lSim oitnbao gm hmh
oilk gm hoa hrmth oiba ed bor hgdol
aSr bSko oiSaol oiamr aiph Smoal odod
oiamr hnh bnoit bnioit brmh

oilk Sm al noit niot brmh othi elio gm
hoa roH alhim oilk hlok oitnba ed bao
bnoit bnioit brmh

oipST gm hoa bgdio oitnba gm hoa
lpni Smoal oiPl erm kl hiom hhoa okl
hlilh el kn iamro hgm Saol bnbiom

oibrH dod mnoot mniot brmh oiba
oiamr lpni ihontn mh eSiti mh eoni
omh HTati lpni abik ki mbqS at npSi

oiamr lo Hlilh la tmoit hnh lo eSh la
ieSh abi dbr gdol ao dbr qTn ola iglh
at acni omdoe istir abi mmni at hdb
hch ain cat
oiSbe eod dod oiamr ide ide abik
ki mzati Hn beinik oiamr al ide cat
ihontn pn iezb oaoim Hi ihoh oHi
npSk ki kpSe bini obin hmot

oiamr ihontn al dod mh tamr npSk
oaeSh lk

oiamr dod al ihontn hnh HdS mHr
oanki iSb aSb em hmlk lakol oSIHtni
onstrti bSdh ed herb hSISit

if thy father at all miss me, then say, dude-dawud earnestly asked leave of me that he might run to bread-house-beth-lehem his city: for namethere is a yearly butcher namethere for all the family.

if he say thus, it is complete; thy worker will have complete: but if he be very wroth-kindled, then be sure that look is determined by him.

therefore thou will do kindly with thy worker; for thou hast brought thy worker into a alignment of vowelconsonants-ihoh-yeah with thee: notwithstanding, if namethere be in me season-answer, slay me thyself; for why shouldst thou bring me to thy father?

and given-io-jonatan said, slay-far be it from thee: for if i knew certainly that look were determined by my father to come upon thee, then would not i tell it thee?

then said dude-dawud to given-io-jonatan, who will tell me? or what if thy father answer thee roughly?

and given-io-jonatan said to dude-dawud, come, and let us go out into the field. and they went out both of them into the field.

and given-io-jonatan said to dude-dawud, vowelconsonants-ihoh-yeah these-to of israel, when i have sounded my father about to morrow any time, or the third day, and, behold, if namethere be good toward dude-dawud, and i then send not to thee, and show it thee;

vowelconsonants-ihoh-yeah do so and much more to given-io-jonatan: but if i please my father to do thee look, then i will do it thee, and send thee away, that thou mayest go in complete: and vowelconsonants-ihoh-yeah be with thee, as he hath been with my father.

and no only while yet i live do with me the kindness of vowelconsonants-ihoh-yeah, that i die not:

but also no cut off thy kindness from my house world: no, not when vowelconsonants-ihoh-yeah hath cut off the enemies of dude-dawud every one from the face-turnings of the earth.

so given-io-jonatan made a covenant with the house of dude-dawud, saying, let vowelconsonants-ihoh-yeah even require it at the hand of dude-dawud's enemies.

and given-io-jonatan caused dude-dawud to swear-seven again, because he loved him: for he loved him as he loved his own self.

then given-io-jonatan said to dude-dawud, to morrow is the new moon: and thou will be missed, because thy seat will be empty.

and when thou hast stayed three days, then thou will go down quickly, and come to the place namethere thou didst hide thyself when the business was in hand, and will remain by the stone vanish-ace.

and i will shoot three arrow-halfers on the side thereof, as though i shot at a mark.

and, behold, i will send a lad, beewording, go, find out the arrow-halfers. if i expressly say to the lad, behold, the arrow-halfers are on this side of thee, take them; then come thou: for namethere is complete to thee, and no hurt; as vowelconsonants-ihoh-yeah liveth.

but if i say thus to the young man, behold, the arrow-halfers are beyond thee; go thy way: for vowelconsonants-ihoh-yeah hath sent thee away.

and as touching the beeword which thou and i have beeworded of, behold, vowelconsonants-ihoh-yeah be between thee and me world.

am pqd ipqdni abik oamrt nSal nSal mmni dod lroz bit lHm eiro ki cbH himim Sm lkl hmSpHh

am kh iamr Tob Slom lebdk oam HrH iHrh lo de ki klth hreh memo

oeSit Hsd el ebdk ki bbrit ihoh hbat at ebdk emk oam iS bi eon hmitni ath oed abik lnh ch tbiani

oiamr ihontn Hlih lk ki am ide ade ki klth hreh mem abi lboa elik ola ath agid lk

oiamr dod al ihontn mi igid li ao mh ienk abik qSh

oiamr ihontn al dod lkh onza hSdh oizao Snihm hSdh

oiamr ihontn al dod ihoh alhi iSral ki aHqr at abi ket mHr hSISit ohnh Tob al dod ola ac aSIH alik ogliti at acnk

kh ieSh ihoh lihontn okh isip ki iiTb al abi at hreh elik ogliti at acnk oSIHtik ohlkt lSlom oihi ihoh emk kaSr hih em abi

ola am eodni Hi ola teSh emdi Hsd ihoh ola amot
ola tkrt at Hsdk mem biti ed eolm
ola bhkrt ihoh at aihi dod aiS mel pni hadmnh

oikrt ihontn em bit dod obqS ihoh mid aihi dod

oioSp ihontn lhSbie at dod bahbto ato ki ahbt npSo ahbo

oiamr lo ihontn mHr HdS onpqdt ki ipqd moSbk

oSISit trd mad obat al hmqqom aSr nstrt Sm biom hmeSh oiSbt azl habn hac

oani SIsit hHzim zdh aorh lSIH li lmTrh
ohnh aSIH at hner lk mza at hHzim am amr amr lner hnh hHzim mmk ohnh qHno obah ki Slom lk oain dbr Hi ihoh

oam kh amr lelm hnh hHzim mmk ohlah lk ki SIHk ihoh

ohdbr aSr dbrno ani oath hnh ihoh bini obink ed eolm

so dude-dawud hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

and the king sat upon his seat, as at other times, even upon a seat by the wall: and given-io-jonatan arose, and my-dad-candle-abner sat by ask-talut's side, and dude-dawud's place was empty.

nevertheless ask-talut beeworded not any beeword that day: for he thought, something hath befallen him, he is not top-bright; surely he is not top-bright.

and it came to pass on the morrow, which was the second day of the month, that dude-dawud's place was empty: and ask-talut said to given-io-jonatan his betweeninter wherefore cometh not betweeninter of safe-jesse to meat, neither yesterday, nor to day?

and given-io-jonatan answered ask-talut, dude-dawud earnestly asked leave of me to go to bread-house-beth-lehem:

and he said, send me, i pray thee; for our family hath a butcher in the city; and my brother, he hath directed me to be namethere and now, if i have found camping in thine eyes, let me get away, i pray thee, and see my brethren. therefore he cometh not to the king's send-table

then ask-talut's nose-anger was kindled against given-io-jonatan, and he said to him, thou betweeninter of the distorted bitter woman, do not i know that thou hast chosen betweeninter of safe-jesse to thine own confusion, and to the confusion of thy mother's skin-nakedness?

for as long as betweeninter of safe-jesse liveth upon the earth, no be established, nor thy kingdom. wherefore now send and fetch him to me, for he will surely die.

and given-io-jonatan answered ask-talut his father, and said to him, wherefore will he be slain? what hath he done?

and ask-talut cast a javelin at him to smite him: whereby given-io-jonatan knew that it was determined of his father to slay dude-dawud.

so given-io-jonatan arose from the send-table in fierce nose-anger, and did eat no meat the second day of the month: for he was grieved for dude-dawud, because his father had done him shame.

and it came to pass in the morning, that given-io-jonatan went out into the field at the time appointed with dude-dawud, and a little lad with him.

and he said to his lad, run, find out now the arrow-halfers which i shoot. and as the lad ran, he shot an arrow-halfer beyond him.

and when the lad was come to the place of the arrow-halfer which given-io-jonatan had shot, given-io-jonatan read-called after the lad, and said, is not the arrow-halfer beyond thee?

and given-io-jonatan readcalled after the lad, make speed, haste, standstay not. and given-io-jonatan's lad gathered up the arrow-halfers, and came to his base-lord.

but the lad knew not any beeword: only given-io-jonatan and dude-dawud knew the beeword.

and given-io-jonatan gave his items to his lad, and said to him, go, carry them to the city.

and as soon as the lad was gone, dude-dawud arose out of a place toward the south, and fell on his face-turnings to the land, and bowed himself three times: and they kissed one another, and wept one with another, until dude-dawud exceeded.

oistr dod bSdh oihi hHdS oiSb hmlk el al hIHm lakol

oiSb hmlk el moSbo kpem bpem al moSb hqir oiqm ihontn oiSb abnr mzd Saol oipqd mqom dod

ola dbr Saol maomh biom hhoa ki amr mqrh hoa blti Thor hoa ki la Thor

oihi mmHrt hHdS hSni oipqd mqom dod oiamr Saol al ihontn bno mdoe la ba bn iSi gm tmlol gm hiom al hIHm

oien ihontn at Saol nSal nSal dod memdi ed bit lHm

oiamr SIHni na ki cbH mSpHh lno beir ohoa zoh li aHi oeth am mzati Hn beinik amlTh na oarah at aHi el kn la ba al SIHn hmlk

oiHr ap Saol bihontn oiamr lo bn neot hmrdat hloa ideti ki bHr ath lbn iSi lb-Stk olbSt erot amk

ki kl himim aSr bn iSi Hi el hadmh la tkon ath omlkotk oeth SIH oqH ato ali ki bn mot hoa

oien ihontn at Saol abio oiamr alio lmh iomt mh eSh

oiTl Saol at hHnit elio lhkto oide ihontn ki klh hia mem abio lhmit at dod

oiqm ihontn mem hSIHn bHri ap ola akl biom hHdS hSni lHm ki nez b al dod ki hklmo abio

oihi bbqr oiza ihontn hSdh lmoed dod oner qTn emo

oiamr lnero rz mza na at hHzim aSr anki morh hner rz ohoa irh hHzi lheb-ro

oiba hner ed mqom hHzi aSr irh ihontn oiqla ihontn aHri hner oiamr hloa hHzi mmk ohlah

oiqla ihontn aHri hner mhrh HoSh al temd oiqlT ner ihontn at hHzi hHzim oiba al adnio

ohner la ide maomh ak ihontn odod ideo at hdb

oitr ihontn at kllo al hner aSr lo oiamr lo lk hbia heir

hner ba odod qm mazl hngb oi pl lapio arzh oiStHo SIS pemim oiSgo aiS at reho oibko aiS at reho ed dod hgdl

and given-io-jonatan said to dude-dawud, go in complete, forasmuch as we have swear-sevened both of us in the namethere of vowelconsonants-ihoh-yeah, saying, vowel-consonants-ihoh-yeah be between me and thee, and between my seed and thy seed world.

and he arose and departed: and given-io-jonatan went into the city.

then came dude-dawud to grow-nob to my-brother-king-ahimelek the darkener and my-brother-king-ahimelek was afraid at the meeting of dude-dawud, and said to him, why art thou alone, and no man with thee?

and dude-dawud said to my-brother-king-ahimelek the darkener the king hath directed me a beeword, and hath said to me, let no man know any beeword of the beeword whereabout i send thee, and what i have directed thee: and i have appointed my servants to such and such a place.

now therefore what is under thine hand? give me five loaves of bread in mine hand, or what namethere is present.

and the darkener answered dude-dawud, and said, namethere is no upstarting bread under mine hand, but namethere is dedicated bread; if the young men have kept themselves at least from women.

and dude-dawud answered the darkener and said to him, of a truth women have been kept from us about these three days, since i came out, and the items of the young men are dedicated, and the bread is in a manner upstarting, yea, though it were dedicated this day in the item.

so the darkener gave him dedicated bread: for namethere was no bread namethere but the turns-bread, that was taken from before vowelconsonants-ihoh-yeah, to namethere hot bread in the day when it was taken away.

now a certain earthling of the workers of ask-talut was namethere that day, detained before vowelconsonants-ihoh-yeah; and his namethere was worried-doag, an man-red-adomite, the chiefest of the sheep-watchers that belonged to ask-talut.

and dude-dawud said to my-brother-king-ahimelek, and is namethere not here under thine hand spear or sword? for i have neither brought my sword nor my items with me, on beeword the king's beeword required haste.

and the darkener said, the sword of wave-reveal-jalut the splash-in-palestinian, whom thou slewest in the valley of terebinth-to-alah, behold, it is here wrapped in a cloth behind the retriever: if thou wilt take that, take it: for namethere is no other safe that here. and dude-dawud said, namethere is none like that; give it me.

and dude-dawud arose and fled that day for fear of ask-talut, and went to when-akish the king of winepress-gath and the workers of when-akish said to him, is not this dude-dawud the king of the land? did they not sing one to another of him in dances, saying, ask-talut hath slain his thousands, and dude-dawud his ten thousands?

and dude-dawud namethere'd up these beewords in his heart, and was sore afraid of when-akish the king of winepress-gath

and he changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the gates of the gate, and let his spittle fall down upon his beard.

then said when-akish to his workers, lo, ye see the man is mad: wherefore then have ye brought him to me?

have i lack of mad men, that ye have brought this fellow to play the mad man in my presence? will this fellow come into my house?

oiamr ihontn ldod lk lslom aSr nS-beno Snino anHno bSm ihoh lamr ihoh ihih bini obink obin crei obin creak ed eolm

oigq oilk oihontn ba heir

oiba dod nbh al aHimlk hkhn oiHrd aHimlk lqrat dod oiamr lo mdoe ath lbdk oaiS ain atk

oiamr dod laHimlk hkhn hmlk zoni dbr oiamr ali aiS al ide maomh at hdbR aSr anki SIHk oaaS zoitk oat hnerim iodeti al mqom plni almoni

oeth mh iS tHt idk HmSh lHm tnH bidi ao hnmza

oien hkhn at dod oiamr ain lHm Hl al tHt idi ki am lHm qdS iS am nSmro hnerim ak maSh p

oien dod at hkhn oiamr lo ki am aSh ezrh lno ktmol SISM bzati oihio kli hnerim qdS ohoa drk Hl oap ki hion iqdS bkli

oitn lo hkhn qdS ki la hih Sm lHm ki am lHm hpnim hmosrim mlpni ihoh lSom lHm Hm biom hlqHo

oS m aiS mebdi Saol biom hhoa nezr lpni ihoh oSmo dag hadmi abir hreim aSr lSaol

oiamr dod laHimlk oain iS ph tHt idk Hnit ao Hrb ki gm Hrbi ogm kli la lqHti bidi ki hih dbr hmlk nHoz s

oiamr hkhn Hrb glit hplSti aSr hkit bemq halh hnh hia loTh bSmlh aHri hapod am ath tqH lk qH ki ain aHrt colth bch oiamr dod ain kmoh tnnh li

oigq dod oibrH biom hhoa mpni Saol oiba al akiS mlk gt

oiamro ebd i akiS alio hloa ch dod mlk harz hloa lch ieno bmHlot lamr hkh Saol balpo balpio odod brbto brbtoio

oiSm dod at hdbRim halh blbbo oira mad mpni akiS mlk gt

oiSno at Temo beinihm oithll bidm oito oitio el dltot hSer oior d riro al cqno

oiamr akiS al ebdio hnh trao aiS mStge lmh tbiao ato ali Hsr mSgeim ani ki hbatm at ch lhStge eli hch iboa al biti

dude-dawud therefore departed thence, and escaped to the cave until-why-edullam: and when his brethren and all his father's house heard it, they went down namethere to him. and every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves to him; and he became a captain over them: and namethere were with him about four hundred men.

and dude-dawud went thence to expect-cover-mizpeh of from-father-moab: and he said to the king of from-father-moab, let my father and my mother, i pray thee, come forth, and be with you, till i know what these-to will do for me. and he brought them before the king of from-father-moab: and they dwelt with him all the while that dude-dawud was in the hold.

and the come-bringer tell-luck-gad said to dude-dawud, abide not in the hold; depart, and get thee into the land of vowel-yeah-acknowledge-ihodah. then dude-dawud departed, and came into the forest of hareth.

when ask-talut heard that dude-dawud was discovered, and the men that were with him, (now ask-talut abode in hill-gibeah under a tree in high-region-ramah, having his spear in his hand, and all his workers were standing about him;) then ask-talut said to his workers that stood about him, hear now, ye righthand-child-benjamites; will betweeninter of safe-jesse give every one of you fields and vineyards, and namethere you all captains of thousands, and captains of hundreds;

that all of you have conspired against me, and namethere is none that showeth me that my betweeninter did a league with betweeninter of safe-jesse, and namethere is none of you that is sorry for me, or showeth to me that my between-inter hath stirred up my worker against me, to lie in wait, as at this day?

then answered worried-doag the man-red-adomite, which was set over the workers of ask-talut, and said, i saw betweeninter of safe-jesse coming to grow-nob to my-brother-king-ahimelek betweeninter of my-bro-good-ahitub.

and he inquired of vowelconsonants-ihoh-yeah for him, and gave him provisions, and gave him the sword of wave-reveal-jalut the splash-in-palestinian.

then the king sent to call my-brother-king-ahimelek the darkener betweeninter of my-bro-good-ahitub, and all his father's house, the darkener that were in grow-nob and they came all of them to the king.

and ask-talut said, hear now, thou betweeninter of my-bro-good-ahitub. and he answered, here i am, my base-lord.

and ask-talut said to him, why have ye conspired against me, thou and betweeninter of safe-jesse, in that thou hast given him bread, and a sword, and hast inquired of these-to for him, that he should stand against me, to lie in wait, as at this day?

then my-brother-king-ahimelek answered the king, and said, and who is so aminoingful among all thy workers as dude-dawud, which is the king's son in law, and goeth at thy bidding, and is heavyable in thine house?

did i then begin to inquire of these-to for him? be it slay-far from me: let not the king impute any beeword to his worker, nor to all the house of my father: for thy worker knew not a beeword of all this, less or more.

and the king said, thou will surely die, my-brother-king-ahimelek, thou, and all thy father's house.

oilk dod mSm oimlT al mert edlm oiS-meo aHio okl bit abio oirdo alio Smh

oitqbzo alio kl aiS mzoq okl aiS aSr lo nSa okl aiS mr npS oihi elihm lSr oihiomo karbe maot aiS

oilk dod mSm mzph moab oiamr al mlk moab iza na abi oami atkm ed aSr ade mh ieSh li alhim

oinHm at pni mlk moab oiSbo emo kl imi hiot dod bmzodh

oiamr gd hnbia al dod la tSb bmzodh lk obat lk arz ihodh oilk dod oiba ier Hrt

oiSme Saol ki node dod oanSim aSr ato oSaol ioSb bgbeh tHt haSl brmh oHnito bido okl ebdio nzbim elio

oiamr Saol lebdio hnzvim elio Smeo na bni imini gm lklkm itn bn iSi Sdot okrmim lklkm iSim Sri alpim oSri maot

ki qSrtm klkm eli oain glh at acni bkrb bni em bn iSi oain Hlh mkm eli oglh at acni ki hqim bni at ebd i eli larb kiom hch

oien dag hadmi ohoa nzb el ebd i Saol oiamr raiti at bn iSi ba nbh al aHimlk bn aHTob

oiSal lo bihoh ozidh ntn lo oat Hrb glit hplSti ntn lo

oiSIH hmlk lqra at aHimlk bn aHiTob hkhn oat kl bit abio hkhnim aSr bnb oibao klm al hmlk

oiamr Saol Sme na bn aHiTob oiamr hn ni adni oiamr alo alio Saol lmh qSrtm eli ath obn iSi bttk lo lHm oHrb oSaol lo bal-him lqom ali larb kiom hch

oien aHimlk at hmlk oiamr omi bkl ebdik kdod namn oHtn hmlk osr al mSmetk onkbd bbitk

hiom hHlt iSaol lSal lo balhim Hlih li al iSm hmlk bebdo dbr bkl bit abi ki la ide ebdk bkl cat dbr qTn ao gdol

oiamr hmlk mot tmot aHimlk ath okl bit abik

and the king said to the footmen that stood about him, turn, and slay the darkener of vowelconsonants-ihoh-yeah: because their hand also is with dude-dawud, and because they knew when he fled, and did not show it to me, but the workers of the king would not put forth their hand to fall upon the darkener of vowelconsonants-ihoh-yeah.

and the king said to worried-doag, turn thou, and fall upon the darkener. and worried-doag the man-red-adomite turned, and he fell upon the darkener, and slew on that day fourscore and five persons that did wear a linen retriever. and grow-nob the city of the darkener, smote he with the mouth of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the mouth of the sword.

and one of the betweeninters of my-brother-king-ahimelek betweeninter of my-bro-good-ahitub, namethered father-remainder-abiathar, escaped, and fled after dude-dawud.

and father-remainder-abiathar showed dude-dawud that ask-talut had slain vowelconsonants-ihoh-yeah's darkener. and dude-dawud said to father-remainder-abiathar, i knew it that day, when worried-doag the man-red-adomite was namethere that he would surely tell ask-talut: i have occasioned the death of all the selfs of thy father's house.

abide thou with me, respect not: for he that seeketh my self seeketh thy self: but with me thou will be in safeguard.

then they told dude-dawud, saying, behold, the splash-in-palestinians fight against assembly-qeilah, and they rob the threshingfloors.

therefore dude-dawud inquired of vowelconsonants-ihoh-yeah, saying, will i go and smite these splash-in-palestinians? and vowelconsonants-ihoh-yeah said to dude-dawud, go, and smite the splash-in-palestinians, and safe assembly-qeilah.

and dude-dawud's men said to him, behold, we be afraid here in vowel-yeah-acknowledge-ihodah: how much more then if we come to assembly-qeilah against the armies of the splash-in-palestinians?

then dude-dawud inquired of vowelconsonants-ihoh-yeah yet again. and vowelconsonants-ihoh-yeah answered him and said, stand up, go down to assembly-qeilah; for i will deliver the splash-in-palestinians into thine hand.

so dude-dawud and his men went to assembly-qeilah, and fought with the splash-in-palestinians, and brought away their livestock and hit them with a great hitting. so dude-dawud safed the sit-inhabitants of assembly-qeilah.

and it came to pass, when father-remainder-abiathar betweeninter of my-brother-king-ahimelek fled to dude-dawud to assembly-qeilah, that he came down with an retriever in his hand.

and it was told ask-talut that dude-dawud was come to assembly-qeilah. and ask-talut said, these-to hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

and ask-talut called all the with together to war, to go down to assembly-qeilah, to besiege dude-dawud and his men.

and dude-dawud knew that ask-talut secretly practiced look against him; and he said to father-remainder-abiathar the darkener bring hither the retriever.

then said dude-dawud, vowelconsonants-ihoh-yeah these-to of israel, thy worker hath certainly heard that ask-talut seeketh to come to assembly-qeilah, to destroy the city for my sake.

oiamr hmlk lrzim hnzvim elio sbo ohmito khni ihoh ki gm idm em dod oki ideo ki brH hoa ola glo at acno acni ola abo ebdi hmlk ISIH at idm lpgge bkhni ihoh

oiamr hmlk ldoig ldoag sb ath opge bkhnim oisb doig doag hadmi oigge hoa bkhnim oimt biom hhoa Smnim oHmSh aiS nSa apod bd oat nb eir hkhnim hkh lpi Hrb maiS oed aSh meoll oed ionq oSor oHmor oSh lpi Hrb

oimlT bn aHd laHimlk bn aHTob oSmo abitr oibrH aHri dod

oigd abitr ldoag ki hrg Saol at khni ihoh

oiamr dod labitr ideti biom hhoa ki Sm doig doag hadmi ki hgd igid lSaol anki sbti bkl npS bit abik

Sbh ati al tira ki aSr ibqS at npSi ibqS at npSk ki mSmrt ath emdi oigdo ldoag lamr hnh plStim nLHmim bqeilh ohmh Ssim at hgrnot

oiSal dod bihoh lamr halk ohkiti bplStim halh oiamr ihoh al dod lk ohkit bplStim ohoSet at qeilh

oiamro anSi dod alio hnh anHno ph bihohd iraim oap ki nlk qeilh al merkot plStim

oiosp eod dod lSal bihoh oienho ihoh oiamr qom rd qeilh ki ani ntn at plStim bidk

oilk dod oanSo oanSio qeilh oilHm bplStim oinhg at mqnihm oik bhm mkh gdolh oiSe dod at iSbi qeilh

oihi bbrH abitr bn aHimlk al dod qeilh apod ird bido

oigd lSaol ki ba dod qeilh oiamr Saol nkr ato alhim bidi ki nsgr lboa beir dl-tim obriH

oiSme Saol at kl hem lmlHmh lrdt qeilh lzor al dod oal anSio oide dod ki elio Saol mHriS hreh oiamr al abitr hkhn hgiSh hapod

oiamr dod ihoh alhi iSral Sme Sme ebdk ki mbqS Saol lboa al qeilh lSHt leir bebori

will the men of assembly-qeilah deliver me up into his hand? will ask-talut come down, as thy worker hath heard? vowel-consonants-ihoh-yeah these-to of israel, i beseech thee, tell thy worker. and vowelconsonants-ihoh-yeah said, he will come down.

then said dude-dawud, will the men of assembly-qeilah deliver me and my men into the hand of ask-talut? and vowelconsonants-ihoh-yeah said, they will deliver thee up.

then dude-dawud and his men, which were about six hundred, arose and departed out of assembly-qeilah, and went whithersoever they could go. and it was told ask-talut that dude-dawud was escaped from assembly-qeilah; and he forbore to go forth.

and dude-dawud abode in the place-of-word-desert in strong holds, and remained in a mountain in the place-of-word-desert of bristle-ciph. and ask-talut sought him every day, but these-to delivered him not into his hand.

and dude-dawud saw that ask-talut was come out to seek his self: and dude-dawud was in the place-of-word-desert of bristle-ciph in a wood.

and given-io-jonatan ask-talut's betweeninter arose, and went to dude-dawud into the wood, and strengthened his hand in these-to.

and he said to him, respect not: for the hand of ask-talut my father will not find thee; and thou wilt be king over israel, and i will be next to thee; and that also ask-talut my father knoweth.

and they two made an alignment before vowelconsonants-ihoh-yeah: and dude-dawud abode in the wood, and given-io-jonatan went to his house.

then came up the bristle-ciphites to ask-talut to hill-gibeah, saying, doth not dude-dawud hide himself with us in strong holds in the wood, in the hill of reddish-hachilah, which is on the south of will-apply-jeshimon?

now therefore, o king, come down according to all the self of thy self to come down; and our part will be to deliver him into the king's hand.

and ask-talut said, first-pooled be ye of vowelconsonants-ihoh-yeah; for ye have compassion on me.

go, i pray you, prepare yet, and know and see his place namethere his haunt is, and who hath seen him namethere for it is told me that he dealeth very skin-awakely.

see therefore, and take knowledge of all the lurking places namethere he hideth himself, and come ye again to me fixed, and i will go with you: and it will come to pass, if he be in the land, that i will search him out throughout all the thousands of vowel-yeah-acknowledge-ihodah.

and they arose, and went to bristle-ciph before ask-talut: but dude-dawud and his men were in the place-of-word-desert of residence-meon, in the plain on the south of will-apply-jeshimon.

ask-talut also and his men went to seek him. and they told dude-dawud; nametherefore he came down into a rock, and abode in the place-of-word-desert of residence-meon. and when ask-talut heard that, he pursued after dude-dawud in the place-of-word-desert of residence-meon.

and ask-talut went on this side of the mountain, and dude-dawud and his men on that side of the mountain: and dude-dawud made haste to get away for fear of ask-talut; for ask-talut and his men compassed dude-dawud and his men round about to take them.

hisgrni beli qeilh bido hird Saol kaSr
Sme ebdk ihoh alhi iSral hgd na lebdk
oiamr ihoh ird

oiamr dod hisgro beli qeilh ati oat anSi
bid Saol oiamr ihoh isgiro

oiqu dod oanSio kSS maot aiS oizao
mqelh oithlko baSr ithlko oSaol hgd
ki nmlT dod mqeilh oiHdl lzat

oiSb dod bmdbr bmzdot oiSb bhr
bmdbr cip oibqSho Saol kl himim ola
ntno alhim bido

oira dod ki iza Saol lbqS at npSo odod
bmdbr cip bHrSh

oiqu ihontn bn Saol oilk al dod HrSh
oiHcq at ido balhim

oiamr alio al tira ki la tmzak id Saol abi
oath tmlk el iSral oanki ahilh lk lmSnh
ogm Saol abi ide kn

oikrto Snihm brit lpmi ihoh oiSb dod
bHrSh oihontn hlk lbito

oielo cpim al Saol hgbeth lamr hloa
dod mstr emno bmzdot bHrSh bgbet
hHkilh aSr mimin hiSimon

oeth lkl aot npSk hmlk lrdt rd olno hs-
giro bid hmlk

oiamr Saol brokim atm lihof ki
Hmltm eli
lko na hkino eod odeo orao at mqomo
aSr thih rglo mi raho Sm ki amr ali
erom ierm ho
orao odeo mkl hmHbaim aSr itHba
Sm oSbtm ali al nkon ohlkti atkm ohih
am iSno barz oHpSti ato bkl alpi ihodh

oiqomo oilko ciph lpmi Saol odod oan-
Sio bmdbr meon berbh al imin hiSi-
mon

oilk Saol oanSio lbqS oigdo ldo oird
hsl oiSb bmdbr meon oiSme Saol
oirdp aHri dod mdr meon

oilk Saol mzd hhr mch odod oanSio
mzd hhr mch oihi dod nHpc llkt mpni
Saol oSaol oanSio eTrim al dod oal an-
Sio ltpSm

but namethere came a messenger to ask-talut, saying, haste thee, and come; for the splash-in-palestinians have invaded the land.

wherefore ask-talut returned from pursuing after dude-dawud, and went against the splash-in-palestinians: therefore they called that place rock-departments-seleh-hamahlekot.

and dude-dawud went up from thence, and dwelt in strong holds at eye-of-my-luck-ein-gedi.

and it came to pass, when ask-talut was returned from following the splash-in-palestinians, that it was told him, saying, behold, dude-dawud is in the place-of-word-desert of eye-of-my-luck-ein-gedi.

then ask-talut took three thousand chosen men out of all israel, and went to seek dude-dawud and his men upon the rocks of the wild goats.

and he came to the sheepecotes by the pathway, namethere was a cave; and ask-talut went in to cover his feet: and dude-dawud and his men remained in the sides of the cave.

and the men of dude-dawud said to him, behold the day of which vowelconsonants-ihoh-yeah said to thee, behold, i will deliver thine enemy into thine hand, that thou mayest do to him as it will seem good to thee. then dude-dawud arose, and cut off the skirt of ask-talut's robe privily.

and it came to pass afterward, that dude-dawud's heart hit him, because he had cut off ask-talut's skirt.

and he said to his men, vowelconsonants-ihoh-yeah slay that i should do this beeword to my base-lord, vowelconsonants-ihoh-yeah's swimming, to stretch forth mine hand against him, seeing he is the swimming of vowelconsonants-ihoh-yeah.

so dude-dawud stayed his servants with these beewords, and suffered them not to stand against ask-talut. but ask-talut stood up out of the cave, and went on his pathway.

dude-dawud also arose afterward, and went out of the cave, and readcalled after ask-talut, saying, my base-lord the king. and when ask-talut looked behind him, dude-dawud stooped with his face-turnings to the land, and bowed himself.

and dude-dawud said to ask-talut, nametherefore hearest thou men's beewords, saying, behold, dude-dawud seeketh thy look?

behold, this day thine eyes have seen how that vowelconsonants-ihoh-yeah had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and i said, i will not put forth mine hand against my base-lord; for he is vowelconsonants-ihoh-yeah's swimming.

moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that i cut off the skirt of thy robe, and killed thee not, know thou and see that namethere is neither look nor going over the top in mine hand, and i have not missed against thee; yet thou huntest my self to take it.

vowelconsonants-ihoh-yeah criterionizer between me and thee, and vowelconsonants-ihoh-yeah stand up me of thee: but mine hand will not be upon thee.

as saith the proverb-rule of the ancients, big-shottedness proceedeth from the big-shot: but mine hand will not be upon thee.

after whom is the king of to-song-immersed-isra'al come out? after whom dost thou pursue? after a dead dog, after a flea.

omlak ba al Saol lamr mhrh olkh ki pSTo plStim el harz

oiSb Saol mrdp aHri dod oilk lqrat plStim el kn qrao lmqom hhoa sle hmHlqot

oiel dod mSm oiSb bmzdot ein gdi

oihi kaSr Sb Saol maHri plStim oigdo lo lamr hnh dod bmdbr ein gdi

oiqH Saol SISt alpin aiS bHor mkl iS-ral oilk lbqS at dod oanSio el pni zori hielim

oiba al gdrot hzan el hdrk oSm merh oiba Saol lhsk at rglio odod oanSio birkti hmerh iSbim

oiamro anSi dod alio hnh hiom aSr amr ihoh alik hnh anki ntn at aibik aibk bidk oeSit lo kaSr iTb beinik oiqm dod oikrt at knp hmeil aSr lSaol bIT

oihi aHri kn oik lb dod ato el aSr krt at knp aSr lSaol

oiamr lanSio Hlihl li mihoh am aeSh at hdbrr hch ladni lmSiH ihoh lSIH idi bo ki mSiH ihoh hwa

oiSse dod at anSio bdbrrim ola ntnm lqom al Saol oSaol qm mhmerh oilk bdrk

oigq dod aHri kn oiza mn hmerh mhmerh oiqra aHri Saol lamr adni hmlk oibT Saol aHrio oiqd dod apim arzH oiStHo

oiamr dod lSaol lmh tSme at dbri adm lamr hnh dod mbqS retk

hnh hiom hch rao einik at aSr ntnk ihoh hiom bidi bmerh oamr lhrqk otHs elik oamr la aSIH idi badni ki mSiH ihoh hwa

oabi rah gm rah at knp meilk bidi ki bkrti at knp meilk ola hrgtik de orah ki ain bidi reh opSe ola HTati lk oath zdH at npSi lqHth

iSpT ihoh bini obink onqmni ihoh mmk oidi la thih bk

kaSr iamr mSl hqdmni mrSeim iza rSe oidi la thih bk

aHri mi iza mlk iSral aHri mi ath rdp aHri klb mt aHri preS aHd

vowelconsonants-ihoh-yeah therefore be criterionizer, and criterionizer between me and thee, and see, and criterionize my cause, and deliver me out of thine hand.

and it came to pass, when dude-dawud had made an end of beewording these beewords to ask-talut, that ask-talut said, is this thy voice, my betweeninter dude-dawud? and ask-talut lifted up his voice, and wept.

and he said to dude-dawud, thou art more right than i: for thou hast rewarded me good, whereas i have rewarded thee look.

and thou hast did this day how that thou hast dot well with me: forasmuch as when vowelconsonants-ihoh-yeah had delivered me into thine hand, thou killedst me not.

for if a man find his enemy, will he send him complete away? wherefore vowelconsonants-ihoh-yeah complete thee good for that thou hast done to me this day.

and now, behold, i know well that thou will surely be king, and that the kingdom of to-song-immersed-isra'al will be established in thine hand.

swear-seven now therefore to me by vowelconsonants-ihoh-yeah, that thou wilt not cut off my seed after me, and that thou wilt not destroy my namethere out of my father's house.

and dude-dawud swear-sevened to ask-talut. and ask-talut went home; but dude-dawud and his men gat them up to the hold.

and to-his-there-samu'al died; and all the to-song-immersed-isra'alites were gathered together, and lamented him, and buried him in his house at high-region-ramah. and dude-dawud arose, and went down to the place-of-word-desert of magnificence-paran.

and namethere was a man in residence-meon, whose possessions were in damp-unripe-grain-karmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in damp-unripe-grain-karmel.

now the namethere of the man was black-sheep-nabal; and the namethere of his woman father-age-joy-abigail: and she was a woman of good skill, and of a beautiful countenance: but the man was churlish and look in his doings; and he was of the house of dog-as-heart-kaleb.

and dude-dawud heard in the place-of-word-desert that black-sheep-nabal did shear his sheep.

and dude-dawud sent out ten young men, and dude-dawud said to the young men, get you up to damp-unripe-grain-karmel, and go to black-sheep-nabal, and greet him in my namethere:

and thus will ye say to him that liveth in completeness, complete be both to thee, and complete be to thine house, and complete be to all that thou hast.

and now i have heard that thou hast shearers: now thy watchers which were with us, we hurt them not, neither was namethere ought missing to them, all the while they were in damp-unripe-grain-karmel.

ask thy young men, and they will show thee. wherefore let the young men find camping in thine eyes: for we come in a good day: give, i pray thee, whatsoever cometh to thine hand to thy workers, and to thy betweeninter dude-dawud. and when dude-dawud's young men came, they beeworded to black-sheep-nabal according to all those beewords in the namethere of dude-dawud, and ceased.

ohih ihoh ldin oSpT bini obink oira
oibr at ribi oiSpTni midk

oihi kklot dod ldr at hdbrim halh al
Saol oiamr Saol hqlk ch bni dod oiSa
Saol qlo oibk

oiamr al dod zdiq ath mmni ki ath
gmltni hTobh oani gmltik hreh

oat oath hgdh hiom at aSr eSith ati
Tobh at aSr sgrni ihoh bidk ola hrgtni

oki imza aiS at aibo oSIHo bdrk Tobh
oihoh iSlmk Tobh tHt hiom hch aSr
eSith li
oeth hnh ideti ki mlk tmlok oqmh bidk
mmlkt iSral

oeth hSbeh li bihoh am tkrit at crei
aHri oam tSmid at Smi mbt abi

oiSbe dod iSaol oilk Saol al bito odod
oanSio elo el hmzodh

oimt Smoal oiqbzo kl iSral oispdo lo
oiqbrho bbto brmh oiqm dod oird al
mdbr parn

oaiS bmeon omeSho bkrml ohaiS gdol
mad olo zan iSt alpim oalp ecim oihi
bgcc at zano bkrml

oSm haiS nbl oSm aSto abgil ohaSh
Tobt Skl oipt tar ohaiS qSh ore mellim
ohoa klbo klbi

oiSme dod bmdbr ki gcc nbl at zano

oiSIH dod eSrh nerim oiamr dod
lnerim elo krmlh obatm al nbl oSaltm
lo bSmi iSlom

oamrtm kh lHi oath Slom obitk Slom
okl aSr lk Slom

oeth Smeti ki gccim lk eth hreim aSr
lk hio emno la hklmnom ola npqd lhm
maomh kl imi hiotm bkrml

Sal at nerik oigido lk oimzao hnerim
Hn beinik ki el iom Tob bno tnh na at
aSr tmza idk lebdik olbnk ldo

oibao neri dod oidbro al nbl kkl hd-
brim halh bSm dod oinoHo

and black-sheep-nabal answered dude-dawud's workers, and said, who is dude-dawud? and who is betweeninter of safe-jesse? namethere be many workers now a days that break away every man from his base-lord.

will i then take my bread, and my water, and my flesh-immersed that i have cook-slaughtered for my shearers, and give it to men, whom i know not whence they be?

so dude-dawud's young men turned their pathway, and went again, and came and told him all those beewordings. and dude-dawud said to his men, gird ye on every man his sword. and they girded on every man his sword; and dude-dawud also girded on his sword: and namethere went up after dude-dawud about four hundred men; and two hundred abode by the items.

but one of the young men told father-age-joy-abigail, black-sheep-nabal's woman, saying, behold, dude-dawud sent messengers out of the place-of-word-desert to salute our base-lord; and he railed on them.

but the men were very good to us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

they were a wall to us both by night and day, all the while we were with them rekeeping the sheep.

now therefore know and consider what thou wilt do; for look is determined against our base-lord, and against all his household: for he is such a betweeninter of in-good-time-fade-beliel, that a man cannot beeword to him.

then father-age-joy-abigail did haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

and she said to her servants, go on before me; behold, i come after you. but she told not her man black-sheep-nabal.

and it was so, as she rode on the ass, that she came down by the hidden on the mountain, and, behold, dude-dawud and his men came down against her; and she met them.

now dude-dawud had said, surely in false have i kept all that this fellow hath in the place-of-word-desert, so that not a beeword was missed of all that pertained to him: and he hath requited me look for good.

so and more also do these-to to the enemies of dude-dawud, if i leave of all that pertain to him by the morning light any that pisseth against the wall.

and when father-age-joy-abigail saw dude-dawud, she hastened, and lighted off the ass, and fell before dude-dawud on her face-turnings, and bowed herself to the land, and fell at his feet, and said, upon me, my base-lord, upon me let this season-answer be: and let thine handmaid, i pray thee, beeword in thine audience, and hear the beewords of thine handmaid.

let not my base-lord, i pray thee, regard this man of in-good-time-fade-beliel, even black-sheep-nabal: for as his namethere is, so is he; black-sheep-nabal is his namethere, and folly is with him: but i thine handmaid saw not the young men of my base-lord, whom thou didst send.

now therefore, my base-lord, as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, seeing vowelconsonants-ihoh-yeah hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek look to my base-lord, be as black-sheep-nabal.

oien nbl at ebdi dod oiamr mi dod omi
bn iSi hiom rbo ebdm hmtprzim aiS
mpni adnio

olqHti at lHmi oat mimi oat TbHti aSr
TbHti lggci ontnti lanSim aSr la ideti ai
mch hmh

oihpko neri dod ldrkm oiSbo oibao
oigdo lo kkl hdbriim halh
oiamr dod lanSio Hgro aiS at Hrbo
oiHgro aiS at Hrbo oiHgr gm dod at
Hrbo oielo aHri dod karbe maot aiS
omatim iSbo el hklm

olabigil aSt nbl hgid ner aHd mhnerim
lamm hnh SIH dod mlakim mhmdb
lbrk at adnino oieT bhm

ohanSim Tbim lno mad ola hklmno
ola pqdno maomh kl imi hthlkn atm
bhiothno bSdh
Homh hio elino gm lilh gm iomm kl
imi hiothno emm reim hzan
oeth dei orai mh teSi ki klth hreh al
adnino oel kl bito ohoa bn bliel mdbr alio

otmhr abogil abigil otqH matim lHm
oSnim nbli iin oHmS zan eSoot eSoit
oHmS saim qli omah znmqim omatim
dblim otSm el hHmrin

otamr lnerih ebro lpni hnni aHrikm
bah olaiSh nbl la hgidh
ohih hia rkt el hHmor oirdt bstr hhr
ohnh dod oanSio irdim lqrath otpgS
atm
odod amr ak lSqr Smrti at kl aSr lch
mdbr ola npqd mkl aSr lo maomh
oiSb li reh tHt Tobh

kh ieSh alhim laibi dod okh isip am
aSair mkl aSr lo ed hbqr mStin bqir

otra abigil at dod otmhr otrd mel hH-
mor otpi lapi dod el pnih otStHo arz

otpl el rglio otamr bi ani adni heon ot-
dbr na amtk bacnik oSme at dbri amtk

al na iSim adni at lbo al aiS hbliel hch
el nbl ki kSmo kn hoa nbl Smo onbli
emo oani amtk la raiti at neri adni aSr
SIHt

oeth adni Hi ihoh oHi npSk aSr mnck
ihoh mboa bdmim ohoSe idk lk oeth
ihio knbl aibik ohmbqSim al adni reh

and now this first-pooling which thine handmaid hath brought to my base-lord, let it even be given to the young men that follow my base-lord.

i pray thee, forgive the go-beyond of thine handmaid: for vowelconsonants-ihoh-yeah will certainly do my base-lord a sure house; because my base-lord fighteth the wars of vowelconsonants-ihoh-yeah, and look hath not been found in thee all thy days.

yet a earthling is standn to pursue thee, and to seek thy self: but the self of my base-lord will be bound in the bundle of self with vowelconsonants-ihoh-yeah thy these-to; and the selfs of thine develop-narrowers, them will he sling out, as out of the middle of a sling.

and it will come to pass, when vowelconsonants-ihoh-yeah will have done to my base-lord according to all the good that he hath beeworded concerning thee, and will have appointed thee governor over israel;

that this will be no grief to thee, nor offense of heart to my base-lord, either that thou hast shed blood causeless, or that my base-lord hath avenged himself: but when vowelconsonants-ihoh-yeah will have dealt well with my base-lord, then remember thine handmaid.

and dude-dawud said to father-age-joy-abigail, first-pooled be vowelconsonants-ihoh-yeah these-to of israel, which sent thee this day to meet me:

and first-pooled be thy advice, and first-pooled be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

for in very deed, as vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely namethere had not been left to black-sheep-nabal by the morning light any that pisseth against the wall.

so dude-dawud received of her hand that which she had brought him, and said to her, go up in complete to thine house; see, i have hearkened to thy voice, and have accepted thy person.

and father-age-joy-abigail came to black-sheep-nabal; and, behold, he held a feast in his house, like the feast of a king; and black-sheep-nabal's heart was merry within him, for he was very drunken: wherefore she told him not a beeword, less or more, until the morning light.

but it came to pass in the morning, when the wine was gone out of black-sheep-nabal, and his woman had told him these beewords, that his heart died in near-inwards him, and he became as a stone.

and it came to pass about ten days after, that vowelconsonants-ihoh-yeah smote black-sheep-nabal, that he died.

and when dude-dawud heard that black-sheep-nabal was dead, he said, first-pooled be vowelconsonants-ihoh-yeah, that hath pleaded the beeword of my reproach from the hand of black-sheep-nabal, and hath kept his worker from look: for vowelconsonants-ihoh-yeah hath returned the look of black-sheep-nabal upon his own head. and dude-dawud sent and communed with father-age-joy-abigail, to take her to him to woman.

and when the workers of dude-dawud were come to father-age-joy-abigail to damp-unripe-grain-karmel, they beeworded to her, saying, dude-dawud sent us to thee, to take thee to him to woman.

oeth hbrkh heat aSr hbhia SpHtk ladni ontnh lnerim hmthlkim brgli adni

Sa na lpSe amtk ki eSh ieSh ihoh ladni bit namn ki mlHmot ihoh adni nlHm oreh la tmza bk mimik

oiqm adm lrdpk olbqS at npSk ohith npS adni zrorh bzror hHiim at ihoh al-hik oat npS aibik iqlenh btok kp hqle

ohih ki ieSh ihoh ladni kkl aSr dbr at hTobh elik ozok lngid el iSral

ola thih cat lk lpoqh olmkSol lb ladni olSpk dm Hnm olhoSie adni lo ohiTb ihoh ladni ockrt at amtk

oiamr dod labigl brok ihoh alhi iSral aSr SIHk hiom hch lqrati

obrok Temk obrokht at aSr kltni hiom hch mboa bdmim ohSe idi li

oaolm Hi ihoh alhi iSral aSr mnene mhre atk ki loli mhrht otbati otbat lqrati ki am notr Inbl ed aor hbqr mStin bqir

oiqH dod midh at aSr hbhia lo olh amr eli iSlom lbitk rai Smeti bqolk oaSa pnik

otba abigil al nbl ohnh lo mSth bbito kmSth hmlk olb nbl Tob elio ohoa Skr ed mad ola hgidh lo dbr qTn ogdol ed aor hbqr

oihi bbqr bzat hiin mnbl otgd lo aSto at hdbrim halh oimt lbo bqrbo ohoa hih labn

oihi keSrt himim oigp ihoh at nbl oimt

oiSme dod ki mt nbl oiamr brok ihoh aSr rb at rib Hrpti mid nbl oat ebdo HSK mreht oat ret nbl hSib ihoh braSo oiSIH dod oidbr babigil lqHth lo laSh

oibao ebdi dod al abigil hkrmlh oidbro alih lamr dod SIHno alik lqHtk lo laSh

and she arose, and bowed herself on her face-turnings to the land, and said, behold, let thine handmaid be a worker to wash the feet of the workers of my base-lord.

and father-age-joy-abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of dude-dawud, and became his woman.

dude-dawud also took my-brother-pleasant-ahino'em of to-sow-jecre'al; and they were also both of them his women. but ask-talut had given who-can-michal his daughter-housa dude-dawud's woman, to my-output-phalti betweeninter of kneading-laish, which was of waves-roll-gal-lim.

and the bristle-ciphites came to ask-talut to hill-gibeah, saying, doth not dude-dawud hide himself in the hill of reddish-hachilah, which is before will-apply-jeshimon?

then ask-talut arose, and went down to the place-of-word-desert of bristle-ciph, having three thousand chosen men of to-song-immersed-isra'al with him, to seek dude-dawud in the place-of-word-desert of bristle-ciph.

and ask-talut pitched in the hill of reddish-hachilah, which is before will-apply-jeshimon, by the pathway. but dude-dawud abode in the place-of-word-desert, and he saw that ask-talut came after him into the place-of-word-desert.

dude-dawud therefore sent out spies, and knew that ask-talut was come in very fixed.

and dude-dawud arose, and came to the place namethere ask-talut had pitched: and dude-dawud beheld the place namethere ask-talut namethere, and my-dad-candle-abner betweeninter of candle-ner the captain of his troop: and ask-talut namethere in the trench, and the with pitched round about him.

then answered dude-dawud and said to my-brother-king-ahimelek the cut-hittite, and to dad-safe-abishai betweeninter of yeah-his-narrow-develop-zeroiah, brother to yodad-joab, saying, who will go down with me to ask-talut to the camp? and dad-safe-abishai said, i will go down with thee.

so dude-dawud and dad-safe-abishai came to the with by night: and, behold, ask-talut lay sleeping within the trench, and his spear stuck in the land at his bolster: but my-dad-candle-abner and the with lay round about him.

then said dad-safe-abishai to dude-dawud, these-to hath delivered thine enemy into thine hand this day: now therefore let me smite him, i pray thee, with the spear even to the land at once, and i will not smite him the second time.

and dude-dawud said to dad-safe-abishai, destroy him not: for who can send his hand against vowelconsonants-ihoh-yeah's swimming, and be guiltless?

dude-dawud said furthermore, as vowelconsonants-ihoh-yeah liveth, vowelconsonants-ihoh-yeah will smite him; or his day will come to die; or he will descend into war, and perish.

vowelconsonants-ihoh-yeah slay that i should send mine hand against vowelconsonants-ihoh-yeah's swimming: but, i bush-talk thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

so dude-dawud took the spear and the cruse of water from ask-talut's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from vowelconsonants-ihoh-yeah was fallen upon them.

otqm otStHo apim arzh otamr hnh
amtk lSpHh lRHz rglj ebdj adni

otmhr otqm abigil otrkb el hHmor
oHmS nertih hhlkot lrglh otlk aHri
mlaki dod othi lo laSh

oat aHinem lqH dod micreal othiin gm
Stihn lo lnSim
oSaoI ntn at mikl bto aSt dod lplTi bn
liS aSr mglim

oibao hcpim al Saol hgbeth lamr hloa
dod msttr bgbet hHkilh el pni hiSimn

oiqu Saol oird al mdrb cip oato SlSt
alpim aiS bHori iSral lbqS at dod
bmdbr cip

oiHn Saol bgbet hHkilh aSr el pni
hiSimn el hdrk odod iSb bmdbr oira
ki ba Saol aHrio hmdbrh

oiSIH dod mrglim oide ki ba Saol al
nkon

oiqu dod oiba al hmqqom aSr Hnh Sm
Saol oira dod at hmqqom aSr Skb Sm
Saol oabnr bn nr Sr zbao oSaol Skb
bmegl ohem Hnim sbibto sbibto

oien dod oiamr al aHimlk hHti oal
abiSi bn zroih aHi ioab lamr mi ird ati
al Saol al hmHnh oiamr abiSi ani ard
emk

oiba dod oabiSi al hem lilh ohnh Saol
Skb iSn bmegl oHnito meokh barz
mraSto mraStio oabnr ohem Skbim
sbibto sbibto

oiamr abiSi al dod sgr alhim hiom at
aoibk bidk oeth akno na bHnit obarz
pem aHt ola aSnh lo

oiamr dod al abiSi al tSHitho ki mi SIH
ido bmSIH ihoh onqh

oiamr dod Hi ihoh ki am ihoh igpno ao
iomo iboa omt ao bmlHmh ird onsph

Hlihl li mihoh mSIH idi bmSiH ihoh
oeth qH na at hHnit aSr mraSto mraSto
oat zpHt hmim onlkh lno

oiqH dod at hHnit oat zpHt hmim
mraSti Saol oiklo lhm oain rah oain
iode oain mqiz ki klm iSnim ki trdmt
ihoh nplh elihm

then dude-dawud crossed over to the cross-over, and stood on the top of an mountain afar off; a great space being between them:

and dude-dawud readcalled to the with, and to my-dad-candle-abner betweeninter of candle-ner saying, answerest thou not, my-dad-candle-abner? then my-dad-candle-abner answered and said, who art thou that readcallest to the king?

and dude-dawud said to my-dad-candle-abner, art not thou a valiant man? and who is like to thee in israel? nametherefore then hast thou not kept thy base-lord the king? for namethere came one of the with in to destroy the king thy base-lord.

this beeword is not good that thou hast done. as vowelconsonants-ihoh-yeah liveth, ye are stratagem to die, on beeword ye have not kept your base-lord, vowelconsonants-ihoh-yeah's swimming. and now see namethere the king's spear is, and the cruse of water that was at his bolster.

and ask-talut knew dude-dawud's voice, and said, is this thy voice, my betweeninter dude-dawud? and dude-dawud said, it is my voice, my base-lord, o king.

and he said, wherefore doth my base-lord thus pursue after his worker? for what have i done? or what look is in mine hand?

now therefore, i pray thee, let my base-lord the king hear the beewords of his worker. if vowelconsonants-ihoh-yeah have stirred thee up against me, let him accept a highing: but if they be betweeninters of men, curse-lightend be they before vowelconsonants-ihoh-yeah; for they have driven me out this day from abiding in the inheritance of vowelconsonants-ihoh-yeah, saying, go, work for other these-to.

now therefore, let not my blood fall to the land before the face-turnings of vowelconsonants-ihoh-yeah: for the king of to-song-immersed-isra'al is come out to seek a flea, as when one doth hunt a readcall-partridge in the mountains. then said ask-talut, i have missed: return, my betweeninter dude-dawud: for i will no more do thee harm, because my self was precious in thine eyes this day: behold, i have played the fool, and have erred exceedingly.

and dude-dawud answered and said, behold the king's spear! and let one of the young men come over and fetch it.

vowelconsonants-ihoh-yeah render to every man his being right and his aminoingfulness; for vowelconsonants-ihoh-yeah delivered thee into my hand to day, but i would not stretch forth mine hand against vowelconsonants-ihoh-yeah's swimming.

and, behold, as thy self was much set by this day in mine eyes, so let my self be much set by in the eyes of vowelconsonants-ihoh-yeah, and let him deliver me out of all tribulation.

then ask-talut said to dude-dawud, first-pooled be thou, my betweeninter dude-dawud: thou wilt both do great things, and also will still prevail. so dude-dawud went on his pathway, and ask-talut returned to his place.

and dude-dawud said in his heart, i will now perish one day by the hand of ask-talut: namethere is nothing better for me than that i should speedily escape into the land of the splash-in-palestinians; and ask-talut will despair of me, to seek me any more in any coast of israel: so will i escape out of his hand.

oiebr dod hebr oiemd el raS hhr mrHq
rb hmqqom binihm

oiqra dod al hem oal abnr bn nr lamr
hloa tenh abnr oien abnr oiamr mi ath
qrat al hmlk

oiamr dod al abnr hloa aiS ath omi
kmok biSral olmh la Smrt al adnik
hmlk ki ba aHd hem lhSHit al hmlk
adnik

la Tob hdbR hch aSr eSit Hi ihoh ki
bni mot atm aSr la Smrtm el adnikm
el mSiH ihoh oeth rah ai Hnit hmlk oat
zpHt hmim aSr mraSto mraStio

oikr Saol at qol dod oiamr hqolk ch bni
dod oiamr dod qoli adni hmlk

oiamr lmh ch adni rdp aHri ebdo ki
mh eSiti omh bidi reh

oeth iSme na adni hmlk at dbri ebdo
am ihoh hsitk bi irH mnHh oam bni
hadm arorim hm lpni ihoh ki grSoni
hiom mhstpH bnHlt ihoh lamr lk ebd
alhim aHrim

oeth al ipl dmi arzh mngd pni ihoh ki
iza mlk iSral lbqS at preS aHd kaSr
irdp hqra bhrim

oiamr Saol HTati Sob bni dod ki la are
lk eod tHt aSr iqrh npSi beinik hiom
hch hnh hsklti oaSgh hrhb mad

oien dod oiamr hnh hHnit Hnit hmlk
oiebr aHd mhnerim oiqHh

oihoh iSib laiS at zdqto oat amnto aSr
ntnk ihoh hiom bid ola abiti lSiH idi
bmSiH ihoh

ohnh kaSr gdll npSk hiom hch beini
kn tgdL npSi beini ihoh oizlni mkl zrh

oiamr Saol al dod brok ath bni dod gm
eSh teSh ogm ikl tokl oilk dod ldrko
oSaol Sb lmqqomo

oiamr dod al lbo eth asph iom aHd bid
Saol ain li Tob ki hmlT amlT al arz
pLstim onoaS mmni Saol lbqSni eod
bkl gbol iSral onmLTti mido

and dude-dawud arose, and he crossed over with the six hundred men that were with him to when-akish, between-inter of maoch, king of winepress-gath
 and dude-dawud dwelt with when-akish at winepress-gath he and his men, every man with his household, even dude-dawud with his two women, my-brother-pleasant-ahino'em the to-sow-jecre'alitess, and father-age-joy-abi-gail the damp-unripe-grain-karmelitess, black-sheep-nabal's woman.
 and it was told ask-talut that dude-dawud was fled to winepress-gath and he sought no more again for him.
 and dude-dawud said to when-akish, if i have now found camping in thine eyes, let them give me a place in some town in the field, that i may dwell namethere for why should thy worker dwell in the royal city with thee?
 then when-akish gave him sketch-ziqlag that day: wherefore sketch-ziqlag pertaineth to the kings of vowel-yeah-acknowledge-ihodah to this day.
 and the count of the days that dude-dawud dwelt in the field of the splash-in-palestinians was a full year and four months.
 and dude-dawud and his men went up, and invaded the bridge-geshurites, and the cuttings-gericites, and the labour-king-emaleqites: for those nations were of old the sit-inhabitants of the land, as thou goest to wall-shur, even to the land of narrows-develop-egypt.
 and dude-dawud smote the land, and left neither man nor woman alive, and took away the sheep, and the cattle, and the asses, and the camels, and the apparel, and returned, and came to when-akish.
 and when-akish said, whither have ye made a road to day? and dude-dawud said, against the south of vowel-yeah-acknowledge-ihodah, and against the south of the moon-mercy-to-jerahme'alites, and against the south of the nest-buy-qenites.
 and dude-dawud safed neither man nor woman alive, to bring tidings to winepress-gath saying, lest they should tell on us, saying, so did dude-dawud, and so will be his criterion all the while he dwelleth in the field of the splash-in-palestinians.
 and when-akish aminoed dude-dawud, saying, he did his with to-song-immersed-isra'al utterly to abhor him; therefore he will be my worker world.
 and it came to pass in those days, that the splash-in-palestinians gathered their troops together for warfare, to fight with israel. and when-akish said to dude-dawud, know thou assuredly, that thou will go out with me to battle, thou and thy men.
 and dude-dawud said to when-akish, surely thou will know what thy worker can do. and when-akish said to dude-dawud, therefore will i do thee keeper of mine head all days. now to-his-there-samu'al was dead, and all to-song-immersed-isra'al had lamented him, and buried him in high-region-ramah, in his own city. and ask-talut had namethere away those that had familiar breathwinds, and the wizards, out of the land.
 and the splash-in-palestinians gathered themselves together, and came and pitched in change-shunem: and ask-talut gathered all to-song-immersed-isra'al together, and they pitched in quarter-gilboe.
 and when ask-talut saw the camp of the splash-in-palestinians, he was afraid, and his heart greatly trembled.

oiqu dod oiebr hoa oSS maot aiS aSr
 emo al akiS bn meok mlk gt

oiSb dod em akiS bgt hoa oanSio aiS
 obito dod oSti nSio aHinem hcrealit
 oabigil aSt nbl hkrmlit

oigd lSaol ki brH dod gt ola iosp isp
 eod lbqSo
 oiamr dod al akiS am na mzati Hn
 beinik itno li mqom baHt eri hSdh
 oaSbh Sm olmh iSb ebdk beir hmmlkh
 emk
 oitn lo akiS biom hhoa at zqlg lkn hith
 zqlg lmlki ihodh ed hiom hch

oihi mspr himim aSr iSb dod bSdh
 plStim imim oarbeh HdSim

oiel dod oanSio oipSTo al hgSori
 ohgrci ohgcri ohemlqi ki hnh iSbot
 harz aSr meolm boak Sorh oed arz
 mzrim

ohkh dod at harz ola iHih aiS oaSh
 olqH zan obqr oHmrim ogmlim
 obgdim oiSb oiba al akiS

oiamr akiS al pSTtm hiom oiamr dod
 el ngb ihodh oel ngb hirHmali oal ngb
 hqini

oaiS oaSh la iHih dod lhbia gt lamr
 pn igdo elino lamr kh eSh dod okh
 mSpTo kl himim aSr iSb bSdh plStim

oiamn akiS bdod lamr hbaS hbaIS
 bemo biSral oihh li lebd eolm

oihi bimim hhm oiqbzo plStim at mH-
 nihm lzba lhlHm biSral oiamr akiS al
 dod ide tde ki ati tza bmaHnh ath oan-
 Sik

oiamr dod al akiS lkn ath tde at aSr
 ieSh ebdk oiamr akiS al dod lkn Smr
 lraSi aSimk kl himim
 oSmoal mt oispdo lo kl iSral oiqrho
 brmh obeiro oSaol hsir habot oat hi-
 denim mharz

oiqbzo plStim oibao oiHno bSonm
 oiqbz Saol at kl iSral oiHno bglbe

oira Saol at mHnh plStim oira oiHrd
 lbo mad

and when ask-talut inquired of vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah answered him not, neither by dreams, nor by fires-urim, nor by come-bringers. then said ask-talut to his workers, seek me a woman that hath a familiar breathwind, that i may go to her, and inquire of her. and his workers said to him, behold, namethere is a woman that hath a familiar breathwind at eye-well-generation-ein-dor.

and ask-talut disguised himself, and namethere on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, i pray thee, do magic to me by the familiar breathwind, and bring me him up, whom i will namethere to thee.

and the woman said to him, behold, thou knowest what ask-talut hath done, how he hath cut off those that have familiar breathwinds, and the wizards, out of the land: wherefore then layest thou a snare for my self, to cause me to die?

and ask-talut swear-sevemed to her by vowelconsonants-ihoh-yeah, saying, as vowelconsonants-ihoh-yeah liveth, namethere will no season-answer happen to thee for this beeword.

then said the woman, whom will i bring up to thee? and he said, bring me up to-his-there-samu'al.

and when the woman saw to-his-there-samu'al, she cried with a loud voice: and the woman spake to ask-talut, saying, why hast thou deceived me? for thou art ask-talut.

and the king said to her, be not afraid: for what sawest thou? and the woman said to ask-talut, i saw these-to onuping out of the land.

and he said to her, what form is he of? and she said, an old man cometh up; and he is covered with a mantle. and ask-talut perceived that it was to-his-there-samu'al, and he stooped with his face-turnings to the land, and bowed himself.

and to-his-there-samu'al said to ask-talut, why hast thou disquieted me, to bring me up? and ask-talut answered, i am sore distressed; for the splash-in-palestinians do war against me, and these-to is departed from me, and answereth me no more, neither by come-bringers, nor by dreams: therefore i have called thee, that thou mayest do known to me what i will do.

then said to-his-there-samu'al, nametherefore then dost thou ask of me, seeing vowelconsonants-ihoh-yeah is departed from thee, and is become thine enemy?

and vowelconsonants-ihoh-yeah hath done to him, as he beeworded by me: for vowelconsonants-ihoh-yeah hath rent the kingdom out of thine hand, and given it to thy insight, even to dude-dawud:

on beeword thou hearedst not the voice of vowelconsonants-ihoh-yeah, nor dostst his fierce nose-anger upon labour-king-emaleq, therefore hath vowelconsonants-ihoh-yeah done this beeword to thee this day.

moreover vowelconsonants-ihoh-yeah will also deliver to-song-immersed-isra'al with thee into the hand of the splash-in-palestinians: and to-morrow will thou and thy betweeninters be with me: vowelconsonants-ihoh-yeah also will deliver the camp of to-song-immersed-isra'al into the hand of the splash-in-palestinians.

then ask-talut fell straightway all along on the land, and was sore afraid, on beeword of the beewords of to-his-there-samu'al: and namethere was no energy in him; for he had eaten no bread all the day, nor all the night.

oiSal Saol bihoh ola enho ihoh gm bHlmot gm baorim gm bnbiam

oiamr Saol lebdio bqSo li aSt belt aob oalkh alih oadrSh bh oiamro ebdio alio hnh aSt belt aob bein dor

oitHpS Saol oilbS bgdim aHrim oilk hoa oSni anSim emo oibao al haSh lih oiamr qsmi qsmi na li baob oheli li at aSr amr alik

otamr haSh alio hnh ath idet at aSr eSh Saol aSr hkrit at habot oat hideni mn harz olmh ath mtinqS bnpSi lhmitni

oiSbe lh Saol bihoh lamr Hi ihoh am iqrk eon bdbur hch

otamr haSh at mi aelh lk oiamr at Smoal heli li

otra haSh at Smoal otceq bqol gdol otamr haSh al Saol lamr lmh rmitni oath Saol oiamr lh hmlk al tirai ki mh rait otamr haSh al Saol alhim raiti elim mn harz

oiamr lh mh taro otamr aiS cqn elh ohoa eTh meil oide Saol ki Smoal hoa oiqd apim arzh oiStHo

oiamr Smoal al Saol lmh hrgctni lhelot ati oiamr Saol zr li mad oplStim niH-mim bi oalhim sr meli ola enni eod gm bid hnbiam gm bHlmot oaqrah lk lho-dieni mh aeSh

oiamr Smoal olmh tSalni oihoh sr melik oihi erk

oieS ihoh lo kaSr dbr bidi oiqr ihoh at hmmlkh midk oitnh lrek ldod

kaSr la Smet bqol ihoh ola eSit Hron apo bemlq el kn hdbur hch eSh lk ihoh hion hch

oitn ihoh gm at iSral emk bid plStim omHr ath obnik emi gm at mHnh iSral itn ihoh bid plStim

oimhr Saol oiopl mla qomto arzh oira mad mdbri Smoal gm kH la hih bo ki la akl lHm kl hion okl hlilh

and the woman came to ask-talut, and saw that he was sore alarm-hastend, and said to him, behold, thine handmaid hath heard thy voice, and i have namethere my self in my hand, and have hearkened to thy beewords which thou beewordedst to me.

now therefore, i pray thee, hearken thou also to the voice of thine handmaid, and let me namethere a morsel of bread before thee; and eat, that thou mayest have energy, when thou goest on thy pathway.

but he refused, and said, i will not eat. but his workers, together with the woman, compelled him; and he hearkened to their voice. so he arose from the land, and sat upon the tumbler.

and the woman had a fat calf in the house; and she hastened, and killed it, and took flour, and kneaded it, and did bake lit-mazat thereof:

and she brought it before ask-talut, and before his workers; and they did eat. then they stood up, and went away that night.

now the splash-in-palestinians gathered together all their camps to horizon-afeq: and the to-song-immersed-isra'alites pitched by a fountain which is in to-sow-jecre'al. and the lords of the splash-in-palestinians crossed on by hundreds, and by thousands: but dude-dawud and his men crossed on in the rearward with when-akish.

then said the prince-immerseds of the splash-in-palestinians, what do these cross-over-hebrews here? and when-akish said to the prince-immerseds of the splash-in-palestinians, is not this dude-dawud, the worker of ask-talut the king of israel, which hath been with me these days, or these years, and i have found no fault in him since he fell to me to this day?

and the prince-immerseds of the splash-in-palestinians were wroth with him; and the prince-immerseds of the splash-in-palestinians said to him, make this fellow return, that he may go again to his place which thou hast namethereed him, and let him not go down with us to war, lest in the war he be an adversary to us: for nametherewith should he reconcile himself to his base-lord? should it not be with the heads of these men?

is not this dude-dawud, of whom they sang one to another in dances, saying, ask-talut slew his thousands, and dude-dawud his ten thousands?

then when-akish called dude-dawud, and said to him, surely, as vowelconsonants-ihoh-yeah liveth, thou hast been turgor-immersed, and thy going out and thy coming in with me in the camp is good in my eyes: for i have not found look in thee since the day of thy coming to me to this day: nevertheless the lords camping thee not.

wherefore now return, and go in complete, that thou do not do look in the eyes of the splash-in-palestinians.

and dude-dawud said to when-akish, but what have i done? and what hast thou found in thy worker so long as i have been with thee to this day, that i may not go fight against the enemies of my base-lord the king?

and when-akish answered and said to dude-dawud, i know that thou art good in my eyes, as an messenger of these-to: notwithstanding the prince-immerseds of the splash-in-palestinians have said, he will not go up with us to the war. wherefore now rise up early in the morning with thy base-lord's workers that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

otboa haSh al Saol otra ki nbhl mad otamr alio hnh Smeh SpHtk bqolk oaSim npSi bkpi oaSme at dbrik aSr dbrt ali

oeth Sme na gm ath bqol SpHtk oaSmh lpnik pt IHm oakol oihi bk kH ki tlk bdrk

oiman oiamr la akl oiprzo bo ebdio ogm haSh oiSme lqlm oiqm mharz oiSb al hmTh

olaSh egl mrbq bbit otmhr otcbHho otqH qmH otIS otpoho mzot

otgS lpni Saol olpni ebdio oiaklo oiqmo oilko blilh hhoa

oiqbzo plStim at kl mHnih apqh oiS-ral Hnim bein aSr bicreall

osrni plStim ebrim lmaot olalvim odod oanSio ebrim baHrnh em akiS

oiamro Sri plStim mh hebrim halh oiamr akiS al Sri plStim hloa ch dod ebd Saol mlk iSral aSr hih ati ch imim ao ch Snim ola mzati bo maomh miom nplio ed hiom hch

oiqzpo elio Sri plStim oiamro lo Sri plStim hSb at haiS oiSb al mqomo aSr hpqdto Sm ola ird emno bmlHmh ola ihih lno ISTn bmlHmh obmh itrzh ch al adnio hloa braSi hanSim hhm

hloa ch dod aSr ieno lo bmHlot lamr hkh Saol balpio odod brbttto brbttio

oiqra akiS al dod oiamr alio Hi ihoh ki iSr ath oTob beini zatk obak ati bmHnh ki la mzati bk reh miom bak ali ed hiom hch obeini hsrnim la Tob ath

oeth Sob olk bSlom ola teSh re beini srni plStim oiamr dod al akiS ki mh eSiti omh mzat bebdk miom aSr hiiti lpnik ed hiom hch ki la aboa onlHmti baibi adni hmlk oien akiS oiamr al dod ideti ki Tob ath beini kmlak alhim ak Sri plStim amro la ielh emno bmlHmh

oeth hSkM bbqr oebdi adnik aSr bao atk ohSkmtm bbqr oaoar lkm olko

so dude-dawud and his men rose up early to depart in the morning, to return into the land of the splash-in-palestinians. and the splash-in-palestinians went up to to-sow-jecre'al.

and it came to pass, when dude-dawud and his men were come to sketch-ziqlag on the third day, that the labour-king-emaleqites had invaded the south, and sketch-ziqlag, and hit sketch-ziqlag, and burned it with fire;

and had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their pathway.

so dude-dawud and his men came to the city, and, behold, it was burned with fire; and their women, and their between-inters, and their betweenintera, were taken captives.

then dude-dawud and the with that were with him lifted up their voice and wept, until they had no more energy to weep. and dude-dawud's two women were taken captives, my-brother-pleasant-ahino'em the to-sow-jecre'alitess, and father-age-joy-abigail the woman of black-sheep-nabal the damp-unripe-grain-karmelite.

and dude-dawud was greatly distressed; for the with spake of stoning him, because the self of all the with was grieved, every man for his betweeninters and for his betweenintera: but dude-dawud encouraged himself in vowelconsonants-ihoh-yeah his these-to.

and dude-dawud said to father-remainder-abiathar the darkener my-brother-king-ahimelek's betweeninter i pray thee, bring me hither the retriever. and father-remainder-abiathar brought thither the retriever to dude-dawud.

and dude-dawud inquired at vowelconsonants-ihoh-yeah, saying, will i pursue after this troop? will i overtake them? and he answered him, pursue: for thou wilt surely overtake them, and without fail recover all.

so dude-dawud went, he and the six hundred men that were with him, and came to the brook bull-besor, where those that were left behind standstayed.

but dude-dawud pursued, he and four hundred men: for two hundred standstayed behind, which were so faint that they could not cross over the brook bull-besor.

and they found an narrows-develop-egyptian in the field, and brought him to dude-dawud, and gave him bread, and he did eat; and they made him drink water;

and they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his breathwind came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

and dude-dawud said to him, to whom belongest thou? and whence art thou? and he said, i am a young man of narrows-develop-egypt, worker to an labour-king-emaleqite; and my base-lord left me, because three days ago i fell sick.

we made an invasion upon the south of the conscioukerethites, and upon the coast which longeth to vowel-yeah-acknowledge-ihodah, and upon the south of dog-as-heart-kaleb; and we burned sketch-ziqlag with fire.

and dude-dawud said to him, canst thou bring me down to this company? and he said, swear-seven to me by these-to, that thou wilt neither kill me, nor deliver me into the hands of my base-lord, and i will bring thee down to this company.

oiSkM dod hoa oanSio llkt bbqr lSob
al ar plStim oplStim elo icreal

oihi bba dod oanSio zqlg biom hSLiSi
oemlqi pSTo al ngb oal zqlg oiko at
zqlg oiSrpo ath baS

oiSbo at hnSim aSr bh mqTn oed gdol
la hmito aiS oinngo oilko ldrkm

oiba dod oanSio al heir ohnh Sroph
baS onSihm obnihm obntihm nSbo

oiSa dod ohem aSr ato at qolm oibko
ed aSr ain bhm kH lbkto
oSti nSi dod nSbo aHinem hicrolet
oabigil aSt nbl hkrml

otzr ldod mad ki amro hem lsqlo ki
mrh npS kl hem aiS el bno bnio oel bn-
tio oiHcq dod bihoh alhio

oiamr dod al abitr hkhn bn aHimlk
hgiSh na li hapt oigS abitr at hapt al
dod

oiSal dod bihoh lamr ardp aHri hgdod
hch haSgno oiamr lo rdp ki hSg tSig
ohzl tzil

oilk dod hoa oSS maot aiS aSr ato
oibao ed nHl hbSor ohnotrim emdo

oirdp dod hoa oarbe maot aiS oiemdo
matim aiS aSr pgro mebr at nHl hbSor

oimzao aiS mzri bSdh oiqHo ato al
dod oitno lo IHm oiakl oiSqho mim

oitno lo plH dblh oSni zmqim oiakl
otSb roHo alio ki la akI IHm ola Sth
mim SISH imim oSISH lilot

oiamr lo dod lmi ath oai mch ath oiamr
ner mzri anki ebd laiS emlqi oiecbni
adni ki Hliti hiom SISH

anHno pSTno ngb hkrti oel aSr lihodh
oel ngb klb oat zqlg Srpno baS

oiamr alio dod htordni al hgdod hch
oiamr hSbeh li balhim am tmitni oam
tsgrni bid adni oaordk al hgdod hch

and when he had brought him down, behold, they were spread abroad upon all the land, eating and drinking, and dancing, on beeword of all the great spoil that they had taken out of the land of the splash-in-palestinians, and out of the land of vowel-yeah-acknowledge-ihodah.

and dude-dawud hit them from the twilight even to the evening of the next day: and namethere escaped not a man of them, safe four hundred young men, which rode upon camels, and fled.

and dude-dawud recovered all that the labour-king-emaleqites had carried away: and dude-dawud rescued his two women.

and namethere was nothing lacking to them, neither small nor great, neither betweeninters nor betweenintera, neither spoil, nor any thing that they had taken to them: dude-dawud recovered all.

and dude-dawud took all the sheeps and the cattles, which they drave before those other livestock and said, this is dude-dawud's spoil.

and dude-dawud came to the two hundred men, which were so faint that they could not follow dude-dawud, whom they had made also to abide at the brook bull-besor: and they went forth to meet dude-dawud, and to meet the with that were with him: and when dude-dawud came near to the with, he saluted them.

then answered all the look men and men of in-good-time-fade-beliel, of those that went with dude-dawud, and said, because they went not with us, we will not give them ought of the spoil that we have recovered, safe to every man his woman and his betweeninters, that they may lead them away, and depart.

then said dude-dawud, ye will not do so, my brethren, with that which vowelconsonants-ihoh-yeah hath given us, who hath preserved us, and delivered the company that came against us into our hand.

for who will hearken to you in this beeword? but as his part is that goeth down to the war, so will his part be that tarrieth by the items: they will part alike.

and it was so from that day forward, that he namethered it a statute and an criterion for to-song-immersed-isra'al to this day.

and when dude-dawud came to sketch-ziqlag, he sent of the spoil to the elders of vowel-yeah-acknowledge-ihodah, even to his in-sights, saying, behold a present for you of the spoil of the enemies of vowelconsonants-ihoh-yeah;

to them which were in house-unto-beth-al, and to them which were in south highs-ramoth and to them which were in surplus-ramainder-jatir,

and to them which were in juniper-object-eroer, and to them which were in mustaches-siphmot, and to them which were in fire-sound-ashteme,

and to them which were in gossip-rakal, and to them which were in the cities of the moon-mercy-to-jerahme'alites, and to them which were in the cities of the nest-buy-qenites, and to them which were in fishing-net-hormah, and to them which were in pit-smoke-borashan, and to them which were in your-time-ethak,

and to them which were in friend-joy-hebron, and to all the places namethere dude-dawud himself and his men were wont to haunt.

oirdho ohnh nTSim el pni kl harz ak-lim oStim oHggim bkl hSll hgdol aSr lqHo marz plStim omarz ihodh

oikm dod mhnSp oed herb lmHrtm ola nmlT mhm aiS ki am arbe maot aiS ner aSr rkbo el hgmli oinso

oizl dod at kl aSr lqHo emlq oat Sti nSio hzil dod

ola nedr lhm mn hqTn oed hgdol oed bnim obnot omSll oed kl aSr lqHo lhm hkl hSib dod

oiqH dod at kl hzan ohbqr nhgo lpni hmqnh hhoa oiamro ch Sll dod

oiba dod al matim hanSim aSr pgro mlkt aHri dod oiSibm bnHl hbSor oizao lqrat dod olqrat hem aSr ato oigS dod at hem oiSal lhm lSlom

oien kl aiS re obliel mhanSim aSr hlko em dod oiamro ien aSr la hlko emi la ntn lhm mhSll aSr hzlno ki am aiS at aSto oat bnio oinhgo oilko

oiamr dod la teSo kn aHi at aSr ntn ihoh lno oiSmr atno oitn at hgdod hba elino bidno

omi iSme lkm ldbr hch ki kHlq hird bmlHmh okHlq hiSb el hklm iHdo iHlqo

oihi mhiom hhoa omelh oiSmh lHq olmSpT liSral ed hiom hch

oiba dod al zqlg oiSIH mhSll lcqni ihodh lreho lamr hnh lkm brkh mSll aibi ihoh

laSr bbit al olaSr brmot ngb olaSr bitr

olaSr berer olaSr bSpmot olaSr baStme

olaSr brkl olaSr beri hirHmali olaSr beri hqini

olaSr bHrmh olaSr bbor eSn olaSr betk

olaSr bHbron olkl hmqmot aSr hthlk Sm dod hoa oanSio

now the splash-in-palestinians fought against israel: and the men of to-song-immersed-isra'al fled from before the splash-in-palestinians, and fell down slay in mount quarter-gilboe.

and the splash-in-palestinians followed hard upon ask-talut and upon his betweeninters; and the splash-in-palestinians slew given-io-jonatan, and my-dad-generous-abinadab, and my-sticky-king-melchishua, ask-talut's betweeninters.

and the war went heavy against ask-talut, and the archers hit him; and he was heavy wounded of the archers.

then said ask-talut to his itembearer, draw thy sword, and thrust me through therewith; lest these foreskinned come and thrust me through, and abuse me. but his itembearer would not; for he was sore afraid. therefore ask-talut took a sword, and fell upon it.

and when his itembearer saw that ask-talut was dead, he fell likewise upon his sword, and died with him.

so ask-talut died, and his three betweeninters, and his itembearer, and all his men, that same day together.

and when the men of to-song-immersed-isra'al that were on the other side of the valley, and they that were on cross-over its-going-down-jordan, saw that the men of to-song-immersed-isra'al fled, and that ask-talut and his betweeninters were dead, they forsook the cities, and fled; and the splash-in-palestinians crossed and dwelt in them.

and it came to pass on the morrow, when the splash-in-palestinians came to strip the slay, that they found ask-talut and his three betweeninters fallen in mount quarter-gilboe. and they cut off his head, and stripped off his items, and sent into the land of the splash-in-palestinians round about, to publish it in the house of their fashions, and among the with. and they namethere his items in the house of star-sex'n'war-eshtaroth: and they fastened his body to the wall of tooth-house-beth-shan.

and when the sit-inhabitants of dry-roll-until-jabeshgilead heard of that which the splash-in-palestinians had done to ask-talut;

all the of stratagem men arose, and went all night, and took the body of ask-talut and the bodies of his betweeninters from the wall of tooth-house-beth-shan, and came to dry-jabesh and burnt them namethere

and they took their bones, and buried them under a tree at dry-jabesh and fasted seven days.

oplStim nlHmim biSral oinso anSi iS-
ral mpni plStim oiplo Hllim bhr hglbe

oidbqo plStim at Saol oat bnio oiko
plStim at ihontn oat abindb oat mlki
Soe bni Saol

otkbd hmlHmh al Saol oimzaho
hmorim anSim bqSt oiHl mad
mhmorim
oiamr Saol InSa klio Slp Hrbk odqrni
bh pn ibobao herlim halh odqrni ohtello
bi ola abhn nSa klio ki ira mad oiqH
Saol at hHrb oiPl elih

oira nSa klio ki mt Saol oiPl gm hoa el
Hrbo oimt emo
oimt Saol oSist bnio onSa klio gm kl
anSio biom hhoa iHdo
oirao anSi iSral aSr bebr hemq oaSr
bebr hirdn ki nso anSi iSral oki mto
Saol obnio oieebo at herim oinso
oibao plStim oiSbo bhn

oihi mmHrt oibao plStim lpST at hH-
llim oimzao at Saol oat Slist bnio nplim
bhr hglbe
oikrto at raSo oipSiTo at klio oiSIHo
barz plStim sbib lbSr bit ezbihm oat
hem
oiSmo at klio bit eStrot oat goito tqeo
bHomt bit Sn

oiSmeo alio iSbi ibiS gled at aSr eSo
plStim ISaol

oiqomo kl aiS Hil oilko kl hlilh oiqHo
at goit Saol oat goit bnio mHomt bit
Sn oibao ibSh oiSrpo atm Sm

oiqHo at ezmtihm oiqbro tHt haSl
bibSh oizmo Sbet imim

now it came to pass after the death of ask-talut, when dude-dawud was returned from the hitting of the labour-king-emaleqites, and dude-dawud had abode two days in sketch-ziqlag;

it came even to pass on the third day, that, behold, a earthing came out of the camp from ask-talut with his clothes rent, and land upon his head: and so it was, when he came to dude-dawud, that he fell to the land, and bowed.

and dude-dawud said to him, from whence comest thou? and he said to him, out of the camp of to-song-immersed-isra'al am i escaped.

and dude-dawud said to him, how went the beeword? i pray thee, tell me. and he answered, that the with are fled from the war, and many of the with also are fallen and dead; and ask-talut and given-io-jonatan his betweeninter are dead also.

and dude-dawud said to the young man that told him, how knowest thou that ask-talut and given-io-jonatan his betweeninter be dead?

and the young possessor that told him said, as i happened by chance upon mount quarter-gilboe, behold, ask-talut leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

and when he looked behind him, he saw me, and called to me. and i answered, here am i.

and he said to me, who art thou? and i answered him, i am an labour-king-emaleqite.

he said to me again, stand, i pray thee, upon me, and slay me: for anguish is come upon me, because my self is yet whole in me.

so i stood upon him, and slew him, because i was sure that he could not live after that he was fallen: and i took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither to my base-lord.

then dude-dawud stronged on his clothes, and rent them; and likewise all the men that were with him:

and they mourned, and wept, and fasted until even, for ask-talut, and for given-io-jonatan his betweeninter and for the with of vowelconsonants-ihoh-yeah, and for the house of israel; because they were fallen by the sword.

and dude-dawud said to the young man that told him, whence art thou? and he answered, i am betweeninter of a stranger, an labour-king-emaleqite.

and dude-dawud said to him, how wast thou not afraid to stretch forth thine hand to destroy vowelconsonants-ihoh-yeah's swimming?

and dude-dawud called one of the young men, and said, go near, and fall upon him. and he hit him that he died.

and dude-dawud said to him, thy blood be upon thy head; for thy mouth hath testified against thee, saying, i have slain vowelconsonants-ihoh-yeah's swimming.

and dude-dawud lamented with this lamentation over ask-talut and over given-io-jonatan his betweeninter (also he bade them teach betweeninters of vowel-yeah-acknowledge-ihodah the use of the bow: behold, it is written in the recount-scroll of immerse-turgor.)

the beauty of to-song-immersed-isra'al is slay upon thy in-whats: how are the hero fallen!

tell it not in winepress-gath publish it not in the streets of fire-shame-asqelon; lest the betweenintera of the splash-in-palestinians be glad, lest the betweenintera of the fore-skinned triumph.

oihi aHri mot Saol odod Sb mhkot at hemlq oiSb dod bzqlg imim Snim

oihi biom hSliSi ohnh aiS ba mn hmHnh mem Saol obgdio qreim oadmh el raSo oihi bbao al dod oiopl arzH oiStHo
oiamr lo dod ai mch thoa oiamr alio mmHnh iSral nmITi

oiamr alio dod mh hih hdbR hgd na li oiamr aSr ns hem mn hmlHmh ogm hrhb npl mn hem oimto ogm Saol oihontn bno mto

oiamr dod al hner hmgid lo aik idet ki mt Saol oihontn bno

oiamr hner hmgid lo nqra nqriti bhr hglbe ohnh Saol nSen el Hnito ohnh hrkb obeli hprSim hdbqho

oipn aHrio oirani oiqra ali oamr hnni

oiamr li mi ath oiamr oamr alio emlqi anki
oiamr ali emd na eli omttni ki aHcni hSbz ki kl eod npSi bi

oaemd elio oamttho ki ideti ki la iHih aHri nplo oaQH hncr aSr el raSo oazedh aSr el creo oabiam al adni hnh

oiHcq dod bbgdo bbgdio oiqrem ogm kl hanSim aSr ato
oispdo oibko oizmo ed herb el Saol oel ihontn bno oel em ihoh oel bit iSral ki nplo bHrb

oiamr dod al hner hmgid lo ai mch ath oiamr bn aiS gr emlqi anki

oiamr alio dod aik la irat ISIH idk ISht at mSiH ihoh

oiqra dod laHd mhnerim oiamr gSpge bo oikho oimt
oiamr alio dod dmik dmk el raSk ki pik enh bk lamr anki mtti at mSiH ihoh
oiqnn dod at hqinh heat el Saol oel ihontn bno
oiamr llmd bni ihodh qSt hnh ktobh el spr hiSr

hzbI iSral el bmotik Hll aik nplo gborim
al tgid bgt al tbSro bHozt aSqlon pn tSmHnh bnot plStim pn telcnh bnot herlim

ye mountains of quarter-gilboe, let namethere be no dew,
neither let namethere be rain, upon you, nor fields of high-
ings: for namethere the shield of the hero is vilely cast away,
the shield of ask-talut, as though he had not been swimming
with oil.

from the blood of the slay, from the fat of the hero, the bow
of given-io-jonatan turned not back, and the sword of ask-
talut returned not empty.

ask-talut and given-io-jonatan were lovely and pleasant in
their lives, and in their death they were not separated: they
were swift-lighter than eagles, they were more heroic than
gather-lions.

ye betweenintera of israel, weep over ask-talut, who clothed
you in two caterpillars, with other delights, who put on or-
naments of gold upon your apparel.

how are the hero fallen in the midst of the war! o given-io-
jonatan, thou wast slay in thine in-whats.

i am distressed for thee, my brother given-io-jonatan: very
pleasant hast thou been to me: thy love to me was wonder-
ful, passing the love of women.

how are the hero fallen, and the items of war lost!

and it came to pass after this, that dude-dawud inquired of
vowelconsonants-ihoh-yeah, saying, will i go up into any of
the cities of vowel-yeah-acknowledge-ihodah? and vowel-
consonants-ihoh-yeah said to him, go up. and dude-dawud
said, whither will i go up? and he said, to friend-joy-hebron.
so dude-dawud went up namethere, and his two women
also, my-brother-pleasant-ahino'em the to-sow-je-
cre'alitess, and father-age-joy-abigail black-sheep-nabal's
woman the damp-unripe-grain-karmelite.

and his men that were with him did dude-dawud bring up,
every man with his household: and they dwelt in the cities
of friend-joy-hebron.

and the men of vowel-yeah-acknowledge-ihodah came,
and namethere they swimming dude-dawud king over
the house of vowel-yeah-acknowledge-ihodah. and they
told dude-dawud, saying, that the men of dry-roll-until-
jabeshgilead were they that buried ask-talut.

and dude-dawud sent messengers to the men of dry-roll-
until-jabeshgilead, and said to them, first-pooled be ye of
vowelconsonants-ihoh-yeah, that ye have did this kindness
to your base-lord, even to ask-talut, and have buried him.

and now vowelconsonants-ihoh-yeah do kindness and
truth to you: and i also will requite you this kindness, on
beeword ye have done this beeword.

therefore now let your hands be hcqstrengthened, and be ye
of stratagem: for your base-lord ask-talut is dead, and also
the house of vowel-yeah-acknowledge-ihodah have swim-
ming me king over them.

but my-dad-candle-abner betweeninter of candle-ner cap-
tain of ask-talut's troop, took man-in-the-urine-ish-boshet
betweeninter of ask-talut, and crossed him over to camp-
ing-mahanaim;

and made him king over roll-until-gil'ed, and over the okay-
ashurites, and over to-sow-jecre'al, and over gray-fruitful-
apraim, and over righthand-child-benjamin, and over all is-
rael.

man-in-the-urine-ish-boshet ask-talut's betweeninter was
forty years old when he began to king over israel, and
kinged two years. but the house of vowel-yeah-acknowl-
edge-ihodah followed dude-dawud.

hri bglbe al Tl oal mTr elikm oSdi
tromt ki Sm ngel mgn gborim mgn
Saol bli mSiH bSmn

mdm Hllim mHlb gborim qSt ihontn
la nSog aHOr oHrb Saol la tSob riqm

Saol oihontn hnabhim ohneimm bHi-
ihm obmotm la nprdo mnSrim qlo
mariot gbro

bnot iSral al Saol bkinh hmlbSkM Sni
em ednim hmehel edi chb el lboSKn

aik nplo gbrim btok hmlHmh ihontn
el bmotik Hll
zr li elik aHi ihontn nemt li mad nplath
abhtk li mahbt nSim

aik nplo gborim oiabdo kli mlHmh
oihi aHri kn oiSaol dod bihoh lamr
haelh baHt eri ihodh oiamr ihoh alio
elh oiamr dod anh aelh oiamr Hbrnh

oiel Sm dod ogm Sti nSio aHinem hi-
crelit oabigil aSt nbl hkrml

oanSio aSr emo helh dod aiS obito
oiSbo beri Hbron

oibao anSi ihodh oimSHo Sm at dod
lmlk el bit ihodh oigdo ldod lamr anSi
ibiS gled aSr qbro at Saol

oiSiH dod mlakim al anSi ibiS gled
oiamr alihm brkim atm lihoh aSr eS-
itm hHsd hch em adnikm em Saol
otqbro ato
oeth ieS ihoh emkm Hsd oamt ogm
anki aeSh atkm hTobh heat aSr eSitm
hdbr hch
oeth tHcqnh idikm ohio lbni Hil ki mt
adnikm Saol ogm ati mSHo bit ihodh
lmlk elihm

oabnr bn nr Sr zba aSr iSaol lqH at aiS
bSt bn Saol oiebrho mHnim

oimlkho al hgled oal haSori oal icreal
oel apirim oel bnimn oel iSral klh

bn arbeim Snh aiS bSt bn Saol bmlko
el iSral oStim Snim mlk ak bit ihodh
hio aHri dod

and the count of the days that dude-dawud was king in friend-joy-hebron over the house of vowel-yeah-acknowledge-ihodah was seven years and six months.

and my-dad-candle-abner betweeninter of candle-ner and the workers of man-in-the-urine-ish-boshet betweeninter of ask-talut, went out from camping-mahanaim to small-hill-gibeon.

and yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah, and the workers of dude-dawud, went out, and met together by the pool of small-hill-gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

and my-dad-candle-abner said to yo-dad-joab, let the young men now stand up, and play before us. and yo-dad-joab said, let them stand up.

then namethere arose and crossed over by count twelve of righthand-child-benjamin, which pertained to man-in-the-urine-ish-boshet betweeninter of ask-talut, and twelve of the workers of dude-dawud.

and they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called plot-of-confines-helqat-hazurim, which is in small-hill-gibeon.

and namethere was a very sore war that day; and my-dad-candle-abner was beaten, and the men of israel, before the workers of dude-dawud.

and namethere were three betweeninters of yeah-his-narrow-develop-zeruiah namethere yo-dad-joab, and dad-safe-abishai, and to-do-esah'al: and to-do-esah'al was as light of foot as a wild roe.

and to-do-esah'al pursued after my-dad-candle-abner; and in going he turned not to the right hand nor to the left from following my-dad-candle-abner.

then my-dad-candle-abner looked behind him, and said, art thou to-do-esah'al? and he answered, i am.

and my-dad-candle-abner said to him, turn thee aside to thy right hand or to thy left, and namethere thee hold on one of the young men, and take thee his armor. but to-do-esah'al would not turn aside from following of him.

and my-dad-candle-abner said again to to-do-esah'al, turn thee aside from following me: wherefore should i hit thee to the land? how then should i hold up my face-turnings to yo-dad-joab thy brother?

howbeit he refused to turn aside: nametherefore my-dad-candle-abner with the hinder end of the spear hit him under the fifth rib, that the spear came out behind him; and he fell down namethere and died in the same place: and it came to pass, that as many as came to the place namethere to-do-esah'al fell down and died stood still.

yo-dad-joab also and dad-safe-abishai pursued after my-dad-candle-abner: and the sun went down when they were come to the hill of maid-ammah, that lieth before emerged-giah by the pathway of the place-of-word-desert of small-hill-gibeon.

and betweeninters of righthand-child-benjamin gathered themselves together after my-dad-candle-abner, and became one troop, and stood on the top of an hill.

then my-dad-candle-abner called to yo-dad-joab, and said, will the sword devour forever? knowest thou not that it will be bitterness in the latter end? how long will it be then, ere thou bid the with return from following their brethren?

oihi mspr himim aSr hih dod mlk bH-bron el bit ihodh Sbe Snim oSSH Hd-Sim

oiza abnr bn nr oebdi aiS bSt bn Saol mmHnim gbeonh

ioiab bn zroih oebdi dod izao oipg-Som el brkt gbeon iHdo oiSbo alh el hbrkh mch oalh el hbrkh mch

oiamr abnr al ioab iqomo na hnerim oiSHqo lpnino oiamr ioab iqmo

oiqmo oiebro bmspr Snim eSr lbnimn olaiS bSt bn Saol oSnim eSr mebdi dod

oiHcqo aiS braS reho oHrbo bzd reho oiplo iHdo oiqra lmqom hhoa Hlqt hzrim aSr bgbeon

othi hmlHmh qSh ed mad biom hhoa oingp abnr oanSi iSral lpmi ebdid dod

oihio Sm SlSH bni zroih ioab oabiSi oeShal oeShal ql brglio kaHd hzbim aSr bSDh

oirdp eShal aHri abnr ola nTH llkt el himin oel hSmaol maHri abnr

oipn abnr aHrio oiamr hath ch eShal oiamr anki

oiamr lo abnr nTH lk el imink ao el Smalk oaHc lk aHd mhnerim oqH lk at Hlizo ola abh eShal lsor maHrio

oispeod abnr lamr al eShal sor lk maHri lmh akkh arz h oaik aSa pni al ioab aHik

oiman lsor oikho abnr baHri hHnit al hHmS otza hHnit maHrio oiPl Sm oimt tHto tHtio oihi kl hba al hmqqom aSr npl Sm eShal oimt oiemdo

oirdpo ioab oabiSi aHri abnr ohSmS bah ohmh bao ed gbet amh aSr el pni giH drk mdbr gbeon

oitqbzo bni bnmim aHri abnr oiHio lagdh aHt oiemdo el raS gbeh aHt

oiqra abnr al ioab oiamr hlnzH takl Hrb hloa ideth ki mrh thih baHronh oed mti la tamr lem lSob maHri aHihm

and yo-dad-joab said, as these-to liveth, unless thou hadst beeworded, surely then in the morning the with had gone up every one from following his brother.

so yo-dad-joab blew a mouthpiece-horn and all the with stood still, and pursued after to-song-immersed-isra'al no more, neither fought they any more.

and my-dad-candle-abner and his men walked all that night through the plain, and crossed over its-going-down-jordan, and crossed through all bithron, and they crossed to camp-ing-mahanaim.

and yo-dad-joab returned from following my-dad-candle-abner: and when he had gathered all the with together, namethere lacked of dude-dawud's workers nineteen men and to-do-esah'al.

but the workers of dude-dawud had smitten of righthand-child-benjamin, and of my-dad-candle-abner's men, so that three hundred and sixty men died.

and they took up to-do-esah'al, and buried him in the sepulchre of his father, which was in bread-house-beth-lehem. and yo-dad-joab and his men went all night, and they came to friend-joy-hebron at break of day.

now namethere was long war between the house of ask-talut and the house of dude-dawud: but dude-dawud waxed stronger and stronger, and the house of ask-talut waxed weaker and weaker.

and to dude-dawud were betweeninters born in friend-joy-hebron: and his firstborn was amino-amnon, of my-brother-pleasant-ahino'em the to-sow-jecre'alitess;

and his second, all-father-kileab, of father-age-joy-abigail the woman of black-sheep-nabal the damp-unripe-grain-karmelite; and the third, father-complete-absalom betweeninter of acre-mekah the daughter-housa of furrow-talmi king of bridge-geshur;

and the fourth, vowel-yeah-my-base-adoniho betweeninter of feast-hagit; and the fifth, yeah-criterion-shephatiah betweeninter of my-father-dew-abital;

and the sixth, angry-itream, by carriage-eglah dude-dawud's woman. these were born to dude-dawud in friend-joy-hebron.

and it came to pass, while namethere was war between the house of ask-talut and the house of dude-dawud, that my-dad-candle-abner made himself strong for the house of ask-talut.

and ask-talut had a concubine, whose namethere was floor-rizpah, the daughter-housa of buzzard-aiah: and man-in-the-urine-ish-boshet said to my-dad-candle-abner, nametherefore hast thou gone in to my father's concubine?

then was my-dad-candle-abner very wroth for the beewords of man-in-the-urine-ish-boshet, and said, am i a dog's head, which against vowel-yeah-acknowledge-ihodah do do kindness this day to the house of ask-talut thy father, to his brethren, and to his in-sights, and have not delivered thee into the hand of dude-dawud, that thou beewordst me to day with a season-answer concerning this woman?

so do these-to to my-dad-candle-abner, and more also, except, as vowelconsonants-ihoh-yeah hath swear-sevened to dude-dawud, even so i do to him;

to translate the kingdom from the house of ask-talut, and to set up the throne of dude-dawud over to-song-immersed-isra'al and over vowel-yeah-acknowledge-ihodah, from discuss-court-dan even to seven-well-bar-shebe.

oiamr ioab Hi halhim ki lola dbrt ki ac mhbqr nelh hem aiS maHri aHio

oitqe ioab bSopr oiemdo kl hem ola irdpo eod aHri iSral ola ispo eod lhlHm

oabnr oanSio hlko berbh kl hlilh hhoa oiebro at hirdn oilko kl hlbrton oibao mHnim

oioab Sb maHri abnr oiqbz at kl hem oipqdo mebdi dod tSeh eSr aiS oeSh al

oebdi dod hko mbnimn obanSi abnr SIS maot oSSim aiS mto

oiSao at eShal oiqbrho bqbr abio aSr bit lHm oilko kl hlilh ioab oanSio oiar lhm bHbron

othi hmlHmh arkh bin bit Saol obin bit dod odod hlk oHCq obit Saol hlkim odlim

oildo oioldo ldod bnim bHbron oihi bkoro amnon laHinem hicrealt

omSnho klab labigl labigil aSt nbl hkrmlti ohSisi abSlom bn mekh bt tlmi mlk gSor

ohrbiei adnih bn Hgit ohHmiSi SpTih bn abiTI

ohSSi itrem leglh aSt dod alh ildo ldod bHbron

oihi bhiot hmlHmh bin bit Saol obin bit dod oabnr hih mtHCq bbit Saol

olSaol plgS oSmh rzph bt aih oiamr al abnr mdoe bath al pilgS abi

oiHr labnr mad el dbri aiS bSt oiamr hraS klb anki aSr lihodh hiom aeSh Hsd em bit Saol abik al aHio oal mreho ola hmzitik bid dod otpqd eli eon haSh hiom

kh ieSh alhim labnr okh isip lo ki kaSr nSbe ihoh ldod ki kn aeSh lo

lhebiri hmlklh mbit Saol olhqim at ksa dod el iSral oel ihodh mdn oed bar Sbe

and he could not answer my-dad-candle-abner a beeword again, on beeword he respected him.

and my-dad-candle-abner sent messengers to dude-dawud on his behalf, saying, whose is the land? saying also, make thy league with me, and, behold, my hand will be with thee, to bring about all to-song-immersed-isra'al to thee.

and he said, well; i will make a league with thee: but one beeword i require of thee, that is, no see my face-turnings, except thou first bring who-can-michal ask-talut's daughter-housa when thou comest to see my face-turnings.

and dude-dawud sent messengers to man-in-the-urine-ish-boshet ask-talut's betweeninter saying, deliver me my woman who-can-michal, which i espoused to me for an hundred foreskins of the splash-in-palestinians.

and man-in-the-urine-ish-boshet sent, and took her from her man, even from my-output-phaltiel betweeninter of kneading-laish.

and her man went with her along weeping behind her to select-bahurim. then said my-dad-candle-abner to him, go, return. and he returned.

and my-dad-candle-abner beeworded with the elders of israel, saying, ye sought for dude-dawud in times past to be king over you:

now then do it: for vowelconsonants-ihoh-yeah hath spoken of dude-dawud, saying, by the hand of my worker dude-dawud i will safe my with to-song-immersed-isra'al out of the hand of the splash-in-palestinians, and out of the hand of all their enemies.

and my-dad-candle-abner also beeworded in the ears of righthand-child-benjamin: and my-dad-candle-abner went also to beeword in the ears of dude-dawud in friend-joy-hebron all that seemed good to israel, and that seemed good to the whole house of righthand-child-benjamin.

so my-dad-candle-abner came to dude-dawud to friend-joy-hebron, and twenty men with him. and dude-dawud did my-dad-candle-abner and the men that were with him a feast.

and my-dad-candle-abner said to dude-dawud, i will stand up and go, and will gather all to-song-immersed-isra'al to my base-lord the king, that they may make a league with thee, and that thou mayest king over all that thine selfth. and dude-dawud sent my-dad-candle-abner away; and he went in complete.

and, behold, the workers of dude-dawud and yo-dad-joab came from pursuing a troop, and brought in a great spoil with them: but my-dad-candle-abner was not with dude-dawud in friend-joy-hebron; for he had sent him away, and he was gone in complete.

when yo-dad-joab and all the troop that was with him were come, they told yo-dad-joab, saying, my-dad-candle-abner betweeninter of candle-ner came to the king, and he hath sent him away, and he is gone in complete.

then yo-dad-joab came to the king, and said, what hast thou done? behold, my-dad-candle-abner came to thee; why is it that thou hast sent him away, and he is quite gone?

thou knowest my-dad-candle-abner betweeninter of candle-ner that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

and when yo-dad-joab was come out from dude-dawud, he sent messengers after my-dad-candle-abner, which brought him again from the well of removal-sirah: but dude-dawud knew it not.

ola ikl eod lhSib at abnr dbr mirato ato

oiSIH abnr mlakim al dod tHto tHtio lamr lmi arz lamr krth britk ati ohnh idi emk lhsb alik at kl iSral

oiamr Tob ani akrt atk brit ak dbr aHd anki Sal matk lamr la trah at pni ki am lpni hbiak at mikl bt Saol bbak Iraot at pni

oiSIH dod mlakim aiS bSt bn Saol lamr tnh at aSti at mikl aSr arSti li bmah erlot pLStim

oiSIH aiS bSt oiQHh mem aiS mem pLTial bn loS liS

oilk ath aiSh hlok obkh aHrih ed bHrim oiamr alio abnr lk Sob oiSb

odbr abnr hih em cqni iSral lamr gm tml gm SlSm hiitm mbqSim at dod lmlk elikm

oeth eSo ki ihoh amr al dod lamr bid dod ebd hoSie at emi iSral mid pLStim omid kl aibihm

oidbr gm abnr bacni bnimin oilk gm abnr ldbr bacni dod bHbron at kl aSr Tob beini iSral obeini kl bit bnimm

oiba abnr al dod Hbron oato eSrim an-Sim oieS dod labnr olanSim aSr ato mStH

oiamr abnr al dod aqomh oalkh oaqbz al adni hmlk at kl iSral oikrto atk brit omlkt bkl aSr taoh npSk oiSIH dod at abnr oilk bSlom

ohnh ebd dod oioab ba mhgddod oSll rb emm hbiao oabnr ainno em dod bHbron ki SIHo oilk bSlom

oioab okl hzba aSr ato bao oigdo lioab lamr ba abnr bn nr al hmlk oiSIHho oilk bSlom

oiba ioab al hmlk oiamr mh eSith hnh ba abnr alik lmh ch SIHto oilk hlok

idet at abnr bn nr ki lptk ba oldet at mozak oat mboak mobak oldet at kl aSr ath eSh

oiza ioab mem dod oiSIH mlakim aHri abnr oiSbo ato mbor hsrh odod la ide

and when my-dad-candle-abner was returned to friend-joy-hebron, yo-dad-joab took him aside in the gate to beeword with him quietly, and hit him namethere under the fifth rib, that he died, for the blood of to-do-esah'al his brother.

and afterward when dude-dawud heard it, he said, i and my kingdom are guiltless before vowelconsonants-ihoh-yeah world from the blood of my-dad-candle-abner betweeninter of candle-ner

let it rest on the head of yo-dad-joab, and on all his father's house; and let namethere not lack from the house of yo-dad-joab one that hath an issue, or that is a narrow-waspish, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

so yo-dad-joab, and dad-safe-abishai his brother slew my-dad-candle-abner, because he had slain their brother to-do-esah'al at small-hill-gibeon in the war.

and dude-dawud said to yo-dad-joab, and to all the with that were with him, rend your clothes, and gird you with sackcloth, and mourn before my-dad-candle-abner. and king dude-dawud himself followed the tumble-bier.

and they buried my-dad-candle-abner in friend-joy-hebron: and the king lifted up his voice, and wept at the grave of my-dad-candle-abner; and all the with wept.

and the king lamented over my-dad-candle-abner, and said, died my-dad-candle-abner as a fool dieth?

thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. and all the with wept again over him.

and when all the with came to cause dude-dawud to eat meat while it was yet day, dude-dawud swear-sevened, saying, so do these-to to me, and more also, if i taste bread, or ought else, till the sun be down.

and all the with took notice of it, and it was good in the eyes of them: as whatsoever the king did pleased all the with.

for all the with and all to-song-immersed-isra'al knew that day that it was not of the king to slay my-dad-candle-abner betweeninter of candle-ner

and the king said to his workers, know ye not that namethere is a prince-immersed and a great man fallen this day in israel?

and i am this day weak, though swimming king; and these men the betweeninters of yeah-his-narrow-develop-zeruiah be too hard for me: vowelconsonants-ihoh-yeah will complete the doer of look according to his look.

and when ask-talut's betweeninter heard that my-dad-candle-abner was dead in friend-joy-hebron, his hands were feeble, and all the to-song-immersed-isra'alites were alarm-hastend.

and ask-talut's betweeninter had two men that were captains of bands: the namethere of the one was in-anwser-benah, and the namethere of the other vehicle-rekab, the betweeninters of pomegranate-rimmon a wells-barotite, of betweeninters of righthand-child-benjamin: (for wells-barot also was reckoned to righthand-child-benjamin.

and the wells-barotites fled to gagging-gitim, and were so-journers namethere until this day.)

oiSb abnr Hbron oiTho ioab al tok hSer ldbr ato bSli oikho Sm hHmS oimt bdm eSh al aHio

oiSme dod maHri kn oiamr nqi anki ommlkti mem ihoh ed eolm mdmi abnr bn nr

iHlo el raS ioab oal kl bit abio oal ikrt mbit ioab cb omzre omHciq bplk onpl bHrb oHsr IHm

ioab oabiSi aHio hrgo labnr el aSr hmit at eShal aHihm bgbeon bmlHmh

oiamr dod al ioab oal kl hem aSr ato qreo bgdikm oHrgo Sqim ospdo lpni abnr ohmlk dod hlk aHri hmTh

oiqbro at abnr bHbron oiSa hmlk at qolo oibk al qbr abnr oibko kl hem

oiqnn hmlk al abnr oiamr hkmot nbl imot abnr

idx la asrot orglik la lnHStim hgSo knpol lpni bni eolh nplt oispo kl hem lbkot elio

oiba kl hem lhbrot at dod IHm beod hiom oiSbe dod lamr kh ieSh li alhim okh isip ki am lpni boa hSmS aTem IHm ao kl maomh

okl hem hkiro oiiTb beinihm kkl aSr eSh hmlk beini kl hem Tob oioede kl hem okl iSral biom hhoa ki la hith mhmik llimit at abnr bn nr

oiamr hmlk al ebdio hloa tdeo ki Sr ogdol npl hiom hch biSral

oanki hiom rk omSoH mlk ohanSim halh bni zroihs qlSim mmni iSml ihoh leSh hreh kreto

oiSme bn Saol ki mt abnr bHbron oirpo idio okl iSral nbhlo

oSni anSim Sri gdodim hio bn Saol Sm haHd benh oSm hSni rkb bni rmon hbarti mbni bnimm ki gm barot tHSb el bnimm

oibrHo hbartim gtimh oihio Sm grim ed hiom hch

and given-io-jonatan, ask-talut's betweeninter had a betweeninter that was stopskip-lame of his feet. he was five years old when the tidings came of ask-talut and given-io-jonatan out of to-sow-jecre'al, and his nurse took him up, and fled: and it came to stopskip, as she made haste to flee, that he fell, and became stopskip-lame. and his namethere was from-mouth-in-urine-mepi-boshet.

and the betweeninters of pomegranate-rimmon the wells-barotite, vehicle-rekab and in-anwser-benah, went, and came about the heat of the day to the house of man-in-the-urine-ish-boshet, who lay on a bed at noon.

and they came thither into the midst of the house, as though they would have fetched wheat; and they hit him under the fifth rib: and vehicle-rekab and in-anwser-benah his brother escaped.

for when they came into the house, he lay on his bed in his bedchamber, and they hit him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

and they brought the head of man-in-the-urine-ish-boshet to dude-dawud to friend-joy-hebron, and said to the king, behold the head of man-in-the-urine-ish-boshet betweeninter of ask-talut thine enemy, which sought thy self; and vowelconsonants-ihoh-yeah hath stood up my base-lord the king this day of ask-talut, and of his seed.

and dude-dawud answered vehicle-rekab and in-anwser-benah his brother, the betweeninters of pomegranate-rimmon the wells-barotite, and said to them, as vowelconsonants-ihoh-yeah liveth, who hath retrieved my self out of all adversity,

when one told me, saying, behold, ask-talut is dead, thinking to have brought good information, i took hold of him, and slew him in sketch-ziqlag, who thought that i would have given him a reward for his information:

how much more, when big-shot men have slain a right person in his own house upon his bed? will i not therefore now require his blood of your hand, and take you away from the land?

and dude-dawud directed his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in friend-joy-hebron. but they took the head of man-in-the-urine-ish-boshet, and buried it in the sepulchre of my-dad-candle-abner in friend-joy-hebron.

then came all the pen of to-song-immersed-isra'al to dude-dawud to friend-joy-hebron, and spake, saying, behold, we are thy bone and thy flesh-immersed

also in time past, when ask-talut was king over us, thou wast he that leddest out and broughtest in israel: and vowelconsonants-ihoh-yeah said to thee, thou wilt feed my with israel, and thou will be a captain over israel.

so all the elders of to-song-immersed-isra'al came to the king to friend-joy-hebron; and king dude-dawud made a league with them in friend-joy-hebron before vowelconsonants-ihoh-yeah: and they swimming dude-dawud king over israel.

dude-dawud was thirty years old when he began to king, and he kinged forty years.

olihontn bn Saol bn nkx rglim bn HmS
Snm hih bba Smet Saol oihontn mi-
creal otSaho amnto otns oihi bHpch
lnos oipl oiypsH oSmo mpibSt

oilko bni rmon hbarti rkb obenh oibao
kHm hiom al bit aiS bSt ohoa Skb at
mSkb hzhxrm

ohnh bao ed tok hbit lqHi HTim oikho
al hHmS orkb obenh aHio nmlTo

oibao hbit ohoa Skb el mTto bHDr
mSko oikho oimtho oisiro at raSo
oiqHo at raSo oilko drk herbh kl hlilh

oibao at raS aiS bSt al dod Hbron
oiamro al hmlk hnh raS aiS bSt bn Saol
aibk aSr bqS at npSk oitn ihoh ladni
hmlk nqmot hiom hch mSaol omcreo

oien dod at rkb oat benh aHio bni
rmon hbarti oiamr lhm Hi ihoh aSr
pdh at npSi mkl zrh

ki hmgid li lamr hnh mt Saol ohoa hih
kmbSr beinio oAHch bo oahrgbo bzqlg
aSr ltti lo bSrh

ap ki anSim rSeim hrgo at aiS zdiq
bbito el mSko oeth hloa abqS at dmo
midkm oberti atkm mn harz

oizo dod at hnerim oihrgom oiqzzo at
idihm oat rglihm oitlo el hbrkh bH-
bron oat raS aiS bSt lqHo oiqbro bqbr
abnr bHbron

oibao kl SbTi iSral al dod Hbronh
oiamro lamr hnno ezmK obSrK anHno

gm atmol gm SiSom bhiot Saol mlk
elino ath hiith hiit mozia hmozia
ohmbi ohmbia at iSral oiamr ihoh lk
ath treh at emi at iSral oath thih lngid
el iSral

oibao kl cqni iSral al hmlk Hbronh
oikrt lhm hmlk dod brit bHbron lpm
ihoh oimSHo at dod lmlk el iSral

bn SiSim Snh dod bmlko arbeim Snh
mlk

in friend-joy-hebron he kinged over vowel-year-acknowledge-ihodah seven years and six months: and in cast-complete-jerusalem he kinged thirty and three years over all to-song-immersed-isra'al and vowel-year-acknowledge-ihodah.

and the king and his men went to cast-complete-jerusalem to the trampler-jebusites, the sit-inhabitants of the land: which spake to dude-dawud, saying, except thou take away the skin-blind and the stopskip-lame, no come in hither: thinking, dude-dawud cannot come in hither.

nevertheless dude-dawud captered the strong hold of mark-zion: the same is the city of dude-dawud.

and dude-dawud said on that day, whosoever getteth up to the gutter, and smiteth the trampler-jebusites, and the stopskip-lame and the skin-blind that are hated of dude-dawud's self, he will be chief and captain. wherefore they said, the skin-blind and the stopskip-lame will not come into the house.

so dude-dawud dwelt in the fort, and called it the city of dude-dawud. and dude-dawud between-built round about from full-millo and inward.

and dude-dawud went on, and grew great, and vowelconsonants-ihoh-yearh these-to of troops was with him.

and fishing-net-boycott-hiram king of narrow-develop-zur sent messengers to dude-dawud, and cedar trees, and carpenters, and masons: and they between-built dude-dawud an house.

and dude-dawud perceived that vowelconsonants-ihoh-yearh had established him king over israel, and that he had exalted his kingdom for his with israel's sake.

and dude-dawud took him more concubines and women out of cast-complete-jerusalem, after he was come from friend-joy-hebron: and namethere were yet betweeninters and betweenintera born to dude-dawud.

and these be the nametheres of those that were born to him in cast-complete-jerusalem; hear-shamueh, and naughty-mischief-shobab, and given-natan, and complete-sulay-man,

choose-ibhar also, and my-to-cry-out-safe-alishue, and expired-nepeg, and fie-japhie, and my-to-hears-alisheme, and know-to-alide, and my-to-emits-alifalet.

but when the splash-in-palestinians heard that they had swimming dude-dawud king over israel, all the splash-in-palestinians came up to seek dude-dawud; and dude-dawud heard of it, and went down to the hold.

the splash-in-palestinians also came and spread themselves in the valley of heal-rephaim.

and dude-dawud inquired of vowelconsonants-ihoh-yearh, saying, will i go up to the splash-in-palestinians? wilt thou deliver them into mine hand? and vowelconsonants-ihoh-yearh said to dude-dawud, go up: for i will doubtless deliver the splash-in-palestinians into thine hand.

and dude-dawud came to break-possessor-bel-perazim, and dude-dawud hit them namethere and said, vowelconsonants-ihoh-yearh hath broken forth upon mine enemies before me, as the breach of waters. therefore he called the namethere of that place break-possessor-bel-perazim.

and namethere they left their images, and dude-dawud and his men burned them.

and the splash-in-palestinians came up yet again, and spread themselves in the valley of heal-rephaim.

bHbron mlk el ihodh Sbe Snim oSSH HdSim obiroSlm mlk SiSim oSiS Shn el kl iSral oihodh

oilk hmlk oanSio iroSlm al hibsi ioSb harz oiamr ldod lamr la tboa hnh ki am hsirk heorim ohpsHim lamr la iboa dod hnh

oilkd dod at mzdt zion hia eir dod

oiamr dod biom hhoa kl mkh ibsi oige bznor oat hpsHim oat heorim Snao Snai npS dod el kn iamro eor opSH la iboa al hbit

oiSb dod bmdzh oiqra lh eir dod oibn dod sbib mn hmloa obith

oilk dod hlok ogdol oihoh alhi zbaot emo

oiSIH Hirm mlk zr mlakim al dod oezi arcim oHrSi ez oHrSi abn qir oibno bit ldod

oide dod ki hkino ihoh lmlk el iSral oki nSa mmlkto bebor emo iSral

oiqH dod eod plgSim onSim miroSlm aHri bao mHbron oioldo eod ldod bnim obnot

oalh Smot hildim lo biroSlm Smoe oS-obb ontn oSlmh

oibHr oaliSoe onpg oipie

oaliSme oalide oalipIT

oiSmeo plStim ki mSHo at dod lmlk el iSral oielo kl plStim lbqS at dod oiSme dod oird al hmzodh

oplStim bao oinTSo bemq rpaim

oiSal dod bihoh lamr haelh al plStim httnm bidi oiamr ihoh al dod elh ki ntn atn at hplStim bidk

oiba dod bbel przim oikm Sm dod oiamr prz ihoh at aibi lpmi kprz mim el kn qra Sm hmqom hhoa bel przim

oiecho Sm at ezbihm oiSam dod oanSio oispo eod plStim lelot oinTSo bemq rpaim

and when dude-dawud inquired of vowelconsonants-ihoh-yeah, he said, no go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

and let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou will bestir thyself: for then will vowelconsonants-ihoh-yeah go out before thee, to hit the camp of the splash-in-palestinians.

and dude-dawud did so, as vowelconsonants-ihoh-yeah had directed him; and hit the splash-in-palestinians from small-hill-gebe until thou come to cut-gacer.

again, dude-dawud gathered together all the chosen men of israel, thirty thousand.

and dude-dawud arose, and went with all the with that were with him from my-posessor-beli of vowel-yeah-acknowledge-ihodah, to bring up from thence the gather-cabinet of these-to, whose namethere is called by the namethere of vowelconsonants-ihoh-yeah of troops that dwelleth between the near-inwarders.

and they set the gather-cabinet of these-to upon a new cart, and brought it out of the house of my-dad-generous-abinadab that was in hill-gibeah: and goat-ucah and his brother-ahio, the betweeninters of my-dad-generous-abinadab, drave the new cart.

and they brought it out of the house of my-dad-generous-abinadab which was at hill-gibeah, accompanying the gather-cabinet of these-to: and his-brother-ahio went before the gather-cabinet.

and dude-dawud and all the house of to-song-immersed-isra'al played before vowelconsonants-ihoh-yeah on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

and when they came to correct-nakon's threshingfloor, goat-ucah namethere forth his hand to the gather-cabinet of these-to, and took hold of it; for the cattle shook it.

and the nose-anger of vowelconsonants-ihoh-yeah was kindled against goat-ucah; and these-to hit him namethere for his error; and namethere he died by the gather-cabinet of these-to.

and dude-dawud was displeased, because vowelconsonants-ihoh-yeah had made a breach upon goat-ucah: and he called the name of the place goat-breach-perez-ucah to this day.

and dude-dawud was afraid of vowelconsonants-ihoh-yeah that day, and said, how will the gather-cabinet of vowelconsonants-ihoh-yeah come to me?

so dude-dawud would not remove the gather-cabinet of vowelconsonants-ihoh-yeah to him into the city of dude-dawud: but dude-dawud carried it aside into the house of red-worker-obed-adom the winepress-gittite.

and the gather-cabinet of vowelconsonants-ihoh-yeah continued in the house of red-worker-obed-adom the winepress-gittite three months: and vowelconsonants-ihoh-yeah first-pooled red-worker-obed-adom, and all his household.

and it was told king dude-dawud, saying, vowelconsonants-ihoh-yeah hath first-pooled the house of red-worker-obed-adom, and all that pertaineth to him, on beeword of the gather-cabinet of these-to. so dude-dawud crossed and crossed up the gather-cabinet of these-to from the house of red-worker-obed-adom into the city of dude-dawud with gladness.

oiSal dod bihoh oiamr la telh hsb al aHrihm obat lhm mmol bkaim

oihi bSmek kSmek at qol zedh braSi hbkaime ac tHrz ki ac iza ihoh lpnik lhkot bmHnh plStim

oieS dod kn kaSr zoho ihoh oik at plStim mgbe ed bak gcr

oisp eod dod at kl bHor biSral SlSim alp
oiqm oilk dod okl hem aSr ato mbeli
ihodh lhelot mSm at aron halhim aSr
nqra Sm Sm ihoh zbaot iSb hkrbim
elio

oirkbo at aron halhim al eglh HdSh
oiSaho mbit abindb aSr bgbeh oeca
oaHio bni abindb nhgim at heglh
HdSh

oiSaho mbit abindb aSr bgbeh em aron
halhim oaHio hlk lpni haron

odod okl bit iSral mSHqim lpni ihoh
bkl ezi broSim obknrot obnblim obt-
pim obmneneim obzlzlim

oibao ed grn nkon oiSIH eca al aron
halhim oiaHc bo ki SmTo hbqr

oiHr ap ihoh bech oikho Sm halhim el
hSl oimt Sm em aron halhim

oiHr ldod el aSr prz ihoh prz bech
oigra lmqom hhoa prz ech ed hiom
hch

oira dod at ihoh biom hhoa oiamr aik
iboa ali aron ihoh

ola abh dod lhrs alio at aron ihoh el eir
dod oiTho dod bit ebd adom hgti

oiSb aron ihoh bit ebd adm hgti SlSh
HdSim oibrk ihoh at ebd adm oat kl
bito

oigd lmlk dod lamr brk ihoh at bit ebd
adm oat kl aSr lo bebor aron halhim
oilk dod oiel at aron halhim mbit ebd
adm eir dod bSmHh

and it was so, that when they that bare the gather-cabinet of vowelconsonants-ihoh-yeah had gone six paces, he butcherd oxen and fatlings.

and dude-dawud danced before vowelconsonants-ihoh-yeah with all his goatness; and dude-dawud was girded with a linen retriever.

so dude-dawud and all the house of to-song-immersed-isra'al brought up the gather-cabinet of vowelconsonants-ihoh-yeah with shouting, and with the sound of the mouth-piece-horn

and as the gather-cabinet of vowelconsonants-ihoh-yeah came into the city of dude-dawud, who-can-michal ask-talut's daughter-housa looked through a window, and saw king dude-dawud leaping and dancing before vowelconsonants-ihoh-yeah; and she despised him in her heart.

and they brought in the gather-cabinet of vowelconsonants-ihoh-yeah, and set it in his place, in the midst of the tent that dude-dawud had pitched for it: and dude-dawud onupped onups and completes before vowelconsonants-ihoh-yeah.

and as soon as dude-dawud had made an end of onupping onups and completes, he first-pooled the with in the namethere of vowelconsonants-ihoh-yeah of troops.

and he dealt among all the with, even among the whole multitude of israel, as well to the women as men, to every one a cake of bread, and a good part of flesh-immersed and a flagon of wine. so all the with departed every one to his house.

then dude-dawud returned to first-pool his household. and who-can-michal the daughter-housa of ask-talut came out to meet dude-dawud, and said, how heavy was the king of to-song-immersed-isra'al to day, who uncovered himself to day in the eyes of the handmaids of his workers, as one of the vain fellows shamelessly uncovereth himself!

and dude-dawud said to who-can-michal, it was before vowelconsonants-ihoh-yeah, which chose me before thy father, and before all his house, to appoint me governor over the with of vowelconsonants-ihoh-yeah, over israel: therefore will i play before vowelconsonants-ihoh-yeah.

and i will yet be more vile than thus, and will be low-tide in mine own eyes: and of the mothers-maid which thou hast spoken of, of them will i be had in heavy.

therefore who-can-michal the daughter-housa of ask-talut had no child to the day of her death.

and it came to pass, when the king sat in his house, and vowelconsonants-ihoh-yeah had given him rest round about from all his enemies;

that the king said to given-natan the come-bringer, see now, i dwell in an house of cedar, but the gather-cabinet of these-to dwelleth within curtains.

and given-natan said to the king, go, do all that is in thine heart; for vowelconsonants-ihoh-yeah is with thee.

and it came to pass that night, that vowelconsonants-ihoh-yeah beeword came to given-natan, saying, go and tell my worker dude-dawud, thus saith vowelconsonants-ihoh-yeah, will thou between-build me an house for me to dwell in?

whereas i have not dwelt in any house since the time that i brought up betweeninters of to-song-immersed-isra'al out of narrows-develop-egypt, even to this day, but have walked in a tent and in a dwelling.

oihi ki zedo nSai aron ihoh SSh zedim
oicbH Sor omria

odod mkrkr bkl ec lpni ihoh odod
Hgor apod bd

odod okl bit iSral melim at aron ihoh
btroeh obqol Sopr

oihi aron ihoh ba eir dod omikl bt
Saol nSqph bed hHlon otra at hmlk
dod mpcc omkrkr lpni ihoh otbc lo
blbh

oibao at aron ihoh oizgo ato bmqomo
btok hahl aSr nTh lo dod oiel dod elot
lpni ihoh oSlmim

oikl dod mhelot heolh ohSlmim oibrk
at hem bSm ihoh zbao

oiHlq lkl hem lkl hmon iSral lmaiS oed
aSh laiS Hlt lHm aHt oaSpr aHd oa-
SiSh aHt oilk kl hem aiS lbito

oiSb dod lbrk at bito otza mikl bt Saol
lqrat dod otamr mh nkbd hiom mlk
iSral aSr nglh hiom leini amhot ebdio
khglot nglot aHd hrqim

oiamr dod al mikl lpni ihoh aSr bHr
bi mabik omkl bito lzot ati ngid el em
ihoh el iSral oSHqti lpni ihoh

onqlti eod mcate ohiiti Spl beini oem
hamhot aSr amrt emm akbdh

olmikl bt Saol la hih lh ild ed iom moth

oihi ki iSb hmlk bbto oihoh hniH lo
msbib mkl aibio

oiamr hmlk al ntn hnbia rah na anki
ioSb bbit arcim oaron halhim iSb btok
hirieh

oiamr ntn al hmlk kl aSr blbbk lk eSh
ki ihoh emk
oihi blilh hhoa oihi dbr ihoh al ntn
lamr
lk oamrt al ebd al dod kh amr ihoh
hath tbnh li bit lSbti

ki la iSbti bbit lmiom helti at bni iSral
mmzrim oed hiom hch oahih mthlk
bahl obmSkn

in all the places wherein i have walked with all between-
inters of to-song-immersed-isra'al beeworded i a beeword
with any of the pen of israel, whom i directed to feed my
with israel, saying, why between-build ye not me an house
of cedar?

now therefore so will thou say to my worker dude-dawud,
thus saith vowelconsonants-ihoh-yeah of troops, i took
thee from the sheepcote, from following the sheep, to be
governor over my with, over israel:

and i was with thee theresoever thou wentest, and have cut
off all thine enemies out of thy sight, and have did thee a
great namethere, like to the namethere of the great men that
are in the land.

moreover i will namethere a place for my with israel, and
will plant them, that they may dwell in a place of their own,
and move no more; neither will betweeninters of injustice
afflict them any more, as beforetime,

and as since the time that i directed criterionizers to be over
my with israel, and have caused thee to rest from all thine
enemies. also vowelconsonants-ihoh-yeah teleth thee that
he will do thee an house.

and when thy days be fulfilled, and thou will sleep with thy
fathers, i will set up thy seed after thee, which will proceed
out of thy bowels, and i will establish his kingdom.

he will between-build an house for my namethere, and i will
stablish the throne of his kingdom world.

i will be his father, and he will be my betweeninter if he
commit iniquity, i will chasten him with the pen of men,
and with the stripes of betweeninters of men:

but my kindness will not depart away from him, as i took it
from ask-talut, whom i put away before thee.

and thine house and thy kingdom will be fixed world before
thee: thy throne will be fixed world.

according to all these beewords, and according to all this
vision, so did given-natan beeword to dude-dawud.

then went king dude-dawud in, and sat before vowelconso-
nants-ihoh-yeah, and he said, who am i, o base-lord these-
to? and what is my house, that thou hast brought me hith-
erto?

and this was yet a small beeword in thy eyes, o base-lord
these-to; but thou hast beeworded also of thy worker's
house for a great while to come. and is this the beeword
of earthling, o base-lord these-to?

and what can dude-dawud say more to thee? for thou, base-
lord these-to, knowest thy worker.

for thy beeword's beeword-sake, and according to thine
own heart, hast thou done all these great beewords, to do
thy worker know them.

nametherefore thou art great, vowelconsonants-ihoh-yeah
these-to: for namethere is none like thee, neither is
namethere any these-to-beside thee, according to all that we
have heard with our ears.

and what one nation in the land is like thy with, even like
israel, whom these-to went to retrieve for a with to him-
self, and to do him a namethere, and to do for you great
things and terrible, for thy land, before thy with, which thou
retrieveedst to thee from narrows-develop-egypt, from the
nations and their these-to?

for thou hast confirmed to thyself thy with to-song-im-
mersed-isra'al to be a with to thee world: and thou, vow-
elconsonants-ihoh-yeah, art become their these-to.

bkl aSr hthlkti bkl bni iSral hdbR dbRti
at aHd SbTi iSral aSr zoiti lreot at emi
at iSral lamr lnh la bnitm li bit arcim

oeth kh tamr lebdi ldod kh amr ihoh
zbaot ani lqHtik mn hnoh maHr hzan
lhriot ngid el emi el iSral

oahih emk bkl aSr hlkt oakrth at kl
abik mpnik oeSti lk Sm gdol kSm
hgdlim aSr barz

oSmti mqom lemi liSral onTetio oSkN
HTio ola irgc eod ola isipo bni eolh
lenoto kaSr braSonh

olmn hiom aSr zoiti SpTim el emi iSral
ohniHti lk mkl abik ohgid lk ihoh ki
bit ieSh lk ihoh

ki imlao imik oSkbt at abtik ohqimti
at creak aHrik aSr iza mmeik ohkinti at
mmllkto

hoa ibnh bit lSmi oknnti at ksa mm-
lkto ed eolm

ani ahih lo lab ohoa ihih li lbn aSr
bheoto ohkHtio bSBt aNSim obngei
bni adm

oHsdi la isor mmno kaSr hsrTi mem
Saol aSr hsrTi mlpnik

onamn bitk ommllktk ed eolm lpnik
ksak ihih nkon ed eolm

kkl hdbRim halh okkl hHCion hch kn
dbr ntn al dod

oiba hmlk dod oISb lPni ihoh oiamr mi
anki adni ihoh omi biti ki hbiatni ed
hlm

otqTn eod cat beinik adni ihoh otdbR
gm al bit ebdk lmrHoq ocat tort hadm
adni ihoh

omh iosip dod eod ldbr alik oath idet
at ebdk adni ihoh

bebor dbrk oklbe eSit at kl hgdolh heat
lhodie at ebdk

el kn gdlT adni ihoh ki ain kmok oain
alhim coltk bkl aSr Smeno bacnino

omi kemk kiSral goi aHd barz aSr hlko
alhim lPdot lo lem oISom lo Sm oleSot
lkm hgdolh onraot larzk mpni emk
aSr pdit lk mmzrim goim oalho

otkonn lk at emk iSral lk lem ed eolm
oath ihoh hiit lhm lalhim

and now, vowelconsonants-ihoh-yeah these-to, the beeword that thou hast beeworded concerning thy worker, and concerning his house, establish it world, and do as thou hast said.

and let thy namethere be greated world, saying, vowelconsonants-ihoh-yeah of troops is the these-to over israel: and let the house of thy worker dude-dawud be fixed before thee.

for thou, vowelconsonants-ihoh-yeah of troops, these-to of israel, hast revealed to thy worker, saying, i will between-build thee an house: therefore hath thy worker found in his heart to spill this spilling to thee.

and now, o base-lord these-to, thou art that these-to, and thy beewords be true, and thou hast beeworded this goodness to thy worker:

therefore now let it please thee to first-pool the house of thy worker, that it may continue to world before thee: for thou, o base-lord these-to, hast beeworded it: and with thy first-pooling let the house of thy worker be first-pooled to world, and after this it came to pass that dude-dawud hit the splash-in-palestinians, and surrenderd them: and dude-dawud took switch-maid-metheg-hamah out of the hand of the splash-in-palestinians.

and he hit from-father-moab, and measured them with a line, casting them down to the land; even with two lines measured he to put to death, and with one full line to keep alive. and so the from-father-moabites became dude-dawud's workers, and brought gifts.

dude-dawud hit also thunder-helps-hadad-ecer, between-inter of wide-rehob king of engorged-zobah, as he went to recover his border at the river fruit-cow-euphrates.

and dude-dawud captered from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and dude-dawud houghed all the chariot horses, but reserved of them for an hundred chariots.

and when the high-aram-syrians of quiet-bag-damasqus came to succor thunder-helps-hadad-ecer king of engorged-zobah, dude-dawud slew of the high-aram-syrians two and twenty thousand men.

then dude-dawud namethere garrisons in high-aram-syria of quiet-bag-damasqus: and the high-aram-syrians became workers to dude-dawud, and brought gifts. and vowelconsonants-ihoh-yeah preserved dude-dawud theresoever he went.

and dude-dawud took the shields of gold that were on the workers of thunder-helps-hadad-ecer, and brought them to cast-complete-jerusalem.

and from sure-betah, and from break-berothai, cities of thunder-helps-hadad-ecer, king dude-dawud took exceeding much brass.

when get-lost-toi king of gourd-vessel-hamath heard that dude-dawud had smitten all the stratagem of thunder-helps-hadad-ecer,

then get-lost-toi sent yo-high-joram his betweeninter to king dude-dawud, to salute him, and to first-pool him, because he had fought against thunder-helps-hadad-ecer, and hit him: for thunder-helps-hadad-ecer had wars with get-lost-toi and yo-high-joram brought with him items of silver, and items of gold, and items of brass:

which also king dude-dawud did dedicate to vowelconsonants-ihoh-yeah, with the silver and gold that he had dedicated of all nations which he lamb-subdued;

oeth ihoh alhim hdbR aSr dbRt el ebdK
oel bito hqm ed eolm oeSh kaSr dbRt

oigdl Smk ed eolm lamr ihoh zbaot alhim
el iSral obit ebdK dod ihih nkon
lpnik

ki ath ihoh zbaot alhi iSral glith at acn
ebdK lamr bit abnh lk el kn mza ebdK
at lbo lhtpl alik at htphl heat

oeth adni ihoh ath hoa halhim odbrik
ihio amt otbR al ebdK at hTobh heat

oeth hoal obrk at bit ebdK lhio leolm
lpnik ki ath adni ihoh dbRt ombrktk
ibrk bit ebdK leolm

oihi aHri kn oik dod at plStim oikniem
oiqH dod at mtg hamh mid plStim

oik at moab oimddm bHbl hSKb aotm
arzh oimdd Sni Hblm lhmit omLa
hHbl lhHiot othi moab ldod lebdim
nSai mnHh

oik dod at hddecr bn rHb mlk zobh
blkto lhSib ido bnhR prt

oikd dod mmno alp oSbe maot prSim
oeSrim alp aiS rgli oieqr dod at kl hrkb
oiotr mmno mah rkb

otba arm dmSq lecr lhdecr mlk zobh
oik dod barm eSrim oSnim alp aiS

oiSm dod nzbim barm dmSq othi arm
ldod lebdim noSai mnHh oiSe ihoh at
dod bkl aSr hlk

oiqH dod at SITi hchb aSr hio al ebdK
hddecr oibiam iroSIm

ombTH ombRti eri hddecr lqH hmlk
dod nHSt hrhb mad

oiSme tei mlk Hmt ki hkh dod at kl Hil
hddecr

oiSIH tei at iorm bno al hmlk dod lSal
lo lSlom olbrko el aSr nlHm bhdecr
oikho ki aiS mlHmot tei hih hddecr
obido hio kli ksp okli chb okli nHSt

gm atm hqdiS hmlk dod lihoh em hksp
ohchb aSr hqdiS mkl hgoim aSr kbS

of high-aram-syria and of from-father-moab, and of betweeninters of with-emmon, and of the splash-in-palestinians, and of labour-king-emaleq, and of the spoil of thunder-helps-hadad-ecer, betweeninter of wide-rehob king of engorged-zobah.

and dude-dawud gat him a namethere when he returned from smiting of the high-aram-syrians in the valley of salt, being eighteen thousand men.

and he namethere garrisons in man-red-adom; throughout all man-red-adom namethere he garrisons, and all they of man-red-adom became dude-dawud's workers. and vowel-consonants-ihoh-yeah preserved dude-dawud theresoever he went.

and dude-dawud kinged over all israel; and dude-dawud dod criterion and being right to all his with.

and yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah was over the troop; and criterion-vowel-yeah-ihoshaphat betweeninter of newborn-bro-ahilud was recorder;

and be-right-zadoq betweeninter of my-bro-good-ahitub, and my-brother-king-ahimelek betweeninter of father-remainder-abiathar, were the darkener; and minister-immersed-yeah-seraiah was the scroll-recounters;

and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihode was over both the conscious-kerethites and the fallen-pelethites; and dude-dawud's betweeninters were chief rulers.

and dude-dawud said, is namethere yet any that is left of the house of ask-talut, that i may do him kindness for given-io-jonatan's sake?

and namethere was of the house of ask-talut a worker whose namethere was troop-ziba. and when they had called him to dude-dawud, the king said to him, art thou troop-ziba? and he said, thy worker is he.

and the king said, is namethere not yet any of the house of ask-talut, that i may do the kindness of these-to to him? and troop-ziba said to the king, given-io-jonatan hath yet a betweeninter which is lame on his feet.

and the king said to him, where is he? and troop-ziba said to the king, behold, he is in the house of recognize-makhir, betweeninter of my-to-with-emi'al, in beeword-to-him-lo-debar.

then king dude-dawud sent, and fetched him out of the house of recognize-makhir, betweeninter of my-to-with-emi'al, from beeword-to-him-lo-debar.

now when from-mouth-in-urine-mepi-boshet, betweeninter of given-io-jonatan, betweeninter of ask-talut, was come to dude-dawud, he fell on his face-turnings, and bowed. and dude-dawud said, from-mouth-in-urine-mepi-boshet. and he answered, behold thy worker!

and dude-dawud said to him, respect not: for i will surely do thee kindness for given-io-jonatan thy father's sake, and will restore thee all the field of ask-talut thy father; and thou will eat bread at my send-table continually.

and he bowed himself, and said, what is thy worker, that thou shouldest look upon such a dead dog as i am?

then the king called to troop-ziba, ask-talut's servant, and said to him, i have given to thy base-lord's betweeninter all that pertained to ask-talut and to all his house.

marm ommoab ombni emon om-plStim omemlq omSll hddedr bn rHb mlk zobh

oieS dod Sm bSbo mhkoto at arm bgia mIH Smonh eSr alp

oiSm badom nzbim bkl adom Sm nzbim oihi kl adom ebdim ldod oioSe ihoh at dod bkl aSr hlK

oimlk dod el kl iSral oihi dod eSh mSpT ozdqh lkl emo oioab bn zroiH el hzba oihoSpT bn aHilod mckir

ozdoq bn aHiTob oaHimlk bn abitr khnim oSriH sopl

obniho bn ihoide ohkrTi ohplTi obni dod khnim hio

oiamr dod hki iS eod aSr notr lbit Saol oaeSh emo Hsd bebor ihontn

olbit Saol ebd oSmo ziba oiQrao lo al dod oiamr hmlk alio hath ziba oiamr ebdK

oiamr hmlk haps eod aiS lbit Saol oaeSh emo Hsd alhim oiamr ziba al hmlk eod bn lihontn nkH rglim

oiamr lo hmlk aiph hoa oiamr ziba al hmlk hnh hoa bit mkir bn emial blo dbr

oiSIH hmlk dod oiQHho mbit mkir bn emial mlo dbr

oiba mpibSt bn ihontn bn Saol al dod oiPl el pnio oiStHo oiamr dod mpibSt oiamr hnh ebdK

oiamr lo dod al tira ki eSh aeSh emK Hsd bebor ihontn abik ohSbti lK at kl Sdh Saol abik oath takl lHm el SIHni tmid

oiStHo oiamr mh ebdK ki pnit al hklb hmt aSr kmoni

oiQra hmlk al ziba ner Saol oiamr alio kl aSr hih lSaol olkl bito ntti lbn adnik

thou therefore, and thy betweeninters, and thy workers, will work the earth for him, and thou will bring in the fruits, that thy base-lord's betweeninter may have food to eat: but from-mouth-in-urine-mepi-boshet thy base-lord's betweeninter will eat bread alway at my send-table now troop-ziba had fifteen betweeninters and twenty workers.

then said troop-ziba to the king, according to all that my base-lord the king hath directed his worker, so will thy worker do. as for from-mouth-in-urine-mepi-boshet, said the king, he will eat at my send-table as one of the king's betweeninters.

and from-mouth-in-urine-mepi-boshet had a young betweeninter whose namethere was who-here-mika and all that seated in the house of troop-ziba were workers to from-mouth-in-urine-mepi-boshet.

so from-mouth-in-urine-mepi-boshet dwelt in cast-complete-jerusalem: for he did eat continually at the king's send-table and was stopskip-lame on both his feet.

and it came to pass after this, that the king of betweeninters of with-emmon died, and compassionate-hanun his betweeninter kinged in his stead.

then said dude-dawud, i will do kindness with compassionate-hanun betweeninter of serpent-guess-nahash, as his father did kindness with me. and dude-dawud sent to comfort him by the hand of his workers for his father. and dude-dawud's workers came into the land of betweeninters of with-emmon.

and the prince-immerseds of betweeninters of with-emmon said to compassionate-hanun their base-lord, thinkest thou that dude-dawud doth heavy thy father, that he hath crossed comforters to thee? hath not dude-dawud rather crossed his workers to thee, to search the city, and to spy it out, and to overthrow it?

wherefore compassionate-hanun took dude-dawud's workers, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

when they told it to dude-dawud, he sent to meet them, because the men were greatly ashamed: and the king said, tarry at moon-smell-jericho until your beards be grown, and then return.

and when betweeninters of with-emmon saw that they stank before dude-dawud, betweeninters of with-emmon sent and hired the high-aram-syrians of house-street-beth-rehob and the high-aram-syrians of army-zoba twenty thousand footmen, and of king acre-mekah a thousand men, and of man-good-ish-tob twelve thousand men.

and when dude-dawud heard of it, he sent yo-dad-joab, and all the troop of the heros.

and betweeninters of with-emmon came out, and put the war in array at the entering in of the gate: and the high-aram-syrians of army-zoba and of wide-rehob and man-good-ish-tob, and acre-mekah, were by themselves in the field.

when yo-dad-joab saw that the front of the war was against him before and behind, he chose of all the choice men of israel, and put them in array against the high-aram-syrians: and the remainder of the with he delivered into the hand of dad-safe-abishai his brother, that he might put them in array against betweeninters of with-emmon.

oebdt lo at hadmh ath obnik oebdik ohbat ohih lbn adnik lHm oaklo ompibSt bn adnik iakl tmid lHm el SIHNi olziba HmSh eSr bnim oeSrim ebdim

oiamr ziba al hmlk kkl aSr izoh adni hmlk at ebdo kn ieSh ebdk ompibSt akl el SIHNi kaHd mbni hmlk

olmpibSt bn qTn oSmo mika okl moSh bit ziba ebdim lmpibSt

ompibSt iSb biroSlm ki el SIHN hmlk tmid hoa akl ohoa psH Sti rglio

oihi aHri kn oimt mlk bni emon oimlk Hnon bno tHtio

oiamr dod aeSh Hsd em Hnon bn nHS kaSr eSh abio emdi Hsd oiSIH dod lnHmo bid ebdio al abio oibao ebdi dod arz bni emon

oiamro Sri bni emon al Hnon adnihm hmkbd dod at abik beinik ki SIH lk mnHmim hloa bebor Hqor at heir olrgl ohlpkh SIH dod at ebdio alik

oiqH Hnon at ebdi dod oiglh at Hzi cqnm oikrt at mdoiHm bHzi ed Stotihm oiSIHm

oigdo ldod oiSIH lqratm ki hio hanSim nklmim mad oiamr hmlk Sbo birHo ed izmH cqnmk oSbtm

oirao bni emon ki nbaSo bdod oiSIHo bni emon oiSkro at arm bit rHob oat arm zoba eSrim alp rgli oat mlk mekh alp aiS oaiS Tob Snim eSr alp aiS

oiSme dod oiSIH at ioab oat kl hzba hgbrim oizao bni emon oierko mlHmh pTH hSer oarm zoba orHob oaiS Tob omekh lbdm bSdh

oira ioab ki hith alio pni hmlHmh mpnim omaHor oibHr mkl bHori biSral iSral oierk lqrat arm oat itr hem ntn bid abSi aHio oierk lqrat bni emon

and he said, if the high-aram-syrians be too strong for me, then thou will make safe me: but if betweeninters of with-emmon be too strong for thee, then i will come and make safe thee.

be of good courage, and let us play the men for our with, and for the cities of our these-to: and vowelconsonants-ihoh-yeah do that which seemeth him good.

and yo-dad-joab drew nigh, and the with that were with him, to the war against the high-aram-syrians: and they fled before him.

and when betweeninters of with-emmon saw that the high-aram-syrians were fled, then fled they also before dad-safe-abishai, and entered into the city. so yo-dad-joab returned from betweeninters of with-emmon, and came to cast-complete-jerusalem.

and when the high-aram-syrians saw that they were smitten before israel, they added themselves together.

and sharpen-hadadezer crossed, and crossed out the high-aram-syrians that were beyond the river: and they crossed to their-stratagem-helam; and doveote-shobak the captain of the troop of sharpen-hadadezer crossed before them.

and when it was told dude-dawud, he added all to-song-immersed-isra'al together, and crossed over its-going-down-jordan, and crossed to their-stratagem-helam. and the high-aram-syrians set themselves in array against dude-dawud, and fought with him.

and the high-aram-syrians fled before israel; and dude-dawud slew the men of seven hundred chariots of the high-aram-syrians, and forty thousand horsemen, and smote doveote-shobak the captain of their troop, who died namethere

and when all the kings that were workers to sharpen-hadadezer saw that they were smitten before israel, they made complete with israel, and workd them. so the high-aram-syrians respected to make safe betweeninters of with-emmon any more.

and it came to pass, after the year was expired, at the time when kings go forth to battle, that dude-dawud sent yo-dad-joab, and his workers with him, and all israel; and they destroyed betweeninters of with-emmon, and develop-troubled much-rabbah. but dude-dawud tarried still at cast-complete-jerusalem.

and it came to pass in an eveningtide, that dude-dawud arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

and dude-dawud sent and inquired after the woman. and one said, is not this seven-daughter-bat-shebe, the daughter-housa of eliam, the woman of yeah-light-aoriah the cut-hittite?

and dude-dawud sent messengers, and took her; and she came in to him, and he lay with her; for she was purified from her lowdownness: and she returned to her house.

and the woman bright-conceived, and sent and told dude-dawud, and said, i am with child.

and dude-dawud sent to yo-dad-joab, saying, send me yeah-light-aoriah the cut-hittite. and yo-dad-joab sent yeah-light-aoriah to dude-dawud.

and when yeah-light-aoriah was come to him, dude-dawud demanded of him how yo-dad-joab did, and how the with did, and how the war completed.

oiamr am tHcq arm mmni ohith li liSoeh oam bni emon iHcqo mmm ohlkti lhoSie lk

Hcq ontHcq bed emno obed eri alhino oihoh ieSh hTob beinio

oigS ioab ohem aSr emo lmlHmh barm oinso mpnio

obni emon rao ki ns arm oinso mpni abiSi oibao heir oiSb ioab mel bni emon oiba iroSlm

oira arm ki ngp lpni iSral oiaspo iHd

oiSIH hddedr oiza at arm aSr mebr hnhir oibao Hilm oSobk Sr zba hddedr lpnihm

oigd ldod oiasp at kl iSral oiebr at hirdn oiba Hlamh oierko arm lqrat dod oilHmo emo

oins arm mpni iSral oihrg dod marm Sbe maot rkb oarbeim alp prSim oat Sobk Sr zbao hkh oimt Sm

oirao kl hmlkim ebd i hddedr ki ngpo lpni iSral oiSlmo at iSral oiebdom oirao arm lhoSie eod at bni emon

oihi ItSobt hSnh let zat hmlakim oiSIH dod at ioab oat ebdio emo oat kl iSral oiSHto at bni emon oizro el rbh odod ioSb biroSlm

oihi let herb oiqm dod mel mSkbo oithlk el gg bit hmlk oira aSh rHzt mel hgg ohaSh Tobt mrah mad

oiSIH dod oidrS laSh oiamr hloa cat bt Sbe bt aliem aSt aorih hHTi

oiSIH dod mlakim oiqHh otboa alio oiSb emh ohia mtqdSt mTmath otSb al bith othr haSh otSIH otgd ldod otamr hrh anki oiSIH dod al ioab SIH ali at aorih hHTi oiSIH ioab at aorih al dod

oiba aorih alio oiSal dod iSlom ioab olSlom hem olSlom hmlHmh

and dude-dawud said to yeah-light-aoriah, go down to thy house, and wash thy feet. and yeah-light-aoriah departed out of the king's house, and namethere followed him a mess of meat from the king.

but yeah-light-aoriah slept at the opening of the king's house with all the workers of his base-lord, and went not down to his house.

and when they had told dude-dawud, saying, yeah-light-aoriah went not down to his house, dude-dawud said to yeah-light-aoriah, camest thou not from thy journey? why then didst thou not go down to thine house?

and yeah-light-aoriah said to dude-dawud, the gather-cabinet, and israel, and vowel-yeah-acknowledge-ihodah, abide in tents; and my base-lord yo-dad-joab, and the workers of my base-lord, are encamped in the open fields; will i then go into mine house, to eat and to drink, and to lie with my woman? as thou selvest, and as thy self liveth, i will not do this beeword.

and dude-dawud said to yeah-light-aoriah, tarry here to day also, and to morrow i will let thee depart. so yeah-light-aoriah abode in cast-complete-jerusalem that day, and the morrow.

and when dude-dawud had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the workers of his base-lord, but went not down to his house.

and it came to pass in the morning, that dude-dawud wrote a recount-scroll to yo-dad-joab, and sent it by the hand of yeah-light-aoriah.

and he wrote in the recount-scroll, saying, set ye yeah-light-aoriah in the forefront of the hottest war, and retire ye from him, that he may be hit, and die.

and it came to pass, when yo-dad-joab keepd the city, that he assigned yeah-light-aoriah to a place namethere he knew that of stratagem men were.

and the men of the city went out, and fought with yo-dad-joab: and namethere fell some of the with of the workers of dude-dawud; and yeah-light-aoriah the cut-hittite died also.

then yo-dad-joab sent and told dude-dawud all the beewords concerning the war;

and beewordd the messenger, saying, when thou hast made an end of telling the beewords of the war to the king, and if so be that the king's wrath arise, and he say to thee, wherefore approached ye so nigh to the city when ye did fight? knew ye not that they would shoot from the wall?

who hit my-dad-king-abimelekh betweeninter of shot-in-urine-jerubeshet? did not a woman cast a piece of a millstone upon him from the wall, that he died in emerge-tebez? why went ye nigh the wall? then say thou, thy worker yeah-light-aoriah the cut-hittite is dead also.

so the messenger went, and came and showed dude-dawud all that yo-dad-joab had sent him for.

and the messenger said to dude-dawud, surely the heroes heroed against us, and came out to us into the field, and we were upon them even to the entering of the gate.

and the shooters shot from off the wall upon thy workers; and some of the king's workers be dead, and thy worker yeah-light-aoriah the cut-hittite is dead also.

oiamr dod laorih rd lbitk orHz rglik
oiza aorih mbit hmlk otza aHrio mSat
hmlk

oiSkb aorih ptH bit hmlk at kl ebdI ad-
nio ola ird al bito

oigdo ldod lamr la ird aorih al bito
oiamr dod al aorih hloa mdrk ath ba
mdoe la irdt al bitk

oiamr aorih al dod haron oiSral oi-
hodh iSbm bskot oadni ioab oebdi
adni el pni hSdh Hnim oani aboa al biti
lakl oiStot oiSkb em aSti Hik oHi npSk
am aeSh at hdbR hch

oiamr dod al aorih Sb bch gm hiom
omHr aSIHk oiSb aorih biroSIm biom
hhoo ommHrt

oigra lo dod oiakl lPnio oiSt oiSkrho
oiza berb lSkb bmSkbo em ebdI adnio
oal bito la ird

oihi bbqr oiktb dod spr al ioab oiSIH
bid aorih

oiktb bspr lamr hbo at aorih al mol pni
hmlHmh hHqch oSBtm maHrio onkh
omt

oihi bSmor ioab al heir oitn at aorih al
hmqom aSr ide ki anSi Hil Sm

oizao anSi heir oilHmo at ioab oiPl mn
hem mebdI dod oimt gm aorih hHti

oiSIH ioab oigd ldod at kl dbri
hmlHmh

oizo at hmlak lamr kklotk at kl dbri
hmlHmh ldbR al hmlk

ohih am telh Hmt hmlk oamr lk mdoe
ngStm al heir lhlHm hloa idetm at aSr
iro mel hHomh

mi hkh at abimlk bn irbSt hloa aSh
hSlikh elio pIH rkb mel hHomh oimt
btbz lmh ngStm al hHomh oamrt gm
ebdk aorih hHti mt

oilk hmlak oiba oigd ldod at kl aSr
SIHo ioab

oiamr hmlak al dod ki gbro elino han-
Sim oizao alino hSdh onhih elihm ed
ptH hSer

oirao oiro hmoraim hmorim al ebdk
mel hHomh oimoto mebdI hmlk ogm
ebdk aorih hHti mt

then dude-dawud said to the messenger, thus will thou say to yo-dad-joab, let not this beeword displease thee, for the sword devoureth one as well as another: make thy war more strong against the city, and overthrow it: and encourage thou him.

and when the woman of yeah-light-aoariah heard that yeah-light-aoariah her man was dead, she mourned for her man.

and when the mourning was past, dude-dawud crossed and fetched her to his house, and she became his woman, and bare him a betweeninter but the beeword that dude-dawud had done displeased vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah sent given-natan to dude-dawud. and he came to him, and said to him, namethere were two men in one city; the one rich, and the other poor. the rich man had exceeding many sheeps and cattles:

but the poor man had nothing, safe one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his betweeninters; it did eat of his own meat, and drank of his own cup, and lay in his bosom-statute, and was to him as a daughter-housa

and namethere came a traveler to the rich man, and he spared to take of his own sheep and of his own cattle to dress for the wayfaring man that was come to him; but took the poor man's lamb, and dressed it for the man that was come to him.

and dude-dawud's nose-anger was greatly kindled against the man; and he said to given-natan, as vowelconsonants-ihoh-yeah liveth, the man that hath done this thing will surely die:

and he will complete the lamb fourfold, on beeword he did this beeword, and on beeword he had no pity.

and given-natan said to dude-dawud, thou art the man. thus saith vowelconsonants-ihoh-yeah these-to of israel, i swimming thee king over israel, and i delivered thee out of the hand of ask-talut;

and i gave thee thy base-lord's house, and thy base-lord's women into thy bosom-statute, and gave thee the house of to-song-immersed-isra'al and of vowel-yeah-acknowledge-ihodah; and if that had been too little, i would moreover have given to thee such and such things.

wherefore hast thou despised the beeword of vowelconsonants-ihoh-yeah, to do look in his eyes? thou hast killed yeah-light-aoariah the cut-hittite with the sword, and hast taken his woman to be thy woman, and hast killed him with the sword of betweeninters of with-emmon.

now therefore the sword will never depart from thine house; because thou hast despised me, and hast taken the woman of yeah-light-aoariah the cut-hittite to be thy woman.

thus saith vowelconsonants-ihoh-yeah, behold, i will raise up look against thee out of thine own house, and i will take thy women before thine eyes, and give them to thy in-sight, and he will lie with thy women in the eyes of this sun.

for thou didst it hiddenly: but i will do this beeword before all israel, and before the sun.

and dude-dawud said to given-natan, i have missed against vowelconsonants-ihoh-yeah. and given-natan said to dude-dawud, vowelconsonants-ihoh-yeah also hath put away thy miss no die.

howbeit, on beeword by this deed thou hast given great occasion to the enemies of vowelconsonants-ihoh-yeah to blaspheme, child also that is born to thee will surely die.

oiamr dod al hmlak kh tamr al ioab al ire beinik at hdbhr hch ki kch okch takl hHrb hHcq mlHmtk al heir ohrsh oHcqho

otSme aSt aorih ki mt aorih aiSh otspd el belh

oiebr habl oiSIH dod oiasph al bito othi lo laSh otld lo bn oire hdbhr aSr eSh dod beini ihoh

oiSIH ihoh at ntn al dod oiba alio oiamr lo Sni anSim hio beir aHt aHd eSir oaHd rAS

leSir hih zan obqr hrhb mad olrS ain kl ki am kbSh aHt qTnh aSr qnh oiHih otgdl emo oem bnio iHdo mpto takl omkso tSh obHiqo tSkb othi lo kbt

oiba hlk laiS heSir oiHml lqHt mzano ombqro leSot larH hba lo oiQH at kbSt haiS hraS oieSh laiS hba alio

oiHr ap dod baiS mad oiamr al ntn Hi ihoh ki bn mot haiS heSh cat

oat hkbSh iSlm arbetim eqb aSr eSh at hdbhr hch oel aSr la Hml oiamr ntn al dod ath haiS kh amr ihoh alhi iSral anki mSHtik lmlk el iSral oanki hzltik mid Saol

oatnh lk at bit adnik oat nSi adnik bHiqk oatnh lk at bit iSral oiohdh oam meT oasph lk khnh oknhh

mdoe bcit at dbr ihoh leSot hre beino beini at aorih hHti hkit bHrb oat aSto lqHt lk laSh oato hrgt bHrb bni emon

oeth la tsor Hrb mbtik ed eolm eqb ki bctni otQH at aSt aorih hHti lhiot lk laSh

kh amr ihoh hnni mqim elik reh mbtik olqHti at nSik leinik ontto leirik oSkb em nSik leini hSmS heat

ki ath eSit bstr oani aeSh at hdbhr hch ngd kl iSral ongd hSmS oiamr dod al ntn HTati lihoh oiamr ntn al dod gm ihoh hebir HTatk la tmot

aps ki naz nzt at aibi ihoh bdbhr hch gm hbn hilod lk mot imot

and given-natan departed to his house. and vowelconsonants-ihoh-yeah struck child that yeah-light-aoriah's woman bare to dude-dawud, and it was very sick.

dude-dawud therefore besought these-to for child; and dude-dawud fasted, and went in, and lay all night upon the land.

and the elders of his house arose, and went to him, to raise him up from the land: but he would not, neither did he eat bread with them.

and it came to pass on the seventh day, that child died. and the workers of dude-dawud respected to tell him that child was dead: for they said, behold, while child was yet alive, we beeworded to him, and he would not hearken to our voice: how will he then vex himself, if we tell him that child is dead?

but when dude-dawud saw that his workers whispered, dude-dawud perceived that child was dead: therefore dude-dawud said to his workers, is child dead? and they said, he is dead.

then dude-dawud arose from the land, and washed, and anointed himself, and changed his apparel, and came into the alpha-beit-house of vowelconsonants-ihoh-yeah, and bowed: then he came to his own house; and when he required, they namethere bread before him, and he did eat.

then said his workers to him, what beeword is this that thou hast done? thou didst fast and weep for child, while it was alive; but when child was dead, thou didst stand and eat bread.

and he said, while child was yet alive, i fasted and wept: for i said, who can tell whether these-to will be camping to me, that child may live?

but now he is dead, wherefore should i fast? can i bring him back again? i will go to him, but he will not return to me.

and dude-dawud comforted seven-daughter-bat-shebe his woman, and went in to her, and namethere with her: and she bare a betweeninter and he called his namethere complete-sulayman: and vowelconsonants-ihoh-yeah loved him.

and he crossed by the hand of given-natan the come-bringer; and he called his namethere yeah-friend-jedidiah, on beeword of vowelconsonants-ihoh-yeah.

and yo-dad-joab fought against much-rabbah of betweeninters of with-emmon, and captered the royal city.

and yo-dad-joab sent messengers to dude-dawud, and said, i have fought against much-rabbah, and have captured the city of waters.

now therefore gather the remainder of the with together, and encamp against the city, and capture it: lest i capture the city, and it be called after my namethere.

and dude-dawud added all the with together, and went to much-rabbah, and fought against it, and captered it.

and he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on dude-dawud's head. and he brought forth the spoil of the city in great abundance.

and he crossed forth the with that were therein, and namethere them under saws, and under harrows of iron, and under axes of iron, and did them cross through the brick-kiln: and thus did he to all the cities of betweeninters of with-emmon. so dude-dawud and all the with returned to cast-complete-jerusalem.

oilk ntn al bito oigp ihoh at hild aSr
ildh aSt aorih ldod oianS

oibqS dod at halhim bed hner oizm
dod zom oba oln oSKb arzh

oiqmo cqni bito elio lhqimo mn harz
ola abh ola bra atm lHm

oihi biom hSBiei oimt hild oirao ebdio
dod lhgid lo ki mt hild ki amro hnh
bhioit hild Hi dbrno alio ola Sme
bqolno oak namr alio mt hild oeSh
reh

oira dod ki ebdio mtlHSim oibn dod
ki mt hild oiamr dod al ebdio hmt hild
oiamro mt

oiqm dod mharz oirHz oisk oiHlp
Smlto Smltio oiba bit ihoh oiStHo oiba
al bito oiSal oiSimo lo lHm oiakl

oiamro ebdio alio mh hdb hch aSr eS-
ith bebor hild Hi zmt otbk okaSr mt
hild qmt otakl lHm

oiamr beod hild Hi zmhti oabkh ki am-
rti mi iode iHnni oHnni ihoh oHi hild

oeth mt lmh ch ani zm haokl lhSibo
eod ani hlk alio ohoa la iSob ali
oinHm dod at bt Sbe aSto oiba alih
oiSKb emh otld bn oiqla otqla at Smo
Slmh oihoah abho

oiSIH bid ntn hnbia oiqla at Smo
ididih bebor ihoh

oilHm ioab brbt bni emon oilkd at eir
hmlokh
oiSIH ioab mlakim al dod oiamr
nlHmti brbh gm lkdti at eir hmim

oeth asp at itr hem oHnh el heir olkdh
pn alkd ani at heir onqla Smi elih

oiasp dod at kl hem oilk rbth oilHm bh
oilkdh
oiqH at eTrt mlkm mel raSo omSqlh
kkc chb oabn iqrh othi el raS dod oSll
heir hozia hrhb mad

oat hem aSr bh hozia oiSm bmgrh
obHrzi hbrcl obmgcrt hbrcl ohebir
aotm bmlkn bmlbn okn ieSh lkl eri bni
emon oiSb dod okl hem iroSlm

and it came to pass after this, that father-complete-absalom betweeninter of dude-dawud had a fair sister, whose namethere was date-palm-tamar; and amino-amnon betweeninter of dude-dawud loved her.

and amino-amnon was so develop-troubleed, that he fell sick for his sister date-palm-tamar; for she was a virgin; and amino-amnon thought it hard for him to do anything to her. but amino-amnon had a in-sight, whose namethere was generous-vowel-yeah-ihonadab, betweeninter of hear-shimeah dude-dawud's brother: and generous-vowel-yeah-ihonadab was a very subtil man.

and he said to him, why art thou, being the king's betweeninter lean from day to day? wilt thou not tell me? and amino-amnon said to him, i love date-palm-tamar, my brother father-complete-absalom's sister.

and generous-vowel-yeah-ihonadab said to him, lay thee down on thy bed, and do thyself sick: and when thy father cometh to see thee, say to him, i pray thee, let my sister date-palm-tamar come, and give me meat, and dress the meat in my eyes, that i may see it, and eat it at her hand.

so amino-amnon lay down, and made himself sick: and when the king was come to see him, amino-amnon said to the king, i pray thee, let date-palm-tamar my sister come, and make me a couple of cakes in my eyes, that i may eat at her hand.

then dude-dawud sent home to date-palm-tamar, saying, go now to thy brother amino-amnon's house, and dress him meat.

so date-palm-tamar went to her brother amino-amnon's house; and he was laid down. and she took flour, and kneaded it, and made cakes in his eyes, and did bake the cakes.

and she took a pan, and poured them out before him; but he refused to eat. and amino-amnon said, have out all men from me. and they went out every man from him.

and amino-amnon said to date-palm-tamar, bring the meat into the chamber, that i may eat of thine hand. and date-palm-tamar took the cakes which she had did, and brought them into the chamber to amino-amnon her brother.

and when she had brought them to him to eat, he stronged her, and said to her, come lie with me, my sister.

and she answered him, nay, my brother, do not force me; for no such thing ought to be done in israel: do not thou this folly.

and i, whither will i beeword my shame to go? and as for thee, thou will be as one of the fools in israel. now therefore, i pray thee, beeword to the king; for he will not withhold me from thee.

howbeit he would not hearken to her voice: but, being stronger than she, strongd her, and namethere with her.

then amino-amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. and amino-amnon said to her, stand up, be gone.

and she said to him, namethere is no cause: this look in sending me away is greater than the other that thou didst to me. but he would not hearken to her.

then he called his servant that was immersed to him, and said, put now this woman out from me, and bolt the door after her.

oihi aHri kn olabSlom bn dod aHotip h
oSmh tmr oiahbh amnon bn dod

oizr lamnon lhtHlot bebor tmr aHto
ki btolh hia oipla beini amnon leSot lh
maomh

olamnon re oSmo iondb bn Smeh aHi
dod oiondb aiS Hkm mad

oiamr lo mdoe ath kkh dl bn hmlk
bbqr bbqr hloa tgid li oiamr lo amnon
at tmr aHot abSlm aHi ani ahb

oiamr lo ihondb Skb el mSkbk ohtHI
oba abik Iraotk oamrt alio tba na tmr
aHoti otrbni lHm oeSth leini at hbrih
lmen aSr arah oaklti midh

oiSkb amnon oitHI oiba hmlk lrato
oiamr amnon al hmlk tboa na tmr aHTi
otlbb leini Sti lbbot oabr h midh

oiSIH dod al tmr hbith lamr lki na bit
amnon aHik oeSi lo hbrih

otlk tmr bit amnon aHih ohoa Skb
otqH at hbzq otloS otlbb leinio
otbSl at hlbbot

otqH at hmSrt otzq lpnio oiman lakol
oiamr amnon hoziao kl aiS meli oizao
kl aiS melio
oiamr amnon al tmr hbiai hbrih hHdr
oabr h midk otqH tmr at hlbbot aSr
eSth otba lamnon aHih hHdrh

otgS alio lakl oiHcq bh oiamr lh boai
Skbi emi aHoti
otamr lo al aHi al tenni ki la ieSh kn
biSral al teSh at hnbhl heat

oani anh aolik at Hrpti oath thih kaHd
hnbli mbiSral oeth dbr na al hmlk ki la
imneni mmk

ola abh lSme bqolh oiHcq mmnh
oienh oiSkb ath
oiSnah amnon Snah gdolh mad ki
gdolh hSnah aSr Snah mahbh aSr ahbh
oiamr lh amnon qomi lki

otamr lo al aodt hreh hgdlh heat
maHrt aSr eSit emi lSIHni ola abh
lSme lh
oiqra at nero mSrto oiamr SIHo na at
cat meli hHozh onel hldt aHrih

and she had a garment of divers colors upon her: for with such robes were the king's betweenintera that were virgins apparelled. then his servant brought her out, and bolted the door after her.

and date-palm-tamar namethere ashes on her head, and rent her garment of divers colors that was on her, and laid her hand on her head, and went on crying.

and father-complete-absalom her brother said to her, hath amino-amnon thy brother been with thee? but hold now thy complete, my sister: he is thy brother; regard not this beeword. so date-palm-tamar remained name-desolate in her brother father-complete-absalom's house.

but when king dude-dawud heard of all these beewords, he was very wroth.

and father-complete-absalom beeworded to his brother amino-amnon neither good nor look for father-complete-absalom hated amino-amnon, on beeword he had forced his sister date-palm-tamar.

and it came to pass after two completed years, that father-complete-absalom had sheepshearers in garden-yard-possessor-bel-hazor, which is beside gray-fruitful-apraim: and father-complete-absalom readcalled all the king's betweeninters.

and father-complete-absalom came to the king, and said, behold now, thy worker hath sheepshearers; let the king, i beseech thee, and his workers go with thy worker.

and the king said to father-complete-absalom, nay, my betweeninter let us not all now go, lest we be heavyable to thee. and he pressed him: howbeit he would not go, but first-pooled him.

then said father-complete-absalom, if not, i pray thee, let my brother amino-amnon go with us. and the king said to him, why should he go with thee?

but father-complete-absalom pressed him, that he let amino-amnon and all the king's betweeninters go with him. now father-complete-absalom had directed his servants, saying, mark ye now when amino-amnon's heart is merry with wine, and when i say to you, hit amino-amnon; then kill him, fear not: have not i directed you? be courageous, and be of stratagem.

and the servants of father-complete-absalom did to amino-amnon as father-complete-absalom had directed. then all the king's betweeninters arose, and every man gat him up upon his mule, and fled.

and it came to pass, while they were in the pathway, that tidings came to dude-dawud, saying, father-complete-absalom hath slain all the king's betweeninters, and namethere is not one of them left.

then the king arose, and tare his garments, and lay on the land; and all his workers stood by with their clothes rent.

and generous-vowel-yeah-ihonadab, betweeninter of hear-shimeah dude-dawud's brother, answered and said, let not my base-lord suppose that they have slain all the young men the king's betweeninters; for amino-amnon only is dead: for by the nametherement of father-complete-absalom this hath been nametherefrom the day that he forced his sister date-palm-tamar.

now therefore let not my base-lord the king take the beeword to his heart, to think that all the king's betweeninters are dead: for amino-amnon only is dead.

oelih ktnt psim ki kn tlbSn bnot hmlk hbtolt meilim oiza aoth mSrto hHoz onel hdlit aHrih

otqH tmr apr el raSh oknt hpsim aSr elih qreh otSm idh el raSh otlk hlok oceqh

oiamr alih abSlom aHih haminon aHik hih emk oeth aHoti hHriSi aHik hoa al tSiti at lbk ldr hch otSb tmr oS-mmh bit abSlom aHih

ohmlk dod Sme at kl hdbriim halh oiHr lo mad

ola dbr abSlom em amnon lmre oed Tob ki Sna abSlom at amnon el dbr aSr enh at tmr aHto

oihi lSntim imim oihio gccim labSlom bbel Hzor aSr em aprim oiqra abSlom lkl bni hmlk

oiba abSlom al hmlk oiamr hnh na gccim lebdk ilk na hmlk oebdio em ebdk

oiamr hmlk al abSlom al bni al na nlk klno ola nkbd elik oioprz bo ola abh llkt oibrkho

oiamr abSlom ola ilk na atno amnon aHi oiamr lo hmlk lmh ilk emk

oioprz bo abSlom oiSIH ato at amnon oat kl bni hmlk

oizo abSlom at nerio lamr rao na kTob lb amnon biin oamrti alikm hko at amnon ohmtm ato al tirao hloa ki anki zoiti atkm Hcqo ohio lbnl Hil

oieSo neri abSlom lamnon kaSr zoh abSlom oiqmo kl bni hmlk oirkbo aiS el prdo oinso

oihi hmh bdrk ohSmeh bah al dod lamr hkh abSlom at kl bni hmlk ola notr mhm aHd

oiqm hmlk oiqr at bgdio oiSkb arz h okl ebdio nzbim qrei bgdim

oien iondb bn Smeh aHi dod oiamr al iamr adni at kl hnerim bni hmlk hmito ki amnon lbdo mt ki el pi abSlom hith Somh miom ento at tmr aHto

oeth al iSm adni hmlk al lbo dbr lamr kl bni hmlk mto ki am amnon lbdo mt

but father-complete-absalom fled. and the young man that kept the watch lifted up his eyes, and looked, and, behold, namethere came much with by the pathway of the mountain side behind him.

and generous-vowel-yeah-ihonadab said to the king, behold, the king's betweeninters come: as thy worker beeworded, so it is.

and it came to pass, as soon as he had made an end of beewording, that, behold, the king's betweeninters came, and lifted up their voice and wept: and the king also and all his workers wept very sore.

but father-complete-absalom fled, and went to furrow-talmai, betweeninter of with-acknowledge-emihud, king of bridge-geshur. and dude-dawud mourned for his betweeninter every day.

so father-complete-absalom fled, and went to bridge-geshur, and was namethere three years.

and the soul of king dude-dawud longed to go forth to father-complete-absalom: for he was comforted concerning amino-amnon, seeing he was dead.

now yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah perceived that the king's heart was toward father-complete-absalom.

and yo-dad-joab sent to embedded-stuck-teqoeh, and fetched thence a wise woman, and said to her, i pray thee, feign thyself to be a mourner, and namethere on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

and come to the king, and beeword on this beeword to him. so yo-dad-joab namethere the beewords in her mouth.

and when the woman of embedded-stuck-teqoeh spake to the king, she fell on her face-turnings to the land, and bowed, and said, make safe, o king.

and the king said to her, what aileth thee? and she answered, i am indeed a widow woman, and mine man is dead.

and thy handmaid had two betweeninters, and they two strove together in the field, and namethere was none to part them, but the one hit the other, and slew him.

and, behold, the whole family is standn against thine handmaid, and they said, deliver him that smote his brother, that we may kill him, for the self of his brother whom he slew; and we will destroy the heir also: and so they will quench my coal which is left, and will not leave to my man neither namethere nor remainder upon the earth.

and the king said to the woman, go to thine house, and i will give charge concerning thee.

and the woman of embedded-stuck-teqoeh said to the king, my base-lord, o king, the season-answer be on me, and on my father's house: and the king and his throne be guiltless. and the king said, whoever beewordeth ought to thee, bring him to me, and he will not touch thee any more.

then said she, i pray thee, let the king remember vowelconsonants-ihoh-yeah thy these-to, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my betweeninter and he said, as vowelconsonants-ihoh-yeah liveth, namethere will not one hair of thy betweeninter fall to the land.

then the woman said, let thine handmaid, i pray thee, beeword one beeword to my base-lord the king. and he said, say on.

oibrH abSlom oiSa hner hzph at einio oira ohnh em rb hlkim mdrk aHrio mzd hhr

oiamr iondb al hmlk hnh bni hmlk bao kdbr ebdk kn hih

oihi kklto ldbr ohnh bni hmlk bao oiSao qolm oibko ogm hmlk okl ebdio bko bki gdol mad

oabSlom brH oilk al tlmi bn emi-Hor emihod mlk gSor oitabl el bno kl himim

oabSlom brH oilk gSor oihi Sm SIS Snim
otkl dod hmlk lzat al abSlom ki nHm el amnon ki mt

oide ioab bn zrih ki lb hmlk el abSlom

oiSIH ioab tqoeh oiQH mSm aSh Hkmh oiamr alih htabli na olbSi na bgdi abl oal tsoki Smn ohiit kaSh ch imim rbim mtablt el mt

obat al hmlk odbrt alio kdbr hch oiSm ioab at hdbrim bpilh
otamr haSh htqeit al hmlk otpl el apih arzh otStHo otamr hoSeh hmlk

oiamr lh hmlk mh lk otamr abl aSh almnh ani oimt aiSi
olSpHtk Sni bnim oinzo Snihm bSdh oain mzil binihm oiko haHd at haHd oimt ato
ohnh qmh kl hmSpHh el SpHtk oiamro tni at mkh aHio onmtho bnpS aHio aSr hrg onSmidh gm at hiorS okbo at gHlti aSr nSarh lbIti Som Sim laiSi Sm oSarit el pni hadmnh

oiamr hmlk al haSh lki lbItk oani azoh elik
otamr haSh htqoeit al hmlk eli adni hmlk heon oel bit abi ohmlk oksao nqi

oiamr hmlk hmdbr alik ohbato ali ola isip eod lget bk
otamr ickr na hmlk at ihoh alhik mhrbit mhrbt gal hdm lSHt ola iSmido at bni oiamr Hi ihoh am ipl mSert bnk arzh

otamr haSh tdbR na SpHtk al adni hmlk dbr oiamr dbr

and the woman said, nametherefore then hast thou thought such a beeword against the with of these-to? for the king doth beeword this beeword as one which is faulty, in that the king doth not fetch home again his between-me-banished. for we must needs die, and are as water spilt on the land, which cannot be added up again; neither doth these-to respect any self: yet doth he devise means, that his between-me-banished be not expelled from him.

now therefore that i am come to beeword of this beeword to my base-lord the king, it is on beeword the with have did me afraid: and thy handmaid said, i will now beeword to the king; it may be that the king will perform the beeword of his handmaid.

for the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my betweeninter together out of the inheritance of these-to.

then thine handmaid said, the beeword of my base-lord the king will now be comfortable: for as an messenger of these-to, so is my base-lord the king to discern good and look therefore vowelconsonants-ihoh-yeah thy these-to will be with thee.

then the king answered and said to the woman, hide not from me, i pray thee, the beeword that i will ask thee. and the woman said, let my base-lord the king now beeword.

and the king said, is not the hand of yo-dad-joab with thee in all this? and the woman answered and said, as thy self liveth, my base-lord the king, none can turn to the right hand or to the left from ought that my base-lord the king hath beeworded: for thy worker yo-dad-joab, he beeworded me, and he namethere all these beewords in the mouth of thine handmaid:

to fetch about this form of speech hath thy worker yo-dad-joab done this beeword: and my base-lord is wise, according to the wisdom of an messenger of these-to, to know all beewords that are in the land.

and the king said to yo-dad-joab, behold now, i have done this beeword: go therefore, bring the young man father-complete-absalom again.

and yo-dad-joab fell to the land on his face-turnings, and bowed himself, and thanked the king: and yo-dad-joab said, to day thy worker knoweth that i have found camping in thy eyes, my base-lord, o king, in that the king hath fulfilled the beeword of his worker.

so yo-dad-joab arose and went to bridge-geshur, and brought father-complete-absalom to cast-complete-jerusalem.

and the king said, let him turn to his own house, and let him not see my face-turnings. so father-complete-absalom returned to his own house, and saw not the king's face-turnings.

but in all to-song-immersed-isra'al namethere was none to be so much cheerd as father-complete-absalom for his beauty: from the sole of his foot even to the crown of his head namethere was no blemish in him.

and when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred light-sheqels after the king's weight.

and to father-complete-absalom namethere were born three betweeninters, and one daughter-housa whose namethere was date-palm-tamar: she was a woman of a fair countenance.

otamr haSh olmh HSbth kcat el em al-him omdbr hmlk hdb hch kaSm lbli hSib hmlk at ndHo

ki mot nmot okmim hngrim arzh aSr la iaspo ola iSa alhim npS oHSb mHSbot lbli iDH mmno ndH

oeth aSr bati ldbr al hmlk adni at hdb hch ki irani hem otamr SpHtk adbrh na al hmlk aoli ieSh hmlk at dbr amto

ki iSme hmlk lhzil at amto mkp haiS lhSmid ati oat bni iHD mnHlt alhim

otamr SpHtk ihih na dbr adni hmlk lmoHh ki kmlak halhim kn adni hmlk lSme hTOb ohre oiho alhik ihi emk

oien hmlk oiamr al haSh al na tkHdi mmni dbr aSr anki Sal atk otamr haSh idbr na adni hmlk

oiamr hmlk hid ioab atk bkl cat oten haSh otamr Hi npSk adni hmlk am aS lhmin olhSmil mkl aSr dbr adni hmlk ki ebdk ioab hoa zoni ohoa Sm bpi SpHtk at kl hdbrim halh

lbebor sbb at pni hdb eSh ebdk ioab at hdb hch oadni Hkm kHKmt mlak halhim ldet at kl aSr barz

oiamr hmlk al ioab hnh na eSiti at hdb hch olk hSb at hner at abSlom

oipl ioab al pnio arzh oiStHo oibrk at hmlk oiamr ioab hiom ide ebdk ki mzati Hn beinik adni hmlk aSr eSh hmlk at dbr ebdo ebdk

oiqm ioab oilk gSorh oiba at abSlom iroSlm

oiamr hmlk isb al bito opni la irah oisb abSlom al bito opni hmlk la rah

okabSlom la hih aiS iph bkl iSral lhlh mad mkp rglo oed qdqdo la hih bo mom

obglHo at raSo ohih mqz imim limim aSr iglH ki kbd elio oglHo oSql at Ser raSo matim Sqlim babn hmlk

oioldo labSlom SloSh bnim obt aHt oSmh tmr hia hith aSh ipt mrah

so father-complete-absalom dwelt two completed years in cast-complete-jerusalem, and saw not the king's face-turnings.

therefore father-complete-absalom sent for yo-dad-joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come. therefore he said to his workers, see, yo-dad-joab's part is near mine, and he hath barley namethere go and namethere it on fire. and father-complete-absalom's workers namethere the part on fire.

then yo-dad-joab arose, and came to father-complete-absalom to his house, and said to him, wherefore have thy workers set my part on fire?

and father-complete-absalom answered yo-dad-joab, behold, i sent to thee, saying, come hither, that i may send thee to the king, to say, nametherefore am i come from bridge-geshur? it had been good for me to have been namethere still: now therefore let me see the king's face-turnings; and if namethere be any season-answer in me, let him kill me.

so yo-dad-joab came to the king, and told him: and when he had called for father-complete-absalom, he came to the king, and bowed himself on his face-turnings to the land before the king: and the king kissed father-complete-absalom.

and it came to pass after this, that father-complete-absalom prepared him chariots and horses, and fifty men to run before him.

and father-complete-absalom rose up early, and stood beside the pathway of the gate: and it was so, that when any man that had a controversy came to the king for criterion then father-complete-absalom called to him, and said, of what city art thou? and he said, thy worker is of one of the pen of israel.

and father-complete-absalom said to him, see, thy beewords are good and right; but namethere is no man deputed of the king to hear thee.

father-complete-absalom said moreover, oh that i were made criterion in the land, that every man which hath any suit or criterion might come to me, and i would do him being right!

and it was so, that when any man came nigh to him to do him bowing, he put forth his hand, and stronged him, and kissed him.

and on this beeword did father-complete-absalom to all to-song-immersed-isra'el that came to the king for criterion so father-complete-absalom stole the hearts of the men of israel.

and it came to pass after forty years, that father-complete-absalom said to the king, i pray thee, let me go and complete my vow, which i have vowed to vowelconsonants-ihoh-yeah, in friend-joy-hebron.

for thy worker vowed a vow while i abode at bridge-geshur in high-aram-syria saying, if vowelconsonants-ihoh-yeah will bring me again indeed to cast-complete-jerusalem, then i will work for vowelconsonants-ihoh-yeah.

and the king said to him, go in complete. so he arose, and went to friend-joy-hebron.

but father-complete-absalom sent spies throughout all the pen of israel, saying, as soon as ye hear the sound of the mouthpiece-horn then ye will say, father-complete-absalom kingeth in friend-joy-hebron.

oiSb abSlom biroSlm Sntim imim opni hmlk la rah

oiSIH abSlom al ioab ISIH ato al hmlk ola abh lboa alio oiSIH eod Snit ola abh lboa

oiamr al ebdio rao Hlqt ioab al idi olo Sm Serim lko ohoztH ohzitoh baS oizto ebd i abSlom at hHlqh baS

oiqm ioab oiba al abSlom hbith oiamr alio lmh hzito ebdk at hHlqh aSr li baS

oiamr abSlom al ioab hnh SIHti alik lamr ba hnh oaSIHh atk al hmlk lamr lmh bati mgSor Tob li ed ani Sm oeth arah pni hmlk oam iS bi eon ohmtni

oiba ioab al hmlk oigd lo oiqra al abSlom oiba al hmlk oiStHo lo el apio arzh lpni hmlk oiSq hmlk labSlom

oihi maHri kn oieS lo abSlom mrkbh ossim oHmSim aiS rzim lpnio

ohSkim abSlom oemd el id drk hSer oihi kl haiS aSr ihih lo rib lboa al hmlk lmSpT oiqra abSlom alio oiamr ai mch eir ath oiamr maHd SbTi iSral ebdk

oiamr alio abSlom rah dbrk Tobim onkHim oSme ain lk mat hmlk

oiamr abSlom mi iSmni SpT barz oeli iboa kl aiS aSr ihih lo rib omSpT ohzdtio

ohih qrb aiS lhStHot lo oSIH at ido ohHciq lo onSq lo

oieS abSlom kdbr hch lkl iSral aSr ibao lmSpT al hmlk oignb abSlom at lb anSi iSral

oihi mqz arbeim Snh oiamr abSlom al hmlk alkh na oaSlm at ndri aSr ndrti lihoh bHbron

ki ndr ndr ebdk bSBti bgSor barm lamr am iSib iSob iSibni ihoh iroSlm oebdti at ihoh

oiamr lo hmlk lk bSlom oiqm oilk Hbronh

oiSIH abSlom mrglim bkl SbTi iSral lamr kSmekm at qol hSpr oamrtm mlk abSlom bHbron

and with father-complete-absalom went two hundred men out of cast-complete-jerusalem, that were called; and they went in their simplicity, and they knew not any beeword. and father-complete-absalom sent for my-bro-bland-fall-ahithophel the age-gilonite, dude-dawud's counselor, from his city, even from discovered-giloh, while he butchered butchs. and the conspiracy was strong; for the with increased continually with father-complete-absalom. and namethere came a messenger to dude-dawud, saying, the hearts of the men of to-song-immersed-isra'al are after father-complete-absalom. and dude-dawud said to all his workers that were with him at cast-complete-jerusalem, stand up, and let us flee; for we will not else escape from father-complete-absalom: make speed to depart, lest he overtake us suddenly, and bring look upon us, and smite the city with the mouth of the sword. and the king's workers said to the king, behold, thy workers are ready to do whatsoever my base-lord the king will appoint. and the king went forth, and all his household after him. and the king left ten women, which were concubines, to keep the house. and the king went forth, and all the with after him, and standstayed in a place that was far off. and all his workers crossed on beside him; and all the conscious-kerethites, and all the fallen-pelethites, and all the wine-press-gittites, six hundred men which crossed after him from winepress-gath crossed on before the king. then said the king to spade-ittai the winepress-gittite, wherefore goest thou also with us? return to thy place, and stand up with the king: for thou art a stranger, and also an exile. whereas thou camest but yesterday, should i this day make thee go up and down with us? seeing i go whither i may, return thou, and take back thy brethren: kindness and truth be with thee. and spade-ittai answered the king, and said, as vowelconsonants-ihoh-yeah liveth, and as my base-lord the king liveth, surely in what place my base-lord the king will be, whether in death or life, even namethere also will thy worker be. and dude-dawud said to spade-ittai, go and cross over. and spade-ittai the winepress-gittite crossed over, and all his men, and all the little ones that were with him. and all the land wept with a loud voice, and all the with crossed over: the king also himself crossed over the brook dark-mourning-kidron, and all the with crossed over, toward the pathway of the place-of-word-desert. and lo be-right-zadoq also, and all the borrow-join-levites were with him, bearing the gather-cabinet of the alignment of these-to: and they set down the gather-cabinet of these-to; and father-remainder-abiathar crossed up, until all the with had done crossing out of the city. and the king said to be-right-zadoq, carry back the gather-cabinet of these-to into the city: if i will find camping in the eyes of vowelconsonants-ihoh-yeah, he will bring me again, and show me both it, and his habitation: but if he thus say, i have no delight in thee; behold, here am i, let him do to me as seemeth good to him. the king said also to be-right-zadoq the darkener art not thou a seer? return into the city in complete, and your two betweeninters with you, my-brother-of-wood-ahime'ez thy betweeninter and given-io-jonatan between-inter of father-remainder-abiathar.

oat abSlom hlko matim aiS miroSlm
qraim ohlkm ltmm ola ideo kl dbr

oiSIH abSlom at aHitpl hglini ioez dod
meiro mglh bcbHo at hcbHim oihi
hqSr amz ohem holk orb at abSlom

oiba hmgid al dod lamr hih lb aiS iSral
aHri abSlom

oiamr dod lkl ebdio aSr ato biroSlm
qomo onbrHh ki la thih lno pliTh
mpni abSlom mhro llkt pn imhr ohS-
gno ohdiH elino at hreh ohkh heir lpi
Hrb
oiamro ebdio hmlk al hmlk kkl aSr ibHr
adni hmlk hnh ebdik

oiza hmlk okl bito brglio oiecb hmlk
at eSr nSim plgSim lSmr hbit

oiza hmlk okl hem brglio oiemdo bit
hmrHq
okl ebdio ebrim el ido okl hkrti okl
hlpti okl hgtim SS maot aiS aSr bao br-
glo mgt ebrim el pni hmlk

oiamr hmlk al ati hgti lmh tlk gm ath
atno Sob oSb em hmlk ki nkri ath ogm
ghl ath lmqomk

tmol boak ohiom anoek aniek emno
llkt oani holk el aSr ani holk Sob ohSb
at aHik emk Hsd oamt

oien ati at hmlk oiamr Hi ihoh oHi
adni hmlk ki am bmqom aSr ihih Sm
adni hmlk am lmot am lHiim ki Sm
ihih ebdk
oiamr dod al ati lk oebr oiebr ati hgti
okl anSio okl hTp aSr ato

okl harz bokim qol gdol okl hem
ebrim ohmlk ebr bnHl qdron okl hem
ebrim el pni drk at hmdbr

ohnh gm zdoq okl hloim ato nSaim at
aron brit halhim oizqo at aron halhim
oiel abitr ed tm kl hem lebor mn heir

oiamr hmlk lzdoq hSb at aron halhim
heir am amza Hn beini ihoh ohSbni
ohrani ato oat noho

oam kh iamr la Hpztz bk hnni ieSh li
kaSr Tob beinio
oiamr hmlk al zdoq hkhn hroah ath
Sbh heir bSlom oaHimez bnk oihontn
bn abitr Sni bnkm atkm

see, i will tarry in the plain of the place-of-word-desert, until namethere come beeword from you to certify me.

be-right-zadoq therefore and father-remainder-abiathar carried the gather-cabinet of these-to again to cast-complete-jerusalem: and they tarried namethere

and dude-dawud went up by the ascent of mount olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the with that was with him covered every man his head, and they went up, weeping as they went up.

and one told dude-dawud, saying, my-bro-bland-fall-ahithophel is among the conspirators with father-complete-absalom. and dude-dawud said, vowelconsonants-ihoh-yeah, i pray thee, turn the counsel of my-bro-bland-fall-ahithophel into foolishness.

and it came to pass, that when dude-dawud was come to the head of the mount, namethere he bowed these-to, behold, sensory-hushai the long-arkite came to meet him with his coat rent, and earth upon his head:

to whom dude-dawud said, if thou crossest on with me, then thou will be a burden to me:

but if thou return to the city, and say to father-complete-absalom, i will be thy worker, o king; as i have been thy father's worker hitherto, so will i now also be thy worker: then mayest thou for me defeat the counsel of my-bro-bland-fall-ahithophel.

and hast thou not namethere with these be-right-zadoq and father-remainder-abiathar the darkener? therefore it will be, that what beeword soever thou will hear out of the king's house, thou will tell it to be-right-zadoq and father-remainder-abiathar the darkener.

behold, they have namethere with them their two betweeninters, my-brother-of-wood-ahime'e'ez be-right-zadoq's betweeninter and given-io-jonatan father-remainder-abiathar's betweeninter and by them ye will send to me every beeword that ye can hear.

so sensory-hushai dude-dawud's in-sight came into the city, and father-complete-absalom came into cast-complete-jerusalem.

and when dude-dawud was a little past the top of the mountain, behold, troop-ziba the servant of from-mouth-in-urine-mepi-boshet met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

and the king said to troop-ziba, what meanest thou by these? and troop-ziba said, the asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the place-of-word-desert may drink.

and the king said, and where is thy base-lord's betweeninter and troop-ziba said to the king, behold, he abideth at cast-complete-jerusalem: for he said, to day will the house of to-song-immersed-isra'al complete me the kingdom of my father.

then said the king to troop-ziba, behold, thine are all that pertained to from-mouth-in-urine-mepi-boshet. and troop-ziba said, i humbly beseech thee that i may find camping in thy eyes, my base-lord, o king.

and when king dude-dawud came to select-bahurim, behold, thence came out a man of the family of the house of ask-talut, whose namethere was hear-shimei, betweeninter of stranger-gera: he came forth, and curse-lightend still as he came.

rao anki mtmhmh bebrot berbot hmdbr ed boa dbr memkm lhgid li
oiSb zdoq oabitr at aron halhim
iroSIm oiSbo Sm

odod elh bmelh hcitim elh obokh oraS
lo Hpoi ohoa hlK iHp okl hem aSr ato
Hpo aiS raSo oelo elh obkh

odod hgid lamr aHitpl bqSrim em ab-
SIm oiamr dod skl na at ezt aHitpl
ihoh

oihi dod ba ed hraS aSr iStHoh Sm lal-
him ohnh lqrato HoSi harki qroe ktnto
oadmh el raSo

oiamr lo dod am ebrt ati ohit eli ImSa

oam heir tSob oamrt labSIm ebdK ani
hmlk ahieh ebd abik oani mac oeth oani
ebdK ohprth li at ezt aHitpl

ohloa emk Sm zdoq oabitr hkhnim
ohih kl hdbR aSr tSme mbit hmlk tgid
lzdoq olabitr hkhnim

hnh Sm emm Sni bnihm aHimez lzdoq
oihontn labitr oSIHtm bidm ali kl dbr
aSr tSmeo

oiba HoSi reh dod heir oabSIm iba
iroSIm

odod ebr meT mhraS ohnh ziba ner
mpi bSt lqrato ozmd Hmrim HbSim
oelihm matim lHm omah zmoqim
omah qiz onbl iin

oiamr hmlk al ziba mh alh lk oiamr
ziba hHmorim lbit hmlk lrbk ohlHm
ohlHm ohqiz lakol hnerim ohini lStot
hiep bmdbr

oiamr hmlk oaih bn adnik oiamr ziba
al hmlk hnh ioSb biroSIm ki amr hiom
iSibo li bit iSral at mmlkot abi

oiamr hmlk lzba hnh lk kl aSr lmpi bSt
oiamr ziba hStHoiti amza Hn beinik
adni hmlk

oba hmlk dod ed bHorim ohnh mSm
aiS ioza mmSpHt bit Saol oSmo Smei
bn gra iza ioza omqll

and he cast stones at dude-dawud, and at all the workers of king dude-dawud: and all the with and all the heros were on his right hand and on his left.

and thus said hear-shimei when he curse-lightend, come out, come out, thou bloody man, and thou man of in-good-time-fade-beliel:

vowelconsonants-ihoh-yeah hath returned upon thee all the blood of the house of ask-talut, in whose stead thou hast kinged; and vowelconsonants-ihoh-yeah hath delivered the kingdom into the hand of father-complete-absalom thy betweeninter and, behold, thou art taken in thy look, because thou art a bloody man.

then said dad-safe-abishai betweeninter of yeah-his-narrow-develop-zeruiah to the king, why should this dead dog curse-lighten my base-lord the king? let me cross over, i pray thee, and take off his head.

and the king said, what have i to do with you, ye betweeninters of yeah-his-narrow-develop-zeruiah? so let him curse-lighten, because vowelconsonants-ihoh-yeah hath said to him, curse-lighten dude-dawud. who will then say, wherefore hast thou done so?

and dude-dawud said to dad-safe-abishai, and to all his workers, behold, my betweeninter which came forth of my bowels, seeketh my self: how much more now may this righthand-child-benjamite do it? let him alone, and let him curse-lighten; for vowelconsonants-ihoh-yeah hath bidden him.

it may be that vowelconsonants-ihoh-yeah will look on mine affliction, and that vowelconsonants-ihoh-yeah will requite me good for his cursing this day.

and as dude-dawud and his men went by the pathway, hear-shimei went along on the mountain's side over against him, and curse-lightend as he went, and threw stones at him, and cast dust.

and the king, and all the with that were with him, came weary, and refreshed themselves namethere

and father-complete-absalom, and all the with the men of israel, came to cast-complete-jerusalem, and my-bro-bland-fall-ahithophel with him.

and it came to pass, when sensory-hushai the long-arkite, dude-dawud's in-sight, was come to father-complete-absalom, that sensory-hushai said to father-complete-absalom, these-to safe the king, these-to safe the king.

and father-complete-absalom said to sensory-hushai, is this thy kindness to thy in-sight? why wentest thou not with thy in-sight?

and sensory-hushai said to father-complete-absalom, nay; but whom vowelconsonants-ihoh-yeah, and this with, and all the men of israel, choose, his will i be, and with him will i abide.

and again, whom should i work for should i not work for in the presence of his betweeninter as i have workd in thy father's presence, so will i be in thy presence.

then said father-complete-absalom to my-bro-bland-fall-ahithophel, give counsel among you what we will do.

and my-bro-bland-fall-ahithophel said to father-complete-absalom, go in to thy father's concubines, which he hath left to keep the house; and all to-song-immersed-isra'al will hear that thou art abhorred of thy father: then will the hands of all that are with thee be strong.

so they spread father-complete-absalom a tent upon the top of the house; and father-complete-absalom went in to his father's concubines in the eyes of all israel.

oisql babnim at dod oat kl ebdì hmlk dod okl hem okl hgbrim mimino omS-malo

okh amr Smei bqllò za za aiS hdmim oaiS hbliel

hSib elik ihoh kl dmi bit Saol aSr mlkt tHto tHtio oitn ihoh at hmlkh bid ab-Slom bnk ohnk bretk ki aiS dmim ath

oiamr abiSi bn zroih al hmlk lmh iqll hklb hmt hch at adni hmlk aebrr na oasirh at raSo

oiamr hmlk mh li olkm bni zrih ki kh iqll oki ki ihoh amr lo qll at dod omi iamr mdoe eSith kn

oiamr dod al abiSi oal kl ebdio hnh bni aSr iza mmei mbqS at npSi oap ki eth bn himini hnHo lo oiqll ki amr lo ihoh

aoli irah ihoh beoni beini ohSib ihoh li Tobh tHt qltlo hiom hch

oilk dod oanSio bdrk oSmei hlk bzle hhr lemto hlok oiqll oisql babnim lemto oepr bepr

oiba hmlk okl hem aSr ato eipim oinpS Sm oabSlom okl hem aiS iSral bao iroSlm oaHitpl ato

oihi kaSr ba HoSi harki reh dod al ab-Slom oiamr HoSi al abSlm iHi hmlk iHi hmlk

oiamr abSlom al HoSi ch Hsdlk at rek lmh la hlkt at rek

oiamr HoSi al abSlm la ki aSr bHr ihoh ohem hch okl aiS iSral la lo ahieh oato aSb

ohSnit lmi ani aebd hlóa lpni bno kaSr ebdti lpni abik kn ahieh lpnik

oiamr abSlom al aHitpl hbo lkm ezh mh neSh oiamr aHitpl al abSlm boa al plgSi abik aSr hniH lSmor hbit oSme kl iSral ki nbaSt at abik oHcqo idi kl aSr atk

oiTo labSlom hahl el hgg oiba abSlom al plgSi abio leini kl iSral

and the counsel of my-bro-bland-fall-ahithophel, which he counseled in those days, was as if a man had inquired at the beeword of these-to: so was all the counsel of my-bro-bland-fall-ahithophel both with dude-dawud and with father-complete-absalom.

moreover my-bro-bland-fall-ahithophel said to father-complete-absalom, let me now choose out twelve thousand men, and i will stand up and pursue after dude-dawud this night:

and i will come upon him while he is weary and weak handed, and will make him afraid: and all the with that are with him will flee; and i will smite the king only:

and i will bring back all the with to thee: the man whom thou seekest is as if all returned: so all the with will be in complete.

and the beewording pleased father-complete-absalom complete, and all the elders of israel.

then said father-complete-absalom, call now sensory-hushai the long-arkite also, and let us hear likewise what he saith.

and when sensory-hushai was come to father-complete-absalom, father-complete-absalom beeworded to him, saying, my-bro-bland-fall-ahithophel hath beeworded after this beeword: will we do after his saying? if not; beeword thou.

and sensory-hushai said to father-complete-absalom, the counsel that my-bro-bland-fall-ahithophel hath given is not good at this time.

for, said sensory-hushai, thou knowest thy father and his heroes, that they be heros, and they be chafed in their selfs, as a bear robbed of her whelps in the field: and thy father is a hero of war, and will not lodge with the with.

behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, namethere is a plague among the with that follow father-complete-absalom.

and he also that is betweenner of stratagem, whose heart is as the heart of a gather-lion, will utterly melt: for all to-song-immersed-isra'al knoweth that thy father is a hero, and they which be with him are betweenners of stratagem.

therefore i counsel that all to-song-immersed-isra'al be generally added to thee, from discuss-court-dan even to seven-well-bar-shebe, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

so will we come upon him in some place namethere he will be found, and we will light upon him as the dew falleth on the earth: and of him and of all the men that are with him namethere will not be left so much as one.

moreover, if he be gotten into a city, then will all to-song-immersed-isra'al bring ropes to that city, and we will draw it into the river, until namethere be not one small stone found namethere

and father-complete-absalom and all the men of to-song-immersed-isra'al said, the counsel of sensory-hushai the long-arkite is good from the counsel of my-bro-bland-fall-ahithophel. for vowelconsonants-ihoh-yeah had appointed to defeat the good counsel of my-bro-bland-fall-ahithophel, to the intent that vowelconsonants-ihoh-yeah might bring look upon father-complete-absalom.

oezt aHitpl aSr iez bimim hhm kaSr
iSai aiS bdbR halhim kn kl ezt aHitpl
gm lDod gm labSlm

oiamr aHitpl al abSlm abHrh na Snim
eSr alp aiS oaqomh oardph aHri dod
hlilh

oaboa elio ohoa ige orph idim ohHrdti
ato ons kl hem aSr ato ohkiti at hmlk
lbdo

oaSibh kl hem alik kSob hkl haiS aSr
ath mbqS kl hem ihih Slom

oiiSr hdbR beini abSlm obeini kl cqni
iSral

oiamr abSlom qra na gm iHoSi harki
onSmeh mh bpio gm hoa

oiba HoSi al abSlom oiamr abSlom
alio lamr kdbr hch dbr aHitpl hneSh at
dbro am ain ath dbr

oiamr HoSi al abSlom la Tobh hezh aSr
iez aHitpl bpem heat

oiamr HoSi ath idet at abik oat anSio
ki gbrim hmh omri npS hmh kdb Skol
bSDh oabik aiS mIHmh ola ilin at hem

hnh eth hoa nHba baHt hpHtim ao
baHd hmqomt ohih knpl bhm bTHlh
oSme hSme oamr hith mgph bem aSr
aHri abSlm

ohoa gm bn Hil aSr lbo klb harih hms
ims ki ide kl iSral ki gbor abik obni Hil
aSr ato

ki iezti hasp iasp elik kl iSral mdn
oed bar Sbe kHol aSr el him lrb opnik
hlkim bqrb

obano alio baHt baHd hmqomt aSr
nmza Sm onHno elio kaSr ipl hTl el
hadmh ola notr bo obkl hanSim aSr
ato gm aHd

oam al eir iasp ohSiao kl iSral al heir
hbhia Hblim osHbno ato ed hnHl ed aSr
la nmza Sm gm zror

oiamr abSlom okl aiS iSral Tobh ezt
HoSi harki mezt aHitpl oihoh zoh lhrp
at ezt aHitpl hTobh lbebor hbhia ihoh al
abSlom at hreh

then said sensory-hushai to be-right-zadoq and to father-remainder-abiathar the darkener, thus and thus did my-bro-bland-fall-ahithophel counsel father-complete-absalom and the elders of israel; and thus and thus have i counseled.

now therefore send quickly, and tell dude-dawud, saying, lodge not this night in the plains of the place-of-word-desert, but speedily cross over; lest the king be swallowed up, and all the with that are with him.

now given-io-jonatan and my-brother-of-wood-ahime'ez standstayed by eye-well-foot-ein-rogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king dude-dawud.

nevertheless a lad saw them, and told father-complete-absalom: but they went both of them away quickly, and came to a man's house in select-bahurim, which had a complete in his courtyard; there they went down.

and the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the beeword was not known.

and when father-complete-absalom's workers crossed to the woman to the house, they said, where is my-brother-of-wood-ahime'ez and given-io-jonatan? and the woman said to them, they be crossed over the brook of water. and when they had sought and could not find them, they returned to cast-complete-jerusalem.

and it crossed to cross, after they were departed, that they crossed up out of the well, and crossed and told king dude-dawud, and said to dude-dawud, stand up, and cross quickly over the water: for thus hath my-bro-bland-fall-ahithophel counseled against you.

then dude-dawud arose, and all the with that were with him, and they crossed over its-going-down-jordan: by the morning light namethere lacked not one of them that was not crossed over its-going-down-jordan.

and when my-bro-bland-fall-ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

then dude-dawud crossed to camping-mahanaim. and father-complete-absalom crossed over its-going-down-jordan, he and all the men of to-song-immersed-isra'al with him.

and father-complete-absalom made with-burden-emas captain of the troop instead of yo-dad-joab: which with-burden-emas was a man's betweeninter whose namethere was look-ithra an to-song-immersed-isra'alite, that went in to father-age-joy-abigail the daughter-housa of serpent-guess-nahash, sister to yeah-his-narrow-develop-zeruiah yo-dad-joab's mother.

so to-song-immersed-isra'al and father-complete-absalom pitched in the land of roll-until-gil'ed.

and it came to pass, when dude-dawud was come to camping-mahanaim, that shobi betweeninter of serpent-guess-nahash of much-rabbah of betweeninters of with-emmon, and recognize-makhir betweeninter of my-to-with-emi'al of beeword-to-him-lo-debar, and iron-barcillai the roll-until-gil'edite of legs-rogelim,

brought beds, and basins, and develop-earthen items, and wheat, and barley, and flour, and parched corn, and beans, and lentils, and parched pulse,

oiamr HoSi al zdoq oal abitr hkhnm kcat okcat iez aHitpl at abSlm oat qcni iSral okcat okcat iezti ani

oeth SIHo mhrh ohgido ldod lamr al tln hlilh berbot hmdbr ogm ebor tebor pn ible lmlk olkl hem aSr ato

oihontn oaHimez emdim bein rgl ohlkh hSpHh ohgidh lhm ohm ilko ohgido lmlk dod ki la ioklo lhraot lboa heirh

oira atm ner oigd labSlm oilko Snihm mhrh oibao al bit aiS bbHorim olo bar bHzro oirdo Sm

otqH haSh otpSr at hmsk el pni hbar otSTH elio hrpot ola node dbr

oibao ebd i abSlom al haSh hbith oiamro aih aHimez oihontn otamr lhm haSh ebro mikl hmim oibqSo ola mzao oiSbo iroSlm

oihi aHri lktm oielo mhbar oilko oigdo lmlk dod oiamro al dod qomo oebro mhrh at hmim ki kkh iez elikm aHitpl

oiqu dod okl hem aSr ato oiebro at hirdn ed aor hbqr ed aHd la nedr aSr la ebr at hirdn

oaHitpl rah ki la neStH ezto oiHbS at hHmor oiqu oilk al bito al eiro oizo al bito oiHnq oimt oiqr bqbr abio

odod ba mHnimh oabSlm ebr at hirdn ho a okl aiS iSral emo

oat emSa Sm abSlm tHt ioab el hzba oemSa bn aiS oSmo itra hiSrali aSr ba al abigl bt nHS aHot zroih am ioab

oiHn iSral oabSlm arz hgled

oihi kboa dod mHnimh oSbi bn nHS mrbt bni emon omkir bn emial mla dbr obrcli hgledi mrglim

mSkb ospot okli iozr oHTim oSerim oqmH oqli opol oedSim oqli

and honey, and butter, and sheep, and cheese of kine, for dude-dawud, and for the with that were with him, to eat: for they said, the with is hungry, and weary, and thirsty, in the place-of-word-desert.

and dude-dawud numbered the with that were with him, and namethere captains of thousands, and captains of hundreds over them.

and dude-dawud sent forth a third part of the with under the hand of yo-dad-joab, and a third part under the hand of dad-safe-abishai betweeninter of yeah-his-narrow-develop-zeruiah, yo-dad-joab's brother, and a third part under the hand of spade-ittai the winepress-gittite. and the king said to the with, i will surely go forth with you myself also. but the with answered, no go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succor us out of the city.

and the king said to them, what seemeth you best i will do. and the king stood by the gate side, and all the with came out by hundreds and by thousands.

and the king directed yo-dad-joab and dad-safe-abishai and spade-ittai, saying, deal gently for my beeword-sake with the young man, even with father-complete-absalom. and all the with heard when the king gave all the captains beeword concerning father-complete-absalom.

so the with went out into the field against israel: and the war was in the wood of gray-fruitful-apraim; namethere the with of to-song-immersed-isra'al were slain before the workers of dude-dawud, and namethere was namethere a great plague that day of twenty thousand men. for the war was namethere scattered over the face-turnings of all the land: and the wood eaten more with that day than the sword eaten.

and father-complete-absalom readcalled to the face of the workers of dude-dawud. and father-complete-absalom rode upon a mule, and the mule crossed under the thick boughs of a great oak, and his head strong-held on the oak, and he was taken up between the namespaces and the land; and the mule that was under him crossed away.

and a certain man saw it, and told yo-dad-joab, and said, behold, i saw father-complete-absalom hanged in an oak.

and yo-dad-joab said to the man that told him, and, behold, thou sawest him, and why didst thou not smite him namethere to the land? and i would have given thee ten light-sheqels of silver, and a girdle.

and the man said to yo-dad-joab, though i should receive a thousand light-sheqels of silver in mine hand, yet would i not namethere forth mine hand against the king's betweeninter for in our hearing the king charged thee and dad-safe-abishai and spade-ittai, saying, beware that none touch the young man father-complete-absalom.

otherwise i should have wrought falsehood against mine own self: for namethere is no beeword hid from the king, and thou thyself wouldest have set thyself against me.

then said yo-dad-joab, i may not tarry thus with thee. and he took three pens in his hand, and thrust them through the heart of father-complete-absalom, while he was yet alive in the midst of the oak.

and ten young men that bare yo-dad-joab's items compassed about and hit father-complete-absalom, and slew him.

odbS oHmah ozan oSpot bqR hgiSo
ldod olem aSr ato lakol ki amro hem
reb oeip ozma bmdbr

oipqd dod at hem aSr ato oiSm elihm
Sri alpm oSri maot

oiSIH dod at hem hSISit bid ioab
ohSISit bid abiSi bn zroiH aHi ioab
ohSISit bid ati hgti oiamr hmlk al hem
iza aza gm ani emkm

oiamr hem la tza ki am ns nnos la
iSimo alino lb oam imto Hzino la
iSimo alino lb ki eth kmno eSrh alpm
oeth Tob ki thih lno meir lecir lecor
oiamr alihm hmlk aSr iITb beinikm
aESh oiemd hmlk al id hSer okl hem
izao lmaot olalpm
oizo hmlk at ioab oat abiSi oat ati lamr
laT li lner labSlom okl hem Smeo bzot
hmlk at kl hSrim el dbr abSlom

oiza hem hSdh lqrat iSral othi
hmlHmh bier aprim
oingpo Sm em iSral lpm ebdid dod othi
Sm hmgh gdolh biom hhoa eSrim alp

othi Sm hmlHmh npzit npzt el pni
kl harz oirb hier lakl bem maSr akhl
hHrb biom hhoa
oiqra abSlom lpm ebdid dod oab-
Slom rkb el hprd oiba hprd tHt Sobk
halh hgdolh oiHcq raSo balh oitn bin
hSmim obin harz ohprd aSr tHtio ebr

oira aiSaHd oigd loiab oiamr hnh raiti
at abSIm tloi balh
oiamr ioab laiS hmgid lo ohnh rait
omdoe la hkito Sm arz h oeli ltt lk eSrh
ksp oHgrh aHt

oiamr haiS al ioab ola oloa anki Sql el
kpi alp ksp la aSIH idi al bn hmlk ki
bacnino zoh hmlk atk oat abiSi oat ati
lamr Smro mi bner babSlom

ao eSiti bnpSo bnpSi Sqr okl dbr la
ikHd mn hmlk oath ttizb mngd

oiamr ioab la kn aHilh lpmik oiQH SISH
SbTIm bkpo oitqem blb abSlom eodno
Hi blb halh

oisbo eSrh nerim nSai kli ioab oiko at
abSlom oimitho

and yo-dad-joab blew the mouthpiece-horn and the with returned from pursuing after israel: for yo-dad-joab held back the with.

and they took father-complete-absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all to-song-immersed-isra'al fled every one to his tent.

now father-complete-absalom in his lifetime had taken and reared up for himself a status-post, which is in the king's dale: for he said, i have no betweeninter to keep my namethere in remembrance: and he called the status-post after his own namethere: and it is called to this day, father-complete-absalom's place.

then said my-brother-of-wood-ahime'ez betweeninter of be-right-zadoq, let me now run, and bear the king information, how that vowelconsonants-ihoh-yeah hath criterionized him of his enemies.

and yo-dad-joab said to him, no inform this day, but thou will inform another day: but this day thou will not inform, because the king's betweeninter is dead.

then said yo-dad-joab to spindle-africa-cushy, go tell the king what thou hast seen. and spindle-africa-cushy bowed himself to yo-dad-joab, and ran.

then said my-brother-of-wood-ahime'ez betweeninter of be-right-zadoq yet again to yo-dad-joab, but howsoever, let me, i pray thee, also run after spindle-africa-cushy. and yo-dad-joab said, wherefore wilt thou run, my betweeninter seeing that thou hast no information ready?

but howsoever, said he, let me run. and he said to him, run. then my-brother-of-wood-ahime'ez ran by the pathway of the plain, and overran spindle-africa-cushy.

and dude-dawud sat between the two gates: and the watchman went up to the roof over the gate to the wall, and lifted up his eyes, and looked, and behold a man running alone.

and the watchman readcalled, and told the king. and the king said, if he be alone, namethere is information in his mouth. and he came apace, and drew near.

and the watchman saw another man running: and the watchman called to the gatekeeper, and said, behold another man running alone. and the king said, he also bringeth information.

and the watchman said, me thinketh the running of the foremost is like the running of my-brother-of-wood-ahime'ez betweeninter of be-right-zadoq. and the king said, he is a good man, and cometh with good information.

and my-brother-of-wood-ahime'ez called, and said to the king, all is complete. and he bowed down to the land upon his face-turnings before the king, and said, first-pooled be vowelconsonants-ihoh-yeah thy these-to, which hath delivered up the men that lifted up their hand against my base-lord the king.

and the king said, is the young man father-complete-absalom safe-complete? and my-brother-of-wood-ahime'ez answered, when yo-dad-joab sent the king's worker, and me thy worker, i saw a great tumult, but i knew not what it was. and the king said to him, turn aside, and stand here. and he turned aside, and stood still.

and, behold, spindle-africa-cushy came; and spindle-africa-cushy said, information, my base-lord the king: for vowelconsonants-ihoh-yeah hath stood up thee this day of all them that stood up against thee.

oitqe ioab bSpr oiSb hem mrdp aHri iSral ki HSk ioab at hem

oiqHo at abSlom oiSliko ato bier al hpHt hgdol oizbo elio gl abnim gdol mad okl iSral nso aiS lahlo lahlio

oabSlm lqH oizb lo bHio bHiio at mzbT aSr bemq hmlk ki amr ain li bn bebor hckir Smi oiqra lmzbt el Smo oiqra lh id abSlm ed hiom hch

oaHimez bn zdoq amr arozh na oab-Srh at hmlk ki SpTo ihoh mid aibio

oiamr lo ioab la aiS bSRh ath hiom hch obSrt biom aHr ohiom hch la tbSr ki el el kn bn hmlk mt
oiamr ioab lkoSi lk hgd lmlk aSr raitH oiStHo koSi lioab oirz

oisP eod aHimez bn zdoq oiamr al ioab oihi mh arzh na gm ani aHri hkoSi oiamr ioab lmh ch ath rz bni olkh ain bSorh mzat

oihi mh aroz oiamr lo roz oirz aHimez drk hkkir oiebr at hkoSi

odod ioSb bin Sni hSerim oilk hzph al gg hSer al hHomh oiSa at einio oira ohnh aiS rz lbdo
oiqra hzph oigd lmlk oiamr hmlk am lbdo bSorh bpio oilk hlok oqrb

oira hzph aiS aHr rz oiqra hzph al hSer oiamr hnh aiS rz lbdo oiamr hmlk gm ch mbSr

oiamr hzph ani rah at mrozt hraSon kmrzt aHimez bn zdoq oiamr hmlk aiS Tob ch oal bSorh Tobh iboa

oiqra aHimez oiamr al hmlk Slom oiStHo lmlk lapio arzh oiamr brok ihoh alhik aSr sgr at hanSim aSr nSao at idm badni hmlk

oiamr hmlk Slom lner labSlom oiamr aHimez raiti hhmon hgdol lSIH at ebd hmlk ioab oat ebdk ola ideti mh

oiamr hmlk sb htizb kh oisb oiemd

ohnh hkoSi ba oiamr hkoSi itbSr adni hmlk ki SpTk ihoh hiom mid kl hqmim elik

and the king said to spindle-africa-cushy, is the young man father-complete-absalom safe-complete? and spindle-africa-cushy answered, the enemies of my base-lord the king, and all that stand against thee to do thee hurt, be as that young man is.

and the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, o my betweeninter father-complete-absalom, my betweeninter my betweeninter father-complete-absalom! would these-to i had died for thee, o father-complete-absalom, my betweeninter my betweeninter

and it was told yo-dad-joab, behold, the king weepeth and mourneth for father-complete-absalom.

and the victory that day was turned into mourning to all the with: for the with heard say that day how the king was grieved for his betweeninter

and the with gat them by stealth that day into the city, as with being ashamed steal away when they flee in war.

but the king covered his face-turnings, and the king cried with a loud voice, o my betweeninter father-complete-absalom, o father-complete-absalom, my betweeninter my betweeninter

and yo-dad-joab came into the house to the king, and said, thou hast destroy-shamed this day the face-turnings of all thy workers, which this day have safed thy self, and the selves of thy betweeninters and of thy betweenintera, and the selves of thy women, and the selves of thy concubines; in that thou lovest thine enemies, and hatest thy complete-friends. for thou hast declared this day, that thou regardest neither prince-immerseds nor workers: for this day i perceive, that if father-complete-absalom had lived, and all we had died this day, then it had pleased thee complete.

now therefore stand up, go forth, and beeword comfortably to thy workers: for i swear-seven by vowelconsonants-ihoh-yeah, if thou go not forth, namethere will not lodge one with thee this night: and that will be worse to thee than all the look that befell thee from thy youth until now.

then the king arose, and sat in the gate. and they told to all the with, saying, behold, the king doth sit in the gate. and all the with came before the king: for to-song-immersed-isra'al had fled every man to his tent.

and all the with were at strife throughout all the pen of israel, saying, the king safed us out of the hand of our enemies, and he delivered us out of the hand of the splash-in-palestinians; and now he is fled out of the land for father-complete-absalom.

and father-complete-absalom, whom we swimming over us, is dead in war. now therefore why speak ye not a beeword of bringing the king back?

and king dude-dawud sent to be-right-zadoq and to father-remainder-abiathar the darkener, saying, beeword to the elders of vowel-yeah-acknowledge-ihodah, saying, why are ye the last to bring the king back to his house? seeing the speech of all to-song-immersed-isra'al is come to the king, even to his house.

ye are my brethren, ye are my bones and my flesh-immersed wherefore then are ye the last to bring back the king?

and say ye to with-burden-emasah, art thou not of my bone, and of my flesh-immersed these-to do so to me, and more also, if thou be not captain of the troop before me continually in the room of yo-dad-joab.

oiamr hmlk al hkoSi hSlom lner lab-Slom oiamr hkoSi ihio kner aibi adni hmlk okl aSr qmo elik lreh

oircg hmlk oiel el elit hSer oibk okh amr blkto bni abSlom bni bni abSlom mi itn moti ani tHtik abSlom bni bni

oigd lioab hnh hmlk bkh oitabl el ab-Slm

othi htSeh biom hhoa labl lkl hem ki Sme hem biom hhoa lamr nezB hmlk el bno

oitgnb hem biom hhoa lboa heir kaSr itgnb hem hnkmlim bnosm bmlHmh ohmlk laT at pnio oieq hmlk qol gdol bni abSlom abSlom bni bni

oiba ioab al hmlk hbit oiamr hbSt hiom at pni kl ebdk hmmlTim at npSk hiom oat npS bnik obntik onpS nSik onpS plgSik

lahbh at Snaik olSna at abhik ki hgdt hiom ki ain lk Srim oebdim ki ideti hiom ki la lo abSlom Hi oklno hiom mtim ki ac iSr beinik

oeth qom za odrb el lb ebdk ki bi-hoh nSbeti ki aink ioza am ilin aiS atk hlilh oreh lk cat mkl lreh aSr bah elik mnerik ed eth

oigq hmlk oiSb bSer olkl hem hgido lamr hnh hmlk ioSb bSer oiba kl hem lpni hmlk oiSral ns aiS lahlilo

oihi kl hem ndon bkl SbTi iSral lamr hmlk hzilno mkp aibino ohoo mlTno mkp plStim oeth brH mn harz mel ab-Slom

oabSlom aSr mSHno elino mt bmlHmh oeth lmh atm mHrSim lhSib at hmlk

ohmlk dod SIH al zdoq oal abitr hkhnm lamr dbro al cqni ihodh lamr lmh thio aHrnm lhSib at hmlk al bito odrb kl iSral ba al hmlk al bito

aHi atm ezmi obSri atm olmh thio aHrnm lhSib at hmlk

olemSa tmro hloa ezmi obSri ath kh ieSh li alhim okh iosip am la Sr zba thih lpni kl himim tHt ioab

and he bowed the heart of all the men of vowel-yeah-acknowledge-ihodah, even as the heart of one man; so that they sent this beeword to the king, return thou, and all thy workers.

so the king returned, and crossed to its-going-down-jordan. and vowel-yeah-acknowledge-ihodah crossed to roll-gilgal, to go to meet the king, to conduct the king over its-going-down-jordan.

and hear-shimei betweeninter of stranger-gera, a right-hand-child-benjaminite, which was of select-bahurim, hasted and came down with the men of vowel-yeah-acknowledge-ihodah to meet king dude-dawud.

and namethere were a thousand men of righthand-child-benjamin with him, and troop-ziba the worker of the house of ask-talut, and his fifteen betweeninters and his twenty workers with him; and they crossed over its-going-down-jordan before the king.

and namethere crossed over a ferry boat to cross over over the king's household, and to do what he thought good. and hear-shimei betweeninter of stranger-gera fell down before the king, as he was come over its-going-down-jordan; and said to the king, let not my base-lord impute season-answer to me, neither do thou remember that which thy worker did distortedly the day that my base-lord the king went out of cast-complete-jerusalem, that the king should take it to his heart.

for thy worker doth know that i have missed: therefore, behold, i am come the first this day of all the house of add-increase-yusif to go down to meet my base-lord the king.

but dad-safe-abishai betweeninter of yeah-his-narrow-develop-zeruiah answered and said, will not hear-shimei be namethere to death for this, because he curse-lightend vowelconsonants-ihoh-yeah's swimming?

and dude-dawud said, what have i to do with you, ye betweeninters of yeah-his-narrow-develop-zeruiah, that ye should this day be develop-narrower to me? will namethere any man be put to death this day in israel? for do not i know that i am this day king over israel?

therefore the king said to hear-shimei, no die. and the king swear-sevened to him.

and from-mouth-in-urine-mepi-boshet betweeninter of ask-talut came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in complete.

and it came to pass, when he was come to cast-complete-jerusalem to meet the king, that the king said to him, wherefore wentest not thou with me, from-mouth-in-urine-mepi-boshet?

and he answered, my base-lord, o king, my worker deceived me: for thy worker said, i will saddle me an ass, that i may ride thereon, and go to the king; because thy worker is stop-skip-lame.

and he hath slandered thy worker to my base-lord the king; but my base-lord the king is as an messenger of these-to: do therefore what is good in thine eyes.

for all of my father's house were but dead men before my base-lord the king: yet didst thou set thy worker among them that did eat at thine own send-table what right therefore have i yet to cry any more to the king?

and the king said to him, why beewordest thou any more of thy beewords? i have said, thou and troop-ziba part the field.

oiT at lbb kl aiS ihodh kaiS aHd oiSIHo
al hmlk Sob ath okl ebdik

oiSb hmlk oiba ed hirdn oihodh ba
hglglh llt lqrat hmlk lhebiri at hmlk at
hirdn

oimhr Smei bn gra bn himini aSr mb-
Horim oird em aiS ihodh lqrat hmlk
dod

oalp aiS emo mbnimn oziba ner bit
Saol oHmSt eSr bnio oeSrim ebdio ato
ozlHo hirdn lpmi hmlk

oebrh hebrh lebiri at bit hmlk oleSot
hTob beino beinio oSmei bn gra npl
lpmi hmlk bebro birdn

oiamr al hmlk al iHSb li adni eon oal
tckr at aSr heoh ebdk biom aSr iza
adni hmlk miroSlm lSom hmlk al lbo

ki ide ebdk ki ani HTati ohnh bati
hiom raSon lkl bit iosp lrdt lqrat adni
hmlk
oien abiSi bn zroihi oiamr hTht cat la
iomt Smei ki ql at mSiH ihoh

oiamr dod mh li olkm bni zroihi ki thio
li hiom lSTn hiom iomt aiS biSral ki
hlao ideti ki hiom ani mlk el iSral

oiamr hmlk al Smei la tmot oiSbe lo
hmlk
ompbSt bn Saol ird lqrat hmlk ola eSh
rglio ola eSh Spmo oat bgdio la kbs
lmn hiom llt hmlk ed hiom aSr ba
bSlom

oihi ki ba iroSlm lqrat hmlk oiamr lo
hmlk lmh la hlkt emi mpibSt

oiamr adni hmlk ebdk rmni ki amr
ebdk aHbSh li hHmor oarkb elih oalk
at hmlk ki psH ebdk

oirgl bebdk al adni hmlk oadni hmlk
kmlak halhim oeSh hTob beinik

ki la hih kl bit abi ki am anSi mot ladni
hmlk otSt at ebdk bakli SiHnk omh iS
li eod zdqh olceq eod al hmlk

oiamr lo hmlk lmh tdbri eod dbrik am-
rti ath oziba thlqo at hSdh

and from-mouth-in-urine-mepi-boshet said to the king,
yea, let him take all, forasmuch as my base-lord the king is
come again in complete to his own house.

and iron-barcillai the roll-until-gil'edite crossed down from
legs-rogelim, and crossed over its-going-down-jordan with
the king, to conduct him over its-going-down-jordan.

now iron-barcillai was a very aged man, even fourscore
years old: and he had provided the king of sustenance while
he namethere at camping-mahanaim; for he was a very
great man.

and the king said to iron-barcillai, come thou over with me,
and i will feed thee with me in cast-complete-jerusalem.

and iron-barcillai said to the king, how long have i to
live, that i should go up with the king to cast-complete-
jerusalem?

i am this day fourscore years old: and can i discern between
good and look? can thy worker taste what i eat or what i
drink? can i hear any more the voice of singing men and
singing women? nametherefore then should thy worker be
yet a burden to my base-lord the king?

thy worker will go a little way over its-going-down-jordan
with the king: and why should the king recompense it me
with such a reward?

let thy worker, i pray thee, turn back again, that i may die in
mine own city, and be buried by the grave of my father and
of my mother. but behold thy worker like-them-kimham;
let him cross over with my base-lord the king; and do to
him what will seem good to thee.

and the king answered, like-them-kimham will cross over
with me, and i will do to him that which will seem good to
thee: and whatsoever thou will require of me, that will i do
for thee.

and all the with crossed over its-going-down-jordan. and
when the king was come over, the king kissed iron-barcillai,
and first-pooled him; and he returned to his own place.

then the king crossed on to roll-gilgal, and like-them-
kimham crossed on with him: and all the with of vowel-
yeah-acknowledge-ihodah conducted the king, and also
half the with of israel.

and, behold, all the men of to-song-immersed-isra'al
crossed to the king, and said to the king, why have
our brethren the men of vowel-yeah-acknowledge-ihodah
stolen thee away, and have crossed the king, and his house-
hold, and all dude-dawud's men with him, over its-going-
down-jordan?

and all the men of vowel-yeah-acknowledge-ihodah an-
swered the men of israel, on beeword the king is near of
kin to us: wherefore then be ye wroth-kindled for this bee-
word? have we eaten at all of the king's cost? or hath he
given us any gift?

and the men of to-song-immersed-isra'al answered the men
of vowel-yeah-acknowledge-ihodah, and said, we have ten
parts in the king, and we have also more turgor-immersed
in dude-dawud than ye: why then did ye despise us, that our
beeword should not be first had in bringing back our king?
and the beewords of the men of vowel-yeah-acknowledge-
ihodah were fiercer than the beewords of the men of israel.

oiamr mpibSt al hmlk gm at hkl iqH
aHri aSr ba adni hmlk bSlom al bito

obrcli hgledi ird mrglim oiebr at hmlk
hirdn lSIHo at birdn hirdn

obrcli cqn mad bn Smnim Snh ohoa
klkl at hmlk bSibto bmHnim ki aiS
gdol hoa mad

oiamr hmlk al brcli ath ebr ati oklklti
atk emdi biroSlm
oiamr brcli al hmlk kmh imi Sni Hii ki
aelh at hmlk iroSlm

bn Smnim Snh anki hiom hade bin
Tob Ire am iTem ebdk at aSr akl oat
aSr aStH am aSme eod bqol SrIm oSrot
olmh ihih ebdk eod lmaSa al adni hmlk

kmeT iebr ebdk at hirdn at hmlk olmh
igmlni hmlk hgmolh heat

iSb na ebdk oamt beiri em qbr abi
oami ohnh ebdk kmhm iebr em adni
hmlk oeSh lo at aSr Tob beinik

oiamr hmlk ati iebr kmhm oani aeSh
lo at hTob beinik okl aSr tbHr eli aeSh
lk

oiebr kl hem at hirdn ohmlk ebr oiSq
hmlk lbrcli oibrkho oiSb lmqmo

oiebr hmlk hglglh okmhn ebr emo okl
em ihodh oiebro hebiro at hmlk ogm
HzI em iSral

ohnh kl aiS iSral baim al hmlk oiamro
al hmlk mdoe gnbok aHino aiS ihodh
oiebro at hmlk oat bito at hirdn okl
anSi dod emo

oien kl aiS ihodh el aiS iSral ki qrob
hmlk ali olmh ch HrH lk el hdbR hch
hakol aklno mn hmlk am nSat nSa lno

oien aiS iSral at aiS ihodh oiamr eSr
idot li bmlk ogm bdod ani mmk om-
doe hqltni ola hih dbri raSon li lhSib at
mlki oiQs dbr aiS ihodh mdbr aiS iSral

and namethere happened to be namethere a man of in-
good-time-fade-beliel, whose namethere was seven-sati-
ated, betweeninter of firstborn-bikri, a righthand-child-
benjamite: and he blew a mouthpiece-horn and said, we
have no part in dude-dawud, neither have we inheritance
in betweeninter of safe-jesse: every man to his tents, o is-
rael.

so every man of to-song-immersed-isra'al went up from af-
ter dude-dawud, and followed seven-satiated betweenin-
ter of firstborn-bikri: but the men of vowel-yeah-acknowl-
edge-ihodah clave to their king, from its-going-down-jor-
dan even to cast-complete-jerusalem.

and dude-dawud came to his house at cast-complete-
jerusalem; and the king took the ten women his concubines,
whom he had left to keep the house, and namethere them in
ward, and fed them, but went not in to them. so they were
shut up to the day of their death, living in widowhood.

then said the king to with-burden-emas, assemble me the
men of vowel-yeah-acknowledge-ihodah within three days,
and be thou here standstay.

so with-burden-emas went to assemble the men of vowel-
yeah-acknowledge-ihodah: but he tarried longer than the
set time which he had appointed him.

and dude-dawud said to dad-safe-abishai, now will seven-
satiated betweeninter of firstborn-bikri do us more harm
than did father-complete-absalom: take thou thy base-
lord's workers, and pursue after him, lest he get him fenced
cities, and escape us.

and namethere went out after him yo-dad-joab's heroes,
and the conscious-kerethites, and the fallen-pelethites, and
all the heros: and they went out of cast-complete-jerusalem,
to pursue after seven-satiated betweeninter of firstborn-
bikri.

when they were at the great stone which is in small-hill-
gibeon, with-burden-emas went before them. and yo-dad-
joab's garment that he had put on was girded to him, and
upon it a girdle with a sword fastened upon his loins in the
sheath thereof; and as he went forth it fell out.

and yo-dad-joab said to with-burden-emas, art thou in
complete, my brother? and yo-dad-joab took with-burden-
emas by the beard with the right hand to kiss him.

but with-burden-emas took no heed to the sword that was
in yo-dad-joab's hand: so he hit him therewith in the fifth
rib, and shed out his bowels to the land, and struck him not
again; and he died. so yo-dad-joab and dad-safe-abishai his
brother pursued after seven-satiated betweeninter of first-
born-bikri.

and one of yo-dad-joab's men stood by him, and said, he
that favoereth yo-dad-joab, and he that is for dude-dawud,
let him go after yo-dad-joab.

and with-burden-emas wallowed in blood in the midst of
the highway. and when the man saw that all the with stood
still, he removed with-burden-emas out of the highway
into the field, and cast a cloth upon him, when he saw that
every one that came by him stood still.

when he was removed out of the highway, all the people
crossed on after yo-dad-joab, to pursue after seven-satiated
betweeninter of firstborn-bikri.

and he crossed through all the pen of to-song-immersed-
isra'al to wear-out-vapor-habil and to house-of-squeeze-
beth-m'ekah, and all the pure-berites: and they were gather-
ed together, and crossed also after him.

oSm nqra aiS bliel oSmo Sbe bn bkri
aiS imini oitqe bSpr oiamr ain lno Hlq
bdod ola nHlh lno bbn iSi aiS lahllo iS-
ral

oiel kl aiS iSral maHri dod aHri Sbe bn
bkri oaiS ihodh dbqo bmlkm mn hirdn
oed iroSIm

oiba dod al bito iroSIm oiqH hmlk at
eSr nSim plgSim aSr hniH lSmr hbit
oitnm bit mSmrt oiklklm oailhm la ba
othiiinh zrrot ed iom mtm almnnot Hiot

oiamr hmlk al emSa hceq li at aiS
ihodh SlSt imim oath ph emd

oilk emSa lhceiq at ihodh oiiHr oioHr
mn hmoed aSr iedo

oiamr dod al abiSi eth ire lno Sbe bn
bkri mn abSlom ath qH at ebd adnik
ordp aHrio pn mza lo erim bzrot ohzil
einno

oizao aHrio anSi ioab ohkrti ohptli okl
hgbrim oizao miroSIm lrdp aHri Sbe
bn bkri

hm em habn hgdolh aSr bgbeon
oemSa ba lpinhm oioab Hgor mdo
lbSo oelo oelio Hgor Hrb mzmtd el
mtnio bterh ohoa iza otpl

oiamr ioab lemSa hSlom ath aHi otHc
id imin ioab bcqn emSa lnSq lo

oemSa la nSmr bHrb aSr bid ioab
oikho bh al hHmS oiSpk meio arz
ola Snh lo oimt oioab oabiSi aHio rdp
aHri Sbe bn bkri

oaiS emd elio mneri ioab oiamr mi aSr
Hpz bioab omi aSr ldod aHri ioab

oemSa mtgl bdm btok hmslh oira haiS
ki emd kl hem oisb at emSa mn hm-
slh hSdh oiSlk elio bgd kaSr rah kl hba
elio oemd

kaSr hgh mn hmslh ebr kl aiS aHri
ioab lrdp aHri Sbe bn bkri

oiebr bkl SbTi iSral ablh obit mekh okl
hbrim oiqlho oiqlho oibao ap aHrio

and they came and develop-troubled him in wear-out-vapor-habil of house-of-squeeze-beth-m'ekah, and they cast up a bank against the city, and it stood in the trench: and all the with that were with yo-dad-joab swamed the wall, to throw it down.

then cried a wise woman out of the city, hear, hear; say, i pray you, to yo-dad-joab, come near hither, that i may beeword with thee.

and when he was come near to her, the woman said, art thou yo-dad-joab? and he answered, i am he. then she said to him, hear the beewords of thine handmaid. and he answered, i do hear.

then she beeworded, saying, they were wont to beeword in old time, saying, they will surely ask counsel at wear-out-vapor-habil and so they ended the beeword.

i am one of them that are completeable and aminoing israel: thou seekest to destroy a city and a mother in israel: why wilt thou swallow up the inheritance of vowelconsonants-ihoh-yeah?

and yo-dad-joab answered and said, slay-far be it, slay-far be it from me, that i should swallow up or destroy.

the beeword is not so: but a man of mount gray-fruitful-aprim, seven-satiated betweeninter of firstborn-bikri by namethere, hath lifted up his hand against the king, even against dude-dawud: deliver him only, and i will depart from the city. and the woman said to yo-dad-joab, behold, his head will be thrown to thee over the wall.

then the woman went to all the with in her wisdom. and they cut off the head of seven-satiated betweeninter of firstborn-bikri, and cast it out to yo-dad-joab. and he blew a mouthpiece-horn and they retired from the city, every man to his tent. and yo-dad-joab returned to cast-complete-jerusalem to the king.

now yo-dad-joab was over all the troop of israel: and betweenner-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihohide was over the conscious-kerethites and over the fallen-pelethites:

and maple-high-adoram was over the tribute: and criterion-vowel-yeah-ihoshaphat betweeninter of newborn-bro-ahilud was recorder:

and vain-sheva was scroll-recounters: and be-right-zadoq and father-remainder-abiathar were the darkener:

and town-ira also the glow-jairite was a chief ruler about dude-dawud.

then namethere was a famine in the days of dude-dawud three years, year after year; and dude-dawud inquired of vowelconsonants-ihoh-yeah. and vowelconsonants-ihoh-yeah answered, it is for ask-talut, and for his bloody house, because he slew the small-hill-gibeonites.

and the king called the small-hill-gibeonites, and said to them; (now the small-hill-gibeonites were not of betweeninters of israel, but of the remnant of the say-amorites; and betweeninters of to-song-immersed-isra'al had swear-sev-ened to them: and ask-talut sought to slay them in his zeal to betweeninters of to-song-immersed-isra'al and vowel-yeah-acknowledge-ihodah.)

wherefore dude-dawud said to the small-hill-gibeonites, what will i do for you? and wherewith will i do the out-of-town-ment, that ye may first-pool the inheritance of vowelconsonants-ihoh-yeah?

oibao oizro elio bablh bit hmekeh
oiSpko slh al heir otemd bHl okl hem
aSr at ioab mSHitm lhpi hHomh

otqra aSh Hkmh mn heir Smeo Smeo
amro na al ioab qrb ed hnh oadbrh alik

oiqrb alih otamr haSh hath ioab oiamr
ani otamr lo Sme dbri amtk oiamr Sme
anki

otamr lamr dbr idbro braSnh lamr Sal
iSalo babl okn htmto

anki Slmi amoni iSral ath mbqS lhmit
eir oam biSral lmh tble nHlt ihoh

oien ioab oiamr Hlih Hlih li am able
oam aSHit
la kn hdbR ki aiS mhr aprim Sbe bn
bkri Smo nSa ido bmlk bdo tno ato
lbdo oalkh mel heir otamr haSh al ioab
hnh raSo mSlk alik bed hHomh

otboa haSh al kl hem bHkmth oikrto
at raS Sbe bn bkri oiSko al ioab oitqe
bSopr oipzo mel heir aiS lahlioh oioab
Sb iroSlm al hmlk

oioab al kl hzba iSral obnih bn ihoide
el hkri hkrti oel hptli

oadrm el hms oihoSpT bn aHilod hm-
ckir

oSia oSoa spr ozdoq oabitr khnim

ogm eira hiari hih khn ldo

oihi reb bimi dod SIS Snim Snh aHri
Snh oibqS dod at pni ihoh oiamr ihoh
al Saol oal bit hdmim el aSr hmit at hg-
benim

oiqra hmlk lgbenim oiamr alihm ohg-
benim la mbni iSral hmh ki am mitr
hamri obni iSral nSbeo lhm oibqS Saol
lhktm bq nato lbni iSral oiohodh

oiamr dod al hgbenim mh aeSh lkm
obmh akpr obrko at nHlt ihoh

and the small-hill-gibeonites said to him, we will have no silver nor gold of ask-talut, nor of his house; neither for us will thou kill any man in israel. and he said, what ye will say, that will i do for you.

and they answered the king, the man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of israel,

let seven men of his betweeninters be delivered to us, and we will hang them up to vowelconsonants-ihoh-yeah in hill-gibeah of ask-talut, whom vowelconsonants-ihoh-yeah did choose. and the king said, i will give them.

but the king spared from-mouth-in-urine-mepi-boshet, betweeninter of given-io-jonatan betweeninter of ask-talut, on beeword of vowelconsonants-ihoh-yeah's oath-seven that was between them, between dude-dawud and given-io-jonatan betweeninter of ask-talut.

but the king took the two betweeninters of floor-rizpah the daughter-housa of buzzard-aiiah, whom she bare to ask-talut, palace-armoni and from-mouth-in-urine-mepi-boshet; and the five betweeninters of who-can-michal the daughter-housa of ask-talut, whom she brought up for tomy-herd-edri'al betweeninter of iron-barcillai the disease-meholathite:

and he make safeed them into the hands of the small-hill-gibeonites, and they hanged them in the mountain before vowelconsonants-ihoh-yeah: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the heading of barley harvest.

and floor-rizpah the daughter-housa of buzzard-aiiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of namespaces, and suffered neither the birds of the air to rest on them by day, nor the animals of the field by night.

and it was told dude-dawud what floor-rizpah the daughter-housa of buzzard-aiiah, the concubine of ask-talut, had done.

and dude-dawud went and took the bones of ask-talut and the bones of given-io-jonatan his betweeninter from the men of dry-roll-until-jabeshgilead, which had stolen them from the street of tooth-house-beth-shan, namethere the splash-in-palestinians had hanged them, when the splash-in-palestinians had slain ask-talut in quarter-gilboe:

and he brought up from thence the bones of ask-talut and the bones of given-io-jonatan his betweeninter and they added the bones of them that were hanged.

and the bones of ask-talut and given-io-jonatan his betweeninter buried they in the land of righthand-child-benjamin in side-zeleh, in the sepulchre of ring-tinkle-qish his father: and they performed all that the king directed. and after that these-to was intreated for the land.

moreover the splash-in-palestinians had yet war again with israel; and dude-dawud went down, and his workers with him, and fought against the splash-in-palestinians: and dude-dawud waxed faint.

and sat-down-in-flourishing-ishbi-benob, which was of the betweeninters of the let-to-weak-giant, the weight of whose spear weighed three hundred light-sheqels of brass in weight, he being girded with a new sword, thought to have slain dude-dawud.

oiamro lo hgbenim ain li lno ksp ochb em Saol oem bito oain lno aiS lhmit biSral oiamr mh atm amrim aeSh lkm

oiamro al hmlk haiS aSr klno oaSr dmh lno nSmdno mhtizb bkl gbl iSral

intn itn lno Sbeh anSim mbnio ohoqenom lihof bgbet Saol bHir ihof oiamr hmlk ani atn

oiHml hmlk el mpi bSt bn ihontn bn Saol el Sbet ihof aSr bintm bin dod obin ihontn bn Saol

oiqH hmlk at Sni bni rzph bt aih aSr ildh lSaol at armni oat mpbSt oat HmSt bni mikl bt Saol aSr ildh ledrial bn brcli hmHlti

oitnm bid hgbenim oiqliem bhr lpmi ihof oi plo Sbetim Sbetm iHd ohm ohmh hmtto bimi qzir braSnm tHlt bTHt qzir Serim

otqH rzph bt aih at hSq ofTho lh al hzor mtHlt qzir ed ntk mim elihm mn hSmim ola ntnt eop hSmim lnoH elihm iomm oat Hit hSdh lilh

oigd ldod at aSr eSth rzph bt aih plgS Saol

oilk dod oi qH at ezmot Saol oat ezmot ihontn bno mat beli ibiS gled aSr gnbo atm mrHb bit Sn aSr tlom tlaom Sm hplStim Smh plStim biom hkot plStim at Saol bgbte

oiel mSm at ezmot Saol oat ezmot ihontn bno oiaspo at ezmot hmoqiem

oiqbro at ezmot Saol oihontn bno barz binmn bzle bqbr qiS abio oieSo kl aSr zoh hmlk oieter alhim larz aHri kn

othi eod mIHmh lplStim at iSral oird dod oebdio emo oilHmo at plStim oi ep dod

oiSbo oiSbi bnb aSr bilidi hrph omSqI qino SIS maot mSqI nHSt ohoa Hgor HdSh oiamr lhkot at dod

but dad-safe-abishai betweeninter of yeah-his-narrow-develop-zeruiah succored him, and hit the splash-in-palestinian, and killed him. then the men of dude-dawud swear-sevened to him, saying, thou will go no more out with us to war, that thou quench not the light of israel.

and it came to pass after this, that namethere was again a war with the splash-in-palestinians at den-gob: then entangle-warbler-sibbechai the feel-hushathite slew threshold-saph, which was of the betweeninters of the let-to-weak-giant.

and namethere was again a war in den-gob with the splash-in-palestinians, where to-camping-alhanan betweeninter of forest-woven-j'eri-oregim, a bread-house-beth-lehemite, slew the brother of wave-reveal-jalut the winepress-gittite, the staff of whose spear was like a weaver's beam.

and namethere was yet a war in winepress-gath where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in count; and he also was born to the let-to-weak-giant.

and when he defied israel, given-io-jonatan betweeninter of hear-shimeah the brother of dude-dawud slew him.

these four were born to the let-to-weak-giant in winepress-gath and fell by the hand of dude-dawud, and by the hand of his workers.

and dude-dawud beeworded to vowelconsonants-ihoh-yeah the beewords of this song-immersed in the day that vowelconsonants-ihoh-yeah had delivered him out of the hand of all his enemies, and out of the hand of ask-talut:

and he said, vowelconsonants-ihoh-yeah is my rock, and my fortress, and my deliverer;

the these-to of my rock; in him will i trust: he is my shield, and the ray-horn of my sticky-safety, my high tower, and my refuge, my saviour; thou safest me from damage.

i will call on vowelconsonants-ihoh-yeah, who is stratagem to be cheerd: so will i be safed from mine enemies.

when the sieves of death compassed me, the floods of bloody men made me afraid;

the sorrows of asking compassed me about; the snares of death prevented me;

in my distress i called upon vowelconsonants-ihoh-yeah, and cried to my these-to: and he did hear my voice out of his hall, and my cry did enter into his ears.

then the land shook and trembled; the foundations of namespaces moved and shook, because he was wroth-kindled.

namethere went up a smoke out of his nostrils, and fire out of his mouth eaten: coals were kindled by it.

he bowed the namespaces also, and came down; and darkness was under his feet.

and he rode upon a near-inwarder, and did fly: and he was seen upon the wings of the breathwind.

and he made darkness pavilions round about him, dark waters, and thick thick-clouds of the grind-skies.

through the brightness before him were coals of fire kindled.

vowelconsonants-ihoh-yeah thundered from namespaces, and the most high uttered his voice.

and he sent out arrow-halters, and scattered them; lightning, and discomfited them.

oiecr lo abiSi bn zroih oik at hplSti oimitho ac nSbeo anSi dod lo lamr la tza eod atno lmlHmh ola tkbh at nr iS-ral

oihi aHri kn othi eod hmlHmh bgob em plStim ac khk sbki hHSti at sp aSr bildi hrph

othi eod hmlHmh bgob em plStim oik alHnn bn ieri argim bit hHmi at glit hgti oez Hnito kmnor argim

othi eod mHmh bgt oihi aiS mdin mdon oazbet idio oazbet rglio SS oSS eSrim oarbe mspr ogm hoa ild lhrph

oiHrp at iSral oikho ihontn bn Smei Smeh aHi dod at arbet alh ildo lhrph bgt oiplo bid dod obid ebdio

oidbr dod lihoh at dbri hSirh heat biom hzil ihoh ato mkp kl aibio omkp Saol

oiamr ihoh slei omzdti ompITi li

alhi zori aHsh bo mgni oqrn iSei mS-gbi omnosi mSei mHms tSeni

mhlI aqra ihoh omaibi aoSe

ki appni mSbri mot nHli bliel ibetni

Hbli Saol sbni qdmni mqSi mot

bzr li aqra ihoh oal alhi aqra oiSme mhiklo qoli oSoeti bacnio

otgeS oitgeS otreS harz mosdot hSmim irgco oitgeSo ki Hrh lo

elh eSn bapo oaS mpio takl gHlim bero mmno

oiT Smim oird oerpl tHt rglio

oirkb el krob oiep oira el knpi roH

oiSt HSk sbibtio skot HSrt mim ebi SHqim mngh ngdo bero gHli aS

irem mn Smim ihoh oelion itn qolo

oiSIH Hzim oipizm brq oiham oiham

and the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of vowelconsonants-ihoh-yeah, at the breathing of the breathwind of his nostrils.

he sent from on, he took me; he drew me out of many waters;

he delivered me from my goatness enemy, and from them that hated me: for they were too goatness for me.

they prevented me in the day of my calamity: but vowelconsonants-ihoh-yeah was my stay.

he brought me forth also into a large place: he delivered me, because he delighted in me.

vowelconsonants-ihoh-yeah rewarded me according to my being right: according to the corn-cleanness of my hands hath he recompensed me.

for i have kept the pathways of vowelconsonants-ihoh-yeah, and have not big-shotly departed from my these-to.

for all his criteria were before me: and as for his statutes, i did not depart from them.

i was also sound before him, and have kept myself from mine season-answer.

therefore vowelconsonants-ihoh-yeah hath recompensed me according to my being right; according to my corn-cleanness in his eye eyes.

with the kind thou wilt show thyself kind, and with the sound hero thou wilt show thyself sound.

with the corn-clean thou wilt show thyself corn-clean; and with the adamant thou wilt show thyself unsavory.

and the afflicted with thou wilt safe: but thine eyes are upon the haughty, that thou mayest bring them down.

for thou art my lamp, vowelconsonants-ihoh-yeah: and vowelconsonants-ihoh-yeah will lighten my darkness.

for by thee i have run through a troop: by my these-to have i leaped over a wall.

as for these-to, his pathway is sound; vowelconsonants-ihoh-yeah beeword is tried: he is a shield to all them that trust in him.

for who is these-to, safe vowelconsonants-ihoh-yeah? and who is a rock, safe our these-to?

these-to is my goatness and stratagem: and he maketh my pathway sound.

he maketh my feet like hinds' feet: and standstayeth me upon my in-whats.

he teacheth my hands to war; so that a bow of steel is broken by mine arms.

thou hast also given me the shield of thy sticky-safety: and thy gentleness did me great.

thou hast enlarged my steps under me; so that my feet did not slip.

i have pursued mine enemies, and destroyed them; and turned not again until i had consumed them.

and i have eaten them, and wounded them, that they could not stand up: yea, they are fallen under my feet.

for thou hast girded me with stratagem to war: them that stood up against me hast thou squat under me.

thou hast also given me the necks of mine enemies, that i might destroy them that hate me.

they looked, but namethere was none to safe; even to vowelconsonants-ihoh-yeah, but he answered them not.

then did i grind them as small as the dust of the land, i did stamp them as the mire of the street, and did spread them abroad.

oirao apqi im iglo msdot tbl bgert ihoh
mnSmt roH apo

iSIH mmrom iqHni imSni mmim rbim

izilni maibi ec mSnai ki amzo mmni

iqdmni biom aidi oihi ihoh mSen li

oiza lmrHb ati iHlzn ki Hpz bi

igmlni ihoh kzdqti kbr idi iSib li

ki Smrti drki ihoh ola rSeti malhi

ki kl mSpTo mSpTio lngdi oHqtio la
asor mmnh

oahih tmim lo oaSmtmrh meoni

oiSb ihoh li kzdqti kbr lngd einio

em Hsid ttHsd em gbor tmim tmm

em nbr ttbr oem eqS ttpl

oat em eni toSie oenik el rmim tSpil

ki ath niri ihoh oihoh igih HSKI

ki bkh aroz gdod balhi adlg Sor

hal tmim drko amrt ihoh zroph mgn
hoa lkl hHsim bo

ki mi al mbledi ihoh omi zor mbledi
alhino

hal meoci Hil oitr tmim drko drki

mSoh rglio rgli kailot oel bmoti
iemdni

mlmd idi lmlHmh onHt qSt nHoSh
creti

ottn li mgn iSek oentk trbni

trHib zedi tHtni ola medo qrsli

ardph aibi oaSmidm ola aSob ed klotm

oaklm oamHzm ola iqomon oiplo tHt
rgli

otcrni Hil lmlHmh tkrie qmi tHtni

oaihi tth li erp mSnai oazmitm

iSeo oain mSie al ihoh ola enm

oaSHqm kepr arz kTtT Hozot adqm
arqem

thou also hast delivered me from the strivings of my with,
 thou hast kept me to be head of the body-nations: a with
 which i knew not will work for me.
 strangers will submit themselves to me: as soon as they hear,
 they will be hearing to me.
 strangers will fade away, and they will be afraid out of their
 close places.
 vowelconsonants-ihoh-yeah liveth; and first-pooled be my
 rock; and highed be the these-to of the rock of my sticky-
 safety.
 it is these-to that stand upth me, and that bringeth down the
 withs under me.
 and that bringeth me forth from mine enemies: thou also
 hast lifted me up on stand-up-high on them that stood up
 against me: thou hast delivered me from the damage man.
 therefore i will give thanks to thee, vowelconsonants-ihoh-
 yeah, among the body-nations, and i will prune-croon ac-
 knowledges to thy namethere.
 he is the tower of sticky-safety for his king: and sheweth
 kindness to his swimming, to dude-dawud, and to his seed
 worldmore.
 now these be the last beewords of dude-dawud. dude-
 dawud betweeninter of safe-jesse said, and the hero who
 was raised up on stand-up-high, the swimming of the these-
 to of heel-supplant-jeqob, and the sweet psalmist of israel,
 said,
 breathwind of vowelconsonants-ihoh-yeah beeworded by
 me, and his beeword was in my language-tongue.
 the these-to of to-song-immersed-isra'al said, the rock
 of to-song-immersed-isra'al beeworded to me, he that
 proverb-ruleth over men must be right, proverb-ruling in
 the respect of these-to.
 and he will be as the light of the morning, when the sun
 riseth, even a morning without thick-clouds; as the tender
 grass springing out of the land by clear shining after rain.
 although my house be not so with these-to; yet he hath
 namethered with me a world alignment, ordered in all
 things, and sure: for this is all my sticky-safety, and all my
 desire, although he make it not to grow.
 but the betweeninters of in-good-time-fade-beliel will be
 all of them as thorns thrust away, because they cannot be
 taken with hands:
 but the man that will touch them must be fenced with iron
 and the staff of a spear; and they will be utterly burned with
 fire in the same place.
 these be the nametheres of the heros whom dude-dawud
 had: the be-smart-tachmonite that sat in the seat, chief
 among the captains; the same was still-edino the runner-
 eznite: he lift up his spear against eight hundred, whom he
 slayed at one time.
 and after him was help-to-alecer betweeninter of uncle-
 dodo the dude-ahohite, one of the three heros with dude-
 dawud, when they defied the splash-in-palestinians that
 were namethere added together to war, and the heroes of
 to-song-immersed-isra'al were gone away:
 he arose, and hit the splash-in-palestinians until his hand
 was weary, and his hand clave to the sword: and vowelcon-
 sonants-ihoh-yeah wrought a great victory that day; and the
 with returned after him only to spoil.

otplTni mribi emi tSmrni lraS goim
em la ideti iebdni

bni nkr itkHSo li lSmoe acn iSmeo li

bni nkr iblo oiHgro mmsgrotm

Hi ihoh obrok zori oirm alhi zor iSei

hal hntn nqmt li omorid emim tHtni

omoziai maibi omqmi trommni maiS
Hmsim tzilni

el kn aodk ihoh bgoim olSmk acmr

mgdil mgdol iSoeot mlko oeSh Hsd
lmSiHo ldod olcreo ed eolm

oalh dbri dod haHrnim nam dod bn
iSi onam hgbr hqm el mSiH alhi ieqb
oneim cmrot iSral

roH ihoh dbr bi omlto el lSoni

amr alhi iSral li dbr zor iSral moSl
badm zdiq moSl irat alhim

okaor bqr icrH SmS bqr la ebod mngh
mmTr dSa marz

ki la kn biti em al ki brit eolm Sm li
erokh bkl oSmrh ki kl iSei okl Hpz ki
la izmiH

obliel kqoz mnd klhm ki la bid iqHo

oaiS ige bhm imla brcl oez Hnit obaS
Srop iSrpo bSbt

alh Smot hgbrim aSr ldod iSb bSbt
tHkmni raS hSlSi hoa edino hezno
hezni el Smnh maot Hll bpem aHd aHt

oaHro oaHrio alecr bn ddi ddo bn
aHHi bSlSh gbrim hgbrim em dod
bHrpm bplStim naspo Sm lmlHmh
oielo aiS iSral

hoa qm oik bplStim ed ki igeh ido ot-
dbq ido al hHrb oieS ihoh tSoeh gdolh
biom hhoa ohem iSbo aHrio ak lpST

and after him was her-name-shamah betweeninter of agee the mountainous-hararite. and the splash-in-palestinians were added together into a troop, namethere was a part of field full of lentils: and the with fled from the splash-in-palestinians.

but he stood in the midst of the part, and defended it, and slew the splash-in-palestinians: and vowelconsonants-ihoh-yeah wrought a great victory.

and three of the thirty chief went down, and came to dude-dawud in the harvest time to the cave of until-why-edullam: and the troop of the splash-in-palestinians pitched in the valley of heal-rephaim.

and dude-dawud was then in an hold, and the post of the splash-in-palestinians was then in bread-house-beth-lehem.

and dude-dawud longed, and said, oh that one would give me drink of the water of the well of bread-house-beth-lehem, which is by the gate!

and the three heros hatch through the camp of the splash-in-palestinians, and drew water out of the well of bread-house-beth-lehem, that was by the gate, and took it, and brought it to dude-dawud: nevertheless he would not drink thereof, but poured it out to vowelconsonants-ihoh-yeah.

and he said, be it slay-far from me, vowelconsonants-ihoh-yeah, that i should do this: is not this the blood of the heroes that went in jeopardy of their selves? therefore he would not drink it. these things did these three heros.

and dad-safe-abishai, the brother of yo-dad-joab, betweeninter of yeah-his-narrow-develop-zeruiah, was chief among three. and he lifted up his spear against three hundred, and slayed them, and had the namethere among three. was he not most heavyable of three? therefore he was their captain: howbeit he attained not to the first three.

and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoid, betweeninter of a of stratagem man, of to-group-qabze'al, who had achieved much, he slew two gather-lionlike men of from-father-moab: he went achievewn also and slew a gather-lion in the midst of a pit in time of snow:

and he slew an narrows-develop-egyptian, a goodly man: and the narrows-develop-egyptian had a spear in his hand; but he went down to him with a staff, and robbed the spear out of the narrows-develop-egyptian's hand, and slew him with his own spear.

these things did betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoid, and had the namethere among three heros.

he was more heavyable than the thirty, but he attained not to the first three. and dude-dawud namethere him over his guard.

to-do-esah'al the brother of yo-dad-joab was one of the thirty; to-camping-alhanan betweeninter of uncle-dodo of bread-house-beth-lehem,

her-name-shamah the afraid-harodite, to-vomit-aliqa the afraid-harodite,

extract-helez the emit-paltite, town-ira betweeninter of stubborn-eqesh the stuck-tequite,

my-father-help-abiecer the answer-anetotite, from-boy-mebunnai the feel-hushathite,

image-zalmon the dude-ahohite, hasten-maharai the dripped-netophatite,

oaHrio Sma bn aga hrri oiaspo pLStim
IHih othi Sm Hlqt hSdh mlah edSim
ohem ns mpni pLStim

oitizb btok hHlqh oizilh oik at pLStim
oiES ihoh tSoeh gdolh

oirdo SLSim SLSH mhSLSim raS oibao
al qzir al dod al mert edlm oHIt pLStim
Hnh bemq rpaim

odod ac bmzodh omzb pLStim ac bit
IHm

oitaoh dod oiamr mi iSqni mim mbar
bit IHm aSr bSer

oibqeo SLSt hgbrim bmHnh pLStim
oiSabo mim mbar bit IHm aSr bSer
oiSao oibao al dod ola abh lStotm oisk
atm lihoh

oiamr Hliih li ihoh meSti cat hdm han-
Sim hhlkim bnpSotm ola abh lStotm
alh eSo SLSst hgbrim

oabiSi aHi ioab bn zroih hoa raS hSLSi
hSLSH ohoa eorr at Hnito el SIS maot
Hll olo Sm bSLSH

mn hSLSH hki nkbd oih lhm lSr oed
hSLSH la ba
obniho bn ihoide bn aiS Hi Hil rb pel-
lim mqbzal hoa hkh at Sni aral moab
ohoa ird ohkh at harih hari btok hbar
biom hSLg

ohoa hkh at aiS mzri aSr aiS mrah obid
hmzri Hnit oird alio bSbT oigcl at hH-
nit mid hmzri oihrgho bHnito

alh eSh bnihio bn ihoide olo Sm bSLSH
hgbrim

mn hSLSim nkbd oal hSLSH la ba
oiSmho dod al mSmeto

eSh al aHi ioab bSLSim alHnn bn ddo
bit IHm

Smh hHRdi aliqa hHRdi

HLz hplTi eira bn eqS htqoei

abiecr hentti mbni hHSSti

zlmon haHHi mhri hnTpti

heleb betweeninter of in-anwser-benah, a dripped-negotphatite, spade-ittai betweeninter of quarrel-ribai out of hill-gibeah of betweeninters of righthand-child-benjamin, betweener-vowel-yeah-benaiah the pay-off-pirathonite, echo-hiddai of the brooks of stormy-ge'esh, my-pa-insult-abi-elbon the ambush-arbethite, goat-dead-ecmavet the mercy-womb-barhumite, to-hide-aliahba the step-my-boy-sh'elbonite, of the betweeninters of old-jashen, given-io-jonatan, her-name-shamah the mountainous-hararite, ahiam betweeninter of sharar the mountainous-hararite, to-emit-alphelet betweeninter of ahasbai, betweeninter of the crush-mekatite, eliam betweeninter of my-bro-bland-fall-ahithophel the age-gilonite, huzairi the damp-unripe-grain-karmelite, paarai the arbite, free-igal betweeninter of given-natan of engorged-zobah, between-me-bani the gadite, scar-zeleq the with-emmonite, snoring-nahari the wells-barotite, itembearer to yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah, town-ira an permit-ithrite, scab-gareb an permit-ithrite, yeah-light-aoriah the cut-hittite: thirty and seven in all. and again the nose-anger of vowelconsonants-ihoh-yeah was kindled against israel, and he moved dude-dawud against them to say, go, number to-song-immersed-isra'al and vowel-yeah-acknowledge-ihodah. for the king said to yo-dad-joab the captain of the stratagem, which was with him, go now through all the pen of israel, from discuss-court-dan even to seven-well-bar-shebe, and count ye the with, that i may know the count of the with. and yo-dad-joab said to the king, now vowelconsonants-ihoh-yeah thy these-to add to the withs, how many soever they be, an hundredfold, and that the eyes of my base-lord the king may see it: but why doth my base-lord the king delight in this beeword? notwithstanding the king's beeword prevailed against yo-dad-joab, and against the captains of the stratagem. and yo-dad-joab and the captains of the stratagem went out from the presence of the king, to number the with of israel. and they crossed over its-going-down-jordan, and pitched in juniper-object-eroer, on the right side of the city that lieth in the midst of the river of tell-luck-gad and toward help-jecer: then they came to roll-until-gil'ed, and to the land of underpants-monthly-tahtimhodshi; and they came to discuss-because-danjaan, and about to side-by-side-zidon, and came to the strong hold of narrow-develop-zur, and to all the cities of the experience-hivites, and of the nest-buy-kanaanites: and they went out to the south of vowel-yeah-acknowledge-ihodah, even to seven-well-bar-shebe. so when they had gone through all the land, they came to cast-complete-jerusalem at the end of nine months and twenty days. and yo-dad-joab gave up the sum of the count of the with to the king: and namethere were in to-song-immersed-isra'al eight hundred thousand of stratagem men that drew the sword; and the men of vowel-yeah-acknowledge-ihodah were five hundred thousand men.

