

in the heading these-to created the namespaces and the land.

and the land was without form, and void; and darkness was upon the face-turnings of the deep. and breathwind of these-to moved upon the face-turnings of the waters.

and these-to said, let namethere be light: and namethere was light.

and these-to saw the light, that it was good: and these-to differentiated the light from the darkness.

and these-to called the light day, and the darkness he called night. and the evening and the morning were the first day.

and these-to said, let namethere be a firmament in the midst of the waters, and let it differentiate the waters from the waters.

and these-to did the firmament, and differentiated the waters which were under the firmament from the waters which were on the firmament: and it was so.

and these-to called the firmament namespaces. and the evening and the morning were the second day.

and these-to said, let the waters under the namespaces be gathered together to one place, and let the dry appear: and it was so.

and these-to called the dry land; and the gathering together of the waters called he seas: and these-to saw that it was good.

and these-to said, let the land bring forth grass, the grass yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the land: and it was so.

and the land brought forth grass, and grass yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and these-to saw that it was good.

and the evening and the morning were the third day.

and these-to said, let namethere be lights in the firmament of the namespaces to differentiate the day from the night; and let them be for signs, and for seasons, and for days, and years:

and let them be for lights in the firmament of the namespaces to give light upon the land: and it was so.

and these-to did two great lights; the greater light to proverb-rule the day, and the lesser light to proverb-rule the night: he did the stars also.

and these-to namethere them in the firmament of the namespaces to give light upon the land,

and to proverb-rule over the day and over the night, and to differentiate the light from the darkness: and these-to saw that it was good.

and the evening and the morning were the fourth day.

and these-to said, let the waters bring forth abundantly the moving self that hath self, and birds that may fly on the land in the open firmament of namespaces.

and these-to created great crocodiles, and every living self that moveth, which the waters brought forth abundantly, after their kind, and every winged birds after his kind: and these-to saw that it was good.

and these-to first-pooled them, saying, be fruitful, and multiply, and fill the waters in the seas, and let birds multiply in the land.

and the evening and the morning were the fifth day.

and these-to said, let the land bring forth the living self after his kind, in-them animals and insects, and animal of the land after his kind: and it was so.

braSit bra alhim at hSmim oat harz

oharz hith tho obho oHSk el pni thom
oroH alhim mrHpt el pni hmim

oiamr alhim ihi aor oihi aor

oira alhim at haor ki Tob oibdl alhim
bin haor obin hHSk
oiqra alhim laor iom olHSk qra lilh
oihi erb oihi bqr iom aHd
oiamr alhim ihi rqie btok hmim oihi
mbdil bin mim lmim

oieS alhim at hrqie oibdl bin hmim aSr
mtHt lrqie obin hmim aSr mel lrqie
oihi kn
oiqra alhim lrqie Smim oihi erb oihi
bqr iom Sni
oiamr alhim iqoo hmim mtHt hSmim
al mqom aHd otrah hibSh oihi kn

oiqra alhim libSh arz olmqoh hmim
qra imim oira alhim ki Tob

oiamr alhim tdSa harz dSa eSb mcrie
cre ez pri eSh pri lmino aSr creoo bo el
harz oihi kn
otoza harz dSa eSb mcrie cre lminho
oez eSh pri aSr creoo bo lminho oira al-
him ki Tob
oihi erb oihi bqr iom SliSi
oiamr alhim ihi mart brqie hSmim
lhbdil bin hiom obin hlilh ohio latt ol-
moedim olimim oSnim

ohio lmaort brqie hSmim lhair el harz
oihi kn
oieS alhim at Sni hmart hgdlim at
hmaor hgdL lmmSlT hiom oat hmaor
hqTn lmmSlT hlilh oat hkokbim
oitn atm alhim brqie hSmim lhair el
harz
olmSl biom oblilh olhbdil bin haor
obin hHSk oira alhim ki Tob

oihi erb oihi bqr iom rbiei
oiamr alhim iSrzo hmim Srz npS Hih
oeop ieopp el harz el pni rqie hSmim

oibra alhim at htninm hgdlim oat
kl npS hHih hrnSt aSr Srzo hmim
lminhm oat kl eop knp lminho oira al-
him ki Tob
oibrk atm alhim lamr pro orbo omlao
at hmim bimim oheop irb barz

oihi erb oihi bqr iom HmiSi
oiamr alhim toza harz npS Hih lminh
bhmh ormS oHito arz lminh oihi kn

and these-to did the in-them animal of the land after his kind, and in-them animals after their kind, and every thing that creepeth upon the land after his kind: and these-to saw that it was good.

and these-to said, let us do earthling in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the in-them animals and over all the land, and over every insects that creepeth upon the land.

so these-to created earthling in his own image, in the image of these-to created he him; male-rememberer and female-pierced created he them.

and these-to first-pooled them, and these-to said to them, be fruitful, and multiply, and fill the land, and lamb-subdue it: and go down on over the fish of the sea, and over the birds of the air, and over every living thing that moveth upon the land.

and these-to said, behold, i have given you every grass bearing seed, which is upon the face-turnings of all the land, and every tree, in the which is the fruit of a tree yielding seed; to you it will be for meat.

and to every animal of the land, and to every birds of the air, and to every thing that creepeth upon the land, nametherein namethere is self, i have given every green grass for meat: and it was so.

and these-to saw every thing that he had did, and, behold, it was very good. and the evening and the morning were the sixth day.

thus the namespaces and the land were finished, and all the troop of them.

and on the seventh day these-to ended his work which he had did; and he sbebreasted on the seventh day from all his work which he had did.

and these-to first-pooled the seventh day, and dedicated it: because that in it he had rested from all his work which these-to created and did.

these are the generations of the namespaces and of the land when they were created, in the day that vowelconsonants-ihoh-yeah these-to did the land and the namespaces, and every bush of the field before it was in the land, and every grass of the field before it grew: for vowelconsonants-ihoh-yeah these-to had not caused it to rain upon the land, and namethere was not a earthling to work the land.

but namethere went up a mist from the land, and watered the whole face-turnings of the land.

and vowelconsonants-ihoh-yeah these-to developed earthling of the dust of the earth, and blew into his nostrils the breathing of self; and earthling became a living self.

and vowelconsonants-ihoh-yeah these-to planted a garden eastward in delight-while-eden; and namethere he namethere the earthling whom he had developed.

and out of the earth made vowelconsonants-ihoh-yeah these-to to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and look.

and a river went out of delight-while-eden to water the garden; and from thence it was separated, and became into four heads.

the namethere of the first is mouth-old-pison: that is it which compasseth the whole land of cake-sick-havilah, namethere namethere is gold;

and the gold of that land is good: namethere is bdellium and the onyx stone.

oieS alhim at Hit harz lminh oat
hbhmh lminh oat kl rmS hadmh
lminho oira alhim ki Tob

oiamr alhim neSh adm bzlmno kd-
motno oirdo bdtg him obeop hSmim
obbmh obkl harz obkl hrmS hrmS el
harz

oibra alhim at hadm bzlmo bzlm alhim
bra ato ckr onqhb bra atm

oibrk atm alhim oiamr lhm alhim pro
orbo omlao at harz okbSh ordo bdtg
him obeop hSmim obkl Hih hrmSt el
harz

oiamr alhim hnh ntti lkm at kl eSb cre
cre aSr el pni kl harz oat kl hez aSr bo
pri ez cre cre lkm ihih laklh

olkl Hit harz olkl eop hSmim olkl
romS el harz aSr bo npS Hih at kl irq
eSb laklh oihi kn

oira alhim at kl aSr eSh ohnh Tob mad
oihi erb oihi bqr iom hSSi

oiklo hSmim oharz okl zbam

oikl alhim biom hSbiei mlakto aSr eSh
oiSbt biom hSbiei mkl mlakto aSr eSh

oibrk alhim at iom hSbiei oiqdS ato ki
bo Sbt mkl mlakto aSr bra alhim leSot

alh toldot hSmim oharz bhbram biom
eSot ihoh alhim arz oSmim

okl SiH hSdh Trm ihih barz okl eSb
hSdh Trm izmH ki la hmTir ihoh al-
him el harz oadm ain lebd at hadmh

oad ielh mn harz ohSqh at kl pni
hadmh

oiizr ihoh alhim at hadm epr mn
hadmh oipH bapio nSmt Hiim oihi
hadm lnpS Hih
oiTe ihoh alhim gn bedn mqdm oiSm
Sm at hadm aSr izr

oizmH ihoh alhim mn hadmh kl ez
nHmd lmrh oTob lmakl oez hHiim
btok hgn oez hdet Tob ore

onhr iza medn lhSqot at hgn omSm
iprd oihi larbeh raSim

Sm haHd piSon hoa hsbh at kl arz
hHoilh aSr Sm hchb

ochb harz hhoa Tob Sm hbdIH oabn
hShm

and the namethere of the second river is belly-gihon: the same is it that compasseth the whole land of cush-spindle-ethiopia.

and the namethere of the third river is trunk-palm-hid-dekel: that is it which goeth toward the east of pine-song-immersed-syria and the fourth river is fruit-cow-euphrates. and vowelconsonants-ihoh-yeah these-to took the earthling, and namethere him into the garden of delight-while-eden to work it and to keep it.

and vowelconsonants-ihoh-yeah these-to directed the earthling, saying, of every tree of the garden thou mayest freely eat:

but of the tree of the knowledge of good and look, no eat of it: for in the day that thou eatest thereof thou will surely die.

and vowelconsonants-ihoh-yeah these-to said, it is not good that the earthling should be alone; i will do him a helping counter-touch for him.

and out of the earth vowelconsonants-ihoh-yeah these-to developed every animal of the field, and every birds of the air; and brought them to earth-blood-man-adam to see what he would call them: and whatsoever earth-blood-man-adam called every living self, that was the namethere thereof.

and earth-blood-man-adam readcalled to all in-them animals and to the birds of the air, and to every in-them animal of the field; but for earth-blood-man-adam namethere was not found a helping counter-touch for him.

and vowelconsonants-ihoh-yeah these-to caused a deep sleep to fall upon earth-blood-man-adam and he slept: and he took one of his side-ribs, and closed up the flesh-immersed instead thereof;

and the side-rib, which vowelconsonants-ihoh-yeah these-to had taken from earthling, built he a woman, and brought her to the earthling.

and earth-blood-man-adam said, this is now bone of my bones, and flesh-immersed of my flesh-immersed she will be called woman, because she was taken out of earthling. therefore will a man leave his father and his mother, and will cleave to his woman: and they will be one flesh-immersed and they were both skin-naked, the earthling and his woman, and were not ashamed.

now the serpent was more skin-awake than any animal of the field which vowelconsonants-ihoh-yeah these-to had did. and he said to the woman, yea, hath these-to said, ye will not eat of every tree of the garden?

and the woman said to the serpent, we may eat of the fruit of the trees of the garden:

but of the fruit of the tree which is in the midst of the garden, these-to hath said, ye will not eat of it, neither will ye touch it, lest ye die.

and the serpent said to the woman, ye will not surely die: for these-to doth know that in the day ye eat thereof, then your eyes will be opened, and ye will be as these-to, knowing good and look.

and when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also to her man with her; and he did eat.

and the eyes of them both were opened, and they knew that they were skin-naked; and they sewed fig leaves together, and did themselves aprons.

oSm hnhr hSni giHon hoa hsohb at kl arz koS

oSm hnhr hSLiSi Hdql hoa hhlk qdmt aSor ohnhr hrbiei hoa prt

oiqH ihoh alhim at hadm oinHho bgn edn lebdh oiSmrh

oizo ihoh alhim el hadm lamr mkl ez hgn akl takl

omez hdet Tob ore la takl mmno ki biom aklk mmno mot tmot

oiamr ihoh alhim la Tob hiot hadm lbdo aeSh lo ecr kngdo

oizr ihoh alhim mn hadmh kl Hit hSdh oat kl eop hSmim oiba al hadm lraot mh iqra lo okl aSr iqra lo hadm npS Hih hoa Smo

oiqra hadm Smot lkl hbbmh oleop hSmim olkl Hit hSdh oladm la mza ecr kngdo

oipl ihoh alhim trdmh el hadm oiiSn oiqH aHt mzletio oisgr bSr tHtnh

oibn ihoh alhim at hzle aSr lqH mn hadm laSh oibah al hadm

oiamr hadm cat hpem ezm mezmi obSr mbSri lcat iqra aSh ki maiS lqHh cat el kn iecb aiS at abio oat amo odbq baSto ohio lbSr aHd oihio Snihm eromim hadm oaSto ola itbSSo

ohnHS hih erom mkl Hit hSdh aSr eSh ihoh alhim oiamr al haSh ap ki amr al-him la taklo mkl ez hgn

otamr haSh al hnHS mpri ez hgn nakl

ompri hez aSr btok hgn amr alhim la taklo mmno ola tgeo bo pn tmton

oiamr hnHS al haSh la mot tmton ki ide alhim ki biom aklkm mmno on-pqHo einim ohiitm kalhim idei Tob ore

otra haSh ki Tob hez lmaki okl taoH hoa leinim onHmd hez lhSkil otqH mprio otakl ottn gm laiSh emh oiaki

otpqHnh eini Snihm oideo ki eirmmn hm oitpro elh tanh oieSo lhm Hgrt

and they heard the voice of vowelconsonants-ihoh-yeah these-to walking in the garden in the cool of the day: and earth-blood-man-adam and his woman hid themselves from the presence of vowelconsonants-ihoh-yeah these-to amongst the trees of the garden.

and vowelconsonants-ihoh-yeah these-to called to earth-blood-man-adam and said to him, where art thou?

and he said, i heard thy voice in the garden, and i was afraid, because i was skin-naked; and i hid myself.

and he said, who told thee that thou wast skin-naked? hast thou eaten from the tree, whereof i directed thee that thou shouldest not eat?

and the earthling said, the woman whom thou gavest with me, she gave me of the tree, and i did eat.

and vowelconsonants-ihoh-yeah these-to said to the woman, what is this that thou hast done? and the woman said, the serpent beguiled me, and i did eat.

and vowelconsonants-ihoh-yeah these-to said to the serpent, because thou hast done this, thou art curse-lightend on all in-them animals and on every in-them animal of the field; upon thy belly will thou go, and dust will thou eat all the days of thy life:

and i will put enmity between thee and the woman, and between thy seed and her seed; it will bruise thy head, and thou will bruise his heel.

to the woman he said, i will greatly multiply thy sorrow and thy conception; in sorrow thou will bring forth betweenin-ners; and thy desire will be to thy man, and he will proverb-rule over thee.

and to earth-blood-man-adam he said, because thou hast hearkened to the voice of thy woman, and hast eaten of the tree, of which i directed thee, saying, no eat of it: curse-lightend is the earth for thy sake; in sorrow will thou eat of it all the days of thy life;

thorns also and thistles will it bring forth to thee; and thou will eat the grass of the field;

in the sweat of thy face-turnings will thou eat bread, till thou return to the earth; for out of it wast thou taken: for dust thou art, and to dust will thou return.

and earth-blood-man-adam called his woman's namethere life-hawah because she was the mother of all living.

to earth-blood-man-adam also and to his woman did vowelconsonants-ihoh-yeah these-to do coats of skins, and clothed them.

and vowelconsonants-ihoh-yeah these-to said, behold, the earthling is become as one of us, to know good and look: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live to world:

therefore vowelconsonants-ihoh-yeah these-to sent him forth from the garden of delight-while-eden, to work the earth from whence he was taken.

so he drove out the earthling; and he placed at the east of the garden of delight-while-eden near-inwarders, and a flaming sword which turned every pathway, to keep the pathway of the tree of life.

and earth-blood-man-adam knew life-hawah his woman; and she bright-conceived, and bare nest-buy-zeal-qabil, and said, i have gotten a earthling from vowelconsonants-ihoh-yeah.

and she again bare his brother wear-out-vapor-habil and wear-out-vapor-habil was a watcher of sheep, but nest-buy-zeal-qabil was a worker of the earth.

oiSmeo at qol ihoh alhim mthlk bgn lroH hiom oitHba hadm oaSto mpni ihoh alhim btok ez hgn

oiqra ihoh alhim al hadm oiamr lo aikh

oiamr at qlk Smeti bgn oaira ki eirm anki oaHba

oiamr mi hgid lk ki eirm ath hmn hez aSr zoitik lbti akl mmno aklt

oiamr hadm haSh aSr ntth emdi hoa ntnh li mn hez oakl

oiamr ihoh alhim laSh mh cat eSit otamr haSh hnHS hSiani oakl

oiamr ihoh alhim al hnHS ki eSit cat aror ath mkl hbhmh omkl Hit hSdh el gHnk tlk oepr takl kl imi Hiik

oaih b aSit blink obin haSh obin crek obin creh hoa iSopk raS oath tSopno eqb

al haSh amr hrbh arbh ezbonk ohrnk bezb tldi bnim oal aiSk tSoqtk ohoa imSI bk

oladm amr ki Smet lqol aStk otakl mn hez aSr zoitik lamr la takl mmno arorh hadmh bebork bezbon taklnh kl imi Hiik

oqoz odrdr tzmIH lk oaklt at eSb hSdh

bcet apik takl lHm ed Sobk al hadmh ki mmnh lqHt ki epr ath oal epr tSob

oiqra hadm Sm aSto Hoh ki hoa hith am kl Hi

oieS ihoh alhim ladm olaSto ktnot eor oibbSm

oiamr ihoh alhim hn hadm hih kaHd mmno ldet Tob ore oeth pn iSIH ido olqH gm gez hHiim oakl oHi lelm

oiSIHho ihoh alhim mgn edn lebd at hadmh aSr lqH mSm

oigrS at hadm oiSkn mqdm lgn edn at hkrbim oat lhT hHrb hmthpkt lSmr at drk ez hHiim

ohadm ide at Hoh aSto othr otld at qin otamr qniti aiS at ihoh

otsp lldt at aHio at hbl oihi hbl reh zan oqin hih ebd admh

and in process of time it came to pass, that nest-buy-zeal-qabil brought of the fruit of the earth an rest-absorber to vowelconsonants-ihoh-yeah.

and wear-out-vapor-habil he also brought of the firstborns of his sheep and of the fat thereof. and vowelconsonants-ihoh-yeah had respect to wear-out-vapor-habil and to his rest-absorber:

but to nest-buy-zeal-qabil and to his rest-absorber he took no notice. and nest-buy-zeal-qabil was very wroth, and his face-turnings fell.

and vowelconsonants-ihoh-yeah said to nest-buy-zeal-qabil, why art thou wroth-kindled? and why is thy face-turnings fallen?

if thou doest well, will thou not be borne? and if thou doest not well, miss lieth at the opening. and to thee will be his desire, and thou will proverb-rule over him.

and nest-buy-zeal-qabil talked with wear-out-vapor-habil his brother: and it came to pass, when they were in the field, that nest-buy-zeal-qabil stood up against wear-out-vapor-habil his brother, and slew him.

and vowelconsonants-ihoh-yeah said to nest-buy-zeal-qabil, namethere is wear-out-vapor-habil thy brother? and he said, i know not: am i my brother's keeper?

and he said, what hast thou done? the voice of thy brother's blood crieth to me from the earth.

and now art thou curse-lightend from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

when thou workest the land, it will not henceforth yield to thee her energy; a fugitive and a vagabond will thou be in the land.

and nest-buy-zeal-qabil said to vowelconsonants-ihoh-yeah, my season-answer is greater than i can bear.

behold, thou hast driven me out this day from the face-turnings of the land; and from thy face-turnings will i be hid; and i will be a fugitive and a vagabond in the land; and it will come to pass, that every one that findeth me will kill me.

and vowelconsonants-ihoh-yeah said to him, therefore whosoever killeth nest-buy-zeal-qabil, vengeance will be taken on him sevenfold. and vowelconsonants-ihoh-yeah namethere a mark upon nest-buy-zeal-qabil, lest any finding him should kill him.

and nest-buy-zeal-qabil went out from the presence of vowelconsonants-ihoh-yeah, and dwelt in the land of wander-moan-nod, on the east of delight-while-eden.

and nest-buy-zeal-qabil knew his woman; and she bright-conceived, and bare init-train-idris: and he between-built a city, and called the namethere of the city, after the namethere of his betweeninter init-train-idris.

and to init-train-idris was born descend-bronze-irad: and descend-bronze-irad begat from-live-unto-mehuja'al: and from-live-unto-mehuja'al begat weakening-unto-methusha'al: and weakening-unto-methusha'al begat fool-lamekh.

and fool-lamekh took to him two women: the namethere of the one was witness-until-edah, and the namethere of the other shadow-deliver-zillah.

and witness-until-edah bare spend-time-jabal: he was the father of such as dwell in tents, and of such as have livestock and his brother's namethere was river-jubal: he was the father of all such as handle the harp and organ.

oihi mqz imim oiba qin mpri hadmh mnHh lihoh

ohbl hbia gm hoa mbkrot zano omHlbn oiSe ihoh al hbl oal mnHto

oal qin oal mnHto la Seh oiHr lqin mad oiplo pnio

oiamr ihoh al qin lmh Hrh lk olmh nplo pnik

hloa am tiTib Sat oam la tiTib lptH HTat rbz oalik tSoqto oath tmSl bo

oiamr qin al hbl aHio oihi bhiotm bSdh oiqm qin al hbl aHio oihrgho

oiamr ihoh al qin ai hbl aHik oiamr la ideti hSmr aHi anki

oiamr mh eSit qol dmi aHik zeqim ali mn hadmh
oeth aror ath mn hadmh aSr pzth at pih lqHt at dmi aHik midk

ki tebd at hadmh la tsp tt kHh lk ne ond thih barz

oiamr qin al ihoh gdol eoni mnSa

hn grSt ati hiom mel pni hadmh ompnik astr ohiiti ne ond barz ohih kl mzai iHrgni

oiamr lo ihoh lkn kl hrg qin Sbetim iqm oiSm ihoh lqin aot lbtli hktot ato kl mzao

oiza qin mlpni ihoh oiSb barz nod qdmt edn

oide qin at aSto othr otld at Hnok oihi bnh eir oiqla Sm heir kSm bno Hnok

oiold lHnok at eird oeird ild at mHoial omHiial ild at mtoSal omtoSal ild at lmk

oiqH lo lmk Sti nSim Sm haHt edh oSm hSnit zlh

otld edh at ibl hoa hih abi iSb ahl omqnh
oSm aHio iobl hoa hih abi kl tpS knor eoegb

and shadow-deliver-zillah, she also bare seasoned-cell-tubalqain, an instructor of every artificer in brass and iron: and the sister of seasoned-cell-tubalqain was pleasant-ne'emah.

and fool-lamekh said to his women, witness-until-edah and shadow-deliver-zillah, hear my voice; ye women of fool-lamekh, hearken to my speech: for i have slain a man to my wounding, and a young man to my hurt.

if nest-buy-zeal-qabil will be stood up sevenfold, truly fool-lamekh seventy and sevenfold.

and earth-blood-man-adam knew his woman again; and she bare a betweeninter and called his namethere set-seth for these-to, said she, hath namethere me up with another seed instead of wear-out-vapor-habil whom nest-buy-zeal-qabil slew.

and to set-seth to him also namethere was born a betweeninter and he called his namethere man-anos: then began men to call upon the namethere of vowelconsonants-ihoh-yeah.

this is the recount-scroll of the generations of earth-blood-man-adam in the day that these-to created earthling, in the likeness of these-to did he him;

male-rememberer and female-pierced created he them; and first-pooled them, and called their namethere earth-blood-man-adam in the day when they were created.

and earth-blood-man-adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his namethere set-seth

and the days of earth-blood-man-adam after he had begotten set-seth were eight hundred years: and he begat betweeninters and betweenintera:

and all the days that earth-blood-man-adam lived were nine hundred and thirty years: and he died.

and set-seth lived an hundred and five years, and begat man-anos:

and set-seth lived after he begat man-anos eight hundred and seven years, and begat betweeninters and betweenintera:

and all the days of set-seth were nine hundred and twelve years: and he died.

and man-anos lived ninety years, and begat mourned-qainan:

and man-anos lived after he begat mourned-qainan eight hundred and fifteen years, and begat betweeninters and betweenintera:

and all the days of man-anos were nine hundred and five years: and he died.

and mourned-qainan lived seventy years and begat to-cheer-mahalale'al:

and mourned-qainan lived after he begat to-cheer-mahalale'al eight hundred and forty years, and begat betweeninters and betweenintera:

and all the days of mourned-qainan were nine hundred and ten years: and he died.

and to-cheer-mahalale'al lived sixty and five years, and begat come-down-jared:

and to-cheer-mahalale'al lived after he begat come-down-jared eight hundred and thirty years, and begat betweeninters and betweenintera:

and all the days of to-cheer-mahalale'al were eight hundred ninety and five years: and he died.

and come-down-jared lived an hundred sixty and two years, and he begat init-train-idris:

ozlh gm hoa ildh at tobl qin ITS kl HrS
nHSt obrcl oaHot tobl qin nemh

oiamr lmk lnSio edh ozlh smen qoli
nSi lmk hacnh amrti ki aiS hrgti lpzei
oild lHbrti

ki Sbetim iqm qin olmk Sbeim oSbeh

oide adm eod at aSto otld bn otqra at
Smo St ki St li alhim cre aHr tHt hbl ki
hrgo qin

oSt gm hoa ild bn oiqla at Smo anoS
ac hoHl lqra bSm ihoh

ch spr toldt adm biom bra alhim adm
bmdot alhim eSh ato

ckr onqhb bram oibrk atm oiqla at
Smm adm biom hbram

oiHi adm SlSim omat Snh oioild bd-
moto kzlmo oiqla at Smo St

oihio imi adm aHri holido at St Smnh
mat Snh oioild bnim obnot

oihio kl imi adm aSr Hi tSe maot Snh
oSlSim Snh oimt
oiHi St HmS Snim omat Snh oioild at
anoS

oiHi St aHri holido at anoS Sbe Snim
oSmmh maot Snh oioild bnim obnot

oihio kl imi St Stim eSrh Snh otSe
maot Snh oimt
oiHi anoS tSeim Snh oioild at qinn

oiHi anoS aHri holido at qinn HmS
eSrh Snh oSmmh maot Snh oioild bnim
obnot

oihio kl imi anoS HmS Snim otSe
maot Snh oimt
oiHi qinn Sbeim Snh oioild at mhllal

oiHi qinn aHri holido at mhllal arbeim
Snh oSmmh maot Snh oioild bnim ob-
not

oihio kl imi qinn eSr Snim otSe maot
Snh oimt

oiHi mhllal HmS Snim oSSim Snh
oioild at ird

oiHi mhllal aHri holido at ird SlSim
Snh oSmmh maot Snh oioild bnim ob-
not

oihio kl imi mhllal HmS otSeim Snh
oSmmh maot Snh oimt

oiHi ird Stim oSSim Snh omat Snh
oioild at Hnok

and come-down-jared lived after he begat init-train-idris eight hundred years, and begat betweeninters and betweenintera:

and all the days of come-down-jared were nine hundred sixty and two years: and he died.

and init-train-idris lived sixty and five years, and begat his-death-shall-send-methuselah:

and init-train-idris walked with these-to after he begat his-death-shall-send-methuselah three hundred years, and begat betweeninters and betweenintera:

and all the days of init-train-idris were three hundred sixty and five years:

and init-train-idris walked with these-to: and he was not; for these-to took him.

and his-death-shall-send-methuselah lived an hundred eighty and seven years, and begat fool-lamekh.

and his-death-shall-send-methuselah lived after he begat fool-lamekh seven hundred eighty and two years, and begat betweeninters and betweenintera:

and all the days of his-death-shall-send-methuselah were nine hundred sixty and nine years: and he died.

and fool-lamekh lived an hundred eighty and two years, and begat a betweeninter

and he called his namethere rest-nuh, saying, this same will rest us concerning our doing and toil of our hands, on beeword of the earth which vowelconsonants-ihoh-yeah hath curse-lightend.

and fool-lamekh lived after he begat rest-nuh five hundred ninety and five years, and begat betweeninters and betweenintera:

and all the days of fool-lamekh were seven hundred seventy and seven years: and he died.

and rest-nuh was five hundred years old: and rest-nuh begat there-name-shem hot-ham and beautiful-japheth.

and it came to pass, when men began to multiply on the face-turnings of the earth, and betweenintera were born to them,

that the he betweeninters of these-to saw the she betweeninters of men that they were fair; and they took them women of all which they chose.

and vowelconsonants-ihoh-yeah said, my breathwind will not for world strive with earthling, for that he also is flesh-immersed yet his days will be an hundred and twenty years. namethere were let-to-weak-giants in the land in those days; and also after that, when the betweeninters of these-to came in to the betweenintera of heroes, and they bare betweeninters to them, the same became heros which were of world, heroes of namethere.

and these-to saw that the look of earthling was great in the land, and that every develop of the thoughts of his heart was only look continually.

and it repented vowelconsonants-ihoh-yeah that he had did earthling on the land, and it grieved him at his heart.

and vowelconsonants-ihoh-yeah said, i will wipe earthling whom i have created from the face-turnings of the earth; both earthling, and in-them animal, and the insects, and the birds of the air; for it repenteth me that i have did them.

but rest-nuh found camping in the eyes of vowelconsonants-ihoh-yeah.

these are the generations of rest-nuh: rest-nuh was a right man and sound in his generations, and rest-nuh walked with these-to.

oiHi ird aHri holido at Hnok Smnh
maot Snh oiold bnim obnot

oihio kl imi ird Stim oSSim Snh otSe
maot Snh oimt

oiHi Hnok HmS oSSim Snh oiold at
mtoSIH

oithlk Hnok at halhim aHri holido at
mtoSIH SIS maot Snh oiold bnim ob-
not

oihi kl imi Hnok HmS oSSim Snh oSIS
maot Snh

oithlk Hnok at halhim oainno ki lqH
ato alhim

oiHi mtoSIH Sbe oSmnim Snh omat
Snh oiold at lmk

oiHi mtoSIH aHri holido at lmk Stim
oSmonim Snh oSbe maot Snh oiold
bnim obnot

oihio kl imi mtoSIH tSe oSSim Snh
otSe maot Snh oimt

oiHi lmk Stim oSmnim Snh omat Snh
oiold bn

oiqra at Smo nH lamr ch inHmno
mmeSno omezbon idino mn hadmh
aSr arrh ihoh

oiHi lmk aHri holido at nH HmS ot-
Seim Snh oHmS mat Snh oiold bnim
obnot

oihi kl imi lmk Sbe oSbeim Snh oSbe
maot Snh oimt

oihi nH bn HmS maot Snh oiold nH at
Sm at Hm oat ipt

oihi ki hHI hadm lrb el pni hadmh ob-
not ildo lhm

oirao bni halhim at bnot hadm ki Tbt
hnh oiQHo lhm nSim mkl aSr bHro

oiamr ihoh la idon roHi badm lelm
bSgm hoa bSr ohio imio mah oeSrim
Snh

hnplim hio barz bimim hhm ogm aHri
kn aSr ibao bni halhim al bnot hadm
oildo lhm hmh hgbrim aSr meolm
anSi hSm

oira ihoh ki rbh ret hadm barz okl izr
mHSbt lbo rq re kl hiom

oinHm ihoh ki eSh at hadm barz
oitezb al lbo

oiamr ihoh amHh at hadm aSr brati
mel pni hadmh madm ed bhmh ed rMS
oed eop hSmim ki nHmti ki eSitm

onH mza Hn beini ihoh

alh toldt nH nH aiS zdiq tmim hih bdr-
tio at halhim hthlk nH

and rest-nuh begat three betweeninters, there-name-shem hot-ham and beautiful-japheth.

the land also was swam before these-to, and the land was filled with damage.

and these-to looked upon the land, and, behold, it was swam; for all flesh-immersed had swamed his pathway upon the land.

and these-to said to rest-nuh, the end of all flesh-immersed is come before me; for the land is filled with damage through them; and, behold, i will destroy them with the land.

do thee an ark of gopher wood; rooms will thou do in the ark, and will out-of-town-pitch it within and without with out-of-town-pitch.

and this is the fashion which thou will do it of: the length of the ark will be three hundred cubits, the breadth of it fifty cubits, and the stand-up-height of it thirty cubits.

a window will thou do to the ark, and in a cubit will thou finish it on; and the opening of the ark will thou namethere in the side thereof; with lower, second, and third stories will thou do it.

and, behold, i, even i, do bring a flood of waters upon the land, to destroy all flesh-immersed nametherein is the breathwind of life, from under namespaces; and every thing that is in the land will die.

but with thee will i establish my alignment; and thou will come into the ark, thou, and thy betweeninters, and thy woman, and thy betweeninters' women with thee.

and of every living thing of all flesh-immersed two of every sort will thou bring into the ark, to keep them alive with thee; they will be male-rememberer and female-pierced.

of birds after their kind, and of in-them animals after their kind, of every insects of the earth after his kind, two of every sort will come to thee, to keep them alive.

and take thou to thee of all food that is eaten, and thou will gather it to thee; and it will be for food for thee, and for them.

thus did rest-nuh; according to all that these-to directed him, so did he.

and vowelconsonants-ihoh-yeah said to rest-nuh, come thou and all thy house into the ark; for thee have i seen right before me in this generation.

of every top-bright in-them animal thou will take to thee by sevens, the male-rememberer and his female-pierced: and of in-them animals that are not top-bright by two, the male-rememberer and his female-pierced.

of birds also of the air by sevens, the male-rememberer and the female-pierced; to keep seed alive upon the face-turnings of all the land.

for yet seven days, and i will cause it to rain upon the land forty days and forty nights; and every living substance that i have did will i wipe from off the face-turnings of the land.

and rest-nuh did according to all that vowelconsonants-ihoh-yeah directed him.

and rest-nuh was six hundred years old when the flood of waters was upon the land.

and rest-nuh went in, and his betweeninters, and his woman, and his betweeninters' women with him, into the ark, on beeword of the waters of the flood.

of top-bright in-them animals, and of in-them animals that are not top-bright, and of birds, and of every thing that creepeth upon the earth,

oiold nH SISH bnim at Sm at Hm oat ipt

otSHt harz lpni halhim otmla harz Hms

oira alhim at harz ohnh nSHth ki hSHit kl bSr at drko el harz

oiamr alhim lnH qz kl bSr ba lpni ki mlah harz Hms mpnihm ohnni mSHitm at harz

eSh lk tbt ezi gpr qnim teSh at htbh okprt ath mbit omHoz bkpr

och aSr teSh ath SIS maot amh ark htbh HmSim amh rHBh oSISim amh qomth

zhr teSh ltbh oal amh tklnh mlmelh optH htbh bzdh tSim tHtim Snim oSISim teSh

oani hnmi mbia at hmbol mim el harz lSHt kl bSr aSr bo roH Hiim mtHt hSmim kl aSr barz igoe

ohqmti at briti atk obat at htbh ath obnik oaStk onSi bnik atk

omkl hHi mkl bSr Snim mkl tbia al htbh lhHit atk ckr onqbh ihio

mheop lminho omn hbbmh lminh mkl rmS hadmh lminho Snim mkl ibao alik lhHiot
oath qH lk mkl makl aSr iakl oaspt alik ohih lk olhm laklh

oieS nH kkl aSr zoh ato alhim kn eSh

oiamr ihoh lnH ba ath okl bitk al htbh ki atk raiti zdiq lpni bdor hch

mkl hbbmh hThorh tqH lk Sbeh Sbeh aiS oaSto omn hbbmh aSr la Thrh hoa Snim aiS oaSto

gm meop hSmim Sbeh Sbeh ckr onqbh lHiot cre el pni kl harz

ki limim eod Sbeh anki mmTir el harz arbeim iom oarbeim lih omHiti at kl hiqom aSr eSiti mel pni hadmh oieS nH kkl aSr zoho ihoh

onH bn SS maot Snh ohmbol hih mim el harz oiba nH obnio oaSto onSi bnio ato al htbh mpni mi hmbol

mn hbbmh hThorh omn hbbmh aSr ainnh Thrh omn heop okl aSr rmS el hadmh

namethere went in two and two to rest-nuh into the ark, the male-rememberer and the female-pierced, as these-to had directed rest-nuh.

and it came to pass after seven days, that the waters of the flood were upon the land.

in the six hundredth year of rest-nuh's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep hatchd, and the hatchdows of namespaces were opened.

and the rain was upon the land forty days and forty nights.

in the selfsame day entered rest-nuh, and there-name-shem and hot-ham and beautiful-japheth, the betweeninters of rest-nuh, and rest-nuh's woman, and the three women of his betweeninters with them, into the ark;

they, and every in-them animal after his kind, and all the in-them animals after their kind, and every insects that creep-eth upon the land after his kind, and every birds after his kind, every bird of every sort.

and they went in to rest-nuh into the ark, two and two of all flesh-immersed wherein is the breathwind of life.

and they that went in, went in male-rememberer and female-pierced of all flesh-immersed as these-to had directed him: and vowelconsonants-ihoh-yeah shut him in.

and the flood was forty days upon the land; and the waters increased, and bare up the ark, and it was lift up on the land. and the waters heroed, and were increased heroicly upon the land; and the ark went upon the face-turnings of the waters.

and the waters heroed hero-exceedingly upon the land; and all the tall mountains, that were under the whole namespaces, were covered.

fifteen cubits upward did the waters hero; and the mountains were covered.

and all flesh-immersed died that moved upon the land, both of birds, and of in-them animals and of in-them animal, and of every insects that creepeth upon the land, and every earthling:

all in whose nostrils was the breathwind of life, of all that was in the sword-parched, died.

and every living substance was destroyed which was upon the face-turnings of the land, both earthling, and in-them animals and the insects, and the birds of the namespaces; and they were destroyed from the land: and rest-nuh only remained alive, and they that were with him in the ark.

and the waters heroed upon the land an hundred and fifty days.

and these-to remembered rest-nuh, and every living thing, and all the in-them animals that was with him in the ark: and these-to made a breathwind to cross over the land, and the waters assuaged;

the fountains also of the deep and the windows of namespaces were stopped, and the rain from namespaces was restrained;

and the waters returned from off the land continually: and after the end of the hundred and fifty days the waters were lack-reduced.

and the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of appeal-ararat.

and the waters lack-reduced continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Snim Snim bao al nH al htbh ckr on-qbh kaSr zoh alhim at nH

oihi lSbet himim omi hmbol hio el harz

bSnt SS maot Snh lHii nH bHDs hSni bSbeh eSr iom lHDs biom hch nbqeo kl meint thom rbh oarbt hSmim nptHo

oihi hgSm el harz arbeim iom oarbeim lilh

bezm hiom hch ba nH oSm oHm oipt bni nH oaSt nH oSlSt nSi bnio atm al htbh

hmh okl hHih lminh okl hbhbmh lminh okl hrmS hrmS el harz lminho okl heop lminho kl zpor kl knp

oibao al nH al htbh Snim Snim mkl hbSr aSr bo roH Hiim ohbaim ckr onqbh mkl bSr bao kaSr zoh ato alhim oisgr ihoh bedo

oihi hmbol arbeim iom el harz oirbo hmim oiSao at htbh otrm mel harz oigbro hmim oirbo mad el harz otlk htbh el pni hmim

ohmim gbroy mad mad el harz oikso kl hhrim hgbhim aSr tHt kl hSmim

HmS eSrh amh mlmelh gbroy hmim oikso hhrim oigoe kl bSr hrmS el harz beop obbhbmh obHih obkl hSrzhSrzh el harz okl hadm

kl aSr nSmt roH Hiim bapio mkl aSr bHrbh mto oimH at kl hiqom aSr el pni hadmh madm ed bhmh ed rmS oed eop hSmim oimHo mn harz oiSar ak nH oaSr ato btbh

oigbro hmim el harz HmSim omat iom

oickr alhim at nH oat kl hHih oat kl hbhbmh aSr ato btbh oiebr alhim roH el harz oiSko hmim

oiskro meint thom oarbt hSmim oikla hgSm mn hSmim

oiSbo hmim mel harz hlok oSob oiH-sro hmim mqzh HmSim omat iom

otnH htbh bHDs hSbiei bSbeh eSr iom lHDs el hri arrT

ohmim hio hlok oHsor ed hHDs heSiri beSiri baHD lHDs nrao raSi hhrim

and it came to pass at the end of forty days, that rest-nuh opened the window of the ark which he had did: and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the land. also he sent forth a dove from him, to see if the waters were lightened from off the face-turnings of the earth; but the dove found no rest for the sole of her foot, and she returned to him into the ark, for the waters were on the face-turnings of the whole land: then he put forth his hand, and took her, and pulled her in to him into the ark. and he let happen yet other seven days; and again he sent forth the dove out of the ark; and the dove came in to him in the evening; and, lo, in her mouth was an olive leaf torn off: so rest-nuh knew that the waters were lightened from off the land. and he let happen yet other seven days; and sent forth the dove; which returned not again to him any more. and it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were sword-parched from off the land: and rest-nuh removed the covering of the ark, and looked, and, behold, the face-turnings of the land was sword-parched. and in the second month, on the seven and twentieth day of the month, was the land dried. and these-to beeworded to rest-nuh, saying, go forth of the ark, thou, and thy woman, and thy betweeninters, and thy betweeninters' women with thee. bring forth with thee every living thing that is with thee, of all flesh-immersed both of birds, and of in-them animals and of every insects that creepeth upon the land; that they may breed abundantly in the land, and be fruitful, and multiply upon the land. and rest-nuh went forth, and his betweeninters, and his woman, and his betweeninters' women with him: every animal, every insects, and every birds, and whatsoever creepeth upon the land, after their kinds, went forth out of the ark. and rest-nuh between-built an butcher-place to vowelconsonants-ihoh-yeah; and took of every top-bright in-them animal, and of every top-bright birds, and onupped onups on the butcher-place. and vowelconsonants-ihoh-yeah smelled a resting smell; and vowelconsonants-ihoh-yeah said in his heart, i will not again curse-lighten the earth any more for earthling's sake; for the develop of earthling's heart is look from his youth; neither will i again smite any more every thing living, as i have done. while the land remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night will not cease. and these-to first-pooled rest-nuh and his betweeninters, and said to them, be fruitful, and multiply, and replenish the land. and the respect of you and the dread of you will be upon every animal of the land, and upon every birds of the air, upon all that moveth upon the land, and upon all the fishes of the sea; into your hand are they delivered. every moving thing that liveth will be meat for you; even as the green grass have i given you all things. but flesh-immersed with the self thereof, which is the blood thereof, will ye not eat.

oihi mqz arbeim iom oiptH nH at
Hlon htbh aSr eSh
oiSIH at herb oiza izoa oSob ed ibSb
hmim mel harz
oiSIH at hionh mato lraot hqlo hmim
mel pni hadmh
ola mzah hionh mnoH lkp rgll otSb
alio al htbh ki mim el pni kl harz oiSIH
ido oiQH oiba ath alio al htbh

oiHI eod Sbet imim aHrim oisp SIH at
hionh mn htbh
otba alio hionh let erb ohnh elh cit Trp
bpih oide nH ki qlo hmim mel harz

oiiHI eod Sbet imim aHrim oiSIH at
hionh ola isph Sob alio eod
oihi baHt oSS maot Snh braSon baHd
lHdS Hrbo hmim mel harz oisr nH at
mksh htbh oira ohnh Hrbo pni hadmh

obHdS hSni bSbeh oeSrim iom lHdS
ibSh harz
oidbr alhim al nH lamr
za mn htbh ath oaStk obnik onSi bnik
atk
kl hHih aSr atk mkl bSr beop obbhmh
obkl hrmS hrmS el harz hoza hiza atk
oSzo barz opro orbo el harz

oiza nH obnio oaSto onSi bnio ato

kl hHih kl hrmS okl heop kl romS el
harz lmSpHtihm izao mn htbh

oibn nH mcbH lihoh oiQH mkl hbbmh
hThorth omkl heop hThr oiel elt bm-
cbH

oirH ihoh at riH hniHH oiamr ihoh
al lbo la asp lql eod at hadmh bebor
hadm ki izr lb hadm re mnerio ola asp
eod lhkot at kl Hi kaSr eSiti

ed kl imi harz cre oqzr oqr oHm oqiz
oHrp oiom oilih la iSbto

oibrk alhim at nH oat bnio oiamr lhm
pro orbo omlao at harz

omorakm oHtkm ihih el kl Hit harz
oel kl eop hSmim bkl aSr trmS hadmh
obkl dgi him bidkm ntno

kl rmS aSr hoa Hi lkm ihih laklh kirq
eSb ntti lkm at kl
ak bSr bnpSo dmo la taklo

and surely your blood of your selves will i require; at the hand of every animal will i require it, and at the hand of earthling; at the hand of every earthling's brother will i require the self of earthling.

whoso sheddeth earthling's blood, by earthling will his blood be shed: for in the image of these-to did he earthling. and you, be ye fruitful, and multiply; bring forth abundantly in the land, and multiply therein.

and these-to spake to rest-nuh, and to his betweeninters with him, saying,

and i, behold, i establish my alignment with you, and with your seed after you;

and with every living self that is with you, of the birds, of the in-them animals and of every in-them animal of the land with you; from all that go out of the ark, to every in-them animal of the land.

and i will establish my alignment with you, neither will all flesh-immersed be cut off any more by the waters of a flood; neither will namethere any more be a flood to destroy the land.

and these-to said, this is the token of the alignment which i make between me and you and every living self that is with you, for world generations:

i do set my bow in the cloud, and it will be for a token of a alignment between me and the land.

and it will come to pass, when i bring a cloud over the land, that the bow will be seen in the cloud:

and i will remember my alignment, which is between me and you and every living self of all flesh-immersed and the waters will no more become a flood to destroy all flesh-immersed

and the bow will be in the cloud; and i will look upon it, that i may remember the world alignment between these-to and every living self of all flesh-immersed that is upon the land. and these-to said to rest-nuh, this is the token of the alignment, which i have established between me and all flesh-immersed that is upon the land.

and the betweeninters of rest-nuh, that went forth of the ark, were there-name-shem and hot-ham and beautiful-japheth: and hot-ham is the father of nest-buy-kanaan these are the three betweeninters of rest-nuh: and of them was the whole land overspread.

and rest-nuh began to be an manman, and he planted a vineyard:

and he drank of the wine, and was drunken; and he was uncovered within his tent.

and hot-ham the father of nest-buy-kanaan saw the skin-nakedness of his father, and told his two brethren without. and there-name-shem and beautiful-japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the skin-nakedness of their father; and their face-turnings were backward, and they saw not their father's skin-nakedness.

and rest-nuh awoke from his wine, and knew what his younger betweeninter had done to him.

and he said, curse-lightend be nest-buy-kanaan a worker of workers will he be to his brethren.

and he said, first-pooled be vowelconsonants-ihoh-yeah these-to of there-name-shem and nest-buy-kanaan will be his worker.

these-to will beautify beautiful-japheth, and he will dwell in the tents of there-name-shem and nest-buy-kanaan will be his worker.

oak at dmkm lnpStikm adrS mid kl
Hih adrSno omid hadm mid aiS aHio
adrS at npS hadm

Spk dm hadm badm dmo iSpk ki bzlm
alhim eSh at hadm
oatm pro orbo Srzo barz orbo bh

oiamr alhim al nH oal bnio ato lamr

oani hnni mqim at briti atkm oat
crekm aHrikm
oat kl npS hHih aSr atkm beop bbbhmh
obkl Hit harz atkm mkl izai htbh lkl
Hit harz

ohqmti at briti atkm ola ikrt kl bSr
eod mmi hmbol ola ihih eod mbol ISHt
harz

oiamr alhim cat aot hbrit aSr ani ntn
bini obinikm obin kl npS Hih aSr atkm
ldrt eolm
at qSti ntti benn ohith laot brit bini
obin harz
ohih benni enn el harz onrath hqSt
benn
ockrti at briti aSr bini obinikm obin kl
npS Hih bkl bSr ola ihih eod hmim lm-
bol ISHt kl bSr

ohith hqSt benn oraitih lckr brit eolm
bin alhim obin kl npS Hih bkl bSr aSr
el harz
oiamr alhim al nH cat aot hbrit aSr
hqmti bini obin kl bSr aSr el harz

oihio bni nH hizaim mn htbh Sm oHm
oipt oHm hoa abi knen

SlSh alh bni nH omalh npzh kl harz

oiHl nH aiS hadmh oiTe krm

oiSt mn hiin oiSkr oitgl btok ahlh

oira Hm abi knen at erot abio oig lSni
aHio bHoz
oiqH Sm oipt at hSmlh oiSimo el
SkM Snihm oilko aHrnit oikso at erot
abihm opnihm aHrnit oerot abihm la
rao

oiqz nH miino oide at aSr eSh lo bno
hqTn
oiamr aror knen ebd ebdim ihih laHio

oiamr brok ihoh alhi Sm oihi knen ebd
lmo

ipt alhim lipt oiSkn bahli Sm oihi knen
ebd lmo

and rest-nuh lived after the flood three hundred and fifty years.

and all the days of rest-nuh were nine hundred and fifty years: and he died.

now these are the generations of the betweeninters of rest-nuh, there-name-shem hot-ham and beautiful-japheth: and to them were betweeninters born after the flood.

the betweeninters of beautiful-japheth; final-gomer, and from-roof-ma'jui, and every-madai, and mud-dove-ionic-greece, and world-tubal, and duration-meshekh, and corn-tiras.

and the betweeninters of final-gomer; fire-conference-ashkenac, and cowshed-riphath, and produced-togarmah. and the betweeninters of mud-dove-ionic-greece; kneading-to-alishah, and cypress-cedar-tarshish, stains-kittim, and nipple-dudes-dodanim.

by these were the isles of the body-nations separated in their lands; every one after his tongue, after their families, in their nations.

and the betweeninters of hot-ham spindle-cush and narrows-develop-egypt, and bread-open-put-libya, and nest-buy-kanaan

and the betweeninters of spindle-cush grandpa-seba and cake-sick-havilah, and grandma-sabta, and thunder-mane-re'emah, and grandma-sabtechah: and the betweeninters of thunder-mane-re'emah; coming-saba, and breast-discuss-dedan.

and spindle-cush begat rebellious-nimrod: he began to be a hero one in the land.

he was a hero hunter before vowelconsonants-ihoh-yeah: wherefore it is said, even as rebellious-nimrod the hero hunter before vowelconsonants-ihoh-yeah.

and the heading of his kingdom was in-mix-fade-bhabil, and lasting-uruk-arekh, and jug-akkad, and all-lodgings-calneh, in the land of youth-shin'er.

out of that land went forth pine-song-immersed-assyria, and between-built fish-in-house-nineveh, and the city wide-area-rehoboth, and out-of-date-kalah,

and bridle-resen between fish-in-house-nineveh and out-of-date-kalah: the same is a great city.

and narrows-develop-egypt begat birth-ludim, and grapes-enamim, and blades-lehabim, and open-naphtuhim, and solutions-pathrusim, and as-forgiveness-kasluhim, (out of whom came invade-palestinians,) and buttons-kaph-torim.

and nest-buy-kanaan begat side-by-side-sidon his first born, and bold-heth,

and the trampler-jebusite, and the say-amorite, and the emotional-girgasite,

and the experience-hivite, and the ground-eraqtie, and the bush-sinite,

and the bronze-arvadite, and the wool-zemarite, and the heat-hamathite: and afterward were the families of the nest-buy-kanaanites spread abroad.

and the border of the nest-buy-kanaanites was from side-by-side-sidon, as thou comest to tow-gerar, to courage-goat-geca; as thou goest, to splint-blood-sodom, and sheaves-gomorraah, and earth-admah, and swollen-zeboim, even to watch-lasha.

these are the betweeninters of hot-ham after their families, after their tongues, in their countries, and in their nations.

oiHi nH aHr hmbol SIS maot Snh oHmSim Snh

oihio kl imi nH tSe maot Snh oHmSim Snh oimt

oalh toldt bni nH Sm Hm oipt oioldo lhm bnim aHr hmbol

bni ipt gmr omgog omdo oion otbl omSk otirs

obni gmr aSknc oript otgrmh

obni ion aliSh otrSiS ktim oddnim

malh nprdo aii hgoim barztm aiS llSno lmSpHtm bgoihm

obni Hm koS omzrim opoT oknen

obni koS sba oHoilh osbth oremh osbtk obni remh Sba oddn

okoS ild at nmrd hoa hHl lhiot gbr barz

hoa hih gbr zid lpni ihoh el kn iamr knmrd gbor zid lpni ihoh

othi raSit mmlkto bbl oark oakd oklnh barz Sner

mn harz hhoa iza aSor oibn at ninoh oat rHbt eir oat kH

oat rsn bin ninoh obin kH hoa heir hgdH

omzrim ild at lodim oat enmim oat lh-bim oat nptHim

oat ptrsim oat kslHim aSr izao mSm plStim oat kptrim

oknen ild at zidn bkro oat Ht

oat hibosi oat hamri oat hgrgSi

oat hHoi oat herqi oat hsin

oat harodi oat hzmri oat hHmti oaHr npzo mSpHtm hkneni

oihi gbol hkneni mzdin bakh grrh ed ech bakh sdmh oemrh oadmh ozbin ed lSe

alh bni Hm lmSpHtm llSntm barztm bgoihm

to there-name-shem also, the father of all betweeninters of pass-eber, the brother of beautiful-japheth the elder, even to him were betweeninters born.

betweeninters of there-name-shem world-youth-elam, and pine-song-immersed-assyria, and breast-arpakhshad, and frozen-hail-lud, and high-aram-syria.

and betweeninters of high-aram-syria; goose-uz and sand-hul and loosened-winepress-gether, and draw-mash.

and breast-arpakhshad begat send-salah; and send-salah begat pass-eber.

and to pass-eber were born two betweeninters: the namethere of one was brook-section-peleg; for in his days was the land sectiond; and his brother's namethere was little-joqtan.

and little-joqtan begat measured-mute-almodad, and stubble-sheleph, and yard-death-hazarmaveth, and moon-jerah and their-generation-hadoram, and vanish-ucal, and herpalm-diqlah,

and worn-out-obal, and my-father-from-unto-abima'al, and coming-saba,

and ash-ophir, and cake-sick-havilah, and crying-ayyubab: all these were the betweeninters of little-joqtan.

and their seat was from who-sticks-mesha, as thou goest to book-sephar a mount of the east.

these are the betweeninters of there-name-shem after their families, after their tongues, in their lands, after their nations.

these are the families of the betweeninters of rest-nuh, after their generations, in their nations: and by these were the nations separated in the land after the flood.

and the whole land was of one language, and of one beewords.

and it came to pass, as they journeyed from the east, that they found a hatch-plain in the land of youth-shin'er; and they dwelt namethere

and they said one to another, go to, let us make brick, and burn them thoroughly. and they had brick for stone, and slime had they for mortar.

and they said, go to, let us between-build us a city and a tower, whose top may reach to namespaces; and let us do us a namethere, lest we be scattered abroad upon the face-turnings of the whole land.

and vowelconsonants-ihoh-yeah came down to see the city and the tower, which betweeninters of men between-built.

and vowelconsonants-ihoh-yeah said, behold, the with is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have initiated to do.

go to, let us go down, and namethere mix-fade their language, that they may not hear one another's speech.

so vowelconsonants-ihoh-yeah scattered them abroad from thence upon the face-turnings of all the land: and they left off to between-build the city.

therefore is the namethere of it called in-mix-fade-bhabil; because vowelconsonants-ihoh-yeah did namethere mix-fade the language of all the land: and from thence did vowelconsonants-ihoh-yeah scatter them abroad upon the face-turnings of all the land.

these are the generations of there-name-shem there-name-shem was an hundred years old, and begat breast-arpakhshad two years after the flood:

olSm ild gm hoa abi kl bni ebr aHi ipt hgdol

bni Sm eilm oaSor oarpkSd olod oarm

obni arm eoz oHol ogtr omS

oarpkSd ild at SIH oSIH ild at ebr

olebr ild Sni bnim Sm haHd plg ki bimio nplgh harz oSm aHio iqTn

oiqTn ild at almodd oat Slp oat Hizr-mot oat iRH
oat hdorm oat aocl oat dqlh

oat eobl oat abimal oat Sba

oat aopr oat Hoilh oat iobb kl alh bni iqTn
oihi moSbm mmSa bakh sprh hr hqdm

alh bni Sm lmSpHtm lISntm barztm lgoihm

alh mSpHt bni nH ltoldtm bgoihm omalh nprdo hgoim barz aHR hmbol

oihi kl harz Sph aHt odbrim aHdim

oihi bnsem mqdm oimzao bqeh barz Sner oiSbo Sm

oiamro aiS al reho hbh nlbnh lbnim onSrph lSrph othi lhm hlbnh labn ohHmr hih lhm lHmr
oiamro hbh nlbnh lno eir omgdl oraSo bSmim oneSh lno Sm pn npoz el pni kl harz

oird ihoh lrat at heir oat hmgdl aSr bno bni hadm

oiamr ihoh hn em aHd oSph aHt lkml och hHlm leSot oeth la ibzr mhm kl aSr icmo leSot

hbh nrdrh onblh Sm Sptm aSr la iSmeo aiS Spt reho
oipz ihoh atm mSm el pni kl harz oi-Hdlo lbnt heir

el kn qra Smh bbl kl Sm blt ihoh Spt kl harz omSm hpizm ihoh el pni kl harz

alh toldt Sm Sm bn mat Snh oiold at arpkSd Sntim aHR hmbol

and there-name-shem lived after he begat breast-
arpakshad five hundred years, and begat betweenin-
ters and betweenintera.

and breast-arpakshad lived five and thirty years, and begat
send-salah:

and breast-arpakshad lived after he begat send-salah four
hundred and three years, and begat betweeninters and be-
tweenintera.

and send-salah lived thirty years, and begat pass-eber:

and send-salah lived after he begat pass-eber four hundred
and three years, and begat betweeninters and betweenin-
tera.

and pass-eber lived four and thirty years, and begat brook-
section-peleg:

and pass-eber lived after he begat brook-section-peleg four
hundred and thirty years, and begat betweeninters and be-
tweenintera.

and brook-section-peleg lived thirty years, and begat see-
buddy-reu

and brook-section-peleg lived after he begat see-buddy-reu
two hundred and nine years, and begat betweeninters and
betweenintera.

and see-buddy-reu lived two and thirty years, and begat im-
mersed-moment-serug:

and see-buddy-reu lived after he begat immersed-moment-
serug two hundred and seven years, and begat betweenin-
ters and betweenintera.

and immersed-moment-serug lived thirty years, and begat
snore-nahor:

and immersed-moment-serug lived after he begat snore-
nahor two hundred years, and begat betweeninters and be-
tweenintera.

and snore-nahor lived nine and twenty years, and begat ef-
fort-azar:

and snore-nahor lived after he begat effort-azar an hundred
and nineteen years, and begat betweeninters and between-
intera.

and effort-azar lived seventy years, and begat wing-organ-
boner-abram, snore-nahor, and hole-haran.

now these are the generations of effort-azar: effort-azar be-
gat wing-organ-boner-abram, snore-nahor, and hole-ha-
ran; and hole-haran begat cover-lut

and hole-haran died before his father effort-azar in the land
of his nativity, in light-ur of the as-breast-genies-kasidim.

and wing-organ-boner-abram and snore-nahor took them
women: the namethere of wing-organ-boner-abram's
woman was my-song-immersed-sarai; and the namethere
of snore-nahor's woman, queen-milkah, the daughter-
housa of hole-haran, the father of queen-milkah, and the
father of anoint-sum-iskah.

but my-song-immersed-sarai was barren; she had no child.
and effort-azar took wing-organ-boner-abram his be-
tweeninter and cover-lut betweeninter of hole-haran
his son's betweeninter and my-song-immersed-sarai his
daughter in law, his betweeninter wing-organ-boner-
abram's woman; and they went forth with them from light-
ur of the as-breast-genies-kasidim, to go into the land of
nest-buy-kanaan and they came to hole-haran, and dwelt
namethere

and the days of effort-azar were two hundred and five years:
and effort-azar died in hole-haran.

oiHi Sm aHri holido at arpkSd HmS
maot Snh oiold bnim obnot

oarpkSd Hi HmS oSISim Snh oiold at
SIH

oiHi arpkSd aHri holido at SIH SIS
Snim oarbe maot Snh oiold bnim ob-
not

oSIH Hi SImSim Snh oiold at ebr
oiHi SIH aHri holido at ebr SIS Snim
oarbe maot Snh oiold bnim obnot

oiHi ebr arbe oSISim Snh oiold at plg

oiHi ebr aHri holido at plg SImSim Snh
oarbe maot Snh oiold bnim obnot

oiHi plg SImSim Snh oiold at reo

oiHi plg aHri holido at reo tSe Snim
omatim Snh oiold bnim obnot

oiHi reo Stim oSISim Snh oiold at Srog

oiHi reo aHri holido at Srog Sbe Snim
omatim Snh oiold bnim obnot

oiHi Srog SImSim Snh oiold at nHor

oiHi Srog aHri holido at nHor matim
Snh oiold bnim obnot

oiHi nHor tSe oeSrim Snh oiold at trH

oiHi nHor aHri holido at trH tSe eSrh
Snh omat Snh oiold bnim obnot

oiHi trH Sbeim Snh oiold at abrm at
nHor oat hrn

oalh toldt trH trH holid at abrm at
nHor oat hrn ohrn holid at loT

oimt hrn el pni trH abio barz moldto
baor kSdim

oiqH abrm onHor lhm nSim Sm aSt
abrm Sri oSm aSt nHor mlkh bt hrn
abi mlkh oabi iskh

othi Sri eqrh ain lh old

oiqH trH at abrm bno oat loT bn hrn
bn bno oat Sri klto aSt abrm bno oizao
atm maor kSdim llkt arzH knen oibao
ed HrN oiSbo Sm

oihio imi trH HmS Snim omatim Snh
oimt trH bHrn

now vowelconsonants-ihoh-yeah had said to wing-organ-boner-abram, get thee out of thy land, and from thy kindred, and from thy father's house, to a land that i will show thee:

and i will do of thee a great nation, and i will first-pool thee, and do thy namethere great; and thou will be a first-pooling: and i will first-pool them that first-pool thee, and curse-lighten him that curse-lightenth thee: and in thee will all families of the earth be first-pooled.

so wing-organ-boner-abram departed, as vowelconsonants-ihoh-yeah had beeworded to him; and cover-lut went with him: and wing-organ-boner-abram was seventy and five years old when he departed out of hole-haran.

and wing-organ-boner-abram took my-song-immersed-sarai his woman, and cover-lut his brother's betweeninter and all their substance that they had gathered, and the selfs that they had gotten in hole-haran; and they went forth to go into the land of nest-buy-kanaan and into the land of nest-buy-kanaan they came.

and wing-organ-boner-abram crossed through the land to the place of shoulder-sichem, to the plain of teacher-moreh. and the nest-buy-kanaanite was then in the land.

and vowelconsonants-ihoh-yeah appeared to wing-organ-boner-abram, and said, to thy seed will i give this land: and namethere between-builted he an butcher-place to vowelconsonants-ihoh-yeah, who appeared to him.

and he removed from thence to a mountain on the east of house-unto-beth-al, and pitched his tent, having house-unto-beth-al on the west, and hai on the east: and namethere he between-builted an butcher-place to vowelconsonants-ihoh-yeah, and called upon the namethere of vowelconsonants-ihoh-yeah.

and wing-organ-boner-abram journeyed, going on still toward the south.

and namethere was a famine in the land: and wing-organ-boner-abram went down into narrows-develop-egypt to sojourn namethere for the famine was heavy in the land. and it came to pass, when he was come near to enter into narrows-develop-egypt, that he said to my-song-immersed-sarai his woman, behold now, i know that thou art a fair woman to look upon:

therefore it will come to pass, when the narrows-develop-egyptians will see thee, that they will say, this is his woman: and they will kill me, but they will safe thee alive.

say, i pray thee, thou art my sister: that it may be well with me for thy sake; and my self will live on beeword of thee.

and it came to pass, that, when wing-organ-boner-abram was come into narrows-develop-egypt, the narrows-develop-egyptians beheld the woman that she was very fair. the prince-immerseds also of big-house-firawn saw her, and cheered her before big-house-firawn and the woman was taken into firawn's house.

and he entreated wing-organ-boner-abram well for her sake: and he had sheep, and cattle, and he asses, and workers, and mothers-maid, and she asses, and crossedls.

and vowelconsonants-ihoh-yeah plagued big-house-firawn and his house with great plagues on beeword of my-song-immersed-sarai wing-organ-boner-abram's woman.

and big-house-firawn called wing-organ-boner-abram and said, what is this that thou hast done to me? why didst thou not tell me that she was thy woman?

oiamr ihoh al abrm lk lk marzk om-moldtk ombit abik al harz aSr arak

oaeSk lgoi gdol oabrkk oagdlh Smk ohih brkh oabrkh mbrkik omqllk aar onbrko bk kl mSPHt hadmhl

oilk abrm kaSr dbr alio ihoh oilk ato loT oabrm bn HmS Snim oSbeim Snh bzato mHrn

oiqH abrm at Sri aSto oat loT bn aHio oat kl rkoSm aSr rkSo oat hnpS aSr eSo bHrn oizao llkt arzh knen oibao arzh knen

oiebr abrm barz ed mqom Skm ed alon morh ohkneni ac barz

oira ihoh al abrm oiamr lcreek atn at harz hcat oibn Sm mcbH lihoh hnrah alio

oietq mSm hhrh mqdm lbit al oiT ahllh bit al mim ohei mqdm oibn Sm mcbH lihoh oiqra bSm ihoh

oise abrm hlok onsoe hngbh

oihi reb barz oird abrm mzrimh lgor Sm ki kbd hreb barz

oihi kaSr hqrib lboa mzrimh oiamr al Sri aSto hnh na ideti ki aSh ipt mrah at

ohih ki irao atk hmzrim oamro aSto cat ohrgo ati oatk iHio

amri na aHti at lmen iiTb li bebork oHith npSi bgllk oihi kboa abrm mzrimh oirao hmzrim at haSh ki iph hoa mad

oirao ath Sri preh oihllo ath al preh otqH haSh bit preh

olabrm hiTib beborh oihi lo zan obqr oHmrim oebdim oSPht oatnt ogmlim

oinge ihoh at preh ngeim gdlm oat bito el dbr Sri aSt abrm

oiqra preh labrm oiamr mh cat eSit li lmh la hgdtd li ki aStk hoa

why saidst thou, she is my sister? so i might have taken her to me to woman: now therefore behold thy woman, take her, and go thy way.

and big-house-firawn directed his men concerning him: and they sent him away, and his woman, and all that he had. and wing-organ-boner-abram went up out of narrows-develop-egypt, he, and his woman, and all that he had, and cover-lut with him, into the south.

and wing-organ-boner-abram was very heavy in livestock in silver, and in gold.

and he went on his journeys from the south even to house-unto-beth-al, to the place namethere his tent had been at the beginning, between house-unto-beth-al and hai; to the place of the butcher-place, which he had do namethere at the first: and namethere wing-organ-boner-abram called on the namethere of vowelconsonants-ihoh-yeah.

and cover-lut also, which went with wing-organ-boner-abram, had sheep, and cattles, and tents.

and the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

and namethere was a strife between the sheep-watchers of wing-organ-boner-abram's livestock and the sheep-watchers of lot's livestock and the nest-buy-kanaanite and the unwalled-pericite dwelled then in the land.

and wing-organ-boner-abram said to cover-lut let namethere be no strife, i pray thee, between me and thee, and between my sheep-watchers and thy sheep-watchers; for we be brethren.

is not the whole land before thee? separate thyself, i pray thee, from me: if thou wilt take the left hand, then i will go to the right; or if thou depart to the right hand, then i will go to the left.

and cover-lut lifted up his eyes, and beheld all the plain of its-going-down-jordan, that it was well watered every where, before vowelconsonants-ihoh-yeah destroyed splint-blood-sodom and sheaves-gomorrah, even as the garden of vowelconsonants-ihoh-yeah, like the land of narrows-develop-egypt, as thou comest to grief-zo'er.

then cover-lut chose him all the plain of its-going-down-jordan; and cover-lut journeyed east: and they separated themselves the one from the other.

wing-organ-boner-abram dwelled in the land of nest-buy-kanaan and cover-lut dwelled in the cities of the plain, and pitched his tent toward splint-blood-sodom.

but the men of splint-blood-sodom were look and missers before vowelconsonants-ihoh-yeah exceedingly.

and vowelconsonants-ihoh-yeah said to wing-organ-boner-abram, after that cover-lut was separated from him, lift up now thine eyes, and look from the place namethere thou art northward, and southward, and eastward, and westward:

for all the land which thou seest, to thee will i give it, and to thy seed world.

and i will make thy seed as the dust of the land: so that if a man can number the dust of the land, then will thy seed also be numbered.

stand up, walk through the land in the length of it and in the breadth of it; for i will give it to thee.

lmh amrt aHti hoa oaqH ath li laSh
oeth hnh aStk qH olk

oizo elio preh anSim oiSIHo ato oat
aSto oat kl aSr lo
oiel abrm mmzrim hoa oaSto okl aSr
lo oloT emo hngbh

oabrm kbd mad bmqn timer bkspr obchb

oilk lmseio mngb oed bit al ed hmqom
aSr hih Sm ahlh ahlo bTHlh bin bit al
obin hei
al mqom hmcbH aSr eSh Sm braSnh
oiqra Sm abrm bSm ihoh

ogm lloT hhlk at abrm hih zan obqr
oahlim
ola nSa atm harz lSBt iHdo ki hih
rkoSm rb ola iklo lSBt iHdo

oihi rib bin rei mqnh abrm obin rei
mqnh loT ohkneni ohprci ac iSb barz

oiamr abrm al loT al na thi mribh
bini obinik obin rei obin reik ki anSim
aHim anHno

hla kl harz lpnik hprd na meli am hS-
mal oaimnh oam himin oaSmailh

oiSa loT at einio oira at kl kkr hirdn
ki klh mSqh lpni SHt ihoh at sdm oat
emrh kgn ihoh karz mzrim bakh zer

oibHr lo loT at kl kkr hirdn oise loT
mqdm oiprdo aiS mel aHio

abrm iSb barz knen oloT iSb beri hkk
oiahl ed sdm

oanSi sdm reim oHTaim lihoh mad

oihoh amr al abrm aHri hprd loT
memo Sa na einik orah mn hmqom aSr
ath Sm zpnh ongbh oqdmh oimh

ki at kl harz aSr ath rah lk atnnh olcrek
ed eolm
oSmti at crek kepr harz aSr am iokl aiS
lmnot at epr harz gm crek imnh

qom hthlk barz larkh olrHbh ki lk
atnnh

then wing-organ-boner-abram removed his tent, and came and dwelt in the plain of see-bitter-mamre, which is in friend-joy-hebron, and between-built namethere an butcher-place to vowelconsonants-ihoh-yeah.

and it came to pass in the days of falling-mother-shelf-amraphel king of youth-shin'er, lion-smell-ariokh king of hazel-alaras, pot-sheave-kedorlaomer king of world-youth-elam, and throw-tidal king of nations;

that these did war with in-look-toil-bera king of splint-blood-sodom, and with in-big-shottedness-birscha king of sheaves-gomorra, changing-dad-shinab king of earth-admah, and name-dick-shemaber king of gazelles-zeboiim, and the king of swallow-bele, which is grief-zo'er.

all these were joined together in the vale of demon-breast-siddim, which is the salt sea.

twelve years they workd pot-sheave-kedorlaomer, and in the thirteenth year they rebelled.

and in the fourteenth year came pot-sheave-kedorlaomer, and the kings that were with him, and hit the heal-rephaim in moth-explore-eshteroth horns-qarnaim, and the moves-cucim in hot-ham and the horrors-amim in equal-shaveh cold-cities-qiriathaim,

and the mountain-horites in their mount hair-seir, to el-paran, which is by the place-of-word-desert.

and they returned, and came to eye-well-of-criterion-en-mishpat, which is dedicated-qadesh and hit all the field of the labour-king-emaleqites, and also the say-amorites, that dwelt in gravel-date-hazezontamar.

and namethere went out the king of splint-blood-sodom, and the king of sheaves-gomorra, and the king of earth-admah, and the king of gazelles-zeboiim, and the king of swallow-bele (the same is grief-zo'er;) and they joined war with them in the vale of demon-breast-siddim;

with pot-sheave-kedorlaomer the king of world-youth-elam, and with throw-tidal king of nations, and falling-mother-shelf-amraphel king of youth-shin'er, and lion-smell-ariokh king of hazel-alaras; four kings with five.

and the vale of demon-breast-siddim was full of slime pits; and the kings of splint-blood-sodom and sheaves-gomorra fled, and fell namethere and they that remained fled to the mountain.

and they took all the goods of splint-blood-sodom and sheaves-gomorra, and all their virtuals, and went their way.

and they took cover-lut wing-organ-boner-abram's brother's betweeninter who dwelt in splint-blood-sodom, and his goods, and departed.

and namethere crossed one that had escaped, and told wing-organ-boner-abram the cross-over-hebrew; for he dwelt in the plain of see-bitter-mamre the say-amorite, brother of fire-all-ashcol, and brother of candle-ener and these were confederate with wing-organ-boner-abram.

and when wing-organ-boner-abram heard that his brother was taken captive, he armed his inited servants, born in his own house, three hundred and eighteen, and pursued them to discuss-court-dan

and he partd himself against them, he and his workers, by night, and hit them, and pursued them to obligation-hobah, which is on the left hand of quiet-bag-damasqus.

and he brought back all the goods, and also brought again his brother cover-lut and his goods, and the women also, and the with.

oiahl abrm oiba oiSb balni mmra aSr
bHbron oibn Sm mcbH lihoh

oihi bimi amrpl mlk Sner ariok mlk
alsr kdrlemr mlk eilm otdel mlk goim

eSo mIHmh at bre mlk sdm oat brSe
mlk emrh Snab mlk admh oSmabr mlk
zbiim zboiim omkl ble hia zer

kl alh Hbro al emq hSdim hoa im
hmlH

Stim eSrh Snh ebdo at kdrlemr oSIS
eSrh Snh mrdo
obarbe eSrh Snh ba kdrlemr ohmlkim
aSr ato oiko at rpaim beStrt qrnim oat
hcocim bhm oat haimim bSoh qritim

oat hHri bhrrm Seir ed ail parn aSr el
hmdbr

oiSbo oibao al ein mSpT hoa qdS oiko
at kl Sdh hemlqi ogm at hamri hiSb
bHZzn tmr

oiza mlk sdm omkl emrh omkl admh
omkl zbiim zboim omkl ble hoa zer
oierko atm mIHmh bemq hSdim

at kdrlemr mlk eilm otdel mlk goim
oamrpl mlk Sner oariok mlk alsr ar-
beh mlkim at hHmSh

oemq hSdim bart bart Hmr oinso mlk
sdm oemrh oiplo Smh ohnSarim hrh
nso

oiqHo at kl rkS sdm oemrh oat kl aklm
oilk

oiqHo at loT oat rkSo bn aHi abrm
oilk ohoa iSb bsdm

oiba hpliT oigd labrm hebri ohoa Skn
balni mmra hamri aHi aSkI oaHi enr
ohm beli brit abrm

oiSme abrm ki nSbh aHio oirq at
Hnikio ilidi bito Smnh eSr oSIS maot
oirdp ed dn

oiHlq elihm lih hoa oebdio oikm
oirdpm ed Hobh aSr mSmaI ldmSq

oiSb at kl hrkS ogm at loT aHio orkSo
hSib ogm at hnSim oat hem

and the king of splint-blood-sodom went out to meet him after his return from the hitting of pot-sheave-kedor-laomer, and of the kings that were with him, at the valley of equal-shaveh, which is the king's dale.

and right-king-melchizedeq king of peace-complete-salem brought forth bread and wine: and he was the darkener of the most high these-to.

and he first-pooled him, and said, first-pooled be wing-organ-boner-abram of the most high these-to, possessor of namespaces and land:

and first-pooled be the most high these-to, which hath delivered thine develop-narrowers into thy hand. and he gave him tithes of all.

and the king of splint-blood-sodom said to wing-organ-boner-abram, give me the selfs, and take the goods to thyself.

and wing-organ-boner-abram said to the king of splint-blood-sodom, i have lift up mine hand to vowelconsonants-ihoh-yeah, the most high these-to, the possessor of namespaces and land,

that i will not take from a thread even to a shoelatchet, and that i will not take any thing that is thine, lest thou shouldest say, i have did wing-organ-boner-abram rich:

safe only that which the young men have eaten, and the portion of the men which went with me, candle-ener fire-all-ashcol, and see-bitter-mamre; let them take their portion.

after these beewords vowelconsonants-ihoh-yeah beeword came to wing-organ-boner-abram in a vision, saying, respect not, wing-organ-boner-abram: i am thy shield, and thy exceeding great reward.

and wing-organ-boner-abram said, vowelconsonants-ihoh-yeah these-to, what wilt thou give me, seeing i go childless, and the steward of my house is this my-unto-helps-aliecer of quiet-bag-damasqus?

and wing-organ-boner-abram said, behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

and, behold, vowelconsonants-ihoh-yeah beeword came to him, saying, this will not be thine heir; but he that will come forth out of thine own bowels will be thine heir.

and he brought him forth abroad, and said, look now toward namespaces, and recount the stars, if thou be able to number them: and he said to him, so will thy seed be.

and he aminoed vowelconsonants-ihoh-yeah; and he counted it to him for being right.

and he said to him, i am vowelconsonants-ihoh-yeah that brought thee out of light-ur of the as-breast-genies-ka-sidim, to give thee this land to inherit it.

and he said, vowelconsonants-ihoh-yeah these-to, whereby will i know that i will inherit it?

and he said to him, take me an heifer of three years old, and a she goat of three years old, and a high-ram of three years old, and a explore-turtledove, and a young pigeon.

and he took to him all these, and chopd them in the midst, and laid each chop one against another: but the birds chopd he not.

and when the fowls came down upon the carcasses, wing-organ-boner-abram drove them away.

and when the sun was going down, a deep sleep fell upon wing-organ-boner-abram; and, lo, an terror of great darkness fell upon him.

oiza mlk sdm lqrato aHri Sobo mhkot
at kdrlemr oat hmlkim aSr ato al emq
Soh hoa emq hmlk

omlki zdq mlk Slm hozia lHm oiin
ohoa khn lal elion

oibrkho oiamr brok abrm lal elion qnh
Smim oarz

obrok al elion aSr mgn zrik bidk oitn
lo meSr mkl

oiamr mlk sdm al abrm tn li hnpS
ohrkS qH lk

oiamr abrm al mlk sdm hrimti idi al
ihoh al elion qnh Smim oarz

am mHoT oed Srok nel oam aqH mkl
aSr lk ola tamr ani heSrTi at abrm

bledi rq aSr aklo hnerim oHlq hanSim
aSr hlko ati enr aSkI ommra hm iqHo
Hlqm
aHr hdbrim halh hih dbr ihoh al abrm
bmHch lamr al tira abrm anki mgn lk
Skrk hrhb mad

oiamr abrm adni ihoh mh ttn li oanki
holk eriri obn mSq biti hoa dmSq
aliecr

oiamr abrm hn li la ntth cre ohnh bn
biti iorS ati
ohnh dbr ihoh alio lamr la iirSk ch ki
am aSr iza mmeik hoa iirSk

oioza ato hHozh oiamr hbT na
hSmimh ospr hkokbim am tokl lsr
atm oiamr lo kh ihih crek
ohamn bihoh oiHSbh lo zdqh

oiamr alio ani ihoh aSr hozatik maor
kSdim ltt lk at harz heat lrStH

oiamr adni ihoh bmh ade ki airSnh

oiamr alio qHh li eglh mSISst oec mSISst
oail mSIS otr ogocl

oiqH lo at kl alh oibtr atm btok oitn aiS
btro lqrat reho oat hzpr la btr

oird heiT el hpgrim oiSb atm abrm

oihi hSmS lboa otrdmh nplh el abrm
ohnh aimh HSKh gdlh nplt elio

and he said to wing-organ-boner-abram, know of a surety that thy seed will be a stranger in a land that is not theirs, and will work for them; and they will afflict them four hundred years;

and also that nation, whom they will work for will i judge: and afterward will they come out with great substance.

and thou will go to thy fathers in complete; thou will be buried in a good old age.

but in the fourth generation they will come hither again: for the season-answer of the say-amorites is not yet completed. and it came to pass, that, when the sun crossed down, and it was dark, behold a smoking furnace, and a burning lamp that crossed between those cut-divides.

in the same day vowelconsonants-ihoh-yeah made a alignment with wing-organ-boner-abram, saying, to thy seed have i given this land, from the river of narrows-develop-egypt to the great river, the river fruit-cow-euphrates:

the nest-buy-qenites, and the kenizzites, and the anterior-qadmonites,

and the tusk-hittites, and the unvalled-pericites, and the heal-rephaim,

and the say-amorites, and the nest-buy-kanaanites, and the emotional-girgashites, and the trampler-jebusites.

now my-song-immersed-sarai wing-organ-boner-abram's woman bare him no children: and she had an handmaid, an narrows-develop-egyptian, whose namethere was migrate-hajar.

and my-song-immersed-sarai said to wing-organ-boner-abram, behold now, vowelconsonants-ihoh-yeah hath confined me from bearing: i pray thee, go in to my maid; it may be that i may obtain children by her. and wing-organ-boner-abram hearkened to the voice of my-song-immersed-sarai.

and my-song-immersed-sarai wing-organ-boner-abram's woman took migrate-hajar her maid the narrows-develop-egyptian, after wing-organ-boner-abram had dwelt ten years in the land of nest-buy-kanaan and gave her to her man wing-organ-boner-abram to be his woman.

and he went in to migrate-hajar, and she bright-conceived: and when she saw that she had bright-conceived, her hero-lady was despised in her eyes.

and my-song-immersed-sarai said to wing-organ-boner-abram, my damage be upon thee: i have given my maid into thy bosom-statute; and when she saw that she had bright-conceived, i was despised in her eyes: vowelconsonants-ihoh-yeah criterionizer between me and thee.

but wing-organ-boner-abram said to my-song-immersed-sarai, behold, thy maid is in thine hand; do to her as it pleaseth thee. and when my-song-immersed-sarai dot hardly with her, she fled from her face-turnings.

and the messenger of vowelconsonants-ihoh-yeah found her by a fountain of water in the place-of-word-desert, by the fountain in the pathway to wall-shur.

and he said, migrate-hajar, my-song-immersed-sarai's maid, whence camest thou? and whither wilt thou go? and she said, i flee from the face-turnings of my hero-lady my-song-immersed-sarai.

and the messenger of vowelconsonants-ihoh-yeah said to her, return to thy hero-lady, and submit thyself under her hands.

and the messenger of vowelconsonants-ihoh-yeah said to her, i will multiply thy seed exceedingly, that it will not be numbered for multitude.

oiamr labrm ide tde ki gr ihih crek
barz la lhm oebdom oeno atm arbe
maot Snh

ogm at hgoi aSr iebdo dn anki oaHri
kn izao brkS gdol
oath tboa al abtik bSlom tqbr bSibh
Tobh

odor rbiei iSobo hnh ki la SIm eon
hamri ed hnh
oihi hSmS bah oelTh hih ohnh tnor
eSn olupid aS aSr ebr bin hgcrim halh

biom hhoa krt ihoh at abrm brit lamr
lcrek ntti at harz heat mnhr mzrim ed
hnhrg hgdI nhr prt

at hqini oat hqnci oat hqdmni

oat hHti oat hprci oat hrpaim

oat hamri oat hkneni oat hgrgSi oat hi-
bosi

oSri aSt abrm la ildh lo olh SpHh mzrit
oSmh hgr

otamr Sri al abrm hnh na ezrni ihoh
mldt ba na al SpHti aoli abnh mmnh
oiSme abrm lqol Sri

otqH Sri aSt abrm at hgr hmzrit SpHth
mqz eSr Snim lSbt abrm barz knen
ottn ath labrm aiSh lo laSh

oiba al hgr othr otra ki hrth otql gbrth
beinih

otamr Sri al abrm Hmsi elik anki ntti
SpHti bHiqk otra ki hrth oaqI beinih
iSpT ihoh bini obinik

oiamr abrm al Sri hnh SpHtk bidk eSi
lh hTob beinik otenh Sri otrbH mpnih

oimzah mlak ihoh el ein hmim bmdbr
el hein bdrk Sor

oiamr hgr SpHt Sri ai mch bat oanb
tlki otamr mpni Sri gbtri anki brHt

oiamr lh mlak ihoh Sobi al gbtrk oht-
eni tHt idiH

oiamr lh mlak ihoh hrhb arbh at crek
ola ispr mrb

and the messenger of vowelconsonants-ihoh-yeah said to her, behold, thou art with child and will bear a between-inter and will call his namethere to-hear-ishme'al; because vowelconsonants-ihoh-yeah hath heard thy affliction. and he will be a wild earthling; his hand will be against every earthling, and every earthling's hand against him; and he will dwell in the presence of all his brethren. and she called the namethere of vowelconsonants-ihoh-yeah that beeworded to her, thou these-to seest me: for she said, have i also here looked after him that seeth me? wherefore the well was called well-cheek-see-bar-lahai-roi; behold, it is between dedicated-qadesh and hail-bered. and migrate-hajar bare wing-organ-boner-abram a betweeninter and wing-organ-boner-abram called his son's namethere, which migrate-hajar bare, to-hear-ishme'al. and wing-organ-boner-abram was fourscore and six years old, when migrate-hajar bare to-hear-ishme'al to wing-organ-boner-abram. and when wing-organ-boner-abram was ninety years old and nine, vowelconsonants-ihoh-yeah appeared to wing-organ-boner-abram, and said to him, i am the breast-field these-to; walk before me, and be thou sound. and i will make my alignment between me and thee, and will multiply thee exceedingly. and wing-organ-boner-abram fell on his face-turnings: and these-to beeworded with him, saying, as for me, behold, my alignment is with thee, and thou will be a father of many nations. neither will thy namethere any more be called wing-organ-boner-abram, but thy namethere will be their-wing-organ-ibrahim; for a father of many nations have i made thee. and i will make thee exceeding fruitful, and i will make nations of thee, and kings will come out of thee. and i will establish my alignment between me and thee and thy seed after thee in their generations for a world alignment, to be a these-to to thee, and to thy seed after thee. and i will give to thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of nest-buy-kanaan for a world holding; and i will be their these-to. and these-to said to their-wing-organ-ibrahim, thou will keep my alignment therefore, thou, and thy seed after thee in their generations. this is my alignment, which ye will keep, between me and you and thy seed after thee; every man child among you will be write-circumcised. and ye will write-circumcise the flesh-immersed of your foreskin; and it will be a token of the alignment betwixt me and you. and he that is eight days old will be write-circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. he that is born in thy house, and he that is bought with thy money, must needs be write-circumcised: and my alignment will be in your flesh-immersed for a world alignment. and the foreskinned man child whose flesh-immersed of his foreskin is not write-circumcised, that self will be cut off from his with; he hath broken my alignment. and these-to said to their-wing-organ-ibrahim, as for my-song-immersed-sarai thy woman, no call her namethere my-song-immersed-sarai, but her-song-immersed-sara will her namethere be.

oiamr lh mlak ihoh hnk hrh oildt bn
oqrat Smo iSmeal ki Sme ihoh al enik

ohoa ihih pra adm ido bkl oid kl bo oel
pni kl aHio iSkn

otqra Sm ihoh hdbR alih ath al rai ki
amrh hgm hlm raiti aHri rai

el kn qra lbar bar lHi rai hnh bin qdS
obin brd
otld hgr labrm bn oiqra abrm Sm bno
aSr ildh hgr iSmeal

oabrm bn Smnim Snh oSS Snim bldt
hgr at iSmeal labrm

oihi abrm bn tSeim Snh otSe Snim oira
ihoh al abrm oiamr alio ani al Sdi hthlk
lpni ohih tmim

oatnh briti bini obink oarbh aotk
bmad mad
oipl abrm el pnio oidbr ato alhim lamr

ani hnh briti atk ohiiit lab hmon goim

ola iqra eod at Smk abrm ohih Smk
abrhm ki ab hmon goim nttik

ohprti atk bmad mad ontтик lgoim om-
lkim mmk izao
ohqmti at briti bini obink obin crek
aHrik ldrtm lbrit eolm lhioit lk lalhim
olcrek aHrik
ontti lk olcrek aHrik at arz mgrik at kl
arz knen laHct eolm ohiiiti lhm lalhim

oiamr alhim al abrhm oath at briti
tSmr ath ocrek aHrik ldrtm

cat briti aSr tSmro bini obinikm obin
crek aHrik hmol lkm kl ckr

onmltm at bSr erltkm ohih laot brit
bini obinikm

obn Smnt imim imol lkm kl ckr ldr-
tikm ilid bit omqnt ksp mkl bn nkr aSr
la mcrek hoa

hmoI imol ilid bitk omqnt kspk ohith
briti bbSrkm lbrit eolm

oerl ckr aSr la imol at bSr erlto onkrth
hnpS hhoa memih at briti hpr

oiamr alhim al abrhm Sri aStk la tqra
at Smh Sri ki Srlh Smh

and i will first-pool her, and give thee a betweeninter also of her: yea, i will first-pool her, and she will be a mother of nations; kings of withs will be of her.

then their-wing-organ-ibrahim fell upon his face-turnings, and laughed, and said in his heart, will a child be born to him that is an hundred years old? and will her-song-immersed-sara, that is ninety years old, bear?

and their-wing-organ-ibrahim said to these-to, o that to-hear-ishme'al might live before thee!

and these-to said, her-song-immersed-sara thy woman will bear thee a betweeninter indeed; and thou will call his namethere laugh-iz'haq: and i will establish my alignment with him for a world alignment, and with his seed after him. and as for to-hear-ishme'al, i have heard thee: behold, i have first-pooled him, and will do him fruitful, and will multiply him exceedingly; twelve presidents will he beget, and i will do him a great nation.

but my alignment will i establish with laugh-iz'haq, which her-song-immersed-sara will bear to thee at this set time in the next year.

and he left off beewording with him, and these-to went up from their-wing-organ-ibrahim.

and their-wing-organ-ibrahim took to-hear-ishme'al his betweeninter and all that were born in his house, and all that were bought with his money, every male-rememberer among the men of their-wing-organ-ibrahim's house; and write-circumcised the flesh-immersed of their foreskin in the selfsame day, as these-to had beeworded to him.

and their-wing-organ-ibrahim was ninety years old and nine, when he was write-circumcised in the flesh-immersed of his foreskin.

and to-hear-ishme'al his betweeninter was thirteen years old, when he was write-circumcised in the flesh-immersed of his foreskin.

in the selfsame day was their-wing-organ-ibrahim write-circumcised, and to-hear-ishme'al his betweeninter and all the men of his house, born in the house, and bought with money of the stranger, were write-circumcised with him.

and vowelconsonants-ihoh-yeah appeared to him in the plains of see-bitter-mamre: and he sat in the tent opening in the heat of the day;

and he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent opening, and bowed himself toward the land, and said, my base-lord, if now i have found camping in thy eyes, cross not away, i pray thee, from thy worker:

let a little water, i pray you, be fetched, and wash your feet, and rest yourselves under the tree:

and i will fetch a morsel of bread, and comfort ye your hearts; after that ye will cross on: for therefore are ye come to your worker. and they said, so do, as thou hast beeworded.

and their-wing-organ-ibrahim hastened into the tent to her-song-immersed-sara, and said, do ready quickly three measures of fine meal, knead it, and do cakes upon the hearth.

and their-wing-organ-ibrahim ran to the cattle and fetched a calf tender and good, and gave it to a young man; and he hastened to dress it.

and he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

obrkti ath ogm ntti mmnh lk bn obrk-tih ohith lgoim mlki emim mmnh ihio

oipl abrh m el pnio oizHq oiamr blbo hln mah Snh iold oam Srh hbt tSeim Snh tld

oiamr abrh m al halhim lo iSmeal iHih lpnk

oiamr alhim abl Srh aStk ildt lk bn oqrat at Smo izHq ohqmti at briti ato lbrit eolm lcree aHrio

oliSmeal Smetik hnh brkti ato ohpriti ato ohrbiti ato bmad mad Snim eSr nSiam iolid ontio lgoi gdol

oat briti aqim at izHq aSr tld lk Srh lmoed hch bSnh haHrt

oikl ldr ato oiel alhim mel abrh m

oiqH abrh m at iSmeal bno oat kl ilidi bito oat kl mqnt kspo kl ckr banSi bit abrh m oiml at bSr erltm bezm hiom hch kaSr dbr ato alhim

oabrh m bn tSeim otSe Snh bhmlo bSr erlto

oiSmeal bno bn SIS eSrh Snh bhmlo at bSr erlto

bezm hiom hch nmol abrh m oiSmeal bno okl anSi bito ilid bit omqnt ksp mat bn nkr nmlo ato

oira alio ihoh balni mmra ohoa iSh ptH hahl kHm hiom

oiSa einio oira ohnh SlSh anSim nzbim elio oira oizr lqratm mptH hahl oiStHo arz

oiamr adni am na mzati Hn beinik al na tebr mel ebdk

iqH na meT mim orHzo rglikm ohSeno tHt hez

oqHh pt lHm osedo lbkm aHr tebro ki el kn ebrtm el ebdkm oiamro kn teSh kaSr dbrt

oimhr abrh m hahlh al Srh oiamr mhri SIS saim qmH slt loSi oeSi egot

oal hbqr rz abrh m oiqH bn bqr rk oTob oitn al hner oimhr leSot ato

oiqH Hmah oHlb obn hbqr aSr eSh oitn lpinhm ohoa emd elihm tHt hez oiaklo

and they said to him, where is her-song-immersed-sara thy woman? and he said, behold, in the tent.

and he said, i will certainly return to thee according to the time of life; and, lo, her-song-immersed-sara thy woman will have a betweeninter and her-song-immersed-sara heard it in the tent opening, which was behind him.

now their-wing-organ-ibrahim and her-song-immersed-sara were old and well stricken in age; and it ceased to be with her-song-immersed-sara after the manner of women. therefore her-song-immersed-sara laughed near-inward herself, saying, after i am waxed old will i have pleasure, my base-lord being old also?

and vowelconsonants-ihoh-yeah said to their-wing-organ-ibrahim, wherefore did her-song-immersed-sara laugh, saying, will i of a surety bear a child, which am old?

is any beeword too hard for vowelconsonants-ihoh-yeah? at the time appointed i will return to thee, according to the time of life, and her-song-immersed-sara will have a betweeninter

then her-song-immersed-sara denied, saying, i laughed not; for she was afraid. and he said, nay; but thou didst laugh.

and the men stood up from thence, and looked toward splint-blood-sodom: and their-wing-organ-ibrahim went with them to bring them on the way.

and vowelconsonants-ihoh-yeah said, will i hide from their-wing-organ-ibrahim that thing which i do; seeing that their-wing-organ-ibrahim will surely become a great and mighty nation, and all the nations of the land will be first-pooled in him?

for i know him, that he will direct his betweeninters and his household after him, and they will keep the pathway of vowelconsonants-ihoh-yeah, to do being right and criterion that vowelconsonants-ihoh-yeah may bring upon their-wing-organ-ibrahim that which he hath beeworded of him.

and vowelconsonants-ihoh-yeah said, because the cry of splint-blood-sodom and sheaves-gomorrah is great, and because their miss is very heavy;

i will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, i will know.

and the men turned their face-turnings from thence, and went toward splint-blood-sodom: but their-wing-organ-ibrahim stood yet before vowelconsonants-ihoh-yeah.

and their-wing-organ-ibrahim drew near, and said, wilt thou also destroy the right with the big-shot?

peradventure namethere be fifty right in near-inwards the city: wilt thou also destroy and not spare the place for the fifty right that are therein?

that be far from thee to do after this beeword, to slay the right with the big-shot: and that the right should be as the big-shot, that be far from thee: will not the criterion of all the land do criterion?

and vowelconsonants-ihoh-yeah said, if i find in splint-blood-sodom fifty right within the city, then i will spare all the place for their sakes.

and their-wing-organ-ibrahim answered and said, behold now, i have taken upon me to beeword to vowelconsonants-ihoh-yeah, which am but dust and ashes:

peradventure namethere will lack five of the fifty right: wilt thou destroy all the city for lack of five? and he said, if i find namethere forty and five, i will not destroy it.

oiamro alio aih Srh aStk oiamr hnh bahl

oiamr Sob aSob alik ket Hih ohnh bn lSrh aStk oSrh Smet pTH hahl ohoa aHrio

oabrhM oSrh cqnim baim bimim Hdl lhIoT lSrh arH knSim

otzHq Srh bqrBh lamr aHri blti hith li ednh oadni cqN

oiamr ihoh al abrhM lmh ch zHqh Srh lamr hap amnm ald oani cqnti

hipla mihoh dbr lmoed aSob alik ket Hih olSrh bn

otkHS Srh lamr la zHqti ki irah oiamr la ki zHqt

oiqmo mSm hanSim oiSqpo el pni sdm oabrhM hlk emm lSIHM

oihoh amr hmKsh ani mabrhM aSr ani eSh

oabrhM hio ihih lgoi gdol oezom on-brko bo kl goii harz

ki idetio lmen aSr izoh at bnio oat bito aHrio oSmro drk ihoh leSot zdqh om-SpT lmen hbia ihoh el abrhM at aSr dbr elio

oiamr ihoh ceqt sdm oemrh ki rbh oHTatm ki kbdh mad

ardh na oarah hkzeqth hbah ali eSo klh oam la adeh

oipno mSm hanSim oilko sdmh oabrhM eodno emd lpni ihoh

oigS abrhM oiamr hap tsph zdiq em rSe

aoli iS HmSim zdiqm btok heir hap tsph ola tSa lmqom lmen HmSim hzdiqu aSr bqrBh

Hllh lk meSt kdbr hch lhmit zdiq em rSe ohih kzdiq krSe Hllh lk hSpT kl harz la ieSh mSpT

oiamr ihoh am amza bsdm HmSim zdiqm btok heir onSati lkl hmqom be-borm

oien abrhM oiamr hnh na hoalti ldrb al adni oanki epr oapr

aoli iHSron HmSim hzdiqu HmSh ht-SHIt bHmSh at kl heir oiamr la aSHIt am amza Sm arbeim oHmSh

and he beeworded to him yet again, and said, peradventure namethere will be forty found namethere and he said, i will not do it for forty's beeword-sake.

and he said to him, oh let not vowelconsonants-ihoh-yeah be angry, and i will beeword: peradventure namethere will thirty be found namethere and he said, i will not do it, if i find thirty namethere

and he said, behold now, i have taken upon me to beeword to vowelconsonants-ihoh-yeah: peradventure namethere will be twenty found namethere and he said, i will not destroy it for twenty's beeword-sake.

and he said, oh let not vowelconsonants-ihoh-yeah be angry, and i will beeword yet but this once: peradventure ten will be found namethere and he said, i will not destroy it for ten's beeword-sake.

and vowelconsonants-ihoh-yeah went his way, as soon as he had left beewording with their-wing-organ-ibrahim: and their-wing-organ-ibrahim returned to his place.

and namethere came two messengers to splint-blood-sodom at even; and cover-lut sat in the gate of splint-blood-sodom: and cover-lut seeing them stood up to meet them; and he bowed himself with his face-turnings toward the land;

and he said, behold now, my base-lords, turn in, i pray you, into your worker's house, and lodge all night, and wash your feet, and ye will rise up early, and go on your pathways. and they said, nay; but we will abide in the street all night.

and he urged greatly; and they turned in to him, and entered into his house; and he did them a feast, and did bake lit-mazat, and they did eat.

but before they lay down, the men of the city, even the men of splint-blood-sodom, compassed the house round, both old and young, all the with from every quarter:

and they called to cover-lut and said to him, namethere are the men which came in to thee this night? bring them out to us, that we may know them.

and cover-lut went out at the opening to them, and shut the opening after him,

and said, i pray you, brethren, do not so wickedly.

behold now, i have two betweenintera which have not known man; let me, i pray you, bring them out to you, and do ye to them as is good in your eyes: only to these men do not a beeword; for therefore came they under the shadow of my roof.

and they said, stand back. and they said again, this one fellow came in to sojourn, and he will needs be a criterionizer: now will we deal worse with thee, than with them. and they urged the man, even cover-lut and came near to break the door.

but the men namethere forth their hand, and pulled cover-lut into the house to them, and shut to the door.

and they smote the men that were at the opening of the house with blindness, both small and great: so that they wearied themselves to find the opening.

and the men said to cover-lut hast thou here any besides? son in law, and thy betweeninters, and thy betweenintera, and whatsoever thou hast in the city, bring them out of this place:

for we will destroy this place, because the cry of them is waxen great before the face-turnings of vowelconsonants-ihoh-yeah; and vowelconsonants-ihoh-yeah hath sent us to destroy it.

ois p eod ldbr alio oiamr aoli imzaon Sm arbeim oiamr la aeSh bebor har-beim

oiamr al na iHr ladni oadbrh aoli imzaon Sm SLSim oiamr la aeSh am amza Sm SLSim

oiamr hnh na hoalti ldbr al adni aoli imzaon Sm eSrim oiamr la aSHit bebor heSrim

oiamr al na iHr ladni oadbrh ak hpem aoli imzaon Sm eSrh oiamr la aSHit bebor heSrh

oilk ihoh kaSr klh ldbr al abrhm oabrhm Sb lmqmo

oibao Sni hmlakim sdmh berb oloT iSb bSer sdm oira loT oiqm lqratm oiStHo apim arzh

oiamr hnh na adni soro na al bit ebdkm olino orHzo rglikm ohSkmtm ohlktm ldrkkm oiamro la ki brHob nlin

oipzr bm mad oisro alio oibao al bito oieS lhm mStH omzot aph oiaklo

Trm iSkbo oanSi heir anSi sdm nsbo el hbit mner oed cqn kl hem mqzh

oiqrao al loT oiamro lo aih hanSim aSr bao alik hlilh hoziam alino ondeh atm

oiza alhm loT hptHh ohdlt sgr aHrio

oiamr al na aHi treo hnh na li Sti bnót aSr la ideo aiS aoziah na athn alikm oeSo lhn kTob beinikm rq lanSim hal al teSo dbr ki el kn bao bzl qrti

oiamro gS hlaih oiamro haHd ba lgor oiSpT SpoT eth nre lk mhm oipzro baiS bloT mad oigSo lSbr hdlit

oiSIHo hanSim at idm oibiao at loT al-ihm hbith oat hdlit sgro oat hanSim aSr ptH hbit hko bsnorim mqTn oed gdol oilao lmza hptH

oiamro hanSim al loT ed mi lk ph Htn obnik obntik okl aSr lk beir hoza mn hmqqom

ki mSHtim anHno at hmqqom hch ki gdlh zeqtm at pni ihoh oiSIHno ihoh ISHth

and cover-lut went out, and beeworded to his betweeninters-in-law, which swamried his betweenintera, and said, up, stand up you out of this place; for vowelconsonants-ihoh-yeah will destroy this city. but he seemed as one that mocked to his betweeninters-in-law.

and when the black onupped, then the messengers hastened cover-lut saying, stand up, take thy woman, and thy two betweenintera, which are here; lest thou be consumed in the season-answer of the city.

and while he lingered, the men laid hold upon his hand, and upon the hand of his woman, and upon the hand of his two betweenintera; vowelconsonants-ihoh-yeah being merciful to him: and they brought him forth, and namethere him without the city.

and it came to pass, when they had brought them forth abroad, that he said, escape for thy self; look not behind thee, neither standstay thou in all the plain; escape to the mountain, lest thou be consumed.

and cover-lut said to them, oh, not so, my base-lord:

behold now, thy worker hath found camping in thy eyes, and thou hast greated thy kindness, which thou hast done with me in saving my self; and i cannot escape to the mountain, lest some look take me, and i die:

behold now, this city is near to flee to, and it is a little one: oh, let me escape namethere, (is it not a little one?) and my self will live.

and he said to him, see, i have borne thee concerning this beeword also, that i will not overthrow this city, for the which thou hast beeworded.

haste thee, escape namethere; for i cannot do anyword till thou be come namethere. therefore the namethere of the city was called grief-zo'er.

the sun was risen upon the land when cover-lut entered into grief-zo'er.

then vowelconsonants-ihoh-yeah rained upon splint-blood-sodom and upon sheaves-gomorrah brimstone and fire from vowelconsonants-ihoh-yeah out of namespaces; and he overthrew those cities, and all the plain, and all the sit-inhabitants of the cities, and that which grew upon the earth.

but his woman looked back from behind him, and she became a stand of salt.

and their-wing-organ-ibrahim gat up early in the morning to the place namethere he stood before vowelconsonants-ihoh-yeah:

and he looked toward splint-blood-sodom and sheaves-gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

and it came to pass, when these-to destroyed the cities of the plain, that these-to remembered their-wing-organ-ibrahim, and sent cover-lut out of the midst of the overthrow, when he overthrew the cities in the which cover-lut dwelt.

and cover-lut went up out of grief-zo'er, and dwelt in the mountain, and his two betweenintera with him; for he respected to dwell in grief-zo'er: and he dwelt in a cave, he and his two betweenintera.

and the firstborn said to the younger, our father is old, and namethere is not a man in the land to come in to us after the manner of all the land:

come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

oiza loT oidbr al Htnio lqHi bntio oiamr qomo zao mn hmqm hch ki mSHit ihoh at heir oihi kmzHq beini Htnio

okmo hSHr elh oiaizo hmlakim bloT lamr qom qH at aStk oat Sti bntik hnmzat pn tsph beon heir

oitmhmh oiHcqo hanSim bido obid aSto obid Sti bntio bHmlt ihoh elio oizaho oinHho mHoz leir

oihi khoziam atm hHozh oiamr hmlT el npSk al tbiT aHrik oal temd bkl hkkrr hrhr hmlT pn tsph

oiamr loT alhm al naadni hnh na mza ebdk Hn beinik otgdL Hsdk aSr eSit emdi lhHiot at npSi oanki la aokl lhmIT hrhr pn tdbqni hreh omTi

hnh na heir heat qrbh lnos Smh ohia mzer amlTh na Smh hla mzer hoa ofHi npSi

oiamr alio hnh nSati pnik gm ldbr hch lbIti hpki at heir aSr dbrt

mhr hmlT Smh ki la aokl leSot dbr ed bak Smh el kn qra Sm heir zoer

hSmS iza el harz oloT ba zerh

oihoh hmTir el sdm oel emrh gpriT oaS mat ihoh mn hSmim

oihpk at herim hal oat kl hkkrr oat kl iSbi herim ozmH hadmh

otbT aSto maHrio othi nzib mlH

oiSkm abrhM bbqr al hmqm aSr emd Sm at pni ihoh

oiSqP el pni sdm oemrh oel kl pni arz hkkrr oira ohnh elh qiTr harz kqiTr hkbSn

oihi bSHt alhim at eri hkkrr oickr al-him at abrhM oiSIH at loT mtok hh-pkh bhpk at herim aSr iSb bhn loT

oiel loT mzoer oiSb bhr oSti bntio emo ki ira lSBt bzoer oiSb bmerh hoa oSti bntio

otamr hbkirh al hzeirh abino cqn oaiS ain barz lboa elino kdrk kl harz

lkh nSqh at abino iin onSkbh emo on-Hih mabino cre

and they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

and it came to pass on the morrow, that the firstborn said to the younger, behold, i lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

and they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

thus were both the betweenintera of cover-lut with child by their father.

and the first born bare a betweeninter and called his namethere from-father-moab: the same is the father of the from-father-moabites to this day.

and the younger, she also bare a betweeninter and called his namethere betweener-with-me-ben-emi: the same is the father of betweeninters of with-emmon to this day.

and their-wing-organ-ibrahim journeyed from thence toward the south land, and dwelled between dedicated-qadesh and wall-shur, and sojourned in tow-gerar.

and their-wing-organ-ibrahim said of her-song-immersed-sara his woman, she is my sister: and my-dad-king-abimelekh king of tow-gerar sent, and took her-song-immersed-sara.

but these-to came to my-dad-king-abimelekh in a dream by night, and said to him, behold, thou art but a dead possessor, for the woman which thou hast taken; for she is a possessor's woman.

but my-dad-king-abimelekh had not come near her: and he said, my base-lord, wilt thou kill also a right nation? said he not to me, she is my sister? and she, even she herself said, he is my brother: in the integrity of my heart and cleanness of my hands have i done this.

and these-to said to him in a dream, yea, i know that thou didst this in the integrity of thy heart; for i also withheld thee from sinning against me: therefore suffered i thee not to touch her.

now therefore restore the man his woman; for he is a come-bringer, and he will spill for thee, and thou will live: and if thou restore her not, know thou that thou will surely die, thou, and all that are thine.

therefore my-dad-king-abimelekh rose early in the morning, and called all his workers, and told all these beewords in their ears: and the men were sore afraid.

then my-dad-king-abimelekh called their-wing-organ-ibrahim, and said to him, what hast thou done to us? and what have i offended thee, that thou hast brought on me and on my kingdom a great miss thou hast done deeds with me that ought not to be done.

and my-dad-king-abimelekh said to their-wing-organ-ibrahim, what sawest thou, that thou hast done this beeword?

and their-wing-organ-ibrahim said, on beeword i said, surely the respect of these-to is not in this place; and they will kill me for my woman's beeword-sake.

and yet indeed she is my sister; she is the daughter-housa of my father, but not the daughter-housa of my mother; and she became my woman.

and it came to pass, when these-to caused me to wander from my father's house, that i said to her, this is thy kindness which thou will esshow with me; at every place there we will come, say of me, he is my brother.

otSqin at abihn iin blilh hoa otba hbkirh otSkb at abih ola ide bSkbh obqomh

oihi mmHrt otamr hbkirh al hzeirh hn Skbti amS at abi nSqno iin gm hlilh obai Skbi emo onHih mabino cre

otSqin gm blilh hhoa at abihn iin otqm hzeirh otSkb emo ola ide bSkbh obqomh

othrin Sti bnot loT mabihn

otld hbkirh bn otqra Smo moab hoa abi moab ed hiom

ohzeirh gm hoa ildh bn otqra Smo bn emi hoa abi bni emon ed hiom

oise mSm abrhbm arz hngb oiSb bin qdS obin Sor oigr bgrr

oiamr abrhbm al Srh aSto aHti hoa oiSIH abimlk mlk grr oiqH at Srh

oiba alhim al abimlk bHlom hlilh oiamr lo hnk mt el haSh aSr lqHt ohoa belt bel

oabimlk la qrb alih oiamr adni hgoi gm zdiq thrq

hla hoa amr li aHti hoa ohia gm hoa amrh aHi hoa btm lbbi obnqin kpi eS-iti cat

oiamr alio halhim bHlhm gm anki ideti ki btm lbbk eSit cat oaHsk gm anki aotk mHTo li el kn la nttik lng e alih

oeth hSb aSt haiS ki nbia hoa oitpll bedk oHih oam aink mSib de ki mot tmot ath okl aSr lk

oiSkM abimlk bbqr oiqla lkl ebdio oidbr at kl hdbrihm halh bacnihm oirao hanSim mad

oiqla abimlk labrhbm oiamr lo mh eSit lno omh HTati lk ki hbat eli oel mmlkti HTah gdlh meSim aSr la ieSo eSit emdi

oiamr abimlk al abrhbm mh rait ki eSit at hdbri hch

oiamr abrhbm ki amrti rq ain irat alhim bmqqm hch ohrgoni el dbr aSti

ogm amnh aHti bt abi hoa ak la bt ami othi li laSh

oihi kaSr hteo ati alhim mbrit abi oamr lh ch HsdK aSr teSi emdi al kl hmqqm aSr nbao Smh amri li aHi hoa

and my-dad-king-abimelekh took sheep, and cattle, and workers, and familiars, and gave them to their-wing-organ-ibrahim, and restored him her-song-immersed-sara his woman.

and my-dad-king-abimelekh said, behold, my land is before thee: dwell where it pleaseth thee.

and to her-song-immersed-sara he said, behold, i have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, to all that are with thee, and with all other: thus she was reproved.

so their-wing-organ-ibrahim spilled to these-to: and these-to healed my-dad-king-abimelekh, and his woman, and his mothers-maid; and they bare children.

for vowelconsonants-ihoh-yeah had fast confine-closed up all the wombs of the house of my-dad-king-abimelekh, on beeword of her-song-immersed-sara their-wing-organ-ibrahim's woman.

and vowelconsonants-ihoh-yeah visited her-song-immersed-sara as he had said, and vowelconsonants-ihoh-yeah did to her-song-immersed-sara as he had beeworded. for her-song-immersed-sara bright-conceived, and bare their-wing-organ-ibrahim a betweeninter in his old age, at the set time of which these-to had beeworded to him.

and their-wing-organ-ibrahim called the namethere of his betweeninter that was born to him, whom her-song-immersed-sara bare to him, laugh-iz'haq.

and their-wing-organ-ibrahim write-circumcised his betweeninter laugh-iz'haq being eight days old, as these-to had directed him.

and their-wing-organ-ibrahim was an hundred years old, when his betweeninter laugh-iz'haq was born to him.

and her-song-immersed-sara said, these-to did me to laugh, so that all that hear will laugh with me.

and she said, who would have said to their-wing-organ-ibrahim, that her-song-immersed-sara should have given betweeninters suck? for i have born him a betweeninter in his old age.

and child grew, and was weaned: and their-wing-organ-ibrahim did a great feast the same day that laugh-iz'haq was weaned.

and her-song-immersed-sara saw betweeninter of migrate-hajar the narrows-develop-egyptian, which she had born to their-wing-organ-ibrahim, mocking.

wherefore she said to their-wing-organ-ibrahim, cast out this bondwoman and her betweeninter for betweeninter of this bondwoman will not be heir with my betweeninter even with laugh-iz'haq.

and the beeword was very grievous in their-wing-organ-ibrahim's eyes on beeword of his betweeninter

and these-to said to their-wing-organ-ibrahim, let it not be grievous in thy eyes on beeword of the lad, and on beeword of thy bondwoman; in all that her-song-immersed-sara hath said to thee, hearken to her voice; for in laugh-iz'haq will thy seed be called.

and also of betweeninter of the bondwoman will i make a nation, because he is thy seed.

and their-wing-organ-ibrahim rose up early in the morning, and took bread, and a bottle of water, and gave it to migrate-hajar, namethereting it on her shoulder, and child, and sent her away: and she departed, and wandered in the place-of-word-desert of seven-well-bar-shebe.

and the water was spent in the bottle, and she cast child under one of the shrubs.

oiqH abimlk zan obqr oebdim oSpHt
oitr labrhm oiSb lo at Srh aSto

oiamr abimlk hnh arzi lpnik bTob
beinik Sb
oISrh amr hnh ntti alp ksp laHik hnh
hoa lk ksot einim lkl aSr atk oat kl
onkHt

oitpl abrhm al halhim oirpa alhim at
abimlk oat aSto oamhtio oildo

ki ezs ezs ihoh bed kl rHm lbit abimlk
el dbr Srh aSt abrhm

oihoh pqd at Srh kaSr amr oieS ihoh
lSrH kaSr dbr

othr otld Srh labrhm bn lcqnio lmoed
aSr dbr ato alhim

oiqra abrhm at Sm bno hnoId lo aSr
ildh lo Srh izHq

oiml abrhm at izHq bno bn Smnt imim
kaSr zoh ato alhim

oabrhm bn mat Snh bhoId lo at izHq
bno
otamr Srh zHq eSh li alhim kl hSme
izHq li
otamr mi mll labrhm hiniqh bnim Srh
ki ildti bn lcqnio

oigdl hild oigml oieS abrhm mSth gdol
biom hgml at izHq

otra Srh at bn hgr hmzrit aSr ildh
labrhm mzHq

otamr labrhm grS hamh heat oat bnh
ki la iirS bn hamh heat em bni em izHq

oire hdbz mad beini abrhm el aodt bno

oiamr alhim al abrhm al ire beinik el
hner oel amtk kl aSr tamr alik Srh Sme
bqlh ki bizHq iqra lk cre

ogm at bn hamh lgoi aSimno ki crek
hoa
oiSkM abrhM bbqr oiQH IHM oHmt
mim oitr al hgr Sm el Skmh oat hild
oiSIHh otlk otte bmdbr bar Sbe

oiklo hmim mn hHmt otSlk at hild tHt
aHd hSiHm

and she went, and sat her down over against him a good way off, as it were a bow shot: for she said, let me not see the death of child. and she sat over against him, and lift up her voice, and he wept.

and these-to heard the voice of the lad; and the messenger of these-to called to migrate-hajar out of namespaces, and said to her, what aileth thee, migrate-hajar? respect not; for these-to hath heard the voice of the lad namethere he is. stand up, lift up the lad, and hold him in thine hand; for i will make him a great nation.

and these-to opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

and these-to was with the lad; and he grew, and dwelt in the place-of-word-desert, and became an archer.

and he dwelt in the place-of-word-desert of magnificence-paran: and his mother took him a woman out of the land of narrows-develop-egypt.

and it came to pass at that time, that my-dad-king-abimelekh and mouth-of-all-pikol the chief captain of his troop spake to their-wing-organ-ibrahim, saying, these-to is with thee in all that thou doest:

now therefore swear-seven to me here by these-to that thou wilt not do falsely with me, nor with my son, nor with my son's son: but according to the kindness that i have done with thee, thou wilt do with me, and to the land wherein thou hast sojourned.

and their-wing-organ-ibrahim said, i will swear-seven.

and their-wing-organ-ibrahim reprov'd my-dad-king-abimelekh on beeword of a well of water, which my-dad-king-abimelekh's workers had robbed.

and my-dad-king-abimelekh said, i wot not who hath done this beeword; neither didst thou tell me, neither yet heard i of it, but to day.

and their-wing-organ-ibrahim took sheep and cattle, and gave them to my-dad-king-abimelekh; and both of them made a alignment.

and their-wing-organ-ibrahim set seven ewe lambs of the sheep by themselves.

and my-dad-king-abimelekh said to their-wing-organ-ibrahim, what mean these seven ewe lambs which thou hast set by themselves?

and he said, for these seven ewe lambs will thou take of my hand, that they may be a witness to me, that i have digged this well.

nametherefore he called that place seven-well-bar-shebe; because namethere they swear-sevened both of them.

thus they made a alignment at seven-well-bar-shebe: then my-dad-king-abimelekh stood up, and mouth-of-all-pikol the chief captain of his troop, and they returned into the land of the splash-in-palestinians.

and their-wing-organ-ibrahim planted a prosperity-fortuna-asherah in seven-well-bar-shebe, and called namethere on the namethere of vowelconsonants-ihoh-yeah, the world these-to.

and their-wing-organ-ibrahim sojourned in the splash-in-palestinians' land many days.