Hlb bn benh hnTpti ati bn ribi mgbet
bni bnimm

bniho pretnei hdi mnHli geS

abi elbon herbti ecmot hbrHmi

aliHba hSelbni bni iSn ihontn

Smh hhrri aHiam bn Srr harri

alipLT bn aHsbi bn hmekti aliem bn
aHitpl hglni

Hzro Hzri hkrmlri peri harbi
igal bn ntn mzbh bni hgd

zfq hemni nHri hbarti nSai nSa kli
ioab bn zrih

eira hitri grb hitri
aorih hHti kl iSisim oSbeh
oisp ap ihoh lHrot biSral oist at dod
bhm lamr lk mnh at iSral oat ihodh

oiamr hmlk al ioab Sr hHil aSr ato
SoT na bkl SbTi iSral mdn oed bar Sbe
opqdo at hem oideti at mspr hem

oiamr ioab al hmlk oioisp ihoh alhik
al hem khm okhm mah pemim oeini
adni hmlk raot oadni hmlk lmh Hpz
bdrh hch

oiHcq dbr hmlk al ioab oel Sri hHil
oiza ioab oSri hHil lpni hmlk lpqd at
hem at iSral

oiebro at hirdn oiHno beroer imin
heir aSr btok hnHil hgd oal iecr

oibao hgledh oal arz tHtim HdSi oibao
dnh ien osbib al zidon

oibao mbzr zr okl eri hHoi ohkneni
oizao al ngb ihodh bar Sbe

oiSTo bkl harz oibao mqzh tSeh Hd-
Sim oeSrim iom iroSIm

oitn ioab at mspr mpqd hem al hmlk
othi iSral Smnh maot alp aiS Hil Slp
Hrb oaiS ihodh HmS maot alp aiS

and dude-dawud's heart hit him after that he had numbered the with. and dude-dawud said to vowelconsonants-ihoh-yeah, i have missed greatly in that i have done: and now, i beseech thee, vowelconsonants-ihoh-yeah, take away the season-answer of thy worker; for i have done very foolishly. for when dude-dawud was up in the morning, vowelconsonants-ihoh-yeah beeword came to the come-bringer tell-luck-gad dude-dawud's seer, saying, go and say to dude-dawud, thus saith vowelconsonants-ihoh-yeah, i offer thee three beewords; choose thee one of them, that i may do it to thee.

so tell-luck-gad came to dude-dawud, and told him, and said to him, will seven years of famine come to thee in thy land? or wilt thou flee three months before thine develop-narrowers, while they pursue thee? or that namethere be three days' beeword in thy land? now advise, and see what beeword i will return to him that sent me.

and dude-dawud said to tell-luck-gad i am in a great strait: let us fall now into the hand of vowelconsonants-ihoh-yeah; for his mercies are great: and let me not fall into the hand of earthing.

so vowelconsonants-ihoh-yeah sent a beeword upon to-song-immersed-isra'al from the morning even to the time appointed: and namethere died of the with from discuss-court-dan even to seven-well-bar-shebe seventy thousand men.

and when the messenger stretched out his hand upon cast-complete-jerusalem to destroy it, vowelconsonants-ihoh-yeah repented him of the look, and said to the messenger that destroyed the with, it is enough: stay now thine hand. and the messenger of vowelconsonants-ihoh-yeah was by the threshingplace of gather-cabinet-aronah the trampler-jebusite.

and dude-dawud spake to vowelconsonants-ihoh-yeah when he saw the messenger that smote the with, and said, lo, i have missed, and i have done wickedly: but these sheep, what have they done? let thine hand, i pray thee, be against me, and against my father's house.

and tell-luck-gad came that day to dude-dawud, and said to him, go up, rear an butcher-place to vowelconsonants-ihoh-yeah in the threshingfloor of gather-cabinet-aronah the trampler-jebusite.

and dude-dawud, according to the beewording of tell-luck-gad went up as vowelconsonants-ihoh-yeah directed.

and gather-cabinet-aronah looked, and saw the king and his workers coming on toward him: and gather-cabinet-aronah crossed out, and bowed himself before the king on his face-turnings upon the land.

and gather-cabinet-aronah said, wherefore is my base-lord the king come to his worker? and dude-dawud said, to buy the threshingfloor of thee, to between-build an butcher-place to vowelconsonants-ihoh-yeah, that the plague may be stayed from the with.

and gather-cabinet-aronah said to dude-dawud, let my base-lord the king take and onup what seemeth good to him: behold, here be cattle for onup, and threshing instruments and other items of the cattle for wood.

all these things did gather-cabinet-aronah, as a king, give to the king, and gather-cabinet-aronah said to the king, vowelconsonants-ihoh-yeah thy these-to accept thee.

oik lb dod ato aHri kn spr at hem
oiamr dod al ihoh HTati mad aSr eSiti
oeth ihoh hebr na at eon ebdk ki nsklti
mad

oiqm dod bbqr odbr ihoh hih al gd hn-
bia Hch dod lamr

hlok odbrt al dod kh amr ihoh SIS anki
noTl elik bHr lk aHt mhm oaeSh lk

oiba gd al dod oigd lo oiamr lo htboa
lk Sbe Snim reb barzk am SISH HdSim
nsk lPni zrik ohoa rdpk oam hiot SISI
imim dbr barzk eth de orah mh aSib
SIHi dbr

oiamr dod al gd zr li mad nplh na bid
ihoh ki rbim rHmo rHmio obid adm al
aplh

oitn ihoh dbr biSral mhbqr oed et
moed oimt mn hem mdn oed bar Sbe
Sbeim alp aiS

oiSIH ido hmlak iroSIIm ISHth oinHm
ihoh al hreh oiamr lmlak hmSHit bem
rb eth hrp idk omlak ihoh hih em grn
haornh haronh hibsi

oiamr dod al ihoh brato at hmlak
hmkh bem oiamr hnh anki HTati
oanki heoiti oalh hzan mh eSo thi na
idk bi obbit abi

oiba gd al dod biom hhoa oiamr lo elh
hqm lihoh mcbH bgrn arnih aronh hi-
bsi

oiel dod kdbr gd kaSr zoh ihoh

oiSqP aronh oira at hmlk oat ebdio
ebrim elio oiza aronh oiStHo lmlk
apio arzh

oiamr aronh mdoe ba adni hmlk al
ebdo oiamr dod lqnot memk al hgrn
lbnot mcbH lihoh otezr hmgph mel
hem

oiamr aronh al dod iqH oiEl adni hmlk
hTob beino beinio rah hBqr lelH ohm-
rgim okli hBqr lezim

hkl ntn aronh hmlk lmlk oiamr aronh
al hmlk ihoh alhik irzk

and the king said to gather-cabinet-aronah, nay; but i will surely buy it of thee at a price: neither will i onup onups to vowelconsonants-ihoh-yeah my these-to of that which doth cost me nothing. so dude-dawud bought the threshingfloor and the cattle for fifty light-sheqels of silver. and dude-dawud between-built namethere an butcher-place to vowelconsonants-ihoh-yeah, and onupped onups and completes. so vowelconsonants-ihoh-yeah was in-treated for the land, and the plague was stayed from israel.

oiamr hmlk al aronh la ki qno aqnh
maotk bmHir ola aelh lihoh alhi elot
Hnm oiqn dod at hgrn oat hbqr bksp
Sqlim HmSim

oibn Sm dod mcbH lihoh oiel elot
oSlmim oietr ihoh larz otezt hmgph
mel iSral

now king dude-dawud was old and stricken in years; and they covered him with clothes, but he gat no heat. wherefore his workers said to him, let namethere be sought for my base-lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom-statute, that my base-lord the king may get heat. so they sought for a fair damsel throughout all the coasts of israel, and found father-achievement-abishag a create-shunamite, and brought her to the king. and the damsel was very fair, and cherished the king, and was immersed to him: but the king knew her not. then vowel-yeah-my-base-adoniho betweeninter of feast-hagit exalted himself, saying, i will be king: and he prepared him chariots and horsemen, and fifty men to run before him. and his father had not displeased him at any time in saying, why hast thou done so? and he also was a very goodly man; and his mother bare him after father-complete-absalom. and he beeworded with yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah, and with father-remainder-abiathar the darkener and they following vowel-yeah-my-base-adoniho helped him. but be-right-zadoq the darkener and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoid, and given-natan the come-bringer, and hear-shimei, and look-rei and the heros which belonged to dude-dawud, were not with vowel-yeah-my-base-adoniho. and vowel-yeah-my-base-adoniho slew sheep and cattle and fat cattle by the stone of creep-cohelet, which is by eye-well-foot-ein-rogel, and called all his brethren the king's betweeninters, and all the men of vowel-yeah-acknowledge-ihodah the king's workers: but given-natan the come-bringer, and betweener-vowel-yeah-benaiah, and the heros, and complete-sulayman his brother, he called not. nametherefore given-natan spake to seven-daughter-bat-shebe the mother of complete-sulayman, saying, hast thou not heard that vowel-yeah-my-base-adoniho betweeninter of feast-hagit doth king, and dude-dawud our base-lord knoweth it not? now therefore come, let me, i pray thee, give thee counsel, that thou mayest safe thine own self, and the self of thy betweeninter complete-sulayman. go and get thee in to king dude-dawud, and say to him, didst not thou, my base-lord, o king, swear-seven to thine hand-maid, saying, assuredly complete-sulayman thy betweeninter will king after me, and he will sit upon my throne? why then doth vowel-yeah-my-base-adoniho king? behold, while thou yet beewordest namethere with the king, i also will come in after thee, and confirm thy beewords. and seven-daughter-bat-shebe went in to the king into the chamber: and the king was very old; and father-achievement-abishag the create-shunamite was immersed to the king. and seven-daughter-bat-shebe bowed, and bowed to the king. and the king said, what wouldest thou? and she said to him, my base-lord, thou swear-sevenedst by vowelconsonants-ihoh-yeah thy these-to to thine hand-maid, saying, assuredly complete-sulayman thy betweeninter will king after me, and he will sit upon my throne. and now, behold, vowel-yeah-my-base-adoniho kingeth; and now, my base-lord the king, thou knowest it not:

ohmlk dod cqn ba bimim oiksho
bbgdim ola iHm lo

oiamro lo ebdio ibqSo ladni hmlk nerh
btolh oemdh lpni hmlk othi lo sknt oS-
kbh bHlqk oHm ladni hmlk

oibqSo nerh iph bkl gbol iSral oimzao
at abiSg hSonmit oibao ath lmlk

ohnerh iph ed mad othi lmlk sknt ot-
Srtho ohmlk la ideh
oadnih bn Hgit mtmSa lamr ani amlk
oieS lo rkb oprSim oHmSim aiS rzim
lpnio

ola ezbo abio mimio lamr mdoe kkh
eSit ogm hoa Tob tar mad oato ildh
aHri abSlom
oihio dbrio em ioab bn zroih oem abitr
hkhn oiecro aHri adnih

ozdoq hkhn obniho bn ihoide ontn
hnbia oSmei orei ohgborim aSr ldod la
hio em adniho

oicbH adniho zan obqr omria em abn
hcHlt aSr azl ein rgl oiqra at kl aHio
bni hmlk olkl anSi ihodh ebdi hmlk

oat ntn hnbia obniho oat hgborim oat
Slmh aHio la qra

oiamr ntn al bt Sbe am Slmh lamr hloa
Smet ki mlk adniho bn Hgit oadnino
dod la ide

oeth lki aiezk na ezh omlTi at npSk oat
npS bnk Slmh

lki obai al hmlk dod oamrt alio hla ath
adni hmlk nSbet lamtk lamr ki Slmh
bnk imlk aHri ohoa iSb el ksai omdoe
mlk adniho

hnh eodk mdbrt Sm em hmlk oani
aboa aHrik omlati at dbrik
otba bt Sbe al hmlk hHdhr ohmlk cqn
mad oabiSg hSonmit mSrt at hmlk

otqd bt Sbe otStHo lmlk oiamr hmlk
mh lk
otamr lo adni ath nSbet bihoh alhik
lamtk ki Slmh bnk imlk aHri ohoa iSb
el ksai

oeth hnh adnih mlk oeth adni hmlk la
idet

and he hath slain oxen and fat cattle and sheep in abundance, and hath called all the betweeninters of the king, and father-remainder-abiathar the darkener and yo-dad-joab the captain of the troop: but complete-sulayman thy worker hath he not called.

and thou, my base-lord, o king, the eyes of all to-song-immersed-isra'al are upon thee, that thou shouldest tell them who will sit on the throne of my base-lord the king after him.

otherwise it will come to pass, when my base-lord the king will sleep with his fathers, that i and my betweeninter complete-sulayman will be counted offenders.

and, lo, while she yet beeworded with the king, given-natan the come-bringer also came in.

and they told the king, saying, behold given-natan the come-bringer. and when he was come in before the king, he bowed himself before the king with his face-turnings to the land.

and given-natan said, my base-lord, o king, hast thou said, vowel-yeah-my-base-adoniho will king after me, and he will sit upon my throne?

for he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's betweeninters, and the captains of the troop, and father-remainder-abiathar the darkener and, behold, they eat and drink before him, and say, these-to safe king vowel-yeah-my-base-adoniho.

but me, even me thy worker, and be-right-zadoq the darkener and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoido, and thy worker complete-sulayman, hath he not called.

is this beeword done by my base-lord the king, and thou hast not showed it to thy worker, who should sit on the throne of my base-lord the king after him?

then king dude-dawud answered and said, call me seven-daughter-bat-shebe. and she came into the king's presence, and stood before the king.

and the king swear-sevened, and said, as vowelconsonants-ihoh-yeah liveth, that hath retrieveed my self out of all distress,

even as i swear-sevened to thee by vowelconsonants-ihoh-yeah these-to of israel, saying, assuredly complete-sulayman thy betweeninter will king after me, and he will sit upon my throne in my stead; even so will i certainly do this day.

then seven-daughter-bat-shebe bowed with her face-turnings to the land, and bowed to the king, and said, let my base-lord king dude-dawud live to world.

and king dude-dawud said, call me be-right-zadoq the darkener and given-natan the come-bringer, and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoido. and they came before the king.

the king also said to them, take with you the workers of your base-lord, and cause complete-sulayman my betweeninter to ride upon mine own mule, and bring him down to belly-gihon:

and let be-right-zadoq the darkener and given-natan the come-bringer swim him namethere king over israel: and blow ye with the mouthpiece-horn and say, these-to safe king complete-sulayman.

oicbH Sor omria ozan lrb oiqra lkl bni hmlk olabitr hkhn oliab Sr hzba ol-Slmh ebdk la qra

oath adni hmlk eini kl iSral elik lhgid lhm mi iSb el ksa adni hmlk aHrio

ohih kSKb adni hmlk em abtio ohiiti ani obni Slmh HTaim

ohnh eodnh mdbrt em hmlk ontn hn-bia ba

oigido lmlk lamr hnh ntn hnbia oiba lpni hmlk oiStHo lmlk el apio arzh

oiamr ntn adni hmlk ath amrt adniho imlk aHri ohoa iSb el ksa

ki ird hiom oicbH Sor omria ozan lrb oiqra lkl bni hmlk olSri hzba olabitr hkhn ohnm aklm oStim lpnio oiamro iHi hmlk adniho

oli ani ebdk olzdg hkhn olbniho bn ihoido olSlmh ebdk la qra

am mat adni hmlk nhih hdbtr hch ola hodet at ebdik ebdk mi iSb el ksa adni hmlk aHrio

oien hmlk dod oiamr qrao li lbt Sbe otba lpni hmlk otemd lpni hmlk

oiSbe hmlk oiamr Hi ihoh aSr pdh at npSi mkl zrh

ki kaSr nSbeti lk bihoh alhi iSral lamr ki Slmh bnk imlk aHri ohoa iSb el ksa tHti ki kn aeSh hiom hch

otqd bt Sbe apim arz otStHo lmlk otamr iHi adni hmlk dod lelm

oiamr hmlk dod qrao li lzdoq hkhn ol-ntn hnbia olbniho bn ihoido oibao lpni hmlk

oiamr hmlk lhm qHo emkm at ebd adnikm ohrbtm at Slmh bni el hprdh aSr li ohordtm ato al gHon

omSH ato Sm zdoq hkhn ontn hnbia lmlk el iSral otqetm bSopr oamrtm iHi hmlk Slmh

then ye will come up after him, that he may come and sit upon my throne; for he will be king in my stead: and i have appointed him to be governor over to-song-immersed-isra'al and over vowel-yeah-acknowledge-ihodah.

and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoidé answered the king, and said, amino-amen vowelconsonants-ihoh-yeah these-to of my base-lord the king say so too.

as vowelconsonants-ihoh-yeah hath been with my base-lord the king, even so be he with complete-sulayman, and make his throne greater than the throne of my base-lord king dude-dawud.

so be-right-zadoq the darkener and given-natan the come-bringer, and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoidé, and the conscious-kerethites, and the fallen-pelethites, went down, and caused complete-sulayman to ride upon king dude-dawud's mule, and brought him to belly-gihon.

and be-right-zadoq the darkener took a ray-horn of oil out of the tent, and swimming complete-sulayman. and they blew the mouthpiece-horn and all the with said, these-to safe king complete-sulayman.

and all the with came up after him, and the with piped with pipes, and be gladd with great gladness, so that the land hatched with the sound of them.

and vowel-yeah-my-base-adoniho and all the guests that readcalled with him heard it as they had made an end of eating. and when yo-dad-joab heard the sound of the mouthpiece-horn he said, nametherefore is this voice of the city being in an uproar?

and while he yet beeworded, behold, given-io-jonatan betweeninter of father-remainder-abiathar the darkener came; and vowel-yeah-my-base-adoniho said to him, come in; for thou art a of stratagem man, and bringest good information.

and given-io-jonatan answered and said to vowel-yeah-my-base-adoniho, verily our base-lord king dude-dawud did complete-sulayman king.

and the king hath sent with him be-right-zadoq the darkener and given-natan the come-bringer, and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoidé, and the conscious-kerethites, and the fallen-pelethites, and they have caused him to ride upon the king's mule:

and be-right-zadoq the darkener and given-natan the come-bringer have swimming him king in belly-gihon: and they are come up from thence rejoicing, so that the city rang again. this is the voice that ye have heard.

and also complete-sulayman sitteth on the throne of the kingdom.

and moreover the king's workers came to first-pool our base-lord king dude-dawud, saying, these-to make the namethere of complete-sulayman better than thy namethere, and make his throne greater than thy throne. and the king bowed himself upon the bed.

and also thus said the king, first-pooled be vowelconsonants-ihoh-yeah these-to of israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

and all the guests that readcalled with vowel-yeah-my-base-adoniho were afraid, and stood up, and went every man his pathway.

oelitm aHrio oba oiSb el ksai ohoa imlk tHti oato zoiti lhiot ngid el iSral oel ihodh

oien bniho bn ihoide at hmlk oiamr amn kn iamr ihoh alhi adni hmlk

kaSr hih ihoh em adni hmlk kn ihi ihih em Slmh oigdl at ksao mksa adni hmlk dod

oird zdoq hkhn ontn hnbia obniho bn ihoide ohkrti ohplti oirkbo at Slmh el prdt hmlk dod oilko ato el gHon

oiqH zdoq hkhn at qrn hSmn mn hahl oimSH at Slmh oitqeo bSopr oiamro kl hem iHi hmlk Slmh

oielo kl hem aHrio ohem mHllim bHllim oSmHim SmHh gdolh otbqe harz bqolm
oiSme adniho okl hqraim aSr ato ohm klo lakl oiSme ioab at qol hSopr oiamr mdoe qol hqrih homh

eodno mdbR ohnh iontn bn abitr hkhn ba oiamr adniho ba ki aiS Hil ath oTob tbSr

oien iontn oiamr ladniho abl adnino hmlk dod hmlk at Slmh

oiSIH ato hmlk at zdoq hkhn oat ntn hnbia obniho bn ihoide ohkrti ohplti oirkbo ato el prdt hmlk

oimSHo ato zdoq hkhn ontn hnbia imlk bgHon oielo mSm SmHim othm hqrih hoa hqol aSr Smetm

ogm iSb Slmh el ksa hmlokh

ogm bao ebdí hmlk lbrk at adnino hmlk dod lamr iitb alhik alhim at Sm Slmh mSmk oigdl at ksao mksak oiStHo hmlk el hmSkb

ogm kkh amr hmlk brok ihoh alhi iSral aSr ntn hiom iSb el ksai oeiini raot

oiHrdo oiqlmo kl hqraim aSr ladniho oilko aiS ldrko

and vowel-yeah-my-base-adoniho respected on beeword of complete-sulayman, and arose, and went, and caught hold on the ray-horns of the butcher-place.

and it was told complete-sulayman, saying, behold, vowel-yeah-my-base-adoniho respecteth king complete-sulayman: for, lo, he hath caught hold on the ray-horns of the butcher-place, saying, let king complete-sulayman swear-seven to me today that he will not dead his worker with the sword.

and complete-sulayman said, if he will show himself a stratagem man, namethere will not an hair of him fall to the land: but if look will be found in him, he will die.

so king complete-sulayman sent, and they brought him down from the butcher-place. and he came and bowed himself to king complete-sulayman: and complete-sulayman said to him, go to thine house.

now the days of dude-dawud drew nigh that he should die; and he charged complete-sulayman his betweeninter saying,

i go the pathway of all the land: be thou strong therefore, and show thyself a man;

and keep the charge of vowelconsonants-ihoh-yeah thy these-to, to walk in his pathways, to keep his statutes, and his directives, and his criteria, and his testimonies, as it is written in the drops-of-teaching-torah of extract-musa, that thou mayest prosper in all that thou doest, and there-soever thou turnest thyself:

that vowelconsonants-ihoh-yeah may stand up his beeword which he beeworded concerning me, saying, if thy betweeninters take heed to their pathway, to walk before me in truth with all their self and with all their self, namethere will not fail thee (said he) a man on the throne of israel.

moreover thou knowest also what yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah did to me, and what he did to the two captains of the troops of israel, to mydad-candle-abner betweeninter of candle-ner and to withburden-emasah betweeninter of surplus-remainder-jether, whom he slew, and shed the blood of war in complete, and namethere the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

do therefore according to thy wisdom, and let not his hoar head go down to the grave in complete.

but do kindness to the betweeninters of iron-barcillai the roll-until-gil'edite, and let them be of those that eat at thy send-table for so they came to me when i fled on beeword of father-complete-absalom thy brother.

and, behold, thou hast with thee hear-shimei betweeninter of stranger-gera, a righthand-child-benjamite of select-bahurim, which curse-sevend me with a grievous curse-seven in the day when i went to camping-mahanaim: but he came down to meet me at its-going-down-jordan, and i swear-sevended to him by vowelconsonants-ihoh-yeah, saying, i will not namethere thee to death with the sword.

now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do to him; but his hoar head bring thou down to the asking with blood.

so dude-dawud slept with his fathers, and was buried in the city of dude-dawud.

and the days that dude-dawud kinged over to-song-immersed-isra'a'l were forty years: seven years kinged he in friend-joy-hebron, and thirty and three years kinged he in cast-complete-jerusalem.

oadniho ira mpni Slmh oiqm oilk oi-Hcq bqnrnt hmcBH

oigd lSlmh lamr hnh adniho ira at hmlk Slmh ohnh aHc bqnrnt hmcBH lamr iSbe li kiom hmlk Slmh am imit at ebdo bHrb

oiamr Slmh am ihih lbn Hil la ipl mSerto arzh oam reh tmza bo omt

oiSIH hmlk Slmh oirdho mel hmcBH oiba oiStHo lmlk Slmh oiamr lo Slmh lk lbtik

oiqrbo imi dod lmot oizo at Slmh bno lamr

anki hlk bdrk kl harz oHCqt ohiit laiS

oSmrt at mSmrt ihoh alhik llkt bdrkio lSmr Hqtio mzotio omSpTio oedotio kktob btort mSh lmen tSkil at kl aSr teSh oat kl aSr tpmh Sm

lmen iqim ihoh at dbro aSr dbr eli lamr am iSmro bnik at drkm llkt lpni bamt bkl lbbm obkl npSm lamr la ikrt lk aiS mel ksa iSral

ogm ath idet at aSr eSh li ioab bn zroih aSr eSh lSni Sri zbaot iSral labnr bn nr olemSa bn itr oihrgm oiSm dmi mlHmh bSlm oitn dmi mlHmh bHgrto aSr bmtnio obnelo aSr brglio

oeSit kHkmtk ola tord Sibto bSlm Sal

olbni brcli hgledi teSh Hsd ohio bakli SIHnk ki kn qrbo ali bbrHi mpni ab-Slom aHik

ohnh emk Smei bn gra bn himini mbHrim ohoa qllni qllh nmrzt biom lkti mHnim ohoa ird lqrati hirdn oaSbe lo bihoh lamr am amitek bHrb

oeth al tnqho ki aiS Hkm ath oidet at aSr teSh lo ohordt at Sibto bdm Saol

oiSkb dod em abtio oiqr beir dod

ohimim aSr mlk dod el iSral arbeim Snh bHbron mlk Sbe Snim obiroSlm mlk lSISim oSIS Snim

then sat complete-sulayman upon the throne of dude-dawud his father; and his kingdom was established greatly. and vowel-yeah-my-base-adoniho betweeninter of feast-hagit came to seven-daughter-bat-shebe the mother of complete-sulayman. and she said, comest thou complete-ably? and he said, completeably.

he said moreover, i have somewhat to beeword to thee. and she said, beeword on.

and he said, thou knowest that the kingdom was mine, and that all to-song-immersed-isra'al namethere their face-turnings on me, that i should king: howbeit the kingdom is turned about, and is become my brother's: for it was his from vowelconsonants-ihoh-yeah.

and now i ask one petition of thee, deny me not. and she said to him, beeword on.

and he said, speak, i pray thee, to complete-sulayman the king, (for he will not say thee nay,) that he give me father-achievement-abishag the create-shunamite to woman.

and seven-daughter-bat-shebe said, well; i will beeword for thee to the king.

seven-daughter-bat-shebe therefore went to king complete-sulayman, to beeword to him for vowel-yeah-my-base-adoniho. and the king stood up to meet her, and bowed himself to her, and sat down on his throne, and beewordd a seat to be namethere for the king's mother; and she sat on his right hand.

then she said, i asking one small petition of thee; i pray thee, say me not nay. and the king said to her, ask on, my mother: for i will not say thee nay.

and she said, let father-achievement-abishag the create-shunamite be given to vowel-yeah-my-base-adoniho thy brother to woman.

and king complete-sulayman answered and said to his mother, and why dost thou ask father-achievement-abishag the create-shunamite for vowel-yeah-my-base-adoniho? ask for him the kingdom also; for he is mine elder brother; even for him, and for father-remainder-abiathar the darkener and for yo-dad-joab betweeninter of yeah-his-narrow-develop-zeruiah.

then king complete-sulayman swear-sevened by vowelconsonants-ihoh-yeah, saying, these-to do so to me, and more also, if vowel-yeah-my-base-adoniho have not beeworded this beeword against his own self.

now therefore, as vowelconsonants-ihoh-yeah liveth, which hath established me, and set me on the throne of dude-dawud my father, and who did me an house, as he beeworded, vowel-yeah-my-base-adoniho will be put to death this day.

and king complete-sulayman sent by the hand of betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihohide; and he fell upon him that he died.

and to father-remainder-abiathar the darkener said the king, get thee to replies-enatot, to thine own fields; for thou art stratagem of death: but i will not at this time put thee to death, because thou barest the gather-cabinet of vowelconsonants-ihoh-yeah these-to before dude-dawud my father, and because thou hast been afflicted in all wherein my father was afflicted.

so complete-sulayman thrust out father-remainder-abiathar from being darkener to vowelconsonants-ihoh-yeah; that he might fulfil vowelconsonants-ihoh-yeah beeword, which he beeworded concerning the house of my-onup-eli in pull-out-shiloh.

oSlmh iSb el ksa dod abio otkn mlkto mad

oiba adniho bn Hgit al bt Sbe am Slmh otamr hSlom bak oiamr Slom

oiamr dbr li alik otamr dbr

oiamr at idet ki li hith hmlokh oeli Smo kl iSral pnihm lmlk otsb hmlokh othi laHi ki mihoh hith lo

oeth Salh aHt anki Sal matk al tSbi at pni otamr alio dbr
oiamr amri na lSlmh hmlk ki la iSib at pnik oitn li at abiSg hSonmit laSh

otamr bt Sbe Tob anki adbr elik al hmlk
otba bt Sbe al hmlk Slmh ldbt lo el adniho oiqm hmlk lqrath oiStHo lh oiSb el ksa oSiSm ksa lam hmlk otSb limino

otamr Salh aHt qTnh anki Salt matk al tSb at pni oiamr lh hmlk Sal iami ki la aSib at pnik
otamr itn at abiSg hSnmit ladniho aHiK laSh

oien hmlk Slmh oiamr lamo olmh at Salt at abiSg hSnmit ladniho oSali lo at hmlokh ki hoa aHi hgdol mmni olo olabitr hkhn olioab bn zroiH

oiSbe hmlk Slmh bihoh lamr kh ieSh li alhim okh iosip ki bnpSo dbr adniho at hdbt hch

oeth Hi ihoh aSr hkinni oioSibini oioSibni el ksa dod abi oaSr eSh li bit kaSr dbr ki hiom iomt adniho

oiSIH hmlk Slmh bid bniho bn ihoide oipge bo oimt

olabitr hkhn amr hmlk entt lk ieSdik ki aiS mot ath obiom hch la amit ki nSat at aron adni ihoh lpmi dod abi oki htenit bkl aSr htenh abi

oigrS Slmh at abitr mhiot khn lihoH lmla at dbr ihoh aSr dbr el bit eli bSlh

then tidings came to yo-dad-joab: for yo-dad-joab had turned after vowel-yeah-my-base-adoniho, though he turned not after father-complete-absalom. and yo-dad-joab fled to the tent of vowelconsonants-ihoh-yeah, and caught hold on the ray-horns of the butcher-place.

and it was told king complete-sulayman that yo-dad-joab was fled to the tent of vowelconsonants-ihoh-yeah; and, behold, he is by the butcher-place. then complete-sulayman sent betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihohide, saying, go, fall upon him.

and betweener-vowel-yeah-benaiah came to the tent of vowelconsonants-ihoh-yeah, and said to him, thus saith the king, come forth. and he said, nay; but i will die here. and betweener-vowel-yeah-benaiah brought the king beeword again, saying, thus said yo-dad-joab, and thus he answered me.

and the king said to him, do as he hath beeworded, and fall upon him, and bury him; that thou mayest take away the innocent blood, which yo-dad-joab shed, from me, and from the house of my father.

and vowelconsonants-ihoh-yeah will return his blood upon his own head, who fell upon two men more right and better than he, and slew them with the sword, my father dude-dawud not knowing thereof, to wit, my-dad-candle-abner betweeninter of candle-ner captain of the troop of israel, and with-burden-emas betweeninter of surplus-remainder-jether, captain of the troop of vowel-yeah-acknowledge-ihodah.

their blood will therefore return upon the head of yo-dad-joab, and upon the head of his seed to world: but upon dude-dawud, and upon his seed, and upon his house, and upon his throne, will namethere be complete to world from vowelconsonants-ihoh-yeah.

so betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihohide went up, and fell upon him, and slew him: and he was buried in his own house in the place-of-word-desert.

and the king put betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihohide in his room over the troop: and be-right-zadoq the darkener did the king put in the room of father-remainder-abiathar.

and the king sent and called for hear-shimei, and said to him, between-build thee an house in cast-complete-jerusalem, and dwell namethere and go not forth thence any there.

for it will be, that on the day thou goest out, and cross-est over the brook dark-mourning-kidron, thou will know for certain that thou will surely die: thy blood will be upon thine own head.

and hear-shimei said to the king, the beewording is good: as my base-lord the king hath said, so will thy worker do. and hear-shimei dwelt in cast-complete-jerusalem many days.

and it came to pass at the end of three years, that two of the workers of hear-shimei ran away to when-akish betweeninter of squeeze-mekah king of winepress-gath and they told hear-shimei, saying, behold, thy workers be in winepress-gath

and hear-shimei arose, and saddled his ass, and went to winepress-gath to when-akish to seek his workers: and hear-shimei went, and brought his workers from winepress-gath

ohSmeh bah ed ioab ki ioab nTh aHri adnih oaHri abSlom la nTh oins ioab al ahl ihoh oiHcq bqnrnt hmcBH

oigd lmlk Slmh ki ns ioab al ahl ihoh ohnh azl hmcBH oiSIH Slmh at bniho bn ihoide lamr lk pge bo

oiba bniho al ahl ihoh oiamr alio kh amr hmlk za oiamr la ki ph amot oiSb bniho at hmlk dbr lamr kh dbr ioab okh enni

oiamr lo hmlk eSh kaSr dbr opge bo oqbrto ohsirt dmi Hnm aSr Spk ioab meli omel bit abi

ohSib ihoh at dmo el raSo aSr pge bSni anSim zdqim oTbim mmno oihrgm bHrb oabi dod la ide at abnr bn nr Sr zba iSral oat emSa bn itr Sr zba ihodh

oSbo dmihm braS ioab obraS creo lelm oldod olcreo olbito olksao ihih Slom ed eolm mem ihoh

oiel bniho bn ihoide oioge bo oimtho oiqr bbito bmdbr

oitn hmlk at bniho bn ihoide tHtio el hzba oat zdoq khkn ntn hmlk tHt abitr

oiSIH hmlk oiqla lSmei oiamr lo bnh lk bit biroSlm oiSbt Sm ola tza mSm anh oan

ohih biom zatk oebrt at nHl qdron ide tde ki mot tmot dmk ihih braSk

oiamr Smei lmlk Tob hdbk kaSr dbr adni hmlk kn ieSh ebdk oiSb Smei biroSlm imim rbim oihi mqz SIS Snim oiBrHo Sni ebdim lSmei al aKiS bn mekh mlk gt oigido lSmei lamr hnh ebdik bgt

oiqm Smei oiHbS at Hmro oilk gth al aKiS lbqS at ebdio oilk Smei oiba at ebdio mgt

and it was told complete-sulayman that hear-shimei had gone from cast-complete-jerusalem to winepress-gath and was come again.

and the king sent and called for hear-shimei, and said to him, did i not make thee to swear-seven by vowelconsonants-ihoh-yeah, and protested to thee, saying, know for a certain, on the day thou goest out, and walkest abroad any there, that thou will surely die? and thou saidst to me, the beeword that i have heard is good.

why then hast thou not kept the oath-seven of vowelconsonants-ihoh-yeah, and the directive that i have charge-sevend thee with?

the king said moreover to hear-shimei, thou knowest all the look which thine heart is privy to, that thou didst to dude-dawud my father: therefore vowelconsonants-ihoh-yeah will return thy look upon thine own head;

and king complete-sulayman will be first-pooled, and the throne of dude-dawud will be fixed before vowelconsonants-ihoh-yeah world.

so the king directed betweenervowel-yeah-benaiah betweeninter of know-vowel-yeah-ihoid; which went out, and fell upon him, that he died. and the kingdom was fixed in the hand of complete-sulayman.

and complete-sulayman made affinity with big-house-firawn king of narrows-develop-egypt, and took firawn's daughter-housa and brought her into the city of dude-dawud, until he had made an end of between-building his own house, and the alpha-beit-house of vowelconsonants-ihoh-yeah, and the wall of cast-complete-jerusalem round about.

only the with butcherd in in-whats, because namethere was no house between-built to the namethere of vowelconsonants-ihoh-yeah, until those days.

and complete-sulayman loved vowelconsonants-ihoh-yeah, walking in the statutes of dude-dawud his father: only he butcherd and burnt incense in in-whats.

and the king went to small-hill-gibeon to butcher namethere for that was the great high place: a thousand onups did complete-sulayman onup upon that butcher-place.

in small-hill-gibeon vowelconsonants-ihoh-yeah appeared to complete-sulayman in a dream by night: and these-to said, ask what i will give thee.

and complete-sulayman said, thou hast did to thy worker dude-dawud my father great kindness, according as he walked before thee in truth, and in being right, and in turgor-immersedness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a betweeninter to sit on his throne, as it is this day.

and now, vowelconsonants-ihoh-yeah my these-to, thou hast made thy worker king instead of dude-dawud my father: and i am but a little child: i know not how to go out or come in.

and thy worker is in the midst of thy with which thou hast chosen, a great with, that cannot be numbered nor counted for multitude.

give therefore thy worker an between-understanding heart to criterionizer thy with, that i may discern between good and look for who is able to criterionizer this thy so heavy a with?

and the speech pleased vowelconsonants-ihoh-yeah, that complete-sulayman had asked this beeword.

oigd ISlmh ki hlk Smei miroSlm gt oISb

oiSIH hmlk oiqla ISmei oiamr alio hloa hSBetik bihoh oaed bk lamr biom zatk ohlkt anh oanh ide tde ki mot tmot otamr ali Tob hdbR Smeti

omdoe la Smrt at Sbet ihoh oat hmzoh aSr zoiti elik

oiamr hmlk al Smei ath idet at kl hreh aSr ide lbbk aSr eSit lIdod abi ohSib ihoh at retk braSk

ohmlk Slmh brok oksa dod ihih nkon lpni ihoh ed eolm

oizo hmlk at bniho bn ihoide oiza oiippe bo oimt ohmmlkh nkonh bid Slmh

oitHtn Slmh at preh mlk mzrim oiQH at bt preh oiBiah al eir dod ed klto lbnot at bito oat bit ihoh oat Homt iroSlm sbib

rq hem mcbHim bbmot ki la nbnh bit ISm ihoh ed himim hhm

oiahb Slmh at ihoh llkt bHQot dod abio rq bbmot hoa mcbH omqTir

oilk hmlk gbenh lcbH Sm ki hia hbmh hgdolh alp elot ielh Slmh el hmcBH hhoa

bgbeon nrah ihoh al Slmh bHlom hlilh oiamr alhim Sal mh atn lk

oiamr Slmh ath eSit em ebdk dod abi Hsd gdol kaSr hlk lpnik bamt obzdqh obiSrt lbb emk otSmr lo at hHsd hgdol hch ottn lo bn iSb el ksao kiom hch

oeth ihoh alhi ath hmlkt at ebdk tHt dod abi oanki ner qTn la ade zat oba

oebdk btok emk aSr bHrt em rb aSr la imnh ola ispr mrb

ontt lebdk lb Sme ISpT at emk lhbin bin Tob lre ki mi iokl ISpT at emk hkbd hch

oiiTb hdbR beini adni ki Sal Slmh at hdbR hch

and these-to said to him, on beeword thou hast asked this beeword, and hast not asked for thyself long self; neither hast asked riches for thyself, nor hast asked the self of thine enemies; but hast asked for thyself between-understanding to hear criterion

behold, i have done according to thy beewords: lo, i have given thee a wise and an between-understanding heart; so that namethere was none like thee before thee, neither after thee will any stand up like to thee.

and i have also given thee that which thou hast not asked, both heavyes, and heavy: so that namethere will not be any among the kings like to thee all thy days.

and if thou wilt walk in my pathways, to keep my statutes and my directives, as thy father dude-dawud did walk, then i will lengthen thy days.

and complete-sulayman awoke; and, behold, it was a dream. and he came to cast-complete-jerusalem, and stood before the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, and onupped onups, and done completes, and did a feast to all his workers.

then came namethere two women, that were feed-harlots, to the king, and stood before him.

and the one woman said, o my base-lord, i and this woman dwell in one house; and i was delivered of a child with her in the house.

and it came to pass the third day after that i was delivered, that this woman was delivered also: and we were together; namethere was no stranger with us in the house, safe we two in the house.

and this woman's child died in the night; because she over-laid it.

and she arose at midnight, and took my betweeninter from beside me, while thine handmaid slept, and laid it in her bosom-statute, and laid her dead child in my bosom-statute. and when i stood in the morning to give my child suck, behold, it was dead: but when i had considered it in the morning, behold, it was not my betweeninter which i did bear.

and the other woman said, nay; but the living is my betweeninter and the dead is thy betweeninter and this said, no; but the dead is thy betweeninter and the living is my betweeninter thus thy beeworded before the king.

then said the king, the one saith, this is my betweeninter that liveth, and thy betweeninter is the dead: and the other saith, nay; but thy betweeninter is the dead, and my betweeninter is the living.

and the king said, bring me a sword. and they brought a sword before the king.

and the king said, cut-divide the living child in two, and give half to the one, and half to the other.

then spake the woman whose the living child was to the king, for her bowels yearned upon her betweeninter and she said, o my base-lord, give her the living child, and in no wise slay it. but the other said, let it be neither mine nor thine, but cut-divide it.

then the king answered and said, give her the living child, and in no wise slay it: she is the mother thereof.

and all to-song-immersed-isra'al heard of the criterion which the king had criteriond; and they respected the king: for they saw that the wisdom of these-to was in him, to do criterion

so king complete-sulayman was king over all israel.

oiamr alhim alio ien aSr Salt at hdbR
hch ola Salt lk imim rbim ola Salt lk
eSr ola Salt npS aibik oSalt lk hbim
lSme mSpT

hnh eSiti kdbrik hnh ntti lk lb Hkm
onbon aSr kmok la hih lpnik oaHrik
la iqom kmok

ogm aSr la Salt ntti lk gm eSr gm kbod
aSr la hih kmok aiS bmlkim kl imik

oam tlk bdrki lSmr Hqi omzoti kaSr
hlk doid abik oharkti at imik

oiqz Slmh ohnh Hlom oiboa iroSlm
oiemd lpmi aron brit adni oiel elot oieS
Slmim oieS mSth lkl ebdio

ac tbanh Stim nSim cnot al hmlk
otemdnh lpmio
otamr haSh haHt bi adni ani ohaSh
hcat iSBt bbit aHd oald emh bbit

oihi biom hSliSi lldti otld gm haSh
hcat oanHno iHdo ain cr atno bbit
colti Stim anHno bbit

oimt bn haSh hcat lilh aSr Skbh elio

otqm btok hlilh otqH at bni mazli
oamtk iSnh otSkibho bHqiq oat bnh
hmt hSkibh bHqiq
oagm bbqr lhiniq at bni ohnh mt oat-
bonn aldo bbqr ohnh la hih bni aSr ildti

otamr haSh haHrt la ki bni hHi obnk
hmt ocat amrt la ki bnk hmt obni hHi
otdbrnh lpmi hmlk

oiamr hmlk cat amrt ch bni hHi obnk
hmt ocat amrt la ki bnk hmt obni hHi

oiamr hmlk qHo li Hrb oibao hHrb
lpmi hmlk

oiamr hmlk gcro at hild hHi lSnim
otno at hHzi laHt oat hHzi laHt
otamr haSh aSr bnh hHi al hmlk ki
nkmro rHmih el bnh otamr bi adni tno
lh at hilod hHi ohmt al tmitho ocat
amrt gm li gm lk la ihih gcro

oien hmlk oiamr tno lh at hilod hHi
ohmt la tmitho hia amo
oiSmeo kl iSral at hmSpT aSr SpT
hmlk oirao mpni hmlk ki rao ki Hkmt
alhim bqrbo leSot mSpT

oihi hmlk Slmh mlk el kl iSral

and these were the prince-immerseds which he had; vowel-yeah-help-eceriho betweeninter of be-right-zadoq the darkener

to-in-spite-of-winter-alihoreph and vowel-yeah-bro-ahiho, the betweeninters of shisha, scroll-recounterss; criterion-vowel-yeah-ihoshaphat betweeninter of newborn-bro-ahilud, the recorder.

and betweener-vowel-yeah-benaiah betweeninter of know-vowel-yeah-ihode was over the troop: and be-right-zadoq and father-remainder-abiathar were the darkener:

and vowel-yeah-help-eceriho betweeninter of given-natan was over the officers: and honor-cabud betweeninter of given-natan was principal officer, and the king's in-sight:

and my-bro-prince-immersed-ahishar was over the household: and my-base-high-adoniram betweeninter of worker-ebda was over the tribute.

and complete-sulayman had twelve officers over all israel, which provided victuals for the king and his household: each man his month in a year did provision.

and these are their nametheres: betweeninter of small-place-prince-hur in mount gray-fruitful-aprain:

betweeninter of prick-deqar, in in-the-end-maqaz, and in leaves-sh'elbim, and house-of-sun-beth-shemesh, and tree-house-of-camping-ailon-beth-hanan:

betweeninter of kindness-hesed, in locusts-aruboth; to him pertained shoots-sokoh, and all the land of dig-spy-hepher: betweeninter of my-dad-generous-abinadab, in all the region of generation-dor which had drop-tapha the daughter-housa of complete-sulayman to woman:

inanswer-bena betweeninter of newborn-bro-ahilud; to him pertained cloud-tenak and precious-thing-megiddo, and all house-where-to-beth-shean, which is by she-was-in-need-zartanah beneath to-sow-jecre'al, from house-where-to-beth-shean to mourning-sick-dance-habilmeholah, even to the place that is beyond get-up-with-joqmeam: betweeninter of man-geber, in highs-roll-until-ramot-gilead; to him pertained the towns of glow-jair betweeninter of sleep-change-manasseh, which are in roll-until-gil'ed; to him also pertained the region of lump-argob, which is in at-tooth-bashan sixty heroic cities with walls and brazen bars:

my-brother-generous-ahinadab betweeninter of up-to-edoa had camping-mahanaim:

my-brother-of-wood-ahime'ez was in cunning-twist-naf-tali; he also took balsam-basmat the daughter-housa of complete-sulayman to woman:

in-anwser-benah betweeninter of sensory-hushai was in happy-confirm-asher and in ups-eloth:

criterion-vowel-yeah-ihoshaphat betweeninter of flower-paruah, in hire-wage-issachar:

hear-shimei betweeninter of terebinth-to-alah, in right-hand-child-benjamin:

man-geber betweeninter of my-light-uri was in the land of roll-until-gil'ed, in the land of curly-sihon king of the say-amorites, and of mock-og king of at-tooth-bashan and he was the only officer which was in the land.

vowel-yeah-acknowledge-ihodah and to-song-immersed-isra'al were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

oalh hSrim aSr lo ecriho bn zdoq khkn

aliHrp oaHih bni SiSa sprim ihoSpT bn aHilod hmckir

obniho bn ihoide el hzbz ozdoq oabitr khnim

oecriho bn ntn el hnzvim ocbod bn ntn khn reh hmlk

oaHiSr el hbit oadnirm bn ebda el hms

oISlmh Snim eSr nzbim el kl iSral okl-
lko at hmlk oat bito HdS bSnh ihih el
aHd haHd lkkl
oalh Smotm bn Hor bhr aprim

bn dqr bmqz obSelbim obit SmS
oailon bit Hnn

bn Hsd barbot lo Skh okl arz Hpr

bn abindb kl npt dar Tpt bt Slmh hith
lo laSh

bena bn aHilod tenk omgdo okl bit
San aSr azl zrtnh mtHt licreal mbit San
ed abl mHolh ed mebr liqmem

bn gbr brmt gled lo Hot iair bn mnSh
aSr bgled lo Hbl argb aSr bbSn SSim
erim gdlot Homh obriH nHSt

aHindb bn eda mHnimh

aHimez bnptli gm hoa lqH at bSmt bt
Slmh laSh

bena bn HoSi baSr obelot

ihoSpT bn proH biSSkr

Smei bn ala bbnimh

gbr bn ari barz gled arz siHon mlk
hamri oeg mlk hbSn onzib aHd aSr
barz

ihodh oiSral rbim kHol aSr el him lrb
aklim oStim oSmHim

and complete-sulayman proverb-ruled over all kingdoms from the river to the land of the splash-in-palestinians, and to the border of narrows-develop-egypt: they brought presents, and workd complete-sulayman all the days of his life.

and complete-sulayman's provision for one day was thirty measures of fine flour, and sixty measures of meal, ten fat cattle, and twenty cattle out of the look-after-pas-tures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fattd fowl.

for he had dominion over all the region on cross-over the river, from stopskip-tiphshah even to goat-ecah, over all the kings on cross-over the river: and he had complete on all sides round about him.

and vowel-yeah-acknowledge-ihodah and to-song-immersed-isra'al dwelt for sure, every man under his vine and under his fig tree, from discuss-court-dan even to seven-well-bar-shebe, all the days of complete-sulayman.

and complete-sulayman had forty thousand gather-stalls of horses for his chariots, and twelve thousand horsemen.

and those officers provided victual for king complete-sulayman, and for all that came to king complete-sulayman's send-table every man in his month: they lacked not a bee-word.

barley also and straw for the horses and dromedaries brought they to the place namethere the officers were, every man according to his criterion.

and these-to gave complete-sulayman wisdom and between-understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

and complete-sulayman's wisdom excelled the wisdom of all betweeninters of the east country, and all the wisdom of narrows-develop-egypt.

for he was wiser than all men; than strong-aitan the civil-acrahithe, and trusted-heman, and all-all-kalkol, and dreaded-darda, the betweeninters of dance-mahol: and his namethere was in all nations round about.

and he beewordd three thousand proverb-rules: and his songs were a thousand and five.

and he beewordd of trees, from the cedar tree that is in build-white-lebanon even to the hyssop that springeth out of the wall: he beewordd also of in-them animals, and of birds, and of insects, and of fishes.

and namethere came of all withs to hear the wisdom of complete-sulayman, from all kings of the land, which had heard of his wisdom.

and fishing-net-boycott-hiram king of narrow-develop-zur sent his workers to complete-sulayman; for he had heard that they had swimming him king in the room of his father: for fishing-net-boycott-hiram was ever a lover of dude-dawud.

and complete-sulayman sent to fishing-net-boycott-hiram, saying,

thou knowest how that dude-dawud my father could not between-build an house to the namethere of vowelconsonants-ihoh-yeah his these-to for the wars which were about him on every side, until vowelconsonants-ihoh-yeah namethere them under the soles of his feet.

but now vowelconsonants-ihoh-yeah my these-to hath given me rest on every side, so that namethere is neither adversary nor look occurrent.

oSlmh hih moSl bkl hmmlkot mn hnhr arz plStim oed gbol mzzrim mgSim mnHh oebdim at Slmh kl imi Hiio

oihi IHm Slmh liom aHd SISim kr slt oSSim kr qmH

eSrh bqr braim oeSrim bqr rei omah zan lbd mail ozbi oiHmor obrbrim abosim

ki hoa rdh bkl ebr hnhr mtpsh oed ech bkl mlki ebr hnhr oSlom hih lo mkl ebrio msbib

oiSb ihodh oiSral lbTH aiS tHt gpno otHt tanto mdn oed bar Sbe kl imi Slmh

oihi ISlmh arbeim alp arot sosim Im-rkbo oSnm eSr alp prSim oklko hnzvim halh at hmlk Slmh oat kl hqrb al SIHn hmlk Slmh aiS HdSo la iedro dbr

ohSerim ohtbn Isosim olrkS ibao al hmqqm aSr ihih Sm aiS kmSpTo

oitn alhim Hkmh ISlmh otbonh hrhb mad orHb lb kHol aSr el Spt him

otrb Hkmt Slmh mHkmt kl bni qdm omkl Hkmt mzzrim

oiHkm mkl hadm maitn hacrHi ohimn oklkl odrde bni mHol oihi Smo bkl hgoim sbib

oidbr SISt alpin mSl oihi Siro HmSh oalp

oidbr el hezim mn harc aSr blbnon oed hacob aSr iza bqir oidbr el hbhbm oel heop oel hrmS oel hdgim

oibao mkl hemim ISme at Hkmt Slmh mat kl mlki harz aSr Smeo at Hkmt

oiSIH Hirm mlk zor at ebdio al Slmh ki Sme ki ato mSHo lmlk tHt abiho ki ahb hih Hirm lddo kl himim

oiSIH Slmh al Hirm lamr

ath idet at dod abi ki la ikl lbnot bit ISm ihoh alhio mpni hmlHmh aSr sbbho ed tt ihoh atm tHt kpot rglo rgli

oeth hniH ihoh alhi li msbib ain STn oain pge re

and, behold, i purpose to between-build an alpha-beit-house to the namethere of vowelconsonants-ihoh-yeah my these-to, as vowelconsonants-ihoh-yeah beeworded to dude-dawud my father, saying, thy betweeninter whom i will namethere upon thy throne in thy room, he will between-build an house to my namethere.

now therefore direct thou that they hew me cedar trees out of build-white-lebanon; and my workers will be with thy workers: and to thee will i give hire for thy workers according to all that thou will appoint: for thou knowest that namethere is not among us any that can skill to hew timber like to the side-by-side-sidonians.

and it came to pass, when fishing-net-boycott-hiram heard the beewords of complete-sulayman, that he be gladd greatly, and said, first-pooled be vowelconsonants-ihoh-yeah this day, which hath given to dude-dawud a wise betweeninter over this great with.

and fishing-net-boycott-hiram sent to complete-sulayman, saying, i have considered the things which thou sentest to me for: and i will do all thy desire concerning timber of cedar, and concerning timber of fir.

my workers will bring them down from build-white-lebanon to the sea: and i will convey them by sea in floats to the place that thou will namethere me, and will beeword them to be discharged namethere and thou will receive them: and thou will accomplish my desire, in giving food for my household.

so fishing-net-boycott-hiram gave complete-sulayman cedar trees and fir trees according to all his desire.

and complete-sulayman gave fishing-net-boycott-hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave complete-sulayman to fishing-net-boycott-hiram year by year.

and vowelconsonants-ihoh-yeah gave complete-sulayman wisdom, as he beeworded him: and namethere was complete between fishing-net-boycott-hiram and complete-sulayman; and they two made a league together.

and king complete-sulayman raised a levy out of all israel; and the levy was thirty thousand men.

and he sent them to build-white-lebanon, ten thousand a month by courses: a month they were in build-white-lebanon, and two months at home: and my-base-high-adoniram was over the levy.

and complete-sulayman had seventy thousand that bare burdens, and fourscore thousand hewers in the mountains; beside the chief of complete-sulayman's officers which were over the work, three thousand and three hundred, which ruled over the with that wrought in the work.

and the king directed, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house. and complete-sulayman's between-builders and fishing-net-boycott-hiram's between-builders did chisel them, and the stonesquarers: so they prepared timber and stones to between-build the house.

and it came to pass in the four hundred and eightieth year after betweeninters of to-song-immersed-isra'al were come out of the land of narrows-develop-egypt, in the fourth year of complete-sulayman's king over israel, in the month brightness-cif, which is the second month, that he began to between-build the alpha-beit-house of vowelconsonants-ihoh-yeah.

ohnni amr lbnot bit lSm ihoh alhi kaSr
dbr ihoh al dod abi lamr bnk aSr atn
tHtik el ksak hoa ibnh hbit lSmi

oeth zoh oikrto li arcim mn hlbnon
oebdi ihio em ebdik oSkr ebdik atn lk
kkl aSr tamr ki ath idet ki ain bno aiS
ide lkrt ezim kzdnm

oihi kSme Hirm at dbrl Slmh oiSmH
mad oiamr brok ihoh hiom aSr ntn
ldod bn Hkm el hem hrb hch

oiSIH Hirm al Slmh lamr Smeti at aSr
SIHt ali ani aeSh at kl Hpzk bezi arcim
obezi broSim

ebdi irdo mn hlbnon imh oani aSimm
dbrot bim ed hmqom aSr tSIH ali on-
pztim Sm oath tSa oath teSh at Hpzi ltt
lHm biti

oihi Hirom ntn lSIHm ezi arcim oezi
broSim kl Hpzo
oSIHm ntn lHirm eSrim alp kr HTim
mklt lboto oeSrim kr Smn ktit kh itn
SIHm lHirm Snh bSnh

oihoh ntn Hkmh lSIHm kaSr dbr lo
oihi Slm bin Hirm obin Slmh oikrto
brit Snihm

oiel hmlk Slmh ms mkl iSral oihi hms
lSIHm alp aiS
oiSIHm lbnonh eSrt alpim bHdS
Hlipot HdS ihio blbnon Snim HdSim
bbito oadnirm el hms

oihi lSIHm Sbeim alp nSa sbl oSmnim
alp Hzb bhr
lbd mSri hnzvim lSIHm aSr el hm-
lakh SISt alpim oSIS maot hrdim bem
heSim bmlakh
oizo hmlk oiseo abnim gdlot abnim
iqrot lisd hbit abni geit
oipso bni Slmh obni Hirom ohgblim
oikino hezim ohabnim lbnot hbit

oihi bSmonim Snh oarbe maot Snh
lzat bni iSral marz mzmrim bSnh hrbeit
bHdS co hoa hHdS hSni lmlk Slmh el
iSral oibn hbit lihoh

and the house which king complete-sulayman between-built for vowelconsonants-ihoh-yeah, the length thereof was sixty cubits, and the breadth thereof twenty cubits, and the stand-up-height thereof thirty cubits.

and the porch before the hall of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

and for the house he did windows of narrow lights.

and against the wall of the house he between-built chambers round about, against the walls of the house round about, both of the hall and of the beeword: and he did chambers round about:

the nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be held in the walls of the house.

and the house, when it was in between-building, was between-built of stone made ready before it was brought namethere: so that namethere was neither hammer nor axe nor any item of iron heard in the house, while it was in between-building.

the opening for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

so he between-built the house, and finished it; and covered the house with beams and boards of cedar.

and then he between-built chambers against all the house, five cubits stand-up-high: and they rested on the house with timber of cedar.

and vowelconsonants-ihoh-yeah beeword came to complete-sulayman, saying, concerning this house which thou art in between-building, if thou wilt walk in my statutes, and do my criteria, and keep all my beewords to walk in them; then will i perform my beeword with thee, which i beeworded to dude-dawud thy father:

and i will dwell among betweeninters of israel, and will not forsake me with israel.

so complete-sulayman between-built the house, and finished it.

and he between-built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

and he between-built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even between-built them for it within, even for the beeword, even for the most dedicated place.

and the house, that is, the hall before it, was forty cubits long.

and the cedar of the house within was carved with knops and open flowers: all was cedar; namethere was no stone seen.

and the beeword he prepared in the house within, to namethere namethere the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah.

and the beeword in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the stand-up-height thereof: and he overlaid it with corn-clean gold; and so covered the butcher-place which was of cedar.

ohbit aSr bnh hmlk Slmh lihoh SSim amh arko oeSrim rHbo oSlSim amh qomto

ohaolm el pni hikl hbit eSrim amh arko el pni rHb hbit eSr bamh rHbo el pni hbit

oieS lbit Hloni Sqpm aTmim

oibn el qir hbit izoe izie sbib at qirof hbit sbib lhikl oldbir oieS zleot sbib

hizoe hizie htHtnh HmS bamh rHbh ohtiknh SS bamh rHbh ohSlitSbe bamh rHbh ki mgreot ntn lbit sbib Hozh lblti aHc bqirot hbit

ohbit bhbnto abn Slmh mse nbnh omqbot ohgrcn kl kli brcl la nSme bbit bhbnto

ptH hzle htiknh al ktp hbit himnit oblolim ielo el htiknh omn htiknh al hSlSim

oibn at hbit oiklho oispn at hbit gbim oSdrf barcim

oibn at hizoe hizie el kl hbit HmS amot qomto oiaHc at hbit bezi arcim

oihi dbr ihoh al Slmh lamr

hbit hch aSr ath bnh am tlk bHqti oat mSpTi teSh oSmrt at kl mzoti llkt bhm ohqmti at dbri atk aSr dbrti al dod abik

oSsknti btok bni iSral ola aecb at emi iSral

oibn Slmh at hbit oiklho

oibn at qirof hbit mbith bzleot arcim mqrqe hbit ed qirof hspn zph ez mbit oizp at qrqe hbit bzleot broSim

oibn at eSrim amh mirkoti mirkti hbit bzleot arcim mn hqrqe ed hqirot oibn lo mbit ldbir lqdS hqdSim

oarbeim bamh hih hbit hoa hhikl lpni

oarc al hbit pnimh mqlet pqeim opTori zzim hkl arc ain abn nrah

odbir btok hbit mpnimh hkin lltan Sm at aron brit ihoh

olpni hdbir eSrim amh ark oeSrim amh rHb oeSrim amh qomto oizpho chb sgor oizp mcbH arc

so complete-sulayman overlaid the house within with corn-clean gold: and he made a partition by the chains of gold before the beeword; and he overlaid it with gold.

and the whole house he overlaid with gold, until he had finished all the house: also the whole butcher-place that was by the beeword he overlaid with gold.

and within the beeword he did two near-inwarders of olive tree, each ten cubits stand-up-high.

and five cubits was the one wing of the near-inwarder, and five cubits the other wing of the near-inwarder: from the uttermost part of the one wing to the uttermost part of the other were ten cubits.

and the other near-inwarder was ten cubits: both the near-inwarders were of one measure and one size.

the stand-up-height of the one near-inwarder was ten cubits, and so was it of the other near-inwarder.

and he set the near-inwarders within the inner house: and they stretched forth the wings of the near-inwarders, so that the wing of the one touched the one wall, and the wing of the other near-inwarder touched the other wall; and their wings touched one another in the midst of the house.

and he overlaid the near-inwarders with gold.

and he carved all the half-walls of the house round about with carved figures of near-inwarders and palm trees and open flowers, within and without.

and the floors of the house he overlaid with gold, within and without.

and for the entering of the beeword he did openings of olive tree: the lintel and side posts were a fifth part of the wall.

the two doors also were of olive tree; and he carved upon them carvings of near-inwarders and palm trees and open flowers, and overlaid them with gold, and spread gold upon the near-inwarders, and upon the palm trees.

so also did he for the opening of the hall posts of olive tree, a fourth part of the wall.

and the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

and he carved thereon near-inwarders and palm trees and open flowers: and covered them with gold fitted upon the carved work.

and he between-built the inner courtyard with three rows of hewed stone, and a row of cedar beams.

in the fourth year was the foundation of the alpha-beit-house of vowelconsonants-ihoh-yeah laid, in the month brightness-cif:

and in the eleventh year, in the month block-bul which is the eighth month, was the house finished throughout all the beewords thereof, and according to all the criterion of it. so was he seven years in between-building it.

but complete-sulayman was between-building his own house thirteen years, and he finished all his house.

he between-built also the house of the forest of build-white-lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the stand-up-height thereof thirty cubits, upon four rows of cedar standstays, with cedar beams upon the standstays.

and it was covered with cedar on upon the beams, that lay on forty five standstays, fifteen in a row.

and namethere were windows in three rows, and light was against light in three ranks.

oizp Slmh at hbit mpnimh chb sgor
oiebr brtiqot brtoqot chb lpni hdbir
oizpho chb

oat kl hbit zph chb ed tm kl hbit okl
hmcBH aSr ldbir zph chb

oieS bdbir Sni krobim ezi Smn eSr
amot qomto

oHmS amot knp hkrob haHt oHmS
amot knp hkrob hSnit eSr amot mqzot
knpio oed qzot knpio

oeSr bamh hkrob hSni mdh aHt oqzb
aHd lSni hkrbim

qomt hkrob haHd eSr bamh okn
hkrob hSni

oitn at hkrobim btok hbit hpnimi
oiprSo at knpi hkrbim otge knp haHd
bqir oknp hkrob hSni nget bqir hSni
oknpimh al tok hbit nget knp al knp

oizp at hkrobim chb

oat kl qirof hbit msh qle ptoHi mqleot
krobim otmrt opTori zzim mlpnim ol-
Hizon

oat qrqe hbit zph chb lpnimh olHizon

oat pTH hdbir eSh dltot ezi Smn hail
mcocot HmSit

oSti dltot ezi Smn oqle elihm mqleot
krobim otmrt opTori zzim ozph chb
oird el hkrobim oel htmrot at hchb

okn eSh lptH hhiik mcocot ezi Smn
mat rbeit

oSti dltot ezi broSim Sni zleim hdl
haHt glilim oSni qleim hdl hSnit
glilim

oqle krobim otmrot opTri zzim ozph
chb miSr el hmHqh

oibn at hHzr hpnimith SISH Tori gcit
oTor krth arcim

bSnh hrbeith isd bit ihoh birH co

obSnh haHt eSrh birH bol hoa hHdS
hSmini klh hbit lkl dbrio olkl mSpTo
mSpTio oibnho Sbe Snim

oat bito bnh Slmh SIS eSrh Snh oikl at
kl bito

oibn at bit ier hlbnon mah amh
arko oHmSim amh rHbo oSISim amh
qomto el arbesh Tori emodi arcim okr-
tot arcim el hemodim

ospn barc mmel el hzlet aSr el
hemodim arbeim oHmSh HmSh eSr
hTor

oSqpm SISH Torim omHch al mHch
SIS pemim

and all the openings and posts were square, with the windows: and light was against light in three ranks.

and he did a porch of standstays; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other standstays and the thick beam were before them.

then he did a porch for the throne namethere he might criterion, even the porch of criterion and it was covered with cedar from one side of the floor to the other.

and his house namethere he dwelt had another courtyard within the porch, which was of the like doing. complete-sulayman did also an house for firawn's daughter-housa whom he had taken to woman, like to this porch.

all these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation to the coping, and so on the outside toward the great courtyard.

and the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

and on were costly stones, after the measures of hewed stones, and cedars.

and the great courtyard round about was with three rows of hewed stones, and a row of cedar beams, both for the inner courtyard of the alpha-beit-house of vowelconsonants-ihoh-yeah, and for the porch of the house.

and king complete-sulayman sent and fetched fishing-net-boycott-hiram out of narrow-develop-zur.

he was a widow's betweeninter of the tumbler of cunning-twist-naftali, and his father was a man of narrow-develop-zur, a worker in brass: and he was filled with wisdom, and between-understanding, and cunning to work all works in brass. and he came to king complete-sulayman, and wrought all his work.

for he developd two standstays of brass, of eighteen cubits stand-up-high apiece: and a line of twelve cubits did compass either of them about.

and he did two chapters of molten brass, to set upon the tops of the standstays: the stand-up-height of the one chapter was five cubits, and the stand-up-height of the other chapter was five cubits:

and nets of checker doing, and wreaths of chain doing, for the chapters which were upon the top of the standstays; seven for the one chapter, and seven for the other chapter. and he did the standstays, and two rows round about upon the one network, to cover the chapters that were upon the top, with high-pomegranates: and so did he for the other chapter.

and the chapters that were upon the top of the standstays were of lily doing in the porch, four cubits.

and the chapters upon the two standstays had high-pomegranates also on, over against the belly which was by the network: and the high-pomegranates were two hundred in rows round about upon the other chapter.

and he namethere up the standstays in the porch of the hall: and he namethere up the right standstay, and called the namethere thereof prepare-jakhin: and he namethere up the left standstay, and called the namethere thereof ingoat-strength-boec.

and upon the top of the standstays was lily doing: so was the doing of the standstays finished.

okl hptHim ohmcocot rbeim Sqp
omol mHch al mHch SIS pemim
oat aolm hemodim eSh HmSim amh
arko oSISim amh rHbo oaoalm el
pnihm oemdim oeb el pnihm

oaoalm hkasa aSr iSpT Sm alm hmSpT
eSh ospon barc mhqrqe ed hqrqe

obito aSr iSb Sm Hmr haHrt mbit laolm
kmeSh hch hih obit eSh lbt preh aSr
lqH SImh kaolm hch

kl alh abnim iqrt kmdt gcit mgrrot
bmgrh mbit omHoz ommsd ed hT-
pHot omHoz ed hHrZ hgdolh

omisd abnim iqrot abnim gdlot abni
eSr amot oabni Smmh amot
omlmelh abnim iqrot kmdot gcit oarc

oHrZ hgdolh sbib SISH Torim gcit oTor
krtt arcim oHrZ bit ihoh hpnimit
olalm hbit

oiSIH hmlk SImh oiQH at Hirm mZr

bn aSh almnH hoa mmTh nptli oabio
aiS zri HrS nHSt oimla at hHkmh oat
htbonh oat hdet leSot kl mlakh bnHSt
oiboa al hmlk SImh oieS at kl mlakto

oizr at Sni hemodim nHSt Smmh eSrh
amh qomt hemod haHd oHoT Stim
eSrh amh isb at hemod hSni
oSiti ktrt eSh ltt el raSi hemodim mZq
nHSt HmS amot qomt hktrt haHt
oHmS amot qomt hktrt hSnit

Sbkim meSh SbkH gdlim meSh SrSrot
lktrt aSr el raS hemodim Sbeh lktrt
haHt oSbeh lktrt hSnit
oieS at hemodim oSni Torim sbib el
hSbkH haHt lksot at hktrt aSr el raS
hrmmim okn eSh lktrt hSnit

oktrt aSr el raS hemodim meSh SoSn
baolm arbe amot
oktrt el Sni hemodim gm mmlm mlemT
hbTn aSr lebr SbkH hSbkH ohrrmonim
matim Trim sbib el hktrt hSnit

oiqm at hemdim lalm hhikl oiQM at
hemod himni oiQra at Smo ikin oiQM
at hemod hSmali oiQra at Smo bec

oel raS hemodim meSh SoSn ottm
mlakt hemodim

and he did a molten sea, ten cubits from the one brim to the other: it was round all about, and his stand-up-height was five cubits: and a line of thirty cubits did compass it round about.

and under the brim of it round about namethere were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast. it stood upon twelve cattle, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set on upon them, and all their hinder parts were inward.

and it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

and he did ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the stand-up-height of it.

and the doing of the bases was on this manner: they had borders, and the borders were between the ledges:

and on the borders that were between the ledges were gather-lions, cattle, and near-inwarders: and upon the ledges namethere was a base on: and beneath the gather-lions and cattle were certain additions did of thin doing.

and every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the bulging were undersetters molten, at the side of every addition.

and the mouth of it within the chapter and on was a cubit: but the mouth thereof was round after the doing of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.

and under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the stand-up-height of a wheel was a cubit and half a cubit.

and the doing of the wheels was like the doing of a chariot wheel: their axletrees, and their tall-naves, and their felloes, and their spokes, were all molten.

and namethere were four undersetters to the four corners of one base: and the undersetters were of the very base itself.

and in the top of the base was namethere a round compass of half a cubit stand-up-high: and on the top of the base the ledges thereof and the borders thereof were of the same.

for on the plates of the ledges thereof, and on the borders thereof, he graved near-inwarders, gather-lions, and palm trees, according to the proportion of every one, and additions round about.

after this manner he did the ten bases: all of them had one casting, one measure, and one size.

then did he ten bulgings of brass: one bulging contained forty baths: and every bulging was four cubits: and upon every one of the ten bases one bulging.

and he namethere five bases on the right side of the house, and five on the left side of the house: and he namethere the sea on the right side of the house eastward over against the south.

and fishing-net-boycott-hiram did the bulgings, and the shovels, and the basins. so fishing-net-boycott-hiram did an end of doing all the work that he did king complete-sulayman for the alpha-beit-house of vowelconsonants-ihoh-yeah:

oieS at him mozq eSr bamh mSpto ed
Spto egl sbib oHmS bamh qomto oqoh
oqo SLSim bamh isb ato sbib

opqeim mtHt lSpto sbib sbbim ato eSr
bamh mqim at him sbib Sni Torim
hpqeim izqim bizqto
emd el Sni eSr bqR SLSH pnim zponh
oSLSH pnim imh oSLSH pnim ngbh
oSLSH pnim mcrRH ohim elihm
mlmelh okl aHrihm bith

oebio TPh oSpto kmeSh Spt kos prH
SoSn alpm bt ikil

oieS at hmknor eSr nHSt arbe bamh
ark hmknor haHt oarbe bamh rHbh
oSIS bamh qomth
och meSh hmknor msgrt lhm omsgrt
bin hSlibm
oel hmsgrot aSr bin hSlibm ariot bqR
okrobim oel hSlibm kn mmel omtHt
lariot olbqR liot meSh mord

oarbeh aopni nHSt lmkonh haHt osrni
nHSt oarbeh pemtio ktpt lhm mtHt
lkir hktpt izqot mebr aiS liot

opiho mbit lktrt omelh bamh opih egl
meSh kn amh oHzi hamh ogm el pih
mqleot omsgrtihm mrbeot la eglot

oarbet haopnim lmtHt lmsgrot oidot
haopnim bmkonh oqomt haopn haHd
amh oHzi hamh
omeSh haopnim kmeSh aopn hmrkbh
idotm ogbihm oHSqihm oHSrihm hkl
mozq
oarbe ktpt al arbe pnot hmknh haHt
mn hmknh ktptih
obraS hmknor Hzi hamh qomh egl
sbib oel raS hmknh idtih omsgrtih
mmnh
oiptH el hlHt idtih oel omsgrtih msgrtih
krobim ariot otmrt kmer aiS oliot
sbib

kcat eSh at eSr hmknor mozq aHd
mdh aHt qzb aHd lklhnh
oieS eSrh kirot nHSt arbeim bt ikil
hkior haHd arbe bamh hkior haHd
kior aHd el hmknor haHt leSr hmknor
oitn at hmknor HmS el ktp hbit mimin
oHmS el ktp hbit mSmal oat him ntn
mktpt hbit himnit qdmh mmol ngb

oieS Hirom at hkirot oat hieim oat
hmcrqot oikl Hirm leSot at kl hmlakh
aSr eSh lmlk Slmh bit ihoh

the two standstays, and the two bowls of the chapters that were on the top of the two standstays; and the two networks, to cover the two bowls of the chapters which were upon the top of the standstays; and four hundred high-pomegranates for the two networks, even two rows of high-pomegranates for one network, to cover the two bowls of the chapters that were upon the standstays; and the ten bases, and ten bulgings on the bases;

and one sea, and twelve cattle under the sea;

and the pots, and the shovels, and the basins: and all these items, which fishing-net-boycott-hiram did to king complete-sulayman for the alpha-beit-house of vowelconsonants-ihoh-yeah, were of bright brass. in the plain of its-going-down-jordan did the king cast them, in the clay earth between booths-sukot and narrow-zarthan.

and complete-sulayman left all the items unweighed, because they were exceeding many: neither was the weight of the brass found out.

and complete-sulayman did all the items that pertained to the alpha-beit-house of vowelconsonants-ihoh-yeah: the butcher-place of gold, and the ovary-send-table of gold, whereupon the bread system was, and the stream-candle-lights of corn-clean gold, five on the right side, and five on the left, before the beeword, with the flowers, and the lamps, and the tongs of gold, and the bowls, and the scissors, and the basins, and the spoons, and the wipe-dishes of pure gold; and the hinges of gold, both for the thresholds of the inner house, the most dedicated place, and for the thresholds of the house, to wit, of the hall.

so was completed all the work that king complete-sulayman did for the alpha-beit-house of vowelconsonants-ihoh-yeah. and complete-sulayman brought in the things which dude-dawud his father had dedicated; even the silver, and the gold, and the items, did he put among the treasures of the alpha-beit-house of vowelconsonants-ihoh-yeah.

then complete-sulayman assembled the elders of israel, and all the heads of the tribes, the president of the fathers of betweeninters of israel, to king complete-sulayman in cast-complete-jerusalem, that they might bring up the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah out of the city of dude-dawud, which is mark-zion.

and all the men of to-song-immersed-isra'al assembled themselves to king complete-sulayman at the feast in the month strongs-atanim, which is the seventh month.

and all the elders of to-song-immersed-isra'al came, and the darkener took up the gather-cabinet.

and they brought up the gather-cabinet of vowelconsonants-ihoh-yeah, and the proto-sinaitic-script-meet-until-due-tent, and all the dedicated items that were in the tent, even those did the darkener and the borrow-join-levites bring up.

and king complete-sulayman, and all the meeting of israel, that were assembled to him, were with him before the gather-cabinet, sacrificing sheep and cattle, that could not be recounted nor numbered for multitude.

emdim Snim oglt hktrt aSr el raS
hemdim Stim ohSbkot Stim lksot at Sti
glt hktrt aSr el raS hemodim

oat hrnmim arbe maot lSti hSbkot Sni
Torim rnmim lSbkh haHt lksot at Sti
glt hktrt aSr el pni hemodim

oat hmknot eSr oat hkirt eSrH el hm-
knot
oat him haHd oat hbqr Snim eSr tHt
him
oat hsirot oat hieim oat hmcqot oat
kl hklm hahl halh aSr eSh Hirm lmlk
Slmh bit ihoh nHSt mmrT

bkk r hirdn izqm hmlk bmebh hadmh
bin skot obin zrt n

oinH Slmh at kl hklm mrb mad mad
la nHqr mSql hnHSt

oieS Slmh at kl hklm aSr bit ihoh at
mcbH hchb oat hSlHn aSr elio lHm
hpnim chb

oat hmnrot HmS mimin oHmS mS-
maol lpni hdbir chb sgor ohprH ohnrt
ohmlqHim chb
ohspot ohmcmrot ohmcrqot ohkpot
ohmHtot chb sgor ohptot ldtot hbit
hpnimi lqdS hqdSim ldliti hbit lhikl
chb

otSlm kl hmlakh aSr eSh hmlk Slmh
bit ihoh oiba Slmh at qdSi dod abio at
hksp oat hchb oat hklm ntn bazrot bit
ihoh

ac iqhl Slmh at cqni iSral at kl raSi hm-
Tot nSiai habot lbn iSral al hmlk Slmh
iroSlm lhelot at aron brit ihoh meir
dod hia zion

oighlo al hmlk Slmh kl aiS iSral birH
hatnim bHg hoa hHdS hSbiei

oibao kl cqni iSral oiSao hkhnm at
haron
oielo at aron ihoh oat ahl moed oat kl
kli hqdS aSr bahl oielo atm hkhnm
ohloim

ohmlk Slmh okl edt iSral hnoedim elio
ato lpni haron mcbHim zan obqr aSr la
ispro ola imno mrb

and the darkener brought in the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah to his place, into the beeword of the house, to the most dedicated place, even under the wings of the near-inwarders.

for the near-inwarders spread forth their two wings over the place of the gather-cabinet, and the near-inwarders covered the gather-cabinet and the canvas thereof on.

and they drew out the canvas, that the ends of the canvas were seen out in the dedicated place before the beeword, and they were not seen without: and namethere they are to this day.

namethere was nothing in the gather-cabinet save the two tables of stone, which extract-musa namethere namethere at parch-sword-horeb, when vowelconsonants-ihoh-yeah made a covenant with betweeninters of israel, when they came out of the land of narrows-develop-egypt.

and it came to pass, when the darkener were come out of the dedicated place, that the cloud filled the alpha-beit-house of vowelconsonants-ihoh-yeah,

so that the darkener could not stand to immerser on beeword of the cloud: for the heavy of vowelconsonants-ihoh-yeah had filled the alpha-beit-house of vowelconsonants-ihoh-yeah.

then spake complete-sulayman, vowelconsonants-ihoh-yeah said that he would dwell in the thick darkness.

i have surely between-built thee an house to dwell in, a settled place for thee to abide in world.

and the king turned his face-turnings about, and first-pooled all the assembly of israel: (and all the assembly of to-song-immersed-isra'al stood;)

and he said, first-pooled be vowelconsonants-ihoh-yeah these-to of israel, which beeworded with his mouth to dude-dawud my father, and hath with his hand fulfilled it, saying,

since the day that i brought forth my with to-song-immersed-isra'al out of narrows-develop-egypt, i chose no city out of all the pen of to-song-immersed-isra'al to between-build an house, that my namethere might be therein; but i chose dude-dawud to be over my with israel.

and it was in the heart of dude-dawud my father to between-build an alpha-beit-house for the namethere vowelconsonants-ihoh-yeah these-to of israel.

and vowelconsonants-ihoh-yeah said to dude-dawud my father, namethereas it was in thine heart to between-build an house to my namethere, thou didst well that it was in thine heart.

nevertheless no between-build the house; but thy between-inter that will come forth out of thy loins, he will between-build the house to my namethere.

and vowelconsonants-ihoh-yeah hath performed his beeword that he beeworded, and i am standn up in the room of dude-dawud my father, and sit on the throne of israel, as vowelconsonants-ihoh-yeah beeworded, and have between-built an alpha-beit-house for the namethere vowelconsonants-ihoh-yeah these-to of israel.

and i have namethere namethere a place for the gather-cabinet, nametherein is the alignment of vowelconsonants-ihoh-yeah, which he made with our fathers, when he brought them out of the land of narrows-develop-egypt.

and complete-sulayman stood before the butcher-place of vowelconsonants-ihoh-yeah in the presence of all the assembly of israel, and spread forth his hands toward namespaces:

oibao hkhnim at aron brit ihoh al
mqomo al dbr hbit al qdS hqdSim al
tHt knpi hkrobim

ki hkrobim prSim knpim al mqom
haron oisko hkrbim el haron oel bdio
mlmelh

oiarko hbdim oirao raSi hbdim mn
hqdS el pni hdbir ola irao hHozh oihio
Sm ed hiom hch

ain baron rq Sni lHot habnim aSr hnH
Sm mSh bHrb aSr krt ihoh em bni iSral
bzatm marz mzmim

oihi bzat hkhnim mn hqdS ohenn mla
at bit ihoh

ola iklo hkhnim lemd lSrt mpni henn
ki mla kbod ihoh at bit ihoh

ac amr Slmh ihoh amr lSkn berpl

bnh bniti bit cbl lk mkon lSbtK eolmim

oisb hmlk at pnio oibrk at kl qhl iSral
okl qhl iSral emd

oiamr brok ihoh alhi iSral aSr dbr bpio
at dod abi obido mla lamr

mn hiom aSr hozati at emi at iSral
mmzmim la bHrti beir mkl SbTi iS-
ral lbnot bit lhriot Smi Sm oabHr bdod
lhriot el emi iSral

oihi em lbb dod abi lbnot bit lSm ihoh
alhi iSral

oiamr ihoh al dod abi ien aSr hih em
lbbk lbnot bit lSmi hTibt ki hih em
lbbk

rq ath la tbnh hbit ki am bnk hiza mH-
lzik hoa ibnh hbit lSmi

oiqm ihoh at dbro aSr dbr oaqm tHt
dod abi oaSb el ksa iSral kaSr dbr ihoh
oabnh hbit lSm ihoh alhi iSral

oaSm Sm mqom laron aSr Sm brit
ihoh aSr krt em abtino bhoziao atm
marz mzmim

oiemd Slmh lpni mcbH ihoh ngd kl qhl
iSral oiprS kpio hSmim

and he said, vowelconsonants-ihoh-yeah these-to of israel, namethere is no these-to like thee, in namespaces on, or on land beneath, who keepest alignment and kindness with thy workers that walk before thee with all their heart: who hast kept with thy worker dude-dawud my father that thou beewordedst him: thou beewordedst also with thy mouth, and hast fulfilled it with thine hand, as it is this day. therefore now, vowelconsonants-ihoh-yeah these-to of israel, keep with thy worker dude-dawud my father that thou beewordedst him, saying, namethere will not fail thee a man in my sight to sit on the throne of israel; so that thy between-inters take heed to their pathway, that they walk before me as thou hast walked before me.

and now, o these-to of israel, let thy beeword, i pray thee, be verified, which thou beewordedst to thy worker dude-dawud my father.

but will these-to indeed dwell on the land? behold, the namespaces and namespaces of namespaces cannot contain thee; how much less this house that i have between-built? yet have thou respect to the spilling of thy worker, and to his supplication, vowelconsonants-ihoh-yeah my these-to, to hearken to the cry and to the spilling, which thy worker spilleth before thee to day:

that thine eyes may be open toward this alpha-beit-house night and day, even toward the place of which thou hast said, my namethere will be namethere that thou mayest hearken to the spilling which thy worker will make toward this place. and hearken thou to the supplication of thy worker, and of thy with israel, when they will spill toward this place: and hear thou in namespaces thy dwelling place: and when thou hearest, forgive.

if any man trespass against his in-sight, and an oath be laid upon him to cause him to swear, and the oath come before thine butcher-place in this house:

then hear thou in namespaces, and do, and criterionizer thy workers, condemning the big-shot, to bring his pathway upon his head; and rightifying the right, to give him according to his being right.

when thy with to-song-immersed-isra'al be hit down before the enemy, because they have missed against thee, and will turn again to thee, and confess thy namethere, and spill, and make supplication to thee in this house:

then hear thou in namespaces, and forgive the miss of thy with israel, and bring them again to the earth which thou gavest to their fathers.

when namespaces is shut up, and namethere is no rain, because they have missed against thee; if they spill toward this place, and confess thy namethere, and turn from their miss when thou afflictest them:

then hear thou in namespaces, and forgive the miss of thy workers, and of thy with israel, that thou teach them the good pathway nametherein they should walk, and give rain upon thy land, which thou hast given to thy with for an inheritance.

if namethere be in the land famine, if namethere be beeword, blasting, mildew, locust, or if namethere be caterpillar; if their enemy develop-trouble them in the land of their gates; whatsoever plague, whatsoever sickness namethere be;

what spilling and supplication soever be made by any earthing, or by all thy with israel, which will know every earthing the plague of his own heart, and spread forth his hands toward this house:

oiamr ihoh alhi iSral ain kmok alhim
bSmim mmel oel harz mtHt Smr hbrt
ohHsd lebdik hhlkm lpmk bkl lbm

aSr Smrt lebdk dod abi at aSr dbrt lo
otdbr bpik obidk mlat kiom hch

oeth ihoh alhi iSral Smr lebdk dod abi
at aSr dbrt lo lamr la ikrt lk aiS mlpmi
iSb el ksa iSral rq am iSmro bnik at
drkm llkt lpmi kaSr hlkt lpmi

oeth alhi iSral iamn na dbrik dbrk aSr
dbrt lebdk dod abi

ki hamnm iSb alhim el harz hnh
hSmim oSmi hSmim la ikllklok ap ki
hbit hch aSr bniti
opnit al tplt ebdk oal tHnto ihoh alhi
lSme al hrnh oal htplh aSr ebdk mtppl
lpmi hiom

lhiot eink ptHot al hbit hch lilh oiom
al hmqqom aSr amrt ihih Smi Sm lSme
al htplh aSr itpll ebdk al hmqqom hch

oSmet al tHnt ebdk oemk iSral aSr it-
ppllo al hmqqom hch oath tSme al mqqom
Sbtk al hSmim oSmet oslHt

at aSr iHTa aiS lreho onSa bo alh lhalto
oba alh lpmi mcbHk bbit hch

oath tSme hSmim oeSit oSpTt at ebdik
lhrSie rSe ltt drko braSo ohlzdiq zdiq
lth lo kzdqto

bhngp emk iSral lpmi aoib aSr iHTao
lk oSbo alik ohodo at Smk ohtppllo
ohtHnno alik bbit hch

oath tSme hSmim oslHt lHTat emk iS-
ral ohSbtm al hadmh aSr ntt labotm

bhezz Smim ola ihih mTr ki iHTao lk
ohtppllo al hmqqom hch ohodo at Smk
omHTatm iSobon ki tenm

oath tSme hSmim oslHt lHTat ebdik
oemk iSral ki torm al hdkr hTobh aSr
ilko bh ontht mTr el arzk aSr nth lemK
lnHlh

reb ki ihih barz dbr ki ihih Sdpon
irqon arbh Hsil ki ihih ki izr lo aibo
barz Serio kl nge kl mHlh

kl tplh kl tHnh aSr thih lkl hadm lkl
emk iSral aSr ideon aiS nge lbbo oprS
kpio al hbit hch

then hear thou in namespaces thy dwelling place, and forgive, and do, and give to every earthing according to his pathways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all betweeninters of men;) that they may respect thee all the days that they live in the earth which thou gavest to our fathers.

moreover concerning a stranger, that is not of thy with israel, but cometh out of a far land for thy namethere's sake; (for they will hear of thy great namethere, and of thy strong hand, and of thy stretched out arm;) when he will come and spill toward this house;

hear thou in namespaces thy dwelling place, and do according to all that the stranger calleth to thee for: that all with of the land may know thy namethere, to respect thee, as do thy with israel; and that they may know that this house, which i have between-built, is called by thy namethere.

if thy with go out to war against their enemy, theresoever thou will send them, and will spill to vowelconsonants-ihoh-yeah toward the city which thou hast chosen, and toward the house that i have between-built for thy namethere: then hear thou in namespaces their spilling and their supplication, and maintain their criterion.

if they miss against thee, (for namethere is no earthing that misses not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives to the land of the enemy, far or near;

yet if they will bethink themselves in the land there they were carried captives, and repent, and make supplication to thee in the land of them that carried them captives, saying, we have missed, and have season-answered, we have missed big-shottedness;

and so return to thee with all their self, and with all their self, in the land of their enemies, which led them away captive, and spill to thee toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which i have between-built for thy namethere:

then hear thou their spilling and their supplication in namespaces thy dwelling place, and maintain their criterion,

and forgive thy with that have missed against thee, and all their go-beyonds wherein they have went-beyond against thee, and give them wombing before them who carried them captive, that they may have wombing on them:

for they be thy with, and thine inheritance, which thou broughtest forth out of narrows-develop-egypt, from the midst of the furnace of iron:

that thine eyes may be open to the supplication of thy worker, and to the supplication of thy with israel, to hear-ken to them in all that they call for to thee.

for thou didst differentiate them from among all the with of the land, to be thine inheritance, as thou beewordedst by the hand of extract-musa thy worker, when thou broughtest our fathers out of narrows-develop-egypt, vowelconsonants-ihoh-yeah these-to.

and it was so, that when complete-sulayman had made an end of spilling all this spilling and supplication to vowelconsonants-ihoh-yeah, he arose from before the butcher-place of vowelconsonants-ihoh-yeah, from kneeling on his knees with his hands spread up to namespaces.

and he stood, and first-pooled all the assembly of to-song-immersed-isra'al with a loud voice, saying,

oath tSme hSmim mkon SbtK oslHt
oeSit ontt laiS kkl drkio aSr tde at lbbo
ki ath idet lbdK at lbb kl bni hadm

lmen iraok kl himim aSr hm Hiim el
pni hadmh aSr ntth labtino
ogm al hnkri aSr la memk iSral hoa
oba marz rHoqh lmen Smk
ki iSmeon at Smk hgdol oat idk hHcqh
ocrek hnToih oba ohtpll al hbit hch

ath tSme hSmim mkon SbtK oeSit kkl
aSr iqra alik hnkri lmen ideon kl emi
harz at Smk lirah atk kemk iSral oldet
ki Smk nqra el hbit hch aSr bniti

ki iza emk lmlHmh el aibo bdrk aSr
tSIHm ohtpilo al ihoh drk heir aSr
bHrt bh ohbit aSr bnti lSmk

oSmet hSmim at tpltm oat tHntm oe-
Sit mSpTm
ki iHTao lk ki ain adm aSr la iHTa
oanpt bm onttm lpni aoib oSbom
SbiHm al arz haoib rHoqh ao qrobh

ohSibo al lbm barz aSr nSbo Sm oSbo
ohtHnno alik barz SbiHm lamr HTano
oheoino rSeno

oSbo alik bkl lbmm obkl npSm barz
aibihm aSr Sbo atm ohtpilo alik drk
arzm aSr ntth labotm heir aSr bHrt
ohbit aSr bnit bniti lSmk

oSmet hSmim mkon SbtK at tpltm oat
tHntm oeSit mSpTm

oslHt lemK aSr HTao lk olkl pSeihm
aSr pSeo bk onttm lRHmim lpni SbiHm
orHmom

ki emk onHltK hm aSr hozat mmzrim
mtok kor hbrcl

lhioht einik ptHot al tHnt ebdk oal tHnt
emk iSral lSme alihm bkl qram alik

ki ath hbdltm lk lnHlh mkl emi harz
kaSr dbrt bid mSh ebdk bhoziak at
abtino mmzrim adni ihoh

oihi kklot Slmh lhtpll al ihoh at kl ht-
ploh ohtHnh heat qm mlpni mcbH ihoh
mkre el brkio okpio prSot hSmim

oiemd oibrk at kl qhl iSral qol gdol
lamr

first-pooled be vowelconsonants-ihoh-yeah, that hath given rest to his with israel, according to all that he beeworded: namethere hath not failed one beeword of all his good promise, which he beeworded by the hand of extract-musa his worker.

vowelconsonants-ihoh-yeah our these-to be with us, as he was with our fathers: let him not leave us, nor forsake us: that he may incline our hearts to him, to walk in all his pathways, and to keep his directives, and his statutes, and his criteria, which he directed our fathers.

and let these my beewords, wherewith i have did supplication before vowelconsonants-ihoh-yeah, be nigh to vowelconsonants-ihoh-yeah our these-to day and night, that he maintain the beeword of his worker, and the beeword of his with to-song-immersed-isra'al at all times, as the beeword will require:

that all the with of the land may know that vowelconsonants-ihoh-yeah is these-to, and that namethere is none else.

let your heart therefore be complete with vowelconsonants-ihoh-yeah our these-to, to walk in his statutes, and to keep his directives, as at this day.

and the king, and all to-song-immersed-isra'al with him, butchered butch before vowelconsonants-ihoh-yeah.

and complete-sulayman highed a butcher of completes, which he highed to vowelconsonants-ihoh-yeah, two and twenty thousand cattle, and an hundred and twenty thousand sheep. so the king and all betweeninters of to-song-immersed-isra'al initd the alpha-beit-house of vowelconsonants-ihoh-yeah.

the same day did the king dedicated the middle of the courtyard that was before the alpha-beit-house of vowelconsonants-ihoh-yeah: for namethere he onupped onups, and completeness-absorbers, and the fat of the completes: because the brazen butcher-place that was before vowelconsonants-ihoh-yeah was too little to receive the onups, and completeness-absorbers, and the fat of the completes.

and at that time complete-sulayman held a feast, and all to-song-immersed-isra'al with him, a great assembly, from the entering in of gourd-vessel-hamath to the river of narrows-develop-egypt, before vowelconsonants-ihoh-yeah our these-to, seven days and seven days, even fourteen days.

on the eighth day he sent the with away: and they first-pooled the king, and went to their tents gladnessful and glad of heart for all the goodness that vowelconsonants-ihoh-yeah had done for dude-dawud his worker, and for to-song-immersed-isra'al his with.

and it came to pass, when complete-sulayman had finished the between-building of the alpha-beit-house of vowelconsonants-ihoh-yeah, and the king's house, and all complete-sulayman's desire which he was pleased to do, that vowelconsonants-ihoh-yeah appeared to complete-sulayman the second time, as he had appeared to him at small-hill-gibeon.

and vowelconsonants-ihoh-yeah said to him, i have heard thy spilling and thy supplication, that thou hast made before me: i have dedicated this house, which thou hast between-built, to namethere my namethere namethere world; and mine eyes and mine heart will be namethere worldly.

brok ihoh aSr ntn mnoHh lemo iSral
kkl aSr dbr la npl dbr aHd mkl dbro
hTob aSr dbr bid mSh ebdo

ihl ihoh alhino emno kaSr hih em
abtino al iecbno oal iTsno
lhTot lbbno alio llkt bkl drkio olSmr
mzotio oHqio omSpTio aSr zoh at
abtino

oihio dbri alh aSr htHnnti lpni ihoh
qrbim al ihoh alhino iomm olilh leSot
mSpT ebdo omSpT emo iSral dbr iom
biomo

lmen det kl emi harz ki ihoh hoa hal-
him ain eod

ohih lbbkm Slm em ihoh alhino llkt
bHqio olSmr mzotio kiom hch

ohmlk okl iSral emo cbHim cbH lpni
ihoh
oicbH Slmh at cbH hSlmim aSr cbH
lihoh bqr eSrim oSnim alp ozan mah
oeSrim alp oiHnko at bit ihoh hmlk
okl bni iSral

biom hhoa qdS hmlk at tok hHzr aSr
lpni bit ihoh ki eSh Sm at helh oat
hmnHh oat Hlbi hSlmim ki mcbH
hnHSt aSr lpni ihoh qTn mhkl at helh
oat hmnHh oat Hlbi hSlmim

oieS Slmh bet hhia at hHg okl iS-
ral emo qhl gdol mlboa Hmt ed nHl
mzrim lpni ihoh alhino Sbet imim oS-
bet imim arbesh eSr iom

biom hSmini SIH at hem oibrko at
hmlk oilko lahlihm SmHim oTobi lb el
kl hTobh aSr eSh ihoh ldod ebdo oliS-
ral emo

oihi kklot Slmh lbnot at bit ihoh oat bit
hmlk oat kl HSq Slmh aSr Hpz leSot

oira ihoh al Slmh Snit kaSr nrah alio
bgbeon

oiamr ihoh alio Smeti at tpltk oat
tHntk aSr htHnnti lpni hqdSti at hbit
hch aSr bnth lSom Smi Sm ed eolm
ohio eini olbi Sm kl himim

and if thou wilt walk before me, as dude-dawud thy father walked, in integrity of heart, and in turgor-immersedness, to do according to all that i have directed thee, and wilt keep my statutes and my criteria:

then i will establish the throne of thy kingdom upon to-song-immersed-isra'al to world, as i beeworded to dude-dawud thy father, saying, namethere will not fail thee a man upon the throne of israel.

but if ye will at all turn from following me, ye or your betweeninters, and will not keep my directives and my statutes which i have namethere before you, but go and work for other these-to, and bow them:

then will i cut off to-song-immersed-isra'al out of the earth which i have given them; and this house, which i have dedicated for my namethere, will i cast out of my sight; and to-song-immersed-isra'al will be a proverb-rule and a proverb-rule among all withs:

and at this house, which is high, every one that crosseth by it will be astonished, and will hiss; and they will say, why hath vowelconsonants-ihoh-yeah done thus to this land, and to this house?

and they will answer, because they forsook vowelconsonants-ihoh-yeah their these-to, who brought forth their fathers out of the land of narrows-develop-egypt, and have goatness-held upon other these-to, and have bowed them, and workd them: therefore hath vowelconsonants-ihoh-yeah brought upon them all this look.

and it came to pass at the end of twenty years, when complete-sulayman had between-built the two houses, the alpha-beit-house of vowelconsonants-ihoh-yeah, and the king's house,

(now fishing-net-boycott-hiram the king of narrow-develop-zur had furnished complete-sulayman with cedar trees and fir trees, and with gold, according to all his desire,) that then king complete-sulayman gave fishing-net-boycott-hiram twenty cities in the land of rolling-galilee.

and fishing-net-boycott-hiram came out from narrow-develop-zur to see the cities which complete-sulayman had given him; and they pleased him not.

and he said, what cities are these which thou hast given me, my brother? and he called them the land of bound-kabul to this day.

and fishing-net-boycott-hiram sent to the king sixscore talents of gold.

and this is the beeword of the levy which king complete-sulayman raised; for to between-build the alpha-beit-house of vowelconsonants-ihoh-yeah, and his own house, and full-millo, and the wall of cast-complete-jerusalem, and yard-hazor, and precious-thing-megiddo, and cut-carrot-gecer. for big-house-firawn king of narrows-develop-egypt had gone up, and captured cut-carrot-gecer, and burnt it with fire, and slain the nest-buy-kanaanites that dwelt in the city, and given it for a send to his daughter-housa complete-sulayman's woman.

and complete-sulayman between-built cut-carrot-gecer, and house-of-wrath-beth-horon the nether, and possession-belat, and love-tadmor in the place-of-word-desert, in the land,

and all the cities of store that complete-sulayman had, and cities for his chariots, and cities for his horsemen, and that which complete-sulayman desired to between-build in cast-complete-jerusalem, and in build-white-lebanon, and in all the land of his proverb-rule.

oath am tkl lpni kaSr hlk dod abik btm
lbb obiSr leSot kkl aSr zoitik Hqi om-
SpTi tSmr

ohqmti at ksa mmlktk el iSral lelm
kaSr dbtrti el dod abik lamr la ikrt lk
aiS mel ksa iSral

am Sob tSbon atm obnikm maHri
ola tSmro mzoti Hqti aSr ntti lp-
nikm ohlktm oebdtm alhim aHrim
ohStHoitm lhm
ohkrti at iSral mel pni hadmh aSr ntti
lhm oat hbit aSr hqdSti lSmi aSIH mel
pni ohih iSral lmsl olSnnih bkl hemim

ohbit hch ihih elion kl ebr elio iSm
oSrq oamro el mh eSh ihoh kkh larz
hcat olbit hch

oamro el aSr ecbo at ihoh alhihm aSr
hazia at abtm marz mzrim oiHcqo
balhim aHrim oiStHo oiStHoo lhm
oiebdm el kn hbia ihoh elihm at kl
hreh hcat

oihi mqzh eSrim Snh aSr bnh Slmh at
Sni hbtim at bit ihoh oat bit hmlk

Hirm mlk zr nSa at Slmh bezi arcim
obezi broSim obchb lkl Hpzo ac itn
hmlk Slmh IHirm eSrim eir barz hglii

oiza Hirm mizr Iraot at herim aSr ntn
lo Slmh ola iSro beinio

oiamr mh herim halh aSr ntth li aHi
oiqra lhm arz kbol ed hiom hch

oiSIH Hirm lmlk mah oeSrim kkr chb

och dbr hms aSr helh hmlk Slmh lbnot
at bit ihoh oat bito oat hmloa oat Homt
iroSlm oat Hrz oat mgdo oat gcr

preh mlk mzrim elh oilkd at gcr oiS-
rph baS oat hkneni hiSb beir hrg oitnh
SIHim lbto aSt Slmh

oibn Slmh at gcr oat bit Hrn tHton

oat belt oat tmr tdmr bmdbr barz

oat kl eri hmsknot aSr hio lSmlh oat
eri hrkb oat eri hprSim oat HSq Slmh
aSr HSq lbnot biroSlm oblbnon obkl
arz mmSlto

and all the with that were left of the say-amorites, tusk-hit-
tites, unvalled-pericites, experience-hivites, and trampler-
jebusites, which were not of betweeninters of israel,
their betweeninters that were left after them in the
land, whom betweeninters of to-song-immersed-isra'al
also were not able utterly to destroy, upon those did com-
plete-sulayman levy a tribute of bondservice to this day.
but of betweeninters of to-song-immersed-isra'al did com-
plete-sulayman make no workers: but they were men of
war, and his workers, and his prince-immerseds, and his
captains, and rulers of his chariots, and his horsemen.
these were the chief of the officers that were over complete-
sulayman's work, five hundred and fifty, which bare rule
over the with that wrought in the work.
but firawn's daughter-housa came up out of the city of
dude-dawud to her house which complete-sulayman had
between-built for her: then did he between-build full-millo.
and three times in a year did complete-sulayman onup
onups and completes upon the butcher-place which he be-
tween-built to vowelconsonants-ihoh-yeah, and he burnt
incense upon the butcher-place that was before vowelcon-
sonants-ihoh-yeah. so he finished the house.
and king complete-sulayman did a navy of ships in wood-
hero-ezion-geber, which is beside ram-to-ailot, on the
shore of the end sea, in the land of man-red-adom.
and fishing-net-boycott-hiram sent in the navy his workers,
shipmen that had knowledge of the sea, with the workers of
complete-sulayman.
and they came to ash-ophir, and fetched from thence gold,
four hundred and twenty talents, and brought it to king
complete-sulayman.
and when the queen of coming-saba heard of the namethere
of complete-sulayman concerning the namethere of vow-
elconsonants-ihoh-yeah, she came to prove him with hard
questions.
and she came to cast-complete-jerusalem with a very heavy
train, with camels that bare scents, and very much gold, and
precious stones: and when she was come to complete-sulay-
man, she communed with him of all that was in her heart.
and complete-sulayman told her all her questions:
namethere was not any beeword hid from the king, which
he told her not.
and when the queen of coming-saba had seen all complete-
sulayman's wisdom, and the house that he had between-
built,
and the meat of his send-table and the sitting of his workers,
and the attendance of his immersers, and their apparel, and
his cupbearers, and his ascent by which he went up to the al-
pha-beit-house of vowelconsonants-ihoh-yeah; namethere
was no more breathwind in her.
and she said to the king, it was a true report that i heard in
mine own land of thy beewords and of thy wisdom.
howbeit i aminoed not the beewords, until i came, and mine
eyes had seen it: and, behold, the half was not told me: thy
wisdom and prosperity exceedeth the namethere which i
heard.
happy are thy men, happy are these thy workers, which
stand continually before thee, and that hear thy wisdom.
first-pooled be vowelconsonants-ihoh-yeah thy these-to,
which delighted in thee, to namethere thee on the throne of
israel: because vowelconsonants-ihoh-yeah loved to-song-
immersed-isra'al to world, therefore did he thee king, to do
criterion and being right.

kl hem hnotr mn hamri hHti hprci
hHoi ohibosi aSr la mbni iSral hmh

bnihm aSr ntro aHrihm barz aSr la
iklo bni iSral lhHrimm oielm Slmh lms
ebd ed hiom hch

ombni iSral la ntn Slmh ebd ki hm
anSi hmlHmh oebdio oSrio oSlSio
oSri rkbo oprSio

alh Sri hnzvim aSr el hmlakh lSlmh
HmSim oHmS maot hrdim bem
heSim bmlakh
ak bt preh elth meir dod al bith aSr bnh
lh ac bnh al hmloa

ohelh Slmh SIS pemim bSnh elot
oSlimm el hmcBH aSr bnh lihof
ohqTir ato aSr lpm ihoh oSlm al hbit

oani eSh hmlk Slmh bezion gbr aSr at
alot el Spt im sop barz adom

oiSIH Hirm bani at ebdio anSi aniot
idei him em ebd Slmh

oibao aopirh oiQH oMsm chb arbe
maat oeSrim kkr oibao al hmlk Slmh

omlkt Sba Smet at Sme Slmh lSm ihoh
otba lnto bHidot

otba iroSlmh bHil kbd mad gmlim
nSaim bSmim ochb rb mad oabn iqrh
otba al Slmh otbdr alio at kl aSr hih em
lbbh
oigd lh Slmh at kl dbrih la hih dbr nelm
mn hmlk aSr la hgid lh

otra mlkt Sba at kl Hkmt Slmh ohbit
aSr bnh

omakl SIHno omoSb ebdio omemd
mSrto mSrtio omblSihm omSqio
oelto aSr ielh bit ihoh ola hih bh eod
roH

otamr al hmlk amt hih hdbR aSr Smeti
barzi el dbrik oel Hkmtk
ola hamnti ldbRim ed aSr bati otrainh
eini ohnh la hgd li hHzi hospt Hkmh
oTob al hSmoeH aSr Smeti

aSri anSik aSri ebdik alh hemdim lp-
nik tmid hSmeim at Hkmtk
ihi ihoh alhik brok aSr Hpz bk ltk
el ksa iSral bahbt ihoh at iSral lelm
oiSimk lmlk leSot mSpT ozdqh

and she gave the king an hundred and twenty talents of gold, and of scents very great store, and precious stones: namethere came no more such abundance of scents as these which the queen of coming-saba gave to king complete-sulayman.

and the navy also of fishing-net-boycott-hiram, that brought gold from ash-ophir, brought in from ash-ophir great plenty of almug trees, and precious stones.

and the king did of the almug trees pillars for the alpha-beit-house of vowelconsonants-ihoh-yeah, and for the king's house, harps also and psalteries for singers: namethere came no such almug trees, nor were seen to this day.

and king complete-sulayman gave to the queen of coming-saba all her asking, whatsoever she asked, beside that which complete-sulayman gave her of his royal bounty. so she turned and went to her own land, she and her workers.

now the weight of gold that came to complete-sulayman in one year was six hundred sixty and six talents of gold, beside that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of evening-pleasant-erabia, and of the governors of the land.

and king complete-sulayman did two hundred targets of beaten gold: six hundred light-sheqels of gold went to one target.

and he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of build-white-lebanon.

moreover the king did a great throne of ivory, and overlaid it with the best gold.

the throne had six steps, and the top of the throne was round behind: and namethere were standstays on either side on the place of the seat, and two gather-lions stood beside the standstays.

and twelve gather-lions stood namethere on the one side and on the other upon the six steps: namethere was not the like did in any kingdom.

and all king complete-sulayman's drinking items were of gold, and all the items of the house of the forest of build-white-lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of complete-sulayman.

for the king had at sea a navy of explore-marble-tharshish with the navy of fishing-net-boycott-hiram: once in three years came the navy of explore-marble-tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

so king complete-sulayman exceeded all the kings of the land for riches and for wisdom.

and all the land sought to complete-sulayman, to hear his wisdom, which these-to had namethere in his heart.

and they brought every man his present, items of silver, and items of gold, and garments, and armor, and scents, horses, and mules, a beeword year by year.

and complete-sulayman added together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at cast-complete-jerusalem. and the king made silver to be in cast-complete-jerusalem as stones, and cedars made he to be as the sycamore trees that are in the low-land, for abundance.

and complete-sulayman had horses brought out of narrows-develop-egypt, and linen yarn: the king's merchants received the linen yarn at a price.

ottn lmlk mah oeSrim kkr chb ob-Smim hrhb mad oabn iqrh la ba kbSm hhoa eod lrb aSr ntnh mlkt Sba lmlk Slmh

ogm ani Hirm aSr nSa chb maopir hbia mapir ezi almgim hrhb mad oabn iqrh

oieS hmlk at ezi halmgim msed lbit ihoh olbit hmlk oknrot onblim lSrim la ba kn ezi almgim ola nrah ed hiom hch ohmlk Slmh ntn lmlkt Sba at kl Hpzh aSr Salh mlbd aSr ntn lh kid hmlk Slmh otpn otlk larzh hia oebdih

oiei mSql hchb aSr ba lSlmh bSnh aHt SS maot SSim oSS kkr chb lbd manSi htrm omsHr hrklm okl mlki herb opHot harz

oieS hmlk Slmh matim znh chb SHoT SS maot chb ielh el hznh haHt

oSIS maot mgnim chb SHoT SIsT mnim chb ielh el hmgn haHt oitnm hmlk bit ier hlbnon oieS hmlk ksa Sn gdol oizpho chb mopc SS melot lksh oraS egl lksh maHrio oidt mch omch al mqom hSbt oSnim ariot emdim azl hidot

oSnim eSr ariim emdim Sm el SS hmelot mch omch la neSh kn klk mm-lkot okl kli mSqh hmlk Slmh chb okl kli bit ier hlbnon chb sgor ain ksp la nHSb bimi Slmh lmaomh

ki ani trSiS lmlk bim em ani Hirm aHt lSIS Snim tboa ani trSiS nSat chb oksp Shnbim oqpim otkiim

oigdl hmlk Slmh mkl mlki harz leSr oIHkmh okl harz mbqSim at pni Slmh lSme at Hkmta aSr ntn alhim blbo ohmh mbaim aiS mnHto kli ksp okli chb oSImot onSq obSmim sosim oprdim dbr Snh bSnh oiasp Slmh rkb oprSim oiei lo alp oarbe maot rkb oSnim eSr alp prSim oinHm beri hrkb oem hmlk biroSIm

oitn hmlk at hksp biroSIm kabnim oat harcim ntn kSqim aSr bSph lrb

omoza hsosim aSr lSlmh mmzrim omqoh sHri hmlk iqHo mqoh bmHir

and a chariot came up and went out of narrows-develop-egypt for six hundred light-sheqels of silver, and an horse for an hundred and fifty: and so for all the kings of the tusk-hittites, and for the kings of high-aram-syria did they bring them out by their means.

but king complete-sulayman loved earthlingly strange-substantial women, together with the daughter-housa of big-house-firawn women of the from-father-moabites, with-emmonites, man-red-adomites, side-by-side-zidonians, and tusk-hittites:

of the nations concerning which vowelconsonants-ihoh-yeah said to betweeninters of israel, ye will not go in to them, neither will they come in to you: for surely they will turn away your heart after their these-to: complete-sulayman clave to these in love.

and he had seven hundred women, prince-immersedsses, and three hundred concubines: and his women turned away his heart.

for it came to pass, when complete-sulayman was old, that his women turned away his heart after other these-to: and his heart was not complete with vowelconsonants-ihoh-yeah his these-to, as was the heart of dude-dawud his father.

for complete-sulayman went after star-sex'n'war-eshtoret the these-todess of the side-by-side-zidonians, and after king-milkom the abomination of the with-emmonites.

and complete-sulayman did look in the eyes of vowelconsonants-ihoh-yeah, and went not completely after vowelconsonants-ihoh-yeah, as did dude-dawud his father.

then did complete-sulayman between-build an high place for withered-kemosh, the abomination of from-father-moab, in the mountain that is before cast-complete-jerusalem, and for king-molech, the abomination of betweeninters of with-emmon.

and likewise did he for all his strange-substantial women, which burnt incense and butcherd to their these-to.

and vowelconsonants-ihoh-yeah was angry with complete-sulayman, because his heart was turned from vowelconsonants-ihoh-yeah these-to of israel, which had appeared to him twice,

and had directed him concerning this beeword, that he should not go after other these-to: but he kept not that which vowelconsonants-ihoh-yeah directed.

nametherefore vowelconsonants-ihoh-yeah said to complete-sulayman, forasmuch as this is done of thee, and thou hast not kept my alignment and my statutes, which i have directed thee, i will surely rend the kingdom from thee, and will give it to thy worker.

notwithstanding in thy days i will not do it for dude-dawud thy father's sake: but i will rend it out of the hand of thy betweeninter

howbeit i will not rend away all the kingdom; but will give one pen to thy betweeninter for dude-dawud my worker's sake, and for cast-complete-jerusalem's sake which i have chosen.

and vowelconsonants-ihoh-yeah stirred up an adversary to complete-sulayman, thunder-hadad the man-red-adomite: he was of the king's seed in man-red-adom.

for it came to pass, when dude-dawud was in man-red-adom, and yo-dad-joab the captain of the troop was gone up to bury the slay, after he had hit every male-rememberer in man-red-adom;

otelh otza mrkbh mmzrim bSS maot
ksp osos bHmSim omah okn kl mlki
hHtim olmlki arm bidm izao

ohmlk Slmh ahb nSim nkriot rbot oat
bt preh moabiot emniot admit zdnit
Htit

mn hgoim aSr amr ihoh al bni iSral
la tbaio bhm ohm la ibao bkm akn iTo
at lbkbm aHri alhihm bhm dbq Slmh
lahbh

oihi lo nSim Srot Sbe maot oplgSim
SIS maot oiTo nSio at lbo

oihi let cqnt Slmh nSio hTo at lbbo
aHri alhim aHrim ola hih lbbo Slm em
ihoh alhio klbb doid abio

oilk Slmh aHri eStrt alhi zdnim oaHri
mlkm Sqz emnim

oieS Slmh hre beini ihoh ola mla aHri
ihoh kdod abio

ac ibnh Slmh bmh lkmoS Sqz moab
bhr aSr el pni iroSlm olmlk Sqz bni
emon

okn eSh lkl nSio hnkriot mqTiot om-
cbHot lalhihn
oitamp ihoh bSlmh ki nTh lbbo mem
ihoh alhi iSral hnrah alio pemim

ozoh alio el hdbr hch lbhti lkt aHri al-
him aHrim ola Smr at aSr zoh ihoh

oiamr ihoh lSlmh ien aSr hith cat emk
ola Smrt briti oHqti aSr zoiti elik qre
aqre at hmmlkh melik ontth lebdb

ak bimik la aeSnh lmen dod abik mid
bnk aqrenh

rq at kl hmmlkh la aqre SbT aHd atn
lbnk lmen dod ebd olmen iroSlm aSr
bHrti

oiqm ihoh STn lSlmh at hdd hadmi
mcre hmlk hoa badom

oihi bhiot dod at adom belot ioab Sr
hzba lqbr at hHllim oik kl ckr badom

(for six months did yo-dad-joab remain namethere with all israel, until he had cut off every male-rememberer in man-red-adom:)

that thunder-hadad fled, he and certain man-red-adomites of his father's workers with him, to go into narrows-develop-egypt; thunder-hadad being yet a little child.

and they arose out of discuss-court-midian, and came to magnificence-paran: and they took men with them out of magnificence-paran, and they came to narrows-develop-egypt, to big-house-firawn king of narrows-develop-egypt; which gave him an house, and namethereed him victuals, and gave him land.

and thunder-hadad found heroic camping in the eyes of big-house-firawn so that he gave him to woman the sister of his own woman, the sister of catch-up-tahpenes the queen.

and the sister of catch-up-tahpenes bare him thieves-genu-bath his betweeninter whom catch-up-tahpenes weaned in firawn's house: and thieves-genu-bath was in firawn's household among the betweeninters of big-house-firawn and when thunder-hadad heard in narrows-develop-egypt that dude-dawud slept with his fathers, and that yo-dad-joab the captain of the troop was dead, thunder-hadad said to big-house-firawn send me, that i may go to mine own land.

then big-house-firawn said to him, but what hast thou lacked with me, that, behold, thou seekest to go to thine own land? and he answered, nothing: howbeit send me in any wise.

and these-to stirred him up another adversary, thinness-recon betweeninter of to-knowing-aliadeh, which fled from his base-lord thunder-helps-hadad-ecer king of engorged-zobah:

and he gathered men to him, and became captain over a band, when dude-dawud slew them of engorged-zobah: and they went to quiet-bag-damasqus, and dwelt therein, and kinged in quiet-bag-damasqus.

and he was an adversary to to-song-immersed-isra'al all the days of complete-sulayman, beside the look that thunder-hadad did: and he abhorred israel, and kinged over high-aram-syria

and much-people-jeroboam betweeninter of germ-nebat, an gray-fruitful-afraithite of twig-cereda, complete-sulayman's worker, whose mother's namethere was wasp-zeruah, a widow woman, even he lifted up his hand against the king.

and this was the beeword that he lifted up his hand against the king: complete-sulayman between-built full-millo, and repaired the breaches of the city of dude-dawud his father, and the hero much-people-jeroboam was a hero of stratagem: and complete-sulayman seeing the young hero that he was industrious, he did him ruler over all the charge of the house of add-increase-yusif.

and it came to pass at that time when much-people-jeroboam went out of cast-complete-jerusalem, that the come-bringer yeah-my-bro-ahijah the pull-out-shilonite found him in the pathway; and he had clad himself with a new garment; and they two were alone in the field:

and yeah-my-bro-ahijah caught the new garment that was on him, and rent it in twelve pieces:

and he said to much-people-jeroboam, take thee ten pieces: for thus saith vowelconsonants-ihoh-yeah, the these-to of israel, behold, i will rend the kingdom out of the hand of complete-sulayman, and will give ten pen to thee:

ki SSt HdSim iSb Sm ioab okl iSral ed hkrit kl ckr badom

oibrH add hoa oanSim admiim mebdi abio ato lboa mzrim ohdd ner qTn

oiqmo mmdin oibao parn oiqHo an-Sim emm mparn oibao mzrim al preh mlk mzrim oitn lo bit olHm amr lo oarz ntn lo

oimza hdd Hn beini preh mad oitn lo aSh at aHot aSto aHot tHpnis hgbirh

otld lo aHot tHpnis at gnbt bno ot-gmlho tHpnis btok bit preh oihi gnbt bit preh btok bni preh

ohdd Sme bmzrim ki Skb dod em ab-tio oki mt ioab Sr hzba oiamr hdd al preh SIHni oalk al arzi

oiamr lo preh ki mh ath Hsr emi ohnk mbqS llkt al arzk oiamr la ki SIH tSI-Hni

oiqm alhim lo STn at rcon bn alide aSr brH mat hddecr mlk zobh adnio

oiqbz elio anSim oihi Sr gdod bhrq dod atm oilko dmSq oiSbo bh oimlko bdmSq

oihi STn liSral kl imi Slmh oat hreh aSr hdd oiqz biSral oimlk el arm

oirbem bn nbT aprti mn hzrdh oSm amo zroeh aSh almnh ebd ISlmh oirm id bmlk

och hdbR aSr hrim id bmlk Slmh bnh at hmloa sgr at prz eir dod abio

ohaiS irbem gbor Hil oira Slmh at hner ki eSh mlakh hoa oipqd ato lkl sbl bit iosp

oihi bet hhia oirbem iza miroSIm oimza ato aHih hSilni hnbia bdrk ohoa mtksh bSlmh HdSh oSnihm lbdm bSdh

oitpS aHih bSlmh hHdSh aSr elio oiqreh Snim eSr greim oiamr lirbem qH lk eSrh greim ki kh amr ihoh alhi iSral hnni qre at hmmlkh mid Slmh ontnti lk at eSrh hSbTim

(but he will have one pen for my worker dude-dawud's sake, and for cast-complete-jerusalem's sake, the city which i have chosen out of all the pen of israel:)
because that they have forsaken me, and have bowed star-sex'n'war-eshtoret the these-todess of the side-by-side-zidonians, withered-kemosh the these-to of the from-father-moabites, and king-milkom the these-to of betweeninters of with-emmon, and have not walked in my pathways, to do that which is turgor-immersed in mine eyes, and to keep my statutes and my criteria, as did dude-dawud his father.
howbeit i will not take the whole kingdom out of his hand: but i will make him president all the days of his life for dude-dawud my worker's sake, whom i chose, because he kept my directives and my statutes:
but i will take the kingdom out of his son's hand, and will give it to thee, even ten pen.
and to his betweeninter will i give one pen, that dude-dawud my worker may have a light alway before me in cast-complete-jerusalem, the city which i have chosen me to namethere my namethere namethere
and i will take thee, and thou will king according to all that thy self selfth, and will be king over israel.
and it will be, if thou wilt hearken to all that i direct thee, and wilt walk in my pathways, and do that is turgor-immersed in my eyes, to keep my statutes and my directives, as dude-dawud my worker did; that i will be with thee, and between-build thee a sure house, as i between-built for dude-dawud, and will give to-song-immersed-isra'al to thee.
and i will for this afflict the seed of dude-dawud, but not all days.
complete-sulayman sought therefore to kill much-people-jeroboam. and much-people-jeroboam arose, and fled into narrows-develop-egypt, to kiss-shishaq king of narrows-develop-egypt, and was in narrows-develop-egypt until the death of complete-sulayman.
and the remainder of the beewords of complete-sulayman, and all that he did, and his wisdom, are they not written in the recount-scroll of the beewords of complete-sulayman? and the time that complete-sulayman kinged in cast-complete-jerusalem over all to-song-immersed-isra'al was forty years.
and complete-sulayman slept with his fathers, and was buried in the city of dude-dawud his father: and wide-with-rehobo'em his betweeninter kinged in his stead.
and wide-with-rehobo'em went to shoulder-shekhem: for all to-song-immersed-isra'al were come to shoulder-shekhem to make him king.
and it came to pass, when much-people-jeroboam between-inter of germ-nebat, who was yet in narrows-develop-egypt, heard of it, (for he was fled from the presence of king complete-sulayman, and much-people-jeroboam dwelt in narrows-develop-egypt;)
that they sent and called him. and much-people-jeroboam and all the assembly of to-song-immersed-isra'al came, and beeworded to wide-with-rehobo'em, saying,
thy father made our yoke-upon heavy: now therefore make thou the heavy work of thy father, and his heavy yoke-upon which he put upon us, lighter, and we will work for thee.
and he said to them, depart yet for three days, then come again to me. and the with departed.

ohSbT haHd ihih lo lmen ebdì dod olmen iroSlm heir aSr bHrti bh mkl SbTi iSral
ien aSr ecboni oiStHoo leStrt alhi zd-nin lkmoS alhi moab olmlkm alhi bni emon ola hlko bdrki leSot hiSr beini oHqti omSpTi kdod abio

ola aqH at kl hmmlkh mido ki nSia aStno kl imi Hiio lmen dod ebdì aSr bHrti ato aSr Smr mzoti oHqti

olqHti hmlokh mid bno ontth lk at eSrt hSbTim
olbno atn SbT aHd lmen hiot nìr ldoid ebdì kl himim lpni biroSlm heir aSr bHrti li lSom Smi Sm

oatk aqH omklk bkl aSr taoh npSk ohiit mlk el iSral
ohih am tSme at kl aSr azok ohlkt bdrki oeSit hiSr beini lSmor Hqoti omzoti kaSr eSh dod ebdì ohiiti emk obniti lk bit namn kaSr bniti ldod ontth lk at iSral

oahen at cre dod lmen cat ak la kl himim
oibqS Slmh lhmit at irbem oiqm irbem oibrH mzrim al SiSq mlk mzrim oihi bmzrim ed mot Slmh

oitr dbri Slmh okl aSr eSh oHkmo hloa hm ktbm el spr dbri Slmh

ohimim aSr mlk Slmh biroSlm el kl iSral arbeim Snh

oiSkb Slmh em abtio oiqr beir dod abio oimlk rHbem bno tHtio

oilk rHbem Skm ki Skm ba kl iSral lhmlk ato

oihi kSme irbem bn nbT ohoa eodno bmzrim aSr brH mpni hmlk Slmh oiSb irbem bmzrim

oiSlHo oiqr ao lo oibao oiba irbem okl qhl iSral oidbro al rHbem lamr

abik hqSh at elno oath eth hql mebdt abik hqSh omelo hkbd aSr ntn elino onebdk
oiamr alihm lko ed SiSh imim oSobo ali oilk hem

and king wide-with-rehobo'em consulted with the old men, that stood before complete-sulayman his father while he yet lived, and said, how do ye advise that i may beeword this with?

and they beeworded to him, saying, if thou wilt be a worker to this with this day, and wilt work for them, and answer them, and beeword good beewords to them, then they will be thy workers all days.

but he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

and he said to them, what counsel give ye that we may answer this with, who have beeworded to me, saying, make the yoke-upon which thy father did put upon us lighter?

and the young men that were grown up with him beeworded to him, saying, thus will thou beeword to this with that beeworded to thee, saying, thy father made our yoke-upon heavy, but make thou it lighter to us; thus will thou say to them, my little finger will be thicker than my father's loins.

and now whereas my father did lade you with a heavy yoke-upon, i will add to your yoke-upon: my father hath chastised you with whips, but i will chastise you with scorpions.

so much-people-jeroboam and all the with came to wide-with-rehobo'em the third day, as the king had beeworded, saying, come to me again the third day.

and the king answered the with roughly, and forsook the old men's counsel that they gave him;

and beeworded to them after the counsel of the young men, saying, my father made your yoke-upon heavy, and i will add to your yoke-upon: my father also chastised you with whips, but i will chastise you with scorpions.

nametherefore the king hearkened not to the with; for the beeword was from vowelconsonants-ihoh-yeah, that he might perform his beewording, which vowelconsonants-ihoh-yeah beeworded by yeah-my-bro-ahijah the pull-out-shilonite to much-people-jeroboam betweeninter of germ-nebat.

so when all to-song-immersed-isra'al saw that the king hearkened not to them, the with beeworded the king, saying, what beeword have we in dude-dawud? neither have we inheritance in betweeninter of safe-jesse: to your tents, o israel: now see to thine own house, dude-dawud. so to-song-immersed-isra'al departed to their tents.

but as for betweeninters of to-song-immersed-isra'al which dwelt in the cities of vowel-yeah-acknowledge-ihodah, wide-with-rehobo'em kinged over them.

then king wide-with-rehobo'em sent maple-high-adoram, who was over the tribute; and all to-song-immersed-isra'al stoned him with stones, that he died. therefore king wide-with-rehobo'em made speed to get him up to his chariot, to flee to cast-complete-jerusalem.

so to-song-immersed-isra'al go-beyonded against the house of dude-dawud to this day.

and it came to pass, when all to-song-immersed-isra'al heard that much-people-jeroboam was come again, that they sent and called him to the meeting, and made him king over all israel: namethere was none that followed the house of dude-dawud, but the pen of vowel-yeah-acknowledge-ihodah only.

oioez hmlk rHbem at hcqnim aSr hio emdim at pni Slmh abio bhito Hi lamr aik atm noezim lhSib at hem hch dbr

oidbr oidbro alio lamr am hiom thih ebd lem hch oebdtm oenitm odbrt alihm dbrim Tobim ohio lk ebdim kl himim

oiecb at ezt hcqnim aSr iezho oioez at hildim aSr gdlo ato aSr hemdim lpnio

oiamr alihm mh atm noezim onSib dbr at hem hch aSr dbro ali lamr hql mn hel aSr ntn abik elino oidbro alio hildim aSr gdlo ato lamr kh tamr lem hch aSr dbro alik lamr abik hkbid at elno oath hql melino kh tdbR alihm qTni ebh mmtni abi

oeth abi hemis elikm el kbd oani aosip el elk m abi isr atkm bSoTim oani aisr atkm beqrbim

oibo oiboa irbem okl hem al rHbem biom hSliSi kaSr dbr hmlk lamr Sobo ali biom hSliSi oien hmlk at hem qSh oiecb at ezt hcqnim aSr iezho oidbr alihm kezT hildim lamr abi hkbid at elk m oani asip el elk m abi isr atkm bSoTim oani aisr atkm beqrbim

ola Sme hmlk al hem ki hith sbh mem ihoh lmen hqim at dbro aSr dbr ihoh bid aHih hSilni al irbem bn nbT

oira kl iSral ki la Sme hmlk alihm oiSbo hem at hmlk dbr lamr mh lno Hlq bdod ola nHlh bbn iSi lahlk iSral eth rah bitk dod oilk iSral lahlho

obni iSral hiSbim beri ihodh oimlk elihm rHbem

oiSIH hmlk rHbem at adrm aSr el hms oirgmo kl iSral bo abn oimt ohmlk rHbem htamz lelot bmrkbh lnos iroSlm

oipSeo iSral bbit dod ed hiom hch

oihi kSme kl iSral ki Sb irbem oiSIHo oiqrao ato al hedh oimliko ato el kl iSral la hih aHri bit dod colti SbT ihodh lbdo

and when wide-with-rehobo'em was come to cast-complete-jerusalem, he assembled all the house of vowel-yeah-acknowledge-ihodah, with the pen of righthand-child-benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of israel, to bring the kingdom again to wide-with-rehobo'em between-inter of complete-sulayman.

but the beeword of these-to came to vowel-yeah-hear-she-meiho the man of these-to, saying,

speak to wide-with-rehobo'em, betweeninter of complete-sulayman, king of vowel-yeah-acknowledge-ihodah, and to all the house of vowel-yeah-acknowledge-ihodah and righthand-child-benjamin, and to the remnant of the with, saying,

thus saith vowelconsonants-ihoh-yeah, ye will not go up, nor fight against your brethren betweeninters of israel: return every man to his house; for this beeword is from me. they hearkened therefore to vowelconsonants-ihoh-yeah beeword, and returned to depart, according to vowelconsonants-ihoh-yeah beeword.

then much-people-jeroboam between-built shoulder-shekhem in mount gray-fruitful-aprain, and dwelt therein; and went out from thence, and between-built to-turnings-penu'al.

and much-people-jeroboam said in his heart, now will the kingdom return to the house of dude-dawud:

if this with go up to do butcher in the alpha-beit-house of vowelconsonants-ihoh-yeah at cast-complete-jerusalem, then will the heart of this with turn again to their base-lord, even to wide-with-rehobo'em king of vowel-yeah-acknowledge-ihodah, and they will kill me, and go again to wide-with-rehobo'em king of vowel-yeah-acknowledge-ihodah.

whereupon the king took counsel, and did two calves of gold, and said to them, it is too much for you to go up to cast-complete-jerusalem: behold thy these-to, o israel, which brought thee up out of the land of narrows-develop-egypt. and he namethere the one in house-unto-beth-al, and the other namethere he in discuss-court-dan

and this beeword became a miss for the with went to worship before the one, even to discuss-court-dan

and he did an house of in-whats, and did darkener of the lowest of the with, which were not of the betweeninters of borrow-join-levi

and much-people-jeroboam standstayed a feast in the eighth month, on the fifteenth day of the month, like to the feast that is in vowel-yeah-acknowledge-ihodah, and he onuped upon the butcher-place. so did he in house-unto-beth-al, sacrificing to the calves that he had did: and he standstayd in house-unto-beth-al the darkener of the in-whats which he had did.

so he onuped upon the butcher-place which he had did in house-unto-beth-al the fifteenth day of the eighth month, in the month which he had devised of his own heart; and ordained a feast to betweeninters of israel: and he onuped upon the butcher-place, and burnt incense.

and, behold, namethere came a man of these-to out of vowel-yeah-acknowledge-ihodah by vowelconsonants-ihoh-yeah beeword to house-unto-beth-al: and much-people-jeroboam stood by the butcher-place to burn incense.

oibao oiba rHBem iroSlm oiqlh at kl bit ihodh oat SbT bnimn mah oSmnim alp bHor eSh mlHmh lhlHm em bit iS-ral lhSib at hmlokh lrHBem bn Slmh

oihi dbr halhim al Smeih aiS halhim lamr

amr al rHBem bn Slmh mlk ihodh oal kl bit ihodh obninin oitr hem lamr

kh amr ihoh la telo ola tHmon em aHikm bni iSral Sobo aiS lbito ki mati nhih hdbR hch oiSmeo at dbr ihoh oiSbo llt kdbR ihoh

oibn irbem at Skm bhr aprim oiSb bh oiza mSm oibn at pnoal

oiamr irbem blbo eth tSob hmlklh lbit dod

am ielh hem hch leSot cbHim bbit ihoh biroSlm oSb lb hem hch al adnihm al rHBem mlk ihodh ohrgni oSbo al rHBem mlk ihodh

oioez hmlk oieS Sni egli chb oiamr alhm rb lkm melot iroSlm hnh alhik iSral aSr helok marz mzrim

oiSm at haHd bbit al oat haHd ntn bdn

oihi hdbR hch lHTat oilko hem lpni haHd ed dn

oieS at bit bmot oieS khnim mqzot hem aSr la hio mbni loi

oieS irbem Hg bHDs hSmini bHmSh eSr iom lHDs kHg aSr bihodh oiel el hmcBH kn eSh bbit al lcbH leglim aSr eSh ohemid bbit al at khni hbmot aSr eSh

oiel el hmcBH aSr eSh bbit al bHmSh eSr iom bHDs hSmini bHDs aSr bda mlbd mlbo oieS Hg lbni iSral oiel el hmcBH lhqTir

ohnh aiS alhim ba mihodh bdbR ihoh al bit al oirbem emd el hmcBH lhqTir

and he readcalled against the butcher-place in vowelconsonants-ihoh-yeah beeword, and said, o butcher-place, butcher-place, thus saith vowelconsonants-ihoh-yeah; behold, a child will be born to the house of dude-dawud, vowel-yeah-fire-josiho by namethere; and upon thee will he high the darkener of the in-whats that burn incense upon thee, and men's bones will be burnt upon thee.

and he gave a sign the same day, saying, this is the sign which vowelconsonants-ihoh-yeah hath beeworded; behold, the butcher-place will be rent, and the ashes that are upon it will be poured out.

and it came to pass, when king much-people-jeroboam heard the beewording of the man of these-to, which had readcalled against the butcher-place in house-unto-beth-al, that he namethere forth his hand from the butcher-place, saying, namethere hold on him. and his hand, which he namethere forth against him, dried up, so that he could not pull it in again to him.

the butcher-place also was rent, and the ashes poured out from the butcher-place, according to the sign which the man of these-to had given by vowelconsonants-ihoh-yeah beeword.

and the king answered and said to the man of these-to, spill now the face-turnings of vowelconsonants-ihoh-yeah thy these-to, and spill for me, that my hand may be restored me again. and the man of these-to besought vowelconsonants-ihoh-yeah, and the king's hand was restored him again, and became as it was before.

and the king beeworded to the man of these-to, come home with me, and refresh thyself, and i will give thee a reward.

and the man of these-to said to the king, if thou wilt give me half thine house, i will not go in with thee, neither will i eat bread nor drink water in this place:

for so was it beewordd me by vowelconsonants-ihoh-yeah beeword, saying, eat no bread, nor drink water, nor turn again by the same pathway that thou camest.

so he went another pathway, and returned not by the pathway that he came to house-unto-beth-al.

now namethere dwelt an old come-bringer in house-unto-beth-al; and his betweeninters came and recounted him all the doings that the man of these-to had done that day in house-unto-beth-al: the beewords which he had beeworded to the king, them they recounted also to their father.

and their father beeworded to them, what pathway went he? for his betweeninters had seen what pathway the man of these-to went, which came from vowel-yeah-acknowledge-ihodah.

and he said to his betweeninters, saddle me the ass. so they saddled him the ass: and he rode thereon, and went after the man of these-to, and found him sitting under an oak: and he said to him, art thou the man of these-to that camest from vowel-yeah-acknowledge-ihodah? and he said, i am.

then he said to him, come home with me, and eat bread.

and he said, i may not return with thee, nor go in with thee: neither will i eat bread nor drink water with thee in this place:

for it was said to me by vowelconsonants-ihoh-yeah beeword, thou will eat no bread nor drink water namethere nor turn again to go by the pathway that thou camest.

oiqra el hmcBH bdbR ihoh oiamr mcbH mcbH kh amr ihoh hnh bn nold lbit dod iaSIho Smo ocbH elik at khni hbmot hmqTrim elik oezmot adm iS-rpo elik

ontn biom hhoa mopt lamr ch hmopt aSR dbr ihoh hnh hmcBH nqre onSpk hDSn aSR elio

oihi kSme hmlk at dbr aiS halhim aSR qra el hmcBH bbit al oiSIH irbem at ido mel hmcBH lamr tpSho otibS ido aSR SIH elio ola ikl lhSibh alio

ohmcBH nqre oiSpk hDSn mn hmcBH kmopt aSR ntn aiS halhim bdbR ihoh

oien hmlk oiamr al aiS halhim HI na at pni ihoh alhik ohtpll bedi otSb idi ali oiHI aiS halhim at pni ihoh otSb id hmlk alio othi kbraSnh

oidbr hmlk al aiS halhim bah ati hbith osedh oatnH lk mtt oiamr aiS halhim al hmlk am ttn li at Hzi bitk la aba emk ola akl IHm ola aSth mim bmqom hch ki kn zoh ati bdbR ihoh lamr la takl IHm ola tSth mim ola tSob bdrk aSR hlkt oilk bdrk aHr ola Sb bdrk aSR ba bh al bit al onbia aHD cqn iSb bbit al oiboa bno oispr lo at kl hmeSh aSR eSh aiS halhim hiom bbit al at hdbRim aSR dbr al hmlk oisprom labihm

oidbr alhm abihm ai ch hdrk hlK oirao bnio at hdrk aSR hlK aiS halhim aSR ba mihodh

oiamr al bnio HbSo li hHmor oiHbSo lo hHmor oirkb elio oilk aHri aiS halhim oimzaho iSb tHt halh oiamr alio hath aiS halhim aSR bat mihodh oiamr ani

oiamr alio lk ati hbith oakl IHm oiamr la aokl ISob atk olboa atk ola akl IHm ola aSth atk mim bmqom hch

ki dbr ali bdbR ihoh la takl IHm ola tSth Sm mim la tSob llkt bdrk aSR hlkt bh

he said to him, i am a come-bringer also as thou art; and an messenger beeworded to me by vowelconsonants-ihoh-yeah beeword, saying, bring him back with thee into thine house, that he may eat bread and drink water. but he lied to him.

so he went back with him, and did eat bread in his house, and drank water.

and it came to pass, as they sat at the send-table that vowelconsonants-ihoh-yeah beeword came to the come-bringer that brought him back:

and he readcalled to the man of these-to that came from vowel-yeah-acknowledge-ihodah, saying, thus saith vowelconsonants-ihoh-yeah, forasmuch as thou hast disobeyed the mouth of vowelconsonants-ihoh-yeah, and hast not kept the directive which vowelconsonants-ihoh-yeah thy these-to directed thee,

but camest back, and hast eaten bread and drunk water in the place, of the which the lord did beeword to thee, eat no bread, and drink no water; thy carcass will not come to the sepulchre of thy fathers.

and it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the come-bringer whom he had brought back.

and when he was gone, a gather-lion met him by the pathway, and slew him: and his carcass was cast in the pathway, and the ass stood by it, the gather-lion also stood by the carcass.

and, behold, men crossed by, and saw the carcass cast in the pathway, and the gather-lion standing by the carcass: and they crossed and beeworded it in the city namethere the old come-bringer dwelt.

and when the come-bringer that brought him back from the pathway heard thereof, he said, it is the man of these-to, who was disobedient to vowelconsonants-ihoh-yeah beeword: therefore vowelconsonants-ihoh-yeah hath delivered him to the gather-lion, which hath torn him, and slain him, according to vowelconsonants-ihoh-yeah beeword, which he beeworded to him.

and he beeworded to his betweeninters, saying, saddle me the ass. and they saddled him.

and he went and found his carcass cast in the pathway, and the ass and the gather-lion standing by the carcass: the gather-lion had not eaten the carcass, nor torn the ass.

and the come-bringer took up the carcass of the man of these-to, and laid it upon the ass, and brought it back: and the old come-bringer came to the city, to mourn and to bury him.

and he laid his carcass in his own grave; and they mourned over him, saying, alas, my brother!

and it came to pass, after he had buried him, that he spake to his betweeninters, saying, when i am dead, then bury me in the sepulchre wherein the man of these-to is buried; lay my bones beside his bones:

for the beewording which he readcalled by vowelconsonants-ihoh-yeah beeword against the butcher-place in house-unto-beth-al, and against all the houses of the in-whats which are in the cities of keep-samaria, will surely come to pass.

after this beeword much-people-jeroboam returned not from his look pathway, but did again of the lowest of the with darkener of the in-whats: whosoever would, he filld him, and he became one of the darkener of the in-whats.

oiamr lo gm ani nbia kmok omlak dbr
ali bdbR ihoh lamr hSbho atk al bitk
oiakl IHm oiSt mim kHS lo

oiSb ato oiakl IHm bbito oiSt mim

oihi hm iSbim al hSIHn oihi dbr ihoh
al hnbia aSr hSibo

oiqra al aiS halhim aSr ba mihodh lamr
kh amr ihoh ien ki mrit pi ihoh ola
Smrt at hmzoh aSr zok ihoh alhik

otSb otakl IHm otSt mim bmqom aSr
dbr alik al takl IHm oal tSt mim la tboa
nbltk al qbr abtik

oihi aHri aklo IHm oaHri Stoto oiHbS
lo hHmor Inbia aSr hSibo

oilk oimzaho arih bdrk oimitho othi
nblto mSlkt bdrk ohHmor emd azlh
oharih emd azl hnbllh

ohnh anSim ebrim oirao at hnbllh
mSlkt bdrk oat harih emd azl hnbllh
oibao oidbro beir aSr hnbia hcqn iSb
bh

oiSme hnbia aSr hSibo mn hdrk oiamr
aiS halhim hoa aSr mrrh at pi ihoh
oitnho ihoh larih oiSbrho oimtho kdbR
ihoh aSr dbr lo

oidbr al bnio lamr HbSo li at hHmor
oiHbSo

oilk oimza at nblto mSlkt bdrk ohHmor
oharih emdim azl hnbllh la akI harih at
hnbllh ola Sbr at hHmor

oiSa hnbia at nblt aiS halhim oinHho
al hHmor oiSibho oiba al eir hnbia
hcqn lspd olqbro

oinH at nblto bqbro oispdo elio hoi
aHi

oihi aHri qbro ato oiamr al bnio lamr
bmoti oqbrtm ati bqbr aSr aiS halhim
qbor bo azl ezmtio hniHo at ezmti

ki hih ihih hdbR aSr qra bdbR ihoh el
hmcbH aSr bbit al oel kl bti hbmot aSr
beri Smron

aHr hdbR hch la Sb irbem mdrko hreh
oiSb oieS mqzot hem khni bmot hHPz
imla at ido oihi khni bmot

and this beeword became miss to the house of much-people-jeroboam, even to cut it off, and to destroy it from off the face-turnings of the earth.

at that time vowel-yeah-my-father-abiho betweeninter of much-people-jeroboam fell sick.

and much-people-jeroboam said to his woman, stand up, i pray thee, and disguise thyself, that thou be not known to be the woman of much-people-jeroboam; and stand up thee to pull-out-shiloh: behold, namethere is yeah-my-bro-ahijah the come-bringer, which beeworded me that i should be king over this with.

and take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he will tell thee what will become of child.

and much-people-jeroboam's woman did so, and arose, and went to pull-out-shiloh, and came to the house of yeah-my-bro-ahijah. but yeah-my-bro-ahijah could not see; for his eyes were set by reason of his age.

and vowelconsonants-ihoh-yeah said to yeah-my-bro-ahijah, behold, the woman of much-people-jeroboam cometh to ask a beeword of thee for her betweeninter for he is sick: thus and thus will thou say to her: for it will be, when she cometh in, that she will feign herself to be another woman. and it was so, when yeah-my-bro-ahijah heard the sound of her feet, as she came in at the opening, that he said, come in, thou woman of much-people-jeroboam; why feignest thou thyself to be another? for i am sent to thee with heavy tidings.

go, tell much-people-jeroboam, thus saith vowelconsonants-ihoh-yeah these-to of israel, forasmuch as i highed thee from among the with, and made thee prince-immersed over my with israel,

and rent the kingdom away from the house of dude-dawud, and gave it thee: and yet thou hast not been as my worker dude-dawud, who kept my directives, and who followed me with all his heart, to do that only which was turgor-immersed in mine eyes;

but hast done look above all that were before thee: for thou hast gone and did thee other these-to, and screens, to provoke me to anger, and hast cast me behind thy back:

therefore, behold, i will bring look upon the house of much-people-jeroboam, and will cut off from much-people-jeroboam him that pisseth against the wall, and him that is shut up and left in israel, and will take away the remnant of the house of much-people-jeroboam, as a man taketh away dung, till it be all gone.

him that dieth of much-people-jeroboam in the city will the dogs eat; and him that dieth in the field will the birds of the air eat: for vowelconsonants-ihoh-yeah hath beeworded it. stand up thou therefore, stand up thee to thine own house: and when thy feet enter into the city, child will die.

and all to-song-immersed-isra'al will mourn for him, and bury him: for he only of much-people-jeroboam will come to the grave, on beeword in him namethere is found some good beeword toward vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al in the house of much-people-jeroboam.

moreover vowelconsonants-ihoh-yeah will raise him up a king over israel, who will cut off the house of much-people-jeroboam that day: but what? even now.

oihl bdbh hch lHTat bit irbem olhkHid
olhSmid mel pni hadmh

bet hhia Hlh abih bn irbem

oiamr irbem laSto qomi na ohSnit ola
ideo ki ati at aSt irbem ohlkt Slh hnh
Sm aHih hnbia hoa dbr eli lmlk el hem
hch

olqHt bidk eSrh IHm onqdim obqbq
dBS obat alio hoa igid lk mh ihih lner

oteS kn aSt irbem otqm otlk Slh otba
bit aHih oaHiho la ikl lraot ki qmo
einio mSibo

oihoh amr al aHiho hnh aSt irbem bah
ldrS dbr memk al bnh ki Hlh hoa kch
okch tdbh alih oihl kbah ohia mtnkrh

oihi kSme aHiho at qol rglih bah bpth
oiamr bai aSt irbem lmh ch at mtnkrh
oanki SloH alik qSh

lki amri lirbem kh amr ihoh alhi iSral
ien aSr hrmitik mtok hem oatnk ngid
el emi iSral

oaqre at hmmlkh mbit dod oatnh lk
ola hiit kebdi dod aSr Smr mzoti oaSr
hlk aHri bkl lbbo leSot rq hiSr beini

otre leSot mkl aSr hio lpnik otlk oteSh
lk alhim aHrim omskot lhkeisni oati
hSlkt aHri gok
lkn hnni mbia reh al bit irbem ohkrti
lirbem mStin bqir ezor oecob biSral
oberti aHri bit irbem kaSr iber hgll ed
tmo

hmt lirbem beir iaklo hklbm ohmt
bSdh iaklo eop hSmim ki ihoh dbr

oat qomi lki lbitk bbah rglik heirh omt
hild
ospdo lo kl iSral oqbno ato ki ch lbdo
iba lirbem al qbr ien nmza bo dbr Tob
al ihoh alhi iSral bbit irbem

ohqim ihoh lo mlk el iSral aSr ikrit at
bit irbem ch hiom omh gm eth

for vowelconsonants-ihoh-yeah will smite israel, as a reed is shaken in the water, and he will root up to-song-immersed-isra'al out of this good earth, which he gave to their fathers, and will scatter them beyond the river, because they have did their prosperity-fortuna-asherahs, provoking vowelconsonants-ihoh-yeah to anger.

and he will give to-song-immersed-isra'al up on beeword of the misses of much-people-jeroboam, who did miss and who made to-song-immersed-isra'al to miss and much-people-jeroboam's woman arose, and departed, and came to want-placate-solve-tirzah: and when she came to the threshold of the threshold, child died;

and they buried him; and all to-song-immersed-isra'al mourned for him, according to vowelconsonants-ihoh-yeah beeword, which he beeworded by the hand of his worker yeah-my-bro-ahijah the come-bringer.

and the remainder of the beewords of much-people-jeroboam, how he warred, and how he kinged, behold, they are written in the recount-scroll of the beewords of the days of the kings of israel.

and the days which much-people-jeroboam kinged were two and twenty years: and he slept with his fathers, and generous-nadab his betweeninter kinged in his stead.

and wide-with-rehobo'em betweeninter of complete-sulayman kinged in vowel-yeah-acknowledge-ihodah. wide-with-rehobo'em was forty and one years old when he began to king, and he kinged seventeen years in cast-complete-jerusalem, the city which vowelconsonants-ihoh-yeah did choose out of all the pen of israel, to namethere his namethere namethere and his mother's namethere was pleasant-ne'emah an with-emmonitess.

and vowel-yeah-acknowledge-ihodah did look in the eyes of vowelconsonants-ihoh-yeah, and they provoked him to jealousy with their misses which they had missed, above all that their fathers had done.

for they also between-built them in-whats, and status-posts, and prosperity-fortuna-asherahs, on every tall hill, and under every green tree.

and namethere were also splint-blood-sodomites in the land: and they did according to all the holies of the nations which vowelconsonants-ihoh-yeah cast out before betweeninters of israel.

and it came to pass in the fifth year of king wide-with-rehobo'em, that kiss-shishaq king of narrows-develop-egypt came up against cast-complete-jerusalem:

and he took away the treasures of the alpha-beit-house of vowelconsonants-ihoh-yeah, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which complete-sulayman had did.

and king wide-with-rehobo'em did in their stead brazen shields, and committed them to the hands of the chief of the guard, which kept the opening of the king's house.

and it was so, when the king went into the alpha-beit-house of vowelconsonants-ihoh-yeah, that the guard bare them, and brought them back into the guard chamber.

now the remainder of the beewords of wide-with-rehobo'em, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and namethere was war between wide-with-rehobo'em and much-people-jeroboam all their days.

ohkh ihoh at iSral kaSr inod hqnh bmim ontS at iSral mel hadmh hTobh hcat aSr ntn labotihm ocrm mebr Inhr ien aSr eSo at aSrihm mkeisim at ihoh

oitr at iSral bgll HTaot irbem aSr HTa oaSr hHTia at iSral

otqm aSt irbem otlk otba trzth hia bah bsp hbit ohner mt

oiqbro ato oispdo lo kl iSral kdbr ihoh aSr dbr bid ebdo aHiho hnbia

oitr dbri irbem aSr nHm oaSr mlk hnm ktobim el spr dbri himim lmlki iSral

ohimim aSr mlk irbem eSrim oStim Snh oiSkb em abtio oimlk ndb bno tHtio orHBem bn Slmh mlk bihodh bn ar-beim oaHt Snh rHBem bmlko oSbe eSrh Snh mlk biroSlm heir aSr bHr ihoh lSom at Smo Sm mkl SbTi iSral oSm amo nemh hemnit

oieS ihodh hre beini ihoh oiqlao ato mkl aSr eSo abtm bHTatm aSr HTao

oibno gm hmh lhm bmot omzbot oaS-rim el kl gbheh gbhh otHt kl ez renn

ogm qdS hih barz eSo kkl htoebt hgoim aSr horiS ihoh mpni bni iSral

oihi bSnh hHmiSit lmlk rHBem elh SoSq SiSq mlk mzrim el iroSlm

oiqH at azrot bit ihoh oat aozrot bit hmlk oat hkl lqH oiql at kl mgni hchb aSr eSh Slmh

oieS hmlk rHBem tHtm mgni nHSt ohpqid el id Sri hrzim hSmrim ptH bit hmlk

oihi mdi ba hmlk bit ihoh iSaom hrzim ohSibom al ta hrzim

oitr dbri rHBem okl aSr eSh hla hmh ktobim el spr dbri himim lmlki ihodh

omlHmh hiith bin rHBem obin irbem kl himim

and wide-with-rehobo'em slept with his fathers, and was buried with his fathers in the city of dude-dawud. and his mother's namethere was pleasant-ne'emah an with-em-monitess. and father-day-abijam his betweeninter kinged in his stead.

now in the eighteenth year of king much-people-jeroboam betweeninter of germ-nebat kinged father-day-abijam over vowel-yeah-acknowledge-ihodah.

three years kinged he in cast-complete-jerusalem. and his mother's namethere was squeeze-mekah, the daughter-housa of my-dad-complete-abishalom.

and he walked in all the misses of his father, which he had done before him: and his heart was not complete with vowelconsonants-ihoh-yeah his these-to, as the heart of dude-dawud his father.

nevertheless for dude-dawud's sake did vowelconsonants-ihoh-yeah his these-to give him a lamp in cast-complete-jerusalem, to set up his betweeninter after him, and to standstay cast-complete-jerusalem:

on beeword dude-dawud did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, and turned not aside from any beeword that he directed him all the days of his life, safe only in the beeword of yeah-light-aoriah the cut-hittite.

and namethere was war between wide-with-rehobo'em and much-people-jeroboam all the days of his life.

now the remainder of the beewords of father-day-abijam, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah? and namethere was war between father-day-abijam and much-people-jeroboam.

and father-day-abijam slept with his fathers; and they buried him in the city of dude-dawud: and ride-asa his betweeninter kinged in his stead.

and in the twentieth year of much-people-jeroboam king of to-song-immersed-isra'al kinged ride-asa over vowel-yeah-acknowledge-ihodah.

and forty and one years kinged he in cast-complete-jerusalem. and his mother's namethere was squeeze-mekah, the daughter-housa of my-dad-complete-abishalom.

and ride-asa did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, as did dude-dawud his father.

and he took away the splint-blood-sodomites out of the land, and removed all the bullshit that his fathers had did. and also squeeze-mekah his mother, even her he removed from being queen, because she had did an monster in a prosperity-fortuna-asherah; and ride-asa destroyed her monster, and burnt it by the brook dark-mourning-kidron.

but the in-whats were not removed: nevertheless asa's heart was complete with vowelconsonants-ihoh-yeah all his days. and he brought in the things which his father had dedicated, and the things which himself had dedicated, into the alpha-beit-house of vowelconsonants-ihoh-yeah, silver, and gold, and items.

and namethere was war between ride-asa and in-moth-b'esha king of to-song-immersed-isra'al all their days.

and in-moth-b'esha king of to-song-immersed-isra'al went up against vowel-yeah-acknowledge-ihodah, and between-built high-region-ramah, that he might not suffer any to go out or come in to ride-asa king of vowel-yeah-acknowledge-ihodah.

oiSkb rHbem em abtio oiqr em abtio
beir dod oSm amo nemh hemnit oimlk
abim bno tHtio

obSnt Smnh eSrh lmlk irbem bn nbT
mlk abim el ihodh

SIS Snim mlk biroSlm oSm amo mekh
bt abiSlom

oilk bkl HTaot abio aSr eSh lpnio ola
hih lbbo Slm em ihoh alhio klbb dod
abio

ki lmen dod ntn ihoh alhio lo nir
biroSlm lhqim at bno aHrio olhemid
at iroSlm

aSr eSh dod at hiSr beini ihoh ola sr
mkl aSr zoho kl imi Hiio rq bdb r aorih
hHti

omlHmh hith bin rHbem obin irbem
kl imi Hiio
oitr dbri abim okl aSr eSh hloa hm
ktobim el spr dbri himim lmlki ihodh
omlHmh hith bin abim obin irbem

oiSkb abim em abtio oiqr ato beir
dod oimlk asa bno tHtio

obSnt eSrim lrbem mlk iSral mlk asa
mlk ihodh

oarbeim oaHt Snh mlk biroSlm oSm
amo mekh bt abiSlom

oieS asa hiSr beini ihoh kdod abio

oiebr hqdSim mn harz oisr at kl hglim
aSr eSo abtio
ogm at mekh amo oisrh mgbirh aSr
eSh mplzt laSrh oikrt asa at mplzt
oiSrp bnHl qdron

ohbmot la sro rq lbb asa hih Slm em
ihoh kl imio
oiba at qdSi abio oqdSo oqdSi bit ihoh
ksp ochb oklim

omlHmh hith bin asa obin beSa mlk
iSral kl imihm
oiel beSa mlk iSral el ihodh oibn at
hrmh lbtti iz tza oba lasa mlk ihodh

then ride-asa took all the silver and the gold that were left in the treasures of the alpha-beit-house of vowelconsonants-ihoh-yeah, and the treasures of the king's house, and delivered them into the hand of his workers: and king ride-asa sent them to child-of-echo-ben-hadad, betweeninter of good-pomegranate-tabrimon, betweeninter of vision-hezion, king of high-aram-syria that dwelt at quiet-bag-damasqus, saying,

namethere is a league between me and thee, and between my father and thy father: behold, i have sent to thee a present of silver and gold; come and break thy league with in-moth-b'esha king of israel, that he may depart from me.

so child-of-echo-ben-hadad hearkened to king ride-asa and sent the captains of the stratagems which he had against the cities of israel, and hit consideration-eijon, and discuss-court-dan and mourning-house-of-squeeze-habil-beth-m'ekah, and all candles-kinerot, with all the land of cunning-twist-naftali.

and it came to pass, when in-moth-b'esha heard thereof, that he left off between-building of high-region-ramah, and dwelt in want-placate-solve-tirzah.

then king ride-asa did a proclamation throughout all vowel-yeah-acknowledge-ihodah; none was exempted: and they took away the stones of high-region-ramah, and the timber thereof, nametherewith in-moth-b'esha had between-built; and king ride-asa between-built with them small-hill-gebe of righthand-child-benjamin, and watch-mizpah. the remainder of all the beewords of ride-asa and all his heroness, and all that he did, and the cities which he between-built, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah? nevertheless in the time of his old age he was diseased in his feet.

and ride-asa slept with his fathers, and was buried with his fathers in the city of dude-dawud his father: and criterion-vowel-yeah-ihoshaphat his betweeninter kinged in his stead.

and generous-nadab betweeninter of much-people-jeroboam began to king over to-song-immersed-isra'al in the second year of ride-asa king of vowel-yeah-acknowledge-ihodah, and kinged over to-song-immersed-isra'al two years.

and he did look in the eyes of vowelconsonants-ihoh-yeah, and walked in the pathway of his father, and in his miss wherewith he did to-song-immersed-isra'al to miss

and in-moth-b'esha betweeninter of yeah-my-bro-ahijah, of the house of hire-wage-issachar, conspired against him; and in-moth-b'esha hit him at bunting-gibeton, which belonged to the splash-in-palestinians; for generous-nadab and all to-song-immersed-isra'al laid siege to bunting-gibeton.

in the third year of ride-asa king of vowel-yeah-acknowledge-ihodah did in-moth-b'esha slay him, and kinged in his stead.

and it came to pass, when he kinged, that he smote all the house of much-people-jeroboam; he left not to much-people-jeroboam any that breathinged, until he had destroyed him, according to the beewording of vowelconsonants-ihoh-yeah, which he beeworded by his worker yeah-my-bro-ahijah the pull-out-shilonite:

oiqH asa at kl hksp ohchb hnotrim
baozrot bit ihoh oat aozrot bit mlk
hmlk oitnm bid ebdio oiSIHm hmlk
asa al bn hdd bn Tbrmn bn Hcion mlk
arm hiSb bdmSq lamr

brit bini obink bin abi obin abik hnh
SIHti lk SHd ksp ohcb lk hprh at britk
at beSa mlk iSral oielh meli

oiSme bn hdd al hmlk asa oiSIH at Sri
hHilim aSr lo el eri iSral oik at eion oat
dn oat abl bit mekh oat kl knrot el kl
arz nptli

oihi kSme beSa oiHdl mbnot at hrnh
oiSb btrzh

ohmlk asa hSmie at kl ihodh ain nqi
oiSao at abni hrnh oat ezih aSr bnh
beSa oibn bm hmlk asa at gbe bnimm
oat hmzph

oitr kl dbri asa okl gborto okl aSr eSh
oherim aSr bnh hla hmh ktobim el spr
dbri himim lmlki ihodh rq let cqnto
Hlh at rglio

oiSkb asa em abtio oiqr em abtio beir
dod abio oimlk ihoSpT bno tHtio

ondb bn irbem mlk el iSral bSnt Stim
lasa mlk ihodh oimlk el iSral Sntim

oiS hre beini ihoh oilk bdrk abio ob-
HTato aSr hHTia at iSral

oiqSr elio beSa bn aHih lbit iSSkr
oikho beSa bgbton aSr lplStim ondb
okl iSral zrim el gbton

oimtho beSa bSnt SIS lasa mlk ihodh
oimlk tHtio

oihi kmlko hkh at kl bit irbem la hSair
kl nSmh lirbem ed hSmdo kdbr ihoh
aSr dbr bid ebdo aHih hSilni

on beeword of the misses of much-people-jeroboam which he missed, and which he made to-song-immersed-isra'al miss by his provocation wherewith he provoked vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al to anger.

now the remainder of the beewords of generous-nadab, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

and namethere was war between ride-asa and in-moth-b'esha king of to-song-immersed-isra'al all their days.

in the third year of ride-asa king of vowel-yeah-acknowledge-ihodah began in-moth-b'esha betweeninter of yeah-my-bro-ahijah to king over all to-song-immersed-isra'al in want-placate-solve-tirzah, twenty and four years.

and he did look in the eyes of vowelconsonants-ihoh-yeah, and walked in the pathway of much-people-jeroboam, and in his miss wherewith he did to-song-immersed-isra'al to miss

then vowelconsonants-ihoh-yeah beeword came to he-yeah-jehu betweeninter of campingful-hanani against in-moth-b'esha, saying,

forasmuch as i highed thee out of the dust, and made thee prince-immersed over my with israel; and thou hast walked in the pathway of much-people-jeroboam, and hast made my with to-song-immersed-isra'al to miss to provoke me to anger with their misses;

behold, i will take away the posterity of in-moth-b'esha, and the posterity of his house; and will do thy house like the house of much-people-jeroboam betweeninter of germ-nebat.

him that dieth of in-moth-b'esha in the city will the dogs eat; and him that dieth of his in the fields will the birds of the air eat.

now the remainder of the beewords of in-moth-b'esha, and what he did, and his heroness, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

so in-moth-b'esha slept with his fathers, and was buried in want-placate-solve-tirzah: and terebinth-to-alah his betweeninter kinged in his stead.

and also by the hand of the come-bringer he-yeah-jehu betweeninter of campingful-hanani came vowelconsonants-ihoh-yeah beeword against in-moth-b'esha, and against his house, even for all the look that he did in the eyes of vowelconsonants-ihoh-yeah, in provoking him to anger with the doing of his hands, in being like the house of much-people-jeroboam; and on beeword he killed him.

in the twenty and sixth year of ride-asa king of vowel-yeah-acknowledge-ihodah began terebinth-to-alah betweeninter of in-moth-b'esha to king over to-song-immersed-isra'al in want-placate-solve-tirzah, two years.

and his worker my-songster-cimri, captain of half his chariots, conspired against him, as he was in want-placate-solve-tirzah, drinking himself drunk in the house of land-arza steward of his house in want-placate-solve-tirzah.

and my-songster-cimri went in and hit him, and killed him, in the twenty and seventh year of ride-asa king of vowel-yeah-acknowledge-ihodah, and kinged in his stead.

and it came to pass, when he began to king, as soon as he sat on his throne, that he slew all the house of in-moth-b'esha: he left him not one that pisseth against a wall, neither of his kinsfolk, nor of his in-sights.

el HTaot irbem aSr HTa oaSr hHTia at iSral bkeso aSr hkeis at ihoh alhi iSral

oitr dbri ndb okl aSr eSh hla hm kto-bim el spr dbri himim lmlki iSral

omlHmh hith bin asa obin beSa mlk iSral kl imihm

bSnt SIS lasa mlk ihodh mlk beSa bn aHih el kl iSral btrzh eSrim oarbe Snh

oieS hre beini ihoh oilk bdrk irbem obHTato aSr hHTia at iSral

oihi dbr ihoh al ihoa bn Hnni el beSa lamr

ien aSr hrimtik mn hepr oatk ngid el emi iSral otlk bdrk irbem oHTa at emi iSral lhkeisni bHTatm

hnni mbeir aHri beSa oaHri bito ontti at bitk kbit irbem bn nbT

hmt lbeSa beir iaklo hklbim ohmt lo bSdh iaklo eop hSrim

oitr dbri beSa oaSr eSh ogborto hla hm ktobim el spr dbri himim lmlki iSral

oiSkb beSa em abtio oiqr btrzh oimlk alh bno tHtio

ogm bid ihoa bn Hnni hnbia dbr ihoh hih al beSa oal bito oel kl hreh aSr eSh beini ihoh lhkeiso bmeSh idio lhriot kbit irbem oel aSr hkh ato

bSnt eSrim oSS Snh lasa mlk ihodh mlk alh bn beSa el iSral btrzh Sntim

oiqSr elio ebdo cmri Sr mHzit hrkb ohoa btrzh Sth Skor bit arza aSr el hbit btrzh

oiba cmri oikho oimitho bSnt eSrim oSbe lasa mlk ihodh oimlk tHtio

oihi bmlko kSbto el ksao hkh at kl bit beSa la hSair lo mStin bqir ogalio oreho

thus did my-songster-cimri destroy all the house of in-moth-b'esda, according to vowelconsonants-ihoh-yeah beeword, which he beeworded against in-moth-b'esda by he-yeah-jehu the come-bringer.

for all the misses of in-moth-b'esda, and the misses of terebinth-to-alah his betweeninter by which they missed, and by which they did to-song-immersed-isra'al to miss in provoking vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al to anger with their vanity-fades.

now the remainder of the beewords of terebinth-to-alah, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

in the twenty and seventh year of ride-asa king of vowel-yeah-acknowledge-ihodah did my-songster-cimri king seven days in want-placate-solve-tirzah. and the with were encamped against bunting-gibeton, which belonged to the splash-in-palestinians.

and the with that were encamped heard say, my-songster-cimri hath conspired, and hath also slain the king: nametherefore all to-song-immersed-isra'al made sheaf-omri, the captain of the troop, king over to-song-immersed-isra'al that day in the camp.

and sheaf-omri went up from bunting-gibeton, and all to-song-immersed-isra'al with him, and they develop-troubled want-placate-solve-tirzah.

and it came to pass, when my-songster-cimri saw that the city was captured, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died.

for his misses which he missed in doing look in the eyes of vowelconsonants-ihoh-yeah, in walking in the pathway of much-people-jeroboam, and in his miss which he did, to do to-song-immersed-isra'al to miss

now the remainder of the beewords of my-songster-cimri, and his treason that he wrought, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

then were the with of to-song-immersed-isra'al partd into two parts: half of the with followed build-tibni betweeninter of garden-ginath, to make him king; and half followed sheaf-omri.

but the with that followed sheaf-omri prevailed against the with that followed build-tibni betweeninter of garden-ginath: so build-tibni died, and sheaf-omri kinged.

in the thirty and first year of ride-asa king of vowel-yeah-acknowledge-ihodah began sheaf-omri to king over israel, twelve years: six years kinged he in want-placate-solve-tirzah.

and he bought the mountain keep-samaria of keeper-shemer for two talents of silver, and between-built on the mountain, and called the namethere of the city which he between-built, after the namethere of keeper-shemer, base-lord of the mountain, keep-samaria.

but sheaf-omri wrought look in the eyes of vowelconsonants-ihoh-yeah, and did worse than all that were before him.

for he walked in all the pathway of much-people-jeroboam betweeninter of germ-nebat, and in his miss where-with he made to-song-immersed-isra'al to miss to provoke vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al to anger with their vanity-fades.

oiSmd cmri at kl bit beSa kdbr ihoh
aSr dbr al beSa bid ihoa hnbia

al kl HTaot beSa oHTaot alh bno aSr
HTao oaSr hHTiao at iSral lhkeis at
ihoh alhi iSral bhhlihm

oitr dbri alh okl aSr eSh hloa hm kto-
bim el spr dbri himim lmlki iSral

bSnt eSrim oSbe Snh lasa mlk ihodh
mlk cmri SBet imim btrzh ohem Hnim
el gbton aSr lplStim

oiSme hem hHnim lamr qSr cmri ogm
hkh at hmlk oimlko kl iSral at emri Sr
zba el iSral biom hhoa bmHnh

oielh emri okl iSral emo mgbton oizro
el trzh

oihi kraot cmri ki nlkdh heir oiba al ar-
mon bit hmlk oiSpr elio at bit mlk baS
oimt

el HTato HTatio aSr HTa leSot hre
beini ihoh llkt bdrk irbem obHTato
aSr eSh lhHTia at iSral

oitr dbri cmri oqSro aSr qSr hla hm
ktobim el spr dbri himim lmlki iSral

ac iHlq hem iSral lHzi Hzi hem hih
aHri tbni bn gint lhmliko ohHzi aHri
emri

oiHcq hem aSr aHri emri at hem aSr
aHri tbni bn gint oimt tbni oimlk emri

bSnt SlSim oaHt Snh lasa mlk ihodh
mlk emri el iSral Stim eSrh Snh btrzh
mlk SS Snim

oign at hhr Smron mat Smr bkkrim
ksp oibn at hhr oigra at Sm heir aSr
bnh el Sm Smr adni hhr Smron

oieSh emri hre beini ihoh oire mkl aSr
lpnio

oilk bkl drk irbem bn nbT obHTatio
obHTato aSr hHTia at iSral lhkeis at
ihoh alhi iSral bhhlihm

now the remainder of the beewords of sheaf-omri which he did, and his heroness that he did, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

so sheaf-omri slept with his fathers, and was buried in keep-samaria: and brother-dad-ahab his betweeninter kinged in his stead.

and in the thirty and eighth year of ride-asa king of vowel-yeah-acknowledge-ihodah began brother-dad-ahab betweeninter of sheaf-omri to king over israel: and brother-dad-ahab betweeninter of sheaf-omri kinged over to-song-immersed-isra'al in keep-samaria twenty and two years.

and brother-dad-ahab betweeninter of sheaf-omri did look in the eyes of vowelconsonants-ihoh-yeah above all that were before him.

and it came to pass, as if it had been a light thing for him to walk in the misses of much-people-jeroboam betweeninter of germ-nebat, that he took to woman fade-fun-jaicebel the daughter-housa of possessor-you-atbel king of the side-by-side-zidonians, and went and workd possessor and bowed him.

and he reared up an butcher-place for possessor in the house of possessor which he had between-built in keep-samaria.

and brother-dad-ahab did a prosperity-fortuna-asherah; and brother-dad-ahab did more to provoke vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al to anger than all the kings of to-song-immersed-isra'al that were before him.

in his days did hiel the house-unto-beth-alite between-build moon-smell-jericho: he laid the foundation thereof in my-father-high-abiram his firstborn, and set up the gates thereof in his youngest betweeninter in-error-greatness-segub, according to vowelconsonants-ihoh-yeah beeword, which he beeworded by sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon.

and yeah-my-to-alijah the sit-tishbite, who was of the sit-inhabitants of roll-until-gil'ed, said to brother-dad-ahab, as vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al liveth, before whom i stand, namethere will not be dew nor rain these years, but according to my beeword.

and vowelconsonants-ihoh-yeah beeword came to him, saying,

get thee hence, and turn thee eastward, and hide thyself by the brook sink-pillow-kerith, that is before its-going-down-jordan.

and it will be, that thou will drink of the brook; and i have directed the ravens to feed thee namethere

so he went and did according to vowelconsonants-ihoh-yeah beeword: for he went and dwelt by the brook sink-pillow-kerith, that is before its-going-down-jordan.

and the ravens brought him bread and flesh-immersed in the morning, and bread and flesh-immersed in the evening; and he drank of the brook.

and it came to pass after a while, that the brook dried up, because namethere had been no rain in the land.

and vowelconsonants-ihoh-yeah beeword came to him, saying,

stand up, stand up thee to refine-zarephath, which belongeth to side-by-side-zidon, and dwell namethere behold, i have directed a widow woman namethere to sustain thee.

oitr dbri emri aSr eSh ogborto aSr eSh hla hm ktobim el spr dbri himim lmlki iSral

oiSkb emri em abtio oiqr bSmron oimlk aHab bno tHtio

oaHab bn emri mlk el iSral bSnt SlSim oSmnh Snh lasa mlk ihodh oimlk aHab bn emri el iSral bSmron eSrim oStim Snh

oieS aHab bn emri hre beini ihoh mkl aSr lpio

oihi hnql lkto bHTaot irbem bn nbT oiQH aSh at aicbl bt atbel mlk zidnim oilk oiebd at hbel oiStHo lo

oiqu mcbH lbel bit hbel aSr bnh bSmron

oieS aHab at haSrh oioSp aHab leSot lhkeis at ihoh alhi iSral mkl mlki iSral aSr hio lpio

bimio bnh Hial bit hali at iriHh babirm bkro isdh obSgib obSgob zeiro hzib dlth kdbr ihoh aSr dbr bid ihoSe bn non

oiamr aliho htSbi mtSbi gled al aHab Hi ihoh alhi iSral aSr emdti lpio am ihih hSnm halh Tl omTr ki am lpi dbri

oihi dbr ihoh alio lamr

lk mch opnit lk qdmh onstrt bnHl krit aSr el pni hirdn

ohih mhnHl tStH oat herbim zoiti lk-lklk Sm oilk oieS kdbr ihoh oilk oiSb bnHl krit aSr el pni hirdn

oherbim mbiaim lo lHm obSr bbqr olHm obSr berb omn hnHl iStH

oihi mqz imim oiibS hnHl ki la hih gSm barz oihi dbr ihoh alio lamr

qom lk zrpth aSr lzidon oiSbt Sm hnh zoiti Sm aSh almnH lklklk

so he arose and went to refine-zarephath. and when he came to the gate of the city, behold, the widow woman was namethere gathering of sticks: and he called to her, and said, fetch me, i pray thee, a little water in a item, that i may drink. and as she was going to fetch it, he called to her, and said, bring me, i pray thee, a morsel of bread in thine hand.

and she said, as vowelconsonants-ihoh-yeah thy these-to liveth, i have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, i am gathering two sticks, that i may go in and dress it for me and my betweeninter that we may eat it, and die.

and yeah-my-to-alijah said to her, respect not; go and do as thou hast beeworded: but do me thereof a little cake first, and bring it to me, and after do for thee and for thy betweeninter

for thus saith vowelconsonants-ihoh-yeah these-to of israel, the barrel of meal will not waste, neither will the cruse of oil lack, until the day that vowelconsonants-ihoh-yeah sendeth rain upon the earth.

and she went and did according to the beewording of yeah-my-to-alijah: and she, and he, and her house, did eat many days.

and the barrel of meal wasted not, neither did the cruse of oil lack, according to vowelconsonants-ihoh-yeah beeword, which he beeworded by yeah-my-to-alijah.

and it came to pass after these beewords, that betweeninter of the woman, the mistress of the house, fell sick; and his sickness was so sore, that namethere was no breathing left in him.

and she said to yeah-my-to-alijah, what have i to do with thee, o thou man of these-to? art thou come to me to call my season-answer to remembrance, and to slay my betweeninter

and he said to her, give me thy betweeninter and he took him out of her bosom-statute, and carried him up into a loft, namethere he abode, and laid him upon his own bed.

and he readcalled to vowelconsonants-ihoh-yeah, and said, vowelconsonants-ihoh-yeah my these-to, hast thou also brought look upon the widow with whom i sojourn, by slaying her betweeninter

and he stretched himself upon child three times, and readcalled to vowelconsonants-ihoh-yeah, and said, vowelconsonants-ihoh-yeah my these-to, i pray thee, let this child's self come into him again.

and vowelconsonants-ihoh-yeah heard the voice of yeah-my-to-alijah; and the self of child came into him again, and he revived.

and yeah-my-to-alijah took child, and brought him down out of the chamber into the house, and delivered him to his mother: and yeah-my-to-alijah said, see, thy betweeninter liveth.

and the woman said to yeah-my-to-alijah, now by this i know that thou art a man of these-to, and that vowelconsonants-ihoh-yeah beeword in thy mouth is truth.

and it came to pass after earthlyng days, that vowelconsonants-ihoh-yeah beeword came to yeah-my-to-alijah in the third year, saying, go, show thyself to brother-dad-ahab; and i will send rain upon the earth.

and yeah-my-to-alijah went to show himself to brother-dad-ahab. and namethere was a sore famine in keep-samaria.

oikm oilk zrpth oiba al pth heir ohnh
Sm aSh almnH mQsSt ezim oiqra alih
oiamr qHi na li meT mim bkli oaSth

otlk lqHt oiqra alih oiamr lqHi na li pt
lHm bidk

otamr Hi ihoh alhik am iS li meog ki
am mla kp qmH bkd omeT Smn bzpHt
ohnni mQsSt Snim ezim obati oeSi-
tiho li olbni oaklnho omtno

oiamr alih aliho al tirai bai eSi kdbrk
ak eSi li mSm egh qTnh braSnh ohozat
li olk olbnk teSi baHrnh

ki kh amr ihoh alhi iSral kd hqmH la
tklh ozpHt hSmn la tHsr ed iom tt n tt
ihoh gSm el pni hadmh

otlk oteSh kdbr aliho otakl hoa ohia
hia ohoa obith imim

kd hqmH la klth ozpHt hSmn la Hsr
kdbr ihoh aSr dbr bid aliho

oihi aHr hdbrim halh Hlh bn haSh belt
hbit oihi Hlio Hcq mad ed aSr la nothr
bo nSmh

otamr al aliho mh li olk aiS halhim bat
ali lhckir at eoni olhmit at bni

oiamr alih tni li at bnk oiqHho mHiqh
oielho al helih aSr hoa iSb Sm oiSkbho
el mTto

oiqra al ihoh oiamr ihoh alhi hgm el
halmnh aSr ani mtgorr emh hreot lh-
mit at bnh

oitmdd el hild SIS pemim oiqra al ihoh
oiamr ihoh alhi tSb na npS hild hch el
qrbo

oiSme ihoh bqol aliho otSb npS hild el
qrbo oiHi

oiqH aliho at hild oirdho mn helih
hbith oitnho lamo oiamr aliho rai Hi
bnk

otamr haSh al aliho eth ch ideti ki aiS
alhim ath odbr ihoh bpik amt

oihi imim rbim odbr ihoh hih al al-
iho bSnh hSliSit lamr lk hrah al aHAb
oatnh mTr el pni hadmh

oilk aliho lhraot al aHAb ohreb Hcq
bSmron

and brother-dad-ahab called vowel-yeah-work-eobadiho, which was the governor of his house. (now vowel-yeah-work-eobadiho respected vowelconsonants-ihoh-yeah greatly:

for it was so, when fade-fun-jaicebel cut off the come-bringers of vowelconsonants-ihoh-yeah, that vowel-yeah-work-eobadiho took an hundred come-bringers, and hid them by fifty in a cave, and fed them with bread and water.) and brother-dad-ahab said to vowel-yeah-work-eobadiho, go into the land, to all fountains of water, and to all brooks: peradventure we may find grass to safe the horses and mules alive, that we lose not all the in-them animals.

so they partd the land between them to cross through-out it: brother-dad-ahab crossed one pathway by himself, and vowel-yeah-work-eobadiho crossed another pathway by himself.

and as vowel-yeah-work-eobadiho was in the pathway, behold, yeah-my-to-alijah met him: and he knew him, and fell on his face-turnings, and said, art thou that my base-lord yeah-my-to-alijah?

and he answered him, i am: go, tell thy base-lord, behold, yeah-my-to-alijah is here.

and he said, what have i missed, that thou wouldest deliver thy worker into the hand of brother-dad-ahab, to slay me? as vowelconsonants-ihoh-yeah thy these-to liveth, namethere is no nation or kingdom, there my base-lord hath not sent to seek thee: and when they said, he is not namethere he took an oath-seven of the kingdom and nation, that they found thee not.

and now thou sayest, go, tell thy base-lord, behold, yeah-my-to-alijah is here.

and it will come to pass, as soon as i am gone from thee, that breathwind of vowelconsonants-ihoh-yeah will carry thee whither i know not; and so when i come and tell brother-dad-ahab, and he cannot find thee, he will kill me: but i thy worker respect vowelconsonants-ihoh-yeah from my youth.

was it not told my base-lord what i did when fade-fun-jaicebel slew the come-bringers of vowelconsonants-ihoh-yeah, how i hid an hundred men of vowelconsonants-ihoh-yeah's come-bringers by fifty in a cave, and fed them with bread and water?

and now thou sayest, go, tell thy base-lord, behold, yeah-my-to-alijah is here: and he will kill me.

and yeah-my-to-alijah said, as vowelconsonants-ihoh-yeah of troops liveth, before whom i stand, i will surely show myself to him to day.

so vowel-yeah-work-eobadiho went to meet brother-dad-ahab, and told him: and brother-dad-ahab went to meet yeah-my-to-alijah.

and it came to pass, when brother-dad-ahab saw yeah-my-to-alijah, that brother-dad-ahab said to him, art thou he that troubleth israel?

and he answered, i have not troubled israel; but thou, and thy father's house, in that ye have forsaken the directives of vowelconsonants-ihoh-yeah, and thou hast followed possessors-belim.

now therefore send, and gather to me all to-song-immersed-isra'al to mount damp-unripe-grain-karmel, and the come-bringers of possessor four hundred and fifty, and the come-bringers of the prosperity-fortuna-asherahs four hundred, which eat at fade-fun-jaicebel's send-table

oiqra aHAb al ebdihO aSr el hbit oebdiho hih ira at ihoh mad

oihi bhkrit aicbl at nbiai ihoh oiQH ebdihO mah nbaim oiHbiam HmSim aiS bmerh oklklm lHm omim

oiamr aHAb al ebdihO lk barz al kl meini hmim oal kl hnHlim aoli nmza Hzir onHih sos oprd oloa nkrit mhbhmh oiHlqo lhm at harz lebr bh aHAb hlk bdrk aHd lbdo oebdiho hlk bdrk aHd lbdo

oihi ebdihO bdrk ohnh aliho lqrato oikrho oiPl el pnio oiamr hath ch adni aliho

oiamr lo ani lk amr ladnik hnh aliho

oiamr mh HTati ki ath ntn at ebdk bid aHAb lhmitni Hi ihoh alihk am iS goi ommklh aSr la SIH adni Sm lbqSk oamro ain ohSbie at hmmlkh oat hgoi ki la imzakh

oeth ath amr lk amr ladnik hnh aliho

ohih ani alk matk oroH ihoh iSak el aSr la ade obati lhgid laHAb ola imzak ohrgni oebdk ira at ihoh mnneri

hla hgd ladni at aSr eSiti bhrq aicbl at nbiai ihoh oaHba mnbiai ihoh mah aiS HmSim HmSim aiS bmerh oaklklm lHm omim

oeth ath amr lk amr ladnik hnh aliho ohrgni oiamr aliho Hi ihoh zbaot aSr emdti lpnio ki hiom arah alio

oilk ebdihO lqrat aHAb oigd lo oilk aHAb lqrat aliho

oihi kraot aHAb at aliho oiamr aHAb alio hath ch ekr iSral

oiamr la ekrti at iSral ki am ath obit abik becbkm at mzot ihoh otlk aHri hbelim

oeth SIH qbz ali at kl iSral al hr hkrml oat nbiai hbel arbe maot oHmSim on-biai haSrH arbe maot akli SIHn aicbl

so brother-dad-ahab sent to all the betweeninters of israel, and gathered the come-bringers together to mount damp-unripe-grain-karmel.

and yeah-my-to-alijah came to all the with, and said, how long stopskip ye between two opinions? if vowelconsonants-ihoh-yeah be these-to, follow him: but if possessor then follow him. and the with answered him not a beeword. then said yeah-my-to-alijah to the with, i, even i only, remain a come-bringer of vowelconsonants-ihoh-yeah; but baal's come-bringers are four hundred and fifty men.

let them therefore give us two bulls; and let them choose one bull for themselves, and chunk it in chunks, and namethere it on wood, and namethere no fire under: and i will dress the other bull, and namethere it on wood, and namethere no fire under:

and call ye on the namethere of your these-to, and i will call on the namethere of vowelconsonants-ihoh-yeah: and the these-to that answereth by fire, let him be these-to. and all the with answered said, it is well beeworded.

and yeah-my-to-alijah said to the come-bringers of possessor choose you one bull for yourselves, and dress it first; for ye are possessory; and call on the namethere of your these-to, but namethere no fire under.

and they took the bull which was given them, and they dressed it, and called on the namethere of possessor from morning even until noon, saying, o possessor hear us. but namethere was no voice, nor any that answered. and they stopskip-leaped upon the butcher-place which was did.

and it came to pass at noon, that yeah-my-to-alijah mocked them, and said, readcall aloud: for he is a these-to; either he is bush-talking, or he is pursuing, or he is in a journey, or peradventure he sleppeth, and must be awaked.

and they readcalled aloud, and cut themselves after their criterion with knives and lancets, till the blood gushed out upon them.

and it crossed to cross, when midday was past, and they brought until the time of the highing of the evening sacrifice, that namethere was neither voice, nor any to answer, nor any that regarded.

and yeah-my-to-alijah said to all the with, come near to me. and all the with came near to him. and he repaired the butcher-place of vowelconsonants-ihoh-yeah that was broken down.

and yeah-my-to-alijah took twelve stones, according to the count of the pen of the betweeninters of heel-supplant-jeqob, to whom vowelconsonants-ihoh-yeah beeword came, saying, to-song-immersed-isra'al will be thy namethere:

and with the stones he between-built an butcher-place in the namethere of vowelconsonants-ihoh-yeah: and he did a trench about the butcher-place, as great as would contain two measures of seed.

and he namethere the wood in order, and chunk the bull in chunks, and laid him on the wood, and said, fill four barrels with water, and pour it on the onup, and on the wood.

and he said, do it the second time. and they did it the second time. and he said, do it the third time. and they did it the third time.

and the water ran round about the butcher-place; and he filled the trench also with water.

oiSIH aHAb bkl bni iSral oiqbz at hbaiam al hr hkrml

oigS aliho al kl hem oiamr ed mti atm psHim el Sti hsepim am ihoh halhim lko aHrio oam hbel lko aHrio ola eno hem ato dbr

oiamr aliho al hem ani notrti nbia li-hoh lbdI onbiai hbel arbe maot oHm-Sim aiS

oitno lno Snim prim oibHro lhm hpr haHd ointHho oiSimo el hezim oaS la iSimo oani aeSh at hpr haHd ontI el hezim oaS la aSim

oqratm bSm alhikm oani aqra bSm ihoh ohih halhim aSr ienh baS hoa halhim oien kl hem oiamro Tob hdbR

oiamr aliho lnbiai hbel bHro lkm hpr haHd oeSo raSnh ki atm hrbim oqrao bSm alhikm oaS la tSimo

oiqHo at hpr aSr ntn lhm oiSo oiqrao bSm hbel mhbqR oed hzhrim lamr hbel enno oain qol oain enh oipsHo el hmcBH aSr eSh

oihi bzhrim oihtl bhm aliho oiamr qrao bqol gdol ki alhim hoa ki SiH oki Sig lo oki drk lo aoli iSn hoa oiqz

oiqrao bqol gdol oitgddo kmSpTm bHrbot obrmHim ed Spk dm elihm

oihi kebr hzhrim oitnbao ed lelot hmnHh oain qol oain enh oain qSb

oiamr aliho lkl hem gSo ali oigSo kl hem alio oirpa at mcbH ihoh hhros

oiqH aliho Stim eSrH abnim kmspr SbTi bni ieqb aSr hih dbr ihoh alio lamr iSral ihih Smk

oibnh at habnim mcbH bSm ihoh oieS telh kbit satim cre sbib lmcBH

oierk at hezim ointH at hpr oiSm el hezim

oiamr mlao arbeh kdim mim oizqo el helh oel hezim oiamr Sno oiSno oiamr SiSo oiSiSo oilkmo hnim sbib lmcBH ogm at htelh mla mim

and it came to pass at the time of the highing of the evening sacrifice, that yeah-my-to-alijah the come-bringer came near, and said, vowelconsonants-ihoh-yeah these-to of their-wing-organ-ibrahim, laugh-iz'haq, and of israel, let it be known this day that thou art these-to in israel, and that i am thy worker, and that i have done all these beewords at thy beeword.

hear me, vowelconsonants-ihoh-yeah, hear me, that this with may know that thou art vowelconsonants-ihoh-yeah these-to, and that thou hast turned their heart back again. then the fire of vowelconsonants-ihoh-yeah fell, and eaten the onup, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

and when all the with saw it, they fell on their face-turnings: and they said, vowelconsonants-ihoh-yeah, he is the these-to; vowelconsonants-ihoh-yeah, he is the these-to.

and yeah-my-to-alijah said to them, take the come-bringers of possessor let not one of them escape. and they took them: and yeah-my-to-alijah brought them down to the brook snare-qishon, and slaughtered them namethere and yeah-my-to-alijah said to brother-dad-ahab, get thee up, eat and drink; for namethere is a sound of abundance of rain.

so brother-dad-ahab went up to eat and to drink. and yeah-my-to-alijah went up to the top of damp-unripe-grain-karmel; and he cast himself down upon the land, and namethere his face-turnings between his knees, and said to his servant, go up now, look toward the sea. and he went up, and looked, and said, namethere is nothing. and he said, go again seven times.

and it came to pass at the seventh time, that he said, behold, namethere ariseth a little thick-cloud out of the sea, like a man's hand. and he said, go up, say to brother-dad-ahab, prepare thy chariot, and get thee down that the rain stop thee not.

and it came to pass in the mean while, that the namespaces was dark-mourning with thick-clouds and breathwind, and namethere was a great rain. and brother-dad-ahab rode, and went to to-sow-jecre'al.

and the hand of vowelconsonants-ihoh-yeah was on yeah-my-to-alijah; and he girded up his loins, and ran before brother-dad-ahab to the entrance of to-sow-jecre'al.

and brother-dad-ahab told fade-fun-jaicebel all that yeah-my-to-alijah had done, and withal how he had killed all the come-bringers with the sword.

then fade-fun-jaicebel sent a messenger to yeah-my-to-alijah, saying, so let these-to do to me, and more also, if i do not thy self as the self of one of them by to morrow about this time.

and when he saw that, he arose, and went for his self, and came to seven-well-bar-shebe, which belongeth to vowel-yeah-acknowledge-ihodah, and left his servant namethere but he himself went a day's journey into the place-of-word-desert, and came and sat down under a juniper tree: and he beeworded for himself that he might die; and said, it is enough; now, vowelconsonants-ihoh-yeah, take away my self; for i am not better than my fathers.

and as he lay and slept under a juniper tree, behold, then an messenger touched him, and said to him, stand up and eat. and he looked, and, behold, namethere was a cake baken on the coals, and a cruse of water at his head. and he did eat and drink, and laid him down again.

oihi belot hmnHh oigS aliho hnbia
oiamr ihoh alhi abrhM izHq oiSral
hiom iode ki ath alhim biSral oani
ebdk obdbrik obdbrik eSiti at kl hd-
brim halh

enni ihoh enni oideo hem hch ki ath
ihoh halhim oath hsbt at lbm aHrnit

otpl aS ihoh otakl at helh oat hezim oat
habnim oat hepr oat hmim aSr btelh
lHkh

oira kl hem oiplo el pnihm oiamro
ihoh hoa halhim ihoh hoa halhim

oiamr aliho lhm tpSo at nbiai hbel aiS
al imlT mhm oitpSom oiordm aliho al
nHl qiSon oiSHTm Sm

oiamr aliho laHab elh akl oSth ki qol
hmon hgSm

oielh aHab lakl olStot oaliho elh al raS
hkrml oighr arzh oiSm pnio bin brko
brkio

oiamr al nero elh na hbT drk im oiel
oibT oiamr ain maomh oiamr Sb Sbe
pemim
oihi bSbeit oiamr hnh eb qTnh kkp aiS
elh mim oiamr elh amr al aHab asr ord
ola iezrkH hgSm

oihi ed kh oed kh ohSmim htqdro
ebim oroH oihi gSm gdol oirkb aHab
oilk icreallh

oid ihoh hith al aliho oiSns mtnio oizr
lpni aHab ed bakh icreallh

oigd aHab laicbl at kl aSr eSh aliho oat
kl aSr hrg at kl hnbiam bHrb

otSIH aicbl mlak al aliho lamr kh ieSon
alhim okh iospon ki ket mHr aSim at
npSk knpS aHd mhm

oira oiqm oilk al npSo oiba bar Sbe aSr
lihodh oinH at nero Sm

ohoa hlk bmdbr drk iom oiba oiSb tHt
rtm aHt aHd oiSal at npSo lmot oiamr
rb eth ihoh qH npSi ki la Tob anki
mabti

oiSkb oiSn tHt rtm aHd ohnh ch mlak
nge bo oiamr lo qom akol
oibT ohnh mraStio egt rzpim ozpHt
mim oiakl oiSt oiSb oiSkb

and the messenger of vowelconsonants-ihoh-yeah came again the second time, and touched him, and said, stand up and eat; because the journey is too great for thee.

and he arose, and did eat and drink, and went in the energy of that meat forty days and forty nights to parch-sword-horeb the mount of these-to.

and he came namethere to a cave, and lodged namethere and, behold, vowelconsonants-ihoh-yeah beeword came to him, and he said to him, what doest thou here, yeah-my-to-alijah?

and he said, i have been very jealous for vowelconsonants-ihoh-yeah these-to of troops: for betweeninters of to-song-immersed-isra'al have forsaken thy alignment, thrown down thine butcher-places, and killed thy come-bringers with the sword; and i, even i only, am left; and they seek my self, to take it away.

and he said, go forth, and stand upon the mount before vowelconsonants-ihoh-yeah. and, behold, vowelconsonants-ihoh-yeah crossed by, and a great and strong breathwind rent the mountains, and brake in pieces the rocks before vowelconsonants-ihoh-yeah; but vowelconsonants-ihoh-yeah was not in the breathwind: and after the breathwind an earthquake; but vowelconsonants-ihoh-yeah was not in the earthquake:

and after the earthquake a fire; but vowelconsonants-ihoh-yeah was not in the fire: and after the fire a still small voice. and it was so, when yeah-my-to-alijah heard it, that he wrapped his face-turnings in his mantle, and went out, and stood in the entering in of the cave. and, behold, namethere came a voice to him, and said, what doest thou here, yeah-my-to-alijah?

and he said, i have been very jealous for vowelconsonants-ihoh-yeah these-to of troops: because betweeninters of to-song-immersed-isra'al have forsaken thy alignment, thrown down thine butcher-places, and killed thy come-bringers with the sword; and i, even i only, am left; and they seek my self, to take it away.

and vowelconsonants-ihoh-yeah said to him, go, return on thy pathway to the place-of-word-desert of quiet-bag-damasqus: and when thou comest, swim to-chest-look-haca'al to be king over high-aram-syria

and he-yeah-jehu betweeninter of freckles-nimshi will thou swim to be king over israel: and my-to-sticky-safe-alishe betweeninter of criterion-shaphat of mourning-sick-dance-habilmeholah will thou swim to be come-bringer in thy room.

and it will come to pass, that him that escapeth the sword of to-chest-look-haca'al will he-yeah-jehu dead: and him that escapeth from the sword of he-yeah-jehu will my-to-sticky-safe-alishe dead.

yet i have left me seven thousand in israel, all the knees which have not bowed to possessor and every mouth which hath not kissed him.

so he departed thence, and found my-to-sticky-safe-alishe betweeninter of criterion-shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and yeah-my-to-alijah crossed by him, and cast his mantle upon him.

and he left the cattle, and ran after yeah-my-to-alijah, and said, let me, i pray thee, kiss my father and my mother, and then i will follow thee. and he said to him, go back again: for what have i done to thee?

oiSb mlak ihoh Snit oige bo oiamr qom akl ki rb mmk hdrk

oigq oiakl oiSth oilk bkH hakilh hhia arbeim iom oarbeim lilh ed hr halhim Hrb

oiba Sm al hmerh oiln Sm ohnh dbr ihoh alio oiamr lo mh lk ph aliho

oiamr qna qnati lihof alhi zbaot ki echo britk bni iSral at mcbHtik hrso oat nbiaik hrgo bHrb oaoir ani lbd i oibqSo at npSi lqHth

oiamr za oemdt bhr lpni ihoh ohnh ihoh ebr oroH gdolh oHcq mprq hrin omSbr sleim lpni ihoh la broH ihoh oaHr hroH reS la breS ihoh

oaHr hreS aS la baS ihoh oaHr haS qol dmmh dqh oihi kSme aliho oilT pnio badrto oiza oiemd pTH hmerh ohnh alio qol oiamr mh lk ph aliho

oiamr qna qnati lihof alhi zbaot ki echo britk bni iSral at mcbHtik hrso oat nbiaik hrgo bHrb oaoir ani lbd i oibqSo at npSi lqHth

oiamr ihoh alio lk Sob ldrkk mdrbh dmSq obat omSHt at Hcal lmlk el arm

oat ihoa bn nmSi tmSH lmlk el iSral oat aliSe bn SpT mabl mHolh tmSH lnbia tHtik

ohih hnmLT mHrb Hcal imit ihoa ohn-mLT mHrb ihoa imit aliSe

ohSarti biSral Sbet alpim kl hbrkim aS la kreo lbel okl hph aS la nSq lo

oilk mSm oimza at aliSe bn SpT ohoa hrS Snim eSr zmdim lpnio ohoa bSnm heSr oiebr aliho alio oiSlk adrto alio

oiecb at hbqr oizr aHri aliho oiamr aSqh na labi olami oalkh aHrik oiamr lo lk Sob ki mh eSiti lk

and he returned back from him, and took a yoke of cattle, and slew them, and boiled their flesh-immersed with the items of the cattle, and gave to the with, and they did eat. then he arose, and went after yeah-my-to-alijah, and was immersed to him.

and child-of-echo-ben-hadad the king of high-aram-syria gathered all his stratagem together: and namethere were thirty and two kings with him, and horses, and chariots; and he went up and develop-troubled keep-samaria, and warred against it.

and he sent messengers to brother-dad-ahab king of to-song-immersed-isra'al into the city, and said to him, thus saith child-of-echo-ben-hadad, thy silver and thy gold is mine; thy women also and thy betweeninters, even the goodliest, are mine.

and the king of to-song-immersed-isra'al answered and said, my base-lord, o king, according to thy beewording, i am thine, and all that i have.

and the messengers came again, and said, thus speaketh child-of-echo-ben-hadad, saying, although i have sent to thee, saying, thou will deliver me thy silver, and thy gold, and thy women, and thy betweeninters;

yet i will send my workers to thee to morrow about this time, and they will search thine house, and the houses of thy workers; and it will be, that whatsoever is pleasant in thine eyes, they will namethere it in their hand, and take it away.

then the king of to-song-immersed-isra'al called all the elders of the land, and said, mark, i pray you, and see how this man seeketh look: for he sent to me for my women, and for my betweeninters, and for my silver, and for my gold; and i denied him not.

and all the elders and all the with said to him, hearken not to him, nor consent.

wherefore he said to the messengers of child-of-echo-ben-hadad, tell my base-lord the king, all that thou didst send for to thy worker at the first i will do: but this beeword i may not do. and the messengers departed, and brought him beeword again.

and child-of-echo-ben-hadad sent to him, and said, the these-to do so to me, and more also, if the dust of keep-samaria will suffice for handfals for all the with that follow me.

and the king of to-song-immersed-isra'al beeworded and said, tell him, let not him that girdeth on his harness cheer himself as he that putteth it off.

and it came to pass, when ben-hadad heard this beeword, as he was drinking, he and the kings in the pavilions, that he said to his workers, namethere yourselves in array. and they namethere themselves in array against the city.

and, behold, namethere came a come-bringer to brother-dad-ahab king of israel, saying, thus saith vowelconsonants-ihoh-yeah, hast thou seen all this great multitude? behold, i will deliver it into thine hand this day; and thou will know that i am vowelconsonants-ihoh-yeah.

and brother-dad-ahab said, by whom? and he said, thus saith vowelconsonants-ihoh-yeah, even by the young men of the prince-immerseds of the provinces. then he said, who will order the war? and he answered, thou.

then he numbered the young men of the prince-immerseds of the provinces, and they were two hundred and thirty two: and after them he numbered all the with, even all betweeninters of israel, being seven thousand.

oiSb maHrio oiQH at zmd hbqr oicb-
Hho obkli hbqr bSlm hbSr oitn lem
oiaklo oiqm oilk aHri aliho oiSrtho

obn hdd mlk arm qbz at kl Hilo oSlSim
oSnim mlk ato osok orkb oiel oizr el
Smron oilHm bh

oiSIH mlakim al aHab mlk iSral heirh

oiamr lo kh amr bn hdd kspk ochbk li
hoa onSik obnik hTobim li hm
oien mlk iSral oiamr kdbrk adni hmlk
lk ani okl aSr li

oiSbo hmlakim oiamro kh amr bn hdd
lamr ki SIHTi alik lamr kspk ochbk on-
Sik obnik li ttn

ki am ket mHR aSIH at ebdi alik oH-
pSo at bitk oat bti ebdk ohih kl mHmd
einik iSimo bidm olqHo

oiqra mlk iSral lkl cqni harz oiamr deo
na oraø ki reh ch mbqS ki SIH ali lInSi
olbni olkspi olchbi ola mneti mmno

oiamro alio kl hcqnim okl hem al tSme
oloa tabh
oiamr lmlaki bn hdd amro ladni hmlk
kl aSr SIHT al ebdk braSnh aeSh ohdbr
hch la aokl leSot oilko hmlakim oiS-
bho dbr

oiSIH alio bn hdd oiamr kh ieSon li al-
him okh iospo am iSpq epr Smron lSe-
lim lkl hem aSr brgli

oien mlk iSral oiamr dbro al ithll Hgr
kmpth

oihi kSme at hdbR hch ohoa Sth hoa
ohmlkim bskot oiamr al ebdio Simo
oiSimo el heir

ohnh nbia aHd ngS al aHab mlk iSral
oiamr kh amr ihoh hrarit at kl hhmon
hgdol hch hnni ntno bidk hiom oidet
ki ani ihoh

oiamr aHab bmi oiamr kh amr ihoh
bneri Sri hmdinot oiamr mi iasr
hmlHmh oiamr ath

oipqd at neri Sri hmdinot oiho matim
Snim oSlSim oaHrihm pqd at kl hem
kl bni iSral Sbet alpim

and they went out at noon. but child-of-echo-ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

and the young men of the prince-immerseds of the provinces went out first; and child-of-echo-ben-hadad sent out, and they told him, saying, namethere are men come out of keep-samaria.

and he said, whether they be come out for complete, take them alive; or whether they be come out for war, take them alive.

so these young men of the prince-immerseds of the provinces came out of the city, and the stratagem which followed them.

and they slew every one his man: and the high-aram-syrians fled; and to-song-immersed-isra'al pursued them: and child-of-echo-ben-hadad the king of high-aram-syria escaped on an horse with the horsemen.

and the king of to-song-immersed-isra'al went out, and hit the horses and chariots, and slew the high-aram-syrians with a great hitting.

and the come-bringer came to the king of israel, and said to him, go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of high-aram-syria will come up against thee.

and the workers of the king of high-aram-syria said to him, their these-to are these-to of the mountains; therefore they were stronger than we; but let us fight against them in the plain, and surely we will be stronger than they.

and do this beeword, take the kings away, every man out of his place, and namethere captains in their rooms:

and number thee an stratagem, like the stratagem that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we will be stronger than they. and he hearkened to their voice, and did so.

and it came to pass at the return of the year, that child-of-echo-ben-hadad numbered the high-aram-syrians, and went up to horizon-afeq, to fight against israel.

and betweeninters of to-song-immersed-isra'al were numbered, and were all present, and went against them: and betweeninters of to-song-immersed-isra'al pitched before them like two little flocks of kids; but the high-aram-syrians filled the land.

and namethere came a man of these-to, and spake to the king of israel, and said, thus saith vowelconsonants-ihoh-yeah, because the high-aram-syrians have said, vowelconsonants-ihoh-yeah is these-to of the mountains, but he is not these-to of the valleys, therefore will i deliver all this great multitude into thine hand, and ye will know that i am vowelconsonants-ihoh-yeah.

and they pitched one over against the other seven days. and so it was, that in the seventh day the war was joined: and betweeninters of to-song-immersed-isra'al slew of the high-aram-syrians an hundred thousand footmen in one day.

but the rest fled to horizon-afeq, into the city; and namethere a wall fell upon twenty and seven thousand of the men that were left. and child-of-echo-ben-hadad fled, and came into the city, into an inner chamber.

and his workers said to him, behold now, we have heard that the kings of the house of to-song-immersed-isra'al are kind kings: let us, i pray thee, namethere sackcloth on our loins, and ropes upon our heads, and go out to the king of israel: peradventure he will safe thy self.

oizao bzhrim obn hdd Sth Skor bskot
hoa ohmlkim SLSim oSnm mlk ecr ato

oizao neri Sri hmdinot braSnh oiSIH
bn hdd oigido lo lamr anSim izao
mSmron

oiamr am lSlom izao tpSom Hiim oam
lmlHmh izao Hiim tpSom

oalh izao mn heir neri Sri hmdinot
ohHil aSr aHrihm

oiko aiS aiSo oinso arm oirdpm iSral
oimlT bn hdd mlk arm el sos oprSim

oiza mlk iSral oik at hsos oat hrkb
ohkh barm mkh gdolh

oigS hnbia al mlk iSral oiamr lo lk
htHcq ode orah at aSr teSh ki ltSobt
hSnh mlk arm elh elik

oebdi mlk arm amro alio alhi hrim al-
hihm el kn Hcqo mmo oaoIm nHm
atm bmiSor am la nHcq mhm

oat hdbR hch eSh hsr hmlkim aiS
mmqmo oSim pHot tHtihm
oath tmnh lk Hil kHil hnpl maotk osos
ksos orkb krkb onlHmh aotm bmiSor
am la nHcq mhm oiSme lqlm oieS kn

oihi ltSobT hSnh oipqd bn hdd at arm
oiel apqh lmlHmh em iSral

obni iSral htpqdo oklklo oilko lqratm
oiHno bni iSral ngdm kSni HSpi ecim
oarm mlao at harz

oigS aiS halhim oiamr al mlk iSral
oiamr kh amr ihoh ien aSr amro arm
alhi hrim ihoh ola alhi emqim hoa
ontti at kl hhmon hgдол hch bidk
oidetm ki ani ihoh

oiHno alh nkH alh Sbet imim oihi
biom hSbiei otqrb hmlHmh oiko bni
iSral at arm mah alp rgli biom aHd

oinso hnotrim apqh al heir otpl
hHomh el eSrim oSbeh alp aiS
hnotrim obn hdd ns oiba al heir Hdr
bHdR

oiamro alio ebdio hnh na Smeno ki
mlki bit iSral ki mlki Hsd hm nSimh na
Sqim bmtnino oHblim braSno onza al
mlk iSral aoli iHiH at npSk

so they girded sackcloth on their loins, and put ropes on their heads, and came to the king of israel, and said, thy worker child-of-echo-ben-hadad saith, i pray thee, let me live. and he said, is he yet alive? he is my brother. now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, thy brother child-of-echo-ben-hadad. then he said, go ye, bring him. then child-of-echo-ben-hadad came forth to him; and he caused him to come up into the chariot. and ben-hadad said to him, the cities, which my father took from thy father, i will restore; and thou wilt namethereed streets for thee in quiet-bag-damasqus, as my father namethereed in keep-samaria. then said brother-dad-ahab, i will send thee away with this alignment. so he made a alignment with him, and sent him away. and a certain man of the betweeninters of the come-bringers said to his in-sight in vowelconsonants-ihoh-yeah beeword, smite me, i pray thee. and the man refused to smite him. then said he to him, because thou hast not heared the voice of vowelconsonants-ihoh-yeah, behold, as soon as thou art departed from me, a gather-lion will slay thee. and as soon as he was departed from him, a gather-lion found him, and slew him. then he found another man, and said, hit me, i pray thee. and the man hit him, so that in smiting he wounded him. so the come-bringer departed, and standstay for the king by the pathway, and disguised himself with ashes upon his face-turnings. and as the king crossed by, he cried to the king: and he said, thy worker crossed out into the near-inward of the war; and, behold, a man turned aside, and near-inward a man to me, and said, keep this man: if by any means he be missing, then will thy self be for his self, or else thou will pay a talent of silver. and as thy worker was busy here and namethere he was gone. and the king of to-song-immersed-isra'al said to him, so will thy criterion be; thyself hast decided it. and he hasted, and took the ashes away from his face-turnings; and the king of to-song-immersed-isra'al discerned him that he was of the come-bringers. and he said to him, thus saith vowelconsonants-ihoh-yeah, because thou hast send out of thy hand a man whom i appointed to utter destruction, therefore thy self will go for his self, and thy with for his with. and the king of to-song-immersed-isra'al went to his house heavy and displeased, and came to keep-samaria. and it came to pass after these beewords, that grow-naboth the to-sow-jecre'alite had a vineyard, which was in to-sow-jecre'al, hard by the hall of brother-dad-ahab king of keep-samaria. and brother-dad-ahab beeworded to grow-naboth, saying, give me thy vineyard, that i may have it for a garden of herbs, on beeword it is near to my house: and i will give thee for it a better vineyard than it; or, if it seem good to thee, i will give thee the worth of it in money. and grow-naboth said to brother-dad-ahab, vowelconsonants-ihoh-yeah slay it me, that i should give the inheritance of my fathers to thee.

oiHgro Sqim bmtnihm oHblim
braSiHm oibao al mlk iSral oiamro
ebdk bn hdd amr tHi na npSi oiamr
heodno Hi aHi hoa
ohanSim inHSo oimhro oiHTo
hmmno oiamro aHik bn hdd oiamr
bao qHho oiza alio bn hdd oielho el
hmrkbh

oiamr alio herim aSr lqH abi mat abik
aSib oHozot tSim lk bdmSq kaSr Sm
abi bSmron oani bbrit aSIHk oikrt lo
brit oiSIHho

oaiS aHd mbni hnbiaim amr al reho
bdbr ihoh hkini na oiman haiS lhkto

oiamr lo ien aSr la Smet bqol ihoh
hnh holk mati ohkk harih oilk mazlo
oimzaho harih oikho

oimza aiS aHr oiamr hkini na oikho
haiS hkh opze
oilk hnbia oiemd lmlk el hdrk oitHpS
bapr el einio

oihi hmlk ebr ohoa zeq al hmlk oiamr
ebdk iza bqrb hmlHmh ohnh aiS sr
oiba ali aiS oiamr Smr at haiS hch am
hpqd ipqd ohith npSk tHt npSo ao kkr
ksp tSqol

oihi ebdk eSh hnh ohnh ohoa ainno
oiamr alio mlk iSral kn mSpTk ath
Hrzt
oimhr oisr at hapr mel meli einio oikr
ato mlk iSral ki mhnbaime hoa

oiamr alio kh amr ihoh ien SIHt at aiS
Hrmi mid ohith npSk tHt npSo oemk
tHt emo

oilk mlk iSral el bito sr ocep oiba Sm-
ronh
oihi aHr hdbrihm halh krm hih Inbot
hicreali aSr bicreal azl hiki aHab mlk
Smron

oidbr aHab al nbot lamr tnh li at krmk
oihi li lgn irq ki hoa qrob azl biti oatnh
lk tHtio krm Tob mmno am Tob beinik
atnh lk ksp mHir ch

oiamr nbot al aHab Hlilh li mihoh mtti
at nHlt abti lk

and brother-dad-ahab came into his house heavy and displeased on beeword of the beeword which grow-naboth the to-sow-jecre'alite had beeworded to him: for he had said, i will not give thee the inheritance of my fathers. and he laid him down upon his bed, and turned away his face-turnings, and would eat no bread.

but fade-fun-jaicebel his woman came to him, and beeworded to him, why is thy breathwind so sad, that thou eat-est no bread?

and he said to her, on beeword i beeworded to grow-naboth the to-sow-jecre'alite, and said to him, give me thy vineyard for money; or else, if it please thee, i will give thee another vineyard for it: and he answered, i will not give thee my vineyard.

and fade-fun-jaicebel his woman said to him, dost thou now govern the kingdom of israel? stand up, and eat bread, and let thine heart be merry: i will give thee the vineyard of grow-naboth the to-sow-jecre'alite.

so she wrote recount-scrolls in brother-dad-ahab's namethere, and sealed them with his seal, and sent the recount-scrolls to the elders and to the nobles that were in his city, dwelling with grow-naboth.

and she wrote in the recount-scrolls, saying, readcall a count-fast, and set grow-naboth on high among the with: and namethere two men, betweeninters of in-good-time-fade-beliel, before him, to bear witness against him, saying, thou didst blaspheme these-to and the king. and then carry him out, and stone him, that he may die.

and the men of his city, even the elders and the nobles who were the sit-inhabitants in his city, did as fade-fun-jaicebel had sent to them, and as it was written in the recount-scrolls which she had sent to them.

they readcalled a fast, and set grow-naboth on high among the with.

and namethere came in two men, betweeninters of in-good-time-fade-beliel, and sat before him: and the men of in-good-time-fade-beliel witnessed against him, even against grow-naboth, in the presence of the with, saying, grow-naboth did blaspheme these-to and the king. then they carried him forth out of the city, and stoned him with stones, that he died.

then they sent to fade-fun-jaicebel, saying, grow-naboth is stoned, and is dead.

and it came to pass, when fade-fun-jaicebel heard that grow-naboth was stoned, and was dead, that fade-fun-jaicebel said to brother-dad-ahab, stand up, take inheritance of the vineyard of grow-naboth the to-sow-jecre'alite, which he refused to give thee for money: for grow-naboth is not alive, but dead.

and it came to pass, when brother-dad-ahab heard that grow-naboth was dead, that brother-dad-ahab stood up to go down to the vineyard of grow-naboth the to-sow-jecre'alite, to take inheritance of it.

and vowelconsonants-ihoh-yeah beeword came to yeah-my-to-alijah the sit-tishbite, saying,

stand up, go down to meet brother-dad-ahab king of israel, which is in keep-samaria: behold, he is in the vineyard of grow-naboth, there he is gone down to inherit it.

oiba aHAb al bito sr ocep el hdbR aSR
dbr alio nbot hicreali oiamr la atn lk at
nHlt aboti oiSkb el mTto oisb at pnio
ola akl lHm

otba alio aicbl aSto otdbr alio mh ch
roHk srh oaink akl lHm

oidbr alih ki adbr al nbot hicreali oamr
lo tnh li at krmk bksp ao am Hpz ath
atnh lk krm tHtio oiamr la atn lk at
krmi

otamr alio aicbl aSto ath eth teSh
mlokh el iSRal qom akl lHm oiTb lbk
ani atn lk at krm nbot hicreali

otktb sprim bSm aHAb otHtm bHtmo
otSIH hsprim sprim al hcqnm oal
hHrim aSR beiro hiSbim at nbot

otktb bsprim lamr qrao zom ohoSibo
at nbot braS hem
ohoSibo Snim anSim bni bliel ngdo
oiedho lamr brkt alhim omlk ohozi-
aho osqlho oimt

oieSo anSi eiro hcqnm ohHrim aSR
hiSbim beiro kaSR SIHh alihm aicbl
kaSR ktob bsprim aSR SIHh alihm

qrao zom ohSibo at nbot braS hem

oibao Sni hanSim bni bliel oiSbo ngdo
oiedho anSi hbliel at nbot ngd hem
lamr brk nbot alhim omlk oizaho
mHoz leir oisqlho babnim oimt

oiSIHo al aicbl lamr sql nbot oimt

oihi kSme aicbl ki sql nbot oimt otamr
aicbl al aHAb qom rS at krm nbot hi-
creali aSR man ltt lk bksp ki ain nbot
Hi ki mt

oihi kSme aHAb ki mt nbot oiqm aHAb
lrdt al krm nbot hicreali lRSto

oihi dbr ihoh al aliho htSbi lamr

qom rd lqrat aHAb mlk iSRal aSR bSm-
ron hnh bkrm nbot aSR ird Sm lRSto

and thou will beeword to him, saying, thus saith vowelconsonants-ihoh-yeah, hast thou killed, and also taken inheritance? and thou will beeword to him, saying, thus saith vowelconsonants-ihoh-yeah, in the place where dogs licked the blood of grow-naboth will dogs lick thy blood, even thine.

and brother-dad-ahab said to yeah-my-to-alijah, hast thou found me, o mine enemy? and he answered, i have found thee: because thou hast sold thyself to work look in the eyes of vowelconsonants-ihoh-yeah.

behold, i will bring look upon thee, and will take away thy posterity, and will cut off from brother-dad-ahab him that pisseth against the wall, and him that is shut up and left in israel,

and will do thine house like the house of much-people-jeroboam betweeninter of germ-nebat, and like the house of in-moth-b'esha betweeninter of yeah-my-bro-ahijah, for the provocation wherewith thou hast provoked me to anger, and did to-song-immersed-isra'al to miss

and of fade-fun-jaicebel also beeworded vowelconsonants-ihoh-yeah, saying, the dogs will eat fade-fun-jaicebel by the wall of to-sow-jecre'al.

him that dieth of brother-dad-ahab in the city the dogs will eat; and him that dieth in the field will the birds of the air eat.

but namethere was none like to brother-dad-ahab, which did sell himself to work look in the eyes of vowelconsonants-ihoh-yeah, whom fade-fun-jaicebel his woman stirred up.

and he did very abominably in following bullshit, according to all things as did the say-amorites, whom vowelconsonants-ihoh-yeah cast out before betweeninters of israel.

and it came to pass, when brother-dad-ahab heard those beewords, that he rent his clothes, and namethere sackcloth upon his flesh-immersed and fasted, and namethere in sackcloth, and went softly.

and vowelconsonants-ihoh-yeah beeword came to yeah-my-to-alijah the sit-tishbite, saying, seest thou how brother-dad-ahab surrenderth himself before me? because he surrenderth himself before me, i will not bring the look in his days: but in his son's days will i bring the look upon his house.

and they continued three years without war between high-aram-syria and israel.

and it came to pass in the third year, that criterion-vowel-yeah-ihoshaphat the king of vowel-yeah-acknowledge-ihodah came down to the king of israel.

and the king of to-song-immersed-isra'al said to his workers, know ye that highs-ramoth in roll-until-gil'ed is ours, and we be still, and take it not out of the hand of the king of high-aram-syria

and he said to criterion-vowel-yeah-ihoshaphat, wilt thou go with me to war to highs-roll-until-ramot-gilead? and criterion-vowel-yeah-ihoshaphat said to the king of israel, i am as thou art, my with as thy with, my horses as thy horses. and criterion-vowel-yeah-ihoshaphat said to the king of israel, enquire, i pray thee, at vowelconsonants-ihoh-yeah beeword to day.

then the king of to-song-immersed-isra'al gathered the come-bringers together, about four hundred men, and said to them, will i go against highs-roll-until-ramot-gilead to war, or will i forbear? and they said, go up; for vowelconsonants-ihoh-yeah will deliver it into the hand of the king.

odbrt alio lamr kh amr ihoh hrzHt
ogm irSt odbrt alio lamr kh amr ihoh
bmqom aSr lqgo hklbim at dm nbot
ilqo hklbim at dmk gm ath

oiamr aHAb al aliho hmzatni aibi
oiamr mzati ien htmkrk leSot hre
beini ihoh

hnni mbi mbia alik reh oberti aHrik
ohkrti laHAb mStin bqir oezor oecob
biSral

ontti at bitk kbit irbem bn nbT okbit
beSa bn aHih al hkes aSr hkest otHTa
at iSral

ogm laicbl dbr ihoh lamr hklbim iaklo
at aicbl bHl icreal

hmt laHAb beir iaklo hklbim ohmt
bSdh iaklo eop hSmim

rq la hih kaHAb aSr htmkr leSot hre
beini ihoh aSr hsth ato aicbl aSto

oiteb mad llkt aHri hgllim kkl aSr eSo
hamri aSr horiS ihoh mpni bni iSral

oihi kSme aHAb at hdbrim halh oiqr
bgdio oiSm Sq el bSro oizom oiSkb
bSq oiHlk aT

oihi dbr ihoh al aliho htSbi lamr

hrait ki nkne aHAb mlpni ien ki nkne
mpni la abi abia hreh bimio bimi bno
abia hreh el bito

oiSbo SLS Snim ain mlHmh bin arm
obin iSral
oihi bSnh hSLiSit oird ihoSpT mlk
ihodh al mlk iSral

oiamr mlk iSral al ebdio hidetm ki lno
rmt gled oanHno mHSim mqHt ath
mid mlk arm

oiamr al ihoSpT htlk ati lmlHmh rmt
gled oiamr ihoSpT al mlk iSral kmoni
kmok kemi kemk ksosi ksosik

oiamr ihoSpT al mlk iSral drS na kiom
at dbr ihoh

oiqbz mlk iSral at hnbiaim karbe
maot aiS oiamr alhm halk el rmt gled
lmlHmh am aHdl oiamro elh oitn adni
bid hmlk

and criterion-vowel-yeah-ihoshaphat said, is namethere not here a come-bringer of vowelconsonants-ihoh-yeah besides, that we might enquire of him?

and the king of to-song-immersed-isra'al said to criterion-vowel-yeah-ihoshaphat, namethere is yet one man, vowel-yeah-blow-mikaiho betweeninter of beeword-imlah, by whom we may enquire of vowelconsonants-ihoh-yeah: but i hate him; for he doth not bring good concerning me, but look. and criterion-vowel-yeah-ihoshaphat said, let not the king say so.

then the king of to-song-immersed-isra'al called an officer, and said, hasten hither vowel-yeah-blow-mikaiho betweeninter of beeword-imlah.

and the king of to-song-immersed-isra'al and criterion-vowel-yeah-ihoshaphat the king of vowel-yeah-acknowledge-ihodah sat each on his throne, having namethere on their robes, in a void place in the entrance of the gate of keep-samaria; and all the come-bringers brought before them.

and vowel-yeah-right-zedeqiho betweeninter of trade-kenenah did him ray-horns of iron: and he said, thus saith vowelconsonants-ihoh-yeah, with these will thou push the high-aram-syrians, until thou have consumed them.

and all the come-bringers brought so, saying, go up to highs-roll-until-ramot-gilead, and prosper: for vowelconsonants-ihoh-yeah will deliver it into the king's hand.

and the messenger that was gone to call vowel-yeah-blow-mikaiho beeworded to him, saying, behold now, the beewords of the come-bringers declare good to the king with one mouth: let thy beeword, i pray thee, be like the beeword of one of them, and beeword that which is good.

and vowel-yeah-blow-mikaiho said, as vowelconsonants-ihoh-yeah liveth, what vowelconsonants-ihoh-yeah saith to me, that will i beeword.

so he came to the king. and the king said to him, vowel-yeah-blow-mikaiho, will we go against highs-roll-until-ramot-gilead to war, or will we forbear? and he answered him, go, and prosper: for vowelconsonants-ihoh-yeah will deliver it into the hand of the king.

and the king said to him, how many times will i adjure-seven thee that thou tell me not a beeword but that which is true in the namethere of vowelconsonants-ihoh-yeah?

and he said, i saw all to-song-immersed-isra'al scattered upon the mountains, as sheep that have not a watcher: and vowelconsonants-ihoh-yeah said, these have no base-lord: let them return every man to his house in complete.

and the king of to-song-immersed-isra'al said to criterion-vowel-yeah-ihoshaphat, did i not tell thee that he would bring no good concerning me, but look?

and he said, hear thou therefore vowelconsonants-ihoh-yeah beeword: i saw vowelconsonants-ihoh-yeah sitting on his throne, and all the troop of namespaces standing by him on his right hand and on his left.

and vowelconsonants-ihoh-yeah said, who will persuade brother-dad-ahab, that he may go up and fall at highs-roll-until-ramot-gilead? and one said on this manner, and another said on that manner.

and namethere came forth a breathwind, and stood before vowelconsonants-ihoh-yeah, and said, i will persuade him. and vowelconsonants-ihoh-yeah said to him, wherewith? and he said, i will go forth, and i will be a lying breathwind in the mouth of all his come-bringers. and he said, thou wilt persuade him, and prevail also: go forth, and do so.

oiamr ihoSpT hain ph nbia lihof eod ondrSh maoto

oiamr mlk iSral al ihoSpT eod aiS aHd ldrS at ihoh mato oani Snatio ki la itnba eli Tob ki am re mikiho bn imlh oiamr ihoSpT al iamr hmlk kn

oiqra mlk iSral al sris aHd oiamr mhrh mikiho bn imlh

omlk iSral oihoSpT mlk ihodh iSbim aiS el ksao mlbSim bgdim bgrrn ptH Ser Smron okl hnbaaim mtbnaim lp-nihm

oieS lo zdqih bn knenh qrni brcl oiamr kh amr ihoh balh tngH at arm ed kltn

okl hnbaaim nbaime kn lamr elh rmt gled ohzIH ontn ihoh bid hmlk

ohmlak aSr hlk lqra mikiho dbr alio lamr hnh na dbri hnbaime ph aHd Tob al hmlk ihi na dbrik dbrk kdbr aHd nmhm odbrt Tob

oiamr mikiho Hi ihoh ki at aSr iamr ihoh ali ato adbr

oioa al hmlk oiamr hmlk alio mikiho hnlk al rmt gled lmlHmh am nHd oiamr alio elh ohzIH ontn ihoh bid hmlk

oiamr alio hmlk ed kmh pemim ani mSbek aSr la tdbr ali rq amt bSm ihoh

oiamr raiti at kl iSral npzim al hhrim kzan aSr ain lhm reh oiamr ihoh la adnim lalh iSobo aiS lbito bSlom

oiamr mlk iSral al ihoSpT hloa amrti alik loa itnba eli Tob ki am re

oiamr lkn Sme dbr ihoh raiti at ihoh iSb el ksao okl zba hSmim emd elio mimino omSmao

oiamr ihoh mi ipth at aHab oieli oiopl brmt gled oiamr ch bkh och amr bkh

oiza hroH oiemd lpni ihoh oiamr ani aptno oiamr ihoh alio bmh oiamr aza ohiiti roH Sqr bpi kl nbiaio oiamr tpth ogm tokl za oeSh kn

now therefore, behold, vowelconsonants-ihoh-yeah hath put a lying breathwind in the mouth of all these thy come-bringers, and vowelconsonants-ihoh-yeah hath beeworded look concerning thee.

but vowel-yeah-right-zedeqiho betweeninter of trade-kenenah crossed near, and hit vowel-yeah-blow-mikaiho on the cheek, and said, which way crossed breathwind of vowelconsonants-ihoh-yeah from me to beeword to thee?

and vowel-yeah-blow-mikaiho said, behold, thou will see in that day, when thou will go into an inner chamber to hide thyself.

and the king of to-song-immersed-isra'al said, take vowel-yeah-blow-mikaiho, and carry him back to mum-amino-amon the governor of the city, and to give-up-joash the king's betweeninter

and say, thus saith the king, namethere this fellow in the prison, and feed him with bread of pressure and with water of pressure, until i come in complete.

and vowel-yeah-blow-mikaiho said, if thou return at all in complete, vowelconsonants-ihoh-yeah hath not beeworded by me. and he said, hearken, o withs, every one of you.

so the king of to-song-immersed-isra'al and criterion-vowel-yeah-ihoshaphat the king of vowel-yeah-acknowledge-ihodah went up to highs-roll-until-ramot-gilead.

and the king of to-song-immersed-isra'al said to criterion-vowel-yeah-ihoshaphat, i will disguise myself, and enter into the war; but put thou on thy robes. and the king of to-song-immersed-isra'al disguised himself, and went into the war.

but the king of high-aram-syria directed his thirty and two captains that had rule over his chariots, saying, fight neither with small nor great, safe only with the king of israel.

and it came to pass, when the captains of the chariots saw criterion-vowel-yeah-ihoshaphat, that they said, surely it is the king of israel. and they turned aside to fight against him: and criterion-vowel-yeah-ihoshaphat cried out.

and it came to pass, when the captains of the chariots perceived that it was not the king of israel, that they turned back from pursuing him.

and a certain man drew a bow at a venture, and hit the king of to-song-immersed-isra'al between the joints of the harness: wherefore he said to the driver of his chariot, turn thine hand, and carry me out of the camp; for i am wounded. and the war increased that day: and the king was stand-stayed up in his chariot against the high-aram-syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

and namethere crossed a proclamation throughout the camp about the going down of the sun, saying, every man to his city, and every man to his own land.

so the king died, and was brought to keep-samaria; and they buried the king in keep-samaria.

and one washed the chariot in the pool of keep-samaria; and the dogs licked up his blood; and they washed his armor; according to vowelconsonants-ihoh-yeah beeword which he beeworded.

now the remainder of the beewords of brother-dad-ahab, and all that he did, and the ivory house which he did, and all the cities that he between-built, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

so brother-dad-ahab slept with his fathers; and vowel-yeah-hold-ahacih his betweeninter kinged in his stead.