and it came to pass after these beewords, that these-to did tempt their-wing-organ-ibrahim, and said to him, their-wing-organ-ibrahim: and he said, behold, here i am.

otlk otSb lh mngd hrHq kmTHoi qSt
ki amrh al arah bmot hild otSb mngd
otSa at qlh otbk

oiSme alhim at qol hner oiqla mlak al-
him al hgr mn hSmim oiamr lh mh lk
hgr al tirai ki Sme alhim al qol hner
baSr hoa Sm
qomi Sai at hner ohHciqi at idk bo ki
lgoi gdol aSimno
oiqqH alhim at einih otra bar mim otlk
otmla at hHmt mim otSq at hner

oihi alhim at hner oigdl oiSb bmdbr
oihi rbh qSt
oiSb bmdbr parn otqH lo amo aSh
marz mzmim

oihi bet hhoa oiamr abimlk opikl Sr
zbao al abrhbm lamr alhim emk bkl aSr
ath eSh

oeth hSbeh li balhim hnh am tSqr li
olnini olnkdi kHsd aSr eSiti emk teSh
emdi oem harz aSr grth bh

oiamr abrhbm anki aSbe
ohokH abrhbm at abimlk el adot bar
hmim aSr gclo ebd abimlk

oiamr abimlk la ideti mi eSh at hdbR
hch ogm ath la hgdt li ogm anki la
Smeti blti hiom
oiqH abrhbm zan obqr oitn labimlk
oikrto Snihm brit

oizb abrhbm at Sbe kbSt hzan lbdhn

oiamr abimlk al abrhbm mh hnh Sbe
kbSt halh aSr hzbt lbdnh

oiamr ki at Sbe kbSt tqH midi bebor
thih li ledh ki HpRTi at hbar hcat

el kn qra lmqom hhoa bar Sbe ki Sm
nSbeo Snihm
oikrto brit bbar Sbe oiqlm abimlk opikl
Sr zbao oiSbo al arz plStim

oiTe aSl bbar Sbe oiqla Sm bSm ihoh
al eolm

oigr abrhbm barz plStim imim rbim

oihi aHr hdbRim halh ohalhim nsh at
abrhbm oiamr alio abrhbm oiamr hnmi

and he said, take now thy betweeninter thine only betweeninter laugh-iz'haq, whom thou lovest, and get thee into the land of bitter-teacher-moriah; and onup him namethere for a onup upon one of the mountains which i will tell thee of. and their-wing-organ-ibrahim stood up early in the morning, and saddled his ass, and took two of his young men with him, and laugh-iz'haq his betweeninter and hatched the wood for the onup, and stood up, and went to the place of which these-to had told him.

then on the third day their-wing-organ-ibrahim lifted up his eyes, and saw the place afar off.

and their-wing-organ-ibrahim said to his young men, abide ye here with the ass; and i and the lad will go yonder and bow, and come again to you.

and their-wing-organ-ibrahim took the wood of the onup, and namethere it upon laugh-iz'haq his betweeninter and he took the fire in his hand, and a knife; and they went both of them together.

and laugh-iz'haq spake to their-wing-organ-ibrahim his father, and said, my father: and he said, here am i, my betweeninter and he said, behold the fire and the wood: but where is the lamb for a onup?

and their-wing-organ-ibrahim said, my betweeninter these-to will provide himself a lamb for a onup: so they went both of them together.

and they came to the place-stand-up which these-to had told him of; and their-wing-organ-ibrahim between-built an butcher-place namethere and laid the wood in order, and bound laugh-iz'haq his betweeninter and laid him on the butcher-place upon the wood.

and their-wing-organ-ibrahim stretched forth his hand, and took the knife to slay his betweeninter

and the messenger of vowelconsonants-ihoh-yeah called to him out of namespaces, and said, their-wing-organ-ibrahim, their-wing-organ-ibrahim: and he said, here am i.

and he said, lay not thine hand upon the lad, neither do thou any thing to him: for now i know that thou respectest these-to, seeing thou hast not withheld thy betweeninter thine only betweeninter from me.

and their-wing-organ-ibrahim lifted up his eyes, and looked, and behold behind him a high-ram caught in a thicket by his ray-horns: and their-wing-organ-ibrahim went and took the high-ram and onuped for a onup in the stead of his betweeninter

and their-wing-organ-ibrahim called the namethere of that place respect-vowel-yeah-ihoh-jirah: as it is said to this day, in the mount of vowelconsonants-ihoh-yeah it will be seen. and the messenger of vowelconsonants-ihoh-yeah called to their-wing-organ-ibrahim out of namespaces the second time,

and said, by myself have i swear-sevened, saith vowelconsonants-ihoh-yeah, for on beeword thou hast done this beeword, and hast not withheld thy betweeninter thine only betweeninter

that in first-pooling i will first-pool thee, and in multiplying i will multiply thy seed as the stars of the namespaces, and as the sand which is upon the sea shore; and thy seed will inherit the gate of his enemies;

and in thy seed will all the nations of the land be first-pooled; because thou hast heard my voice.

oiamr qH na at bnk at iHidk aSr abht at izHq olk lk al arz hmrih ohelho Sm lelh el aHd hhrim aSr amr alik

oiSkM abrhM bbqr oiHbS at Hmro oiQH at Sni nerio ato oat izHq bno oibqe ezi elh oiQM oilk al hmQM aSr amr lo halhim

biom hSLiSi oiSa abrhM at einio oira at hmQM mrHq

oiamr abrhM al nerio Sbo lkm ph em hHmor oani ohner nlkh ed kh on-StHoh onSobh alikM

oiQH abrhM at ezi helh oiSm el izHq bno oiQH bido at haS oat hmaklt oilko Snihm iHdo

oiamr izHq al abrhM abio oiamr abi oiamr hnni bni oiamr hnh haS ohezim oaih hSh lelh

oiamr abrhM alhim irah lo hSh lelh bni oilko Snihm iHdo

oibao al hmQM aSr amr lo halhim oibn Sm abrhM at hmcBH oierk at hezim oieqd at izHq bno oiSm ato el hmcBH mmel lezim

oiSIH abrhM at ido oiQH at hmaklt ISHT at bno

oiqra alio mlak ihoh mn hSmim oiamr abrhM abrhM oiamr hnni

oiamr al tSIH idk al hner oal teS lo maomh ki eth ideti ki ira alhim ath ola HSKt at bnk at iHidk mmni

oiSa abrhM at einio oira ohnh ail aHr naHc bsbk bqrnio oilk abrhM oiQH at hail oielho lelh tHt bno

oiqra abrhM Sm hmQM hhoa ihoh irah aSr iamr hiom bhr ihoh irah

oiqra mlak ihoh al abrhM Snit mn hSmim

oiamr bi nSbeti nam ihoh ki ien aSr eSit at hdbR hch ola HSKt at bnk at iHidk

ki brk abrkK ohrbh arbh at crek kkokbi hSmim okHol aSr el Spt him oirS crek at Ser aibio

ohtbrko bcrek kl goii harz eqb aSr Smet bqli

so their-wing-organ-ibrahim returned to his young men, and they stood up and went together to seven-well-bar-shebe; and their-wing-organ-ibrahim dwelt at seven-well-bar-shebe.

and it came to pass after these beewords, that it was told their-wing-organ-ibrahim, saying, behold, queen-milkah, she hath also born betweeninters to thy brother snore-nahor;

advice-huz his firstborn, and scorn-buc his brother, and get-up-unto-qemu'al the father of high-aram-syria, and as-demon-chest-chesed, and predict-haco and fiery-iron-pildash, and leak-jidlaph, and his-house-unto-bethu'al.

and his-house-unto-bethu'al begat stall-rebeqah: these eight queen-milkah did bear to snore-nahor, their-wing-organ-ibrahim's brother.

and his concubine, whose namethere was reumah, she bare also slaughter-tebah, and whim-gaham, and hurry-tahash, and squeeze-mekah.

and her-song-immersed-sara was an hundred and seven and twenty years old: these were the years of the life of her-song-immersed-sara.

and her-song-immersed-sara died in city-of-four-qir-jatharba; the same is friend-joy-hebron in the land of nest-buy-kanaan and their-wing-organ-ibrahim came to mourn for her-song-immersed-sara, and to weep for her.

and their-wing-organ-ibrahim stood up from before his dead, and beeworded to the betweeninters of bold-heth, saying,

i am a stranger and a sojourner with you: give me a holding of a buryingplace with you, that i may bury my dead out of my sight.

and betweeninters of bold-heth answered their-wing-organ-ibrahim, saying to him,

hear us, my base-lord: thou art a mighty president among us: in the choice of our sepulchres bury thy dead; none of us will withhold from thee his sepulchre, but that thou mayest bury thy dead.

and their-wing-organ-ibrahim stood up, and bowed himself to the with of the land, even to betweeninters of bold-heth.

and he communed with them, saying, if it be your self that i should bury my dead out of my sight; hear me, and entreat for me to pencil-efron betweeninter of bleach-zohar, that he may give me the cave of copy-product-makhpelah, which he hath, which is in the end of his field; for as much money as it is worth he will give it me for a holding of a buryingplace amongst you.

and pencil-efron dwelt among betweeninters of bold-heth: and pencil-efron the cut-hittite answered their-wing-organ-ibrahim in the audience of betweeninters of bold-heth, even of all that went in at the gate of his city, saying,

nay, my base-lord, hear me: the field give i thee, and the cave that is therein, i give i thee; in the presence of the betweeninters of my with give i it thee: bury thy dead.

and their-wing-organ-ibrahim bowed down himself before the with of the land.

and he beeworded to pencil-efron in the audience of the with of the field, saying, but if thou wilt give it, i pray thee, hear me: i will give thee money for the field; take it of me, and i will bury my dead namethere

and pencil-efron answered their-wing-organ-ibrahim, saying to him,

oiSb abrhm al nerio oiQmo oilko iHdo
al bar Sbe oiSb abrhM bbar Sbe

oihi aHri hdbriM halh oigd labrhM
lamr hnh ildh mlkh gm hoa bnim
lInHr aHiik

at eoz bkro oat boc aHio oat qmoal abi
arm
oat kSd oat Hco oat pldS oat idlp oat
btoal

obtoal ild at rbqh Smnh alh ildh mlkh
lInHr aHi abrhM

opilgSo oSmh raomh otld gm hoa at
TbH oat gHm oat tHS oat mekh

oihio Hii Srh mah Snh oeSrim Snh
oSbe Snim Sni Hii Srh

otmt Srh bqrit arbe hoa Hbron barz
knen oiba abrhM lspd lSrh olbkth

oiqm abrhM mel pni mto oidbr al bni
Ht lamr

gr otoSb anki emkm tno li aHct qbr
emkm oaqbrh mti mlpni

oieno bni Ht at abrhM lamr lo

Smeno adni nSia alhim ath btokno
bmbHr qbrino qbr at mtk aiS mmno
at qbRo la iklh mmk mqbr mtk

oiqm abrhM oiStHo lem harz lbni Ht

oidbr atm lamr am iS at npSkM lqbr at
mti mlpni Smeoni opgeo li bepron bn
zHr
oitn li at mert hmkplh aSr lo aSr bqzh
SDho bksp mla itnnh li btokkm laHct
qbr

oepron iSb btok bni Ht oien epron
hHti at abrhM bacni bni Ht lkl bai Ser
eiro lamr

la adni Smeni hSdh ntiti lk ohmerh aSr
bo lk ntiti leini bni emi ntiti lk qbr
mtk
oiStHo abrhM lPni em harz

oidbr al epron bacni em harz lamr ak
am ath lo Smeni ntiti ksp hSdh qH
mmni oaqbrh at mti Smh

oien epron at abrhM lamr lo

my base-lord, hearken to me: the land is worth four hundred light-sheqels of silver; what is that betwixt me and thee? bury therefore thy dead.

and their-wing-organ-ibrahim hearkened to pencil-efron; and their-wing-organ-ibrahim weighed to pencil-efron the silver, which he had beeworded in the audience of the betweeninters of bold-heth, four hundred light-sheqels of silver, current money with the merchant.

and the field of pencil-efron which was in copy-product-makhpelah, which was before see-bitter-mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

to their-wing-organ-ibrahim for a possession in the presence of betweeninters of bold-heth, before all that went in at the gate of his city.

and after this, their-wing-organ-ibrahim buried her-song-immersed-sara his woman in the cave of the field of copy-product-makhpelah before see-bitter-mamre: the same is friend-joy-hebron in the field of nest-buy-kanaan and the field, and the cave that is therein, were made sure to their-wing-organ-ibrahim for a holding of a buryingplace by the betweeninters of bold-heth.

and their-wing-organ-ibrahim was old, and well stricken in age: and vowelconsonants-ihoh-yeah had first-pooled their-wing-organ-ibrahim in all things.

and their-wing-organ-ibrahim said to his eldest worker of his house, that proverb-ruled over all that he had, namethere, i pray thee, thy hand under my thigh:

and i will make thee swear-seven by vowelconsonants-ihoh-yeah, the these-to of namespaces, and the these-to of the land, that no take a woman to my betweeninter of the betweenintera of the nest-buy-kanaanites, near-inward whom i dwell:

but thou will go to my land, and to my kindred, and take a woman to my betweeninter laugh-iz-haq.

and the worker said to him, peradventure the woman will not be willing to follow me to this land: must i needs bring thy betweeninter again to the land from whence thou camest?

and their-wing-organ-ibrahim said to him, beware thou that thou bring not my betweeninter namethere again.

vowelconsonants-ihoh-yeah these-to of namespaces, which took me from my father's house, and from the land of my kindred, and which beeworded to me, and that swear-sev-ened to me, saying, to thy seed will i give this land; he will send his messenger before thee, and thou will take a woman to my betweeninter from thence.

and if the woman will not be willing to follow thee, then thou will be clear from this my oath-seven: only bring not my betweeninter namethere again.

and the worker namethere his hand under the thigh of their-wing-organ-ibrahim his base-lord, and swear-sev-ened to him concerning that beeword.

and the worker took ten camels of the camels of his base-lord, and departed; for all the goods of his base-lord were in his hand: and he arose, and went to high-rivers-mesopotamia-aram-naharim, to the city of snore-nahor.

and he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

adni Smeni arz arbe mat Sql ksp bini obink mh hoa oat mtk qbr

oiSme abrhm al epron oiSql abrhm leprn at hksp aSr dbr bacni bni Ht arbe maot Sql ksp ebr lsHr

oiqm Sdh epron aSr bmkplh aSr lpm mmra hSdh ohmerh aSr bo okl hez aSr bSdh aSr bkl gblo sbib

labrhm lmqnH leini bni Ht bkl bai Ser eiro

oaHri kn qbr abrhm at Srh aSto al mert Sdh hmkplh el pni mmra hoa Hbron barz knen

oiqm hSdh ohmerh aSr bo labrhm laHct qbr mat bni Ht

oabrhm cqN ba bimim oihoH brk at abrhm bkl

oiamr abrhm al ebdo cqN bito hmSl bkl aSr lo Sim na idk tHt irki

oaSbiek bihoH alhi hSmim oalhi harz aSr la tqH aSh lbnI mbnot hkneni aSr anki ioSb bqrbo

ki al arzi oal moldti tlk olqHt aSh lbnI lizHq

oiamr alio hebd aoli la tabh haSh llkt aHri al harz heat hShS aSib at bnk al harz aSr izat mSm

oiamr alio abrhm hSmr lk pn tSib at bni Smh

ihoh alhi hSmim aSr lqHni mbit abi omarz moldti oaSr dbr li oaSr nSbe li lamr lcrek atn at harz heat hoa iSlH mlako lpmik olqHt aSh lbnI mSm

oam la tabh haSh llkt aHrik onqit mS-beti cat rq at bni la tSb Smh

oiSm hebd at ido tHt irk abrhm adnio oiSbe lo el hdbR hch

oiqH hebd eSrh gmlim mgmli adnio oilk okl Tob adnio bido oiqm oilk al arm nhrim al eir nHor

oibrk hgmlim mHoz leir al bar hmim let erb let zat hSabt

and he said vowelconsonants-ihoh-yeah these-to of my base-lord their-wing-organ-ibrahim, i pray thee, send me good speed this day, and do kindness to my base-lord their-wing-organ-ibrahim.

behold, i stand here by the well of water; and the between-intera of the men of the city come out to draw water:

and let it come to pass, that the damsel to whom i will say, let down thy pitcher, i pray thee, that i may drink; and she will say, drink, and i will give thy camels drink also: let the same be she that thou hast appointed for thy worker laugh-iz'haq; and thereby will i know that thou hast did kindness to my base-lord.

and it came to pass, before he had done beewording, that, behold, stall-rebeqah came out, who was born to his-house-unto-bethu'al, betweeninter of queen-milkah, the woman of snore-nahor, their-wing-organ-ibrahim's brother, with her pitcher upon her shoulder.

and the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

and the worker ran to meet her, and said, let me, i pray thee, drink a little water of thy pitcher.

and she said, drink, my base-lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

and when she had done giving him drink, she said, i will draw water for thy camels also, until they have done drinking.

and she hasted, and emptied her pitcher into the trough, and ran again to the well to draw water, and drew for all his camels.

and the man wondering at her held his peace, to wit whether vowelconsonants-ihoh-yeah had made his journey prosperous or not.

and it came to pass, as the camels had done drinking, that the man took a golden earring of hatch-half a light-sheqel weight, and two bracelets for her hands of ten light-sheqels weight of gold;

and said, whose daughter-housa art thou? tell me, i pray thee: is namethere room in thy father's house for us to lodge in?

and she said to him, i am the daughter-housa of his-house-unto-bethu'al betweeninter of queen-milkah, which she bare to snore-nahor.

she said moreover to him, we have both straw and proven-der enough, and room to lodge in.

and the man bowed down his head, and bowed vowelconsonants-ihoh-yeah.

and he said, first-pooled be vowelconsonants-ihoh-yeah these-to of my base-lord their-wing-organ-ibrahim, who hath not left destitute my base-lord of his kindness and his truth: i being in the pathway, vowelconsonants-ihoh-yeah led me to the house of my base-lord's brethren.

and the damsel ran, and told them of her mother's house these beewords.

and stall-rebeqah had a brother, and his namethere was brick-white-laban: and brick-white-laban ran out to the man, to the well.

and it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the beewords of stall-rebeqah his sister, saying, thus beeworded the man to me; that he came to the man; and, behold, he stood by the camels at the well.

oiamr ihoh alhi adni abrhbm hqhr na
lpni hiom oeSh Hsd em adni abrhbm

hnh anki nzb el ein hmim obnot anSi
heir izat lSab mim
ohih hner aSr amr alih hTi na kdk
oaSth oamrh Sth ogm gmlk aSqh ath
hkHt lebdk lizHq obh ade ki eSit Hsd
em adni

oihi hoa Trm klh ldbr ohnh rbqh izat
aSr ildh lbtol bn mlkh aSt nHor aHi
abrhbm okdh el Skmh

ohner Tbt mrah mad btolh oaiS la ideh
otrd heinh otmla kdh otel

oirz hebd lqrath oiamr hgmiaini na
meT mim mdkd
otamr Sth adni otmhr otrd kdh el idh
otSqho
otkl lHsqto otamr gm lgmlik aSab ed
am klo lStt

otmhr oter kdh al hSqt otrz eod al hbar
lSab otSab lkl gmlio

ohaiS mStah lh mHriS ldet hhzliH
ihoh drko am la

oihi kaSr klo hgmlim lStot oiQH haiS
ncm chb bqce mSqlo oSni zmidim el
idih eSrh chb mSqlm

oiamr bt mi at hgidi na li hiS bit abik
mqom lno llin

otamr alio bt btoal anki bn mlkh aSr
ildh lnHor

otamr alio gm tbn gm mspoa rb emno
gm mqom llon
oiqd haiS oiStHo lihoh

oiamr brok ihoh alhi adni abrhbm aSr la
ecb Hsdo oamto mem adni anki bdrk
nHni ihoh bit aHi adni

otrz hner otgd lbit amh kdbrim halh

olrbqh aH oSmo lbn oirz lbn al haiS
hHozh al hein

oihi krat at hncm oat hzmdim el idi
aHto okSmeo at dbri rbqh aHto lamr
kh dbr ali haiS oiba al haiS ohnh emd
el hgmlim el hein

and he said, come in, thou first-pooled of vowelconsonants-ihoh-yeah; wherefore standest thou without? for i have prepared the house, and room for the camels.

and the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

and namethere was namethere meat before him to eat: but he said, i will not eat, until i have told mine errand. and he said, beeword on.

and he said, i am their-wing-organ-ibrahim's worker.

and vowelconsonants-ihoh-yeah hath first-pooled my base-lord greatly; and he is become great: and he hath given him sheeps, and cattles, and silver, and gold, and workers, and mothers-maid, and camels, and asses.

and her-song-immersed-sara my base-lord's woman bare a betweeninter to my base-lord when she was old: and to him hath he given all that he hath.

and my base-lord made me swear-seven, saying, no take a woman to my betweeninter of the betweenintera of the nest-buy-kanaanites, in whose land i dwell:

but thou will go to my father's house, and to my kindred, and take a woman to my betweeninter and i said to my base-lord, peradventure the woman will not follow me.

and he said to me, vowelconsonants-ihoh-yeah, before whom i walk, will send his messenger with thee, and prosper thy pathway; and thou will take a woman for my betweeninter of my kindred, and of my father's house:

then will thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou will be clear from my oath.

and i came this day to the well, and said, vowelconsonants-ihoh-yeah these-to of my base-lord their-wing-organ-ibrahim, if now thou do prosper my pathway which i go:

behold, i stand by the well of water; and it will come to pass, that when the virgin cometh forth to draw water, and i say to her, give me, i pray thee, a little water of thy pitcher to drink;

and she say to me, both drink thou, and i will also draw for thy camels: let the same be the woman whom vowelconsonants-ihoh-yeah hath appointed out for my base-lord's betweeninter

and before i had done beewording in mine heart, behold, stall-rebeqah came forth with her pitcher on her shoulder; and she went down to the well, and drew water: and i said to her, let me drink, i pray thee.

and she made haste, and let down her pitcher from her shoulder, and said, drink, and i will give thy camels drink also: so i drank, and she made the camels drink also.

and i asked her, and said, whose daughter-housa art thou? and she said, the daughter-housa of his-house-untobethu'al, snore-nahor's betweeninter whom queen-milkah bare to him: and i namethere the earring upon her face-turnings, and the bracelets upon her hands.

and i bowed down my head, and bowed vowelconsonants-ihoh-yeah, and first-pooled vowelconsonants-ihoh-yeah these-to of my base-lord their-wing-organ-ibrahim, which had led me in the right pathway to take my base-lord's brother's daughter-housa to his betweeninter

oiamr boa brok ihoh lmh temd bHoz
oanki pniti hbit omqom lgmli

oiba haiS hbith oiptH hgmli oitn tbn
omspoa lgmli omim lrHz rglio orgli
hanSim aSr ato

oiiSm oioSm lpio lkl oiamr la akl ed
am dbrti dbri oiamr dbr

oiamr ebd abrh m anki
oihoh brk at adni mad oigdl oitn lo zan
obqr oksp ochb oebdm oSpHt ogmli
oHmrim

otld Srh aSt adni bn ladni aHri cqnth
oitn lo at kl aSr lo

oiSbeni adni lamr la tqH aSh lbn mb-
not hkneni aSr anki iSb barzo

am la al bit abi tlk oal mSpHti olqHt
aSh lbn
oamr al adni ali la tlk haSh aHri

oiamr ali ihoh aSr hthlkti lpio iSIH
mlako atk ohzliH drkk olqHt aSh lbn
mmSpHti ombit abi

ac tqnh malti ki tboa al mSpHti oam la
itno lk ohiti nqi malti

oaba hiom al hein oamr ihoh alhi adni
abrh m am iSk na mziH drki aSr anki
hlk elih

hnh anki nzb el ein hmim ohih helmh
hizat lSab oamrti alih hSqini na meT
mim mkdk

oamrh ali gm ath Sth ogm lgmlik aSab
hoa haSh aSr hkiH ihoh lbn adni

ani Trm akhl ldbri al lbi ohnh rbqh izat
okdh el Skmh otrd heinh otSab oamr
alih hSqini na

otmhr otord kdh melih otamr Sth ogm
gmlik aSqh oaSt ogm hgmli hSqth

oaSal ath oamr bt mi at otamr bt btoal
bn nHor aSr ildh lo mlkh oaSm hncm
el aph ohzmidim el idih

oaqd oaStHoh lihoh oabr k at ihoh alhi
adni abrh m aSr hnHni bdrk amt lqHt
at bt aHi adni lbno

and now if ye will do kindly and truly with my base-lord,
tell me: and if not, tell me; that i may turn to the right hand,
or to the left.

then brick-white-laban and his-house-unto-bethu'al answered
and said, the beeword proceedeth from vowelconsonants-
ihoh-yeah: we cannot beeword to thee look or good.

behold, stall-rebeqah is before thee, take her, and go, and
let her be thy base-lord's son's woman, as vowelconsonants-
ihoh-yeah hath beeworded.

and it came to pass, that, when their-wing-organ-ibrahim's
worker heard their beewords, he bowed vowelconsonants-
ihoh-yeah, bowing himself to the land.

and the worker brought forth items of silver, and items of
gold, and raiment, and gave them to stall-rebeqah: he gave
also to her brother and to her mother precious things.

and they did eat and drink, he and the men that were with
him, and lodged all night; and they stood up in the morning,
and he said, send me away to my base-lord.

and her brother and her mother said, let the damsel abide
with us a few days, at the least ten; after that she will go.

and he said to them, hinder me not, seeing vowelconsonants-
ihoh-yeah hath prospered my pathway; send me away that i
may go to my base-lord.

and they said, we will call the damsel, and inquire at her
mouth.

and they called stall-rebeqah, and said to her, wilt thou go
with this man? and she said, i will go.

and they sent away stall-rebeqah their sister, and her nurse,
and their-wing-organ-ibrahim's worker, and his men.

and they first-pooled stall-rebeqah, and said to her, thou art
our sister, be thou the mother of thousands of millions, and
let thy seed inherit the gate of those which hate them.

and stall-rebeqah arose, and her damsels, and they rode
upon the camels, and followed the man: and the worker
took stall-rebeqah, and went his way.

and laugh-iz'haq came from the way of the well i-see-to-
my-life-lahairoi; for he dwelt in the south land.

and laugh-iz'haq went out to meditate in the field at the
eventide: and he lifted up his eyes, and saw, and, behold,
the camels were coming.

and stall-rebeqah lifted up her eyes, and when she saw
laugh-iz'haq, she lighted off the camel.

for she had said to the worker, what man is this that walketh
in the field to meet us? and the worker had said, it is my
base-lord: therefore she took a vail, and covered herself.

and the worker recounted laugh-iz'haq all beewords that he
had done.

and laugh-iz'haq brought her into his mother her-song-
immersed-sara's tent, and took stall-rebeqah, and she became
his woman; and he loved her: and laugh-iz'haq was comforted
after his mother's death.

then again their-wing-organ-ibrahim took a woman, and
her namethere was complain-qeturah.

and she bare him prune-croon-cimran, and straw-joqshan,
and place-of-court-medan, and discuss-court-midian, and
kiss-ishbaq, and talk-shuah.

and straw-joqshan begat coming-saba, and breast-discuss-
dedan, and the betweeninters of breast-discuss-dedan were
pine-song-immersed-assyriam, and glitter-letushim, and
to-mums-la'ummim.

oeth am iSkm eSim Hsd oamt at adni
hgido li oam la hgido li oapnh el imin
ao el Smal

oien lbn obtoal oiamro mihoh iza hdb
la nokl dbr alik re ao Tob

hnh rbqh lpnik qH olk othi aSh lbn ad-
nik kaSr dbr ihoh

oihi kaSr Sme ebd abrhM at dbrihm
oiStHo arzh lihoh

oioza hebd kli ksp okli chb obgdim
oitn lrbqh omgdnt ntn laHih olamh

oiaklo oiSto hoa ohanSim aSr emo
oilino oiqomo bbqr oiamr SIHni ladni

oiamr aHih oamh tSb hner atno imim
ao eSor aHr tkl
oiamr alhm al taHro ati oihoh hzliH
drki SIHoni oalkh ladni

oiamro nqra lner onSalh at pih

oiqrao lrbqh oiamro alih htlki em haiS
hch otamr alk
oiSIHo at rbqh aHtm oat mnqth oat
ebd abrhM oat anSio
oibrko at rbqh oiamro lh aHtno at hii
lalpi rbbh oiirS crek at Ser Snaio

otqm rbqh onertih otrkbnh el hgmlim
otlknh aHri haiS oiQH hebd at rbqh
oilk
oizHq ba mboa bar lHi rai ohoa ioSb
barz hngb
oiza izHq lSoH bSdh lPnot erb oiSa
einio oira ohnh gmlim baim

otSa rbqh at einih otra at izHq otPl mel
hgml
otamr al hebd mi haiS hlch hhlk bSdh
lqratno oiamr hebd hoa adni otQH
hzeip ottks
oispr hebd lizHq at kl hdbriM aSr eSh

oibah izHq hahlh Srh amo oiQH at
rbqh othi lo laSh oiahbh oinHm izHq
aHri amo

oispr abrhM oiQH aSh oSmh qTorch

otld lo at cmrn oat iqSn oat mdn oat
mdin oat iSbq oat SoH

oiqSn ild at Sba oat ddn obni ddn hio
aSorm olToSim olamim

and the betweeninters of discuss-court-midian; tired-efah, and dust-efer, and init-train-hanoch, and my-dad-knows-abideh, and know-to-aldaah. all these were betweeninters of complain-qeturah.

and their-wing-organ-ibrahim gave all that he had to laugh-iz'haq.

but to the betweeninters of the concubines, which their-wing-organ-ibrahim had, their-wing-organ-ibrahim gave gifts, and sent them away from laugh-iz'haq his betweeninter while he yet lived, eastward, to the east land.

and these are the days of the years of their-wing-organ-ibrahim's life which he lived, hundred years and seventy years and five years.

then their-wing-organ-ibrahim gave up the breathwind, and died in a good old age, an old man, and full-seven of years; and was added to his with.

and his betweeninters laugh-iz'haq and to-hear-ishme'al buried him in the cave of copy-product-makhpelah, in the field of pencil-efron betweeninter of bleach-zohar the cut-hittite, which is before see-bitter-mamre;

the field which their-wing-organ-ibrahim purchased of the betweeninters of bold-heth: namethere was their-wing-organ-ibrahim buried, and her-song-immersed-sara his woman.

and it came to pass after the death of their-wing-organ-ibrahim, that these-to first-pooled his betweeninter laugh-iz'haq; and laugh-iz'haq dwelt by the well i-see-to-my-life-lahairoi.

now these are the generations of to-hear-ishme'al, their-wing-organ-ibrahim's betweeninter whom migrate-hajar the narrows-develop-egyptian, her-song-immersed-sara's handmaid, bare to their-wing-organ-ibrahim:

and these are the nametheres of the betweeninters of to-hear-ishme'al, by their nametheres, according to their generations: the firstborn of to-hear-ishme'al, lets-house-nebajoth; and dark-mourning-qedar, and to-slander-adba'al, and fragrance-mibsam,

and from-hearing-mishme, and similar-dumah, and load-massa,

sharpen-hadad, and right-tema column-jetur, self-nafish, and progress-qedemah:

these are the betweeninters of to-hear-ishme'al, and these are their nametheres, by their towns, and by their castles; twelve presidents according to their nations.

and these are the years of the life of to-hear-ishme'al, an hundred and thirty and seven years: and he gave up the breathwind and died; and was added to his with.

and they dwelt from cake-sick-havilah to wall-shur, that is before narrows-develop-egypt, as thou goest toward pine-song-immersed-syria and he died in the presence of all his brethren.

and these are the generations of laugh-iz'haq, their-wing-organ-ibrahim's betweeninter their-wing-organ-ibrahim begat laugh-iz'haq:

and laugh-iz'haq was forty years old when he took stall-rebeqah to woman, the daughter-housa of his-house-unto-bethu'al the high-aram-syrian of redeemed-stack-padanaram, the sister to brick-white-laban the high-aram-syrian.

and laugh-iz'haq entreated vowelconsonants-ihoh-yeah for his woman, because she was barren: and vowelconsonants-ihoh-yeah was entreated of him, and stall-rebeqah his woman bright-conceived.

obni mdin eiph oepr oHnk oabide
oaldeh kl alh bni qTorh

oitrn abrhbm at kl aSr lo lizHq

olbni hpilgSim aSr labrhbm ntn abrhbm
mtnt oiSIHm mel izHq bno beodno Hi
qdmh al arz qdm

oalh imi Sni Hii abrhbm aSr Hi mat Snh
oSbeim Snh oHmS Snim

oigoe oimt abrhbm bSibh Tobh cqn
oSbe oiasp al emio

oiqbro ato izHq oiSmeal bnio al mert
hmkplh al Sdh eprn bn zHr hHTi aSr el
pni mmra

hSdh aSr qnh abrhbm mat bni Ht Smh
qbr abrhbm oSrH aSto

oihi aHri mot abrhbm oibrk alhim at
izHq bno oiSb izHq em bar lHi rai

oalh tldt iSmeal bn abrhbm aSr ildh hgr
hmzrit SpHt Srh labrhbm

oalh Smot bni iSmeal bSmtm ltoldtm
bkr iSmeal nbnt oqdr oadbal ombSm

omSme odomh omSa

Hdd otima iTor npiS oqdmh

alh hm bni iSmeal oalh Smtm
bHHzrhm obTirtm Snim eSr nSiam
lamtm
oalh Sni Hii iSmeal mat Snh oSISim
Snh oSbe Snim oigoe oimt oiasp al
emio
oiSkno mHoiilh ed Sor aSr el pni
mzrim bakh aSorh el pni kl aHio npl

oalh tldt izHq bn abrhbm abrhbm holid
at izHq

oihi izHq bn arbeim Snh bqHto at rbqh
bt btoal harmi mpdn arm aHot lbn
harmi lo laSh

oietr izHq lihoh lnhK aSto ki eqrh hoa
oietr lo ihoh othr rbqh aSto

and betweeninters struggled together in near-inwards her; and she said, if it be so, why am i thus? and she went to inquire of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to her, two mum-withs are in thy womb, and two manner of mum-withs will be separated from thy bowels; and the one mum-withs will be stronger than the other mum-withs; and the elder will work for the younger.

and when her days to be delivered were fulfilled, behold, namethere were twins in her womb.

and the first came out red, all over like an hairy garment; and they called his namethere do-esau.

and after that came his brother out, and his hand took hold on do-esau's heel; and his namethere was called heel-supplant-jeqob: and laugh-iz'haq was sixty years old when she bare them.

and the boys grew: and do-esau was a cunning hunter, a man of the field; and heel-supplant-jeqob was a plain man, dwelling in tents.

and laugh-iz'haq loved do-esau, because he did eat of his venison: but stall-rebeqah loved heel-supplant-jeqob.

and heel-supplant-jeqob sod pottage: and do-esau came from the field, and he was faint:

and do-esau said to heel-supplant-jeqob, feed me, i pray thee, with that same red pottage; for i am faint: therefore was his namethere called man-red-adom.

and heel-supplant-jeqob said, sell me this day thy birthright. and do-esau said, behold, i am at the point to die: and what profit will this birthright do to me?

and heel-supplant-jeqob said, swear-seven to me this day; and he swear-sevened to him: and he sold his birthright to heel-supplant-jeqob.

then heel-supplant-jeqob gave do-esau bread and pottage of lentils; and he did eat and drink, and stood up, and went his way: thus do-esau despised his birthright.

and namethere was a famine in the land, beside the first famine that was in the days of their-wing-organ-ibrahim. and laugh-iz'haq went to my-dad-king-abimelekh king of the splash-in-palestinians to tow-gerar.

and vowelconsonants-ihoh-yeah appeared to him, and said, go not down into narrows-develop-egypt; dwell in the land which i will tell thee of:

sojourn in this land, and i will be with thee, and will first-pool thee; for to thee, and to thy seed, i will give all these countries, and i will perform the oath-seven which i swear-sevened to their-wing-organ-ibrahim thy father; and i will make thy seed to multiply as the stars of names-paces, and will give to thy seed all these countries; and in thy seed will all the nations of the land be first-pooled; because that their-wing-organ-ibrahim listened to my voice, and kept my charge, my directives, my statutes, and my drops-of-teaching-torah

and laugh-iz'haq dwelt in tow-gerar:

and the men of the place asked him of his woman; and he said, she is my sister: for he respected to say, she is my woman; lest, said he, the men of the place should kill me for stall-rebeqah; because she was fair to look upon.

and it came to pass, when he had been namethere a long time, that my-dad-king-abimelekh king of the splash-in-palestinians looked out at a window, and saw, and, behold, laugh-iz'haq was sporting with stall-rebeqah his woman.

oitrzzo hbnim bqrhb otamr am kn lmh ch anki otlk ldrS at ihoh

oiamr ihoh lh Sni giim goim bbTnk oSni lamim mmeik iprdo olam mlam iamz orb iebd zeir

oimlao imih lldt ohnh tomm bbTnh

oiza hraSon admoni klo kadrt Ser oiqrao Smo eSo oaHri kn iza aHio oido aHct beqb eSo oiqra Smo ieqb oizHq bn SSim Snh bldt atm

oigdlo hnerim oihi eSo aiS ide zid aiS Sdh oieqb aiS tm iSb ahlim

oiahb izHq at eSo ki zid bpio orbqh abht at ieqb

oicd ieqb ncid oiba eSo mn hSdh ohoa eip

oiamr eSo al ieqb hleiThi na mn hadm hadm hch ki eip anki el kn qra Smo adom

oiamr ieqb mkrh kiom at bkrtk li oiamr eSo hnh anki holk lmot olmh ch li bkrh

oiamr ieqb hSbeh li kiom oiSbe lo oimkr at bkrto lieqb

oieqb ntn leSo lHm oncid edSim oiakl oiSr oiqm oilk oibc eSo at hbkrh

oihi reb barz mlbd hreb hraSon aSr hih bimi abrhbm oilk izHq al abimlk mlk plStim grrh

oira alio ihoh oiamr al trd mzrimh Skn barz aSr amr alik

gor barz hcat oaihhi emk oabrkk ki lk olcrek atn at kl harzt hal ohqmti at hS-beh aSr nSbeti labrhbm abik

ohrbiti at crek kkokbi hSmim ontti lcrek at kl harzt hal ohtbrko bcrek kl goii harz eqb aSr Sme abrhbm bqli oiSmr mSmrti mzoti Hqoti otorti

oiSb izHq bgrr oiSalo anSi hmqqom laSto oiamr aHti hoa ki ira lamr aSti pn ihrgni anSi hmqqom el rbqh ki Tobt mrah hia

oihi ki arko lo Sm himim oiSqp abimlk mlk plStim bed hHlon oira ohnh izHq mzhq at rbqh aSto

and my-dad-king-abimelekh called laugh-iz'haq, and said, behold, of a surety she is thy woman; and how saidst thou, she is my sister? and laugh-iz'haq said to him, because i said, lest i die for her.

and my-dad-king-abimelekh said, what is this thou hast done to us? one of the with might lightly have lien with thy woman, and thou shouldest have brought guiltiness upon us.

and my-dad-king-abimelekh charged all his with, saying, he that toucheth this man or his woman will surely be put to death.

then laugh-iz'haq sowed in that land, and received in the same year an hundredfold: and vowelconsonants-ihoh-yeah first-pooled him.

and the man waxed great, and went forward, and grew until he became very great:

for he had possession of sheeps, and possession of cattles, and great store of workers: and the splash-in-palestinians envied him.

for all the wells which his father's workers had digged in the days of their-wing-organ-ibrahim his father, the splash-in-palestinians had stopped them, and filled them with earth. and my-dad-king-abimelekh said to laugh-iz'haq, go from us; for thou art much mightier than we.

and laugh-iz'haq departed thence, and pitched his tent in the valley of tow-gerar, and dwelt namethere

and laugh-iz'haq digged again the wells of water, which they had digged in the days of their-wing-organ-ibrahim his father; for the splash-in-palestinians had stopped them after the death of their-wing-organ-ibrahim: and he called their nametheres after the nametheres by which his father had called them.

and laugh-iz'haq's workers digged in the valley, and found namethere a well of springing water.

and the sheep-watchers of tow-gerar did strive with laugh-iz'haq's sheep-watchers, saying, the water is ours: and he called the namethere of the well exploit-strife-eseq; because they exploit-strove with him.

and they digged another well, and strove for that also: and he called the namethere of it sitnah.

and he removed from thence, and digged another well; and for that they strove not: and he called the namethere of it wide-area-rehoboth; and he said, for now vowelconsonants-ihoh-yeah did room for us, and we will be fruitful in the land.

and he went up from thence to seven-well-bar-shebe.

and vowelconsonants-ihoh-yeah appeared to him the same night, and said, i am the these-to of their-wing-organ-ibrahim thy father: respect not, for i am with thee, and will first-pool thee, and multiply thy seed for my worker their-wing-organ-ibrahim's sake.

and he between-built an butcher-place namethere and called upon the namethere of vowelconsonants-ihoh-yeah, and pitched his tent namethere and namethere laugh-iz'haq's workers digged a well.

then my-dad-king-abimelekh went to him from tow-gerar, and held-on-ahucat one of his in-sights, and mouth-of-all-pikol the chief captain of his army.

and laugh-iz'haq said to them, wherefore come ye to me, seeing ye hate me, and have sent me away from you?

oiqra abimlk lizHq oiamr ak hnh aStk
hoa oak amrt aHti hoa oiamr alio
izHq ki amrti pn amot elih

oiamr abimlk mh cat eSit lno kmeT
Skb aHd hem at aStk ohbat elino aSm

oizo abimlk at kl hem lamr hnge baiS
hch obaSto mot iomt

oicre izHq barz hhoa oimza bSnh hhoa
mah Serim oibrkho ihoh

oigdl haiS oilk hlok ogdl ed ki gdl mad

oihi lo mqnh zan omqnh bqr oebdh
rbh oiqnao ato plStim

okl hbart aSr Hpro ebd abio bimi
abrhm abio stmom plStim oimlaom
epr

oiamr abimlk al izHq lk memno ki
ezmt mmno mad
oilk mSm izHq oiHn bnHl grr oiSb Sm

oiSb izHq oiHpr at bart hmim aSr
Hpro bimi abrhm abio oistmom
plStim aHri mot abrhm oiqra lhn
Smot kSmt aSr qra lhn abio

oiHpro ebd izHq bnHl oimzao Sm bar
mim Hiiim

oiribo rei grr em rei izHq lamr lno
hmim oiqra Sm hbar eSq ki hteSqo
emo

oiHpro bar aHrt oiribo gm elih oiqra
Smh STnh

oietq mSm oiHpr bar aHrt ola rbo elih
oiqra Smh rHbot oiamr ki eth hrHib
ihoh lno oprino barz

oiel mSm bar Sbe

oira alio ihoh blilh hhoa oiamr anki
alhi abrhm abik al tira ki atk anki
obrtktk ohrbiti at crek bebor abrhm
ebdi

oibn Sm mcbH oiqra bSm ihoh oiT Sm
ahlo oikro Sm ebd izHq bar

oabimlk hlk alio mgrrr oaHct mreho
opikl Sr zbao

oiamr alhm izHq mdoe batm ali oatm
Snatm ati otSIHoni matkm

and they said, we saw certainly that vowelconsonants-ihoh-yeah was with thee: and we said, let namethere be now an oath betwixt us, even betwixt us and thee, and let us make a alignment with thee;

that thou wilt do us no look, as we have not touched thee, and as we have done to thee nothing but good, and have sent thee away in complete: thou art now the first-pooled of vowelconsonants-ihoh-yeah.

and he did them a feast, and they did eat and drink.

and they rose up betimes in the morning, and swear-sev-ened one to another: and laugh-iz'haq sent them away, and they departed from him in complete.

and it came to pass the same day, that laugh-iz'haq's work-ers came, and told him concerning the well which they had digged, and said to him, we have found water.

and he called it seven-satiatedh: therefore the namethere of the city is seven-well-bar-shebe to this day.

and do-esau was forty years old when he took to woman vowel-yeah-acknowledge-ihodith the daughter-housa of my-well-bari the cut-hittite, and fragrance-bashemath the daughter-housa of tree-alon the cut-hittite:

which were a grief of mind to laugh-iz'haq and to stall-re-beqah.

and it came to pass, that when laugh-iz'haq was old, and his eyes were dim, so that he could not see, he called do-esau his eldest betweeninter and said to him, my betweeninter and he said to him, behold, here am i.

and he said, behold now, i am old, i know not the day of my death:

now therefore take, i pray thee, thy items, thy quiver and thy bow, and go out to the field, and take me some venison;

and do me savory meat, such as i love, and bring it to me, that i may eat; that my self may first-pool thee before i die.

and stall-rebeqah heard when laugh-iz'haq beeworded to do-esau his betweeninter and do-esau went to the field to hunt for venison, and to bring it.

and stall-rebeqah beeworded to heel-supplant-jeqob her betweeninter saying, behold, i heard thy father beeword to do-esau thy brother, saying,

bring me venison, and do me savory meat, that i may eat, and first-pool thee before vowelconsonants-ihoh-yeah be-fore my death.

now therefore, my betweeninter hear my voice according to that which i direct thee.

go now to the sheep, and fetch me from thence two good kids of the goats; and i will do them savory meat for thy father, such as he loveth:

and thou will bring it to thy father, that he may eat, and that he may first-pool thee before his death.

and heel-supplant-jeqob said to stall-rebeqah his mother, behold, do-esau my brother is a hairy man, and i am a part-smooth man:

my father peradventure will feel me, and i will seem to him as a deceiver; and i will bring a curse-lighten upon me, and not a first-pooling.

and his mother said to him, upon me be thy curse-lighten, my betweeninter only hear my voice, and go fetch me them.

and he went, and fetched, and brought them to his mother: and his mother did savory meat, such as his father loved.

and stall-rebeqah took goodly raiment of her eldest be-tweeninter do-esau, which were with her in the house, and put them upon heel-supplant-jeqob her younger between-inter

oiamro rao raino ki hih ihoh emk on-amr thi na alh binotino binino obink onkrth brit emk

am teSh emno reh kaSr la ngenok okaSr eSino emk rq Tob onSIHk bSlom ath eth brok ihoh

oieS lhm mSth oiaoklo oiSto oiSkimo bbqr oiSbeo aiS laHio oiSIHm izHq oilko mato bSlom

oihl biom hhoa oibao ebdl izHq oigdo lo el adot hbar aSr Hpro oiamro lo mzano mim

oiqra ath Sbeh el kn Sm heir bar Sbe ed hiom hch

oihl eSo bn arbeim Snh oiqH aSh at ihodit bt bari hHti oat bSmt bt ailn hHti

othiin mrt roH lizHq olrbqh

oihl ki cq n izHq otkhin einio mrat oiqra at eSo bno hgdL oiamr alio bni oiamr alio hnni

oiamr hnh na cqnti la ideti iom moti

oeth Sa na klik tlik oqStk oza hSdh ozodh li zidh zid

oeSh li mTemim kaSr ahbti ohbiah li oaklh bebor tbrkk npSi bTrm amot orbqh Smet bdbR izHq al eSo bno oilk eSo hSdh lzod zid lhbia

orbqh amrh al ieqb bnh lamr hnh Smeti at abik mdbr al eSo aHik lamr

hbiah li zid oeSh li mTemim oaklh oabrkkh lpni ihoh lpni moti

oeth bni Sme bqli laSr ani mzoh atk

lk na al hzan oqH li mSm Sni gdiic ecim Tbim oaeSh atm mTemim labik kaSr ahb

ohbat labik oakl bebr aSr ibrkk lpni moto

oiamr ieqb al rbqh amo hn eSo aHi aiS Ser oanki aiS Hlq

aoli imSni abi ohiiti beinio kmtete ohbati eli qlh ola brkh

otamr lo amo eli qltk bni ak Sme bqli olk qH li

oilk oiqH oiba lamo oteS amo mTemim kaSr ahb abio

otqH rbqh at bgdi eSo bnh hgdL hHmdt aSr ath bbit otbS at ieqb bnh hqTn

and she put the skins of the kids of the goats upon his hands, and upon the part-smooth of his neck:
and she gave the savory meat and the bread, which she had prepared, into the hand of her betweeninter heel-supplant-jeqob.
and he came to his father, and said, my father: and he said, here am i; who art thou, my betweeninter
and heel-supplant-jeqob said to his father, i am do-esau thy first born; i have done according as thou beewordest me: stand up, i pray thee, sit and eat of my venison, that thy self may first-pool me.
and laugh-iz'haq said to his betweeninter how is it that thou hast found it so quickly, my betweeninter and he said, because vowelconsonants-ihoh-yeah thy these-to brought it to me.
and laugh-iz'haq said to heel-supplant-jeqob, come near, i pray thee, that i may feel thee, my betweeninter whether thou be my very betweeninter do-esau or not.
and heel-supplant-jeqob went near to laugh-iz'haq his father; and he felt him, and said, the voice is heel-supplant-jeqob's voice, but the hands are the hands of do-esau.
and he discerned him not, because his hands were hairy, as his brother do-esau's hands: so he first-pooled him.
and he said, art thou my very betweeninter do-esau? and he said, i am.
and he said, bring it near to me, and i will eat of my son's venison, that my self may first-pool thee. and he brought it near to him, and he did eat: and he brought him wine and he drank.
and his father laugh-iz'haq said to him, come near now, and kiss me, my betweeninter
and he came near, and kissed him: and he smelled the smell of his raiment, and first-pooled him, and said, see, the smell of my betweeninter is as the smell of a field which vowel-consonants-ihoh-yeah hath first-pooled:
therefore these-to give thee of the dew of namespaces, and the fatness of the land, and plenty of corn and wine:
let withs work for thee, and mum-withs bow down to thee: be lord over thy brethren, and let thy mother's betweeninters bow down to thee: curse-lightend be every one that curse-lightenth thee, and first-pooled be he that first-poo-leth thee.
and it came to pass, as soon as laugh-iz'haq had did an end of first-pooling heel-supplant-jeqob, and heel-supplant-jeqob was yet scarce gone out from the presence of laugh-iz'haq his father, that do-esau his brother came in from his hunting.
and he also had did savory meat, and crossed it to his father, and said to his father, let my father stand up, and eat of his son's venison, that thy self may first-pool me.
and laugh-iz'haq his father said to him, who art thou? and he said, i am thy betweeninter thy firstborn do-esau.
and laugh-iz'haq trembled very exceedingly, and said, who? where is he that hath taken venison, and brought it me, and i have eaten of all before thou camest, and have first-pooled him? yea, and he will be first-pooled.
and when do-esau heard the beewords of his father, he cried with a great and exceeding bitter cry, and said to his father, first-pool me, even me also, o my father.
and he said, thy brother came with subtilty, and hath taken away thy first-pooling.

oat ert gdii hecim hlbiSh el idio oel
Hlqt zoario
ottn at hmTemim oat hlHm aSr eStH
bid ieqb bnh
oiba al abio oiamr abi oiamr hnmi
ath bni
oiamr ieqb al abio anki eSo bkrk eSiti
kaSr dbrt ali qom na Sbh oaklh mzidi
bebor tbrkni npSk
oiamr izHq al bno mh ch mhrt lmza
bni oiamr ki hqrh ihoh alhik lpm
oiamr izHq al ieqb gSh na oamSk bni
hath ch bni eSo am la
oigS ieqb al izHq abio oimSho oiamr
hql qol ieqb ohidim idi eSo
ola hkiro ki hio idio kidi eSo aHio Sert
oibrkho
oiamr ath ch bni eSo oiamr ani
oiamr hgSh li oaklh mzid bni lmen
tbrknpSi oigS lo oiakl oiba lo iin oiSt
oiamr alio izHq abio gSh na oSqh li bni
oigS oiSq lo oirH at riH bgdio oibrkho
oiamr rah riH bni kriH Sdh aSr brko
ihoh
oitn lk halhim mTl hSmim omSmni
harz orb dgn otirS
iebdok emim oiStHoo oiStHoo lk
lamim hoh gbir laHik oiStHoo lk bni
amk arrik aror ombrkik brok
oihi kaSr klh izHq lbrk at ieqb oihi ak
iza iza ieqb mat pni izHq abio oeSo
aHio ba mzido
oieSgm hoa mTemim oiba labio oiamr
labio iqm abi oiakl mzid bno bebor
tbrkni npSk
oiamr lo izHq abio mi ath oiamr ani
bnk bkrk eSo
oiHrd izHq Hrdh gdlh ed mad oiamr
mi apoa hoa hzd zid oiba li oakl mkl
bTrm toba oabrkho gm brok ihih
kSme eSo at dbri abio oizeq zeqh gdlh
omrh ed mad oiamr labio brkni gm ani
abi
oiamr ba aHik bmrnh oiHq brkttk

and he said, is not his namethere rightly readcalled heel-supplant-jeqob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my first-pooling. and he said, hast thou not reserved a first-pooling for me?

and laugh-iz'haq answered and said to do-esau, behold, i have did him thy lord, and all his brethren have i given to him for workers; and with corn and wine have i sustained him: and what will i do now to thee, my betweeninter and do-esau said to his father, hast thou but one first-pooling, my father? first-pool me, even me also, o my father. and do-esau lifted up his voice, and wept.

and laugh-iz'haq his father answered and said to him, behold, thy seat will be the fatness of the land, and of the dew of namespaces from on;

and by thy sword will thou live, and will work for thy brother; and it will come to pass when thou will have the dominion, that thou will break his yoke-upon from off thy neck.

and do-esau hated heel-supplant-jeqob on beeword of the first-pooling wherewith his father first-pooled him: and do-esau said in his heart, the days of mourning for my father are at hand; then will i kill my brother heel-supplant-jeqob.

and these beewords of do-esau her elder betweeninter were told to stall-rebeqah: and she sent and called heel-supplant-jeqob her younger betweeninter and said to him, behold, thy brother do-esau, as touching thee, doth comfort himself, purposing to kill thee.

now therefore, my betweeninter hear my voice; stand up, flee thou to brick-white-laban my brother to hole-haran; and tarry with him a few days, until thy brother's fury turn away;

until thy brother's nose-anger turn away from thee, and he forget that which thou hast done to him: then i will send, and fetch thee from thence: why should i be deprived also of you both in one day?

and stall-rebeqah said to laugh-iz'haq, i am weary of my life on beeword of the betweenintera of bold-heth: if heel-supplant-jeqob take a woman of the betweenintera of bold-heth, such as these which are of the betweenintera of the land, what good will my life do me?

and laugh-iz'haq called heel-supplant-jeqob, and first-pooled him, and charged him, and said to him, no take a woman of the betweenintera of nest-buy-kanaan stand up, go to redeemed-stack-padanaram, to the house of his-house-unto-bethu'al thy mother's father; and take thee a woman from thence of the betweenintera of brick-white-laban thy mother's brother.

and these-to breast-field first-pool thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of withs;

and give thee the first-pooling of their-wing-organ-ibrahim, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which these-to gave to their-wing-organ-ibrahim.

and laugh-iz'haq sent away heel-supplant-jeqob: and he went to redeemed-stack-padanaram to brick-white-laban, betweeninter of his-house-unto-bethu'al the high-aram-syrian, the brother of stall-rebeqah, heel-supplant-jeqob's and do-esau's mother.

oiamr hki qra Smo ieqb oieqbni ch pemim at bkrti lqH ohnh eth lqH brkti oiamr hla azlt li brkh

oien izHq oiamr leSo hn gbir Smtio lk oat kl aHio ntti lo lebdim odgn otirS smktio olkh apoa mh aeSh bni

oiamr eSo al abio hbrkh aHt hoa lk abi brkni gm ani abi oiSa eSo qlo oibk

oien izHq abio oiamr alio hnh mSmmi harz ihih moSbk omTl hSmmi mel

oel Hrbk tHih oat aHik tebd ohih kaSr trid oprqt elo mel zoark

oiSTm eSo at ieqb el hbrkh aSr brko abio oiamr eSo blbo iqrbo imi abl abi oahrg at ieqb aHi

oigd lrbqh at dbri eSo bnh hgdL otSIH otqra lieqb bnh hqTn otamr alio hnh eSo aHik mtmHm lk lhrkg

oeth bni Sme bqli oqom brH lk al lbn aHi HrnH
oiSbt emo imim aHdim ed aSr tSob Hmt aHik
ed Sob ap aHik mmk oSkH at aSr eSit lo oSIHti olqHtik mSmmi lnh aSkL gm Snikm iom aHd

otamr rbqh al izHq qzti bHii mpni bnot Ht am lqH ieqb aSh mbnot Ht kalh mbnot harz lnh li Hiim

oiqra izHq al ieqb oibrk ato oiozoho oiamr lo la tqH aSh mbnot knen

qom lk pdnh arm bith btoal abi amk oqH lk mSmmi aSh mbnot lbn aHi amk

oal Sdi ibrk atk oiprk oirbk ohiiit lqhl emim

oiten lk at brkt abrhmm lk olcrek atk lRStk at arz mgrik aSr ntn alhim labrhmm

oiSIH izHq at ieqb oilk pdnh arm al lbn bn btoal harmi aHi rbqh am ieqb oeSo

when do-esau saw that laugh-iz'haq had first-pooled heel-supplant-jeqob, and sent him away to redeemed-stack-padanaram, to take him a woman from thence; and that as he first-pooled him he gave him a charge, saying, no take a woman of the betweenintera of nest-buy-kanaan and that heel-supplant-jeqob heard his father and his mother, and was gone to redeemed-stack-padanaram; and do-esau seeing that the betweenintera of nest-buy-kanaan were look in the eyes of laugh-iz'haq his father; then went do-esau to to-hear-ishme'al, and took to the women which he had sick-harp-mahalath the daughter-housa of to-hear-ishme'al their-wing-organ-ibrahim's betweeninter the sister of lets-house-nebajoth, to be his woman.

and heel-supplant-jeqob went out from seven-well-bar-shebe, and went toward hole-haran.

and he lighted upon a certain place, and tarried namethere all night, because the sun was namethere; and he took of the stones of that place, and namethere them for his pillows, and namethere down in that place to sleep.

and he dreamed, and behold a dabble-helix namethere up on the land, and the top of it reached to namespaces: and behold the messengers of these-to onuping and descending on it.

and, behold, vowelconsonants-ihoh-yeah stood on it, and said, i am vowelconsonants-ihoh-yeah these-to of their-wing-organ-ibrahim thy father, and the these-to of laugh-iz'haq: the land whereon thou liest, to thee will i give it, and to thy seed;

and thy seed will be as the dust of the land, and thou will spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed will all the families of the land be first-pooled.

and, behold, i am with thee, and will keep thee in all places there thou goest, and will bring thee again into this earth; for i will not leave thee, until i have done that which i have beeworded to thee of.

and heel-supplant-jeqob awaked out of his sleep, and he said, surely vowelconsonants-ihoh-yeah is in this place; and i knew it not.

and he was hair-imagining, and said, how dreadful is this place! this is none other but the alpha-beit-house of these-to, and this is the gate of namespaces.

and heel-supplant-jeqob rose up early in the morning, and took the stone that he had namethere for his pillows, and namethere it up for a status-post, and poured oil upon the head of it.

and he called the namethere of that place house-unto-beth-al: but the namethere of that city was called hazel-luc at the first.

and heel-supplant-jeqob vowed a vow, saying, if these-to will be with me, and will keep me in this pathway that i go, and will give me bread to eat, and raiment to namethere on, so that i come again to my father's house in complete; then will vowelconsonants-ihoh-yeah be my these-to: and this stone, which i have namethere for a status-post, will be these-to's house: and of all that thou will give me i will surely give the tenth to thee.

then heel-supplant-jeqob went on his journey, and came into the land of the people of the east.

oira eSo ki brk izHq at ieqb oSIH ato pdnh arm lqHt lo mSm aSh bbrko ato oizo elio lamr la tqH aSh mbnot knen

oiSme ieqb al abio oal amo oilk pdnh arm

oira eSo ki reot bnot knen beini izHq abio oilk eSo al iSmeal oiQH at mHlt bt iS-meal bn abrhm aHot nbiot el nSio lo laSh

oiza ieqb mbar Sbe oilk HrnH

oipge bmqom oiln Sm ki ba hSmS oiQH mabni hmqqom oiSm mraStio oiSkb bmqqom hhoa

oiHlm ohnh slm mzb arzH oraSo mgie hSmimh ohnh mlaki alhim elim oirdim bo

ohnh ihoh nzb elio oiamr ani ihoh alhi abrhH abik oalhi izHq harz aSr ath Sbk elih lk atnnH olcrek

ohih crek kepr harz oprzt imh oqdmh ozpnh ongbH onbrko bk kl mSpHt hadmh obcrek

ohnh anki emk oSmrtik bkl aSr tlk ohSbtik al hadmh heat ki la aecbk ed aSr am eSiti at aSr dbrti lk

oiiqz ieqb mSnto oiamr akn iS ihoh bmqqom hch oanki la ideti

oiira oiamr mh nora hmqqom hch ain ch ki am bit alhim och Ser hSmim

oiSkM ieqb bbqr oiQH at habn aSr Sm mraStio oiSm ath mzbh oizq Smn el raSh

oigra at Sm hmqqom hhoa bit al oaolm loc Sm heir IraSnh

oidr ieqb ndr lamr am ihih alhim emdi oSmrni bdrk hch aSr anki holk ontn li lHm laki obgd llbS oSBti bSlom al bit abi ohih ihoh li lal-him ohabn heat aSr Smti mzbh ihih bit al-him okl aSr ttn li eSr aeSrno lk

oiSa ieqb rglio oilk arzH bni qdm

and he looked, and behold a well in the field, and, lo, namethere were three sheeps of sheep lying by it; for out of that well they watered the sheeps: and a great stone was upon the well's mouth.

and namethere were all the sheeps added: and they rolled the stone from the well's mouth, and watered the sheep, and namethere the stone again upon the well's mouth in his place.

and heel-supplant-jeqob said to them, my brethren, whence be ye? and they said, of hole-haran are we.

and he said to them, know ye brick-white-laban between-inter of snore-nahor? and they said, we know him.

and he said to them, is he complete? and they said, he is complete: and, behold, ewe-rachel his daughter-housa cometh with the sheep.

and he said, lo, it is yet high day, neither is it time that the livestock should be added together: water ye the sheep, and go and watch them.

and they said, we cannot, until all the sheeps be added together, and till they roll the stone from the well's mouth; then we water the sheep.

and while he yet beeworded with them, ewe-rachel came with her father's sheep; for she watched them.

and it came to pass, when heel-supplant-jeqob saw ewe-rachel the daughter-housa of brick-white-laban his mother's brother, and the sheep of brick-white-laban his mother's brother, that heel-supplant-jeqob went near, and rolled the stone from the well's mouth, and watered the sheep of brick-white-laban his mother's brother.

and heel-supplant-jeqob kissed ewe-rachel, and lifted up his voice, and wept.

and heel-supplant-jeqob told ewe-rachel that he was her father's brother, and that he was stall-rebeqah's betweeninter and she ran and told her father.

and it came to pass, when brick-white-laban heard the beewords of heel-supplant-jeqob his sister's betweeninter that he ran to meet him, and embraced him, and kissed him, and brought him to his house. and he recounted brick-white-laban all these beewords.

and brick-white-laban said to him, surely thou art my bone and my flesh-immersed and he abode with him the space of a month.

and brick-white-laban said to heel-supplant-jeqob, because thou art my brother, shouldest thou therefore work for me for nought? tell me, what will thy wages be?

and brick-white-laban had two betweenintera: the namethere of the elder was tired-leah, and the namethere of the younger was ewe-rachel.

tired-leah was tender eyed; but ewe-rachel was beautiful and well favored.

and heel-supplant-jeqob loved ewe-rachel; and said, i will work for thee seven years for ewe-rachel thy younger daughter-housa

and brick-white-laban said, it is better that i give her to thee, than that i should give her to another man: abide with me.

and heel-supplant-jeqob workd seven years for ewe-rachel; and they seemed to him but a few days, for the love he had to her.

and heel-supplant-jeqob said to brick-white-laban, give me my woman, for my days are fulfilled, that i may go in to her. and brick-white-laban added together all the men of the place, and did a feast.

oira ohnh bar bSdh ohnh Sm SISH edri
zan rbzim elih ki mn hbar hhoa iSqo
hedrim ohabn gdlh el pi hbar

onaspo Smh kl hedrim oglo at habn
mel pi hbar ohSqo at hzan ohSibo at
habn el pi hbar lmqmh

oiamr lhm ieqb aHi main atm oiamro
mHrn anHno
oiamr lhm hidetm at lbn bn nHor
oiamro ideno
oiamr lhm hSlom lo oiamro Slom
ohnh rHI bto bah em hzan

oiamr hn eod hiom gdol la et hasp
hmqnH hSqo hzan olko reo

oiamro la nokl ed aSr iaspo kl hedrim
oglo at habn mel pi hbar ohSqino
hzan
eodno mldr emm orHI bah em hzan
aSr labih ki reh hoa
oihi kaSr rah ieqb at rHI bt lbn aHi
amo oat zan lbn aHi amo oigS ieqb oigl
at habn mel pi hbar oiSq at zan lbn aHi
amo

oiSq ieqb lrHI oiSa at qlo oibk

oigd ieqb lrHI ki aHi abih hoa oki bn
rbqh hoa otrz otgd labih

oihi kSme lbn at Sme ieqb bn aHto oizr
lqrato oiHbq lo oinSq lo oibiaho al bito
oispr llbn at kl hdbriM halh

oiamr lo lbn ak ezmi obSri ath oiSb
emo HdS imim

oiamr lbn lieqb hki aHi ath oebdtnei
Hnm hgidh li mh mSkrtk

ollbn Sti bnot Sm hgdlh lah oSm
hqTnh rHI

oeini lah rkot orHI hith ipt tar oipt
mrh

oiahb ieqb at rHI oiamr aebdk Sbe
Snim brHI btk hqTnh

oiamr lbn Tob tti ath lk mtti ath laiS
aHr Sbh emdi
oiebd ieqb brHI Sbe Snim oiho beinio
kimim aHdim babhto ath

oiamr ieqb al lbn hbb at aSti ki mlao
imi oaboah alih
oiasp lbn at kl anSi hmqqom oieS mStH

and it came to pass in the evening, that he took tired-leah his daughter-housa and brought her to him; and he went in to her.

and brick-white-laban gave to his daughter-housa tired-leah sprinkle-cilpah his maid for an handmaid.

and it came to pass, that in the morning, behold, it was tired-leah: and he said to brick-white-laban, what is this thou hast done to me? did not i work for with thee for ewe-rachel? wherefore then hast thou beguiled me?

and brick-white-laban said, it must not be so done in our country, to give the younger before the firstborn.

fulfil her week-seven, and we will give thee this also for the work which thou will work for with me yet seven other years.

and heel-supplant-jeqob did so, and fulfill-sevened her week-seven: and he gave him ewe-rachel his daughter-housa to woman also.

and brick-white-laban gave to ewe-rachel his daughter-housa terrorhorror-bilhah his handmaid to be her maid.

and he went in also to ewe-rachel, and he loved also ewe-rachel more than tired-leah, and workd with him yet seven other years.

and when vowelconsonants-ihoh-yeah saw that tired-leah was hated, he opened her womb: but ewe-rachel was barren.

and tired-leah bright-conceived, and bare a betweeninter and she called his namethere see-child-rauben: for she said, surely vowelconsonants-ihoh-yeah hath looked upon my affliction; now therefore my man will love me.

and she bright-conceived again, and bare a betweeninter and said, because vowelconsonants-ihoh-yeah hath heard i was hated, he hath therefore given me this betweeninter also: and she called his namethere hear-home-simeon.

and she bright-conceived again, and bare a betweeninter and said, now this time will my man be joined to me, because i have born him three betweeninters: therefore was his namethere called borrow-join-levi

and she bright-conceived again, and bare a betweeninter and she said, now will i acknowledge vowelconsonants-ihoh-yeah: therefore she called his namethere vowel-yeah-acknowledge-ihodah; and left bearing.

and when ewe-rachel saw that she bare heel-supplant-jeqob no betweeninters, ewe-rachel envied her sister; and said to heel-supplant-jeqob, give me betweeninters, or else i die.

and heel-supplant-jeqob's nose-anger was kindled against ewe-rachel: and he said, am i in these-to's stead, who hath withheld from thee the fruit of the womb?

and she said, behold my maid terrorhorror-bilhah, go in to her; and she will bear upon my knees, that i may also have children by her.

and she gave him terrorhorror-bilhah her handmaid to woman: and heel-supplant-jeqob went in to her.

and terrorhorror-bilhah bright-conceived, and bare heel-supplant-jeqob a betweeninter

and ewe-rachel said, these-to hath judged me, and hath also heard my voice, and hath given me a betweeninter therefore called she his namethere discuss-court-dan

and terrorhorror-bilhah ewe-rachel's maid bright-conceived again, and bare heel-supplant-jeqob a second betweeninter

and ewe-rachel said, with great wrestlings have i wrestled with my sister, and i have prevailed: and she called his namethere cunning-twist-naftali.

oihi berb oiQH at lah bto oiba ath alio
oiba alih

oitn lbn lh at clph SpHto llah bto SpHh

oihi bbqr ohnh hoa lah oiamr al lbn
mh cat eSIt i hla brHl ebdt emk olmh
rmitni

oiamr lbn la ieSh kn bmqomno ltt
hzeirh lpm hbkirh
mla Sbe cat oitnh lk gm at cat bebdh
aSr tebd emdi eod Sbe Snim aHrot

oieS ieqb kn oimla Sbe cat oitn lo at
rHl bto lo laSh

oitn lbn lrHl bto at blhh SpHto lh
lSpHh
oiba gm al rHl oiahb gm at rHl mlah
oiebd emo eod Sbe Snim aHrot

oira ihoh ki Snoah lah oiptH at rHmh
orHl eqrh

othr lah otld bn otqra Smo raobn ki
amrh ki rah ihoh benii ki eth iahbni
aiSi

othr eod otld bn otamr ki Sme ihoh ki
Snoah anki oitn li gm at ch otqra Smo
Smeon

othr eod otld bn otamr eth hpem iloh
aiSi ali ki ildti lo lSh bnm el kn qra
Smo loi

othr eod otld bn otamr hpem aodh at
ihoh el kn qrah Smo ihodh otemd mldt

otra rHl ki la ildh lieqb otqna rHl
baHth otamr al ieqb hbh li bnm oam
ain mth anki
oiHr ap ieqb brHl oiamr htHt alhim
anki aSr mne mmk pri bTn

otamr hnh amti blhh ba alih otld el
brki oabnh gm anki mmnh

ottn lo at blhh SpHth laSh oiba alih
ieqb
othr blhh otld lieqb bn

otamr rHl dnai alhim ogm Sme bqli
oitn li bn el kn qrah Smo dn

othr eod otld blhh SpHt rHl bn Sni
lieqb

otamr rHl nptoli alhim nptlti em aHti
gm iklti otqra Smo nptli

when tired-leah saw that she had standstayed still bearing,
she took sprinkle-cilpah her maid, and gave her heel-supplant-jeqob to woman.
and sprinkle-cilpah tired-leah's maid bare heel-supplant-jeqob a betweeninter
and tired-leah said, luck comet: and she called his namethere tell-luck-gad
and sprinkle-cilpah tired-leah's maid bare heel-supplant-jeqob a second betweeninter
and tired-leah said, happy am i, for the betweenintera will call me happy: and she called his namethere happy-confirm-asher.
and see-child-rauben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother tired-leah. then ewe-rachel said to tired-leah, give me, i pray thee, of thy son's mandrakes.
and she said to her, is it a small matter that thou hast taken my man? and wouldest thou take away my son's mandrakes also? and ewe-rachel said, therefore he will lie with thee to night for thy son's mandrakes.
and heel-supplant-jeqob came out of the field in the evening, and tired-leah went out to meet him, and said, thou must come in to me; for surely i have hired thee with my son's mandrakes. and he lay with her that night.
and these-to hearkened to tired-leah, and she bright-conceived, and bare heel-supplant-jeqob the fifth betweeninter and tired-leah said, these-to hath given me my wage, because i have given my maiden to my man: and she called his namethere hire-wage-issachar.
and tired-leah bright-conceived again, and bare heel-supplant-jeqob the sixth betweeninter
and tired-leah said, these-to hath endued me with a good dowry; now will my man dwell with me, because i have born him six betweeninters: and she called his namethere garbage-fertile-cebulan.
and afterwards she bare a daughter-housa and called her namethere discuss-court-dinah.
and these-to remembered ewe-rachel, and these-to hearkened to her, and opened her womb.
and she bright-conceived, and bare a betweeninter and said, these-to hath taken away my reproach:
and she called his namethere add-increase-yusif; and said, vowelconsonants-ihoh-yeah will add to me another betweeninter
and it came to pass, when ewe-rachel had born add-increase-yusif, that heel-supplant-jeqob said to brick-white-laban, send me away, that i may go to mine own place, and to my land.
give me my women and my children, for whom i have workd thee, and let me go: for thou knowest my work which i have done thee.
and brick-white-laban said to him, i pray thee, if i have found camping in thine eyes, tarry: for i have learned by experience that vowelconsonants-ihoh-yeah hath first-pooled me for thy sake.
and he said, appoint me thy wages, and i will give it.
and he said to him, thou knowest how i have workd thee, and how thy cattle was with me.
for it was little which thou hadst before i came, and it is now increased to a multitude; and vowelconsonants-ihoh-yeah hath first-pooled thee since my coming: and now when will i provide for mine own house also?

otra lah ki emdh mldt otqH at clph
SpHth ottn ath lieqb laSh

otld clph SpHt lah lieqb bn

otamr lah bgd ba gd otqra at Smo gd

otld clph SpHt lah bn Sni lieqb

otamr lah baSri ki aSroni bnot otqra at Smo aSr

oilk raobn bimi qzir HTim oimza do-
daim bSdh oiba atm al lah amo otamr
rHl al lah tni na li mdodai bnk

otamr lh hmeT qHtk at aiSi olqHt gm
at dodai bni otamr rHl lkn iSkb emb
hilih tHt dodai bnk

oiba ieqb mn hSdh berb otza lah lqrato
otamr ali tboa ki Skr Skrtik bdodai bni
oiSkb emh blilh hoa

oiSme alhim al lah othr otld lieqb bn
HmiSi
otamr lah ntn alhim Skri aSr ntti SpHti
laiSi otqra Smo iSSkr

othr eod lah otld bn SSi lieqb

otamr lah cbdni alhim ati cbd Tob
hpem icblni aiSi ki ildti lo SSH bnim
otqra at Smo cblon

oaHr ildh bt otqra at Smh dinh

oickr alhim at rHl oiSme alih alhim
oiptH at rHmh
othr otld bn otamr asp alhim at Hrpti

otqra at Smo iosp lamr isp ihoh li bn
aHr

oihi kaSr ildh rHl at iosp oiamr ieqb al
lbn SIHni oalkh al mqomi olarzi

tnh at nSi oat ildi aSr ebdti atk bhn
oalkh ki ath idet at ebdti aSr ebdtik

oiamr alio lbn am na mzati Hn beinik
nHSti oibrkni ihoh bgllk

oiamr nqbh Skrk eli oatnh
oiamr alio ath idet at aSr ebdtik oat aSr
hieh mqnk ati
ki meT aSr hieh lk lpm oiprz lrb oibrk
ihoh atk lrgli oeth mti aeSh gm anki
lbiti

and he said, what will i give thee? and heel-supplant-jeqob said, no give me any beeword: if thou wilt do this beeword for me, i will again feed and keep thy sheep.

i will cross through all thy sheep to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such will be my hire.

so will my being right answer for me in the last day, when it will come for my hire before thy face-turnings: every one that is not speckled and spotted among the goats, and brown among the sheep, that will be counted stolen with me.

and brick-white-laban said, behold, i would it might be according to thy beeword.

and he removed that day the he goats that were ring-streaked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his betweeninters.

and he namethere three days' journey betwixt himself and heel-supplant-jeqob: and heel-supplant-jeqob watched the rest of brick-white-laban's sheeps.

and heel-supplant-jeqob took him rods of green poplar, and of the hazel and chestnut tree; and piled white streaks in them, and made the white appear which was in the rods.

and he set the rods which he had piled before the sheeps in the gutters in the watering troughs when the sheeps came to drink, that they should conceive when they came to drink.

and the sheeps bright-conceived before the rods, and brought forth cattle ring-streaked, speckled, and spotted.

and heel-supplant-jeqob did separate the lambs, and set the face-turnings of the sheeps toward the ring-streaked, and all the brown in the sheep of brick-white-laban; and he put his own sheeps by themselves, and put them not to brick-white-laban's cattle.

and it came to pass, whensoever the stronger cattle did conceive, that heel-supplant-jeqob namethere the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

but when the cattle were feeble, he namethere them not in: so the feebler were brick-white-laban's, and the stronger heel-supplant-jeqob's.

and the man increased exceedingly, and had much cattle, and mothers-maid, and workers, and camels, and asses.

and he heard the beewords of brick-white-laban's betweeninters, saying, heel-supplant-jeqob hath taken away all that was our father's; and of that which was our father's hath he gotten all this heavy.

and heel-supplant-jeqob beheld the face-turnings of brick-white-laban, and, behold, it was not toward him as before.

and vowelconsonants-ihoh-yeah said to heel-supplant-jeqob, return to the land of thy fathers, and to thy kindred; and i will be with thee.

and heel-supplant-jeqob sent and called ewe-rachel and tired-leah to the field to his sheep,

and said to them, i see your father's face-turnings, that it is not toward me as before; but the these-to of my father hath been with me.

and ye know that with all my energy i have workd your father.

and your father hath deceived me, and changed my wages ten times; but these-to suffered him not to hurt with me.

oiamr mh atn lk oiamr ieqb la tt n li
maomh am teSh li hdb r hch aSobh
areh zank aSmr

aebr bkl zank hiom hsr mSm kl Sh nqd
oTloa okl Sh Hom bkSbim oTloa onqd
becim ohih Skri

oenth bi zdqti biom mHr ki tboa el
Skri lpnik kl aSr ainno nqd oTloa
becim oHom bkSbim gnob hoa ati

oiamr lbn hn lo ihi kdb r k

oisr biom hhoa at htiSim heqdim ohT-
laim oat kl hecim hnqdot ohTlat kl aSr
lbn bo okl Hom bkSbim oitn bid bnio

oiSm drk SlSt imim bino obin ieqb
oieqb reh at zan lbn hnort r

oiqH lo ieqb mql lbnh IH oloc oermon
oiplz bhn pzlot lbnnot mHSp hlbn aSr
el hmqlot

oizg at hmqlot aSr pzl brhTim bSqtot
hmim aSr tban hzan lStot lnhH hzan
oiHmnh bban lStot

oiHmo hzan al hmqlot otldn hzan
eqdim nqdim oTlaim

ohkSbim hprid ieqb oitn pni hzan al
eqd okl Hom bzan lbn oiSt lo edrim
lbdo ola Stm el zan lbn

ohih bkl iHm hzan hmqsrot oSm ieqb
at hmqlot leini hzan brhTim liHmnh
bmqlot

obheTip hzan la iSim ohih heTpim
llbn ohqSrim lreqb

oiprz haiS mad mad oihi lo zan rbot
oSpHot oebdim ogmlim oHmrin

oiSme at dbri bni lbn lamr lqH ieqb at
kl aSr labino omaSr labino eSh at kl
hkbd hch

oira ieqb at pni lbn ohnh ainno emo
ktmol SlSom

oiamr ihoh al ieqb Sob al arz abotik ol-
moldtk oahih emk

oiSlH ieqb oiqla l rHl ollah hSdh al
zano

oiamr lhn rah anki at pni abikn ki
ainno ali ktml SlSom oalhi abi hih emdi

oatnh idetn ki bkl kHi ebdti at abikn

oabikn htl bi ohHlp at mSkrti eSrt
mnim ola ntno alhim lhre emdi

if he said thus, the speckled will be thy wages; then all the cattle bare speckled: and if he said thus, the ring-streaked will be thy hire; then bare all the cattle ring-streaked.

thus these-to hath taken away the livestock of your father, and given them to me.

and it came to pass at the time that the cattle bright-conceived, that i lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ring-streaked, speckled, and grizzled.

and the messenger of these-to spake to me in a dream, saying, heel-supplant-jeqob: and i said, here am i.

and he said, lift up now thine eyes, and see, all the rams which leap upon the cattle are ring-streaked, speckled, and grizzled: for i have seen all that brick-white-laban doeth to thee.

i am the these-to of house-unto-beth-al, namethere thou swimmingst the status-post, and namethere thou vowedst a vow to me: now stand up, stand up thee out from this land, and return to the land of thy kindred.

and ewe-rachel and tired-leah answered and said to him, is namethere yet any portion or inheritance for us in our father's house?

are we not counted of him strangers? for he hath sold us, and hath quite eaten also our money.

for all the riches which these-to hath taken from our father, that is ours, and our betweeninters's: now then, whatsoever these-to hath said to thee, do.

then heel-supplant-jeqob stood up, and set his betweeninters and his women upon camels;

and he carried away all his livestock and all his goods which he had gotten, the livestock of his getting, which he had gotten in redeemed-stack-padanaram, for to go to laugh-iz'haq his father in the land of nest-buy-kanaan

and brick-white-laban went to shear his sheep: and ewe-rachel had stolen the heal-let-downs that were her father's. and heel-supplant-jeqob stole away unawares to brick-white-laban the high-aram-syrian, in that he told him not that he fled.

so he fled with all that he had; and he stood up, and crossed over the river, and namethere his face-turnings toward the mount roll-until-gil'ed.

and it was told brick-white-laban on the third day that heel-supplant-jeqob was fled.

and he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount roll-until-gil'ed.

and these-to came to brick-white-laban the high-aram-syrian in a dream by night, and said to him, take heed that thou beeword not to heel-supplant-jeqob either good or look then brick-white-laban overtook heel-supplant-jeqob. now heel-supplant-jeqob had pitched his tent in the mount: and brick-white-laban with his brethren pitched in the mount of roll-until-gil'ed.

and brick-white-laban said to heel-supplant-jeqob, what hast thou done, that thou hast stolen away unawares to me, and carried away my betweenintera, as captives taken with the sword?

nametherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that i might have sent thee away with mirth, and with songs, with tabret, and with harp?

and hast not suffered me to kiss my betweeninters and my betweenintera? thou hast now done foolishly in so doing.

am kh iamr nqdim ihih Skrk oildo kl hzan nqdim oam kh iamr eqdim ihih Skrk oildo kl hzan eqdim

oizl alhim at mqnh abikm oitn li

oihi bet iHm hzan oaSa eini oara bHlom ohnh hetdim helim el hzan eqdim nqdim obrdim

oiamr ali mlak halhim bHlom ieqb oamr hnni

oiamr Sa na einik orah kl hetdim helim el hzan eqdim nqdim obrdim ki raiti at kl aSr lbn eSh lk

anki hal bit al aSr mSHt Sm mzbh aSr ndrtr li Sm ndr eth qom za mn harz hcat oSob al arz moldtk

oten rHl olah otamrnh lo heod lno Hlq onHlh bbit abino

hloa nkriot nHSbno lo ki mkarno oiakl gm akol at kspno

ki kl heSr aSr hzil alhim mabino lno hoal oblnino oeth kl aSr amr alhim alik eSh

oiqm ieqb oiSa at bnio oat nSio el hgmli

oinhg at kl mqnh oat kl rkSo aSr rkS mqnh qnino aSr rkS bpdn arm lboa al izHq abio arzh knen

olbn hlk lgcc at zano otgnb rHl at htrpim aSr labih

oignb ieqb at lb lbn harmi el bli hgid lo ki brH hoa

oibrH hoa okl aSr lo oiqm oiebr at hnhr oiSm at pnio hr hgled

oigd llbn biom hSLiSi ki brH ieqb

oiqH at aHio emo oirdp aHrio drk Sbet imim oidbq ato bhr hgled

oiba alhim al lbn harmi bHlm hlilh oiamr lo hSmr lk pn tdbre em ieqb mTob ed re

oiSg lbn at ieqb oieqb tqe at ahlo bhr olbn tqe at aHio bhr hgled

oiamr lbn lieqb mh eSit otgnb at lbbi otnhg at bnti kSbiot Hrb

lmh nHbat lbrH otgnb ati ola hgdt li oaSIHk bSMHh obSrim btp obknor

ola nTStni lnSq lbni olbnti eth hsklt eSo

it is in the power of my hand to do you look: but the these-to of your father beeworded to me yesternight, saying, take thou heed that thou beeword not to heel-supplant-jeqob either good or look

and now, though thou wouldst needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my these-to?

and heel-supplant-jeqob answered and said to brick-white-laban, because i was afraid: for i said, peradventure thou wouldst rob thy betweenintera from me.

with whomsoever thou findest thy these-to, let him not live: before our brethren discern thou what is thine with me, and take it to thee. for heel-supplant-jeqob knew not that ewe-rachel had stolen them.

and brick-white-laban went into heel-supplant-jeqob's tent, and into tired-leah's tent, and into the two mothers-maid' tents; but he found them not. then went he out of tired-leah's tent, and entered into ewe-rachel's tent.

now ewe-rachel had taken the heal-let-downs, and namethere them in the camel's furniture, and sat upon them. and brick-white-laban searched all the tent, but found them not.

and she said to her father, let it not displease my base-lord that i cannot stand up before thee; for the custom of women is upon me. and he searched but found not the heal-let-downs.

and heel-supplant-jeqob was wroth, and chode with brick-white-laban: and heel-supplant-jeqob answered and said to brick-white-laban, what is my go-beyond? what is my miss that thou hast so hotly pursued after me?

namethereas thou hast searched all my items, what hast thou found of all thy household items? namethere it here before my brethren and thy brethren, that they may judge betwixt us both.

this twenty years have i been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy sheep have i not eaten.

that which was torn of beasts i brought not to thee; i bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

thus i was; in the day the sword-parching eaten me, and the frost by night; and my sleep departed from mine eyes.

thus have i been twenty years in thy house; i workd thee fourteen years for thy two betweenintera, and six years for thy cattle: and thou hast changed my wages ten times.

except the these-to of my father, the these-to of their-wing-organ-ibrahim, and the fear of laugh-iz'haq, had been with me, surely thou hadst sent me away now empty. these-to hath seen mine affliction and the labor of my hands, and reproved thee yesternight.

and brick-white-laban answered and said to heel-supplant-jeqob, these betweenintera are my betweenintera, and these betweeninters are my betweeninters, and these cattle are my cattle, and all that thou seest is mine: and what can i do this day to these my betweenintera, or to their betweeninters which they have born?

now therefore come thou, let us make a alignment, i and thou; and let it be for a witness between me and thee.

and heel-supplant-jeqob took a stone, and set it up for a status-post.

and heel-supplant-jeqob said to his brethren, gather stones; and they took stones, and did an heap: and they did eat namethere upon the heap.

iS lal idi leSot emkm re oalhi abikm
amS amr ali lamr hSmr lk mdbr em
ieqb mTob ed re

oeth hlk hlkt ki nksp nkspth lbit abik
lmh gnbt at alhi

oien ieqb oiamr llbn ki irati ki amrti pn
tgcl at bnotik memi

em aSr tmza at alhik la iHih ngd aHino
hkr lk mh emdi oqH lk ola ide ieqb ki
rHl gnbtm

oiba lbn bahl ieqb obahl lah obahl Sti
hamht ola mza oiza mahl lah oiba bahl
rHl

orHl lqHh at htrpim otSmm bkr hgml
otSb elihm oimSS lbn at kl hahl ola
mza

otamr al abih al iHr beini adni ki loa
aokl lqom mpnik ki drk nSim li oiHpS
ola mza at htrpim

oiHr lieqb oirb blbn oien ieqb oiamr
llbn mh pSei mh HTati ki dlqt aHri

ki mSSt at kl kli mh mzat mkl kli bitk
Sim kh ngd aHi oaHik oiokiHo bin
Snino

ch eSrim Snh anki emk rHlik oecik la
Sklo oaili zank la aklti

Trph la hbatl alik anki aHTnh midi
tbqSnh gnbt iom ognbti lilh

hiiti biom aklni Hrb oqrH blilh otdd
Snti meini
ch li eSrim Snh bbitk ebdtk arbe eSrh
Snh bSti bntik oSS Snim bzank otHlp
at mSkrti eSrt mnim
loli alhi abi alhi abrhbm opHd izHq hih
li ki eth riqm SIHtni at enii oat igie kpi
rah alhim oiokH amS

oien lbn oiamr al ieqb hbnot bnti ohb-
nim bni ohzan zani okl aSr ath rah li
hoa olbnti mh aeSh lalh hiom ao lb-
nihn aSr ildo

oeth lk nkrth brit ani oath ohih led
bini obink
oiqH ieqb abn oirimh mzbh

oiamr ieqb laHio lqTo abnim oiQHo
abnim oieSo gl oiaкло Sm el hgl

and brick-white-laban called it awe-of-data-jegar-sa-hadutha: but heel-supplant-jeqob called it roll-until-heap-galeed.

and brick-white-laban said, this heap is a witness between me and thee this day. therefore was the namethere of it called roll-until-heap-galeed;

and watch-mizpah; for he said, vowelconsonants-ihoh-yeah watch between me and thee, when we are absent one from another.

if thou will afflict me betweenintera, or if thou will take other women beside me betweenintera, no man is with us; see, these-to is witness betwixt me and thee.

and brick-white-laban said to heel-supplant-jeqob, behold this heap, and behold this status-post, which i have cast betwixt me and thee:

this heap be witness, and this status-post be witness, that i will not cross over this heap to thee, and that no cross over this heap and this status-post to me, for harm.

the these-to of their-wing-organ-ibrahim, and the these-to of snore-nahor, the these-to of their father, criterionizer betwixt us. and heel-supplant-jeqob swear-sevened by the fear of his father laugh-iz'haq.

then heel-supplant-jeqob butchered butch upon the mount, and called his brethren to eat bread: and they did eat bread, and lodged all night in the mount.

and early in the morning brick-white-laban stood up, and kissed his betweeninters and his betweenintera, and first-pooled them: and brick-white-laban departed, and returned to his place.

and heel-supplant-jeqob went on his pathway, and the messengers of these-to met him.

and when heel-supplant-jeqob saw them, he said, this is these-to's camp: and he called the namethere of that place camping-mahanaim.

and heel-supplant-jeqob sent messengers before him to do-esau his brother to the field of hair-seir, the land of man-red-adom.

and he directed them, saying, thus will ye speak to my base-lord do-esau; thy worker heel-supplant-jeqob saith thus, i have sojourned with brick-white-laban, and stayed namethere until now:

and i have oxen, and asses, sheeps, and workers, and familiars: and i have sent to tell my base-lord, that i may find camping in thy eyes.

and the messengers returned to heel-supplant-jeqob, saying, we came to thy brother do-esau, and also he cometh to meet thee, and four hundred men with him.

then heel-supplant-jeqob was greatly afraid and develop-troubled: and he halved the with that was with him, and the sheeps, and cattles, and the camels, into two camps;

and said, if do-esau come to the one camp, and smite it, then the other camp which is left will escape.

and heel-supplant-jeqob said, o these-to of my father their-wing-organ-ibrahim, and these-to of my father laugh-iz'haq, vowelconsonants-ihoh-yeah which saidst to me, return to thy land, and to thy kindred, and i will deal well with thee:

i am not stratagem of the least of all the kindnesses, and of all the truth, which thou hast did to thy worker; for with my staff i crossed over this its-going-down-jordan; and now i am become two camps.

oiqra lo lbn igr Shdota oieqb qra lo gled

oiamr lbn hgl hch ed bini obink hiom el kn qra Smo gled

ohmzph aSr amr izp ihoh bini obink ki nstr aiS mreho

am tenh at bnti oam tqH nSim el bnti ain aiS emno rah alhim ed bini obink

oiamr lbn lieqb hnh hgl hch ohnh hmzbh aSr iriti bini obink

ed hgl hch oedh hmzbh am ani la aebr alik at hgl hch oam ath la tebr ali at hgl hch oat hmzbh heat lreh
alhi abrhM oalhi nHor iSpTo binino alhi abihm oiSbe ieqb bPHd abio izHq

oicbH ieqb cbH bhr oiqra laHio lakl lHm oiaklo lHm oilino bhr

oiSkM lbn bbqr oinSq lbnio olbnotio oibrk athm oilk oiSb lbn lmqmo

oieqb hlk ldrko oipgeo bo mlaki alhim

oiamr ieqb kaSr ram mHnh alhim ch oiqra Sm hmqqom hhoa mHnim

oiSIH ieqb mlakim lpnio al eSo aHio arzH Seir Sdh adom

oizo atm lamr kh tamron ladni leSo kh amr ebdk ieqb em lbn grti oaHr ed eth

oihi li Sor oHmor zan oebd oSpHH oaSIHh lhgid ladni lmza Hn beinik

oiSbo hmlakim al ieqb lamr bano al aHik al eSo ogm hlk lqratk oarbe maot aiS emo
oiira ieqb mad oizr lo oiHz at hem aSr ato oat hzan oat hbqr ohgmIlm lSni mHnot

oiamr am iboa eSo al hmHnh haHt ohkho oihh hmHnh hnSar lpliTh
oiamr ieqb alhi abi abrhM oalhi abi izHq ihoh hamr ali Sob larzk olmoldtk oaiTibh emk

qTnti mkl hHsdim omkl hamt aSr eSit at ebdk ki bmqli ebtti at hirdn hch oeth hiiti lSni mHnot

deliver me, i pray thee, from the hand of my brother, from the hand of do-esau: for i respect him, lest he will come and smite me, and the mother with betweeninters. and thou saidst, i will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude. and he lodged namethere that same night; and took of that which came to his hand a present for do-esau his brother; two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

and he delivered them into the hand of his workers, every drove by themselves; and said to his workers, cross over before me, and namethere a space betwixt drove and drove. and he directed the foremost, saying, when do-esau my brother meeteth thee, and asketh thee, saying, whose art thou? and whither goest thou? and whose are these before thee?

then thou will say, they be thy worker heel-supplant-jeqob's; it is a present sent to my base-lord do-esau: and, behold, also he is behind us.

and so directed he the second, and the third, and all that followed the droves, saying, on this beeword will ye beeword to do-esau, when ye find him.

and say ye moreover, behold, thy worker heel-supplant-jeqob is behind us. for he said, i will out-of-town him with the present that goeth before me, and afterward i will see his face-turnings; peradventure he will accept of me.

so crossed the present over before him: and himself lodged that night in the camp.

and he stood up that night, and took his two women, and his two familiars, and his eleven betweeninters, and crossed over the cross-over-ford wrestle-jaboq.

and he took them, and crossed them over the brook, and crossed over that he had.

and heel-supplant-jeqob was left alone; and namethere wrestled a man with him until the onupping of the black.

and when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of heel-supplant-jeqob's thigh was out of joint, as he wrestled with him. and he said, send me, for the black onups. and he said, i will not send thee, except thou first-pool me.

and he said to him, what is thy namethere? and he said, heel-supplant-jeqob.

and he said, thy namethere will be called no more heel-supplant-jeqob, but israel: for you are immersed in these-to and in men, and you can do it.

and heel-supplant-jeqob asked him, and said, tell me, i pray thee, thy namethere. and he said, nametherefore is it that thou dost ask after my namethere? and he first-pooled him namethere

and heel-supplant-jeqob called the namethere of the place to-face-turnings-peni'al: for i have seen these-to face-turnings to face-turnings, and my self is strip-delivered.

and as he crossed over to-turnings-penu'al the sun rose upon him, and he halted upon his side.

therefore betweeninters of to-song-immersed-isra'el eat not of the sinew which shrank, which is upon the hollow of the thigh, to this day: because he touched the hollow of heel-supplant-jeqob's thigh in the sinew that shrank.

hziIn na mid aHi mid eSo ki ira anki ato pn iboa ohkni am el bnim

oath amrt hiTb aiTib emk oSmti at crek kHol him aSr la ispr mrb

oiln Sm blilh hhoa oiQH mn hba bido mnHh leSo aHio ecim matim otiSim eSrim rHlim matim oailim eSrim gmlim miniqot obnihm SLSim prot ar-beim oprim eSrh atnt eSrim oeirm eSrh

oitr bid ebdioedr edrlbdo oiamr al ebdio ebro lpni oroH tSimo bin edrob in edr

oizo at hraSon lamr ki ipgSk eSo aHi oSalk lamr lmi ath oanh tlk olmi alh lpnik

oamrt lebdk ieqb mnHh hoa SloHh ladni leSo ohnh gm hoa aHrino

oizo gm at hSni gm at hSLiSi gm at kl hhlkim aHri hedrim lamr kdbr hch tdbron al eSo bmzakm ato oamrtm gm hnh ebdk ieqb aHrino ki amr akprh pnio bmnHh hhlkt lpni oaHri kn arah pnio aoli iSa pni

otebr hmnHh el pnio ohoa ln blilh hhoa bmHnh oiQm blilh hoa oiQH at Sti nSio oat Sti SpHtio oat aHd eSr ildio oiebr at mebr ibq oiQHm oiebrm at hnHl oiebr at aSr lo

oiotr ieqb lbdo oiabq aiS emo ed elot hSHr oira ki la ikl lo oige bkp irko otqe kp irk ieqb bhabqo emo

oiamr SiHni ki elh hSHr oiamr la aSiHk ki am brktni oiamr alio mh Smk oiamr ieqb

oiamr la ieqb iamr eod Smk ki am iSral ki Srit em alhim oem anSim otokl

oiSal ieqb oiamr hgidh na Smk oiamr lmh ch tSal lSmi oibrk ato Sm

oiQra ieqb Sm hmQom pnial ki raiti alhim pnim al pnim otznI npSi

oiCrH lo hSmS kaSr ebr at pnoal ohoa zle el irko el kn la iaklo bni iSral at gid hnSh aSr el kp hirk ed hiom hch ki nge bkp irk ieqb bgid hnSh

and heel-supplant-jeqob lifted up his eyes, and looked, and, behold, do-esau came, and with him four hundred men. and he halved children to tired-leah, and to ewe-rachel, and to the two handmaids.

and he namethere the handmaids and their children foremost, and tired-leah and her children after, and ewe-rachel and add-increase-yusif hindermost.

and he crossed over before them, and bowed himself to the land seven times, until he crossed near to his brother.

and do-esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

and he lifted up his eyes, and saw the women and children; and said, who are those with thee? and he said, children which these-to hath graciously given thy worker.

then the handmaidens came near, they and their children, and they bowed themselves.

and tired-leah also with her children came near, and bowed themselves: and after came add-increase-yusif near and ewe-rachel, and they bowed themselves.

and he said, what meanest thou by all this camp which i met? and he said, these are to find camping in the eyes of my base-lord.

and do-esau said, i have enough, my brother; keep that thou hast to thyself.

and heel-supplant-jeqob said, nay, i pray thee, if now i have found camping in thy eyes, then receive my present at my hand: for therefore i have seen thy face-turnings, as though i had seen the face-turnings of these-to, and thou wast pleased with me.

take, i pray thee, my first-pooling that is brought to thee; because these-to hath dealt graciously with me, and because i have enough. and he urged him, and he took it.

and he said, let us take our journey, and let us go, and i will go before thee.

and he said to him, my base-lord knoweth that children are tender, and the sheeps and cattles with young are with me: and if men should overdrive them one day, all the sheep will die.

let my base-lord, i pray thee, cross over before his worker: and i will lead on softly, according as the cattle that goeth before me and children be able to endure, until i come to my base-lord to hair-seir.

and do-esau said, let me now leave with thee some of the folk that are with me. and he said, what needeth it? let me find camping in the eyes of my base-lord.

so do-esau returned that day on his pathway to hair-seir.

and heel-supplant-jeqob journeyed to booths-sukot and between-built him an house, and did booths for his livestock therefore the namethere of the place is called booths-sukot and heel-supplant-jeqob came to complete-shalem, a city of shoulder-shekhem, which is in the land of nest-buy-kanaan when he came from redeemed-stack-padanaram; and pitched his tent before the city.

and he bought a part of a part, namethere he had spread his tent, at the hand of betweeninters of donkey-serious-hamor, shoulder-shekhem's father, for an hundred parts of money.

and he erected namethere an butcher-place, and called it to-to-these-al-alohai song-immersed-to-isra'al.

and discuss-court-dinah the daughter-housa of tired-leah, which she bare to heel-supplant-jeqob, went out to see the betweenintera of the land.

oiSa ieqb einio oira ohnh eSo ba oemo
arbe maot aiS oiHz at hildim el lah oel
rHI oel Sti hSpHot

oiSm at hSpHot oat ildihn raSnh oat
lah oildih aHnm oat rHI oat iosp
aHnm

ohoa ebr lpinhm oiStHo arzh Sbe
pemim ed gSto ed aHio

oizr eSo lqrato oiHbqho oiPl el zoaro
oiSqho oibko

oiSa at einio oira at hnSim oat hildim
oiamr mi alh lk oiamr hildim aSr Hnn
alhim at ebdk

otgSn hSpHot hnh oildihn otStHoin

otgS gm lah oildih oiStHoo oaHr ngS
iosp orHI oiStHoo

oiamr mi lk kl hmHnh hch aSr pgSti
oiamr lmza Hn beini adni

oiamr eSo iS li rb aHi ihi lk aSr lk

oiamr ieqb al na am na mzati Hn
beinik olqHt mnHti midi ki el kn raiti
pnik krat pni alhim otrzni

qH na at brkti aSr hbat lk ki Hnni al-
him oki iS li kl oiPzr bo oiQH

oiamr nseh onlkx oalkh lngdk

oiamr alio adni ide ki hildim rkim
ohzan ohbqr elot eli odpqom iom aHd
omto kl hzan

iebr na adni lpni ebdo oani atnHlh laTi
lrgl hmlakh aSr lpni olrgl hildim ed aSr
aba al adni Seirh

oiamr eSo azigh na emk mn hem aSr
ati oiamr lmh ch amza Hn beini adni

oiSb biom hhoa eSo ldrko Seirh
oieqb nse skth oibn lo bit olmqnho eSh
skt el kn qra Sm hmqqom skot

oiba ieqb Slm eir Skm aSr barz knen
bbao mpdn arm oiHn at pni heir

oiqn at Hlqt hSdh aSr nTh Sm ahlo
mid bni Hmor abi Skm bmah qSiTh

oizb Sm mcbH oiqla lo al alhi iSral

otza dinh bt lah aSr ildh lieqb lraot bb-
not harz

and when shoulder-shekhem betweeninter of donkey-serious-hamor the experience-hivite, president of the land, saw her, he took her, and lay with her, and ceased her.

and his self clave to discuss-court-dinah the daughter-housa of heel-supplant-jeqob, and he loved the damsel, and beeworded kindly to the damsel.

and shoulder-shekhem spake to his father donkey-serious-hamor, saying, get me this damsel to woman.

and heel-supplant-jeqob heard that he had tama discuss-court-dinah his daughter-housa now his betweeninters were with his livestock in the field: and heel-supplant-jeqob held his peace until they were come.

and donkey-serious-hamor the father of shoulder-shekhem went out to heel-supplant-jeqob to commune with him.

and the betweeninters of heel-supplant-jeqob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in to-song-immersed-isra'al in lying with heel-supplant-jeqob's daughter-housa which thing ought not to be done.

and donkey-serious-hamor communed with them, saying, the self of my betweeninter shoulder-shekhem longeth for your daughter-housa i pray you give her him to woman.

and make ye marriages with us, and give your betweenintera to us, and take our betweenintera to you.

and ye will dwell with us: and the land will be before you; dwell and trade ye therein, and get you holdings therein.

and shoulder-shekhem said to her father and to her brethren, let me find camping in your eyes, and what ye will say to me i will give.

ask me never so much dowry and gift, and i will give according as ye will say to me: but give me the damsel to woman.

and the betweeninters of heel-supplant-jeqob answered shoulder-shekhem and donkey-serious-hamor his father high-deceitfully, and said, on beeword he had tama discuss-court-dinah their sister:

and they said to them, we cannot do this beeword, to give our sister to one that is foreskinned; for that were a reproach to us:

but in this will we consent to you: if ye will be as we be, that every male-rememberer of you be write-circumcised; then will we give our betweenintera to you, and we will take your betweenintera to us, and we will dwell with you, and we will become one with.

but if ye will not hearken to us, to be write-circumcised; then will we take our daughter-housa and we will be gone. and their beewords pleased donkey-serious-hamor, and shoulder-shekhem donkey-serious-hamor's betweeninter and the young man deferred not to do the beeword, on beeword he had delight in heel-supplant-jeqob's daughter-housa and he was more heavyable than all the house of his father.

and donkey-serious-hamor and shoulder-shekhem his betweeninter came to the gate of their city, and communed with the men of their city, saying,

these men are completable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their betweenintera to us for women, and let us give them our betweenintera.

only herein will the men consent to us for to dwell with us, to be one with, if every male-rememberer among us be write-circumcised, as they are write-circumcised.

oira ath Skm bn Hmor hHoi nSia harz
oiqH ath oiSkb ath oienh

otdbq npSo bdnh bt ieqb oiahb at
hner oidbr el lb hner

oiamr Skm al Hmor abio lamr qH li at
hildh hcat laSh
oieqb Sme ki Tma at dinh bto obnio
hio at mqngo bSdh ohHrS ieqb ed bam

oiza Hmor abi Skm al ieqb ldbr ato

obni ieqb bao mn hSdh kSmem
oitezbo hanSim oiHr lhm mad ki nblh
eSh biSral ISkb at bt ieqb okn la ieSh

oidbr Hmor atm lamr Skm bni HSqh
npSo bbtkm tno na ath lo laSh

ohtHtno atno bntikm ttno lno oat
bntino tqHo lkm
oatno tSbo oharz thih lpnikm Sbo
oSdroh ohaHco bh
oiamr Skm al abih oal aHih amza Hn
beinikm oasR tamro ali atrn

hrbo eli mad mhr omtn oatnh kaSr
tamro ali otno li at hner laSh
oieno bni ieqb at Skm oat Hmor abio
bmrmh oidbro asR Tma at dinh aHtm

oiamro alihm la nokl leSot hdbR hch ltt
at aHtno laiS asR lo erlh ki Hrph hoa
lno
ak bcat naot lkm am thio kmno lhml
lkm kl ckr
ontno at bntino lkm oat bntikm nqH
lno oiSbno atkm ohiino lem aHd

oam la tSmeo alino lhmol olqHno at
btno ohlkn
oiiTbo dbrihm beini Hmor obeini
Skm bn Hmor
ola aHr hner leSot hdbR ki Hpz bbt
ieqb ohoa nkdb mkl bit abio

oiba Hmor oSkm bno al Ser eirm oid-
bro al anSi eirm lamr

hanSim halh Slmim hm atno oiSbo
barz oisHro ath oharz hnh rHbt idim
lpnihm at bntm nqH lno lnSim oat
bntino ntn lhm
ak bcat iato lno hanSim lSbt atno lhiot
lem aHd bhml lno kl ckr kaSr hm
nmlm

will not their livestock and their substance and every beast of theirs be ours? only let us consent to them, and they will dwell with us.

and to donkey-serious-hamor and to shoulder-shekhem his betweeninter hearkened all that went out of the gate of his city; and every male-rememberer was write-circumcised, all that went out of the gate of his city.

and it came to pass on the third day, when they were sore, that two of the betweeninters of heel-supplant-jeqob, hear-home-simeon and borrow-join-levi discuss-court-dinah's brethren, took each man his sword, and came upon the city assured, and slew all the male-rememberers.

and they slew donkey-serious-hamor and shoulder-shekhem his betweeninter with the mouth of the sword, and took discuss-court-dinah out of shoulder-shekhem's house, and went out.

the betweeninters of heel-supplant-jeqob came upon the slay, and spoiled the city, because they had ceased their sister.

they took their sheep, and their cattle, and their asses, and that which was in the city, and that which was in the field, and all their stratagem, and all their little ones, and their women took they captive, and spoiled even all that was in the house.

and heel-supplant-jeqob said to hear-home-simeon and borrow-join-levi ye have troubled me to make me to stink among the sit-inhabitants of the land, among the nest-buy-kanaanites and the unwall'd-pericites: and i being count-few in count, they will gather themselves together against me, and slay me; and i will be destroyed, i and my house.

and they said, should he do with our sister as with an feed-harlot?

and these-to said to heel-supplant-jeqob, stand up, go up to house-unto-beth-al, and dwell namethere and do namethere an butcher-place to these-to, that appeared to thee when thou fleddest from the face-turnings of do-esau thy brother.

then heel-supplant-jeqob said to his household, and to all that were with him, namethere away the strange-substantial these-to that are among you, and be top-bright, and change your garments:

and let us stand up, and go up to house-unto-beth-al; and i will do namethere an butcher-place to these-to, who answered me in the day of my distress, and was with me in the pathway which i went.

and they gave to heel-supplant-jeqob all the strange-substantial these-to which were in their hand, and all their earrings which were in their ears; and heel-supplant-jeqob hid them under the oak which was by shoulder-shekhem.

and they journeyed: and the shredding of these-to was upon the cities that were round about them, and they did not pursue after the betweeninters of heel-supplant-jeqob.

so heel-supplant-jeqob came to hazel-luc, which is in the land of nest-buy-kanaan that is, house-unto-beth-al, he and all the with that were with him.

and he between-built namethere an butcher-place, and called the place to-house-to-al-beth-al: because namethere these-to appeared to him, when he fled from the face-turnings of his brother.

but bee-word-deborah stall-rebeqah's nurse died, and she was buried beneath house-unto-beth-al under an oak: and the namethere of it was called tree-of-crying-alon-bakut.

mqnhm oqnmn okl bhmtm hloa lno
hm ak naoth lhm oiSbo atno

oiSmeo al Hmor oal Skm bno kl izei
Ser eiro oimlo kl ckr kl izei Ser eiro

oihi biom hSlSi bhiotm kabim oiQHo
Sni bni ieqb Smeon oloi aHi dinh aiS
Hrbo oibao el heir bTH oihrgo kl ckr

oat Hmor oat Skm bno hrgo lpi Hrb
oiQHo at dinh mbit Skm oizao

bni ieqb bao el hHllim oibco heir aSr
Tmao aHotm

at znm oat bqrm oat Hmrihm oat aSr
beir oat aSr bSdh lqHo
oat kl Hilm oat kl Tpm oat nSihm Sbo
oibco oat kl aSr bbit

oiamr ieqb al Smeon oal loi ekrtm ati
lhba'iSni biSb harz bkneni obprci oani
mti mspr onaspo eli ohkoni onSmdti
ani obiti

oiamro hkcnh ieSh at aHotno

oiamr alhim al ieqb qom elh bit al
oSb Sm oeSh Sm mcbH lal hnrah alik
bbrHk mpni eSo aHik

oiamr ieqb al bito oal kl aSr emo hсро
at alhi hnkr aSr btkkm ohThro ohH-
lipo Smltikm

onqomh onelh bit al oaeSh Sm mcbH
lal henh ati biom zrti oihi emdi bdrk
aSr hlkti

oitno al ieqb at kl alhi hnkr aSr bidm
oat hncmim aSr bacnihm oiTmn atm
ieqb tHt halh aSr em Skm

oiseo oihi Htt alhim el herim aSr
sbibthim ola rdpо aHri bni ieqb

oiba ieqb loch aSr barz knen hoa bit al
hoa okl hem aSr emo

oibn Sm mcbH oiqra lmqom al bit al ki
Sm nglo alio halhim bbrHo mpni aHio

otmt dbrh minqt rbqh otqbr mtHt lbit
al tHt halon oiqra Smo alon bkot

and these-to appeared to heel-supplant-jeqob again, when he came out of redeemed-stack-padanaram, and first-pooled him.

and these-to said to him, thy namethere is heel-supplant-jeqob: thy namethere will not be called any more heel-supplant-jeqob, but to-song-immersed-isra'al will be thy namethere: and he called his namethere israel.

and these-to said to him, i am these-to breast-field: be fruitful and multiply; a nation and a company of nations will be of thee, and kings will come out of thy loins; and the land which i gave their-wing-organ-ibrahim and laugh-iz'haq, to thee i will give it, and to thy seed after thee will i give the land.

and these-to went up from him in the place where he beeworded with him.

and heel-supplant-jeqob namethere up a status-post in the place namethere he beeworded with him, even a stand of stone: and he poured a pouring thereon, and he poured oil thereon.

and heel-supplant-jeqob called the namethere of the place namethere these-to beeworded with him, house-unto-beth-al.

and they journeyed from house-unto-beth-al; and namethere was but a little way to come to gray-fruitful-afraath: and ewe-rachel travailed, and she had hard labor.

and it came to pass, when she was in hard labor, that the midwife said to her, respect not; thou will have this betweeninter also.

and it came to pass, as her self was in departing, (for she died) that she called his namethere child-of-my-power-ben-aoni: but his father called him righthand-child-ben-jamin.

and ewe-rachel died, and was buried in the pathway to gray-fruitful-afraath, which is bread-house-beth-lehem.

and heel-supplant-jeqob set a status-post upon her grave: that is the stand of ewe-rachel's grave to this day.

and to-song-immersed-isra'al journeyed, and spread his tent beyond the tower of herd-edar.

and it came to pass, when to-song-immersed-isra'al dwelt in that land, that see-child-rauben went and namethere with terrorhorror-bilhah his father's concubine: and to-song-immersed-isra'al heard it. now the betweeninters of heel-supplant-jeqob were twelve:

the betweeninters of tired-leah; see-child-rauben, heel-supplant-jeqob's firstborn, and hear-home-simeon, and borrow-join-levi and vowel-yeah-acknowledge-ihodah, and hire-wage-issachar, and garbage-fertile-cebulun: the betweeninters of ewe-rachel; add-increase-yusif, and righthand-child-benjamin:

and the betweeninters of terrorhorror-bilhah, ewe-rachel's handmaid; discuss-court-dan and cunning-twist-naftali: and the betweeninters of sprinkle-cilpah, tired-leah's handmaid: tell-luck-gad and happy-confirm-asher: these are the betweeninters of heel-supplant-jeqob, which were born to him in redeemed-stack-padanaram.

and heel-supplant-jeqob came to laugh-iz'haq his father to see-bitter-mamre, to the city of ambush-arbe, which is friend-joy-hebron, namethere their-wing-organ-ibrahim and laugh-iz'haq sojourned.

and the days of laugh-iz'haq were an hundred and fourscore years.

oira alhim al ieqb eod bbaio mpdn arm
oibrk ato

oiamr lo alhim Smk ieqb la iqra Smk
eod ieqb ki am iSral ihih Smk oiqra at
Smo iSral

oiamr lo alhim ani al Sdi prh orbh goi
oqhl goim ihih mmk omlkim mHlzik
izao

oat harz aSr ntti labrhm olizHq lk
atnnh olcrek aHrik atn at harz

oiel melio alhim bmqom aSr dbr ato

oizb ieqb mzbh bmqom aSr dbr ato
mzbt abn oisk elih nsk oizq elih Smn

oiqra ieqb at Sm hmqom aSr dbr ato
Sm alhim bit al

oiseo mbit al oihi eod kbrt harz lboa
aprth otld rHl otqS bldth

oihi bhqSth bldth otamr lh hmildt al
tirai ki gm ch lk bn

oihi bzat npSh ki mth otqra Smo bn
aoni oabio qra lo bnmin

otmt rHl otqbr bdrk aprth hoa bit lHm

oizb ieqb mzbh el qbrth hoa mzbt qbrt
rHl ed hiom
oise iSral oiT ahlh mhlah lmgdl edr

oihi bSkn iSral barz hhoa oilk raobn
oiSkb at blhh pilgS abio oiSme iSral oi-
hio bni ieqb Snim eSr

bni lah bkor ieqb raobn oSmeon oloi
oihodh oiSSkr ocboln

bni rHl iosp obnmin

obni blhh SpHt rHl dn onptli

obni clph SpHt lah gd oaSr alh bni ieqb
aSr ild lo bpdn arm

oiba ieqb al izHq abio mmra qrit harbe
hoa Hbrn aSr gr Sm abrhm oizHq

oihio imi izHq mat Snh oSmmn Snh

and laugh-iz'haq gave up the breathwind, and died, and was added to his with, being old and full-seven of days: and his betweeninters do-esau and heel-supplant-jeqob buried him.

now these are the generations of do-esau, who is man-red-adom.

do-esau took his women of the betweenintera of nest-buy-kanaan witness-until-edah the daughter-housa of tree-alon the cut-hittite, and my-tent-in-what-aholibamah the daughter-housa of answer-enah the daughter-housa of crayon-zibeon the experience-hivite; and fragrance-bashemath to-hear-ishme'al's daughter-housa sister of lets-house-nebajoth.

and witness-until-edah bare to do-esau gold-my-to-alipac; and fragrance-bashemath bare to-look-reu'al; and my-tent-in-what-aholibamah bare wain-moth-jeush, and disappear-jaalam, and bald-ice-qorah: these are the betweeninters of do-esau, which were born to him in the land of nest-buy-kanaan

and do-esau took his women, and his betweeninters, and his betweenintera, and all the selfs of his house, and his livestock and all his beasts, and all his substance, which he had got in the land of nest-buy-kanaan and went into the land from the face-turnings of his brother heel-supplant-jeqob. for their riches were more than that they might dwell together; and the land nametherein they were strangers could not bear them on beeword of their livestock thus dwelt do-esau in mount hair-seir: do-esau is man-red-adom.

and these are the generations of do-esau the father of the man-red-adomites in mount hair-seir:

these are the nametheres of do-esau's betweeninters; gold-my-to-alipac betweeninter of witness-until-edah the woman of do-esau, to-look-reu'al betweeninter of fragrance-bashemath the woman of do-esau.

and the betweeninters of gold-my-to-alipac were south-teman, speech-omar, expect-float-zepho, and arrive-getam, and like-a-hawk-qenac.

and prevent-timne was concubine to gold-my-to-alipac do-esau's betweeninter and she bare to gold-my-to-alipac labour-king-emaleq: these were the betweeninters of witness-until-edah do-esau's woman.

and these are the betweeninters of to-look-reu'al; landed-nahat, and shine-cerah, her-name-shamah, and from-this-micah: these were the betweeninters of fragrance-bashemath do-esau's woman.

and these were the betweeninters of my-tent-in-what-aholibamah, the daughter-housa of answer-enah the daughter-housa of crayon-zibeon, do-esau's woman: and she bare to do-esau wain-moth-jeush, and disappear-jaalam, and bald-ice-qorah.

these were dukes of the betweeninters of do-esau: the betweeninters of gold-my-to-alipac the firstborn betweeninter of do-esau; duke south-teman, duke speech-omar, duke expect-float-zepho, duke like-a-hawk-qenac, duke bald-ice-qorah, duke arrive-getam, and duke labour-king-emaleq: these are the dukes that came of gold-my-to-alipac in the land of man-red-adom; these were the betweeninters of witness-until-edah.

oigoe izHq oimt oiasp al emio cqñ
oSbe imim oiqbroy ato eSo oieqb bnio

oalh tldot eSo hoa adom

eSo lqH at nSio mbnot knen at edh bt
ailon hHti oat ahlibmh bt enh bt zbeon
hHoi

oat bSmt bt iSmeal aHot nbiot

otld edh leSo at alipc obSmt ildh at
reol
eahlibmh ildh at ieiS ieoS oat ielm oat
qrH alh bni eSo aSr ildo lo barz knen

oiqH eSo at nSio oat bnio oat bntio oat
kl npSot bito oat mqñho oat kl bhmt
oat kl qñino aSr rkS barz knen oilk al
arz mpni ieqb aHio

ki hih rkoSm rb mSbt iHdo ola iklh arz
mgorihm lSat atm mpni mqñhm

oiSb eSo bhr Seir eSo hoa adom

oalh tldot eSo abi adom bhr Seir

alh Smot bni eSo alipc bn edh aSt eSo
reol bn bSmt aSt eSo

oihio bni alipc timn aomr zpo ogetm
oqnc

otmne hith pilgS lalipc bn eSo otld
lalipc at emlq alh bni edh aSt eSo

oalh bni reol nHt ocrH Smh omch alh
hio bni bSmt aSt eSo

oalh hio bni ahlibmh bt enh bt zbeon
aSt eSo otld leSo at ieiS ieoS oat ielm
oat qrH

alh alopi bni eSo bni alipc bkor eSo
alop timn alop aomr alop zpo alop qnc

alop qrH alop getm alop emlq alh alopi
alipc barz adom alh bni edh

and these are the betweeninters of to-look-reu'al do-esau's betweeninter duke landed-nahat, duke shine-cerah, duke her-name-shamah, duke from-this-micah: these are the dukes that came of to-look-reu'al in the land of man-red-adom; these are the betweeninters of fragrance-bashemath do-esau's woman.

and these are the betweeninters of my-tent-in-what-aholibamah do-esau's woman; duke wain-moth-jeush, duke disappear-jaalam, duke bald-ice-qorah: these were the dukes that came of my-tent-in-what-aholibamah the daughter-housa of answer-enah, do-esau's woman.

these are the betweeninters of do-esau, who is man-red-adom, and these are their dukes.

these are the betweeninters of hair-seir the hole-horite, who inhabited the land; covering-lutan, and trail-shobal, and crayon-zibeon, and answer-enah,

and fertilize-dishon and constrained-azer, and fertilize-dishan: these are the dukes of the mountain-horites, betweeninters of hair-seir in the land of man-red-adom.

and betweeninters of covering-lutan were my-hole-hori and hemam; and covering-lutan's sister was prevent-timne and betweeninters of trail-shobal were these; alvan, and absorber-manahath, and mourning-ebal, shepho, and power-onam.

and these are betweeninters of crayon-zibeon; both ajah, and answer-enah: this was that answer-enah that found the mules in the place-of-word-desert, as he fed the asses of crayon-zibeon his father.

and betweeninters of answer-enah were these; fertilize-dishon and my-tent-in-what-aholibamah the daughter-housa of answer-enah.

and these are betweeninters of fertilize-dishon hemdan, and buttocks-ashban, and look-ithran, and anger-keran.

betweeninters of constrained-azer are these; fade-bilhan, and zaavan, and akan.

betweeninters of fertilize-dishan are these; goose-uz and pine-aran.

these are the dukes that came of the mountain-horites; duke covering-lutan, duke trail-shobal, duke crayon-zibeon, duke answer-enah,

duke fertilize-dishon duke constrained-azer, duke fertilize-dishan: these are the dukes that came of my-hole-hori, among their dukes in the land of hair-seir.

and these are the kings that kinged in the land of man-red-adom, before namethere kinged any king over betweeninters of israel.

and swallow-bele betweeninter of burn-beor kinged in man-red-adom: and the namethere of his city was lets-discuss-dinhabah.

and swallow-bele died, and crying-ayyubab betweeninter of shine-cerah of in-trouble-bozrah kinged in his stead.

and crying-ayyubab died, and rain-husham of the land of south-temani kinged in his stead.

and rain-husham died, and thunder-hadad betweeninter of alone-bedad, who smote discuss-court-midian in the field of from-father-moab, kinged in his stead: and the namethere of his city was convulsion-eovith.

and thunder-hadad died, and dress-samlah of from-her-whistle-masreqah kinged in his stead.

and dress-samlah died, and ask-talut of wide-area-re-hoboth by the river kinged in his stead.

and ask-talut died, and kindness-possessor-bonupanan betweeninter of mouse-ekbhor kinged in his stead.

oalh bni reoal bn eSo alop nHt alop crH alop Smh alop mch alh alopi reoal barz adom alh bni bSmt aSt eSo

oalh bni ahlibmh aSt eSo alop ieoS alop ielm alop qrH alh alopi ahlibmh bt enh aSt eSo

alh bni eSo oalh alopihm hoa adom

alh bni Seir hHri iSbi harz loTn oSobl ozbeon oenh

odSon oazr odiSn alh alopi hHri bni Seir barz adom

oihio bni loTn Hri ohimm oaHot loTn tmne

oalh bni Sobl elon omnHt oeibl Spo oaoanm

oalh bni zbeon oaih oenh hoa enh aSr mza at himm bmdbr breto at hHmrin lzbeon abio

oalh bni enh dSn oahlibmh bt enh

oalh bni diSn Hmdn oaSbn oitrn okrn

alh bni azr blhn oceon oeqn

alh bni diSn eoz oarn

alh alopi hHri alop loTn alop Sobl alop zbeon alop enh

alop dSn alop azr alop diSn alh alopi hHri lalpihm barz Seir

oalh hmlkim aSr mlko barz adom lpni mlk mlk lbni iSral

oimlk badom ble bn beor oSm eiro dnhbh

oimt ble oimlk tHtio iobb bn crH mbzrh

oimt iobb oimlk tHtio HSm marz htinni

oimt HSm oimlk tHtio hdd bn bdd hmkh at mdin bSdh moab oSm eiro eoit

oimt hdd oimlk tHtio Smlh mmSrqh

oimt Smlh oimlk tHtio Saol mrHbot hnhr

oimt Saol oimlk tHtio bel Hnn bn ekbor

and kindness-possessor-bonupanan betweeninter of mouse-ekbhor died, and sharpen-hadad kinged in his stead: and the namethere of his city was groan-peu and his woman's namethere was from-good-to-mehitab'al, the daughter-housa of nuisance-matred, the daughter-housa of who-gold-mecahab.

and these are the nametheres of the dukes that came of do-esau, according to their families, after their places, by their nametheres; duke prevent-timneh, duke foliage-elvah, duke give-jetet,

duke my-tent-in-what-aholibamah, duke terebinth-to-alah, duke clear-off-pinon, duke like-a-hawk-qenac, duke south-teman, duke fortress-mibzar,

duke sweetness-to-magdi'al, duke their-city-eiram: these be the dukes of man-red-adom, according to their habitations in the land of their holding: he is do-esau the father of the man-red-adomites.

and heel-supplant-jeqob dwelt in the land wherein his father was a stranger, in the land of nest-buy-kanaan

these are the generations of heel-supplant-jeqob. add-increase-yusif, being seventeen years old, was watching the sheep with his brethren; and the lad was with the betweeninters of terrorhorror-bilbah, and with the betweeninters of sprinkle-cilpah, his father's women: and add-increase-yusif brought to his father their look report.

now to-song-immersed-isra'al loved add-increase-yusif more than all his betweeninters, because he was betweeninter of his old age: and he did him a coat of technicolor-stripes.

and when his brethren saw that their father loved him more than all his brethren, they hated him, and could not beeword completely to him.

and add-increase-yusif dreamed a dream, and he told it his brethren: and they hated him yet the more.

and he said to them, hear, i pray you, this dream which i have dreamed:

for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and bowed to my sheaf.

and his brethren said to him, will thou indeed proverb-rule over us? or will thou indeed have proverb-rule over us? and they hated him yet the more for his dreams, and for his beewords.

and he dreamed yet another dream, and recounted it his brethren, and said, behold, i have dreamed a dream more; and, behold, the sun and the moon and the eleven stars bowed to me.

and he recounted it to his father, and to his brethren: and his father rebuked him, and said to him, what is this dream that thou hast dreamed? will i and thy mother and thy brethren indeed come to bow down ourselves to thee to the land?

and his brethren envied him; but his father kept the beewording.

and his brethren went to watch their father's sheep in shoulder-shekhem.

and to-song-immersed-isra'al said to add-increase-yusif, do not thy brethren watch the flock in shoulder-shekhem? come, and i will send thee to them. and he said to him, here am i.

oimt bel Hnn bn ekbhor oimlk tHtio hdr oSm eiro peo oSm aSto mhiTbal bt mTrd bt mi chb

oalh Smot alopi eSo lmSpHtm lmqmtm bSmtm alop tmne alop eloh alop itt

alop ahlibmh alop alh alop pinn

alop qnc alop timn alop mbzr

alop mgdial alop eirm alh alopi adom lmSbtm barz aHctm hoa eSo abi adom

oiSb ieqb barz mgori abio barz knen

alh tldot ieqb iosp bn Sbe eSrh Snh hih reh at aHio bzan ohoa ner at bni blhh oat bni clph nSi abio oiba iosp at dbtm reh al abihm

oiSral ahb at iosp mkl bnio ki bn cqnim hoa lo oeSh lo ktnt psim

oirao aHio ki ato ahb abihm mkl aHio oiSnao ato ola iklo dbro ISlm

oiHlm iosp Hlom oigd laHio oiospo eod Sna ato

oiamr alihm Smeo na hHlom hch aSr Hlmti

ohnh anHno malmim almim btok hSdh ohnh qmh almti ogm nzbh ohnh tsbinh almtikm otStHoin lalmti

oiamro lo aHio hmlk tmlk elino am mSol tmSl bno oiospo eod Sna ato el Hlmtio oel dbrio

oiHlm eod Hlom aHr oispr ato laHio oiamr hnh Hlmti Hlom eod ohnh hSmS ohirH oaHd eSr kokbim mStHoim li

oispr al abio oal aHio oiger bo abio oiamr lo mh hHlom hch aSr Hlmt hboa nboa ani oamk oaHik lhStHot Ik arzh

oiqnao bo aHio oabio Smr at hdbz

oilko aHio lreot at zan abihm bSkM

oiamr iSral al iosp hloa aHik reim bSkM lkh oaSIHk alihm oiamr lo hnhi

and he said to him, go, i pray thee, see whether it be complete with thy brethren, and complete with the sheeps; and bring me beeword again. so he sent him out of the vale of friend-joy-hebron, and he came to shoulder-shekhem. and a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, what seekest thou?

and he said, i seek my brethren: tell me, i pray thee, where they watch their flocks.

and the man said, they are departed hence; for i heard them say, let us go to decree-dothan. and add-increase-yusif went after his brethren, and found them in decree-dothan.

and when they saw him afar off, even before he came near to them, they conspired against him to slay him.

and they said one to another, behold, this dreamer cometh.

come now therefore, and let us kill him, and cast him into some pit, and we will say, some look animal hath eaten him: and we will see what will become of his dreams.

and see-child-rauben heard it, and he delivered him out of their hands; and said, let us not kill him.

and see-child-rauben said to them, shed no blood, but cast him into this pit that is in the place-of-word-desert, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

and it came to pass, when add-increase-yusif was come to his brethren, that they stripped add-increase-yusif out of his coat, his coat of many colors that was on him;

and they took him, and cast him into a pit: and the pit was empty, namethere was no water in it.

and they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of to-hear-ishme'alites came from roll-until-gil'ed with their camels bearing spicery and balm and myrrh, going to carry it down to narrows-develop-egypt.

and vowel-yeah-acknowledge-ihodah said to his brethren, what profit is it if we kill our brother, and conceal his blood? come, and let us sell him to the to-hear-ishme'alites, and let not our hand be upon him; for he is our brother and our flesh-immersed and his brethren were content.

then namethere crossed by discuss-court-midianites merchantmen; and they drew and lifted up add-increase-yusif out of the pit, and sold add-increase-yusif to the to-hear-ishme'alites for twenty pieces of silver: and they crossed add-increase-yusif into narrows-develop-egypt.

and see-child-rauben returned to the pit; and, behold, add-increase-yusif was not in the pit; and he rent his clothes.

and he returned to his brethren, and said, child is not; and i, whither will i go?

and they took add-increase-yusif's coat, and slaughtered a kid of the goats, and dipped the coat in the blood; and they sent the coat of many colors, and they brought it to their father; and said, this have we found: know now whether it be thy son's coat or no.

and he knew it, and said, it is my son's coat; an look animal hath eaten him; add-increase-yusif is without doubt torn in tears.

and heel-supplant-jeqob rent his clothes, and namethere sackcloth upon his loins, and mourned for his betweenin-ter many days.

oiamr lo lk na rah at Slom aHik oat
Slom hzan ohSbni dbr oiSIHo memq
Hbron oiba Skmh

oimzaho aiS ohnh teh bSdh oiSalho
haiS lamr mh tbqS

oiamr at aHi anki mbqS hgidh na li
aiph hm reim

oiamr haiS nseo mch ki Smeti amrim
nlkh dtinh oilk iosp aHr aHio oimzam
bdtm

oirao ato mrHq obTrm iqrb alihm
oitnkl ato lhmito

oiamro aiS al aHio hnh bel hHlmot
hlch ba

oeth lko onhrgho onSlkho baHd hbrot
oamrno Hih reh akltho onrah mh ihio
Hlmtio

oiSme raobn oizlho midm oiamr la
nkno npS

oiamr alhm raobn al tSpko dm hSliko
ato al hbor hch aSr bmdbr oid al tSIHo
bo lmen hzil ato midm lhSibo al abio

oihi kaSr ba iosp al aHio oipSiTo at
iosp at ktnto at ktnt hpsim aSr elio

oiqHho oiSlko ato hbrh ohbor rq ain
bo mim

oiSbo lakt lHm oiSao einihm oirao
ohnh arHt iSmealim bah mgled ogm-
lihm nSaim nkat ozri olT holkim
lhoriid mzmrimh

oiamr ihodh al aHio mh bze ki nhrg at
aHino oksino at dmo

lko onmkrmno liSmealim oidno al thi bo
ki aHino bSrno hoa oiSmeo aHio

oiebro anSim mdinim sHrim oimSko
oielo at iosp mn hbor oimkro at iosp
liSmealim beSrim ksp oibiao at iosp
mzmrimh

oiSb raobn al hbor ohnh ain iosp bbor
oiqre at bgdio

oiSb al aHio oiamr hild ainno oani anh
ani ba

oiqHo at ktnt iosp oiSHTo Seir ecim
oiTblo at hktnt bdm

oiSIHo at ktnt hpsim oibiao al abihm
oiamro cat mzano hkr na hktnt bnk
hoa am la

oikirh oiamr ktnt bni Hih reh akltho
Trp Trp iosp

oiqre ieqb Smltio oiSm Sq bmtnio
oitabl el bo imim rbim

and all his betweeninters and all his betweenintera stood up to comfort him; but he refused to be comforted; and he said, for i will go down into the grave to my betweeninter mourning. thus his father wept for him.

and the discuss-court-midianites sold him into narrow-develop-egypt to given-by-ra-potiphar, an officer of firawn's, and captain of the cook-guard.

and it came to pass at that time, that vowel-yeah-acknowledge-ihodah went down from his brethren, and turned in to a certain equitable-hero-edullamite, whose namethere was freedom-hirah.

and vowel-yeah-acknowledge-ihodah saw namethere a daughter-housa of a certain nest-buy-kanaanite, whose namethere was talk-shuah; and he took her, and went in to her.

and she bright-conceived, and bare a betweeninter and he called his namethere awake-er

and she bright-conceived again, and bare a betweeninter and she called his namethere trouble-power-onan.

and she yet again bright-conceived, and bare a betweeninter and called his namethere pull-out-shelah: and he was at in-a-lie-khecib, when she bare him.

and vowel-yeah-acknowledge-ihodah took a woman for awake-er his firstborn, whose namethere was date-palm-tamar.

and awake-er vowel-yeah-acknowledge-ihodah's firstborn, was look in the eyes of vowelconsonants-ihoh-yeah; and vowelconsonants-ihoh-yeah slew him.

and vowel-yeah-acknowledge-ihodah said to trouble-power-onan, go in to thy brother's woman, and marry her, and raise up seed to thy brother.

and trouble-power-onan knew that the seed should not be his; and it came to pass, when he went in to his brother's woman, that he spilled it on the land, lest that he should give seed to his brother.

and the thing which he did displeased vowelconsonants-ihoh-yeah: wherefore he slew him also.

then said vowel-yeah-acknowledge-ihodah to date-palm-tamar his daughter in law, remain a widow at thy father's house, till pull-out-shelah my betweeninter be grown: for he said, lest peradventure he die also, as his brethren did. and date-palm-tamar went and dwelt in her father's house. and in process of time the daughter-housa of talk-shuah vowel-yeah-acknowledge-ihodah's woman died; and vowel-yeah-acknowledge-ihodah was comforted, and went up to his sheepshearers to appointed-timnath, he and his re-friend freedom-hirah the equitable-hero-edullamite.

and it was told date-palm-tamar, saying, behold thy father in law goeth up to appointed-timnath to shear his sheep.

and she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the pathway to appointed-timnath; for she saw that pull-out-shelah was grown, and she was not given to him to woman.

when vowel-yeah-acknowledge-ihodah saw her, he thought her to be an feed-harlot; because she had covered her face-turnings.

and he turned to her by the pathway, and said, go to, i pray thee, let me come in to thee; (for he knew not that she was his daughter in law.) and she said, what wilt thou give me, that thou mayest come in to me?

and he said, i will send thee a kid from the sheep. and she said, wilt thou give me a pledge, till thou send it?

oiqmo kl bnio okl bntio lnHmo oiman
lhtnHm oiamr ki ard al bni abl Salh
oibk ato abio

ohmdnim mkro ato al mzzrim lpoTipr
sris preh Sr hTbHim

oihi bet hhoa oird ihodh mat aHio oiT
ed aiS edlmi oSmo Hirh

oira Sm ihodh bt aiS kneni oSmo Soe
oiqHh oiba alih

othr otld bn oiqlra at Smo er

othr eod otld bn otqlra at Smo aonn

otsp eod otld bn otqlra at Smo Slh ohih
bkcb bldth ato

oiqH ihodh aSh ler bkoro oSmh tmr

oihi er bkor ihodh re beini ihoh
oimtho ihoh

oiamr ihodh laonn ba al aSt aHik oibm
ath ohqm cre laHik

oide aonn ki la lo ihih hcre ohih am
ba al aSt aHio oSHt arzh lbtti ntn cre
laHio

oire beini ihoh aSr eSh oimt gm ato

oiamr ihodh ltmr klto Sbi almnh bit
abik ed igdl Slh bni ki amr pn imot gm
hoa kaHio otlk tmr otSb bit abih

oirbo himim otmt bt Soe aSt ihodh
oinHm ihodh oiel el gcci zano hoa
oHirh reho hedlmi tmnth

oigd ltmr lamr hnh Hmik elh tmnth
lgc zano
otrs bgdi almnth melih otk bzeip ot-
telp otSb bptH einim aSr el drk tmnth
ki rath ki gdl Slh ohoa la ntnh lo laSh

oirah ihodh oiHSbh lconh ki ksth pnih

oiT alih al hdkr oiamr hbb na aboa alik
ki la ide ki klto hoa otamr mh ttn li ki
tboa ali

oiamr anki aSIH gdi ecim mn hzan
otamr am ttn erbon ed SIHk

and he said, what pledge will i give thee? and she said, thy signet, and thy bracelets, and thy staff that is in thine hand. and he gave it her, and came in to her, and she bright-conceived by him.

and she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

and vowel-yeah-acknowledge-ihodah sent the kid by the hand of his refriend the equitable-hero-edullamite, to receive his pledge from the woman's hand: but he found her not.

then he asked the men of that place, saying, where is the feed-harlot, that was openly by the pathway side? and they said, namethere was no feed-harlot in this place.

and he returned to vowel-yeah-acknowledge-ihodah, and said, i cannot find her; and also the men of the place said, that namethere was no feed-harlot in this place.

and vowel-yeah-acknowledge-ihodah said, let her take it to her, lest we be destroy-shamed: behold, i sent this kid, and thou hast not found her.

and it came to pass about three months after, that it was told vowel-yeah-acknowledge-ihodah, saying, date-palm-tamar thy daughter in law hath played the feed-harlot; and also, behold, she is with child by feed-whoredom. and vowel-yeah-acknowledge-ihodah said, bring her forth, and let her be burnt.

when she was brought forth, she sent to her father in law, saying, by the man, whose these are, am i with child: and she said, discern, i pray thee, whose are these, the signet, and bracelets, and tumbler.

and vowel-yeah-acknowledge-ihodah acknowledged them, and said, she hath been more right than i; because that i gave her not to pull-out-shelah my betweeninter and he knew her again no more.

and it came to pass in the time of her travail, that, behold, twins were in her womb.

and it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a two caterpillars thread, saying, this came out first.

and it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, how hast thou broken forth? this breach be upon thee: therefore his namethere was called break-pharez.

and afterward came out his brother, that had the two caterpillars thread upon his hand: and his namethere was called shine-carah.

and add-increase-yusif was brought down to narrows-develop-egypt; and given-by-ra-potiphar, an officer of big-house-firawn captain of the cook-guard, an narrows-develop-egyptian, bought him of the hands of the to-hear-ishme'alites, which had brought him down namethere.

and vowelconsonants-ihoh-yeah was with add-increase-yusif, and he was a prosperous man; and he was in the house of his base-lord the narrows-develop-egyptian.

and his base-lord saw that vowelconsonants-ihoh-yeah was with him, and that vowelconsonants-ihoh-yeah did all that he did to prosper in his hand.

and add-increase-yusif found camping in his eyes, and he workd him: and he made him overseer over his house, and all that he had he put into his hand.

oiamr mh herbon aSr atn lk otamr
Htmk optilk omTk aSr bidk oitn lh
oiba alih othr lo

otqm otlk otrs zeiph melih otlbS bgdi
almnoth
oiSIH ihodh at gdi hecim bid reho
hedlmi lqHt herbon mid haSh ola
mzah

oiSal at anSi mqmh lamr aih hqdSh
hoa beinim el hdrk oiamro la hith bch
qdSh
oiSb al ihodh oiamr la mzatih ogm
anSi hmqom amro la hith bch qdSh

oiamr ihodh tqH lh pn nhih lboc hnh
SIHti hgdi hch oath la mzath

oihi kmSIS HdSim oigd lihodh lamr
cnth tmr kltk ogm hnh hrh lcnonim
oiamr ihodh hoziaoh otSrp

hoa mozat ohia SIHh al Hmih lamr laiS
aSr alh lo anki hrh otamr hkr na lmi
hHtmnt ohptilim ohmTh halh

oikr ihodh oiamr zdqh mmni ki el kn
la ntthi lSIh bni ola isp eod ldeth

oihi bet ldth ohnh taomim bbTnh

oihi bldth oitn id otqH hmildt otqSr el
ido Sni lamr ch iza raSnh

oihi kmSib ido ohnh iza aHio otamr
mh przt elik prz oiqra Smo prz

oaHr iza aHio aSr el ido hSni oiqra
Smo crH

oiosp hord mzmrimh oiqnho poTipr sris
preh Sr hTbHim aiS mzri mid hiS-
mealim aSr hordho Smh

oihi ihoh at iosp oihi aiS mzliH oihi
bbit adnio hmrzi

oira adnio ki ihoh ato okl aSr hoa eSh
ihoh mzliH bido

oimza iosp Hn beinio oiSrt ato
oipqdh el bito okl iS lo ntn bido

and it came to pass from the time that he had made him overseer in his house, and over all that he had, that vowelconsonants-ihoh-yeah first-pooled the narrows-develop-egyptian's house for add-increase-yusif's sake; and the first-pooling of vowelconsonants-ihoh-yeah was upon all that he had in the house, and in the field.

and he left all that he had in add-increase-yusif's hand; and he knew not ought he had, safe the bread which he did eat. and add-increase-yusif was a goodly person, and well favored.

and it came to pass after these beewords, that his base-lord's woman cast her eyes upon add-increase-yusif; and she said, lie with me.

but he refused, and said to his base-lord's woman, behold, my base-lord wotteth not what is with me in the house, and he hath committed all that he hath to my hand; namethere is none greater in this house than i; neither hath he kept back any thing from me but thee, because thou art his woman: how then can i do this great wickedness, and miss against these-to?

and it came to pass, as she beeworded to add-increase-yusif day by day, that he hearkened not to her, to lie by her, or to be with her.

and it came to pass about this time, that add-increase-yusif went into the house to do his business; and namethere was none of the men of the house namethere within.

and she caught him by his garment, saying, lie with me: and he left his garment in her hand, and fled, and got him out.

and it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

that she called to the men of her house, and spake to them, saying, see, he hath crossed in an cross-over-hebrew to us to mock us; he crossed in to me to lie with me, and i cried with a loud voice:

and it came to pass, when he heard that i lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

and she laid up his garment by her, until his base-lord came home.

and she beeworded to him according to these beewords, saying, the cross-over-hebrew worker, which thou hast crossed to us, crossed in to me to mock me:

and it came to pass, as i lifted up my voice and cried, that he left his garment with me, and fled out.

and it came to pass, when his base-lord heard the beewords of his woman, which she beeworded to him, saying, after this beeword did thy worker to me; that his nose-anger was kindled.

and add-increase-yusif's base-lord took him, and namethere him into the prison, a place namethere the king's prisoners were bound: and he was namethere in the prison.

but vowelconsonants-ihoh-yeah was with add-increase-yusif, and showed him kindness, and gave him camping in the eyes of the keeper of the prison.

and the keeper of the prison committed to add-increase-yusif's hand all the prisoners that were in the prison; and whatsoever they did namethere he was the doer of it.

the keeper of the prison looked not to any thing that was under his hand; because vowelconsonants-ihoh-yeah was with him, and that which he did, vowelconsonants-ihoh-yeah did it to prosper.

oihi mac hpqid ato bbito oel kl aSr iS lo oibrk ihoh at bit hmrzi bgll iosp oihi brkt ihoh bkl aSr iS lo bbit obSdh

oiecb kl aSr lo bid iosp ola ide ato maomh ki am hlHm aSr hoa aokl oihi iosp iph tar oiph mrah

oihi aHr hdbrim halh otSa aSt adnio at einih al iosp otamr Skbh emi

oiman oiamr al aSt adnio hn adni la ide ati mh bbit okl aSr iS lo ntn bidi

ainno gdol bbit hch mmni ola HSk mmni maomh ki am aotk baSr at aSto oak aeSh hreh hgdh hcat oHTati lal-him

oihi kdbrrh al iosp iom iom ola Sme alih lSkb azlh lhiot emh

oihi khiom hch oiba hbith leSot mlakto oain aiS manSi hbit Sm bbit

ottpSho bbgdo lamr Skbh emi oiecb bgdo bidh oins oiza hHozh

oihi kraoth ki ecb bgdo bidh oins hHozh

otqra lanSi bith otamr lhm lamr rao hbia lno aiS ebrl lzHq bno ba ali lSkb emi oaqra bqol gdol

oihi kSmeo ki hrimti qoli oaqra oiecb bgdo azli oins oiza hHozh

otnH bgdo azlh ed boa adnio al bito

otdbr alio kdbrim halh lamr ba ali hebd hebri aSr hbat lno lzHq bi

oihi khrimi qoli oaqra oiecb bgdo azli oins hHozh

oihi kSme adnio at dbrl aSto aSr dbrh alio lamr kdbrim halh eSh li ebdk oiHr apo

oiqH adni iosp ato oitnho al bit hshr mqom aSr asori asiri hmlk asorim oihi Sm bbit hshr

oihi ihoh at iosp oiT alio Hsd oitn Hno beini Sr bit hshr

oitn Sr bit hshr bid iosp at kl hasirm aSr bbit hshr oat kl aSr eSim Sm hoa hih eSh

ain Sr bit hshr rah at kl maomh bido baSr ihoh ato oaSr hoa eSh ihoh mzliH

and it came to pass after these beewords, that the butler of the king of narrows-develop-egypt and his baker had offended their base-lord the king of narrows-develop-egypt. and big-house-firawn was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

and he namethere them in ward in the house of the captain of the cook-guard, into the prison, the place namethere add-increase-yusif was bound.

and the captain of the cook-guard charged add-increase-yusif with them, and he workd them: and they continued a season in ward.

and they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of narrows-develop-egypt, which were bound in the prison.

and add-increase-yusif came in to them in the morning, and looked upon them, and, behold, they were sad.

and he asked firawn's officers that were with him in the ward of his base-lord's house, saying, nametherefore look ye so sadly to day?

and they said to him, we have dreamed a dream, and namethere is no interpreter of it. and add-increase-yusif said to them, do not interpretations belong to these-to? recount me them, i pray you.

and the chief butler recounted his dream to add-increase-yusif, and said to him, in my dream, behold, a vine was before me;

and in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

and firawn's cup was in my hand: and i took the grapes, and slaughter-pressed them into firawn's cup, and i gave the cup into firawn's hand.

and add-increase-yusif said to him, this is the interpretation of it: the three branches are three days:

yet within three days will big-house-firawn lift up thine head, and restore thee to thy place: and thou wilt deliver firawn's cup into his hand, after the criterioner criterion when thou wast his butler.

but think on me when it will be well with thee, and do kindness, i pray thee, with me, and do mention of me to big-house-firawn and bring me out of this house:

for indeed i was stolen away out of the land of the cross-over-hebrews: and here also have i done nothing that they should namethere me into the dungeon.

when the chief baker saw that the interpretation was good, he said to add-increase-yusif, i also was in my dream, and, behold, i had three white baskets on my head:

and in the uppermost basket namethere was of all manner of bakemeats for big-house-firawn and the birds did eat them out of the basket upon my head.

and add-increase-yusif answered and said, this is the interpretation thereof: the three baskets are three days:

yet within three days will big-house-firawn lift up thy head from off thee, and will hang thee on a tree; and the birds will eat thy flesh-immersed from off thee.

and it came to pass the third day, which was firawn's birthday, that he did a feast to all his workers: and he lifted up the head of the chief butler and of the chief baker among his workers.

and he restored the chief butler to his butlership again; and he gave the cup into firawn's hand:

oihi aHr hdbrihm halh HTao mSqh mlk mzmrim ohaph ladnihm lmlk mzmrim

oiqzp preh el Sni srisio el Sr hmSqim oel Sr haoipim

oitn atm bmSmr bit Sr hTbHim al bit hshr mqom aSr iosp asor Sm

oipqd Sr hTbHim at iosp atm oiSrt atm oihio imim bmSmr

oiHlmo Hlom Snihm aiS Hlmo blih aHd aiS kptron Hlmo hmSqh ohaph aSr lmlk mzmrim aSr asorim bbit hshr

oiba alihm iosp bbqr oira atm ohnm cepim

oiSaI at srisi preh aSr ato bmSmr bit adnio lamr mdoe pnikm reim hiom

oiamro alio Hlom Hlmno optr ain ato oiamr alhm iosp hloa lalhim ptrnim spro na li

oispr Sr hmSqim at Hlmo liosp oiamr lo bHlomi ohnh gpn lpmi

obgpn SlSh Srigm ohia kprHt elth nzh hbSilo aSkltih enbim

okos preh bidi oaqH at henbim oaSHT atm al kos preh oatn at hkos el kp preh

oiamr lo iosp ch ptrno SlSt hSrgim SlSt imim hm

beod SlSt imim iSa preh at raSk ohSibk el knk ontt kos preh bido km-SpT hraSon aSr hiit mSqho

ki am kckrti atk kaSr iiTb lk oeSit na emdi Hsd ohckrti al preh ohozatni mn bbit hch

ki gnb gnbti marz hebrim ogm ph la eSiti maomh ki Smo ati bbor

oira Sr hapim ki Tob ptr oiamr al iosp ap ani bHlomi ohnh SlSh sli Hri el raSi

obsl helion mkl makl preh meSh aph oheop akl atm mn hsl mel raSi

oien iosp oiamr ch ptrno SlSt hslim SlSt imim hm

beod SlSt imim iSa preh at raSk melik otlh aotk el ez oakl heop at bSrk melik

oihi biom hSlisi iom hldt at preh oieS mStH lkl ebdio oiSa at raS Sr hmSqim oat raS Sr hapim btok ebdio

oiSb at Sr hmSqim el mSqho oitn hkos el kp preh

but he hanged the chief baker: as add-increase-yusif had interpreted to them.

yet did not the chief butler remember add-increase-yusif, but forgot him.

and it came to pass at the end of two full years, that big-house-firawn dreamed: and, behold, he stood by the river. and, behold, namethere came up out of the river seven well favored kine and fatfleshed; and they fed in a meadow.

and, behold, seven other kine came up after them out of the river, look and leanfleshed; and stood by the other kine upon the brink of the river.

and the ill favored and leanfleshed kine did eat up the seven well favored and fat kine. so big-house-firawn awoke.

and he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

and, behold, seven thin ears and blasted with the east wind sprung up after them.

and the seven thin ears devoured the seven rank and full-seven ears. and big-house-firawn awoke, and, behold, it was a dream.

and it came to pass in the morning that his breathwind was develop-narrowsd; and he sent and called for all the engravers of narrows-develop-egypt, and all the wise men thereof: and big-house-firawn recounted them his dream; but namethere was none that could interpret them to big-house-firawn

then beeworded the chief butler to big-house-firawn saying, i do remember my faults this day:

big-house-firawn was wroth with his workers, and namethere me in ward in the captain of the cook-guard's house, both me and the chief baker:

and we dreamed a dream in one night, i and he; we dreamed each man according to the interpretation of his dream.

and namethere was namethere with us a young man, an cross-over-hebrew, worker to the captain of the cook-guard; and we recounted him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

and it came to pass, as he interpreted to us, so it was; me he restored to mine office, and him he hanged.

then big-house-firawn sent and called add-increase-yusif, and they brought him hastily out of the pit: and he shaved himself, and changed his raiment, and came in to big-house-firawn

and big-house-firawn said to add-increase-yusif, i have dreamed a dream, and namethere is none that can interpret it: and i have heard say of thee, that thou canst hear a dream to interpret it.

and add-increase-yusif answered big-house-firawn saying, it is not in me: these-to will give big-house-firawn an answer of complete.

and big-house-firawn beeworded to add-increase-yusif, in my dream, behold, i stood upon the bank of the river:

and, behold, namethere came up out of the river seven kine, fatfleshed and well favored; and they fed in a meadow:

and, behold, seven other kine came up after them, poor and very ill favored and leanfleshed, such as i never saw in all the land of narrows-develop-egypt for badness:

and the lean and the ill favored kine did eat up the first seven fat kine:

and when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, as at the beginning. so i awoke.

oat Sr hapim tlh kaSr ptr lhm iosp

ola ckr Sr hmSqim at iosp oiSkHho

oihi mqz Sntim imim opreh Hlm ohnh emd el hiar

ohnh mn hiar elt Sbe prot ipot mrah obriat bSr otreinh baHo

ohnh Sbe prot aHrot elot aHrihn mn hiar reot mrah odqot bSr otemdnh azl hprot el Spt hiar

otaklnh hprot reot hmrah odqt hbSr at Sbe hprot ipt hmrah ohbriat oiizqz preh oiSn oiHlm Snit ohnh Sbe Sblim elot bqnh aHd briat oTbot

ohnh Sbe Sblim dqot oSdopt qdim zmHot aHrihn

otblenh hSblim hdqot at Sbe hSblim hbriat ohmlaot oiizqz preh ohnh Hlom

oihi bbqr otpem roHo oiSIH oiqlra at kl HrTmi mzzrim oat kl Hkmihi oispr preh lhm at Hlmo oain potr aotm lpreh

oidbr Sr hmSqim at preh lamr at HTai ani mckir hiom

preh qzp el ebdio oitn ati bmSmr bit Sr hTbHim ati oat Sr hapim

onHlmh Hlom blihl aHd ani ohoa aiS kptron Hlmo Hlmo

oSm atno ner ebri ebd lSr hTbHim onspr lo oiptr lno at Hlmtino aiS kHlmo ptr

oihi kaSr ptr lno kn hih ati hSib el kni oato tlh

oiSIH preh oiqlra at iosp oirizho mn hbor oiglh oiHlp Smltio oiba al preh

oiamr preh al iosp Hlom Hlmti optr ain ato oani Smeti elik lamr tSme Hlom lptr ato

oien iosp at preh lamr bledi alhmi ienh at Slom preh

oidbr preh al iosp bHlmi hnmi emd el Spt hiar

ohnh mn hiar elt Sbe prot briat bSr oiqt tar otreinh baHo

ohnh Sbe prot aHrot elot aHrihn dlot oreot tar mad orqot bSr la raiti khnh bkl arz mzzrim lre

otaklnh hprot hrqot ohreot at Sbe hprot hraSnot hbriat

otbanh al qrbnh ola node ki bao al qrbnh omriahn re kaSr btHlh oiqlz

and i saw in my dream, and, behold, seven ears came up in one stalk, full-seven and good:
 and, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:
 and the thin ears devoured the seven good ears: and i told this to the engravers; but namethere was none that could declare it to me.
 and add-increase-yusif said to big-house-firawn the dream of big-house-firawn is one: these-to hath did big-house-firawn what he is about to do.
 the seven good kine are seven years; and the seven good ears are seven years: the dream is one.

and the seven thin and ill favored kine that came up after them are seven years; and the seven empty ears blasted with the east wind will be seven years of famine.
 this is the beeword which i have beeworded to big-house-firawn what these-to is about to do he showeth to big-house-firawn
 behold, namethere come seven years of great plenty-seven throughout all the land of narrows-develop-egypt:
 and namethere will stand up after them seven years of famine; and all the plenty-seven will be forgotten in the land of narrows-develop-egypt; and the famine will consume the land;

and the plenty-seven will not be known in the land by reason of that famine following; for it will be very heavy.
 and for that the dream was doubled to big-house-firawn twice; it is on beeword the beeword is fixed by these-to, and these-to will shortly bring it to pass.
 now therefore let big-house-firawn look out a man discreet and wise, and set him over the land of narrows-develop-egypt.

let big-house-firawn do this, and let him appoint officers over the land, and take up the fifth part of the land of narrows-develop-egypt in the seven plenteous years.
 and let them gather all the food of those good years that come, and namethere up corn under the hand of big-house-firawn and let them keep food in the cities.
 and that food will be for store to the land against the seven years of famine, which will be in the land of narrows-develop-egypt; that the land perish not through the famine.
 and the beeword was good in the eyes of big-house-firawn and in the eyes of all his workers.

and big-house-firawn said to his workers, can we find such a one as this is, a man in whom breathwind of these-to is?
 and big-house-firawn said to add-increase-yusif, forasmuch as these-to hath showed thee all this, namethere is none so discreet and wise as thou art:
 thou wilt be over my house, and according to thy beeword will all my with be ruled: only in the throne will i be greater than thou.

and big-house-firawn said to add-increase-yusif, see, i have set thee over all the land of narrows-develop-egypt.
 and big-house-firawn took off his ring from his hand, and namethere it upon add-increase-yusif's hand, and arrayed him in vestures of fine silklinen, and namethere a gold chain about his neck;
 and he made him to ride in the second chariot which he had; and they readcalled before him, bow the knee: and he made him ruler over all the land of narrows-develop-egypt.

oara bHlmi ohnh Sbe Sblim elt bqnh
 aHd mlat oTbot
 ohnh Sbe Sblim znmot dqot Sdpot
 qdim zmHot aHrihm
 otblen hSblim hdqt at Sbe hSblim hT-
 bot oamr al hHrTmim oain mgid li

oiamr iosp al preh Hlom preh aHd hoa
 at aSr halhim eSh hgid lpreh

Sbe prt hTbt Sbe Snim hnh oSbe hS-
 blim hTbt Sbe Snim hnh Hlom aHd
 hoa
 oSbe hprot hrqot ohret helt aHrihn
 Sbe Snim hnh oSbe hSblim hrqot Sd-
 pot hqdim ihio Sbe Sni reb
 hoa hdbR aSr dbRti al preh aSr halhim
 eSh hrah at preh

hnh Sbe Snim baot Sbe gdol bkl arz
 mzmrim
 oqmo Sbe Sni reb aHrihn onSkH kl
 hSbe barz mzmrim oklh hreb at harz

ola iode hSbe barz mpni hreb hhoa
 aHri kn ki kbd hoa mad
 oel hSnot hHlom al preh pemim ki
 nkon hdbR mem halhim ommhr hal-
 him leSto
 oeth ira preh aiS nbom oHkm oiSitho
 el arz mzmrim

ieSh preh oiqpqd pqdim el harz oHmS
 at arz mzmrim bSbe Sni hSbe

oiqbzo at kl akl hSnim hTbt hbat halh
 oizbro br tHt id preh akl berim oSmro

ohih haki lqpdon larz lSbe Sni hreb aSr
 thiin barz mzmrim ola tkrt harz breb

oiiTb hdbR beini preh obeini kl ebdio

oiamr preh al ebdio hnmza kch aiS aSr
 roH alhim bo
 oiamr preh al iosp aHri hodie alhim
 aotk at kl cat ain nbom oHkm kmok

ath thih el biti oel pik iSq kl emi rq
 hkxa agdl mmk

oiamr preh al iosp rah ntti atk el kl arz
 mzmrim
 oisr preh at Tbet mel ido oitn ath el id
 iosp oilbS ato bgdi SS oiSm rbd hchb el
 zoaro

oirkb ato bmrkbt hmSnh aSr lo oiqraro
 lpnio abrk onton ato el kl arz mzmrim

and big-house-firawn said to add-increase-yusif, i am big-house-firawn and without thee will no man lift up his hand or foot in all the land of narrows-develop-egypt.

and big-house-firawn called add-increase-yusif's namethere ; and he gave him to woman thorn-bush-asenath the daughter-housa of given-by-ra-potipherah darkener of on. and add-increase-yusif went out over all the land of narrows-develop-egypt.

and add-increase-yusif was thirty years old when he stood before big-house-firawn king of narrows-develop-egypt. and add-increase-yusif crossed out from the presence of big-house-firawn and crossed throughout all the land of narrows-develop-egypt.

and in the seven plenteous years the land brought forth by handfuls.

and he gathered up all the food of the seven years, which were in the field of narrows-develop-egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

and add-increase-yusif gathered corn as the sand of the sea, very much, until he left counting; for it was without count. and to add-increase-yusif were born two betweeninters before the years of famine came, which thorn-bush-asenath the daughter-housa of given-by-ra-potipherah darkener of on bare to him.

and add-increase-yusif called the namethere of the first-born sleep-change-manasseh: for these-to, said he, hath let me sleep over my toil, and all my father's house.

and the namethere of the second called he gray-fruitful-aprain: for these-to hath caused me to be fruitful in the land of my affliction.

and the seven years of plenteousness, that was in the land of narrows-develop-egypt, were ended.

and the seven years of dearth began to come, according as add-increase-yusif had said: and the dearth was in all lands; but in all the land of narrows-develop-egypt namethere was bread.

and when all the land of narrows-develop-egypt was famished, the with cried to big-house-firawn for bread: and big-house-firawn said to all the narrows-develop-egyptians, go to add-increase-yusif; what he saith to you, do.

and the famine was over all the face-turnings of the land: and add-increase-yusif opened all the storehouses, and sold to the narrows-develop-egyptians; and the famine waxed sore in the land of narrows-develop-egypt.

and all countries came into narrows-develop-egypt to add-increase-yusif for to buy corn; because that the famine was so sore in all lands.

now when heel-supplant-jeqob saw that namethere was corn in narrows-develop-egypt, heel-supplant-jeqob said to his betweeninters, why do ye look one upon another?

and he said, behold, i have heard that namethere is corn in narrows-develop-egypt: get you down namethere, and buy for us from thence; that we may live, and not die.

and add-increase-yusif's ten brethren went down to buy corn in narrows-develop-egypt.

but righthand-child-benjamin, add-increase-yusif's brother, heel-supplant-jeqob sent not with his brethren; for he said, lest peradventure mischief readcall him.

and the betweeninters of to-song-immersed-isra'al came to buy corn among those that came: for the famine was in the land of nest-buy-kanaan

oiamr preh al iosp ani preh obledik la irim aiS at ido oat rglo bkl arz mzrim

oiqra preh Sm iosp zpnt penH oitn lo at asnt bt poTi pre khn an laSh oiza iosp el arz mzrim

oiosp bn SISim Snh bemdo lpni preh mlk mzrim oiza iosp mlpni preh oiebr bkl arz mzrim

oteS harz bSbe Sni hSbe lqzmzim

oiqbz at kl akl Sbe Snim aSr hio barz mzrim oitn akl berim akl Sdh heir aSr sbibtih ntn btokh

oizbr iosp br kHol him hrhb mad ed ki HdI lspr ki ain mspr oliosp ild Sni bnim bTrm tboa Snt hreb aSr ildh lo asnt bt poTi pre khn aon

oiqra iosp at Sm hbkor mnSh ki nSni alhim at kl emli oat kl bit abi

oat Sm hSni qra aprim ki hpni alhim barz enii

otklinh Sbe Sni hSbe aSr hih barz mzrim otHlinh Sbe Sni hreb lboa kaSr amr iosp oihi reb bkl harzot obkl arz mzrim hih IHm

otreb kl arz mzrim oizeq hem al preh llHm oiamr preh lkl mzrim lko al iosp aSr iamr lkm teSo

ohreb hih el kl pni harz oiptH iosp at kl aSr bhm oiSbr lmzrim oiHcq hreb barz mzrim

okl harz bao mzrimh ISbr al iosp ki Hcq hreb bkl harz

oira ieqb ki iS Sbr bmzrim oiamr ieqb lbnio lmh ttrao

oiamr hnh Smeti ki iS Sbr bmzrim rdo Smh oSbro lno mSm onHih ola nmot

oirdo aHi iosp eSrh ISbr br mmzrim

oat bnimin aHi iosp la SIH ieqb at aHio ki amr pn iqrano ason

oibao bni iSral ISbr btok hbaim ki hih hreb barz knen

and add-increase-yusif was the governor over the land, and he it was that sold to all the with of the land: and add-increase-yusif's brethren came, and bowed down themselves before him with their face-turnings to the land.

and add-increase-yusif saw his brethren, and he knew them, but made himself strange-substantial to them, and beeworded roughly to them; and he said to them, whence come ye? and they said, from the land of nest-buy-kanaan to buy food.

and add-increase-yusif knew his brethren, but they knew not him.

and add-increase-yusif remembered the dreams which he dreamed of them, and said to them, ye are spies; to see the skin-nakedness of the land ye are come.

and they said to him, nay, my base-lord, but to buy food are thy workers come.

we are all one man's betweeninters; we are true men, thy workers are no spies.

and he said to them, nay, but to see the skin-nakedness of the land ye are come.

and they said, thy workers are twelve brethren, the betweeninters of one man in the land of nest-buy-kanaan and, behold, the youngest is this day with our father, and one is not.

and add-increase-yusif said to them, that is it that i beeworded to you, saying, ye are spies:

hereby ye will be proved: by the life of big-house-firawn ye will not go forth hence, except your youngest brother come hither.

send one of you, and let him fetch your brother, and ye will be kept in prison, that your beewords may be proved, whether namethere be any truth in you: or else by the life of big-house-firawn surely ye are spies.

and he namethere them all together into ward three days.

and add-increase-yusif said to them the third day, this do, and live; for i respect these-to:

if ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

but bring your youngest brother to me; so will your beewords be verified, and ye will not die. and they did so.

and they said one to another, we are verily faulty concerning our brother, in that we saw the anguish of his self, when he besought us, and we would not hear; therefore is this distress come upon us.

and see-child-rauben answered them, saying, spake i not to you, saying, do not miss against child; and ye would not hear? therefore, behold, also his blood is required.

and they knew not that add-increase-yusif knew them; for he spake to them by an interpreter.

and he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them hear-home-simeon, and bound him before their eyes.

then add-increase-yusif directed to fill their items with corn, and to restore every man's money into his sack, and to give them provision for the pathway: and thus did he to them.

and they laded their asses with the corn, and departed thence.

and as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

oiosp hoa hSLiT el harz hoa hmSbir
lkl em harz oibao aHio iosp oiStHoo lo
apim arz

oira iosp at aHio oikrm oitnkr alihm
oidbr atm qSot oiamr alhm main batm
oiamro marz knen lSbr akl

oikr iosp at aHio ohm la hkrho

oickr iosp at hHlmot aSr Hlm lhm
oiamr alhm mrglim atm lraot at erot
harz batm
oiamro alio la adni oebdik bao lSbr akl

klno bni aiS aHd nHno knim anHno la
hio ebdik mrglim
oiamr alhm la ki erot harz batm lraot

oiamro Snim eSr ebdik aHim anHno
bni aiS aHd barz knen ohnh hqTn at
abino hiom ohaHd ainno

oiamr alhm iosp hoa aSr dbrti alkm
lamr mrglim atm
bcat tbHno Hi preh am tzao mch ki am
bboa aHikm hqTn hnh

SlHo mkm aHd oiqH at aHikm oatm
hasro oibHno dbrikm hamt atkm oam
la Hi preh ki mrglim atm

oiasp atm al mSmr SlSt imim
oiamr alhm iosp biom hSLiSi cat eSo
oHio at halhim ani ira
am knim atm aHikm aHd iasr bbit
mSmrkm oatm lko hbiao Sbr rebon
btikm

oat aHikm hqTn tbiao ali oiamno
dbrikm ola tmoto oieSo kn
oiamro aiS al aHio abl aSmim anHno
el aHino aSr raino zrt npSo bhtHno
alino ola Smeno el kn bah alino hzrh
hcat
oien raobn atm lamr hloa amrti alikm
lamr al tHTao bild ola Smetm ogm
dmo hnh ndrS
ohm la ideo ki Sme iosp ki hmliz bintm

oisb melihm oibk oibS alhm oidbr
alhm oiqH matm at Smeon oiasr ato
leinihm

oizo iosp oimlao at klihm br olhSib
kspihm aiS al Sqo oltt lhm zdh ldrk
oieS lhm kn

oiSao at Sbrm el Hmrihm oilko mSm

oipth haHd at Sqo ltt mspoa lHmro
bmlon oira at kspo ohnh hoa bpi
amtHto

and he said to his brethren, my money is restored; and, lo, it is in my sack: and their heart failed them, and they were afraid, saying one to another, what is this that these-to hath done to us?

and they came to heel-supplant-jeqob their father to the land of nest-buy-kanaan and told him all that befell to them; saying,

the man, who is the base-lord of the land, beeworded roughly to us, and took us for spies of the land.

and we said to him, we are true men; we are no spies:

we be twelve brethren, betweeninters of our father; one is not, and the youngest is this day with our father in the land of nest-buy-kanaan

and the man, the base-lord of the land, said to us, hereby will i know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

and bring your youngest brother to me: then will i know that ye are no spies, but that ye are true men: so will i deliver you your brother, and ye will traffic in the land.

and it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

and heel-supplant-jeqob their father said to them, me have ye bereaved of my betweeninters: add-increase-yusif is not, and hear-home-simeon is not, and ye will take righthand-child-benjamin away: all these things are against me.

and see-child-rauben spake to his father, saying, slay my two betweeninters, if i bring him not to thee: deliver him into my hand, and i will bring him to thee again.

and he said, my betweeninter will not go down with you; for his brother is dead, and he is left alone: if mischief readcall him by the pathway in the which ye go, then will ye bring down my gray hairs with sorrow to the asking.

and the famine was heavy in the land.

and it came to pass, when they had eaten up the corn which they had brought out of narrows-develop-egypt, their father said to them, go again, buy us a little food.

and vowel-yeah-acknowledge-ihodah spake to him, saying, the man did solemnly protest to us, saying, ye will not see my face-turnings, except your brother be with you.

if thou wilt send our brother with us, we will go down and buy thee food:

but if thou wilt not send him, we will not go down: for the man said to us, ye will not see my face-turnings, except your brother be with you.

and to-song-immersed-isra'al said, wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

and they said, the man asked us straitly of our state, and of our kindred, saying, is your father yet alive? have ye another brother? and we told him according to the tenor of these beewords: could we certainly know that he would say, bring your brother down?

and vowel-yeah-acknowledge-ihodah said to to-song-immersed-isra'al his father, send the lad with me, and we will stand up and go; that we may live, and not die, both we, and thou, and also our little ones.

i will be surety for him; of my hand will thou require him: if i bring him not to thee, and set him before thee, then let me bear the blame forever:

oiamr al aHio hoSb kspi ogm hnh
bamtHti oiza lbm oiHrdo aiS al aHio
lamr mh cat eSh alhim lno

oibao al ieqb abihm arzh knen oigido
lo at kl hqrt atm lamr

dbR haiS adni harz atno qSot oitn atno
kmrglim at harz
onamr alio knim anHno la hiino mr-
glim
Snim eSr anHno aHim bni abino haHd
ainno ohqTn hiom at abino barz knen

oiamr alino haiS adni harz bcat ade ki
knim atm aHikm haHd hniHo ati oat
rebon btikm qHo olko

ohbiao at aHikm hqTn ali oadeh ki la
mrglim atm ki knim atm at aHikm atn
lkm oat harz tsHro
oihi hm mriqim Sqihm ohnh aiS zror
kspo bSqo oirao at zrrot kspihm hmh
oabihm olirao

oiamr alim ieqb abihm ati Skltm iosp
ainno oSmeon ainno oat bnimn tqHo
eli hio klnh

oiamr raobn al abio lamr at Sni bni
tmit am la abiano alik tnh ato el idi
oani aSibno alik
oiamr la ird bni emkm ki aHio mt ohoa
lbdo nSar oqraho ason bdrk aSr tlko
bh ohordtm at Sibti bigon Saolh

ohreb kbd barz
oihi kaSr klo lakl at hSbr aSr hbiao
mmzrim oiamr alihm abihm Sbo Sbro
lno meTn akl
oiamr alio ihodh lamr hed hed bno
haiS lamr la trao pni blti aHikm atkm

am iSk mSIH at aHino atno nrhd onS-
brh lk akl
oam aink mSIH la nrd ki haiS amr
alino la trao pni blti aHikm atkm

oiamr iSral lmh hretm li lhgid laiS
heod lkm aH
oiamro Saol Sal haiS lno olmoldtno
lamr heod abikm Hi hiS lkm aH ongd
lo el pi hdbRim halh hidoe nde ki iamr
horido at aHikm

oiamr ihodh al iSral abio SIHh hner
ati onqomh onlkh onHih ola nmot gm
anHno gm ath gm TPno

anki aerbno midi tbqSno am la hbiao
alik ohzgtio lpnik oHTati lk kl himim

for except we had lingered, surely now we had returned this second time.

and their father to-song-immersed-isra'al said to them, if it must be so now, do this; take of the best fruits in the land in your items, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and youth-elmonds:

and take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

take also your brother, and stand up, go again to the man: and these-to breast-field give you wombing before the man, that he may send away your other brother, and righthand-child-benjamin. if i be bereaved of my betweeninters, i am bereaved.

and the men took that standstay, and they took double money in their hand and righthand-child-benjamin; and stood up, and went down to narrows-develop-egypt, and stood before add-increase-yusif.

and when add-increase-yusif saw righthand-child-benjamin with them, he said to the ruler of his house, bring these men home, and cook-slaughter, and make ready; for these men will dine with me at noon.

and the man did as add-increase-yusif bade; and the man brought the men into add-increase-yusif's house.

and the men were afraid, on beeword they were brought into add-increase-yusif's house; and they said, on beeword of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for workers, and our asses.

and they came near to the steward of add-increase-yusif's house, and they communed with him at the opening of the house,

and said, o base-lord, we came indeed down at the first time to buy food:

and it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

and other money have we brought down in our hands to buy food: we cannot tell who namethere our money in our sacks.

and he said, complete be to you, respect not: your these-to, and the these-to of your father, hath given you treasure in your sacks: i had your money. and he brought hear-home-simeon out to them.

and the man brought the men into add-increase-yusif's house, and gave them water, and they washed their feet; and he gave their asses provender.

and they made ready the present against add-increase-yusif came at noon: for they heard that they should eat bread namethere

and when add-increase-yusif came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the land.

and he asked them of their completeness, and said, is your father complete, the old man of whom ye spake? is he yet alive?

and they answered, thy worker our father is in complete, he is yet alive. and they bowed down their heads, and bowed.

ki lola htmhmnho ki eth Sbno ch pemim

oiamr alhm iSral abihm am kn apoa cat eSo qHo mcmrt harz bklm ohorido laiS mnHh meT zri omeT dbS nkat oIT bTnim oSqdim

oksp mSnh qHo bidkm oat hksp hmoSb bpi amtHtikm tSibo bidkm aoli mSgh hoa

oat aHikm qHo oqomo Sobo al haiS oal Sdi itn lkm rHmim lpni haiS oSIH lkm at aHikm aHr oat bnimin oani kaSr Sklti Sklti

oiqHo hanSim at hmnHh heat omSnh ksp lqHo bidm oat bnimn oiqmo oirdo mzmri oiemo lpni iosp

oira iosp atm at bnimin oiamr laSr el bito hba at hanSim hbith oTbH TbH ohkn ki ati iaklo hanSim bzhrim

oieS haiS kaSr amr iosp oiba haiS at hanSim bith iosp

oiirao hanSim ki hobao bit iosp oiamro el dbr hksp hSb bamtHtino bTHlh anHno mobaim lhtgll elino olhtnpl elino olqHt atno lebdim oat Hmrino

oigSo al haiS aSr el bit iosp oidbro alio ptH hbit

oiamro bi adni ird irdno bTHlh ISbr akl

oihi ki bano al hmlon onptHh at amtHtino ohnh ksp aiS bpi amtHto kspno bmSqlo onSb ato bidno

oksp aHr hordno bidno ISbr akl la ideno mi Sm kspno bamtHtino

oiamr Slom lkm al tirao alhikm oalhi abikm ntn lkm mTmon bamtHtikm kspkm ba ali oioza alhm at Smeon

oiba haiS at hanSim bith iosp oitn mim oirHzo rglihm oitn mspoa lHmrihm

oikino at hmnHh ed boa iosp bzhrim ki Smeo ki Sm iaklo lHm

oiba iosp hbith oibiao lo at hmnHh aSr bidm hbith oiStHoo lo arzH

oiSal lhm iSlom oiamr hSlom abikm hcqn aSr amrtm heodno Hi

oiamro Slom lebdk labino eodno Hi oiqdo oiStHo oiStHoo

and he lifted up his eyes, and saw his brother righthand-child-benjamin, his mother's betweeninter and said, is this your younger brother, of whom ye spake to me? and he said, these-to be camping to thee, my betweeninter and add-increase-yusif made haste; for his bowels did yearn upon his brother: and he sought namethere to weep; and he entered into his chamber, and wept namethere and he washed his face-turnings, and went out, and refrained himself, and said, namethere on bread. and they namethere on for him by himself, and for them by themselves, and for the narrows-develop-egyptians, which did eat with him, by themselves: because the narrows-develop-egyptians might not eat bread with the cross-over-hebrews; for that is an holy to the narrows-develop-egyptians.

and they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marveled one at another.

and he took and sent messes to them from before him: but righthand-child-benjamin's mess was five times so much as any of theirs. and they drank, and were merry with him.

and he directed the steward of his house, saying, fill the men's sacks with food, as much as they can bear, and namethere every man's money in his sack's mouth.

and namethere my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. and he did according to the beeword that add-increase-yusif had beeworded.

as soon as the morning was light, the men were sent away, they and their asses.

and when they were gone out of the city, and not yet far off, add-increase-yusif said to his steward, up, follow after the men; and when thou dost overtake them, say to them, nametherefore have ye completeed look for good?

is not this it in which my base-lord drinketh, and whereby indeed he divineth? ye have done look in so doing.

and he overtook them, and he beeworded to them these same beewords.

and they said to him, wherefore saith my base-lord these beewords? these-to slay that thy workers should do according to this beeword:

behold, the money, which we found in our sacks' mouths, we brought again to thee out of the land of nest-buy-kanaan how then should we steal out of thy base-lord's house silver or gold?

with whomsoever of thy workers it be found, both let him die, and we also will be my base-lord's workers.

and he said, now also let it be according to your beewords: he with whom it is found will be my worker; and ye will be blameless.

then they speedily took down every man his sack to the land, and opened every man his sack.

and he searched, and began at the eldest, and left at the youngest: and the cup was found in righthand-child-benjamin's sack.

then they rent their clothes, and laded every man his ass, and returned to the city.

and vowel-yeah-acknowledge-ihodah and his brethren came to add-increase-yusif's house; for he was yet namethere and they fell before him on the land.

and add-increase-yusif said to them, what deed is this that ye have done? wot ye not that such a man as i can certainly divine?

oiSa einio oira at bnimin aHio bn amo
oiamr hch aHikm hqTn aSr amrtm ali
oiamr alhim iHnk bni

oimhr iosp ki nkmro rHmio al aHio
oibqS lbkot oiba hHdhr oibk Smh

oirHz pnio oiza oitapq oiamr Simo
lHm

oiSimo lo lbdo olhm lbdm olmzrim
haklim ato lbdm ki la ioklon hmzrim
lakl at hebrim lHm ki toebh hoa
lmzrim

oiSbo lPnio hbkr kbkrto ohzeir kzerto
oitmho hanSim aiS al reho

oiSa mSat mat pnio alhm otrb mSat
bnimn mmSat klm HmS idot oiSto
oiSkro emo

oizo at aSr el bito lamr mla at amtHt
hanSim akl kaSr ioklon Sat oSim ksp
aiS bpi amtHto

oat gbiei gbie hksp tSim bpi amtHt
hqTn oat ksp Sbro oieS kdbr iosp aSr
dbr

hbqr aor ohanSim SIHo hmh oHm-
rihm

hm izaao at heir la hrHiqo oioisp amr
lSr el bito qom rdp aHri hanSim ohS-
gtm oamrt alhm lmh Slmtm reh tHt
Tobh

hloa ch aSr iSth adni bo ohoa nHS
inHS bo hretm aSr eSitm

oiSgm oidbr alhm at hdbrim halh

oiamro alio lmh idbr adni kdbrim halh
Hlilh lebdik meSot kdbr hch

hn ksp aSr mzano bpi amtHtino
hSibno alik marz knen oaik ngmbit
adnik ksp ao chb

aSr imza ato mebdik omt ogm anHno
nhih ladni lebdim

oiamr gm eth kdbrikm kn hoa aSr
imza ato ihih li ebd oatm thio nqim

oimhro oiordo aiS at amtHto arzh
oiptHo aiS amtHto

oiHpS bgdol hHl obqTn klh oimza hg-
bie bamtHt bnimn

oiqreo Smltm oiems aiS el Hmro
oiSbo heirh

oiba ihodh oaHio bith iosp ohoa
eodno Sm oiplo lPnio arzh

oiamr lhm iosp mh hmeSh hch aSr eS-
itm hloa idetm ki nHS inHS aiS aSr
kmni

and vowel-yeah-acknowledge-ihodah said, what will we say to my base-lord? what will we beeword? or how will we clear ourselves? these-to hath found out the season-answer of thy workers: behold, we are my base-lord's workers, both we, and he also with whom the cup is found.

and he said, these-to slay that i should do so: but the man in whose hand the cup is found, he will be my worker; and as for you, get you up in complete to your father.

then vowel-yeah-acknowledge-ihodah came near to him, and said, oh my base-lord, let thy worker, i pray thee, beeword a beeword in my base-lord's ears, and let not thine nose-anger burn against thy worker: for thou art even as big-house-firawn

my base-lord asked his workers, saying, have ye a father, or a brother?

and we said to my base-lord, we have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him. and thou saidst to thy workers, bring him down to me, that i may namethere mine eyes upon him.

and we said to my base-lord, the lad cannot leave his father: for if he should leave his father, his father would die.

and thou saidst to thy workers, except your youngest brother come down with you, ye will see my face-turnings no more.

and it came to pass when we came up to thy worker my father, we told him the beewords of my base-lord.

and our father said, go again, and buy us a little food.

and we said, we cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face-turnings, except our youngest brother be with us.

and thy worker my father said to us, ye know that my woman bare me two betweeninters:

and the one went out from me, and i said, surely he is torn in torns; and i saw him not since:

and if ye take this also from me, and look befall him, ye will bring down my gray hairs with sorrow to the grave.

now therefore when i come to thy worker my father, and the lad be not with us; seeing that his self is bound up in the lad's self;

it will come to pass, when he seeth that the lad is not with us, that he will die: and thy workers will bring down the gray hairs of thy worker our father with sorrow to the grave.

for thy worker became surety for the lad to my father, saying, if i bring him not to thee, then i will bear the blame to my father all days.

now therefore, i pray thee, let thy worker abide instead of the lad a worker to my base-lord; and let the lad go up with his brethren.

for how will i go up to my father, and the lad be not with me? lest peradventure i see the look that will come on my father.

then add-increase-yusif could not refrain himself before all them that stood by him; and he readcalled, cause every man to go out from me. and namethere stood no man with him, while add-increase-yusif made himself known to his brethren.

and he wept aloud: and the narrows-develop-egyptians and the house of big-house-firawn heard.

and add-increase-yusif said to his brethren, i am add-increase-yusif; doth my father yet live? and his brethren could not answer him; for they were alarm-hastend at his presence.

oiamr ihodh mh namr ladni mh ndbr omh nzTdq halhim mza at eon ebdik hnno ebdim ladni gm anHno gm aSr nmza hgbie bido

oiamr Hlilh li meSot cat haiS aSr nmza hgbie bido hoa ihih li ebd oatm elo lSlom al abikm

oigS alio ihodh oiamr bi adni idbr na ebdk dbr bacni adni oal iHr apk bebdk ki kmok kpreh

adni Sal at ebdio lamr hiS lkm ab ao aH

onamr al adni iS lno ab cqn oild cqnim qTn oaHio mt oiotr hoa lbdio lamo oabio abho

elamr al ebdik hordho ali oaSimh eini elio

onamr al adni la iokl hner lecb at abio oecb at abio omt

otamr al ebdik am la ird aHikm hqTn atkm la tapon lraot pni

oihi ki elino al ebdk abi ongd lo at dbr i adni

oiamr abino Sbo Sbro lno meT akl onamr la nokl lrdt am iS aHino hqTn atno oirdno ki la nokl lraot pni haiS oaHino hqTn ainno atno

oiamr ebdk abi alino atm idetm ki Snim ildh li aSti

oiza haHd mati oamr ak Trp Trp ola raitio ed hnh

olqHtm gm at ch mem pni oqrho ason ohordtm at Sibti breh Salh

oeth kbai al ebdk abi ohner ainno atno onpSo qSorh bnpSo

ohih kraoto ki ain hner omt ohorido ebdik at Sibt ebdk abino bigon Salh

ki ebdk erb at hner mem abi lamr am la abiano alik oHTati labi kl himim

oeth iSb na ebdk tHt hner ebd ladni ohner iel em aHio

ki aik aelh al abi ohner ainno ati pn arah bre aSr imza at abi

ola ikl iosp lhtapq lkl hnzvim elio oiqla hoziao kl aiS meli ola emd aiS ato bhtode iosp al aHio

oitn at qlo bbki oiSmeo mzzrim oiSme bit preh

oiamr iosp al aHio ani iosp heod abi Hi ola iklo aHio lenot ato ki nbhlo mpnio

and add-increase-yusif said to his brethren, come near to me, i pray you. and they came near. and he said, i am add-increase-yusif your brother, whom ye sold into narrows-develop-egypt.

now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for these-to did send me before you to preserve life.

for these two years hath the famine been in the land: and yet namethere are five years, in the which namethere will neither be earing nor harvest.

and these-to sent me before you to preserve you a posterity in the land, and to save your lives by a great deliverance.

so now it was not you that sent me hither, but these-to: and he did me a father to big-house-firawn and base-lord of all his house, and a proverb-ruler throughout all the land of narrows-develop-egypt.

haste ye, and go up to my father, and say to him, thus saith thy betweeninter add-increase-yusif, these-to did me base-lord of all narrows-develop-egypt: come down to me, tarry not:

and thou will dwell in the land of rain-goshen, and thou will be near to me, thou, and thy betweeninters, and thy betweeninters's betweeninters, and thy sheeps, and thy cattles, and all that thou hast:

and namethere will i nourish thee; for yet namethere are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

and, behold, your eyes see, and the eyes of my brother righthand-child-benjamin, that it is my mouth that beewordeth to you.

and ye will tell my father of all my heavy in narrows-develop-egypt, and of all that ye have seen; and ye will haste and bring down my father hither.

and he fell upon his brother righthand-child-benjamin's neck, and wept; and righthand-child-benjamin wept upon his neck.

moreover he kissed all his brethren, and wept upon them: and after that his brethren beeworded with him.

and the namethere thereof was heard in firawn's house, saying, add-increase-yusif's brethren are come: and it was good in the eyes of big-house-firawn well, and his workers. and big-house-firawn said to add-increase-yusif, say to thy brethren, this do ye; lade your beasts, and go, get you to the land of nest-buy-kanaan

and take your father and your households, and come to me: and i will give you the good of the land of narrows-develop-egypt, and ye will eat the fat of the land.

now thou art directed, this do ye; take you wagons out of the land of narrows-develop-egypt for your little ones, and for your women, and bring your father, and come.

also regard not your items; for the good of all the land of narrows-develop-egypt is yours.

and betweeninters of to-song-immersed-isra'al did so: and add-increase-yusif gave them wagons, according to the mouth of big-house-firawn and gave them provision for the pathway.

to all of them he gave each man changes of raiment; but to righthand-child-benjamin he gave three hundred pieces of silver, and five changes of raiment.

and to his father he sent after this manner; ten asses laden with the good things of narrows-develop-egypt, and ten she asses laden with corn and bread and meat for his father by the pathway.

oiamr iosp al aHio gSo na ali oigSo
oiamr ani iosp aHikm aSr mkrmt ati
mzrimh

oeth al tezbo oal iHr beinikm ki
mkrmt ati hnh ki lmHih SIHni alhim
lpnikm
ki ch Sntim hreb bqrb harz oead HmS
Snim aSr ain HriS oqzir

oiSIHni alhim lpnikm ISom lkm Sarit
barz olhHiot lkm lpliTh gdlh
oeth la atm SIHtm ati hnh ki halhim
oiSimni lab lpreh oladon lkl bito omSI
bkl arz mzrim

mhro oelo al abi oamrtm alio kh amr
bnk iosp Smni alhim ladon lkl mzrim
rdh ali al temd

oiSbt barz gSn ohiit qrob ali ath obnik
obni bnik ozank obqrk okl aSr lk

oklklti atk Sm ki eod HmS Snim reb
pn torS ath obitk okl aSr lk

ohnh einikm raot oeini aHi bnimin ki
pi hmdbr alikm

ohgdtm labi at kl kbodi bmzrim oat kl
aSr raitm omhrtm ohordtm at abi hnh

oipl el zoari bnimm aHio oibk obnimn
bkh el zoario

oinSq lkl aHio oibk elihm oaHri kn
dbro aHio ato
ohql nSme bit preh lamr bao aHi iosp
oiITb beini preh obeini ebdio

oiamr preh al iosp amr al aHik cat eSo
Teno at beirkm olko bao arzh knen

oqHo at abikm oat btikm obao ali
oatnh lkm at Tob arz mzrim oaklo at
Hlb harz
oath zoith cat eSo qHo lkm marz
mzrim eglot ITpkm olmSikm onSatm
at abikm obatm
oeinkm at tHs el klikim ki Tob kl arz
mzrim lkm hoa
oieSo kn bni iSral oitn lhm iosp eglot
el pi preh oitn lhm zdh ldrk

lklm ntn laiS Hlpot Smlt olbnimm ntn
SIS maot ksp oHmS Hlpot Smlt

olabio SIH kcat eSrh Hmrim nSaim
mTob mzrim oeSr atnt nSat br olHm
omcon labio ldrk

so he sent his brethren away, and they departed: and he said to them, see that ye fall not out by the pathway.

and they went up out of narrows-develop-egypt, and came into the land of nest-buy-kanaan to heel-supplant-jeqob their father,

and told him, saying, add-increase-yusif is yet alive, and he is proverb-ruler over all the land of narrows-develop-egypt. and heel-supplant-jeqob's heart fainted, for he aminoeed them not.

and they told him all the beewords of add-increase-yusif, which he had said to them: and when he saw the wagons which add-increase-yusif had sent to bear him, breathwind of heel-supplant-jeqob their father revived:

and to-song-immersed-isra'al said, it is enough; add-increase-yusif my betweeninter is yet alive: i will go and see him before i die.

and to-song-immersed-isra'al took his journey with all that he had, and came to seven-well-bar-shebe, and butchered butchs to the these-to of his father laugh-iz'haq.

and these-to spake to to-song-immersed-isra'al in the visions of the night, and said, heel-supplant-jeqob, heel-supplant-jeqob. and he said, here am i.

and he said, i am these-to, the these-to of thy father: respect not to go down into narrows-develop-egypt; for i will namethere make of thee a great nation:

i will go down with thee into narrows-develop-egypt; and i will also surely bring thee up again: and add-increase-yusif will put his hand upon thine eyes.

and heel-supplant-jeqob stood up from seven-well-bar-shebe: and the betweeninters of to-song-immersed-isra'al carried heel-supplant-jeqob their father, and their little ones, and their women, in the wagons which big-house-firawn had sent to bear him.

and they took their livestock and their goods, which they had gotten in the land of nest-buy-kanaan and came into narrows-develop-egypt, heel-supplant-jeqob, and all his seed with him:

his betweeninters, and his betweeninters' betweeninters with him, his betweenintera, and his betweeninters' betweenintera, and all his seed brought he with him into narrows-develop-egypt.

and these are the nametheres of betweeninters of israel, which came into narrows-develop-egypt, heel-supplant-jeqob and his betweeninters: see-child-rauben, heel-supplant-jeqob's firstborn.

and the betweeninters of see-child-rauben; init-train-hanoch, and his-fall-phallu, and courtyard-hezron, and my-wineyard-karmi.

and the betweeninters of hear-home-simeon; his-sea-to-jemu'al, and righthand-jamin, and one-ohad, and prepare-jakhin, and bleach-zohar, and lent-shaul betweeninter of a nest-buy-kanaanitish woman.

and the betweeninters of borrow-join-levi stranger-ger-shon, obedient-hope-kohath, and bitter-merari.

and the betweeninters of vowel-yeah-acknowledge-ihodah; awake-er and trouble-power-onan, and pull-out-shelah, and break-pharez, and shine-carah: but awake-er and trouble-power-onan died in the land of nest-buy-kanaan and the betweeninters of break-pharez were courtyard-hezron and compassion-hamul.

and the betweeninters of hire-wage-issachar; red-worm-tola, and mouth-puah, and bring-ayyub, and keep-shimron.

oiSIH at aHio oilko oiamr alhm al trgco bdrk
oielo mmzrim oibao arz knen al ieqb abihm

oigdo lo lamr eod iosp Hi oki hoa mSl
bkl arz mzrim oipg lbo ki la hamin lhm

oidbro alio at kl dbri iosp aSr dbr alhm
oira at heglot aSr SIH iosp lSat ato otHi
roH ieqb abihm

oiamr iSral rb eod iosp bni Hi alkh
oarano bTrm amot

oise iSral okl aSr lo oiba barh Sbe
oicbH cbHim lalhi abio izHq

oiamr alhim liSral bmrat hlilh oiamr
ieqb ieqb oiamr hnhi

oiamr anki hal alhi abik al tira mrdh
mzrimh ki lgoi gdol aSimk Sm

anki ard emk mzrimh oanki aelk gm
elh oiosp iSI idot el einik

oigq ieqb mbar Sbe oiSao bni iSral at
ieqb abihm oat Tpm oat nSihm beglot
aSr SIH preh lSat ato

oiqHo at mqnihm oat rkoSm aSr rkSo
barz knen oibao mzrimh ieqb okl creoo
ato

bnio obni bnio ato bntio obnot bnio
okl creoo hbia ato mzrimh

oalh Smot bni iSral hbaim mzrimh
ieqb obnio bkr ieqb raobn

obni raobn Hnok oploa oHzon okrmi

obni Smeon imoal oimin oahd oikin
ozHr oSaol bn hknenit

obni loi grSon qht omrri

obni ihodh er oaoonn oSlh oprz ocrH
oimt er oaoonn barz knen oiho bni prz
Hzon oHmol

obni iSSkr tole opoh oiob oSmron

and the betweeninters of garbage-fertile-cebulun; survive-
sersed, and tree-alon and to-begin-jahle'al.

these be the betweeninters of tired-leah, which she bare to
heel-supplant-jeqob in redeemed-stack-padanaram, with
his daughter-housa discuss-court-dinah: all the selfs of his
betweeninters and his betweenintera were thirty and three.
and the betweeninters of tell-luck-gad north-ziphion,
and my-feast-haggi, my-change-shuni, and finger-azbon,
awake-eri, and my-bronze-arodi, and my-to-light-arali.

and the betweeninters of happy-confirm-asher; appoint-
jimmah, and safe-ishuah, and my-safe-ishui, and grazing-
berieh, and street-serah their sister: and the betweeninters
of grazing-berieh; friend-heber, and my-king-to-malki'al.
these are the betweeninters of sprinkle-cilpah, whom brick-
white-laban gave to tired-leah his daughter-housa and these
she bare to heel-supplant-jeqob, even sixteen selfs.

the betweeninters of ewe-rachel heel-supplant-jeqob's
woman; add-increase-yusif, and righthand-child-ben-
jamin.

and to add-increase-yusif in the land of narrows-develop-
egypt were born sleep-change-manasseh and gray-fruitful-
apraim, which thorn-bush-asenath the daughter-housa of
given-by-ra-potipherah darkener of on bare to him.

and the betweeninters of righthand-child-benjamin were
swallow-beleh, and firstborn-beker, and fire-fade-ash-
bel, stranger-gera, and with-them-neman, my-brother-ahi,
and head-rosh, from-mouth-mupim, and innocent-shores-
hupim, and go-down-bronze-ard.

these are the betweeninters of ewe-rachel, which were born
to heel-supplant-jeqob: all the selfs were fourteen.

and the betweeninters of discuss-court-dan feeling-
hushim.

and the betweeninters of cunning-twist-naftali; to-press-
jahze'al, and my-tint-guni, and my-develop-instinct-jezer,
and peace-complete-shilem.

these are the betweeninters of terrorhorror-bilhah, which
brick-white-laban gave to ewe-rachel his daughter-housa
and she bare these to heel-supplant-jeqob: all the selfs were
seven.

all the selfs that came with heel-supplant-jeqob into nar-
rows-develop-egypt, which came out of his loins, besides
heel-supplant-jeqob's betweeninters' women, all the selfs
were sixty and six;

and the betweeninters of add-increase-yusif, which were
born him in narrows-develop-egypt, were two selfs: all the
selfs of the house of heel-supplant-jeqob, which came into
narrows-develop-egypt, were seventy.

and he sent vowel-yeah-acknowledge-ihodah before him
to add-increase-yusif, to direct his face-turnings to rain-
goshen; and they came into the land of rain-goshen.

and add-increase-yusif made ready his chariot, and went
up to meet to-song-immersed-isra'al his father, to rain-
goshen, and presented himself to him; and he fell on his
neck, and wept on his neck a good while.

and to-song-immersed-isra'al said to add-increase-yusif,
now let me die, since i have seen thy face-turnings, because
thou art yet alive.

and add-increase-yusif said to his brethren, and to his fa-
ther's house, i will go up, and show big-house-firawn and
say to him, my brethren, and my father's house, which were
in the land of nest-buy-kanaan are come to me;

obni cboln srd oalon oiHlal

alh bni lah aSr ildh lieqb bpdn arm oat
dinh bto kl npS bnio obnotio SLSim
oSIS

obni gd zpion oHGj Soni oazbn eri oar-
odi oarali

obni aSr imnh oiSoh oiSoi obrieh
oSrH aHtm obni brieh Hbr omlkial

alh bni clph aSr ntn lbn llah bto otld at
alh lieqb SS eSrH npS

bni rHl aSt lieqb iosp obnimn

oiold liosp barz mzrim aSr ildh lo asnt
bt poTi pre khn an at mnSh oat aprim

obni bnimn ble obkr oaSbl gra onemn
aHi oraS mpim oHPim oard

alh bni rHl aSr ild lieqb kl npS arbeh
eSr
obni dn HSIm

obni nptli iHzal ogoni oizr oSIm

alh bni blhh aSr ntn lbn lrHl bto otld
at alh lieqb kl npS Sbeh

kl hnpS hbah lieqb mzrimh izai irko
mlbd nSi bni ieqb kl npS SSIm oSS

obni iosp aSr ild lo bmzrim npS Snim
kl hnpS lbit ieqb hbah mzrimh Sbeim

oat ihodh SIH lpnio al iosp lhorth lpnio
gSnh oibao arzH gSn

oiasr iosp mrkbito oiel lqrat iSral abio
gSnh oira alio oiPl el zoario oibk el
zoario eod

oiamr iSral al iosp amoth hpem aHri
raoti at pnik ki eodk Hi

oiamr iosp al aHio oal bit abio aelh
oagidh lpreh oamrh alio aHi obit abi
aSr barz knen bao ali

and the men are watchers, for their trade hath been to watch livestock and they have brought their sheeps, and their cattles, and all that they have.

and it will come to pass, when big-house-firawn will call you, and will say, what is your occupation?

that ye will say, thy workers' trade hath been about livestock from our youth even until now, both we, and also our fathers: that ye may dwell in the land of rain-goshen; forevery watcher is an holy to the narrows-develop-egyptians.

then add-increase-yusif came and told big-house-firawn and said, my father and my brethren, and their sheeps, and their cattles, and all that they have, are come out of the land of nest-buy-kanaan and, behold, they are in the land of rain-goshen.

and he took some of his brethren, even five men, and presented them to big-house-firawn

and big-house-firawn said to his brethren, what is your occupation? and they said to big-house-firawn thy workers are watchers, both we, and also our fathers.

they said moreover to big-house-firawn for to sojourn in the land are we come; for thy workers have no look-after-pasture for their sheeps; for the famine is heavy in the land of nest-buy-kanaan now therefore, we pray thee, let thy workers dwell in the land of rain-goshen.

and big-house-firawn spake to add-increase-yusif, saying, thy father and thy brethren are come to thee:

the land of narrows-develop-egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of rain-goshen let them dwell: and if thou knowest any men of stratagem among them, then make them rulers over my livestock

and add-increase-yusif brought in heel-supplant-jeqob his father, and standstay him before big-house-firawn and heel-supplant-jeqob first-pooled big-house-firawn

and big-house-firawn said to heel-supplant-jeqob, how old art thou?

and heel-supplant-jeqob said to big-house-firawn the days of the years of my strange-dwelling are an hundred and thirty years: few and look have the days of the years of my life been, and have not attained to the days of the years of the life of my fathers in the days of their strange-dwelling.

and heel-supplant-jeqob first-pooled big-house-firawn and went out from before big-house-firawn

and add-increase-yusif placed his father and his brethren, and gave them a holding in the land of narrows-develop-egypt, in the best of the land, in the land of born-by-re-remsses, as big-house-firawn had directed.

and add-increase-yusif nourished his father, and his brethren, and all his father's household, with bread, according to their families.

and namethere was no bread in all the land; for the famine was very heavy, so that the land of narrows-develop-egypt and all the land of nest-buy-kanaan fainted by reason of the famine.

and add-increase-yusif gathered up all the money that was found in the land of narrows-develop-egypt, and in the land of nest-buy-kanaan for the corn which they bought: and add-increase-yusif brought the money into firawn's house. and when money failed in the land of narrows-develop-egypt, and in the land of nest-buy-kanaan all the narrows-develop-egyptians came to add-increase-yusif, and said, give us bread: for why should we die in thy presence? for the money faileth.

ohanSim rei zan ki anSi mqnh hio
ozanm obqrm okl aSr lhm hbiao

ohih ki iqra lkm preh oamr mh
meSikm

oamrtm anSi mqnh hio ebdik mne-
orino oed eth gm anHno gm abtino
behor tSbo barz gSn ki toebt mzrim kl
reh zan

oiba iosp oigd lpreh oiamr abi oaHi
ozanm obqrm okl aSr lhm bao marz
knen ohnm barz gSn

omqzh aHio lqH HmSh anSim oizgm
lpni preh

oiamr preh al aHio mh meSikm
oiamro al preh reh zan ebdik gm
anHno gm abotino

oiamro al preh lgor barz bano ki ain
mreh lzan aSr lebdik ki kbd hreb barz
knen oeth iSbo na ebdik barz gSn

oiamr preh al iosp lamr abik oaHik
bao alik

arz mzrim lpnik hoa bmiTb harz hoSb
at abik oat aHik iSbo barz gSn oam
idet oiS bm anSi Hil oSmtm Sri mqnh
el aSr li

oiba iosp at ieqb abio oiemdho lpni
preh oibrk ieqb at preh

oiamr preh al ieqb kmh imi Sni Hiik

oiamr ieqb al preh imi Sni mgori SIm
omat Snh meT oreim hio imi Sni Hii
ola hSigo at imi Sni Hii abti bimi
mgorihm

oibrk ieqb at preh oiza mlpni preh

oioSb iosp at abio oat aHio oitn lhm
aHch barz mzrim bmiTb harz barz
remss kaSr zoh preh

oiklkl iosp at abio oat aHio oat kl bit
abio lHm lpi hTp

olHm ain bkl harz ki kbd hreb mad
otlh arz mzrim oarz knen mpni hreb

oilqT iosp at kl hksp hnmza barz
mzrim obarz knen bSbr aSr hm Sbrim
oiba iosp at hksp bith preh

oitm hksp marz mzrim omarz knen
oibao kl mzrim al iosp lamr hbb lno
lHm olmh nmot ngdk ki aps ksp

and add-increase-yusif said, give your cattle; and i will give you for your cattle, if money fail.

and they brought their livestock to add-increase-yusif: and add-increase-yusif gave them bread in exchange for horses, and for the sheeps, and for the livestock of the cattles, and for the asses: and he fed them with bread for all their livestock for that year.

when that year was ended, they came to him the second year, and said to him, we will not extinct-hide it from my base-lord, how that our money is spent; my base-lord also hath our herds of in-them animals namethere is not ought left in the sight of my base-lord, but our bodies, and our lands:

nametherefore will we die before thine eyes, both we and our earth? buy us and our earth for bread, and we and our earth will be workers to big-house-firawn and give us seed, that we may live, and not die, that the earth be not desolate.

and add-increase-yusif bought all the field of narrows-develop-egypt for big-house-firawn for the narrows-develop-egyptians sold every earthing his field, because the famine prevailed over them: so the field became firawn's.

and as for the with, he removed them to cities from one end of the borders of narrows-develop-egypt even to the other end thereof.

only the earth of the darkener bought he not; for the darkener had a portion assigned them of big-house-firawn and did eat their portion which big-house-firawn gave them: wherefore they sold not their earths.

then add-increase-yusif said to the with, behold, i have bought you this day and your earth for big-house-firawn lo, here is seed for you, and ye will sow the earth.

and it will come to pass in the increase, that ye will give the fifth part to big-house-firawn and four parts will be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

and they said, thou hast safed our lives: let us find camping in the eyes of my base-lord, and we will be firawn's workers. and add-increase-yusif namethere it a law over the land of narrows-develop-egypt to this day, that big-house-firawn should have the fifth part, except the land of the darkener only, which became not firawn's.

and to-song-immersed-isra'al dwelt in the land of narrows-develop-egypt, in the land of rain-goshen; and they had holdings therein, and grew, and multiplied exceedingly.

and heel-supplant-jeqob lived in the land of narrows-develop-egypt seventeen years: so the whole age of heel-supplant-jeqob was an hundred forty and seven years.

and the time drew nigh that to-song-immersed-isra'al must die: and he called his betweeninter add-increase-yusif, and said to him, if now i have found camping in thy eyes, namethere, i pray thee, thy hand under my thigh, and do kindly and truly with me; bury me not, i pray thee, in narrows-develop-egypt:

but i will lie with my fathers, and thou will bear me out of narrows-develop-egypt, and bury me in their buryingplace. and he said, i will do as thou hast beeworded.

and he said, swear-seven to me. and he swear-sevened to him. and to-song-immersed-isra'al bowed himself upon the tumbler's head.

oiamr iosp hbo mqnikm oatnh lkm
bmqnikm am aps ksp
oibiao at mqnihm al iosp oitn lhm
iosp lHm bsosim obmqnh hzan ob-
mqnh hbqr obHmrim oinhlm blHm
bkl mqnhm bSnh hhoa

ottm hSnh hhoa oibao alio bSnh hSnit
oiamro lo la nkHd madni ki am tm
hksp omqnh hbbmh al adni la nSar
lpni adni blti am goitno oadmtno

lmh nmot leinik gm anHno gm
admtno qnh atno oat admtno blHm
onhih anHno oadmtno ebdim lpreh
otn cre onHih ola nmot ohadmh la
tSm

oiqn iosp at kl admt mzrim lpreh ki
mkro mzrim aiS Sdho ki Hcq elhm
hreb othi harz lpreh

oat hem hebir ato lerim mqzh gbol
mzrim oed qzho

rq admt hkhnim la qnh ki Hq lkhnim
mat preh oaklo at Hqm aSr ntn lhm
preh el kn la mkro at admtm

oiamr iosp al hem hn qniti atkm hiom
oat admtkm lpreh ha lkm cre ocretm
at hadmh
ohih btboat onttm HmiSit lpreh oarbe
hidt ihih lkm lcree hSdh olaklkm olaSr
bbtikm olakl lTpkm

oiamro hHitno nmza Hn beini adni
ohiino ebdim lpreh
oat admtkm iosp lHq ed hiom hch el admt
mzrim lpreh lHmS rq admt hkhnim
lbdm la hith lpreh

oiSb iSral barz mzrim barz gSn oiaHco
bh oipro oirbo mad

oiHi ieqb barz mzrim Sbe eSrh Snh
oihi imi ieqb Sni Hiio Sbe Snim oar-
beim omat Snh
oiqrbo imi iSral lmot oiqr lbno liosp
oiamr lo am na mzati Hn beinik Sim
na idk tHt irki oeSit emdi Hsd oamt al
na tqbrni bmzrim

oSktbi em abti onSatni mmzrim
oqbrtni bqbrtm oiamr anki aeSh
kdbrk
oiamr hSbeh li oiSbe lo oiStHo iSral el
raShtH

and it came to pass after these beewords, that one told add-increase-yusif, behold, thy father is sick: and he took with him his two betweeninters, sleep-change-manasseh and gray-fruitful-apraim.

and one told heel-supplant-jeqob, and said, behold, thy betweeninter add-increase-yusif cometh to thee: and to-song-immersed-isra'al strengthened himself, and sat upon the tumbler.

and heel-supplant-jeqob said to add-increase-yusif, these-to breast-field appeared to me at hazel-luc in the land of nest-buy-kanaan and first-pooled me, and said to me, behold, i will make thee fruitful, and multiply thee, and i will make of thee a multitude of withs; and will give this land to thy seed after thee for a world holding. and now thy two betweeninters, gray-fruitful-apraim and sleep-change-manasseh, which were born to thee in the land of narrows-develop-egypt before i came to thee into narrows-develop-egypt, are mine; as see-child-rauben and hear-home-simeon, they will be mine.

and thy issue, which thou begettest after them, will be thine, and will be called after the namethere of their brethren in their inheritance.

and as for me, when i came from padan, ewe-rachel died by me in the land of nest-buy-kanaan in the pathway, when yet namethere was but a little pathway to come to gray-fruitful-afraath: and i buried her namethere in the pathway of gray-fruitful-afraath; the same is bread-house-beth-lehem.

and to-song-immersed-isra'al beheld add-increase-yusif's betweeninters, and said, who are these?

and add-increase-yusif said to his father, they are my betweeninters, whom these-to hath given me in this place. and he said, bring them, i pray thee, to me, and i will first-pool them.

now the eyes of to-song-immersed-isra'al were heavy for age, so that he could not see. and he brought them near to him; and he kissed them, and embraced them.

and to-song-immersed-isra'al said to add-increase-yusif, i had not spilled to see thy face-turnings: and, lo, these-to hath showed me also thy seed.

and add-increase-yusif brought them out from between his knees, and he bowed himself with his face-turnings to the land.

and add-increase-yusif took them both, gray-fruitful-apraim in his turgor-immersed hand toward israel's left hand, and sleep-change-manasseh in his left hand toward israel's turgor-immersed hand, and brought them near to him.

and to-song-immersed-isra'al stretched out his turgor-immersed hand, and laid it upon gray-fruitful-apraim's head, who was the younger, and his left hand upon sleep-change-manasseh's head, guiding his hands wittingly; for sleep-change-manasseh was the firstborn.

and he first-pooled add-increase-yusif, and said, these-to, before whom my fathers their-wing-organ-ibrahim and laugh-iz'haq did walk, the these-to which fed me all my life long to this day,

the messenger which redeemed me from all look, first-pool the lads; and let my namethere be readcall on them, and the namethere of my fathers their-wing-organ-ibrahim and laugh-iz'haq; and let them grow into a multitude in the near-inward of the land.

oihi aHri hdbrim halh oiamr liosp hnh
abik Hlh oiqH at Sni bnio emo at
mnSh oat aprim

oigd lieqb oiamr hnh bnk iosp ba alik
oitHcq iSral oiSb el hmTh

oiamr ieqb al iosp al Sdi nrah ali bloc
barz knen oibrk ati

oiamr ali hnni mprk ohrbitk onttik
lqhl emim ontte at harz hcat lcrek
aHrik aHct eolm
oeth Sni bnik hnoldim lk barz mzmrim
ed bai alik mzmrimh li hm aprim omnSh
kraobn oSmeon ihio li

omoldtk aSr holdt aHrihm lk ihio el
Sm aHihm iqrao bnHltm

oani bbai mpdn mth eli rHl barz knen
bdrk beod kbrt arz lba aprth oaqbrh
Sm bdrk apt hoa bit lHm

oira iSral at bni iosp oiamr mi allh

oiamr iosp al abio bni hm aSr ntn li al-
him bch oiamr qHm na ali oabrkm

oeini iSral kbdo mcqn la iokl Iraot oigS
atm alio oiSq lhm oiHbq lhm

oiamr iSral al iosp rah pnik la pllti
ohnh hrah ati alhim gm at crek

oioza iosp atm mem brkio oiStHo la-
pio arzH

oiqH iosp at Snihm at aprim bimino
mSmal iSral oat mnSh bSmalo mimin
iSral oigS alio

oiSIH iSral at imino oiSt el raS aprim
ohoa hzeir oat Smalo el raS mnSh Skl
at idio ki mnSh hbkor

oibrk at iosp oiamr halhim aSr hthlko
abti lpnio abrhbm oizHq halhim hreh
ati meodi ed hiom hch

hmlak hgal ati mkl re ibrk at hnerim
oiqra bhm Smi oSm abti abrhbm oizHq
oidgo lrb bqrh harz

and when add-increase-yusif saw that his father laid his right hand upon the head of gray-fruitful-apraim, it displeased him: and he held up his father's hand, to remove it from gray-fruitful-apraim's head to sleep-change-manasseh's head.

and add-increase-yusif said to his father, not so, my father: for this is the firstborn; namethere thy right hand upon his head.

and his father refused, and said, i know it, my betweeninter i know it: he also will become a with, and he also will be great: but truly his younger brother will be greater than he, and his seed will become a multitude of nations.

and he first-pooled them that day, saying, in thee will to-song-immersed-isra'al first-pool, saying, these-to make thee as gray-fruitful-apraim and as sleep-change-manasseh: and he namethere gray-fruitful-apraim before sleep-change-manasseh.

and to-song-immersed-isra'al said to add-increase-yusif, behold, i die: but these-to will be with you, and bring you again to the land of your fathers.

moreover i have given to thee one portion on thy brethren, which i took out of the hand of the say-amorite with my sword and with my bow.

and heel-supplant-jeqob called to his betweeninters, and said, gather yourselves together, that i may tell you that which will befall you in the last days.

gather yourselves together, and hear, ye betweeninters of heel-supplant-jeqob; and hearken to to-song-immersed-isra'al your father.

see-child-rauben, thou art my firstborn, my energy, and the heading of my power, the surplus-remainder of dignity, and the surplus-remainder of goatness:

unstable as water, no excel; because thou wentest up to thy father's bed; then ceasedst thou it: he went up to my couch. hear-home-simeon and borrow-join-levi are brethren; items of damage are in their habitations.

o my self, come not thou into their secret; to their assembly, mine heavy, be not thou united: for in their nose-anger they slew a man, and in their self-will they digged down a wall. curse-lightend be their nose-anger, for it was goatness; and their nose-anger, for it was cruel: i will part them in heel-supplant-jeqob, and scatter them in israel.

vowel-yeah-acknowledge-ihodah, thou art he whom thy brethren will acknowledge: thy hand will be in the neck of thine enemies; thy father's betweeninters will bow down before thee.

vowel-yeah-acknowledge-ihodah is a gather-lion's whelp: from the tear, my betweeninter thou art gone up: he squatted down, he couched as a gather-lion, and as an to-bring-lion; who will rouse him up?

the pen will not depart from vowel-yeah-acknowledge-ihodah, nor a imitate-statuter from between his feet, until pull-out-shiloh come; and to him will the gathering of the withs be.

binding his foal to the vine, and his ass's colt to the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

his eyes will be red with wine, and his teeth white with milk. garbage-fertile-cebulun will dwell at the haven of the sea; and he will be for an haven of ships; and his border will be to side-by-side-zidon.

hire-wage-issachar is a strong ass couching down between two burdens:

oira iosp ki iSit abio id imino el raS
aprim oire beinio oitmK id abio lhsir
ath mel raS aprim el raS mnSh

oiamr iosp al abio la kn abi ki ch hbkr
Sim imink el raSo

oiman abio oiamr ideti bni ideti gm
hoa ihih lem ogm hoa igdl oaolm aHio
hqTn igdl mmno ocreo ihih mla hgoim

oibrkm biom hhoa lamor bk ibrk iS-
ral lamr iSmk alhim kaprim okmnSh
oiSm at aprim lpm mnSh

oiamr iSral al iosp hnh anki mt ohih
alhim emkm ohSib atkm al arz abtkm

oani ntti lk Skm aHd el aHik aSr lqHti
mid hamri bHrbi obqSti

oiqra ieqb al bnio oiamr haspo oagidh
lkm at aSr iqra atkm baHrit himim

hqbzo oSmeo bni ieqb oSmeo al iSral
abikm

raobn bkri ath kHi oraSit aoni itr Sat
oitrc

pHc kmim al totr ki elit mSkbi abik ac
Hllt izoei elh
Smeon oloi aHim kli Hms mkrtihm

bsdm al tba npSi bqhlm al tHd kbdi ki
bapm hrgo aiS obrznm eqro Sor

aror apm ki ec oebrtm ki qStH aHlqm
bieqb oapizm biSral

ihodh ath iodok aHik idk berp aibik
iStHoo lk bni abik

gor arih ihodh mTrp bni elit kre rbz
karih oklbia mi iqimno

la isor SbT mihodh omHqq mbini rglio
ed ki iba Silh Silo olo iqht emim

asri lgpni eirh eiro olSrqh bni atno kbs
biini lbSo obdm enbim soth soto

Hklili einim miini olbn Snim mHlb
choln IHop imini iSkn ohoo IHop anio
oirkto el zidin

iSSkr Hmr grm rbz bin hmSptim

and he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a worker to tribute.

discuss-court-dan will discuss his with, as one of the pen of israel.

discuss-court-dan will be a serpent by the pathway, an adder in the path, that biteth the horse heels, so that his rider will fall backward.

i have waited for thy sticky-safety, vowelconsonants-ihoh-yeah.

tell-luck-gad a troop will overcome him: but he will overcome at the last.

out of happy-confirm-asher his bread will be fat, and he will yield royal dainties.

cunning-twist-naftali is a hind sent-loose: he giveth goodly sayings.

add-increase-yusif is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

the archers have sorely grieved him, and shot at him, and hated him:

but his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty these-to of heel-supplant-jeqob; (from thence is the watcher, the stone of israel:)

even by the these-to of thy father, who will help thee; and by the breast-field, who will first-pool thee with first-poolings of namespaces on, first-poolings of the deep that lieth under, first-poolings of the breasts, and of the womb:

the first-poolings of thy father have heroed on the first-poolings of my progenitors to the utmost bound of the world mountains: they will be on the head of add-increase-yusif, and on the crown of the head of him that was separate from his brethren.

righthand-child-benjamin will raven as a wolf: in the morning he will devour the tear, and at night he will part the tear. all these are the twelve pen of israel: and this is it that their father beeworded to them, and first-pooled them; every one according to his first-pooling he first-pooled them.

and he charged them, and said to them, i am to be added to my with: bury me with my fathers in the cave that is in the field of pencil-efron the cut-hittite,

in the cave that is in the field of copy-product-makhpelah, which is before see-bitter-mamre, in the field of nest-buy-kanaan which their-wing-organ-ibrahim bought with the field of pencil-efron the cut-hittite for a holding of a buryingplace.

namethere they buried their-wing-organ-ibrahim and her-song-immersed-sara his woman; namethere they buried laugh-iz'haq and stall-rebeqah his woman; and namethere i buried tired-leah.

the purchase of the field and of the cave that is therein was from betweeninters of bold-heth.

and when heel-supplant-jeqob had made an end of directing his betweeninters, he added up his feet into the tumbler, and yielded up the breathwind, and was added to his with.

and add-increase-yusif fell upon his father's face-turnings, and wept upon him, and kissed him.

and add-increase-yusif directed his workers the physicians to embalm his father: and the physicians embalmed israel.

and forty days were fulfill-sevened for him; for so are fulfill-sevened the days of those which are embalmed: and the narrows-develop-egyptians mourned for him seventy days.

oira mnHh ki Tob oat harz ki nemh
oiT Skmo lsbl oihi lms ebd

dn idin emo kaHd SbTi iSral

ihl dn nHs eli drk Spipn eli arH hnSk
eqbi sos oiopl rkbo aHor

liSoetk qoiti ihoh

gd gdod igodno ohoa igd eqb

maSr Smnh IHmo ohoa itn medni mlk

nptli ailh SIHh hntn amri Spr

bn prt iosp bn prt eli ein bnot zedh eli
Sor
oimrrho orbo oiSTmho beli Hzim

otSb baitn qSto oipco crei idio midi
abir ieqb mSm reh abn iSral

mal abik oiecrk oat Sdi oibrkk brkt
Smim mel brkt thom rbzt tHt brkt
Sdim orHm

brkt abik gbroy el brkt hori ed taot gbet
eolm thiin lraS iosp olqddq ncir aHio

bnimin cab iTTp bbqr iakl ed olerb
iHlq SI

kl alh SbTi iSral Snim eSr ocat aSr dbr
lhm abihm oibrk aotm aiS aSr kbrkto
brk atm

oizo aotm oiamr alhm ani nasp al emi
qbroy ati al abti al hmerh aSr bSdh
epron hHti
bmerh aSr bSdh hmkplh aSr el pni
mmra barz knen aSr qnh abrhbm at
hSdh mat eprn hHti laHct qbr

Smh qbroy at abrhbm oat Srh aSto Smh
qbroy at izHq oat rbqh aSto oSmh qbrti
at lah

mqnH hSdh ohmerh aSr bo mat bni Ht

oikl ieqb lzot at bnio oiasp rglio al
hmTh oigoe oiasp al emio

oipl iosp el pni abio oibk elio oiSq lo

oizo iosp at ebdio at hrpaim IHnT at
abio oiHnTo hrpaim at iSral
oimlao lo arbeim iom ki kn imlao imi
hHnTim oibko ato mzmrim Sbeim iom

and when the days of his mourning were past, add-increase-yusif beworded to the house of big-house-firawn saying, if now i have found camping in your eyes, beeword, i pray you, in the ears of big-house-firawn saying, my father made me swear-seven, saying, lo, i die: in my grave which i have digged for me in the land of nest-buy-kanaan namethere will thou bury me. now therefore let me go up, i pray thee, and bury my father, and i will come again. and big-house-firawn said, go up, and bury thy father, according as he made thee swear-seven. and add-increase-yusif went up to bury his father: and with him went up all the workers of big-house-firawn the elders of his house, and all the elders of the land of narrows-develop-egypt, and all the house of add-increase-yusif, and his brethren, and his father's house: only their little ones, and their sheeps, and their cattles, they left in the land of rain-goshen. and namethere went up with him both chariots and horsemen: and it was a very heavy camp. and they crossed to the threshingfloor of atad, which is on cross-over its-going-down-jordan, and namethere they mourned with a great and very heavy lamentation: and he did a mourning for his father seven days. and when the sit-inhabitants of the land, the nest-buy-kanaanites, saw the mourning in the floor of atad, they said, this is a heavy mourning to the narrows-develop-egyptians: nametherefore the namethere of it was called habilmizraim, which is on cross-over its-going-down-jordan. and his betweeninters did to him according as he directed them: for his betweeninters carried him into the field of nest-buy-kanaan and buried him in the cave of the field of copy-product-makhpelah, which their-wing-organ-ibrahim bought with the field for a holding of a buryingplace of pencil-efron the cut-hittite, before see-bitter-mamre. and add-increase-yusif returned into narrows-develop-egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. and when add-increase-yusif's brethren saw that their father was dead, they said, add-increase-yusif will peradventure hate us, and will certainly requite us all the look which we did to him. and they sent a messenger to add-increase-yusif, saying, thy father did direct before he died, saying, so will ye say to add-increase-yusif, forgive, i pray thee now, the go-beyond of thy brethren, and their miss for they did to thee look: and now, we pray thee, forgive the go-beyond of the workers of the these-to of thy father. and add-increase-yusif wept when they beeworded to him. and his brethren also went and fell down before his face-turnings; and they said, behold, we be thy workers. and add-increase-yusif said to them, respect not: for am i in the place of these-to? but as for you, ye thought look against me; but these-to meant it to good, to bring to pass, as it is this day, to safe much with alive. now therefore respect ye not: i will nourish you, and your little ones. and he comforted them, and beeworded kindly to them. and add-increase-yusif dwelt in narrows-develop-egypt, he, and his father's house: and add-increase-yusif lived an hundred and ten years.

oiebro imi bkito oidbr iosp al bit preh lamr am na mzati Hn beinikm dbro na bacni preh lamr

abi hSbieni lamr hnh anki mt bqbr i aSr kriti li barz knen Smh tqbrni oeth aelh na oaqbrh at abi oaSobh

oiamr preh elh oqbr at abik kaSr hS-biek
oiel iosp lqbr at abio oielo ato kl ebd i
preh cqni bito okl cqni arz mzzrim

okl bit iosp oaHio obit abio rq Tpm ozanm obqrm ecbo barz gSn

oel emo gm rkb gm prSim oihi hmHnh kbd mad
oibao ed grn haTd aSr bebr hirdn ois-pdo Sm mspd gdol okbd mad oieS labio abl Sbet imim

oira ioSb harz hkneni at habl bgrn haTd oiamro abl kbd ch lmzzrim el kn qra Smh abl mzzrim aSr bebr hirdn

oieSo bnio lo kn kaSr zom

oiSao ato bnio arzh knen oiqb ro ato bmert Sdh hmkplh aSr qnh abrh m at hSdh laHct qbr mat eprn hHti el pni mmra

oiSb iosp mzzrimh hoa oaHio okl helim ato lqbr at abio aHri qb ro at abio

oirao aHi iosp ki mt abihm oiamro lo iSTmno iosp ohSb iSib lno at kl hreh aSr gmlno ato

oizoo al iosp lamr abik zoh lpni moto lamr
kh tamro liosp ana Sa na pSe aHik oHTatm ki reh gmluk oeth Sa na lpSe ebd i alhi abik oibk iosp bdbm alio

oilko gm aHio oi plo lpnio oiamro hnno lk lebdim
oiamr alhm iosp al tirao ki hTht alhm ani
oatm HSbtm eli reh alhm HSbh ITbh lmen eSh kiom hch lhHit em rb

oeth al tirao anki akklk atkm oat Tpk m oinHm aotm oidbr el lbm

oiSb iosp bmzzrim hoa obit abio oiHi iosp mah oeSr Snim

and add-increase-yusif saw gray-fruitful-apraim's betweeninters of the third generation: betweeninters also of recognize-makhir betweeninter of sleep-change-manasseh were brought up upon add-increase-yusif's knees.

and add-increase-yusif said to his brethren, i die: and these-to will surely visit you, and bring you out of this land to the land which he swear-sevened to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob.

and add-increase-yusif took an oath-seven of betweeninters of israel, saying, these-to will surely visit you, and ye will carry up my bones from hence.

so add-increase-yusif died, being an hundred and ten years old: and they embalmed him, and he was namethere in a coffin-cabinet in narrows-develop-egypt.

oira iosp laprim bni SISim gm bni
mkir bn mnSh ildo el brki iosp

oiamr iosp al aHio anki mt oalhim pqd
ipqd atkm ohelh atkm mn harz heat al
harz aSr nSbe labrhm lizHq olieqb

oiSbe iosp at bni iSral lamr pqd ipqd
alhim atkm oheltn at ezmti mch

oimt iosp bn mah oeSr Snim oiHnTo
ato oiiSm baron bmzrim

now these are the namethere of betweeninters of is-
 rael, which came into narrows-develop-egypt; every man
 and his household came with heel-supplant-jeqob.
 see-child-rauben, hear-home-simeon, borrow-join-levi
 and vowel-yeah-acknowledge-ihodah,
 hire-wage-issachar, garbage-fertile-cebulun, and right-
 hand-child-benjamin,
 discuss-court-dan and cunning-twist-naftali, tell-luck-gad
 and happy-confirm-asher.
 and all the selfs that came out of the loins of heel-supplant-
 jeqob were seventy selfs: for add-increase-yusif was in nar-
 rows-develop-egypt already.
 and add-increase-yusif died, and all his brethren, and all
 that generation.
 and betweeninters of to-song-immersed-isra'al were fruit-
 ful, and increased abundantly, and multiplied, and waxed
 exceeding mighty; and the land was filled with them.
 now namethere arose up a new king over narrows-develop-
 egypt, which knew not add-increase-yusif.
 and he said to his with, behold, the with of betweeninters of
 to-song-immersed-isra'al are more and mightier than we:
 come on, let us deal wisely with them; lest they multiply,
 and it come to pass, that, when namethere falleth out any
 war, they join also to our enemies, and fight against us, and
 so get them up out of the land.
 therefore they did namethere over them taskmasters to af-
 flict them with their burdens. and they between-built for
 big-house-firawn treasure cities, pithom and raamses.
 but the more they afflicted them, the more they multiplied
 and grew. and they were grieved on beeword of between-
 inters of israel.
 and the narrows-develop-egyptians made betweeninters of
 to-song-immersed-isra'al to work for with rigor:
 and they made their lives bitter with hard employment, in
 mortar, and in brick, and in all manner of work in the field:
 all their work, wherein they made them work for was with
 rigor.
 and the king of narrows-develop-egypt spake to the cross-
 over-hebrew midwives, of which the namethere of the one
 was book-cow-shiphrah, and the namethere of the other
 cry-puah:
 and he said, when ye do the office of a midwife to the cross-
 over-hebrew women, and see them upon the stools; if it be
 a betweeninter then ye will kill him: but if it be a daughter-
 housa then she will live.
 but the midwives respected these-to, and did not as the king
 of narrows-develop-egypt beeworded them, but safed the
 men children alive.
 and the king of narrows-develop-egypt called for the mid-
 wives, and said to them, why have ye done this beeword, and
 have safed the men children alive?
 and the midwives said to big-house-firawn because the
 cross-over-hebrew women are not as the narrows-develop-
 egyptian women; for they are lively, and are delivered ere
 the midwives come in to them.
 therefore these-to dealt well with the midwives: and the
 with multiplied, and waxed very mighty.
 and it came to pass, because the midwives respected these-
 to, that he did them houses.
 and big-house-firawn charged all his with, saying, every be-
 tweeninter that is born ye will cast into the river, and every
 daughter-housa ye will safe alive.

oalh Smot bni iSral hbaim mzmrimh at
ieqb aiS obito bao

raobn Smeon loi oihoth

iSSkr cboln obnimn

dn onptl gd oaSr

oihi kl npS izai irk ieqb Sbeim npS
ioisp hih bmzrim

oimt iosp okl aHio okl hдор hhoa

obni iSral pro oiSrzo oirbo oiezmo
bmad mad otmla harz atm

oiqm mlk HdS el mzmrim aSr la ide at
ioisp
oiamr al emo hnh em bni iSral rb oe-
zom mmno
hbh ntHkmh lo pn irbh ohih ki tqranh
mlHmh onosp gm hoa el Snaino
onlHm bno oelh mn harz

oiSimo elio Sri msim lmen ento bs-
bltm oibn eri msknot lpreh at ptm oat
remss
okaSr ieno ato kn irbh okn iprz oiqzo
mpni bni iSral

oiebdo mzmrim at bni iSral bprk

oimrro at Hiihm bebdh qSh bHmr
oblnbm obkl ebdh bSdh at kl ebdtm
aSr ebdo bhm bprk

oiamr mlk mzmrim lmidt hebrit aSr Sm
haHt Sprh oSm hSnit poeh

oiamr bildkn at hebriot oraitn el hab-
nim am bn hoa ohmtn ato oam bt hia
oHih

otiran hmidt at halhim ola eSo aSr
dbr alihi mlk mzmrim otHiin at hildim

oiqra mlk mzmrim lmidt oiamr lhn
mdoe eSitrn hdb hch otHiin at hildim

otamrn hmidt al preh ki la knSim
hmzrit hebrit ki Hiot hnh bTrm tboa
alhn hmidt oildo

oiiTb alhim lmidt oirb hem oiezmo
mad
oihi ki irao hmidt at halhim oieS lhm
btim
oizo preh lkl emo lamr kl hbn hilod
hiarh tSlikho okl hbt tHion

and namethere went a man of the house of borrow-join-levi and took to woman a daughter-housa of borrow-join-levi and the woman bright-conceived, and bare a betweeninter and when she saw him that he was a goodly child, she hid him three months.

and when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and namethere child therein; and she laid it in the flags by the river's brink.

and his sister stood afar off, to wit what would be done to him.

and the daughter-housa of big-house-firawn came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

and when she had opened it, she saw child: and, behold, the babe wept. and she had compassion on him, and said, this is one of the cross-over-hebrews' children.

then said his sister to firawn's daughter-housa will i go and call to thee a nurse of the cross-over-hebrew women, that she may nurse child for thee?

and firawn's daughter-housa said to her, go. and the maid went and called child's mother.

and firawn's daughter-housa said to her, take this child away, and nurse it for me, and i will give thee thy wages. and the women took child, and nursed it.

and child grew, and she brought him to firawn's daughter-housa and he became her betweeninter and she called his namethere extract-musa: and she said, because i drew him out of the water.

and it crossed to cross in those days, when extract-musa was grown, that he crossed out to his brethren, and looked on their burdens: and he spied an narrows-develop-egyptian smiting an cross-over-hebrew, one of his brethren.

and he looked this way and that way, and when he saw that namethere was no man, he slew the narrows-develop-egyptian, and hid him in the sand.

and when he crossed out the second day, behold, two men of the cross-over-hebrews strove together: and he said to him that did the wrong, nametherefore smitest thou thy fellow? and he said, who made thee a prince-immersed and a criterionizer over us? intendest thou to kill me, as thou killedst the narrows-develop-egyptian? and extract-musa respected, and said, surely this beeword is known.

now when big-house-firawn heard this beeword, he sought to kill extract-musa. but extract-musa fled from the face-turnings of big-house-firawn and dwelt in the land of discuss-court-midian: and he sat down by a well.

now the darkener of discuss-court-midian had seven betweenintera: and they came and drew water, and fill-sev-ened the troughs to water their father's sheep.

and the watchers came and drove them away: but extract-musa stood up and helped them, and watered their sheep.

and when they came to to-look-reu'al their father, he said, how is it that ye are come so soon to day?

and they said, an narrows-develop-egyptian delivered us out of the hand of the watchers, and also drew water enough for us, and watered the sheep.

and he said to his betweenintera, and where is he? why is it that ye have left the man? call him, that he may eat bread.

and extract-musa was content to dwell with the man: and he gave extract-musa bird-zipporah his daughter-housa

oilk aiS mbit loi oiQH at bt loi

otrh haSh otld bn otra ato ki Tob hoa
otzpnho SlSh irHim

ola iklh eod hzpino otqH lo tbt gma
otHmrh bHmr obcpt otSm bh at hild
otSm bstop el Spt hiar

otzb aHto mrHq ldeh mh ieSh lo

otrd bt preh lrHz el hiar onertih hlkt el
id hiar otra at htbh btok hstop otSIH at
amth otqHh

otptH otraho at hild ohnh ner bkh
otHml elio otamr mildi hebrim ch

otamr aHto al bt preh halk oqrati lk
aSh minqt mn hebrit otiq lk at hild

otamr lh bt preh lki otlk helmh otqra
at am hild

otamr lh bt preh hiliki at hild hch
ohinqho li oani atn at Skrk otqH haSh
hild otniqho

oigdl hild otbaho lbt preh oihi lh lbn
otqra Smo mSh otamr ki mn hmim
mSitho

oihi bimim hhm oigdl mSh oiza al
aHio oira bsbldm oira aiS mzri mkh aiS
ebri maHio

oipn kh okh oira ki ain aiS oik at hzmzri
oiTmnho bHol

oiza biom hSni ohnh Sni anSim ebrim
nzim oiamr lrSe lmh tkh rek

oiamr mi Smk laiS Sr oSpT elino
hlhrgni ath amr kaSr hrgt at hzmzri oi-
ira mSh oiamr akn node hdbz

oiSme preh at hdbz hch oibqS lhrq at
mSh oibrH mSh mpni preh oiSb barz
mdin oiSb el hbar

olkhn mdin Sbe bnot otbanh otldlnh
otmlanh at hrhTim lhSqt zan abihh

oibao hreim oigrSom oiqm mSh
oioSen oiSq at zanm
otbanh al reoal abihh oiamr mdoe
mhrtn ba hiom
otamrn aiS mzri hzilno mid hreim
ogm dlh dlh lno oiSq at hzan

oiamr al bntio oaoi lmh ch ecbtn at
haiS qran lo oiakl lHm
oioal mSh lSbt at haiS oitn at zprh bto
lmSh

and she bare him a betweeninter and he called his namethere stranger-gershom: for he said, i have been a stranger in a strange-substantial land.