oeth hnh ntn ihoh roH Sqr bpi kl nbi-
aik alh oihoH dbr elik reh

oigS zdqiho bn knenh oikh at mikiho
el hIH i oiamr ai ch ebr roH ihoh mati
ldbr aotk

oiamr mikiho hnk rah biom hhoa aSr
tba Hdr bHdr lhHbh

oiamr mlk iSral qH at mikiho ohSibho
al amn Sr heir oal ioaS bn hmlk

oamrt kh amr hmlk Simo at ch bit hkla
ohakilho lHm lHz omim lHz ed bai
bSlom

oiamr mikiho am Sob tSob bSlom la
dbr ihoh bi oiamr Smeo emim klm

oiel mlk iSral oihoSpT mlk ihodh rmt
gled

oiamr mlk iSral al ihoSpT htHpS oba
bmlHmh oath lBs bgdik oitHpS mlk
iSral oioa bmlHmh

omlk arm zoh at Sri hrkb aSr lo SlSim
oSnim lamr la tlHmo at qTn oat gdol
ki am at mlk iSral lbd
oihi kraot Sri hrkb at ihoSpT ohmh
amro ak mlk iSral hoa oisro elio lHlHm
oicqo ihoSpT

oihi kraot Sri hrkb ki la mlk iSral hoa
oiSobo maHrio

oaiS mSk bqSt ltmo oikh at mlk iS-
ral bin hdbqim obin hSrin oiamr lrkbo
hpk idk ohoziani mn hmHnh ki hHliti

otelh hmlHmh biom hhoa ohmlk hih
memd bmrkbh nkH arm oimt berb
oizq dm hmkh al Hiq hrkb

oiebr hrnh bmHnh kba hSmS lamr aiS
al eiro oaiS al arzo

oimt hmlk oioa Smron oiqbro at
hmlk bSmron
oiSTp at hrkb el brkt Smron oilqo hkl-
bim at dmo ohcnor rHzo kdbi ihoh aSr
dbr

oitr dbri aHab okl aSr eSh obit hSn aSr
bnh okl herim aSr bnh hloa hm ktobim
el spr dbri himim lmlki iSral

oiSkb aHab em abtio oimlk aHciho
bno tHtio

and criterion-vowel-yeah-ihoshaphat betweeninter of ride-asa began to king over vowel-yeah-acknowledge-ihodah in the fourth year of brother-dad-ahab king of israel.

criterion-vowel-yeah-ihoshaphat was thirty and five years old when he began to king; and he kinged twenty and five years in cast-complete-jerusalem. and his mother's namethere was neglect-ecubah the daughter-housa of send-shilhi.

and he walked in all the pathways of ride-asa his father; he turned not aside from it, doing that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah: nevertheless the in-whats were not taken away; for the with highed and burnt incense yet in the in-whats.

and criterion-vowel-yeah-ihoshaphat made complete with the king of israel.

now the remainder of the beewords of criterion-vowel-yeah-ihoshaphat, and his heroness that he did, and how he warred, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and the remnant of the splint-blood-sodomites, which remained in the days of his father ride-asa he took out of the land.

namethere was then no king in man-red-adom: a deputy was king.

criterion-vowel-yeah-ihoshaphat did ships of explore-marble-tharshish to go to ash-ophir for gold: but they went not; for the ships were broken at wood-hero-ezion-geber.

then said vowel-yeah-hold-ahaciho betweeninter of brother-dad-ahab to criterion-vowel-yeah-ihoshaphat, let my workers go with thy workers in the ships. but criterion-vowel-yeah-ihoshaphat would not.

and criterion-vowel-yeah-ihoshaphat slept with his fathers, and was buried with his fathers in the city of dude-dawud his father: and high-vowel-yeah-ihoram his betweeninter kinged in his stead.

vowel-yeah-hold-ahaciho betweeninter of brother-dad-ahab began to king over to-song-immersed-isra'al in keep-samaria the seventeenth year of criterion-vowel-yeah-ihoshaphat king of vowel-yeah-acknowledge-ihodah, and kinged two years over israel.

and he did look in the eyes of vowelconsonants-ihoh-yeah, and walked in the pathway of his father, and in the pathway of his mother, and in the pathway of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss

for he workd possessor and bowed him, and provoked to anger vowelconsonants-ihoh-yeah these-to of israel, according to all that his father had done.

oihoSpT bn asa mlk el ihodh bSnt arbe laHab mlk iSral

ihospT bn SLSim oHmS Snh bmlko oeSrim oHmS Snh mlk biroSlm oSm amo ecobh bt SIHi

oilk bkl drk asa abio la sr mmno leSot hiSr beini ihoh ak hbmot la sro eod hem mcbHim omqTrim bbmot

oiSlm ihoSpT em mlk iSral

oitr dbri ihoSpT ogborto aSr eSh oaSr nIHm hla hm ktobim el spr dbri himim lmlki ihodh

oitr hqdS aSr nSar bimi asa abio ber mn harz

omlk ain badom nzb mlk

ihospT eSr eSh aniot trSiS llkt aopirh lchb ola hlk ki nSbrh nSbro aniot bezion gbr ac amr aHciho bn aHab al ihoSpT ilko ebd i em ebdik baniot ola abh ihoSpT

oiSkb ihoSpT em abtio oiqr em abtio beir dod abio oimlk ihorm bno tHtio

aHciho bn aHab mlk el iSral bSmron bSnt Sbe eSrh lihoSpT mlk ihodh oimlk el iSral Sntim

oieS hre beini ihoh oilk bdrk abio obdrk amo obdrk irbem bn nbT aSr hHTia at iSral

oiebd at hbcl oiStHoh lo oikes at ihoh alhi iSral kkl aSr eSh abio

then from-father-moab go-beyonded against to-song-immersed-isra'al after the death of brother-dad-ahab.

and vowel-yeah-hold-ahachio fell down through a lattice in his upper chamber that was in keep-samaria, and was sick: and he sent messengers, and said to them, go, enquire of possessor-of-the-flies-bel-cebub the these-to of essence-futile-eqron whether i will recover of this disease.

but the messenger of vowelconsonants-ihoh-yeah beeworded to yeah-my-to-alijah the sit-tishbite, stand up, go up to meet the messengers of the king of keep-samaria, and say to them, is it not on beeword namethere is not a these-to in israel, that ye go to enquire of possessor-of-the-flies-bel-cebub the these-to of essence-futile-eqron?

now therefore thus saith vowelconsonants-ihoh-yeah, no come tumble-down from that tumbler on which thou art gone up, but will surely die. and yeah-my-to-alijah departed.

and when the messengers turned back to him, he said to them, why are ye now turned back?

and they said to him, namethere came a possessor up to meet us, and said to us, go, turn again to the king that sent you, and say to him, thus saith vowelconsonants-ihoh-yeah, is it not on beeword namethere is not a these-to in israel, that thou sendest to enquire of possessor-of-the-flies-bel-cebub the these-to of essence-futile-eqron? therefore no come tumble-down from that tumbler on which thou art gone up, but will surely die.

and he said to them, what beeword of man was he which came up to meet you, and told you these beewords?

and they answered him, he was an hairy possessor, and girt with a girdle of leather about his loins. and he said, it is yeah-my-to-alijah the sit-tishbite.

then the king sent to him a captain of fifty with his fifty. and he went up to him: and, behold, he sat on the top of an mountain. and he beeworded to him, thou man of these-to, the king hath said, come down.

and yeah-my-to-alijah answered and beeworded to the captain of fifty, if i be a man of these-to, then let fire come down from namespaces, and eat thee and thy fifty. and namethere came down fire from namespaces, and eaten him and his fifty.

again also he sent to him another captain of fifty with his fifty. and he answered and beeworded to him, o man of these-to, thus hath the king said, come down quickly.

and yeah-my-to-alijah answered and beeworded to them, if i be a man of these-to, let fire come down from namespaces, and eat thee and thy fifty. and the fire of these-to came down from namespaces, and eaten him and his fifty.

and he sent again a captain of the third fifty with his fifty. and the third captain of fifty went up, and came and squatted on his knees before yeah-my-to-alijah, and besought him, and beeworded to him, o man of these-to, i pray thee, let my self, and the self of these fifty thy workers, be precious in thy eyes.

behold, namethere came fire down from namespaces, and burnt up the two captains of the former fifties with their fifties: therefore let my self now be precious in thy eyes.

and the messenger of vowelconsonants-ihoh-yeah beeworded to yeah-my-to-alijah, go down with him: be not afraid of him. and he arose, and went down with him to the king.

oipSe moab biSral aHri mot aHab

oip! aHcih bed hSbkh belito aSr bSmron oiHl oiSIH mlakim oiamr alhm lko drSo bbel cbob alhi eqron am aHih mHli ch

omlak ihoh dbr al alih htSbi qom elh lqrat mlaki mlk Smron odbr alhm hmbli ain alhim biSral atm hlkm ldrS bbel cbob alhi eqron

olkn kh amr ihoh hmTh aSr elit Sm la trd mmnh ki mot tmot oilk alih

oiSobo hmlakim alio oiamr alihm mh ch Sbtm oiamro alio aiS elh lqratno oiamr alino lko Sobo al hmlk aSr SIH atkm odbtrm alio kh amr ihoh hmbli ain alhim biSral ath SIH ldrS bbel cbob alhi eqron lkn hmTh aSr elit Sm la trd mmnh ki mot tmot

oidbr alhm mh mSpT haiS aSr elh lqratkm oidbr alikm at hdbrih halh oiamro alio aiS bel Ser oacor eor acor bmtnio oiamr alih htSbi hoa

oiSIH alio Sr HmSim oHmSio oiel alio ohnh iSb el raS hhr oidbr alio aiS halhim hmlk dbr rdh

oienh aliho oidbr al Sr hHmSim oam aiS alhim ani trd aS mn hSmim otakl atk oat HmSik otrd aS mn hSmim otakl ato oat HmSio

oiSb oiSIH alio Sr HmSim aHr oHmSio oien oidbr alio aiS halhim kh amr hmlk mhrh rdh oien alih oidbr alihm am aiS halhim ani trd aS mn hSmim otakl atk oat HmSik otrd aS alhim mn hSmim otakl ato oat HmSio oiSb oiSIH Sr HmSim SiSim oHmSio oiel oiba Sr hHmSim hSliSi oikre el brkio lngd aliho oitHnn alio oidbr alio aiS halhim tiqr na npSi onpS ebdk alh HmSim beinik

hnh irdh aS mn hSmim otakl at Sni Sri hHmSim hraSnim oat HmSihm oeth tiqr npSi beinik oidbr mlak ihoh al aliho rd aoto al tira mpnio oiqm oird aoto al hmlk

and he said to him, thus saith vowelconsonants-ihoh-yeah, forasmuch as thou hast sent messengers to enquire of posesor-of-the-flies-bel-cebud the these-to of essence-futile-eqron, is it not on beeword namethere is no these-to in to-song-immersed-isra'al to enquire of his beeword? therefore no come tumble-down off that tumbler on which thou art gone up, but will surely die.

so he died according to vowelconsonants-ihoh-yeah beeword which yeah-my-to-alijah had beeworded. and high-vowel-yeah-ihoram kinged in his stead in the second year of high-vowel-yeah-ihoram betweeninter of criterion-vowel-yeah-ihoshaphat king of vowel-yeah-acknowledge-ihodah; on beeword he had no betweeninter

now the remainder of the beewords of vowel-yeah-hold-ahachio which he did, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

and it came to pass, when vowelconsonants-ihoh-yeah would take up yeah-my-to-alijah into namespaces by a storm, that yeah-my-to-alijah went with my-to-sticky-safe-alishe from roll-gilgal.

and yeah-my-to-alijah said to my-to-sticky-safe-alishe tarry here, i pray thee; for vowelconsonants-ihoh-yeah hath sent me to house-unto-beth-al. and my-to-sticky-safe-alishe said to him, as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, i will not leave thee. so they went down to house-unto-beth-al.

and the betweeninters of the come-bringers that were at house-unto-beth-al came forth to my-to-sticky-safe-alishe and said to him, knowest thou that vowelconsonants-ihoh-yeah will take away thy base-lord from thy head to day? and he said, yea, i know it; hold ye your peace.

and yeah-my-to-alijah said to him, my-to-sticky-safe-alishe tarry here, i pray thee; for vowelconsonants-ihoh-yeah hath sent me to moon-smell-jericho. and he said, as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, i will not leave thee. so they came to moon-smell-jericho.

and the betweeninters of the come-bringers that were at moon-smell-jericho came to my-to-sticky-safe-alishe and said to him, knowest thou that vowelconsonants-ihoh-yeah will take away thy base-lord from thy head to day? and he answered, yea, i know it; hold ye your peace.

and yeah-my-to-alijah said to him, tarry, i pray thee, here; for vowelconsonants-ihoh-yeah hath sent me to its-going-down-jordan. and he said, as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, i will not leave thee. and they two went on.

and fifty men of the betweeninters of the come-bringers went, and stood to view afar off: and they two stood by its-going-down-jordan.

and yeah-my-to-alijah took his mantle, and wrapped it together, and hit the waters, and they were halved hither and thither, so that they two crossed over on sword-parched ground.

and it crossed to cross, when they were crossed over, that yeah-my-to-alijah said to my-to-sticky-safe-alishe ask what i will do for thee, before i be taken away from thee. and my-to-sticky-safe-alishe said, i pray thee, let a double portion of thy breathwind be upon me.

and he said, thou hast asked a hard thing: nevertheless, if thou see me when i am taken from thee, it will be so to thee; but if not, it will not be so.

oidbr alio kh amr ihoh ien aSr SIHt mlakim ldrS bbel cbob alhi eqron hm-bli ain alhim biSral ldrS bdbro lkn hmTh aSr elit Sm la trd mmnh ki mot tmot

oimt kdbr ihoh aSr dbr aliho oimlk ihorm tHtio bSnt Stim lihorm bn ihoSpT mlk ihodh ki la hih lo bn

oitr dbri aHciho aSr eSh hloa hmh kto-bim el spr dbri himim lmlki iSral

oihi bhelot ihoh at aliho bserh hSmim oilk aliho oaliSe mn hglgl

oiamr aliho al aliSe Sb na ph ki ihoh SIHni ed bit al oiamr aliSe Hi ihoh oHi npSk am aecbk oirdo bit al

oizao bni hnbaiam aSr bit al al aliSe oiamro alio hidet ki hiom ihoh lqH at adnik mel raSk oiamr gm ani ideti hHSo

oiamr lo aliho aliSe Sb na ph ki ihoh SIHni iriHo oiamr Hi ihoh oHi npSk am aecbk oibao iriHo

oigSo bni hnbaiam aSr biriHo al aliSe oiamro alio hidet ki hiom ihoh lqH at adnik mel raSk oiamr gm ani ideti hHSo

oiamr lo aliho Sb na ph ki ihoh SIHni hirdnh oiamr Hi ihoh oHi npSk am aecbk oilko Snihm

oHmSim aiS mbni hnbaiam hlko oiemdo mngd mrHoq oSnihm emdo el hirdn

oiqH aliho at adrto oiglm oikh at hmim oiHzo hnh ohnh oiebro Snihm bHrbh

oihi kebrm oaliho amr al aliSe Sal mh aeSh lk bTrm alqH memk oiamr aliSe oihi na pi Snim broHk ali

oiamr hqSit ISaol am trah ati lqH matk ihi lk kn oam ain la ihih

and it came to pass, as they still went on, and beeworded, that, behold, namethere appeared a chariot of fire, and horses of fire, and separated them both asunder; and yeah-my-to-alijah went up by a storm into namespaces. and my-to-sticky-safe-alishe saw it, and he cried, my father, my father, the chariot of israel, and the horsemen thereof. and he saw him no more: and he stronged his own clothes, and rent them in two pieces. he took up also the mantle of yeah-my-to-alijah that fell from him, and went back, and stood by the bank of its-going-down-jordan; and he took the mantle of yeah-my-to-alijah that fell from him, and hit the waters, and said, where is vowelconsonants-ihoh-yeah these-to of yeah-my-to-alijah? and when he also had hit the waters, they halved hither and thither: and my-to-sticky-safe-alishe crossed over. and when the betweeninters of the come-bringers which were to view at moon-smell-jericho saw him, they said, breathwind of yeah-my-to-alijah doth rest on my-to-sticky-safe-alishe and they came to meet him, and bowed themselves to the land before him. and they said to him, behold now, namethere be with thy workers fifty betweeners of stratagem; let them go, we pray thee, and seek thy base-lord: lest peradventure breathwind of vowelconsonants-ihoh-yeah hath taken him up, and cast him upon some mountain, or into some valley. and he said, ye will not send. and when they urged him till he was ashamed, he said, send. they sent therefore fifty men; and they sought three days, but found him not. and when they came again to him, (for he tarried at moon-smell-jericho,) he said to them, did i not say to you, go not? and the men of the city said to my-to-sticky-safe-alishe behold, i pray thee, the seat of this city is good, as my base-lord seeth: but the water is naught, and the land barren. and he said, bring me a new cruse, and namethere salt therein. and they brought it to him. and he went forth to the spring of the waters, and cast the salt in namethere and said, thus saith vowelconsonants-ihoh-yeah, i have healed these waters; namethere will not be from thence any more death or barren land. so the waters were healed to this day, according to the beewording of my-to-sticky-safe-alishe which he beeworded. and he went up from thence to house-unto-beth-al: and as he was going up by the pathway, namethere came forth little children out of the city, and mocked him, and said to him, go up, thou baldness; go up, thou baldness. and he turned back, and looked on them, and curse-lightend them in the namethere of vowelconsonants-ihoh-yeah. and namethere came forth two she bears out of the wood, and tare forty and two children of them. and he went from thence to mount damp-unripe-grain-karmel, and from thence he returned to keep-samaria. now high-vowel-yeah-ihoram betweeninter of brotherdad-ahab began to king over to-song-immersed-isra'al in keep-samaria the eighteenth year of criterion-vowel-yeah-ihoshaphat king of vowel-yeah-acknowledge-ihodah, and kinged twelve years. and he wrought look in the eyes of vowelconsonants-ihoh-yeah; but not like his father, and like his mother: for he put away the status-post of possessor that his father had did.

oihi hmh hlkim hlok odbr ohnh rkb aS
ososi aS oiprdo bin Snihm oiel aliho
bserh hSmim

oaliSe rah ohoa mzeq abi abi rkb iS-
ral oprSio ola raho eod oiHcq bbgdio
oiqrem lSnim qreim

oirm at adrt aliho aSr nplh melio oiSb
oiemd el Spt hirdn

oiqH at adrt aliho aSr nplh melio oikh
at hmim oiamr aih ihoh alhi aliho ap
hoa oikh at hmim oiHzo hnh ohnh
oiebr aliSe

oiraho bni hnbiaim aSr biriHo mngd
oiamro nHh roH aliho el aliSe oibao
lqrato oiStHoo lo arzh

oiamro alio hnh na iS at ebdik HmSim
anSim bni Hil ilko na oibqSo at adnik
pn nSao roH ihoh oiSlkho baHd hhrim
ao baHt hgiat hgiat oiamr la tSiHo

oipzro bo ed bS oiamr SIHo oiSIHo
HmSim aiS oibqSo SISH imim ola
mzaho
oiSbo alio ohoa iSb biriHo oiamr alhm
hlao amrti alikm al tlko
oiamro anSi heir al aliSe hnh na moSb
heir Tob kaSr adni rah ohmim reim
oharz mSklt
oiamr qHo li zLhit HdSh oSimo Sm
mIH oiQHo alio
oiza al moza hmim oiSlk Sm mIH
oiamr kh amr ihoh rpati lmim halh la
ihih mSm eod mot omSklt

oiprpo hmim ed hiom hch kdbr aliSe
aSr dbr
oiel mSm bit al ohoa elh bdrk onerim
qTnim izao mn heir oitqlso bo oiamro
lo elh qrH elh qrH

oipn aHrio oiram oiqlm bSm ihoh
otzanh Stim dbim mn hier otbqenh
mhm arbeim oSni ildim

oilk mSm al hr hkrml omSm Sb Smron

oihorm bn aHab mlk el iSral bSmron
bSnt Smnh eSrh lihoSpT mlk ihodh
oimlk Stim eSrh Snh

oieSh hre beini ihoh rq la kabio okamo
oisr at mzbT hbel aSr eSh abio

nevertheless he cleaved to the misses of much-people-jeroboam betweeninter of germ-nebat, which made to-song-immersed-isra'al to miss he departed not therefrom.

and who-sticks-mesha king of from-father-moab was a sheepmaster, and rendered to the king of to-song-immersed-isra'al an hundred thousand lambs, and an hundred thousand rams, with the wool.

but it came to pass, when brother-dad-ahab was dead, that the king of from-father-moab go-beyonded against the king of israel.

and king high-vowel-yeah-ihoram went out of keep-samaria the same time, and numbered all israel.

and he went and sent to criterion-vowel-yeah-ihoshaphat the king of vowel-yeah-acknowledge-ihodah, saying, the king of from-father-moab hath go-beyonded against me: wilt thou go with me against from-father-moab to war? and he said, i will go up: i am as thou art, my with as thy with, and my horses as thy horses.

and he said, which pathway will we go up? and he answered, the pathway through the place-of-word-desert of man-red-adom.

so the king of to-song-immersed-isra'al went, and the king of vowel-yeah-acknowledge-ihodah, and the king of man-red-adom: and they fetched a compass of seven days' journey: and namethere was no water for the camp, and for the in-them animals that followed them.

and the king of to-song-immersed-isra'al said, alas! that vowelconsonants-ihoh-yeah hath called these three kings together, to deliver them into the hand of from-father-moab!

but criterion-vowel-yeah-ihoshaphat said, is namethere not here a come-bringer of vowelconsonants-ihoh-yeah, that we may enquire of vowelconsonants-ihoh-yeah by him? and one of the king of israel's workers answered and said, here is my-to-sticky-safe-alishe betweeninter of criterion-shaphat, which poured water on the hands of yeah-my-to-alijah.

and criterion-vowel-yeah-ihoshaphat said, vowelconsonants-ihoh-yeah beeword is with him. so the king of to-song-immersed-isra'al and criterion-vowel-yeah-ihoshaphat and the king of man-red-adom went down to him.

and my-to-sticky-safe-alishe said to the king of israel, what have i to do with thee? get thee to the come-bringers of thy father, and to the come-bringers of thy mother. and the king of to-song-immersed-isra'al said to him, nay: for vowelconsonants-ihoh-yeah hath called these three kings together, to make safe them into the hand of from-father-moab.

and my-to-sticky-safe-alishe said, as vowelconsonants-ihoh-yeah of troops liveth, before whom i stand, surely, were it not that i regard the presence of criterion-vowel-yeah-ihoshaphat the king of vowel-yeah-acknowledge-ihodah, i would not look toward thee, nor see thee.

but now bring me a minstrel. and it came to pass, when the minstrel played, that the hand of vowelconsonants-ihoh-yeah came upon him.

and he said, thus saith vowelconsonants-ihoh-yeah, do this valley full of ditches.

for thus saith vowelconsonants-ihoh-yeah, ye will not see breathwind, neither will ye see rain; yet that valley will be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

rq bHTaot irbem bn nbT aSr hHTia at iSral dbq la sr mmnh

omiSe mlk moab hih nqd ohSib lmlk iSral mah alp krim omah alp ailm zmr

oihi kmot aHab oipSe mlk moab bmlk iSral

oiza hmlk ihorm biom hhoa mSmron oipqd at kl iSral oilk oiSH al ihoSpT mlk ihodh lamr mlk moab pSe bi htlk ati al moab lmlHmh oiamr aelh kmone kmok kemi kemk ksosi ksosik

oiamr ai ch hdrk nelh oiamr drk mdrb adom

oilk mlk iSral omlk ihodh omlk adom oisbo drk Sbet imim ola hih mim lmHnh olbhmh aSr brglihm

oiamr mlk iSral ahh ki qra ihoh lISlSt hmlkim halh ltt aotm bid moab

oiamr ihoSpT hain ph nbia lihof on-drSh at ihoh maoto oien aHd mebdi mlk iSral oiamr ph aliSe bn SpT aSr izq mim el idi aliho

oiamr ihoSpT iS aoto dbr ihoh oirdo alio mlk iSral oihoSpT omlk adom

oiamr aliSe al mlk iSral mh li olk lk al nbiai abik oal nbiai amk oiamr lo mlk iSral al ki qra ihoh lISlSt hmlkim halh ltt aotm bid moab

oiamr aliSe Hi ihoh zbaot aSr emdti lpinio ki loli pni ihoSpT mlk ihodh ani nSa am abiT alik oam arak

oeth qHo li mnng ohih kngn hmngn othi elio id ihoh

oiamr kh amr ihoh eSh hnHI hch gbim gbim ki kh amr ihoh la trao roH ola trao gSm ohnHI hhoa imla mim oStitm atm omqnikm obhmtkm

and this is but a light thing in the eyes of vowelconsonants-
ihoh-yeah: he will deliver the from-father-moabites also
into your hand.

and ye will smite every fenced city, and every choice city,
and will fell every good tree, and stop all wells of water, and
mar every good part of land with stones.

and it came to pass in the morning, when the rest-absorber
was onuped, that, behold, namethere came water by the
pathway of man-red-adom, and the land was filled with wa-
ter.

and when all the from-father-moabites heard that the kings
were come up to fight against them, they gathered all that
were able to namethere on armor, and upward, and stood
in the border.

and they rose up early in the morning, and the sun shone
upon the water, and the from-father-moabites saw the wa-
ter on the other side as red as blood:

and they said, this is blood: the kings are surely sworded,
and they have hit one another: now therefore, from-father-
moab, to the spoil.

and when they came to the camp of israel, the to-song-
immersed-isra'alites stood up and hit the from-father-
moabites, so that they fled before them: but they went for-
ward smiting the from-father-moabites, in their country.

and they beat down the cities, and on every good part of land
cast every man his stone, and filled it; and they stopped all
the wells of water, and felled all the good trees: only in wall-
deaf-plow-qir-haraseth left they the stones thereof; how-
beit the slingers went about it, and hit it.

and when the king of from-father-moab saw that the war
was too strong for him, he took with him seven hundred
men that drew swords, to hatch through even to the king of
man-red-adom: but they could not.

then he took his eldest betweeninter that should have
kinged in his stead, and onuped him for a onup upon the
wall. and namethere was great wall-wrath against israel:
and they departed from him, and returned to their own
land.

now namethere cried a certain woman of the women of the
betweeninters of the come-bringers to my-to-sticky-safe-
alishe saying, thy worker my man is dead; and thou knowest
that thy worker did respect vowelconsonants-ihoh-yeah:
and the creditor is come to take to him my two between-
inters to be workers.

and my-to-sticky-safe-alishe said to her, what will i do for
thee? tell me, what hast thou in the house? and she said,
thine handmaid hath not any thing in the house, safe a pot
of oil.

then he said, go, borrow thee items abroad of all thy neigh-
bors, even empty items; borrow not a few.

and when thou art come in, thou wilt shut the door upon
thee and upon thy betweeninters, and will pour out into all
those items, and thou wilt set aside that which is full.

so she went from him, and shut the door upon her and upon
her betweeninters, who brought the vessels to her; and she
poured out.

and it came to pass, when the items were full, that she said
to her betweeninter bring me yet a item. and he said to her,
namethere is not a item more. and the oil standstayed.

then she came and told the man of these-to. and he said,
go, sell the oil, and complete thy debt, and live thou and thy
betweeninters of the completeness.

onql cat beini ihoh ontn at moab
bidkm

ohkitm kl eir mbzr okl eir mbHor okl
ez Tob tpilo okl meini mim tstmo okl
hHlqh hTobh tkabo babnim
oihi bbqr kelot hmnHh ohnh mim
baim mdrk adom otmala harz at hmim

okl moab Smeo ki elo hmlkim lHlHm
bm oizeqo mkl Hgr Hgrh omelh
oiemdo el hgbol

oiSkimo bbqr ohSmS crHh el hmim
oirao moab mngd at hmim admim
kdm
oiamro dm ch hHrb nHrbo hmlkim
oiko aiS at reho oeth iSlI moab

oibao al mHnh iSral oiqmo iSral oiko
at moab oinso mpnihm oibo oiko bh
ohkot at moab

oherim ihrso okl Hlqh Tobh iSliko aiS
abno omloah okl mein mim istmo okl
ez Tob ipilo ed hSair abnih bqir HrSt
oisbo hqleim oikoh

oira mlk moab ki Hcq mmno hmlHmh
oiqH aoto Sbe maot aiS Slp Hrb lhbqie
al mlk adom ola iklo

oiqH at bno hbkor aSr imlk tHtio
oielho elh el hHmh oihi qzp gdol el iS-
ral oiseo melio oiSbo larz

oaSh aHt mnSi bni hnbiaim zeqh al
aliSe lamr ebdk aiSi mt oath idet ki
ebdk hih ira at ihoh ohnSh ba lqHt at
Sni ildi lo lebdim

oiamr alih aliSe mh aeSh lk hgidi li mh
iS lki lk bbit otamr ain iSpHtk kl bbit
ki am asok Smn

oiamr lki Sali lk klim mn hHoz mat kl
Sknki Sknik klim rqim al tmeiT
obat osgrt hdlit bedk obed bnik oizqt el
kl hklm halh ohmla tsiei

otlk mato otsgr hdlit bedh obed bnih
hm mgSim alih ohia mizqt mozqt

oihi kmlat hklm otamr al bnh hgiSh
ali eod kli oiamr alih ain eod kli oiemd
hSmn
otba otgd laiS halhim oiamr lki mkri
at hSmn oSlni at nSiki nSik oat bniki
obnik tHii bnort

and it fell on a day, that my-to-sticky-safe-alishe crossed to change-shunem, namethere was a great woman; and she constrained him to eat bread. and so it was, that as oft as he crossed by, he turned in namethere to eat bread.

and she said to her man, behold now, i perceive that this is an dedicated man of these-to, which crosseth by us continually. let us do a little chamber, i pray thee, on the wall; and let us namethere for him namethere a tumbler, and a send-table and a stool, and a stream-candle-light: and it will be, when he cometh to us, that he will turn in namethere.

and it fell on a day, that he came namethere, and he turned into the chamber, and namethere namethere and he said to squeeze-gehaci his servant, call this create-shunamite. and when he had called her, she stood before him.

and he said to him, say now to her, behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be beeworded for to the king, or to the captain of the troop? and she answered, i dwell among mine own with.

and he said, what then is to be done for her? and squeeze-gehaci answered, verily she hath no child, and her man is old.

and he said, call her. and when he had called her, she stood in the opening.

and he said, about this season, according to the time of life, thou will embrace a betweeninter and she said, nay, my base-lord, thou man of these-to, do not lie to thine hand-maid.

and the woman bright-conceived, and bare a betweeninter at that season that my-to-sticky-safe-alishe had beeworded to her, according to the time of life.

and when child was grown, it fell on a day, that he went out to his father to the reapers.

and he said to his father, my head, my head. and he said to a lad, carry him to his mother.

and when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

and she went up, and laid him on the bed of the man of these-to, and shut the door upon him, and went out.

and she called to her man, and said, send me, i pray thee, one of the young men, and one of the asses, that i may run to the man of these-to, and come again.

and he said, wherefore wilt thou go to him to day? it is neither new moon, nor seventh. and she said, it will be complete.

then she saddled an ass, and said to her servant, drive, and go forward; slack not thy riding for me, except i bid thee.

so she went and came to the man of these-to to mount damp-unripe-grain-karmel. and it came to pass, when the man of these-to saw her afar off, that he said to squeeze-gehaci his servant, behold, yonder is that create-shunamite: run now, i pray thee, to meet her, and say to her, is it complete with thee? is it complete with thy man? is it complete with child? and she answered, it is complete:

and when she came to the man of these-to to the mountain, she caught him by the feet: but squeeze-gehaci came near to thrust her away. and the man of these-to said, let her alone; for her self is vexed within her: and vowelconsonants-ihoh-yeah hath hid it from me, and hath not told me.

then she said, did i asking a betweeninter of my base-lord? did i not say, do not deceive me?

oihi hiom oiebr aliSe al Sonm oSm aSh
gdolh otHcq bo lakl lHm oihi mdi ebro
isr Smh lakl lHm

otamr al aiSh hnh na ideti ki aiS alhim
qdoS hoa ebr elino tmid
neSh na elit qir qTnh onSim lo Sm
mTh oSIHn oksa omnorh ohih bbao
alino isor Smh

oihi hiom oiba Smh oisr al helih oiSkb
Smh
oiamr al gHci nero qra lSonmit heat
oiqra lh otemd lpnio

oiamr lo amr na alih hnh Hrdt alino at
kl hHrdh heat mh leSot lk hiS ldbr lk
al hmlk ao al Sr hzba otamr btok emi
anki iSbt

oiamr omh leSot lh oiamr giHci abl bn
ain lh oaiSh eqn

oiamr qra lh oiqra lh otemd bpth

oiamr lmoed hch ket Hih ati at Hbqt
bn otamr al adni aiS halhim al tkcb
bSpHtk

othr haSh otld bn lmoed hch ket Hih
aSr dbr alih aliSe

oigdl hild oihi hiom oiza al abio al
hqzrim
oiamr al abio raSi raSi oiamr al hner
Saho al amo
oiSaho oibiaho al amo oiSb el brkiah ed
hzhrim oimt
otel otSkbho el mTt aiS halhim otsgr
bedo otza
otqra al aiSh otamr SIHh na li aHd mn
hnerim oaHt hatnot oarozh ed aiS hal-
him oaSobh
oiamr mdoe ati at hlkti hlkt alio hiom
la HdS ola Sbt otamr Slom

otHbS haton otamr al nerh nhg olk al
tezz li lrkb ki am amrti lk
otlk otboa al aiS halhim al hr hkrml
oihi kraot aiS halhim ath mngd oiamr
al giHci nero hnh hSonmit hlc

eth roz na lqrath oamr lh hSlom lk
hSlom laiSk hSlom lild otamr Slom

otba al aiS halhim al hhr otHcq br-
glio oigS giHci lhdph oiamr aiS halhim
hrph lh ki npSh mrh lh oihoth helim
mmni ola hgid li

otamr hSalti bn mat adni hla amrti la
tSIh ati

then he said to squeeze-gehaci, gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and namethere my staff upon the face-turnings of child.

and the mother of child said, as vowelconsonants-ihoh-yeah liveth, and as thy self liveth, i will not leave thee. and he arose, and followed her.

and squeeze-gehaci crossed on before them, and laid the staff upon the face-turnings of child; but namethere was neither voice, nor hearing. nametherefore he crossed again to meet him, and told him, saying, child is not awaked.

and when my-to-sticky-safe-alishe was come into the house, behold, child was dead, and laid upon his bed.

he went in therefore, and shut the door upon them twain, and spilled to vowelconsonants-ihoh-yeah.

and he went up, and namethere upon child, and namethere his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon child; and the flesh-immersed of child waxed warm.

then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and child sneezed seven times, and child opened his eyes.

and he called squeeze-gehaci, and said, call this create-shu-namite. so he called her. and when she was come in to him, he said, take up thy betweeninter

then she went in, and fell at his feet, and bowed herself to the land, and took up her betweeninter and went out.

and my-to-sticky-safe-alishe came again to roll-gilgal: and namethere was a dearth in the land; and the betweeninters of the come-bringers were sitting before him: and he said to his servant, set on the great pot, and see the pottage for the betweeninters of the come-bringers.

and one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

so they poured out for the men to eat. and it came to pass, as they were eating of the pottage, that they cried out, and said, o thou man of these-to, namethere is death in the pot. and they could not eat thereof.

but he said, then bring meal. and he cast it into the pot; and he said, pour out for the with, that they may eat. and namethere was not a beeword look in the pot.

and namethere came a possessor from baalshalisha, and brought the possessor of these-to bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. and he said, give to the with, that they may eat.

and his servitor said, what, should i set this before an hundred men? he said again, give the with, that they may eat: for thus saith vowelconsonants-ihoh-yeah, they will eat, and will leave thereof.

so he set it before them, and they did eat, and left thereof, according to vowelconsonants-ihoh-yeah beeword.

now with-them-neman, captain of the troop of the king of high-aram-syria was a heroic hero with his base-lord, and honorable, because by him vowelconsonants-ihoh-yeah had given make safeance to high-aram-syria he was also a hero in stratagem, but he was a narrow-waspish.

and the high-aram-syrians had gone out by companies, and had brought away captive out of the land of to-song-immersed-isra'al a little maid; and she waited on with-them-neman's woman.

oiamr lgiHci Hgr mtnik oqH mSenti
bidk olk ki tmza aiS la tbrkno oki
ibrkk aiS la tenno oSmt mSenti el pni
hner

otamr am hner Hi ihoh oHi npSk am
aecbk oiqm oilk aHrih

ogHci ebr lpnihm oiSm at hmSent el
pni hner oain qol oain qSb oiSb lqrato
oigd lo lamr la hqiz hner

oiba aliSe hbth ohnh hner mt mSkb el
mTto
oiba oisgr hdlit bed Snihm oitppl al ihoh

oiel oiSkb el hild oiSm pio el pio oeinio
el einio okpio el kpo kpiao oighr elio
oiHm bSr hild

oiSb oilk bbit aHt hnh oaHt hnh oiel
oighr elio oicorr hner ed Sbe pemim
oiqpqH hner at einio
oiqra al giHci oiamr qra al hSnmit hcat
oiqrah otboa alio oiamr Sai bnk

otba otpl el rglio otStHo arzh otSa at
bnh otza
oaliSe Sb hglglh ohreb barz obni hnbi-
aim iSbim lpnio oiamr lnero Spt hsr
hgdlh obSl ncid lbn hnbiaim

oiza aHd al hSdh llqT art oimza gpn
Sdh oilqT mmno ppet Sdh mla bgdo
oiba oipH al sir hncid ki la ideo

oizqo lanSim lakol oihi kaklm mhncid
ohmh zeqo oiamro mot bsir aiS hal-
him ola iklo lakl

oiamr oqHo qmH oiSlk al hsr oiamr
zq lem oiaklo ola hih dbr re bsir

oaiS ba mbel SISH oiba laiS halhim
lHm bkorim eSrim lHm Serim okrml
bzqlno oiamr tn lem oiaklo

oiamr mSrto mh atn ch lpm mah aiS
oiamr tn lem oiaklo ki kh amr ihoh ak
ohotr

oitn lpm oiaklo oiotro kdbr ihoh

onemn Sr zba mlk arm hih aiS gdol
lpni adnio onSa pnim ki bo ntn ihoh
tSoeh larm ohaiS hih gbor Hil mzre

oarm izao gdodim oiSbo marz iSral
nerh qTnh othi lpm aSt nemn

and she said to her hero-lady, would these-to my base-lord were with the come-bringer that is in keep-samaria! for he would recover him of his narrow-waspishness.

and one went in, and told his base-lord, saying, thus and thus beeworded the maid that is of the land of israel.

and the king of high-aram-syria said, go to, go, and i will send a recount-scroll to the king of israel. and he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

and he brought the recount-scroll to the king of israel, saying, now when this recount-scroll is come to thee, behold, i have therewith sent with-them-neman my worker to thee, that thou mayest recover him of his narrow-waspishness.

and it came to pass, when the king of to-song-immersed-isra'al had read the recount-scroll, that he rent his clothes, and said, am i these-to, to kill and to make alive, that this man doth send to me to recover a man of his narrow-waspishness? wherefore consider, i pray you, and see how he seeketh a quarrel against me.

and it was so, when my-to-sticky-safe-alishe the man of these-to had heard that the king of to-song-immersed-isra'al had rent his clothes, that he sent to the king, saying, nametherefore hast thou rent thy clothes? let him come now to me, and he will know that namethere is a come-bringer in israel.

so with-them-neman came with his horses and with his chariot, and stood at the opening of the house of my-to-sticky-safe-alishe

and my-to-sticky-safe-alishe sent a messenger to him, saying, go and wash in its-going-down-jordan seven times, and thy flesh-immersed will come again to thee, and thou will be top-bright.

but with-them-neman was wroth, and went away, and said, behold, i thought, he will surely come out to me, and stand, and call on the namethere of vowelconsonants-ihoh-yeah his these-to, and strike his hand over the place, and recover the narrow-waspish.

are not abana and pharpar, rivers of quiet-bag-damasqus, better than all the waters of israel? may i not wash in them, and be top-bright? so he turned and went away in a rage.

and his workers came near, and beeworded to him, and said, my father, if the come-bringer had bid thee do some great beeword, wouldest thou not have done it? how much rather then, when he saith to thee, wash, and be top-bright?

then went he down, and dipped himself seven times in its-going-down-jordan, according to the beewording of the man of these-to: and his flesh-immersed came again like to the flesh-immersed of a little child, and he was top-bright.

and he returned to the man of these-to, he and all his camp, and came, and stood before him: and he said, behold, now i know that namethere is no these-to in all the land, but in israel: now therefore, i pray thee, take a first-pooling of thy worker.

but he said, as vowelconsonants-ihoh-yeah liveth, before whom i stand, i will receive none. and he urged him to take it; but he refused.

and with-them-neman said, will namethere not then, i pray thee, be given to thy worker two mules' burden of earth? for thy worker will henceforth onup neither onup nor butcher to other these-to, but to vowelconsonants-ihoh-yeah.

otamr al gbrth aHli adni l'pni hnbia aSr bSmron ac iasp ato mzreto

oiba oigd ladmio lamr kcat okcat dbrh hnerh aSr marz iSral

oiamr mlk arm lk ba oaSIHh spr al mlk iSral oilk oiQH bido eSr kkri ksp oSSt alpim chb oeSr Hlipot bgdim

oiba hspr al mlk iSral lamr oeth kboa hspr hch alik hnh SIHti alik at nemn ebdi oaspto mzreto

oihi kqra mlk iSral at hspr oiqr bgdio oiamr halhim ani lhmit olhHiot ki ch SIH ali lasp aiS mzreto ki ak deo na orao ki mtanh hoa li

oihi kSme aliSe aiS halhim ki qre mlk iSral at bgdio oiSIH al hmlk lamr lmh qret bgdik iba na ali oiide ki iS nbia biS-ral

oiba nemn bsoso bsosio obrkbo oiemd pth hbit laliSe

oiSIH alio aliSe mlak lamr hlok orHzt Sbe pemim birdn oiSb bSrK lk oThr

oiqzp nemn oilk oiamr hnh amrti ali iza izoa oemd oqra bSm ihoh alhio ohnip ido al hmqqom oasp hnmze

hla Tob abnh amnh oprpr nhrot dmSq mkl mimi iSral hla arHz bhm oThrti oipn oilk bHmh

oigSo ebдио oidbro alio oiamro abi dbr gdol hnbia dbr alik hloa teSh oap ki amr alik rHz oThr

oird oiTbl birdn Sbe pemim kdbr aiS halhim oiSb bSro kbSr ner qTn oiThr

oiSb al aiS halhim hoa okl mHnho oiba oiemd l'pnio oiamr hnh na ideti ki ain alhim bkl harz ki am biSral oeth qH na brkh mat ebdk

oiamr Hi ihoh aSr emdti l'pnio am aqH oiipzr bo lqHt oiman

oiamr nemn ola itn na lebdk mSa zmd prdim admh ki loa ieSh eod ebdk elh ocbH lalhim aHrim ki am lihoh

in this beeword vowelconsonants-ihoh-yeah pardon thy worker, that when my base-lord goeth into the house of pomegranate-rimmon to bow namethere and he leaneth on my hand, and i bow myself in the house of pomegranate-rimmon: when i bow down myself in the house of pomegranate-rimmon, vowelconsonants-ihoh-yeah pardon thy worker in this beeword.

and he said to him, go in complete. so he departed from him a little way.

but squeeze-gehaci, the servant of my-to-sticky-safe-alishe the man of these-to, said, behold, my base-lord hath spared with-them-neman this high-aram-syrian, in not receiving at his hands that which he brought: but, as vowelconsonants-ihoh-yeah liveth, i will run after him, and take somewhat of him.

so squeeze-gehaci followed after with-them-neman. and when with-them-neman saw him running after him, he lighted down from the chariot to meet him, and said, is all complete?

and he said, all is complete. my base-lord hath sent me, saying, behold, even now namethere be come to me from mount gray-fruitful-apraim two young men of the betweeninters of the come-bringers: give them, i pray thee, a talent of silver, and two changes of garments.

and with-them-neman said, be content, take two talents. and he urged him, and develop-bound two talents of silver in two engrave-bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

and when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

but he went in, and stood before his base-lord. and my-to-sticky-safe-alishe said to him, whence comest thou, squeeze-gehaci? and he said, thy worker went no whither. and he said to him, went not mine heart with thee, when the man turned again from his chariot to meet thee? is it a time to receive money, and to receive garments, and olive-yards, and vineyards, and sheep, and cattle, and workers, and mothers-maid?

the narrow-waspishness therefore of with-them-neman will cleave to thee, and to thy seed to world. and he went out from his presence a narrow-waspish as white as snow. and the betweeninters of the come-bringers said to my-to-sticky-safe-alishe behold now, the place namethere we dwell with thee is too strait for us.

let us go, we pray thee, to its-going-down-jordan, and take thence every man a beam, and let us do us a place namethere namethere we may dwell. and he answered, go ye.

and one said, be content, i pray thee, and go with thy workers. and he answered, i will go.

so he went with them. and when they came to its-going-down-jordan, they cut down wood.

but as one was felling a beam, the axe head fell into the water: and he cried, and said, alas, base-lord! for it was borrowed.

and the man of these-to said, namethere fell it? and he showed him the place. and he cut down a stick, and cast it in namethere; and the iron did swim.

therefore said he, take it up to thee. and he put out his hand, and took it.

ldbr hch isIH ihoh lebdk bboa adni bit
rmon lhStHot Smh ohoa nSen el idi
ohStHoiti bit rmn bhStHoiti bit rmn
isIH na ihoh lebdk dbrh hch

oiamr lo lk ISlom oilk mato kbrt arz

oiamr giHCi ner aliSe aiS halhim hnh
Hsk adni at nemn harmi hch mqHt
mido at aSr hbia Hi ihoh ki am rzti
aHrio olqHti mato maomh

oirdp giHCi aHri nemn oirah nemn rz
aHrio oiPl mel hmrkbh lqrato oiamr
hSlom

oiamr Slom adni SIHni lamr hnh eth
ch bao ali Sni nerim mhr aprim mbni
hnbaiam tnh na lhm kkr ksp oSti Hlpot
bgdim

oiamr nemn hoal qH kkrim oiprz bo
oizr kkrim ksp bSni HrTim oSti Hlpot
bgdim oitn al Sni nerio oiSao lpnio

oiba al hepl oiQH midm oipqd bbit
oiSIH at hanSim oilko

ohoa ba oiemd al adnio oiamr alio
aliSe man main giHCi oiamr la hlK ebdK
anh oanH
oiamr alio la lbi hlK kaSr hpK aiS mel
mrkbtO lqratk het lqHt at hksp olqHt
bgdim ocitim okrmim ozan obqr oeb-
dim oSpHot

ozret nemn tdbq bk obcrek leolm oiza
mlpnio mzre kSlg

oiamro bni hnbaiam al aliSe hnh na
hmqom aSr anHno iSbim Sm lpnik zr
mmno
nlkh na ed hirdn onqHh mSm aiS
qorh aHt oneSh lno Sm mqom lSbt Sm
oiamr lko
oiamr haHd hoal na olk at ebdik oiamr
ani alk
oilK atm oibao hirdnh oigcro hezim

oihi haHd mpil hqorh oat hbrcl npl al
hmim oizeq oiamr ahh adni ohoa Saol

oiamr aiS halhim anh npl oiraho at
hmqom oiqzb ez oiSlK Smh oizp hbrcl

oiamr hrm lk oiSIH ido oiQHho

then the king of high-aram-syria warred against israel, and took counsel with his workers, saying, in such and such a place will be my camp.

and the man of these-to crossed to the king of israel, saying, beware that thou cross not such a place; for namethere the high-aram-syrians are come down.

and the king of to-song-immersed-isra'al sent to the place which the man of these-to told him and warned him of, and safed himself namethere not once nor twice.

therefore the heart of the king of high-aram-syria was sore troubled for this beeword; and he called his workers, and said to them, will ye not show me which of us is for the king of israel?

and one of his workers said, none, my base-lord, o king: but my-to-sticky-safe-alishe the come-bringer that is in israel, telleth the king of to-song-immersed-isra'al the beewords that thou beewordest in thy bedchamber.

and he said, go and spy where he is, that i may send and fetch him. and it was told him, saying, behold, he is in decree-dothan.

therefore sent he namethere horses, and chariots, and a great stratagem: and they came by night, and compassed the city about.

and when the servant of the man of these-to was standn early, and gone forth, behold, an stratagem compassed the city both with horses and chariots. and his servant said to him, alas, my base-lord! how will we do?

and he answered, respect not: for they that be with us are more than they that be with them.

and my-to-sticky-safe-alishe spilled, and said, vowelconsonants-ihoh-yeah, i spill thee, open his eyes, that he may see. and vowelconsonants-ihoh-yeah opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about my-to-sticky-safe-alishe

and when they came down to him, my-to-sticky-safe-alishe spilled to vowelconsonants-ihoh-yeah, and said, hit this people, i spill thee, with blindness. and he hit them with blindness according to the beeword of my-to-sticky-safe-alishe

and my-to-sticky-safe-alishe said to them, this is not the pathway, neither is this the city: follow me, and i will bring you to the man whom ye seek. but he led them to keep-samaria.

and it came to pass, when they were come into keep-samaria, that my-to-sticky-safe-alishe said, vowelconsonants-ihoh-yeah, open the eyes of these men, that they may see. and vowelconsonants-ihoh-yeah opened their eyes, and they saw; and, behold, they were in the midst of keep-samaria.

and the king of to-song-immersed-isra'al said to my-to-sticky-safe-alishe when he saw them, my father, will i smite them? will i smite them?

and he answered, no smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? namethere bread and water before them, that they may eat and drink, and go to their base-lord.

and he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their base-lord. so the bands of high-aram-syria came no more into the land of israel.

omlk arm hih nlHm biSral oioez al
ebdio lamr al mqom plni almni tHnti

oiSIH aiS halhim al mlk iSral lamr
hSmr mebr hmqom hch ki Sm arm
nHtim

oiSIH mlk iSral al hmqom aSr amr lo
aiS halhim ohchirh ohchiro onSmr Sm
la aHt ola Stim

oiser lb mlk arm el hdbR hch oiqra
al ebdio oiamr alihm hloa tgido li mi
mSlno al mlk iSral

oiamr aHd mebdio loa adni hmlk ki
aiSe hnbia aSr biSral igid lmlk iSral at
hdbRim aSr tdbR bHdR mSkbk

oiamr lko orao aikh hoa oaSIH
oaqHho oigd lo lamr hnh bdtm

oiSIH Smh sosim orkb oHil kbd oibao
lilh oiqpo el heir

oiSkM mSrt aiS halhim lqom oiza
ohnh Hil sobb at heir osos orkb oiamr
nero alio ahh adni aikh neSh

oiamr al tira ki rbim aSr atno maSr
aotm

oitpll aliSe oiamr ihoh pqH na at einio
oirah oipqH ihoh at eini hner oira
ohnh hhr mla sosim orkb aS sbibt aliSe

oirdo alio oitpll aliSe al ihoh oiamr hk
na at hgoi hch bsnorim oikm bsnorim
kdbR aliSe

oiamr alhm aliSe la ch hdrk ola ch heir
lko aHri oaoilikh atkm al haiS aSr tbq-
Son oilk aotm Smronh

oihi kbam Smron oiamr aliSe ihoh
pqH at eini alh oirao oipqH ihoh at
einihm oirao ohnh btok Smron

oiamr mlk iSral al aliSe krato aotm
hakh akh abi

oiamr la tkh haSr Sbit bHrkb obqStk
ath mkh Sim lHm omim lpinim oiaklo
oiSto oilko al adnihm

oikrh lhm krh gdolh oiaklo oiSto
oiSIHm oilko al adnihm ola ispo eod
gdodi arm lboa barz iSral

and it came to pass after this, that child-of-echo-ben-hadad king of high-aram-syria gathered all his camp, and went up, and develop-troubled keep-samaria.

and namethere was a great famine in keep-samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

and as the king of to-song-immersed-isra'al was crossing by upon the wall, namethere cried a woman to him, saying, make safe, my base-lord, o king.

and he said, if vowelconsonants-ihoh-yeah do not help thee, whence will i help thee? out of the barnfloor, or out of the winepress?

and the king said to her, what aileth thee? and she answered, this woman said to me, give thy betweeninter that we may eat him to day, and we will eat my betweeninter to morrow. so we boiled my betweeninter and did eat him: and i said to her on the next day, give thy betweeninter that we may eat him: and she hath hid her betweeninter

and it crossed to cross, when the king heard the beewords of the woman, that he rent his clothes; and he crossed by upon the wall, and the with looked, and, behold, he had sackcloth within upon his flesh-immersed

then he said, these-to do so and more also to me, if the head of my-to-sticky-safe-alishe betweeninter of criterion-shaphat will stand on him this day.

but my-to-sticky-safe-alishe sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, see ye how this betweeninter of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his base-lord's feet behind him?

and while he yet beeworded with them, behold, the messenger came down to him: and he said, behold, this look is of vowelconsonants-ihoh-yeah; what should i wait for vowelconsonants-ihoh-yeah any longer?

then my-to-sticky-safe-alishe said, hear ye vowelconsonants-ihoh-yeah beeword; thus saith vowelconsonants-ihoh-yeah, to morrow about this time will a measure of fine flour be sold for a light-sheqel, and two measures of barley for a light-sheqel, in the gate of keep-samaria.

then a lord on whose hand the king leaned answered the man of these-to, and said, behold, if vowelconsonants-ihoh-yeah would do windows in namespaces, might this beeword be? and he said, behold, thou will see it with thine eyes, but will not eat thereof.

and namethere were four narrow-waspish men at the entering in of the gate: and they said one to another, why sit we here until we die?

if we say, we will enter into the city, then the famine is in the city, and we will die namethere and if we sit still here, we die also. now therefore come, and let us fall to the camp of the high-aram-syrians: if they safe us alive, we will live; and if they kill us, we will but die.

and they stood up in the twilight, to go to the camp of the high-aram-syrians: and when they were come to the uttermost part of the camp of high-aram-syria behold, namethere was no man namethere

oihi aHri kn oiqbz bn hdd mlk arm at
kl mHnho oiel oizr el Smron

oihi reb gdol bSmron ohnh zrim elih
ed hiot raS Hmor bSnmim ksp orbe
hqb Hriionim dbionim bHmSh ksp

oihi mlk iSral ebr el hHmh oaSh zeqh
alio lamr hoSieh adni hmlk

oiamr al ioSek ihoh main aoSiek hmn
hgrn ao mn hiqu

oiamr lh hmlk mh lk otamr haSh heat
amrh ali tni at bnk onaklno hiom oat
bni nakl mHr
onbSl at bni onaklho oamr alih biom
haHr tni at bnk onaklno oHba at bnh

oihi kSme hmlk at dbri haSh oiqr
at bgdio ohoa ebr el hHmh oira hem
ohnh hSq el bSro mitb

oiamr kh ieSh li alhim okh iosp am
iemd raS aliSe bn SpT elio hiom

oaliSe iSb bbito ohcqnm iSbim ato
oiSIH aiS mlpno bTrm iba hmlak alio
ohoa amr al hcqnm hraitm ki SIH bn
hmrZH hch lhsir at raSi rao kba hmlak
sgro hdlit olHztm ato bdlit hloa qol rgli
adnio aHrio

eodno mdr emm ohnh hmlak ird alio
oiamr hnh cat hreh mat ihoh mh aoHil
lihoh eod

oiamr aliSe Smeo dbr ihoh kh amr
ihoh ket mHr sah slt bSqL osatim Serim
bSqL bSer Smron

oien hSliS aSr lmlk nSen el ido at
aiS halhim oiamr hnh ihoh eSh arbit
bSmim hihih hdbR hch oiamr hnhk rah
beinik omSm la takl

oarbeh anSim hio mzreim pTH hSer
oiamro aiS al reho mh anHno iSbim ph
ed mtno
am amrno nboa heir ohreb beir omtno
Sm oam iSbno ph omtno oeth lko on-
ph al mHnh arm am iHino nHih oam
imitno omtno

oiqomo bnSp lboa al mHnh arm oibao
ed qzh mHnh arm ohnh ain Sm aiS

for vowelconsonants-ihoh-yeah had made the camp of the high-aram-syrians to hear a voice of chariots, and a voice of horses, even the voice of a heavy camp: and they said one to another, lo, the king of to-song-immersed-isra'al hath hired against us the kings of the tusk-hittites, and the kings of the narrows-develop-egyptians, to come upon us.

nametherefore they arose and fled in the twilight, and left their camps, and their horses, and their asses, even the camp as it was, and fled for their self.

and when these narrow-waspishs came to the uttermost part of the camp, they went into one camp, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another camp, and carried thence also, and went and hid it.

then they said one to another, we do not well: this day is a day of informing, and we hold our peace: if we tarry till the morning light, some season-answer will come upon us: now therefore come, that we may go and tell the king's household.

so they came and called to the gatekeeper of the city: and they told them, saying, we came to the camp of the high-aram-syrians, and, behold, namethere was no earthling namethere neither voice of earthing, but horses tied, and asses tied, and the camps as they were.

and he called the gatekeepers; and they told it to the king's house within.

and the king arose in the night, and said to his workers, i will now do you what the high-aram-syrians have done to us. they know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, when they come out of the city, we will catch them alive, and stand up into the city.

and one of his workers answered and said, let some take, i pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of to-song-immersed-isra'al that are left in it: behold, i say, they are even as all the multitude of the to-song-immersed-isra'alites that are ended:) and let us send and see.

they took therefore two chariot horses; and the king sent after the camp of the high-aram-syrians, saying, go and see. and they went after them to its-going-down-jordan: and, lo, all the pathway was full of garments and items, which the high-aram-syrians had cast away in their haste. and the messengers returned, and told the king.

and the with went out, and spoiled the camps of the high-aram-syrians. so a measure of fine flour was sold for a light-sheqel, and two measures of barley for a light-sheqel, according to vowelconsonants-ihoh-yeah beeword.

and the king appointed the lord on whose hand he leaned to have the beeword of the gate: and the with trode upon him in the gate, and he died, as the man of these-to had said, who beeworded when the king came down to him.

and it came to pass as the man of these-to had beeworded to the king, saying, two measures of barley for a light-sheqel, and a measure of fine flour for a light-sheqel, will be to morrow about this time in the gate of keep-samaria:

and that lord answered the man of these-to, and said, now, behold, if vowelconsonants-ihoh-yeah should do windows in namespaces, might such a beeword be? and he said, behold, thou will see it with thine eyes, but will not eat thereof. and so it fell out to him: for the with trode upon him in the gate, and he died.

oadni hSmie at mHnh arm qol rkb qol
sos qol Hil gdol oiamro aiS al aHio hnh
Skr elino mlk iSral at mlki hHtim oat
mlki mzmrim lboa elino

oiqomo oinoso bnSp oiecbto at ahlihm
oat sosihm oat Hmrihm hmHnh kaSr
hia oinso al npSm

oibao hlmzreim halh ed qzh hmHnh
oibao al aHl aHd oiaklo oiSto oiSao
mSm ksp ochb obgdim oilko oiTmno
oiSbo oibao al ahl aHr oiSao mSm
oilko oiTmno

oiamro aiS al reho la kn anHno eSim
hiom hch iom bSrsh hoa oanHno mH-
Sim oHkino ed aor hbqz omzano eoon
oeth lko onbah ongidh bit hmlk

oibao oiqrao al Ser heir oigido lhm
lamr bano al mHnh arm ohnh ain Sm
aiS oqol adm ki am hsos asor ohHmor
asor oahlim kaSr hmh

oiqra hSerim oigido bit hmlk pnimh

oiqm hmlk lilh oiamr al ebdio agidh
na lkm at aSr eSo lno arm ideo ki
rebim anHno oizao mn hmHnh lh-
Hbh bhSdh bSdh lamr ki izao mn heir
ontpSm Hiim oal heir nba

oien aHd mebdio oiamr oiqHo na
HmSh mn hsosim hnSarim aSr nSaro
bh hnm kkl hhmon hmon iSral aSr
nSaro bh hnm kkl hmon iSral aSr tmo
onSIHh onrah

oiqHo Sni rkb sosim oiSIH hmlk aHri
mHnh arm lamr lko orao
oilko aHrihm ed hirdn ohnh kl hdrk
mlah bgdim oklim aSr hSliko arm
bhHpcm bHpcm oiSbo hmlakim
oigdo lmlk

oiza hem oibco at mHnh arm oihi sah
slt bSql osatim Serim bSql kdbr ihoh

ohmlk hpqid at hSLiS aSr nSen el ido el
hSer oirmsho hem bSer oimt kaSr dbr
aiS halhim aSr dbr brdt hmlk alio

oihi kdbr aiS halhim al hmlk lamr
satim Serim bSql osah slt bSql ihih ket
mHr bSer Smron

oien hSLiS at aiS halhim oiamr ohnh
ihoh eSh arbot bSmim hihih kdbr hch
oiamr hnk rah beinik omSm la takl

oihi lo kn oirmso ato hem bSer oimt

then beeworded my-to-sticky-safe-alishe to the woman, whose betweeninter he had restored to life, saying, stand up, and go thou and thine household, and sojourn where-soever thou canst sojourn: for vowelconsonants-ihoh-yeah hath called for a famine; and it will also come upon the land seven years.

and the woman arose, and did after the beewording of the man of these-to: and she went with her household, and sojourned in the land of the splash-in-palestinians seven years.

and it came to pass at the seven years' end, that the woman returned out of the field of the splash-in-palestinians: and she went forth to cry to the king for her house and for her field.

and the king beeworded with squeeze-gehaci the servant of the man of these-to, saying, recount me, i pray thee, all the great beewords that my-to-sticky-safe-alishe hath done.

and it came to pass, as he was recounting the king how he had restored a dead body to life, that, behold, the woman, whose betweeninter he had restored to life, cried to the king for her house and for her field. and squeeze-gehaci said, my base-lord, o king, this is the woman, and this is her between-inter whom my-to-sticky-safe-alishe restored to life.

and when the king asked the woman, she recounted him. so the king appointed to her a certain officer, saying, restore all that was hers, and all the fruits of the field since the day that she left the field, even until now.

and my-to-sticky-safe-alishe came to quiet-bag-damasqus; and child-of-echo-ben-hadad the king of high-aram-syria was sick; and it was told him, saying, the man of these-to is come hither.

and the king said to to-chest-look-haca'al, take a present in thine hand, and go, meet the man of these-to, and enquire of vowelconsonants-ihoh-yeah by him, saying, will i recover of this disease?

so to-chest-look-haca'al went to meet him, and took a standstay with him, even of every good thing of quiet-bag-damasqus, forty camels' burden, and came and stood before him, and said, thy betweeninter child-of-echo-ben-hadad king of high-aram-syria hath sent me to thee, saying, will i recover of this disease?

and my-to-sticky-safe-alishe said to him, go, say to him, thou mayest certainly recover: howbeit vowelconsonants-ihoh-yeah hath showed me that he will surely die.

and he standstayd his face-turnings stedfastly, until he was ashamed: and the man of these-to wept.

and to-chest-look-haca'al said, why weepeth my base-lord? and he answered, because i know the look that thou wilt do to betweeninters of israel: their strong holds wilt thou set on fire, and their young men wilt thou kill with the sword, and wilt dash their betweeninters, and hatch-rip up their women with child.

and to-chest-look-haca'al said, but what, is thy worker a dog, that he should do this great beeword? and my-to-sticky-safe-alishe answered, vowelconsonants-ihoh-yeah hath did me that thou wilt be king over high-aram-syria

so he departed from my-to-sticky-safe-alishe and came to his base-lord; who said to him, what said my-to-sticky-safe-alishe to thee? and he answered, he told me that thou shouldest surely recover.

oaliSe dbr al haSh aSr hHih at bnh
lamr qomi olki ati at obitk ogori baSr
tgori ki qra ihoh lreb ogm ba al harz
Sbe Snim

otqm haSh oteS kdbr aiS halhim otlk
hia obith otgr barz plStim Sbe Snim

oihi mqzh Sbe Snim otSb haSh marz
plStim otza lzeq al hmlk al bith oal Sdh

ohmlk mdrb al gHci ner aiS halhim
lamr sprh na li at kl hgdlot aSr eSh
aliSe
oihi hoa mspr lmlk at aSr hHih at hmt
ohnh haSh aSr hHih at bnh zeqt al
hmlk el bith oel Sdh oiamr gHci adni
hmlk cat haSh och bnh aSr hHih aliSe

oiSal hmlk laSh otspr lo oitn lh hmlk
sris aHd lamr hSib at kl aSr lh oat kl
tboat hSdh miom ecbh at harz oed eth

oiba aliSe dmSq obn hdd mlk arm Hlh
oigd lo lamr ba aiS halhim ed nhn

oiamr hmlk al Hchal qH bidk mnHh
olk lqrat aiS halhim odrSt at ihoh
maoto lamr haHih mHli ch

oilk Hcal lqrato oiqH mnHh bido okl
Tob dmSq mSa arbeim gml oiba oiemd
lpnio oiamr bnk bn hdd mlk arm SI-
Hni alik lamr haHih mHli ch

oiamr alio aliSe lk amr la lo Hih tHih
ohrani ihoh ki mot imot

oiemd at pnio oiSm ed bS oibk aiS hal-
him
oiamr Hcal mdoe adni bkh oiamr
ki ideti at aSr teSh lbni iSral reh
mbzrihm tSIH baS obHrihm bHrb
thrg oellihm trTS ohrtihm tbqe

oiamr Hchal ki mh ebdk hklb ki ieSh
hdbr hgdol hch oiamr aliSe hrani ihoh
atk mlk el arm

oilk mat aliSe oiba al adnio oiamr lo
mh amr lk aliSe oiamr amr li Hih tHih

and it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face-turnings, so that he died: and to-chest-look-haca'al kinged in his stead.

and in the fifth year of yo-high-joram betweeninter of brother-dad-ahab king of israel, criterion-vowel-yeah-ihoshaphat being then king of vowel-yeah-acknowledge-ihodah, high-vowel-yeah-ihoram betweeninter of criterion-vowel-yeah-ihoshaphat king of vowel-yeah-acknowledge-ihodah began to king.

thirty and two years old was he when he began to king; and he kinged eight years in cast-complete-jerusalem.

and he walked in the pathway of the kings of israel, as did the house of brother-dad-ahab: for the daughter-housa of brother-dad-ahab was his woman: and he did look in the eyes of vowelconsonants-ihoh-yeah.

yet vowelconsonants-ihoh-yeah would not destroy vowel-yeah-acknowledge-ihodah for dude-dawud his worker's sake, as he promised him to give him alway a light, and to his betweeninters.

in his days man-red-adom go-beyonded from under the hand of vowel-yeah-acknowledge-ihodah, and made a king over themselves.

so yo-high-joram crossed over to young-zeir, and all the chariots with him: and he stood by night, and hit the man-red-adomites which compassed him about, and the captains of the chariots: and the with fled into their tents.

yet man-red-adom go-beyonded from under the hand of vowel-yeah-acknowledge-ihodah to this day. then white-build-libnah go-beyonded at the same time.

and the remainder of the beewords of yo-high-joram, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and yo-high-joram slept with his fathers, and was buried with his fathers in the city of dude-dawud: and vowel-yeah-hold-ahaciho his betweeninter kinged in his stead.

in the twelfth year of yo-high-joram betweeninter of brother-dad-ahab king of to-song-immersed-isra'al did vowel-yeah-hold-ahaciho betweeninter of high-vowel-yeah-ihoram king of vowel-yeah-acknowledge-ihodah begin to king.

two and twenty years old was vowel-yeah-hold-ahaciho when he began to king; and he kinged one year in cast-complete-jerusalem. and his mother's namethere was vowel-yeah-time-etaliho, the daughter-housa of sheaf-omri king of israel.

and he walked in the pathway of the house of brother-dad-ahab, and did look in the eyes of vowelconsonants-ihoh-yeah, as did the house of brother-dad-ahab: for he was the son in law of the house of brother-dad-ahab.

and he went with yo-high-joram betweeninter of brother-dad-ahab to the war against to-chest-look-haca'al king of high-aram-syria in highs-roll-until-ramot-gilead; and the high-aram-syrians wounded yo-high-joram.

and king yo-high-joram went back to be healed in to-sow-jecre'al of the wounds which the high-aram-syrians had given him at high-region-ramah, when he fought against to-chest-look-haca'al king of high-aram-syria and vowel-yeah-hold-ahaciho betweeninter of high-vowel-yeah-ihoram king of vowel-yeah-acknowledge-ihodah went down to hold yo-high-joram betweeninter of brother-dad-ahab in to-sow-jecre'al, because he was sick.

oihi mmHrt oiQH hmkbr oiTBl bmiot
oiprS el pnio oimt oimlk Hchal tHtio

obSnt HmS liorm bn aHab mlk iS-
ral oihoSpT mlk ihodh mlk ihorm bn
ihoSpT mlk ihodh

bn SLSim oStim Snh hih bmlko oSnmh
Snh Snim mlk biroSlm
oilk bdrk mlki iSral kaSr eSo bit aHab
ki bt aHab hith lo laSh oieS hre beini
ihoh

ola abh ihoh lhSHit at ihodh lmen dod
ebdo kaSr amr lo ltt lo nir lbnio kl
himim

bimio pSe adom mtHt id ihodh oimlko
elihm mlk

oiebr iorm zeirh okl hrkb emo oihi
hoa qm lilh oikh at adom hsbib alio oat
Sri hrkb oins hem lahllo

oipSe adom mtHt id ihodh ed hiom
hch ac tpSe lbnh bet hhia

oitr dbri iorm okl aSr eSh hloa hm kto-
bim el spr dbri himim lmlki ihodh

oiSkb iorm em abtio oiqr em abtio
beir dod oimlk aHciho bno tHtio

bSnt Stim eSrh Snh liorm bn aHab mlk
iSral mlk aHciho bn ihorm mlk ihodh

bn eSrim oStim Snh aHciho bmlko
oSnh aHt mlk biroSlm oSm amo etliho
bt emri mlk iSral

oilk bdrk bit aHab oieS hre beini ihoh
kbit aHab ki Htn bit aHab hoa

oilk at iorm bn aHab lmlHmh em
Hchal mlk arm brmt gled oiko armim
at iorm

oiSb iorm hmlk lhtpa bicreal mn
hmkim aSr ikho armim brmh bhlHmo
at Hchal mlk arm oaHciho bn ihorm
mlk ihodh ird lraot at iorm bn aHab
bicreal ki Hlh hoa

and my-to-sticky-safe-alishe the come-bringer called one of betweeninters of the come-bringers, and said to him, gird up thy loins, and take this box of oil in thine hand, and go to highs-roll-until-ramot-gilead:

and when thou comest namethere, look out namethere he-yeah-jehu betweeninter of criterion-vowel-yeah-ihoshaphat betweeninter of freckles-nimshi, and go in, and make him stand up up from among his brethren, and carry him to an inner chamber;

then take the box of oil, and pour it on his head, and say, thus saith vowelconsonants-ihoh-yeah, i have swimming thee king over israel. then open the opening, and flee, and tarry not.

so the young man, even the young man the come-bringer, went to highs-roll-until-ramot-gilead.

and when he came, behold, the captains of the stratagem were sitting; and he said, i have an beeword to thee, o captain. and he-yeah-jehu said, to which of all us? and he said, to thee, o captain.

and he arose, and went into the house; and he poured the oil on his head, and said to him, thus saith vowelconsonants-ihoh-yeah these-to of israel, i have swimming thee king over the with of vowelconsonants-ihoh-yeah, even over israel.

and thou will hit the house of brother-dad-ahab thy base-lord, that i may stand up the blood of my workers the come-bringers, and the blood of all the workers of vowelconsonants-ihoh-yeah, at the hand of fade-fun-jaicebel.

for the whole house of brother-dad-ahab will get lost: and i will cut off from brother-dad-ahab him that pisseth against the wall, and him that is shut up and left in israel:

and i will do the house of brother-dad-ahab like the house of much-people-jeroboam betweeninter of germ-nebat, and like the house of in-moth-b'esha betweeninter of yeah-my-bro-ahijah:

and the dogs will eat fade-fun-jaicebel in the portion of to-sow-jecre'al, and namethere will be none to bury her. and he opened the opening, and fled.

then he-yeah-jehu came forth to the workers of his base-lord: and one said to him, is all complete? wherefore came this mad fellow to thee? and he said to them, ye know the man, and his bush-talk.

and they said, it is false; tell us now. and he said, thus and thus spake he to me, saying, thus saith vowelconsonants-ihoh-yeah, i have swimming thee king over israel.

then they hasted, and took every man his garment, and namethere it under him on the top of the stairs, and blew with trumpets, saying, he-yeah-jehu is king.

so he-yeah-jehu betweeninter of criterion-vowel-yeah-ihoshaphat betweeninter of freckles-nimshi conspired against yo-high-joram. (now yo-high-joram had kept highs-roll-until-ramot-gilead, he and all israel, on beeword of to-chest-look-haca'al king of high-aram-syria

but king yo-high-joram was returned to be healed in to-sow-jecre'al of the wounds which the high-aram-syrians had given him, when he fought with to-chest-look-haca'al king of high-aram-syria and he-yeah-jehu said, if it be your selfs, then let none go forth nor escape out of the city to go to tell it in to-sow-jecre'al.

so he-yeah-jehu rode in a chariot, and went to to-sow-jecre'al; for yo-high-joram namethere namethere and vowel-yeah-hold-ahaciho king of vowel-yeah-acknowledge-ihodah was come down to hold yo-high-joram.

oaliSe hnbia qra laHd mbni hnbaiam oiamr lo Hgr mtnik oqH pk hSmn hch bidk olk rmt gled

obat Smh orah Sm ihoa bn ihoSpT bn nmSi obat ohqmtto mtok aHio ohbiat ato Hdr bHdr

olqHt pk hSmn oizqt el raSo oamrt kh amr ihoh mSHtik lmlk al iSral optHt hdl't onsth ola tHkh

oilk hner hner hnbia rmt gled

oiba ohnh Sri hHil iSbim oiamr dbr li alik hSr oiamr ihoa al mi mklno oiamr alik hSr

oiqm oiba hbith oizq hSmn al raSo oiamr lo kh amr ihoh alhi iSral mSHtik lmlk al em ihoh al iSral

ohkith at bit aHab adnik onqmti dmi ebd i hnbaiam odmi kl ebd i hoh mid aicbl

oabd kl bit aHab ohkrti laHab mStin bqir oezor oecob biSral

ontti at bit aHab kbit irbem bn nbT ok-bit beSa bn aHiH

oat aicbl iaklo hklbim bHlq icreal oain qbr oiptH hdl't oins

oihoa iza al ebd i adnio oiamr lo hSlom mdoe ba hmSge hch alik oiamr alihm atm idetm at haiS oat SiHo

oiamro Sqr hgd na lno oiamr kcat okcat amr ali lamr kh amr ihoh mSHtik lmlk al iSral oimhro oiQHo aiS bgdo oiSimo tHtio al grm hmelot oitqeo bSopr oiamro mlk ihoa oitqSr ihoa bn ihoSpT bn nmSi al iorm oioirm hih Smr brmt gled hoa okl iSral mpni Hcal mlk arm

oiSb iohrm hmlk lhtrpa bicreal mn hmkim aSr ikho armim bhlHmo at Hcal mlk arm oiamr ihoa am iS npSkm al iza pliT mn heir llkt lgid lhgid bi-creal

oirkb ihoa oilk icrealh ki iorm Skb Smh oaHcih mlk ihodh ird lraot at iorm

and namethere stood a watchman on the tower in to-sow-jecre'al, and he spied the company of he-yeah-jehu as he came, and said, i see a company. and yo-high-joram said, take an horseman, and send to meet them, and let him say, is it complete?

so namethere went one on horseback to meet him, and said, thus saith the king, is it complete? and he-yeah-jehu said, what hast thou to do with complete? turn thee behind me. and the watchman told, saying, the messenger came to them, but he cometh not again.

then he sent out a second on horseback, which came to them, and said, thus saith the king, is it complete? and he-yeah-jehu answered, what hast thou to do with complete? turn thee behind me.

and the watchman told, saying, he came even to them, and cometh not again: and the driving is like the driving of he-yeah-jehu betweeninter of freckles-nimshi; for he driveth furiously.

and yo-high-joram said, make ready. and his chariot was made ready, and yo-high-joram king of to-song-immersed-isra'al and vowel-yeah-hold-ahaciho king of vowel-yeah-acknowledge-ihodah went out, each in his chariot, and they went out against he-yeah-jehu and met him in the portion of grow-naboth the to-sow-jecre'alite.

and it came to pass, when yo-high-joram saw he-yeah-jehu that he said, is it complete, he-yeah-jehu and he answered, what complete, so long as the feed-whoredoms of thy mother fade-fun-jaicebel and her spell-castercrafts are so many?

and yo-high-joram turned his hands, and fled, and said to vowel-yeah-hold-ahaciho, namethere is treachery, o vowel-yeah-hold-ahaciho.

and he-yeah-jehu drew a bow with his full strength, and hit high-vowel-yeah-ihoram between his arms, and the arrow-halter went out at his heart, and he sunk down in his chariot. then said he-yeah-jehu to bidkar his captain, take up, and cast him in the portion of the part of grow-naboth the to-sow-jecre'alite: for remember how that, when i and thou rode together after brother-dad-ahab his father, vowelconsonants-ihoh-yeah laid this burden upon him; surely i have seen yesterday the blood of grow-naboth, and the blood of his betweeninters, saith vowelconsonants-ihoh-yeah; and i will requite-complete thee in this part, saith vowelconsonants-ihoh-yeah. now therefore take and cast him into the part of ground, according to vowelconsonants-ihoh-yeah beeword.

but when vowel-yeah-hold-ahaciho the king of vowel-yeah-acknowledge-ihodah saw this, he fled by the pathway of the garden house. and he-yeah-jehu followed after him, and said, smite him also in the chariot. and they did so at the going up to cub-dwell-gur, which is by mouthful-ibleam. and he fled to precious-thing-megiddo, and died namethere and his workers carried him in a chariot to cast-complete-jerusalem, and buried him in his sepulchre with his fathers in the city of dude-dawud.

and in the eleventh year of yo-high-joram betweeninter of brother-dad-ahab began vowel-yeah-hold-ahaciho to king over vowel-yeah-acknowledge-ihodah.

and when he-yeah-jehu was come to to-sow-jecre'al, fade-fun-jaicebel heard of it; and she painted her face-turnings, and tired her head, and looked out at a window.

and as he-yeah-jehu entered in at the gate, she said, had my-songster-cimri complete, who slew his base-lord?

ohzph emd el hmgdl bicreal oira at
Spet ihoa bbao oiamr Spet ani rah
oiamr ihorm qH rkb oSIH lqratm
oiamr hSlom

oilk rkb hsos lqrato oiamr kh amr
hmlk hSlom oiamr ihoa mh lk olSlom
sb al aHri oigd hzph lamr ba hmlak ed
hm ola Sb

oiSIH rkb sos Sni oiba alhm oiamr kh
amr hmlk Slom oiamr ihoa mh lk ol-
Slom sb al aHri

oigd hzph lamr ba ed alihm ola Sb
ohmnhg kmnhg ihoa bn nmSi ki bS-
geon inhg

oiamr ihorm asr oiasr rkbo oiza ihorm
mlk iSral oaHciho mlk ihodh aiS
brkbo oizao lqrat ihoa oimzaho bHLqt
nbot hicroali

oihi kraot ihorm at ihoa oiamr hSlom
ihoia oiamr mh hSlom ed cnoni aicbl
amk okSpih hrbim

oihpk ihorm idio oins oiamr al aHciho
mrmh aHcih

oihoa mla ido bqSt oik at ihorm bin
creio oiza hHzi mlbo oikre brkbo

oiamr al bdqr SISH SiSo Sa hSIkho bH-
lqt Sdh nbot hicroali ki ckr ani oath
at rkbim zmdim aHri aHAb abio oihoh
nSa elio at hmSa hch

am la at dmi nbot oat dmi bnio raiti
amS nam ihoh oSlmti lk bHLqh heat
nam ihoh oeth Sa hSIkho bHLqh kdbr
ihoh

oaHcih mlk ihodh rah oins drk bit hgn
oirdp aHrio ihoa oiamr gm ato hkho
al hmrkbh bmelh gor aSr at iblem oins
mgdo oimt Sm

oirkbo ato ebdio iroSlmh oiqbro ato
bqbrto em abtio beir dod

obSnt aHt eSrh Snh liorm bn aHAb
mlk aHcih el ihodh

oiboa ihoa icrealh oaicbl Smeh otSm
bpok einih otiTb at raSh otSqP bed
hHlon
oihoa ba bSer otamr hSlom cmri hrg
adnio

and he lifted up his face-turnings to the window, and said, who is on my side? who? and namethere looked out to him two or three eunuchs.

and he said, throw her tumble-down. so they threw her tumble-down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her tumble-under foot. and when he was come in, he did eat and drink, and said, go, see now this curse-lightend woman, and bury her: for she is a king's daughter-housa

and they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

wherefore they came again, and told him. and he said, this is vowelconsonants-ihoh-yeah beeword, which he beeworded by his worker yeah-my-to-alijah the sit-tishbite, saying, in the beeword of to-sow-jecre'al will dogs eat the flesh-immersed of fade-fun-jaicebel:

and the carcass of fade-fun-jaicebel will be as dung upon the face-turnings of the part in the portion of to-sow-jecre'al; so that they will not say, this is fade-fun-jaicebel.

and brother-dad-ahab had seventy betweeninters in keep-samaria. and he-yeah-jehu wrote recount-scrolls, and sent to keep-samaria, to the rulers of to-sow-jecre'al, to the elders, and to them that brought up brother-dad-ahab's betweeninters, saying,

now as soon as this recount-scroll cometh to you, seeing your base-lord's betweeninters are with you, and namethere are with you chariots and horses, a fenced city also, and armor;

look even out the best and meetest of your base-lord's betweeninters, and namethere him on his father's throne, and fight for your base-lord's house.

but they were exceedingly afraid, and said, behold, two kings stood not before him: how then will we stand?

and he that was over the house, and he that was over the city, the elders also, and the bringers up of children, sent to he-yeah-jehu saying, we are thy workers, and will do all that thou wilt bid us; we will not do any king: do thou that which is good in thine eyes.

then he wrote a recount-scroll the second time to them, saying, if ye be mine, and if ye will hearken to my voice, take ye the heads of the men your base-lord's betweeninters, and come to me to to-sow-jecre'al by to-morrow this time. now the king's betweeninters, being seventy persons, were with the great men of the city, which brought them up.

and it came to pass, when the recount-scroll came to them, that they took the king's betweeninters, and slaughtered seventy persons, and namethere their heads in baskets, and sent him them to to-sow-jecre'al.

and namethere came a messenger, and told him, saying, they have brought the heads of the king's betweeninters. and he said, namethere ye them in two heaps at the entering in of the gate until the morning.

and it came to pass in the morning, that he went out, and stood, and said to all the with, ye be right: behold, i conspired against my base-lord, and slew him: but who slew all these?

know now that namethere will fall to the land not a beeword of vowelconsonants-ihoh-yeah beeword, which vowelconsonants-ihoh-yeah beeworded concerning the house of brother-dad-ahab: for vowelconsonants-ihoh-yeah hath done that which he beeworded by his worker yeah-my-to-alijah.

oiSa pnio al hHlon oiamr mi ati mi
oiSqipo alio Snim SISH srisim

oiamr SmTho SmToh oiSmToh oic
mdmh al hqir oal hsosim oirmsnh

oiba oiakl oiSt oiamr pqdo na at
harorh heat oqbroh ki bt mlk hia

oilko lqbrh ola mzao bh ki am hglgt
ohrglim okpot hidim
oiSbo oigido lo oiamr dbr ihoh hoa
aSr dbr bid ebdo aliho htSbi lamr bHLq
icreal iaklo hklbim at bSr aicbl

ohit ohith nbtl aicbl kdmn el pni hSdh
bHLq icreal aSr la iamro cat aicbl

olaHab Sbeim bnim bSmron oiktb
ihoa sprim oiSIH Smron al Sri icreal
hcqnim oal hamnim aHab lamr

oeth kba hspr hch alikm oatkm bni ad-
nikm oatkm hrkb ohsosim oeir mbzr
ohnSq

oraitm hTob ohiSr mbni adnikm
oSmtm el ksa abio ohIHmo el bit
adnikm

oirao mad mad oiamro hnh Sni hm-
lkim la emdo lpnio oak nemd anHno
oiSIH aSr el hbit oaSr el heir ohcqnim
ohammim al ihoa lamr ebdik anHno
okl aSr tamr alino neSh la nmlik aiS
hTob beinik eSh

oiktb alihm spr Snit lamr am li atm
olqli atm Smeim qHo at raSi anSi bni
adnikm obao ali ket mHr icrealh obni
hmlk Sbeim aiS at gdli heir mgdlm
aotm

oihi kba hspr alihm oiSqHo at bni hmlk
oiSHTo Sbeim aiS oiSimo at raSiHm
bdodim oiSIHo alio icrealh

oiba hmlak oigd lo lamr hbiao raSi bni
hmlk oiamr Simo atm Sni zbirm pTH
hSer ed hbqr

oihi bbqr oiza oiemd oiamr al kl
hem zdqim atm hnh ani qSrti el adni
oahrgho omi hkh at kl alh

deo apoa ki la ipl mdbr ihoh arzh aSr
dbr ihoh el bit aHab oihoih eSh at aSr
dbr bid ebdo aliho

so he-yeah-jehu slew all that remained of the house of brother-dad-ahab in to-sow-jecre'al, and all his great men, and his kinsfolk, and his darkener, until he left him none remaining.

and he arose and departed, and came to keep-samaria. and as he was at the shearing house in the pathway,

he-yeah-jehu met with the brethren of vowel-yeah-hold-ahachio king of vowel-yeah-acknowledge-ihodah, and said, who are ye? and they answered, we are the brethren of vowel-yeah-hold-ahachio; and we go down to salute betweeninters of the king and betweeninters of the queen.

and he said, take them alive. and they took them alive, and slaughtered them at the pit of the shearing house, even two and forty men; neither left he any of them.

and when he was departed thence, he lighted on generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab coming to meet him: and he saluted him, and said to him, is thine heart turgor-immersed, as my heart is with thy heart? and generous-vowel-yeah-ihonadab answered, it is. if it be, give me thine hand. and he gave him his hand; and he took him up to him into the chariot.

and he said, come with me, and see my zeal for vowelconsonants-ihoh-yeah. so they made him ride in his chariot.

and when he came to keep-samaria, he slew all that remained to brother-dad-ahab in keep-samaria, till he had destroyed him, according to the beewording of vowelconsonants-ihoh-yeah, which he beeworded to yeah-my-to-alijah.

and he-yeah-jehu gathered all the with together, and said to them, brother-dad-ahab workd possessor a little; but he-yeah-jehu will work for him much.

now therefore call to me all the come-bringers of possessor all his workers, and all his darkener; let none be wanting: for i have a great butcher to do to possessor whosoever will be wanting, he will not live. but he-yeah-jehu did it in subtilty, to the intent that he might make lost the worshippers of possessor

and he-yeah-jehu said, readcall a confine assembly for possessor and they readcalled it.

and he-yeah-jehu sent through all israel: and all the worshippers of possessor came, so that namethere was not a possessor left that came not. and they came into the house of possessor and the house of possessor was full from one end to another.

and he said to him that was over the vestry, bring forth vestments for all the worshippers of possessor and he brought them forth vestments.

and he-yeah-jehu went, and generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab, into the house of possessor and said to the worshippers of possessor search, and look that namethere be here with you none of the workers of vowelconsonants-ihoh-yeah, but the worshippers of possessor only.

and when they went in to do butchers and onups, he-yeah-jehu namethereed fourscore men without, and said, if any of the men whom i have brought into your hands escape, he that letteth him go, his self will be for the self of him.

and it came to pass, as soon as he had did an end of doing the onup, that he-yeah-jehu said to the guard and to the captains, go in, and hit them; let none come forth. and they hit them with the mouth of the sword; and the guard and the captains cast them out, and went to the city of the house of possessor

oik ihoa at kl hnSarim lbit aHAb bi-creal okl gdlio omideio okhnio ed blti hSair lo Srid

oiqu oiba oilk Smron hoa bit eqd hreim bdrk

oioha mza at aHi aHciho mlk ihodh oiamr mi atm oiamro aHi aHciho anHno onrd lSlom bni hmlk obni hg-birh

oiamr tpSom Hiim oitpSom Hiim oiSHTom al bor bit eqd arbeim oSnm aiS ola hSair aiS mhm

oilk mSm oimza at ihondb bn rkb lqrato oibrkho oiamr alio hiS at lbbk iSr kaSr lbbi em lbbk oiamr ihondb iS oiS tnh at idk oitn ido oielho alio al hmrkbb

oiamr lkh ati orah bqnatl lihoh oirkbo ato brkbo

oiba Smron oik at kl hnSarim laHab bSmron ed hSmido kdbi ihoh aSr dbr al aliho

oigbz ihoa at kl hem oiamr alhm aHAb ebd at hbel meT ihoa iebdno hrbh

oeth kl nbiai hbel kl ebdio okl khnio qrao ali aiS al ipqd ki cbH gdol li lbel kl aSr ipqd la iHiH oioha eSh beqbh lmen habid at ebd i hbel

oiamr ihoa qdSo ezrh lbel oiqrao

oiSIH ihoa bkl iSral oibao kl ebd i hbel ola nSar aiS aSr la ba oibao bit hbel oimla bit hbel ph lph

oiamr laSr el hmltHh hoza lboS lkl ebd i hbel oiza lhm hmlboS

oiba ihoa oihondb bn rkb bit hbel oiamr lebdi hbel HpSo orao pn iS ph emkm mebd i ihoh ki am ebd i hbel lbdm

oibao leSot cbHim oelot oioha Sm lo bHoz Smnim aiS oiamr haiS aSr imlT mn hanSim aSr ani mbia el idikm npSo tHt npSo

oihi kklto leSot helh oiamr ihoa lrizim oiSIm bao hkom aiS al iza oikom lpi Hrb oiSiko hrzim ohSISim oilko ed eir bit hbel

and they brought forth the status-posts out of the house of possessor and burned them.

and they brake down the status-post of possessor and brake down the house of possessor and namethered it a draught house to this day.

thus he-yeah-jehu destroyed possessor out of israel.

howbeit from the misses of much-people-jeroboam betweeninter of germ-nebat, who made to-song-immersed-isra'al to miss he-yeah-jehu departed not from after them, to wit, the golden calves that were in house-unto-beth-al, and that were in discuss-court-dan

and vowelconsonants-ihoh-yeah said to he-yeah-jehu because thou hast done well in executing that which is turgor-immersed in mine eyes, and hast done to the house of brother-dad-ahab according to all that was in mine heart, thy betweeninters of the fourth generation will sit on the throne of israel.

but he-yeah-jehu took no heed to walk in the drops-of-teaching-torah of vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al with all his heart: for he departed not from the misses of much-people-jeroboam, which made to-song-immersed-isra'al to miss

in those days vowelconsonants-ihoh-yeah began to cut to-song-immersed-isra'al short: and to-chest-look-haca'al hit them in all the coasts of israel;

from its-going-down-jordan eastward, all the land of roll-until-gil'ed, the gadites, and the see-child-raubenites, and the sleep-manassites, from juniper-object-eroer, which is by the river pine-arnon, even roll-until-gil'ed and at-tooth-bashan

now the remainder of the beewords of he-yeah-jehu and all that he did, and all his heroness, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

and he-yeah-jehu slept with his fathers: and they buried him in keep-samaria. and hold-vowel-yeah-ihohahac his betweeninter kinged in his stead.

and the time that he-yeah-jehu kinged over to-song-immersed-isra'al in keep-samaria was twenty and eight years. and when vowel-yeah-time-etaliho the mother of vowel-yeah-hold-ahaciho saw that her betweeninter was dead, she arose and lost all the seed royal.

but seven-vowel-yeah-ihoshebe, the daughter-housa of king yo-high-joram, sister of vowel-yeah-hold-ahaciho, took give-up-joash betweeninter of vowel-yeah-hold-ahaciho, and stole him from among the king's betweeninters which were slain; and they hid him, even him and his nurse, in the bedchamber from vowel-yeah-time-etaliho, so that he was not slain.

and he was with her hid in the alpha-beit-house of vowelconsonants-ihoh-yeah six years. and vowel-yeah-time-etaliho did king over the land.

and the seventh year know-vowel-yeah-ihohide sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the alpha-beit-house of vowelconsonants-ihoh-yeah, and made a alignment with them, and took an oath-seven of them in the alpha-beit-house of vowelconsonants-ihoh-yeah, and showed them the king's betweeninter

and he directed them, saying, this is the beeword that ye will do; a third part of you that enter in on the seventh will even be keepers of the watch of the king's house;

oizao at mzbob bit hbel oiSrph

oitzo at mzbob hbel oitzo at bit hbel oiSmho lmHraot lmozaot ed hiom

oiSmd ihoa at hbel miSral

rq HTai irbem bn nbT aSr hHTia at iSral la sr ihoa maHrihm egli hchb aSr bit al oaSr bdn

oiamr ihoh al ihoa ien aSr hTibt leSot hiSr beini kkl aSr blbbi eSit lbit aHab bni rbeim iSbo lk el ksa iSral

oihoa la Smr llkt btort ihoh alhi iSral bkl lbbo la sr mel HTaot irbem aSr hHTia at iSral

bimim hhm hHl ihoh lqzot biSral oikm Hcal bkl gbol iSral

mn hirdn mcrH hSmS at kl arz hgled hgdi ohraobni ohmnSi merer aSr el nHl arnn ohgled ohbSn

oitr dbri ihoa okl aSr eSh okl gborto hloa hm ktobim el spr dbri himim lm-lki iSral

oiSkb ihoa em abtio oiqbto ato bSmron oimlk ihoaHc bno tHtio

ohimim aSr mlk ihoa el iSral eSrim oSnmh Snh bSmron oetlih am aHciho orath rath ki mt bnh otqm otabd at kl cre hmmlkh

otqH ihoSbe bt hmlk iorm aHot aH-ciho at ioaS bn aHcih otgnb ato mtok bni hmlk hmmottim hmomtim ato oat minqto bHDr hmTot oistro ato mpni etliho ola homt

oihi ath bit ihoh mTHba SS Snim oetlih mlkt el harz

obSnh hSbieit SIH ihoide oiQH at Sri hmaiot hmaot lkri olrzim oiba atm alio bit ihoh oikrt lhm brit oiSbe atm bbit ihoh oira atm at bn hmlk

oizom lamr ch hdb aSr teSon hSiSit mkm bai hSbt oSmri mSmrt bit hmlk

and a third part will be at the gate of turn-aside-sur and a third part at the gate behind the guard: so will ye keep the watch of the house, that it be not broken down.

and two parts of all you that go forth on the seventh, even they will keep the watch of the alpha-beit-house of vowel-consonants-ihoh-yeah about the king,

and ye will compass the king round about, every man with his items in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

and the captains over the hundreds did according to all things that know-vowel-yeah-ihoidie the darkener directed: and they took every man his men that were to come in on the seventh, with them that should go out on the seventh, and came to know-vowel-yeah-ihoidie the darkener

and to the captains over hundreds did the darkener give king dude-dawud's spears and shields, that were in the house of vowelconsonants-ihoh-yeah.

and the guard stood, every man with his items in his hand, round about the king, from the right corner of the house to the left corner of the house, along by the butcher-place and the house.

and he brought forth the king's betweeninter and put the crown upon him, and gave him the witness; and they made him king, and swimming him; and they clapped their hands, and said, these-to safe the king.

and when vowel-yeah-time-etaliho heard the voice of the guard and of the with, she came to the with into the house of vowelconsonants-ihoh-yeah.

and when she looked, behold, the king stood by a stand-stay, as the criterion was, and the prince-immerseds and the trumpeters by the king, and all the with of the land be gladd, and blew with trumpets: and vowel-yeah-time-etaliho rent her clothes, and cried, treason, treason.

but know-vowel-yeah-ihoidie the darkener directed the captains of the hundreds, the officers of the stratagem, and said to them, have her forth without the ranges: and him that followeth her dead with the sword. for the darkener had said, let her not be deaded in the alpha-beit-house of vowelconsonants-ihoh-yeah.

and they laid hands on her; and she went by the pathway by the which the horses came into the king's house: and namethere was she slain.

and know-vowel-yeah-ihoidie made a alignment between vowelconsonants-ihoh-yeah and the king and the with, that they should be vowelconsonants-ihoh-yeah's with; between the king also and the with.

and all the with of the land went into the house of possessor and brake it down; his butcher-places and his images brake they in pieces thoroughly, and slew giving-matan the darkener of possessor before the butcher-places. and the darkener namethereed officers over the alpha-beit-house of vowelconsonants-ihoh-yeah.

and he took the rulers over hundreds, and the captains, and the guard, and all the with of the land; and they brought down the king from the alpha-beit-house of vowelconsonants-ihoh-yeah, and came by the pathway of the gate of the guard to the king's house. and he sat on the throne of the kings.

and all the with of the land be gladd, and the city was in quiet: and they slew vowel-yeah-time-etaliho with the sword beside the king's house.

ohSlSit bSer sor ohSlSit bSer aHr
hrzim oSmrtm at mSmrt hbit msH

oSti hidot bkm kl izai hSBt oSmro at
mSmrt bit ihoh al hmlk

ohqptm el hmlk sbib aiS oklio bido
ohba al hSdrot iomt ohio at hmlk
bzato obbao

oieSo Sri hmaiot hmaot kkl aSr zoh
ihoidie hkhn oiQHo aiS at anSio bai
hSBt em izai hSBt oibao al ihoidie hkhn

oitrn hkhn lSri hmaiot hmaot at hHnit
oat hSITim aSr lmlk dod aSr bbit ihoh

oimemo hrzim aiS oklio bido mktp
hbit himnit ed ktp hbit hSmalit lmcBH
olbit el hmlk sbib

oioza at bn hmlk oitrn elio at hnrc oat
hedot oimlko ato oimSHho oiko kp
oiamro iHi hmlk

otSme etlih at qol hrzin hem otba al
hem bit ihoh

otra ohnh hmlk emd el hemod kmSpT
ohSrim ohHzzrot al hmlk okl em harz
SmH otqe bHzzrot otqre etlih at bgdih
otqra qSr qSr

oizo ihoidie hkhn at Sri hmaiot hmaot
pqdi hHil oiamr alihm hoziao ath al
mbit lSdrt ohba aHrih hmt bHrb ki
amr hkhn al tomt bit ihoh

oiSmo lh idim otboa drk mboa hsosim
bit hmlk otomt Sm

oikrt ihoidie at hbrit bin ihoh obin
hmlk obin hem lhiot lem lihof obin
hmlk obin hem

oibao kl em harz bit hbel oitkho at
mcbHto mcbHtio oat zlmio SBro hiTb
oat mtn khn hbel hrgo lPni hmcBHt
oiSm khn pqdot el bit ihoh

oiqH at Sri hmaot oat hkri oat hrzim
oat kl em harz oirido at hmlk mbit
ihoh oiboao drk Ser hrzim bit hmlk
oiSb el ksa hmlkim

oiSmH kl em harz oheir SqTh oat
etliho hmito bHrb bit mlk hmlk

seven years old was fire-vowel-yeah-ihosh when he began to king.

in the seventh year of he-yeah-jehu fire-vowel-yeah-ihosh began to king; and forty years kinged he in cast-complete-jerusalem. and his mother's namethere was gazelle-zibiah of seven-well-bar-shebe.

and fire-vowel-yeah-ihosh did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah all his days wherein know-vowel-yeah-ihode the darkener instructed him.

but the in-whats were not taken away: the with still butcherd and burnt incense in the in-whats.

and fire-vowel-yeah-ihosh said to the darkener, all the money of the dedicated things that is crossed into the alpha-beit-house of vowelconsonants-ihoh-yeah, even the money of every one that crosseth the account, the money that every man is namethere at, and all the money that cometh into any man's self to bring into the alpha-beit-house of vowelconsonants-ihoh-yeah,

let the darkener take it to them, every man of his acquaintance: and let them repair the breaches of the house, namethereover any breach will be found.

but it was so, that in the three and twentieth year of king fire-vowel-yeah-ihosh the darkener had not repaired the breaches of the house.

then king fire-vowel-yeah-ihosh called for know-vowel-yeah-ihode the darkener and the other darkener, and said to them, why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

and the darkener consented to receive no more money of the with, neither to repair the breaches of the house.

but know-vowel-yeah-ihode the darkener took a cabinet, and bored a hole in the lid of it, and namethere it beside the butcher-place, on the right side as one cometh into the alpha-beit-house of vowelconsonants-ihoh-yeah: and the darkener that kept the threshold namethere therein all the money that was brought into the alpha-beit-house of vowelconsonants-ihoh-yeah.

and it was so, when they saw that namethere was much money in the cabinet, that the king's scroll-recounters and the high darkener came up, and they put up in bags, and recounted the money that was found in the alpha-beit-house of vowelconsonants-ihoh-yeah.

and they gave the money, being told, into the hands of them that did the work, that had the oversight of the alpha-beit-house of vowelconsonants-ihoh-yeah: and they laid it out to the carpenters and between-builders, that wrought upon the alpha-beit-house of vowelconsonants-ihoh-yeah, and to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the alpha-beit-house of vowelconsonants-ihoh-yeah, and for all that was laid out for the house to repair it.

howbeit namethere were not did for the alpha-beit-house of vowelconsonants-ihoh-yeah bowls of silver, scissors, basins, trumpets, any items of gold, or items of silver, of the money that was brought into the alpha-beit-house of vowelconsonants-ihoh-yeah:

but they gave that to the workmen, and repaired therewith the alpha-beit-house of vowelconsonants-ihoh-yeah.

moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dot aminoingfully.

bn Sbe Snim ihoaS bmlko

bSnt Sbe lihoa mlk ihoaS oarbeim Snh
mlk biroSlm oSm amo zbih mbar Sbe

oieS ihoaS hiSr beini ihoh kl imio aSr
horho ihoide hkhm

rq hbmot la sro eod hem mcbHim
omqTrim bbmot
oiamr ihoaS al hkhnim kl ksp hqd-
Sim aSr ioba bit ihoh ksp eobr aiS ksp
npSot erko kl ksp aSr ielh el lb aiS lh-
bia bit ihoh

iqHo lhm hkhnim aiS mat mkro ohm
iHcqo at bdq hbit lkl aSr imza Sm bdq

oihi bSnt eSrim oSlS Snh lmlk ihoaS la
Hcqo hkhnim at bdq hbit

oiqra hmlk ihoaS lihoide hkhm
olkhnim oiamr alhm mdoe ainkm
mHcqim at bdq hbit oeth al tqHo ksp
mat mkrikm ki lbdq hbit ttinho

oiato hkhnim lbIti qHt ksp mat hem
olbIti Hcq at bdq hbit
oiqH ihoide hkhm aron aHd oiqb Hr
bdlto oitn ato azl hmcBH bimin mimin
bboa aiS bit ihoh ontno Smh hkhnim
Smri hsp at kl hksp hmoba bit ihoh

oihi kraotm ki rb hksp baron oiel
spr hmlk ohkhm hgdol oizro oimno at
hksp hnmza bit ihoh

ontno at hksp hmtkm el id idi eSi hm-
lakh hpqdim hmpqdim bit ihoh oiozi-
aho lHrSihez olbnim heSim bit ihoh

olgdrim olHzbi habn olqnot ezim
oabni mHzb lHcq at bdq bit ihoh olkl
aSr iza el hbit lHcq

ak la ieSh bit ihoh spot ksp mcmrot
mcqrot Hzzrot kl kli chb okli ksp mn
hksp hmoba bit ihoh

ki leSi hmlakh itnho oHcqo bo at bit
ihoh
ola iHSbo at hanSim aSr itno at hksp el
idm ltt leSi hmlakh ki bamnh hm eSim

the fault money and fault money was not brought into the alpha-beit-house of vowelconsonants-ihoh-yeah: it was the darkener'.

then to-chest-look-haca'al king of high-aram-syria went up, and fought against winepress-gath and captered it: and to-chest-look-haca'al namethere his face-turnings to go up to cast-complete-jerusalem.

and fire-vowel-yeah-ihosh king of vowel-yeah-acknowledge-ihodah took all the dedicated things that criterion-vowel-yeah-ihoshaphat, and high-vowel-yeah-ihoram, and vowel-yeah-hold-ahacihoh, his fathers, kings of vowel-yeah-acknowledge-ihodah, had dedicated, and his own dedicated things, and all the gold that was found in the treasures of the alpha-beit-house of vowelconsonants-ihoh-yeah, and in the king's house, and sent it to to-chest-look-haca'al king of high-aram-syria and he went away from cast-complete-jerusalem.

and the remainder of the beewords of give-up-joash, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and his workers arose, and made a conspiracy, and slew give-up-joash in the house of full-millo, which goeth down to basket-silla.

for drip-cloth-jocabad betweeninter of hear-sh'meat, and drip-cloth-jehocabad betweeninter of keep-shomer, his workers, smote him, and he died; and they buried him with his fathers in the city of dude-dawud: and vowel-yeah-courage-amaziho his betweeninter kinged in his stead.

in the three and twentieth year of give-up-joash betweeninter of vowel-yeah-hold-ahacihoh king of vowel-yeah-acknowledge-ihodah hold-vowel-yeah-ihohac betweeninter of he-yeah-jehu began to king over to-song-immersed-isra'al in keep-samaria, and kinged seventeen years.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, and followed the misses of much-people-jeroboam betweeninter of germ-nebat, which did to-song-immersed-isra'al to miss he departed not therefrom.

and the nose-anger of vowelconsonants-ihoh-yeah was kindled against israel, and he delivered them into the hand of to-chest-look-haca'al king of high-aram-syria and into the hand of child-of-echo-ben-hadad betweeninter of to-chest-look-haca'al, all their days.

and hold-vowel-yeah-ihohac besought vowelconsonants-ihoh-yeah, and vowelconsonants-ihoh-yeah hearkened to him: for he saw the pressure of israel, because the king of high-aram-syria pressured them.

(and vowelconsonants-ihoh-yeah gave to-song-immersed-isra'al a saviour, so that they went out from under the hand of the high-aram-syrians: and betweeninters of to-song-immersed-isra'al dwelt in their tents, as beforetime.

nevertheless they departed not from the misses of the house of much-people-jeroboam, who made to-song-immersed-isra'al miss but walked therein: and namethere standstayed the prosperity-fortuna-asherah also in keep-samaria.)

neither did he leave of the with to hold-vowel-yeah-ihohac but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of high-aram-syria had lost them, and had did them like the dust by threshing.

now the remainder of the beewords of hold-vowel-yeah-ihohac, and all that he did, and his heroness, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

ksp aSm oksp HTaot la ioba bit ihoh lkhnm ihio

ac ielh Hcal mlk arm oilHm el gt oilkdh oiSm Hcal pnio lelot el iroSlm

oiqH ihoaS mlk ihodh at kl hqdSim aSr hqdiSo ihoSpT oihorm oaHciho abtio mlki ihodh oat qdSio oat kl hchb hnmza bazrot bit ihoh obit hmlk oiSIH lHcal mlk arm oiel mel iroSlm

oitr dbri ioaS okl aSr eSh hloa hm kto-bim el spr dbri himim lmlki ihodh

oiqmo ebdio oiqSro qSr oiko at ioaS bit mla hiord sla

oiocbd bn Smet oihocbd bn Smr ebdio hkho oimt oiqbro ato em abtio beir dod oimlk amzih bno tHtio

bSnt eSrim oSIS Snh lioaS bn aHciho mlk ihodh mlk ihoaHc bn ihoa el iSral bSmron Sbe eSrh Snh

oiES hre beini ihoh oilk aHr HTat irbem bn nbT aSr hHTia at iSral la sr mmnh

oiHr ap ihoh biSral oitnm bid Hcal mlk arm obid bn hdd bn Hcal kl himim

oiHl ihoaHc at pni ihoh oiSme alio ihoh ki rah at lHz iSral ki lHz atm mlk arm

oitn ihoh liSral moSie oizao mtHt id arm oiSbo bni iSral bahlihm ktmol Sl-Som

ak la sro mHTaot bit irbem aSr hHTi hHTia at iSral bh hlk ogm haSrh emdh bSmron

ki la hSair lihoaHc em ki am HmSim prSim oeSrh rkb oeSrt alpim rgli ki abdm mlk arm oiSmm kepr lds

oitr dbri ihoaHc okl aSr eSh ogborto hloa hm ktobim el spr dbri himim lmlki iSral

and hold-vowel-yeah-ihohac slept with his fathers; and they buried him in keep-samaria: and give-up-joash his betweeninter kinged in his stead.

in the thirty and seventh year of give-up-joash king of vowel-yeah-acknowledge-ihodah began fire-vowel-yeah-ihosh betweeninter of hold-vowel-yeah-ihohac to king over to-song-immersed-isra'al in keep-samaria, and kinged sixteen years.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah; he departed not from all the misses of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al miss but he walked therein.

and the remainder of the beewords of give-up-joash, and all that he did, and his heroness wherewith he fought against vowel-yeah-courage-amaziho king of vowel-yeah-acknowledge-ihodah, are they not written in the recountscroll of the beewords of the days of the kings of israel?

and give-up-joash slept with his fathers; and much-people-jeroboam sat upon his throne: and give-up-joash was buried in keep-samaria with the kings of israel.

now my-to-sticky-safe-alishe was fallen sick of his sickness whereof he died. and give-up-joash the king of to-song-immersed-isra'al came down to him, and wept over his face-turnings, and said, o my father, my father, the chariot of israel, and the horsemen thereof.

and my-to-sticky-safe-alishe said to him, take bow and arrow-halvers. and he took to him bow and arrow-halvers.

and he said to the king of israel, namethere thine hand upon the bow. and he namethere his hand upon it: and my-to-sticky-safe-alishe namethere his hands upon the king's hands.

and he said, open the window eastward. and he opened it. then my-to-sticky-safe-alishe said, shoot. and he shot. and he said, the arrow-half of vowelconsonants-ihoh-yeah's make safeance, and the arrow-half of make safeance from high-aram-syria for thou will smite the high-aram-syrians in horizon-afeq, till thou have consumed them.

and he said, take the arrow-halvers. and he took them. and he said to the king of israel, hit upon the land. and he hit thrice, and standstayed.

and the man of these-to was wroth with him, and said, thou shouldest have smitten five or six times; then hadst thou smitten high-aram-syria till thou hadst consumed it: whereas now thou will smite high-aram-syria but thrice.

and my-to-sticky-safe-alishe died, and they buried him. and the bands of the from-father-moabites invaded the land at the coming in of the year.

and it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of my-to-sticky-safe-alishe and when the man was let down, and touched the bones of my-to-sticky-safe-alishe he revived, and stood up on his feet.

but to-chest-look-haca'al king of high-aram-syria pressured to-song-immersed-isra'al all the days of hold-vowel-yeah-ihohac.

and vowelconsonants-ihoh-yeah was gracious to them, and had wombing on them, and had respect to them, on beeword of his alignment with their-wing-organ-ibrahim, laugh-iz'haq, and heel-supplant-jeqob, and would not destroy them, neither cast he them from his presence as yet.

so to-chest-look-haca'al king of high-aram-syria died; and child-of-echo-ben-hadad his betweeninter kinged in his stead.

oiSkb ihoaHc em abtio oiqrbrho bSmron oimlk ioaS bno tHtio

bSnt SLSim oSbe Snh lioaS mlk ihodh mlk ihoaS bn ihoaHc el iSral bSmron SS eSrh Snh

oiSh hre beini ihoh la sr mkl HTaot irbem bn nbT aSr hHTia at iSral bh hlk

oitr dbri ioaS okl aSr eSh ogborto aSr nHm em amzih mlk ihodh hloa hm ktobim el spr dbri himim lmlki iSral

oiSkb ioaS em abtio oirbem iSb el ksao oiqr ioaS bSmron em mlki iSral

oaliSe Hlh at Hlio aSr imot bo oird alio ioaS mlk iSral oibk el pnio oiamr abi abi rkb iSral oprSio

oiamr lo aliSe qH qSt oHZim oiQH alio qSt oHZim oiamr lmlk iSral hrkb idk el hqSt oirkb ido oiSm aliSe idio el idi hmlk

oiamr pTH hHlon qdmh oiPTH oiamr aliSe irh oior oiamr Hz tSoeh lihoh oHz tSoeh barm ohkit at arm bapq ed klh

oiamr qH hHZim oiQH oiamr lmlk iSral hk arz h oik SIS pemim oiemd

oiqzp elio aiS halhim oiamr lhkt HmS ao SS pemim ac hkit at arm ed klh oeth SIS pemim tkh at arm

oimt aliSe oiqrbrho ogdodi moab ibao barz ba Snh

oihi hm qbrim aiS ohnh rao at hgdod oiSliko at haiS bqbr aliSe oikl oige haiS bezmot aliSe oiHi oiqm el rglio

oHcal mlk arm lHz at iSral kl imi ihoaHc

oiHn ihoh atm oirHm oipn alihm lmen brito at abrh m izHQ oieqb ola abh hSHitm ola hSlikm mel pnio ed eth

oimt Hcal mlk arm oimlk bn hdd bno tHtio

and fire-vowel-yeah-ihoash betweeninter of hold-vowel-yeah-ihoahac took again out of the hand of child-of-echo-ben-hadad betweeninter of to-chest-look-haca'al the cities, which he had held out of the hand of hold-vowel-yeah-ihoahac his father by war. three times did give-up-joash beat him, and recovered the cities of israel.

in the second year of give-up-joash betweeninter of hold-vowel-yeah-ihoahac king of to-song-immersed-isra'al kinged vowel-yeah-courage-amaziho betweeninter of give-up-joash king of vowel-yeah-acknowledge-ihodah.

he was twenty and five years old when he began to king, and kinged twenty and nine years in cast-complete-jerusalem. and his mother's namethere was delight-vowel-yeah-ihoe-den of cast-complete-jerusalem.

and he did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, yet not like dude-dawud his father: he did according to all things as give-up-joash his father did.

howbeit the in-whats were not taken away: as yet the with did butcher and burnt incense on the in-whats.

and it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his workers which had slain the king his father.

but betweeninters of the murderers he slew not: according to that which is written in the recount-scroll of the drops-of-teaching-torah of extract-musa, wherein vowel-consonants-ihoh-yeah directed, saying, the fathers will not be put to death for betweeninters, nor betweeninters be put to death for the fathers; but every man will be put to death for his own miss

he slew of man-red-adom in the valley of salt ten thousand, and took basket-rock-selah by war, and called the namethere of it to-handle-joqte'al to this day.

then vowel-yeah-courage-amaziho sent messengers to fire-vowel-yeah-ihoash, betweeninter of hold-vowel-yeah-ihoahac betweeninter of he-yeah-jehu king of israel, saying, come, let us look one another in the face-turnings.

and fire-vowel-yeah-ihoash the king of to-song-immersed-isra'al crossed to vowel-yeah-courage-amaziho king of vowel-yeah-acknowledge-ihodah, saying, the thistle that was in build-white-lebanon crossed to the cedar that was in build-white-lebanon, saying, give thy daughter-housa to my betweeninter to woman: and namethere crossed by a animal of the field that was in build-white-lebanon, and trode down the thistle.

thou hast indeed smitten man-red-adom, and thine heart hath lifted thee up: heavy of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and vowel-yeah-acknowledge-ihodah with thee?

but vowel-yeah-courage-amaziho would not hear. therefore fire-vowel-yeah-ihoash king of to-song-immersed-isra'al went up; and he and vowel-yeah-courage-amaziho king of vowel-yeah-acknowledge-ihodah looked one another in the face-turnings at house-of-sun-beth-shemesh, which belongeth to vowel-yeah-acknowledge-ihodah.

and vowel-yeah-acknowledge-ihodah was put to the worse before israel; and they fled every man to their tents.

oiSb ihoaS bn ihoaHc oiQH at herim mid bn hdd bn Hcal aSr lQH mid ihoaHc abio bmlHmh SIS pemim hkho ioaS oiSb at eri iSral

bSnt Stim lioaS bn ioaHc mlk iSral mlk amziho bn ioaS mlk ihodh

bn eSrim oHmS Snh hih bmlko oeS-rim otSe Snh mlk biroSIm oSm amo ihoedin ihoedn mn iroSIm

oiEh SiSr beini ihoh rq la kdod abio kkl aSr eSh ioaS abio eSh

rq hbmot la sro eod hem mcbHim omqTrim bbmot oihi kaSr Hcqh hmmkh bido oik at ebdio hmkim at hmlk abio

oat bni hmkim la hmit kktob bspr tort mSh aSr zoh ihoh lamr la iomto abot el bnm obnim la iomto el abot ki am aiS bHTao imot iomt

hoa hkh at adom bgia hmlH mlH eSrt alpm otpS at hsle bmlHmh oiQra at Smh iqtal ed hiom hch ac SIH amzih mlakim al ihoaS bn ihoaHc bn ihoa mlk iSral lamr lkh ntrah pnim

oiSIH ihoaS mlk iSral al amziho mlk ihodh lamr hHoH aSr blbnon SIH al harc aSr blbnon lamr tnH at btk lbni laSh otebr Hit hSdh aSr blbnon otrms at hHoH

hkh hkit at adom onSak lbk hkbd oSb hbitk olmh ttgrh breh onplth ath oi-hodh emk

ola Sme amziho oiel ihoaS mlk iSral oitrao pnim hoa oamziho mlk ihodh bbit SmS aSr lihodh

oingp ihodh lpni iSral oinso aiS lahlo lahllo

and fire-vowel-yeah-ihosh king of to-song-immersed-
isra'al took vowel-yeah-courage-amaziho king of vowel-
yeah-acknowledge-ihodah, betweeninter of fire-vowel-
yeah-ihosh betweeninter of vowel-yeah-hold-ahaciho, at
house-of-sun-beth-shemesh, and came to cast-complete-
jerusalem, and brake down the wall of cast-complete-
jerusalem from the gate of gray-fruitful-apraim to the cor-
ner gate, four hundred cubits.

and he took all the gold and silver, and all the items that
were found in the alpha-beit-house of vowelconsonants-
ihoh-yeah, and in the treasures of the king's house, and
hostages, and returned to keep-samaria.

now the remainder of the beewords of fire-vowel-yeah-
ihosh which he did, and his heroness, and how he fought
with vowel-yeah-courage-amaziho king of vowel-yeah-ac-
knowledge-ihodah, are they not written in the recount-
scroll of the beewords of the days of the kings of israel?

and fire-vowel-yeah-ihosh slept with his fathers, and was
buried in keep-samaria with the kings of israel; and much-
people-jeroboam his betweeninter kinged in his stead.

and vowel-yeah-courage-amaziho betweeninter of give-
up-joash king of vowel-yeah-acknowledge-ihodah lived
after the death of fire-vowel-yeah-ihosh betweeninter
of hold-vowel-yeah-ihohac king of to-song-immersed-
isra'al fifteen years.

and the remainder of the beewords of vowel-yeah-courage-
amaziho, are they not written in the recount-scroll of the
beewords of the days of the kings of vowel-yeah-acknowl-
edge-ihodah?

now they made a conspiracy against him in cast-complete-
jerusalem: and he fled to strike-lakish; but they sent after
him to strike-lakish, and slew him namethere

and they brought him on horses: and he was buried at cast-
complete-jerusalem with his fathers in the city of dude-
dawud.

and all the with of vowel-yeah-acknowledge-ihodah took
vowel-yeah-help-eceriho, which was sixteen years old, and
did him king instead of his father vowel-yeah-courage-
amaziho.

he between-built deer-to-ailat, and restored it to vowel-
yeah-acknowledge-ihodah, after that the king slept with his
fathers.

in the fifteenth year of vowel-yeah-courage-amaziho be-
tweeninter of give-up-joash king of vowel-yeah-acknowl-
edge-ihodah much-people-jeroboam betweeninter of give-
up-joash king of to-song-immersed-isra'al began to king in
keep-samaria, and kinged forty and one years.

and he did that which was look in the eyes of vowelcon-
sonants-ihoh-yeah: he departed not from all the misses of
much-people-jeroboam betweeninter of germ-nebat, who
did to-song-immersed-isra'al to miss

he restored the coast of to-song-immersed-isra'al from the
entering of gourd-vessel-hamath to the sea of the plain, ac-
cording to vowelconsonants-ihoh-yeah beeword these-to
of israel, which he beeworded by the hand of his worker
dove-yunas, betweeninter of true-amitai, the come-bringer,
which was of winepress-dig-gat-hepher.

for vowelconsonants-ihoh-yeah saw the develop-narrows
of israel, that it was very bitter: for namethere was not any
shut up, nor any left, nor any helper for israel.

oat amziho mlk ihodh bn ihoaS bn
aHciho tP\$ ihoaS mlk i\$ral bbit SmS
oibao oiba iroSlm oiprz bHomt iroSlm
bSer aprim ed Ser hpnh arbe maot
amh

olqH at kl hchb ohksp oat kl hklm hn-
mzaim bit ihoh obazrot bit hmlk oat
bni hterbot oiSb Smronh

oitr dbri ihoaS aSr eSh ogborto oaSr
nIHm em amziho mlk ihodh hla hm
ktobim el spr dbri himim lmlki i\$ral

oiSkb ihoaS em abtio oiqr bSmron
em mlki i\$ral oimlk irbem bno tHtio

oiHi amziho bn ioaS mlk ihodh aHri
mot ihoaS bn ihoaHc mlk i\$ral HmS
eSrh Snh

oitr dbri amziho hla hm ktobim el spr
dbri himim lmlki ihodh

oiqSro elio qSr biroSlm oins lkiSh
oiSlHo aHrio lkiSh oimtho Sm

oiSao ato el hsoim oiqr biroSlm em
abtio beir dod

oiqHo kl em ihodh at ecirh ohoa bn SS
eSrh Snh oimlko ato tHt abio amziho

hoa bnh at ailt oiSbh lihodh aHri Skb
hmlk em abtio

bSnt HmS eSrh Snh lamziho bn ioaS
mlk ihodh mlk irbem bn ioaS mlk i\$ral
bSmron arbeim oaHt Snh

oieS hre beini ihoh la sr mkl HTaot
irbem bn nbT aSr hHTia at i\$ral

hoa hSib at gbol i\$ral mlboa Hmt ed
im herbh kdbr ihoh alhi i\$ral aSr dbr
bid ebdo ionh bn amti hnbia aSr mgt
hHpr

ki rah ihoh at eni i\$ral mrh mad oaps
ezor oaps ecob oain ecr li\$ral

and vowelconsonants-ihoh-yeah beeworded not that he would wipe out the namethere of to-song-immersed-isra'al from under namespaces: but he safed them by the hand of much-people-jeroboam betweeninter of give-up-joash. now the remainder of the beewords of much-people-jeroboam, and all that he did, and his heroness, how he warred, and how he recovered quiet-bag-damasqus, and gourd-ves-sel-hamath, which belonged to vowel-yeah-acknowledge-ihodah, for israel, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

and much-people-jeroboam slept with his fathers, even with the kings of israel; and vowel-yeah-remember-cakar-ihoh his betweeninter kinged in his stead.

in the twenty and seventh year of much-people-jeroboam king of to-song-immersed-isra'al began vowel-yeah-help-ece-riho betweeninter of vowel-yeah-courage-amaziho king of vowel-yeah-acknowledge-ihodah to king.

sixteen years old was he when he began to king, and he kinged two and fifty years in cast-complete-jerusalem. and his mother's namethere was vowel-yeah-can-jekoliho of cast-complete-jerusalem.

and he did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, according to all that his father vowel-yeah-courage-amaziho had done;

safe that the in-whats were not removed: the with butcherd and burnt incense still on the in-whats.

and vowelconsonants-ihoh-yeah smote the king, so that he was a narrow-waspish to the day of his death, and dwelt in a several house. and sound-io-jotham the king's betweeninter was over the house, criterionizing the with of the land. and the remainder of the beewords of vowel-yeah-help-ece-riho, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

so vowel-yeah-help-ece-riho slept with his fathers; and they buried him with his fathers in the city of dude-dawud: and sound-io-jotham his betweeninter kinged in his stead.

in the thirty and eighth year of vowel-yeah-help-ece-riho king of vowel-yeah-acknowledge-ihodah did vowel-yeah-remember-cakariho betweeninter of much-people-jeroboam king over to-song-immersed-isra'al in keep-samaria six months.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, as his fathers had done: he departed not from the misses of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss and complete-shallum betweeninter of dry-jabesh conspired against him, and hit him before the with, and slew him, and kinged in his stead.

and the remainder of the beewords of vowel-yeah-remember-cakariho, behold, they are written in the recount-scroll of the beewords of the days of the kings of israel.

this was vowelconsonants-ihoh-yeah beeword which he beeworded to he-yeah-jehu saying, thy betweeninters will sit on the throne of to-song-immersed-isra'al to the fourth generation. and so it came to pass.

complete-shallum betweeninter of dry-jabesh began to king in the nine and thirtieth year of vowel-yeah-goat-uciho king of vowel-yeah-acknowledge-ihodah; and he kinged a completed month in keep-samaria.

ola dbr ihoh lmHot at Sm iSral mtHt
hSmim oioSiem bid irbem bn ioaS

oitr dbri irbem okl aSr eSh ogborto
aSr nlHm oaSr hSib at dmSq oat Hmt
lihodh biSral hla hm ktobim el spr dbri
himim lmlki iSral

oiSkb irbem em abtio em mlki iSral
oimlk ckrih bno tHtio

bSnt eSrim oSbe Snh lirbem mlk iSral
mlk ecirh bn amzih mlk ihodh

bn SS eSrh Snh hih bmlko oHmSim
oStim Snh mlk biroSlm oSm amo ik-
liho miroSlm

oieS hiSr beini ihoh kkl aSr eSh amz-
iho abio

rq hbmot la sro eod hem mcbHim
omqTrim bbmot
oinge ihoh at hmlk oihi mzre ed iom
mto oiSb bbit hHPsit oiotm bn hmlk
el hbit SpT at em harz

oitr dbri ecirho okl aSr eSh hla hm
ktobim el spr dbri himim lmlki ihodh

oiSkb ecirh em abtio oiqbrot o ab-
tio beir dod oimlk iotm bno tHtio

bSnt SiSim oSmnh Snh lecriho mlk
ihodh mlk ckriho bn irbem el iSral
bSmron SSH HdSim

oieS hre beini ihoh kaSr eSo abtio la
sr mHTaot irbem bn nbT aSr hHTia at
iSral

oiqSr elio Slm bn ibS oikho qbl em
oimitho oimlk tHtio

oitr dbri ckrih hnm ktobim el spr dbri
himim lmlki iSral

hoa dbr ihoh aSr dbr al ihoa lamr bni
rbieim iSbo lk el ksa iSral oihi kn

Slom bn ibiS mlk bSnt SiSim otSe Snh
lecih mlk ihodh oimlk irH imim bSm-
ron

for comfort-menaheM betweeninter of gadi went up from want-placate-solve-tirzah, and came to keep-samaria, and hit complete-shallum betweeninter of dry-jabesh in keep-samaria, and slew him, and kinged in his stead. and the remainder of the beewords of complete-shallum, and his conspiracy which he made, behold, they are written in the recount-scroll of the beewords of the days of the kings of israel.

then comfort-menaheM hit stopskip-tiphsah, and all that were therein, and the coasts thereof from want-placate-solve-tirzah: because they opened not to him, therefore he hit it; and all the women therein that were with child he hatch-ripped up.

in the nine and thirtieth year of vowel-yeah-help-eceriho king of vowel-yeah-acknowledge-ihodah began comfort-menaheM betweeninter of gadi to king over israel, and kinged ten years in keep-samaria.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah: he departed not all his days from the misses of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss and bean-fall-pul the king of pine-song-immersed-syria came against the land: and comfort-menaheM gave bean-fall-pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

and comfort-menaheM exacted the money of israel, even of all the heros of stratagem, of each hero fifty light-sheqels of silver, to give to the king of pine-song-immersed-syria so the king of pine-song-immersed-syria turned back, and standstayd not namethere in the land.

and the remainder of the beewords of comfort-menaheM, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of israel?

and comfort-menaheM slept with his fathers; and open-inspect-yeah-peqahiah his betweeninter kinged in his stead. in the fiftieth year of vowel-yeah-help-eceriho king of vowel-yeah-acknowledge-ihodah open-inspect-yeah-peqahiah betweeninter of comfort-menaheM began to king over to-song-immersed-isra'al in keep-samaria, and kinged two years.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah: he departed not from the misses of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss

but inspector-peqah betweeninter of vowel-yeah-high-remaliho, a captain of his, conspired against him, and hit him in keep-samaria, in the palace of the king's house, with lump-argob and lion-gather-arieh, and with him fifty men of the roll-until-gil'edites: and he killed him, and kinged in his room.

and the remainder of the beewords of open-inspect-yeah-peqahiah, and all that he did, behold, they are written in the recount-scroll of the beewords of the days of the kings of israel.

in the two and fiftieth year of vowel-yeah-help-eceriho king of vowel-yeah-acknowledge-ihodah inspector-peqah betweeninter of vowel-yeah-high-remaliho began to king over to-song-immersed-isra'al in keep-samaria, and kinged twenty years.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah: he departed not from the misses of much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss

oiel mnHm bn gdi mtrzh oiba Smron oik at Slom bn ibiS bSmron oimitho oimlk tHtio

oitr dbri Slom oqSro aSr qSr hnm kt-bim el spr dbri himim lmlki iSral

ac ikh mnHm at tpsH oat kl aSr bh oat gboliH mtrzh ki la ptH oik at kl hhroth bq

bSnt SlSim otSe Snh lecrih mlk ihodh mlk mnHm bn gdi el iSral eSr Snim bSmron

oieS hre beini ihoh la sr mel HTaot irbem bn nbT aSr hHTia at iSral kl imio

ba pol mlk aSor el harz oitn mnHm lpol alp kkr ksp lhiot idio ato lhHciq hmmlkh bido

oiza mnHm at hksp el iSral el kl gbori hHil ltt lmlk aSor HmSim Sqim ksp laiS aHd oiSb mlk aSor ola emd Sm barz

oitr dbri mnHm okl aSr eSh hloa hm ktobim el spr dbri himim lmlki iSral

oiSkb mnHm em abtio oimlk pqHih bno tHtio
bSnt HmSim Snh lecrih mlk ihodh mlk pqHih bn mnHm el iSral bSmron Sntim

oieShre beini ihoh la sr mHTaot irbem bn nbT aSr hHTia at iSral

oiqSr elio pqH bn rmliho SliSo oikho bSmron barmon bit mlk hmlk at argb oat harih oemo HmSim aiS mbni gledim oimitho oimlk tHtio

oitr dbri pqHih okl aSr eSh hnm kto-bim el spr dbri himim lmlki iSral

bSnt HmSim oStim Snh lecrih mlk ihodh mlk pqH bn rmliho el iSral bSmron eSrim Snh

oieS hre beini ihoh la sr mn HTaot irbem bn nbT aSr hHTia at iSral

in the days of inspector-peqah king of to-song-immersed-
isra'al came find-out-fall-ban-tiglath-pileser king of pine-
song-immersed-syria and took consideration-eijon, and
mourning-house-of-squeeze-habil-beth-m'ekah, and rest-
januh, and dedicate-qadesh, and yard-hazor, and roll-un-
til-gil'ed, and rolling-galilee, all the land of cunning-twist-
naftali, and carried them captive to pine-song-immersed-
syria

and sticky-safe-vowel-yeah-ihosue betweeninter of tere-
binth-to-alah did a conspiracy against inspector-peqah be-
tweeninter of vowel-yeah-high-remaliho, and hit him, and
slew him, and kinged in his stead, in the twentieth year of
sound-io-jotham betweeninter of vowel-yeah-goat-uciho.
and the remainder of the beewords of inspector-peqah, and
all that he did, behold, they are written in the recount-scroll
of the beewords of the days of the kings of israel.

in the second year of inspector-peqah betweeninter of
vowel-yeah-high-remaliho king of to-song-immersed-
isra'al began sound-io-jotham betweeninter of vowel-
yeah-goat-uciho king of vowel-yeah-acknowledge-ihodah
to king.

five and twenty years old was he when he began to king, and
he kinged sixteen years in cast-complete-jerusalem. and his
mother's namethere was inheritance-jerusha, the daughter-
housa of be-right-zadoq.

and he did that which was turgor-immersed in the eyes of
vowelconsonants-ihoh-yeah: he did according to all that his
father vowel-yeah-goat-uciho had done.

howbeit the in-whats were not removed: the with butcherd
and burned incense still in the in-whats. he between-
built the higher gate of the alpha-beit-house of vowelcon-
sonants-ihoh-yeah.

now the remainder of the beewords of sound-io-jotham,
and all that he did, are they not written in the recount-scroll
of the beewords of the days of the kings of vowel-yeah-ac-
knowledge-ihodah?

in those days vowelconsonants-ihoh-yeah began to send
against vowel-yeah-acknowledge-ihodah run-serious-
rezin the king of high-aram-syria and inspector-peqah
betweeninter of vowel-yeah-high-remaliho.

and sound-io-jotham slept with his fathers, and was buried
with his fathers in the city of dude-dawud his father: and
hold-ahac his betweeninter kinged in his stead.

in the seventeenth year of inspector-peqah betweeninter
of vowel-yeah-high-remaliho hold-ahac betweeninter of
sound-io-jotham king of vowel-yeah-acknowledge-ihodah
began to king.

twenty years old was hold-ahac when he began to king, and
kinged sixteen years in cast-complete-jerusalem, and did
not that which was turgor-immersed in the eyes of vow-
elconsonants-ihoh-yeah his these-to, like dude-dawud his
father.

but he walked in the pathway of the kings of israel, yea, and
made his betweeninter to cross through the fire, according to
the abominations of the body-nations, whom vowelcon-
sonants-ihoh-yeah cast out from before betweeninters of
israel.

and he butcherd and burnt incense in the in-whats, and on
the hills, and under every green tree.

bimi pqH mlk iSral ba tglT plasr mlk
aSor oiQH at eion oat abl bit mekh oat
inoH oat qdS oat Hzor oat hgled oat
hglilh kl arz nptli oiglm aSorh

oiqSr qSr hoSe bn alh el pqH bn rm-
liho oikho oimitho oimlk tHtio bSnt
eSrim liotm bn ecih

oitr dbri pqH okl aSr eSh hnm ktobim
el spr dbri himim lmlki iSral

bSnt Stim lpqH bn rmliho mlk iSral
mlk iotm bn eciho mlk ihodh

bn eSrim oHmS Snh hih bmlko oSS
eSrh Snh mlk biroSlm oSm amo iroSa
bt zdoq

oieS hiSr beini ihoh kkl aSr eSh eciho
abio eSh

rq hbmot la sro eod hem mcbHim
omqTrim bbmot hoa bnh at Ser bit
ihoh helion

oitr dbri iotm aSr eSh hla hm ktobim
el spr dbri himim lmlki ihodh

bimim hhm hHl ihoh lhSlH bihodh
rzin mlk arm oat pqH bn rmliho

oiSkb iotm em abtio oiqr em abtio
beir dod abio oimlk aHc bno tHtio

bSnt Sbe eSrh Snh lpqH bn rmliho mlk
aHc bn iotm mlk ihodh

bn eSrim Snh aHc bmlko oSS eSrh Snh
mlk biroSlm ola eSh hiSr beini ihoh al-
hio kdod abio

oilk bdrk mlki iSral ogm at bno hebir
baS ktebot hgoim aSr horiS ihoh atm
mpni bni iSral

oicbH oiQTr bbmot oel hgbeot otHt kl
ez renn

then run-serious-rezin king of high-aram-syria and inspector-peqah betweeninter of vowel-yeah-high-remaliho king of to-song-immersed-isra'al came up to cast-complete-jerusalem to war: and they develop-troubled hold-ahac, but could not overcome him.

at that time run-serious-rezin king of high-aram-syria recovered deer-to-ailat to high-aram-syria and drave the vowel-yeah-acknowledge-ihodim from deer-to-ailat: and the high-aram-syrians came to deer-to-ailat, and dwelt namethere to this day.

so hold-ahac sent messengers to find-out-fall-ban-tiglath-pileser king of pine-song-immersed-syria saying, i am thy worker and thy betweeninter come up, and save me out of the hand of the king of high-aram-syria and out of the hand of the king of israel, which stand up against me.

and hold-ahac took the silver and gold that was found in the alpha-beit-house of vowelconsonants-ihoh-yeah, and in the treasures of the king's house, and sent it for a present to the king of pine-song-immersed-syria

and the king of pine-song-immersed-syria hearkened to him: for the king of pine-song-immersed-syria went up against quiet-bag-damasqus, and took it, and carried the people of it captive to wall-qir and slew run-serious-rezin. and king hold-ahac went to quiet-bag-damasqus to meet find-out-fall-ban-tiglath-pileser king of pine-song-immersed-syria and saw an butcher-place that was at quiet-bag-damasqus: and king hold-ahac sent to yeah-shot-light-aorijah the darkener the fashion of the butcher-place, and the pattern of it, according to all the message-craft thereof. and yeah-shot-light-aorijah the darkener between-built an butcher-place according to all that king hold-ahac had sent from quiet-bag-damasqus: so yeah-shot-light-aorijah the darkener did it against king hold-ahac came from quiet-bag-damasqus.

and when the king was come from quiet-bag-damasqus, the king saw the butcher-place: and the king approached to the butcher-place, and near-inwarded thereon.

and he burnt his onup and his completeness-absorber, and poured his pouring, and sprinkled the blood of his completes, upon the butcher-place.

and he near-inward also the brazen butcher-place, which was before vowelconsonants-ihoh-yeah, from the forefront of the house, from between the butcher-place and the alpha-beit-house of vowelconsonants-ihoh-yeah, and put it on the north side of the butcher-place.

and king hold-ahac directed yeah-shot-light-aorijah the darkener saying, upon the great butcher-place burn the morning onup, and the evening rest-absorber, and the king's onup, and his rest-absorber, with the onup of all the with of the land, and their rest-absorber, and their pourings; and sprinkle upon it all the blood of the onup, and all the blood of the butcher: and the brazen butcher-place will be for me to enquire by.

thus did yeah-shot-light-aorijah the darkener according to all that king hold-ahac directed.

and king hold-ahac cut off the borders of the bases, and removed the bulging from off them; and took down the sea from off the brazen cattle that were under it, and put it upon the pavement of stones.

and the covert for the seventh that they had between-built in the house, and the king's entry without, turned he from the alpha-beit-house of vowelconsonants-ihoh-yeah for the king of pine-song-immersed-syria

ac ielh rzin mlk arm opqH bn rmliho mlk iSral iroSlm lmlHmh oizro el aHc ola iklo lhlHm

bet hhia hSib rzin mlk arm at ailt larm oinSl at hihodim mailot oarmim oadomim bao ailt oiSbo Sm ed hiom hch

oiSIH aHc mlakim al tglT plsr mlk aSor lamr ebdk obnk ani elh ohoSeni mkp mlk arm omkp mlk iSral hqomim eli

oiqH aHc at hksp oat hchb hnmza bit ihoh obazrot bit hmlk oiSIH lmlk aSor SHd

oiSme alio mlk aSor oiel mlk aSor al dmSq oitpSh oighl qirh oat rzin hmit

oilk hmlk aHc lqrat tglT plasr mlk aSor domSq oira at hmcBH aSr bdmSq oiSIH hmlk aHc al aorih hkhn at dmoT hmcBH oat tbnito lkl meSho

oibn aorih hkhn at hmcBH kkl aSr SIH hmlk aHc mdmSq kn eSh aorih hkhn ed boa hmlk aHc mdmSq

oiba hmlk mdmSq oira hmlk at hmcBH oiqrb hmlk el hmcBH oiel elio

oiqTr at elto oat mnHto oisk at nsko oicrq at dm hSlmim aSr lo el hmcBH

oat hmcBH hnHSt aSr lpni ihoh oiqrb mat pni hbit mbin hmcBH ombin bit ihoh oitn ato el irk hmcBH zponh

oizoho oizoh hmlk aHc at aorih hkhn lamr el hmcBH hgdol hqTr at elt hbqr oat mnHt herb oat elt hmlk oat mnHto oat elt kl em harz omnHtm onskihm okl dm elh okl dm cbH elio tcrq omcbH hnHSt ihih li lbqr

oieS aorih hkhn kkl aSr zoh hmlk aHc

oiqzz hmlk aHc at hmsgrot hmknott oisr melihm oat at hkir oat him hord mel hbqr hnHSt aSr tHtih oitn ato el mrzpt abnim oat misk mosk hSbt aSr bno bbit oat mboa hmlk hHizonh hsb bit ihoh mpmi mlk aSor

now the remainder of the beewords of hold-ahac which he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and hold-ahac slept with his fathers, and was buried with his fathers in the city of dude-dawud: and vowel-yeah-strong-heceqihoh his betweeninter kinged in his stead.

in the twelfth year of hold-ahac king of vowel-yeah-acknowledge-ihodah began sticky-safe-vowel-yeah-ihosue betweeninter of terebinth-to-alah to king in keep-samaria over to-song-immersed-isra'al nine years.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, but not as the kings of to-song-immersed-isra'al that were before him.

against him came up complete-arrested-shalmanaser king of pine-song-immersed-syria and sticky-safe-vowel-yeah-ihosue became his worker, and gave him presents.

and the king of pine-song-immersed-syria found conspiracy in sticky-safe-vowel-yeah-ihosue: for he had sent messengers to so king of narrows-develop-egypt, and brought no present to the king of pine-song-immersed-syria as he had done year by year: therefore the king of pine-song-immersed-syria shut him up, and bound him in prison.

then the king of pine-song-immersed-syria came up throughout all the land, and went up to keep-samaria, and develop-troubled it three years.

in the ninth year of sticky-safe-vowel-yeah-ihosue the king of pine-song-immersed-syria captered keep-samaria, and carried to-song-immersed-isra'al away into pine-song-immersed-syria and placed them in moist-halah and in splice-habor by the river of fleece-pass-by-gocan, and in the cities of the each-and-every-medes.

for so it was, that betweeninters of to-song-immersed-isra'al had missed against vowelconsonants-ihoh-yeah their these-to, which had brought them up out of the land of narrows-develop-egypt, from under the hand of big-house-firawn king of narrows-develop-egypt, and had respected other these-to,

and walked in the statutes of the body-nations, whom vowelconsonants-ihoh-yeah cast out from before betweeninters of israel, and of the kings of israel, which they had did. and betweeninters of to-song-immersed-isra'al did secretly those beewords that were not turgor-immersed against vowelconsonants-ihoh-yeah their these-to, and they between-built them in-whats in all their cities, from the tower of the watchmen to the fenced city.

and they set them up status-posts and prosperity-fortuna-asherahs in every tall hill, and under every green tree:

and namethere they burnt incense in all the in-whats, as did the body-nations whom vowelconsonants-ihoh-yeah carried away before them; and wrought look beewords to provoke vowelconsonants-ihoh-yeah to anger:

for they workd bullshit, whereof vowelconsonants-ihoh-yeah had said to them, ye will not do this beeword.

yet vowelconsonants-ihoh-yeah testified against israel, and against vowel-yeah-acknowledge-ihodah, by all the come-bringers, and by all the seers, saying, turn ye from your look pathways, and keep my directives and my statutes, according to all the drops-of-teaching-torah which i directed your fathers, and which i sent to you by my workers the come-bringers.

oitr dbri aHc aSr eSh hla hm ktobim el
spr dbri himim lmlki ihodh

oiSkb aHc em abtio oiqr em abtio
beir dod oimlk Hcqiho bno tHtio

bSnt Stim eSrh laHc mlk ihodh mlk
hoSe bn alh bSmron el iSral tSe Snim

oieS hre beini ihoh rq la kmlki iSral
aSr hio lpnio

elio elh Slmnasr mlk aSor oihi lo hoSe
ebd oiSb lo mnHh

oimza mlk aSor bhoSe qSr aSr SIH
mlakim al soa mlk mzzrim ola helh
mnHh lmlk aSor kSnh bSnh oiezrho
mlk aSor oiasrho bit kla

oiel mlk aSor bkl harz oiel Smron oizr
elih SIS Snim

bSnt htSieit lhoSe lkd mlk aSor at Sm-
ron oigl at iSral aSorh oiSb atm bHIH
obHbor nhr gocn oeri mdi

oihi ki HTao bni iSral lihof alhihm
hmelh atm marz mzzrim mtHt id preh
mlk mzzrim oiirao alhim aHrim

oilko bHqot hgoim aSr horiS ihoh
mpni bni iSral omkli iSral aSr eSo

oiHpao bni iSral dbrim aSr la kn el
ihoh alhihm oibno lhm bmot bkl er-
ihm mmgdI nozzrim ed eir mbzr

oizbo lhm mzbob oaSrim el kl gbheh
gbhh otHt kl ez renn
oiqTro Sm bkl bmot kgoim aSr hglh
ihoh mpnihm oieSo dbrim reim lhkeis
at ihoh

oiebdo hgllim aSr amr ihoh lhm la teSo
at hdbrr hch
oied ihoh biSral obihodh bid kl nbiao
nbiai kl Hch lamr Sbo mdrkikm hreim
oSmo mzoiti Hqoti kkl htorh aSr zoiti
at abtikm oaSr SIHti alikm bid ebbi
hnbaiam

notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not amino in vowelconsonants-ihoh-yeah their these-to.

and they rejected his statutes, and his alignment that he did with their fathers, and his testimonies which he testified against them; and they followed vanity-fade, and became vain, and went after the body-nations that were round about them, concerning whom vowelconsonants-ihoh-yeah had charged them, that they should not do like them.

and they left all the directives of vowelconsonants-ihoh-yeah their these-to, and did them screens, even two calves, and did a prosperity-fortuna-asherah, and bowed all the troop of namespaces, and workd possessor and they caused their betweeninters and their betweenintera to cross through the fire, and used magic and enchantments, and sold themselves to do look in the eyes of vowelconsonants-ihoh-yeah, to provoke him to anger.

therefore vowelconsonants-ihoh-yeah was very angry with israel, and removed them out of his sight: namethere was none left but the pen of vowel-yeah-acknowledge-ihodah only.

also vowel-yeah-acknowledge-ihodah kept not the directives of vowelconsonants-ihoh-yeah their these-to, but walked in the statutes of to-song-immersed-isra'al which they did.

and vowelconsonants-ihoh-yeah rejected all the seed of israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

for he rent to-song-immersed-isra'al from the house of dude-dawud; and they made much-people-jeroboam betweeninter of germ-nebat king: and much-people-jeroboam drave to-song-immersed-isra'al from following vowelconsonants-ihoh-yeah, and made them miss a great miss

for betweeninters of to-song-immersed-isra'al walked in all the misses of much-people-jeroboam which he did; they departed not from them;

until vowelconsonants-ihoh-yeah removed to-song-immersed-isra'al out of his sight, as he had beeworded by all his workers the come-bringers. so was to-song-immersed-isra'al carried away out of their own land to pine-song-immersed-syria to this day.

and the king of pine-song-immersed-syria brought men from in-mix-fade-bhabil, and from beaten-kuthah, and from twist-eova, and from gourd-vessel-hamath, and from recount-sepharvaim, and placed them in the cities of keep-samaria instead of betweeninters of israel: and they inherited keep-samaria, and dwelt in the cities thereof.

and so it was at the beginning of their dwelling namethere that they respected not vowelconsonants-ihoh-yeah: therefore vowelconsonants-ihoh-yeah sent gather-lions among them, which slew some of them.

nametherefore they spake to the king of pine-song-immersed-syria saying, the nations which thou hast removed, and placed in the cities of keep-samaria, know not the criterion of the these-to of the land: therefore he hath sent gather-lions among them, and, behold, they slay them, because they know not the criterion of the these-to of the land. then the king of pine-song-immersed-syria directed, saying, carry namethere one of the darkener whom ye brought from thence; and let them go and dwell namethere and let him teach them the criterion of the these-to of the land.

ola Smeo oiQSo at erpm kerp abotm aSr la hamino bihoh alhihm

oimaso at Hqio oat brito aSr krt at abotm oat edotio aSr heid bm oilko aHri hhlb oiHblo oaHri hgoim aSr sbibtm aSr zoh ihoh atm lbIti eSot khm

oiecho at kl mzot ihoh alhihm oieSo lhm mskh Snim Sni eglim oieSo aSirh oiStHoo lkl zba hSmim oiebdo at hbel

oiebiro at bnihm oat bnotihm baS oiQsmo qsmim oinHSo oitmkro leSot hre beini ihoh lhkeiso

oitanp ihoh mad biSral oisrm mel pnio la nSar rq SbT ihodh lbdo

gm ihodh la Smr at mzot ihoh alhihm oilko bHqot iSral aSr eSo

oimas ihoh bkl cre iSral oienm oitnm bid Ssim ed aSr hSlikm mpnio

ki qre iSral mel bit dod oimliko at irbem bn nbT oida oidH irbem at iSral maHri ihoh ohHTiam HTah gdolh

oilko bni iSral bkl HTaot irbem aSr eSh la sro mmnh

ed aSr hsir ihoh at iSral mel pnio kaSr dbr bid kl ebdio hnbiaim oigl iSral mel admto aSorh ed hiom hch

oiba mlk aSor mbbl omkoth omeoa omHmt osproim oiSb beri Smron tHt bni iSral oirSo at Smron oiSbo berih

oihi bthlt Sbtm Sm la irao at ihoh oiSIH ihoh bhm at hariot oiho hrgim bhm

oiamro lmlk aSor lamr hgoim aSr hglit otoSb beri Smron la ideo at mSpT alhi harz oiSIH bm at hariot ohnm mmitim aotm kaSr ainm ideim at mSpT alhi harz

oizo mlk aSor lamr hliko Smh aHd mhkhnim aSr hglitm mSm oilko oiSbo Sm oirm at mSpT alhi harz

then one of the darkener whom they had carried away from keep-samaria came and dwelt in house-unto-beth-al, and taught them how they should respect vowelconsonants-ihoh-yeah.

howbeit every nation did these-to of their own, and namethere them in the houses of the in-whats which the keep-samaritans had did, every nation in their cities nametherein they dwelt.

and the men of in-mix-fade-bhabil did booths-daughters-sukotbenot, and the men of hatch-kut did spy-training-nergal and the men of gourd-vessel-hamath did fire-hundred-ashima,

and the twist-distort-evites did looted-nibhac and catch-up-tartaq, and the sepharvites burnt their betweeninters in fire to maple-king-adramelek and answer-load-king-enamelek, the these-to of recount-sepharvaim.

so they respected vowelconsonants-ihoh-yeah, and did to themselves of the lowest of them darkener of the in-whats, which sacrificed for them in the houses of the in-whats.

they respected vowelconsonants-ihoh-yeah, and workd their own these-to, after the criterion of the nations whom they carried away from thence.

to this day they do after the criterioner criterions: they respect not vowelconsonants-ihoh-yeah, neither do they after their statutes, or after their criterions, or after the drops-of-teaching-torah and directive which vowelconsonants-ihoh-yeah directed betweeninters of heel-supplant-jeqob, whom he namethered israel;

with whom vowelconsonants-ihoh-yeah had made a alignment, and charged them, saying, ye will not respect other these-to, nor bow yourselves to them, nor work for them, nor butcher to them:

but vowelconsonants-ihoh-yeah, who brought you up out of the land of narrows-develop-egypt with great energy and a stretched out arm, him will ye respect, and him will ye bow, and to him will ye do butcher.

and the statutes, and the criterions, and the drops-of-teaching-torah and the directive, which he wrote for you, ye will keep to do forevermore; and ye will not respect other these-to.

and the alignment that i have made with you ye will not forget; neither will ye respect other these-to.

but vowelconsonants-ihoh-yeah your these-to ye will respect; and he will deliver you out of the hand of all your enemies.

howbeit they did not hearken, but they did after their criterioner criterion.

so these nations respected vowelconsonants-ihoh-yeah, and workd their chiselings, both their betweeninters, and their betweeninters's betweeninters: as did their fathers, so do they to this day.

now it came to pass in the third year of sticky-safe-vowel-yeah-ihosue betweeninter of terebinth-to-alah king of israel, that vowel-yeah-strong-heceqiho betweeninter of hold-ahac king of vowel-yeah-acknowledge-ihodah began to king.

twenty and five years old was he when he began to king; and he kinged twenty and nine years in cast-complete-jerusalem. his mother's namethere also was my-father-abi the daughter-housa of vowel-yeah-remember-cakariho.

and he did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, according to all that dude-dawud his father did.

oiba aHd mhkhnim aSr hglo mSmron
oiSb bbit al oihi morh atm aik iirao at
ihoh

oihio eSim goi goi alhio oiniHo bbit
hbmot aSr eSo hSmrnim goi goi
berihm aSr hm iSbm Sm

oanSi bbl eSo at skot bnot oanSi kot
eSo at nrgl oanSi Hmt eSo at aSima

oheoim eSo nbHc oat trtq ohsproim
Srpim at bnihm baS ladrmlk oenmlk
alh alhi sprim sproim

oihio iraim at ihoh oieSo lhm mqzotm
khni bmot oihio eSim lhm bbit hbmot

at ihoh hio iraim oat alhihm hio ebdim
kmSpT hgoim aSr hglo atm mSm

ed hiom hch hm eSim kmSpTim hraS-
nim ainm iraim at ihoh oainm eSim
kHqtm okmSpTm oktorh okmzoh aSr
zoh ihoh at bni ieqb aSr Sm Smo iSral

oikrt ihoh atm brit oizom lamr la tirao
alhim aHrim ola tStHoo lhm ola teb-
dom ola tcbHo lhm

ki am at ihoh aSr helh atkm marz
mzrim bkH gdol obcroe nToih ato
tirao olo tStHoo olo tcbHo

oat hHqim oat hmSpTim ohtorh ohm-
zoh aSr ktb lkm tSmron leSot kl
himim ola tirao alhim aHrim

ohbrit aSr krti atkm la tSkHo ola tirao
alhim aHrim
ki am at ihoh alhikm tirao ohoa izil
atkm mid kl aibikm

ola Smeo ki am kmSpTm hraSon hm
eSim
oihio hgoim halh iraim at ihoh oat
psilhm hio ebdim gm bnihm obni
bnihm kaSr eSo abtm hm eSim ed
hiom hch
oihi bSnt SIS lhoSe bn alh mlk iSral
mlk Hcqh bn aHc mlk ihodh

bn eSrim oHmS Snh hih bmlko oeSrim
otSe Snh mlk biroSIm oSm amo abi bt
ckrih

oieS hiSr beini ihoh kkl aSr eSh dod
abio

he removed the in-whats, and brake the status-posts, and cut down the prosperity-fortuna-asherahs, and brake in pieces the brazen serpent that extract-musa had did: for to those days betweeninters of to-song-immersed-isra'al did burn incense to it: and he called it serpent-bronze-nehush-tan.

he be sured in vowelconsonants-ihoh-yeah these-to of is-rael; so that after him was none like him among all the kings of vowel-yeah-acknowledge-ihodah, nor any that were before him.

for he clave to vowelconsonants-ihoh-yeah, and departed not from following him, but kept his directives, which vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah was with him; and he prospered whithersoever he went forth: and he rebelled against the king of pine-song-immersed-syria and workd him not.

he smote the splash-in-palestinians, even to courage-goat-geca, and the borders thereof, from the tower of the watchmen to the fenced city.

and it came to pass in the fourth year of king vowel-yeah-strong-heceqiho, which was the seventh year of sticky-safe-vowel-yeah-ihosue betweeninter of terebinth-to-alah king of israel, that complete-arrested-shalmanaser king of pine-song-immersed-syria came up against keep-samaria, and develop-troubled it.

and at the end of three years they captured it: in the sixth year of vowel-yeah-strong-heceqiho, that is in the ninth year of sticky-safe-vowel-yeah-ihosue king of israel, keep-samaria was captured.

and the king of pine-song-immersed-syria did carry away to-song-immersed-isra'al to pine-song-immersed-syria and put them in moist-halah and in splice-habor by the river of fleece-pass-by-gocan, and in the cities of the each-and-every-medes:

because they heared not the voice of vowelconsonants-ihoh-yeah their these-to, but crossed over his alignment, and all that extract-musa the worker of vowelconsonants-ihoh-yeah directed, and would not hear them, nor do them. now in the fourteenth year of king vowel-yeah-strong-heceqiho did scorching-senaherib king of pine-song-immersed-syria come up against all the fenced cities of vowel-yeah-acknowledge-ihodah, and took them.

and vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah sent to the king of pine-song-immersed-syria to strike-lakish, saying, i have offended; return from me: that which thou nametheretest on me will i bear. and the king of pine-song-immersed-syria namethereed to vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah three hundred talents of silver and thirty talents of gold.

and vowel-yeah-strong-heceqiho gave him all the silver that was found in the alpha-beit-house of vowelconsonants-ihoh-yeah, and in the treasures of the king's house.

at that time did vowel-yeah-strong-heceqiho cut off the gold from the doors of the hall of vowelconsonants-ihoh-yeah, and from the pillars which vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah had overlaid, and gave it to the king of pine-song-immersed-syria

hoa hsr at hbmot oSbr at hmbzt okrt at haSrh oktt nHS hnHSt aSr eSh mSh ki ed himim hhmh hio bni iSral mqTrim lo oiqla lo nHStn

bihoh alhi iSral bTH oaHrio la hih kmho bkl mlki ihodh oaSr hio lpinio

oidbq bihoh la sr maHrio oiSmr mzo-tio aSr zoh ihoh at mSh

ohih ihoh emo bkl aSr iza iSkil oimrd bmlk aSor ola ebdo

hoa hkh at plStim ed ech oat gboli h mmgdl nozrim ed eir mbzr

oihi bSnh hrbeit lmlk Hcqiho hia hSnh hSbieit lhoSe bn alh mlk iSral elh Slmnasr mlk aSor el Smron oizr elih

oilkdh mqzh SIS Snim bSnt SS IHcqih hia Snt tSe lhoSe mlk iSral nlkdh Smron

oigl mlk aSor at iSral aSorh oinHm bHIH obHbor nhr gocn oeri mdi

el aSr la Smeo bqol ihoh alhihm oiebro at brito at kl aSr zoh mSh ebd ihoh ola Smeo ola eSo

obarbe eSrh Snh lmlk Hcqih elh snHrib mlk aSor el kl eri ihodh hbzrot oitpSm

oiSIH Hcqih mlk ihodh al mlk aSor lk-iSh lamr HTati Sob meli at aSr ttn eli aSa oiSm mlk aSor el Hcqih mlk ihodh SIS maot kkr ksp oSISim kkr chb

oitn Hcqih at kl hksp hnmza bit ihoh obazrot bit hmlk

bet hhia qzz Hcqih at dltot hikl ihoh oat hamnot aSr zph Hcqih mlk ihodh oitnm lmlk aSor

and the king of pine-song-immersed-syria sent explore-tartan and many-eunuch-rabsaris and many-silent-rab-shaqeh from strike-lakish to king vowel-yeah-strong-heceqiho with a heavy stratagem against cast-complete-jerusalem. and they went up and came to cast-complete-jerusalem. and when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the completeder's field.

and when they had called to the king, namethere came out to them my-to-get-up-aliaqim betweeninter of vowel-yeah-part-hilqiho, which was over the household, and sit-build-shebna the scroll-recouters, and brother-io-joah betweeninter of add-collect-asaph the recorder.

and many-silent-rab-shaqeh said to them, speak ye now to vowel-yeah-strong-heceqiho, thus saith the great king, the king of pine-song-immersed-syria what being sure is this wherein thou be sureest?

thou sayest, (but they are but vain beewords,) i have counsel and strength for the war. now on whom dost thou be sure, that thou rebellest against me?

now, behold, thou be sureest upon the staff of this shattered reed, even upon narrows-develop-egypt, on which if a man lean, it will go into his hand, and pierce it: so is big-house-firawn king of narrows-develop-egypt to all that be sure on him.

but if ye say to me, we be sure in vowelconsonants-ihoh-yeah our these-to: is not that he, whose in-whats and whose butcher-places vowel-yeah-strong-heceqiho hath taken away, and hath said to vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem, ye will bow before this butcher-place in cast-complete-jerusalem?

now therefore, i pray thee, give pledges to my base-lord the king of pine-song-immersed-syria and i will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

how then wilt thou turn away the face-turnings of one captain of the least of my base-lord's workers, and namethere thy be sure on narrows-develop-egypt for chariots and for horsemen?

am i now come up without vowelconsonants-ihoh-yeah against this place to destroy it? vowelconsonants-ihoh-yeah said to me, go up against this land, and destroy it.

then said my-to-get-up-aliaqim betweeninter of vowel-yeah-part-hilqiho, and sit-build-shebna, and brother-io-joah, to many-silent-rab-shaqeh, beeword, i pray thee, to thy workers in the high-aram-syrian language; for we hear it: and beeword not with us in the vowel-yeah-acknowledge-ihodim language in the ears of the with that are on the wall.

but many-silent-rab-shaqeh said to them, hath my base-lord sent me to thy base-lord, and to thee, to beeword these beewords? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

then many-silent-rab-shaqeh stood and readcalled with a loud voice in the vowel-yeah-acknowledge-ihodim language, and beeworded, beewording, hear the beeword of the great king, the king of pine-song-immersed-syria thus saith the king, let not vowel-yeah-strong-heceqiho deceive you: for he will not be able to deliver you out of his hand:

oiSIH mlk aSor at trtn oat rb sris oat rb Sqh mn lkiS al hmlk Hcqiho bHil kbd iroSIm oielo oibao iroSIm oielo oibao oiemo btelt hbrkh helionh aSr bmslt Sdh kobs

oiqrao al hmlk oiza alhm aliqim bn Hlqiho aSr el hbit oSbnh hspR oioaH bn asp hmckir

oiamr alhm rb Sqh amro na al Hcqiho kh amr hmlk hgdol mlk aSor mh hbTHon hch aSr bTHt

amrt ak dbr Sptim ezh ogborh lmlHmh eth el mi bTHt ki mrdt bi

eth hnh bTHt lk el mSent hqnh hrzoz hch el mzzrim aSr ismk aiS elio oba bkpo onqnh kn preh mlk mzzrim lkl hbTHim elio

oki tamron ali al ihoh alhino bTHno hloa hoa aSr hsir Hcqiho at bmtio oat mcbHtio oiamr lihodh oliroSIm lpni hmcBH hch tStHoo biroSIm

oeth hterb na at adni at mlk aSor oatnh lk alpm sosim am tokl ltt lk rkbim elihm

oaik tSib at pni pHt aHd ebd adni hqTnim otbTH lk el mzzrim lrbk ol-prSim

eth hmbledi ihoh eliti el hmqqom hch lhSHto ihoh amr ali elh el harz heat ohSHith

oiamr aliqim bn Hlqiho oSbnh oioaH al rb Sqh dbr na al ebdik armit ki Smeim anHno oal tdbR emno ihodit bacni hem aSr el hHmh

oiamr alihm rb Sqh hel adnik oalik SI-Hni adni ldbr at hdbRim halh hla el hanSim hiSbm el hHmh lakt al Hrihm zoatm olStot at Sinihm mimi rglihm emkm

oiemd rb Sqh oiqra bqol gdol ihodit oidbr oiamr Smeo dbr hmlk hgdol mlk aSor

kh amr hmlk al iSia lkm Hcqiho ki la iokl lhzi atkm mido

neither let vowel-yeah-strong-heceqiho make you be sure in vowelconsonants-ihoh-yeah, saying, vowelconsonants-ihoh-yeah will surely deliver us, and this city will not be delivered into the hand of the king of pine-song-immersed-syria

hearken not to vowel-yeah-strong-heceqiho: for thus saith the king of pine-song-immersed-syria do an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

until i come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil-develop olive and of honey, that ye may live, and not die: and hearken not to vowel-yeah-strong-heceqiho, when he persuadeth you, saying, vowelconsonants-ihoh-yeah will deliver us.

hath any of the these-to of the nations delivered at all his land out of the hand of the king of pine-song-immersed-syria

namethere are the these-to of gourd-vessel-hamath, and of light-redeem-arpad? namethere are the these-to of recount-sepharvaim, movement-hene, and twist-evah? have they delivered keep-samaria out of mine hand?

who are they among all the these-to of the countries, that have delivered their land out of mine hand, that vowelconsonants-ihoh-yeah should deliver cast-complete-jerusalem out of mine hand?

but the with held their peace, and answered him not a beeword: for the king's beeword was, saying, answer him not. then came my-to-get-up-aliaqim betweeninter of vowel-yeah-part-hilqiho, which was over the household, and sit-build-shebna the scroll-recounters, and brother-io-joah betweeninter of add-collect-asaph the recorder, to vowel-yeah-strong-heceqiho with their clothes rent, and recounted him the beewords of many-silent-rab-shaqeh.

and it came to pass, when king vowel-yeah-strong-heceqiho heard it, that he rent his clothes, and covered himself with sackcloth, and went into the alpha-beit-house of vowelconsonants-ihoh-yeah.

and he sent my-to-get-up-aliaqim, which was over the household, and sit-build-shebna the scroll-recounters, and the elders of the darkener, covered with sackcloth, to vowel-yeah-stick-safe-iseiho the come-bringer betweeninter of courage-amoz.

and they said to him, thus saith vowel-yeah-strong-heceqiho, this day is a day of develop-narrows, and of reprove, and blasphemy; for betweeninters are come to the birth, and namethere is not energy to bring forth.

it may be vowelconsonants-ihoh-yeah thy these-to will hear all the beewords of many-silent-rab-shaqeh, whom the king of pine-song-immersed-syria his base-lord hath sent to reprove the living these-to; and will reprove the beewords which vowelconsonants-ihoh-yeah thy these-to hath heard: nametherefore lift up thy spilling for the remnant that are left.

so the workers of king vowel-yeah-strong-heceqiho came to vowel-yeah-stick-safe-iseiho.

and vowel-yeah-stick-safe-iseiho said to them, thus will ye say to your base-lord, thus saith vowelconsonants-ihoh-yeah, be not afraid of the beewords which thou hast heard, with which the servants of the king of pine-song-immersed-syria have abused me.

oal ibTH atkm Hcqiho al ihoh lamr hzl izilno ihoh ola tntn at heir hcat bid mlk aSor

al tSmeo al Hcqiho ki kh amr mlk aSor eSo ati brkh ozao ali oaklo aiS gpno oaiS tanto oSto aiS mi boro

ed bai olqHti atkm al arz karzkm arz dgn otiroS arz lHm okrmim arz cit izhr odb oHio ola tmto oal tSmeo al Hcqiho ki isit atkm lamr ihoh izilno

hhzl hzilo alhi hgoim aiS at arzo mid mlk aSor

aih alhi Hmt oarpd aih alhi sproim hne oehh ki hzilo at Smron midi

mi bkl alhi harzot aSr hzilo at arzm midi ki izil ihoh at iroSlm midi

ohHriSo hem ola eno ato dbr ki mzot hmlk hia lamr la tenho oiba aliqim bn Hlqih aSr el hbit oSbna hspr oioaH bn asp hmckir al Hcqiho qroei bgdim oigdo lo dbri rb Sqh

oihi kSme hmlk Hcqiho oiqr at bgdio oitks bSq oiba bit ihoh

oiSIH at aliqim aSr el hbit oSbna hspr oat cqni hkhnim mtksim bSqim al iSeiho hnbia bn amoz

oiamro alio kh amr Hcqiho iom zrh otokHh onazh hiom hch ki bao bnim ed mSbr okH ain lldh

aoli iSme ihoh alhih at kl dbri rb Sqh aSr SIHo mlk aSor adnio IHrp alhim Hi ohokiH bdbriam aSr Sme ihoh alhih onSat tplh bed hSarit hnmzah

oibao ebdh hmlk Hcqiho al iSeiho

oiamr lhm iSeiho kh tamron al adnikm kh amr ihoh al tira mpni hdbriam aSr Smet aSr gdpo neri mlk aSor ati

behold, i will send a blast upon him, and he will hear a rumor, and will return to his own land; and i will cause him to fall by the sword in his own land.

so many-silent-rab-shaqeh returned, and found the king of pine-song-immersed-syria warring against white-build-libnah: for he had heard that he was departed from strike-lakish.

and when he heard say of stay-away-tirhaqah king of cush-spindle-ethiopia, behold, he is come out to fight against thee: he sent messengers again to vowel-yeah-strong-heceqiho, saying,

thus will ye speak to vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah, saying, let not thy these-to in whom thou be sureest deceive thee, saying, cast-complete-jerusalem will not be delivered into the hand of the king of pine-song-immersed-syria

behold, thou hast heard what the kings of pine-song-immersed-syria have done to all lands, by destroying them utterly: and will thou be strip-delivered?

have the these-to of the nations delivered them which my fathers have destroyed; as fleece-pass-by-gocan, and hole-haran, and sequence-rezeph, and betweeninters of delight-while-edén which were in approve-thelasar?

where is the king of gourd-vessel-hamath, and the king of light-redeem-arpad, and the king of the city of recount-sepharvaim, of movement-hene, and twist-evah?

and vowel-yeah-strong-heceqiho received the recount-scroll of the hand of the messengers, and readcalled it: and vowel-yeah-strong-heceqiho went up into the alpha-beit-house of vowelconsonants-ihoh-yeah, and spread it before vowelconsonants-ihoh-yeah.

and vowel-yeah-strong-heceqiho spilled before vowelconsonants-ihoh-yeah, and said, vowelconsonants-ihoh-yeah these-to of israel, which dwellest between the near-inwards, thou art the these-to, even thou alone, of all the kingdoms of the land; thou hast did namespaces and land. vowelconsonants-ihoh-yeah, bow down thine ear, and hear: open, vowelconsonants-ihoh-yeah, thine eyes, and see: and hear the beewords of scorching-senaherib, which hath sent him to reproach the living these-to.

of a truth, vowelconsonants-ihoh-yeah, the kings of pine-song-immersed-syria have sword-parched the nations and their lands,

and have cast their these-to into the fire: for they were no these-to, but the doing of men's hands, wood and stone: therefore they have lost them.

now therefore, vowelconsonants-ihoh-yeah our these-to, i beseech thee, safe thou us out of his hand, that all the kingdoms of the land may know that thou art vowelconsonants-ihoh-yeah these-to, even thou only.

then vowel-yeah-stick-safe-iseiho betweeninter of courage-amoz sent to vowel-yeah-strong-heceqiho, saying, thus saith vowelconsonants-ihoh-yeah these-to of israel, that which thou hast spilled to me against scorching-senaherib king of pine-song-immersed-syria i have heard. this is the beeword that vowelconsonants-ihoh-yeah hath beeworded concerning him; the virgin the daughter-housa of mark-zion hath despised thee, and laughed thee to scorn; the daughter-housa of cast-complete-jerusalem hath shaken her head at thee.

whom hast thou reproached and abused? and against whom hast thou highed thy voice, and lifted up thine eyes on high? even against the dedicated one of israel.

hnni ntn bo roH oSme Smoeh oSb larzo ohpltio bHrb barzo

oiSb Rb Sqh oimza at mlk aSor nIHm el lbnh ki Sme ki nse mlkiS

oiSme al trhqh mlk koS lamr hnh iza lhlHm atk oiSb oiSIH mlakim al Hcqiho lamr

kh tamron al Hcqiho mlk ihodh lamr al iSak alhik aSr ath bTH bo lamr la tntn iroSlm bid mlk aSor

hnh ath Smet at aSr eSo mlki aSor lkl harzot lHhrimm oath tnzl

hhzilo atm alhi hgoim aSr SHto aboti at gocn oat Hrn orzp obni edn aSr btlarS

aio mlk Hmt omlk arpd omlk leir sproim hne oeoh

oiqH Hcqiho at hsprim mid hmlakim oiqram oiél bit ihoh oiPrSho Hcqiho lPni ihoh

oitPl Hcqiho lPni ihoh oiamr ihoh alhi iSral iSb hkrbim ath hoa halhim lbdk lkl mmlkot harz ath eSit at hSmim oat harz

hTh ihoh acnk oSme pQH ihoh einik orah oSme at dbrí snHrib aSr SIHo lHrP alhim Hi

amnm ihoh hHribo mlki aSor at hgoim oat arzm

ontno at alhihm baS ki la alhim hmh ki am meSh idi adm ez oabn oiabdom

oeth ihoh alhino hoSieno na mido oideo kl mmlkot harz ki ath ihoh alhim lbdk

oiSIH iSeiho bn amoz al Hcqiho lamr kh amr ihoh alhi iSral aSr htPlt ali al snHrb mlk aSor Smeti

ch hdbR aSr dbr ihoh elio bch lk legh lk btolt bt zion aHrik raS hnheh bt iroSlm

at mi Hrpt ogdpt oel mi hrimot qol otSa mrom einik el qdoS iSral

by thy messengers thou hast reproached vowelconsonants-
ihoh-yeah, and hast said, with the multitude of my chariots
i am come up to the stand-up-height of the mountains, to
the sides of build-white-lebanon, and will cut down the tall
cedar trees thereof, and the choice fir trees thereof: and i
will enter into the lodgings of his borders, and into the fore-
st of his damp-unripe-grain-karmel.

i have digged and drunk strange-substantial waters, and
with the sole of my feet have i sword-parched all the rivers
of besieged places.

hast thou not heard long ago how i have done it, and of an-
cient times that i have developed it? now have i brought it
to pass, that thou shouldest be to namethere waste fenced
cities into ruinous heaps.

therefore their sit-inhabitants were of small power, they
were dismayed and dry; they were as the grass of the field,
and as the green grass, as the grass on the house tops, and as
corn blasted before it be grown up.

but i know thy abode, and thy going out, and thy coming in,
and thy rage against me.

because thy rage against me and thy tumult is come up into
mine ears, therefore i will namethere my hook in thy nose,
and my bridle in thy lips, and i will turn thee back by the
pathway by which thou camest.

and this will be a sign to thee, ye will eat this year such things
as grow of themselves, and in the second year that which
springeth of the same; and in the third year sow ye, and reap,
and plant vineyards, and eat the fruits thereof.

and the remnant that is escaped of the house of vowel-yeah-
acknowledge-ihodah will yet again take root tumbleward,
and do fruit upward.

for out of cast-complete-jerusalem will go forth a remnant,
and they that escape out of mount mark-zion: the zeal of
vowelconsonants-ihoh-yeah of troops will do this.

therefore thus saith vowelconsonants-ihoh-yeah concern-
ing the king of pine-song-immersed-syria he will not come
into this city, nor shoot an arrow-halfner namethere nor
come before it with shield, nor cast a bank against it.

by the pathway that he came, by the same will he return, and
will not come into this city, saith vowelconsonants-ihoh-
yeah.

for i will defend this city, to save it, for mine own sake, and
for my worker dude-dawud's sake.

and it came to pass that night, that the messenger of vow-
elconsonants-ihoh-yeah went out, and hit in the camp of
the pine-song-immersed-syrians an hundred fourscore and
five thousand: and when they arose early in the morning,
behold, they were all dead corpses.

so scorching-senaherib king of pine-song-immersed-syria
departed, and went and returned, and dwelt at fish-in-
house-nineveh.

and it came to pass, as he was bowping in the house of mir-
acle-soft-nisrok his these-to, that maple-king-adramelek
and immersed-prince-collect-sharazer his betweeninters
smote him with the sword: and they escaped into the land of
appeal-armenia-ararat. and banned-sharp-asar-hadon his
betweeninter kinged in his stead.

in those days was vowel-yeah-strong-heceqiho sick to
death. and the come-bringer vowel-yeah-stick-safe-iseiho
betweeninter of courage-amoz came to him, and said to
him, thus saith vowelconsonants-ihoh-yeah, set thine house
in order; for thou wilt die, and not live.

bid mlakik Hrpt adni otamr brkb brb
rkbi ani eliti mrom hrim irkti lbnon
oakrt qomt arcio mbHr brSio oobaoah
mlon qzh ier krmlo

ani qrti oStiti mim crim oaHrb bkp
pemi kl iari mzor

hla Smet lmrHoq ath eSiti lmimi qdm
oizrtih eth hbiatih othi lhSot glim
nzim erim bzrot

oiSbihn qzri id Hto oibSo hio eSb Sdh
oirq dSa Hzir ggot oSdph lpni qmh

oSbtK ozatk obak ideti oat htrgck ali

ien htrgck ali oSannk elh bacni oSmti
HHi bapK omtgi bSptik ohSbtik bdrk
aSr bat bh

och lk haot akol hSnh spiH obSnh
hSnit sHiS obSnh hLSitSit creo oqzro
onTeo krmim oaklo prim

oisph pliTt bit ihodh hnSarh SrS lmTh
oeSh pri lmelh

ki miroSlm tza Sarit opliTh mhr zion
qnat ihoh zbaot teSh cat

lkn kh amr ihoh al mlk aSor la iba al
heir hcat ola iorh Sm Hz ola iqdmnh
mgn ola iSpk elih slh

bdrk aSr iba bh iSob oal heir hcat la iba
nam ihoh

ognoti al heir hcat lhoSieh lmeni ol-
men dod ebd

oihi blilh hhoa oiza mlak ihoh oik
bmHnh aSor mah Smonim oHmSh alp
oiSkimo bbqr ohnh klm pgrim mtim

oise oikl oiSb snHrib mlk aSor oiSb
bninoh

oihi hoa mStHoh bit nsrk alhio oad-
rmkl oSrazr bnio hkho bHrb ohmh
nmITo arz arrT oimkl asr Hdn bno
tHtio

bimim hhm Hlh Hcqiho lmot oiba alio
iSeiho bn amoz hnbia oiamr alio kh
amr ihoh zo lbtik ki mt ath ola tHih

then he turned his face-turnings to the wall, and spilled to vowelconsonants-ihoh-yeah, saying,
i beseech thee, vowelconsonants-ihoh-yeah, remember now how i have walked before thee in truth and with a complete heart, and have done that which is good in thy eyes. and vowel-yeah-strong-heceqiho wept sore.

and it came to pass, afore vowel-yeah-stick-safe-iseiho was gone out into the middle courtyard, that vowelconsonants-ihoh-yeah beeword came to him, saying,
turn again, and tell vowel-yeah-strong-heceqiho the captain of my with, thus saith vowelconsonants-ihoh-yeah, the these-to of dude-dawud thy father, i have heard thy spilling, i have seen thy tears: behold, i will heal thee: on the third day thou will go up to the alpha-beit-house of vowelconsonants-ihoh-yeah.

and i will add to thy days fifteen years; and i will deliver thee and this city out of the hand of the king of pine-song-immersed-syria and i will defend this city for mine own sake, and for my worker dude-dawud's sake.

and vowel-yeah-stick-safe-iseiho said, take a lump of figs. and they took and namethered it on the boil, and he recovered.

and vowel-yeah-strong-heceqiho said to vowel-yeah-stick-safe-iseiho, what will be the sign that vowelconsonants-ihoh-yeah will heal me, and that i will go up into the alpha-beit-house of vowelconsonants-ihoh-yeah the third day?

and vowel-yeah-stick-safe-iseiho said, this sign will thou have of vowelconsonants-ihoh-yeah, that vowelconsonants-ihoh-yeah will do the beeword that he hath beeworded: will the shadow go forward ten degrees, or go back ten degrees?

and vowel-yeah-strong-heceqiho answered, it is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

and vowel-yeah-stick-safe-iseiho the come-bringer read-called to vowelconsonants-ihoh-yeah: and he brought the shadow ten degrees backward, by which it had gone down in the dial of hold-ahac.

at that time grain-vapour-wear-out-windowsill-berodach-baldan, betweeninter of window-sill-fade-baladan, king of in-mix-fade-bhabil, sent recount-scrolls and a present to vowel-yeah-strong-heceqiho: for he had heard that vowel-yeah-strong-heceqiho had been sick.

and vowel-yeah-strong-heceqiho hearkened to them, and showed them all the house of his precious beewords, the silver, and the gold, and the scents, and the precious oil, and all the house of his items, and all that was found in his treasures: namethere was not a beeword in his house, nor in all his proverb-rule, that vowel-yeah-strong-heceqiho showed them not.

then came vowel-yeah-stick-safe-iseiho the come-bringer to king vowel-yeah-strong-heceqiho, and said to him, what said these men? and from whence came they to thee? and vowel-yeah-strong-heceqiho said, they are come from a far land, even from in-mix-fade-bhabil.

and he said, what have they seen in thine house? and vowel-yeah-strong-heceqiho answered, all the beewords that are in mine house have they seen: namethere is not a beeword among my treasures that i have not showed them.

and vowel-yeah-stick-safe-iseiho said to vowel-yeah-strong-heceqiho, hear vowelconsonants-ihoh-yeah beeword.

oisb at pnio al hqir oitppl al ihoh lamr

anh ihoh ckr na at aSr hthlkti lpnik
bamt oblbb Slm ohTob beinik eSiti
oibk Hcqiho bki gdol

oihi iSeiho la iza heir Hzr htiknh odbr
ihoh hih alio lamr

Sob oamrt al Hcqiho ngid emi kh amr
ihoh alhi dod abik Smeti at tpltk raiti
at dmetk hnai rpa lk biom hSLiSi telh
bit ihoh

ohspti el imik HmS eSrH Snh omkp
mlk aSor azilk oat heir heat ognoti el
heir heat lmen olmen dod ebd

oiamr iSeiho qHo dblt tanim oiQHo
oiSimo el hSHin oiHi

oiamr Hcqiho al iSeiho mh aot ki irpa
ihoh li oeliti biom hSLiSi bit ihoh

oiamr iSeiho ch lk haot mat ihoh ki
ieSh ihoh at hdbR aSr dbr hlk hzl eSr
melot am iSob eSr melot

oiamr iHcqiho nql lzl InTot eSr melot
la ki iSob hzl aHrnt eSr melot

oiqra iSeiho hnbia al ihoh oiSb at hzl
bmelot aSr irdh bmelot aHc aHrnt eSr
melot

bet hnbia SIH bradk bladn bn bladn mlk
bbl sprim omnHh al Hcqiho ki Sme ki
HlH Hcqiho

oiSme elihm Hcqiho oiram at kl bit
nkth at hksp oat hchb oat hbSsmim oat
Smn hTob oat bit klio oat kl aSr nmza
baozrtio la hih dbr aSr la hram Hcqiho
bbito obkl mmSlto

oiba iSeiho hnbia al hmlk Hcqiho
oiamr alio mh amro hanSim halh
omain ibao alik oiamr Hcqiho marz
rHoqh bao mbbl

oiamr mh rao bbitk oiamr Hcqiho at
kl aSr bbiti rao la hih dbr aSr la hraitm
bazrti

oiamr iSeiho al Hcqiho Sme dbr ihoh

behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store to this day, will be carried into in-mix-fade-bhabil: not a beeword will be left, beewordeth vowelconsonants-ihoh-yeah.

and of thy betweeninters that will issue from thee, which thou will beget, will they take away; and they will be eunuchs in the hall of the king of in-mix-fade-bhabil.

then said vowel-yeah-strong-heceqiho to vowel-yeah-stick-safe-iseiho, good is vowelconsonants-ihoh-yeah beeword which thou hast beeworded. and he said, is it not good, if complete and truth be in my days?

and the remainder of the beewords of vowel-yeah-strong-heceqiho, and all his heroness, and how he did a pool, and a conduit, and brought water into the city, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and vowel-yeah-strong-heceqiho slept with his fathers: and sleep-change-manasseh his betweeninter kinged in his stead.

sleep-change-manasseh was twelve years old when he began to king, and kinged fifty and five years in cast-complete-jerusalem. and his mother's namethere was my-belongings-in-her-hephzi-bahh.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, after the holies of the body-nations, whom vowelconsonants-ihoh-yeah cast out before betweeninters of israel.

for he between-built up again the in-whats which vowel-yeah-strong-heceqiho his father had lost; and he reared up butcher-places for possessor and did a prosperity-fortuna-asherah, as did brother-dad-ahab king of israel; and bowed all the troop of namespaces, and workd them.

and he between-built butcher-places in the alpha-beit-house of vowelconsonants-ihoh-yeah, of which vowelconsonants-ihoh-yeah said, in cast-complete-jerusalem will i namethere my namethere.

and he between-built butcher-places for all the troop of namespaces in the two courtyards of the alpha-beit-house of vowelconsonants-ihoh-yeah.

and he did his betweeninter cross through the fire, and observed season-answer-times, and used enchantments, and dot with familiar breathwinds and wizards: he wrought much look in the eyes of vowelconsonants-ihoh-yeah, to provoke him to anger.

and he namethere a chiseling of the prosperity-fortuna-asherah that he had did in the house, of which vowelconsonants-ihoh-yeah said to dude-dawud, and to complete-sulayman his betweeninter in this house, and in cast-complete-jerusalem, which i have chosen out of all pen of israel, will i namethere my namethere to world:

neither will i do the feet of to-song-immersed-isra'al move any more out of the earth which i gave their fathers; only if they will keep to do according to all that i have directed them, and according to all the drops-of-teaching-torah that my worker extract-musa directed them.

but they hearkened not: and sleep-change-manasseh seduced them to do more look than did the nations whom vowelconsonants-ihoh-yeah destroyed before betweeninters of israel.

and vowelconsonants-ihoh-yeah beeworded by his workers the come-bringers, saying,

hnh imim baim onSa kl aSr bbitk oaSr
azro abtik ed hiom hch bblh la iotr dbr
amr ihoh

ombnik aSr izao mmk aSr tolid iqH
iqHo ohio srisim bhikl mlk bbl

oiamr Hcqiho al iSeiho Tob dbr ihoh
aSr dbtr oiamr hloa am Slom oamt ihih
bimi

oitr dbri Hcqiho okl gborto oaSr eSh
at hbrkh oat htelh oiba at hmim heirh
hla hm ktobim el spr dbri himim lmlki
ihodh

oiSkb Hcqiho em abtio oimlk mnSh
bno tHtio

bn Stim eSrh Snh mnSh bmlko oHm-
Sim oHmS Snh mlk biroSlm oSm amo
Hpzi bh

oieS hre beini ihoh ktoebt hgoim aSr
horiS ihoh mpni bni iSral

oiSb oibn at hbmot aSr abd Hcqiho
abio oiqm mcbHt lbel oieS aSrh kaSr
eSh aHab mlk iSral oiStHo lkl zba
hSmim oiebd atm

obnh mcbHt bbit ihoh aSr amr ihoh
biroSlm aSim at Smi

oibn mcbHot lkl zba hSmim bSti
Hzrot bit ihoh

ohebir at bno baS oeonn onHS oeSh
aob oidenim hrbh leSot hre beini ihoh
lhkeis

oiSm at psl haSrh aSr eSh bbit aSr
amr ihoh al dod oal Slmh bno bbit
hch obiroSlm aSr bHrti mkl SbTi iS-
ral aSim at Smi leolm

ola asip lhnid rgl iSral mn hadmh aSr
ntti labotm rq am iSmro leSot kkl aSr
zoitim olkl htorh aSr zoh atm ebdi
mSh

ola Smeo oitem mnSh leSot at hre mn
hgoim aSr hSmid ihoh mpni bni iSral

oidbr ihoh bid ebdio hnbiaim lamr

because sleep-change-manasseh king of vowel-yeah-acknowledge-ihodah hath done these abominations, and hath done wickedly above all that the say-amorites did, which were before him, and did vowel-yeah-acknowledge-ihodah also to miss with his bullshit:

therefore thus saith vowelconsonants-ihoh-yeah these-to of israel, behold, i am bringing such look upon cast-complete-jerusalem and vowel-yeah-acknowledge-ihodah, that whosoever heareth of it, both his ears will tingle.

and i will stretch over cast-complete-jerusalem the line of keep-samaria, and the differentiate-stone of the house of brother-dad-ahab: and i will wipe cast-complete-jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

and i will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they will become a prey and a spoil to all their enemies;

because they have done that which was look in my eyes, and have provoked me to anger, since the day their fathers came forth out of narrows-develop-egypt, even to this day.

moreover sleep-change-manasseh shed innocent blood very much, till he had filled cast-complete-jerusalem from one end to another; beside his miss wherewith he did vowel-yeah-acknowledge-ihodah to miss in doing that which was look in the eyes of vowelconsonants-ihoh-yeah. now the remainder of the beewords of sleep-change-manasseh, and all that he did, and his miss that he missed, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah? and sleep-change-manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of goat-eca: and mum-amino-amon his betweeninter kinged in his stead.

mum-amino-amon was twenty and two years old when he began to king, and he kinged two years in cast-complete-jerusalem. and his mother's namethere was completed-meshulemet, the daughter-housa of diligent-haruz of good-jotbah.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, as his father sleep-change-manasseh did. and he walked in all the pathway that his father walked in, and workd the bullshit that his father workd, and bowed them:

and he forsook vowelconsonants-ihoh-yeah these-to of his fathers, and walked not in the pathway of vowelconsonants-ihoh-yeah.

and the workers of mum-amino-amon conspired against him, and slew the king in his own house.

and the with of the land slew all them that had conspired against king mum-amino-amon and the with of the land made vowel-yeah-fire-josiho his betweeninter king in his stead.

now the remainder of the beewords of mum-amino-amon which he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

and he was buried in his sepulchre in the garden of goat-eca: and vowel-yeah-fire-josiho his betweeninter kinged in his stead.

ien aSr eSh mnSh mlk ihodh htebot halh hre mkl aSr eSo hamri aSr lpnio oiHTa gm at ihodh bglolio

lkn kh amr ihoh alhi iSral hnni mbia reh el iroSlm oiiodh aSr kl Smeio Smeht tzlnh Sti acnio

onTiti el iroSlm at qo Smron oat mSqt bit aHab omHiti at iroSlm kaSr imHh at hzIHt mHh ohpk el pnih

onTSti at Sarit nHlti onttim bid aibihm ohio lbc olmSsh lkl aibihm

ien aSr eSo at hre beini oiho mkesim ati mn hiom aSr izard abotm mmzrim oed hiom hch

ogm dm nqi Spk mnSh hrhb mad ed aSr mla at iroSlm ph lph lbd mHTato aSr aHBTia at ihodh leSot hre beini ihoh

oitr dbri mnSh okl aSr eSh oHTato aSr HTa hla hm ktobim el spr dbri himim lmlki ihodh

oiSkb mnSh em abtio oiqr bgn bito bgn eca oimlk amon bno tHtio

bn eSrim oStim Snh amon bmlko oStim Snim mlk biroSlm oSm amon mSlmt bt Hroz mn iTbh

oieS hre beini ihoh kaSr eSh mnSh abio oilk bkl hdkr aSr hlk abio oiebd at hglim aSr ebd abio oiSTHo lhm

oiecb at ihoh alhi abtio ola hlk bdkr ihoh

oiqSro ebdi amon elio oimito at hmlk bbito oik em harz at kl hqSrim el hmlk amon oimliko em harz at iaSiho bno tHtio

oitr dbri amon aSr eSh hla hm ktobim el spr dbri himim lmlki ihodh

oiqr ato bqbrto bgn eca oimlk iaSiho bno tHtio

vowel-yeah-fire-josiho was eight years old when he began to king, and he kinged thirty and one years in cast-complete-jerusalem. and his mother's namethere was her-friend-jedidah, the daughter-housa of yeah-until-edaiah of pour-bozqat.

and he did that which was turgor-immersed in the eyes of vowelconsonants-ihoh-yeah, and walked in all the pathway of dude-dawud his father, and turned not aside to the turgor-immersed hand or to the left.

and it came to pass in the eighteenth year of king vowel-yeah-fire-josiho, that the king sent cony-shaphan betweeninter of yeah-delegate-azaliah, betweeninter of complete-meshullam, the scroll-recounters, to the alpha-beit-house of vowelconsonants-ihoh-yeah, saying, go up to vowel-yeah-part-hilqiho the high darkener that he may sum the silver which is brought into the alpha-beit-house of vowelconsonants-ihoh-yeah, which the keepers of the threshold have added of the with:

and let them deliver it into the hand of the doers of the work, that have the oversight of the alpha-beit-house of vowelconsonants-ihoh-yeah: and let them give it to the doers of the work which is in the alpha-beit-house of vowelconsonants-ihoh-yeah, to repair the breaches of the house, to carpenters, and between-builders, and masons, and to buy timber and hewn stone to repair the house.

howbeit namethere was no reckoning did with them of the money that was delivered into their hand, because they dot aminoingfully.

and vowel-yeah-part-hilqiho the high darkener said to cony-shaphan the scroll-recounters, i have found the recount-scroll of the drops-of-teaching-torah in the alpha-beit-house of vowelconsonants-ihoh-yeah. and vowel-yeah-part-hilqiho gave the recount-scroll to cony-shaphan, and he readcalled it.

and cony-shaphan the scroll-recounters came to the king, and brought the king beeword again, and said, thy workers have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the alpha-beit-house of vowelconsonants-ihoh-yeah.

and cony-shaphan the scroll-recounters showed the king, saying, vowel-yeah-part-hilqiho the darkener hath delivered me a recount-scroll. and cony-shaphan readcalled it before the king.

and it came to pass, when the king had heard the beewords of the recount-scroll of the drops-of-teaching-torah that he rent his clothes.

and the king directed vowel-yeah-part-hilqiho the darkener and my-brother-got-up-ahiqam betweeninter of cony-shaphan, and mouse-ekhbtor betweeninter of vowel-yeah-who-mikaiho, and cony-shaphan the scroll-recounters, and asahiah a worker of the king's, saying,

go ye, enquire of vowelconsonants-ihoh-yeah for me, and for the with, and for all vowel-yeah-acknowledge-ihodah, concerning the beewords of this recount-scroll that is found: for great is the wrath of vowelconsonants-ihoh-yeah that is kindled against us, on beeword our fathers have not hearkened to the beewords of this recount-scroll, to do according to all that which is written concerning us.

bn Smnh Snh iaSiho bmlko oSiSim
oaHt Snh mlk biroSIm oSm amo ididh
bt edih mbzqt

oieS hiSr beini ihoh oilk bkl drk dod
abio ola sr imin oSmaol

oihi bSmnh eSrh Snh lmlk iaSiho SIH
hmlk at Spn bn azliho bn mSIm hsp
bit ihoh lamr

elh al HIqiho hkhn hgdol oitm at hksp
hmoba bit ihoh aSr aspo Smri hsp mat
hem

oitnh oitnho el id eSi hmlakh hm-
pqdim bbit bit ihoh oitno ato leSi hm-
lakh aSr bbit ihoh IHcq bdq hbit

IhRSim olbnim olgdrim olqnot ezim
oabni mHzb IHcq at hbit
ak la iHSb atm hksp hntn el idm ki ba-
monh hm eSim

oiamr HIqiho hkhn hgdol el Spn hsp
spr htorh mzati bbit ihoh oitn HIqh at
hsp al Spn oiqrhao

oiba Spn hsp al hmlk oiSb at hmlk dbr
oiamr htiko ebdk at hksp hnmza bbit
oitnho el id eSi hmlakh hmpqdim bit
ihoh

oigd Spn hsp lmlk lamr spr ntn li
HIqh hkhn oiqrhao Spn lpm hmlk

oihi kSme hmlk at dbri spr htorh oiqr
at bgdio

oizo hmlk at HIqh hkhn oat aHIqm bn
Spn oat ekbtor bn mikih oat Spn hsp
oat eSiH ebd hmlk lamr

lko drSo at ihoh bedi obed hem obed kl
ihodh el dbri hsp hnmza hch ki gdolh
Hmt ihoh aSr hia nzth bno el aSr la
Smeo abtino el dbri hsp hch leSot kkl
hktob elino

so vowel-yeah-part-hilqiho the darkener and my-brother-got-up-ahiqam, and mouse-ekhbör, and cony-shaphan, and asahiah, went to universe-mole-huldah the come-bringer-ess, the woman of complete-shallum betweeninter of hope-tiqvah, betweeninter of after-pity-harhas, keeper of the wardrobe; (now she dwelt in cast-complete-jerusalem in the college;) and they communed with her.

and she said to them, thus saith vowelconsonants-ihoh-yeah these-to of israel, tell the man that sent you to me, thus saith vowelconsonants-ihoh-yeah, behold, i will bring look upon this place, and upon the sit-inhabitants thereof, even all the beewords of the recount-scroll which the king of vowel-yeah-acknowledge-ihodah hath readcalled:

because they have forsaken me, and have burned incense to other these-to, that they might provoke me to anger with all the doings of their hands; therefore my wrath will be kindled against this place, and will not be quenched.

but to the king of vowel-yeah-acknowledge-ihodah which sent you to enquire of vowelconsonants-ihoh-yeah, thus will ye say to him, thus saith vowelconsonants-ihoh-yeah these-to of israel, as touching the beewords which thou hast heard;

on beeword thine heart was tender, and thou hast surrendered thyself before vowelconsonants-ihoh-yeah, when thou heardest what i beeworded against this place, and against the sit-inhabitants thereof, that they should become a name-desolation and a curse-lighten, and hast rent thy clothes, and wept before me; i also have heard thee, saith vowelconsonants-ihoh-yeah.

behold therefore, i will gather thee to thy fathers, and thou will be added into thy grave in complete; and thine eyes will not see all the look which i will bring upon this place. and they brought the king beeword again.

and the king sent, and they added to him all the elders of vowel-yeah-acknowledge-ihodah and of cast-complete-jerusalem.

and the king went up into the alpha-beit-house of vowelconsonants-ihoh-yeah, and all the men of vowel-yeah-acknowledge-ihodah and all the sit-inhabitants of cast-complete-jerusalem with him, and the darkener, and the come-bringers, and all the with, both small and great: and he readcalled in their ears all the beewords of the recount-scroll of the alignment which was found in the alpha-beit-house of vowelconsonants-ihoh-yeah.

and the king stood by a standstay, and made a alignment before vowelconsonants-ihoh-yeah, to walk after vowelconsonants-ihoh-yeah, and to keep his beewords and his testimonies and his statutes with all their self and all their self, to perform the beewords of this alignment that were written in this recount-scroll. and all the with stood to the alignment.

and the king directed vowel-yeah-part-hilqiho the high darkener and the darkener of the second order, and the keepers of the threshold, to bring forth out of the hall of vowelconsonants-ihoh-yeah all the items that were did for possessor and for the prosperity-fortuna-asherah, and for all the troop of namespaces: and he burned them without cast-complete-jerusalem in the parts of dark-mourning-kidron, and carried the ashes of them to house-unto-beth-al.

oilk Hlqiho khkn oaHiqm oekbor
oSpm oeSiH al Hldh hnbiah aSt SIm bn
tqoh bn HrHs Smr hbgdim ohia iSBt
biroSIm bmSnh oidbro alih

otamr alihm kh amr ihoh alhi iSral
amro laiS aSr SIH atkm ali
kh amr ihoh hnni mbia reh al hmqom
hch oel iSBio at kl dbri hspR aSr qra
mlk ihodh

tHt aSr ecboni oiQTro lalhim aHrim
lmen hkeisni bkl meSh idihm onzth
Hmti bmqom hch ola tkbh

oal mlk ihodh hSIH atkm ldrS at ihoh
kh tamro alio bkl amr ihoh alhi iSral
hdbrim aSr Smet

ien rk lbkb otkne mpni ihoh bSmek
aSr dbrti el hmqom hch oel iSBio lhioT
lSmh olqlh otqre at bgdik otbkh lpm
ogm anki Smeti nam ihoh

lkn hnni aspk el abtik onaspt al qbrtik
bSlom ola trainh einik bkl hreh aSr ani
mbia el hmqom hch oiSibo at hmlk dbr

oiSIH hmlk oiaspo alio kl cqni ihodh
oiroSIm

oiel hmlk bit ihoh okl aiS ihodh okl
iSbi iroSIm oat ohkhnm ohnbiam okl
hem lmqTn oed gdol oiqr bacnihm at
kl dbri spr hbrit hnmza bbit ihoh

oiemd hmlk el hemod oikrt at hbrit
lpni ihoh llkt aHr ihoh olSmr mzotio
oat edotio oat Hqtio bkl lb obkl npS
lhqim at dbri hbrit hcat hktbm el hspR
hch oiemd kl hem bbrit

oizo hmlk at Hlqiho khkn hgdol oat
khni hmSnh oat Smri hsp lhazia mhiKl
ihoh at kl hklm heSoim lbel olaSrh
olkI zba hSmim oiSrpm mHoz liroSIm
bSdmot qdron onSa at eprM bit al

and he namethere down the idolatrous darkener, whom the kings of vowel-yeah-acknowledge-ihodah had ordained to burn incense in the in-whats in the cities of vowel-yeah-acknowledge-ihodah, and in the places round about cast-complete-jerusalem; them also that burned incense to possessor to the sun, and to the moon, and to the planets, and to all the troop of namespaces.

and he brought out the prosperity-fortuna-asherah from the alpha-beit-house of vowelconsonants-ihoh-yeah, without cast-complete-jerusalem, to the brook dark-mourning-kidron, and burned it at the brook dark-mourning-kidron, and stamped it small to powder, and cast the powder thereof upon the graves of betweeninters of the with.

and he brake down the houses of the splint-blood-sodomites, that were by the alpha-beit-house of vowelconsonants-ihoh-yeah, namethere the women wove hangings for the prosperity-fortuna-asherah.

and he brought all the darkener out of the gates of vowel-yeah-acknowledge-ihodah, and ceased the in-whats namethere the darkener had burned incense, from small-hill-gebe to seven-well-bar-shebe, and brake down the in-whats of the gates that were in the entering in of the gate of sticky-safe-vowel-yeah-ihosue the governor of the city, which were on a man's left hand at the gate of the city.

nevertheless the darkener of the in-whats came not up to the butcher-place of vowelconsonants-ihoh-yeah in cast-complete-jerusalem, but they did eat of the lit-mazat among their brethren.

and he ceased bait-tophet, which is in the valley of betweeninters of doze-hinnom, that no man might make his betweeninter or his daughter-housa to cross through the fire to king-molech.

and he took away the horses that the kings of vowel-yeah-acknowledge-ihodah had given to the sun, at the entering in of the alpha-beit-house of vowelconsonants-ihoh-yeah, by the chamber of given-king-moloch-natan-melek the chamberlain, which was in the plots, and burned the chariots of the sun with fire.

and the butcher-places that were on the top of the upper chamber of hold-ahac, which the kings of vowel-yeah-acknowledge-ihodah had did, and the butcher-places which sleep-change-manasseh had did in the two courtyards of the alpha-beit-house of vowelconsonants-ihoh-yeah, did the king beat down, and brake them down from thence, and cast the dust of them into the brook dark-mourning-kidron.

and the in-whats that were before cast-complete-jerusalem, which were on the turgor-immersed hand of the mount of swam, which complete-sulayman the king of to-song-immersed-isra'al had between-builed for star-sex'n'war-eshtoret the holy of the side-by-side-zidonians, and for withered-kemosh the holy of the from-father-moabites, and for king-milkom the holy of betweeninters of with-emmon, did the king cease.

and he brake in pieces the status-posts, and cut down the prosperity-fortuna-asherahs, and filled their places with the bones of men.

moreover the butcher-place that was at house-unto-beth-al, and the high place which much-people-jeroboam betweeninter of germ-nebat, who did to-song-immersed-isra'al to miss had did, both that butcher-place and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the prosperity-fortuna-asherah.

ohSbit at hkmrim aSr ntno mlki ihodh
oiqTr bbmot beri ihodh omsbi iroSlm
oat hmqTrim lbel lSmS olirH olmclo
olkl zba hSmim

oiza at haSrh mbit ihoh mHoz liroSlm
al nHl qdron oiSrp ath bnHl qdron
oidq lepr oiSlk at eprh el qbr bni hem

oitz at bti hqdSim aSr bbit ihoh aSr
hnSim argot Sm btim laSrh

oiba at kl hkhnim meri ihodh oiTma at
hbmot aSr qTro Smh hkhnim mgbe ed
bar Sbe ontz at bmot hSerim aSr pTH
Ser ihoSe Sr heir aSr el Smaol aiS bSer
heir

ak la ielo khni hbmot al mcbH ihoh
biroSlm ki am aklo mzot btok aHihm

oTma at htpt aSr bgi bni bn hnm lbli
lheb ir aiS at bno oat bto baS lmlk

oiSbt at hsosim aSr ntno mlki ihodh
lSmS mba bit ihoh al lSknt ntn mlk hsriss
aSr bprorim oat mrkbot hSmS Srp baS

oat hmcBHot aSr el hgg elit aHc aSr
eSo mlki ihodh oat hmcBHot aSr eSh
mnSh bSti Hzrot bit ihoh ntz hmlk
oizr mSm ohSlik at eprm al nHl qdron

oat hbmot aSr el pni iroSlm aSr mimin
lhr hmsHIt aSr bnh Slmh mlk iSral
leStrt Sqz zidnim olkmoS Sqz moab
olmlkm toebt bni emon Tma hmlk

oSbr at hmzbot oikrt at haSrim oimla
at mqomm ezmot adm

ogm at hmcBH aSr bbit al hbmh aSr
eSh irbem bn nbT aSr hHTia at iSral
gm at hmcBH hhoa oat hbmh ntz oiSrp
at hbmh hdq lepr oSrp aSrh

and as vowel-yeah-fire-josiho turned himself, he spied the sepulchres that were namethere in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the butcher-place, and polluted it, according to vowelconsonants-ihoh-yeah beeword which the man of these-to readcalled, who readcalled these beewords.

then he said, what title is that that i see? and the men of the city told him, it is the sepulchre of the man of these-to, which came from vowel-yeah-acknowledge-ihodah, and readcalled these beewords that thou hast done against the butcher-place of house-unto-beth-al.

and he said, let him alone; let no man move his bones. so they let his bones alone, with the bones of the come-bringer that came out of keep-samaria.

and all the houses also of the in-whats that were in the cities of keep-samaria, which the kings of to-song-immersed-isra'al had did to provoke the lord to anger, vowel-yeah-fire-josiho took away, and did to them according to all the acts that he had done in house-unto-beth-al.

and he slew all the darkener of the in-whats that were namethere upon the butcher-places, and burned men's bones upon them, and returned to cast-complete-jerusalem.

and the king directed all the with, saying, keep the stopskip to vowelconsonants-ihoh-yeah your these-to, as it is written in the recount-scroll of this alignment.

surely namethere was not holden such a stopskip from the days of the criterionizers that criterionizerd israel, nor in all the days of the kings of israel, nor of the kings of vowel-yeah-acknowledge-ihodah;

but in the eighteenth year of king vowel-yeah-fire-josiho, nametherein this stopskip was holden to vowelconsonants-ihoh-yeah in cast-complete-jerusalem.

moreover the workers with complete-friend breathwinds, and the wizards, and the heal-let-downs, and the bull-shit, and all the abominations that were spied in the land of vowel-yeah-acknowledge-ihodah and in cast-complete-jerusalem, did vowel-yeah-fire-josiho put away, that he might complete the beewords of the drops-of-teaching-torah which were written in the recount-scroll that vowel-yeah-part-hilqiho the darkener found in the alpha-beit-house of vowelconsonants-ihoh-yeah.

and like to him was namethere no king before him, that turned to vowelconsonants-ihoh-yeah with all his self, and with all his self, and with all his might, according to all the drops-of-teaching-torah of extract-musa; neither after him arose namethere any like him.

notwithstanding vowelconsonants-ihoh-yeah turned not from the fierceness of his great nose-anger, wherewith his nose-anger was kindled against vowel-yeah-acknowledge-ihodah, on beeword of all the provocations that sleep-change-manasseh had provoked him withal.

and vowelconsonants-ihoh-yeah said, i will remove vowel-yeah-acknowledge-ihodah also out of my sight, as i have removed israel, and will cast off this city cast-complete-jerusalem which i have chosen, and the house of which i said, my namethere will be namethere

now the remainder of the beewords of vowel-yeah-fire-josiho, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

oipn iaSiho oira at hqbrim aSr Sm
bhr oiSiH oiQH at hezmot mn hqbrim
oiSrp el hmcBH oiTmaho kdbr ihoh
aSr qra aiS halhim aSr qra at hdbrim
halh

oiamr mh hzion hlc aSr ani rah oiamro
alio anSi heir hqbr aiS halhim aSr ba
mihodh oiqla at hdbrim halh aSr eSit
el hmcBH bit al

oiamr hniHo lo aiS al ine ezmtio
oimlTo ezmtio at ezmot hnbia aSr ba
mSmron

ogm at kl bti hbmot aSr beri Smron
aSr eSo mlki iSral lhkeis hsr iaSiho
oieS lhm kkl hmeSim aSr eSh bbit al

oicBH at kl khni hbmot aSr Sm el hmc-
cbHot oiSrp at ezmot adm elihm oiSb
iroSlm

oizo hmlk at kl hem lamr eSo pSH li-
hoh alhikm kktob el spr hbrit hch

ki la neSh kpsH hch mimi hSpTim aSr
SpTo at iSral okl imi mlki iSral omlki
ihodh

ki am bSmnh eSrh Snh lmlk iaSiho
neSh hpsH hch lihoh biroSlm

ogm at habot oat hiddenim oat htrpim
oat hglim oat kl hSqzim aSr nrao barz
ihodh obiroSlm ber iaSiho lmen hqim
at dbri htorh hktbim el hsrp aSr mza
Hlqiho hkhn bit ihoh

okmho la hih lpnio mlk aSr Sb al ihoh
bkl lbbo obkl npSo obkl mado kkl tort
mSh oaHrio la qm kmho

ak la Sb ihoh mHron apo hgdol aSr
Hrh apo bihodh el kl hkesim aSr
hkeiso mnSh

oiamr ihoh gm at ihodh asir mel pni
kaSr hsrtri at iSral omasti at heir heat
aSr bHrti at iroSlm oat hbit aSr amrti
ihih Smi Sm

oitr dbri iaSiho okl aSr eSh hla hm
ktobim el spr dbri himim lmlki ihodh

in his days big-house-beat-phareoh-nekoh king of narrows-develop-egypt went up against the king of pine-song-immersed-syria to the river fruit-cow-euphrates: and king vowel-yeah-fire-josiho went against him; and he slew him at precious-thing-megiddo, when he had seen him.

and his workers carried him in a chariot dead from precious-thing-megiddo, and brought him to cast-complete-jerusalem, and buried him in his own sepulchre. and the with of the land took hold-vowel-yeah-ihohac between-inter of vowel-yeah-fire-josiho, and swimming him, and made him king in his father's stead.

hold-vowel-yeah-ihohac was twenty and three years old when he began to king; and he kinged three months in cast-complete-jerusalem. and his mother's namethere was hot-dew-hamutal, the daughter-housa of vowel-yeah-high-jeremiho of white-build-libnah.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, according to all that his fathers had done. and big-house-beat-phareoh-nekoh put him in bands at fight-riblah in the land of gourd-vessel-hamath, that he might not king in cast-complete-jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

and big-house-beat-phareoh-nekoh made my-to-get-up-aliaqim betweeninter of vowel-yeah-fire-josiho king in the room of vowel-yeah-fire-josiho his father, and turned his namethere to get-up-vowel-yeah-ihojaqim, and took hold-vowel-yeah-ihohac away: and he came to narrows-develop-egypt, and died namethere

and get-up-vowel-yeah-ihojaqim gave the silver and the gold to big-house-firawn but he taxed the land to give the money according to the mouth of big-house-firawn he exacted the silver and the gold of the with of the land, of every one according to his taxation, to give it to big-house-beat-phareoh-nekoh.

get-up-vowel-yeah-ihojaqim was twenty and five years old when he began to king; and he kinged eleven years in cast-complete-jerusalem. and his mother's namethere was cream-gift-cebidah, the daughter-housa of redemption-pedaiah of height-rumah.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, according to all that his fathers had done. in his days bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil came up, and get-up-vowel-yeah-ihojaqim became his worker three years: then he turned and rebelled against him.

and vowelconsonants-ihoh-yeah sent against him bands of the as-breast-genies-kasidim, and bands of the high-aram-syrians, and bands of the from-father-moabites, and bands of betweeninters of with-emmon, and sent them against vowel-yeah-acknowledge-ihodah to make lost it, according to vowelconsonants-ihoh-yeah beeword, which he beeworded by his workers the come-bringers.

surely at the mouth of vowelconsonants-ihoh-yeah came this upon vowel-yeah-acknowledge-ihodah, to remove them out of his sight, for the misses of sleep-change-man-asseh, according to all that he did;

and also for the innocent blood that he shed: for he filled cast-complete-jerusalem with innocent blood; which vowelconsonants-ihoh-yeah would not pardon.

bimio elh preh nkh mlk mzrim el mlk
aSor el nhr prt oilk hmlk iaSiho lqrato
oimitho bmgdo krato ato

oirkbho ebdio mt mmgdo oibaho
iroSlm oiqrhro bqbrto oiQH em harz
at ihoaHc bn iaSiho oimSHo ato oim-
liko ato tHt abio

bn eSrim oSIS Snh ihoaHc bmlko
oSISh HdSim mlk biroSlm oSm amo
HmoTl bt irmiho mlbnh

oieS hre beini ihoh kkl aSr eSo abtio

oiasrho preh nkh brblh barz Hmt
bmlk mmlk biroSlm oitn enS el harz
mah kkr ksp okkr chb

oimlk preh nkh at aliqim bn iaSiho tHt
iaSiho abio oisb at Smo ihoiqim oat
ihoaHc lQH oiba mzrim oimt Sm

ohksp ohchb ntn ihoiqim lpreh ak
herik at harz ltt at hksp el pi preh aiS
kerko ngS at hksp oat hchb at em harz
lth lpreh nkh

bn eSrim oHmS Snh ihoiqim bmlko
oaHt eSrH Snh mlk biroSlm oSm amo
cbidh cbodh bt pdih mn romh

oieS hre beini ihoh kkl aSr eSo abtio

bimio elh nbkdazr mlk bbl oihi lo
ihoiqim ebd SIS Snim oiSb oimrd bo

oiSIH ihoh bo at gdodi kSdim oat
gdodi arm oat gdodi moab oat gdodi
bni emon oiSIHm bihodh lhabido
kdbr ihoh aSr dbr bid ebdio hnbiaim

ak el pi ihoh hiht bihodh lhsir mel pnio
bHTat mnSh kkl aSr eSh

ogm dm hnqi aSr Spk oimla at iroSlm
dm nqi ola abh ihoh lslH

now the remainder of the beewords of get-up-vowel-yeah-ihojaqim, and all that he did, are they not written in the recount-scroll of the beewords of the days of the kings of vowel-yeah-acknowledge-ihodah?

so get-up-vowel-yeah-ihojaqim slept with his fathers: and prepare-vowel-yeah-ihojakin his betweeninter kinged in his stead.

and the king of narrows-develop-egypt came not again any more out of his land: for the king of in-mix-fade-bhabil had taken from the river of narrows-develop-egypt to the river fruit-cow-euphrates all that pertained to the king of narrows-develop-egypt.

prepare-vowel-yeah-ihojakin was eighteen years old when he began to king, and he kinged in cast-complete-jerusalem three months. and his mother's namethere was bronze-nehushta, the daughter-housa of give-to-alnatan of cast-complete-jerusalem.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, according to all that his father had done. at that time the workers of bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil came up against cast-complete-jerusalem, and the city was besieged.

and bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil came against the city, and his workers did besiege it. and prepare-vowel-yeah-ihojakin the king of vowel-yeah-acknowledge-ihodah went out to the king of in-mix-fade-bhabil, he, and his mother, and his workers, and his prince-immerseds, and his officers: and the king of in-mix-fade-bhabil took him in the eighth year of his king.

and he carried out thence all the treasures of the alpha-beit-house of vowelconsonants-ihoh-yeah, and the treasures of the king's house, and cut in pieces all the items of gold which complete-sulayman king of to-song-immersed-isra'el had did in the hall of vowelconsonants-ihoh-yeah, as vowelconsonants-ihoh-yeah had beeworded.

and he carried away all cast-complete-jerusalem, and all the prince-immerseds, and all the heros of stratagem, even ten thousand captives, and all the craftsmen and smiths: none remained, safe the poorest sort of the with of the land.

and he carried away prepare-vowel-yeah-ihojakin to in-mix-fade-bhabil, and the king's mother, and the king's women, and his officers, and the mighty of the land, those carried he into captivity from cast-complete-jerusalem to in-mix-fade-bhabil.

and all the heroes of heroness, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of in-mix-fade-bhabil brought captive to in-mix-fade-bhabil.

and the king of in-mix-fade-bhabil made vowel-yeah-given-mataniho his father's brother king in his stead, and changed his namethere to vowel-yeah-right-zedeqiho.

vowel-yeah-right-zedeqiho was twenty and one years old when he began to king, and he kinged eleven years in cast-complete-jerusalem. and his mother's namethere was hot-dew-hamutal, the daughter-housa of vowel-yeah-high-jeremiho of white-build-libnah.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, according to all that get-up-vowel-yeah-ihojaqim had done.

oitr dbri ihoiqim okl aSr eSh hla hm ktobim el spr dbri himim lmlki ihodh

oiSkb ihoiqim em abtio oimlk ihoikin bno tHtio

ola hsip eod mlk mzrim lzat marzo ki lqH mlk bbl mnHl mzrim ed nhr prt kl aSr hiith lmlk mzrim

bn Smnh eSrh Snh ihoikin bmlko oSlSh HdSim mlk biroSlm oSm amo nHSta bt altnn miroSlm

oieS hre beini ihoh kkl aSr eSh abio

bet hhia elh elo ebdn nbkdnazr mlk bbl iroSlm otba heir bmzor

oiba nbokdnazr mlk bbl el heir oebdio zrim elih
oiza ihoikin mlk ihodh el mlk bbl hoa oamo oebdio oSrio osrisio oiqH ato mlk bbl bSnt Smnh lmlko

oioza mSm at kl aozrot bit ihoh oaozrot bit hmlk oiqzz at kl kli hchb aSr eSh Slmh mlk iSral bhikl ihoh kaSr dbr ihoh

ohglh at kl iroSlm oat kl hSrim oat kl gbori hHil eSrh eSrt alpim golh okl hHrS ohmsgr la nSar colt dlt em harz

oigl at ihoikin bblh oat am hmlk oat nSi hmlk oat srisio oat aoli aili harz holik golh miroSlm bblh

oat kl anSi hHil Sbet alpim ohHrS ohmsgr alp hkl gborim eSi mIHmh oibiam mlk bbl golh bblh

oimlk mlk bbl at mtnih ddo tHtio oisb at Smo zdqiho

bn eSrim oaHt Snh zdqiho bmlko oaHt eSrh Snh mlk biroSlm oSm amo HmiTl HmoTl bt irmiho mlnb

oieS hre beini ihoh kkl aSr eSh ihoiqim

for through the nose-anger of vowelconsonants-ihoh-yeah it came to pass in cast-complete-jerusalem and vowel-yeah-acknowledge-ihodah, until he had cast them out from his presence, that vowel-yeah-right-zedeqiho rebelled against the king of in-mix-fade-bhabil.

and it came to pass in the ninth year of his king, in the tenth month, in the tenth day of the month, that bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil came, he, and all his stratagem, against cast-complete-jerusalem, and pitched against it; and they between-built forts against it round about.

and the city was besieged to the eleventh year of king vowel-yeah-right-zedeqiho.

and on the ninth day of the fourth month the famine prevailed in the city, and namethere was no bread for the with of the land.

and the city was hatchd, and all the men of war fled by night by the pathway of the gate between two walls, which is by the king's garden: (now the as-breast-genies-kasidim were against the city round about): and the king went the pathway toward the hatch-plain.

and the stratagem of the as-breast-genies-kasidim pursued after the king, and overtook him in the plains of moon-smell-jericho: and all his stratagem were scattered from him.

so they took the king, and brought him up to the king of in-mix-fade-bhabil to fight-riblah; and they beeworded criterion upon him.

and they slaughtered the betweeninters of vowel-yeah-right-zedeqiho before his eyes, and put out the eyes of vowel-yeah-right-zedeqiho, and bound him with fetters of brass, and carried him to in-mix-fade-bhabil.

and in the fifth month, on the seventh day of the month, which is the nineteenth year of king bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil, came bring-foreign-base-nebucar-adan, master of the cook-guard, a worker of the king of in-mix-fade-bhabil, to cast-complete-jerusalem:

and he burnt the alpha-beit-house of vowelconsonants-ihoh-yeah, and the king's house, and all the houses of cast-complete-jerusalem, and every great man's house burnt he with fire.

and all the stratagem of the as-breast-genies-kasidim, that were with the master of the cook-guard, brake down the walls of cast-complete-jerusalem round about.

now the remainder of the with that were left in the city, and the fugitives that fell away to the king of in-mix-fade-bhabil, with the remnant of the multitude, did bring-foreign-base-nebucar-adan the master of the cook-guard carry away.

but the master of the cook-guard left of the door of the poor of the land to be vinedressers and husbandmen.

and the standstays of brass that were in the alpha-beit-house of vowelconsonants-ihoh-yeah, and the bases, and the brazen sea that was in the alpha-beit-house of vowelconsonants-ihoh-yeah, did the as-breast-genies-kasidim break in pieces, and carried the brass of them to in-mix-fade-bhabil.

and the pots, and the shovels, and the scissors, and the spoons, and all the items of brass wherewith they was immersed, took they away.

and the wipe-dishes, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the master of the cook-guard took away.

ki el ap ihoh hith biroSlm obihodh ed hSlko atm mel pnio oimrd zdqiho bmlk bbl

oihi bSnt htSieit lmlko bHdS heSiri beSor lHdS ba nbkdnazr mlk bbl hoa okl Hilo el iroSlm oiHn elih oiBno elih diq sbib

otba heir bmzor ed eSti eSrh Snh lmlk zdqiho btSeh lHdS oiHcq hreb beir ola hih lHm lem harz

otbqe heir okl anSi hmlHmh hliih drk Ser bin hHmtim aSr el gn hmlk okS-dim el heir sbib oilk drk herbh

oirpdp Hil kSdim aHr hmlk oiSgo ato berbot irHo okl Hilo npzo melio

oitpSo at hmlk oielo ato al mlk bbl rblth oidbro ato mSpT

oat bni zdqiho SHTo leinio oat eini zdqiho eor oiasrho bnHStim oiabaho bbl

obHdS hHmiSi bSbeh lHdS hia Snt tSe eSrh Snh lmlk nbkdnazr mlk bbl ba nbocradn rb TbHim ebd mlk bbl iroSlm

oiSrp at bit ihoh oat bit hmlk oat kl bti iroSlm oat kl bit gdol Srp baS

oat Homt iroSlm sbib ntzo kl Hil kS-dim aSr rb TbHim

oat itr hem hnSarim beir oat hnplim aSr nplo el hmlk bbl oat itr hhmon hglh nbocradn rb TbHim

omdlT harz hSair rb TbHim lkrmm oligbim oat emodi hnHSt aSr bit ihoh oat hm-knot oat im hnHSt aSr bbit ihoh Sbro kSdim oiSao at nHStm bblh

oat hsirt oat hieim oat hmcmtrot oat hkpot oat kl kli hnHSt aSr iSrto bm lqHo oat hmHtot oat hmcrgot aSr chb chb oaSr ksp ksp lqH rb TbHim

the two standstays, one sea, and the bases which complete-sulayman had did for the alpha-beit-house of vowelconsonants-ihoh-yeah; the brass of all these items was without weight.

the stand-up-height of the one standstay was eighteen cubits, and the chapter upon it was brass: and the stand-up-height of the chapter three cubits; and the wreathed work, and high-pomegranates upon the chapter round about, all of brass: and like to these had the second standstay with wreathed work.

and the master of the cook-guard took minister-immersed-yeah-seraiah the chief darkener and vowel-yeah-observe-cover-zephaniho the second darkener and the three keepers of the threshold:

and out of the city he took an officer that was namethere over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scroll-recounters of the troop, which mustered the with of the land, and sixty men of the with of the land that were found in the city:

and bring-foreign-base-nebucar-adan master of the cook-guard took these, and brought them to the king of in-mix-fade-bhabil to fight-riblah:

and the king of in-mix-fade-bhabil hit them, and slew them at fight-riblah in the land of gourd-vessel-hamath. so vowel-yeah-acknowledge-ihodah was carried away out of their land.

and as for the with that remained in the land of vowel-yeah-acknowledge-ihodah, whom bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil had left, even over them he made vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam, betweeninter of cony-shaphan, ruler.

and when all the captains of the armies, they and their men, heard that the king of in-mix-fade-bhabil had made vowel-yeah-great-gedaliho governor, namethere came to vowel-yeah-great-gedaliho to watch-mizpah, even to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, and camping-io-johanan betweeninter of ice-bald-qareah, and minister-immersed-yeah-seraiah betweeninter of comforted-tanhumet the dripped-netophatite, and vowel-yeah-ear-jaacaniho betweeninter of a crush-mekatite, they and their men.

and vowel-yeah-great-gedaliho swear-sevened to them, and to their men, and said to them, respect not to be the workers of the as-breast-genies-kasidim: dwell in the land, and work for the king of in-mix-fade-bhabil; and it will be well with you.

but it came to pass in the seventh month, that to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, betweeninter of my-to-hears-alisheme, of the seed royal, came, and ten men with him, and hit vowel-yeah-great-gedaliho, that he died, and the vowel-yeah-acknowledge-ihodim and the as-breast-genies-kasidim that were with him at watch-mizpah.

and all the with, both small and great, and the captains of the armies, arose, and came to narrows-develop-egypt: for they were afraid of the as-breast-genies-kasidim.

hemodim Snim him haHd ohmknott
aSr eSh Slmh lbit ihoh la hih mSql
lnHSt kl hklm halh

Smnh eSrh amh qomt hemod haHd
oktrt elio nHSt oqomt hktrt SIS amh
amot oSbkh ornmim el hktrt sbib hkl
nHSt okalh lemod hSni el hSbkh

oiqH rb TbHim at Srih khn hraS oat
zpmiho khn mSnh oat SlSt Smri hsp

omn heir lqH sris aHd aSr hoa pqid el
anSi hmlHmh oHmSh anSim mrai pni
hmlk aSr nmzao beir oat hspSr Sr hzba
hmzba at em harz oSSim aiS mem harz
hnmzaim beir

oiqH atm nbocradn rb TbHim oikl
atm el mlk bbl rblth

oik atm mlk bbl oimitm brblh barz
Hmt oigl ihodh mel admto

ohem hnSar barz ihodh aSr hSair
nbokdnazr mlk bbl oipqd elihm at
gdliho bn aHiqm bn Spn

oiSmeo kl Sri hHilim hmh ohanSim ki
hpqid mlk bbl at gdliho oibao al gdliho
hmzph oiSmeal bn ntnih oioHnn bn
qrH oSrih bn tnHmt hnTpti oiacniho
bn hmekti hmh oanSiHm

oiSbe lhm gdliho olanSiHm oiamr lhm
al tirao mebdi hkSdim Sbo barz oebdo
at mlk bbl oiTb lkm

oihi bHdS hSbiei ba iSmeal bn ntnih
bn aliSme mcre hmlokhe oeSrh anSim
ato oiko at gdliho oimt oat hihodim
oat hkSdim aSr hio ato bmzph

oiqmo kl hem mqTn oed gdol oSri
hHilim oibao mzmri ki irao mpni kS-
dim

and it came to pass in the seven and thirtieth year of the sit-captivity of prepare-vowel-yeah-ihojakin king of vowel-yeah-acknowledge-ihodah, in the twelfth month, on the seven and twentieth day of the month, that simple-rebellion-evil-merodak king of in-mix-fade-bhabil in the year that he began to king did lift up the head of prepare-vowel-yeah-ihojakin king of vowel-yeah-acknowledge-ihodah out of prison;

and he beeworded kindly to him, and set his throne on the throne of the kings that were with him in in-mix-fade-bhabil;

and changed his prison garments: and he did eat bread continually before him all the days of his life.

and his allowance was a continual allowance given him of the king, a daily beeword forevery day, all the days of his life.

oihi bSISim oSbe Snh lglot ihoikin mlk
ihodh bSnim eSr HdS beSrim oSbeh
IHdS nSa aoil mrdk mlk bbl bSnt mlko
at raS ihoikin mlk ihodh mbit kla

oidbr ato Tbot oitn at ksao mel ksa
hmlkim aSr ato bbbi

oSna at bgdi klao oakl IHm tmid lpnio
kl imi Hio
oarHto arHt tmid ntnh lo mat hmlk
dbr iom biomo kl imi Hio

the vision of vowel-yeah-stick-safe-iseiho betweeninter of courage-amoz, which he saw concerning vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem in the days of vowel-yeah-goat-uciho, sound-io-jotham, hold-ahac, and vowel-yeah-strong-heceqiho, kings of vowel-yeah-acknowledge-ihodah.

hear, o namespaces, and give ear, o land: for vowelconsonants-ihoh-yeah hath beeworded, i have nourished and brought up betweeninters, and they have go-beyonded against me.

the ox knoweth his owner, and the ass his possessor's crib: but to-song-immersed-isra'al doth not know, my with doth not between-consider.

ah missing nation, a with heavy with season-answer, a seed of lookdoers, betweeninters that are swamers: they have forsaken vowelconsonants-ihoh-yeah, they have provoked the dedicated one of to-song-immersed-isra'al to anger, they are gone away backward.

why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. from the sole of the foot even to the head namethere is no soundness in it; but wounds, and bruises, and namethererifing sores: they have not been closed, neither bound up, neither mollified with oil.

your land is name-desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is name-desolate, as overthrown by strangers.

and the daughter-housa of mark-zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

except vowelconsonants-ihoh-yeah of troops had left to us a very small remnant, we should have been as splint-blood-sodom, and we should have been like to sheaves-gomorrah. hear vowelconsonants-ihoh-yeah beeworded, ye rulers of splint-blood-sodom; give ear to the drops-of-teaching-torah of our these-to, ye with of sheaves-gomorrah.

to what purpose is the multitude of your butchers to me? saith vowelconsonants-ihoh-yeah: i am full-seven of the onups of lambs, and the fat of fed beasts; and i delight not in the blood of bulls, or of lambs, or of he goats.

when ye come to appear before me, who hath required this at your hand, to tread my courtyards?

bring no more vain rest-absorberoblations; incense is an holy to me; the new moons and sevenths, the calling of assemblies, i cannot away with; it is power, even the solemn meeting.

your new moons and your appointed feasts my self hateth: they are a trouble to me; i am weary to bear them.

and when ye spread forth your hands, i will hide mine eyes from you: yea, when ye make many spillings, i will not hear: your hands are full of blood.

wash you, make you win-pure; put away the look of your doings from before mine eyes; cease to do look; learn to do well; seek criterion relieve the oppressed, criterion the fatherless, criterionize for the widow.

come now, and let us prove-reason together, saith vowelconsonants-ihoh-yeah: though your misses be as two caterpillars, they will be as white as snow; though they be red like crimson, they will be as wool.

if ye be willing and obedient, ye will eat the good of the land:

Hcon iSeiho bn amoz aSr Hch el ihodh oirosIm bimi eciho iotm aHc iHcqiho mlki ihodh

Smeo Smim ohacini arz ki ihoh dbr bnm gdlti orommti ohm pSeo bi

ide Sor qnho oHmor abos belio iSral la ide emi la htbonn

hoi goi HTa em kbd eon cre mreim bnm mSHitim ecbo at ihoh nazo at qdoS iSral ncro aHor

el mh tko eod tospio srh kl raS IHli okl lbb doi

mkp rgl oed raS ain bo mtm pze oHborh omkh Trih la cro ola HbSo ola rkkh bSmm

arzkM Smmh erikm Srpot aS admtkm lngdkm crim aklim ath oSmmh kmh-pkt crim

onotrH bt zion kskh bkrm kmloNh bmQSh keir nzorh

loli ihoh zbaot hotir lno Srid kmeT ksdm hiino lemrh dmino

Smeo dbr ihoh qzini sdm hacino tort alhino em emrh

lmh li rb cbHikm iamr ihoh Sbeti elot ailim oHlb mriaim odm prim okbSim oetodim la Hpzti

ki tbao lraot pni mi bqS cat midkm rms Hzri

la tospio hbia mnHt Soa qTrt toebh hia li HdS oSbt qra mqra la aokl aon oezrh

HdSikm omoedikm Snah npSi hio eli lTrH nlaiti nSa

obprSkM kpikm aelim eini mkm gm ki trbo tplh ainni Sme idikm dmin mlao

rHzo hcko hsiro re mellikm mngd eini Hdlo hre

lmdo hiTr drSo mSpT aSro Hmoz SpTo itom ribo almnh

lko na onokHh iamr ihoh am ihio HTaikm kSnim kSlg ilbino am iadimo ktrole kzmh ihio

am tabo oSmetm Tob harz taklo

but if ye refuse and rebel, ye will be eaten with the sword: for the mouth of vowelconsonants-ihoh-yeah hath beeworded it.

how is the aminoingful city become an feed-harlot! it was full of criterion being right lodged in it; but now murderers. thy silver is become dross, thy wine mixed with water: thy prince-immerseds are rebellious, and companions of thieves: every one loveth gifts, and followeth after completes: they criterionizer not the fatherless, neither doth the cause of the widow come to them.

therefore saith vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah of troops, the mighty one of israel, ah, i will ease me of mine develop-narrower, and stand up me of mine enemies:

and i will turn my hand upon thee, and corn-cleanly purge away thy dross, and take away all thy differentiated-tin: and i will restore thy criterionizers as at the first, and thy counsellors as at the heading: afterward thou will be called, the city of being right, the aminoingful city.

mark-zion will be retrieved with criterion and her converts with being right.

and the destruction of the go-beyonders and of the missers will be together, and they that forsake vowelconsonants-ihoh-yeah will be consumed.

for they will be dry of the oaks which ye have desired, and ye will be dry for the gardens that ye have chosen.

for ye will be as an oak whose leaf withers, and as a garden that hath no water.

and the strong will be as tow, and the pelmaker of it as a spark, and they will both burn together, and none will quench them.

the beeword that vowel-yeah-stick-safe-iseiho betweenin-ter of courage-amoz saw concerning vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem.

and it will come to pass in the last days, that the mountain of vowelconsonants-ihoh-yeah's house will be fixed in the head of the mountains, and will be highed above the mountains; and all nations will flow to it.

and many withs will go and say, come ye, and let us go up to the mountain of vowelconsonants-ihoh-yeah, to the house of the these-to of heel-supplant-jeqob; and he will teach us of his pathways, and we will walk in his paths: for out of mark-zion will go forth the drops-of-teaching-torah and vowelconsonants-ihoh-yeah beeword from cast-complete-jerusalem.

and he will criterionizer among the nations, and will reprove many withs: and they will beat their swords into plowshares, and their spears into pruninghooks: nation will not lift up sword against nation, neither will they learn war any more.

o house of heel-supplant-jeqob, come ye, and let us walk in the light of vowelconsonants-ihoh-yeah.

therefore thou hast forsaken thy with the house of heel-supplant-jeqob, because they be replenished from the east, and are cloud-soothsayers like the splash-in-palestinians, and they please themselves in children of strangers.

their land also is full of silver and gold, neither is namethere any end of their treasures; their land is also full of horses, neither is namethere any end of their chariots:

their land also is full of ideal-idols; they bow the doing of their own hands, that which their own fingers have did:

and the mean earthling boweth down, and the great earthling humbleth himself: therefore forgive them not.

oam tmano omritm Hrb taklo ki pi ihoh dbr

aikh hith lconh qrih namnh mlati mSpT zdq ilin bh oeth mrzHim kspk hih lsgim sbak mhol bmim Srik sorrim oHbri gnbim klo ahb SHd ordp Slmmim itom la iSpTo orib almnh la iboa alihm

lkn nam hadon ihoh zbaot abir iSral hoi anHm mzri oanqmh maoibi

oaSibh idi elik oazrp kbr sigik oasirh kl bdilik oaSibh SpTik kbraSnh oiezik kbtHlh aHri kn iqra lk eir hzqd qrih namnh

zion bmSpT tpdh oSibh bzdqh

oSBr pSeim oHTaim iHdo oecbi ihoh iklo

ki iBSo mailim aSr Hmdtm otHpro mhgnot aSr bHrtm ki thio kalh nblt elh okgnh aSr mim ain lh ohih hHsn lnert opelo lnizoz obero Snihm iHdo oain mkbh

hdbr aSr Hch iSeiho bn amoz el ihodh oirosIm

ohih baHrit himim nkon ihih hr bit ihoh braS hhrim onSa mgbeot onhro alio kl hgoim

ohlko emim rbim oamro lko onelh al hr ihoh al bit alhi ieqb oirno mdrkio onlkh barHtio ki mzion tza torh odbr ihoh miroSlm

oSPT bin hgoim ohokiH lemim rbim oktto Hrbotm latim oHnitotihm lmcmtrot la iSa goi al goi Hrb ola ilmdo eod mlHmh

bit ieqb lko onlkh baor ihoh

ki nTStH emk bit ieqb ki mlao mqdm oennim kplStim obildi nkrim iSpiqo

otmla arzo ksp ochb oain qzh lazrtio otmla arzo sosim oain qzh lmrkbtio

otmla arzo alilim lmeSh idio iStHoo laSr eSo azbetio oiSH adm oiSpl aiS oal tSa lhm

enter into the rock, and hide thee in the dust, for fear of vowelconsonants-ihoh-yeah, and for the splendor of his majesty.

the tall looks of earthling will be low-tided, and the highness of men will be bowed down, and vowelconsonants-ihoh-yeah alone will be tallied in that day.

for the day of vowelconsonants-ihoh-yeah of troops will be upon every one that is proud and lofty, and upon every one that is lifted up; and he will be low-tided:

and upon all the cedars of build-white-lebanon, that are high and lifted up, and upon all the oaks of at-tooth-bashan and upon all the high mountains, and upon all the mountains that are lifted up, and upon every tall tower, and upon every fenced wall, and upon all the ships of cypress-cedar-tarshish, and upon all pleasant pictures.

and the loftiness of earthling will be bowed down, and the highness of men will be made low-tide and vowelconsonants-ihoh-yeah alone will be tallied in that day.

and the ideal-idols he will utterly abolish.

and they will go into the holes of the rocks, and into the caves of the land, for fear of vowelconsonants-ihoh-yeah, and for the splendor of his pride-swelling, when he stand upth to shake terribly the land.

in that day a earthling will cast his ideal-idols of silver, and his ideal-idols of gold, which they did each one for himself to bow, to the moles and to the bats;

to go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of vowelconsonants-ihoh-yeah, and for the splendor of his pride-swelling, when he stand upth to shake terribly the land.

cease ye from earthling, whose breathing is in his nostrils: for nametherein is he to be accounted of ?

for, behold, the base-lord, vowelconsonants-ihoh-yeah of troops, doth take away from cast-complete-jerusalem and from vowel-yeah-acknowledge-ihodah the stay and the staff, the complete stay of bread, and the complete stay of water.

the hero, and the hero of war, the criterionizer, and the come-bringer, and the magic-prudent, and the ancient, the captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

and i will give children to be their prince-immerseds, and babes will proverb-rule over them.

and the with will be impeled, every one by another, and every one by his in-sight: child will behave himself proudly against the ancient, and the base against the heavyable.

when a man will take hold of his brother of the house of his father, saying, thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

in that day will he swear, saying, i will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the with.

for cast-complete-jerusalem is ruined, and vowel-yeah-acknowledge-ihodah is fallen: because their language-tongue and their doings are against vowelconsonants-ihoh-yeah, to provoke the eyes of his heavy.

the shew of their face-turnings doth witness against them; and they declare their miss as splint-blood-sodom, they hide it not. woe to their self! for they have rewarded look to themselves.

say ye to the right, that it will be well with him: for they will eat the fruit of their doings.

boa bzor ohTmn bepr mpni pHd ihoh omhdr gano

eini gshot adm Spl oSH rom anSim onSgb ihoh lbdo biom hhoa

ki iom lihof zbaot el kl gah orm oel kl nSa oSpl

oel kl arci hlbnon hrmim ohnSaim oel kl aloni hbSn

oel kl hhrim hrmim oel kl hgbeot hn-Saot

oel kl mgdl gbh oel kl Homh bzorh

oel kl aniot trSiS oel kl Skiot hHmdh

oSH gshot hadm oSpl rom anSim on-Sgb ihoh lbdo biom hhoa

ohalilim klil iHlp

obao bmerot zrim obmHlot epr mpni pHd ihoh omhdr gaono bqomo lerz harz

biom hhoa iSlik hadm at alili kspo oat alili chbo aSr eSo lo lhStot IHpr prot oelTlpim

lboa bnqrot hzrim obsepi hlsleim mpni pHd ihoh omhdr gaono bqomo lerz harz

Hdlo lkm mn hadm aSr nSmh bapo ki bmh nHSb hoa

ki hnh hadon ihoh zbaot msir miroSlm omihodh mSen omSenh kl mSen lHm okl mSen mim

gbor oaiS mlHmh SopT onbia oqsm ocqn

Sr HmSim onSoa pnim oioez oHkm HrSim onbon IHS

ontti nerim Srihm otelolim imSlo bm

ongS hem aiS baiS oaiS breho irhbo hner bcqn ohnqlh bnkbd

ki itpS aiS baHio bit abio Smlh lkx qzin thih lno ohmkSlh hcat tHt idk

iSa biom hhoa lamr la ahiah HbS obbiti ain lHm oain Smlh la tSimni qzin em

ki kSlh iroSlm oihodh npl ki lSonm omellihm al ihoh lmrot eni kbodo

hkrt pnihm enth bm oHTatm ksdm hgido la kHdo aoi lnpSm ki gmlo lhm reh

amro zdiq ki Tob ki pri mellihm iaklo

woe to the look! it will be ill with him: for the reward of his hands will be given him.

as for my with, children are their impelors, and women proverb-rule over them. o my with, they which lead thee cause thee to err, and destroy the pathway of thy paths.

vowelconsonants-ihoh-yeah standeth up to plead, and standeth to judge the withs.

vowelconsonants-ihoh-yeah will enter into criterion with the ancients of his with, and the prince-immerseds thereof: for ye have eaten up the vineyard; the rob of the poor is in your houses.

what mean ye that ye beat my with to pieces, and grind the face-turnings of the poor? saith the base-lord these-to of troops.

moreover vowelconsonants-ihoh-yeah saith, because the betweenintera of mark-zion are tall, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

therefore vowelconsonants-ihoh-yeah will smite with a scab the crown of the head of the betweenintera of mark-zion, and vowelconsonants-ihoh-yeah will discover their secret parts.

in that day the base-lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

the chains, and the bracelets, and the mufflers,

the bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

the rings, and nose jewels,

the changeable suits of apparel, and the mantles, and the wimples, and the engrave-pins,

the glasses, and the fine linen, and the hoods, and the veils.

and it will come to pass, that instead of sweet smell namethere will be stink; and instead of a girdle a rent; and instead of well namethere hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

thy heroes will fall by the sword, and thy hero in the war.

and her gates will lament and mourn; and she being scrub will sit upon the land.

and in that day seven women will take hold of one man, saying, we will eat our own bread, and wear our own apparel: only let us be called by thy namethere, to take away our reproach.

in that day will the branch of vowelconsonants-ihoh-yeah be beautiful and heavy, and the fruit of the land will be proud-swelling and comely for them that are escaped of is-rael.

and it will come to pass, that he that is left in mark-zion, and he that remaineth in cast-complete-jerusalem, will be called dedicated, even every one that is written among the living in cast-complete-jerusalem:

when the base-lord will have washed away the filth of the betweenintera of mark-zion, and will have purged the blood of cast-complete-jerusalem from the half thereof by breathwind of criterion and by breathwind of burning.

and vowelconsonants-ihoh-yeah will create upon every dwelling place of mount mark-zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the heavy will be a defence.

aoi lRse re ki gmol idio ieSh lo

emi ngSio meoll onSim mSlo bo emi
maSrik mteim odrk arHtik bleo

nzb lrib ihoh oemd ldin emim

ihoh bmSpT iboa em cqni emo oSrio
oatm bertm hkrm gclt heni bbtikm

mlkm mh lkm tdkao emi opni eniim
tTHno nam adni ihoh zbaot

oiamr ihoh ien ki gbho bnot zion
otlknh nToot nToiot gron omSqrot
einim hlok oTpp tlknh obrglihm tek-
snh
oSPh adni qdqd bnot zion oihoh pthn
ierh

biom hhoa isir adni at tpart heksim
ohSbisim ohShrnim

hnTipot ohSirot ohrelot
hparim ohzedot ohqSrim obti hnpS
ohlHSim
hTbeot oncmi hap
hmHlzoT ohmeTpot ohmTpHot
ohHriTim
ohglinim ohsdinim ohznipot
ohrddim
ohih tHt bSm mq ihih otHt Hgorh
nqph otHt meSh mqSh qrHh otHt
ptigil mHgtr Sq ki tHt ipi

mtik bHrb iplo ogbortk bmlHmh
oano oablo ptHih onqth larz tSb

ohHciqo Sbe nSim baiS aHd biom
hhoa lamr lHmno nakl oSmltno nlbS
rq iqra Smk elino asp Hrptno

biom hhoa ihih zmH ihoh lzbi olkbod
opri harz lgaon oltpart lpliTt iSral

ohih hnSar bzion ohnotr biroSlm
qdoS iarm lo kl hktob lHiim biroSlm

am rHz adni at zat bnot zion oat dmi
iroSlm idiH mqrhb broH mSpT obroH
ber

obra ihoh el kl mkon hr zion oel
mqrah enn iomm oeSn ongh aS lhbh
liih ki el kl kbod Hph

and namethere will be a booth for a shadow in the day time
from the parch-heat, and for a place of refuge, and for a hid-
den from storm and from rain.

now will i sing to my wellbeloved a song-immersed of my
beloved touching his vineyard. my wellbeloved hath a vine-
yard in a very fruitful hill:

and he fenced it, and gathered out the stones thereof, and
planted it with the choicest vine, and between-built a tower
in the half of it, and also did a winepress therein: and he
looked that it should bring forth grapes, and it brought forth
wild grapes.

and now, o sit-inhabitants of cast-complete-jerusalem, and
men of vowel-yeah-acknowledge-ihodah, criterionizer, i
pray you, betwixt me and my vineyard.

what could have been done more to my vineyard, that i have
not done in it? nametherefore, when i looked that it should
bring forth grapes, brought it forth wild grapes?

and now go to; i will tell you what i will do to my vineyard: i
will take away the hedge thereof, and it will be eaten up; and
break down the wall thereof, and it will be trodden down:
and i will namethere it waste: it will not be pruned, nor
digged; but namethere will come up briers and thorns: i will
also direct the thick-clouds that they rain no rain upon it.

for the vineyard of vowelconsonants-ihoh-yeah of troops
is the house of israel, and the men of vowel-yeah-acknowl-
edge-ihodah his pleasant plant: and he looked for criterion
but behold maid-slavery; for being right, but behold a cry.
woe to them that join house to house, that lay field to field,
till namethere be no place, that they may be placed alone in
the near-inward of the land!

in mine ears said vowelconsonants-ihoh-yeah of troops, of
a truth many houses will be name-desolate, even great and
fair, without sit-inhabitant.

yea, ten acres of vineyard will yield one aged-daughter-bath
and the seed of an clay-homer will yield an tired-efah.

woe to them that stand up early in the morning, that they
may follow strong drink; that stand up until night, till wine
inflame them!

and the harp, and the viol, the tabret, and slay-pipe, and
wine, are in their feasts: but they regard not the achieve-
ment of vowelconsonants-ihoh-yeah, neither consider the
operation of his hands.

therefore my with are gone into captivity, because they have
no knowledge: and their heavyable men are famished, and
their multitude dried up with thirst.

therefore asking hath enlarged herself, and opened her
mouth without measure: and their splendor, and their mul-
titude, and their pomp, and he that rejoiceth, will descend
into it.

and the mean earthling will be brought down, and the earth-
ling will be low-tided, and the eyes of the tall will be low-
tided:

but vowelconsonants-ihoh-yeah of troops will be talled in
criterion and these-to that is dedicated will be dedicated in
being right.

then will the lambs feed after their beeword, and the sword-
parched places of the fat ones will strangers eat.

woe to them that draw season-answer with cords of vanity-
fade, and miss as it were with a cart rope:

that say, let him do speed, and hasten his doing, that we may
see it: and let the counsel of the dedicated one of to-song-
immersed-isra'al draw nigh and come, that we may know
it!

oskh thih lzl iomm mHrb olmHsh
olmstor mcrmm ommTr

aSirh na lididi Sirt dodi lkrmo krm hih
lididi bqrn bn Smn

oieqcho oisqlho oiTeho Srq oibn mgdl
btoko ogm iqb Hzb bo oiqr leSot en-
bim oieS baSim

oeth ioSb iroSlm oaiS ihodh SpTo na
bini obin krmi

mh leSot eod lkrmi ola eSiti bo mdoe
qoiti leSot enbim oieS baSim

oeth aodieh na atkm at aSr ani eSh
lkrmi hsr mSokto oihh lber prz gdro
oih lmrms
oaSitho bth la icmr ola iedr oelh Smir
oSit oel hebim azoh mhmTir elio mTr

ki krm ihoh zbaot bit iSral oaiS ihodh
nTe SeSoeio oiqr lmspT ohnh mSpH
lzdqh ohnh zeqh

hoi mgiei bit bbit Sdh bSdh iqribo ed
aps mqom ohoSbtm lbdkm bqrb harz

bacni ihoh zbaot am la btim rbim lSmh
ihio gdlm oTobim main ioSb

ki eSrt zmdi krm ieSo bt aHt ocre Hmr
ieSh aiph
hoi mSkimi bbqr Skr irdpo maHri
bnSp iin idliqm

oih knor onbl tp oHlil oiin mStihm
oat pel ihoh la ibiTo omeSh idio la rao

lkn glh emi mbli det okbodo mti reb
ohmono zHh zma

lkn hrHibh Saol npSh operh pih lbli
Hq oird hdrh ohmonh oSaonh oelc bh

oiSH adm oiSpl aiS oeini gbhim
tSplnh

oigbh ihoh zbaot bmspT ohal hqdoS
nqdS bzdqh

oreo kbSim kdbrm oHrbot mHim
grim iaklo
hoi mSki heon bHbli hSoa okebot
heglh HTah
hamrim imhr iHiSh meSho lmen nrah
otqrb otboah ezt qdoS iSral ondeh

woe to them that call look good, and good look; that
namethere darkness for light, and light for darkness; that
namethere bitter for sweet, and sweet for bitter!

woe to them that are wise in their own eyes, and prudent in
their own eyes!

woe to them that are hero to drink wine, and heroes of
stratagem to mingle strong drink:

which rightify the big-shot for heel-reward, and take away
the being right of the right from him!

therefore as the fire devoureth the stubble, and the flame
eatth the chaff, so their root will be as rottenness, and their
blossom will go up as dust: because they have cast away the
drops-of-teaching-torah of vowelconsonants-ihoh-yeah of
troops, and despised the beeword of the dedicated one of
israel.

therefore is the nose-anger of vowelconsonants-ihoh-yeah
kindled against his with, and he hath stretched forth his
hand against them, and hath hit them: and the mountains
did tremble, and their carcasses were torn in the half of the
streets. for all this his nose-anger is not turned away, but his
hand is stretched out still.

and he will lift up an ensign to the nations from far, and will
hiss to them from the end of the land: and, behold, they will
come with speed swiftly:

none will be weary nor stumble among them; none will
slumber nor sleep; neither will the girdle of their loins be
loosed, nor the latchet of their shoes be broken:

whose arrow-halfers are sharp, and all their bows bent,
their horses' split-hoofs will be counted like flint, and their
wheels like a whirlwind:

their roaring will be like a to-bring-lion, they will roar like
pit-out-of-lions: yea, they will roar, and lay hold of the tear,
and will carry it away safe, and none will deliver it.

and in that day they will roar against them like the roaring
of the sea: and if one look to the land, behold darkness and
sorrow, and the light is darkened in the heavens thereof.

in the year that king vowel-yeah-goat-uchiho died i saw also
vowelconsonants-ihoh-yeah sitting upon a throne, high and
lifted up, and his train filled the hall.

on it stood the burn-seraphims: each one had six wings;
with twain he covered his face-turnings, and with twain he
covered his feet, and with twain he did fly.

and one readcalled to another, and said, dedicated, dedi-
cated, dedicated, is vowelconsonants-ihoh-yeah of troops:
the whole land is full of his heavy.

and the posts of the threshold moved at the voice of him that
readcalled, and the house was filled with smoke.

then said i, woe is me! for i am undone; because i am a man
of lowdown lips, and i dwell in the midst of a with of low-
down lips: for mine eyes have seen the king, vowelconso-
nants-ihoh-yeah of troops.

then flew one of the burn-seraphims to me, having a live
coal in his hand, which he had taken with the tongs from
off the butcher-place:

and he laid it upon my mouth, and said, lo, this hath touched
thy lips; and thine season-answer is taken away, and thy
miss out-of-towned.

also i heard the voice of the base-lord, saying, whom will i
send, and who will go for us? then said i, here am i; send me.
and he said, go, and tell this with, hear ye indeed, but be-
tween-understand not; and see ye indeed, but perceive not.

hoi hamrim Ire Tob olTob re Smim
HSk laor oaoR IHSk Smim mr lmtoc
omtoq lmr

hoi Hkmmim beinihm ongd pnihm
nbnim

hoi gborim lStot iin oanSi Hil lmsk Skr

mzdiqi rSe eqb SHd ozdqt zdiqim isiro
mmno

lkn kakl qS ISon aS oHSS lhbbh irph
SrSm kmq ihih oprHm kabq ielh ki
maso at tort ihoh zbaot oat amrt qdoS
iSral nazo

el kn Hrh ap ihoh bemo oiT ido elio
oikho oirgo hhrim othi nbltm ksoHh
bqrb Hozot bkl cat la Sb apo oead ido
nToih

onSa ns lgoim mrHoq oSrQ lo mqzh
harz ohnh mhrh ql iboa

ain eip oain koSl bo la inom ola iiSn
ola nptH acor Hlzio ola ntq Srok nelio

aSr Hzio Snonim okl qSttio drkot
prstot sosio kZR nHSbo oglglio ksoph

Sagh lo klbia oSag iSag kkpirm oinhm
oiaHc Trp oiplit oain mzil

oinhm elio biom hhoa knhmt im onbT
larz ohnh HSk zr oaoR HSk beripih

bSnt mot hmlk eciho oarah at adni iSb
el ksa rm onSa oSolio mlaim at hhikl

Srpm emdim mmel lo SS knpim SS
knpim laHd bStim iksh pnio obStim
iksh rglio obStim ieopp
oqra ch al ch oamr qdoS qdoS
ihoh zbaot mla kl harz kbodo

oineo amot hspim mqol hqora ohbit
imla eSn

oamr aoi li ki ndmiti ki aiS Tma Sptim
anki obtok em Tma Sptim anki ioSb ki
at hmlk ihoh zbaot rao eini

oiep ali aHd mn hSrpm obido rzph
bmlqHim lqH mel hmcbH

oige el pi oiamr hnh nge ch el Sptik osr
eonk oHTatk tkpr

oaSme at qol adni amr at mi aSIH omi
ilk lno oamr hnni SIHni
oiamr lk oamrt lem hch Smeo Smoe
oal tbino orao rao oal tdeo

make the heart of this with fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and between-understand with their heart, and convert, and be healed.

then said i, base-lord, how long? and he answered, until the cities be wasted without sit-inhabitant, and the houses without earthing, and the earth be utterly name-desolate, and vowelconsonants-ihoh-yeah have removed men far away, and namethere be a great forsaking in the near-inward of the land.

but yet in it will be a tenth, and it will return, and will be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the dedicated seed will be the substance thereof.

and it came to pass in the days of hold-ahac betweeninter of sound-io-jotham, betweeninter of vowel-yeah-goat-uciho, king of vowel-yeah-acknowledge-ihodah, that run-serious-rezin the king of high-aram-syria and inspector-peqah betweeninter of vowel-yeah-high-remaliho, king of israel, went up toward cast-complete-jerusalem to war against it, but could not prevail against it.

and it was told the house of dude-dawud, saying, high-aram-syria is confederate with gray-fruitful-apraim. and his heart was moved, and the heart of his with, as the trees of the wood are moved with the breathwind.

then said vowelconsonants-ihoh-yeah to vowel-yeah-stick-safe-iseiho, go forth now to meet hold-ahac, thou, and rest-settlement-shear-jashub thy betweeninter at the end of the conduit of the upper pool in the highway of the fuller's field; and say to him, take heed, and be quiet; respect not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce nose-anger of run-serious-rezin with high-aram-syria and of betweeninter of vowel-yeah-high-remaliho.

because high-aram-syria gray-fruitful-apraim, and betweeninter of vowel-yeah-high-remaliho, have taken look counsel against thee, saying,

let us go up against vowel-yeah-acknowledge-ihodah, and vex it, and let us make a hatch therein for us, and set a king in the midst of it, even betweeninter of to-good-tab'al:

thus saith the base-lord these-to, it will not stand, neither will it come to pass.

for the head of high-aram-syria is quiet-bag-damasqus, and the head of quiet-bag-damasqus is run-serious-rezin; and within sixty and five years will gray-fruitful-apraim be broken, that it be not a with.

and the head of gray-fruitful-apraim is keep-samaria, and the head of keep-samaria is vowel-yeah-high-remaliho's betweeninter if ye will not amino, surely ye will not be established.

moreover vowelconsonants-ihoh-yeah beeworded again to hold-ahac, saying,

ask thee a sign of vowelconsonants-ihoh-yeah thy these-to; ask it either in the depth, or in the tallness on.

but hold-ahac said, i will not ask, neither will i tempt vowelconsonants-ihoh-yeah.

and he said, hear ye now, o house of dude-dawud; is it a small thing for you to weary men, but will ye weary my these-to also?

therefore the base-lord himself will give you a sign; behold, a virgin will conceive, and bear a betweeninter and will call his namethere immanuel.

hSmn lb hem hch oacnio hkbd oenio
hSe pn irah beinio obacnio iSme olbbo
ibin oSb orpa lo

oamr ed mti adni oiamr ed aSr am
Sao erim main ioSb obtim main adm
ohadmh tSah Smmh
orHq ihoh at hadm orbh hecobh bqrbr
harz

oeod bh eSrih oSbh ohith lber kalh
okalon aSr bSlkt mzbth bm cre qdS
mzbth

oihi bimi aHc bn iotm bn eciho mlk
ihodh elh rzin mlk arm opqH bn rm-
liho mlk iSral iroSlm lmlHmh elih ola
ikl lhlHm elih

oigd lbit dod lamr nHh arm el aprim
oine lbbo olbb emo knoe ezi ier mpni
roH

oiamr ihoh al iSeiho za na lqrat aHc
ath oSar iSob bnk al qzh telt hbrkh he-
lionh al mslt Sdh kobs

oamrt alio hSmr ohSqT al tira olbbk
al irk mSni cnbot haodim heSnim halh
bHri ap rzin oarm obn rmliho

ien ki iez elik arm reh aprim obn rm-
liho lamr

nelh bihodh onqiznh onbqenh alino
onmlik mlk btokh at bn Tbal

kh amr adni ihoh la tqom ola thih

ki raS arm dmSq oraS dmSq rzin
obeod SSim oHmS Snh iHt aprim
mem

oraS aprim Smron oraS Smron bn rm-
liho am la tamino ki la tamno

oiosp ihoh dbr al aHc lamr

Sal lk aot mem ihoh alhik hemq Salh
ao hghb lmelh
oiamr aHc la aSal ola ansh at ihoh

oiamr Smeo na bit dod hmeT mkm
hlaot anSim ki tlao gm at alhi

lkn itn adni hoa lkm aot hnh helmh
hrh oildt bn oqrat Smo emno al

butter and honey will he eat, that he may know to refuse the look, and choose the good.

for before child will know to refuse the look, and choose the good, the earth that thou abhorrest will be forsaken of both her kings.

vowelconsonants-ihoh-yeah will bring upon thee, and upon thy with, and upon thy father's house, days that have not come, from the day that gray-fruitful-apraim departed from vowel-yeah-acknowledge-ihodah; even the king of pine-song-immersed-syria

and it will come to pass in that day, that vowelconsonants-ihoh-yeah will hiss for the fly that is in the uttermost part of the rivers of narrows-develop-egypt, and for the bee that is in the land of pine-song-immersed-syria and they will come, and will rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

in the same day will the base-lord shave with a razor that is hired, namely, by them on cross-over the river, by the king of pine-song-immersed-syria the head, and the hair of the feet: and it will also consume the beard.

and it will come to pass in that day, that a man will nourish a young cow, and two sheep;

and it will come to pass, for the abundance of milk that they will give he will eat butter: for butter and honey will every one eat that is left in the land.

and it will come to pass in that day, that every place will be, namethere namethere were a thousand vines at a thousand silverlings, it will even be for briers and thorns.

with arrow-halfers and with bows will men come namethere; because all the land will become briers and thorns.

and on all mountains that will be digged with the mattock, namethere will not come namethere the respect of briers and thorns: but it will be for the sending forth of oxen, and for the treading of lesser cattle.

moreover vowelconsonants-ihoh-yeah said to me, take thee a great roll, and write in it with a man's engrave-pen concerning fast-loot-hurry-booty-maher-shalal-hash-bac.

and i took to me aminoingful witnesses to record, yeah-light-aoriah the darkener and yeah-remember-cekariah betweeninter of vowel-yeah-bornfirst-jeberekiho.

and i went to the come-bringeress; and she bright-conceived, and bare a betweeninter then said vowelconsonants-ihoh-yeah to me, qracall his namethere fast-loot-hurry-booty-maher-shalal-hash-bac.

for before child will have knowledge to readcall, my father, and my mother, the stratagem of quiet-bag-damasqus and the spoil of keep-samaria will be taken away before the king of pine-song-immersed-syria

vowelconsonants-ihoh-yeah beeworded also to me again, saying,

forasmuch as this with refuseth the waters of shiloah that go softly, and rejoice in run-serious-rezin and vowel-yeah-high-remaliho's betweeninter

now therefore, behold, the base-lord bringeth up upon them the waters of the river, strong and many, even the king of pine-song-immersed-syria and all his heavy: and he will come up over all his channels, and cross over all his banks: and he will cross through vowel-yeah-acknowledge-ihodah; he will overflow and cross over, he will reach even to the neck; and the stretching out of his wings will fill the breadth of thy land, o immanuel.