and it came to pass in process of time, that the king of narrows-develop-egypt died: and betweeninters of to-song-immersed-isra'al sighed by reason of the employment, and they cried, and their cry came up to these-to by reason of the employment.

and these-to heard their groaning, and these-to remembered his alignment with their-wing-organ-ibrahim, with laugh-iz'haq, and with heel-supplant-jeqob.

and these-to looked upon betweeninters of israel, and these-to had fear to them.

now extract-musa watched the sheep of surplus-remainder-shoeib his father in law, the darkener of discuss-court-midian: and he led the sheep to the backside of the place-of-word-desert, and came to the mountain of these-to, even to parch-sword-horeb.

and the messenger of vowelconsonants-ihoh-yeah appeared to him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not eaten.

and extract-musa said, i will now turn aside, and see this great sight, why the bush is not burnt.

and when vowelconsonants-ihoh-yeah saw that he turned aside to see, these-to called to him out of the midst of the bush, and said, extract-musa, extract-musa. and he said, here am i.

and he said, draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is dedicated ground.

moreover he said, i am the these-to of thy father, the these-to of their-wing-organ-ibrahim, the these-to of laugh-iz'haq, and the these-to of heel-supplant-jeqob. and extract-musa hid his face-turnings; for he was afraid to look upon these-to.

and vowelconsonants-ihoh-yeah said, i have surely seen the develop-narrows of my with which are in narrows-develop-egypt, and have heard their cry by reason of their taskmasters; for i know their sorrows;

and i am come down to deliver them out of the hand of the narrows-develop-egyptians, and to bring them up out of that land to a good land and a large, to a land flowing with milk and honey; to the place of the nest-buy-kanaan-ites, and the tusk-hittites, and the say-amorites, and the un-walled-pericites, and the experience-hivites, and the trampler-jebusites.

now therefore, behold, the cry of betweeninters of to-song-immersed-isra'al is come to me: and i have also seen the pressure wherewith the narrows-develop-egyptians pressure them.

come now therefore, and i will send thee to big-house-firawn that thou mayest bring forth my with betweeninters of to-song-immersed-isra'al out of narrows-develop-egypt. and extract-musa said to these-to, who am i, that i should go to big-house-firawn and that i should bring forth betweeninters of to-song-immersed-isra'al out of narrows-develop-egypt?

and he said, certainly i will be with thee; and this will be a token to thee, that i have sent thee: when thou hast brought forth the with out of narrows-develop-egypt, ye will work for these-to upon this mountain.

otld bn oiqra at Smo grSm ki amr gr hiiti barz nkrih

oihi bimim hrbim hhm oimt mlk mzzrim oianHo bni iSral mn hebdh oiceqo otel Soetm al halhim mn hebdh

oiSme alhim at naqtm oickr alhim at brito at abrhm at izHq oat ieqb

oira alhim at bni iSral oide alhim

omSh hih reh at zan itro Htno khn mdin oinhg at hzan aHr hmdbr oiba al hr halhim Hrbh

oira mlak ihoh alio blbt aS mtok hsnh oira ohnh hsnh ber baS ohsnh ainno akl

oiamr mSh asrh na oarah at hmrah hgdl hch mdoe la iber hsnh oira ihoh ki sr Iraot oiqra alio alhim mtok hsnh oiamr mSh mSh oiamr hnni

oiamr al tqrb hlm Sl nelik mel rglik ki hmqqom aSr ath eomd elio admtd qdS hoa

oiamr anki alhi abik alhi abrhm alhi izHq oalhi ieqb oistr mSh pnio ki ira mhbiT al halhim

oiamr ihoh rah raiti at eni emi aSr bmzzrim oat zeqtm Smeti mpni ngSio ki ideti at mkabio

oard lhzilo mid mzzrim olhelto mn harz hhoa al arz Tobh orHbh al arz cbt Hlb odbS al mqom hkneni ohHti ohamri ohprci ohHoi ohibosi

oeth hnh zeqt bni iSral bah ali ogm raiti at hlHza aSr mzzrim lHzim atm

oeth lkh oaSIHk al preh ohoza at emi bni iSral mmzzrim

oiamr mSh al halhim mi anki ki alk al preh oki aozia at bni iSral mmzzrim

oiamr ki ahih emk och lk haot ki anki SIHtik bhoziak at hem mmzzrim tebdon at halhim el hhr hch

and extract-musa said to these-to, behold, when i come to betweeninters of israel, and will say to them, the these-to of your fathers hath sent me to you; and they will say to me, what is his namethere? what will i say to them?

and these-to said to extract-musa, i am that i am: and he said, thus will thou say to betweeninters of israel, i am hath sent me to you.

and these-to said moreover to extract-musa, thus will thou say to betweeninters of israel, vowelconsonants-ihoh-yeah these-to of your fathers, the these-to of their-wing-organ-ibrahim, the these-to of laugh-iz'haq, and the these-to of heel-supplant-jeqob, hath sent me to you: this is my namethere to world, and this is my memorial to all generations.

go, and gather the elders of to-song-immersed-isra'al together, and say to them, vowelconsonants-ihoh-yeah these-to of your fathers, the these-to of their-wing-organ-ibrahim, of laugh-iz'haq, and of heel-supplant-jeqob, appeared to me, saying, i have surely visited you, and seen that which is done to you in narrows-develop-egypt:

and i have said, i will bring you up out of the develop-narrows of narrows-develop-egypt to the land of the nest-buy-kanaanites, and the tusk-hittites, and the say-amorites, and the unvalled-pericites, and the experience-hivites, and the trampler-jebusites, to a land flowing with milk and honey.

and they will hearken to thy voice: and thou will come, thou and the elders of israel, to the king of narrows-develop-egypt, and ye will say to him, vowelconsonants-ihoh-yeah these-to of the cross-over-hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the place-of-word-desert, that we may butcher to vowelconsonants-ihoh-yeah our these-to.

and i am sure that the king of narrows-develop-egypt will not let you go, no, not by a mighty hand.

and i will send my hand, and smite narrows-develop-egypt with all my wonders which i will do in the near-inward thereof: and after that he will send you.

and i will give this with camping in the eyes of the narrows-develop-egyptians: and it will come to pass, that, when ye go, ye will not go empty.

but every woman will borrow of her neighbor, and of her that sojourneth in her house, items of silver, and items of gold, and raiment: and ye will namethere them upon your betweeninters, and upon your betweenintera; and ye will spoil the narrows-develop-egyptians.

and extract-musa answered and said, but, behold, they will not amino me, nor hearken to my voice: for they will say, vowelconsonants-ihoh-yeah hath not appeared to thee.

and vowelconsonants-ihoh-yeah said to him, what is that in thine hand? and he said, a tumbler.

and he said, cast it on the land. and he cast it on the land, and it became a serpent; and extract-musa fled from before it.

and vowelconsonants-ihoh-yeah said to extract-musa, put forth thine hand, and take it by the tail. and he put forth his hand, and caught it, and it became a tumbler in his hand: that they may amino that vowelconsonants-ihoh-yeah these-to of their fathers, the these-to of their-wing-organ-ibrahim, the these-to of laugh-iz'haq, and the these-to of heel-supplant-jeqob, hath appeared to thee.

oiamr mSh al halhim hnh anki ba al
bni iSral oamrti lhm alhi abotikm Sl-
Hni alikm oamro li mh Smo mh amr
alhm
oiamr alhim al mSh ahiah aSr ahiah
oiamr kh tamr lbni iSral ahiah SlHni
alikm
oiamr eod alhim al mSh kh tamr al bni
iSral ihoh alhi abtikm alhi abrhbm alhi
izHq oalhi ieqb SlHni alikm ch Smi
lelm och ckri ldr dr

lk oaspt at cqni iSral oamrt alhm ihoh
alhi abtikm nrah ali alhi abrhbm izHq
oieqb lamr pqd pqdti atkm oat heSoi
lkm bmzrim

oamr aelh atkm meni mzrim al arz hk-
neni ohHti ohamri ohprci ohHoi ohi-
bosi al arz cbt Hlb odbS

oSmeo lqlk obat ath ocqni iSral al mlk
mzrim oamrtm alio ihoh alhi hebriim
nqrh elino oeth nlkh na drk SlSt imim
bmdbr oncbHH lihoh alhino

oani ideti ki la itn atkm mlk mzrim
lhkh ola bid Hcqh
oSlti at idi ohkiti at mzrim bkl nplati
aSr aeSh bqrbo oahri kn iSlH atkm

ontti at Hn hem hch beini mzrim ohih
ki tlkon la tlko riqm

oSalh aSh mSknth omgrt bith kli ksp
okli chb oSmlt oSmtm el bnikm oel
bntikm onzltm at mzrim

oien mSh oiamr ohn la iamino li ola iS-
meo bqli ki iamro la nrah alik ihoh

oiamr alio ihoh mch mh ch bidk oiamr
mTh
oiamr hSlkoho arzh oSlkoho arzh oihi
lnHS oins mSh mpnio

oiamr ihoh al mSh SlH idk oaHc bcnbo
oiSlH ido oiHcq bo oihi lmTh bkpo

lmen iamino ki nrah alik ihoh alhi
abtm alhi abrhbm alhi izHq oalhi ieqb

and vowelconsonants-ihoh-yeah said furthermore to him, put now thine hand into thy bosom-statute. and he put his hand into his bosom-statute: and when he took it out, behold, his hand was narrow-waspish as snow.

and he said, put thine hand into thy bosom-statute again. and he put his hand into his bosom-statute again; and plucked it out of his bosom-statute, and, behold, it was turned again as his other flesh-immersed

and it will come to pass, if they will not amino thee, neither hearken to the voice of the first sign, that they will amino the voice of the latter sign.

and it will come to pass, if they will not amino also these two signs, neither hearken to thy voice, that thou wilt take of the water of the river, and pour it upon the dry: and the water which thou takest out of the river will become blood upon the dry.

and extract-musa said to vowelconsonants-ihoh-yeah, o my vowelconsonants-ihoh-yeah, i am not eloquent, neither heretofore, nor since thou hast beeworded to thy worker: but i am heavy of beewords, and of a heavy language-tongue.

and vowelconsonants-ihoh-yeah said to him, who hath namethered earthling's mouth? or who namethered the dumb, or deaf, or the seeing, or the skin-blind? have not i vowelconsonants-ihoh-yeah?

now therefore go, and i will be with thy mouth, and teach thee what thou wilt beeword.

and he said, o my vowelconsonants-ihoh-yeah, send, i pray thee, by the hand of him whom thou wilt send.

and the nose-anger of vowelconsonants-ihoh-yeah was kindled against extract-musa, and he said, is not gather-cabinet-harun the borrow-join-levite thy brother? i know that he can beeword well. and also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

and thou wilt beeword to him, and namethere beewords in his mouth: and i will be with thy mouth, and with his mouth, and will teach you what ye will do.

and he will beeword for you to the with: and he will be, even he will be to thee instead of a mouth, and thou wilt be to him instead of these-to.

and thou wilt take this tumbler in thine hand, wherewith thou wilt do signs.

and extract-musa went and returned to surplus-remainder-shoeib his father in law, and said to him, let me go, i pray thee, and return to my brethren which are in narrows-develop-egypt, and see whether they be yet alive. and surplus-remainder-shoeib said to extract-musa, go in complete.

and vowelconsonants-ihoh-yeah said to extract-musa in discuss-court-midian, go, return into narrows-develop-egypt: for all the men are dead which sought thy self.

and extract-musa took his woman and his betweeninters, and set them upon an ass, and he returned to the land of narrows-develop-egypt: and extract-musa took the tumbler of these-to in his hand.

and vowelconsonants-ihoh-yeah said to extract-musa, when thou goest to return into narrows-develop-egypt, hold that thou do all those wonders before big-house-firawn which i have namethere in thine hand: but i will strengthen his heart, that he will not send the with.

and thou wilt say to big-house-firawn thus saith vowelconsonants-ihoh-yeah, to-song-immersed-isra'al is my betweeninter even my firstborn:

oiamr ihoh lo eod hba na idk bHiqk oiBa ido bHiqo oiozah ohnh ido mzret kSlg

oiamr hSb idk al Hiqk oiSb ido al Hiqo oiozah mHiqo ohnh Sb kbSro

ohih am la iamino lk ola iSmeo lql hat hraSon ohamino lql hat haHron

ohih am la iamino gm lSni hatot halh ola iSmeon lqlk olqHt mmimi hiar oS-pkt hibSh ohio hmi aSr tqH mn hiar ohio ldm bibSt

oiamr mSh al ihoh bi adni la aiS dbrim anki gm mtmol gm mSlSm gm mac dbrk al ebdk ki kbd ph okbd lSon anki

oiamr ihoh alio mi Sm ph ladm ao mi iSom alm ao HrS ao pqH ao eor hla anki ihoh

oeth lk oanki ahih em pik ohoritik aSr tdbR

oiamr bi adni SIH na bid tSIH

oiHr ap ihoh bmSh oiamr hla ahrn aHik hloi ideti ki dbr idbr hoa ogm hnh hoa iza lqratk orak oSmH blbo

odbRt alio oSmt at hdbRim bpio oanki ahih em pik oem piho ohoriti atkm at aSr teSon

odbR hoa lk al hem ohih hoa ihih lk lph oath thih lo lalhim

oat hmTh hch tqH bidk aSr teSh bo at hatt

oilk mSh oiSb al itr Htno oiamr lo alkh na oaSobh al aHi aSr bmzrim oarah heodm Hiim oiamr itro lImSh lk lSlom

oiamr ihoh al mSh bmdin lk Sb mzmrim ki mto kl hanSim hmbqSim at npSk

oiqH mSh at aSto oat bnio oirkbm el hHmr oiSb arzH mzmrim oiqH mSh at mTh halhim bido

oiamr ihoh al mSh blktk lSob mzmrimh rah kl hmptim aSr Smti bidk oeSitm lPni preh oani aHcq at lbo ola iSIH at hem

oamrt al preh kh amr ihoh bni bkri iS-ral

and i say to thee, send my betweeninter that he may work for me: and if thou refuse to send him, behold, i will kill thy betweeninter even thy firstborn.

and it came to pass by the pathway in the inn, that vowelconsonants-ihoh-yeah met him, and sought to kill him.

then bird-zipporah took a sharp stone, and cut off the fore-skin of her betweeninter and cast it at his feet, and said, surely a bloody husband art thou to me.

so he let him go: then she said, a bloody husband thou art, on beeword of the write-circumcision.

and vowelconsonants-ihoh-yeah said to gather-cabinet-harun, go into the place-of-word-desert to meet extract-musa. and he went, and met him in the mount of these-to, and kissed him.

and extract-musa told gather-cabinet-harun all the beewords of vowelconsonants-ihoh-yeah who had sent him, and all the beewords which he had directed him.

and extract-musa and gather-cabinet-harun went and added together all the elders of betweeninters of israel:

and gather-cabinet-harun beeworded all the beewords which vowelconsonants-ihoh-yeah had beeworded to extract-musa, and did the beewords in the eyes of the with.

and the with aminoeod: and when they heard that vowelconsonants-ihoh-yeah had visited betweeninters of israel, and that he had looked upon their affliction, then they bowed their heads and bowed.

and afterward extract-musa and gather-cabinet-harun went in, and told big-house-firawn thus saith vowelconsonants-ihoh-yeah these-to of israel, send my with, that they may hold a feast to me in the place-of-word-desert.

and big-house-firawn said, who is vowelconsonants-ihoh-yeah, that i should hear his voice to send israel? i know not vowelconsonants-ihoh-yeah, neither will i send israel.

and they said, the these-to of the cross-over-hebrews hath met with us: let us go, we pray thee, three days' journey into the place-of-word-desert, and butcher to vowelconsonants-ihoh-yeah our these-to; lest he fall upon us with beeword-bee, or with the sword.

and the king of narrows-develop-egypt said to them, wherefore do ye, extract-musa and gather-cabinet-harun, let the with from their doings? get you to your burdens.

and big-house-firawn said, behold, the with of the land now are many, and ye make them rest from their burdens.

and big-house-firawn directed the same day the taskmasters of the with, and their officers, saying,

ye will no more give the with straw to make brick, as heretofore: let them go and gather straw for themselves.

and the tale of the bricks, which they did do heretofore, ye will namethere upon them; ye will not diminish ought thereof: for they be idle; therefore they cry, saying, let us go and butcher to our these-to.

heavy the work on the men, that they may labor therein; and let them not regard false beewords.

and the taskmasters of the with went out, and their officers, and they spake to the with, saying, thus saith big-house-firawn i will not give you straw.

go ye, get you straw where ye can find it: yet not beeword of your work will be diminished.

so the with were scattered abroad throughout all the land of narrows-develop-egypt to gather stubble instead of straw.

and the taskmasters hastened them, saying, fulfil your doings, your daily beewords, as when namethere was straw.

oamr alik SIH at bni oiebdni otman
LSIHo hnh anki hrg at bnk bkrk

oihi bdrk bmlon oipgSho ihoh oibqS
hmito
otqH zprr zr otrkt at erlt bnh otge lr-
glio otamr ki Htn dmim ath li

oirp mmno ac amrh Htn dmim lmolt

oiamr ihoh al ahnr lk lqrat mSh hmd-
brh oilk oipgSho bhr halhim oiSq lo

oigd mSh lahrn at kl dbri ihoh aSr
LSIHo oat kl hatt aSr zoho

oilk mSh oahrn oiaspo at kl cqni bni
iSral
oidbr ahnr at kl hdbrim aSr dbr ihoh
al mSh oieS hatt leini hem

oiamn hem oiSmeo ki pqd ihoh at bni
iSral oki rah at enim oiqdo oiStHoo

oaHr bao mSh oahrn oiamro al preh
kh amr ihoh alhi iSral SIH at emi oi-
Hgo li bmdbr

oiamr preh mi ihoh aSr aSme bqlo
LSIH at iSral la ideti at ihoh ogm at iS-
ral la aSIH
oiamro alhi hebrim nqra elino nlkh na
drk SLSit imim bmdbr oncbHh lihoah-
hino pn ipgeno bdbrr ao bHrb

oiamr alhm mlk mzrim lmh mSh
oahrn tprieo at hem mmeSio lko ls-
bltikm

oiamr preh hn rbim eth em harz ohS-
btm atm mslbtm

oizo preh biom hhoa at hngSim bem
oat STrio lamr

la taspon ltt tbn lem llbn hlbnim ktmol
SLSm hm ilko oqSSo lhm tbn

oat mtknt hlbnim aSr hm eSim tmol
SLSm tSimo elihm la tgreo mmno ki

nrpm hm el kn hm zeqim lamr nlkh
ncbHh lalhino

tkbd hebhd el hanSim oieSo bh oal
iSeo bdbri Sqr

oizao ngSi hem oSTrio oiamro al hem
lamr kh amr preh ainni ntn lkm tbn

atm lko qHo lkm tbn maSr tmzao ki
ain ngre mebdtkm dbr

oipz hem bkl arz mzrim lqSS qS ltbn

ohngSim azim lamr klo meSikm dbr
iom biomo kaSr bhioth tbn

and the officers of betweeninters of israel, which firawn's taskmasters had namethere over them, were beaten, and demanded, nametherefore have ye not itemized-fulfilled your task in making brick both yesterday and to day, as heretofore?

then the officers of betweeninters of to-song-immersed-isra'al came and cried to big-house-firawn saying, wherefore doest thou thus with thy workers?

namethere is no straw given to thy workers, and they say to us, do brick: and, behold, thy workers are beaten; but the fault is in thine own with.

but he said, ye are idle, ye are idle: therefore ye say, let us go and do butcher to vowelconsonants-ihoh-yeah.

go therefore now, and work; for namethere will no straw be given you, yet will ye deliver the tale of bricks.

and the officers of betweeninters of to-song-immersed-isra'al did see that they were in look beeword, after it was said, ye will not minish beeword from your bricks of your daily task.

and they met extract-musa and gather-cabinet-harun, who stood in the way, as they came forth from big-house-firawn and they said to them, vowelconsonants-ihoh-yeah look upon you, and criterionizer; because ye have made our savor to be abhorred in the eyes of big-house-firawn and in the eyes of his workers, to put a sword in their hand to kill us.

and extract-musa returned to vowelconsonants-ihoh-yeah, and said, my base-lord, wherefore hast thou so look entreated this with? why is it that thou hast sent me?

for since i came to big-house-firawn to beeword in thy namethere, he hath done look to this with; neither hast thou delivered thy with at all.

then vowelconsonants-ihoh-yeah said to extract-musa, now will thou see what i will do to big-house-firawn for with a strong hand will he send them, and with a strong hand will he drive them out of his land.

and these-to beeworded to extract-musa, and said to him, i am vowelconsonants-ihoh-yeah:

and i appeared to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob, by the namethere of these-to breast-field, but by my namethere vowelconsonants-ihoh-yeah was i not known to them.

and i have also established my alignment with them, to give them the land of nest-buy-kanaan the land of their pilgrimage, wherein they were strangers.

and i have also heard the groaning of betweeninters of israel, whom the narrows-develop-egyptians keep in employment; and i have remembered my alignment.

wherefore say to betweeninters of israel, i am vowelconsonants-ihoh-yeah, and i will bring you out from under the burdens of the narrows-develop-egyptians, and i will rid you out of their employment, and i will redeem you with a stretched out arm, and with great criterions:

and i will take you to me for a with, and i will be to you a these-to: and ye will know that i am vowelconsonants-ihoh-yeah your these-to, which bringeth you out from under the burdens of the narrows-develop-egyptians.

and i will bring you in to the land, concerning the which i did swear to give it to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob; and i will give it you for an heritage: i am vowelconsonants-ihoh-yeah.

oiko STri bni iSral aSr Smo elhm ngSi
preh lamr mdoe la klitm Hqkm llbn kt-
mol SISM gm tmol gm hiom

oibao STri bni iSral oizeqo al preh
lamr lmh teSh kh lebdik

tbn ain ntn lebdik olbnim amrim lno
eSo ohnh ebdik mkim oHTat emk

oiamr nrpim atm nrpim el kn atm am-
rim nlkh ncbHh lihoh
oeth lko ebdto otbn la intn lkm otkn lb-
nmin ttno
oirao STri bni iSral atm bre lamr la
tgreo mlbnikm dbr iom biomo

oipgeo at mSh oat ahnr nzbim lqratm
bzatm mat preh
oiamro alhm ira ihoh elikm oiSpT aSr
hbaStm at riHno beini preh obeini
ebdio ltt Hrb bidm lhrngo

oiSb mSh al ihoh oiamr adni lmh hreth
lem hch lmh ch SIHtni

omac bati al preh ldbr bSmk hre lem
hch ohzl la hzlt at emk

oiamr ihoh al mSh eth trah aSr aeSh
lpreh ki bid Hcqh iSIHm obid Hcqh
igrSm marzo

oidbr alhim al mSh oiamr alio ani ihoh

oara al abrhbm al izHq oal ieqb bal Sdi
oSmi ihoh la nodeti lhm

ogm hqmti at briti atm ltt lhm at arz
knen at arz mgrihm aSr gro bh

ogm ani Smeti at naqt bni iSral aSr
mzrim mebdim atm oackr at briti

lkn amr lbni iSral ani ihoh ohozati
atkm mtHt sbll mzrim ohzlti atkm
mebdtm ogalti atkm bcroe nToih ob-
SpTim gdlim

olqHti atkm li lem ohiiti lkm lalhim
oidetm ki ani ihoh alhihm hmozia
atkm mtHt sbll mzrim

ohbati atkm al harz aSr nSati at idi ltt
ath labrhbm lizHq olieqb ontiti ath lkm
morSh ani ihoh

and extract-musa beeworded so to betweeninters of israel: but they hearkened not to extract-musa for anguish of breathwind, and for cruel employment.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

go in, beeword to big-house-firawn king of narrows-develop-egypt, that he send betweeninters of to-song-immersed-isra'al out of his land.

and extract-musa beeworded before vowelconsonants-ihoh-yeah, saying, behold, betweeninters of to-song-immersed-isra'al have not hearkened to me; how then will big-house-firawn hear me, who am of foreskinned lips?

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, and gave them a beeword to betweeninters of israel, and to big-house-firawn king of narrows-develop-egypt, to bring betweeninters of to-song-immersed-isra'al out of the land of narrows-develop-egypt.

these be the heads of their fathers' houses: the betweeninters of see-child-rauben the firstborn of israel; init-train-hanoch, and wondering-pallu, courtyard-hezron, and my-wineyard-karmi: these be the families of see-child-rauben. and the betweeninters of hear-home-simeon; his-sea-to-jemu'al, and righthand-jamin, and one-ohad, and prepare-jakhin, and bleach-zohar, and lent-shaul betweeninter of a nest-buy-kanaanitish woman: these are the families of hear-home-simeon.

and these are the nametheres of the betweeninters of borrow-join-levi according to their generations; stranger-gershon, and obedient-hope-kohath, and bitter-merari: and the years of the life of borrow-join-levi were an hundred thirty and seven years.

the betweeninters of stranger-gershon; to-build-my-white-libni, and my-hearing-shimi, according to their families.

and the betweeninters of obedient-hope-kohath; width-high-imran, and oil-izhar, and friend-joy-hebron, and my-goatness-to-ucial: and the years of the life of obedient-hope-kohath were an hundred thirty and three years.

and the betweeninters of bitter-merari; my-pardon-mahali and my-draw-mushi: these are the families of borrow-join-levi according to their generations.

and width-high-imran took him heavy-jokebed his father's sister to woman; and she bare him gather-cabinet-harun and extract-musa: and the years of the life of width-high-imran were an hundred and thirty and seven years.

and the betweeninters of oil-izhar; bald-ice-qorah, and expired-nepeg, and my-male-cikri.

and the betweeninters of my-goatness-to-ucial; who-asks-misha'al, and to-cipher-alzaphan, and my-hide-sitri.

and gather-cabinet-harun took him my-to-seven-alishebe, daughter-housa of my-with-generous-eminadab, sister of guess-snake-naashon, to woman; and she bare him generous-nadab, and he-my-pa-abihu, help-to-alecer, and palm-itamar.

and the betweeninters of bald-ice-qorah; prisoner-assir, and envy-buy-to-alqanah, and my-father-collects-abiasaph: these are the families of the bald-ice-qorhites.

and help-to-alecer gather-cabinet-harun's betweeninter took him one of the betweenintera of to-my-open-puti'al to woman; and she bare him mouth-attempt-pinehas: these are the heads of the fathers of the borrow-join-levites according to their families.

oidbr mSh kn al bni iSral ola Smeo al mSh mqzr roH omebdh qSh

oidbr ihoh al mSh lamr

ba dbr al preh mlk mzrim oiSIH at bni iSral marzo

oidbr mSh lpni ihoh lamr hn bni iSral la Smeo ali oaik iSmeni preh oani erl Sptim

oidbr ihoh al mSh oal ahnr oizom al bni iSral oal preh mlk mzrim lhozia at bni iSral marz mzrim

alh raSi bit abtm bni raobn bkr iSral Hnok oploa Hzron okrmi alh mSpHt raobn

obni Smeon imoal oimin oahd oikin ozHr oSaol bn hknenit alh mSpHt Smeon

oalh Smot bni loi ltldtm grSon oqht omrri oSni Hii loi Sbe oSISim omat Snh

bni grSon lbni oSmei lmSpHtm

obni qht emrm oizhr oHbron oecial oSni Hii qht SIS oSISim omat Snh

obni mrri mHli omoSi alh mSpHt hloi ltldtm

oiqH emrm at iokbd ddto lo laSh otld lo at ahnr oat mSh oSni Hii emrm Sbe oSISim omat Snh

obni izhr qrH onpg ockri

obni ecial miSal oalzpn ostr

oiqH ahnr at aliSbe bt emindb aHot nHson lo laSh otld lo at ndb oat abihoa at alecr oat aitmr

obni qrH asir oalqnh oabiasp alh mSpHt hqrHi

oalecr bn ahnr lqH lo mbnot poTial lo laSh otld lo at pinHs alh raSi abot hloim lmSpHtm

these are that gather-cabinet-harun and extract-musa, to whom vowelconsonants-ihoh-yeah said, bring out betweeninters of to-song-immersed-isra'al from the land of narrows-develop-egypt according to their troops.

these are they which beeworded to big-house-firawn king of narrows-develop-egypt, to bring out betweeninters of to-song-immersed-isra'al from narrows-develop-egypt: these are that extract-musa and gather-cabinet-harun.

and it came to pass on the day when vowelconsonants-ihoh-yeah beeworded to extract-musa in the land of narrows-develop-egypt,

that vowelconsonants-ihoh-yeah beeworded to extract-musa, saying, i am vowelconsonants-ihoh-yeah: beeword thou to big-house-firawn king of narrows-develop-egypt all that i say to thee.

and extract-musa said before vowelconsonants-ihoh-yeah, behold, i am of foreskinned lips, and how will big-house-firawn hearken to me?

and vowelconsonants-ihoh-yeah said to extract-musa, see, i have made thee a these-to to big-house-firawn and gather-cabinet-harun thy brother will be thy come-bringer.

thou will beeword all that i direct thee: and gather-cabinet-harun thy brother will beeword to big-house-firawn that he send betweeninters of to-song-immersed-isra'al out of his land.

and i will harden firawn's heart, and multiply my signs and my wonders in the land of narrows-develop-egypt.

but big-house-firawn will not hearken to you, that i may namethere my hand upon narrows-develop-egypt, and bring forth mine troops, and my with betweeninters of israel, out of the land of narrows-develop-egypt by great criterions.

and the narrows-develop-egyptians will know that i am vowelconsonants-ihoh-yeah, when i stretch forth mine hand upon narrows-develop-egypt, and bring out betweeninters of to-song-immersed-isra'al from among them.

and extract-musa and gather-cabinet-harun did as vowelconsonants-ihoh-yeah directed them, so did they.

and extract-musa was fourscore years old, and gather-cabinet-harun fourscore and three years old, when they beeworded to big-house-firawn

and vowelconsonants-ihoh-yeah spake to extract-musa and to gather-cabinet-harun, saying,

when big-house-firawn will beeword to you, saying, show a miracle for you: then thou will say to gather-cabinet-harun, take thy rod, and cast it before big-house-firawn and it will become a serpent.

and extract-musa and gather-cabinet-harun went in to big-house-firawn and they did so as vowelconsonants-ihoh-yeah had directed: and gather-cabinet-harun cast tumble-down his tumbler before big-house-firawn and before his workers, and it became a serpent.

then big-house-firawn also called the wise men and the sorcerers: now the engravers of narrows-develop-egypt, they also did in like manner with their enchantments.

for they cast tumble-down every man his tumbler, and they became serpents: but gather-cabinet-harun's tumbler swallowed up their tumblers.

and he strenghtened firawn's heart, that he hearkened not to them; as vowelconsonants-ihoh-yeah had beeworded.

and vowelconsonants-ihoh-yeah said to extract-musa, firawn's heart is heavyed, he refuseth to send the with.

hoa ahrn omSh aSr amr ihoh lhm
hoziao at bni iSral marz mzrim el
zbatm

hm hmdbrim al preh mlk mzrim
lhozia at bni iSral mmzrim hoa mSh
oahrn

oihi biom dbr ihoh al mSh barz mzrim

oidbr ihoh al mSh lamr ani ihoh dbr al
preh mlk mzrim at kl aSr ani dbr alik

oiamr mSh lpm ihoh hn ani erl Sptim
oaik iSme ali preh

oiamr ihoh al mSh rah ntik alhim
lpreh oahrn aHik ihih nbiak

ath tdbar at kl aSr azok oahrn aHik idbr
al preh oSIH at bni iSral marzo

oani aqSh at lb preh ohrbiti at atti oat
mopti barz mzrim
ola iSme alkm preh ontiti at idi bmzrim
ohozati at zbat at emi bni iSral marz
mzrim bSpTim gdlim

oideo mzrim ki ani ihoh bnTti at idi el
mzrim ohozati at bni iSral mtokm

oieS mSh oahrn kaSr zoh ihoh atm kn
eSo
omSh bn Smnim Snh oahrn bn SIS
oSmmim Snh bdbm al preh

oiamr ihoh al mSh oal ahrn lamr

ki idbr alkm preh lamr tno lkm mopt
oamrt al ahrn qH at mTk ohSlk lpm
preh ihi ltnin

oiba mSh oahrn al preh oieSo kn kaSr
zoh ihoh oSlk ahrn at mTho lpm preh
olpmi edbio oihi ltnin

oiqra gm preh lHkmim olmkSpim
oieSo gm hm HrTmi mzrim blhTihm
kn
oiSliko aiS mTho oihio ltninm oible
mTh ahrn at mTtm

oiHcq lb preh ola Sme alhm kaSr dbr
ihoh
oiamr ihoh al mSh kbd lb preh man
ISIH hem

get thee to big-house-firawn in the morning; lo, he goeth out to the water; and thou wilt stand by the river's brink against he come; and the tumbler which was turned to a serpent will thou take in thine hand.

and thou wilt say to him, vowelconsonants-ihoh-yeah these-to of the cross-over-hebrews hath crossed me to thee, saying, send my with, that they may work for me in the place-of-word-desert: and, behold, hitherto thou wouldst not hear.

thus saith vowelconsonants-ihoh-yeah, in this thou wilt know that i am vowelconsonants-ihoh-yeah: behold, i will smite with the tumbler that is in mine hand upon the waters which are in the river, and they will be turned to blood.

and the fish that is in the river will die, and the river will stink; and the narrows-develop-egyptians will loathe to drink of the water of the river.

and vowelconsonants-ihoh-yeah spake to extract-musa, say to gather-cabinet-harun, take thy rod, and stretch out thine hand upon the waters of narrows-develop-egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that namethere may be blood throughout all the land of narrows-develop-egypt, both in vessels of wood, and in vessels of stone.

and extract-musa and gather-cabinet-harun did so, as vowelconsonants-ihoh-yeah directed; and he lifted up the tumbler, and hit the waters that were in the river, in the eyes of big-house-firawn and in the eyes of his workers; and all the waters that were in the river were turned to blood.

and the fish that was in the river died; and the river stank, and the narrows-develop-egyptians could not drink of the water of the river; and namethere was blood throughout all the land of narrows-develop-egypt.

and the engravers of narrows-develop-egypt did so with their enchantments: and firawn's heart was strenghtened, neither did he hearken to them; as vowelconsonants-ihoh-yeah had beeworded.

and big-house-firawn turned and went into his house, neither did he set his heart to this also.

and all the narrows-develop-egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

and seven days were fulfill-sevened, after that vowelconsonants-ihoh-yeah had smitten the river.

and vowelconsonants-ihoh-yeah spake to extract-musa, go to big-house-firawn and say to him, thus saith vowelconsonants-ihoh-yeah, send my with, that they may work for me.

and if thou refuse to send them, behold, i will smite all thy borders with frogs:

and the river will bring forth frogs abundantly, which will go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy workers, and upon thy with, and into thine ovens, and into thy kneadingtroughs:

and the frogs will come up both on thee, and upon thy with, and upon all thy workers.

and vowelconsonants-ihoh-yeah spake to extract-musa, say to gather-cabinet-harun, stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of narrows-develop-egypt.

lk al preh bqqr hnh iza hmimh onzbt
lqrato el Spt hiar ohmTh aSr nhpk
lnHS tqH bidk

oamrt alio ihoh alhi hebrim SIHni alik
lamr SIH at emi oiebdni bmdbr ohnh
la Smet ed kh

kh amr ihoh bcst tde ki ani ihoh hnh
anki mkh bmTh aSr bidi el hmim aSr
biar onhpko ldm

ohdgh aSr biar tmot obaS hiar onlao
mzrim lStot mim mn hiar

oiamr ihoh al mSh amr al ahnr qH
mTkn onTh idk el mimi mzrim el nhrtm
el iarimh oel agmihm oel kl mqoh
mimihm oihio dm ohih dm bkl arz
mzrim obezim obabnim

oieSo kn mSh oahrn kaSr zoh ihoh
oirm bmTh oik at hmim aSr biar leini
preh oleini ebdio oihpko kl hmim aSr
biar ldm

ohdgh aSr biar mth oibaS hiar ola iklo
mzrim lStot mim mn hiar oihh hdm bkl
arz mzrim

oieSo kn HrTmi mzrim blTihm oihCq
lb preh ola Sme alhm kaSr dbr ihoh

oipn preh oiba al bito ola St lbo gm lcat

oiHpro kl mzrim sbibt hiar mim lStot
ki la iklo lStt mmimi hiar

oimla Sbet imim aHri hkot ihoh at hiar

oiamr ihoh al mSh ba al preh oamrt
alio kh amr ihoh SIH at emi oiebdni

oam man ath lSIH hnh anki ngp at kl
gbolk bzprdeim
oSrz hiar zprdeim oelo obao bbitk
obHdr mSbk b oel mTtk obbit ebdik
obemk obtnorik obmSarotik

obkh obemk obkl ebdik ielo hzprdeim

oiamr ihoh al mSh amr al ahnr nTh at
idk bmTk el hnhrt el hiarim oel hag-
mim ohel at hzprdeim el arz mzrim

and gather-cabinet-harun separated out his hand over the waters of narrows-develop-egypt; and the frogs came up, and covered the land of narrows-develop-egypt.

and the engravers did so with their enchantments, and brought up frogs upon the land of narrows-develop-egypt. then big-house-firawn called for extract-musa and gather-cabinet-harun, and said, entreat vowelconsonants-ihoh-yeah, that he may take away the frogs from me, and from my with; and i will send the with, that they may do butcher to vowelconsonants-ihoh-yeah.

and extract-musa said to big-house-firawn glory over me: when will i entreat for thee, and for thy workers, and for thy with, to destroy the frogs from thee and thy houses, that they may remain in the river only?

and he said, to morrow. and he said, be it according to thy beeword: that thou mayest know that namethere is none like to vowelconsonants-ihoh-yeah our these-to.

and the frogs will depart from thee, and from thy houses, and from thy workers, and from thy with; they will remain in the river only.

and extract-musa and gather-cabinet-harun went out from big-house-firawn and extract-musa cried to vowelconsonants-ihoh-yeah on beeword of the frogs which he had namethere against big-house-firawn

and vowelconsonants-ihoh-yeah did according to the beeword of extract-musa; and the frogs died out of the houses, out of the villages, and out of the fields.

and they gathered them together upon heaps: and the land stank.

but when big-house-firawn saw that namethere was respite, he heavyed his heart, and hearkened not to them; as vowelconsonants-ihoh-yeah had beeworded.

and vowelconsonants-ihoh-yeah said to extract-musa, say to gather-cabinet-harun, stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of narrows-develop-egypt.

and they did so; for gather-cabinet-harun stretched out his hand with his tumbler, and hit the dust of the land, and it became lice in earthling, and in in-them animal; all the dust of the land became lice throughout all the land of narrows-develop-egypt.

and the engravers did so with their enchantments to bring forth lice, but they could not: so namethere were lice upon earthling, and upon in-them animal.

then the engravers said to big-house-firawn this is the finger of these-to: and firawn's heart was strenghtened, and he hearkened not to them; as vowelconsonants-ihoh-yeah had beeworded.

and vowelconsonants-ihoh-yeah said to extract-musa, rise up early in the morning, and stand before big-house-firawn lo, he cometh forth to the water; and say to him, thus saith vowelconsonants-ihoh-yeah, send my with, that they may work for me.

eloh, if thou wilt not send my with, behold, i will send swarms of flies upon thee, and upon thy workers, and upon thy with, and into thy houses: and the houses of the narrows-develop-egyptians will be full of swarms of flies, and also the earth whereon they are.

and i will sever in that day the land of rain-goshen, in which my with standstay, that no swarms of flies will be namethere to the end thou mayest know that i am vowelconsonants-ihoh-yeah in the near-inward of the land.

oiT ahrn at ido el mimi mzrim otel
hzprde otk at arz mzrim

oieSo kn hHrTmim bLTihm oielo at
hzprdeim el arz mzrim
oiqra preh lmSh olahrn oiamr hetiro
al ihoh oisr hzprdeim mmni omemi
oaSIHh at hem oicbHo lihoh

oiamr mSh lpreh htpar eli lmti aetir lk
olebdik olemk lhkrit hzprdeim mmk
ombtik rq biar tSarnh

oiamr lmHr oiamr kdbrk lmen tde ki
ain kihoh alhino

osro hzprdeim mmk ombtik omebdik
omemk rq biar tSarnh

oiza mSh oahrn mem preh oizeq mSh
al ihoh el dbr hzprdeim aSr Sm lpreh

oieS ihoh kdbr mSh oimto hzprdeim
mn hbtim mn hHzrt omn hSdt

oizbro atm Hmrm Hmrm otbaS harz

oira preh ki hith hroHh ohkbd at lbo
ola Sme alhm kaSr dbr ihoh

oiamr ihoh al mSh amr al ahrn nTh at
mTk ohk at epr harz ohih lknm bkl arz
mzrim

oieSo kn oiT ahrn at ido bmTho oik at
epr harz othi hknm badm obbhmh kl
epr harz hih knim bkl arz mzrim

oieSo kn hHrTmim bLTihm lhozia
at hknim ola iklo othi hknm badm
obbhmh
oiamro hHrTmim al preh azbe alhm
hoa oiHcq lb preh ola Sme alhm kaSr
dbr ihoh

oiamr ihoh al mSh hSkm bbqr ohtizb
lpni preh hnh ioza hmimh oamrt alio
kh amr ihoh SIH emi oiebdni

ki am aink mSIH at emi hnmi mSliH bk
obebdik obemk obbtik at herb omlao
bti mzrim at herb ogm hadmh aSr hm
elih

ohpliti biom hhoa at arz gSn aSr emi
emd elih lblti hiot Sm erb lmen tde ki
ani ihoh bqrh harz

and i will namethere a division between my with and thy with: to morrow will this sign be.

and vowelconsonants-ihoh-yeah did so; and namethere came a heavy swarm of flies into the house of big-house-firawn and into his workers' houses, and into all the land of narrows-develop-egypt: the land was swamed by reason of the swarm of flies.

and big-house-firawn called for extract-musa and for gather-cabinet-harun, and said, go ye, butcher to your these-to in the land.

and extract-musa said, it is not fixed so to do; for we will butcher the holy of the narrows-develop-egyptians to vowelconsonants-ihoh-yeah our these-to: lo, will we butcher the holy of the narrows-develop-egyptians before their eyes, and will they not stone us?

we will go three days' journey into the place-of-word-desert, and butcher to vowelconsonants-ihoh-yeah our these-to, as he will say to us.

and big-house-firawn said, i will send you, that ye may butcher to vowelconsonants-ihoh-yeah your these-to in the place-of-word-desert; only ye will not go very far away: entreat for me.

and extract-musa said, behold, i go out from thee, and i will entreat vowelconsonants-ihoh-yeah that the swarms of flies may depart from big-house-firawn from his workers, and from his with, to morrow: but let not big-house-firawn deal deceitfully any more in not sending the with to butcher to vowelconsonants-ihoh-yeah.

and extract-musa went out from big-house-firawn and entreated vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah did according to the beeword of extract-musa; and he removed the swarms of flies from big-house-firawn from his workers, and from his with; namethere remained not one.

and big-house-firawn heaved his heart at this time also, neither would he send the with.

then vowelconsonants-ihoh-yeah said to extract-musa, go in to big-house-firawn and tell him, thus saith vowelconsonants-ihoh-yeah these-to of the cross-over-hebrews, send my with, that they may work for me.

for if thou refuse to send them, and wilt hold them still, behold, the hand of vowelconsonants-ihoh-yeah is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the cattle, and upon the sheep: namethere will be a very heavy beeword.

and vowelconsonants-ihoh-yeah will sever between the livestock of to-song-immersed-isra'al and the livestock of narrows-develop-egypt: and namethere will not a beeword die of all that is betweeninters's of israel.

and vowelconsonants-ihoh-yeah namethereed a namethere time, saying, to morrow vowelconsonants-ihoh-yeah will do this beeword in the land.

and vowelconsonants-ihoh-yeah did that beeword on the morrow, and all the livestock of narrows-develop-egypt died: but of the livestock of to-song-immersed-isra'al died not one.

and big-house-firawn sent, and, behold, namethere was not one of the livestock of the to-song-immersed-isra'alites dead, and the heart of big-house-firawn was heavyed, and he did not send the with.

oSmti pdt bin emi obin emk lmHr ihih hat hch

oieS ihoh kn oiba erb kbd bith preh obit ebdio obkl arz mzmrim tSHt harz mpni herb

oigra preh al mSh olahrn oiamr lko cbHo lalhikm barz

oiamr mSh la nkon leSot kn ki toebt mzmrim ncbH lihoh alhino hn ncbH at toebt mzmrim leinihm ola isqlno

drk SlSt imim nlk bmdbr ocbHno lihoh alhino kaSr iamr alino

oiamr preh anki aSIH atkm ocbHtm lihoh alhikm bmdbr rq hrHq la trHigo llkt hetiro bedi

oiamr mSh hnh anki ioza memk ohetrti al ihoh osr herb mpreh mebdio omemo mHr rq al isp preh htl lbIti SIH at hem lcbH lihoh

oiza mSh mem preh oietr al ihoh

oieS ihoh kdbr mSh oisr herb mpreh mebdio omemo la nSar aHd

oikbd preh at lbo gm bpem hcat ola SIH at hem

oiamr ihoh al mSh ba al preh odbrt alio kh amr ihoh alhi hebrim SIH at emi oiebdni

ki am man ath lSIH oeodk mHciq bm hnh id ihoh hoih bmqnk aSr bSdh bsosim bHmrim bgmlim bbqr obzan dbr kbd mad

ohplh ihoh bin mqnh iSral obin mqnh mzmrim ola imot mkl lbni iSral dbr

oiSm ihoh moed lamr mHr ieSh ihoh hdbR hch barz

oieS ihoh at hdbR hch mmHrt oimt kl mqnh mzmrim ommqnh bni iSral la mt aHd

oiSIH preh ohnh la mt mmqnh iSral ed aHd oikbd lb preh ola SIH at hem

and vowelconsonants-ihoh-yeah said to extract-musa and to gather-cabinet-harun, take to you handfuls of ashes of the furnace, and let extract-musa sprinkle it toward the namespaces in the eyes of big-house-firawn and it will become small dust in all the land of narrows-develop-egypt, and will be a boil breaking forth with blains upon earthling, and upon in-them animal, throughout all the land of narrows-develop-egypt.

and they took ashes of the furnace, and stood before big-house-firawn and extract-musa sprinkled it up toward namespaces; and it became a boil breaking forth with blains upon earthling, and upon in-them animal.

and the engravers could not stand before extract-musa on beeword of the boils; for the boil was upon the engravers, and upon all the narrows-develop-egyptians.

and vowelconsonants-ihoh-yeah strengthened the heart of big-house-firawn and he hearkened not to them; as vowelconsonants-ihoh-yeah had beeworded to extract-musa.

and vowelconsonants-ihoh-yeah said to extract-musa, rise up early in the morning, and stand before big-house-firawn and say to him, thus saith vowelconsonants-ihoh-yeah these-to of the cross-over-hebrews, send my with, that they may work for me.

for i will at this time send all my plagues upon thine heart, and upon thy workers, and upon thy with; that thou mayest know that namethere is none like me in all the land.

for now i will stretch out my hand, that i may smite thee and thy with with beeword; and thou will be cut off from the land.

and in very deed for this cause have i standstayed thee up, for to show in thee my energy; and that my namethere may be recountd throughout all the land.

as yet exaltest thou thyself against my with, that thou wilt not send them?

behold, to morrow about this time i will cause it to rain a very heavy hail, such as hath not been in narrows-develop-egypt since the foundation thereof even until now.

send therefore now, and gather thy in-them animals and all that thou hast in the field; for upon every earthling and in-them animal which will be found in the field, and will not be brought home, the hail will come down upon them, and they will die.

he that respected vowelconsonants-ihoh-yeah beeword among the workers of big-house-firawn made his workers and his livestock flee into the houses:

and he that not nametherethere his heart vowelconsonants-ihoh-yeah beeword left his workers and his livestock in the field.

and vowelconsonants-ihoh-yeah said to extract-musa, stretch forth thine hand toward namespaces, that namethere may be hail in all the field of narrows-develop-egypt, upon earthling, and upon in-them animal, and upon every grass of the field, throughout the field of narrows-develop-egypt.

and extract-musa stretched forth his tumbler toward namespaces: and vowelconsonants-ihoh-yeah sent thunder and hail, and the fire ran along upon the land; and vowelconsonants-ihoh-yeah rained hail upon the land of narrows-develop-egypt.

so namethere was hail, and fire mingled with the hail, very heavy, such as namethere was none like it in all the land of narrows-develop-egypt since it became a nation.

oiamr ihoh al mSh oal ahrn qHo lkm mla Hpnikm piH kbSn ocqrq mSh hSminh leini preh

ohih labq el kl arz mzrim ohih el hadm oel hbbmh lSHin prH abebet bkl arz mzrim

oiqHo at piH hkbSn oiemdo lpni preh oicrq ato mSh hSminh oihi SHin abebet prH badm obbhmh

ola iklo hHrTmim lemd lpni mSh mpni hSHin ki hih hSHin bHrTmm obkl mzrim

oiHcq ihoh at lb preh ola Sme alhm kaSr dbr ihoh al mSh

oiamr ihoh al mSh hSkM bbqr ohtizb lpni preh oamrt alio kh amr ihoh alhi hebrim SIH at emi oiebdni

ki bpem hcat ani SIH at kl mgpti al lbk obebdik obemk bebor tde ki ain kmni bkl harz

ki eth SIHti at idi oak aotk oat emk bdbR otkHd mn harz

oaolm bebor cat hemdtik bebor hratk at kHi olmen spr Smi bkl harz

eodk mstoll bemi lbIti SIHm

hnni mmTir ket mHr brd kbd mad aSr la hih kmho bmzrim lmn hiom hosdh oed eth

oeth SIH hec at mqnk oat kl aSr lk bSdh kl hadm ohbbmh aSr imza bSdh ola iasp hbith oird elhm hbrd omto

hira at dbr ihoh mebdi preh hniss at ebdio oat mqnho al hbtim

oaSr la Sm lbo al dbr ihoh oiecb at ebdio oat mqnho bSdh

oiamr ihoh al mSh nTH at idk el hSmim oihi brd bkl arz mzrim el hadm oel hbbmh oel kl eSb hSdh barz mzrim

oiT mSh at mTHo el hSmim oiho ntn qIt obrd othlk aS arzh oimTr ihoh brd el arz mzrim

oihi brd oaS mtlqHt btok hbrd kbd mad aSr la hih kmho bkl arz mzrim mac hiht lgoi

and the hail hit throughout all the field of narrows-develop-egypt all that was in the field, both earthing and in-them animal; and the hail hit every grass of the field, and brake every tree of the field.

only in the land of rain-goshen, namethere betweeninters of to-song-immersed-isra'al were, was namethere no hail.

and big-house-firawn sent, and called for extract-musa and gather-cabinet-harun, and said to them, i have missed this time: vowelconsonants-ihoh-yeah is right, and i and my with are big-shot.

entreat vowelconsonants-ihoh-yeah (for it is enough) that namethere be no more mighty thunderings and hail; and i will send you, and ye will standstay no longer.

and extract-musa said to him, as soon as i am gone out of the city, i will spread abroad my hands to vowelconsonants-ihoh-yeah; and the thunder will be lightened, neither will namethere be any more hail; that thou mayest know how that the land is vowelconsonants-ihoh-yeah's.

but as for thee and thy workers, i know that ye will not yet respect vowelconsonants-ihoh-yeah these-to.

and the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled.

but the wheat and the rye were not smitten: for they were not grown up.

and extract-musa went out of the city from big-house-firawn and spread abroad his hands to vowelconsonants-ihoh-yeah: and the thunders and hail were lightened, and the rain was not poured upon the land.

and when big-house-firawn saw that the rain and the hail and the thunders were ceased, he missed yet more, and heavyed his heart, he and his workers.

and the heart of big-house-firawn was strenghtened, neither would he send betweeninters of israel; as vowelconsonants-ihoh-yeah had beeworded by extract-musa.

and vowelconsonants-ihoh-yeah said to extract-musa, go in to big-house-firawn for i have heavyed his heart, and the heart of his workers, that i might show these my signs before him:

and that thou mayest recount in the ears of thy betweeninter and of thy son's betweeninter what things i have wrought in narrows-develop-egypt, and my signs which i have done among them; that ye may know how that i am vowelconsonants-ihoh-yeah.

and extract-musa and gather-cabinet-harun crossed in to big-house-firawn and said to him, thus saith vowelconsonants-ihoh-yeah these-to of the cross-over-hebrews, how long wilt thou refuse to humble thyself before me? send my with, that they may work for me.

else, if thou refuse to send my with, behold, to morrow will i bring the locusts into thy coast:

and they will cover the face-turnings of the land, that one cannot be able to see the land: and they will eat the residue of that which is escaped, which remaineth to you from the hail, and will eat every tree which groweth for you out of the field:

and they will fill thy houses, and the houses of all thy workers, and the houses of all the narrows-develop-egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth to this day. and he turned himself, and went out from big-house-firawn

oik hbrd bkl arz mzzrim at kl aSr bSdh
madm oed bhmh oat kl eSb hSdh hkh
hbrd oat kl ez hSdh Sbr

rq barz gSn aSr Sm bni iSral la hih brd

oiSIH preh oiqra ImSh olahrn oiamr
alhm HTati hpem ihoh hzdiq oani
oemi hrSeim

hetiro al ihoh orb mhit qlt alhim obrd
oaSIHh atkm ola tapon lemd

oiamr alio mSh kzati at heir aprS at kpi
al ihoh hqlot iHdlon ohbrd la ihih eod
lmen tde ki lihoh harz

oath oebdik ideti ki Trm tiraon mpni
ihoh alhim
ohpSth ohSerh nkth ki hSerh abib oh-
pSth gbel
ohHTH ohksmt la nko ki apilt hnh

oiza mSh mem preh at heir oiprS kpio
al ihoh oiHdlo hqlot ohbrd omTr la ntk
arzh

oira preh ki HdI hmTr ohbrd ohqlt
oisip IHTa oikbd lbo hoa oebdio

oiHcq lb preh ola SIH at bni iSral kaSr
dbr ihoh bid mSh

oiamr ihoh al mSh ba al preh ki ani
hkbdti at lbo oat lb ebdio lmen Sti atti
alh bqrb

olmen tspr bacni bnk obn bnk at aSr
hteltti bmzzrim oat atti aSr Smti bm
oidetm ki ani ihoh

oiba mSh oahrn al preh oiamro alio kh
amr ihoh alhi hebrim ed mti mant lent
mpni SIH emi oiebdni

ki am man ath ISIH at emi hnmi mbia
mHr arbh bgblk
oksh at ein harz ola iokl lrat at harz
oakl at itr hpITh hnSart lkm mn hbrd
oakl at kl hez hzmH lkm mn hSdh

omlao btik obti kl ebdik obti kl mzzrim
aSr la rao abtik oabot abtik miom
hiotm el hadmh ed hiom hch oipn oiza
mem preh

and firawn's workers said to him, how long will this man be a snare to us? send the men, that they may work for vowelconsonants-ihoh-yeah their these-to: knowest thou not yet that narrows-develop-egypt is lost?

and extract-musa and gather-cabinet-harun were brought again to big-house-firawn and he said to them, go, work for vowelconsonants-ihoh-yeah your these-to: but who are they that will go?

and extract-musa said, we will go with our young and with our old, with our betweeninters and with our betweenintera, with our sheeps and with our cattles will we go; for we must hold a feast to vowelconsonants-ihoh-yeah.

and he said to them, let vowelconsonants-ihoh-yeah be so with you, as i will send you, and your little ones: look to it; for look is before you.

not so: go now ye that are heroes, and work for vowelconsonants-ihoh-yeah; for that ye did desire. and they were driven out from firawn's presence.

and vowelconsonants-ihoh-yeah said to extract-musa, stretch out thine hand over the land of narrows-develop-egypt for the locusts, that they may come up upon the land of narrows-develop-egypt, and eat every grass of the land, even all that the hail hath left.

and extract-musa stretched forth his tumbler over the land of narrows-develop-egypt, and vowelconsonants-ihoh-yeah brought an east breathwind upon the land all that day, and all that night; and when it was morning, the east breathwind brought the locusts.

and the locust went up over all the land of narrows-develop-egypt, and rested in all the coasts of narrows-develop-egypt: very heavy were they; before them namethere were no such locusts as they, neither after them will be such.

for they covered the face-turnings of the whole land, so that the field was darkened; and they did eat every grass of the field, and all the fruit of the trees which the hail had left: and namethere remained not any green thing in the trees, or in the grasss of the field, through all the field of narrows-develop-egypt.

then big-house-firawn called for extract-musa and gather-cabinet-harun in haste; and he said, i have missed against vowelconsonants-ihoh-yeah your these-to, and against you. now therefore forgive, i pray thee, my miss only this once, and entreat vowelconsonants-ihoh-yeah your these-to, that he may take away from me this death only.

and he went out from big-house-firawn and entreated vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah turned a mighty strong west breathwind, which took away the locusts, and cast them into the end sea; namethere remained not one locust in all the coasts of narrows-develop-egypt.

but vowelconsonants-ihoh-yeah strengthened firawn's heart, so that he would not send betweeninters of israel.

and vowelconsonants-ihoh-yeah said to extract-musa, stretch out thine hand toward namespaces, that namethere may be darkness over the land of narrows-develop-egypt, even darkness which may be felt.

and extract-musa stretched forth his hand toward namespaces; and namethere was a thick darkness in all the land of narrows-develop-egypt three days:

they saw not one another, neither stood any from his place for three days: but all betweeninters of to-song-immersed-isra'al had light in their seats.

oiamro ebdi preh alio ed mti ihih ch lno lmoqS SIH at hanSim oiebdo at ihoh alhihm hTm tde ki abdh mzmrim

oioSb at mSh oat ahrn al preh oiamr alhm lko ebdo at ihoh alhihm mi omi hhlkim

oiamr mSh bnerino obcqno nlk bb-nino obbnoto bzanno obbqno nlk ki Hg ihoh lno

oiamr alhm ihi kn ihoh emkm kaSr aSIH atkm oat Tpkm rao ki reh ngd pnkim

la kn lko na hgbrim oebdo at ihoh ki ath atm mbqSim oigrS atm mat pni preh

oiamr ihoh al mSh nTh idk el arz mzmrim barbh oiel el arz mzmrim oiakl at kl eSb harz at kl aSr hSair hbrd

oiT mSh at mTho el arz mzmrim oi-hoh nhg roH qdim barz kl hiom hhoa okl hlih hbqr hih oroH hqdim nSa at harbh

oiel harbh el kl arz mzmrim oinH bkl gbol mzmrim kbd mad lpio la hih kn arbh kmho oAHrio la ihih kn

oiks at ein kl harz oTHSk harz oiakl at kl eSb harz oat kl pri hez aSr hotir hbrd ola notr kl irq bez obeSb hSdh bkl arz mzmrim

oimhr preh lqra lmSh ola hrn oiamr HTati lihoh alhihm olkm

oeth Sa na HTati ak hpem ohetiro lihoh alhihm oisr meli rq at hmot hch

oiza mem preh oieter al ihoh

oihpk ihoh roH im Hcq mad oiSa at harbh oitqeho imh sop la nSar arbh aHd bkl gbol mzmrim

oiHcq ihoh at lb preh ola SIH at bni iS-ral oiamr ihoh al mSh nTh idk el hSmim oihi HSk el arz mzmrim oimS HSk

oiT mSh at ido el hSmim oihi HSk aplh bkl arz mzmrim SiSt imim

la rao aiS at aHio ola qmo aiS mtHtio SiSt imim olkl bni iSral hih aor bmoS-btm

and big-house-firawn called to extract-musa, and said, go ye, work for vowelconsonants-ihoh-yeah; only let your sheeps and your cattles be stayed: let your little ones also go with you.

and extract-musa said, thou must give us also butchers and onups, that we may butcher to vowelconsonants-ihoh-yeah our these-to.

our cattle also will go with us; namethere will not an split-hoof be left behind; for thereof must we take to work for vowelconsonants-ihoh-yeah our these-to; and we know not with what we must work for vowelconsonants-ihoh-yeah, until we come namethere.

but vowelconsonants-ihoh-yeah strenghtened firawn's heart, and he would not send them.

and big-house-firawn said to him, get thee from me, take heed to thyself, see my face-turnings no more; for in that day thou seest my face-turnings thou will die.

and extract-musa said, thou hast beeworded well, i will see thy face-turnings again no more.

and vowelconsonants-ihoh-yeah said to extract-musa, yet will i bring one plague more upon big-house-firawn and upon narrows-develop-egypt; afterwards he will send you hence: when he will send you, he will surely thrust you out hence altogether.

word now in the ears of the with, and let every man borrow of his in-sight, and every woman of her in-sight, items of silver and items of gold.

and vowelconsonants-ihoh-yeah gave the with camping in the eyes of the narrows-develop-egyptians. moreover the man extract-musa was very great in the land of narrows-develop-egypt, in the eyes of firawn's workers, and in the eyes of the with.

and extract-musa said, thus saith vowelconsonants-ihoh-yeah, about night-half will i go out into the half of narrows-develop-egypt:

and all the firstborn in the land of narrows-develop-egypt will die, from the first born of big-house-firawn that sitteth upon his throne, even to the firstborn of the true-mum-maid that is behind the mill; and all the firstborn of in-them animals.

and namethere will be a great cry throughout all the land of narrows-develop-egypt, such as namethere was none like it, nor will be like it any more.

but against any of betweeninters of to-song-immersed-isra'al will not a dog move his tongue, against man or in-them animal: that ye may know how that vowelconsonants-ihoh-yeah doth put a difference between the narrows-develop-egyptians and israel.

and all these thy workers will come down to me, and bow down themselves to me, saying, get thee out, and all the with that follow thee: and after that i will go out. and he went out from big-house-firawn in a great nose-anger.

and vowelconsonants-ihoh-yeah said to extract-musa, big-house-firawn will not hearken to you; that my wonders may be multiplied in the land of narrows-develop-egypt.

and extract-musa and gather-cabinet-harun did all these wonders before big-house-firawn and vowelconsonants-ihoh-yeah strenghtened firawn's heart, so that he would not send betweeninters of to-song-immersed-isra'al out of his land.

and vowelconsonants-ihoh-yeah spake to extract-musa and gather-cabinet-harun in the land of narrows-develop-egypt saying,

oiqra preh al mSh oiamr lko ebdo at ihoh rq zankm obqrkm izg gm Tpkm ilk emkm

oiamr mSh gm ath ttn bidno cbHim oelot oeSino lihoh alhino

ogm mqnno ilk emno la tSar prsh ki mmno nqH lebd at ihoh alhino oanHno la nde mh nebd at ihoh ed bano Smh

oiHcq ihoh at lb preh ola abh ISIHm

oiamr lo preh lk meli hSmr lk at tsp raot pni ki biom ratk pni tmot

oiamr mSh kn dbrt la asp eod raot pnik

oiamr ihoh al mSh eod nge aHd abia el preh oel mzzrim aHri kn iSIH atkm mch kSIHo klh grS igrS atkm mch

dbR na bacni hem oiSalo aiS mat reho oaSh mat reoth kli ksp okli chb

oitn ihoh at Hn hem beini mzzrim gm haiS mSh gdol mad barz mzzrim beini ebdi preh obeini hem

oiamr mSh kh amr ihoh kHZt hlilh ani ioza btok mzzrim

omt kl bkor barz mzzrim mbkor preh hiSb el ksao ed bkor hSpHh aSr aHr hrHim okl bkor bhmh

ohith zeqh gdlh bkl arz mzzrim aSr kmho la nhith okmho la tsp

olkl bni iSral la iHrz klb lSno lmaiS oed bhmh lmen tdeon aSr iplh ihoh bin mzzrim obin iSral

oirdo kl ebdk alh ali ohStHoo li lamr za ath okl hem aSr brglik oaHri kn aza oiza mem preh bHri ap

oiamr ihoh al mSh la iSme alikm preh lmen rbot mopti barz mzzrim

omSh oahrn eSo at kl hmptim halh lpni preh oiHcq ihoh at lb preh ola SIH at bni iSral marzo

oiamr ihoh al mSh oal ahrn barz mzzrim lamr

this month will be to you the head of months: it will be the first month of the year to you.

word ye to all the meeting of israel, saying, in the tenth day of this month they will take to them every man a lamb, according to the house of their fathers, a lamb for an house: and if the household be too little for the lamb, let him and his neighbor next to his house take it according to the number of the selfs; every man according to his eating will make your count for the lamb.

your lamb will be sound, a male-rememberer of the first year: ye will take it out from the lambs, or from the goats: and ye will do it up until the fourteenth day of the same month: and the whole assembly of the meeting of to-song-immersed-isra'al will slaughter it in the evening, and they will take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they will eat it.

and they will eat the flesh-immersed in that night, roast with fire, and lit-mazat; and with bitter herbs they will eat it.

eat not of it raw, nor sodden at all with water, but roast with fire; his head with his squat-legs, and with the purtenance thereof.

and ye will let nothing of it remain until the morning; and that which remaineth of it until the morning ye will burn with fire.

and thus will ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye will eat it in haste: it is vowelconsonants-ihoh-yeah's stopskip.

for i will cross through the land of narrows-develop-egypt this night, and will smite all the firstborn in the land of narrows-develop-egypt, both earthing and in-them animal; and against all the these-to of narrows-develop-egypt i will do criterion: i am vowelconsonants-ihoh-yeah.

and the blood will be to you for a token upon the houses namethere ye are: and when i see the blood, i will stopskip over you, and the plague will not be upon you to destroy you, when i smite the land of narrows-develop-egypt.

and this day will be to you for a memorial; and ye will do it a feast to vowelconsonants-ihoh-yeah throughout your generations; ye will do it a feast by an ordinance world.

seven days will ye eat lit-mazat; even the first day ye will put away leaven out of your houses: for whosoever eateth leaven from the first day until the seventh day, that self will be cut off from israel.

and in the first day namethere will be an dedicated convocation, and in the seventh day namethere will be an dedicated convocation to you; no manner of work will be done in them, safe that which every self must eat, that only may be done of you.

and ye will keep the feast of lit-mazat; for in this selfsame day have i brought your troops out of the land of narrows-develop-egypt: therefore will ye keep this day in your generations by an ordinance world.

in the first month, on the fourteenth day of the month at even, ye will eat lit-mazat, until the one and twentieth day of the month at even.

seven days will namethere be no leaven found in your houses: for whosoever eateth that which is leavened, even that self will be cut off from the meeting of israel, whether he be a stranger, or born in the land.

ye will eat nothing leavened; in all your seats will ye eat lit-mazat.

hHdS hch lkm raS HdSim raSon hoa
lkm lHdSi hSnh
dbro al kl edt iSral lamr beSr lHdS hch
oiqHo lhm aiS Sh lbit abt Sh lbit

oam imeT hbit mhit mSh olqH hoa oS-
nko hqrb al bito bmkst npSt aiS lpi
aklo tkso el hSh

Sh tmim ckr bn Snh ihih lkm mn hkb-
Sim omn hecim tqHo
ohih lkm lmSmrt ed arbeh eSr iom
lHdS hch oSHTo ato kl qhl edt iSral
bin herbim
olqHo mn hdm onto el Sti hmcocst oel
hmSqop el hbtim aSr iaklo ato bhm

oaklo at hbSr blilh hch zli aS omzot el
mrrim iaklho

al taklo mmno na obSl mbSl bmim ki
am zli aS raSo el kreio oel qrbo

ola totiro mmno ed bqr ohntr mmno
ed bqr baS tSrpo

okkh taklo ato mtnikm Hgrim nelikm
brglikm omqlkm bidkm oakltm ato
bHpcon psH hoa lihoh
oebtri barz mzrim blilh hch ohkiti kl
bkr barz mzrim madm oed bhmh
obkl alhi mzrim aeSh SpTim ani ihoh

ohih hdm lkm lat el hbtim aSr atm Sm
oraiti at hdm opsHti elkml ola ihih bkm
ngp lmsHit bhkti barz mzrim

ohih hiom hch lkm lckron oHgtm ato
Hg lihoh ldrtikm Hqt eolm tHgho

Sbet imim mzot taklo ak biom hra-
Son tSbito Sar mbtikm ki kl akl Hmz
onkrth hnpS hhoa miSral miom hraSn
ed iom hSbei
obiom hraSon mqra qdS obiomi hSbiei
mqra qdS ihih lkm kl mlakh la ieSh
bhm ak aSr iakl lkl npS hoa lbdo ieSh
lkm

oSmrtn at hmzot ki bezm hiom hch
hozati at zbaotikm marz mzrim oSm-
rtm at hiom hch ldrtikm Hqt eolm

braSn barbeh eSr iom lHdS berb taklo
mzt ed iom haHd oeSrim lHdS berb

Sbet imim Sar la imza bbtikm ki kl akl
mHmzt onkrth hnpS hhoa medt iSral
bgr obacrH harz

kl mHmzt la taklo bkl moSbtikm taklo
mzot

then extract-musa called for all the elders of israel, and said to them, draw out and take you a lamb according to your families, and slaughter the stopskip.

and ye will take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you will go out at the opening of his house until the morning. for vowelconsonants-ihoh-yeah will stopskip through to hit the narrows-develop-egyptians; and when he seeth the blood upon the lintel, and on the two side posts, vowelconsonants-ihoh-yeah will stopskip over the opening, and will not suffer the destroyer to come in to your houses to hit you. and ye will keep this beeword for an ordinance to thee and to thy betweeninters world.

and it will come to pass, when ye be come to the land which vowelconsonants-ihoh-yeah will give you, according as he hath beeworded, that ye will keep this work.

and it will come to pass, when your betweeninters will say to you, what mean ye by this work?

that ye will say, it is the butcher of vowelconsonants-ihoh-yeah's stopskip, who stopskipped over the houses of betweeninters of to-song-immersed-isra'al in narrows-develop-egypt, when he smote the narrows-develop-egyptians, and delivered our houses. and the with bowed the head and bowed.

and betweeninters of to-song-immersed-isra'al went away, and did as vowelconsonants-ihoh-yeah had directed extract-musa and gather-cabinet-harun, so did they.

and it came to pass, that at night-half vowelconsonants-ihoh-yeah smote all the firstborn in the land of narrows-develop-egypt, from the firstborn of big-house-firawn that sat on his throne to the firstborn of the captive that was in the pit; and all the firstborn of in-them animals

and big-house-firawn stood up in the night, he, and all his workers, and all the narrows-develop-egyptians; and namethere was a great cry in narrows-develop-egypt; for namethere was not a house namethere namethere was not one dead.

and he called for extract-musa and gather-cabinet-harun by night, and said, stand up, and stand up you forth from among my with, both ye and betweeninters of israel; and go, work for vowelconsonants-ihoh-yeah, as ye have beeworded, and be gone; and first-pool me also.

and the narrows-develop-egyptians were urgent upon the with, that they might send them out of the land in haste; for they said, we be all dead men.

and the with took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

and betweeninters of to-song-immersed-isra'al did according to the beeword of extract-musa; and they borrowed of the narrows-develop-egyptians items of silver, and items of gold, and raiment:

and vowelconsonants-ihoh-yeah gave the with camping in the eyes of the narrows-develop-egyptians, so that they lent to them such things as they required. and they strip-delivered the narrows-develop-egyptians.

and betweeninters of to-song-immersed-isra'al journeyed from born-by-re-remses to booths-sukot about six hundred thousand on foot that were heroes, beside betweeninters.

oiqra mSh lkl cqni iSral oiamr alhm mSko oqHo lkm zan lmSpHtikm oS-HTo hpsH

olqHtm agdt acob oTbltm bdm aSr bsp ohgetm al hmSqop oal Sti hmcocst mn hdm aSr bsp oatm la tzao aiS mptH bito ed bqr

oebr ihoh lngp at mzzrim orah at hdm el hmSqop oel Sti hmcocst opsH ihoh el hptH oia itn hmSHIt lba al btikm lngp

oSmrtm at hdbR hch lHq lk olbnik ed eolm

ohih ki tbao al harz aSr itn ihoh lkm kaSr dbr oSmrtm at hebdh hcat

ohih ki iamro alikm bnikm mh hebdh hcat lkm

oamrtm cbH psH hoa lihoh aSr psH el bti bni iSral bmzzrim bngpo at mzzrim oat btino hzil oiqd hem oiStHoo

oilko oieSo bni iSral kaSr zoh ihoh at mSh oahrn kn eSo

oihi bHzI hlilh oihoH khk kl bkor barz mzzrim mbkr preh hiSb el ksao ed bkor hSbi aSr bbit hbor okl bkor bhmh

oiqm preh lilh hoa okl ebdio okl mzzrim othi zeqh gdllh bmzzrim ki ain bit aSr ain Sm mt

oiqra lmSh olahrn lilh oiamr qomo zao mtok emi gm atm gm bni iSral olko ebdo at ihoh kdbrkm

gm zankm gm bqrkm qHo kaSr dbtrm olko obrktm gm ati oTHcq mzzrim el hem lImhr lSIHm mn harz ki amro klno mtim

oiSa hem at bzqo Trm iHmz mSartm zrzt bSmltm el Skmm

obni iSral eSo kdbr mSh oiSalo mmzzrim kli ksp okli chb oSmlt

oihoH ntn at Hn hem beini mzzrim oiSalom oinzlo at mzzrim

oiseo bni iSral mremss skth kSS maot alp rgli hgbrim lbd mTp

and a mixed multitude went up also with them; and sheeps, and cattles, even very heavy livestock and they baked unleavened cakes of the dough which they brought forth out of narrows-develop-egypt, for it was not leavened; because they were thrust out of narrows-develop-egypt, and could not tarry, neither had they prepared for themselves any victual.

now the sojourning of betweeninters of israel, who seated in narrows-develop-egypt, was four hundred and thirty years. and it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the troops of vowelconsonants-ihoh-yeah went out from the land of narrows-develop-egypt.

it is a night to be much keepd to vowelconsonants-ihoh-yeah for bringing them out from the land of narrows-develop-egypt: this is that night of vowelconsonants-ihoh-yeah to be keepd of all betweeninters of to-song-immersed-isra'al in their generations.

and vowelconsonants-ihoh-yeah said to extract-musa and gather-cabinet-harun, this is the ordinance of the stopskip: namethere will no stranger eat thereof:

but every man's worker that is bought for money, when thou hast write-circumcised him, then will he eat thereof.

a foreigner and an hired servant will not eat thereof.

in one house will it be eaten; no carry forth ought of the flesh-immersed abroad out of the house; neither will ye break a bone thereof.

all the meeting of to-song-immersed-isra'al will do it.

and when a stranger will sojourn with thee, and will keep the stopskip to vowelconsonants-ihoh-yeah, let all his male-rememberers be write-circumcised, and then let him come near and do it; and he will be as one that is born in the land: for no foreskinned person will eat thereof.

one drops-of-teaching-torah will be to him that is home-born, and to the stranger that sojourneth among you.

thus did all betweeninters of israel; as vowelconsonants-ihoh-yeah directed extract-musa and gather-cabinet-harun, so did they.

and it came to pass the selfsame day, that vowelconsonants-ihoh-yeah did bring betweeninters of to-song-immersed-isra'al out of the land of narrows-develop-egypt by their troops.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

dedicated to me all the firstborn, whatsoever openeth the womb among betweeninters of israel, both of earthling and of in-them animal: it is mine.

and extract-musa said to the with, remember this day, in which ye came out from narrows-develop-egypt, out of the house of employment; for by strength of hand vowelconsonants-ihoh-yeah brought you out from this place: namethere will no leaven be eaten.

this day came ye out in the month spring-abib.

and it will be when vowelconsonants-ihoh-yeah will bring thee into the land of the nest-buy-kanaanites, and the tusk-hittites, and the say-amorites, and the experience-hivites, and the trampler-jebusites, which he swear-sevened to thy fathers to give thee, a land flowing with milk and honey, that thou will keep this work in this month.

seven days thou will eat lit-mazat, and in the seventh day will be a feast to vowelconsonants-ihoh-yeah.

ogm erb rb elh atm ozan obqr mqnh kbd mad

oiapo at hbzq aSr hoziao mmzrim egt mzot ki la Hmz ki grSo mmzrim ola iklo lhtmhmh ogm zdh la eSo lhm

omoSb bni iSral aSr iSbo bmzrim SLSim Snh oarbe maot Snh oihi mqz SLSim Snh oarbe maot Snh oihi bezm hiom hch izard kl zbaot ihoh marz mzmrim

lil Smrim hoa lihoh lhoziam marz mzmrim hoa hlih hch lihoh Smrim lkl bni iSral ldrtm

oiamr ihoh al mSh oahrn cat Hqt hpsH kl bn nkr la iakl bo

okl ebd aiS mqnt ksp omllh ato ac iakl bo toSb oSkir la iakl bo bbit aHd iakl la tozia mn hbit mn hbSr Hozh oezm la tSbro bo

kl edt iSral ieSo ato oki igor atk gr oeSh psH lihoh hmol lo kl ckr oac iqrb leSto ohih kacRH harz okl erl la iakl bo

torh aHt ihih lacRH olgr hgr btokkm

oieSo kl bni iSral kaSr zoh ihoh at mSh oat ahrn kn eSo

oihi bezm hiom hch hozia ihoh at bni iSral marz mzmrim el zbatm

oidbr ihoh al mSh lamr

qdS li kl kkor pTr kl rHm bbni iSral badm obbhmh li hoa

oiamr mSh al hem ckor at hiom hch aSr izatm mmzrim mbit ebdim ki bHcq id hozia ihoh atkm mch ola iakl Hmz

hiom atm izaim bHdS habib ohih ki ibiak ihoh al arz hkneni ohHti ohamri ohHoi ohibosi aSr nSbe labtik ltt lk arz cbt Hlb odbS oebdt at hebdh hcat bHdS hch

Sbet imim takl mzt obiom hSbiei Hg lihoh

lit-mazat will be eaten seven days; and namethere will no leaven be seen with thee, neither will namethere be rests seen with thee in all thy quarters.

and thou wilt do thy betweeninter in that day, saying, this is done on beeword of that which vowelconsonants-ihoh-yeah did to me when i crossed forth out of narrows-develop-egypt.

and it will be for a sign to thee upon thine hand, and for a memorial between thine eyes, that vowelconsonants-ihoh-yeah's drops-of-teaching-torah may be in thy mouth: for with a strong hand hath vowelconsonants-ihoh-yeah brought thee out of narrows-develop-egypt.

thou wilt therefore keep this ordinance in his season from year to year.

and it will be when vowelconsonants-ihoh-yeah will bring thee into the land of the nest-buy-kanaanites, as he swear-sevened to thee and to thy fathers, and will give it thee, that thou wilt set apart to vowelconsonants-ihoh-yeah all that openeth the womb, and every firstling that cometh of a in-them animal which thou hast; the male-rememberers will be vowelconsonants-ihoh-yeah's.

and every opener of an ass thou wilt retrieve with a lamb; and if thou wilt not retrieve it, then thou wilt break his neck: and all the firstborn of earthling among thy betweeninters will thou retrieve.

and it will be when thy betweeninter asketh thee in the last day, saying, what is this? that thou wilt say to him, by strength of hand vowelconsonants-ihoh-yeah brought us out from narrows-develop-egypt, from the house of employment:

and it came to pass, when big-house-firawn would hardly send us, that vowelconsonants-ihoh-yeah slew all the first-born in the land of narrows-develop-egypt, both the first-born of earthling, and the firstborn of in-them animal: therefore i butcher to vowelconsonants-ihoh-yeah all that openeth the womb, being male-rememberers; but all the firstborn of my betweeninters i retrieve.

and it will be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand vowelconsonants-ihoh-yeah brought us forth out of narrows-develop-egypt.

and it came to pass, when big-house-firawn had send the with, that these-to led them not through the pathway of the land of the splash-in-palestinians, although that was near; for these-to said, lest peradventure the with repent when they see war, and they return to narrows-develop-egypt:

but these-to led the with about, through the pathway of the place-of-word-desert of the end sea: and betweeninters of to-song-immersed-isra'al went up harnessed out of the land of narrows-develop-egypt.

and extract-musa took the bones of add-increase-yusif with him: for he had straitly swear-sevened betweeninters of israel, saying, these-to will surely visit you; and ye will carry up my bones away hence with you.

and they took their journey from booths-sukot and encamped in you-atem, in the edge of the place-of-word-desert.

and vowelconsonants-ihoh-yeah went before them by day in a stand of a cloud, to lead them the pathway; and by night in a stand of fire, to give them light; to go by day and night: he took not away the stand of the cloud by day, nor the stand of fire by night, from before the with.

mzot iakl at Sbet himim ola irah lk
Hmz ola irah lk Sar bkl gblk

ohgdt lbnk biom hhoa lamr bebor ch
eSh ihoh li bzati mmzrim

ohih lk laot el idk olckron bin einik
lmen thih tort ihoh bpik ki bid Hcq
hozak ihoh mmzrim

oSmrt at hHqh heat lmoedh mimim
imimh

ohih ki ibak ihoh al arz hkeni kaSr
nSbe lk olabtik ontnh lk

ohebrt kl pTr rHm lihoh okl pTr Sgr
bhmh aSr ihih lk hckrim lihoh

okl pTr Hmr tpdh bSh oam la tpdh
oerpto okl bkor adm bbnik tpdh

ohih ki iSalk bnk mHr lamr mh
cat oamrt alio bHcq id hoziano ihoh
mmzrim mbit ebdim

oihi ki hqSh preh lSIHno oihrg ihoh kl
bkor barz mzmrim mbkr adm oed bkor
bhmh el kn ani cbH lihoh kl pTr rHm
hckrim okl bkor bni apdh

ohih laot el idkh olToTpt bin einik ki
bHcq id hoziano ihoh mmzrim

oihi bSIH preh at hem ola nHm al-
him drk arz plStim ki qrob hoa ki amr
alhim pn inHm hem bratm mIHmh
oSbo mzmrim

oisb alhim at hem drk hmdbr im sop
oHmSim elo bni iSral marz mzmrim

oiqH mSh at ezmot iosp emo ki hSbe
hSbie at bni iSral lamr pqd ipqd alhim
atkm ohelitm at ezmti mch atkm

oiseo mskt oiHno batm bqzh hmdbr

oihoh hlk lpinhm iomm bemod enn
lnHtm hdrk olihl bemod aS lhair lhm
llkt iomm olihl
la imiS emod henn iomm oemod haS
lilh lpin hem

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, that they turn and encamp before mouth-of-the-choice-pi-hahiro, between tower-migdol and the sea, over against possessor-of-cipher-bel-zephon: before it will ye encamp by the sea.

for big-house-firawn will say of betweeninters of israel, they are entangled in the land, the place-of-word-desert hath shut them in.

and i will strenghten firawn's heart, that he will follow after them; and i will be heavyed upon big-house-firawn and upon all his stratagem; that the narrows-develop-egyptians may know that i am vowelconsonants-ihoh-yeah. and they did so.

and it was told the king of narrows-develop-egypt that the with fled: and the heart of big-house-firawn and of his workers was turned against the with, and they said, why have we done this, that we have send to-song-immersed-isra'al from serving us?

and he made ready his chariot, and took his with with him: and he took six hundred chosen chariots, and all the chariots of narrows-develop-egypt, and captains over every one of them.

and vowelconsonants-ihoh-yeah strenghtened the heart of big-house-firawn king of narrows-develop-egypt, and he pursued after betweeninters of israel: and betweeninters of to-song-immersed-isra'al went out with an high hand.

but the narrows-develop-egyptians pursued after them, all the horses and chariots of big-house-firawn and his horse-men, and his stratagem, and overtook them encamping by the sea, beside mouth-of-the-choice-pi-hahiro, before possessor-of-cipher-bel-zephon.

and when big-house-firawn drew nigh, betweeninters of to-song-immersed-isra'al lifted up their eyes, and, behold, the narrows-develop-egyptians marched after them; and they were sore afraid: and betweeninters of to-song-immersed-isra'al cried out to vowelconsonants-ihoh-yeah.

and they said to extract-musa, on beeword namethere were no graves in narrows-develop-egypt, hast thou taken us away to die in the place-of-word-desert? wherefore hast thou dot thus with us, to carry us forth out of narrows-develop-egypt?

is not this the beeword that we did tell thee in narrows-develop-egypt, saying, let us alone, that we may work for the narrows-develop-egyptians? for it had been better for us to work for the narrows-develop-egyptians, than that we should die in the place-of-word-desert.

and extract-musa said to the with, respect ye not, stand still, and see the sticky-safety of vowelconsonants-ihoh-yeah, which he will do to you to day: for the narrows-develop-egyptians whom ye have seen to day, ye will see them again no more world.

vowelconsonants-ihoh-yeah will fight for you, and ye will hold your peace.

and vowelconsonants-ihoh-yeah said to extract-musa, wherefore criest thou to me? beeword to betweeninters of israel, that they go forward:

but lift thou up thy rod, and stretch out thine hand over the sea, and hatch it: and betweeninters of to-song-immersed-isra'al will go on dry ground through the midst of the sea.

oidbr ihoh al mSh lamr

dbr al bni iSral oiSbo oiHno lPni pi hHirt bin mgdl obin him lPni bel zpn nkHo tHno el him

oamr preh lPni iSral nbkim hm barz sgr elihm hmdbr

oHcqtI at lP preh ordp aHrihm oakbdh bpreh obkl Hilo oideo mzmrim ki ani ihoh oieSo kn

oigd lmlk mzmrim ki brH hem oihpk lbb preh oebdio al hem oiamro mh cat eSino ki SIHno at iSral mebdno

oiasr at rkbo oat emo lqH emo oiqH SS maot rkb bHor okl rkb mzmrim oISm el klo

oiHcq ihoh at lP preh mlk mzmrim oirdp aHri bni iSral obni iSral izaaim bid rmh

oirdpo mzmrim aHrihm oiSigo aotm Hnim el him kl sos rkb preh oprSio oHilo el pi hHirt lPni bel zpn

opreh hqrib oiSao bni iSral at einihm ohnh mzmrim nse aHrihm oiirao mad oizeqo bni iSral al ihoh

oiamro al mSh hmbli ain qbrim bmzmrim lqHtno lmot bmdbr mh cat eSit lno lhoziano mmzmrim

hla ch hdbR aSr dbrno alik bmzmrim lamr HdI mmno onebdh at mzmrim ki Tob lno ebd at mzmrim mmtno bmdbr

oiamr mSh al hem al tirao htizbo orao at iSoet ihoh aSr ieSh lkm hiom ki aSr raitm at mzmrim hiom la tsipo lratm eod ed eolm

ihoh ilHm lkm oatm tHriSon

oiamr ihoh al mSh mh tzeq ali dbr al bni iSral oiseo

oath hrm at mTk onTh at idk el him obqeho oibao bni iSral btok him bibSh

and i, behold, i will strenghten the hearts of the narrows-develop-egyptians, and they will follow them: and i will get heavy upon big-house-firawn and upon all his stratagem, upon his chariots, and upon his horsemen.

and the narrows-develop-egyptians will know that i am vowelconsonants-ihoh-yeah, when i have gotten me heavy upon big-house-firawn upon his chariots, and upon his horsemen.

and the messenger of these-to, which went before the camp of israel, removed and went behind them; and the stand of the cloud went from before their face-turnings, and stood behind them:

and it came between the camp of the narrows-develop-egyptians and the camp of israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

and extract-musa stretched out his hand over the sea; and vowelconsonants-ihoh-yeah caused the sea to go back by a goatness east breathwind all that night, and namethere the sea sword-parched, and the waters were hatchd.

and betweeninters of to-song-immersed-isra'al went into the midst of the sea upon the dry ground: and the waters were a wall to them on their turgor-immersed hand, and on their left.

and the narrows-develop-egyptians pursued, and went in after them to the midst of the sea, even all firawn's horses, his chariots, and his horsemen.

and it came to pass, that in the morning watch vowelconsonants-ihoh-yeah looked to the camp of the narrows-develop-egyptians through the stand of fire and of the cloud, and develop-narrowws the camp of the narrows-develop-egyptians,

and took off their chariot wheels, that they drave them heavily: so that the narrows-develop-egyptians said, let us flee from the face-turnings of israel; for vowelconsonants-ihoh-yeah fighteth for them against the narrows-develop-egyptians.

and vowelconsonants-ihoh-yeah said to extract-musa, stretch out thine hand over the sea, that the waters may come again upon the narrows-develop-egyptians, upon their chariots, and upon their horsemen.

and extract-musa stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the narrows-develop-egyptians fled against it; and vowelconsonants-ihoh-yeah overthrew the narrows-develop-egyptians in the midst of the sea.

and the waters returned, and covered the chariots, and the horsemen, and all the stratagem of big-house-firawn that came into the sea after them; namethere remained not so much as one of them.

but betweeninters of to-song-immersed-isra'al walked upon dry in the midst of the sea; and the waters were a wall to them on their turgor-immersed hand, and on their left. thus vowelconsonants-ihoh-yeah safed to-song-immersed-isra'al that day out of the hand of the narrows-develop-egyptians; and to-song-immersed-isra'al saw the narrows-develop-egyptians dead upon the sea shore.

and to-song-immersed-isra'al saw that great work which vowelconsonants-ihoh-yeah did upon the narrows-develop-egyptians: and the with respected vowelconsonants-ihoh-yeah, and aminoed vowelconsonants-ihoh-yeah, and his worker extract-musa.

oani hnni mHcq at lb mzrim oibao aHrihm oakbdh bpreh obkl Hilo brkbo obprSio

oideo mzrim ki ani ihoh bhkdbi bpreh brkbo obprSio

oise mlak halhim hhlk lpni mHnh iS-ral oilk maHrihm oise emod henn mp-nihm oiemd maHrihm

oiba bin mHnh mzrim obin mHnh iS-ral oihi henn oHHSk oiar at hlilh ola qrb ch al ch kl hlilh

oiT mSh at ido el him oiolk ihoh at him broH qdim ech kl hlilh oiSm at him lHrbh oibqeo hmim

oibao bni iSral btok him bibSh ohmim lhm Hmh miminm omSmalm

oirdpo mzrim oibao aHrihm kl sos preh rkbo oprSio al tok him

oihi baSmrt hbqr oiSqp ihoh al mHnh mzrim bemod aS oenn oihm at mHnh mzrim

oisr at apn mrkbtio oinghgo bkbdt oiamr mzrim anosh mpni iSral ki ihoh nHm lhm bmzrim

oiamr ihoh al mSh nTh at idk el him oiSbo hmim el mzrim el rkbo oel prSio

oiT mSh at ido el him oiSb him lpnot bqr laitno omzrim nsim lqrato oiner ihoh at mzrim btok him

oiSbo hmim oikso at hrkb oat hprSim lkl Hil preh hbaim aHrihm bim la nSar bhm ed aHd

obni iSral hlko bibSh btok him ohmim lhm Hmh miminm omSmalm

oioSe ihoh biom hhoa at iSral mid mzrim oira iSral at mzrim mt el Spt him

oira iSral at hid hgdh aSr eSh ihoh bmzrim oirao hem at ihoh oiamino bihoh obmSh ebdo

then sang extract-musa and betweeninters of to-song-immersed-isra'al this song-immersed to vowelconsonants-ihoh-yeah, and spake, saying, i will sing to vowelconsonants-ihoh-yeah, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

vowelconsonants-ihoh-yeah is my goatness and song, and he is become my sticky-safety: he is my these-to, and i will prepare him an habitation; my father's these-to, and i will high him.

vowelconsonants-ihoh-yeah is a man of war: vowelconsonants-ihoh-yeah is his namethere.

firawn's chariots and his stratagem hath he cast into the sea: his chosen captains also are drowned in the end sea.

the depths have covered them: they sank into the bottom as a stone.

thy right hand, vowelconsonants-ihoh-yeah, is become glorious in energy: thy right hand, vowelconsonants-ihoh-yeah, hath dashed in pieces the enemy.

and in the greatness of thine pride-swelling thou hast overthrown them that stood up against thee: thou sentest forth thy wrath, which eaten them as stubble.

and with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

the enemy said, i will pursue, i will overtake, i will part the spoil; my self will be satisfied upon them; i will draw my sword, my hand will destroy them.

thou didst blow with thy breathwind, the sea covered them: they sank as lead in the mighty waters.

who is like to thee, vowelconsonants-ihoh-yeah, among the these-to? who is like thee, glorious in dedicatedion, fearful in praises, doing wonders?

thou stretchedst out thy right hand, the land swallowed them.

thou in thy kindness hast led forth the with which thou hast redeemed: thou hast guided them in thy goatness to thy dedicated habitation.

the withs will hear, and be afraid: sorrow-stratagem will take hold on the sit-inhabitants of splash-in-palestine.

then the dukes of man-red-adom will be alarm-hastened; the heros of from-father-moab, trembling will take hold upon them; all the sit-inhabitants of nest-buy-kanaan will melt away.

terror and fear will fall upon them; by the greatness of thine arm they will be as still as a stone; till thy with cross over, vowelconsonants-ihoh-yeah, till the with cross over, which thou hast purchased.

thou will bring them in, and plant them in the mountain of thine inheritance, in the place, vowelconsonants-ihoh-yeah, which thou hast achieved for thee to dwell in, in the dedicated, vowelconsonants-ihoh-yeah, which thy hands have established.

vowelconsonants-ihoh-yeah will king to the worlds of worlds.

for the horse of big-house-firawn went in with his chariots and with his horsemen into the sea, and vowelconsonants-ihoh-yeah brought again the waters of the sea upon them; but betweeninters of to-song-immersed-isra'al went on dry in the midst of the sea.

and bitter-merry-miriam the come-bringeress, the sister of gather-cabinet-harun, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

ac iSir mSh obni iSral at hSirh heat lihoh oiamro lamr aSirh lihoh ki gah gah sos orkbo rmh bim

eci ocmrt ih oihi li liSoeh ch ali oanoho alhi abi oarmmnho

ihoh aiS mIHmh ihoh Smo

mrkbt preh oHilo irh bim ombHr
SiSio Tteo bim sop
thmt iksimo irdo bzmolt kmo abn

imink ihoh nadri bkH imink ihoh trez
aoib

obrb gaonk thrs qmik tSIH Hrnk
iaklmo kqS

obroH apik nermo mim nzbo kmo nd
nclim qpao thmt blb im

amr aoib ardp aSig aHlq SI tmlamo
npSi ariq Hrbi toriSmo idi

nSpt broHk ksmo im zllo keoprt bmm
adirim
mi kmkh balm ihoh mi kmkh nadr
bqdS nora thlt eSh pla

nTIt imink tblemo arz

nHit bHsdek em co galt nhlt beck al noh
qdSk

Smeo emim irgcon Hil aHc iSbi plSt

ac nbhlo alopi adom aili moab iaHcmo
red nmgo kl iSbi knen

tpl elihm aimth opHd bgdl croek idmo
kabn ed iebr emk ihoh ed iebr em co
qnit

tbamo otTemo bhr nHlTk mkon iSbtK
pelt ihoh mqdS adni konno idik

ihoh imlk lelm oed

ki ba sos preh brkbo obprSio bim oiSb
ihoh elhm at mi him obni iSral hlko
bibSh btok him

otqH mrim hnbiah aHot ahrn at hp
bidh otzan kl hnSim aHrih btpim
obmHlt

and bitter-merry-miriam answered them, sing ye to vowelconsonants-ihoh-yeah, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

so extract-musa brought to-song-immersed-isra'al from the end sea, and they went out into the place-of-word-desert of wall-shur; and they went three days in the place-of-word-desert, and found no water.

and when they came to bitter-mercy-maratah they could not drink of the waters of bitter-marah for they were bitter: therefore the namethere of it was called bitter-marah and the with murmured against extract-musa, saying, what will we drink?

and he cried to vowelconsonants-ihoh-yeah; and vowelconsonants-ihoh-yeah showed him a tree, which when he had cast into the waters, the waters were made sweet: namethere he made for them a statute and an criterion, and namethere he proved them,

and said, if thou wilt diligently hearken to the voice of vowelconsonants-ihoh-yeah thy these-to, and wilt do that which is turgor-immersed in his eyes, and wilt give ear to his directives, and keep all his statutes, i will namethere none of these diseases upon thee, which i have brought upon the narrows-develop-egyptians: for i am vowelconsonants-ihoh-yeah that healeth thee.

and they came to bind-ailim namethere were twelve wells of water, and seventy palm trees: and they encamped namethere by the waters.

and they took their journey from bind-ailim and all the meeting of betweeninters of to-song-immersed-isra'al came to the place-of-word-desert of sin, which is between bind-ailim and bush-sinai, on the fifteenth day of the second month after their departing out of the land of narrows-develop-egypt.

and the whole meeting of betweeninters of to-song-immersed-isra'al lodged against extract-musa and gather-cabinet-harun in the place-of-word-desert:

and betweeninters of to-song-immersed-isra'al said to them, would to these-to we had died by the hand of vowelconsonants-ihoh-yeah in the land of narrows-develop-egypt, when we sat by the flesh-immersed pots, and when we did eat bread to the full-seven; for ye have brought us forth into this place-of-word-desert, to kill this whole assembly with hunger.

then said vowelconsonants-ihoh-yeah to extract-musa, behold, i will rain bread from namespaces for you; and the with will go out and gather a certain beeword every day, that i may prove them, whether they will walk in my drops-of-teaching-torah or no.

and it will come to pass, that on the sixth day they will prepare that which they bring in; and it will be twice as much as they gather daily.

and extract-musa and gather-cabinet-harun said to all betweeninters of israel, at even, then ye will know that vowelconsonants-ihoh-yeah hath brought you out from the land of narrows-develop-egypt:

and in the morning, then ye will see the heavy of vowelconsonants-ihoh-yeah; for that he heareth your murmurings against vowelconsonants-ihoh-yeah: and what are we, that ye murmur against us?

oten lhm mrim Siro lihof ki gah gah sos orkbo rmh bim

oise mSh at iSral mim sop oizao al mdbr Sor oilko SISt imim bmdbr ola mzao mim

oibao mrth ola iklo lStt mim mmrh ki mrim hm el kn qra Smh mrh

oilno hem el mSh lamr mh nSth

oizeq al ihoh oiorho ihoh ez oiSlk al hmim oimtqo hmim Sm Sm lo Hq om-SpT oSm nsho

oiamr am Smoe tSme lqol ihoh al-hik ohiSr beinio teSh ohacnt lmzotio oSmrt kl Hqio kl hmHlh aSr Smti bmzrim la aSim elik ki ani ihoh rpak

oibao ailmh oSm Stim eSrh eint mim oSbeim ttrim oiHno Sm el hmim

oiseo mailm oibao kl edt bni iSral al mdbr sin aSr bin ailm obin sini bHmSh eSr iom lHdS hSni lzatzm marz mzrim

oilino oilono kl edt bni iSral el mSh oel ahrn bmdbr

oiamro alhm bni iSral mi itn motno bid ihoh barz mzrim bSbto el sir hbSr baklno lHm lSbe ki hozatzm atno al hmdbr hch lhmit at kl hqhl hch breb

oiamr ihoh al mSh hnhi mmTir lkm lHm mn hSmim oiza hem olqTo dbr iom biomo lmen ansno hilk btorti am la

ohih biom hSSi ohkino at aSr ibiao ohih mSnh el aSr ilqTo iom iom

oiamr mSh oahrn al kl bni iSral erb oidetm ki ihoh hozia atkm marz mzrim

obqr oraitm at kbod ihoh bSmeo at tlntikm el ihoh onHno mh ki tlono tlino elino

and extract-musa said, this will be, when vowelconsonants-ihoh-yeah will give you in the evening flesh-immersed to eat, and in the morning bread to the full-seven; for that vowelconsonants-ihoh-yeah heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against vowelconsonants-ihoh-yeah.

and extract-musa spake to gather-cabinet-harun, say to all the meeting of betweeninters of israel, come near before vowelconsonants-ihoh-yeah: for he hath heard your murmurings.

and it came to pass, as gather-cabinet-harun beeworded to the whole meeting of betweeninters of israel, that they looked toward the place-of-word-desert, and, behold, the heavy of vowelconsonants-ihoh-yeah appeared in the cloud.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

i have heard the murmurings of betweeninters of israel: beeword to them, saying, at even ye will eat flesh-immersed and in the morning ye will be fill-sevened with bread; and ye will know that i am vowelconsonants-ihoh-yeah your these-to.

and it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the camp.

and when the dew that lay was gone up, behold, upon the face-turnings of the place-of-word-desert namethere lay a small round beeword, as small as the out-of-town-frost on the land.

and when betweeninters of to-song-immersed-isra'al saw it, they said one to another, it is from-manna: for they wist not what it was. and extract-musa said to them, this is the bread which vowelconsonants-ihoh-yeah hath given you to eat.

this is the beeword which vowelconsonants-ihoh-yeah hath directed, gather of it every man according to his eating, an sheaf-omer forevery man, according to the count of your selfs; take ye every man for them which are in his tents.

and betweeninters of to-song-immersed-isra'al did so, and gathered, some more, some less.

and when they did mete it with an sheaf-omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

and extract-musa said, let no man leave of it till the morning.

notwithstanding they hearkened not to extract-musa; but some of them left of it until the morning, and it bred worms, and stank: and extract-musa was wroth with them.

and they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

and it came to pass, that on the sixth day they gathered twice as much bread, two sheaf-omers for one man: and all the presidents of the meeting came and told extract-musa.

and he said to them, this is beeword which vowelconsonants-ihoh-yeah hath said, to morrow is the rest of the dedicated seventh to vowelconsonants-ihoh-yeah: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over namethere up for you to be kept until the morning.

and they laid it up till the morning, as extract-musa bade: and it did not stink, neither was namethere any worm therein.

oiamr mSh btt ihoh lkm berb bSr lakl oHm bbqr iSbe bSme ihoh at tltikm aSr atm mlinm elio onHno mh la elino tltikm ki el ihoh

oiamr mSh al ahnr amr al kl edt bni iS-ral qrbo lpni ihoh ki Sme at tltikm

oihi kdbhr ahnr al kl edt bni iSral oipno al hmdbr ohnh kbod ihoh nrah benn

oidbr ihoh al mSh lamr

Smeti at tlonr bni iSral dbr alhm lamr bin herbim taklo bSr obbqr tSbeo lHm oidetm ki ani ihoh alhikm

oihi berb otel hSlo otkas at hmHnh obbqr hith Skbt hTl sbib lmHnh

otel Skbt hTl ohnh el pni hmdbr dq mHsps dq kkpr el harz

oirao bni iSral oiamro aiS al aHio mn hoa ki la ideo mh hoa oiamr mSh alhm hoa hIHm aSr ntn ihoh lkm laklh

ch hdbtr aSr zoh ihoh lqTo mmno aiS lpi aklo emr lglglr mspr npStikm aiS laSr bahlo tqHo

oieSo kn bni iSral oilqTo hmrhb ohm-meiT

oimdo bemr ola hedip hmrhb ohm-meiT la hHsir aiS lpi aklo lqTo

oiamr mSh alhm aiS al iotr mmno ed bqr

ola Smeo al mSh oiotro anSim mmno ed bqr oirm toleim oibaS oiqzp elhm mSh

oilqTo ato bbqr bbqr aiS kpi aklo oHm hSmS onms

oihi biom hSSi lqTo lHm mSnh Sni hemr laHd oibaS kl nSiai hedh oigido lmSh

oiamr alhm hoa aSr dbr ihoh Sbton Sbt qdS lihoh mHr at aSr tapo apo oat aSr tbSlo bSlo oat kl hedp hniHo lkm lmSmrt ed hbqr

oiniHo ato ed hbqr kaSr zoh mSh ola hbaiS ormh la hith bo

and extract-musa said, eat that to day; for to day is a seventh to vowelconsonants-ihoh-yeah: to day ye will not find it in the field.

six days ye will gather it; but on the seventh day, which is the seventh, in it namethere will be none.

and it came to pass, that namethere went out some of the with on the seventh day for to gather, and they found none. and vowelconsonants-ihoh-yeah said to extract-musa, how long refuse ye to keep my directives and my drops-of-teaching-torah

see, for that vowelconsonants-ihoh-yeah hath given you the seventh, therefore he giveth you on the sixth day the bread of two days; stand up ye every man in his place, let no man go out of his place on the seventh day.

so the with rested on the seventh day.

and the house of to-song-immersed-isra'al called the namethere thereof from-manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

and extract-musa said, this is the beeword which vowelconsonants-ihoh-yeah directs, fill an sheaf-omer of it to be kept for your generations; that they may see the bread namethere with i have fed you in the place-of-word-desert, when i brought you forth from the land of narrows-develop-egypt.

and extract-musa said to gather-cabinet-harun, take a pot, and namethere an sheaf-omer full of from-manna therein, and namethere it up before vowelconsonants-ihoh-yeah, to be kept for your generations.

as vowelconsonants-ihoh-yeah directed extract-musa, so gather-cabinet-harun laid it up before the witness, to be kept.

and betweeninters of to-song-immersed-isra'al did eat from-manna forty years, until they came to a land inhabited; they did eat from-manna, until they came to the borders of the land of nest-buy-kanaan

now an sheaf-omer is the tenth part of an tired-efah.

and all the meeting of betweeninters of to-song-immersed-isra'al journeyed from the place-of-word-desert of sin, after their journeys, according to the beeword of vowelconsonants-ihoh-yeah, and pitched in bed-comforts-rephidim: and namethere was no water for the with to drink.

wherefore the with did chide with extract-musa, and said, give us water that we may drink. and extract-musa said to them, why chide ye with me? wherefore do ye tempt vowelconsonants-ihoh-yeah?

and the with thirsted namethere for water; and the with murmured against extract-musa, and said, nametherefore is this that thou hast brought us up out of narrows-develop-egypt, to kill us and our betweeninters and our cattle with thirst?

and extract-musa cried to vowelconsonants-ihoh-yeah, saying, what will i do to this with? they be almost ready to stone me.

and vowelconsonants-ihoh-yeah said to extract-musa, go on before the with, and take with thee of the elders of israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

behold, i will stand before thee namethere upon the rock in parch-sword-horeb; and thou will hit the rock, and namethere will come water out of it, that the with may drink. and extract-musa did so in the eyes of the elders of israel.

oiamr mSh aklho hiom ki Sbt hiom li-
hoh hiom la tmzaho bSdh

SSt imim tlqTho obiom hSbiei Sbt la
ihih bo
oihi biom hSbiei izao mn hem llqT ola
mzao
oiamr ihoh al mSh ed anh mantm lSmr
mzoti otorti

rao ki ihoh ntn lkm hSbt el kn hoa
ntn lkm biom hSSi lHm iomim Sbo aiS
tHtio al iza aiS mmqmo biom hSbiei

oiSbto hem biom hSbei
oiqrao bit iSral at Smo mn ohoa kcre
gd lbn oTemo kzpiHt bdbS

oiamr mSh ch hdb aSr zoh ihoh mla
hemr mmno lSmrt ldrtikm lmen
irao at hIHm aSr haklti atkm bmdbr
bhoziai atkm marz mzmrm

oiamr mSh al ahnr qH zznzt aHt otn
Smh mla hemr mn ohnH ato lpni ihoh
lSmrt ldrtikm

kaSr zoh ihoh al mSh oiniHho ahnr
lpni hedt lSmrt

obni iSral aklo at hmn arbeim Snh ed
bam al arz noSbt at hmn aklo ed bam
al qzh arz knen

ohemr eSrit haiph hoa
oiose kl edt bni iSral mmdbr sin l-
seihm el pi ihoh oiHno brpidim oain
mim lStt hem

oibr hem em mSh oiamro tno lno mim
onSth oiamr lhm mSh mh tribon emdi
mh tnson at ihoh

oizma Sm hem lmim oiln hem el mSh
oiamr lmh ch helitno mmzrm lhmit
ati oat bni oat mqni bzma

oizeq mSh al ihoh lamr mh aeSh lem
hch eod meT osqlni

oiamr ihoh al mSh ebr lpni hem oqH
atk mcqni iSral omTk aSr hkit bo at
hiar qH bidk ohlkt

hnni emd lpnik Sm el hzor bHrb ohkit
bzor oizao mmno mim oSth hem oieS
kn mSh leini cqni iSral

and he called the namethere of the place tempt-massah, and chiding-meribah, on beeword of the chiding of betweeninters of israel, and because they tempted vowelconsonants-ihoh-yeah, saying, is vowelconsonants-ihoh-yeah near-inward us, or not?

then came labour-king-emaleq, and fought with to-song-immersed-isra'al in bed-comforts-rephidim.

and extract-musa said to sticky-safe-vowel-yeah-ihosue, choose us out men, and go out, fight with labour-king-emaleq: to morrow i will stand on the top of the hill with the tumbler of these-to in mine hand.

so sticky-safe-vowel-yeah-ihosue did as extract-musa had said to him, and fought with labour-king-emaleq: and extract-musa, gather-cabinet-harun, and small-place-prince-hur went up to the top of the mountain.

and it came to pass, when extract-musa held up his hand, that to-song-immersed-isra'al heroed: and when he let down his hand, labour-king-emaleq heroed.

but extract-musa hands were heavy; and they took a stone, and namethere it under him, and he sat thereon; and gather-cabinet-harun and small-place-prince-hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

and sticky-safe-vowel-yeah-ihosue discomfited labour-king-emaleq and his with with the mouth of the sword.

and vowelconsonants-ihoh-yeah said to extract-musa, write this for a memorial in a recount-scroll, and rehearse it in the ears of sticky-safe-vowel-yeah-ihosue: for i will utterly wipe the remembrance of labour-king-emaleq from under namespaces.

and extract-musa between-built an butcher-place, and called the namethere of it my-try-yeah-ihoh-nisi:

for he said, because vowelconsonants-ihoh-yeah hath sworn that vowelconsonants-ihoh-yeah will have war with labour-king-emaleq from generation to generation.

when surplus-remainder-shoeib, the darkener of discuss-court-midian, extract-musa' father in law, heard of all that these-to had done for extract-musa, and for to-song-immersed-isra'al his with, and that vowelconsonants-ihoh-yeah had brought to-song-immersed-isra'al out of narrows-develop-egypt;

then surplus-remainder-shoeib, extract-musa' father in law, took bird-zipporah, extract-musa' woman, after he had sent her back,

and her two betweeninters; of which the namethere of the one was stranger-gershom; for he said, i have been an alien in a strange-substantial land:

and the namethere of the other was my-unto-helps-aliecer; for these-to of my father, said he, was mine help, and delivered me from the sword of big-house-firawn

and surplus-remainder-shoeib, extract-musa' father in law, came with his betweeninters and his woman to extract-musa into the place-of-word-desert, namethere he encamped at the mount of these-to:

and he said to extract-musa, i thy father in law surplus-remainder-shoeib am come to thee, and thy woman, and her two betweeninters with her.

and extract-musa went out to meet his father in law, and bowed, and kissed him; and they asked each other of their completeness; and they came into the tent.

oiqra Sm hmqom msh omribh el rib
bni iSral oel nstm at ihoh lamr hiS ihoh
bqrbno am ain

oiba emlq oilHm em iSral brpidm

oiamr mSh al ihoSe bHr lno anSim oza
hlHm bemlq mHr anki nzb el raS hg-
beh omTh halhim bidi

oieS ihoSe kaSr amr lo mSh lhlHm be-
mlq omSh ahnr oHor elo raS hgbeh

ohih kaSr irim mSh ido ogbr iSral
okaSr iniH ido ogbr emlq

oidi mSh kbdim oiQHo abn oiSim
tHtio oiSb elih oahrn oHor tmko bidio
mch aHd omch aHd oihi idio amonh
ed ba hSmS

oiHIS ihoSe at emlq oat emo lpi Hrb

oiamr ihoh al mSh ktb cat kron bsp
oSim bacni ihoSe ki mHh amHh at ckr
emlq mtHt hSmim

oibn mSh mcbH oiQra Smo ihoh nsi

oiamr ki id el ks ih mlHmh lihoh be-
mlq mdr dr

oiSme itro khn mdin Htn mSh at kl aSr
eSh alhim lmSh oliSral emo ki hozia
ihoh at iSral mmzrim

oiqH itro Htn mSh at zprrh aSt mSh
aHr SloHih

oat Sni bnih aSr Sm haHd grSm ki amr
gr hiiti barz nkrilh

oSm haHd aliecr ki alhi abi becri oizlni
mHrb preh

oiba itro Htn mSh obnio oaSto al mSh
al hmdbr aSr hoa Hnh Sm hr halhim

oiamr al mSh ani Htnk itro ba alik
oaStk oSni bnih emh

oiza mSh lqrat Htno oiStHo oiSq lo
oiSalo aiS lreho lSlom oibao hahlh

and extract-musa recounted his father in law all that vowelconsonants-ihoh-yeah had done to big-house-firawn and to the narrows-develop-egyptians for israel's sake, and all the travail that had come upon them by the pathway, and how vowelconsonants-ihoh-yeah delivered them.

and surplus-remainder-shoeib rejoiced for all the goodness which vowelconsonants-ihoh-yeah had done to israel, whom he had delivered out of the hand of the narrows-develop-egyptians.

and surplus-remainder-shoeib said, first-pooled be vowelconsonants-ihoh-yeah, who hath delivered you out of the hand of the narrows-develop-egyptians, and out of the hand of big-house-firawn who hath delivered the with from under the hand of the narrows-develop-egyptians.

now i know that vowelconsonants-ihoh-yeah is greater than all these-to: for in the beeword wherein they dealt proudly he was on them.

and surplus-remainder-shoeib, extract-musa' father in law, took a onup and butchers for these-to: and gather-cabinet-harun came, and all the elders of israel, to eat bread with extract-musa' father in law before these-to.

and it came to pass on the morrow, that extract-musa sat to criterionizer the with: and the with stood by extract-musa from the morning to the evening.

and when extract-musa' father in law saw all that he did to the with, he said, what is this beeword that thou doest to the with? why sittest thou thyself alone, and all the with stand by thee from morning to even?

and extract-musa said to his father in law, because the with come to me to inquire of these-to:

when they have a beeword, they come to me; and i criterionizer between one and another, and i do make them know the statutes of these-to, and his drops-of-teaching-torah and extract-musa' father in law said to him, the beeword that thou doest is not good.

thou wilt surely wear away, both thou, and this with that is with thee: for this beeword is too heavy for thee; thou art not able to perform it thyself alone.

hearken now to my voice, i will give thee counsel, and these-to will be with thee: be thou for the with to these-to-ward, that thou mayest bring the beewords to these-to:

and thou will teach them ordinances and drops-of-teaching-torah and will do them the pathway wherein they must walk, and the doing that they must do.

moreover thou will provide out of all the with stratagem men, such as respect these-to, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

and let them criterionizer the with at all seasons: and it will be, that every great beeword they will bring to thee, but every small beeword they will criterionizer: so will it be easier for thyself, and they will bear the burden with thee.

if thou will do this beeword, and these-to direct thee so, then thou will be able to standstay, and all this with will also go to their place in complete.

so extract-musa hearkened to the voice of his father in law, and did all that he had said.

and extract-musa chose stratagem men out of all israel, and did them heads over the with, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

oispr mSh lHtno at kl aSr eSh ihoh
lpreh olmzrim el aodt iSral at kl htlah
aSr mzatm bdrk oizlm ihoh

oiHd itro el kl hTobh aSr eSh ihoh liS-
ral aSr hzilo mid mzrim

oiamr itro brok ihoh aSr hzil atkm mid
mzrim omid preh aSr hzil at hem mtHt
id mzrim

eth ideti ki gdol ihoh mkl halhim ki
bdr aSr cdo elihm

oiqH itro Htn mSh elh ocbHim lalhim
oiba ahnrn okl cqni iSral lakl lHm em
Htn mSh lpni halhim

oihi mmHrt oiSb mSh lSpT at hem
oiemd hem el mSh mn hbqr ed herb

oira Htn mSh at kl aSr hoa eSh lem
oiamr mh hdbR hch aSr ath eSh lem
mdoe ath ioSb lbdk okl hem nzb elik
mn bqr ed erb
oiamr mSh lHtno ki iba ali hem ldrS
alhim

ki ihih lhm dbr ba ali oSpTti bin aiS
obin reho ohodeti at Hqi halhim oat
tortio
oiamr Htn mSh alio la Tob hdbR aSr
ath eSh
nbl tbl gm ath gm hem hch aSr emk ki
kbd mmk hdbR la tokl eSho lbdk

eth Sme bqli aiezki oihi alhim emk hih
ath lem mol halhim ohbat ath at hd-
brim al halhim
ohchrth athm at hHqim oat htort
ohodet lhm at hdrk ilko bh oat hmeSh
aSr ieSon
oath tHch mkl hem anSi Hil irai alhim
anSi amt Snai bze oSmt elhm Sri alpm
Sri maot Sri HmSim oSri eSrt

oSpTo at hem bkl et ohih kl hdbR hgdl
ibiao alik okl hdbR hqTn iSpTo hm
ohql melik onSao atk

am at hdbR hch teSh ozok alhim oiklt
emd ogm kl hem hch el mqmo iba
bSlom
oiSme mSh lqol Htno oieS kl aSr amr

oibHr mSh anSi Hil mkl iSral oitn atm
raSim el hem Sri alpm Sri maot Sri
HmSim oSri eSrt

and they criterionized the with at all seasons: the hard bee-words they brought to extract-musa, but every small bee-word they criterionized themselves.

and extract-musa let his father in law depart; and he went his way into his own land.

in the third month, when betweeninters of to-song-immersed-isra'al were gone forth out of the land of narrows-develop-egypt, the same day came they into the place-of-word-desert of bush-sinai.

for they were departed from bed-comforts-rephidim, and were come to the place-of-word-desert of bush-sinai, and had pitched in the place-of-word-desert; and namethere to-song-immersed-isra'al camped before the mount.

and extract-musa went up to these-to, and vowelconsonants-ihoh-yeah called to him out of the mountain, saying, thus will thou say to the house of heel-supplant-jeqob, and tell betweeninters of israel;

ye have seen what i did to the narrows-develop-egyptians, and how i bare you on eagles' wings, and brought you to myself.

now therefore, if ye will hear my voice indeed, and keep my alignment, then ye will be a peculiar treasure to me above all withs: for all the land is mine:

and ye will be to me a kingdom of darkener, and an dedicated nation. these are the beewords which thou will bee-word to betweeninters of israel.