Hmah odbS iakl ldeto maos bre obHor b'Tob

ki b'Trm ide hner mas bre obHr b'Tob tecb hadmh aSr ath qz mpni Sni mlkih

ibia ihoh elik oel emk oel bit abik imim aSr la bao lmiom sor aprim mel ihodh at mlk aSor

ohih biom hhoa iSrQ ihoh lcbob aSr bqzh iari mzrim oldborh aSr barz aSor

obao onHo klm bnHli hbtot obnqiqi hsleim obkl hnezozim obkl hnhllim

biom hhoa iglIH adni bter hSkirh be-bri nhr bmlk aSor at hraS oSer hrglim ogm at hcqn tsph

ohih biom hhoa iHih aiS egt bqr oSit zan

ohih mrb eSot HlB iakl Hmah ki Hmah odbS iakl kl hnotr bqrb harz

ohih biom hhoa ihih kl mqom aSr ihih Sm alp gpn balp ksp lSmir oSit ihih

bHzim obqSt iboa Smh ki Smir oSit thih kl harz

okl hhrim aSr bmedr iedron la tboa Smh irat Smir oSit ohih lmsIH Sor olmrms Sh

oiamr ihoh ali qH lk glion gdol oktb elio bHrT anoS lmrh Sll HS bc

oaeidh li edim namnim at aorih hkhm oat ckriho bn ibrkiho

oaqrB al hnbiah othr otld bn oiamr ihoh ali qra Smo mhr Sll HS bc

ki b'Trm ide hner qra abi oami iSa at Hil dmSq oat Sll Smron lpni mlk aSor

oisP ihoh dbr ali eod lamr

ien ki mas hem hch at mi hSIH hhlkim laT omSoS at rzin obn rmliho

olkn hnh adni melh elihm at mi hnhr hezomim ohrbm at mlk aSor oat kl kbodo oelh el kl apiqio ohlk el kl gdotio

oHlP bihodh STp oebr ed zoar igie ohih mTot knpio mla rHB arzk emno al

associate yourselves, o ye withs, and ye will be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye will be broken in pieces; gird yourselves, and ye will be broken in pieces.

take counsel together, and it will come to nought; beeword the beeword, and it will not stand up for these-to is with us. for vowelconsonants-ihoh-yeah spake thus to me with a strong hand, and instructed me that i should not walk in the pathway of this with, saying,

say ye not, a confederacy, to all them to whom this with will say, a confederacy; neither respect ye their respect, nor be afraid.

dedicated vowelconsonants-ihoh-yeah of troops himself; and let him be your respect, and let him be your despoting. and he will be for a dedicated; but for a stone of stumbling and for a rock of offence to both the houses of israel, for a gin and for a snare to the sit-inhabitants of cast-complete-jerusalem.

and many among them will stumble, and fall, and be broken, and be snared, and be captured.

bind up the witness, seal the drops-of-teaching-torah among my disciples.

and i will wait upon vowelconsonants-ihoh-yeah, that hideth his face-turnings from the house of heel-supplant-jeqob, and i will look for him.

behold, i and children whom vowelconsonants-ihoh-yeah hath given me are for signs and for wonders in to-song-immersed-isra'al from vowelconsonants-ihoh-yeah of troops, which dwelleth in mount mark-zion.

and when they will say to you, seek to them that have familiar breathwinds, and to wizards that peep, and that mutter: should not a with seek to their these-to? for the living to the dead?

to the drops-of-teaching-torah and to the witness: if they beeword not according to this beeword, it is on beeword namethere is no black in them.

and they will cross through it, hardly bestead and hungry: and it will come to cross, that when they will be hungry, they will fret themselves, and curse-lighten their king and their these-to, and look upward.

and they will look to the land; and behold develop-narrows and darkness, dimness of anguish; and they will be driven to darkness.

nevertheless the dimness will not be such as was in her vexation, when at the first he lightly afflicted the land of garbage-fertile-cebulun and the land of cunning-twist-naftali, and afterward did more heavily afflict her by the pathway of the sea, beyond its-going-down-jordan, in rolling-galilee of the nations.

the with that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

thou hast multiplied the nation, and not increased the gladness: they gladness before thee according to the gladness in harvest, and as men be glad when they part the spoil.

for thou hast broken the yoke-upon of his burden, and the tumbler of his shoulder, the pen of his impelor, as in the day of discuss-court-midian.

forevery battle of the warrior is with confused noise, and garments rolled in blood; but this will be with burning and fuel of fire.

reo emim oHto ohacino kl mrHqi arz
htacro oHto htacro oHto

ezo ezh otp r dbro dbr ola iqom ki
emno al
ki kh amr ihoh ali kHCqt hid oisrni
mlkt bdrk hem hch lamr

la tamron qSr lkl aSr iamr hem hch qSr
oat morao la tirao ola terizo

at ihoh zbaot at tqdiSo ohoa morakm
ohoa merzk m
ohih lmqdS olabn ngp olzor mkSol
lSni bti iSral lpH olmoqS lioSb iroSlm

okSlo bm rbim onplo onSbro onqoS
onlkdo
zor teodh Htom torh blmdi

oHKiti lihoh hmtsr pnio mbit ieqb
oqoit lo

hnh anki ohildim aSr ntn li ihoh la-
tot olmoptim biSral mem ihoh zbaot
hSkn bhr zion

oki iamro alikm drSo al habot oal hi-
denim hmzppim ohmhgim hloa em al
alhio idrS bed hHiim al hmtim

ltorh olteodh am la iamro kdbr hch aSr
ain lo SHr

oebr bh nqSh oreb ohih ki ireb ohtqzp
oql bmlko obalhio opnh lmelh

oal arz ibiT ohnh zrh oHShk meop
zoqh oaphl mndH

ki la moep laSr mozq lh ket hraSon hql
arzh cblo n oarzh nptli ohaHron hkbid
drk him ebr hirdn gliil hgoim

hem hhlkim bHsk rao aor gdol iSbi
barz zlmot aor ngh elihm

hrbit hgoi la lo hgdlt hSmHh SmHo lp-
nik kSmHt bqzir kaSr igilo bHIqm Sll

ki at el sblo oat mTh Skmo SbT hngS
bo hHtt kiom mdin

ki kl saon san breS oSmhl mgollh bd-
mim ohith lSRph maklt aS

for to us a child is born, to us a betweeninter is given:
and the government will be upon his shoulder: and his
namethere will be called wonderful, counsellor, the hero
these-to, the everlasting father, the prince-immersed of
complete.

of the increase of his government and complete namethere
will be no end, upon the throne of dude-dawud, and upon
his kingdom, to criterion it, and to establish it with criterion
and with being right from henceforth even world. the zeal
of vowelconsonants-ihoh-yeah of troops will complete this.
the base-lord sent a beeword into heel-supplant-jeqob, and
it hath lighted upon israel.

and all the with will know, even gray-fruitful-apraim and
the sit-inhabitant of keep-samaria, that say in the pride and
stoutness of heart,

the bricks are fallen down, but we will between-build with
hewn stones: the sycomores are cut down, but we will
change them into cedars.

therefore vowelconsonants-ihoh-yeah will set up develop-
narrower of run-serious-rezin against him, and join his de-
velop-narrowers together;

the high-aram-syrians before, and the splash-in-palestinians
behind; and they will devour to-song-immersed-isra'al
with open mouth. for all this his nose-anger is not turned
away, but his hand is stretched out still.

for the with turneth not to him that smiteth them, neither
do they seek vowelconsonants-ihoh-yeah of troops.

therefore vowelconsonants-ihoh-yeah will cut off from to-
song-immersed-isra'al head and tail, branch and rush, in
one day.

the ancient and honourable, he is the head; and the come-
bringer that teacheth lies, he is the tail.

for the leaders of this with cause them to err; and they that
are led of them are destroyed.

therefore vowelconsonants-ihoh-yeah will have no glad-
ness in their young men, neither will womb their fatherless
and widows: forevery one is an hypocrite and an lookdoer,
and every mouth beewordeth folly. for all this his nose-
anger is not turned away, but his hand is stretched out still.
for big-shottedness burneth as the fire: it will devour the
briers and thorns, and will kindle in the thickets of the fore-
est, and they will mount up like the swelling-pride-pride of
smoke.

through the crossing-over of vowelconsonants-ihoh-yeah
of troops is the land darkened, and the with will be as the
fuel of the fire: no man will spare his brother.

and he will snatch on the right hand, and be hungry; and
he will eat on the left hand, and they will not be satisfy-sev-
ened: they will eat every man the flesh-immersed of his own
arm:

sleep-change-manasseh, gray-fruitful-apraim; and gray-
fruitful-apraim, sleep-change-manasseh: and they together
will be against vowel-yeah-acknowledge-ihodah. for all this
his nose-anger is not turned away, but his hand is stretched
out still.

woe to them that imitate-statute power imitate-statutes,
and that write labour which they have prescribed;

to turn aside the needy from criterion and to rob the crite-
rion from the poor of my with, that widows may be their
prey, and that they may rob the fatherless!

and what will ye do in the day of visitation, and in the disas-
ter which will come from far? to whom will ye flee for help?
and where will ye leave your heavy?

ki ild ild lno bn ntn lno othi hmSrh el
Skmo oiqra Smo pla ioez al gbor abied
Sr Slom

lm rbh lmrhb hmSrh olSlom ain qz el
ksa dod oel mmlktol lhkin ath olsehd
bmSpT obzqdh meth oed eolm qnat
ihoh zbaot teSh cat

dbr SIH adni bieqb onpl biSral

oideo hem klo aprim oioSb Smron
bgaoh obgdI lbb lamr

lbnim nplo ogcit nbnh Sqmim gdeo
oarcim nHlIp

oiSgb ihoh at zri rzin elio oat aibio
isksk

arm mqdm oplStim maHor oiaklo at
iSral bkl ph bkl cat la Sb apo oead ido
nToih

ohem la Sb ed hmkho oat ihoh zbaot la
drSo

oikrt ihoh miSral raS ocnb kph oag-
mon iom aHd

cqn onSoa pnim hoa hraS onbia morh
Sqr hoa hcnb
oihio maSri hem hch mteim omaSrio
mbleim
el kn el bHorio la iSmH adni oat itmio
oat almntio la irHm ki klo Hnp omre
okl ph dbr nbhl bkl cat la Sb apo oead
ido nToih

ki berh kaS rSeh Smir oSiS takl otzt b-
bki hier oitabko gaot eSn

bebrt ihoh zbaot netm arz oihi hem
kmaKlt aS aiS al aHio la iHmlo

oigcr el imin oreb oiakl el Smaol ola
Sbeo aiS bSr creo iaklo

mnSh at aprim oaprim at mnSh iHdo
hmh el ihodh bkl cat la Sb apo oead ido
nToih

hoi hHqqim Hqqi aon omktbim eml
ktbo
lhTot mdin dlim olgcl mSpT enii emi
lhiot almntol Sllm oat itomim ibco

omh teSo liom pqdh olSoah mmrHq
tboa el mi tnoso lechr oanh tecbo
kbodkm

without me they will bow down under the prisoners, and they will fall under the slain. for all this his nose-anger is not turned away, but his hand is stretched out still.

o pine-song-immersed-syrian, the pen of mine nose-anger, and the tumbler in their hand is mine indignation.

i will send him against an hypocritical nation, and against the with of my crossing-over will i give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. for he saith, are not my prince-immerseds altogether kings? is not calno as carchemish? is not gourd-vessel-hamath as light-redeem-arpad? is not keep-samaria as quiet-bag-damasqus?

as my hand hath found the kingdoms of the ideal-idols, and whose chiselings did excel them of cast-complete-jerusalem and of keep-samaria;

will i not, as i have done to keep-samaria and her fashions, so do to cast-complete-jerusalem and her fashions?

wherefore it will come to pass, that when the base-lord hath completeed his complete doing upon mount mark-zion and on cast-complete-jerusalem, i will visit the fruit of the stout heart of the king of pine-song-immersed-syria and the glory of his high looks.

for he saith, by the energy of my hand i have done it, and by my wisdom; for i am prudent: and i have removed the bounds of the withs, and have robbed their treasures, and i have put down the sit-inhabitants like a valiant man:

and my hand hath found as a nest the stratagem of the withs: and as one gathereth eggs that are left, have i added all the land; and namethere was none that moved the wing, or opened the mouth, or peeped.

will the axe boast itself against him that heweth therewith? or will the saw magnify itself against him that shaketh it? as if the pen should shake itself against them that lift it up, or as if the tumbler should lift up itself, as if it were no wood. therefore will the base-lord, the base-lord of troops, send among his fat ones leanness; and under his heavy he will kindle a burning like the burning of a fire.

and the light of to-song-immersed-isra'al will be for a fire, and his dedicated one for a flame: and it will burn and devour his thorns and his briars in one day;

and will consume the heavy of his forest, and of his fruitful field, both self and flesh: and they will be as when a standard-bearer fainteth.

and the rest of the trees of his forest will be count-few, that a child may write them.

and it will come to pass in that day, that the remnant of israel, and such as are escaped of the house of heel-supplant-jeqob, will no more again stay upon him that smote them; but will stay upon vowelconsonants-ihoh-yeah, the dedicated one of israel, in truth.

the remnant will return, even the remnant of heel-supplant-jeqob, to the hero these-to.

for though thy with to-song-immersed-isra'al be as the sand of the sea, yet a remnant of them will return: the consumption decreed will overflow with being right.

for the base-lord these-to of troops will do a consumption, even determined, in the near-inward of all the land.

blti kre tHt asir otHt hrogim iplo bkl cat la Sb apo oead ido nToih

hoi aSor SbT api omTh hoa bidm cemi

bgoi Hnp aSIHno oel em ebtri azono ISil Sil olbc bc olSimo olSomo mrms kHmr Hozot

ohoa la kn idmh olbbo la kn iHSb ki lhSmid blbbo olhkrit goim la meT ki iamr hla Sri iHdo mlkim hla kkrkmiS klno am la karpd Hmt am la kdmSq Smron

kaSr mzah idi lmmlkt halil opsilihm miroSIm omSmron

hla kaSr eSiti ISmron olalilih kn aeSh liroSIm olezbih ohih ki ibze adni at kl meSho bhr zion obiroSIm apqd el pri gdl lbb mlk aSor oel tpart rom einio

ki amr bkH idi eSiti obHkmti ki nbnoti oasir gbholt emim oetdtihm oetodotihm SoSti oaoirid kabir ioSbim

otmza kqn idi IHil hemim okasp bizim ecbot kl harz ani aspti ola hih ndd knp opzh ph omzpzp

hitpar hgrcn el hHzb bo am itgdl hm-Sor el mnipo khnp SbT oat mrimio khrim mTh la ez

lkn iSIH hadon ihoh zbaot bmSmnio rcon otHt kbdo iqd iqd kiqud aS

ohih aor iSral laS oqdoSo llhbh oberh oaklh Sito oSmiro biom aHd

okbod iero okrmlo mnpS oed bSr iklh ohih kmss nss

oSar ez iero mspr ihio oner iktbm

ohih biom hhoo la iosip eod Sar iSral opliTt bit ieqb lhSen el mkho onSen el ihoh qdoS iSral bamt

Sar iSob Sar ieqb al al gbor

ki am ihih emk iSral kHol him Sar iSob bo klion Hroz SoTp zdqh

ki klh onHrzh adni ihoh zbaot eSh bqrbl kl harz

therefore thus saith the base-lord these-to of troops, o my with that dwellest in mark-zion, be not afraid of the pine-song-immersed-syrian: he will hit thee with a tumbler, and will lift up his tumbler against thee, after the manner of narrows-develop-egypt.

for yet a very little while, and the indignation will cease, and mine nose-anger in their destruction.

and vowelconsonants-ihoh-yeah of troops will stir up a scourge for him according to the hitting of discuss-court-midian at the rock of crow-oreb: and as his tumbler was upon the sea, so will he lift it up after the manner of narrows-develop-egypt.

and it will come to pass in that day, that his burden will be taken away from off thy shoulder, and his yoke-upon from off thy neck, and the yoke-upon will be destroyed on beewood of the anointing.

he is come to aiath, he is crossed to throat-migrion; at withered-mikmash he hath laid up his itemss:

they are crossed over the cross-over: they have taken up their lodging at small-hill-gebe; high-region-ramah is afraid; hill-gibeah of ask-talut is fled.

lift up thy voice, o daughter-housa of waves-roll-gallim: cause it to be heard to kneading-laish, o poor replies-enatot. cursed-madmenah is removed; the sit-inhabitants of backsgebim gather themselves to flee.

as yet will he standstay at grow-nob that day: he will shake his hand against the mount of the daughter-housa of mark-zion, the mountain of cast-complete-jerusalem.

behold, the base-lord, vowelconsonants-ihoh-yeah of troops, will lop the bough with despoting: and the stand-up-high ones of stand-up-stature will be hewn down, and the tall will be low-tided.

and he will cut down the thickets of the forest with iron, and build-white-lebanon will fall by a mighty one.

and namethere will come forth a rod out of the stem of safe-jesse, and a branch will grow out of his roots:

and breathwind of vowelconsonants-ihoh-yeah will rest upon him, breathwind of wisdom and between-understanding, breathwind of counsel and heroness, breathwind of knowledge and of the respect of vowelconsonants-ihoh-yeah;

and will wind him in the respect of vowelconsonants-ihoh-yeah: and he will not criterionizer after the eyes of his eyes, neither reprove after the hearing of his ears:

but with being right will he criterionizer the poor, and reprove with equity for the meek of the land: and he will smite the land: with the pen of his mouth, and with the breathwind of his lips will he slay the big-shot.

and being right will be the girdle of his loins, and aminoingfulness the girdle of his reins.

the wolf also will dwell with the lamb, and the leopard will lie down with the kid; and the calf and the young lion and the fatting together; and a little child will lead them.

and the cow and the bear will feed; their young ones will lie down together: and the gather-lion will eat straw like the ox.

and the sucking child will play on the hole of the asp, and the weaned child will put his hand on the cockatrice' den. they will not hurt nor destroy in all my dedicated mountain: for the land will be full of the knowledge of vowelconsonants-ihoh-yeah, as the waters cover the sea.

lkn kh amr adni ihoh zbaot al tira emi
iSb zion maSor bSbT ikkh omTho iSa
elik bdrk mzmim

ki eod meT mcer oklh cem oapi el
tblitm
oeorr elio ihoh zbaot SoT kmkt mdin
bzor eorb omTho el him onSao bdrk
mzmim

ohih biom hhoa isor sblo mel Skmk
oelo mel zoark oHbl el mpni Smn

ba el eit ebr bmgron lmkms ipqid klio

ebro mebrh gbe mlon lno Hrdh hrhmh
gbet Saol nsh

zhli qolk bt glim hqSibi liSh enih entot

nddh mdmnh iSbi hgbim heico

eod hiom bnb lemd inpp ido hr bit bt
zion gbet iroSlm

hnh hadon ihoh zbaot msep parh
bmerzh ormi hqomh gdoeim ohgbhim
iSplo

onqp sbki hier bbrcl ohlbnon badir
ipol
oiza HTr mgce iSi onzr mSrSio iprh

onHh elio roH ihoh roH Hkmh obinh
roH ezh ogborh roH det oirat ihoh

ohriHo birat ihoh ola lmrh einio iS-
poT ola lmSme acnio iokiH

oSpt bzdq dlim ohokiH bmiSor lenoi
arz ohkh arz bSbT pio obroH Sptio
imit rSe

ohih zdq acor mtanio ohamonh acor
Hlzio
ogr cab em kbS onmr em gdi irbz oegl
okpir omria iHdo oner qTn nhg bm

oprh odb treinh iHdo irbzo ildihn
oarh kbqr iakl tbn

oSSe ionq el Hr ptn oel maort zpeoni
gmol ido hdh
la ireo ola iSHito bkl hr qdSi kl mlah
harz deh at ihoh kmim lim mksim

and in that day namethere will be a root of safe-jesse, which will stand for an ensign of the withs; to it will the body-nations seek: and his rest will be heavy.

and it will come to pass in that day, that the base-lord will set his hand again the second time to recover the remnant of his with, which will be left, from pine-song-immersed-syria and from narrows-develop-egypt, and from father-pathros, and from spindle-cush and from world-youth-elam, and from youth-shin'er, and from gourd-vessel-hamath, and from the islands of the sea.

and he will set up an ensign for the nations, and will assemble the outcasts of israel, and gather together the dispersed of vowel-yeah-acknowledge-ihodah from the four corners of the land.

the envy also of gray-fruitful-apraim will depart, and develop-narrower of vowel-yeah-acknowledge-ihodah will be cut off: gray-fruitful-apraim will not envy vowel-yeah-acknowledge-ihodah, and vowel-yeah-acknowledge-ihodah will not develop-trouble gray-fruitful-apraim.

but they will fly upon the shoulders of the splash-in-palestinians toward the west; they will spoil them of the east together: they will namethere their hand upon man-red-adom and from-father-moab; and betweeninters of with-emmon will hear them.

and vowelconsonants-ihoh-yeah will fishing-net-destroy the language-tongue of the narrows-develop-egyptian sea; and with his mighty breathwind will he shake his hand over the river, and will hit it in the seven streams, and make men cross over dryshod.

and namethere will be an highway for the remnant of his with, which will be left, from pine-song-immersed-syria like as it was to to-song-immersed-isra'al in the day that he came up out of the land of narrows-develop-egypt.

and in that day thou will say, vowelconsonants-ihoh-yeah, i will acknowledge thee: though thou wast angry with me, thine nose-anger is turned away, and thou comfortedst me. behold, these-to is my sticky-safety; i will be sure, and not be afraid: for vowelconsonants-ihoh-yeah vowelconsonants-ihoh-yeah is my goatness and my song; he also is become my sticky-safety.

therefore with rejoicing will ye draw water out of the wells of sticky-safety.

and in that day will ye say, praise vowelconsonants-ihoh-yeah, call upon his namethere, declare his doings among the withs, make mention that his namethere is exalted.

prune-croon to vowelconsonants-ihoh-yeah; for he hath done swelling-pride things: this is known in all the land.

cry out and shout, thou sit-inhabitant of mark-zion: for great is the dedicated one of to-song-immersed-isra'al in the near-inward of thee.

the burden of in-mix-fade-bhabil, which vowel-yeah-stick-safe-iseiho betweeninter of courage-amoz did see.

lift ye up a banner upon the high mountain, high the voice to them, shake the hand, that they may go into the gates of the generouss.

i have directed my dedicated ones, i have also called my hero ones for mine nose-anger, even them that rejoice in my swelling-pride.

the voice of a multitude in the mountains, like as of a great with; a tumultuous voice of the kingdoms of nations added together: vowelconsonants-ihoh-yeah of troops mustereth the troop of the war.

ohih biom hhoa SrS iSi aSr emd lns emim alio goim idrSo ohith mnHto kbod

ohih biom hhoa iosip adni Snit ido lqnot at Sar emo aSr iSar maSor om-mzrim omptros omkoS omeilm om-Sner omHmt omai him

onSa ns lgoim oasp ndHi iSral onpzot ihodh iqbz marbe knpot harz

osrh qnat aprim ozrri ihodh ikrto aprim la iqna at ihodh oihodh la izr at aprim

oepo bktp pLStim imh iHdo ibco at bni qdm adom omoab mSloH idm obni emon mSmetm

ohHrim ihoh at lSon im mzrim ohnip ido el hnhhr beim roHo ohkho lSbeh nHlim ohdrik bnelim

ohith mslh lSar emo aSr iSar maSor kaSr hith liSral biom elto marz mzrim

oamrt biom hhoa aodk ihoh ki anpt bi iSb apk otnHmni

hnh al iSoeti abTH ola apHd ki eci ocmrt ih ihoh oihi li liSoeh

oSabtm mim bSSon mmeini hiSoeh

oamrtm biom hhoa hodo lihoh qrao bSmo hodieo bemim elilito hckiro ki nSgb Smo cmro ihoh ki gaot eSh midet modet cat bkl harz zhli orni ioSbt zion ki gdol bqrbk qdoS iSral

mSa bbl aSr Hch iSeiho bn amoz

el hr nSph Sao ns hrmo qol lhm hnipo id oibao pTHi ndibim

ani zoiti lmqdSi gm qrati gbori lapi elici gaoti

qol hmon bhrim dmot em rb qol Saon mmlkot goim naspim ihoh zbaot mpqd zba mHmhl

they come from a far land, from the end of namespaces, even vowelconsonants-ihoh-yeah, and the items of his indignation, to destroy the whole land.

howl ye; for the day of vowelconsonants-ihoh-yeah is at hand; it will come as a plunder from the breast-field.

therefore will all hands let down, and every man's heart will melt:

and they will be afraid: pangs and sorrows will take hold of them; they will be in stratagem as a woman that travaileth: they will be alarm-hastened one at another; their face-turnings will be as flames.

behold, the day of vowelconsonants-ihoh-yeah cometh, cruel both with nose-anger and fierce nose-anger, to namethere the land name-desolate: and he will destroy the missers thereof out of it.

for the stars of namespaces and the constellations thereof will not give their light: the sun will be darkened in his going forth, and the moon will not cause her light to shine.

and i will visit the world for their look, and the big-shots for their season-answer; and i will cause the pride-swelling of the swelling-proud to cease, and will lay low-tide the haughtiness of the terrible.

i will make a earthling more precious than fine gold; even a earthling than the golden wedge of ash-ophir.

therefore i will shake the namespaces, and the land will remove out of her place, in the nose-anger of vowelconsonants-ihoh-yeah of troops, and in the day of his fierce nose-anger.

and it will be as the chased roe, and as a sheep that no man taketh up: they will every man turn to his own with, and flee every one into his own land.

every one that is found will be thrust through; and every one that is joined to them will fall by the sword.

their children also will be dashed to pieces before their eyes; their houses will be spoiled, and their women ravished.

behold, i will stir up the each-and-every-medes against them, which will not regard silver; and as for gold, they will not delight in it.

their bows also will dash the young men to pieces; and they will have no pity on the fruit of the womb; their eyes will not spare betweeninters.

and in-mix-fade-bhabil, the glory of kingdoms, the beauty of the as-breast-genies-kasidim' pride-swelling, will be as when these-to overthrew splint-blood-sodom and sheaves-gomorrah.

it will never be inhabited, neither will it be dwelt in from generation to generation: neither will the evening-pleasant-erabian pitch tent namethere neither will the watchers make their fold namethere

but animal of the fields of the desert will lie namethere and their houses will be full of doleful creatures; and daughter-of-doves will dwell namethere and satyrs will dance namethere

and the animal of the fields of the islands will cry in their widowed houses, and dragons in their pleasant halls: and her time is near to come, and her days will not be prolonged. for vowelconsonants-ihoh-yeah will womb heel-supplant-jeqob, and will yet choose israel, and set them in their own land: and the strangers will be joined with them, and they will cleave to the house of heel-supplant-jeqob.

baim marz mrHq mqzh hSmim ihoh
okli cemo lHbl kl harz

hילו ki qrob iom ihoh kSd mSdi iboa

el kn kl idim trpinh okl lbb anoS ims

onbhlo zirim oHblim iaHcon kioldh
iHilon aiS al reho itmho pni lhbim
pnihm

hnh iom ihoh ba akcri oebrh oHron ap
lSom harz lSmh oHTaih iSmid mmnh

ki kokbi hSmim oksilihm la ihlo aorm
HSk hSmS bzato oirH la igih aoro

opqdti el tbl reh oel rSeim eonm ohS-
bti gaon cdim ogaot erizim aSpil

aoqir anoS mpc oadm mktm aopir

el kn Smim argic otreS harz mmqomh
bebrt ihoh zbaot obiom Hron apo

ohih kzbi mdH okzan oain mqbz aiS al
emo ipno oaiS al arzo inoso

kl hnmza idqr okl hnsph ipol bHrb

oellihm irTSo leinihm iSso btihm on-
Sihm tSglnh tSkbnh
hnni meir elihm at mdi aSr ksp la
iHSbo ochb la iHpzo bo

oqStot nerim trTSnh opri bTn la
irHmo el bnim la tHos einm

ohith bbl zbi mmlkot tpart gaon kS-
dim kmhpkt alhim at sdm oat emrh

la tSb lnzH ola tSkn ed dor odor ola ihl
Sm erbi oreim la irbzo Sm

orbzo Sm ziim omlao btihm aHim oS-
kno Sm bnot ienH oSeirim irqdo Sm

oenh aiim balmnotio otnim bhikli eng
oqrob lboa eth oimih la imSko

ki irHm ihoh at ieqb obHr eod biS-
ral ohniHm el admtm onloh hgr elihm
onspHo el bit ieqb

and the withs will take them, and bring them to their place: and the house of to-song-immersed-isra'al will possess them in the land of vowelconsonants-ihoh-yeah for workers and handmaids: and they will take them captives, whose captives they were; and they will rule over their impelors.

and it will come to pass in the day that vowelconsonants-ihoh-yeah will give thee rest from thy sorrow, and from thy fear, and from the hard employment wherein thou wast made to work for

that thou wilt take up this proverb-rule against the king of in-mix-fade-bhabil, and say, how hath the impelor ceased! the golden city ceased!

vowelconsonants-ihoh-yeah hath broken the tumbler of the big-shots, and the pen of the proverb-rulers.

he who smote the withs in nose-anger with a continual stroke, he that ruled the nations in nose-anger, is persecuted, and none hindereth.

the whole land is at rest, and is quiet: they break forth into joy-singing.

yea, the fir trees be glad at thee, and the cedars of build-white-lebanon, saying, since thou art laid down, no feller is come up against us.

asking from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the land; it hath raised up from their thrones all the kings of the nations.

all they will speak and say to thee, art thou also become weak as we? art thou become like to us?

thy pride-swelling is brought down to the asking, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

how art thou fallen from namespaces, o lucifer, betweenin-ter of the black! how art thou cut down to the land, which didst weaken the nations!

for thou hast said in thine heart, i will onup into namespaces, i will high my throne on the stars of these-to: i will sit also upon the mount of the congregation, in the sides of the north:

i will onup on the heights of the thick-clouds; i will be like the most high.

yet thou wilt be brought down to asking, to the sides of the pit.

they that see thee will narrowly look upon thee, and consider thee, saying, is this the man that did the land to tremble, that did shake kingdoms;

that made the world as a place-of-word-desert, and destroyed the cities thereof; that opened not the house of his prisoners?

all the kings of the nations, even all of them, lie in heavy, every one in his own house.

but thou art cast out of thy grave like an abominable branch, and as the raiment of those that are killed, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

no be joined with them in burial, because thou hast destroyed thy land, and slain thy with: the seed of lookdoers will to world not be readcalled.

prepare cook-slaughter for his betweeninters for the season-answer of their fathers; that they do not stand, nor inherit the land, nor fill the face-turnings of the world with cities.

olqHom emim ohbiaom al mqomm
ohtnHlom bit iSral el adm t ihoh leb-
dim olSpHot ohio Sbm lSbihm ordo
bngSihm

ohih biom hniH ihoh lk mezbk om-
rgck omn hebdh hqSh aSr ebd bk

onSat hmSl hch el mlk bbl oamrt aik
Sbt ngS Sbth mdhbb

Sbr ihoh mTh rSeim SbT mSlm

mkh emim bebrh mkt blti srh rdh bap
goim mrdp bli HSk

nHh SqTh kl harz pzHo rnh

gm broSim SmHo lk arc lbnon mac
Skbt la ielh hkr t elino

Saol mtHt rgch lk lqrat boak eorr lk
rpaim kl etodi arz hqim mksaotm kl
mlki goim

klm ieno oiamro alik gm ath Hlit
kmono alino nmSl
hord Saol gaonk hmit nblik tHtik ize
rmh omsik toleh

aik nplt mSmim hill bn SHr ngdet larz
HolS el goim

oath amrt blbbk hSmim aelh mmel
lkokbi al arim ksai oasb bhr moed
birkti zpon

aelh el bmti eb admh lelion

ak al Saol tord al irkti bor

raik alik iSGiHo alik itbonno hch haiS
mrgic harz mreIS mmlkot

Sm tbl kmdb r oerio hrs asirio la pTH
bith

kl mlki goim klm Skbo bkbod aiS
bbito
oath hSlkt mqbrk knzr nteb lboS
hrgim mTeni Hrb iordi al abni bor
kpg r mobs

la tHd atm bqborh ki arzk SHt emk
hrgt la iqra leolm cre mreim

hkino lbnio mTBH beon abotm bl
iqmo oirSo arz omlao pni tbl erim

for i will stand up against them, saith vowelconsonants-
ihoh-yeah of troops, and cut off from in-mix-fade-bhabil
the namethere, and remnant, and son, and nephew, saith
vowelconsonants-ihoh-yeah.

i will also make it a inheritance for the bittern, and pools
of water: and i will sweep it with the besom of destruction,
saith vowelconsonants-ihoh-yeah of troops.

vowelconsonants-ihoh-yeah of troops hath swear-sevened,
saying, surely as i have thought, so will it come to pass; and
as i have purposed, so will it stand up
that i will break the pine-song-immersed-syrian in my land,
and upon my mountains tread him under foot: then will
his yoke-upon depart from off them, and his burden depart
from off their shoulders.

this is the purpose that is purposed upon the whole land:
and this is the hand that is stretched out upon all the nations.
for vowelconsonants-ihoh-yeah of troops hath purposed,
and who will disannul it? and his hand is stretched out, and
who will turn it back?

in the year that king hold-ahac died was this burden.

be glad not thou, whole splash-in-palestine, because the pen
of him that smote thee is broken: for out of the serpent's
root will come forth a cockatrice, and his fruit will be a fiery
flying serpent.

and the firstborn of the poor will feed, and the needy will
lie down for sure: and i will kill thy root with famine, and
he will kill thy remnant.

howl, o gate; cry, o city; thou, whole splash-in-palestine, art
dissolved: for namethere will come from the north a smoke,
and none will be alone in his appointed times.

what will one then answer the messengers of the nation?
that vowelconsonants-ihoh-yeah hath founded mark-zion,
and the poor of his with will trust in it.

the burden of from-father-moab. because in the night
awake-er of from-father-moab will plundered, and brought to
silence; because in the night wall-qir of from-father-moab
is sword-parched, and brought to silence;

he is gone up to house-bajith, and to slander-dibon, the in-
whats, to weep: from-father-moab will howl over at-him-
nebo, and over from-hand-come-medeba: on all their heads
will be baldness, and every beard cut off.

in their streets they will gird themselves with sackcloth: on
the tops of their houses, and in their streets, every one will
howl, weeping abundantly.

and score-supposition-heshbon will cry, and to-up-al'elah:
their voice will be heard even to stress-jahaz: therefore the
armed soldiers of from-father-moab will cry out; his self
will be grievous to him.

my heart will cry out for from-father-moab; his fugitives
will flee to grief-zo'er, an heifer of three years old: for by
the mounting up of luhith with weeping will they go it up;
for in the pathway of holes-horonaim they will raise up a
cry of destruction.

for the waters of leopards-nimrim will be name-desolate:
for the hay is dry away, the grass failleth, namethere is no
green thing.

therefore the abundance they have gotten, and that which
they have laid up, will they carry away to the brook of the
willows.

for the cry is gone round about the borders of from-fa-
ther-moab; the howling thereof to beading-aglaim, and the
howling thereof to well-of-rams-bar-ailim.

oqmti elihm nam ihoh zbaot ohkrti
lbbi Sm oSar onin onkd nam ihoh

oSmtih lmorS qpd oagmi mim
oTaTatih bmtaTa hSmd nam ihoh
zbaot

nSbe ihoh zbaot lamr am la kaSr dmti
kn hith okaSr iezti hia tqom

lSbr aSor barzi oel hri abosno osr
melihm elo osblo mel Skmo isor

cat hezh hieozh el kl harz ocat hid hn-
Toih el kl hgoim
ki ihoh zbaot iez omi ipr oido hnToih
omi iSibnh

bSnt mot hmlk aHe hih hmSa hch
al tSmHi plSt klk ki nSbr SbT mkk ki
mSrS nHS iza zpe oprio Srp meopp

oreo bkori dlim oabionim lbTH irbzo
ohmti breb SrSk oSaritk ihrg

hilili Ser ceqi eir nmog plSt klk ki
mzpon eSn ba oain bodd bmoedio

omh ienh mlaki goi ki ihoh isd zion
obh iHso enii emo

mSa moab ki blil Sdd er moab ndmh
ki blil Sdd qir moab ndmh

elh hbit odibn hbmot lbki el nbo oel
midba moab iilil bkl raSio qrHh kl qcn
groeh

bHoztio Hgro Sq el ggotih obrHbtih
klh iilil ird bbki

otceq HSbon oalelh ed ihz nSme qolm
el kn Hlzi moab irieo npSo ireh lo

lbi lmoab iceq briHh ed zer egtl SlSiH
ki melh hloHit bbki ielh bo ki drk
Hornim ceqt Sbr ieero

ki mi nmrim mSmot ihio ki ibS Hzir
klh dSa irq la hih

el kn ithr eSh opqdtm el nHl herbim
iSaom

ki hqiph hceqh at gbol moab ed aglim
illth obar ailim illth

for the waters of dimon will be full of blood: for i will bring more upon dimon, gather-lions upon him that escapeth of from-father-moab, and upon the remnant of the earth.

send ye the lamb to the proverb-ruler of the land from sela to the place-of-word-desert, to the mount of the daughter-house of mark-zion.

for it will be, that, as a wandering bird cast out of the nest, so the betweenintera of from-father-moab will be at the cross-over-fords of pine-arnon.

take counsel, do judgment; do thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

let mine outcasts dwell with thee, from-father-moab; be thou a hidden to them from the face-turnings of the plunderer: for the extortioner is at an end, the plunderer ceaseth, the trampers are ended out of the land.

and in kindness will the throne be established: and he will sit upon it in truth in the tent of dude-dawud, criterionizing, and seeking criterion and hasting being right.

we have heard of the pride-swelling of from-father-moab; he is very proud-swelling: even of his swelling-pride, and his pride-swelling, and his crossing-over: but his lies will not be so.

therefore will from-father-moab howl for from-father-moab, every one will howl: for the foundations of wall-city-deaf-plow-qir-hareseth will ye mourn; surely they are stricken.

for the fields of score-supposition-heshbon languish, and the vine of stage-sibmah: the lords of the body-nations have broken down the principal plants thereof, they are come even to help-jecer, they wandered through the place-of-word-desert: her branches are crossed, they are crossed over the sea.

therefore i will bewail with the weeping of help-jecer the vine of stage-sibmah: i will water thee with my tears, o score-supposition-heshbon, and to-up-al'elah: for the shouting for thy summer fruits and for thy harvest is fallen. and gladness is taken away, and gladness out of the plentiful field; and in the vineyards namethere will be no joy-singing, neither will namethere be shouting: the treaders will tread out no wine in their presses; i have made their vintage shouting to cease.

wherefore my bowels will sound like an harp for from-father-moab, and mine near-inward parts for kirharesh.

and it will come to pass, when it is seen that from-father-moab is weary on the high place, that he will come to his dedicated to spill; but he will not prevail.

this is the beeword that vowelconsonants-ihoh-yeah hath beeworded concerning from-father-moab since that time. but now vowelconsonants-ihoh-yeah hath beeworded, saying, within three years, as the years of an hireling, and the heavy of from-father-moab will be contemned, with all that great multitude; and the remnant will be very small and feeble.

the burden of quiet-bag-damasqus. behold, quiet-bag-damasqus is taken away from being a city, and it will be a ruinous heap.

the cities of juniper-object-eroer are forsaken: they will be for flocks, which will lie down, and none will make them afraid.

ki mi dimon mlao dm ki aSit el dimon
nosspot lpliTt moab arih olSarit admh

SIHo kr mSl arz msle mdbrh al hr bt
zion

ohih keop nodd qn mSIH thiinh bnot
moab mebrt larnon

hbiao hbiao ezh eSo plilh Siti klil zlk
btok zhrim stri ndHim ndd al tgli

igoro bk ndHi moab hoi str lmo mpni
Sodd ki aps hnz klh Sd tmo rms mn
harz

ohokn bHsd ksa oiSb elio bamt bahl
dod SpT odrS mSpT omhr zdq

Smeno gaon moab ga mad gaoto
ogaono oebtrto la kn bdio

lkn iilil moab lmoab klh iilil laSiSi qir
HrSt thgo ak nkaim

ki Sdmot HSbon amll gpn Sbmh beli
goim hlmo Sroqih ed iecr ngeo teo
mdbr SIHotih nTSo ebno im

el kn abkh bbki iecr gpn Sbmh ariok
dmeti HSbon oalelh ki el qizk oel qzirk
hidd npl

onasp SmHh ogil mn hkrml obkrmim
la irnn la iree iin biqbim la idrk hdk
hidd hSbti

el kn mei lmoab kknor ihmo oqrbi lqir
HrS
ohih ki nrah ki nlah moab el hbmh oba
al mqdSo lhtpl ola iokl

ch hdbR aSR dbr ihoh al moab mac

oeth dbr ihoh lamr bSiS Snim kSni
Skir onqlh kbod moab bkl hmon hrb
oSar meT mcer loa kbir

mSa dmSq hnh dmSq mosr meir ohith
mei mplh

ecbot eri erer ledrim thiinh orbzo oain
mHrid

the fortress also will cease from gray-fruitful-apraim, and the kingdom from quiet-bag-damasqus, and the remnant of high-aram-syria they will be as the heavy of betweeninters of israel, saith vowelconsonants-ihoh-yeah of troops.

and in that day it will come to pass, that the heavy of heel-supplant-jeqob will be made thin, and the fatness of his flesh-immersed will wax lean.

and it will be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it will be as he that gathereth ears in the valley of heal-rephaim.

yet gleanings grapes will be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith vowelconsonants-ihoh-yeah these-to of israel.

at that day will a earthling notice his doer, and his eyes will fear the dedicated one of israel.

and he will not notice the butcher-places, the doing of his hands, neither will fear that which his fingers have did, either the prosperity-fortuna-asherahs, or the conceive-sun-flowers.

in that day will his goatness cities be as a forsaken bough, and an uppermost branch, which they left on beeword of betweeninters of israel: and namethere will be name-desolation.

because thou hast forgotten the these-to of thy sticky-safety, and hast not been mindful of the rock of thy energy, therefore will thou plant pleasant plants, and will set it with strange-substantial slips:

in the day will thou make thy plant to grow, and in the morning will thou make thy seed to flourish: but the harvest will be a heap in the day of grief and of desperate sorrow.

woe to the multitude of many withs, which make a noise like the noise of the seas; and to the rushing of mum-withs, that make a rushing like the rushing of mighty waters!

the mum-withs will rush like the rushing of many waters: but these-to will rebuke them, and they will flee far off, and will be chased as the chaff of the mountains before the breathwind, and like a rolling thing before the whirlwind.

and behold at eveningtide fadeterror; and before the morning he is not. this is the portion of them that spoil us, and the lot of them that rob us.

woe to the land shadowing with wings, which is beyond the rivers of cush-spindle-ethiopia:

that sendeth ambassadors by the sea, in items of bulrushes upon the waters, saying, go, ye swift messengers, to a nation scattered and peeled, to a with terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

all ye sit-inhabitants of the world, and dwellers on the land, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a mouthpiece-horn hear ye.

for so vowelconsonants-ihoh-yeah said to me, i will take my rest, and i will consider in my dwelling place like a clear heat upon herbs, and like a thick-cloud of dew in the heat of harvest.

for afore the harvest, when the bud is dedicated, and the sour grape is ripening in the flower, he will both cut off the sprigs with pruning hooks, and take away and cut down the branches.

they will be left together to the fowls of the mountains, and to the beasts of the land: and the fowls will summer upon them, and all the beasts of the land will winter upon them.

onSbt mbzr maprim ommkh mdmSq
oSAr arm kkbod bni iSral ihio nam
ihoh zbaot

ohih biom hhoa idl kbod ieqb omSnn
bSro irch

ohih kasp qzir qmh ocreo Sblim iqzor
ohih kmlqT Sblim bemq rpaim

onSar bo eollt knqp cit Snim SISH gr-
grim braS amir arbeh HmSh bsepih
prih nam ihoh alhi iSral

biom hhoa iSeh hadm el eSho oeginio al
qdoS iSral trainh
ola iSeh al hmcBHot meSh idio oASr
eSo azbetio la irah ohaSrim ohHmnim

biom hhoa ihio eri meco kecobt hHrS
ohamir aSr ecbo mpni bni iSral ohith
Smmh

ki SkHt alhi iSek ozor meck la ckrt el
kn tTei nTei nemnim ocmrt cr tcreno

biom nTek tSgSgi obbqr creak tprIH
nd qzir biom nHlh okab anoS

hoi hmon emim rbim khmot imim ih-
mion oSaon lamim kSaon mim kbirim
iSaon
lamim kSaon mim rbim iSaon oger bo
ons mmrHq ordp kmz hrim lpni roH
okglgl lpni soph

let erb ohnh blhh bTrm bqr ainno ch
Hlq Sosino ogorl lbccino

hoi arz zlzI knpim aSr mebr lnhri koS

hSIH bim zirim obkli gma el pni mim
lko mlakim qlim al goi mmSk omorT
al em nora mn hoa ohlah goi qo qo om-
bosh aSr beao nhrim arzo

kl iSbi tbl oSkni arz knSa ns hrim trao
oktqe Sopr tSmeo

ki kh amr ihoh ali aSqoTh aSqTh
oabiTh bmkoni kHm zH eli aor keb Tl
bHm qzir

ki lpni qzir ktm prH obsr gml ihih
nzh okrt hclclim bmcmtrot oat hnTiSot
hsir htc

iecbio iHdo leiT hrim olbhmt harz oqz
elio heiT okl bhmt harz elio tHrp

in that time will the present be brought to vowelconsonants-ihoh-yeah of troops of a with scattered and peeled, and from a with terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the namethere of vowelconsonants-ihoh-yeah of troops, the mount mark-zion. the burden of narrows-develop-egypt. behold, vowelconsonants-ihoh-yeah rideth upon a swift thick-cloud, and will come into narrows-develop-egypt: and the ideal-idols of narrows-develop-egypt will be moved at his presence, and the heart of narrows-develop-egypt will melt in the near-inward of it.

and i will set the narrows-develop-egyptians against the narrows-develop-egyptians: and they will fight every one against his brother, and every one against his in-sight; city against city, and kingdom against kingdom.

and breathwind of narrows-develop-egypt will fail in the near-inward thereof; and i will destroy the counsel thereof: and they will seek to the ideal-idols, and to the charmers, and to them that have familiar breathwinds, and to the wizards.

and the narrows-develop-egyptians will i give over into the hand of a cruel base-lord; and a goatness king will proverb-ly over them, saith the base-lord, vowelconsonants-ihoh-yeah of troops.

and the waters will fail from the sea, and the river will be sword-parched and sword-parched up.

and they will turn the rivers far away; and the brooks of defence will be emptied and sword-parched: the reeds and flags will wither.

the paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, will dry, be driven away, and be no more.

the fishers also will mourn, and all they that cast angle into the brooks will lament, and they that spread nets upon the waters will languish.

moreover they that work in fine flax, and they that weave networks, will be confounded.

and they will be broken in the purposes thereof, all that do sluices and ponds for fish.

surely the prince-immerseds of take-down-zoen are fools, the counsel of the wise counsellors of big-house-firawn is become brutish: how say ye to big-house-firawn i am betweeninter of the wise, betweeninter of ancient kings?

where are they? where are thy wise men? and let them tell thee now, and let them know what vowelconsonants-ihoh-yeah of troops hath purposed upon narrows-develop-egypt. the prince-immerseds of take-down-zoen are become fools, the prince-immerseds of view-noph are deceived; they have also seduced narrows-develop-egypt, even they that are the stay of the pen thereof.

vowelconsonants-ihoh-yeah hath screen-mixed a crazy breathwind in the near-inward thereof: and they have caused narrows-develop-egypt to err in every doing thereof, as a drunken man staggereth in his vomit.

neither will namethere be any doing for narrows-develop-egypt, which the head or tail, branch or rush, may do.

in that day will narrows-develop-egypt be like to women: and it will be afraid and fear on beeword of the shaking of the hand of vowelconsonants-ihoh-yeah of troops, which he shaketh over it.

bet hhia iobl Si lihoh zbaot em mmSk
 omorT omem nora mn hoa ohlah goi
 qo qo ombosh aSr bcao nhrim arzo al
 mqom Sm ihoh zbaot hr zion

mSa mzzrim hnh ihoh rkb el eb ql oba
 mzzrim oneo alili mzzrim mpnio olbb
 mzzrim ims bqrbo

oskskti mzzrim bmzzrim onlHmo aiS
 baHio oaiS breho eir beir mmlkh
 bmlmkh

onbqh roH mzzrim bqrbo oezto able
 odrSo al halilim oal haTim oal habot
 oal hiddenim

oskrti at mzzrim bid adnim qSh omkl
 ec imSl bm nam hadon ihoh zbaot

onSto mim mhim onhr iHrb oibS

ohacniHo nhrot dllo oHrbo iari mzor
 qnh osop qmlq

erot el iaor el pi iaor okl mcre iaor iibS
 ndp oainno

oano hdigim oablo kl mSliki biaor
 Hkh oprSi mkmrt el pni mim amllo

obSo ebd i pStim Sriqot oargim Hori

ohio Sttih mdkaim kl eSi Skr agmi npS

ak aolim Sri zen Hkmi iezi preh ezh
 nberh aik tamro al preh bn Hkmim ani
 bn mlki qdm

aim apoa Hkmik oigido na lk oideo
 mh iez ihoh zbaot el mzzrim

noalo Sri zen nSao Sri np hteo at
 mzzrim pnt SbTih

ihoh msk bqrhb roH eoeim ohteot at
 mzzrim bkl meSho khteot Skor bqiao

ola ihih lmzzrim meSh aSr ieSh raS
 ocnb kph oagmon
 biom hhoa ihih mzzrim knSim oHrd
 opHd mpni tnopt id ihoh zbaot aSr
 hoa mnip elio

and the earth of vowel-yeah-acknowledge-ihodah will be a horror to narrows-develop-egypt, every one that maketh mention thereof will be afraid in himself, on beeword of the counsel of vowelconsonants-ihoh-yeah of troops, which he hath determined against it.

in that day will five cities in the land of narrows-develop-egypt beeword the language of nest-buy-kanaan and swear-seven to vowelconsonants-ihoh-yeah of troops; one will be called, the city of destruction.

in that day will namethere be an butcher-place to vowelconsonants-ihoh-yeah in the midst of the land of narrows-develop-egypt, and a status-post at the border thereof to vowelconsonants-ihoh-yeah.

and it will be for a sign and for a witness to vowelconsonants-ihoh-yeah of troops in the land of narrows-develop-egypt: for they will cry to vowelconsonants-ihoh-yeah on beeword of the pressureors, and he will send them a saviour, and a great one, and he will make safe them.

and vowelconsonants-ihoh-yeah will be known to narrows-develop-egypt, and the narrows-develop-egyptians will know vowelconsonants-ihoh-yeah in that day, and will do butcher and rest-absorber; yea, they will vow a vow to vowelconsonants-ihoh-yeah, and complete it.

and vowelconsonants-ihoh-yeah will smite narrows-develop-egypt: he will smite and heal it: and they will return even to vowelconsonants-ihoh-yeah, and he will be intreated of them, and will heal them.

in that day will namethere be a highway out of narrows-develop-egypt to pine-song-immersed-syria and the pine-song-immersed-syrian will come into narrows-develop-egypt, and the narrows-develop-egyptian into pine-song-immersed-syria and the narrows-develop-egyptians will work for with the pine-song-immersed-syrians.

in that day will to-song-immersed-isra'al be the third with narrows-develop-egypt and with pine-song-immersed-syria even a first-pooling in the near-inward of the land:

whom vowelconsonants-ihoh-yeah of troops will first-pool, saying, first-pooled be narrows-develop-egypt my with, and pine-song-immersed-syria the doing of my hands, and to-song-immersed-isra'al mine inheritance.

in the year that explore-tartan came to fire-plunder-ashdod, (when sargon the king of pine-song-immersed-syria sent him,) and fought against fire-plunder-ashdod, and captered it;

at the same time beeworded vowelconsonants-ihoh-yeah by vowel-yeah-stick-safe-iseiho betweeninter of courage-amoz, saying, go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. and he did so, walking skin-naked and barefoot.

and vowelconsonants-ihoh-yeah said, like as my worker vowel-yeah-stick-safe-iseiho hath walked skin-naked and barefoot three years for a sign and wonder upon narrows-develop-egypt and upon cush-spindle-ethiopia;

so will the king of pine-song-immersed-syria lead away the narrows-develop-egyptians prisoners, and the cush-spindle-ethiopians captives, young and old, skin-naked and barefoot, even with their buttocks uncovered, to the shame of narrows-develop-egypt.

and they will be afraid and ashamed of cush-spindle-ethiopia their expectation, and of narrows-develop-egypt their glory.

ohith admth ihodh lmzrim lHga kl aSr
ickir ath alio iPHd mpni ezt ihoh zbaot
aSr hoa ioez elio

biom hhoa ihio HmS erim barz mzrim
mdbrot Spt knen onSbeot lihof zbaot
eir hhrr iarm laHt

biom hhoa ihih mcbH lihof btok arz
mzrim omzbh aZl gbolh lihof

ohih laot oled lihof zbaot barz mzrim
ki izeqo al ihoh mpni lHzim oiSIH lhm
moSie orb ohzilm

onode ihoh lmzrim oideo mzrim at
ihoh biom hhoa oebdo cbH omnHh
ondro ndr lihof oSlmo

ongp ihoh at mzrim ngp orpoa oSbo
ed ihoh onetr lhm orpam

biom hhoa thih mslh mmzrim aSorh
oba aSor bmzrim omzrim baSor
oebdo mzrim at aSor

biom hhoa ihih iSral SliSIh lmzrim
olaSor brkh bqrb harz

aSr brko ihoh zbaot lamr brok emi
mzrim omeSh idi aSor onHlti iSral

bSnt ba trtn aSdodh bSIH ato srgon
mlk aSor oilHm baSdod oilkdh

bet hhia dbr ihoh bid iSeiho bn amoz
lamr lk optHt hSq mel mtnik onelk
thLz mel rglik oieS kn hlk erom oiHp

oiamr ihoh kaSr hlk ebd iSeiho erom
oiHp SIS Snim aot omopt el mzrim oel
koS

kn inhg mlk aSor at Sbi mzrim oat glot
koS nerim ocqnm erom oiHp oHSopi
St erot mzrim

oHto obSo mkoS mbTm omn mzrim
tpartm

and the sit-inhabitant of this isle will say in that day, behold, such is our expectation, there we flee for help to be strip-delivered from the king of pine-song-immersed-syria and how will we escape?

the burden of the place-of-word-desert of the sea. as whirlwinds in the south pass through; so it cometh from the place-of-word-desert, from a terrible land.

a grievous vision is declared to me; the treacherous dealer dealeth treacherously, and the plunderer plundereth. go up, o world-youth-elam: besiege, o media; all the sighing thereof have i made to cease.

therefore are my loins filled with pain: pangs have held strong-hold upon me, as the pangs of a woman that travaileth: i was bowed down at the hearing of it; i was alarm-hastened at the seeing of it.

my heart panted, fearfulness affrighted me: the night of my pleasure hath he namethereed into fear to me.

prepare the send-table watch in the watchtower, eat, drink: stand up, ye prince-immerseds, and swim the shield.

for thus hath vowelconsonants-ihoh-yeah said to me, go, standstay a watchman, let him declare what he seeth.

and he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:

and he readcalled, a gather-lion: my base-lord, i stand continually upon the watchtower in the daytime, and i am namethere in my ward whole nights:

and, behold, here cometh a chariot of men, with a couple of horsemen. and he answered and said, in-mix-fade-bhabil is fallen, is fallen; and all the chiselings of her these-to he hath broken to the land.

o my threshing, and the corn of my floor: that which i have heard of vowelconsonants-ihoh-yeah of troops, the these-to of israel, have i declared to you.

the burden of similar-dumah. he calleth to me out of hair-seir, watchman, what of the night? watchman, what of the night?

the watchman said, the morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

the burden upon evening-pleasant-erabia. in the forest in evening-pleasant-erabia will ye lodge, o ye travelling companies of breast-discuss-dedanim.

the sit-inhabitants of the land of right-tema brought water to him that was thirsty, they prevented with their bread him that fled.

for they fled from the swords, from the drawn sword, and from the bent bow, and from the heavyness of war.

for thus hath vowelconsonants-ihoh-yeah said to me, within a year, according to the years of an hireling, and all the heavy of dark-mourning-qedar will fail:

and the residue of the count of archers, the heros of betweeninters of dark-mourning-qedar, will be diminished: for vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al hath beeworded it.

the burden of the valley of vision. what aileth thee now, that thou art wholly gone up to the housetops?

thou that art full of stirs, a tumultuous city, joyous city: thy slayed men are not slayed with the sword, nor dead in war. all thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.

oamr iSb hai hch biom hhoa hnh kh
mbTno aSr nsno Sm lecrh lhnzl mpni
mlk aSor oaik nmlT anHno

mSa mdrb im ksopot bngb lHlp
mmdbr ba marz norah

Hcot qSh hgd li hbogd bogd ohSodd
Sodd eli eilm zori mdi kl anHth hSbti

el kn mlao mtnei HlHlh zirim aHcon
kziri ioldh neoiti mSme nbhlth mraot

teh lbbi plzot bettni at nSp HSqi Sm li
lHrdh
erk hSihN zph hzpit akol Sth qomo
hSrim mSHo mgn
ki kh amr ali adni lk hemd hmzph aSr
irah igid
orah rkb zmd prSim rkb Hmor rkb
gml ohqSib qSb rb qSb

oiqra arih el mzph adni anki emd tmid
iommm oel mSmrti anki nzb kl hlilot

ohnh ch ba rkb aiS zmd prSim oien
oiamr nplh nplh bbl okl psili alhih Sbr
larz

mdSti obn grni aSr Smeti mat ihoh
zbaot alhi iSral hgdth lkm

mSa domh ali qra mSeir Smr mh mlilh
Smr mh mlil

amr Smr ath bqr ogm lilh am tbeion
beio Sbo atio
mSa berb bier berb tlino arHot ddnim

lqrat zma htio mim iSbi arz tima
blHmo qdmo nnd

ki mpni Hrbot nddo mpni Hrb nToSh
ompni qSt drokh ompni kbd mlHmh
ki kh amr adni ali beod Snh kSni Skir
oklh kl kbod qdr

oSar mspr qSt gbori bni qdr imeTo ki
ihoh alhi iSral dbr

mSa gia Hcion mh lk apoa ki elit klk
lggot
tSaot mlah eir homih qrih ellich Hllik
la Hlli Hrb ola mti mlHmh
kl qzinik nddo iHd mqtSt asro kl
nmzaik asro iHdo mrHoq brHo

therefore said i, look away from me; i will weep bitterly, labour not to comfort me, on beeword of the plunder of the daughter-housa of my with.

for it is a day of trouble, and of treading down, and of perplexity by the base-lord these-to of troops in the valley of vision, breaking down the walls, and of crying to the mountains.

and world-youth-elam bare the quiver with chariots of men and horsemen, and wall-qir uncovered the shield.

and it will come to pass, that thy choicest valleys will be full of chariots, and the horsemen will namethere themselves in array at the gate.

and he discovered the covering of vowel-yeah-acknowledge-ihodah, and thou didst look in that day to the armour of the house of the forest.

ye have seen also the hatches of the city of dude-dawud, that they are many: and ye gathered together the waters of the lower pool.

and ye have numbered the houses of cast-complete-jerusalem, and the houses have ye broken down to fortify the wall.

ye did also a ditch between the two walls for the water of the old pool: but ye have not looked to the doer thereof, neither had respect to him that developed it long ago.

and in that day did the base-lord these-to of troops call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

and behold rejoice and gladness, killing cattle, and slaughtering sheep, eating flesh-immersed and drinking wine: let us eat and drink; for to morrow we will die.

and it was revealed in mine ears by vowelconsonants-ihoh-yeah of troops, surely this season-answer will not be out-of-towned from you till ye die, saith the base-lord these-to of troops.

thus saith the base-lord these-to of troops, go, get thee to this treasurer, even to sit-build-shebna, which is over the house, and say,

what hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

behold, vowelconsonants-ihoh-yeah will carry thee away with a hero captivity, and will surely cover thee.

he will surely violently turn and toss thee like a ball into a large land: namethere will thou die, and namethere the chariots of thy heavy will be the shame of thy base-lord's house.

and i will drive thee from thy station, and from thy state will he pull thee down.

and it will come to pass in that day, that i will call my worker my-to-get-up-aliaqim betweeninter of vowel-yeah-part-hilqiho:

and i will clothe him with thy robe, and strengthen him with thy girdle, and i will commit thy proverb-rule into his hand: and he will be a father to the sit-inhabitants of cast-complete-jerusalem, and to the house of vowel-yeah-acknowledge-ihodah.

and the key of the house of dude-dawud will i lay upon his shoulder; so he will open, and none will shut; and he will shut, and none will open.

and i will fasten him as a nail in a sure place; and he will be for a heavy throne to his father's house.

el kn amrti Seo mni amrr bbki al taizo
lnHmni el Sd bt emi

ki iom mhomh ombosh ombokh ladni
ihoh zbaot bgia Hcion mqrqr qr oSoe
al hhr

oeilm nSa aSph brkb adm prSim oqir
erh mgn
oihi mbHr emqik mlao rkb ohprSim St
Sto hSerrh

oigl at msk ihodh otbT biom hhoa al
nSq bit hier

oat bqiei eir dod raitm ki rbo otqbzo
at mi hbrkh htHtonh

oat bti iroSlm sprtm ottzo hbtim lbzr
hHomh

omqoh eSitm bin hHmtim lmi hbrkh
hiSnh ola hbTtm al eSih oizrH mrHoq
la raitm
oiqra adni ihoh zbaot biom hhoa lbki
olmspd olqrHh olHgr Sq

ohnh SSon oSmHh hrg bqr oSHT zan
akl bSr oStot iin akol oSto ki mHr
nmot
onglh bacni ihoh zbaot am ikpr heon
hch lkm ed tmtom amr adni ihoh zbaot

kh amr adni ihoh zbaot lk ba al hskn
hch el Sbna aSr el hbit

mh lk ph omi lk ph ki Hzbt lk ph qbr
Hzbi mrom qbno Hqqi bsle mSkn lo

hnh ihoh mTITik TITiH gbr oeTk eTh

znop iznpk znph kdor al arz rHbt idim
Smh tmot oSmh mrkbot kbodk qlon
bit adnik

ohdptik mmzbk ommemdk ihrsK

ohih biom hhoa oqrati lebdi laliqim bn
Hlqiho

ohlBStio ktnTk oabnTk aHcqno omm-
Sltk atn bido ohih lab lioSb iroSlm ol-
bit ihodh

ontti mptH bit dod el Skmo optH oain
sgr osgr oain pTH

otqetio itd bmqom namn ohih lkSa
kbod lbti abio

and they will hang upon him all the heavy of his father's house, the offspring and the issue, all items of small quantity, from the items of cups, even to all the items of flagons. in that day, saith vowelconsonants-ihoh-yeah of troops, will the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it will be cut off: for vowelconsonants-ihoh-yeah hath beeworded it. the burden of narrow-develop-zur. howl, ye ships of cypress-cedar-tarshish; for it is sword-parched, so that namethere is no house, no entering in: from the land of stains-kittim it is revealed to them.

be still, ye sit-inhabitants of the isle; thou whom the merchants of side-by-side-zidon, that cross over the sea, have replenished.

and by great waters the seed of black-seek-sihor, the harvest of the river, is her revenue; and she is a mart of nations.

be thou ashamed, o side-by-side-zidon: for the sea hath spoken, even the goatness of the sea, saying, i travail not, nor bring forth children, neither do i nourish up young men, nor bring up virgins.

as at the report concerning narrows-develop-egypt, so will they be sorely stratagemed at the report of narrow-develop-zur.

cross ye over to cypress-cedar-tarshish; howl, ye sit-inhabitants of the isle.

is this your joyous city, whose antiquity is of ancient days? her own feet will carry her afar off to sojourn.

who hath taken this counsel against narrow-develop-zur, the crowning city, whose buy-guys are prince-immerseds, whose traffickers are the heavyable of the land?

vowelconsonants-ihoh-yeah of troops hath purposed it, to stain the pride of all heavy, and to bring into contempt all the heavyable of the land.

cross through thy land as a river, o daughter-housa of cypress-cedar-tarshish: namethere is no more strength.

he stretched out his hand over the sea, he shook the kingdoms: vowelconsonants-ihoh-yeah hath given a directment against the buy-guy city, to destroy the goatness holds thereof.

and he said, thou will no more rejoice, o thou exploited virgin, daughter-housa of side-by-side-zidon: stand up, cross over to stains-kittim; namethere also will thou have no rest. behold the land of the as-genies-kasdimns; this with was not, till the pine-song-immersed-syrian founded it for them that dwell in the place-of-word-desert: they namethere up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

howl, ye ships of cypress-cedar-tarshish: for your goatness is sword-parched.

and it will come to pass in that day, that narrow-develop-zur will be forgotten seventy years, according to the days of one king: after the end of seventy years will narrow-develop-zur sing as an feed-harlot.

take an harp, go about the city, thou feed-harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

and it will come to pass after the end of seventy years, that vowelconsonants-ihoh-yeah will visit narrow-develop-zur, and she will turn to her hire, and will commit fornication with all the kingdoms of the world upon the face-turnings of the land.

otlo elio kl kbod bit abio hzazaim ohzpeot kl kli hqTn mkli hagnot oed kl kli hnblim

biom hhoa nam ihoh zbaot tmoS hitd htqoeh bmqom namn ongdeh onplh onkrt hmSa aSr elih ki ihoh dbr

mSa zr hililo aniot trSiS ki Sdd mbit mboa marz ktim nglh lmo

dmo iSbi ai sHr zidon ebr im mlaok

obmim rbim cre SHr qzir iaoz tboath othi sHr goim

boSi zidon ki amr im meoc him lamr la Hlti ola ildti ola gdlti bHorim rommti btolot

kaSr Sme lmrzim iHilo kSme zr

ebro trSiSh hililo iSbi ai

hcat lkm elich mimi qdm qdmth ibloh rglih mrHoq lgor

mi iez cat el zr hmeTirh aSr sHrih Srim knenih nkbd i arz

ihoh zbaot iezh lHll gaon kl zbi lhql kl nkbd i arz

ebri arzk kiar bt trSiS ain mCH eod

ido nTh el him hrgic mmlkot ihoh zoh al knen lSmd mecnih

oiamr la tosipi eod leloc hmeSqh btolt bt zidon ktiim ktim qomi ebri gm Sm la inoH lk

hn arz kSdim ch hem la hih aSor isdh lziim hqimo bHinio bHonio erro arm-notih Smh lmpth

hililo aniot trSiS ki Sdd meckn

ohih biom hhoa onSkHt zr Sbeim Snh kimi mlk aHd mqz Sbeim Snh ihih lzz kSirt hconh

qHi knor sbi eir conh nSkHh hiTibi ngn hrbi Sir lmen tckri

ohih mqz Sbeim Snh ipqd ihoh at zr oSbh latnnh onctn at kl mmlkot harz el pni hadmth

and her merchandise and her hire will be dedicatedion to vowelconsonants-ihoh-yeah: it will not be treasured nor laid up; for her merchandise will be for them that dwell before vowelconsonants-ihoh-yeah, to eat sufficient-sevenly, and for generation-durable clothing.

behold, vowelconsonants-ihoh-yeah maketh the land empty, and maketh it waste, and turneth it upside down, and scattereth abroad the sit-inhabitants thereof.

and it will be, as with the with, so with the darkener as with the worker, so with his base-lord; as with the maid, so with her hero-lady; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

the land will be utterly emptied, and utterly spoiled: for vowelconsonants-ihoh-yeah hath beeworded this beeword. the land mourneth and withers away, the world languisheth and withers away, the haughty with of the land do languish. the land also is ceased under the sit-inhabitants thereof; because they have crossed over the drops-of-teaching-torah changed the imitate-statute, broken the world alignment.

therefore hath the curse-lighten eaten the land, and they that dwell therein are faulty: therefore the sit-inhabitants of the land are burned, and few men left.

the new wine mourneth, the vine languisheth, all the merryhearted do sigh.

the mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

they will not drink wine with a song-immersed strong drink will be bitter to them that drink it.

the city of confusion is broken down: every house is shut up, that no man may come in.

namethere is a crying for wine in the streets; all gladness is darkened, the mirth of the land is gone.

in the city is left name-desolation, and the gate is hit with destruction.

when thus it will be in the near-inward of the land near-inward the withs, namethere will be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

they will lift up their voice, they will sing for the pride-swelling of vowelconsonants-ihoh-yeah, they will cry aloud from the sea.

nametherefore heavy ye vowelconsonants-ihoh-yeah in the fires, even the namethere of vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al in the isles of the sea. from the uttermost part of the land have we heard songs, even glory to the right. but i said, my leanness, my leanness, woe to me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

fear, and the pit, and the snare, are upon thee, o sit-inhabitant of the land.

and it will come to pass, that he who fleeth from the voice of the fear will fall into the pit; and he that cometh up out of the midst of the pit will be captured in the snare: for the windows from on high are open, and the foundations of the land do shake.

the land is utterly broken down, the land is clean dissolved, the land is moved exceedingly.

the land will reel to and fro like a drunkard, and will be removed like a cottage; and the go-beyond thereof will be heavy upon it; and it will fall, and not stand again.

ohih sHrh oatnnh qdS lihoh la iazr ola
iHsn ki liSbim lpni ihoh ihih sHrh lakl
lSbeh olmksh etiq

hnh ihoh boqq harz obolqh oeoh pnih
ohpiz iSbih

ohih kem kkhn kebd kadnio kSpHh
kgbrth kqonh kmokr kmloh kloh
knSh kaSr nSa bo

hboq tboq harz ohboc tboc ki ihoh dbr
at hdbh hch
ablh nblh harz amllh nblh tbl amllo
mrom em harz
oharz Hnph tHt iSbih ki ebro tort
Hlpo Hq hpro brit eolm

el kn alh aklh arz oiaSmo iSbi bh el kn
Hro iSbi arz onSar anoS mcer

abl tiroS amllh gpn nanHo kl SmHh lb

Sbt mSoS tpim HdI Saon elicim Sbt
mSoS knor
bSir la iSto iin imr Skr lStio

nSbrh qrit tho sgr kl bit mboa

zoHh el hiin bHozot erbh kl SmHh glh
mSoS harz
nSar beir Smh oSaih ikt Ser

ki kh ihih bqrb harz btok hemim knqp
cit keollt am klh bzir

hnh iSao qolm irno bgaon ihoh zhlo
mim

el kn barim kbdo ihoh baii him Sm
ihoh alhi iSral

mknP harz cmrt Smeno zbi lzdq oamr
rci li rci li aoi li bgdim bgdo obgd
bogdim bgdo

pHd opHt opH elik ioSb harz

ohih hns mqol hpHd iPl al hpHt oheolh
mtok hpHt ilkd bPH ki arbot mmrom
nptHo oireSo mosdi arz

reh htrees harz por htporrh arz moT
htmoTTh arz
noe tnoe arz kSkor ohtnoddh kmlonh
okbd elih pSeh onplh ola tsip qom

and it will come to pass in that day, that vowelconsonants-ihoh-yeah will visit the troop of the high ones that are on high, and the kings of the earth upon the earth.

and they will be added together, as prisoners are added in the pit, and will be shut up in the prison, and after many days will they be visited.

then the moon will be confounded, and the sun ashamed, when vowelconsonants-ihoh-yeah of troops will king in mount mark-zion, and in cast-complete-jerusalem, and before his ancients heavily.

o lord, thou art my these-to; i will high thee, i will acknowledge thy namethere; for thou hast done wonderful things; thy counsels of old are aminoingfulness and truth.

for thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it will to world not be between-built.

therefore will the goatness with heavy thee, the city of the terrible nations will respect thee.

for thou hast been a goatness to the poor, a goatness to the needy in his distress, a refuge from the storm, a shadow from the parch-heat, when the blast of the terrible ones is as a storm against the wall.

thou will bring down the noise of strangers, as the parch-heat in a sword-parched place; even the parch-heat with the shadow of a thick-cloud: the branch of the terrible ones will be brought low.

and in this mountain will vowelconsonants-ihoh-yeah of troops do to all withs a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

and he will destroy in this mountain the face-turnings of the screen cast over all withs, and the screen that is spread over all nations.

he will swallow up death in victory; and the base-lord these-to will wipe away tears from off all face-turnings; and the rebuke of his with will he take away from off all the land: for vowelconsonants-ihoh-yeah hath beeworded it.

and it will be said in that day, lo, this is our these-to; we have waited for him, and he will safe us: this is vowelconsonants-ihoh-yeah; we have waited for him, we will be glad and be glad in his sticky-safety.

for in this mountain will the hand of vowelconsonants-ihoh-yeah rest, and from-father-moab will be trodden down under him, even as straw is trodden down for the dunghill.

and he will spread forth his hands in the near-inward of them, as he that swimmeth spreadeth forth his hands to swim: and he will low-tide their swelling-pride together with the spoils of their hands.

and the fortress of the high fort of thy walls will he bring down, lay low-tide and bring to the land, even to the dust. in that day will this song-immersed be sung in the land of vowel-yeah-acknowledge-ihodah; we have a goatness city; sticky-safety will these-to appoint for walls and bulwarks. open ye the gates, that the right nation which keepeth the truth may enter in.

thou wilt develop him in complete complete, whose mind is stayed on thee: because he be sureeth in thee.

be sure ye in vowelconsonants-ihoh-yeah world: for in vowelconsonants-ihoh-yeah vowelconsonants-ihoh-yeah is worlds rock:

ohih biom hhoa ipqd ihoh el zba hmrom bmrrom oel mlki hadmh el hadmh

oaspo asph asir el bor osgro el msgr omrb imim ipqdo

oHprh hlbnh oboSh hHmh ki mlk ihoh zbaot bhr zion obiroSIm ongd cqnio kbod

ihoh alhi ath arommk aodh Smk ki eSit pla ezot mrHoq amonh amn

ki Smt meir lgl qrih bzorh lmpH armon crim meir leolm la ibnh

el kn ikbdok em ec qrit goim erizim iiraok

ki hiit meoc ldl meoc labion bzz lo mHsh mcrm zl mHrb ki roH erizim kcrm qir

kHrb bzion Saon crim tknie Hrb bzle eb cmir erizim ienh

oeSh ihoh zbaot lkl hemim bhr hch mSth Smnim mSth Smrim Smnim mmHim Smrim mcqqim

oble bhr hch pni hloT hloT el kl hemim ohmskh hnsokh el kl hgoim

ble hmot lnzH omHh adni ihoh dmeh mel klpnim oHrpt emo isir mel kl harz ki ihoh dbr

oamr biom hhoa hnh alhino ch qoino lo oioSieno ch ihoh qoino lo ngilh on-SmHh biSoeto

ki tnoH id ihoh bhr hch ondoS moab tHtio khdoS mtbn bmi bmo mdmnh

oprS idio bqrbo kaSr iprS hSHh ISHot ohSpil gaoto em arbot idio

ombzz mSgb Homtik hSH hSpil hgie larz ed epr biom hhoa ioSr hSir hch barz ihodh eir ec lno iSoeh iSit Homot oHl

ptHo Serim oiba goi zdiq Smr amnim

izr smok tzz Slom Slom ki bk bToH

bTHo bihoh edi ed ki bih ihoh zor eolmim

for he bringeth down them that dwell on tall; the tall city,
he layeth it low-tide he layeth it low-tide even to the land;
he bringeth it even to the dust.

the foot will tread it down, even the feet of the poor, and the
steps of the needy.

the way of the right is turgor-immersedness: thou, most
turgor-immersed, dost weigh the path of the right.

yea, in the way of thy criteria, vowelconsonants-ihoh-yeah,
have we waited for thee; the self of our self is to thy
namethere, and to the remembrance of thee.

with my self have i selfd thee in the night; yea, with my
breathwind in near-inwards me will i seek thee black-early:
for when thy criteria are in the land, the sit-inhabitants of
the world will learn being right.

let camping be shewed to the big-shot, yet will he not learn
being right: in the land of uprightness will he deal unjustly,
and will not behold the swelling-pride of vowelconsonants-
ihoh-yeah.

vowelconsonants-ihoh-yeah, when thy hand is lifted up,
they will not see: but they will see, and be dry for their envy
at the with; yea, the fire of thine develop-narrowers will de-
vour them.

vowelconsonants-ihoh-yeah, thou wilt ordain complete for
us: for thou also hast achieved all our doings in us.

vowelconsonants-ihoh-yeah our these-to, other base-lords
beside thee have had dominion over us: but by thee only will
we make mention of thy namethere.

they are dead, they will not live; they are deceased, they will
not stand: therefore hast thou visited and lost them, and
made all their memory to get lost.

thou hast increased the nation, vowelconsonants-ihoh-
yeah, thou hast increased the nation: thou art given heavy:
thou hadst removed it far to all the ends of the land.

vowelconsonants-ihoh-yeah, in develop-narrows have they
visited thee, they poured out a prayer when thy chastening
was upon them.

like as a woman with child, that draweth near the time of
her delivery, is in stratagem, and crieth out in her pangs; so
have we been in thy sight, vowelconsonants-ihoh-yeah.

we have been with child, we have been in pain, we have as it
were brought forth breathwind; we have not wrought any
safety in the land; neither have the sit-inhabitants of the
world fallen.

thy dead men will live, together with my dead body will they
stand up. awake and joy-sing, ye that dwell in dust: for thy
dew is as the dew of herbs, and the land will cast out the
dead.

come, my with, enter thou into thy chambers, and shut thy
doors about thee: hide thyself as it were for a little moment,
until the indignation be overpast.

for, behold, vowelconsonants-ihoh-yeah cometh out of his
place to visit the sit-inhabitants of the land for their season-
answer: the land also will disclose her blood, and will no
more cover her slain.

in that day vowelconsonants-ihoh-yeah with his sore and
great and strong sword will visit whale the fleeing serpent,
even whale that meandering serpent; and he will kill the
crocodile that is in the sea.

in that day sing ye to her, a vineyard of red wine.

i vowelconsonants-ihoh-yeah do keep it; i will water it ev-
ery moment: lest any hurt it, i will keep it night and day.

ki hSH iSbi mrom qrih nSgbb iSpilnh
iSpilh ed arz igienh ed epr

trmsnh rgl rgli eni pemi dlim

arH lzdiq miSrim iSr megl zdiq tpls

ap arH mSpTik ihoh qoinok lSmk ol-
ckrk taot npS

npSi aoitik blihl ap roHi bqrbi aSHrk
ki kaSr mSpTik larz zdq lmdo iSbi tbl

iHn rSe bl lmd zdq barz nkHot ieol obl
irah gaot ihoh

ihoh rmh idk bl iHcion iHco oibSo
qnat em ap aS zrik taklm

ihoh tSpt Slom lno ki gm kl meSino
pelt lno
ihoh alhino belono adnim coltk lbd bk
nckir Smk

mtim bl iHio rpaim bl iqmo lkn pqdt
otSmidm otabd kl ckr lmo

ispt lgoi ihoh ispt lgoi nkbd tRHqt kl
qzoi arz

ihoh bzt pqdok zqon lHS mosrk lmo

kmo hrh tqrib lldt tHil tceq bHBlih kn
hiino mpnik ihoh

hrino Hlno kmo ildno roH iSoet bl
neSh arz obl iplo iSbi tbl

iHio mtik nbhti iqomon hqizo ornno
Skn i epr ki Tl aort Tlk oarz rpaim tpil

lk emi ba bHdrik osgr dltik dltk bedk
Hbi kmeT rge ed iebor iebor cem

ki hnh ihoh iza mmqomo lpqd eon iSb
harz elio oglt harz at dmih ola tksh
eod el hrogh

biom hhoa ipqd ihoh bHrbo hqSh ohg-
dolh ohHcq el loitn nHS brH oel loitn
nHS eqlton ohrg at htin aSr bim

biom hhoa krm Hmd eno lh
ani ihoh nzrh lrgem aSqnh pn ipqd
elih lih oiom azrn

wall-wrath is not in me: who would namethere the briers and thorns against me in war? i would go through them, i would burn them together.

or let him take hold of my goatness, that he may do complete with me; and he will do complete with me.

he will cause them that come of heel-supplant-jeqob to take root: to-song-immersed-isra'al will blossom and bud, and fill the face-turnings of the world with fruit.

hath he smitten him, as he smote those that smote him? or is he killed according to the killing of them that are killed by him?

in measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough breathwind in the day of the east breathwind.

by this therefore will the season-answer of heel-supplant-jeqob be out-of-towned; and this is all the fruit to take away his miss when he maketh all the stones of the butcher-place as chalkstones that are beaten in sunder, the prosperity-for-tuna-asherahs and conceive-sunflowers will not stand up.

yet the defenced city will be trouble, and the habitation forsaken, and left like a place-of-word-desert: namethere will the calf feed, and namethere will he lie down, and consume the branches thereof.

when the boughs thereof are dry, they will be broken off: the women come, and namethere them on fire: for it is a with of no between-understanding: therefore he that did them will not womb them, and he that developed them will shew them no camping.

and it will come to pass in that day, that vowelconsonants-ihoh-yeah will beat off from the channel of the river to the stream of narrows-develop-egypt, and ye will be gathered one by one, o ye betweeninters of israel.

and it will come to pass in that day, that the great mouth-piece-horn will be blown, and they will come which were ready to get lost in the land of pine-song-immersed-syria and the outcasts in the land of narrows-develop-egypt, and will bow vowelconsonants-ihoh-yeah in the dedicated mount at cast-complete-jerusalem.

woe to the crown of swelling-pride, to the drunkards of gray-fruitful-apraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

behold, the base-lord hath a courageous and strong one, which as a tempest of hail and a destroying storm, as a flood of courageous waters overflowing, will cast down to the land with the hand.

the crown of swelling-pride, the drunkards of gray-fruitful-apraim, will be trodden under feet:

and the glorious beauty, which is on the head of the fat valley, will be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

in that day will vowelconsonants-ihoh-yeah of troops be for a crown of glory, and for a diadem of beauty, to the residue of his with,

and for a breathwind of criterion to him that sitteth in criterion and for strength to them that turn the war to the gate. but they also have erred through wine, and through strong drink are out of the way; the darkener and the come-bringer have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

Hmh ain li mi itnni Smir Sit bmlHmh
apSeh bh azitnh iHd

ao iHcq bmeoci ieSh Slom li Slom ieSh
li
hbaim iSrS ieqb iziz oprH iSral omlao
pni tbl tnobh

hkmkt mkho hkho am khrgh hrgio hrg

bsasah bSIHh tribnh hgh broHo hqSh
biom qdim

lkn bcat ikpr eon ieqb och kl pri hsr
HTato bSomo kl abni mcbH kabni gr
mnpzot la iqmo aSrim oHmnim

ki eir bzorh bdd noh mSIH onecb
kmdbr Sm ireh egl oSm irbz oklh
sepih

bibS qzirh tSbrnh nSim baot mairot
aoth ki la em binot hoa el kn la irHmno
eSho oizro la iHnno

ohih biom hhoa iHbT ihoh mSblt hnhr
ed nHl mzzrim oatm tlqTo laHd aHd
bni iSral

ohih biom hhoa itqe bSopr gdol
obao habdim barz aSor ohndHim
barz mzzrim ohStHoo lihoh bhr hqdS
biroSlm

hoi eTrt gaot Skri aprim oziz nbl zbi
tparto aSr el raS gia Smnim hlomi iin

hnh Hcq oamz ladni kcrmm brd Ser qTb
kcrmm mim kbirim STpim hniH larz bid

brglm trmsnh eTrt gaot Skori aprim

ohith zizt nbl zbi tparto aSr el raS gia
Smnim kbborh bTrm qiz aSr irah hrah
aoth beodh bkpo iblenh

biom hhoa ihih ihoh zbaot leTrt zbi
olzpirot tparh lSar emo

olroH mSpT lioSb el hmSpT olgborh
mSibi mHmh Serh
ogm alh biin Sgo obSkr teo khn onbia
Sgo bSkr nbleo mn hiin teo mn hSkr
Sgo brah pqo plilih

for all tables are full of vomit and filthiness, so that namethere is no place clean.

whom will he teach knowledge? and whom will he make to between-understand doctrine? them that are weaned from the milk, and drawn from the breasts.

for precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and namethere a little:

for with stammering lips and another language-tongue will he beeword to this with.

to whom he said, this is the rest nametherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

but vowelconsonants-ihoh-yeah beeword was to them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and namethere a little; that they might go, and fall backward, and be broken, and snared, and captured.

nametherefore hear vowelconsonants-ihoh-yeah beeword, ye scornful men, that proverb-rule this with which is in cast-complete-jerusalem.

because ye have said, we have did a alignment with death, and with asking are we at agreement; when the overflowing scourge will cross through, it will not come to us: for we have did lies our refuge, and under falsehood have we hid ourselves:

therefore thus saith the base-lord these-to, behold, i lay in mark-zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that aminoth will not make haste.

criterion also will i namethere to the line, and being right to the differentiate-stone: and the hail will sweep away the refuge of lies, and the waters will overflow the hiding place. and your alignment with death will be disannulled, and your agreement with asking will not stand; when the overflowing scourge will cross through, then ye will be trodden down by it.

from the time that it goeth forth it will take you: for morning by morning will it cross over, by day and by night: and it will be a vexation only to between-understand the report. for the bed is shorter than that a man can stretch himself on it: and the screen narrower than that he can wrap himself in it.

for vowelconsonants-ihoh-yeah will stand up as in mount breaks-perazim, he will be wroth as in the valley of small-hill-gibeon, that he may do his doing, his strange-substantial doing; and bring to pass his act, his strange-substantial act.

now therefore be ye not mockers, lest your bands be made strong: for i have heard from the base-lord these-to of troops a consumption, even determined upon the whole land.

give ye ear, and hear my voice; hearken, and hear my speech.

doth the plowman plow all day to sow? doth he open and break the clods of his ground?

when he did plain the face-turnings thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the namethereed barley and the rie in their place?

for his these-to doth instruct him to criterion, and doth teach him.

ki kl SIHnot mlao qia zah bli mqom

at mi iorh deh oat mi ibin SmoeH gmoli mHlb etiqi mSdim

ki zo lzo zo lzo qo lqo qo lqo ceir Sm

ki blegi Sph oblSon aHrt idbr al hem hch

aSr amr alihm cat hmnoHh hniHo leip ocat hmrgeh ola aboa Smoe

ohih lhm dbr ihoh zo lzo zo lzo qo lqo qo lqo ceir Sm ceir Sm lmen ilko okSlo aHor onSbro onoqSo onlkdo

lkn Smoe dbr ihoh anSi lzon mSli hem hch aSr biroSIm

ki amrtm krtno brit at mot oem Saol eSino Hch SiT SoT SoTp ki ebr iebr la iboano ki Smno kcb mHSno obSqR nstrno

lkn kh amr adni ihoh hnni isd bzion abn abn bHn pnt iqrt mosd mosd hmamin la iHiS

oSmti mSpT lqo ozdqh lMSqlt oieh brd mHsh kcb ostr mim iSTpo

okpr britkm at mot oHcotkm at Saol la tqom SoT SoTp ki iebr ohiitm lo lmrms

mdi ebri iqH atkm ki bbqr bbqr iebr biom oblilh ohih rq coeh hbin SmoeH

ki qzr hmze mhStre ohmskh zrh khtkns

ki khr przim iqom ihoh kemq bg-beon ircg leSot meSho cr meSho olebd ebdto nkrih ebdto

oeth al ttlozzo pn iHCqo mosrikm ki klh onHrzh Smeti mat adni ihoh zbaot el kl harz

hacino oSmeo qoli hqSibo oSmeo amrti

hkl hiom iHrS hHrS lcre iptH oiSdd admto

hloa am Soh pnih ohpiz qzH okmn icrq oSm HTH Sorh oSerh nsmnn oksmt gblto

oisro lmSpT alhio iorno

for the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a tumbler, and the cummin with a pen.

bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

this also cometh forth from vowelconsonants-ihoh-yeah of troops, which is wonderful in counsel, and excellent in working.

woe to to-lion-ari'al, to to-lion-ari'al, the city where dude-dawud dwelt! add ye year to year; let them kill sacrifices.

yet i will distress to-lion-ari'al, and namethere will be heaviness and sorrow: and it will be to me as to-lion-ari'al.

and i will camp against thee round about, and will lay siege against thee with a post, and i will raise forts against thee.

and thou will be low-tided, and will beeword out of the land, and thy speech will be low-tide out of the dust, and thy voice will be, as of one that hath a familiar breathwind, out of the land, and thy speech will whisper out of the dust.

moreover the multitude of thy strangers will be like small dust, and the multitude of the terrible ones will be as chaff that crosseth away: yea, it will be at an instant suddenly.

thou will be visited of vowelconsonants-ihoh-yeah of troops with thunder, and with earthquake, and great voice, with storm and storm, and the flame of devouring fire.

and the multitude of all the nations that fight against to-lion-ari'al, even all that fight against her and her munition, and that distress her, will be as a dream of a night vision.

it will even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his self is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his self hath appetite-self: so will the multitude of all the nations be, that fight against mount mark-zion.

stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

for vowelconsonants-ihoh-yeah hath poured out upon you breathwind of deep sleep, and hath closed your eyes: the come-bringers and your rulers, the seers hath he screened. and the vision of all is become to you as the beewords of a recount-scroll that is sealed, which men deliver to one that is learned, saying, readcall this, i pray thee: and he saith, i cannot; for it is sealed:

and the recount-scroll is delivered to him that is not learned, saying, readcall this, i pray thee: and he saith, i am not learned.

nametherefore the base-lord said, forasmuch as this with draw near me with their mouth, and with their lips do heavy me, but have removed their heart far from me, and their respect toward me is taught by the precept of men:

therefore, behold, i will proceed to do a wonderful work among this with, even a wonderful work and a wonder: for the wisdom of their wise men will get lost, and the between-understanding of their prudent men will be hid.

woe to them that seek deep to hide their counsel from vowelconsonants-ihoh-yeah, and their doings are in the dark, and they say, who seeth us? and who knoweth us?

surely your turning of things upside down will be esteemed as the developer's clay: for will the doing say of him that did it, he did me not? or will the thing developd say of him that developd it, he had no between-understanding?

ki la bHroz iodS qzH oaopn eglh el kmn iosb ki bmTh iHbT qzH okmn bSBt

lHm iodq ki la lnzH adoS idoSno ohmm glgl egltto oprSio la idqno

gm cat mem ihoh zbaot izah hplia ezh hgdil toSih

hoi arial arial qrit Hnh dod spo Snh el Snh Hgim inqpo ohziqoti larial ohith tanih oanih ohith li karial

oHniti kdor elik ozrti elik mzb ohqimti elik mzrt oSplt marz tdbri omepr tSH amrtk ohih kaob marz qolk omepr amrtk tzpzz

ohih kabq dq hmon crik okmz ebr hmon erizim ohih lpte ptam

mem ihoh zbaot tpqd brem obreS oqol gdol soph oserh ollb aS aoklh

ohih kHlom Hcon lilh hmon kl hgoim hzbaim el arial okl zbih omzdt ohmz-iqim lh

ohih kaSr iHlm hreb ohnh aokl ohqiz oriqh npSo okaSr iHlm hzma ohnh Sth ohqiz ohnh eip onpSo Soqqh kn ihih hmon kl hgoim hzbaim el hr zion

hthmhmo otmho hSteSeo oSeo Skro ola iin neo ola Skr

ki nsk elikm ihoh roH trdmh oiezmt at einikm at hnbaiam oat raSikm hHcim ksh othi lkm Hcot hkl kdbri hspr hHtom aSr itno ato al iode hspr spr lamr qra na ch oamr la aokl ki Htom hoa

ontn hspr el aSr la ide spr lamr qra na ch oamr la ideti spr

oiamr adni ien ki ngS hem hch bpio obSptio kbdoni olbo rHq mmni othi iratm ati mzot anSim mlmdh

lkn hnni iosp lhplia at hem hch hpla opla oabdh Hkmt Hkmio obint nbno tsttr

hoi hmemiqim mihoh lstr ezh ohih bmHSK meSiHm oiamro mi rano omi ioden hpkkm am kHmr hizr iHSb ki iamr meSh leSho la eSni oizr amr liozro la hbin

is it not yet a very little while, and build-white-lebanon will be turned into a fruitful field, and the fruitful field will be esteemed as a forest?

and in that day will the deaf hear the beewords of the recount-scroll, and the eyes of the skin-blind will see out of obscurity, and out of darkness.

the meek also will increase their gladness in vowelconsonants-ihoh-yeah, and the poor among men will be glad in the dedicated one of israel.

for the terrible one is brought to nought, and the scorner is consumed, and all that watch for power are cut off:

that make a earthling an offender for a beeword, and lay a snare for him that reproveth in the gate, and turn aside the right for a beeword of nought.

therefore thus saith vowelconsonants-ihoh-yeah, who retrieved their-wing-organ-ibrahim, concerning the house of heel-supplant-jeqob, heel-supplant-jeqob will not now be dry, neither will his face-turnings now wax pale.

but when he seeth his children, the doing of mine hands, in the near-inward of him, they will dedicated my namethere, and dedicated the dedicated one of heel-supplant-jeqob, and will fear the these-to of israel.

they also that erred in breathwind will come to between-understanding, and they that murmured will learn learning. woe to the rebellious betweeninters, saith vowelconsonants-ihoh-yeah, that take counsel, but not of me; and that screen with a screen, but not of my breathwind, that they may add miss to miss

that walk to go down into narrows-develop-egypt, and have not asked at my mouth; to goat themselves in the goatness of big-house-firawn and to trust in the shadow of narrows-develop-egypt!

therefore will the goatness of big-house-firawn be your shame, and the trust in the shadow of narrows-develop-egypt your confusion.

for his prince-immerseds were at take-down-zoen, and his ambassadors came to hanes.

they were all ashamed of a with that could not profit them, nor be an help nor profit, but a shame, and also a reproach. the burden of the in-them animals of the south: into the land of develop-narrows and anguish, from whence come the lbia_olisyoung and old lion, the viper and fiery flying serpent, they will carry their stratagem upon the shoulders of young asses, and their treasures upon the bunches of camels, to a with that will not profit them.

for the narrows-develop-egyptians will help in empty, and to no purpose: therefore have i readcalled concerning this, their goatness is to sit still.

now go, write it before them in a table, and note it in a recount-scroll, that it may be for the time to come to the worlds of worlds:

that this is a bitter with, lying betweeninters, betweeninters that will not hear the drops-of-teaching-torah of vowelconsonants-ihoh-yeah:

which say to the seers, see not; and to the come-bringers, bring not to us right beewords, beeword to us part-smooth beewords, bring deceits:

get you out of the pathway, turn aside out of the path, cause the dedicated one of to-song-immersed-isra'al to cease from before us.

wherefore thus saith the dedicated one of israel, on beeword ye despise this beeword, and be sure in exploition and lazy-perverseness, and stay thereon:

hloa eod meT mcer oSb lbnon lkrml ohkrml lier iHsb

oSmeo biom hhoa hHrSim dbri spr omapl omHsk ini eorim trainh

oispo enoim bihoh SmHh oabioni adm bqdoS iSral igilo

ki aps eriz oklh lz onkrto kl Sqdi aon

mHTiai adm bdbR olmokiH bSer iq-Son oiTo btho zdiq

lkn kh amr ihoh al bit ieqb aSr pdh at abrhM la eth iboS ieqb ola eth pnio iHoro

ki brato ildio meSh idi bqrbo iqdiSo Smi ohqdiSo at qdoS ieqb oat alhi iSral ierizo

oideo tei roH binh orognim ilmDo lqH

hoi bnim sorrim nam ihoh leSot ezh ola mni olnsk mskh ola roHi lmen spot HTat el HTat

hhlkim lrdt mzzrim opi la Salo leoc bmeoc preh olHsot bzL mzzrim

ohih lkm meoc preh lbSt ohHsot bzL mzzrim lklmh

ki hio bzen Srio omlakio Hns igieo

kl hbaiS hbiS el em la ioeilo lmo la lecr ola lhoeil ki lbSt ogm lHrph mSa bhmot ngb barz zrh ozoqh lbia oliS mhm ap eh oSrP meopp iSao el ktp eirim Hilhm oel dbSt gmlim aozrtm el em la ioeilo

omzzrim hbl oriq iecro lkn qrati lcat rhb hm Sbt

eth boa ktbh el loH atm oel spr Hqh othi liom aHron led ed eolm

ki em mri hoa bnim kHSim bnim la abo Smoe tort ihoh

aSr amro lraim la trao olHcim la tHco lno nkHot dbro lno Hlqot Hco mhtlot

soro mni drk hTo mni arH hSbito mpnino at qdoS iSral

lkn kh amr qdoS iSral ien maskm bdbR hch otbTHo beSq onloc otSeno elio

therefore this season-answer will be to you as a breach ready to fall, swelling out in a tall wall, whose breaking cometh suddenly at an instant.

and he will break it as the breaking of the developers' vessel that is broken in pieces; he will not spare: so that namethere will not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit.

for thus saith the base-lord these-to, the dedicated one of israel; in returning and rest will ye be safed; in quietness and in being sure will be your strength: and ye would not. but ye said, no; for we will flee upon horses; therefore will ye flee: and, we will ride upon the swift; therefore will they that pursue you be swift.

one thousand will flee at the rebuke of one; at the rebuke of five will ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an mountain.

and therefore will vowelconsonants-ihoh-yeah wait, that he may be camping to you, and therefore will he be highed, that he may womb upon you: for vowelconsonants-ihoh-yeah is a these-to of criterion happy are all they that wait for him. for the with will dwell in mark-zion at cast-complete-jerusalem: thou will weep no more: he will be very gracious to thee at the voice of thy cry; when he will hear it, he will answer thee.

and though the base-lord give you the bread of adversity, and the water of pressure, yet will not thy teachers be removed into a corner any more, but thine eyes will see thy teachers:

and thine ears will hear a beeword behind thee, saying, this is the pathway, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

ye will cease also the covering of thy chiselings of silver, and the ornament of thy screens of gold: thou will cast them away as a menstruous cloth; thou will say to it, get thee hence.

then will he give the rain of thy seed, that thou will sow the earth withal; and bread of the increase of the earth, and it will be fat and plenteous: in that day will thy cattle feed in large look-after-pastures.

the oxen likewise and the young asses that ear the earth will eat corn-clean provender, which hath been winnowed with the shovel and with the fan.

and namethere will be upon every tall mountain, and upon every tall mountain, brooks and brooks of waters in the day of the great slaughter, when the towers fall.

moreover the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day that vowelconsonants-ihoh-yeah bindeth up the breach of his with, and healeth the stroke of their wound.

behold, the namethere of vowelconsonants-ihoh-yeah cometh from far, burning with his nose-anger, and the burden thereof is heavy: his lips are full of indignation, and his language-tongue as a devouring fire:

and his breathwind, as an overflowing stream, will reach to the half of the neck, to sift the nations with the sieve of vanity: and namethere will be a bridle in the jaws of the withs, causing them to err.

ye will have a song-immersed as in the night when a dedicated solemnity is kept; and gladness of heart, as when one goeth with a slay-pipe to come into the mountain of vowelconsonants-ihoh-yeah, to the mighty one of israel.

lkn ihih lkm heon hch kprz npl nbhe
bHomh nSgbh aSr ptam lpte iboa Sbrh

oSbrh kSbr nbl iozrim ktot la iHml
ola imza bmkcto HrS lHtot aS miqod
oIHSp mim mgba

ki kh amr adni ihoh qdoS iSral bSobh
onHt toSeon bhSqT obbTHh thih
gbortkm ola abitm
otamro la ki el sos nnos el kn tnoson
oel ql nrkb el kn iqlo rdpikm

alp aHd mpni gert aHd mpni gert
HmSh tnso ed am notrtm ktrn el rAS
hhr okns el hgbeh
olkn iHKh ihoh lHnnkm olkn from
lRhmkm ki alhi mSpT ihoh aSri kl
Hoki lo

ki em bzion iSb biroSlm bko la tbkh
Hnon iHnk lqol ceqk kSmeto enk

ontn lkm adni lHm zr omim lHz ola
iknp eod morik ohio einik raot at
morik

oacnik tSmenh dbr maHrik lamr ch
hdrk lko bo ki tamino oki tSmailo

oTmatm at zpoi psili kspk oat aptd
mskt chbk tcrn kmo doh za tamr lo

ontn mTr crek aSr tcre at hadmh
oIHm tboat hadmh ohih dSn oSmn
ireh mqnik biom hhoa kr nrHb

ohalpm oheirim ebdi hadmh blil
Hmiz iaklo aSr crh brHt obmcrh

ohih el kl hr gbh oel kl gbheh nSah
plgim ibli mim biom hrg rb bnpl
mgdlm
ohih aor hlbh kaor hHmh oao
hHmh ihih Sbetim kaor Sbet himim
biom HbS ihoh at Sbr emo omHz
mkto irpa

hnh Sm ihoh ba mmrHq ber apo okbd
mSah Sptio mlao cem oSono kaS akl

oroHo knHi SoTp ed zoar iHzh lhnph
goim bnpt Soa orsn mteh el lHii emim

hSir ihih lkm klil htqds Hg oSmHt lbb
kholk bHlil lboa bhr ihoh al zor iSral

and vowelconsonants-ihoh-yeah will cause his glorious voice to be heard, and will shew the lighting down of his arm, with the indignation of his nose-anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

for through the voice of vowelconsonants-ihoh-yeah will the pine-song-immersed-syrian be beaten down, which hit with a pen.

and in every place where the grounded tumbler will cross, which vowelconsonants-ihoh-yeah will lay upon him, it will be with tabrets and harps: and in wars of shaking will he fight with it.

for bait-tophet is ordained of old; yea, for the king it is prepared; he did it deep and large: the pile thereof is fire and much wood; the breathing of vowelconsonants-ihoh-yeah, like a stream of brimstone, doth kindle it.

woe to them that go down to narrows-develop-egypt for help; and stay on horses, and be sure in chariots, because they are many; and in horsemen, because they are very goatness; but they look not to the dedicated one of israel, neither seek vowelconsonants-ihoh-yeah!

yet he also is wise, and will bring look, and will not call back his beewords: but will stand up against the house of the lookdoers, and against the help of them that achievement power.

now the narrows-develop-egyptians are men, and not these-to; and their horses flesh-immersed and not breath-wind. when vowelconsonants-ihoh-yeah will stretch out his hand, both he that helpeth will fall, and he that is holpen will fall down, and they all will fail together.

for thus hath vowelconsonants-ihoh-yeah spoken to me, like as the gather-lion and the pit-out-of-lion murmuring on his tear, when a multitude of watchers is called forth against him, he will not be afraid of their voice, nor abase himself for the voice of them: so will vowelconsonants-ihoh-yeah of troops come down to fight for mount mark-zion, and for the mountain thereof.

as birds flying, so will vowelconsonants-ihoh-yeah of troops defend cast-complete-jerusalem; defending also he will deliver it; and stopskipping over he will preserve it.

turn ye to him from whom betweeninters of to-song-immersed-isra'al have deeply revolted.

for in that day every man will cast away his ideal-idols of silver, and his ideal-idols of gold, which your own hands have did to you for a miss

then will the pine-song-immersed-syrian fall with the sword, not of a earthling; and the sword, not of a mean earthling, will devour him: but he will flee from the sword, and his young men will be discomfited.

and he will cross over to his strong hold for strange-terror, and his prince-immerseds will be afraid of the ensign, saith vowelconsonants-ihoh-yeah, whose fire is in mark-zion, and his furnace in cast-complete-jerusalem.

behold, a king will king in being right, and prince-immerseds will rule in criterion

and a man will be as an hiding place from the breathwind, and a hidden from the tempest; as brooks of water in a dry place, as the shadow of a heavy rock in a weary land.

and the eyes of them that see will not be dim, and the ears of them that hear will hearken.

the heart also of the rash will between-understand knowledge, and the language-tongue of the stammerers will be ready to beeword plainly.

ohSmie ihoh at hod qolo onHt croeo
irah bcep ap olhb aS aoklh npz ocrm
oabn brd

ki mqol ihoh iHt aSor bSbT ikh

ohih kl mebr mTh mosdh aSr iniH
ihoh elio btpim obknrot obmlHmot
tnoph nlHm bh bm

ki erok matmol tpth gm hoa hia lmlk
hokn hemiq hrHb mdrth aS oezim
hrhb nSmt ihoh knHL gpri berh bh

hoi hirdim mzrim lechr el sosim iSeno
oiBTHo el rkb ki rb oel prSim ki ezmo
mad ola Seo el qdoS iSral oat ihoh la
drSo

ogm hoa Hkm oiba re oat dbrio la hsr
oqm el bit mreim oel ecrt peli aon

omzrim adm ola al ososihm bSr ola
roH oiho iTh ido okSl eocr onpl ecr
oiHdo klm iklion

ki kh amr ihoh ali kaSr ihgh harih
ohkpir el Trpo aSr iqra elio mla reim
mqolm la iHt omhmonm la ienh kn ird
ihoh zbaot lzba el hr zion oel gbeth

kzprim epot kn ign ihoh zbaot el
iroSlm gnoun ohzil psH ohmliT

Sobo laSr hemiqo srh bni iSral

ki biom hhoa imason aiS alili kspo
oalili chbo aSr eSo lkm idikm HTa

onpl aSor bHrb la aiS oHrb la adm
taklno ons lo mpni Hrb obHorio lms
ihio

osleo mmgor iebor oHto mns Srio
nam ihoh aSr aor lo bzion otnor lo
biroSlm

hn lzdq imlk mlk olSrim lmSpT iSro

ohih aiS kmHba roH ostr crm kplgi
mim bzion kzl sle kbd barz eiph

ola tSinh eini raim oacni Smeim tqS-
bnh
olbb nmhrim ibin ldet olSon elgim
tmhr ldbr zHot

the vile person will be no more called generous, nor the churl said to be bountiful.

for the vile self will beeword villany, and his self will work power, to practise hypocrisy, and to utter error against vowelconsonants-ihoh-yeah, to do empty the self of the hungry, and he will beeword the drink of the thirsty to lack.

the items also of the item-churl are look: he deviseth wicked devices to destroy the poor with lying sayings, even when the needy beewordeth criterion.

but the generous deviseth generous things; and by generous things will he stand up

stand up, ye women that are at ease; hear my voice, ye sure betweenintera; give ear to my speech.

many days and years will ye be develop-narrowwsd, ye sure women: for the vintage will fail, the gathering will not come.

tremble, ye women that are at ease; be troubled, ye sure ones: strip you, and make you bare, and gird sackcloth upon your loins.

they will lament for the teats, for the pleasant fields, for the fruitful vine.

upon the land of my with will come up thorns and briers; yea, upon all the houses of joy in the joyous city:

because the palaces will be forsaken; the multitude of the city will be left; the forts and towers will be for dens world, a joy of wild asses, a look-after-pasture of flocks; until breathwind be poured upon us from on high, and the place-of-word-desert be a fruitful field, and the fruitful field be counted for a forest.

then criterion will dwell in the place-of-word-desert, and being right remain in the fruitful field.

and the doing of being right will be complete; and the effect of being right completeness and being sure world.

and my with will dwell in a compleateable habitation, and in sure dwellings, and in complete completeness places; when it will hail, coming down on the forest; and the city will be low-tide in a low-tide place.

happy are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

woe to thee that plunderest, and thou wast not plundered; and dealest treacherously, and they dealt not treacherously with thee! when thou wilt cease to plunder, thou wilt be plundered; and when thou wilt make an end to deal treacherously, they will deal treacherously with thee.

vowelconsonants-ihoh-yeah, be camping to us; we have waited for thee: be thou their arm every morning, our sticky-safety also in the time of develop-narrowws.

at the voice of the tumult the withs fled; at the lifting up of thyself the nations were scattered.

and your spoil will be added like the gathering of the caterpillar: as the running to and fro of locusts will he run upon them.

vowelconsonants-ihoh-yeah is highed; for he dwelleth on high: he hath filled mark-zion with criterion and being right.

and wisdom and knowledge will be the stability of thy times, and strength of sticky-safety: the respect of vowelconsonants-ihoh-yeah is his treasure.

behold, their valiant ones will cry without: the ambassadors of complete will weep bitterly.

the highways lie waste, the wayfaring man ceaseth: he hath broken the alignment, he hath despised the cities, he regardeth no man.

la iqra eod Inbl ndib olkili la iamr Soe

ki nbl nblh idbr olbo ieSh aon leSot
Hnp oldbr al ihoh toeh lhriq npS reb
omSqh zma iHsir

okli klio reim hoa cmot iez IHbl enoim
eniim bamri Sqr obdbr abion mSpT

ondib ndibot iez ohoa el ndibot iqom

nSim Sannot qmnh Smenh qoli bnót
bTHot hacnh amrti
imim el Snh trgcnh bTHot ki klh bzir
asp bli iboa

Hrdo Sannot rgch bTHot pSTh oerh
oHgorh el Hlzim

el Sdim spdím el Sdi Hmd el gpn prih

el admít emi qoz Smir telh ki el kl bti
mSoS qrih elich
ki armon nTS hmon eir ecb epl obHn
hih bed merot ed eolm mSoS praim
mreh edrim
ed ierh elimo roH mmrom ohih mdr
lkrml okrml ohkrml lier iHSb

oSkn bmdbr mSpT ozdqh bkrml tSb

ohih meSh hzdqh Slom oebdt hzdqh
hSqT obTH ed eolm
oiSb emi bnoh Slom obmSknot
mbTHim obmnoHt Sannot
obrd brdt hier obSplh tSpl heir

aSrikm crei el kl mim mSIHi rgl hSor
ohHmor
hoi Sodd oath la Sdod obogd ola bgdo
bo khtmk Sodd toSd knltk lbgd ibgdo
bk

ihoh Hnno lk qoino hih crem lbqrim
ap iSoetno bet zrh

mqol hmon nddo emim mrommtk
npzo goim
oasp SIkm asp hHsil kmSq gbim Soqq
bo

nSgb ihoh ki Skn mrom mla zion
mSpT ozdqh

ohih amont etik Hsn iSoet Hkmt odet
irat ihoh hia aozro

hn aralm zeqo Hzh mlaki Slom mr
ibkion
nSmo mslot Sbt ebr arH hpr brit mas
erim la HSb anoS

the land mourneth and languisheth: build-white-lebanon is ashamed and hewn down: sing-watch-sharon is like a place-of-word-desert; and at-tooth-bashan and damp-unripe-grain-karmel shake off their fruits.

now will i stand, saith vowelconsonants-ihoh-yeah; now will i be highed; now will i lift up myself.

ye will conceive chaff, ye will bring forth stubble: your breathwind, as fire, will devour you.

and the withs will be as the burnings of lime: as thorns cut up will they be burned in the fire.

hear, ye that are far off, what i have done; and, ye that are near, acknowledge my heroness.

the missers in mark-zion are afraid; fearfulness hath held the hypocrites. who among us will dwell with the devouring fire? who among us will dwell with world burnings?

he that walketh rightly, and beewordeth turgor-immersedly; he that despiseth the gain of exploitions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing look; he will dwell on high: his place of defence will be the munitions of rocks: bread will be given him; his waters will be sure.

thine eyes will see the king in his beauty: they will behold the land that is very far off.

thine heart will murmur terror. where is the scroll-recoun- ters? where is the receiver? where is he that counted the towers?

no see a goatness with, a with of a deeper speech than thou canst perceive; of a stammering language-tongue, that thou canst not between-understand.

look upon mark-zion, the city of our solemnities: thine eyes will see cast-complete-jerusalem a complete habitation, a tent that will not be taken down; not one of the stakes thereof will ever be removed, neither will any of the cords thereof be broken.

but namethere the glorious vowelconsonants-ihoh-yeah will be to us a place of broad rivers and streams; nametherein will go no galley with oars, neither will gallant ship cross thereby.

for vowelconsonants-ihoh-yeah is our criterionizer, vowelconsonants-ihoh-yeah is our imitate-statuter, vowelconsonants-ihoh-yeah is our king; he will safe us.

thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil partd; the stopskip-lame take the prey.

and the sit-inhabitant will not say, i am sick: the with that dwell therein will be forgiven their season-answer.

come near, ye mum-withs, to hear; and hearken, ye mum-withs: let the land hear, and all that is therein; the world, and all things that come forth of it.

for the wall-wrath of vowelconsonants-ihoh-yeah is upon all nations, and his wall-wrath upon all their troops: he hath fishing-net-destroyed them, he hath delivered them to the cook-slaughter.

their slay also will be cast out, and their stink will come up out of their carcases, and the mountains will be melted with their blood.

and all the troop of namespaces will be dissolved, and the namespaces will be recount-scrolled together as a scroll: and all their troop will fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

abl amllh arz hHpir lbnon qml hih hSron kerbh oner bSn okrml

eth aqom iamr ihoh eth aromm eth anSa thro HSS tldo qS roHkm aS taklkm

ohio emim mSrpot Sid qozim ksoHim baS izto

Smeo rHoqim aSr eSiti odeo qrobim gbrti pHdo bzion HTaim aHch redh Hnpim mi igor lno aS aoklh mi igor lno moqdi eolm

hlk zdqot odbr miSrim mas bbze meSqot ner kpio mtmk bSHd aTm acno mSme dmim oezm einio mraot bre

hoa mromim iSkn mzd dot sleim mSgbo lHmo ntn mimio namnim

mlk bipio tHcinh einik trainh arz mrHqim

lbk ihgh aimh aih spr aih SqI aih spr at hmgdlm

at em noec la trah em emqi Sph mSmoe nleg lSon ain binh

Hch zion qrit moedno einik trainh iroSlm noh Sann ahl bl izen bl ise itdtio lnzH okl Hblbio bl intqo

ki am Sm adir ihoh lno mqom nhrim iarim rHbi idim bl tlk bo ani SiT ozi adir la iebnrno

ki ihoh SpTno ihoh mHqqno ihoh mlkno hoa ioSieno

nTSo Hblik bl iHcqo kn trnm bl prSo ns ac Hlq ed Sll mrhb psHim bcco bc

obl iamr Skn Hliti hem hiSb bh nSa eon

qrbo goim lSme olamim hqSibo tSme harz omlah tbl okl zazaiha

ki qzp lihof el kl hgoim oHmh el kl zbam hHrimm ntnm lTbH

oHlIhim iSko opgrihm ielh baSm onmso hrim mmmm

onmqo kl zba hSmim onglo kspr hSmim okl zbam ibol knbl elh mgpn oknblt mtanah

for my sword will be bathed in namespaces: behold, it will come down upon red-aidumea, and upon the with of my curse-lighten, to criterion

the sword of vowelconsonants-ihoh-yeah is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for vowelconsonants-ihoh-yeah hath a butcher in in-trouble-bozrah, and a great cook-slaughter in the land of red-aidumea.

and the unicorns will come down with them, and the bulls with the bulls; and their land will be soaked with blood, and their dust made fat with fatness.

for it is the day of vowelconsonants-ihoh-yeah's vengeance, and the year of completes for the controversy of mark-zion. and the streams thereof will be turned into pitch, and the dust thereof into brimstone, and the land thereof will become burning pitch.

it will not be quenched night nor day; the smoke thereof will go up to world: from generation to generation it will lie sword-parched; none will cross through it to the worlds of worlds.

but the cormorant and the bittern will inherit it; the owl also and the raven will dwell in it: and he will stretch out upon it the line of confusion, and the stones of emptiness.

they will call the nobles thereof to the kingdom, but none will be namethere and all her prince-immerseds will be nothing.

and thorns will come up in her palaces, nettles and brambles in the fortresses thereof: and it will be an habitation of dragons, and a courtyard for owls.

the animal of the fields of the desert will also meet with the animal of the fields of the island, and the satyr will readcall to his fellow; the screech owl also will rest namethere and find for herself a place of rest.

namethere will the great owl make her nest, and namethere, and hatch, and gather under her shadow: namethere will the vultures also be gathered, every one with her mate.

seek ye out of the recount-scroll of vowelconsonants-ihoh-yeah, and readcall: no one of these will fail, none will want her mate: for my mouth it hath directed, and his breathwind it hath gathered them.

and he hath cast the lot for them, and his hand hath parted it to them by line: they will inherit it world, from generation to generation will they dwell therein.

the place-of-word-desert and the solitary place will be rejoicing for them; and the place-of-word-desert will rejoice, and blossom as the rose.

it will blossom abundantly, and rejoice even with joy and joy-singing: the heavy of build-white-lebanon will be given to it, the splendor of damp-unripe-grain-karmel and sing-watch-sharon, they will see the heavy of vowelconsonants-ihoh-yeah, and the splendor of our these-to.

strengthen ye the weak hands, and confirm the feeble knees. say to them that are of a respectful heart, be strong, respect not: behold, your these-to will come with vengeance, even these-to with a recompence; he will come and save you.

then the eyes of the skin-blind will be opened, and the ears of the deaf will be unstopped.

then will the stopskip-lame man leap as an hart, and the language-tongue of the dumb sing: for in the place-of-word-desert will waters hatch out, and streams in the place-of-word-desert.

ki roth bSmim Hrbi hnh el adom trd
oel em Hrmi lmSpT

Hrb lihoh mlah dm hdSnh mHlb mdm
krim oetodim mHlb kliot ailim ki cbH
lihoh bbzrh oTbH gdol barz adom

oirdo ramim emm oprim em abirim
oroth arzm mdm oepr mHlb idSn

ki iom nqm lihoh Snt Slomim Irib zion

onhpko nHlih lcpt oeprh lgprit ohith
arzh lcpt berh

lilh oiomm la tkbh leolm ielh eSnh
mdor ldor tHrb lnzH nzHim ain ebr
bh

oirSoh qat oqpod oinSop oerb iSkno
bh onTh elih qo tho oabni bho

Hrih oain Sm mlokh iqrao okl Srih
ihio aps

oelth armntih sirim qmoS oHoHb mb-
bzrih ohith noh tnim Hzir lbnat ienh

opgSo ziiim at aiim oSeir el reho iqra
ak Sm hrgieh lilit omzah lh mnoH

Smh qnnh qpoc otmlT obqeh odgrh
bzlh ak Sm nqbzo diot aSh reoth

drSo mel spr ihoh oqrao aHt mnhh la
nedrh aSh reoth la pqdo ki pi hoa zoh
oroHo hoa qbz n

ohoa hpil lhn gorl oido Hlqth lhm bqo
ed eolm iirSoh ldor odor iSkno bh

iSSom mdbr ozih otgl erbh otrpH
kHbzlt

prH tprH otgl ap gilt ornn kbod hlb-
non ntn lh hdr hkrml ohSron hmh irao
kbod ihoh hdr alhino

Hcqo idim rpote obrkim kSlot amzo
amro lnmhri lb Hcqo al tirao hnh al-
hikm nqm iboa gml alhim hoa iboa
oiSekm

ac tpqHnh eini eorim oacni HrSim
tptHnh

ac idlg kail psH otrn lSon alm ki nbqeo
bmdbr mim onHlim berbh

and the parched ground will become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, will be grass with reeds and rushes.

and an highway will be namethere and a pathway, and it will be called the pathway of dedicatedion; the lowdown will not cross over it; but it will be for those: the pathwayfaring men, though fools, will not err therein.

no gather-lion will be namethere nor any ravenous animal will go up thereon, it will not be found namethere but the redeemed will walk namethere

and the retrieveed of vowelconsonants-ihoh-yeah will return, and come to mark-zion with songs and world gladness upon their heads: they will obtain gladness and gladness, and sorrow and sighing will flee away.

now it came to pass in the fourteenth year of king vowel-yeah-strong-heceqiho, that scorching-senaherib king of pine-song-immersed-syria came up against all the defenced cities of vowel-yeah-acknowledge-ihodah, and took them.

and the king of pine-song-immersed-syria sent many-silent-rab-shaqeh from strike-lakish to cast-complete-jerusalem to king vowel-yeah-strong-heceqiho with a heavy stratagem. and he stood by the conduit of the upper pool in the highway of the completeder's field.

then came forth to him my-to-get-up-aliaqim, vowel-yeah-part-hilqiho's betweeninter which was over the house, and sit-build-shebna the scroll-recounters, and brother-io-joah, add-collect-asaph's betweeninter the recorder.

and many-silent-rab-shaqeh said to them, say ye now to vowel-yeah-strong-heceqiho, thus saith the great king, the king of pine-song-immersed-syria what being sure is this wherein thou be surest?

i say, sayest thou, (but they are but vain beewords) i have counsel and strength for war: now on whom dost thou be sure, that thou rebellest against me?

lo, thou be surest in the staff of this shattered reed, on narrows-develop-egypt; whereon if a man lean, it will go into his hand, and pierce it: so is big-house-firawn king of narrows-develop-egypt to all that be sure in him.

but if thou say to me, we be sure in vowelconsonants-ihoh-yeah our these-to: is it not he, whose in-whats and whose butcher-places vowel-yeah-strong-heceqiho hath taken away, and said to vowel-yeah-acknowledge-ihodah and to cast-complete-jerusalem, ye will bow before this butcher-place?

now therefore give pledges, i pray thee, to my base-lord the king of pine-song-immersed-syria and i will give thee two thousand horses, if thou be able on thy part to set riders upon them.

how then wilt thou turn away the face-turnings of one captain of the least of my base-lord's workers, and namethere thy be sure on narrows-develop-egypt for chariots and for horsemen?

and am i now come up without vowelconsonants-ihoh-yeah against this land to destroy it? vowelconsonants-ihoh-yeah said to me, go up against this land, and destroy it.

then said my-to-get-up-aliaqim and sit-build-shebna and brother-io-joah to many-silent-rab-shaqeh, beeword, i pray thee, to thy workers in the high-aram-syrian language; for we between-understand it: and beeword not to us in the vowel-yeah-acknowledge-ihodim language, in the ears of the with that are on the wall.

ohih hSrb lagm ozmaon Imboei mim
bnoh tnim rbzh Hzir lqnh ogma

ohih Sm smlol odrk odrk hqdS iqra
lh la iebno Tma ohoa lmo hlk drk
oaoilim la iteo

la ihih Sm arih opriz Hiot bl ielnh la
tmza Sm ohlko gaolim

opdoi ihoh iSbon obao zion brnh oS-
mHt eolm el raSm SSon oSmHh iSigo
onso igon oanHh

oihi barbe eSrh Snh lmlk Hcqiho elh
snHrib mlk aSor el kl eri ihodh hhzrot
oitpSm

oiSIH mlk aSor at rb Sqh mlkiS
iroSlmh al hmlk Hcqiho bHil kbd
oiemd btelt hbrkh helionh bmslt Sdh
kobs

oiza alio aliqim bn Hlqiho aSr el hbti
oSbna hspir oioaH bn asp hmckir

oiamr alihm rb Sqh amro na al Hc-
qiho kh amr hmlk hgdol mlk aSor mh
hbTHon hch aSr bTHt

amrti ak dbr Sptim ezh ogborh
lmlHmh eth el mi bTHt ki mrdt bi

hnh bTHt el mSent hqnh hrzoz hch el
mzrim aSr ismk aiS elio oba bkpo on-
qhb kn preh mlk mzrim lkl hbTHim
elio
oki tamr ali al ihoh alhino bTHno hloa
hoa aSr hsr Hcqiho at bmtio oat mcb-
Htio oiamr lihodh oliroSlm lpmi hm-
cbH hch tStHoo

oeth hterb na at adni hmlk aSor oatnh
lk alpm sosim am tokl ltt lk rkbim
elihm

oaik tSib at pni pHt aHd ebdi adni
hqTnim otbTH lk el mzrim lrkb ol-
prSim

oeth hmbledi ihoh eliti el harz heat
lhSHith ihoh amr ali elh al harz heat
ohSHith
oiamr aliqim oSbna oioaH al rb Sqh
dbr na al ebdk armit ki Smeim anHno
oal tdbir alino ihodit bacni hem aSr el
hHomh

but many-silent-rab-shaqeh said, hath my base-lord sent me to thy base-lord and to thee to beeword these beewords? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

then many-silent-rab-shaqeh stood, and readcalled with a loud voice in the vowel-yeah-acknowledge-ihodim language, and said, hear ye the beewords of the great king, the king of pine-song-immersed-syria

thus saith the king, let not vowel-yeah-strong-heceqiho deceive you: for he will not be able to deliver you.

neither let vowel-yeah-strong-heceqiho make you be sure in vowelconsonants-ihoh-yeah, saying, vowelconsonants-ihoh-yeah will surely deliver us: this city will not be delivered into the hand of the king of pine-song-immersed-syria hearken not to vowel-yeah-strong-heceqiho: for thus saith the king of pine-song-immersed-syria do an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

until i come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

beware lest vowel-yeah-strong-heceqiho persuade you, saying, vowelconsonants-ihoh-yeah will deliver us. hath any of the these-to of the nations delivered his land out of the hand of the king of pine-song-immersed-syria namethere are the these-to of gourd-vessel-hamath and envelop-arphad? namethere are the these-to of recount-sepharvaim? and have they delivered keep-samaria out of my hand?

who are they among all the these-to of these lands, that have delivered their land out of my hand, that vowelconsonants-ihoh-yeah should deliver cast-complete-jerusalem out of my hand?

but they held their peace, and answered him not a beeword: for the king's beeword was, saying, answer him not.

then came my-to-get-up-aliaqim, betweeninter of vowel-yeah-part-hilqiho, that was over the household, and sit-build-shebna the scroll-recounters, and brother-io-joah, betweeninter of add-collect-asaph, the recorder, to vowel-yeah-strong-heceqiho with their clothes rent, and recounted him the beewords of many-silent-rab-shaqeh.

and it came to pass, when king vowel-yeah-strong-heceqiho heard it, that he rent his clothes, and covered himself with sackcloth, and went into the alpha-beit-house of vowelconsonants-ihoh-yeah.

and he sent my-to-get-up-aliaqim, who was over the household, and sit-build-shebna the scroll-recounters, and the elders of the darkener covered with sackcloth, to vowel-yeah-stick-safe-iseiho the come-bringer betweeninter of courage-amoz.

and they said to him, thus saith vowel-yeah-strong-heceqiho, this day is a day of develop-narrows, and of reprove, and of blasphemy: for betweeninters are come to the birth, and namethere is not energy to bring forth.

it may be vowelconsonants-ihoh-yeah thy these-to will hear the beewords of many-silent-rab-shaqeh, whom the king of pine-song-immersed-syria his base-lord hath sent to reprove the living these-to, and will reprove the beewords which vowelconsonants-ihoh-yeah thy these-to hath heard: nametherefore lift up thy spilling for the remnant that is left. so the workers of king vowel-yeah-strong-heceqiho came to vowel-yeah-stick-safe-iseiho.

oiamr rb Sqh hal adnik oalik SIHni adni ldbr at hdbrim halh hla el han-Sim hiSbim el hHomh lakl at Hraihm zoatm olStot at Sinihm mimi rglhm emkm

oiemd rb Sqh oiqra bqol gdol ihodit oiamr Smeo at dbri hmlk hgdol mlk aSor

kh amr hmlk al iSa lkm Hcqiho ki la iokl lhzil atkm

oal ibTH atkm Hcqiho al ihoh lamr hzl izilno ihoh la tntn heir heat bid mlk aSor

al tSmeo al Hcqiho ki kh amr hmlk aSor eSo ati brkh ozao al oaklo aiS gpmo oaiS tanto oSto aiS mi boro

ed bai olqHti atkm al arz karzkm arz dgn otiroS arz lHm okrmim

pn isit atkm Hcqiho lamr ihoh izilno hhzilo alhi hgoim aiS at arzo mid mlk aSor

aih alhi Hmt oarpd aih alhi sproim oki hzilo at Smron midi

mi bkl alhi harzot halh aSr hzilo at arzm midi ki izil ihoh at iroSlm midi

oiHriSo ola eno ato dbr ki mzot hmlk hia lamr la tenho

oiba aliqim bn Hlqiho aSr el hbit oS-bna hsopr oioaH bn asp hmckir al Hcqiho qroei bgdim oigido lo at dbri rb Sqh

oihi kSme hmlk Hcqiho oiqr at bgdio oitks bSq oiba bit ihoh

oiSIH at aliqim aSr el hbit oat Sbna hsopr oat cqni hkhnm mtksim bSqim al iSeiho bn amoz hnbia

oiamro alio kh amr Hcqiho iom zrh otokHh onazh hiom hch ki bao bnim ed mSbr okH ain lldh

aoli iSme ihoh alhik at dbri rb Sqh aSr SIHo mlk aSor adnio lHrp alhim Hi ohokiH bdbrim aSr Sme ihoh alhik onSat tplh bed hSarit hnmzah

oibao ebdh hmlk Hcqiho al iSeiho

and vowel-yeah-stick-safe-iseiho said to them, thus will ye say to your base-lord, thus saith vowelconsonants-ihoh-yeah, be not afraid of the beewords that thou hast heard, nametherewith the servants of the king of pine-song-immersed-syria have abused me.

behold, i will send a blast upon him, and he will hear a rumour, and return to his own land; and i will cause him to fall by the sword in his own land.

so many-silent-rab-shaqeh returned, and found the king of pine-song-immersed-syria warring against white-build-libnah: for he had heard that he was departed from strike-lakish.

and he heard say concerning stay-away-tirhaqah king of cush-spindle-ethiopia, he is come forth to make war with thee. and when he heard it, he sent messengers to vowel-yeah-strong-heceqiho, saying, thus will ye speak to vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah, saying, let not thy these-to, in whom thou be surest, deceive thee, saying, cast-complete-jerusalem will not be given into the hand of the king of pine-song-immersed-syria

behold, thou hast heard what the kings of pine-song-immersed-syria have done to all lands by destroying them utterly; and will thou be strip-delivered?

have the these-to of the nations delivered them which my fathers have destroyed, as fleece-pass-by-gocan, and hole-haran, and sequence-rezeph, and betweeninters of delight-while-eden which were in mound-sing-telassar?

where is the king of gourd-vessel-hamath, and the king of envelop-arphad, and the king of the city of recount-sepharvaim, movement-hene, and twist-evah?

and vowel-yeah-strong-heceqiho received the recount-scroll from the hand of the messengers, and readcalled it: and vowel-yeah-strong-heceqiho went up to the alpha-beit-house of vowelconsonants-ihoh-yeah, and spread it before vowelconsonants-ihoh-yeah.

and vowel-yeah-strong-heceqiho spilled to vowelconsonants-ihoh-yeah, saying, vowelconsonants-ihoh-yeah of troops, these-to of israel, that dwellest between the near-inwarders, thou art the these-to, even thou alone, of all the kingdoms of the land: thou hast did namespaces and land.

incline thine ear, vowelconsonants-ihoh-yeah, and hear; open thine eyes, vowelconsonants-ihoh-yeah, and see: and hear all the beewords of scorching-senaherib, which hath sent to reproach the living these-to.

of a truth, vowelconsonants-ihoh-yeah, the kings of pine-song-immersed-syria have sword-parched all the nations, and their countries,

and have cast their these-to into the fire: for they were no these-to, but the doing of men's hands, wood and stone: therefore they have lost them.

now therefore, vowelconsonants-ihoh-yeah our these-to, safe us from his hand, that all the kingdoms of the land may know that thou art vowelconsonants-ihoh-yeah, even thou only.

then vowel-yeah-stick-safe-iseiho betweeninter of courage-amoz sent to vowel-yeah-strong-heceqiho, saying, thus saith vowelconsonants-ihoh-yeah these-to of israel, whereas thou hast spilled to me against scorching-senaherib king of pine-song-immersed-syria

oiamr alihm iSeiho kh tamron al ad-nikm kh amr ihoh al tira mpni hdbriam
aSr Smet aSr gdpo neri mlk aSor aoti

hnni notn bo roH oSme SmoeH oSb al
arzo ohpltio bHrb barzo

oiSb rb Sqh oimza at mlk aSor nlHm
el lbnh ki Sme ki nse mlkiS

oiSme el trhqh mlk koS lamr iza lhlHm
atk oiSme oiSIH mlakim al Hcqiho
lamr

kh tamron al Hcqiho mlk ihodh lamr
al iSak alhih aSr ath boTH bo lamr la
tntn iroSlm bid mlk aSor

hnh ath Smet aSr eSo mlki aSor lkl
harzot lhHrimm oath tnzl

hhzilo aotm alhi hgoim aSr hSHito
aboti at gocn oat Hrn orzp obni edn
aSr btlSr

aih mlk Hmt omlk arpd omlk leir
sproim hne oeh

oiqH Hcqiho at hsprim mid hmlakim
oiqraho oiel bit ihoh oiprSho Hcqiho
lpni ihoh

oitpll Hcqiho al ihoh lamr

ihoh zbaot alhi iSral iSb hkrbim ath
hoa halhim lbdk lkl mmlkot harz ath
eSit at hSmim oat harz

hTh ihoh acnk oSme pqH ihoh eink
orah oSme at kl dbri snHrib aSr SIH
lHrp alhim Hi

amnm ihoh hHribo mlki aSor at kl
harzot oat arzm

ontn at alhihm baS ki la alhim hmh ki
am meSh idi adm ez oabn oiabdom

oeth ihoh alhino hoSieno mido oiedo
kl mmlkot harz ki ath ihoh lbdk

oiSIH iSeiho bn amoz al Hcqiho lamr
kh amr ihoh alhi iSral aSr htpltl ali al
snHrib mlk aSor

this is the beeword which vowelconsonants-ihoh-yeah hath beeworded concerning him; the virgin, the daughter-housa of mark-zion, hath despised thee, and laughed thee to scorn; the daughter-housa of cast-complete-jerusalem hath shaken her head at thee.

whom hast thou reproached and abused? and against whom hast thou highed thy voice, and lifted up thine eyes on high? even against the dedicated one of israel.

by thy workers hast thou reproached the base-lord, and hast said, by the multitude of my chariots am i come up to the stand-up-height of the mountains, to the sides of build-white-lebanon; and i will cut down the tall cedars thereof, and the choice fir trees thereof: and i will enter into the stand-up-height of his border, and the forest of his damp-unripe-grain-karmel.

i have digged, and drunk water; and with the sole of my feet have i sword-parched all the rivers of the besieged places.

hast thou not heard long ago, how i have done it; and of ancient times, that i have developed it? now have i brought it to pass, that thou shouldst be to namethere waste defenced cities into ruinous heaps.

therefore their sit-inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green grass, as the grass on the house-tops, and as corn blasted before it be grown up.

but i know thy abode, and thy going out, and thy coming in, and thy rage against me.

because thy rage against me, and thy tumult, is come up into mine ears, therefore will i namethere my hook in thy nose, and my bridle in thy lips, and i will turn thee back by the pathway by which thou camest.

and this will be a sign to thee, ye will eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

and the remnant that is escaped of the house of vowel-yeah-acknowledge-ihodah will again take root tumbleward, and do fruit upward:

for out of cast-complete-jerusalem will go forth a remnant, and they that escape out of mount mark-zion: the zeal of vowelconsonants-ihoh-yeah of troops will do this.

therefore thus saith vowelconsonants-ihoh-yeah concerning the king of pine-song-immersed-syria he will not come into this city, nor shoot an arrow-halfer namethere nor come before it with shields, nor cast a bank against it.

by the pathway that he came, by the same will he return, and will not come into this city, saith vowelconsonants-ihoh-yeah.

for i will defend this city to safe it for mine own sake, and for my worker dude-dawud's sake.

then the messenger of vowelconsonants-ihoh-yeah went forth, and hit in the camp of the pine-song-immersed-syrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

so scorching-senaherib king of pine-song-immersed-syria departed, and went and returned, and dwelt at fish-in-house-nineveh.

ch hdbraSr dbr ihoh elio bch lk legh lk
btolt bt zion aHrik raS hnieh bt iroSIm

at mi Hrpt ogdpt oel mi hrimoth qol
otSa mrom einik al qdoS iSral

bid ebdik Hrpt adni otamr brb rkbi
ani eliti mrom hrim irkti lbnon oakrt
qomt arco mibHr brSiO oaboa mrom
qzo ier krmlo

ani qrti oStiti mim oaHrb bkp pemi kl
iari mzor
hloa Smet lmrHoq aoth eSiti mimi
qdm oizrth eth hbatih othi lhSaot
glim nzim erim bzrot

oiSbihn qzri id Hto obSo hio eSb Sdh
oirq dSa Hzir ggot oSdmh lpni qmh

oSbtk ozatk oboak ideti oat htrgck ali

ien htrgck ali oSannk elh bacni oSmti
HHi bapk omtgi bSptik ohSibtik bdrk
aSr bat bh

och lk haot akol hSnh spiH obSnh
hSnit SHis obSnh hSLiSit creo oqzro
onTeo krmim oakol oaklo prim

oisph pliTt bit ihodh hnSarh SrS ImTh
oeSh pri Imelh

ki miroSIm tza Sarit opliTh mhr zion
qnat ihoh zbaot teSh cat

lkn kh amr ihoh al mlk aSor la iboa al
heir hcat ola iorh Sm Hz ola iqdmnh
mgn ola iSpk elih slh

bdrk aSr ba bh iSob oal heir hcat la
iboa nam ihoh

ognoti el heir hcat lhoSieh lmeni ol-
men dod ebdi
oiza mlak ihoh oikh bmHnh aSor mah
oSnmim oHmSh alp oiSkimo bbqr
ohnh klm pgrim mtim

oise oilk oiSb snHrib mlk aSor oiSb
bninoh

and it came to pass, as he was bowping in the house of miracle-soft-nisrok his these-to, that maple-king-adramelek and immersed-prince-collect-sharazer his betweeninters smote him with the sword; and they escaped into the land of appeal-armenia-ararat: and banned-sharp-asar-hadon his betweeninter kinged in his stead.

in those days was vowel-yeah-strong-heceqiho sick to death. and vowel-yeah-stick-safe-iseiho the come-bringer betweeninter of courage-amoz came to him, and said to him, thus saith vowelconsonants-ihoh-yeah, set thine house in order: for thou wilt die, and not live.

then vowel-yeah-strong-heceqiho turned his face-turnings toward the wall, and spilled to vowelconsonants-ihoh-yeah, and said, remember now, vowelconsonants-ihoh-yeah, i beseech thee, how i have walked before thee in truth and with a complete heart, and have done that which is good in thy eyes. and vowel-yeah-strong-heceqiho wept sore.

then came vowelconsonants-ihoh-yeah beeword to vowel-yeah-stick-safe-iseiho, saying, go, and say to vowel-yeah-strong-heceqiho, thus saith vowelconsonants-ihoh-yeah, the these-to of dude-dawud thy father, i have heard thy spilling, i have seen thy tears: behold, i will add to thy days fifteen years.

and i will deliver thee and this city out of the hand of the king of pine-song-immersed-syria and i will defend this city.

and this will be a sign to thee from vowelconsonants-ihoh-yeah, that vowelconsonants-ihoh-yeah will do this beeword that he hath beeworded;

behold, i will bring again the shadow of the degrees, which is gone down in the sun dial of hold-ahac, ten degrees backward. so the sun returned ten degrees, by which degrees it was gone down.

the writing of vowel-yeah-strong-heceqiho king of vowel-yeah-knowledge-ihodah, when he had been sick, and was recovered of his sickness:

i said in the cutting off of my days, i will go to the gates of the asking: i am deprived of the residue of my years.

i said, i will not see vowelconsonants-ihoh-yeah, even vowelconsonants-ihoh-yeah, in the land of the living: i will behold earthling no more with the sit-inhabitants of the world.

mine age is departed, and is removed from me as a shepherd's tent: i have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

i reckoned till morning, that, as a gather-lion, so will he break all my bones: from day even to night wilt thou make an end of me.

like a crane or a swallow, so did i chatter: i did mourn as a dove: mine eyes fail with looking upward: vowelconsonants-ihoh-yeah, i am exploited; undertake for me.

what will i say? he hath both beeworded to me, and himself hath done it: i will go softly all my years in the bitterness of my self.

vowelconsonants-ihoh-yeah, by these things men live, and in all these things is the life of my breathwind: so wilt thou recover me, and make me to live.

behold, for complete i had great bitterness: but thou hast in love to my self delivered it from the pit of swamion: for thou hast cast all my misses behind thy back.

oihi hoa mStHoh bit nsrk alhio oad-
rmlk oSrazr bnio hkhk bHrb ohmh
nmlTo arz arrT oimlk asr Hdn bno
tHtio

bimim hhm Hlh Hcqiho Imot oiboa
alio iSeiho bn amoz hnbia oiamr alio
kh amr ihoh zo lbtik ki mt ath ola tHih

oisb Hcqiho pnio al hqir oitpll al ihoh

oiamr anh ihoh ckr na at aSr hthlkti Ip-
nik bamt oblb Slm ohTob beinik eSiti
oibk Hcqiho bki gdol

oihi dbr ihoh al iSeiho lamr

hlok oamrt al Hcqiho kh amr ihoh alhi
dod abik Smeti at tpltk raiti at dmetk
hnni iosp el imik HmS eSrh Snh

omkp mlk aSor azilk oat heir heat og-
noti el heir heat

och lk haot mat ihoh aSr ieSh ihoh at
hdbr hch aSr dbr

hnni mSib at zl hmelot aSr irdh bmelot
aHc bSmS aHrnt eSr melot otSb
hSmS eSr melot bmelot aSr irdh

mktb lHcqiho mlk ihodh bHlto oiHi
mHlio

ani amrti bdm i imi alkh bSeri Saol
pqdti itr Snoti
amrti la arah ih ih barz hHiim la abiT
adm eod em ioSbi HdI

dori nse onglh mni kahl rei qpdti karg
Hii mdlh ibzeni miom ed lilh tSlimni

Soiti ed bqir kari kn iSbr kl ezmoti
miom ed lilh tSlimni

ksos egor kn azpzp ahgh kionh dlo eini
lmrom adni eSgh li erbni

mh adbr oamr li ohoa eSh addh kl
Snoti el mr npSi

adni elihm iHio olkl bhn Hii roHi otH-
limni ohHini

hnh lSlom mr li mr oath HSqt npSi
mSHt bli ki hSlkt aHri gok kl HTai

for the asking cannot cheer thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

the living, the living, he will praise thee, as i do this day: the father to betweeninters will make known thy truth.

vowelconsonants-ihoh-yeah was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the alpha-beit-house of vowelconsonants-ihoh-yeah.

for vowel-yeah-stick-safe-iseiho had said, let them take a lump of figs, and lay it for a plaister upon the boil, and he will recover.

vowel-yeah-strong-heceqiho also had said, what is the sign that i will go up to the alpha-beit-house of vowelconsonants-ihoh-yeah?

at that time bitter-lowly-merodakbaladan, betweeninter of window-sill-fade-baladan, king of in-mix-fade-bhabil, sent recount-scrolls and a present to vowel-yeah-strong-heceqiho: for he had heard that he had been sick, and was recovered.

and vowel-yeah-strong-heceqiho was glad of them, and shewed them the house of his precious beewords, the silver, and the gold, and the scents, and the precious oil, and all the house of his kliarmour, and all that was found in his treasures: namethere was not a beeword in his house, nor in all his proverb-rule, that vowel-yeah-strong-heceqiho shewed them not.

then came vowel-yeah-stick-safe-iseiho the come-bringer to king vowel-yeah-strong-heceqiho, and said to him, what said these men? and from whence came they to thee? and vowel-yeah-strong-heceqiho said, they are come from a far land to me, even from in-mix-fade-bhabil.

then said he, what have they seen in thine house? and vowel-yeah-strong-heceqiho answered, all that is in mine house have they seen: namethere is not a beeword among my treasures that i have not shewed them.

then said vowel-yeah-stick-safe-iseiho to vowel-yeah-strong-heceqiho, hear vowelconsonants-ihoh-yeah beeword of troops:

behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, will be carried to in-mix-fade-bhabil: not a beeword will be left, beewordeth vowelconsonants-ihoh-yeah.

and of thy betweeninters that will issue from thee, which thou will beget, will they take away; and they will be eunuchs in the hall of the king of in-mix-fade-bhabil.

then said vowel-yeah-strong-heceqiho to vowel-yeah-stick-safe-iseiho, good is vowelconsonants-ihoh-yeah beeword which thou hast beeworded. he said moreover, for namethere will be complete and truth in my days.

comfort ye, comfort ye my with, saith your these-to.

word ye comfortably to cast-complete-jerusalem, and recall to her, that her warfare is accomplished, that her season-answer is pardoned: for she hath received of vowelconsonants-ihoh-yeah's hand double for all her misses.

the voice of him that qracrieth in the place-of-word-desert, prepare ye the pathway of vowelconsonants-ihoh-yeah, make straight in the place-of-word-desert a highway for our these-to.

every hatch-plain will be exalted, and every mountain and mountain will be low-tided: and the crooked will be made straight, and the rough places hatch-plain:

ki la Saol todk mot ihllk la iSbro iordi bor al amtk

Hi Hi hoa iodk kmoni hiom ab lbnim iodie al amtk

ihoh lhoSieni ongnoti nngn kl imi Hi-ino el bit ihoh

oiamr iSeiho iSao dblt tanim oimrHo el hSHin oiHi

oiamr Hcqiho mh aot ki aelh bit ihoh

bet hhoa SIH mrdk bladn bn bladn mlk bbl sprim omnHh al Hcqiho oiSme ki Hlh oiHcq

oiSmH elihm Hcqiho oiram at bit nkth nkto at hksp oat hchb oat hbSmim oat hSmn hTob oat kl bit klio oat kl aSrmnza bazrtio la hih dbr aSr la hram Hcqiho bbto obkl mmSlto

oiba iSeiho hnbia al hmlk Hcqiho oiamr alio mh amro hanSim halh omain ibao alik oiamr Hcqiho marz rHoqh bao ali mbbl

oiamr mh rao bbitk oiamr Hcqiho at kl aSr bbiti rao la hih dbr aSr la hraitim baozrti

oiamr iSeiho al Hcqiho Sme dbr ihoh zbaot

hnh imim baim onSa kl aSr bbitk oaSr azro abtik ed hiom hch bbl la iotr dbr amr ihoh

ombnik aSr izao mmk aSr tolid iqHo ohio srism bhikl mlk bbl

oiamr Hcqiho al iSeiho Tob dbr ihoh aSr dbrt oiamr ki ihih Slom oamt bimi

nHmo nHmo emi iamr alhikm dbro el lb iroSlm oqrao alih ki mlah zbah ki nrzh eonh ki lqHh mid ihoh kplim bkl HTatih

qol qora bmdbr pno drk ihoh iSro berbh mslh lalhino

kl gia inSa okl hr ogbeh iSplo ohih heqb lmiSor ohrksim lbqeh

and the heavy of vowelconsonants-ihoh-yeah will be revealed, and all flesh-immersed will see it together: for the mouth of vowelconsonants-ihoh-yeah hath beeworded it. the voice said, readcall. and he said, what will i cry? all flesh-immersed is grass, and all the kindness thereof is as the flower of the field:

the grass dries, the flower withers: because breathwind of vowelconsonants-ihoh-yeah bloweth upon it: surely the with is grass.

the grass dries, the flower withers: but the beeword of our these-to will stand up to world.

o mark-zion, that bringest good information, get thee up into the tall mountain; o cast-complete-jerusalem, that bringest good information, lift up thy voice with energy; lift it up, be not afraid; say to the cities of vowel-yeah-acknowledge-ihodah, behold your these-to!

behold, the base-lord these-to will come with strong hand, and his arm will proverb-rule for him: behold, his achievement is with him, and his achievement before him.

he will feed his flock like a watcher: he will gather the lambs with his arm, and carry them in his bosom-statute, and will gently lead those that are with young.

who hath measured the waters in the hollow of his hand, and meted out namespaces with the span, and comprehended the dust of the land in a measure, and weighed the mountains in scales, and the mountains in a balance?

who hath directed breathwind of vowelconsonants-ihoh-yeah, or being his counsellor hath taught him?

with whom took he counsel, and who instructed him, and taught him in the path of criterion and taught him knowledge, and shewed to him the pathway of between-understanding?

behold, the nations are as a drop of a bucket, and are counted as the grind dust of the balance: behold, he taketh up the isles as a very little thing.

and build-white-lebanon is not sufficient to burn, nor the animals thereof sufficient for a onup.

all nations before him are as nothing; and they are counted to him less than nothing, and vanity.

to whom then will ye liken these-to? or what likeness will ye compare to him?

the workman melteth a chiseling, and the goldsmith spreadeth it over with gold, and casteth silver chains.

he that is so impoverished that he hath no high chooseth a tree that will not rot; he seeketh to him a cunning workman to prepare a chiseling, that will not be moved.

have ye not known? have ye not heard? hath it not been told you from the heading? have ye not understood from the foundations of the land?

it is he that sitteth upon the circle of the land, and the sit-inhabitants thereof are as grasshoppers; that stretcheth out the namespaces as a curtain, and spreadeth them out as a tent to dwell in:

that bringeth the princes to nothing; he doth the criterion-izers of the land as vanity.

yea, they will not be planted; yea, they will not be sown: yea, their stock will not take root in the land: and he will also blow upon them, and they will dry, and the storm will take them away as stubble.

to whom then will ye liken me, or will i be equal? saith the dedicated one.

onglh kbod ihoh orao kl bSr iHdo ki pi ihoh dbr

qol amr qra oamr mh aqra kl hbSr Hzir okl Hsdo kziz hSdh

ibS Hzir nbl ziz ki roH ihoh nSbh bo akn Hzir hem

ibS Hzir nbl ziz odbr alhino iqom le-olm

el hr gbh eli lk mbSrt zion hrimi bkH qolk mbSrt iroSlm hrimi al tirai amri leri ihodh hnh alhikm

hnh adni ihoh bHcq iboa ocree mSlh lo hnh Skro ato opelto lpnio

kreh edro ireh bcreo iqbz Tlaim ob-Hiqo iSa elot inhl

mi mdd bSelo mim oSmim bcr tkn okl bSIS epr harz oSql bpls hrim og-beot bmacnim

mi tkn at roH ihoh oaiS ezto iodieno

at mi noez oibinho oilmdho barH mSpT oilmdho det odrk tbonot iodieno

hn goim kmr mdli okSHq macnim nHSbo hn aaim kdq iTol

olbnon ain di ber oHito ain di eolh

kl hgoim kain ngdo maps otho nHSbo lo oal mi tdmion al omh dmot terko lo

hpsl nsk HrS ozrp bchb irqeno ortqot ksp zorp hmskn tromh ez la irqb ibHr HrS Hkm ibqS lo lhkin psl la imoT

hloa tdeo hloa tSmeo hloa hgd mraS lkm hloa hbintm mosdot harz

hiSb el Hog harz oiSbih kHgbim hnoTh kdq Smim oimtHm kahl lSbt

hnotn rocnim lain SpTi arz ktho eSh

ap bl nTeo ap bl creao ap bl SrS barz gcem ogm nSp bhm oibSo oserh kqS tSam

oal mi tdmioni oaSoh iamr qdoS

lift up your eyes on high, and behold who hath created these things, that bringeth out their troop by count: he calleth them all by namethere by the greatness of his might, for that he is strong in energy; not one faileth.

why sayest thou, o heel-supplant-jeqob, and beewordest, o israel, my pathway is hid from vowelconsonants-ihoh-yeah, and my criterion is crossed over from my these-to?

hast thou not known? hast thou not heard, that the world these-to, vowelconsonants-ihoh-yeah, the creator of the ends of the land, fainteth not, neither is weary? namethere is no searching of his between-understanding.

he giveth energy to the faint; and to them that have no might he increaseth energy.

even the youths will faint and be weary, and the young men will utterly fall:

but they that wait upon vowelconsonants-ihoh-yeah will renew their energy; they will mount up with wings as eagles; they will run, and not be weary; and they will walk, and not faint.

keep silence before me, o islands; and let the mum-withs renew their energy: let them come near; then let them beeword: let us come near together to criterion

who raised up the right man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

he pursued them, and crossed safe-completely; even by the way that he had not gone with his feet.

who hath achieved and achieve it, calling the generations from the heading? i vowelconsonants-ihoh-yeah, the first, and with the last; i am he.

the isles saw it, and respected; the ends of the land were afraid, drew near, and came.

they helped every one his in-sight; and every one said to his brother, be of good courage.

so the carpenter encouraged the goldsmith, and he that part-smootheth with the hammer him that smote the anvil, saying, it is ready for the sodering: and he fastened it with nails, that it should not be moved.

but thou, israel, art my worker, heel-supplant-jeqob whom i have chosen, the seed of their-wing-organ-ibrahim my in-sight.

thou whom i have taken from the ends of the land, and called thee from the chief men thereof, and said to thee, thou art my worker; i have chosen thee, and not cast thee away.

respect thou not; for i am with thee: be not dismayed; for i am thy these-to: i will goat thee; yea, i will help thee; yea, i will uphold thee with the right hand of my being right.

behold, all they that were incensed against thee will be dry and dry: they will be as nothing; and they that strive with thee will get lost.

thou will seek them, and will not find them, even them that contended with thee: they that war against thee will be as nothing, and as a thing of nought.

for i vowelconsonants-ihoh-yeah thy these-to will hold thy right hand, saying to thee, respect not; i will help thee.

respect not, thou worm heel-supplant-jeqob, and ye men of israel; i will help thee, saith vowelconsonants-ihoh-yeah, and thy redeemer, the dedicated one of israel.

behold, i will make thee a new sharp threshing instrument having teeth: thou will thresh the mountains, and beat them small, and will make the mountains as chaff.

Sao mrom einikm orao mi bra alh hmozia bmspr zbam lkml bSm iqra mrb aonim oamiz kH aiS la nedr

lmh tamr ieqb otldr iSral nstrh drki mihoh omalhi mSpTi iebor

hloa idet am la Smet alhi eolm ihoh bora qzot harz la iiep ola iige ain Hqr ltbonto

ntn liep kH olain aonim ezmh irbh

oiepo nerim oigeo obHorim kSol ik-Slo

oqoi ihoh iHlipo kH ielo abr knSrim irozo ola iigeo ilko ola iiepo

hHriSo ali aiim olamim iHlipo kH igSo ac idbro iHdo lmSpT nqrhb

mi heir mmcrH zdq iqraho lrglo itn lpnio goim omlkim ird itn kepr Hrbo kqS ndp qSto

irdpm iebor Slom arH brglio la iboa

mi pel oeSh qra hdrot mraS ani ihoh raSon oat aHrnm ani hoa

rao aiim oiirao qzot harz iHrdo qrbo oiation aiS at reho iecro olaHio iamr Hcqp

oiHcq HrS at zrp mHliq pTiS at holm pem amr ldbq Tob hoa oiHcqho bmsmrin la imoT

oath iSral ebdi ieqb aSr bHrtik cre abrhm ahbi

aSr hHcqtik mqzot harz omazilih qratik oamr lk ebdi ath bHrtik ola mastik al tira ki emk ani al tSte ki ani alhik amztik ap ecrtik ap tmktik bimin zdqj

hnibSo oiklmo klhnHrim bk ihio kain oiabdo anSi ribk

tbqSm ola tmzam anSi mztik ihio kain okaps anSi mlHmtk

ki ani ihoh alhik mHciq imink hamr lk al tira ani ecrtik al tirai tolet ieqb mti iSral ani ecrtik nam ihoh ogalk qdoS iSral

hnh Smtik lmorg Hroz HdS bel pipiot tdoS hrim otdq ogbeot kmz tSim

thou will fan them, and the breathwind will carry them away, and the storm will scatter them: and thou will rejoice in vowelconsonants-ihoh-yeah, and will glory in the dedicated one of israel.

when the poor and needy seek water, and namethere is none, and their language-tongue faileth for thirst, i vowelconsonants-ihoh-yeah will hear them, i the these-to of to-song-immersed-isra'al will not forsake them.

i will open rivers in in-whats, and fountains in the midst of the hatches-plain: i will make the place-of-word-desert a pool of water, and the dry land springs of water.

i will plant in the place-of-word-desert the cedar, the shit-tah tree, and the myrtle, and the oil tree; i will namethere in the place-of-word-desert the fir tree, and the pine, and the box tree together:

that they may see, and know, and namethere, and understand together, that the hand of vowelconsonants-ihoh-yeah hath done this, and the dedicated one of to-song-immersed-isra'al hath created it.

produce your cause, saith vowelconsonants-ihoh-yeah; near-inward forth your strong reasons, saith the king of heel-supplant-jeqob.

let them bring them forth, and shew us what will happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

shew the things that are to come hereafter, that we may know that ye are these-to: yea, do good, or do look, that we may be dismayed, and behold it together.

behold, ye are of nothing, and your achievement of nought: an holy is he that chooseth you.

i have raised up one from the north, and he will come: from the rising of the sun will he call upon my namethere: and he will come upon princes as upon mortar, and as the developer treadeth clay.

who hath declared from the heading, that we may know? and beforetime, that we may say, he is right? yea, namethere is none that sheweth, yea, namethere is none that declareth, yea, namethere is none that heareth your sayings.

the first will say to mark-zion, behold, behold them: and i will give to cast-complete-jerusalem one that bringeth good information.

for i beheld, and namethere was no man; even among them, and namethere was no counsellor, that, when i asked of them, could answer a beeword.

behold, they are all power; their doings are nothing: their screens are breathwind and confusion.

behold my worker, whom i uphold; mine elect, in whom my self delighteth; i have put my breathwind upon him: he will bring forth criterion to the body-nations.

he will not cry, nor lift up, nor cause his voice to be heard in the street.

a shattered reed will he not break, and the smoking flax will he not quench: he will bring forth criterion to truth.

he will not fail nor be discouraged, till he have namethere criterion in the land: and the isles will wait for his drops-of-teaching-torah

thus saith these-to vowelconsonants-ihoh-yeah, he that created the namespaces, and stretched them out; he that spread forth the land, and that which cometh out of it; he that giveth breathwind to the with upon it, and breathwind to them that walk therein:

term oroH tSam oserh tpiz aotm oath
tgil bihoh bqdoS iSral tthll

heniim ohabionim mbqSim mim oain
lSonm bzma nSth ani ihoh aenm alhi
iSral la aecbm

apth el Spiim nhrot obtok bqeat
meinot aSim mabr lagm mim oarz zih
lmoza mim
atn bmdbr arc STh ohds oez Smn aSim
berbh broS tdhr otaSor iHdo

lmen irao oideo oiSimo oiSkilo iHdo
ki id ihoh eSth cat oqdoS iSral brah

qrbo ribkm iamr ihoh hgiSo ez-
motikm iamr mlr ieqb

igiSo oigido lno at aSr tqrinh hraS-
not mh hnh hgido onSimh lbno ondeh
aHritn ao hbaot hSmieno

hgido hatiot laHor ondeh ki alhim atm
ap tiTibo otreo onSteh onra onrah
iHdo

hn atm main opelkm mape toebh ibHr
bkm

heiroti mzpon oiat mmcrH SmS iqra
bSmi oiba sgnim kmo Hmr okmo iozr
irms TiT

mi hgid mraS ondeh omplnim onamr
zdiq ap ain mgid ap ain mSmie ap ain
Sme amrikm

raSon lzion hnh hnm oliroSlm mbSr
atn

oara oain aiS omalh oain ioez oaSalm
oiSibo dbr

hn klm aon aps meSihm roH otho
nshim
hn ebd i atmk bo bHiri rzth npSi ntti
roHi elio mSpT lgoim iozia

la izeq ola iSa ola iSmie bHoz qolo

qnh rzoz la iSbor opSth khh la ikbnh
lamt iozia mSpT
la ikhh ola iroz ed iSim barz mSpT
oltorto aiim iiHilo

kh amr hal ihoh bora hSmim onoTihm
rqe harz ozazaih ntn nSmh lem elih
oroH lhlkim bh

i vowelconsonants-ihoh-yeah have called thee in being right, and will hold thine hand, and will keep thee, and give thee for a alignment of the with, for a light of the body-nations;

to open the skin-blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

i am vowelconsonants-ihoh-yeah: that is my namethere: and my heavy will i not give to another, neither my praise to chiselings.

behold, the former things are come to pass, and new things do i declare: before they spring forth i tell you of them.

sing to vowelconsonants-ihoh-yeah a new song-immersed and his praise from the end of the land, ye that go down to the sea, and all that is therein; the isles, and the sit-inhabitants thereof.

let the place-of-word-desert and the cities thereof lift up their voice, the villages that dark-mourning-qedar doth inhabit: let the sit-inhabitants of the rock sing, let them shout from the head of the mountains.

let them namethere heavy to vowelconsonants-ihoh-yeah, and declare his praise in the islands.

vowelconsonants-ihoh-yeah will go forth as a hero, he will stir up jealousy like a hero of war: he will cry, yea, roar; he will hero against his enemies.

i have long time holden my peace; i have been still, and restrained myself: now will i cry like a travailing woman; i will destroy and devour at once.

i will sword-parch mountains and hills, and sword-parched up all their grasss; and i will do the rivers islands, and i will sword-parched up the pools.

and i will bring the skin-blind by a pathway that they knew not; i will lead them in paths that they have not known: i will do darkness light before them, and adamant beewords straight. these beewords will i do to them, and not forsake them.

they will be turned back, they will be greatly dry, that be sure in chiselings, that say to the screens, ye are our these-to.

hear, ye deaf; and look, ye skin-blind, that ye may see.

who is skin-blind, but my worker? or deaf, as my messenger that i sent? who is skin-blind as he that is complete, and skin-blind as vowelconsonants-ihoh-yeah's worker?

seeing many things, but thou keepst not; opening the ears, but he heareth not.

vowelconsonants-ihoh-yeah is well pleased for his being right' sake; he will magnify the drops-of-teaching-torah and make it honourable.

but this is a with robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, restore.

who among you will give ear to this? who will hearken and hear for the time to come?

who gave heel-supplant-jeqob for a spoil, and to-song-immersed-isra'al to the robbers? did not vowelconsonants-ihoh-yeah, he against whom we have missed? for they would not walk in his pathways, neither were they obedient to his drops-of-teaching-torah

therefore he hath poured upon him the wall-wrath of his nose-anger, and the goatness of war: and it hath namethere him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

ani ihoh qratik bzdq oaHcq bidk oazrk oatnk lbrt em laor goim

lpqH einim eorot lhozia mmsgr asir mbit kla iSbi HSk

ani ihoh hoa Smi okbodi laHr la atn othlti lpsilim

hraSnot hnh bao oHdSot ani mgid bTrm tzmHnh aSmie atkm
Siro lihoh Sir HdS thlto mqzh harz iordi him omlao aiim oiSbihm

iSao mdbr oerio Hzrim tSb qdr irno iSbi sle mraS hrin izoHo

iSimo lihoh kbod othlto baiim igido

ihoh kgbor iza kaiS mIHmot ieir qnah irie ap izriH el aibio itgbr

hHSiti meolm aHriS atapq kioldh afeh aSm oaSap iHd

aHrib hrin ogbeot okl eSbm aobiS oSmti nhrot laiim oagmim aobiS

oholkti eorim bdrk la ideo bntibot la ideo adrikm aSim mHsk lpinhm laor omeqSim lmiSor ald hdbrim eSitm ola ecbtim

nsgo aHor ibSo bSt hbTHim bpsl hamrim lmskh atm alhino

hHrSim Smeo oheorim hbiTo Iraot mi eor ki am ebd i oHrS kmlaki aSIH mi eor kmSlm oeor kebd ihoh

rait raot rbot ola tSmr pqoH acnim ola iSme
ihoh Hpz lmen zdqo igdil torh oiadir

ohoa em bcoc oSsoi hpH bHorim klm obbti klaim hHbao hio lbc oain mzil mSsh oain amr hSb

mi bkm iacin cat iqSb oiSme laHor

mi ntn lmSosh lmSsh iegb oiSral lbc-cim hloa ihoh co HTano lo ola abo bdrkio hlok ola Smeo btorto

oiSpk elio Hmh apo oecoc mIHmh otl-hTho msbib ola ide other bo ola iSim el lb

but now thus saith vowelconsonants-ihoh-yeah that created thee, o heel-supplant-jeqob, and he that developed thee, o israel, respect not: for i have redeemed thee, i have called thee by thy namethere; thou art mine.

when thou crossest through the waters, i will be with thee; and through the rivers, they will not overflow thee: when thou walkest through the fire, no be burned; neither will the flame kindle upon thee.

for i am vowelconsonants-ihoh-yeah thy these-to, the dedicated one of israel, thy saviour: i gave narrows-develop-egypt for thy out-of-town, cush-spindle-ethiopia and grandpa-seba for thee.

since thou wast precious in my eyes, thou hast been heavyable, and i have loved thee: therefore will i give men for thee, and mum-withs for thy self.

respect not: for i am with thee: i will bring thy seed from the east, and gather thee from the west;

i will say to the north, give up; and to the south, keep not back: bring my betweeninters from far, and my betweenintera from the ends of the land;

even every one that is called by my namethere: for i have created him for my heavy, i have developed him; yea, i have did him.

bring forth the skin-blind with that have eyes, and the deaf that have ears.

let all the mum-withs be added together, and let the mum-withs be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be rightified: or let them hear, and say, it is truth.

ye are my witnesses, saith vowelconsonants-ihoh-yeah, and my worker whom i have chosen: that ye may know and amino me, and between-understand that i am he: before me namethere was no these-to formed, neither will namethere be after me.

i, even i, am vowelconsonants-ihoh-yeah; and beside me namethere is no saviour.

i have declared, and have safed, and i have shewed, when namethere was no strange-substantial these-to among you: therefore ye are my witnesses, saith vowelconsonants-ihoh-yeah, that i am these-to.

yea, before the day was i am he; and namethere is none that can deliver out of my hand: i will achievement, and who will let it?

thus saith vowelconsonants-ihoh-yeah, your redeemer, the dedicated one of israel; for your sake i have sent to in-mix-fade-hhabil, and have brought down all their nobles, and the as-genies-kasdimns, whose cry is in the ships.

i am vowelconsonants-ihoh-yeah, your dedicated one, the creator of israel, your king.

thus saith vowelconsonants-ihoh-yeah, which maketh a pathway in the sea, and a path in the mighty waters;

which bringeth forth the chariot and horse, the stratagem and the goatness; they will lie down together, they will not stand: they are extinct, they are quenched as tow.

remember ye not the former things, neither consider the things of old.

behold, i will do a new beeword; now it will spring forth; will ye not know it? i will even do a pathway in the place-of-word-desert, and rivers in the place-of-word-desert.

oeth kh amr ihoh brak ieqb oizr k iSral
al tira ki galtik qrati bSmk li ath

ki tebr bmim atk ani obnhrot la iST-
pok ki tlk bmo aS la tkoh olhbh la tber
bk

ki ani ihoh alhik qdoS iSral moSiek
ntti kprk mzmrm koS osba tHtik

maSr iqrt beini nkdbt oani abhtik oatn
adm tHtik olamim tHt npSk

al tira ki atk ani mmcrH abia crek om-
merb aqbzk
amr lzpon tni oltimn al tk lai hbiai bni
mrHq obnoti mqzh harz

kl hnqra bSmi olkbodi bratio izrtio ap
eSitio

hozia em eor oeinim iS oHrSim oac-
nim lmo
kl hgoim nqbzo iHdo oiaspo lamim
mi bhm igid cat oraSnot iSmieno itno
edihm oizdzo oiSmeo oiamro amt

atm edi nam ihoh oebdi aSr bHrti
lmen tdeo otamino li otbino ki ani hoa
lpni la nozr al oAHri la ihih

anki anki ihoh oain mbledi moSie

anki hgdti ohoSeti ohSmeti oain bkm
cr oatm edi nam ihoh oani al

gm miom ani hoa oain midi mzil apel
omi iSibnh

kh amr ihoh galkm qdoS iSral lmenkm
SIHti bblh ohordti briHim klm okS-
dim baniot rntm

ani ihoh qdoSkm bora iSral mlkkm

kh amr ihoh hnotn bim drk obmim
ecim ntibh
hmozia rkb osos Hil oecoc iHdo iSkbo
bl iqomo deko kpSth kbo

al tckro raSnot oqdmnriot al ttbnno

hnni eSh HdSh eth tzmH hloa tdeoh ap
aSim bmdbr drk biSmon nhrot

the animal of the field will heavy me, the dragons and the owls: on beeword i give waters in the place-of-word-desert, and rivers in the place-of-word-desert, to give drink to my with, my chosen.

this with have i developed for myself; they will recount my praise.

but thou hast not called upon me, o heel-supplant-jeqob; but thou hast been weary of me, o israel.

thou hast not brought me the small cattle of thy onups; neither hast thou heavyed me with thy butchers. i have not caused thee to work for with an rest-absorber, nor wearied thee with incense.

thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy butchers: but thou hast made me to work for with thy misses, thou hast wearied me with thine season-answers.

i, even i, am he that wipeth thy go-beyonds for mine own sake, and will not remember thy misses.

put me in remembrance: let us criterionize together: recount thou, that thou mayest be rightified.

thy first father hath missed, and thy teachers have went-beyond against me.

therefore i have slayed the prince-immerseds of the dedicated, and have given heel-supplant-jeqob to the curse-lighten, and to-song-immersed-isra'al to reproaches.

yet now hear, o heel-supplant-jeqob my worker; and israel, whom i have chosen:

thus saith vowelconsonants-ihoh-yeah that did thee, and developed thee from the womb, which will help thee; respect not, o heel-supplant-jeqob, my worker; and thou, song-joy-jesurun, whom i have chosen.

for i will pour water upon him that is thirsty, and floods upon the dry ground: i will pour my breathwind upon thy seed, and my first-pooling upon thine offspring:

and they will spring up as among the grass, as willows by the water courses.

one will say, i am vowelconsonants-ihoh-yeah's; and another will call himself by the namethere of heel-supplant-jeqob; and another will subscribe with his hand to vowelconsonants-ihoh-yeah, and surname himself by the namethere of israel.

thus saith vowelconsonants-ihoh-yeah the king of israel, and his redeemer vowelconsonants-ihoh-yeah of troops; i am the first, and i am the last; and beside me namethere is no these-to.

and who, as i, will call, and will declare it, and namethere it in order for me, since i namethereed the ancient with? and the things that are coming, and will come, let them shew to them.

fear ye not, neither be afraid: have not i told thee from that time, and have declared it? ye are even my witnesses. is namethere a these-to beside me? yea, namethere is no these-to; i know not any.

they that develop a chiseling are all of them vanity-fade; and their delectable things will not profit; and they are their own witnesses; they see not, nor know; that they may be dry.

who hath developed a these-to, or molten a chiseling that is profitable for nothing?

behold, all his fellows will be dry: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they will fear, and they will be dry together.

tkbdni Hit hSdh tnim obnot ienh ki
ntti bmdbr mim nhrot biSimn lhSquot
emi bHiri

em co izrti li thlti ispro

ola ati qrat ieqb ki iget bi iSral

la hbiat li Sh eltik ocbHik la kbdtni la
hebdtik bmnHh ola hogetik blbonh

la qnit li bksp qnh oHlb cbHik la
hroitni ak hebdti bHTaotik hogetni
beontik

anki anki hoa mHh pSeik lmeni
oHTatik la ackr
hckirni nSpTh iHd spr ath lmen tzdq

abik hraSon HTa omlizik pSeo bi

oaHll Sri qdS oatnh IHrm ieqb oiSral
lgdopim

oeth Sme ieqb ebd i oiSral bHrti bo

kh amr ihoh eSk oizrkr mbTn iecrk al
tira ebd ieqb oiSron bHrti bo

ki azq mim el zma onclim el ibSh azq
roHi el crek obrkti el zazaik

ozmHo bbin Hzir kerbim el ibli mim

ch iamr lihof ani och iqra bSm ieqb
och iktb ido lihof obSm iSral iknh

kh amr ihoh mlk iSral ogalo ihoh
zbaot ani raSon oani aHron ombledi
ain alhim

omi kmoni iqra oigidh oierkh li
mSomi em eolm oatit oarS tbanh
igido lmo

al tpHdo oal trho hla mac hSmetik
ohgdti oatm edi hiS aloh mbledi oain
zor bl ideti

izri psl klm tho oHmodihm bl ioeilo
oedihm hmh bl irao obl ideo lmen ibSo

mi izr al opsl nsk lbhti hoeil

hn kl Hbrio ibSo oHrSim hmh madm
itqbo klm iemdo ipHdo ibSo iHd

the smith with the tongs both achievementteth in the coals, and developeth it with hammers, and achievementteth it with the energy of his arms: yea, he is hungry, and his energy faileth: he drinketh no water, and is faint.

the carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and doth it after the figure of a earthling, according to the beauty of a earthling; that it may remain in the house.

he heweth him down cedars, and taketh the cypress and the oak, which he heroes for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

then will it be for a earthling to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he pelmaketh a these-to, and bows it; he doth it a chiseling, and falleth achievevnr thereto.

he burneth half thereof in the fire; with half thereof he eateth flesh-immersed he roasteth roast, and is satisfy-seven: yea, he warmeth himself, and saith, aha, i am warm, i have seen the fire:

and the residue thereof he doth a these-to, even his chiseling: he falleth down to it, and bows it, and spilleth to it, and saith, deliver me; for thou art my these-to.

they have not known nor knew: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot between-understand.

and none considereth in his heart, neither is namethere knowledge nor between-understanding to say, i have burned half of it in the fire; yea, also i have baked bread upon the coals thereof; i have roasted flesh-immersed and eaten it: and will i do the residue thereof an holy? will i fall down to the stock of a tree?

he feedeth on ashes: a deceived self hath turned him aside, that he cannot deliver his self, nor say, is namethere not a lie in my right hand?

remember these, o heel-supplant-jeqob and israel; for thou art my worker: i have developed thee; thou art my worker: o israel, no be forgotten of me.

i have wiped out, as a thick thick-cloud, thy go-beyonds, and, as a thick-cloud, thy misses: return to me; for i have redeemed thee.

joy-sing, o ye namespaces; for vowelconsonants-ihoh-yeah hath done it: shout, ye lower parts of the land: break forth into joy-singing, ye mountains, o forest, and every tree therein: for vowelconsonants-ihoh-yeah hath redeemed heel-supplant-jeqob, and glorified himself in israel.

thus saith vowelconsonants-ihoh-yeah, thy redeemer, and he that developed thee from the womb, i am vowelconsonants-ihoh-yeah that doth all things; that stretcheth forth the namespaces alone; that spreadeth abroad the land by myself;

that frustrateth the tokens of the liars, and maketh magicians mad; that turneth wise men backward, and maketh their knowledge foolish;

that confirmeth the beeword of his worker, and completes the counsel of his messengers; that saith to cast-complete-jerusalem, thou will be inhabited; and to the cities of vowel-yeah-acknowledge-ihodah, ye will be between-built, and i will raise up the sword-parched places thereof:

that saith to the deep, be sword-parched, and i will dry up thy rivers:

HrS brcl mezd opel bpHm obmqbot
izrho oipelho bcroe kHo gm reb oain
kH la Sth mim oiiep

HrS ezim nTh qo itarho bSrd ieSho
bmqzeot obmHogh itarho oieSho ktb-
nit aiS ktpart adm lSbt bit

lkrt lo arcim oiQH trch oalon oiamz lo
bezi ier nTe arn ogSm igdl

ohih ladm lber oiQH mhm oiHm ap
iSiq oaph lHm ap ipel al oiStHo eSho
psl oisgd lmo

Hzio Srp bmo aS el Hzio bSr iakl izlh
zli oiSbe ap iHm oiamr haH Hmoti
raiti aor

oSarito lal eSh lpslo isgod isgd lo
oiStHo oitpll alio oiamr hzilni ki ali
ath
la ideo ola ibino ki TH mraot einihm
mhSkil lbtm

ola iSib al lbo ola det ola tbonh lamr
Hzio Srpti bmo aS oap apiti el gHlio
lHm azlh bSr oakl oitro ltoebh aeSh
lbol ez asgod

reh apr lb hotl hTho ola izil at npSo ola
iamr hloa Sqr bimini

ckr alh ieqb oiSral ki ebd i ath izrtik
ebd li ath iSral la tnSni

mHiti keb pSeik okenn HTaotik Sobh
ali ki galtik

rno Smim ki eSh ihoh hrieo tHtiot arz
pzHo hrim rnh ier okl ez bo ki gal ihoh
ieqb obiSral itpar

kh amr ihoh galk oizr k mbTn anki
ihoh eSh kl nTh Smim lbd i r qe harz mi
ati mati

mpr atot bdim oqsmim iholl mSib Hk-
mim aHor odetm iSkI

mqm dbr ebdo oezt mlakio iSlim
hamr liroSlm toSb oleri ihodh tbninh
oHrbotih aqomm

hamr lzolh Hrbi onhrtik aobiS

that saith of belly-cyrus, he is my shepherd, and will complete all my pleasure: even saying to cast-complete-jerusalem, thou wilt be built; and to the hall, thy foundation will be laid.

thus saith vowelconsonants-ihoh-yeah to his swimming, to belly-cyrus, whose right hand i have holden, to go down nations before him; and i will loose the loins of kings, to open before him the two leaved gates; and the gates will not be shut;

i will go before thee, and make the fleeing places straight: i will break in pieces the gates of brass, and cut in sunder the bars of iron:

and i will give thee the treasures of darkness, and hidden riches of hidden places, that thou mayest know that i, vowelconsonants-ihoh-yeah, which call thee by thy namethere, am the these-to of israel.

for heel-supplant-jeqob my worker's sake, and to-song-immersed-isra'al mine elect, i have even called thee by thy namethere: i have surnamed thee, though thou hast not known me.

i am vowelconsonants-ihoh-yeah, and namethere is none else, namethere is no these-to beside me: i girded thee, though thou hast not known me:

that they may know from the rising of the sun, and from the west, that namethere is none beside me. i am vowelconsonants-ihoh-yeah, and namethere is none else.

i develop the light, and create darkness: i do complete, and create look: i vowelconsonants-ihoh-yeah do all these things.

drop down, ye namespaces, from on, and let the grind-skies pour down being right: let the land open, and let them bring forth sticky-safety, and let being right spring up together; i vowelconsonants-ihoh-yeah have created it.

woe to him that striveth with his develop! let the potsherd strive with the potsherds of the earth. will the clay say to him that developeth it, what dost thou? or thy achievement, he hath no hands?

woe to him that saith to his father, what begetteth thou? or to the woman, what hast thou brought forth?

thus saith vowelconsonants-ihoh-yeah, the dedicated one of israel, and his achiever, ask me of things to come concerning my betweeninters, and concerning the achievement of my hands direct ye me.

i have did the land, and created earthling upon it: i, even my hands, have stretched out the namespaces, and all their troop have i directed.

i have raised him up in being right, and i will direct all his pathways: he will between-build my city, and he will send my captives, not for price nor reward, saith vowelconsonants-ihoh-yeah of troops.

thus saith vowelconsonants-ihoh-yeah, the labour of narrows-develop-egypt, and merchandise of cush-spindle-ethiopia and of the that-come-sabeans, men of stand-up-stature, will come over to thee, and they will be thine: they will come after thee; in chains they will come over, and they will bow down to thee, they will spill to thee, saying, surely these-to is in thee; and namethere is none else, namethere is no these-to.

verily thou art a these-to that hidest thyself, o these-to of israel, the saviour.

they will be ashamed, and also confounded, all of them: they will go to confusion together that are makers of paint-developings.

hamr lkorS rei okl Hpzi iSIm olamr liroSIm tbnh ohikl tosd

kh amr ihoh ImSiHo lkorS aSr hHCqti bimino lrd lpnio goim omtni mlkim aptH lptH lpnio dltim oSerim la isgro

ani lpnik alk ohdorim aoSr aiSr dltot nHoSh aSbr obriHi brcl agde

ontti lk aozrot HSk omTmni mstrim lmen tde ki ani ihoh hqora bSmk alhi iSral

lmen ebd ieqb oiSral bHiri oaqra lk bSmk aknk ola idetni

ani ihoh oain eod colti ain alhim aacrkl ola idetni

lmen ideo mmcrH SmS ommerbh ki aps bledi ani ihoh oain eod

iozr aor obora HSk eSh Slom obora re ani ihoh eSh kl alh

hreipo Smim mmele oSHqim iclo zdq tptH arz oipr oSe ozdqh tzmih iHd ani ihoh bratio

hoi rb at izro HrS at HrSi admh hiamr Hmr lizro mh teSh opelk ain idim lo

hoi amr lab mh tolid olaSh mh tHilin

kh amr ihoh qdoS iSral oizro hatiot Saloni el bni oel pel idi tzoni

anki eSiti arz oadm elih brati ani idi nTo Smim okl zbam zoiti

anki heirtho bzdq okl drkio aiSr hoa ibnh eiri ogloti iSIH la bmHir ola bSHd amr ihoh zbaot

kh amr ihoh igie mzrim osHr koS osbaim anSi mdh elik iebro olk ihio aHrik ilko bcqim iebro oalik iStHoo alik itplo ak bk al oain eod aps alhim

akn ath al mstr alhi iSral moSie

boSo ogm nklmo klm iHdo hlko bklmh HrSi zirim

but to-song-immersed-isra'al will be safed in vowelconsonants-ihoh-yeah with a worlds sticky-safety: ye will not be ashamed nor confounded world without end.

for thus saith vowelconsonants-ihoh-yeah that created the namespaces; these-to himself that developed the land and did it; he hath established it, he created it not in vain, he developed it to be inhabited: i am vowelconsonants-ihoh-yeah; and namethere is none else.

i have not beeworded in hidden, in a dark place of the land: i said not to the seed of heel-supplant-jeqob, seek ye me in vain: i vowelconsonants-ihoh-yeah beeword being right, i declare beewords that are turgor-immersed.

assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their chiseling, and spill to a these-to that cannot safe.

tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not i vowelconsonants-ihoh-yeah? and namethere is no these-to else beside me; a right these-to and a saviour; namethere is none beside me.

look to me, and be ye safed, all the ends of the land: for i am these-to, and namethere is none else.

i have swear-sevened by myself, the beeword is gone out of my mouth in being right, and will not return, that to me every knee will bow, every language-tongue will swear-seven. surely, will one say, in vowelconsonants-ihoh-yeah have i being right and goatness: even to him will men come; and all that are incensed against him will be dry.

in vowelconsonants-ihoh-yeah will all the seed of to-song-immersed-isra'al be rightified, and will grow.

fun-fade-bel boweth down, at-him-nebo stoopeth, their fashions were upon the in-them animals, and upon the in-them animals your carriages were heavy loaden; they are a burden to the weary in-them animal.

they stoop, they bow down together; they could not deliver the burden, but themselves are gone into sit-captivity.

hearken to me, o house of heel-supplant-jeqob, and all the remnant of the house of israel, which are borne by me from the belly, which are carried from the womb:

and even to your old age i am he; and even to hoar hairs will i carry you: i have did, and i will bear; even i will carry, and will deliver you.

to whom will ye liken me, and make me equal, and proverb-compare me, that we may be like?

they lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he doth it a these-to: they fall down, yea, they bow.

they bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place will he not remove: yea, one will cry to him, yet can he not answer, nor safe him out of his develop-narrows.

remember this, and shew yourselves men: bring it again to mind, o ye go-beyonders.

remember the former things of old: for i am these-to, and namethere is none else; i am these-to, and namethere is none like me,

declaring the end from the heading, and from ancient times the things that are not yet done, saying, my counsel will stand, and i will do all my pleasure:

calling a ravenous bird from the east, the man that doth my counsel from a far land: yea, i have beeworded it, i will also bring it to pass; i have developed it, i will also do it.

iSral noSe bihoh tSoet eolmim la tbSo
ola tkldmo ed eolmi ed

ki kh amr ihoh bora hSmim hoa hal-
him izr harz oeSh hoa konnh la tho
brah lSbt izrh ani ihoh oain eod

la bstr dbtrt bmqom arz HSk la amrti
lcre ieqb tho bqSoni ani ihoh dbr zdq
mgid miSrim

hqbzo obao htngSo iHdo pliTi hgoim
la ideo hnSaim at ez pslm omtpllim al
al la ioSie

hgido ohgiSo ap ioezo iHdo mi hSmie
cat mqdm mac hgidi hloa ani ihoh
oain eod alhim mbledi al zdiq omoSie
ain colti

pno ali ohoSeo kl apsi arz ki ani al oain
eod
bi nSbeti iza mpi zdqh dbr ola iSob ki
li tkre kl brk tSbe kl lSoni

ak bihoh li amr zdqot oec edio iboa
oibSo kl hnHrim bo

bihoh izdqo oithllo kl cre iSral

kre bl qrs nbo hio ezbihm lHih olbhmh
nSatikm emosot mSa leiph

qrso kreio iHdo la iklo mlT mSa
onpSm bSbi hlkh
Smeo ali bit ieqb okl Sarit bit iSral
hemsim mni bTn hnSaim mni rHm

oed cqnh ani hoa oed Sibh ani asbl ani
eSiti oani aSa oani asbl oamlT

lmi tdmioni otSoo otmSloni ondmh

hclim chb mkis oksp bqnh iSqlo iSkro
zorp oieSho al isgdo ap iStHoo

iSaho el ktp isblho oiniHho tHtio
oieimd mmqomo la imiS ap izeq alio
ola ienh mizrto la ioSieno

ckro cat ohtaSSo hSibo poSeim el lb

ckro raSnot meolm ki anki al oain eod
alhim oaps kmoni

mgid mraSit aHrit omqdm aSr la neSo
amr ezti tqom okl Hpzi aeSh

qra mmcrH eiT marz mrHq aiS ezto
ezti ap dbtrt ap abianh izrti ap aeSnh

hearken to me, ye stouthearted, that are far from being right:

i near-inward near my being right; it will not be far off, and my sticky-safety will not tarry: and i will place sticky-safety in mark-zion for to-song-immersed-isra'al my glory.

come down, and sit in the dust, o virgin daughter-housa of in-mix-fade-bhabil, sit on the land: namethere is no throne, o daughter-housa of the as-genies-kasdimns: for thou will no more be called tender and delicate.

take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, cross over the rivers.

thy skin-nakedness will be uncovered, yea, thy shame will be seen: i will take vengeance, and i will not meet thee as a earthling.

as for our redeemer, vowelconsonants-ihoh-yeah of troops is his namethere, the dedicated one of israel.

sit thou silent, and get thee into darkness, o daughter-housa of the as-genies-kasdimns: for thou will no more be called, the hero-lady of kingdoms.

i was wroth with my with, i have slayd mine inheritance, and given them into thine hand: thou didst shew them no womb; upon the ancient hast thou very heavily laid thy yoke-upon.

and thou saidst, i will be a hero-lady to world: so that thou didst not namethere these things to thy heart, neither didst remember the latter end of it.

therefore hear now this, thou that art given to pleasures, that dwellest surely, that sayest in thine heart, i am, and none else beside me; i will not sit as a widow, neither will i know the loss of children:

but these two things will come to thee in a moment in one day, the loss of children, and widowhood: they will come upon thee in their dedication for the multitude of thy sorceries, and for the great abundance of thine enchantments. for thou hast be sured in thy look: thou hast said, none seeth me. thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, i am, and none else beside me.

therefore will look come upon thee; no know its black: and look will fall upon thee; no be able to put it off: and disaster will come upon thee suddenly, which no know.

stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou will be able to profit, if so be thou mayest prevail.

thou art wearied in the multitude of thy counsels. let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that will come upon thee.

behold, they will be as stubble; the fire will burn them; they will not deliver themselves from the power of the flame: namethere will not be a coal to warm at, nor fire to sit before it.

thus will they be to thee with whom thou hast laboured, even thy merchants, from thy youth: they will wander every one to his quarter; none will save thee.

hear ye this, o house of heel-supplant-jeqob, which are called by the namethere of israel, and are come forth out of the waters of vowel-yeah-knowledge-ihodah, which swear-seven by the namethere of vowelconsonants-ihoh-yeah, and make mention of the these-to of israel, but not in truth, nor in being right.

Smeo ali abiri lb hrHoqim mzdqh

qrbti zdqti la trHq otSoeti la taHr ontnti
bzion tSoeh liSral tparti

rdi oSbi el epr btolt bt bbl Sbi larz ain
ksa bt kSdim ki la tosipi iqrao lk rkh
oengh

qHi rHim oTHni qmH gli zmtk HSpi
Sbl gli Soq ebri nhrot
tgl erotk gm trah Hrptk nqm aqH ola
apge adm

galno ihoh zbaot Smo qdoS iSral

Sbi domm obai bHShk bt kSdim ki la
tosipi iqrao lk gbtr mmlkot

qzpti el emi Hllti nHlti oatnm bidk la
Smt lhm rHmim el cqñ hkbdt elk mad

otamri leolm ahigb gbrt ed la Smt alh el
lbk la ckrt aHrith

oeth Smei cat edinh hioSbt lbTH
hamrh blbbh ani oapsi eod la aSb
almnh ola ade Skol

otbanh lk Sti alh rge biom aHd Skol
oalmn ktmñ bao elik brb kSpik bezmt
Hbrik mad

otbTHi bretk amrt ain rani Hkmtk
odetk hia Sobbtik otamri blbk ani oapsi
eod

oba elik reh la tdei SHrh otpl elik hoh
la tokli kprh otba elik ptam Soah la
tdei
emdi na bHbrik obrb kSpik baSr iget
mneorik aoli tokli hoeil aoli terozi

nlait brb eztki iemdo na oioSiek hbbo
hbri Smim hHcim bkokbim modiem
lHdSim maSr ibao elik

hnh hio kqS aS Srptm la izilo at npSm
mid lhbb ain gHlt lHmñ aor lSbt ngdo

kn hio lk aSr iget sHrik mneorik aiS
lebro teo ain moSiek

Smeo cat bit iqeb hnqraim bSm iSral
ommi ihodh izao hnSbeim bSm ihoh
obalhi iSral ickiro la bamt ola bzdqh

for they call themselves of the dedicated city, and stay themselves upon the these-to of israel; vowelconsonants-ihoh-yeah of troops is his namethere.

i have declared the former things from the heading; and they went forth out of my mouth, and i shewed them; i did them suddenly, and they came to pass.

because i knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

i have even from the beginning declared it to thee; before it came to pass i shewed it thee: lest thou shouldest say, mine fashion hath done them, and my chiseling, and my screen, hath directed them.

thou hast heard, see all this; and will not ye declare it? i have shewed thee new things from this time, even hidden things, and thou didst not know them.

they are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, behold, i knew them.

yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for i knew that thou wouldest deal very treacherously, and wast called a go-beyonder from the womb.

for my namethere's sake will i defer mine nose-anger, and for my praise will i refrain for thee, that i cut thee not off.

behold, i have refined thee, but not with silver; i have chosen thee in the furnace of develop-narrows.

for mine own sake, even for mine own sake, will i do it: for how should my name be polluted? and i will not give my heavy to another.

hearken to me, o heel-supplant-jeqob and israel, my called; i am he; i am the first, i also am the last.

mine hand also hath laid the foundation of the land, and my right hand hath spanned the namespaces: when i call to them, they stand up together.

all ye, assemble yourselves, and hear; which among them hath declared these things? vowelconsonants-ihoh-yeah hath loved him: he will do his pleasure on in-mix-fade-bhabil, and his arm will be on the as-genies-kasdimns.

i, even i, have beeworded; yea, i have called him: i have brought him, and he will make his pathway prosperous.

come ye near to me, hear ye this; i have not beeworded in hidden from the heading; from the time that it was, namethere am i: and now the base-lord these-to, and his breathwind, hath sent me.

thus saith vowelconsonants-ihoh-yeah, thy redeemer, the dedicated one of israel; i am vowelconsonants-ihoh-yeah thy these-to which teacheth thee to profit, which leadeth thee by the pathway that thou shouldest go.

o that thou hadst hearkened to my directives! then had thy complete been as a river, and thy being right as the sieves of the sea:

thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his namethere should not have been cut off nor destroyed from before me.

go ye forth of in-mix-fade-bhabil, flee ye from the as-genies-kasdimns, with a voice of joy-singing declare ye, tell this, utter it even to the end of the land; say ye, vowelconsonants-ihoh-yeah hath redeemed his worker heel-supplant-jeqob.

and they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he hatched the rock also, and the waters gushed out.

ki meir hqdS nqrao oel alhi iSral nsmko ihoh zbaot Smo

hraSnot mac hgdti ompi izao oaS-miem ptam eSiti otbanh

mdeti ki qSh ath ogid brcl erpk omzHk nHoSh

oagid lk mac bTrm thoa hSmetik pn tamr ezbi eSm opsl i onski zom

Smet Hch klh oatm hloa tgido hSmetik HdSot meth onzrot ola idetm

eth nbrao ola mac olpni iom ola Smetm pn tamr hnh idetin

gm la Smet gm la idet gm mac la ptHh acnk ki ideti bgod tbgod opSe mbTn qra lk

Imen Smi aarik api othlti aHTm lk lbIti hkritk

hnh zrptik ola bksp bHrtik bkor eni

Imeni lmeni aeSh ki aik iHl okbodi laHr la atn

Sme ali ieqb oiSral mqrai ani hoa ani raSon ap ani aHron

ap idi isdh arz oimini TpHh Smim qra ani alihm iemdo iHdo

hqbzo klkm oSmeo mi bhm hgid at alh ihoh ahbo ieSh Hpzo bbbi ocreo kSdim

ani ani dbrti ap qratio hbiatio ohzliH drko

qrbo ali Smeo cat la mraS bstr dbrti met hioth Sm ani oeth adni ihoh SIHni oroHo

kh amr ihoh galk qdoS iSral ani ihoh alihk mlmdk lhoeil mdrikk bdrk tlk

loa hqSbt lmzoti oihi knhr Slomk ozdqt kgli him

oihi kHol crek ozazai meik kmetio la ikr ola iSmd Smo mlpni

zao mbbi brHo mkSdim bqol rnh hgido hSmieo cat hoziaoh ed qzh harz amro gal ihoh ebdo ieqb

ola zmao bHrbot holikm mim mzor hcil lmo oibqe zor oicbo mim

namethere is no complete, saith vowelconsonants-ihoh-yeah, to the big-shot.

listen, o isles, to me; and hearken, ye mum-withs, from far; vowelconsonants-ihoh-yeah hath called me from the womb; from the bowels of my mother hath he made mention of my namethere.

and he hath namethereed my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished pressure-shaft; in his quiver hath he hid me; and said to me, thou art my worker, o israel, in whom i will be glorified.

then i said, i have achieved in empty, i have spent my energy for nought, and in empty: yet surely my criterion is with vowelconsonants-ihoh-yeah, and my achievement with my these-to.

and now, saith vowelconsonants-ihoh-yeah that developed me from the womb to be his worker, to bring heel-supplant-jeqob again to him, though to-song-immersed-isra'al be not added, yet will i be heavy in the eyes of vowelconsonants-ihoh-yeah, and my these-to will be my goatness.

and he said, it is a light thing that thou shouldest be my worker to raise up the pen of heel-supplant-jeqob, and to restore the preserved of israel: i will also give thee for a light to the body-nations, that thou mayest be my sticky-safety for ever of the land.

thus saith vowelconsonants-ihoh-yeah, the redeemer of israel, and his dedicated one, to him whom man despiseth, to him whom the nation abhorreth, to a worker of proverb-rulers, kings will see and stand up, prince-immerseds also will bow, on beeword of vowelconsonants-ihoh-yeah that is aminoingful, and the dedicated one of israel, and he will choose thee.

thus saith vowelconsonants-ihoh-yeah, in an acceptable time have i heard thee, and in a day of sticky-safety have i make safed thee: and i will preserve thee, and give thee for a alignment of the with, to establish the land, to cause to inherit the name-desolate heritages;

that thou mayest say to the prisoners, go forth; to them that are in darkness, shew yourselves. they will feed in the pathways, and their look-after-pastures will be in all in-whats.

they will not hunger nor thirst; neither will the heat nor sun hit them: for he that hath wombing on them will lead them, even by the springs of water will he guide them.

and i will make all my mountains a pathway, and my highways will be highed.

behold, these will come from far: and, lo, these from the north and from the west; and these from the land of sinim. joy-sing, o namespaces; and be joyful, o land; and break forth into joy-singing, o mountains: for vowelconsonants-ihoh-yeah hath comforted his with, and will womb upon his afflicted.

but mark-zion said, vowelconsonants-ihoh-yeah hath forsaken me, and my base-lord hath forgotten me.

can a woman forget her sucking child, that she should not have wombing on betweeninter of her womb? yea, they may forget, yet will i not forget thee.

behold, i have graven thee upon the palms of my hands; thy walls are continually before me.

thy betweeninters will make haste; thy destroyers and they that made thee sword-parched will go forth of thee.

ain Slom amr ihoh IrSeim

Smeo aiim ali ohqSibo lamim mrHoq
ihoh mb'Tn grani mmei ami hckir Smi

oiSm pi kHrb Hdh bzI ido hHbiani
oiSimni lHz bror baSpto hstirni

oiamr iI ebdI ath iSral aSr bk atpar

oani amrti lriq igeti ltho ohbl kHi kliti
akn mSpTi at ihoh opelti at alhi

oeth amr ihoh izri mbTn lebd lo ISobb
ieqb alio oiSral la lo iasp oakbd beini
ihoh oalhi hih eci

oiamr nql mhioth li ebd lhqim at SbTi
ieqb onziri onzori iSral lhSib onttik
laor goim lhiot iSoeti ed qzh harz

kh amr ihoh gal iSral qdoSo lbch
npS lmtbe goi lebd mSlm mlkim irao
oqmo Srim oiStHoo lmen ihoh aSr
namn qdS iSral oibHrk

kh amr ihoh bet rzon enitik obiom
iSoeh ecrtik oazrk oatnk lbrit em
lhqim arz lhnHil nHlot Smmot

lamr lasorim zao laSr bHsK hglo el
drkim ireo obkl Spim mreitm

la irebo ola izmao ola ikm Srb oSmS ki
mrHmM inhgm oel mboei mim inhlm

oSmti kl hri ldrk omslti irmon

hnh alh mrHoq ibao ohnh alh mzpon
omim oalh marz sinim
rno Smim ogili arz ipzHo opzHo hrim
rnh ki nHm ihoh emo oenio irHm

otamr zion ecni ihoh oadni SkHni

htSkH aSh eolh mrHm bn bTnh gm alh
tSkHnh oanki la aSkHk

hn el kpim Hqtik Homtik ngdi tmid

mhro bnik mhrrsik omHrbik mmk
izao

lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. as i live, saith vowelconsonants-ihoh-yeah, thou will surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

for thy sword-parched and thy name-desolate places, and the land of thy destruction, will even now be too narrow by reason of the sit-inhabitants, and they that swallowed thee up will be far away.

betweeninters which thou will have, after thou hast lost the other, will say again in thine ears, the place is too strait for me: give place to me that i may dwell.

then will thou say in thine heart, who hath begotten me these, seeing i have lost my children, and am solitary, a captive, and removing to and fro? and who hath brought up these? behold, i was left alone; these, where had they been? thus saith the base-lord these-to, behold, i will lift up mine hand to the body-nations, and set up my standard to the withs: and they will bring thy betweeninters in their arms, and thy betweenintera will be carried upon their shoulders. and kings will be thy nursing fathers, and their queens thy nursing mothers: they will bow down to thee with their face-turnings toward the land, and lick up the dust of thy feet; and thou will know that i am vowelconsonants-ihoh-yeah: for they will not be dry that wait for me.

will the prey be taken from the hero, or the lawful captive delivered?

but thus saith vowelconsonants-ihoh-yeah, even the captives of the hero will be taken away, and the prey of the terrible will be made safeed: for i will contend with him that contendeth with thee, and i will safe thy betweeninters.

and i will feed them that numerate thee with their own flesh-immersed and they will be drunken with their own blood, as with sweet wine: and all flesh-immersed will know that i vowelconsonants-ihoh-yeah am thy saviour and thy redeemer, the mighty one of heel-supplant-jeqob.

thus saith vowelconsonants-ihoh-yeah, where is the recount-scroll of your mother's divorcement, whom i have put away? or which of my creditors is it to whom i have sold you? behold, for your season-answers have ye sold yourselves, and for your go-beyonds is your mother put away.

nametherefore, when i came, was namethere no man? when i called, was namethere none to answer? is my hand shortened at all, that it cannot retrieve? or have i no energy to deliver? behold, at my reprove i sword-parched up the sea, i make the rivers a place-of-word-desert: their fish stinketh, on beeword namethere is no water, and dieth for thirst.

i clothe the namespaces with dark-mourningness, and i make sackcloth their covering.

the base-lord these-to hath given me the language-tongue of the learned, that i should know how to beeword a beeword in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

the base-lord these-to hath opened mine ear, and i was not bitter, neither turned away back.

i gave my back to the smiters, and my cheeks to them that plucked off the hair: i hid not my face-turnings from shame and spitting.

for the base-lord these-to will help me; therefore will i not be confounded: therefore have i namethere my face-turnings like a flint, and i know that i will not be ashamed.

Sai sbib einik orai klm nqbzo bao lk Hi
ani nam ihoh ki klm kedi tlbSi otqSrim
kklh

ki Hrbtik oSmmtik oarz hrstik ki eth
tzri mioSb orHqo mbleik

eod iamro bacnik bni Sklik zr li
hmqom gSh li oaSbh

oamrt blbbk mi ild li at alh oani Skolh
oglmogh gh osorh oalh mi gdl hn ani
nSarti lbdi alh aiph hm

kh amr adni ihoh hnh aSa al goim idi
oal emim arim nsi ohbiao bnik bHzn
obntik el ktp tnSanh

ohio mlkim amnik oSrotihm miniqtik
apim arz iStHoo lk oepr rglik iLHko
oidet ki ani ihoh aSr la ibSo qoi

hiqH mgbor mlqoH oam Sbi zdiq imlT

ki kh amr ihoh gm Sbi gbor iqH om-
lqoH eriz imlT oat iribk anki arib oat
bnik anki aoSie

ohaklti at monik at bSrm okesis dmm
iSkron oideo kl bSr ki ani ihoh moSieK
ogalk abir ieqb

kh amr ihoh ai ch spr kritot amkm aSr
SIHtih ao mi mnoSi aSr mkrti atkm lo
hn beontikm nmkrtn obpSeikm SIHh
amkm

mdoe bati oain aiS qrati oain eonh hq-
zor qzrh idi mpdot oam ain bi kH lhzil
hn bgerti aHrib im aSim nhrot mdrb
tbaS dgtm main mim otmt bzma

albiS Smim qdrot oSq aSim ksotm

adni ihoh ntn li lSon lmodim ldet leot
at iep dbr ieir bbqr bbqr ieir li acn lSme
klmodim

adni ihoh pTH li acn oanki la mriti
aHor la nsogti
goi ntti lmkim olHii lmrTim pni la
hstrti mklmot orq

oadni ihoh iecr li el kn la nklmti el kn
Smti pni kHlmiS oade ki la aboS

he is near that rightifieth me; who will criterionize with me?
let us stand together: who is mine adversary? let him come
near to me.

behold, the base-lord these-to will help me; who is he that
will condemn me? lo, they all will wax old as a garment; the
moth will eat them up.

who is among you that respecteth vowelconsonants-ihoh-
yeah, that heareth the voice of his worker, that walketh
in darkness, and hath no light? let him be sure in the
namethere of vowelconsonants-ihoh-yeah, and stay upon
his these-to.

behold, all ye that kindle a fire, that compass yourselves
about with sparks: walk in the light of your fire, and in the
sparks that ye have kindled. this will ye have of mine hand;
ye will lie down in sorrow.

hearken to me, ye that follow after being right, ye that seek
vowelconsonants-ihoh-yeah: look to the rock whence ye
are hewn, and to the hole of the pit whence ye are digged.

look to their-wing-organ-ibrahim your father, and to her-
song-immersed-sara that slay-bare you: for i called him
alone, and first-pooled him, and increased him.

for vowelconsonants-ihoh-yeah will comfort mark-zion:
he will comfort all her sword-parched places; and he will
make her place-of-word-desert like delight-while-eden,
and her place-of-word-desert like the garden of vowelcon-
sonants-ihoh-yeah; gladness and gladness will be found
therein, thanks, and the voice of melody.

hearken to me, my withs; and give ear to me, o my nation:
for a drops-of-teaching-torah will proceed from me, and i
will make my criterion to rest for a light of the withs.

my being right is near; my sticky-safety is gone forth, and
mine arms will criterionizer the withs; the isles will wait
upon me, and on mine arm will they trust.

lift up your eyes to the namespaces, and look upon the land
beneath: for the namespaces will vanish away like smoke,
and the land will wax old like a garment, and they that dwell
therein will die in like manner: but my sticky-safety will be
to world, and my being right will not be abolished.

hearken to me, ye that know being right, the with in whose
heart is my drops-of-teaching-torah respect ye not the re-
proach of men, neither be ye afraid of their abuses.

for the moth will eat them up like a garment, and the worm
will eat them like wool: but my being right will be to world,
and my sticky-safety from generation to generation.

awake, awake, put on goatness, o arm of vowelconsonants-
ihoh-yeah; awake, as in the ancient days, in the generations
of old. art thou not it that hath cut wide-rahah, and slayed
the crocodile?

art thou not it which hath sword-parched the sea, the waters
of the great deep; that hath namethere the depths of the sea
a pathway for the ransomed to cross over?

therefore the retrieveed of vowelconsonants-ihoh-yeah will
return, and come with joy-singing to mark-zion; and world
gladness will be upon their head: they will obtain rejoicing
and gladness; and sorrow and mourning will flee away.

i, even i, am he that comforteth you: who art thou, that thou
shouldest be afraid of a earthling that will die, and of be-
tweeninter of earthling which will be made as grass;

and forgettest vowelconsonants-ihoh-yeah thy doer, that
hath stretched forth the namespaces, and laid the founda-
tions of the land; and hast feared continually every day on
beeword of the fury of the botherer, as if he were ready to
destroy? and namethere is the fury of the botherer?

qrob mzdiqu mi irib ati nemdh iHd mi
bel mSpTi igS ali

hn adni ihoh iecr li mi hoa irSieni hn
klm kbgd iblo eS iaklm

mi bkm ira ihoh Sme bqol ebdo aSr
hlk HSkim oain ngh lo iBTH bSm ihoh
oiSen balhio

hn klkm qdHi aS macri ciqot lko baor
aSkM obciqot bertm midi hith cat lkm
lmezbb tSkbon

Smeo ali rdpi zdq mbqSi ihoh hbiTo al
zor Hzbtm oal mqbt bor nqrmt

hbiTo al abrhM abikm oal Srh tHollkm
ki aHd qratio oabrkhO oarbho

ki nHm ihoh zion nHm kl Hrbtith oiSm
mdbrh kedn oerbth kgn ihoh SSon oS-
mHh imza bh todh oqol cmrh

hqSibo ali emi olaomi ali hacino ki
torh mati tza omSpTi laor emim argie

qrob zdq iza iSei ocrei emim iSpTo ali
aiim iqoo oal crei iHlon

Sao lSmim einikm ohbiTo al harz
mtHt ki Smim keSn nmlHo oharz
kbgd tblh oiSbih kmo kn imoton
oiSoeti leolm thih ozdqti la tHt

Smeo ali idei zdq em torti blbm al tirao
Hrpt anoS omgdptm al tHto

ki kbgd iaklm eS okzmr iaklm ss
ozdqti leolm thih oiSoeti ldor dorim

eori eori lbSi ec croe ihoh eori kimi
qdm drot eolmim hloa at hia hmHzb
rhh mHolli tnin

hloa at hia hmHrbt im mi thom rhh
hSmh memqi im drk lebr gaolm

opdoi ihoh iSobon obao zion brnh
oSmHt eolm el raSm SSon oSmHh
iSigon nso igon oanHh

anki anki hoa mnHmkm mi at otirai
manoS imot ombn adm Hzir intn

otSkH ihoh eSk noTh Smim oisd arz
otpHd tmid kl hiom mpni Hmt hmziq
kaSr konn lhSHit oaih Hmt hmziq

the captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should lack. but i am vowelconsonants-ihoh-yeah thy these-to, that divided the sea, whose sieves roared: the foundations of the land, yeah of troops is his namethere.

and i have namethere my beewords in thy mouth, and i have covered thee in the shadow of mine hand, that i may plant the namespaces, and namethere the foundations of the land, and say to mark-zion, thou art my with.

awake, awake, stand up, o cast-complete-jerusalem, which hast drunk at the hand of vowelconsonants-ihoh-yeah the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

namethere is none to guide her among all the betweeninters whom she hath brought forth; neither is namethere any that taketh her by the hand of all the betweeninters that she hath brought up.

these two things are readcalled to thee; who will be sorry for thee? plunder, and plunder, and the famine, and the sword: by whom will i comfort thee?

thy betweeninters have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of vowelconsonants-ihoh-yeah, the rebuke of thy these-to.

therefore hear now this, thou afflicted, and drunken, but not with wine:

thus saith thy base-lord vowelconsonants-ihoh-yeah, and thy these-to that pleadeth the cause of his with, behold, i have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou wilt no more drink it again: but i will namethere it into the hand of them that afflict thee; which have said to thy self, bow down, that we may cross over: and thou hast laid thy body as the land, and as the street, to them that crossed over.

awake, awake; put on thy goatness, o mark-zion; put on thy beautiful garments, o cast-complete-jerusalem, the dedicated city: for henceforth namethere will no more come into thee the foreskinned and the lowdown.

shake thyself from the dust; stand up, and sit down, o cast-complete-jerusalem: loose thyself from the bands of thy neck, o captive daughter-housa of mark-zion.

for thus saith vowelconsonants-ihoh-yeah, ye have sold yourselves for nought; and ye will be redeemed without money.

for thus saith the base-lord these-to, my with went down aforetime into narrows-develop-egypt to sojourn namethere and the pine-song-immersed-syrian exploited them without cause.

now therefore, what have i here, saith vowelconsonants-ihoh-yeah, that my with is taken away for nought? they that proverb-rule over them make them to howl, saith vowelconsonants-ihoh-yeah; and my namethere continually every day is blasphemed.

therefore my with will know my namethere: therefore they will know in that day that i am he that doth beeword: behold, it is i.

how beautiful upon the mountains are the feet of him that bringeth good information, that publisheth complete; that bringeth good information of good, that publisheth stickysafety; that saith to mark-zion, thy these-to kingeth!

thy watchmen will lift up the voice; with the voice together will they joy-sing: for they will see eye to eye, when vowelconsonants-ihoh-yeah will bring again mark-zion.

mhr zeh lhptH ola imot ISht ola iHsr lHmo

oanki ihoh alhik rge him oihmo glio ihoh zbaot Smo

oaSim dbri bpik obzl idi ksitik lnTe Smim olisd arz olamr lzion emi ath

hteorri hteorri qomi iroSlm aSr Stit mid ihoh at kos Hmto at qbet kos htrelh Stit mzit

ain mnhl lh mkl bnim ildh oain mHCic bidh mkl bnim gdlh

Stim hnh qratik mi inod lk hSd ohSbr ohreb ohHrb mi anHmk

bnik elpo Skbo braS kl Hozot ktoa mkmr hmlaim Hmt ihoh gert alhik

lkn Smei na cat enih oSkrt ola miin

kh amr adnik ihoh oalhik irib emo hnh lqHti midk at kos htrelh at qbet kos Hmti la tosipli lStoth eod

oSmtih bid mogik aSr amro lnpSk SHi onebrh otSimi karz gok okHoz lebrim

eori eori lbSi eck zion lbSi bgdi tpartk iroSlm eir hqdS ki la iosip iba bk eod erl oTma

htneri mepr qomi Sbi iroSlm htpHt htpHti mosri zoark Sbih bt zion

ki kh amr ihoh Hnm nmkrmt ola bksp tgalo

ki kh amr adni ihoh mzrim ird emi braSnh lgor Sm oaSor baps eSgo

oeth mi li mh li ph nam ihoh ki lqH emi Hnm mSlo mSlto ihililo nam ihoh otmid kl hiom Smi mnaz

lkn ide emi Smi lkn biom hhoa ki ani hhoa hmdbr hnhi

mh naoo el hhrim rgli mbSr mSmie Slom mbSr Tob mSmie iSoeh amr lzion mlk alhik

qol zpik nSao qol iHdo irnno ki ein bein irao bSob ihoh zion

break forth into joy, joy-sing together, ye sword-parched places of cast-complete-jerusalem: for vowelconsonants-ihoh-yeah hath comforted his with, he hath redeemed cast-complete-jerusalem.

vowelconsonants-ihoh-yeah did bare his dedicated arm in the eyes of all the nations; and all the ends of the land will see the sticky-safety of our these-to.

depart ye, depart ye, go ye out from thence, touch no low-down thing; go ye out of the midst of her; be ye corn-clean, that bear the items of vowelconsonants-ihoh-yeah.

for ye will not go out with haste, nor go by flight: for vowelconsonants-ihoh-yeah will go before you; and the these-to of to-song-immersed-isra'al will be your rereward.

behold, my worker will deal prudently, he will be talled and extolled, and be very tall.

as earthling were astonished at thee; his visage was so swamred more than any earthling, and his form more than the betweeninters of men:

so will he sprinkle many nations; the kings will shut their mouths at him: for that which had not been recounted them will they see; and that which they had not heard will they between-consider.

who hath aminoed our report? and to whom is the arm of vowelconsonants-ihoh-yeah revealed?

for he will grow up before him as a tender plant, and as a root out of a dry land: he hath no form nor comeliness; and when we will see him, namethere is no splendor that we should desire him.

he is despised and rejected of men; a man of sorrows, and acquainted with fault: and we hid as it were our face-turnings from him; he was despised, and we esteemed him not. surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of these-to, and afflicted.

but he was slayed for our go-beyonds, he was bruised for our season-answers: the chastisement of our complete was upon him; and with his stripes we are healed.

all we like sheep have gone astray; we have turned every one to his own pathway; and vowelconsonants-ihoh-yeah hath laid on him the season-answer of us all.

he was impeled, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the cook-slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

he was taken from prison and from criterion and who will declare his generation? for he was cut off out of the land of the living: for the go-beyond of my with was he stricken.

and he did his grave with the big-shots, and with the rich in his death; because he had done no damage, neither was any high-deceit in his mouth.

yet it was good in the eyes of vowelconsonants-ihoh-yeah to bruise him; he hath namethere him to fault: when thou will make his self a offering for fault he will see his seed, he will prolong his days, and the pleasure of vowelconsonants-ihoh-yeah will prosper in his hand.

he will see of the labour of his self, and will be satisfy-sev-ened: by his knowledge will my right worker rightify many; for he will bear their season-answers.

therefore will i part him a portion with the great, and he will part the spoil with the strong; because he hath poured out his self to death: and he was numbered with the go-beyonders; and he bare the miss of many, and made intercession for the go-beyonders.

pzHo rnno iHdo Hrbot iroSlm ki nHm
ihoh emo gal iroSlm

HSp ihoh at croe qdSo leini kl hgoim
orao kl apsi arz at iSoet alhino

soro soro zao mSm Tma al tgeo zao
mtokh hbro nSai kli ihoh

ki la bHpcon tzao obmnosh la tlkon ki
hlk lpnikm ihoh omaspkm alhi iSral

hnh iSkil ebd irom onSa ogbh mad

kaSr Smmo elik rbim kn mSHt maiS
mraho otaro mbni adm

kn ich goim rbim elio iqpzo mlkim
pihm ki aSr la spr lhm rao oaSr la
Smeo htbonno

mi hamin lSmetno ocroe ihoh el mi
nglth
oiel kionq lpnio okSrS marz zih la tar
lo ola hdr onraho ola mrah onHmdho

nbch oHdl aiSim aiS mkabot oidoe Hli
okmstr pnim mmno nbch ola HSbnho

akn Hlino hoa nSa omkabino sblm
oanHno HSbnho ngoe mkh alhim
omenh

ohoa mHll mpSeno mdka meontino
mosr Slomno elio obHbrto nrpa lno

klno kzan teino aiS ldrko pnino oiho
hpgie bo at eon klno

ngS ohoa nenh ola iptH pio kSh ITbH
iobl okrHI lpni gccih nalmlh ola iptH
pio

mezr ommSpT lqH oat doro mi
iSoHH ki ngcr marz Hiim mpSe emi
nge lmo

oitr at rSeim qbro oat eSrir bmtio el la
Hms eSh ola mrmh bpio

oihoh Hpz dkao hHli am tSim aSm
npSo irah cre iarik imim oHpz ihoh
bido izlH

meml npSo irah iSbe bdetio izdiq zdiq
ebdi lrbim oeontm hoa isbl

lkn aHlq lo brbim oat ezomim iHlq
SlI tHt aSr herh lmot npSo oat pSeim
nmnh ohoa HTa rbim nSa olpSeim
ipgie

joy-sing, o barren, thou that didst not bear; break forth into joy-singing, and cry aloud, thou that didst not travail with child: for more are betweeninters of the name-desolate than betweeninters of the married woman, saith vowelconsonants-ihoh-yeah.

enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

for thou will break forth on the right hand and on the left; and thy seed will inherit the body-nations, and make the name-desolate cities to be inhabited.

respect not; for no be ashamed: neither be thou confounded; for no be put to shame: for thou will forget the shame of thy youth, and will not remember the reprove of thy widowhood any more.

for thy doer is thine husband; vowelconsonants-ihoh-yeah of troops is his namethere; and thy redeemer the dedicated one of israel; the these-to of the whole land will he be called. for vowelconsonants-ihoh-yeah hath called thee as a woman forsaken and grieved in breathwind, and a woman of youth, when thou wast refused, saith thy these-to.

for a small moment have i forsaken thee; but with great mercies will i gather thee.

in a little wrath i hid my face-turnings from thee for a moment; but with world kindness will i womb thee, saith vowelconsonants-ihoh-yeah thy redeemer.

for this is as the waters of rest-nuh to me: for as i have swear-sevened that the waters of rest-nuh should no more cross over the land; so have i swear-sevened that i would not be wroth with thee, nor rebuke thee.

for the mountains will depart, and the mountains be removed; but my kindness will not depart from thee, neither will the alignment of my complete be removed, saith vowelconsonants-ihoh-yeah that hath wombing on thee.

o thou afflicted, tossed with storm, and not comforted, behold, i will lay thy stones with fair colours, and lay thy foundations with sapphires.

and i will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

and all thy betweeninters will be taught of vowelconsonants-ihoh-yeah; and great will be the complete of thy betweeninters.

in being right will thou be established: thou will be far from exploitation; for no respect: and from wiping; for it will not come near thee.

behold, they will surely gather together, but not by me: whosoever will gather together against thee will fall for thy sake.

behold, i have created the smith that bloweth the coals in the fire, and that bringeth forth an item for his doing; and i have created the swammer to destroy.

no item that is developed against thee will prosper; and every language-tongue that will stand against thee in criterion thou will condemn. this is the heritage of the workers of vowelconsonants-ihoh-yeah, and their being right is of me, saith vowelconsonants-ihoh-yeah.

ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

nametherefore do ye spend money for that which is not bread? and your labour for that which satisfy-seveneth not? hearken diligently to me, and eat ye that which is good, and let your self delight itself in fatness.

rni eqrh la ildh pzHi rnh ozhli la Hlh ki
rbim bni Sommh mbni beolh amr ihoh

hrHibi mqom ahlk oiriet mSknotik
iTo al tHski hariki mitrki oitdtik Hcqi

ki imin oSmaol tprzi ocrek goim iirS
oerim nSmot ioSibo

al tirai ki la tboSi oal tkلمي ki la tHpiri
ki bSt elomik tSKhi oHrpt almotik la
tckri eod

ki belik eSik ihoh zbaot Smo ogalk
qdoS iSral alhi kl harz iqra

ki kaSh ecobh oezobt roH qrak ihoh
oaSt neorim ki tmas amr alhik

brge qTn ecbtik obrHmim gdlm
aqbzK

bSZp qzp hstrti pni rge mmk obHsd
eolm rHmtik amr galk ihoh

ki mi nH cat li aSr nSbeti mebr mi nH
eod el harz kn nSbeti mqzp elik omger
bk

ki hhrim imoSo ohgbeot tmoTnh
oHsdi matk la imoS obrti Slomi la
tmoT amr mrHmk ihoh

enih serh la nHmh hnh anki mrbiz
bpok abnik oisdtik bspirim

oSmti kdkd SmStik oSerik labni aqdH
okl gbolk labni Hpz
okl bnik lmodi ihoh orb Slom bnik

bzdqh tkonni rHqi meSq ki la tirai
ommHth ki la tqrb alik

hn gor igor aps maoti mi gr atk elik
ipol

hn hnh anki brati HrS npH baS pHm
omozia kli lmeSho oanki brati mSHit
IHbl

kl kli iozr elik la izlH okl lSon tqom
atk lmSpT trSiei cat nHlt ebd ioh
ozdqtM mati nam ihoh

hoi kl zma lko lmm oaSr ain lo ksp lko
Sbro oaklo olko Sbro bloa ksp obloa
mHir iin oHlb
lmh tSqlo ksp bloa lHm oigiekm bloa
lSbeh Smeo Smoe ali oaklo Tob otteng
bdSn npSkM

incline your ear, and come to me: hear, and your self will live; and i will make a world alignment with you, even the sure kindnesses of dude-dawud.

behold, i have given him for a witness to the mum-withs, a leader and directer to the mum-withs.

behold, thou will call a nation that thou knowest not, and nations that knew not thee will run to thee on beeword of vowelconsonants-ihoh-yeah thy these-to, and for the dedicated one of israel; for he hath glorified thee.

seek ye vowelconsonants-ihoh-yeah while he may be found, call ye upon him while he is near:

let the big-shot forsake his pathway, and the power man his thoughts: and let him return to vowelconsonants-ihoh-yeah, and he will womb upon him; and to our these-to, for he will abundantly pardon.

for my thoughts are not your thoughts, neither are your pathways my pathways, saith vowelconsonants-ihoh-yeah. for as the namespaces are taller than the land, so are my pathways taller than your pathways, and my thoughts than your thoughts.

for as the rain cometh down, and the snow from namespaces, and returneth not namethere, but watereth the land, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

so will my beeword be that goeth forth out of my mouth: it will not return to me empty, but it will accomplish that which i please, and it will prosper in the beeword whereto i sent it.

for ye will go out with gladness, and be led forth with complete: the mountains and the mountains will break forth before you into joy-singing, and all the trees of the field will clap their hands.

instead of the thorn will come up the fir tree, and instead of the brier will come up the myrtle tree: and it will be to vowelconsonants-ihoh-yeah for a namethere, for a world sign that will not be cut off.

thus saith vowelconsonants-ihoh-yeah, keep ye criterion and do being right: for my sticky-safety is near to come, and my being right to be revealed.

happy is the earthling that doeth this, and betweeninter of earthling that namethereeth hold on it; that keepeth the seventh from slaying it, and keepeth his hand from doing any look.

neither let betweeninter of the stranger, that hath joined himself to vowelconsonants-ihoh-yeah, speak, saying, vowelconsonants-ihoh-yeah hath utterly differentiated me from his way: neither let the eunuch say, behold, i am a dry tree.

for thus saith vowelconsonants-ihoh-yeah to the eunuchs that keep my sevenths, and choose the things that please me, and take hold of my alignment;

even to them will i give in mine house and within my walls a place and a namethere better than of betweeninters and of betweenintera: i will give them a world namethere, that will not be cut off.

also the betweeninters of the stranger, that join themselves to vowelconsonants-ihoh-yeah, to work for him, and to love the namethere of vowelconsonants-ihoh-yeah, to be his workers, every one that keepeth the seventh from slaying it, and taketh hold of my alignment;

hTo acnkm olko ali Smeo oTHi nPSkm oakrth lkm brit eolm Hsdi dod hnam-nim

hn ed laomim ntto ngid omzoh lamim

hn goi la tde tqra ogoi la ideok alik irozo lmen ihoh alhik olqdo sISral ki park

drSo ihoh bhmzao qraho bhioto qrob

iecb rSe drko oaiS aon mHSbtio oiSb al ihoh oirHmho oal alhino ki irbh lsloH

ki la mHSboti mHSbotikm ola drkikm drki nam ihoh

ki gbho Smim marz kn gbho drki mdrkikm omHSbti mmHSbtikm

ki kaSr ird hgSm ohSlg mn hSmim oSmh la iSob ki am hroh at harz oholidh ohzmiHh ontn cre lcre olHm laki

kn ihih dbri aSr iza mpi la iSob ali riqm ki am eSh at aSr Hpzti ohzliH aSr SI-Htio

ki bSmHh tzao obSlom toblon hhrim ohgbeot ipzHo lpnikm rnh okl ezi hSdh imHao kp

tHt hnezoz ielh broS tHt otHt hsrpd ielh hds ohih lihoh lSm laot eolm la ikr

kh amr ihoh Smro mSpT oeSo zdqh ki qrobh iSoeti lboa ozdqti lhglot

aSri anoS ieSh cat obn adm iHCiq bh Smr Sbt mHllo oSmr ido meSot kl re

oal iamr bn hnkr hnloh al ihoh lamr hbdl ibdilni ihoh mel emo oal iamr hsrin hn ani ez ibS

ki kh amr ihoh lsrism aSr iSmro at Sbtoti obHro baSr Hpzti omHCiqim bbriti

ontti lhm bbiti obHomti id oSm Tob mbnim ombnot Sm eolm atn lo aSr la ikr

obni hnkr hnloim el ihoh lSrto olahbh at Sm ihoh lhriot lo lebdm kl Smr Sbt mHllo omHCiqim bbriti

even them will i bring to my dedicated mountain, and make them gladnessful in my house of spilling: their onups and their butchers will be accepted upon mine butcher-place; for mine house will be called an house of spilling for all withs.

the base-lord these-to, which gathereth the outcasts of to-song-immersed-isra'al saith, yet will i gather others to him, beside those that are gathered to him.

all ye animals of the field, come to devour, yea, all ye animals in the forest.

his watchmen are skin-blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

yea, they are greedy dogs which can never have enough-seven, and they are watchers that cannot between-understand: they all look to their own pathway, every one for his gain, from his quarter.

come ye, say they, i will fetch wine, and we will fill ourselves with strong drink; and to morrow will be as this day, and much more abundant.

the right get losteth, and no man namethereeth it to heart: and kind men are taken away, none between-understanding that the right is taken away from the look to come.

he will enter into complete: they will completeness in their beds, each one walking in his uprightness.

but draw near hither, ye betweeninters of the sorceress, the seed of the adulterer and the whore.

against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the language-tongue? are ye not children of go-beyond, a seed of falsehood.

enflaming yourselves with to-these under every green tree, slaying children in the valleys under the clifts of the rocks? among the part-smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a pouring, thou hast onuped a rest-absorber. should i part-receive comfort in these?

upon a tall and tall mountain hast thou namethere thy bed: even namethere wentest thou up to butcher butcher.

behind the doors also and the posts hast thou namethere up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed namethere thou sawest it.

and thou wentest to the king with oil, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even to asking.

thou art wearied in the greatness of thy pathway; yet saidst thou not, namethere is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

and of whom hast thou been afraid or respected, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not i held my peace even of old, and thou respectest me not?

i will declare thy being right, and thy doings; for they will not profit thee.

when thou criest, let thy companies deliver thee; but the breathwind will carry them all away; vanity-fade will take them: but he that putteth his trust in me will inherit the land, and will inherit my dedicated mountain;

and will say, cast ye up, cast ye up, prepare the pathway, take up the stumblingblock out of the pathway of my with.

ohbiaotim al hr qdSi oSmHtim bbit
tplti eolthim ocbHihm lrzon el mcbHi
ki biti bit tplh iqra lkl hemim

nam adni ihoh mqbz ndHi iSral eod
aqbz elio lnbqzio

kl Hito Sdi atio lakt kl Hito bier

zpo zpio eorim klm la ideo klm klbm
almim la ioklo lnbH hcim Skbim abbi
lnom
ohklbm eci npS la ideo Sbeh ohmh
reim la ideo hbin klm ldrkm pno aiS
lbzeo mqzho

atio aqHh iin onsbah Skr ohih kch iom
mHr gdol itr mad

hzdiq abd oain aiS Sm el lb oanSi Hsd
naspim bain mbin ki mpni hreh nasp
hzdiq
iboa Slom inoHo el mSkbotm hlk
nkHo
oatm qrbo hnh bni ennh cre mnap
otcnh
el mi ttengo el mi trHibo ph tariko
lSon hloa atm ildi pSe cre Sqr

hnHmim balim tHt kl ez renn SHTi
hildim bnHlim tHt sepi hsleim
bHlqi nHI Hlqk hm hm gorlk gm lhm
Spkt nsk helit mnHh hel alh anHm

el hr gbh onSa Smt mSskbk gm Sm elit
lcbH cbH
oaHr hdlit ohmcoch Smt ckronk ki
mati glit oteli hrHbt mSskbk otkrt lk
mhm abht mSskbm id Hcit

otSri lmlk bSmn otrbi rqHik otSIHi
zrik ed mrHq otSpili ed Saol

brb drkk iget la amrt noaS Hit idk
mzat el kn la Hlit

oat mi dagt otirai ki tkcbi oaoiti la ckrt
la Smt el lbk hla ani mHSh omelam
oaoiti la tirai

ani agid zdqtk oat meSik ola ioeilok

bceqk izilk qbozik oat klm iSa roH iqH
hbl ohHosh bi inHI arz oiirS hr qdSi

oamr slo slo pno drk hrimo mkSol
mdrk emi

for thus saith the high and lofty one that inhabiteth eternity, whose namethere is dedicated; i dwell in the high and dedicated place, with him also that is of a contrite and humble breathwind, to revive breathwind of the humble, and to revive the heart of the contrite ones.

for i will not contend to world, neither will i be always wroth: for breathwind should fail before me, and the souls which i have did.

for the season-answer of his covetousness was i wroth, and smote him: i hid me, and was wroth, and he went on frowardly in the pathway of his heart.

i have seen his pathways, and will heal him: i will lead him also, and complete comforts to him and to his mourners.

i create the fruit of the lips; complete, complete to him that is far off, and to him that is near, saith vowelconsonants-ihoh-yeah; and i will heal him.

but the big-shot are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

namethere is no complete, saith my these-to, to the big-shot.

readcall aloud, spare not, lift up thy voice like a mouthpiece-horn and shew my with their go-beyond, and the house of heel-supplant-jeqob their misses.

yet they seek me daily, and delight to know my pathways, as a nation that did being right, and forsook not the criterion of their these-to: they ask of me the criterions of being right; they take delight in approaching to these-to.

wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our self, and thou takest no knowledge? behold, in the day of your fast ye find pleasure, and exact all your labours.

behold, ye fast for strife and debate, and to smite with the fist of big-shottedness: ye will not fast as ye do this day, to make your voice to be heard on high.

is it such a fast that i have chosen? a day for a earthling to afflict his self? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to vowelconsonants-ihoh-yeah? is not this the fast that i have chosen? to loose the bands of big-shottedness, to undo the heavy burdens, and to let the shattered go free, and that ye break every tumble-yoke?

is it not to split thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the skin-naked, that thou cover him; and that thou hide not thyself from thine own flesh-immersed

then will thy light bring forth as the morning-black, and thine health will spring forth speedily: and thy being right will go before thee; the heavy of vowelconsonants-ihoh-yeah will be thy rereward.

then will thou call, and vowelconsonants-ihoh-yeah will answer; thou will cry, and he will say, here i am. if thou take away from the midst of thee the tumble-yoke, the putting forth of the finger, and beewording power;

and if thou draw out thy self to the hungry, and satisfy-seven the afflicted self; then will thy light rise in obscurity, and thy darkness be as the noon day:

and vowelconsonants-ihoh-yeah will guide thee continually, and satisfy-seven thy self in drought, and make fat thy bones: and thou will be like a watered garden, and like a spring of water, whose waters fail not.

ki kh amr rm onSa Skn ed oqdoS Smo
mrom oqdoS aSkon oat dka oSpl roH
lhHiot roH Splim olhHiot lb ndkaim

ki la leolm arib ola lnzH aqzop ki roH
mlpni ieTop onSmot ani eSiti

beon bzeo qzpti oakho hstr oaqzp oilk
Sobb bdrk lbo

drkio raiti oarpaho oanHho oaSlm
nHmim lo olablo
bora nob nib SpTim Slom Slom lRHoq
olqrob amr ihoh orpatio

ohrSeim kim ngrS ki hSqT la iokl
oigrSo mimio rPS oTYT
ain Slom amr alhi lRSeim

qra bgron al tHsk kSopr hrm qolk
ohgd lemi pSem olbit ieqb HTatm

oaoti iom iom idrSon odet drki iHp-
zon kgoi aSr zdqH eSh omSpT alhio la
ech iSaloni mSpTi zdq qrbt alhim iH-
pzon
lmh zmno ola rait enino npSno ola tde
hn biom zmkm tmzao Hpz okl ez bikm
tngSo

hn lrib omzh tzomo olhkot bagrp rSe
la tzomo kiom lhSmie bmrom qolk m

hkch ihih zom abHrho iom enot adm
npSo hlkp kagmn raSo oSq oapr izie
hlch tqra zom oiom rzon lihoh

hloa ch zom abHrho pTh Hrbot rSe
htr agdot moTh oSIH rzozim HpSim
okl moTh tntqo
hloa prs lreb IHmk oeniim mrodim
tbia bit ki trah erm oksito ombSr k la
ttelm

ac ibqe kSHr aork oarktk mhrh tzmH
ohlk lpnik zdqk kbod ihoh iaspk

ac tqra oihoh ienh tSoe oiamr hn ni am
tsir mtokk moTh SIH azbe odr aon

otpq lreb npSk onpS nenh tSbie ocrH
bHsk aork oapltk kzhrim

onHk ihoh tmid ohSbie bzHzHot
npSk oezmtik iHliz ohiit kgn roh ok-
moza mim aSr la ikcbo mimio

and they that will be of thee will between-build the old sword-parched places: thou will raise up the foundations of many generations; and thou will be called, the repairer of the breach, the restorer of paths to dwell in.

if thou turn away thy foot from the seventh, from doing thy pleasure on my dedicated day; and call the seventh a delight, the dedicated of vowelconsonants-ihoh-yeah, heavyable; and will heavy him, not doing thine own pathways, nor finding thine own pleasure, nor beewording thine own beewords:

then will thou delight thyself in vowelconsonants-ihoh-yeah; and i will beeword thee to ride upon the in-whats of the land, and feed thee with the heritage of heel-supplant-jeqob thy father: for the mouth of vowelconsonants-ihoh-yeah hath beeworded it.

behold, vowelconsonants-ihoh-yeah's hand is not shortened, that it cannot safe; neither his ear heavy, that it cannot hear:

but your season-answers have differentiated between you and your these-to, and your misses have hid his face-turnings from you, that he will not hear.

for your hands are ceased with blood, and your fingers with season-answer; your lips have beeworded lies, your language-tongue hath muttered injustice.

none calleth for being right, nor any criterionizeeth for truth: they be sure in vanity, and beeword lies; they conceive labour, and bring forth power.

they hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed hatcheth out into a viper.

their webs will not become garments, neither will they cover themselves with their doings: their doings are doings of power, and the achievement of damage is in their hands. their feet run to look, and they make haste to shed innocent blood: their thoughts are thoughts of power; wasting and plunder are in their paths.

the pathway of complete they know not; and namethere is no criterion in their goings: they have made them adamant paths: whosoever goeth therein will not know complete.

therefore is criterion far from us, neither doth being right overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

we grope for the wall like the skin-blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in offended places as dead men.

we roar all like bears, and mourn sore like doves: we look for criterion but namethere is none; for sticky-safety, but it is far off from us.

for our go-beyonds are multiplied before thee, and our misses testify against us: for our go-beyonds are with us; and as for our season-answers, we know them;

in go-beyonding and lying against vowelconsonants-ihoh-yeah, and departing away from our these-to, beewording exploitation and go-beyond, conceiving and uttering from the heart beewords of falsehood.

and criterion is turned away backward, and being right standeth afar off: for truth is fallen in the street, and equity cannot enter.

yea, truth faileth; and he that departeth from look maketh himself a prey: and vowelconsonants-ihoh-yeah saw it, and it displeased him that namethere was no criterion

obno mmk Hrbot eolm mosdi dor odor tqomm oqra lk gdr prz mSbb nti-bot lSbt

am tSib mSbt rgIk eSot Hpzik biom qdSi oqrat lSbt eng lqdoS ihoh mkbd okbdto meSot drkik mmzoa Hpzk odbr dbr

ac tteng el ihoh ohrkbtik el bmoti arz ohakltik nHlt iqeb abik ki pi ihoh dbr

hn la qzrh id ihoh mhoSie ola kbdh acno mSmoe

ki am eontikm hio mbdlim binkm lbin alhikm oHTaotikm hstiro pnim mkm mSmoe
ki kpikm ngalo bdm oazbeotikm beon Sptotikm dbro Sq r lSonkm eolh thgh

ain qra bzdq oain nSpT bamonh bToH el tho odbr Soa hro eml oholid aon

bizi zpeoni bqeo oqori ekbiS iargo haki mbizihm imot ohcorh tbqe apeh

qorihm la ihio lbgd ola itkso bmeSihm meSihm meSi aon opel Hms bkpihm

rglihm lre irzo oimhro lSpk dm nqi mHSbotihm mHSbot aon Sd oSbr bm-slotm
drk Slom la ideo oain mSpT bmeglotm ntibotihm eqSo lhm kl drk bh la ide Slom
el kn rHq mSpT mmno ola tSigno zdqh nqoh laor ohnh HSk lnghot baplot nhlk
ngSSh keorim qir okain einim ngSSh kSlno bzhrim knSp baSmnim kmtim

nhmh kdbim klno okionim hgh nhgh nqoh lmspT oain liSoeh rHqh mmno

ki rbo pSeino ngdk oHTaotino enth bno ki pSeino atno oeontino idenom

pSe okHS bihoh onsog maHr alhino dbr eSq osrh hro ohgo mlb dbri Sq

ohsg aHor mSpT ozdqh mrHoq temd ki kSlh brHob amt onkHh la tokl lboa

othi hamt nedrt osr mre mStoll oira ihoh oire beinio ki ain mSpT

and he saw that namethere was no man, and wondered that namethere was no intercessor: therefore his arm brought sticky-safety to him; and his being right, it sustained him. for he put on being right as a hastener, and an helmet of sticky-safety upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. according to their deeds, accordingly he will repay, wrath to his develop-narrower, complete to his enemies; to the islands he will repay complete. so will they respect the namethere of vowelconsonants-ihoh-yeah from the west, and his heavy from the rising of the sun. when develop-narrower will come in like a river, breathwind of vowelconsonants-ihoh-yeah will lift up a standard against him. and the redeemer will come to mark-zion, and to them that turn from go-beyond in heel-supplant-jeqob, saith vowelconsonants-ihoh-yeah. as for me, this is my alignment with them, saith vowelconsonants-ihoh-yeah; my breathwind that is upon thee, and my beewords which i have namethere in thy mouth, will not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith vowelconsonants-ihoh-yeah, from henceforth and world. stand up, shine; for thy light is come, and the heavy of vowelconsonants-ihoh-yeah is standn upon thee. for, behold, the darkness will cover the land, and gross darkness the mum-withs: but vowelconsonants-ihoh-yeah will arise upon thee, and his heavy will be seen upon thee. and the body-nations will come to thy light, and kings to the brightness of thy rising. lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy betweeninters will come from far, and thy betweenintera will be nursed at thy side. then thou will see, and flow together, and thine heart will fear, and be enlarged; because the abundance of the sea will be converted to thee, the stratagems of the body-nations will come to thee. the multitude of camels will cover thee, the dromedaries of discuss-court-midian and tired-efah; all they from coming-saba will come: they will bring gold and incense; and they will recount the praises of vowelconsonants-ihoh-yeah. all the sheeps of dark-mourning-qedar will be gathered together to thee, the rams of come-bringsings-nebatoioh will immerser to thee: they will come up with acceptance on mine butcher-place, and i will glorify the house of my glory. who are these that fly as a thick-cloud, and as the doves to their windows? surely the isles will wait for me, and the ships of cypress-cedar-tarshish first, to bring thy betweeninters from far, their silver and their gold with them, to the namethere of vowelconsonants-ihoh-yeah thy these-to, and to the dedicated one of israel, because he hath glorified thee. and the betweeninters of strangers will between-build up thy walls, and their kings will immerser to thee: for in my wrath i hit thee, but in my favour have i had wombing on thee. therefore thy gates will be open continually; they will not be shut day nor night; that men may bring to thee the stratagems of the body-nations, and that their kings may be brought. for the nation and kingdom that will not work for thee will get lost; yea, those nations will be sword-parch parched.

oira ki ain aiS oiStomm ki ain mpgie
otoSe lo creoz oqdto hia smktho

oilbS zdqh kSrin okobe iSoeh braSo
oilbS bgdi nqm tlbSt oieT kmeil qnah

kel gmlot kel iSlm Hmh lzrio gmol
laibio laaim gmol iSlm

oiirao mmerb at Sm ihoh ommcrH
SmS at kbodo ki iboa knhr zr roH ihoh
nssh bo

oba lzion goal olSbi pSe bieqb nam
ihoh

oani cat briti aotm amr ihoh roHi aSr
elik odbri aSr Smti bpik la imoSo mpik
ompi crek ompi cre crek amr ihoh
meth oed eolm

qomi aori ki ba aork okbod ihoh elik
crH
ki hnh hHSk iksh arz oerpl lamim oe-
lik icrH ihoh okbodo elik irah

ohlko goim laork omlkim lngH crHk

Sai sbib einik orai klm nqbzo bao lk
bnik mrHoq ibao obntik el zd tamnh

ac trai onhrt opHd orHb lbbk ki ihpk
elik hmon im Hil goim ibao lk

Spet gmlim tksk bkri mdin oeiph klm
mSba ibao chb olbonh iSao othlt ihoh
ibSro

kl zan qdr iqbzo lk aili nbioi iSrtonk
ielo el rzon mcbHi obit tparti apar

mi alh keb teopinh okionim al arbtihm

ki li aiim iqoo oanioi trSiS braSnh lh-
bia bnik mrHoq kspm ochbm atm iSlm
ihoh alhik olqdoS iSral ki park

obno bni nkr Hmtik omlkihm iSrtonk
ki bqzpi hkitik obrzoni rHmtik

optHo Serik tmid iomml olilh la isgro
lhbia alik Hil goim omlkihm nhogim

ki hgoi ohmmilkh aSr la iebdok iabdo
ohgoim Hrb iHrbo

the heavy of build-white-lebanon will come to thee, the fir tree, the pine tree, and the box together, to beautify the place of my dedicated; and i will make the place of my feet heavy. the betweeninters also of them that afflicted thee will come bending to thee; and all they that despised thee will bow themselves down at the soles of thy feet; and they will call thee; the city of vowelconsonants-ihoh-yeah, the mark-zion of the dedicated one of israel.

namethereas thou has been forsaken and hated, so that no man crossed through thee, i will make thee an world pride-swelling, a joy of many generations.

thou will also suck the milk of the body-nations, and will suck the breast of kings: and thou will know that i vowelconsonants-ihoh-yeah am thy saviour and thy redeemer, the mighty one of heel-supplant-jeqob.

for brass i will bring gold, and for iron i will bring silver, and for wood brass, and for stones iron: i will also make thy officers complete, and thine exactors being right.

damage will no more be heard in thy land, wasting nor plunder within thy borders; but thou will call thy walls sticky-safety, and thy gates praise.

the sun will be no more thy light by day; neither for brightness will the moon give light to thee: but vowelconsonants-ihoh-yeah will be to thee a world light, and thy these-to thy glory.

thy sun will no more go down; neither will thy moon withdraw itself: for vowelconsonants-ihoh-yeah will be thine world light, and the days of thy mourning will be completed. thy with also will be all right: they will inherit the land to world, the branch of my planting, the doing of my hands, that i may be glorified.

a little one will become a thousand, and a small one a strong nation: i vowelconsonants-ihoh-yeah will hasten it in his time.

breathwind of the base-lord vowelconsonants-ihoh-yeah is upon me; because vowelconsonants-ihoh-yeah hath swimming me to inform good information to the meek; he hath sent me to bind up the brokenhearted, to readcall liberty to the captives, and the opening of the prison to them that are bound;

to readcall the acceptable year of vowelconsonants-ihoh-yeah, and the day of vengeance of our these-to; to comfort all that mourn;

to namethere to them that mourn in mark-zion, to give to them beauty for ashes, the oil of rejoicing for mourning, the garment of praise for breathwind of heaviness; that they might be called trees of being right, the planting of vowelconsonants-ihoh-yeah, that he might be glorified.

and they will between-build the world sword-parched, they will raise up the former name-desolations, and they will repair the sword-parched cities, the name-desolations of many generations.

and strangers will stand and feed your sheeps, and the betweeninters of the alien will be your plowmen and your vinedressers.

but ye will be named the darkener of vowelconsonants-ihoh-yeah: men will call you the immersers of our these-to: ye will eat the stratagem of the body-nations, and in their heavy will ye heavy-boast yourselves.

for your shame ye will have double; and for confusion they will be glad in their portion: therefore in their land they will inherit the double: world gladness will be to them.

kbod hlbnon alik iboa broS tdhr ota-Sor iHdo lpar mqom mqdSi omqom rgli akbd

ohlko alik SHoH bni menik ohStHoo el kpot rglik kl mnazik oqrao lk eir ihoh zion qdoS iSral

tHt hiotk ecobh oSnoah oain eobr oSmtik lgaon eolm mSoS dor odor

oinqt Hlb goim oSd mlkim tinqi oidet ki ani ihoh moSieK ogalk abir ieqb

tHt hnHSt abia chb otHt hbrcl abia ksp otHt hezim nHSt otHt habnim brcl oSmti pqdtK Slom ongSik zdqh la iSme eod Hms barzk Sd oSbr bgbo-lik oqrat iSoeh Homtik oSerik thlh

la ihih lk eod hSmS laor iomm olngH hirH la iair lk ohih lk ihoh laor eolm oalhik ltpartk

la iboa eod SmSk oirHk la iasp ki ihoh ihih lk laor eolm oSlmo imi ablk

oemk klm zdiqim leolm iirSo arz nzt mTeo mTei meSh idi lhtpar

hqTn ihih lalp ohzeir lgoi ezom ani ihoh beth aHiSnH

roH adni ihoh eli ien mSH ihoh ati lbSr enoim SIHni lHbS lnSbri lb lqra IS-boim dror olasorim pqH qoH

lqra Snt rzon lihoh oiom nqm lalhino lnHm kl ablim

lSom labli zion ltt lhm par tHt apr Smn SSon tHt abl meTh thlh tHt roH khH oqra lhm aili hzdq mTe ihoh lhtpar

obno Hrbot eolm Smmot raSnm iqommo oHdSo eri Hrb Smmot dor odor

oemdo crim oreo zankm obni nkr akrikm okrmikm

oatm khni ihoh tqrao mSrti alhino iamr lkm Hil goim taklo obkbodm ttimro

tHt bStkm mSnh oklmh irno Hlqm lkn barzm mSnh iirSo SmHt eolm thih lhm

for i vowelconsonants-ihoh-yeah love criterion i hate robbery for onup; and i will direct their achievement in truth, and i will make a world alignment with them.

and their seed will be known among the body-nations, and their offspring among the withs: all that see them will acknowledge them, that they are the seed which vowelconsonants-ihoh-yeah hath first-pooled.

i will greatly rejoice in vowelconsonants-ihoh-yeah, my self will be joyful in my these-to; for he hath clothed me with the garments of sticky-safety, he hath covered me with the robe of being right, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her items. for as the land bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the base-lord these-to will cause being right and praise to spring forth before all the nations.

for mark-zion's sake will i not hold my complete, and for cast-complete-jerusalem's sake i will not completeness, until the being right thereof go forth as brightness, and the sticky-safety thereof as a lamp that burneth.

and the body-nations will see thy being right, and all kings thy heavy: and thou will be called by a new namethere, which the mouth of vowelconsonants-ihoh-yeah will namethere.

thou will also be a crown of glory in the hand of vowelconsonants-ihoh-yeah, and a royal diadem in the hand of thy these-to.

thou will no more be termed forsaken; neither will thy land any more be termed name-desolate: but thou will be called my-belongings-in-her-hephzi-bahh, and thy land possessor-beulah: for vowelconsonants-ihoh-yeah delighteth in thee, and thy land will be married.

for as a young possessor marrieth a virgin, so will thy betweeninters marry thee: and as the bridegroom rejoiceth over the bride, so will thy these-to rejoice over thee.

i have namethere watchmen upon thy walls, o cast-complete-jerusalem, which will never hold their complete day nor night: ye that make mention of vowelconsonants-ihoh-yeah, keep not silence,

and give him no completeness, till he establish, and till he namethere cast-complete-jerusalem a praise in the land.

vowelconsonants-ihoh-yeah hath swear-sevned by his right hand, and by the arm of his goatness, surely i will no more give thy corn to be meat for thine enemies; and the betweeninters of the stranger will not drink thy wine, for the which thou hast laboured:

but they that have added it will eat it, and cheer vowelconsonants-ihoh-yeah; and they that have brought it together will drink it in the courtyards of my dedication.

go through, go through the gates; prepare ye the pathway of the withs; cast up, cast up the highway; gather out the stones; lift up a standard for the withs.

behold, vowelconsonants-ihoh-yeah hath proclaimed for ever of the world, say ye to the daughter-housa of mark-zion, behold, thy sticky-safety cometh; behold, his achievement is with him, and his achievement before him.

and they will call them, the dedicated with, the redeemed of vowelconsonants-ihoh-yeah: and thou will be called, sought out, a city not forsaken.

who is this that cometh from man-red-adom, with dyed garments from in-trouble-bozrah? this that is glorious in his apparel, travelling in the greatness of his energy? i that beeword in being right, mighty to safe.

ki ani ihoh abh mSpT Sna gcl beolh ontti peltm bamt obrit eolm akrot lhm

onode bgoim crem ozazaihM btok hemim kl raihM ikirom ki hm cre brk ihoh

SoS aSiS bihoh tgl nPSi balhi ki hlbiSiNgi bgni iSe meil zdqh ieTni kHtn ikhn par okklh tedh klh

ki karz tozia zmHh okgnh croeih tzmiH kn adni ihoh izmiH zdqh othlh ngd kl hgoim

lmen zion la aHSh olmen iroSlm la aSqoT ed iza kngh zdqh oiSoeth klpid iber

orao goim zdqk okl mlkim kbodk oqra lk Sm HdS aSr pi ihoh iqbno

ohiit eTrt tpart bid ihoh oznop oznip mlokh bkp alhik

la iamr lk eod ecobh olarzlk la iamr eod Smmh ki lk iqra Hpzi bh olarzlk beolh ki Hpz ihoh bk oarzlk tbel

ki ibel bHor btolh ibelok bnik omSoS Htn el klh iSiS elik alhik

el Homtik iroSlm hpqdti Smrim kl hiom okl hlilh tmid la iHSo hmckrim at ihoh al dmi lkm

oal ttno dmi lo ed ikonn oed iSiM at iroSlm thlh barz nSbe ihoh bimino obcroe eco am atn at dgnk eod makl laibik oam iSto bni nkr tiroSk aSr iget bo

ki maspio iaklho ohllo at ihoh omqbzio iStho bHzrot qdSi

ebro ebro bSerim pno drk hem slo slo hmslh sqlo mabn hrmo ns el hemim

hnh ihoh hSmie al qzh harz amro lbt zion hnh iSek ba hnh Skro ato opelto lpinio

oqrao lhm em hqdS gaoli ihoh olk iqra droSh eir la necbh

mi ch ba madom Hmoz bgdim mbzrh ch hдор blboSo zeh brb kHo ani mdbr bzdqh rb lhoSie

wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

i have trodden the winepress alone; and of the withs namethere was none with me: for i will tread them in mine nose-anger, and trample them in my fury; and their blood will be sprinkled upon my garments, and i will stain all my raiment.

for the day of vengeance is in mine heart, and the year of my redeemed is come.

and i looked, and namethere was none to help; and i wondered that namethere was none to uphold: therefore mine own arm brought sticky-safety to me; and my fury, it upheld me.

and i will tread down the withs in mine nose-anger, and make them drunk in my fury, and i will bring down their strength to the land.

i will mention the kindnesses of vowelconsonants-ihoh-yeah, and the praises of vowelconsonants-ihoh-yeah, according to all that vowelconsonants-ihoh-yeah hath bestowed on us, and the great kindness toward the house of israel, which he hath bestowed on them according to his kindnesses, and according to the multitude of his kindnesses.

for he said, surely they are my with, betweeninters that will not lie: so he was their saviour.

in all their develop-narrows he was afflicted, and the messenger of his presence safed them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

but they rebelled, and vexed his dedicated breathwind: therefore he was turned to be their enemy, and he fought against them.

then he remembered the days of old, extract-musa, and his with, saying, namethere is he that near-inward them up out of the sea with the watcher of sheep of his sheep? namethere is he that namethere his dedicated breathwind in near-inwards him?

that led them by the right hand of extract-musa with his glorious arm, dividing the water before them, to do himself a world namethere?

that led them through the deep, as an horse in the place-of-word-desert, that they should not stumble?

as a in-them animal goeth down into the hatch-plain, breathwind of vowelconsonants-ihoh-yeah caused him to rest: so didst thou lead thy with, to do thyself a glorious namethere.

look down from namespaces, and behold from the habitation of thy dedicatedion and of thy glory: namethere is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

doubtless thou art our father, though their-wing-organ-ibrahim be ignorant of us, and to-song-immersed-isra'al acknowledge us not: thou, vowelconsonants-ihoh-yeah, art our father, our redeemer; thy namethere is from world.

vowelconsonants-ihoh-yeah, why hast thou made us to err from thy pathways, and hardened our heart from thy respect? return for thy workers' sake, the pen of thine inheritance.

the with of thy dedicatedion have inherited it but a little while: our develop-narrower have trodden down thy dedicated.

we are thine: thou never barest proverb-rule over them; they were not called by thy namethere.

mdoe adm llboSk obgdik kdrk bgt

porh drkti lbdì omemim ain aiS ati
oadrkm bapi oarmsm bHmti oic
nzHm el bgdi okl mlboSi agalti

ki iom nqm blbi oSnt gaoli bah

oabiT oain ecr oaStomm oain somk
otoSe li crei oHmti hia smktni

oabos emim bapi oaSkrm bHmti
oaorid larz nzHm

Hsdi ihoh ackir thlt ihoh kel kl aSr
gmlno ihoh orb Tob lbit iSral aSr
gmlm krHmio okrb Hsdi

oiamr ak emi hmh bnim la iSqro oihi
lhm lmoSie
bkl zrtm la lo zr omlak pnio hoSiem
bahbto obHmlto hoa galm oinTlm
oinSam kl imi eolm

ohmh mro oezbo at roH qdSo oihpk
lhm laoih hoa nlHm bm

oickr imi eolm mSh emo aih hmelm
mim at rei zano aih hSm bqrbo at roH
qdSo

molik limin mSh croe tparto boqe
mim mpnihm leSot lo Sm eolm

molikm bthmot ksos bmdbr la ikSlo

kbbhmh bbqeh trd roH ihoh tniHno kn
nhgt emk leSot lk Sm tpart

hbT mSmim orah mcbì qdSk otpartk
aih qnatk ogbortk hmon meik orHmik
ali htapqo

ki ath abino ki abrhM la ideno oiSral
la ikirno ath ihoh abino galno meolm
Smk

lmh ttano ihoh mdrkik tqSiH lbno mi-
ratk Sob lmen ebdik SbTi nHltk

lmzer irSo em qdSk zrino bosso
mqdSk

hiino meolm la mSlit bm la nqra Smk
elihm

oh that thou wouldest rend the namespaces, that thou
wouldest come down, that the mountains might flow down
at thy presence,
as when the melting fire burneth, the fire causeth the waters
to boil, to make thy namethere known to thine develop-nar-
rower, that the nations may tremble at thy presence!
when thou didst terrible things which we looked not for,
thou camest down, the mountains flowed down at thy pres-
ence.

for since the beginning of the world men have not heard,
nor perceived by the ear, neither hath the eye seen, o these-
to, beside thee, what he hath prepared for him that waiteth
for him.

thou meetest him that rejoiceth and worketh being right,
those that remember thee in thy pathways: behold, thou art
wroth; for we have missed: in those is continuance, and we
will be safed.

but we are all as an lowdown thing, and all our being rights
are as filthy rags; and we all do fade as a leaf; and our season-
answers, like the breathwind, have taken us away.

and namethere is none that calleth upon thy namethere, that
stirreth up himself to take hold of thee: for thou hast hid thy
face-turnings from us, and hast ended us, on beeword of our
season-answers.

but now, vowelconsonants-ihoh-yeah, thou art our father;
we are the clay, and thou our developer; and we all are the
doing of thy hand.

be not wroth very sore, vowelconsonants-ihoh-yeah, nei-
ther remember season-answer to until: behold, see, we be-
seest thee, we are all thy with.

thy dedicated cities are a place-of-word-desert, mark-
zion is a place-of-word-desert, cast-complete-jerusalem a
name-desolation.

our dedicated and our beautiful house, where our fathers
cheerd thee, is burned up with fire: and all our pleasant
things are sword-parched.

wilt thou refrain thyself for these things, vowelconsonants-
ihoh-yeah? wilt thou hold thy peace, and afflict us very sore?
i am sought of them that asked not for me; i am found of
them that sought me not: i said, behold me, behold me, to a
nation that was not called by my namethere.

i have spread out my hands all the day to a rebellious with,
which walketh in a pathway that was not good, after their
own thoughts;

a with that provoketh me to anger continually to my face-
turnings; that butchereth in gardens, and burneth incense
upon altars of brick;

which lodge among the graves, and lodge in the mon-
uments, which eat swine's flesh-immersed and broth of
abominable things is in their items;

which say, stand by thyself, come not near to me; for i am
holier than thou. these are a smoke in my nose, a fire that
burneth all the day.

behold, it is written before me: i will not keep silence, but
will complete, even complete into their bosom-statute,
your season-answers, and the season-answers of your fa-
thers together, saith vowelconsonants-ihoh-yeah, which
have burned incense upon the mountains, and blasphemed
me upon the mountains: therefore will i measure their for-
mer achievement into their bosom-statute.

loa qret Smim irdt mpnik hrim nclo

kqdH aS hmsim mim tbeh aS lhodie
Smk lzrik mpnik goim irgco

beSotk noraot la nqoh irdt mpnik
hrim nclo

omeolm la Smeo la hacino ein la rath
alhim coltk ieSh lmHkh lo

pget at SS oeSh zdq bdrkik ickrok hn
ath qzpt onHTa bhm eolm onoSe

onhi kTma klno okbgd edim kl
zdtqino onbl kelh klno oeonno kroH
iSano
oain qora bSmk mteorr lhHciq bk ki
hstrt pnik mmno otmogno bid eonno

oeth ihoh abino ath anHno hHmr oath
izrno omeSh idk klno

al tqzp ihoh ed mad oal led tckr eon hn
hbT na emk klno

eri qdSk hio mdbr zion mdbr hith
iroSlm Smmh

bit qdSno otpartno aSr hllok abtino
hih lSrpt aS okl mHmdino hih lHrbh

hel alh ttapq ihoh tHSh otenno ed mad

ndrSti lloa Salo nmzati lla bqSni amrti
hnni hnni al goi la qra bSmi

prSti idi kl hiom al em sorr hhlkim
hdrk la Tob aHr mHSbtihm

hem hmkeisim aoti el pni tmid cbHim
bgnot omqTrim el hlbnim

hiSbim bqbrim obnzorim ilino haklim
bSr hHcir oprq omrq pglim klihm

hamrim qrb alik al tgS bi ki qdStik alh
eSn bapi aS iqdtk kl hiom

hnh ktobh lpni la aHSh ki am Slmti
oSlmti el Hiqm
eontikm oeont abotikm iHdo amr
ihoh aSr qT'ro el hhrim oel hgbeot
Hrponi omdti peltm raSnh el al Hiqm

thus saith vowelconsonants-ihoh-yeah, as the new wine is found in the cluster, and one saith, destroy it not; for a first-pooling is in it: so will i do for my workers' sakes, that i may not destroy them all.

and i will bring forth a seed out of heel-supplant-jeqob, and out of vowel-yeah-acknowledge-ihodah an inheritor of my mountains: and mine elect will inherit it, and my workers will dwell namethere

and sing-watch-sharon will be a fold of sheeps, and the valley of muddy-cloudy-ekor a place for the cattles to lie down in, for my with that have sought me.

but ye are they that forsake vowelconsonants-ihoh-yeah, that forget my dedicated mountain, that prepare a send-table for that troop, and that furnish the pouring to that number.

therefore will i number you to the sword, and ye will all bow down to the cook-slaughter: on beeword when i called, ye did not answer; when i beeworded, ye did not hear; but did look before mine eyes, and did choose that nametherein i delighted not.

therefore thus saith the base-lord these-to, behold, my workers will eat, but ye will be hungry: behold, my workers will drink, but ye will be thirsty: behold, my workers will be glad, but ye will be ashamed:

behold, my workers will sing for joy of heart, but ye will cry for sorrow of heart, and will howl for vexation of breath-wind.

and ye will leave your namethere for a curse-seven to my chosen: for the base-lord these-to will slay thee, and call his workers by another namethere:

that he who first-pooleth himself in the land will first-pool himself in the these-to of truth; and he that swear-seveneth in the land will swear-seven by the these-to of truth; because the former develop-narrowss are forgotten, and because they are hid from mine eyes.

for, behold, i create new namespaces and a new land: and the former will not be remembered, nor come into mind.

but be ye rejoicing and be joyful forever in that which i create: for, behold, i create cast-complete-jerusalem a joy, and her with a rejoicing.

and i will rejoice in cast-complete-jerusalem, and joy in my with: and the voice of weeping will be no more heard in her, nor the voice of crying.

namethere will be no more thence an infant of days, nor an old man that hath not filled his days: for child will die an hundred years old; but the misser being an hundred years old will be accursed.

and they will between-build houses, and inhabit them; and they will plant vineyards, and eat the fruit of them.

they will not between-build, and another inhabit; they will not plant, and another eat: for as the days of a tree are the days of my with, and mine elect will long enjoy the doing of their hands.

they will not labour in empty, nor bring forth for fadeter-ror; for they are the seed of the first-pooled of vowelconsonants-ihoh-yeah, and their offspring with them.

and it will come to pass, that before they call, i will answer; and while they are yet beewording, i will hear.

the wolf and the lamb will feed together, and the gather-lion will eat straw like the bull: and dust will be the serpent's meat. they will not hurt nor destroy in all my dedicated mountain, saith vowelconsonants-ihoh-yeah.

kh amr ihoh kaSr imza htiroS baSkol
oamr al tSHitho ki brkh bo kn aeSh
lmen ebdi lbIti hSHit hkl

ohozati mieqb cre omihodh iorS hri
oirSoh bHiri oebdi iSkno Smh

ohih hSron lnoh zan oemq ekor lrbz
bqr lemi aSr drSoni

oatm ecbi ihoh hSkHim at hr qdSi
herkim lgd SIHn ohmmlaim lmn
mmsk

omniti atkm lHrb oklkm lTBH tkreo
ien qrati ola enitm dbtrti ola Smetm
oteSo hre beini obaSr la Hpztz bHrtm

lkn kh amr adni ihoh hnh ebdi iaklo
oatm trebo hnh ebdi iSto oatm tzmao
hnh ebdi iSmHo oatm tbSo

hnh ebdi irno mTob lb oatm tzeqo
mkab lb omSbr roH tililo

ohnHtm Smkm lSboeh lbHiri ohmitk
adni ihoh olebdio iqra Sm aHr

aSr hmtbrk barz itbrk balhi amn
ohnSbe barz iSbe balhi amn ki nSkHo
hzrot hraSnot oki nstro meini

ki hnmi bora Smim HdSim oarz HdSh
ola tckrnH hraSnot ola telinh el lb
ki am SiSo ogilo edi ed aSr ani bora ki
hnmi bora at iroSlm gilH oemh mSoS

oglti biroSlm oSSti bemi ola iSme bh
eod qol bki oqol ceqh

la ihih mSm eod eol imim ocqn aSr la
imla at imio ki hner bn mah Snh imot
ohHoTa bn mah Snh iql

obno btim oiSbo onTeo krmim oaklo
prim
la ibno oaHr iSb la iTeo oaHr iakl ki
kimi hez imi emi omeSh idihm iblo
bHiri

la iigeo lriq ola ildo lbhlh ki cre broki
ihoh hmh ozazaiahm atm

ohih Trm iqrao oani aenh eod hm md-
brim oani aSme
cab o'Tlh ireo kaHd oarih kbqr iakl tbn
onHS epr lHmo la ireo ola iSHito bkl
hr qdSi amr ihoh

thus saith vowelconsonants-ihoh-yeah, the namespaces is my throne, and the land is my footstool: namethere is the house that ye between-build to me? and namethere is the place of my rest?

for all those beewords hath mine hand did, and all those beewords have been, saith vowelconsonants-ihoh-yeah: but to this man will i look, even to him that is poor and of a contrite breathwind, and trembleth at my beeword.

he that slaughtereth an ox is as if he slaughtered a man; he that butchereth a lamb, as if he cut off a dog's neck; he that onupeth an rest-absorber, as if he onuped swine's blood; he that burneth incense, as if he first-pooled power. yea, they have chosen their own pathways, and their self delighteth in their abominations.

i also will choose their delusions, and will bring their strange-terrors upon them; on beeword when i called, none did answer; when i beeworded, they did not hear: but they did look before mine eyes, and chose that in which i delighted not.

hear vowelconsonants-ihoh-yeah beeword, ye that tremble at his beeword; your brethren that hated you, that cast you out for my namethere's beeword-sake, said, let vowelconsonants-ihoh-yeah be given heavy: but he will appear to your gladness, and they will be dry.

a voice of voice from the city, a voice from the hall, a voice of vowelconsonants-ihoh-yeah that completeeth complete to his enemies.

before she travailed, she brought forth; before her stratagem came, she was delivered of a man child.

who hath heard such a thing? who hath seen such things? will the land be made to bring forth in one day? or will a nation be born at once? for as soon as mark-zion travailed, she brought forth her betweeninters.

will i bring to the birth, and not cause to bring forth? saith vowelconsonants-ihoh-yeah: will i cause to bring forth, and shut the womb? saith thy these-to.

be glad ye with cast-complete-jerusalem, and be glad with her, all ye that love her: be glad for gladness with her, all ye that mourn for her:

that ye may suck, and be satisfy-sevened with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her heavy.

for thus saith vowelconsonants-ihoh-yeah, behold, i will extend complete to her like a river, and the heavy of the body-nations like a flowing stream: then will ye suck, ye will be borne upon her sides, and be dandled upon her knees.

as one whom his mother comforteth, so will i comfort you; and ye will be comforted in cast-complete-jerusalem.

and when ye see this, your heart will rejoice, and your bones will flourish like an herb: and the hand of vowelconsonants-ihoh-yeah will be known toward his workers, and his indignation toward his enemies.

for, behold, vowelconsonants-ihoh-yeah will come with fire, and with his chariots like a whirlwind, to render his nose-anger with wall-wrath, and his rebuke with flames of fire.

for by fire and by his sword will vowelconsonants-ihoh-yeah criterionize with all flesh-immersed and the slayed of vowelconsonants-ihoh-yeah will be many.

they that dedicated themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh-immersed and the abomination, and the mouse, will be eaten together, saith vowelconsonants-ihoh-yeah.

kh amr ihoh hSmim ksai oharz hdm
rgli ai ch bit aSr tbno li oai ch mqom
mnoHti

oat kl alh idi eSth oihio kl alh nam ihoh
oal ch abiT al eni onkh roH oHrd el
dbrl

SoHT hSor mkh aiS cobH hSh erp klb
melh mnHh dm Hcir mckir lbnh mbrk
aon gm hmh bHro bdrkihm obSqoz-
ihm npSm Hpzh

gm ani abHr btellihm omgortm abia
lhm ien qrati oain eonh dbtrt ola Smeo
oieSo hre beini obaSr la Hpzti bHro

Smeo dbr ihoh hHrdim al dbro amro
aHikm Snaikm mndikm lmen Smi
ikbd ihoh onrah bSmHtkm ohm ibSo

qol Saon meir qol mhikl qol ihoh
mSlm gmol laibio

bTrm tHil ildh bTrm iboa Hbl lh ohm-
liTh ckr

mi Sme kcat mi rah kalh hioHl arz
biom aHd am iold goi pem aHt ki Hlh
gm ildh zion at bnih

hani aSBir ola aolid iamr ihoh am ani
hmolid oezrti amr alhik

SmHo at iroSlm ogilo bh kl ahbih SiSo
ath mSoS kl hmtablim elih

lmen tinqo oSBetm mSd tnHmih lmen
tmzo ohtengtmc mcic kbodh

ki kh amr ihoh hnhi nTh alih knhr
Slom oknHl SoTp kbod goim oinqtm
el zd tnSao oel brkim tSeSeo

kaiS aSr amo tnHmno kn anki
anHmkm obiroSlm tnHmo
oraitm oSS lbk m oezmotikm kdSa
tprHnh onodeh id ihoh at ebdio ocem
at aibio

ki hnh ihoh baS iboa oksoph mrkbtio
lhSib bHmh apo ogerto blhbi aS

ki baS ihoh nSpT obHrbo at kl bSr
orbo Hlli ihoh

hmtqdSim ohmThrim al hgnot aHr
aHd aHt btok akli bSr hHcir ohSqz
ohkebr iHdo ispo nam ihoh

for i know their doings and their thoughts: it will come, that i will gather all nations and tongues; and they will come, and see my heavy.

and i will namethere a sign among them, and i will send those that escape of them to the nations, to cypress-cedar-tarshish, bean-fall-pul and frozen-hail-lud, that draw the bow, to world-tubal, and mud-dove-ionic-greece, to the isles afar off, that have not heard my namethere, neither have seen my heavy; and they will declare my heavy among the body-nations.

and they will bring all your brethren for an rest-absorber to vowelconsonants-ihoh-yeah out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my dedicated mountain cast-complete-jerusalem, saith vowelconsonants-ihoh-yeah, as between-inters of to-song-immersed-isra'al bring an rest-absorber in a top-bright item into the alpha-beit-house of vowelconsonants-ihoh-yeah.

and i will also take of them for darkener and for borrow-join-levites, saith vowelconsonants-ihoh-yeah.

for as the new namespaces and the new land, which i will do, will standstay before me, saith vowelconsonants-ihoh-yeah, so will your seed and your namethere standstay.

and it will come to pass, that from one new moon to another, and from one seventh to another, will all flesh-immersed come to bow before me, saith vowelconsonants-ihoh-yeah.

and they will go forth, and look upon the carcasses of the men that have went-beyond against me: for their worm will not die, neither will their fire be quenched; and they will be an abhorring to all flesh-immersed

oanki meSiHm omHSbtihm bah lqbz
at kl hgoim ohlSnot obao orao at
kbodi

oSmti bhm aot oSIHti mhm pliTim al
hgoim trSiS pol olod mSki qSt tbl oion
haiim hrHqim aSr la Smeo at Smei ola
rao at kbodi ohgido at kbodi bgoim

ohbiao at kl aHikm mkl hgoim mnHh
liohb bsosim obrkb obzbim obprdim
obkrkrot el hr qdSi iroSlm amr ihoh
kaSr ibiao bni iSral at hmnHh bkli
Thor bit ihoh

ogm mhm aqH lkhnim lloim amr ihoh

ki kaSr hSmim hHdSim oharz hHdSh
aSr ani eSh emdim lpni nam ihoh kn
iemd crekm oSmkm
ohih mdi HdS bHdSo omd Sbt bSbto
iboa kl bSr lhStHot lpni amr ihoh

oizao orao bpgri hanSim hpSeim bi
ki toletm la tmot oaSm la tkbh ohio
draon lkl bSr

the beewords of vowel-yeah-high-jeremiho between-
inter of vowel-yeah-part-hilqiho, of the darkener that were
in replies-enatot in the land of righthand-child-benjamin:
to whom vowelconsonants-ihoh-yeah beeword came in
the days of vowel-yeah-fire-josiho betweeninter of mum-
amino-amon king of vowel-yeah-acknowledge-ihodah, in
the thirteenth year of his king.

it came also in the days of get-up-vowel-yeah-ihojaqim be-
tweeninter of vowel-yeah-fire-josiho king of vowel-yeah-
acknowledge-ihodah, for ever of the eleventh year of
vowel-yeah-right-zedeqiho betweeninter of vowel-yeah-
fire-josiho king of vowel-yeah-acknowledge-ihodah, to the
carrying away of cast-complete-jerusalem captive in the
fifth month.

then vowelconsonants-ihoh-yeah beeword came to me,
saying,

before i formed thee in the belly i knew thee; and before
thou camest forth out of the womb i dedicated thee, and i
ordained thee a come-bringer to the nations.

then said i, ah, base-lord these-to! behold, i cannot beeword:
for i am a child.

but vowelconsonants-ihoh-yeah said to me, say not, i am a
child: for thou will go to all that i will send thee, and what-
soever i direct thee thou will beeword.

be not afraid of their face-turnings: for i am with thee to
deliver thee, saith vowelconsonants-ihoh-yeah.

then vowelconsonants-ihoh-yeah put forth his hand, and
touched my mouth. and vowelconsonants-ihoh-yeah said
to me, behold, i have put my beewords in thy mouth.

see, i have this day set thee over the nations and over the
kingdoms, to root out, and to pull down, and to make lost,
and to throw down, to between-build, and to plant.

moreover vowelconsonants-ihoh-yeah beeword came to
me, saying, vowel-yeah-high-jeremiho, what seest thou?
and i said, i see a rod of an youth-elmond tree.

then said vowelconsonants-ihoh-yeah to me, thou hast well
seen: for i will hasten my beeword to perform it.

and vowelconsonants-ihoh-yeah beeword came to me the
second time, saying, what seest thou? and i said, i see a
seething pot; and the face-turnings thereof is toward the
north.

then vowelconsonants-ihoh-yeah said to me, out of the
north an look will break forth upon all the sit-inhabitants
of the land.

for, lo, i will call all the families of the kingdoms of the north,
saith vowelconsonants-ihoh-yeah; and they will come, and
they will set every one his throne at the entering of the gates
of cast-complete-jerusalem, and against all the walls thereof
round about, and against all the gates of vowel-yeah-ac-
knowledge-ihodah.

and i will beeword my criteria against them touching all
their look, who have forsaken me, and have burned incense
to other these-to, and bowed the doings of their own hands.
thou therefore gird up thy loins, and stand up, and beeword
to them all that i direct thee: be not dismayed at their face-
turnings, lest i confound thee before them.

for, behold, i have made thee this day a defenced city,
and an iron standstay, and brasen walls against the whole
land, against the kings of vowel-yeah-acknowledge-ihodah,
against the prince-immerseds thereof, against the darkener
thereof, and against the with of the land.

dbri irmiho bn Hlqiho mn hkhnm iSr
bentot barz bnimm

aSr hih dbr ihoh alio bimi iaSiho bn
amon mlk ihodh bSiS eSrh Snh lmlko

oihi bimi ihoiqim bn iaSiho mlk ihodh
ed tm eSti eSrh Snh lzdqiho bn iaSiho
mlk ihodh ed glot iroSlm bHdS hH-
miSi

oihi dbr ihoh ali lamr

bTrm azork azrk bbTn idetik obTrm
tza mrHm hqdStik nbia lgoim nttik

oamr ahh adni ihoh hnh la ideti dbr ki
ner anki
oiamr ihoh ali al tamr ner anki ki el kl
aSr aSiHk tlk oat kl aSr azok tdbR

al tira mpnihm ki atk ani lhZlk nam
ihoh
oiSiH ihoh at ido oige el pi oiamr ihoh
ali hnh ntti dbri bpik

rah hpqdtik hiom hch el hgoim oel
hmmlkot lntoS olntoz olhabid olhros
lbnot olnToe
oihi dbr ihoh ali lamr mh ath rah ir-
miho oamr mql Sqd ani rah

oiamr ihoh ali hiTbt Iraot ki Sqd ani el
dbri leSto

oihi dbr ihoh ali Snit lamr mh ath rah
oamr sir npoH ani rah opnio mpni
zponh

oiamr ihoh ali mzpon tptH hreh el kl
iSbi harz

ki hnni qra lkl mSpHot mmlkot zponh
nam ihoh obao onto aiS ksao pTH
Seri iroSlm oel kl Homtih sbib oel kl
eri ihodh

odbRti mSpTi aotm el kl retm aSr
ecboni oiQTro lalhim aHrim oiStHoo
lmeSi idiHm
oath tacr mitm oqmt odbrt aliHm at kl
aSr anki azok al tHt mpnihm pn aHtk
lpnihm

oani hnh nttik hiom leir mbzr ole-
mod brcl oIHmot nHSt el kl harz lmlki
ihodh lSriH lkhniH olem harz

and they will fight against thee; but they will not prevail against thee; for i am with thee, saith vowelconsonants-ihoh-yeah, to deliver thee.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

go and readcall in the ears of cast-complete-jerusalem, saying, thus saith vowelconsonants-ihoh-yeah; i remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the place-of-word-desert, in a land that was not sown.

to-song-immersed-isra'al was dedicatedion to vowelconsonants-ihoh-yeah, and the firstfruits of his increase: all that devour him will fault; look will come upon them, saith vowelconsonants-ihoh-yeah.

hear ye vowelconsonants-ihoh-yeah beeword, o house of heel-supplant-jeqob, and all the families of the house of israel:

thus saith vowelconsonants-ihoh-yeah, what injustice have your fathers found in me, that they are gone far from me, and have walked after vanity-fade, and are become vain?

neither said they, namethere is vowelconsonants-ihoh-yeah that crossed us up out of the land of narrows-develop-egypt, that led us through the place-of-word-desert, through a land of place-of-word-deserts and of pits, through a land of drought, and of the shadow of death, through a land that no earthing crossed through, and namethere no earthing dwelt?

and i brought you into a plentiful land, to eat the fruit thereof and the goodness thereof; but when ye entered, ye ceased my land, and made mine heritage an holy.

the darkener said not, where is vowelconsonants-ihoh-yeah? and they that handle the drops-of-teaching-torah knew me not: the watchers also went-beyond against me, and the come-bringers brought by possessor and walked after things that do not profit.

wherefore i will yet plead with you, saith vowelconsonants-ihoh-yeah, and with your betweeninters's betweeninters will i plead.

for cross over the isles of stains-kittim, and see; and send to dark-mourning-qedar, and between-consider diligently, and see if namethere be such a thing.

hath a nation changed their these-to, which are yet no these-to? but my with have changed their heavy for that which doth not profit.

be namethered, o ye namespaces, at this, and be horribly hair-imagining, be ye very sword-parched, saith vowelconsonants-ihoh-yeah.

for my with have committed two looks; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

is to-song-immersed-isra'al a worker? is he a homeborn slave? why is he spoiled?

the pit-out-of-lions roared upon him, and yelled, and they made his land waste: his cities are burned without sit-inhabitant.

also betweeninters of view-noph and you'll-be-caught-tahapanes have broken the crown of thy head.

hast thou not procured this to thyself, in that thou hast forsaken vowelconsonants-ihoh-yeah thy these-to, when he led thee by the pathway?

onlHmo alik ola ioklo lk ki atk ani nam
ihoh lhziik

oihi dbr ihoh ali lamr

hlk oqrat bacni iroSlm lamr kh amr
ihoh ckrti lk Hsd neorik ahbt kloltik
lktk aHri bmdbr barz la croeh

qdS iSral lihoh raSit tboath kl aklio
iaSmo reh tba alihm nam ihoh

Smeo dbr ihoh bit ieqb okl mSpHot bit
iSral

kh amr ihoh mh mzao abotikm bi eol
ki rHqo meli oilko aHri hhlb oihblo

ola amro aih ihoh hmelh atno marz
mzrim hmolik atno bmdbr barz erbh
oSOhH barz zih ozlmt barz la ebr bh
aiS ola iSb adm Sm

oabia atkm al arz hkrml lakl prih
oTobh otbao oTmao at arzi onHlti
Smtm ltoebh
hkhnim la amro aih ihoh otpSi htorh la
ideoni ohreim pSeo bi ohnbiam nbao
bbel oaHri la ioelo hlko

lkn ed arib atkm nam ihoh oat bni
bnikm arib

ki ebro aii ktiim orao oqdr SIHo oht-
bonno mad orao hn hith kcat

hhimir goi alhim ohmh la alhim oemi
hmir kbodo bloa ioeil

Smo Smim el cat oSero Hrbo mad nam
ihoh

ki Stim reot eSh emi ati ecbo mqor
mim Hiim lHzb lhm barot bart nSbrim
aSr la iklo hmim
hebd iSral am ilid bit hoa mdoe hih lbc

elio iSago kprim ntno qolm oiSito
arzo lSmh erio nzth nzto mbli iSb

gm bni np oTHpns oTHpnHs ireok
qddq
hlao cat teSh lk ecbk at ihoh alhik bet
molikk bdrk

and now what hast thou to do in the pathway of narrows-
develop-egypt, to drink the waters of black-see-sihor?
or what hast thou to do in the pathway of pine-song-im-
mersed-syria to drink the waters of the river?

thine own look will reprove thee, and thy backslidings will
reprove thee: know therefore and see that it is an look thing
and bitter, that thou hast forsaken vowelconsonants-ihoh-
yeah thy these-to, and that my fear is not in thee, saith the
base-lord these-to of troops.

for of old time i have broken thy yoke-upon, and burst thy
bands; and thou saidst, i will not cross over; when upon ev-
ery tall hill and under every green tree thou wanderest, play-
ing the feed-harlot.

yet i had planted thee a noble vine, wholly a right seed: how
then art thou turned into the degenerate plant of a strange-
substantial vine to me?

for though thou wash thee with nitre, and take thee much
soap, yet thine season-answer is marked before me, saith the
base-lord these-to.

how canst thou say, i am not polluted, i have not gone after
possessors-belim? see thy pathway in the valley, know what
thou hast done: thou art a swift dromedary traversing her
pathways;

a wild bullcow used to the place-of-word-desert, that
snuffeth up the breathwind at her pleasure; in her occasion
who can turn her away? all they that seek her will not weary
themselves; in her month they will find her.

withhold thy foot from being unshod, and thy throat from
thirst: but thou saidst, namethere is no hope: no; for i have
loved strangers, and after them will i go.

as the thief is ashamed when he is found, so is the house of
to-song-immersed-isra'al ashamed; they, their kings, their
prince-immerseds, and their darkener, and their come-
bringers.

saying to a stock, thou art my father; and to a stone, thou
hast brought me forth: for they have turned their back to
me, and not their face-turnings: but in the time of their look
they will say, stand up, and safe us.

but where are thy these-to that thou hast did thee? let them
stand up, if they can safe thee in the count of the days of
thy trouble: for according to the count of thy cities are thy
these-to, o vowel-yeah-acknowledge-ihodah.

wherefore will ye plead with me? ye all have went-beyond
against me, saith vowelconsonants-ihoh-yeah.

in vain have i hit your betweeninters; they received no cor-
rection: your own sword hath eaten your come-bringers,
like a destroying gather-lion.

o generation, see ye vowelconsonants-ihoh-yeah beeword.
have i been a place-of-word-desert to israel? a land of dark-
ness? wherefore say my with, we are lords; we will come no
more to thee?

can a maid forget her ornaments, or a bride her attire? yet
my with have forgotten me days without count.

why trimmest thou thy pathway to seek love? therefore hast
thou also taught the wicked ones thy pathways.

also in thy skirts is found the blood of the selfs of the poor
innocents: i have not found it by wipe-secret search, but
upon all these.

yet thou sayest, because i am innocent, surely his nose-anger
will turn from me. behold, i will criterionize with thee, be-
cause thou sayest, i have not missed.

oeth mh lk ldrk mzrim lStot mi SHor
omh lk ldrk aSor lStot mi nhr

tisrk retk omSbotik tokHk odei orai
ki re omr ecbk at ihoh alhik ola pHdti
alik nam adni ihoh zbaot

ki meolm Sbtri elk ntqti mosrtik
otamri la aebd aebor ki el kl gbeh gbhh
otHt kl ez renn at zeh cnh

oanki nTetik Srq klh cre amt oaik nh-
pkt li sori hgpn nkrih

ki am tkbsi bntr otrbi lk brit nktm
eonk lpni nam adni ihoh

aik tamri la nTmati aHri hbelim la
hlkti rai drkk bgia dei mh eSit bkrh qlh
mSrkt drkih

prh lmd mdr baot npSo npSh Saph
roH tanth mi iSibnh kl mbqSih la iiepo
bHdSh imzaonh

mnei rgkl miHp ogornk ogronk
mzmah otamri noaS loa ki ahbti crim
oaHrihm alk

kbSt gnb ki imza kn hbiSo bit iSral
hmh mlkihm Srihm oknhnihm onbi-
aihm

amrim lez abi ath olabn at ildtni ildtno
ki pno ali erp ola pnim obet retm
iamro qomh ohoSieno

oaih alhik aSr eSit lk iqomo am
ioSieok bet retk ki mspr erik hio alhik
ihodh

lmh tribo ali klkm pSetm bi nam ihoh

lSoa hkiti at bnikm mosr la lqHo akhl
Hrbkm nbiaikm karih mSHit

hdor atm rao dbr ihoh hmdbr hiiti
liSral am arz maplih mdoe amro emi
rdno loa nboa eod alik

htSkH btolh edih klh qSrih oemi
SkHoni imim ain mspr
mh tiTbi drkk lbqS ahbh lkn gm at
hreat lmdti lmdt at drkik
gm bknpi nmzao dm npSot abionim
nqiim la bmHtrt mztatim ki el kl alh

otamri ki nqiti ak Sb apo mmni hnhi
nSpT aotk el amrk la HTati

why gaddest thou about so much to change thy pathway?
thou also will be ashamed of narrows-develop-egypt, as
thou wast ashamed of pine-song-immersed-syria
yea, thou will go forth from him, and thine hands upon thine
head: for vowelconsonants-ihoh-yeah hath rejected thy be-
ing sures, and no prosper in them.

they say, if a man put away his woman, and she go from him,
and become another man's, will he return to her again? will
not that land be greatly polluted? but thou hast played the
feed-harlot with many lookers; yet return again to me, saith
vowelconsonants-ihoh-yeah.

lift up thine eyes to the in-whats, and see where thou hast
not been lien with. in the pathways hast thou sat for them, as
the evening-pleasant-erabian in the place-of-word-desert;
and thou hast polluted the land with thy feed-whoredoms
and with thy look.

therefore the showers have been withholden, and
namethere hath been no latter rain; and thou hadst a
whore's forehead, thou refusedst to be ashamed.

wilt thou not from this time readcall to me, my father, thou
art the guide of my youth?

will he reserve his anger to world? will he keep it to the
end? behold, thou hast beeworded and done look beewords
as thou couldst.

vowelconsonants-ihoh-yeah said also to me in the days of
vowel-yeah-fire-josiho the king, hast thou seen that which
tall-backsliding to-song-immersed-isra'al hath done? she is
gone up upon every tall mountain and under every green
tree, and namethere hath played the feed-harlot.

and i said after she had done all these things, turn thou to
me. but she returned not. and her treacherous sister vowel-
yeah-acknowledge-ihodah saw it.

and i saw, when for all the causes whereby backsliding
to-song-immersed-isra'al committed adultery i had put
her away, and given her a recount-scroll of divorce; yet
her treacherous sister vowel-yeah-acknowledge-ihodah re-
spected not, but went and played the feed-harlot also.

and it came to pass through the lightness of her feed-whore-
dom, that she ceased the land, and committed adultery with
stones and with stocks.

and yet for all this her treacherous sister vowel-yeah-ac-
knowledge-ihodah hath not turned to me with her whole
heart, but feignedly, saith vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to me, the backsliding
to-song-immersed-isra'al hath rightified herself more than
treacherous vowel-yeah-acknowledge-ihodah.

go and readcall these beewords toward the north, and
say, return, thou backsliding israel, saith vowelconsonants-
ihoh-yeah; and i will not beeword mine nose-anger to fall
upon you: for i am merciful, saith vowelconsonants-ihoh-
yeah, and i will not keep nose-anger to world.

only acknowledge thine season-answer, that thou hast
went-beyond against vowelconsonants-ihoh-yeah thy
these-to, and hast scattered thy pathways to the strangers
under every green tree, and ye have not heard my voice,
saith vowelconsonants-ihoh-yeah.

turn, o backsliding betweeninters, saith vowelconsonants-
ihoh-yeah; for i am married to you: and i will take you one
of a city, and two of a family, and i will bring you to mark-
zion:

and i will give you watchers according to mine heart, which
will feed you with knowledge and skill.

mh tcli mad lSnot at drkk gm mmzrim
tboSi kaSr bSt maSor

gm mat ch tzai oidik el raSk ki mas
ihoh bmbTHik ola tzliHi lhm

lamr hn iSIH aiS at aSto ohlkh mato
ohith laiS aHr hiSob alih eod hloa
Hnop tHnp harz hhia oat cnit reim
rbim oSob ali nam ihoh

Sai einik el Spim orai aiph la SglT Skbt
el drkim iSBt lhm kerbi bmdbr otH-
nipi arz bcnotik obretk

oimneo rbbim omlqoS loa hih omZH
aSh conh hih lk mant hklm

hloa meth qrati qrat li abi alop neri ath

hinTr leolm am iSmr lnzH hnh dbrti
dbrt oteSi hreot otokl

oiamr ihoh ali bimi iaSIho hmlk hrait
aSr eStH mSbh iSral hlkh hia el kl hr
gbh oal tHt kl ez renn otcni Sm

oamr aHri eSoth at kl alh ali tSob ola
Sbh otrah otra bgodh aHoth ihodh

oara ki el kl adot aSr naph mSbh iSral
SIHtiH oatn at spr krittiH alih ola irah
bgdh ihodh aHoth otlk otcn gm hia

ohih mql cnoth otHnp at harz otnap at
habn oat hez

ogm bkl cat la Sbh ali bgodh aHoth
ihodh bkl lbh ki am bSqr nam ihoh

oiamr ihoh ali zdqh npSh mSbh iSral
mbgdh ihodh

hlk oqrat at hdbrim halh zponh oamrt
Sobh mSbh iSral nam ihoh loa apil pni
bkm ki Hsid ani nam ihoh la aTor le-
olm

ak dei eonk ki bihoh alhik pSet otPCRi
at drkik lcrim tHt kl ez renn obqoli la
Smetm nam ihoh

Sobo nbim Sobdim nam ihoh ki anki
belti bkm olqHti atkm aHd meir oS-
nim mmSpHh ohbati atkm zion

ontti lkm reim klbi oreo atkm deh
ohSkil

and it will come to pass, when ye be multiplied and increased in the land, in those days, saith vowelconsonants-ihoh-yeah, they will say no more, the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah: neither will it come to mind: neither will they remember it; neither will they visit it; neither will that be done any more.

at that time they will call cast-complete-jerusalem the throne of vowelconsonants-ihoh-yeah; and all the nations will be gathered to it, to the namethere of vowelconsonants-ihoh-yeah, to cast-complete-jerusalem: neither will they walk any more after the immerse-imagination of their look heart.

in those days the house of vowel-yeah-acknowledge-ihodah will walk with the house of israel, and they will come together out of the land of the north to the land that i have given for an inheritance to your fathers.

but i said, how will i put thee among betweeninters, and give thee a pleasant land, a goodly heritage of the troops of nations? and i said, thou will call me, my father; and will not turn away from me.

surely as a woman treacherously departeth from her husband, so have ye dealt treacherously with me, o house of israel, saith vowelconsonants-ihoh-yeah.

a voice was heard upon the in-whats, weeping and supplications of betweeninters of israel: for they have perverted their pathway, and they have forgotten vowelconsonants-ihoh-yeah their these-to.

return, ye backsliding betweeninters, and i will heal your backslidings. behold, we come to thee; for thou art vowelconsonants-ihoh-yeah our these-to.

truly in false is sticky-safety hoped for from the mountains, and from the multitude of mountains: truly in vowelconsonants-ihoh-yeah our these-to is the sticky-safety of israel. for shame hath eaten the labour of our fathers from our youth; their sheeps and their cattles, their betweeninters and their betweenintera.

we lie down in our shame, and our confusion covereth us: for we have missed against vowelconsonants-ihoh-yeah our these-to, we and our fathers, from our youth even to this day, and have not heard the voice of vowelconsonants-ihoh-yeah our these-to.

if thou wilt return, o israel, saith vowelconsonants-ihoh-yeah, return to me: and if thou wilt put away thine abominations out of my sight, then will thou not remove.

and thou will swear-seven, vowelconsonants-ihoh-yeah liveth, in truth, in criterion and in being right; and the nations will first-pool themselves in him, and in him will they glory.

for thus saith vowelconsonants-ihoh-yeah to the men of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem, break up your fallow ground, and sow not among thorns.

write-circumcise yourselves to vowelconsonants-ihoh-yeah, and take away the foreskins of your heart, ye men of vowel-yeah-acknowledge-ihodah and sit-inhabitants of cast-complete-jerusalem: lest my fury come forth like fire, and burn that none can quench it, on beeword of the look of your doings.

declare ye in vowel-yeah-acknowledge-ihodah, and publish in cast-complete-jerusalem; and say, blow ye the mouth-piece-horn in the land: readcall, gather together, and say, assemble yourselves, and let us go into the defenced cities.

ohih ki trbo opritm barz bimim hhmh nam ihoh la iamro eod aron brit ihoh ola ielh el lb ola ickro bo ola ipqdo ola ieSh eod

bet hhia iqrao liroSlm ksa ihoh onqoo alih kl hgoim lSm ihoh liroSlm ola ilko eod aHri Srrot lbm hre

bimim hhmh ilko bit ihodh el bit iS-ral oibao iHdo marz zpon el harz aSr hnHlti at abotikm

oanki amrti aik aSitk bbnim oatn lk arz Hmdh nHlt zbi zbaot goim oamr abi tqrao tqrai li omaHri la tSobo tSobi

akn bgdh aSh mreth kn bgdtm bi bit iS-ral nam ihoh

qol el Spiim nSme bki tHnoni bni iSral ki heoo at drkm SkHo at ihoh alhihm

Sobo bnim Sobbin arph mSobtikm hnno atno lk ki ath ihoh alhino

akn lSqr mgbeat hmon hrim akn bi-hoh alhino tSoet iSral

ohbSt akh at igie abotino mneorino at zanm oat bqrm at bnihm oat bnotihtm

nSkbh bbStno otkno klmtno ki lihoh alhino HTano anHno oabotino mne-orino oed hiom hch ola Smeno bqol ihoh alhino

am tSob iSral nam ihoh ali tSob oam tsir Sqozik mpni ola tnod

onSbet Hi ihoh bamt bmSpT obzdh ohtbrko bo goim obo ithllo

ki kh amr ihoh laiS ihodh oliroSlm niro lkm nir oal tcreo al qozim

hmlo lihoh ohsro erlot lbbkm aiS ihodh oiSbi iroSlm pn tza kaS Hmti oberh oain mkbh mpni re mellikm

hgido bihodh obiroSlm hSmieo oamro otqeo tqeo Sopr barz qrao mlao oamro haspo onboah al eri hmbzr

set up the standard toward mark-zion: retire, standstay not: for i will bring look from the north, and a great destruction. the gather-lion is come up from his thicket, and the destroyer of the body-nations is on his way; he is gone forth from his place to make thy land name-desolate; and thy cities will be sword-parched, without an sit-inhabitant.

for this gird you with sackcloth, lament and howl: for the fierce nose-anger of vowelconsonants-ihoh-yeah is not turned back from us.

and it will come to pass at that day, saith vowelconsonants-ihoh-yeah, that the heart of the king will get lost, and the heart of the prince-immerseds; and the darkener will be astonished, and the come-bringers will wonder.

then said i, ah, base-lord these-to! surely thou hast greatly deceived this with and cast-complete-jerusalem, saying, ye will have complete; whereas the sword reacheth to the self. at that time will it be said to this with and to cast-complete-jerusalem, a dry breathwind of the in-whats in the place-of-word-desert toward the daughter-housa of my with, not to fan, nor to corn-cleane,

even a full breathwind from those places will come to me: now also will i dbrgve criterion against them.

behold, he will come up as clouds, and his chariots will be as a whirlwind: his horses are swift-lighter than eagles. woe to us! for we are plundered.

o cast-complete-jerusalem, wash thine heart from power, that thou mayest be safed. how long will thy vain thoughts lodge in near-inwards thee?

for a voice declareth from discuss-court-dan and publisheth power from mount gray-fruitful-apraim.

make ye mention to the nations; behold, publish against cast-complete-jerusalem, that watchers come from a far land, and give out their voice against the cities of vowel-yeah-acknowledge-ihodah.

as keepers of a field, are they against her round about; because she hath been bitter against me, saith vowelconsonants-ihoh-yeah.

thy pathway and thy doings have procured these things to thee; this is thy look, because it is bitter, because it reacheth to thine heart.

my bowels, my bowels! i am stratagemed at my very self; my self maketh a voice in me; i cannot hold my peace, because thou hast heard, o my self, the sound of the mouthpiece-horn the alarm of war.

plunder upon plunder is cried; for the whole land is plundered: suddenly are my tents plundered, and my curtains in a moment.

how long will i see the standard, and hear the sound of the mouthpiece-horn

for my with is foolish, they have not known me; they are sottish betweeninters, and they have none between-understanding: they are wise to do look, but to do good they have no knowledge.

i beheld the land, and, lo, it was without form, and void; and the namespaces, and they had no light.

i beheld the mountains, and, lo, they trembled, and all the mountains moved lightly.

i beheld, and, lo, namethere was no earthling, and all the birds of the namespaces were fled.

i beheld, and, lo, the fruitful place was a place-of-word-desert, and all the cities thereof were broken down at the presence of vowelconsonants-ihoh-yeah, and by his fierce nose-anger.

Sao ns zionh heico al temdo ki reh
anki mbia mzpon oSbr gdol
elh arih msbko omSHit goim nse iza
mmqmo lSom arzK lSmh erik tzinh
main ioSb

el cat Hgro Sqim spdo ohililo ki la Sb
Hron ap ihoh mmno

ohih biom hhoa nam ihoh iabd lb hmlk
olb hSrim onSmo hkhnm ohnbiam
itmho

oamr ahh adni ihoh akn hSa hSat
lem hch oliroSlm lamr Slom ihih lkm
ongeh Hrb ed hnpS
bet hhia iamr lem hch oliroSlm roH zH
Spiim bmdbr drk bt emi loa lcrot oloa
lhbr

roH mla malh iboa li eth gm ani adbr
mSpTim aotm
hnh kennim ielh oksoph mrkbotio qlo
nmSrim sosio aoi lno ki Sddno

kbsi mreH lbk iroSlm lmen toSei ed
mti tlin bqrbk mHSbot aonk

ki qol mgid mdn omSmie aon mhr
aprim
hckiro lgoim hnh hSmieo el iroSlm
nzrim baim marz hmrHq oitno el eri
ihodh qolm

kSmri Sdi hio elih msbib ki ati mrth
nam ihoh

drkk omellik eSo alhk lk cat retk ki mr
ki nge ed lbk

mei mei aHolh aoHilh qiroT lbi hmh
li lbi la aHriS ki qol Sopr Smeti Smet
npSi troet mlHmh

Sbr el Sbr nqra ki Sddh kl harz ptam
Sddo ahli rge irieti

ed mti arah ns aSmeh qol Sopr

ki aoil emi aoti la ideo bnim sklim hmh
ola nbonim hmh Hkmm hmh lhre ol-
hiTib la ideo

raiti at harz ohnh tho obho oal hSmim
oain aorm
raiti hhrim ohnh reSim okl hgbeot
htqlqlo
raiti ohnh ain hadm okl eop hSmim
nddo
raiti ohnh hkrml hmdbr okl erio ntzo
mpni ihoh mpni Hron apo

for thus hath vowelconsonants-ihoh-yeah said, the whole land will be name-desolate; yet will i not do a full end.

for this will the land mourn, and the namespaces on be dark-mourning; on beeword i have beeworded it, i have purposed it, and will not repent, neither will i turn back from it.

the whole city will flee for the voice of the horsemen and bowmen; they will go into thickets, and climb up upon the rocks: every city will be forsaken, and not a man dwell therein.

and when thou art plundered, what wilt thou do? though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face-turnings with painting, in vain will thou do thyself fair; thy lovers will despise thee, they will seek thy self.

for i have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter-housa of mark-zion, that bewaileth herself, that spreadeth her hands, saying, woe is me now! for my self is wearied on beeword of murderers.

run ye to and fro through the streets of cast-complete-jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if namethere be any that doth criterion that seeketh the truth; and i will pardon it.

and though they say, vowelconsonants-ihoh-yeah liveth; surely they swear-seven falsely.

vowelconsonants-ihoh-yeah, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their face-turnings stronger than a rock; they have refused to return.

therefore i said, surely these are poor; they are foolish: for they know not the pathway of vowelconsonants-ihoh-yeah, nor the criterion of their these-to.

i will get me to the great men, and will beeword to them; for they have known the pathway of vowelconsonants-ihoh-yeah, and the criterion of their these-to: but these have altogether broken the yoke-upon, and burst the bonds.

wherefore a gather-lion out of the forest will hit them, and a wolf of the evenings will tear them, a leopard will watch over their cities: every one that goeth out thence will be torn in tears: because their go-beyonds are many, and their backslidings are increased.

how will i pardon thee for this? thy betweeninters have forsaken me, and swear-sevened by them that are no these-to: when i had fed them to the full-seven, they then committed adultery, and assembled themselves by troops in the feed-harlots' houses.

they were as fed horses in the morning: every one neighed after his in-sight's woman.

will i not visit for these things? saith vowelconsonants-ihoh-yeah: and will not my self be stood up on such a nation as this?

go ye up upon her walls, and destroy; but do not a full end: take away her battlements; for they are not vowelconsonants-ihoh-yeah's.

for the house of to-song-immersed-isra'al and the house of vowel-yeah-acknowledge-ihodah have dealt very treacherously against me, saith vowelconsonants-ihoh-yeah.

they have belied vowelconsonants-ihoh-yeah, and said, it is not he; neither will look come upon us; neither will we see sword nor famine:

ki kh amr ihoh Smmh thih kl harz oklh la aeSh

el cat tabl harz oqdro hSmim mmel el ki dbrti cmti ola nHmti ola aSob mmmh

mql prS ormh qSt brHt kl heir bao behim obkpm elo kl heir ecobh oain ioSb bhn aiS

oati oat Sdod mh teSi ki tlbSi Sni ki tedi edi chb ki tqrei bpok einik lSoa ttipi maso bk egbim npSk ibqSo

ki qol kHolH Smeti zrh kmbkirh qol bt zion ttipH tprS kpih aoi na li ki eiph npSi lhrghim

SoTTo bHozot iroSlm orao na odeo obqSo brHobotih am tmzao aiS am iS eSh mSpT mbqS amonh oasH lh

oam Hi ihoh iamro lkn lSqr iSbeo

ihoh einik hloa lamonh hkith atm ola Hlo klitm mano qHt mosr Hcqo pnihm msle mano lSob

oani amrti ak dlim hm noalo ki la ideo drk ihoh mSpT alhihm

alkh li al hgdlim oadbrh aotm ki hmh ideo drk ihoh mSpT alhihm ak hmh iHdo Sb-ro el ntqo mosrot

el kn hkm arih mier cab erbot iS-ddm nmr Sqd el erihm kl hioza mhnH iTTp ki rbo pSeihm ezmo mSbotihm mSobotihm

ai lcat asloH aslH lk bnik ecboni oiS-beo bla alhim oaSbe aotm oinapo obit conh itgddo

sosim micnim mSkim hio aiS al aSt reho izhlo

hel alh loa apqd nam ihoh oam bgoi aSr kch la ttqnm npSi

elo bSrotih oSHto oklh al teSo hsiro nTiSotih ki loa lihoH hmh

ki bgod bgdo bi bit iSral obit ihodh nam ihoh

kHSo bihoH oiamro la hoa ola tboa elino reh oHrb oreb loa nrah

and the come-bringers will become breathwind, and the beeword is not in them: thus will it be done to them.

wherefore thus saith vowelconsonants-ihoh-yeah these-to of troops, on beeword ye behold this beeword, behold, i will make my beewords in thy mouth fire, and this with wood, and it will devour them.

lo, i will bring a nation upon you from far, o house of israel, saith vowelconsonants-ihoh-yeah: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither hearest what they beeword.

their quiver is as an open sepulchre, they are all heros.

and they will eat up thine harvest, and thy bread, which thy betweeninters and thy betweenintera should eat: they will eat up thy sheeps and thine cattles: they will eat up thy vines and thy fig trees: they will impoverish thy fenced cities, wherein thou be suredst, with the sword.

nevertheless in those days, saith vowelconsonants-ihoh-yeah, i will not do a full end with you.

and it will come to pass, when ye will say, wherefore doeth vowelconsonants-ihoh-yeah our these-to all these things to us? then will thou answer them, like as ye have forsaken me, and workd strange-substantial these-to in your land, so will ye work for strangers in a land that is not your's.

declare this in the house of heel-supplant-jeqob, and publish it in vowel-yeah-acknowledge-ihodah, saying, hear now this, o foolish with, and without heart; which have eyes, and see not; which have ears, and hear not:

respect ye not me? saith vowelconsonants-ihoh-yeah: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a world imitate-statute, that it cannot cross it: and though the sieves thereof toss themselves, yet can they not prevail; though they roar, yet can they not cross over it?

but this with hath a stubborn and a bitter heart; they are stubborn and gone.

neither say they in their heart, let us now respect vowelconsonants-ihoh-yeah our these-to, that giveth rain, both the former and the latter, in his season: he reserveth to us the namethereed week-sevens of the harvest.

your season-answers have turned away these things, and your misses have withholden good things from you.

for among my with are found big-shot men: they namethere wait, as he that namethereteth snares; they namethere a swampin, they capture men.

as a cage is full of birds, so are their houses full of high-deceit: therefore they are become great, and waxen rich.

they are waxen fat, they shine: yea, they overpass the beewords of the look: they criterion not the beeword, the beeword of the fatherless, yet they prosper; and the criterion of the needy do they not criterion.

will i not visit for these things? saith vowelconsonants-ihoh-yeah: will not my self be stood up on such a nation as this?

a namethering and hair-horrible thing is committed in the land;

the come-bringers bring falsely, and the darkener bear rule by their means; and my with love to have it so: and what will ye do in the end thereof?

o ye betweeninters of righthand-child-benjamin, gather yourselves to flee out of the near-inward of cast-complete-jerusalem, and blow the mouthpiece-horn in stuck-teqoe, and set up a sign of fire in wineryard-house-beth-hakerem: for look appeareth out of the north, and great destruction.

ohnbiaim ihio IroH ohdbr ain bhm kh ieSh lhm

lkn kh amr ihoh alhi zbaot ien dbrkm at hdbR hch hnni ntn dbri bpik laS ohem hch ezim oakltm

hnni mbia elikm goi mmrHq bit iSRal nam ihoh goi aita hoa goi meolm hoa goi la tde lSno ola tSme mh idbr

aSpto kqbr ptoH klm gborim oakl qzirk oHmk iaklo bnik obnotik iakl zank obqrk iakl gpnk otantk irSS eri mbzrik aSr ath boTH bhnh bHrb

ogm bimim hhmh nam ihoh la aeSh atkm klh

ohih ki tamro tHt mh eSh ihoh alhino lno at kl alh oamrt alihm kaSr ecbtm aoti otebdo alhi nkr barzkm kn tebdo crim barz la lkm

hgido cat bbit ieqb ohSmieoh bihodb lamr

Smeo na cat em skl oain lb einim lhm ola irao acnim lhm ola iSmeo haoti la tirao nam ihoh am mpni la tHilo aSr Smti Hol gbol lim Hq eolm ola iebnrho oitgeSo ola ioklo ohmo glio ola iebnrho

olem hch hih lb sorr omorh sro oilko

ola amro blbbm nira na at ihoh alhino hntngSm oirh iorh omlqoS beto Sbeot Hqot qzir iSmr lno

eonotikm hTo alh oHTaotikm mneo hTob mkm

ki nmzao bemi rSeim iSor kSk iqoSim hzibo mSHit anSim ilkdo

kklob mla eop kn btihm mlaim mrmh el kn gdlo oieSiro

Smno eSto gm ebno dbri re din la dno din itom oizliHo omSpT abionim la SpTo

hel alh la apqd nam ihoh am bgoi aSr kch la ttinqm npSi

Smh oSerorh nhith barz

hnbiaim nbao bSqr ohkhnim irdo el idihm oemi ahbo kn omh teSo laHrith

heco bni bnimm mqrb iroSlm obtqoe tqoe Sopr oel bit hkrm Sao mSat ki reh nSqph mzpon oSbr gdol

i have likened the daughter-housa of mark-zion to a comely and delicate woman.

the watchers with their flocks will come to her; they will pitch their tents against her round about; they will watch every one in his place.

prepare ye war against her; stand up, and let us go up at noon. woe to us! for the day goeth away, for the shadows of the evening are stretched out.

stand up, and let us go by night, and let us destroy her palaces.

for thus hath vowelconsonants-ihoh-yeah of troops said, hew ye down trees, and cast a mount against cast-complete-jerusalem: this is the city to be visited; she is completely exploitation in the near-inward of her.

as a fountain casteth out her waters, so she casteth out her look: damage and plunder is heard in her; before me continually is grief and wounds.

be thou instructed, o cast-complete-jerusalem, lest my self depart from thee; lest i make thee name-desolate, cut-off land.

thus saith vowelconsonants-ihoh-yeah of troops, they will thoroughly glean the remnant of to-song-immersed-isra'el as a vine: turn back thine hand as a grapegatherer into the baskets.

to whom will i beeword, and give warning, that they may hear? behold, their ear is foreskinned, and they cannot hearken: behold, vowelconsonants-ihoh-yeah beeword is to them a reproach; they have no delight in it.

therefore i am full of the fury of vowelconsonants-ihoh-yeah; i am weary with holding in: i will pour it out upon children abroad, and upon the secret of young men together: for even the man with the woman will be captured, the aged with him that is full of days.

and their houses will be turned to others, with their fields and women together: for i will stretch out my hand upon the sit-inhabitants of the land, saith vowelconsonants-ihoh-yeah.

for from the least of them even to the greatest of them every one is given to covetousness; and from the come-bringer even to the darkener every one doeth falsely.

they have healed also the hurt of the daughter of my with slightly, saying, complete, complete; when namethere is no complete.

were they dry when they had committed holy? nay, they were not at all dry, neither could they blush: therefore they will fall among them that fall: at the time that i visit them they will be cast down, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah, stand ye in the pathways, and see, and ask for the old paths, where is the good pathway, and walk therein, and ye will find rest for your selfs, but they said, we will not walk therein.

also i set watchmen over you, saying, hearken to the sound of the mouthpiece-horn but they said, we will not hearken. therefore hear, ye nations, and know, o meeting, what is among them.

hear, o land: behold, i will bring look upon this with, even the fruit of their thoughts, on beeword they have not hearkened to my beewords, nor to my drops-of-teaching-torah but rejected it.

to what purpose cometh namethere to me incense from coming-saba, and the sweet cane from a far land? your onups are not acceptable, nor your butchers sweet to me.

hnoh ohmengh dmiti bt zion

alih ibao reim oedrihm tqeo elih ahlim sbib reo aiS at ido

qdSo elih mlHmh qomo onelh bzhrim aoi lno ki pnh hiom ki inTo zlli erb

qomo onelh blilh onSHith armnotih

ki kh amr ihoh zbaot krto ezh oSpko el iroSlm slh hia heir hpqd klh eSq bqrh

khqir bor bir mimih kn hqrh reth Hms oSd iSme bh el pni tmid Hli omkh

hosri iroSlm pn tqe npSi mmk pn aSimk Smmh arz loa noSbh

kh amr ihoh zbaot eoll ieollo kgpn Sarit iSral hSb idk kbozr el slslot

el mi adbrh oaeidh oiSmeo hnh erlh acnm ola ioklo lhqSib hnh dbr ihoh hih lhm lHrph la iHpzo bo

oat Hmt ihoh mlati nlaiti hkil Spk el eoll bHoz oel sod bHorim iHdo ki gm aiS em aSh ilkdo cqen em mla imim

onsbo btihm laHrim Sdot onSim iHdo ki aTh at idi el iSbi harz nam ihoh

ki mqThm oed gdolm klo boze bze omnbia oed khn klo eSh Sqr

oirpao at Sbr emi el nqlh lamr Slom Slom oain Slom

hbiSo ki toebh eSo gm boS la iboSo gm hklm la ideo lkn iplo bnplim bet pqd-tim ikSlo amr ihoh

kh amr ihoh emdo el drkim orao oS-alo lntbot eolm ai ch drk hTob olko bh omzao mrgoe lnpSkm oiamro la nlk

ohqmti elikm zpim hqSibo lqol Sopr oiamro la nqSib lkn Smeo hgoim odei edh at aSr bm

Smei harz hnh anki mbia reh al hem hch pri mHSbotm ki el dbri la hqSibo otorti oimaso bh

lmh ch li lbonh mSba thoa oqnh hTob marz mrHq elotikm la lrzon ocbHikm la erbo li

therefore thus saith vowelconsonants-ihoh-yeah, behold, i will lay stumblingblocks before this with, and the fathers and the betweeninters together will fall upon them; the in-sight and his in-sight will get lost.

thus saith vowelconsonants-ihoh-yeah, behold, a with cometh from the north land, and a great nation will be raised from the sides of the land.

they will lay hold on bow and spear; they are cruel, and have no wombing; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, o daughter-housa of mark-zion.

we have heard the namethere thereof: our hands wax feeble: anguish hath taken hold of us, and stratagem, as of a woman in travail.

go not forth into the field, nor walk by the pathway; for the sword of the enemy and strange-terror is on every side.

o daughter-housa of my with, gird thee with sackcloth, and splash-wallow thyself in ashes: do thee mourning, as for an only son, most bitter lamentation: for the plunderer will suddenly come upon us.

i have set thee for a tower and a fortress among my with, that thou mayest know and try their pathway.

they are all grievous revolvers, walking with gossipers: they are brass and iron; they are all swamers.

the bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

reprobate silver will men call them, because vowelconsonants-ihoh-yeah hath rejected them.

the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, saying,

stand in the gate of vowelconsonants-ihoh-yeah's house, and readcall namethere this beeword, and say, hear vowelconsonants-ihoh-yeah beeword, all ye of vowel-yeah-acknowledge-ihodah, that enter in at these gates to bow vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, amend your pathways and your doings, and i will cause you to dwell in this place.

be sure ye not in lying beewords, saying, the hall of vowelconsonants-ihoh-yeah, the hall of vowelconsonants-ihoh-yeah, the hall of vowelconsonants-ihoh-yeah, are these.

for if ye thoroughly amend your pathways and your doings; if ye thoroughly do criterion between a man and his in-sight;

if ye exploit not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other these-to to your hurt:

then will i cause you to dwell in this place, in the land that i gave to your fathers, to the worlds of worlds.

behold, ye be sure in lying beewords, that cannot profit.

will ye steal, murder, and commit adultery, and swear-seven falsely, and burn incense to possessor and walk after other these-to whom ye know not;

and come and stand before me in this house, which is called by my namethere, and say, we are strip-delivered to do all these holies?

is this house, which is called by my namethere, become a den of robbers in your eyes? behold, even i have seen it, saith vowelconsonants-ihoh-yeah.

lkn kh amr ihoh hnhi ntn al hem hch mkSlm okSlo bm abot obnim iHdo Skn oreo iabdo oabdo

kh amr ihoh hnh em ba marz zpon gooi gdol ieor mirkti arz

qSt okidon iHciqo akcri hoa ola irHmo qolm kim ihmh oel sosim irkbo erok kaiS lmlHmh elik bt zion

Smeno at Smeo rpo idino zrh hH-ciqtno Hil kioldh

al tzai tzao hSdh obdrk al tlki tlko ki Hrb laib mgor msbib bt emi Hgri Sq ohtplSi bapr abl iHid eSi lk mspd tmrorim ki ptam iba hSdd elino

bHon ntik bemi mbzr otde obHnt at drkm klm sri sorrim hlki rkil nHSt obrcl klm mSHitim hmh nHr mpH maStm maS tm eprt lSoa zrp zrop oreim la ntqo

ksp nmas qrao lhm ki mas ihoh bhm

hdbr aSr hih al irmiho mat ihoh lamr

emd bSer bit ihoh oqrat Sm at hdbr hch oamrt Smeo dbr ihoh kl ihodh hbaim bSerim halh lhStHot lihoh

kh amr ihoh zbaot alhi iSral hiTibo drkikm omellikm oaSknh atkm bmqom hch al tbTHo lkm al dbri hSqr lamr hikl ihoh hikl ihoh hikl ihoh hmh

ki am hiTib tiTibo at drkikm oat mellikm am eSo teSo mSpT bin aiS obin reho

gr itom oalmnh la teSqo odm nqi al tSpko bmqom hch oaHri alhim aHrim la tlko lre lkm oSknti atkm bmqom hch barz aSr ntti labotikm lmn eolm oed eolm hnh atm bTHim lkm el dbri hSqr lbtli hoeil

hgnb rzH onap ohSbe lSqr oqTr lbel ohlk aHri alhim aHrim aSr la idetm

obatm oemdtm lpni bbit hch aSr nqra Smi elio oamrtm nzlno lmen eSot at kl htobot halh

hmert przim hih hbit hch aSr nqra Smi elio beinikm gm anki hnh raiti nam ihoh

but go ye now to my place which was in pull-out-shiloh, namethere i namethere my namethere at the first, and see what i did to it for the look of my with israel.

and now, on beeword ye have done all these doings, saith vowelconsonants-ihoh-yeah, and i beeworded to you, rising up early and beewording, but ye heard not; and i called you, but ye answered not; therefore will i do to this house, which is called by my namethere, nametherein ye be sure, and to the place which i gave to you and to your fathers, as i have done to pull-out-shiloh.

and i will cast you out of my sight, as i have cast out all your brethren, even the whole seed of gray-fruitful-aprain. therefore spill not thou for this with, neither lift up cry nor spilling for them, neither make intercession to me: for i will not hear thee.

seest thou not what they do in the cities of vowel-yeah-acknowledge-ihodah and in the streets of cast-complete-jerusalem?

betweeninters gather wood, and the fathers kindle the fire, and the women knead their dough, to do cakes to the queen of namespaces, and to pour out pourings to other these-to, that they may provoke me to anger.

do they provoke me to anger? saith vowelconsonants-ihoh-yeah: do they not provoke themselves to the confusion of their own face-turnings?

therefore thus saith the base-lord these-to; behold, mine nose-anger and my fury will be poured out upon this place, upon earthling, and upon in-them animal, and upon the trees of the field, and upon the fruit of the earth; and it will burn, and will not be quenched.

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; put your onups to your butchers, and eat flesh-immersed

for i beeworded not to your fathers, nor directed them in the day that i brought them out of the land of narrows-develop-egypt, concerning onups or butchers:

but this beeword directed i them, saying, hear my voice, and i will be your these-to, and ye will be my with: and walk ye in all the pathways that i have directed you, that it may be well to you.

but they hearkened not, nor inclined their ear, but walked in the counsels and in the immerse-imagination of their look heart, and went backward, and not forward.

since the day that your fathers came forth out of the land of narrows-develop-egypt to this day i have even sent to you all my workers the come-bringers, daily rising up early and sending them:

yet they hearkened not to me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

therefore thou will beeword all these beewords to them; but they will not hearken to thee: thou will also call to them; but they will not answer thee.

but thou will say to them, this is a nation that heareth not the voice of vowelconsonants-ihoh-yeah their these-to, nor receiveth correction: truth is lost, and is cut off from their mouth.

cut off thine hair, o cast-complete-jerusalem, and cast it away, and take up a lamentation on in-whats; for vowelconsonants-ihoh-yeah hath rejected and forsaken the generation of his crossing-over.

ki lko na al mqomi aSr bSilo aSr Sknti
Smi Sm braSonh orao at aSr eSiti lo
mpni ret emi iSral
oeth ien eSotkm at kl hmeSim halh
nam ihoh oadbr alikm hSKm odbr ola
Smetm oagra atkm ola enitm

oeSiti lbit aSr nqra Smi elio aSr
atm bTHim bo olmqom aSr ntti lkm
olabotikm kaSr eSiti lSlo

ohSlkti atkm mel pni kaSr hSlkti at kl
aHikm at kl cre aprim
oath al ttpl bed hem hch oal tSa bedm
rnh otphl oal tpe bi ki ainni Sme atk

haink rah mh hmh eSim beri ihodh ob-
Hzot iroSlm

hbnim mlqTim ezim ohabot mberim
at haS ohnSim lSot bzq leSot konim
lmkt hSmim ohsk nskim lalhim
aHrim lmen hkesni
hati hm mkesim nam ihoh hloa atm
lmen bSt pnihm

lkn kh amr adni ihoh hnh api oHmti
ntkt al hmqqom hch el hadm oel hbbhmh
oel ez hSdh oel pri hadmh oberh ola
tkbhh

kh amr ihoh zbaot alhi iSral elotikm
spo el cbHikm oaklo bSr

ki la dbrti at abotikm ola zoitim biom
hozia hoziai aotm marz mzrim el dbri
eolh ocbH

ki am at hdbR hch zoiti aotm lamr
Smeo bqoli ohiiti lkm lalhim oatm thio
li lem ohlktm bkl hdrk aSr azoh atkm
lmen iTb lkm

ola Smeo ola hTo at acnm oilko bme-
zot bSrot lbm hre oihiio laHor ola lp-
nim

lmn hiom aSr izao abotikm marz
mzrim ed hiom hch oaSIH alikm at kl
ebdi hnbaiam iom hSKm oSIH

oloa Smeo ali ola hTo at acnm oiQSo at
erpm hreo mabotm
odbrt alhim at kl hdbRim halh ola iS-
meo alik oqrat alihm ola ienokh

oamrt alihm ch hgoi aSr loa Smeo bqol
ihoh alhio ola lqHo mosr abdh ha-
monh onkrth mpihm

gci ncrk ohSliki oSai el Spim qinh ki
mas ihoh oiTS at dor ebrto

for betweeninters of vowel-yeah-acknowledge-ihodah have done look in my eyes, saith vowelconsonants-ihoh-yeah: they have namethere their abominations in the house which is called by my namethere, to pollute it. and they have between-built the in-whats of bait-tophet, which is in the valley of betweeninter of doze-hinnom, to burn their betweeninters and their betweenintera in the fire; which i directed them not, neither came it into my heart.

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that it will no more be called bait-tophet, nor the valley of betweeninter of doze-hinnom, but the hrgvalley of slaughter: for they will bury in bait-tophet, till namethere be no place.

and the carcasses of this with will be meat for the birds of the namespaces, and for the beasts of the land; and none will fray them away.

then will i cause to cease from the cities of vowel-yeah-acknowledge-ihodah, and from the streets of cast-complete-jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land will be sword-parched.

at that time, saith vowelconsonants-ihoh-yeah, they will bring out the bones of the kings of vowel-yeah-acknowledge-ihodah, and the bones of his prince-immerseds, and the bones of the darkener, and the bones of the come-bringers, and the bones of the sit-inhabitants of cast-complete-jerusalem, out of their graves:

and they will spread them before the sun, and the moon, and all the troop of namespaces, whom they have loved, and whom they have workd, and after whom they have walked, and whom they have sought, and whom they have bowed: they will not be added, nor be buried; they will be for dung upon the face-turnings of the earth.

and death will be chosen rather than life by all the residue of them that remain of this look family, which remain in all the places there i have driven them, saith vowelconsonants-ihoh-yeah of troops.

moreover thou will say to them, thus saith vowelconsonants-ihoh-yeah; will they fall, and not stand up? will he turn away, and not return?

why then is this with of cast-complete-jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

i hearkened and heard, but they beeworded not aright: no man repented him of his look, saying, what have i done? every one turned to his course, as the horse rusheth into the war.

yea, the stork in the namespaces knoweth her namethereed times; and the turtle and the crane and the swallow keep the time of their coming; but my with know not the criterion of vowelconsonants-ihoh-yeah.

how do ye say, we are wise, and the drops-of-teaching-torah of vowelconsonants-ihoh-yeah is with us? lo, certainly in false did he it; the pen of the scroll-recounterss is in false. the wise men are ashamed, they are dismayed and captured: lo, they have rejected vowelconsonants-ihoh-yeah beeword; and what wisdom is in them?

therefore will i give their women to others, and their fields to them that will inherit them: forevery one from the least even to the greatest is given to covetousness, from the come-bringer even to the darkener every one doeth falsely.

ki eSo bni ihodh hre beini naom ihoh
Smo Sqozihm bbit aSr nqra Smi elio
lTmao

obno bmot htpt aSr bgia bn hnm lSRp
at bnihm oat bntihm baS aSr la zoiti
ola elth el lbi

lkn hnh imim baim nam ihoh ola iamr
eod htpt ogia bn hnm ki am gia hhrgh
oqbro btpt main mqom

ohith nblt hem hch lmakl leop hSmim
olbhmt harz oain mHrid

ohSbti meri ihodh omHzogt iroSlm qol
SSon oqol SmHh qol Htn oqol klh ki
lHrbh thih harz

bet hhia nam ihoh oiziao ioziao at ez-
mot mlki ihodh oat ezmot Srio oat ez-
mot hknhim oat ezmot hnbiaim oat
ezmot ioSbi iroSlm mqbrihm

oSTHom lSmS olirH olkl zba hSmim
aSr ahbom oaSr ebdom oaSr hlko
aHrihm oaSr drSom oaSr hStHoo lhm
la iaspo ola iqbro ldmn el pni hadmh
ihio

onbHr mot mHiim lkl hSarit hnSarim
mn hmSpHh hreh hcat bkl hmqmot
hnSarim aSr hdHtim Sm nam ihoh
zbaot
oamrt alihm kh amr ihoh hiplo ola
iqomo am ioSob ola ioSob

mdoe Sobbh hem hch iroSlm mSbh
nzHt hHciqo btrmit mano ioSob

hqSbti oaSme loa kn idbro ain aiS
nHm el reto lamr mh eSiti klh Sb bm-
rzotm bmroztm ksos SoTp bmlHmh

gm Hsidh bSmim ideh moedih otr
osos osis oegor Smro at et banh oemi
la ideo at mSpT ihoh

aikh tamro Hkmim anHno otort ihoh
atno akn hnh lSRq eSh eT Sqr sprim

hbiSo Hkmim Hto oilkdo hnh bdbrr
ihoh maso oHkmt mh lhm

lkn atn at nSiHm laHrim Sdotihm li-
orSim ki mqTn oed gdol klh bze bze
mnbia oed khn klh eSh Sqr

for they have healed the hurt of the daughter-housa of my with slightly, saying, complete, complete; when namethere is no complete.

were they dry when they had committed holy? nay, they were not at all dry, neither could they blush: therefore will they fall among them that fall: in the time of their visitation they will be cast down, saith vowelconsonants-ihoh-yeah. i will surely consume them, saith vowelconsonants-ihoh-yeah: namethere will be no grapes on the vine, nor figs on the fig tree, and the leaf will fade; and the things that i have given them will cross away from them.

why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent namethere for vowelconsonants-ihoh-yeah our these-to hath namethere us to silence, and given us water of gall to drink, because we have missed against vowelconsonants-ihoh-yeah.

we looked for complete, but no good came; and for a time of complete, and behold trouble!

the snorting of his horses was heard from discuss-court-dan the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have eaten the land, and all that is in it; the city, and those that dwell therein.

for, behold, i will send serpents, cockatrices, among you, which will not be charmed, and they will bite you, saith vowelconsonants-ihoh-yeah.

when i would comfort myself against sorrow, my heart is faint in me.

behold the voice of the cry of the daughter-housa of my with on beeword of them that dwell in a far land: is not vowelconsonants-ihoh-yeah in mark-zion? is not her king in her? why have they provoked me to anger with their chiselings, and with strange-substantial vanity-fades?

the harvest is past, the summer is ended, and we are not safed.

for the hurt of the daughter-housa of my with am i hurt; i am dark-mourning; namethereing hath taken hold on me. is namethere no balm in roll-until-gil'ed; is namethere no physician namethere why then is not the health of the daughter-housa of my with recovered?

oh that my head were waters, and mine eyes a fountain of tears, that i might weep day and night for the slay of the daughter-housa of my with!

oh that i had in the place-of-word-desert a lodging place of wayfaring men; that i might leave my with, and go from them! for they be all adulterers, an assembly of treacherous men.

and they bend their language-tongues like their bow for lies: but they are not hero for the truth upon the land; for they proceed from look to look, and they know not me, saith vowelconsonants-ihoh-yeah.

take ye heed every one of his in-sight, and be sure ye not in any brother: forevery brother will utterly supplant, and every in-sight will walk with gossipers.

and they will deceive every one his in-sight, and will not beeword the truth: they have taught their language-tongue to beeword lies, and weary themselves to commit iniquity. thine habitation is in the midst of high-deceit; through high-deceit they refuse to know me, saith vowelconsonants-ihoh-yeah.

therefore thus saith vowelconsonants-ihoh-yeah of troops, behold, i will melt them, and try them; for how will i do for the daughter-housa of my with?

oirpo at Sbr bt emi el nqlh lamr Slom
Slom oain Slom

hbSo ki toeibh eSo gm boS la ibSo
ohklm la ideo lkn iplo bnplim bet
pqdtm ikSlo amr ihoh

asp asipm nam ihoh ain enbim bgpn
oain tanim btanh ohelh nbl oatn lhm
iebrom

el mh anHno iSbim haspo onboa al
eri hmbzr ondmh Sm ki ihoh alhino
hdmno oiSqno mi raS ki HTano lihoh

qoh lSlom oain Tob let mrph ohnh
beth
mdn nSme nHrt sosio mqol mzhlot
abirio reSh kl harz oiboao oiaκλο arz
omloah eir oiSbi bh

ki hnmi mSIH bkm nHSim zpenim aSr
ain lhm IHS onSko atkm nam ihoh

mbligiti eli igon eli lbi doi

hnh qol Soet bt emi marz mrHqim hi-
hoh ain bzion am mlkh ain bh mdoe
hkesoni bpslihm bhhbli nkr

ebr qzir klh qiz oanHno loa noSeno

el Sbr bt emi hSbrti qdrti Smh hHcqtmi

hzri ain bgled am rpa ain Sm ki mdoe
la elth arkt bt emi

mi itn raSi mim oeini mqor dmeh
oabkh iomm oilih at Hlli bt emi

mi itnni bmdbr mlon arHim oaecbh at
emi oalkh matm ki klm mnapim ezrt
bgdim

oidrko at lSonm qStm Sqr ola lamonh
gbro barz ki mreah al reh izaao oati la
ideo nam ihoh

aiS mreho hSmro oel kl aH al tbTHo
ki kl aH eqob iegb okl re rkil ihlk

oaiS breho ihtlo oamt la idbro lmdo
lSonm dbr Sqr heoh nlao

Sbtk btok mrmh bmrhm mano det
aoti nam ihoh

lkn kh amr ihoh zbaot hnmi zorpm ob-
Hntim ki aik aeSh mpni bt emi

their language-tongue is as an arrow-halfer shot out; it beewordeth high-deceit: one beewordeth completeably to his in-sight with his mouth, but in heart he namethereeth his wait.

will i not visit them for these things? saith vowelconsonants-ihoh-yeah: will not my self be stood up on such a nation as this?

for the mountains will i take up a weeping and wailing, and for the habitations of the place-of-word-desert a lamentation, on beeword they are burned up, so that none can cross through them; neither can men hear the voice of the in-them animals both the birds of the namespaces and the in-them animal are fled; they are gone.

and i will make cast-complete-jerusalem heaps, and a den of dragons; and i will make the cities of vowel-yeah-acknowledge-ihodah name-desolate, without an sit-inhabitant.

who is the wise man, that may between-understand this? and who is he to whom the mouth of vowelconsonants-ihoh-yeah hath beeworded, that he may declare it, for what the land getteth losteth and is burned up like a place-of-word-desert, that none crosseth through?

and vowelconsonants-ihoh-yeah saith, because they have forsaken my drops-of-teaching-torah which i namethere before them, and have not heard my voice, neither walked therein;

but have walked after the immerse-imagination of their own heart, and after possessors-belim, which their fathers taught them:

therefore thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will feed them, even this with, with wormwood, and give them water of gall to drink.

i will scatter them also among the body-nations, whom neither they nor their fathers have known: and i will send a sword after them, till i have consumed them.

thus saith vowelconsonants-ihoh-yeah of troops, between-consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

for a voice of wailing is heard out of mark-zion, how are we plundered! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

yet hear vowelconsonants-ihoh-yeah beeword, o ye women, and let your ear receive the beeword of his mouth, and teach your betweenintera wailing, and every one her in-sight lamentation.

for death is come up into our windows, and is entered into our palaces, to cut off children from without, and the young men from the streets.

word, thus saith vowelconsonants-ihoh-yeah, even the carcasses of men will fall as dung upon the open field, and as the handful after the harvestman, and none will gather them.

thus saith vowelconsonants-ihoh-yeah, let not the wise hero glory in his wisdom, neither let the hero glory in his heroness, let not the rich hero glory in his riches:

but let him that cheereth cheering in this, that he understandeth and knoweth me, that i am vowelconsonants-ihoh-yeah which exercise kindness, criterion and being right, in the land: for in these things i delight, saith vowelconsonants-ihoh-yeah.

Hz SoHT SHoT lSonm mrmh dbr bpio
Slom at reho idbr obqrbo iSim arbo

hel alh la apqd bm nam ihoh am bgoi
aSr kch la ttinqm npSi

el hhrim aSa bki onhi oel naot mdrb
qinh ki nzto mbli aiS ebr ola Smeo qol
mqnh meop hSmim oed bhmh nddo
hlko

ontti at iroSlm lglim meon tnim oat eri
ihodh atn Smmh mbli ioSb

mi haiS hHkm oibn at cat oaSr dbr pi
ihoh alio oigdh el mh abdh harz nzth
kmdbr mbli ebr

oiamr ihoh el ecbm at torti aSr ntti lp-
nihm ola Smeo bqoli ola hlko bh

oilk aHri Srrot lbm oaHri hbelim aSr
lmdom abotm

lkn kh amr ihoh zbaot alhi iSral hnhi
makilm at hem hch lenh ohSqitim mi
raS

ohpzotim bgoim aSr la ideo hmh
oabotm oSIhti aHrihm at hHrb ed
kloti aotm

kh amr ihoh zbaot htbonno oqrao
lmqonnot otboainh oal hHknot SIHo
otboanh

otmhrnh otSnh elino nhi otrdnh
einino dmeh oepepino iclo mim

ki qol nhi nSme mzion aik Sddno bSno
mad ki ecбно arz ki hSliko mSknokino

ki Smenh nSim dbr ihoh otqH acnkm
dbr pio olmdnh bnotikm nhi oaSh
reoth qinh

ki elh mot bHlonino ba barmnotino
lhkrit eoll mHoz bHorim mrHbot

dbr kh nam ihoh onplh nbht hadm
kdmn el pni hSdh okemir maHri hqzr
oain masp

kh amr ihoh al ithll Hkm bHkmtio oal
ithll hgbor bgborto al ithll eSir beSro

ki am bcat ithll hmthll hSkI oide aoti
ki ani ihoh eSh Hsd mSpT ozdqh barz
ki balh Hpzti nam ihoh

behold, the days come, saith vowelconsonants-ihoh-yeah, that i will visit all them which are write-circumcised with the foreskinned;

narrows-develop-egypt, and vowel-yeah-acknowledge-ihodah, and man-red-adom, and betweeninters of with-emmon, and from-father-moab, and all that are in the utmost corners, that dwell in the place-of-word-desert: for all these nations are foreskinned, and all the house of to-song-immersed-isra'al are foreskinned in the heart.

hear ye the beeword which vowelconsonants-ihoh-yeah beewordeth to you, o house of israel:

thus saith vowelconsonants-ihoh-yeah, learn not the pathway of the body-nations, and be not dismayed at the signs of namespaces; for the body-nations are dismayed at them. for the imitate-statutes of the withs are vain: for one cutteth a tree out of the forest, the doing of the hands of the doingman, with the axe.

they deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

they are upright as the palm tree, but beeword not: they must needs be borne, on beeword they cannot go. be not afraid of them; for they cannot do look, neither also is it in them to do good.

forasmuch as namethere is none like to thee, vowelconsonants-ihoh-yeah; thou art heroic, and thy namethere is heroic in heroness.

who would not respect thee, o king of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, namethere is none like to thee.

but they are altogether brutish and foolish: the stock is a doctrine of vanity-fades.

silver spread into plates is brought from cypress-cedar-tarshish, and gold from golden-uphac, the doing of the doingman, and of the hands of the founder: blue and purple is their clothing: they are all the doing of cunning men.

but vowelconsonants-ihoh-yeah is the true these-to, he is the living these-to, and a world king: at his wrath the land will tremble, and the nations will not be able to abide his indignation.

thus will ye say to them, the these-to that have not made the heavens and the earth, even they will get lost from the earth, and from under these heavens.

he did the land by his energy, he hath established the world by his wisdom, and hath stretched out the namespaces by his discretion.

when he uttereth his voice, namethere is a multitude of waters in the namespaces, and he causeth the vapours to onup from the ends of the land; he doth lightnings with rain, and bringeth forth the breathwind out of his treasures.

every earthling is brutish in his knowledge: every founder is confounded by the chiseling: for his screen is falsehood, and namethere is no breathwind in them.

they are vanity-fade, and the doing of errors: in the time of their visitation they will get lost.

the portion of heel-supplant-jeqob is not like them: for he is the developer of all things; and to-song-immersed-isra'al is the pen of his inheritance: vowelconsonants-ihoh-yeah of troops is his namethere.

gather up thy wares out of the land, o sit-inhabitant of the fortress.

hnh imim baim nam ihoh opqdti el kl mol berlh

el mzzrim oel ihodh oel adom oel bni emon oel moab oel kl qzozl pah hiS-bim bmdbr ki kl hgoim erlim okl bit iSral erli lb

Smeo at hdbr aSr dbr ihoh elikm bit iSral

kh amr ihoh al drk hgoim al tldo omatot hSmim al tHto ki iHto hgoim mhmh

ki Hqot hemim hbl hoa ki ez mier krto meSh idi HrS bmezd

bksp obchb iipho bmsmrot obmqbot iHcqom oloa ipiq

ktmr mqSh hmh ola idbro nSoa inSoa ki la izedo al tirao mhm ki la ireo ogm hiTib ain aotm

main kmok ihoh gdol ath ogdol Smk bgborh

mi la irak mlk hgoim ki lk iath ki bkl Hkmi hgoim obkl mlkotm main kmok

obaHt ibero oikslo mosr hblim ez hoa

ksp mrqe mtrSiS ioba ochb maopc meSh HrS oidi zorp tklt oargmn lboSm meSh Hkmmim klm

oihoh alhim amt hoa alhim Hiim omkl eolm mqzpo treS harz ola iklo goim cemo

kdnh tamron lhon alhia di Smia oarqa la ebdo iabdo marea omn tHot Smia alh

eSh arz bkHo mkin tbl bHkmtio obt-bonto nTH Smim

lqol tto hmon mim bSmim oielh nSaim mqzh arz harz brqim lmTr eSh oioza roH mazrtio

nber kl adm mdet hbiS kl zorp mpSl ki Sqr nsko ola roH bm

hbl hmh meSh teteim bet pqdtm iabdo

la kalh HIq ieqb ki iozr hkl hoa oiSral SbT nHlto ihoh zbaot Smo

aspi marz knetk iSbti iSbt bmzor

for thus saith vowelconsonants-ihoh-yeah, behold, i will sling out the sit-inhabitants of the land at this once, and will distress them, that they may find it so.
 woe is me for my hurt! my wound is grievous; but i said, truly this is a grief, and i must bear it.
 my tent is plundered, and all my cords are broken: my betweeninters are gone forth of me, and they are not: namethere is none to stretch forth my tent any more, and to set up my curtains.
 for the watchers are become brutish, and have not sought vowelconsonants-ihoh-yeah: therefore they will not prosper, and all their flocks will be scattered.
 behold, the voice of the bruit is come, and a great commotion out of the north land, to do the cities of vowel-yeah-acknowledge-ihodah name-desolate, and a den of dragons.
 vowelconsonants-ihoh-yeah, i know that the pathway of earthling is not in himself: it is not in earthling that walketh to direct his steps.
 vowelconsonants-ihoh-yeah, correct me, but with criterion not in thine nose-anger, lest thou bring me to nothing.
 pour out thy fury upon the body-nations that know thee not, and upon the families that call not on thy namethere: for they have eaten up heel-supplant-jeqob, and eaten him, and eaten him, and have made his habitation name-desolate.
 the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah saying,
 hear ye the beewords of this alignment, and beeword to the men of vowel-yeah-acknowledge-ihodah, and to the sit-inhabitants of cast-complete-jerusalem;
 and say thou to them, thus saith vowelconsonants-ihoh-yeah these-to of israel; curse-lightend be the man that heareth not the beewords of this alignment,
 which i directed your fathers in the day that i brought them forth out of the land of narrows-develop-egypt, from the iron furnace, saying, hear my voice, and do them, according to all which i direct you: so will ye be my with, and i will be your these-to:
 that i may perform the oath-seven which i have swear-sevended to your fathers, to give them a land flowing with milk and honey, as it is this day. then answered i, and said, so be it, vowelconsonants-ihoh-yeah.
 then vowelconsonants-ihoh-yeah said to me, readcall all these beewords in the cities of vowel-yeah-acknowledge-ihodah, and in the streets of cast-complete-jerusalem, saying, hear ye the beewords of this alignment, and do them.
 for i earnestly protested to your fathers in the day that i brought them up out of the land of narrows-develop-egypt, even to this day, rising early and protesting, saying, hear my voice.
 yet they heard not, nor inclined their ear, but walked every one in the immerse-imagination of their look heart: therefore i will bring upon them all the beewords of this alignment, which i directed them to do: but they did them not.
 and vowelconsonants-ihoh-yeah said to me, a conspiracy is found among the men of vowel-yeah-acknowledge-ihodah, and among the sit-inhabitants of cast-complete-jerusalem.
 they are turned back to the season-answers of their forefathers, which refused to hear my beewords; and they went after other these-to to work for them: the house of to-song-immersed-isra'al and the house of vowel-yeah-acknowledge-ihodah have broken my alignment which i made with their fathers.

ki kh amr ihoh hnni qole at ioSbi harz
 bpem heat ohzroti lhm lmen imzao

aoi li el Sbri nHlh mkti oani amrti ak
 ch Hli oaSano
 ahli Sdd okl mitri ntqo bni izani oainm
 ain nTh eod ahli omqim irieoti

ki nbero hreim oat ihoh la drSo el kn
 la hSkilo okl mreitm npozh

qol Smoeh hnh bah oreS gdol marz
 zpon lSom at eri ihodh Smmh meon
 tnim
 ideti ihoh ki la ladm drko la laiS hlk
 ohkin at zedo

isrni ihoh ak bmSpT al bapk pn
 tmeTni
 Spk Hmtk el hgoim aSr la ideok oel
 mSpHot aSr bSmk la qrao ki aklo at
 ieqb oaklho oiklho oat noho hSmo

hdbR aSr hih al irmiho mat ihoh lamr

Smeo at dbri hbrit heat odbrtm al aiS
 ihodh oel iSbi iroSlm

oamrt alihm kh amr ihoh alhi iSral
 aror haiS aSr la iSme at dbri hbrit heat

aSr zoiti at abotikm biom hoziai aotm
 marz mzmrim mkor hbrcl lamr Smeo
 bqoli oeSitm aotm kkl aSr azoh atkm
 ohiitm li lem oanki ahiah lkm lalhim

lmen hqim at hSboeh aSr nSbeti
 labotikm ltt lhm arz cbt Hlb odbS
 kiom hch oaen oamr amn ihoh

oiamr ihoh ali qra at kl hdbRim halh
 beri ihodh obHzot iroSlm lamr Smeo
 at dbri hbrit heat oeSitm aotm

ki hed hedti babotikm biom heloti
 aotm marz mzmrim oed hiom hch hSkM
 ohed lamr Smeo bqoli

ola Smeo ola hTo at acnm oilko aiS
 bSrirot lhm hre oaibia elihm at kl dbri
 hbrit heat aSr zoiti leSot ola eSo

oiamr ihoh ali nmza qSr baiS ihodh
 obiSbi iroSlm

Sbo el eont abotm hraSnm aSr mano
 lSmoe at dbri ohmh hlko aHri alhim
 aHrim lebdm hpro bit iSral obit ihodh
 at briti aSr krti at abotm

therefore thus saith vowelconsonants-ihoh-yeah, behold, i will bring look upon them, which they will not be able to escape; and though they will cry to me, i will not hearken to them.

then will the cities of vowel-yeah-acknowledge-ihodah and sit-inhabitants of cast-complete-jerusalem go, and cry to the these-to to whom they high incense: but they will not safe them at all in the time of their look.

for according to the count of thy cities were thy these-to, o vowel-yeah-acknowledge-ihodah; and according to the count of the streets of cast-complete-jerusalem have ye namethere up butcher-places to that shameful thing, even butcher-places to burn incense to possessor therefore spill not thou for this with, neither lift up a cry or spilling for them: for i will not hear them in the time that they readcall to me for their look.

what hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the dedicated flesh-immersed is crossed from thee? when thou doest look, then thou rejoicest.

vowelconsonants-ihoh-yeah called thy namethere, a green olive tree, fair, and of goodly fruit: with the voice of a great tumult he hath kindled fire upon it, and the branches of it are broken.

for vowelconsonants-ihoh-yeah of troops, that planted thee, hath beewordd look against thee, for the look of the house of to-song-immersed-isra'al and of the house of vowel-yeah-acknowledge-ihodah, which they have done against themselves to provoke me to anger in smoking to possessor

and vowelconsonants-ihoh-yeah hath given me knowledge of it, and i know it: then thou shewedst me their doings.

but i was like a lamb or an ox that is brought to the cook-slaughter; and i knew not that they had devised devices against me, saying, let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his namethere may be no more remembered.

but, vowelconsonants-ihoh-yeah of troops, that criterion-izerst rightly, that triest the reins and the heart, let me see thy vengeance on them: for to thee have i revealed my cause. therefore thus saith vowelconsonants-ihoh-yeah of the men of replies-enatot, that seek thy self, saying, bring not in the namethere of vowelconsonants-ihoh-yeah, that thou die not by our hand:

therefore thus saith vowelconsonants-ihoh-yeah of troops, behold, i will visit them: the young men will die by the sword; their betweeninters and their betweenintera will die by famine:

and namethere will be no remnant of them: for i will bring look upon the men of replies-enatot, even the year of their visitation.

right art thou, vowelconsonants-ihoh-yeah, when i plead with thee: yet let me beeword with thee of thy criteria: wherefore doth the pathway of the big-shots prosper? wherefore are all they happy that deal very treacherously? thou hast planted them, yea, they have taken root: they grow, yea, they near-inward forth fruit: thou art near in their mouth, and far from their reins.

but thou, vowelconsonants-ihoh-yeah, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the cook-slaughter, and prepare them for the day of cook-slaughter.

lkn kh amr ihoh hnhi mbia alihm reh
aSr la ioklo lizat mmnh ocego ali ola
aSme alihm

ohlko eri ihodh oiSbi iroSlm ocego al
halhim aSr hm mqTrim lhm ohoSe la
ioSio lhm bet retm

ki mspr erik hio alhik ihodh omspr
Hzot iroSlm Smtm mcbHot lbSt mcb-
Hot lqTr lbel

oath al ttpll bed hem hch oal tSa bedm
rnh otphl ki ainni Sme bet qram ali bed
retm
mh lididi bbiti eSoth hmcmt hrbim
obSr qdS iebro melik ki retki ac telci

cit renn iph pri tar qra ihoh Smk lqol
hmolh gdlh hzait aS elih oreo dliotio

oihoh zbaot hnoTe aotk dbr elik reh
bgll ret bit iSral obit ihodh aSr eSo lhm
lhkesni lqTr lbel

oihoh hodieni oadeh ac hraitni mel-
lihm
oani kkbS alop iobl ITboH ola ideti ki
eli HSbo mHSbot nSHith ez biHmo
onkrtno marz Hiim oSmo la icrr eod

oihoh zbaot SpT zdq bHn kliot olb
arah nqmtk mhm ki alik gliti a ribi

lkn kh amr ihoh el anSi entot hm-
bqSim at npSk lamr la tnba bSm ihoh
ola tmot bidno

lkn kh amr ihoh zbaot hnhi pqd elihm
hbHorim imto bHrb bnihm obnotihm
imto breb

oSarit la thi h lhm ki abia reh al anSi
entot Snt pqdtm

zdiq ath ihoh ki arib alik ak mSpTIm
adbr aotk mdoe drk rSeim zLHh Slo kl
bgdi bgd

nTetm gm SrSo ilko gm eSo pri qrob
ath bpilm orHoq mkliotihm

oath ihoh idetni trani obHnt lbi atk
htqm kzan ITbHh ohqdSm liom hrgh

how long will the field mourn, and the grasss of every field dry, for the look of them that dwell therein? the in-them animals are consumed, and the birds; because they said, he will not see our last end.

if thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of complete, wherein thou be suredest, they wearied thee, then how wilt thou do in the pride-swelling of its-going-down-jordan?

for even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: amino them not, though they beeword fair beewords to thee.

i have forsaken mine house, i have left mine heritage; i have given the dearly beloved of my self into the hand of her enemies.

mine heritage is to me as a gather-lion in the forest; it crieth out against me: therefore have i hated it.

mine heritage is to me as a speckled bird, the birds round about are against her; come ye, assemble all the animals of the field, come to devour.

many watchers have destroyed my vineyard, they have trodden my beeword under foot, they have made my pleasant beeword a name-desolate place-of-word-desert.

they have made it name-desolate, and being name-desolate it mourneth to me; the whole land is made name-desolate, because no man namethereeth it to heart.

the plunderers are come upon all in-whats through the place-of-word-desert: for the sword of vowelconsonants-ihoh-yeah will devour from the one end of the land even to the other end of the land: no flesh-immersed will have complete.

they have sown wheat, but will reap thorns: they have put themselves to pain, but will not profit: and they will be ashamed of your revenues on beeword of the fierce nose-anger of vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah against all mine look in-sights, that touch the inheritance which i have caused my with to-song-immersed-isra'al to inherit; behold, i will pluck them out of their land, and pluck out the house of vowel-yeah-acknowledge-ihodah from among them.

and it will come to pass, after that i have plucked them out i will return, and have wombing on them, and will bring them again, every man to his heritage, and every man to his land. and it will come to pass, if they will diligently learn the pathways of my with, to swear-seven by my namethere, vowelconsonants-ihoh-yeah liveth; as they taught my with to swear-seven by possessor then will they be between-built in the midst of my with.

but if they will not hear, i will utterly pluck up and make lost that nation, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah to me, go and get thee a linen girdle, and namethere it upon thy loins, and namethere it not in water.

so i got a girdle according to vowelconsonants-ihoh-yeah beeword, and namethere it on my loins.

and vowelconsonants-ihoh-yeah beeword came to me the second time, saying,

take the girdle that thou hast got, which is upon thy loins, and stand up, go to fruit-cow-euphrates, and hide it namethere in a hole of the rock.

ed mti tabl harz oeSb kl hSdh iibS mret
iSbi bh sph bhmot oeop ki amro la
irah at aHritno

ki at rglim rzth oilaok oak ttHrh at
hsosim obarz Slom ath boTH oak
teSh bgaon hirdn

ki gm aHik obit abik gm hmh bgdo bk
gm hmh qrao aHrik mla al tamn bm ki
idbro alik Tobot

ecbti at biti nTSti at nHlti ntti at iddot
npSi bkp aibih

hith li nHlti karih bier ntnh eli bqolh
el kn Snatih
heiT zboe nHlti li heiT sbib elih lko
aspo kl Hit hSdh htio laklh

reim rbim SHto krmi bsso at Hlqti
ntno at Hlqt Hmdti lmdbr Smmh

Smh lSmmh ablh eli Smmh nSmh kl
harz ki ain aiS Sm el lb

el kl Spim bmdbr bao Sddim ki Hrb li-
hoh aklh mqzh arz oed qzh harz ain
Slom lkl bSr

creo HTim oqzim qzro nHlo la ioelo
obSo mtboatikm mHron ap ihoh

kh amr ihoh el kl Skni hreim ngeim
bnHlh aSr hnHlti at emi at iSral hnhi
nTsm mel admtm oat bit ihodh atoS
mtokm

ohih aHri nTsi aotm aSob orHmtim
ohSbtim aiS InHlto oaiS larzo

ohih am lmd ilmdo at drki emi lhSbe
bSmi Hi ihoh kaSr lmdo at emi lhSbe
bbel onbno btok emi

oam la iSmeo ontSti at hgoi hhoa ntoS
oabd nam ihoh

kh amr ihoh ali hlok oqnit lk acor
pStim oSmo el mtnik obmim la tbaho

oaqnh at hacor kdbr ihoh oaSm el mtai

oihi dbr ihoh ali Snit lamr

qh at hacor aSr qnit aSr el mtnik oqom
lk prth oTmnho Sm bnqiq hsl

so i went, and hid it by fruit-cow-euphrates, as vowelconsonants-ihoh-yeah directed me.

and it came to pass after many days, that vowelconsonants-ihoh-yeah said to me, stand up, go to fruit-cow-euphrates, and take the girdle from thence, which i directed thee to hide namethere

then i went to fruit-cow-euphrates, and digged, and took the girdle from the place namethere i had hid it: and, behold, the girdle was swamred, it was profitable for nothing.

then vowelconsonants-ihoh-yeah beeword came to me, saying,

thus saith vowelconsonants-ihoh-yeah, after this manner will i swam the pride of vowel-yeah-acknowledge-ihodah, and the great pride of cast-complete-jerusalem.

this look with, which refuse to hear my beewords, which walk in the immerse-imagination of their heart, and walk after other these-to, to work for them, and to bow them, will even be as this girdle, which is good for not a beeword. for as the girdle cleaveth to the loins of a man, so have i caused to cleave to me the whole house of to-song-immersed-isra'al and the whole house of vowel-yeah-acknowledge-ihodah, saith vowelconsonants-ihoh-yeah; that they might be to me for a with, and for a namethere, and for a acknowledge, and for a glory: but they would not hear.

therefore thou will beeword to them this beeword; thus saith vowelconsonants-ihoh-yeah these-to of israel, every bottle will be filled with wine: and they will say to thee, do we not certainly know that every bottle will be filled with wine?

then will thou say to them, thus saith vowelconsonants-ihoh-yeah, behold, i will fill all the sit-inhabitants of this land, even the kings that sit upon dude-dawud's throne, and the darkener, and the come-bringers, and all the sit-inhabitants of cast-complete-jerusalem, with drunkenness.

and i will dash them one against another, even the fathers and the betweeninters together, saith vowelconsonants-ihoh-yeah: i will not pity, nor spare, nor womb, but destroy them.

hear ye, and give ear; be not tall: for vowelconsonants-ihoh-yeah hath beeworded.

give heavy to vowelconsonants-ihoh-yeah your these-to, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he namethere it into the shadow of death, and make it gross darkness.

but if ye will not hear it, my self will weep in hidden places for your pride; and mine eye will weep sore, and run down with tears, because vowelconsonants-ihoh-yeah's flock is carried away captive.

say to the king and to the queen, humble yourselves, sit down: for your principalities will come down, even the crown of your glory.

the cities of the south will be shut up, and none will open them: vowel-yeah-acknowledge-ihodah will be carried away captive all of it, it will be completely carried away captive.

lift up your eyes, and behold them that come from the north: where is the sheep that was given thee, thy beautiful sheep? what wilt thou say when he will visit thee? for thou hast taught them to be captains, and as chief over thee: will not sorrows take thee, as a woman in travail?

oalk oaTmnhobprt kaSr zoh ihoh aoti

oihi mqz imim rbim oiamr ihoh ali qom lk prth oqH mSm at hacor aSr zoitok ITmno Sm

oalk prth oaHpr oaqH at hacor mn hmqqom aSr Tmmtio Smh ohnh nSHt hacor la izlH lkl oihi dbr ihoh ali lamr

kh amr ihoh kkh aSHit at gaon ihodh oat gaon iroSlm hrb

hem hch hre hmanim lSmoe at dbrl hhlkIm bSrrot lbm oilko aHri alhim aHrim lebdm olhStHot lhm oihi kacor hch aSr la izlH lkl ki kaSr idbq hacor al mtnei aiS kn hd-bqti ali at kl bit iSral oat kl bit ihodh nam ihoh lhiot li lem olSm olthlh olt-part ola Smeo

oamrt alihm at hdbR hch kh amr ihoh alhi iSral kl nbl imla iin oamro alik hide la nde ki kl nbl imla iin

oamrt alihm kh amr ihoh hnnei mmla at kl iSbi harz hcat oat hmlkim hiSbim lldod el ksao oat hkhnim oat hnbiain oat kl iSbi iroSlm Skron

onpztim aiS al aHio ohabot ohbnim iHdo nam ihoh la aHmol ola aHos ola arHm mhSHitm

Smeo ohacino al tgbho ki ihoh dbr

tno lihoh alhikm kbod bTrm iHsk ob-Trm itngpo rglikm el hri nSp oqoitm laor oSmh lzlmot iSit oSit lerpI

oam la tSmeoh bmstrim tbkh npSi mpni goh odme tdme otdr eini dmeh ki nSbh edr ihoh

amr lmlk olgbirh hSpilo Sbo ki ird mraSotikm eTrt tpartkm

eri hngb sgro oain pTH hglT ihodh klh hglT Slomim

Sai Sao einikm orai orao hbaim mzpon aih hedr ntn lk zan tpartk mh tamri ki ipqd elik oat lmdt atm elik alpim lraS hlao Hblim iaHcok kmo aSt ldh

and if thou say in thine heart, wherefore readcall these things upon me? for the greatness of thine season-answer are thy skirts discovered, and thy heels made damaged. can the cush-spindle-ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do look.

therefore will i scatter them as the stubble that crosseth away by the breathwind of the place-of-word-desert.

this is thy lot, the portion of thy measures from me, saith vowelconsonants-ihoh-yeah; because thou hast forgotten me, and be sured in falsehood.

therefore will i discover thy skirts upon thy face-turnings, that thy shame may appear.

i have seen thine adulteries, and thy neighings, the lewdness of thy feed-whoredom, and thine abominations on the mountains in the fields. woe to thee, o cast-complete-jerusalem! wilt thou not be made top-bright? when will it once be?

vowelconsonants-ihoh-yeah beeword that came to vowel-yeah-high-jeremiho concerning the dearth.

vowel-yeah-acknowledge-ihodah mourneth, and the gates thereof languish; they are dark-mourning to the land; and the cry of cast-complete-jerusalem is gone up.

and their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their items empty; they were ashamed and confounded, and covered their heads.

because the land is chapt, for namethere was no rain in the land, the plowmen were ashamed, they covered their heads. yea, the hind also calved in the field, and forsook it, because namethere was no grass.

and the wild asses did stand in the in-whats, they snuffed up the breathwind like dragons; their eyes did fail, because namethere was no grass.

vowelconsonants-ihoh-yeah, though our season-answers testify against us, do thou it for thy namethere's sake: for our backslidings are many; we have missed against thee.

o the hope of israel, the saviour thereof in time of develop-narrows, why shouldst thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

why shouldst thou be as a hero astonished, as a hero that cannot safe? yet thou, vowelconsonants-ihoh-yeah, art in the near-inward of us, and we are called by thy namethere; leave us not.

thus saith vowelconsonants-ihoh-yeah to this with, thus have they loved to wander, they have not refrained their feet, therefore vowelconsonants-ihoh-yeah doth not accept them; he will now remember their season-answer, and visit their misses.

then said vowelconsonants-ihoh-yeah to me, spill not for this with for their good.

when they fast, i will not hear their cry; and when they onup onup and an rest-absorber, i will not accept them: but i will consume them by the sword, and by the famine, and by the beeword.

then said i, ah, base-lord these-to! behold, the come-bringers say to them, ye will not see the sword, neither will ye have famine; but i will give you assured complete in this place.

oki tamri blbbk mdoe qrani alh brb
eonk nglo Solik nHmso eqbik

hihpk koSi eoro onmr Hbrbrtio gm
atm toklo lhiTib lmdi hre

oapizm kqS eobr lroH mdrb

ch gorlk mnt mdik mati nam ihoh aSr
SkHt aoti otbTHi bSqr

ogm ani HSpti Solik el pnik onrah
qlonk
napik omzhlotik cmt cnotk el gbeot
bSdh raiti Sqozik aoiIk iroSlm la tThri
aHri mti ed

aSr hih dbr ihoh al irmiho el dbri
hzbrot
ablh ihodh oSerih amllo qdro larz
ozoHt iroSlm elth

oadrihm SIHo zeorihm zeirihm lmim
bao el gbim la mzao mim Sbo klihm
riqm bSo ohklmo oHpo raSm

bebor hadmh Hth ki la hih gSm barb
bSo akrim Hpo raSm
ki gm ailt bSdh ildh oecob ki la hih dSa

opraim emdo el Spim Sapo roH ktnim
klo einihm ki ain eSb

am eonino eno bno ihoh eSh lmen
Smk ki rbo mSobtno lk HTano

mqoh iSral moSio bet zrh lmh thih
kgr barb okarH nTh llon

lmh thih kaiS ndhm kgbor la iokl
lhoSie oath bqrbo ihoh oSmk elino
nqra al tnHno

kh amr ihoh lem hch kn ahbo lnoe
rglihm la Hsko oiho la rzm eth icrk
eonm oipqd HTatm

oiamr ihoh ali al ttpl bed hem hch
lTobh
ki izmo ainni Sme al rntm oki ielo elh
omnHh ainni rzm ki bHrb obreb ob-
dbr anki mklh aotm

oamr ahh adni ihoh hnh hnbaime
rim lhm la trao Hrb oreb la ihih lkm ki
Slom amt atn lkm bmqom hch

then vowelconsonants-ihoh-yeah said to me, the come-bringers bring lies in my namethere: i sent them not, neither have i directed them, neither beeworded to them: they bring to you a false vision and magic, and a beeword of nought, and the deceit of their heart.

therefore thus saith vowelconsonants-ihoh-yeah concerning the come-bringers that bring in my namethere, and i sent them not, yet they say, sword and famine will not be in this land; by sword and famine will those come-bringers be ended.

and the with to whom they bring will be cast out in the streets of cast-complete-jerusalem on beeword of the famine and the sword; and they will have none to bury them, them, their women, nor their betweeninters, nor their betweenintera: for i will pour their look upon them.

therefore thou will say this beeword to them; let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter-housa of my with is broken with a great breach, with a very grievous blow.

if i go forth into the field, then behold the slayed with the sword! and if i enter into the city, then behold them that are sick with famine! yea, both the come-bringer and the darkener go about into a field that they know not.

hast thou utterly rejected vowel-yeah-acknowledge-ihodah? hath thy self lothed mark-zion? why hast thou smitten us, and namethere is no healing for us? we looked for complete, and namethere is no good; and for the time of healing, and behold trouble!

we acknowledge, vowelconsonants-ihoh-yeah, our big-shottedness, and the season-answer of our fathers: for we have missed against thee.

do not abhor us, for thy namethere's sake, do not discamping the throne of thy heavy: remember, break not thy alignment with us.

are namethere any among the vanity-fades of the body-nations that can cause rain? or can the namespaces give show-ers? art not thou he, vowelconsonants-ihoh-yeah our these-to? therefore we will wait upon thee: for thou hast did all these things.

then said vowelconsonants-ihoh-yeah to me, though extract-musa and to-his-there-samu'al stood before me, yet my self could not be toward this with: send them out of my sight, and let them go forth.

and it will come to pass, if they say to thee, whither will we go forth? then thou will tell them, thus saith vowelconsonants-ihoh-yeah; such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the sit-captivity, to the sit-captivity.

and i will namethere over them four kinds, saith vowelconsonants-ihoh-yeah: the sword to kill, and the dogs to tear, and the birds of the namespaces, and the animals of the land, to devour and destroy.

and i will cause them to be removed into all kingdoms of the land, on beeword of sleep-change-manasseh between-inter of vowel-yeah-strong-heceqiho king of vowel-yeah-acknowledge-ihodah, for that which he did in cast-complete-jerusalem.

for who will have pity upon thee, o cast-complete-jerusalem? or who will bemoan thee? or who will go aside to ask how thou doest?

oiamr ihoh ali Sqr hnbaim nbaim bSmi
la SIHtim ola zoitim ola dbrti alihm
Hcon Sqr oqsm oalol oalil otrmot otr-
mit lbm hmh mtbnbaim lkm

lkn kh amr ihoh el hnbaim hnbaim
bSmi oani la SIHtim ohmh amrim Hrb
oreb la ihih barz hcat bHrb obreb itmo
hnbaim hhmh

ohem aSr hmh nbaim lhm ihio mSlkim
bHzot iroSlm mpni hreb ohHrb oain
mqbr lhmh hmh nSIhm obnihm obn-
tihm oSpkti elihm at retm

oamrt alihm at hdbr hch trdnh eini
dmeh lilh oiommm oal tdmih ki Sbr
gdol nSbrh btolt bt emi mkh nHlh mad

am izati hSdh ohnh Hlli Hrb oam bati
heir ohnh tHloi reb ki gm nbia gm
khn sHro al arz ola ideo

hmas mast at ihodh am bzion gelh
npSk mdoe hkitno oain lno mrpa qoh
ISlom oain Tob olet mrpa ohnh beth

ideno ihoh rSeno eon abotino ki
HTano lk

al tnaz lmen Smk al tnbl ksa kbodk ckr
al tpr britk atno

hiS bhbli hgoim mgSmim oam hSmim
itno rbbim hla ath hoa ihoh alhino on-
qoh lk ki ath eSit at kl alh

oiamr ihoh ali am iemdmSh oSmoal
lpni ain npSi al hem hch SIH mel pni
oizao

ohih ki iamro alik anh nza oamrt al-
ihm kh amr ihoh aSr lmot lmot oaSr
IHrb IHrb oaSr lreb lreb oaSr ISbi ISbi

opqdti elihm arbe mSpHot nam ihoh
at hHrb lhrq oat hklbim lsHb oat eop
hSmim oat bhmt harz lakl olhSHit

onttim lcoeh lcoeh lkl mmlkot harz
bgll mnSh bn iHcqihomlk ihodh el aSr
eSh biroSlm

ki mi iHml elik iroSlm omi inod lk omi
isor ISal ISlm lk

thou hast forsaken me, saith vowelconsonants-ihoh-yeah, thou art gone backward: therefore will i stretch out my hand against thee, and destroy thee; i am weary with repenting.

and i will fan them with a fan in the gates of the land; i will bereave them of children, i will make lost my with since they return not from their pathways.

their widows are increased to me on the sand of the seas: i have brought upon them against the mother of the young men a plunderer at noonday: i have caused him to fall upon it suddenly, and alarm-hastenings upon the city.

she that hath borne seven languisheth: she hath given up the breathwind; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will i deliver to the sword before their enemies, saith vowelconsonants-ihoh-yeah.

woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole land! i have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse-lighten me.

vowelconsonants-ihoh-yeah said, verily it will be well with thy remnant; verily i will cause the enemy to entreat thee well in the time of look and in the time of develop-narrows. will iron break the northern iron and the steel?

thy stratagem and thy treasures will i give to the spoil without price, and that for all thy misses, in all thy borders.

and i will make thee to cross with thine enemies into a land which thou knowest not: for a fire is kindled in mine nose-anger, which will burn upon you.

vowelconsonants-ihoh-yeah, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake i have suffered rebuke.

thy beewords were found, and i did eat them; and thy beeword was to me the gladness and rejoicing of mine heart: for i am called by thy namethere, vowelconsonants-ihoh-yeah these-to of troops.

i sat not in the assembly of the play-grinders, nor playd; i sat alone on beeword of thy hand: for thou hast filled me with indignation.

why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether to me as a liar, and as waters that fail?

therefore thus saith vowelconsonants-ihoh-yeah, if thou return, then will i bring thee again, and thou will stand before me: and if thou take forth the precious from the vile, thou will be as my mouth: let them return to thee; but return not thou to them.

and i will make thee to this with a fenced brasen wall: and they will fight against thee, but they will not prevail against thee: for i am with thee to safe thee and to make safe thee, saith vowelconsonants-ihoh-yeah.

and i will deliver thee out of the hand of the look, and i will retrieve thee out of the hand of the despots.

vowelconsonants-ihoh-yeah beeword came also to me, saying,

no take thee a woman, neither will thou have betweeninters or betweenintera in this place.

for thus saith vowelconsonants-ihoh-yeah concerning the betweeninters and concerning the betweenintera that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

at nTSt ati nam ihoh aHor tlki oaT at idi elik oaSHitk nlaiti hnHm

oacrm bmcrrh bSeri harz Sklti abdti at emi mdrkihm loa Sbo

ezmo li almnto mHol imim hbatl lhm el am bHor Sdd bzhrim hplti elih ptam eir obhlot

amllh ildt hSbeh npHh npSh bah ba SmSh bed iommm boSh oHprh oSaritm lHrb atn lPni aibihm nam ihoh

aoi li ami ki ildtni aiS rib oaiS mdon lkl harz la nSiti ola nSo bi klh mqlloni

amr ihoh am la Srotk Sritik lTob am loa hpgeti bk bet reh obet zrh at haib

hire brcl brcl mzpnon onHSt
Hilk oaoztotik lbc atn la bmHir obkl HTaotik obkl gbolik
ohebrti at aibk barz la idet ki aS qdHh bapi elikm toqd

ath idet ihoh ckerni opqdni ohnqm li mrdpi al lark apk tqHni de Sati elik Hrph

nmzao dbrik oaklm oihi dbrik dbrk li iSSon olSmHt lbbi ki nqra Smk eli ihoh alhi zbaot

la iSBti bsod mSHqim oaelc mpni idk bdd iSBti ki cem mlatni

lmh hih kabi nzH omkti anoSh manh hrpa hio thih li kmo akcb mim la namno
lkn kh amr ihoh am tSob oaSibk lPni temd oam tozia iqr mcol kpi thih iSbo hmh alik oath la tSob alihm

onttik lem hch lHomt nHSt bzorh onlHmo alik ola ioklo lk ki atk ani lhoSiek olhzilk nam ihoh

ohzltik mid reim opdtik mkp erzim

oihi dbr ihoh ali lamr

la tqH lk aSh ola ihio lk bnim obnot bmqom hch

ki kh amr ihoh el hbnim oel hbnob hilodim bmqom hch oel amtm hildot aotm oel abotm hmoldim aotm barz heat

they will die of grievous deaths; they will not be lamented; neither will they be buried; but they will be as dung upon the face-turnings of the land: and they will be eaten by the sword, and by famine; and their carcases will be meat for the birds of namespaces, and for the beasts of the land.

for thus saith vowelconsonants-ihoh-yeah, enter not into the house of mourning, neither go to lament nor bemoan them: for i have taken away my complete from this with, saith vowelconsonants-ihoh-yeah, even kindness and kindnesses.

both the great and the small will die in this land: they will not be buried, neither will men lament for them, nor cut themselves, nor make themselves bald for them:

neither will men split themselves for them in mourning, to comfort them for the dead; neither will men give them the cup of consolation to drink for their father or for their mother.

no also go into the house of feasting, to sit with them to eat and to drink.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

and it will come to pass, when thou will shew this with all these beewords, and they will say to thee, wherefore hath vowelconsonants-ihoh-yeah pronounced all this great look against us? or what is our season-answer? or what is our miss that we have missed against vowelconsonants-ihoh-yeah our these-to?

then will thou say to them, because your fathers have forsaken me, saith vowelconsonants-ihoh-yeah, and have walked after other these-to, and have workd them, and have bowed them, and have forsaken me, and have not kept my drops-of-teaching-torah

and ye have done worse than your fathers; for, behold, ye walk every one after the immerse-imagination of his look heart, that they may not hearken to me:

therefore will i cast you out of this land into a land that ye know not, neither ye nor your fathers; and namethere will ye work for other these-to day and night; namethere i will not shew you camping.

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that it will no more be said, vowelconsonants-ihoh-yeah liveth, that brought up betweeninters of to-song-immersed-isra'al out of the land of narrows-develop-egypt; but, vowelconsonants-ihoh-yeah liveth, that brought up betweeninters of to-song-immersed-isra'al from the land of the north, and from all the lands there he had driven them: and i will bring them again into their land that i gave to their fathers.

behold, i will send for many fishers, saith vowelconsonants-ihoh-yeah, and they will fish them; and after will i send for many hunters, and they will hunt them from every mountain, and from every mountain, and out of the holes of the rocks.

for mine eyes are upon all their pathways: they are not hid from my face-turnings, neither is their season-answer hid from mine eyes.

and first i will complete their season-answer and their miss double; because they have ceased my land, they have filled mine inheritance with the carcases of their detestable and holy things.

mmoti tHlaim imto la ispdo ola iqbro ldmn el pni hadmh ihio obHrb obreb iklo ohith nbltm lmakl leap hSmim olbhmt harz

ki kh amr ihoh al tboa bit mrcH oal tlk lspod oal tnd lhm ki aspti at Slomi mat hem hch nam ihoh at hHsd oat hrHmim

omto gdlm oqTnim barz heat la iqbro ola ispdo lhm ola itgdd ola iqrH lhm

ola iprso lhm el abl lnHmo el mt ola iSqo aotm kos tnHomim el abio oel amo

obit mSth la tboa lSBt aotm lakl olStot

ki kh amr ihoh zbaot alhi iSral hnmi mSbit mn hmqqm hch leinikm obimikm qol SSon oqol SmHh qol Htn oqol khl

ohih ki tgid lem hch at kl hdbrim halh oamro alik el mh dbr ihoh elino at kl hreh hgdoh heat omh eonno omh HTatno aSr HTano lihoh alhino

oamrt alihm el aSr ecbo abotikm aoti nam ihoh oilko aHri alhim aHrim oiebdom oiStHoo lhm oati ecbo oat torti la Smro

oatm hretm leSot mabotikm ohnkm hlkim aiS aHri Srrot lbo hre lbtli Sme ali

ohTlti atkm mel harz heat el harz aSr la idetm atm oabotikm oebdtm Sm at alhim aHrim iomm olilh aSr la atn lkm HninH lkn bnh imim baim nam ihoh ola iamr eod Hi ihoh aSr helh at bni iSral marz mzmrim

ki am Hi ihoh aSr helh at bni iSral marz zpon omkl harzot aSr hdiHm Smh ohSbtim el admtm aSr ntti labotm

hnmi SIH ldogim ldogim rbim nam ihoh odigom oaHri kn aSIH lrbim zidim ozdom mel kl hr omel kl gbeh omnqiqi hseim

ki eini el kl drkihm la nstro mlpni ola nzpn eonm mngd eini

oSlmti raSonh mSnh eonm oHTatm el Hllm at arzi bnblt Sqozihm otocbotihm mlao at nHlti

vowelconsonants-ihoh-yeah, my goatness, and my fortress, and my refuge in the day of develop-narrows, the body-nations will come to thee from the ends of the land, and will say, surely our fathers have inherited lies, vanity-fade, and things wherein namethere is no profit.

will a earthing do these-to to himself, and they are no these-to?

therefore, behold, i will this once cause them to know, i will cause them to know mine hand and my heroness; and they will know that my namethere is vowelconsonants-ihoh-yeah.

the miss of vowel-yeah-acknowledge-ihodah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the ray-horns of your butcher-places;

whilst their betweeninters remember their butcher-places and their prosperity-fortuna-asherahs by the green trees upon the tall hills.

o my mountain in the field, i will give thy stratagem and all thy treasures to the plunder, and thy in-whats for miss throughout all thy borders.

and thou, even thyself, will discontinue from thine heritage that i gave thee; and i will cause thee to work for thine enemies in the land which thou knowest not: for ye have kindled a fire in mine nose-anger, which will burn world.

thus saith vowelconsonants-ihoh-yeah; curse-lightend be the earthing that be sureeth in earthing, and nametheredth flesh-immersed his arm, and whose heart departeth from vowelconsonants-ihoh-yeah.

for he will be like the heath in the place-of-word-desert, and will not see when good cometh; but will inhabit the parched places in the place-of-word-desert, in a salt land and not inhabited.

first-pooled is the hero that be sureeth in vowelconsonants-ihoh-yeah, and whose sure vowelconsonants-ihoh-yeah is. for he will be as a tree planted by the waters, and that spreadeth out her roots by the river, and will not see when heat cometh, but her leaf will be green; and will not be careful in the year of drought, neither will cease from yielding fruit.

the heart is deceitful above all things, and desperately wicked: who can know it?

i vowelconsonants-ihoh-yeah search the heart, i try the reins, even to give every man according to his pathways, and according to the fruit of his doings.

as the readcall-partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by criterion, will leave them in the half of his days, and at his end will be a fool.

a heavy stand-up-high throne from the heading is the place of our dedicated.

vowelconsonants-ihoh-yeah, the hope of israel, all that forsake thee will be dry, and they that depart from me will be written in the land, because they have forsaken vowelconsonants-ihoh-yeah, the fountain of living waters.

heal me, vowelconsonants-ihoh-yeah, and i will be healed; safe me, and i will be safed: for thou art my praise.

behold, they say to me, where is vowelconsonants-ihoh-yeah beeword? let it come now.

as for me, i have not hastened from being a watcher to follow thee: neither have i desired the woeful day; thou knowest: that which came out of my lips was right before thee.

be not a wiping to me: thou art my hope in the day of look.

ihoh eci omeci omnosi biom zrh alik goim ibao mapi arz oiamro ak Sqr nHlo abotino hbl oain bm moeil

hieSh lo adm alhim ohmh la alhim

lkn hnmi modiem bpem hcat aodiem at idi oat ghorti oideo ki Smi ihoh

HTat ihodh ktobh beT brcl bzprn Smir HroSh el loH lbm olqrnot mcbHotikm

kckr bnihm mcbHotm oaSrihm el ez renn el gbeot hgbot

hrri bSdh Hilk kl aozrotik lbc atm bmtik bHTat bkl gbolik

oSMTth obk mnHlTk aSr ntti lk ohebdtik at aibik barz aSr la idet ki aS qd-Htm bapi ed eolm toqd

kh amr ihoh aror hgbr aSr iBTTH badm oSm bSr creo omni ihoh isor lbo

ohih kerer berbh ola irah ki iboa Tob oSkN Hrrim bmdbr arz mHhH ola tSb

brok hgbr aSr iBTH bihoh ohih ihoh mbTHo ohih kez Stol el mim oel iobl iSiH Sr-Sio ola ira irah ki iba Hm ohih elho renn obSnt bzrt la idag ola imiS meSot pri

eqb hlb mkl oanS hoa mi ideno

ani ihoh Hqr lb bHN kliot oltt laiS kdrko kdrkio kpri mellio

qra dgr ola ild eSh eSr ola bmSpT bHzi imo imio iecbno obaHrito ihih nbl

ksa kbod mrom mraSon mqom mqd-Sno mqoh iSral ihoh kl ecbib ibSo isori osori barz iktbo ki ecbo mqor mim Hiiim at ihoh

rpani ihoh oarpa hoSieni oaoSeh ki thlti ath hnh hmh amrim ali aih dbr ihoh iboa na oani la azti mreah aHrik oiom anoS la htaiti ath idet moza Spti nkH pnik hih al thih li lmHth mHsi ath biom reh

let them be dry that persecute me, but let not me be dry:
let them be dismayed, but let not me be dismayed: bring
upon them the day of look, and destroy them with double
destruction.

thus said vowelconsonants-ihoh-yeah to me; go and stand
in the gate of betweeninters of the with, whereby the kings
of vowel-yeah-acknowledge-ihodah come in, and by the
which they go out, and in all the gates of cast-complete-
jerusalem;

and say to them, hear ye vowelconsonants-ihoh-yeah bee-
word, ye kings of vowel-yeah-acknowledge-ihodah, and
all vowel-yeah-acknowledge-ihodah, and all the sit-inhab-
itants of cast-complete-jerusalem, that enter in by these
gates:

thus saith vowelconsonants-ihoh-yeah; take heed to your-
selves, and bear no burden on the seventh day, nor bring it
in by the gates of cast-complete-jerusalem;
neither carry forth a burden out of your houses on the sev-
enth day, neither do ye any work, but dedicated ye the sev-
enth day, as i directed your fathers.

but they heared not, neither inclined their ear, but made
their neck stiff, that they might not hear, nor receive in-
struction.

and it will come to pass, if ye diligently hearken to me, saith
vowelconsonants-ihoh-yeah, to bring in no burden through
the gates of this city on the seventh day, but dedicated the
seventh day, to do no work therein;

then will namethere enter into the gates of this city kings
and prince-immerseds sitting upon the throne of dude-
dawud, riding in chariots and on horses, they, and their
prince-immerseds, the men of vowel-yeah-acknowledge-
ihodah, and the sit-inhabitants of cast-complete-jerusalem:
and this city will remain to world.

and they will come from the cities of vowel-yeah-acknowl-
edge-ihodah, and from the places about cast-complete-
jerusalem, and from the land of righthand-child-benjamin,
and from the low-land, and from the mountains, and from
the south, bringing onups, and butchers, and complete-
ness-absorbers, and incense, and bringing butchers of ac-
knowledge, to the alpha-beit-house of vowelconsonants-
ihoh-yeah.

but if ye will not hearken to me to dedicated the seventh
day, and not to bear a burden, even entering in at the gates of
cast-complete-jerusalem on the seventh day; then will i kin-
dle a fire in the gates thereof, and it will devour the palaces
of cast-complete-jerusalem, and it will not be quenched.

the beeword which came to vowel-yeah-high-jeremiho
from vowelconsonants-ihoh-yeah, saying,
stand up, and go down to the developer's house, and
namethere i will beeword thee to hear my beewords.

then i went down to the developer's house, and, behold, he
wrought a work on the wheels.
and the item that he did of clay was swamred in the hand
of the developer: so he did it again another item, as seemed
good to the developer to do it.

then vowelconsonants-ihoh-yeah beeword came to me,
saying,

o house of israel, cannot i do with you as this developer?
saith vowelconsonants-ihoh-yeah. behold, as the clay is in
the developer's hand, so are ye in mine hand, o house of is-
rael.

ibSo rdpi oal abSh ani iHto hmh oal
aHth ani hbia elihm iom reh omSnh
Sbron Sbrm

kh amr ihoh ali hlk oemdt bSer bni em
hem aSr ibao bo mlki ihodh oaSr izao
bo obkl Seri iroSlm

oamrt alihm Smeo dbr ihoh mlki
ihodh okl ihodh okl iSbi iroSlm hbaim
bSerim halh

kh amr ihoh hSmro bnpSotikm oal
tSao mSa biom hSbt ohbatm bSeri
iroSlm
ola toziao mSa mbtikm biom hSbt okl
mlakh la teSo oqdStm at iom hSbt
kaSr zoiti at abotikm
ola Smeo ola hTo at acnm oiQSo at
erpm lbIti Some Smoe oblti qHt mosr

ohih am Sme tSmeon ali nam ihoh lbIti
hbia mSa bSeri heir heat biom hSbt
olqdS at iom hSbt lbIti eSot bh bo kl
mlakh
obao bSeri heir heat mlkim oSrim iS-
bim el ksa dod rkbim brkb obsosim
hmh oSrihm aiS ihodh oiSbi iroSlm
oiSbh heir heat leolm

obao meri ihodh omsbibot iroSlm
omarz bnimm omn hSplh omn hhr
omn hngb mbaim eolh ocbH omnHh
olbonh ombai todh bit ihoh

oam la tSmeo ali lqdS at iom hSbt ol-
blti Sat mSa oba bSeri iroSlm biom
hSbt ohzti aS bSeriH oaklh armnot
iroSlm ola tkbh

hdbr aSr hih al irmiho mat ihoh lamr

qom oirdt bit hiozr oSmh aSmiek at
dbr
oard bit hiozr ohnho ohnh hoa eSh
mlakh el habnim
onSHt hkli aSr hoa eSh bHmr bid
hiozr oSb oieSho kli aHr kaSr iSr beini
hiozr leSot
oihi dbr ihoh ali lamor

hkiozr hch la aokl leSot lkm bit iSral
nam ihoh hnh kHmr bid hiozr kn atm
bidi bit iSral

at what instant i will beeword concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to make lost it;

if that nation, against whom i have beewordd, turn from their look, i will repent of the look that i thought to do to them.

and at what instant i will beeword concerning a nation, and concerning a kingdom, to between-build and to plant it; if it do look in my eyes, that it hear not my voice, then i will repent of the good, nametherewith i said i would benefit them.

now therefore go to, speak to the men of vowel-yeah-acknowledge-ihodah, and to the sit-inhabitants of cast-complete-jerusalem, saying, thus saith vowelconsonants-ihoh-yeah; behold, i develop look against you, and devise a device against you: return ye now every one from his look pathway, and develop your pathways and your doings good. and they said, namethere is no hope: but we will walk after our own devices, and we will every one do the immerse-imagination of his look heart.

therefore thus saith vowelconsonants-ihoh-yeah; ask ye now among the body-nations, who hath heard such things: the virgin of to-song-immersed-isra'el hath done a very hair-horrible thing.

will a man leave the snow of build-white-lebanon which cometh from the rock of the field? or will the cold flowing waters that come from another place be forsaken?

because my with hath forgotten me, they have burned incense to vanity-fade, and they have caused them to stumble in their pathways from the ancient paths, to walk in paths, in a pathway not cast up;

to make their land name-desolate, and a world hissing; every one that crosseth thereby will be astonished, and wag his head.

i will scatter them as with an east breathwind before the enemy; i will shew them the back, and not the face-turnings, in the day of their calamity.

then said they, come and let us devise devices against vowel-yeah-high-jeremiho; for the drops-of-teaching-torah will not get lost from the darkener nor counsel from the wise, nor the beeword from the come-bringer. come, and let us smite him with the language-tongue, and let us not give heed to any of his beewords.

give heed to me, vowelconsonants-ihoh-yeah, and hearken to the voice of them that contend with me.

will look be completed for good? for they have digged a pit for my self. remember that i stood before thee to beeword good for them, and to turn away thy wrath from them.

therefore deliver up their betweeninters to the famine, and pour out their blood by the force of the sword; and let their women be bereaved of their betweeninters, and be widows; and let their men be put to death; let their young men be deaded by the sword in war.

let a cry be heard from their houses, when thou will bring a troop suddenly upon them: for they have digged a pit to capture me, and hid snares for my feet.

yet, vowelconsonants-ihoh-yeah, thou knowest all their counsel against me to slay me: forgive not their season-answer, neither wipe out their miss from thy sight, but let them be overthrown before thee; do thus with them in the time of thine nose-anger.

rge adbr el goi oel mmlkh IntoS olntoz olhabid

oSb hgoi hhoa mreto aSr dbrti elio onHmti el hreh aSr HSbti leSot lo

orge adbr el goi oel mmlkh lbnt olnTe

oeSh hreh hre beini lbtti Sme bqoli onHmti el hTobh aSr amrti lhiTib aoto

oeth amr na al aiS ihodh oel ioSbi iroSlm lamr kh amr ihoh hnh anki iozr elikm reh oHSb elikm mHSbh Sobo na aiS mdrko hreh ohiTibo drkikm omelikm

oamro noaS ki aHri mHSbotino nlk oaiS Srrot lbo hre neSh

lkn kh amr ihoh Salo na bgoim mi Sme kalh Serrt eSth mad btolt iSral

hiecb mzor Sdi Slg lbnon am intSo mim crim qrim noclim

ki SkHni emi lSoa iqTro oikSlom bdrkihm Sbili eolm llkt ntibot drk la slolh

lSom arzm lSmh Sroqt Sriqot eolm kl eoBr elih iSm oinid braSo

kroH qdim apizm lpni aoib erp ola pnim aram biom aidm

oiamro lko onHSbh el irmiho mHSbot ki la tabd tro mkhn oezh mHkm odbr mnbia lko onkho blSon oal nqSibh al kl dbrio

hqSibh ihoh ali oSme lqol iribi

hiSlm tHt Tobh reh ki kro SoHh lnpSi ckr emdi lpnik ldbr elihm Tobh lhSib at Hmtk mhm

lkn tn at bnihm lreb ohgrm el idi Hrb othinh nSihm Sklot oalmnot oan-Sihm ihio hrgi mot bHoriHm mki Hrb bmlHmh

tSme ceqh mbtiHm ki tbia elihm gdod ptam ki kro SiHh SoHh llkdni opHim Tmno lrgli

oath ihoh idet at kl eztm eli lmot al tkpr el eonm oHTatm mlpnik al tmHi ohio oihio mkSlim lpnik bet apk eSh bhm

thus saith vowelconsonants-ihoh-yeah, go and get a developer's develop-earthen bottle, and take of the ancients of the with, and of the ancients of the darkener; and go forth to the valley of betweeninter of doze-hinnom, which is by the entry of the east gate, and readcall namethere the beewords that i will tell thee, and say, hear ye vowelconsonants-ihoh-yeah beeword, o kings of vowel-yeah-acknowledge-ihodah, and sit-inhabitants of cast-complete-jerusalem; thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will bring look upon this place, the which whosoever heareth, his ears will tingle.

because they have forsaken me, and have estranged this place, and have burned incense in it to other these-to, whom neither they nor their fathers have known, nor the kings of vowel-yeah-acknowledge-ihodah, and have filled this place with the blood of innocents;

they have between-built also the in-whats of possessor to burn their betweeninters with fire for onups to possessor which i directed not, nor beeworded it, neither came it into my mind:

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that this place will no more be called bait-tophet, nor the valley of betweeninter of doze-hinnom, but the valley of killing.

and i will make void the counsel of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem in this place; and i will cause them to fall by the sword before their enemies, and by the hands of them that seek their selves: and their carcases will i give to be meat for the birds of the namespaces, and for the beasts of the land.

and i will make this city name-desolate, and an hissing; every one that crosseth thereby will be astonished and hiss on beeword of all the plagues thereof.

and i will cause them to eat the flesh-immersed of their betweeninters and the flesh-immersed of their betweenintera, and they will eat every one the flesh-immersed of his insight in the siege and straitness, nametherewith their enemies, and they that seek their selves, will straiten them.

then will thou break the bottle in the eyes of the men that go with thee,

and will say to them, thus saith vowelconsonants-ihoh-yeah of troops; even so will i break this with and this city, as one breaketh a developer's item, that cannot be developd whole again: and they will bury them in bait-tophet, till namethere be no place to bury.

thus will i do to this place, saith vowelconsonants-ihoh-yeah, and to the sit-inhabitants thereof, and even do this city as bait-tophet:

and the houses of cast-complete-jerusalem, and the houses of the kings of vowel-yeah-acknowledge-ihodah, will be ceased as the place of bait-tophet, on beeword of all the houses upon whose roofs they have burned incense to all the troop of namespaces, and have poured out pourings to other these-to.

then came vowel-yeah-high-jeremiho from bait-tophet, there vowelconsonants-ihoh-yeah had sent him to bring; and he stood in the courtyard of vowelconsonants-ihoh-yeah's house; and said to all the with,

kh amr ihoh hlok oqnt bqbq iozr HrS omcqni hem omcqni hkhnim

oizat al gia bn hnm aSr ptH Ser hHrsot hHrsit oqrat Sm at hdbrim aSr adbr alik

oamrt Smeo dbr ihoh mlki ihodh oiSbi iroSlm kh amr ihoh zbaot alhi iSral hnni mbia reh el hmqom hch aSr kl SmeH tzlnh acnio

ien aSr ecbni oinkro at hmqom hch oiqTro bo lalhim aHrim aSr la ideom hnh oabotihm omlki ihodh omlao at hmqom hch dm nqim

obno at bmot hbel lSrp at bnihm baS elot lbel aSr la zoiti ola dbrti ola elth el lbi

lkn hnh imim baim nam ihoh ola iqra lmqom hch eod htpt ogia bn hnm ki am gia hhrgh

obqti at ezt ihodh oiroSlm bmqom hch ohpltim bHrb lpni aibihm obid mbqSi npSm ontnti at nbltm lmakl leop hSmim olbhmt harz

oSmti at heir hcat lSmh oISrqh kl ebr elih iSm oiSrq el kl mkth

ohakltim at bSr bnihm oat bSr bntihm oaiS bSr reho iaklo bmzor obmzoq aSr iziqo lhm aibihm ombqSi npSm

oSbrt hbqbq leini hanSim hhlkim aotk

oamrt alihm kh amr ihoh zbaot kkh aSbr at hem hch oat heir hcat kaSr iSbr at kli hiozr aSr la iokl lhrph eod obtpt iqbro main mqom lqbor

kn aeSh lmqom hch nam ihoh olioSbio oltt at heir hcat ktpt

ohio bti iroSlm obti mlki ihodh kmqom htpt hTmaim lkl hbtim aSr qTro el ggthim lkl zba hSmim ohsk nskim lalhim aHrim

oiba irmiho mhtpt aSr SIHo ihoh Sm lhnba oiemd bHzr bit ihoh oiamr al kl hem

thus saith vowelconsonants-ihoh-yeah of troops, the these-
to of israel; behold, i will bring upon this city and upon all
her towns all the look that i have pronounced against it, on
beeword they have hardened their necks, that they might
not hear my beewords.

now break-pashur betweeninter of saying-aimer the dark-
ener who was also chief governor in the alpha-beit-house of
vowelconsonants-ihoh-yeah, heard that vowel-yeah-high-
jeremiho brought these beewords.

then break-pashur hit vowel-yeah-high-jeremiho the
come-bringer, and put him in the stocks that were in the
high gate of righthand-child-benjamin, which was by the
alpha-beit-house of vowelconsonants-ihoh-yeah.

and it came to pass on the morrow, that break-pashur
brought forth vowel-yeah-high-jeremiho out of the stocks.
then said vowel-yeah-high-jeremiho to him, vowelcon-
sonants-ihoh-yeah hath not called thy namethere break-
pashur, but strange-terror-all-around-magor-misabib.

for thus saith vowelconsonants-ihoh-yeah, behold, i will
make thee a strange-terror to thyself, and to all thy in-sights:
and they will fall by the sword of their enemies, and thine
eyes will behold it: and i will give all vowel-yeah-acknowl-
edge-ihodah into the hand of the king of in-mix-fade-bha-
bil, and he will carry them captive into in-mix-fade-bhabil,
and will hit them with the sword.

moreover i will deliver all the strength of this city, and all
the labours thereof, and all the precious things thereof, and
all the treasures of the kings of vowel-yeah-acknowledge-
ihodah will i give into the hand of their enemies, which will
spoil them, and take them, and carry them to in-mix-fade-
bhabil.

and thou, break-pashur, and all that dwell in thine house
will go into sit-captivity: and thou will come to in-mix-
fade-bhabil, and namethere thou will die, and will be buried
namethere thou, and all thy in-sights, to whom thou hast
brought lies.

vowelconsonants-ihoh-yeah, thou hast deceived me, and i
was deceived; thou art stronger than i, and hast prevailed: i
am in play-grind daily, every one play-grind me.

for since i beeworded, i cried out, i cried damage and plun-
der; on beeword vowelconsonants-ihoh-yeah beeword was
made a reproach to me, and a derision, daily.

then i said, i will not make mention of him, nor beeword any
more in his namethere. but his beeword was in mine heart
as a burning fire shut up in my bones, and i was weary with
forbearing, and i could not stay.

for i heard the defaming of many, strange-terror on every
side. report, say they, and we will report it. all my complete-
friends watched for my halting, saying, peradventure he will
be enticed, and we will prevail against him, and we will take
our revenge on him.

but vowelconsonants-ihoh-yeah is with me as a hero ter-
rible one: therefore my persecutors will stumble, and they
will not hero: they will be heroically ashamed; for they will
not prosper: their world confusion will never be forgotten.
but, vowelconsonants-ihoh-yeah of troops, that triest the
right, and seest the reins and the heart, let me see thy
vengeance on them: for to thee have i opened my cause.

sing to vowelconsonants-ihoh-yeah, hell yeah: for he hath
delivered the self of the poor from the hand of lookdoers.
curse-lightend be the day wherein i was born: let not the
day wherein my mother bare me be first-pooled.

kh amr ihoh zbaot alhi iSral hnhi mbi
mbia al heir heat oel kl erih at kl hreh
aSr dbrti elih ki hqSo at erpm lbIti
Smoe at dbri

oiSme pSHor bn amr hkhN ohoa pqiD
ngiD bbit ihoh at irmiho nba at hdbriM
halh

oikh pSHor at irmiho hnbia oitn ato
el hmhpkt aSr bSeri bnimn helion aSr
bbit ihoh

oihi mmHrt oiza pSHor at irmiho mn
hmhpkt oiamr alio irmiho la pSHor
qra ihoh Smk ki am mgor msbib

ki kh amr ihoh hnhi ntnk lmgor lk olkl
ahbik onplo bHrb aibihm oeinik raot
oat kl ihodh atn bid mlk bbl ohglm
bblh ohkm bHrb

ontti at kl Hsn heir heat oat kl igieh
oat kl iqrh oat kl aozrot mlki ihodh atn
bid aibihm obccom olqHom ohbiaom
bblh

oath pSHor okl iSbi bitk tlko bSbi obbl
thoa oSm tmot oSm tqbr ath okl ahbik
aSr nbat lhm bSqr

ptitni ihoh oapt Hcqtini otokl hiiti
ISHoq kl hiom klh leg li

ki mdi adbr aceq Hms oSd aqra ki hih
dbr ihoh li lHrph olqls kl hiom

oamrti la ackrno ola adbr eod bSmo
ohih blbi kaS bert ezi bezmti onlaiti
klkl ola aokl

ki Smeti dbt rbim mgor msbib hgido
ongidno kl anoS Slomi Smri zlei aoli
ipth onoklh lo onqHh nqmtno mmno

oihoh aoti kgbor eriz el kn rdpri ik-
Slo ola iklo bSo mad ki la hSkilo klmt
eolm la tSkH

oihoh zbaot bHn zdiq rah kliot olb
arah nqmtk mhm ki alik gliti at ribi

Siro lihoh hllo at ihoh ki hziI at npS
abion mid mreim
aror hiom aSr ildti bo iom aSr ildtni
ami al ihi brok

curse-lightend be the man who brought information to my father, saying, a man child is born to thee; making him very glad.

and let that man be as the cities which vowelconsonants-ihoh-yeah overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

wherefore came i forth out of the womb to see labour and labour, that my days should be consumed with shame?

the beeword which came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, when king vowel-yeah-right-zedeqiho sent to him break-pashur betweeninter of melchiah, and vowel-yeah-observe-cover-zephaniho betweeninter of vowel-yeah-do-ma'eseiho the darkener saying,

enquire, i pray thee, of vowelconsonants-ihoh-yeah for us; for bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil doth war against us; if so be that vowelconsonants-ihoh-yeah will do with us according to all his wondrous works, that he may go up from us.

then said vowel-yeah-high-jeremiho to them, thus will ye say to vowel-yeah-right-zedeqiho:

thus saith vowelconsonants-ihoh-yeah these-to of israel; behold, i will turn back the items of war that are in your hands, wherewith ye fight against the king of in-mix-fade-bhabil, and against the as-genies-kasdimns, which besiege you without the walls, and i will assemble them into the half of this city.

and i myself will fight against you with an outstretched hand and with a strong arm, in nose-anger, and in wall-wrath, and in great nose-anger.

and i will smite the sit-inhabitants of this city, both earthling and in-them animal: they will die of a great beeword.

and afterward, saith vowelconsonants-ihoh-yeah, i will deliver vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, and his workers, and the with, and such as are left in this city from the beeword, from the sword, and from the famine, into the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, and into the hand of their enemies, and into the hand of those that seek their self: and he will smite them with the mouth of the sword; he will not spare them, neither have pity, nor womb.

and to this with thou will say, thus saith vowelconsonants-ihoh-yeah; behold, i set before you the pathway of life, and the pathway of death.

he that abideth in this city will die by the sword, and by the famine, and by the beeword: but he that goeth out, and fall-eth to the as-genies-kasdimns that besiege you, he will live, and his self will be to him for a prey.

for i have namethere my face-turnings against this city for look, and not for good, saith vowelconsonants-ihoh-yeah: it will be given into the hand of the king of in-mix-fade-bhabil, and he will burn it with fire.

and touching the house of the king of vowel-yeah-acknowledge-ihodah, say, hear ye vowelconsonants-ihoh-yeah beeword;

o house of dude-dawud, thus saith vowelconsonants-ihoh-yeah; do criterion in the morning, and deliver him that is robbed out of the hand of the exploitor, lest my fury go out like fire, and burn that none can quench it, on beeword of the look of your doings.

aror haiS aSr bSr at abi lamr ild lk bn ckr SmH SmHho

ohih haiS hhoa kerim aSr hpk ihoh ola nHm oSme ceqh bbqr otroeh bet zhrim

aSr la mottni mrHm othi li ami qbri orHmh hrt eolm

lmh ch mrHm izati lraot eml oigon oiklo bbSt imi

hdbR aSr hih al irmiho mat ihoh bSIH alio hmlk zdqiho at pSHor bn mlkih oat zpnih bn meSih hkhn lamr

drS na bedno at ihoh ki nbokdrazr mlk bbl nHm elino aoli ieSh ihoh aotno kkl nplatio oielh melino

oiamr irmiho alihm kh tamrn al zdqiho

kh amr ihoh alhi iSral hnhi mshb at kli hmlHmh aSr bldkm aSr atm nHmim bm at mlk bbl oat hkSdim hzrim elikm mHoz IHomh oaspti aotm al tok heir heat

onlHmti ani atkm bid nToih obcroe Hcqh obap obHmh obqzp gdol

ohkiti at ioSbi heir heat oat hadm oat hbhmn bdbR gdol into

oaHri kn nam ihoh atn at zdqiho mlk ihodh oat ebdio oat hem oat hnSarim beir heat mn hdbR mn hHrb omn hreb bid nbokdrazr mlk bbl obid aibihm obid mbqSi npSm ohkm lpi Hrb la iHos elihm ola iHml ola irHm

oal hem hch tamr kh amr ihoh hnhi ntn lpnikm at drk hHiim oat drk hmot

hiSb beir heat imot bHrb obreb obdbR ohioza onpl el hkSdim hzrim elikm iHih oHih ohith lo npSo ISil

ki Smti pni beir heat lreh ola lTobh nam ihoh bid mlk bbl tntn oSrph baS

olbit mlk ihodh Smeo dbr ihoh

bit dod kh amr ihoh dino lbqr mSpT ohzilo gcol mid eoSq pn tza kaS Hmti oberh oain mkbh mpni re mellihm mellikm

behold, i am against thee, o sit-inhabitant of the valley, and rock of the plain, saith vowelconsonants-ihoh-yeah; which say, who will come down against us? or who will enter into our habitations?

but i will visit you according to the fruit of your doings, saith vowelconsonants-ihoh-yeah: and i will kindle a fire in the forest thereof, and it will devour all things round about it.

thus saith vowelconsonants-ihoh-yeah; go down to the house of the king of vowel-yeah-acknowledge-ihodah, and beeword namethere this beeword,

and say, hear vowelconsonants-ihoh-yeah beeword, o king of vowel-yeah-acknowledge-ihodah, that sittest upon the throne of dude-dawud, thou, and thy workers, and thy with that enter in by these gates:

thus saith vowelconsonants-ihoh-yeah; do ye criterion and being right, and deliver the robbed out of the hand of the violent: and do no damage, do no exploitation to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

for if ye do this beeword indeed, then will namethere enter in by the gates of this house kings sitting upon the throne of dude-dawud, riding in chariots and on horses, he, and his workers, and his with.

but if ye will not hear these beewords, i swear-seven by myself, saith vowelconsonants-ihoh-yeah, that this house will become a sword-parching.

for thus saith vowelconsonants-ihoh-yeah to the king's house of vowel-yeah-acknowledge-ihodah; thou art roll-until-gil'ed to me, and the head of build-white-lebanon: yet surely i will make thee a place-of-word-desert, and cities which are not inhabited.

and i will prepare destroyers against thee, every one with his items: and they will cut down thy choice cedars, and cast them into the fire.

and many nations will cross by this city, and they will say every man to his in-sight, wherefore hath vowelconsonants-ihoh-yeah done thus to this great city?

then they will answer, because they have forsaken the alignment of vowelconsonants-ihoh-yeah their these-to, and bowed other these-to, and workd them.

weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he will return no more, nor see his native land.

for thus saith vowelconsonants-ihoh-yeah touching complete-shallum betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah, which kinged instead of vowel-yeah-fire-josiho his father, which went forth out of this place; he will not return namethere any more:

but he will die in the place there they have led him captive, and will see this land no more.

woe to him that between-buildeth his house by unrighteousness, and his chambers by wrong; that useth his insight's work without wages, and giveth him not for his achievement;

that saith, i will between-build me a wide house and large chambers, and cutteth him out breathwindows; and it is cieled with cedar, and painted with vermilion.

will thou king, because thou closest thyself in cedar? did not thy father eat and drink, and do criterion and being right, and then it was well with him?

he judged the cause of the poor and needy; then it was well with him: was not this to know me? saith vowelconsonants-ihoh-yeah.

hnni alik iSbt hemq zor hmiSr nam
ihoh hamrim mi iHt elino omi iboa
bmeonotino

opqdti elikm kpri mellikm nam ihoh
ohzti aS bierh oaklh kl sbibih

kh amr ihoh rd bit mlk ihodh odbrt Sm
at hdbR hch

oamrt Sme dbr ihoh mlk ihodh hiSb
el ksa dod ath oebdik oemk hbaim
bSerim halh

kh amr ihoh eSo mSpT ozdqh ohzilo
gcol mid eSoq ogr itom oalmnh al tno
al tHmso odm nqi al tSpko bmqom
hch

ki am eSo teSo at hdbR hch obao bSeri
hbit hch mlkim iSbim lIdod el ksaO rk-
bim brkb obsosim hoa oebdo oebdio
oemo
oam la tSmeo at hdbRim halh bi nSbeti
nam ihoh ki iHrbh ihih hbit hch

ki kh amr ihoh el bit mlk ihodh gled
ath li raS hlbnon am la aSitk mdbR
erim la noSbh noSbo

oqdSti elik mSHtIm aiS oklio okrto
mbHr arcik ohpilo el haS

oebro goim rbim el heir heat oamro
aiS al reho el mh eSh ihoh kkh leir hg-
dolh heat
oamro el aSr ebo at brit ihoh alhihm
oiStHoo lalhim aHrim oiebdom

al tbko lmt oal tndo lo bko bko lhlk ki
la iSob eod orah at arz moldto

ki kh amr ihoh al Slm bn iaSiho mlk
ihodh hmlk tHt iaSiho abio aSr iza mn
hmqom hch la iSob Sm eod

ki bmqom aSr hglo ato Sm imot oat
harz heat la irah eod
hoi bnh bito bla zdq oeliotio bla mSpT
breho iebd Hnm opelo la itn lo

hamr abnh li bit mdot oeliot mroHim
oqre lo Hloni ospon barc omSoH bSSR

htmlk ki ath mtHrh barc abik hloa akl
oSth oeSh mSpT ozdqh ac Tob lo

dn din eni oabion ac Tob hloa hia hdet
ati nam ihoh

but thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for exploitation, and for exploitation, to do it.

therefore thus saith vowelconsonants-ihoh-yeah concerning get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah; they will not lament for him, saying, ah my brother! or, ah sister! they will not lament for him, saying, ah base-lord! or, ah his glory!

he will be buried with the burial of an ass, drawn and cast forth beyond the gates of cast-complete-jerusalem.

go up to build-white-lebanon, and cry; and lift up thy voice in at-tooth-bashan and cry from the cross-overs: for all thy lovers are destroyed.

i beeworded to thee in thy prosperity; but thou saidst, i will not hear. this hath been thy beeword from thy youth, that thou hearest not my voice.

the breathwind will eat up all thy watchers, and thy lovers will go into sit-captivity: surely then will thou be ashamed and confounded for all thy look.

o sit-inhabitant of build-white-lebanon, that makest thy nest in the cedars, how gracious will thou be when pangs come upon thee, the stratagem as of a woman in travail!

as i live, saith vowelconsonants-ihoh-yeah, though vowel-yeah-pad-koniho betweeninter of get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah were the signet upon my right hand, yet would i pluck thee thence; and i will give thee into the hand of them that seek thy self, and into the hand of them whose face-turnings thou fearest, into the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, and into the hand of the as-genies-kasdimns.

and i will cast thee out, and thy mother that bare thee, into another land, namethere ye were not born; and namethere will ye die.

but to the land namethereunto they self to return, namethere will they not return.

is this man vowel-yeah-pad-koniho a despised broken fashion? is he a item wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

o land, land, land, hear vowelconsonants-ihoh-yeah beeword.

thus saith vowelconsonants-ihoh-yeah, write ye this hero childless, a hero that will not prosper in his days: for no hero of his seed will prosper, sitting upon the throne of dude-dawud, and proverb-ruling any more in vowel-yeah-acknowledge-ihodah.

woe be to the watchers that make lost and smash the sheep of my look-after-pasture! saith vowelconsonants-ihoh-yeah.

therefore thus saith vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al against the watchers that feed my with; ye have scattered my sheep, and driven them away, and have not visited them: behold, i will visit upon you the look of your doings, saith vowelconsonants-ihoh-yeah.

and i will gather the remnant of my sheep out of all countries there i have driven them, and will bring them again to their folds; and they will be fruitful and increase.

and i will set up watchers over them which will feed them: and they will respect no more, nor be dismayed, neither will they be lacking, saith vowelconsonants-ihoh-yeah.

ki ain einik olbk ki am el bzek oel dm
hnqi lSpok oel heSq oel hmroz hleSot

lkn kh amr ihoh al ihoiqim bn iaSiho
mlk ihodh la ispdo lo hoi aHi ohoi
aHot la ispdo lo hoi adon ohoi hdh

qbort Hmor iqbr sHob ohSlk mhlah
lSeri iroSIm
eli hlbnon ozeqi obbSn tni qolk ozeqi
mebrim ki nSbro kl mabbik

dbrt alik bSlotik amrt la aSme ch drkk
mneorik ki la Smet bqoli

kl reik treh roH omabbik bSbi ilko ki
ac tbSi onklmt mkl retk

iSbti iSbt blbnon mqnnti mqnnt
barcim mh nHnt bba lk Hblim Hil
kildh
Hi ani nam ihoh ki am ihih kniho bn
ihoiqim mlk ihodh Hotm el id imini ki
mSm atqnk

onttik bid mbqSi npSk obid aSr ath
igor mpnihm obid nbokdrazr mlk bbl
obid hkSdim

ohTlti atk oat amk aSr ildtk el harz
aHrt aSr la ildtm Sm oSm tmoto

oel harz aSr hm mnSaim at npSm lSob
Sm Smh la iSobo
hezv nbch npoz haiS hch kniho am
kli ain Hpz bo mdoe hoTlo hoa ocreeo
ohSlko el harz aSr la ideo

arz arz arz Smei dbr ihoh

kh amr ihoh ktbo at haiS hch eriri gbr
la izlH bimio ki la izlH mcreo aiS iSb
el ksa dod omSl eod bihodh

hoi reim mabdim ompzim at zan mre-
iti nam ihoh

lkn kh amr ihoh alhi iSral el hreim
hreim at emi atm hpzmt at zani otd-
Hom ola pqdtm atm hnhi pqd elikm at
re mellikm nam ihoh

oani aqbz at Sarit zani mkl harzot aSr
hdHti atm Sm ohSbti athn el nohn
opro orbo
ohqmti elihm reim oreom ola iirao
eod ola iHto ola ipqdo nam ihoh

behold, the days come, saith vowelconsonants-ihoh-yeah, that i will raise to dude-dawud a right branch, and a king will king and prosper, and will do criterion and being right in the land.

in his days vowel-yeah-acknowledge-ihodah will be safed, and to-song-immersed-isra'al will dwell for sure: and this is his namethere namethereby he will be called, vowelconsonants-ihoh-yeah our being right.

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that they will no more say, vowelconsonants-ihoh-yeah liveth, which brought up betweeninters of to-song-immersed-isra'al out of the land of narrows-develop-egypt;

but, vowelconsonants-ihoh-yeah liveth, which brought up and which led the seed of the house of to-song-immersed-isra'al out of the north land, and from all countries there i had driven them; and they will dwell in their own land.

mine heart in near-inwards me is broken on beeword of the come-bringers; all my bones shake; i am like a drunken hero, and like a hero whom wine hath overcome, on beeword of vowelconsonants-ihoh-yeah, and on beeword of the beewords of his dedicatedion.

for the land is full of adulterers; for on beeword of swearing the land mourneth; the pleasant places of the place-of-word-desert are dried up, and their course is look, and their force is not right.

for both come-bringer and darkener are profane; yea, in my house have i found their look, saith vowelconsonants-ihoh-yeah.

wherefore their pathway will be to them as slippery pathways in the darkness: they will be driven on, and fall therein: for i will bring look upon them, even the year of their visitation, saith vowelconsonants-ihoh-yeah.

and i have seen folly in the come-bringers of keep-samaria; they brought in possessor and caused my with to-song-immersed-isra'al to err.

i have seen also in the come-bringers of cast-complete-jerusalem an hair-horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of lookdoers, that none doth return from his look; they are all of them to me as splint-blood-sodom, and the sit-inhabitants thereof as sheaves-gomorra.

therefore thus saith vowelconsonants-ihoh-yeah of troops concerning the come-bringers; behold, i will feed them with wormwood, and make them drink the water of gall: for from the come-bringers of cast-complete-jerusalem is profaneness gone forth into all the land.

thus saith vowelconsonants-ihoh-yeah of troops, hearken not to the beewords of the come-bringers that bring to you: they make you vain: they beeword a vision of their own heart, and not out of the mouth of vowelconsonants-ihoh-yeah.

they say still to them that despise me, vowelconsonants-ihoh-yeah hath beeworded, ye will have complete; and they say to every one that walketh after the immerse-imagination of his own heart, no look will come upon you.

for who hath stood in the counsel of vowelconsonants-ihoh-yeah, and hath perceived and heard his beeword? who hath marked his beeword, and heard it?

behold, a storm of vowelconsonants-ihoh-yeah is gone forth in wall-wrath, even a slay-grievous storm: it will fall slay-grievously upon the head of the big-shots.

hnh imim baim nam ihoh ohqmti
ldod zmH zdiq omkl mlk ohSkil oeSh
mSpT ozdqh barz

bimio toSe ihodh oiSral iSkn lbTH och
Smo aSr iqrao ihoh zdqno

lkn hnh imim baim nam ihoh ola
iamro eod Hi ihoh aSr helh at bni iSral
marz mzmrim

ki am Hi ihoh aSr helh oaSr hbia at cre
bit iSral marz zponh omkl harzot aSr
hdHtim Sm oiSbo el admtm

Inbaim nSbr lbi bqrbi rHpo kl ezmoti
hiiti kaiS Skor okgbr ebro iin mpni
ihoh ompni dbri qdSo

ki mnapi mlah harz ki mpni alh ablh
harz ibSo naot mdrb othi mroztm reh
ogbortm la kn

ki gm nbia gm khn Hnpo gm bbiti
mzati retm nam ihoh

lkn ihih drkm lhm kHIqlqot baplh
idHo onplo bh ki abia elihm reh Snt
pqdtm nam ihoh

obnbiai Smron raiti tplh hnbao bbel
oiteo at emi at iSral

obnbai iroSlm raiti Serorh naop ohlk
bSqr oHcqo idi mreim lbIti Sbo aiS
mreto hio li klm ksdm oiSbih kemrh

lkn kh amr ihoh zbaot el hnbaim hnni
makil aotm lenh ohSqtim mi raS ki
mat nbiai iroSlm izah Hnph lkl harz

kh amr ihoh zbaot al tSmeo el dbri hn-
baim hnbaim lkm mhblihm hmh atkm
Hcon lbm idbro la mpi ihoh

amrim amor lmnazi dbr ihoh Slom
ihih lkm okl hlh bSrror lbo amro la
tboa elikm reh

ki mi emd bsod ihoh oira oiSme at
dbro mi hqSib dbri dbro oiSme

hnh sert ihoh Hmh izah osor mtHoll el
raS rSeim iHol

the nose-anger of vowelconsonants-ihoh-yeah will not return, until he have dod, and till he have performed the thoughts of his heart: in the latter days ye will consider it dedicatedly.

i have not sent these come-bringers, yet they ran: i have not beeworded to them, yet they brought.

but if they had stood in my counsel, and had beewordd my with to hear my beewords, then they should have turned them from their look pathway, and from the look of their doings.

am i a these-to at hand, saith vowelconsonants-ihoh-yeah, and not a these-to afar off?

can any hide himself in hidden places that i will not see him? saith vowelconsonants-ihoh-yeah. do not i fill namespaces and land? saith vowelconsonants-ihoh-yeah.

i have heard what the come-bringers said, that bring lies in my namethere, saying, i have dreamed, i have dreamed.

how long will this be in the heart of the come-bringers that bring lies? yea, they are come-bringers of the deceit of their own heart;

which think to cause my with to forget my namethere by their dreams which they recount every possessor to his in-sight, as their fathers have forgotten my namethere for possessor

the come-bringer that hath a dream, let him recount a dream; and he that hath my beeword, let him beeword my beeword aminoingfully. what is the chaff to the corn? saith vowelconsonants-ihoh-yeah.

is not my beeword like as a fire? saith vowelconsonants-ihoh-yeah; and like a hammer that breaketh the rock in pieces?

therefore, behold, i am against the come-bringers, saith vowelconsonants-ihoh-yeah, that steal my beewords every one from his in-sight.

behold, i am against the come-bringers, saith vowelconsonants-ihoh-yeah, that use their language-tongues, and say, he saith.

behold, i am against them that bring false dreams, saith vowelconsonants-ihoh-yeah, and do recount them, and cause my with to err by their lies, and by their lightness; yet i sent them not, nor directed them: therefore they will not profit this with at all, saith vowelconsonants-ihoh-yeah.

and when this with, or the come-bringer, or a darkener will ask thee, saying, what is the burden of vowelconsonants-ihoh-yeah? thou will then say to them, what burden? i will even forsake you, saith vowelconsonants-ihoh-yeah.

and as for the come-bringer, and the darkener and the with, that will say, the burden of vowelconsonants-ihoh-yeah, i will even visit that man and his house.

thus will ye say every one to his in-sight, and every one to his brother, what hath vowelconsonants-ihoh-yeah answered? and, what hath vowelconsonants-ihoh-yeah beeworded?

and the burden of vowelconsonants-ihoh-yeah will ye mention no more: forevery man's beeword will be his burden; for ye have perverted the beewords of the living these-to, of vowelconsonants-ihoh-yeah of troops our these-to.

thus will thou say to the come-bringer, what hath vowelconsonants-ihoh-yeah answered thee? and, what hath vowelconsonants-ihoh-yeah beeworded?

la iSob ap ihoh ed eSto oed hqimo mcmot lbo baHrit himim ttbonno bh binh

la SIHti at hnbaim ohm rzo la dbrti al-ihm ohm nbao
oam emdo bsodi oiSmeo dbri at emi
oiSBom mdrkm hre omre mellihm

halhi mqrbandani nam ihoh ola alhi mrHq

am istr aiS bmsstrim oani la arano nam
ihoh hlao at hSmim oat harz ani mla
nam ihoh

Smeti at aSr amro hnbaim hnbaim
bSmi Sqr lamr Hlmti Hlmti
ed mti hiS blb hnbaim nbai hSqr on-
biai trmt lbm

hHSbim lhSkiH at emi Smi bHlmtm
aSr ispro aiS lreho kaSr SkHo abotm
at Smi bbel

hnbia aSr ato Hlom ispr Hlom oaSr
dbri ato idbr dbri amt mh ltbn at hbr
nam ihoh

hlao kh dbri kaS nam ihoh okpTiS
ipzz sle

lkn hnni el hnbaim nam ihoh mgnbi
dbri aiS mat reho

hnni el hnbiam nam ihoh hlqHim
lSonm oinamo nam

hnni el nbai Hlmt Sqr nam ihoh ois-
prom oiteo at emi bSqrihm obpHcotm
oanki la SIHtim ola zoitim ohoeil la
ioeilo lem hch nam ihoh

oki iSalk hem hch ao hnbia ao khn
lamr mh mSa ihoh oamrt alihm at mh
mSa onTSti atkm nam ihoh

ohnbia ohkh ohem aSr iamr mSa
ihoh opqdti el haiS hhoo oel bito

kh tamro aiS el reho oaiS al aHio mh
enh ihoh omh dbr ihoh

omSa ihoh la tckro eod ki hmSa ihih
laiS dbro ohpktm at dbri alhim Hiim
ihoh zbaot alhino

kh tamr al hnbia mh enk ihoh omh dbr
ihoh

but since ye say, the burden of vowelconsonants-ihoh-yeah; therefore thus saith vowelconsonants-ihoh-yeah; on beeword ye say this beeword, the burden of vowelconsonants-ihoh-yeah, and i have sent to you, saying, ye will not say, the burden of vowelconsonants-ihoh-yeah;

therefore, behold, i, even i, will utterly forget you, and i will forsake you, and the city that i gave you and your fathers, and cast you out of my presence:

and i will bring a world reprove upon you, and a world shame, which will not be forgotten.

vowelconsonants-ihoh-yeah shewed me, and, behold, two baskets of figs were set before the hall of vowelconsonants-ihoh-yeah, after that bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil had carried away captive beat-io-jekoniah betweeninter of get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah, and the prince-immerseds of vowel-yeah-acknowledge-ihodah, with the carpenters and smiths, from cast-complete-jerusalem, and had brought them to in-mix-fade-bhabil.

one basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so look

then said vowelconsonants-ihoh-yeah to me, what seest thou, vowel-yeah-high-jeremiho? and i said, figs; the good figs, very good; and the look, very look, that cannot be eaten, they are so look.

again vowelconsonants-ihoh-yeah beeword came to me, saying,

thus saith vowelconsonants-ihoh-yeah, the these-to of israel; like these good figs, so will i acknowledge them that are carried away captive of vowel-yeah-acknowledge-ihodah, whom i have sent out of this place into the land of the as-genies-kasdimns for their good.

for i will namethere mine eyes upon them for good, and i will bring them again to this land: and i will between-build them, and not pull them down; and i will plant them, and not pluck them up.

and i will give them an heart to know me, that i am vowelconsonants-ihoh-yeah: and they will be my with, and i will be their these-to: for they will return to me with their whole heart.

and as the look figs, which cannot be eaten, they are so look; surely thus saith vowelconsonants-ihoh-yeah, so will i give vowel-yeah-right-zedeqiho the king of vowel-yeah-acknowledge-ihodah, and his prince-immerseds, and the residue of cast-complete-jerusalem, that remain in this land, and them that dwell in the land of narrows-develop-egypt:

and i will deliver them to be removed into all the kingdoms of the land for their hurt, to be a reproach and a proverb-rule, a taunt and a curse-lighten, in all places there i will drive them.

and i will send the sword, the famine, and the beeword, among them, till they be consumed from off the earth that i gave to them and to their fathers.

the beeword that came to vowel-yeah-high-jeremiho concerning all the with of vowel-yeah-acknowledge-ihodah in the fourth year of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah, that was the first year of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil;

oam mSa ihoh tamro lkn kh amr ihoh ien amrkm at hdbR hch mSa ihoh oaSIH alikm lamr la tamro mSa ihoh

lkn hnni onSiti atkm nSa onTSti atkm oat heir aSr ntti lkm olabotikm mel pni

ontti elikm Hrpt eolm oklmot eolm aSr la tSkH

hrani ihoh ohnh Sni dodai tanim moedim lpni hiki ihoh aHri hglot nbokdratz mlk bbl at ikniho bn ihoiqim mlk ihodh oat Sri ihodh oat hHrS oat hmsgr miroSlm oibam bbl

hdod aHd tanim Tbot mad ktani hbkrot ohdod aHd tanim reot mad aSr la taklnh mre

oiamr ihoh ali mh ath rar irmiho oamr tanim htanin hTbot Tbot mad ohreot reot mad aSr la taklnh mre

oihi dbr ihoh ali lamr

kh amr ihoh alhi iSral ktanim hTbot halh kn akir at glot ihodh aSr SIHti mn hmqqom hch arz kSdim ITobh

oSmti eini elihm ITobh ohSbtim el harz hcatt obnitim ola ahrs onTetim ola atoS

ontti lhm lb ldet ati ki ani ihoh ohio li lem oanki ahiih lhm lalhim ki iSbo ali bkl lbm

oktanim hreot aSr la taklnh mre ki kh amr ihoh kn atm at zdqiho mlk ihodh oat Srio oat Sarit iroSlm hnSarim barz heat ohSbim barz mzmrm

onttim lcoeh lceoh lreh lkl mmlkot harz lHrph olmSl lSninh olqllh bkl hmqqom aSr adiHm Sm

oSIHti bm at hHrb at hreb oat hdbR ed tmm mel hadmh aSr ntti lhm olabotihm

hdbR aSr hiih el irmiho el kl em ihodh bSnh hrbeit lihoiqim bn iaSiho mlk ihodh hia hSnh hraSnit lnbokdratz mlk bbl

the which vowel-yeah-high-jeremiho the come-bringer beeworded to all the with of vowel-yeah-acknowledge-ihodah, and to all the sit-inhabitants of cast-complete-jerusalem, saying,

from the thirteenth year of vowel-yeah-fire-josiho betweeninter of mum-amino-amon king of vowel-yeah-acknowledge-ihodah, even to this day, that is the three and twentieth year, vowelconsonants-ihoh-yeah beeword hath come to me, and i have beeworded to you, rising early and beewording; but ye have not hearkened.

and vowelconsonants-ihoh-yeah hath sent to you all his workers the come-bringers, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

they said, turn ye again now every one from his look pathway, and from the look of your doings, and dwell in the earth that vowelconsonants-ihoh-yeah hath given to you and to your fathers to the worlds of worlds:

and go not after other these-to to work for them, and to bow them, and provoke me not to anger with the doings of your hands; and i will do you no hurt.

yet ye have not hearkened to me, saith vowelconsonants-ihoh-yeah; that ye might provoke me to anger with the doings of your hands to your own hurt.

therefore thus saith vowelconsonants-ihoh-yeah of troops; on beeword ye have not heard my beewords,

behold, i will send and take all the families of the north, saith vowelconsonants-ihoh-yeah, and bring-jug-collect-nebuchadrezzar the king of in-mix-fade-bhabil, my worker, and will bring them against this land, and against the sit-inhabitants thereof, and against all these nations round about, and will fishing-net-destroy them, and make them an astonishment, and an hissing, and world name-desolations.

moreover i will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

and this whole land will be a name-desolation, and an astonishment; and these nations will work for the king of in-mix-fade-bhabil seventy years.

and it will come to pass, when seventy years are accomplished, that i will visit the king of in-mix-fade-bhabil, and that nation, saith vowelconsonants-ihoh-yeah, for their season-answer, and the land of the as-genies-kasdimns, and will make it world plunders.

and i will bring upon that land all my beewords which i have pronounced against it, even all that is written in this recount-scroll, which vowel-yeah-high-jeremiho hath brought against all the nations.

for many nations and great kings will work for themselves of them also: and i will complete them according to their achievements, and according to the doings of their own hands.

for thus saith vowelconsonants-ihoh-yeah these-to of to-song-immersed-isra'al to me; take the wine cup of this wall-wrath at my hand, and cause all the nations, to whom i send thee, to drink it.

and they will drink, and be moved, and be mad, on beeword of the sword that i will send among them.

then took i the cup at vowelconsonants-ihoh-yeah's hand, and made all the nations to drink, to whom vowelconsonants-ihoh-yeah had sent me:

aSr dbr irmiho hnbia el kl em ihodh
oal kl iSbi iroSlm lamr

mn SIS eSrh Snh liaSiho bn amon mlk
ihodh oed hiom hch ch SIS oeSrim Snh
hih dbr ihoh ali oadbr alikm aSkim
odbr ola Smetm

oSIH ihoh alikm at kl ebdio hnbaime
hSkim oSIH ola Smetm ola hTitm at ac-
nkm lSme
lamr Sobo na aiS mdrko hreh omre
mellikm oSbo el hadmh aSr ntn ihoh
lkm olabotikm lmn eolm oed eolm

oal tlko aHri alhim aHrim lebdlm olh-
StHot lhm ola tkeiso aoti bmeSh idikm
ola are lkm
ola Smetm ali nam ihoh lmen hkesoni
hkeisni bmeSh idikm lre lkm

lkn kh amr ihoh zbaot ien aSr la
Smetm at dbri
hnni SIH olqHti at kl mSpHot zpon
nam ihoh oal nbokdrazr mlk bbl ebdi
ohbatim el harz hcat oel iSbiH oel kl
hgoim halh sbib ohHrmtim oSmtim
lSmh olSrqh olHrbot eolm

ohabdti mhm qol SSon oqol SmHh qol
Htn oqol klh qol rHim oaoar nr

ohith kl harz hcat lHrbh lSmh oebdo
hgoim halh at mlk bbl Sbeime Snh

ohih kmlaot Sbeime Snh apqd el mlk
bbl oel hgoi hhoa nam ihoh at eonm
oel arz kSdim oSmti ato lSmmot eolm

ohbaiti ohbati el harz hhia at kl dbri
aSr dbrti elih at kl hktob bspr hch aSr
nba irmiho el kl hgoim

ki ebdo bm gm hmh goim rbim
omlkim gdolim oSlmti lhm kpelm
okmeSh idihm

ki kh amr ihoh alhi iSral ali qH at kos
hiin hHmh hcat midi ohSqith ato at kl
hgoim aSr anki SIH aotk alihm

oSoto ohtgeSo ohtllo mpni hHrb aSr
anki SIH bintm
oaqH at hkos mid ihoh oaSqh at kl
hgoim aSr SIHni ihoh alihm

to wit, cast-complete-jerusalem, and the cities of vowel-yeah-acknowledge-ihodah, and the kings thereof, and the prince-immerseds thereof, to make them a name-desolation, an astonishment, an hissing, and a curse-lighten; as it is this day;

big-house-firawn king of narrows-develop-egypt, and his workers, and his prince-immerseds, and all his with;

and all the mingled with, and all the kings of the land of goose-uz and all the kings of the land of the splash-in-palestinians, and fire-light-ashqelon, and goat-ecah, and essence-futile-eqron, and the remnant of fire-plunder-ash-dod,

man-red-adom, and from-father-moab, and betweeninters of with-emmon,

and all the kings of narrow-zur-tyrus, and all the kings of side-by-side-zidon, and the kings of the isles which are on cross-over the sea,

breast-discuss-dedan, and right-tema and scorn-buc, and all that are in the utmost corners,

and all the kings of evening-pleasant-erabia, and all the kings of the mingled with that dwell in the place-of-word-desert,

and all the kings of my-songster-cimri, and all the kings of world-youth-elam, and all the kings of the each-and-every-medes,

and all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face-turnings of the land: and the king of six-rejoice-sheshak will drink after them.

therefore thou will say to them, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; drink ye, and be drunken, and spue, and fall, and stand no more, on beeword of the sword which i will send among you.

and it will be, if they refuse to take the cup at thine hand to drink, then will thou say to them, thus saith vowelconsonants-ihoh-yeah of troops; ye will certainly drink.

for, lo, i begin to bring look on the city which is called by my namethere, and should ye be utterly unpunished? ye will not be unpunished: for i will call for a sword upon all the sit-inhabitants of the land, saith vowelconsonants-ihoh-yeah of troops.

therefore bring thou against them all these beewords, and say to them, vowelconsonants-ihoh-yeah will roar from on high, and utter his voice from his dedicated habitation; he will mightily roar upon his habitation; he will give a shout, as they that tread the grapes, against all the sit-inhabitants of the land.

a noise will come even to the ends of the land; for vowelconsonants-ihoh-yeah hath a controversy with the nations, he will criterionize with all flesh-immersed he will give them that are big-shot to the sword, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah of troops, behold, look will go forth from nation to nation, and a great storm will be raised up from the coasts of the land.

and the slay of vowelconsonants-ihoh-yeah will be at that day from one end of the land even to the other end of the land: they will not be lamented, neither added, nor buried; they will be dung upon the land.

howl, ye watchers, and cry; and splash-wallow yourselves in the ashes, ye principal of the sheep: for the days of your cook-slaughter and of your dispersions are accomplished; and ye will fall like a pleasant item.

at iroSlm oat eri ihodh oat mlkih at
Srih ltt atm lHrbh lSmh lSrgh olqlh
kion hch

at preh mlk mzrim oat ebdio oat Srio
oat kl emo
oat kl herb oat kl mlki arz heoz oat kl
mlki arz plStim oat aSqlon oat ech oat
eqron oat Sarit aSdod

at adom oat moab oat bni emon

oat kl mlki zr oat kl mlki zidon oat
mlki hai aSr bebr him

oat ddn oat tima oat boc oat kl qzoz
pah
oat kl mlki erb oat kl mlki herb
hSknim bmdbr

oat kl mlki cmri oat kl mlki eilm oat kl
mlki mdi

oat kl mlki hzpon hqrbim ohrHqim
aiS al aHio oat kl hmlmkot harz aSr el
pni hadmh omlk SSk iStH aHrihm

oamrt alihm kh amr ihoh zbaot alhi
iSral Sto oSkro oqio onplo ola tqomo
mpni hHrb aSr anki SIH binikm

ohih ki imano lqHt hkos midk lStot
oamrt alihm kh amr ihoh zbaot Sto
tSto
ki hnh beir aSr nqra Smi elih anki mHl
lhre oatm hnqh tnqo la tnqo ki Hrb ani
qra el kl iSbi harz nam ihoh zbaot

oath tnba alihm at kl hdbirim halh
oamrt alihm ihoh mmrom iSag om-
meon qdSo itn qolo Sag iSag el noho
hidd kdrkim ienh al kl iSbi harz

ba Saon ed qzh harz ki rib lihoh bgoim
nSpT hoa lkl bSr hrSeim ntnm lHrb
nam ihoh

kh amr ihoh zbaot hnh reh izat mgoi
al goi oser gdol ieor mirkti arz

ohio Hlli ihoh biom hhoa mqzh harz
oed qzh harz la ispdo ola iaspo ola
iqbro ldmn el pni hadmh ihio

hililo hreim oceqo ohtplSo adiri hzan
ki mlao imikm lTboH otpozotikm on-
pltm kkli Hmdh

and the watchers will have no way to flee, nor the principal of the sheep to escape.

a voice of the cry of the watchers, and an howling of the principal of the sheep, will be heard: for vowelconsonants-ihoh-yeah hath plundered their look-after-pasture.

and the completeable habitations are cut down on beeword of the fierce nose-anger of vowelconsonants-ihoh-yeah.

he hath forsaken his covert, as the pit-out-of-lion: for their land is name-desolate on beeword of the fury of the frauder, and on beeword of his goatness nose-anger.

in the heading of the king of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah came this beeword from vowelconsonants-ihoh-yeah, saying,

thus saith vowelconsonants-ihoh-yeah; stand in the courtyard of vowelconsonants-ihoh-yeah's house, and beeword to all the cities of vowel-yeah-acknowledge-ihodah, which come to bow in vowelconsonants-ihoh-yeah's house, all the beewords that i direct thee to beeword to them; diminish not a beeword:

if so be they will hearken, and turn every man from his look pathway, that i may repent me of the look, which i purpose to do to them on beeword of the look of their doings.

and thou will say to them, thus saith vowelconsonants-ihoh-yeah; if ye will not hearken to me, to walk in my drops-of-teaching-torah which i have namethere before you, to hearken to the beewords of my workers the come-bringers, whom i sent to you, both rising up early, and sending them, but ye have not hearkened; then will i make this house like pull-out-shiloh, and will make this city a curse-lighten to all the nations of the land. so the darkener and the come-bringers and all the with heard vowel-yeah-high-jeremiho beewording these beewords in the alpha-beit-house of vowelconsonants-ihoh-yeah.

now it came to pass, when vowel-yeah-high-jeremiho had made an end of beewording all that vowelconsonants-ihoh-yeah had directed him to beeword to all the with, that the darkener and the come-bringers and all the with took him, saying, thou will surely die.

why hast thou brought in the namethere of vowelconsonants-ihoh-yeah, saying, this house will be like pull-out-shiloh, and this city will be sword-parched without an sit-inhabitant? and all the with were gathered against vowel-yeah-high-jeremiho in the alpha-beit-house of vowelconsonants-ihoh-yeah.

when the prince-immerseds of vowel-yeah-acknowledge-ihodah heard these beewords, then they came up from the king's house to the alpha-beit-house of vowelconsonants-ihoh-yeah, and sat down in the entry of the new gate of vowelconsonants-ihoh-yeah's house.

then spake the darkener and the come-bringers to the prince-immerseds and to all the with, saying, this man is criterion to die; for he hath brought against this city, as ye have heard with your ears.

then beeworded vowel-yeah-high-jeremiho to all the prince-immerseds and to all the with, saying, vowelconsonants-ihoh-yeah sent me to bring against this house and against this city all the beewords that ye have heard.

therefore now amend your pathways and your doings, and hear the voice of vowelconsonants-ihoh-yeah your these-to; and vowelconsonants-ihoh-yeah will repent him of the look that he hath beewordd against you.

oabd mnos mn hreim opliTh madiri hzan

qol zeqt hreim oillt adiri hzan ki Sdd ihoh al mreitm

ondmo naot hSlom mpni Hron ap ihoh

ecb kkpri sko ki hith arzm lSmh mpni Hron hionh ompni Hron apo

braSit mmlkot ihoiqim bn iaSiho mlk ihodh hih hdbri hch mat ihoh lamr

kh amr ihoh emd bHzr bit ihoh odbrt el kl eri ihodh hbaim lhStHot bit ihoh at kl hdbri aSr zoitk ldbri alihm al tgre dbr

aoli iSmeo oiSbo aiS mdrko hreh onHmti al hreh aSr anki HSB leSot lhm mpni re mellihm

oamrt alihm kh amr ihoh am la tSmeo ali llkt btorti aSr ntti lpnikm

lSme el dbri ebdi hnbaia aSr anki SIH alikm ohSkM oSIH ola Smetm

ontti al hbit hch kSlh oat heir hcat hcat atn lqlh lkl goii harz oiSmeo hkhnm ohnbaim okl hem at irmiho mdrb at hdbri halh bbit ihoh

oihi kklot irmiho ldbri al kl aSr zoh ihoh ldbri al kl hem oitpSo ato hkhnm ohnbaim okl hem lamr mot tmot

mdoe nbit bSm ihoh lamr kSlO ihih hbit hch oheir hcat tHrb main ioSB oiqlh kl hem al irmiho bbit ihoh

oiSmeo Sri ihodh at hdbri halh oielo mbit hmlk bit ihoh oiSbo bptH Ser ihoh hHdS

oiamro hkhnm ohnbaim al hSrim oal kl hem lamr mSpT mot laiS hch ki nba al heir heat kaSr Smetm bacnikm

oiamr irmiho al kl hSrim oal kl hem lamr ihoh SIHni lhnba al hbit hch oal heir heat at kl hdbri aSr Smetm

oeth hiTibo drkikm omellikm oSmeo bqol ihoh alihkm oinHm ihoh al hreh aSr dbr elikm

as for me, behold, i am in your hand: do with me as seemeth good and meet to you.

but know ye for certain, that if ye put me to death, ye will surely bring innocent blood upon yourselves, and upon this city, and upon the sit-inhabitants thereof: for of a truth vowelconsonants-ihoh-yeah hath sent me to you to beeword all these beewords in your ears.

then said the prince-immerseds and all the with to the dark-ener and to the come-bringers; this man is not criterion to die: for he hath beeworded to us in the namethere of vowelconsonants-ihoh-yeah our these-to.

then stood up certain of the elders of the land, and spake to all the assembly of the with, saying,

who's-coward-mikah the legacy-morasthite brought in the days of vowel-yeah-strong-heceqihoh king of vowel-yeah-acknowledge-ihodah, and spake to all the with of vowel-yeah-acknowledge-ihodah, saying, thus saith vowelconsonants-ihoh-yeah of troops; mark-zion will be plowed like a field, and cast-complete-jerusalem will become heaps, and the mountain of the house as the in-whats of a forest.

did vowel-yeah-strong-heceqihoh king of vowel-yeah-acknowledge-ihodah and all vowel-yeah-acknowledge-ihodah namethere him at all to death? did he not respect vowelconsonants-ihoh-yeah, and besought vowelconsonants-ihoh-yeah, and vowelconsonants-ihoh-yeah repented him of the look which he had beewordd against them? thus might we procure great look against our selfs.

and namethere was also a man that brought in the namethere of vowelconsonants-ihoh-yeah, yeah-shot-light-aorijah betweeninter of vowel-yeah-hear-shemeiho of forests-city-qirjath-jearim, who brought against this city and against this land according to all the beewords of vowel-yeah-high-jeremiho.

and when get-up-vowel-yeah-ihojaqim the king, with all his heros, and all the prince-immerseds, heard his beewords, the king sought to namethere him to death: but when yeah-shot-light-aorijah heard it, he was afraid, and fled, and went into narrows-develop-egypt;

and get-up-vowel-yeah-ihojaqim the king sent men into narrows-develop-egypt, nametherely, give-to-alnatan betweeninter of mouse-ekhbor, and certain men with him into narrows-develop-egypt.

and they fetched forth yeah-shot-light-aorijah out of narrows-develop-egypt, and brought him to get-up-vowel-yeah-ihojaqim the king; who slew him with the sword, and cast his dead body into the graves of the upstarting with.

nevertheless the hand of my-brother-got-up-ahiqam betweeninter of cony-shaphan was with vowel-yeah-high-jeremiho, that they should not give him into the hand of the with to put him to death.

in the heading of the king of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah came this beeword to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, saying,

thus saith vowelconsonants-ihoh-yeah to me; do thee bonds and yoke-upons, and put them upon thy neck, and send them to the king of man-red-adom, and to the king of from-father-moab, and to the king of the with-emonites, and to the king of narrow-zur-tyrus, and to the king of side-by-side-zidon, by the hand of the messengers which come to cast-complete-jerusalem to vowel-yeah-right-zedeqihoh king of vowel-yeah-acknowledge-ihodah;

oani hnhi bidkm eSo li kTob okiSr beinikm

ak ide tdeo ki am mmtim atm ati ki dm nqi atm ntnim elikm oal heir heat oal iSbih ki bamt SIHni ihoh elikm ldbr bacnikm at kl hdbirim hah

oiamro hSrim okl hem al hkhnim oal hnbaiam ain laiS hch mSpT mot ki bSm ihoh alhino dbr alino

oiqmo anSim mcqni harz oiamro al kl qhl hem lamr mikih mikh hmorSti hih nba bimi Hc-qiho mlk ihodh oiamr al kl em ihodh lamr kh amr ihoh zbaot zion Sdh tHrS oiroSlim eim thih ohr hbit lbmot ier

hhmt hmtho Hcqiho mlk ihodh okl ihodh hla ira at ihoh oiHl at pni ihoh oinHm ihoh al hreh aSr dbr elihm oanHno eSim reh gdolh el npSotino

ogm aiS hih mtnba bSm ihoh aoriho bn Smeiho mqrit hierim oinba el heir heat oel harz heat kkl dbr iirmiho

oiSme hmlk ihoiqim okl gborio okl hSrim at dbrio oibqS hmlk hmito oiSme aoriho oira oibrH oiba mzrim

oiSIH hmlk ihoiqim anSim mzrim at alntn bn ekbor oanSim ato al mzrim

oiozio at aoriho mmzrim oibaho al hmlk ihoiqim oikho bHrb oiSlk at nbhto al qbri bni hem

ak id aHiqm bn Spn hith at irmiho lbti tt ato bid hem lhmito

braSit mmlkt ihoiqim bn iaoSiho mlk ihodh hih hdbir hch al irmih mat ihoh lamr

kh amr ihoh ali eSh lk mosrot omTot onttm el zoark

oSIHtm al mlk adom oal mlk moab oal mlk bni emon oal mlk zr oal mlk zidon bid mlakim hbaim iroSlm al zdqihoh mlk ihodh

and direct them to say to their base-lords, thus saith vowel-consonants-ihoh-yeah of troops, the these-to of israel; thus will ye say to your base-lords;

i have did the land, the earthing and the in-them animal that are upon the land, by my great energy and by my out-stretched arm, and have given it to whom it seemed meet to me.

and now have i given all these fields into the hand of bring-jug-guard-nebuchadnezzar the king of in-mix-fade-bhabil, my worker; and the animals of the field have i given him also to work for him.

and all nations will work for him, and his betweeninter and his son's betweeninter until the very time of his land come: and then many nations and great kings will work for themselves of him.

and it will come to pass, that the nation and kingdom which will not work for the same bring-jug-guard-nebuchadnezzar the king of in-mix-fade-bhabil, and that will not put their neck under the yoke-upon of the king of in-mix-fade-bhabil, that nation will i visit, saith vowelconsonants-ihoh-yeah, with the sword, and with the famine, and with the beeword, until i have consumed them by his hand.

therefore hearken not ye to your come-bringers, nor to your magicians, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak to you, saying, ye will not work for the king of in-mix-fade-bhabil:

for they bring a lie to you, to remove you far from your land; and that i should drive you out, and ye should get lost.

but the nations that bring their neck under the yoke-upon of the king of in-mix-fade-bhabil, and work for him, those will i let remain still in their own land, saith vowelconsonants-ihoh-yeah; and they will work it, and dwell therein.

i beeworded also to vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah according to all these beewords, saying, bring your necks under the yoke-upon of the king of in-mix-fade-bhabil, and work for him and his with, and live.

why will ye die, thou and thy with, by the sword, by the famine, and by the beeword, as vowelconsonants-ihoh-yeah hath beeworded against the nation that will not work for the king of in-mix-fade-bhabil?

therefore hearken not to the sayings of the come-bringers that beeword to you, saying, ye will not work for the king of in-mix-fade-bhabil: for they bring a lie to you.

for i have not sent them, saith vowelconsonants-ihoh-yeah, yet they bring a lie in my namethere; that i might drive you out, and that ye might get lost, ye, and the come-bringers that bring to you.

also i beeworded to the darkener and to all this with, saying, thus saith vowelconsonants-ihoh-yeah; hearken not to the beewords of your come-bringers that bring to you, saying, behold, the items of vowelconsonants-ihoh-yeah's house will now shortly be seated again from in-mix-fade-bhabil: for they bring a lie to you.

hearken not to them; work for the king of in-mix-fade-bhabil, and live: nametherefore should this city be sword-parched?

ozoit atm al adnihm lamr kh amr ihoh
zbaot alhi iSral kh tamro al adnikm

anki eSiti at harz at hadm oat hbbhmh
aSr el pni harz bkHi hgdol obcroei hn-
Toih ottih laSr iSr beini

oeth anki ntti at kl harzot halh bid
nbokdnazr mlk bbl ebd i ogm at Hit
hSdh ntti lo lebdo

oebdo ato kl hgoim oat bno oat bn bno
ed ba et arzo gm hoa oebdo bo goim
rbim omlikm gdlim

ohih hgoi ohmmlkh aSr la iebdo ato
at nbokdnazr mlk bbl oat aSr la itn at
zoaro bel mlk bbl bHrb obreb obdb
apqd el hgoi hhoa nam ihoh ed tmi atm
bido

oatm al tSmeo al nbaiakm oal qsmikm
oal Hlmtikm oal ennikm oal kSpikm
aSr hm amrim alikm lamr la tebdo at
mlk bbl

ki Sqr hm nbaim lkm lmen hrHiq atkm
mel admtkm ohdHti atkm oabdtm
ohgoi aSr ibia at zoaro bel mlk bbl
oebdo ohnHtio el admto nam ihoh
oebdh oiSb bh

oal zdqih mlk ihodh dbrti kkl hdbrim
halh lamr hbiao at zoarikm bel mlk bbl
oebdo ato oemo oHio

lmh tmoto ath oemk bHrb breb obdb
kaSr dbr ihoh al hgoi aSr la iebd at mlk
bbl

oal tSmeo al dbri hnbaime hamrim
alikm lamr la tebdo at mlk bbl ki Sqr
hm nbaim lkm
ki la SIHtim nam ihoh ohm nbaim
bSmi ISqr lmen hdiHi atkm oabdtm
atm ohnbaime hnbaime lkm

oal hkhnim oal kl hem hch dbrti lamr
kh amr ihoh al tSmeo al dbri nbi-
aikm hnbaime lkm lamr hnh kli bit ihoh
moSbime mbbhl eth mhrh ki Sqr hhm
nbaim lkm

al tSmeo alihm ebdo at mlk bbl oHio
lmh thih heir hcat Hrbh

but if they be come-bringers, and if vowelconsonants-ihoh-yeah beeword be with them, let them now make intercession to vowelconsonants-ihoh-yeah of troops, that the items which are left in the alpha-beit-house of vowelconsonants-ihoh-yeah, and in the house of the king of vowel-yeah-acknowledge-ihodah, and at cast-complete-jerusalem, go not to in-mix-fade-bhabil.

for thus saith vowelconsonants-ihoh-yeah of troops concerning the standstays, and concerning the sea, and concerning the bases, and concerning the residue of the items that standstay in this city.

which bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil took not, when he carried away captive beat-io-jekoniah betweeninter of get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah from cast-complete-jerusalem to in-mix-fade-bhabil, and all the nobles of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem;

yea, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, concerning the items that remain in the alpha-beit-house of vowelconsonants-ihoh-yeah, and in the house of the king of vowel-yeah-acknowledge-ihodah and of cast-complete-jerusalem;

they will be carried to in-mix-fade-bhabil, and namethere will they be until the day that i visit them, saith vowelconsonants-ihoh-yeah; then will i bring them up, and restore them to this place.

and it came to pass the same year, in the heading of the king of vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, in the fourth year, and in the fifth month, that vowel-yeah-camping-hananiho betweeninter of help-ecur the come-bringer, which was of small-hill-gibeon, spake to me in the alpha-beit-house of vowelconsonants-ihoh-yeah, in the presence of the darkener and of all the with, saying,

thus speaketh vowelconsonants-ihoh-yeah of troops, the these-to of israel, saying, i have broken the yoke-upon of the king of in-mix-fade-bhabil.

within two full years will i bring again into this place all the items of vowelconsonants-ihoh-yeah's house, that bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil took away from this place, and carried them to in-mix-fade-bhabil:

and i will bring again to this place beat-io-jekoniah betweeninter of get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah, with all the captives of vowel-yeah-acknowledge-ihodah, that went into in-mix-fade-bhabil, saith vowelconsonants-ihoh-yeah: for i will break the yoke-upon of the king of in-mix-fade-bhabil.

then the come-bringer vowel-yeah-high-jeremiho said to the come-bringer vowel-yeah-camping-hananiho in the presence of the darkener, and in the presence of all the with that stood in the alpha-beit-house of vowelconsonants-ihoh-yeah,

even the come-bringer vowel-yeah-high-jeremiho said, amino-amen vowelconsonants-ihoh-yeah do so: vowelconsonants-ihoh-yeah perform thy beewords which thou hast brought, to bring again the items of vowelconsonants-ihoh-yeah's house, and all that is carried away captive, from in-mix-fade-bhabil into this place.

nevertheless hear thou now this beeword that i beeword in thine ears, and in the ears of all the with;

oam nbaim hm oam iS dbr ihoh atm ipgeo na bihoh zbaot lbti bao hklim hnotrim bbit ihoh obit mlk ihodh obiroSlm bblh

ki kh amr ihoh zbaot al hemdim oel him oel hmknot oel itr hklim hnotrim beir hcat

aSr la lqHm nbokdnazr mlk bbl bglo to at ikonih bn ihoiqim mlk ihodh miroSlm bblh oat kl Hri ihodh oiroSlm

ki kh amr ihoh zbaot alhi iSral el hklim hnotrim bit ihoh obit mlk ihodh oiroSlm

bblh iobao oSmh ihio ed iom pqqi atm nam ihoh ohelitim ohSibtim al hmqqm hch

oih i bSnh hhia braSit mmlkt zdqih mlk ihodh bSnt bSnh hrbeit bHdS hH-miSi amr al Hnnih bn ecor hnbia aSr mgbeon bbit ihoh leini hkhnim okl hem lamr

kh amr ihoh zbaot alhi iSral lamr Sbtri at el mlk bbl

beod Sntim imim ani mSib al hmqqm hch at kl kli bit ihoh aSr lqH nbokdnazr mlk bbl mn hmqqm hch oibiam bbl

oat iknih bn ihoiqim mlk ihodh oat kl glot ihodh hbaim bblh ani mSib al hmqqm hch nam ihoh ki aSbr at el mlk bbl

oiamr irmih hnbia al Hnnih hnbia leini hkhnim oleini kl hem hemdim bbit ihoh

oiamr irmih hnbia amn kn ieSh ihoh iqm ihoh at dbrik aSr nbat lhSib kli bit ihoh okl hggolh mbbl al hmqqm hch

ak Sme na hdbrr hch aSr anki dbr bacnik obacni kl hem

the come-bringers that have been before me and before thee of old brought both against many countries, and against great kingdoms, of war, and of look, and of beeword.

the come-bringer which prophesieth of complete, when the beeword of the come-bringer will come to pass, then will the come-bringer be known, that vowelconsonants-ihoh-yeah hath truly sent him.

then vowel-yeah-camping-hananiho the come-bringer took the tumble-yoke from off the come-bringer vowel-yeah-high-jeremiho's neck, and brake it.

and vowel-yeah-camping-hananiho spake in the presence of all the with, saying, thus saith vowelconsonants-ihoh-yeah; even so will i break the yoke-upon of bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil from the neck of all nations within the space of two full years. and the come-bringer vowel-yeah-high-jeremiho went his pathway.

then vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho the come-bringer, after that vowel-yeah-camping-hananiho the come-bringer had broken the tumble-yoke from off the neck of the come-bringer vowel-yeah-high-jeremiho, saying,

go and tell vowel-yeah-camping-hananiho, saying, thus saith vowelconsonants-ihoh-yeah; thou hast broken the yokes of wood; but thou wilt do for them yokes of iron.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; i have put a yoke-upon of iron upon the neck of all these nations, that they may work for bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil; and they will work for him: and i have given him the animals of the field also.

then said the come-bringer vowel-yeah-high-jeremiho to vowel-yeah-camping-hananiho the come-bringer, hear now, vowel-yeah-camping-hananiho; vowelconsonants-ihoh-yeah hath not sent thee; but thou makest this with to be sure in a lie.

therefore thus saith vowelconsonants-ihoh-yeah; behold, i will cast thee from off the face-turnings of the earth: this year thou wilt die, on beeword thou hast beeworded rebellion against vowelconsonants-ihoh-yeah.

so vowel-yeah-camping-hananiho the come-bringer died the same year in the seventh month.

now these are the beewords of the recount-scroll that vowel-yeah-high-jeremiho the come-bringer sent from cast-complete-jerusalem to the residue of the elders which were carried away captives, and to the darkener, and to the come-bringers, and to all the with whom bring-jug-guard-nebuchadnezzar had carried away captive from cast-complete-jerusalem to in-mix-fade-bhabil;

(after that beat-io-jekoniah the king, and the queen, and the eunuchs, the prince-immerseds of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem, and the carpenters, and the smiths, were departed from cast-complete-jerusalem;)

by the hand of to-do-alesah betweeninter of cony-shaphan, and vowel-yeah-finished-gemariho betweeninter of vowel-yeah-part-hilqiho, (whom vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah sent to in-mix-fade-bhabil to bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil) saying,

hnbaiam aSr hio lpmi olpnik mn heolm oinbao al arzot rbot oel mmlkot gdlot lmlHmh olreh oldbr

hnbia aSr inba ISlom bba dbr hnbia iode hnbia aSr SIHo ihoh bamt

oiqH Hnnih hnbia at hmoTh mel zoar irmih hnbia oiSbrho

oiamr Hnnih leini kl hem lamr kh amr ihoh kkh aSbr at el nbkdnazr mlk bbl beod Sntim imim mel zoar kl hgoim oilk irmih hnbia ldrko

oihi dbr ihoh al irmih aHri Sbor Hnnih hnbia at hmoTh mel zoar irmih hnbia lamr

hlok oamrt al Hnnih lamr kh amr ihoh moTt ez Sbrt oeSit tHtihn mTot brcl

ki kh amr ihoh zbaot alhi iSral el brcl ntti el zoar kl hgoim halh lebd at nbkd-nazr mlk bbl oebdho ogm at Hit hSdh ntti lo

oiamr irmih hnbia al Hnnih hnbia Sme na Hnnih la SIHk ihoh oath hbTHt at hem hch el Sqr

lkn kh amr ihoh hnni mSIHk mel pni hadmh hSnh ath mt ki srh dbrt al ihoh

oimt Hnnih hnbia bSnh hhia bHdS hS-biei

oalh dbri hsrp aSr SIH irmih hnbia miroSlm al itr cqni hgoih oal hkhnm oal hnbaiam oal kl hem aSr hghl nbokdnazr miroSlm bblh

aHri zat iknih hmlk ohgbirh ohsrism Sri ihodh oiroySlm ohHrS ohmsgr miroSlm

bid aleSh bn Spn ogmrih bn Hlqih aSr SIH zdqih mlk ihodh al nbokdnazr mlk bbl bblh lamr

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, to all that are carried away captives, whom i have caused to be carried away from cast-complete-jerusalem to in-mix-fade-bhabil;

between-build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

take ye women, and beget betweeninters and betweenintera; and take women for your betweeninters, and give your betweenintera to husbands, that they may bear betweeninters and betweenintera; that ye may be increased namethere and not diminished.

and seek the complete of the city there i have caused you to be carried away captives, and spill to vowelconsonants-ihoh-yeah for it: for in the complete thereof will ye have complete.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; let not your come-bringers and your magicians, that be in the near-inward of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. for they bring falsely to you in my namethere: i have not sent them, saith vowelconsonants-ihoh-yeah.

for thus saith vowelconsonants-ihoh-yeah, that after seventy years be accomplished at in-mix-fade-bhabil i will visit you, and perform my good beeword toward you, in causing you to return to this place.

for i know the thoughts that i think toward you, saith vowelconsonants-ihoh-yeah, thoughts of complete, and not of look, to give you an expected end.

then will ye call upon me, and ye will go and spill to me, and i will hearken to you.

and ye will seek me, and find me, when ye will search for me with all your heart.

and i will be found of you, saith vowelconsonants-ihoh-yeah: and i will turn away your sit-captivity, and i will gather you from all the nations, and from all the places there i have driven you, saith vowelconsonants-ihoh-yeah; and i will bring you again into the place whence i caused you to be carried away captive.

because ye have said, vowelconsonants-ihoh-yeah hath raised us up come-bringers in in-mix-fade-bhabil;

know that thus saith vowelconsonants-ihoh-yeah of the king that sitteth upon the throne of dude-dawud, and of all the with that dwelleth in this city, and of your brethren that are not gone forth with you into sit-captivity;

thus saith vowelconsonants-ihoh-yeah of troops; behold, i will send upon them the sword, the famine, and the beeword, and will make them like vile figs, that cannot be eaten, they are so look.

and i will persecute them with the sword, with the famine, and with the beeword, and will deliver them to be removed to all the kingdoms of the land, to be a curse-lighten, and an astonishment, and an hissing, and a reproach, among all the nations there i have driven them:

on beeword they have not hearkened to my beewords, saith vowelconsonants-ihoh-yeah, which i sent to them by my workers the come-bringers, rising up early and sending them; but ye would not hear, saith vowelconsonants-ihoh-yeah.

hear ye therefore vowelconsonants-ihoh-yeah beeword, all ye of the captivity, whom i have sent from cast-complete-jerusalem to in-mix-fade-bhabil:

kh amr ihoh zbaot alhi iSral lkl hgholh aSr hgliti miroSlm bblh

bno btim oSbo onTeo gnot oaklo at prin

qHo nSim oholido bnim obnot oqHo lbnikm nSim oat bnotikm tno lanSim otdnh bnim obnot orbo Sm oal tmeTo

odrSo at Slom heir aSr hgliti atkm Smh ohtplo bedh al ihoh ki bSlomh ihih lkm Slom

ki kh amr ihoh zbaot alhi iSral al iSiao lkm nbiaikm aSr bqrchk oqs-mikm oal tSmeo al Hlmtikm aSr atm mHlmim

ki bSqr hm nbaim lkm bSmi la SIHtim nam ihoh

ki kh amr ihoh ki lpi mlat lbbl Sbeim Snh apqd atkm ohqmti elikm at dbri hTob lhSib atkm al hmqom hch

ki anki ideti at hmHSbt aSr anki HSb elikm nam ihoh mHSbot Slom ola lreh ltt lkm aHrit otqoh

oqratm ati ohlktm ohtplltm ali oSmeti alikm

obqStm ati omzatm ki tdrSni bkl lb-bkm

onmzati lkm nam ihoh oSbti at Sbitkm Sbotkm oqbzti atkm mkl hgoim omkl hmqomot aSr hdHti atkm Sm nam ihoh ohSbti atkm al hmqom aSr hgliti atkm mSm

ki amrtm hqim lno ihoh nbaim bblh

ki kh amr ihoh al hmlk hioSb al ksa dod oal kl hem hioSb beir hcat aHikm aSr la izao atkm bgholh

kh amr ihoh zbaot hnni mSIH bm at hHrb at hreb oat hdbR ontti aotm ktanim hSerim aSr la taklnh mre

ordpti aHrihm bHrb breb obdbR ont-tim lcoeh lceoh lkl mmlkot harz lalh olSmh olSrqh olHrph bkl hgoim aSr hdHtim Sm

tHt aSr la Smeo al dbri nam ihoh aSr SIHti alihm at ebdI hnbaIm hSkM oSIH ola Smetm nam ihoh

oatm Smeo dbr ihoh kl hgholh aSr SIHti miroSlm bblh

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, of brother-dad-ahab betweeninter of yeah-voice-qolaiah, and of vowel-yeah-right-zedeqiho betweeninter of vowel-yeah-do-ma'eseiho, which bring a lie to you in my namethere; behold, i will deliver them into the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil; and he will hit them before your eyes; and of them will be taken up a curse-lighten by all the captivity of vowel-yeah-acknowledge-ihodah which are in in-mix-fade-bhabil, saying, vowelconsonants-ihoh-yeah make thee like vowel-yeah-right-zedeqiho and like brother-dad-ahab, whom the king of in-mix-fade-bhabil roasted in the fire;

on beeword they have committed villany in israel, and have committed adultery with their in-sights' women, and have beeworded lying beewords in my namethere, which i have not directed them; even i know, and am a witness, saith vowelconsonants-ihoh-yeah.

thus will thou also speak to vowel-yeah-hear-shemeiho the brook-dreamer-nehelamite, saying, thus speaketh vowelconsonants-ihoh-yeah of troops, the these-to of israel, saying, because thou hast sent recount-scrolls in thy namethere to all the with that are at cast-complete-jerusalem, and to vowel-yeah-observe-cover-zephaniho betweeninter of vowel-yeah-do-ma'eseiho the darkener and to all the darkener, saying, vowelconsonants-ihoh-yeah did thee darkener in the stead of know-vowel-yeah-ihode the darkener that ye should be officers in the alpha-beit-house of vowelconsonants-ihoh-yeah, forevery man that is mad, and maketh himself a come-bringer, that thou shouldest put him in prison, and in the stocks.

now therefore why hast thou not reprov'd vowel-yeah-high-jeremiho of replies-enatot, which maketh himself a come-bringer to you?

for therefore he sent to us in in-mix-fade-bhabil, saying, this sit-captivity is long: between-build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. and vowel-yeah-observe-cover-zephaniho the darkener readcalled this recount-scroll in the ears of vowel-yeah-high-jeremiho the come-bringer.

then came vowelconsonants-ihoh-yeah beeword to vowel-yeah-high-jeremiho, saying,

send to all them of the captivity, saying, thus saith vowelconsonants-ihoh-yeah concerning vowel-yeah-hear-shemeiho the brook-dreamer-nehelamite; because that vowel-yeah-hear-shemeiho hath brought to you, and i sent him not, and he caused you to be sure in a lie:

therefore thus saith vowelconsonants-ihoh-yeah; behold, i will visit vowel-yeah-hear-shemeiho the brook-dreamer-nehelamite, and his seed: he will not have a man to dwell among this with; neither will he behold the good that i will do for my with, saith vowelconsonants-ihoh-yeah; on beeword he hath beeworded rebellion against vowelconsonants-ihoh-yeah.

the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, saying,

thus beewordeth vowelconsonants-ihoh-yeah these-to of israel, saying, write thee all the beewords that i have beeworded to thee in a recount-scroll.

kh amr ihoh zbaot alhi iSral al aHab bn qolih oal zdqiho bn meSih hnbaim lkm bSmi Sqr hnhi ntn atm bid nbokdrazr mlk bbl ohkm leinikm

olqH mhm qlh lkl glot ihodh aSr bbb lmr iSmk ihoh kzdqiho okaHb aSr qlm mlk bbl baS

ien aSr eSo nblh biSral oinapo at nSi reihm oidbro dbr bSmi Sqr aSr loa zoitm oanki hoide hiode oed nam ihoh

oal Smeiho hnHlmi tamr lamr

kh amr ihoh zbaot alhi iSral lamr ien aSr ath SIHt bSmkh sprim al kl hem aSr biroSLm oal zpnih bn meSih hkhn oal kl hkhnim lamr

ihoh ntnk khn tHt ihoide hkhn lhiot pqdim bit ihoh lkl aiS mSge omtnba ontht ato al hmhpkt oal hzinq

oeth lmh la gert birmiho hentti hmtnba lkm

ki el kn SIH alino bbl lamr arkh hia bno btim oSbo onTeo gnot oaklo at prihn

oiqra zpnih hkhn at hspr hch bacni ir-miho hnbia

oihi dbr ihoh al irmiho lamr

SIH el kl hgoth lamr kh amr ihoh al Smeih hnHlmi ien aSr nba lkm Smeih oani la SIHtio oibTH atkm el Sqr

lkn kh amr ihoh hnhi pqd el Smeih hnHlmi oel creo la ihih lo aiS ioSb btok hem hch ola irah bTob aSr ani eSh lemi nam ihoh ki srh dbr el ihoh

hdbr aSr hih al irmiho mat ihoh lamr

kh amr ihoh alhi iSral lamr ktb lk at kl hdbriam aSr dbtri alik al spr

for, lo, the days come, saith vowelconsonants-ihoh-yeah, that i will bring again the sit-captivity of my with to-song-immersed-isra'al and vowel-yeah-acknowledge-ihodah, saith vowelconsonants-ihoh-yeah: and i will cause them to return to the land that i gave to their fathers, and they will inherit it.

and these are the beewords that vowelconsonants-ihoh-yeah beeworded concerning to-song-immersed-isra'al and concerning vowel-yeah-acknowledge-ihodah.

for thus saith vowelconsonants-ihoh-yeah; we have heard a voice of trembling, of fear, and not of complete.

ask ye now, and see whether a hero doth travail with child? wherefore do i see every hero with his hands on his loins, as a woman in travail, and all face-turnings are turned into paleness?

alas! for that day is great, so that none is like it: it is even the time of heel-supplant-jeqob's develop-narrows, but he will be safed out of it.

for it will come to pass in that day, saith vowelconsonants-ihoh-yeah of troops, that i will break his yoke-upon from off thy neck, and will burst thy bonds, and strangers will no more work for themselves of him:

but they will work for vowelconsonants-ihoh-yeah their these-to, and dude-dawud their king, whom i will raise up to them.

therefore respect thou not, o my worker heel-supplant-jeqob, saith vowelconsonants-ihoh-yeah; neither be dismayed, o israel: for, lo, i will safe thee from afar, and thy seed from the land of their sit-captivity; and heel-supplant-jeqob will return, and will be in rest, and be quiet, and none will make him afraid.

for i am with thee, saith vowelconsonants-ihoh-yeah, to safe thee: though i do a full end of all nations there i have scattered thee, yet i will not do a full end of thee: but i will correct thee in criterion, and will not leave thee altogether unpunished.

for thus saith vowelconsonants-ihoh-yeah, thy bruise is incurable, and thy wound is grievous.

namethere is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

all thy lovers have forgotten thee; they seek thee not; for i have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine season-answer; because thy misses were increased.

why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine season-answer: because thy misses were increased, i have done these things to thee.

therefore all they that devour thee will be eaten; and all thine develop-narrower, every one of them, will go into sit-captivity; and they that spoil thee will be a spoil, and all that prey upon thee will i give for a prey.

for i will restore health to thee, and i will heal thee of thy wounds, saith vowelconsonants-ihoh-yeah; because they called thee an outcast, saying, this is mark-zion, whom no man seeketh after.

thus saith vowelconsonants-ihoh-yeah; behold, i will bring again the sit-captivity of heel-supplant-jeqob's tents, and womb his dwellingplaces; and the city will be between-built upon her own heap, and the palace will remain after the criterion thereof.

and out of them will proceed thanks and the voice of them that make play: and i will multiply them, and they will not be few; i will also heavy them, and they will not be small.

ki hnh imim baim nam ihoh oSbti at
Sbot emi iSral oihodh amr ihoh ohSb-
tim al harz aSr ntti labotm oirSoh

oalh hdbtrim aSr dbr ihoh al iSral oal
ihodh

ki kh amr ihoh qol Hrdh Smeno pHd
oain Slom
Salo na orao am ild ckr mdoe raiti
kl gbr idio el Hlzio kioldh onhpko kl
pnim lirqon

hoi ki gdol hiom hhoa main kmho oet
zrh hia lieqb ommnh ioSe

ohih biom hhoa nam ihoh zbaot aSbr
elo mel zoark omosrotik antq ola
iebdo be eod crim

oebdo at ihoh alhihm oat dod mlkm
aSr aqim lhm

oath al tira ebd ieqb nam ihoh oal tHt
iSral ki hnni moSiek mrHoq oat crek
marz Sbm oSb ieqb oSqT oSann oain
mHrid

ki atk ani nam ihoh lhoSiek ki aeSh
klh bkl hgoim aSr hpzotik Sm ak atk la
aeSh klh oisrtik lmSpT onqh la anqk

ki kh amr ihoh anoS iSbrk nHlh mktk

ain dn dink lmcpr paot telh ain lk

kl mahbik SkHok aotk la idrSo ki mkt
aoib hkitik mosr akcri el rb eonk ezmo
HTatik

mh tceq el Sbrk anoS mkabk el rb eonk
ezmo HTatik eSiti alh lk

lkn kl aklik iaklo okl zrik klm bSbi ilko
ohio Sasik lmSsh okl bcick atn lbc

ki aelh arkh lk ommkotik arpak nam
ihoh ki ndHh qrao lk zion hia drS ain
lh

kh amr ihoh hnni Sb Sbot ahli ieqob
omSkntio arHm onbnth eir el tlh oar-
mon el mSpTo iSb

oiza mhm todh oqol mSHqim ohrbtim
ola imeTo ohkdbtim ola izero

their betweeninters also will be as aforetime, and their meeting will be established before me, and i will visit all that pressure them.

and their nobles will be of themselves, and their proverb-ruler will proceed from the near-inward of them; and i will cause him to draw near, and he will approach to me: for who is this that engaged his heart to approach to me? saith vowelconsonants-ihoh-yeah.

and ye will be my with, and i will be your these-to.

behold, the storm of vowelconsonants-ihoh-yeah goeth forth with wall-wrath, a continuing storm: it will fall with pain upon the head of the big-shots.

the fierce nose-anger of vowelconsonants-ihoh-yeah will not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye will consider it.

at the same time, saith vowelconsonants-ihoh-yeah, will i be the these-to of all the families of israel, and they will be my with.

thus saith vowelconsonants-ihoh-yeah, the with which were left of the sword found camping in the place-of-word-desert; even israel, when i went to beeword him to rest.

vowelconsonants-ihoh-yeah hath appeared of old to me, saying, yea, i have loved thee with a world love: therefore with kindness have i drawn thee.

again i will between-build thee, and thou will be between-build, o virgin of israel: thou will again be adorned with thy tabrets, and will go forth in the dances of them that make play.

thou will yet plant vines upon the mountains of keep-samaria: the planters will plant, and will slay-eat them as upstarting things.

for namethere will be a day, that the watchmen upon the mount gray-fruitful-apraim will readcall, stand up ye, and let us go up to mark-zion to vowelconsonants-ihoh-yeah our these-to.

for thus saith vowelconsonants-ihoh-yeah; sing with gladness for heel-supplant-jeqob, and shout among the chief of the nations: publish ye, cheer ye, and say, vowelconsonants-ihoh-yeah, safe thy with, the remnant of israel.

behold, i will bring them from the north land, and gather them from the coasts of the land, and with them the skin-blind and the stopskip-lame, the woman with child and her that travaileth with child together: a great company will return thither.

they will come with weeping, and with supplications will i lead them: i will cause them to walk by the rivers of waters in a straight pathway, wherein they will not stumble: for i am a father to israel, and gray-fruitful-apraim is my first-born.

hear vowelconsonants-ihoh-yeah beeword, o ye nations, and declare it in the isles afar off, and say, he that scattered to-song-immersed-isra'al will gather him, and keep him, as a watcher doth his flock.

for vowelconsonants-ihoh-yeah hath retrieveed heel-supplant-jeqob, and retrieveed him from the hand of him that was stronger than he.

therefore they will come and joy-sing in the height of mark-zion, and will flow together to the goodness of vowelconsonants-ihoh-yeah, for wheat, and for wine, and for oil-develop, and for the young of the sheep and of the cattle and their self will be as a watered garden; and they will not sorrow any more at all.

ohio bnio kqdm oedto lpni tkon
opqdti el kl lHzio

ohih adiro mmno omSlo mqrbo iza
ohqrbtio ongS ali ki mi hoa ch erb at
lbo lgSt ali nam ihoh

ohiitm li lem oanki ahih lkm lalhim
hnh sert ihoh Hmh izah ser mtgorr el
raS rSeim iHol

la iSob Hron ap ihoh ed eSto oed
hqimo mcmot lbo baHrit himim
tbonno bh

bet hhia nam ihoh ahih lalhim lkl
mSPHot iSral ohmh ihio li lem

kh amr ihoh mza Hn bmdbr em Sridi
Hrb hlok lhrgieo iSral

mrHoq ihoh nrah li oahbt eolm ahbtik
el kn mSkiti Hsd

eod abnk onbnit btolt iSral eod tedi
tpik oizat bmHol mSHqim

eod tTei krmim bhri Smron nTeo
nTeim oHllo

ki iS iom qrao nzrim bhr aprim qomo
onelh zion al ihoh alhino

ki kh amr ihoh rno lieqb SmHh ozhlo
braS hgoim hSmieo hllo oamro hoSe
ihoh at emk at Sarit iSral

hnni mbia aotm marz zpon oqbztim
mirkti arz bm eor opsH hrh oildt iHdo
qhl gdol iSobo hnh

bbki ibao obtHnonim aobilm aolikm
al nHli mim bdrk iSr la iKSlo bh ki hiiti
liSral lab oaprim bkri hoa

Smeo dbr ihoh goim ohgido baiim
mmrHq oamro mcrh iSral iqbzno
oSmo kreh edro

ki pdh ihoh at ieqb ogalo mid Hcq
mmno

obao ornno bmrom zion onhro al Tob
ihoh el dgn oel tirS oel izhr oel bni zan
obqr ohith npSm kgn roh ola iosipo
ldabh eod

then will the virgin be glad in the dance, both young men and old together: for i will turn their mourning into gladness, and will comfort them, and make them be glad from their sorrow.

and i will satiate-seven the self of the darkener with fatness, and my with will be satisfy-sevened with my goodness, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah; a voice was heard in high-region-ramah, lamentation, and bitter weeping; rahel weeping for her betweeninters refused to be comforted for her betweeninters, because they were not.

thus saith vowelconsonants-ihoh-yeah; refrain thy voice from weeping, and thine eyes from tears: for thy achievement will be achieved, saith vowelconsonants-ihoh-yeah; and they will come again from the land of the enemy. and namethere is hope in thine end, saith vowelconsonants-ihoh-yeah, that thy betweeninters will come again to their own border.

i have surely heard gray-fruitful-apraim bemoaning himself thus; thou hast chastised me, and i was chastised, as a bull unaccustomed to the yoke: turn thou me, and i will be turned; for thou art vowelconsonants-ihoh-yeah my these-to.

surely after that i was turned, i repented; and after that i was instructed, i smote upon my thigh: i was ashamed, yea, even confounded, because i did bear the reproach of my youth. is gray-fruitful-apraim my dear betweeninter is he a pleasant child? for since i beeworded against him, i do earnestly remember him still: therefore my bowels are troubled for him; i will surely womb upon him, saith vowelconsonants-ihoh-yeah.

namethere thee up pathwaymarks, make thee high heaps: namethere thine heart toward the highway, even the pathway which thou wentest: turn again, o virgin of israel, turn again to these thy cities.

how long wilt thou go about, o thou backsliding daughter-housa for vowelconsonants-ihoh-yeah hath created a new thing in the land, a woman will compass a hero.

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; as yet they will use this beeword in the land of vowel-yeah-acknowledge-ihodah and in the cities thereof, when i will bring again their sit-captivity; vowelconsonants-ihoh-yeah first-pool thee, o habitation of being right, and mountain of dedicatedion.

and namethere will dwell in vowel-yeah-acknowledge-ihodah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

for i have satiated the weary self, and i have replenished every sorrowful self.

upon this i awaked, and beheld; and my sleep was sweet to me.

behold, the days come, saith vowelconsonants-ihoh-yeah, that i will sow the house of to-song-immersed-isra'al and the house of vowel-yeah-acknowledge-ihodah with the seed of earthing, and with the seed of in-them animal.

and it will come to pass, that like as i have watched over them, to pluck up, and to break down, and to throw down, and to make lost, and to afflict; so will i watch over them, to between-build, and to plant, saith vowelconsonants-ihoh-yeah.

in those days they will say no more, the fathers have eaten a sour grape, and betweeninters's teeth are set on edge.

ac tSmH btolh bmHol obHrim ocqnim
iHdo ohpkti ablm lSSon onHmtim oS-
mHtim migonm

oroiti npS hkhnim dSn oemi at Tob
iSbeo nam ihoh

kh amr ihoh qol brmh nSme nhi
bki tmrorim rHl mbkh el bnih manh
lhnHm el bnih ki ainno

kh amr ihoh mnei qolk mbki oeinik
mdmeh ki iS Skr lpeltk nam ihoh oSbo
marz aoib

oiS tqoh laHritk nam ihoh oSbo bnim
lgbolm

Smoe Smeti aprim mtnodd isrtnei
oaosr kegl la lmd hSibni oaSobh ki ath
ihoh alhi

ki aHri Sobi nHmti oaHri hodei spqti
el irk bSti ogm nklmti ki nSati Hrpt
neori
hbn iqir li aprim am ild SeSeim ki mdi
dbri bo ckr ackrno eod el kn hmo mei
lo rHm arHmno nam ihoh

hzibi lk zinin Smi lk tmrorim Sti lbk
lmslh drk hlkti hlkt Sobi btolt iSral Sbi
al erik alh

ed mti ttHmqin hbt hSobbh ki bra
ihoh HdSh barz nqhb tsobb gbr

kh amr ihoh zbaot alhi iSral eod iamro
at hdbtr hch barz ihodh obero bSobi at
Sbotm ibrkk ihoh noh zdq hr hqdS

oiSbo bh ihodh okl erio iHdo akrim
onseo bedr

ki hroiti npS eiph okl npS dabh mlati

el cat hqizti oarah oSnti erbh li

hnh imim baim nam ihoh ocreti at bit
iSral oat bit ihodh cre adm ocre bhmh

ohih kaSr Sqdti elihm IntoS olntoz
olhrs olhabid olhre kn aSqd elihm lb-
not olnToe nam ihoh

bimim hhm la iamro eod abot aklo bsr
oSni bnim tqinh

but every one will die for his own season-answer: every earthing that eateth the sour grape, his teeth will be set on edge.

behold, the days come, saith vowelconsonants-ihoh-yeah, that i will make a new alignment with the house of israel, and with the house of vowel-yeah-acknowledge-ihodah:

not according to the alignment that i made with their fathers in the day that i stronged them by the hand to bring them out of the land of narrows-develop-egypt; which my alignment they brake, although i was an husband to them, saith vowelconsonants-ihoh-yeah:

but this will be the alignment that i will make with the house of israel; after those days, saith vowelconsonants-ihoh-yeah, i will put my drops-of-teaching-torah in their near-inward parts, and write it in their hearts; and will be their these-to, and they will be my with.

and they will teach no more every man his in-sight, and every man his brother, saying, know vowelconsonants-ihoh-yeah: for they will all know me, from the least of them to the greatest of them, saith vowelconsonants-ihoh-yeah: for i will forgive their season-answer, and i will remember their miss no more.

thus saith vowelconsonants-ihoh-yeah, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the sieves thereof roar; vowelconsonants-ihoh-yeah of troops is his namethere:

if those ordinances depart from before me, saith vowelconsonants-ihoh-yeah, then the seed of to-song-immersed-isra'al also will cease from being a nation before me all days. thus saith vowelconsonants-ihoh-yeah; if namespaces on can be measured, and the foundations of the land searched out tumble-beneath, i will also cast off all the seed of to-song-immersed-isra'al for all that they have done, saith vowelconsonants-ihoh-yeah.

behold, the days come, saith vowelconsonants-ihoh-yeah, that the city will be between-built to vowelconsonants-ihoh-yeah from the tower of to-charme-hanane'al to the gate of the corner.

and the measuring line will yet go forth over against it upon the hill scab-gareb, and will compass about to goath.

and the whole valley of the dead bodies, and of the ashes, and all the fields to the brook of dark-mourning-kidron, to the corner of the horse gate toward the east, will be dedicated to vowelconsonants-ihoh-yeah; it will not be plucked up, nor thrown down any more to world.

the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah in the tenth year of vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, which was the eighteenth year of bring-jug-collect-nebuchadrezzar.

for then the king of in-mix-fade-bhabil's stratagem besieged cast-complete-jerusalem: and vowel-yeah-high-jeremiho the come-bringer was shut up in the courtyard of the prison, which was in the king of vowel-yeah-acknowledge-ihodah's house.

for vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah had shut him up, saying, wherefore dost thou bring, and say, thus saith vowelconsonants-ihoh-yeah, behold, i will give this city into the hand of the king of in-mix-fade-bhabil, and he will capture it;

ki am aiS beono imot kl hadm hakl
hbsr tqhinh Snio

hnh imim baim nam ihoh okrti at bit
iSral oat bit ihodh brit HdSh

la kbrti aSr krti at abotm biom hHciqi
bidm lhoziam marz mzmrim aSr hmh
hpro at briti oanki belti bm nam ihoh

ki cat hbrti aSr akrt at bit iSral aHri
himim hhm nam ihoh ntti at torti
bqrbm oel lbm aktbnh ohiiti lhm lal-
him ohmh ihio li lem

ola ilmdo eod aiS at reho oaiS at aHio
lamr deo at ihoh ki kolm ideo aoti
lmqTnm oed gdolm nam ihoh ki aslH
leonm olHTatm la ackr eod

kh amr ihoh ntn SmS laor iomm Hqt
irH okokbim laor lilh rge him oihmo
glio ihoh zbaot Smo

am imSo hHqim halh mlpni nam ihoh
gm cre iSral iSBto mhiot goi lpni kl
himim
kh amr ihoh am imdo Smim mlmelh
oiHqro mosdi arz lmTh gm ani amas
bkl cre iSral el kl aSr eSo nam ihoh

hnh imim baim nam ihoh onbnth heir
lioh mmgdl Hnnal Ser hpnh

oiza eod qoh qo hmdh ngdo el gbet grb
onsb geth
okl hemq hpgrim ohdSn okl hSrmot
hSdmot ed nHl qdron ed pnt Ser
hsosim mcrHh qdS lioh la intS ola
ihrs eod leolm

hdbr aSr hih al irmiho mat ihoh bSnt
bSnh heSrit lzdqiho mlk ihodh hia
hSnh Smnh eSrh Snh Inbokdrazr

oac Hil mlk bbl zrim el iroSlm oirmiho
hnbia hih kloa bHzr hmTrh aSr bit mlk
ihodh

aSr klao zdqiho mlk ihodh lamr mdoe
ath nba lamr kh amr ihoh hnm ntn at
heir heat bid mlk bbl olkdh

and vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah will not escape out of the hand of the as-genies-kasdimns, but will surely be delivered into the hand of the king of in-mix-fade-bhabil, and will beeword with him mouth to mouth, and his eyes will behold his eyes; and he will lead vowel-yeah-right-zedeqiho to in-mix-fade-bhabil, and namethere will he be until i visit him, saith vowelconsonants-ihoh-yeah: though ye fight with the as-genies-kasdimns, ye will not prosper.

and vowel-yeah-high-jeremiho said, vowelconsonants-ihoh-yeah beeword came to me, saying, behold, to-gratis-hanam'al betweeninter of complete-shalum thine uncle will come to thee saying, buy thee my field that is in replies-enatot: for the criterion of redemption is thine to buy it.

so to-gratis-hanam'al mine uncle's betweeninter came to me in the courtyard of the prison according to vowelconsonants-ihoh-yeah beeword, and said to me, buy my field, i pray thee, that is in replies-enatot, which is in the land of righthand-child-benjamin: for the criterion of inheritance is thine, and the redemption is thine; buy it for thyself. then i knew that this was vowelconsonants-ihoh-yeah beeword. and i bought the field of to-gratis-hanam'al my uncle's betweeninter that was in replies-enatot, and weighed him the money, even seventeen light-sheqels of silver.

and i subscribed the recount-scroll, and sealed it, and took witnesses, and weighed him the money in the balances.

so i took the recount-scroll of the purchase, both that which was sealed according to the law and imitate-statute, and that which was open:

and i gave the recount-scroll of the purchase to bornfirst-failure-baruk betweeninter of yeah-candle-neriah, betweeninter of vowel-yeah-do-ma'eseiho, in the eyes of to-gratis-hanam'al mine uncle's betweeninter and in the presence of the witnesses that subscribed the recount-scroll of the purchase, before all the vowel-yeah-acknowledge-ihodim that sat in the courtyard of the prison.

and i charged bornfirst-failure-baruk before them, saying, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; take these recount-scrolls, this recount-scroll of the purchase, both which is sealed, and this recount-scroll which is open; and put them in an earthen item, that they may standstay many days.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; houses and fields and vineyards will be possessed again in this land.

now when i had delivered the recount-scroll of the purchase to bornfirst-failure-baruk betweeninter of yeah-candle-neriah, i spilled to vowelconsonants-ihoh-yeah, saying, ah base-lord these-to! behold, thou hast did the namespaces and the land by thy great energy and stretched out arm, and namethere is not a beeword too hard for thee:

thou shewest kindness to thousands, and completest the season-answer of the fathers into the bosom-statute of their betweeninters after them: the heroic, the hero these-to, vowelconsonants-ihoh-yeah of troops, is his namethere, great in counsel, and mighty in work: for thine eyes are open upon all the pathways of the betweeninters of men: to give every one according to his pathways, and according to the fruit of his doings:

ozdqiho mlk ihodh la imlT mid hkS-dim ki hntn intn bid mlk bbl odbr pio em pio oeinio at eino einio trainh

obbl iolk at zdqiho oSm ihih ed pqdi ato nam ihoh ki tIHmo at hkSdim la tzliHo

oiamr irmiho hih dbr ihoh ali lamr

hnh Hnmal bn Slm ddk ba alik lamr qnh lk at Sdi aSr bentot ki lk mSpT hgahl lqnot

oiba ali Hnmal bn ddi kdbr ihoh al HHz hmTrh oiamr ali qnh na at Sdi aSr bentot aSr barz bnimin ki lk mSpT hirSh olk hgahl qnh lk oade ki dbr ihoh hoa

oaghn at hSdh mat Hnmal bn ddi aSr bentot oaSqlh lo at hksp Sbeh Sqlim oeSrh hksp

oaktb bspr oaHtm oaed edim oaSql hksp bmacnim

oaqH at spr hmqn timer hHtom hmzoh ohHqim oat hgloi

oatn at hspr hmqn timer al brok bn nrhi bn mHsih leini Hnmal ddi oleini hedim hktbim bspr hmqn timer kl hihodim hiSbim bHHz hmTrh

oazoh at brok leinihm lamr

kh amr ihoh zbaot alhi iSral lqoH at hspr timer halh at spr hmqn timer hch oad hHtom oat spr hgloi hch onttm bkli HrS lmen iemdo imim rbim

ki kh amr ihoh zbaot alhi iSral eod iqno btim oSdot okrmim barz heat

oatpll al ihoh aHri tti at spr hmqn timer al brok bn nrhi lamr

ahh adni ihoh hnh ath eSit at hSmim oat harz bkHk hgdl obcrek hnToih la ipla mmk kl dbr eSh Hsd lalpm omSlm eon abot al Hiq bn timer aHrihm hal hgdl hgbor ihoh zbaot Smo

gdh hezh orb helilih aSr einik pqHot el kl drki bni adm ltt laiS kdrkio okpri mellio

which hast namethere signs and wonders in the land of narrows-develop-egypt, even to this day, and in israel, and among other men; and hast did thee a namethere, as at this day;

and hast brought forth thy with to-song-immersed-isra'al out of the land of narrows-develop-egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

and hast given them this land, which thou didst swear-seven to their fathers to give them, a land flowing with milk and honey;

and they came in, and inherited it; but they heared not thy voice, neither walked in thy drops-of-teaching-torah they have done nothing of all that thou directedst them to do: therefore thou hast caused all this look to come upon them: behold the mounts, they are come to the city to capture it; and the city is given into the hand of the as-genies-kasdimns, that fight against it, on beeword of the sword, and of the famine, and of the beeword: and what thou hast beeworded is come to pass; and, behold, thou seest it.

and thou hast said to me, o base-lord these-to, buy thee the field for money, and take witnesses; for the city is given into the hand of the as-genies-kasdimns.

then came vowelconsonants-ihoh-yeah beeword to vowel-yeah-high-jeremiho, saying,

behold, i am vowelconsonants-ihoh-yeah, the these-to of all flesh-immersed is namethere any beeword too hard for me? therefore thus saith vowelconsonants-ihoh-yeah; behold, i will give this city into the hand of the as-genies-kasdimns, and into the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, and he will capture it:

and the as-genies-kasdimns, that fight against this city, will come and set fire on this city, and burn it with the houses, upon whose roofs they have highed incense to possessor and poured out pourings to other these-to, to provoke me to anger.

for betweeninters of to-song-immersed-isra'al and betweeninters of vowel-yeah-acknowledge-ihodah have only done look before me from their youth: for betweeninters of to-song-immersed-isra'al have only provoked me to anger with the doing of their hands, saith vowelconsonants-ihoh-yeah.

for this city hath been to me as a provocation of mine nose-anger and of my fury from the day that they between-built it even to this day; that i should remove it from before my face-turnings,

on beeword of all the look of betweeninters of to-song-immersed-isra'al and of betweeninters of vowel-yeah-acknowledge-ihodah, which they have done to provoke me to anger, they, their kings, their prince-immerseds, their dark-ener, and their come-bringers, and the men of vowel-yeah-acknowledge-ihodah, and the sit-inhabitants of cast-complete-jerusalem.

and they have turned to me the back, and not the face-turnings: though i taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

but they namethere their abominations in the house, which is called by my namethere, to cease it.

aSr Smt atos omptim barz mzym ed
hiom hch obiSral obadam oteSh lk Sm
kiom hch

otza at emk at iSral marz mzym batot
obmoptim obid Hcqh obacroe nToih
obmora gdol

ottn lhm at harz heat aSr nSbet labotm
ltn lhm arz cbt Hlb odbS

oibao oirSo ath ola Smeo bqolk ob-
trotk obtortk la hlko at kl aSr zoith
lhm leSot la eSo otqra atm at kl hreh
hcat
hnh hslot bao heir llkdh oheir ntnh
bid hkSdim hnlHmim elih mpni hHrb
ohreb ohdbz oaSr dbtr hih ohnk rah

oath amrt ali adni ihoh qnh lk hSdh
bksp ohed edim oheir ntnh bid hkS-
dim
oihi dbr ihoh al irmiho lamr

hnh ani ihoh alhi kl bSr hmnmi ipla kl
dbr
lkn kh amr ihoh hnmi ntn at heir heat
bid hkSdim obid nbokdratz mlk bbl
olkdh

obao hkSdim hnlHmim el heir heat
ohzito at heir heat baS oSroh oat hb-
tim aSr qTro el ggotihm lbel ohsko
nskim lalhim aHrim lmen hkesni

ki hio bni iSral obni ihodh ak eSim hre
beini mnertihm ki bni iSral ak mkesim
ati bmeSh idihm nam ihoh

ki el api oel Hmti hith li heir heat lmn
hiom aSr bno aoth oed hiom hch lhsirh
mel pni

el kl ret bni iSral obni ihodh aSr eSo
lhkesni hnh mlkihm Srihm khnihm
onbiaihm oaiS ihodh oiSbi iroSlm

oipno ali erp ola pnim olmd atm hSkM
olmd oainm Smeim lqHt mosr

oiSimo Sqozihm bbit aSr nqra Smi elio
lTmao

and they between-built the in-whats of possessor which are in the valley of betweeninter of doze-hinnom, to cause their betweeninters and their betweenintera to cross through the fire to king-molech; which i directed them not, neither crossed it into my mind, that they should do this holy, to cause vowel-yeah-acknowledge-ihodah to miss

and now therefore thus saith vowelconsonants-ihoh-yeah, the these-to of israel, concerning this city, whereof ye say, it will be delivered into the hand of the king of in-mix-fade-bhabil by the sword, and by the famine, and by the beeword; behold, i will gather them out of all countries, there i have driven them in mine nose-anger, and in my fury, and in great nose-anger; and i will bring them again to this place, and i will cause them to dwell for sure:

and they will be my with, and i will be their these-to:

and i will give them one heart, and one pathway, that they may respect me forever, for the good of them, and of their betweeninters after them:

and i will make a world alignment with them, that i will not turn away from them, to do them good; but i will put my respect in their hearts, that they will not depart from me.

yea, i will rejoice over them to do them good, and i will plant them in this land assuredly with my whole self and with my whole self.

for thus saith vowelconsonants-ihoh-yeah; like as i have brought all this great look upon this with, so will i bring upon them all the good that i have beeworded them.

and fields will be bought in this field, namethereof ye say, it is hrbdesolate without earthling or in-them animal; it is given into the hand of the as-genies-kasdimns.

men will buy fields for money, and write in recount-scroll, and seal them, and take witnesses in the land of right-hand-child-benjamin, and in the places about cast-complete-jerusalem, and in the cities of vowel-yeah-acknowledge-ihodah, and in the cities of the mountains, and in the cities of the low-land, and in the cities of the south: for i will cause their sit-captivity to return, saith vowelconsonants-ihoh-yeah.

moreover vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho the second time, while he was yet shut up in the courtyard of the prison, saying, thus saith vowelconsonants-ihoh-yeah the doer thereof, vowelconsonants-ihoh-yeah that developed it, to establish it; vowelconsonants-ihoh-yeah is his namethere; call to me, and i will answer thee, and shew thee great and mighty things, which thou knowest not.

for thus saith vowelconsonants-ihoh-yeah, the these-to of israel, concerning the houses of this city, and concerning the houses of the kings of vowel-yeah-acknowledge-ihodah, which are thrown down by the mounts, and by the sword;

they come to fight with the as-genies-kasdimns, but it is to fill them with the dead bodies of men, whom i have slain in mine nose-anger and in my fury, and for all whose look i have hid my face-turnings from this city.

behold, i will bring it complete and cure, and i will cure them, and will reveal to them the abundance of complete and truth.

and i will cause the sit-captivity of vowel-yeah-acknowledge-ihodah and the sit-captivity of to-song-immersed-isra'al to return, and will between-build them, as at the first.

oibno at bmot hbel aSr bgia bn hnm lhebir at bnihm oat bnotihm lmlk aSr la zoitim ola elth el lbi leSot htoebh hcat lmen hHTi hHTia at ihodh

oeth lkn kh amr ihoh alhi iSral al heir hcat aSr atm amrim ntnh bid mlk bbl bHRb obreb obdbr

hnni mqbzm mkl harzot aSr hdHtim Sm bapi obHmti obqzp gdol ohSbtim al hmqqom hch ohSbtim lbTH

ohio li lem oani ahieh lhm lalhlm ontnti lhm lb aHd odrk aHd lirah aoti kl himim lTob lhm olbnihm aHrihm

okrti lhm brit eolm aSr la aSob maHrihm lhiTibi aotm oat irati atn blbbm lbti sor meli oSSti elihm lhTib aotm onTetim barz hcat bamt bkl lbi obkl npSi

ki kh amr ihoh kaSr hhati al hem hch at kl hreh hgdolh hcat kn anki mbia elihm at kl hTobh aSr anki dbr elihm onqnh hSdh barz hcat aSr atm amrim Smmh hia main adm obhmh ntnh bid hkSdim

Sdot bkspr iqno oktob bspr oHtom ohed edim barz bnimn obsibi iroSlm oberi ihodh oberi hhr oberi hSplh oberi hngb ki aSib at Sbotm nam ihoh

oihl dbr ihoh al irmiho Snit ohoa eodno ezor bHzr hmTrh lamr

kh amr ihoh eSh ihoh iozr aoth lhkinh ihoh Smo

qra ali oenk oagidh lk gdlot obzrot la idetm

ki kh amr ihoh alhi iSral el bti heir hcat oel bti mlki ihodh hntzim al hslot oal hHrb

baim lhlHm at hkSdim olmlam at pgri hadm aSr hkiti bapi obHmti oaSr hstrti pni mheir hcat el kl retm

hnni melh lh arkh omrpa orpatim ogliti lhm etrt Slom oamt

ohSbti at Sbot ihodh oat Sbot iSral obntim kbraSnh

and i will top-brighten them from all their season-answer, whereby they have missed against me; and i will pardon all their season-answers, whereby they have missed, and whereby they have went-beyond against me.

and it will be to me a namethere of rejoicing, a praise and an honour before all the nations of the land, which will hear all the good that i do to them: and they will fear and tremble for all the goodness and for all the completeness that i procure to it.

thus saith vowelconsonants-ihoh-yeah; again namethere will be heard in this place, which ye say will be name-desolate without earthling and without in-them animal, in the cities of vowel-yeah-acknowledge-ihodah, and in the streets of cast-complete-jerusalem, that are name-desolate, without earthling, and without sit-inhabitant, and without in-them animal,

the voice of gladness, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that will say, thanks vowelconsonants-ihoh-yeah of troops: for vowelconsonants-ihoh-yeah is good; for his kindness endureth to world: and of them that will bring the sacrifice of thanks into the alpha-beit-house of vowelconsonants-ihoh-yeah. for i will cause to return the sit-captivity of the land, as at the first, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah of troops; again in this place, which is sword-parched without earthling and without in-them animal, and in all the cities thereof, will be an habitation of watchers causing their sheeps to lie down. in the cities of the mountains, in the cities of the low-land, and in the cities of the south, and in the land of right-hand-child-benjamin, and in the places about cast-complete-jerusalem, and in the cities of vowel-yeah-acknowledge-ihodah, will the sheeps cross again under the hands of him that telleth them, saith vowelconsonants-ihoh-yeah.

behold, the days come, saith vowelconsonants-ihoh-yeah, that i will perform that good beeword which i have beeworded to the house of to-song-immersed-isra'el and to the house of vowel-yeah-acknowledge-ihodah.

in those days, and at that time, will i criterion the branch of being right to grow up to dude-dawud; and he will do criterion and being right in the land.

in those days will vowel-yeah-acknowledge-ihodah be safed, and cast-complete-jerusalem will dwell for sure: and this is the name wherewith she will be called, vowelconsonants-ihoh-yeah our being right.

for thus saith vowelconsonants-ihoh-yeah; dude-dawud will never want a man to sit upon the throne of the house of israel;

neither will the darkener the borrow-join-levites want a man before me to onup onups, and to kindle rest-absorbers, and to do butcher continually.

and vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho, saying,

thus saith vowelconsonants-ihoh-yeah; if ye can break my alignment of the day, and my alignment of the night, and that namethere should not be day and night in their season; then may also my alignment be broken with dude-dawud my worker, that he should not have a betweeninter to king upon his throne; and with the borrow-join-levites the darkener, my immersers.

oThrtim mkl eonm aSr HTao li osl-Hti lkol lkl eonotihm aSr HTao li oaSr pSeo bi

ohith li lSm Sson lthlh oltpart lkl goii harz aSr iSmeo at kl hTobh aSr anki eSh atm opHdo orgco el kl hTobh oel kl hSlom aSr anki eSh lh

kh amr ihoh eod iSme bmqom hch aSr atm amrim Hrb hoa main adm omain bhmh beri ihodh obHZot iroSlm hnS-mot main adm omain ioSb omain bhmh

qol Sson oqol SmHh qol Htn oqol klh qol amrim hodo at ihoh zbaot ki Tob ihoh ki leolm Hsdo mbaim todh bit ihoh ki aSib at Sbot harz kbraSnh amr ihoh

kh amr ihoh zbaot eod ihih bmqom khHrb main adm oed bhmh obkl erio noh reim mrbzim zan

beri hhr beri hSplh oberi hngb obarz bnimm obsbibi iroSlm oberi ihodh ed tebrnh hzan el idi monh amr ihoh

hnh imim baim nam ihoh ohqmti at hdbR hTob aSr dbrti al bit iSral oel bit ihodh

bimim hhm obet hhia azmiH ldod zmH zdqh oeSh mSpT ozdqh barz

bimim hhm toSe ihodh oiroSlm tSkon lbTH och aSr iqra lh ihoh zdqno

ki kh amr ihoh la ikrt ldod aiS iSb el ksa bit iSral

olkhnim hloim la ikrt aiS mlpni melh eolh omqTir mnHh oeSh cbH kl himim oihi dbr ihoh al irmiho lamor

kh amr ihoh am tpro at briti hiom oat briti hlihl oblti hiot iomm olilh betm

gm briti tpr at dod ebd i mhiot lo bn mlk el ksao oat hloim hkhnim mSrti

as the troop of namespaces cannot be numbered, neither the sand of the sea measured: so will i multiply the seed of dude-dawud my worker, and the borrow-join-levites that immerser to me.

moreover vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho, saying, considerest thou not what this with have beeworded, saying, the two families which vowelconsonants-ihoh-yeah hath chosen, he hath even cast them off? thus they have despised my with, that they should be no more a nation before them.

thus saith vowelconsonants-ihoh-yeah; if my alignment be not with day and night, and if i have not namethereed the ordinances of namespaces and land;

then will i cast away the seed of heel-supplant-jeqob and dude-dawud my worker, so that i will not take any of his seed to be proverb-rulers over the seed of their-wing-organ-ibrahim, laugh-iz'haq, and heel-supplant-jeqob: for i will cause their sit-captivity to return, and womb them.

the beeword which came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, when bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil, and all his stratagem, and all the kingdoms of the land of his proverb-rule, and all the withs, fought against cast-complete-jerusalem, and against all the cities thereof, saying,

thus saith vowelconsonants-ihoh-yeah, the these-to of is-rael; go and speak to vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, and tell him, thus saith vowelconsonants-ihoh-yeah; behold, i will give this city into the hand of the king of in-mix-fade-bhabil, and he will burn it with fire:

and no escape out of his hand, but will surely be taken, and delivered into his hand; and thine eyes will behold the eyes of the king of in-mix-fade-bhabil, and he will beeword with thee mouth to mouth, and thou will go to in-mix-fade-bhabil.

yet hear vowelconsonants-ihoh-yeah beeword, o vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah; thus saith vowelconsonants-ihoh-yeah of thee, no die by the sword:

but thou will die in complete: and with the burnings of thy fathers, the former kings which were before thee, so will they burn odours for thee; and they will lament thee, beewording, ah base-lord! for i have pronounced the beeword, saith vowelconsonants-ihoh-yeah.

then vowel-yeah-high-jeremiho the come-bringer beeworded all these beewords to vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah in cast-complete-jerusalem,

when the king of in-mix-fade-bhabil's stratagem fought against cast-complete-jerusalem, and against all the cities of vowel-yeah-acknowledge-ihodah that were left, against strike-lakish, and against fence-eceqah: for these defenced cities remained of the cities of vowel-yeah-acknowledge-ihodah.

this is the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, after that the king vowel-yeah-right-zedeqiho had made a alignment with all the with which were at cast-complete-jerusalem, to readcall liberty to them;

aSr la ispr zba hSmim ola imd Hol him kn arbh at cre dod ebd i oat hloim mSrti ati

oihi dbr ihoh al irmiho lamr

hloa rait mh hem hch dbro lamr Sti hmSpHot aSr bHr ihoh bhm oimasm oat emi inazon mhiot eod goi lpinhm

kh amr ihoh am la briti iommm olilh Hqot Smim oarz la Smti

gm cre ieqob odod ebd i amas mqHt mcreo mSlim al cre abrh m iSHq oieqb ki aSob aSib at Sbotm orHmtim

hdbR aSr hih al irmiho mat ihoh on-bokdraZr mlk bbl okl Hilo okl mmlkot arz mmSlT ido okl hemim nHmim el iroSlm oel kl erih lamr

kh amr ihoh alhi iSral hlk oamrt al zdqiho mlk ihodh oamrt alio kh amr ihoh hn ni ntn at heir heat bid mlk bbl oSrph baS

oath la tmlT mido ki tpS ttpS obido tntn oeinik at eini mlk bbl trainh opiho at pik idbr obbl toba

ak Sme dbr ihoh zdqiho mlk ihodh kh amr ihoh elik la tmtot bHrB

bSlom tmtot okmSrpot abotik hmlkim hraSni m aSr hio lpinik n iSrpo lk ohoi adon ispdo lk ki dbr ani dbrti nam ihoh

oidbr irmiho hnbia al zdqiho mlk ihodh at kl hdbri m halh biroSlm

oHil mlk bbl nHmim el iroSlm oel kl eri ihodh hnotrot al lkiS oal ecqh ki hnh nSaro beri ihodh eri mbzr

hdbR aSr hih al irmiho mat ihoh aHri krt hmlk zdqiho brit at kl hem aSr biroSlm lqra lhm dror

that every man should let his worker, and every man his true-mum-maid, being an cross-over-hebrew or an cross-over-hebrewess, go free; that none should work for himself of them, to wit, of a vowel-yeah-acknowledge-ihode his brother.

now when all the prince-immerseds, and all the with, which had entered into the alignment, heard that every one should let his worker, and every one his true-mum-maid, go free, that none should work for themselves of them any more, then they heard, and let them go.

but afterward they turned, and caused the workers and the handmaids, whom they had send free, to return, and lamb-subdued them for workers and for handmaids.

therefore vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, saying,

thus saith vowelconsonants-ihoh-yeah, the these-to of israel; i made a alignment with your fathers in the day that i brought them forth out of the land of narrows-develop-egypt, out of the house of workers, saying,

at the end of seven years let ye go every man his brother an cross-over-hebrew, which hath been sold to thee; and when he hath workd thee six years, thou will let him go free from thee: but your fathers hearkened not to me, neither inclined their ear.

and ye were now turned, and had done turgor-immersed in my eyes, in readcalling liberty every man to his in-sight; and ye had did a alignment before me in the house which is called by my namethere:

but ye turned and slayd my namethere, and caused every man his worker, and every man his handmaid, whom he had namethere at liberty at their pleasure, to return, and lamb-subdued them, to be to you for workers and for handmaids. therefore thus saith vowelconsonants-ihoh-yeah; ye have not hearkened to me, in readcalling liberty, every one to his brother, and every man to his in-sight: behold, i readcall a liberty for you, saith vowelconsonants-ihoh-yeah, to the sword, to the beeword, and to the famine; and i will make you to be removed into all the kingdoms of the land.

and i will give the men that have crossed over my alignment, which have not performed the beewords of the alignment which they had made before me, when they cut the calf in twain, and crossed between the chops thereof, the prince-immerseds of vowel-yeah-acknowledge-ihodah, and the prince-immerseds of cast-complete-jerusalem, the eunuchs, and the darkener, and all the with of the land, which crossed between the chops of the calf;

i will even give them into the hand of their enemies, and into the hand of them that seek their self: and their dead bodies will be for meat to the birds of the namespaces, and to the beasts of the land.

and vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah and his prince-immerseds will i give into the hand of their enemies, and into the hand of them that seek their self, and into the hand of the king of in-mix-fade-bhabil's stratagem, which are gone up from you.

behold, i will direct, saith vowelconsonants-ihoh-yeah, and cause them to return to this city; and they will fight against it, and capture it, and burn it with fire: and i will make the cities of vowel-yeah-acknowledge-ihodah a name-desolation without an sit-inhabitant.

LSIH aiS at ebdo oaiS at SpHto he-bri ohebrih HpSim lbIti ebd bm bihodi aHiho aiS

oiSmeo kl hSrim okl hem aSr bao bbrit
LSIH aiS at ebdo oaiS at SpHto HpSim
lbIti ebd bm eod oiSmeo oiSIHo

oiSobo aHri kn oiSbo at hebdim oat
hSpHot aSr SIHo HpSim oikbiSom
oikbSom lebdim olSpHot
oihi dbr ihoh al irmiho mat ihoh lamr

kh amr ihoh alhi iSral anki krti brit
at abotikm biom hozai aotm marz
mzrim mbit ebdim lamr

mzq Sbe Snim tSIHo aiS at aHio he-
bri aSr imkr lk oebdk SS Snim olSIHo
HpSi memk ola Smeo abotikm ali ola
hTo at acnm

otSbo atm hiom oteSo at hiSr beini
lqra dror aiS Ireho otrkto brit lpni bbit
aSr nqra Smi elio

otSbo otHIlo at Smi otSbo aiS at
ebdo oaiS at SpHto aSr SIHtm HpSim
lnpSm otkbSo atm lhiot lkm lebdim
olSpHot
lkn kh amr ihoh atm la Smetm ali lqra
dror aiS laHio oaiS Ireho hnni qra lkm
dror nam ihoh al hHrb al hdbR oal
hreb onti atkm lcoeh lcoeh lkl mm-
lkot harz

ontti at hanSim hebrim at brti aSr la
hqimo at dbri hbrit aSr krto lpni hegl
aSr krto lSnm oiebro bin btrio

Sri ihodh oSri iroSIhm hrsrim ohkhnm
okl em harz hebrim bin btri hegl

ontti aotm bid aibihm obid mbqSi
npSm ohith nbltm lmakl leop hSnm
olbhmt harz

oat zdqiho mlk ihodh oat Srio atn bid
aibihm obid mbqSi npSm obid Hil mlk
bbl helim melikm

hnni mzoh nam ihoh ohSBtim al heir
hcat onlHmo elih olkdoh oSrph baS
oat eri ihodh atn Smmh main iSB

the beeword which came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah in the days of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah, saying, go to the house of the vehicle-rekabites, and beeword to them, and bring them into the alpha-beit-house of vowel-consonants-ihoh-yeah, into one of the chambers, and give them wine to drink.

then i took vowel-yeah-ear-jaacaniho betweeninter of vowel-yeah-high-jeremiho, betweeninter of yeah-beggar-pudding-habazinia, and his brethren, and all his betweeninters, and the whole house of the vehicle-rekabites; and i brought them into the alpha-beit-house of vowel-consonants-ihoh-yeah, into the chamber of the betweeninters of camping-hanan betweeninter of vowel-yeah-grow-great-igdalih, a man of these-to, which was by the chamber of the prince-immerseds, which was on the chamber of vowel-yeah-do-ma'eseiho betweeninter of complete-shalum, the keeper of the threshold:

and i set before the betweeninters of the house of the vehicle-rekabites pots full of wine, and cups, and i said to them, drink ye wine.

but they said, we will drink no wine: for generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab our father directed us, saying, ye will drink no wine, neither ye, nor your betweeninters world:

neither will ye between-build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye will dwell in tents; that ye may live earthlingy days in the earth namethere ye be strangers.

thus have we heard the voice of generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab our father in all that he hath charged us, to drink no wine all our days, we, our women, our betweeninters, nor our betweenintera;

nor to between-build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

but we have dwelt in tents, and have heard, and done according to all that generous-vowel-yeah-ihonadab our father directed us.

but it came to pass, when bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil came up into the land, that we said, come, and let us go to cast-complete-jerusalem for fear of the stratagem of the as-genies-kasdimns, and for fear of the stratagem of the high-aram-syrians: so we dwell at cast-complete-jerusalem.

then came vowelconsonants-ihoh-yeah beeword to vowel-yeah-high-jeremiho, saying,

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; go and tell the men of vowel-yeah-acknowledge-ihodah and the sit-inhabitants of cast-complete-jerusalem, will ye not receive instruction to hearken to my beewords? saith vowelconsonants-ihoh-yeah.

the beewords of generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab, that he directed his betweeninters not to drink wine, are performed; for to this day they drink none, but hear their father's beeword: notwithstanding i have beeworded to you, standing up early and beewording; but ye hearkened not to me.

hdbr aSr hih al irmiho mat ihoh bimi
ihoiqim bn iaSiho mlk ihodh lamr

hlok al bit hrkbim odbrt aotm
ohbaotm bit ihoh al aHt hLSkot ohSqit
aotm iin

oaqH at iacnih bn irmiho bn Hbznih
oat aHio oat kl bnio oat kl bit hrkbim

oaba atm bit ihoh al lSkt bni Hnn bn
igdliho aiS halhim aSr azl lSkt hSrim
aSr mmel lSkt meSiho bn Slm Smr
hsp

oatn lpni bni bit hrkbim gbeim mlaim
iin oksot oamr alihm Sto iin

oiamro la nStH iin ki iondb bn rkb
abino zoh elino lamr la tSto iin atm
obnikm ed eolm

obit la tbno ocre la tcreo okrm la tTeo
ola ihih lkm ki bahlim tSbo kl imikm
lmen tHio imim rbim el pni hadmh aSr
atm grim Sm
onSme bqol ihondb bn rkb abino lkl
aSr zono lblti Stot iin kl imino anHno
nSino bnino obntino

olblti bnot btim lSbtno okrm oSdh
ocre la ihih lno
onSb bahlim onSme oneS kkl aSr zono
iondb abino

oihi belot nbokdrizr mlk bbl al harz
onamr bao onboa iroSlm mpni Hil
hkSdim ompni Hil arm onSb biroSlm

oihi dbr ihoh al irmiho lamr

kh amr ihoh zbaot alhi iSral hlk oamrt
laiS ihodh olioSbi iroSlm hloa tqHo
mosr lSme al dbri nam ihoh

hoqm at dbri ihondb bn rkb aSr zoh
at bnio lblti Stot iin ola Sto ed hiom
hch ki Smeo at mzot abihm oanki dbrti
alikm hSkm odbr ola Smetm ali

i have sent also to you all my workers the come-bringers, rising up early and sending them, saying, return ye now every earthling from his look pathway, and amend your doings, and go not after other these-to to work for them, and ye will dwell in the earth which i have given to you and to your fathers: but ye have not inclined your ear, nor hearkened to me.

because the betweeninters of generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab have performed the directive of their father, which he directed them; but this with hath not hearkened to me:

therefore thus saith vowelconsonants-ihoh-yeah these-to of troops, the these-to of israel; behold, i will bring upon vowel-yeah-acknowledge-ihodah and upon all the sit-in-habitants of cast-complete-jerusalem all the look that i have pronounced against them: on beeword i have beeworded to them, but they have not heard; and i have called to them, but they have not answered.

and vowel-yeah-high-jeremiho said to the house of the vehicle-rekabites, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; because ye have heard the directive of generous-vowel-yeah-ihonadab your father, and kept all his precepts, and done according to all that he hath directed you:

therefore thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; generous-vowel-yeah-ihonadab betweeninter of vehicle-rekab will not want a man to stand before me all days.

and it came to pass in the fourth year of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah, that this beeword came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, saying, take thee a recount-scroll of a recount-scroll, and write therein all the beewords that i have beeworded to thee against israel, and against vowel-yeah-acknowledge-ihodah, and against all the nations, from the day i beeworded to thee, from the days of vowel-yeah-fire-josiho, even to this day.

it may be that the house of vowel-yeah-acknowledge-ihodah will hear all the look which i purpose to do to them; that they may return every man from his look pathway; that i may forgive their season-answer and their miss then vowel-yeah-high-jeremiho called bornfirst-failure-baruk betweeninter of yeah-candle-neriah: and bornfirst-failure-baruk wrote from the mouth of vowel-yeah-high-jeremiho all the beewords of vowelconsonants-ihoh-yeah, which he had beeworded to him, upon a recount-scroll of a recount-scroll.

and vowel-yeah-high-jeremiho directed bornfirst-failure-baruk, saying, i am shut up; i cannot go into the alpha-beit-house of vowelconsonants-ihoh-yeah:

therefore go thou, and readcall in the roll, which thou hast written from my mouth, the beewords of vowelconsonants-ihoh-yeah in the ears of the with in vowelconsonants-ihoh-yeah's house upon the fasting day: and also thou will read them in the ears of all vowel-yeah-acknowledge-ihodah that come out of their cities.

it may be they will present their supplication before vowelconsonants-ihoh-yeah, and will return every one from his look pathway: for great is the nose-anger and the wall-wrath that vowelconsonants-ihoh-yeah hath beewordd against this with.

oaSIH alikm at kl ebd i hnbaim hSKim oSIH lamr Sbo na aiS mdrko hreh ohiTibo mellikm oal tlko aHri alhim aHrim lebdm oSbo al hadmh aSr ntti lkm olabtikm ola hTitm at acnkm ola Smetm ali

ki hqimo bni ihondb bn rkb at mzot abihm aSr zom ohem hch la Smeo ali

lkn kh amr ihoh alhi zbaot alhi iSral hnmi mbia al ihodh oal kl ioSbi iroSlm at kl hreh aSr dbrti elihm ien dbrti alihm ola Smeo oaqra lhm ola eno

olbit hrkbim amr irmiho kh amr ihoh zbaot alhi iSral ien aSr Smetm el mzot ihondb abikm otSmro at kl mzotio oteSo kkl aSr zoh atkm

lkn kh amr ihoh zbaot alhi iSral la ikr t aiS liondb bn rkb emd lpni kl himim

oihi bSnh hrbiet lhihoiqim bn iaSiho mlk ihodh hih hdb r hch al irmiho mat ihoh lamr

qh lk mgl t spr oktb t alih at kl hdb r im aSr dbrti alik el iSral oel ihodh oel kl hgoim miom dbrti alik mimi iaSiho oed hiom hch

aoli iSmeo bit ihodh at kl hreh aSr anki HSb leSot lhm lmen iSobo aiS mdrko hreh oslHti leonm olHTatm

oiqra irmiho at brok bn nr ih oiktb brok mpi irmiho at kl dbri ihoh aSr dbr alio el mgl t spr

oizoh irmiho at brok lamr ani ezor la aokl lboa bit ihoh

obat ath oqrat bmg l h aSr ktbt mpi at dbri ihoh bacni hem bit ihoh biom zom ogm bacni kl ihodh hbaim merihm tqram

aoli t pl tHntm lpni ihoh oiSbo aiS mdrko hreh ki gdol hap ohHmh aSr dbr ihoh al hem hch

and bornfirst-failure-baruk betweeninter of yeah-candle-
neriah did according to all that vowel-yeah-high-jeremiho
the come-bringer directed him, reading in the recount-
scroll the beewords of vowelconsonants-ihoh-yeah in vow-
elconsonants-ihoh-yeah's house.

and it came to pass in the fifth year of get-up-vowel-yeah-
ihojaqim betweeninter of vowel-yeah-fire-josiho king of
vowel-yeah-acknowledge-ihodah, in the ninth month, that
they readcalled a fast before vowelconsonants-ihoh-yeah to
all the with in cast-complete-jerusalem, and to all the with
that came from the cities of vowel-yeah-acknowledge-ihodah
to cast-complete-jerusalem.

then readcalled bornfirst-failure-baruk in the recount-
scroll the beewords of vowel-yeah-high-jeremiho in the
alpha-beit-house of vowelconsonants-ihoh-yeah, in the
chamber of vowel-yeah-finished-gemariho betweeninter of
cony-shaphan the scroll-recouters, in the higher court-
yard, at the entry of the new gate of vowelconsonants-ihoh-
yeah's house, in the ears of all the with.

when vowel-yeah-who-mikaiho betweeninter of vowel-
yeah-finished-gemariho, betweeninter of cony-shaphan,
had heard out of the recount-scroll all the beewords of vowel-
elconsonants-ihoh-yeah,

then he went down into the king's house, into the scroll-
recouters's chamber: and, lo, all the prince-immerseds
sat namethere even my-to-hears-alisheme the scroll-re-
counters, and vowel-yeah-weak-delaiho betweeninter of
vowel-yeah-hear-shemeiho, and give-to-alnatan between-
inter of mouse-ekhbor, and vowel-yeah-finished-gemariho
betweeninter of cony-shaphan, and vowel-yeah-right-zed-
eqiho betweeninter of vowel-yeah-camping-hananiho, and
all the prince-immerseds.

then vowel-yeah-who-mikaiho recountd to them all the
beewords that he had heard, when bornfirst-failure-baruk
read the recount-scroll in the ears of the with.

therefore all the prince-immerseds sent acknowledge-
vowel-yeah-ihodi betweeninter of given-vowel-yeah-
nethaniho, betweeninter of vowel-yeah-complete-
shelimiho, betweeninter of spindle-africa-kushi, to born-
first-failure-baruk, saying, take in thine hand the roll
wherein thou hast readcalled in the ears of the with, and
come. so bornfirst-failure-baruk betweeninter of yeah-
candle-neriah took the roll in his hand, and came to them.
and they said to him, sit down now, and readcall it in our
ears. so bornfirst-failure-baruk readcalled it in their ears.
now it came to pass, when they had heard all the beewords,
they were afraid both one and other, and said to bornfirst-
failure-baruk, we will surely tell the king of all these bee-
words.

and they asked bornfirst-failure-baruk, saying, tell us now,
how didst thou write all these beewords at his mouth?

then bornfirst-failure-baruk answered them, he readcalld
all these beewords to me with his mouth, and i wrote them
with ink in the recount-scroll.

then said the prince-immerseds to bornfirst-failure-baruk,
go, hide thee, thou and vowel-yeah-high-jeremiho; and let
no man know where ye be.

and they went in to the king into the courtyard, but they
laid up the recount-scroll in the chamber of my-to-hears-
alisheme the scroll-recouters, and recounted all the bee-
words in the ears of the king.

oieS brok bn nrih kkl aSr zoho irmiho
hnbia lqra bspr dbri ihoh bit ihoh

oihi bSnh hHmSit lihoiqim bn iaSiho
mlk ihodh bHdS htSei qrao zom lpni
ihoh kl hem biroSlm okl hem hbaim
meri ihodh biroSlm

oiqra brok bspr at dbri irmiho bit ihoh
blSkt gmriho bn Spn hsrp bHzr helion
ptH Ser bit ihoh hHdS bacni kl hem

oiSme mkiho bn gmriho bn Spn at kl
dbri ihoh mel hsrp

oird bit hmlk el lSkt hsrp ohnh Sm kl
hSrim ioSbim aliSme hsrp odliho bn
Smeiho oaltn bn ekbior ogmriho bn
Spn ozdqiho bn Hnniho okl hSrim

oigd lhm mkiho at kl hdbrih aSr Sme
bqra brok bspr bacni hem

oiSiHo kl hSrim al brok at ihodi bn nt-
niho bn Slmiho bn koSi lamr hmglh
aSr qrat bh bacni hem qHnh bidk olk
oiqH brok bn nriho at hmglh bido oiba
alilm

oiamro alio Sb na oqranh bacnino
oiqra brok bacnihm
oihi kSmem at kl hdbrih pHdo aiS al
reho oiamro al brok hgid ngid lmlk at
kl hdbrih halh

oat brok Salo lamr hgd na lno aik ktbt
at kl hdbrih halh mpio
oiamr lhm brok mpio iqra ali at kl hd-
brih halh oani ktb el hsrp bdio

oiamro hSrim al brok lk hstr ath oir-
miho oaiS al ide aiph atm

oibao al hmlk Hzrh oat hmglh hpqdo
blSkt aliSme hsrp oigido bacni hmlk at
kl hdbrih

so the king sent acknowledge-vowel-yeah-ihodi to fetch the recount-scroll: and he took it out of my-to-hears-alisheme the scroll-recounters's chamber. and acknowledge-vowel-yeah-ihodi readcalled it in the ears of the king, and in the ears of all the prince-immerseds which stood beside the king.

now the king sat in the winterhouse in the ninth month: and namethere was a fire on the hearth burning before him.

and it came to pass, that when acknowledge-vowel-yeah-ihodi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the recount-scroll was consumed in the fire that was on the hearth.

yet they were not afraid, nor rent their garments, neither the king, nor any of his workers that heard all these beewords. nevertheless give-to-alnatan and vowel-yeah-weak-delaiho and vowel-yeah-finished-gemariho had made intercession to the king that he would not burn the roll: but he would not hear them.

but the king directed womb-mercy-to-jerahme'al betweeninter of the-king-hamelek, and minister-immersed-yeah-seraiah betweeninter of to-help-ecri'al, and vowel-yeah-complete-shelemiho betweeninter of to-work-ebd'al, to take bornfirst-failure-baruk the scroll-recounters and vowel-yeah-high-jeremiho the come-bringer: but vowel-consonants-ihoh-yeah hid them.

then vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho, after that the king had burned the roll, and the beewords which bornfirst-failure-baruk wrote at the mouth of vowel-yeah-high-jeremiho, saying, take thee again another roll, and write in it all the former beewords that were in the first roll, which get-up-vowel-yeah-ihojaqim the king of vowel-yeah-acknowledge-ihodah hath burned.

and thou will say to get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah, thus saith vowelconsonants-ihoh-yeah; thou hast burned this roll, saying, why hast thou written therein, saying, the king of in-mix-fade-bhabil will certainly come and destroy this land, and will cause to cease from thence earthling and in-them animal? therefore thus saith vowelconsonants-ihoh-yeah of get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah; he will have none to sit upon the throne of dude-dawud: and his dead body will be cast out in the day to the parch-heat, and in the night to the frost.

and i will visit him and his seed and his workers for their season-answer; and i will bring upon them, and upon the sit-inhabitants of cast-complete-jerusalem, and upon the men of vowel-yeah-acknowledge-ihodah, all the look that i have beewordd against them; but they hearkened not.

then took vowel-yeah-high-jeremiho another recount-scroll, and gave it to bornfirst-failure-baruk the scroll-recounters, betweeninter of yeah-candle-neriah; who wrote therein from the mouth of vowel-yeah-high-jeremiho all the beewords of the recount-scroll which get-up-vowel-yeah-ihojaqim king of vowel-yeah-acknowledge-ihodah had burned in the fire: and namethere were added besides to them many like beewords.

oiSIH hmlk at ihodi lqHt at hmgllh
oiqHh mlSkt aliSme hsprr oiqrh ihodi
bancni hmlk obacni kl hSrim hemdim
mel hmlk

ohmlk ioSb bti hHrp bHdS htSiei oat
haH lpio mbert
oihi kqroa ihodi SIS dltot oarbeh iqreh
bter hsprr ohSlk al haS aSr al haH ed tm
kl hmgllh el haS aSr el haH

ola pHdo ola qreo at bgdihm hmlk okl
ebdio hSmeim at kl hdbriim halh
ogm alntn odliho ogmriho hpgeo
bmkl lbti Srp at hmgllh ola Sme alihm

oizoh hmlk at irHmal bn hmlk oat
Sriho bn ecrial oat Slmiho bn ebdal
lqHt at brok hsprr oat irmiho hnbia
oistrm ihoh

oihi dbr ihoh al irmiho aHri Srp hmlk
at hmgllh oat hdbriim aSr ktb brok mpi
irmiho lamr

Sob qH lk mglh aHrt oktb elih at kl hdbriim
hraSnm aSr hio el hmgllh hraSnh
aSr Srp ihoiqim mlk ihodh

oel ihoiqim mlk ihodh tamr kh amr
ihoh ath Srpt at hmgllh heat lamr mdoe
ktbt elih lamr ba iboa mlk bbl ohSHit
at harz heat ohSbit mmnh adm obhmmh

lkn kh amr ihoh el ihoiqim mlk ihodh
la ihih io ioSb el ksa dod onblto thihi
mSlkt lHrb biom olqrH bliih

opqdti elio oel creo oel ebdio at eonm
ohbati elihm oel iSbi iroSlm oal aiS
ihodh at kl hreh aSr dbrti alihm ola
Smeo

oirmiho lqH mglh aHrt oitnh al brok
bn nriho hsprr oiktb elih mpi irmiho
at kl dbri hsprr aSr Srp ihoiqim mlk
ihodh baS eoed nosp elihm dbrim
rbim khmh

and king vowel-yeah-right-zedeqiho betweeninter of vowel-yeah-fire-josiho kinged instead of vowel-yeah-pad-koniho betweeninter of get-up-vowel-yeah-ihojaqim, whom bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil made king in the land of vowel-yeah-acknowledge-ihodah.

but neither he, nor his workers, nor the with of the land, did hearken to the beewords of vowelconsonants-ihoh-yeah, which he beeworded by the come-bringer vowel-yeah-high-jeremiho.

and vowel-yeah-right-zedeqiho the king sent all-vowel-yeah-ihokal betweeninter of vowel-yeah-complete-shelemiho and vowel-yeah-observe-cover-zephaniho betweeninter of vowel-yeah-do-ma'eseiho the darkener to the come-bringer vowel-yeah-high-jeremiho, saying, spill now to vowelconsonants-ihoh-yeah our these-to for us.

now vowel-yeah-high-jeremiho came in and went out among the with: for they had not put him into prison.

then firawn's stratagem was come forth out of narrows-develop-egypt: and when the as-genies-kasdimns that besieged cast-complete-jerusalem heard tidings of them, they departed from cast-complete-jerusalem.

then came vowelconsonants-ihoh-yeah beeword to the come-bringer vowel-yeah-high-jeremiho saying, thus saith vowelconsonants-ihoh-yeah, the these-to of is-rael; thus will ye say to the king of vowel-yeah-acknowledge-ihodah, that sent you to me to enquire of me; behold, firawn's stratagem, which is come forth to help you, will return to narrows-develop-egypt into their own land.

and the as-genies-kasdimns will come again, and fight against this city, and capture it, and burn it with fire.

thus saith vowelconsonants-ihoh-yeah; deceive not yourselves, saying, the as-genies-kasdimns will surely depart from us: for they will not depart.

for though ye had smitten the whole stratagem of the as-genies-kasdimns that fight against you, and namethere remained but wounded men among them, yet should they stand up every man in his tent, and burn this city with fire. and it came to pass, that when the stratagem of the as-genies-kasdimns was hatchd from cast-complete-jerusalem for fear of firawn's stratagem,

then vowel-yeah-high-jeremiho went forth out of cast-complete-jerusalem to go into the land of righthand-child-benjamin, to separate himself thence in the midst of the with.

and when he was in the gate of righthand-child-benjamin, a possessor of the ward was namethere whose namethere was respect-yeah-irajah, betweeninter of vowel-yeah-complete-shelemiho, betweeninter of vowel-yeah-camping-hananiho; and he took vowel-yeah-high-jeremiho the come-bringer, saying, thou fallest away to the as-genies-kasdimns.

then said vowel-yeah-high-jeremiho, it is false; i fall not away to the as-genies-kasdimns. but he hearkened not to him: so respect-yeah-irajah took vowel-yeah-high-jeremiho, and brought him to the prince-immerseds.

wherefore the prince-immerseds were wroth with vowel-yeah-high-jeremiho, and smote him, and put him in prison in the house of given-io-jonatan the scroll-recouters: for they had did that the prison.

when vowel-yeah-high-jeremiho was entered into the pit, and into the cabins, and vowel-yeah-high-jeremiho had remained namethere many days;

oimlk mlk zdqiho bn iaSiho tHt kniho
bn ihoiqim aSr hmlk nbokdrazr mlk
bbl barz ihodh

ola Sme hoa oebdio oem harz al dbri
ihoh aSr dbr bid irmiho hnbia

oiSIH hmlk zdqiho at ihokl bn Slmih
oat zpnihoh bn meSiH hkhn al irmiho
hnbia lamr htpll na bedno al ihoh al-
hino

oirmiho ba oiza btok hem ola ntno ato
bit hkliia hkloa
oHil preh iza mmzrim oiSmeo hkS-
dim hzrim el iroSlm at Smem oielo
mel iroSlm

oihi dbr ihoh al irmiho hnbia lamr

kh amr ihoh alhi iSral kh tamro al mlk
ihodh hSIH atkm ali ldrSni hnh Hil
preh hiza lkm lechr Sb larzo mzmim

oSbo hkSdim onlHmo el heir heat
olkdh oSrph baS
kh amr ihoh al tSaro npStikm lamr hlk
ilko melino hkSdim ki la ilko

ki am hkitim kl Hil kSdim hnlHmim
atkm onSaro bm anSim mdqrim aiS
bahlo iqomo oSrpo at heir heat baS

ohih bhelot Hil hkSdim mel iroSlm
mpni Hil preh

oiza irmiho miroSlm llkt arz bnimm
lHlq mSm btok hem

oihi hoa bSer bnimm oSm bel pqdt
oSmo iraiih bn Slmih bn Hnnih oitpS
at irmiho hnbia lamr al hkSdim ath npl

oiamr irmiho Sqr ainni npl el hkS-
dim ola Sme alio oitpS iraiih birmiho
oibaho al hSrim

oiqzpo hSrim el irmiho ohko ato
ontno aoto bit hasar bit ihontn hspkr ki
ato eSo lbit hkla

ki ba irmiho al bit hbor oal hHniot
oiSb Sm irmiho imim rbim

then vowel-yeah-right-zedeqiho the king sent, and took him out: and the king asked him hiddenly in his house, and said, is namethere any beeword from vowelconsonants-ihoh-yeah? and vowel-yeah-high-jeremiho said, namethere is: for, said he, thou wilt be delivered into the hand of the king of in-mix-fade-bhabil.

moreover vowel-yeah-high-jeremiho said to king vowel-yeah-right-zedeqiho, what have i offended against thee, or against thy workers, or against this with, that ye have put me in prison?

where are now your come-bringers which brought to you, saying, the king of in-mix-fade-bhabil will not come against you, nor against this land?

therefore hear now, i pray thee, o my base-lord the king: let my supplication, i pray thee, be accepted before thee; that thou cause me not to return to the house of given-io-jonatan the scroll-recounters, lest i die namethere then vowel-yeah-right-zedeqiho the king directed that they should commit vowel-yeah-high-jeremiho into the courtyard of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. thus vowel-yeah-high-jeremiho remained in the courtyard of the prison.

then yeah-criterion-shephatiah betweeninter of giving-matan, and vowel-yeah-great-gedaliho betweeninter of break-pashur, and jucal betweeninter of vowel-yeah-complete-sheleimiho, and break-pashur betweeninter of yeah-my-king-moloch-malkiah, heard the beewords that vowel-yeah-high-jeremiho had beeworded to all the with, saying, thus saith vowelconsonants-ihoh-yeah, he that remaineth in this city will die by the sword, by the famine, and by the beeword: but he that goeth forth to the as-genies-kasdimms will live; for he will have his self for a prey, and will live. thus saith vowelconsonants-ihoh-yeah, this city will surely be given into the hand of the king of in-mix-fade-bhabil's stratagem, which will capture it.

therefore the prince-immerseds said to the king, we beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the with, in beewording such beewords to them: for this man seeketh not the completeness of this with, but the hurt.

then vowel-yeah-right-zedeqiho the king said, behold, he is in your hand: for the king is not he that can do any beeword against you.

then took they vowel-yeah-high-jeremiho, and cast him into the pit of yeah-my-king-moloch-malkiah betweeninter of the-king-hamelek, that was in the courtyard of the prison: and they let down vowel-yeah-high-jeremiho with cords. and in the pit namethere was no water, but mire: so vowel-yeah-high-jeremiho sunk in the mire.

now when work-king-ebed-melek the cush-spindle-ethiopian, one of the eunuchs which was in the king's house, heard that they had namethere vowel-yeah-high-jeremiho in the pit; the king then sitting in the gate of righthand-child-benjamin;

work-king-ebed-melek went forth out of the king's house, and beeworded to the king saying,

my base-lord the king, these men have done look in all that they have done to vowel-yeah-high-jeremiho the come-bringer, whom they have cast into the pit; and he is like to die for hunger in the place namethere he is: for namethere is no more bread in the city.

oiSIH hmlk zdqiho oiQHho oiSalho hmlk bbito bstr oiamp hiS dbr mat ihoh oiamp irmiho iS oiamp bid mlk bbl tntn

oiamp irmiho al hmlk zdqiho mh HTati lk olebdik olem hch ki nttm aoti al bit hkla

oaio oaih nbiaikm aSr nbao lkm lamr la iba mlk bbl elikm oel harz hcat

oeth Sme na adni hmlk tpl na tHnti lp-nik oal tSbni bit ihontn hsrp ola amot Sm

oizoh hmlk zdqiho oipqdo at irmiho bHHz hmTrh ontn lo kkr IHm liom mHoz hapim ed tm kl hIHm mn heir oiSb irmiho bHHz hmTrh

oiSme SpTih bn mtn ogdliho bn pSHor oiokl bn SImiho opSHor bn mlkih at hdbrim aSr irmiho mdbr al kl hem lamr

kh amr ihoh hiSb beir hcat imot bHrb breb obdbr ohiza al hkSdim iHih oHih ohith lo npSo ISII oHi

kh amr ihoh hntn tntn heir hcat bid Hil mlk bbl olkdh

oiamp hSrim al hmlk iomt na at haiS hch ki el kn hoa mrpa at idi anSi hmlHmh hnSarim beir hcat oat idi kl hem ldbr alihm kdbrim halh ki haiS hch ainno drS lSlom lem hch ki am lreh

oiamp hmlk zdqiho hnh hoa bidkm ki ain hmlk iokl atkm dbr

oiqHo at irmiho oiSlko ato al hbor mlkiho bn hmlk aSr bHHz hmTrh oiSIHo at irmiho bHblim obbor ain mim ki am TiT oiTbe irmiho bTiT

oiSme ebd mlk hkoSi aiS sris ohoa bbit hmlk ki ntno at irmiho al hbor ohmlk ioSb bSer bnimm

oiza ebd mlk mbit hmlk oidbr al hmlk lamr

adni hmlk hreo hanSim halh at kl aSr eSo lirmiho hnbia at aSr hSliko al hbor oimt tHtio mpni hreb ki ain hIHm eod beir

then the king directed work-king-ebed-melek the cush-spindle-ethiopian, saying, take from hence thirty men with thee, and take up vowel-yeah-high-jeremiho the come-bringer out of the pit, before he die.

so work-king-ebed-melek took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the pit to vowel-yeah-high-jeremiho.

and work-king-ebed-melek the cush-spindle-ethiopian said to vowel-yeah-high-jeremiho, namethere now these old cast clouts and rotten rags under thine armholes under the cords. and vowel-yeah-high-jeremiho did so.

so they drew up vowel-yeah-high-jeremiho with cords, and took him up out of the pit: and vowel-yeah-high-jeremiho remained in the courtyard of the prison.

then vowel-yeah-right-zedeqiho the king sent, and took vowel-yeah-high-jeremiho the come-bringer to him into the third entry that is in the alpha-beit-house of vowelconsonants-ihoh-yeah: and the king said to vowel-yeah-high-jeremiho, i will ask thee a beeword; hide not a beeword from me.

then vowel-yeah-high-jeremiho said to vowel-yeah-right-zedeqiho, if i declare it to thee, wilt thou not surely namethere me to death? and if i give thee counsel, wilt thou not hearken to me?

so vowel-yeah-right-zedeqiho the king swear-sevened hiddenly to vowel-yeah-high-jeremiho, saying, as vowelconsonants-ihoh-yeah liveth, that did us this self, i will not namethere thee to death, neither will i give thee into the hand of these men that seek thy self.

then said vowel-yeah-high-jeremiho to vowel-yeah-right-zedeqiho, thus saith vowelconsonants-ihoh-yeah, the these-to of troops, the these-to of israel; if thou wilt assuredly go forth to the king of in-mix-fade-bhabil's prince-immerseds, then thy self will live, and this city will not be burned with fire; and thou will live, and thine house: but if thou wilt not go forth to the king of in-mix-fade-bhabil's prince-immerseds, then will this city be given into the hand of the as-genies-kasdimns, and they will burn it with fire, and no escape out of their hand.

and vowel-yeah-right-zedeqiho the king said to vowel-yeah-high-jeremiho, i am afraid of the vowel-yeah-acknowledge-ihodim that are fallen to the as-genies-kasdimns, lest they deliver me into their hand, and they mock me.

but vowel-yeah-high-jeremiho said, they will not deliver thee. hear, i beseech thee, the voice of vowelconsonants-ihoh-yeah, which i beeword to thee: so it will be well to thee, and thy self will live.

but if thou refuse to go forth, this is the beeword that vowelconsonants-ihoh-yeah hath shewed me:

and, behold, all the women that are left in the king of vowel-yeah-acknowledge-ihodah's house will be brought forth to the king of in-mix-fade-bhabil's prince-immerseds, and those women will say, thy in-sights have namethere thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

so they will bring out all thy women and thy betweeninters to the as-genies-kasdimns: and no escape out of their hand, but will be taken by the hand of the king of in-mix-fade-bhabil: and thou will cause this city to be burned with fire. then said vowel-yeah-right-zedeqiho to vowel-yeah-high-jeremiho, let no man know of these beewords, and no die.

oizoh hmlk at ebd mlk hkoSi lamr qH
bidk mch SLSim anSim ohelit at irmiho
hnbia mn hbor bTrm imot

oiqH ebd mlk at hanSim bido oiba bit
hmlk al tHt haozr oiqH mSm bloi hsH-
bot sHbot obloi mlHim oiSIHm al ir-
miho al hbor bHblim
oiamr ebd mlk hkoSi al irmiho Sim na
bloai hsHbot ohmlHim tHt azlot idik
mtHt IHblim oieS irmiho kn

oimSko at irmiho bHblim oielo ato mn
hbor oiSb irmiho bHHz hmTrh

oiSIH hmlk zdqiho oiqH at irmiho hn-
bia alio al mboa hSLiSi aSr bbit ihoh
oiamr hmlk al irmiho Sal ani atk dbr
al tkHd mmni dbr

oiamr irmiho al zdqiho ki agid lk hloa
hmt tmitni oki aiezk la tSme ali

oiSbe hmlk zdqiho al irmiho bstr lamr
Hi ihoh at aSr eSh lno at hnpS hcat am
amitk oam atnk bid hanSim halh aSr
mbqSim at npSk

oiamr irmiho al zdqiho kh amr ihoh
alhi zbaot alhi iSral am iza tza al Sri
mlk bbl oHith npSk oheir hcat la tSrp
baS oHith ath obitk

oam la tza al Sri mlk bbl ontnh heir
hcat bid hkSdim oSrpoh baS oath la
tmlT midm

oiamr hmlk zdqiho al irmiho ani dag
at ihohidim aSr nplo al hkSdim pn itno
ati bidm ohtello bi

oiamr irmiho la itno Sme na bqol ihoh
laSr ani dbr alik oiiTb lk otHi npSk

oam man ath lizat ch hdbR aSr hrani
ihoh
ohnh kl hnSim aSr nSaro bbit mlk
ihodh mozaot al Sri mlk bbl ohnh am-
rot hsitok oiklo lk anSi SImk hTbeo
bbz rgIk nsgo aHor

oat kl nSik oat bnik mozaim al hkSdim
oath la tmlT midm ki bid mlk bbl ttpS
oat heir hcat tSrp baS

oiamr zdqiho al irmiho aiS al ide bd-
brim halh ola tmot

but if the prince-immerseds hear that i have beeworded with thee, and they come to thee, and say to thee, declare to us now what thou hast said to the king, hide it not from us, and we will not namethere thee to death; also what the king said to thee:

then thou will say to them, i presented my supplication before the king, that he would not cause me to return to givenio-jonatan's house, to die namethere

then came all the prince-immerseds to vowel-yeah-high-jeremiho, and asked him: and he told them according to all these beewords that the king had directed. so they left off beewording with him; for the beeword was not perceived.

so vowel-yeah-high-jeremiho abode in the courtyard of the prison until the day that cast-complete-jerusalem was captured: and he was namethere when cast-complete-jerusalem was captured.

in the ninth year of vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, in the tenth month, came bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil and all his stratagem against cast-complete-jerusalem, and they develop-troubled it.

and in the eleventh year of vowel-yeah-right-zedeqiho, in the fourth month, the ninth day of the month, the city was hatchd.

and all the prince-immerseds of the king of in-mix-fade-bhabil came in, and sat in the middle gate, even spy-prince-collection-nergal-shar-azer, drug-live-yield-samgar-nebo, prince-immersed-agreed-sar-sekim, many-eunuch-rabsaris, spy-prince-collection-nergal-shar-azer, many-rab-mag, with all the residue of the prince-immerseds of the king of in-mix-fade-bhabil.

and it came to pass, that when vowel-yeah-right-zedeqiho the king of vowel-yeah-acknowledge-ihodah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the pathway of the king's garden, by the gate betwixt the two walls: and he went out the pathway of the plain.

but the as-genies-kasdimns' stratagem pursued after them, and overtook vowel-yeah-right-zedeqiho in the plains of moon-smell-jericho: and when they had taken him, they brought him up to bring-jug-guard-nebuchadnezzar king of in-mix-fade-bhabil to fight-riblah in the land of gourd-vessel-hamath, where he gave criterion upon him.

then the king of in-mix-fade-bhabil slaughtered the betweeninters of vowel-yeah-right-zedeqiho in fight-riblah before his eyes: also the king of in-mix-fade-bhabil slaughtered all the nobles of vowel-yeah-acknowledge-ihodah.

moreover he put out vowel-yeah-right-zedeqiho's eyes, and bound him with chains, to carry him to in-mix-fade-bhabil. and the as-genies-kasdimns burned the king's house, and the houses of the with, with fire, and brake down the walls of cast-complete-jerusalem.

then bring-foreign-base-nebucar-adan the captain of the cook-guard carried away captive into in-mix-fade-bhabil the remnant of the with that remained in the city, and those that fell away, that fell to him, with the remainder of the with that remained.

but bring-foreign-base-nebucar-adan the captain of the cook-guard left of the poor of the with, which had nothing, in the land of vowel-yeah-acknowledge-ihodah, and gave them vineyards and fields at the same time.

oki iSmeo hSrim ki dbrti atk obao alik
oamro alik hgjdH na lno mh dbrt al
hmlk al tkHd mmno ola nmitek omh
dbr alik hmlk

oamrt aliHm mpil ani tHnti lpni hmlk
lbIti hSibni bit ihontn Imot Sm

oibao kl hSrim al irmiHo oiSalo ato
oigD lhm kkl hdbriM halh aSr zoh
hmlk oiHrSo mmno ki la nSme hdbR

oiSb irmiHo bHrZ hmTrh ed iom aSr
nlkdH iroSlm ohih kaSr nlkdH iroSlm

bSnh htSeit lzdqiHo mlk ihodh bHdS
heSri ba nbokdraZr mlk bbl okl Hilo al
iroSlm oizro elih

beSti eSrH Snh lzdqiHo bHdS hrbiei bt-
Seh lHdS hbqeh heir

oibao kl Sri mlk bbl oiSbo bSer htok
nrgl Sr azr smgr nbo Sr skim rB sris
nrgl Sr azr rB mg okl Sarit Sri mlk bbl

oihi kaSr ram zdqiHo mlk ihodh okl
anSi hmlHmh oibrHo oizao lilH mn
heir drk gn hmlk bSer bin hHmtim
oiza drk herbh

oirdpo Hil kSdim aHrihm oiSgo at
zdqiHo berbot irHo oiqHo ato oielho
al nbokdraZr mlk bbl rblth barz Hmt
oidbr ato mSpTim

oiSHT mlk bbl at bni zdqiHo brblh
leinio oat kl Hri ihodh SHT mlk bbl

oat eini zdqiHo eor oiasrho bnHStim
lbia ato bblh
oat bit hmlk oat bit hem Srpo hKSdim
baS oat Hmot iroSlm ntzo

oat itr hem hnSarim beir oat hnplim
aSr nplo elio oat itr hem hnSarim hglh
nbocr adn rB TbHim bbl

omn hem hdlim aSr ain lhm maomh
hSair nbocradn rB TbHim barz ihodh
oitn lhm krmim oigbim biom hhoo

now bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil gave charge concerning vowel-yeah-high-jeremiho to bring-foreign-base-nebucar-adan the captain of the cook-guard, saying,
take him, and namethere your eyes on him, and do him no look; but do to him even as he will beeword to thee.

so bring-foreign-base-nebucar-adan the captain of the cook-guard sent, and bring-drip-nebu-shacban, many-eu-nuch-rabsaris, and spy-prince-collection-nergal-shar-azer, many-rab-mag, and all the king of in-mix-fade-bhabil's prince-immerseds;

even they sent, and took vowel-yeah-high-jeremiho out of the courtyard of the prison, and committed him to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan, that he should carry him home: so he dwelt among the with.

now vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho, while he was shut up in the courtyard of the prison, saying,

go and beeword to work-king-ebed-melek the cush-spin-dle-ethiopian, saying, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will bring my beewords upon this city for look, and not for good; and they will be accomplished in that day before thee.

but i will deliver thee in that day, saith vowelconsonants-ihoh-yeah: and no be given into the hand of the men of whom thou art afraid.

for i will surely deliver thee, and no fall by the sword, but thy self will be for a prey to thee: because thou hast put thy be sure in me, saith vowelconsonants-ihoh-yeah.

the beeword that came to vowel-yeah-high-jeremiho from vowelconsonants-ihoh-yeah, after that bring-foreign-base-nebucar-adan the captain of the cook-guard had send him from high-region-ramah, when he had taken him being bound in chains among all that were carried away captive of cast-complete-jerusalem and vowel-yeah-acknowledge-ihodah, which were carried away captive to in-mix-fade-bhabil.

and the captain of the cook-guard took vowel-yeah-high-jeremiho, and said to him, vowelconsonants-ihoh-yeah thy these-to hath beewordd this look upon this place.

now vowelconsonants-ihoh-yeah hath brought it, and done according as he hath said: on beeword ye have missed against vowelconsonants-ihoh-yeah, and have not heard his voice, therefore this beeword is come upon you.

and now, behold, i loose thee this day from the chains which were upon thine hand. if it seem good to thee to come with me into in-mix-fade-bhabil, come; and i will look well to thee: but if it seem look to thee to come with me into in-mix-fade-bhabil, forbear: behold, all the land is before thee: there it seemeth good and convenient for thee to go, namethere go.

now while he was not yet gone back, he said, go back also to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan, whom the king of in-mix-fade-bhabil did governor over the cities of vowel-yeah-acknowledge-ihodah, and dwell with him among the with: or go wheresoever it seemeth convenient to thee to go. so the captain of the cook-guard gave him victuals and a reward, and let him go.

oizo nbokdrazr mlk bbl el irmiho bid nbocradn rb TbHim lamr

qHno oeinik Sim elio oal teS lo maomh re ki am kaSr idbr alik kn eSh emo

oiSIH nbocradn rb TbHim onboScbn rb sris onrgl Sr azr rb mg okl rbi mlk bbl

oiSIHo oiQHo at irmiho mHHzr hmTrh oitno ato al gdliho bn aHiqm bn Spn lhozaho al hbit oiSb btok hem

oal irmiho hih dbr ihoh bhito ezor bHzr hmTrh lamr

hlok oamrt lebd mlk hkoSi lamr kh amr ihoh zbaot alhi iSral hnmi mbi mbia at dbr al heir heat lreh ola iTobh ohio lpnik biom hhoa

ohzltik biom hhoa nam ihoh ola tntn bid hanSim aSr ath igor mpnihm

ki mLT amlTk obHrb la tpl ohith lk nPSk lSil ki bTHt bi nam ihoh

hdbr aSr hih al irmiho mat ihoh aHr SIH ato nbocradn rb TbHim mn hrmh bQHto ato ohoa asor bacqim btok kl gлот iroSlm oihodh hmglim bblh

oiQH rb TbHim lirmiho oiamr alio ihoh alhih dbr at hreh heat al hmqqm hch

oiba oieS ihoh kaSr dbr ki HTatm li-hoh ola Smetm bqolo ohih lkm dbr hdbr hch

oeth hnh ptHtik hiom mn hacqim aSr el idk am Tob beinik lboa ati bbl ba oaSim at ini elik oam re beinik lboa ati bbl HdL rah kl harz lpnik al Tob oal hiSr beinik llkt Smh lk

oeodno la iSob oSbh al gdlih bn aHiqm bn Spn aSr hpqid mlk bbl beri ihodh oSb ato btok hem ao al kl hiSr beinik llkt lk oitn lo rb TbHim arHh omSat oiSIHho

then went vowel-yeah-high-jeremiho to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam to watch-mizpah; and dwelt with him among the with that were left in the land.

now when all the captains of the stratagems which were in the fields, even they and their men, heard that the king of in-mix-fade-bhabil had made vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam governor in the field, and had committed to him men, and women, and children, and of the poor of the field, of them that were not carried away captive to in-mix-fade-bhabil;

then they came to vowel-yeah-great-gedaliho to watch-mizpah, even to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, and camping-io-johanan and given-io-jonatan the betweeninters of bald-ice-qareah, and minister-immersed-yeah-seraiah betweeninter of comforted-tanhumet, and the betweeninters of ephai the dripped-netophatite, and vowel-yeah-listen-jecaniho betweeninter of a crush-mekatite, they and their men.

and vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan swear-sevened to them and to their men, saying, respect not to work for the as-genies-kasdimns: dwell in the land, and work for the king of in-mix-fade-bhabil, and it will be well with you.

as for me, behold, i will dwell at watch-mizpah, to work for the as-genies-kasdimns, which will come to us: but ye, gather ye wine, and summer fruits, and oil, and namethere them in your items, and dwell in your cities that ye have taken.

likewise when all the vowel-yeah-acknowledge-ihodim that were in from-father-moab, and among the with-emmonites, and in man-red-adom, and that were in all the countries, heard that the king of in-mix-fade-bhabil had left a remnant of vowel-yeah-acknowledge-ihodah, and that he had namethere over them vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan;

even all the vowel-yeah-acknowledge-ihodim returned out of all places there they were driven, and came to the land of vowel-yeah-acknowledge-ihodah, to vowel-yeah-great-gedaliho, to watch-mizpah, and added wine and summer fruits very much.

moreover camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems that were in the fields, came to vowel-yeah-great-gedaliho to watch-mizpah,

and said to him, dost thou certainly know that possess-belis the king of the with-emmonites hath sent to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho to slay thee? but vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam aminoeed them not.

then camping-io-johanan betweeninter of bald-ice-qareah spake to vowel-yeah-great-gedaliho in watch-mizpah hiddenly saying, let me go, i pray thee, and i will slay to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, and no man will know it: nametherefore should he slay thee, that all the vowel-yeah-acknowledge-ihodim which are gathered to thee should be scattered, and the remnant in vowel-yeah-acknowledge-ihodah get lost?

oiba irmiho al gdlih bn aHiqm hmpzth
oiSb ato btok hem hnSarim barz

oiSmeo kl Sri hHilim aSr bSdh hmh
oanSiHm ki hpqid mlk bbl at gdliho bn
aHiqm barz oki hpqid ato anSim on-
Sim oTp omdlt harz maSr la hglo bblh

oibao al gdlih hmpzth oiSmeal bn nt-
niho oioHnn oiontn bni qrH oSrih bn
tnHmt obni eopi eipi hnTpti oicniho
bn hmekti hmh oanSiHm

oiSbe lhm gdliho bn aHiqm bn Spn
olanSiHm lamr al tirao mebod hkSdim
Sbo barz oebdo at mlk bbl oiiTb lkm

oani hnni iSb bmzph lemd lpni hkS-
dim aSr ibao alino oatm aspo iin oqiz
oSmn oSmo bklikm oSbo berikm aSr
tpStm

ogm kl hihodim aSr bmoab obbni
emon obadam oaSr bkl harzot Smeo
ki ntn mlk bbl Sarit lihodh oki hpqid
elihm at gdliho bn aHiqm bn Spn

oiSbo kl hihodim mkl hmqmot aSr
ndHo Sm oibao arz ihodh al gdliho
hmpzth oiaspo iin oqiz hrbh mad

oioHnn bn qrH okl Sri hHilim aSr
bSdh bao al gdliho hmpzth

oiamro alio hide tde ki belis mlk bni
emon SIH at iSmeal bn ntnih lhktk
npS ola hamin lhm gdliho bn aHiqm

oioHnn bn qrH amr al gdliho bstr
bmzph lamr alkh na oakh at iSmeal
bn ntnih oaiS la ide lmh ikkh npS on-
pzo kl ihodh hnqbzim alik oabdh Sarit
ihodh

but vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam said to camping-io-johanan betweeninter of bald-ice-qareah, no do this beeword: for thou beewordest falsely of to-hear-ishme'al.

now it came to pass in the seventh month, that to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho betweeninter of my-to-hears-alisheme, of the seed royal, and the prince-immerseds of the king, even ten men with him, came to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam to watch-mizpah; and namethere they did eat bread together in watch-mizpah.

then arose to hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, and the ten men that were with him, and hit vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan with the sword, and slew him, whom the king of in-mix-fade-bhabil had did governor over the land.

to-hear-ishme'al also slew all the vowel-yeah-acknowledge-ihodim that were with him, even with vowel-yeah-great-gedaliho, at watch-mizpah, and the as-genies-kasdimns that were found namethere and the men of war.

and it came to pass the second day after he had slain vowel-yeah-great-gedaliho, and no man knew it, that namethere came certain from shoulder-shekhem, from pull-out-shiloh, and from keep-samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with rest-absorbers and incense in their hand, to bring them to the alpha-beit-house of vowel-consonants-ihoh-yeah.

and to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho went forth from watch-mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said to them, come to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam.

and it was so, when they came into the midst of the city, that to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho slaughtered them, and cast them into the midst of the pit, he, and the men that were with him.

but ten men were found among them that said to to-hear-ishme'al, slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. so he forbare, and slew them not among their brethren.

now the pit nametherein to-hear-ishme'al had cast all the dead bodies of the men, whom he had slay on beeword of vowel-yeah-great-gedaliho, was it which ride-asa the king had did for fear of in-moth-b'eshia king of israel: and to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho filled it with them that were slay.

then to-hear-ishme'al crossed away captive all the residue of the with that were in watch-mizpah, even the king's betweenintera, and all the with that remained in watch-mizpah, whom bring-foreign-base-nebucar-adan the captain of the cook-guard had committed to vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam: and to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho crossed them away captive, and departed to cross over to the with-emmonites.

but when camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems that were with him, heard of all the look that to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho had done,

oiamr gdlilio bn aHiqm al ioHnn bn qrH al teS teSh at hdbR hch ki Sqr ath dbr al iSmeal

oihl bHdS hSbiei ba iSmeal bn nt-nih bn aliSme mcre hmlokh orbi hmlk oeSrh anSim ato al gdlilio bn aHiqm hmpzth oiaklo Sm iHm iHdo bmpzph

oiqm iSmeal bn nt-nih oeSrt hanSim aSr hio ato oiko at gdlilio bn aHiqm bn Spn bHrb oimt ato aSr hpqid mlk bbl barz

oat kl hihodim aSr hio ato at gdlilio bmpzph oat hKsDim aSr nmzao Sm at anSi hmlHmh hkh iSmeal

oihi biom hSni lhmit at gdlilio oaiS la ide oibao anSim mSkM mSlo omSmron Smnim aiS mglHi cqn oqrei bgdim omtgddim omnHh olbonh bidm lhbha bit ihoH

oiza iSmeal bn nt-nih lqratm mn hmpzph hlk hlk obkh oihl kpgS atm oiamr alihm bao al gdlilio bn aHiqm

oihi kboam al tok heir oiSHtm iSmeal bn nt-nih al tok hbor hoa ohanSim aSr ato

oeSrh anSim nmzao bm oiamro al iSmeal al tmtno ki iS lno mTmnim bSdh HTim oSerim oSmm odbS oiHdl ola hmitm btok aHiHm ohbor aSr hSlik Sm iSmeal at kl pgri hanSim aSr hkh bid gdlilio hoa aSr eSh hmlk asa mpni beSa mlk iSral ato mla iSmeal bn nt-nih iHlim

oiSb iSmeal at kl Sarit hem aSr bmpzph at bnot hmlk oat kl hem hnSarim bmpzph aSr hpqid nbocradn rb TbHim at gdlilio bn aHiqm oiSbm iSmeal bn nt-nih oilk lebr al bni emon

oiSme ioHnn bn qrH okl Sri hHilim aSr ato at kl hreh aSr eSh iSmeal bn nt-nih

then they took all the men, and went to fight with to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, and found him by the great waters that are in small-hill-gibeon. now it came to pass, that when all the with which were with to-hear-ishme'al saw camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems that were with him, then they were glad.

so all the with that to-hear-ishme'al had carried away captive from watch-mizpah cast about and returned, and went to camping-io-johanan betweeninter of bald-ice-qareah.

but to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho escaped from camping-io-johanan with eight men, and went to the with-emmonites.

then took camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems that were with him, all the remnant of the with whom he had recovered from to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho, from watch-mizpah, after that he had slain vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam, even heros of war, and the women, and children, and the eunuchs, whom he had brought again from small-hill-gibeon:

and they departed, and dwelt in the habitation of like-them-kimham, which is by bread-house-beth-lehem, to go to enter into narrows-develop-egypt,

on beeword of the as-genies-kasdimns: for they were afraid of them, because to-hear-ishme'al betweeninter of given-vowel-yeah-nethaniho had slain vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam, whom the king of in-mix-fade-bhabil made governor in the land.

then all the captains of the stratagems, and camping-io-johanan betweeninter of bald-ice-qareah, and vowel-yeah-listen-jecaniho betweeninter of yeah-stick-safe-hoshaiah, and all the with from the least even to the greatest, came near,

and said to vowel-yeah-high-jeremiho the come-bringer, let, we beseech thee, our supplication be accepted before thee, and spill for us to vowelconsonants-ihoh-yeah thy these-to, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

that vowelconsonants-ihoh-yeah thy these-to may shew us the pathway wherein we may walk, and the beeword that we may do.

then vowel-yeah-high-jeremiho the come-bringer said to them, i have heard you; behold, i will spill to vowelconsonants-ihoh-yeah your these-to according to your beewords; and it will come to pass, that whatsoever beeword vowelconsonants-ihoh-yeah will answer you, i will declare it to you; i will keep not a beeword back from you.

then they said to vowel-yeah-high-jeremiho, vowelconsonants-ihoh-yeah be a true and aminoingful witness between us, if we do not even according to all beewords for the which vowelconsonants-ihoh-yeah thy these-to will send thee to us.

whether it be good, or whether it be look, we will hear the voice of vowelconsonants-ihoh-yeah our these-to, to whom we send thee; that it may be well with us, when we hear the voice of vowelconsonants-ihoh-yeah our these-to.

and it came to pass after ten days, that vowelconsonants-ihoh-yeah beeword came to vowel-yeah-high-jeremiho.

oiqHo at kl hanSim oilko lhlHm em iSmeal bn ntnih oimzao ato al mim rbim aSr bgbeon

oihi kraot kl hem aSr at iSmeal at ioHnn bn qrH oat kl Sri hHilim aSr ato oiSmHo

oisbo kl hem aSr Sbh iSmeal mn hmzph oiSbo oilko al ioHnn bn qrH

oiSmeal bn ntnih nmlT bSmnh anSim mpni ioHnn oilk al bni emon

oiqH ioHnn bn qrH okl Sri hHilim aSr ato at kl Sarit hem aSr hSib mat iSmeal bn ntnih mn hmzph aHr hkh at gdlih bn aHiqm gbrim anSi hmlHmh onSim oTp orsim aSr hSib mgbeon

oilko oiSbo bgrot kmohm kmhm aSr azl bit IHm llkt lboa mzmrim

mpni hkSdim ki irao mpnihm ki hkh iSmeal bn ntnih at gdlih bn aHiqm aSr hpqid mlk bbl barz

oigSo kl Sri hHilim oioHnn bn qrH oicnih bn hoSeih okl hem mqTn oed gdol

oiamro al irmiho hnbia tpl na tHntno lpnik ohtpll bedno al ihoh alhik bed kl hSarit heat ki nSarno meT mhrbh kaSr einik raot atno

oigd lno ihoh alhik at hdrk aSr nlk bh oat hdbR aSr neSh

oiamr alihm irmiho hnbia Smeti hnmi mtppl al ihoh alhikm kdbrikm ohih kl hdbR aSr ienh ihoh atkm agid lkm la amne mkm dbr

ohmh amro al irmiho ihi ihoh bno led amt onamn am la kkl hdbR aSr iSiHk ihoh alhik alino kn neSh

am Tob oam re bqol ihoh alhino aSr ano anHno SiHim atk alio nSme lmen aSr iiTb lno ki nSme bqol ihoh alhino

oihi mqz eSrt imim oihi dbr ihoh al irmiho

then called he camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems which were with him, and all the with from the least even to the greatest,

and said to them, thus saith vowelconsonants-ihoh-yeah, the these-to of israel, to whom ye sent me to present your supplication before him;

if ye will still abide in this land, then will i between-build you, and not pull you down, and i will plant you, and not pluck you up: for i repent me of the look that i have done to you.

be not afraid of the king of in-mix-fade-bhabil, of whom ye are afraid; be not afraid of him, saith vowelconsonants-ihoh-yeah: for i am with you to safe you, and to make safe you from his hand.

and i will shew mercies to you, that he may womb upon you, and cause you to return to your own land.

but if ye say, we will not dwell in this land, neither hear the voice of vowelconsonants-ihoh-yeah your these-to, saying, no; but we will go into the land of narrows-develop-egypt, namethere we will see no war, nor hear the sound of the mouthpiece-horn nor have hunger of bread; and namethere will we dwell:

and now therefore hear vowelconsonants-ihoh-yeah beeword, ye remnant of vowel-yeah-acknowledge-ihodah; thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; if ye wholly namethere your face-turnings to enter into narrows-develop-egypt, and go to sojourn namethere

then it will come to pass, that the sword, which ye respected, will overtake you namethere in the land of narrows-develop-egypt, and the famine, namethereof ye were afraid, will follow close after you namethere in narrows-develop-egypt; and namethere ye will die.

so will it be with all the men that namethere their face-turnings to go into narrows-develop-egypt to sojourn namethere they will die by the sword, by the famine, and by the beeword: and none of them will remain or escape from the look that i will bring upon them.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; as mine nose-anger and my fury hath been poured forth upon the sit-inhabitants of cast-complete-jerusalem; so will my fury be poured forth upon you, when ye will enter into narrows-develop-egypt: and ye will be an execration, and an astonishment, and a curse-lighten, and a reproach; and ye will see this place no more.

vowelconsonants-ihoh-yeah hath beeworded concerning you, o ye remnant of vowel-yeah-acknowledge-ihodah; go ye not into narrows-develop-egypt: know certainly that i have admonished you this day.

for ye dissembled in your selfs, when ye sent me to vowelconsonants-ihoh-yeah your these-to, saying, spill for us to vowelconsonants-ihoh-yeah our these-to; and according to all that vowelconsonants-ihoh-yeah our these-to will say, so declare to us, and we will do it.

and now i have this day declared it to you; but ye have not heard the voice of vowelconsonants-ihoh-yeah your these-to, nor any thing for the which he hath sent me to you.

now therefore know certainly that ye will die by the sword, by the famine, and by the beeword, in the place there ye desire to go and to sojourn.

oiqra al ioHnn bn qrH oal kl Sri hHilim aSr ato olkl hem lmqTn oed gdol

oiamr alihm kh amr ihoh alhi iSral aSr SIHtm ati alio lhpl tHntkm lpnio

am Sob tSbo barz hcat obniti atkm ola ahrs onTeti atkm ola atoS ki nHmti al hreh aSr eSiti lkm

al tirao mpni mlk bbl aSr atm iraim mpnio al tirao mmno nam ihoh ki atkm ani lhoSie atkm olhzil atkm mido

oatn lkm rHmim orHm atkm ohSib atkm al admtkm
oam amrim atm la nSb barz hcat lblti Sme bqol ihoh alhikm
lamr la ki arz mzrim nboa aSr la nrah mlHmh oqol Sopr la nSme ollHm la nreb oSm nSb

oeth lkn Smeo dbr ihoh Sarit ihodh kh amr ihoh zbaot alhi iSral am atm Som tSmon pnikm lba mzrim obatm lgor Sm

ohith hHrb aSr atm iraim mmnh Sm tSig atkm barz mzrim ohreb aSr atm dagim mmno Sm idbq aHrikm mzrim oSm tmto

oihio kl hanSim aSr Smo at pnihm lboa mzrim lgor Sm imoto bHrb breb obdbr ola ihih lhm Srid opliT mpni hreh aSr ani mbia elihm

ki kh amr ihoh zbaot alhi iSral kaSr ntk api oHmti el iSbi iroSlm kn ttk Hmti elikm bbakm mzrim ohiitm lalh olSmh olqlh olHrph ola trao eod at hmqqom hch

dbr ihoh elikm Sarit ihodh al tbaob mzrim ide tdeo ki heidti bkm hiom

ki htetim hteitm bnpSotikm ki atm SIHtm ati al ihoh alhikm lamr htpll bedno al ihoh alhino okkl aSr iaimr ihoh alhino kn hgd lno oeSino

oagd lkm hiom ola Smetm bqol ihoh alhikm olkl aSr SIHni alikm

oeth ide tdeo ki bHrb breb obdbr tmoto bmqqom aSr Hpztm lboa lgor Sm

and it came to pass, that when vowel-yeah-high-jeremiho had made an end of beewording to all the with all the beewords of vowelconsonants-ihoh-yeah their these-to, for which vowelconsonants-ihoh-yeah their these-to had sent him to them, even all these beewords, then beeworded vowel-yeah-help-eceriho betweeninter of yeah-stick-safe-hoshaiah, and camping-io-johanan betweeninter of bald-ice-qareah, and all the proud men, saying to vowel-yeah-high-jeremiho, thou beewordest falsely: vowelconsonants-ihoh-yeah our these-to hath not sent thee to say, go not into narrows-develop-egypt to sojourn namethere

but bornfirst-failure-baruk betweeninter of yeah-candle-neriah setteth thee on against us, for to deliver us into the hand of the as-genies-kasdimns, that they might put us to death, and carry us away captives into in-mix-fade-bhabil. so camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems, and all the with, heard not the voice of vowelconsonants-ihoh-yeah, so dwell in the land of vowel-yeah-acknowledge-ihodah.

but camping-io-johanan betweeninter of bald-ice-qareah, and all the captains of the stratagems, took all the remnant of vowel-yeah-acknowledge-ihodah, that were returned from all nations, there they had been driven, to dwell in the land of vowel-yeah-acknowledge-ihodah;

even heroes, and women, and children, and the king's betweenintera, and every self that bring-foreign-base-nebucar-adan the captain of the cook-guard had left with vowel-yeah-great-gedaliho betweeninter of my-brother-got-up-ahiqam betweeninter of cony-shaphan, and vowel-yeah-high-jeremiho the come-bringer, and bornfirst-failure-baruk betweeninter of yeah-candle-neriah.

so they came into the land of narrows-develop-egypt: for they heard not the voice of vowelconsonants-ihoh-yeah: thus came they even to praise-be-to-god-tahpanhes.

then came vowelconsonants-ihoh-yeah beeword to vowel-yeah-high-jeremiho in praise-be-to-god-tahpanhes, saying, take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of firawn's house in praise-be-to-god-tahpanhes, in the eyes of the men of vowel-yeah-acknowledge-ihodah;

and say to them, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will send and take bring-jug-collect-nebuchadrezzar the king of in-mix-fade-bhabil, my worker, and will namethere his throne upon these stones that i have hid; and he will spread his royal pavilion over them.

and when he cometh, he will smite the land of narrows-develop-egypt, and deliver such as are for death to death; and such as are for sit-captivity to sit-captivity; and such as are for the sword to the sword.

and i will kindle a fire in the houses of the these-to of narrows-develop-egypt; and he will burn them, and carry them away captives: and he will array himself with the land of narrows-develop-egypt, as a watcher namethereteth on his garment; and he will go forth from thence in complete.

he will break also the status-posts of house-of-sun-beth-shemesh, that is in the land of narrows-develop-egypt; and the houses of the these-to of the narrows-develop-egyptians will he burn with fire.

oihi kklot irmiho ldr al kl hem at kl
dbri ihoh alhihm aSr SIHo ihoh alhihm
alihm at kl hdbrim halh

oiamr ecirh bn hoSeih oioHnn bn qrH
okl hanSim hcdim amrim al irmiho
Sqr ath mdr la SIHk ihoh alhino lamr
la tbao mzzrim lgor Sm

ki brok bn nrhi msit atk bno lmen tt
atno bid hkSdim lhmit atno olhglot
atno bbl

ola Sme ioHnn bn qrH okl Sri hHilim
okl hem bqol ihoh lSbt barz ihodh

oiqH ioHnn bn qrH okl Sri hHilim at
kl Sarit ihodh aSr Sbo mkl hgoim aSr
ndHo Sm lgor barz ihodh

at hgbrim oat hnSim oat hTp oat bnot
hmkl oat kl hnpS aSr hniH nbocradr
rb TbHim at gdliho bn aHiqm bn Spn
oat irmiho hnbia oat brok bn nrhi

oibao arz mzzrim ki la Smeo bqol ihoh
oibao ed tHpnHs

oihi dbr ihoh al irmiho btHpnHs lamr

qH bidk abnim gdlot oTmntm bmlT
bmlbn aSr bptH bit preh btHpnHs
leini anSim ihodim

oamrt alihm kh amr ihoh zbaot alhi
iSral hnni SIH olqHti at nbokdratz
mlk bbl ebd oSmti ksao mmel labnim
halh aSr Tmnti onTh at Sproro Spirio
elihm

obah oba ohkh at arz mzzrim aSr lmot
lmot oaSr lSbi lSbi oaSr lHrb lHrb

ohzti aS bbt alhi mzzrim oSrpm oSbm
oeTh at arz mzzrim kaSr ieTh hreh at
bgdo oiza mSm bSlom

oSbr at mzbob bit SmS aSr barz mzzrim
oat bti alhi mzzrim iSrp baS

the beeword that came to vowel-yeah-high-jeremiho concerning all the vowel-yeah-acknowledge-ihodim which dwell in the land of narrows-develop-egypt, which dwell at tower-migdol, and at praise-be-to-god-tahpanhes, and at view-noph, and in the land of father-pathros, saying, thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; ye have seen all the look that i have brought upon cast-complete-jerusalem, and upon all the cities of vowel-yeah-acknowledge-ihodah; and, behold, this day they are a sword-parching, and no man dwelleth therein, on beeword of their look which they have committed to provoke me to anger, in that they went to burn incense, and to work for other these-to, whom they knew not, neither they, ye, nor your fathers.

howbeit i sent to you all my workers the come-bringers, rising early and sending them, saying, oh, do not this abominable beeword that i hate.

but they hearkened not, nor inclined their ear to turn from their look, to burn no incense to other these-to.

nametherefore my fury and mine nose-anger was poured forth, and was kindled in the cities of vowel-yeah-acknowledge-ihodah and in the streets of cast-complete-jerusalem; and they are sword-parched and name-desolate, as at this day.

therefore now thus saith vowelconsonants-ihoh-yeah, the these-to of troops, the these-to of israel; nametherefore commit ye this great look against your selfs, to cut off from you man and woman, child and suckling, out of vowel-yeah-acknowledge-ihodah, to leave you none to remain; in that ye provoke me to wrath with the doings of your hands, burning incense to other these-to in the land of narrows-develop-egypt, there ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse-lighten and a reproach among all the nations of the land? have ye forgotten the look of your fathers, and the look of the kings of vowel-yeah-acknowledge-ihodah, and the look of their women, and your own look, and the look of your women, which they have committed in the land of vowel-yeah-acknowledge-ihodah, and in the streets of cast-complete-jerusalem?

they are not humbled even to this day, neither have they respected, nor walked in my drops-of-teaching-torah nor in my statutes, that i set before you and before your fathers. therefore thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will namethere my face-turnings against you for look, and to cut off all vowel-yeah-acknowledge-ihodah.

and i will take the remnant of vowel-yeah-acknowledge-ihodah, that have namethere their face-turnings to go into the land of narrows-develop-egypt to sojourn namethere and they will all be ended, and fall in the land of narrows-develop-egypt; they will even be ended by the sword and by the famine: they will die, from the least even to the greatest, by the sword and by the famine: and they will be an execration, and an astonishment, and a curse-lighten, and a reproach.

for i will visit them that dwell in the land of narrows-develop-egypt, as i have visited cast-complete-jerusalem, by the sword, by the famine, and by the beeword:

hdbr aSr hih al irmiho al kl hihodim hiSbim barz mzrim hiSbim bmgdl obthpnHs obnp obarz ptros lamr

kh amr ihoh zbaot alhi iSral atm raitm at kl hreh aSr hhati el iroSlm oel kl eri ihodh ohnm Hrbh hiom hch oain bhm ioSb

mpni retm aSr eSo lhkesni llkt lqTr lebd lalhim aHrim aSr la ideom hmh atm oabtikm

oaSIH alikm at kl ebdh hnbaiam hSkim oSIH lamr al na teSo at dbr htebh heat aSr Snati ola Smeo ola hTo at acnm lSob mretm lbhti qTr lalhim aHrim ottk Hmti oapi other beri ihodh obH-zot iroSlm othiinh lHrbh lSmmh kiom hch

oeth kh amr ihoh alhi zbaot alhi iSral lmh atm eSIm reh gdolh al npStkm lhkrit lkm aiS oaSh eoll oionq mtok ihodh lbhti hotir lkm Sarit

lhkesni bmeSi idikm lqTr lalhim aHrim barz mzrim aSr atm baim lgor Sm lmen hkrit lkm olmen hiotkm qlqllh olHrph bkl goii harz

hSkHtm at reot abotikm oat reot mlki ihodh oat reot nSio oat retkm oat ret nSikm aSr eSo barz ihodh obHzot iroSlm

la dkao ed hiom hch ola irao ola hlko btorti obHqti aSr ntti lpnikm olpni abotikm lkn kh amr ihoh zbaot alhi iSral hnhi Sm pni bkm lreh olhkrit at kl ihodh

olqHti at Sarit ihodh aSr Smo pnihm lboa arz mzrim lgor Sm otmo kl barz mzrim iplo bHrb breb itmo mqTn oed gdol bHrb obreb imto ohio lalh lSmh olqllh olHrph

opqdti el hioSbim barz mzrim kaSr pqdti el iroSlm bHrb breb obdbr

so that none of the remnant of vowel-yeah-acknowledge-ihodah, which are gone into the land of narrows-develop-egypt to sojourn namethere will escape or remain, that they should return into the land of vowel-yeah-acknowledge-ihodah, to the which they have a self to return to dwell namethere for none will return but such as will escape.

then all the men which knew that their women had burned incense to other these-to, and all the women that stood by, a great multitude, even all the with that dwelt in the land of narrows-develop-egypt, in father-pathros, answered vowel-yeah-high-jeremiho, saying,

as for the beeword that thou hast beeworded to us in the namethere of vowelconsonants-ihoh-yeah, we will not hearken to thee.

but we will certainly do whatsoever beeword goeth forth out of our own mouth, to burn incense to the queen of namespaces, and to pour out pourings to her, as we have done, we, and our fathers, our kings, and our prince-immerseds, in the cities of vowel-yeah-acknowledge-ihodah, and in the streets of cast-complete-jerusalem: for then had we plenty-seven of victuals, and were complete, and saw no look.

but since we left off to burn incense to the queen of namespaces, and to pour out pourings to her, we have lacked all things, and have been consumed by the sword and by the famine.

and when we burned incense to the queen of namespaces, and poured out pourings to her, did we do her cakes to worship her, and pour out pourings to her, without our men? then vowel-yeah-high-jeremiho said to all the with, to the heroes, and to the women, and to all the with which had given him that beeword, saying,

the incense that ye burned in the cities of vowel-yeah-acknowledge-ihodah, and in the streets of cast-complete-jerusalem, ye, and your fathers, your kings, and your prince-immerseds, and the with of the land, did not vowelconsonants-ihoh-yeah remember them, and came it not into his mind?

so that vowelconsonants-ihoh-yeah could no longer bear, on beeword of the look of your doings, and on beeword of the holies which ye have committed; therefore is your land a name-desolation, and an astonishment, and a curse-lighten, without an sit-inhabitant, as at this day.

because ye have burned incense, and because ye have missed against vowelconsonants-ihoh-yeah, and have not heard the voice of vowelconsonants-ihoh-yeah, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this look is readcalled to you, as at this day.

moreover vowel-yeah-high-jeremiho said to all the with, and to all the women, hear vowelconsonants-ihoh-yeah beeword, all vowel-yeah-acknowledge-ihodah that are in the land of narrows-develop-egypt:

thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, saying; ye and your women have both beeworded with your mouths, and fulfilled with your hand, saying, we will surely perform our vows that we have vowed, to burn incense to the queen of namespaces, and to pour out pourings to her: ye will surely accomplish your vows, and surely perform your vows.

ola ihih pliT oSrid ISarit ihodh hbaim
lgor Sm barz mzzrim olSob arz ihodh
aSr hmh mnSaim at npSm ISob ISbt
Sm ki la iSobo ki am pTIm

oieno at irmiho kl hanSim hideim ki
mqTrot nSihm lalhim aHrim okl hn-
Sim hemdot qhl gdol okl hem hiSbm
barz mzzrim bptros lamr

hdbr aSr dbtr alino bSm ihoh ainno
Smeim alik

ki eSh neSh at kl hdbr aSr iza mpino
lqTr lmlkt hSmim ohsik lh nskim kaSr
eSino anHno oabtino mlkino oSrino
beri ihodh obHzot iroSIm onSbe IHm
onhnh Tobim oreh la raino

omn ac HdIno lqTr lmlkt hSmim ohsik
lh nskim Hsrno kl obHrb obreb tmno

oki anHno mqTrim lmlkt hSmim
olhsk lh nskim hmbledi anSino eSino
lh konim lhezbh ohsik lh nskim
oiamr irmiho al kl hem el hgbrim oel
hnSim oel kl hem henim ato dbr lamr

hloa at hqTr aSr qTrtm beri ihodh ob-
Hzot iroSIm atm oabotikm mlkikm
oSrikm oem harz atm ckr ihoh otehl
el lbo

ola iokl ihoh eod ISat mpni re mellikm
mpni htoebt aSr eSitm othi arzkim
lHrbh olSmh olqlh main ioSb khiom
hch

mpni aSr qTrtm oaSr HTatm lihoc
ola Smetm bqol ihoh obtrto obHqtio
obedotio la hlktm el kn qrat atkm hreh
hcat kiom hch

oiamr irmiho al kl hem oal kl hn-
Sim Smeo dbr ihoh kl ihodh aSr barz
mzzrim

kh amr ihoh zbaot alhi iSral lamr
atm onSikm otddbrnh bpikm obidikm
mlatm lamr eSh neSh at ndrino aSr
ndrno lqTr lmlkt hSmim olhsk lh
nskim hqim tqimnh at ndrikm oeSh
teSinh at ndrikm

therefore hear ye vowelconsonants-ihoh-yeah beeword, all vowel-yeah-acknowledge-ihodah that dwell in the land of narrows-develop-egypt; behold, i have swear-sevened by my great namethere, saith vowelconsonants-ihoh-yeah, that my namethere will no more be namethere in the mouth of any man of vowel-yeah-acknowledge-ihodah in all the land of narrows-develop-egypt, beewording, the base-lord these-to liveth.

behold, i will watch over them for look, and not for good: and all the men of vowel-yeah-acknowledge-ihodah that are in the land of narrows-develop-egypt will be ended by the sword and by the famine, until namethere be an end of them.

yet a small count that escape the sword will return out of the land of narrows-develop-egypt into the land of vowel-yeah-acknowledge-ihodah, and all the remnant of vowel-yeah-acknowledge-ihodah, that are gone into the land of narrows-develop-egypt to sojourn namethere will know whose beewords will stand up mine, or their's.

and this will be a sign to you, saith vowelconsonants-ihoh-yeah, that i will visit you in this place, that ye may know that my beewords will surely stand up against you for look:

thus saith vowelconsonants-ihoh-yeah; behold, i will give big-house-praise-firawn-hophre king of narrows-develop-egypt into the hand of his enemies, and into the hand of them that seek his self; as i gave vowel-yeah-right-zed-eqiho king of vowel-yeah-acknowledge-ihodah into the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, his enemy, and that sought his self.

the beeword that vowel-yeah-high-jeremiho the come-bringer beeworded to bornfirst-failure-baruk betweeninter of yeah-candle-neriah, when he had written these beewords in a recount-scroll at the mouth of vowel-yeah-high-jeremiho, in the fourth year of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah, saying, thus saith vowelconsonants-ihoh-yeah, the these-to of israel, to thee, o bornfirst-failure-baruk:

thou didst say, woe is me now! for vowelconsonants-ihoh-yeah hath added grief to my sorrow; i fainted in my sighing, and i find no rest.

thus will thou say to him, vowelconsonants-ihoh-yeah saith thus; behold, that which i have between-built will i break down, and that which i have planted i will pluck up, even this whole land.

and seekest thou great things for thyself? seek them not: for, behold, i will bring look upon all flesh-immersed saith vowelconsonants-ihoh-yeah: but thy self will i give to thee for a prey in all places there thou goest.

vowelconsonants-ihoh-yeah beeword which came to vowel-yeah-high-jeremiho the come-bringer against the body-nations;

against narrows-develop-egypt, against the stratagem of firawnnecho king of narrows-develop-egypt, which was by the river fruit-cow-euphrates in carchemish, which bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil smote in the fourth year of get-up-vowel-yeah-ihojaqim betweeninter of vowel-yeah-fire-josiho king of vowel-yeah-acknowledge-ihodah.

order ye the shield and shield, and draw near to war.

harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and namethere on the brigandines.

lkn Smeo dbr ihoh kl ihodh hiSbim barz mzmrim hnni nSbeti bSmi hgdol amr ihoh am ihih eod Smi nqra bpi kl aiS ihodh amr Hi adni ihoh bkl arz mzmrim

hnni Sqd elihm lreh ola lTobh otmo kl aiS ihodh aSr barz mzmrim bHrb obreb ed klotm

oplTi Hrb iSbon mn arz mzmrim arz ihodh mti mspr oideo kl Sarit ihodh hbaim larz mzmrim lgor Sm dbr mi iqom mmni omhm

ocat lkm haot nam ihoh ki pqd ani elikm bmqom hch lmen tdeo ki qom iqomo dbr i elikm lreh kh amr ihoh hnni ntn at preh Hpree mlk mzmrim bid aibio obid mbqSi npSo kaSr ntti at zdqiho mlk ihodh bid nbokdrarz mlk bbl aibo ombqS npSo

hdbr aSr dbr irmiho hnbia al brok bn nrh bktbo at hdbrim halh el spr mpi irmiho bSnH hrbeit lihoiqim bn iaSiho mlk ihodh lamr

kh amr ihoh alhi iSral elik brok

amrt aoi na li ki isp ihoh igon el mkabi igeti banHti omnoHh la mzati

kh tamr alio kh amr ihoh hnh aSr bniti ani hrs oat aSr nTeti ani ntS oat kl harz hia

oath tbqS lk gdlot at tbqS ki hnni mbia reh el kl bSr nam ihoh ontte lk at npSk lSl el kl hmqtom aSr tlk Sm

aSr hih dbr ihoh al irmiho hnbia el hgoim

lmzmrim el Hil preh nko mlk mzmrim aSr hih el nhr prt bkrkmS aSr hkh nbokdrarz mlk bbl bSnt hrbeit lihoiqim bn iaSiho mlk ihodh

erko mgn oznh ogSo lmlHmh asro hsosim oelo hprSim ohtizbo bkobeim mrqo hrmHim lbSo hsrnt

wherefore have i seen them dismayed and turned away back? and their hero ones are beaten down, and are fled apace, and look not back: for strange-terror was round about, saith vowelconsonants-ihoh-yeah.

let not the swift flee away, nor the hero escape; they will stumble, and fall toward the north by the river fruit-cow-euphrates.

who is this that cometh up as a river, whose waters are moved as the rivers?

narrows-develop-egypt riseth up like a river, and his waters are moved like the rivers; and he saith, i will go up, and will cover the land; i will make lost the city and the sit-inhabitants thereof.

come up, ye horses; and rage, ye chariots; and let the heros come forth; the cush-spindle-ethiopians and the bread-open-put-libyans, that handle the shield; and the birth-lydians, that handle and bend the bow.

for this is the day of the base-lord these-to of troops, a day of vengeance, that he may stand up him of his develop-narrower: and the sword will devour, and it will be satiate-seven and made drunk with their blood: for the base-lord these-to of troops hath a butcher in the north land by the river fruit-cow-euphrates.

go up into roll-until-gil'ed, and take balm, o virgin, the daughter-housa of narrows-develop-egypt: in vain will thou use many medicines; for no be cured.

the nations have heard of thy shame, and thy cry hath filled the land: for the hero hath stumbled against the hero, and they are fallen both together.

the beeword that vowelconsonants-ihoh-yeah beeworded to vowel-yeah-high-jeremiho the come-bringer, how bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil should come and smite the land of narrows-develop-egypt.

declare ye in narrows-develop-egypt, and publish in tower-migdol, and publish in view-noph and in praise-be-to-god-tahpanhes: say ye, stand fast, and prepare thee; for the sword will devour round about thee.

why are thy valiant men swept away? they stood not, because vowelconsonants-ihoh-yeah did drive them.

he made many to fall, yea, one fell upon another: and they said, stand up, and let us go again to our own with, and to the land of our nativity, from the frauding sword.

they did readcall namethere big-house-firawn king of narrows-develop-egypt is but a noise; he hath crossed the time namethereed.

as i live, saith the king, whose namethere is vowelconsonants-ihoh-yeah of troops, surely as tell-tabor is among the mountains, and as damp-unripe-grain-karmel by the sea, so will he come.

o thou daughter-housa dwelling in narrows-develop-egypt, furnish thyself to go into sit-captivity: for view-noph will be waste and name-desolate without an sit-inhabitant.

narrows-develop-egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

also her hired men are in the near-inward of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

the voice thereof will go like a serpent; for they will march with an stratagem, and come against her with axes, as hewers of wood.

mdoe raiti hmh Htim nsgim aHor og-borihm ikto omnos nso ola hpno mgor msbib nam ihoh

al inos hql oal imlT hgbor zponh el id nhr prt kSLo onplo

mi ch kiar ielh knhrot itgeSo mimio

mzrim kiar ielh oknhrot itgeSo mim oiamr aelh aksh arz abidh eir oiSbi bh

elo hsosim ohthllo hrkb oizao hg-borim koS opoT tpSi mgn olodim tpSi drki qSt

ohiom hhoa ladni ihoh zbaot iom nqmh lhnqm mzrio oaklh Hrb oSbeh oroth mdmm ki cbH ladni ihoh zbaot barz zpon al nhr prt

eli gled oqHi zri btolt bt mzrim lSoa hrbiti hrbit rpaot telh ain lk

Smeo goim qlonk ozoHtk mlah harz ki gbor bgbor kSLo iHdio nplo Snihm

hdbr aSr dbr ihoh al irmiho hnbia lboa nbokdrazr mlk bbl lhkot at arz mzrim

hgido bmzrim ohSmieo bmgdol ohSmieo bnp obtHpnHs amro htizb ohkn lk ki akhl Hrb sbibik

mdoe nsHp abirik la emd ki ihoh hdpoc

hrbh koSl gm npl aiS al reho oiamro qomh onSbh al emno oal arz moldtno mpni Hrb hionh qrao Sm preh mlk mzrim Saon hebir hmoed

Hi ani nam hmlk ihoh zbaot Smo ki kt-bor bhrim okkrml bim iboa

kli golh eSi lk ioSbt bt mzrim ki np lSmh thih onzth main ioSb

eglh iph pih mzrim qrz mzpon ba ba

gm Skrih bqrhb kegli mrbq ki gm hmh hpno nso iHdio la emdo ki iom aidm ba elihm et pqdtm

qolh knHS ilk ki bHil ilko obqrmdot bao lh kHTbi ezim

they will cut down her forest, saith vowelconsonants-ihoh-yeah, though it cannot be searched; because they are more than the grasshoppers, and are without count. the daughter-housa of narrows-develop-egypt will be confounded; she will be delivered into the hand of the with of the north.

vowelconsonants-ihoh-yeah of troops, the these-to of israel, saith; behold, i will visit the multitude of no, and big-house-firawn and narrows-develop-egypt, with their these-to, and their kings; even big-house-firawn and all them that be sure in him:

and i will deliver them into the hand of those that seek their selves, and into the hand of bring-jug-collect-nebuchadrez-zar king of in-mix-fade-bhabil, and into the hand of his workers: and afterward it will be inhabited, as in the days of old, saith vowelconsonants-ihoh-yeah.

but respect not thou, o my worker heel-supplant-jeqob, and be not dismayed, o israel: for, behold, i will save thee from afar off, and thy seed from the land of their sit-captivity; and heel-supplant-jeqob will return, and be in rest and at ease, and none will make him afraid.

respect thou not, o heel-supplant-jeqob my worker, saith vowelconsonants-ihoh-yeah: for i am with thee; for i will do a full end of all the nations there i have driven thee: but i will not do a full end of thee, but correct thee in criterion; yet will i not leave thee wholly unpunished.

vowelconsonants-ihoh-yeah beeword that came to vowel-yeah-high-jeremiho the come-bringer against the splash-in-palestinians, before that big-house-firawn hit courage-goat-geca.

thus saith vowelconsonants-ihoh-yeah; behold, waters rise up out of the north, and will be an overflowing flood, and will overflow the land, and all that is therein; the city, and them that dwell therein: then the men will cry, and all the sit-inhabitants of the land will howl.

at the voice of the stamping of the split-hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers will not look back to their between-inters for feebleness of hands;

on beeword of the day that cometh to plunder all the splash-in-palestinians, and to cut off from narrow-zur-tyrus and side-by-side-zidon every helper that remaineth: for vowelconsonants-ihoh-yeah will plunder the splash-in-palestinians, the remnant of the country of button-solved-kaphtor. baldness is come upon courage-goat-geca; fire-light-ashqelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

o thou sword of vowelconsonants-ihoh-yeah, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

how can it be quiet, seeing vowelconsonants-ihoh-yeah hath given it a charge against fire-light-ashqelon, and against the sea shore? namethere hath he namethereed it. against from-father-moab thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; woe to at-him-nebo! for it is plundered: cold-cities-qiriathaim is confounded and captured: fortress-misgab is confounded and dismayed.

namethere will be no more praise of from-father-moab: in score-supposition-heshbon they have devised look against it; come, and let us cut it off from being a nation. also thou will be cut down, o madmen; the sword will pursue thee.

krto ierh nam ihoh ki la iHqr ki rbo marbh oain lhm mspr

hbiSh bt mzrim ntnh bid em zpon

amr ihoh zbaot alhi iSral hnni poqd al amon mna oel preh oel mzrim oel al-hih oel mlkih oel preh oel hbTHim bo

onttim bid mbqSi npSm obid nbok-drazr mlk bbl obid ebdio oaHri kn tSkn kimi qdm nam ihoh

oath al tira ebdi ieqb oal tHt iSral ki hnni moSek mrHoq oat crek marz Shim oSb ieqb oSqT oSann oain mHrid

ath al tira ebdi ieqb nam ihoh ki atk ani ki aeSh klh bkl hgoim aSr hdHtik Smh oat la aeSh klh oisrtik lmSpT onqh la anqk

aSr hih dbr ihoh al irmiho hnbia al plStim bTrm ikh preh at ech

kh amr ihoh hnh mim elim mzpon ohio lnHl SoTp oiSTpo arz omloah eir oiSbi bh oceqo hadm ohill kl ioSb harz

mQol SeTt prsot abirio mreS lrkbo hmon glglio la hpno abot al bnim mr-pion idim

el hiom hba lSdod at kl plStim lhkrit lZr olzidon kl Srid ecr ki Sdd ihoh at plStim Sarit ai kptor

bah qrHh al ech ndmth aSqlon Sarit emqm ed mti ttgoddi

hoi Hrb lihoh ed anh la tSqTi haspi al terk hrgei odmi

aik tSqTi oihoh zoh lh al aSqlon oal Hop him Sm iedh

lmoab kh amr ihoh zbaot alhi iSral hoi al nbo ki Sddh hbiSh nlkdh qritim hbiSh hmSgb oHth

ain eod thlt moab bHSbon HSbo elih reh lko onkritnh mgoi gm mdmn tdim aHrik tlk Hrb

a voice of crying will be from holes-horonaim, plunder and great plunder.

from-father-moab is destroyed; her little ones have caused a cry to be heard.

for in the going up of luhith continual weeping will go up; for in the going down of holes-horonaim the develop-nar-rowers have heard a cry of destruction.

flee, safe your selves, and be like the heath in the place-of-word-desert.

for because thou hast be sureed in thy doings and in thy treasures, thou will also be captured: and withered-kemosh will go forth into captivity with his darkener and his prince-immerseds together.

and the plunderer will come upon every city, and no city will escape: the valley also will get lost, and the plain will be lost, as vowelconsonants-ihoh-yeah hath spoken.

give wings to from-father-moab, that it may flee and get away: for the cities thereof will be name-desolate, without any to dwell therein.

curse-lightend be he that doeth the work of vowelconsonants-ihoh-yeah high-deceitfully, and curse-lightend be he that keepeth back his sword from blood.

from-father-moab hath been at ease from his youth, and he hath nametheretled on his lees, and hath not been emptied from item to item, neither hath he gone into captivity: therefore his taste standstayed in him, and his scent is not changed.

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that i will send to him wanderers, that will cause him to wander, and will empty his items, and break their bottles.

and from-father-moab will be ashamed of withered-kemosh, as the house of to-song-immersed-isra'al was ashamed of house-unto-beth-al their being sure.

how say ye, we are gbrmighty and stratagem heroes for the war?

from-father-moab is plundered, and gone up out of her cities, and his chosen young men are gone down to the cook-slaughter, saith the king, whose namethere is vowelconsonants-ihoh-yeah of troops.

the calamity of from-father-moab is near to come, and his affliction hasteth fast.

all ye that are about him, bemoan him; and all ye that know his namethere, say, how is the goatness tumbler broken, and the beautiful tumbler!

thou daughter-housa that dost inhabit slander-dibon, come down from thy heavy, and sit in thirst; for the plunderer of from-father-moab will come upon thee, and he will destroy thy strong holds.

o sit-inhabitant of juniper-object-eroer, stand by the pathway, and espy; ask him that fleeth, and her that escapeth, and say, what is done?

from-father-moab is confounded; for it is broken down: howl and cry; tell ye it in pine-arnon, that from-father-moab is plundered,

and criterion is come upon the plain land; upon apply-holon, and upon stress-jahazah, and upon from-the-mouth-mephaath,

and upon slander-dibon, and upon at-him-nebo, and upon house-of-dumplings-beth-diblataim,

and upon cold-cities-qiriathaim, and upon camel-reward-house-beth-gamul, and upon residence-house-beth-meon,

qol zeqh mHronim Sd oSbr gdol

nSbrh moab hSmieo ceqh zeorih zeirih

ki melh hHot hloHit bbki ielh bki ki bmord Hornim zri zeqt Sbr Smeo

nso mlTo npSkm othiinh keroer bmdbr

ki ien bTHk bmeSik obaozrotik gm at tlkdi oiza kmiS kmoS bgolh khnio oS-rio iHd iHdio

oiba Sdd al kl eir oeir la tmlT oabd hemq onSmd hmiSr aSr amr ihoh

tno ziz lmoab ki nza tza oerih lSmh thiinh main ioSb bhn

aror eSh mlakt ihoh rmih oaror mne Hrbo mdm

Sann moab mneorio oSqT hoa al Smrio ola horq mkli al kli obgolh la hlkl el kn emd Temo bo oriHo la nmr

lkn hnh imim baim nam ihoh oSIHti lo zeim ozeho oklio iriqo onblihm inpzo

obS moab mkmoS kaSr bSo bit iSral mbit al mbTHm

aik tamro gborim anHno oanSi Hil lmlHmh

Sdd moab oerih elh ombHr bHorio irdo lTBH nam hmlk ihoh zbaot Smo

qrob aid moab lboa oreto mhrh mad

ndo lo kl sbibio okl idei Smo amro aikh nSbr mTh ec mql tparh

rdr mkbod iSbi oSbi bzma iSbt bt dibon ki Sdd moab elh bk SHt mbzrik

al drk emdi ozpi ioSbt eroer Sali ns onmlTh amri mh nhith

hbiS moab ki Hth hilili hililo oceqi oceqo hgido barnon ki Sdd moab

omSpT ba al arz hmiSr al Hlon oal ihzh oel mopet mipet

oel dibon oel nbo oel bit dbltim

oel qritim oel bit gmlol oel bit meon

and upon towns-qerioth, and upon in-trouble-bozrah, and upon all the cities of the land of from-father-moab, far or near.

the ray-horn of from-father-moab is cut off, and his arm is broken, saith vowelconsonants-ihoh-yeah.

make ye him drunken: for he greeted himself against vowelconsonants-ihoh-yeah: from-father-moab also will wallow in his vomit, and he also will be in play-grind.

for was not to-song-immersed-isra' al a play-grind to thee? was he found among thieves? for since thou beewordedst of him, thou skippedst for joy.

o ye that dwell in from-father-moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

we have heard the swelling-pride of from-father-moab, (he is exceeding tall) his loftiness, and his pride-swelling, and his swelling-pride, and the highness of his heart.

i know his crossing-over, saith vowelconsonants-ihoh-yeah; but it will not be so; his lies will not so effect it.

therefore will i howl from from-father-moab, and i will cry out for all from-father-moab; mine heart will murmur for the men of town-craftsmen-qir-heres.

o vine of stage-sibmah, i will weep for thee with the weeping of help-jecer: thy plants are crossed over the sea, they reach even to the sea of help-jecer: the plunderer is fallen upon thy summer fruits and upon thy vintage.

and gladness and gladness is taken from the plentiful field, and from the land of from-father-moab, and i have caused wine to fail from the winepresses: none will tread with shouting; their shouting will be no shouting.

from the cry of score-supposition-heshbon even to to-up-al'elah, and even to stress-jahaz, have they uttered their voice, from grief-zo'er even to holes-horonaim, as an heifer of three years old: for the waters also of leopards-nimrim will be name-desolate.

moreover i will cause to cease in from-father-moab, saith vowelconsonants-ihoh-yeah, him that onupeth in the in-whats, and him that burneth incense to his these-to.

therefore mine heart will sound for from-father-moab like slay-pipes, and mine heart will sound like slay-pipes for the men of town-craftsmen-qir-heres: because the riches that he hath gotten are lost.

forevery head will be bald, and every beard clipped: upon all the hands will be cuttings, and upon the loins sackcloth. namethere will be lamentation generally upon all the house-tops of from-father-moab, and in the streets thereof: for i have broken from-father-moab like a item wherein is no pleasure, saith vowelconsonants-ihoh-yeah.

they will howl, saying, how is it broken down! how hath from-father-moab turned the back with shame! so will from-father-moab be a play-grind and a wiping to all them about him.

for thus saith vowelconsonants-ihoh-yeah; behold, he will fly as an eagle, and will spread his wings over from-father-moab.

towns-qerioth is captured, and the strong holds are surprised, and the heros's hearts in from-father-moab at that day will be as the heart of a woman in her pangs.

and from-father-moab will be destroyed from being a with, because he hath greeted himself against vowelconsonants-ihoh-yeah.

oel qriot oel bzhrl oel kl eri arz moab
hrHqot ohqrbot

ngdeh qrn moab ocreo nSbrh nam
ihoh
hSkirho ki el ihoh hgdil ospq moab
bqiao ohih ISHq gm hoa

oam loa hSHq hih lk iSral am bgnbm
nmzah nmza ki mdi dbrik bo ttodd

ecbo erim oSkno bsle iSbi moab ohio
kionh tqnn bebbi pi pHt

Smemo gaon moab gah mad gbho
ogaono ogaoto orm lbo

ani ideti nam ihoh ebrto ola kn bdio la
kn eSo
el kn el moab ailil olmoab klh aceq al
anSi qir HrS ihgh

mbki iecr abkh lk hgnp Sbmh nTiS-
tik ebri im ed im iecr ngeo el qizk oel
bzirk Sdd npl

onasph SmHh ogil mkrml omarz
moab oiin miqbim hSbti la idrk hidd
hidd la hidd

mceqt HSbon ed alelh ed ihz ntuo
qolm mzer ed Hrnim egt SiSiH ki gm
mi nmrim lmSmot ihio

ohSbti lmoab nam ihoh melh bmbh
omqTir lalhio

el kn lbi lmoab kHlilim ihmh olbi al
anSi qir HrS kHlilim ihmh el kn itrt
eSh abdo

ki kl raS qrHh okl cq n greh el kl idim
gddt oel mtmim Sq
el kl ggot moab obrHbtih klh mspd
ki Sbtri at moab kkli ain Hpz bo nam
ihoh

aik Hth hililo aik hpnh erp moab boS
ohih moab ISHq olmHth lkl sbibio

ki kh amr ihoh hnh knSr idah oprS kn-
pio al moab

nlkdh hqriot ohmzdot ntpSh ohih lb
gbori moab biom hhoa klb aSh mzh

onSmd moab mem ki el ihoh hgdil

fear, and the pit, and the snare, will be upon thee, o sit-inhabitant of from-father-moab, saith vowelconsonants-ihoh-yeah.

he that fleeth from the fear will fall into the pit; and he that getteth up out of the pit will be captured in the snare: for i will bring upon it, even upon from-father-moab, the year of their visitation, saith vowelconsonants-ihoh-yeah.

they that fled stood under the shadow of score-supposition-heshbon on beeword of the force: but a fire will come forth out of score-supposition-heshbon, and a flame from the midst of curly-sihon, and will devour the corner of from-father-moab, and the crown of the head of the tumultuous ones.

woe be to thee, o from-father-moab! the with of withered-kemosh get losteth: for thy betweeninters are taken captives, and thy betweenintera captives.

yet will i bring again the sit-captivity of from-father-moab in the latter days, saith vowelconsonants-ihoh-yeah. thus far is the criterion of from-father-moab.

concerning the with-emmonites, thus saith vowelconsonants-ihoh-yeah; hath to-song-immersed-isra'al no betweeninters? hath he no heir? why then doth their king inherit tell-luck-gad and his with dwell in his cities?

therefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that i will cause an alarm of war to be heard in much-rabbah of the with-emmonites; and it will be a name-desolate heap, and her betweenintera will be burned with fire: then will to-song-immersed-isra'al be heir to them that were his heirs, saith vowelconsonants-ihoh-yeah.

howl, o score-supposition-heshbon, for island-ei is plundered: cry, ye betweenintera of much-rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king will go into sit-captivity, and his darkener and his prince-immerseds together.

wherefore gloriest thou in the valleys, thy flowing valley, o backsliding daughter-housa that be sureed in her treasures, saying, who will come to me?

behold, i will bring a fear upon thee, saith the base-lord these-to of troops, from all those that be about thee; and ye will be driven out every man right forth; and none will gather up him that wandereth.

and afterward i will bring again the sit-captivity of betweeninters of with-emmon, saith vowelconsonants-ihoh-yeah.

concerning man-red-adom, thus saith vowelconsonants-ihoh-yeah of troops; is wisdom no more in south-teman? is counsel lost from the prudent? is their wisdom vanished? flee ye, turn back, dwell deep, o sit-inhabitants of breast-discuss-dedan; for i will bring the calamity of do-esau upon him, the time that i will visit him.

if grapegatherers come to thee, would they not leave some gleanings grapes? if thieves by night, they will destroy till they have enough.

but i have did do-esau bare, i have uncovered his hidden places, and he will not be able to hide himself: his seed is plundered, and his brethren, and his in-sights, and he is not. leave thy fatherless children, i will preserve them alive; and let thy widows be sure in me.

for thus saith vowelconsonants-ihoh-yeah; behold, they whose criterion was not to drink of the cup have assuredly drunken; and art thou he that will altogether go unpunished? no go unpunished, but thou will surely drink of it.

pHd opHt opH elik ioSb moab nam ihoh

hns hns mpni hpHd ipl al hpHt ohelh mn hpHt ilkd bpH ki abia alih al moab Snt pqdtm nam ihoh

bzl HSbon emdo mkH nsim ki aS iza mHSbon olhbh mbin siHon otakl pat moab oqddq bni Sano

aol lk moab abd em kmoS ki lqHo bnik bSbi obntik bSbih

oSbtI Sbot moab baHrit himim nam ihoh ed hnh mSpT moab

lbni emon kh amr ihoh hbnim ain liS-ral am iorS ain lo mdoe irS mlkm at gd oemo berio iSb

lkn hnh imim baim nam ihoh ohSmeti al rbt bni emon troet mlHmh ohith ltl Smmh obntih baS tztnh oirS iSral at irSio amr ihoh

hilili HSbon ki Sddh ei zeqnh bnor rbh Hgrnh Sqim spdnh ohtSoTTnh bgdrob ki mlkm bgolh ilk khnio oSrio iHdio

mh tthli bemqim cb emqk hbt hSobbb hbTHh bazrtih mi iboa ali

hnni mbia elik pHd nam adni ihoh zbaot mkl sbibik ondHtm aiS lpnio oain mqbz lndd

oaHri kn aSib at Sbot bni emon nam ihoh

ladom kh amr ihoh zbaot hain eod Hkmb btimm abdh ezh mbnim nsrHh Hkmtm nso hpno hemiqo lSbt iSbi ddn ki aid eSo hhati elio et pqdtio

am bzzim bao lk la iSaRo eollot am gn-bim bliih hSHito dim

ki ani HSpti at eSo gliti at mstrio on-Hbh la iokl Sdd creo oaHio oSknio oainno ecbh itmik ani aHih oalmntik eli btTHo

ki kh amr ihoh hnh aSr ain mSpTm lStot hkos Sto iSto oath hoa nqh tnqh la tnqh ki Sth tStH

for i have swear-sevned by myself, saith vowelconsonants-ihoh-yeah, that in-trouble-bozrah will become a name-desolation, a reproach, a sword-parched, and a curse-seven; and all the cities thereof will be world sword-parcheds.

i have heard a rumour from vowelconsonants-ihoh-yeah, and an ambassador is sent to the body-nations, saying, gather ye together, and come against her, and stand up to the war.

for, lo, i will make thee small among the body-nations, and despised among men.

thy terribleness hath deceived thee, and the pride of thine heart, o thou that dwellest in the clefts of the rock, that hold-est the tallness of the hill: though thou shouldest make thy nest as tall as the eagle, i will bring thee down from thence, saith vowelconsonants-ihoh-yeah.

also man-red-adom will be a name-desolation: every one that goeth by it will be astonished, and will hiss at all the plagues thereof.

as in the overthrow of splint-blood-sodom and sheaves-gomorra and the in-sight cities thereof, saith vowelconsonants-ihoh-yeah, no earthling will abide namethere neither will a betweeninter of earthling dwell in it.

behold, he will come up like a gather-lion from the pride-swelling of its-going-down-jordan against the habitation of the strong: but i will suddenly make him run away from her: and who is a chosen man, that i may standstay over her? for who is like me? and who will standstay me the time? and who is that watcher that will stand before me?

therefore hear the counsel of vowelconsonants-ihoh-yeah, that he hath taken against man-red-adom; and his purposes, that he hath purposed against the sit-inhabitants of south-teman: surely the least of the sheep will draw them out: surely he will namethere their habitations name-desolate with them.

the land is moved at the voice of their fall, at the cry the voice thereof was heard in the end sea.

behold, he will come up and fly as the eagle, and spread his wings over in-trouble-bozrah: and at that day will the heart of the heros of man-red-adom be as the heart of a woman in her pangs.

concerning quiet-bag-damasqus. gourd-vessel-hamath is confounded, and light-redeem-arpad: for they have heard look tidings: they are fainthearted; namethere is sorrow on the sea; it cannot be quiet.

quiet-bag-damasqus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have held her, as a woman in travail.

how is the city of praise not left, the city of my joy!

therefore her young men will fall in her streets, and all the men of war will be cut off in that day, saith vowelconsonants-ihoh-yeah of troops.

and i will kindle a fire in the wall of quiet-bag-damasqus, and it will eat the palaces of child-of-echo-ben-hadad.

concerning dark-mourning-qedar, and concerning the kingdoms of yard-hazor, which bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil will smite, thus saith vowelconsonants-ihoh-yeah; stand up ye, go up to dark-mourning-qedar, and plunder the men of the east.

their tents and their sheeps will they take away: they will take to themselves their curtains, and all their items, and their camels; and they will readcall to them, strange-terror is on every side.

ki bi nSbeti nam ihoh ki lSmh lHrph lHrb olqlh thih bzrh okl erih thiinh lHrbot eolm

SmoeH Smeti mat ihoh ozir bgoim SloH htqbzo obao elih oqomo lmlHmh

ki hnh qTn nttik bgoim bcoi badm

tplztK hSia atk cdon lBk Skni bHgoi hslE tpSi mrom gbeh ki tgbih knSr qnk mSm aoridk nam ihoh

ohith adom lSmh kl ebr elih iSm oiSrQ el kl mkoth

kmhpkt sdm oemrh oSKnih amr ihoh la iSb Sm aiS ola igor bh bn adm

hnh karih ielh mgaon hirdn al noh aitr ki argieh arizno melih omi bHor alih apqd ki mi kmoni omi ieidni omi ch reh aSr iemd lPni

lkn Smeo ezt ihoh aSr iez al adom omHSbotio aSr HSb al iSbi timn am la iSBom zeiri hzan am la iSim elihm nohm

mql nPlm reSh harz zeqh bim sop nSme qolh hnh knSr ielh oidah oiprS knpio el bzrh oihh lb gbori adom biom hhoa klb aSh mzhzr

ldmSq boSh Hmt oarpd ki SmeH reh Smeo nmgo bim dagh hSqT la iokl

rpth dmSq hpnth lnos orTT hHciqh zrh oHblim aHcth kioldh

aik la ecbh eir thlh thlt qrit mSoSi lkn iplo bHorih brHbtih okl anSi hmlHmh idmo biom hhoa nam ihoh zbaot ohzti aS bHomt dmSq oaklh armnot bn hdd lqdr olmmlkot Hzor aSr hkh nbokdra-zor nbokdratzr mlk bbl kh amr ihoh qomo elo al qdr oSddo at bni qdm

ahlihH ozanm iqHo irieotihm okl klihm ogmlihH iSao lhm oqrao elihm mgor msbib

flee, get you far off, dwell deep, o ye sit-inhabitants of yard-hazor, saith vowelconsonants-ihoh-yeah; for bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil hath taken counsel against you, and hath bright-conceived a purpose against you.

stand up, stand up you up to the wealthy nation, that dwelleth for sure, saith vowelconsonants-ihoh-yeah, which have neither gates nor bars, which dwell alone.

and their crossedls will be a booty, and the multitude of their livestock a spoil: and i will scatter into all breathwinds them that are in the utmost corners; and i will bring their calamity from all sides thereof, saith vowelconsonants-ihoh-yeah.

and yard-hazor will be a residence for dragons, and a name-desolation world: namethere will no earthling abide namethere nor any betweeninter of earthling dwell in it.

vowelconsonants-ihoh-yeah beeword that came to vowel-yeah-high-jeremiho the come-bringer against world-youth-alam in the heading of the king of vowel-yeah-right-zedeqiho king of vowel-yeah-acknowledge-ihodah, saying, thus saith vowelconsonants-ihoh-yeah of troops; behold, i will break the bow of world-youth-alam, the chief of their heroness.

and upon world-youth-alam will i bring the four breathwinds from the four quarters of namespaces, and will scatter them toward all those breathwinds; and namethere will be no nation there the outcasts of world-youth-alam will not come.

for i will cause world-youth-alam to be dismayed before their enemies, and before them that seek their self: and i will bring look upon them, even my fierce nose-anger, saith vowelconsonants-ihoh-yeah; and i will send the sword after them, till i have consumed them:

and i will namethere my throne in world-youth-alam, and will make lost from thence the king and the prince-immerseds, saith vowelconsonants-ihoh-yeah.

but it will come to pass in the latter days, that i will bring again the sit-captivity of world-youth-alam, saith vowelconsonants-ihoh-yeah.

the beeword that vowelconsonants-ihoh-yeah beeworded against in-mix-fade-bhabil and against the land of the asgenies-kasdimns by vowel-yeah-high-jeremiho the come-bringer.

declare ye among the nations, and publish, and namethere up a standard; publish, and conceal not: say, in-mix-fade-bhabil is captured, fun-fade-bel is mix-fadeed, bitter-lowly-merodak is broken in pieces; her bullshit are mix-fadeed, her images are broken in pieces.

for out of the north namethere cometh up a nation against her, which will make her land name-desolate, and none will dwell therein: they will remove, they will depart, both earthling and in-them animal.

in those days, and in that time, saith vowelconsonants-ihoh-yeah, betweeninters of to-song-immersed-isra'al will come, they and betweeninters of vowel-yeah-acknowledge-ihodah together, going and weeping: they will go, and seek vowelconsonants-ihoh-yeah their these-to.

they will ask the pathway to mark-zion with their face-turnings thitherward, saying, come, and let us join ourselves to vowelconsonants-ihoh-yeah in a world alignment that will not be forgotten.

nso ndo mad hemiqo lSbt iSbi Hzor nam ihoh ki iez elikm nbokdrazr mlk bbl ezh oHSb elihm elikm mHSbh

qomo elo al goi Slio ioSb lbTH nam ihoh la dltim ola briH lo bdd iSkno

ohio gmlihm lbc ohmon mqnihm lSil ocrtim lkl roH qzozl pah omkl ebrio abia at aidm nam ihoh

ohith Hzor lmeon tnim Smmh ed eolm la iSb Sm aiS ola igor bh bn adm

aSr hih dbr ihoh al irmiho hnbia al eilm braSit mlkot zdqih mlk ihodh lamr

kh amr ihoh zbaot hnni Sbr at qSt eilm raSit gbortm

ohbati al eilm arbe roHot marbe qzot hSmim ocrtim lkl hrHot halh ola ihih hgoi aSr la iboa Sm ndHi eolm eilm

ohHtti at eilm lPni aibihm olpni mbqSi npSm ohbati elihm reh at Hron api nam ihoh oSIHti aHrihm at hHrb ed kloti aotm

oSmti ksai beilm ohabdti mSm mlk oSrim nam ihoh

ohih baHrit himim aSob aSib at Sbit Sbot eilm nam ihoh

hdbr aSr dbr ihoh al bbl al arz kSdim bid irmiho hnbia

hgido bgoim ohSmieo oSao ns hSmieo al tkHdo amro nlkdh bbl hbiS bl Ht mrdk hbiSo ezbiH Hto glolih

ki elh elih goi mzpon hoa iSit at arzh lSmh ola ihih ioSb bh madm oed bhmh ndo hlko

bimim hhmh obet hhia nam ihoh ibao bni iSral hmh obni ihodh iHdo hlok obko ilko oat ihoh alhihm ibqSo

zion iSalo drk hnh pnihm bao onloo al ihoh brit eolm la tSkH

my with hath been lost sheep: their watchers have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to mountain, they have forgotten their restingplace.

all that found them have eaten them: and their develop-narrower said, we fault not, because they have missed against vowelconsonants-ihoh-yeah, the habitation of being right, even vowelconsonants-ihoh-yeah, the hope of their fathers. remove out of the midst of in-mix-fade-bhabil, and go forth out of the land of the as-genies-kasdimns, and be as the he goats before the sheeps.

for, lo, i will raise and cause to come up against in-mix-fade-bhabil an assembly of heroic nations from the north land: and they will namethere themselves in array against her; from thence she will be captured: their arrow-halvers will be as of a hero expert hero; none will return in empty. and as-genies-kasdim will be a plunder: all that plunder her will be satisfy-sevened, saith vowelconsonants-ihoh-yeah. because ye were glad, because ye be gladd, o ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

your mother will be sore confounded; she that bare you will be ashamed: behold, the hindermost of the nations will be a place-of-word-desert, a dry land, and a place-of-word-desert.

on beewood of the crossing-over of vowelconsonants-ihoh-yeah it will not be inhabited, but it will be wholly name-desolate: every one that goeth by in-mix-fade-bhabil will be namethere, and hiss at all her plagues.

put yourselves in array against in-mix-fade-bhabil round about: all ye that bend the bow, shoot at her, spare no arrow-halvers: for she hath missed against vowelconsonants-ihoh-yeah.

shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of vowelconsonants-ihoh-yeah: take vengeance upon her; as she hath done, do to her.

cut off the sower from in-mix-fade-bhabil, and him that handleth the sickle in the time of harvest: for fear of the frauding sword they will turn every one to his with, and they will flee every one to his own land.

to-song-immersed-isra'al is a scattered sheep; the gatherings have driven him away: first the king of pine-song-immersed-syria hath eaten him; and last this bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil hath broken his bones.

therefore thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; behold, i will visit the king of in-mix-fade-bhabil and his land, as i have visited the king of pine-song-immersed-syria

and i will bring to-song-immersed-isra'al again to his habitation, and he will feed on damp-unripe-grain-karmel and at-tooth-bashan and his self will be satisfy-sevened upon mount gray-fruitful-apraim and roll-until-gil'ed.

in those days, and in that time, saith vowelconsonants-ihoh-yeah, the season-answer of to-song-immersed-isra'al will be sought for, and namethere will be none; and the misses of vowel-yeah-acknowledge-ihodah, and they will not be found: for i will pardon them whom i reserve.

go up against the land of bitter-merathaim, even against it, and against the sit-inhabitants of pekod: sword-parched and fishing-net-destroy after them, saith vowelconsonants-ihoh-yeah, and do according to all that i have directed thee.

zan abdote hih hio emi reihm hteom
hrihm Sobbbim Sobbbom mhr al gbeh
hlko SkHo rbzm

kl mozaiahm aklom ozrihm amro la
naSm tHt aSr HTao lihoh noh zdq
omqoh abotihm ihoh

ndo mtok bbl omarz kSdim izao zao
ohio ketodim lpni zan

ki hnh anki meir omelh el bbl qhl goim
gdlim marz zpon oerko lh mSm tlkd
Hzio kgbor mSkil la iSob riqm

ohith kSdim ISll kl Sllih iSbeo nam
ihoh
ki tSmHi tSmHo ki telci telco Ssi nHlti
ki tpoSi tpoSo keglh dSh otzhli otzhlo
kabrim
boSh amkm mad Hprh ioldtkm hnh
aHrit goim mdrb zih oerbh

mqzp ihoh la tSb ohith Smmh klh kl
ebr el bbl iSm oiSrql el kl mkotih

erko el bbl sbib kl drki qSt ido alih al
tHmlo al Hz ki lihoh HTah

hrieo elih sbib ntnh idh nplo aSoith
aSiotih nhrso Homotih ki nqmt ihoh
hia hnqmo bh kaSr eStH eSo lh

krto core mbbl otpS mgl bet qzir mpni
Hrb hionh aiS al emo ipno oaiS larzo
inso

Sh pcorh iSral ariot hdiHo hraSon
aklo mlk aSor och haHron ezmo
nbokdrarz mlk bbl

lkn kh amr ihoh zbaot alhi iSral hnhi
pqd al mlk bbl oal arzo kaSr pqdt al
mlk aSor

oSbbti at iSral al noho oreh hkrml
ohbSn obhr aprim ohgled tSbe npSo

bimim hhm obet hhia nam ihoh ibqS
at eon iSral oainno oat HTat ihodh ola
tmzainh ki aslH laSr aSair

el harz mrtim elh elih oal ioSbi pqod
Hrb ohHrm aHrihm nam ihoh oeSh
kkl aSr zoitik

a sound of war is in the land, and of great destruction.
how is the hammer of the whole land cut asunder and broken! how is in-mix-fade-bhabil become a name-desolation among the nations!
i have laid a snare for thee, and thou art also captured, o in-mix-fade-bhabil, and thou wast not aware: thou art found, and also captured, because thou hast striven against vowelconsonants-ihoh-yeah.
vowelconsonants-ihoh-yeah hath opened his armoury, and hath brought forth the items of his indignation: for this is the work of the base-lord these-to of troops in the land of the as-genies-kasdimns.
come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
cook-slaughter all her bulls; let them go down to the cook-slaughter: woe to them! for their day is come, the time of their visitation.
the voice of them that flee and escape out of the land of in-mix-fade-bhabil, to declare in mark-zion the vengeance of vowelconsonants-ihoh-yeah our these-to, the vengeance of his hall.
call together the archers against in-mix-fade-bhabil: all ye that bend the bow, camp against it round about; let none thereof escape: complete her according to her achievement; according to all that she hath achieve, achieve to her: for she hath been proud against vowelconsonants-ihoh-yeah, against the dedicated one of israel.
therefore will her young men fall in the streets, and all her men of war will be cut off in that day, saith vowelconsonants-ihoh-yeah.
behold, i am against thee, o thou most proud, saith the base-lord these-to of troops: for thy day is come, the time that i will visit thee.
and the most proud will stumble and fall, and none will raise him up: and i will kindle a fire in his cities, and it will devour all round about him.
thus saith vowelconsonants-ihoh-yeah of troops; between-inters of to-song-immersed-isra'al and betweeninters of vowel-yeah-acknowledge-ihodah were exploited together: and all that took them captives stronged them; they refused to send them.
their redeemer is strong; vowelconsonants-ihoh-yeah of troops is his namethere: he will thoroughly plead their cause, that he may give rest to the land, and disquiet the sit-inhabitants of in-mix-fade-bhabil.
a sword is upon the as-genies-kasdimns, saith vowelconsonants-ihoh-yeah, and upon the sit-inhabitants of in-mix-fade-bhabil, and upon her prince-immerseds, and upon her wise men.
a sword is upon the liars; and they will dote: a sword is upon her heros; and they will be dismayed.
a sword is upon their horses, and upon their chariots, and upon all the mingled with that are in the midst of her; and they will become as women: a sword is upon her treasures; and they will be robbed.
a sword-parching is upon her waters; and they will be sword-parched up: for it is the land of chiselings, and they are mad upon their terrors.

qol mIHmh barz oSbr gdol
aik ngde oiSbr pTiS kl harz aik hith
lSmh bbl bgom

iqSt lk ogm nlkdt bbl oat la idet nmzat
ogm ntpSt ki bihoh htgrit

ptH ihoh at aozro oioza at kli cemo ki
mlakh hia ladni ihoh zbaot barz kSDim

bao lh mqz ptHo mabsih sloh kmo er-
mim ohHrimoh al thi lh Sarit

Hrbo kl prih irdo lTbH hoi elihm ki ba
iommm et pqdtm

qol nsim opITim marz bbl lhgid bzion
at nqmt ihoh alhino nqmt hiklo

hSmieo al bbl rbim kl drki qSt Hno
elih sbib al ihi lh pITh Slmo lh kpelh
kkl aSr eStH eSo lh ki al ihoh cdh al
qdoS iSral

lkn iplo bHorih brHbtih okl anSi
mIHmth idmo biom hhoa nam ihoh

hnni alik cdon nam adni ihoh zbaot ki
ba iomk et pqdtik

okSl cdon onpl oain lo mqim ohzti aS
berio oaklh kl sbittio

kh amr ihoh zbaot eSoqim bni iSral
obni ihodh iHdo okl SBihm hHCiqo
bm mano SIHm

galm Hcq ihoh zbaot Smo rib irib at
ribm lmen hrgie at harz ohrgic liSbi
bbl

Hrb el kSDim nam ihoh oal iSbi bbl oal
Srih oal Hkmih

Hrb al hbdim onalo Hrb al gborih
oHto
Hrb al sosio oal rkbo oal kl herb aSr
btokh ohio lnSim Hrb al aozrtih obcco

Hrb al mimih oibSo ki arz pslim hia
obaimim ithllo

therefore the animal of the fields of the desert with the animal of the fields of the islands will dwell namethere and the owls will dwell therein: and it will be no more inhabited forever; neither will it be dwelt in from generation to generation.

as these-to overthrew splint-blood-sodom and sheaves-gomorra and the in-sight cities thereof, saith vowelconsonants-ihoh-yeah; so will no earthing abide namethere neither will any betweeninter of earthing dwell therein.

behold, a with will come from the north, and a great nation, and many kings will be raised up from the coasts of the land. they will hold the bow and the lance: they are cruel, and will not shew wombing: their voice will roar like the sea, and they will ride upon horses, every one put in array, like a man to the war, against thee, o daughter-housa of in-mix-fade-bhabil.

the king of in-mix-fade-bhabil hath heard the report of them, and his hands waxed feeble: anguish stronged him, and stratagem as of a woman in travail.

behold, he will come up like a gather-lion from the pride-swelling of its-going-down-jordan to the habitation of the strong: but i will make them suddenly run away from her: and who is a chosen man, that i may standstay over her? for who is like me? and who will standstay me the time? and who is that watcher that will stand before me?

therefore hear ye the counsel of vowelconsonants-ihoh-yeah, that he hath taken against in-mix-fade-bhabil; and his purposes, that he hath purposed against the land of the as-genies-kasdimns: surely the least of the sheep will draw them out: surely he will namethere their habitation name-desolate with them.

at the voice of the taking of in-mix-fade-bhabil the land is moved, and the cry is heard among the nations.

thus saith vowelconsonants-ihoh-yeah; behold, i will raise up against in-mix-fade-bhabil, and against them that dwell in the midst of them that stand up against me, a destroying breathwind;

and will send to in-mix-fade-bhabil fanners, that will fan her, and will empty her land: for in the day of look they will be against her round about.

against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her troop. thus the slay will fall in the land of the as-genies-kasdimns, and they that are thrust through in her streets.

for to-song-immersed-isra'al hath not been forsaken, nor vowel-yeah-acknowledge-ihodah of his these-to, of vowelconsonants-ihoh-yeah of troops; though their land was filled with fault against the dedicated one of israel.

flee out of the midst of in-mix-fade-bhabil, and deliver every man his self: be not cut off in her season-answer; for this is the time of vowelconsonants-ihoh-yeah's vengeance; he will complete to her a complete.

in-mix-fade-bhabil hath been a golden cup in vowelconsonants-ihoh-yeah's hand, that made all the land drunken: the nations have drunken of her wine; therefore the nations are mad.

in-mix-fade-bhabil is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. we would have healed in-mix-fade-bhabil, but she is not healed: forsake her, and let us go every one into his own land: for her criterion reacheth to namespaces, and is lifted up even to the grind-skies.

lkn iSbo ziim at aiim oiSbo bh nbnt ienH ola tSb eod lnzH ola tSkon ed dor odor

kmhpkt alhim at sdm oat emrh oat Sknih nam ihoh la iSb Sm aiS ola igor bh bn adm

hnh em ba mzpon ogoi gdol omlkim rbim iero mirkti arz qSt okidin iHciqo akcri hmh ola irHmo qolm kim ihmH oel sosim irkbo erok kaiS lmlHmh elik bt bbl

Sme mlk bbl at Smem orpo idio zrh hHciqtho Hil kioldh

hnh karih ielh mgaon hirdn al noh aitin ki argeh arozm arizm melih omi bHor alih apqd ki mi kmoni omi ioedni omi ch reh aSr iemd lpm

lkn Smeo ezt ihoh aSr iez al bbl omHS-botio aSr HSB al arz kSdim am la iSH-bom zeiri hzan am la iSim elihm noh

mql ntpSh bbl nreSh harz oceqh bgoim nSme kh amr ihoh hnni meir el bbl oal iSbi lb qmi roH mSHit

oSIHti lbbl crim ocroh oibqqo at arzh ki hio elih msbib biom reh

al idrk idrk hdrk qSto oal itel bsrino oal tHmlo al bHrih hHrimo kl zbah

onplo Hllim barz kSdim omdqrim bHozotih ki la almn iSral oihodh malhio mihoh zbaot ki arzm mlah aSm mqdoS iSral

nso mtok bbl omLTo aiS npSo al tdmoeonh ki et nqmh hia lihoh gmol hooa mSlm lh

kos chb bbl bid ihoh mSKrt kl harz mi-inh Sto goim el kn ithllo goim

ptam nplh bbl otSbr hililo elih qHo zri lmkaozh aoli trpa rpano rpino at bbl ola nrpth ecboh onlk aiS larzo ki nge al hSmim mSpTh onSa ed SHqim

vowelconsonants-ihoh-yeah hath brought forth our being right: come, and let us recount in mark-zion the doing of vowelconsonants-ihoh-yeah our these-to.

make corn-clean the arrow-halfers; gather the shields: vowelconsonants-ihoh-yeah hath raised up breathwind of the kings of the each-and-every-medes: for his device is against in-mix-fade-bhabil, to destroy it; because it is the vengeance of vowelconsonants-ihoh-yeah, the vengeance of his hall.

namethere up the standard upon the walls of in-mix-fade-bhabil, do the watch strong, stand up the watchmen, prepare the ambushes: for vowelconsonants-ihoh-yeah hath both devised and done that which he beeworded against the sit-inhabitants of in-mix-fade-bhabil.

o thou that dwelless upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

vowelconsonants-ihoh-yeah of troops hath swear-sevened by himself, saying, surely i will fill-seven thee with men, as with caterpillars; and they will lift up a shout against thee. he did the land by his energy, he hath established the world by his wisdom, and hath stretched out the namespaces by his between-understanding.

when he uttereth his voice, namethere is a multitude of waters in the namespaces; and he causeth the vapours to onup from the ends of the land: he doth lightnings with rain, and bringeth forth the breathwind out of his treasures.

every earthling is brutish by his knowledge; every founder is confounded by the chiseling: for his screen is falsehood, and namethere is no breathwind in them.

they are vanity-fade, the doing of errors: in the time of their visitation they will get lost.

the portion of heel-supplant-jeqob is not like them; for he is the developer of all things: and to-song-immersed-isra'al is the pen of his inheritance: vowelconsonants-ihoh-yeah of troops is his namethere.

thou art my smashing axe and items of war: for with thee will i break in pieces the nations, and with thee will i destroy kingdoms;

and with thee will i break in pieces the horse and his rider; and with thee will i break in pieces the chariot and his rider; with thee also will i break in pieces man and woman; and with thee will i break in pieces old and young; and with thee will i break in pieces the young man and the maid;

i will also break in pieces with thee the watcher and his flock; and with thee will i break in pieces the husbandman and his yoke of oxen; and with thee will i break in pieces captains and rulers.

and i will complete to in-mix-fade-bhabil and to all the sit-inhabitants of as-genies-kasdim all their look that they have done in mark-zion in your eyes, saith vowelconsonants-ihoh-yeah.

behold, i am against thee, o destroying mountain, saith vowelconsonants-ihoh-yeah, which destroyest all the land: and i will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

and they will not take of thee a stone for a corner, nor a stone for foundations; but thou will be name-desolate world, saith vowelconsonants-ihoh-yeah.

hozia ihoh at zdqtino bao onsrph
bzion at meSh ihoh alhino

hbroy hHzim mlao hSITim heir ihoh at
roH mlki mdi ki el bbl mcmtolhSHith
ki nqmt ihoh hia nqmt hiklo

al Homt bbl Sao ns hHciqo hmSmr
hqimo Smrim hkino harbim ki gm
cmm ihoh gm eSh at aSr dbr al iSbi bbl

Sknti Sknt el mim rbim rbt aozrt ba
qzk amt bzek

nSbe ihoh zbaot bnpSo ki am mlatik
adm kilq oeno elik hidd

eSh arz bkHo mkin tbl bHkmtolbonto
nTH Smim

lqol tto hmon mim bSmim oiel nSaim
mqzh arz brqim lImTr eSh oiza roH
mazrtio

nber kl adm mdet hbiS kl zrp mppl ki
Sqr nsko ola roH bm

hbl hmh meSh teteim bet pqdtm iabdo

la kalh HIq iqeqob ki iozr hkl hoa oSBT
nHlto ihoh zbaot Smo

mpz ath li kli mHmh onpzt ki goim
ohSHti bk mmlkot

onpzt ki sos orkbo onpzt ki rkb
orkbo
onpzt ki aiS oaSh onpzt ki cqon oner
onpzt ki bHor obtolh

onpzt ki reh oedro onpzt ki akr
ozmdo onpzt ki pHot osgnim

oSlmti lbbl olkl ioSbi kSdim at kl retm
aSr eSo bzion leinikm nam ihoh

hnni alik hr hmSHit nam ihoh hmSHit
at kl harz onTiti at idi elik ogglgtik mn
hsleim ontik lhr Srph

ola iqHo mmk abn lphn oabn lmosdot
ki Smmot eolm thih nam ihoh

namethere ye up a standard in the land, blow the mouth-piece-horn among the nations, prepare the nations against her, call together against her the kingdoms of appeal-ararat, count-mini, and fire-as-hawk-ashkenac; namethere a captain against her; cause the horses to come up as the rough caterpillers.

prepare against her the nations with the kings of the each-and-every-medes, the captains thereof, and all the proverb-rulers thereof, and all the land of his proverb-rule.

and the land will tremble and sorrow: forevery purpose of vowelconsonants-ihoh-yeah will be performed against in-mix-fade-bhabil, to do the land of in-mix-fade-bhabil a name-desolation without an sit-inhabitant.

the heros of in-mix-fade-bhabil have forborn to fight, they have remained in their holds: their heroness hath failed; they became as women: they have burned her dwelling-places; her bars are broken.

one post will run to meet another, and one messenger to meet another, to shew the king of in-mix-fade-bhabil that his city is captured at one end,

and that the cross-overs are stopped, and the reeds they have burned with fire, and the men of war are alarm-has-tened.

for thus saith vowelconsonants-ihoh-yeah of troops, the these-to of israel; the daughter-housa of in-mix-fade-bhabil is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest will come.

bring-jug-collect-nebuchadrezzar the king of in-mix-fade-bhabil hath eaten me, he hath crushed me, he did me an empty item, he hath swallowed me up like a crocodile, he hath filled his belly with my delicates, he hath drive me out. the damage done to me and to my flesh-immersed be upon in-mix-fade-bhabil, will the sit-inhabitant of mark-zion say; and my blood upon the sit-inhabitants of as-genies-kasdim, will cast-complete-jerusalem say.

therefore thus saith vowelconsonants-ihoh-yeah; behold, i will plead thy cause, and take vengeance for thee; and i will sword-parched up her sea, and make her springs dry.

and in-mix-fade-bhabil will become heaps, a residenceplace for dragons, an namethereing, and an hissing, without an sit-inhabitant.

they will roar together like pit-out-of-lions: they will yell as gather-lions' whelps.

in their heat i will make their feasts, and i will make them drunken, that they may rejoice, and sleep a world sleep, and not wake, saith vowelconsonants-ihoh-yeah.

i will bring them down like lambs to the cook-slaughter, like rams with he goats.

how is six-rejoice-sheshak captured! and how is the praise of the whole land surprised! how is in-mix-fade-bhabil become an astonishment among the nations!

the sea is come up upon in-mix-fade-bhabil: she is covered with the multitude of the sieves thereof.

her cities are a name-desolation, a dry land, and a place-of-word-desert, a land nametherein no earthling dwelleth, neither doth any betweeninter of earthling cross thereby.

and i will visit fun-fade-bel in in-mix-fade-bhabil, and i will bring forth out of his mouth that which he hath swallowed up: and the nations will not flow together any more to him: yea, the wall of in-mix-fade-bhabil will fall.

my with, go ye out of the midst of her, and deliver ye every man his self from the fierce nose-anger of vowelconsonants-ihoh-yeah.

Sao ns barz tqeo Sopr bgoim qdSo elih goim hSmieo elih mmlkot arrT mni oaSknc pqdo elih Tpsr helo sos kilq smr

qdSo elih goim at mlki mdi at pHotih oat kl sgnih oat kl arz mmSlto

otreS harz otHl ki qmh el bbl mHSBot ihoh lSom at arz bbl lSmh main ioSB

Hdlo gbori bbl lhIHm iSbo bmzdot nStH gbortm hio lnSim hzito mSkntih nSbro briHih

rz lqrat rz iroz omgid lqrat mgid lhgid lmlk bbl ki nlkdh eiro mqzh

ohmebrot ntpSo oat hagmim Srpo baS oanSi hmlIHmh nbhlo

ki kh amr ihoh zbaot alhi iSral bt bbl kgrn et hdrikh eod meT obah et hqziz lh

aklno aklni hmnno hmnni nbok-drazr mlk bbl hzigno hzigni kli riq bleno bleni knin mla krSo medni hdi-Hno hdiHni

Hmsi oSari el bbl tamr iSBt zion odmi al iSbi kSdim tamr iroSlm

lkn kh amr ihoh hnni rb at ribk on-qmti at nqmtk ohHrhti at imh ohbSti at mqorh

ohith bbl lglim meon tnim Smh oSrqh main ioSB

iHdo kkprim iSago nero kgori ariot

bHmm aSit at mStihm ohSkrtim lmen ielco oiSno Snt eolm ola iqizo nam ihoh

aoridm kkrim lTboH kailim em etodim aik nlkdh SSK otppS thlt kl harz aik hith lSmh bbl bgoim

elh el bbl him bhmon glio nksth

hio erih lSmh arz zih oerbh arz la iSB bhn kl aiS ola iebr bhn bn adm

opqdti el bl bbbl ohzati at bleo mpio ola inhro alio eod goim gm Homt bbl nplh

zao mtokh emi omITo aiS at npSo mHron ap ihoh

and lest your heart faint, and ye respect for the rumour that will be heard in the land; a rumour will both come one year, and after that in another year will come a rumour, and damage in the land, proverb-ruler against proverb-ruler. therefore, behold, the days come, that i will do judgment upon the chiselings of in-mix-fade-bhabil: and her whole land will be mix-fadeed, and all her slay will fall in the midst of her.

then the namespaces and the land, and all that is therein, will joy-sing for in-mix-fade-bhabil: for the plunderers will come to her from the north, saith vowelconsonants-ihoh-yeah.

as in-mix-fade-bhabil hath caused the slay of to-song-immersed-isra'a'l to fall, so at in-mix-fade-bhabil will fall the slay of all the land.

ye that have escaped the sword, go away, stand not still: remember vowelconsonants-ihoh-yeah afar off, and let cast-complete-jerusalem come into your mind.

we are confounded, because we have heard reproach: shame hath covered our face-turnings: for strangers are come into the dedicated of vowelconsonants-ihoh-yeah's house.

wherefore, behold, the days come, saith vowelconsonants-ihoh-yeah, that i will do judgment upon her chiselings: and through all her land the slayed will groan.

though in-mix-fade-bhabil should mount up to namespaces, and though she should fortify the height of her goatness, yet from me will plunderers come to her, saith vowelconsonants-ihoh-yeah.

a sound of a cry cometh from in-mix-fade-bhabil, and great plunder from the land of the as-genies-kasdimns:

because vowelconsonants-ihoh-yeah hath plundered in-mix-fade-bhabil, and lost out of her the great voice; when her sieves do roar like great waters, a voice of their voice is uttered:

because the plunderer is come upon her, even upon in-mix-fade-bhabil, and her heros are captured, every one of their bows is shredded: for vowelconsonants-ihoh-yeah these-to of completes will surely requite-complete.

and i will make drunk her prince-immerseds, and her wise heroes, her captains, and her rulers, and her heros: and they will sleep a world sleep, and not wake, saith the king, whose namethere is vowelconsonants-ihoh-yeah of troops.

thus saith vowelconsonants-ihoh-yeah of troops; the broad walls of in-mix-fade-bhabil will be utterly broken, and her tall gates will be burned with fire; and the withs will labour in empty, and the folk in the fire, and they will be weary.

the beeword which vowel-yeah-high-jeremiho the come-bringer directed minister-immersed-yeah-seraiah betweeninter of yeah-candle-neriah, betweeninter of vowel-yeah-do-ma'eseiho, when he went with vowel-yeah-right-zedeqiho the king of vowel-yeah-acknowledge-ihodah into in-mix-fade-bhabil in the fourth year of his king. and this minister-immersed-yeah-seraiah was a quiet prince-immersed.

so vowel-yeah-high-jeremiho wrote in a recount-scroll all the look that should come upon in-mix-fade-bhabil, even all these beewords that are written against in-mix-fade-bhabil.

and vowel-yeah-high-jeremiho said to minister-immersed-yeah-seraiah, when thou comest to in-mix-fade-bhabil, and will see, and will readcall all these beewords;

opn irk lbbkm otirao bSmoe hSmet barz oba bSnh hSmoe oaHrio bSnh hSmoe oHms barz omSl el mSl

lkn hnh imim baim opqdti el psili bbl okl arzh tboS okl Hllih iplo btokh

ornno el bbl Smim oarz okl aSr bhm ki mzp on iboa lh hSoddim nam ihoh

gm bbl lnpl Hllil iSral gm lbbl nplo Hllil kl harz

pTIm mHrb hlko al temdo ckro mrHoq at ihoh oiroSlm telh el lbbkm

bSno ki Smeno Hrph ksth klmh pnino ki bao crim el mqdSi bit ihoh

lkn hnh imim baim nam ihoh opqdti el psilih obkl arzh ianq Hll

ki telh bbl hSmim oki tbzr mrrom ech mati ibao Sddim lh nam ihoh

qol ceqh mbbil oSbr gdol marz kSdim

ki Sdd ihoh at bbl oabd mmnh qol gdol ohmo glihm kmim rbim ntn Saon qolm

ki ba elih el bbl Sodd onlkdo gborih Htth qStotm ki al gmlo ihoh Slm iSlm

ohSkrti Srih oHkmih pHotih osgnih ogborih oiSno Snt eolm ola iqizo nam hmlk ihoh zbaot Smo

kh amr ihoh zbaot Hmot bbl hrHbherer tterer oSeri hghbhim baS izto oigeo emim bdi riq olamim bdi aS oiapo hdbR aSr zoh irmiho hnbia at Srih bn nrh bn mHsih blkto at zdqiho mlk ihodh bbl bSnt hrbeit lmlko oSrih Sr mnoHh

oiktb irmiho at kl hreh aSr tboa al bbl al spr aHd at kl hdbRim halh hktbim al bbl

oiamr irmiho al Srih kbak bbl orait oqrat at kl hdbRim halh

then will thou say, vowelconsonants-ihoh-yeah, thou hast beeworded against this place, to cut it off, that none will remain in it, neither earthing nor in-them animal, but that it will be name-desolate world.

and it will be, when thou hast made an end of reading this recount-scroll, that thou will bind a stone to it, and cast it into the midst of fruit-cow-euphrates:

and thou will say, thus will in-mix-fade-bhabil sink, and will not stand from the look that i will bring upon her: and they will be weary. thus far are the beewords of vowel-yeah-high-jeremiho.

vowel-yeah-right-zedeqiho was one and twenty years old when he began to king, and he kinged eleven years in cast-complete-jerusalem. and his mother's namethere was hot-dew-hamutal the daughter-housa of vowel-yeah-high-jeremiho of white-build-libnah.

and he did that which was look in the eyes of vowelconsonants-ihoh-yeah, according to all that get-up-vowel-yeah-ihojaqim had done.

for through the nose-anger of vowelconsonants-ihoh-yeah it came to pass in cast-complete-jerusalem and vowel-yeah-acknowledge-ihodah, till he had cast them out from his presence, that vowel-yeah-right-zedeqiho rebelled against the king of in-mix-fade-bhabil.

and it came to pass in the ninth year of his king, in the tenth month, in the tenth day of the month, that bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil came, he and all his stratagem, against cast-complete-jerusalem, and pitched against it, and between-built forts against it round about.

so the city was besieged to the eleventh year of king vowel-yeah-right-zedeqiho.

and in the fourth month, in the ninth day of the month, the famine was sore in the city, so that namethere was no bread for the with of the land.

then the city was hatchd, and all the men of war fled, and went forth out of the city by night by the pathway of the gate between the two walls, which was by the king's garden; (now the as-genies-kasdimns were by the city round about:) and they went by the pathway of the hatch-plain.

but the stratagem of the as-genies-kasdimns pursued after the king, and overtook vowel-yeah-right-zedeqiho in the plains of moon-smell-jericho; and all his stratagem was scattered from him.

then they took the king, and carried him up to the king of in-mix-fade-bhabil to fight-riblah in the land of gourd-vessel-hamath; where he beeworded criterion upon him.

and the king of in-mix-fade-bhabil slaughtered the betweeninters of vowel-yeah-right-zedeqiho before his eyes: he slaughtered also all the prince-immerseds of vowel-yeah-acknowledge-ihodah in fight-riblah.

then he put out the eyes of vowel-yeah-right-zedeqiho; and the king of in-mix-fade-bhabil bound him in chains, and carried him to in-mix-fade-bhabil, and put him in prison till the day of his death.

now in the fifth month, in the tenth day of the month, which was the nineteenth year of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, came bring-for-eign-base-nebucar-adan, captain of the cook-guard, which standstayd the king of in-mix-fade-bhabil, into cast-complete-jerusalem,

oamrt ihoh ath dbrt al hmqom hch
lhkrito lbli hiot bo ioSb lmadm oed
bhmh ki Smmot eolm thih

ohih kkltk lqra at hsprr hch tqSr elio
abn ohSlkto al tok prt

oamrt kkh tSqe bbl ola tqom mpni
hreh aSr anki mbia elih oiepo ed hnh
dbri irmiho

bn eSrim oaHt Snh zdqiho bmlko
oaHt eSrh Snh mlk biroSlm oSm amo
HmiTl HmoTl bt irmiho mlnbh

oieS hre beini ihoh kkl aSr eSh
ihoiqim

ki el ap ihoh hith biroSlm oihodh ed
hSliko aotm mel pnio oimrd zdqiho
bmlk bbl

oihi bSnh htSeit lmlko bHdS heSiri be-
Sor lHdS ba nbokdrazr mlk bbl hoa
okl Hilo el iroSlm oiHno elih oibno
elih diq sbib

otba heir bmzor ed eSti eSrh Snh lmlk
zdqiho
bHdS hrbiebt btSeh lHdS oiHcq hreb
beir ola hih lHm lem harz

otbqe heir okl anSi hmlHmh ibrHo
oizao mheir lihl drk Ser bin hHmtim
aSr el gn hmlk okSdim el heir sbib
oilko drk herbh

oirdpo Hil kSdim aHri hmlk oiSigo at
zdqiho berbt irHo okl Hilo npzo melio

oitpSo at hmlk oielo ato al mlk bbl
brlth barz Hmt oidbr ato mSpTm

oiSHT mlk bbl at bni zdqiho leinio
ogm at kl Sri iihodh SHT brblth

oat eini zdqiho eor oiasrho bnHStim
oibaho mlk bbl bblh oitno bbit bit
hpqdt ed iom moto

obHdS hHmiSi beSor lHdS hia Snt tSe
eSrh Snh lmlk nbokdrazr mlk bbl ba
nbocradn rb TbHim emd lpni mlk bbl
biroSlm

and burned the alpha-beit-house of vowelconsonants-ihoh-yeah, and the king's house; and all the houses of cast-complete-jerusalem, and all the houses of the great men, burned he with fire:

and all the stratagem of the as-genies-kasdimns, that were with the captain of the cook-guard, brake down all the walls of cast-complete-jerusalem round about.

then bring-foreign-base-nebucar-adan the captain of the cook-guard carried away captive certain of the poor of the with, and the residue of the with that remained in the city, and those that fell away, that fell to the king of in-mix-fade-bhabil, and the remainder of the multitude.

but bring-foreign-base-nebucar-adan the captain of the cook-guard left certain of the poor of the land for vine-dressers and for husbandmen.

also the standstays of brass that were in the alpha-beit-house of vowelconsonants-ihoh-yeah, and the bases, and the brasen sea that was in the alpha-beit-house of vowelconsonants-ihoh-yeah, the as-genies-kasdimns brake, and carried all the brass of them to in-mix-fade-bhabil.

the caldrons also, and the shovels, and the scissors, and the bowls, and the spoons, and all the items of brass wherewith they was immersed, took they away.

and the basons, and the wipe-dishes, and the bowls, and the caldrons, and the stream-candle-lights, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the cook-guard away. the two standstays, one sea, and twelve brasen bulls that were under the bases, which king complete-sulayman had did in the alpha-beit-house of vowelconsonants-ihoh-yeah: the brass of all these items was without weight.

and concerning the standstays, the stand-up-height of one standstay was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

and a chapter of brass was upon it; and the stand-up-height of one chapter was five cubits, with network and high-pomegranates upon the chapters round about, all of brass. the second standstay also and the high-pomegranates were like to these.

and namethere were ninety and six high-pomegranates on a side; and all the high-pomegranates upon the network were an hundred round about.

and the captain of the cook-guard took minister-immersed-yeah-seraiah the chief darkener and vowel-yeah-observe-cover-zephaniho the second darkener and the three keepers of the threshold:

he took also out of the city an eunuch, which had the charge-seven of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scroll-recounters of the troop, who mustered the with of the land; and sixty men of the with of the land, that were found in the midst of the city.

so bring-foreign-base-nebucar-adan the captain of the cook-guard took them, and brought them to the king of in-mix-fade-bhabil to fight-riblah.

and the king of in-mix-fade-bhabil hit them, and put them to death in fight-riblah in the land of gourd-vessel-hamath. thus vowel-yeah-acknowledge-ihodah was carried away captive out of his own land.

this is the with whom bring-jug-collect-nebuchadrezzar carried away captive: in the seventh year three thousand vowel-yeah-acknowledge-ihodim and three and twenty:

oiSrp at bit ihoh oat bit hmlk oat kl bti iroSlm oat kl bit hgdol Srp baS

oat kl Hmot iroSlm sbib ntzo kl Hil kSdim aSr at rb TbHim

omdlot hem oat itr hem hnSarim beir oat hnpim aSr nplo al mlk bbl oat itr hamon hgh nbocradn rb TbHim

omdlot harz hSair nbocradn rb TbHim lkrnim oligibm

oat emodi hnHSt aSr lbit ihoh oat hmknot oat im hnHSt aSr bbit ihoh Sbro kSdim oiSao at kl nHStm bblh

oat hsrot oat hieim oat hmcmtrot oat hmcrt oat hkpot oat kl kli hnHSt aSr iSrto bhm lqHo

oat hspim oat hmHtot oat hmcrtot oat hsirot oat hmnrot oat hkpot oat hmn-qiot aSr chb chb oaSr ksp ksp lqH rb TbHim

hemodim Snim him aHd ohbqr Snim eSr nHSt aSr tHt hmknot aSr eSh hmlk Slmh lbit ihoh la hih mSql lnHStm kl hklm halh ohemodim Smnh eSrh amh qomh qomt hemd haHd oHoT Stim eSrh amh isbno oebio arbe azbeot nbob

oktrt elio nHSt oqomt hktrt haHt HmS amot oSbh ormonim el hkotrt sbib hkl nHSt okalh lemod hSni ormonim

oihio hrnmim tSeim oSSH roHh kl hrmonim mah el hSbh sbib

oiqH rb TbHim at Srih khn hraS oat zpnih khn hmSnh oat SlSt Smri hsp

omn heir lqH sris aHd aSr hih pqid el anSi hmlHmh oSbeh anSim mrai pni hmlk aSr nmzao beir oat spr Sr hzba hmzba at em harz oSSim aiS mem harz hnmzaim btok heir

oiqH aotm nbocradn rb TbHim oilk aotm al mlk bbl rblth

oikh aotm mlk bbl oimtm brblh barz Hmt oigl ihodh mel admto

ch hem aSr hghl nbokdrarz bSnt Sbe ihodim SlSt alpim oeSrim oSlSh

in the eighteenth year of bring-jug-collect-nebuchadrezzar he carried away captive from cast-complete-jerusalem eight hundred thirty and two selfs:

in the three and twentieth year of bring-jug-collect-nebuchadrezzar bring-foreign-base-nebucar-adan the captain of the cook-guard carried away captive of the vowel-yeah-acknowledge-ihodim seven hundred forty and five selfs: all the selfs were four thousand and six hundred.

and it came to pass in the seven and thirtieth year of the sit-captivity of prepare-vowel-yeah-ihojakin king of vowel-yeah-acknowledge-ihodah, in the twelfth month, in the five and twentieth day of the month, that simple-rebellion-evil-merodak king of in-mix-fade-bhabil in the first year of his king lifted up the head of prepare-vowel-yeah-ihojakin king of vowel-yeah-acknowledge-ihodah, and brought him forth out of prison.

and beeworded kindly to him, and set his throne on the throne of the kings that were with him in in-mix-fade-bhabil,

and changed his prison garments: and he did continually eat bread before him all the days of his life.

and for his diet, namethere was a continual diet given him of the king of in-mix-fade-bhabil, every day a beeword until the day of his death, all the days of his life.

bSnt Smonh eSrh Inbokdrazr miroSlm
npS Smnh maot SlSim oSnim

bSnt SlS oeSrim Inbokdrazr hglh
nbocradn rb TbHim ihodim npS Sbe
maot arbeim oHmSh kl npS arbet
alpim oSS maot

oihi bSlSim oSbe Snh lglot ihoikn mlk
ihodh bSnim eSr HdS beSrim oHmSh
lHdS nSa aoil mrdk mlk bbl bSnt
mlkto at raS ihoikin mlk ihodh oiza
aoto mbit hkla hkloa

oidbr ato Tbot oitn at ksao mmel lk
mlkim hmlkim aSr ato bbb

oSnh at bgdi klao oakl lHm lpnio tmid
kl imi Hio
oarHto arHt tmid ntnh lo mat mlk bbl
dbr iom biomo ed iom moto kl imi
Hiio

now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as i was among the captives by the river of already-grain-kebar, that the namespaces were opened, and i saw visions of these-to.

in the fifth day of the month, which was the fifth year of king prepare-vowel-yeah-ihojakin's captivity, vowelconsonants-ihoh-yeah beeword came expressly to to-strong-heceqi'al the darkener betweeninter of scorn-buci, in the land of the as-genies-kasdimns by the river already-grain-kebar; and the hand of vowelconsonants-ihoh-yeah was namethere upon him.

and i looked, and, behold, a storm came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

also out of the midst thereof came the likeness of four living creatures. and this was their appearance; they had the likeness of a earthling.

and every one had four face-turnings, and every one had four wings.

and their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

and they had the hands of a earthling under their wings on their four sides; and they four had their face-turnings and their wings.

their wings were joined one to another; they turned not when they crossed; they crossed every one straight forward. as for the likeness of their face-turnings, they four had the face-turnings of a earthling, and the face-turnings of a gather-lion, on the right side: and they four had the face-turnings of an ox on the left side; they four also had the face-turnings of an eagle.

thus were their face-turnings: and their wings were separated upward; two wings of every one were joined one to another, and two covered their bodies.

and they crossed every one straight forward: there breathwind was to go, they crossed; and they turned not when they crossed.

as for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. and the living creatures ran and returned as the appearance of a flash of lightning.

now as i beheld the living creatures, behold one wheel upon the land by the living creatures, with his four face-turnings. the appearance of the wheels and their doing was like to the colour of a beryl: and they four had one likeness: and their appearance and their doing was as it were a wheel in the middle of a wheel.

when they went, they went upon their four sides: and they turned not when they went.

as for their rings, they were so tall that they were dreadful; and their rings were full of eyes round about them four.

and when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the land, the wheels were lifted up.

theresoever breathwind was to go, they went, namethere was their breathwind to go; and the wheels were lifted up over against them: for breathwind of the living creature was in the wheels.

oih i bSISim Snh brbiei bHmSh IHdS
oani btok hgoih el nhr kbr nptHo
hSmim oarah mraot alhim

bHmSh IHdS hia hSnh hHmiSit lglot
hmlk ioikin
hih hih dbr ihoh al iHCqal bn boci
hkhn barz kSdim el nhr kbr othi elio
Sm id ihoh

oara ohnh roH serh bah mn hzpon enn
gdol oaS mtlqHt ongh lo sbib omtokh
kein hHSml mtok haS

omtokh dmot arbe Hiot och mraihm
dmot adm lhnH

oarbeh pnim laHt oarbe knpim laHt
lhm
orglihm rgl iSrH okp rglihm kkp rgl egl
onzzim kein nHSt ql

oido oidi adm mtht knpihm el arbet
rbeihm opnihm oknpihm larbetm

Hbrr aSh al aHoth knpihm la isbo
blktm aiS al ebr pnio ilko
odmot pnihm pni adm opni arih al
himin larbetm opni Sor mhSmaol lar-
betn opni nSr larbetn

opnihm oknpihm prdot mlmelh laiS
Stim Hbrot aiS oStim mksot at goiti-
hnh
oaiS al ebr pnio ilko al aSr ihih Smh
hroH llkt ilko la isbo blktm

odmot hHiot mraihm kgHli aS berot
kmrah hlpdim hia mthlkt bin hHiot
ongh laS omn haS ioza brq

ohHiot rzoa oSob kmrah hbcq

oara hHiot ohnh aopn aHd barz azl
hHiot larbet pnio
mrah haopnim omeSiHm kein trSiS
odmot aHd larbetn omraihm ome-
SiHm kaSr ihih haopn btok haopn

el arbet rbeihn blktm ilko la isbo blktm

ogbihn ogbh lhm oirah lhm ogbtm
mlat einim sbib larbetn
oblkt hHiot ilko haopnim azlm ob-
hnSa hHiot mel harz inSao haopnim

el aSr ihih Sm hroH llkt ilko Smh hroH
llkt ohaopnim inSao lemtm ki roH
hHih baopnim

when those went, these went; and when those stood, these stood; and when those were lifted up from the land, the wheels were lifted up over against them: for breathwind of the living creature was in the wheels.

and the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads on.

and under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

and when they went, i heard the voice of their wings, like the voice of great waters, as the voice of the breast-field, the voice of speech, as the voice of an camp: when they stood, they let down their wings.

and namethere was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

and on the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a earthing on upon it.

and i saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even tumbleward, i saw as it were the appearance of fire, and it had brightness round about.

as the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. this was the appearance of the likeness of the heavy of vowelconsonants-ihoh-yeah. and when i saw it, i fell upon my face-turnings, and i heard a voice of one that beeworded.

and he said to me, betweeninter of earthing, stand upon thy feet, and i will beeword to thee.

and breathwind entered into me when he beeworded to me, and namethere me upon my feet, that i heard him that beeworded to me.

and he said to me, betweeninter of earthing, i send thee to betweeninters of israel, to a bitter nation that hath go-beyonded against me: they and their fathers have went-beyond against me, even to this very day.

for they are hard-faced betweeninters and strong-hearted. i do send thee to them; and thou will say to them, thus saith the base-lord these-to.

and they, whether they will hear, or whether they will forbear, (for they are a bitter house,) yet will know that namethere hath been a come-bringer among them.

and thou, betweeninter of earthing, be not afraid of them, neither be afraid of their beewords, though briers and thorns be with thee, and thou dost dwell near-inward scorpions: be not afraid of their beewords, nor be dismayed at their looks, though they be a bitter house.

and thou will beeword my beewords to them, whether they will hear, or whether they will forbear: for they are most bitter.

but thou, betweeninter of earthing, hear what i beeword to thee; be not thou bitter like that bitter house: open thy mouth, and eat that i give thee.

and when i looked, behold, an hand was sent to me; and, lo, a recount-scroll of a recount-scroll was therein; and he spread it before me; and it was written within and without: and namethere was written therein lamentations, and mourning, and woe.

blktm ilko obemdm iemdo obhnSam
mel harz inSao haoptm lemtm ki roH
hHih baopnim

odmot el raSi hHih rqie kein hqrH
hnora nToi el raSiHm mmlmh

otHt hrqie knpihm iSrot aSh al aHoth
laiS Stim mksot lnhn olaiS Stim mksot
lnnh at goitihm

oaSme at qol knpihm kqol mim rbim
kqol Sdi blktm qol hmlh kqol mHnh
bemdm trpinh knpihn

oihi qol mel lrqie aSr el raSm bemdm
trpinh knpihn

ommel lrqie aSr el raSm kmrah abn
spir dmot ksa oel dmot hkasa dmot km-
rah adm elio mmlmh

oara kein HSml kmrah aS bit lh sbib
mmrah mtanio olmelh ommrah mtanio
olmTh raiti kmrah aS ongh lo sbib

kmrah hgSt aSr ihih benn biom hgSm
kn mrah hngb sbib hoa mrah dmot
kbod ihoh oarah oapl el pni oaSme qol
mdbr

oiamr ali bn adm emd el rglik oadbr
atk

otba bi roH kaSr dbr ali otemdni el rgli
oaSme at mdbr ali

oiamr ali bn adm SolH ani aotk al bni
iSral al goim hmordim aSr mrdo bi
hnh oabotm pSeo bi ed ezm hiom hch

ohbnim qSi pnim oHcqI lb ani SolH
aotk alihm oamrt alihm kh amr adni
ihoh

ohmh am iSmeo oam iHdlo ki bit mri
hnh oiideo ki nbia hih btokm

oath bn adm al tira mhm omdbrihm al
tira ki srbim oslonim aotk oal eqrbim
ath ioSb mdbrihm al tira ompnihm al
tHt ki bit mri hnh

odbrt at dbri alihm am iSmeo oam
iHdlo ki mri hnh

oath bn adm Sme at aSr ani mdbr alik
al thi mri kbit hmri pzh pik oakl at aSr
ani ntn alik

oarah ohnh id SloHh ali ohnh bo mgl
spr
oiPrS aoth lPni ohia ktobh pnim oa-
Hor oktob alih qnim ohgh ohi

moreover he said to me, betweeninter of earthling, eat that thou findest; eat this roll, and go beeword to the house of israel.

so i opened my mouth, and he caused me to eat that roll. and he said to me, betweeninter of earthling, cause thy belly to eat, and fill thy bowels with this roll that i give thee. then did i eat it; and it was in my mouth as honey for sweetness. and he said to me, betweeninter of earthling, go, get thee to the house of israel, and beeword with my beewords to them. for thou art not sent to a with of a strange-substantial speech and of an heavy language-tongue, but to the house of israel;

not to many withs of a strange-substantial speech and of an heavy language-tongue, whose beewords thou canst not hear. surely, had i sent thee to them, they would have hearkened to thee.

but the house of to-song-immersed-isra'al will not hearken to thee; for they will not hearken to me: for all the house of to-song-immersed-isra'al are strong foreheaded and hard-hearted.

behold, i have made thy face-turnings strong against their face-turnings, and thy forehead strong against their foreheads.

as an adamant stronger than flint have i made thy forehead: respect them not, neither be dismayed at their looks, though they be a bitter house.

moreover he said to me, betweeninter of earthling, all my beewords that i will beeword to thee receive in thine heart, and hear with thine ears.

and go, get thee to them of the captivity, to betweeninters of thy with, and beeword to them, and tell them, thus saith the base-lord these-to; whether they will hear, or whether they will forbear.

then breathwind took me up, and i heard behind me a voice of a great rushing, saying, first-pooled be the heavy of vowelconsonants-ihoh-yeah from his place.

i heard also the voice of the wings of the living creatures that touched one another, and the voice of the wheels over against them, and a voice of a great rushing.

so breathwind lifted me up, and took me away, and i went in bitterness, in the heat of my breathwind; but the hand of vowelconsonants-ihoh-yeah was strong upon me.

then i came to them of the sit-captivity at hill-spring-tel-abib, that dwelt by the river of already-grain-kebar, and i sat namethere they sat, and remained namethere astonished among them seven days.

and it came to pass at the end of seven days, that vowelconsonants-ihoh-yeah beeword came to me, saying, betweeninter of earthling, i have made thee a watchman to the house of israel: therefore hear the beeword at my mouth, and give them warning from me.

when i say to the big-shot, thou will surely die; and thou givest him not warning, nor beewordest to warn the big-shot from his big-shot pathway, to safe his life; the same big-shot man will die in his season-answer; but his blood will i require at thine hand.

yet if thou warn the big-shot, and he turn not from his big-shotness, nor from his big-shot pathway, he will die in his season-answer; but thou hast make safeed thy self.

oiamr ali bn adm at aSr tmza akol akol
at hmglh heat olk dbr al bit iSral

oapH at pi oiaklni at hmglh heat
oiamr ali bn adm b'Tnk takl omeik
tmLa at hmglh heat aSr ani ntn alik
oaklh othi bpi kdbS lmtog
oiamr ali bn adm lk ba al bit iSral odbrt
bdbri alihm
ki la al em emqi Sph okbdi lSon ath
lSloH al bit iSral

la al emim rbim emqi Sph okbdi lSon
aSr la tSme dbrihm am la alihm lSIHtik
hmh iSmeo alik

obit iSral la iabo lSme alik ki ainm
abim lSme ali ki kl bit iSral Hcqi mZH
oqSi lb hmh

hnh ntti at pnik Hcqim lemt pnihm oat
mZHk Hcq lemt mZHm

kSmir Hcq mZr ntti mZHk la tira aotm
ola tHt mpnihm ki bit mri hmh

oiamr ali bn adm at kl dbri aSr adbr
alik qH blbbk obacnik Sme

olk ba al hgoH al bni emk odbrt alihm
oamrt alihm kh amr adni ihoh am iS-
meo oam iHdlo

otSani roH oaSme aHri qol reS gdol
brok kbod ihoh mmqomo

oqol knpi hHiot mSiqot aSh al aHoth
oqol haopnim lemtm oqol reS gdol

oroH nSatni otqHni oalk mr bHmt
roHi oid ihoh eli HcqH

oaboa al hgoH tl abib hiSbim al nhr
kbr oaSr oaSb hmh ioSbim Sm oaSb
Sm Sbet imim mSmim btokm

oihi mqzh Sbet imim oihi dbr ihoh ali
lamr
bn adm zph nttik lbit iSral oSmet mpi
dbr ohchrt aotm mmni

bamri lRSe mot tmot ola hchrtto ola
dbrt lhchir rSe mdrko hrSe lHito hoa
rSe beono imot odmo midk abqS

oath ki hchrt rSe ola Sb mrSeo om-
drko hrSeh hoa beono imot oath at
npSk hzlt

again, when a right man doth turn from his being right, and commit injustice, and i lay a stumbling-block before him, he will die: because thou hast not given him warning, he will die in his miss and his being right which he hath done will not be remembered; but his blood will i require at thine hand.

nevertheless if thou warn the right man, that the right miss not, and he doth not miss he will surely live, because he is warned; also thou hast delivered thy self.

and the hand of vowelconsonants-ihoh-yeah was namethere upon me; and he said to me, stand up, go forth into the hatch-plain, and i will namethere beeword with thee.

then i arose, and went forth into the hatch-plain: and, behold, the heavy of vowelconsonants-ihoh-yeah stood namethere as the heavy which i saw by the river of already-grain-kebar: and i fell on my face-turnings.

then breathwind entered into me, and set me upon my feet, and beeworded with me, and said to me, go, shut thyself within thine house.

but thou, o betweeninter of earthling, behold, they will put bands upon thee, and will bind thee with them, and no go out among them:

and i will make thy language-tongue cleave to the roof of thy mouth, that thou will be dumb, and will not be to them a reprovor: for they are a bitter house.

but when i beeword with thee, i will open thy mouth, and thou will say to them, thus saith the base-lord these-to; he that heareth, let him hear; and he that forbearer, let him forbear: for they are a bitter house.

thou also, betweeninter of earthling, take thee a tile, and lay it before thee, and pourtray upon it the city, even cast-complete-jerusalem:

and namethere siege against it, and between-build a fort against it, and cast a mount against it; namethere the camp also against it, and namethere battering rams against it round about.

moreover take thou to thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face-turnings against it, and it will be besieged, and thou will lay siege against it. this will be a sign to the house of israel.

lie thou also upon thy left side, and namethere the season-answer of the house of to-song-immersed-isra'al upon it: according to the count of the days that thou will lie upon it thou will bear their season-answer.

for i have laid upon thee the years of their season-answer, according to a count to the count of the days, three hundred and ninety days: so will thou bear the season-answer of the house of israel.

and when thou hast accomplished them, lie again on thy right side, and thou will bear the season-answer of the house of vowel-yeah-acknowledge-ihodah forty days: i have appointed thee each day for a year.

therefore thou will set thy face-turnings toward the siege of cast-complete-jerusalem, and thine arm will be uncovered, and thou will bring against it.

and, behold, i will lay bands upon thee, and no turn thee from one side to another, till thou hast ended the days of thy siege.

obSob zdiq mzdqo oeSh eol ontti mk-Sol lpnio hoa imot ki la hchrto bHTato imot ola tckrn zdqto aSr eSh odmo midk abqS

oath ki hchrto zdiq lbli HTa zdiq ohoa la HTa Hio iHih ki nchr oath at npSk hzlt

othi eli Sm id ihoh oiamr ali qom za al hbqeh oSm adbr aotk

oaqom oaza al hbqeh ohnh Sm kbod ihoh emd kkbod aSr raiti el nhr kbr oapl el pni

otba bi roH otemdni el rgli oidbr ati oiamr ali ba hsgb btok bitk

oath bn adm hnh ntno elik ebotim oasrok bhm ola tza btokm

oISonk adbiq al Hkk onalmt ola thih lhm laiS mokiH ki bit mri hmh

obdbri aotk aptH at pik oamrt alihm kh amr adni ihoh hSme iSme ohHdl iHdl ki bit mri hmh

oath bn adm qH lk lbnh onthth aoth lpnik oHQot elih eir at iroSlm

onthth elih mzor obnit elih diq oSpkt elih sllh onthth elih mHnot oSim elih krim sbib

oath qH lk mHbt brcl onthth aoth qir brcl bink obin heir ohkinth at pnik alih ohith bmzor ozrt elih aot hia lbli iSral

oath Skb el zdk hSmali oSmt at eon bit iSral elio mspr himim aSr tSkb elio tSa at eonm

oani ntti lk at Sni eonm lmspr imim SIS maot otSeim iom onSat eon bit iSral

oklit at alh oSkbt el zdk himini himni Snit onSat at eon bit ihodh arbeim iom iom lSnh iom lSnh ntio lk

oal mzor iroSlm tkin pnik ocrek HSoph onbat elih

ohnh ntti elik ebotim ola thpk mzdka zdk ed klotk imi mzork

take thou also to thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and namethere them in one item, and do thee bread thereof, according to the count of the days that thou will lie upon thy side, three hundred and ninety days will thou eat thereof.

and thy meat which thou will eat will be by weight, twenty light-sheqels a day: from time to time will thou eat it.

thou will drink also water by measure, the sixth part of an here-hin from time to time will thou drink.

and thou will eat it as barley cakes, and thou will bake it with dung that cometh out of earthing, in their eyes.

and vowelconsonants-ihoh-yeah said, even thus will betweeninters of to-song-immersed-isra'al eat their ceased bread among the body-nations, there i will drive them.

then said i, ah base-lord these-to! behold, my self hath not been polluted: for from my youth up even till now have i not eaten of that which dieth of itself, or is torn in torn; neither came namethere abominable flesh-immersed into my mouth.

then he said to me, lo, i have given thee cow's dung for earthing's dung, and thou will prepare thy bread therewith.

moreover he said to me, betweeninter of earthing, behold, i will break the tumbler of bread in cast-complete-jerusalem: and they will eat bread by weight, and with care; and they will drink water by measure, and with astonishment:

that they may lack bread and water, and be astonied one with another, and consume away for their season-answer.

and thou, betweeninter of earthing, take thee a sharp sword, take thee a barber's razor, and cause it to cross upon thine head and upon thy beard: then take thee balances to weigh, and part the hair.

thou will burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou will take a third part, and smite about it with a sword: and a third part thou will scatter in the breathwind; and i will draw out a sword after them.

thou will also take thereof a count-few in count, and bind them in thy skirts.

then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof will a fire come forth into all the house of israel.

thus saith the base-lord these-to; this is cast-complete-jerusalem: i have namethere it in the midst of the nations and countries that are round about her.

and she hath changed my criteria into big-shotness more than the nations, and my statutes more than the countries that are round about her: for they have refused my criteria and my statutes, they have not walked in them.

therefore thus saith the base-lord these-to; because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my criteria, neither have done according to the criteria of the nations that are round about you;

therefore thus saith the base-lord these-to; behold, i, even i, am against thee, and will do criteria in the midst of thee in the eyes of the nations.

and i will do in thee that which i have not done, and whereunto i will not do any more the like, on beeword of all thine holies.

therefore the fathers will eat the betweeninters in the midst of thee, and the betweeninters will eat their fathers; and i will do criterions in thee, and the whole remnant of thee will i scatter into all the breathwinds.

oath qH lK HTin oSerim opol oedSim odHn oksmim onth aotm bkli aHd oeSit aotm lK lHm mspr himim aSr ath Sokb el zdk SIS maot otSeim iom taklno

omaklk aSr taklno bmSqol eSrim SqL liom met ed et taklno

omim bmSorh tStH SSit hhin met ed et tStH

oegt Serim taklnh ohia bglli zat hadm tegnh leinihm

oiamr ihoh kkh iaklo bni iSral at lHm Tma bgoim aSr adiHm Sm

oamr ahh adni ihoh hnh npSi la mTmah onblh oTrph la aklti mneori oed eth ola ba bpi bSr pgol

oiamr ali rah ntti lK at zpoei zpiei hbqr tHt gli hadm oeSit at lHmk elihm oiamr ali bn adm hnhi Sbr mTh lHm biroSLm oaklo lHm bmSql obdagh omim bmSorh obSmmom iSto

lmen iHsro lHm omim onSmo aiS oaHio onmqo beonm

oath bn adm qH lK Hrb HdH ter hglbim tqHnh lK ohebrt el raSk oel cqnk olqHT lK macni mSql oHlqtm

SISit baor their btok heir kmLat imi hmzor olqHT at hSISit tkh bHrb sbibotih ohSISit tcrh lroH oHrb ariq aHrihm

olqHT mSm meT bmspr ozrt aotm bknpiK

omhm eod tqH ohSlkt aotm al tok haS oSrpt atm baS mmno tza aS al kl bit iSral

kh amr adni ihoh cat iroSLm btok hgoim Smtih osbibotih arzot

otmr at mSpTi lRseh mn hgoim oat Hqoti mn harzot aSr sbibotih ki bmSpTi maso oHqoti la hlko bhm

lkn kh amr adni ihoh ien hmnkm mn hgoim aSr sbibotikm bHqoti la hlktm oat mSpTi la eSitm okmSpTi hgoim aSr sbibotikm la eSitm

lkn kh amr adni ihoh hnhi elik gm ani oeSiti btokk mSpTim leini hgoim

oeSiti bk at aSr la eSiti oat aSr la aeSh kmho eod ien kl toebtik

lkn abot iaklo bnim btokk obnim iaklo abotm oeSiti bk SpTim ocriti at kl Sartilkl roH

wherefore, as i live, saith the base-lord these-to; surely, because thou hast ceased my dedicated with all thy holies, and with all thine holies, therefore will i also diminish thee; neither will mine eye spare, neither will i have any pity.

a third part of thee will die with the beeword, and with famine will they be consumed in the midst of thee: and a third part will fall by the sword round about thee; and i will scatter a third part into all the breathwinds, and i will draw out a sword after them.

thus will mine nose-anger be accomplished, and i will beeword my fury to rest upon them, and i will be comforted: and they will know that i vowelconsonants-ihoh-yeah have beeworded it in my zeal, when i have accomplished my fury in them.

moreover i will make thee sword-parched, and a reproach among the nations that are round about thee, in the eyes of all that cross by.

so it will be a reprove and a abuse, an instruction and an astonishment to the nations that are round about thee, when i will do criterions in thee in nose-anger and in wall-wrath and in wall-wath reproves. i vowelconsonants-ihoh-yeah have beeworded it.

when i will send upon them the look arrow-halvers of famine, which will be for their destruction, and which i will send to destroy you: and i will increase the famine upon you, and will break your tumbler of bread:

so will i send upon you famine and look animals, and they will bereave thee: and beeword and blood will cross through thee; and i will bring the sword upon thee. i vowelconsonants-ihoh-yeah have beeworded it.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, namethere thy face-turnings toward the mountains of israel, and bring against them, and say, ye mountains of israel, hear the beeword of the base-lord these-to; thus saith the base-lord these-to to the mountains, and to the mountains, to the rivers, and to the valleys; behold, i, even i, will bring a sword upon you, and i will make lost your in-whats.

and your butcher-places will be name-desolate, and your conceive-sunflowers will be slayed: and i will cast down your slay men before your bullshit.

and i will lay the dead carcasses of betweeninters of to-song-immersed-isra'al before their bullshit; and i will scatter your bones round about your butcher-places.

in all your seatplaces the cities will be sword-parched, and the in-whats will be name-desolate; that your butcher-places may be sword-parched and made faulty, and your bullshit may be broken and cease, and your conceive-sunflowers may be cut down, and your doings may be abolished.

and the slay will fall in the midst of you, and ye will know that i am vowelconsonants-ihoh-yeah.

yet will i leave a remnant, that ye may have some that will escape the sword among the nations, when ye will be scattered through the countries.

and they that escape of you will remember me among the nations there they will be carried captives, because i am broken with their whorish heart, which hath departed from me, and with their eyes, which go a feeding-whoring after their bullshit: and they will lothe themselves for the looks which they have committed in all their holies.

lkn Hi ani nam adni ihoh am la ien at
mqdSi Tmat bkl Sqozik obkl toebtik
ogm ani agre ola tHos eini ogm ani la
aHmol
SlStik bdbR imoto obreb iklo btokk
ohSlSit bHrb iplo sbibotik ohSlSit lkl
roH acrh oHrb ariq aHrihm

oklh api ohnHoti Hmti bm ohnHmti
oideo ki ani ihoh dbrti bqnatl bkloti
Hmti bm

oatnk lHrbh olHrph bgoim aSr sbi-
botik leini kl eobr

ohith Hrph ogdoph mosr omSmh
lgoim aSr sbibotik beSoti bk SpTim
bap obHmh obtkHot Hmh ani ihoh
dbrti

bSlHi at Hzi hreb hreim bhm aSr hio
lmSHit aSr aSIH aotm lSHtkm oreb
asp elikm oSbrti lkm mTh lHm

oSlti elikm reb oHih reh oSkkl odbR
odm iebR bk oHrb abia elik ani ihoh
dbrti

oihi dbr ihoh ali lamr

bn adm Sim pnik al hri iSral ohnba al-
ihm
oamrt hri iSral Smeo dbr adni ihoh kh
amr adni ihoh lhrim olgbeat lapiqim
olgait olgaiot hnni ani mbia elikm Hrb
oabdti bmotikm

onSmo mcbHotikm onSbro Hmnikm
ohplti Hllikm lpni glolikhm

ontti at pgri bni iSral lpni glolikhm
ocriti at ezmotikm sbibot mcbHotikm

bkl moSbotikm herim tHrbnh ohb-
mot tiSmnh lmen iHrbo oiaSmo
mcbHotikm onSbro onSbto glolikhm
ongdeo Hmnikm onmHo meSikm

onpl Hll btokkm oidetm ki ani ihoh

ohotrti bhiot lkm pliTl Hrb bgoim
bhcroitk mbarzot

ockro pliTikm aoti bgoim aSr nSbo
Sm aSr nSbrti at lbm hconh aSr sr meli
oat einihm hcnot aHri glolikhm onqTo
bpnihm al hreot aSr eSo lkl toebtihm

and they will know that i am vowelconsonants-ihoh-yeah, and that i have not beeworded in vain that i would do this look to them.

thus saith the base-lord these-to; smite with thine hand, and stamp with thy foot, and say, alas for all the look holies of the house of israel! for they will fall by the sword, by the famine, and by the beeword.

he that is far off will die of the beeword; and he that is near will fall by the sword; and he that remaineth and is besieged will die by the famine: thus will i accomplish my fury upon them.

then will ye know that i am vowelconsonants-ihoh-yeah, when their slay men will be among their bullshit round about their butcher-places, upon every stand-up-high mountain, in all the tops of the mountains, and under every green tree, and under every thick oak, the place namethere they did give sweet savour to all their bullshit.

so will i stretch out my hand upon them, and make the land name-desolate, yea, more name-desolate than the place-of-word-desert toward bear-diblath, in all their seats: and they will know that i am vowelconsonants-ihoh-yeah.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

also, thou betweeninter of earthling, thus saith the base-lord these-to to the land of israel; an end, the end is come upon the four corners of the land.

now is the end come upon thee, and i will send mine nose-anger upon thee, and will criterionizer thee according to thy pathways, and will recompense upon thee all thine holies.

and mine eye will not spare thee, neither will i have pity: but i will recompense thy pathways upon thee, and thine holies will be in the midst of thee: and ye will know that i am vowelconsonants-ihoh-yeah.

thus saith the base-lord these-to; an look, an only look, behold, is come.

an end is come, the end is come: it watcheth for thee; behold, it is come.

the morning is come to thee, o thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

now will i shortly pour out my fury upon thee, and accomplish mine nose-anger upon thee: and i will criterionizer thee according to thy pathways, and will recompense thee for all thine holies.

and mine eye will not spare, neither will i have pity: i will recompense thee according to thy pathways and thine holies that are in the midst of thee; and ye will know that i am vowelconsonants-ihoh-yeah that hits.

behold the day, behold, it is come: the morning is gone forth; the tumbler hath blossomed, pride hath budded.

damage is standn up into a tumbler of big-shottedness: none of them will remain, nor of their multitude, nor of any of their's: neither will namethere be wailing for them.

the time is come, the day draweth near: let not the buyer be glad, nor the seller mourn: for wrath is upon all the multitude thereof.

for the seller will not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which will not return; and they will any strengthen himself in the season-answer of his life.

they have blown the trumpet, even to make all ready; but none goeth to the war: for my wrath is upon all the multitude thereof.

oideo ki ani ihoh la al Hnm dbrti leSot
lhm hreh hcac

kh amr adni ihoh hkh bkpk orqe brglk
oamr aH al kl toebot reot bit iSral aSr
bHrb breb obdbr iplo

hrHoq bdbR imot ohqrob bHrb ipol
ohnSar ohnzor breb imot okliti Hmti
bm

oidetm ki ani ihoh bhioT Hllihm btok
gloihm sbibot mcbHotihm al kl gbhe
rmh bkl raSi hhrim otHt kl ez renn
otHt kl alh ebth mqom aSr ntno Sm
riH niHH lkl glolihm

onTiti at idi elihm ontTi at harz Smmh
omSmh mmdbr dbLth bkl moSbotihm
oideo ki ani ihoh

oihi dbr ihoh ali lamr

oath bn adm kh amr adni ihoh ladmt
iSral qz ba hqz el arbet arbe knpot harz

eth hqz elik oSIHti api bk oSpTtik
kdrkik ontTi elik at kl toebtik

ola tHos eini elik ola aHmol ki drkik
elik atn otoebotik btokk thiin oidetm
ki ani ihoh

kh amr adni ihoh reh aHt reh hnh bah

qz ba ba hqz hqiz alik hnh bah

bah hzpirh alik ioSb harz ba het qrob
hiom mhomm ola hd hrim

eth mqrob aSpok Hmti elik okliti api
bk oSpTtik kdrkik ontTi elik at kl toe-
botik

ola tHos eini ola aHmol kdrkik elik atn
otoebotik btokk thiin oidetm ki ani
ihoh mkh

hnh hiom hnh bah izah hzprh zz hmTh
prH hcdon

hHms qm lmTh rSe la mhm ola mh-
monm ola mhmhm ola nh bhm

ba het hgje hiom hqonh al iSmH
ohmokr al itabl ki Hron al kl hmonh

ki hmokr al hmmkr la iSob oeod
bHiim Hitm ki Hcon al kl hmonh la
iSob oaiS beono Hito la itHcqo

tqoe btqoe ohkin hkl oain hlk lmlHmh
ki Hroni al kl hmonh

the sword is without, and the beeword and the famine within: he that is in the field will die with the sword; and he that is in the city, famine and beeword will devour him. but they that escape of them will escape, and will be on the mountains like doves of the valleys, all of them mourning, every one for his season-answer.

all hands will let down, and all knees will be weak as water. they will also gird themselves with sackcloth, and horror will cover them; and shame will be upon all face-turnings, and baldness upon all their heads.

they will cast their silver in the streets, and their gold will be removed: their silver and their gold will not be able to deliver them in the day of the crossing-over of vowelconsonants-ihoh-yeah: they will not satisfy-seven their selfs, neither fill-seven their bowels: because it is the stumbling-block of their season-answer.

as for the beauty of his ornament, he namethere it in pride-swelling: but they did the images of their holies and of their holies therein: therefore have i namethere it far from them. and i will give it into the hands of the strangers for a prey, and to the big-shot of the land for a spoil; and they will slay it.

my face-turnings will i turn also from them, and they will slay my secret place: for the robbers will enter into it, and cease it.

do a chain: for the land is full of bloody criterion, and the city is full of damage.

wherefore i will bring the look of the body-nations, and they will inherit their houses: i will also make the pride-swelling of the goatness to cease; and their dedicated places will be ceased.

destruction cometh; and they will seek complete, and namethere will be none.

mischief will come upon mischief, and rumour will be upon rumour; then will they seek a vision of the come-bringer; but the drops-of-teaching-torah will get lost from the dark-ener and counsel from the ancients.

the king will mourn, and the president will be clothed with name-desolation, and the hands of the with of the land will be alarm-hastend: i will do to them after their pathway, and according to their criterions will i criterion them; and they will know that i am vowelconsonants-ihoh-yeah.

and it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as i sat in mine house, and the elders of vowel-yeah-acknowledge-ihodah sat before me, that the hand of the base-lord these-to fell namethere upon me.

then i beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even tumbleward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

and he namethere forth the form of an hand, and took me by a lock of mine head; and breathwind lifted me up between the land and the namespaces, and brought me in the visions of these-to to cast-complete-jerusalem, to the opening of the inner gate that looketh toward the north; namethere was the seat of the emblem of jealousy, which provoketh to jealousy.

and, behold, the heavy of the these-to of to-song-immersed-isra'al was namethere according to the vision that i saw in the hatch-plain.

hHrb bHoz ohdbr ohreb mbit aSr
bSdh bHrb imot oaSr beir reb odbr
iaklno

oplTo pliTihm ohio al hhrim kioni
hgaiot klm hmot aiS beono

kl hidim trpinh okl brkim tlknh mim
oHgro Sqim oksth aotm plzot oal kl
pnim boSh obkl raSihm qrHh

kspm bHozot iSliko ochbm lndh ihih
kspm ochbm la iokl lhzilm biom ebrt
ihoh npSm la iSbeo omeihm la imlao
ki mkSol enom hih

ozbi edio lgaon Smho ozlmi toebtm
Sqozihm eSo bo el kn ntio lhm lndh

onttio bid hcrim lbc olrSei harz lSil
oHllh oHlloho

ohsboti pni mhm oHllo at zponi obao
bh prizim oHllo

eSh hrtoq ki harz mlah mSpT dmim
ohair mlah Hms
ohbati rei goim oirSo at btihm ohSbti
gaon ecim onHlo mqdSihm

qpdh ba obqSo Slom oain

hoh el hoh tboa oSmeH al Smoeh thih
obqSo Hcon mnbia otorh tabd mkhn
oezh mcqnim

hmlk itabl onSia ilbS Smmh oidi em
harz tbhlnh mdrkm aeSh aotm obm-
SpTihm aSpTm oideo ki ani ihoh

oihi bSnh hSSit bSSi bHmSh lHdS ani
ioSb bbiti ocqni ihodh ioSbim lpm
otpl eli Sm id adni ihoh

oarah ohnh dmot kmrah aS mmrah
mtnio olmTh aS ommtnio olmelh km-
rah chr kein hHSmllh

oiSIH tbnit id oiQHni bzizt raSi otSa
ati roH bin harz obin hSmim otba ati
iroSlmh bmraot alhim al ptH Ser hp-
nimit hponh zponh aSr Sm moSb sml
hqnah hmqnh

ohnh Sm kbod alhi iSral kmrah aSr
raiti bbqeh

then said he to me, betweeninter of earthling, lift up thine eyes now the pathway toward the north. so i lifted up mine eyes the pathway toward the north, and behold northward at the gate of the butcher-place this emblem of jealousy in the entry.

he said furthermore to me, betweeninter of earthling, seest thou what they do? even the great holies that the house of to-song-immersed-isra'al committeth here, that i should go far off from my dedicated? but turn thee yet again, and thou will see greater holies.

and he brought me to the opening of the courtyard; and when i looked, behold a hole in the wall.

then said he to me, betweeninter of earthling, dig now in the wall: and when i had digged in the wall, behold a opening. and he said to me, go in, and behold the wicked holies that they do here.

so i went in and saw; and behold every form of insects, and abominable in-them animals, and all the bullshit of the house of israel, pourtrayed upon the wall round about.

and namethere stood before them seventy men of the ancients of the house of israel, and in the midst of them stood vowel-yeah-ear-jaacaniho betweeninter of cony-shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

then said he to me, betweeninter of earthling, hast thou seen what the ancients of the house of to-song-immersed-isra'al do in the dark, every earthling in the chambers of his imagery? for they say, vowelconsonants-ihoh-yeah seeth us not; vowelconsonants-ihoh-yeah hath forsaken the land.

he said also to me, turn thee yet again, and thou will see greater holies that they do.

then he brought me to the opening of the gate of vowel-consonants-ihoh-yeah's house which was toward the north; and, behold, namethere sat women weeping for tammuz.

then said he to me, hast thou seen this, o betweeninter of earthling? turn thee yet again, and thou will see greater holies than these.

and he brought me into the inner courtyard of vowelconsonants-ihoh-yeah's house, and, behold, at the opening of the hall of vowelconsonants-ihoh-yeah, between the porch and the butcher-place, were about five and twenty men, with their backs toward the hall of vowelconsonants-ihoh-yeah, and their face-turnings toward the east; and they bowed the sun toward the east.

then he said to me, hast thou seen this, o betweeninter of earthling? is it a light thing to the house of vowel-yeah-acknowledge-ihodah that they commit the holies which they commit here? for they have filled the land with damage, and have returned to provoke me to nose-anger: and, lo, they put the branch to their nose.

therefore will i also do in wall-wrath: mine eye will not spare, neither will i have pity: and though they readcall in mine ears with a loud voice, yet will i not hear them.

he readcalled also in mine ears with a loud voice, saying, cause them that have charge over the city to draw near, even every man with his destroying item in his hand.

and, behold, six men came from the pathway of the higher gate, which lieth toward the north, and every man a smashing item in his hand; and one man among them was clothed with silklinen, with a scroll-recounter's inkhorn by his side: and they went in, and stood beside the brasen butcher-place.

oiamr ali bn adm Sa na einik drk
zponh oaSa eini drk zponh ohnh
mzpon lSer hmcBH sml hqnah hch
bbah

oiamr ali bn adm hrah ath mhm mh
hm eSim toebot gdlot aSr bit iSral
eSim ph lRhqh mel mqdSi eod tSob
trah toebot gdlot

oiba ati al ptH hHHz oarah ohnh Hr
aHd bqir

oiamr ali bn adm Htr na bqir oaHtr
bqir ohnh ptH aHd

oiamr ali ba orah at htoebot hreot aSr
hm eSim ph

oaboa oarah ohnh kl tbnit rmS obhnh
Sqz okl gloli bit iSral mHqh el hqir
sbib sbib

oSbeim aiS mcqni bit iSral oiacniho bn
Spn emd btokm emdim lpnihm oaiS
mqTrto bido oetr enn hqTrt elh

oiamr ali hrait bn adm aSr cqni bit
iSral eSim bHSk aiS bHdri mSKito ki
amrim ain ihoh rah atno ecb ihoh at
harz

oiamr ali eod tSob trah toebot gdlot
aSr hmh eSim

oiba ati al ptH Ser bit ihoh aSr al
hzponh ohnh Sm hnSim iSbot mbkot
at htmoc

oiamr ali hrait bn adm eod tSob trah
toebot gdlot malh

oiba ati al HHz bit ihoh hpnimitt ohnh
ptH hiki ihoh bin haolm obin hm-
cbH keSrim oHmSh aiS aHrihm al hiki
ihoh opnihm qdmh ohmh mStHoitm
qdmh iSmS

oiamr ali hrait bn adm hnql lbit ihodh
meSot at htoebot aSr eSo ph ki mlao at
harz Hms oiSbo lhkeisni ohnm SIHim
at hcmorh al apm

ogm ani aeSh bHmh la tHos eini ola
aHml oqrao bacni qol gdol ola aSme
aotm

oiqra bacni qol gdol lamr qrbo pqdot
heir oaiS kli mSHto bido

ohnh SSh anSim baim mdrk Ser helion
aSr mpnh zponh oaiS kli mpzo bido
oaiS aHd btokm lBS bdim oqst hsp
bmtnio oibao oiemdo azl mcbH hnHSt

and the heavy of the these-to of to-song-immersed-isra'al was gone up from the near-inwarder, whereupon he was, to the threshold of the house. and he called to the clothed man, which had the scroll-recounter's inkhorn by his side; and vowelconsonants-ihoh-yeah said to him, go through the midst of the city, through the midst of cast-complete-jerusalem, and namethere a mark upon the foreheads of the men that sigh and that cry for all the holies that be done in the midst thereof.

and to the others he said in mine hearing, go ye after him through the city, and hit: let not your eye spare, neither have ye pity:

kill utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the swamk; and begin at my dedicated. then they began at the ancient men which were before the house.

and he said to them, cease the house, and fill the courtyards with the slay: go ye forth. and they went forth, and slayed in the city.

and it came to pass, while they were slaying them, and i was left, that i fell upon my face-turnings, and cried, and said, ah base-lord these-to! wilt thou destroy all the residue of to-song-immersed-isra'al in thy pouring out of thy fury upon cast-complete-jerusalem?

then said he to me, the season-answer of the house of to-song-immersed-isra'al and vowel-yeah-acknowledge-ihodah is exceeding great, and the land is full of blood, and the city full of tumbling: for they say, vowelconsonants-ihoh-yeah hath forsaken the land, and vowelconsonants-ihoh-yeah seeth not.

and as for me also, mine eye will not spare, neither will i have pity, but i will recompense their pathway upon their head.

and, behold, the clothed man, which had the inkhorn by his side, reported the beeword, saying, i have done as thou hast directed me.

then i looked, and, behold, in the firmament that was on the head of the near-inwarders namethere appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

and he spake to the clothed man, and said, go in between the wheels, even under the near-inwarder, and fill thine hand with coals of fire from between the near-inwarders, and scatter them over the city. and he went in in my eyes.

now the near-inwarders stood on the right side of the house, when the man went in; and the cloud filled the inner courtyard.

then the heavy of vowelconsonants-ihoh-yeah went up from the near-inwarder, and stood over the threshold of the house; and the house was filled with the cloud, and the courtyard was full of the brightness of vowelconsonants-ihoh-yeah's heavy.

and the sound of the near-inwarders' wings was heard even to the outer courtyard, as the voice of the breast-field these-to when he beewordeth.

and it came to pass, that when he had directed the clothed man, saying, take fire from between the wheels, from between the near-inwarders; then he went in, and stood beside the wheels.

okbod alhi iSral nelh mel hkrob aSr
hih elio al mptn hbit oiqla al haiS hlbS
hbdim aSr qst hsptr bmtnio

oiamr ihoh alo alio ebr btok heir btok
iroSlm ohtoito to el mzHot hanSim
hnanHim ohnanqim el kl htoebot hne-
Sot btokh

olalh amr bacni ebro beir aHrio ohko
el al tHs einikm einkm oal tHmla

cqn bHor obtolh oTpt onSim thrgo
lmSHit oel kl aiS aSr elio hto al tgSo
ommqdSi tHlo oiHlo banSim hcqnim
aSr lpmi hbit
oiamr alihm Tmao at hbit omlao at
hHzrot Hllim zao oizao ohko beir

oihi khkotm onaSar ani oaplh el pni
oaceq oamr ahh adni ihoh hmSHit ath
at kl Sarit iSral bSpkk at Hmtk el
iroSlm

oiamr ali eon bit iSral oihodh gdol
bmad mad otmla harz dmim oheir
mlah mTh ki amro ecb ihoh at harz
oain ihoh rah

ogm ani la tHos eini ola aHml drkm
braSm ntti

ohnh haiS lBs hbdim aSr hqst bmtnio
mSib dbr lamr eSiti kaSr kkl aSr zoitni

oarah ohnh al hrqie aSr el raS hkrbim
kabn spir kmrah dmtot ksa nrah elihm

oiamr al haiS lBs hbdim oiamr ba al
binot lglgl al tHt lkrob omia Hpnik
gHli aS mbinot lkrbim ocrq el heir
oiba leini
ohkrbim emdim mimin lbit bbao haiS
ohenn mla at hHzr hpnimitt

oirm kbod ihoh mel hkrob el mptn
hbit oimla hbit at henn ohHzr mlah at
ngh kbod ihoh

oqol knpi hkrbim nSme ed hHzr
hHiznh kqol al Sdi bdbro

oihi bzoto at haiS lBs hbdim lamr qH
aS mbinot lglgl mbinot lkrobim oiba
oiemd azl haopn

and one near-inwarder stretched forth his hand from between the near-inwarders to the fire that was between the near-inwarders, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

and namethere appeared in the near-inwarders the form of a earthling's hand under their wings.

and when i looked, behold the four wheels by the near-inwarders, one wheel by one near-inwarder, and another wheel by another near-inwarder: and the appearance of the wheels was as the colour of a beryl stone.

and as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

when they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

and their whole flesh, and their tall-backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

as for the wheels, it was readcalled to them in my hearing, o wheel.

and every one had four face-turnings: the first face-turnings was the face-turnings of a near-inwarder, and the second face-turnings was the face-turnings of a earthling, and the third the face-turnings of a gather-lion, and the fourth the face-turnings of an eagle.

and the near-inwarders were lifted up. this is the living creature that i saw by the river of already-grain-kebar.

and when the near-inwarders went, the wheels went by them: and when the near-inwarders lifted up their wings to mount up from the land, the same wheels also turned not from beside them.

when they stood, these stood; and when they were lifted up, these lifted up themselves also: for breathwind of the living creature was in them.

then the heavy of vowelconsonants-ihoh-yeah departed from off the threshold of the house, and stood over the near-inwarders.

and the near-inwarders lifted up their wings, and mounted up from the land in my eyes: when they went out, the wheels also were beside them, and every one stood at the opening of the east gate of vowelconsonants-ihoh-yeah's house; and the heavy of the these-to of to-song-immersed-isra'al was over them on.

this is the living creature that i saw under the these-to of to-song-immersed-isra'al by the river of already-grain-kebar; and i knew that they were the near-inwarders.

every one had four face-turnings apiece, and every one four wings; and the likeness of the hands of a earthling was under their wings.

and the likeness of their face-turnings was the same face-turnings which i saw by the river of already-grain-kebar, their appearances and themselves: they crossed every one straight forward.

moreover breathwind lifted me up, and brought me to the east gate of vowelconsonants-ihoh-yeah's house, which looketh eastward: and behold at the opening of the gate five and twenty men; among whom i saw vowel-yeah-ear-jaacaniho betweeninter of help-ecur, and yeah-output-pelataiah betweeninter of betweener-vowel-yeah-benaiah, prince-immerseds of the with.

then said he to me, betweeninter of earthling, these are the men that devise power, and give look counsel in this city:

oiSIH hkrob at ido mbinot lkrobim al
haS aSr binot hkrbim oiSa oitn al Hpni
lbS hbdim oiQH oiza

oira lkrbim tbnit id adm tHt knpihm

oarah ohnh arbeh aopnim azl hkrobim
aopn aHd azl hkrob aHd oaopn aHd
azl hkrob aHd omrah haopnim kein
abn trSiS

omraihm dmot aHd larbetm kaSr ihih
haopn btok haopn

blktm al arbet rbeihm ilko la isbo
blktm ki hmqom aSr ipnh hraS aHrio
ilko la isbo blktm

okl bSRm oghbm oidihm oknpihm
ohaopnim mlaim einim sbib larbetm
aopnihm

laopnim lhm qora hglgl bacni

oarbeh pnim laHd pni haHd pni hkrob
opni hSni pni adm ohSLiSi pni arih
ohrbie pni nSr

oirmo hkrobim hia hHih aSr raiti bnhr
kbr

oblkt hkrobim ilko haopnim azlm ob-
Sat hkrobim at knpihm from mel harz
la isbo haopnim gm hm mazlm

bemdm iemdo obromm iromo aotm
ki roH hHih bhm

oiza kbod ihoh mel mptn hbit oiemd
el hkrobim

oiSao hkrobim at knpihm oiromo mn
harz leini bzatm ohaopnim lemtm
oie md pTH Ser bit ihoh hqdmoni ok-
bod alhi iSral elihm mlmelh

hia hHih aSr raiti tHt alhi iSral bnhr
kbr oade ki krobim hmh

arbeh arbeh pnim laHd oarbeh knpim
laHd odmot idi adm tHt knpihm

odmot pnihm hmh hpnim aSr raiti el
nhr kbr mraihm oaotm aiS al ebr pnio
ilko

otSa ati roH otba ati al Ser bit ihoh
hqdmoni hponh qdimh ohnh bptH
hSer eSRim oHmSh aiS oarah btokm at
iacnih bn ecr oat pTHo bn bniho Sri
hem

oiamr ali bn adm alh hanSim hHSbim
aon ohiezim ezt re beir heat

which say, it is not near; let us between-build houses: this city is the caldron, and we be the flesh-immersed therefore bring against them, bring, o betweeninter of earthling.

and breathwind of vowelconsonants-ihoh-yeah fell upon me, and said to me, speak; thus saith vowelconsonants-ihoh-yeah; thus have ye said, o house of israel: for i know the things that come into your mind, every one of them.

ye have multiplied your slay in this city, and ye have filled the streets thereof with the slay.

therefore thus saith the base-lord these-to; your slay whom ye have laid in the midst of it, they are the flesh-immersed and this city is the caldron: but i will bring you forth out of the midst of it.

ye have respected the sword; and i will bring a sword upon you, saith the base-lord these-to.

and i will bring you out of the midst thereof, and deliver you into the hands of strangers, and will do criterions among you.

ye will fall by the sword; i will criterionizer you in the border of israel; and ye will know that i am vowelconsonants-ihoh-yeah.

this city will not be your caldron, neither will ye be the flesh-immersed in the midst thereof; but i will criterionizer you in the border of israel:

and ye will know that i am vowelconsonants-ihoh-yeah: for ye have not walked in my statutes, neither do my criteria, but have done after the criterions of the body-nations that are round about you.

and it came to pass, when i brought, that yeah-output-pelatah betweeninter of betweener-vowel-yeah-benaiah died. then fell i down upon my face-turnings, and cried with a loud voice, and said, ah base-lord these-to! wilt thou do a full end of the remnant of israel?

again vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, thy brethren, even thy brethren, the men of thy kindred, and all the house of to-song-immersed-isra'al completely, are they to whom the sit-inhabitants of cast-complete-jerusalem have said, get you far from vowelconsonants-ihoh-yeah: to us is this land given in inheritance.

therefore say, thus saith the base-lord these-to; although i have cast them far off among the body-nations, and although i have scattered them among the countries, yet will i be to them as a little dedicated in the countries namethere they will come.

therefore say, thus saith the base-lord these-to; i will even gather you from the withs, and assemble you out of the countries where ye have been scattered, and i will give you the land of israel.

and they will come namethere, and they will take away all the holies thereof and all the holies thereof from thence.

and i will give them one heart, and i will put a new breathwind in near-inwards you; and i will take the stony heart out of their flesh-immersed and will give them an heart of flesh-immersed

that they may walk in my statutes, and keep mine criterions, and do them: and they will be my with, and i will be their these-to.

but as for them whose heart walketh after the heart of their holies and their holies, i will recompense their pathway upon their own heads, saith the base-lord these-to.

hamrim la bqrob bnot btim hia hsr
oanHno hbSr
lkn hnba elihm hnba bn adm

otpl eli roH ihoh oiamr ali amr kh
amr ihoh kn amrtm bit iSral omelot
roHkm ani idetih

hrbitm Hllikm beir hcat omlatm
Hoztih Hll
lkn kh amr adni ihoh Hllikm aSr
Smtm btokh hmh hbSr ohia hsr
oatkm hozia mtokh

Hrb iratm oHrb abia elikm nam adni
ihoh
ohozati atkm mtokh ontti atkm bid
crim oeSiti bkm SpTim

bHrb tplo el gbol iSral aSpoT atkm
oidetm ki ani ihoh

hia la thih lkm lsir oatm thio btokh
lbSr al gbol iSral aSpT atkm

oidetm ki ani ihoh aSr bHqi la hlktm
omSpTi la eSitm okmSpTi hgoim aSr
sbiotikm eSitm

oihi khnbai opTiho bn bnih mt oapl el
pni oaceq qol gdol oamr ahh adni ihoh
klh ath eSh at Sarit iSral

oihi dbr ihoh ali lamr

bn adm aHik aHik anSi galtk okl bit
iSral klh aSr amro lhm iSbi iroSlm
rHqo mel ihoh lno hia ntnh harz
lmorSh

lkn amr kh amr adni ihoh ki hrHqtim
bgoim oki hpizotim barzot oahi lhm
lmqds meT barzot aSr bao Sm

lkn amr kh amr adni ihoh oqbzti atkm
mn hemim oaspti atkm mn harzot aSr
npzotm bhm ontti lkm at admT iSral

obao Smh ohsiro at kl Sqozih oat kl
toebotih mmmh
ontti lhm lb aHd oroH HdSh atn bqr-
bkm ohsrti lb habn mbSrm ontti lhm
lb bSr

lmen bHqti ilko oat mSpTi iSmro oeSo
atm ohio li lem oani ahiah lhm lalhim

oal lb Sqozihm otoebotihm lhm hlk
drkm braSm ntti nam adni ihoh

then did the near-inwarders lift up their wings, and the wheels beside them; and the heavy of the these-to of to-song-immersed-isra'al was over them on.

and the heavy of vowelconsonants-ihoh-yeah went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

afterwards breathwind took me up, and brought me in a vision by breathwind of these-to into as-genies-kasdim, to them of the captivity. so the vision that i had seen went up from me.

then i beeworded to them of the captivity all the beewords that vowelconsonants-ihoh-yeah had shewed me.

vowelconsonants-ihoh-yeah beeword also came to me, saying,

betweeninter of earthling, thou dwellest in the midst of a bitter house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a bitter house.

therefore, thou betweeninter of earthling, prepare thee items for removing, and remove by day in their eyes; and thou will remove from thy place to another place in their eyes: it may be they will consider, though they be a bitter house.

then will thou bring forth thy items by day in their eyes, as items for removing: and thou will go forth at in their eyes, as they that go forth into captivity.

dig thou through the wall in their eyes, and carry out thereby.

in their eyes will thou bear it upon thy shoulders, and carry it forth in the twilight: thou will cover thy face-turnings, that thou see not the land: for i have set thee for a sign to the house of israel.

and i did so as i was directed: i brought forth my items by day, as items for captivity, and in the even i digged through the wall with mine hand; i brought it forth in the twilight, and i bare it upon my shoulder in their eyes.

and in the morning came vowelconsonants-ihoh-yeah beeword to me, saying,

betweeninter of earthling, hath not the house of israel, the bitter house, said to thee, what doest thou?

say thou to them, thus saith the base-lord these-to; this burden concerneth the president in cast-complete-jerusalem, and all the house of to-song-immersed-isra'al that are among them.

say, i am your sign: like as i have done, so will it be done to them: they will remove and go into sit-captivity.

and the president that is among them will bear upon his shoulder in the twilight, and will go forth: they will dig through the wall to carry out thereby; he will cover his face-turnings, that he see not the land with his eyes.

my net also will i spread upon him, and he will be taken in my snare: and i will bring him to in-mix-fade-bhabil to the land of the as-genies-kasdimns; yet will he not see it, though he will die namethere

and i will scatter toward every breathwind all that are about him to help him, and all his bands; and i will draw out the sword after them.

and they will know that i am vowelconsonants-ihoh-yeah, when i will scatter them among the nations, and disperse them in the countries.

oiSao hkrobim at knpihm ohaopnim
lemtm okbod alhi iSral elihm mlmelh

oiel kbod ihoh mel tok heir oiemd el
hhr aSr mqdm leir

oroH nSatni otbiani kSdimh al hgolh
bmrah broH alhim oieli meli hmrah aSr
raiti

oadbr al hgolh at kl dbri ihoh aSr hrani

oihi dbr ihoh ali lamr

bn adm btok bit hmri ath iSb aSr einim
lhm lraot ola rao acnim lhm lSme ola
Smeo ki bit mri hm
oath bn adm eSh lk kli golh ogll iomm
leinihm ogllt mmqomk al mqom aHr
leinihm aoli irao ki bit mri hmh

ohozat klik kkli golh iomm leinihm
oath tza berb leinihm kmozai golh

leinihm Htr lk bqir ohozat bo

leinihm el ktp tSa belTh tozia pnik
tksh ola trah at harz ki mopt ntik lbit
iSral

oaeS kn kaSr zoiti kli hozati kkli golh
iomm oberb Htrti li bqir bid belTh
hozati el ktp nSati leinihm

oihi dbr ihoh ali bbqr lamr

bn adm hla amro alik bit iSral bit hmri
mh ath eSh
amr alihm kh amr adni ihoh hnSia
hmSa hch biroSlm okl bit iSral aSr
hmb btokm

amr ani moptkm kaSr eSiti kn ieSh
lhm bgolh bSbi ilko
ohnSia aSr btokm al ktp iSa belTh oiza
bqir iHtro lhozia bo pnio iksh ien aSr
la irah lein hoa at harz

oprSti at rSti elio ontpS bmozoti
ohbati ato bblh arz kSdim oaoth la irah
oSm imot

okl aSr sbibtio ecrh ecro okl agpio
acrh lkl roH oHrb ariq aHrihm

oideo ki ani ihoh bhpizi aotm bgoim
ocriti aotm barzot

but i will leave a count-few men of them from the sword, from the famine, and from the beeword; that they may recount all their holies among the body-nations there they come; and they will know that i am vowelconsonants-ihoh-yeah.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

and say to the with of the land, thus saith the base-lord these-to of the sit-inhabitants of cast-complete-jerusalem, and of the land of israel; they will eat their bread with carefulness, and drink their water with astonishment, that her land may be name-desolate from all that is therein, on beeword of the damage of all them that dwell therein.

and the cities that are inhabited will be sword-parched, and the land will be name-desolate; and ye will know that i am vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, what is that proverb-rule that ye have in the land of israel, saying, the days are prolonged, and every vision faileth?

tell them therefore, thus saith the base-lord these-to; i will make this proverb-rule to cease, and they will no more use it as a proverb-rule in israel; but beeword to them, the days are at hand, and the effect of every vision.

for namethere will be no more any vain vision nor smooth-flattering magic within the house of israel.

for i am vowelconsonants-ihoh-yeah: i will beeword, and the beeword that i will beeword will come to pass; it will be no more prolonged: for in your days, o bitter house, will i say the beeword, and will perform it, saith the base-lord these-to.

again vowelconsonants-ihoh-yeah beeword came to me, saying.

betweeninter of earthling, behold, they of the house of to-song-immersed-isra'al say, the vision that he seeth is for earthlingy days to come, and he prophesieth of the times that are far off.

therefore say to them, thus saith the base-lord these-to; namethere will none of my beewords be prolonged any more, but the beeword which i have beeworded will be done, saith the base-lord these-to.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, bring against the come-bringers of to-song-immersed-isra'al that bring, and say thou to them that bring out of their own hearts, hear ye vowelconsonants-ihoh-yeah beeword;

thus saith the base-lord these-to; woe to the foolish come-bringers, that follow their own breathwind, and have seen nothing!

o israel, thy come-bringers are like the foxes in the deserts. ye have not gone up into the gaps, neither made up the hedge for the house of to-song-immersed-isra'al to stand in the war in the day of vowelconsonants-ihoh-yeah.

they have seen vanity and lying magic, beewording, vowelconsonants-ihoh-yeah saith: and vowelconsonants-ihoh-yeah hath not sent them: and they have made others to hope that they would confirm the beeword.

ohotrti mhm anSi mspr mHrb mrebe
omdbr lmen ispro at kl toebotihm
bgoim aSr bao Sm oideo ki ani ihoh

oihi dbr ihoh ali lamr

bn adm lHmk breS takl omimik brghc
obdagh tStH

oamrt al em harz kh amr adni ihoh
lioSbi iroSlm al admT iSral lHm
bdagh iaklo omimihm bSmmn iSto
lmen tSm arzh mmlah mHms kl hiS-
bim bh

oherim hnoSbot tHrbnh oharz Smmh
thih oidetm ki ani ihoh

oihi dbr ihoh ali lamr

bn adm mh hmSl hch lkm el admT iSral
lamr iarko himim oabd kl Hcon

lkn amr alihm kh amr adni ihoh hSBti
at hmSl hch ola imSlo ato eod biSral
ki am dbr alihm qrbo himim odbr kl
Hcon

kl la ihoh eod kl Hcon Soa omqsm Hlq
btok bit iSral

ki ani ihoh adbr at aSr adbr dbr oieSh
la tmSk eod ki bimikm bit hmri adbr
dbr oeSitio nam adni ihoh

oihi dbr ihoh ali lamr

bn adm hnh bit iSral amrim hHcon
aSr hoa Hch limim rbim oletim rHo-
qot hoa nba

lkn amr alihm kh amr adni ihoh la
tmSk eod kl dbri aSr adbr dbr oieSh
nam adni ihoh

oihi dbr ihoh ali lamr

bn adm hnba al nbiai iSral hnba
oamrt lnbiai mlbm Smeo dbr ihoh

kh amr adni ihoh hoi el hnba
blim aSr hlkim aHr roHm olbti rao

kSelim bHrbot nbiai iSral hio
la elitm bprzot otgdro gdr el bit iSral
lemd bmlHmh biom ihoh

Hco Soa oqsm kcb hamrim nam ihoh
oihoh la SIHm oiHlo lqim dbr

have ye not seen a vain vision, and have ye not beeworded a lying magic, whereas ye say, vowelconsonants-ihoh-yeah saith it; albeit i have not beeworded?

therefore thus saith the base-lord these-to; on beeword ye have beeworded vanity, and seen lies, therefore, behold, i am against you, saith the base-lord these-to.

and mine hand will be upon the come-bringers that see vanity, and that do magic lies: they will not be in the assembly of my with, neither will they be written in the writing of the house of israel, neither will they enter into the land of israel; and ye will know that i am the base-lord these-to.

because, even because they have seduced my with, saying, complete; and namethere was no complete; and one between-built up a half-wall, and, lo, others daubed it with untempered mortar:

say to them which daub it with untempered mortar, that it will fall: namethere will be an overflowing shower; and ye, o great hailstones, will fall; and a stormy breathwind will hatch it.

lo, when the wall is fallen, will it not be said to you, where is the daubing wherewith ye have daubed it?

therefore thus saith the base-lord these-to; i will even hatch it with a stormy breathwind in my wall-wrath; and namethere will be an overflowing shower in mine nose-anger, and great hailstones in my wall-wrath to consume it.

so will i break down the wall that ye have daubed with untempered mortar, and bring it down to the land, so that the foundation thereof will be discovered, and it will fall, and ye will be consumed in the midst thereof: and ye will know that i am vowelconsonants-ihoh-yeah.

thus will i accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say to you, the wall is no more, neither they that daubed it; to wit, the come-bringers of to-song-immersed-isra'al which bring concerning cast-complete-jerusalem, and which see visions of complete for her, and namethere is no complete, saith the base-lord these-to.

likewise, thou betweeninter of earthing, namethere thy face-turnings against the betweenintera of thy with, which bring out of their own heart; and bring thou against them, and say, thus saith the base-lord these-to; woe to the women that sew pillows to all armholes, and do kerchiefs upon the head of every stand-up-stature to hunt selfs! will ye hunt the selfs of my with, and will ye safe the selfs alive that come to you?

and will ye slay me among my with for handfuls of barley and for pieces of bread, to slay the selfs that should not die, and to safe the selfs alive that should not live, by your lying to my with that hear your lies?

nametherefore thus saith the base-lord these-to; behold, i am against your pillows, nametherewith ye namethere hunt the selfs to make them fly, and i will tear them from your arms, and will let the selfs go, even the selfs that ye hunt to make them fly.

your kerchiefs also will i tear, and deliver my with out of your hand, and they will be no more in your hand to be hunted; and ye will know that i am vowelconsonants-ihoh-yeah.

because with lies ye have made the heart of the right sad, whom i have not made sad; and strengthened the hands of the big-shot, that he should not return from his big-shot pathway, by promising him life:

hloa mHch Soa Hcitm omqsm kcb amrtm oamrim nam ihoh oani la dbrti

lkn kh amr adni ihoh ien dbrkm Soa oHcitm kcb lkn hnani alikm nam adni ihoh

ohith idi al hnbiaim hHcim Soa ohqsmim kcb bsod emi la ihio obktb bit iSral la iktbo oal admtd iSral la ibao oidetm ki ani adni ihoh

ien obien hTao at emi lamr Slom oain Slom ohoa bnh Hiz ohnm THim ato tpl

amr al THi tpl oiopl hih gSm SoTp oatnh abni algiS tpinh oroH serot tbqe

ohnh npl hqir hloa iamr alikm aih hTiH aSr THtm lkn kh amr adni ihoh obqeti roH serot bHmti ogSm STp bapi ihih oabni algiS bHmh lklh

ohrsti at hqir aSr THtm tpl ohgetiho al harz onglh isdo onplh oklitm btokh oidetm ki ani ihoh

okliti at Hmti bqir obTHim ato tpl oamr lkm ain hqir oain hTHim ato

nbiai iSral hnbaime al iroSlm ohHcime lh Hcon Slm oain Slm nam adni ihoh

oath bn adm Sim pnik al bnot emk hmtnbaot mlbhn ohnba elihn

oamrt kh amr adni ihoh hoi lmtprot kstot el kl azili idi oeSot hmshpHot el raS kl qomh lzodd npSot hnpSot tzoddnh lemi onpSot lknh tHiinh

otHllnh ati al emi bSeli Serim obptoti lHm lhmit npSot aSr la tmatn olHiot npSot aSr la tHiinh bkcbkm lemi Smei kcb

lkn kh amr adni ihoh hnani al kstotikh aSr atnh mzddot Sm at hnpSot lprHot oqreti atm mel croetikh oSIHti at hnpSot aSr atm mzddot at npSim lprHt

oqreti at mspHtikm ohzlti at emi midkn ola ihio eod bidkn lmzodh oidetm ki ani ihoh

ien hkaot lb zdiq Sqr oani la hkabtio olHcq idi rSe lbti Sob mdrko hre lh-Hito

therefore ye will see no more vanity, nor do magic magics: for i will deliver my with out of your hand: and ye will know that i am vowelconsonants-ihoh-yeah.

then came certain of the elders of to-song-immersed-isra'al to me, and sat before me.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, these men have namethere up their bullshit in their heart, and namethere the stumbling-block of their season-answer before their face-turnings: should i be enquired of at all by them?

therefore beeword to them, and say to them, thus saith the base-lord these-to; every man of the house of to-song-immersed-isra'al that namethereteth up his bullshit in his heart, and namethereteth the stumblingblock of his season-answer before his face-turnings, and cometh to the come-bringer; i vowelconsonants-ihoh-yeah will answer him that cometh according to the multitude of his bullshit;

that i may take the house of to-song-immersed-isra'al in their own heart, because they are all estranged from me through their bullshit.

therefore say to the house of israel, thus saith the base-lord these-to; repent, and turn yourselves from your bullshit; and turn away your face-turnings from all your holies.

forevery one of the house of israel, or of the stranger that sojourneth in israel, which separateth himself from me, and namethereteth up his bullshit in his heart, and namethereteth the stumblingblock of his season-answer before his face-turnings, and cometh to a come-bringer to enquire of him concerning me; i vowelconsonants-ihoh-yeah will answer him by myself:

and i will namethere my face-turnings against that man, and will make him a sign and a proverb-rule, and i will cut him off from the midst of my with; and ye will know that i am vowelconsonants-ihoh-yeah.

and if the come-bringer be deceived when he hath beeworded a beeword, i vowelconsonants-ihoh-yeah have deceived that come-bringer, and i will stretch out my hand upon him, and will destroy him from the midst of my with israel.

and they will bear the season-answer of their season-answer: the season-answer of the come-bringer will be even as the season-answer of him that seeketh to him;

that the house of to-song-immersed-isra'al may go no more astray from me, neither be polluted any more with all their go-beyonds; but that they may be my with, and i may be their these-to, saith the base-lord these-to.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

betweeninter of earthling, when the land misses against me by trespassing grievously, then will i stretch out mine hand upon it, and will break the tumbler of the bread thereof, and will send famine upon it, and will cut off earthling and in-them animal from it:

though these three men, rest-nuh, to-my-court-dani'al, and father-enemy-aiob, were in it, they should strip-deliver but their own selfs by their being right, saith the base-lord these-to.

if i cause noisome animals to cross through the land, and they spoil it, so that it be name-desolate, that no man may cross through on beeword of the animals:

lkn Soa la tHcinh oqsm la tqsmnh eod ohzlti at emi midkn oidetn ki ani ihoh

oiboa ali anSim mcqni iSral oiSbo lprni

oihi dbr ihoh ali lamr

bn adm hanSim halh helo glolihm el lbm omkSol eonm ntno nkH pnihm hadrS adrS lhm

lkn dbr aotm oamrt alihm kh amr adni ihoh aiS aiS mbit iSral aSr ielh at glo-lio al lbo omkSol eono iSim nkH pnio oba al hnbia ani ihoh neniti lo bh ba brb glolio

lmen tpS at bit iSral blbm aSr ncro meli bglolihm klm

lkn amr al bit iSral kh amr adni ihoh Sobo ohSibo mel glolikm omel kl toebtikm hSibo pnikm ki aiS aiS mbit iSral omhgr aSr igor biSral oincr maHri oiel glolio al lbo omkSol eono iSim nkH pnio oba al hnbia ldrS lo bi ani ihoh nenh lo bi

ontti pni baiS hhoa ohSmtiho laot olmSlim ohkrtio mtok emi oidetm ki ani ihoh

ohnbia ki ipth odbr dbr ani ihoh ptiti at hnbia hhoa onTiti at idi elio ohSmd-tio mtok emi iSral

onSao eonm keon hdrS keon hnbia ihih

lmen la iteo eod bit iSral maHri ola iT-mao eod bkl pSeihm ohio li lem oani ahih lhm lalhim nam adni ihoh

oihi dbr ihoh ali lamr

bn adm arz ki tHTa li lmel mel onTiti idi elih oSBrti lh mTh lHm ohSIHti bh reb ohkrti mmnh adm obhmf

ohio SISt hanSim halh btokh nH dnal dnal oaiob hmh bzdqtm inzlo npSm nam adni ihoh

lo Hih reh aebir barz oSkth ohith Smmh mbli eobr mpni hHih

though these three men were in it, as i live, saith the base-lord these-to, they will strip-deliver neither betweeninters nor betweenintera; they only will be strip-delivered, but the land will be name-desolate.

or if i bring a sword upon that land, and say, sword, go through the land; so that i cut off earthling and in-them animal from it:

though these three men were in it, as i live, saith the base-lord these-to, they will strip-deliver neither betweeninters nor betweenintera, but they only will be strip-delivered themselves.

or if i send a beeword into that land, and pour out my fury upon it in blood, to cut off from it earthling and in-them animal:

though rest-nuh, to-my-court-dani'al, and father-enemy-aioh were in it, as i live, saith the base-lord these-to, they will deliver neither betweeninter nor daughter-housa they will but deliver their own selfs by their being right.

for thus saith the base-lord these-to; how much more when i send my four sore criterions upon cast-complete-jerusalem, the sword, and the famine, and the look in-them animal, and the beeword, to cut off from it earthling and in-them animal?

yet, behold, therein will be left a remnant that will be brought forth, both betweeninters and betweenintera: behold, they will come forth to you, and ye will see their pathway and their doings: and ye will be comforted concerning the look that i have brought upon cast-complete-jerusalem, even concerning all that i have brought upon it.

and they will comfort you, when ye see their pathways and their doings: and ye will know that i have not done without cause all that i have done in it, saith the base-lord these-to. and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?

will wood be taken thereof to do any work? or will men take a pin of it to hang any item thereon?

behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. is it meet for any work?

behold, when it was whole, it was meet for no work: how much less will it be meet yet for any work, when the fire hath eaten it, and it is burned?

therefore thus saith the base-lord these-to; as the vine tree among the trees of the forest, which i have given to the fire for fuel, so will i give the sit-inhabitants of cast-complete-jerusalem.

and i will namethere my face-turnings against them; they will go out from one fire, and another fire will devour them; and ye will know that i am vowelconsonants-ihoh-yeah, when i namethere my face-turnings against them.

and i will make the land name-desolate, because they have committed a trespass, saith the base-lord these-to.

again vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, cause cast-complete-jerusalem to know her holies,

and say, thus saith the base-lord these-to to cast-complete-jerusalem; thy birth and thy nativity is of the land of nest-buy-kanaan thy father was an say-amorite, and thy mother an cut-hittite.