and extract-musa came and called for the elders of the with, and namethere before their face-turnings all these beewords which vowelconsonants-ihoh-yeah directed him.

and all the with answered together, and said, all that vowelconsonants-ihoh-yeah hath beeworded we will do. and extract-musa returned the beewords of the with to vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to extract-musa, lo, i come to thee in a thick thick-cloud, that the with may hear when i beeword with thee, and amino thee to world. and extract-musa told the beewords of the with to vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah said to extract-musa, go to the with, and dedicated them to day and to morrow, and let them wash their clothes,

and be ready against the third day: for the third day vowelconsonants-ihoh-yeah will come down in the eyes of all the with upon mount bush-sinai.

and thou will namethere bounds to the with round about, saying, take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount will be deadly namethere to death:

namethere will not an hand touch it, but he will surely be stoned, or shot through; whether it be in-them animal or man, it will not live: when the trumpet soundeth long, they will come up to the mount.

and extract-musa went down from the mount to the with, and dedicated the with; and they washed their clothes.

and he said to the with, be ready against the third day: come not at your women.

and it came to pass on the third day in the morning, that namethere were thunders and lightnings, and a heavy cloud upon the mount, and the voice of the mouthpiece-horn exceeding loud; so that all the with that was in the camp trembled.

oSpTo at hem bkl et at hdbR hqSh ib-iaon al mSh okl hdbR hqTn iSpoTo hm

oiSIH mSh at Htno oilk lo al arzo

bHdS hSLiSi lzat bni iSral marz mzzrim
biom hch bao mdbR sini

oiseo mrpidim oibao mdbR sini oiHno
bmdbr oiHn Sm iSral ngd hhr

omSh elh al halhim oiQra alio ihoh mn
hhr lamR kh tamr lbit iqeq otgid lbn iSral

atm raitm aSR eSiti lmmzim oaSa atkm
el knpi nSRim oaba atkm ali

oeth am Smoe tSmeo bqli oSmrtm at
briti ohiitm li sglh mkl hemim ki li kl
harz

oatm thio li mmlkt khnim ogoi qdoS
alh hdbRim aSR tdbR al bni iSral

oiba mSh oiQra lqni hem oiSm lp-
nihm at kl hdbRim halh aSR zoho ihoh

oieno kl hem iHdo oiamro kl aSR dbr
ihoh neSh oiSB mSh at dbri hem al
ihoh

oiamr ihoh al mSh hnh anki ba alik beb
henn bebor iSme hem bdbri emk ogm
bk iamino leolm oigd mSh at dbri hem
al ihoh

oiamr ihoh al mSh lk al hem oqdStm
hiom omHr okbso Smltm

ohio nknim liom hSLiSi ki biom hSLiSi
ird ihoh leini kl hem el hr sini

ohgbt at hem sbib lamR hSmro lkm
elot bhr onge bqzho kl hnge bhr mot
iomt

la tge bo id ki sqol isql ao irh iirh am
bhmh am aiS la iHih bmSk hibl hmh
ielo bhr

oird mSh mn hhr al hem oiqdS at hem
oikbso Smltm

oiamr al hem hio nknim lSISt imim al
tgSo al aSh

oihi biom hSLiSi bhit hbqr oihi qlt
obrqim oenn kbd el hhr oql Spr Hcq
mad oiHrd kl hem aSR bmHnh

and extract-musa brought forth the with out of the camp to meet with these-to; and they stood at the nether part of the mount.

and mount bush-sinai was altogether on a smoke, because vowelconsonants-ihoh-yeah descended upon it in fire: and the smoke thereof onuped as the smoke of a furnace, and the whole mount quaked greatly.

and when the voice of the mouthpiece-horn sounded long, and waxed louder and louder, extract-musa beeworded, and these-to answered him by a voice.

and vowelconsonants-ihoh-yeah came down upon mount bush-sinai, on the head of the mount: and vowelconsonants-ihoh-yeah called extract-musa up to the head of the mount; and extract-musa went up.

and vowelconsonants-ihoh-yeah said to extract-musa, go down, charge the with, lest they break through to vowelconsonants-ihoh-yeah to gaze, and many of them perish.

and let the darkener also, which come near to vowelconsonants-ihoh-yeah, dedicated themselves, lest vowelconsonants-ihoh-yeah break forth upon them.

and extract-musa said to vowelconsonants-ihoh-yeah, the with cannot come up to mount bush-sinai: for thou chargedst us, saying, set bounds about the mount, and dedicated it.

and vowelconsonants-ihoh-yeah said to him, away, get thee down, and thou will come up, thou, and gather-cabinet-harun with thee: but let not the darkener and the with break through to come up to vowelconsonants-ihoh-yeah, lest he break forth upon them.

so extract-musa went down to the with, and spake to them. and these-to beeworded all these beewords, saying, i am vowelconsonants-ihoh-yeah thy these-to, which have brought thee out of the land of narrows-develop-egypt, out of the house of employment.

thou will have no other these-to before me.

no do to thee any chiseling, or any picture of any thing that is in namespaces on, or that is in the land beneath, or that is in the water under the land.

no bow down thyself to them, nor work for them: for i vowelconsonants-ihoh-yeah thy these-to am a jealous these-to, visiting the season-answer of the fathers upon betweeninters to the third and fourth generation of them that hate me; and showing kindness to thousands of them that love me, and keep my directives.

no take the namethere of vowelconsonants-ihoh-yeah thy these-to in vain; for vowelconsonants-ihoh-yeah will not hold him guiltless that taketh his namethere in vain.

remember the seventh day, to keep it dedicated.

six days will thou labor, and do all thy work:

but the seventh day is the seventh of vowelconsonants-ihoh-yeah thy these-to: in it no do any work, thou, nor thy betweeninter nor thy daughter-housa thy worker, nor thy true-mum-maid, nor thy cattle, nor thy stranger that is within thy gates:

for in six days vowelconsonants-ihoh-yeah did namespaces and land, the sea, and all that in them is, and rested the seventh day: nametherefore vowelconsonants-ihoh-yeah first-pooled the seventh day, and dedicated it.

heavy thy father and thy mother: that thy days may be long upon the earth which vowelconsonants-ihoh-yeah thy these-to giveth thee.

no kill.

no commit adultery.

oioza mSh at hem lqrat halhim mn
hmHnh oitizbo btHtit hhr

ohr sini eSn klo mpni aSr ird elio ihoh
baS oiel eSno keSn hkbSn oiHrd kl hhr
mad

oih qol hSopr holk oHcq mad mSh
idbr ohalhim ienno bqol

oird ihoh el hr sini al raS hhr oiqr
ihoh lmSh al raS hhr oiel mSh

oiamr ihoh al mSh rd hed bem pn ihrso
al ihoh lraot onpl mmno rb

ogm hkhnim hngSim al ihoh itqdSo pn
iprz bhm ihoh

oiamr mSh al ihoh la iokl hem lelt al hr
sini ki ath hedth bno lamr hgbl al hhr
oqdSto

oiamr alio ihoh lk rd oelit ath oahrn
emk ohkhnim ohem al ihrso lelt al
ihoh pn iprz bm

oird mSh al hem oiamr alhm
oidbr alhim at kl hdbrim halh lamr
anki ihoh alhik aSr hozatik marz
mzrim mbit ebdim

la ihih lk alhim aHrim el pni
la teSh lk psl okl tmonh aSr bSmim
mmel oaSr barz mtHt oaSr bmim
mtHt larz
la tStHoh lhm ola tebdm ki anki ihoh
alhik al qna pqd eon abt el bnim el
lSim oel rbeim lSnai

oeSh Hsd lalvim lahbi olSmri mzoti

la tSa at Sm ihoh alhik lSoa ki la inqh
ihoh at aSr iSa at Smo lSoa

ckor at iom hSbt lqdSo
SSt imim tebd oeSit kl mlaktk
oio m hSbei Sbt lihoh alhik la teSh
kl mlakh ath obnk obtk ebdk oamtk
obhmtk ogrk aSr bSerik

ki SSt imim eSh ihoh at hSmim oat
harz at him oat kl aSr bm oinH biom
hSbei el kn brk ihoh at iom hSbt oiqd-
Sho
kbd at abik oat amk lmen iarkon imik
el hadmh aSr ihoh alhik ntn lk

la trzH
la tnap

no steal.
no bear false witness against thy in-sight.
no covet thy in-sight's house, no covet thy in-sight's woman,
nor his worker, nor his true-mum-maid, nor his ox, nor his ass,
nor any thing that is thy in-sight's.
and all the with saw the thunderings, and the lightnings, and
the voice of the mouthpiece-horn and the mountain smoking:
and when the with saw it, they removed, and stood afar off.
and they said to extract-musa, beeword thou with us, and we
will hear: but let not these-to beeword with us, lest we die.
and extract-musa said to the with, respect not: for these-to
is come to prove you, and that his respect may be before your
face-turnings, that ye miss not.
and the with stood afar off, and extract-musa drew near to
the thick darkness namethere these-to was.
and vowelconsonants-ihoh-yeah said to extract-musa, thus
thou will say to betweeninters of israel, ye have seen that i
have beeworded with you from namespaces.
ye will not do with me these-to of silver, neither will ye do
to you these-to of gold.
an butcher-place of earth thou will do to me, and will
butcher thereon thy onups, and thy completes, thy sheep,
and thine cattle: in all places namethere i record my
namethere i will come to thee, and i will first-pool thee.
and if thou wilt do me an butcher-place of stone, no between-
build it of hewn stone: for if thou lift up thy tool upon it,
thou hast slayd it.
neither will thou go up by steps to mine butcher-place, that
thy skin-nakedness be not discovered thereon.
now these are the criteria which thou will namethere before
them.
if thou buy an cross-over-hebrew worker, six years he will
work for and in the seventh he will go out free for nothing.
if he came in by himself, he will go out by himself: if he were
married, then his woman will go out with him.
if his base-lord have given him a woman, and she have born
him betweeninters or betweenintera; the woman and her
betweeninters will be her base-lord's, and he will go out by
himself.
and if the worker will plainly say, i love my base-lord, my
woman, and my betweeninters; i will not go out free:
then his base-lord will bring him to the judges; he will also
bring him to the door, or to the door post; and his base-lord
will bore his ear through with an awl; and he will work for
him to world.
and if a man sell his daughter-housa to be a true-mum-maid,
she will not go out as the workers do.
if she is look in the eyes of her base-lord, who hath betrothed
her to himself, then will he let her be retrieved: to sell her
to a strange-substantial nation he will have no proverb-rule,
seeing he hath dealt deceitfully with her.
and if he have betrothed her to his betweeninter he will do
with her after the criterion of betweenintera.
if he take him another woman; her food, her raiment, and
her duty of marriage, will he not diminish.
and if he do not these three to her, then will she go out free
without money.
he that smiteth a man, so that he die, will be deadly put to
death.
and if a man lie not in wait, but these-to deliver him into his
hand; then i will namethere thee a place there he will flee.

la tgnb
la tenh brek ed Sqr
la tHmd bit rek la tHmd aSt rek oebdo
oamto oSoro oHmro okl aSr Irek

okl hem raim at hqolt oat hlpdm oat
qol hSpr oat hhr eSn oira hem oineo
oiemdo mrHq

oiamro al mSh dbr ath emno onSmeh
oal idbr emno alhim pn nmot

oiamr mSh al hem al tirao ki lbebor
nsot atkm ba halhim oebor thih irato
el pnikm lbIti tHTao
oiemd hem mrHq omSh ngS al herpl
aSr Sm halhim
oiamr ihoh al mSh kh tamr al bni iSral
atm raitm ki mn hSmim dbrti emkm

la teSon ati alhi ksp oalhi chb la teSo
lkm
mcbH admh teSh li ocbHt elio at eltik
oat Slmik at zank oat bqrk bkl hmqqm
aSr ackir at Smi aboa alik obrktik

oam mcbH abnim teSh li la tbnh athn
gcit ki Hrbk hnpt elih otHllh

ola telh bmelt el mcbHi aSr la tglh
erotk elio
oalh hmSpTim aSr tSIm lpnihm

ki tqnh ebd ebri SS Snim iebd obSbet
iza lHpSi Hnm
am bgpo iba bgpo iza am bel aSh hoa
oizah aSto emo
am adnio itn lo aSh oildh lo bnim ao
bnot haSh oildih thih ladhni ohoa iza
bgpo

oam amr iamr hebd ahbti at adni at
aSti oat bni la aza HpSi
ohgiSo adnio al halhim ohgiSo al hdl
ao al hmcoch orze adnio at acno bm-
rze oebdo lelm

oki imkr aiS at bto lamh la tza kzat
hebdim
am reh beini adnih aSr la lo iedh oh-
pdh lem nkri la imSl lmkrrh bbgdo bh

oam lbno iiednh kmSpT hbnot ieSh lh

am aHrt iqH lo Sarh ksoth oenth la
igre
oam SIS alh la ieSh lh oizah Hnm ain
ksp
mkh aiS omt mot iomt

oaSr la zdh ohalhim anh lido oSmti lk
mqom aSr inos Smh

but if a man come presumptuously upon his in-sight, to kill him with guile; thou wilt take him from mine butcher-place, that he may die.

and he that smiteth his father, or his mother, will be deadly put to death.

and he that stealeth a man, and selleth him, or if he be found in his hand, he will surely be put to death.

and he that curse-lightenth his father, or his mother, will surely be put to death.

and if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

if he stand again, and walk abroad upon his staff, then will he that smote him be quit: only he will pay for the loss of his time, and will cause him to be thoroughly healed.

and if a man hit his worker, or his maid, with a rod, and he die under his hand; he will be surely punished.

notwithstanding, if he stand up a day or two, he will not be punished: for he is his money.

if men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he will be surely punished, according as the woman's husband will lay upon him; and he will give as spilled.

and if any mischief follow, then thou wilt give self for self, eye for eye, tooth for tooth, hand for hand, foot for foot,

burning for burning, wound for wound, stripe for stripe.

and if a man hit the eye of his worker, or the eye of his maid, that it perish; he will send him free for his eye's sake.

and if he smite out his worker's tooth, or his true-mum-maid's tooth; he will send him free for his tooth's sake.

if an ox gore a possessor or a woman, that they die: then the ox will be surely stoned, and his flesh-immersed will not be eaten; but the owner of the ox will be quit.

but if the ox were wont to push with his ray-horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a possessor or a woman; the ox will be stoned, and his owner also will be namethere to death.

if namethere be laid on him a out-of-townment-sum, then he will give for the retrieve of his self whatsoever is laid upon him.

whether he have gored a betweeninter or have gored a daughter-housa according to this criterion will it be done to him.

if the ox will push a worker or a true-mum-maid; he will give to their base-lord thirty light-sheqels of silver, and the ox will be stoned.

and if a man will open a pit, or if a man will dig a pit, and not cover it, and an ox or an ass fall therein;

the owner of the pit will complete, and give money to the owner of them; and the dead beast will be his.

and if one man's ox hurt another's, that he die; then they will sell the live ox, and halve the money of it; and the dead ox also they will halve.

or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he will surely complete ox for ox; and the dead will be his own.

if a man will steal an ox, or a sheep, and cook-slaughter it, or sell it; he will complete five cattle for an ox, and four sheep for a sheep.

if a thief be found breaking up, and be smitten that he die, namethere will no blood be shed for him.

oki icd aiS el reho lhrgo bermh mem
mcbHi tqHno lmot

omkh abio oamo mot iomt

ognb aiS omkro onmza bido mot iomt

omqll abio oamo mot iomt

oki iribn anSim ohkh aiS at reho babn
ao bagrp ola imot onpl lmSkb
am iqom ohthlk bHoz el mSento onqh
hmkh rq Sbto itn orpa irpa

oki ikh aiS at ebdo ao at amto bSbT
omt tHt ido nqm inqm
ak am iom ao iomim iemd la iqm ki
kspo hoa

oki inzo anSim onngo aSh hrh oizao
ildih ola ihih ason enoS ienS kaSr iSIt
elio bel haSh ontn bpllim

oam ason ihih onttH npS tHt nPS
ein tHt ein Sn tHt Sn id tHt id rgl tHt
rgl
koih tHt koih pze tHt pze Hborh tHt
Hborh

oki ikh aiS at ein ebdo ao at ein amto
oShtH lHpSi iSlHno tHt eino
oam Sn ebdo ao Sn amto ipil lHpSi iSl-
Hno tHt Sno

oki iGH Sor at aiS ao at aSh omt sqol
isql hSor ola iakl at bSro obel hSor nqi

oam Sor ngH hoa mtml SlSm ohoed
bbelio ola iSmrno ohmit aiS ao aSh
hSor isql ogm belio iomt

am kpr ioSt elio ontn pdin npSo kkl
aSr ioSt elio

ao bn iGH ao bt iGH kmSpT hch ieSh
lo

am ebd iGH hSor ao amh ksp SlSim
Sqlim itn ladnio ohSor isql

oki ipth aiS bor ao ki ikhr aiS br ola
iksno onpl Smh Sor ao Hmor
bel hbor iSlm ksp iSib lbelio ohmt ihih
lo

oki igp Sor aiS at Sor reho omt omkro
at hSor hHi oHzo at kspo ogm at hmt
iHzon

ao node ki Sor ngH hoa mtml SlSm
ola iSmrno belio Slm iSlm Sor tHt
hSor ohmt ihih lo

ki ignb aiS Sor ao Sh oTbHo ao mkro
HmSh bqr iSlm tHt hSor oarbe zan tHt
hSh

am bmHtrt imza hgnb ohkh omt ain lo
dmim

if the sun be risen upon him, namethere will be blood shed for him; for he should make completed completeness; if he have nothing, then he will be sold for his theft.

if the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he will complete double.

if a man will cause a field or vineyard to be eaten, and will put in his beast, and will feed in another man's field; of the best of his own field, and of the best of his own vineyard, will he make completeness.

if fire break out, and catch in thorns, so that the stacks of corn, or the standing up corn, or the field, be eaten therewith; he that kindled the fire will surely make completeness. if a man will deliver to his in-sight money or items to keep, and it be stolen out of the man's house; if the thief be found, let him complete double.

if the thief be not found, then the possessor of the house will be near-inward to the judges, to see whether he have send his hand to his in-sight's goods.

for all beeword of go-beyond, whether it be for ox, for ass, for sheep, for raiment, or for any beeword of lost beeword which another challengeth to be his, the beeword of both parties will come before the judges; and whom the judges will condemn, he will complete double to his in-sight.

if a man deliver to his in-sight an ass, or an ox, or a sheep, or any in-them animal, to keep; and it die, or be hurt, or driven away, no man seeing it:

then will an oath-seven of vowelconsonants-ihoh-yeah be between them both, that he hath not send his hand to his in-sight's goods; and the owner of it will accept thereof, and he will not complete.

and if it be stolen from him, he will make completeness to the owner thereof.

if it be torn in torns, then let him bring it for witness, and he will not complete that which was torn.

and if a possessor borrow ought of his in-sight, and it be hurt, or die, the owner thereof being not with it, he will surely complete.

but if the owner thereof be with it, he will not complete: if it be an hired thing, it came for his hire.

and if a man entice a maid that is not betrothed, and lie with her, he will surely endow her to be his woman.

if her father utterly refuse to give her to him, he will pay money according to the dowry of virgins.

no suffer a spell-caster to live.

whosoever lieth with a in-them animal will surely be put to death.

he that butcherth to any these-to, safe to vowelconsonants-ihoh-yeah only, he will be fishing-net-destroyed.

thou will neither fraud a stranger, nor pressure him: for ye were strangers in the land of narrows-develop-egypt.

ye will not afflict any widow, or fatherless child.

if thou afflict them in any wise, and they cry at all to me, i will surely hear their cry;

and my nose-anger will wax hot, and i will kill you with the sword; and your women will be widows, and your between-inters fatherless.

if thou lend money to any of my with that is poor by thee, no be to him as an usurer, neither will thou namethere upon him usury.

if thou at all take thy in-sight's complete-garment to pledge, thou will deliver it to him by that the sun goeth down:

am crHh hSmS elio dmim lo Slm iSIm
am ain lo onmkr bgnbto

am hmza tmza bido hgnbh mSor ed
Hmor ed Sh Hiim Snim iSIm
ki iber aiS Sdh ao krm oSIH at
beirh beiro ober bSdh aHr miTb Sdho
omiTb krmo iSIm

ki tza aS omzash qzim onakl gdiS ao
hqmh ao hSdh SIm iSIm hmber at
hberh
ki itn aiS al reho ksp ao klim lSmr
ognb mbrit haiS am imza hgnb iSIm
Snim
am la imza hgnb onqrb bel hbit al hal-
him am la SIH ido bmlakt reho

el kl dbr pSe el Sor el Hmor el Sh el
lSmh el kl abdh aSr iamr ki hoa ch ed
halhim iba dbr Snihm aSr irSien alhim
iSIm Snim Ireho

ki itn aiS al reho Hmor ao Sor ao Sh
okl bhmh lSmr omt ao nSbr ao nSbh
ain rah
Sbet ihoh thih bin Snihm am la SIH ido
bmlakt reho olqH belio ola iSIm

oam gnb ignb memo iSIm lbelio

am Trp iTRp ibaho ed hTrph la iSIm

oki iSaI aiS mem reho onSbr ao mt be-
lio ain emo SIm iSIm

am belio emo la iSIm am Skir hoa ba
bSKro
oki ipth aiS btolh aSr la arSh oSKb emh
mhr imhrnh lo laSh
am man iman abih ltth lo ksp iSqI
kmhr hbtolt
mkSph la tHiH
kl Skb em bhmh mot iomt

cbH lalhim iHrm blti lihoh lbdo

ogr la tonh ola tHHzno ki grim hiitm
barz mzmrim
kl almnh oitom la tenon
am enh tenh ato ki am zeq izeq ali Sme
aSme zeqto
oHrh api ohrgti atkm bHrb ohio
nSikm almnnot obnikm itmim

am ksp tlloh at emi at heni emk la thih
lo knSh la tSimon elio nSk

am Hbl tHbl Slmt rek ed ba hSmS
tSibno lo

for that is his covering only, it is his raiment for his skin: nametherein will he sleep? and it will come to pass, when he crieth to me, that i will hear; for i am gracious.

no revile the these-to, nor curse-lighten the ruler of thy with.

no delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy betweeninters will thou give to me.

likewise will thou do with thine oxen, and with thy sheep: seven days it will be with his dam; on the eighth day thou will give it me.

and ye will be dedicated men to me: neither will ye eat any flesh-immersed that is torn of beasts in the field; ye will cast it to the dogs.

no raise a damage report: namethere not thine hand with the big-shot to be an damage witness.

no follow a multitude to do look; neither will thou speak in a cause to decline after many to wrest judgment:

neither will thou countenance a poor man in his cause.

if thou meet thine enemy's ox or his ass going astray, thou will surely bring it back to him again.

if thou see the ass of him that hateth thee lying under his burden, and wouldst forbear to help him, thou will surely help with him.

no wrest the criterion of thy poor in his criterion.

keep thee far from a false beeword; and the innocent and right kill thou not: for i will not rightify the big-shot.

and thou will take no gift: for the gift skin-blindeth the wise, and overthrows the beewords of the right.

also no pressure a stranger: for ye know the self of a stranger, seeing ye were strangers in the land of narrows-develop-egypt.

and six years thou will sow thy land, and will gather in the fruits thereof:

but the seventh year thou will let it remainder and lie still; that the poor of thy with may eat: and what they leave the animals of the field will eat. in like manner thou will do with thy vineyard, and with thy oliveyard.

six days thou will do thy doing, and on the seventh day thou will rest: that thine ox and thine ass may rest, and between-inter of thy handmaid, and the stranger, may be refreshed. and in all things that i have said to you be circumspect: and make no mention of the namethere of other these-to, neither let it be heard out of thy mouth.

three times thou will keep a feast to me in the year.

thou will keep the feast of lit-mazat: (thou will eat lit-mazat seven days, as i directed thee, in the time namethereof of the month spring-abib; for in it thou camest out from narrows-develop-egypt: and none will appear before me empty:)

and the feast of harvest, the firstfruits of thy labors, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast added in thy labors out of the field.

three times in the year all thy male-rememberers will appear before vowelconsonants-ihoh-yeah these-to.

no butcher the blood of my butcher with leaven; neither will the fat of my butcher lodge until the morning.

the first of the firstfruits of thy land thou will bring into the alpha-beit-house of vowelconsonants-ihoh-yeah thy these-to. no seethe a kid in his mother's milk.

behold, i send an messenger before thee, to keep thee in the pathway, and to bring thee into the place-stand-up which i have prepared.

ki hoa ksoto ksoto lbdh hoa Smlto lero
bmh iSkb ohih ki izeq ali oSmeti ki
Hnon ani

alhim la tqll onSia bemk la tar

mlatk odmek la taHr bkor bnik ttn li

kn teSh lSrk lzank Sbet imim ihih em
amo biom hSmini ttno li

oanSi qdS thion li obSr bSdh Trph la
taklo lklb tSlkon ato

la tSa Sme Soa al tSt idk em rSe lhith ed
Hms

la thih aHri rbim lret ola tenh el rb lnTt
aHri rbim lhTt

odl la thdr bribo

ki tpe Sor aibk ao Hmro teh hSb
tSibno lo

ki trah Hmor Snak rbz tHt mSao oHdlt
mecb lo ecb tecb emo

la tTh mSpT abink bribo

mdbR Sqr trHq onqi ozdiq al thrq ki la
azdiq rSe

oSdH la tqH ki hSHd ieor pqHim oislp
dbri zdiqim

ogr la tHz oatm idetm al npS hgr ki
grim hiitm barz mzmrim

oSs Snim tcrc arzk oaspt at tboath

ohSbiet tSmTnh onTSth oaklo abini
emk oitrm takl Hit hSdh kn teSh
lkrmk lcitk

SSt imim teSh meSik obiom hSbiei
tSbt lmen inoH Sork oHmrk oinpS bn
amtK ohgr

obkl aSr amrti alikm tSmro oSm alhim
aHrim la tckiro la iSme el pik

SIS rglim tHg li bSnh

at Hg hmzot tSmr Sbet imim takl mzot
kaSr zoitk lmoed HdS habib ki bo izat
mmzmrim ola irao pni riqm

oHg hqzir bkori meSik aSr tcrc bSdh
oHg hasp bzat hSnh baspk at meSik
mn hSdh

SIS pemim bSnh irah kl ckork al pni
hadn ihoh

la tcbH el Hmz dm cbHi ola ilin Hlb
Hgi ed bqr

raSit bkori admTk tbia bit ihoh alhik la
tbSlgi dBHb amo

hnh anki SIH mlak lpnik lSmrk bdrk
olhbiak al hmqqom aSr hknti

beware of him, and hear his voice, provoke him not; for he will not pardon your go-beyonds: for my namethere is in him.

but if thou wilt indeed hear his voice, and do all that i beeword; then i will be an enemy to thine enemies, and an develop-narrower to thine develop-narrower.

for mine messenger will go before thee, and bring thee in to the say-amorites, and the tusk-hittites, and the unwalled-pericites, and the nest-buy-kanaanites, the experience-hivites, and the trampler-jebusites: and i will cut them off.

no bow down to their these-to, nor work for them, nor do after their doings: but thou wilt utterly overthrow them, and quite break down their status-posts.

and ye will work for vowelconsonants-ihoh-yeah your these-to, and he will first-pool thy bread, and thy water; and i will take sickness away from the near-inward of thee.

namethere will nothing cast their young, nor be barren, in thy land: the count of thy days i will fulfil.

i will send my terror before thee, and will destroy all the with to whom thou wilt come, and i will make all thine enemies turn their backs to thee.

and i will send the wasp before thee, which will drive out the experience-hivite, the nest-buy-kanaanite, and the cut-hittite, from before thee.

i will not drive them out from before thee in one year; lest the field become name-desolate, and the animal of the field multiply against thee.

by little and little i will drive them out from before thee, until thou be increased, and inherit the land.

and i will set thy bounds from the end sea even to the sea of the splash-in-palestinians, and from the place-of-word-desert to the river: for i will deliver the sit-inhabitants of the land into your hand; and thou wilt drive them out before thee.

thou wilt make no alignment with them, nor with their these-to.

they will not dwell in thy land, lest they make thee miss against me: for if thou work for their these-to, it will surely be a snare to thee.

and he said to extract-musa, come up to vowelconsonants-ihoh-yeah, thou, and gather-cabinet-harun, generous-nadab, and he-my-pa-abihu, and seventy of the elders of israel; and bow ye afar off.

and extract-musa alone will come near vowelconsonants-ihoh-yeah: but they will not come nigh; neither will the with go up with him.

and extract-musa came and recounted the with all the beewords of vowelconsonants-ihoh-yeah, and all the criteria: and all the with answered with one voice, and said, all the beewords which vowelconsonants-ihoh-yeah hath said will we do.

and extract-musa wrote all the beewords of vowelconsonants-ihoh-yeah, and rose up early in the morning, and between-built an butcher-place under the mountain, and twelve status-posts, according to the twelve pen of israel.

and he sent young men of betweeninters of israel, which onupped onups, and butcherd completes of oxen to vowelconsonants-ihoh-yeah.

and extract-musa took half of the blood, and namethere it in basins; and half of the blood he sprinkled on the butcher-place.

hSmr mpnio oSme bqlo al tmr bo ki la iSa lpSekm ki Smi bqrbo

ki am Sme tSme bqlo oeSit kl aSr adbr oabti at aibik ozrti at zrrik

ki ilk mlaki lpnik ohbiak al hamri ohHti ohprci ohkneni hHoi ohibosi ohkHdtio

la tStHoh lalhihm ola tebdm ola teSh kmeSihm ki hrs thrsm oSbr tSbr mzbtihm

oebdtm at ihoh alhihm obrk at lHmk oat mimik ohsrti mHlh mqrbk

la thih mSkhl oeqrh barzk at mspr imik amla

at aimt iSIH lpnik ohmti at kl hem aSr tba bhm ontti at kl aibik alik erp

oSIHti at hzreh lpnik ogrSh at hHoi at hkneni oat hHti mlpnik

la agrSno mpnik bSnh aHt pn thih harz Smmh orbh elik Hit hSdh

meT meT agrSno mpnik ed aSr tprh onHlt at harz

oSiti at gblk mim sop oed im plStim ommdbt ed hnhr ki atn bidkm at iSbi harz ogrStmo mpnik

la tkrt lhm olalhihm brit

la iSbo barzk pn iHTiao atk li ki tebd at alhihm ki ihih lk lmoqS

oal mSh amr elh al ihoh ath oahrn ndb oabihoa oSbeim mqcni iSral ohStHoitm mrHq

ongS mSh lbdo al ihoh ohm la igSo ohem la ielo emo

oiba mSh oispr lem at kl dbri ihoh oat kl hmSpTim oien kl hem qol aHd oiamro kl hdbri aSr dbr ihoh neSh

oiktb mSh at kl dbri ihoh oiSkM bbqr oibn mcbH tHt hhr oStim eSrh mzbh lSnim eSr SbTi iSral

oiSIH at neri bni iSral oielo elt oicbHo cbHim lSlim lihoh prim

oiqH mSh Hzi hdm oiSm bagnt oHzi hdm crq el hmcBH

and he took the recount-scroll of the alignment, and read-called in the audience of the with: and they said, all that vowelconsonants-ihoh-yeah hath said will we do, and be hearing.

and extract-musa took the blood, and sprinkled it on the with, and said, behold the blood of the alignment, which vowelconsonants-ihoh-yeah did with you concerning all these beewords.

then went up extract-musa, and gather-cabinet-harun, generous-nadab, and he-my-pa-abihu, and seventy of the elders of israel:

and they saw the these-to of israel: and namethere was under his feet as it were a paved doing of a sapphire stone, and as it were the body of namespaces in his clearness.

and upon the nobles of betweeninters of to-song-immersed-isra'al he laid not his hand: also they saw these-to, and did eat and drink.

and vowelconsonants-ihoh-yeah said to extract-musa, come up to me into the mount, and be namethere and i will give thee tables of stone, and a drops-of-teaching-torah and directives which i have written; that thou mayest teach them.

and extract-musa stood up, and his immerser sticky-safe-vowel-yeah-ihosue: and extract-musa went up into the mount of these-to.

and he said to the elders, tarry ye here for us, until we come again to you: and, behold, gather-cabinet-harun and small-place-prince-hur are with you: if any possessor have any beewords to do, let him come to them.

and extract-musa went up into the mount, and a cloud covered the mount.

and the heavy of vowelconsonants-ihoh-yeah abode upon mount bush-sinai, and the cloud covered it six days: and the seventh day he called to extract-musa out of the midst of the cloud.

and the eyes of the heavy of vowelconsonants-ihoh-yeah was like devouring fire on the head of the mount in the eyes of betweeninters of israel.

and extract-musa went into the midst of the cloud, and gat him up into the mount: and extract-musa was in the mount forty days and forty nights.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, that they bring me an high: of every man that giveth it willingly with his heart ye will take my high.

and this is the high which ye will take of them; gold, and silver, and brass, and blue, and purple, and two caterpillars, and fine silklinen, and goats' hair,

and rams' skins from red, and feel-takhash skins, and aca-cia-float-shitim wood,

oil for the light, scents for swimming oil, and for sweet incense,

onyx stones, and stones to be namethere in the retriever, and in the hastener.

and let them do me a dedicated; that i may dwell among them.

according to all that i do thee, after the pattern of the dwelling, and the pattern of all the items thereof, even so will ye do it.

oiqH spr hbrit oiqra bacni hem oiamro
kl aSr dbr ihoh neSh onSme

oiqH mSh at hdm oicrq el hem oiamr
hnh dm hbrit aSr krt ihoh emkm el kl
hdbrim halh

oiel mSh oahrn ndb oabihoa oSbeim
mcqni iSral

oirao at alhi iSral otHt rglio kmeSh
lbnt hspir okezm hSmim l'Thr

oal azili bni iSral la SIH ido oiHco at
halhim oiaklo oiSto

oiamr ihoh al mSh elh ali hhrh ohih
Sm oatnh lk at lHt ahbn oHtorh ohm-
zoh aSr ktbti lhorm

oiqm mSh oihoSe mSrto oiel mSh al hr
halhim

oal hcqnim amr Sbo lno bch ed aSr
nSob alikm ohnh ahbn oHtorh emkm mi
bel dbrim igS alhm

oiel mSh al hhr oiks henn at hhr

oiSkn kbod ihoh el hr sini oiksho henn
SSt imim oiqra al mSh biom hSbiei
mtok henn

omrah kbod ihoh kaS aklt braS hhr
leini bni iSral

oiba mSh btok henn oiel al hhr oihi
mSh bhr arbeim iom oarbeim lilh

oidbr ihoh al mSh lamr

dbr al bni iSral oiqHo li tromh mat kl
aiS aSr idbno lbo tqHo at tromti

ocat htromh aSr tqHo matm chb oksp
onHSt
otklt oargmn otolet Sni oSS oecim

oert ailm madmim oert tHSim oezi
STim

Smn lmar bSmim lSmn hmSHh olqTrt
hsmim

abni Shm oabni mlaim lapd olHSn

oeSo li mqdS oSknti btokm

kkI aSr ani mrah aotk at tbnit hmSkn
oat tbnit kl klio okn teSo

and they will do an gather-cabinet of acacia-float-shitim wood: two cubits and a half will be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the stand-up-height thereof.

and thou will overlay it with top-bright gold, within and without will thou overlay it, and will do upon it a frame of gold round about.

and thou will cast four rings of gold for it, and put them in the four corners thereof; and two rings will be in the one side of it, and two rings in the other side of it.

and thou will do canvas of acacia-float-shitim wood, and overlay them with gold.

and thou will put the canvas into the rings by the sides of the gather-cabinet, that the gather-cabinet may be borne with them.

the canvas will be in the rings of the gather-cabinet: they will not be taken from it.

and thou will put into the gather-cabinet the witness which i will give thee.

and thou will do a out-of-townment of top-bright gold: two cubits and a half will be the length thereof, and a cubit and a half the breadth thereof.

and thou will do two near-inwarders of gold, of beaten work will thou do them, in the two ends of the out-of-townment.

and do one near-inwarder on the one end, and the other near-inwarder on the other end: even of the out-of-townment will ye do the near-inwarders on the two ends thereof.

and the near-inwarders will stretch forth their wings on high, covering the out-of-townment with their wings, and their face-turnings will look one to another; toward the out-of-townment will the face-turnings of the near-inwarders be.

and thou will put the out-of-townment on upon the gather-cabinet; and in the gather-cabinet thou will put the witness that i will give thee.

and namethere i will meet with thee, and i will commune with thee from on the out-of-townment, from between the two near-inwarders which are upon the gather-cabinet of the witness, of all beewords which i will give thee in beeword to betweeninters of israel.

thou will also do a ovary-send-table of acacia-float-shitim wood: two cubits will be the length thereof, and a cubit the breadth thereof, and a cubit and a half the stand-up-height thereof.

and thou will overlay it with top-bright gold, and do thereto a frame of gold round about.

and thou will do to it a border of an hand breadth round about, and thou will do a golden crown to the border thereof round about.

and thou will do for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

over against the border will the rings be for places of the canvas to bear the ovary-send-table.

and thou will do the canvas of acacia-float-shitim wood, and overlay them with gold, that the ovary-send-table may be borne with them.

and thou will do the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of top-bright gold will thou do them.

and thou will set upon the ovary-send-table turns-bread before me always.

oeSo aron ezi STim amtim oHzi arko
oamh oHzi rHbo oamh oHzi qmto

ozpit ato chb Thor mbit omHoz tzipno
oeSit elio cr chb sbib

oizqt lo arbe Tbet chb ontt el arbe
pemtio oSti Tbet el zleo haHt oSti
Tbet el zleo hSnit
oeSit bdi ezi STim ozpit atm chb

ohbat at hbdim bTbet el zlet harn lSat
at harn bhm

bTbet harn ihio hbdim la isro mmno

ontt al harn at hedt aSr atn alik

oeSit kprrt chb Thor amtim oHzi ark
oamh oHzi rHbh

oeSit Snim krbim chb mqSh teSh atm
mSni zqot hkpr

oeSh krob aHd mqzh mch okrob aHd
mqzh mch mn hkpr teSo at hkrbim el
Sni qzotio

ohio hkrbim prSi knpim lmelh skkim
bknpim el hkpr opnim aiS al aHio
al hkpr ihio pni hkrbim

ontt at hkpr el harn mlmelh oal harn
ttt at hedt aSr atn alik

onoedti lk Sm odbrti atk mel hkpr
mbin Sni hkrbim aSr el arn hedt at kl
aSr azoh aotk al bni iSral

oeSit lIHn ezi STim amtim arko oamh
rHbo oamh oHzi qmto

ozpit ato chb Thor oeSit lo cr chb sbib

oeSit lo msgrrt TPh sbib oeSit cr chb
lmsgrrto sbib

oeSit lo arbe Tbet chb ontt at hTbet el
arbe hpat aSr larbe rglio
lemt hmsgrrt thiin hTbet lbtim lbdim
lSat at hSINHn
oeSit at hbdim ezi STim ozpit atm chb
onSa bm at hSINHn

oeSit qertio okptio oqSotio omnqitio
aSr isk bhn chb Thor teSh atm

ontt el hSINHn lHm pnim lpni tmid

and thou will do a stream-candle-light of top-bright gold: of beaten work will the stream-candle-light be did: his shaft, and his branches, his bowls, his knops, and his flowers, will be of the same.

and six branches will come out of the sides of it; three branches of the stream-candle-light out of the one side, and three branches of the stream-candle-light out of the other side:

three bowls made like to youth-elmonds, with a knop and a flower in one branch; and three bowls made like youth-elmonds in the other branch, with a knop and a flower: so in the six branches that come out of the stream-candle-light. and in the stream-candle-lights will be four bowls made like to youth-elmonds, with their knops and their flowers.

and namethere will be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the stream-candle-light.

their knops and their branches will be of the same: all it will be one beaten work of top-bright gold.

and thou will do the seven lamps thereof: and they will light the lamps thereof, that they may give light over against it.

and the tongs thereof, and the shutters thereof, will be of top-bright gold.

of a talent of top-bright gold will he do it, with all these items.

and look that thou do them after their pattern, which was did thee in the mount.

moreover thou will do the dwelling with ten curtains six-linen, and blue, and purple, and two caterpillars: with near-inwarders of cunning doing will thou do them.

the length of one curtain will be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains will have one measure.

the five curtains will be coupled together one to another; and other five curtains will be coupled one to another.

and thou will do loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise will thou do in the uttermost edge of another curtain, in the coupling of the second.

fifty loops will thou do in the one curtain, and fifty loops will thou do in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

and thou will do fifty taches of gold, and couple the curtains together with the taches: and it will be one dwelling.

and thou will do curtains of goats' hair to be a covering upon the dwelling: eleven curtains will thou do.

the length of one curtain will be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains will be all of one measure.

and thou will couple five curtains by themselves, and six curtains by themselves, and will double the sixth curtain in the forefront of the tent.

and thou will do fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

and thou will do fifty taches of brass, and namethere the taches into the loops, and couple the tent together, that it may be one.

and the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, will hang over the backside of the dwelling.

oeSit mnrt chb Thor mqSh teSh hm-norh irkh oqnh gbieih kprih oprHih mmnh ihio

oSSh qnim izaim mzdih SISH qni mnrh mzdH haHd oSISH qni mnrh mzdH hSni

SISH gbeim mSqdIm bqnh haHd kptr oprH oSISH gbeim mSqdIm bqnh haHd kptr oprH kn ISSt hqnim hizaim mn hmnrh

obmnrh arbeh gbeim mSqdIm kprih oprHih

okptr tHt Sni hqnim mmnh okptr tHt Sni hqnim mmnh ISSt hqnim hizaim mn hmnrh

kprihIm oqntm mmnh ihio klh mqSh aHt chb Thor

oeSit at nrtih Sbeh ohelh at nrtih ohair el ebr pnih omLqHih omHttih chb Thor

kkR chb Thor ieSh ath at kl hklIm halh

orah oeSh btbnitM aSr ath mrah bhr

oat hmSkn teSh eSr iriet SS mScr otktl oargmn otlet Sni krbim meSh HSb teSh atm

ark hirieh haHt Smnh oeSrim bamh orHb arbe bamh hirieh haHt mdh aHt lkl hiriet

HmS hiriet thiin Hbtr aSh al aHth oHmS iriet Hbtr aSh al aHth

oeSit llat tklt el Spt hirieh haHt mqzh bHbtr okn teSh bSpt hirieh hqizonzh bmHbtr hSnit

HmSim llat teSh birieh haHt oHmSim llat teSh bqzh hirieh aSr bmHbtr hSnit mqbilt hllat aSh al aHth

oeSit HmSim qrsi chb oHbtr at hiriet aSh al aHth bqrsim ohih hmSkn aHd oeSit iriet ecim lahl el hmSkn eSti eSrh iriet teSh atm

ark hirieh haHt SImSim bamh orHb arbe bamh hirieh haHt mdh aHt leSti eSrh iriet

oHbtr at HmS hiriet lbd oat SS hiriet lbd okplt at hirieh hSSit al mol pni hahl

oeSit HmSim llat el Spt hirieh haHt hqiznh bHbtr oHmSim llat el Spt hirieh hHbtr hSnit

oeSit qrsi nHSt HmSim ohbat at hqr-sim bllat oHbtr at hahl ohih aHd

osrH hedp biriet hahl Hzi hirieh hedpt tsrH el aHri hmSkn

and a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it will hang over the sides of the dwelling on this side and on that side, to cover it.

and thou will do a covering for the tent of rams' skins from red, and a covering on of feel-takhash skins.

and thou will do boards for the dwelling of acacia-float-shitim wood standing up.

ten cubits will be the length of a board, and a cubit and a half will be the breadth of one board.

two tenons will namethere be in one board, set in order one against another: thus will thou do for all the boards of the dwelling.

and thou will do the boards for the dwelling, twenty boards on the south side southward.

and thou will do forty bases of silver under the twenty boards; two bases under one board for his two tenons, and two bases under another board for his two tenons.

and for the second side of the dwelling on the north side namethere will be twenty boards:

and their forty bases of silver; two bases under one board, and two bases under another board.

and for the sides of the dwelling westward thou will do six boards.

and two boards will thou do for the corners of the dwelling in the two sides.

and they will be coupled together tumble-beneath, and they will be coupled together on the head of it to one ring: thus will it be for them both; they will be for the two corners.

and they will be eight boards, and their bases of silver, sixteen bases; two bases under one board, and two bases under another board.

and thou will do bars of acacia-float-shitim wood; five for the boards of the one side of the dwelling,

and five bars for the boards of the other side of the dwelling, and five bars for the boards of the side of the dwelling, for the two sides westward.

and the middle bar in the midst of the boards will reach from end to end.

and thou will overlay the boards with gold, and do their rings of gold for places for the bars: and thou will overlay the bars with gold.

and thou will rear up the dwelling according to the criterion thereof which was showed thee in the mount.

and thou will do a breaker of blue, and purple, and two caterpillars, and fine twined silklinen of cunning doing: with near-inwarders will it be did:

and thou will hang it upon four standstays of acacia-float-shitim wood overlaid with gold: their hooks will be of gold, upon the four bases of silver.

and thou will hang up the breaker under the taches, that thou mayest bring in namethere within the breaker the gather-cabinet of the witness: and the breaker will differentiate to you between the dedicated place and the most dedicated.

and thou will namethere the out-of-townmenter upon the gather-cabinet of the witness in the most dedicated place.

and thou will namethere the ovary-send-table without the breaker, and the stream-candle-light over against the ovary-send-table on the side of the dwelling toward the south: and thou will namethere the ovary-send-table on the north side.

ohamh mch ohamh mch bedp bark
iriet hahl ihih sroH el zdi hmSkn mch
omch lksto

oeSit mksh lahl ert ailm madmim
omksh ert tHSim mlmelh

oeSit at hqrSim lmSkn ezi STim
emdim

eSr amot ark hqrS oamh oHzi hamh
rHb hqrS haHd

STi idot lqrS haHd mSlbt aSh al aHth
kn teSh lkl qrSi hmSkn

oeSit at hqrSim lmSkn eSrim qrS lpat
ngbh timnh

oarbeim adni ksp teSh tHt eSrim hqrS
Sni adnim tHt hqrS haHd lSti idtio
oSni adnim tHt hqrS haHd lSti idtio
olzle hmSkn hSnit lpat zpon eSrim qrS

oarbeim adnihm ksp Sni adnim tHt
hqrS haHd oSni adnim tHt hqrS haHd
olirkti hmSkn imh teSh SSH qrSim

oSni qrSim teSh lmqzet hmSkn birk-
tim

oihio tamim mlmTh oiHdo ihio tmim
el raSo al hTbet haHt kn ihih lSnihm
lSni hmqzet ihio

ohio Smnh qrSim oadnihm ksp SSH
eSr adnim Sni adnim tHt hqrS haHd
oSni adnim tHt hqrS haHd

oeSit briHm ezi STim HmSh lqrSi zle
hmSkn haHd

oHmSh briHm lqrSi zle hmSkn hSnit
oHmSh briHm lqrSi zle hmSkn lirk-
tim imh

ohbriH htikn btok hqrSim mbrH mn
hqzh al hqzh

oat hqrSim tzph chb oat Tbetihm teSh
chb btim lbriHm ozpit at hbriHm chb

ohqmt at hmSkn kmSpTo aSr hrait
bhr

oeSit prkt tklt oargmn otolet Sni oSS
mSre meSh HSb ieSh ath krbim

ontth ath el arbeh emodi STim mzpim
chb ooihm chb el arbeh adni ksp

ontth at hprkt tHt hqrsim ohbat Smh
mbit lprkt at aron hedot ohbdilh hprkt
lkm bin hqdS obin qdS hqdSim

ontt at hkprt el aron hedt bqds hqd-
Sim

oSmt at hSIHn mHoz lprkt oat hm-
nrh nkH hSIHn el zle hmSkn timnh
ohSIHn ttn el zle zpon

and thou will do an screen-hanging for the opening of the tent, of blue, and purple, and two caterpillars, and fine twined silklinen, wrought with needlework.

and thou will do for the screen-hanging five standstays of acacia-float-shitim wood, and overlay them with gold, and their hooks will be of gold: and thou will cast five bases of brass for them.

and thou will do an butcher-place of acacia-float-shitim wood, five cubits long, and five cubits broad; the butcher-place will be foursquare: and the stand-up-height thereof will be three cubits.

and thou will do the ray-horns of it upon the four corners thereof: his ray-horns will be of the same: and thou will overlay it with brass.

and thou will do his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his wipe-dishes: all the items thereof thou will do of brass.

and thou will do for it a grate of network of brass; and upon the net will thou do four brazen rings in the four corners thereof.

and thou will put it tumble-under the compass of the butcher-place tumble-beneath, that the net may be even to the half of the butcher-place.

and thou will do canvas for the butcher-place, canvas of acacia-float-shitim wood, and overlay them with brass.

and the canvas will be put into the rings, and the canvas will be upon the two sides of the butcher-place, to bear it.

hollow with boards will thou do it: as it was did thee in the mount, so will they do it.

and thou will do the courtyard of the dwelling: for the south side southward namethere will be hangings for the courtyard six-linen of an hundred cubits long for one side:

and the twenty standstays thereof and their twenty bases will be of brass; the hooks of the standstays and their fillets will be of silver.

and likewise for the north side in length namethere will be hangings of an hundred cubits long, and his twenty standstays and their twenty bases of brass; the hooks of the standstays and their fillets of silver.

and for the breadth of the courtyard on the west side will be hangings of fifty cubits: their standstays ten, and their bases ten.

and the breadth of the courtyard on the east side eastward will be fifty cubits.

the hangings of one side of the gate will be fifteen cubits: their standstays three, and their bases three.

and on the other side will be hangings fifteen cubits: their standstays three, and their bases three.

and for the gate of the courtyard will be an screen-hanging of twenty cubits, of blue, and purple, and two caterpillars, and fine twined silklinen, wrought with needlework: and their standstays will be four, and their bases four.

all the standstays round about the courtyard will be filleted with silver; their hooks will be of silver, and their bases of brass.

the length of the courtyard will be an hundred cubits, and the breadth fifty every namethere, and the stand-up-height five cubits six-linen, and their bases of brass.

all the items of the dwelling in all the work thereof, and all the pins thereof, and all the pins of the courtyard, will be of brass.

oeSit msk lptH hahl tklt oargmn otolet
Sni oSS mScr meSh rqm

oeSit lmsk HmSh emodi STim ozpit
atm chb ooihm chb oizqt lhm HmSh
adni nHSt

oeSit at hmcBH ezi STim HmS amot
ark oHmS amot rHb rboe ihih hmcBH
oSIS amot qmto

oeSit qrntio el arbe pntio mmno thiin
qrntio ozpit ato nHSt

oeSit sirtio ldSno oieio omcrqtio om-
clgtio omHtto lkl klio teSh nHSt

oeSit lo mkbr meSh rSt nHSt oeSit el
hrSt arbe Tbet nHSt el arbe qzotio

ontth ath tHt krkb hmcBH mlmTh
ohith hrSt ed Hzi hmcBH

oeSit bdim lmcBH bdi ezi STim ozpit
atm nHSt

ohoba at bdio bTbet ohio hbdim el Sti
zlet hmcBH bSat ato

nbob lHt teSh ato kaSr hrah atk bhr kn
ieSo

oeSit at Hzr hmSkn lpat ngb timnh
qleim lHzi SS mScr mah bamh ark
lpah haHt

oemdio eSrim oadnihm eSrim nHSt
ooi hemdim oHSqihm ksp

okn lpat zpon bark qleim mah ark
oemdo oemodio eSrim oadnihm eS-
rim nHSt ooi hemdim oHSqihm ksp

orHb hHzr lpat im qleim HmSim amh
emdiHm eSrh oadnihm eSrh

orHb hHzr lpat qdmh mcrHh HmSim
amh

oHmS eSrh amh qleim lktp emdiHm
SISH oadnihm SISH

olktp hSnit HmS eSrh qleim emdiHm
SISH oadnihm SISH

oLSer hHzr msk eSrim amh tklt
oargmn otolet Sni oSS mScr meSh
rqm emdiHm arbeh oadnihm arbeh

kl emodi hHzr sbib mHSqim ksp
ooihm ksp oadnihm nHSt

ark hHzr mah bamh orHb HmSim
bHmSim oqmh HmS amot SS mScr
oadnihm nHSt

lkl kli hmSkn bkl ebdto okl itdtio okl
itdt hHzr nHSt

and thou will direct betweeninters of israel, that they bring thee win-pure oil olive beaten for the light, to cause the lamp to burn always.

in the proto-sinaitic-script-meet-until-due-tent without the breaker, which is before the witness, gather-cabinet-harun and his betweeninters will order it from evening to morning before vowelconsonants-ihoh-yeah: it will be a statute world to their generations on the behalf of betweeninters of israel.

and take thou to thee gather-cabinet-harun thy brother, and his betweeninters with him, from near-inward betweeninters of israel, that he may darkener to me, even gather-cabinet-harun, generous-nadab and he-my-pa-abihu, help-to-alecer and palm-itamar, gather-cabinet-harun's betweeninters.

and thou will do dedicated garments for gather-cabinet-harun thy brother for heavy and for beauty.

and thou will beeword to all that are wise hearted, whom i have filled with breathwind of wisdom, that they may do gather-cabinet-harun's garments to fill him, that he may darkener to me.

and these are the garments which they will do; a hastener, and an retriever, and a robe, and a broidered coat, a branch-bonnet, and a girdle: and they will do dedicated garments for gather-cabinet-harun thy brother, and his betweeninters, that he may darkener to me.

and they will take gold, and blue, and purple, and two caterpillars, and fine silklinen.

and they will do the retriever of gold, of blue, and of purple, of two caterpillars, and fine twined silklinen, with cunning doing.

it will have the two shoulderpieces thereof joined at the two edges thereof; and so it will be joined together.

and the accounting of the retriever, which is upon it, will be of the same, according to the doing thereof; even of gold, of blue, and purple, and two caterpillars, and fine twined silklinen.

and thou will take two onyx stones, and grave on them the nametheres of betweeninters of israel:

six of their nametheres on one stone, and the other six nametheres of the rest on the other stone, according to their birth.

with the doing of an engraver in stone, like the engravings of a signet, will thou engrave the two stones with the nametheres of betweeninters of israel: thou will do them to be namethere in ouches of gold.

and thou will namethere the two stones upon the shoulders of the retriever for stones of memorial to betweeninters of israel: and gather-cabinet-harun will bear their nametheres before vowelconsonants-ihoh-yeah upon his two shoulders for a memorial.

and thou will do ouches of gold;

and two chains of top-bright gold at the ends; of wreathed doing will thou do them, and fasten the wreathed chains to the ouches.

and thou will do the hastener of criterion with cunning doing; after the doing of the retriever thou will do it; of gold, of blue, and of purple, and of two caterpillars, and six-linen, will thou do it.

foursquare it will be being doubled; a span will be the length thereof, and a span will be the breadth thereof.

oath tzoh at bni iSral oiQHo alik Smn
cit ck ktit lmaor lhelt nr tmid

bahl moed mHoz lprkt aSr el hedt ierk
ato ahrn obnio merb ed bqr lpmi ihoh
Hqt eolm ldrtm mat bni iSral

oath hqrb alik at ahrn aHik oat bnio
ato mtok bni iSral lkhno li ahrn ndb
oabihoa alecr oaitmr bni ahrn

oeSit bgdi qdS lahrn aHik lkbod olt-
part
oath tdbur al kl Hkmi lb aSr mlatio roH
lKmh oeSo at bgdi ahrn lqdSo lkhno
li

oalh hbgdim aSr ieSo HSsn oapod
omeil oknt tSbz mznpt oabnT oeSo
bgdi qdS lahrn aHik olbnio lkhno li

ohm iqHo at hchb oat htklt oat
hargmn oat tolet hSni oat hSS
oeSo at hapd chb tklt oargmn tolet Sni
oSs mScR meSh HSb

Sti ktpt Hbrt ihih lo al Sni qzotio oHbr

oHSb apdto aSr elio kmeSho mmno
ihih chb tklt oargmn otolet Sni oSS
mScR

olqHt at Sti abni Shm optHt elihm
Smot bni iSral
SSH mSmtm el habn haHt oat Smot
hSSH hnotrim el habn hSnit ktoldtm

meSh HrS abn ptoHi Htm tptH at Sti
habnim el Smt bni iSral msbt mSbzot
chb teSh atm

oSmt at Sti habnim el ktpt hapd abni
ckrn lbni iSral onSa ahrn at Smotm
lpni ihoh el Sti ktpio lckrn

oeSit mSbzt chb
oSiti SrSrt chb Thor mgbt teSh atm
meSh ebt onth at SrSrt hebtt el hmS-
bzt
oeSit HSsn mSpT meSh HSb kmeSh
apd teSno chb tklt oargmn otolet Sni
oSs mScR teSh ato

rboe ihih kpol crt arko ocrt rHbo

and thou will set in it settings of stones, even four rows of stones: the first row will be a sardius, a topaz, and a carbuncle: this will be the first row.

and the second row will be an emerald, a sapphire, and a diamond.

and the third row a ligure, an agate, and an amethyst.

and the fourth row a beryl, and an onyx, and a jasper: they will be namethere in gold in their inclosings.

and the stones will be with the nametheres of betweeninters of israel, twelve, according to their nametheres, like the engravings of a signet; every one with his namethere will they be according to the twelve pen.

and thou will do upon the hastener chains at the ends of wreathed doing of top-bright gold.

and thou will do upon the hastener two rings of gold, and will put the two rings on the two ends of the hastener.

and thou will put the two wreathed chains of gold in the two rings which are on the ends of the hastener.

and the other two ends of the two wreathed chains thou will fasten in the two ouches, and put them on the shoulderpieces of the retriever before it.

and thou will do two rings of gold, and thou will namethere them upon the two ends of the hastener in the border thereof, which is in the side of the retriever inward.

and two other rings of gold thou will do, and will put them on the two sides of the retriever tumble-beneath, toward the forepart thereof, over against the other coupling thereof, on the accounting of the retriever.

and they will bind the hastener by the rings thereof to the rings of the retriever with a lace of blue, that it may be on the accounting of the retriever, and that the hastener be not loosed from the retriever.

and gather-cabinet-harun will bear the nametheres of betweeninters of to-song-immersed-isra'el in the hastener of criterion upon his heart, when he goeth in to the dedicated place, for a memorial before vowelconsonants-ihoh-yeah continually.

and thou will put in the hastener of criterion the firesurim and the sound-tumim; and they will be upon gather-cabinet-harun's heart, when he goeth in before vowelconsonants-ihoh-yeah: and gather-cabinet-harun will bear the criterion of betweeninters of to-song-immersed-isra'el upon his heart before vowelconsonants-ihoh-yeah continually.

and thou will do the robe of the retriever all of blue.

and namethere will be an hole in the top of it, in the midst thereof: it will have a binding of woven doing round about the hole of it, as it were the hole of an habergeon, that it be not rent.

and beneath upon the hem of it thou will do high-pomegranates of blue, and of purple, and of two caterpillars, round about the hem thereof; and bells of gold between them round about:

a golden bell and a high-pomegranate, a golden bell and a high-pomegranate, upon the hem of the robe round about. and it will be upon gather-cabinet-harun to immerser: and his sound will be heard when he goeth in to the dedicated place before vowelconsonants-ihoh-yeah, and when he cometh out, that he die not.

and thou will do a plate of top-bright gold, and grave upon it, like the engravings of a signet, dedicatedion to vowelconsonants-ihoh-yeah.

omlat bo mlat abn arbeh Torim abn
Tor adm pTdh obrqt hTor haHd

ohTor hSni npk spir oihlm

ohTor hSLiSi lSm Sbo oaHlmh
ohTor hrbiei trSiS oShm oiSph mS-
bzim chb ihio bmlaotm
ohabnim thiin el Smt bni iSral Stim
eSrh el Smtm ptoHi Hotm aiS el Smo
thiin lSni eSr SbT

oeSit el hHSn SrSt gblt meSh ebt chb
Thor

oeSit el hHSn Sti Tbeot chb ontt at Sti
hTbeot el Sni qzot hHSn
ontht at Sti ebtt hchb el Sti hTbet al
qzot hHSn
oat Sti qzot Sti hebt ttn el Sti hmSbzot
ontht el ktpot hapd al mol pnio

oeSit Sti Tbeot chb oSmt atm el Sni
qzot hHSn el Spto aSr al ebr hapd bith

oeSit Sti Tbeot chb ontht atm el Sti
ktpot hapod mlmTh mmol pnio lemt
mHbrto mmel lHSb hapod

oirkso at hHSn mTbeto mTbetio al
Tbet hapd bptil tklt lhioet el HSb hapod
ola iCh hHSn mel hapod

onSa ahnr at Smot bni iSral bHSn hm-
SpT el lbo bbao al hqdS lckrn lpni ihoh
tmid

ontt al HSn hmSpT at haorim oat ht-
mim ohio el lb ahnr bbao lpni ihoh
onSa ahnr at mSpT bni iSral el lbo lpni
ihoh tmid

oeSit at meil hapod klil tklt
ohih pi raSo btoko Sph ihih lpio sbib
meSh arg kpi tHra ihih lo la iqre

oeSit el Solio rmni tklt oargmn oto-
let Sni el Solio sbib opemni chb btokm
sbib

pemn chb ormon pemn chb ormon el
Soli hmeil sbib
ohih el ahnr lSrt onSme qolo bbao al
hqdS lpni ihoh obzato ola imot

oeSit ziz chb Thor optHt elio ptoHi
Htm qdS lihoh

and thou will namethere it on a blue lace, that it may be upon the branch-bonnet; upon the forefront of the branch-bonnet it will be.

and it will be upon gather-cabinet-harun's forehead, that gather-cabinet-harun may bear the season-answer of the dedicated things, which betweeninters of to-song-immersed-isra'al will dedicated in all their dedicated gifts; and it will be always upon his forehead, that they may be accepted before vowelconsonants-ihoh-yeah.

and thou will embroider the coat of fine silklinen, and thou will do the branch-bonnet of fine silklinen, and thou will do the girdle of needlework.

and for gather-cabinet-harun's betweeninters thou will do coats, and thou will do for them girdles, and bonnets will thou do for them, for heavy and for beauty.

and thou will put them upon gather-cabinet-harun thy brother, and his betweeninters with him; and will swim them, and fill them, and dedicated them, that they may darkener to me.

and thou will do them linen trousers to cover their nakedness; from the loins even to the thighs they will reach:

and they will be upon gather-cabinet-harun, and upon his betweeninters, when they come in to the proto-sinaitic-script-meet-until-due-tent, or when they come near to the butcher-place to immerser in the dedicated place; that they bear not season-answer, and die: it will be a statute world to him and his seed after him.

and this is the beeword that thou will do to them to dedicated them, to darkener to me: take one bull child of cattle, and two rams sound,

and lit-mazat, and cakes unleavened tempered with oil, and wafers unleavened swimming with oil: of wheaten flour will thou do them.

and thou will put them into one basket, and near-inward them in the basket, with the bull and the two rams.

and gather-cabinet-harun and his betweeninters thou will near-inward to the opening of the proto-sinaitic-script-meet-until-due-tent, and will wash them with water.

and thou will take the garments, and put upon gather-cabinet-harun the coat, and the robe of the retriever, and the retriever, and the hastener, and gird him with the accounting of the retriever:

and thou will namethere the branch-bonnet upon his head, and namethere the dedicated crown upon the branch-bonnet.

then will thou take the swimming oil, and pour it upon his head, and swim him.

and thou will near-inward his betweeninters, and put coats upon them.

and thou will gird them with girdles, gather-cabinet-harun and his betweeninters, and put the bonnets on them: and the priest's office will be theirs for a world statute: and thou will fill gather-cabinet-harun and his betweeninters.

and thou will cause a bull to be near-inward before the proto-sinaitic-script-meet-until-due-tent: and gather-cabinet-harun and his betweeninters will put their hands upon the head of the bull.

and thou will slaughter the bull before vowelconsonants-ihoh-yeah, by the opening of the proto-sinaitic-script-meet-until-due-tent.

and thou will take of the blood of the bull, and put it upon the ray-horns of the butcher-place with thy finger, and pour all the blood beside the bottom of the butcher-place.

oSmt ato el ptl tklt ohih el hmznpt al mol pni hmznpt ihih

ohih el mzH ahrn onSa ahrn at eon hqdSim aSr iqdiSo bni iSral lkl mtnt qdSiHm ohih el mzHo tmid lrzon lhm lpni ihoh

oSbzt hktnt SS oeSit mznpt SS oabnT teSh meSh rqm

olbni ahrn teSh ktnt oeSit lhm abnTim omgbeot teSh lhm lkodb oltpart

ohlbSt atm at ahrn aHik oat bnio ato omSHt atm omlat at idm oqdSt atm okhno li

oeSh lhm mknsi bd lksot bSr eroh mmtnim oed irkim ihio ohio el ahrn oel bnio bbam al ahl moed ao bgStm al hmcBH lSrt bqds ola iSao eon omto Hqt eolm lo olcreo aHrio

och hdbR aSr teSh lhm lqdS atm lkhn li lqH pr aHd bn bqr oailm Snim tmimm

olHm mzot oHlt mzt blolt bSmn orqiqi mzot mSHim bSmn slt HTim teSh atm ontt aotm el sl aHd ohqrbt atm bsl oat hpr oat Sni hailm oat ahrn oat bnio tqrib al ptH ahl moed orHzt atm bmim

olqHt at hbgdim ohlbSt at ahrn at hktnt oat meil hapd oat hapd oat hHSn oapdt lo bHSb hapd

oSmt hmznpt el raSo ontt at ncr hqdS el hmznpt

olqHt at Smn hmSHh oizqt el raSo omSHt ato oat bnio tqrib ohlbStm ktnt

oHgrt atm abnT ahrn obnio oHbSt lhm mgbet ohith lhm khnh lHqt eolm omlat id ahrn oid bnio

ohqrbt at hpr lpni ahl moed osmk ahrn obnio at idihm el raS hpr

oSHTt at hpr lpni ihoh ptH ahl moed

olqHt mdm hpr onttH el grnt hmcBH bazbek oat kl hdm tSpk al isod hmcBH

and thou will take all the fat that covereth the near-inwards, and the remainder that is on the heavy-liver, and the two kidneys, and the fat that is upon them, and burn them upon the butcher-place.

but the flesh-immersed of the bull, and his skin, and his dung, will thou burn with fire without the camp: it is a misser.

thou will also take one high-ram and gather-cabinet-harun and his betweeninters will put their hands upon the head of the high-ram

and thou will slay the high-ram and thou will take his blood, and sprinkle it round about upon the butcher-place.

and thou will chunk the high-ram in chunks, and wash the near-inwards of him, and his squat-legs, and put them to his chunks, and to his head.

and thou will burn the whole high-ram upon the butcher-place: it is a onup to vowelconsonants-ihoh-yeah: it is a resting smell, a fry to vowelconsonants-ihoh-yeah.

and thou will take the other high-ram and gather-cabinet-harun and his betweeninters will put their hands upon the head of the high-ram

then will thou slaughter the high-ram and take of his blood, and put it upon the tip of the right ear of gather-cabinet-harun, and upon the tip of the right ear of his betweeninters, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the butcher-place round about.

and thou will take of the blood that is upon the butcher-place, and of the swimming oil, and sprinkle it upon gather-cabinet-harun, and upon his garments, and upon his betweeninters, and upon the garments of his betweeninters with him: and he will be dedicated, and his garments, and his betweeninters, and his betweeninters' garments with him.

also thou will take of the high-ram the fat and the rump, and the fat that covereth the near-inwards, and the remainder on the heavy-liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a high-ram of fullness:

and one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the lit-mazat that is before vowelconsonants-ihoh-yeah:

and thou will namethere all in the hands of gather-cabinet-harun, and in the hands of his betweeninters; and will sieve them for a sieve before vowelconsonants-ihoh-yeah.

and thou will receive them of their hands, and burn them upon the butcher-place for a onup, for a resting smell before vowelconsonants-ihoh-yeah: it is a fry to vowelconsonants-ihoh-yeah.

and thou will take the breast of the high-ram of gather-cabinet-harun's fullness, and sieve it for a sieve before vowelconsonants-ihoh-yeah: and it will be thy part.

and thou will dedicated the breast of the sieve, and the shoulder of the high, which is sieved, and which is heaved up, of the high-ram of the fullness, even of that which is for gather-cabinet-harun, and of that which is for his betweeninters:

and it will be gather-cabinet-harun's and his betweeninters' by a statute world from betweeninters of israel: for it is an high: and it will be an high from betweeninters of to-song-immersed-isra'al of the butcher of their completes, even their high to vowelconsonants-ihoh-yeah.

olqHt at kl hHlb hmksh at hqrb oat
hitrt el hkbd oat Sti hklit oat hHlb aSr
elihh ohqTrt hmcBH

oat bSr hpr oat ero oat prSo tSrp baS
mHoz lmHnh HTat hoa

oat hail haHd tqH osmko ahrn obnio
at idihm el raS hail

oSHTt at hail olqHt at dmo ocrqt el
hmcBH sbib
oat hail tntH lntHio orHzt qrbo okreio
ontt el ntHio oel raSo

ohqTrt at kl hail hmcBHh elh hoa lihoh
riH niHoH aSh lihoh hoa

olqHt at hail hSni osmk ahrn obnio at
idihm el raS hail

oSHTt at hail olqHt mdmo onttH el
tnok acn ahrn oel tnok acn bnio
himnit oel bhn idm himnit oel bhn
rglm himnit ocrqt at hdm el hmcBH
sbib

olqHt mn hdm aSr el hmcBH omSnn
hmSHh ohcit el ahrn oel bgdio oel
bnio oel bgdi bnio ato oqdS hoa obg-
dio obnio obgdi bnio ato

olqHt mn hail hHlb ohalih oat hHlb
hmksh at hqrb oat itrt hkbd oat Sti hk-
lit oat hHlb aSr elhn oat Soq himin ki
ail mlaim hoa

okkr IHm aHt oHlt IHm Smn aHt
orqiq aHd msl hmzot aSr lpni ihoh

oSmt hkl el kpi ahrn oel kpi bnio
ohnpt atm tnoph lpni ihoh

olqHt atm midm ohqTrt hmcBHh el
helh lriH niHoH lpni ihoh aSh hoa li-
hoh

olqHt at hHch mail hmlaim aSr lahrn
ohnpt ato tnoph lpni ihoh ohih lk
lmnh
oqdSt at Hch htnoph oat Soq htromh
aSr honp oaSr horm mail hmlaim
maSr lahrn omaSr lbnio

ohih lahrn olbnio lHq eolm mat bni iS-
ral ki tromh hoa otromh ihih mat bni
iSral mcbHi Slmihm tromtm lihoh

and the dedicated garments of gather-cabinet-harun will be his betweeninters' after him, to be swimming therein, and to be filld in them.

and that betweeninter that is darkener in his stead will namethere them on seven days, when he cometh into the proto-sinaitic-script-meet-until-due-tent to immerse in the dedicated place.

and thou will take the high-ram of the fullness, and seethe his flesh-immersed in the dedicated place.

and gather-cabinet-harun and his betweeninters will eat the flesh-immersed of the high-ram and the bread that is in the basket by the opening of the proto-sinaitic-script-meet-until-due-tent.

and they will eat those things wherewith the out-of-townment was made, to fill and to dedicated them: but a stranger will not eat thereof, because they are dedicated.

and if ought of the flesh-immersed of the fullness, or of the bread, remain to the morning, then thou will burn the remainder with fire: it will not be eaten, because it is dedicated.

and thus will thou do to gather-cabinet-harun, and to his betweeninters, according to all things which i have directed thee: seven days will thou fill them.

and thou will do every day a bull for a misser for out-of-townments: and thou will miss the butcher-place, when thou hast did an out-of-townments for it, and thou will swim it, to dedicated it.

seven days thou will out-of-town for the butcher-place, and dedicated it; and it will be an butcher-place most dedicated: whatsoever toucheth the butcher-place will be dedicated.

now this is that which thou will do upon the butcher-place; two lambs of the first year day by day continually.

the one lamb thou will do in the morning; and the other lamb thou will do at even:

and with the one lamb a tenth do of flour mix-faded with the fourth part of an here-hin of beaten oil; and the fourth part of an here-hin of wine for a pouring.

and the other lamb thou will do at even, and will do thereto according to the rest-absorber of the morning, and according to the pouring thereof, for a resting smell, a firey to vowelconsonants-ihoh-yeah.

this will be a continual onup throughout your generations at the opening of the proto-sinaitic-script-meet-until-due-tent before vowelconsonants-ihoh-yeah: namethere i will meet you, to beoword namethere to thee.

and namethere i will meet with betweeninters of israel, and the tabernacle will be dedicated by my heavy.

and i will dedicated the proto-sinaitic-script-meet-until-due-tent, and the butcher-place: i will dedicated also both gather-cabinet-harun and his betweeninters, to darkener to me.

and i will dwell among betweeninters of israel, and will be their these-to.

and they will know that i am vowelconsonants-ihoh-yeah their these-to, that brought them forth out of the land of narrows-develop-egypt, that i may dwell among them: i am vowelconsonants-ihoh-yeah their these-to.

and thou will do an butcher-place to burn incense upon: of acacia-float-shitim wood will thou do it.

a cubit will be the length thereof, and a cubit the breadth thereof; foursquare will it be: and two cubits will be the stand-up-height thereof: the ray-horns thereof will be of the same.

obgdi hqdS aSr lahrn ihio lbnio aHrio
lmSHh bhm olmla bm at idm

Sbet imim ilbSm khkn tHtio mbnio
aSr iba al ahl moed lSrt bqds

oat ail hmlaim tqH obSlt at bSro
bmqm qdS

oakl ahrrn obnio at bSr hail oat hHhm
aSr bsl ptH ahl moed

oaklo atm aSr kpr bhm lmla at idm
lqdS atm ocr la iakl ki qdS hm

oam iotr mbSr hmlaim omn hHhm ed
hbqr oSrpt at hnotr baS la iakl ki qdS
hoa

oeSit lahrn olbnio kkh kkl aSr zoiti
atkh Sbet imim tmla idm

opr HTat teSh liom el hkprim oHTat el
hmcBH bkprk elio omSHt ato lqdSo

Sbet imim tkpr el hmcBH oqdSt ato
ohih hmcBH qdS qdSim kl hnge bm-
cBH iqdS

och aSr teSh el hmcBH kbSim bni Snh
Snm liom tmid
at hkbS haHd teSh bbqr oat hkbS hSni
teSh bin herbim
oeSrn slt blol bSnm ktit rbe hhin onsk
rbeit hhin iin lkbS haHd

oat hkbS hSni teSh bin herbim kmnHt
hbqr oknsk teSh lh lriH niHH aSh li-
hoh

elt tmid ldrtikm ptH ahl moed lpni
ihoh aSr aoed lkm Smh ldbr alik Sm

onedti Smh lbnio iSral onqdS bkbdi

oqdSti at ahl moed oat hmcBH oat
ahrn oat bnio aqdS lkhn li

oSkniti btok bni iSral ohiti lhm lalhim

oideo ki ani ihoh alhihm aSr hozati
atm marz mzmrim iSkni btokm ani ihoh
alhihm

oeSit mcbH mqTr qTrt ezi STim teSh
ato
amh arko oamh rHbo rboe ihih oam-
tim qmto mmno qrtio

and thou will overlay it with top-bright gold, the top thereof, and the sides thereof round about, and the ray-horns thereof; and thou will do to it a frame of gold round about.

and two golden rings will thou do to it under the crown of it, by the two corners thereof, upon the two sides of it will thou do it; and they will be for places for the canvas to bear it withal.

and thou will do the canvas of acacia-float-shitim wood, and overlay them with gold.

and thou will namethere it before the breaker that is by the gather-cabinet of the witness, before the out-of-town-menter that is over the witness, namethere i will meet with thee.

and gather-cabinet-harun will burn thereon sweet incense every morning: when he dresseth the lamps, he will burn incense upon it.

and when gather-cabinet-harun lighteth the lamps at even, he will burn incense upon it, a perpetual incense before vowelconsonants-ihoh-yeah throughout your generations. ye will onup no strange-substantial incense thereon, nor onup, nor rest-absorber; neither will ye pour pouring thereon.

and gather-cabinet-harun will out-of-town upon the ray-horns of it once in a year with the blood of the misser of out-of-townmentss: once in the year will he make out-of-townments upon it throughout your generations: it is most dedicated to vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

when thou takest the sum of betweeninters of to-song-immersed-isra'al after their number, then will they give every man a out-of-town for his self to vowelconsonants-ihoh-yeah, when thou numberest them; that namethere be no obstacle-nagaf among them, when thou numberest them.

this they will give, every one that crosseth among them that are numbered, half a light-sheqel after the light-sheqel of the dedicated: (a light-sheqel is twenty stranger-gerahs:) an half light-sheqel will be the high of vowelconsonants-ihoh-yeah.

every one that crosseth among them that are numbered, from twenty years old and on, will give an high to vowelconsonants-ihoh-yeah.

the rich will not give more, and the poor will not give less than half a light-sheqel, when they give an high to vowelconsonants-ihoh-yeah, to out-of-town for your selfs.

and thou will take the out-of-townments money of betweeninters of israel, and will appoint it for the work of the proto-sinaitic-script-meet-until-due-tent; that it may be a memorial to betweeninters of to-song-immersed-isra'al before vowelconsonants-ihoh-yeah, to out-of-town for your selfs.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

thou will also do a bulging of brass, and his foot also of brass, to wash withal: and thou will namethere it between the proto-sinaitic-script-meet-until-due-tent and the butcher-place, and thou will namethere water therein.

for gather-cabinet-harun and his betweeninters will wash their hands and their feet thereat:

ozpit ato chb Thor at ggo oat qirtio sbib oat qrtntio oeSit lo cr chb sbib

oSti Tbet chb teSh lo mtHt lcro el Sti zletio teSh el Sni zdio ohih lbtim lbdim lSat ato bhmh

oeSit at hbdim ezi STim ozpit atm chb

ontth ato lpni hprkt aSr el arn hedt lpni hkprt aSr el hedt aSr aoed lk Smh

ohqTir elio ahnr qTrt smim bbqr bbqr bhiTibo at hnrt iqTirnh

obhelt ahnr at hnrt bin herbim iqTirnh qTrt tmid lpni ihoh ldrtikm

la telo elio qTrt crh oelh omnHh onsk la tsko elio

okpr ahnr el qrtntio aHt bSnh mdm HTat hkprim aHt bSnh ikpr elio ldrtikm qdS qdSim hoa lihoh

oidbr ihoh al mSh lamr

ki tSa at raS bni iSral lpqdihm ontnto aiS kpr npSo lihoh bpqd atm ola ihih bhm ngp bpqd atm

ch itno kl hebr el hpqdim mHzit hSql bSql hqdS eSrim grh hSql mHzit hSql tromh lihoh

kl hebr el hpqdim mbn eSrim Snh omelh itn tromt ihoh

heSir la irbh ohdl la imeiT mmHzit hSql ltt at tromt ihoh lkpr el npStikm

olqHt at ksp hkprim mat bni iSral ontnto el ebdT ahl moed ohih lbni iSral lckron lpni ihoh lkpr el npStikm

oidbr ihoh al mSh lamr

oeSit kior nHSt okno nHSt lrHzh ontnto bin ahl moed obin hmcbH ontnt Smh mim

orHzo ahnr obnio mmno at idihm oat rglihm

when they go into the proto-sinaitic-script-meet-until-due-tent, they will wash with water, that they die not; or when they come near to the butcher-place to immerse, to burn fire to vowelconsonants-ihoh-yeah:
so they will wash their hands and their feet, that they die not: and it will be a statute world to them, even to him and to his seed throughout their generations.
moreover vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
take thou also to thee head scents, of pure myrrh five hundred light-sheqels, and of sweet cinnamon half so much, even two hundred and fifty light-sheqels, and of sweet calamus two hundred and fifty light-sheqels,
and of cassia five hundred light-sheqels, after the light-sheqel of the dedicated, and of oil olive an here-hin
and thou will do it an oil of dedicated oil, an spice compound after the doing of the spice: it will be an dedicated swimming oil.
and thou will swim the proto-sinaitic-script-meet-until-due-tent therewith, and the gather-cabinet of the witness, and the ovary-send-table and all his items, and the stream-candle-light and his items, and the butcher-place of incense, and the butcher-place of onup with all his items, and the bulging and his base.
and thou will dedicated them, that they may be most dedicated: whatsoever toucheth them will be dedicated.
and thou will swim gather-cabinet-harun and his betweeninters, and fill them, that they may darkener to me.
and thou will beeword to betweeninters of israel, saying, this will be an dedicated swimming oil to me throughout your generations.
upon earthing's flesh-immersed will it not be poured, neither will ye do any other like it, after the composition of it: it is dedicated, and it will be dedicated to you.
whosoever spice any like it, or whosoever putteth any of it upon a stranger, will even be cut off from his with.
and vowelconsonants-ihoh-yeah said to extract-musa, take to thee sweet spices, stacte, and thread-onycha, and galbanum; these sweet spices with win-pure white-frankincense: of each will namethere be a like weight:
and thou will do it a smoking, a spice after the doing of the spice, tempered together, top-bright and dedicated:
and thou will grind some of it very small, and namethere of it before the witness in the proto-sinaitic-script-meet-until-due-tent, namethere i will meet with thee: it will be to you most dedicated.
and as for the smoking which thou will do, ye will not do to yourselves according to the composition thereof: it will be to thee dedicated for vowelconsonants-ihoh-yeah.
whosoever will do like to that, to smell thereto, will even be cut off from his with.
and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
see, i have called by namethere to-onion-bezal'al betweeninter of my-light-uri betweeninter of small-place-princehur of the tumbler of vowel-yeah-acknowledge-ihodah:
and i have filled him with breathwind of these-to, in wisdom, and in between-understanding, and in knowledge, and in all manner of message-craft,
to devise cunning works, to work in gold, and in silver, and in brass,
and in cutting of stones, to set them, and in carving of timber, to work in all manner of message-craft.

bbam al ahl moed irHzo mim ola imto
ao bgStm al hmcBH lSrt lhqTir aSh li-
hoh

orHzo idihm orglihm ola imto ohith
lhm Hq eolm lo olcreo ldrtm

oidbr ihoh al mSh lamr

oath qH lk bSmim raS mr dror HmS
maot oqnmn bSm mHzito HmSim
omatim oqnh bSm HmSim omatim

oqdh HmS maot bSql hqdS oSmn cit
hin
oeSit ato Smn mSHt qdS rQH mrqHt
meSh rQH Smn mSHt qdS ihih

omSHt bo at ahl moed oat aron hedt

oat hSHn oat kl klio oat hmnrh oat
klih oat mcbH hqTrt
oat mcbH helh oat kl klio oat hkir oat
kno
oqdSt atm ohio qdS qdSim kl hnge
bhm iqdS
oat ahnrn oat bnio tmSH oqdSt atm
lkhn li
oal bni iSral tdbR lamr Smn mSHt qdS
ihih ch li ldrtikm

el bSr adm la iisk obmtknto la teSo
kmho qdS hoa qdS ihih lkm

aiS aSr irqH kmho oaSr itn mmno el
cr onkrt memio
oiamr ihoh al mSh qH lk smim nTp
oSHlt oHlbnh smim olbnh ckh bd bbd
ihih

oeSit ath qTrt rQH meSh roqH mmlH
Thor qdS
oSHqt mmnh hdq onth mmnh lpni
hedt bahl moed aSr aoed lk Smh qdS
qdSim thih lkm

ohqTrt aSr teSh bmtknth la teSo lkm
qdS thih lk lihof

aiS aSr ieSh kmoh lhriH bh onkrt
memio
oidbr ihoh al mSh lamr

rah qrati bSm bzal bn aori bn Hor
lmTh ihodh

oamla ato roH alhim bHkmh obtbnh
obdet obkl mlakh

IHSb mHSbt leSot bchb obksp obnHSt

obHrSt abn lmlat obHrSt ez leSot bkl
mlakh

and i, behold, i have given with him my-tent-dad-aholiab, betweeninter of my-brother-support-ahisamach, of the tumbler of discuss-court-dan and in the hearts of all that are wise hearted i have put wisdom, that they may do all that i have directed thee;

the proto-sinaitic-script-meet-until-due-tent, and the gather-cabinet of the witness, and the out-of-townment that is thereupon, and all the item of the tent, and the ovary-send-table and his item, and the top-bright stream-candle-light with all his item, and the butcher-place of incense,

and the butcher-place of onup with all his item, and the bulging and his base,

and the cloths of service, and the dedicated garments for gather-cabinet-harun the darkener and the garments of his betweeninters, to darkener,

and the swimming oil, and sweet incense for the dedicated place: according to all that i have directed thee will they do.

and vowelconsonants-ihoh-yeah spake to extract-musa, saying,

word thou also to betweeninters of israel, saying, verily my sevenths ye will keep: for it is a sign between me and you throughout your generations; that ye may know that i am vowelconsonants-ihoh-yeah that doth dedicated you.

ye will keep the seventh therefore; for it is dedicated to you: every one that ceaseth it will surely be namethere to death: for whosoever doeth any work therein, that self will be cut off from his with.

six days may work be done; but in the seventh is the seventh of rest, dedicated to vowelconsonants-ihoh-yeah: whosoever doeth any work in the seventh day, he will surely be put to death.

nametherefore betweeninters of to-song-immersed-isra'al will keep the seventh, to keep the seventh throughout their generations, for a world alignment.

it is a sign between me and betweeninters of to-song-immersed-isra'al to world: for in six days vowelconsonants-ihoh-yeah did namespaces and land, and on the seventh day he rested, and was refreshed.

and he gave to extract-musa, when he had made an end of beewording with him upon mount bush-sinai, two tables of witness, tables of stone, written with the finger of these-to.

and when the with saw that extract-musa delayed to come down out of the mount, the with gathered themselves together to gather-cabinet-harun, and said to him, qmup, do us these-to, which will go before us; for as for this extract-musa, the man that brought us up out of the land of narrows-develop-egypt, we wot not what is become of him.

and gather-cabinet-harun said to them, break off the golden earrings, which are in the ears of your women, of your betweeninters, and of your betweenintera, and bring them to me.

and all the with brake off the golden earrings which were in their ears, and brought them to gather-cabinet-harun.

and he received them at their hand, and developed it with a engrave-pen, after he had did it a screen calf: and they said, these be thy these-to, o israel, which brought thee up out of the land of narrows-develop-egypt.

and when gather-cabinet-harun saw it, he between-built an butcher-place before it; and gather-cabinet-harun readcall, and said, to morrow is a feast to vowelconsonants-ihoh-yeah.

oani hnh ntti ato at ahliab bn aHismk
lmTh dn oblb kl Hkm lb ntti Hkmh
oeSo at kl aSr zoitk

at ahl moed oat harn ledt oat hkprt aSr
elio oat kl kli hahl

oat hSHIn oat klio oat hmnrh hThrh
oat kl klih oat mcbH hqTrt

oat mcbH helh oat kl klio oat hkior oat
kno
oat bgdi hSrd oat bgdi hqdS lahrn
hkhn oat bgdi bnio lkhn

oat Smn hmSHh oat qTrt hsmim lqdS
kkl aSr zoitk ieSo
oiamr ihoh al mSh lamr

oath dbr al bni iSral lamr ak at Sbt
tSmro ki oat hoa bini obinikm ldrtikm
ldet ki ani ihoh mqdSkM

oSmrmt at hSbt ki qdS hoa lkm mHllih
mot iomt ki kl heSh bh mlakh onkrth
hnpS hhoa mqrb emih

SSt imim ieSh mlakh obiom hSBiei Sbt
Sbton qdS lihoH kl heSh mlakh biom
hSbt mot iomt

oSmro bni iSral at hSbt leSot at hSbt
ldrtm brit eolm

bini obin bni iSral aot hoa lelm ki
SSt imim eSh ihoh at hSmim oat harz
obiom hSBiei Sbt oinpS

oitrn al mSh kklto ldrb ato bhr sini Sni
lHt hedt lHt abn ktbm bazbe alhim

oira hem ki bSS mSh lrdt mn hhr oiqlh
hem el ahrn oiamro alio qom eSh lno
alhim aSr ilko lpnino ki ch mSh haiS
aSr helno marz mzrim la ideno mh hih
lo

oiamr alhm ahrn prqo ncmi hchb aSr
bacni nSikm bnikm obntikm ohbiao
ali

oitprqo kl hem at ncmi hchb aSr bac-
nihm obiaio al ahrn
oiqH midm oizr ato bHrT oieSho egl
mskh oiamro alh alhik iSral aSr helok
marz mzrim

oira ahrn oibn mcbH lpnio oiqla ahrn
oiamr Hg lihoH mHr

and they stood up early on the morrow, and onupped onups, and brought completes; and the with sat down to eat and to drink, and stood up to play.

and vowelconsonants-ihoh-yeah said to extract-musa, go, get thee down; for thy with, which thou broughtest out of the land of narrows-develop-egypt, have swamed themselves:

they have turned aside quickly out of the pathway which i directed them: they have did them a screen calf, and have bowed it, and have butcherd thereunto, and said, these be thy these-to, o israel, which have brought thee up out of the land of narrows-develop-egypt.

and vowelconsonants-ihoh-yeah said to extract-musa, i have seen this with, and, behold, it is a stiffnecked with:

now therefore let me alone, that my nose-anger may wax hot against them, and that i may eat them: and i will do of thee a great nation.

and extract-musa besought vowelconsonants-ihoh-yeah his these-to, and said, vowelconsonants-ihoh-yeah, why doth thy nose-anger wax hot against thy with, which thou hast brought forth out of the land of narrows-develop-egypt with great energy, and with a mighty hand?

wherefore should the narrows-develop-egyptians speak, and say, for look did he bring them out, to kill them in the mountains, and to consume them from the face-turnings of the earth? turn from thy fierce nose-anger, and repent of this look against thy with.

remember their-wing-organ-ibrahim, laugh-iz'haq, and is-rael, thy workers, to whom thou swear-sevenedst by thine own self, and saidst to them, i will multiply your seed as the stars of namespaces, and all this land that i have beeworded of will i give to your seed, and they will inherit it to world. and vowelconsonants-ihoh-yeah repented of the look which he beeworded to do to his with.

and extract-musa turned, and crossed down from the mount, and the two tables of the witness were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

and the tables were the doing of these-to, and the writing was the writing of these-to, graven upon the tables.

and when sticky-safe-vowel-yeah-ihosue heard the voice of the with as they shouted, he said to extract-musa, namethere is a voice of war in the camp.

and he said, it is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the voice of them that sing do i hear.

and it came to pass, as soon as he came near-inward the camp, that he saw the calf, and the dancing: and extract-musa' nose-anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

and he took the calf which they had did, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and did betweeninters of to-song-immersed-isra'al drink of it.

and extract-musa said to gather-cabinet-harun, what did this with to thee, that thou hast brought so great a miss upon them?

and gather-cabinet-harun said, let not the nose-anger of my base-lord wax hot: thou knowest the with, that they are set on look.

oiSkimo mmHrt oielo elt oigSo Slmim
oiSb hem lakl oSto oiqmo lzHq

oidbr ihoh al mSh lk rd ki SHt emk aSr
helit marz mzrim

sro mhr mn hdrk aSr zoitm eSo lhm
egl mskh oiStHoo lo oicbHo lo oiamro
alh alhik iSral aSr helok marz mzrim

oiamr ihoh al mSh raiti at hem hch
ohnh em qSh erp hoa
oeth hniHh li oiHr api bhm oaklm
oeSh aotk lgoi gdol

oiHl mSh at pni ihoh alhio oiamr lmh
ihoh iHrh apk bemk aSr hozat marz
mzrim bkH gdol obid Hcqh

lmh iamro mzrim lamr breh hoziam
lhrq atm bhrim olklm mel pni hadmh
Sob mHron apk ohnHm el hreh lemK

ckr labrhM lizHq oliSral ebdik aSr nS-
bet lhm bk otDbr alhm arbh at crekm
kkokbi hSmim okl harz hcata aSr amrti
atn lcrekm onHlo lelm

oinHm ihoh el hreh aSr dbr leSot lemo

oipn oird mSh mn hhr oSni lHt hedt
bido lHt ktbim mSni ebrihm mch
omch hm ktbim

ohlHt mSh alhim hmh ohmktb mktb
alhim hoa Hrot el hlHt
oiSme ihoSe at qol hem breh oiamr al
mSh qol mlHmh bmHnh

oiamr ain qol enot gborh oain qol enot
HloSh qol enot anki Sme

oihi kaSr qrb al hmHnh oira at hegl
omHlt oiHr ap mSh oiSlk mido midio
at hlHt oiSbr atm tHt hhr

oiqH at hegl aSr eSo oiSrp baS oiTHn
ed aSr dq oicr el pni hmim oiSq at bni
iSral

oiamr mSh al ahnr mh eSh lk hem hch
ki hbat elio HTah gdlh

oiamr ahnr al iHr ap adni ath idet at
hem ki bre hoa

for they said to me, do us these-to, which will go before us: for as for this extract-musa, the man that brought us up out of the land of narrows-develop-egypt, we wot not what is become of him.

and i said to them, whosoever hath any gold, let them break it off. so they gave it me: then i cast it into the fire, and namethere came out this calf.

and when extract-musa saw that the with were naked; (for gather-cabinet-harun had made them naked to their shame among their enemies:)

then extract-musa stood in the gate of the camp, and said, who is on vowelconsonants-ihoh-yeah's side? let him come to me. and all the betweeninters of borrow-join-levi added themselves together to him.

and he said to them, thus saith vowelconsonants-ihoh-yeah these-to of israel, namethere every man his sword by his side, and go in and out from gate to gate throughout the camp, and kill every man his brother, and every man his companion, and every man his in-sight.

and betweeninters of borrow-join-levi did according to the beeword of extract-musa: and namethere fell of the with that day about three thousand men.

for extract-musa had said, fill yourselves today to vowelconsonants-ihoh-yeah, even every man upon his betweeninter and upon his brother; that he may bestow upon you a first-pooling this day.

and it came to pass on the morrow, that extract-musa said to the with, ye have missed a great miss and now i will go up to vowelconsonants-ihoh-yeah; peradventure i will out-of-town for your miss

and extract-musa returned to vowelconsonants-ihoh-yeah, and said, oh, this with have missed a great miss and have did them these-to of gold.

yet now, if thou wilt forgive their miss and if not, blot me, i pray thee, out of thy recount-scroll which thou hast written. and vowelconsonants-ihoh-yeah said to extract-musa, whosoever hath missed against me, him will i wipe out of my recount-scroll.

therefore now go, lead the with to the place of which i have beeworded to thee: behold, mine messenger will go before thee: nevertheless in the day when i visit i will visit their miss upon them.

and vowelconsonants-ihoh-yeah plagued the with, because they did the calf, which gather-cabinet-harun did.

and vowelconsonants-ihoh-yeah said to extract-musa, depart, and go up hence, thou and the with which thou hast brought up out of the land of narrows-develop-egypt, to the land which i swear-sevened to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob, saying, to thy seed will i give it:

and i will send an messenger before thee; and i will drive out the nest-buy-kanaanite, the say-amorite, and the cut-hit-tite, and the unvalled-percicite, the experience-hivite, and the trampler-jebusite:

to a land flowing with milk and honey: for i will not go up in the near-inward of thee; for thou art a stiffnecked with: lest i eat thee in the pathway.

and when the with heard these look beewords, they mourned: and no man did namethere on him his ornaments.

oiamro li eSh lno alhim aSr ilko lpnino
ki ch mSh haiS aSr helno marz mzzrim
la ideno mh hih lo

oamr lhm lmi chb htrpqo oitno li
oaSlkho baS oiza hegl hch

oira mSh at hem ki pre hoa ki preh
ahrn lSmzh bqmihtm

oiemd mSh bSer hmHnh oiamr mi li-
hoh ali oiaspo alio kl bni loi

oiamr lhm kh amr ihoh alhi iSral Simo
aiS Hrbo el irko ebro oSobo mSer lSer
bmHnh ohrgo aiS at aHio oaiS at reho
oaiS at qrbo

oieSo bni loi kdbr mSh oipl mn hem
biom hhoa kSlSt alpi aiS

oiamr mSh mlao idkm hiom lihof ki
aiS bbno obaHio oltt elikm hiom brkh

oihi mmHrt oiamr mSh al hem atm
HTatm HTah gdlh oeth aelh al ihoh
aoli akprh bed HTatkm

oiSb mSh al ihoh oiamr ana HTa hem
hch HTah gdlh oieSo lhm alhi chb

oeth am tSa HTatm oam ain mHni na
msprk aSr ktb
oiamr ihoh al mSh mi aSr HTa li
amHno msprl

oeth lk nHh at hem al aSr dbrti lk
hnh mlaki ilk lpnik obiom pqdi opqdti
elihm HTatm

oigp ihoh at hem el aSr eSo at hegl aSr
eSh ahrn
oidbr ihoh al mSh lk elh mch ath ohem
aSr helit marz mzzrim al harz aSr nS-
beti labrhm lizHq olieqb lamr lcrek
atnnh

oSliHti lpnik mlak ogrSti at hkneni
hamri ohHti ohprci hHoi ohibosi

al arz cbt Hlb odbS ki la aelh bqrbk ki
em qSh erp ath pn akik bdrk

oiSme hem at hdbre hre hch oitablo ola
Sto aiS edio elio

for vowelconsonants-ihoh-yeah had said to extract-musa, say to betweeninters of israel, ye are a stiffnecked with: i will come up into the near-in of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that i may know what to do to thee.

and betweeninters of to-song-immersed-isra'al strip-delivered themselves of their ornaments by the mount parch-sword-horeb.

and extract-musa took the tent, and pitched it without the camp, afar off from the camp, and called it the proto-sinaitic-script-meet-until-due-tent. and it came to pass, that every one which sought vowelconsonants-ihoh-yeah went out to the proto-sinaitic-script-meet-until-due-tent, which was without the camp.

and it came to pass, when extract-musa went out to the tent, that all the with stood up, and stood every man at his tent opening, and looked after extract-musa, until he was gone into the tent.

and it came to pass, as extract-musa entered into the tent, the cloudy stand descended, and stood at the opening of the tent, and beeworded with extract-musa.

and all the with saw the cloudy stand stand at the tent opening: and all the with stood up and bowed, every man in his tent opening.

and vowelconsonants-ihoh-yeah beeworded to extract-musa face-turnings to face-turnings, as a man beewordeth to his in-sight. and he turned again into the camp: but his servant sticky-safe-vowel-yeah-ihosue, betweeninter of fish-noon, a young man, departed not out of the tent.

and extract-musa said to vowelconsonants-ihoh-yeah, see, thou sayest to me, bring up this with: and thou hast not let me know whom thou wilt send with me. yet thou hast said, i know thee by namethere, and thou hast also found camping in my eyes.

now therefore, i pray thee, if i have found camping in thy eyes, show me now thy pathway, that i may know thee, that i may find camping in thy eyes: and consider that this nation is thy with.

and he said, my presence will go with thee, and i will give thee rest.

and he said to him, if thy presence go not with me, carry us not up hence.

for wherein will it be known here that i and thy with have found camping in thy eyes? is it not in that thou goest with us? so will we be separated, i and thy with, from all the with that are upon the face-turnings of the earth.

and vowelconsonants-ihoh-yeah said to extract-musa, i will do this beeword also that thou hast beeworded: for thou hast found camping in my eyes, and i know thee by namethere.

and he said, i beseech thee, show me thy heavy.

and he said, i will make all my goodness cross before thee, and i will readcall the namethere of vowelconsonants-ihoh-yeah before thee; and will be camping to whom i will be camping, and will show wombing on whom i will show wombing.

and he said, thou canst not see my face-turnings: for namethere will no earthling see me, and live.

and vowelconsonants-ihoh-yeah said, behold, namethere is a place by me, and thou will stand upon a rock:

and it will come to cross, while my heavy crosseth by, that i will namethere thee in a cleft of the rock, and will cover thee with my hand while i cross by:

oiamr ihoh al mSh amr al bni iSral atm em qSh erp rge aHd aelh bqrbk oklitik oeth hord edik melik oadeh mh aeSh lk

oitnzlo bni iSral at edim mhr Horb

omSh iqH at hahl onTh lo mHoz lmHnh hrHq mn hmHnh ogra lo ahl moed ohih kl mbqS ihoh iza al ahl moed aSr mHoz lmHnh

ohih kzat mSh al hahl iqomo kl hem onzbo aiS pTH ahlo ohbiTo aHri mSh ed bao hahlh

ohih kba mSh hahlh ird emod henn oemd pTH hahl odbr em mSh

orah kl hem at emod henn emd pTH hahl oqm kl hem ohStHoo aiS pTH ahlo odbr ihoh al mSh pnim al pnim kaSr idbr aiS al reho oSb al hmHnh omSrto ihoSe bn non ner la imiS mtok hahl

oiamr mSh al ihoh rah ath amr ali hel at hem hch oath la hodedni at aSr tSIH emi oath amrt idetik bSm ogm mzat Hn beini

oeth am na mzati Hn beinik hodeni na at drkk oadek lmen amza Hn beinik orah ki emk hgoh hch

oiamr pni ilko ohnHti lk

oiamr alio am ain pnik hlkim al telno mch obmh iode apoa ki mzati Hn beinik ani oemk hloa blktk emno onplino ani oemk mkl hem aSr el pni hadmh

oiamr ihoh al mSh gm at hdbr hch aSr dbrt aeSh ki mzat Hn beini oadek bSm

oiamr hrani na at kbdk oiamr ani aebir kl Tobl el pnik oqrati bSm ihoh lpnik ohnti at aSr aHn orHmti at aSr arHm

oiamr la tokl lrat at pni ki la irani hadm oHi oiamr ihoh hnh mqom ati onzbt el hzor ohih bebr kbdi oSmtik bnqrt hzor oS-kti kpi elik ed ebrl

and i will take away mine hand, and thou wilt see my back parts: but my face-turnings will not be seen.

and vowelconsonants-ihoh-yeah said to extract-musa, chisel thee two tables of stone like to the first: and i will write upon these tables the beewords that were in the first tables, which thou brakest.

and be fixed in the morning, and come up in the morning to mount bush-sinai, and present thyself namethere to me in the head of the mount.

and no man will come up with thee, neither let any man be seen throughout all the mount; neither let the sheeps nor cattles feed before that mount.

and he chiseled two tables of stone like to the first; and extract-musa rose up early in the morning, and went up to mount bush-sinai, as vowelconsonants-ihoh-yeah had directed him, and took in his hand the two tables of stone.

and vowelconsonants-ihoh-yeah descended in the cloud, and stood with him namethere and readcalled in the namethere of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah crossed by before him, and readcalled, vowelconsonants-ihoh-yeah, vowelconsonants-ihoh-yeah these-to, wombing and gracious, long-suffering, and abundant in kindness and truth,

keeping kindness for thousands, forgiving season-answer and go-beyond and miss and that will by no means clear the guilty; visiting the season-answer of the fathers upon betweeninters, and upon betweeninters's betweeninters, to the third and to the fourth generation.

and extract-musa made haste, and bowed his head toward the land, and bowed.

and he said, if now i have found camping in thy eyes, vowelconsonants-ihoh-yeah, let my vowelconsonants-ihoh-yeah, i pray thee, go near-inward us; for it is a stiffnecked with; and pardon our season-answer and our miss and take us for thine inheritance.

and he said, behold, i do a alignment: before all thy with i will do marvels, such as have not been done in all the land, nor in any nation: and all the with near-inward which thou art will see the doing of vowelconsonants-ihoh-yeah: for it is a terrible thing that i will do with thee.

keep thou that which i direct thee this day: behold, i drive out before thee the say-amorite, and the nest-buy-kanaanite, and the cut-hittite, and the unwallied-pericite, and the experience-hivite, and the trampler-jebusite.

take heed to thyself, lest thou make a alignment with the sit-inhabitants of the land there thou goest, lest it be for a snare in the near-inward of thee:

but ye will destroy their butcher-places, break their status-posts, and cut down their prosperity-fortuna-asherahs:

for thou wilt bow no other these-to: for vowelconsonants-ihoh-yeah, whose namethere is jealous, is a jealous these-to: lest thou make a alignment with the sit-inhabitants of the land, and they go a feeding-whoring after their these-to, and do butcher to their these-to, and one call thee, and thou eat of his butcher;

and thou take of their betweenintera to thy betweeninters, and their betweenintera go a feeding-whoring after their these-to, and make thy betweeninters go a feeding-whoring after their these-to.

thou wilt do thee no screen these-to.

ohsrta at kpi orait at aHri opni la irao

oiamr ihoh al mSh psl lk Sni lHt abnim kraSnim oktbti el hIHt at hdbriam aSr hio el hIHt hraSnim aSr Sbrr

ohih nkon lbqr oelit bbqr al hr sini onzbt li Sm el raS hhr

oaiS la ielh emk ogm aiS al ira bkl hhr gm hzan ohbqr al ireo al mol hhr hhoo

oipsl Sni lHt abnim kraSnim oiSkM mSh bbqr oi el hr sini kaSr zoh ihoh ato oiQH bido Sni lHt abnim

oird ihoh benn oitizb emo Sm oiQra bSm ihoh

oiebr ihoh el pnio oiQra ihoh ihoh al rHom oHnon ark apim orb Hsd oamt

nzr Hsd lalpim nSa eon opSe oHTah onqh la inqh pqd eon abot el bnim oel bni bnim el SiSim oel rbeim

oimhr mSh oiQd arzh oiStHo

oiamr am na mzati Hn beinik adni ilk na adni bqrano ki em qSh erp hoa osIHt leonno oiHTatno onHltno

oiamr hnh anki krt brit ngd kl emk aeSh nplat aSr la nbrao bkl harz obkl hgoim orah kl hem aSr ath bqrbo at meSh ihoh ki nora hoa aSr ani eSh emk Smr lk at aSr anki mzik hiom hnni grS mpnik at hamri ohkneni ohHti ohprci ohHoi ohibosi

hSmr lk pn tkrt brit lioSb harz aSr ath ba elih pn ihih lmoqS bqrbk

ki at mcbHtm tzton oat mzbmt tSbron oat aSrio tkrtan ki la tStHoh la aHr ki ihoh qna Smo al qna hoa pn tkrt brit lioSb harz ocno aHri al-hihm ocbHo lalhihm oqra lk oaklt mcbHo

olqHt mbntio lbnik ocno bntio aHri alhihn ohcno at bnik aHri alhihn

alhi mskh la teSh lk

the feast of lit-mazat will thou keep. seven days thou will eat lit-mazat, as i directed thee, in the time of the month spring-abib: for in the month spring-abib thou camest out from narrows-develop-egypt.

all that openeth the womb is mine; and every opener among thy cattle, whether ox or sheep, that is male-rememberer.

but the opener of an ass thou will retrieve with a lamb: and if thou retrieve him not, then will thou break his neck. all the firstborn of thy betweeninters thou will retrieve. and none will appear before me empty.

six days thou will work, but on the seventh day thou will rest: in earing time and in harvest thou will rest.

and thou will observe the feast of week-sevens, of the first-fruits of wheat harvest, and the feast of ingathering at the year's end.

thrice in the year will all your rememberers children appear before vowelconsonants-ihoh-yeah these-to, the these-to of israel.

for i will cast out the nations before thee, and enlarge thy borders: neither will any possessor desire thy land, when thou will go up to appear before vowelconsonants-ihoh-yeah thy these-to thrice in the year.

no slaughter the blood of my butcher with leaven; neither will the butcher of the feast of the stopskip lodge to the morning.

the first of the firstfruits of thy land thou will bring to the alpha-beit-house of vowelconsonants-ihoh-yeah thy these-to. no see the a kid in his mother's milk.

and vowelconsonants-ihoh-yeah said to extract-musa, write thou these beewords: for after the tenor of these beewords i have made a alignment with thee and with israel.

and he was namethere with vowelconsonants-ihoh-yeah forty days and forty nights; he did neither eat bread, nor drink water. and he wrote upon the tables the beewords of the alignment, the ten beewords.

and it came to pass, when extract-musa came down from mount bush-sinai with the two tables of witness in extract-musa' hand, when he came down from the mount, that extract-musa wist not that the skin of his face-turnings shone while he beeworded with him.

and when gather-cabinet-harun and all betweeninters of to-song-immersed-isra'al saw extract-musa, behold, the skin of his face-turnings shone; and they were afraid to come nigh him.

and extract-musa called to them; and gather-cabinet-harun and all the rulers of the meeting returned to him: and extract-musa beeworded with them.

and afterward all betweeninters of to-song-immersed-isra'al came nigh: and he gave them in beeword all that vowelconsonants-ihoh-yeah had beeworded with him in mount bush-sinai.

and till extract-musa had done beewording with them, he put a vail on his face-turnings.

but when extract-musa went in before vowelconsonants-ihoh-yeah to beeword with him, he took the vail off, until he came out. and he came out, and beeworded to betweeninters of to-song-immersed-isra'al that which he was directed.

and betweeninters of to-song-immersed-isra'al saw the face-turnings of extract-musa, that the skin of extract-musa' face-turnings shone: and extract-musa put the vail upon his face-turnings again, until he went in to beeword with him.

at Hg hmzot tSmr Sbet imim takl mzot
aSr zoitk lmoed HdS habib ki bHdS
habib izat mmzrim

kl pTr rHm li okl mqnk tckr pTr Sor
oS

opTr Hmor tpdh bSh oam la tpdh
oerpto kl bkori bnik tpdh ola irao pni
riqm

Sst imim tebd obiome hSbiei tSbt
bHriS obqzir tSbt
oHg Sbet teSh lk bkori qzir HTim oHg
hasip tqopt hSnh

SIS pemim bSnh irah kl ckork at pni
hadn ihoh alhi iSral

ki aoriS goim mpnik ohrHbti at gbolk
ola iHmd aiS at arz beltk lraot at pni
ihoh alhik SIS pemim bSnh

la tSHT el Hmz dm cbHi ola ilin lbqr
cbH Hg hpsH

raSit bkori admtk tbia bit ihoh alhik la
tbSi gdi bHlb amo

oiamr ihoh al mSh ktb lk at hdbri
halh ki el pi hdbri halh krti atk brit
oat iSral

oihi Sm em ihoh arbeim iom oarbeim
lihl IHm la akl omim la Sth oikt b el
liHt at dbri hbri eSrt hdbri

oihi brdt mSh mhr sini oSni lHt hedt
bid mSh brdto mn hhr omSh la ide ki
qrn eor pnio bdbro ato

oira ahrn okl bni iSral at mSh ohnh
qrn eor pnio oirao mgSt alio

oiqra alhm mSh oiSbo alio ahrn okl
hnSaim bedh oidbr mSh alhm

oaHri kn ngSo kl bni iSral oizom at kl
aSr dbr ihoh ato bhr sini

oikl mSh mdbr atm oitn el pnio msoh

obba mSh lpni ihoh ldbr ato isir at hm-
soh ed zato oiza odbr al bni iSral at aSr
izoh

orao bni iSral at pni mSh ki qrn eor pni
mSh ohSib mSh at hmsoh el pnio ed
bao ldbr ato

and extract-musa gathered all the meeting of betweeninters of to-song-immersed-isra'al together, and said to them, these are the beewords which vowelconsonants-ihoh-yeah hath directed, that ye should do them.

six days will work be done, but on the seventh day namethere will be to you an dedicated day, a seventh of rest to vowelconsonants-ihoh-yeah: whosoever doeth work therein will be put to death.

ye will kindle no fire throughout your habitations upon the seventh day.

and extract-musa beeworded to all the meeting of betweeninters of israel, saying, this is the beeword which vowelconsonants-ihoh-yeah directed, saying,

take ye from among you an high to vowelconsonants-ihoh-yeah: whosoever is of a generous heart, let him bring it, a hinging of vowelconsonants-ihoh-yeah; gold, and silver, and brass,

and blue, and purple, and two caterpillars, and fine silklinen, and goats' hair,

and rams' skins from red, and feel-takhash skins, and acacia-float-shitim wood,

and oil for the light, and scents for swimming oil, and for the sweet incense,

and onyx stones, and stones to be namethere for the retriever, and for the hastener.

and every wise hearted among you will come, and do all that vowelconsonants-ihoh-yeah hath directed;

the dwelling, his tent, and his covering, his taches, and his boards, his bars, his standstays, and his bases,

the gather-cabinet, and the canvas thereof, with the out-of-townment, and screen-breaker,

the ovary-send-table, and his canvas, and all his items, and the turns-bread,

the stream-candle-light also for the light, and his item, and his lamps, with the oil for the light,

and the incense butcher-place, and his canvas, and the swimming oil, and the sweet incense, and the screen-hanging for the opening at the entering in of the dwelling,

the butcher-place of onup, with his brazen place-of-already-mikhbar, his canvas, and all his items, the bulging and his base,

the screen-hangings of the courtyard, his standstays, and their bases, and the screen-hanging for the gate of the courtyard,

the pins of the dwelling, and the pins of the courtyard, and their cords,

the cloths of service, to do service in the dedicated place, the dedicated garments for gather-cabinet-harun the darkener and the garments of his betweeninters, to darkener.

and all the meeting of betweeninters of to-song-immersed-isra'al departed from the presence of extract-musa.

and they came, every one whose heart near-inward-ed him up, and every one whom his breathwind made willing, and they brought vowelconsonants-ihoh-yeah's high to the work of the proto-sinaitic-script-meet-until-due-tent, and for all his work, and for the dedicated garments.

and they came, both men and women, as many as were generous hearted, and brought bracelets, and earrings, and rings, and tablets, all items of gold: and every man that offered, offered a offering of gold to vowelconsonants-ihoh-yeah.

oiqhl mSh at kl edt bni iSral oiamr alhm alh hdbriam aSr zoh ihoh leSt atm

SSSt imim teSh mlakh obiom hSbiei ihih lkm qdS Sbt Sbton lihoh kl heSh bo mlakh iomt

la tbero aS bkl mSBtikm biom hSBt

oiamr mSh al kl edt bni iSral lamr ch hdbri aSr zoh ihoh lamr

qHo matkm tromh lihoh kl ndib lbo ibiah at tromt ihoh chb oksp onHSt

otkl t oargmn otolet Sni oSS oecim

oert ailm madmim oert tHSim oezi STim

oSmn lmaor obSmim lSmn hmSHh olqTrt hsmim

oabni Shm oabni mlaim lapod oiHSn

okl Hkm lb bkm ibao oieSo at kl aSr zoh ihoh

at hmSkn at ahlo oat mksho at qrsio oat qrSio at briHo at emdio oat adnio at harn oat bdio at hkprt oat prkt hmsk

at hSHHn oat bdio oat kl klio oat lHm hpnim

oat mnrt hmaor oat klih oat nrtih oat Smn hmaor

oat mcbH hqTrt oat bdio oat Smn hmSHh oat qTrt hsmim oat msk hptH lptH hmSkn

at mcbH helh oat mkbr hnHSt aSr lo at bdio oat kl klio at hkir oat kno

at qlei hHzr at emdio oat adnih oat msk Ser hHzr

at itdt hmSkn oat itdt hHzr oat mitrihm

at bgdi hSrd lSrt bqds at bgdi hqds lahnn hkhnn oat bgdi bnio lkhn

oizao kl edt bni iSral mlpni mSh

oibao kl aiS aSr nSao lbo okl aSr ndbh roHo ato hbiao at tromt ihoh lmlakt ahl moed olkl ebdo olbgdi hqds

oibao hanSim el hnSim kl ndib lb hbiao HH oncm oTbet okomc kl kli chb okl aiS aSr hnip tnopt chb lihoh

and every earthing, with whom was found blue, and purple, and two caterpillars, and fine silklinen, and goats' hair, and red skins of rams, and feel-takhash skins, brought them. every one that did high an high of silver and brass brought vowelconsonants-ihoh-yeah's high: and every man, with whom was found acacia-float-shitim wood for any work of the work, brought it.

and all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of two caterpillars, and of fine silklinen. and all the women whose heart stirred them up in wisdom spun goats' hair.

and the rulers brought onyx stones, and stones to be namethere, for the retriever, and for the hastener; and scent, and oil for the light, and for the swimming oil, and for the sweet incense.

betweeninters of to-song-immersed-isra'al brought a willing offering to vowelconsonants-ihoh-yeah, every man and woman, whose heart did them willing to bring for all manner of work, which vowelconsonants-ihoh-yeah had directed to be did by the hand of extract-musa.

and extract-musa said to betweeninters of israel, see, vowelconsonants-ihoh-yeah hath called by namethere to-onion-bezal'al betweeninter of my-light-uri betweeninter of small-place-prince-hur of the tumbler of vowel-yeah-acknowledge-ihodah;

and he hath filled him with breathwind of these-to, in wisdom, in between-understanding, and in knowledge, and in all manner of message-craft;

and to devise curious works, to work in gold, and in silver, and in brass,

and in the cutting of stones, to set them, and in carving of wood, to do any manner of cunning work.

and he hath put in his heart that he may teach, both he, and my-tent-dad-aholiab, betweeninter of my-brother-support-ahisamach, of the tumbler of discuss-court-dan

them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in two caterpillars, and in fine silklinen, and of the weaver, even of them that do any work, and of those that devise cunning work.

then wrought to-onion-bezal'al and my-tent-dad-aholiab, and every wise hearted man, in whom vowelconsonants-ihoh-yeah put wisdom and between-understanding to know how to work all manner of work for the work of the dedicated, according to all that vowelconsonants-ihoh-yeah had directed.

and extract-musa called to-onion-bezal'al and my-tent-dad-aholiab, and every wise hearted man, in whose heart vowelconsonants-ihoh-yeah had put wisdom, even every one whose heart stirred him up to come to the work to do it:

and they received of extract-musa all the high, which betweeninters of to-song-immersed-isra'al had brought for the work of the work of the dedicated, to do it withal. and they brought yet to him ever generous every morning.

and all the wise men, that wrought all the work of the dedicated, came every man from his work which they did;

and they spake to extract-musa, saying, the with bring much more than enough for the work of the work, which vowelconsonants-ihoh-yeah directed to do.