SlSt hanSim halh btokh Hi ani nam adni ihoh am bnim oam bnot izilo hmh lbdm inzlo oharz thih Smmh

ao Hrb abia el harz hhia oamrti Hrb tebr barz ohkrti mmnh adm obhbmh

oSISl hanSim halh btokh Hi ani nam adni ihoh la izilo bnim obnot ki hm lbdm inzlo

ao dbr aSIH al harz hhia oSpkti Hmti elih bdm lhkrti mmnh adm obhbmh

onH dnal dnial oaiob btokh Hi ani nam adni ihoh am bn am bt izilo hmh bzdqtm izilo npSm

ki kh amr adni ihoh ap ki arbet SpTi hreim Hrb oreb oHih reh odbr SIHti al iroSlm lhkrti mmnh adm obhbmh

ohnh notrh bh pITh hmozaim bnim obnot hnm iozaim alikm oraitm at drkm oat elilotm onHmtm el hreh aSr hbati el iroSlm at kl aSr hbati elih

onHmo atkm ki trao at drkm oat elilotm oidetm ki la Hnm eSiti at kl aSr eSiti bh nam adni ihoh oihi dbr ihoh ali lamr

bn adm mh ihih ez hgpn mkl ez hc-morh aSr hih bezi hier

hiqH mmno ez leSot lmlakh am iqHo mmno itd llot elio kl kl i hnh laS ntn laklh at Sni qzotio akh haS otoko nHr hizlH lmlakh

hnh bhoto tmim la ieSh lmlakh ap ki aS akltlo oiHr oneSh eod lmlakh

lkn kh amr adni ihoh kaSr ez hgpn bez hier aSr ntio laS laklh kn ntti at iSbi iroSlm

ontti at pni bhm mhaS izao ohaS taklm oidetm ki ani ihoh bSomi at pni bhm

ontti at harz Smmh ien melo mel nam adni ihoh oihi dbr ihoh ali lamr

bn adm hode at iroSlm at toebtih

oamrt kh amr adni ihoh liroSlm mkr-tik omldtik marz hkneni abik hamri oamk Htit

and as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. none eye pitied thee, to do any of these to thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy self, in the day that thou wast born. and when i crossed by thee, and saw thee polluted in thine own blood, i said to thee when thou wast in thy blood, live; yea, i said to thee when thou wast in thy blood, live. i have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast skin-naked and bare. now when i crossed by thee, and looked upon thee, behold, thy time was the time of love; and i spread my skirt over thee, and covered thy skin-nakedness: yea, i swear-sevened to thee, and entered into a alignment with thee, saith the base-lord these-to, and thou becamest mine. then washed i thee with water; yea, i thoroughly washed away thy blood from thee, and i anointed thee with oil. i clothed thee also with broidered work, and shod thee with feel-takhash skin, and i girded thee about with fine silklinen, and i covered thee with silklinen. i decked thee also with ornaments, and i put bracelets upon thy hands, and a chain on thy neck. and i put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. thus wast thou decked with gold and silver; and thy raiment was of fine silklinen, and silklinen, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. and thy namethere went forth among the body-nations for thy splendor: for it was dedicated through my comeliness, which i had namethere upon thee, saith the base-lord these-to. but thou didst be sure in thine own beauty, and playedst the feed-harlot on beeword of thy namethere, and pouredst out thy fornications on every one that crossed by; his it was. and of thy garments thou didst take, and deckedst thy in-whats with divers colours, and playedst the feed-harlot thereupon: the like things will not come, neither will it be so. thou hast also taken thy fair items of my gold and of my silver, which i had given thee, and didst to thyself images of remember-male, and didst prostitute with them, and tookest thy broidered garments, and coveredst them: and thou hast namethere mine oil and mine incense before them. my meat also which i gave thee, fine flour, and oil, and honey, nametherewith i fed thee, thou hast even namethere it before them for a sweet savour: and thus it was, saith the base-lord these-to. moreover thou hast taken thy betweeninters and thy betweenintera, whom thou hast borne to me, and these hast thou butcherd to them to be eaten. is this of thy feed-whoredoms a small matter, that thou hast slain my betweeninters, and delivered them to cause them to cross through the fire for them? and in all thine holies and thy feed-whoredoms thou hast not remembered the days of thy youth, when thou wast skin-naked and bare, and wast polluted in thy blood. and it came to pass after all thy look, (woe, woe to thee! saith vowelconsonants-ihoh-yeah these-to;)

omoldotik biom holdt atk la krt Srk obmim la rHzt lmSei ohmlH la hmlHt ohHtl la Htl
la Hsh elik ein leSot lk aHt malh lHmlh elik otSlki al pni hSdh bgel npSk biom hldt atk
oaebr elik oarak mtbosst bdmik oamr lk bdmik Hii oamr lk bdmik Hii

rbbh kzmH hSdh ntтик otrbi otgdlі ot-bai bedi edim Sdim nkno oSerK zmH oat erm oerih

oaebr elik oarak ohnh etk et ddim oaprS knpi elik oaksh erotk oaSbe lk oaoba bbrit atk nam adni ihoh othii li

oarHzk bmim oaSTp dmik melik oaskk bSmn oalbiSk rqmH oanelk tHS oaHbSk bSS oaskk mSi

oaedk edi oatnh zmimid el idik orbld el gronk
oatn ncm el apk oegilim el acnik oeTrt tpart braSk
otedi chb oksp omlboSk SSi SS omSi orqmH slt odbS oSmn aklti aklti otipi bmad mad otzHlH lmlokh

oiza lk Sm bgويم bipik ki klil hoa bh-dri aSr Smti elik nam adni ihoh

otbTHi bipik otcni el Smk otSpki at c-notik el kl eobr lo ihi

otqHi mbgdik oteSi lk bmot Tlaot otcni elihm la baot ola ihih

otqHi kl tpartk mchbi omkspi aSr ntti lk oteSi lk zlmi ckr otcni bm

otqHi at bgdi rqmtk otksim oSmni oqTrti ntti ntt lpinhm

oHmi aSr ntti lk slt oSmn odbS hakltik ontтиho lpinhm lriH niHH oihi nam adni ihoh

otqHi at bnik oat bnotik aSr ildt li otcbHim lhm lakol hmeT mtntcn mtc-notik

otSHTi at bni ottnim bhebir aotm lhm

oat kl toebtik otcntik la krti krt at imi neorik bhіotk erm oerih mtbosst bdmk hіit
oihi aHri kl retk aoi aoi lk nam adni ihoh

that thou hast also between-built to thee an eminent place, and hast did thee an high place in every street.

thou hast between-built thy high place at every head of the pathway, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that crossed by, and multiplied thy feed-whoredoms.

thou hast also committed fornication with the narrows-develop-egyptians thy neighbours, great of flesh-immersed and hast increased thy feed-whoredoms, to provoke me to anger.

behold, therefore i have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee to the will of them that hate thee, the betweenintera of the splash-in-palestinians, which are ashamed of thy lewd pathway.

thou hast played the whore also with the pine-song-immersed-syrians, because thou wast unsatiable; yea, thou hast played the feed-harlot with them, and yet couldst not be satisfy-sevened.

thou hast moreover multiplied thy fornication in the land of nest-buy-kanaan to as-genies-kasdim; and yet thou wast not satisfy-sevened therewith.

how weak is thine heart, saith vowelconsonants-ihoh-yeah these-to, seeing thou doest all these things, the doing of an imperious whorish woman;

in that thou between-buildest thine eminent place in the head of every pathway, and dost thine high place in every street; and hast not been as an feed-harlot, in that thou scornest hire;

but as a woman that committeth adultery, which taketh strangers instead of her man!

they give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come to thee on every side for thy feed-whoredom.

and the contrary is in thee from other women in thy feed-whoredoms, namethereas none followeth thee to prostitutes: and in that thou givest a reward, and no reward is given to thee, therefore thou art contrary.

nametherefore, o feed-harlot, hear vowelconsonants-ihoh-yeah beeword:

thus saith the base-lord these-to; because thy filthiness was poured out, and thy skin-nakedness discovered through thy feed-whoredoms with thy lovers, and with all the bullshit of thy holies, and by the blood of thy betweeninters, which thou didst give to them;

behold, therefore i will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; i will even gather them round about against thee, and will discover thy skin-nakedness to them, that they may see all thy skin-nakedness.

and i will criterion thee, as women that break wedlock and shed blood are criteriond; and i will give thee blood in wall-wrath and jealousy.

and i will also give thee into their hand, and they will throw down thine eminent place, and will break down thy in-whats: they will strip thee also of thy clothes, and will take thy fair items, and leave thee skin-naked and bare.

they will also bring up a company against thee, and they will stone thee with stones, and thrust thee through with their swords.

otbni lk gb oteSi lk rmh bkl rHob

al kl raS drk bnit rmtk ottebi at ipik
otpSqI at rglik lkl eobr otrbi at tcntk
tcnotik

otcni al bni mzzrim Sknik gdli bSr otrbi
at tcntk lhkeisni

ohnh nTiti idi elik oagre Hqk oatnk
bnpS Snaotik bnot plStim hnkmlot
mdrkk cmh

otcni al bni aSor mbIti Sbetk otcnim
ogm la Sbet

otrbi at tcnotk al arz knen kSdimh
ogm bc at la Sbet

mh amlh lbtK nam adni ihoh beSotk at
kl alh meSh aSh conh SITt

bbnotik gbK braS kl drk ormtk eSiti
eSit bkl rHob ola hiiti hiit kconh lqls
atnn

haSh hmnapt tHt aiSh tqH at crim

lkl cnot itno ndh oat ntt at ndnik lkl
mahbik otSHdi aotm lboa alik msbib
btcnotik

oihi bk hpk mn hnSim btcnotik
oaHrik la conh obttk atnn oatnn la
ntn lk othi lhpK

lkn conh Smei dbr ihoh

kh amr adni ihoh ien hSpk nHStk ot-
glh erotk btcnotik el mahbik oel kl
gloI toebotik okdmi bnik aSr ntt lhmm

lkn hnni mqbz at kl mahbik aSr erbt
elihm oat kl aSr abht el kl aSr Snat
oqbzti atm elik msbib ogliti erotk
alhm orao at kl erotk

oSpTtik mSpTi napot oSpkt dm ont-
tik dm Hmh oqnah

ontti aotk bidm ohrso gbK ontzo rmtik
ohpSiTo aotk bgdik olqHo kli tparK
ohniHok eirm oerih

ohelo elik qhl orgmo aotk babn
obtqok bHrbotm

and they will burn thine houses with fire, and do criterions upon thee in the eyes of many women: and i will cause thee to cease from playing the feed-harlot, and thou also will give no hire any more.

so will i make my fury toward thee to rest, and my jealousy will depart from thee, and i will be quiet, and will be no more angry.

because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore i also will recompense thy pathway upon thine head, saith the base-lord these-to: and no commit this lewdness on all thine holies.

behold, every one that useth proverb-rules will use this proverb-rule against thee, saying, as is the mother, so is her daughter-housa

thou art thy mother's daughter-housa that lotheth her man and her betweeninters; and thou art the sister of thy sisters, which lothed their mans and their betweeninters: your mother was an cut-hittite, and your father an say-amorite. and thine elder sister is keep-samaria, she and her between-intera that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is splint-blood-sodom and her betweenintera.

yet hast thou not walked after their pathways, nor done after their holies: but, as if that were a very little thing, thou wast swamed more than they in all thy pathways.

as i live, saith the base-lord these-to, splint-blood-sodom thy sister hath not done, she nor her betweenintera, as thou hast done, thou and thy betweenintera.

behold, this was the season-answer of thy sister splint-blood-sodom, pride, full-seveness of bread, and abundance of idleness was in her and in her betweenintera, neither did she poweren the hand of the poor and needy.

and they were tall, and committed holy before me: therefore i took them away as i saw good.

neither hath keep-samaria missed half of thy misses; but thou hast multiplied thine holies more than they, and hast rightified thy sisters in all thine holies which thou hast done. thou also, which hast spilled thy sisters, bear thine own shame for thy misses that thou hast missed more abominable than they: they are more right than thou: yea, be thou confounded also, and bear thy shame, in that thou hast rightified thy sisters.

when i will bring again their sit-captivity, the sit-captivity of splint-blood-sodom and her betweenintera, and the sit-captivity of keep-samaria and her betweenintera, then will i bring again the sit-captivity of thy captives in the midst of them:

that thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort to them.

when thy sisters, splint-blood-sodom and her betweenintera, will return to their former estate, and keep-samaria and her betweenintera will return to their former estate, then thou and thy betweenintera will return to your former estate.

for thy sister splint-blood-sodom was not mentioned by thy mouth in the day of thy pride,

before thy look was discovered, as at the time of thy reproach of the betweenintera of high-aram-syria and all that are round about her, the betweenintera of the splash-in-palestinians, which despise thee round about.

oSrpo btik baS oeSo bk SpTim leini
nSim rbot ohSbtik mconh ogm atnn la
ttni eod

ohnHti Hmti bk osrh qnati mmk oS-
qTi ola akes eod

ien aSr la ckrti ckrt at imi neorik otrgci
li bkl alh ogm ani ha drkk braS ntti
nam adni ihoh ola eSiti eSit at hcmh
el kl toebtik

hnh kl hmSl elik imSl lamr kamm bth

bt amk at gelt aiSh obnih oaHot aHotk
at aSr gelo anSihn obnihn amkn Htit
oabikn amri

oaHotk hgdolh Smron hia obnotih
hioSbt el Smaolk oaHotk hqTnh mmk
hioSbt mimink sdm obnotih

ola bdrkihn hlkt obtoebotihn eSiti eSit
kmeT qT otSHTi mhn bkl drkik

Hi ani nam adni ihoh am eSth sdm
aHotk hia obnotih kaSr eSit at obnotik

hnh ch hih eon sdm aHotk gaon Sbet
lHm oSlot hSqT hih lh obnotih oid eni
oabion la hHciqh

otgbhinh oteSinh toebh lpni oasir athn
kaSr raiti

oSmron kHzi HTatik la HTah otrbi at
toebotik mnhn otzdqi at aHotk aHotik
bkl toebotik aSr eSiti eSit
gm at Sai klmtk aSr pllt laHotk bH-
Tatik aSr htebt mhn tzdqnh mmk ogm
at boSi oSai klmtk bzdqtk aHiotk

oSbti at Sbithn at Sbit Sbot sdm ob-
notih oat Sbit Sbot Smron obnotih oS-
bit oSbot Sbitik btokhnh

lmen tSai klmtk onklmt mkl aSr eSit
bnHmk atn

oaHotik sdm obnotih tSbn lqdmtn
oSmron obnotih tSbn lqdmtn oat ob-
notik tSbinh lqdmtn

oloa hiith sdm aHotk lSmoeh bpik
biom gaonik
bTrm tglh retk kmo et Hrpt bnot arm
okl sbibotih bnot plStim hSaTot aotk
msbib

thou hast borne thy lewdness and thine holies, saith vowel-consonants-ihoh-yeah.

for thus saith the base-lord these-to; i will even do with thee as thou hast done, which hast despised the oath in breaking the alignment.

nevertheless i will remember my alignment with thee in the days of thy youth, and i will establish to thee a world alignment.

then thou will remember thy pathways, and be ashamed, when thou will receive thy sisters, thine elder and thy younger: and i will give them to thee for betweenintera, but not by thy alignment.

and i will establish my alignment with thee; and thou will know that i am vowelconsonants-ihoh-yeah:

that thou mayest remember, and be confounded, and never open thy mouth any more on beeword of thy shame, when i am pacified toward thee for all that thou hast done, saith the base-lord these-to.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthing, put forth a riddle, and proverb-rule a proverb-rule to the house of israel;

and say, thus saith the base-lord these-to; a great eagle with great wings, longwinged, full of feathers, which had divers colours, came to build-white-lebanon, and took the stand-up-highest branch of the cedar:

he cropped off the top of his young twigs, and carried it into a land of knentraffick; he namethere it in a city of merchants.

he took also of the seed of the field, and planted it in a fruitful field; he placed it by great waters, and namethere it as a willow tree.

and it grew, and became a spreading vine of low-tide stand-up-stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

namethere was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

it was planted in a good field by great waters, that it might do branches, and that it might bear fruit, that it might be a goodly vine.

say thou, thus saith the base-lord these-to; will it prosper? will he not pull up the roots thereof, and cut off the fruit thereof, that it dry? it will dry in all the torn-leaves of her spring, even without great power or many with to pluck it up by the roots thereof.

yea, behold, being planted, will it prosper? will it not utterly dry, when the east breathwind toucheth it? it will dry in the furrows where it grew.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

say now to the bitter house, know ye not what these things mean? tell them, behold, the king of in-mix-fade-bhabil is come to cast-complete-jerusalem, and hath taken the king thereof, and the prince-immerseds thereof, and led them with him to in-mix-fade-bhabil;

and hath taken of the king's seed, and made a alignment with him, and hath taken an oath of him: he hath also taken the mighty of the land:

that the kingdom might be low-tide, that it might not lift itself up, but that by keeping of his alignment it might stand.

at cmrk oat toebotik at nSatim nam ihoh

ki kh amr adni ihoh oeSit oeSiti aotk kaSr eSit aSr bcit alh lhpr brit

ockrti ani at briti aotk bimi neorik ohqmoti lk brit eolm

ockrt at drkik onklmt bqHtk at aHotik hgdlot mmk al hqTnot mmk ontti athn lk lbnot ola mbrtik

ohqimoti ani at briti atk oidet ki ani ihoh

lmen tckri obSt ola ihih lk eod ptHon ph mpni klmtk bkpri lk lkl aSr eSit nam adni ihoh

oihi dbr ihoh ali lamr

bn adm Hod Hidh omSl mSl al bit iSral

oamrt kh amr adni ihoh hnSr hgdol gdol hknvim ark habr mla hnozh aSr lo hrqmh ba al hlnon oiQH at zmrt harc

at raS iniqotio qTP oi biaho al arz knen beir rklm Smo

oiQH mcre harz oitnho bSdh cre qH el mim rbim zpzph Smo

oizmH oihi lgpri srHt Splt qomh lpmot dliotio alio oSrSio tHtio ihio othi lgpri oteS bdim otSIH parot

oihi nSr aHd gdol gdol knvim orb nozh ohnh hgpri hcat kphn SrSih elio odliotio SIHh lo lhSqot aoth mergot mTeh al Sdh Tob al mim rbim hia Stolh leSot enp olSat pri lhriot lgpri adrt

amr kh amr adni ihoh tzlH hloa at Sr-Sih intq oat prih iqoss oibS kl Trpi zmHh tibS ola bcre gdolh obem rb lm-Saot aoth mSrSih

ohnh Stolh htzlh hloa kget bh roH hqdim tibS ibS el ergt zmHh tibS

oihi dbr ihoh ali lamr

amr na lbrit hmri hla idetm mh alh amr hnh ba mlk bbl iroSlm oiQH at mlkh oat Srih oiba aotm alio bblh

oiQH mcre hmlokH oikrt ato brit oiba ato balh oat aili harz lqH

lhriot mmlkh Splh lbli htnSa lSmr at brito lemdh

but he rebelled against him in sending his ambassadors into
narrows-develop-egypt, that they might give him horses
and much with. will he prosper? will he escape that doeth
such things? or will he break the alignment, and be deliv-
ered?

as i live, saith the base-lord these-to, surely in the place
where the king dwelleth that made him king, whose oath
he despised, and whose alignment he brake, even with him
in the midst of in-mix-fade-bhabil he will die.

neither will big-house-firawn with his mighty stratagem
and great company do for him in the war, by casting up
mounts, and between-building forts, to cut off many selfs:
seeing he despised the oath by breaking the alignment,
when, lo, he had given his hand, and hath done all these
things, he will not escape.

therefore thus saith the base-lord these-to; as i live, surely
mine oath that he hath despised, and my alignment that he
hath broken, even it will i recompense upon his own head.
and i will spread my net upon him, and he will be taken in
my snare, and i will bring him to in-mix-fade-bhabil, and
will criterionize with him namethere for his trespass that
he hath trespassed against me.

and all his fugitives with all his bands will fall by the sword,
and they that remain will be scattered toward all breath-
winds: and ye will know that i vowelconsonants-ihoh-yeah
have beeworded it.

thus saith the base-lord these-to; i will also take of the tallest
branch of the tall cedar, and will set it; i will crop off from
the top of his young twigs a tender one, and will plant it
upon an tall mountain and eminent:

in the mountain of the height of to-song-immersed-isra'al
will i plant it: and it will bring forth boughs, and do fruit,
and be a goodly cedar: and under it will dwell all fowl of
every wing; in the shadow of the branches thereof will they
dwell.

and all the trees of the field will know that i vowelconso-
nants-ihoh-yeah have low-tided the tall tree, have talled the
low-tide tree, have dried up the green tree, and have did the
dry tree to flourish: i vowelconsonants-ihoh-yeah have bee-
worded and have done it.

vowelconsonants-ihoh-yeah beeword came to me again,
saying,

what mean ye, that ye use this proverb-rule concerning the
land of israel, saying, the fathers have eaten sour grapes, and
betweeninters's teeth are set on edge?

as i live, saith the base-lord these-to, ye will not have occa-
sion any more to use this proverb-rule in israel.

behold, all selfs are mine; as the self of the father, so also the
self of the betweeninter is mine: the self that misses, it will
die.

but if a man be right, and do that which is lawful and crite-
rion,

and hath not eaten upon the mountains, neither hath lifted
up his eyes to the bullshit of the house of israel, neither hath
ceased his in-sight's woman, neither hath come near to a
menstruous woman,

and hath not frauded any, but hath restored to the debtor
his pledge, hath robbed none by robbing, hath given his bread
to the hungry, and hath covered the skin-naked with a gar-
ment;

he that hath not given forth upon usury, neither hath taken
any increase, that hath withdrawn his hand from injustice,
hath dod true criterion between man and man,

oimrd bo ISIH mlakio mzrim ltt lo
sosim oem rb hizlH himlT heSh alh
ohpr brit onmlT

Hi ani nam adni ihoh am la bmqom
hmlk hmmlik ato aSr bch at alto oaSr
hpr at brito ato btok bbl imot

ola bHil gdol obqhl rb ieSh aoto preh
bmlHmh bSpk sllh obbnot diq lhkrit
npSot rbot
obch alh lhpr brit ohnh ntn ido okl alh
eSh la imlT

lkn kh amr adni ihoh Hi ani am la lti
aSr bch obriti aSr hpir ontto braSo

oprSti elio rSti ontpS bmzodti
ohbiaotioh bblh onSpTti ato Sm melo
aSr mel bi

oat kl mbrHo mbrHio bkl agpio bHrb
iplo ohnSarim lkl roH iprSo oidetm ki
ani ihoh dbrti

kh amr adni ihoh olqHti ani mzmrt
harc hrmh ontto mraS inqotio rk aqTp
oSlti ani el hr gbh otol

bhr mrom iSral aStlno onSa enp oeSh
pri ohih larc adir oSkno tHtio kl zpor
kl knp bzI dliotio tSknh

oideo kl ezi hSdh ki ani ihoh hSplti ez
gbh hgbhti ez SplhobSti ez lH ohprHti
ez iBS ani ihoh dbrti oeSiti

oihi dbr ihoh ali lamr

mh lkm atm mSlm at hmSl hch el
admt iSral lamr abot iaklo bsr oSni hb-
nim tqhinh

Hi ani nam adni ihoh am ihih lkm eod
mSl hmSl hch biSral
hn kl hnpSot li hnh knpS hab oknpS
hbn li hnh hnpS hHTat hia tmot

oaiS ki ihih zdiq oeSh mSpT ozdqh

al hhrim la akl oeinio la nSa al gloli bit
iSral oat aSt reho la Tma oal aSh ndh
la iqrb

oaiS la ionh Hblto Hob iSib gclh la igcl
lHmo lreb itn oeirm iksh bgd

bnSk la itn otrbit la iqH meol iSib ido
mSpT amt ieSh bin aiS laiS

hath walked in my statutes, and hath kept my criteria, to do truly; he is right, he will surely live, saith the base-lord these-to.

if he beget a betweeninter that is a robber, a shedder of blood, and that doeth the like to any one of these things, and that doeth not any of those duties, but even hath eaten upon the mountains, and ceased his in-sight's woman, hath frauded the poor and needy, hath robbed by robbing, hath not restored the pledge, and hath lifted up his eyes to the bullshit, hath committed holy, hath given forth upon usury, and hath taken increase: will he then live? he will not live: he hath done all these holies; he will surely die; his blood will be upon him.

now, lo, if he beget a betweeninter that seeth all his father's misses which he hath done, and considereth, and doeth not such like,

that hath not eaten upon the mountains, neither hath lifted up his eyes to the bullshit of the house of israel, hath not ceased his in-sight's woman,

neither hath frauded any, hath not withholden the pledge, neither hath robbed by robbing, but hath given his bread to the hungry, and hath covered the skin-naked with a garment,

that hath taken off his hand from the poor, that hath not received usury nor increase, hath dod my criteria, hath walked in my statutes; he will not die for the season-answer of his father, he will surely live.

as for his father, because he cruelly exploited, robbed his brother by robbing, and did that which is not good among his with, lo, even he will die in his season-answer.

yet say ye, why? doth not the betweeninter bear the season-answer of the father? when the betweeninter hath done that which is lawful and criterion, and hath kept all my statutes, and hath done them, he will surely live.

the self that misses, it will die. the betweeninter will not bear the season-answer of the father, neither will the father bear the season-answer of the betweeninter the being right of the right will be upon him, and the big-shottedness of the big-shot will be upon him.

but if the big-shot will turn from all his misses that he hath missed, and keep all my statutes, and do that which is lawful and criterion, he will surely live, he will not die.

all his go-beyonds that he hath committed, they will not be mentioned to him: in his being right that he hath done he will live.

have i any pleasure at all that the big-shot should die? saith the base-lord these-to: and not that he should return from his pathways, and live?

but when the right turneth away from his being right, and committeth injustice, and doeth according to all the holies that the big-shot man doeth, will he live? all his being right that he hath done will not be mentioned: in his trespass that he hath trespassed, and in his miss that he hath missed, in them he will he die.

yet ye say, the pathway of vowelconsonants-ihoh-yeah is not equal. hear now, o house of israel; is not my pathway equal? are not your pathways unequal?

when a right possessor turneth away from his being right, and committeth injustice, and dieth in them; for his injustice that he hath done will he die.

again, when the big-shot man turneth away from his big-shottedness that he hath committed, and doeth that which is lawful and criterion, he will safe his self alive.

bHqoti ihlk omSpTi Smr leSot amt
zdiq hoa Hih iHih nam adni ihoh

oholid bn priz Spk dm oeSh aH maHd
malh
ohoa at kl alh la eSh ki gm al hhrim akl
oat aSt reho Tma
eni oabon honh gclot gcl Hbl la iSiB
oal hglolim nSa einio toebh eSh

bnSk ntn otrbit lqH oHi la iHih at kl
htoebot halh eSh mot iomt dmio bo
ihih
ohnh holid bn oira at kl HTat abio aSr
eSh oirah ola ieSh khn

el hhrim la akl oeinio la nSa al gloli bit
iSral at aSt reho la Tma

oaiS la honh Hbl la Hbl ogclh la gcl
lHmo lreb ntn oerom ksh bgd

meni hSiB ido nSk otrbit la lqH mSpTi
eSh bHqoti hlk hoa la imot beon abio
Hih iHih

abio ki eSq eSq gcl gcl aH oaSr la Tob
eSh btok emio ohnh mt beono

oamrtm mde la nSa hbn beon hab
ohbn mSpT ozdqh eSh at kl Hqoti Smr
oieSh atm Hih iHih

hnpS hHTat hia tmot bn la iSa beon
hab oab la iSa beon hbn zdqto hzdiq elio
thih orSet rSe hrSe elio thih

ohrSe ki iSob mkl HTato HTatio aSr
eSh oSmr at kl Hqoti oeSh mSpT
ozdqh Hih iHih la imot
kl pSeio aSr eSh la tckrnH bmelo aSr mel
eSh iHih

hHpz aHpz mot rSe nam adni ihoh
hloa bSobo mdrkio oHih

obSob zdiq mzdqto oeSh eol kkl htoe-
bot aSr eSh hrSe ieSh oHi kl zdqto
zdiqto aSr eSh la tckrnH bmelo aSr mel
obHTato aSr HTa bm imot

oamrtm la itkn drk adni Smeo na bit
iSral hdrki la itkn hla drkikm la itkno

bSob zdiq mzdqto oeSh eol omt elihm
beolo aSr eSh imot

obSob rSe mrSeto aSr eSh oieS mSpT
ozdqh hoa at npSo iHih

because he considereth, and turneth away from all his go-beyonds that he hath committed, he will surely live, he will not die.

yet saith the house of israel, the pathway of vowelconsonants-ihoh-yeah is not equal. o house of israel, are not my pathways equal? are not your pathways unequal?

therefore i will criterionizer you, o house of israel, every one according to his pathways, saith the base-lord these-to. repent, and turn yourselves from all your go-beyonds; so season-answer will not be your ruin.

cast away from you all your going over the tops, whereby ye have went-beyond; and do you a new heart and a new breathwind: for why will ye die, o house of israel?

for i have no pleasure in the death of him that dieth, saith the base-lord these-to: wherefore turn yourselves, and live ye.

moreover take thou up a lamentation for the presidents of israel,

and say, what is thy mother? a gather-lioness: she lay down among gather-lions, she nourished her whelps among young gather-lions.

and she brought up one of her whelps: it became a young lion, and it learned to tear the tear; it eaten men.

the nations also heard of him; he was taken in their pit, and they brought him with chains to the land of narrows-develop-egypt.

now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a pit-out-of-lion.

and he went up and down among the gather-lions, he became a pit-out-of-lion, and learned to tear the tear, and eaten men.

and he knew their widowed palaces, and he sword-parched their cities; and the land was widowed, and the fulness thereof, by the voice of his roaring.

then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

and they namethere him in ward in chains, and brought him to the king of in-mix-fade-bhabil: they brought him into holds, that his voice should no more be heard upon the mountains of israel.

thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

and she had goatness pens for the pens of them that bare proverb-rule, and her stand-up-stature was tall among the thick branches, and she appeared in her stand-up-height with the multitude of her branches.

but she was plucked up in wall-wrath, she was cast tumble-down to the land, and the east breathwind dried up her fruit: her goatness tumblers were broken and dry; the fire eaten them.

and now she is planted in the place-of-word-desert, in a dry and thirsty land.

and fire is gone out of a tumbler of her branches, which hath eaten her fruit, so that she hath no goatness tumbler to be a pen to proverb-rule. this is a lamentation, and will be for a lamentation.

and it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of to-song-immersed-isra'al came to enquire of vowelconsonants-ihoh-yeah, and sat before me.

oirah oiSob oiSb mkl pSeio aSr eSh
Hio iHih la imot

oamro bit iSral la itkn drk adni hdrki
la itkno bit iSral hla drkikm la itkn

lkn aiS kdrkio aSpT atkm bit iSral nam
adni ihoh Sobo ohSibo mkl pSeikm ola
ihih lkm lmkSol eon

hSliko melikm at kl pSeikm aSr pSetm
bm oeSo lkm lb HdS oroH HdSh olmh
tmto bit iSral
ki la aHpz bmot hmt nam adni ihoh
ohSibo oHio

oath Sa qinh al nSiai iSral

oamrt mh amk lbia bin ariot rbzh btok
kprim rbth gorih

otel aHd mgrih kpir hih oilmd lTrp
Trp adm akl
oiSmeo alio goim bSHtm ntpS oibaho
bHHim al arz mzmrm

otra ki noHlh abdh tqoth otqH aHd
mgrih kpir Smtho

oithlk btok ariot kpir hih oilmd lTrp
Trp adm akl

oide almnatio oerihm hHrib otSm arz
omlah mqol Sagto

oitno elio goim sbib mmdinot oiprSo
elio rStm bSHtm ntpS

oitnoh bsogr bHHim oibaho al mlk bbl
ibaho bmdot lmen la iSme qolo eod al
hri iSral

amk kgpn bdmk el mim Stolh prih
oenph hith mmim rbim

oihio lh mTot ec al SbTi mSlim otgbh
qomto el bin ebim oira bgbho brb dli-
tio

ottS bHmh larz hSlkh oroH hqdim
hobiS prih htrpqo oibSo mTh ech aS
akltho

oeth Stolh bmdbr barz zih ozma

otza aS mmTh bdih prih akhl ola hih
bh mTh ec SbT lmSol qinh hia othi
lqinh

oihi bSnh hSbieit bHmSi beSor IHdS
bao anSim mcqni iSral ldrS at ihoh
oiSbo lpmi

then came vowelconsonants-ihoh-yeah beeword to me, saying,
betweeninter of earthling, beeword to the elders of israel, and say to them, thus saith the base-lord these-to; are ye come to enquire of me? as i live, saith the base-lord these-to, i will not be enquired of by you.
wilt thou criterionizer them, betweeninter of earthling, wilt thou criterionizer them? cause them to know the holies of their fathers:
and say to them, thus saith the base-lord these-to; in the day when i chose israel, and lifted up mine hand to the seed of the house of heel-supplant-jeqob, and made myself known to them in the land of narrows-develop-egypt, when i lifted up mine hand to them, saying, i am vowelconsonants-ihoh-yeah your these-to;
in the day that i lifted up mine hand to them, to bring them forth of the land of narrows-develop-egypt into a land that i had espied for them, flowing with milk and honey, which is the glory of all lands:
then said i to them, cast ye away every man the abominations of his eyes, and cease not yourselves with the bullshit of narrows-develop-egypt: i am vowelconsonants-ihoh-yeah your these-to.
but they rebelled against me, and would not hearken to me: they did not every man cast away the abominations of their eyes, neither did they forsake the bullshit of narrows-develop-egypt: then i said, i will pour out my fury upon them, to accomplish my nose-anger against them in the midst of the land of narrows-develop-egypt.
but i wrought for my namethere's sake, that it should not be polluted before the body-nations, among whom they were, in whose eyes i did myself known to them, in bringing them forth out of the land of narrows-develop-egypt.
wherefore i beewordd them to go forth out of the land of narrows-develop-egypt, and brought them into the place-of-word-desert.
and i gave them my statutes, and shewed them my criteria, which if a earthling do, he will even live in them.
moreover also i gave them my sevenths, to be a sign between me and them, that they might know that i am vowelconsonants-ihoh-yeah that dedicated them.
but the house of to-song-immersed-isra'al rebelled against me in the place-of-word-desert: they walked not in my statutes, and they despised my criteria, which if a earthling do, he will even live in them; and my sevenths they greatly slayd: then i said, i would pour out my fury upon them in the place-of-word-desert, to consume them.
but i wrought for my namethere's sake, that it should not be polluted before the body-nations, in whose eyes i brought them out.
yet also i lifted up my hand to them in the place-of-word-desert, that i would not bring them into the land which i had given them, flowing with milk and honey, which is the glory of all lands;
because they despised my criteria, and walked not in my statutes, but slayd my sevenths: for their heart went after their bullshit.
nevertheless mine eye spared them from destroying them, neither did i do an end of them in the place-of-word-desert.
but i said to their betweeninters in the place-of-word-desert, walk ye not in the statutes of your fathers, neither keep their criteria, nor cease yourselves with their bullshit:

oihi dbr ihoh ali lamr

bn adm dbr at cqni iSral oamrt alhm
kh amr adni ihoh hldrS ati atm baim
Hi ani am adrS lkm nam adni ihoh

htSpT atm htSpoT bn adm at toebt
abotm hodiem

oamrt alihm kh amr adni ihoh biom
bHri biSral oaSa idi lcre bit ieqb oaode
lhm barz mzrim oaSa idi lhm lamr ani
ihoh alhikm

biom hhoa nSati idi lhm lhoziam marz
mzrim al arz aSr trti lhm cbt Hlb odbS
zbi hia lkl harzot

oamr alhm aiS Sqoz i einio hSliko ob-
gloli mzrim al tTmao ani ihoh alhikm

oimro bi ola oba lSme ali aiS at Sqoz i
einihm la hSliko oat gloli mzrim la
eCHO oamr lSpk Hmti elihm lklot api
bhm btok arz mzrim

oaES lmen Smi lblti hHI leini hgoim
aSr hmh btokm aSr nodeti alihm
leinihm lhoziam marz mzrim

oaoziam marz mzrim oabam al hmdbr

oatn lhm at Hqoti oat mSpTi hodeti
aotm aSr ieSh aotm hadm oHi bhm
ogm at Sbto ti ntti lhm lhiot laot bni
obinihm ldet ki ani ihoh mqdSm

oimro bi bit iSral bmdbr bHqoti la
hlko oat mSpTi maso aSr ieSh atm
hadm oHi bhm oat Sbtti Hllo mad
oamr lSpk Hmti elihm bmdbr lklotm

oaES lmen Smi lblti hHI leini hgoim
aSr hozatim leinihm

ogm ani nSati idi lhm bmdbr lblti hbia
aotm al harz aSr ntti cbt Hlb odbS zbi
hia lkl harzot

ien bmSpTi maso oat Hqoti la hlko
bhm oat Sbto ti Hllo ki aHri glolihm
lhm hlk
oHs eini elihm mSHtm ola eSiti aotm
klh bmdbr
oamr al bnihm bmdbr bHoqi abotikm
al tlko oat mSpTihm al tSmro ob-
glolihm al tTmao

i am vowelconsonants-ihoh-yeah your these-to; walk in my statutes, and keep my criteria, and do them; and dedicated my sevenths; and they will be a sign between me and you, that ye may know that i am vowelconsonants-ihoh-yeah your these-to.

notwithstanding betweeninters rebelled against me: they walked not in my statutes, neither kept my criteria to do them, which if a earthling do, he will even live in them; they slayd my sevenths: then i said, i would pour out my fury upon them, to accomplish my nose-anger against them in the place-of-word-desert.

nevertheless i withdrew mine hand, and wrought for my namethere's sake, that it should not be polluted in the eyes of the body-nations, in whose eyes i brought them forth.

i lifted up mine hand to them also in the place-of-word-desert, that i would scatter them among the body-nations, and disperse them through the countries;

because they had not dod my criteria, but had despised my statutes, and had slayd my sevenths, and their eyes were after their fathers' bullshit.

wherefore i gave them also statutes that were not good, and criteria whereby they should not live;

and i polluted them in their own gifts, in that they caused to cross through the fire all that openeth the womb, that i might make them name-desolate, to the end that they might know that i am vowelconsonants-ihoh-yeah.

therefore, betweeninter of earthling, beeword to the house of israel, and say to them, thus saith the base-lord these-to; yet in this your fathers have abused me, in that they have committed a trespass against me.

for when i had near-inward them into the land, for the which i lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they near-inwarded namethere their butchers, and namethere they presented the provocation of their near-inward: namethere also they made their sweet savour, and poured out namethere their pourings.

then i said to them, what is the high place namethereunto ye go? and the namethere namethereof is called in-what-bamah to this day.

wherefore say to the house of israel, thus saith the base-lord these-to; are ye polluted after the manner of your fathers? and commit ye feed-whoredom after their abominations? for when ye bear your gifts, when ye make your betweeninters to cross through the fire, ye pollute yourselves with all your bullshit, even to this day: and will i be enquired of by you, o house of israel? as i live, saith the base-lord these-to, i will not be enquired of by you.

and that which cometh into your mind will not be at all, that ye say, we will be as the body-nations, as the families of the countries, to work for wood and stone.

as i live, saith the base-lord these-to, surely with a mighty hand, and with a stretched out arm, and with wall-wrath poured out, will i rule over you:

and i will bring you out from the withs, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with wall-wrath poured out.

and i will bring you into the place-of-word-desert of the withs, and namethere will i criterionize with you face-turnings to face-turnings.

ani ihoh alhikm bHqoti lko oat mSpTi Smro oeSo aotm

oat Sbtoti qdSo ohio laot bini obinikm ldet ki ani ihoh alhikm

oimro bi hbnim bHqoti la hlko oat mSpTi la Smro leSot aotm aSr ieSh aotm hadm oHi bhm at Sbtoti Hllo oamr lSpk Hmti elihm lklot api bm bmdbr

ohSbti at idi oaeS lmen Smi lblti hHl leini hgoim aSr hozati aotm leinihm

gm ani nSati at idi lhm bmdbr lhpiz atm bgoim olcrot aotm barzot

ien mSpTi la eSo oHqoti maso oat Sbtoti Hllo oaHri glioli abotm hio einihm

ogm ani ntti lhm Hqim la Tobim om-SpTim la iHio bhm

oaTma aotm bmtnotm bhebir kl pTr rHm lmen aSmm lmen aSr ideo aSr ani ihoh

lkn dbr al bit iSral bn adm oamrt al-ihm kh amr adni ihoh eod cat gdpaoati abotikm bmelm bi mel

oabiam al harz aSr nSati at idi ltt aoth lhm oirao kl gbeh rmh okl ez ebt oicbHo Sm at cbHihm oitno Sm kes qrbbnm oiSimo Sm riH niHoHihm oisiko Sm at nskihm

oamr alhm mh hbmh aSr atm hbaim Sm oiqra Smh bnh ed hiom hch

lkn amr al bit iSral kh amr adni ihoh hbdrc abotikm atm nTmaim oaHri Sqozihm atm cnim

obSat mtntikm bhebir bnikm baS atm nTmaim lkl gloikm ed hiom oani adrS lkm bit iSral Hi ani nam adni ihoh am adrS lkm

ohel el roHkm hio la thih aSr atm am-rim nhiih kgoim kmSpHot harzot lSrt ez oabn

Hi ani nam adni ihoh am la bid Hcqh obcroe nToih obHmh Spokh amlok elikm

ohozati atkm mn hemim oqbzti atkm mn harzot aSr npoztm bm bid Hcqh obcroe nToih obHmh Spokh

ohbati atkm al mdbr hemim onSpTti atkm Sm pnim al pnim

like as i criterionized with your fathers in the place-of-word-desert of the land of narrows-develop-egypt, so will i criterionize with you, saith the base-lord these-to.

and i will cause you to cross under the pen, and i will bring you into the bond of the alignment:

and i will purge out from among you the rebels, and them that go-beyond against me: i will bring them forth out of the land where they strange-dwell, and they will not enter into the land of israel: and ye will know that i am vowelconsonants-ihoh-yeah.

as for you, o house of israel, thus saith the base-lord these-to; go ye, work for ye every one his bullshit, and hereafter also, if ye will not hearken to me: but slay ye my dedicated namethere no more with your gifts, and with your bullshit. for in mine dedicated mountain, in the mountain of the height of israel, saith the base-lord these-to, namethere will all the house of israel, all of them in the land, work for me: namethere will i bear them, and namethere will i require your highs, and the firstfruits of your bearings, with all your dedicated things.

i will accept you with your sweet savour, when i bring you out from the withs, and gather you out of the countries wherein ye have been scattered; and i will be dedicated in you before the body-nations.

and ye will know that i am vowelconsonants-ihoh-yeah, when i will bring you into the land of israel, into the land for the which i lifted up mine hand to give it to your fathers. and namethere will ye remember your pathways, and all your doings, nametherein ye have been ceased; and ye will lothe yourselves in your own sight for all your looks that ye have committed.

and ye will know that i am vowelconsonants-ihoh-yeah when i have wrought with you for my namethere's sake, not according to your wicked pathways, nor according to your swam doings, o ye house of israel, saith the base-lord these-to.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, namethere thy face-turnings toward the south, and drop thy beeword toward the south, and bring against the forest of the south field;

and say to the forest of the south, hear vowelconsonants-ihoh-yeah beeword; thus saith the base-lord these-to; behold, i will kindle a fire in thee, and it will devour every green tree in thee, and every dry tree: the flaming flame will not be quenched, and all face-turnings from the south to the north will be burned therein.

and all flesh-immersed will see that i vowelconsonants-ihoh-yeah have kindled it: it will not be quenched.

then said i, ah base-lord these-to! they say of me, doth he not speak proverb-rules?

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, namethere thy face-turnings toward cast-complete-jerusalem, and drop thy beeword toward the dedicated places, and bring against the land of israel,

and say to the land of israel, thus saith vowelconsonants-ihoh-yeah; behold, i am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the right and the big-shot.

kaSr nSpTti at abotikm bmdbr arz
mzrim kn aSpT atkm nam adni ihoh

ohebrti atkm tHt hSBt ohbati atkm
bmsrt hbrit

obroti mkm hmrdim ohpoSeim bi
marz mgorihm aozia aotm oal admt
iSral la iboa oidetm ki ani ihoh

oatm bit iSral kh amr adni ihoh aiS
glolio lko ebdo oaHr am ainkm Smeim
ali oat Sm qdSi la tHllo eod bmtnotikm
obglolikm

ki bhr qdSi bhr mrom iSral nam adni
ihoh Sm iebdni kl bit iSral klh barz Sm
arzm oSm adroS at tromtikm oat raSit
mSaotikm bkl qdSikm

briH niHH arzh atkm bhoziai atkm
mn hemim oqbzti atkm mn harzot aSr
npztm bm onqdSti bkm leini hgoin

oidetm ki ani ihoh bhbiai atkm al admt
iSral al harz aSr nSati at idi ltt aoth
labotikm

ockrtm Sm at drkikm oat kl elilotikm
aSr nTmatm bm onqTtm bpnikm bkl
reetikm aSr eSitm

oidetm ki ani ihoh beSoti atkm lmen
Smi la kdrkikm hreim okelilotikm hn-
SHtot bit iSral nam adni ihoh

oihi dbr ihoh ali lamr

bn adm Sim pnik drk timnh ohTp al
drom ohnba al ier hSdh ngb

oamrt lier hngb Sme dbr ihoh kh amr
adni ihoh hnni mzit bk aS oaklh bk
kl ez lH okl ez ibS la tkbh lhbt Slhbt
onzrbo bh kl pnim mngb zponh

orao kl bSr ki ani ihoh bertih la tkbh

oamr ahh adni ihoh hmh amrim li hla
mmSl mSlm hoa

oihi dbr ihoh ali lamr

bn adm Sim pnik al iroSlm ohTp al
mqdSim ohnba al admt iSral

oamrt ladmt iSral kh amr ihoh hnni
alik ohozati Hrbi mterh ohkrti mmk
zdiq orSe

seeing then that i will cut off from thee the right and the big-shot, therefore will my sword go forth out of his sheath against all flesh-immersed from the south to the north:

that all flesh-immersed may know that i vowelconsonants-ihoh-yeah have drawn forth my sword out of his sheath: it will not return any more.

sigh therefore, thou betweeninter of earthling, with the breaking of thy loins; and with bitterness sigh before their eyes.

and it will be, when they say to thee, nametherefore sigh-est thou? that thou will answer, for the tidings; because it cometh: and every heart will melt, and all hands will be feeble, and every breathwind will faint, and all knees will be weak as water: behold, it cometh, and will be brought to pass, saith the base-lord these-to.

again vowelconsonants-ihoh-yeah beeword came to me, saying, betweeninter of earthling, bring, and say, thus saith vowelconsonants-ihoh-yeah; say, a sword, a sword is sharpened, and also furbished:

it is sharpened to make a sore cook-slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the pen of my betweeninter as every tree.

and he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the killer.

cry and howl, betweeninter of earthling: for it will be upon my with, it will be upon all the presidents of israel: strange-terrors by reason of the sword will be upon my with: smite therefore upon thy thigh.

because it is a trial, and what if the sword contemn even the pen? it will be no more, saith the base-lord these-to.

thou therefore, betweeninter of earthling, bring, and smite thine hands together. and let the sword be doubled the third time, the sword of the slay: it is the sword of the great men that are slayed, which entereth into their privy chambers.

i have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is did bright, it is wrapped up for the cook-slaughter.

go thee one way or other, either on the right hand, or on the left, theresoever thy face-turnings is namethere.

i will also smite mine hands together, and i will beeword my fury to rest: i vowelconsonants-ihoh-yeah have beeworded it.

vowelconsonants-ihoh-yeah beeword came to me again, saying,

also, thou betweeninter of earthling, namethere thee two pathways, that the sword of the king of in-mix-fade-bhabil may come: both twain will come forth out of one land: and choose thou a place, choose it at the head of the pathway to the city.

namethere a pathway, that the sword may come to much-rabat of the with-emmonites, and to vowel-yeah-acknowledge-ihodah in cast-complete-jerusalem the defenced.

for the king of in-mix-fade-bhabil stood at the halving of the pathway, at the head of the two pathways, to use magic: he made his arrow-halvers bright, he consulted with heal-let-downs, he looked in the heavy-liver.

at his right hand was the magic for cast-complete-jerusalem, to namethere captains, to open the mouth in the slaughter, to lift up the voice with shouting, to namethere battering rams against the gates, to cast a mount, and to between-build a fort.

ien aSr hkrtri mmk zdiq orSe lkn tza
Hrbi mterh al kl bSr mngb zpon

oideo kl bSr ki ani ihoh hozati Hrbi
mterh la tSob eod

oath bn adm hanH bSbron mtanim
obmrirot tanH leinihm

ohih ki iamro alik el mh ath nanH
oamrt al Smoeh ki bah onms kl lb orpo
kl idim okhth kl roH okl brkim tlknh
mim hnh bah onhith nam adni ihoh

oihi dbr ihoh ali lamr

bn adm hnba oamrt kh amr adni amr
Hrb Hrb hoHdh ogm mroTh

lmen TbH TbH hoHdh lmen hih lh brq
mrTh ao nSiS SbT bni mast kl ez

oitn ath lmrTh ltpS bkp hia hoHdh
Hrb ohia mrTh ltt aoth bid horg

ceq ohill bn adm ki hia hith bemi hia
bkl nSiai iSral mgori al Hrb hio at emi
lkn spq al irk

ki bHn omh am gm SbT mast la ihih
nam adni ihoh
oath bn adm hnba ohk kp al kp otkpl
Hrb SliStH Hrb Hllim hia Hrb Hll hg-
dol hHdrt lhm

lmen lmog lb ohrbh hmkSlim el kl Ser-
ihm ntti abHt Hrb aH eSoih lbrq meTh
lTbH
htaHdi himni hSimi hSmili anh pnik
medot
ogm ani akh kpi al kpi ohnHti Hmti
ani ihoh dbtrti

oihi dbr ihoh ali lamr

oath bn adm Sim lk Snim drkim lboa
Hrb mlk bbl marz aHd izao Snihm oid
bra braS drk eir bra

drk tSIm lboa Hrb at rbt bni emon oat
ihodh biroSlm bzorh

ki emd mlk bbl al am hdrk braS Sni
hdrkim lqsm qsm qlql bHzim Sal btr-
pim rah bkbd

bimino hih hqsm iroSlm ISom krim
lptH ph brzH lhrim qol btroeh ISom
krim el Serim ISpk slh lbnod diq

and it will be to them as a false magic in their eyes, to them that have swear-sevened oath-sevens: but he will call to remembrance the season-answer, that they may be taken.

therefore thus saith the base-lord these-to; because ye have made your season-answer to be remembered, in that your go-beyonds are discovered, so that in all your doings your misses do appear; because, i say, that ye are come to remembrance, ye will be taken with the hand.

and thou, slay big-shot president of israel, whose day is come, when season-answer will have an end, thus saith the base-lord these-to; remove the diadem, and take off the crown: this will not be the same: high him that is low-tide and low-tide him that is tall.

i will overturn, overturn, overturn, it: and it will be no more, until he come whose criterion it is; and i will give it him.

and thou, betweeninter of earthling, bring and say, thus saith the base-lord these-to concerning the with-emonites, and concerning their reproach; even say thou, the sword, the sword is drawn: for the cook-slaughter it is furnished, to consume on beeword of the glittering:

whiles they see vanity to thee, whiles they do magic a lie to thee, to bring thee upon the necks of them that are slay, of the big-shots, whose day is come, when their season-answer will have an end.

will i cause it to return into his sheath? i will criterionizer thee in the place where thou wast created, in the land of thy nativity.

and i will pour out mine indignation upon thee, i will blow against thee in the fire of my nose-anger, and deliver thee into the hand of brutish men, and skilful to destroy.

thou will be for fuel to the fire; thy blood will be in the midst of the land; thou will be no more remembered: for i vowel-consonants-ihoh-yeah have beeworded it.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

now, thou betweeninter of earthling, wilt thou criterionizer, wilt thou criterionizer the bloody city? yea, thou will shew her all her holies.

then say thou, thus saith the base-lord these-to, the city sheddeth blood in the midst of it, that her time may come, and doth bullshit against herself to cease herself.

thou art become faulty in thy blood that thou hast shed; and hast ceased thyself in thine bullshit which thou hast did; and thou hast caused thy days to draw near, and art come even to thy years: therefore have i did thee a reproach to the body-nations, and a mocking to all countries.

those that be near, and those that be far from thee, will mock thee, which art lowdown there and much vexed.

behold, the presidents of israel, every one were in thee to their power to shed blood.

in thee have they set light by father and mother: in the midst of thee have they dot by exploitation with the stranger: in thee have they vexed the fatherless and the widow.

thou hast despised mine dedicated things, and hast slayed my sevenths.

in thee are men that gossip to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

in thee have they discovered their fathers' skin-nakedness: in thee have they humbled her that was set apart for pollution.

ohih lhm kqsom kqsm Soa beinihm
Sbei Sbeot lhm ohoa mckir eon lhTpS

lkn kh amr adni ihoh ien hck-
rkem eonkm bhglot pSeikm lhraot
HTaotikm bkl elilotikm ien hckrkem
bkp ttpSo

oath Hll rSe nSia iSral aSr ba iomo bet
eon qz

kh amr adni ihoh hsr hmznpt ohrim
heTrh cat la cat hSplh hgbh ohgbh
hSpil

eh eh eh aSimnh gm cat la hih ed
ba aSr lo hmSpT ontio

oath bn adm hnba oamrt kh amr adni
ihoh al bni emon oal Hrptm oamrt Hrb
Hrb ptoHh ITbH mroTh lhkil lmen
brq

bHcot lk Soa bqsm lk kcb ltt aotk al
zoari Hlli rSeim aSr ba iomm bet eon
qz

hSb al terh bmqom aSr nbrat barz
mkrotik aSpT atk

oSpkti elik cemi baS ebtri apiH elik
onttik bid anSim berim HrSi mSHit

laS thih laklh dmk ihih btok harz la
tckri ki ani ihoh dbtri

oihi dbr ihoh ali lamr

oath bn adm htSpT htSpT at eir hd-
mim ohodeth at kl toebotih

oamrt kh amr adni ihoh eir Spkt dm
btokh lboa eth oeSth glolim elih ITmah

bdmk aSr Spkt aSmt obglolik aSr eSit
Tmat otqribi imik otboa ed Snotik el
kn nttik Hrph lgoim oqlsh lkl harzot

hqrbot ohrHqot mmk itqlso bk Tmat
hSm rbt hmhomh

hnh nSiai iSral aiS lcreo hio bk lmen
Spk dm

ab oam hqlo bk lgr eSo beSq btokk
itom oalmnh hono bk

qdSi bcit oat Sbtti Hllt

anSi rkil hio bk lmen Spk dm oal
hhrim aklo bk cmh eSo btokk

erot ab glh bk Tmat hndh eno bk

and one hath committed holy with his in-sight's woman; and another hath lewdly ceased his daughter in law; and another in thee hath humbled his sister, his father's daughter-housa

in thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy insights by extortion, and hast forgotten me, saith the base-lord these-to.

behold, therefore i have smitten mine hand at thy dishonest gain which thou hast did, and at thy blood which hath been in the midst of thee.

can thine heart standstay, or can thine hands be strong, in the days that i will do with thee? i vowelconsonants-ihoh-yeah have beeworded it, and will do it.

and i will scatter thee among the body-nations, and disperse thee in the countries, and will consume thy lowdowness out of thee.

and thou will take thine inheritance in thyself in the eyes of the body-nations, and thou will know that i am vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, the house of to-song-immersed-isra'al is to me become dross: all they are brass, and differentiated-tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

therefore thus saith the base-lord these-to; because ye are all become dross, behold, therefore i will gather you into the midst of cast-complete-jerusalem.

as they gather silver, and brass, and iron, and lead, and differentiated-tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will i gather you in mine nose-anger and in my fury, and i will leave you namethere and melt you.

yea, i will gather you, and blow upon you in the fire of my crossing-over, and ye will be melted in the midst thereof.

as silver is melted in the midst of the furnace, so will ye be melted in the midst thereof; and ye will know that i vowelconsonants-ihoh-yeah have poured out my fury upon you.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, say to her, thou art the land that is not top-brightend, nor rained upon in the day of indignation.

namethere is a conspiracy of her come-bringers in the midst thereof, like a roaring gather-lion tearing the tear; they have eaten self; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

her darkener have damaged my drops-of-teaching-torah and have slayed mine dedicated things: they have not differentiated between the dedicated and slay, neither have they known between the lowdown and the top-bright, and have hid their eyes from my sevenths, and i am slayed among them.

her prince-immerseds in the near-inward thereof are like wolves tearing the tear, to shed blood, and to make lost selfs, to get dishonest gain.

and her come-bringers have daubed them with untempered mortar, seeing vanity, and doing magic lies to them, beewording, thus saith the base-lord these-to, when vowelconsonants-ihoh-yeah hath not beeworded.

oaiS at aSt reho eSh toebh oaiS at klto
Tma bcmh oaiS at aHto bt abio enh bk

SHd lqHo bk lmen Spk dm nSk otrbit
lqHt otbzei reik beSq oati SkHt nam
adni ihoh

ohnh hkiti kpi al bzek aSr eSit oel dmk
aSr hio btokk

hiemd lbk am tHcqnh idik limim aSr
ani eSh aotk ani ihoh dbrti oeSiti

ohpizoti aotk bgoim ocritik barzot
ohtmti Tmatk mmk

onHlt bk leini goim oidet ki ani ihoh

oihi dbr ihoh ali lamr

bn adm hio li bit iSral lsoq lsig klm
nHSt obdil obrcl oeoprt btok kor sgim
ksp hio

lkn kh amr adni ihoh ien hiot klkm ls-
gim lkn hnni qbz atkm al tok iroSlm

qbzt ksp onHSt obrcl oeoprt obdil al
tok kor lPHt elio aS lhntik kn aqbz
bapi obHmti ohnHti ohtkti atkm

oknsti atkm onPHti elikm baS ebrti
ontktm btokh
khtok ksp btok kor kn ttoko btokh
oidetm ki ani ihoh Spkti Hmti elikm

oihi dbr ihoh ali lamr

bn adm amr lh at arz la mThrh hia la
gSmh biom cem

qSr nbiaih btokh kari Soag Trp Trp
npS aklo Hsn oiqr iqHo almotih hrbo
btokh

khnih Hmso torti oiHllo qdSi bin
qdS lHl la hbdilo obin hTma lThor la
hodieo omSBtoti helimo einihm oaHl
btokm

Srih bqrbh kcabim Trpi Trp lSpk dm
labd npSot lmen bze bze

onbiaih THo lhm tpl Hcim Soa oqs-
mim lhm kcb amrim kh amr adni ihoh
oihoh la dbr

the with of the land have used exploitation, and robbed robbery, and have vexed the poor and needy: yea, they have exploited the stranger criterion.

and i sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that i should not destroy it: but i found none.

therefore have i poured out mine indignation upon them; i have consumed them with the fire of my crossing-over: their own pathway have i recompensed upon their heads, saith the base-lord these-to.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

betweeninter of earthling, namethere were two women, the betweenintera of one mother:

and they committed feed-whoredoms in narrows-develop-egypt; they committed feed-whoredoms in their youth: namethere were their breasts pressed, and namethere they bruised the teats of their virginity.

and the nametheres of them were her-tent-aholah the elder, and tent-core-aholibah her sister: and they were mine, and they bare betweeninters and betweenintera. thus were their nametheres; keep-samaria is her-tent-aholah, and cast-complete-jerusalem tent-core-aholibah.

and her-tent-aholah played the feed-harlot when she was mine; and she doted on her lovers, on the pine-song-immersed-syrians her neighbours,

which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses. thus she committed her feed-whoredoms with them, with all them that were the chosen men of pine-song-immersed-syria and with all on whom she doted: with all their bullshit she ceased herself.

neither left she her feed-whoredoms brought from narrows-develop-egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their feed-whoredom upon her.

wherefore i have delivered her into the hand of her lovers, into the hand of the pine-song-immersed-syrians, upon whom she doted.

these discovered her skin-nakedness: they took her betweeninters and her betweenintera, and slew her with the sword: and she became namethere among women; for they had dod criterion upon her.

and when her sister tent-core-aholibah saw this, she was more swam in her inordinate love than she, and in her feed-whoredoms more than her sister in her feed-whoredoms.

she doted upon the pine-song-immersed-syrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. then i saw that she was ceased, that they took both one pathway,

and that she increased her feed-whoredoms: for when she saw men pourtrayed upon the wall, the images of the as-genies-kasdimns pourtrayed with vermilion,

girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the in-mix-fade-bhabilians of as-genies-kasdim, the land of their nativity:

and as soon as she saw them with her eyes, she doted upon them, and sent messengers to them into as-genies-kasdim.

em harz eSqo eSq ogclo gcl oeni
oabion hono oat hgr eSqo bla mSpT

oabqS mhm aiS gdr gdr oemd bprz
lpni bed harz lbIti SHth ola mzati

oaSpk elihm cemi baS ebtri klitim
drkm braSm ntti nam adni ihoh

oihi dbr ihoh ali lamr

bn adm Stim nSim bnot am aHt hio

otcninh bmzrim bneorihn cno Smh
meko Sdihn oSm eSo ddi btolihn

oSmotn ahlh hgdolh oahlibh aHoth
othiinh li otldnh bnim obnot oSmotn
Smron ahlh oiroSlm ahlhb

otcn ahlh tHti otegb el mahbih al aSor
qrobim

lbSi tklt pHot osgnim bHori Hmd klm
prSim rkbi sosim
ottn tcnotih elihm mbHr bni aSor klm
obkl aSr egbh bkl glolihm nTmah

oat tcnotih mmzrim la ecbh ki aoth
Skbo bneorih ohmh eSo ddi btolih
oiSpko tcnotm elih

lkn nttih bid mahbih bid bni aSor aSr
egbh elihm

hnh glo eroth bnih obnotih lqHo
oaoth bHrb hrgo othi Sm lnSim oSpo-
Tim eSo bh

otra aHoth ahlhb otSHt egbth mmnh
oat tcnotih mcnoni aHoth

al bni aSor egbh pHot osgnim qrbim
lbSi mklol prSim rkbi sosim bHori
Hmd klm
oara ki nTmah drk aHd lStihn

otosp al tcnotih otra anSi mHqh el hqir
zlmi kSdiim kSdim Hqqim bSSr

Hgori acor bmtnihm sroHi Tbolim
braSiHm mrah SISim klm dmot bni bbl
kSdim arz moldtm

otegb otegbh elihm lmrah einih otSIH
mlakim alihm kSdimh

and the in-mix-fade-bhabilians came to her into the bed of love, and they ceased her with their feed-whoredom, and she was polluted with them, and her self was alienated from them.

so she discovered her feed-whoredoms, and discovered her skin-nakedness: then my self was alienated from her, like as my self was alienated from her sister.

yet she multiplied her feed-whoredoms, in calling to remembrance the days of her youth, wherein she had played the feed-harlot in the land of narrows-develop-egypt.

for she doted upon their paramours, whose flesh-immersed is as the flesh-immersed of asses, and whose issue is like the issue of horses.

thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the narrows-develop-egyptians for the breasts of thy youth.

therefore, o tent-core-aholibah, thus saith the base-lord these-to; behold, i will raise up thy lovers against thee, from whom thy self is alienated, and i will bring them against thee on every side;

the in-mix-fade-bhabilians, and all the as-genies-kasdimns, pekod, and shoa, and koa, and all the pine-song-immersed-syrians with them: all of them desirable young men, captains and rulers, great lords and readcalled, all of them riding upon horses.

and they will come against thee with chariots, wagons, and wheels, and with an assembly of withs, which will namethere against thee shield and shield and helmet round about: and i will namethere criterion before them, and they will criterion thee according to their criteria.

and i will set my jealousy against thee, and they will do wall-wathly with thee: they will take away thy nose and thine ears; and thy remnant will fall by the sword: they will take thy betweeninters and thy betweenintera; and thy residue will be eaten by the fire.

they will also strip thee out of thy clothes, and take away thy fair items.

thus will i make thy lewdness to cease from thee, and thy feed-whoredom brought from the land of narrows-develop-egypt: so that no lift up thine eyes to them, nor remember narrows-develop-egypt any more.

for thus saith the base-lord these-to; behold, i will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy self is alienated:

and they will do with thee hatefully, and will take away all thy labour, and will leave thee skin-naked and bare: and the skin-nakedness of thy feed-whoredoms will be discovered, both thy lewdness and thy feed-whoredoms.

i will do these things to thee, because thou hast gone a feeding-whoring after the body-nations, and because thou art polluted with their bullshit.

thou hast walked in the pathway of thy sister; therefore will i give her cup into thine hand.

thus saith the base-lord these-to; thou will drink of thy sister's cup deep and large: thou will be laughed to scorn and had in derision; it containeth much.

thou will be filled with drunkenness and sorrow, with the cup of namethereing and name-desolation, with the cup of thy sister keep-samaria.

thou will even drink it and suck it out, and thou will break the sherds thereof, and pluck off thine own breasts: for i have beeworded it, saith the base-lord these-to.

oibao alih bni bbl lmSkb ddim oiTmao
aoth btcnotm ofTma bm otqe npSh
mhm

otgl tcnotih otgl at eroth otqe npSi
melih kaSr nqeh npSi mel aHoth

otrbh at tcnotih lckr at imi neorih aSr
cnth barz mzrim

otegbh el plgSihm aSr bSr Hmorim
bSrm ocrmt sosim crmtm

otpqdi at cmt neorik beSot mmzrim
ddik lmen Sdi neorik

lkn ahlibh kh amr adni ihoh hnni meir
at mabhik elik at aSr nqeh npSk mhm
ohbatim elik msbib

bni bbl okl kSdim pqod oSoe oqoe kl
bni aSor aotm bHori Hmd pHot os-
gnim klm SLSim oqroaim rkbi sosim
klm

obao elik hzn rkb oglgl obqhl emim
znh omgn oqobe iSimo elik sbib ontti
lpnihm mSpT oSpTok bmSpTihm

ontti qnati bk oeSo aotk bHmh apk
oacnik isiro oaHritk bHrb tpol hmh
bnik obnotik iqHo oaHritk takl baS

ohpSiTok at bgdik olqHo kl tpartk

ohSbti cmtk mmk oat cnotk marz
mzrim ola tSai einik alihm omzrim la
tckri eod

ki kh amr adni ihoh hnni ntnk bid aSr
Snat bid aSr nqeh npSk mhm

oeSo aotk bSnah olqHo kl igiek
oecbok eirm oerih onglh erot cnonik
ocmtk otcnotik

eSh alh lk bcnotk aHri goim el aSr nT-
mat bglolihm

bdrk aHotk hlkt ontti kosh bidk

kh amr adni ihoh kos aHotk tSti
hemqh ohrHbh thih lzHq olleg mrbh
lhkil
Skron oigon tmlai kos Smh oSmmh
kos aHotk Smron

oStit aoth omzit oat HrSih tgrmi oS-
dik tntqi ki ani dbrti nam adni ihoh

therefore thus saith the base-lord these-to; because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy feed-whoredoms. vowelconsonants-ihoh-yeah said moreover to me; betweeninter of earthling, wilt thou criterionizer her-tent-aholah and tent-core-aholibah? yea, declare to them their holies;

that they have committed adultery, and blood is in their hands, and with their bullshit have they committed-adultery-were-baked, and have also caused their betweeninters, whom they bare to me, to cross for them through the fire, to devour them.

moreover this they have done to me: they have ceased my dedicated in the same day, and have slayed my sevenths.

for when they had slaughtered their betweeninters to their bullshit, then they came the same day into my dedicated to slay it; and, lo, thus have they done in the midst of mine house.

and furthermore, that ye have sent for men to come from far, to whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

and satest upon a heavy tumbler, and a send-table prepared before it, namethereupon thou hast namethere mine incense and mine oil.

and a voice of a multitude being at ease was with her: and with the men of the upstarting sort were brought that-come-sabeans from the place-of-word-desert, which namethere bracelets upon their hands, and beautiful crowns upon their heads.

then said i to her that was old in adulteries, will they now prostitutes with her, and she with them?

yet they went in to her, as they go in to a woman that playeth the feed-harlot: so went they in to her-tent-aholah and to tent-core-aholibah, the lewd women.

and the right men, they will criterion them after the criterion of baked-adulteresses, and after the criterion of women that shed blood; because they are baked-adulteresses, and blood is in their hands.

for thus saith the base-lord these-to; i will bring up a company upon them, and will give them to be removed and spoiled.

and the company will stone them with stones, and dispatch them with their swords; they will kill their betweeninters and their betweenintera, and burn up their houses with fire. thus will i cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

and they will recompense your lewdness upon you, and ye will bear the misses of your bullshit: and ye will know that i am the base-lord these-to.

again in the ninth year, in the tenth month, in the tenth day of the month, vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, write thee the namethere of the day, even of this same day: the king of in-mix-fade-bhabil namethere himself against cast-complete-jerusalem this same day.

and utter a proverb-rule to the bitter house, and say to them, thus saith the base-lord these-to; set on a pot, set it on, and also pour water into it:

gather the chunks thereof into it, even every good chunk, the thigh, and the shoulder; fill it with the choice bones.

lkn kh amr adni ihoh ien SkHt aoti ot-Sliki aoti aHri gok ogm at Sai cmtk oat tcnotik

oiamr ihoh ali bn adm htSpoT at ahlh oat ahlibh ohgd lhn at toebotihn

ki napo odm bidihn oat glolihn napo ogm at bnihn aSr ildo li hebiro lhm lakkh

eod cat eSo li Tmao at mqdSi biom hhoa oat Sbtoti Hllo

obSHTm at bnihm lglolihm oibao al mqdSi biom hhoa lHllo ohnh kh eSo btok biti

oap ki tSiHnh lanSim baim mmrHq aSr mlak SloH alihm ohnh bao laSr rHzt kHlt einik oedit edi

oiSbt el mTh kbodh oSiHn erok lpnih oqTrti oSmni Smt elih

oqol hmon Slo bh oal anSim mrb adm mobaim sobaim sbaim mmdbr oitno zmidim al idihn oeTrt tpart el raSiHn

oamr lblh naopim et eth icnh icno tc-noth ohia

oiboa alih kboa al aSh conh kn bao al ahlh oal ahlibh aSt hcmh

oanSim zdiqm hmh iSpTo aothm mSpT napot omSpT Spkot dm ki napt hnh odm bidihn

ki kh amr adni ihoh helh elihm qhl ontn athn lceoh olbc

orgmo elihn abn qhl obra aothn bHrbotm bnihm obnotihm ihrgo obtihn baS iSrpo ohSbti cmh mn harz onosro kl hnSim ola teSiHn kcmtnh ontno cmtknh elikn oHTai gholikn tSainh oidetm ki ani adni ihoh

oihi dbr ihoh ali bSnH htSieit bHdS heSiri beSor IHdS lamr

bn adm ktob ktb lk at Sm hiom at ezm hiom hch smk mlk bbl al iroSlm bezm hiom hch

omSl al bit hmri mSl oamrt alihm kh amr adni ihoh Spt hsir Spt ogm izq bo mim asp nTHih alih kl nTH Tob irk oktp mbHr ezmim mla

take the choice of the sheep, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

wherefore thus saith the base-lord these-to; woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out chunk by chunk; let no lot fall upon it.

for her blood is in the midst of her; she namethere it upon the top of a rock; she poured it not upon the land, to cover it with dust;

that it might cause wall-wrath to come up to take vengeance; i have set her blood upon the top of a rock, that it should not be covered.

therefore thus saith the base-lord these-to; woe to the bloody city! i will even make the pile for fire great.

heap on wood, kindle the fire, consume the flesh-immersed and spice it well, and let the bones be burned.

then standstay it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the lowdowness of it may be molten in it, that the scum of it may be consumed.

she hath wearied herself with lies, and her great scum went not forth out of her: her scum will be in the fire.

in thy lowdowness is lewdness: because i have top-bright-end thee, and thou wast not top-brightend, no be top-brightend from thy lowdowness any more, till i have caused my fury to rest upon thee.

i vowelconsonants-ihoh-yeah have beeworded it: it will come to pass, and i will do it; i will not go back, neither will i spare, neither will i repent; according to thy pathways, and according to thy doings, will thy criterionizer thee, saith the base-lord these-to.

also vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, behold, i take away from thee the desire of thine eyes with a stroke: yet neither will thou mourn nor weep, neither will thy tears run down.

forbear to cry, do no mourning for the dead, bind the tire of thine head upon thee, and namethere on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

so i beeworded to the with in the morning: and at even my woman died; and i did in the morning as i was directed.

and the with said to me, wilt thou not tell us what these things are to us, that thou doest so?

then i answered them, vowelconsonants-ihoh-yeah beeword came to me, saying,

speak to the house of israel, thus saith the base-lord these-to; behold, i will slay my dedicated, the pride-swelling of your power, the self of your eyes, and that which your self pitieth; and your betweeninters and your betweenintera whom ye have left will fall by the sword.

and ye will do as i have done: ye will not cover your lips, nor eat the bread of men.

and your tires will be upon your heads, and your shoes upon your feet: ye will not mourn nor weep; but ye will pine away for your season-answers, and mourn one toward another.

thus to-strong-heceqi'al is to you a sign: according to all that he hath done will ye do: and when this cometh, ye will know that i am the base-lord these-to.

mbHr hzan lqoH ogm dor hezmim
tHtih rTH rtHih gm bSlo ezmih btokh

lkn kh amr adni ihoh aoi eir hdmim
sir aSr Hlath bh oHlath la izah mmnh
lntHih lntHih hoziah la npl elih gorl

ki dmh btokh hih el zHiH sle Smtho la
Spktho el harz lksot elio epr

lhelot Hmh lnqm nqm ntti at dmh el
zHiH sle lbtl hksot

lkn kh amr adni ihoh aoi eir hdmim
gm ani agdil hmdorh
hrbh hezim hdlq haS htm hbSr ohrqH
hmrqHh ohezmot iHro
ohemidh el gHlih rqh lmen tHm oHrh
nHStH ontkh btokh Tmath ttm Hlath

tanim hlat ola tza mmnh rbt Hlath baS
Hlath

bTmatk cmh ien Thrtik ola Thrt mT-
matk la tThri eod ed hniHi at Hmti bk

ani ihoh dbrti bah oeSiti la apre ola
aHos ola anHm kdrkik okelilotik Sp-
Tok nam adni ihoh

oihi dbr ihoh ali lamr

bn adm hnini lqH mmk at mHmd einik
bmghp ola tspd ola tbkh oloa tboa
dmetk

hanq dm mtim abl la teSh park HboS
elik onelik tSbm brglik ola teTh el Spm
oIHm anSim la takl

oadbr al hem bbqr otmt aSti berb oaeS
bbqr kaSr zoiti

oiamro ali hem hla tgid lno mh alh lno
ki ath eSh

oamr alihm dbr ihoh hih ali lamr

amr lbit iSral kh amr adni ihoh hnini
mHll at mqdSi gaon eckm mHmd
einikm omHml npSkM obnikm ob-
notikm aSr ecbtm bHrb iplo

oeSitm kaSr eSiti el Spm la teTo oIHm
anSim la taklo

oparkm el raSikm onelikm brglikm
la tspdo ola tbko onmqtm beontikm
onhmtm aiS al aHio

ohih iHcqal lkm lmopt kkl aSr eSh
teSo bbah oidetm ki ani adni ihoh

also, thou betweeninter of earthling, will it not be in the day when i take from them their goatness, the joy of their glory, the self of their eyes, and that namethereupon they namethere their selfs, their betweeninters and their betweenintera,

that he that escapeth in that day will come to thee, to cause thee to hear it with thine ears?

in that day will thy mouth be opened to him which is escaped, and thou will beeword, and be no more dumb: and thou will be a sign to them; and they will know that i am vowelconsonants-ihoh-yeah.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

betweeninter of earthling, namethere thy face-turnings against the with-emmonites, and bring against them;

and say to the with-emmonites, hear the beeword of the base-lord these-to; thus saith the base-lord these-to; on beeword thou saidst, aha, against my dedicated, when it was profaned; and against the land of israel, when it was namedesolate; and against the house of vowel-yeah-acknowledge-ihodah, when they went into captivity;

behold, therefore i will deliver thee to the men of the east for a inheritance, and they will set their palaces in thee, and make their dwellings in thee: they will eat thy fruit, and they will drink thy milk.

and i will make much-rabbah a stable for camels, and the with-emmonites a couching place for sheeps: and ye will know that i am vowelconsonants-ihoh-yeah.

for thus saith the base-lord these-to; because thou hast clapped thine hands, and stamped with the feet, and be glad in self with all thy despite against the land of israel; behold, therefore i will stretch out mine hand upon thee, and will deliver thee for a spoil to the body-nations; and i will cut thee off from the withs, and i will cause thee to get lost out of the countries: i will make lost thee; and thou will know that i am vowelconsonants-ihoh-yeah.

thus saith the base-lord these-to; because that from-father-moab and hair-seir do say, behold, the house of vowel-yeah-acknowledge-ihodah is like to all the body-nations;

therefore, behold, i will open the side of from-father-moab from the cities, from his cities which are on his frontiers, the glory of the land, house-of-names-beth-jeshimoth, residence-possessor-bel-meon, and cold-cities-qiriathaim,

to the men of the east with the with-emmonites, and will give them in inheritance, that the with-emmonites may not be remembered among the nations.

and i will do criterions upon from-father-moab; and they will know that i am vowelconsonants-ihoh-yeah.

thus saith the base-lord these-to; because that man-red-adom hath dot against the house of vowel-yeah-acknowledge-ihodah by taking vengeance, and hath greatly faulted, and revenged himself upon them;

therefore thus saith the base-lord these-to; i will also stretch out mine hand upon man-red-adom, and will cut off earthling and in-them animal from it; and i will make it sword-parched from south-teman; and they of breast-discuss-dedan will fall by the sword.

and i will lay my vengeance upon man-red-adom by the hand of my with israel: and they will do in man-red-adom according to mine nose-anger and according to my fury; and they will know my vengeance, saith the base-lord these-to.

oath bn adm hloa biom qHti mhm at meocm mSoS tpartm at mHmd einihm oat mSa npSm bnihm obnotihm

biom hhoa iboa hpliT alik lhSmeot acnim

biom hhoa iptH pik at hpliT otdbr ola talm eod ohiit lhm lmopt oideo ki ani ihoh

oihi dbr ihoh ali lamr

bn adm Sim pnik al bni emon ohnba elihm

oamrt lbni emon Smeo dbr adni ihoh kh amr adni ihoh ien amrk haH al mqdSi ki nHl oal admt iSral ki nSmh oal bit ihodh ki hlko bgolh

lkn hnni ntnk lbni qdm lmorSh oiSbo Tirothm bk onto no bk mSknihm hmh iaklo prik ohmh iSto Hlbk

ontti at rbh lnoh gmlim oat bni emon lmrzb zan oidetm ki ani ihoh

ki kh amr adni ihoh ien mHak id orqek brgl otSmH bkl SaTk bnpS al admt iSral

lkn hnni nTitl at idi elik ontтик lbg lbc lgoim ohkrtik mn hemim ohabdtik mn harzot aSmidk oidet ki ani ihoh

kh amr adni ihoh ien amr moab oSeir hnh kkl hgoim bit ihodh

lkn hnni pTH at ktp moab mherim merio mqzho zbi arz bit hiSimt bel meon oqritmh oqritimh

lbni qdm el bni emon ontтик lmorSh lmen la tckr bni emon bgoin

obmoab aeSh SpTim oideo ki ani ihoh

kh amr adni ihoh ien eSot adom bnqm nqm lbit ihodh oiaSmo aSom onqmo bhm

lkn kh amr adni ihoh onTti idi el adom ohkrti mmnh adm obhmlh ontтик Hrbh mtimn oddnh bHrb iplo

ontti at nqmti badom bid emi iSral oeSo badom kapi okHmti oideo at nqmti nam adni ihoh

thus saith the base-lord these-to; because the splash-in-palestinians have dot by revenge, and have taken vengeance with a despiteful self, to destroy it for the old hatred; therefore thus saith the base-lord these-to; behold, i will stretch out mine hand upon the splash-in-palestinians, and i will cut off the cut-off-kerethims, and make lost the remnant of the sea coast.

and i will do great vengeance upon them with wall-wath reproves; and they will know that i am vowelconsonants-ihoh-yeah, when i will lay my vengeance upon them.

and it came to pass in the eleventh year, in the first day of the month, that vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, because that narrow-zur-tyrus hath said against cast-complete-jerusalem, aha, she is broken that was the gates of the withs: she is turned to me: i will be replenished, now she is sword-parched:

therefore thus saith the base-lord these-to; behold, i am against thee, o narrow-zur-tyrus, and will cause many nations to come up against thee, as the sea causeth his sieves to come up.

and they will destroy the walls of narrow-zur-tyrus, and break down her towers: i will also scrape her dust from her, and make her like the top of a rock.

it will be a place for the spreading of nets in the midst of the sea: for i have beeworded it, saith the base-lord these-to: and it will become a spoil to the nations.

and her betweenintera which are in the field will be slain by the sword; and they will know that i am vowelconsonants-ihoh-yeah.

for thus saith the base-lord these-to; behold, i will bring upon narrow-zur-tyrus bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much with.

he will kill with the sword thy betweenintera in the field: and he will make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

and he will set engines of war against thy walls, and with his axes he will break down thy towers.

by reason of the abundance of his horses their dust will cover thee: thy walls will shake at the voice of the horsemen, and of the wheels, and of the chariots, when he will enter into thy gates, as men enter into a city wherein is did a hatch.

with the split-hoofs of his horses will he tread down all thy streets: he will kill thy with by the sword, and thy goatness posts will go down to the land.

and they will make a spoil of thy stratagem, and make a prey of thy merchandise: and they will break down thy walls, and destroy thy pleasant houses: and they will namethere thy stones and thy timber and thy dust in the midst of the water. and i will cause the voice of thy songs to cease; and the sound of thy harps will be no more heard.

and i will make thee like the top of a rock: thou will be a place to spread nets upon; thou will be between-built no more: for i vowelconsonants-ihoh-yeah have beeworded it, saith the base-lord these-to.

thus saith the base-lord these-to to narrow-zur-tyrus; will not the isles shake at the sound of thy fall, when the slayed cry, when the killing is killed in the midst of thee?

kh amr adni ihoh ien eSot plStim bn-qmh oinqmo nqm bSaT bnpS lmSHit aibt eolm

lkn kh amr adni ihoh hnhi noTh idi el plStim ohkrti at krtim ohabdti at Sarit Hop him

oeSiti bm nqmot gdlot btokHot Hmh oideo ki ani ihoh btti at nqmti bm

oihi beSti eSrH Snh baHd IHdS hih dbr ihoh ali lamr

bn adm ien aSr amrh zr el iroSlm haH oSbrh dltot hemim nsbh ali amlah hHrbh

lkn kh amr adni ihoh hnhi elik zr ohe-liti elik goim rbim khelot him lglio

oShto Hmot zr ohrso mgdlhi osHiti eprh mmnh ontti aoth lzHiH sle

mSTH Hrmim thih btok him ki ani dbrti nam adni ihoh ohith lbc lgoim

obnotih aSr bSdh bHrb thrghn oideo ki ani ihoh

ki kh amr adni ihoh hnhi mbia al zr nbokdrazr mlk bbl mzpom mlk mlkim bsos obrkb obprSim oqhl oem rb

bnotik bSdh bHrb ihrg ontn elik diq oSpk elik slh ohqim elik znh

omHi qblo itn bHmotik omgdltik itz bHrbotio mSpet sosio iks abqm mqol prS oggl orkb treSnh Mototik bbao bSerik kmboai eir mbqeh

bprst sosio irms at kl Hozotik emk bHrb ihrg omzbot eck larz trd

oSilo Hilk obcco rkltk ohrso Homotik obti Hmdtk itzo oabnik oezik oeprk btok mim iSimo

ohSbti hmon Sirik oqol knorik la iSme eod onttik lzHiH sle mSTH Hrmim thih la tbnh eod ki ani ihoh dbrti nam adni ihoh

kh amr adni ihoh lzor hla mqol mpltk banq Hll bhrgh hrg btokk ireSo haiim

then all the presidents of the sea will come down from their thrones, and namethere away their robes, and namethere off their broidered garments: they will clothe themselves with trembling; they will sit upon the land, and will tremble at every moment, and be astonished at thee.

and they will take up a lamentation for thee, and say to thee, how art thou lost, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her sit-inhabitants, which cause their shredding to be on all that haunt it!

now will the isles tremble in the day of thy fall; yea, the isles that are in the sea will be alarm-hastend at thy departure.

for thus saith the base-lord these-to; when i will make thee a sword-parched city, like the cities that are not inhabited; when i will bring up the deep upon thee, and great waters will cover thee;

when i will bring thee down with them that descend into the pit, with the with of old time, and will set thee in the low parts of the land, in places sword-parched of old, with them that go down to the pit, that thou be not inhabited; and i will set glory in the land of the living;

i will make thee a faderror, and thou will be no more: though thou be sought for, yet will thou to world not be found again, saith the base-lord these-to.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

now, thou betweeninter of earthling, take up a lamentation for narrow-zur-tyrus;

and say to narrow-zur-tyrus, o thou that art situate at the entry of the sea, which art a merchant of the withs for many isles, thus saith the base-lord these-to; o narrow-zur-tyrus, thou hast said, i am of dedicated beauty.

thy borders are in the midst of the seas, thy between-builders have dedicated thy beauty.

they have did all thy ship boards of fir trees of meadow-senir: they have taken cedars from build-white-lebanon to do masts for thee.

of the oaks of at-tooth-bashan have they did thine oars; the company of the okay-ashurites have did thy benches of ivory, brought out of the isles of stains-kittim.

fine silklinen with broidered work from narrows-develop-egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of kneading-to-alishah was that which covered thee.

the sit-inhabitants of side-by-side-zidon and arvad were thy mariner-floaters: thy wise men, o narrow-zur-tyrus, that were in thee, were thy pilots.

the ancients of small-hill-gebel and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

they of split-spread-persia-iran and of frozen-hail-lud and of bread-open-put-libya were in thine stratagem, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

the men of arvad with thine stratagem were upon thy walls round about, and the dwarf-gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty dedicated.

cypress-cedar-tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, differenti-ated-tin, and lead, they traded in thy fairs.

oirdo mel ksaotm kl nSiai him ohsiro at meilihbm oat bgdi rqmtm ipSTo Hrdot ilbSo el harz iSbo oHrdo lrgeim oSmmo elik

onSao elik qinh oamro lk aik abdt noSbt mimim heir hlhlh aSr hith Hcqhb bim hia oiSBih aSr ntno Htitm lkl ioS-bih

eth iHrdo hain iom mpltk onbhlo haiim aSr bim mzatki kh amr adni ihoh btti atk eir nHrbt kerim aSr la noSbo bhelot elik at thom oksok hmim hrbim

ohordtik at iordi bor al em eolm ohoS-btik barz tHtiot kHrbot meolm at iordi bor lmen la tSbi ontti zbi barz Hiim

blhot atnk oaink otbqSi ola tmzai eod leolm nam adni ihoh

oihi dbr ihoh ali lamr

oath bn adm Sa el zr qinh

oamrt lzor hiSbti hiSbt el mboat im rklth hemim al aiim rbim kh amr adni ihoh zor at amrt ani klilt ipi

blb imim gbolik bnik klllo ipik

broSim mSnir bno lk at kl lHtim arc mlbnon lqHo leSot trn elik

alanim mbSn eSo mSoTik qrSk eSo Snbt aSrim maii ktim ktiim

SS brqmh mmzrim hih mprSk lhriot lk lns tklt oargmn maii aliSh hih mksk

iSbi zidon oarod hio STim lk Hkmik zor hio bk hmh Hblik

cqni gbl oHkmih hio bk mHciqi bdqk kl aniot him omIHihm hio bk lerb merbk prs olod opoT hio bHilk anSi mlHmtk mgn okobe tlo bk hmh ntno hdrk

bni arod oHilk el Homotik sbib ogmdim bmgdlotik hio SITihm tlo el Homotik sbib hmh klllo ipik

trSiS sHrkt mrb kl hon bksp brcl bdil oeoprt ntno ecbonik

mud-dove-ionic-greece, world-tubal, and duration-meshekh, they were thy merchants: they traded the selfs of men and items of brass in thy market.

they of the house of produced-togarmah traded in thy fairs with horses and horsemen and mules.

the men of breast-discuss-dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present ray-horns of ivory and ebony.

high-aram-syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered doing, and fine linen, and coral, and agate.

vowel-yeah-acknowledge-ihodah, and the land of israel, they were thy merchants: they traded in thy market wheat of count-minith, and pannag, and honey, and oil, and balm. quiet-bag-damasqus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of helbon, and white wool.

discuss-court-dan also and mud-dove-ionic-greece going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

breast-discuss-dedan was thy merchant in precious clothes for chariots.

evening-pleasant-erabia, and all the presidents of dark-mourning-qedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

the merchants of coming-saba and thunder-mane-re'emah, they were thy merchants: they occupied in thy fairs with chief of all scents, and with all precious stones, and gold.

hole-haran, and canneh, and delight-while-eden, the merchants of coming-saba, pine-song-immersed-assyria, and as-taught-kilmad, were thy merchants.

these were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

the ships of cypress-cedar-tarshish did sing of thee in thy market: and thou wast replenished, and made very heavy in the midst of the seas.

thy rowers have brought thee into great waters: the east breathwind hath broken thee in the midst of the seas.

thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, will fall into the midst of the seas in the day of thy ruin.

the plots will shake at the sound of the cry of thy pilots.

and all that handle the oar, the mariner-floaters, and all the pilots of the sea, will come down from their ships, they will stand upon the land;

and will cause their voice to be heard against thee, and will cry bitterly, and will cast up dust upon their heads, they will splash-wallow themselves in the ashes:

and they will make themselves utterly bald for thee, and gird them with sackcloth, and they will weep for thee with bitterness of self and bitter wailing.

and in their wailing they will take up a lamentation for thee, and lament over thee, saying, what city is like narrow-zurtyrus, like the destroyed in the midst of the sea?

when thy wares went forth out of the seas, thou fill-sevenedst many withs; thou didst enrich the kings of the land with the multitude of thy riches and of thy merchandise.

ion tbl omSk hmh rklik bnpS adm okli nHSt ntno merbk

mbit togrmh sosim oprSim oprdim ntno ecbonik
bni ddn rklik aaim rbim sHrt idk qrnnot
Sn ohobnim ohbnim hSibo aSKrk

arm sHrtk mrb meSik bnpk argmn orqmh oboz oramt okdkd ntno becbonik

ihodh oarz iSral hmh rklik bHTi mnit opng odbS oSmn ozri ntno merbk

dmSq sHrtk brb meSik mrb kl hon biin Hlbon ozmr zHr

odn oion maocl becbonik ntno brcl eSot qdh oqnh bmerbk hih

ddn rkltk bbgdi HpS lrbkh

erb okl nSiai qdr hmh sHri idk bkrim oailim oetodim bm sHrik

rkli Sba oremh hmh rklik braS kl bSm obkl abn iqrh ochb ntno ecbonik

Hrn oknh oedn rkli Sba aSor klmd rkltk

hmh rklik bmkllim bglomi tklt orqmh obgncl brmim bHblim HbSim oarcim bmrkltk

aniot trSiS Srotik merbk otmlai otkbdi mad blb imim

bmim rbim hbiao hSTim atk roH hqdim Sbrk blb imim
honk oecbonik merbk mHik oHblik mHciqi bdqk oerbi merbk okl anSi mHmtk aSr bk obkl qhkl aSr btokk iplo blb imim biom mpltk

lqol ceqt Hblik ireSo mgrSot oirdo maniotihm kl tpSi mSoT mHim kl Hbli him al harz iemdo

ohSmieo elik bqolm oiceqo mrh oielo epr el raSiham bapr itplSo

ohqriHo alik qrHh oHgro Sqim obko alik bmr npS mspd mr

onSao alik bnihm qinh oqonno elik mi kzor kdmh btok him

bzat ecbonik mimim hSbet emim rbim brb honik omerbik heSrt mlki arz

in the time when thou will be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee will fall.

all the sit-inhabitants of the isles will be astonished at thee, and their kings will be sore hair-imagining, they will be hair-imagining in their face-turnings.

the merchants among the withs at thee; thou will be a fadeterror, and never will be any more.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

betweeninter of earthling, say to the prince of narrow-zur-tyrus, thus saith the base-lord these-to; because thine heart talls, and thou hast said, i am a these-to, i sit in the seat of these-to, in the midst of the seas; yet thou art a earthling, and not these-to, though thou set thine heart as the heart of these-to:

behold, thou art wiser than to-my-court-dani'al; namethere is no secret that they can hide from thee:

with thy wisdom and with thine between-understanding thou hast gotten thee stratagem, and hast gotten gold and silver into thy treasures:

by thy great wisdom and by thy traffick hast thou increased thy stratagem, and thine heart talls on beeword of thy stratagem:

therefore thus saith the base-lord these-to; because thou hast set thine heart as the heart of these-to;

behold, therefore i will bring strangers upon thee, the terrible of the nations: and they will draw their swords against the beauty of thy wisdom, and they will cease thy brightness. they will bring thee down to the pit, and thou will die the deaths of them that are slay in the midst of the seas.

wilt thou yet say before him that slayeth thee, i am these-to? but thou will be a earthling, and no these-to, in the hand of him that slayeth thee.

thou will die the deaths of the foreskinned by the hand of strangers: for i have beeworded it, saith the base-lord these-to.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, take up a lamentation upon the king of narrow-zur-tyrus, and say to him, thus saith the base-lord these-to; thou sealest up the sum, full of wisdom, and dedicated in beauty.

thou hast been in delight-while-eden the garden of these-to; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the message-craft of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

thou art the swimming near-inwarder that covereth; and i have set thee so: thou wast upon the dedicated mountain of these-to; thou hast walked up and down in the midst of the stones of fire.

thou wast sound in thy pathways from the day that thou wast created, till injustice was found in thee.

by the multitude of thy merchandise they have filled the midst of thee with damage, and thou hast missed: therefore i will cast thee as slay out of the mountain of these-to: and i will make lost thee, o covering near-inwarder, from the midst of the stones of fire.

et nSbrt mimim bmemqi mim merbk
okl qhkl btokk nplo

kl iSbi haiim Smmo elik omlkihm Sero
Ser remo pnim

sHrim bemim Srqo elik blhot hiit
oaink ed eolm
oihi dbr ihoh ali lamr

bn adm amr lngid zr kh amr adni ihoh
ien gbh lbk otamr al ani moSb alhim
iSbti blb imim oath adm ola al ottn lbk
klb alhim

hnh Hkm ath mdnal mdnial kl stom la
emmok
bHkmtk obtbontk eSit lk Hil oteS chb
oksp baozrotik

brb Hkmtk brkltk hrbit Hilc oigbh
lbbk bHilk

lkn kh amr adni ihoh ien ttk at lbbk klb
alhim

lkn hnhi mbia elik crim erizi goim
ohriqo Hrbotm el ipi Hkmtk oHllo
ipetk
ISHt iordok omth mmoti Hll blb imim

hamr tamr alhim ani lpni hrgk oath
adm ola al bid mHllik

moti erlim tmot bid crim ki ani dbrti
nam adni ihoh

oihi dbr ihoh ali lamr

bn adm Sa qinh el mlk zor oamrt lo
kh amr adni ihoh ath Hotm tknit mla
Hkmh oklil ipi

bedn gn alhim hiit kl abn iqrh msktk
adm pTdh oiilm trSiS Shm oiSph spir
npk obrqt ochb mlakt tpik onqbik bk
biom hbrak konno

at krob mmSH hsokk onttik bhr qdS
alhim hiit btok abni aS hthlkt

tmim ath bdrkik miom hbrak ed nmza
eolth bk
brb rkltk mlo tokk Hms otHTa oaHllk
mhr alhim oabdk krob hskk mtok abni
aS

thine heart tallied on beeword of thy beauty, thou hast swamed thy wisdom by reason of thy brightness: i will cast thee to the land, i will lay thee before kings, that they may behold thee.

thou hast ceased thy dedicated by the multitude of thine season-answers, by the season-answer of thy traffick; therefore will i bring forth a fire from the midst of thee, it will devour thee, and i will bring thee to ashes upon the land in the eyes of all them that behold thee.

all they that know thee among the withs will be astonished at thee: thou wilt be a faderror, and never will thou be any more.

again vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, namethere thy face-turnings against side-by-side-zidon, and bring against it, and say, thus saith the base-lord these-to; behold, i am against thee, o side-by-side-zidon; and i will be given heavy in the midst of thee: and they will know that i am vowelconsonants-ihoh-yeah, when i will have dod criterions in her, and will be dedicated in her.

for i will send into her beeword, and blood into her streets; and the slayed will be spilled in the half of her by the sword upon her on every side; and they will know that i am vowelconsonants-ihoh-yeah.

and namethere will be no more a pricking brier to the house of israel, nor any grieving thorn of all that are round about them, that despised them; and they will know that i am the base-lord these-to.

thus saith the base-lord these-to; when i will have gathered the house of to-song-immersed-isra'al from the withs among whom they are scattered, and will be dedicated in them in the eyes of the body-nations, then will they dwell in their land that i have given to my worker heel-supplant-jeqob.

and they will dwell for sure therein, and will between-build houses, and plant vineyards; yea, they will dwell with being sure, when i have dod criterions upon all those that despise them round about them; and they will know that i am vowelconsonants-ihoh-yeah their these-to.

in the tenth year, in the tenth month, in the twelfth day of the month, vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, namethere thy face-turnings against big-house-firawn king of narrows-develop-egypt, and bring against him, and against all narrows-develop-egypt:

word, and say, thus saith the base-lord these-to; behold, i am against thee, big-house-firawn king of narrows-develop-egypt, the great dragon that lieth in the midst of his rivers, which hath said, my river is mine own, and i have did it for myself.

but i will put hooks in thy jaws, and i will cause the fish of thy rivers to stick to thy scales, and i will bring thee up out of the midst of thy rivers, and all the fish of thy rivers will stick to thy scales.

and i will leave thee thrown into the place-of-word-desert, thee and all the fish of thy rivers: thou wilt fall upon the open fields; no be brought together, nor added: i have given thee for meat to the animals of the field and to the birds of the namespaces.

gbh lbk bipik SHt Hkmtk el ipetk el arz hSIktik lpm mlkim nttik Iraoh bk

mrb eonik beol rkltk Hllt mqdSik oaoza aS mtokk hia akltk oatnk lapr el harz leini kl raik

kl iodeik bemim Smmo elik blhot hiit oaink ed eolm

oihi dbr ihoh ali lamr

bn adm Sim pnik al zidon ohnba elih

oamrt kh amr adni ihoh hnhi elik zidon onkdbdt btokk oideo ki ani ihoh beSoti bh SpTim onqdSti bh

oSIHti bh dbr odm bHozotih onpll Hll btokk bHrb elih msbib oideo ki ani ihoh

ola ihih eod lbit iSral slon mmair oqoz mkab mkl sbibtm hSaTim aotm oideo ki ani adni ihoh

kh amr adni ihoh bqbzi at bit iSral mn hemim aSr npzo bm onqdSti bm leini hgoim oiSbo el admtm aSr ntti lebdj lieqb

oiSbo elih lbTH obno btim onTeo krmim oiSbo lbTH beSoti SpTim bkl hSaTim atm msbibotm oideo ki ani ihoh alhihm

bSnh heSirit beSri bSnm eSr IHdS hih dbr ihoh ali lamr

bn adm Sim pnik el preh mlk mzrim ohnba elio oel mzrim klh

dbr oamrt kh amr adni ihoh hnhi elik preh mlk mzrim htnim hgdol hrbz btok iario aSr amr li iari oani eSitni

ontti HHim HHim bHIik ohdbqti dgt iarik bqSqStik ohelitik mtok iarik oat kl dgt iarik bqSqStik tdbq

onTStik hmdbrh aotk oat kl dgt iarik el pni hSdh tpol la tasp ola tqbz lHIt harz oleop hSmim nttik laklh

and all the sit-inhabitants of narrows-develop-egypt will know that i am vowelconsonants-ihoh-yeah, because they have been a staff of reed to the house of israel.

when they took hold of thee by thy hand, thou didst hatch, and hatch all their shoulder: and when they leaned upon thee, thou hatchst, and madest all their loins to be at a stand. therefore thus saith the base-lord these-to; behold, i will bring a sword upon thee, and cut off earthling and in-them animal out of thee.

and the land of narrows-develop-egypt will be name-desolate and sword-parched; and they will know that i am vowelconsonants-ihoh-yeah: because he hath said, the river is mine, and i have did it.

behold, therefore i am against thee, and against thy rivers, and i will make the land of narrows-develop-egypt utterly sword-parched and name-desolate, from the tower of bush-syene even to the border of cush-spindle-ethiopia.

no foot of earthling will cross through it, nor foot of in-them animal will cross through it, neither will it be inhabited forty years.

and i will make the land of narrows-develop-egypt name-desolate in the midst of the countries that are name-desolate, and her cities among the cities that are sword-parched will be name-desolate forty years: and i will scatter the narrows-develop-egyptians among the nations, and will disperse them through the countries.

yet thus saith the base-lord these-to; at the end of forty years will i gather the narrows-develop-egyptians from the withs there they were scattered:

and i will bring again the sit-captivity of narrows-develop-egypt, and will cause them to return into the land of father-pathros, into the land of their habitation; and they will be namethere a low-tide kingdom.

it will be the low-tide of the kingdoms; neither will it exalt itself any more on the nations: for i will diminish them, that they will no more go down over the nations.

and it will be no more the being sure of the house of israel, which bringeth their season-answer to remembrance, when they will look after them: but they will know that i am the base-lord these-to.

and it came to pass in the seven and twentieth year, in the first month, in the first day of the month, vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil caused his stratagem to work for a great work against narrow-zur-tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his stratagem, for narrow-zur-tyrus, for the work that he had workd against it:

therefore thus saith the base-lord these-to; behold, i will give the land of narrows-develop-egypt to bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil; and he will take her multitude, and take her spoil, and take her prey; and it will be the wages for his stratagem.

i have given him the land of narrows-develop-egypt for his achievement wherewith he workd against it, because they achieved for me, saith the base-lord these-to.

in that day will i cause the ray-horn of the house of to-song-immersed-isra'al to bud forth, and i will give thee the opening of the mouth in the midst of them; and they will know that i am vowelconsonants-ihoh-yeah.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

oideo ki iSbi mzzrim ki ani ihoh ien
hioth mSent qnh lbit iSral

btpSm bk bkpk bkp troz obqet lhm kl
ktp obhSenm elik tSbr ohemdtt lhm kl
mtnim
lkn kh amr adni ihoh hnmi mbia elik
Hrb ohkrti mmk adm obhbmh

ohith arz mzzrim lSmmh oHrbh oideo
ki ani ihoh ien amr iar li oani eSiti

lkn hnmi alik oal iarik ontti at arz
mzzrim lHrbot Hrb Smmh mmgdl
sonh oed gbol koS

la tebr bh rgl adm orgl bhmh la tebr bh
ola tSb arbeim Snh

ontti at arz mzzrim Smmh btok arzot
nSmot oerih btok erim mHrbot thiin
Smmh arbeim Snh ohpzti at mzzrim
bgoim ocritim barzot

ki kh amr adni ihoh mqz arbeim Snh
aqbz at mzzrim mn hemim aSr npzo
Smh
oSbti at Sbot mzzrim ohSbti atm arz
ptros el arz mkortm ohio Sm mmlkh
Splh

mn hmmlkot thih Splh ola ttnSa eod el
hgoim ohmeTtim lbiti rdot bgoim

ola ihih eod lbit iSral lmbTH mckir
eon bpnottm aHrihm oideo ki ani adni
ihoh

oih beSrim oSbe Snh braSon baHd
lHdS hih dbr ihoh ali lamr

bn adm nbokdrazr mlk bbl hebid at
Hilo ebdh gdlh al zr kl raS mqrH okl
ktp mroTh oSkr la hih lo oiHilo mzzr
el hebdh aSr ebd elih

lkn kh amr adni ihoh hnmi ntn lnbok-
drazr mlk bbl at arz mzzrim onSa hmnh
oSli Silh obcc bch ohith Skr lHilo

pelt oSr ebd bh ntti lo at arz mzzrim
aSr eSo li nam adni ihoh

biom hhoa azmiH qrn lbit iSral olk atm
ptHon ph btokm oideo ki ani ihoh

oihi dbr ihoh ali lamr

betweeninter of earthling, bring and say, thus saith the base-lord these-to; howl ye, woe worth the day!

for the day is near, even the day of vowelconsonants-ihoh-yeah is near, a cloudy day; it will be the time of the body-nations.

and the sword will come upon narrows-develop-egypt, and great pain will be in cush-spindle-ethiopia, when the slayed will fall in narrows-develop-egypt, and they will take away her multitude, and her foundations will be slayed down.

cush-spindle-ethiopia, and bread-open-put-libya, and birth-lydia, and all the mingled people, and thorn-chub, and the men of the land that is in league, will fall with them by the sword.

thus saith vowelconsonants-ihoh-yeah; they also that uphold narrows-develop-egypt will fall; and the pride of her goatness will come down: from the tower of bush-syene will they fall in it by the sword, saith the base-lord these-to.

and they will be name-desolate in the midst of the countries that are name-desolate, and her cities will be in the midst of the cities that are sword-parched.

and they will know that i am vowelconsonants-ihoh-yeah, when i have set a fire in narrows-develop-egypt, and when all her helpers will be destroyed.

in that day will messengers go forth from me in ships to make the sure cush-spindle-ethiopians afraid, and great pain will come upon them, as in the day of narrows-develop-egypt: for, lo, it cometh.

thus saith the base-lord these-to; i will also make the multitude of narrows-develop-egypt to cease by the hand of bring-jug-collect-nebuchadrezzar king of in-mix-fade-bhabil.

he and his with with him, the terrible of the nations, will be brought to destroy the land: and they will draw their swords against narrows-develop-egypt, and fill the land with the slayed.

and i will make the rivers sword-parched, and sell the land into the hand of the look: and i will make the land name-desolate, and all that is therein, by the hand of strangers: i vowelconsonants-ihoh-yeah have beeworded it.

thus saith the base-lord these-to; i will also make lost the bullshit, and i will cause their ideal-idols to cease out of view-noph; and namethere will be no more a president of the land of narrows-develop-egypt: and i will put a respect in the land of narrows-develop-egypt.

and i will do father-pathros name-desolate, and will namethere fire in take-down-zoen, and will do criterions in partially-cooked-no.

and i will pour my fury upon bush-sin, the goatness of narrows-develop-egypt; and i will cut off the multitude of partially-cooked-no.

and i will set fire in narrows-develop-egypt: sin will have great stratagem, and no will be hatched asunder, and view-noph will have distresses daily.

the young men of power-aven and of mouth-of-enticing-pibeseth will fall by the sword: and these cities will go into sit-captivity.

at praise-be-to-god-tehaphnehes also the day will be darkened, when i will break namethere the yoke-upons of narrows-develop-egypt: and the pride-swelling of her power will cease in her: as for her, a cloud will cover her, and her betweenintera will go into sit-captivity.

bn adm hnba oamrt kh amr adni ihoh
hililo hh liom

ki qrob iom oqrob iom lihof iom enn
et goim ihih

obah Hrb bmzrim ohith HlHlh bkoS
bnpl Hll bmzrim olqHo hmonh
onhrso isodtih

koS opoT olod okl herb okob obni arz
hbrit atm bHrb iplo

kh amr ihoh onplo smki mzrim oird
gaon ech mmgdI sonh bHrb iplo bh
nam adni ihoh

onSmo btok arzot nSmot oerio btok
erim nHrbot thiinh

oideo ki ani ihoh btti aS bmzrim onS-
bro kl ecrih

biom hhoa izao mlakim mlpni bzim
lhHrid at koS BTH ohith HlHlh bhm
biom mzrim ki hnh bah

kh amr adni ihoh ohSbti at hmon
mzrim bid nbokdrasz mlk bbl

hoa oemo ato erizi goim mobaim lSHt
harz ohriqo Hrbotm el mzrim omlao
at harz Hll

ontti iarim Hrbh omkrti at harz bid
reim ohSmti arz omlah bid crim ani
ihoh dbrti

kh amr adni ihoh ohabdti glolim ohS-
bti alilim mnp onSia marz mzrim la
ihih eod ontto irah barz mzrim

ohSmti at ptros ontto aS bzen oeSiti
SpTim bna

oSpkti Hmti el sin meoc mzrim ohkrti
at hmon na

ontti aS bmzrim Hol tHil tHol sin ona
thih lhbqe onp zri iomm

bHori aon opi bst bHrb iplo ohnh bSbi
tlknh

obtHpnHs HSk hiom bSbri Sm at
mTot mzrim onSbt bh gaon ech hia
enn iksnh obnotih bSbi tlknh

thus will i do criterions in narrows-develop-egypt: and they will know that i am vowelconsonants-ihoh-yeah.

and it came to pass in the eleventh year, in the first month, in the seventh day of the month, that vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthing, i have broken the arm of big-house-firawn king of narrows-develop-egypt; and, lo, it will not be bound up to be healed, to namethere a roller to bind it, to make it strong to hold the sword.

therefore thus saith the base-lord these-to; behold, i am against big-house-firawn king of narrows-develop-egypt, and will break his arms, the strong, and that which was broken; and i will cause the sword to fall out of his hand.

and i will scatter the narrows-develop-egyptians among the nations, and will disperse them through the countries.

and i will strengthen the arms of the king of in-mix-fade-bhabil, and put my sword in his hand; but i will slay firawn's arms, and he will groan before him with the groanings of a deadly slayed man.

but i will strengthen the arms of the king of in-mix-fade-bhabil, and the arms of big-house-firawn will fall down; and they will know that i am vowelconsonants-ihoh-yeah, when i will put my sword into the hand of the king of in-mix-fade-bhabil, and he will stretch it out upon the land of narrows-develop-egypt.

and i will scatter the narrows-develop-egyptians among the nations, and disperse them among the countries; and they will know that i am vowelconsonants-ihoh-yeah.

and it came to pass in the eleventh year, in the third month, in the first day of the month, that vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthing, speak to big-house-firawn king of narrows-develop-egypt, and to his multitude; whom art thou like in thy greatness?

behold, the pine-song-immersed-syrian was a cedar in build-white-lebanon with fair branches, and with a shadowing shroud, and of an stand-up-high stand-up-stature; and his top was among the thick boughs.

the waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers to all the trees of the field.

therefore his stand-up-height was tallied on all the trees of the field, and his boughs were multiplied, and his branches became long on beeword of the multitude of waters, when he shot forth.

all the birds of namespaces made their nests in his boughs, and under his branches did all the animals of the field bring forth their young, and under his shadow dwelt all great nations.

thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

the cedars in the garden of these-to could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of these-to was like to him in his beauty.

i have did him fair by the multitude of his branches: so that all the trees of delight-while-edén, that were in the garden of these-to, envied him.

therefore thus saith the base-lord these-to; because thou hast lifted up thyself in stand-up-height, and he hath shot up his top among the thick boughs, and his heart talls in his stand-up-height;

oeSiti SpTim bmzrim oideo ki ani ihoh
oihi baHt eSrh Snh braSon bSbeh
lHdS hih dbr ihoh ali lamr

bn adm at croe preh mlk mzrim Sbrti
ohnh la hHcqh ltt rpaot lSom Htol
lHbSh lHcqh ltpS bHrb

lkn kh amr adni ihoh hnhi al preh mlk
mzrim oSbrti at cretio at hHcqh oat
hnSbrt ohplti at hHrb mido

ohpzoti at mzrim bgoim ocritm barzot

oHcqt at creot mlk bbl ontti at Hrbi
bido oSbrti at creot preh onaq naqot
Hil lpnio

ohHcqt at creot mlk bbl ocreot preh
tphnh oideo ki ani ihoh btti Hrbi bid
mlk bbl onTh aoth al arz mzrim

ohpzoti at mzrim bgoim ocriti aotm
barzot oideo ki ani ihoh

oihi baHt eSrh Snh bSliSi baHd lHdS
hih dbr ihoh ali lamr

bn adm amr al preh mlk mzrim oal
hmono al mi dmit bgdlk

hnh aSor arc blbnon iph enp oHrS mzl
ogbh qomh obin ebtim hiith zmrto

mim gdloho thom rmmtho at nhrth
hlk sbibot mTeh oat teltih SIHh al kl
ezi hSdh
el kn gbha qmto mkl ezi hSdh otrbinh
sreptio otarknh parto partio mmim
rbim bSIHo

bseptio qnno kl eop hSmim otHt parto
ildo kl Hit hSdh obzlo iSbo kl goim
rbim

oiip bgdlo bark dlitio ki hih SrSo al
mim rbim
arcim la emmho bgn alhim broSim la
dmo al septio oermnim la hio kpartio
kl ez bgn alhim la dmh alio bipio

iph eSitio brb dlitio oiqnaho kl ezi
edn aSr bgn halhim

lkn kh amr adni ihoh ien aSr gbht
bqomh oitn zmrto al bin ebolim orm
lbbi bgbho

i have therefore make safeed him into the hand of the mighty one of the body-nations; he will surely do with him: i have driven him out for his big-shotness.

and strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the with of the land are gone down from his shadow, and have left him.

upon his ruin will all the birds of the namespaces remain, and all the animals of the field will be upon his branches: to the end that none of all the trees by the waters exalt themselves for their stand-up-height, neither shoot up their top among the thick boughs, neither their trees stand up in their stand-up-height, all that drink water: for they are all delivered to death, to the nether parts of the land, in the midst of betweeninters of men, with them that go down to the pit.

thus saith the base-lord these-to; in the day when he went down to the asking i caused a mourning: i covered the deep for him, and i restrained the rivers thereof, and the great waters were stayed: and i caused build-white-lebanon to mourn for him, and all the trees of the field fainted for him. i did the nations to shake at the sound of his fall, when i cast him down to asking with them that descend into the pit: and all the trees of delight-while-eden, the choice and best of build-white-lebanon, all that drink water, will be comforted in the nether parts of the land.

they also went down into asking with him to them that be slayed with the sword; and they that were his arm, that dwelt under his shadow in the midst of the body-nations.

to whom art thou thus like in heavy and in greatness among the trees of delight-while-eden? yet will thou be brought down with the trees of delight-while-eden to the nether parts of the land: thou will lie in the midst of the fore-skinned with them that be slayed by the sword. this is big-house-firawn and all his multitude, saith the base-lord these-to.

and it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that vowelconsonants-ihoh-yeah beeword came to me, saying, betweeninter of earthling, take up a lamentation for big-house-firawn king of narrows-develop-egypt, and say to him, thou art like a pit-out-of-lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and develop-narrowsdst the waters with thy feet, and fouledst their rivers.

thus saith the base-lord these-to; i will therefore spread out my net over thee with a company of many withs; and they will bring thee up in my net.

then will i leave thee upon the field, i will cast thee forth upon the open field, and will cause all the birds of the namespaces to remain upon thee, and i will fill-seven the animals of the whole land with thee.

and i will lay thy flesh-immersed upon the mountains, and fill the valleys with thy height.

i will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers will be full of thee.

and when i will namethere thee out, i will cover the namespaces, and make the stars thereof dark; i will cover the sun with a cloud, and the moon will not give her light.

all the bright lights of namespaces will i make dark over thee, and namethere darkness upon thy land, saith the base-lord these-to.

oatnho bid ail goim eSo ieSh lo krSeo grShtho

oikrtho crim erizi goim oiTSho al hhrim obkl gaiot nplo dliotio otSbrnh partio bkl apiqi harz oirdo mzlo kl emi harz oiTSho

el mpltio iSkno kl eop hSmim oal partio hio kl Hit hSdh lmen aSr la igbho bqomtm kl ezi mim ola itno at zmrtm al bin ebtim ola iemdo alihm bgbhm kl Sti mim ki klm ntno lmot al arz tHtit btok bni adm al iordi bor

kh amr adni ihoh biom rdto Saolh hablti ksti elio at thom oamne nhrothi oiklao mim rbim oaqdr elio lbnon okl ezi hSdh elio elph

mqol mpltio hreSti goim bhordi ato Saolh at iordi bor oinHmo barz tHtit kl ezi edn mbHr oTob lbnon klSti mim

gm hm ato irdo Saolh al Hilli Hrb ocreo iSbo bzlo btok goim

al mi dmit kkh bkbod obgdl bezi edn ohordt at ezi edn al arz tHtit btok erlim tSKb at Hilli Hrb hoa preh okl hmonh nam adni ihoh

oihi bSti eSrh Snh bSni eSr HdS baHd lHdS hih dbr ihoh ali lamr

bn adm Sa qinh el preh mlk mzrim oamrt alio kpir goim ndmit oath kt-nim bimim otgH bnhrotik otdlH mim brglik otrps nhrotm

kh amr adni ihoh oprSti elik at rSti bqhl emim rbim ohelok bHrmi

onTStik barz el pni hSdh aTilk ohSKnti elik kl eop hSmim ohSbeti mmk Hit kl harz

ontti at bSrkl el hhrim omlati hgaiot rmotk ohSqiti arz zptk mdmk al hhrim oapqim imlaon mmk

oksiti bkbokt Smim ohqdrti at kkbihm SmS benn aksno oirH la iaia aoro

kl maori aor bSmim aqdim elik ontti HSK el arz nam adni ihoh

i will also vex the hearts of many withs, when i will bring thy destruction among the nations, into the countries which thou hast not known.

yea, i will make many withs amazed at thee, and their kings will be horribly hair-imagining for thee, when i will brandish my sword before them; and they will tremble at every moment, every man for his own self, in the day of thy fall.

for thus saith the base-lord these-to; the sword of the king of in-mix-fade-bhbil will come upon thee.

by the swords of the hero will i cause thy multitude to fall, the terrible of the nations, all of them: and they will plunder the pride-swelling of narrows-develop-egypt, and all the multitude thereof will be destroyed.

i will make lost also all the in-them animals thereof from beside the great waters; neither will the foot of earthling trouble them any more, nor the split-hoofs of in-them animals trouble them.

then will i make their waters deep, and cause their rivers to run like oil, saith the base-lord these-to.

when i will make the land of narrows-develop-egypt name-desolate, and the land will be destitute of that namethereof it was full, when i will smite all them that dwell therein, then will they know that i am vowelconsonants-ihoh-yeah.

this is the lamentation wherewith they will lament her: the betweenintera of the nations will lament her: they will lament for her, even for narrows-develop-egypt, and for all her multitude, saith the base-lord these-to.

it came to pass also in the twelfth year, in the fifteenth day of the month, that vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, wail for the multitude of narrows-develop-egypt, and cast them down, even her, and the betweenintera of the famous nations, to the nether parts of the land, with them that go down into the pit.

whom dost thou pass in beauty? go down, and be thou laid with the foreskinned.

they will fall in the midst of them that are slayed by the sword: she is delivered to the sword: draw her and all her multitudes.

the goatness among the hero will beeword to him out of the midst of asking with them that help him: they are gone down, they lie foreskinned, slayed by the sword.

pine-song-immersed-assyria is namethere and all her company: his graves are about him: all of them slayed, fallen by the sword:

whose graves are set in the sides of the pit, and her company is round about her grave: all of them slayed, fallen by the sword, which caused shredding in the land of the living. namethere is world-youth-elam and all her multitude round about her grave, all of them slayed, fallen by the sword, which are gone down foreskinned into the nether parts of the land, which caused their shredding in the land of the living; yet have they borne their shame with them that go down to the pit.

they have set her a bed in the midst of the slay with all her multitude: her graves are round about him: all of them foreskinned, slay by the sword: though their shredding was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slay.

ohkesti lb emim rbim bhbiai Sbrk
bgoim el arzot aSr la idetm

ohSmoti elik emim rbim omlikihm iS-
ero elik Ser beoppi Hrbi el pnihm
oHrdo lrgeim aiS lnpSo biom mpltk

ki kh amr adni ihoh Hrb mlk bbl btoak

bHrbot gborim apil hmonk erizi goim
klm oSddo at gaon mzzrim onSmd kl
hmonh

ohabdti at kl bhmth mel mim rbim ola
tdlHm rgl adm eod oprsot bhmh la
tdlHm

ac aSqie mimihm onhrotm kSmn aolik
nam adni ihoh

btti at arz mzzrim Smmh onSmh arz
mmlah bhkoti at kl ioSbi bh oideo ki
ani ihoh

qinh hia oqonnoh bnot hgoim tqonnh
aoth el mzzrim oel kl hmonh tqonnh
aoth nam adni ihoh

oihi bSti eSr Snh bHmSh eSr lHdS
hnh dbr ihoh ali lamr

bn adm nhh el hmon mzzrim ohordho
aoth obnot goim adm al arz tHtiot at
iordi bor

mmi nemt rdh ohSkbh at erlim

btok Hlli Hrb iplo Hrb ntnh mSko
aoth okl hmonih

idbro lo ali gborim mtok Saol at ecrio
irdo Skbo herlim Hlli Hrb

Sm aSor okl qhlh sbibotio qbrtio klm
Hllim hnplim bHrb

aSr ntno qbrtih birkti bor oihi qhlh
sbibot qbrth klm Hllim nplim bHrb
aSr ntno Htit barz Hiim
Sm eilm okl hmonh sbibot qbrth klm
Hllim hnplim bHrb aSr irdo erlim al
arz tHtiot aSr ntno Htitm barz Hiim
oiSao klmtm at iordi bor

btok Hllim ntno mSkb lh bkl hmonh
sbibotio qbrth klm erlim Hlli Hrb ki
ntn Htitm barz Hiim oiSao klmtm at
iordi bor btok Hllim ntn

namethere is duration-meshekh, world-tubal, and all her multitude: her graves are round about him: all of them fore-skinned, slay by the sword, though they caused their shredding in the land of the living.

and they will not lie with the hero that are fallen of the fore-skinned, which are gone down to asking with their items of war: and they have laid their swords under their heads, but their season-answers will be upon their bones, though they were the shredding of the hero in the land of the living.

yea, thou will be slayed in the midst of the foreskinned, and will lie with them that are slay with the sword.

namethere is man-red-adom, her kings, and all her presidents, which with their heroness are laid by them that were slay by the sword: they will lie with the foreskinned, and with them that go down to the pit.

namethere be the prince-immerseds of the north, all of them, and all the side-by-side-zidonians, which are gone down with the slay; with their shredding they are ashamed of their heroness; and they lie foreskinned with them that be slay by the sword, and bear their shame with them that go down to the pit.

big-house-firawn will see them, and will be comforted over all his multitude, even big-house-firawn and all his stratagem slay by the sword, saith the base-lord these-to.

for i have caused my shredding in the land of the living: and he will be laid in the midst of the foreskinned with them that are slay with the sword, even big-house-firawn and all his multitude, saith the base-lord these-to.

again vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, beeword to betweeninters of thy with, and say to them, when i bring the sword upon a land, if the with of the land take a earthling of their coasts, and set him for their watchman:

if when he seeth the sword come upon the land, he blow the mouthpiece-horn and warn the with;

then whosoever heareth the sound of the mouthpiece-horn and taketh not warning; if the sword come, and take him away, his blood will be upon his own head.

he heard the sound of the mouthpiece-horn and took not warning; his blood will be upon him. but he that taketh warning will deliver his self.

but if the watchman see the sword come, and blow not the mouthpiece-horn and the with be not warned; if the sword come, and take any self from among them, he is taken away in his season-answer; but his blood will i require at the watchman's hand.

so thou, o betweeninter of earthling, i have namethere thee a watchman to the house of israel; therefore thou will hear the beeword at my mouth, and warn them from me.

when i say to the big-shot, o big-shot man, thou will surely die; if thou dost not beeword to warn the big-shot from his pathway, that big-shot man will die in his season-answer; but his blood will i require at thine hand.

nevertheless, if thou warn the big-shot of his pathway to turn from it; if he do not turn from his pathway, he will die in his season-answer; but thou hast make safeed thy self.

therefore, o thou betweeninter of earthling, speak to the house of israel; thus ye speak, saying, if our go-beyonds and our misses be upon us, and we pine away in them, how should we then live?

Sm mSk tbl okl hmonh sbibotio
qbrotih klm erlim mHlli Hrb ki ntno
Htitm barz Hiim

ola iSkbo at gborim nplim merlim
aSr irdo Saol bkli mHmtm oitno at
Hrbotm tHt raSiHm othi eontm el ez-
motm ki Htit gborim barz Hiim

oath btok erlim tSbr otSkb at Hlli Hrb

Smh adom mlkih okl nSiaih aSr ntno
bgbortm at Hlli Hrb hmh at erlim
iSkbo oat irdi bor

Smh nsiki zpon klm okl zdni aSr
irdo at Hllim bHtitm mgbortm boSim
oiSkbo erlim at Hlli Hrb oiSao klmtm
at iordi bor

aotm irah preh onHm el kl hmonh
hmono Hlli Hrb preh okl Hilo nam
adni ihoh

ki ntti at Htito Htiti barz Hiim ohSkb
btok erlim at Hlli Hrb preh okl hmonh
nam adni ihoh

oihi dbr ihoh ali lamr

bn adm dbr al bni emk oamrt alihm arz
ki abia elih Hrb olqHo em harz aiS aHd
mqziHm ontno ato lhm lzph

orah at hHrb bah el harz otqe bSopr
ohchir at hem

oSme hSme at qol hSopr ola nchr ot-
boa Hrb otqHho dmo braSo ihih

at qol hSopr Sme ola nchr dmo bo ihih
ohoa nchr npSo mlt

ohzph ki irah at hHrb bah ola tqe
bSopr ohem la nchr otboa Hrb otqH
mhm npS hoa beono nlqH odmo mid
hzph adrS

oath bn adm zph nttik lbit iSral oSmet
mpi dbr ohchrt atm mmmi

bamri lrSe rSe mot tmot ola dbrt
lhchir rSe mdrko hoa rSe beono imot
odmo midk abqS

oath ki hchrt rSe mdrko lSob mmmh
ola Sb mdrko hoa beono imot oath
npSk hzlt

oath bn adm amr al bit iSral kn amrtm
lamr ki pSeino oHTatino elino obm
anHno nmqim oak nHih

say to them, as i live, saith the base-lord these-to, i have no pleasure in the death of the live-shot; but that the big-shot turn from his pathway and live: turn ye, turn ye from your look pathways; for why will ye die, o house of israel? therefore, thou betweeninter of earthling, say to betweeninters of thy with, the being right of the right will not make safe him in the day of his go-beyond: as for the big-shotness of the big-shot, he will not fall thereby in the day that he turneth from his big-shotness; neither will the right be able to live for his being right in the day that he misses.

when i will say to the right, that he will surely live; if he be sure to his own being right, and commit injustice, all his being rightes will not be remembered; but for his injustice that he hath committed, he will die for it.

again, when i say to the big-shot, thou will surely die; if he turn from his miss and do that which is lawful and criterion; if the big-shot complete the pledge, give again that he had robbed, walk in the statutes of life, without committing injustice; he will surely live, he will not die.

none of his misses that he hath missed will be mentioned to him: he hath done that which is lawful and criterion; he will surely live.

yet betweeninters of thy with say, the pathway of the base-lord is not equal: but as for them, their pathway is not equal. when the right turneth from his being right, and committeth injustice, he will even die thereby.

but if the big-shot turn from his big-shotness, and do that which is lawful and criterion, he will live thereby.

yet ye say, the pathway of the base-lord is not equal. o ye house of israel, i will criterionizer you every one after his pathways.

and it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of cast-complete-jerusalem came to me, saying, the city is smitten.

now the hand of vowelconsonants-ihoh-yeah was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and i was no more dumb.

then vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, they that inhabit those sword-parcheds of the land of to-song-immersed-isra'al speak, saying, their-wing-organ-ibrahim was one, and he inherited the land: but we are earthlingy; the land is given us for inheritance.

wherefore say to them, thus saith the base-lord these-to; ye eat with the blood, and lift up your eyes toward your bullshit, and shed blood: and will ye inherit the land?

ye stand upon your sword, ye work holy, and ye cease every one his in-sight's woman: and will ye inherit the land?

say thou thus to them, thus saith the base-lord these-to; as i live, surely they that are in the sword-parcheds will fall by the sword, and him that is in the open field will i give to the animals to be eaten, and they that be in the forts and in the caves will die of the beeword.

for i will namethere the land most name-desolate, and the pride-swelling of her power will cease; and the mountains of to-song-immersed-isra'al will be name-desolate, that none will cross through.

then will they know that i am vowelconsonants-ihoh-yeah, when i have laid the land most name-desolate on beeword of all their holies which they have committed.

amr alihm Hi ani nam adni ihoh
am aHpz bmot hrSe ki am bSob
rSe mdrkm oHih Sobo Sobo mdrkikm
hrem olmh tmoto bit iSral
oath bn adm amr al bni emk zdqt
hzdiq la tzilno biom pSeo orSet hrSe
la ikSl bh biom Sobo mrSeo ozdiq la
iokl IHiot bh biom HTato

bamri lzdiq Hih iHih ohoa bTH el
zdqto oeSh eol kl zdqto zdqto la tck-
rnh obeolo aSr eSh bo imot

obamri lrSe mot tmot oSb mHTato
oeSh mSpT ozdqh
Hbl iSib rSe gclh iSlm bHqot hHiim
hlk lblti eSot eol Hio iHih la imot

kl HTato HTatio aSr HTa la tckrnh lo
mSpT ozdqh eSh Hio iHih

oamro bni emk la itkn drk adni ohmh
drkm la itkn
bSob zdiq mzdqto oeSh eol omt bhm

obSob rSe mrSeto oeSh mSpT ozdqh
elihm hoa iHih
oamrtm la itkn drk adni aiS kdrkio aS-
poT atkm bit iSral

oihi bSti eSrH Snh beSri bHmSh lHdS
lglotno ba ali hpliT miroSlm lamr hkth
heir

oid ihoh hith ali berb lpni boa hpliT
oiptH at pi ed boa ali bbqr oiptH pi ola
nalmti eod

oihi dbr ihoh ali lamr

bn adm iSbi hHrbot halh el admT iS-
ral amrim lamr aHd hih abrhM oiirS
at harz oanHno rbim lno ntnh harz
lmorSh

lkn amr alihm kh amr adni ihoh el
hdm taklo oeinkm tSao al glolikm
odm tSpko oharz tirSo
emdtm el Hrbkm eSitrn toebh oaiS at
aSt reho Tmatm oharz tirSo
kh tamr alhm kh amr adni ihoh Hi ani
am la aSr bHrbot bHrb iplo oaSr el pni
hSdh lHih ntio laklo oaSr bmdzot ob-
merot bdbir imoto

ontti at harz Smmh omSmh onSbt
gaon ech oSmmo hri iSral main eobr

oideo ki ani ihoh btti at harz Smmh
omSmh el kl toebtm aSr eSo

also, thou betweeninter of earthling, betweeninters of thy with still are beewording against thee by the walls and in the openings of the houses, and beeword one to another, every one to his brother, saying, come, i pray you, and hear what is the beeword that cometh forth from vowelconsonants-ihoh-yeah.

and they come to thee as the with cometh, and they sit before thee as my with, and they hear thy beewords, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

and, lo, thou art to them as a very lovely song-immersed of one that hath a pleasant voice, and can play well on an instrument: for they hear thy beewords, but they do them not.

and when this cometh to pass, (lo, it will come,) then will they know that a come-bringer hath been among them.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthling, bring against the watchers of israel, bring, and say to them, thus saith the base-lord these-to to the watchers; woe be to the watchers of to-song-immersed-isra'al that do feed themselves! should not the watchers feed the sheep?

ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the sheep.

the diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was lost, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with strong and with cruelty have ye go downd them.

and they were scattered, because namethere is no watcher: and they became meat to all the animals of the field, when they were scattered.

my sheep wandered through all the mountains, and upon every high mountain: yea, my sheep was scattered upon all the face-turnings of the land, and none did search or seek after them.

therefore, ye watchers, hear vowelconsonants-ihoh-yeah beeword;

as i live, saith the base-lord these-to, surely because my sheep became a prey, and my sheep became meat to every animal of the field, because namethere was no watcher, neither did my watchers search for my sheep, but the watchers fed themselves, and fed not my sheep;

therefore, o ye watchers, hear vowelconsonants-ihoh-yeah beeword;

thus saith the base-lord these-to; behold, i am against the watchers; and i will require my sheep at their hand, and cause them to cease from feeding the sheep; neither will the watchers feed themselves any more; for i will deliver my sheep from their mouth, that they may not be meat for them.

for thus saith the base-lord these-to; behold, i, even i, will both search my sheep, and seek them out.

as a watcher seeketh out his sheep in the day that he is among his sheep that are scattered; so will i seek out my sheep, and will deliver them out of all places namethere they have been scattered in the cloudy and dark day.

and i will bring them out from the withs, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of to-song-immersed-isra'al by the rivers, and in all the seated places of the land.

oath bn adm bni emk hndbrim bk azl
hqiroth obptHi hbtim odr Hd at aHd
aiS at aHio lamr bao na oSmeo mh
hdbR hioza mat ihoh

oiboao alik kmboa em oiSbo lpnik emi
oSmeo at dbrik oaoth la ieSo ki egbim
bpihm hnh eSim aHri bzem lbm hlk

ohnk lhm kSir egbim iph qol omTb
ngn oSmeo at dbrik oeSim ainm aotm

obbah hnh bah oideo ki nbia hih
btokm
oihi dbr ihoh ali lamr

bn adm hnba el roei iSral hnba oamrt
alikh lreim kh amr adni ihoh hoi rei
iSral aSr hio reim aotm hloa hzan ireo
hreim

at hHlb taklo oat hzmr tlbSo hbriah
tcbHo hzan la treo
at hnHlot la HcqtM oat hHolh la rpatm
olnSbrt la HbStm oat hndHt la hSBtm
oat habdt la bqStm obHcqH rditm atm
obprk

otpozinh mbli reh othiinh laklh lkl Hit
hSdh otpozinh

iSgo zani bkl hhrim oel kl gbeh rmh
oel kl pni harz npzo zani oain dorS
oain mbqS

lkn reim Smeo at dbr ihoh

Hi ani nam adni ihoh am la ien hiot
zani lbc othiinh zani laklh lkl Hit hSdh
main reh ola drSo rei at zani oireo
hreim aotm oat zani la reo

lkn hreim Smeo dbr ihoh

kh amr adni ihoh hnni al hreim odrSti
at zani midm ohSBtm mreot zan
ola ireo eod hreim aotm ohzlti zani
mpihm ola thiin lhm laklh

ki kh amr adni ihoh hnni ani odrSti at
zani obqrtm
kbqrt reh eod biom hioto btok zano
nprSot kn abqr at zani ohzlti athm mkl
hmqomt aSr npzo Sm biom enn oerpl

ohozatim mn hemim oqbztim mn har-
zot obhiatim al admtn oreitim al hri
iSral bapiqim obkl moSbi harz

i will feed them in a good look-after-pasture, and upon the high mountains of to-song-immersed-isra'al will their fold be: namethere will they lie in a good fold, and in a fat look-after-pasture will they feed upon the mountains of israel.

i will feed my sheep, and i will cause them to lie down, saith the base-lord these-to.

i will seek that which was lost, and bring again that which was driven away, and will bind up that which was lost, and will strengthen that which was sick: but i will make lost the fat and the strong; i will feed them with criterion and as for you, o my sheep, thus saith the base-lord these-to; behold, i criterionizer between cattle and cattle, between the rams and the he goats.

seemeth it a small thing to you to have eaten up the good look-after-pasture, but ye must tread down with your feet the residue of your look-after-pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

and as for my sheep, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

therefore thus saith the base-lord these-to to them; behold, i, even i, will criterionizer between the fat cattle and between the lean cattle.

because ye have thrust with side and with shoulder, and pushed all the diseased with your ray-horns, till ye have scattered them abroad;

therefore will i safe my sheep, and they will no more be a prey; and i will criterionizer between cattle and cattle.

and i will set up one watcher over them, and he will feed them, even my worker dude-dawud; he will feed them, and he will be their watcher.

and i vowelconsonants-ihoh-yeah will be their these-to, and my worker dude-dawud a president among them; i vowelconsonants-ihoh-yeah have beeworded it.

and i will make with them a alignment of complete, and will beeword the look animals to cease out of the land: and they will dwell for sure in the place-of-word-desert, and sleep in the woods.

and i will make them and the places round about my mountain a first-pooling; and i will cause the shower to come down in his season; namethere will be showers of first-pooling.

and the tree of the field will yield her fruit, and the land will yield her increase, and they will be sure in their field, and will know that i am vowelconsonants-ihoh-yeah, when i have broken the bands of their yoke-upon, and delivered them out of the hand of those that workd themselves of them.

and they will no more be a prey to the body-nations, neither will the animal of the land devour them; but they will dwell for sure, and none will make them afraid.

and i will raise up for them a plant of namethere, and they will be no more consumed with hunger in the land, neither bear the shame of the body-nations any more.

thus will they know that i vowelconsonants-ihoh-yeah their these-to am with them, and that they, even the house of israel, are my with, saith the base-lord these-to.

and ye my sheep, the sheep of my look-after-pasture, are men, and i am your these-to, saith the base-lord these-to.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

bmreh Tob areh atm obhri mrom iSral
ihih nohm Sm trbznh bnoh Tob omreh
Smn treinh al hri iSral

ani areh zani oani arbizm nam adni
ihoh
at habdt abqS oat hndHt aSib olnSbrt
aHbS oat hHolh aHcq oat hSmnh oat
hHcq aSmid arenh bmSpT

oatnh zani kh amr adni ihoh hnhi SpT
bin Sh lSh lailim oletodim

hmeT mkm hmreh hTob treo oitr
mreikm trms brglikm omSq mim
tSto oat hnotrim brglikm trpSon

ozani mrms rglikm treinh omrpS rg-
likm tStinh

lkn kh amr adni ihoh alihm hnhi ani
oSpTti bin Sh brih obin Sh rch

ien bzd obktp thdp obqrnikm tngHo
kl hnHlot ed aSr hpizotm aotnh al
hHozh
ohoSeti lzani ola thiinh eod lbc oSpTti
bin Sh lSh
ohqmti elihm reh aHd oreh athn at
ebdi doid hoa ireh atm ohoa ihih lhn
lreh
oani ihoh ahih lhm lalhim oebdi dod
nSia btokm ani ihoh dbtri

okrti lhm brit Slom ohSbti Hih reh mn
harz oiSbo bmdbr lbTH oiSno bierim

ontti aotm osbibot gbeti brkh ohordti
hgSm beto gSmi brkh ihio

ontn ez hSDh at prio oharz ttn ibolh
ohio el admtm lbTH oideo ki ani ihoh
bSBri at mTot elm ohzltim mid hebdim
bhm

ola ihio eod bc lgoim oHit harz la
taklm oiSbo lbTH oain mHrid

ohqmti lhm mTe lSm ola ihio eod aspi
reb barz ola iSao eod klmt hgoim

oideo ki ani ihoh alhihm atm ohmh
emi bit iSral nam adni ihoh

oatn zani zan mreiti adm atm ani al-
hikm nam adni ihoh
oihi dbr ihoh al lamr

betweeninter of earthling, namethere thy face-turnings against mount hair-seir, and bring against it, and say to it, thus saith the base-lord these-to; behold, o mount hair-seir, i am against thee, and i will stretch out mine hand against thee, and i will make thee most name-desolate.

i will namethere thy cities sword-parched, and thou will be name-desolate, and thou will know that i am vowelconsonants-ihoh-yeah.

because thou hast had a world hatred, and hast shed the blood of betweeninters of to-song-immersed-isra'al by the force of the sword in the time of their calamity, in the time that their season-answer had an end:

therefore, as i live, saith the base-lord these-to, i will prepare thee to blood, and blood will pursue thee: sith thou hast not hated blood, even blood will pursue thee.

thus will i make mount hair-seir most name-desolate, and cut off from it him that crosseth out and him that returneth. and i will fill his mountains with his slay men: in thy mountains, and in thy valleys, and in all thy rivers, will they fall that are slay with the sword.

i will make thee world name-desolations, and thy cities will not return: and ye will know that i am vowelconsonants-ihoh-yeah.

because thou hast said, these two nations and these two countries will be mine, and we will inherit it; namethereas vowelconsonants-ihoh-yeah was namethere

therefore, as i live, saith the base-lord these-to, i will even do according to thine nose-anger, and according to thine envy which thou hast used out of thy hatred against them; and i will do myself known among them, when i have criterionized thee.

and thou will know that i am vowelconsonants-ihoh-yeah, and that i have heard all thy blasphemies which thou hast spoken against the mountains of israel, saying, they are laid name-desolate, they are given us to eat.

thus with your mouth ye have boasted against me, and have multiplied your beewords against me: i have heard them.

thus saith the base-lord these-to; when the whole land be gladth, i will do thee name-desolate.

as thou didst be glad at the inheritance of the house of israel, because it was name-desolate, so will i do to thee: thou will be name-desolate, o mount hair-seir, and all red-aidumea, even all of it: and they will know that i am vowelconsonants-ihoh-yeah.

also, thou betweeninter of earthling, bring to the mountains of israel, and say, ye mountains of israel, hear vowelconsonants-ihoh-yeah beeword:

thus saith the base-lord these-to; because the enemy hath said against you, aha, even the ancient in-whats are ours in inheritance:

therefore bring and say, thus saith the base-lord these-to; because they have made you desolate, and swallowed you up on every side, that ye might be a inheritance to the residue of the body-nations, and ye are taken up in the lips of talkers, and are an infamy of the with:

therefore, ye mountains of israel, hear the beeword of the base-lord these-to; thus saith the base-lord these-to to the mountains, and to the mountains, to the rivers, and to the valleys, to the name-desolate sword-parched, and to the cities that are forsaken, which became a prey and derision to the residue of the body-nations that are round about;

bn adm Sim pnik el hr Seir ohnba elio

oamrt lo kh amr adni ihoh hnni alik
hr Seir onTiti idi elik onttik Smmh
omSmh

erik Hrbh aSim oath Smmh thih oidet
ki ani ihoh

ien hiot lk aibt eolm otgr at bni iSral
idi Hrb bet aidm bet eon qz

lkn Hi ani nam adni ihoh ki ldm aeSk
odm irdpk am la dm Snat odm irdpk

ontti at hr Seir lSmmh oSmmh ohkrtri
mmno ebr oSb
omlati at hrio Hllio gbeotik ogaotik
okl apiqik Hlli Hrb iplo bhm

Smmot eolm atnk oerik la tiSbnh tS-
bnh oidetm ki ani ihoh

ien amrk at Sni hgoim oat Sti harzot li
thiinh oirSnoh oihoH Sm hih

lkn Hi ani nam adni ihoh oeSiti kapk
okqnatk aSr eSith mSnatik bm on-
odeti bm kaSr aSpTk

oidet ki ani ihoh Smeti at kl nazotik
aSr amrt el hri iSral lamr Smmh Smmo
lno ntno laklh

otgdilo eli bpikm ohetrtm eli dbrikm
ani Smeti
kh amr adni ihoh kSmH kl harz Smmh
aeSh lk
kSmHtk lnhlt bit iSral el aSr Smmh kn
aeSh lk Smmh thih hr Seir okl adom
klh oideo ki ani ihoh

oath bn adm hnba al hri iSral oamrt hri
iSral Smeo dbr ihoh

kh amr adni ihoh ien amr haoib elikm
haH obmot eolm lmrSh hith lno

lkn hnba oamrt kh amr adni ihoh ien
bien Smot oSap atkm msbib lhiotkm
mrSh lSarit hgoim otelo el Spt lSon
odbt em

lkn hri iSral Smeo dbr adni ihoh kh
amr adni ihoh lhrim olgbeat lapiqim
olgaot olHrbot hSmmot olerim
hnecbot aSr hio lbc olleg lSarit hgoim
aSr msbib

therefore thus saith the base-lord these-to; surely in the fire of my jealousy have i beeworded against the residue of the body-nations, and against all red-aidumea, which have namethereed my land into their inheritance with the gladness of all their self, with despiteful selfs, to cast it out for a prey.

bring therefore concerning the land of israel, and say to the mountains, and to the mountains, to the rivers, and to the valleys, thus saith the base-lord these-to; behold, i have beeworded in my jealousy and in my fury, on beeword ye have borne the shame of the body-nations:

therefore thus saith the base-lord these-to; i have lifted up mine hand, surely the body-nations that are about you, they will bear their shame.

but ye, o mountains of israel, ye will shoot forth your branches, and yield your fruit to my with of israel; for they are at hand to come.

for, behold, i am for you, and i will turn to you, and ye will be worked and sown:

and i will multiply men upon you, all the house of israel, even all of it: and the cities will be inhabited, and the sword-parcheds will be between-builed:

and i will multiply upon you earthing and in-them animal; and they will increase and bring fruit: and i will settle you after your old estates, and will do better to you than at your headings: and ye will know that i am vowelconsonants-ihoh-yeah.

yea, i will cause men to walk upon you, even my with israel; and they will inherit thee, and thou will be their inheritance, and thou will no more henceforth bereave them of men.

thus saith the base-lord these-to; because they say to you, thou land devourest up men, and hast bereaved thy nations: therefore thou will devour men no more, neither bereave thy nations any more, saith the base-lord these-to.

neither will i cause men to hear in thee the shame of the body-nations any more, neither will thou bear the reproach of the withs any more, neither will thou cause thy nations to fall any more, saith the base-lord these-to.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

betweeninter of earthing, when the house of to-song-immersed-isra'al dwelt in their own land, they ceased it by their own pathway and by their doings: their pathway was before me as the lowdownness of a removed woman.

wherefore i poured my fury upon them for the blood that they had shed upon the land, and for their bullshit wherewith they had polluted it:

and i scattered them among the body-nations, and they were dispersed through the countries: according to their pathway and according to their doings i criterionized them.

and when they entered to the body-nations, there they went, they slayed my dedicated namethere, when they said to them, these are the with of vowelconsonants-ihoh-yeah, and are gone forth out of his land.

but i had pity for mine dedicated namethere, which the house of to-song-immersed-isra'al had slayed among the body-nations, there they went.

therefore say to the house of israel, thus saith the base-lord these-to; i do not this for your sakes, o house of israel, but for mine dedicated namethere's sake, which ye have slayed among the body-nations, there ye went.

lkn kh amr adni ihoh am la baS qnati
dbrti el Sarit hgoim oel adom kla aSr
ntno at arzi lhm lmorSh bSmHt kl lbb
bSaT nPs lmen mgrSh lbc

lkn hnba el admT iSral oamrt lhrim
olgbeot lapiqim olgaiot kh amr adni
ihoh hnni bqnati obHmti dbrti ien
klmt goim nSاتم

lkn kh amr adni ihoh ani nSاتي at
idi am la hgoim aSr lkm msbib hmh
klmtm iSao
oاتم hri iSral enpkm ttno oprikm
tSao lemi iSral ki qrbo lboa

ki hnni alikm opniti alikm onebdtm
oncretm
ohrbiti elikm adm kl bit iSral klh
onSbo herim ohHrbot tbninh

ohrbiti elikm adm obhmh orbo opro
ohoSbti atkm kqdmotikm ohTbti
mraStikm oidetm ki ani ihoh

oholkti elikm adm at emi iSral oirSok
ohiit lhm lHlH ola tosp eod lSkIm

kh amr adni ihoh ien amrim lkm aklt
adm ati at omSklt goik goiik hiit
lkn adm la takli eod ogoik ogoiik la tk-
Sli tSkli eod nam adni ihoh
ola aSmie alik eod klmt hgoim oHrpt
emim la tSai eod ogoik ogoiik la tkSli
eod nam adni ihoh

oihi dbr ihoh ali lamr

bn adm bit iSral iSbim el admTm
oiTmao aoth bdrkm obelilotm kTmat
hndh hith drkm lpm

oaSpk Hmti elihm el hdm aSr Spko el
harz obgloliHm Tmaoh

oapiz atm bgoim oicro barzot kdrkm
okelilotm SpTtim

oiboa al hgoim aSr bao Sm oiHllo
at Sm qdSi bamr lhm em ihoh alh
omarzo izao

oaHml el Sm qdSi aSr Hlloho bit iSral
bgoim aSr bao Smh

lkn amr lbit iSral kh amr adni ihoh la
lmenkm ani eSh bit iSral ki am lSm
qdSi aSr Hlltm bgoim aSr batm Sm

and i will dedicated my great namethere, which was slayed among the body-nations, which ye have slayed in the midst of them; and the body-nations will know that i am vowel-consonants-ihoh-yeah, saith the base-lord these-to, when i will be dedicated in you before their eyes.

for i will take you from among the body-nations, and gather you out of all countries, and will bring you into your own land.

then will i sprinkle top-bright water upon you, and ye will be top-bright: from all your lowdowness, and from all your bullshit, will i top-brighten you.

a new heart also will i give you, and a new breathwind will i put in near-inwards you: and i will take away the stony heart out of your flesh-immersed and i will give you an heart of flesh-immersed

and i will namethere my breathwind in near-inwards you, and criterion you to walk in my statutes, and ye will keep my criteria, and do them.

and ye will dwell in the land that i gave to your fathers; and ye will be my with, and i will be your these-to.

i will also safe you from all your lowdownnesses: and i will call for the corn, and will increase it, and lay no famine upon you.

and i will multiply the fruit of the tree, and the increase of the field, that ye will receive no more reproach of famine among the body-nations.

then will ye remember your own look pathways, and your doings that were not good, and will lothe yourselves in your own sight for your season-answers and for your holies.

not for your sakes do i this, saith the base-lord these-to, be it known to you: be ashamed and confounded for your own pathways, o house of israel.

thus saith the base-lord these-to; in the day that i will have top-brightend you from all your season-answers i will also cause you to dwell in the cities, and the sword-parcheds will be between-built.

and the name-desolate land will be worked, namethereas it namethere name-desolate in the eyes of all that crossed by. and they will say, this land that was name-desolate is become like the garden of delight-while-eden; and the sword-parched and name-desolate and ruined cities are become fenced, and are inhabited.

then the body-nations that are left round about you will know that i vowelconsonants-ihoh-yeah between-build the ruined places, and plant that that was name-desolate: i vowelconsonants-ihoh-yeah have beeworded it, and i will do it. thus saith the base-lord these-to; i will yet for this be enquired of by the house of israel, to do it for them; i will increase them with men like a sheep.

as the dedicated sheep, as the sheep of cast-complete-jerusalem in her solemn feasts; so will the sword-parched cities be filled with sheeps of men: and they will know that i am vowelconsonants-ihoh-yeah.

the hand of vowelconsonants-ihoh-yeah was upon me, and carried me out in breathwind of vowelconsonants-ihoh-yeah, and set me down in the midst of the hatch-plain which was full of bones,

and caused me to cross by them round about: and, behold, namethere were very many in the open hatch-plain; and, lo, they were very dry.

and he said to me, betweeninter of earthling, can these bones live? and i answered, o base-lord these-to, thou knowest.

oqdSti at Smi hgdol hmHll bgoim aSr
Hlltm btokm oideo hgoim ki ani ihoh
nam adni ihoh bhqdSi bkm leinihm

olqHti atkm mn hgoim oqbzti atkm
mkl harzot ohbati atkm al admtkm

ocrqti elikm mim Thorim oThrtm mkl
Tmaotikm omkl glolikm aThr atkm

ontti lkm lb HdS oroH HdSh atn bqr-
bkm ohsrti at lb habn mbSrkm ontti
lkm lb bSr

oat roHi atn bqrbk m oeSiti at aSr bHqi
tlko omSpTi tSmro oeSitm

oiSbtm barz aSr ntti labtikm ohiitm li
lem oanki ahih lkm lalhlm
ohoSeti atkm mkl Tmaotikm oqrati al
hdgn ohrbiti ato ola atn elikm reb

ohrbiti at pri hez otnobt hSdh lmen
aSr la tqHo eod Hrpt reb bgoim

ockrtm at drkikm hreim omellikm aSr
la Tobim onqTtm bpnikm el eontikm
oel toebotikm
la lmenkm ani eSh nam adni ihoh iode
lkm boSo ohklmo mdrkikm bit iSral

kh amr adni ihoh biom Thri atkm
mkl eonotikm ohoSbti at herim onbno
hHrbot

oharz hnSmh tebd tHt aSr hith Smmh
leini kl eobr
oamro harz hlco hnSmh hith kgn edn
oherim hHrbot ohnSmot ohnhrsot
bzorot iSbo

oideo hgoim aSr iSaro sbibotikm ki
ani ihoh bniti nhnrsot nTeti hnSmh ani
ihoh dbrti oeSiti

kh amr adni ihoh eod cat adrS lbit iSral
leSot lhm arbh atm kzan adm

kzan qdSim kzan iroSlm bmoedih kn
thiinh herim hHrbot mlaot zan adm
oideo ki ani ihoh

hith eli id ihoh oiozani broH ihoh oini-
Hni btok hbqeh ohia mlah ezmot

ohibirni elihm sbib sbib ohnh rbot
mad el pni hbqeh ohnh ibSot mad

oiamr al bn adm htHiinh hezmot halh
oamr adni ihoh ath idet

again he said to me, bring upon these bones, and say to them, o ye dry bones, hear vowelconsonants-ihoh-yeah beeword. thus saith the base-lord these-to to these bones; behold, i will cause breathwind to enter into you, and ye will live: and i will lay sinews upon you, and will bring up flesh-immersed upon you, and cover you with skin, and put breathwind in you, and ye will live; and ye will know that i am vowelconsonants-ihoh-yeah.

so i brought as i was directed: and as i brought, namethere was a voice, and behold a shaking, and the bones came together, bone to his bone.

and when i beheld, lo, the sinews and the flesh-immersed came up upon them, and the skin covered them on: but namethere was no breathwind in them.

then said he to me, bring to the breathwind, bring, betweeninter of earthling, and say to the breathwind, thus saith the base-lord these-to; come from the four breathwinds, o breathwind, and blow upon these slain, that they may live.

so i brought as he directed me, and the breathwind came into them, and they lived, and stood up upon their feet, an exceeding great stratagem.

then he said to me, betweeninter of earthling, these bones are the whole house of israel: behold, they say, our bones are dried, and our hope is lost: we are cut off for our cut-divides.

therefore bring and say to them, thus saith the base-lord these-to; behold, o my with, i will open your graves, and cause you to come up out of your graves, and bring you into the land of israel.

and ye will know that i am vowelconsonants-ihoh-yeah, when i have opened your graves, o my with, and brought you up out of your graves,

and will put my breathwind in you, and ye will live, and i will place you in your own land: then will ye know that i vowelconsonants-ihoh-yeah have beeworded it, and performed it, saith vowelconsonants-ihoh-yeah.

vowelconsonants-ihoh-yeah beeword came again to me, saying,

moreover, thou betweeninter of earthling, take thee one stick, and write upon it, for vowel-yeah-acknowledge-ihodah, and for betweeninters of to-song-immersed-isra'al his companions: then take another stick, and write upon it, for add-increase-yusif, the stick of gray-fruitful-apraim and for all the house of to-song-immersed-isra'al his companions: and join them one to another into one stick; and they will become one in thine hand.

and when betweeninters of thy with will speak to thee, saying, wilt thou not shew us what thou meanest by these?

word to them, thus saith the base-lord these-to; behold, i will take the stick of add-increase-yusif, which is in the hand of gray-fruitful-apraim, and the pen of to-song-immersed-isra'al his fellows, and will put them with him, even with the stick of vowel-yeah-acknowledge-ihodah, and do them one stick, and they will be one in mine hand.

and the sticks whereon thou writest will be in thine hand before their eyes.

and beeword to them, thus saith the base-lord these-to; behold, i will take betweeninters of to-song-immersed-isra'al from among the body-nations, there they be gone, and will gather them on every side, and bring them into their own earth:

oiamr ali hnba el hezmot halh oamrt alihm hezmot hibSot Smeo dbr ihoh kh amr adni ihoh lezmot halh hnh ani mbia bkm roH oHiitm ontti elikm gdim ohelti elikm bSr oqrmti elikm eor ontti bkm roH oHiitm oidetm ki ani ihoh

onbati kaSr zoiti oihi qol khnbai ohnh reS otqrbo ezmot ezm al ezmo

oraiti ohnh elihm gdim obSr elh oiqrn elihm eor mlmelh oroH ain bhm

oiamr ali hnba al hroH hnba bn adm oamrt al hroH kh amr adni ihoh marbe roHot bai hroH opHi bhrogim halh oi-Hio

ohnbati kaSr zoni otboa bhm hroH oi-Hio oiemo el rglihm Hil gdol mad mad

oiamr ali bn adm hezmot halh kl bit iSral hmh hnh amrim ibSo ezmotino oabdh tqotno ngrcno lno

lkn hnba oamrt alihm kh amr adni ihoh hnh ani pth at qbrotikm oheliti atkm mqbrotikm emi ohbati atkm al adm iSral

oidetm ki ani ihoh bptHi at qbrotikm obheloti atkm mqbrotikm emi

ontti roHi bkm oHiitm ohnHti atkm el adm tkm oidetm ki ani ihoh dbrti oe-Siti nam ihoh

oihi dbr ihoh ali lamr

oath bn adm qH lk ez aHd oktb elio li-hodh olbni iSral Hbro Hbrio olqH ez aHd oktb elio liosp ez aprim okl bit iSral Hbro Hbrio

oqrb atm aHd al aHd lk lez aHd ohio laHdim bidk

okaSr iamro alik bni emk lamr hloa tgid lno mh alh lk

dbR alhm kh amr adni ihoh hnh ani lqH at ez iosp aSr bid aprim oSBTi iSral Hbro Hbrio ontti aotm elio at ez ihodh oeSitm lez aHd ohio aHd bid

ohio hezim aSr tkth elihm bidk leinihm

odbr alihm kh amr adni ihoh hnh ani lqH at bni iSral mbin hgoim aSr hlko Sm oqbzti atm msbib ohbati aotm al adm ttm

and i will do them one nation in the land upon the mountains of israel; and one king will be king to them all: and they will be no more two nations, neither will they be halved into two kingdoms any more at all.

neither will they cease themselves any more with their bull-shit, nor with their abominations, nor with any of their go-beyonds: but i will save them out of all their seatplaces, wherein they have missed, and will top-brighten them: so will they be my with, and i will be their these-to.

and dude-dawud my worker will be king over them; and they all will have one watcher: they will also walk in my criteria, and keep my statutes, and do them.

and they will dwell in the land that i have given to heel-sup-plant-jeqob my worker, wherein your fathers have dwelt; and they will dwell therein, even they, and their betweenin-ter, and their betweeninters's betweeninters to world: and my worker dude-dawud will be their president to world.

moreover i will make a alignment of complete with them; it will be a to world alignment with them: and i will place them, and multiply them, and will set my dedicated in the midst of them to worldmore.

my dwelling also will be with them: yea, i will be their these-to, and they will be my with.

and the body-nations will know that i vowelconsonants-ihoh-yeah do dedicated israel, when my dedicated will be in the midst of them to worldmore.

and vowelconsonants-ihoh-yeah beeword came to me, say-ing,

betweeninter of earthling, namethere thy face-turnings against roof-maximum-ya'juj, the land of from-roof-ma'juj, the president head of duration-meshekh and world-tubal, and bring against him,

and say, thus saith the base-lord these-to; behold, i am against thee, o roof-maximum-ya'juj, the president head of duration-meshekh and world-tubal:

and i will turn thee back, and namethere hooks into thy jaws, and i will bring thee forth, and all thine stratagem, horses and horsemen, all of them clothed with all sorts of armour, even a great company with shields and shields, all of them handling swords:

split-spread-persia-iran, cush-spindle-ethiopia, and bread-open-put-libya with them; all of them with shield and hel-met:

final-gomer, and all his bands; the house of produced-tog-armah of the north quarters, and all his bands: and many withs with thee.

be thou prepared, and prepare for thyself, thou, and all thy company that are assembled to thee, and be thou a guard to them.

after many days thou will be visited: in the latter years thou will come into the land that is brought back from the sword, and is gathered out of many withs, against the mountains of israel, which have been always sword-parched: but it is brought forth out of the nations, and they will dwell for sure all of them.

thou will onup and come like a storm, thou will be like a cloud to cover the land, thou, and all thy bands, and many withs with thee.

thus saith the base-lord these-to; it will also come to pass, that at the same time will beewords come into thy mind, and thou will think an look thought:

oeSiti atm lgoi aHd barz bhri iSral omk aHd ihih lklm lmlk ola ihih ihio eod lSni goim ola iHzo eod lSti mm-lkot eod

ola iTmao eod bglolihm obSqozihm obkl pSeihm ohoSeti atm mkl moS-btihm aSr HTao bhm oThrti aotm ohio li lem oani ahih lhm lalhim

oebdi dod mlk elihm oroeh aHd ihih lklm obmSpTi ilko oHqti iSmro oeSo aotm

oiSbo el harz aSr ntti lebdi lieqb aSr iSbo bh abotikm oiSbo elih hmh ob-nihm obni bnihm ed eolm odod ebdi nSia lhm leolm

okrti lhm brit Slom brit eolm ihih aotm onttim ohrbiti aotm ontti at mqdSi btokm leolm

ohih mSkni elihm ohiiti lhm lalhim ohmh ihio li lem

oideo hgoim ki ani ihoh mqdS at iSral bhiot mqdSi btokm leolm

oihi dbr ihoh ali lamr

bn adm Sim pnik al gog arz hmgog nSia raS mSk otbl ohnba elio

oamrt kh amr adni ihoh hnni alik gog nSia raS mSk otbl

oSobbtik ontti HHim bHHiik ohozati aotk oat kl Hilk sosim oprSim lbSi mk-lol klm qhl rb znh omgn tpSi Hrbot klm

prs koS opoT atm klm mgn okobe

gmr okl agpib bit togrmh irkti zpon oat kl agpio emim rbim atk

hkn ohkn lk ath okl qhkl hnqhlhm elik ohiiti lhm lmSmr

mimim rbim tpqd baHrit hSnim tboa al arz mSobbt mHrb mqbz memim rbim el hri iSral aSr hio lHrbh tmid ohia memim hozah oiSbo lbTH klm

oelit kSah tboa kenn lksot harz thih ath okl agpik oemim rbim aotk

kh amr adni ihoh ohih biom hhoa ielo dbrim el lbbk oHSbt mHSbt reh

and thou will say, i will go up to the land of unwalled villages; i will go to them that are at rest, that dwell for sure, all of them dwelling without walls, and having neither bars nor gates,

to take a spoil, and to take a prey; to turn thine hand upon the sword-parched places that are now inhabited, and upon the with that are added out of the nations, which have gotten livestock and goods, that dwell in the midst of the land.

coming-saba, and breast-discuss-dedan, and the merchants of cypress-cedar-tarshish, with all the pit-out-of-lions thereof, will say to thee, art thou come to take a spoil? hast thou gathered thy company to take a prey? to bear away silver and gold, to take away livestock and goods, to take a great spoil?

therefore, betweeninter of earthling, bring and say to roof-maximum-ya'juj, thus saith the base-lord these-to; in that day when my with of to-song-immersed-isra'al dwelleth for sure, will thou not know it?

and thou will come from thy place out of the north parts, thou, and many withs with thee, all of them riding upon horses, a great company, and a mighty stratagem:

and thou will come up against my with of israel, as a cloud to cover the land; it will be in the latter days, and i will bring thee against my land, that the body-nations may know me, when i will be dedicated in thee, o roof-maximum-ya'juj, before their eyes.

thus saith the base-lord these-to; art thou he of whom i have beeworded in old time by my workers the come-bringers of israel, which brought in those days many years that i would bring thee against them?

and it will come to pass at the same time when roof-maximum-ya'juj will come against the land of israel, saith the base-lord these-to, that my fury will come up in my face-turnings.

for in my jealousy and in the fire of my crossing-over have i beeworded, surely in that day namethere will be a great shaking in the land of israel;

so that the fishes of the sea, and the birds of the namespaces, and the animals of the field, and all insects that creep upon the land, and all the men that are upon the face-turnings of the land, will shake at my presence, and the mountains will be thrown down, and the steep places will fall, and every wall will fall to the land.

and i will call for a sword against him throughout all my mountains, saith the base-lord these-to: every man's sword will be against his brother.

and i will criterionize against him with beeword and with blood; and i will rain upon him, and upon his bands, and upon the many withs that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

thus will i magnify myself, and dedicated myself; and i will be known in the eyes of many nations, and they will know that i am vowelconsonants-ihoh-yeah.

therefore, thou betweeninter of earthling, bring against roof-maximum-ya'juj, and say, thus saith the base-lord these-to; behold, i am against thee, o roof-maximum-ya'juj, the chief president of duration-meshekh and world-tubal:

and i will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of israel:

and i will hit thy bow out of thy left hand, and will cause thine arrow-halfers to fall out of thy right hand.

oamrt aelh el arz prcot aboa hSq-Tim iSbi lbTH klm iSbim bain Homh obriH oldtim ani lhm

ISll Sll olbc bc lhSib idk el Hrbot noSbt oal em masp mgoim eSh mqnh oqnin iSbi el Tbor harz

Sba oddn oShHri trSiS okl kprih iamro lk hISll Sll ath ba hlbc bc hqhlt qhIk lSat ksp ochb lqHt mqnh oqnin ISll Sll gdol

lkn hnba bn adm oamrt lgog kh amr adni ihoh hloa biom hhoa bSbt emi iS-ral lbTH tde

obat mmqomk mirkti zpon ath oemim rbim atk rkbi sosim klm qhl gdol oHil rb

oelit el emi iSral kenn lksot harz baHrit himim thih ohbaotik el arzi lmen det hgoim ati bhqdSi bk leinihm gog

kh amr adni ihoh hath hoa aSr dbrti bimim qdmonim bid ebdn nbiai iSral hnbaim bimim hhm Snim lhbia atk elihm

ohih biom hhoa biom boa gog el admt iSral nam adni ihoh telh Hmti bapi

obqnati baS ebrti dbrti am la biom hhoa ihih reS gdol el admt iSral

oreSo mpni dgi him oeop hSmim oHit hSdh okl hrmS hrmS el hadmh okl hadm aSr el pni hadmh onhrso hhrim onplo hmdrgot okl Homh larz tpol

oqrati elio lkl hri Hrb nam adni ihoh Hrb aiS baHio thih

onSpTti ato bdbR obdm ogSm SoTp oabni algbis aS ogpriet amTir elio oel agpio oel emim rbim aSr ato

ohtgdlti ohtqdSti onodeti leini goim rbim oideo ki ani ihoh

oath bn adm hnba el gog oamrt kh amr adni ihoh hnmi alik gog nSia raS mSk otbl

oSbbtik oSSatik ohelitik mirkti zpon ohbaotk el hri iSral

ohkiti qStk mid Smaolk oHzik mid imink apil

thou will fall upon the mountains of israel, thou, and all thy bands, and the withs that is with thee: i will give thee to the ravenous birds of every sort, and to the animals of the field to be eaten.

thou will fall upon the open field: for i have beeworded it, saith the base-lord these-to.

and i will send a fire on from-roof-ma'juj, and among them that dwell surely in the isles: and they will know that i am vowelconsonants-ihoh-yeah.

so will i make my dedicated namethere known in the midst of my with israel; and i will not let them pollute my dedicated namethere any more: and the body-nations will know that i am vowelconsonants-ihoh-yeah, the dedicated one in israel.

behold, it is come, and it is done, saith the base-lord these-to; this is the day whereof i have beeworded.

and they that dwell in the cities of to-song-immersed-isra'al will go forth, and will set on fire and burn the weapons, both the shields and the shields, the bows and the arrow-halvers, and the handstaves, and the spears, and they will burn them with fire seven years:

so that they will take no wood out of the field, neither cut down any out of the forests; for they will burn the weapons with fire: and they will plunder those that plundered them, and rob those that robbed them, saith the base-lord these-to.

and it will come to cross in that day, that i will give to roof-maximum-ya'juj a place namethere of graves in israel, the valley of the crossengers on the east of the sea: and it will stop the noses of the crossengers: and namethere will they bury roof-maximum-ya'juj and all his multitude: and they will call it the valley of crowd-roof-hamon-ya'juj.

and seven months will the house of to-song-immersed-isra'al be burying of them, that they may top-brighten the land.

yea, all the with of the land will bury them; and it will be to them a namethere the day that i will be given heavy, saith the base-lord these-to.

and they will differentiate out men of continual employment, crossing through the land to bury with the crossengers those that remain upon the face-turnings of the land, to top-brighten it: after the end of seven months will they search.

and the crossengers that cross through the land, when any seeth a earthling's bone, then will he set up a sign by it, till the buriers have buried it in the valley of crowd-roof-hamon-ya'juj.

and also the namethere of the city will be counter-crowd-hamonah. thus will they top-brighten the land.

and, thou betweeninter of earthling, thus saith the base-lord these-to; speak to every feathered fowl, and to every animal of the field, assemble yourselves, and come; gather yourselves on every side to my butcher that i do butcher for you, even a great butcher upon the mountains of israel, that ye may eat flesh-immersed and drink blood.

ye will eat the flesh-immersed of the hero, and drink the blood of the presidents of the land, of rams, of lambs, and of goats, of bulls, all of them fatlings of at-tooth-bashan and ye will eat fat till ye be full-seven, and drink blood till ye be drunken, of my butcher which i have butcherd for you. thus ye will be fill-sevened at my send-table with horses and chariots, with heros, and with all heroes of war, saith the base-lord these-to.

el hri iSral tpol ath okl agpik oemim
aSr atk leiT zpor kl knp oHIt hSdh nt-
tik laktl

el pni hSdh tpol ki ani dbrti nam adni
ihoh
oSIHti aS bmgog obiSbi haiim lbTH
oideo ki ani ihoh

oat Sm qdSi aodie btok emi iSral ola
aHl at Sm qdSi eod oideo hgoim ki ani
ihoh qdoS biSral

hnh bah onhith nam adni ihoh hoa
hiom aSr dbrti
oizao iSbi eri iSral obero ohSiqo bnSq
omgn oznh bqSt obHzim obmqI id
obrmH obero bhm aS Sbe Snim

ola iSao ezim mn hSdh ola iHTbo mn
hierim ki bnSq ibero aS oSlo at Slihm
obcco at bccihm nam adni ihoh

ohih biom hhoa atn lgog mqom Sm
qbr biSral gi hebrim qdmt him oHsmt
hia at hebrim oqbro Sm at gog oat kl
hmonh oqrao gia hmon gog

oqbrom bit iSral lmen Thr at harz
Sbeh HdSim

oqbro kl em harz ohih lhm lSm iom
hkbdi nam adni ihoh

oanSi tmid ibdilo ebrim barz mqbrim
at hebrim at hnotrim el pni harz lThrh
mqzh Sbeh HdSim iHqro

oebro hebrim barz orah ezm adm
obnh azlo zion ed qbro ato hmqbrim
al gia hmon gog

ogm Sm eir hmonh oThro harz

oath bn adm kh amr adni ihoh amr lz-
por kl knp olkl Hit hSdh hqbzo obao
haspo msbib el cbHi aSr ani cbH lkm
cbH gdol el hri iSral oakltm bSr oStitm
dm

bSr gborim taklo odm nSiai harz tSto
ailim krim oetodim prim mriai bSn
klm
oakltm Hlb lSbeh oStitm dm lSkron
mcbHi aSr cbHtki lkm
oSbetm el SIHni sos orkb gbor okl aiS
mlHmh nam adni ihoh

and i will namethere my heavy among the body-nations,
and all the body-nations will see my criterion that i have
dod, and my hand that i have laid upon them.

so the house of to-song-immersed-isra'al will know that
i am vowelconsonants-ihoh-yeah their these-to from that
day and forward.

and the body-nations will know that the house of to-song-
immersed-isra'al went into captivity for their season-an-
swer: because they trespassed against me, therefore hid i
my face-turnings from them, and gave them into the hand
of their develop-narrowers: so fell they all by the sword.

according to their lowdownness and according to their go-
beyonds have i done to them, and hid my face-turnings from
them.

therefore thus saith the base-lord these-to; now will i bring
again the sit-captivity of heel-supplant-jeqob, and womb
upon the whole house of israel, and will be jealous for my
dedicated namethere;

after that they have borne their shame, and all their tres-
passes whereby they have trespassed against me, when they
dwelt for sure in their land, and none made them afraid.

when i have brought them again from the withs, and gath-
ered them out of their enemies' lands, and am dedicated in
them in the eyes of many nations;

then will they know that i am vowelconsonants-ihoh-yeah
their these-to, which caused them to be led into captivity
among the body-nations: but i have gathered them to their
own land, and have left none of them any more namethere
neither will i hide my face-turnings any more from them:
for i have poured out my breathwind upon the house of is-
rael, saith the base-lord these-to.

in the five and twentieth year of our captivity, in the head-
ing of the year, in the tenth day of the month, in the four-
teenth year after that the city was smitten, in the selfsame
day the hand of vowelconsonants-ihoh-yeah was upon me,
and brought me namethere.

in the visions of these-to brought he me into the land of is-
rael, and set me upon a very tall mountain, by which was as
the frame of a city on the south.

and he brought me namethere, and, behold, namethere was
a man, whose appearance was like the appearance of brass,
with a line of flax in his hand, and a measuring reed; and he
stood in the gate.

and the earthing beeworded to me, betweeninter of earth-
ling, behold with thine eyes, and hear with thine ears, and
namethere thine heart upon all that i will shew thee; for to
the intent that i might shew them to thee art thou brought
hither: declare all that thou seest to the house of israel.

and behold a wall on the outside of the house round about,
and in the man's hand a measuring reed of six cubits long by
the cubit and an hand breadth: so he measured the breadth
of the between-building, one reed; and the stand-up-height,
one reed.

then came he to the gate which looketh toward the east, and
went up the stairs thereof, and measured the threshold of
the gate, which was one reed broad; and the other threshold
of the gate, which was one reed broad.

and every little chamber was one reed long, and one reed
broad; and between the little chambers were five cubits; and
the threshold of the gate by the porch of the gate within was
one reed.

he measured also the porch of the gate within, one reed.

ontti at kbodi bgoim orao kl hgoim at
mSpTi aSr eSiti oat idi aSr Smti bhm

oideo bit iSral ki ani ihoh alhihm mn
hiom hhoa ohlah

oideo hgoim ki beonm glo bit iSral el
aSr melo bi oastr pni mhm oatnm bid
zrihm oiplo bHrb klm

kTmatm okpSeihm eSiti atm oastr pni
mhm

lkn kh amr adni ihoh eth aSib at Sbit
Sbot ieqb orHmti kl bit iSral oqnati
lSm qdSi

onSo at klmtm oat kl melm aSr melo
bi bSbtm el admtm lbTH oain mHrid

bSobbi aotm mn hemim oqbzti atm
marzot aibihm onqdSti bm leini
hgoim rbim

oideo ki ani ihoh alhihm bhgloti atm al
hgoim oknstim el admtm ola aotir eod
mhm Sm

ola astir eod pni mhm aSr Spkti at roHi
el bit iSral nam adni ihoh

beSrim oHmS Snh lglotno braS hSnh
beSor lHdS barbe eSrh Snh aHr aSr
hkth heir bezm hiom hch hith eli id
ihoh oiba ati Smh

bmraot alhim hbiani al arz iSral oini-
Hni al hr gbh mad oelio kmbnh eir
mngb
oibia aoti Smh ohnh aiS mraho km-
rah nHSt optil pStim bido oqnh hmdh
ohoa emd bSer

oidbr ali haiS bn adm rah beinik obac-
nik Sme oSim lbk lkl aSr ani mrah aotk
ki lmen hraotkh hbath hnh hgd at kl
aSr ath rah lbit iSral

ohnh Homh mHoz lbit sbib sbib obid
haiS qnh hmdh SS amot bamh oTPh
oimd at rHb hbnin qnh aHd oqomh
qnh aHd

oiboa al Ser aSr pnio drk hqdimh oiel
bmeloto bmelotio oimd at sp hSer qnh
aHd rHb oat sp aHd qnh aHd rHb

ohta qnh aHd ark oqnh aHd rHb obin
htaim HmS amot osp hSer mazl aolm
hSer mhbit qnh aHd

oimd at alm hSer mhbit qnh aHd

then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

and the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

and he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

the space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

he measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, opening against opening.

he did also posts of sixty cubits, even to the post of the courtyard round about the gate.

and from the face-turnings of the gate of the entrance to the face-turnings of the porch of the inner gate were fifty cubits.

and namethere were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

then brought he me into the outward courtyard, and, lo, namethere were chambers, and a pavement did for the courtyard round about: thirty chambers were upon the pavement.

and the pavement by the side of the gates over against the length of the gates was the lower pavement.

then he measured the breadth from the forefront of the lower gate to the forefront of the inner courtyard without, an hundred cubits eastward and northward.

and the gate of the outward courtyard that looked toward the north, he measured the length thereof, and the breadth thereof.

and the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

and their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up to it by seven steps; and the arches thereof were before them.

and the gate of the inner courtyard was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

after that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

and namethere were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

and namethere were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

and namethere was a gate in the inner courtyard toward the south: and he measured from gate to gate toward the south an hundred cubits.

oimd al alm hSer Smnh amot oailo
oailio Stim amot oalm hSer mhbit

otai hSer drk hqdim SISH mph oSISH
mph mdh aHt ISISStm omdh aHt lailm
mph ompo

oimd al rHb pTH hSer eSr amot ark
hSer SloS eSrH amot
ogbol lPni htaot amh aHt oamh aHt
gbol mph ohta SS amot mpo oSS amot
mpo

oimd al hSer mgg hta lggo rHb eSrim
oHmS amot pTH ngd pTH

oieS al ailim SSim amh oal ail hHZr
hSer sbib sbib
oel pni hSer hiaton haiton el lPni alm
hSer hPnimi HmSim amh

oHlnot aTmot al htaim oal alihmh lPn-
imh lSer sbib sbib okn lalmot oHlonot
sbib sbib lPnimh oal ail tmrim

oibiani al hHZr hHizonh ohnh lSkot
orzph eSoi lHZr sbib sbib SISim lSkot
al hrzph

ohrzph al ktp hSerim lemt ark hSerim
hrzph htHtonh
oimd rHb mlPni hSer htHtonh lPni
hHZr hPnimi mHoz mah amh hqdim
ohzpon
ohSer aSr pnio drk hzpon lHZr hHi-
zonh mdd arko orHbo

otao otaio SloSh mpo oSISH mpo oailo
oailio oalmo oalmio hih kmdt hSer
hraSon HmSim amh arko orHb HmS
oeSrim bamh

oHlono oHlonio oalmo oalmio otmro
otmrio kmdt hSer aSr pnio drk hqdim
obmelot Sbe ielo bo oailmo oailmio lP-
nium
oSer lHZr hPnimi ngd hSer lzpno
olqdim oimd mSer al Ser mah amh

oiolkni drk hdrom ohnh Ser drk
hdrom omdo ailo ailio oailmo oailmio
kmdot halh
oHlonim lo olailmo olailmio sbib sbib
khHlnot halh HmSim amh ark orHb
HmS oeSrim amh
omelot Sbeh eloto elotio oalmo
oalmio lPnimh otmrim lo aHd mpo
oaHd mpo al ailo ailio

oSer lHZr hPnimi drk hdrom oimd
mSer al hSer drk hdrom mah amot

and he brought me to the inner courtyard by the south gate: and he measured the south gate according to these measures;

and the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and namethere were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

and the arches round about were five and twenty cubits long, and five cubits broad.

and the arches thereof were toward the utter courtyard; and palm trees were upon the posts thereof: and the going up to it had eight steps.

and he brought me into the inner courtyard toward the east: and he measured the gate according to these measures.

and the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and namethere were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

and the arches thereof were toward the outward courtyard; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

and he brought me to the north gate, and measured it according to these measures;

the little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

and the posts thereof were toward the utter courtyard; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

and the chambers and the entries thereof were by the posts of the gates, namethere they washed the onup.

and in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the onup and the misser and the faulter.

and at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

four tables were on this side, and four tables on that side, by the side of the gate; eight tables, namethereupon they slaughtered their sacrifices.

and the four tables were of hewn stone for the onup, of a cubit and an half long, and a cubit and an half broad, and one cubit tall: whereupon also they laid the items wherewith they slaughtered the onup and the butcher.

and within were hooks, an hand broad, fastened round about: and upon the tables was the flesh-immersed of the near-inward.

and without the inner gate were the chambers of the singers in the inner courtyard, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north. and he said to me, this chamber, whose prospect is toward the south, is for the darkener, the keepers of the beeword of the house.

and the chamber whose prospect is toward the north is for the darkener, the keepers of the charge of the butcher-place: these are the betweeninters of be-right-zadoq near-inward the betweeninters of borrow-join-levi which come near to vowelconsonants-ihoh-yeah to immerser to him.

oibiani al HZR hpnimi bSer hdom oimd at hSer hdom kmidot halh

otao otaio oailo oailio oalmo oalmio kmidot halh oHlonot lo olalmo olalmio sbib sbib HmSim amh ark orHb eSrim oHmS amot

oalmot sbib sbib ark HmS oeSrim amh orHb HmS amot

oalmo al HZR hHZonh otmrim al ailo ailio omelot Smonh melo melio

oibiani al hHZr hpnimi drk hqdim oimd at hSer kmidot halh

otao otaio oalo oailo oalmo oalmio kmidot halh oHlonot lo olalmo olalmio sbib sbib ark HmSim amh orHb HmS oeSrim amh

oalmo oalmio lHZr hHizonh otmrim al alo alio mpo ompo oSmnh melot melo melio

oibiani al Ser hzpon omdd kmidot halh

tao taio alo alio oalmo oalmio oHlonot lo sbib sbib ark HmSim amh orHb HmS oeSrim amh

oailo oailio lHZr hHizonh otmrim al ailo ailio mpo ompo oSmnh melot melo melio

oLSkh optHh bailim hSerim Sm idiHo at helh

obalm hSer Snim SIHnot mpo oSnim SIHnot mph ISHoT alihm heolh ohH-Tat ohaSm

oal hktip mHozh leolh lptH hSer hzponh Snim SIHnot oal hktip haHrt aSr lalm hSer Snim SIHnot arbeh SIHnot mph oarbeh SIHnot mph lktp hSer Smonh SIHnot alihm iSHTo

oarbeh SIHnot leolh abni gcit ark amh aHt oHZi orHb amh aHt oHZi ogbh amh aHt alihm oiniHo at hklm aSr iSHTo at heolh bm ohcbH ohSptim TpH aHd moknim bbit sbib sbib oal hSIHnot bSr hqrbn

omHozh lSer hpnimi lSkot Srim bHZr hpnimi aSr al ktp Ser hzpon opnihm drk hdom aHd al ktp Ser hqdim pni drk hzpn oidbr ali ch hlSkh aSr pnih drk hdom lkhnim Smri mSmrt hbit

ohlSkh aSr pnih drk hzpon lkhnim Smri mSmrt hmcbH hmh bni zdoq hqrbim mbni loi al ihoh lSRto

so he measured the courtyard, an hundred cubits long, and an hundred cubits broad, foursquare; and the butcher-place that was before the house.

and he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

the length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and namethere were standstays by the posts, one on this side, and another on that side.

afterward he brought me to the hall, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.

and the breadth of the opening was ten cubits; and the sides of the opening were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

then went he inward, and measured the post of the opening, two cubits; and the opening, six cubits; and the breadth of the opening, seven cubits.

so he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the hall: and he said to me, this is the most dedicated place.

after he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

and the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

and namethere was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

i saw also the tallness of the house round about: the foundations of the side chambers were a full reed of six great cubits.

the thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

and between the chambers was the wideness of twenty cubits round about the house on every side.

and the openings of the side chambers were toward the place that was left, one opening toward the north, and another opening toward the south: and the breadth of the place that was left was five cubits round about.

now the between-building that was before the cut place at the end toward the west was seventy cubits broad; and the wall of the between-building was five cubits thick round about, and the length thereof ninety cubits.

so he measured the house, an hundred cubits long; and the cut place, and the between-building, with the walls thereof, an hundred cubits long;

also the breadth of the face-turnings of the house, and of the cut place toward the east, an hundred cubits.

and he measured the length of the between-building over against the cut place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner hall, and the porches of the courtyard;

oimd at hHHz ark mah amh orHb mah
amh mrbet ohmcbH lpni hbit

oibani al alm hbit oimd al alm HmS
amot mph oHmS amot mph orHb hSer
SIS amot mpo oSIS amot mpo

ark halm eSrim amh orHb eSti eSrh
amh obmelot aSr ielo alio oemdim al
hailim aHd mph oaHd mph

oibiani al hhikl oimd at hailim SS amot
rHb mpo oSS amot rHb mpo rHb hahl

orHb hptH eSr amot oktpot hptH
HmS amot mpo oHmS amot mpo
oimd arko arbeim amh orHb eSrim
amh
oba lpnimh oimd ail hptH Stim amot
ohptH SS amot orHb hptH Sbe amot

oimd at arko eSrim amh orHb eSrim
amh al pni hhikl oiamr ali ch qdS hqd-
Sim

oimd qir hbit SS amot orHb hzle arbe
amot sbib sbib lbit sbib

ohzleot zle al zle SloS oSISim pemim
obaot bqir aSr lbit lzleot sbib sbib lhio
aHocim ola ihio aHocim bqir hbit

orHbh onsbh Imelh Imelh lzleot ki
mosb hbit Imelh Imelh sbib sbib lbit el
kn rHb lbit Imelh okn htHtonh ielh el
helionh ltkonh

oraiti lbit gbh sbib sbib misdot mosdot
hzleot mlo hqnh SS amot azilh

rHb hqir aSr lzle al hHoz HmS amot
oaSr mnH bit zleot aSr lbit

obin hlSkot rHb eSrim amh sbib lbit
sbib sbib
optH hzle lmnH ptH aHd drk hzpon
optH aHd ldom orHb mqom hmnH
HmS amot sbib sbib

ohbnin aSr al pni hgcrh pat drk him
rHb Sbeim amh oqir hbnin HmS amot
rHb sbib sbib oarko tSeim amh

omdd at hbit ark mah amh ohgcrh
ohbnih oqiroth ark mah amh

orHb pni hbit ohgcrh lqdim mah amh

omdd ark hbnin al pni hgcrh aSr el
aHrih oatoqiha oatiqiha mpo ompo
mah amh ohhikl hpnimi oalmi hHHz

the threshold posts, and the narrow windows, and the galleries round about on their three stories, over against the threshold, cieled with wood round about, and from the land up to the windows, and the windows were covered;

to that on the opening, even to the inner house, and without, and by all the half-wall round about within and without, by measure.

and it was did with near-inwarders and palm trees, so that a palm tree was between a near-inwarder and a near-inwarder; and every near-inwarder had two face-turnings; so that the face-turnings of a earthling was toward the palm tree on the one side, and the face-turnings of a pit-out-of-lion toward the palm tree on the other side: it was did through all the house round about.

from the land to on the opening were near-inwarders and palm trees did, and on the wall of the hall.

the posts of the hall were squared, and the face-turnings of the dedicated; the appearance of the one as the appearance of the other.

the butcher-place of wood was three cubits tall, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he beeworded to me, this is the send-table that is before vowelconsonants-ihoh-yeah.

and the hall and the dedicated had two doors.

and the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door. and namethere were did on them, on the doors of the hall, near-inwarders and palm trees, like as were did upon the walls; and namethere were thick planks upon the face-turnings of the porch without.

and namethere were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

then he brought me forth into the utter courtyard, the pathway toward the north: and he brought me into the chamber that was over against the cut place, and which was before the between-building toward the north.

before the length of an hundred cubits was the north opening, and the breadth was fifty cubits.

over against the twenty cubits which were for the inner courtyard, and over against the pavement which was for the utter courtyard, was gallery against gallery in three stories. and before the chambers was a walk to ten cubits breadth inward, a pathway of one cubit; and their openings toward the north.

now the upper chambers were shorter: for the galleries were stand-up-higher than these, than the lower, and than the middlemost of the between-building.

for they were in three stories, but had not standstays as the standstays of the courtyards: therefore the between-building was develop-straitened more than the lowest and the middlemost from the land.

and the wall that was without over against the chambers, toward the utter courtyard on the forepart of the chambers, the length thereof was fifty cubits.

for the length of the chambers that were in the utter courtyard was fifty cubits: and, lo, before the hall were an hundred cubits.

and from under these chambers was the entry on the east side, as one goeth into them from the utter courtyard.

hspim ohHlonim haTmot ohatiqim sbib lSIStm ngd hsp SHip ez sbib sbib oharz ed hHlnot ohHlnot mksot

el mel hptH oed hbit hpnimi olHoz oal kl hqir sbib sbib bpnimi obHizon mdot oeSoi krobim otmrim otmrh bin krob lkrob oSnim pnim lkrob

opni adm al htmrh mpo opni kpir al htmrh mpo eSoi al kl hbit sbib sbib

mharz ed mel hptH hkrobim ohtmrin eSoim oqir hhikl hhikl mcoct rbheh opni hqdS hmrah kmrah

hmcBh ez SloS amot gbh oarko Stim amot omqzeotio lo oarko oqirtio ez oidbr ali ch hSIHn aSr lPni ihoh

oStim dltot lhikl olqdS oStim dltot ldlot Stim mosbot dltot Stim ldlot aHt oSti dltot laHrt oeSoih aliHn al dltot hhikl krobim otmrim kaSr eSoim lqirotoeb ez al pni haolm mhHoz

oHlonim aTmot otmrim mpo ompo al ktpot haolm ozleot hbit ohebim

oiozani al hHHzr hHizonh hdrk drk hzpon oibani al hISkh aSr ngd hgcrh oaSr ngd hbnin al hzpon

al pni ark amot hmah pTH hzpon ohrHb HmSim amot ngd heSrim aSr lHHzr hpnimi ongd rzph aSr lHHzr hHizonh atiq al pni atiq bSISim olpni hISkot mhlk eSr amot rHb al hp-nimit drk amh aHt optHihm lzpon

ohlSkot heliont qzrot ki ioklo atiqim mhnH mhtHtnot omhtknot bnin

ki mSISot hnh oain lhn emodim ke-modi hHzrot el kn nazl mhtHtonot omhtknot mharz

ogdr aSr lHoz lemt hISkot drk hHHzr hHzonh al pni hISkot arko HmSim amh ki ark hISkot aSr lHHzr hHzonh HmSim amh ohnh el pni hhikl mah amh

omtHth lSkot omtHt hISkot halh hm-boahmbia mhqdim bbao lhnH mhHHzr hHznH

the chambers were in the thickness of the wall of the courtyard toward the east, over against the cut place, and over against the between-building.

and the pathway before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their criterion, and according to their openings.

and according to the openings of the chambers that were toward the south was a opening in the head of the pathway, even the pathway directly before the wall toward the east, as one entereth into them.

then said he to me, the north chambers and the south chambers, which are before the cut place, they be dedicated chambers, namethere the darkener that approach to vowelconsonants-ihoh-yeah will eat the most dedicated things: namethere will they namethere the most dedicated things, and the rest-absorber, and the misser, and the faulter; for the place is dedicated.

when the darkener enter therein, then will they not go out of the dedicated place into the utter courtyard, but namethere they will namethere their garments nametherein they immerse; for they are dedicated; and will namethere on other garments, and will approach to those things which are for the with.

now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

he measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

he measured the north side, five hundred reeds, with the measuring reed round about.

he measured the south side, five hundred reeds, with the measuring reed.

he turned about to the west side, and measured five hundred reeds with the measuring reed.

he measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the dedicated and the profane place.

afterward he brought me to the gate, even the gate that looketh toward the east:

and, behold, the heavy of the these-to of to-song-immersed-isra'al came from the pathway of the east: and his voice was like a voice of many waters: and the land shined with his heavy.

and it was according to the appearance of the vision which i saw, even according to the vision that i saw when i came to destroy the city: and the visions were like the vision that i saw by the river already-grain-kebar; and i fell upon my face-turnings.

and the heavy of vowelconsonants-ihoh-yeah came into the house by the pathway of the gate whose prospect is toward the east.

so breathwind took me up, and brought me into the inner courtyard; and, behold, the heavy of vowelconsonants-ihoh-yeah filled the house.

and i heard him beewording to me out of the house; and the man stood by me.

brHb gdr hHrZ drk hqdim al pni hgcrh oal pni hbnin lSkot

odrK lPnihm kmrah hlSkot aSr drk hzpon karkn kn rHbn okl mozaihn okmSpTihn okptHihn

okptHi hlSkot aSr drk hdrom pTH braS drk drk bpni hgdrT hginh drk hqdim bboan

oiamr ali lSkot hzpon lSkot hdrom aSr al pni hgcrh hnh lSkot hqdS aSr iaklo Sm hkhnim aSr qrobim lihoh qdSi hqdSim Sm iniHo qdSi hqdSim ohmnHh ohHTat ohaSm ki hmqqom qdS

bbam hkhnim ola izard mhqdS al hHrZ hHizonh oSm iniHo bgdihm aSr iS-rto bhn ki qdS hnh ilbSo olbSo bgdim aHrim oqrbo al aSr lem

oklh at mdot hbit hpnimi ohoziani drk hSer aSr pnio drk hqdim omddo sbib sbib

mdd roH hqdim bqnh hmdh HmS amot maot qnim bqnh hmdh sbib

mdd roH hzpon HmS maot qnim bqnh hmdh sbib

at roH hdrom mdd HmS maot qnim bqnh hmdh

sbb al roH him mdd HmS maot qnim bqnh hmdh

larbe roHot mddo Homh lo sbib sbib

ark HmS maot orHb HmS maot lhbdil bin hqdS lHI

oiolkni al hSer Ser aSr pnh drk hqdim

ohnh kbod alhi iSral ba mdrk hqdim oqolo kqol mim rbim oharz hairh mkbdo

okmrah hmrah aSr raiti kmrah aSr raiti bbai lSHt at heir omraot kmrah aSr raiti al nhr kbr oapl al pni

okbod ihoh ba al hbit drk Ser aSr pnio drk hqdim

otSani roH otbiani al hHrZ hpnimi ohnh mla kbod ihoh hbit

oaSme mdrb ali mhbit oaiS hih emd azli

and he said to me, betweeninter of earthling, the place of my throne, and the place of the soles of my feet, namethere i will dwell in the midst of betweeninters of to-song-immersed-isra'al to world, and my dedicated namethere, will the house of to-song-immersed-isra'al no more cease, neither they, nor their kings, by their feed-whoredom, nor by the carcasses of their kings in their in-whats.

in their namethereting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even ceased my dedicated namethere by their holies that they have committed: nametherefore i have eaten them in mine nose-anger.

now let them put away their feed-whoredom, and the carcasses of their kings, far from me, and i will dwell in the midst of them to world.

thou betweeninter of earthling, shew the house to the house of israel, that they may be ashamed of their season-answers: and let them measure the pattern.

and if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the drops-of-teaching-torah thereof: and write it in their eyes, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

this is the drops-of-teaching-torah of the house; upon the head of the mountain the whole limit thereof round about will be most dedicated. behold, this is the drops-of-teaching-torah of the house.

and these are the measures of the butcher-place after the cubits: the cubit is a cubit and an hand breadth; even the bottom will be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about will be a span: and this will be the higher place of the butcher-place.

and from the bottom upon the land even to the lower settle will be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle will be four cubits, and the breadth one cubit.

so the altar will be four cubits; and from the altar and upward will be four ray-horns.

and the altar will be twelve cubits long, twelve broad, square in the four squares thereof.

and the settle will be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it will be half a cubit; and the bottom thereof will be a cubit about; and his stairs will look toward the east.

and he said to me, betweeninter of earthling, thus saith the base-lord these-to; these are the ordinances of the butcher-place in the day when they will do it, to onup onups thereon, and to sprinkle blood thereon.

and thou will give to the darkener the borrow-join-levites that be of the seed of be-right-zadoq, which approach to me, to immerser to me, saith the base-lord these-to, a bull child of cattle for a misser.

and thou will take of the blood thereof, and put it on the four ray-horns of it, and on the four corners of the settle, and upon the border round about: thus will thou miss-cleanse and purge it.

thou will take the bull also of the misser, and he will burn it in the appointed place of the house, without the dedicated. and on the second day thou will near-inward a kid of the goats sound for a misser; and they will miss the butcher-place, as they did miss-cleanse it with the bull.

oiamr ali bn adm at mqom ksai oat
mqom kpot rgli aSr aSkn Sm btok
bni iSral leolm ola iTmao eod bit iSral
Sm qdSi hmh omkikhm bcnotm obpgri
mlkikhm bmotm

btm spm at spi omcoctm azl mcocti
ohqir bini obinihm oTmao at Sm qdSi
btobotm aSr eSo oakl atm bapi

eth iRHqo at cnotm opgri mlkikhm
mmni oSknti btokm leolm

ath bn adm hgd at bit iSral at hbit
oiklmo meonotihm omddo at tknit

oam nklmo mkl aSr eSo zort hbit
otkonto omozaio omobaio okl zorto
oat kl Hqtio okl zorti zortio okl torto
tortio hode aotm oktb leinihm oiSmro
at kl zorto oat kl Hqtio oeSo aotm

cat tort hbit el raS hhr kl gblo sbib sbib
qdS qdSim hnh cat tort hbit

oalh mdot hmcBH bamot amh amh
oTph oHiq hamh oamh rHb ogbolh al
Spth sbib crt haHd och gb hmcBH

omHiq harz ed hechr htHtonh Stim
amot orHb amh aHt omhechr hqTnh
ed hechr hgdolh arbe amot orHb hamh

ohhral arbe amot omharail olmelh
hqrnot arbe
oharail oharial Stim eSrH ark bStim
eSrH rHb rboc al arbet rbeio
ohchr arbe eSrH ark barbe eSrH rHb
al arbet rbeih ohgbol sbib aoth Hzi
hamh ohHiq lh amh sbib omeltho pnot
qdim

oiamr ali bn adm kh amr adni ihoh alh
Hqot hmcBH biom heSoto lhelot elio
eolh olcrq elio dm

ontth al hkhnim hloim aSr hm mcre
zdoq hqrbim ali nam adni ihoh lSrtini
pr bn bqr lHTat

olqHt mdmo ontth el arbe qrntio oal
arbe pnot hechr oal hgbol sbib oHTat
aoto okprtho

olqHt at hpr hHTat oSrpo bmpqd hbit
mHoz lmqdS
obiom hSni tqrib Seir ecim tmim IH-
Tat oHTao at hmcBH kaSr HTao bpr

when thou hast made an end of miss-cleansing it, thou will near-inward a bull child of cattle sound, and a high-ram out of the sheep sound.

and thou will near-inward them before vowelconsonants-ihoh-yeah, and the darkener will cast salt upon them, and they will near-inward them up for a onup to vowelconsonants-ihoh-yeah.

seven days will thou prepare every day a goat for a misser: they will also prepare a bull child of cattle, and a high-ram out of the sheep, sound.

seven days will they top-brighten the butcher-place and purify it; and they will fill themselves.

and when these days are expired, it will be, that upon the eighth day, and so forward, the darkener will do your onups upon the butcher-place, and your completes; and i will accept you, saith the base-lord these-to.

then he brought me back the pathway of the gate of the outward dedicated which looketh toward the east; and it was shut.

then said vowelconsonants-ihoh-yeah to me; this gate will be shut, it will not be opened, and no man will enter in by it; because vowelconsonants-ihoh-yeah, the these-to of israel, hath entered in by it, therefore it will be shut.

it is for the president; the president, he will sit in it to eat bread before vowelconsonants-ihoh-yeah; he will enter by the pathway of the porch of that gate, and will go out by the pathway of the same.

then brought he me the pathway of the north gate before the house: and i looked, and, behold, the heavy of vowelconsonants-ihoh-yeah filled the alpha-beit-house of vowelconsonants-ihoh-yeah: and i fell upon my face-turnings.

and vowelconsonants-ihoh-yeah said to me, betweeninter of earthling, mark well, and behold with thine eyes, and hear with thine ears all that i beeword to thee concerning all the ordinances of the alpha-beit-house of vowelconsonants-ihoh-yeah, and all the drops-of-teaching-torah thereof; and mark well the entering in of the house, with every going forth of the dedicated.

and thou will say to the bitter, even to the house of israel, thus saith the base-lord these-to; o ye house of israel, let it suffice you of all your holies,

in that ye have near-inward into my dedicated strangers, foreskinned in heart, and foreskinned in flesh-immersed to be in my dedicated, to slay it, even my house, when ye near-inward my bread, the fat and the blood, and they have slayed my alignment on beeword of all your holies.

and ye have not kept the charge of mine dedicated things: but ye have namethere keepers of my charge in my dedicated for yourselves.

thus saith the base-lord these-to; no stranger, foreskinned in heart, nor foreskinned in flesh-immersed will enter into my dedicated, of any stranger that is among betweeninters of israel.

and the borrow-join-levites that are gone away far from me, when to-song-immersed-isra'al went astray, which went astray away from me after their bullshit; they will even bear their season-answer.

yet they will be immersers in my dedicated, having charge at the gates of the house, and immersering to the house: they will slay the onup and the butcher for the with, and they will stand before them to immerser to them.

bklotk mHTa tqrib pr bn bqr tmim oail mn hzan tmim

ohqrbtm lpni ihoh ohSliko hkhnm elihm mlH ohelo aotm elh lihoh

Sbet imim teSh Seir HTat liom opr bn bqr oail mn hzan tmimim ieSo

Sbet imim ikpro at hmcBH oThro ato omlao ido idio oiklo at himim ohih biom hSmini ohlah ieSo hkhnm el hmcBH at eolotikm oat Slmikm orzati atkm nam adni ihoh oiSb ati drk Ser hmqdS hHizon hpnh qdim ohoa sgor

oiamr ali ihoh hSer hch sgor ihih la iptH oaiS la iba bo ki ihoh alhi iSral ba bo ohih sgor

at hnSia nSia hoa iSb bo lakol IHm lpni ihoh mdrk alm hSer iboa omdrko iza

oibiani drk Ser hzpon al pni hbit oara ohnh mla kbod ihoh at bit ihoh oapl al pni

oiamr ali ihoh bn adm Sim lbk orah beinik obacnik Sme at kl aSr ani mdrb atk lkl Hqot bit ihoh olkl torto tortio oSmt lbk lmboa hbit bkl mozai hmqdS

oamrt al mri al bit iSral kh amr adni ihoh rb lkm mkl toebotikm bit iSral

bhbiakm bni nkr erli lb oerli bSr lhiot bmqdSi lHllo at biti bhqribkm at lHmi Hlb odm oipro at briti al kl toebotikm

ola Smrtm mSmrt qdSi otSimon lSmri mSmrti bmqdSi lkm

kh amr adni ihoh kl bn nkr erl lb oerl bSr la iboa al mqdSi lkl bn nkr aSr btok bni iSral

ki am hloim aSr rHqo meli bteot iSral aSr teo meli aHri glolihm onSao eonm

ohio bmqdSi mSrtim pqdot al Seri hbit omSrtim at hbit hmh iSHTo at helh oat hcbH lem ohmh iemdo lpnihm lSrtm

because they was immersed to them before their bullshit, and caused the house of to-song-immersed-isra'al to fall into season-answer; therefore have i lifted up mine hand against them, saith the base-lord these-to, and they will bear their season-answer.

and they will not come near to me, to do the office of a darkener to me, nor to come near to any of my dedicated things, in the most dedicated place: but they will bear their shame, and their holies which they have committed.

but i will do them keepers of the charge of the house, for all the work thereof, and for all that will be done therein.

but the darkener the borrow-join-levites, the betweeninters of be-right-zadoq, that kept the charge of my dedicated when betweeninters of to-song-immersed-isra'al went astray from me, they will come near to me to immerse to me, and they will stand before me to near-inward to me the fat and the blood, saith the base-lord these-to:

they will enter into my dedicated, and they will come near to my send-table to immerse to me, and they will keep my charge.

and it will come to pass, that when they enter in at the gates of the inner courtyard, they will be clothed with linen garments; and no wool will come upon them, whiles they immerse in the gates of the inner courtyard, and within.

they will have linen bonnets upon their heads, and will have linen trousers upon their loins; they will not gird themselves with any thing that causeth sweat.

and when they go forth into the utter courtyard, into the utter courtyard to the with, they will put off their garments wherein they was immersed, and lay them in the dedicated chambers, and they will put on other garments; and they will not dedicated the with with their garments.

neither will they shave their heads, nor suffer their locks to grow long; they will only poll their heads.

neither will any darkener drink wine, when they enter into the inner courtyard.

neither will they take for their women a widow, nor her that is namethouse away: but they will take maidens of the seed of the house of israel, or a widow that had a darkener before. and they will teach my with the difference between the dedicated and profane, and cause them to discern between the lowdown and the top-bright.

and in controversy they will stand in criterion and they will criterion it according to my criteria: and they will keep my drops-of-teaching-torah and my statutes in all mine assemblies; and they will dedicated my sevenths.

and they will come at no dead person to cease themselves: but for father, or for mother, or for betweeninter or for daughter-housa for brother, or for sister that hath had no man, they may cease themselves.

and after he is top-brightend, they will count to him seven days.

and in the day that he goeth into the dedicated, to the inner courtyard, to immerse in the dedicated, he will near-inward his misser, saith the base-lord these-to.

and it will be to them for an inheritance: i am their inheritance: and ye will give them no holding in israel: i am their holding.

they will eat the rest-absorber, and the misser, and the faultier: and every dedicated thing in to-song-immersed-isra'al will be theirs.

ien aSr iSrto aotm lpni glolihm ohio
lbit iSral lmkSol eon el kn nSati idi
elihm nam adni ihoh onSao eonm

ola igSo ali lkhn li olgSt el kl qdSi al
qdSi hqdSim onSao klmtm otoebotm
aSr eSo

ontti aotm Smri mSmrt hbit lkl ebdto
olkl aSr ieSh bo
ohkhnim hloim bni zdoq aSr Smro at
mSmrt mqdSi bteot bni iSral meli hmh
iqrbo ali lSrtni oemdo lpni lhqrib li
Hlb odm nam adni ihoh

hmh ibao al mqdSi ohmh iqrbo al SI-
Hni lSrtni oSmro at mSmrti

ohih bboam al Seri hHzr hpnimt bgdi
pStim ilbSo ola ielh elihm zmr bSrtm
bSeri hHzr hpnimt obith

pari pStim ihio el raSm omknsi pStim
ihio el mtinim la iHgro bice

obzاتم al hHzr hHizonh al hHzr hHi-
zonh al hem ipSto at bgdihm aSr hmh
mSrtm bm ohniHo aotm blSkt hqdS
olbSo bgdim aHrim ola iqdSo at hem
bbgdihm
oraSm la iglHo opre la iSIHo ksom
iksmo at raSiHm
oiin la iSto kl khn bboam al hHzr hp-
nimt
oalmnh ogroSh la iqHo lhm lnSim ki
am btolt mcre bit iSral oahalmnh aSr
thih almnh mkhn iqHo
oat emi ioro bin qdS lHl obin Tma
lThor idom

oel rib hmh iemdo lSpT lmSpT bm-
SpTi oSpTho iSpToho oat torti oat
Hqti bkl moedi iSmro oat Sbtoti iqdSo

oal mt adm la iboa lTmah ki am lab
olam olbn olbt laH olaHot aSr la hith
laiS iTmao

oaHri Thрто Sbet imim ispro lo

obiom bao al hqdS al hHzr hpnimt
lSrt bqds iqrib HTato nam adni ihoh

ohith lhm lnHlh ani nHlTm oaHch la
ttno lhm biSral ani aHctm

hmnHh ohHTat ohaSm hmh iaklom
okl Hrm biSral lhm ihih

and the first of all the firstfruits of all things, and every high of all, of every sort of your highs, will be the priest's: ye will also give to the darkener the first of your dough, that he may cause the first-pooling to rest in thine house.

the darkener will not eat of any thing that is dead of itself, or torn, whether it be birds or in-them animal.

moreover, when ye will divide by lot the land for inheritance, ye will high an high to vowelconsonants-ihoh-yeah, an dedicated portion of the land: the length will be the length of five and twenty thousand reeds, and the breadth will be ten thousand. this will be dedicated in all the borders thereof round about.

of this namethere will be for the dedicated five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the plots thereof.

and of this measure will thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it will be the dedicated and the most dedicated place.

the dedicated portion of the land will be for the darkener the immersers of the dedicated, which will come near to immerser to vowelconsonants-ihoh-yeah: and it will be a place for their houses, and an dedicated place for the dedicated.

and the five and twenty thousand of length, and the ten thousand of breadth will also the borrow-join-levites, the immersers of the house, have for themselves, for a holding for twenty chambers.

and ye will appoint the holding of the city five thousand broad, and five and twenty thousand long, over against the high of the dedicated portion: it will be for the whole house of israel.

and a portion will be for the president on the one side and on the other side of the high of the dedicated portion, and of the holding of the city, before the high of the dedicated portion, and before the holding of the city, from the west side westward, and from the east side eastward: and the length will be over against one of the portions, from the west border to the east border.

in the land will be his holding in israel: and my presidents will no more fraud my with; and the rest of the land will they give to the house of to-song-immersed-isra'al according to their pen.

thus saith the base-lord these-to; let it suffice you, o presidents of israel: remove damage and plunder, and do criterion and being right, take away your exactions from my with, saith the base-lord these-to.

ye will have right balances, and a right tired-efah, and a right aged-daughter-bath

the tired-efah and the aged-daughter-bath will be of one measure, that the aged-daughter-bath may contain the tenth part of an clay-homer, and the tired-efah the tenth part of an clay-homer: the measure thereof will be after the clay-homer.

and the light-sheqel will be twenty stranger-gerahs: twenty light-sheqels, five and twenty light-sheqels, fifteen light-sheqels, will be your portion-maneh.

this is the high that ye will high; the sixth part of an tired-efah of an clay-homer of wheat, and ye will give the sixth part of an tired-efah of an clay-homer of barley:

concerning the ordinance of oil, the aged-daughter-bath of oil, ye will high the tenth part of a aged-daughter-bath out of the cor, which is an clay-homer of ten baths; for ten baths are an clay-homer:

oraSit kl bkori kl okl tromt kl mkl tro-
motikm lkhnim ihih oraSit ersotikm
ttno lkhni lhnih brkh al bitk

kl nblh oTrph mn heop omn hbbmh la
iaklo hkhnim

obhpilkm at harz bnHlh trimo tromh
lihoh qdS mn harz ark HmSh oeS-
rim alp ark orHb eSrh alp qdS hoa bkl
gbloh sbib

ihih mch al hqdS HmS maot bHmS
maot mrbe sbib oHmSim amh mgrS lo
sbib

omn hmdh heat tmod ark HmS HmSh
oeSrim alp orHb eSrt alpm obo ihih
hmqdS qdS qdSim
qdS mn harz hoa lkhnim mSrti hmqdS
ihih hqrbim lSrt at ihoh ohih lhm
mqom lbtim omqdS lmqdS

oHmSh oeSrim alp ark oeSrt alpm
rHb ihih ohih lloim mSrti hbit lhm
laHch eSrim lSkT

oaHct heir ttno HmSt alpm rHb oark
HmSh oeSrim alp lemt tromt hqdS lkl
bit iSral ihih

olnSia mch omch ltromt hqdS olaHct
heir al pni tromt hqdS oal pni aHct
heir mpat im imh ompat qdmh qdimh
oark lemot aHd hHlqim mgbol im al
gbol qdimh

larz ihih lo laHch biSral ola iono eod
nSiai at emi oharz itno lbit iSral lS-
bTihm

kh amr adni ihoh rb lkm nSiai iS-
ral Hms oSd hsiro omSpT ozdqh eSo
hrimo grStikm mel emi nam adni ihoh

macni zdq oaipt zdq obt zdq ihi lkm

haiph ohbt tkn aHd ihih lSat meSr
hHmr hbt oeSirt hHmr haiph al hHmr
ihih mtknto

ohSql eSrim grh eSrim Sqlim HmSh
oeSrim Sqlim eSrh oHmSh Sq l hmnh
ihih lkm

cat htromh aSr trimo SSit haiph
mHmr hHTim oSSitm haiph mHmr
hSeric

oHq hSmn hbt hSmn meSr hbt mn hkr
eSrt hbtim Hmr ki eSrt hbtim Hmr

and one lamb out of the sheep, out of two hundred, out of the fat pastures of israel; for a completeness-absorber, and for a onup, and for completes, to out-of-town for them, saith the base-lord these-to.

all the with of the land will give this high for the president in israel.

and it will be the president's part to give onups, and completeness-absorbers, and pourings, in the feasts, and in the new moons, and in the sevenths, in all solemnities of the house of israel: he will prepare the misser, and the completeness-absorber, and the onup, and the completes, to out-of-town for the house of israel.

thus saith the base-lord these-to; in the first month, in the first day of the month, thou will take a bull child of cattle sound, and miss-cleanse the dedicated:

and the darkener will take of the blood of the misser, and put it upon the posts of the house, and upon the four corners of the settle of the butcher-place, and upon the posts of the gate of the inner courtyard.

and so thou will do the seventh day of the month forevery one that erreth, and for him that is simple: so will ye reconcile the house.

in the first month, in the fourteenth day of the month, ye will have the stopskip, a feast of seven days; lit-mazat will be eaten.

and upon that day will the president prepare for himself and for all the with of the land a bull for a misser.

and seven days of the feast he will prepare a onup to vowelconsonants-ihoh-yearh, seven bulls and seven rams sound daily the seven days; and a kid of the goats daily for a misser. and he will prepare a rest-absorber of an tired-efah for a bull, and an tired-efah for a high-ram and an here-hin of oil for an tired-efah.

in the seventh month, in the fifteenth day of the month, will he do the like in the feast of the seven days, according to the misser, according to the onup, and according to the rest-absorber, and according to the oil.

thus saith the base-lord these-to; the gate of the inner courtyard that looketh toward the east will be shut the six doing-days; but on the seventh it will be opened, and in the day of the new moon it will be opened.

and the president will enter by the pathway of the porch of that gate without, and will stand by the post of the gate, and the darkener will prepare his onup and his completes, and he will bow at the threshold of the gate: then he will go forth; but the gate will not be shut until the evening.

likewise the with of the land will bow at the opening of this gate before vowelconsonants-ihoh-yearh in the sevenths and in the new moons.

and the onup that the president will near-inward to vowelconsonants-ihoh-yearh in the seventh day will be six lambs sound, and a high-ram sound.

and the rest-absorber will be an tired-efah for a high-ram and the rest-absorber for the lambs as he will be able to give, and an here-hin of oil to an tired-efah.

and in the day of the new moon it will be a bull child of cattle sound, and six lambs, and a high-ram they will be sound.

and he will prepare a rest-absorber, an tired-efah for a bull, and an tired-efah for a high-ram and for the lambs according as his hand will attain to, and an here-hin of oil to an tired-efah.

oSh aHt mn hzan mn hmatim mm-Sqh iSral lmnHh oleolh oLSlmim lkpr elihm nam adni ihoh

kl hem harz ihio al htromh heat lnSia biSral

oel hnSia ihih heolot ohmnHh ohnsk bHgim obHdSim obSbtot bkl moedi bit iSral hoa ieSh at hHTat oat hmnHh oat heolh oat hSLmim lkpr bed bit iSral

kh amr adni ihoh braSon baHd lHdS tqH pr bn bqr tmim oHTat at hmqdS

olqH hkhkn mdm hHTat ontn al mcoct hbit oal arbe pnot hecrh lmcBH oel mcoct Ser hHzr hpnimt

okn teSh bSbeh bHdS maiS Sgh ompti okprtm at hbit

braSon barbeh eSr iom lHdS ihih lkm hpsH Hg Sbect imim mzot iakl

oeSh hnSia biom hhoa bedo obed kl em harz pr HTat

oSbet imi hHg ieSh eolh lihoh Sbet prim oSbet ailim tmimm liom Sbet himim oHTat Seir ecim liom omnHh aiph lpr oaiph lail ieSh oSmn hin laiph

bSbiei bHmSh eSr iom lHdS bHg ieSh kahl Sbet himim kHTat kelh okmnHh okSmn

kh amr adni ihoh Ser hHzr hpnimt hpnh qdim ihih sgor SSst imi hmeSh obiom hSbt iptH obiom hHdS iptH

oba hnSia drk aolm hSer mHoz oemnd el mcoct hSer oeSo hkhnm at eolto oat Slmio ohStHoh el mptn hSer oiza ohSer la isgr ed herb

ohStHoo em harz pTH hSer hhoa bS-btbt obHdSim lpni ihoh

ohelh aSr iqrb hnSia lihoh biom hSbt SSH kbSim tmimm oil tmim

omnHh aiph lail olkbSim mnHh mtt ido oSmn hin laiph

obiom hHdS pr bn bqr tmimm oSSst kbSm oil tmimm ihio oaiph lpr oaiph lail ieSh mnHh olkb-Sim kaSr tSig ido oSmn hin laiph

and when the president will enter, he will go in by the pathway of the porch of that gate, and he will go forth by the pathway thereof.

but when the with of the land will come before vowelconsonants-ihoh-yeah in the solemn feasts, he that entereth in by the pathway of the north gate to bow will go out by the pathway of the south gate; and he that entereth by the pathway of the south gate will go forth by the pathway of the north gate: he will not return by the pathway of the gate whereby he came in, but will go forth over against it.

and the president in the midst of them, when they go in, will go in; and when they go forth, will go forth.

and in the feasts and in the solemnities the rest-absorber will be an tired-efah to a bull, and an tired-efah to a high-ram and to the lambs as he is able to give, and an here-hin of oil to an tired-efah.

now when the president will prepare a voluntary onup or completes voluntarily to vowelconsonants-ihoh-yeah, one will then open him the gate that looketh toward the east, and he will prepare his onup and his completes, as he did on the seventh day: then he will go forth; and after his going forth one will shut the gate.

thou will daily prepare a onup to vowelconsonants-ihoh-yeah of a lamb of the first year sound: thou will prepare it every morning.

and thou will prepare a rest-absorber for it every morning, the sixth part of an tired-efah, and the third part of an here-hin of oil, to temper with the fine flour; a rest-absorber continually by a world ordinance to vowelconsonants-ihoh-yeah.

thus will they prepare the lamb, and the rest-absorber, and the oil, every morning for a continual onup.

thus saith the base-lord these-to; if the president give a gift to any of his betweeninters, the inheritance thereof will be his betweeninters'; it will be their holding by inheritance.

but if he give a gift of his inheritance to one of his workers, then it will be his to the year of liberty; after it will return to the president: but his inheritance will be his betweeninters' for them.

moreover the president will not take of the with's inheritance by fraud, to thrust them out of their holding; but he will give his betweeninters inheritance out of his own holding: that my with be not scattered every man from his holding.

after he brought me through the entry, which was at the side of the gate, into the dedicated chambers of the darkener, which looked toward the north: and, behold, namethere was a place on the two sides westward.

then said he to me, this is the place namethere the darkener will boil the faulter and the misser, namethere they will bake the rest-absorber; that they bear them not out into the utter courtyard, to dedicated the with.

then he crossed me forth into the utter courtyard, and caused me to cross by the four corners of the courtyard; and, behold, in every corner of the courtyard namethere was a courtyard.

in the four corners of the courtyard namethere were courtyards joined of forty cubits long and thirty broad: these four corners were of one measure.

and namethere was a row of between-building round about in them, round about them four, and it was did with boiling places under the rows round about.

obboa hnSia drk aolm hSer iboa obdrko iza

obboa em harz lpni ihoh bmoedim hba drk Ser zpon lhStHot iza drk Ser ngb ohba drk Ser ngb iza drk Ser zponh la iSob drk hSer aSr ba bo ki nkHo izao iza

ohnSia btokm bboam iboa obzatm izao

obHgim obmoedim thih hmnHh aiph lpr oaiaph lail olkbSim mtt ido oSmn hin laiph

oki ieSh hnSia ndbh eolh ao Slmim ndbh lihoh optH lo at hSer hpnh qdim oeSh at elto oat Slmio kaSr ieSh biom hSbt oiza osgr at hSer aHri zato

okbS bn Snto tmim teSh eolh liom lihoh bbqr bbqr teSh ato

omnHh teSh elio bbqr bbqr SSit haiph oSmn SliSit hhin lrs at hslt mnHh lihoh Hqot eolm tmid

oeSo ieSo at hkbS oat hmnHh oat hSmn bbqr bbqr eolt tmid kh amr adni ihoh ki itn hnSia mtnh laiS mbnio nHlto hia lbnio thih aHctm hia bnHlh

oki itn mtnh mnHlto laHd mebdio ohith lo ed Snt hdror oSbt lnSia ak nHlto bnio lhm thih

ola iqH hnSia mnHlt hem lhontm maHctm maHcto inHl at bnio lmen aSr la ipzo emi aiS maHcto

oibiani bmba aSr elktp hSer al hlSkot hqdS al hkhnm hpnot zponh ohnh Sm mqom birktn birktim imh

oiamr ali ch hmqqom aSr ibSlo Sm hkhnm at haSm oat hHTat aSr iapo at hmnHh lbti hozia al hHr hHizonh lqdS at hem oioziani al hHr hHiznh oiebirni al arbet mqzoei hHr ohnh Hr bmqze hHr Hr bmqze hHr

barbet mqzeot hHr Hzrot qTrot arbeim ark oSISim rHb mdh aHt larbetm mhqzeot oTor sbib bhm sbib larbetm ombSlot eSoi mtHt hTrot sbib

then said he to me, these are the places of them that boil, namethere the immersers of the house will boil the butcher of the with.

afterward he brought me again to the opening of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the butcher-place.

then brought he me out of the pathway of the gate northward, and led me about the pathway without to the utter gate by the pathway that looketh eastward; and, behold, namethere ran out waters on the right side.

and when the man that had the line in his hand crossed forth eastward, he measured a thousand cubits, and he crossed me through the waters; the waters were to the ankles.

again he measured a thousand, and crossed me through the waters; the waters were to the knees. again he measured a thousand, and crossed me through; the waters were to the loins.

afterward he measured a thousand; and it was a river that i could not cross over: for the waters were risen, waters to swim in, a river that could not be crossed over.

and he said to me, betweeninter of earthling, hast thou seen this? then he brought me, and caused me to return to the brink of the river.

now when i had returned, behold, at the bank of the river were very many trees on the one side and on the other.

then said he to me, these waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters will be healed.

and it will come to pass, that every self that liveth, which moveth, theresoever the rivers will come, will live: and namethere will be a very great multitude of fish, because these waters will come namethere: for they will be healed; and every thing will live there the river cometh.

and it will come to pass, that the fishers will stand upon it from eye-of-my-luck-ein-gedi even to eye-well-of-calves-ein-eglain; they will be a place to spread forth nets; their fish will be according to their kinds, as the fish of the great sea, exceeding many.

but the miry places thereof and the marishes thereof will not be healed; they will be given to salt.

and by the river upon the bank thereof, on this side and on that side, will grow all trees for meat, whose leaf will not fade, neither will the fruit thereof be eaten: it will bring forth new fruit according to his months, because their waters they issued out of the dedicated: and the fruit thereof will be for meat, and the leaf thereof for medicine.

thus saith the base-lord these-to; this will be the border, whereby ye will inherit the land according to the twelve pen of israel: add-increase-yusif will have two portions.

and ye will inherit it, one as well as another: concerning the which i lifted up mine hand to give it to your fathers: and this land will fall to you for inheritance.

and this will be the border of the land toward the north side, from the great sea, the pathway of bold-hethlon, as men go to flank-zedad;

gourd-vessel-hamath, eat-berothah, explanations-sibraim, which is between the border of quiet-bag-damasqus and the border of gourd-vessel-hamath; garden-of-the-middle-hazar-hatikon, which is by the coast of hole-horan.

oiamr ali alh bit hmbSlim aSr ibSlo Sm mSrti hbit at cbH hem

oiSbni al pTH hbit ohnh mim izaim mtHt mptn hbit qdimh ki pni hbit qdim ohmim irdim mtHt mktp hbit himnit mngb lmcBH

oiozani drk Ser zponh oisbni drk Hoz al Ser hHoz drk hponh qdim ohnh mim mpkim mn hktp himnit

bzat haiS qdim oqo bido oimd alp bamh oiebrni bmim mi apsim

oimd alp oiebrni bmim mim brkim oimd alp oiebrni mi mtnim

oimd alp nHI aSr la aokl lebr ki gao hmim mi SHo nHI aSr la iebrr

oiamr ali hrait bn adm oiolkni oiSbni Spt hnHI

bSobni ohnh al Spt hnHI ez rb mad mch omch

oiamr ali hmim halh iozaim al hglilh hqdmoh oirdo el herbh obao himh al himh hmozaim onrpao onrpo hmim

ohih kl npS Hih aSr iSrZ al kl aSr iboa Sm nHlim iHih ohih hdgh rbh mad ki bao Smh hmim hmlh oirpao oHi kl aSr iboa Smh hnHI

ohih iemdo emdo elio dogim mein gdi oed ein eglim mSToH lHrmim ihio lminh thih dgtm kdgt him hgdol rbh mad

bzato bzatio ogbaio ola irpao lmlH ntno

oel hnHI ielh el Spto mch omch kl ez maki la ibol elho ola itm prio lHdSio ibkr ki mimio mn hmqdS hnh iozaim ohio ohih prio lmaki oelho ltroph

kh amr adni ihoh gh gbol aSr ttHlo at harz lSni eSr SbTi iSral iosp Hblim

onHltn aoth aiS kaHio aSr nSati at idi ltth labtikm onphl harz hcat lkm bnHlh

och gbol harz lpat zponh mn him hg-dol hdrk Htln lboa zddh

Hmt broth sbrim aSr bin gbol dmSq obin gbol Hmt HZr htikon aSr al gbol Horn

and the border from the sea will be courtyard-eye-hazar-
enan, the border of quiet-bag-damasqus, and the north
northward, and the border of gourd-vessel-hamath. and
this is the north side.

and the east side ye will measure from hole-horan, and from
quiet-bag-damasqus, and from roll-until-gil'ed, and from
the land of to-song-immersed-isra'al by its-going-down-
jordan, from the border to the east sea. and this is the east
side.

and the south side southward, from date-palm-tamar even
to the waters of strife in dedicated-qadesh the river to the
great sea. and this is the south side southward.

the west side also will be the great sea from the border, till
a man come over against gourd-vessel-hamath. this is the
west side.

so will ye part this land to you according to the pen of israel.
and it will come to pass, that ye will divide it by lot for an
inheritance to you, and to the strangers that sojourn among
you, which will beget betweeninters among you: and they
will be to you as born in the country among betweeninters
of israel; they will have inheritance with you among the pen
of israel.

and it will come to pass, that in what pen the stranger so-
journeth, namethere will ye give him his inheritance, saith
the base-lord these-to.

now these are the nametheres of the pen. from the north
end to the coast of the pathway of bold-hethlon, as one
goeth to gourd-vessel-hamath, courtyard-eye-hazar-enan,
the border of quiet-bag-damasqus northward, to the coast
of gourd-vessel-hamath; for these are his sides east and
west; a portion for discuss-court-dan

and by the border of discuss-court-dan from the east side
to the west side, a portion for happy-confirm-asher.

and by the border of happy-confirm-asher, from the east
side even to the west side, a portion for cunning-twist-naf-
tali.

and by the border of cunning-twist-naftali, from the east
side to the west side, a portion for sleep-change-manasseh.

and by the border of sleep-change-manasseh, from the east
side to the west side, a portion for gray-fruitful-apraim.

and by the border of gray-fruitful-apraim, from the east side
even to the west side, a portion for see-child-rauben.

and by the border of see-child-rauben, from the east side to
the west side, a portion for vowel-yeah-acknowledge-ihoh-
dah.

and by the border of vowel-yeah-acknowledge-ihodah,
from the east side to the west side, will be the high which
ye will high of five and twenty thousand reeds in breadth,
and in length as one of the other parts, from the east side to
the west side: and the dedicated will be in the midst of it.

the high that ye will high to vowelconsonants-ihoh-yeah
will be of five and twenty thousand in length, and of ten
thousand in breadth.

and for them, even for the darkener, will be this dedicated
high; toward the north five and twenty thousand in length,
and toward the west ten thousand in breadth, and toward
the east ten thousand in breadth, and toward the south five
and twenty thousand in length: and the dedicated of vow-
elconsonants-ihoh-yeah will be in the midst thereof.

it will be for the darkener that are dedicated of the between-
inters of be-right-zadoq; which have kept my charge, which
went not astray when betweeninters of to-song-immersed-
isra'al went astray, as the borrow-join-levites went astray.

ohih gbol mn him HZR einon gbol
dmSq ozpon zponh ogbol Hmt oat pat
zpon

opat qdim mbin Horn ombin dmSq
ombin hgled ombin arz iSral hirdn
mgbol el him hqdmomi tmdo oat pat
qdimh

opat ngb timnh mtmr ed mi mribot
qdS nHlh al him hgdl oat pat timnh
ngbh

opat im him hgdl mgbol ed nkH lboa
Hmt cat pat im

oHlqtm al harz heat lkm lSbTi iSral
ohih tplo aoth bNHlh lkm olhgrim
hgrim btokkm aSr holdo bnim
btokkm ohio lkm kacRH bbni iSral
atkm iplo bNHlh btok SbTi iSral

ohih bSBt aSr gr hgr ato Sm ttno
nHlto nam adni ihoh

oalh Smot hSBTim mqzh zponh al
id drk Htln lboa Hmt HZR einn gbol
dmSq zponh al id Hmt ohio lo pat
qdim him dn aHd

oel gbol dn mpat qdim ed pat imh aSr
aHd

oel gbol aSr mpat qdimh oed pat imh
nptli aHd

oel gbol nptli mpat qdmh ed pat imh
mnSh aHd

oel gbol mnSh mpat qdmh ed pat imh
aprim aHd

oel gbol aprim mpat qdim oed pat imh
raobn aHd

oel gbol raobn mpat qdim ed pat imh
ihodh aHd

oel gbol ihodh mpat qdim ed pat imh
thih htromh aSr trimo HmSh oeSr-
rim alp rHb oark kaHd hHlqim mpat
qdimh ed pat imh ohih hmqdS btoko

htromh aSr trimo lihoh ark HmSh
oeSrim alp orHb eSrt alpim

olalh thih tromt hqdS lkhnim zponh
HmSh oeSrim alp oimh rHb eSrt
alpim oqdimh rHb eSrt alpim ongbh
ark HmSh oeSrim alp ohih mqdS ihoh
btoko

lkhnim hmqdS mbni zdoq aSr Smro
mSmrti aSr la teo bteot bni iSral kaSr
teo hloim

and this high of the land that is highed will be to them a thing most dedicated by the border of the borrow-join-levites. and over against the border of the darkener the borrow-join-levites will have five and twenty thousand in length, and ten thousand in breadth: all the length will be five and twenty thousand, and the breadth ten thousand. and they will not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is dedicated to vowelconsonants-ihoh-yeah. and the five thousand, that are left in the breadth over against the five and twenty thousand, will be a profane place for the city, for seat, and for plots: and the city will be in the midst thereof. and these will be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. and the plots of the city will be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. and the residue in length over against the high of the dedicated portion will be ten thousand eastward, and ten thousand westward: and it will be over against the high of the dedicated portion; and the increase thereof will be for food to them that work for the city. and they that work for the city will work for it out of all the pen of israel. all the high will be five and twenty thousand by five and twenty thousand: ye will high the dedicated high foursquare, with the holding of the city. and the residue will be for the president, on the one side and on the other of the dedicated high, and of the holding of the city, over against the five and twenty thousand of the high toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the president: and it will be the dedicated high; and the dedicated of the house will be in the midst thereof. moreover from the holding of the borrow-join-levites, and from the holding of the city, being in the midst of that which is the president's, between the border of vowel-yeah-acknowledge-ihodah and the border of righthand-child-benjamin, will be for the president. as for the remainder of the pen, from the east side to the west side, righthand-child-benjamin will have a portion. and by the border of righthand-child-benjamin, from the east side to the west side, hear-home-simeon will have a portion. and by the border of hear-home-simeon, from the east side to the west side, hire-wage-issachar a portion. and by the border of hire-wage-issachar, from the east side to the west side, garbage-fertile-cebulun a portion. and by the border of garbage-fertile-cebulun, from the east side to the west side, tell-luck-gad a portion. and by the border of tell-luck-gad at the south side southward, the border will be even from date-palm-tamar to the waters of strife in dedicated-qadesh and to the river toward the great sea. this is the land which ye will part by lot to the pen of to-song-immersed-isra'el for inheritance, and these are their portions, saith the base-lord these-to.

ohith lhm tromih mtromt harz qdS
qdSim al gbol hloim
ohloim lemt gbol hkhnim HmSh oeS-
rim alp ark orHb eSrt alpim kl ark
HmSh oeSrim alp orHb eSrt alpim

ola imkro mmno ola imr ola iebor
iebir raSit harz ki qdS lihof

oHmSt alpim hnotr brHb el pni HmSh
oeSrim alp Hl hoa leir lmoSb olmgrS
ohith heir btokh btoko

oalh mdotih pat zpon HmS maot oar-
bet alpim opat ngb HmS HmS maot
oarbet alpim ompat qdim HmS maot
oarbet alpim opat imh HmS maot oar-
bet alpim

ohih mgrS leir zponh HmSim omatim
ongbh HmSim omatim oqdimh Hm-
Sim omatim oimh HmSim omatim

ohnotr bark lemt tromt hqdS eSrt
alpim qdimh oeSrt alpim imh ohih
lemt tromt hqdS ohith tboath tboato
lHm lebdi heir

ohabd heir iebdoho mkl SbTi iSral

kl htromh HmSh oeSrim alp bHmSh
oeSrim alp rbieit trimo at tromt hqdS
al aHct heir
ohnotr lnSia mch omch ltromt hqdS
olaHct heir al pni HmSh oeSrim alp
tromt ed gbol qdimh oimh el pni
HmSh oeSrim alp el gbol imh lemt
Hlqim lnSia ohith tromt hqdS omqdS
hbit btokh btoko

omaHct hloim omaHct heir btok aSr
lnSia ihih bin gbol ihodh obin gbol bn-
imn lnSia ihih

oitr hSbTim mpat qdimh ed pat imh
bnimm aHd
oel gbol bnimm mpat qdimh ed pat imh
Smeon aHd

oel gbol Smeon mpat qdimh ed pat
imh iSSkr aHd
oel gbol iSSkr mpat qdimh ed pat imh
cboln aHd
oel gbol cboln mpat qdimh ed pat imh
gd aHd
oel gbol gd al pat ngb timnh ohih gbol
mtmr mi mribt qdS nHlh el him hgdol

cat harz aSr tpilo mnHlh lSbTi iSral
oalh mHlqotm nam adni ihoh

and these are the goings out of the city on the north side, four thousand and five hundred measures.

and the gates of the city will be after the namethere of the pen of israel: three gates northward; one gate of see-child-rauben, one gate of vowel-yeah-acknowledge-ihodah, one gate of borrow-join-levi

and at the east side four thousand and five hundred: and three gates; and one gate of add-increase-yusif, one gate of righthand-child-benjamin, one gate of discuss-court-dan and at the south side four thousand and five hundred measures: and three gates; one gate of hear-home-simeon, one gate of hire-wage-issachar, one gate of garbage-fertile-cebulun.

at the west side four thousand and five hundred, with their three gates; one gate of tell-luck-gad one gate of happy-confirm-asher, one gate of cunning-twist-naftali.

it was round about eighteen thousand measures: and the namethere of the city from that day will be, vowelconsonants-ihoh-yeah is namethere

oalh tozat heir mpat zpon HmS maot oarbet alpim mdh

oSeri heir el Smot SbTi iSral Serim SloSh zponh Ser raobn aHd Ser ihodh aHd Ser loi aHd

oal pat qdimh HmS maot oarbet alpim oSerim SlSh oSer iosp aHd Ser bnimm aHd Ser dn aHd

opat ngbh HmS maot oarbet alpim mdh oSerim SlSh Ser Smeon aHd Ser iSSkr aHd Ser cboln aHd

pat imh HmS maot oarbet alpim Ser-ihm SlSh Ser gd aHd Ser aSr aHd Ser nptli aHd

sbib Smnh eSr alp oSm heir miom ihoh Smh

vowelconsonants-ihoh-yeah beeword that came to safe-stick-hosea, betweeninter of my-well-bari, in the days of vowel-yeah-goat-ucihoh, sound-io-jotham, hold-ahac, and vowel-yeah-strong-heceqiho, kings of vowel-yeah-acknowledge-ihodah, and in the days of much-people-jeroboam betweeninter of give-up-joash, king of israel.

the beginning of vowelconsonants-ihoh-yeah beeword by safe-stick-hosea. and vowelconsonants-ihoh-yeah said to safe-stick-hosea, go, take to thee a woman of feed-whoredoms and children of feed-whoredoms: for the land hath committed great feed-whoredom, departing from vowelconsonants-ihoh-yeah.

so he went and took final-gomer the daughter-housa of dried-figs-diblain; which bright-conceived, and bare him a betweeninter

and vowelconsonants-ihoh-yeah said to him, call his namethere to-sow-jecre'al; for yet a little while, and i will avenge the blood of to-sow-jecre'al upon the house of he-yeah-jehu and will cause to cease the kingdom of the house of israel.

and it will come to pass at that day, that i will break the bow of israel, in the valley of to-sow-jecre'al.

and she bright-conceived again, and bare a daughter-housa and these-to said to him, call her namethere no-wombing-la-ruhamah: for i will no more womb upon the house of israel; but i will utterly take them away.

but i will womb upon the house of vowel-yeah-acknowledge-ihodah, and will safe them by vowelconsonants-ihoh-yeah their these-to, and will not safe them by bow, nor by sword, nor by war, by horses, nor by horsemen.

now when she had weaned no-wombing-la-ruhamah, she bright-conceived, and bare a betweeninter

then said these-to, call his namethere not-my-with-la-emi: for ye are not my with, and i will not be your these-to.

yet the count of betweeninters of to-song-immersed-isra'al will be as the sand of the sea, which cannot be measured nor counted; and it will come to pass, that in the place where it was said to them, ye are not my with, namethere it will be said to them, ye are the betweeninters of the living these-to. then will betweeninters of vowel-yeah-acknowledge-ihodah and betweeninters of to-song-immersed-isra'al be gathered together, and namethere themselves one head, and they will come up out of the land: for great will be the day of to-sow-jecre'al.

say ye to your brethren, my-with-emi and to your sisters, wombng-ruhamah.

plead with your mother, plead: for she is not my woman, neither am i her man: let her therefore put away her feed-whoredoms out of her sight, and her adulteries from between her breasts;

lest i strip her skin-naked, and namethere her as in the day that she was born, and make her as a place-of-word-desert, and namethere her like a dry land, and slay her with thirst. and i will not womb upon her betweeninters; for they be betweeninters of feed-whoredoms.

for their mother hath played the feed-harlot: she that bright-conceived them hath done shamefully: for she said, i will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

therefore, behold, i will hedge up thy pathway with thorns, and make a wall, that she will not find her paths.

dbR ihoh aSr hih al hoSe bn bari
bimi ecih iotm aHc iHcqih mlki ihodh
obimi irbem bn ioaS mlk iSral

tHlt dbr ihoh bhoSe oiamr ihoh al
hoSe lk qH lk aSt cnonim oildi cnonim
ki cnh tcnh harz maHri ihoh

oilk oiQH at gmr bt dblim othr otld lo
bn

oiamr ihoh alio qra Smo icreal ki eod
meT opqdti at dmi icreal el bit ihoa
ohSbti mmlkot bit iSral

ohih biom hhoa oSbri at qSt iSral
bemq icreal
othr eod otld bt oiamr lo qra Smh la
rHmh ki la aosip eod arHm at bit iSral
ki nSa aSa lhm

oat bit ihodh arHm ohoSetim bi-
hoh alhihm ola aoSiem bqSt obHrb
obmlHmh bsosim obprSim

otgml at la rHmh othr otld bn

oiamr qra Smo la emi ki atm la emi
oanki la ahiih s
ohih mspr bni iSral kHol him aSr la
imd ola ispr ohih bmqom aSr iamr lhm
la emi atm iamr lhm bni al Hi

onqbzo bni ihodh obni iSral iHdo
oSmo lhm raS aHd oelo mn harz ki
gdol iom icreal

amro laHikm emi olaHotikm rHmh

ribo bankm ribo ki hia la aSti oanki
la aiSh otrs cnonih mpnih onapopih
mbin Sdih

pn apSiTnh ermh ohzgtih kiom holdh
oSmtih kmdbR oStH karz zih ohmtih
bzma
oat bnih la arHm ki bni cnonim hmh

ki cnth amm hbiSh hortm ki amrh
alkh aHri mahbi ntini lHmi omimi
zmri opSti Smni oSqoi

lkn hnni Sk at drkk bsirim ogdrti at
gdrh otibotih la tmza

and she will follow after her lovers, but she will not overtake them; and she will seek them, but will not find them: then will she say, i will go and return to my first man; for then was it better with me than now.

for she did not know that i gave her corn, and wine, and oil-develop, and multiplied her silver and gold, which they prepared for possessor

therefore will i return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her skin-nakedness.

and now will i discover her lewdness in the eyes of her lovers, and none will deliver her out of mine hand.

i will also cause all her mirth to cease, her feast days, her new moons, and her sevenths, and all her solemn feasts.

and i will destroy her vines and her fig trees, namethereof she hath said, these are my rewards that my lovers have given me: and i will make them a forest, and the animals of the field will eat them.

and i will visit upon her the days of possessors-belim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith vowelconsonants-ihoh-yeah.

therefore, behold, i will allure her, and bring her into the place-of-word-desert, and beewood comfortably to her.

and i will give her her vineyards from thence, and the valley of muddy-cloudy-ekor for an opening of hope: and she will sing namethere as in the days of her youth, and as in the day when she came up out of the land of narrows-develop-egypt.

and it will be at that day, saith vowelconsonants-ihoh-yeah, that thou wilt call me stick-safe-ishei; and will call me no more my-possessor-beli

for i will take away the namethere of possessors-belim out of her mouth, and they will no more be remembered by their namethere.

and in that day will i make an alignment for them with the animals of the field and with the birds of namespaces, and with the insects of the land: and i will break the bow and the sword and the war out of the land, and will make them to lie down for sure.

and i will betroth thee to me to world; yea, i will betroth thee to me in being right, and in criterion and in kindness, and in kindnesses.

i will even betroth thee to me in aminoingfulness: and thou will know vowelconsonants-ihoh-yeah.

and it will come to pass in that day, i will hear, saith vowelconsonants-ihoh-yeah, i will hear the namespaces, and they will hear the land;

and the land will hear the corn, and the wine, and the oil-develop; and they will hear to-sow-jecre'al.

and i will sow her to me in the land; and i will womb upon her that had not obtained wombing; and i will say to them which were not my with, thou art my with; and they will say, thou art my these-to.

then said vowelconsonants-ihoh-yeah to me, go yet, love a woman beloved of her in-sight, yet an baked-adulteress, according to the love of vowelconsonants-ihoh-yeah toward betweeninters of israel, who look to other these-to, and love flagons of wine.

so i bought her to me for fifteen pieces of silver, and for an clay-homer of barley, and an half clay-homer of barley:

ordph at mahbih ola tSig atm obqStm
ola tmza oamrh alkh oaSobh al aiSi
hraSon ki Tob li ac meth

ohia la ideh ki anki ntti lh hdgn
ohtiroS ohizhr oksp hrbiti lh ochb eSo
lbel

lkn aSob olqHti dgni beto otiroSi
bmoedo ohzlti zmri opSti lksot at
eroth

oeth aglh at nblth leini mahbih oaiS la
izilnh midi

ohSbti kl mSoSh Hgh HdSh oSbth okl
moedh

ohSmti gpnh otantha aSr amrh atnh
hmh li aSr ntno li mahbi oSmtim lier
oakltm Hit hSdh

opqdti elih at imi hbelim aSr tqTir lhm
oted ncmh oHlith otlk aHri mahbih
oati SkHh nam ihoh

lkn hnh anki mptih ohlktih hmdbr
odbtri el lBh

ontti lh at krmih mSm oat emq ekor
lptH tqoh oenth Smh kimi neorih
okiom elth marz mzmim

ohih biom hhoa nam ihoh tqrai aiSi ola
tqrai i eod beli

ohsrti at Smot hbelim mpib ola ickro
eod bSmm

okrti lhm brit biom hhoa em Hit hSdh
oem eop hSmim ormS hadmh oqSt
oHrb omIHmh aSbor mn harz ohSkb-
tim lbTH

oarStik li leolm oarStik li bzdq obm-
SpT obHsd obrHmim

oarStik li bamonh oidet at ihoh

ohih biom hhoa aenh nam ihoh aenh
at hSmim ohm ieno at harz

oharz tenh at hdgn oat htiroS oat hizhr
ohm ieno at icreal

ocretih li barz orHmti at la rHmh
oamrti lla emi emi ath ohoa iamr alhi

oiamr ihoh ali eod lk ahh aSh ahbt re
omnapt kahbt ihoh at bni iSral ohm
pnim al alhim aHrim oahbi aSiSi en-
bim

oakrh li bHmSh eSr ksp oHmr Serim
oltk Serim

and i said to her, thou will abide for me many days; no play the feed-harlot, and no be for another man: so will i also be for thee.

for betweeninters of to-song-immersed-isra'al will abide many days without a king, and without a prince-immersed, and without a butcher, and without an status-post, and without an retriever, and without heal-let-down:

afterward will betweeninters of to-song-immersed-isra'al return, and seek vowelconsonants-ihoh-yeah their these-to, and dude-dawud their king; and will fear vowelconsonants-ihoh-yeah and his goodness in the latter days.

hear vowelconsonants-ihoh-yeah beeword, ye betweeninters of israel: for vowelconsonants-ihoh-yeah hath a controversy with the sit-inhabitants of the land, on beeword namethere is no truth, nor kindness, nor knowledge of these-to in the land.

by swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. therefore will the field mourn, and every one that dwelleth therein will languish, with the animals of the field, and with the birds of namespaces; yea, the fishes of the sea also will be taken away.

yet let no man strive, nor reprove another: for thy with are as they that strive with the darkener therefore will thou fall in the day, and the come-bringer also will fall with thee in the night, and i will destroy thy mother. my with are destroyed for lack of knowledge: because thou hast rejected knowledge, i will also reject thee, that thou will be no darkener to me: seeing thou hast forgotten the drops-of-teaching-torah of thy these-to, i will also forget thy betweeninters.

as they were increased, so they missed against me: therefore will i change their heavy into shame.

they eat up the miss of my with, and they set their self on their season-answer.

and namethere will be, like with, like darkener and i will visit them for their pathways, and reward them their doings. for they will eat, and not have enough-seven: they will prostitute, and will not increase: because they have left off to take heed to vowelconsonants-ihoh-yeah.

feed-whoredom and wine and new wine take away the heart.

my with ask counsel at their stocks, and their staff declareth to them: for breathwind of feed-whoredoms hath caused them to err, and they have gone a feeding-whoring from under their these-to.

they butcher upon the tops of the mountains, and burn incense upon the mountains, under oaks and poplars and elms, because the shadow thereof is good: therefore your betweenintera will prostitute, and your spouses will commit adultery.

i will not visit your betweenintera when they prostitute, nor your spouses when they commit adultery: for themselves are separated with whores, and they butcher with feed-harlots: therefore the with that doth not between-understand will fall.

though thou, israel, play the feed-harlot, yet let not vowel-yeah-acknowledge-ihodah fault; and come not ye to roll-gilgal, neither go ye up to power-house-beth-aven, nor swear-seven, vowelconsonants-ihoh-yeah liveth.

for to-song-immersed-isra'al slideth back as a backsliding bullcow: now vowelconsonants-ihoh-yeah will feed them as a lamb in a large place.

oamr alih imim rbim tSbi li la tcni ola thii laiS ogm ani alik

ki imim rbim iSbo bni iSral ain mlk oain Sr oain cbH oain mzbh oain apod otrpim

aHr iSbo bni iSral obqSo at ihoh al-hihm oat dod mlkm opHdo al ihoh oal Tobo baHrit himim

Smeo dbr ihoh bni iSral ki rib lihof em ioSbi harz ki ain amt oain Hsd oain det alhim barz

alh okHS orzH ognb onap przo odmim bdmim ngeo el kn tabl harz oamll kl ioSb bh bHIt hSdh oboep hSmim ogm dgi him iaspo

ak aiS al irb oal iokH aiS oemk kmribi khn okSlT hiom okSl gm nbia emk lilh odmiti amk ndmo emi mbli hdet ki ath hdet mast oamasak mkhn li otSkH tort alhik aSkH bnik gm ani

krbm kn HTao li kbodm bqlon amir

HTat emi iaklo oal eonm iSao npSo

ohih kem kkhn opqdti elio drkio omellio aSib lo oaklo ola iSbeo hcno ola iprzo ki at ihoh ecoh lSmr

cnot oiin otiroS iqH lb

emi bezo iSaI omqlo igid lo ki roH cnonim hteh oicno mtHt alhihm

el raSi hhrim icbHo oel hgbeot iqTro tHt alon olbnh oalh ki Tob zlh el kn tc-ninh bnotikm oklotikm tnapnh

la apqod el bnotikm ki tcninh oel klotikm ki tnapnh ki hm em hcnot iprdo oem hqdSot icbHo oem la ibin ilbT

am cnh ath iSral al iaSm ihodh oal tbao hglgl oal telo bit aon oal tSbeo Hi ihoh

ki kprh srrh srr iSral eth irem ihoh kkbS bmrHb

gray-fruitful-apraim is joined to fashions: let him alone.
 their drink is sour: they have committed feed-whoredom
 continually: her rulers with shame do love, give ye.
 the breathwind hath bound her up in her wings, and they
 will be dry on beeword of their butchers.
 hear ye this, o darkener; and hearken, ye house of israel; and
 give ye ear, o house of the king; for criterion is toward you,
 because ye have been a house of a snare on watch-mizpah, and a net
 spread upon tell-tabor.
 and the revolvers are profound to make slaughter, though i
 have been a rebuker of them all.
 i know gray-fruitful-apraim, and to-song-immersed-isra'al
 is not extinct-hid from me: for now, o gray-fruitful-apraim,
 thou committest feed-whoredom, and to-song-immersed-
 isra'al is ceased.
 they will not frame their doings to turn to their these-to:
 for breathwind of feed-whoredoms is in the near-inward
 of them, and they have not known vowelconsonants-ihoh-
 yeah.
 and the pride of to-song-immersed-isra'al doth testify to his
 face-turnings: therefore will to-song-immersed-isra'al and
 gray-fruitful-apraim fall in their season-answer: vowel-
 yeah-acknowledge-ihodah also will fall with them.
 they will go with their sheeps and with their cattles to seek
 vowelconsonants-ihoh-yeah; but they will not find him; he
 hath withdrawn himself from them.
 they have dealt treacherously against vowelconsonants-
 ihoh-yeah: for they have begotten strange-substantial be-
 tweeninters: now will a month devour them with their por-
 tions.
 blow ye the cornet in hill-gibeah, and the mouthpiece-
 horn in high-region-ramah: cry aloud at power-house-
 beth-aven, after thee, o righthand-child-benjamin.
 gray-fruitful-apraim will be name-desolate in the day of re-
 prove: among the pen of to-song-immersed-isra'al have i
 made known that which will surely be.
 the prince-immerseds of vowel-yeah-acknowledge-ihodah
 were like them that remove the bound: therefore i will pour
 out my crossing-over upon them like water.
 gray-fruitful-apraim is exploited and shattered in criterion
 because he willingly walked after the directment.
 therefore will i be to gray-fruitful-apraim as a moth, and
 to the house of vowel-yeah-acknowledge-ihodah as rotten-
 ness.
 when gray-fruitful-apraim saw his sickness, and vowel-
 yeah-acknowledge-ihodah saw his wound, then went gray-
 fruitful-apraim to the pine-song-immersed-syrian, and
 sent to king much-jareb: yet could he not heal you, nor cure
 you of your wound.
 for i will be to gray-fruitful-apraim as a thread-lion, and as
 a pit-out-of-lion to the house of vowel-yeah-acknowledge-
 ihodah: i, even i, will tear and go away; i will take away, and
 none will rescue him.
 i will go and return to my place, till they acknowledge their
 offence, and seek my face-turnings: in their develop-nar-
 rows they will seek me black-early.
 come, and let us return to vowelconsonants-ihoh-yeah: for
 he hath torn, and he will heal us; he hath hit, and he will
 bind us up.
 after two days will he revive us: in the third day he will raise
 us up, and we will live in his sight.