okl aiS aSr nmza ato tklt oargmn otolet Sni oSS oecim oert ailm madmin oert tHSim hbiao kl mrim tromt ksp onHSt hbiao at tromt ihoh okl aSr nmza ato ezi STim lkl mlakt hebhd hbiao

okl aSh Hkmt lb bidih Too oibiao mToh at htktl oat hargmn at tolet hSni oat hSS

okl hnSim aSr nSa lbn atnh bHkmh Too at hecim ohnSam hbiao at abni hShm oat abni hmlaim lapod olHSn oat hbSm oat hSmn lmaor olSmn hmSHh olqTrt hsmim kl aiS oaSh aSr ndb lbm atm lhbua lkl hmlakh aSr zoh ihoh leSot bid mSh hbiao bni iSral ndbh lihoh

oiamr mSh al bni iSral rao qra ihoh bSm bzal bn aori bn Hor lmTh ihodh

oimla ato roH alhim bHkmh btbonh obdet obkl mlakh

oHSb mHSbt leSt bchb obksp obnHSt

obHrSt abn lmlat obHrSt ez leSot bkl mlakt mHSbt olhort ntn blbo hoa oahliab bn aHismk lmTh dn

mLa atm Hkmt lb leSot kl mlakt HrS oHSb orqm btklt obargmn btolet hSni obSS oarg eSi kl mlakh oHSbi mHSbt

oeSh bzal oahliab okl aiS Hkm lb aSr ntn ihoh Hkmh otbonh bhmh ldet leSt at kl mlakt ebdt hqdS lkl aSr zoh ihoh

oiqra mSh al bzal oal ahliab oal kl aiS Hkm lb aSr ntn ihoh Hkmh blbo kl aSr nSao lbo lqrbh al hmlakh leSt ath

oiqHo mlpni mSh at kl htromh aSr hbiao bni iSral lmlakt ebdt hqdS leSt ath ohm hbiao alio eod ndbh bbqr bbqr

oibao kl hHkmim heSim at kl mlakt hqdS aiS aiS mmlakto aSr hmh eSim oiamro al mSh lamr mrbim hem lhbua mdi hebhd lmlakh aSr zoh ihoh leSt ath

and extract-musa gave saying, and they caused it to be proclaimed throughout the camp, saying, let neither man nor woman do any more work for the highing of the dedicated. so the with were restrained from bringing.

for the stuff they had was sufficient for all the work to do it, and too much.

and every wise hearted man among them that wrought the doing of the dwelling did ten curtains six-linen, and blue, and purple, and two caterpillars: with near-inwarders of cunning doing did he them.

the length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

and he coupled the five curtains one to another: and the other five curtains he coupled one to another.

and he did loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he did in the uttermost side of another curtain, in the coupling of the second.

fifty loops did he in one curtain, and fifty loops did he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

and he did fifty taches of gold, and coupled the curtains one to another with the taches: so it became one dwelling.

and he did curtains of goats' hair for the tent over the dwelling: eleven curtains he did them.

the length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

and he coupled five curtains by themselves, and six curtains by themselves.

and he did fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops did he upon the edge of the curtain which coupleth the second.

and he did fifty taches of brass to couple the tent together, that it might be one.

and he did a covering for the tent of rams' skins from red, and a covering of feel-takhash skins on that.

and he did boards for the dwelling of acacia-float-shitim wood, standing up.

the length of a board was ten cubits, and the breadth of a board one cubit and a half.

one board had two tenons, equally distant one from another: thus did he do for all the boards of the dwelling.

and he did boards for the dwelling; twenty boards for the south side southward:

and forty bases of silver he did under the twenty boards; two bases under one board for his two tenons, and two bases under another board for his two tenons.

and for the other side of the dwelling, which is toward the north corner, he did twenty boards, and their forty bases of silver; two bases under one board, and two bases under another board.

and for the sides of the dwelling westward he did six boards. and two boards did he for the corners of the dwelling in the two sides.

and they were coupled tumble-beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

and namethere were eight boards; and their bases were sixteen bases of silver, under every board two bases.

and he did bars of acacia-float-shitim wood; five for the boards of the one side of the dwelling,

oizo mSh oiebiro qol bmHnh lamr aiS
oaSh al ieSo eod mlakh ltromt hqdS
oikla hem mbbia

ohmlakh hith dim lkl hmlakh leSot ath
ohotr

oieSo kl Hkm lb beSi hmlakh at hm-
Skn eSr iriet SS mScsr otklt oargmn
otolet Sni krbim meSh HSB eSh atm

ark hirieh haHt Smnh oeSrim bamh
orHb arbe bamh hirieh haHt mdh aHt
lkl hiriet

oiHbr at HmS hiriet aHt al aHt oHmS
iriet Hbr aHt al aHt

oieS llat tklt el Spt hirieh haHt mqzh
bmHbrt kn eSh bSpt hirieh hqizonh
bmHbrt hSnit

HmSim llat eSh birieh haHt oHmSim
llat eSh bqzh hirieh aSr bmHbrt hSnit
mqbilt hllat aHt al aHt

oieS HmSim qrsi chb oiHbr at hiret
aHt al aHt bqrsim oih hmSkn aHd

oieS iriet ecim lahl el hmSkn eSti eSrh
iriet eSh atm

ark hirieh haHt SiSim bamh oarbe
amot rHb hirieh haHt mdh aHt leSti
eSrh iriet

oiHbr at HmS hiriet lbd oat SS hiriet
lbd

oieS llat HmSim el Spt hirieh hqizonh
bmHbrt oHmSim llat eSh el Spt hirieh
hHbrt hSnit

oieS qrsi nHSt HmSim lHbr at lahl
lhlt aHd

oieS mksh lahl ert alim madmim
omksh ert tHSim mmlmh

oieS at hqrSim lmSkn ezi STim emdim

eSr amt ark hqrS oamh oHzl hamh
rHb hqrS haHd

Sti idt lqrS haHd mSlbt aHt al aHt kn
eSh lkl qrSi hmSkn

oieS at hqrSim lmSkn eSrim qrSim
lpnt ngb timnh

oarbeim adni ksp eSh tHt eSrim hqr-
Sim Sni adnim tHt hqrS haHd lSti idtio
oSni adnim tHt hqrS haHd lSti idtio

olzle hmSkn hSnit lpnt zpon eSh eS-
rim qrSim

oarbeim adnihm ksp Sni adnim tHt
hqrS haHd oSni adnim tHt hqrS haHd

olirkti hmSkn imh eSh SSH qrSim
oSni qrSim eSh lmqzet hmSkn birk-
tim

ohio toamm mlmTh oiHdo ihio tmim
al raSo al hTbet haHt kn eSh lSnihm
lSni hmqzet

ohio Smnh qrSim oadnihm ksp SSH
eSr adnim Sni adnim Sni adnim tHt
hqrS haHd

oieS briHi ezi STim HmSh lqrSi zle
hmSkn haHt

and five bars for the boards of the other side of the dwelling,
and five bars for the boards of the dwelling for the sides
westward.

and he did the middle bar to shoot through the boards from
the one end to the other.

and he overlaid the boards with gold, and did their rings
of gold to be places for the bars, and overlaid the bars with
gold.

and he did a breaker of blue, and purple, and two caterpil-
lars, and fine twined silklinen: with near-inwarders did he
it of cunning doing.

and he did thereunto four standstays of acacia-float-shitim
wood, and overlaid them with gold: their hooks were of
gold; and he cast for them four bases of silver.

and he did an screen-hanging for the tent opening of blue,
and purple, and two caterpillars, and fine twined silklinen,
of needlework;

and the five standstays of it with their hooks: and he over-
laid their chapters and their fillets with gold: but their five
bases were of brass.

and to-onion-bezal'al did the gather-cabinet of acacia-
float-shitim wood: two cubits and a half was the length of
it, and a cubit and a half the breadth of it, and a cubit and a
half the stand-up-height of it:

and he overlaid it with top-bright gold within and without,
and did a crown of gold to it round about.

and he cast for it four rings of gold, to be set by the four
corners of it; even two rings upon the one side of it, and
two rings upon the other side of it.

and he did canvas of acacia-float-shitim wood, and overlaid
them with gold.

and he put the canvas into the rings by the sides of the
gather-cabinet, to bear the gather-cabinet.

and he did the out-of-townmenter of top-bright gold: two
cubits and a half was the length thereof, and one cubit and
a half the breadth thereof.

and he did two near-inwarders of gold, beaten out of one
piece did he them, on the two ends of the out-of-town-
menter;

one near-inwarder on the end on this side, and another
near-inwarder on the other end on that side: out of the out-
of-townmenter did he the near-inwarders on the two ends
thereof.

and the near-inwarders spread out their wings on high,
and covered with their wings over the out-of-townmenter,
with their face-turnings one to another; even to the out-
of-townmenterward were the face-turnings of the near-in-
warders.

and he did the ovary-send-table of acacia-float-shitim
wood: two cubits was the length thereof, and a cubit the
breadth thereof, and a cubit and a half the stand-up-height
thereof:

and he overlaid it with top-bright gold, and did thereunto a
frame of gold round about.

also he did thereunto a border of an handbreadth round
about; and did a crown of gold for the border thereof round
about.

and he cast for it four rings of gold, and put the rings upon
the four corners that were in the four feet thereof.

over against the border were the rings, the places for the
canvas to bear the send-table

and he did the canvas of acacia-float-shitim wood, and
overlaid them with gold, to bear the send-table

oHmSh briHm lqrSi zle hmSkn hSnit
oHmSh briHm lqrSi hmSkn lirktim
imh

oieS at hbriH htikn lbrH btok hqrSim
mn hqzh al hqzh

oat hqrSim zph chb oat Tbetm eSh chb
btim lbriHm oizp at hbriHm chb

oieS at hprkt tklt oargmn otolet Sni
oSs mScr meSh HSb eSh ath krbim

oieS lh arbeh emodi STim oizpm chb
ooihm chb oizq lhm arbeh adni ksp

oieS msk lptH hahl tklt oargmn otolet
Sni oSs mScr meSh rqm

oat emodio HmSh oat ooihm ozph
raSihm oHSqihm chb oadnihm HmSh
nHSt

oieS bzal at harn ezi STim amtim
oHzi arko oamh oHzi rHbo oamh
oHzi qmto

oizpho chb Thor mbit omHoz oieS lo
cr chb sbib

oizq lo arbe Tbet chb el arbe pemtio
oSSti Tbet el zleo haHt oSti Tbeat el
zleo hSnit

oieS bdi ezi STim oizp atm chb

oiba at hbdim bTbet el zlet harn lSat at
harn

oieS kprr chb Thor amtim oHzi arkH
oamh oHzi rHbh

oieS Sni krbim chb mqSh eSh atm
mSni qzot hkprt

krob aHd mqzh mch okrob aHd mqzh
mch mn hkprt eSh at hkrbim mSni
qzoto qzotio

oihio hkrbim prSi knpim lmelh skkim
bknpihm el hkprt opnihm aiS al aHio
al hkprt hio pni hkrbim

oieS at hSIHn ezi STim amtim arko
oamh rHbo oamh oHzi qmto

oizp ato chb Thor oieS lo cr chb sbib

oieS lo msgrr TpH sbib oieS cr chb
lmsgrrto sbib

oizq lo arbe Tbet chb oitm at hTbet el
arbe hpat aSr larbe rglio

lemt hmsgrr hio hTbet btim lbdim lSat
at hSIHn

oieS at hbdim ezi STim oizp atm chb
lSat at hSIHn

and he did the items which were upon the send-table his dishes, and his spoons, and his bowls, and his covers to cover withal, of top-bright gold.

and he did the stream-candle-light of top-bright gold: of beaten work did he the stream-candle-light; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

and six branches going out of the sides thereof; three branches of the stream-candle-light out of the one side thereof, and three branches of the stream-candle-light out of the other side thereof:

three bowls made after the fashion of youth-elmonds in one branch, a knop and a flower; and three bowls made like youth-elmonds in another branch, a knop and a flower: so throughout the six branches going out of the stream-candle-light.

and in the stream-candle-light were four bowls made like youth-elmonds, his knops, and his flowers:

and a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

their knops and their branches were of the same: all of it was one beaten work of top-bright gold.

and he did his seven lamps, and his scissors, and his shutters, of top-bright gold.

of a talent of top-bright gold did he it, and all the items thereof.

and he did the incense butcher-place of acacia-float-shitim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the stand-up-height of it; the ray-horns thereof were of the same.

and he overlaid it with top-bright gold, both the top of it, and the sides thereof round about, and the ray-horns of it: also he did to it a frame of gold round about.

and he did two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the canvas to bear it withal.

and he did the canvas of acacia-float-shitim wood, and overlaid them with gold.

and he did the dedicated swimming oil, and the top-bright incense of sweet spices, according to the doing of the spice. and he did the butcher-place of onup of acacia-float-shitim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the stand-up-height thereof.

and he did the ray-horns thereof on the four corners of it; the ray-horns thereof were of the same: and he overlaid it with brass.

and he did all the items of the butcher-place, the pots, and the shovels, and the basins, and the fleshhooks, and the wipe-dishes: all the items thereof did he of brass.

and he did for the butcher-place a brazen place-of-already-mikhbar of network tumble-under the compass thereof tumble-beneath to the half of it.

and he cast four rings for the four ends of the grate of brass, to be places for the canvas.

and he did the canvas of acacia-float-shitim wood, and overlaid them with brass.

and he put the canvas into the rings on the sides of the butcher-place, to bear it withal; he did the butcher-place hollow with boards.

oieS at hklm aSr el hSIHn at qertio
oat kptio oat mnqitio oat hqSot aSr isk
bhn chb Thor

oieS at hmnrh chb Thor mqSh eSh
at hmnrh irkh oqnh gbieih kprih
oprHih mmnh hio

oSSh qnim izaim mzdih SISH qni
mnrh mzdih haHd oSISH qni mnrh
mzdih hSni

SISH gbeim mSqdim bqnh haHd kptr
oprH oSISH gbeim mSqdim bqnh aHd
kptr oprH kn ISSt hqnim hizaim mn
hmnrh

obmnrh arbeh gbeim mSqdim kprih
oprHih

okptr tHt Sni hqnim mmnh okptr tHt
Sni hqnim mmnh okptr tHt Sni hqnim
mmnh ISSt hqnim hizaim mmnh

kprihmq oqntm mmnh hio klh mqSh
aHt chb Thor

oieS at nrtih Sbeh omlqHih omHttih
chb Thor

kkh chb Thor eSh ath oat kl klh

oieS at mcbh hqTrt ezi STim amh arko
oamh rHbo rboe oamtim qmto mmno
hio qrntio

oizp ato chb Thor at ggo oat qirtio sbib
oat qrntio oieS lo cr chb sbib

oSti Tbet chb eSh lo mtHt lcro el Sti
zletio el Sni zdio lbtim lbdim lSat ato
bhm

oieS at hbdim ezi STim oizp atm chb

oieS at Smn hmSHh qdS oat qTrt
hsmim Thor meSh rqH

oieS at mcbH helh ezi STim HmS amot
arko oHmS amot rHbo rboe oSIS amot
qmto

oieS qrntio el arbe pntio mmno hio
qrntio oizp ato nHSt

oieS at kl kli hmcBH at hsirt oat hieim
oat hmcrt at hmcrgt oat hmHtt kl kllo
eSh nHSt

oieS lmcBH mkbr meSh rSt nHSt tHt
krkbo mlmTh ed Hzio

oizq arbe Tbet barbe hqzot lmkbr
hnHSt btim lbdim

oieS at hbdim ezi STim oizp atm nHSt

oiba at hbdim bTbet el zlet hmcBH lSat
ato bhm nbob lHt eSh ato

and he did the bulging of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the opening of the proto-sinaitic-script-meet-until-due-tent.

and he did the courtyard: on the south side southward the hangings of the courtyard were six-linen, an hundred cubits:

their standstays were twenty, and their brazen bases twenty; the hooks of the standstays and their fillets were of silver. and for the north side the hangings were an hundred cubits, their standstays were twenty, and their bases of brass twenty; the hooks of the standstays and their fillets of silver. and for the west side were hangings of fifty cubits, their standstays ten, and their bases ten; the hooks of the standstays and their fillets of silver.

and for the east side eastward fifty cubits.

the hangings of the one side of the gate were fifteen cubits; their standstays three, and their bases three.

and for the other side of the courtyard gate, on this hand and that hand, were hangings of fifteen cubits; their standstays three, and their bases three.

all the hangings of the courtyard round about were six-linen.

and the bases for the standstays were of brass; the hooks of the standstays and their fillets of silver; and the overlaying of their chapters of silver; and all the standstays of the courtyard were filleted with silver.

and the screen-hanging for the gate of the courtyard was needlework, of blue, and purple, and two caterpillars, and fine twined silklinen: and twenty cubits was the length, and the stand-up-height in the breadth was five cubits, answerable to the screen-hangings of the courtyard.

and their standstays were four, and their bases of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver.

and all the pins of the dwelling, and of the courtyard round about, were of brass.

this is the sum of the dwelling, even of the dwelling of witness, as it was counted, according to the commandment of extract-musa, for the work of the borrow-join-levites, by the hand of palm-itamar, betweeninter to gather-cabinet-harun the darkener

and to-onion-bezal'al the betweeninter my-light-uri betweeninter of small-place-prince-hur of the tumbler of vowel-yeah-acknowledge-ihodah, did all that vowelconsonants-ihoh-yeah directed extract-musa.

and with him was my-tent-dad-aholiab, betweeninter of my-brother-support-ahisamach, of the tumbler of discuss-court-dan an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in two caterpillars, and fine silklinen.

all the gold that was occupied for the work in all the work of the dedicated place, even the gold of the shaker, was twenty and nine talents, and seven hundred and thirty light-sheqels, after the light-sheqel of the dedicated.

and the silver of them that were numbered of the meeting was an hundred talents, and a thousand seven hundred and seventy-five light-sheqels, after the light-sheqel of the dedicated:

oieS at hkior nHSt oat kno nHSt bmrat
hzbab aSr zbao pTH ahl moed

oieS at hHHz lpat ngb timnh qlei hHHz
SS mScr mah bamh

emodihm eSrim oadnihm eSrim nHSt
ooi hemdim oHSqihm ksp
olpat zpon mah bamh emodihm eSrim
oadnihm eSrim nHSt ooi hemodim
oHSqihm ksp
olpat im qleim HmSim bamh emod-
ihm eSrh oadnihm eSrh ooi hemdim
oHSqihm ksp
olpat qdmh mcrHh HmSim amh
qleim HmS eSrh amh al hktp emod-
ihm SISH oadnihm SISH
olktp hSnit mch omch lSer hHHz qleim
HmS eSrh amh emdihm SISH oadnihm
SISH
kl qlei hHHz sbib SS mScr

ohadnim lemdim nHSt ooi hemodim
oHSqihm ksp ozpoi raSihm ksp ohm
mHSqim ksp kl emdi hHHz

omsk Ser hHHz meSh rqm tklt oargmn
otolet Sni oSS mScr oeSrim amh ark
oqomh brHb HmS amot lemt qlei
hHHz

oemdihm arbeh oadnihm arbeh nHSt
ooihm ksp ozpoi raSihm oHSqihm
ksp
okl hitdt lmSkn olHHz sbib nHSt

alh pqodi hmSkn mSkn hedt aSr pqd
el pi mSh ebdT hloim bid aitmR bn ahrn
hkhn

obzlal bn aori bn Hor lmTh ihodh eSh
at kl aSr zoh ihoh at mSh

oato ahliab bn aHismk lmTh dn HrS
oHSb orqm btklt obargmn obtolet
hSni obSS

kl hchb heSoi lmlakh bkl mlakt hqdS
oihi chb htnoph tSe oeSrim kkr oSbe
maat oSISim SqI bSqI hqdS

oksp pqodi hedh mat kkr oalp oSbe
maat oHmSh oSbeim SqI bSqI hqdS

a split-beqah forevery man, that is, hatch-half a light-she-qel, after the light-sheqel of the dedicated, forevery one that crossed to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

and of the hundred talents of silver were cast the bases of the dedicated, and the bases of the breaker; an hundred bases of the hundred talents, a talent for a base.

and of the thousand seven hundred seventy and five light-sheqels he did hooks for the standstays, and overlaid their chapters, and fill-seveneted them.]

and the brass of the tnpohffering was seventy talents, and two thousand and four hundred light-sheqels.

and therewith he did the bases to the opening of the proto-sinaitic-script-meet-until-due-tent, and the brazen butcher-place, and the brazen place-of-already-mikhbar for it, and all the items of the butcher-place,

and the bases of the courtyard round about, and the bases of the courtyard gate, and all the pins of the dwelling, and all the pins of the courtyard round about.

and of the blue, and purple, and two caterpillars, they did cloths of service, to do service in the dedicated place, and did the dedicated garments for gather-cabinet-harun; as vowelconsonants-ihoh-yeah directed extract-musa.

and he did the retriever of gold, blue, and purple, and two caterpillars, and fine twined silklinen.

and they did beat the gold into thin plates, and cut it into wires, to doing it in the blue, and in the purple, and in the two caterpillars, and in the fine silklinen, with cunning doing.

they did shoulderpieces for it, to couple it together: by the two edges was it coupled together.

and the accounting of his retriever, that was upon it, was of the same, according to the doing thereof; of gold, blue, and purple, and two caterpillars, and fine twined silklinen; as vowelconsonants-ihoh-yeah directed extract-musa.

and they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the nametheres of betweeninters of israel.

and he namethere them on the shoulders of the retriever, that they should be stones for a memorial to betweeninters of israel; as vowelconsonants-ihoh-yeah directed extract-musa.

and he did the hastener of cunning doing, like the doing of the retriever; of gold, blue, and purple, and two caterpillars, and fine twined silklinen.

it was foursquare; they did the hastener double: a span was the length thereof, and a span the breadth thereof, being doubled.

and they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

and the second row, an emerald, a sapphire, and a diamond.

and the third row, a ligure, an agate, and an amethyst.

and the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.

and the stones were according to the nametheres of betweeninters of israel, twelve, according to their nametheres, like the engravings of a signet, every one with his namethere, according to the twelve pen.

and they did upon the hastener chains at the ends, of wreathed doing of top-bright gold.

and they did two ouches of gold, and two gold rings; and put the two rings in the two ends of the hastener.

bqe lglgl mHzit hSql bSql hqdS lkl
hebr el hpqdim mbn eSrim Snh omelh
ISS maot alp oSlSt alpim oHmS maot
oHmSim

oihi mat kkr hksp lzqt at adni hqdS oat
adni hprkt mat adnim lmat hkkR kkr
ladn

oat halp oSbe hmaot oHmSh oSbeim
eSh ooim lemodim ozph raSiHm oHSq
atm

ohnSt htnoph Sbeim kkr oalvim
oarbe maot SqI

oieS bh at adni ptH ahl moed oat
mcbH hnHSt oat mkbr hnHSt aSr lo
oat kl kli hmcBH

oat adni hHsr sbib oat adni Ser hHsr
oat kl itdt hmSkn oat kl itdt hHsr sbib

omn htktl ohargmn otolet hSni eSo
bgdi Srd lSrt bqds oieSo at bgdi hqdS
aSr lahrn kaSr zoh ihoh at mSh

oieS at hapd chb tklt oargmn otolet Sni
oSs mScr

oirqeo at pHi hchb oqzz ptilm leSot
btok htktl obtok hargmn obtok tolet
hSni obtok hSS meSh HSb

ktpt eSo lo Hbrt el Sni qzooto qzotio
Hbr

oHSb apdto aSr elio mmno hoa
kmeSho chb tklt oargmn otolet Sni
oSs mScr kaSr zoh ihoh at mSh

oieSo at abni hShm msbt mSbzt chb
mptHt ptoHi Hotm el Smot bni iSral

oiSm atm el ktpt hapd abni ckron lbni
iSral kaSr zoh ihoh at mSh

oieS at hHSn meSh HSb kmeSh apd
chb tklt oargmn otolet Sni oSS mScr

rboe hih kpol eSo at hHSn crt arko
ocrt rHbo kpol

oimlao bo arbeh Tori abn Tor adm
pTdh obrqt hTor haHd

ohTor hSni npk spir oiHlm
ohTor hSLiSi lSm Sbo oaHlmh

ohTor hrbieI trSiS Shm oiSph mosbt
mSbzt chb bmlatm

ohabnim el Smt bni iSral hnh Stim
eSrh el Smtm ptoHi Htm aiS el Smo
lSnim eSr SbT

oieSo el hHSn SrSrt gbtl meSh ebt chb
Thor

oieSo Sti mSbzt chb oSti Tbet chb
oitno at Sti hTbet el Sni qzot hHSn

and they put the two wreathed chains of gold in the two rings on the ends of the hastener.

and the two ends of the two wreathed chains they fastened in the two ouches, and put them on the shoulderpieces of the retriever, before it.

and they did two rings of gold, and namethere them on the two ends of the hastener, upon the border of it, which was on the side of the retriever inward.

and they did two other golden rings, and put them on the two sides of the retriever tumble-beneath, toward the forepart of it, over against the other coupling thereof, on the accounting of the retriever.

and they did bind the hastener by his rings to the rings of the retriever with a lace of blue, that it might be on the accounting of the retriever, and that the hastener might not be loosed from the retriever; as vowelconsonants-ihoh-yeah directed extract-musa.

and he did the robe of the retriever of woven doing, all of blue.

and namethere was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

and they did upon the hems of the robe high-pomegranates of blue, and purple, and two caterpillars, and twined linen. and they did bells of top-bright gold, and put the bells between the high-pomegranates upon the hem of the robe, round about between the high-pomegranates;

a bell and a high-pomegranate, a bell and a high-pomegranate, round about the hem of the robe to immerser in; as vowelconsonants-ihoh-yeah directed extract-musa.

and they did coats of fine silklinen of woven doing for gather-cabinet-harun, and for his betweeninters, and six branch-bonnets, and adorned hats of fine silklinen, and six cloth pants, twined, and six girdles, twined, and blue, and purple, and two caterpillars, of needlework; as vowelconsonants-ihoh-yeah directed extract-musa.

and they did the plate of the dedicated crown of top-bright gold, and wrote upon it a writing, like to the engravings of a signet, dedicatedion to vowelconsonants-ihoh-yeah.

and they tied to it a lace of blue, to fasten it on high upon the branch-bonnet; as vowelconsonants-ihoh-yeah directed extract-musa.

thus was all the work of the dwelling of the proto-sinaitic-script-meet-until-due-tent finished: and betweeninters of to-song-immersed-isra'al did according to all that vowelconsonants-ihoh-yeah directed extract-musa, so did they.

and they brought the dwelling to extract-musa, the tent, and all his item, his taches, his boards, his bars, and his stand-stays, and his bases,

and the covering of rams' skins from red, and the covering of feel-takhash skins, and screen-breaker, the gather-cabinet of the witness, and the canvas thereof, and the out-of-townmenter, the send-table and all the items thereof, and the turns-bread,

the top-bright stream-candle-light, with the lamps thereof, even with the lamps to be namethere in order, and all the items thereof, and the oil for light,

and the golden butcher-place, and the swimming oil, and the sweet incense, and the screen-hanging for the tent opening, the brazen butcher-place, and his grate of brass, his canvas, and all his items, the bulging and his base,

oitno Sti hebtthchb el Sti hTbet el qzot hHSn

oat Sti qzot Sti hebttnno el Sti hmS-
bzt oitnm el ktpt hapd al mol pnio

oieSo Sti Tbet chb oiSimo el Sni qzot
hHSn el Spto aSr al ebr hapd bith

oieSo Sti Tbet chb oitnm el Sti ktpt
hapd mImTh mmol pnio lemt mHbrto
mmel lHSb hapd

oirkso at hHSn mTbetio al Tbet hapd
bptil tklt lhit el HSb hapd ola icH hHSn
mel hapd kaSr zoh ihoh at mSh

oieS at meil hapd meSh arg klil tklt

opi hmeil btoko kpi tHra Sph lpio sbib
la iqre

oieSo el Soli hmeil rmoni tklt oargmn
otolet Sni mScR
oieSo pemni chb Thor oitno at hpem-
nim btok hrnmim el Soli hmeil sbib
btok hrnmim
pemni ormn pemni ormn el Soli hmeil
sbib lSrt kaSr zoh ihoh at mSh

oieSo at hktnt SS meSh arg lahrn olb-
nio
oat hmznpt SS oat pari hmgbet SS oat
mknsi hbd SS mScR
oat habnT SS mScR otklt oargmn oto-
let Sni meSh rqm kaSr zoh ihoh at mSh

oieSo at ziz ncr hqdS chb Thor oiktbo
elio mktb ptoHi Hotm qdS lihoh

oitno elio ptll tklt ltt el hmznpt
mlmelh kaSr zoh ihoh at mSh

otkl kl ebdT mSkn ahl moed oieSo bni
iSral kkl aSr zoh ihoh at mSh kn eSo

oibiao at hmSkn al mSh at hahl oat kl
klio qrsio qrSio briHo briHio oemdio
oadnio
oat mksh eort haiml hmadmim oat
mksh ert htHSim oat prkt hmsk
at arn hedT oat bdio oat hkprT

at hSIHn at kl klio oat lHm hpnim

at hmnrh hThrh at nrth nrt hmerkh
oat kl klilh oat Smn hmaor

oat mcbH hchb oat Smn hmSHh oat
qTrt hsmim oat msk pTh hahl
at mcbH hnHSt oat mkbr hnHSt aSr lo
at bdio oat kl klio at hkir oat kno

the screen-hangings of the courtyard, his standstays, and his bases, and the screen-hanging for the courtyard gate, his cords, and his pins, and all the items of the work of the dwelling, for the proto-sinaitic-script-meet-until-due-tent, the cloths of service to do service in the dedicated place, and the dedicated garments for gather-cabinet-harun the darkener and his betweeninters' garments, to darkener.

according to all that vowelconsonants-ihoh-yeah directed extract-musa, so betweeninters of to-song-immersed-isra'al did all the work.

and extract-musa did look upon all the work, and, behold, they had done it as vowelconsonants-ihoh-yeah had directed, even so had they done it: and extract-musa first-pooled them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

on the first day of the first month will thou set up the dwelling of the proto-sinaitic-script-meet-until-due-tent. and thou will namethere therein the gather-cabinet of the witness, and cover the gather-cabinet with the breaker.

and thou will bring in the send-table and set in order the things that are to be set in order upon it; and thou will bring in the stream-candle-light, and light the lamps thereof.

and thou will namethere the butcher-place of gold for the incense before the gather-cabinet of the witness, and namethere the screen-hanging of the opening to the dwelling.

and thou will set the butcher-place of the onup before the opening of the dwelling of the proto-sinaitic-script-meet-until-due-tent.

and thou will namethere the bulging between the proto-sinaitic-script-meet-until-due-tent and the butcher-place, and will namethere water therein.

and thou will namethere up the courtyard round about, and hang up the screen-hanging at the courtyard gate.

and thou will take the swimming oil, and swim the dwelling, and all that is therein, and will dedicated it, and all the items thereof: and it will be dedicated.

and thou will swim the butcher-place of the onup, and all his items, and dedicated the butcher-place: and it will be an butcher-place most dedicated.

and thou will swim the bulging and his base, and dedicated it.

and thou will near-inward gather-cabinet-harun and his betweeninters to the opening of the proto-sinaitic-script-meet-until-due-tent, and wash them with water.

and thou will put upon gather-cabinet-harun the dedicated garments, and swim him, and dedicated him; that he may darkener to me.

and thou will near-inward his betweeninters, and clothe them with coats:

and thou will swim them, as thou didst swim their father, that they may darkener to me: for their swimming will surely be a world darkener throughout their generations.

thus did extract-musa: according to all that vowelconsonants-ihoh-yeah directed him, so did he.

and it came to pass in the first month in the second year, on the first day of the month, that the dwelling was reared up. and extract-musa reared up the dwelling, and fastened his bases, and namethere up the boards thereof, and namethere in the bars thereof, and reared up his standstays.

at qlei hHHzr at emdih oat adnih oat
hmsk lSer hHHzr at mitrio oitdtih oat kl
kli ebdT hmSkn lahl moed

at bgdi hSrd lSrt bqds at bgdi hqds
lahrn hkhn oat bgdi bnio lkhn

kkI aSr zoh ihoh at mSh kn eSo bni iS-
ral at kl hebDh

oira mSh at kl hmlakh ohnh eSo ath
kaSr zoh ihoh kn eSo oibrk atm mSh

oidbr ihoh al mSh lamr

biom hHdS hraSon baHd lHdS tqim at
mSkn ahl moed

oSmt Sm at aron hedot oskt el harn at
hprkt

ohbat at hSIHn oerkt at erko ohbat at
hmnrh ohelit at nrth

ontth at mcbH hchb lqTrt lPni aron
hedt oSmt at msk hptH lmskn

ontth at mcbH helh lPni pTH mSkn ahl
moed

ontt at hkir bin ahl moed obin hmcBH
ontt Sm mim

oSmt at hHHzr sbib ontT at msk Ser
hHHzr

olqHt at Smn hmSHh omSHt at hm-
Skn oat kl aSr bo oqdSt ato oat kl klIo
ohih qdS

omSHt at mcbH helh oat kl klIo oqdSt
at hmcBH ohih hmcBH qdS qdSim

omSHt at hkir oat kno oqdSt ato

ohqrBt at ahrn oat bnio al pTH ahl
moed orHzt atm bmim

ohlbSt at ahrn at bgdi hqds omSHt ato
oqdSt ato okhn li

oat bnio tqrib ohlbSt atm ktnt

omSHt atm kaSr mSHt at abihm
okhno li ohith lhit lhm mSHtm lkht
eolm ldrtm

oieS mSh kkl aSr zoh ihoh ato kn eSh

oihI bHdS hraSon bSnh hSnt baHd
lHdS hoqm hmSkn

oiqm mSh at hmSkn oitn at adnio
oiSm at qrSio oitn at briHio oiqm at
emodio

and he spread abroad the tent over the dwelling, and namethere the covering of the tent on upon it; as vowel-consonants-ihoh-yeah directed extract-musa.

and he took and namethere the witness into the gather-cabinet, and namethere the canvas on the gather-cabinet, and namethere the out-of-townmenter on upon the gather-cabinet:

and he brought the gather-cabinet into the dwelling, and namethere up screen-breaker, and covered the gather-cabinet of the witness; as vowelconsonants-ihoh-yeah directed extract-musa.

and he put the ovary-send-table in the proto-sinaitic-script-meet-until-due-tent, upon the side of the dwelling northward, without the breaker.

and he set the bread in order upon it before vowelconsonants-ihoh-yeah; as vowelconsonants-ihoh-yeah had directed extract-musa.

and he namethere the stream-candle-light in the proto-sinaitic-script-meet-until-due-tent, over against the send-table on the side of the dwelling southward.

and he lighted the lamps before vowelconsonants-ihoh-yeah; as vowelconsonants-ihoh-yeah directed extract-musa.

and he namethere the golden butcher-place in the proto-sinaitic-script-meet-until-due-tent before the breaker:

and he burnt sweet incense thereon; as vowelconsonants-ihoh-yeah directed extract-musa.

and he namethere up the screen-hanging at the opening of the dwelling.

and he namethere the butcher-place of onup by the opening of the dwelling of the proto-sinaitic-script-meet-until-due-tent, and onuped upon it the onup and the rest-absorber; as vowelconsonants-ihoh-yeah directed extract-musa.

and he namethere the bulging between the proto-sinaitic-script-meet-until-due-tent and the butcher-place, and namethere water namethere to wash withal.

and extract-musa and gather-cabinet-harun and his betweeninters washed their hands and their feet thereat:

when they went into the proto-sinaitic-script-meet-until-due-tent, and when they near-inward-ed to the butcher-place, they washed; as vowelconsonants-ihoh-yeah directed extract-musa.

and he reared up the courtyard round about the dwelling and the butcher-place, and set up the screen-hanging of the courtyard gate. so extract-musa finished the work.

then a cloud covered the proto-sinaitic-script-meet-until-due-tent, and the heavy of vowelconsonants-ihoh-yeah filled the dwelling.

and extract-musa was not able to enter into the proto-sinaitic-script-meet-until-due-tent, because the cloud abode thereon, and the heavy of vowelconsonants-ihoh-yeah filled the dwelling.

and when the cloud was taken up from over the dwelling, betweeninters of to-song-immersed-isra'al went onward in all their journeys:

but if the cloud were not taken up, then they journeyed not till the day that it was taken up.

for the cloud of vowelconsonants-ihoh-yeah was upon the dwelling by day, and fire was on it by night, in the eyes of all the house of israel, throughout all their journeys.

oiprS at hahl el hmSkn oiSm at mksh
hahl elio mlmelh kaSr zoh ihoh at mSh

oiqH oitn at hedt al harn oiSm at
hbdim el harn oitn at hkprrt el harn
mlmelh

oiba at harn al hmSkn oiSm at prkt
hmsk oisk el aron hedot kaSr zoh ihoh
at mSh

oitn at hSIHn bahl moed el irk hmSkn
zpnH mHoz lprkt

oierk elio erk lHm lPni ihoh kaSr zoh
ihoh at mSh

oiSm at hmnrh bahl moed nKH hSIHn
el irk hmSkn ngbh

oiel hnrtr lPni ihoh kaSr zoh ihoh at
mSh

oiSm at mcbH hchb bahl moed lPni
hprkt

oiqTr elio qTrt smim kaSr zoh ihoh at
mSh

oiSm at msk hptH lmskn

oat mcbH helh Sm ptH mSkn ahl moed
oel elio at helh oat hmnHh kaSr zoh
ihoh at mSh

oiSm at hkir bin ahl moed obin hmcBH
oitn Smh mim lRHZ

orHzo mmno mSh oahrn obnio at
idihm oat rglihm

bbam al ahl moed obqrbtm al hmcBH
irHzo kaSr zoh ihoh at mSh

oiqm at hHzr sbib lmskn olmcBH oitn
at msk Ser hHzr oikl mSh at hmlakh

oiks henn at ahl moed okbod ihoh mla
at hmSkn

ola ikl mSh lboa al ahl moed ki Skn elio
henn okbod ihoh mla at hmSkn

obhelot henn mel hmSkn iseo bni iSral
bkl mseihm

oam la ielh henn ola iseo ed iom helto

ki enn ihoh el hmSkn iomm oaS thih
lilh bo leini kl bit iSral bkl mseihm

and vowelconsonants-ihoh-yeah called to extract-musa, and beeworded to him out of the proto-sinaitic-script-meet-until-due-tent, saying, word to betweeninters of israel, and say to them, if any earthing of you near-inward a near-inward to vowelconsonants-ihoh-yeah, ye will near-inward your near-inward of the in-them animals even of the cattle and of the sheep. if his near-inward be a onup of the cattle let him near-inward a male-rememberer sound: he will near-inward it of his own voluntary will at the opening of the proto-sinaitic-script-meet-until-due-tent before vowelconsonants-ihoh-yeah. and he will put his hand upon the head of the onup; and it will be accepted for him to make out-of-town-ment for him. and he will slaughter the bullock before vowelconsonants-ihoh-yeah: and the darkener, gather-cabinet-harun's betweeninters, will near-inward the blood, and sprinkle the blood round about upon the butcher-place that is by the opening of the proto-sinaitic-script-meet-until-due-tent. and he will flay the onup, and make-ready-kunk it into its make-ready-kunks. and the betweeninters of gather-cabinet-harun the darkener will put fire upon the butcher-place, and arrange the wood on the fire: and the darkener, gather-cabinet-harun's betweeninters, will lay the make-ready-kunks, the head, and the fat, on the wood on the fire on the butcher-place: but his near-inwards and his squat-legs will he wash in water: and the darkener will burn all on the butcher-place, to be a onup, a ash, of a resting smell to vowelconsonants-ihoh-yeah. and if his near-inward be of the sheeps, namely, of the sheep, or of the goats, for a onup; he will near-inward it a male-rememberer sound. and he will slaughter it on the side of the butcher-place northward before vowelconsonants-ihoh-yeah: and the darkener, gather-cabinet-harun's betweeninters, will sprinkle his blood round about upon the butcher-place. and he will make-ready-kunk it into its make-ready-kunks, with his head and his fat: and the darkener will lay them in order on the wood that is on the fire which is upon the butcher-place: but he will wash the near-inwards and the squat-legs with water: and the darkener will near-inward it all, and burn it upon the butcher-place: it is a onup, a ash, of a resting smell to vowelconsonants-ihoh-yeah. and if the onup for his near-inward to vowelconsonants-ihoh-yeah be of birds, then he will near-inward his near-inward of explore-turtledoves, or of betweeninters of doves. and the darkener will near-inward it to the butcher-place, and wring off his head, and burn it on the butcher-place; and the blood thereof will be wrung out at the side of the butcher-place: and he will pluck away his crop with his feathers, and cast it beside the butcher-place on the east part, by the place of the ashes: and he will cleave it with the wings thereof, but will not differentiate it asunder: and the darkener will burn it upon the butcher-place, upon the wood that is upon the fire: it is a onup, a ash, of a resting smell to vowelconsonants-ihoh-yeah.

oiqra al mSh oidbr ihoh alio mahl moed lamr

dbr al bni iSral oamrt alhm adm ki iqrib mkm qrbn lihoh mn hbhbmh mn hbqr omn hzan tqribo at qrbnkm

am elh qrbno mn hbqr ckr tmim iqribno al pTH ahl moed iqrib ato lrzno lpni ihoh

osmk ido el raS helh onrzh lo lkpr elio

oSHT at bn hbqr lpni ihoh ohqribo bni ahn hkhnm at hdm ocrqo at hdm el hmcBH sbib aSr pTH ahl moed

ohpSiT at helh onTH ath lntHih

ontno bni ahn hkhnm aS el hmcBH oerko ezim el haS

oerko bni ahn hkhnm at hntHim at hraS oat hpdR el hezim aSr el haS aSr el hmcBH oqrbo okreio irHz bmim ohqTir hkhnm at hkl hmcBHh elh aSh riH niHoH lihoh

oam mn hzan qrbno mn hKSbim ao mn hecim lelh ckr tmim iqribno

oSHT ato el irk hmcBH zpnH lpni ihoh ocrqo bni ahn hkhnm at dmo el hmcBH sbib

onTH ato lntHio oat raSo oat pdro oerk hkhnm atm el hezim aSr el haS aSr el hmcBH

ohqrb ohkreim irHz bmim ohqrib hkhnm at hkl ohqTir hmcBHh elh hoa aSh riH niHH lihoh

oam mn heop elh qrbno lihoh ohqrib mn htrim ao mn bni hionh at qrbno

ohqribo hkhnm al hmcBH omlq at raSo ohqTir hmcBHh onmzh dmo el qir hmcBH

ohsir at mrato bnzth ohSlik ath aZl hmcBH qdmh al mqom hdSn

oSse ato bknpio la ibdil ohqTir ato hkhnm hmcBHh el hezim aSr el haS elh hoa aSh riH niHH lihoh

and when any will near-inward a rest-absorber to vowelconsonants-ihoh-yeah, his near-inward will be of fine flour; and he will pour oil upon it, and namethere white-frankincense thereon:

and he will near-inward it to gather-cabinet-harun's betweeninters the darkener: and he will take thereout his handful of the flour thereof, and of the oil thereof, with all the white-frankincense thereof; and the darkener will burn the memorial of it upon the butcher-place, to be a ash, of a resting smell to vowelconsonants-ihoh-yeah:

and the remnant of the rest-absorber will be gather-cabinet-harun's and his betweeninters': it is a thing most dedicated of the firies vowelconsonants-ihoh-yeah.

and if thou near-inward an near-inward of a rest-absorber baked in the oven, it will be unleavened cakes of fine flour mix-faded with oil, or unleavened wafers swimming with oil.

and if thy near-inward be a rest-absorber baked in a pan, it will be of fine flour unleavened, mix-faded with oil.

thou will part it in pieces, and pour oil thereon: it is a rest-absorber.

and if thy near-inward be a rest-absorber baked in the frying pan, it will be did of fine flour with oil.

and thou will near-inward the rest-absorber that is did of these things to vowelconsonants-ihoh-yeah: and when it is presented to the darkener he will near-inward it to the butcher-place.

and the darkener will take from the rest-absorber a memorial thereof, and will burn it upon the butcher-place: it is a ash, of a resting smell to vowelconsonants-ihoh-yeah.

and that which is left of the rest-absorber will be gather-cabinet-harun's and his betweeninters': it is a thing most dedicated of the firies vowelconsonants-ihoh-yeah.

no rest-absorber, which ye will near-inward to vowelconsonants-ihoh-yeah, will be did with leaven: for ye will burn no leaven, nor any honey, in any near-inward of vowelconsonants-ihoh-yeah did by fire.

as for the near-inward of the firstfruits, ye will near-inward them to vowelconsonants-ihoh-yeah: but they will not be burnt on the butcher-place for a resting smell.

and every near-inward of thy rest-absorber will thou season with salt; neither will thou suffer the salt of the alignment of thy these-to to be lacking from thy rest-absorber: with all thine near-inwards thou will near-inward salt.

and if thou near-inward a rest-absorber of thy firstfruits to vowelconsonants-ihoh-yeah, thou will near-inward for the rest-absorber of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

and thou will namethere oil upon it, and namethere white-frankincense thereon: it is a rest-absorber.

and the darkener will burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the white-frankincense thereof: it is a fiery to vowelconsonants-ihoh-yeah.

and if his near-inward be a butcher of complete, if he near-inward it of the cattle whether it be a male-rememberer or female-pierced, he will near-inward it sound before vowelconsonants-ihoh-yeah.

and he will lay his hand upon the head of his near-inward, and slaughter it at the opening of the proto-sinaitic-script-meet-until-due-tent: and gather-cabinet-harun's betweeninters the darkener will sprinkle the blood upon the butcher-place round about.

onpS ki tqrib qrbn mnHh lihof slt ihih
qrbno oizq elih Smn ontn elih lbnh

ohbiah al bni ahn hkhnim oqzm mSm
mla qmzo mslth omSmnh el kl lbnth
ohqTir hkh al ackrth hmcBHh aSh
riH niHH lihof

ohnotr mn hmnHh lahrn olbnio qdS
qdSim maSi ihof

oki tqrb qrbn mnHh maph tnor slt
Hlot mzt blolt bSmn orqiqi mzot
mSHim bSmn

oam mnHh el hmHbt qrbnk slt blolh
bSmn mzh thih

ptot ath ptim oizqt elih Smn mnHh
hoa

oam mnHt mrHSt qrbnk slt bSmn
teSh

ohbat al hmnHh aSr ieSh malh lihof
ohqrihb al hkh ohgiSh al hmcBH

ohrim hkh mn hmnHh at ackrth
ohqTir hmcBHh aSh riH niHH lihof

ohnotr mn hmnHh lahrn olbnio qdS
qdSim maSi ihof

kl hmnHh aSr tqribo lihof la teSh
Hmz ki kl Sar okl dbS la tqTiro mmno
aSh lihof

qrbn raSit tqribo atm lihof oal hmcBH
la ielo lriH niHH

okl qrbn mnHtk bmlH tmlH ola tSbit
mlH brit alhik mel mnHtk el kl qrbnk
tqrib mlH

oam tqrib mnHt bkorim lihof abib
qlai baS grS krml tqrib al mnHt bkorik

ontt elih Smn oSmt elih lbnh mnHh
hoa

ohqTir hkh al ackrth mgrSh
omSmnh el kl lbnth aSh lihof

oam cbH Slmim qrbno am mn hbqr
hoa mqrib am ckr am nqbh tmim
iqribno lpm ihof

osmk ido el raS qrbno oSHTo ptH ahl
moed ocrqo bni ahn hkhnim al hdm
el hmcBH sbib

and he will near-inward of the butcher of the complete a
firy to vowelconsonants-ihoh-yeah; the fat that covereth
the near-inwards, and all the fat that is upon the near-in-
wards,
and the two kidneys, and the fat that is on them, which is by
the flanks, and the remainder on the heavy-liver, with the
kidneys, it will he take away.
and gather-cabinet-harun's betweeninters will burn it on
the butcher-place upon the onup, which is upon the wood
that is on the fire: it is a ash, of a resting smell to vowelcon-
sonants-ihoh-yeah.
and if his near-inward for a butcher of complete to vow-
elconsonants-ihoh-yeah be of the sheep; male-rememberer
or female-pierced, he will near-inward it sound.
if he near-inward a lamb for his near-inward, then will he
near-inward it before vowelconsonants-ihoh-yeah.
and he will lay his hand upon the head of his near-inward,
and slaughter it before the proto-sinaitic-script-meet-un-
til-due-tent: and gather-cabinet-harun's betweeninters will
sprinkle the blood thereof round about upon the butcher-
place.
and he will near-inward of the butcher of the complete a
firy to vowelconsonants-ihoh-yeah; the fat thereof, and the
sound rump, it will he take off hard by the backbone; and
the fat that covereth the near-inwards, and all the fat that is
upon the near-inwards,
and the two kidneys, and the fat that is upon them, which
is by the flanks, and the remainder on the heavy-liver, with
the kidneys, it will he take away.
and the darkener will burn it upon the butcher-place: it is
the bread of the fiery to vowelconsonants-ihoh-yeah.
and if his near-inward be a goat, then he will near-inward
it before vowelconsonants-ihoh-yeah.
and he will lay his hand upon the head of it, and slaughter
it before the proto-sinaitic-script-meet-until-due-tent: and
the betweeninters of gather-cabinet-harun will sprinkle the
blood thereof upon the butcher-place round about.
and he will near-inward thereof his near-inward, even a
firy to vowelconsonants-ihoh-yeah; the fat that covereth
the near-inwards, and all the fat that is upon the near-in-
wards,
and the two kidneys, and the fat that is upon them, which
is by the flanks, and the remainder on the heavy-liver, with
the kidneys, it will he take away.
and the darkener will burn them upon the butcher-place:
it is the bread of the fiery for a resting smell: all the fat is
vowelconsonants-ihoh-yeah's.
it will be a world statute for your generations throughout
all your seats, that ye eat neither fat nor blood.
and vowelconsonants-ihoh-yeah beeworded to extract-
musa, saying,
word to betweeninters of israel, saying, if a self will miss
through unaware against any of the beewords of vowelcon-
sonants-ihoh-yeah concerning beewords which ought not
to be done, and will do against any of them:
if the darkener that is swimming do fault according to the
fault of the with; then let him near-inward for his fault
which he hath missed, a bull child of cattle sound to vowel-
consonants-ihoh-yeah for a misser.
and he will bring the bull to the opening of the proto-
sinaitic-script-meet-until-due-tent before vowelconso-
nants-ihoh-yeah; and will lay his hand upon the bull's head,
and slaughter the bull before vowelconsonants-ihoh-yeah.

ohqrib mcbH hSlmim aSh lihof at
hHlb hmksh at hqrb oat kl hHlb aSr el
hqrb

oat Sti hklit oat hHlb aSr elhn aSr el
hkslim oat hitrt el hkbd el hklit isirnh

ohqTiro ato bni ahrn hmcBHh el helh
aSr el hezim aSr el haS aSh riH niHH
lihof

oam mn hzan qrbno lcbH Slmim lihof
ckr ao nqbh tmim iqribno

am kSb hoa mqrib at qrbno ohqrib ato
lpni ihof
osmk at ido el raS qrbno oSHT ato lpni
ahl moed ocrqo bni ahrn at dmo el hm-
cbH sbib

ohqrib mcbH hSlmim aSh lihof Hlbo
halib tmimh lemt hezh isirnh oat hHlb
hmksh at hqrb oat kl hHlb aSr el hqrb

oat Sti hklit oat hHlb aSr elhn aSr el
hkslim oat hitrt el hkbd el hklit isirnh

ohqTiro hkhn hmcBHh IHm aSh lihof

oam ec qrbno ohqribo lpni ihof

osmk at ido el raSo oSHT ato lpni ahl
moed ocrqo bni ahrn at dmo el hmcBH
sbib

ohqrib mmno qrbno aSh lihof at hHlb
hmksh at hqrb oat kl hHlb aSr el hqrb

oat Sti hklit oat hHlb aSr elhn aSr el
hkslim oat hitrt el hkbd el hklit isirnh

ohqTirm hkhn hmcBHh IHm aSh IriH
niHH kl Hlb lihof

Hqt eolm ldrtikm bkl moSbtikm kl
Hlb okl dm la taklo
oidbr ihof al mSh lamr

dbR al bni iSral lamr npS ki tHTa bSggh
mkl mzot ihof aSr la teSinh oeSh
maHt mhnH

am hkhn hmSiH iHTa laSmt hem
ohqrib el HTato aSr HTa pr bn bqr
tmim lihof IHTat

ohbia at hpr al pTH ahl moed lpni ihof
osmk at ido el raS hpr oSHT at hpr lpni
ihof

and the darkener that is swimming will take of the bull's blood, and bring it to the proto-sinaitic-script-meet-until-due-tent:

and the darkener will dip his finger in the blood, and sprinkle of the blood seven times before vowelconsonants-ihoh-yeah, before the breaker of the dedicated.

and the darkener will put some of the blood upon the ray-horns of the butcher-place of sweet incense before vowelconsonants-ihoh-yeah, which is in the proto-sinaitic-script-meet-until-due-tent; and will pour all the blood of the bull at the bottom of the butcher-place of the onup, which is at the opening of the proto-sinaitic-script-meet-until-due-tent.

and he will take off from it all the fat of the bull for the misser; the fat that covereth the near-inwards, and all the fat that is upon the near-inwards,

and the two kidneys, and the fat that is upon them, which is by the flanks, and the remainder on the heavy-liver, with the kidneys, it will he take away,

as it was taken off from the bullock of the butcher of completes: and the darkener will burn them upon the butcher-place of the onup.

and the skin of the bull, and all his flesh-immersed with his head, and with his squat-legs, and his near-inwards, and his dung,

even the whole bull will he carry forth without the camp to a top-bright place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out will he be burnt.

and if the whole meeting of to-song-immersed-isra'al fault through ignorance, and the beeword be hid from the eyes of the assembly, and they have done somewhat against any of the beewords of vowelconsonants-ihoh-yeah concerning beewords which should not be done, and are faulty;

when the miss which they have missed against it, is known, then the assembly will near-inward a bull child of cattle for the miss and near-inward him before the proto-sinaitic-script-meet-until-due-tent.

and the elders of the meeting will lay their hands upon the head of the bull before vowelconsonants-ihoh-yeah: and the bull will be slaughtered before vowelconsonants-ihoh-yeah.

and the darkener that is swimming will bring of the bull's blood to the proto-sinaitic-script-meet-until-due-tent:

and the darkener will dip his finger in some of the blood, and sprinkle it seven times before vowelconsonants-ihoh-yeah, even before the breaker.

and he will put some of the blood upon the ray-horns of the butcher-place which is before vowelconsonants-ihoh-yeah, that is in the proto-sinaitic-script-meet-until-due-tent, and will pour out all the blood at the bottom of the butcher-place of the onup, which is at the opening of the proto-sinaitic-script-meet-until-due-tent.

and he will take all his fat from him, and burn it upon the butcher-place.

and he will do with the bull as he did with the bull for a misser, so will he do with this: and the darkener will out-of-town for them, and it will be out-of-towned them.

and he will carry forth the bull without the camp, and burn him as he burned the first bull: it is a misser for the assembly.

olqH hkhn hmSiH mdm hpr ohbia ato al ahl moed

oTbl hkhn at azbeo bdm ohch mn hdm Sbe pemim lpni ihoh at pni prkt hqdS

ontn hkhn mn hdm el qrnot mcbH qTrt hsmim lpni ihoh aSr bahl moed oat kl dm hpr iSpk al isod mcbH helh aSr pTH ahl moed

oat kl Hlb pr hHTat irim mmno at hHlb hmksh el hqrb oat kl hHlb aSr el hqrb

oat Sti hklit oat hHlb aSr elihh aSr el hkslim oat hitrt el hkbd el hklit isirnh

kaSr iorm mSor cbH hSlmim ohqTirm hkhn el mcbH helh

oat eor hpr oat kl bSro el raSo oel kreio oqrbo oprSo

ohozia at kl hpr al mHoz lmHnh al mqom Thor al Spk hdSn oSrp ato el ezim baS el Spk hdSn iSrp

oam kl edt iSral iSgo onelm dbr meini hqhl oeSo aHt mkl mzot ihoh aSr la teSinh oaSmo

onodeh hHTat aSr HTao elih ohqribo hqhl pr bn bqr lHTat ohbiao ato lpni ahl moed

osmko cqni hedh at idihm el raS hpr lpni ihoh oSHT at hpr lpni ihoh

ohbia hkhn hmSiH mdm hpr al ahl moed

oTBl hkhn azbeo mn hdm ohch Sbe pemim lpni ihoh at pni hprkt

omn hdm itn el qrnt hmcBH aSr lpni ihoh aSr bahl moed oat kl hdm iSpk al isod mcbH helh aSr pTH ahl moed

oat kl Hlbo irim mmno ohqTir hmcBH oeSh lpr kaSr eSh lpr hHTat kn ieSh lo okpr elhm hkhn onslH lhm

ohozia at hpr al mHoz lmHnh oSrp ato kaSr Srp at hpr hraSon HTat hqhl hoa

when a president hath missed, and done somewhat through unaware against any of the directives of vowelconsonants-ihoh-yeah his these-to concerning things which should not be done, and is faulty;

or if his miss wherein he hath missed, come to his knowledge; he will near-inward his near-inward, a kid of the goats, a male-rememberer sound:

and he will lay his hand upon the head of the goat, and slaughter it in the place where they slaughter the onup before vowelconsonants-ihoh-yeah: it is a misser.

and the darkener will take of the blood of the misser with his finger, and put it upon the ray-horns of the butcher-place of onup, and will pour out his blood at the bottom of the butcher-place of onup.

and he will burn all his fat upon the butcher-place, as the fat of the butcher of completes: and the darkener will out-of-town for him as concerning his miss and it will be forgiven him.

and if any self of the upstarting with fault through unaware, while he doeth somewhat against any of the directives of vowelconsonants-ihoh-yeah concerning things which ought not to be done, and be faulty;

or if his miss which he hath missed, come to his knowledge: then he will near-inward his near-inward, a kid of the goats, a female-pierced sound, for his miss which he hath missed. and he will lay his hand upon the head of the misser, and slay the misser in the place of the onup.

and the darkener will take of the blood thereof with his finger, and put it upon the ray-horns of the butcher-place of onup, and will pour out all the blood thereof at the bottom of the butcher-place.

and he will take away all the fat thereof, as the fat is taken away from off the butcher of completes; and the darkener will burn it upon the butcher-place for a completenessing smell to vowelconsonants-ihoh-yeah; and the darkener will out-of-town for him, and it will be forgiven him.

and if he near-inward a lamb for a misser, he will near-inward it a female-pierced sound.

and he will lay his hand upon the head of the misser, and slay it for a misser in the place where they slaughter the onup.

and the darkener will take of the blood of the misser with his finger, and put it upon the ray-horns of the butcher-place of onup, and will pour out all the blood thereof at the bottom of the butcher-place:

and he will take away all the fat thereof, as the fat of the lamb is taken away from the butcher of the completes; and the darkener will burn them upon the butcher-place, according to the firies vowelconsonants-ihoh-yeah: and the darkener will out-of-town for his miss that he hath missed, and it will be forgiven him.

and if a self miss and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he will bear his season-answer.

or if a self touch any lowdown beeword, whether it be a carcass of an lowdown in-them animal, or a carcass of lowdown in-them animals or the carcass of lowdown insects, and if it be hidden from him; he also will be lowdown, and faulty.

or if he touch the lowdownness of earthling, whatsoever lowdownness it be that a earthling will be ceased withal, and it be hid from him; when he knoweth of it, then he will be faulty.

aSr nSia iHTa oeSh aHt mkl mzot ihoh
alhio aSr la teSinh bSggh oaSm

ao hode alio HTato aSr HTa bh ohbia
at qrbno Seir ecim ckr tmim

osmk ido el raS hSeir oSHT ato
bmqom aSr iSHT at helh lpni ihoh
HTat hoa

olqH hkhn mdm hHTat bazbeo ontn el
qrnt mcbH helh oat dmo iSpk al isod
mcbH helh

oat kl Hlbo iqTir hmcBHh kHlB cbH
hSLmim okpr elio hkhn mHTato onSLH
lo

oam npS aHt tHTa bSggh mem harz
beSth aHt mmzot ihoh aSr la teSinh
oaSm

ao hode alio HTato aSr HTa ohbia
qrbno Seirt ecim tmimh nqbh el HTato
aSr HTa

osmk at ido el raS hHTat oSHT at hH-
Tat bmqom helh
olqH hkhn mdmh bazbeo ontn el qrnt
mcbH helh oat kl dmh iSpk al isod hm-
cbH

oat kl Hlhb isir kaSr hosr HlB mel cbH
hSLmim ohqTir hkhn hmcBHh lriH
niHH lihoh okpr elio hkhn onSLH lo

oam kbS ibia qrbno lHTat nqbh tmimh
ibianh

osmk at ido el raS hHTat oSHT ath IH-
Tat bmqom aSr iSHT at helh
olqH hkhn mdm hHTat bazbeo ontn el
qrnt mcbH helh oat kl dmh iSpk al isod
hmcBH

oat kl Hlhb isir kaSr iosr HlB hkSb
mcbH hSLmim ohqTir hkhn atm hm-
cbHh el aSi ihoh okpr elio hkhn el
HTato aSr HTa onSLH lo

onpS ki tHTa oSmeH qol alh ohoa ed
ao rah ao ide am loa igid onSa eono

ao npS aSr tge bkl dbr Tma ao bnbIt
Hih Tmah ao bnbIt bhmh Tmah ao bn-
bIt Srz Tma onelm mmno ohoa Tma
oaSm

ao ki ige bTmat adm lkl Tmato aSr
iTma bh onelm mmno ohoa ide oaSm

or if a self swear-seven, pronouncing with his lips to do look, or to do good, whatsoever it be that a earthling will pronounce with an oath-seven, and it be hid from him; when he knoweth of it, then he will be faulty in one of these. and it will be, when he will be faulty in one of these things, that he will confess that he hath missed in that thing; and he will bring his fault to vowelconsonants-ihoh-yeah for his fault which he hath missed, a female-pierced from the sheep, a lamb or a hairy goat, for a misser; and the darkener will out-of-town for him concerning his fault and if he be not able to bring a lamb, then he will bring for his fault, which he hath missed, two explore-turtledoves, or two betweeninters of doves, to vowelconsonants-ihoh-yeah; one for a misser, and the other for a onup. and he will near-inward them to the darkener who will near-inward that which is for the misser first, and wring off his head from his neck, but will not differentiate it asunder: and he will sprinkle of the blood of the misser upon the side of the butcher-place; and the rest of the blood will be wrung out at the bottom of the butcher-place: it is a misser. and he will do the second for a onup, according to the criterion: and the darkener will out-of-town for him for his miss which he hath missed, and it will be forgiven him. but if he be not able to near-inward two explore-turtledoves, or two betweeninters of doves, then he that missed will near-inward for his near-inward the tenth part of an tired-efah of fine flour for a misser; he will namethere no oil upon it, neither will he namethere any white-frankincense thereon: for it is a misser. then will he bring it to the darkener and the darkener will take his handful of it, even a memorial thereof, and burn it on the butcher-place, upon firies vowelconsonants-ihoh-yeah: it is a misser. and the darkener will out-of-town for him as touching his miss that he hath missed in one of these, and it will be forgiven him: and the remnant will be the priest's, as a rest-absorber. and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying, if a self goes over the top, and fault through unaware, in the dedicated things of vowelconsonants-ihoh-yeah; then he will bring for his fault to vowelconsonants-ihoh-yeah a high-ram sound out of the sheeps, with thy estimation by light-sheqels of silver, after the light-sheqel of the dedicated, for a faultier. and he will peacify that which he had missed in the dedicated thing, and will add the fifth part thereto, and give it to the darkener and the darkener will out-of-town for him with the high-ram of the faultier, and it will be forgiven him. and if a self fault and commit any of these things which are forbidden to be done by the directives of vowelconsonants-ihoh-yeah; though he wist it not, yet is he faulty, and will bear his season-answer. and he will bring a high-ram sound out of the sheep, with thy estimation, for a faultier, to the darkener and the darkener will out-of-town for him concerning his unaware nametherein he erred and wist it not, and it will be forgiven him. it is a faultier: he hath certainly faulted against vowelconsonants-ihoh-yeah. and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

ao npS ki tSbe lbTa bSptim lhre ao
lhiTib lkl aSr ibTa hadm bSbeh onelm
mmno ohoa ide oaSm laHt malh

ohih ki iaSm laHt malh ohtodh aSr
HTa elih
ohbia at aSmo lihof el HTato aSr HTa
nqbh mn hzan kSbh ao Seirt ecim IH-
Tat okpr elio hkhn mHTato

oam la tgie ido di Sh ohbia at aSmo aSr
HTa Sti trim ao Sni bni ionh lihof aHd
IHTat oaHd lelh

ohbia atm al hkhn ohqrib at aSr IHTat
raSonh omlq at raSo mmol erpo ola ib-
dil
ohch mdm hHTat el qir hmcBH ohn-
Sar bdm imzh al isod hmcBH HTat hoa

oat hSni ieSh elh kmSpT okpr elio
hkhn mHTato aSr HTa onslH lo

oam la tSg idoi lSti trim ao lSni bni
ionh ohbia at qrbno aSr HTa eSirt
haph slt IHTat la iSim elih Smn ola itn
elih lbnh ki HTat hia

ohbia al hkhn oqmz hkhn mmnh
mlao qmzo at ackrth ohqTir hmcBHh
el aSi ihof HTat hoa

okpr elio hkhn el HTato aSr HTa maHt
malh onslH lo ohith lkhn kmnHh

oidbr ihof al mSh lamr

npS ki tmeI mel oHTah bSggh mqdSi
ihoh ohbia at aSmo lihof ail tmim mn
hzan berkk ksp SqIim bSqI hqdS laSm

oat aSr HTa mn hqdS iSlm oat HmiSto
iosp elio ontn ato lkhn ohkhn ikpr elio
bail haSm onslH lo

oam npS ki tHTa oeSth aHt mkl mzot
ihoh aSr la teSinh ola ide oaSm onSa
eono

ohbia ail tmim mn hzan berkk laSm al
hkhn okpr elio hkhn el Sggtto aSr Sgg
ohoa la ide onslH lo

aSm hoa aSm aSm lihof

oidbr ihof al mSh lamr

if a self miss and goes over the top against vowelconsonants-ihoh-yeah, and lie to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing robbed, or hath exploited his neighbor;

or have found that which was lost, and lieth concerning it, and swear-seveneth falsely; in any of all these that a earthing doeth, missing therein:

then it will be, because he hath missed, and is faulty, that he will restore that which he robbed, or the thing which he hath exploitingly gotten, or that which was delivered him to keep, or the lost thing which he found,

or all that about which he hath swear-sevened falsely; he will even complete it in the principal, and will add the fifth part more thereto, and give it to him to whom it appertaineth, in the day of his fault.

and he will bring his fault to vowelconsonants-ihoh-yeah, a high-ram sound out of the sheep, with thy estimation, for a fault, to the darkener

and the darkener will out-of-town for him before vowelconsonants-ihoh-yeah: and it will be forgiven him for any thing of all that he hath done in faulting therein.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

direct gather-cabinet-harun and his betweeninters, saying, this is the drops-of-teaching-torah of the onup: it is the onup, on beeword of the burning upon the butcher-place all night to the morning, and the fire of the butcher-place will be burning in it.

and the darkener will namethere on his linen garment, and his linen trousers will he namethere upon his flesh-immersed and take up the ashes which the fire hath eaten with the onup on the butcher-place, and he will namethere them beside the butcher-place.

and he will put off his garments, and put on other garments, and carry forth the ashes without the camp to a top-bright place.

and the fire upon the butcher-place will be burning in it; it will not be put out: and the darkener will burn wood on it every morning, and lay the onup in order upon it; and he will burn thereon the fat of the completes.

the fire will ever be burning upon the butcher-place; it will never go out.

and this is the drops-of-teaching-torah of the rest-absorber: the betweeninters of gather-cabinet-harun will near-inward it before vowelconsonants-ihoh-yeah, before the butcher-place.

and he will take of it his handful, of the flour of the rest-absorber, and of the oil thereof, and all the white-frankincense which is upon the rest-absorber, and will burn it upon the butcher-place for a resting smell, even the memorial of it, to vowelconsonants-ihoh-yeah.

and the remainder thereof will gather-cabinet-harun and his betweeninters eat: with lit-mazat will it be eaten in the dedicated place; in the courtyard of the proto-sinaitic-script-meet-until-due-tent they will eat it.

it will not be baked with leaven. i have given it to them for their portion of my fires; it is most dedicated, as is the misser, and as the fault.

all the male-rememberers among betweeninters of gather-cabinet-harun will eat of it. it will be a statute world in your generations concerning the fires vowelconsonants-ihoh-yeah: every one that toucheth them will be dedicated.

npS ki tHTa omelh mel bihoh okHS
bemito bpqdon ao btSomt id ao bgcl
ao eSq at emit

ao mza abdH okHS bh onSbe el Sqr el
aHT mkl aSr ieSh hadm lHTa bhnH

ohih ki iHTa oaSm ohSib at hgclh aSr
gcl ao at heSq aSr eSq ao at hpqdon aSr
hpqd ato ao at habdh aSr mza

ao mkl aSr iSbe elio lSqr oSlm ato
braSo oHmStio isp elio laSr hoa lo
itnno biom aSmt

oat aSmo ibia lihoh ail tmim mn hzan
berkk laSm al hkhn

okpr elio hkhn lpni ihoh onslH lo el
aHT mkl aSr ieSh laSmh bh

oidbr ihoh al mSh lamr

zo at ahn oat bnio lamr cat tort helh
hoa helh el moqdh el hmcBH kl hlih
ed hbqr oaS hmcBH toqd bo

olbS hkhn mdo bd omknsi bd ilbS el
bSro ohrim at hdSn aSr takl haS at
helh el hmcBH oSmo azl hmcBH

opST at bgdio olbS bgdim aHrim
ohozia at hdSn al mHoz lmhnh al
mqom Thor
ohaS el hmcBH toqd bo la tkbh ober
elih hkhn ezim bbqr bbqr oerk elih
helh ohqTir elih Hlbi hSlmim

aS tmid toqd el hmcBH la tkbh

ocat tort hmnHh hqrb ath bni ahn
lpni ihoh al pni hmcBH

ohrim mmno bqmzo mslt hmnHh
omSmnh oat kl hlnh aSr el hmnHh
ohqTir hmcBH riH niHH ackrth lihoh

ohnotr mmnh iaklo ahn obnio mzot
takl bmqom qdS bHzr ahl moed iakloh

la taph Hmz Hlqm ntti ath maSi qdS
qdSim hoa kHTat okaSm

kl ckr bbn ahn iaklnH Hq eolm ldr-
tikm maSi ihoh kl aSr ige bhm iqdS

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
 this is the near-inward of gather-cabinet-harun and of his betweeninters, which they will near-inward to vowelconsonants-ihoh-yeah in the day when he is swimming; the tenth half of an tired-efah of fine flour for a rest-absorber perpetual, half of it in the morning, and half thereof at night.
 in a pan it will be did with oil; and when it is baked, thou will near-inward it in: and the baked pieces of the rest-absorber will thou near-inward for a resting smell to vowelconsonants-ihoh-yeah.
 and the darkener of his betweeninters that is swimming in his stead will do it: it is a statute world to vowelconsonants-ihoh-yeah; it will be wholly burnt.
 forevery rest-absorber for the darkener will be wholly burnt: it will not be eaten.
 and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
 word to gather-cabinet-harun and to his betweeninters, saying, this is the drops-of-teaching-torah of the misser: in the place namethere the onup is slaughtered will the misser be slaughtered before vowelconsonants-ihoh-yeah: it is most dedicated.
 the darkener that place-miss it will eat it: in the dedicated place will it be eaten, in the courtyard of the proto-sinaitic-script-meet-until-due-tent.
 whatsoever will touch the flesh-immersed thereof will be dedicated: and when namethere is sprinkled of the blood thereof upon any garment, thou will wash that whereon it was sprinkled in the dedicated place.
 but the earthen item wherein it is sodden will be broken: and if it be sodden in a brazen item, it will be both scoured, and rinsed in water.
 all the male-rememberers among the darkener will eat thereof: it is most dedicated.
 and no misser, whereof any of the blood is brought into the proto-sinaitic-script-meet-until-due-tent to reconcile withal in the dedicated place, will be eaten: it will be burnt in the fire.
 likewise this is the drops-of-teaching-torah of the faultler: it is most dedicated.
 in the place namethere they slaughter the onup will they slaughter the faultler: and the blood thereof will he sprinkle round about upon the butcher-place.
 and he will near-inward of it all the fat thereof; the rump, and the fat that covereth the near-inwards,
 and the two kidneys, and the fat that is on them, which is by the flanks, and the remainder that is on the heavy-liver, with the kidneys, it will he take away:
 and the darkener will burn them upon the butcher-place for a fry to vowelconsonants-ihoh-yeah: it is a faultler.
 every male-rememberer among the darkener will eat thereof: it will be eaten in the dedicated place: it is most dedicated.
 as the misser is, so is the faultler: namethere is one drops-of-teaching-torah for them: the darkener that maketh out-of-town-ment therewith will have it.
 and the darkener that near-inwardeth any man's onup, even the darkener will have to himself the skin of the onup which he hath near-inwarded.
 and all the rest-absorber that is baked in the oven, and all that is dressed in the frying pan, and in the pan, will be the priest's that near-inwardeth it.

oidbr ihoh al mSh lamr

ch qrbn ahrn obnio aSr iqribo lihof
 biom hmSH ato eSirt haph slt mnHh
 tmid mHzith bbqr omHzith berb

el mHbt bSmn teSh mrbkt tbianh tpini
 mnHt ptim tqrib riH niHH lihof

ohkhn hmSiH tHtio mbnio ieSh ath
 Hq eolm lihof klil tqTr

okl mnHt khn klil thih la takl

oidbr ihoh al mSh lamr

dbR al ahrn oal bnio lamr cat tort hH-
 Tat bmqom aSr tSHT helh tSHT hH-
 Tat lpni ihoh qdS qdSim hoa

hkhn hmHTa ath iaklnh bmqom qdS
 takl bHzr ahl moed

kl aSr ige bbsRrh iqdS oaSr ich mdmh
 el hbgd aSr ich elih tkbs bmqom qdS

okli HrS aSr tBSl bo iSbr oam bkli
 nHSt bSlh omrq oSTp bmim

kl ckr bkhnim iakl ath qdS qdSim hoa

okl HTat aSr ioba mdmh al ahl moed
 lkpr bqds la takl baS tSrp

ocat tort haSm qdS qdSim hoa

bmqom aSr iSHTo at helh iSHTo at
 haSm oat dmo icrq el hmcBH sbib

oat kl Hlbo iqrib mmno at halih oat
 hHlb hmksh at hqrb
 oat Sti hklit oat hHlb aSr elih aSr el
 hkslim oat hitrt el hkbd el hklit isirnh

ohqTir atm hkhn hmcBHh aSh lihof
 aSm hoa
 kl ckr bkhnim iaklno bmqom qdoS
 iakl qdS qdSim hoa

kHTat kaSm torh aHt lhm hkhn aSr
 ikpr bo lo ihih

ohkhn hmqrrib at elt aiS eor helh aSr
 hqrib lkhn lo ihih

okl mnHh aSr taph btnor okl neSh
 bmrHSt oel mHbt lkhn hmqrrib ath lo
 thih

and every rest-absorber, mix-faded with oil, and sword-parched, will all the betweeninters of gather-cabinet-harun have, one as much as another.

and this is the drops-of-teaching-torah of the butcher of completes, which he will near-inward to vowelconsonants-ihoh-yeah.

if he near-inward it for a thanks, then he will near-inward with the butcher of thanks unleavened cakes mix-faded with oil, and unleavened wafers swimming with oil, and cakes mix-faded with oil, of fine flour, fried.

besides the cakes, he will near-inward for his near-inward leaven with the butcher of thanks of his completes.

and of it he will near-inward one out of the complete near-inward for an high to vowelconsonants-ihoh-yeah, and it will be the priest's that sprinkleth the blood of the completes.

and the flesh-immersed of the butcher of his completes for thanks will be eaten the same day that it is near-inwarded; he will not leave any of it until the morning.

but if the butcher of his near-inward be a vow, or a voluntary near-inward, it will be eaten the same day that he butchers his butcher: and on the morrow also the remainder of it will be eaten:

but the remainder of the flesh-immersed of the butcher on the third day will be burnt with fire.

and if any of the flesh-immersed of the butcher of his completes be eaten at all on the third day, it will not be accepted, neither will it be imputed to him that butchers it: it will be an abomination, and the self that eateth of it will bear his season-answer.

and the flesh-immersed that toucheth any lowdown thing will not be eaten; it will be burnt with fire: and as for the flesh-immersed all that be top-bright will eat thereof.

but the self that eateth of the flesh-immersed of the butcher of completes, that pertain to vowelconsonants-ihoh-yeah, having his lowdownness upon him, even that self will be cut off from his with.

moreover the self that will touch any lowdown thing, as the lowdownness of earthing, or any lowdown in-them animal, or any abominable lowdown thing, and eat of the flesh-immersed of the butcher of completes, which pertain to vowelconsonants-ihoh-yeah, even that self will be cut off from his with.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, saying, ye will eat no beeword of fat, of ox, or of sheep, or of goat.

and the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye will in no wise eat of it.

for whosoever eateth the fat of the in-them animal, of which men near-inward a fry to vowelconsonants-ihoh-yeah, even the self that eateth it will be cut off from his with.

moreover ye will eat no manner of blood, whether it be of birds or of in-them animal, in any of your seats.

whatsoever self it be that eateth any manner of blood, even that self will be cut off from his with.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, saying, he that butchers the butcher of his completes to vowelconsonants-ihoh-yeah will near-inward his near-inward to vowelconsonants-ihoh-yeah of the butcher of his completes.

okl mnHh bloh bSmn oHrbh lkl bni ahrn thih aiS kaHio

ocat tort cbH hSlmim aSr iqrib lihoh

am el todh iqribno ohqrib el cbH htdh Hlot mzot blolt bSmn orqiqi mzot mSHim bSmn oslt mrbkt Hlt blolt bSmn

el Hlt IHm Hmz iqrib qrbno el cbH todt Slmio ohqrib mmno aHd mkl qrbn tromh li-hoh lkhc hcrq at dm hSlmio lo ihih

obSr cbH todt Slmio biom qrbno iakl la iniH mmno ed bqr

oam ndr ao ndbh cbH qrbno biom hqribo at cbHo iakl ommHrt ohnotr mmno iakl

ohnotr mbSr hcbH biom hSlSi baS iSrp

oam haki iakl mbSr cbH Slmio biom hSlSi la irzh hmqrib ato la iHSb lo pgol ihih ohnpS haktl mmno eonh tSa

ohbSr aSr ige bkl Tma la iakl baS iSrp ohbSr kl Thor iakl bSr

ohnpS aSr takl bSr mcbH hSlmim aSr lihoh oTmato elio onkrth hnpS hhoa memih

onpS ki tge bkl Tma bTmat adm ao bbbhmh Tmah ao bkl Sqz Tma oakl mbSr cbH hSlmim aSr lihoh onkrth hnpS hhoa memih

oidbr ihoh al mSh lamr

dbr al bni iSral lamr kl Hlb Sor okSh oec la taklo

oHlb nbhl oHlb Trph ieSh lkl mlakh oakl la taklho

ki kl akl Hlb mn bbbhmh aSr iqrib mmnh aSh lihoh onkrth hnpS haktl memih

okl dm la taklo bkl moSbtikm leop olbbmh

kl npS aSr takl kl dm onkrth hnpS hhoa memih

oidbr ihoh al mSh lamr

dbr al bni iSral lamr hmqrib at cbH Slmio lihoh ibia at qrbno lihoh mcbH Slmio

his own hands will bring fires vowelconsonants-ihoh-yeah, the fat with the breast, it will he bring, that the breast may be sieved for a sieve before vowelconsonants-ihoh-yeah. and the darkener will burn the fat upon the butcher-place: but the breast will be gather-cabinet-harun's and his betweeninters'.

and the right shoulder will ye give to the darkener for an high of the butchers of your completes.

he near-inward the betweeninters of gather-cabinet-harun, that near-inwardeth the blood of the completes, and the fat, will have the right shoulder for his part.

for the sieve breast and the high shoulder have i taken of betweeninters of to-song-immersed-isra'al from off the butchers of their completes, and have given them to gather-cabinet-harun the darkener and to his betweeninters by a statute world from among betweeninters of israel.

this is the portion of the swimming of gather-cabinet-harun, and of the swimming of his betweeninters, out of the near-inwards of vowelconsonants-ihoh-yeah made by fire, in the day when he presented them to minister to vowelconsonants-ihoh-yeah in the priest's office;

which vowelconsonants-ihoh-yeah directed to be given them of betweeninters of israel, in the day that he swimming them, by a statute world throughout their generations. this is the drops-of-teaching-torah of the onup, of the completeness-absorber, and of the misser, and of the faultier, and of the fullness, and of the butcher of the completes;

which vowelconsonants-ihoh-yeah directed extract-musa in mount bush-sinai, in the day that he directed betweeninters of to-song-immersed-isra'al to near-inward their near-inwards to vowelconsonants-ihoh-yeah, in the place-of-word-desert of bush-sinai.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

take gather-cabinet-harun and his betweeninters with him, and the garments, and the swimming oil, and a bull for the misser, and two rams, and a basket of lit-mazat; and gather thou all the meeting together to the opening of the proto-sinaitic-script-meet-until-due-tent.

and extract-musa did as vowelconsonants-ihoh-yeah directed him; and the assembly was gathered together to the opening of the proto-sinaitic-script-meet-until-due-tent.

and extract-musa said to the meeting, this is the beeword which vowelconsonants-ihoh-yeah directed to be done.

and extract-musa near-inward gather-cabinet-harun and his betweeninters, and washed them with water.

and he gave him the coat, and girded him with the girdle, and clothed him with the robe, and put the retriever upon him, and he girded him with the accounting of the retriever, and retrieved it to him therewith.

and he namethere the hastener upon him: also he namethere in the hastener the fires-urim and the sound-tu-mim.

and he namethere the branch-bonnet upon his head; also upon the branch-bonnet, even upon his forefront, did he namethere the golden plate, the dedicated crown; as vowelconsonants-ihoh-yeah directed extract-musa.

and extract-musa took the swimming oil, and swimming the dwelling and all that was therein, and dedicated them.

and he sprinkled thereof upon the butcher-place seven times, and swimming the butcher-place and all his items, both the bulging and his base, to dedicated them.

idio tbiainh at aSi ihoh at hHlB el hHch ibiano at hHch lhnip ato tnoph lpmi ihoh

ohqTir hkhn at hHlB hmcBhH ohih hHch lahrn olbno

oat Soq himin ttno tromh lkhn mcbHi Slmikm

hmqrib at dm hSlmim oat hHlB mbni ahrn lo thih Soq himin lmnh

ki at Hch htnoph oat Soq htromh lqHti mat bni iSral mcbHi Slmihm oatn atm lahrn hkhn olbno lHq eolm mat bni iSral

cat mSHt ahrn omSHt bnio maSi ihoh biom hqrib atm lkhn lihoh

aSr zoh ihoh ltt lhm biom mSHo atm mat bni iSral Hqt eolm ldrtm

cat htorth lelh lmnHh olHTat olaSm olmloaim olcbH hSlmim

aSr zoh ihoh at mSh bhr sini biom zoto at bni iSral lhqrib at qrbnihm lihoh bmdbr sini

oidbr ihoh al mSh lamr

qh at ahrn oat bnio ato oat hbgdim oat Smn hmSHh oat pr hHTat oat Sni hailim oat sl hmzot oat kl hedh hqhl al pTH ahl moed

oieS mSh kaSr zoh ihoh ato otqhl hedh al pTH ahl moed

oiamr mSh al hedh ch hdbR aSr zoh ihoh leSot oiqrB mSh at ahrn oat bnio oirHz atm bmim

oitn elio at hktnt oiHgr ato babnT oilbS ato at hmeil oitn elio at hapd oiHgr ato bHSb hapd oiapd lo bo

oiSm elio at hHSn oitn al hHSn at haorim oat htmim

oiSm at hmznpt el raSo oiSm el hmznpt al mol pnio at ziz hchb ncr hqdS kaSr zoh ihoh at mSh

oiqH mSh at Smn hmSHh oimSH at hmSKn oat kl aSr bo oiqdS atm oic mmno el hmcBh Sbe pemim oimSH at hmcBh oat kl klio oat hkir oat kno lqdSm

and he poured of the swiming oil upon gather-cabinet-harun's head, and swimming him, to dedicated him.
 and extract-musa near-inward gather-cabinet-harun's betweeninters, and namethere coats upon them, and girded them with girdles, and namethere bonnets upon them; as vowelconsonants-ihoh-yeah directed extract-musa.
 and he brought the bull for the misser: and gather-cabinet-harun and his betweeninters laid their hands upon the head of the bull for the misser.
 and he slaughtered it; and extract-musa took the blood, and put it upon the ray-horns of the butcher-place round about with his finger, and missed the butcher-place, and poured the blood at the bottom of the butcher-place, and dedicated it, to out-of-town upon it.
 and he took all the fat that was upon the near-inwards, and the remainder on the heavy-liver, and the two kidneys, and their fat, and extract-musa burned it upon the butcher-place.
 but the bull, and his hide, his flesh-immersed and his dung, he burnt with fire without the camp; as vowelconsonants-ihoh-yeah directed extract-musa.
 and he near-inward the high-ram for the onup: and gather-cabinet-harun and his betweeninters laid their hands upon the head of the high-ram
 and he slaughtered it; and extract-musa sprinkled the blood upon the butcher-place round about.
 and he chunk the high-ram into chunks; and extract-musa burnt the head, and the chunks, and the fat.
 and he washed the near-inwards and the squat-legs in water; and extract-musa burnt the whole high-ram upon the butcher-place: it was a onup for a resting smell, and a fry to vowelconsonants-ihoh-yeah; as vowelconsonants-ihoh-yeah directed extract-musa.
 and he near-inward the other high-ram the high-ram of fullness: and gather-cabinet-harun and his betweeninters laid their hands upon the head of the high-ram
 and he slaughtered it; and extract-musa took of the blood of it, and put it upon the tip of gather-cabinet-harun's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
 and he near-inward gather-cabinet-harun's betweeninters, and extract-musa put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and extract-musa sprinkled the blood upon the butcher-place round about.
 and he took the fat, and the rump, and all the fat that was upon the near-inwards, and the remainder on the heavy-liver, and the two kidneys, and their fat, and the right shoulder:
 and out of the basket of lit-mazat, that was before vowelconsonants-ihoh-yeah, he took one unleavened cake, and a cake of oiled bread, and one wafer, and namethere them on the fat, and upon the right shoulder:
 and he put all upon gather-cabinet-harun's hands, and upon his betweeninters' hands, and sieved them for a sieve before vowelconsonants-ihoh-yeah.
 and extract-musa took them from off their hands, and burnt them on the butcher-place upon the onup: they were fullness for a resting smell: it is a fry to vowelconsonants-ihoh-yeah.

oizq mSmn hmSHh el raS ahrn oimSH
 ato lqdSo
 oiqrb mSh at bni ahrn oilbSm ktnt oi-
 Hgr atm abnT oiHbS lhm mgbeot kaSr
 zoh ihoh at mSh
 oigS at pr hHTat oismk ahrn obnio at
 idihm el raS pr hHTat
 oiSHT oiqH mSh at hdm oitn el qrnnot
 hmcBH sbib bazbeo oiHTa at hmcBH
 oat hdm izq al isod hmcBH oiqdSho
 lkpr elio
 oiqH at kl hHlb aSr el hqrb oat itrt
 hkbd oat Sti hklit oat Hlbhn oiqTr
 mSh hmcBHh
 oat hpr oat ero oat bSro oat prSo Srp
 baS mHoz lmHnh kaSr zoh ihoh at
 mSh
 oiqrb at ail helh oismko ahrn obnio at
 idihm el raS hail
 oiSHT oicrq mSh at hdm el hmcBH
 sbib
 oat hail nTH IntHio oiqTr mSh at hraS
 oat hntHim oat hpdr
 oat hqrb oat hkream rHz bmin oiqTr
 mSh at kl hail hmcBHh elh hoa lriH
 niHH aSh hoa lihoh kaSr zoh ihoh at
 mSh
 oiqrb at hail hSni ail hmlaim oismko
 ahrn obnio at idihm el raS hail
 oiSHT oiqH mSh mdkmo oitn el tnok
 acn ahrn himnit oel bhn ido himnit oel
 bhn rglo himnit
 oiqrb at bni ahrn oitn mSh mn hdm el
 tnok acnm himnit oel bhn idm himnit
 oel bhn rglm himnit oicrq mSh at hdm
 el hmcBH sbib
 oiqH at hHlb oat halih oat kl hHlb aSr
 el hqrb oat itrt hkbd oat Sti hklit oat
 Hlbhn oat Soq himin
 omsl hmzot aSr lpni ihoh lqH Hlt mzh
 aHt oHlt lHm Smn aHt orqiq aHd
 oiSm el hHlbim oel Soq himin
 oitn at hkl el kpi ahrn oel kpi bnio oinp
 atm tnoph lpni ihoh
 oiqH mSh atm mel kpihm oiqTr hm-
 cbHh el helh mlaim hm lriH niHH aSh
 hoa lihoh

and extract-musa took the breast, and sieved it for a sieve before vowelconsonants-ihoh-yeah: for of the high-ram of fullness it was extract-musa' part; as vowelconsonants-ihoh-yeah directed extract-musa.

and extract-musa took of the swimming oil, and of the blood which was upon the butcher-place, and sprinkled it upon gather-cabinet-harun, and upon his garments, and upon his betweeninters, and upon his betweeninters' garments with him; and dedicated gather-cabinet-harun, and his garments, and his betweeninters, and his betweeninters' garments with him.

and extract-musa said to gather-cabinet-harun and to his betweeninters, boil the flesh-immersed at the opening of the proto-sinaitic-script-meet-until-due-tent: and namethere eat it with the bread that is in the basket of fullness, as i directed, saying, gather-cabinet-harun and his betweeninters will eat it.

and that which remaineth of the flesh-immersed and of the bread will ye burn with fire.

and ye will not go out of the opening of the proto-sinaitic-script-meet-until-due-tent in seven days, until the days of your fullness be at an end: for seven days will he fill you.

as he hath done this day, so vowelconsonants-ihoh-yeah hath directed to do, to out-of-town for you.

therefore will ye abide at the opening of the proto-sinaitic-script-meet-until-due-tent day and night seven days, and keep the charge-seven of vowelconsonants-ihoh-yeah, that ye die not: for so i am directed.

so gather-cabinet-harun and his betweeninters did all beewords which vowelconsonants-ihoh-yeah directed by the hand of extract-musa.

and it came to pass on the eighth day, that extract-musa called gather-cabinet-harun and his betweeninters, and the elders of israel;

and he said to gather-cabinet-harun, take thee a young calf for a misser, and a high-ram for a onup, sound, and near-inward them before vowelconsonants-ihoh-yeah.

and to betweeninters of to-song-immersed-isra'al thou will beeword, saying, take ye a kid of the goats for a misser; and a calf and a lamb, both of the first year, sound, for a onup; also a bullock and a high-ram for completes, to butcher before vowelconsonants-ihoh-yeah; and a completeness-absorber mix-faded with oil: for to day vowelconsonants-ihoh-yeah will appear to you.

and they near-inward that which extract-musa directed before the proto-sinaitic-script-meet-until-due-tent: and all the meeting drew near and stood before vowelconsonants-ihoh-yeah.

and extract-musa said, this is the beeword which vowelconsonants-ihoh-yeah directed that ye should do: and the heavy of vowelconsonants-ihoh-yeah will appear to you.

and extract-musa said to gather-cabinet-harun, go to the butcher-place, and near-inward thy misser, and thy onup, and out-of-town for thyself, and for the with: and near-inward the near-inward of the with, and out-of-town for them; as vowelconsonants-ihoh-yeah directed.

gather-cabinet-harun therefore went to the butcher-place, and slaughtered the calf of the misser, which was for himself.

and the betweeninters of gather-cabinet-harun near-inward the blood to him: and he dipped his finger in the blood, and put it upon the ray-horns of the butcher-place, and poured out the blood at the bottom of the butcher-place:

oiqH mSh at hHch oinipho tnoph lpni
ihoh mail hmIaim lmSh hih lmnH kaSr
zoh ihoh at mSh

oiqH mSh mSmn hmSHh omn hdm
aSr el hmcBH oic el ahnr el bgdio oel
bnio oel bgdi bnio ato oiqdS at ahnr at
bgdio oat bnio oat bgdi bnio ato

oiamr mSh al ahnr oal bnio bSlo at
hbSr ptH ahl moed oSm taklo ato oat
hIHm aSr bsl hmIaim kaSr zoiti lamr
ahnr obnio iaklho

ohnotr bbSr obIHm baS tSrpo

omptH ahl moed la tzao Sbet imim
ed iom mlat imi mlaikm ki Sbet imim
imla at idkm
kaSr eSh biom hch zoh ihoh leSt lkpr
elikm
optH ahl moed tSbo iomm olih Sbet
imim oSmrtm at mSmrt ihoh ola
tmoto ki kn zoiti

oieS ahnr obnio at kl hdbriam aSr zoh
ihoh bid mSh

oihi biom hSmini qra mSh lahrn olb-
nio olcqnI iSral

oiamr al ahnr qH lk egl bn bqr IHTat
oail lelh tmimm ohqrb lpni ihoh

oal bni iSral tdbri lamr qHo Seir ecim
IHTat oegl okbS bni Snh tmimm lelh

oSor oail ISlmim lcbH lpni ihoh
omnHh bloh bSmn ki hiom ihoh
nrar alikm

oiqHo at aSr zoh mSh al pni ahl moed
oiqrbo kl hedh oiemdo lpni ihoh

oiamr mSh ch hdbri aSr zoh ihoh teSo
oira alikm kbod ihoh

oiamr mSh al ahnr qrb al hmcBH oeSh
at HTatk oat eltK okpr bedk obed hem
oeSh at qrbn hem okpr bedm kaSr zoh
ihoh

oiqrb ahnr al hmcBH oiSHT at egl hH-
Tat aSr lo

oiqrbo bni ahnr at hdm alio oiTbI
azbeo bdm oitn el qnot hmcBH oat
hdm izq al isod hmcBH

but the fat, and the kidneys, and the remainder above the heavy-liver of the misser, he burnt upon the butcher-place; as vowelconsonants-ihoh-yeah directed extract-musa.

and the flesh-immersed and the hide he burnt with fire without the camp.

and he slaughtered the onup; and gather-cabinet-harun's betweeninters presented to him the blood, which he sprinkled round about upon the butcher-place.

and they presented the onup to him, with the chunks thereof, and the head: and he burnt them upon the butcher-place.

and he did wash the near-inwards and the squat-legs, and burnt them upon the onup on the butcher-place.

and he near-inward the with's near-inward, and took the goat, which was the misser for the with, and slaughtered it, and near-inwarded it for miss as the first.

and he near-inward the onup, and near-inwarded it according to the criterion.

and he near-inward the rest-absorber, and took an handful thereof, and burnt it upon the butcher-place, beside the onup of the morning.

he slaughtered also the bullock and the high-ram for a butcher of completes, which was for the with: and gather-cabinet-harun's betweeninters presented to him the blood, which he sprinkled upon the butcher-place round about, and the fat of the bullock and of the high-ram the rump, and that which covereth the inwards, and the kidneys, and the remainder above the heavy-liver:

and they namethere the fat upon the breasts, and he burnt the fat upon the butcher-place:

and the breasts and the right shoulder gather-cabinet-harun sieved for a sieve before vowelconsonants-ihoh-yeah; as extract-musa directed.

and gather-cabinet-harun lifted up his hand toward the with, and first-pooled them, and came down from doing the misser, and the onup, and completes.

and extract-musa and gather-cabinet-harun went into the proto-sinaitic-script-meet-until-due-tent, and came out, and first-pooled the with: and the heavy of vowelconsonants-ihoh-yeah appeared to all the with.

and namethere came a fire out from before vowelconsonants-ihoh-yeah, and eaten upon the butcher-place the onup and the fat: which when all the with saw, they shouted, and fell on their face-turnings.

and generous-nadab and he-my-pa-abihu, the betweeninters of gather-cabinet-harun, took either of them his wipe-dish, and namethere fire therein, and namethere incense thereon, and near-inwarded strange-substantial fire before vowelconsonants-ihoh-yeah, which he directed them not.

and namethere went out fire from vowelconsonants-ihoh-yeah, and eaten them, and they died before vowelconsonants-ihoh-yeah.

then extract-musa said to gather-cabinet-harun, this is it that vowelconsonants-ihoh-yeah beeworded, saying, i will be dedicated in them that come nigh me, and before all the with i will be given heavy. and gather-cabinet-harun held his peace.

and extract-musa called who-asks-misha'al and to-cipher-alzaphan, the betweeninters of my-goatness-to-ucial the uncle of gather-cabinet-harun, and said to them, come near, carry your brethren from before the dedicated out of the camp.

oat hHlb oat hklit oat hitrt mn hkbd
mn hHTat hqTir hmcBHh kaSr zoh
ihoh at mSh
oat hbSr oat heor Srp baS mHoz
lmHnh
oiSHT at helh oimzao bni ahrn alio at
hdm oicrqho el hmcBH sbib

oat helh hmziao alio lntHih oat hraS
oiqTr el hmcBH

oirHz at hqrb oat hkream oiqTr el helh
hmcBHh
oiqrb at qrbn hem oiqH at Seir hHTat
aSr lem oiSHTho oiHTaho kraSon

oiqrb at helh oieSh kmSpT

oiqrb at hmnHh oimla kpo mmnh
oiqTr el hmcBH mlbd elt hbrq

oiSHT at hSor oat hail cbH hSlmim
aSr lem oimzao bni ahrn at hdm alio
oicrqho el hmcBH sbib

oat hHlbim mn hSor omn hail halih
ohmksh ohklit oitrt hkbd

oiSimo at hHlbim el hHCot oiqTr
hHlbim hmcBHh
oat hHCot oat Soq himin hnip ahrn
tnoph lpni ihoh kaSr zoh mSh

oiSa ahrn at ido idio al hem oibrkm
oird meSt hHTat ohelh ohSlmim

oiba mSh oahrn al ahl moed oizao
oibrko at hem oira kbod ihoh al kl hem

otza aS mlpni ihoh otakl el hmcBH
at helh oat hHlbim oira kl hem oirno
oipto el pnihm

oiqHo bni ahrn ndb oabihoa aiS
mHTto oitno bhn aS oiSimo elih qTrt
oiqrbo lpni ihoh aS crh aSr la zoh atm

otza aS mlpni ihoh otakl aotm oimto
lpni ihoh

oiamr mSh al ahrn hoa aSr dbr ihoh
lamr bqrbi aqdS oel pni kl hem akbd
oidm ahrn

oiqra mSh al miSal oal alzpn bni
ecial dd ahrn oiamr alhm qrbo Sao at
aHikm mat pni hqdS al mHoz lmHnh

so they went near, and carried them in their coats out of the camp; as extract-musa had said.

and extract-musa said to gather-cabinet-harun, and to help-to-alecer and to palm-itamar, his betweeninters, uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of israel, bewail the burning which vowelconsonants-ihoh-yeah hath kindled.

and ye will not go out from the opening of the proto-sinaitic-script-meet-until-due-tent, lest ye die: for the swimming oil of vowelconsonants-ihoh-yeah is upon you, and they did according to the beeword of extract-musa.

and vowelconsonants-ihoh-yeah beeworded to gather-cabinet-harun, saying,

do not drink wine nor strong drink, thou, nor thy betweeninters with thee, when ye go into the proto-sinaitic-script-meet-until-due-tent, lest ye die: it will be a statute world throughout your generations:

and that ye may differentiate between dedicated and starting, and between lowdown and top-bright;

and that ye may teach betweeninters of to-song-immersed-isra'al all the statutes which vowelconsonants-ihoh-yeah hath beeworded to them by the hand of extract-musa.

and extract-musa beeworded to gather-cabinet-harun, and to help-to-alecer and to palm-itamar, his betweeninters that were left, take the rest-absorber that remaineth of fires vowelconsonants-ihoh-yeah, and eat it without leaven beside the butcher-place: for it is most dedicated:

and ye will eat it in the dedicated place, because it is thy due, and thy betweeninters' due, of the sacrifices of vowelconsonants-ihoh-yeah made by fire: for so i am directed.

and the sieve breast and high shoulder will ye eat in a top-bright place; thou, and thy betweeninters, and thy betweenintera with thee: for they be thy due, and thy betweeninters' due, which are given out of the butchers of completes of betweeninters of israel.

the high shoulder and the sieve breast will they bring with asthe fires of the fat, to sieve it for a sieve before vowelconsonants-ihoh-yeah; and it will be thine, and thy betweeninters' with thee, by a statute world; as vowelconsonants-ihoh-yeah hath directed.

and extract-musa diligently sought the goat of the misser, and, behold, it was burnt: and he was angry with help-to-alecer and palm-itamar, the betweeninters of gather-cabinet-harun which were left alive, saying, nametherefore have ye not eaten the misser in the dedicated place, seeing it is most dedicated, and these-to hath given it you to bear the season-answer of the meeting, to make out-of-town-ment for them before vowelconsonants-ihoh-yeah?

behold, the blood of it was not brought in within the dedicated place: ye should indeed have eaten it in the dedicated place, as i directed.

and gather-cabinet-harun said to extract-musa, behold, this day have they near-inwarded their misser and their onup before vowelconsonants-ihoh-yeah; and such beewords have befallen me: and if i had eaten the misser to day, should it have been accepted in the eyes of vowelconsonants-ihoh-yeah?

and when extract-musa heard that, he was content.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying to them,

oiqrbo oiSam bktntm al mHoz lmHnh kaSr dbr mSh

oiamr mSh al ahnr olalecr olaitmr bnio raSikm al tpreo obgdikm la tprmo ola tmto oel kl hedh iqzp oaHikm kl bit iSral ibko at hSrph aSr Srp ihoh

omptH ahl moed la tzao pn tmto ki Smn mSHt ihoh elikm oieSo kdbm mSh

oidbr ihoh al ahnr lamr

iin oSkr al tSt ath obnik atk bbakm al ahl moed ola tmto Hqt eolm ldrtikm

olhbdil bin hqdS obin hHl obin hTma obin hThor olhort at bni iSral at kl hHqim aSr dbr ihoh alihm bid mSh

oidbr mSh al ahnr oal alecr oal aitmr bnio hnotrim qHo at hmnHh hnotrt maSi ihoh oakloh mzot azl hmcBH ki qdS qdSim hoa

oakltm ath bmqom qdS ki Hqk oHq bnik hoa maSi ihoh ki kn zoiti

oat Hch htnoph oat Soq htromh taklo bmqom Thor ath obnik obntik atk ki Hqk oHq bnik ntno mcbHi Slmi bni iSral

Soq htromh oHch htnoph el aSi hHlBim ibiao lhnip tnoph lpni ihoh ohih lk olbnik atk lHq eolm kaSr zoh ihoh

oat Seir hHTat drS drS mSh ohnh Srp oi qzp el alecr oel aitmr bni ahnr hnotrm lamr

mdoe la akltm at hHTat bmqom hqdS ki qdS qdSim hoa oath ntn lkm lSat at eon hedh lkpr elihm lpni ihoh

hn la hoba at dmh al hqdS pnimh akol taklo ath bqds kaSr zoiti

oidbr ahnr al mSh hn hiom hqribo at HTatm oat eltm lpni ihoh otqranh ati kalh oaklti HTat hiom hiiTb beini ihoh

oiSme mSh oiiTb beinio

oidbr ihoh al mSh oal ahnr lamr alhm

word to betweeninters of israel, saying, these are the in-them animals which ye will eat among all the in-them animals that are on the land.

whatsoever spliteth the split-hoof, and is cloven-footed, and cheweth the cud, among the in-them animals, that will ye eat.

nevertheless these will ye not eat of them that chew the cud, or of them that split the split-hoof: as the camel, because he cheweth the cud, but split not the split-hoof; he is lowdown to you.

and the coney, because he cheweth the cud, but split not the split-hoof; he is lowdown to you.

and the hare, because he cheweth the cud, but split not the split-hoof; he is lowdown to you.

and the swine, though he split the split-hoof, and be cloven-footed, yet he cheweth not the cud; he is lowdown to you.

of their flesh-immersed will ye not eat, and their carcass will ye not touch; they are lowdown to you.

these will ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them will ye eat.

and all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living self which is in the waters, they will be an abomination to you: they will be even an abomination to you; ye will not eat of their flesh-immersed but ye will have their carcasses in abomination.

whatsoever hath no fins nor scales in the waters, that will be an abomination to you.

and these are they which ye will have in abomination among the birds; they will not be eaten, they are an abomination: the eagle, and the vulture, and the ospray, and the vulture, and the kite after his kind; every raven after his kind;

and the daughter-of-dove, and the night hawk, and the cuckoo, and the hawk after his kind,

and the little owl, and the cormorant, and the great owl,

and the swan, and the pelican, and the gier eagle,

and the stork, the heron after her kind, and the lapwing, and the bat.

all birds that creep, going upon all four, will be an abomination to you.

yet these may ye eat of every flying insects that goeth upon all four, which have squat-legs on their feet, to leap withal upon the land;

even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

but all other flying insects, which have four feet, will be an abomination to you.

and for these ye will be lowdown: whosoever toucheth the carcass of them will be lowdown until the even.

and whosoever beareth ought of the carcass of them will wash his clothes, and be lowdown until the even.

the carcasses of every in-them animal which split the split-hoof, and is not cloven-footed, nor cheweth the cud, are lowdown to you: every one that toucheth them will be lowdown.

and whatsoever goeth upon his paws, among all manner of animals that go on all four, those are lowdown to you: whoso toucheth their carcass will be lowdown until the even.

dbro al bni iSral lamr cat hHih aSr taklo mkl bhbmh aSr el harz

kl mprst prsh oSset Sse prst melt grh bbbmh ath taklo

ak at ch la taklo mmeli hgrh ommprisi hprsh at hgml ki melh grh hoa oprsh ainno mpris Tma hoa lkm

oat hSpn ki melh grh hoa oprsh la ipris Tma hoa lkm

oat harnbt ki melt grh hoa oprsh la hprish Tmah hoa lkm

oat hHcir ki mpris prsh hoa oSse Sse prsh ohoa grh la igr Tma hoa lkm

mbSrm la taklo obnbltm la tgeo Tmaim hm lkm

at ch taklo mkl aSr bmim kl aSr lo snpir oqSqSt bmim bimim obnHlim atm taklo

okl aSr ain lo snpir oqSqSt bimim obnHlim mkl Srz hmim omkl npS hHih aSr bmim Sqz hm lkm

oSqz ihio lkm mbSrm la taklo oat nbltm tSqzo

kl aSr ain lo snpir oqSqSt bmim Sqz hoa lkm

oat alh tSqzo mn heop la iaklo Sqz hm at hnSr oat hprs oat hecnih

oat hdah oat haih lminh

at kl erb lmino

oat bt hienh oat htHms oat hSHp oat hnz lminho

oat hkos oat hSlk oat hinSop

oat htnSmt oat hqat oat hrHm

oat hHsidh hanph lminh oat hdokipt oat heTlp

kl Srz heop hhlk el arbe Sqz hoa lkm

ak at ch taklo mkl Srz heop hhlk el arbe aSr la lo kreim mmel lrglio Intr bhn el harz

at alh mhm taklo at harbh lmino oat hslm lminho oat hHrgl lminho oat hHgb lminho

okl Srz heop aSr lo arbe rglim Sqz hoa lkm

olalh tTmao kl hnge bnbldm iTma ed herb

okl hnSa mnbldm ikbs bgdio oTma ed herb

lkl bhbmh aSr hoa mprst prsh oSse ainnh Sset ogrh ainnh melh Tmaim hm lkm kl hnge bhm iTma

okl holk el kprio bkl hHih hhlkt el arbe Tmaim hm lkm kl hnge bnbldm iTma ed herb

and he that beareth the carcass of them will wash his clothes, and be lowdown until the even: they are lowdown to you. these also will be lowdown to you among the insects that creep upon the land; the weasel, and the mouse, and the tortoise after his kind, and the ferret, and the chameleon, and the lizard, and the snail, and the mole.

these are lowdown to you among all that creep: whosoever doth touch them, when they be dead, will be lowdown until the even.

and upon whatsoever any of them, when they are dead, doth fall, it will be lowdown; whether it be any item of wood, or raiment, or skin, or sack, whatsoever item it be, wherein any work is done, it must be put into water, and it will be lowdown until the even; so it will be top-brightend.

and every earthen item, whereinto any of them falleth, whatsoever is in it will be lowdown; and ye will break it.

of all meat which may be eaten, that on which such water cometh will be lowdown: and all drink that may be drunk in every such item will be lowdown.

and every thing whereupon any part of their carcass falleth will be lowdown; whether it be oven, or ranges for pots, they will be broken down: for they are lowdown and will be lowdown to you.

nevertheless a fountain or pit, wherein namethere is plenty of water, will be top-bright: but that which toucheth their carcass will be lowdown.

and if any part of their carcass fall upon any sowing seed which is to be sown, it will be top-bright.

but if any water be put upon the seed, and any part of their carcass fall thereon, it will be lowdown to you.

and if any in-them animal, of which ye may eat, die; he that toucheth the carcass thereof will be lowdown until the even. and he that eateth of the carcass of it will wash his clothes, and be lowdown until the even: he also that beareth the carcass of it will wash his clothes, and be lowdown until the even.

and every insects that creepeth upon the land will be an abomination; it will not be eaten.

whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all insects that creep upon the land, them ye will not eat; for they are an abomination.

ye will not make yourselves abominable with any creeping self that creepeth, neither will ye make yourselves lowdown with them, that ye should be ceased thereby.

for i am vowelconsonants-ihoh-yeah your these-to: ye will therefore dedicated yourselves, and ye will be dedicated; for i am dedicated: neither will ye cease yourselves with any manner of creeping self that creepeth upon the land.

for i am vowelconsonants-ihoh-yeah that bringeth you up out of the land of narrows-develop-egypt, to be your these-to: ye will therefore be dedicated, for i am dedicated.

this is the drops-of-teaching-torah of the in-them animals, and of the birds, and of every living self that moveth in the waters, and of every self that creepeth upon the land:

to differentiate between the lowdown and the top-bright, and between the animal that may be eaten and the animal that may not be eaten.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

ohnSa at nbltm ikbs bgdio oTma ed herb Tmaim hmh lkm och lkm hTma bSrzhSrzh el harz hHld ohekr ohzb lminho

ohanqh ohkH ohlTah ohHmT ohnSmt alh hTmaim lkm bkl hSrzhSrzh hnge bhm bmtm iTma ed herb

okl aSr ipl elio mhm bmtm iTma mkl kli ez ao bgd ao eor ao Sq kl kli aSr ieSh mlakh bhm bmim ioba oTma ed herb oThr

okl kli HrSa aSr ipl mhm al toko kl aSr btoko iTma oato tSbro mkl hakl aSr iakl aSr iboa elio mim iTma okl mSqh aSr iSth bkl kli iTma

okl aSr ipl mnbtlm elio iTma tnor okirim itz Tmaim hm oTmaim ihio lkm

ak mein obor mqoh mim ihih Thor onge nbltm iTma

oki ipl mnbtlm el kl cre croe aSr icre Thor hoa

oki itn mim el cre onpl mnbtlm elio Tma hoa lkm

oki imot mn hbbhm aSr hia lkm laklh hnge bnbtlh iTma ed herb ohakl mnbtlh ikbs bgdio oTma ed herb ohnSa at nbtlh ikbs bgdio oTma ed herb

okl hSrzhSrzh el harz Sqz hoa la iakl

kl holk el gHon okl holk el arbe ed kl mrbh rglim lkl hSrzhSrzh el harz la taklom ki Sqz hm

at tSqzo at npStikm bkl hSrzhSrzh ola tTmao bhm onTmtm bm

ki ani ihoh alhikm ohtqdStm ohitmt qdSim ki qdoS ani ola tTmao at npStikm bkl hSrzhSrzh el harz

ki ani ihoh hmelh atkm marz mzrim lhit lkm lalhim ohitmt qdSim ki qdoS ani cat tort hbbhm oheop okl npS hHih hrnSt bmim olkl npS hSrzt el harz

lhbdil bin hTma obin hThr obin hHih hnakt obin hHih aSr la takl

oidbr ihoh al mSh lamr

word to betweeninters of israel, saying, if a woman have bright-conceived seed, and born a man child: then she will be lowdown seven days; according to the days of the separation for her infirmity will she be lowdown.

and in the eighth day the flesh-immersed of his foreskin will be write-circumcised.

and she will then continue in the blood of her top-brightening three and thirty days; she will touch no dedicated thing, nor come into the dedicated, until the days of her top-brightening be fulfilled.

but if she bear a maid child, then she will be lowdown two week-sevens, as in her separation: and she will continue in the blood of her top-brightening sixty and six days.

and when the days of her top-brightening are fulfilled, for a betweeninter or for a daughter-housa she will bring a lamb of the first year for a onup, and a young dove, or a explore-turtledove, for a misser, to the opening of the proto-sinaitic-script-meet-until-due-tent, to the darkener who will near-inward it before vowelconsonants-ihoh-yeah, and out-of-town for her; and she will be out-of-towned from the issue of her blood. this is the drops-of-teaching-torah for her that hath born a male-rememberer or a female-pierced.

and if she be not able to bring a lamb, then she will bring two turtles, or two betweeninters of doves; the one for the onup, and the other for a misser: and the darkener will out-of-town for her, and she will be top-bright.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and gather-cabinet-harun, saying, when a earthling will have in the skin of his flesh-immersed a bear-rising, a scab, or bright spot, and it be in the skin of his flesh-immersed like the neganegaplague of narrow-waspishness; then he will be brought to gather-cabinet-harun the darkener or to one of his betweeninters the darkener:

and the darkener will look on the touch in the skin of the flesh-immersed and when the hair in the touch is turned white, and the touch in sight be deeper than the skin of his flesh-immersed it is a touch of narrow-waspishness: and the darkener will look on him, and pronounce him lowdown.

if the bright spot be white in the skin of his flesh-immersed and in sight be not deeper than the skin, and the hair thereof be not turned white; then the darkener will shut up him that hath the touch seven days:

and the darkener will look on him the seventh day: and, behold, if the touch in his eyes be at a standstay, and the touch spread not in the skin; then the darkener will shut him up seven days more:

and the darkener will look on him again the seventh day: and, behold, if the touch be somewhat dark, and the touch spread not in the skin, the darkener will pronounce him top-bright: it is but a scab: and he will wash his clothes, and be top-bright.

but if the scab spread much abroad in the skin, after that he hath been seen of the darkener for his top-brightsing, he will be seen of the darkener again.

and if the darkener see that, behold, the scab spreadeth in the skin, then the darkener will lowdown him: it is a narrow-waspishness.

when the touch of narrow-waspishness is in a earthling, then he will be brought to the darkener

dbr al bni iSral lamr aSh ki tcrie oildh
ckr oTmah Sbet imim kimi ndt doth
tTma

obiom hSmini imol bSr erlto

oSISim iom oSISit imim tSb bdmi Thrh
bkl qdS la tge oal hmqdS la tba ed mlat
imi Thrh

oam nqbh tld oTmah Sbeim kndth oS-
Sim iom oSSt imim tSb el dmi Thrh

obmlat imi Thrh lbn ao lbt tbia kbS bn
Snto lelh obn ionh ao tr lHTat al pTH
ahl moed al hkhn

ohqribo lpni ihoh okpr elih oThrh
mmqr dmih cat tort hildt lckr ao lmqbh

oam la tmza idh di Sh olqHh Sti trim
ao Sni bni ionh aHd lelh oAHd lHTat
okpr elih hkhn oThrh

oidbr ihoh al mSh oal ahnr lamr

adm ki ihih beor bSro Sat ao spHT ao
bhrt ohih beor bSro lngz zret ohoba al
ahnr hkhn ao al aHd mbnio hkhnm

orah hkhn at hnge beor hbSr oSer
bnge hpk lbn omrah hnge emq meor
bSro nge zret hoa oraho hkhn oTma
ato

oam bhrt lbnh hoa beor bSro oemq ain
mrar mn beor oSerh la hpk lbn ohsgir
hkhn at hnge Sbet imim

oraho hkhn biom hSbiei ohnh hnge
emd beinio la pSh hnge beor ohsgiro
hkhn Sbet imim Snit

orah hkhn ato biom hSbiei Snit ohnh
khh hnge ola pSh hnge beor oThro
hkhn mspHt hia okbs bgdio oThr

oam pSh tpSh hmspHt beor aHri hrato
al hkhn lThro onrah Snit al hkhn

orah hkhn ohnh pStH hmspHt beor
oTmao hkhn zret hoa

nge zret ki thih badm ohoba al hkhn

and the darkener will see him: and, behold, if the bear-rising be white in the skin, and it have turned the hair white, and namethere be quick raw flesh-immersed in the bear-rising; it is an old narrow-waspishness in the skin of his flesh-immersed and the darkener will lowdown him, and will not shut him up: for he is lowdown.

and if a narrow-waspishness break out abroad in the skin, and the narrow-waspishness cover all the skin of him that hath the touch from his head even to his foot, wheresoever the darkener looketh;

then the darkener will consider: and, behold, if the narrow-waspishness have covered all his flesh-immersed he will pronounce him top-bright that hath the touch: it is all turned white: he is top-bright.

but when raw flesh-immersed appeareth in him, he will be lowdown.

and the darkener will see the raw flesh-immersed and pronounce him to be lowdown: for the raw flesh-immersed is lowdown: it is a narrow-waspishness.

or if the raw flesh-immersed turn again, and be changed to white, he will come to the darkener

and the darkener will see him: and, behold, if the touch be turned into white; then the darkener will pronounce him top-bright that hath the touch: he is top-bright.

the flesh-immersed also, in which, in the skin thereof, was a boil, and is healed,

and in the place of the boil namethere be a white standing up, or a bright spot, white, and somewhat reddish, and it be showed to the darkener

and if, when the darkener seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the darkener will lowdown him: it is a touch of narrow-waspishness broken out of the boil.

but if the darkener look on it, and, behold, namethere be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the darkener will shut him up seven days:

and if it spread much abroad in the skin, then the darkener will lowdown him: it is a touch.

but if the bright spot standstay in his place, and spread not, it is a burning boil; and the darkener will pronounce him top-bright.

or if namethere be any flesh-immersed in the skin whereof namethere is a hot burning, and the quick flesh-immersed that burneth have a white bright spot, somewhat reddish, or white;

then the darkener will look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a narrow-waspishness broken out of the burning: wherefore the darkener will lowdown him: it is the touch of narrow-waspishness.

but if the darkener look on it, and, behold, namethere be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the darkener will shut him up seven days:

and the darkener will look upon him the seventh day: and if it be spread much-seven abroad in the skin, then the darkener will lowdown him: it is the touch of narrow-waspishness.

and if the bright spot standstay in his place, and spread not in the skin, but it be somewhat dark; it is a bear-rising of the burning, and the darkener will pronounce him top-bright: for it is an inflammation of the burning.

orah hkhn ohnh Sat lbnh beor ohia
hpkh Ser lbn omHit bSr Hi bSat

zret noSnt hoa beor bSro oTmao hkhn
la isgrno ki Tma hoa

oam proH tprH hzret beor oksth hzret
at kl eor hnge mraSo oed rglio lkl
mrah eini hkhn

orah hkhn ohnh ksth hzret at kl bSro
oThr at hnge klo hpk lbn Thor hoa

obiom hraot bo bSr Hi iTma

orah hkhn at hbSr hHi oTmao hbSr
hHi Tma hoa zret hoa

ao ki iSob hbSr hHi onhpk llbn oba al
hkhn
oraho hkhn ohnh nhpk hnge llbn oThr
hkhn at hnge Thor hoa

obSr ki ihih bo bero SHin onrpa

ohih bmqom hSHin Sat lbnh ao bhrt
lbnh admmt onrah al hkhn

orah hkhn ohnh mrah Spl mn heor oS-
erh hpk lbn oTmao hkhn nge zret hoa
bSHin prHh

oam iranhh hkhn ohnh ain bh Ser lbn
oSPlh ainhh mn heor ohia khh ohsgiro
hkhn Sbet imim

oam pSh tpSh beor oTma hkhn ato nge
hoa

oam tHtih temd hbhrt la pSth zrbt
hSHin hoa oThro hkhn

ao bSr ki ihih bero mkot aS ohith mHit
hmkoh bhrt lbnh admmt ao lbnh

orah ath hkhn ohnh nhpk Ser lbn
bbhrt omrah emq mn heor zret hoa
bmkoh prHh oTma ato hkhn nge zret
hoa

oam iranhh hkhn ohnh ain bbhrt Ser
lbn oSPlh ainhh mn heor ohia khh
ohsgiro hkhn Sbet imim

oraho hkhn biom hSbiei am pSh tpSh
beor oTma hkhn ato nge zret hoa

oam tHtih temd hbhrt la pSth beor
ohia khh Sat hmkoh hoa oThro hkhn
ki zrbt hmkoh hoa

if a man or woman have a touch upon the head or the beard; then the darkener will see the touch: and, behold, if it be in sight deeper than the skin; and namethere be in it a yellow thin hair; then the darkener will lowdown him: it is a dry scall, even a narrow-waspishness upon the head or beard. and if the darkener look on the touch of the scall, and, behold, it be not in sight deeper than the skin, and that namethere is no black hair in it; then the darkener will shut up him that hath the touch of the scall seven days: and in the seventh day the darkener will look on the touch: and, behold, if the scall spread not, and namethere be in it no yellow hair, and the scall be not in sight deeper than the skin; he will be shaven, but the scall will he not shave; and the darkener will shut up him that hath the scall seven days more: and in the seventh day the darkener will look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the darkener will pronounce him top-bright: and he will wash his clothes, and be top-bright. but if the scall spread much in the skin after his top-brightening; then the darkener will look on him: and, behold, if the scall be spread in the skin, the darkener will not seek for yellow hair; he is lowdown. but if the scall be in his eyes at a standstay, and that namethere is black hair grown up therein; the scall is healed, he is top-bright: and the darkener will pronounce him top-bright. if a man also or a woman have in the skin of their flesh-immersed bright spots, even white bright spots; then the darkener will look: and, behold, if the bright spots in the skin of their flesh-immersed be darkish white; it is a freckled spot that growth in the skin; he is top-bright. and the man whose hair is fallen off his head, he is bald; yet is he top-bright. and he that hath his hair fallen off from the part of his head toward his face-turnings, he is forehead bald: yet is he top-bright. and if namethere be in the baldness, or thigh, a white reddish touch; it is a narrow-waspishness sprung up in his baldness, or his thigh. then the darkener will look upon it: and, behold, if the bearing of the touch be white reddish in his baldness, or in his thigh, as the narrow-waspishness appeareth in the skin of the flesh-immersed he is a narrow-waspish man, he is lowdown: the darkener will pronounce him utterly lowdown; his touch is in his head. and the narrow-waspish in whom the touch is, his clothes will be rent, and his head bare, and he will put a covering upon his upper lip, and will readcall, lowdown, lowdown. all the days wherein the touch will be in him he will be ceased; he is lowdown: he will dwell alone; without the camp will his seat be. the garment also that the touch of narrow-waspishness is in, whether it be a woolen garment, or a linen garment; whether it be in the warp, or woof; of linen, or of woolen; whether in a skin, or in any thing made of skin;

oaiS ao aSh ki ihih bo nge braS ao bcqn
 orah hkhn at hnge ohnh mraho emq
 mn heor obo Ser zhb dq oTma ato
 hkhn ntq hoa zret hraS ao hcqn hoa

oki irah hkhn at nge hntq ohnh ain
 mraho emq mn heor oSer SHr ain bo
 ohsgir hkhn at nge hntq Sbet imim

orah hkhn at hnge biom hSbiei ohnh
 la pSh hntq ola hih bo Ser zhb omrah
 hntq ain emq mn heor

ohtgIH oat hntq la igIH ohsgir hkhn at
 hntq Sbet imim Snit

orah hkhn at hntq biom hSbiei ohnh la
 pSh hntq beor omraho ainno emq mn
 heor oThr ato hkhn okbs bgdio oThr

oam pSh ipSh hntq beor aHri Thrto

oraho hkhn ohnh pSh hntq beor la
 ibqr hkhn lSer hzhb Tma hoa

oam beinio emd hntq oSer SHr zmH
 bo nrpa hntq Thor hoa oThro hkhn

oaiS ao aSh ki ihih beor bSrm bhrt bhrt
 lbnt
 orah hkhn ohnh beor bSrm bhrt khot
 lbnt bhq hoa prH beor Thor hoa

oaiS ki imrT raSo qrH hoa Thor hoa

oam mpat pnio imrT raSo gbH hoa
 Thor hoa

oki ihih bqrHt ao bgbHt nge lbn ad-
 mdm zret prHt hoa bqrHto ao bgbHto

orah ato hkhn ohnh Sat hnge lbnh ad-
 mdmt bqrHto ao bgbHto kmrah zret
 eor bSr

aiS zroe hoa Tma hoa Tma iTmano
 hkhn braSo ngeo

ohzroe aSr bo hnge bgdio ihio prnim
 oraSo ihih proe oel Spm ieTh oTma
 Tma iqra
 kl imi aSr hnge bo iTma Tma hoa bdd
 iSb mHoz lmHnh moSbo

ohbgd ki ihih bo nge zret bbgd zmr ao
 bbgd pStim
 ao bSti ao berp lSpStim olzmr ao beor
 ao bkl mlakt eor

and if the touch be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any item of skin; it is a touch of narrow-waspishness, and will be showed to the darkener
and the darkener will look upon the touch, and shut up it that hath the touch seven days:
and he will look on the touch on the seventh day: if the touch be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is did of skin; the touch is a fretting narrow-waspishness; it is lowdown.
he will therefore burn that garment, whether warp or woof, in woolen or in linen, or any item of skin, wherein the touch is: for it is a fretting narrow-waspishness; it will be burnt in the fire.
and if the darkener will look, and, behold, the touch be not spread in the garment, either in the warp, or in the woof, or in any item of skin;
then the darkener will direct that they wash the thing wherein the touch is, and he will shut it up seven days more: and the darkener will look on the touch, after that it is washed: and, behold, if the touch have not changed his color, and the touch be not spread; it is lowdown; thou wilt burn it in the fire; it is fret inward, whether it be bare within or without.
and if the darkener look, and, behold, the touch be somewhat dark after the washing of it; then he will rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:
and if it appear still in the garment, either in the warp, or in the woof, or in any item of skin; it is a spreading touch: thou wilt burn that wherein the touch is with fire.
and the garment, either warp, or woof, or whatsoever item of skin it be, which thou wilt wash, if the touch be departed from them, then it will be washed the second time, and will be top-bright.
this is the drops-of-teaching-torah of the touch of narrow-waspishness in a garment of woolen or linen, either in the warp, or woof, or any item of skins, to pronounce it top-bright, or to pronounce it lowdown.
and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
this will be the drops-of-teaching-torah of the narrow-waspish in the day of his top-brightsing: he will be brought to the darkener
and the darkener will go forth out of the camp; and the darkener will look, and, behold, if the touch of narrow-waspishness be healed in the narrow-waspish;
then will the darkener direct to take for him that is to be top-brightend two birds alive and top-bright, and cedar wood, and two caterpillars, and hyssop:
and the darkener will direct that one of the birds be slaughtered in an earthen item over living water:
as for the living bird, he will take it, and the cedar wood, and the two caterpillars, and the hyssop, and will dip them and the living bird in the blood of the bird that was slaughtered over the living water:
and he will sprinkle upon him that is to be top-brightend from the narrow-waspishness seven times, and will pronounce him top-bright, and will let the living bird loose into the open field.

ohih hnge irqrq ao admdm bbgd ao
beor ao bSti ao berb ao bkl kli eor nge
zret hoa ohras at hkhn

orah hkhn at hnge ohsgir at hnge Sbet
imim
orah at hnge biom hSbiei ki pSh hnge
bbgd ao bSti ao berb ao beor lkl aSr
ieSh heor lmlakh zret mmart hnge
Tma hoa
oSrp at hbgd ao at hSti ao at herb bzmz
ao bpStim ao at kl kli heor aSr ihih bo
hnge ki zret mmart hoa baS tSrp

oam irah hkhn ohnh la pSh hnge bbgd
ao bSti ao berb ao bkl kli eor

ozoh hkhn okbso at aSr bo hnge ohsgiro
Sbet imim Snit
orah hkhn aHri hkbs at hnge ohnh la
hpk hnge at einohnge la pSh Tma
hoa baS tSrpno pHtt hoa bqrHto ao
bgbHto

oam rah hkhn ohnh khh hnge aHri
hkbs ato oqre ato mn hbgd ao mn heor
ao mn hSti ao mn herb

oam trah eod bbgd ao bSti ao berb ao
bkl kli eor prHt hoa baS tSrpno at aSr
bo hnge
ohbgd ao hSti ao herb ao kl kli heor aSr
tkbs osr mhm hnge okbs Snit oThr

cat tort nge zret bgd hzmz ao hpStim
ao hSti ao herb ao kl kli eor lThro ao
lTmao

oidbr ihoh al mSh lamr

cat thih tort hmzre biom Thrt ohoaba
al hkhn

oiza hkhn al mHoz lmHnh orah hkhn
ohnh nrpa nge hzret mn hzroe

ozoh hkhn olqH lmThr Sti zprim Hiot
Throt oez arc oSni tolet oach

ozoh hkhn oSHT at hzpor haHt al kli
HrS el mim Hiim
at hzpr hHih qH ath oat ez harc oat
Sni htolet oat hacb oTbl aotm oat
hzpr hHih bdm hzpr hSHTh el hmim
hHiim
ohch el hmThr mn hzret Sbe pemim
oThro oSiH at hzpr hHih el pni hSdh

and he that is to be top-brightend will wash his clothes, and shave off all his hair, and wash himself in water, that he may be top-bright: and after that he will come into the camp, and will tarry abroad out of his camp seven days.

but it will be on the seventh day, that he will shave all his hair off his head and his beard and his eyebrows, even all his hair he will shave off: and he will wash his clothes, also he will wash his flesh-immersed in water, and he will be top-bright.

and on the eighth day he will take two he lambs sound, and one ewe lamb of the first year sound, and three tenth dos of fine flour for a rest-absorber, mix-faded with oil, and one log of oil.

and the darkener that maketh him top-bright will standstay the man that is to be made top-bright, and those things, before vowelconsonants-ihoh-yeah, at the opening of the proto-sinaitic-script-meet-until-due-tent:

and the darkener will take one he lamb, and near-inward him for a faultier, and the log of oil, and sieve them for a sieve before vowelconsonants-ihoh-yeah:

and he will slay the lamb in the place namethere he will slaughter the misser and the onup, in the dedicated place: for as the misser is the priest's, so is the faultier: it is most dedicated:

and the darkener will take some of the blood of the faultier, and the darkener will namethere it upon the tip of the right ear of him that is to be top-brightend, and upon the thumb of his right hand, and upon the great toe of his right foot:

and the darkener will take some of the log of oil, and pour it into the palm of his own left hand:

and the darkener will dip his right finger in the oil that is in his left hand, and will sprinkle of the oil with his finger seven times before vowelconsonants-ihoh-yeah:

and of the remainder of the oil that is in his hand will the darkener namethere upon the tip of the right ear of him that is to be top-brightend, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the faultier:

and the remnant of the oil that is in the priest's hand he will pour upon the head of him that is to be out-of-towned: and the darkener will out-of-town for him before vowelconsonants-ihoh-yeah.

and the darkener will do the misser, and out-of-town for him that is to be out-of-towned from his lowdownness; and afterward he will slaughter the onup:

and the darkener will onup the onup and the rest-absorber upon the butcher-place: and the darkener will out-of-town for him, and he will be top-bright.

and if he be poor, and cannot get so much; then he will take one lamb for a faultier to be sieved, to out-of-town for him, and one tenth do of fine flour mix-faded with oil for a rest-absorber, and a log of oil;

and two explore-turtledoves, or two betweeninters of doves, such as he is able to get; and the one will be a misser, and the other a onup.

and he will bring them on the eighth day for his top-brightening to the darkener to the opening of the proto-sinaitic-script-meet-until-due-tent, before vowelconsonants-ihoh-yeah.

and the darkener will take the lamb of the faultier, and the log of oil, and the darkener will sieve them for a sieve before vowelconsonants-ihoh-yeah:

okbs hmThr at bgdio oglH at kl Sero
orHz bmin oThr oaHr iboa al hmHnh
oiSb mHoz lahlo Sbet imim

ohih biom hSbiei iglH at kl Sero at
raSo oat cqno oat gbt einio oat kl Sero
iglH okbs at bgdio orHz at bSro bmin
oThr

obiom hSmini iqH Sni kbSim tmimim
okbSh aHt bt Snth tmimh oSlSh eS-
rnim slt mnHh bloh bSnn olg aHd
Smn
ohemid hkhn hmThr at haiS hmThr
oatm lpni ihoh ptH ahl moed

olqH hkhn at hkbS haHd ohqrib ato
laSm oat lg hSnn ohnip atm tnoph
lpni ihoh
oSHT at hkbSbmqomaSr iSHT at hH-
Tat oat helh bmqom hqdS ki kHTat
haSm hoa lkhn qdS qdSim hoa

olqH hkhn mdm haSm ontn hkhn el
tnok acn hmThr himnit oel bhn ido
himnit oel bhn rglo himnit

olqH hkhn mlg hSnn oizq el kp hkhn
hSmalit
oTbI hkhn at azbeo himnit mn hSnn
aSr el kpo hSmalit ohch mn hSnn
bazbeo Sbe pemim lpni ihoh
omitr hSnn aSr el kpo itn hkhn el
tnok acn hmThr himnit oel bhn ido
himnit oel bhn rglo himnit el dm haSm

ohnotr bSnn aSr el kp hkhn itn el raS
hmThr okpr elio hkhn lpni ihoh

oeSh hkhn at hHTat okpr el hmThr
mTmato oaHr iSHT at helh

ohelh hkhn at helh oat hmnHh hm-
cbHh okpr elio hkhn oThr

oam dl hoa oain ido mSgt olqH kbS
aHd aSm ltnoph lkpr elio oeSron slt
aHd blol bSnn lmnHh olg Smn

oStri trim ao Sni bni ionh aSr tSig ido
ohih aHd HTat ohaHd elh

ohbia atm biom hSmini lThro al hkhn
al ptH ahl moed lpni ihoh

olqH hkhn at kbS haSm oat lg hSnn
ohnip atm hkhn tnoph lpni ihoh

and he will slaughter the lamb of the faulter, and the darkener will take some of the blood of the faulter, and namethere it upon the tip of the right ear of him that is to be top-brightend, and upon the thumb of his right hand, and upon the great toe of his right foot:

and the darkener will pour of the oil into the palm of his own left hand:

and the darkener will sprinkle with his right finger some of the oil that is in his left hand seven times before vowelconsonants-ihoh-yeah:

and the darkener will namethere of the oil that is in his hand upon the tip of the right ear of him that is to be top-brightend, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the faulter:

and the rest of the oil that is in the priest's hand he will namethere upon the head of him that is to be out-of-towned, to out-of-town for him before vowelconsonants-ihoh-yeah.

and he will do the one of the explore-turtledoves, or of betweeninters of doves, such as he can get;

even such as he is able to get, the one for a misser, and the other for a onup, with the rest-absorber: and the darkener will out-of-town for him that is to be out-of-towned before vowelconsonants-ihoh-yeah.

this is the drops-of-teaching-torah of him in whom is the touch of narrow-waspishness, whose hand is not able to get that which pertaineth to his top-brightsing.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying,

when ye be come into the land of nest-buy-kanaan which i give to you for a holding, and i put the touch of narrow-waspishness in a house of the land of your holding;

and he that owneth the house will come and tell the darkener saying, it seemeth to me namethere is as it were a touch in the house:

then the darkener will direct that they empty the house, before the darkener go into it to see the touch, that all that is in the house be not made lowdown: and afterward the darkener will go in to see the house:

and he will look on the touch, and, behold, if the touch be in the walls of the house with hollow streaks, greenish or reddish, which in sight are lower than the wall;

then the darkener will go out of the house to the opening of the house, and shut up the house seven days:

and the darkener will come again the seventh day, and will look: and, behold, if the touch be spread in the walls of the house;

then the darkener will direct that they take away the stones in which the touch is, and they will cast them into an lowdown place without the city:

and he will cause the house to be scraped within round about, and they will pour out the dust that they scrape off without the city into a lowdown place:

and they will take other stones, and put them in the place of those stones; and he will take other mortar, and will plaster the house.

and if the touch come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

then the darkener will come and look, and, behold, if the touch be spread in the house, it is a fretting narrow-waspishness in the house; it is lowdown.

oSHT at kbS haSm olqH hkhn mdm
haSm ontn el tnok acn hmThr himnit
oel bhn ido himnit oel bhn rglo himnit

omn hSmn izq hkhn el kp hkhn hSmalit
ohch hkhn bazbeo himnit mn hSmn
aSr el kpo hSmalit Sbe pemim lpni
ihoh

ontn hkhn mn hSmn aSr el kpo el tnok
acn hmThr himnit oel bhn ido himnit
oel bhn rglo himnit el mqom dm haSm

ohnotr mn hSmn aSr el kp hkhn itn el
raS hmThr lkpr elio lpni ihoh

oeSh at haHd mn htrim ao mn bni
hionh maSr tSig ido
at aSr tSig ido at haHd HTat oat haHd
elh el hmnHh okpr hkhn el hmThr lpni
ihoh

cat tort aSr bo nge zret aSr la tSig ido
bThrto

oidbr ihoh al mSh oal ahrn lamr

ki tbao al arz knen aSr ani ntn lkm
laHch ontti nge zret bbit arz aHctkm

oba aSr lo hbit ohgid lkhn lamr knge
nrnh li bbit

ozoh hkhn opno at hbit bTrm iba hkhn
lraot at hnge ola iTma kl aSr bbit oaHr
kn iba hkhn lraot at hbit

orah at hnge ohnh hnge bqirt hbit
Sqrort irqrqt ao admdmt omraihn
Spl mn hqir
oiza hkhn mn hbit al pTH hbit ohsgir
at hbit Sbet imim
oSb hkhn biom hSbiei orah ohnh pSh
hnge bqirt hbit

ozoh hkhn oHlzo at habnim aSr bhn
hnge ohSliko athn al mHoz leir al
mqom Tma
oat hbit iqze mbit sbib oSpko at hepr
aSr hqzo al mHoz leir al mqom Tma

olqHo abnim aHrot ohbiao al tHt hab-
nim oepr aHr iqH oTH at hbit

oam iSob hnge oprH bbit aHr Hlz
at habnim oaHri hqzot at hbit oaHri
hToH
oba hkhn orah ohnh pSh hnge bbit
zret mmart hoa bbit Tma hoa

and he will break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he will carry them forth out of the city into an lowdown place. moreover he that goeth into the house all the while that it is shut up will be lowdown until the even. and he that lieth in the house will wash his clothes; and he that eateth in the house will wash his clothes. and if the darkener will come in, and look upon it, and, behold, the touch hath not spread in the house, after the house was plastered: then the darkener will pronounce the house top-bright, because the touch is healed. and he will take to miss-cleanse the house two birds, and cedar wood, and two caterpillars, and hyssop: and he will slaughter the one of the birds in an earthen item over living water: and he will take the cedar wood, and the hyssop, and the two caterpillars, and the living bird, and dip them in the blood of the slain bird, and in the living water, and sprinkle the house seven times: and he will miss-cleanse the house with the blood of the bird, and with the living water, and with the living bird, and with the cedar wood, and with the hyssop, and with the two caterpillars: but he will send the living bird out of the city into the open fields, and out-of-town for the house: and it will be top-bright. this is the drops-of-teaching-torah for all manner of touch of narrow-waspishness, and scall, and for the narrow-waspishness of a garment, and of a house, and for a bear-rising, and for a scab, and for a bright spot: to teach when it is lowdown, and when it is top-bright: this is the drops-of-teaching-torah of narrow-waspishness. and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying, word to betweeninters of israel, and say to them, when any man hath a running issue out of his flesh-immersed on beeword of his issue he is lowdown. and this will be his lowdownness in his issue: whether his flesh-immersed run with his issue, or his flesh-immersed be stopped from his issue, it is his lowdownness. every bed, whereon he lieth that hath the issue, is lowdown: and every item, whereon he sitteth, will be lowdown. and whosoever toucheth his bed will wash his clothes, and bathe himself in water, and be lowdown until the even. and he that sitteth on any item whereon he sat that hath the issue will wash his clothes, and bathe himself in water, and be lowdown until the even. and he that toucheth the flesh-immersed of him that hath the issue will wash his clothes, and bathe himself in water, and be lowdown until the even. and if he that hath the issue spit upon him that is top-bright; then he will wash his clothes, and bathe himself in water, and be lowdown until the even. and what saddle soever he rideth upon that hath the issue will be lowdown. and whosoever toucheth any item that was under him will be lowdown until the even: and he that beareth any of those things will wash his clothes, and bathe himself in water, and be lowdown until the even. and whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he will wash his clothes, and bathe himself in water, and be lowdown until the even.

ontz at hbit at abnio oat ezio oat kl epr
hbit ohozia al mHoz leir al mqom Tma

ohba al hbit kl imi hsgir ato iTma ed
herb
ohSkb bbit ikbs at bgdio ohakl bbit
ikbs at bgdio
oam ba iba hkhk orah ohnh la pSh
hnge bbit aHri hTH at hbit oThr hkhk
at hbit ki nrpa hnge

olqH lHTa at hbit Sti zprim oez arc
oSni tolet oacb
oSHT at hzpr haHt al kli HrS el mim
Hiim
olqH at ez harc oat hacb oat Sni hto-
let oat hzpr hHih oTbI atm bdm hzpr
hSHoTh obmim hHiim ohch al hbit
Sbe pemim
oHTa at hbit bdm hzpor obmim hHiim
obzpr hHih obez harc obacb obSni
htolet

oSIH at hzpr hHih al mHoz leir al pni
hSdh okpr el hbit oThr

cat htorh lkl nge hzret olntq

olzret hbgd olbit

olSat olspHt olbhrt
lhort biom hTma obiom hThr cat tort
hzret
oidbr ihoh al mSh oal ahnr lamr

dbro al bni iSral oamrtm alhm aiS aiS
ki ihih cb mbSro cobo Tma hoa

ocat thih Tmato bcobo rr bSro at cobo
ao hHtim bSro mcobo Tmato hoa

kl hmSkb aSr iSkb elio hcb iTma okl
hkli aSr iSb elio iTma
oiS aSr ige bmSkbo ikbs bgdio orHz
bmim oTma ed herb
ohiSb el hkli aSr iSb elio hcb ikbs bg-
dio orHz bmim oTma ed herb

ohnge bbSr hcb ikbs bgdio orHz bmim
oTma ed herb

oki irq hcb bThor okbs bgdio orHz
bmim oTma ed herb

okl hmrkb aSr irkb elio hcb iTma

okl hnge bkl aSr ihih tHTio iTma ed
herb ohnoSa aotm ikbs bgdio orHz
bmim oTma ed herb

okl aSr ige bo hcb oidio la STp bmim
okbs bgdio orHz bmim oTma ed herb

and the item of earth, that he toucheth which hath the issue, will be broken: and every item of wood will be rinsed in water.

and when he that hath an issue is top-brightend of his issue; then he will number to himself seven days for his top-brightsing, and wash his clothes, and bathe his flesh-immersed in living water, and will be top-bright.

and on the eighth day he will take to him two explore-turtledoves, or two betweeninters of doves, and come before vowelconsonants-ihoh-yeah to the opening of the proto-sinaitic-script-meet-until-due-tent, and give them to the darkener

and the darkener will do them, the one for a misser, and the other for a onup; and the darkener will out-of-town for him before vowelconsonants-ihoh-yeah for his issue.

and if any man's seed of copulation go out from him, then he will wash all his flesh-immersed in water, and be lowdown until the even.

and every garment, and every skin, whereon is the seed of copulation, will be washed with water, and be lowdown until the even.

the woman also with whom man will lie with seed of copulation, they will both bathe themselves in water, and be lowdown until the even.

and if a woman have an issue, and her issue in her flesh-immersed be blood, she will be put apart seven days: and whosoever toucheth her will be lowdown until the even.

and every thing that she lieth upon in her separation will be lowdown: every thing also that she sitteth upon will be lowdown.

and whosoever toucheth her bed will wash his clothes, and bathe himself in water, and be lowdown until the even.

and whosoever toucheth any thing that she sat upon will wash his clothes, and bathe himself in water, and be lowdown until the even.

and if it be on her bed, or on any item whereon she sitteth, when he toucheth it, he will be lowdown until the even.

and if any man lie with her at all, and her flowers be upon him, he will be lowdown seven days; and all the bed whereon he lieth will be lowdown.

and if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her lowdownness will be as the days of her separation: she will be lowdown.

every bed whereon she lieth all the days of her issue will be to her as the bed of her separation: and whatsoever item she sitteth upon will be lowdown, as the lowdownness of her separation.

and whosoever toucheth those things will be lowdown, and will wash his clothes, and bathe himself in water, and be lowdown until the even.

but if she be top-brightend of her issue, then she will number to herself seven days, and after that she will be top-bright.

and on the eighth day she will take to her two turtles, or two betweeninters of doves, and bring them to the darkener to the opening of the proto-sinaitic-script-meet-until-due-tent.

and the darkener will do the one for a misser, and the other for a onup; and the darkener will out-of-town for her before vowelconsonants-ihoh-yeah for the issue of her lowdownness.

okli HrS aSr ige bo hcb iSbr okl kli ez iSTp bmim

oki iThr hcb mcobo ospr lo Sbet imim lThrto okbs bgdio orHz bSro bmim Hiim oThr

obiom hSmini iqH lo Sti trim ao Sni bni ionh oba lpni ihoh al pTH ahl moed ontnm al hkhn

oeSh atm hkhn aHd HTat ohaHd elh okpr elio hkhn lpni ihoh mcobo

oaiS ki tza mmno Skbt cre orHz bmim at kl bSro oTma ed herb

okl bgd okl eor aSr ihih elio Skbt cre okbs bmim oTma ed herb

oaSh aSr iSkb aiS ath Skbt cre orHzo bmim oTmao ed herb

oaSh ki thih cbh dm ihih cbh bbSrh Sbet imim thih bndth okl hnge bh iTma ed herb

okl aSr tSkb elio bndth iTma okl aSr tSb elio iTma

okl hnge bmSkbh ikbs bgdio orHz bmim oTma ed herb

okl hnge bkl kli aSr tSb elio ikbs bgdio orHz bmim oTma ed herb

oam el hmSkb hoa ao el hkli aSr hoa iSb elio bngeo bo iTma ed herb

oam Skb iSkb aiS ath othi ndth elio oTma Sbet imim okl hmSkb aSr iSkb elio iTma

oaSh ki icob cob dmh imim rbim bla et ndth ao ki tcob el ndth kl imi cob Tmath kimi ndth thih Tmah hoa

kl hmSkb aSr tSkb elio kl imi cobh kmSkb ndth ihih lh okl hkli aSr tSb elio Tma ihih kTmat ndth

okl hnoge bm iTma okbs bgdio orHz bmim oTma ed herb

oam Thrh mcobh osprh lh Sbet imim oaHr tThr

obiom hSmini tqH lh Sti trim ao Sni bni ionh obbiah aotm al hkhn al pTH ahl moed

oeSh hkhn at haHd HTat oat haHd elh okpr elih hkhn lpni ihoh mcob Tmath

thus will ye separate betweeninters of to-song-immersed-
isra'al from their lowdownness; that they die not in their
lowdownness, when they cease my dwelling that is among
them.

this is the drops-of-teaching-torah of him that hath an is-
sue, and of him whose seed goeth from him, and is ceased
therewith;

and of her that is sick of her flowers, and of him that hath an
issue, of the man, and of the woman, and of him that lieth
with her that is lowdown.

and vowelconsonants-ihoh-yeah beeworded to extract-
musa after the death of the two betweeninters of gather-
cabinet-harun, when they near-inwarded before vowelcon-
sonants-ihoh-yeah, and died;

and vowelconsonants-ihoh-yeah said to extract-musa, bee-
word to gather-cabinet-harun thy brother, that he come not
at all times into the dedicated place within the breaker be-
fore the out-of-townment, which is upon the gather-cab-
inet; that he die not: for i will appear in the cloud upon the
out-of-townment.

thus will gather-cabinet-harun come into the dedicated
place: with a bull child of cattle for a misser, and a high-
ram for a onup.

he will namethere on the dedicated linen coat, and he will
have the linen trousers upon his flesh-immersed and will be
girded with a linen girdle, and with the linen branch-bonnet
will he be attired: these are dedicated garments; therefore
will he wash his flesh-immersed in water, and so namethere
them on.

and he will take of the meeting of betweeninters of to-song-
immersed-isra'al two kids of the goats for a misser, and one
high-ram for a onup.

and gather-cabinet-harun will near-inward his bull of the
misser, which is for himself, and out-of-town for himself,
and for his house.

and he will take the two goats, and standstay them before
vowelconsonants-ihoh-yeah at the opening of the proto-
sinaitic-script-meet-until-due-tent.

and gather-cabinet-harun will cast lots upon the two goats;
one lot for vowelconsonants-ihoh-yeah, and the other lot
for the vanish-goat-ecacel.

and gather-cabinet-harun will near-inward the goat upon
which vowelconsonants-ihoh-yeah's lot fell, and near-in-
ward him for a misser.

but the goat, on which the lot fell to be the vanish-goat-eca-
cel, will be standstayd alive before vowelconsonants-ihoh-
yeah, to out-of-town with him, and to send him for a van-
ish-goat-ecacel into the place-of-word-desert.

and gather-cabinet-harun will near-inward the bull of the
misser, which is for himself, and will out-of-town for him-
self, and for his house, and will slaughter the bull of the
misser which is for himself:

and he will take a wipe-dish full of burning coals of fire
from off the butcher-place before vowelconsonants-ihoh-
yeah, and his hands full of sweet incense beaten small, and
bring it within the breaker:

and he will put the incense upon the fire before vowelcon-
sonants-ihoh-yeah, that the cloud of the incense may cover
the out-of-townment that is upon the witness, that he die
not:

ohcrtm at bni iSral mTmatm ola imto
bTmatm bTmam at mSkn iSra bTbtkm

cat tort hcb oaSr tza mmno Skbt cre
lTmah bh

ohdoh bndth ohcb at cobo lckr olngbh
olaiS aSr iSkb em Tmah

oidbr ihoh al mSh aHri mot Sni bni
ahrn bqrbtm lpni ihoh oimto

oiamr ihoh al mSh dbr al ahrn aHik
oal iba bkl et al hqdS mbit lprkt al pni
hkprt aSr el ahrn ola imot ki benn arah
el hkprt

bcat iba ahrn al hqdS bpr bn bqr lHTat
oail lelh

ktnt bd qdS ilbS omknsi bd ihio el bSro
obabnT bd iHgr obmznpt bd iznp bgdi
qdS hm orHz bmim at bSro olbSm

omat edt bni iSral iqH Sni Seiri ecim
lHTat oail aHd lelh

ohqrib ahrn at pr hHTat aSr lo okpr
bedo obed bito

olqH at Sni hSeirm ohemid atm lpni
ihoh ptH ahl moed

ontn ahrn el Sni hSeirm gorlot gorl
aHd lihof ogorl aHd lecacl

ohqrib ahrn at hSeir aSr elh elio hgorl
lihof oeSho HTat

ohSeir aSr elh elio hgorl lecacl iemd Hi
lpni ihoh lkpr elio lSIH ato lecacl hmd-
brh

ohqrib ahrn at pr hHTat aSr lo okpr
bedo obed bito oSHT at pr hHTat aSr
lo

olqH mla hmHth gHli aS mel hmcBH
mlpni ihoh omia Hpnio qTrt smim
dqh ohbia mbit lprkt

ontn at hqTrt el haS lpni ihoh oksh enn
hqTrt at hkprt aSr el hedot ola imot

and he will take of the blood of the bull, and sprinkle it with his finger upon the out-of-townment eastward; and before the out-of-townment will he sprinkle of the blood with his finger seven times.

then will he slaughter the goat of the misser, that is for the with, and bring his blood within the breaker, and do with that blood as he did with the blood of the bull, and sprinkle it upon the out-of-townment, and before the out-of-townment:

and he will out-of-town for the dedicated place, on beeword of the lowdownness of betweeninters of israel, and on beeword of their go-beyonds in all their misses: and so will he do for the proto-sinaitic-script-meet-until-due-tent, that remaineth among them in the midst of their lowdownness.

and namethere will be no earthling in the proto-sinaitic-script-meet-until-due-tent when he goeth in to out-of-town in the dedicated place, until he come out, and have made an out-of-town-ment for himself, and for his household, and for all the assembly of israel.

and he will go out to the butcher-place that is before vowel-consonants-ihoh-yeah, and out-of-town for it; and will take of the blood of the bull, and of the blood of the goat, and put it upon the ray-horns of the butcher-place round about.

and he will sprinkle of the blood upon it with his finger seven times, and top-brighten it, and dedicated it from the lowdownness of betweeninters of israel.

and when he did an end of out-of-towning the dedicated place, and the proto-sinaitic-script-meet-until-due-tent, and the butcher-place, he will near-inward the live goat:

and gather-cabinet-harun will lay both his hands upon the head of the live goat, and confess over him all the season-answers of betweeninters of israel, and all their go-beyonds in all their misses, putting them upon the head of the goat, and will send him away by the hand of a fit man into the place-of-word-desert:

and the goat will bear upon him all their season-answers to cut-of land: and he will send the goat in the place-of-word-desert.

and gather-cabinet-harun will come into the proto-sinaitic-script-meet-until-due-tent, and will namethere off the linen garments, which he namethere on when he went into the dedicated place, and will leave them namethere

and he will wash his flesh-immersed with water in the dedicated place, and put on his garments, and come forth, and onup his onup, and the onup of the with, and out-of-town for himself, and for the with.

and the fat of the misser will he burn upon the butcher-place.

and he that send the goat for the vanish-goat-ecacel will wash his clothes, and bathe his flesh-immersed in water, and afterward come into the camp.

and the bull for the misser, and the goat for the misser, whose blood was brought in to make out-of-town-ment in the dedicated place, will one carry forth without the camp; and they will burn in the fire their skins, and their flesh-immersed and their dung.

and he that burneth them will wash his clothes, and bathe his flesh-immersed in water, and afterward he will come into the camp.

olqH mdm hpr ohch bazbeo el pni
hkprt qdmh olpni hkprt ich Sbe
pemim mn hdm bazbeo

oSHT at Seir hHTat aSr lem ohbia at
dmo al mbit lprkt oeSh at dmo kaSr
eSh ldm hpr ohch ato el hkprt olpni
hkprt

okpr el hqdS mTmat bni iSral omp-
Seihm lkl HTatm okn ieSh lahl moed
hSkn atm btok Tmatm

okl adm la ihih bahl moed bbaol lprk
bqdS ed zato okpr bedo obed bito
obed kl qhl iSral

oiza al hmcBH aSr lpmi ihoh okpr elio
olqH mdm hpr omdm hSeir ontn el
qrnot hmcBH sbib

ohch elio mn hdm bazbeo Sbe pemim
oThro oqdSo mTmat bni iSral

oklh mkpr at hqdS oat ahl moed oat
hmcBH ohqrib at hSeir hHi

osmk ahnr at Sti ido idio el raS hSeir
hHi ohtodh elio at kl eont bni iSral oat
kl pSeihm lkl HTatm ontn atm el raS
hSeir oSIH bid aiS eti hmdbrh

onSa hSeir elio at kl eontm al arz gcrh
oSIH at hSeir bmdbr

oba ahnr al ahl moed opST at bgdi hbd
aSr lBs bbaol al hqdS ohniHm Sm

orHz at bSro bmim bmqom qdoS olBs
at bgdio oiza oeSh at elto oat elt hem
okpr bedo obed hem

oat Hlb hHTat iqTir hmcBHh

ohmSIH at hSeir lecacl ikbs bgdio
orHz at bSro bmim oaHri kn iboa al
hmHnh
oat pr hHTat oat Seir hHTat aSr hoba
at dmm lkpr bqdS iozia al mHoz
lmHnh oSrpo baS at ertm oat bSrm oat
prSm

ohSrp atm ikbs bgdio orHz at bSro
bmim oaHri kn iboa al hmHnh

and this will be a statute world to you: that in the seventh month, on the tenth day of the month, ye will pauper your selfs, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: for on that day will the darkener out-of-town for you, to top-brighten you, that ye may be top-bright from all your misses before vowelconsonants-ihoh-yeah.

it will be a seventh of rest to you, and ye will pauper your selfs, by a statute world.

and the darkener whom he will swim, and whom he will fill to darkener in his father's stead, will make the out-of-townment, and will put on the linen clothes, even the dedicated garments:

and he will out-of-town for the dedicated dedicated, and he will out-of-town for the proto-sinaitic-script-meet-until-due-tent, and for the butcher-place, and he will out-of-town for the darkener, and for all the with of the assembly. and this will be a world statute to you, to out-of-town for betweeninters of to-song-immersed-isra'al for all their misses once a year. and he did as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun, and to his betweeninters, and to all betweeninters of israel, and say to them; this is the beeword which vowelconsonants-ihoh-yeah hath directed, saying,

what man soever namethere be of the house of israel, that slaughtereth an ox, or lamb, or goat, in the camp, or that slaughtereth it out of the camp,

and near-inwardeth it not to the opening of the proto-sinaitic-script-meet-until-due-tent, to near-inward a near-inward to vowelconsonants-ihoh-yeah before the dwelling of vowelconsonants-ihoh-yeah; blood will be imputed to that man; he hath shed blood; and that man will be cut off from his with:

to the end that betweeninters of to-song-immersed-isra'al may bring their butchers, which they butcher in the open field, even that they may bring them to vowelconsonants-ihoh-yeah, to the opening of the proto-sinaitic-script-meet-until-due-tent, to the darkener and butcher them for butchered complete to vowelconsonants-ihoh-yeah.

and the darkener will sprinkle the blood upon the butcher-place of vowelconsonants-ihoh-yeah at the opening of the proto-sinaitic-script-meet-until-due-tent, and burn the fat for a resting smell to vowelconsonants-ihoh-yeah.

and they will no more butcher their butchers to devils, after whom they have gone a feeding-whoring. this will be a statute world to them throughout their generations.

and thou will say to them, whatsoever man namethere be of the house of israel, or of the strangers which sojourn among you, that onupeth a onup or butcher,

and bringeth it not to the opening of the proto-sinaitic-script-meet-until-due-tent, to do it to vowelconsonants-ihoh-yeah; even that man will be cut off from his with.

and whatsoever man namethere be of the house of israel, or of the strangers that sojourn near-inward you, that eateth any manner of blood; i will even set my face-turnings against that self that eateth blood, and will cut him off from near-inward his with.

ohith lkm lHqt eolm bHdS hSbiei be-Sor lHdS teno at npStikm okl mlakh la teSo hacrH ohgr hgr btokkm

ki biom hch ikpr elikm l'Thr atkm mkl HTatikm lpni ihoh t'Thro

Sbt Sbton hia lkm oenitm at npStikm Hqt eolm
okpr hkhN aSr imSH ato oaSr imla at ido lkhN tHt abio olbS at bgdi hbd bgdi hqdS

okpr at mqdS hqdS oat ahl moed oat hmcBH ikpr oel hkhnm oel kl em hqhl ikpr

ohith cat lkm lHqt eolm lkpr el bni iS-ral mklm H'Tatm aHt bSnH oieS kaSr zoh ihoh at mSh

oidbr ihoh al mSh lamr

dbr al ahrn oal bnio oal kl bni iSral oamrt aliim ch hdbR aSr zoh ihoh lamr

aiS aiS mbit iSral aSr iSHT Sor ao kSb ao ec bmHnh ao aSr iSHT mHoz lmHnh
oal pTH ahl moed la hbiao lhqrib qrbn lihof lpni mSkn ihoh dm iHSb laiS hhoa dm Spk onkrt haiS hhoa mqrb emo

lmen aSr ibiao bni iSral at cbHihm aSr hm cbHim el pni hSdh ohbiam lihof al pTH ahl moed al hkhN ocbHo cbHi Slmim lihof aotm

ocrq hkhN at hdm el mcbH ihoh pTH ahl moed ohqTir hHlb lriH niHH lihof

ola icbHo eod at cbHihm lSeirm aSr hm cnim aHrihm Hqt eolm thih cat lhm ldrtm
oalhm tamr aiS aiS mbit iSral omN hgr aSr igor btokm aSr ielh elh ao cbH

oal pTH ahl moed la ibiano leSot ato lihof onkrt haiS hhoa memio

oaiS aiS mbit iSral omN hgr hgr btokm aSr iakl kl dm ontti pni bnpS haklt at hdm ohkrti ath mqrb emh

for the self of the flesh-immersed is in the blood: and i have given it to you upon the butcher-place to out-of-town for your self: for it is the blood that maketh an out-of-townment for the self.

therefore i said to betweeninters of israel, no self of you will eat blood, neither will any stranger that sojourneth among you eat blood.

and whatsoever man namethere be of betweeninters of israel, or of the strangers that sojourn among you, which hunteth and catcheth any animal or birds that may be eaten; he will even pour out the blood thereof, and cover it with dust.

for it is the self of all flesh-immersed the blood of it is for the self thereof: therefore i said to betweeninters of israel, ye will eat the blood of no manner of flesh-immersed for the self of all flesh-immersed is the blood thereof: whosoever eateth it will be cut off.

and every self that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he will both wash his clothes, and bathe himself in water, and be lowdown until the even: then will he be top-bright.

but if he wash them not, nor bathe his flesh-immersed then he will bear his season-answer.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, i am vowelconsonants-ihoh-yeah your these-to.

after the doings of the land of narrows-develop-egypt, nametherein ye dwelt, will ye not do: and after the doings of the land of nest-buy-kanaan there i bring you, will ye not do: neither will ye walk in their ordinances.

ye will do my criteria, and keep mine criterions, to walk therein: i am vowelconsonants-ihoh-yeah your these-to.

ye will therefore keep my statutes, and my criteria: which if a earthing do, he will live in them: i am vowelconsonants-ihoh-yeah.

none of you will approach to any that is near of kin to him, to uncover their nakedness: i am vowelconsonants-ihoh-yeah.

the skin-nakedness of thy father, or the skin-nakedness of thy mother, will thou not uncover: she is thy mother; no uncover her skin-nakedness.

the skin-nakedness of thy father's woman will thou not uncover: it is thy father's skin-nakedness.

the skin-nakedness of thy sister, the daughter-housa of thy father, or daughter-housa of thy mother, whether she be born at home, or born abroad, even their skin-nakedness no uncover.

the skin-nakedness of thy son's daughter-housa or of thy daughter's daughter-housa even their skin-nakedness no uncover: for theirs is thine own skin-nakedness.

the skin-nakedness of thy father's woman's daughter-housa begotten of thy father, she is thy sister, no uncover her skin-nakedness.

no uncover the skin-nakedness of thy father's sister: she is thy father's near kinswoman.

no uncover the skin-nakedness of thy mother's sister: for she is thy mother's near kinswoman.

no uncover the skin-nakedness of thy father's brother, no approach to his woman: she is thine aunt.

no uncover the skin-nakedness of thy daughter in law: she is thy son's woman; no uncover her skin-nakedness.

ki npS hbSr bdm hoa oani nttio lkm
el hmcBH lkpr el npStikm ki hdm hoa
bnpS ikpr

el kn amrti lbni iSral kl npS mkm la
takl dm ohgr hgr btokkm la iakl dm

oaiS aiS mbni iSral omn hgr hgr
btokm aSr izod zid Hih ao eop aSr iakl
oSpk at dmo oksho bepr

ki npS kl bSr dmo bnpSo hoa oamr
lbni iSral dm kl bSr la taklo ki npS kl
bSr dmo hoa kl aklio ikrt

okl npS aSr takl nbhl oTrph bacrH
ohgr okbs bgdio orHz bmin oTma ed
herb oThr

oam la ikbs obSro la irHz onSa eono

oidbr ihoh al mSh lamr

dbR al bni iSral oamrt alhm ani ihoh al-
hikm
kmeSh arz mzrim aSr iSbtm bh la teSo
okmeSh arz knen aSr ani mbia atkm
Smh la teSo obHqtihm la tlko

at mSpTi teSo oat Hqti tSmro llkt bhm
ani ihoh alhikm
oSnmrtm at Hqti oat mSpTi aSr ieSh
atm hadm oHi bhm ani ihoh

aiS aiS al kl Sar bSro la tqrbro lglot eroh
ani ihoh

erot abik oerot amk la tglh amk hoa la
tglh eroth

erot aSt abik la tglh erot abik hoa

erot aHotk bt abik ao bt amk moldt bit
ao moldt Hoz la tglh erotn

erot bt bnk ao bt btk la tglh erotn ki
erotk hnh

erot bt aSt abik moldt abik aHotk hoa
la tglh eroth

erot aHot abik la tglh Sar abik hoa

erot aHot amk la tglh ki Sar amk hoa

erot aHi abik la tglh al aSto la tqrb ddtk
hoa
erot kltk la tglh aSt bnk hoa la tglh
eroth

no uncover the skin-nakedness of thy brother's woman: it is thy brother's skin-nakedness.

no uncover the skin-nakedness of a woman and her daughter-housa neither will thou take her son's daughter-housa or her daughter's daughter-housa to uncover her skin-nakedness; for they are her near kinswomen: it is incest.

neither will thou take a woman to her sister, to vex her, to uncover her skin-nakedness, beside the other in her life time.

also no approach to a woman to uncover her skin-nakedness, as long as she is put apart for her skin-nakedness.

moreover no lie carnally with thy in-sight's woman, to cease thyself with her.

and no let any of thy seed cross through the fire to king-molech, neither will thou slay the namethere of thy these-to: i am vowelconsonants-ihoh-yeah.

no lie with mankind, as with womankind: it is holy.

neither will thou lie with any in-them animal to cease thyself therewith: neither will any woman stand before a in-them animal to lie down thereto: it is confusion.

cease not ye yourselves in any of these things: for in all these the nations are ceased which i cast out before you:

and the land is ceased: therefore i do visit the season-answer thereof upon it, and the land itself vomiteth out her sit-inhabitants.

ye will therefore keep my statutes and my criteria, and will not commit any of these holies; neither any of your own nation, nor any stranger that sojourneth among you:

(for all these holies have the men of the land done, which were before you, and the land is ceased;)

that the land spue not you out also, when ye cease it, as it spued out the nations that were before you.

for whosoever will commit any of these holies, even the selfs that commit them will be cut off from near-inward their with.

therefore will ye keep mine ordinance, that ye commit not any one of these holy imitate-statutes, which were committed before you, and that ye cease not yourselves therein: i am vowelconsonants-ihoh-yeah your these-to.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to all the meeting of betweeninters of israel, and say to them, ye will be dedicated: for i vowelconsonants-ihoh-yeah your these-to am dedicated.

ye will respect every man his mother, and his father, and keep my seventh: i am vowelconsonants-ihoh-yeah your these-to.

turn ye not to ideal-idols, nor do to yourselves screen these-to: i am vowelconsonants-ihoh-yeah your these-to.

and if ye butcher a butcher of completes to vowelconsonants-ihoh-yeah, ye will offer it at your own will.

it will be eaten the same day ye butcher it, and on the morrow: and if ought remain until the third day, it will be burnt in the fire.

and if it be eaten at all on the third day, it is abominable; it will not be accepted.

therefore every one that slay-eateth it will bear his season-answer, because he hath slayed the dedicated thing of vowelconsonants-ihoh-yeah: and that self will be cut off from his with.

and when ye reap the harvest of your land, no wholly reap the corners of thy field, neither will thou gather the gleanings of thy harvest.

erot aSt aHik la tglh erot aHik hoa

erot aSh obth la tglh at bt bnh oat bt bth la tqH lglot eroth Sarh hnh cmh hoa

oaSh al aHth la tqH lzrr lglot eroth elih bHiih

oal aSh bndt Tmath la tqrb lglot eroth

oal aSt emitk la ttN Skbtk lcre ITmah bh

omcrek la ttN lhebiri lmlk ola tHll at Sm alhik ani ihoh

oat ckr la tSkb mSkbi aSh toebh hoa obkl bhmh la ttN Skbtk ITmah bh oaSh la temd lpni bhmh lrbch tbl hoa

al tTmao bkl alh ki bkl alh nTmao hgoim aSr ani mSIH mpnikm ofTma harz oapqd eonh elih otqa harz at iSbiih

oSmrtm atm at Hqti oat mSpTi ola teSo mkl htoebt halh hacrH ohgr hgr btokkm

ki at kl htoebt hal eSo anSi harz aSr lpnikm ofTma harz

ola tqia harz atkm bTmakm ath kaSr qah at hgoi aSr lpnikm

ki kl aSr ieSh mkl htoebot halh onkrto hnpSot heSt mqrB emm

oSmrtm at mSmrti lbli eSot mHqot htoebt aSr neSo lpnikm ola tTmao bhm ani ihoh alhikm

oidbr ihoh al mSh lamr

dbr al kl edt bni iSral oamrt alhm qd-Sim thio ki qdoS ani ihoh alhikm

aiS amo oabio tirao oat Sbtti tSmro ani ihoh alhikm

al tpno al halilim oalhi mskh la teSo lkm ani ihoh alhikm

oki tcbHo cbH Slmim lihoH lrznkm tcbHho

biom cbHkm iakl ommHrt ohnotr ed iom hSliSi baS iSrP

oam haki iakl biom hSliSi pgol hoa la irzh

oaklio eono iSa ki at qdS ihoh Hll onkrth hnpS hhoa memih

obqzrkM at qzir arzkM la tkll pat Sdk lqzr olqT qzirk la tlqT

and no glean thy vineyard, neither will thou gather every grape of thy vineyard; thou wilt leave them for the poor and stranger: i am vowelconsonants-ihoh-yeah your these-to. ye will not steal, neither deal falsely, neither lie one to another.

and ye will not swear-seven by my namethere falsely, neither will thou slay the namethere of thy these-to: i am vowelconsonants-ihoh-yeah.

no defraud thy in-sight, neither rob him: the wages of the achiever that is hired will not abide with thee all night until the morning.

no curse-lighten the deaf, nor put a stumbling-block before the skin-blind, but will respect thy these-to: i am vowelconsonants-ihoh-yeah.

ye will do no unrighteousness in criterion no respect the person of the poor, nor honor the person of the mighty: but in being right will thou criterion thy neighbor.

no go up and down gossiping among thy with: neither will thou stand against the blood of thy in-sight; i am vowelconsonants-ihoh-yeah.

no hate thy brother in thine heart: thou wilt in any wise reprove thy neighbor, and not suffer miss upon him.

no stand up, nor bear any grudge against betweeninters of thy with, but thou wilt love thy in-sight as thyself: i am vowelconsonants-ihoh-yeah.

ye will keep my statutes. no let thy cattle gender with a diverse kind: no sow thy field with mingled seed: neither will a garment mingled of linen and woolen come upon thee.

and whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an man, and not at all retrieveed, nor freedom given her; she will be scourged; they will not be put to death, because she was not free.

and he will bring his fault to vowelconsonants-ihoh-yeah, to the opening of the proto-sinaitic-script-meet-until-due-tent, even a high-ram for a fault.

and the darkener will out-of-town for him with the high-ram of the fault before vowelconsonants-ihoh-yeah for his fault which he hath done: and the fault which he hath done will be out-of-towned him.

and when ye will come into the land, and will have planted all manner of trees for food, then ye will count the fruit thereof as foreskinned: three years will it be as foreskinned to you: it will not be eaten of.

but in the fourth year all the fruit thereof will be dedicated to cheer vowelconsonants-ihoh-yeah withal.

and in the fifth year will ye eat of the fruit thereof, that it may yield to you the increase thereof: i am vowelconsonants-ihoh-yeah your these-to.

ye will not eat any thing with the blood: neither will ye use enchantment, nor observe times.

ye will not round the corners of your heads, neither will thou swam the corners of thy beard.

ye will not make any cuttings in your flesh-immersed for the dead, nor print any marks upon you: i am vowelconsonants-ihoh-yeah.

do not slay thy daughter-housa to cause her to be a whore; lest the land fall to feed-whoredom, and the land become full of incest.

ye will keep my sevenths, and reverence my dedicated: i am vowelconsonants-ihoh-yeah.

regard not them that have familiar breathwinds, neither seek after wizards, to be ceased by them: i am vowelconsonants-ihoh-yeah your these-to.

okrmk la teoll oprT krmk la tlqT leni
olgr tecb atm ani ihoh alhikm

la tgnbo ola tkHSO ola tSqro aiS be-
mito
ola tSbeo bSmi lSqr oHllt at Sm alhik
ani ihoh

la teSq at rek ola tgcl la tlin pelt Skir
atk ed bqr

la tqll HrS olpni eor la ttn mkSl oirat
malhik ani ihoh

la teSo eol bmSpT la tSa pni dl ola thdr
pni gdol bzdq tSpT emitk

la tlk rkil bemik la temd el dm rek ani
ihoh

la tSna at aHik blbbk hokH tokiH at
emitk ola tSa elio HTa
la tqm ola tTr at bni emk oahbt lrek
kmok ani ihoh

at Hqti tSmro bhmtk la trbie klaim
Sdk la tcre klaim obgd klaim SeTnc la
ielh elik
oaiS ki iSkb at aSh Skbt cre ohoa SpHh
nHrpt laiS ohpdh la npdth ao HpSh la
ntn lh bqrt thih la iomto ki la HpSh

ohbia at aSmo lihoh al ptH ahl moed
ail aSm

okpr elio hkhn bail haSm lpni ihoh el
HTato aSr HTa onslH lo mHTato aSr
HTa

oki tbao al harz onTetm kl ez maki
oerltm erlto at prio SIS Snim ihih lkm
erlim la iaki

obSnh hrbiet ihih kl prio qdS hlolim
lihoh
obSnh hHmiSt taklo at prio lhosip lkm
tboato ani ihoh alhikm

la taklo el hdm la tnHSO ola teonno

la tqpo pat raSkM ola tSHit at pat cqnk

oSrT lnpS la ttno bbSrkm oktbq qeqe
la ttno bkm ani ihoh

al tHll at btk lhcnth ola tcnh harz om-
lah harz cmh

at Sbtti tSmro omqdSi tirao ani ihoh

al tpno al habt oal hidenim al tbqSo
lTmah bhm ani ihoh alhikm

thou will stand up before the hoary head, and honor the face-turnings of the old man, and respect thy these-to: i am vowelconsonants-ihoh-yeah.

and if a stranger sojourn with thee in your land, ye will not cheat him.

but the stranger that dwelleth with you will be to you as one born among you, and thou will love him as thyself; for ye were strangers in the land of narrows-develop-egypt: i am vowelconsonants-ihoh-yeah your these-to.

ye will do no unrighteousness in criterion in meteyard, in weight, or in criterion.

right balances, right weights, a right tired-efah, and a right here-hin will ye have: i am vowelconsonants-ihoh-yeah your these-to, which brought you out of the land of narrows-develop-egypt.

therefore will ye keep all my statutes, and all my criteria, and do them: i am vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

again, thou will say to betweeninters of israel, whosoever he be of betweeninters of israel, or of the strangers that sojourn in israel, that giveth any of his seed to king-molech; he will surely be put to death: the with of the land will stone him with stones.

and i will namethere my face-turnings against that man, and will cut him off from near-inward his with; because he hath given of his seed to king-molech, to cease my dedicated, and to slay my dedicated namethere.

and if the with of the land do any ways hide their eyes from the man, when he giveth of his seed to king-molech, and kill him not:

then i will namethere my face-turnings against that man, and against his family, and will cut him off, and all that go a feeding-whoring after him, to prostitute with king-molech, from near-inward their with.

and the self that turneth after such as have familiar breathwinds, and after wizards, to go a feeding-whoring after them, i will even set my face-turnings against that self, and will cut him off from near-inward his with.

dedicated yourselves therefore, and be ye dedicated: for i am vowelconsonants-ihoh-yeah your these-to.

and ye will keep my statutes, and do them: i am vowelconsonants-ihoh-yeah which dedicated you.

forevery one that curse-lightenth his father or his mother will be deadly put to death: he hath curse-lightend his father or his mother; his blood will be upon him.

and the man that committeth adultery with another man's woman, even he that committeth adultery with his insight's woman, the adulterer and the baked-adulteress will surely be put to death.

and the man that lieth with his father's woman hath uncovered his father's skin-nakedness: both of them will surely be put to death; their blood will be upon them.

and if a man lie with his daughter in law, both of them will surely be put to death: they have wrought confusion; their blood will be upon them.

if a man also lie with mankind, as he lieth with a woman, both of them have committed an holy: they will surely be put to death; their blood will be upon them.

and if a man take a woman and her mother, it is incest: they will be burnt with fire, both he and they; that namethere be no incest among you.

mpni Sibh tqom ohdrt pni cqn oirat malhik ani ihoh

oki igor atk gr barzkm la tono ato

kacrH mkm ihih lkm hgr hgr atkm oahbt lo kmok ki grim hiitm barz mzrim ani ihoh alhikm

la teSo eol bmSpT bmdh bmSql obm-Sorh

macni zdq abni zdq aipt zdq ohin zdq ihih lkm ani ihoh alhikm aSr hozati atkm marz mzrim

oSmrtm at kl Hqti oat kl mSpTi oe-Sitm atm ani ihoh

oidbr ihoh al mSh lamr

oal bni iSral tamr aiS aiS mbni iSral omn hgr hgr biSral aSr itn mcreo lmlk mot iomt em harz irmho babn

oani atn at pni baiS hhoa ohkrti ato mqrbr emo ki mcreo ntn lmlk lmen Tma at mqdSi oIHll at Sm qdSi

oam helm ielimo em harz at einihm mn haiS hhoa btto mcreo lmlk lbli hmit ato

oSmti ani at pni baiS hhoa obmSpHto ohkrti ato oat kl hcnim aHrio lcnot aHri hmlk mqrbr emm

ohnpS aSr tpmh al habt oal hiddenim lcnot aHrihm ontti at pni bnpS hhoa ohkrti ato mqrbr emo

ohtqdStm ohiitm qdSim ki ani ihoh al-hikm

oSmrtm at Hqti oeSitm atm ani ihoh mqdSkM

ki aiS aiS aSr iqll at abio oat amo mot iomt abio oamo qlldm io bo

oaiS aSr inap at aSt aiS aSr inap at aSt reho mot iomt hnapt ohnapt

oaiS aSr iSkb at aSt abio erot abio glh mot iomto Snihm dmihm bm

oaiS aSr iSkb at klto mot iomto Snihm tbl eSo dmihm bm

oaiS aSr iSkb at ckr mSkbi aSh toebh eSo Snihm mot iomto dmihm bm

oaiS aSr iqH at aSh oat amh cmh hoa baS iSrpo ato oathn ola thih cmh btokkm

and if a man lie with a in-them animal, he will surely be put to death: and ye will kill the in-them animal.

and if a woman approach to any in-them animal, and lie down thereto, thou will kill the woman, and the in-them animal: they will surely be put to death; their blood will be upon them.

and if a man will take his sister, his father's daughter-housa or his mother's daughter-housa and see her skin-nakedness, and she see his skin-nakedness; be he kind; and they will be cut off in the eyes of their with: he hath uncovered his sister's skin-nakedness; he will bear his season-answer.

and if a man will lie with a woman having her sickness, and will uncover her skin-nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them will be cut off from near-inward their with.

and no uncover the skin-nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they will bear their season-answer.

and if a man will lie with his uncle's woman, he hath uncovered his uncle's skin-nakedness: they will bear their miss they will die childless.

and if a man will take his brother's woman, it is an unclean thing: he hath uncovered his brother's skin-nakedness; they will be childless.

ye will therefore keep all my statutes, and all my criteria, and do them: that the land, there i bring you to dwell therein, spue you not out.

and ye will not walk in the manners of the nation, which i cast out before you: for they committed all these things, and therefore i abhorred them.

but i have said to you, ye will inherit their land, and i will give it to you to inherit it, a land that floweth with milk and honey: i am vowelconsonants-ihoh-yeah your these-to, which have differentiated you from other withs.

ye will therefore differentiate between top-bright in-them animals and lowdown, and between lowdown birds and top-bright: and ye will not make your selfs abominable by in-them animal, or by birds, or by any earthlingner of living thing that creepeth on the earth, which i have differentiated from you as lowdown.

and ye will be dedicated to me: for i vowelconsonants-ihoh-yeah am dedicated, and have differentiated you from other withs, that ye should be mine.

a man also or woman that hath a familiar breathwind, or that is a wizard, will surely be put to death: they will stone them with stones: their blood will be upon them.

and vowelconsonants-ihoh-yeah said to extract-musa, speak to the darkener the betweeninters of gather-cabinet-harun, and say to them, namethere will none be ceased for the dead among his with:

but for his kin, that is near to him, that is, for his mother, and for his father, and for his betweeninter and for his daughter-housa and for his brother.

and for his sister a virgin, that is nigh to him, which hath had no man; for her may he be ceased.

but he will not cease himself, being a chief possessor among his with, to profane himself.

they will not make baldness upon their head, neither will they shave off the corner of their beard, nor make any cuttings in their flesh-immersed

oaiS aSr itn Skbto bbbmh mot iomt
oat hbbmh thrgo

oaSh aSr tqrb al kl bhmh lrbh ath
ohrgt at haSh oat hbbmh mot iomto
dmihm bm

oaiS aSr iqH at aHto bt abio ao bt amo
orah at eroth ohia trah at eroto Hsd
hoa onkrto leini bni emm erot aHto
glh eono iSa

oaiS aSr iSkb at aSh doh ogllh at eroth
at mqrh herh ohia glth at mqor dmih
onkrto Snihm mqrb emm

oerot aHot amk oaHot abik la tgllh ki
at Saro herh eonm iSao

oaiS aSr iSkb at ddo erot ddo glh
HTam iSao eririm imto

oaiS aSr iqH at aSt aHio ndh hoa erot
aHio glh eririm ihio

oSmrtm at kl Hqti oat kl mSpTi oe-
Sitm atm ola tqia atkm harz aSr ani
mbia atkm Smh lSbt bh
ola tlko bHqt hgoi aSr ani mSIH mp-
nikm ki at kl alh eSo oaqz bm

oamr lkm atm tirSo at admtm oani
atnnh lkm lRst ath arz cbt Hlb odbS
ani ihoh alhikm aSr hbdlti atkm mn
hemim
ohbdltm bin hbbmh hThrh ITmah
obin heop hTma lThr ola tSqzo at
npStikm bbbmh obeop obkl aSr trmS
hadmh aSr hbdlti lkm ITma

ohiitm li qdSim ki qdoS ani ihoh oabdl
atkm mn hemim lhiot li

oaiS ao aSh ki ihih bhm aob ao ideni
mot iomto babn irgmo atm dmihm bm

oiamr ihoh al mSh amr al hkhnim bni
ahrn oamrt alhm lnpS la iTma bemio

ki am lSaro hqrb alio lamo olabio
olbno olbto olaHio

olaHto hbtolh hqrobh alio aSr la hith
laiS lh iTma
la iTma bel bemio lhHlo

la iqrHh iqrHo qrHh braSm opat cqnm
la iglHo obbSrm la iSrTo SrTt

they will be dedicated to their these-to, and not slay the namethere of their these-to: for the near-inwards of vowel-consonants-ihoh-yeah made by fire, and the bread of their these-to, they do near-inward: therefore they will be dedicated.

they will not take a woman that is a whore, or slay; neither will they take a woman put away from her man: for he is dedicated to his these-to.

thou will dedicated him therefore; for he near-inwardeth the bread of thy these-to: he will be dedicated to thee: for i vowelconsonants-ihoh-yeah, which dedicated you, am dedicated.

and the daughter-housa of any darkener if she slay herself by playing the whore, she slayth her father: she will be burnt with fire.

and he that is the high darkener among his brethren, upon whose head the swimming oil was poured, and that is filld to namethere on the garments, will not uncover his head, nor rend his clothes;

neither will he go in to any dead body, nor cease himself for his father, or for his mother;

neither will he go out of the dedicated, nor slay the dedicated of his these-to; for the crown of the swimming oil of his these-to is upon him: i am vowelconsonants-ihoh-yeah.

and he will take a woman in her virginity.

a widow, or a divorced woman, or slay, or an feed-harlot, these will he not take: but he will take a virgin of his own with to woman.

neither will he slay his seed among his with: for i vowelconsonants-ihoh-yeah do dedicated him.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun, saying, whosoever he be of thy seed in their generations that hath any blemish, let him not approach to near-inward the bread of his these-to.

for whatsoever man he be that hath a blemish, he will not approach: a skin-blind man, or a stopskip-lame, or he that hath a flat nose, or any thing superfluous, or a man that is broken-footed, or broken-handed, or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; no man that hath a blemish of the seed of gather-cabinet-harun the darkener will come nigh to near-inward the near-inwards of vowelconsonants-ihoh-yeah made by fire: he hath a blemish; he will not come nigh to near-inward the bread of his these-to.

he will eat the bread of his these-to, both of the most dedicated, and of the dedicated.

only he will not go in to the breaker, nor come nigh to the butcher-place, because he hath a blemish; that he slay not my dedicated: for i vowelconsonants-ihoh-yeah do dedicated them.

and extract-musa told it to gather-cabinet-harun, and to his betweeninters, and to all betweeninters of israel.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun and to his betweeninters, that they separate themselves from the dedicated beewords of betweeninters of israel, and that they slay not my dedicated namethere in those beewords which they dedicated to me: i am vowelconsonants-ihoh-yeah.

qdSim ihio lalhihm ola iHllo Sm alhihm ki at aSi ihoh lHm alhihm hm mqribm ohio qdS

aSh cnh oHllh la iqHo oaSh groSh maiSh la iqHo ki qdS hoa lalhio

oqdSto ki at lHm alhih hoa mqrib qdS ihih lk ki qdoS ani ihoh mqdSkm

obt aiS khn ki tHl lcnot at abih hia mHlIt baS tSrp

ohkhn hgdol maHio aSr iozq el raSo Smn hmSHh omLa at ido llbS at hbgdim at raSo la ipre obgdio la iprm

oel kl npSt mt la iba labio olamo la iTma omn hmqdS la iza ola iHll at mqdS alhio ki ncr Smn mSHt alhio elio ani ihoh ohoa aSh bbtolih iqH almnH ogroSh oHllh cnh at alh la iqH ki am btolh memio iqH aSh

ola iHll creO bemio ki ani ihoh mqdSo

oidbr ihoh al mSh lamr

dbr al ahnr lamr aiS mcrc ldrtm aSr ihih bo mom la iqrb lhqrib lHm alhio

ki kl aiS aSr bo mom la iqrb aiS eor ao psH ao Hrm ao Sroe

ao aiS aSr ihih bo Sbr rgl ao Sbr id ao gbn ao dq ao tlll beino ao grb ao ilpt ao mroH aSk kl aiS aSr bo mom mcrc ahnr hkhn la igS lhqrib at aSi ihoh mom bo at lHm alhio la igS lhqrib

lHm alhio mqdSi hqdSim omn hqd-Sim iakl ak al hprkt la iba oal hmcBH la igS ki mom bo ola iHll at mqdSi ki ani ihoh mqdSm

oidbr mSh al ahnr oal bnio oal kl bni iSral oidbr ihoh al mSh lamr

dbr al ahnr oal bnio oincro mqdSi bni iSral ola iHllo at Sm qdSi aSr hm mqd-Sim li ani ihoh

say to them, whosoever he be of all your seed near-inward your generations, that goeth to the dedicated things, which betweeninters of to-song-immersed-isra'al dedicated to vowelconsonants-ihoh-yeah, having his lowdown-ness upon him, that self will be cut off from my presence: i am vowelconsonants-ihoh-yeah.

what man soever of the seed of gather-cabinet-harun is a narrow-waspish, or hath a running issue; he will not eat of the dedicated things, until he be top-bright. and and who toucheth any lowdown self, or a man whose seed goeth from him;

or whosoever toucheth any insects, whereby he may be made lowdown, or a earthling of whom he may take lowdownness, whatsoever lowdownness he hath; the self which hath touched any such will be lowdown until even, and will not eat of the dedicated things, unless he wash his flesh-immersed with water.

and when the sun is down, he will be top-bright, and will afterward eat of the dedicated things; because it is his food. that which dieth of itself, or is torn with beasts, he will not eat to cease himself therewith; i am vowelconsonants-ihoh-yeah.

they will therefore keep mine ordinance, lest they bear miss for it, and die therefore, if they slay it: i vowelconsonants-ihoh-yeah do dedicated them.

namethere will no stranger eat of the dedicated thing: a so-journer of the darkener or an hired servant, will not eat of the dedicated thing.

but if the darkener buy any self with his money, he will eat of it, and he that is born in his house: they will eat of his meat.

if the priest's daughter-housa also be married to a stranger, she may not eat of an high of the dedicated things.

but if the priest's daughter-housa be a widow, or divorced, and have no child, and is returned to her father's house, as in her youth, she will eat of her father's meat: but namethere will be no stranger eat thereof.

and if a man eat of the dedicated thing unwittingly, then he will put the fifth part thereof to it, and will give it to the darkener with the dedicated thing.

and they will not slay the dedicated things of betweeninters of israel, which they high to vowelconsonants-ihoh-yeah; or suffer them to bear the season-answer of fault, when they eat their dedicated things: for i vowelconsonants-ihoh-yeah do dedicated them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun, and to his betweeninters, and to all betweeninters of israel, and say to them, whatsoever he be of the house of israel, or of the strangers in israel, that will near-inward his near-inward for all his vows, and for all his generouss, which they will near-inward to vowelconsonants-ihoh-yeah for a onup;

ye will at your will a male-rememberer sound, of the beeves, of the sheep, or of the goats.

but whatsoever hath a blemish, that will ye not near-inward: for it will not be acceptable for you.

and whosoever butchers a butcher of completes to vowelconsonants-ihoh-yeah to accomplish his vow, or a generous in beeves or sheep, it will be sound to be accepted; namethere will be no blemish therein.

amr alhm ldrtikm kl aiS aSr iqrb mkl
crekm al hqdSim aSr iqdiSo bni iSral
lihoh oTmato elio onkrth hnpS hhoo
mlpni ani ihoh

aiS aiS mcre ahrn ohoo zroe ao cb bqd-
Sim la iakl ed aSr iTThr ohnge bkl Tma
npS ao aiS aSr tza mmno Skbt cre

ao aiS aSr ige bkl Srz aSr iTma lo ao
badm aSr iTma lo lkl Tmato

npS aSr tge bo oTmah ed herb ola iakl
mn hqdSim ki am rHz bSro bmim

oba hSmS oThr oaHr iakl mn hqdSim
ki lHmo hoo
nblh oTrph la iakl ITmah bh ani ihoh

oSmo at mSmrti ola iSao elio HTa
omto bo ki iHllho ani ihoh mqdSm

okl cr la iakl qdS toSb khn oSkir la iakl
qdS

okhn ki iqnh npS qnin kspo hoo iakl
bo oilid bito hm iaklo blHmo

obt khn ki thih laiS cr hoo btromt hqd-
Sim la takl
obt khn ki thih almnh ogroSh ocre ain
lh oSbh al bit abih kneorih mlHm abih
takl okl cr la iakl bo

oaiS ki iakl qdS bSggh oisp HmSito
elio ontn lkhn at hqdS

ola iHllo at qdSi bni iSral at aSr irimo
lihoh
ohSiao aotm eon aSmh baklm at qd-
Sihm ki ani ihoh mqdSm

oidbr ihoh al mSh lamr

dbR al ahrn oal bnio oal kl bni iSral
oamrt alhm aiS aiS mbrit iSral omn hgr
biSral aSr iqrib qrbno lkl ndrhih olkl
ndbotm aSr iqribo lihoh lelhl

lrznkm tmim ckr bbqr bkSbim obecim

kl aSr bo mom la tqribo ki la lrzon ihih
lkm

oaiS ki iqrib cbH Slmim lihoh lpla ndr
ao lndbh bbqr ao bzam tmim ihih lrzon
kl mom la ihih bo

skin-blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye will not near-inward these to vowelconsonants-ihoh-yeah, nor make an fire of them upon the butcher-place to vowelconsonants-ihoh-yeah.

either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou do for a generous; but for a vow it will not be accepted.

ye will not near-inward to vowelconsonants-ihoh-yeah that which is bruised, or crushed, or broken, or cut; neither will ye do any near-inward thereof in your land.

neither from a stranger's hand will ye near-inward the bread of your these-to of any of these; because their swamion is in them, and blemishes be in them: they will not be accepted for you.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

when a bullock, or a sheep, or a goat, is near-inward forth, then it will be seven days under the dam; and from the eighth day and thenceforth it will be accepted for a fire to vowelconsonants-ihoh-yeah.

and whether it be cow, or ewe, ye will not slaughter it and her young both in one day.

and when ye will butcher a butcher of thanks to vowelconsonants-ihoh-yeah, butcher it at your own will.

on the same day it will be eaten up; ye will leave none of it until the morrow: i am vowelconsonants-ihoh-yeah.

therefore will ye keep my directives, and do them: i am vowelconsonants-ihoh-yeah.

neither will ye slay my dedicated namethere; but i will be dedicated among betweeninters of israel: i am vowelconsonants-ihoh-yeah which dedicated you,

that brought you out of the land of narrows-develop-egypt, to be your these-to: i am vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, concerning the feasts of vowelconsonants-ihoh-yeah, which ye will readcall to be dedicated convocations, even these are my feasts.

six days will work be done: but the seventh day is the seventh of rest, an dedicated convocation; ye will do no work therein: it is the seventh of vowelconsonants-ihoh-yeah in all your seats.

these are the feasts of vowelconsonants-ihoh-yeah, even dedicated convocations, which ye will readcall in their seasons.

in the fourteenth day of the first month at even is vowelconsonants-ihoh-yeah's stopskip.

and on the fifteenth day of the same month is the feast of lit-mazat to vowelconsonants-ihoh-yeah: seven days ye eat lit-mazat.

in the first day ye will have an dedicated convocation: ye will do no servile work therein.

but ye will near-inward a fire to vowelconsonants-ihoh-yeah seven days: in the seventh day is an dedicated convocation: ye will do no servile work therein.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when ye be come into the land which i give to you, and will reap the harvest thereof, then ye will bring a sheaf of the firstfruits of your harvest to the darkener

eort ao Sbor ao Hroz ao iblt ao grb
ao ilpt la tqribo alh lihoh oaSh la ttno
mhbm el hmcBH lihoh

oSor oSh Sroe oqloT ndbh teSh ato ol-
ndr la irzh

omeok oktot ontoq okrot la tqribo li-
hoh obarzkm la teSo

omid bn nkr la tqribo at lHm alhikm
mkl alh ki mSHtm bhm mom bm la
irzo lkm

oidbr ihoh al mSh lamr

Sor ao kSb ao ec ki iold ohih Sbet
imim tHt amo omiom hSmini ohlah
irzh lqrbn aSh lihoh

oSor ao Sh ato oat bno la tSHTo biom
aHd
oki tcbHo cbH todh lihoh lrrnkm
tcbHo
biom hhoa iakl la totiro mmno ed bqr
ani ihoh
oSmrtn mzoti oeSitm atm ani ihoh

ola tHllo at Sm qdSi onqdSti btok bni
iSral ani ihoh mqdSkM

hmozia atkm marz mzzrim lhiot lkm
lalhim ani ihoh
oidbr ihoh al mSh lamr

dbR al bni iSral oamrt alhm moedi ihoh
aSr tqrao atm mqrai qdS alh hm moedi

SSit imim teSh mlakh obiom hSBiei Sbt
Sbton mqra qdS kl mlakh la teSo Sbt
hoa lihoh bkl moSBtikm

alh moedi ihoh mqrai qdS aSr tqrao
atm bmoedm

bHdS hraSon barbeh eSr lHdS bin her-
bim psH lihoh
obHmSh eSr iom lHdS hch Hg hmozot
lihoh Sbet imim mzot taklo

biom hraSon mqra qdS ihih lkm kl
mlakt ebhd la teSo
ohqrbtm aSh lihoh Sbet imim biom
hSBiei mqra qdS kl mlakt ebhd la teSo

oidbr ihoh al mSh lamr

dbR al bni iSral oamrt alhm ki tbao al
harz aSr ani ntn lkm oqzrtm at qzirh
ohbatm at emr raSit qzirkm al khkn

and he will sieve the sheaf before vowelconsonants-ihoh-yeah, to be accepted for you: on the morrow after the seventh the darkener will sieve it.

and ye will do that day when ye sieve the sheaf an he lamb sound of the first year for a onup to vowelconsonants-ihoh-yeah.

and the rest-absorber thereof will be two tenth dos of fine flour mix-faded with oil, a fry to vowelconsonants-ihoh-yeah for a resting smell: and the pouring thereof will be of wine, the fourth part of an here-hin

and ye will eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have near-inward a near-inward to your these-to: it will be a statute world through-out your generations in all your dwellings.

and ye will count to you from the morrow after the seventh, from the day that ye brought the sheaf of the sieve; seven sevenths will be sound:

even to the morrow after the seventh seventh will ye number fifty days; and ye will near-inward a new rest-absorber to vowelconsonants-ihoh-yeah.

ye will bring out of your seats two sieve loaves of two tenth dos; they will be of fine flour; they will be baked with leaven; they are the firstfruits to vowelconsonants-ihoh-yeah.

and ye will near-inward with the bread seven lambs sound of the first year, and one bull child of cattle, and two lambs: they will be for a onup to vowelconsonants-ihoh-yeah, with their rest-absorber, and their pourings, even a ash, of resting smell to vowelconsonants-ihoh-yeah.

then ye will butcher one kid of the goats for a misser, and two lambs of the first year for a butcher of completes.

and the darkener will sieve them with the bread of the first-fruits for a sieve before vowelconsonants-ihoh-yeah, with the two lambs: they will be dedicated to vowelconsonants-ihoh-yeah for the darkener

and ye will readcall on the selfsame day, that it may be an dedicated convocation to you: ye will do no servile work therein: it will be a statute world in all your seats through-out your generations.

and when ye reap the harvest of your land, no make clean riddance of the corners of thy field when thou reapest, neither will thou gather any gleanings of thy harvest: thou will leave them to the poor, and to the stranger: i am vowelconsonants-ihoh-yeah your these-to.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, saying, in the seventh month, in the first day of the month, will ye have a seventh, a memorial of blowing of trumpets, an dedicated convocation.

ye will do no servile work therein: but ye will near-inward a fry to vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

also on the tenth day of this seventh month namethere will be a day of out-of-townments: it will be an dedicated convocation to you; and ye will pauper your selfs, and near-inward a fry to vowelconsonants-ihoh-yeah.

and ye will do no work in that same day: for it is a day of out-of-townments, to out-of-town for you before vowelconsonants-ihoh-yeah your these-to.

for whatsoever self it be that will not be afflicted in that same day, he will be cut off from his with.

ohnip at hemr lpni ihoh lrznmk
mmHrt hSbt inipno hkhn

oeSitm biom hnipkm at hemr kbS
tmim bn Snto lelh lihoh

omnHto Sni eSrnim slt bloh bSmn
aSh lihoh riH niHH onskh iin rbiet
hhin

oIHm oqli okrml la taklo ed ezm hiom
hch ed hbiakm at qrbn alhikm Hqt
eolm ldrtikm bkl mSbtikm

osprtm lkm mmHrt hSbt miom hbi-
akm at emr htnoph Sbe Sbtot tmimt
thiinh
ed mmHrt hSbt hSBiet tspro HmSim
iom ohqrbtm mnHh HdSh lihoh

mmoSbtikm tbiao IHm tnoph Stim
Sni eSrnim slt thiinh Hmz tapinh bko-
rim lihoh
ohqrbtm el hIHm Sbet kbSim tmimm
bni Snh opr bn bqr aHd oailm Snim
ihio elh lihoh omnHtm onskihm aSh
riH niHH lihoh

oeSitm Seir ecim aHd IHTat oSni kb-
Sim bni Snh lcbH Slmim
ohnip hkhn atm el IHm hbkorim
tnoph lpni ihoh el Sni kbSim qdS ihio
lihoh lkhn

oqratm bezm hiom hch mqra qdS ihih
lkm kl mlakt ebdh la teSo Hqt eolm bkl
moSbtikm ldrtikm

obqzrkm at qzir arzkm la tklh pat Sdk
bqzrk olqT qzirk la tlqT leni olgr tech
atm ani ihoh alhikm

oidbr ihoh al mSh lamr

dbR al bni iSral lamr bHdS hSBiei baHd
IHdS ihih lkm Sbton ckron troeh mqra
qdS

kl mlakt ebdh la teSo ohqrbtm aSh li-
hoh

oidbr ihoh al mSh lamr

ak beSor IHdS hSBiei hch iom hkprim
hoa mqra qdS ihih lkm oenitm at
npStikm ohqrbtm aSh lihoh

okl mlakh la teSo bezm hiom hch ki
iom kprim hoa lkpr elikm lpni ihoh al-
hikm
ki kl hnpS aSr la tenh bezm hiom hch
onkrth memih

and whatsoever self it be that doeth any work in that same day, the same self will i make lost from near-inward his with. ye will do no manner of work: it will be a statute world throughout your generations in all your dwellings. it will be to you a seventh of rest, and ye will pauper your selfs: in the ninth day of the month at even, from even to even, will ye celebrate your seventh.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, saying, the fifteenth day of this seventh month will be the feast of booths for seven days to vowelconsonants-ihoh-yeah.

on the first day will be an dedicated convocation: ye will do no servile work therein.

seven days ye will near-inward a fire to vowelconsonants-ihoh-yeah: on the eighth day will be an dedicated convocation to you; and ye will near-inward a fire to vowelconsonants-ihoh-yeah: it is a confine assembly; and ye will do no servile work therein.

these are the feasts of vowelconsonants-ihoh-yeah, which ye will readcall to be dedicated convocations, to near-inward a fire to vowelconsonants-ihoh-yeah, a onup, and a rest-absorber, a butcher, and pourings, every beeword upon his day:

beside the sevenths of vowelconsonants-ihoh-yeah, and beside your gifts, and beside all your vows, and beside all your generous, which ye give to vowelconsonants-ihoh-yeah.

also in the fifteenth day of the seventh month, when ye have added in the fruit of the land, ye will keep a feast to vowelconsonants-ihoh-yeah seven days: on the first day will be a seventh, and on the eighth day will be a seventh.

and ye will take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye will be glad before vowelconsonants-ihoh-yeah your these-to seven days.

and ye will do it a feast to vowelconsonants-ihoh-yeah seven days in the year. it will be a statute world in your generations: ye will celebrate it in the seventh month.

ye will dwell in booths seven days; all that are to-song-immersed-isra'alites born will dwell in booths:

that your generations may know that i made betweeninters of to-song-immersed-isra'al to dwell in booths, when i brought them out of the land of narrows-develop-egypt: i am vowelconsonants-ihoh-yeah your these-to.

and extract-musa declared to betweeninters of to-song-immersed-isra'al the feasts of vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

direct betweeninters of israel, that they bring to thee winpure oil olive beaten for the light, to cause the lamps to burn continually.

without the breaker of the witness, in the proto-sinaitic-script-meet-until-due-tent, will gather-cabinet-harun order it from the evening to the morning before vowelconsonants-ihoh-yeah continually: it will be a statute world in your generations.

he will order the lamps upon the top-bright stream-candle-light before vowelconsonants-ihoh-yeah continually.

and thou will take fine flour, and bake twelve cakes thereof: two tenth dos will be in one cake.

and thou will namethere them in two rows, six on a row, upon the top-bright ovary-send-table before vowelconsonants-ihoh-yeah.

okl hnpS aSr teSh kl mlakh bezm hiom
hch ohabdti at hnpS hhoa mqr b emh
kl mlakh la teSo Hqt eolm ldrtikm bkl
mSbtikm
Sbt Sbton hoa lkm oenitm at npStikm
btSeh IHdS berb merb ed erb tSbto
Sbtkm
oidbr ihoh al mSh lamr

db r al bni iSral lamr bHmSh eSr iom
IHdS hSbiei hch Hg hskot Sbet imim
lioh
biom hraSon mqra qdS kl mlakt ebdh
la teSo
Sbet imim tqribo aSh lioh biom
hSmini mqra qdS ihih lkm ohqrbtm
aSh lioh ezrt hoa kl mlakt ebdh la
teSo

alh moedi ihoh aSr tqrao atm mqrai
qdS lhqrib aSh lioh elh omnHh cbH
onskim dbr iom biomo

mlbd Sbt ihoh omlbd mtnotikm
omlbd kl ndrlikm omlbd kl ndbotikm
aSr ttno lioh
ak bHmSh eSr iom IHdS hSbiei
baspkm at tboat harz tHgo at Hg ihoh
Sbet imim biom hraSon Sbton obiom
hSmini Sbton
olqHtm lkm biom hraSon pri ez hdr
kpt tmrim oenp ez ebt oerbi nHl oS-
mHtm lpm ihoh alhikm Sbet imim

oHgtm ato Hg lioh Sbet imim bSnh
Hqt eolm ldrtikm bHdS hSbiei tHgo
ato
bskt tSbo Sbet imim kl hacrH biSral
iSbo bskt
lmen ideo drtikm ki bskot hoSbti at
bni iSral bhoziai aotm marz mzmim ani
ihoh alhikm

oidbr mSh at medi ihoh al bni iSral

oidbr ihoh al mSh lamr

zo at bni iSral oi qHo alik Smn cit ck
ktit lmaor ihelt nr tmid

mHoz lprkt hedt bahl moed ierk ato
ahrn merb ed bqr lpm ihoh tmid Hqt
eolm ldrtikm

el hmnrh hThrh ierk at hnrot lpm ihoh
tmid
olqHt slt oapit ath Stim eSrh Hlot Sni
eSrnim ihih hHlh haHt
oSmt aotm Stim merkot SS hmerkt el
hSHn hThr lpm ihoh

and thou will put win-pure white-frankincense upon each row, that it may be on the bread for a memorial, even a fire to vowelconsonants-ihoh-yeah.

every seventh he will set it in order before vowelconsonants-ihoh-yeah continually, being taken from betweeninters of to-song-immersed-isra'al by a world alignment.

and it will be gather-cabinet-harun's and his betweeninters'; and they will eat it in the dedicated place: for it is most dedicated to him of firies vowelconsonants-ihoh-yeah by a world statute.

and betweeninter of an israelitish woman, whose father was an narrows-develop-egyptian, went out among betweeninters of israel: and this betweeninter of the israelitish woman and a man of to-song-immersed-isra'al strove together in the camp;

and the israelitish woman's betweeninter blasphemed the namethere of the lord, and curse-lightend. and they brought him to extract-musa: (and his mother's namethere was my-complete-sheolmith, the daughter-housa of dibri, of the tumbler of discuss-court-dan

and they namethere him in ward, that the mind of vowelconsonants-ihoh-yeah might be showed them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

bring forth him that hath curse-lightend without the camp; and let all that heard him namethere their hands upon his head, and let all the meeting stone him.

and thou will beeword to betweeninters of israel, saying, whosoever curse-lightenth his these-to will bear his miss and he that blasphemeth the namethere of vowelconsonants-ihoh-yeah, he will surely be namethere to death, and all the meeting will certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the namethere of the lord, will be namethere to death.

and he that killeth any man-self will surely be put to death. and he that killeth a in-them animal self will complete; self for self.

and if a man cause a blemish in his neighbor; as he hath done, so will it be done to him; breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a earthling, so will it be done to him again.

and he that killeth a in-them animal, he will complete it: and he that killeth a earthling, he will be put to death.

ye will have one criterion of law, as well for the stranger, as for one of your own country: for i am vowelconsonants-ihoh-yeah your these-to.

and extract-musa beeworded to betweeninters of israel, that they should bring forth him that had curse-lightend out of the camp, and stone him with stones. and betweeninters of to-song-immersed-isra'al did as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa in mount bush-sinai, saying,

word to betweeninters of israel, and say to them, when ye come into the land which i give you, then will the land keep a seventh to vowelconsonants-ihoh-yeah.

six years thou will sow thy field, and six years thou will prune thy vineyard, and gather in the fruit thereof; but in the seventh year will be a seventh of rest to the land, a seventh for vowelconsonants-ihoh-yeah: thou will neither sow thy field, nor prune thy vineyard.

ontt el hmerkt lbnh ckh ohith lIHm lackrh aSh lihof

biom hSBt biom hSBt ierkno lpni ihoh tmid mat bni iSral brit eolm

ohith lahrn olbnio oaklho bmqom qdS ki qdS qdSim hoa lo maSi ihoh Hq eolm

oiza bn aSh iSralit ohoa bn aiS mzri btok bni iSral oinzo bmHnh bn hiSralit oaiS hiSrali

oiqb bn haSh hiSralit at hSm oiql oibiao ato al mSh oSm amo Slmit bt dbri lmTh dn

oiniHho bmSmr lprS lhm el pi ihoh

oidbr ihoh al mSh lamr

hoza at hmql al mHoz lmHnh osmko kl hSmeim at idihm el raSo orgmo ato kl hedh

oal bni iSral tdbir lamr aiS aiS ki iql al hio onSa HTao

onqb Sm ihoh mot iomt rgom irgmo bo kl hedh kgr kacrh bnqbo Sm iomt

oaiS ki ikh kl npS adm mot iomt omkh npS bhmh iSlmnh npS tHt npS

oaiS ki itn mom bemito kaSr eSh kn ieSh lo

Sbr tHt Sbr ein tHt ein Sn tHt Sn kaSr itn mom badm kn intn bo

omkh bhmh iSlmnh omkh adm iomt

mSpT aHd ihih lkm kgr kacrh ihih ki ani ihoh alhi km

oidbr mSh al bni iSral oioziao at hmql al mHoz lmHnh oirgmo ato abn obni iSral eSo kaSr zoh ihoh at mSh

oidbr ihoh al mSh bhr sini lamr

dbir al bni iSral oamrt alhm ki tbao al harz aSr ani ntn lkm oSBth harz Sbt li-hoh

SS Snim tcre Sdk oSS Snim tcmr krmk oaspt at tboath

obSnh hSBiet Sbt Sbton ihih larz Sbt lihof Sdk la tcre okrmk la tcmr

that which groweth of its own accord of thy harvest no reap, neither gather the grapes of thy vine undressed: for it is a year of rest to the land.

and the seventh of the land will be meat for you; for thee, and for thy worker, and for thy maid, and for thy hired worker, and for thy stranger that sojourneth with thee.

and for thy cattle, and for the animal that are in thy land, will all the increase thereof be meat.

and thou will number seven sevenths of years to thee, seven times seven years; and the space of the seven sevenths of years will be to thee forty and nine years.

then will thou cause the mouthpiece-horn of the river-jubilee to sound on the tenth day of the seventh month, in the day of out-of-townments will ye do the mouthpiece-horn sound throughout all your land.

and ye will dedicated the fiftieth year, and readcall liberty throughout all the land to all the sit-inhabitants thereof: it will be a river-jubilee to you; and ye will return every man to his holding, and ye will return every man to his family.

a river-jubilee will that fiftieth year be to you: ye will not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

for it is the river-jubilee; it will be dedicated to you: ye will eat the increase thereof out of the field.

in the year of this river-jubilee ye will return every man to his holding.

and if thou sell ought to thy neighbor, or buyest ought of thy neighbor's hand, ye will not fraud one another:

according to the count of years after the river-jubilee thou will buy of thy neighbor, and according to the count of years of the fruits he will sell to thee:

according to the multitude of years thou will increase the price thereof, and according to the count-fewness of years thou will diminish the price of it: for according to the count of the years of the fruits doth he sell to thee.

ye will not therefore fraud one another; but thou will respect thy these-to: for i am vowelconsonants-ihoh-yeah your these-to.

nametherefore ye will do my statutes, and keep my criteria, and do them; and ye will dwell in the land for sure.

and the land will yield her fruit, and ye will eat your fill-seven, and dwell therein for sure.

and if ye will say, what will we eat the seventh year? behold, we will not sow, nor gather in our increase:

then i will direct my first-pooling upon you in the sixth year, and it will bring forth fruit for three years.

and ye will sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye will eat of the old store.

the land will not be sold forever: for the land is mine, for ye are strangers and sojourners with me.

and in all the land of your holding ye will grant a redemption for the land.

if thy brother be waxen poor, and hath sold away some of his holding, and if any of his kin come to redeem it, then will he redeem that which his brother sold.

and if the man have none to redeem it, and himself be able to redeem it;

then let him count the years of the sale thereof, and restore the overplus to the man to whom he sold it; that he may return to his holding.

at spiH qzirk la tqzor oat enbi ncirk la
tbzr Snt Sbton ihih larz

ohith Sbt harz lkm laklh lk olebdk
olamtk olSkirk oltoSbk hgrim emk

olbhmkt olHih aSr barzk thih kl
tboath lakl

osprt lk Sbe Sbtt Snim Sbe Snim Sbe
pemim ohio lk imi Sbe Sbtt hSnm tSe
oarbeim Snh

ohebrt Sopr troeh bHdS hSbei beSor
lHdS biom hkprim tebiro Sopr bkl
arzkml

oqdStm at Snt hHmSim Snh oqratm
dror barz lkl iSbih iobl hoa thih lkm
oSbtt aiS al aHcto oaiS al mSpHto
tSbo

iobl hoa Snt hHmSim Snh thih lkm la
tcreo ola tqzro at spiHih ola tbzro at
ncrih

ki iobl hoa qdS thih lkm mn hSdh taklo
at tboath

bSnt hiobl heat tSbo aiS al aHcto

oki tmkro mmkr lemitk ao qnh mid
emitk al tono aiS at aHio
bmspr Snim aHr hiobl tqnh mat emitk
bmspr Sni tboat imkr lk

lpi rb hSnm trbh mqnto olpi meT
hSnm tmeiT mqnto ki mspr tboat hoa
mkr lk

ola tono aiS at emitto oirat malhik ki
ani ihoh alhikm

oeSitm at Hqti oat mSPti tSmro oe-
Sitm atm oiSbtt el harz lbTH
ontnh harz prih oakltm lSbe oiSbtt
lbTH elih

oki tamro mh nakl bSnh hSbiet hn la
ncree ola nasp at tboatno
ozoiti at brkti lkm bSnh hSSit oeSt at
htboah lSIS hSnm

ocrectm at hSnh hSmint oakltm mn ht-
boah iSn ed hSnh htSiet ed boa tboath
taklo iSn

oharz la tmkr lzmmt ki li harz ki grim
otoSbim atm emdi
obkl arz aHctkm galh ttno larz

ki imok aHik omkr maHcto oba galo
hqrb alio ogal at mmkr aHio

oaiS ki la ihih lo gal ohSigh ido omza
kdi galto
oHSb at Sni mmkro ohSib at hedp laiS
aSr mkr lo oSb laHcto

but if he be not able to restore it to him, then that which is sold will remain in the hand of him that hath bought it until the year of river-jubilee: and in the river-jubilee it will go out, and he will return to his holding.

and if a man sell a seat house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

and if it be not redeemed within the space of a full year, then the house that is in the walled city will be established forever to him that bought it throughout his generations: it will not go out in the river-jubilee.

but the houses of the villages which have no wall round about them will be counted as the fields of the land: they may be redeemed, and they will go out in the river-jubilee.

notwithstanding the cities of the borrow-join-levites, and the houses of the cities of their holding, may the borrow-join-levites redeem at any time.

and if a man purchase of the borrow-join-levites, then the house that was sold, and the city of his holding, will go out in the year of river-jubilee: for the houses of the cities of the borrow-join-levites are their holding among betweeninters of israel.

but the field of the plots of their cities may not be sold; for it is their world ahcpossession.

and if thy brother be waxen poor, and tumbled in decay with thee; then thou will relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

take thou no usury of him, or increase: but respect thy these-to; that thy brother may live with thee.

no give him thy money upon usury, nor lend him thy victuals for increase.

i am vowelconsonants-ihoh-yeah your these-to, which brought you forth out of the land of narrows-develop-egypt, to give you the land of nest-buy-kanaan and to be your these-to.

and if thy brother that dwelleth by thee be waxen poor, and be sold to thee; no compel him to work for as a bondservant: but as an hired worker, and as a sojourner, he will be with thee, and will work for thee to the year of river-jubilee.

and then will he depart from thee, both he and his betweeninters with him, and will return to his own family, and to the holding of his fathers will he return.

for they are my workers, which i brought forth out of the land of narrows-develop-egypt: they will not be sold as workers.

no rule over him with rigor; but will respect thy these-to.

both thy workers, and thy bondmaids, which thou will have, will be of the body-nations that are round about you; of them will ye buy workers and bondmaids.

moreover of betweeninters of the strangers that do sojourn among you, of them will ye buy, and of their families that are with you, which they begat in your land: and they will be your holding.

and ye will take them as an inheritance for your betweeninters after you, to inherit them for a inheritance; they will be your workers to world: but over your brethren betweeninters of israel, ye will not rule one over another with rigor.

and if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself to the stranger or sojourner by thee, or to the stock of the stranger's family:

after that he is sold he may be redeemed again; one of his brethren may redeem him:

oam la mzah ido di hSib lo ohih
mmkro bid hqnh ato ed Snt hioibl oiza
bibl oSb laHcto

oaiS ki imkr bit moSb eir Homh ohith
galto ed tm Snt mmkro imim thih
galto
oam la igal ed mlat lo Snh tmimh oqm
hbit aSr beir aSr la lo Hmh lzmitt lqnh
ato ldrtio la iza bibl

obti hHzrim aSr ain lhm Hmh sbib el
Sdh harz iHSb galh thih lo obibl iza

oeri hloim bti eri aHctm galt eolm thih
lloim

oaSr igal mn hloim oiza mmkr bit oer
aHcto bibl ki bti eri hloim hoa aHctm
btok bni iSral

oSdh mgrS erihm la imkr ki aHct eolm
hoa lhm
oki imok aHik omTh ido emk ohHcqt
bo gr otoSb oHi emk

al tqH mato nSk otrbit oirat malhik
oHi aHik emk
at kspk la ttN lo bnSk obmrbit la ttN
aklk
ani ihoh alhikm aSr hozati atkm marz
mzrim ltt lkm at arz knen lhioit lkm
lalhim

oki imok aHik emk onmkr lk la tebd
bo ebd ebd
kSkir ktoSb ihih emk ed Snt hibl iebd
emk
oiza memk hoa obnio emo oSb al
mSpHto oal aHct abtio iSob

ki ebd i hm aSr hozati atm marz mzrim
la imkro mmkrt ebd

la trdh bo bprk oirat malhik
oebdk oamtk aSr ihio lk mat hgoim
aSr sbiobtkm mhm tqno ebd oamh

ogm mbni htoSbim hgrim emkm
mhm tqno omnmSpHtm aSr emkm aSr
holido barzkm ohio lkm laHch

ohtnHlmt atm lbnikm aHrikm lrt
aHch lelm bhm tebdo obaHikm bni iS-
ral aiS baHio la trdh bo bprk

oki tSig id gr otoSb emk omk aHik
emo onmkr lgr toSb emk ao leqr
mSpHt gr

aHri nmkr galh thih lo aHd maHio
igalno

either his uncle, or his uncle's betweeninter may redeem him, or any that is nigh of kin to him of his family may redeem him; or if he be able, he may redeem himself.

and he will count with him that bought him from the year that he was sold to him to the year of river-jubilee: and the price of his sale will be according to the count of years, according to the count of the days of an hired servant will it be with him.

if namethere be yet many years behind, according to them he will give again the price of his redemption out of the money that he was bought for.

and if namethere remain but few years to the year of river-jubilee, then he will count with him, and according to his years will he give him again the price of his redemption.

and as a yearly hired servant will he be with him: and the other will not rule with rigor over him in thy eyes.

and if he be not redeemed in these years, then he will go out in the year of river-jubilee, both he, and his betweeninters with him.

for to me betweeninters of to-song-immersed-isra'al are workers; they are my workers whom i brought forth out of the land of narrows-develop-egypt: i am vowelconsonants-ihoh-yeah your these-to.

ye will do you no ideal-idols nor chiseling, neither rear you up a standing status-post, neither will ye set up any status-post of stone in your land, to bow down to it: for i am vowelconsonants-ihoh-yeah your these-to.

ye will keep my seventh, and reverence my dedicated: i am vowelconsonants-ihoh-yeah.

if ye walk in my statutes, and keep my directives, and do them;

then i will give you rain in due season, and the field will yield her increase, and the trees of the field will yield their fruit. and your threshing will reach to the vintage, and the vintage will reach to the sowing time: and ye will eat your bread to the full-seven, and dwell in your land for sure.

and i will give complete in the land, and ye will lie down, and none will make you afraid: and i will rid look animals out of the land, neither will the sword go through your land. and ye will chase your enemies, and they will fall before you by the sword.

and five of you will chase an hundred, and an hundred of you will put ten thousand to flight: and your enemies will fall before you by the sword.

for i will have respect to you, and make you fruitful, and multiply you, and establish my alignment with you.

and ye will eat old store, and bring forth the old on beeword of the new.

and i set my dwelling among you: and my self will not loathe you.

and i will walk among you, and will be your these-to, and ye will be my with.

i am vowelconsonants-ihoh-yeah your these-to, which brought you forth out of the land of narrows-develop-egypt, that ye should not be their workers; and i have broken the bands of your yoke-upon, and made you go upright.

but if ye will not hearken to me, and will not do all these directives;

and if ye will despise my statutes, or if your self loathe my criteria, so that ye will not do all my directives, but that ye break my alignment:

ao ddo ao bn ddo iginalno ao mSar bSro
mmSpHto iginalno ao hSigh ido ongal

oHSb em qnho mSnt hmkro lo ed
Snt hibl ohih ksp mmkro bmspr Snim
kimi Skir ihih emo

am eod rbot bSnim lpihn iSib galto
mksp mqnto

oam meT nSar bSnim ed Snt hibl
oHSb lo kpi Snio iSib at galto

kSkir Snh bSnh ihih emo la irdno bprk
leininik
oam la igal balh oiza bSnt hibl hoa ob-
nio emo

ki li bni iSral ebdim ebdm hm aSr hozati
aotm marz mzymim ani ihoh alhikm

la teSo lkm aliml opsl omzbh la tqimo
lkm oabn mSkit la ttno barzkm lh-
StHot elih ki ani ihoh alhikm

at Sbtti tSmro omqdSi tirao ani ihoh

am bHqti tlko oat mzoti tSmro oeSitm
atm

onpiti gSmikm betm ontnt harz ibolh
oez hSdh itn prio
ohSig lkm diS at bzir obzir iSig at
cre oakltm lHmkm lSbe oiSbtm lbTH
barzkm
ontti Slom barz oSkbtm oain mHrid
ohSbti Hih reh mn harz oHrb la tebr
barzkm
ordptm at aibikm onplo lpnikm lHrb

ordpo mkm HmSh mah omah mkm
rbbh irdpo onplo aibikm lpnikm lHrb

opniti alikm ohpriti atkm ohrbiti atkm
ohqimti at briti atkm
oakltm iSn noSn oiSn mpni HdS
toziao
ontti mSkni btokkm ola tgel npSi
atkm
ohthlkti btokkm ohiiti lkm lalhim
oatm thio li lem
ani ihoh alhikm aSr hozati atkm marz
mzymim mhit lhm ebdim oaSbr mTt
elkm oaklk atkm qommiot

oam la tSmeo li ola teSo at kl hmozot
halh

am bHqti tmaso oam at mSpTi tgel
npSkmlblti eSot at kl mzoti lhprkm at
briti

i also will do this to you; i will even appoint over you alarm-hastening, consumption, and the burning ague, that will eat the eyes, and cause sorrow of self: and ye will sow your seed in empty, for your enemies will eat it.

and i will set my face-turnings against you, and ye will be slain before your enemies: they that hate you will reign over you; and ye will flee when none pursueth you.

and if ye will not yet for all this hearken to me, then i will punish you seven times more for your misses.

and i will break the pride of your goatness; and i will make your heaven as iron, and your land as brass:

and your energy will be spent in empty: for your land will not yield her increase, neither will the trees of the land yield their fruits.

and if ye walk contrary to me, and will not hearken to me; i will bring seven times more plagues upon you according to your misses.

i will also send animal of the fields among you, which will rob you of your children, and destroy your cattle, and make you few in number; and your high pathways will be name-desolate.

and if ye will not be reformed by me by these things, but will walk contrary to me;

then will i also walk contrary to you, and will punish you yet seven times for your misses.

and i will bring a sword upon you, that will stand up the quarrel of your alignment: and when ye are added together within your cities, i will send the beeword among you; and ye will be delivered into the hand of the enemy.

and when i have broken the tumbler of your bread, ten women will bake your bread in one oven, and they will deliver you your bread again by weight: and ye will eat, and not be satisfy-sevened.

and if ye will not for all this hearken to me, but walk contrary to me;

then i will walk contrary to you also in fury; and i, even i, will chastise you seven times for your misses.

and ye will eat the flesh-immersed of your betweeninters, and the flesh-immersed of your betweenintera will ye eat.

and i will destroy your in-whats, and cut down your conceive-sunflowers, and cast your carcasses upon the carcasses of your bullshit, and my self will loathe you.

and i will make your cities sword-parched, and bring your dedicated to name-desolation, and i will not smell the savor of your sweet odors.

and i will bring the land into name-desolation: and your enemies which dwell therein will be astonished at it.

and i will scatter you among the body-nations, and will draw out a sword after you: and your land will be name-desolate, and your cities sword-parched.

then will the land enjoy her sevenths, as long as it lieth name-desolate, and ye be in your enemies' land; even then will the land rest, and enjoy her sevenths.

as long as it lieth name-desolate it will rest; because it did not rest in your sevenths, when ye dwelt upon it.

and upon them that are left alive of you i will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf will chase them; and they will flee, as fleeing from a sword; and they will fall when none pursueth.

and they will fall one upon another, as it were before a sword, when none pursueth: and ye will have no power to stand before your enemies.

ap ani aeSh cat lkm ohpqdti elikm
bhlh at hSHpt oat hqdHt mklot einim
omdibt npS ocretm lriq crekm oaklho
aibikm
ontti pni bkm ongptm lpni aibikm
ordo bkm Snaikm onstm oain rdp
atkm
oam ed alh la tSmeo li oispti lisrh atkm
Sbe el HTatikm
oSbrti at gaon eckm ontti at Smikm
kbrcel oat arzkm knHSH
otm lriq kHkm ola ttn arzkm at ibolh
oez harz la itn prio

oam tlko emi qri ola tabo lSme li oispti
elikm mkh Sbe kHTatikm

ohSIHti bkm at Hit hSdh oSkhl atkm
ohkrith at bhmtkm ohmeiTh atkm
onSmo drkikm

oam balh la toсро li ohlktm emi qri

ohlkti ap ani emkm bqri ohkiti atkm
gm ani Sbe el HTatikm
ohbati elikm Hrb nqmt nqm brit
onasptm al erikm oSIHti dbr btokkm
onttm bid aob

bSBri lkm mTh IHm oapo eSr nSim
lHmkm btnor aHd ohSibo lHmkm
bmSql oakltm ola tSbeo

oam bcат la tSmeo li ohlktm emi bqri

ohlkti emkm bHmt qri oisrti atkm ap
ani Sbe el HTatikm
oakltm bSr bnikm obSr bntikm taklo

ohSmdti at bmtikm ohkrti at Hmnikm
ontti at pgrikм el pgri gloglikm ogelh
npSi atkm
ontti at erikm Hrbh ohSmoti at mqd-
Sikm ola ariH briH niHHkm

ohSmti ani at harz oSmmo elih aibikm
hiSbim bh
oatkm acrh bgoim ohriqti aHrikm
Hrb ohith arzkm Smmh oerikm ihiо
Hrbh
ac trhz harz at Sbtth kl imi hSmh
oatm barz aibikm ac tSbt harz ohrzt at
Sbtth
kl imi hSmh tSbt at aSr la Sbth bSbt-
tikm bSBtkm elih
ohnSarim bkm ohbati mrk blbbm
barz aibihm ordp atm qol elh ndp
onso mnst Hrb onplo oain rdp

okSlo aiS baHio kmpni Hrb ordp ain
ola thih lkm tqomh lpni aibikm

and ye will get lost among the body-nations, and the land of your enemies will eat you up.

and they that are left of you will pine away in their season-answer in your enemies' lands; and also in the season-answers of their fathers will they pine away with them.

if they will confess their season-answer, and the season-answer of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary to me;

and that i also have walked contrary to them, and have brought them into the land of their enemies; if then their foreskinned hearts be surrendered, and they then accept of the season-answer of their season-answer:

then will i remember my alignment with heel-supplant-je-qob, and also my alignment with laugh-iz'haq, and also my alignment with their-wing-organ-ibrahim will i remember; and i will remember the land.

the land also will be left of them, and will enjoy her sevenths, while she lieth name-desolate without them: and they will accept of the season-answer of their season-answer: because, even because they despised my criteria, and because their self abhorred my statutes.

and yet for all that, when they be in the land of their enemies, i will not cast them away, neither will i loathe them, to destroy them utterly, and to break my alignment with them: for i am vowelconsonants-ihoh-yeah their these-to.

but i will for their sakes remember the alignment of their ancestors, whom i brought forth out of the land of narrows-develop-egypt in the eyes of the body-nations, that i might be their these-to: i am vowelconsonants-ihoh-yeah.

these are the statutes and criteria and drops-of-teaching-torah which vowelconsonants-ihoh-yeah made between him and betweeninters of to-song-immersed-isra'al in mount bush-sinai by the hand of extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when a man will make a singular vow, the selfs will be for vowelconsonants-ihoh-yeah by thy estimation.

and thy estimation will be of the male-rememberer from twenty years old even to sixty years old, even thy estimation will be fifty light-sheqels of silver, after the light-sheqel of the dedicated.

and if it be a female-pierced, then thy estimation will be thirty light-sheqels.

and if it be from five years old even to twenty years old, then thy estimation will be of the male-rememberer twenty light-sheqels, and for the female-pierced ten light-sheqels.

and if it be from a month old even to five years old, then thy estimation will be of the male-rememberer five light-sheqels of silver, and for the female-pierced thy estimation will be three light-sheqels of silver.

and if it be from sixty years old and on; if it be a male-rememberer, then thy estimation will be fifteen light-sheqels, and for the female-pierced ten light-sheqels.

but if he be poorer than thy estimation, then he will stand-stay himself before the darkener and the darkener will value him; according to his ability that vowed will the darkener value him.

and if it be a in-them animal, whereof men near-inward a near-inward to vowelconsonants-ihoh-yeah, all that any man giveth of such to vowelconsonants-ihoh-yeah will be dedicated.

oabdtm bgoim oaklh atkm arz aibikm

ohnSarim bkm imqo beonm barzt
aibikm oap beont abtm atm imqo

ohtodo at eonm oat eon abtm bmelm
aSr melo bi oap aSr hlko emi bqri

ap ani alk emm bqri ohbati atm barz
aibihm ao ac ikne lbbm herl oac irzo
at eonm

ockrti at briti iqob oap at briti izHq
oap at briti abrhbm ackr oharz ackr

oharz tecb mhm otrz at Sbtth bhSmh
mhm ohm irzo at eonm ien obien bm-
SpTi maso oat Hqti gelh npSm

oap gm cat bhiothm barz aibihm la mas-
tim ola geltim lkltm lhpr briti atm ki
ani ihoh alhihm

ockrti lhm brit raSnim aSr hozati atm
marz mzmrm leini hgoim lhit lhm lal-
him ani ihoh

alh hHqim ohmSpTim ohtort aSr ntn
ihoh bino obin bni iSral bhr sini bid
mSh

oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm aiS ki ipla
ndr berkk npSt lihoh

ohih erkk hckr mbn eSrim Snh oed bn
SSim Snh ohih erkk HmSim Sql ksp
bSql hqds

oam nqbh hoa ohih erkk SiSim Sql

oam mbn HmS Snim oed bn eSrim
Snh ohih erkk hckr eSrim Sqlim ol-
nqbh eSrt Sqlim
oam mbn HdS oed bn HmS Snim ohih
erkk hckr HmSh Sqlim ksp olnqbh
erkk SiSt Sqlim ksp

oam mbn SSim Snh omelh am ckr ohih
erkk HmSh eSr Sql olnqbh eSrh Sqlim

oam mk hoa merkk ohemido lpm
hkhn oherik ato hkhn el pi aSr tSig id
hndr ierikno hkhn

oam bhmh aSr iqribo mmnh qrbn li-
hoh kl aSr itm mmno lihoh ihih qdS

he will not alter it, nor change it, a good for a look or a look for a good: and if he will at all change in-them animal for in-them animal, then it and the exchange thereof will be dedicated.

and if it be any lowdown in-them animal, of which they do not near-inward a sacrifice to vowelconsonants-ihoh-yeah, then he will standstay the in-them animal before the darkener

and the darkener will value it, whether it be good or look as thou valuest it, who art the darkener so will it be.

but if he will at all redeem it, then he will add a fifth part thereof to thy estimation.

and when a man will dedicated his house to be dedicated to vowelconsonants-ihoh-yeah, then the darkener will estimate it, whether it be good or look as the darkener will estimate it, so will it stand up

and if he that dedicated it will redeem his house, then he will add the fifth part of the money of thy estimation to it, and it will be his.

and if a man will dedicated to vowelconsonants-ihoh-yeah some part of a field of his holding, then thy estimation will be according to the seed thereof: an clay-homer of barley seed will be valued at fifty light-sheqels of silver.

if he dedicated his field from the year of river-jubilee, according to thy estimation it will stand up

but if he dedicated his field after the river-jubilee, then the darkener will reckon to him the money according to the years that remain, even to the year of the river-jubilee, and it will be abated from thy estimation.

and if he that dedicated the field will in any wise redeem it, then he will add the fifth part of the money of thy estimation to it, and it will be assured to him.

and if he will not redeem the field, or if he have sold the field to another man, it will not be redeemed any more.

but the field, when it goeth out in the river-jubilee, will be dedicated to vowelconsonants-ihoh-yeah, as a field devoted; the holding thereof will be the priest's.

and if a man dedicated to vowelconsonants-ihoh-yeah a field which he hath bought, which is not of the fields of his holding;

then the darkener will reckon to him the worth of thy estimation, even to the year of the river-jubilee: and he will give thine estimation in that day, as a dedicated thing to vowelconsonants-ihoh-yeah.

in the year of the river-jubilee the field will return to him of whom it was bought, even to him to whom the holding of the field did belong.

and all thy estimations will be according to the light-sheqel of the dedicated: twenty stranger-gerahs will be the light-sheqel.

only the firstborn of the in-them animals, which should be vowelconsonants-ihoh-yeah's firstborn, no man will dedicated it; whether it be ox, or sheep: it is vowelconsonants-ihoh-yeah's.

and if it be of an lowdown in-them animal, then he will retrieve it according to thine estimation, and will add a fifth part of it thereto: or if it be not retrieveed, then it will be sold according to thy estimation.

notwithstanding no devoted thing, that a earthling will devote to vowelconsonants-ihoh-yeah of all that he hath, both of earthling and in-them animal, and of the field of his holding, will be sold or redeemed: every devoted thing is most dedicated to vowelconsonants-ihoh-yeah.

la iHlipno ola imir ato Tob bre ao re
bTob oam hmr imir bhmh bbbhmh ohih
hoa otmorto ihih qdS

oam kl bhmh Tmah aSr la iqribo
mmnh qrbn lihoh ohemid at bhhmh
lpni hkhn

oherik hkhn ath bin Tob obin re kerkk
hkhn kn ihih

oam gal igalnh oisp HmiSto el erkk

oaiS ki iqdS at bito qdS lihoh oheriko
hkhn bin Tob obin re kaSr ierik ato
hkhn kn iqom

oam hmqdiS igal at bito oisp HmiSit
ksp erkk elio ohih lo

oam mSdh aHcto iqdSi aiS lihoh ohih
erkk lpi creo cre Hmr Serim bHmSim
Sql ksp

am mSnt hibl iqdSi Sdho kerkk iqom

oam aHr hibl iqdSi Sdho oHSb lo hkhn
at hksp el pi hSnm hnotrt ed Snt hibl
ongre merkk

oam gal igal at hSdh hmqdiS ato oisp
HmSit ksp erkk elio oqm lo

oam la igal at hSdh oam mkr at hSdh
laiS aHr la igal eod
ohih hSdh bzato bibl qdS lihoh kSdh
hHrm lkhn thih aHcto

oam at Sdh mqnto aSr la mSdh aHcto
iqdiS lihoh

oHSb lo hkhn at mkst herkk ed Snt
hibl ontn at herkk biom hhoa qdS li-
hoh

bSnt hioBl iSob hSdh laSr qnho mato
laSr lo aHct harz

okl erkk ihih bSql hqdS eSrim grh ihih
hSql

ak bkoraSr ibkr lihoh bbbhmh la iqdSi
aiS ato am Sor am Sh lihoh hoa

oam bbbhmh hTmah opdh berkk oisp
HmSto elio oam la igal onmkr berkk

ak kl Hrm aSr iHrm aiS lihoh mkl aSr
lo madm obhmh omSdh aHcto la imkr
ola igal kl Hrm qdS qdSim hoa lihoh

none devoted, which will be devoted of men, will be re-
 trieved; but will surely be put to death.
 and all the tithe of the land, whether of the seed of the land,
 or of the fruit of the tree, is vowelconsonants-ihoh-yeah's:
 it is dedicated to vowelconsonants-ihoh-yeah.
 and if a man will at all redeem ought of his tithes, he will
 add thereto the fifth part thereof.
 and concerning the tithe of the cattle or of the sheep, even
 of whatsoever crosseth under the pen, the tenth will be ded-
 icated to vowelconsonants-ihoh-yeah.
 he will not search whether it be good or look neither will
 he change it: and if he change it at all, then both it and the
 change thereof will be dedicated; it will not be redeemed.
 these are the directives, which vowelconsonants-ihoh-yeah
 directed extract-musa for betweeninters of to-song-im-
 mersed-isra'al in mount bush-sinai.