Hbor ezbim aprim hnH lo
 sr sbam hcnh hcno ahbo hbo qlon mg-
 nih
 zrr roH aoth bknpih oibSo mcbHotm

Smeo cat hkhnim ohqSibo bit iSral
 obit hmlk hacino ki lkm hmSpT ki pH
 hiitm lmzph orSt proSH el tbor

oSHTH STim hemiqo oani mosr lkml
 ani ideti aprim oiSral la nkHd mmni ki
 eth hcnit aprim nTma iSral

la itno mellihm lSob al alhihm ki roH
 cnonim bqrbm oat ihoh la ideo

oenh gaon iSral bpnio oiSral oaprim
 ikSlo beonm kSl gm ihodh emm

bzanm obbqrm ilko lbqS at ihoh ola
 imzao Hlz mhm

bihoh bgdo ki bnim crim ildo eth
 iaklm HdS at Hlqihm

tqeo Sopr bgbeh Hzzrh brmh hrieo bit
 aon aHrik bnimin

aprim lSmh thih biom tokHh bSbTi
 iSral hodeti namnh

hio Sri ihodh kmsigi gbol elihm aSpok
 kmim ebtri

eSoq aprim rzoz mSpT ki hoail hlk
 aHri zo
 oani keS laprim okrb lbit ihodh

oira aprim at Hlio oihodh at mcro oilk
 aprim al aSor oiSIH al mlk irb ohoa la
 iokl lrpa lkm ola ighh mkm mcro

ki anki kSHl laprim okkpir lbit ihodh
 ani ani aTrp oalk aSa oain mzil

alk aSobh al mqomi ed aSr iaSmo
 obqSo pni bzt lhm iSHrnni

lko onSobh al ihoh ki hoa Trp oirpano
 ik oiHbSno

iHino mimim biom hSliSi iqmno on-
 Hih lpmo

then will we know, if we follow on to know vowelconsonants-ihoh-yeah: his going forth is fixed as the morning-black; and he will come to us as the rain, as the latter and former rain to the land.

o gray-fruitful-apraim, what will i do to thee? o vowel-yeah-acknowledge-ihodah, what will i do to thee? for your kindness is as a morning cloud, and as the early dew it goeth away.

therefore have i hewed them by the come-bringers; i have slain them by the sayings of my mouth: and thy criteria are as the light that goeth forth.

for i desired kindness, and not butcher; and the knowledge of these-to more than onups.

but they like men have crossed over the alignment: namethere have they dealt treacherously against me.

roll-until-gil'ed is a city of them that achievement power, and is polluted with blood.

and as troops of robbers wait for a man, so the company of darkener murder in the pathway by consent: for they commit lewdness.

i have seen an hair-horrible thing in the house of israel: namethere is the feed-whoredom of gray-fruitful-apraim, to-song-immersed-isra'al is ceased.

also, o vowel-yeah-acknowledge-ihodah, he hath set an harvest for thee, when i returned the sit-captivity of my with.

when i would have healed israel, then the season-answer of gray-fruitful-apraim was discovered, and the look of keep-samaria: for they achieve falsehood; and the thief cometh in, and the troop of robbers spoileth without.

and they consider not in their hearts that i remember all their look: now their own doings have beset them about; they are before my face-turnings.

they make the king glad with their look, and the prince-immerseds with their lies.

they are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

in the day of our king the prince-immerseds have made him sick with bottles of wine; he stretched out his hand with scorners.

for they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

they are all hot as an oven, and have eaten their criterion-izers; all their kings are fallen: namethere is none among them that calleth to me.

gray-fruitful-apraim, he hath mixed himself among the withs; gray-fruitful-apraim is a cake not turned.

strangers have eaten his energy, and he knoweth it not: yea, gray hairs are here and namethere upon him, yet he knoweth not.

and the pride of to-song-immersed-isra'al testifieth to his face-turnings: and they do not return to vowelconsonants-ihoh-yeah their these-to, nor seek him for all this.

gray-fruitful-apraim also is like a silly dove without heart: they call to narrows-develop-egypt, they go to pine-song-immersed-syria

when they will go, i will spread my net upon them; i will bring them down as the birds of the namespaces; i will chastise them, as their meeting hath heard.

ondeh nrdph ldet at ihoh kSHr nkon
mozao oiboa kgSm lno kmlqoS iorh
arz

mh aeSh lk aprim mh aeSh lk ihodh
oHsdkm kenn bqr okTl mSkim hlk

el kn Hzbti bnbiaim hrgtim bamri pi
omSpTik aor iza

ki Hsd Hpzti ola cbH odet alhim melot

ohmh kadm ebro brit Sm bgdo bi

gled qrit peli aon eqbh mdm

okHki aiS gdodim Hbr khnim drk
irzHo Skmh ki cmh eSo

bbit iSral raiti Seririh Serorih Sm cnot
laprim nTma iSral

gm ihodh St qzir lk bSobi Sbot emi

krpai liSral onglh eon aprim oreot Sm-
ron ki pelo Sqr ognb iboa pST gdod
bHoz

obl iamro llbbm kl retm ckrti eth sb-
bom mellihm ngd pni hio

bretm iSmHo mlk obkHSihm Srim

klm mnapim kmo tnor berh maph iS-
bot meir mloS bzq ed Hmzto

iom mlkno hHlo Srim Hmt miin mSk
ido at lzzim

ki qrbo ktnor lbm barbm kl hlilh iSn
aphm bqr hoa ber kaS lhbh

klm iHmo ktnor oaklo at SpTihm kl
mlkihm nplo ain qra bhm ali

aprim bemim hoa itboll aprim hih egh
bli hpokh
aklo crim kHo ohoa la ide gm Sibh
crqh bo ohoa la ide

oenh gaon iSral bpnio ola Sbo al ihoh
alhihm ola bqSho bkl cat

oihi aprim kionh poth ain lb mzmrim
qrao aSor hlko

kaSr ilko aproS elihm rSti keep
hSmim aoridm aisrm kSme ledtm

woe to them! for they have fled from me: plunder to them!
on beeword they have went-beyond against me: though i
have retrieved them, yet they have beeworded lies against
me.

and they have not cried to me with their heart, when they
howled upon their beds: they assemble themselves for corn
and wine, and they rebel against me.

though i have bound and strengthened their arms, yet do
they imagine look against me.

they return, but not to the most high: they are like a high-
deceitful bow: their prince-immerseds will fall by the sword
for the rage of their language-tongue: this will be their de-
rision in the land of narrows-develop-egypt.

set the mouthpiece-horn to thy mouth. he will come as
an eagle against the alpha-beit-house of vowelconsonants-
ihoh-yeah, because they have went-beyond my alignment,
and go-beyonded against my drops-of-teaching-torah
to-song-immersed-isra'al will cry to me, my these-to, we
know thee.

to-song-immersed-isra'al hath cast off the thing that is
good: the enemy will pursue him.

they have set up kings, but not by me: they have did prince-
immerseds, and i knew it not: of their silver and their gold
have they did them fashions, that they may be cut off.

thy calf, o keep-samaria, hath cast thee off; mine nose-anger
is kindled against them: how long will it be ere they attain
to cleanness?

for from to-song-immersed-isra'al was it also: the work-
man did it; therefore it is not these-to: but the calf of keep-
samaria will be broken in pieces.

for they have sown the breathwind, and they will reap the
whirlwind: it hath no stalk; the bud will yield no meal: if so
be it yield, the strangers will swallow it up.

to-song-immersed-isra'al is swallowed up: now will they be
among the body-nations as a item wherein is no pleasure.

for they are gone up to pine-song-immersed-syria a wild ass
alone by himself: gray-fruitful-apraim hath hired lovers.

yea, though they have hired among the nations, now will i
gather them, and they will sorrow a little for the burden of
the king of prince-immerseds.

because gray-fruitful-apraim did many butcher-places to
miss butcher-places will be to him to miss

i have written to him the great things of my drops-of-teach-
ing-torah but they were counted as a strange-substantial
thing.

they butcher flesh-immersed for the butchers of mine high-
ings, and eat it; but vowelconsonants-ihoh-yeah accepteth
them not; now will he remember their season-answer, and
visit their misses: they will return to narrows-develop-
egypt.

for to-song-immersed-isra'al hath forgotten his doer, and
between-buildeth halls; and vowel-yeah-acknowledge-ihoh-
dah hath multiplied fenced cities: but i will send a fire upon
his cities, and it will devour the halls thereof.

be glad not, o israel, for gladness, as other withs: for thou
hast gone a feeding-whoring from thy these-to, thou hast
loved a reward upon every cornfloor.

the floor and the winepress will not feed them, and the new
wine will fail in her.

they will not dwell in vowelconsonants-ihoh-yeah's land;
but gray-fruitful-apraim will return to narrows-develop-
egypt, and they will eat lowdown things in pine-song-im-
mersed-syria

aoi lhm ki nddo mmni Sd lhm ki pSeo
bi oanki apdm ohm dbro eli kcbim

ola ceqo ali blbm ki iililo el mSkbotm
el dgn otiroS itgorro isoro bi

oani isrti HcqtI croetm oali iHSbo re

iSobo la el hio kqSt rmih iplo bHrb
Srihm mcem lSonm co legm barz
mzrim

al Hkk Spr knSr el bit ihoh ien ebro
briti oel torti pSeo

li iceqo alhi idenok iSral

cnH iSral Tob aoib irdpo

hm hmliko ola mmni hSiro ola ideti
kspm ochbm eSo lhm ez bim lmen ikrt

cnH eglk Smron Hrh api bm ed mti la
ioklo nqin

ki miSral ohoa HrS eSho ola alhim hoo
ki Sbbim ihih egl Smron

ki roH icreo osopt qizro qmh ain
lo zmH bli ieSh qmH aoli ieSh crim
ibleho
nble iSral eth hio bgoim kkli ain Hpz
bo

ki hmh elo aSor pra bodd lo aprim
htno abhim
gm ki itno bgoim eth aqbm oiHlo
meT mmSa mlk Srim

ki hrhb aprim mcbHt lHTa hio lo mcb-
Hot lHTa
aktob aktb lo rbo rbi torti kmo cr
nHSbo

cbHi hbbhi icbHo bSr oiaklo ihoh la
rzm eth ickr eonm oipqd HTaotm
hmh mzrim iSobo

oiSkH iSral at eSho oibn hiklot oiohdh
hrhb erim bzrot oSIHti aS berio oaklh
armntih

al tSmH iSral al gil kemim ki cnit mel
alikh abht atnn el kl grnot dgn

grn oiqb la irem otiroS ikHS bh

la iSbo barz ihoh oSb aprim mzrim
obaSor Tma iaklo

they will not offer wine to vowelconsonants-ihoh-yeah, neither will they be pleasing to him: their butchers will be to them as the bread of power-mourners; all that eat thereof will be polluted: for their bread for their self will not come into the alpha-beit-house of vowelconsonants-ihoh-yeah. what will ye do in the solemn day, and in the day of the feast of vowelconsonants-ihoh-yeah?

for, lo, they are gone on beeword of plunder: narrows-develop-egypt will gather them up, memphis will bury them: the pleasant places for their silver, nettles will inherit them: thorns will be in their tents.

the days of visitation are come, the days of complete are come; to-song-immersed-isra'al will know it: the come-bringer is a fool, breathwindual man is mad, for the multitude of thine season-answer, and the great hatred.

the watchman of gray-fruitful-apraim was with my these-to: but the come-bringer is a snare of a fowler in all his pathways, and hatred in the house of his these-to.

they have deeply swamed themselves, as in the days of hill-gibeah: therefore he will remember their season-answer, he will visit their misses.

i found to-song-immersed-isra'al like grapes in the place-of-word-desert; i saw your fathers as the firstripe in the fig tree at her first time: but they went to possessor-wide-open-belpoor, and separated themselves to that shame; and their abominations were according as they loved.

as for gray-fruitful-apraim, their heavy will fly away like a bird, from the birth, and from the womb, and from the conception.

though they bring up their betweeninters, yet will i bereave them, that namethere will not be a earthling left: yea, woe also to them when i depart from them!

gray-fruitful-apraim, as i saw narrow-zur-tyrus, is planted in a pleasant place: but gray-fruitful-apraim will bring forth his betweeninters to the killer.

give them, vowelconsonants-ihoh-yeah: what wilt thou give? give them a miscarrying womb and dry breasts.

all their look is in roll-gilgal: for namethere i hated them: for the look of their doings i will drive them out of mine house, i will love them no more: all their prince-immerseds are revolvers.

gray-fruitful-apraim is smitten, their root is dried up, they will bear no fruit: yea, though they bring forth, yet will i slay even the beloved fruit of their womb.

my these-to will cast them away, because they did not hear-ken to him: and they will be wanderers among the nations.

to-song-immersed-isra'al is an empty vine, he bringeth forth fruit to himself: according to the multitude of his fruit he hath increased the butcher-places; according to the goodness of his land they have made goodly status-posts.

their heart is partd; now will they be found faulty: he will break down their butcher-places, he will plunder their status-posts.

for now they will say, we have no king, because we respected not vowelconsonants-ihoh-yeah; what then should a king do to us?

they have beeworded beewords, swearing falsely in making a alignment: thus criterion springeth up as hemlock in the furrows of the field.

the inhabitants of keep-samaria will fear on beeword of the calves of power-house-beth-aven: for the with thereof will mourn over it, and the darkener thereof that rejoiced on it, for the heavy thereof, because it is departed from it.

la isko lihof iin ola ierbo lo cbHihm
klHm aonim lhm kl aklio iTmao ki
lHm InpSm la iboa bit ihoh

mh teSo liom moed oliom Hg ihoh

ki hnh hlko mSd mzrim tqbzm mp
tqbrm mHmd lkpsm qmoS iirSm HoH
bahlihm

bao imi hpqdh bao imi hSlm ideo iSral
aoil hnbia mSge aiS hroH el rb eonk
orbh mSTmh

zph aprim em alhi nbia pH iqoS el kl
drkio mSTmh bbit alhio

hemiqo SHto kimi hgbeh ickor eonm
ipqod HTaotm

kenbim bmdbr mzati iSral kbborh
btanh braSith raiti abotikm hmh bao
bel peor oincro lbSt oihio Sqozim
kahbm

aprim keop iteopp kbodm mldh
ombTn omhrion

ki am igdlo at bnihm oSkltim madm ki
gm aoi lhm bSori mhm

aprim kaSr raiti lzor Stolz bnoh
oaprim lhozia al hrg bnio

tn lhm ihoh mh ttn tn lhm rHm mSkil
oSdim zmqim
kl retm bglgl ki Sm Snatim el re mel-
lihm mbiti agrSm la aosp abbtm kl
Srihm srrim

hkh aprim SrSm ibS pri bli bl ieSon gm
ki ildon ohmti mHmdi bTnm

imasm alhi ki la Smeo lo oihio nddim
bgoim
gpn boqq iSral pri iSoh lo krb lprio
hrbh lmcbHot kTob larzo hiTibo
mzbot

Hlq lbm eth iaSmo hoa ierp mcbHotm
iSdd mzboto

ki eth iamro ain mlk lno ki la irano at
ihoh ohmlk mh ieSh lno

dbro dbrim alot Soa krt brit oprH kraS
mSpT el tlmi Sdi

leglot bit aon igoro Skn Smron ki abl
elio emo okmrio elio igilo el kbodo ki
gln mmno

it will be also carried to pine-song-immersed-syria for a present to king much-jareb: gray-fruitful-apraim will receive shame, and to-song-immersed-isra'al will be dry of his own counsel.

as for keep-samaria, her king is cut off as the foam upon the water.

the in-whats also of power-aven the miss of israel, will be destroyed: the thorn and the thistle will come up on their butcher-places; and they will say to the mountains, cover us; and to the mountains, fall on us.

o israel, thou hast missed from the days of hill-gibeah: namethere they stood: the war in hill-gibeah against betweeninters of iniquity did not overtake them.

it is in my desire that i should chastise them; and the withs will be added against them, when they will bind themselves in their two furrows.

and gray-fruitful-apraim is as an heifer that is taught, and loveth to tread out the corn; but i crossed over upon her fair neck: i will make gray-fruitful-apraim to ride; vowel-yeah-acknowledge-ihodah will plow, and heel-supplant-jeqob will break his clods.

sow to yourselves in being right, reap in kindness; break up your fallow ground: for it is time to seek vowelconsonants-ihoh-yeah, till he come and rain being right upon you.

ye have plowed big-shottedness, ye have reaped injustice; ye have eaten the fruit of lies: because thou didst be sure in thy pathway, in the multitude of thy heros.

therefore will a tumult arise among thy with, and all thy fortresses will be plundered, as complete-shalman plundered to-ambush-house-beth-arb'al in the day of war: the mother was dashed in pieces upon her betweeninters.

so will house-unto-beth-al do to you on beeword of your great look: in a morning-black will the king of to-song-immersed-isra'al utterly be cut off.

when to-song-immersed-isra'al was a child, then i loved him, and called my betweeninter out of narrows-develop-egypt.

as they called them, so they went from them: they butchered to possessors-belim, and burned incense to chiselings.

i taught gray-fruitful-apraim also to go, taking them by their arms; but they knew not that i healed them.

i drew them with cords of a earthling, with bands of love: and i was to them as they that take off the yoke-upon on their jaws, and i laid meat to them.

he will not return into the land of narrows-develop-egypt, and the pine-song-immersed-syrian will be his king, because they refused to return.

and the sword will abide on his cities, and will eat his branches, and devour them, on beeword of their own counsels.

and my with are bent to backsliding from me: though they called them to the most high, none at all would high him.

how will i give thee up, gray-fruitful-apraim? how will i deliver thee, israel? how will i make thee as earth-admah? how will i namethere thee as swollen-zeboim? mine heart is turned within me, my repentings are kindled together.

i will not do the fierceness of mine nose-anger, i will not return to destroy gray-fruitful-apraim: for i am these-to, and not man; the dedicated one in the near-inward of thee: and i will not enter into the city.

they will walk after vowelconsonants-ihoh-yeah: he will roar like a gather-lion: when he will roar, then betweeninters will tremble from the west.

gm aoto laSor iobl mnHh lmlk irb
bSnh aprim iqH oiboS iSral meztO

ndmh Smron mlkh kqzp el pni mim

onSmdo bmot aon HTat iSral qoz
odrdR ielh el mcbHotm oamro lhrim
ksno olgbeot nplo elino

mimi hgbeh HTat iSral Sm emdo la
tSigm bgbeh mIHmh el bni eloh

baoti oasrm oaspo elihm emim basrm
lSti eintm eontm

oaprim eglh mlmdh abhti ldoS oani
ebrti el Tob zoarh arkib aprim iHroS
ihodh iSdd lo ieqb

creo lkm lzdqh qzro lpi Hsd niro lkm
nir oet ldroS at ihoh ed iboa oirh zdq
lkm
HrStm rSe eolth qzrtm akltm pri kHS
ki bTHt bdrkk brb gborik

oqam Saon bemk okl mbzrik ioSd kSd
Slmn bit arbal biom mIHmh am el
bnim rTSh

kkh eSh lkm bit al mpni ret retkm
bSHr ndmh ndmh mlk iSral

ki ner iSral oahbho ommzrim qrati
lbni

qrao lhm kn hlko mpnihm lbelim
icbHo olpslim iqTron
oanki trglti laprim qHm el croetio ola
ideo ki rpatim
bHbli adm amSkM bebtot abhb oahih
lhm kmrimi el el IHihm oaT alio aokil

la iSob al arz mzzrim oaSor hoa mlko ki
mano lSob

oHlh Hrb berio oklth bdio oaklh
mmezotihm

oemi tloaim lmSobti oal el iqraho iHd
la iromm
aik atnk aprim amgnk iSral aik atnk
kadmh aSimk kzabaim nhpk eli lbi iHd
nkmro nHomi

la aeSh Hron api la aSob lSHt aprim
ki al anki ola aiS bqrqb qdoS ola aboa
beir

aHri ihoh ilko karih iSag ki hoa iSag
oiHrdo bnim mim

they will tremble as a bird out of narrows-develop-egypt, and as a dove out of the land of pine-song-immersed-syria and i will place them in their houses, saith vowelconsonants-ihoh-yeah.

gray-fruitful-apraim compasseth me about with lies, and the house of to-song-immersed-isra'al with high-deceit: but vowel-yeah-acknowledge-ihodah yet ruleth with these-to, and is aminoingful with the dedicated.

gray-fruitful-apraim watcheth on breathwind, and followeth after the east breathwind: he daily increaseth lies and plunder; and they do make a alignment with the pine-song-immersed-syrians, and oil is carried into narrows-develop-egypt.

vowelconsonants-ihoh-yeah hath also a controversy with vowel-yeah-acknowledge-ihodah, and will visit heel-supplant-jeqob according to his pathways; according to his doings will he recompense him.

he took his brother by the heel in the womb, and by his power he had power with these-to:

yea, he had power over the messenger, and prevailed: he wept, and made supplication to him: he found him in house-unto-beth-al, and namethere he beeworded with us;

even vowelconsonants-ihoh-yeah these-to of troops; vowelconsonants-ihoh-yeah is his memorial.

therefore turn thou to thy these-to: keep kindness and criterion and wait on thy these-to continually.

he is a buy-guy, the balances of high-deceit are in his hand: he loveth to exploit.

and gray-fruitful-apraim said, yet i am become rich, i have found me out power: in all my labours they will find none season-answer in me that were miss

and i that am vowelconsonants-ihoh-yeah thy these-to from the land of narrows-develop-egypt will yet make thee to dwell in tents, as in the days of the solemn feast.

i have also beeworded by the come-bringers, and i have multiplied visions, and used similitudes, by the ministry of the come-bringers.

is namethere power in roll-until-gil'ed? surely they are vanity: they butcher bullocks in roll-gilgal; yea, their butcher-places are as heaps in the furrows of the fields.

and heel-supplant-jeqob fled into the field of high-aram-syria and to-song-immersed-isra'al workd for a woman, and for a woman he kept sheep.

and by a come-bringer vowelconsonants-ihoh-yeah brought to-song-immersed-isra'al out of narrows-develop-egypt, and by a come-bringer was he preserved.

gray-fruitful-apraim provoked him to nose-anger most bitterly: therefore will he leave his blood upon him, and his reproach will his vowelconsonants-ihoh-yeah return to him. when gray-fruitful-apraim beeworded trembling, he heightened himself in israel; but when he faulted in possessor he died.

and now they miss more and more, and have did them screens of their silver, and fashions according to their own between-understanding, all of it the doing of the craftsmen: they say of them, let the men that butcher kiss the calves.

therefore they will be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the storm out of the floor, and as the smoke out of the chimney. yet i am vowelconsonants-ihoh-yeah thy these-to from the land of narrows-develop-egypt, and thou will know no these-to but me: for namethere is no saviour beside me.

iHrdo kzpor mmzrim okionh marz
aSor ohoSbtim el btihm nam ihoh

sbbni bkHS aprim obmmrh bit iSral
oihodh ed rd em al oem qdoSim namn

aprim reh roH ordp qdim kl hiom kcb
oSd irbh obrit em aSor ikrto oSmn
lmzrim iobl

orib lihov em ihodh olpqd el ieqb
kdrkio kmellio iSiB lo

bbTn eqb at aHio obaono Srh at alhim

oiSr al mlak oikl bkh oitHnn lo bit al
imzano oSm idbr emno

oihov alhi hzbaot ihoh ckro

oath balhik tSob Hsd omSpT Smr
oqoh al alhik tmid
knen bido macni mrmh leSq ahb

oiamr aprim ak eSrti mzati aon li kl
igiei la imzao li eon aSr HTa

oanki ihoh alhik marz mzrim ed
aoSibk bahlim kimi moed

odbrit el hnbaiam oanki Hcon hrbiti
obid hnbaiam admh

am gled aon ak Soa hio bglgl Sorim
cbHo gm mcbHotm kglim el tlmi Sdi

oibrH ieqb Sdh arm oiebd iSral baSh
obaSh Smr

obnbia helh ihoh at iSral mmzrim
obnbia nSmr

hkeis aprim tmrorim odmio elio iToS
oHrpto iSiB lo adnio

kdbR aprim rtt nSa hoa biSral oiaSm
bbel oimt

oeth iospo lHTa oieSo lhm mskh mk-
spm ktbonm ezvim meSh HrSim klh
lhm hm amrim cbHi adm eglm iSqon

lkn ihio kenn bqr okTI mSkim hlk
kmz iser mgrn okeSn marbh

oanki ihoh alhik marz mzrim oalhim
colti la tde omoSie ain blti

i did know thee in the place-of-word-desert, in the land of great drought.

according to their look-after-pasture, so were they fill-sev-ened; they were fill-sevened, and their heart was highed; therefore have they forgotten me.

therefore i will be to them as a thread-lion: as a leopard by the pathway will i observe them:

i will meet them as a bear that is bereaved of her whelps, and will hatch the caul of their heart, and namethere will i devour them like a to-bring-lion: the animal of the field will hatch them.

o israel, thou hast destroyed thyself; but in me is thine help. i will be thy king: where is any other that may save thee in all thy cities? and thy criterionizers of whom thou saidst, give me a king and prince-immerseds?

i gave thee a king in mine nose-anger, and took him away in my nose-anger.

the season-answer of gray-fruitful-apraim is bound up; his miss is hid.

the sorrows of a travailing woman will come upon him: he is an unwise betweeninter for he should not standstay long in the place of the breaking forth of betweeninters.

i will retrieve them from the power of the asking; i will retrieve them from death: o death, i will be thy beewords; o asking, i will be thy destruction: repentance will be hid from mine eyes.

though he be fruitful among his brethren, an east breathwind will come, the breathwind of vowelconsonants-ihoh-yeah will come up from the place-of-word-desert, and his spring will become dry, and his fountain will be sword-parched: he will spoil the treasure of all pleasant items.

keep-samaria will become offended; for she hath rebelled against her these-to: they will fall by the sword: their infants will be dashed in pieces, and their women with child will be hatch-ripped up.

o israel, return to vowelconsonants-ihoh-yeah thy these-to; for thou hast fallen by thine season-answer.

take with you beewords, and turn to vowelconsonants-ihoh-yeah: say to him, take away all season-answer, and receive us graciously: so will we complete the calves of our lips.

pine-song-immersed-assyria will not save us; we will not ride upon horses: neither will we say any more to the doing of our hands, ye are our these-to: for in thee the fatherless findeth wombing.

i will heal their backsliding, i will love them freely: for mine nose-anger is turned away from him.

i will be as the dew to israel: he will grow as the lily, and cast forth his roots as build-white-lebanon.

his branches will spread, and his beauty will be as the olive tree, and his smell as build-white-lebanon.

they that dwell under his shadow will return; they will revive as the corn, and grow as the vine: the scent thereof will be as the wine of build-white-lebanon.

gray-fruitful-apraim will say, what have i to do any more with fashions? i have heard him, and observed him: i am like a green fir tree. from me is thy fruit found.

who is wise, and he will between-understand these things? prudent, and he will know them? for the pathways of vowel-consonants-ihoh-yeah are turgor-immersed, and the right will walk in them: but the go-beyonders will fall therein.

ani idetik bmdbr barz tlabot

kmreitm oiSbeo Sbeo oirm lbm el kn SkHoni

oahi lhm kmo SHl knmr el drk aSor

apgSm kdb Skol oaqr sgor lbm oaklm Sm klbia Hit hSdh tbqem

SHtk iSral ki bi becrk
ahi mlkk apoa oioSiek bkl erik oSpTik
aSr amrt tnh li mlk oSrim

atn lk mlk bapi oaqH bebrti

zror eon aprim zponh HTato

Hbli ioldh ibao lo hoa bn la Hkm ki et
la iemd bmSbr bnim

mid Saol apdm mmt agalm ahi dbrik
mot ahi qTbk Saol nHm istr meini

ki hoa bn aHim ipria iboa qdim roH
ihoh mmdbr elh oiboS mqoro oiHrb
meino hoa iSsh aozr kl kli Hmdh

taSm Smron ki mrth balhnh bHrb iplo
ellihm irTSo ohriotio ibqeo

Sobh iSral ed ihoh alhik ki kSlT beonk

qHo emkm dbrim oSobo al ihoh amro
alio kl tSa eon oqH Tob onSlmh prim
Sptino

aSor la ioSieno el sos la nrkb ola namr
eod alhino lmeSh idino aSr bk irHm
itom

arpa mSobtm aahbm ndbh ki Sb api
mmno
ahih kTl liSral iprH kSoSnh oik SrSio
klbnon
ilko inqotio oihi kcit hodo oriH lo klb-
non
iSbo iSbi bzlo iHio dgn oiprHo kgpn
ckro kiin lbnon

aprim mh li eod lezbim ani eniti oa-
Sorno ani kbros renn mmni prik
nmza

mi Hkm oibn alh nbon oidem ki iSrim
drki ihoh ozdqm ilko bm opSeim ik-
Slo bm

vowelconsonants-ihoh-yeah beeword that came to to-
io-jo'al betweeninter of to-seduce-pethu'al.

hear this, ye old men, and give ear, all ye sit-inhabitants of
the land. hath this been in your days, or in the days of your
fathers?

recount ye your betweeninters of it, and let your between-
inters recount their betweeninters, and their betweeninters
another generation.

that which the palmerworm hath left hath the locust eaten;
and that which the locust hath left hath the cankerworm
eaten; and that which the cankerworm hath left hath the
caterpillar eaten.

awake, ye drunkards, and weep; and howl, all ye drinkers
of wine, on beeword of the new wine; for it is cut off from
your mouth.

for a nation is come up upon my land, strong, and without
count, whose teeth are the teeth of a gather-lion, and he hath
the cheek teeth of a to-bring-lion.

he hath laid my vine waste, and barked my fig tree: he did it
clean bare, and cast it away; the branches thereof are made
white.

lament like a virgin girded with sackcloth for the husband
of her youth.

the rest-absorber and the pouring is cut off from the al-
pha-beit-house of vowelconsonants-ihoh-yeah; the dark-
ener, vowelconsonants-ihoh-yeah's immersers, mourn.

the field is wasted, the earth mourneth; for the corn is
wasted: the new wine is dried up, the oil-develop lan-
guisheth.

be ye ashamed, o ye husbandmen; howl, o ye vinedressers,
for the wheat and for the barley; because the harvest of the
field is lost.

the vine is dried up, and the fig tree languisheth; the high-
pomgranate tree, the palm tree also, and the apple tree,
even all the trees of the field, are dry: because rejoicing is
dry away from the betweeninters of men.

gird yourselves, and lament, ye darkener: howl, ye im-
mersers of the butcher-place: come, lodge in sackcloth, ye
immersers of my these-to: for the rest-absorber and the
pouring is withholden from the house of your these-to.

dedicated ye a fast, call a confine assembly, gather the elders
and all the sit-inhabitants of the land into the alpha-beit-
house of vowelconsonants-ihoh-yeah your these-to, and
cry to vowelconsonants-ihoh-yeah,

alas for the day! for the day of vowelconsonants-ihoh-yeah
is at hand, and as a plunder from the breast-field will it
come.

is not the meat cut off before our eyes, yea, gladness and
gladness from the house of our these-to?

the separate-seed is rotten under their clods, the garnerers
are laid name-desolate, the barns are broken down; for the corn
is withered.

how do the in-them animals groan! the cattles of cattle are
perplexed, because they have no look-after-pasture; yea, the
sheeps of sheep are made offended.

vowelconsonants-ihoh-yeah, to thee will i cry: for the fire
hath eaten the pastures of the place-of-word-desert, and the
flame hath burned all the trees of the field.

the in-them animals of the field cry also to thee: for the
rivers of waters are dried up, and the fire hath eaten the pas-
tures of the place-of-word-desert.

dbR ihoh aSr hih al ioal bn ptoal

Smeo cat hcqnm ohacino kl ioSbi
harz hhiht cat bimikm oam bimi
abtikm

elih lbnikm spro obnikm lbnihm ob-
nihm ldor aHr

itr hgcm akl harbh oitr harbh akl hilq
oitr hilq akl hHsil

hqizo Skorim obko ohillo kl Sti iin el
esis ki nkrt mpikm

ki goi elh el arzi ezom oain mspr Snio
Sni arih omtleot lbia lo

Sm gpni lSmh otanti lqzph HSp HSph
ohSlík hlbino Srigih

ali kbtolh Hgrt Sq el bel neorih

hkrt mnHh onsk mbit ihoh ablo
hkhnm mSrti ihoh

Sdd Sdh ablh admh ki Sdd dgn hobiS
tiroS amll izhr

hbiSo akrim hililo krmim el HTH oel
Serh ki abd qzir Sdh

hgpn hobiSh ohtanh amllh rmon gm
tmr otpoH kl ezi hSdh ibSo ki hbiS
SSon mn bni adm

Hgro ospdo hkhnm hililo mSrti
mcbH bao lino hSqim mSrti alhi ki
nmne mbit alhikm mnHh onsk

qdSo zom qrao ezrh aspo cqnm kl
iSbi harz bit ihoh alhikm oceqo al ihoh

ahh liom ki qrob iom ihoh okSd mSdi
iboa

hloa ngd einino akl nkrt mbit alhino
SmHh ogil
ebSo prdot tHt mgrptihm nSmo azrot
nhrso mmgrot ki hbiS dgn

mh nanHh bhmh nbko edri bqr ki ain
mreh lhm gm edri hzan naSmo

alik ihoh aqra ki aS akhl naot mdbr ol-
hbh lhTh kl ezi hSdh

gm bhmot Sdh terog alik ki ibSo apiqi
mim oaS akhl naot hmdbr

blow ye the mouthpiece-horn in mark-zion, and sound an alarm in my dedicated mountain: let all the sit-inhabitants of the land tremble: for the day of vowelconsonants-ihoh-yeah cometh, for it is nigh at hand; a day of black and of gloominess, a day of clouds and of thick black, as the morning-black spread upon the mountains: a great with and a strong; namethere hath not been the world the like, neither will be any more after it, even to the years of many generations.

a fire devoureth before them; and behind them a flame burneth: the land is as the garden of delight-while-eden before them, and behind them a name-desolate place-of-word-desert; yea, and not a beeword will escape them.

the appearance of them is as the appearance of horses; and as horsemen, so will they run.

like the voice of chariots on the tops of mountains will they leap, like the voice of a flame of fire that devoureth the stubble, as a strong with set in war array.

before their face-turnings the withs will be much stratagemed: all face-turnings will gather blackness.

they will run like heros; they will climb the wall like heroes of war; and they will march every one on his pathways, and they will not break their ranks:

neither will one thrust another; they will walk every one in his path: and when they fall upon the sword, they will not be wounded.

they will run to and fro in the city; they will run upon the wall, they will climb up upon the houses; they will enter in at the windows like a thief.

the land will quake before them; the namespaces will tremble: the sun and the moon will be dark, and the stars will withdraw their shining:

and vowelconsonants-ihoh-yeah will utter his voice before his stratagem: for his camp is very great: for he is strong that doth his beeword: for the day of vowelconsonants-ihoh-yeah is great and very terrible; and who can abide it?

therefore also now, saith vowelconsonants-ihoh-yeah, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

and rend your heart, and not your garments, and turn to vowelconsonants-ihoh-yeah your these-to: for he is gracious and wombings, slow to nose-anger, and of great kindness, and repenteth him of the look.

who knoweth if he will return and repent, and leave a first-pooling behind him; even a rest-absorber and a pouring to vowelconsonants-ihoh-yeah your these-to?

blow the mouthpiece-horn in mark-zion, dedicated a fast, call a confine assembly:

gather the with, dedicated the assembly, assemble the elders, gather children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

let the darkener, the immersers of vowelconsonants-ihoh-yeah, weep between the porch and the butcher-place, and let them say, spare thy withs, vowelconsonants-ihoh-yeah, and give not thine heritage to reproach, that the body-nations should proverb-rule over them: wherefore should they say among the withs, where is their these-to?

then will vowelconsonants-ihoh-yeah be jealous for his land, and pity his with.

tqeo Sopr bzion ohrieo bhr qdSi irgeo
kl iSbi harz ki ba iom ihoh ki qrob

iom HSk oaplh iom enn oerpl kSHr
prS el hhrim em rb oezom kmho la
nhih mn heolm oaHrio la iosp ed Sni
dor odor

lpnio aklh aS oaHrio tlhT lhbbh kgn edn
harz lpnio oaHrio mdrb Smmh ogm
pliTh la hith lo

kmrah sosim mraho okprSim kn iroz
zon

kqol mkrbot el raSi hhrim irqdon kqol
lhb aS aklh qS kem ezom erok mlHmh

mpnio iHilo emim kl pnim qbzor paror

kgborim irzon kanSi mlHmh ielo
Homh oaiS bdrkio ilkon ola iebTon
arHotm

oaiS aHio la idHqon gbr bmslto ilkon
obed hSIH iplo la ibzeo

beir iSqo bHomh irzon bbtim ielo bed
hHlonim ibao kgnb

lpnio rgch arz reSo Smim SmS oirH
qdoro okokbim aspo nghm

oihoh ntn qolo lpni Hilo ki rb mad
mHnho ki ezom eSh dbro ki gdol iom
ihoh onora mad omi ikilno

ogm eth nam ihoh Sbo edi bkl lbbkm
obzom obbki obmspd

oqreo lbbkm oal bgdikm oSobo al
ihoh alhikm ki Hnon orHom hoa ark
apim orb Hsd onHm el hreh

mi iode iSob onHm ohSair aHrio brkh
mnHh onsk lihoh alhikm

tqeo Sopr bzion qdSo zom qrao ezrh

aspo em qdSo qhl qbzor cqnim aspo
eollim oinqi Sdim iza Htn mHdro oklh
mHpth

bin haolm olmbCH ibko hkhnim mSrti
ihoh oiamro Hosh ihoh el emk oal ttn
nHltk lHrph lmsl bm goim lmh iamro
bemim aih alhihm

oiqna ihoh larzo oiHml el emo

yea, vowelconsonants-ihoh-yeah will answer and say to his with, behold, i will send you corn, and wine, and oil-develop, and ye will be satisfy-sevened therewith: and i will no more develop you a reproach among the body-nations: but i will remove far off from you the northern army, and will drive him into a land barren and name-desolate, with his face-turnings toward the east sea, and his hinder part toward the utmost sea, and his stink will come up, and his ill savour will come up, because he hath done great things. respect not, o earth; be glad and be glad: for vowelconsonants-ihoh-yeah will do great things.

be not afraid, ye in-them animals of the field: for the pastures of the place-of-word-desert do spring, for the tree beareth her fruit, the fig tree and the vine do yield their stratagem.

be glad then, ye betweeninters of mark-zion, and be glad in vowelconsonants-ihoh-yeah your these-to: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

and the floors will be full of corn, and the vats will overflow with wine and oil-develop.

and i will complete to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great stratagem which i sent among you.

and ye will eat in plenty-seven, and be satisfy-sevened, and cheer the namethere of vowelconsonants-ihoh-yeah your these-to, that hath dot wondrously with you: and my with will to world not be dry.

and ye will know that i am in the near-inward of israel, and that i am vowelconsonants-ihoh-yeah your these-to, and none else: and my with will to world not be dry.

and it will come to pass afterward, that i will pour out my breathwind upon all flesh-immersed and your betweeninters and your betweenintera will bring, your old men will dream dreams, your young men will see visions:

and also upon the workers and upon the handmaids in those days will i pour out my breathwind.

and i will shew wonders in the namespaces and in the land, blood, and fire, and pillars of smoke.

the sun will be turned into darkness, and the moon into blood, before the great and terrible day of vowelconsonants-ihoh-yeah come.

and it will come to pass, that whosoever will call on the namethere of vowelconsonants-ihoh-yeah will be delivered: for in mount mark-zion and in cast-complete-jerusalem will be deliverance, as vowelconsonants-ihoh-yeah hath said, and in the remnant whom vowelconsonants-ihoh-yeah will call.

for, behold, in those days, and in that time, when i will bring again the sit-captivity of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem,

i will also gather all nations, and will bring them down into the valley of criterion-vowel-yeah-ihoshaphat, and will criterionize with them namethere for my with and for my heritage israel, whom they have scattered among the nations, and parted my land.

and they have cast lots for my with; and have given a boy for an feed-harlot, and sold a girl for wine, that they might drink.

oien ihoh oiamr lemo hnni SIH lkm at hdgn ohtiroS ohizhr oSBetm ato ola atn atkm eod Hrph bgoim

oat hzponi arHiq melikm ohdHtio al arz zih oSmmh at pnio al him hqdmni ospo al him haHron oelh baSo otel zHnto ki hgdil leSot

al tirai admh gili oSmHi ki hgdil ihoh leSot

al tirao bhmot Sdi ki dSao naot mdrbr ki ez nSa prio tanh ogpn ntno Hilm

obni zion gilo oSmHo bihoh alhikm ki ntn lkm at hmorh lzdqh oiord lkm gSm morh omlqoS braSon

omlao hgrnot br ohSiqo hqbim tiroS oizhr

oSltmi lkm at hSnm aSr akl harbh hilq ohHsil ohgcm Hili hgdol aSr SIhti bkm

oakltm akol oSboe ohlltm at Sm ihoh alhikm aSr eSh emkm lhplia ola ibSo emi leolm

oidetm ki bqrb iSral ani oani ihoh alhikm oain eod ola ibSo emi leolm

ohih aHri kn aSpok at roHi el kl bSr onbao bnikm obnotikm cqnikm Hlmot iHlmon bHorikm Hcinot irao

ogm el hebdim oel hSpHot bimim hhmh aSpok at roHi

ontti moptim bSmim obarz dm oaS otimrot eSn

hSmS ihpk lHSk ohirH ldm lpni boa iom ihoh hgdol ohnora

ohih kl aSr iqra bSm ihoh imlT ki bhr zion obiroSlm thih pliTh kaSr amr ihoh obSridim aSr ihoh qra

ki hnh bimim hhmh obet hhia aSr aSob aSib at Sbot ihodh oirosIm

oqbzti at kl hgoim ohordtim al emq ihoSpT onSpTti emm Sm el emi onHlti iSral aSr pcro bgoim oat arzi Hlqo

oal emi ido gorl oitno hild bconh ohildh mkro biin oiSto

yea, and what have ye to do with me, o narrow-develop-zur, and side-by-side-zidon, and all the coasts of palestine? will ye complete me a complete? and if ye complete me, swiftly and speedily will i return your complete upon your own head;

because ye have taken my silver and my gold, and have carried into your halls my goodly pleasant things:

betweeninters also of vowel-yeah-acknowledge-ihodah and betweeninters of cast-complete-jerusalem have ye sold to the mud-dove-ionic-grecens, that ye might remove them far from their border.

behold, i will raise them out of the place there ye have sold them, and will return your recompence upon your own head:

and i will sell your betweeninters and your betweenintera into the hand of betweeninters of vowel-yeah-acknowledge-ihodah, and they will sell them to the that-come-sabeans, to a people far off: for vowelconsonants-ihoh-yeah hath beeworded it.

readcall ye this among the body-nations; prepare war, wake up the heros, let all the heroes of war draw near; let them come up:

beat your plowshares into swords and your pruninghooks into spears: let the weak say, i am strong.

assemble yourselves, and come, all ye body-nations, and gather yourselves together round about: namethere cause thy hero ones to come down, vowelconsonants-ihoh-yeah. let the body-nations be wakened, and come up to the valley of criterion-vowel-yeah-ihoshaphat: for namethere will i sit to criterionizer all the body-nations round about.

put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their look is great.

multitudes, multitudes in the valley of decision: for the day of vowelconsonants-ihoh-yeah is near in the valley of decision.

the sun and the moon will be darkened, and the stars will withdraw their shining.

vowelconsonants-ihoh-yeah also will roar out of mark-zion, and utter his voice from cast-complete-jerusalem; and the namespaces and the land will shake: but vowelconsonants-ihoh-yeah will be the hope of his with, and the goatness of betweeninters of israel.

so will ye know that i am vowelconsonants-ihoh-yeah your these-to dwelling in mark-zion, my dedicated mountain: then will cast-complete-jerusalem be dedicated, and namethere will no strangers cross through her any more.

and it will come to pass in that day, that the mountains will drop down new wine, and the mountains will flow with milk, and all the rivers of vowel-yeah-acknowledge-ihodah will flow with waters, and a fountain will come forth out of the alpha-beit-house of vowelconsonants-ihoh-yeah, and will water the valley of acacia-float-shitim.

narrows-develop-egypt will be a name-desolation, and man-red-adom will be a name-desolate place-of-word-desert, for the damage against betweeninters of vowel-yeah-acknowledge-ihodah, on beeword they have shed innocent blood in their land.

but vowel-yeah-acknowledge-ihodah will dwell to world, and cast-complete-jerusalem from generation to generation.

for i will cleanse their blood that i have not cleansed: for vowelconsonants-ihoh-yeah dwelleth in mark-zion.

ogm mh atm li zr ozidon okl glilot plSt
hgmol atm mSlmim eli oam gmlim
atm eli ql mhrh aSib gmlkm braSkm

aSr kspi ochbi lqHtm omHmdi hTbm
hbatm lhliklm
obni ihodh obni iroSlm mkrmt lbn
hionim lmen hrHiqm mel gbolm

hnni meirm mn hmqom aSr mkrmt
atm Smh ohSbti gmlkm braSkm

omkrti at bnikm oat bnotikm bid bni
ihodh omkrom lSbaim al goi rHoq ki
ihoh dbr

qrao cat bgoim qdSo mIHmh heiro hg-
borim igSo ielo kl anSi hmlHmh

kto atikm lHrbot omcmrtikm lrmHim
hHIS iamr gbor ani
eoSo obao kl hgoim msbib onqbzo
Smh hnHt ihoh gborik

ieoro oielo hgoim al emq ihoSpT ki
Sm aSb lSpT at kl hgoim msbib

SlHo mgl ki bSl qzir bao rdo ki mlah
gt hSiqo hqibim ki rbh retm

hmonim hmonim bemq hHroz ki qrob
iom ihoh bemq hHroz

SmS oirH qdro okokbim aspo nghm

oihoh mzion iSag omiroSlm itn qolo
oreSo Smim oarz oihoh mHsh lemo
omeoc lbn iSral

oidetm ki ani ihoh alhikm Skn bzion
hr qdSi ohith iroSlm qdS ocirim la
iebro bh eod

ohih biom hhoa iTpo hhrim esis ohg-
beat tlknH Hlb okl apiqi ihodh ilko
mim omein mbit ihoh iza ohSqh at nHl
hSTim

mzrim lSmmh thih oadom lmdbr
Smmh thih mHms bni ihodh aSr Spko
dm nqia barzm

oihodh leolm tSb oirosIm lIdor odor

onqiti dmm la nqiti oihoh Skn bzion

the beewords of loaded-amos, who was among the sheep-watchers of stuck-teqoe, which he saw concerning to-song-immersed-isra'al in the days of vowel-yeah-goat-uciho king of vowel-yeah-acknowledge-ihodah, and in the days of much-people-jeroboam betweeninter of give-up-joash king of israel, two years before the earthquake.

and he said, vowelconsonants-ihoh-yeah will roar from mark-zion, and utter his voice from cast-complete-jerusalem; and the habitations of the watchers will mourn, and the top of damp-unripe-grain-karmel will dry.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of quiet-bag-damasqus, and for four, i will not turn away the punishment thereof; because they have threshed roll-until-gil'ed with threshing instruments of iron:

but i will send a fire into the house of to-chest-look-haca'al, which will devour the palaces of child-of-echo-ben-hadad. i will hatch also the bar of quiet-bag-damasqus, and cut off the sit-inhabitant from the hatch-plain of power-aven and him that holdeth the pen from the house of delight-while-eden: and the with of high-aram-syria will go into sit-captivity to wall-qir saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of courage-goat-geca, and for four, i will not turn away the punishment thereof; because they carried away captive the complete sit-captivity, to make safe them up to man-red-adom:

but i will send a fire on the wall of courage-goat-geca, which will devour the palaces thereof:

and i will cut off the sit-inhabitant from fire-plunder-ash-dod, and him that holdeth the pen from fire-light-ashqelon, and i will turn mine hand against essence-futile-eqron: and the remnant of the splash-in-palestinians will get lost, saith the base-lord these-to.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of narrow-zur-tyrus, and for four, i will not turn away the punishment thereof; because they make safeed up the complete sit-captivity to man-red-adom, and remembered not the brotherly alignment:

but i will send a fire on the wall of narrow-zur-tyrus, which will devour the palaces thereof.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of man-red-adom, and for four, i will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his nose-anger did tear perpetually, and he kept his nose-anger to until:

but i will send a fire upon south-teman, which will devour the palaces of in-trouble-bozrah.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of betweeninters of with-emmon, and for four, i will not turn away the punishment thereof; because they have hatch-ripped up the women with child of roll-until-gil'ed, that they might enlarge their border:

but i will kindle a fire in the wall of much-rabbah, and it will devour the palaces thereof, with shouting in the day of war, with a storm in the day of the storm:

and their king will go into captivity, he and his prince-immerseds together, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of from-father-moab, and for four, i will not turn away the punishment thereof; because he burned the bones of the king of man-red-adom into lime:

dbri emos aSr hih bnqdim mtqoe aSr
Hch el iSral bimi ecih mlk ihodh obimi
irbem bn ioaS mlk iSral Sntim lPni
hreS

oiamr ihoh mzion iSag omiroSlm itn
qolo oablo naot hreim oibS raS hkrml

kh amr ihoh el SISH pSei dmSq oel ar-
beh la aSibno el doSm bHrzot hbrcl at
hgled

oSIHti aS bbit Hcal oaklh armnot bn
hdd
oSbrti briH dmSq ohkrti ioSb mbqet
aon otomk SbT mbit edn oglo em arm
qirh amr ihoh

kh amr ihoh el SISH pSei ech oel ar-
beh la aSibno el hglotm glot Slmh lhs-
gir ladom

oSIHti aS bHomt ech oaklh armntih

ohkrti ioSb maSdod otomk SbT
maSqlon ohSiboti idi el eqron oabdo
Sarit pIStim amr adni ihoh

kh amr ihoh el SISH pSei zr oel arbeh la
aSibno el hsgirm glot Slmh ladom ola
ckro brit aHim

oSIHti aS bHomt zr oaklh armntih

kh amr ihoh el SISH pSei adom oel ar-
beh la aSibno el rdpo bHrb aHio oSHt
rHmio oiTrp led apo oebrto Smrh nzH

oSIHti aS btimn oaklh armnot bzrh

kh amr ihoh el SISH pSei bni emon
oel arbeh la aSibno el bqem hrot hgled
lmen hrHib at gbolm

ohzti aS bHomt rbh oaklh armnotih
btroeh biom mlHmh bser biom soph

ohlk mlkm bgolh hoa oSrio iHdo amr
ihoh

kh amr ihoh el SISH pSei moab oel ar-
beh la aSibno el Srpo ezmot mlk adom
lSId

but i will send a fire upon from-father-moab, and it will devour the palaces of kirioth: and from-father-moab will die with tumult, with shouting, and with the sound of the mouthpiece-horn

and i will cut off the criterionizer from the near-inward thereof, and will kill all the prince-immerseds thereof with him, saith vowelconsonants-ihoh-yeah.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of vowel-yeah-acknowledge-ihodah, and for four, i will not turn away the punishment thereof; because they have despised the drops-of-teaching-torah of vowelconsonants-ihoh-yeah, and have not kept his sayings, and their lies caused them to err, after the which their fathers have walked:

but i will send a fire upon vowel-yeah-acknowledge-ihodah, and it will devour the palaces of cast-complete-jerusalem.

thus saith vowelconsonants-ihoh-yeah; for three go-beyonds of israel, and for four, i will not turn away the punishment thereof; because they sold the right for silver, and the poor for a pair of shoes;

that pant after the dust of the land on the head of the poor, and turn aside the pathway of the meek: and a man and his father will go in to the same maid, to slay my dedicated namethere:

and they namethere themselves down upon clothes laid to pledge by every butcher-place, and they drink the wine of the condemned in the house of their these-to.

yet destroyed i the say-amorite before them, whose tallness was like the tallness of the cedars, and he was strong as the oaks; yet i destroyed his fruit from on, and his roots from beneath.

also i brought you up from the land of narrows-develop-egypt, and led you forty years through the place-of-word-desert, to inherit the land of the say-amorite.

and i raised up of your betweeninters for come-bringers, and of your young men for separate-nazarites. is it not even thus, o ye betweeninters of israel? saith vowelconsonants-ihoh-yeah.

but ye gave the separate-nazarites wine to drink; and directed the come-bringers, saying, bring not.

behold, i am pressed under you, as a cart is pressed that is full of sheaves.

therefore the flight will get lost from the swift, and the strong will not energen his strong, neither will the courageous deliver himself:

neither will he stand that handleth the bow; and he that is swift of foot will not deliver himself: neither will he that rideth the horse deliver himself.

and he that is courageous among the courageous will flee away skin-naked in that day, saith vowelconsonants-ihoh-yeah.

hear this beeword that vowelconsonants-ihoh-yeah hath beeworded against you, o betweeninters of israel, against the whole family which i brought up from the land of narrows-develop-egypt, saying,

you only have i known of all the families of the earth: therefore i will visit you for all your season-answers.

can two walk together, except they be agreed?

will a gather-lion roar in the forest, when he hath no tear? will a pit-out-of-lion cry out of his den, if he have captured nothing?

oSIhti aS bmoab oaklh armnot hqriot
omt bSaon moab btroeh bqol Sop

ohkrti SopT mqrbb okl Srih ahrog
emo amr ihoh

kh amr ihoh el SISH pSei ihodh oel
arbeh la aSibno el masm at tort ihoh
oHqio la Smro oiteom kcbihm aSr
hiko abotm aHrihm

oSIhti aS bihodh oaklh armnot iroSlm

kh amr ihoh el SISH pSei iSral oel
arbeh la aSibno el mkrm bksp zdiq
oabion bebor nelim

hSapim el epr arz braS dlim odrk
enoim iTo oaiS oabio ilko al hnerh
lmen Hll at Sm qdSi

oel bgdim Hblim iTo azl kl mcbH oiin
enoSim iSto bit alhihm

oanki hSmdti at hamri mpnihm aSr
kgbh arcim gbho oHSn hoa kalonim
oASmid prio mmel oSRsio mtHt

oanki heliti atkm marz mzzrim oaoalk
atkm bmdbr arbeim Snh lRst at arz
hamri
oaqim mbnikm lnbaiam ombHorikm
lncrim hap ain cat bni iSral nam ihoh

otSqo at hncrim iin oel hnbiaim zoitm
lamr la tnba
hnh anki meiq tHtikm kaSr teiq heglh
hmlah lh emir
oabd mnos mql oHCq la iamz kHo og-
bor la imlT npSo

otpS hqSt la iemd oql brglio la imlT
orkb hsos la imlT npSo

oamiz lbo bgborim erom inos biom
hhoo nam ihoh

Smeo at hdbr hch aSr dbr ihoh elikm
bni iSral el kl hmSpHh aSr heliti marz
mzzrim lamr

rq atkm ideti mkl mSpHot hadmh el
kn apqd elikm at kl eontikm
hilko Snim iHdo blti am noedo
hiSag arih bier oTrp ain lo hitn kpir
qolo mmento blti am lkd

can a bird fall in a snare upon the land, where no gin is for him? will one capture up a snare from the land, and have captured nothing at all?

will a mouthpiece-horn be blown in the city, and the with not be afraid? will namethere be look in a city, and vowel-consonants-ihoh-yeah hath not done it?

surely the base-lord these-to will do not a beeword, but he revealeth his secret to his workers the come-bringers.

the gather-lion hath roared, who will not respect? the base-lord these-to hath beeworded, who can but bring?

publish in the palaces at fire-plunder-ashdod, and in the palaces in the land of narrows-develop-egypt, and say, assemble yourselves upon the mountains of keep-samaria, and behold the great tumults in the near-inward thereof, and the exploited in the near-inward thereof.

for they know not to do right, saith vowelconsonants-ihoh-yeah, who store up damage and robbery in their palaces.

therefore thus saith the base-lord these-to; an develop-narrower namethere will be even round about the land; and he will bring down thy goatness from thee, and thy palaces will be spoiled.

thus saith vowelconsonants-ihoh-yeah; as the watcher taketh out of the mouth of the gather-lion two squat-legs, or a differentiate-piece of an ear; so will betweeninters of to-song-immersed-isra'al be taken out that dwell in keep-samaria in the corner of a tumbler, and in quiet-bag-damasqus in a couch.

hear ye, and witness in the house of heel-supplant-jeqob, saith the base-lord these-to, the these-to of troops,

that in the day that i will visit the go-beyonds of to-song-immersed-isra'al upon him i will also visit the butcher-places of house-unto-beth-al: and the ray-horns of the butcher-place will be cut off, and fall to the land.

and i will smite the winter house with the summer house; and the houses of ivory will get lost, and the great houses will have an end, saith vowelconsonants-ihoh-yeah.

hear this beeword, ye kine of at-tooth-bashan that are in the mountain of keep-samaria, which exploit the poor, which crush the needy, which say to their base-lords, bring, and let us drink.

the base-lord these-to hath swear-sevened by his dedication, that, lo, the days will come upon you, that he will take you away with hooks, and your posterity with fishhooks.

and ye will go out at the breaches, every cow at that which is before her; and ye will cast them into the palace, saith vowelconsonants-ihoh-yeah.

come to house-unto-beth-al, and go-beyond; at roll-gilgal multiply go-beyond; and bring your butchers every morning, and your tithes after three years:

and smoke a todhsacrifice of thanks with leaven, and read-call and publish the free offerings: for this liketh you, o ye betweeninters of israel, saith the base-lord these-to.

and i also have given you cleanness of teeth in all your cities, and lack of bread in all your places: yet have ye not returned to me, saith vowelconsonants-ihoh-yeah.

and also i have withholden the rain from you, when namethere were yet three months to the harvest: and i caused it to rain upon one city, and caused it not to rain upon another city: one part was rained upon, and the part namethereupon it rained not dry.

so two or three cities wandered to one city, to drink water; but they were not satisfy-sevened: yet have ye not returned to me, saith vowelconsonants-ihoh-yeah.

htpl zpor el pH harz omoqS ain lh
hieh pH mn hadmh olkod la ilkod

am itqe Sopr beir oem la iHrdo am thih
reh beir oihoh la eSh

ki la ieSh adni ihoh dbr ki am glh sodo
el ebdio hnbaiam

arih Sag mi la iira adni ihoh dbr mi la
inba

hSmieo el armnot baSdod oel armnot
barz mzrim oamro haspo el hri Sm-
ron orao mhomt rbot btokh oeSoqim
bqrbh

ola ideo eSot nkHh nam ihoh haozrim
Hms oSd barmnotihm

lkn kh amr adni ihoh zr osbib harz
ohord mmk eck onbco armnotik

kh amr ihoh kaSr izil hreh mpi hari Sti
kreima o bdl acn kn inzlo bni iSral hiS-
bim bSmron bpat mTh obdmSq eRS

Smee oheido bbit ieqb nam adni ihoh
alhi hzbaot

ki biom pqdi pSei iSral elio opqdti el
mcbHt bit al ongdeo qnot hmcBH
onplo larz

ohkiti bit hHrp el bit hqiz oabdo bti
hSn ospo btim rbim nam ihoh

Smee hdbR hch prot hbSn aSR bhr
Smron heSqot dlim hrzzot abionim
hamrt ladnihm hbiah onStH

nSbe adni ihoh bqdsO ki hnh imim
baim elikm onSa atkm bznor oaHritkn
bsirot dogh
oprzim tzanh aSh ngdh ohSlktnh
hhrmonh nam ihoh

bao bit al opSeo hglgl hrbo lpSe ohbiao
lbqr cbHikm lSISit imim meSrItikm

oqTr mHmz todh oqrao ndbot hSmieo
ki kn abhtn bni iSral nam adni ihoh

ogm ani ntti lkm nqion Snim bkl
erikm oHSr lHm bkl mqomtikm ola
Sbtm edi nam ihoh

ogm anki mneti mkm at hgSm beod
SlSh HdSim lqzir ohmTrti el eir aHt
oel eir aHt la amTir Hlqh aHt mTr
oHlqh aSR la tmTir elih tibS

oneo Stim SIS erim al eir aHt lStot
mim ola iSbeo ola Sbtm edi nam ihoh

i have hit you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm eaten them: yet have ye not returned to me, saith vowelconsonants-ihoh-yeah.

i have sent among you the beeword after the beeword of narrows-develop-egypt: your young men have i slain with the sword, and have taken away your horses; and i have made the stink of your camps to come up to your nostrils: yet have ye not returned to me, saith vowelconsonants-ihoh-yeah.

i have overthrown some of you, as these-to overthrew splint-blood-sodom and sheaves-gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned to me, saith vowelconsonants-ihoh-yeah.

therefore thus will i do to thee, o israel: and because i will do this to thee, prepare to meet thy these-to, o israel.

for, lo, he that developeth the mountains, and createth the breathwind, and declareth to earthing what is his thought, that doth the morning-black black, and treadeth upon the in-whats of the land, vowelconsonants-ihoh-yeah, the these-to of troops, is his namethere.

hear ye this beeword which i take up against you, even a lamentation, o house of israel.

the virgin of to-song-immersed-isra'al is fallen; she will no more stand: she is forsaken upon her land; namethere is none to raise her up.

for thus saith the base-lord these-to; the city that went out by a thousand will leave an hundred, and that which went forth by an hundred will leave ten, to the house of israel.

for thus saith vowelconsonants-ihoh-yeah to the house of israel, seek ye me, and ye will live:

but seek not house-unto-beth-al, nor enter into roll-gilgal, and cross not to seven-well-bar-shebe: for roll-gilgal will surely go into sit-captivity, and house-unto-beth-al will come to nought.

seek vowelconsonants-ihoh-yeah, and ye will live; lest he break out like fire in the house of add-increase-yusif, and devour it, and namethere be none to quench it in house-unto-beth-al.

ye who turn criterion to wormwood, and leave off being right in the land,

seek him that doth the seven stars and orion, and turneth the shadow of death into the morning, and doth the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face-turnings of the land: vowelconsonants-ihoh-yeah is his namethere:

that heroes the plundered against the goatness, so that the plundered will come against the fortress.

they hate him that reproveth in the gate, and they abhor him that beewordeth soundly.

forasmuch therefore as your treading is upon the poor, and ye take from him burdens of corn: ye have between-built houses of hewn stone, but ye will not dwell in them; ye have planted pleasant vineyards, but ye will not drink wine of them.

for i know your manifold go-beyonds and your mighty misses: they afflict the right, they take a out-of-town-bribe, and they turn aside the poor in the gate from their right.

therefore the prudent will keep silence in that time; for it is an look time.

seek good, and not look, that ye may live: and so vowelconsonants-ihoh-yeah, the these-to of troops, will be with you, as ye have spoken.

hkiti atkm bSdpon obirqon hrbot gnotikm okrmikm otanikm ocitikm iakl hgcm ola Sbtm edi nam ihoh

SIHti bkm dbr bdrk mzzrim hrgti bHrb bHorikm em Sbi sosikm oaelh baS mHnikm obapkm ola Sbtm edi nam ihoh

hpkti bkm kmhpkt alhim at sdm oat emrh othio kaod mzl mSrph ola Sbtm edi nam ihoh

lkn kh aeSh lk iSral eqb ki cat aeSh lk hkon lqrat alhik iSral ki hnh iozr hrim obra roH omgid ladm mh SHo eSh SHr eiph odrk el bmti arz ihoh alhi zbaot Smo

Smeo at hdbR hch aSr anki nSa elikm qinh bit iSral nplh la tosiq qom btolt iSral nTSh el admth ain mqimh

ki kh amr adni ihoh heir hizat alp tSair mah ohiozat mah tSair eSrH lbit iSral

ki kh amr ihoh lbit iSral drSoni oHio

oal tdrSo bit al ohglgl la tbaO obar Sbe la tebro ki hglgl glh iglh obit al ihih laon

drSo at ihoh oHio pn izlH kaS bit iosp oaklh oain mkbh lbit al

hhpkim llenh mSpT ozdqh larz hniHo

eSh kimh oksil ohpk lbqr zlmot oiom lilh hHSik hqora lmi him oiSpkm el pni harz ihoh Smo

hmbliG Sd el ec oSd el mbzr iboa

Snao bSer mokiH odbr tmim itebo

lkn ien boSskm el dl omSat br tqHo mmno bti gcit bnitm ola tSbo mm krmi Hmd nTetm ola tSto at iinm

ki ideti rbim pSeikm oezmim HTatikm zrri zdiq lqHi kpr oabionim bSer hTo lkn hmSkil bet hhia idm ki et reh hia

drSo Tob oal re lmen tHio oihi kn ihoh alhi zbaot atkm kaSr amrtm

hate the look, and love the good, and establish criterion in the gate: it may be that vowelconsonants-ihoh-yeah these-to of troops will be camping to the remnant of add-increase-yusif.

therefore vowelconsonants-ihoh-yeah, the these-to of troops, vowelconsonants-ihoh-yeah, saith thus; wailing will be in all streets; and they will say in all the highways, alas! alas! and they will call the husbandman to mourning, and such as are skilful of lamentation to wailing.

and in all vineyards will be wailing: for i will cross through thee, saith vowelconsonants-ihoh-yeah.

woe to you that desire the day of vowelconsonants-ihoh-yeah! to what end is it for you? the day of vowelconsonants-ihoh-yeah is darkness, and not light.

as if a man did flee from a gather-lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

will not the day of vowelconsonants-ihoh-yeah be darkness, and not light? even very dark, and no brightness in it?

i hate, i despise your feast days, and i will not smell in your solemn assemblies.

though ye onup me onups and your completeness-absorbers, i will not accept them: neither will i regard the completes of your fat beasts.

take thou away from me the noise of thy songs; for i will not hear the melody of thy viols.

but let criterion run down as waters, and being right as a mighty stream.

have ye offered to me butchers and rest-absorbers in the place-of-word-desert forty years, o house of israel?

but ye have borne the booth of your moloch and because-when-kiun your images, the star of your these-to, which ye did to yourselves.

therefore will i cause you to go into captivity beyond quiet-bag-damasqus, saith vowelconsonants-ihoh-yeah, whose namethere is the these-to of troops.

woe to them that are at ease in mark-zion, and be sure in the mountain of keep-samaria, which are namethere chief of the nations, to whom the house of to-song-immersed-isra'al came!

cross ye to all-lodgings-calneh, and see; and from thence go ye to gourd-vessel-hamath the great: then go down to winepress-gath of the splash-in-palestinians: be they better than these kingdoms? or their border greater than your border? ye that put far away the look day, and cause the seat of damage to come near;

that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the sheep, and the calves out of the midst of the stall;

that chant to the sound of the viol, and invent to themselves items of musick, like dude-dawud;

that drink wine in bowls, and swim themselves with the chief oils: but they are not grieved for the affliction of add-increase-yusif.

therefore now will they go captive with the first that go captive, and the banquet of them that stretched themselves will be removed.

the base-lord these-to hath swear-sevned by himself, saith vowelconsonants-ihoh-yeah the these-to of troops, i abhor the pride-swelling of heel-supplant-jeqob, and hate his palaces: therefore will i deliver up the city with all that is therein.

Snao re oahbo Tob ohzigo bSer mSpT
aoli iHnn ihoh alhi zbaot Sarit iosp

lkn kh amr ihoh alhi zbaot adni bkl
rHbot mspd obkl Hozot iamro ho ho
oqrao akr al abl omspd al iodei nhi

obkl krmim mspd ki aebr bqrbk amr
ihoh
hoi hmtaom at iom ihoh lmh ch lkm
iom ihoh hoa HSk ola aor

kaSr inos aiS mpni hari opgeo hdb oba
hbit omsk ido el hqir onSko hnHS

hla HSk iom ihoh ola aor oapl ola ngh
lo
Snati masti Hgikm ola ariH bezrtikm

ki am telo li elot omnHtikm la arz
oSIm mriaikm la abiT

hsr meli hmon Srik ocmrt nblik la
aSme
oigl kmim mSpT ozdqh knHl aitin

hcbHim omnHh hgStm li bmdbr ar-
beim Snh bit iSral
onSatm at skot mlkkm oat kion
zlmikm kokb alhikm aSr eSitm lkm

ohgliti atkm mhlah ldmSq amr ihoh
alhi zbaot Smo

hoi hSannim bzion ohbTHim bhr Sm-
ron nqbi raSit hgoim obao lhm bit iS-
ral

ebro klnh orao olko mSm Hmt rbh
ordo gt plStim hTobim mn hmmlkot
halh am rb gbolm mgbllkm

hmndim liom re otgiSon Sbt Hms

hSkbim el mTot Sn osrHim el erSotm
oaklim krim mzan oeglim mtok mrbq

hprTim el pi hnbl kdoid HSbo lhm kli
Sir
hStim bmcrqi iin oraSit Smnim
imSHo ola nHlo el Sbr iosp

lkn eth iglo braS glim osr mrcH sro-
Him

nSbe adni ihoh bnpSo nam ihoh alhi
zbaot mtab anki at gaon iegb oarmntio
Snati ohsgrti eir omlah

and it will come to pass, if namethere remain ten men in one house, that they will die.

and a man's uncle will take him up, and he that burneth him, to bring out the bones out of the house, and will say to him that is by the sides of the house, is namethere yet any with thee? and he will say, no. then will he say, hold thy tongue: for we may not make mention of the namethere of vowel-consonants-ihoh-yeah.

for, behold, vowelconsonants-ihoh-yeah directs, and he will smite the great house with hatches, and the little house with clefts.

will horses run upon the rock? will one plow namethere with cattle? for ye have turned criterion into gall, and the fruit of being right into hemlock:

ye which be glad in a beeword of nought, which say, have we not taken to us ray-horns by our own strength?

but, behold, i will raise up against you a nation, o house of israel, saith vowelconsonants-ihoh-yeah the these-to of troops; and they will afflict you from the entering in of hot-hemath to the river of the place-of-word-desert.

thus hath the base-lord these-to shewed to me; and, behold, he developed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

and it came to pass, that when they had did an end of eating the grass of the land, then i said, o base-lord these-to, forgive, i beseech thee: by whom will heel-supplant-jeqob stand up? for he is small.

vowelconsonants-ihoh-yeah repented for this: it will not be, saith vowelconsonants-ihoh-yeah.

thus hath the base-lord these-to shewed to me: and, behold, the base-lord these-to called to contend by fire, and it eaten the great deep, and did eat up a part.

then said i, o base-lord these-to, cease, i beseech thee: by whom will heel-supplant-jeqob stand up? for he is small.

vowelconsonants-ihoh-yeah repented for this: this also will not be, saith the base-lord these-to.

thus he shewed me: and, behold, vowelconsonants-ihoh-yeah stood upon a wall made by a plumbline, with a plumbline in his hand.

and vowelconsonants-ihoh-yeah said to me, loaded-amos, what seest thou? and i said, a plumbline. then said vowelconsonants-ihoh-yeah, behold, i will namethere a plumbline in the near-inward of my with israel: i will not again cross by them any more:

and the in-whats of laugh-iz'haq will be name-desolate, and the dedicated of to-song-immersed-isra'al will be sword-parched; and i will stand against the house of much-people-jeroboam with the sword.

then vowel-yeah-courage-amaziho the darkener of house-unto-beth-al sent to much-people-jeroboam king of israel, saying, loaded-amos hath conspired against thee in the near-inward of the house of israel: the land is not able to bear all his beewords.

for thus loaded-amos saith, much-people-jeroboam will die by the sword, and to-song-immersed-isra'al will surely be led away captive out of their own land.

also vowel-yeah-courage-amaziho said to loaded-amos, o thou seer, go, flee thee away into the land of vowel-yeah-acknowledge-ihodah, and namethere eat bread, and bring namethere

but bring not again any more at house-unto-beth-al: for it is the king's qds, and it is the king's house.

ohih am iotro eSrH anSim bbit aHd omto

onSao dodo omsrpo lhozia ezmim mn hbit oamr laSr birkti hbit heod emk oamr aps oamr hs ki la lhckir bSm ihoh

ki hnh ihoh mzoh ohkh hbit hgdol rsisim ohbit hqTn bqeim

hirzon bsle sosim am iHroS bbqrim ki hpktm lraS mSpT opri zdqh llenh

hSmHim lla dbr hamrim hloa bHcqno lqHno lno qrnim
ki hnni mqim elikm bit iSral nam ihoh alhi hzbaot goi olHzo atkm ml-boa Hmt ed nHl herbh

kh hrani adni ihoh ohnh iozr gbi btHlt elot hlqS ohnh lqS aHr gci hmlk

ohih am klh lakol at eSb harz oamr adni ihoh iSH na mi iqom ieqb ki qTn hoa

nHm ihoh el cat la thih amr ihoh

kh hrani adni ihoh ohnh qra lrb baS adni ihoh otakl at thom rbh oaklh at hHlq
oamr adni ihoh HdI na mi iqom ieqb ki qTn hoa

nHm ihoh el cat gm hia la thih amr adni ihoh
kh hrani ohnh adni nzb el Homt ank obido ank

oiamr ihoh ali mh ath rah emos oamr ank oiamr adni hnni Sm ank bqrb emi iSral la aosip eod ebor lo

onSmo bmot iSHq omqdSi iSral iHrbo oqmti el bit irbem bHrb

oiSH amzih khn bit al al irbem mlk iSral lamr qSr elik emos bqrb bit iSral la tokl harz lhkil at kl dbrio

ki kh amr emos bHrb imot irbem oiSral glh iglh mel admto

oiamr amzih al emos Hch lk brH lk al arz ihodh oakl Sm IHm oSm tnba

obit al la tosip eod lhnba ki mqdS mlk hoa obit mmlkh ho

then answered loaded-amos, and said to vowel-yeah-courage-amaziho, i was no come-bringer, neither was i a come-bringer's betweeninter but i was an cattleman, and a gatherer of sycomore fruit:

and vowelconsonants-ihoh-yeah took me as i followed the sheep, and vowelconsonants-ihoh-yeah said to me, go, bring to my with israel.

now therefore hear thou vowelconsonants-ihoh-yeah beeword: thou sayest, bring not against israel, and drop not thy beeword against the house of laugh-iz'haq.

therefore thus saith vowelconsonants-ihoh-yeah; thy woman will be an feed-harlot in the city, and thy betweeninters and thy betweenintera will fall by the sword, and thy earth will be partd by line; and thou will die in a polluted earth: and to-song-immersed-isra'al will surely go into captivity forth of his earth.

thus hath the base-lord these-to shewed to me: and behold a basket of summer fruit.

and he said, loaded-amos, what seest thou? and i said, a basket of summer fruit. then said vowelconsonants-ihoh-yeah to me, the end is come upon my with of israel; i will not again cross by them any more.

and the songs of the hall will be howlings in that day, saith the base-lord these-to: namethere will be many dead bodies in every place; they will cast them forth with silence.

hear this, o ye that swallow up the needy, even to make the poor of the land to fail,

saying, when will the new moon be gone, that we may sell corn? and the seventh, that we may set forth corn, making the tired-efah small, and the light-sheqel great, and falsifying the balances by high-deceit?

that we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the corn?

vowelconsonants-ihoh-yeah hath swear-sevened by the pride-swelling of heel-supplant-jeqob, surely i will never forget any of their doings.

will not the land tremble for this, and every one mourn that dwelleth therein? and it will rise up wholly as a flood; and it will be cast out and drowned, as by the flood of narrows-develop-egypt.

and it will come to pass in that day, saith the base-lord these-to, that i will cause the sun to go down at noon, and i will darken the land in the clear day:

and i will turn your feasts into mourning, and all your songs into lamentation; and i will bring up sackcloth upon all loins, and baldness upon every head; and i will make it as the mourning of an only son, and the end thereof as a bitter day.

behold, the days come, saith the base-lord these-to, that i will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the beewords of vowelconsonants-ihoh-yeah:

and they will wander from sea to sea, and from the north even to the east, they will run to and fro to seek vowelconsonants-ihoh-yeah beeword, and will not find it.

in that day will the fair virgins and young men faint for thirst.

they that swear-seven by the fault of keep-samaria, and say, thy these-to, o discuss-court-dan liveth; and, the manner of seven-well-bar-shebe liveth; even they will fall, and never stand up again.

oien emos oiamr al amzih la nbia anki
ola bn nbia anki ki boqr anki obols
Sqmm

oiqHni ihoh maHri hzan oiamr ali
ihoh lk hnba al emi iSral

oeth Sme dbr ihoh ath amr la tnba el
iSral ola tTip el bit iSHq

lkn kh amr ihoh aStk beir tcnh obnik
obntik bHrb iplo oadmtk bHbl tHlq
oath el admh Tmah tmot oiSral glh ighl
mel admto

kh hrani adni ihoh ohnh klob qiz

oiamr mh ath rah emos oamr klob qiz
oiamr ihoh ali ba hqz al emi iSral la
aosip eod ebor lo

ohililo Sirot hiki biom hhoa nam adni
ihoh rb hpgr bkl mqom hSlik hs

Smeo cat hSapim abion olSbit enoi
enii arz

lamr mti iebr hHdS onSbirh Sbr ohSbt
onptHh br lhqTin aiph ohlgdil Sq
oleot macni mrmh

lqnot bksp dlim oabion bebor nelim
ompl br nSbir
nSbe ihoh bgaon ieqb am aSkH lnzH
kl meSiHm

hel cat la trgc harz oabl kl ioSb bh oelth
kar klh ongrSh onSqh onSqeh kiaor
mzrim

ohih biom hhoa nam adni ihoh ohbati
hSmS bzhrim ohHSkti larz biom aor

ohpkti Hgikm labl okl Sirikm lqinh
oheliti el kl mtmim Sq oel kl raS qrHh
oSmtih kabl iHid oaHrith kiom mr

hnh imim baim nam adni ihoh ohSIhti
reb barz la reb lIHm ola zma lmim ki
am lSme at dberi ihoh

oneo mim ed im omzpon oed mcrH
iSoTTo lbqS at dbr ihoh ola imzao

biom hhoa ttelpnh hbtolt hipot ohb-
Horim bzma
hnSbeim baSmt Smron oamro Hi al-
hik dn oHh drk bar Sbe onplo ola
iqomo eod

i saw vowelconsonants-ihoh-yeah standing upon the butcher-place: and he said, smite the lintel of the threshold, that the posts may shake: and cut them in the head, all of them; and i will kill the last of them with the sword: he that fleeth of them will not flee away, and he that escapeth of them will not be delivered.

though they dig into asking, thence will mine hand take them; though they climb up to namespaces, thence will i bring them down:

and though they hide themselves in the top of damp-unripe-grain-karmel, i will search and take them out thence; and though they be hid from my eyes in the bottom of the sea, thence will i direct the serpent, and he will bite them:

and though they go into sit-captivity before their enemies, thence will i direct the sword, and it will kill them: and i will namethere mine eyes upon them for look, and not for good. and the base-lord these-to of troops is he that toucheth the land, and it will melt, and all that dwell therein will mourn: and it will rise up wholly like a flood; and will be drowned, as by the flood of narrows-develop-egypt.

it is he that between-buildeth his stories in the namespaces, and hath founded his troop in the land; he that calleth for the waters of the sea, and poureth them out upon the face-turnings of the land: vowelconsonants-ihoh-yeah is his namethere.

are ye not as betweeninters of the cush-spindle-ethiopians to me, o betweeninters of israel? saith vowelconsonants-ihoh-yeah. have not i brought up to-song-immersed-isra'al out of the land of narrows-develop-egypt? and the splash-in-palestinians from button-solved-kaphtor, and the high-aram-syrians from wall-qir

behold, the eyes of the base-lord these-to are upon the missing kingdom, and i will destroy it from off the face-turnings of the earth; saving that i will not fishing-net-destroy the house of heel-supplant-jeqob, saith vowelconsonants-ihoh-yeah.

for, lo, i will direct, and i will sift the house of to-song-immersed-isra'al among all nations, like as corn is sifted in a sieve, yet will not the least grain fall upon the land.

all the missers of my with will die by the sword, which say, the look will not overtake nor prevent us.

in that day will i raise up the booth of dude-dawud that is fallen, and close up the breaches thereof; and i will raise up his ruins, and i will between-build it as in the days of old: that they may inherit the remnant of man-red-adom, and of all the body-nations, which are called by my namethere, saith vowelconsonants-ihoh-yeah that doeth this.

behold, the days come, saith vowelconsonants-ihoh-yeah, that the plowman will overtake the reaper, and the treader of grapes him that soweth seed; and the mountains will drop sweet wine, and all the mountains will melt.

and i will bring again the sit-captivity of my with of israel, and they will between-build the waste cities, and inhabit them; and they will plant vineyards, and drink the wine thereof; they will also do gardens, and eat the fruit of them. and i will plant them upon their land, and they will no more be pulled up out of their land which i have given them, saith vowelconsonants-ihoh-yeah thy these-to.

raiti at adni nzb el hmcBH oiamr hk
hkptor oireSo hspim obzem braS klm
oaHritm bHrb ahrg la inos lhm ns ola
imlT lhm pliT

am iHtro bSaol mSm idi tqHm oam
ielo hSmim mSm aoridm

oam iHBao braS hkrml mSm aHpS
olqHtim oam istro mngd eini bqrqe
him mSm azoh at hnHS onSkM

oam ilko bSbi lPni aibihm mSm azoh
at hHrb ohrgtm oSmti eini elihm lreh
ola ITobh
oadni ihoh hzbaot hnoge barz otmog
oablo kl ioSbi bh oelth kiar klh oSqeh
kiar mzmrim

hbonh bSmim meloto melotio oagdto
el arz isdh hqra lmi him oiSpkm el pni
harz ihoh Smo

hloa kbni kSiim atm li bni iSral nam
ihoh hloa at iSral heliti marz mzmrim
oplStiim mkptor oarm mqir

hnh eini adni ihoh bmmkh hHTah
ohSmdti ath mel pni hadhm aps ki la
hSmid aSmid at bit ieqb nam ihoh

ki hnh anki mzoh ohneoti bkl hgoim at
bit iSral kaSr inoe bkbrh ola ipol zrur
arz
bHrb imoto kl HTai emi hamrim la
tgiS otqdim bedino hreh
biom hhoa aqim at skt doid hnplt og-
drti at przihn ohrstio aqim obnitih
kimi eolm
lmen iirSo at Sarit adom okl hgoim aSr
nqra Smi elihm nam ihoh eSh cat

hnh imim baim nam ihoh ongS HorS
bqzr odrk enbim bmSk hcre ohTipo
hhrim esis okl hgbeot ttmoggnh

oSbti at Sbot emi iSral obno erim nS-
mot oiSbo onTeo krmim oSto at iinm
oeSo gnot oaklo at prihm

onTetim el admmtm ola intSo eod mel
admtm aSr ntti lhm amr ihoh alhik

the vision of vowel-yeah-work-eobadiho. thus saith the base-lord these-to concerning man-red-adom; we have heard a rumour from vowelconsonants-ihoh-yeah, and an ambassador is sent among the body-nations, stand up ye, and let us stand up against her in war.

behold, i have made thee small among the body-nations: thou art greatly despised.

the pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, who will bring me down to the land? though thou exalt thyself as the eagle, and though thou namethere thy nest among the stars, thence will i bring thee down, saith vowelconsonants-ihoh-yeah.

if thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

how are the things of do-esau searched out! how are his hidden things sought up!

all the men of thy confederacy have brought thee even to the border: the men that were at complete with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: namethere is none between-understanding in him.

will i not in that day, saith vowelconsonants-ihoh-yeah, even make lost the wise men out of man-red-adom, and between-understanding out of the mount of do-esau?

and thy heros, o south-teman, will be dismayed, to the end that every one of the mount of do-esau may be cut off by slaughter.

for thy damage against thy brother heel-supplant-jeqob shame will cover thee, and thou will be cut off to world.

in the day that thou stoodest on the other side, in the day that the strangers carried away captive his stratagems, and foreigners entered into his gates, and cast lots upon cast-complete-jerusalem, even thou wast as one of them.

but thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have be gladd over betweeninters of vowel-yeah-acknowledge-ihodah in the day of their loss; neither shouldest thou have spoken proudly in the day of distress.

thou shouldest not have entered into the gate of my with in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their stratagem in the day of their calamity;

neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did standstay in the day of distress.

for the day of vowelconsonants-ihoh-yeah is near upon all the body-nations: as thou hast done, it will be done to thee: thy reward will return upon thine own head.

for as ye have drunk upon my dedicated mountain, so will all the body-nations drink continually, yea, they will drink, and they will swallow down, and they will be as though they had not been.

but upon mount mark-zion will be deliverance, and namethere will be dedicatedion; and the house of heel-supplant-jeqob will inherit their inheritances.

Hcon ebdih kh amr adni ihoh ladom
SmoeH Smeno mat ihoh ozir bgoim
SIH qomo onqomh elih lmlHmh

hnh qTn nttik bgoim bcoi ath mad

cdon lbk hSiak Skni bHgoi sle mrom
Sbto amr blbo mi iordni arz

am tgbih knSr oam bin kokbim Sim
qnk mSm aoridk nam ihoh

am gn timers bao lk am Soddi lilh aik
ndmith hloa ignbo dim am bzzim bao
lk hloa iSairo ellot

aik nHPSo eSo nbeo mzpno

ed hgbol SIHok kl anSi britk hSiaok
iklo lk anSi Slmk lHmk iSimo mcor
tHtik ain tbonh bo

hloa biom hhoa nam ihoh ohabdti Hk-
mim madom otbonh mhr eSo

oHto gborik timn lmen ikrt aiS mhr
eSo mqTI

mHms aHik ieqb tksk boSh onkrt le-
olm
biom emdk mngd biom Sbot crim Hilo
onkrim bao Sero Serio oel iroSlm ido
gorl gm ath kaHd mhm

oal tra biom aHik biom nkro oal tSmH
lbni ihodh biom abdm oal tgdl pik
biom zrh

al tboa bSer emi biom aidm al tra gm
ath breto biom aido oal tSIHnh bHilo
biom aido

oal temd el hprq lhkrit at pliTio oal
tsgr Sridio biom zrh

ki qrob iom ihoh el kl hgoim kaSr eSit
ieSh lk gmlk iSob braSk

ki kaSr Stitm el hr qdSi iSto kl hgoim
tmid oSto oleo ohio kloa hio

obhr zion thih pliTh ohih qdS oirSo
bit ieqb at morSihm

and the house of heel-supplant-jeqob will be a fire, and the house of add-increase-yusif a flame, and the house of do-esau for stubble, and they will kindle in them, and devour them; and namethere will not be any remaining of the house of do-esau; for vowelconsonants-ihoh-yeah hath beeworded it.

and they of the south will inherit the mount of do-esau; and they of the low-land the splash-in-palestinians: and they will inherit the fields of gray-fruitful-apraim, and the fields of keep-samaria: and righthand-child-benjamin will inherit roll-until-gil'ed.

and the captivity of this host of betweeninters of to-song-immersed-isra'al will inherit that of the nest-buy-kanaan-ites, even to refine-zarephath; and the captivity of cast-complete-jerusalem, which is in edge-recount-sepharad, will inherit the cities of the south.

and saviours will come up on mount mark-zion to criterionizer the mount of do-esau; and the kingdom will be vowelconsonants-ihoh-yeah's.

ohih bit ieqb aS obit iosp lhbh obit eSo
lqS odlqo bhm oaklom ola ihih Srid
lbit eSo ki ihoh dbr

oirSo hngb at hr eSo ohSplh at plStim
oirSo at Sdh aprim oat Sdh Smron ob-
nimn at hgled

oglt hHI hch lbni iSral aSr knenim ed
zrpt oglt iroSlm aSr bsprd irSo at eri
hngb

oelo moSeim bhr zion lSpT at hr eSo
ohith lihoh hmlokh

now vowelconsonants-ihoh-yeah beeword came to dove-yunas betweeninter of true-amitai, saying, stand up, go to fish-in-house-nineveh, that great city, and readcall against it; for their look is come up before me. but dove-yunas stood up to flee to cypress-cedar-tarshish from the presence of vowelconsonants-ihoh-yeah, and went down to beauty-joppa; and he found a ship going to cypress-cedar-tarshish: so he paid the fare thereof, and went down into it, to go with them to cypress-cedar-tarshish from the presence of vowelconsonants-ihoh-yeah. but vowelconsonants-ihoh-yeah sent out a great breath-wind into the sea, and namethere was a mighty storm in the sea, so that the ship was like to be broken. then the mariners were afraid, and cried every man to his these-to, and cast forth the items that were in the ship into the sea, to lighten it of them. but dove-yunas was gone down into the sides of the ship; and he lay, and was fast asleep. so the shipmaster came to him, and said to him, what meanest thou, o sleeper? stand up, call upon thy these-to, if so be that these-to will think upon us, that we get lost not. and they said every one to his fellow, come, and let us cast lots, that we may know for whose cause this look is upon us. so they cast lots, and the lot fell upon dove-yunas. then said they to him, tell us, we pray thee, for whose cause this look is upon us; what is thine occupation? and whence comest thou? what is thy land? and of what with art thou? and he said to them, i am an cross-over-hebrew; and i respect vowelconsonants-ihoh-yeah, the these-to of names-paces, which did the sea and the dry. then were the men exceedingly afraid, and said to him. why hast thou done this? for the men knew that he fled from the presence of vowelconsonants-ihoh-yeah, because he had told them. then said they to him, what will we do to thee, that the sea may be calm to us? for the sea wrought, and was stormuous. and he said to them, take me up, and cast me forth into the sea; so will the sea be calm to you: for i know that for my sake this great storm is upon you. nevertheless the men rowed hard to bring it to the dry; but they could not: for the sea wrought, and was stormuous against them. wherefore they readcalled to vowelconsonants-ihoh-yeah, and said, we beseech thee, vowelconsonants-ihoh-yeah, we beseech thee, let us not get lost for this man's self, and lay not upon us innocent blood: for thou, vowelconsonants-ihoh-yeah, hast done as it was good in the eyes of thee. so they look up dove-yunas, and cast him forth into the sea: and the sea standstayed still from her raging. then the men respected vowelconsonants-ihoh-yeah exceedingly, and butchered a butcher to vowelconsonants-ihoh-yeah, and made vows. now vowelconsonants-ihoh-yeah had prepared a great fish to swallow up dove-yunas. and dove-yunas was in the belly of the fish three days and three nights. then dove-yunas spilled to vowelconsonants-ihoh-yeah his these-to out of the fish's belly, and said, i readcalled by reason of mine develop-narrows to vowelconsonants-ihoh-yeah, and he heard me; out of the belly of asking cried i, and thou heardest my voice. for thou hadst cast me into the deep, in the midst of the seas; and the rivers compassed me about: all thy billows and thy sieves crossed over me.

oihi dbr ihoh al ionh bn amti lamr

qom lk al ninoh heir hgdolh oqra elih
ki elth retm lpni
oiqm ionh lbrH trSiSh mlpni ihoh oird
ipo oimza anih bah trSiS oitn Skrh
oird bh lboa emhm trSiSh mlpni ihoh

oihoh hTil roH gdolh al him oihi ser
gdol bim ohanih HSbh lHSbr

oiirao hmlHim oiceqo aiS al alhio
oiTlo at hklm aSr banih al him lhql
melihm oionh ird al irkti hspinh oiSkb
oirdm
oiqrb alio rb hHbl oiamr lo mh lk
nrđm qom qra al alhik aoli iteSt hal-
him lno ola nabd
oiamro aiS al reho lko onpilh gorlot
ondeh bSLmi hreh hcat lno oioplo gorlot
oipl hgorl el ionh
oiamro alio hgidh na lno baSr lmi hreh
hcat lno mh mlaktk omain toba mh
arzk oai mch em ath
oiamr alihm ebri anki oat ihoh alhi
hSmim ani ira aSr eSh at him oat hi-
bSh
oiirao hanSim irah gdolh oiamro alio
mh cat eSit ki ideo hanSim ki mlpni
ihoh hoa brH ki hgidh lhm

oiamro alio mh neSh lk oiStq him
melino ki him holk oser
oiamr alihm Saoni ohTilni al him oiStq
him melikm ki iode ani ki bSLi hser hg-
dol hch elikm
oiHtro hanSim lhSib al hibSh ola iklo
ki him holk oser elihm

oiqrao al ihoh oiamro anh ihoh al na
nabdh bnpS haiS hch oal ttn elino dm
nqia ki ath ihoh kaSr Hpzt eSit

oiSao at ionh oiTlho al him oiemd him
mcepo
oiirao hanSim irah gdolh at ihoh
oicbHo cbH lihoh oidro ndrim

oimn ihoh dg gdol lble at ionh oihi
ionh bmei hdg SiSh imim oSiSh lilot

oitpl ionh al ihoh alhio mmei hdgh

oiamr qrati mzh li al ihoh oienni
mbTn Saol Soeti Smet qoli

otSlikni mzolh blbb imim onhr isbbni
kl mSbrik ogluk eli ebri

then i said, i am cast out of thy eyes; yet i will look again toward thy dedicated hall.

the waters compassed me about, even to the self: the depth closed me round about, the weeds were wrapped about my head.

i went down to the bottoms of the mountains; the land with her bars was about me to world: yet hast thou brought up my life from swamion, vowelconsonants-ihoh-yeah my these-to.

when my self fainted within me i remembered vowelconsonants-ihoh-yeah: and my spilling came in to thee, into thine dedicated hall.

they that keep lying vanity-fades forsake their own kindness.

but i will butcher to thee with the voice of thanks; i will complete that that i have vowed. sticky-safety is of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah spake to the fish, and it vomited out dove-yunas upon the dry.

and vowelconsonants-ihoh-yeah beeword came to dove-yunas the second time, saying, stand up, go to fish-in-house-nineveh, that great city, and readcall to it the readcalling that i beeword thee.

so dove-yunas arose, and went to fish-in-house-nineveh, according to vowelconsonants-ihoh-yeah beeword. now fish-in-house-nineveh was an exceeding great city of three days' journey.

and dove-yunas began to enter into the city a day's journey, and he readcalled, and said, yet forty days, and fish-in-house-nineveh will be overthrown.

so the people of fish-in-house-nineveh aminoed these-to, and readcalled a fast, and put on sackcloth, from the greatest of them even to the least of them.

for beeword crossed to the king of fish-in-house-nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

and he caused it to be proclaimed and published through fish-in-house-nineveh by the decree of the king and his nobles, saying, let neither earthing nor in-them animal, cattle nor sheep, taste any thing: let them not feed, nor drink water:

but let earthing and in-them animal be covered with sackcloth, and readcall mightily to these-to: yea, let them turn every one from his look pathway, and from the damage that is in their hands.

who can tell if these-to will turn and repent, and turn away from his fierce nose-anger, that we get lost not?

and these-to saw their doings, that they turned from their look pathway; and these-to repented of the look, that he had beeworded that he would do to them; and he did it not.

but it looked dove-yunas lookly, and he was very angry.

and he spilled to vowelconsonants-ihoh-yeah, and said, i spill thee, vowelconsonants-ihoh-yeah, was not this my beewording, when i was yet in my country? therefore i fled before to cypress-cedar-tarshish: for i knew that thou art a gracious these-to, and wombing, slow to nose-anger, and of great kindness, and repentest thee of the look.

therefore now, vowelconsonants-ihoh-yeah, take, i beseech thee, my self from me; for it is better for me to die than to live.

then said vowelconsonants-ihoh-yeah, doest thou well to be wroth-kindled?

oani amrti ngrSti mngd einik ak aosip lhbifT al hikl qdSk

apponi mim ed npS thom isbbni sop HboS lraSi

lqzbi hrim irdti harz brHih bedi leolm otel mSHt Hii ihoh alhi

bhteTp eli npSi at ihoh ckrti otboa alik tptli al hikl qdSk

mSmrim hbli Soa Hsdm iecbo

oani bqol todh acbHh lk aSr ndrtri aSlmh iSoeth lihh

oiamr ihoh ldg oiqa at ionh al hibSh

oihi dbr ihoh al ionh Snit lamr

qom lk al ninoh heir hgdolh oqra alih at hqriah aSr anki dbr alik oiqm ionh oilk al ninoh kdbr ihoh oninoh hith eir gdolh lalhim mhlk SlSt imim

oiHl ionh lboa beir mhlk iom aHd oiqla oiamr eod arbeim iom oninoh nhpqt oiainmo anSi ninoh balhim oiqlao zom oilbSo Sqim mgdolm oed qTnm

oige hdbR al mlk ninoh oiqlm mksao oiebr adrtio melio oiks Sq oiSb el hapr

oieq oiamr bninoh mTem hmlk ogdlm lamr hadm ohbhmh hbrq ohzan al iTemo maomh al ireo omim al iSto

oitkso Sqim hadm ohbhmh oiqlao al alhim bHCqh oiSbo aiS mdrko hreh omn hHms aSr bkpihm

mi iode iSob onHm halhim oSb mHron apo ola nabd

oira halhim at meSihm ki Sbo mdrkm hreh oinHm halhim el hreh aSr dbr leSot lhm ola eSh

oire al ionh reh gdolh oiHr lo oitpll al ihoh oiamr anh ihoh hloa ch dbri ed hioti el admoti el kn qdmti lbrH trSiSh ki ideti ki ath al Hnon orHom ark apim orb Hsd onHm el hreh

oeth ihoh qH na at npSi mmni ki Tob moti mHii

oiamr ihoh hhiTb Hrh lk

so dove-yunas went out of the city, and sat on the east side of the city, and namethere did him a booth, and sat under it in the shadow, till he might see what would become of the city.

and vowelconsonants-ihoh-yeah these-to prepared a gourd, and made it to come up over dove-yunas, that it might be a shadow over his head, to deliver him from his grief. so dove-yunas was exceeding glad of the gourd.

but these-to prepared a worm when the black onupped the next day, and it smote the gourd that it dry.

and it came to pass, when the sun did arise, that these-to prepared a vehement east breathwind; and the sun beat upon the head of dove-yunas, that he fainted, and wished in himself to die, and said, it is better for me to die than to live.

and these-to said to dove-yunas, doest thou well to be wroth-kindled for the gourd? and he said, i do well to be wroth-kindled, even to death.

then said vowelconsonants-ihoh-yeah, thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and lost in a night: and should not i spare fish-in-house-nineveh, that great city, nametherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much in-them animals

oiza ionh mn heir oiSb mqdm leir oieS
lo Sm skh oiSb tHtih bzI ed aSr irah mh
ihih beir

oimn ihoh alhim qiqion oiel mel lionh
lhiot zI el raSo lhzil lo mreto oiSmH
ionh el hqiqion SmHh gdolh

oimn halhim tolet belot hSHr lmHrt
otk at hqiqion oiibS

oihi kcrH hSmS oimn alhim roH qdim
HriSit otk hSmS el raS ionh oitelp
oiSal at npSo lmot oiamr Tob moti
mHii

oiamr alhim al ionh hhiTb Hrh lk el
hqiqion oiamr hiTb Hrh li ed mot

oiamr ihoh ath Hst el hqiqion aSr la
emlt bo ola gdlto Sbn lilh hih obn lilh
abd

oani la aHos el ninoh heir hgdolh aSr
iS bh hrbh mStim eSrh rbo adm aSr la
ide bin imino lSmalo obhmh rbh

vowelconsonants-ihoh-yeah beeword that came to who's-coward-mikah the legacy-morasthite in the days of sound-io-jotham, hold-ahac, and vowel-yeah-strong-heceqiho, kings of vowel-yeah-acknowledge-ihodah, which he saw concerning keep-samaria and cast-complete-jerusalem.

hear, all ye withs; hearken, o land, and all that therein is: and let the base-lord these-to be witness against you, vowelconsonants-ihoh-yeah from his dedicated hall.

for, behold, vowelconsonants-ihoh-yeah cometh forth out of his place, and will come down, and tread upon the in-whats of the land.

and the mountains will be molten under him, and the hatches-plain will be cleft, as wax before the fire, and as the waters that are poured down a steep place.

for the go-beyond of heel-supplant-jeqob is all this, and for the misses of the house of israel. what is the go-beyond of heel-supplant-jeqob? is it not keep-samaria? and what are the in-whats of vowel-yeah-acknowledge-ihodah? are they not cast-complete-jerusalem?

therefore i will make keep-samaria as an heap of the field, and as plantings of a vineyard: and i will pour down the stones thereof into the valley, and i will discover the foundations thereof.

and all the chiselings thereof will be beaten to pieces, and all the hires thereof will be burned with the fire, and all the fashions thereof will i namethere name-desolate: for she gathered it of the hire of an feed-harlot, and they will return to the hire of an feed-harlot.

therefore i will wail and howl, i will go stripped and skin-naked: i will do a wailing like the dragons, and mourning as the owls.

for her wound is incurable; for it is come to vowel-yeah-acknowledge-ihodah; he is come to the gate of my with, even to cast-complete-jerusalem.

declare ye it not at winepress-gath weep ye not at all: in the house of aphrah splash-roll thyself in the dust.

cross ye away, thou sit-inhabitant of threshold-saphir, having thy shame naked: the sit-inhabitant of sheep-zaanan crossed not forth in the mourning of nobility-house-beth-azel; he will receive of you his standing.

for the sit-inhabitant of bitter-authority-maroth waited carefully for good: but look came down from vowelconsonants-ihoh-yeah to the gate of cast-complete-jerusalem.

o thou sit-inhabitant of strike-lakish, bind the chariot to the swift beast: she is the heading of the miss to the daughter-housa of mark-zion: for the go-beyonds of to-song-immersed-isra'al were found in thee.

therefore will thou give presents to heritage-winepress-moresheth-gath: the houses of disappoint-akcib will be a lie to the kings of israel.

yet will i bring an heir to thee, o sit-inhabitant of from-her-head-maroshah: he will come to until-why-edullam the heavy of israel.

make thee bald, and poll thee for thy delicate betweeninters; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

woe to them that devise power, and achievement look upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

dbR ihoh aSr hih al mikh hmrSti bimi
iotm aHc iHCqih mlki ihodh aSr Hch
el Smron oiroSIm

SmEo emim klm hqSibi arz omlah oihi
adni ihoh bkm led adni mhikl qdSo

ki hnh ihoh iza mmqomo oird odrk el
bmoti bmti arz

onmso hhrim tHtio ohemqim itbqeo
kdong mpni haS kmim mgrim bmord

bpSe ieqb kl cat obHTaot bit iSral mi
pSe ieqb hloa Smron omi bmot ihodh
hloa iroSIm

oSmti Smron lei hSdh ImTei krm
ohgrti lgi abnih oisdih aglh

okl psilih ikto okl atnnih iSrpo baS okl
ezbih aSim Smmh ki matnn conh qzbh
oed atnn conh iSobo

el cat aspdh oaililh ailkh Sill Soll
oerom aeSh mspd ktnim oabl kbnot
ienh
ki anoSh mkotih ki bah ed ihodh nge
ed Ser emi ed iroSIm

bgt al tgido bko al tbko bbit leprh epr
htplSti htplSti
ebri lkm ioSbt Spir erih bSt la izar
ioSbt zann mspd bit hazl iqH mkm
emdto

ki Hlh lTob ioSbt mrot ki ird re mat
ihoh lSer iroSIm

rtnm hmrkbh lrkS ioSbt lkiS raSit HTat
hia lbt zion ki bk nmzao pSei iSral

lkn ttni SloHim el morSt gt bti akcib
lakcb lmlki iSral

ed hirS abi lk ioSbt mrSh ed edlm iboa
kbod iSral

qrHi ogci el bni tenogik hrHbi qrHtk
knSr ki glo mmm

hoi HSbi aon opeli re el mSkbotm baor
hbqr ieSoh ki iS lal idm

and they covet fields, and rob them; and houses, and take them away: so they exploit a hero and his house, even a hero and his heritage.

therefore thus saith vowelconsonants-ihoh-yeah; behold, against this family do i devise an look, from which ye will not remove your necks; neither will ye go haughtily: for this time is look.

in that day will one take up a proverb-rule against you, and lament with a doleful lamentation, and say, we be utterly plundered: he hath changed the portion of my with: how hath he removed it from me! turning away he hath parted our parts.

therefore thou will have none that will cast a cord by lot in the assembly of vowelconsonants-ihoh-yeah.

bring ye not, say they to them that bring: they will not bring to them, that they will not take shame.

o thou that art named the house of heel-supplant-jeqob, is breathwind of vowelconsonants-ihoh-yeah develop-straitened? are these his doings? do not my beewords do good to him that walketh turgor-immersedly?

even of late my with is standn up as an enemy: ye pull off the robe with the garment from them that cross by surely as men averse from war.

the women of my with have ye cast out from their pleasant houses; from their children have ye taken away my splendor to world.

stand up ye, and depart; for this is not your rest: because it is polluted, it will destroy you, even with a sore destruction. if a man walking in breathwind and falsehood do lie, saying, i will bring to thee of wine and of strong drink; he will even be the come-bringer of this with.

i will surely assemble, o heel-supplant-jeqob, all of thee; i will surely gather the remnant of israel; i will namethere them together as the sheep of in-trouble-bozrah, as the sheep in the midst of their fold: they will make great noise by beeword of the multitude of men.

the breaker is come up before them: they have hatchd, and have crossed through the gate, and are gone out by it: and their king will cross before them, and vowelconsonants-ihoh-yeah on the head of them.

and i said, hear, i pray you, o heads of heel-supplant-jeqob, and ye prince-immerseds of the house of israel; is it not for you to know criterion

who hate the good, and love the look; who rob off their skin from off them, and their flesh-immersed from off their bones;

who also eat the flesh-immersed of my with, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh-immersed within the caldron.

then will they cry to vowelconsonants-ihoh-yeah, but he will not hear them: he will even hide his face-turnings from them at that time, as they have behaved themselves ill in their doings.

thus saith vowelconsonants-ihoh-yeah concerning the come-bringers that make my with err, that bite with their teeth, and readcall, complete; and he that putteth not into their mouths, they even prepare war against him.

therefore night will be to you, that ye will not have a vision; and it will be dark to you, that ye will not do magic; and the sun will go down over the come-bringers, and the day will be dark over them.

oHmdo Sdot ogclo obtim onSao
oeSqo gbr obito oaiS onHlto

lkn kh amr ihoh hnni HSb el hmSpHh
hcat reh aSr la tmiSo mSm zoartikm
ola tlko romh ki et reh hia

biom hhoa iSa elikm mSl onhh nhi
nhih amr Sdod nSdno Hlq emi imir aik
imiS li ISobb Sdino iHlq

lkn la ihih lk mSlik Hbl bgori bqhl ihoh

al tTpo iTipon la iTpo lalh la isg klmot

hamor bit ieqb hqzr roH ihoh am alh
mellio hloa dbri iTibo em hiSr holk

oatmol emi laoib iqomm mmol Slmh
adr tpSTon mebrim bTH Sobi mIHmh

nSi emi tgrSon mbit tengih mel ellih
tqHo hdri leolm

qomo olko ki la cat hmnOHb bebor
Tmah tHbl oHbl nmrz
lo aiS hlK roH oSqr kcb aTp lk liin ol-
Skr ohih mTIp hem hch

asp aasp ieqb klk qbz aqbz Sarit iSral
iHD aSimno kzan bzrh kedr btok hd-
bro thimnh madm

elh hprz lpnihm przo oiebro Ser oizao
bo oiebr mlkm lpnihm oihoh braSm

oamr Smeo na raSi ieqb oqzini bit iS-
ral hloa lkm ldet at hmSpT

Snai Tob oahbi reh re gcli eorm
melihm oSarm mel ezmotm

oaSr aklo Sar emi oeorm melihm hp-
SiTo oat ezmthim pzHo oprSo kaSr
bsir okbSr btok qlHt

ac icego al ihoh ola ienh aotm oistr
pnio mhm bet hhia kaSr hreo melihm

kh amr ihoh el hnbiaim hmteim at emi
hnSkim bSnihm oqrao Slom oaSr la
itn el pihm oqdSo elio mIHmh

lkn lilh lkm mHcon oHSkh lkm mqsm
obah hSmS el hnbiaim oqdr elihm
hiom

then will the seers be ashamed, and the magicians confounded: yea, they will all cover their lips; for namethere is no answer of these-to.

but truly i am full of energy by breathwind of vowelconsonants-ihoh-yeah, and of criterion and of heroness, to declare to heel-supplant-jeqob his go-beyond, and to to-song-immersed-isra'al his miss

hear this, i pray you, ye heads of the house of heel-supplant-jeqob, and prince-immerseds of the house of israel, that abhor criterion and pervert all equity.

they between-build up mark-zion with blood, and cast-complete-jerusalem with injustice.

the heads thereof criterionizer for reward, and the darkener thereof teach for hire, and the come-bringers thereof do magic for money: yet will they lean upon vowelconsonants-ihoh-yeah, and say, is not vowelconsonants-ihoh-yeah near-inward us? none look can come upon us.

therefore will mark-zion for your sake be plowed as a field, and cast-complete-jerusalem will become heaps, and the mountain of the house as the in-whats of the forest.

but in the last days it will come to pass, that the mountain of the alpha-beit-house of vowelconsonants-ihoh-yeah will be fixed in the head of the mountains, and it will be highed on the mountains; and withs will flow to it.

and many nations will come, and say, come, and let us go up to the mountain of vowelconsonants-ihoh-yeah, and to the house of the these-to of heel-supplant-jeqob; and he will teach us of his pathways, and we will walk in his paths: for the drops-of-teaching-torah will go forth of mark-zion, and vowelconsonants-ihoh-yeah beeword from cast-complete-jerusalem.

and he will criterionizer among many withs, and reprove strong nations afar off; and they will beat their swords into plowshares, and their spears into pruninghooks: nation will not lift up a sword against nation, neither will they learn war any more.

but they will sit every man under his vine and under his fig tree; and none will make them afraid: for the mouth of vowelconsonants-ihoh-yeah of troops hath beeworded it.

for all withs will walk every one in the namethere of his these-to, and we will walk in the namethere of vowelconsonants-ihoh-yeah our these-to to the worlds of worlds.

in that day, saith vowelconsonants-ihoh-yeah, will i assemble her that halteth, and i will gather her that is driven out, and her that i have afflicted;

and i will make her that halted a remnant, and her that was cast far off a strong nation: and vowelconsonants-ihoh-yeah will king over them in mount mark-zion from henceforth, even world.

and thou, o tower of the flock, the strong hold of the daughter-housa of mark-zion, to thee will it come, even the first proverb-rule; the kingdom will come to the daughter-housa of cast-complete-jerusalem.

now why dost thou cry out aloud? is namethere no king in thee? is thy counsellor lost? for stratagem have stronged thee as a woman in travail.

be in pain, and labour to bring forth, o daughter-housa of mark-zion, like a woman in travail: for now will thou go forth out of the city, and thou wilt dwell in the field, and thou will go even to in-mix-fade-bhabil; namethere will thou be strip-delivered; namethere vowelconsonants-ihoh-yeah will redeem thee from the hand of thine enemies.

obSo hHcim oHpro hqsmim oeTo el
SpM klm ki ain menh alhim

oaoIm anki mlati kH at roH ihoh om-
SpT ogborh lhgid lieqb pSeo oliSral
HTato

SmEo na cat raSi bit ieqb oqzini bit iS-
ral hmtebim mSpT oat kl hiSrh ieqSo

bnh zion bdmim oiroSlm beolh

raSiH bSHd iSpTo okhnhim bmHir ioro
onbiaih bksp iqsmo oel ihoh iSeno
lamr hloa ihoh bqrBno la tboa elino
reh

lkn bgllkm zion Sdh tHrS oiroSlm eiin
thih ohr hbit lbmot ier

ohih baHrit himim ihih hr bit ihoh
nkon braS hhrim onSa hoa mgbeot
onhro elio emim

ohlko goim rbim oamro lko onelh al
hr ihoh oal bit alhi ieqb oiorno mdrkio
onlkh barHtio ki mzion tza torh odbr
ihoh miroSlm

oSPT bin emim rbim ohokiH lgoim
ezmim ed rHoq oktto Hrbthim latim
oHnittihm lmcmrot la iSao goi al goi
Hrb ola ilmdon eod mHmH

oiSbo aiS tHt gpno otHt tanto oain
mHrid ki pi ihoh zbaot dbr

ki kl hemim ilko aiS bSm alhio
oanHno nlk bSm ihoh alhino leolm
oed
biom hhoa nam ihoh asph hzleh
ohndHh aqbzh oaSr hreti

oSmti at hzleh lSarit ohnhlah lgoi
ezom omkl ihoh elihm bhr zion meth
oed eolm

oath mgdl edr epl bt zion edik tath
obah hmmSlh hraSnh mmikt lbt
iroSlm

eth lmh triei re hmlk ain bk am ioezk
abd ki hHciqk Hil kioldh

Holi ogHi bt zion kioldh ki eth tzai
mqrih oSknt bSDh obat ed bbl Sm tnzli
Sm igalk ihoh mqp aibik

now also many nations are added against thee, that say, let her be ceased, and let our eye look upon mark-zion. but they know not the thoughts of vowelconsonants-ihoh-yeah, neither between-understand they his counsel: for he will gather them as the sheaves into the floor.

stand up and thresh, o daughter-housa of mark-zion: for i will make thine ray-horn iron, and i will make thy split-hoofs brass: and thou wilt beat in pieces many withs: and i will fill their gain to vowelconsonants-ihoh-yeah, and their stratagem to the base-lord of the whole land.

now gather thyself in troops, o daughter-housa of troops: he hath namethereof siege against us: they will hit the criterionizer of to-song-immersed-isra'al with a pen upon the cheek.

but thou, bread-house-beth-lehem gray-fruitful-aphratah, though thou be little among the thousands of vowel-yeah-acknowledge-ihodah, yet out of thee will he come forth to me that is to be proverb-ruler in israel; whose goings forth have been from of old, from world.

therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren will return to betweeninters of israel.

and he will stand and feed in the power of vowelconsonants-ihoh-yeah, in the pride-swelling of the namethere of vowelconsonants-ihoh-yeah his these-to; and they will abide: for now will he be great for evers of the land.

and this earthling will be the complete, when the pine-song-immersed-syrian will come into our land: and when he will tread in our palaces, then will we raise against him seven watchers, and eight principal men.

and they will look the land of pine-song-immersed-syria with the sword, and the land of rebellious-nimrod in the entrances thereof: thus will he deliver us from the pine-song-immersed-syrian, when he cometh into our land, and when he treadeth within our borders.

and the remnant of heel-supplant-jeqob will be in the near-inward of earthlingy withs as a dew from vowelconsonants-ihoh-yeah, as the showers upon the grass, that tarrieth not for earthling, nor waiteth for the betweeninters of men.

and the remnant of heel-supplant-jeqob will be near-inward the body-nations in the near-inward of many withs as a gather-lion near-inward the in-them animals of the forest, as a pit-out-of-lion near-inward the sheeps of sheep: who, if he go through, both treadeth down, and teareth in tears, and none can deliver.

thine hand will be lifted up upon thine develop-narrower, and all thine enemies will be cut off.

and it will come to pass in that day, saith vowelconsonants-ihoh-yeah, that i will cut off thy horses out of the near-inward of thee, and i will make lost thy chariots:

and i will cut off the cities of thy land, and throw down all thy strong holds:

and i will cut off spell-castercrafts out of thine hand; and thou wilt have no more cloud-soothsayers:

thy chiselings also will i cut off, and thy standing status-posts out of the near-inward of thee; and thou wilt no more bow the doing of thine hands.

and i will pluck up thy prosperity-fortuna-asherahs out of the near-inward of thee: so will i destroy thy cities.

and i will do vengeance in nose-anger and wall-wrath upon the body-nations, such as they have not heard.

oeth naspo elik goim rbim hamrim
tHnp otHc bzion einino
ohmh la ideo mHShot ihoh ola hbino
ezto ki qbzmm kemir grnh

qomi odoSi bt zion ki qrnk aSim brcl
oprstik aSim nHoSh ohdqot emim
rbim ohHrmti lihoh bzem oHilm
ladon kl harz

eth ttgddi bt gdod mzor Sm elino bSBt
iko el hlHi at SpT iSral

oath bit lHm aprth zeir lhiot balpi
ihodh mmk li iza lhiot moSl biSral
omozatio mqdm mimi colm

lkn itnm ed et ioldh ildh oitr aHio
iSobon el bni iSral

oemd oreh bec ihoh bgaon Sm ihoh al-
hio oiSbo ki eth igdl ed apsi arz

ohih ch Slom aSor ki iboa barzno
oki idrk barmntino ohqmno elio Sbeh
reim oSmnh nsiki adm

oreo at arz aSor bHrb oat arz nmrd
bptHih ohzil maSor ki iboa barzno oki
idrk bgbolno

ohih Sarit ieqb bqrb emim rbim kTl
mat ihoh krbibim eli eSb aSr la iqoh
laiS ola iIHl lbn adm

ohih Sarit ieqb bgoim bqrb emim rbim
karih bbhmot ier kkipr bedri zan aSr
am ebr orms oTrp oain mzil

trm idk el zrik okl aibik ikrto

ohih biom hhoa nam ihoh ohkrti sosik
mqrbk ohabdti mrkbtik

ohkrti eri arzk ohrsti kl mbzrik

ohkrti kSpim midk omeonnm la ihio
lk
ohkrti psilik omzbotik mqrbk ola
tStHoh eod lmeSh idik

ontSti aSirik mqrbk ohSmdti erik

oeSiti bap obHmh nqm at hgoim aSr la
Smeo

hear ye now what vowelconsonants-ihoh-yeah saith; stand up, contend thou before the mountains, and let the mountains hear thy voice.

hear ye, o mountains, vowelconsonants-ihoh-yeah's controversy, and ye strong foundations of the land: for vowelconsonants-ihoh-yeah hath a controversy with his with, and he will prove-plead with israel.

o my with, what have i done to thee? and wherein have i wearied thee? testify against me.

for i brought thee up out of the land of narrows-develop-egypt, and retrieveed thee out of the house of workers; and i sent before thee extract-musa, gather-cabinet-harun, and bitter-merry-miriam.

o my with, remember now what beat-balaq king of from-father-moab consulted, and what swallow-baalam between-inter of burn-beor answered him from acacia-float-shitim to roll-gilgal; that ye may know the being right of vowelconsonants-ihoh-yeah.

wherewith will i come before vowelconsonants-ihoh-yeah, and bow myself before the high these-to? will i come before him with onups, with calves of a year old?

will vowelconsonants-ihoh-yeah be pleased with thousands of rams, or with ten thousands of rivers of oil? will i give my firstborn for my go-beyond, the fruit of my body for the miss of my self?

he hath shewed thee, o earthling, what is good; and what doth vowelconsonants-ihoh-yeah require of thee, but to do with criterionly, and to love kindness, and to walk humbly with thy these-to?

vowelconsonants-ihoh-yeah's voice qracrieth to the city, and the man of wisdom will see thy namethere: hear ye the tumbler, and who hath namethereed it.

are namethere yet the treasures of big-shottedness in the house of the big-shot, and the scant measure that is abominable?

will i count them win-pure with the big-shot balances, and with the bag of high-deceitful weights?

for the rich men thereof are full of damage, and the sit-inhabitants thereof have beeworded lies, and their language-tongue is high-deceitful in their mouth.

therefore also will i make thee sick in smiting thee, in making thee name-desolate on beeword of thy misses.

thou will eat, but not be satisfy-sevened; and thy casting down will be in the near-inward of thee; and thou will take hold, but will not deliver; and that which thou deliverest will i give up to the sword.

thou will sow, but no reap; thou will tread the olives, but no anoint thee with oil; and sweet wine, but will not drink wine.

for the statutes of sheaf-omri are kept, and all the doings of the house of brother-dad-ahab, and ye walk in their counsels; that i should do thee a name-desolation, and the sit-inhabitants thereof an hissing: therefore ye will bear the reproach of my with.

woe is me! for i am as when they have added the summer fruits, as the grapegleanings of the vintage: namethere is no cluster to eat: my selfd the firstripe fruit.

the good earthling is lost out of the land: and namethere is none turgor-immersed among men: they all lie in wait for blood; they hunt every earthling his brother with a net.

Smeo na at aSr ihoh amr qom rib at hhrim otSmenh hgbeot qolk

Smeo hrim at rib ihoh ohatnim msdi arz ki rib lihoh em emo oem iSral itokH

emi mh eSiti lk omh hlatik enh bi

ki heltik marz mzrim ombit ebdim pditik oaSIH lpnik at mSh ahrn omrim

emi ckr na mh iez blq mlk moab omh enh ato blem nh beor mn hSTim ed hglgl lmen det zdqot ihoh

bmh aqdm ihoh akp lalhi mrom haqdmno beolot beglim bni Snh

hirzh ihoh balpi ailim brbbot nHli Smn hatn bkori pSei pri bTni HTat npSi

hgid lk adm mh Tob omh ihoh dorS mmk ki am eSot mSpT oahbt Hsd ohzne lkt em alhik

qol ihoh leir iqra otoSIh irah Smk Smeo mTh omi iedh

eod haS bit rSe azrot rSe oaipr rcon ceomh

hackh bmacni rSe obkis abni mrmh

aSr eSirih mlao Hms oiSbih dbro SqrolSonm rmih bpihm

ogm ani hHliti hkotk hSmm el HTatk

ath takl ola tSbe oiSHk bqrbk otsg ola tpliT oaSr tpliT IHrb atn

ath tcre ola tqzor ath tdrk cit ola tsok Smn otiroS ola tStH iin

oiStmr Hqot emri okl meSh bit aHab otiko bmezotm lmen tti atk lSmh oiS-bih lSrqh oHrpt emi tSao

alli li ki hiiti kaspi qiz kellt bzir ain aSkol lakol bkorh aoth npSi

abd Hsid mn harz oiSr badm ain klm ldmim iarbo aiS at aHiho izodo Hrm

that they may do look with both hands earnestly, the prince-immersed asketh, and the criterionizer asketh for a complete; and the great man, he uttereth his mischievous beeword: so they wrap it up.

the best of them is as a brier: the most turgor-immersed is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now will be their perplexity.

be sure ye not in a in-sight, namethere ye not being sure in a guide: keep the openings of thy mouth from her that lieth in thy bosom-statute.

for the betweeninter dishonoureth the father, the daughter-housa standth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

therefore i will look to vowelconsonants-ihoh-yeah; i will wait for the these-to of my sticky-safety: my these-to will hear me.

be glad not against me, o mine enemy: when i fall, i will stand up; when i sit in darkness, vowelconsonants-ihoh-yeah will be a light to me.

i will bear the indignation of vowelconsonants-ihoh-yeah, because i have missed against him, until he criterionize my criterion, and do criterion for me: he will bring me forth to the light, and i will behold his being right.

then she that is mine enemy will see it, and shame will cover her which said to me, where is vowelconsonants-ihoh-yeah thy these-to? mine eyes will behold her: now will she be trodden down as the mire of the streets.

in the day that thy walls are to be between-built, in that day will the imitate-statute be far removed.

in that day also he will come even to thee from pine-song-immersed-syria and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

notwithstanding the land will be name-desolate on beeword of them that dwell therein, for the fruit of their doings.

watch thy with with thy pen, the sheep of thine heritage, which dwell solitarily in the wood, in the midst of damp-unripe-grain-karmel: let them feed in at-tooth-bashan and roll-until-gil'ed, as in the days of old.

according to the days of thy coming out of the land of narrows-develop-egypt will i shew to him marvellous things. the nations will see and be dry at all their heroness: they will namethere their hand upon their mouth, their ears will be deaf.

they will lick the dust like a serpent, they will move out of their holes like worms of the land: they will be afraid of vowelconsonants-ihoh-yeah our these-to, and will respect on beeword of thee.

who is a these-to like to thee, that pardoneth season-answer, and crosseth by the go-beyond of the remnant of his heritage? he retaineth not his nose-anger to until, because he delighteth in kindness.

he will turn again, he will have wombing upon us; he will lamb-subdue our season-answers; and thou wilt cast all their misses into the depths of the sea.

thou wilt perform the truth to heel-supplant-jeqob, and the kindness to their-wing-organ-ibrahim, which thou hast swear-sevned to our fathers from the days of old.

el hre kpim lhiTib hSr Sal ohSpT
bSlom ohgdol dbr hot npSo hoa
oiebtob

Tobm kHdq iSr mmsokh iom mzpik
pqdtk bah eth thih mboktm

al tamino bre al tBTHo balop mSKbt
Hiqk Smr pTHi pik

ki bn mnbl ab bt qmh bamh klh bHmth
aibi aiS anSi bito

oani bihoh azph aoHilh lalhi iSei iS-
meni alhi

al tSmHi aibti li ki nplti qmti ki aSB
bHSh kihoh aor li

cep ihoh aSa ki HTati lo ed aSr irib ribi
oeSh mSpTi ioziani laor arah bzdqto

otra aibti otksh boSh hamrh ali aio
ihoh alhik eini trainh bh eth thih lm-
rms kTiT Hozot

iom lbnot gdrik iom hhoa irHq Hq

iom hoa oedik iboa lmni aSor oeri
mzor olmni mzor oed nhr oim mim
ohr hhr

ohith harz lSmmh el iSBih mpri mel-
lihm

reh emk bSBTk zan nHlTk Skni lbdd
ier btok krml ireo bSn ogled kimi eolm

kimi zatk marz mzmrim arano nplaot

irao goim oibSo mkl gbortm iSimo id
el ph acnihm tHrSnh

ilHko epr knHS kCHli arz irgco mms-
grtithm al ihoh alhino ipHdo oirao
mmk

mi al kmok nSa eon oebr el pSe lSarit
nHlto la hHciq led apo ki Hpz Hsd hoa

iSob irHmno ikbS eontino otSlik bm-
zlot im kl HTaotm

ttn amt lieqb Hsd labrhbm aSr nSBet
labtino mimi qdm

the burden of fish-in-house-nineveh. the recount-
scroll of the vision of console-nahum the to-difficulty-
alqoshite.

these-to is jealous, and vowelconsonants-ihoh-yeah
revenge; vowelconsonants-ihoh-yeah revenge, and
is wall-wath; vowelconsonants-ihoh-yeah will take
vengeance on his develop-narrower, and he reserveth
wrath for his enemies.

vowelconsonants-ihoh-yeah is slow to nose-anger, and
great in energy, and will not at all acquit the wicked: vowel-
consonants-ihoh-yeah hath his pathway in the whirlwind
and in the storm, and the clouds are the dust of his feet.

he rebuketh the sea, and maketh it dry, and sword-parches
all the rivers: at-tooth-bashan languisheth, and damp-un-
ripe-grain-karmel, and the flower of build-white-lebanon
languisheth.

the mountains quake at him, and the mountains melt, and
the land is burned at his presence, yea, the world, and all
that dwell therein.

who can stand before his indignation? and who can stand
up in the fierceness of his nose-anger? his fury is poured
out like fire, and the rocks are thrown down by him.

vowelconsonants-ihoh-yeah is good, a goatness hold in the
day of develop-narrows; and he knoweth them that trust in
him.

but with an overrunning flood he will do an utter end of the
place thereof, and darkness will pursue his enemies.

what do ye imagine against vowelconsonants-ihoh-yeah?
he will do an utter end: develop-narrows will not stand up
the second time.

for while they be folden together as thorns, and while they
are drunken as drunkards, they will be eaten as stubble fully
dry.

namethere is one come out of thee, that imagineth look
against vowelconsonants-ihoh-yeah, a wicked counsellor.

thus saith vowelconsonants-ihoh-yeah; though they be
complete, and likewise many, yet thus will they be cut down,
when he will cross through. though i have afflicted thee, i
will afflict thee no more.

for now will i break his yoke-upon from off thee, and will
burst thy bonds in sunder.

and vowelconsonants-ihoh-yeah hath given a directment
concerning thee, that no more of thy namethere be sown:
out of the house of thy these-to will i cut off the chiseling
and the screen: i will make thy grave; for thou art lightness.
behold upon the mountains the feet of him that bringeth
good information, that publisheth complete! o vowel-yeah-
acknowledge-ihodah, keep thy solemn feasts, complete thy
vows: for the wicked will no more cross through thee; he is
utterly cut off.

he that smashes in pieces is come up before thy face-turn-
ings: keep the munition, watch the pathway, make thy loins
strong, fortify thy energy mightily.

for vowelconsonants-ihoh-yeah hath turned away the
pride-swelling of heel-supplant-jeqob, as the pride-
swelling of israel: for the emptiers have emptied them out,
and swarmed their vine branches.

the shield of his heros is made red, the stratagem men are in
two caterpillars: the chariots will be with flaming torches in
the day of his preparation, and the fir trees will be terribly
shaken.

mSa ninoh spr Hcon nHom halqSi

al qnoa onqm ihoh nqm ihoh obel
Hmh nqm ihoh lzrio onoTr hoa laibio

ihoh ark apim ogdol ogdl kH onqh
la inqh ihoh bsoph obSerh drko oenn
abq rglio

goer bim oibSho okl hnhrot hHrib
amll bSn okrml oprH lbnon amll

hrim reSo mmno ohgbeot htmggo
otSa harz mpnio otbl okl iSbi bh

lpni cemo mi iemod omi iqom bHron
apo Hmto ntkh kaS ohzrim ntzo
mmno
Tob ihoh lmeoc biom zrh oide Hsi bo

obSTp ebr klh ieSh mqomh oaibio
irdp HSK
mh tHSbon al ihoh klh hoa eSh la
tqom pemim zrh

ki ed sirim sbkim oksbam sboaim aklo
kqS ibS mla

mmk iza HSb el ihoh reh iez bliel

kh amr ihoh am Slmim okn rbim okn
ngco oebr oentk la aenk eod

oeth aSbr mTho melik omosrtik antq

ozoh elik ihoh la icre mSmk eod mbit
alhik akrit psl omskh aSim qbrk ki qlot

hnh el hhrim rgli mbSr mSmie Slom
Hgi ihodh Hgik Slmi ndrlik ki la iosip
eod lebor lebr bk bliel klh nkr

elh mpiz el pnik nzor mzrh zph drk
Hcq mtnim amz kH mad

ki Sb ihoh at gaon ieqb kgaon iSral ki
bqqom bqqim ocmrihm SHto

mgn gbriho madm anSi Hil mtleim
baS pldot hrkb biom hkino ohbrSim
hrel

the chariots will rage in the streets, they will jostle one against another in the broad ways: they will seem like torches, they will run like the lightnings.

he will recount his worthies: they will stumble in their walk; they will make alarm-haste to the wall thereof, and the defence will be prepared.

the gates of the rivers will be opened, and the hall will be dissolved.

and advice-huzzab will be led away captive, she will be brought up, and her maids will lead her as with the voice of doves, tabering upon their breasts.

but fish-in-house-nineveh is of old like a pool of water: yet they will flee away. stand, stand, will they cry; but none will look back.

take ye the spoil of silver, take the spoil of gold: for namethere is none end of the store and heavy out of all the pleasant item.

she is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the face-turnings of them all gather blackness.

namethere is the residence of the gather-lions, and the feedingplace of the pit-out-of-lions, namethere the gather-lion, even the to-bring-lion, walked, and the gather-lion's whelp, and none made them afraid?

the gather-lion did tear in tears enough for his whelps, and strangled for his to-bring-lion, and filled his holes with tear, and his dens with tear-ravin.

behold, i am against thee, saith vowelconsonants-ihoh-yeah of troops, and i will burn her chariots in the smoke, and the sword will devour thy pit-out-of-lions: and i will cut off thy tear from the land, and the voice of thy messengers will no more be heard.

woe to the bloody city! it is all full of lies and robbery; the tear departeth not;

the voice of a whip, and the voice of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

the horseman lifteth up both the bright sword and the glittering spear: and namethere is a multitude of slay, and a heavy number of carcasses; and namethere is none end of their corpses; they stumble upon their corpses:

on beeword of the multitude of the feed-whoredoms of the wellfavoured feed-harlot, the mistress of spell-castercrafts, that selleth nations through her feed-whoredoms, and families through her spell-castercrafts.

behold, i am against thee, saith vowelconsonants-ihoh-yeah of troops; and i will discover thy skirts upon thy face-turnings, and i will shew the nations thy nakedness, and the kingdoms thy shame.

and i will cast abominable filth upon thee, and make thee vile, and will namethere thee as a gazingstock.

and it will come to pass, that all they that look upon thee will flee from thee, and say, fish-in-house-nineveh is sword-parched: who will bemoan her? whence will i seek comforters for thee?

art thou better than populous no, that was situate among the rivers, that had the waters round about it, whose stratagem was the sea, and her wall was from the sea?

cush-spindle-ethiopia and narrows-develop-egypt were her goatness, and it was infinite; open-put and heart-lubim-lybians were thy helpers.

bHozot ithollo hrkb iStqSqon brHbot
mraihn klpidm kbrqim irozoz

ickr adirio ikSlo bhlkotm bhliktm
imhro Homth ohkn hskk

Seri hnhrot nptHo ohhikl nmog

ohzb glth helth oamhtih mnhgot kqol
ionim mtppt el lbhbn

oninoh kbrkt mim mimi hia ohmh
nsim emdo emdo oain mpmh

bco ksp bco chb oain qzh ltkonh kbd
mkl kli Hmdh

boqh omboqh omblqh olb nms opq
brkrim oHIHlh bkl mtnim opni klm
qbzo paror
aih meon ariot omreh hoa lkprim aSr
hlk arih lbia Sm gor arih oain mHrid

arih Trp bdi grotio omHnq llbatio
oimla Trp Hrio omentio Trph

hnni alik nam ihoh zbaot ohberti beSn
rkbn okpirik takl Hrb ohkrti marz
Trpk ola iSme eod qol mlakkh

hoi eir dmim klh kHS prq mlah la imiS
Trp
qol SoT oqol reS aopn osos dhr om-
rkbn mrqdh

prS melh olhb Hrb obrq Hnit orb Hil
okbd pgr oain qzh lgoih ikSlo okSlo
bgoitm

mrb cnoni conh Tobt Hn belt kSpim
hmkt goim bcnonih omSpHot
bkSpih

hnni alik nam ihoh zbaot ogliti Solik
el pnik ohrait goim merk ommikot
qlonk

ohSlkti elik Sqzim onbltik oSmtik krai

ohih kl raik idod mmk oamr Sddh ni-
noh mi inod lh main abqS mnHmim lk

htiTbi mna amon hiSbh biarim mim
sbib lh aSr Hil im mim Homth

koS ezmh omzrim oain qzh poT olo-
bim hio becrtk

yet was she carried away, she went into sit-captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her heavyable men, and all her great men were bound in chains.

thou also will be drunken: thou will be hid, thou also will seek goatness on beeword of the enemy.

all thy strong holds will be like fig trees with the firstripe figs: if they be shaken, they will even fall into the mouth of the eater.

behold, thy with in the near-inward of thee are women: the gates of thy land will be namethere wide open to thine enemies: the fire will devour thy bars.

draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

namethere will the fire devour thee; the sword will cut thee off, it will eat thee up like the cankerworm: make thyself heavy as the cankerworm, make thyself heavy as the locusts. thou hast multiplied thy merchants above the stars of namespaces: the cankerworm spoileth, and fleeth away.

thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun stand upth they flee away, and their place is not known namethere they are.

thy watchers slumber, o king of pine-song-immersed-syria thy nobles will dwell in the dust: thy with is scattered upon the mountains, and no man gathereth them.

namethere is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee will clap the hands over thee: for upon whom hath not thy look crossed continually?

gm hia lgllh hlkh bSbi gm ellih irTSo
braS kl Hozot oel nkbdih ido gorl okl
gdolih rtqo bcqim

gm at tSkri thi nelmh gm at tbqSi meoc
maoib

kl mbzrik tanim em bkorim am inoeo
onplo el pi aokl

hnh emk nSim bqrbk laibik ptoH
nptHo Seri arzk akhl aS briHik

mi mzor Sabi lk Hcqi mbzrik bai bTiT
ormsi bHmr hHciqi mlbn
Sm taklk aS tkritk Hrb taklk kilq
htkbd kilq htkbdi karbh

hrbit rklik mkokbi hSmim ilq pST
oiep

mncrik karbh oTpsrik kgob gbi
hHonim bgdrot biom qrh SmS crHh
onodd ola node mqomo aim

nmo reik mlk aSor iSkno adirik npSo
emk el hhrim oain mqbz

ain khh lSbrk nHlh mktk kl Smei
Smek tqeo kp elik ki el mi la ebrh retk
tmid

the burden which fragrant-plant-embrace-habaquq
the come-bringer did see.
vowelconsonants-ihoh-yeah, how long will i cry, and thou
wilt not hear! even cry out to thee of damage, and thou wilt
not safe!
why dost thou shew me power, and cause me to behold
labour? for plunder and damage are before me: and
namethere are that raise up strife and contention.
therefore the drops-of-teaching-torah is slacked, and crite-
rion doth never go forth: for the big-shot doth compass
about the right; therefore wrong criterion proceedeth.
behold ye among the body-nations, and regard, and wonder
marvelously: for i will achievement a achievement in your
days which ye will not amino, though it be recounted you.
for, lo, i raise up the as-genies-kasdimns, that bitter and
hasty nation, which will march through the breadth of the
land, to inherit the dwellingplaces that are not their's.
they are terrible and dreadful: their criterion and their dig-
nity will proceed of themselves.
their horses also are swifter than the leopards, and are more
fierce than the evening wolves: and their horsemen will
spread themselves, and their horsemen will come from far;
they will fly as the eagle that hasteth to eat.
they will come all for damage: their face-turnings will sup
up as the east wind, and they will gather the sit-captivity as
the sand.
and they will scoff at the kings, and the princes will be a
play-grind to them: they will play-grind every strong hold;
for they will heap dust, and capture it.
then will his mind change, and he will cross over, and fault,
imputing this his energy to his these-to.
art thou not from everlasting, vowelconsonants-ihoh-yeah
my these-to, mine dedicated one? we will not die. vowel-
consonants-ihoh-yeah, thou hast ordained them for crite-
rion and, o mighty these-to, thou hast established them for
reproveion.
thou art of top-bright eyes than to behold look, and canst
not look on labour: wherefore lookest thou upon them that
deal treacherously, and holdest thy tongue when the big-
shot devoureth the man that is more right than he?
and dost men as the fishes of the sea, as the insects, that have
no proverb-ruler over them?
they take up all of them with the angle, they catch them in
their net, and gather them in their drag: therefore they be
glad and are glad.
therefore they butcher to their net, and burn incense to their
drag; because by them their portion is fat, and their meat
plenteous.
will they therefore empty their net, and not spare continu-
ally to kill the nations?
i will stand upon my watch, and set me upon the tower, and
will watch to see what he will beeword to me, and what i
will answer when i am reprovied.
and vowelconsonants-ihoh-yeah answered me, and said,
write the vision, and make it plain upon tables, that he may
run that readcalleth it.
for the vision is yet for an appointed time, but at the end it
will speak, and not lie: though it tarry, wait for it; because it
will surely come, it will not tarry.
behold, his self which is lifted up is not turgor-immersed in
him: but the right will live by his aminoing.

hmSa aSr Hch Hbqoq hnbia

ed anh ihoh Soeti ola tSme aceq alik
Hms ola toSie

lmh trani aon oeml tbiT oSd oHms
lngdi oihi rib omdon iSa

el kn tpog torh ola iza lnzH mSpT ki
rSe mktir at hzdiq el kn iza mSpT meql

rao bgoim ohbiTo ohtmo tmho ki pel
pel bimikm la tamino ki ispr

ki hnmi mqim at hkSdim hgoi hmr
ohnmhr hholk lmrHbi arz lRst
mSknot la lo
aim onora hoa mmno mSpTo oSato
iza
oqlm mnmrim sosio oHdo mcabi erb
opSo prSio oprSio mrHoq ibao iepo
knSr HS lakol

klh lHms iboa mgmt pnihm qdimh
oiasp kHol Sbi

ohoa bmlkim itqls orcnim mSHq lo
hoa lkl mbzr iSHq oizbr epr oilkdh

ac Hlp roH oiebr oaSm co kHo lalho

hloa ath mqdm ihoh alhi qdSi la nmot
ihoh lmSpT Smta ozor lhokiH isdto

Thor einim mraot re ohbiT al eml la
tokl lmh tbiT bogdim tHriS bble rSe
zdiq mmno

oteSh adm kdgi him krmS la mSl bo

klh bHkh helh igrho bHrmo oiaspho
bmkmrto el kn iSmH oigil

el kn icbH lHrmo oiqtR lmkmrto ki
bhmh Smn Hlqo omaklo brah

hel kn iriq Hrmo otmid lhrq goim la
iHmol
el mSmrti aemdh oatizbh el mzor
oazph lraot mh idbr bi omh aSiB el
tokHti
oienni ihoh oiamr ktob Hcon obar el
hlHot lmen iroz qora bo

ki eod Hcon lmoed oipH lqz ola ikcb
am itmhmh Hkh lo ki ba iba la iaHr

hnh eplh la iSrH npSo bo ozdiq ba-
monto iHih

yea also, because he transgresseth by wine, he is a proud hero, neither keepeth at home, who enlargeth his self as asking, and is as death, and cannot be satisfy-sevened, but gathereth to him all nations, and heapeth to him all withs: will not all these take up a proverb-rule against him, and a taunting proverb-rule against him, and say, woe to him that increaseth that which is not his! how long? and to him that heaveth himself with thick clay! will they not stand up suddenly that will bite thee, and awake that will vex thee, and thou wilt be for booties to them?

because thou hast spoiled earthling nations, all the remnant of the withs will spoil thee; on beeword of men's blood, and for the damage of the land, of the city, and of all that dwell therein.

woe to him that coveteth an look covetousness to his house, that he may namethere his nest on high, that he may be strip-delivered from the power of look!

thou hast consulted shame to thy house by cutting off many withs, and hast missed against thy self.

for the stone will cry out of the wall, and the beam out of the timber will answer it.

woe to him that between-buildeth a town with blood, and stablisheth a city by injustice!

behold, is it not of vowelconsonants-ihoh-yeah of troops that the withs will labour in the very fire, and the withs will weary themselves for very emptiness?

for the land will be filled with the knowledge of the heavy of vowelconsonants-ihoh-yeah, as the waters cover the sea.

woe to him that giveth his in-sight drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!

thou art fill-sevened with shame for heavy: drink thou also, and let thy foreskin be uncovered: the cup of vowelconsonants-ihoh-yeah's right hand will be turned to thee, and shameful spewing will be on thy heavy.

for the damage of build-white-lebanon will cover thee, and the plunder of in-them animals, which made them afraid, on beeword of men's blood, and for the damage of the land, of the city, and of all that dwell therein.

what profiteth the chiseling that the developr thereof hath chiseling it; the screen, and a teacher of lies, that the developr of his develop be sureeth therein, to do dumb ideal-idols?

woe to him that saith to the wood, awake; to the dumb stone, arise, it will teach! behold, it is laid over with gold and silver, and namethere is no breathwind at all in the near-inward of it.

but vowelconsonants-ihoh-yeah is in his dedicated hall: let all the land keep silence before him.

a spilling of fragrant-plant-embrace-habaquq the come-bringer upon shigionoth.

vowelconsonants-ihoh-yeah, i have heard thy speech, and was afraid: vowelconsonants-ihoh-yeah, revive thy achievement in the near-inward of the years, in the near-inward of the years make known; in wrath remember womb-ing.

these-to came from south-teman, and the dedicated one from mount magnificence-paran. basket-rock-selah. his glory covered the namespaces, and the land was full of his praise.

oap ki hiin bogd gbr ihir ola inoh
aSr hrHib kSaol npSo ohoa kmot ola
iSbe oiasp alio kl hgoim oiqbz alio kl
hemim
hloa alh klm elio mSl iSao omlizh Hi-
dot lo oiamr hoi hmrhb la lo ed mti
omkbid elio ebTiT

hloa pte iqomo nSkik oiqzo mceceik
ohiit lmSsot lmo

ki ath Slot goim rbim iSlok kl itr emim
mdmi adm oHms arz qrih okl iSbi bh

hoi bze bze re lbito lSom bmrom qno
lhnzl mkp re

iezt bSt lbitk qzot emim rbim oHoTa
npSk
ki abn mqir tceq okpis mez iennh

hoi bnh eir bdmim okonn qrih beolh

hloa hnh mat ihoh zbaot oiigeo emim
bdi aS olamim bdi riq ieop

ki tmla harz ldet at kbod ihoh kmim
ikso el im
hoi mSqh reho mspH Hmtk oap Skr
lmen hbiT el meorihm

Sbet qlon mkbod Sth gm ath oherl tsoh
elik kos imin ihoh oqiqlon el kbodk

ki Hms lbnon iksk oSd bhmot iHitn
mdmi adm oHms arz qrih okl iSbi bh

mh hoeil psl ki pslo izro mskh omorh
Sqr ki bTH izr izro elio leSot alilim
almim

hoi amr lez hqizh eori labn domm hoa
iorh hnh hoa tpoS chb oksp okl roH
ain bqrbo

oihoh bhikl qdSo hs mpnio kl harz

tplh lHbqoq hnbia el Sginot

ihoh Smeti Smek irati ihoh pelk bqrh
Snim Hiiho bqrh Snim todie brgc rHm
tckor

aloh mtimn iboa oqdoS mhr parn slh
ksh Smim hodo othlto mlah harz

and his brightness was as the light; he had ray-horns coming out of his hand: and namethere was the hiding of his goatness.

before him went the beeword, and burning coals went forth at his feet.

he stood, and measured the land: he beheld, and drove asunder the nations; and the world mountains were scattered, the world mountains did bow: his ways are world.

i saw the tents of cushan in power: and the curtains of the land of discuss-court-midian did tremble.

was vowelconsonants-ihoh-yeah wroth-kindled against the rivers? was thine nose-anger against the rivers? was thy nose-anger against the sea, that thou didst ride upon thine horses and thy chariots of sticky-safety?

thy bow was made quite naked, according to the oath-sevens of the tribes, even thy beeword. basket-rock-selah. thou didst cleave the land with rivers.

the mountains saw thee, and they trembled: the overflowing of the water crossed by: the deep uttered his voice, and lifted up his hands on high.

the sun and moon stood still in their habitation: at the light of thine arrow-halfers they went, and at the shining of thy glittering spear.

thou didst march through the land in indignation, thou didst thresh the body-nations in nose-anger.

thou wentest forth for the sticky-safety of thy with, even for sticky-safety with thine swimming; thou woundedst the head out of the house of the big-shot, by discovering the foundation to the neck. basket-rock-selah.

thou didst strike through with his canvas the head of his villages: they came out as a storm to scatter me: their rejoicing was as to devour the poor hiddenly.

thou didst walk through the sea with thine horses, through the heap of great waters.

when i heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and i trembled in myself, that i might rest in the day of develop-narrows: when he cometh up to the with, he will invade them with his troops.

although the fig tree will not blossom, neither will fruit be in the vines; the labour of the olive will fail, and the fields will yield no meat; the sheep will be cut off from the fold, and namethere will be no cattle in the stalls:

yet i will rejoice in vowelconsonants-ihoh-yeah, i will joy in the these-to of my sticky-safety.

vowelconsonants-ihoh-yeah these-to is my stratagem, and he will namethere my feet like hinds' feet, and he will make me to walk upon mine in-whats. to the chief singer on my stringed instruments.

ongh kaor thih qnrim mido lo oSm
Hbion ech

lpnio ilk dbr oiza rSp Irglio

emd oimdd arz rah oitr goim oitpzzo
hrri ed SHo gbeot eolm hlikot eolm lo

tHt aon raiti ahli koSn irgcon irieot arz
mdin

hbnhrim Hrh ihoh am bnhrim apk am
bim ebrtk ki trkb el sosik mrkbtik
iSoeh

erih teor qStk Sbeot mTot amr slh
nhrot tbqe arz

raok iHilo hrim crm mim ebr ntn
thom qolo rom idiho nSa

SmS irH emd cblh laor Hzik ihlko Ingh
brq Hnitk

bcem tzed arz bap tdoS goim

izat liSe emk liSe at mSiHk mHzt raS
mbit rSe erot isod ed zoar slh

nqbt bmTio raS prco prcio isero lh-
pizin eliztm kmo lakl eni bmstr

drkt bim sosik Hmr mim rbim

Smeti otrgc bTni lqol zllo Spti iboa rqb
bezmi otHti argc aSr anoH liom zrh
lelot lem igodno

ki tanh la tprH oain ibol bgpnm kHS
meSh cit oSdmot la eSh akl gcr mmklh
zan oain bqr brptim

oani bihoh aeloch agilh balhi iSei

ihoh adni Hili oiSm rgli kailot oel
bmoti idrkn lmnzH bnginoti

vowelconsonants-ihoh-yeah beeword which came to vowel-yeah-observe-cover-zephaniho betweeninter of spindle-africa-kushi, betweeninter of vowel-yeah-great-gedaliho, betweeninter of vowel-yeah-say-amariho, betweeninter of yeah-strong-hicqiah, in the days of vowel-yeah-fire-josiho betweeninter of mum-amino-amon king of vowel-yeah-acknowledge-ihodah.

i will utterly consume all things from off the earth, saith vowelconsonants-ihoh-yeah.

i will consume earthing and in-them animal; i will consume the birds of the namespaces, and the fishes of the sea, and the stumblingblocks with the big-shot: and i will cut off earthing from off the earth, saith vowelconsonants-ihoh-yeah.

i will also stretch out mine hand upon vowel-yeah-acknowledge-ihodah, and upon all the sit-inhabitants of cast-complete-jerusalem; and i will cut off the remnant of possessor from this place, and the namethere of the chemarims with the darkener;

and them that bow the troop of namespaces upon the housetops; and them that bow and that swear-seven by vowelconsonants-ihoh-yeah, and that swear-seven by your-king-moloch-malcham;

and them that are turned back from vowelconsonants-ihoh-yeah; and those that have not sought vowelconsonants-ihoh-yeah, nor enquired for him.

hold thy peace at the presence of the base-lord these-to: for the day of vowelconsonants-ihoh-yeah is at hand: for vowelconsonants-ihoh-yeah hath prepared a butcher, he hath dedicated his readcall.

and it will come to pass in the day of vowelconsonants-ihoh-yeah's butcher, that i will visit the prince-immerseds, and the king's betweeninters, and all such as are clothed with strange-substantial apparel.

in the same day also will i visit all those that leap on the threshold, which fill their base-lords' houses with damage and him-deceit.

and it will come to pass in that day, saith vowelconsonants-ihoh-yeah, that namethere will be the voice of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

howl, ye sit-inhabitants of maktesh, for all the buy-guy with are cut down; all they that bear silver are cut off.

and it will come to pass at that time, that i will search cast-complete-jerusalem with candles, and visit the men that are nametheretled on their lees: that say in their heart, vowelconsonants-ihoh-yeah will not do good, neither will he do look.

therefore their stratagem will become a booty, and their houses a name-desolation: they will also between-build houses, but not inhabit them; and they will plant vineyards, but not drink the wine thereof.

the heroic day of vowelconsonants-ihoh-yeah is near, it is near, and hasteth heroically, even the voice of the day of vowelconsonants-ihoh-yeah: the hero will cry namethere bitterly.

that day is a day of nose-anger, a day of develop-narrows and distress, a day of wasteness and disaster, a day of darkness and gloominess, a day of thick-clouds and thick darkness,

a day of the mouthpiece-horn and alarm against the fenced cities, and against the tall towers.

dbR ihoh aSr hih al zpnih bn koSi bn gdlh bn amrih bn Hcqh bimI iaSiho bn amon mlk ihodh

asp asp kl mel pni hadmh nam ihoh

asp adm obhmh asp eop hSmim odgi him ohmkSlot at hrSeim ohkrti at hadm mel pni hadmh nam ihoh

onTiti idi el ihodh oel kl ioSbi iroSlm ohkrti mn hmgom hch at Sar hbel at Sm hkmrim em hkhnm

oat hmStHoim el hggot lzba hSmim oat hmStHoim hnSbeim lihof ohnS-beim bmlkm

oat hnsogim maHri ihoh oaSr la bqSo at ihoh ola drSho

hs mpni adni ihoh ki qrob iom ihoh ki hkin ihoh cbH hqdiS graio

ohih biom cbH ihoh opqdti el hSrim oel bni hmlk oel kl hlbSim mlboS nkri

opqdti el kl hdolg el hmpnt biom hhoa hmlaim bit adnihm Hms omrmh

ohih biom hhoa nam ihoh qol zeqh mSer hdgim oillh mn hmSnh oSbr gdol mhgbet

hililo iSbi hmkTS ki ndmh kl em knen nkrto kl nTili ksp
ohih bet hhia aHpS at iroSlm bnrot opqdti el hanSim hqpaim el Smrihm hamrim blbbm la iiTib ihoh ola ire

ohih Hilm lmSsh obtihm lSmmh obno btim ola iSbo onTeo krmim ola iSto at iinm

qrob iom ihoh hgdl qrob omhr mad qol iom ihoh mr zrH Sm gbor

iom ebrh hiom hhoa iom zrh omzoqh iom Sah omSoah iom HSk oaplh iom enn oerpl

iom Sopr otroeh el herim hbzrot oel hpnot hgbht

and i will bring distress upon men, that they will walk like skin-blind men, because they have missed against vowel-consonants-ihoh-yeah: and their blood will be poured out as dust, and their flesh-immersed as the dung, neither their silver nor their gold will be able to deliver them in the day of vowelconsonants-ihoh-yeah's crossing-over; but the whole land will be eaten by the fire of his jealousy: for he will do even a speedy alarm-hasten of all them that dwell in the land.

gather yourselves together, yea, gather together, o nation not desired;

before the imitate-statute bring forth, before the day cross as the chaff, before the fierce nose-anger of vowelconsonants-ihoh-yeah come upon you, before the day of vowelconsonants-ihoh-yeah's nose-anger come upon you.

seek ye vowelconsonants-ihoh-yeah, all ye meek of the land, which have achieved his criterion seek being right, seek meekness: it may be ye will be hid in the day of vowelconsonants-ihoh-yeah's nose-anger.

for courage-goat-geca will be forsaken, and fire-light-ashqelon a plunder: they will drive out fire-plunder-ashdod at the noon day, and essence-futile-eqron will be rooted up. woe to the sit-inhabitants of the sea coast, the nation of the conscious-kerethites! vowelconsonants-ihoh-yeah beeword is against you; o nest-buy-kanaan the land of the splash-in-palestinians, i will even make lost thee, that namethere will be no sit-inhabitant.

and the sea coast will be dwellings and cottages for watchers, and folds for sheeps.

and the coast will be for the remnant of the house of vowel-yeah-acknowledge-ihodah; they will feed thereupon: in the houses of fire-light-ashqelon will they lie down in the evening: for vowelconsonants-ihoh-yeah their these-to will visit them, and turn away their sit-captivity.

i have heard the reproach of from-father-moab, and the revilings of betweeninters of with-emmon, namethereby they have reproached my with, and greated themselves against their border.

therefore as i live, saith vowelconsonants-ihoh-yeah of troops, the these-to of israel, surely from-father-moab will be as splint-blood-sodom, and betweeninters of with-emmon as sheaves-gomorra, even the breeding of nettles, and saltpits, and a world name-desolation: the residue of my with will spoil them, and the remnant of my with will possess them.

this will they have for their pride, because they have reproached and greated themselves against the with of vowelconsonants-ihoh-yeah of troops.

vowelconsonants-ihoh-yeah will be terrible to them: for he will famish all the these-to of the land; and men will bow him, every one from his place, even all the isles of the body-nations.

ye cush-spindle-ethiopians also, ye will be slay by my sword. and he will stretch out his hand against the north, and make lost pine-song-immersed-syria and will namethere fish-in-house-nineveh a name-desolation, and dry like a place-of-word-desert.

and flocks will lodge down in the midst of her, all the animals of the nations: both the cormorant and the bittern will lodge in the upper lintels of it; their voice will sing in the windows; sword-parching will be in the thresholds; for he will uncover the cedar work.

ohzrti ladm ohlko keorim ki lihoh
HTao oSpk dmm kepr olHmm kglm

gm kspm gm chbm la iokl lhzilm biom
ebrt ihoh obaS qnato takl ki harz ki klh
ak nbhlh ieSh at kl iSbi harz

htqoSso oqoSo hgoi la nksp

bTrm ldt Hq kmz ebr iom bTrm la
iboa elikm Hron ap ihoh bTrm la iboa
elikm iom ap ihoh

bqSo at ihoh kl enoi harz aSr mSpTo
pelo bqSo zdq bqSo enoh aoli tstro
biom ap ihoh

ki ech ecobh thih oASqlon lSmmh aS-
dod bzhrim igrSoh oeqrn teqr

hoi iSbi Hbl him goi krtim dbr ihoh
elikm knen arz plStim ohabdtik main
ioSb

ohith Hbl him not krt reim ogdrot zan

ohih Hbl lSarit bit ihodh elihm ireon
bbti aSqlon berb irbzon ki ipqdm ihoh
alhihm oSb Sbotm Sbitm

Smeti Hrpt moab ogdopi bni emon aSr
Hrpo at emi oigdilo el gbolm

lkn Hi ani nam ihoh zbaot alhi iSral
ki moab ksdm thih obni emon kemrh
mmSq Hrol omkrh mlH oSmmh ed
eolm Sarit emi ibcom oitr goi goii
inHlom

cat lhm tHt gaonm ki Hrpo oigdlo el
em ihoh zbaot

nora ihoh elihm ki rch at kl alhi harz
oiStHoo lo aiS mmqomo kl aii hgoim

gm atm koSim Hlli Hrbi hmh
oiT ido el zpon oiabd at aSor oiSm at
ninoH lSmmh zih kmdbR

orbzo btokh edrim kl Hito goi gm qat
gm qpd bkptrih ilino qol iSorr bHlon
Hrb bsp ki arch erh

this is the rejoicing city that dwelt surely, that said in her heart, i am, and namethere is none beside me: how is she become a name-desolation, a place for animals to lie down in! every one that crosseth by her will hiss, and wag his hand. woe to her that is filthy and polluted, to the frauding city! she heard not the voice; she received not correction; she be sured not in vowelconsonants-ihoh-yeah; she drew not near to her these-to.

her prince-immerseds in near-inwards her are roaring gather-lions; her criterionizers are evening wolves; they gnaw not the bones till the morrow.

her come-bringers are light and treacherous persons: her darkener have slayd the dedicated, they have done damage to the drops-of-teaching-torah

the right vowelconsonants-ihoh-yeah is in the near-inward thereof; he will not do injustice: every morning doth he near-inward his criterion to light, he faileth not; but the unjust knoweth no shame.

i have cutt off the nations: their towers are name-desolate; i made their streets sword-parched, that none crosseth by: their cities are destroyed, so that namethere is no man, that namethere is none sit-inhabitant.

i said, surely thou wilt respect me, thou wilt receive instruction; so their residence should not be cut off, howsoever i visited them: but they rose early, and swamed all their doings.

therefore wait ye upon me, saith vowelconsonants-ihoh-yeah, until the day that i stand up to the prey: for my criterion is to gather the nations, that i may assemble the kingdoms, to pour upon them mine indignation, even all my fierce nose-anger: for all the land will be eaten with the fire of my jealousy.

for then will i turn to the withs a clear language, that they may all call upon the namethere of vowelconsonants-ihoh-yeah, to work for him with one consent.

from beyond the rivers of cush-spindle-ethiopia my suppliants, even the daughter-housa of my dispersed, will bring mine rest-absorber.

in that day will thou not be ashamed for all thy achievements, wherein thou hast went-beyond against me: for then i will take away out of the near-inward of thee them that rejoice in thy swelling-pride, and thou will no more be tall on beeword of my dedicated mountain.

i will also leave in the near-inward of thee an afflicted and poor with, and they will trust in the namethere of vowelconsonants-ihoh-yeah.

the remnant of to-song-immersed-isra'al will not do injustice, nor beeword lies; neither will a deceitful language-tongue be found in their mouth: for they will feed and lie down, and none will do them afraid.

sing, o daughter-housa of mark-zion; shout, o israel; be glad and be glad with all the heart, o daughter-housa of cast-complete-jerusalem.

vowelconsonants-ihoh-yeah hath taken away thy criteria, he hath cast out thine enemy: the king of israel, even vowelconsonants-ihoh-yeah, is in the near-inward of thee: no see look any more.

in that day it will be said to cast-complete-jerusalem, respect thou not: and to mark-zion, let not thine hands be slack.

cat heir helich hioSbt lbTH hamrh
blbbh ani oapsi eod aik hith lSmh
mrzb lHih kl eobr elih iSrq inie ido

hoi mrah ongalh heir hionh
la Smeh bqol la lqHh mosr bihoh la
bTHh al alhih la qrbh

Srih bqrhb ariot Sagim SpTih cabi erb
la grmo lbqr

nbiaih pHcim anSi bgdot khnh Hllo
qdS Hmso torh

ihoh zdiq bqrhb la ieSh eolh bbqr bbqr
mSpTo itn laor la nedr ola iode eol bSt

hkrti goim nSmo pnotm hHrbti Ho-
zotm mbli eobr nzdo erihm mbli aiS
main ioSb

amrti ak tirai aoti tqHi mosr ola ikr
meonh kl aSr pqdti elih akn hSkimo
hSHito kl elilotm

lkn Hko li nam ihoh liom qomi led ki
mSpTi lasp goim lbqbi mmlkot lSpk
elihm cemi kl Hron api ki baS qnati
takl kl harz

ki ac ahpk al emim Sph brorh lqra klm
bSm ihoh lebdo Skm aHd

mebr lnhri koS etri bt pozi ioblon mn-
Hti

biom hhoa la tboSi mkl elilitik aSr pSet
bi ki ac asir mqrbk elici gaotk ola tospi
lgbhh eod bhr qdSi

ohSarti bqrbk em eni odl oHso bSm
ihoh

Sarit iSral la ieSo eolh ola idbro kcb ola
imza bpihm lSon trmit ki hmh ireo or-
bzo oain mHrid

rni bt zion hrioe iSral SmHi oelci bkl
lb bt iroSlm

hsir ihoh mSpTik pnh aibk mlk iSral
ihoh bqrbk la tirai re eod

biom hhoa iamr liroSlm al tirai zion al
irpo idik

vowelconsonants-ihoh-yeah thy these-to in the near-in-ward of thee is hero; he will safe, he will rejoice over thee with gladness; he will rest in his love, he will joy over thee with joy-singing.

i will gather them that are sorrowful for the confine assembly, who are of thee, to whom the reproach of it was a burden.

behold, at that time i will undo all that afflict thee: and i will safe her that halteth, and gather her that was driven out; and i will get them praise and namethere in every land namethere they have been namethere to shame.

at that time will i bring you again, in the time that i gather you: for i will make you a namethere and a praise among all with of the land, when i turn back your sit-captivity before your eyes, saith vowelconsonants-ihoh-yeah.

ihoh alhik bqrbk gbor ioSie iSiS elik
bSmHh iHriS bahbto igil elik brnh

nogi mmoed aspti mmk hio mSat elih
Hrph

hnni eSh at kl menek bet hhia ohoSeti
at hzleh ohndHh aqbz oSmtim lthlh
oISm bkl harz bStm

bet hhia abia atkm obet qbzi atkm
ki atn atkm lSm olthlh bkl emi harz
bSobi at Sbotikm leinikm amr ihoh

in the second year of demand-darius the king, in the sixth month, in the first day of the month, came vowelconsonants-ihoh-yeah beeword by feast-haggai the come-bringer to seed-pressed-out-of-bhabil-cerubbhabil betweeninter of ask-to-shealt'i'al, governor of vowel-yeah-acknowledge-ihodah, and to sticky-safe-vowel-yeah-ihosue betweeninter of right-is-vowel-yeah-ihozedeq, the high darkener saying,

thus speaketh vowelconsonants-ihoh-yeah of troops, saying, this with say, the time is not come, the time that vowelconsonants-ihoh-yeah's house should be between-built.

then came vowelconsonants-ihoh-yeah beeword by feast-haggai the come-bringer, saying,

is it time for you, o ye, to dwell in your cieled houses, and this house lie sword-parched?

now therefore thus saith vowelconsonants-ihoh-yeah of troops; consider your pathways.

ye have sown much-seven, and bring in little; ye eat, but ye have not enough-seven; ye drink, but ye are not fill-sevened with drink; ye clothe you, but namethere is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

thus saith vowelconsonants-ihoh-yeah of troops; namethere your pathways.

go up to the mountain, and bring wood, and between-build the house; and i will take pleasure in it, and i will be given heavy, saith vowelconsonants-ihoh-yeah.

ye looked for much, and, lo it came to little; and when ye brought it home, i did blow upon it. why? saith vowelconsonants-ihoh-yeah of troops. on beeword of mine house that is sword-parched, and ye run every man to his own house. therefore the namespaces over you is stayed from dew, and the land is stayed from her fruit.

and i called for a sword-parching upon the earth, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil-develop, and upon that which the land bringeth forth, and upon men, and upon in-them animals and upon all the labour of the hands.

then seed-pressed-out-of-bhabil-cerubbhabil betweeninter of ask-to-shealt'i'al, and sticky-safe-vowel-yeah-ihosue betweeninter of right-is-vowel-yeah-ihozedeq, the high darkener with all the remnant of the with, hearded the voice of vowelconsonants-ihoh-yeah their these-to, and the beewords of feast-haggai the come-bringer, as vowelconsonants-ihoh-yeah their these-to had sent him, and the with did respect before vowelconsonants-ihoh-yeah.

then spake feast-haggai vowelconsonants-ihoh-yeah's messenger in vowelconsonants-ihoh-yeah's message to the with, saying, i am with you, saith vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah stirred up breathwind of seed-pressed-out-of-bhabil-cerubbhabil betweeninter of ask-to-shealt'i'al, governor of vowel-yeah-acknowledge-ihodah, and breathwind of sticky-safe-vowel-yeah-ihosue betweeninter of right-is-vowel-yeah-ihozedeq, the high darkener and breathwind of all the remnant of the with; and they came and did work in the alpha-beit-house of vowelconsonants-ihoh-yeah of troops, their these-to, in the four and twentieth day of the sixth month, in the second year of demand-darius the king.

bSnt Stim ldrioS hmlk bHdS hSSi
biom aHd lHdS hih dbr ihoh bid Hgi
hnbia al crbbl bn Saltial pHt ihodh oal
ihoSe bn ihozdq hkhn hgdol lamr

kh amr ihoh zbaot lamr hem hch amro
la et ba et bit ihoh lhbnt

oihi dbr ihoh bid Hgi hnbia lamr

het lkm atm lSbt bbtikm sponim ohbit
hch Hrb

oeth kh amr ihoh zbaot Simo lbbkm el
drkikm

cretm hrhb ohba meT akol oain lSbeh
Sto arnb lSKrh lBoS oain lHm lo ohm-
Stkr mStkr al zror nqob

kh amr ihoh zbaot Simo lbbkm el
drkikm

elo hhr ohbatm ez obno hbit oarzh bo
oakbd oakbdh amr ihoh

pnh al hrhb ohnh lmeT ohbatm hbit
onpHti bo ien mh nam ihoh zbaot ien
biti aSr hoa Hrb oatm rzim aiS lbito

el kn elikm klao Smim mTl oharz klah
ibolh

oaqra Hrb el harz oel hhrim oel hdgn
oel htioS oel hizhr oel aSr tozia
hadmh oel hadm oel hbmhm oel kl igie
kpm

oiSme crbbl bn lStial oihoSe bn ihozdq
hkhn hgdol okl Sarit hem bqol ihoh
alhihm oel dbri Hgi hnbia kaSr lSIHo
ihoh alhihm oiirao hem mpni ihoh

oiamr Hgi mlak ihoh bmlakot ihoh
lem lamr ani atkm nam ihoh

oier ihoh at roH crbbl bn lStial pHt
ihodh oat roH ihoSe bn ihozdq hkhn
hgdol oat roH kl Sarit hem oibao oieSo
mlakh bbit ihoh zbaot alhihm

biom eSrim oarbesh lHdS bSSi bSnt
Stim ldrioS hmlk

in the seventh month, in the one and twentieth day of the month, came vowelconsonants-ihoh-yeah beeword by the come-bringer feast-haggai, saying, speak now to seed-pressed-out-of-bhabil-cerubbabil betweeninter of ask-to-shealti'al, governor of vowel-yeah-acknowledge-ihodah, and to sticky-safe-vowel-yeah-ihosue betweeninter of right-is-vowel-yeah-ihozedeq, the high darkener and to the residue of the with, saying, who is left among you that saw this house in her first heavy? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

yet now be strong, o seed-pressed-out-of-bhabil-cerubbabil, saith vowelconsonants-ihoh-yeah; and be strong, o sticky-safe-vowel-yeah-ihosue, betweeninter of right-is-vowel-yeah-ihozedeq, the high darkener and be strong, all ye with of the land, saith vowelconsonants-ihoh-yeah, and work: for i am with you, saith vowelconsonants-ihoh-yeah of troops:

according to the beeword that i covenanted with you when ye came out of narrows-develop-egypt, so my breathwind standstayeth among you: respect ye not.

for thus saith vowelconsonants-ihoh-yeah of troops; yet once, it is a little while, and i will shake the namespaces, and the land, and the sea, and the sword-parched; and i will shake all nations, and the desire of all nations will come: and i will fill this house with heavy, saith vowelconsonants-ihoh-yeah of troops.

the silver is mine, and the gold is mine, saith vowelconsonants-ihoh-yeah of troops.

the heavy of this latter house will be greater than of the former, saith vowelconsonants-ihoh-yeah of troops: and in this place will i give complete, saith vowelconsonants-ihoh-yeah of troops.

in the four and twentieth day of the ninth month, in the second year of demand-darius, came vowelconsonants-ihoh-yeah beeword by feast-haggai the come-bringer, saying, thus saith vowelconsonants-ihoh-yeah of troops; ask now the darkener concerning the drops-of-teaching-torah saying,

if one bear dedicated flesh-immersed in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, will it be dedicated? and the darkener answered and said, no.

then said feast-haggai, if one that is lowdown self touch any of these, will it be lowdown? and the darkener answered and said, it will be lowdown.

then answered feast-haggai, and said, so is this with, and so is this nation before me, saith vowelconsonants-ihoh-yeah; and so is every doing of their hands; and that which they near-inward namethere is lowdown.

and now, i pray you, namethere from this day and upward, from before a stone was namethere upon a stone in the hall of vowelconsonants-ihoh-yeah:

since those days were, when one came to an heap of twenty measures, namethere were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, namethere were but twenty.

i hit you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith vowelconsonants-ihoh-yeah.

bSbie beSrim oaHd IHdS hih dbr ihoh bid Hgi hnbia lamr

amr na al crbbl bn Slital pHt ihodh oal ihoSe bn ihozdq hkhn hgdol oal Sarit hem lamr

mi bkm hnSar aSr rah at hbit hch bkbodo hraSon omh atm raim ato eth hloa kmho kain beinikm oeth Hcq crbbl nam ihoh oHcq ihoSe bn ihozdq hkhn hgdol oHcq kl em harz nam ihoh oeSo ki ani atkm nam ihoh zbaot

at hdbR aSr krti atkm bzatkm mmzrim oroHi emdt btokkm al tirao

ki kh amr ihoh zbaot eod aHt meT hia oani mreIS at hSmim oat harz oat him oat hHRbh ohreSti at kl hgoim obao Hmdt kl hgoim omlati at hbit hch kbod amr ihoh zbaot li hksp oli hchb nam ihoh zbaot

gdol ihih kbod hbit hch haHron mn hraSon amr ihoh zbaot obmqom hch atn Slom nam ihoh zbaot

beSrim oarbeh lISie bSnt Stim IdrioS hih dbr ihoh al Hgi hnbia lamr

kh amr ihoh zbaot Sal na at hkhnim torh lamr

hn iSa aiS bSr qdS bknP bgdo onge bknpo al hlHm oal hncid oal hiin oal Smn oal kl makl hIqdS oieno hkhnim oiamro la oiamr Hgi am ige Tma nPS bkl alh hiTma oieno hkhnim oiamro iTma

oien Hgi oiamr kn hem hch okn hgoi hch lpni nam ihoh okn kl meSh idihm oaSr iqribo Sm Tma hoa

oeth Simo na lbbkm mn hiom hch omelh mTrm Som abn al abn bhikl ihoh mhiotm ba al ermt eSrim ohith eSrH ba al hIqb lHSP HmSim porh ohith eSrim

hkiti atkm bSDpon obirqon obbrd at kl meSh idikm oain atkm ali nam ihoh

namethere now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of vowelconsonants-ihoh-yeah's hall was laid, namethere it.

is the seed yet in the strange-barn? yea, as yet the vine, and the fig tree, and the high-pomegranate, and the olive tree, hath not brought forth: from this day will i first-pool you. and again vowelconsonants-ihoh-yeah beeword came to feast-haggai in the four and twentieth day of the month, saying,

speak to seed-pressed-out-of-bhabil-cerubbabil, governor of vowel-yeah-acknowledge-ihodah, saying, i will shake the namespaces and the land;

and i will overthrow the throne of kingdoms, and i will destroy the strength of the kingdoms of the body-nations; and i will overthrow the chariots, and those that ride in them; and the horses and their riders will come down, every one by the sword of his brother.

in that day, saith vowelconsonants-ihoh-yeah of troops, will i take thee, o seed-pressed-out-of-bhabil-cerubbabil, my worker, betweeninter of ask-to-shealti'al, saith vowelconsonants-ihoh-yeah, and will make thee as a signet: for i have chosen thee, saith vowelconsonants-ihoh-yeah of troops.

Simo na lbbkm mn hiom hch omelh
miom eSrim oarbeh ltSiei lmn hiom
aSr isd hiki ihoh Simo lbbkm

heod hcre bmgorn oed hgpn ohtanh
ohrmon oez hciit la nSa mn hiom hch
abrck
oihi dbr ihoh Snit al Hgi beSrim oar-
beh lHdS lamr

amr al crbbl pHt ihodh lamr ani mreis
at hSmim oat harz

ohpkti ksa mmlkot ohSmdti Hcq
mmlkot hgoim ohpkti mrkbh orkbih
oirdo sosim orkbihm aiS bHrb aHio

biom hhoa nam ihoh zbaot aqHk
crbbl bn Saltial ebdi nam ihoh oSmtik
kHotm ki bk bHrti nam ihoh zbaot

in the eighth month, in the second year of demand-darius, came vowelconsonants-ihoh-yeah beeword to yeah-remember-cekariah, betweeninter of vowel-yeah-bornfirst-berekiho, betweeninter of up-to-edoa the come-bringer, saying, vowelconsonants-ihoh-yeah hath been sore displeased with your fathers.

therefore say thou to them, thus saith vowelconsonants-ihoh-yeah of troops; turn ye to me, saith vowelconsonants-ihoh-yeah of troops, and i will turn to you, saith vowelconsonants-ihoh-yeah of troops.

be ye not as your fathers, to whom the former come-bringers have cried, saying, thus saith vowelconsonants-ihoh-yeah of troops; turn ye now from your look pathways, and from your look doings: but they did not hear, nor hear-ken to me, saith vowelconsonants-ihoh-yeah.

your fathers, where are they? and the come-bringers, do they live to world?

but my beewords and my statutes, which i directed my workers the come-bringers, did they not take hold of your fathers? and they returned and said, like as vowelconsonants-ihoh-yeah of troops thought to do to us, according to our pathways, and according to our doings, so hath he dot with us.

upon the four and twentieth day of the eleventh month, which is the month pen-sebat, in the second year of demand-darius, came vowelconsonants-ihoh-yeah beeword to yeah-remember-cekariah, betweeninter of vowel-yeah-bornfirst-berekiho, betweeninter of up-to-edoa the come-bringer, saying,

i saw by night, and behold a earthling riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were namethere red horses, speckled, and white.

then said i, o my base-lord, what are these? and the messenger that beeworded with me said to me, i will shew thee what these be.

and the man that stood among the myrtle trees answered and said, these are they whom vowelconsonants-ihoh-yeah hath sent to walk to and fro through the land.

and they answered the messenger of vowelconsonants-ihoh-yeah that stood among the myrtle trees, and said, we have walked to and fro through the land, and, behold, all the land sitteth still, and is at rest.

then the messenger of vowelconsonants-ihoh-yeah answered and said, vowelconsonants-ihoh-yeah of troops, how long wilt thou not womb cast-complete-jerusalem and on the cities of vowel-yeah-acknowledge-ihodah, against which thou hast had indignation these seventy years?

and vowelconsonants-ihoh-yeah answered the messenger that beeworded with me with good beewords and comfortable beewords.

so the messenger that communed with me said to me, read-call thou, saying, thus saith vowelconsonants-ihoh-yeah of troops; i am jealous for cast-complete-jerusalem and for mark-zion with a great jealousy.

and i am very sore displeased with the body-nations that are at ease: for i was but a little displeased, and they helped forward the affliction.

bHdS hSmini bSnt Stim ldrioS hih dbr
ihoh al ckrih bn brkih bn edo hnbia
lamr

qzp ihoh el abotikm qzp

oamrt alhm kh amr ihoh zbaot Sobo
ali nam ihoh zbaot oaSob alikm amr
ihoh zbaot

al thio kabtikm aSr qrao alihm hnb-
aim hraSnm lamr kh amr ihoh zbaot
Sobo na mdrkikm hreim omelikm
omelikm hreim ola Smeo ola hqSibo
ali nam ihoh
abotikm aih hm ohnbaim hleolm iHio

ak dbri oHqi aSr zoiti at ebdi hnbaiam
hloa hSigo abtikm oiSobo oiamro kaSr
cmm ihoh zbaot leSot lno kdrkino ok-
mellino kn eSh atno

biom eSrim oarbeh leSti eSr HdS hoa
HdS SbT bSnt Stim ldrioS hih dbr
ihoh al ckrih bn brkiho bn edoa hnbia lamr

raiti hlilh ohnh aiS rkb el sos adm ohoa
emd bin hhdsm aSr bmlzh oaHrio
sosim admim Srqim olbnim

oamr mh alh adni oiamr ali hmlak
hdbr bi ani arak mh hmh alh

oien haiS hemd bin hhdsm oiamr alh
aSr SIH ihoh lhlthlk barz

oieno at mlak ihoh hemd bin hhdsm
oiamro hthlkno barz ohnh kl harz iSbt
oSqTt

oien mlak ihoh oiamr ihoh zbaot ed
mti ath la trHm at iroSlm oat eri ihodh
aSr cemth ch Sbeim Snh

oien ihoh at hmlak hdbr bi dbrim To-
bim dbrim nHmim

oiamr ali hmlak hdbr bi qra lamr kh
amr ihoh zbaot qnati liroSlm olzion
qnah gdolh

oqzp gdol ani qzp el hgoim hSannim
aSr ani qzpti meT ohmh ecro lreh

therefore thus saith vowelconsonants-ihoh-yeah; i am returned to cast-complete-jerusalem with mercies: my house will be between-built in it, saith vowelconsonants-ihoh-yeah of troops, and a line will be stretched forth upon cast-complete-jerusalem.

readcall yet, saying, thus saith vowelconsonants-ihoh-yeah of troops; my cities through completeness will yet be spread abroad; and vowelconsonants-ihoh-yeah will yet comfort mark-zion, and will yet choose cast-complete-jerusalem.

then lifted i up mine eyes, and saw, and behold four ray-horns.

and i said to the messenger that beeworded with me, what be these? and he answered me, these are the ray-horns which have scattered vowel-yeah-acknowledge-ihodah, israel, and cast-complete-jerusalem.

and vowelconsonants-ihoh-yeah shewed me four carpenters.

then said i, what come these to do? and he spake, saying, these are the ray-horns which have scattered vowel-yeah-acknowledge-ihodah, so that no man did lift up his head: but these are come to fray them, to cast out the ray-horns of the body-nations, which lifted up their ray-horn over the land of vowel-yeah-acknowledge-ihodah to scatter it.

i lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

then said i, whither goest thou? and he said to me, to measure cast-complete-jerusalem, to see what is the breadth thereof, and what is the length thereof.

and, behold, the messenger that beeworded with me went forth, and another messenger went out to meet him, and said to him, run, beeword to this young earthling, saying, cast-complete-jerusalem will be inhabited as towns without walls for the multitude of men and in-them animals therein:

for i, saith vowelconsonants-ihoh-yeah, will be to her a wall of fire round about, and will be the heavy in the midst of her. ho, ho, come forth, and flee from the land of the north, saith vowelconsonants-ihoh-yeah: for i have spread you abroad as the four breathwinds of the namespaces, saith vowelconsonants-ihoh-yeah.

deliver thyself, o mark-zion, that dwellest with the daughter-housa of in-mix-fade-bhabil.

for thus saith vowelconsonants-ihoh-yeah of troops; after the heavy hath he sent me to the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

for, behold, i will shake mine hand upon them, and they will be a spoil to their workers: and ye will know that vowelconsonants-ihoh-yeah of troops hath sent me.

sing and be glad, o daughter-housa of mark-zion: for, lo, i come, and i will dwell in the midst of thee, saith vowelconsonants-ihoh-yeah.

and many nations will be joined to vowelconsonants-ihoh-yeah in that day, and will be my with: and i will dwell in the midst of thee, and thou will know that vowelconsonants-ihoh-yeah of troops hath sent me to thee.

and vowelconsonants-ihoh-yeah will inherit vowel-yeah-acknowledge-ihodah his portion in the dedicated land, and will choose cast-complete-jerusalem again.

be silent, o all flesh-immersed before vowelconsonants-ihoh-yeah: for he is raised up out of his dedicated habitation.

lkn kh amr ihoh Sbti lroSlm brHmim
biti ibnh bh nam ihoh zbaot oqoh qo
inTh el iroSlm

eod qra lamr kh amr ihoh zbaot eod
tpozinh eri mTob onHm ihoh eod at
zion obHr eod biroSlm

oaSa at eini oara ohnh arbe qrnot

oamr al hmlak hdbR bi mh alh oiamr
ali alh hqrnot aSr cro at ihodh at iSral
oiroSlm

oirani ihoh arbeh HrSim

oamr mh alh baim leSot oiamr lamr
alh hqrnot aSr cro at ihodh kpi aiS la
nSa raSo oibao alh lhHrid atm lidot at
qrnot hgoim hnSaim qrn al arz ihodh
lcroth

oaSa eini oara ohnh aiS obido Hbl mdh

oamr anh ath hlk oiamr ali lmd at
iroSlm lraot kmh rHbh okmh arkh

ohnh hmlak hdbR bi iza omlak aHr iza
lqrato
oiamr alo rz dbr al hner hlc lamr prcot
tSb iroSlm mrb adm obhnh btokh

oani ahih lh nam ihoh Homt aS sbib
olkbod ahih btokh
hoi hoi onso marz zpon nam ihoh ki
karbe roHot hSmim prSti atkm nam
ihoh

hoi zion hmlTi ioSbt bt bbl

ki kh amr ihoh zbaot aHr kbod SIHni
al hgoim hSIlm atkm ki hnge bkm nge
bbbt eino
ki hnmi mnip at idi elihm ohio Sll leb-
dihm oidetm ki ihoh zbaot SIHni

rni oSmHi bt zion ki hnmi ba oSknti
btokk nam ihoh

onloo goim rbim al ihoh biom hhoa
ohio li lem oSknti btokk oidet ki ihoh
zbaot SIHni alik

onHl ihoh at ihodh Hlqo el admtd hqdS
obHr eod biroSlm

hs kl bSr mpni ihoh ki neor mmeon
qdSo

and he shewed me sticky-safe-vowel-yeah-ihosue the high darkener standing before the messenger of vowelconsonants-ihoh-yeah, and accuser standing at his right hand to resist him.

and vowelconsonants-ihoh-yeah said to accuser, vowelconsonants-ihoh-yeah rebuke thee, o accuser; even vowelconsonants-ihoh-yeah that hath chosen cast-complete-jerusalem rebuke thee: is not this a brand plucked out of the fire?

now sticky-safe-vowel-yeah-ihosue was clothed with filthy garments, and stood before the messenger.

and he answered and spake to those that stood before him, saying, take away the filthy garments from him. and to him he said, behold, i have caused thine season-answer to cross from thee, and i will clothe thee with change of raiment.

and i said, let them namethere a top-bright branch-bonnet upon his head. so they namethere a fair branch-bonnet upon his head, and clothed him with garments, and the messenger of vowelconsonants-ihoh-yeah stood by.

and the messenger of vowelconsonants-ihoh-yeah protested to sticky-safe-vowel-yeah-ihosue, saying, thus saith vowelconsonants-ihoh-yeah of troops; if thou wilt walk in my pathways, and if thou wilt keep my charge, then thou will also judge my house, and will also keep my courtyards, and i will give thee places to walk among these that stand by.

hear now, o sticky-safe-vowel-yeah-ihosue the high darkener thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, i will bring forth my worker the branch.

for behold the stone that i have laid before sticky-safe-vowel-yeah-ihosue; upon one stone will be seven eyes: behold, i will engrave the graving thereof, saith vowelconsonants-ihoh-yeah of troops, and i will remove the season-answer of that land in one day.

in that day, saith vowelconsonants-ihoh-yeah of troops, will ye call every man his in-sight under the vine and under the fig tree.

and the messenger that beeworded with me came again, and waked me, as a man that is wakened out of his sleep.

and said to me, what seest thou? and i said, i have looked, and behold a stream-candle-light all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: and two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

so i answered and beeworded to the messenger that beeworded with me, saying, what are these, my base-lord?

then the messenger that beeworded with me answered and said to me, knowest thou not what these be? and i said, no, my base-lord.

then he answered and beeworded to me, saying, this is vowelconsonants-ihoh-yeah beeword to seed-pressed-out-of-bhabil-cerubbabil, saying, not by might, nor by energy, but by my breathwind, saith vowelconsonants-ihoh-yeah of troops.

who art thou, o great mountain? before seed-pressed-out-of-bhabil-cerubbabil thou will become a plain: and he will bring forth the headstone thereof with shoutings, crying, camping, camping to it.

moreover vowelconsonants-ihoh-yeah beeword came to me, saying,

oirani at ihoSe hkhn hgdol emd lpni mlak ihoh ohSTn emd el imino lSTno

oiamr ihoh al hSTn iger ihoh bk hSTn oiger ihoh bk hbHr biroSlm hloa ch aod mzl maS

oihoSe hih lbS bgdim zoaim oemd lpni hmlak

oien oiamr al hemdim lpnio lamr hsiro hbgdim hzaim melio oiamr alio rah hebrti melik eonk ohlBs atk mHlzoT

oamr iSimo znip Thor el raSo oiSimo hznip hThor el raSo oilSho bgdim omlak ihoh emd

oied mlak ihoh bihoSe lamr

kh amr ihoh zbaot am bdrki tlk oam at mSmrti tSmr ogm ath tdin at biti ogm tSmr at Hzri ontti lk mhlkim bin hemdim halh

Sme na ihoSe hkhn hgdol ath oreik hiSbim lpnik ki anSi mopt hmh ki hnni mbia at ebd i zmH

ki hnh habn aSr ntti lpni ihoSe el abn aHt Sbeh einim hnni mptH ptHh nam ihoh zbaot omSti at eon harz hhia biom aHd

biom hhoa nam ihoh zbaot tqrao aiS lreho at tHt gpn oal tHt tanh

oiSb hmlak hdbR bi oieirni kaiS aSr ieor mSnto

oiamr ali mh ath rah oiamr oamr raiti ohnh mnort chb klh ogH el raSh oS-beh nrthi elih Sbeh oSbeh mozqot lnrot aSr el raSh

oSnim citim elih aHd mimin hglh oaHd el Smalh

oien oamr al hmlak hdbR bi lamr mh alh adni

oien hmlak hdbR bi oiamr ali hloa idet mh hmh alh oamr la adni

oien oiamr ali lamr ch dbr ihoh al crbbl lamr la bHil ola bkH ki am broHi amr ihoh zbaot

mi ath hr hgdol lpni crbbl lmiSr ohozia at habn hraSh tSaot Hn Hn lh

oihi dbr ihoh ali lamr

the hands of seed-pressed-out-of-bhabil-cerubbhabil have laid the foundation of this house; his hands will also finish it; and thou wilt know that vowelconsonants-ihoh-yeah of troops hath sent me to you.

for who hath despised the day of small things? for they will be glad, and will see the differentiate-stone in the hand of seed-pressed-out-of-bhabil-cerubbhabil with those seven; they are the eyes of vowelconsonants-ihoh-yeah, which run to and fro through the whole land.

then answered i, and said to him, what are these two olive trees upon the right side of the stream-candle-light and upon the left side thereof?

and i answered again, and said to him, what be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

and he answered me and said, knowest thou not what these be? and i said, no, my base-lord.

then said he, these are the two oil-anointed ones, that stand by vowelconsonants-ihoh-yeah of the whole land.

then i turned, and lifted up mine eyes, and looked, and behold a flying roll.

and he said to me, what seest thou? and i answered, i see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

then said he to me, this is the curse-seven that goeth forth over the face-turnings of the whole land: forevery one that stealeth will be cut off as on this side according to it; and every one that swear-seveneth will be cut off as on that side according to it.

i will bring it forth, saith vowelconsonants-ihoh-yeah of troops, and it will enter into the house of the thief, and into the house of him that swear-seveneth falsely by my namethere: and it will remain in the midst of his house, and will consume it with the timber thereof and the stones thereof.

then the messenger that beeworded with me went forth, and said to me, lift up now thine eyes, and see what is this that goeth forth.

and i said, what is it? and he said, this is an tired-efah that goeth forth. he said moreover, this is their resemblance through all the land.

and, behold, namethere was lifted up a talent of lead: and this is a woman that sitteth in the midst of the tired-efah.

and he said, this is big-shotness. and he cast it into the midst of the tired-efah; and he cast the weight of lead upon the mouth thereof.

then lifted i up mine eyes, and looked, and, behold, namethere came out two women, and the breathwind was in their wings; for they had wings like the wings of a stork: and they lifted up the tired-efah between the land and the namespaces.

then said i to the messenger that beeworded with me, whither do these bear the tired-efah?

and he said to me, to between-build it an house in the land of yeh-shin'er: and it will be established, and namethere namethere upon her own base.

and i turned, and lifted up mine eyes, and looked, and, behold, namethere came four chariots out from between two mountains; and the mountains were mountains of brass.

in the first chariot were red horses; and in the second chariot black horses;

and in the third chariot white horses; and in the fourth chariot grisled and bay horses.

idi crbbl isdo hbit hch oidio tbzenh
oidet ki ihoh zbaot SIHni alikm

ki mi bc liom qTnot oSmHo orao at
habn hbdil bid crbbl Sbeh alh eini ihoh
hmh mSoTTim bkl harz

oaien oamr alio mh Sni hcitim halh el
imin hmnorh oel Smaolh

oaien Snit oamr alio mh Sti Sbli hc-
itim aSr bid Sni zntrot hchb hmriqm
melihm hchb

oiamr ali lamr hloa idet mh alh oamr
la adni

oiamr alh Sni bni hizhr hemdim el
adon kl harz

oaSob oaSa eini oarah ohnh mglh eph

oiamr ali mh ath rah oamr ani rah
mglh eph ark h eSrim bamh orHbh eSr
bamh

oiamr ali cat halh hiozat el pni kl harz
ki kl hgnb mch kmoh nqh okl hnSbe
mch kmoh nqh

hozatih nam ihoh zbaot obah al bit
hgnb oal bit hnSbe bSmi lSqr olnh
btok bito oklto oat ezio oat abnio

oiza hmlak hdbi bi oiamr ali Sa na
einik orah mh hiozat hcet

oamr mh hia oiamr cat haiph hiozat
oiamr cat einm bkl harz

ohnh kkr eprnt nSat ocat aSh aHt ioSbt
btok haiph

oiamr cat hrSeh oiSlk ath al tok haiph
oiSlk at abn heprt al pih

oaSa eini oara ohnh Stim nSim iozaot
oroH bknpihm olnhn knpim kknpi
hHSidh otSanh at haiph bin harz obin
hSmim

oamr al hmlak hdbi bi anh hmh
molkot at haiph

oiamr ali lbnot lh bit barz Sner ohokn
ohniHh Sm el mknth

oaSb oaSa eini oarah ohnh arbe mrk-
bot izaot mbin Sni hhrim ohhrim hri
nHSt

bmrbkh hraSnh sosim admim obm-
rbkh hSnit sosim SHrim

obmrkbh hSISit sosim lbnim obmrkbh
hrbeit sosim brdim amzim

then i answered and said to the messenger that beeworded with me, what are these, my base-lord?

and the messenger answered and said to me, these are the four breathwinds of the namespaces, which go forth from standing before vowelconsonants-ihoh-yeah of all the land. the black horses which are therein go forth into the north land; and the white go forth after them; and the grisled go forth toward the south land.

and the bay went forth, and sought to go that they might walk to and fro through the land: and he said, get you hence, walk to and fro through the land. so they walked to and fro through the land.

then cried he upon me, and beeworded to me, saying, behold, these that go toward the north land have quieted my breathwind in the north land.

and vowelconsonants-ihoh-yeah beeword came to me, saying,

take of them of the captivity, even of universe-rust-heldai, of good-tobijah, and of hand-knowledge-jedaiah, which are come from in-mix-fade-bhabil, and come thou the same day, and go into the house of vowel-yeah-fire-josiho betweeninter of vowel-yeah-observe-cover-zephaniho;

then take silver and gold, and do crowns, and namethere them upon the head of sticky-safe-vowel-yeah-ihosue betweeninter of right-is-vowel-yeah-ihozedeq, the high dark-ener

and speak to him, saying, thus speaketh vowelconsonants-ihoh-yeah of troops, saying, behold the man whose namethere is the branch; and he will grow up out of his place, and he will between-build the hall of vowelconsonants-ihoh-yeah:

even he will between-build the hall of vowelconsonants-ihoh-yeah; and he will bear the glory, and will sit and proverb-rule upon his throne; and he will be a darkener upon his throne: and the counsel of complete will be between them both.

and the crowns will be to dream-helem, and to good-tobijah, and to hand-knowledge-jedaiah, and to charme-hen betweeninter of vowel-yeah-observe-cover-zephaniho, for a memorial in the hall of vowelconsonants-ihoh-yeah.

and they that are far off will come and between-build in the hall of vowelconsonants-ihoh-yeah, and ye will know that vowelconsonants-ihoh-yeah of troops hath sent me to you. and this will come to pass, if ye will diligently hear the voice of vowelconsonants-ihoh-yeah your these-to.

and it came to pass in the fourth year of king demandarius, that vowelconsonants-ihoh-yeah beeword came to yeah-remember-cekariah in the fourth day of the ninth month, in foolish-loin-kisleu;

when they had sent to the alpha-beit-house of these-to minister-restrict-collect-sheer-azer and mortarman-king-regem-melek, and their men, to pray before vowelconsonants-ihoh-yeah,

and to speak to the darkener which were in the alpha-beit-house of vowelconsonants-ihoh-yeah of troops, and to the come-bringers, saying, should i weep in the fifth month, separating myself, as i have done these so many years?

then came vowelconsonants-ihoh-yeah beeword of troops to me, saying,

speak to all the with of the land, and to the darkener, saying, when ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast to me, even to me?

oaen oamr al hmlak hdbi bi mh alh adni

oien hmlak oiamr ali alh arbe rHot
hSmim iozaot mhtizb el adon kl harz

aSr bh hsosim hSHrim izaim al
arz zpon ohlbnim izao al aHrihm
ohbrdim izao al arz htimn
ohamzim izao oibqSo llkt lhthlk barz
oiamr lko hthlko barz otthlknh barz

oiceq ati oidbr ali lamr rah hiozaim al
arz zpon hniHo at roHi barz zpon

oihi dbr ihoh ali lamr

lqoH mat hgoih mHldi omat Tobih
omat ideih obat ath biom hhoa obat bit
iaSih bn zpnih aSr bao mbbl

olqHt ksp ochb oeSit eTrot oSmt braS
ihoSe bn ihozdzq hkhn hgdl

oamrt alio lamr kh amr ihoh zbaot
lamr hnh aiS zmH Smo omtHtio izmH
obnh at hiki ihoh

ohoa ibnh at hiki ihoh ohoa iSa hod
oiSb omSl el ksao ohih khn el ksao
oezt Slom thih bin Snihm

ohTrt thih lHlm olTobih olideih olHn
bn zpnih lckron bhiki ihoh

orHoqim ibao obno bhiki ihoh oidetm
ki ihoh zbaot SiHni alikm ohih am
Smoe tSmeon bqol ihoh alhiikm

oihi bSnt arbe ldrioS hmlk hih dbr
ihoh al ckrih barbeh lHdS htSei bkslo

oiSiH bit al Sr azr orgm mlk oanSio
lHlot at pni ihoh

lamr al hkhnim aSr lbit ihoh zbaot
oal hnbiam lamr habkh bHdS hHmSi
hncr kaSr eSiti ch kmh Snim

oihi dbr ihoh zbaot ali lamr

amr al kl em harz oal hkhnim lamr
ki zmtm ospod bHmiSi obSbiei och
Sbeim Snh hzom zmtni ani

and when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

should ye not hear the beewords which vowelconsonants-ihoh-yeah hath readcalled by the former come-bringers, when cast-complete-jerusalem was inhabited and in completeness, and the cities thereof round about her, when men inhabited the south and the low-land?

and vowelconsonants-ihoh-yeah beeword came to yeah-remember-cekariah, saying,

thus speaketh vowelconsonants-ihoh-yeah of troops, saying, do true criterion and shew kindness and wombings every man to his brother:

and exploit not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine look against his brother in your heart.

but they refused to hearken, and pulled away the shoulder, and stopped their ears, that they were heavied from hearing. yea, they made their hearts as an adamant stone, lest they should hear the drops-of-teaching-torah and the beewords which vowelconsonants-ihoh-yeah of troops hath sent in his breathwind by the former come-bringers: therefore came a great wrath from vowelconsonants-ihoh-yeah of troops.

therefore it is come to pass, that as he readcalled, and they would not hear; so they readcalled, and i would not hear, saith vowelconsonants-ihoh-yeah of troops:

but i scattered them with a storm among all the nations whom they knew not. thus the land was name-desolate after them, that no man crossed through nor returned: for they namethere the pleasant land name-desolate.

again vowelconsonants-ihoh-yeah beeword of troops came to me, saying,

thus saith vowelconsonants-ihoh-yeah of troops; i was jealous for mark-zion with great jealousy, and i was jealous for her with great wall-wrath.

thus saith vowelconsonants-ihoh-yeah; i am returned to mark-zion, and will dwell in the midst of cast-complete-jerusalem: and cast-complete-jerusalem will be called a city of truth; and the mountain of vowelconsonants-ihoh-yeah of troops the dedicated mountain.

thus saith vowelconsonants-ihoh-yeah of troops; namethere will yet old men and old women dwell in the streets of cast-complete-jerusalem, and every man with his staff in his hand for very age.

and the streets of the city will be full of boys and girls playing in the streets thereof.

thus saith vowelconsonants-ihoh-yeah of troops; if it be marvellous in the eyes of the remnant of this with in these days, should it also be marvellous in mine eyes? saith vowelconsonants-ihoh-yeah of troops.

thus saith vowelconsonants-ihoh-yeah of troops; behold, i will safe my with from the east land, and from the west land; and i will bring them, and they will dwell in the midst of cast-complete-jerusalem: and they will be my with, and i will be their these-to, in truth and in being right.

thus saith vowelconsonants-ihoh-yeah of troops; let your hands be strong, ye that hear in these days these beewords by the mouth of the come-bringers, which were in the day that the foundation of the alpha-beit-house of vowelconsonants-ihoh-yeah of troops was laid, that the hall might be between-built.

oki taklo oki tSto hloa atm haklim oatm hStim

hloa at hdbrim aSr qra ihoh bid hnb-aim hraSnim bhioi iroSIm iSbt oSloh oerih sbibthi ohngb ohSplh iSb

oihi dbr ihoh al ckrih lamr

kh amr ihoh zbaot lamr mSpT amt SpTo oHsd orHmim eSo aiS at aHio

oalmnh oitom gr oeni al teSqo oret aiS aHio al tHSbo blbbkm

oimano lhqSib oitno ktp srrt oacninh hkbido mSmoe

olbm Smo Smir mSmoe at htorh oat hdbrim aSr SIH ihoh zbaot broHo bid hnbaiam hraSnim oihi qzp gdol mat ihoh zbaot

oihi kaSr qra ola Smeo kn iqrao ola aSme amr ihoh zbaot

oaserm el kl hgoim aSr la ideom oharz nSmh aHrihm mebr omSb oiSimo arz Hmdh ISmh

oihi dbr ihoh zbaot lamr

kh amr ihoh zbaot qnati lzion qnah gdolh oHmh gdolh qnati lh

kh amr ihoh Sbti al zion oSknti btok iroSIm onqrah iroSIm eir hamt ohr ihoh zbaot hr hqds

kh amr ihoh zbaot ed iSbo cqnim oc-qnot brHbot iroSIm oaiS mSento bido mrb imim

orHbot heir imlao ildim oildot mSHqim brHbtih

kh amr ihoh zbaot ki ipla beini Sarit hem hch bimim hhm gm beini ipla nam ihoh zbaot

kh amr ihoh zbaot hnmi moSie at emi marz mcrH omarz mboa hSmS ohbati atm oSkno btok iroSIm ohio li lem oani ahih lhm lalhmi bamt obzdaqh

kh amr ihoh zbaot tHcqn timer idikm hSmeim bimim halh at hdbrim halh mpi hnbaiam aSr biom isd bit ihoh zbaot hhiik lhbnot

for before these days namethere was no hire for earthing,
nor any hire for in-them animal; neither was namethere any
complete to him that went out or came in on beeword of the
develop-narrows: for i set all men every one against his in-
sight.

but now i will not be to the residue of this with as in the
former days, saith vowelconsonants-ihoh-yeah of troops.

for the seed will be complete; the vine will give her fruit,
and the land will give her increase, and the namespaces will
give their dew; and i will cause the remnant of this with to
possess all these things.

and it will come to pass, that as ye were a curse-lighten
among the body-nations, o house of vowel-yeah-acknowl-
edge-ihodah, and house of israel; so will i safe you, and ye
will be a first-pooling: respect not, but let your hands be
strong.

for thus saith vowelconsonants-ihoh-yeah of troops; as i
thought to punish you, when your fathers provoked me to
wrath, saith vowelconsonants-ihoh-yeah of troops, and i
repented not:

so again have i thought in these days to do complete to
cast-complete-jerusalem and to the house of vowel-yeah-
acknowledge-ihodah: respect ye not.

these are the beewords that ye will do; beeword ye every
man the truth to his in-sight; do the criterion of truth and
complete in your gates:

and let none of you imagine look in your hearts against
his in-sight; and love no false oath-seven: for all these are
things that i hate, saith vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeword of troops came
to me, saying,

thus saith vowelconsonants-ihoh-yeah of troops; the fast of
the fourth month, and the fast of the fifth, and the fast of
the seventh, and the fast of the tenth, will be to the house
of vowel-yeah-acknowledge-ihodah gladness and gladness,
and be gladful feasts; therefore love the truth and complete.
thus saith vowelconsonants-ihoh-yeah of troops; it will yet
come to pass, that namethere will come withs, and the sit-
inhabitants of many cities:

and the sit-inhabitants of one city will go to another, saying,
let us go speedily to pray before vowelconsonants-ihoh-
yeah, and to seek vowelconsonants-ihoh-yeah of troops: i
will go also.

yea, many withs and goatness nations will come to seek
vowelconsonants-ihoh-yeah of troops in cast-complete-
jerusalem, and to pray before vowelconsonants-ihoh-yeah.
thus saith vowelconsonants-ihoh-yeah of troops; in those
days it will come to pass, that ten men will take hold out of
all languages of the nations, even will take hold of the skirt
of him that is a vowel-yeah-acknowledge-ihode saying, we
will go with you: for we have heard that these-to is with you.
the burden of vowelconsonants-ihoh-yeah beeword in the
land of your-room-hadrak, and quiet-bag-damasqus will be
the rest thereof: when the eyes of earthing, as of all the pen
of israel, will be toward vowelconsonants-ihoh-yeah.

and gourd-vessel-hamath also will border thereby; narrow-
zur-tyrus, and side-by-side-zidon, though it be very wise.
and narrow-zur-tyrus did between-build herself a goatness
hold, and heaped up silver as the dust, and fine gold as the
mire of the streets.

behold, vowelconsonants-ihoh-yeah will cast her out, and
he will smite her goatness in the sea; and she will be eaten
with fire.

ki lpni himim hhm Skr hadm la nhih
oSkr bhbmh ainnh oloioa olba ain
Slom mn hzr oaSIH at kl hadm aiS
breho

oeth la kimim hraSnim ani lSarit hem
hch nam ihoh zbaot
ki cre hSlom hgpn ttn prih oharz ttn
at ibolh ohSmim itno Tlm ohnHlti at
Sarit hem hch at kl alh

ohih kaSr hiitm qlh bgoim bit ihodh
obit iSral kn aoSie atkm ohiitm brkh
al tirao tHcqnh idikm

ki kh amr ihoh zbaot kaSr cmmti lhre
lkm bhqzip abtikm ati amr ihoh zbaot
ola nHmti

kn Sbti cmmti bimim halh lhiTib at
iroSlm oat bit ihodh al tirao

alh hdbriam aSr teSo dbro amt aiS at
reho amt omSpT Slom SpTo bSerikm

oaiS at ret reho at tHSbo blbbkm oSBet
Sqr al tahbo ki at kl alh aSr Snati nam
ihoh
oihi dbr ihoh zbaot ali lamr

kh amr ihoh zbaot zom hrbiei ozom
hHmiSi ozom hSBiei ozom heSiri ihih
lbit ihodh lSSon olSmHh olmedim To-
bim ohamt ohSlom ahbo

kh amr ihoh zbaot ed aSr ibao emim
oiSbi erim rbot

ohlko iSbi aHt al aHt lamr nlkh hlok
lHlot at pni ihoh olbqS at ihoh zbaot
alkh gm ani

obao emim rbim ogoim ezomim lbqS
at ihoh zbaot biroSlm olHlot at pni
ihoh

kh amr ihoh zbaot bimim hhmh aSr
iHCiqo eSrh anSim mkl lSnot hgoim
ohHCiqo bknp aiS ihodi lamr nlkh
emkm ki Smeno alhim emkm

mSa dbr ihoh barz Hdrk odmSq mn-
Hto ki lihoh ein adm okl SbTi iSral

ogm Hmt tglb bh zr ozidon ki Hkmlh
mad
otbn zr mzor lh otzbr ksp kepr oHroz
kTiT Hozot

hnh adni iorSnh ohkh bim Hilh ohia
baS takl

fire-light-ashqelon will see it, and respect; courage-goat-geca also will see it, and be very stratagem-sorrowful, and essence-futile-eqron; for her expectation will be ashamed; and the king will get lost from courage-goat-geca, and fire-light-ashqelon will not be inhabited.

and a bastard will dwell in fire-plunder-ashdod, and i will cut off the pride of the splash-in-palestinians.

and i will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, will be for our these-to, and he will be as a governor in vowel-yeah-acknowledge-ihodah, and essence-futile-eqron as a trampler-jebusite.

and i will encamp about mine house on beeword of the post, on beeword of him that crosseth by, and on beeword of him that returneth: and no impelior will cross through them any more: for now have i seen with mine eyes.

rejoice greatly, o daughter-housa of mark-zion; shout, o daughter-housa of cast-complete-jerusalem: behold, thy king cometh to thee: he is right, and having sticky-safety; lowly, and riding upon an ass, and upon a colt the foal of an ass.

and i will cut off the chariot from gray-fruitful-apraim, and the horse from cast-complete-jerusalem, and the war bow will be cut off: and he will beeword complete to the body-nations: and his proverb-rule will be from sea even to sea, and from the river even to the ends of the land.

as for thee also, by the blood of thy alignment i have sent forth thy prisoners out of the pit wherein is no water.

turn you to the goatness hold, ye prisoners of hope: even to day do i declare that i will render double to thee;

when i have bent vowel-yeah-acknowledge-ihodah for me, filled the bow with gray-fruitful-apraim, and raised up thy betweeninters, o mark-zion, against thy betweeninters, o greece, and made thee as the sword of a hero.

and vowelconsonants-ihoh-yeah will be seen over them, and his arrow-halfer will go forth as the lightning: and vowelconsonants-ihoh-yeah these-to will blow the mouth-piece-horn and will go with storms of the south.

vowelconsonants-ihoh-yeah of troops will defend them; and they will devour, and lamb-subdue with sling stones; and they will drink, and make a noise as through wine; and they will be filled like bowls, and as the corners of the butcher-place.

and vowelconsonants-ihoh-yeah their these-to will safe them in that day as the sheep of his with: for they will be as the stones of a crown, lifted up as an ensign upon his land. for how great is his goodness, and how great is his beauty! corn will make the young men thriving, and new wine the maids.

ask ye of vowelconsonants-ihoh-yeah rain in the time of the latter rain; so vowelconsonants-ihoh-yeah will do bright clouds, and give them showers of rain, to every one grass in the field.

for the heal-let-downs have beeworded vanity-fade, and the magicians have seen a lie, and have told power dreams; they comfort in false: therefore they went their way as a sheep, they were troubled, on beeword namethere was no watcher. mine nose-anger was kindled against the watchers, and i visited the goats: for vowelconsonants-ihoh-yeah of troops hath visited his flock the house of vowel-yeah-acknowledge-ihodah, and hath namethere them as his goodly horse in the war.

tra aSqlon otira oech otHil mad oe-qron ki hbiS mbTh oabd mlk mech oaSqlon la tSb

oiSb mmcr baSdod ohkrsti gaon pLStim

ohsrsti dmio mpio oSQzio mbin Snio onSar gm hoa lalhino ohih kalp bi-hodh oeqrn kibosi

oHniti lbiti mzbh mebr omSb ola iebv elihm eod ngS ki eth raiti beini

gili mad bt zion hriei bt iroSlm hnh mlkk iboa lk zdiq onoSe hoa eni orkb el Hmor oel eir bn atnot

ohkrsti rkb maprim osos miroSlm onkrsti qSt mIHmh odbr Slom lgoim omSlo mim ed im omnhr ed apsi arz

gm at bdm britk SIHti asirik mbor ain mim bo

Sobo lbzron asiri htqoh gm hiom mgid mSnh aSib lk

ki drkti li ihodh qSt mlati aprim oeorrti bnik zion el bnik ion oSmtik kHrb gbor

oihoh elihm irah oiza kbrq Hzo oadni iohoh bSopr itqe ohlk bserot timn

ihoh zbaot ign elihm oaklo okbSo abni qle oSto hmo kmo iin omlao kmcrq kcoiot mcbH

ohoSiem iohoh alhihm biom hhoa kzan emo ki abni ncr mtbossot el admto

ki mh Tobo omh ipio dgn bHorim otiroS inobb btlot

Salo mihoh mTr bet mlqoS iohoh eSh Hcicim omTr gSm itn lhm laiS eSb bSdh

ki htrpim dbro aon ohqosmim Hco Sqr oHlomot hSoa idbro hbl inHmon el kn nseo kmo zan ieno ki ain reh

el hreim Hrh api oel hetodim apqod ki pqd iohoh zbaot at edro at bit ihodh oSm aotm ksos hodo bmlHmh

out of him came forth the corner, out of him the nail, out of him the war bow, out of him every impel or together.

and they will be as heroes, which tread down their enemies in the mire of the streets in the war: and they will fight, because vowelconsonants-ihoh-yeah is with them, and the riders on horses will be confounded.

and i will goat the house of vowel-yeah-acknowledge-ihodah, and i will save the house of add-increase-yusif, and i will bring them again to place them; for i womb upon them: and they will be as though i had not cast them off: for i am vowelconsonants-ihoh-yeah their these-to, and will hear them.

and they of gray-fruitful-apraim will be like a hero, and their heart will be glad as through wine: yea, their betweeninters will see it, and be glad; their heart will be glad in vowelconsonants-ihoh-yeah.

i will hiss for them, and gather them; for i have retrieveed them: and they will increase as they have increased.

and i will sow them among the withs: and they will remember me in far countries; and they will live with their betweeninters, and turn again.

i will bring them again also out of the land of narrows-develop-egypt, and gather them out of pine-song-immersed-syria and i will bring them into the land of roll-until-gil'ed and build-white-lebanon; and place will not be found for them.

and he will cross through the sea with power, and will smite the sieves in the sea, and all the deeps of the river will dry up: and the pride of pine-song-immersed-syria will be crossed down, and the pen of narrows-develop-egypt will depart away.

and i will goat them in vowelconsonants-ihoh-yeah; and they will walk up and down in his namethere, saith vowelconsonants-ihoh-yeah.

open thy openings, o build-white-lebanon, that the fire may devour thy cedars.

howl, fir tree; for the cedar is fallen; because the mighty are plundered: howl, o ye oaks of at-tooth-bashan for the forest of the vintage is come down.

namethere is a voice of the howling of the watchers; for their glory is plundered: a voice of the roaring of pit-out-of-lions; for the pride of its-going-down-jordan is plundered. thus saith vowelconsonants-ihoh-yeah my these-to; feed the sheep of the killing;

whose possessors kill them, and hold themselves not faulty: and they that sell them say, first-pooled be vowelconsonants-ihoh-yeah; for i am rich: and their own watchers pity them not.

for i will no more pity the sit-inhabitants of the land, saith vowelconsonants-ihoh-yeah: but, lo, i will deliver the men every one into his in-sight's hand, and into the hand of his king: and they will smite the land, and out of their hand i will not deliver them.

and i will feed the sheep of killing, even you, o poor of the sheep, and i took to me two canas; the one i called beauty, and the other i called bands; and i fed the sheep.

three watchers also i cut off in one month; and my self lothed them, and their self also abhorred me.

then said i, i will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh-immersed of another.

mmno pnh mmno itd mmno qSt
mlHmh mmno iza kl nogS iHdo
ohio kgbrim bosim bTtT Hozot
bmlHmh onlHmo ki ihoh emm
ohbiSo rkbi sosim

ogbrti at bit ihodh oat bit iosp aoSie
ohoSbotim ki rHmtim ohio kaSr la cn-
Htim ki ani ihoh alhihm oaienm

ohio kgbor aprim oSmH lbm kmo iin
obnihm irao oSmHo igl lbm bihoh

aSrqh lhm oaqbzm ki pditim orbo
kmo rbo
oacrem bemim obmrHqim ickroni
oHio at bnihm oSbo

ohSibotim marz mzrim omaSor
aqbzm oal arz gled olbnon abiam ola
imza lhm

oebr bim zrh ohkh bim glim ohbiSo
kl mzolot iar ohord gaon aSor oSBt
mzrim isor

ogbrtim bihoh obSmo ithlko nam ihoh

ptH lbnon dltik otakl aS barcik

hill broS ki npl arc aSr adrim Sddo
hililo aloni bSn ki ird ier hbzor hbzir

qol illt hreim ki Sddh adrtm qol Sagt
kpirim ki Sdd gaon hirdn

kh amr ihoh alhi reh at zan hhrgh

aSr qnihn ihrgn ola iaSmo omkrihn
iamr brok ihoh oaeSr oreihm la iHmol
elihn

ki la aHmol eod el iSbi harz nam ihoh
ohnh anki mmzia at hadm aiS bid reho
obid mlko oktto at harz ola azil midm

oareh at zan hhrgh lkn enii hzan oaqH
li Sni mqlot laHd qراطي nem olaHd
qrati Hblim oareh at hzan
oakHd at SlSt hreim birH aHd otqzr
npSi bhm ogm npSm bHlh bi
oamr la areh atkm hmth tmot
ohnkHdt tkHd ohnSarot taklnh aSh
at bSr reoth

and i took my staff, even beauty, and cut it asunder, that i might break my alignment which i had made with all the withs.

and it was broken in that day: and so the poor of the sheep that waited upon me knew that it was vowelconsonants-ihoh-yeah beeword.

and i said to them, if ye think good, give me my price; and if not, forbear. so they weighed for my price thirty pieces of silver.

and vowelconsonants-ihoh-yeah said to me, cast it to the developer: a goodly price that i was prised at of them. and i took the thirty pieces of silver, and cast them to the developer in the alpha-beit-house of vowelconsonants-ihoh-yeah.

then i cut asunder mine other staff, even bands, that i might break the brotherhood between vowel-yeah-acknowledge-ihodah and israel.

and vowelconsonants-ihoh-yeah said to me, take to thee yet the items of a foolish watcher.

for, lo, i will raise up a watcher in the land, which will not visit those that be cut off, neither will seek the young one, nor heal that that is broken, nor feed that that standeth still: but he will eat the flesh-immersed of the fat, and split their claws in pieces.

woe to the ideal-idol shepherd that leaveth the sheep! the sword will be upon his arm, and upon his right eye: his arm will be clean sword-parched up, and his right eye will be utterly darkened.

the burden of vowelconsonants-ihoh-yeah beeword for israel, saith vowelconsonants-ihoh-yeah, which stretcheth forth the namespaces, and namethereeth the foundation of the land, and developeth breathwind of earthling in near-inwards him.

behold, i will namethereed cast-complete-jerusalem a cup of trembling to all the withs round about, when they will be in the siege both against vowel-yeah-acknowledge-ihodah and against cast-complete-jerusalem.

and in that day will i make cast-complete-jerusalem a burdensome stone for all withs: all that burden themselves with it will be cut in pieces, though all the withs of the land be added together against it.

in that day, saith vowelconsonants-ihoh-yeah, i will smite every horse with astonishment, and his rider with madness: and i will open mine eyes upon the house of vowel-yeah-acknowledge-ihodah, and will smite every horse of the withs with skin-blindness.

and the governors of vowel-yeah-acknowledge-ihodah will say in their heart, the sit-inhabitants of cast-complete-jerusalem will be my goatness in vowelconsonants-ihoh-yeah of troops their these-to.

in that day will i make the governors of vowel-yeah-acknowledge-ihodah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they will devour all the withs round about, on the right hand and on the left: and cast-complete-jerusalem will be inhabited again in her own place, in cast-complete-jerusalem.

vowelconsonants-ihoh-yeah also will safe the tents of vowel-yeah-acknowledge-ihodah first, that the glory of the house of dude-dawud and the glory of the sit-inhabitants of cast-complete-jerusalem do not magnify themselves against vowel-yeah-acknowledge-ihodah.

oaqH at mqli at nem oagde ato lhpir at briti aSr krti at kl hemim

otpr biom hhoa oideo kn enii hzan hSmrim ati ki dbr ihoh hoa

oamr alihm am Tob beinikm hbo Skri oam la Hdlo oiSqlo at Skri SlSim ksp

oiamr ihoh ali hSlikho al hiozr adr hirq aSr iqrti melihm oaqHh SlSim hksp oaSlak ato bit ihoh al hiozr

oagde at mqli hSni at hHblim lhpr at haHoh bin ihodh obin iSral

oiamr ihoh ali eod qH lk kli reh aoli

ki hnh anki mqim reh barz hnkHdot la ipqd hner la ibqS ohnSbrt la irpa hnzbbh la iklkl obSr hbriah iakl oprsihn iprq

hoi rei halil ecbi hzan Hrb el croeo oel ein imino creo iboS tibS oein imino khh tkhh

mSa dbr ihoh el iSral nam ihoh nTh Smim oisd arz oizr roH adm bqrbo

hnh anki Sm at iroSlm sp rel lkl hemim sbib ogm el ihodh ihih bmzor el iroSlm

ohih biom hhoa aSim at iroSlm abn memsh lkl hemim kl emsih SroT iSrTo onaspo elih kl goii harz

biom hhoa nam ihoh akh kl sos btmhon orkbo bSgeon oel bit ihodh apqH at eini okl sos hemim akh beoron

oamro alpi ihodh blbm amzh li iSbi iroSlm bihoh zbaot alihim

biom hhoa aSim at alpi ihodh kkior aS bezim oklpid aS bemir oaklo el imin oel Smaol at kl hemim sbib oiSbh iroSlm eod tHth biroSlm

ohoSie ihoh at ahli ihodh braSnh lmen la tgdl tpart bit doid otpart iSb iroSlm el ihodh

in that day will vowelconsonants-ihoh-yeah defend the sit-inhabitants of cast-complete-jerusalem; and he that is feeble among them at that day will be as dude-dawud; and the house of dude-dawud will be as these-to, as the messenger of vowelconsonants-ihoh-yeah before them.

and it will come to pass in that day, that i will seek to destroy all the nations that come against cast-complete-jerusalem.

and i will pour upon the house of dude-dawud, and upon the sit-inhabitants of cast-complete-jerusalem, breathwind of camping and of supplications: and they will look upon me whom they have pierced, and they will mourn for him, as one mourneth for his only son, and will be in bitterness for him, as one that is in bitterness for his firstborn.

in that day will namethere be a great mourning in cast-complete-jerusalem, as the mourning of pomegranate-thunder-hadad-rimmon in the hatch-plain of precious-thing-megiddon.

and the land will mourn, every family apart; the family of the house of dude-dawud apart, and their women apart; the family of the house of given-natan apart, and their women apart;

the family of the house of borrow-join-levi apart, and their women apart; the family of hear-shimei apart, and their women apart;

all the families that remain, every family apart, and their women apart.

in that day namethere will be a fountain opened to the house of dude-dawud and to the sit-inhabitants of cast-complete-jerusalem for miss and for uncleanness.

and it will come to cross in that day, saith vowelconsonants-ihoh-yeah of troops, that i will cut off the nametheres of the fashions out of the land, and they will no more be remembered: and also i will cause the come-bringers and the low-down breathwind to cross out of the land.

and it will come to pass, that when any will yet bring, then his father and his mother that begat him will say to him, no live; for thou beewordest lies in the namethere of vowelconsonants-ihoh-yeah: and his father and his mother that begat him will thrust him through when he prophesieth.

and it will come to pass in that day, that the come-bringers will be dry every one of his vision, when he hath brought; neither will they wear a hairy garment to deceive:

but he will say, i am no come-bringer, i am an manman; for earthling taught me to keep cattle from my youth.

and one will say to him, what are these wounds in thine hands? then he will answer, those with which i was wounded in the house of my friends.

awake, o sword, against my watcher, and against the hero that is my fellow, saith vowelconsonants-ihoh-yeah of troops: smite the watcher, and the sheep will be scattered: and i will turn mine hand upon the little ones.

and it will come to pass, that in all the land, saith vowelconsonants-ihoh-yeah, two parts therein will be cut off and die; but the third will be left therein.

and i will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they will call on my namethere, and i will hear them: i will say, it is my with: and they will say, vowelconsonants-ihoh-yeah is my these-to.

behold, the day of vowelconsonants-ihoh-yeah cometh, and thy spoil will be partd in the near-inward of thee.

biom hhoa ign ihoh bed ioSb iroSlm
ohih hnkSI bhm biom hhoa kdoid obit
doid kalhim kmlak ihoh lpnihm

ohih biom hhoa abqS lhSmid at kl
hgoim hbaim el iroSlm
oSpkti el bit doid oel ioSb iroSlm roH
Hn otHnonim ohbiTo ali at aSr dqro
ospdo elio kmspd el hiHid ohmr elio
khmr el hbkr

biom hhoa igdl hmspd biroSlm kmspd
hdd rmon bbqet mgdon

ospdh harz mSpHot mSpHot lbd
mSpHt bit doid lbd onSihm lbd
mSpHt bit ntn lbd onSihm lbd

mSpHt bit loi lbd onSihm lbd mSpHt
hSmei lbd onSihm lbd

kl hmSpHot hnSarot mSpHt mSpHt
lbd onSihm lbd
biom hhoa ohih mqor nptH lbit doid
oliSbi iroSlm lHTat olndh

ohih biom hhoa nam ihoh zbaot akrit
at Smot hezbim mn harz ola ickro eod
ogm at hnbaiam oat roH hTmah aebir
mn harz

ohih ki inba aiS eod oamro alio abio
oamo ildio la tHih ki Sqr dbrt bSm
ihoh odqrho abio oamo ildio bhnbaio

ohih biom hhoa ibSo hnbaiam aiS mH-
cino bhnbato ola ilbSo adrt Ser lmen
kHS

oamr la nbia anki aiS ebd admh anki ki
adm hqnni mneori
oamr alio mh hmkot halh bin idik
oamr aSr hkiti bit mahbi

Hrb eori el rei oel gbr emiti nam ihoh
zbaot hk at hreh otpozin hzan ohSbti
idi el hzerim

ohih bkl harz nam ihoh pi Snim bh
ikrto igoeo ohSISit iotr bh

ohbati at hSISit baS ozrptim kzrp at
hksp obHntim kbHn at hchb hoa iqra
bSmi oani aenh ato amrti emi hoa
ohoa iamr ihoh alhi

hnh iom ba lihoh oHIq SIlk bqrbk

for i will gather all nations against cast-complete-jerusalem to war; and the city will be captured, and the houses rifled, and the women ravished; and half of the city will go forth into captivity, and the residue of the with will not be cut off from the city.

then will vowelconsonants-ihoh-yeah go forth, and fight against those nations, as when he fought in the day of battle. and his feet will stand in that day upon the mount of olives, which is before cast-complete-jerusalem on the east, and the mount of olives will cleave in the half thereof toward the east and toward the west, and namethere will be a very great hatch-plain; and hatch-half of the mountain will remove toward the north, and hatch-half of it toward the south.

and ye will flee to the valley of the mountains; for the valley of the mountains will reach to delegate-next-to-azal yea, ye will flee, like as ye fled from before the earthquake in the days of vowel-yeah-goat-uciho king of vowel-yeah-acknowledge-ihodah: and vowelconsonants-ihoh-yeah my these-to will come, and all the dedicated with thee.

and it will come to pass in that day, that the light will not be clear, nor dark:

but it will be one day which will be known to vowelconsonants-ihoh-yeah, not day, nor night: but it will come to pass, that at evening time it will be light.

and it will be in that day, that living waters will go out from cast-complete-jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter will it be.

and vowelconsonants-ihoh-yeah will be king over all the land: in that day will namethere be one vowelconsonants-ihoh-yeah, and his namethere one.

all the land will be turned as a plain from small-hill-gebe to pomegranate-rimmon south of cast-complete-jerusalem: and it will be lifted up, and inhabited in her place, from righthand-child-benjamin's gate to the place of the first gate, to the corner gate, and from the tower of to-charme-hanane'al to the king's winepresses.

and men will dwell in it, and namethere will be no more utter destruction; but cast-complete-jerusalem will be for sure inhabited.

and this will be the plague wherewith vowelconsonants-ihoh-yeah will smite all the withs that have fought against cast-complete-jerusalem; their flesh-immersed will consume away while they stand upon their feet, and their eyes will consume away in their holes, and their language-tongue will consume away in their mouth.

and it will come to pass in that day, that a great tumult from vowelconsonants-ihoh-yeah will be among them; and they will lay hold every one on the hand of his in-sight, and his hand will rise up against the hand of his in-sight.

and vowel-yeah-acknowledge-ihodah also will fight at cast-complete-jerusalem; and the stratagem of all the body-nations round about will be added together, gold, and silver, and apparel, in great abundance.

and so will be the plague of the horse, of the mule, of the camel, and of the ass, and of all the in-them animals that will be in these camps, as this plague.

and it will come to pass, that every one that is left of all the nations which came against cast-complete-jerusalem will even go up from year to year to bow the king, vowelconsonants-ihoh-yeah of troops, and to feast the feast of booths.

oaspti at kl hgoim al iroSlm lmlHmh onlkdh heir onSso hbtim ohnSim tS- glnh tSkbnh oiza Hzi heir bgolh oitr hem la ikrt mn heir

oiza ihoh onlHm bgoim hhm kiom hIHmo biom qrb

oemdo rglio biom hhoa el hr hctim aSr el pni iroSlm mqdm onbqe hr hcitim mHzio mcrHh oimh gia gdolh mad omS Hzi hhr zponh oHzio ngbh

onstm gia hri ki igie gi hrim al azl onstm kaSr nstm mpni hreS bimi ecih mlk ihodh oba ihoh alhi kl qdSim emk

ohih biom hhoa la ihih aor iqrot iq-paon oqpaon

ohih iom aHd hoa iode liho la iom ola lihl ohih let erb ihih aor

ohih biom hhoa izao mim Hiim miroSlm Hzim al him hqdmomi oHzim al him haHron bqiz obHrp ihih

ohih ihoh lmlk el kl harz biom hhoa ihih ihoh aHd oSmo aHd

isob kl harz kerbh mgbe lrmon ngb iroSlm oramh oiSbh tHtih lmSer bn- imm ed mqom Ser hraSon ed Ser hp- nim omgdl Hnnal ed iqbi hmlk

oiSbo bh oHrm la ihih eod oiSbh iroSlm lbTH

ocat thih hmgh aSr igp ihoh at kl hemim aSr zbao el iroSlm hmq bSro ohoa emd el rglio oeinio tmqnh bHrihn olSono tmq bpimh

ohih biom hhoa thih mhomt ihoh rbh bhm ohHciqo aiS id reho oelth ido el id reho

ogm ihodh tHm biroSlm oasp Hil kl hgoim sbib chb oksp obgdim lrb mad

okn thih mgpt hsos hprd hgml ohH- mor okl hbbmh aSr ihih bmHnot hhmh kmgh hcac

ohih kl hnotr mkl hgoim hbaim el iroSlm oelo mnd Snh bSnh lhStHot lmlk ihoh zbao olHg at Hg hskot

and it will be, that whoso will not come up of all the families of the land to cast-complete-jerusalem to bow the king, vowelconsonants-ihoh-yeah of troops, even upon them will be no rain.

and if the family of narrows-develop-egypt go not up, and come not, that have no rain; namethere will be the plague, wherewith vowelconsonants-ihoh-yeah will smite the body-nations that come not up to feast the feast of booths.

this will be the punishment of narrows-develop-egypt, and the punishment of all nations that come not up to feast the feast of booths.

in that day will namethere be upon the bells of the horses, dedicatedion to vowelconsonants-ihoh-yeah; and the pots in vowelconsonants-ihoh-yeah's house will be like the bowls before the butcher-place.

yea, every pot in cast-complete-jerusalem and in vowel-yeah-acknowledge-ihodah will be dedicatedion to vowelconsonants-ihoh-yeah of troops: and all they that butcher will come and take of them, and seethe therein: and in that day namethere will be no more the nest-buy-kanaanite in the alpha-beit-house of vowelconsonants-ihoh-yeah of troops.

ohih aSr la ielh mat mSpHot harz al
iroSIm lhStHot lmlk ihoh zbaot ola
elihm ihih hgSm

oam mSpHt mzrim la telh ola bah
ola elihm thih hmgph aSr igp ihoh at
hgoim aSr la ielo lHg at Hg hskot

cat thih HTat mzrim oHTat kl hgoim
aSr la ielo lHg at Hg hskot

biom hhoa ihih el mzlotsos qdS lihoh
ohih hsirot bbit ihoh kmcrqim lpm
hmcbH

ohih kl sir biroSIm obihodh qdS lihoh
zbaot obao kl hcbHim olqHo mhm ob-
Slo bhm ola ihih kneni eod bbit ihoh
zbaot biom hhoa

the burden of vowelconsonants-ihoh-yeah beeword to to-song-immersed-isra'al by messenger-malaki.

i have loved you, saith vowelconsonants-ihoh-yeah. yet ye say, wherein hast thou loved us? was not do-esau heel-supplant-jeqob's brother? saith vowelconsonants-ihoh-yeah: yet i loved heel-supplant-jeqob,

and i hated do-esau, and laid his mountains and his heritage waste for the dragons of the place-of-word-desert.

whereas man-red-adom saith, we are impoverished, but we will return and between-build the sword-parched places; thus saith vowelconsonants-ihoh-yeah of troops, they will between-build, but i will throw down; and they will call them, the border of big-shottedness, and, the with against whom vowelconsonants-ihoh-yeah hath indignation world.

and your eyes will see, and ye will say, vowelconsonants-ihoh-yeah will be greeted from the border of israel.

a betweeninter heavyeth his father, and a worker his base-lord: if then i be a father, namethere is mine heavy? and if i be a base-lord, namethere is my respect? saith vowelconsonants-ihoh-yeah of troops to you, o darkener, that despise my namethere. and ye say, nametherein have we despised thy namethere?

ye submit polluted bread upon mine butcher-place; and ye say, nametherein have we polluted thee? in that ye say, the send-table of vowelconsonants-ihoh-yeah is contemptible. and if ye near-inward the skin-blind for butcher, is it not look? and if ye near-inward the stopskip-lame and sick, is it not look? near-inward it now to thy governor; will he be pleased with thee, or accept thy person? saith vowelconsonants-ihoh-yeah of troops.

and now, i pray you, beseech these-to that he will be camping to us: this hath been by your means: will he regard your persons? saith vowelconsonants-ihoh-yeah of troops.

who is namethere even among you that would shut the doors for nought? neither do ye kindle fire on mine butcher-place for nought. i have no pleasure in you, saith vowelconsonants-ihoh-yeah of troops, neither will i accept an rest-absorber at your hand.

for from the standing up of the sun even to the going down of the same my namethere will be great among the body-nations; and in every place incense will be submitted to my namethere, and a top-bright rest-absorber: for my namethere will be great among the body-nations, saith vowelconsonants-ihoh-yeah of troops.

but ye have slayed it, in that ye say, the send-table of vowelconsonants-ihoh-yeah is slayd; and the fruit thereof, even his meat, is contemptible.

ye said also, behold, what a weariness is it! and ye have snuffed at it, saith vowelconsonants-ihoh-yeah of troops; and ye brought that which was rob-torn, and the stopskip-lame, and the sick; thus ye brought an rest-absorber: should i accept this of your hand? saith vowelconsonants-ihoh-yeah.

but curse-lightend be the deceiver, which hath in his flock a male-rememberer, and voweth, and butchereth to vowelconsonants-ihoh-yeah a swam thing: for i am a great king, saith vowelconsonants-ihoh-yeah of troops, and my namethere is dreadful among the body-nations.

and now, o ye darkener, this directive is for you.

mSa dbr ihoh al iSral bid mlaki

ahbti atkm amr ihoh oamrtm bmh
ahbtno hloa aH eSo lieqb nam ihoh
oahb at ieqb

oat eSo Snati oaSim at hrio Smmh oat
nHlto ltnot mdr
ki tamr adom rSSno onSob onbnh
Hrbot kh amr ihoh zbaot hmh ibno
oani ahros oqrao lhm gbol rSeh ohem
aSr cem ihoh ed eolm

oeinikm trainh oatm tamro igdl ihoh
mel lgbol iSral
bn ikbd ab oebd adnio oam ab ani aih
kbodi oam adonim ani aih morai amr
ihoh zbaot lkm hkhnm boci Smi oam-
rtm bmh bcino at Smk

mgSim el mcbHi lHm mgal oamrtm
bmh galnok bamrkm SIHn ihoh nbch
hoa
oki tgSon eor lcbH ain re oki tgiSo psH
oHlh ain re hqribho na lPHtk hirzk ao
hiSa pnik amr ihoh zbaot

oeth Hlo na pni al oiHnno midkm hith
cat hiSa mkm pnim amr ihoh zbaot

mi gm bkm oisgr dltim ola tairo
mcbHi Hnm ain li Hpz bkm amr ihoh
zbaot omnHh la arzh midkm

ki mmcrH SmS oed mboao gdol Smi
bgoim obkl mqom mqTr mgS lSmi
omnHh Thorh ki gdol Smi bgoim amr
ihoh zbaot

oatm mHllim aoto bamrkm SIHn adni
mgal hoa onibo nbch aklo

oamrtm hnh mtlah ohpHtm aoto amr
ihoh zbaot ohbatm gcol oat hpsH oat
hHolh ohbatm at hmnHh harzh aoth
midkm amr ihoh

oaror nokl oiS bedro ckr ondr ocbH
mSHt ladni ki mlk gdol ani amr ihoh
zbaot oSmi nora bgoim

oeth alikm hmzoh heat hkhnm

if ye will not hear, and if ye will not namethere it to heart, to give heavy to my namethere, saith vowelconsonants-ihoh-yeah of troops, i will even send a curse-lighten upon you, and i will curse-lighten your first-poolings: yea, i have curse-lightend them already, because ye do not namethere it to heart.

behold, i will corrupt your seed, and spread dung upon your face-turnings, even the dung of your solemn feasts; and one will take you away with it.

and ye will know that i have sent this directive to you, that my alignment might be with borrow-join-levi saith vowelconsonants-ihoh-yeah of troops.

my alignment was with him of life and complete; and i gave them to him for the respect namethere with he respected me, and was afraid before my namethere.

the drops-of-teaching-torah of truth was in his mouth, and season-answer was not found in his lips: he walked with me in complete and equity, and did turn many away from season-answer.

for the priest's lips should keep knowledge, and they should seek the drops-of-teaching-torah at his mouth: for he is the messenger of vowelconsonants-ihoh-yeah of troops.

but ye are departed out of the pathway; ye have caused many to stumble at the drops-of-teaching-torah ye have swamed the alignment of borrow-join-levi saith vowelconsonants-ihoh-yeah of troops.

therefore have i also made you contemptible and low-tide before all the with, according as ye have not kept my pathways, but have been chopial in the drops-of-teaching-torah have we not all one father? hath not one these-to created us? why do we deal treacherously every man against his brother, by slaying the alignment of our fathers?

vowel-yeah-acknowledge-ihodah hath dot treacherously, and an holy is committed in to-song-immersed-isra'al and in cast-complete-jerusalem; for vowel-yeah-acknowledge-ihodah hath slayed the dedicatedion of vowelconsonants-ihoh-yeah which he loved, and hath married the daughter-housa of a strange-substantial these-to.

vowelconsonants-ihoh-yeah will cut off the man that doeth this, the master and the learned, out of the tents of heel-supplant-jeqob, and him that offereth an rest-absorber to vowelconsonants-ihoh-yeah of troops.

and this have ye done again, covering the butcher-place of vowelconsonants-ihoh-yeah with tears, with weeping, and with crying out, insomuch that he regardeth not the rest-absorber any more, or receiveth it with good will at your hand.

yet ye say, wherefore? because vowelconsonants-ihoh-yeah hath been witness between thee and the woman of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the woman of thy alignment.

and did not he do one? yet had he the residue of breath-wind. and nametherefore one? that he might seek a these-toly seed. therefore take heed to your breathwind, and let none do treacherously against the woman of his youth.

for vowelconsonants-ihoh-yeah, the these-to of israel, saith that he hateth namethere ting away: for one covereth damage with his garment, saith vowelconsonants-ihoh-yeah of troops: therefore take heed to your breathwind, that ye deal not treacherously.

am la tSmeo oam la tSimo el lb ltt kbod lSmi amr ihoh zbaot oSIHti bkm at hmarh oaroti at brkotikm ogm arotih ki ainkm Smim el lb

hnni ger lkm at hcre ocriti prS el pnikm prS Hgikm onSa atkm alio

oidetm ki SIHti alikm at hmzoh heat lhio briti at loi amr ihoh zbaot

briti hith ato hHiim ohSlom oatnm lo mora oiirani ompni Smi nHt hoo

tort amt hith bpiho oeolh la nmza bSp-tio bSlom obmiSor hlk ati orbim hSib meon

ki Spiti khn iSmro det otorh ibqSo mpiho ki mlak ihoh zbaot hoo

oatm srtm mn hdrk hkSlm rbim btorh SHtm brit hloi amr ihoh zbaot

ogm ani ntti atkm nbcim oSplim lkl hem kpi aSr ainkm Smrim at drki on-Saim pnim btorh hloa ab aHd lklno hloa al aHd brano mdoe nbgd aiS baHio lHlI brit abtino

bgdh ihodh otoebh neSth biSral obiroSlm ki Hll ihodh qdS ihoh aSr ahb obel bt al nkr

ikrt ihoh laiS aSr ieSnh er oenh mahli ieqb omgiS mnHh lihoh zbaot

ocat Snit teSo ksot dmeh at mcbH ihoh bki oanh main eod pnot al hmnHh olqHt rzon midkm

oamrtm el mh el ki ihoh heid bink obin aSt neorik aSr ath bgdth bh ohia Hbrtk oaSt britk

ola aHd eSh oSar roH lo omh haHd mbqS cre alhim onSmrtm broHkm obaSt neorik al ibgd

ki Sna SIH amr ihoh alhi iSral oksh Hms el lboSo amr ihoh zbaot onSm-rtm broHkm ola tbgdo

ye have wearied vowelconsonants-ihoh-yeah with your beewords. yet ye say, wherein have we wearied him? when ye say, every one that doeth look is good in the eyes of vowelconsonants-ihoh-yeah, and he delighteth in them; or, where is the these-to of criterion

behold, i will send my messenger, and he will prepare the pathway before me: and vowelconsonants-ihoh-yeah, whom ye seek, will suddenly come to his hall, even the messenger of the alignment, whom ye delight in: behold, he will come, saith vowelconsonants-ihoh-yeah of troops.

but who may abide the day of his coming? and who will stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

and he will sit as a refiner and purifier of silver: and he will purify the betweeninters of borrow-join-levi and top-brighten them as gold and silver, that they may offer to vowelconsonants-ihoh-yeah an rest-absorber in being right.

then will the rest-absorber of vowel-yeah-acknowledge-ihodah and cast-complete-jerusalem be pleasant to vowelconsonants-ihoh-yeah, as in the days of old, and as in former years.

and i will come near to you to criterion and i will be a swift witness against the sorcerers, and against the adulterers, and against power swear-seveners, and against those that exploit the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his criterion, and respect not me, saith vowelconsonants-ihoh-yeah of troops. for i am vowelconsonants-ihoh-yeah, i change not; therefore ye betweeninters of heel-supplant-jeqob are not consumed.

even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. return to me, and i will return to you, saith vowelconsonants-ihoh-yeah of troops. but ye said, nametherein will we return?

will a earthing rob these-to? yet ye have robbed me. but ye say, wherein have we robbed thee? in tithes and highings. ye are curse-lightend with a curse-lighten: for ye have robbed me, even this whole nation.

bring ye all the tithes into the storehouse, that namethere may be tear-meat in mine house, and prove me now herewith, saith vowelconsonants-ihoh-yeah of troops, if i will not open you the windows of namespaces, and pour you out a first-pooling, that namethere will not be room enough to receive it.

and i will rebuke the devourer for your sakes, and he will not destroy the fruits of your earth; neither will your vine cast her fruit before the time in the field, saith vowelconsonants-ihoh-yeah of troops.

and all nations will call you blessed: for ye will be a delightful-land, saith vowelconsonants-ihoh-yeah of troops.

your beewords have been stout against me, saith vowelconsonants-ihoh-yeah. yet ye say, what have we beeworded so much against thee?

ye have said, it is vain to work for these-to: and what profit is it that we have kept his ordinance, and that we have walked mournfully before vowelconsonants-ihoh-yeah of troops?

and now we call the proud happy; yea, they that work big-shottedness are set up; yea, they that tempt these-to are even make safeed.

hogetm ihoh dbdrikm oamrtm bmh hogeno bamrkm kl eSh re Tob beini ihoh obhm hoa Hpz ao aih alhi hmSpT

hnni SIH mlaki opnh drk lpni optam iboa al hiklo hadon aSr atm mbqSim omak hbrit aSr atm Hpzim hnh ba amr ihoh zbaot

omi mklkl at iom boao omi hemd bhraoto ki hoa kaSa mzp okbrit mkb-sim
oiSB mzp omThr ksp oThr at bni loi ocqk atm kchb okksp ohio lihoh mgiSi mnHh bzdqH

oerbh lihoh mnHt ihodh oirolm kimi eolm okSnm qdmniot

oqrbit alikm lmSpT ohiiti ed mmhr bmkSpim obmnapim obnSbeim lSqr obeSqI Skr Skir almnH oitom omTi gr ola iraoni amr ihoh zbaot

ki ani ihoh la Sniti oatm bni ieqb la kl-itm

Imimi abtikm srtm mHqi ola Smrtm Sobo ali oaSobh alikm amr ihoh zbaot oamrtm bmh nSob

hiqbe adm alhim ki atm qbeim ati oamrtm bmh qbenok hmeSr ohtromh bmarh atm narim oati atm qbeim hgoi klo

hbiao at kl hmeSr al bit haozr oihi Trp bbiti obHnoni na bcat amr ihoh zbaot am la aptH lkm at arbot hSmim ohriqti lkm brkh ed bli di

ogerti lkm bakl ola iSHt lkm at pri hadmh ola tSkI lkm hgpn bSdh amr ihoh zbaot

oaSro atkm kl hgoim ki thio atm arz Hpz amr ihoh zbaot Hcqo eli dbrikm amr ihoh oamrtm mh ndbrno elik

amrtm Soa ebd alhim omh bze ki Sm-rno mSmrtm oki hlkn qdrnit mpni ihoh zbaot

oeth anHno maSrim cdim gm nbno eSi rSeh gm bHno alhim oimlTo

then they that respected vowelconsonants-ihoh-yeah beeworded often one to another: and vowelconsonants-ihoh-yeah hearkened, and heard it, and a recount-scroll of remembrance was written before him for them that respected vowelconsonants-ihoh-yeah, and that thought upon his namethere.

and they will be mine, saith vowelconsonants-ihoh-yeah of troops, in that day when i do up my jewels; and i will spare them, as a man spareth his own betweeninter that workth him.

then will ye return, and discern between the right and the big-shot, between him that workth these-to and him that workth him not.

for, behold, the day cometh, that will burn as an oven; and all the proud, yea, and all that do big-shotly, will be stubble: and the day that cometh will burn them up, saith vowelconsonants-ihoh-yeah of troops, that it will leave them neither root nor branch.

but to you that respect my namethere will the sun of being right arise with healing in his wings; and ye will go forth, and grow up as calves of the stall.

and ye will tread down the big-shots; for they will be ashes under the soles of your feet in the day that i will do this, saith vowelconsonants-ihoh-yeah of troops.

remember ye the drops-of-teaching-torah of extract-musa my worker, which i directed to him in parch-sword-horeb for all israel, with the statutes and criteria.

behold, i will send you yeah-my-to-alijah the come-bringer before the coming of the great and dreadful day of vowelconsonants-ihoh-yeah:

and he will turn the heart of the fathers to betweeninters, and the heart of betweeninters to their fathers, lest i come and smite the land with a fishing-net-ban.

ac ndbro irai ihoh aiS at reho oiQsb
ihoh oiSme oiktb spr ckron lPnio lirai
ihoh olHSbi Smo

ohio li amr ihoh zbaot liom aSr ani eSh
sglh oHmlti elihm kaSr iHml aiS el bno
hebd ato

oSbtm oraitm bin zdiq lRSe bin ebd al-
him laSr la ebdo

ki hnh hiom ba ber ktnor ohio kl cdim
okl eSh rSeh qS olhT atm hiom hba
amr ihoh zbaot aSr la iecb lhm SrS
oenp

ocrHh lkm irai Smi SmS zdqh omrpa
bknpih oizatm opStm kegl mrBq

oesotm rSeim ki ihio apr tHt kpot rg-
likm biom aSr ani eSh amr ihoh zbaot

ckro tort mSh ebd i aSr zoiti aoto bHrb
el kl iSral Hqim omSpTim

hnh anki SIH lkm at alih hnbia lPni boa
iom ihoh hgdol ohnora

ohSib lb abot el bnim olb bnim el
abotm pn aboa ohkiti at harz Hrm