kl Hrm aSr iHrm mn hadm la ipdh mot
 iomt
 okl meSr harz mcre harz mpri hez li-
 hoh hoa qdS lihoh

oam gal igal aiS mmeSro HmSito isp
 elio
 okl meSr bqr ozan kl aSr iebr tHt hSbT
 heSiri ihih qdS lihoh

la ibqr bin Tob Ire ola imirno oam hmr
 imirno ohih hoa otmorto ihih qdS la
 igal
 alh hmzot aSr zoh ihoh at mSh al bni
 iSral bhr sini

and vowelconsonants-ihoh-yeah beeworded to extract-musa in the place-of-word-desert of bush-sinai, in the proto-sinaitic-script-meet-until-due-tent, on the first day of the second month, in the second year after they were come out of the land of narrows-develop-egypt, saying, take ye the sum of all the meeting of betweeninters of israel, after their families, by the house of their fathers, with the count of their nametheres, every male-rememberer by their polls; from twenty years old and upward, all that are able to go forth to war in israel: thou and gather-cabinet-harun will number them by their troops. and with you namethere will be a man of every tumbler; every one head of the house of his fathers. and these are the nametheres of the men that will stand with you: of the tribe of see-child-rauben; my-unto-rock-alizur betweeninter of my-breast-light-shediur. of hear-home-simeon; my-complete-to-shelumi'al betweeninter of my-rock-breast-zurishaddai. of vowel-yeah-acknowledge-ihodah; pioneer-nahshon betweeninter of my-with-generous-eminadab. of hire-wage-issachar; given-to-nethane'al betweeninter of junior-zuar. of garbage-fertile-cebulun; my-unto-dad-aliab betweeninter of start-sick-helon. of betweeninters of add-increase-yusif: of gray-fruit-ful-aprain; my-to-hears-alisheme betweeninter of with-acknowledge-emihud: of sleep-change-manasseh; my-detox-camel-to-gamali'al betweeninter of cash-in-rock-pedahzur. of righthand-child-benjamin; my-father-deals-with-abidan betweeninter of my-cut-down-gideon. of discuss-court-dan my-brother-help-ahiecer betweeninter of my-with-my-breast-emishadai. of happy-confirm-asher; my-injury-to-pagi'al betweeninter of disturb-okran. of tell-luck-gad my-unto-adds-aliasaph betweeninter of know-unto-deu'al. of cunning-twist-naftali; my-brother-look-ahire betweeninter of torture-eye-enan. these were the readcalled of the meeting, presidents of the tribes of their fathers, heads of thousands in israel. and extract-musa and gather-cabinet-harun took these men which are expressed by their nametheres: and they assembled all the meeting together on the first day of the second month, and they recountd their pedigrees after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, by their polls. as vowelconsonants-ihoh-yeah directed extract-musa, so he numbered them in the place-of-word-desert of bush-sinai. and betweeninters of see-child-rauben, israel's eldest betweeninter by their generations, after their families, by the house of their fathers, according to the count of the nametheres, by their polls, every male-rememberer from twenty years old and upward, all that came out in zabas; numbered of them-those that were order, even of the tumbler of see-child-rauben, were forty and six thousand and five hundred.

oidbr ihoh al mSh bmdbr sini bahl
moed baHd IHdS hSni bSnh hSnit
Izatm marz mzrim lamr

Sao at raS kl edt bni iSral lmSpHtm lbit
abtm bmspr Smot kl ckr lglgltm

mbn eSrim Snh omelh kl iza zba biSral
tpqdo atm lzbatm ath oahrn

oatkm ihio aiS aiS lmTh aiS raS lbit ab-
tio hoa
oalh Smot hanSim aSr iemdo atkm
lraobn alizor bn Sdiaor

ISmeon SImial bn zoriSdi

lihodh nHson bn emindb

liSSkr ntнал bn zoer

lcboln aliab bn Hln

lbni iosp laprim aliSme bn emihod
lmnSh gmlial bn pdhzor

lbnmn abidan bn gdeni

ldn aHiecr bn emiSdi

laSr pgeial bn ekrn

lgd alisp bn deoal

lnptli aHire bn einn

alh qriai groai hedh nSiai mTot abotm
raS alpi iSral hm
oiqH mSh oahrn at hanSim halh aSr
nqbo bSmot
oat kl hedh hqhilo baHd IHdS hSni
oitildo el mSpHtm lbit abtm bmspr
Smot mbn eSrim Snh omelh lglgltm

kaSr zoh ihoh at mSh oipqdm bmdbr
sini

oihio bni raobn bkr iSral toldtm lm-
SpHtm lbit abtm bmspr Smot lglgltm
kl ckr mbn eSrim Snh omelh kl iza zba

pqdihm lmTh raobn SSh oarbeim alp
oHmS maot

of betweeninters of hear-home-simeon, by their generations, after their families, by the house of their fathers, counted of them-those that were order, according to the count of the nametheres, by their polls, every male-rememberer from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of hear-home-simeon, were fifty and nine thousand and three hundred.

of betweeninters of tell-luck-gad by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of tell-luck-gad were forty and five thousand six hundred and fifty.

of betweeninters of vowel-yeah-acknowledge-ihodah, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of vowel-yeah-acknowledge-ihodah, were seventy-four thousand and six hundred.

of betweeninters of hire-wage-issachar, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of hire-wage-issachar, were fifty and four thousand and four hundred.

of betweeninters of garbage-fertile-cebulun, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of garbage-fertile-cebulun, were fifty and seven thousand and four hundred.

of betweeninters of add-increase-yusif, namethereby, of betweeninters of gray-fruitful-apraim, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of gray-fruitful-apraim, were forty thousand and five hundred.

of betweeninters of sleep-change-manasseh, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of sleep-change-manasseh, were thirty and two thousand and two hundred.

of betweeninters of righthand-child-benjamin, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of righthand-child-benjamin, were thirty and five thousand and four hundred.

of betweeninters of discuss-court-dan by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

lbni Smeon toldtm lmSpHtm lbit abtm
pqdio bmspr Smot lglgltm kl ckr mbn
eSrim Snh omelh kl iza zba

pqdiHm lmTh Smeon tSeh oHmSim
alp oSIS maot

lbni gd toldtm lmSpHtm lbit abtm bmspr
Smot mbn eSrim Snh omelh kl iza
zba

pqdiHm lmTh gd HmSh oarbeim alp
oSS maot oHmSim

lbni ihodh toldtm lmSpHtm lbit abtm
bmspr Smt mbn eSrim Snh omelh kl
iza zba

pqdiHm lmTh ihodh arbeh oSbeim alp
oSS maot

lbni iSSkr toldtm lmSpHtm lbit abtm
bmspr Smt mbn eSrim Snh omelh kl
iza zba

pqdiHm lmTh iSSkr arbeh oHmSim
alp oarbe maot

lbni cboln toldtm lmSpHtm lbit abtm
bmspr Smt mbn eSrim Snh omelh kl
iza zba

pqdiHm lmTh cboln Sbeh oHmSim alp
oarbe maot

lbni iosp lbni aprim toldtm lmSpHtm
lbit abtm bmspr Smt mbn eSrim Snh
omelh kl iza zba

pqdiHm lmTh aprim arbeim alp oHmS
maot

lbni mnSh toldtm lmSpHtm lbit abtm
bmspr Smot mbn eSrim Snh omelh kl
iza zba

pqdiHm lmTh mnSh Snim oSISim alp
omatim

lbni bnimn toldtm lmSpHtm lbit abtm
bmspr Smt mbn eSrim Snh omelh kl
iza zba

pqdiHm lmTh bnimn HmSh oSISim
alp oarbe maot

lbni dn toldtm lmSpHtm lbit abtm
bmspr Smt mbn eSrim Snh omelh kl
iza zba

numbered of them-those that were order, even of the tumbler of discuss-court-dan were sixty and two thousand and seven hundred.

of betweeninters of happy-confirm-asher, by their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of happy-confirm-asher, were forty and one thousand and five hundred.

of betweeninters of cunning-twist-naftali, throughout their generations, after their families, by the house of their fathers, according to the count of the nametheres, from twenty years old and upward, all that came out in zabas;

numbered of them-those that were order, even of the tumbler of cunning-twist-naftali, were fifty and three thousand and four hundred.

these are those that were numbered, which extract-musa and gather-cabinet-harun numbered, and the presidents of israel, being twelve men: each one was for the house of his fathers.

so were all those that were numbered of betweeninters of israel, by the house of their fathers, from twenty years old and upward, all that came out in zabas in israel;

even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

but the borrow-join-levites after the tumbler of their fathers were not numbered among them.

for vowelconsonants-ihoh-yeah had beeworded to extract-musa, saying,

only no number the tumbler of borrow-join-levi neither take the sum of them among betweeninters of israel:

but thou will appoint the borrow-join-levites over the dwelling of witness, and over all the items thereof, and over all things that belong to it: they will bear the dwelling, and all the items thereof; and they will immerser to it, and will encamp round about the dwelling.

and when the dwelling setteth forward, the borrow-join-levites will take it down: and when the dwelling is to be pitched, the borrow-join-levites will set it up: and the stranger that cometh nigh will be put to death.

and betweeninters of to-song-immersed-isra'al will pitch their camps, every man by his own camp, and every man by his own standard, throughout their troops.

but the borrow-join-levites will pitch round about the dwelling of witness, that namethere be no wrath upon the meeting of betweeninters of israel: and the borrow-join-levites will keep the charge of the dwelling of witness.

and betweeninters of to-song-immersed-isra'al did according to all that vowelconsonants-ihoh-yeah directed extract-musa, so did they.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying,

every man of betweeninters of to-song-immersed-isra'al will pitch by his own standard, with the ensign of their father's house: far off about the proto-sinaitic-script-meet-until-due-tent will they pitch.

and on the east side toward the rising of the sun will they of the standard of the camp of vowel-yeah-acknowledge-ihodah pitch throughout their troops: and pioneer-nahshon betweeninter of my-with-generous-eminadab will be captain of betweeninters of vowel-yeah-acknowledge-ihodah.

pqdihm lmTh dn Snim oSSim alp oSbe maot

lbni aSr toldtm lmSpHtm lbit abtm bmspr Smt mbn eSrim Snh omelh kl iza zba

pqdihm lmTh aSr aHd oarbeim alp oHmS maot

bni nptli toldtm lmSpHtm lbit abtm bmspr Smt mbn eSrim Snh omelh kl iza zba

pqdihm lmTh nptli SlSh oHmSim alp oarbe maot

alh hpqdim aSr pqd mSh oahrn onSiai iSral Snim eSr aiS aiS aHd lbit abtio hio

oihio kl pqodi bni iSral lbit abtm mbn eSrim Snh omelh kl iza zba biSral

oihio kl hpqdim SS maot alp oSlSt alpm oHmS maot oHmSim ohloim lmTh abtm la htpqdo btokm

oidbr ihoh al mSh lamr

ak at mTh loi la tpqd oat raSm la tSa btok bni iSral

oath hpqd at hloim el mSkn hedt oel kl klio oel kl aSr lo hmh iSao at hm-Skn oat kl klio ohm iSrtho osbib lm-Skn iHno

obnse hmSkn iorido ato hloim ob-Hnt hmSkn iqimo ato hloim ohcr hqrb iomt

oHno bni iSral aiS el mHnho oaiS el dglo lzbattm

ohloim iHno sbib lmSkn hedt ola ihih qzp el edt bni iSral oSmro hloim at mSmrt mSkn hedot

oieSo bni iSral kkl aSr zoh ihoh at mSh kn eSo

oidbr ihoh al mSh oal ahnr lamr

aiS el dglo batt lbit abtm iHno bni iSral mngd sbib lahl moed iHno

ohHnim qdmh mcrHh dgl mHnh ihodh lzbattm onSia lbni ihodh nHson bn emindb

and his troop, and numbered of them-those that were order, were seventy-four thousand and six hundred.

and those that do pitch next to him will be the tumbler of hire-wage-issachar: and given-to-nethane'al betweeninter of junior-zuar will be captain of betweeninters of hire-wage-issachar.

and his troop, and those that were numbered thereof, were fifty and four thousand and four hundred.

then the tumbler of garbage-fertile-cebulun: and my-untodad-aliab betweeninter of start-sick-helon will be captain of betweeninters of garbage-fertile-cebulun.

and his troop, and those that were numbered thereof, were fifty and seven thousand and four hundred.

all that were numbered in the camp of vowel-yeah-acknowledge-ihodah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their troops. these will first namethere forth.

on the south side will be the standard of the camp of see-child-rauben according to their troops: and the captain of betweeninters of see-child-rauben will be my-unto-rock-alizur betweeninter of my-breast-light-shediur.

and his troop, and those that were numbered thereof, were forty and six thousand and five hundred.

and those which pitch by him will be the tumbler of hear-home-simeon: and the captain of betweeninters of hear-home-simeon will be my-complete-to-shelumi'al betweeninter of my-rock-breast-zurishaddai.

and his troop, and numbered of them-those that were order, were fifty and nine thousand and three hundred.

then the tumbler of tell-luck-gad and the captain of the betweeninters of tell-luck-gad will be my-unto-adds-aliasaph betweeninter of to-look-reu'al.

and his troop, and numbered of them-those that were order, were forty and five thousand and six hundred and fifty.

all that were numbered in the camp of see-child-rauben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their troops. and they will namethere forth in the second rank.

then the proto-sinaitic-script-meet-until-due-tent will set forward with the camp of the borrow-join-levites in the midst of the camp: as they encamp, so will they set forward, every man in his place by their standards.

on the west side will be the standard of the camp of gray-fruitful-apraim according to their troops: and the captain of the betweeninters of gray-fruitful-apraim will be my-to-hears-alisheme betweeninter of with-acknowledge-emihud.

and his troop, and numbered of them-those that were order, were forty thousand and five hundred.

and by him will be the tumbler of sleep-change-manasseh: and the captain of betweeninters of sleep-change-manasseh will be my-detox-camel-to-gamali'al betweeninter of cash-in-rock-pedahzur.

and his troop, and numbered of them-those that were order, were thirty and two thousand and two hundred.

then the tumbler of righthand-child-benjamin: and the captain of the betweeninters of righthand-child-benjamin will be my-father-deals-with-abidan betweeninter of my-cut-down-gideon.

and his troop, and numbered of them-those that were order, were thirty and five thousand and four hundred.

ozbao opqdihm arbeh oSbeim alp oSS
maot
ohHnim elio mTh iSSkr onSia lbni iS-
Skr ntнал bn zoer

ozbao opqdio arbeh oHmSim alp
oarbe maot
mTh cболn onSia lbni cболn aliab bn
Hln

ozbao opqdio Sbeh oHmSim alp oarbe
maot
kl hpqdim lmHnh ihodh mat alp oSm-
nim alp oSSt alpin oarbe maot lzbatm
raSnh iseo

dgl mHnh raobn timnh lzbatm onSia
lbni raobn alizor bn Sdiaor

ozbao opqdio SSH oarbeim alp oHmS
maot
ohHonm elio mTh Smeon onSia lbni
Smeon Slmial bn zori Sdi

ozbao opqdihm tSeh oHmSim alp oSIS
maot
omTh gd onSia lbni gd alisp bn reoal

ozbao opqdihm HmSh oarbeim alp
oSS maot oHmSim
kl hpqdim lmHnh raobn mat alp oaHd
oHmSim alp oarbe maot oHmSim lz-
batm oSnim iseo

onse ahl moed mHnh hloim btok
hmHnt kaSr iHno kn iseo aiS el ido
ldglihm

dgl mHnh aprim lzbatm imh onSia
lbni aprim aliSme bn emihod

ozbao opqdihm arbeim alp oHmS
maot
oelio mTh mnSh onSia lbni mnSh gm-
lial bn pdhzor

ozbao opqdihm Snim oSISim alp oma-
tim
omTh bnimm onSia lbni bnimm abidan
bn gdeni

ozbao opqdihm HmSh oSISim alp
oarbe maot

all that were numbered of the camp of gray-fruitful-apraim were an hundred thousand and eight thousand and an hundred, throughout their troops. and they will go forward in the third rank.

the standard of the camp of discuss-court-dan will be on the north side by their troops: and the captain of betweeninters of discuss-court-dan will be my-brother-help-ahiecer betweeninter of my-with-my-breast-emishadai.

and his troop, and numbered of them-those that were order, were sixty and two thousand and seven hundred.

and those that encamp by him will be the tumbler of happy-confirm-asher: and the captain of betweeninters of happy-confirm-asher will be my-injury-to-pagi'al betweeninter of disturb-okran.

and his troop, and numbered of them-those that were order, were forty and one thousand and five hundred.

then the tumbler of cunning-twist-naftali: and the captain of betweeninters of cunning-twist-naftali will be my-brother-look-ahire betweeninter of torture-eye-enan.

and his troop, and numbered of them-those that were order, were fifty and three thousand and four hundred.

all they that were numbered in the camp of discuss-court-dan were an hundred thousand and fifty and seven thousand and six hundred. they will go hindmost with their standards.

these are those which were numbered of betweeninters of to-song-immersed-isra'al by the house of their fathers: all those that were numbered of the camps throughout their troops were six hundred thousand and three thousand and five hundred and fifty.

but the borrow-join-levites were not numbered among betweeninters of israel; as vowelconsonants-ihoh-yeah directed extract-musa.

and betweeninters of to-song-immersed-isra'al did according to all that vowelconsonants-ihoh-yeah directed extract-musa: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

these also are the generations of gather-cabinet-harun and extract-musa in the day that vowelconsonants-ihoh-yeah beeworded with extract-musa in mount bush-sinai.

and these are the nametheres of the betweeninters of gather-cabinet-harun; generous-nadab the firstborn, and he-my-pa-abihu, help-to-alecer, and palm-itamar.

these are the nametheres of the betweeninters of gather-cabinet-harun, the darkener which were swimming, whom he filld to darkener.

and generous-nadab and he-my-pa-abihu died before vowelconsonants-ihoh-yeah, when they near-inwarded strange-substantial fire before vowelconsonants-ihoh-yeah, in the place-of-word-desert of bush-sinai, and they had no betweeninters: and help-to-alecer and palm-itamar ministered in the priest's office in the sight of gather-cabinet-harun their father.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

near-inward the tumbler of borrow-join-levi near, and standstay them before gather-cabinet-harun the darkener that they may immerser to him.

and they will keep his charge, and the charge of the whole meeting before the proto-sinaitic-script-meet-until-due-tent, to do the work of the dwelling.

kl hpqdim lmHnh aprim mat alp
oSmnt alpim omah lzbatm oSISim iseo

dgl mHnh dn zpnh lzbatm onSia lbni
dn aHiecr bn emiSdi

ozbao opqdiHm Snim oSSim alp oSbe
maot
ohHnim elio mTh aSr onSia lbni aSr
pgeial bn ekrrn

ozbao opqdiHm aHd oarbeim alp
oHmS maot
omTh nptli onSia lbni nptli aHire bn
einn

ozbao opqdiHm SISH oHmSim alp
oarbe maot
kl hpqdim lmHnh dn mat alp oSbeh
oHmSim alp oSS maot laHrnh iseo
ldglihm

alh pqodi bni iSral lbit abtm kl pqodi
hmHnt lzbatm SS maot alp oSISt
alpim oHmS maot oHmSim

ohloim la htpqdo btok bni iSral kaSr
zoh ihoh at mSh

oieSo bni iSral kkl aSr zoh ihoh at mSh
kn Hno ldglihm okn nseo aiS lmSpH-
tio el bit abtio

oalh toldt ahrrn omSh biom dbr ihoh at
mSh bhr sini

oalh Smot bni ahrrn hbkr ndb oabihoa
alecr oaitmr

alh Smot bni ahrrn hkhnim hmSHim
aSr mla idm lkhn

oimt ndb oabihoa lpni ihoh bhqrbm
aS crh lpni ihoh bmdbr sini obnim la
hio lhm oikhn alecr oaitmr el pni ahrrn
abihm

oidbr ihoh al mSh lamr

hqrb at mTh loi ohemd to lpni ahrrn
hkhn oSrto ato

oSmo at mSmrto oat mSmrt kl hedd
lpni ahl moed lebd at ebdt hmSkn

and they will keep all the items of the proto-sinaitic-script-meet-until-due-tent, and the charge of betweeninters of is-rael, to do the work of the dwelling.

and thou will give the borrow-join-levites to gather-cabinet-harun and to his betweeninters: they are wholly given to him out of betweeninters of israel.

and thou will namethere gather-cabinet-harun and his betweeninters, and they will wait on their priest's office: and the stranger that cometh nigh will be namethere to death. and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

and i, behold, i have taken the borrow-join-levites from among betweeninters of to-song-immersed-isra'al instead of all the firstborn that openeth the womb among betweeninters of israel: therefore the borrow-join-levites will be mine;

because all the firstborn are mine; for on the day that i smote all the firstborn in the land of narrows-develop-egypt i dedicated to me all the firstborn in israel, both earthing and in-them animal: mine will they be: i am vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa in the place-of-word-desert of bush-sinai, saying, number betweeninters of borrow-join-levi after the house of their fathers, by their families: every male-rememberer from a month old and upward will thou number them.

and extract-musa numbered them according to vowelconsonants-ihoh-yeah beeword, as he was directed.

and these were the betweeninters of borrow-join-levi by their nametheres; stranger-gershon, and obedient-hope-kohath, and bitter-merari.

and these are the nametheres of the betweeninters of stranger-gershon by their families; to-build-my-white-libni, and hear-shimei.

and the betweeninters of obedient-hope-kohath by their families; width-high-imran, and oil-izehar, friend-joy-he-bron, and my-goatness-to-ucial.

and the betweeninters of bitter-merari by their families; forgive-sick-mahli, and my-draw-mushi. these are the families of the borrow-join-levites according to the house of their fathers.

of stranger-gershon was the family of the to-build-my-white-libnites, and the family of the my-hearing-shimites: these are the families of the stranger-gershonites.

counted of them-those that were order, according to the count of all the male-rememberers, from a month old and upward, even counted of them-those that were order were seven thousand and five hundred.

the families of the stranger-gershonites will pitch behind the dwelling westward.

and the chief of the house of the father of the stranger-gershonites will be my-unto-adds-aliasaph betweeninter of lael.

and the charge of the betweeninters of stranger-gershon in the proto-sinaitic-script-meet-until-due-tent will be the dwelling, and the tent, the covering thereof, and the screen-hanging for the opening of the proto-sinaitic-script-meet-until-due-tent,

and the screen-hangings of the courtyard, and the curtain for the opening of the courtyard, which is by the dwelling, and by the butcher-place round about, and the cords of it for all the work thereof.

oSmro at kl kli ahl moed oat mSmrt
bni iSral lebd at ebdh hmSkn

ontht at hloim lahrn olbnio ntonm
ntonm hmh lo mat bni iSral

oat ahrn oat bnio tpqd oSmro at
khntm ohcr hqrb iomt

oidbr ihoh al mSh lamr

oani hnh lqHti at hloim mtok bni iSral
tHt kl bkor pTr rHm mbni iSral ohio li
hloim

ki li kl bkor biom hkti kl bkor barz
mzrim hqdSti li kl bkor biSral madm
ed bhmh li ihio ani ihoh

oidbr ihoh al mSh bmdbr sini lamr

pqd at bni loi lbit abtm lmSpHtm kl
ckr mbn HdS omelh tpqdm

oipqd atm mSh el pi ihoh kaSr zoh

oihio alh bni loi bSmtm grSon oqht
omrri

oalh Smot bni grSon lmSpHtm lbni
oSmei

obni qht lmSpHtm emrm oizhr Hbron
oecial

obni mrri lmSpHtm mHli omoSi alh
hm mSpHt hloi lbit abtm

lgrSon mSpHt hlbni omSpHt hSmei
alh hm mSpHt hgrSni

pqdihm bmspr kl ckr mbn HdS omelh
pqdihm Sbet alpim oHmS maot

mSpHt hgrSni aHri hmSkn iHno imh

onSia bit ab lgrSni alisp bn lal

omSmrt bni grSon bahl moed hmSkn
ohahl mksho omsk pTH ahl moed

oqlei hHzr oat msk pTH hHzr aSr el
hmSkn oel hmcB sbib oat mitrio lkl
ebdto

and of obedient-hope-kohath was the family of the width-high-imranites, and the family of the oil-izeharites, and the family of the friend-joy-hebronites, and the family of the my-goatness-to-ucialites: these are the families of the obedient-hope-kohathites.

in the count of all the male-rememberers, from a month old and upward, were eight thousand and six hundred, keeping the charge of the dedicated.

the families of the betweeninters of obedient-hope-kohath will pitch on the side of the dwelling southward.

and the chief of the house of the father of the families of the obedient-hope-kohathites will be bring-to-alizaphan betweeninter of my-goatness-to-ucial.

and their charge will be the gather-cabinet, and the send-table and the stream-candle-light, and the butcher-places, and the items of the dedicated nametherewith they immerse, and the screen-hanging, and all the work thereof.

and help-to-alecer betweeninter of gather-cabinet-harun the darkener will be president over the chief of the borrow-join-levites, and have the oversight of them that keep the charge of the dedicated.

of bitter-merari was the family of the disease-forgive-mahlites, and the family of the my-draw-mushites: these are the families of bitter-merari.

and counted of them-those that were order, according to the count of all the male-rememberers, from a month old and upward, were six thousand and two hundred.

and the chief of the house of the father of the families of bitter-merari was rock-zuriel betweeninter of my-father-stratagem-abihail: these will pitch on the side of the dwelling northward.

and under the custody and charge of the betweeninters of bitter-merari will be the boards of the dwelling, and the bars thereof, and the standstays thereof, and the bases thereof, and all the items thereof, and all that workth thereto, and the standstays of the courtyard round about, and their bases, and their pins, and their cords.

but those that encamp before the dwelling toward the east, even before the proto-sinaitic-script-meet-until-due-tent eastward, will be extract-musa, and gather-cabinet-harun and his betweeninters, keeping the charge of the dedicated for the charge of betweeninters of israel; and the stranger that cometh nigh will be namethere to death.

all that were numbered of the borrow-join-levites, which extract-musa and gather-cabinet-harun numbered at the commandment of vowelconsonants-ihoh-yeah, throughout their families, all the male-rememberers from a month old and upward, were twenty and two thousand.

and vowelconsonants-ihoh-yeah said to extract-musa, count all the firstborn of the male-rememberers of betweeninters of to-song-immersed-isra'al from a month old and upward, and take the count of their nametheres.

and thou will take the borrow-join-levites for me (i am vowelconsonants-ihoh-yeah) instead of all the firstborn among betweeninters of israel; and the cattle of the borrow-join-levites instead of all the firstborns among the cattle of betweeninters of israel.

and extract-musa numbered, as vowelconsonants-ihoh-yeah directed him, all the firstborn among betweeninters of israel.

olqht mSpHt hemrmi omSpHt hizhri
omSpHt hHbrni omSpHt heciali alh
hm mSpHt hqhti

bmspr kl ckr mbn HdS omelh Smnt
alpm oSS maot Smri mSmrt hqdS

mSpHt bni qht iHno el irk hmSkn
timnh

onSia bit ab lmSpHt hqhti alizpn bn
ecial

omSmrtm harn ohSIHn ohmnrh ohm-
cbHt okli hqdS aSr iSrto bhm ohmsk
okl ebdt

onSia nSiai hloi alecr bn ahnr hkh
pqdt Smri mSmrt hqdS

lmrri mSpHt hmHli omSpHt hmoSi
alh hm mSpHt mrri

opqdihm bmspr kl ckr mbn HdS
omelh SSat alpm omatim

onSia bit ab lmSpHt mrri zorial bn
abiHil el irk hmSkn iHno zpnh

opqdt mSmrt bni mrri qrSi hmSkn
obriHio oemdio oadnio okl klio okl
ebdt

oemdi hHZr sbib oadnihm oitdtm
omitrihm

ohHnim lpni hmSkn qdmh lpni ahl
moed mcrHh mSh oahrn obnio Smrim
mSmrt hmqdS lmSmrt bni iSral ohcr
hqrB iomt

kl pqodi hloim aSr pqd mSh oahrn
el pi ihoh lmSpHtm kl ckr mbn HdS
omelh Snim oeSrim alp

oiamr ihoh al mSh pqd kl bkr ckr
lbni iSral mbn HdS omelh oSa at mspr
Smtm

olqHt at hloim li ani ihoh tHt kl bkr
bbni iSral oat bhmt hloim tHt kl bkor
bbhmt bni iSral

oipqd mSh kaSr zoh ihoh ato at kl bkr
bbni iSral

and all the firstborn male-rememberers by the count of nametheres, from a month old and upward, of counted of them-those that were order, were twenty and two thousand two hundred and seventy-three.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

take the borrow-join-levites instead of all the firstborn among betweeninters of israel, and the cattle of the borrow-join-levites instead of their cattle; and the borrow-join-levites will be mine: i am vowelconsonants-ihoh-yeah. and for those that are to be retrieveed of the two hundred and seventy-three of the firstborn of betweeninters of israel, which are more than the borrow-join-levites; thou will even take five light-sheqels apiece by the poll, after the light-sheqel of the dedicated will thou take them: (the light-sheqel is twenty stranger-gerahs:)

and thou will give the money, wherewith the odd number of them is to be retrieveed, to gather-cabinet-harun and to his betweeninters.

and extract-musa took the redemption money of them that were over and on them that were retrieveed by the borrow-join-levites:

of the firstborn of betweeninters of to-song-immersed-isra'al took he the money; a thousand three hundred and sixty and five light-sheqels, after the light-sheqel of the dedicated:

and extract-musa gave the money of them that were retrieveed to gather-cabinet-harun and to his betweeninters, according to vowelconsonants-ihoh-yeah beeword, as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying, take the sum of the betweeninters of obedient-hope-kohath from among the betweeninters of borrow-join-levi after their families, by the house of their fathers, from thirty years old and upward even until fifty years old, all that enter into the troop, to do the work in the proto-sinaitic-script-meet-until-due-tent.

this will be the work of the betweeninters of obedient-hope-kohath in the proto-sinaitic-script-meet-until-due-tent, about the most dedicated things:

and when the camp setteth forward, gather-cabinet-harun will come, and his betweeninters, and they will take down the covering breaker, and cover the gather-cabinet of witness with it:

and will namethere thereon the covering of feel-takhash skins, and will spread over it a cloth wholly of blue, and will namethere in the canvas thereof.

and upon the ovary-send-table of turns-bread they will spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and screens to screen withal: and the continual bread will be thereon:

and they will spread upon them a cloth of two caterpillars, and cover the same with a covering of feel-takhash skins, and will namethere in the canvas thereof.

and they will take a cloth of blue, and cover the stream-candle-light of the light, and his lamps, and his tongs, and his shutters, and all the oil items thereof, nametherewith they immerser to it:

and they will put it and all the items thereof within a covering of feel-takhash skins, and will put it upon a bar.

oihi kl bkor ckr bmspr Smot mbn HdS
omelh lppqdihm Snim oeSrim alp SISH
oSbeim omatim

oidbr ihoh al mSh lamr

qH at hloim tHt kl bkor bbni iSral oat
bhmt hloim tHt bhmtm ohio li hloim
ani ihoh

oat pdoii hSISH ohSbeim ohmatim
hedpim el hloim mbkor bni iSral

olqHt HmSt HmSt Sqlim lglgt bSqL
hqdS tqH eSrim grh hSqL

ontth hksp lahrn olbno pdoii hedpim
bhm

oiqH mSh at ksp hpdio mat hedpim
el pdoii hloim

mat bkor bni iSral lqH at hksp HmSh
oSsim oSIS maot oalp bSqL hqdS

oitn mSh at ksp hpdio lahrn olbno el
pi ihoh kaSr zoh ihoh at mSh

oidbr ihoh al mSh oal ahnr lamr

nSa at raS bni qht mtok bni loi Im-
SpHtm lbit abtm

mbn SISHm Snh omelh oed bn HmSim
Snh kl ba lzbaleSot mlakh bahl moed

cat ebdt bni qht bahl moed qdS hqd-
Sim

oba ahnr obno bnse hmHnh ohordo
at prkt hmsk okso bh at arn hedt

ontno elio ksoi eor tHS oprSo bgd klil
tklt mlmelh oSmo bdio

oel SIHn hpnim iprSo bgd tklt ontno
elio at hqert oat hkpt oat hmnqit oat
qSot hnsk olHm htmid elio ihih

oprSo elihm bgd tolet Sni okso ato
bmksheor tHS oSmo at bdio

olqHo bgd tklt okso at mnrt hmaor oat
nrth oat mlqHih oat mHtth oat kl kli
Smnh aSr iSrto lh bhm

ontno ath oat kl klth al mksh eor tHS
ontno el hmoT

and upon the golden butcher-place they will spread a cloth of blue, and cover it with a covering of feel-takhash skins, and will namethere to the canvas thereof:

and they will take all the items of immersing, wherewith they immerse in the dedicated, and put them in a cloth of blue, and cover them with a covering of feel-takhash skins, and will put them on a bar:

and they will take away the ashes from the butcher-place, and spread a purple cloth thereon:

and they will namethere upon it all the items thereof, namethere with they immerse about it, even the wipe-dishes, the fleshhooks, and the shovels, and the basins, all the items of the butcher-place; and they will spread upon it a covering of feel-takhash skins, and namethere to the canvas of it.

and when gather-cabinet-harun and his betweeninters have made an end of covering the dedicated, and all the items of the dedicated, as the camp is to set forward; after that, the betweeninters of obedient-hope-kohath will come to bear it: but they will not touch any dedicated thing, lest they die. these things are the burden of the betweeninters of obedient-hope-kohath in the proto-sinaitic-script-meet-until-due-tent.

and to the office of help-to-alecer betweeninter of gather-cabinet-harun the darkener pertaineth the oil for the light, and the sweet incense, and the daily rest-absorber, and the swimming oil, and the oversight of all the dwelling, and of all that therein is, in the dedicated, and in the items thereof.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun saying, cut ye off the pen of the families of the obedient-hope-kohathites from among the borrow-join-levites:

but thus do to them, that they may live, and not die, when they approach to the most dedicated things: gather-cabinet-harun and his betweeninters will go in, and namethere them every one to his work and to his burden:

but they will not go in to see when the dedicated things are covered, lest they die.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

take also the sum of the betweeninters of stranger-gershon, throughout the houses of their fathers, by their families; from thirty years old and upward until fifty years old will thou number them; all that enter in to perform the work, to do the work in the proto-sinaitic-script-meet-until-due-tent.

this is the work of the families of the stranger-gershonites, to work for and for burdens:

and they will bear the curtains of the dwelling, and the proto-sinaitic-script-meet-until-due-tent, his covering, and the covering of the feel-takhash skins that is on upon it, and the screen-hanging for the opening of the proto-sinaitic-script-meet-until-due-tent,

and the screen-hangings of the courtyard, and the screen-hanging for the opening of the gate of the courtyard, which is by the dwelling and by the butcher-place round about, and their cords, and all the items of their work, and all that is did for them: so will they work for

at the namethere of gather-cabinet-harun and his betweeninters will be all the work of the betweeninters of the stranger-gershonites, in all their burdens, and in all their work: and ye will namethere to them in charge all their burdens.

oel mcbH hchb iprSo bgd tklt okso ato
bmksH eor tHS oSmo at bdio

olqHo at kl kli hSrt aSr iSrto bm bqds
ontno al bgd tklt okso aotm bmksH eor
tHS ontno el hmoT

odSno at hmcBH oprSo elio bgd
argmn
ontno elio at kl klio aSr iSrto elio bhm
at hmHtt at hmcldt oat hieim oat hm-
crqt kl kli hmcBH oprSo elio ksoi eor
tHS oSmo bdio

oklh ahn obnio lkst at hqdS oat kl kli
hqdS bnse hmHnh oaHri kn ibao bni
qht lSat ola igeo al hqdS omto alh mSa
bni qht bahl moed

opqdt alecr bn ahn hkhn Smn hmaor
oqTrt hsmim omnHt htmid oSmn
hmSHh pqdt kl hmSkn okl aSr bo
bqds obklio

oidbr ihoh al mSh oal ahn lamr

al tkrito at SbT mSpHt hqhti mtok
hloim
ocat eSo lhm oHio ola imto bgStm at
qdS hqdSim ahn obnio ibao oSmo
aotm aiS aiS el ebdto oal mSao

ola ibao lraot kble at hqdS omto

oidbr ihoh al mSh lamr

nSa at raS bni grSon gm hm lbit abtm
lmSpHtm
mbn lSISim Snh omelh ed bn HmSim
Snh tpqd aotm kl hba lzba zba lebd
ebdh bahl moed

cat ebdT mSpHt hgrSni lebd olmSa

onSao at iriet hmSkn oat ahl moed
mksho omksH tHS aSr elio mlmelh
oat msk pTH ahl moed

oat qlei hHrZr oat msk pTH Ser hHrZr
aSr el hmSkn oel hmcBH sbib oat
mitrihm oat kl kli ebdTm oat kl aSr
ieSh lhm oebdo

el pi ahn obnio thih kl ebdT bni hgrSni
lkl mSam olkl ebdTm opqdtm elhm
bmSmrt at kl mSam

this is the work of the families of the betweeninters of stranger-gershon in the proto-sinaitic-script-meet-until-due-tent: and their charge will be under the hand of palm-itar betweeninter of gather-cabinet-harun the darkener as for the betweeninters of bitter-merari, thou will number them after their families, by the house of their fathers; from thirty years old and upward even to fifty years old will thou number them, every one that entereth into the work, to do the work of the proto-sinaitic-script-meet-until-due-tent.

and this is the charge of their burden, according to all their work in the proto-sinaitic-script-meet-until-due-tent; the boards of the dwelling, and the bars thereof, and the standstays thereof, and bases thereof,

and the standstays of the courtyard round about, and their bases, and their pins, and their cords, with all their items, and with all their work: and by namethere ye will reckon the items of the charge of their burden.

this is the work of the families of the betweeninters of bitter-merari, according to all their work, in the proto-sinaitic-script-meet-until-due-tent, under the hand of palm-itar betweeninter of gather-cabinet-harun the darkener

and extract-musa and gather-cabinet-harun and the chief of the meeting numbered the betweeninters of the obedient-hope-kohathites after their families, and after the house of their fathers,

from thirty years old and upward even to fifty years old, every one that entereth into the work, for the work in the proto-sinaitic-script-meet-until-due-tent:

and numbered of them-those that were order by their families were two thousand seven hundred and fifty.

these were they that were numbered of the families of the obedient-hope-kohathites, all that might do work in the proto-sinaitic-script-meet-until-due-tent, which extract-musa and gather-cabinet-harun did number according to the commandment of vowelconsonants-ihoh-yeah by the hand of extract-musa.

and those that were numbered of the betweeninters of stranger-gershon, throughout their families, and by the house of their fathers,

from thirty years old and upward even to fifty years old, every one that entereth into the work, for the work in the proto-sinaitic-script-meet-until-due-tent,

even numbered of them-those that were order, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

these are they that were numbered of the families of the betweeninters of stranger-gershon, of all that might do work in the proto-sinaitic-script-meet-until-due-tent, whom extract-musa and gather-cabinet-harun did number according to the mouth of vowelconsonants-ihoh-yeah.

and those that were numbered of the families of the betweeninters of bitter-merari, throughout their families, by the house of their fathers,

from thirty years old and upward even to fifty years old, every one that entereth into the work, for the work in the proto-sinaitic-script-meet-until-due-tent,

even numbered of them-those that were order after their families, were three thousand and two hundred.

cat ebdm mSpHt bni hgrSni bahl moed
omSmrtm bid aitm bn ahrn hkhn

bni mrri lmSpHtm lbit abtm tpqd atm

mbn SlSim Snh omelh oed bn HmSim
Snh tpqdm kl hba lzba lebd at ebdm ahl
moed

ocat mSmrt mSam lkl ebdm bahl
moed grSi hmSkn obriHio oemodio
oadnio

oemodi hHrZr sbib oadnihm oitdm
omitrihm lkl klihm olkl ebdm obSmt
tpqdo at kli mSmrt mSam

cat ebdm mSpHt bni mrri lkl ebdm
bahl moed bid aitm bn ahrn hkhn

oipqd mSh oahrn onSiai hedh at bni
hqhti lmSpHtm olbit abtm

mbn SlSim Snh omelh oed bn HmSim
Snh kl hba lzba lebdh bahl moed

oihio pqdihm lmSpHtm alpim Sbe
maot oHmSim
alh pqodi mSpHt hqhti kl hebd bahl
moed aSr pqd mSh oahrn el pi ihoh bid
mSh

opqodi bni grSon lmSpHotm olbit
abtm

mbn SlSim Snh omelh oed bn HmSim
Snh kl hba lzba lebdh bahl moed

oihio pqdihm lmSpHtm lbit abtm
alpim oSS maot oSlSim

alh pqodi mSpHt bni grSon kl hebd
bahl moed aSr pqd mSh oahrn el pi
ihoh

opqodi mSpHt bni mrri lmSpHtm lbit
abtm

mbn SlSim Snh omelh oed bn HmSim
Snh kl hba lzba lebdh bahl moed

oihio pqdihm lmSpHtm SlSt alpim
omatim

these be those that were numbered of the families of the betweeninters of bitter-merari, whom extract-musa and gather-cabinet-harun numbered according to vowelconsonants-ihoh-yeah beeword by the hand of extract-musa.

all those that were numbered of the borrow-join-levites, whom extract-musa and gather-cabinet-harun and the chief of to-song-immersed-isra'al numbered, after their families, and after the house of their fathers, from thirty years old and upward even to fifty years old, every one that came to do the work of the ministry, and the work of the burden in the proto-sinaitic-script-meet-until-due-tent.

even numbered of them-those that were order, were eight thousand and five hundred and fourscore, according to the directment of vowelconsonants-ihoh-yeah they were numbered by the hand of extract-musa, every one according to his work, and according to his burden: thus were they numbered of him, as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

direct betweeninters of israel, that they put out of the camp every narrow-waspish, and every one that hath an issue, and whosoever is ceased by the dead:

both male-rememberer and female-pierced will ye put out, without the camp will ye put them; that they cease not their camps, in the half whereof i dwell.

and betweeninters of to-song-immersed-isra'al did so, and put them out without the camp: as vowelconsonants-ihoh-yeah beeworded to extract-musa, so did betweeninters of israel.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, when a earthling or woman will commit any fault that men commit, to do a fault against vowelconsonants-ihoh-yeah, and that self be faulty; then they will confess their fault which they have done: and he will recompense his fault with the principal thereof, and add to it the fifth part thereof, and give it to him against whom he hath faulted.

but if the man have no kinsman to recompense the fault to, let the fault be recompensed to vowelconsonants-ihoh-yeah, even to the darkener beside the high-ram of the out-of-townments, namethereby an out-of-townments will be made for him.

and every near-inward of all the dedicated things of betweeninters of israel, which they near-inward to the darkener will be his.

and every man's dedicated things will be his: whatsoever any man giveth the darkener it will be his.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, if any man's woman go aside, and goes over the top against him, and a man lie with her carnally, and it be hid from the eyes of her man, and be kept close, and she be ceased, and namethere be no witness against her, neither she be taken with the manner;

and breathwind of jealousy come upon him, and he be jealous of his woman, and she be ceased: or if breathwind of jealousy come upon him, and he be jealous of his woman, and she be not ceased:

alh pqodi mSpHt bni mrri aSr pqd mSh oahrn el pi ihoh bid mSh

kl hpqdim aSr pqd mSh oahrn onSiai iSral at hloim lmSpHtm olbit abtm

mbn SlSim Sh omelh oed bn HmSim Sh kl hba lebd ebdtd ebdh oebdt mSa bahl moed

oihio pqdihm Smnt alpim oHmS maot oSmmim

el pi ihoh pqd aotm bid mSh aiS aiS el ebdto oel mSao opqdio aSr zoh ihoh at mSh

oidbr ihoh al mSh lamr

zo at bni iSral oiSlHo mn hmHnh kl zroe okl cb okl Tma lnpS

mckr ed ngbh tSlHo al mHoz lmHnh tSlHom ola iTmao at mHnihm aSr ani Skn btokm

oieSo kn bni iSral oiSlHo aotm al mHoz lmHnh kaSr dbr ihoh al mSh kn eSo bni iSral

oidbr ihoh al mSh lamr

dbr al bni iSral aiS ao aSh ki ieSo mkl HTat hadm lmel mel bihoh oaSmh hnpS hhoa ohtodo at HTatm aSr eSo ohSib at aSmo braSo oHmiSto isp elio ontn laSr aSm lo

oam ain laiS gal lhSib haSm alio haSm hmoSb lihof lkhn mlbd ail hkprim aSr ikpr bo elio

okl tromh lkl qdSi bni iSral aSr iqribo lkhn lo ihoh

oaiS at qdSio lo ihio aiS aSr itn lkhn lo ihoh
oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm aiS aiS ki tStH aSto omelh bo mel oSkb aiS ath Skbt cre onelm meini aiSh onstrh ohia nTmah oed ain bh ohoa la ntpSh

oebr elio roH qnah oqna at aSto ohoa nTmah ao ebr elio roH qnah oqna at aSto ohia la nTmah

then will the man near-inward his woman to the darkener and he will near-inward her near-inward for her, the tenth part of an tired-efah of barley meal; he will pour no oil upon it, nor namethere white-frankincense thereon; for it is a near-inward of jealousy, an rest-absorber of remembering, near-inwarding season-answer to remembrance.

and the darkener will near-inward her near, and standstay her before vowelconsonants-ihoh-yeah:

and the darkener will take dedicated water in an earthen item; and of the dust that is in the floor of the dwelling the darkener will take, and namethere it into the water:

and the darkener will standstay the woman before vowelconsonants-ihoh-yeah, and uncover the woman's head, and put the rest-absorber of remembering in her hands, which is the jealousy rest-absorber: and the darkener will have in his hand the bitter water of the curse-lighten:

and the darkener will charge-seven her by an oath-seven, and say to the woman, if no man have lain with thee, and if thou hast not gone aside to lowdownness with another instead of thy man, be thou free from this bitter water of the curse-seven:

but if thou hast gone aside to another instead of thy man, and if thou be ceased, and some man have lain with thee beside thine man:

then the darkener will charge-seven the woman with an oath-seven of cursing, and the darkener will say to the woman, vowelconsonants-ihoh-yeah make thee a curse-seven and an oath-seven among thy with, when vowelconsonants-ihoh-yeah doth make thy thigh to rot, and thy belly to swell;

and this water of the curse-lighten will go into thy bowels, to make thy belly to swell, and thy thigh to rot: and the woman will say, amino-amen amino-amen

and the darkener will write these tops in a recount-scroll, and he will wipe them with the bitter water:

and he will cause the woman to drink the bitter water of the curse-lighten: and the water of the curse-lighten will enter into her, and become bitter.

then the darkener will take the jealousy rest-absorber out of the woman's hand, and will sieve the near-inward before vowelconsonants-ihoh-yeah, and near-inward it upon the butcher-place:

and the darkener will take an handful of the rest-absorber, even the memorial thereof, and burn it upon the butcher-place, and afterward will cause the woman to drink the water.

and when he did her to drink the water, then it will come to pass, that, if she be ceased, and have done trespass against her man, that the water of the curse-lighten will enter into her, and become bitter, and her belly will swell, and her thigh will rot: and the woman will be a ontop near-inward her with.

and if the woman be not ceased, but be top-bright; then she will be top-brighted, and will be sown with seed.

this is the drops-of-teaching-torah of jealousies, when a woman goeth aside to another instead of her man, and is ceased;

or when breathwind of jealousy cometh upon him, and he be jealous over his woman, and will standstay the woman before vowelconsonants-ihoh-yeah, and the darkener will do upon her all this drops-of-teaching-torah

then will the man be guiltless from season-answer, and this woman will bear her season-answer.

ohbia haiS at aSto al hkhn ohbia at qrbnh elih eSirt haiph qmH Serim la izq elio Smn ola itn elio lbnh ki mnHt qnat hoa mnHt ckron mckrt eon

ohqrib ath hkhn ohemdh lpni ihoh

olqH hkhn mim qdSim bkli HrS omn hepr aSr ihih bqrcq hmSkn iqH hkhn ontn al hmim

ohemid hkhn at haSh lpni ihoh opre at raSh haSh ontn el kpih at mnHt hckron mnHt qnat hoa obid hkhn ihio mi hmrim hmarrim

ohSbie ath hkhn oamr al haSh am la Skb aiS atk oam la STit Tmah tHt aiSk hnqi mmi hmrim hmarrim halh

oat ki STit tHt aiSk oki nTmat oitn aiS bk at Skbto mbledi aiSk

ohSbie hkhn at haSh bSbet halh oamr hkhn laSh itn ihoh aotk lalh olSbeh btok emk btt ihoh at irkk nplt oat bTnk zbh

obao hmim hmarrim halh bmeik lzbob bTn olnpl irk oamrh haSh amn amn

oktb at halt halh hkhn bspr omHh al mi hmrim

ohSqh at haSh at mi hmrim hmarrim obao bh hmim hmarrim lmrin

olqH hkhn mid haSh at mnHt hqnat ohnip at hmnHh lpni ihoh ohqrib ath al hmcbbH

oqmqz hkhn mn hmnHh at ackrth ohqTir hmcbbH oaHr iSqh at haSh at hmim

ohSqh at hmim ohith am nTmah otmel mel baiSh obao bh hmim hmarrim lmrin ozbth bTnh onplh irkh ohith haSh lalh bqrb emh

oam la nTmah haSh oThrh hoa onqth oncreh cre

cat tort hqnat aSr tSTh aSh tHt aiSh onTmah

ao aiS aSr tebr elio roH qnah oqna at aSto ohemid at haSh lpni ihoh oeSh lh hkhn at kl htorh heat

onqh haiS meon ohaSh hhoa tSa at eonh

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when either man or woman will separate themselves to vow a vow of a sepearte-nazarite, to separate themselves to vowelconsonants-ihoh-yeah:

he will separate himself from wine and strong drink, and will drink no vinegar of wine, or vinegar of strong drink, neither will he drink any liquor of grapes, nor eat moist grapes, or dried.

all the days of his separation will he eat nothing that is did of the vine tree, from the kernels even to the husk.

all the days of the vow of his separation namethere will no razor come upon his head: until the days be fulfilled, in the which he separateth himself to vowelconsonants-ihoh-yeah, he will be dedicated, and will let the locks of the hair of his head grow.

all the days that he separateth himself to vowelconsonants-ihoh-yeah he will come at no dead body.

he will not make himself lowdown for his father, or for his mother, for his brother, or for his sister, when they die: because the fullness of his these-to is upon his head.

all the days of his separation he is dedicated to vowelconsonants-ihoh-yeah.

and if any man die very suddenly by him, and he hath ceased the head of his fullness; then he will shave his head in the day of his top-brightings, on the seventh day will he shave it.

and on the eighth day he will bring two turtles, or two betweeninters of doves, to the darkener to the opening of the proto-sinaitic-script-meet-until-due-tent:

and the darkener will do the one for a misser, and the other for a onup, and out-of-town for him, for that he missed by the dead, and will dedicated his head that same day.

and he will fill to vowelconsonants-ihoh-yeah the days of his separation, and will bring a lamb of the first year for a fault: but the days that were before will be lost, because his separation was ceased.

and this is the drops-of-teaching-torah of the sepearte-nazarite, when the days of his separation are fulfilled: he will be brought to the opening of the proto-sinaitic-script-meet-until-due-tent:

and he will near-inward his near-inward to vowelconsonants-ihoh-yeah, one he lamb of the first year sound for a onup, and one ewe lamb of the first year sound for a misser, and one high-ram sound for completes,

and a basket of lit-mazat, cakes of fine flour mix-faded with oil, and wafers of lit-mazat swimming with oil, and their rest-absorber, and their pourings.

and the darkener will near-inward them before vowelconsonants-ihoh-yeah, and will near-inward his misser, and his onup:

and he will do the high-ram for a butcher of completes to vowelconsonants-ihoh-yeah, with the basket of lit-mazat: the darkener will offer also his completeness-absorber, and his pouring.

and the sepearte-nazarite will shave the head of his separation at the opening of the proto-sinaitic-script-meet-until-due-tent, and will take the hair of the head of his separation, and put it in the fire which is under the butcher of the completes.

oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm aiS ao aSh
ki ipla lndr ndr ncir lhcir lihoh

miin oSkr icir Hmz iin oHmz Skr la
iStH okl mSrt enbim la iStH oenbim
IHim oibSim la iakl

kl imi ncro mkl aSr ieSh mgpn hiin
mHrznim oed cg la iakl
kl imi ndr ncro ter la iebR el raSo ed
mlat himm aSr icir lihoh qdS ihih gdl
pre Ser raSo

kl imi hciro lihoh el npS mt la iba

labio olamo laHio olaHto la iTma lhm
bmtm ki ncr alhio el raSo

kl imi ncro qdS hoa lihoh

oki imot mt elio bpTe ptam oTma raS
ncro oglH raSo biom ThrtO biom hS-
biei iglHno
obiom hSmini iba Sti trim ao Sni bni
ionh al hkhn al ptH ahl moed

oeSh hkhn aHd lHTat oaHd lelh okpr
elio maSr HTa el hnpS oqdS at raSo
biom hhoa
ohcir lihoh at imi ncro ohbia kbS bn
Snto laSm ohimim hraSnim iplo ki
Tma ncro

ocat tort hncir biom mlat imi ncro ibia
ato al ptH ahl moed

ohqrib at qrbno lihoh kbS bn Snto
tmim aHd lelh okbSh aHt bt Snth
tmimh lHTat oail aHd tmim lSImim

osl mzot slt Hlt blolt bSmn orqiqi
mzot mSHim bSmn omnHtm on-
skihm
ohqrib hkhn lpni ihoh oeSh at HTato
oat elto

oat hail ieSh cbH lSmim lihoh el sl hm-
zot oeSh hkhn at mnHto oat nsko

oglH hncir ptH ahl moed at raS ncro
olqH at Ser raS ncro ontn el haS aSr
tHt cbH hSImim

and the darkener will take the sodden shoulder of the high-ram and one unleavened cake out of the basket, and one unleavened wafer, and will put them upon the hands of the sepearate-nazarite, after the hair of his separation is shaven: and the darkener will sieve them for a sieve before vowelconsonants-ihoh-yeah: this is dedicated for the darkener with the sieve breast and high shoulder: and after that the sepearate-nazarite may drink wine.

this is the drops-of-teaching-torah of the sepearate-nazarite who hath vowed, and of his near-inward to vowelconsonants-ihoh-yeah for his separation, beside that that his hand will get: according to the vow which he vowed, so he must do after the drops-of-teaching-torah of his separation.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun and to his betweeninters, saying, on this wise ye will first-pool betweeninters of israel, saying to them,

vowelconsonants-ihoh-yeah first-pool thee, and keep thee: vowelconsonants-ihoh-yeah make his face-turnings shine upon thee, and be camping to thee:

vowelconsonants-ihoh-yeah lift up his face-turnings upon thee, and namethere thee complete.

and they will namethere my namethere upon betweeninters of israel, and i will first-pool them.

and it came to pass on the day that extract-musa had fully set up the dwelling, and had swimming it, and dedicated it, and all the items thereof, both the butcher-place and all the items thereof, and had swimming them, and dedicated them;

that the presidents of israel, heads of the house of their fathers, who were the presidents of the tribes, and were standing over them that were numbered, near-inwarded:

and they near-inward their near-inward before vowelconsonants-ihoh-yeah, six covered wagons, and twelve cattle; a wagon for two of the prince-immerseds, and for each one an ox: and they near-inward them before the dwelling.

and vowelconsonants-ihoh-yeah spake to extract-musa, saying,

take it of them, that they may be to do the work of the proto-sinaitic-script-meet-until-due-tent; and thou will give them to the borrow-join-levites, to every man according to his work.

and extract-musa took the wagons and the cattle, and gave them to the borrow-join-levites.

two wagons and four cattle he gave to the betweeninters of stranger-gershon, according to their work:

and four wagons and eight cattle he gave to the betweeninters of bitter-merari, according to their work, under the hand of palm-itamar betweeninter of gather-cabinet-harun the darkener

but to the betweeninters of obedient-hope-kohath he gave none: because the work of the dedicated belonging to them was that they should bear upon their shoulders.

and the presidents near-inwarded for dedicating of the butcher-place in the day that it was swimming, even the presidents near-inwarded their near-inward before the butcher-place.

and vowelconsonants-ihoh-yeah said to extract-musa, they will near-inward their near-inward, each president on his day, for the dedicating of the butcher-place.

olqH khkn at hcre bSlh mn hail oHlt
mzh aHt mn hsl orqiq mzh aHd ontn
el kpi hncir aHr htglHo at ncro

ohnip aotm khkn tnoph lpni ihoh
qdS hoa lkhn el Hch htnoph oel Soq
htromh oaHr iSth hncir iin

cat tort hncir aSr idr qrbno lihoh el
ncro mlbd aSr tSig ido kpi ndro aSr idr
kn ieSh el tort ncro

oidbr ihoh al mSh lamr

dbr al ahnr oal bnio lamr kh tbrko at
bni iSral amor lhm

ibrkk ihoh oiSmrk
iar ihoh pnio alik oiHnk

iSa ihoh pnio alik oiSm lk Slom

oSmo at Smi el bni iSral oani abrkM

oihi biom klot mSh lhqim at hmSkn
oimSH ato oiQdS ato oat kl klio oat
hmcBH oat kl klio oimSHm oiQdS atm

oiqribo nSiai iSral raSi bit abtm hm
nSiai hmTt hm hemdim el hpqdim

oibiao at qrbnm lpni ihoh SS eglT zb
oSni eSr bqr eglh el Sni hnSaim oSor
laHd oiQribo aotm lpni hmSkn

oiamr ihoh al mSh lamr

qH matm ohio lebd at ebdT ahl moed
onTh aotm al hloim aiS kpi ebdT

oiqH mSh at heglT oat hbqr oitn aotm
al hloim
at Sti heglT oat arbet hbqr ntn lbni gr-
Son kpi ebdm
oat arbe heglT oat Smnt hbqr ntn lbni
mrri kpi ebdm bid aitmR bn ahnr
khkn

olbni qht la ntn ki ebdT hqdS elhm bktp
iSao

oiqribo hnSaim at Hnkt hmcBH biom
hmSH ato oiQribo hnSiam at qrbnm
lpni hmcBH

oiamr ihoh al mSh nSia aHd liom nSia
aHd liom iqribo at qrbnm lHnkt hmc-
cbH

and he that near-inwarded his near-inward the first day was pioneer-nahshon betweeninter of my-with-generous-eminadab, of the tumbler of vowel-yeah-acknowledge-ihodah: and his near-inward was one silver charge-sevenr, the weight thereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them were full-seven of fine flour mix-faded with oil for a rest-absorber:

one spoon of ten light-sheqels of gold, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of pioneer-nahshon betweeninter of my-with-generous-eminadab.

on the second day given-to-nethane'al betweeninter of junior-zuar, president of hire-wage-issachar, did near-inward:

he near-inwarded for his near-inward one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one spoon of gold of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of given-to-nethane'al betweeninter of junior-zuar.

on the third day my-unto-dad-aliab betweeninter of start-sick-helon, president of betweeninters of garbage-fertile-cebulun: delete, did offer:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-unto-dad-aliab betweeninter of start-sick-helon.

on the fourth day my-unto-rock-alizur betweeninter of my-breast-light-shediur, president of betweeninters of see-child-rauben: delete, did offer:

his near-inward was one silver charge-sevenr of the weight of an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-unto-rock-alizur betweeninter of my-breast-light-shediur.

oih hmqrib biom hraSon at qrbno nHson bn emindb lmTh ihodh

oqrbno qert ksp aHt SlSim omah mSqlh mcrcq aHd ksp Sbeim Sql bSql hqdS Snihm mlaim slt blohlh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto lelh

Seir ecim aHd lHTat

olcbH hSlmim bqr Snim ailm HmSh

etodim HmSh kbSim bni Snh HmSh

ch qrbn nHson bn emindb

biom hSni hqrib ntal bn zoer nSia iS-Skr

hqrB at qrbno qert ksp aHt SlSim omah mSqlh mcrcq aHd ksp Sbeim Sql bSql hqdS Snihm mlaim slt blohlh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto lelh

Seir ecim aHd lHTat

olcbH hSlmim bqr Snim ailm HmSh

etodim HmSh kbSim bni Snh HmSh

ch qrbn ntal bn zoer

biom hSlisi nSia lbni cboln aliab bn

HLn

qrbno qert ksp aHt SlSim omah mSqlh mcrcq aHd ksp Sbeim Sql bSql hqdS Snihm mlaim slt blohlh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto lelh

Seir ecim aHd lHTat

olcbH hSlmim bqr Snim ailm HmSh

etdim HmSh kbSim bni Snh HmSh ch

qrbn aliab bn Hln

biom hrbiei nSia lbni raobn alizor bn

Sdiaor

qrbno qert ksp aHt SlSim omah mSqlh mcrcq aHd ksp Sbeim Sql bSql hqdS Snihm mlaim slt blohlh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto lelh

Seir ecim aHd lHTat

olcbH hSlmim bqr Snim ailm HmSh

etdim HmSh kbSim bni Snh HmSh ch

qrbn alizor bn Sdiaor

on the fifth day my-complete-to-shelumi'al betweeninter of my-rock-breast-zurishaddai, president of betweeninters of hear-home-simeon: delete, did offer:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-complete-to-shelumi'al betweeninter of my-rock-breast-zurishaddai.

on the sixth day my-unto-adds-aliasaph betweeninter of know-unto-deu'al, president of betweeninters of tell-luck-gad delete, offered:

his near-inward was one silver charge-sevenr of the weight of an hundred and thirty light-sheqels, a silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-unto-adds-aliasaph betweeninter of know-unto-deu'al.

on the seventh day my-to-hears-alisheme betweeninter of with-acknowledge-emihud, president of betweeninters of gray-fruitful-apraim: delete, highed:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-to-hears-alisheme betweeninter of with-acknowledge-emihud.

on the eighth day my-detox-camel-to-gamali'al betweeninter of cash-in-rock-pedahzur, president of betweeninters of sleep-change-manasseh:

his near-inward was one silver charge-sevenr of the weight of an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mix-faded with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

biom hHmiSi nSia lbni Smeon Slmial
bn zoriSdi

qrbno qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt blolh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd IHTat

olcbH hSlmim bqr Snim ailn HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn Slmial bn zoriSdi

biom hSSi nSia lbni gd alisp bn deoal

qrbno qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt blolh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd IHTat

olcbH hSlmim bqr Snim ailn HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn alisp bn deoal

biom hSbiei nSia lbni aprim aliSme bn
emihod

qrbno qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt blolh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd IHTat

olcbH hSlmim bqr Snim ailn HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn aliSme bn emihod

biom hSmini nSia lbni mnSh gmlial bn
pdh zor

qrbno qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt blolh bSmn lmnHh

kp aHt eSrh chb mlah qTrt

pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd IHTat

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-detox-camel-to-gamali'al betweeninter of cash-in-rock-pedahzur.

on the ninth day my-father-deals-with-abidan betweeninter of my-cut-down-gideoni, president of betweeninters of righthand-child-benjamin: delete, offered:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mixed with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-father-deals-with-abidan betweeninter of my-cut-down-gideoni.

on the tenth day my-brother-help-ahiecer betweeninter of my-with-my-breast-emishadai, president of betweeninters of discuss-court-dan delete, offered:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mixed with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-brother-help-ahiecer betweeninter of my-with-my-breast-emishadai.

on the eleventh day my-injury-to-pagi'al betweeninter of disturb-okran, president of betweeninters of happy-confirm-asher: delete, offered:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mixed with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-injury-to-pagi'al betweeninter of disturb-okran.

on the twelfth day my-brother-look-ahire betweeninter of torture-eye-enan, president of betweeninters of cunning-twist-naftali: delete, offered:

his near-inward was one silver charge-sevenr, the weight namethereof was an hundred and thirty light-sheqels, one silver bowl of seventy light-sheqels, after the light-sheqel of the dedicated; both of them full-seven of fine flour mixed with oil for a rest-absorber:

one golden spoon of ten light-sheqels, full of incense:

one bull child of cattle, one high-ram one lamb of the first year, for a onup:

one kid of the goats for a misser:

olcbH hSlmim bqr Snim ailm HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn gmlial bn pdh zor

biom htSiei nSia lbni bnimn abidn bn
gdeni

qrбно qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt bloh bSmn lmnHh

kp aHt eSrh chb mlah qTrt
pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd lHTat
olcbH hSlmim bqr Snim ailm HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn abidn bn gdeni

biom heSiri nSia lbni dn aHiecr bn
emiSdi

qrбно qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt bloh bSmn lmnHh

kp aHt eSrh chb mlah qTrt
pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd lHTat
olcbH hSlmim bqr Snim ailm HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn aHiecr bn emiSdi

biom eSti eSr iom nSia lbni aSr pgeial
bn ekrn

qrбно qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt bloh bSmn lmnHh

kp aHt eSrh chb mlah qTrt
pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd lHTat
olcbH hSlmim bqr Snim ailm HmSh
etdim HmSh kbSim bni Snh HmSh ch
qrbn pgeial bn ekrn

biom Snim eSr iom nSia lbni nptli
aHire bn einn

qrбно qert ksp aHt SlSim omah mSqlh
mcrcq aHd ksp Sbeim Sql bSql hqdS
Snihm mlaim slt bloh bSmn lmnHh

kp aHt eSrh chb mlah qTrt
pr aHd bn bqr ail aHd kbS aHd bn Snto
lelh

Seir ecim aHd lHTat

and for a butcher of completes, two cattle, five lambs, five he goats, five lambs of the first year: this was the near-inward of my-brother-look-ahire betweeninter of torture-eye-enan.

this was the init of the butcher-place, in the day when it was swimming, by the presidents of israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

each charge-seven of silver weighing an hundred and thirty light-sheqels, each bowl seventy: all the silver items weighed two thousand and four hundred light-sheqels, after the light-sheqel of the dedicated:

the golden spoons were twelve, full of incense, weighing ten light-sheqels apiece, after the light-sheqel of the dedicated: all the gold of the spoons was an hundred and twenty light-sheqels.

all the cattle for the onup were twelve bulls, the lambs twelve, the lambs of the first year twelve, with their rest-absorber: and the kids of the goats for misser twelve.

and all the cattle for the butcher of the completes were twenty and four bulls, the lambs sixty, the he goats sixty, the lambs of the first year sixty. this was the init of the butcher-place, after that it was swimming.

and when extract-musa was gone into the proto-sinaitic-script-meet-until-due-tent to beeword with him, then he heard the voice of one beewording to him from off the out-of-townmenter that was upon the gather-cabinet of witness, from between the two near-inwarders: and he beeworded to him.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to gather-cabinet-harun and say to him, when thou lightest the lamps, the seven lamps will give light over against the stream-candle-light.

and gather-cabinet-harun did so; he lighted the lamps thereof over against the stream-candle-light, as vowelconsonants-ihoh-yeah directed extract-musa.

and this doing of the stream-candle-light was of beaten gold, to the shaft thereof, to the flowers thereof, was beaten doing: according to the pattern which vowelconsonants-ihoh-yeah had did extract-musa, so he did the stream-candle-light.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

take the borrow-join-levites from among betweeninters of israel, and top-brighten them.

and thus will thou do to them, to top-brighten them: sprinkle water of top-brightening upon them, and let them shave all their flesh-immersed and let them wash their clothes, and so do themselves top-bright.

then let them take a bull child of cattle with his rest-absorber, even fine flour mix-faded with oil, and another bull child of cattle will thou take for a misser.

and thou will near-inward the borrow-join-levites before the proto-sinaitic-script-meet-until-due-tent: and thou will gather the whole assembly of betweeninters of to-song-immersed-isra'al together:

and thou will near-inward the borrow-join-levites before vowelconsonants-ihoh-yeah: and betweeninters of to-song-immersed-isra'al will put their hands upon the borrow-join-levites:

olcbH hSLmim bqr Snim ailm HmSh etdim HmSh kbSim bni Snh HmSh ch qrbn aHire bn einn

cat Hnkt hmcBH biom hmSH ato mat nSiai iSral qert ksp Stim eSrh mcrqi ksp Snim eSr kpot chb Stim eSrh SLSim omah hqerh haHt ksp oSbeim hmcrq haHd kl ksp hklm alpim oarbe maot bSqI hqdS

kpot chb Stim eSrh mlat qTrt eSrh eSrh hkp bSqI hqdS kl chb hkpot eS-rim omah

kl hbqr lelh Snim eSr prim ailm Snim eSr kbSim bni Snh Snim eSr omnHtm oSeiri ecim Snim eSr lHTat okl bqr cbH hSLmim eSrim oarbeh prim ailm SSim etdim SSim kbSim bni Snh SSim cat Hnkt hmcBH aHri hmSH ato

obba mSh al ahl moed ldbR ato oiSme at hqol mdbR alio mel hkprt aSr el arn hedt mbin Sni hkrbim oidbr alio

oidbr ihoh al mSh lamr

dbR al ahrn oamrt alio bheltk at hnrt al mol pni hmnorh iairo Sbet hnrot

oiES kn ahrn al mol pni hmnorh helh nrtih kaSr zoh ihoh at mSh

och meSh hmnrh mQSh chb ed irkh ed prHh mQSh hoa kmrah aSr hrah ihoh at mSh kn eSh at hmnrh

oidbr ihoh al mSh lamr

qH at hloim mtok bni iSral oThrt atm

okh teSh lhm lThrm hch elihm mi HTat ohebiro ter el kl bSrm okbso bgdihm ohThro

olqHo pr bn bqr omnHto slt bloh bSmn opr Sni bn bqr tqH lHTat

ohqrbt at hloim lpni ahl moed ohqht at kl edt bni iSral

ohqrbt at hloim lpni ihoh osmko bni iSral at idihm el hloim

and gather-cabinet-harun will shake the borrow-join-levites before vowelconsonants-ihoh-yeah for an shaker of betweeninters of israel, that they may execute the work of vowelconsonants-ihoh-yeah.

and the borrow-join-levites will lay their hands upon the heads of the bulls: and thou will do the one for a misser, and the other for a onup, to vowelconsonants-ihoh-yeah, to out-of-town for the borrow-join-levites.

and thou will standstay the borrow-join-levites before gather-cabinet-harun, and before his betweeninters, and shake them for an shaker to vowelconsonants-ihoh-yeah. thus will thou differentiate the borrow-join-levites from among betweeninters of israel: and the borrow-join-levites will be mine.

and after that will the borrow-join-levites go in to do the work of the proto-sinaitic-script-meet-until-due-tent: and thou will top-brighten them, and offer them for a offering, for they are wholly given to me from among betweeninters of israel; instead of such as open every womb, instead of the firstborn of all betweeninters of israel, have i taken them to me.

for all the firstborn of betweeninters of to-song-immersed-isra'al are mine, both earthing and in-them animal: on the day that i smote every firstborn in the land of narrows-develop-egypt i dedicated them for myself.

and i have taken the borrow-join-levites for all the firstborn of betweeninters of israel.

and i have given the borrow-join-levites as a gift to gather-cabinet-harun and to his betweeninters from among betweeninters of israel, to do the work of betweeninters of to-song-immersed-isra'al in the proto-sinaitic-script-meet-until-due-tent, and to out-of-town for betweeninters of israel: that namethere be no plague among betweeninters of israel, when betweeninters of to-song-immersed-isra'al come nigh to the dedicated.

and extract-musa, and gather-cabinet-harun, and all the meeting of betweeninters of israel, did to the borrow-join-levites according to all that vowelconsonants-ihoh-yeah directed extract-musa concerning the borrow-join-levites, so did betweeninters of to-song-immersed-isra'al to them.

and the borrow-join-levites were purified, and they washed their clothes; and gather-cabinet-harun shakeed them as an shaker before vowelconsonants-ihoh-yeah; and gather-cabinet-harun made an out-of-town-ment for them to top-brighten them.

and after that went the borrow-join-levites in to do their work in the proto-sinaitic-script-meet-until-due-tent before gather-cabinet-harun, and before his betweeninters: as vowelconsonants-ihoh-yeah had directed extract-musa concerning the borrow-join-levites, so did they to them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

this is it that belongeth to the borrow-join-levites: from twenty and five years old and upward they will go in to wait upon the work of the proto-sinaitic-script-meet-until-due-tent:

and from the age of fifty years they will cease waiting upon the work thereof, and will work for no more:

but will immerse with their brethren in the proto-sinaitic-script-meet-until-due-tent, to keep the charge, and will do no work. thus will thou do to the borrow-join-levites touching their charge.

ohnip ahrn at hloim tnoph lpni ihoh
mat bni iSral ohio lebd at ebdt ihoh

ohloim ismko at idihm el raS hprim
oeSh at haHd HTat oat haHd elh lihoh
lkpr el hloim

ohemdt at hloim lpni ahrn olpni bnio
ohnpt atm tnoph lihoh

ohbldt at hloim mtok bni iSral ohio li
hloim

oaHri kn ibao hloim lebd at ahl moed
oThrt atm ohnpt atm tnoph

ki ntnim ntnim hmh li mtok bni iS-
ral tHt pTrt kl rHm bkor kl mbni iSral
lqHti atm li

ki li kl bkor bbni iSral badm obbhbm
biom hkti kl bkor barz mzzrim hqdSti
atm li

oaqH at hloim tHt kl bkor bbni iSral

oatnh at hloim ntnim lahrn olbnio
mtok bni iSral lebd at ebdt bni iSral
bahl moed olkpr el bni iSral ola ihih
bbni iSral ngp bgSt bni iSral al hqdS

oieS mSh oahrn okl edt bni iSral lloim
kkl aSr zoh ihoh at mSh lloim kn eSo
lhm bni iSral

oiTHao hloim oikbso bgdihm oinp
ahrn atm tnoph lpni ihoh oikpr elihm
ahrn iThrm

oaHri kn bao hloim lebd at ebdtm bahl
moed lpni ahrn olpni bnio kaSr zoh
ihoh at mSh el hloim kn eSo lhm

oidbr ihoh al mSh lamr

cat aSr lloim mbn HmS oeSrim Snh
omelh iboa lzba zba bebd ahl moed

ombn HmSim Snh iSob mzba hebdh
ola iebd eod
oSrt at aHio bahl moed lSmr mSmrt
oebdh la iebd kkh teSh lloim bmSm-
rtm

and vowelconsonants-ihoh-yeah beeworded to extract-musa in the place-of-word-desert of bush-sinai, in the first month of the second year after they were come out of the land of narrows-develop-egypt, saying, let betweeninters of to-song-immersed-isra'al also keep the stopskip at his appointed season.

in the fourteenth day of this month, at even, ye will do it in his appointed season: according to all the rites of it, and according to all the criteria thereof, will ye keep it.

and extract-musa beeworded to betweeninters of israel, that they should keep the stopskip.

and they kept the stopskip on the fourteenth day of the first month at in the place-of-word-desert of bush-sinai: according to all that vowelconsonants-ihoh-yeah directed extract-musa, so did betweeninters of israel.

and namethere were certain men, who were ceased by the dead body of a earthling, that they could not keep the stopskip on that day: and they came before extract-musa and before gather-cabinet-harun on that day:

and those men said to him, we are ceased by the dead body of a earthling: nametherefore are we kept back, that we may not near-inward a near-inward of vowelconsonants-ihoh-yeah in his namethereed season near-inward betweeninters of israel?

and extract-musa said to them, stand still, and i will hear what vowelconsonants-ihoh-yeah will direct concerning you.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, saying, if any man of you or of your posterity will be lowdown by beeword of a dead body, or be in a journey afar off, yet he will keep the stopskip to vowelconsonants-ihoh-yeah.

the fourteenth day of the second month at even they will do it, and eat it with lit-mazat and bitter herbs.

they will leave none of it to the morning, nor break any bone of it: according to all the ordinances of the stopskip they will do it.

but the man that is top-bright, and is not in a journey, and forbearth to keep the stopskip, even the same self will be cut off from his with: because he near-inward not the near-inward of vowelconsonants-ihoh-yeah in his appointed season, that man will bear his miss

and if a stranger will sojourn among you, and will keep the stopskip to vowelconsonants-ihoh-yeah; according to the criterion of the stopskip, and according to the criterion thereof, so will he do: ye will have one criterion, both for the stranger, and for him that was born in the land.

and on the day that the dwelling was reared up the cloud covered the dwelling, namely, the tent of the witness: and at even namethere was upon the dwelling as it were the appearance of fire, until the morning.

so it was alway: the cloud covered it by day, and the appearance of fire by night.

and when the cloud was taken up from the tent, then after that betweeninters of to-song-immersed-isra'al journeyed: and in the place namethere the cloud abode, namethere betweeninters of to-song-immersed-isra'al pitched their tents.

at the mouth of vowelconsonants-ihoh-yeah betweeninters of to-song-immersed-isra'al journeyed, and at the mouth of vowelconsonants-ihoh-yeah they pitched: as long as the cloud abode upon the dwelling they rested in their tents.

oidbr ihoh al mSh bmdbr sini bSnh hSnit lzatm marz mzrim bHdS hraSon lamr

oieSo bni iSral at hpsH bmoedo

barbeh eSr iom bHdS hch bin herbim teSo ato bmoedo kkl Hqtio okkl mSp-Tio teSo ato

oidbr mSh al bni iSral leSt hpsH

oieSo at hpsH braSon barbeh eSr iom lHdS bin herbim bmdbr sini kkl aSr zoh ihoh at mSh kn eSo bni iSral

oihi anSim aSr hio Tmaim lnpS adm ola iklo leSt hpsH biom hhoa oiqrbo lpm mSh olpm ahrn biom hhoa

oiamro hanSim hhmh alio anHno Tmaim lnpS adm lnh ngre lblti hqrb at qrbn ihoh bmedo btok bni iSral

oiamr alhm mSh emdo oaSmeh mh izoh ihoh lkm

oidbr ihoh al mSh lamr

dbr al bni iSral lamr aiS aiS ki ihih Tma lnpS ao bdrk rHqh lkm ao ldr-tikm oeSh psH lihoh

bHdS hSni barbeh eSr iom bin herbim ieSo ato el mzot omrrim iaklho la iSairo mmno ed bqr oezm la iSbro bo kkl Hqt hpsH ieSo ato

ohaiS aSr hoa Thor obdrk la hih oHdl leSot hpsH onkrth hnpS hhoa memih ki qrbn ihoh la hqrib bmedo HTao iSa haiS hhoa

oki igor atkm gr oeSh psH lihoh kHqt hpsH okmSpTo kn ieSh Hqh aHt ihih lkm olgr olacrH harz

obiom hqim at hmSkn ksh henn at hmSkn lahl hedt oberb ihih el hmSkn kmrah aS ed bqr

kn ihih tmid henn iksno omrah aS lilh

olpi helt henn mel lahl oaHri kn iseo bni iSral obmqom aSr iSkn Sm henn Sm iHno bni iSral

el pi ihoh iseo bni iSral oel pi ihoh iHno kl imi aSr iSkn henn el hmSkn iHno

and when the cloud tarried long upon the dwelling many days, then betweeninters of to-song-immersed-isra'al kept the charge of vowelconsonants-ihoh-yeah, and journeyed not.

and so it was, when the cloud was a count-few days upon the dwelling; according to the mouth of vowelconsonants-ihoh-yeah they abode in their tents, and according to the mouth of vowelconsonants-ihoh-yeah they journeyed.

and so it was, when the cloud abode from even to the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

or whether it were two days, or a month, or a year, that the cloud tarried upon the dwelling, remaining thereon, betweeninters of to-song-immersed-isra'al abode in their tents, and journeyed not: but when it was taken up, they journeyed.

at the mouth of vowelconsonants-ihoh-yeah they rested in the tents, and at the mouth of vowelconsonants-ihoh-yeah they journeyed: they kept the charge of vowelconsonants-ihoh-yeah, at the mouth of vowelconsonants-ihoh-yeah by the hand of extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

do thee two trumpets of silver; of a whole piece will thou do them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

and when they will blow with them, all the assembly will assemble themselves to thee at the opening of the proto-sinaitic-script-meet-until-due-tent.

and if they blow but with one trumpet, then the presidents, which are heads of the thousands of israel, will gather themselves to thee.

when ye blow an alarm, then the camps that lie on the east parts will go forward.

when ye blow an alarm the second time, then the camps that lie on the south side will take their journey: they will blow an alarm for their journeys.

but when the assembly is to be gathered together, ye will blow, but ye will not sound an alarm.

and the betweeninters of gather-cabinet-harun, the dark-ener, will blow with the trumpets; and they will be to you for an ordinance world throughout your generations.

and if ye go to war in your land against develop-narrower that develop-narrows you, then ye will blow an alarm with the trumpets; and ye will be remembered before vowelconsonants-ihoh-yeah your these-to, and ye will be safed from your develop-narrowers.

also in the day of your gladness, and in your solemn days, and in the headings of your months, ye will blow with the trumpets over your onups, and over the butchers of your completes; that they may be to you for a memorial before your these-to: i am vowelconsonants-ihoh-yeah your these-to.

and it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the dwelling of the witness.

and betweeninters of to-song-immersed-isra'al took their journeys out of the place-of-word-desert of bush-sinai; and the cloud rested in the place-of-word-desert of magnificence-paran.

and they first took their journey according to the mouth of vowelconsonants-ihoh-yeah by the hand of extract-musa.

obharik henn el hmSkn imim rbim
oSmro bni iSral at mSmrt ihoh ola iseo

oiSaSr ihih henn imim mspr el hmSkn
el pi ihoh iHno oel pi ihoh iseo

oiS aSr ihih henn merb ed bqr onelh
henn bbqr onseo ao iomm oilih onelh
henn onseo

ao imim ao HdS ao imim bharik henn
el hmSkn lSkn elio iHno bni iSral ola
iseo obhelto iseo

el pi ihoh iHno oel pi ihoh iseo at
mSmrt ihoh Smro el pi ihoh bid mSh

oidbr ihoh al mSh lamr

eSh lk Sti Hozrt ksp mqSh teSh atm
ohio lk lmqra hedh olmse at hmHnot

otqeo bhn onoedo alik kl hedh al pTH
ahl moed

oam baHt itqeo onoedo alik hnSiaim
raSi alpi iSral

otqetm troeh onseo hmHnot hHnim
qdmh

otqetm troeh Snit onseo hmHnot hH-
nim timnh troeh itqeo lmseihm

obhqhil at hqhl ttqeo ola trieo

obni ahrn khknim itqeo bHzzrot ohio
lkm lHqt eolm ldrtkim

oki tbao mHmh barzkm el hzr hzrr
atkm ohretm bHzzrot onckrtm lpni
ihoh alhikm onoSetm maibikm

obiom SmHtkm obmoedikm obraSi
HdSikm otqetm bHzzrt el eltkm oel
cbHi Slmikm ohio lkm lckron lpni al-
hikm ani ihoh alhikm

oihi bSnh hSnit bHdS hSni beSrim
bHdS nelh henn mel mSkn hedt

oiseo bni iSral lmseihm mmdbr sini
oiSkn henn bmdbr parn

oiseo braSnh el pi ihoh bid mSh

in the first place went the standard of the camp of betweeninters of vowel-yeah-acknowledge-ihodah according to their troops: and over his troop was pioneer-nahshon betweeninter of my-with-generous-eminadab. and over the troop of the tumbler of betweeninters of hire-wage-issachar was given-to-nethane'al betweeninter of junior-zuar.

and over the troop of the tumbler of betweeninters of garbage-fertile-cebulun was my-unto-dad-aliab betweeninter of start-sick-helon.

and the dwelling was taken down; and the betweeninters of stranger-gershon and the betweeninters of bitter-merari set forward, bearing the dwelling.

and the standard of the camp of see-child-rauben set forward according to their troops: and over his troop was my-unto-rock-alizur betweeninter of my-breast-light-shediur.

and over the troop of the tumbler of betweeninters of hear-home-simeon was my-complete-to-shelumi'al betweeninter of my-rock-breast-zurishaddai.

and over the troop of the tumbler of betweeninters of tell-luck-gad was my-unto-adds-aliasaph betweeninter of know-unto-deu'al.

and the obedient-hope-kohathites set forward, bearing the dedicated: and the other did set up the dwelling against they came.

and the standard of the camp of betweeninters of gray-fruitful-aprim namethere forward according to their troops: and over his troop was my-to-hears-alisheme betweeninter of with-acknowledge-emihud.

and over the troop of the tumbler of betweeninters of sleep-change-manasseh was my-detox-camel-to-gamali'al betweeninter of cash-in-rock-pedahzur.

and over the troop of the tumbler of betweeninters of righthand-child-benjamin was my-father-deals-with-abidan betweeninter of my-cut-down-gideon.

and the standard of the camp of betweeninters of discuss-court-dan set forward, which was the rearward of all the camps throughout their troops: and over his troop was my-brother-help-ahiecer betweeninter of my-with-my-breast-emishadai.

and over the troop of the tumbler of betweeninters of happy-confirm-asher was my-injury-to-pagi'al betweeninter of disturb-okran.

and over the troop of the tumbler of betweeninters of cunning-twist-naftali was my-brother-look-ahire betweeninter of torture-eye-enan.

thus were the journeyings of betweeninters of to-song-immersed-isra'al according to their troops, when they set forward.

and extract-musa said to like-hobab, betweeninter of raguel the discuss-court-midianite, extract-musa' father in law, we are journeying to the place of which vowelconsonants-ihoh-yeah said, i will give it you: come thou with us, and we will do thee good: for vowelconsonants-ihoh-yeah hath beeworded good concerning israel.

and he said to him, i will not go; but i will depart to mine own land, and to my kindred.

and he said, leave us not, i pray thee; forasmuch as thou knowest how we are to encamp in the place-of-word-desert, and thou mayest be to us instead of eyes.

and it will be, if thou go with us, yea, it will be, that what goodness vowelconsonants-ihoh-yeah will do to us, the same will we do to thee.

oise dgl mHnh bni ihodh braSnh lzbatm oel zbao nHson bn emindb

oel zba mTh bni iSSkr ntal bn zoer

oel zba mTh bni cboln aliab bn Hlon

ohord hmSkn onseo bni grSon obni mrri nSai hmSkn

onse dgl mHnh raobn lzbatm oel zbao alizor bn Sdiaor

oel zba mTh bni Smeon Slmial bn zori Sdi

oel zba mTh bni gd alisp bn deoal

onseo hqhtim nSai hmqdS ohqimo at hmSkn ed bam

onse dgl mHnh bni aprim lzbatm oel zbao aliSme bn emihod

oel zba mTh bni mnSh gmlial bn pdh zor

oel zba mTh bni bnimm abidn bn gdeoni

onse dgl mHnh bni dn masp lkl hmHnt lzbatm oel zbao aHiecr bn emiSdi

oel zba mTh bni aSr pgeial bn ekrn

oel zba mTh bni nptli aHire bn einn

alh msej bni iSral lzbatm oiseo

oiamr mSh lHbb bn reoal hmdini Htn mSh nseim anHno al hmqom aSr amr ihoh ato atn lkm lkh atno ohTbno lk ki ihoh dbr Tob el iSral

oiamr alio la alk ki am al arzi oal moldti alk
oiamr al na tecb atno ki el kn idet Hntno bmdbr ohiit lno leinim

ohih ki tlk emno ohih hTob hhoa aSr iiTib ihoh emno ohTbno lk

and they departed from the mount of vowelconsonants-ihoh-yeah three days' journey: and the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah went before them in the three days' journey, to search out a resting place for them.

and the cloud of vowelconsonants-ihoh-yeah was upon them by day, when they went out of the camp.

and it came to pass, when the gather-cabinet set forward, that extract-musa said, stand up, vowelconsonants-ihoh-yeah, and let thine enemies be scattered; and let them that hate thee flee before thee.

and when it rested, he said, return, vowelconsonants-ihoh-yeah, to the many thousands of israel.

and when the with complained, it displeased vowelconsonants-ihoh-yeah: and vowelconsonants-ihoh-yeah heard it; and his nose-anger was kindled; and the fire of vowelconsonants-ihoh-yeah burnt among them, and eaten them that were in the uttermost parts of the camp.

and the with cried to extract-musa; and when extract-musa spilled to vowelconsonants-ihoh-yeah, the fire was quenched.

and he called the namethere of the place conflagration-taberah: because the fire of vowelconsonants-ihoh-yeah burnt among them.

and the mixed multitude that was near-inward them fell a selfing: and betweeninters of to-song-immersed-isra'al also wept again, and said, who will give us flesh-immersed to eat?

we remember the fish, which we did eat in narrows-develop-egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

but now our self is dried away: namethere is nothing at all, beside this from-manna, before our eyes.

and the from-manna was as coriander seed, and the color thereof as the color of bdellium.

and the with went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and did cakes of it: and the taste of it was as the taste of fresh oil.

and when the dew fell upon the camp in the night, the from-manna fell upon it.

then extract-musa heard the with weep throughout their families, every man in the opening of his tent: and the nose-anger of vowelconsonants-ihoh-yeah was kindled greatly; this was also look in the eyes of extract-musa..

and extract-musa said to vowelconsonants-ihoh-yeah, nametherefore hast thou afflicted thy worker? and nametherefore have i not found camping in thy eyes, that thou namethereest the burden of all this with upon me?

have i bright-conceived all this with? have i begotten them, that thou shouldest say to me, carry them in thy bosom-statute, as a nursing father beareth the sucking child, to the earth which thou swear-sevenedst to their fathers?

whence should i have flesh-immersed to give to all this with? for they weep to me, saying, give us flesh-immersed that we may eat.

i am not able to bear all this with alone, because it is too heavy for me.

and if thou do thus with me, kill me, i pray thee, out of hand, if i have found camping in thy eyes; and let me not see my wretchedness.

oiseo mhr ihoh drk SlSt imim oaron
brit ihoh nse lpnihm drk SlSt imim
ltor lhm mnoHh

oenn ihoh elihm iomm bnsem mn
hmHnh

oihi bnse harn oiamr mSh qomh ihoh
oipzo aibik oinso mSnaik mpnik

obnHh iamr Sobh ihoh rbbot alpi iSral

oihi hem kmtannim re bacni ihoh
oiSme ihoh oiHr apo otber bm aS ihoh
otakl bqzh hmHnh

oizeq hem al mSh oitpll mSh al ihoh
otSqe haS

oiqra Sm hmqom hhoa tberh ki berh
bm aS ihoh

ohaspsp aSr bqrbo htaoo taoh oiSbo
oibko gm bni iSral oiamro mi iaklno
bSr

ckrno at hdgh aSr nakl bmzrim Hnm
at hqSaim oat habTHim oat hHZir oat
hbzlim oat hSomim

oeth npSno ibSh ain kl blti al hmn
einino
ohmn kcre gd hoa oeino kein hbdIH

STo hem olqTo oTHno brHim ao dko
bmdkh obSlo bpror oeSo ato egot ohih
Temo kTem lSd hSmn
obrdt hTI el hmHnh lilh ird hmn elio

oiSme mSh at hem bkh lmSpHtio aiS
lptH ahlo oiHr ap ihoh mad obeini
mSh re

oiamr mSh al ihoh lmh hret lebdk
olmh la mzti Hn beinik lSom at mSa
kl hem hch eli

hanki hriti at kl hem hch am anki
ildtiho ki tamr ali Saho bHiqk kaSr iSa
hamn at hinq el hadmnh aSr nSBet lab-
tio
main li bSr ltt lkl hem hch ki ibko eli
lamr tn timer bSr onaklh

la aokl anki lbdit lSat at kl hem hch ki
kbd mmni

oam kkh at eSh li hrgni na hrg am
mzati Hn beinik oal arah breti

and vowelconsonants-ihoh-yeah said to extract-musa, gather to me seventy men of the elders of israel, whom thou knowest to be the elders of the with, and officers over them; and bring them to the proto-sinaitic-script-meet-until-due-tent, that they may stand namethere with thee.

and i will come down and beeword with thee namethere and i will take of breathwind which is upon thee, and will namethere it upon them; and they will bear the burden of the with with thee, that thou bear it not thyself alone.

and say thou to the with, dedicated yourselves against to morrow, and ye will eat flesh-immersed for ye have wept in the ears of vowelconsonants-ihoh-yeah, saying, who will give us flesh-immersed to eat? for it was well with us in narrows-develop-egypt: therefore vowelconsonants-ihoh-yeah will give you flesh-immersed and ye will eat.

ye will not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

but even a whole month, until it come out at your nostrils, and it be loathsome to you: because that ye have despised vowelconsonants-ihoh-yeah which is near-inward you, and have wept before him, saying, why came we forth out of narrows-develop-egypt?

and extract-musa said, the with, near-inward whom i am, are six hundred thousand footmen; and thou hast said, i will give them flesh-immersed that they may eat a whole month. will the sheeps and the cattles be slain for them, to suffice them? or will all the fish of the sea be added together for them, to suffice them?

and vowelconsonants-ihoh-yeah said to extract-musa, is vowelconsonants-ihoh-yeah's hand waxed short? thou will see now whether my beeword will come to pass to thee or not.

and extract-musa went out, and told the with the beewords of vowelconsonants-ihoh-yeah, and added the seventy men of the elders of the with, and standstay them round about the tent.

and vowelconsonants-ihoh-yeah came down in a cloud, and beeworded to him, and took of breathwind that was upon him, and gave it to the seventy elders: and it came to pass, that, when breathwind rested upon them, they brought, and did not cease.

but namethere remained two of the men in the camp, the namethere of the one was on-chest-aldad, and the namethere of the other from-chest-medad: and breathwind rested upon them; and they were of them that were written, but went not out to the tent: and they brought in the camp. and namethere ran a young man, and told extract-musa, and said, on-chest-aldad and from-chest-medad do bring in the camp.

and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, the servant of extract-musa, one of his young men, answered and said, my base-lord extract-musa, forbid them. and extract-musa said to him, enviest thou for my sake? would these-to that all vowelconsonants-ihoh-yeah's with were come-bringers, and that vowelconsonants-ihoh-yeah would put his breathwind upon them!

and extract-musa gat him into the camp, he and the elders of israel.

oiamr ihoh al mSh asph li Sbeim aiS mcqni iSral aSr idet ki hm cqni hem oSTrio olqHt atm al ahl moed ohtizbo Sm emk

oirdti odbrti emk Sm oazlti mn hroH aSr elik oSmti elihm onSao atk bmSa hem ola tSa ath lbdk

oal hem tamr htqdSo lmHr oakltm bSr ki bkitm bacni ihoh lamr mi iaklno bSr ki Tob lno bmzrim ontn ihoh lkm bSr oakltm

la iom aHd taklon ola iomim ola HmSh imim ola eSrh imim ola eSrim iom

ed HdS imim ed aSr iza mapkm ohih lkm lra ien ki mastm at ihoh aSr bqr-bkm otbko lpnio lamr lmh ch izano mmzrim

oiamr mSh SS maot alp rgli hem aSr anki bqrbo oath amrt bSr atn lhm oaklo HdS imim hzan obqr iSHT lhm omza lhm am at kl dgi him iasp lhm omza lhm

oiamr ihoh al mSh hid ihoh tqzr eth trah hiqrk dbri am la

oiza mSh oidbr al hem at dbri ihoh oiasp Sbeim aiS mcqni hem oiemd atm sbibt hahl

oird ihoh benn oidbr alio oiazl mn hroH aSr elio oitn el Sbeim aiShcqnm oihi knoH elihm hroH oitnbao ola ispo

oiSaro Sni anSim bmHnh Sm haHd aldd oSm hSni midd otnH elihm hroH ohmh bktbim ola izao hahlh oitnbao bmHnh

oirz hner oigd lmSh oiamr aldd omidd mtnbaim bmHnh

oien ihoSe bn non mSrt mSh mbHrio oiamr adni mSh klam

oiamr lo mSh hmqna ath li omi itn kl em ihoh nbaiam ki itn ihoh at roHo elihm

oiasp mSh al hmHnh hoa ocqni iSral

and namethere went forth a breathwind from vowelconsonants-ihoh-yeah, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face-turnings of the land.

and the with stood up all that day, and all that night, and all the next day, and they added the quails: he that added least added ten clay-homers: and they spread them all abroad for themselves round about the camp.

and while the flesh-immersed was yet between their teeth, ere it was chewed, the nose-anger of vowelconsonants-ihoh-yeah was kindled against the with, and vowelconsonants-ihoh-yeah hit the with with a very great plague.

and he called the namethere of that place graveyard-of-craving-qibrot-hatavah: because namethere they buried the with that craved.

and the with journeyed from graveyard-of-craving-qibrot-hatavah to courtyards-hazerot; and abode at courtyards-hazerot.

and bitter-merry-miriam and gather-cabinet-harun beeworded against extract-musa on beeword of the cush-spindle-ethiopian woman whom he had married: for he had married an cush-spindle-ethiopian woman.

and they said, hath vowelconsonants-ihoh-yeah indeed beeworded only by extract-musa? hath he not beeworded also by us? and vowelconsonants-ihoh-yeah heard it.

(now the earthling extract-musa was very meek, on all the men which were upon the face-turnings of the earth.)

and vowelconsonants-ihoh-yeah spake suddenly to extract-musa, and to gather-cabinet-harun, and to bitter-merry-miriam, come out ye three to the proto-sinaitic-script-meet-until-due-tent. and they three came out.

and vowelconsonants-ihoh-yeah came down in the stand of the cloud, and stood in the opening of the tent, and called gather-cabinet-harun and bitter-merry-miriam: and they both came forth.

and he said, hear now my beewords: if namethere be a come-bringer among you, i vowelconsonants-ihoh-yeah will make myself known to him in a vision, and will beeword to him in a dream.

my worker extract-musa is not so, who is aminoing all mine house.

with him will i beeword mouth to mouth, even apparently, and not in dark speeches; and the similitude of vowelconsonants-ihoh-yeah will he behold: wherefore then were ye not afraid to beeword against my worker extract-musa?

and the nose-anger of vowelconsonants-ihoh-yeah was kindled against them; and he departed.

and the cloud departed from off the tent; and, behold, bitter-merry-miriam became narrow-waspish, white as snow: and gather-cabinet-harun looked upon bitter-merry-miriam, and, behold, she was narrow-waspish.

and gather-cabinet-harun said to extract-musa, alas, my base-lord, i beseech thee, lay not the miss upon us, wherein we have done foolishly, and wherein we have missed.

let her not be as one dead, of whom the flesh-immersed is half eaten when he cometh out of his mother's womb.

and extract-musa cried to vowelconsonants-ihoh-yeah, saying, heal her now, o these-to, i beseech thee.

oroH nse mat ihoh oigc Sloim mn him
oiTS el hmHnh kdrk iom kh okdrk
iom kh sbibot hmHnh okantim el pni
harz

oigq hem kl hiom hhoa okl hlilh okl
iom hmHrt oiaspo at hSlo hmmeiT asp
eSrh Hmrim oiSTHo lhm SToH sbibot
hmHnh

hbSr eodno bin Snihm Trm ikrt oap
ihoh Hrh bem oik ihoh bem mkh rbh
mad

oiqra at Sm hmqom hhoa qbrot htaoh
ki Sm qbro at hem hmtaoim

mqbrot htaoh nseo hem Hzrot oihio
bHzrot

otdbR mrim oahrn bmSh el adot haSh
hkSitr aSr lqH ki aSh kSitr lqH

oiamro hrq ak bmSh dbr ihoh hla gm
bno dbr oiSme ihoh

ohaiS mSh eno enio mad mkl hadm
aSr el pni hadmh

oiamr ihoh ptam al mSh oal ahnr oal
mrim zao SlStkm al ahl moed oizao
SlStm

oird ihoh bemod enn oiemd pTH hahl
oiqra ahnr omrim oizao Snihm

oiamr Smeo na dbri am ihoh nbikm
ihoh bmrah alio atode bHlom adbr bo

la kn ebdI mSh bkl biti namn hoa

ph al ph adbr bo omrah ola bHidT
otmnt ihoh ibiT omdoe la iratm ldbR
bebdI bmSh

oiHR ap ihoh bm oilk

ohenn sr mel hahl ohnh mrim mzret
kSlg oipn ahnr al mrim ohnh mzret

oiamr ahnr al mSh bi adni al na tSt
elino HTat aSr noalno oaSr HTano

al na thi kmt aSr bzato mrHm amo
oiakl Hzi bSro

oizeq mSh al ihoh lamr al na rpa na lh

and vowelconsonants-ihoh-yeah said to extract-musa, if her father had but spit in her face-turnings, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

and bitter-merry-miriam was shut out from the camp seven days: and the with journeyed not till bitter-merry-miriam was brought in again.

and afterward the with removed from courtyards-hazerot, and pitched in the place-of-word-desert of magnificence-paran.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

send thou men, that they may search the land of nest-buy-kanaan which i give to betweeninters of israel: of every tumbler of their fathers will ye send a man, every one a president among them.

and extract-musa by the beeword of vowelconsonants-ihoh-yeah sent them from the place-of-word-desert of magnificence-paran: all those men were heads of betweeninters of israel.

and these were their nametheres: of the tumbler of see-child-rauben, hear-shamue betweeninter of remember-cakur.

of the tumbler of hear-home-simeon, criterion-shaphat betweeninter of my-hole-hori.

of the tumbler of vowel-yeah-acknowledge-ihodah, dog-as-heart-kaleb betweeninter of turn-jephuneh.

of the tumbler of hire-wage-issachar, free-igal betweeninter of add-increase-yusif.

of the tumbler of gray-fruitful-apraim, safe-osua betweeninter of fish-noon.

of the tumbler of righthand-child-benjamin, emit-palti betweeninter of heal-raphu.

of the tumbler of garbage-fertile-cebulun, garden-corian-der-to-gaddi'al betweeninter of my-secret-sodi.

of the tumbler of add-increase-yusif, namely, of the tumbler of sleep-change-manasseh, my-coriander-garden-gaddi betweeninter of my-horse-susi.

of the tumbler of discuss-court-dan my-to-with-emi'al betweeninter of my-camel-gemali.

of the tumbler of happy-confirm-asher, hide-setur betweeninter of who-like-to-mika'al.

of the tumbler of cunning-twist-naftali, relax-owe-nahbi betweeninter of stripe-vophsi.

of the tumbler of tell-luck-gad to-rise-geu'al betweeninter of of-beat-maki

these are the nametheres of the men which extract-musa sent to spy out the land. and extract-musa called safe-osua betweeninter of fish-noon sticky-safe-vowel-yeah-ihosue.

and extract-musa sent them to spy out the land of nest-buy-kanaan and said to them, get you up this way southward, and go up into the mountain:

and see the land, what it is, and the with that dwelleth therein, whether they be strong or weak, few or many;

and what the land is that they dwell in, whether it be good or look and what cities they be that they dwell in, whether in camps, or in strong holds;

and what the land is, whether it be fat or lean, whether namethere be wood therein, or not. and be ye of good courage, and bring of the fruit of the land. now the time was the time of the first ripe grapes.

oiamr ihoh al mSh oabih irq irq bp-nih hla tkml Sbet imim tsgr Sbet imim mHoz lmHnh oaHr tasg

otsgr mrim mHoz lmHnh Sbet imim ohem la nse ed hasp mrim

oaHr nseo hem mHzrot oiHno bmdbr parn

oidbr ihoh al mSh lamr

SIH lk anSim oitro at arz knen aSr ani ntn lbni iSral aiS aHd aiS aHd lmTh abtio tSIHo kl nSia bhm

oiSIH atm mSh mmdbr parn el pi ihoh klm anSim raSi bni iSral hmh

oalh Smotm lmTh raobn Smoe bn ckor

lmTh Smeon SpT bn Hori

lmTh ihodh klb bn ipnh

lmTh iSSkr igal bn iosp

lmTh aprim hoSe bn non

lmTh bnmin pLTi bn rpoa

lmTh cboln gdial bn sodi

lmTh iosp lmTh mnSh gdi bn sosi

lmTh dn emial bn gml

lmTh aSr stor bn mikal

lmTh nptli nHbi bn opsi

lmTh gd gaol bn mki

alh Smot hanSim aSr SIH mSh ltor at harz oiqr a mSh lhoSe bn non ihoSe

oiSIH atm mSh ltor at arz knen oiamr alhm elo ch bngb oelitm at hhr

oraitm at harz mh hoa oat hem hiSb elih hHCq hoa hrph hmeT hoa am rb omh harz aSr hoa iSb bh hTobh hoa am reh omh herim aSr hoa ioSb bhnh hbmHnim am bmbzrim omh harz hSmnh hoa am rch hiS bh ez am ain ohtHCqtm olqHtm mpri harz ohimim imi bkori enbim

so they went up, and searched the land from the place-of-word-desert of briar-zin to wide-rehob as men come to gourd-vessel-hamath.

and they onuped by the south, and came to friend-joy-hebron; namethere my-brother-from-ahiman, my-six-she-shai, and furrow-talmi, the natives of giant-enaq, were. (now friend-joy-hebron was between-built seven years before take-down-zoen in narrows-develop-egypt.)

and they came to the brook of fire-all-ashcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the high-pomegranates, and of the figs.

the place was called the brook fire-all-ashcol, on beeword of the cluster of grapes which betweeninters of to-song-immersed-isra'al cut down from thence.

and they returned from searching of the land after forty days.

and they went and came to extract-musa, and to gather-cabinet-harun, and to all the meeting of betweeninters of israel, to the place-of-word-desert of magnificence-paran, to dedicated-qadesh and brought back beeword to them, and to all the meeting, and showed them the fruit of the land.

and they recounted him, and said, we came to the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

nevertheless the with be goatness that dwell in the land, and the cities are walled, and very great: and moreover we saw the natives of giant-enaq namethere

the labour-king-emaleqites dwell in the land of the south: and the tusk-hittites, and the trampler-jebusites, and the say-amorites, dwell in the mountains: and the nest-buy-kanaanites dwell by the sea, and by the coast of its-going-down-jordan.

and dog-as-heart-kaleb stilled the with before extract-musa, and said, let us go up at once, and inherit it; for we are well able to overcome it.

but the men that went up with him said, we be not able to go up against the with; for they are stronger than we.

and they crossed up an evil report of the land which they had searched to betweeninters of israel, saying, the land, through which we have gone to search it, is a land that eateth up the sit-inhabitants thereof; and all the with that we saw in it are men of a great stature.

and namethere we saw the let-to-weak-giants, the betweeninters of giant-enaq, which come of the let-to-weak-giants: and we were in our own eyes as grasshoppers, and so we were in their eyes.

and all the meeting lifted up their voice, and cried; and the with wept that night.

and all betweeninters of to-song-immersed-isra'al murmured against extract-musa and against gather-cabinet-harun: and the whole meeting said to them, would these-to that we had died in the land of narrows-develop-egypt! or would these-to we had died in this place-of-word-desert! and wherefore hath vowelconsonants-ihoh-yeah brought us to this land, to fall by the sword, that our women and our children should be a prey? were it not better for us to return into narrows-develop-egypt?

and they said one to another, let us make a captain, and let us return into narrows-develop-egypt.

then extract-musa and gather-cabinet-harun fell on their face-turnings before all the assembly of the meeting of betweeninters of israel.

oielo oitro at harz mmdbr zn ed rHb lba Hmt

oielo bngb oiba ed Hbron oSm aHimm SSi otmi ilidi henq oHbron Sbe Snim nbnth lpni zen mzmrim

oibao ed nHl aSkI oikrto mSm cmorh oaSkol enbim aHd oiSaho bmoT bSnim omn hrnmim omn htanim

lmqom hhoa qra nHl aSkol el adot haSkol aSr krto mSm bni iSral

oiSbo mtor harz mqz arbeim iom

oilkoo oibao al mSh oal ahrn oal kl edt bni iSral al mdbR parn qdSh oiSibo aotm dbr oat kl hedh oiraom at pri harz

oispro lo oiamro bano al harz aSr Sl-Htno ogm cbt Hlb odbS hoa och prih

aps ki ec hem hiSb barz oherim bzrot gdlT mad ogm ildi henq raino Sm

emlq ioSb barz hngb ohHti ohibosi ohamri ioSb bhr ohkneni iSb el him oel id hirdn

oihs klb at hem al mSh oiamr elh nelh oirSno ath ki ikol nokl lh

ohanSim aSr elo emo amro la nokl lelot al hem ki Hcq hoa mmno ioziao dbt harz aSr tro ath al bni iSral lamr harz aSr ebrno bh ltor ath arz aklT ioSbih hoa okl hem aSr raino btokh anSi mdot

oSm raino at hnpilim bni enq mn hnplim onhi beinino kHgim okn hiino beinihm

otSa kl hedh oitno at qolm oibko hem blihl hhoa

oilno el mSh oel ahrn kl bni iSral oiamro alhm kl hedh lo mtno barz mzmrim ao bmdbr hch lo mtno

olmh ihoh mbia atno al harz heat Inpl bHrb nSino oTpnio ihio lbc hloa Tob lno Sob mzmrim

oiamro aiS al aHio ntnh raS onSobh mzmrim

oipl mSh oahrn el pnihm lpni kl qhl edt bni iSral

and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and dog-as-heart-kaleb betweeninter of turn-je-phuneh, which were of them that searched the land, rent their clothes:

and they spake to all the company of betweeninters of israel, saying, the land, which we crossed through to search it, is an exceeding good land.

if vowelconsonants-ihoh-yeah delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

only rebel not ye against vowelconsonants-ihoh-yeah, neither respect ye the with of the land; for they are bread for us: their image-defense is departed from them, and vowelconsonants-ihoh-yeah is with us: respect them not.

but all the meeting bade stone them with stones. and the heavy of vowelconsonants-ihoh-yeah appeared in the proto-sinaitic-script-meet-until-due-tent before all betweeninters of israel.

and vowelconsonants-ihoh-yeah said to extract-musa, how long will this with provoke me? and how long will it be ere they amino me, for all the signs which i have did near-inward them?

i will smite them with the beeword, and disinherit them, and will do of thee a greater nation and mightier than they.

and extract-musa said to vowelconsonants-ihoh-yeah, then the narrows-develop-egyptians will hear it, (for thou near-inwardest up this with in thy might from near-inward them;)

and they will tell it to the sit-inhabitants of this land: for they have heard that thou vowelconsonants-ihoh-yeah art near-inward this with, that thou vowelconsonants-ihoh-yeah art seen face-turnings to face-turnings, and that thy cloud standeth over them, and that thou goest before them, by day time in a stand of a cloud, and in a stand of fire by night.

now if thou will kill all this with as one man, then the nations which have heard the namethere of thee will speak, saying,

on beeword vowelconsonants-ihoh-yeah was not able to bring this with into the land which he swear-sevened to them, therefore he hath slain them in the place-of-word-desert.

and now, i beseech thee, let the energy of my base-lord be great, according as thou hast beeworded, saying, vowelconsonants-ihoh-yeah is long-suffering, and of great mercy, forgiving season-answer and go-beyond, and by no means clearing the guilty, visiting the season-answer of the fathers upon betweeninters to the third and fourth generation.

pardon, i beseech thee, the season-answer of this with according to the greatness of thy mercy, and as thou hast forgiven this with, from narrows-develop-egypt even until now.

and vowelconsonants-ihoh-yeah said, i have pardoned according to thy beeword:

but as truly as i live, all the land will be filled with the heavy of vowelconsonants-ihoh-yeah.

on beeword all those men which have seen my heavy, and my miracles, which i did in narrows-develop-egypt and in the place-of-word-desert, and have tempted me now these ten times, and have not hearkened to my voice;

oihoSe bn non oklb bn ipnh mn htrm at harz qreo bgdihm

oiamro al kl edt bni iSral lamr harz aSr ebrno bh ltor ath Tobh harz mad mad

am Hpz bno ihoh ohbia atno al harz hcat ontnh lno arz aSr hoa cbt Hlb odbS

ak bihoh al tmrdo oatm al tirao at em harz ki lHmno hm sr zlm melihm oi-hoh atno al tiram

oiamro kl hedh lrgom atm babnim ok-bod ihoh nrah bahl moed al kl bni iSral

oiamr ihoh al mSh ed anh inazni hem hch oed anh la iamino bi bkl hatot aSr eSiti bqrbo

akno bdbR oaoR Sno oaeSh atk lgoi gdol oezom mmno

oiamr mSh al ihoh oSmeo mzrim ki helit bkHk at hem hch mqrbo

oamro al ioSb harz hcat Smeo ki ath ihoh bqrB hem hch aSr ein bein nrah ath ihoh oennk emd elhm obemd enn ath hlk lpinhm iomm obemod aS lilh

ohmth at hem hch kaiS aHd oamro hgoim aSr Smeo at Smek lamr

mblti iklT ihoh lhbia at hem hch al harz aSr nSbe lhm oiSHTm bmdbr

oeth igdl na kH adni kaSr dbrt lamr

ihoh ark apim orb Hsd nSa eon opSe onqh la inqh pqd eon abot el bnim el SLSim oel rheim

sIH na leon hem hch kgdl HsdK okaSr nSath lem hch mmzrim oed hnh

oiamr ihoh sIHti kdbrk

oaolm Hi ani oimla kbod ihoh at kl harz

ki kl hanSim hraim at kbdi oat atti aSr eSiti bmzrim obmdbr oinso ati ch eSr pemim ola Smeo bqoli

surely they will not see the land which i swear-sevned to their fathers, neither will any of them that provoked me see it:

but my worker dog-as-heart-kaleb, because he had another breathwind with him, and hath followed me fully, him will i bring into the land namethereinto he went; and his seed will inherit it.

(now the labour-king-emaleqites and the nest-buy-kanaan-ites dwelt in the valley.) tomorrow turn you, and get you into the place-of-word-desert by the pathway of the end sea. and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying, how long will i bear with this look meeting, which murmur against me? i have heard the murmurings of betweeninters of israel, which they murmur against me.

say to them, as truly as i live, saith vowelconsonants-ihoh-yeah, as ye have beeworded in mine ears, so will i do to you: your carcasses will fall in this place-of-word-desert; and all that were counted of you, according to your whole count, from twenty years old and upward which have murmured against me.

doubtless ye will not come into the land, concerning which i sware to make you dwell therein, safe dog-as-heart-kaleb betweeninter of turn-jephuneh, and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon.

but your little ones, which ye said should be a prey, them will i bring in, and they will know the land which ye have despised.

but as for you, your carcasses, they will fall in this place-of-word-desert.

and your betweeninters will watch-wander in the place-of-word-desert forty years, and bear your feed-whoredoms, until your carcasses be wasted in the place-of-word-desert. after the count of the days in which ye searched the land, even forty days, each day for a year, will ye bear your season-answers, even forty years, and ye will know my breach of promise.

i vowelconsonants-ihoh-yeah have said, i will surely do it to all this look meeting, that are gathered together against me: in this place-of-word-desert they will be consumed, and namethere they will die.

and the men, which extract-musa sent to search the land, who returned, and made all the meeting to murmur against him, by bringing up a slander upon the land, even those men that did bring up the look report upon the land, died by the plague before vowelconsonants-ihoh-yeah.

but sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and dog-as-heart-kaleb betweeninter of turn-jephuneh, which were of the men that went to search the land, lived still.

and extract-musa told these beewordings to all betweeninters of israel: and the with mourned greatly.

and they stood up early in the morning, and gat them up into the head of the mountain, saying, lo, we be here, and will go up to the place-stand-up which vowelconsonants-ihoh-yeah hath promised: for we have missed.

and extract-musa said, wherefore now do ye cross over the saying of vowelconsonants-ihoh-yeah? but it will not prosper.

go not up, for vowelconsonants-ihoh-yeah is not near-inward you; that ye be not hit before your enemies.

am irao at harz aSr nSbeti labtm okl mnazi la iraoth

oebdi klb eqb hith roH aHrt emo oimla aHri ohbiatio al harz aSr ba Smh ocreo iorShn

ohemlqi ohkneni ioSb bemq mHr pno oseo lkm hmdbr drk im sop

oidbr ihoh al mSh oal ahnr lamr

ed mti ledh hreh hcat aSr hmh mlinim eli at tlnot bni iSral aSr hmh mlinim eli Smeti

amr alhm Hi ani nam ihoh am la kaSr dbrtm bacni kn aeSh lkm

bmdbr hch iplo pgrikm okl pqdikm lkl msprkm mbn eSrim Snh omelh aSr hlintm eli

am atm tbao al harz aSr nSati at idi lSkn atkm bh ki am klb bn ipnh oihoSe bn non

oTpkm aSr amrtm lbc ihih ohbiati atm oideo at harz aSr mastm bh

opgrikm atm iplo bmdbr hch

obnikm ihio reim bmdbr arbeim Snh onSao at cnotikm ed tm pgrikm bmdbr

bmspr himim aSr trtm at harz arbeim iom iom lSnh iom lSnh tSao at eon-tikm arbeim Snh oidetm at tnoati

ani ihoh dbrti am la cat aeSh lkl hedh hreh hcat hnoedim eli bmdbr hch itmo oSm imto

ohanSim aSr SIH mSh ltor at harz oiSbo oilono oilino elio at kl hedh lhozia dbh el harz oimto hanSim mozai dbt harz reh bmgph lpni ihoh

oihoSe bn non oklb bn ipnh Hio mn hanSim hhm hhlkim ltor at harz

oidbr mSh at hdbrim halh al kl bni iS-ral oitablo hem mad oiSkmo bbqr oielo al raS hhr lamr hnno oelino al hmqqom aSr amr ihoh ki HTano

oiamr mSh lmh ch atm ebrim at pi ihoh ohoa la tzlH

al telo ki ain ihoh bqrbkm ola tngpo lpni aibikm

for the labour-king-emaleqites and the nest-buy-kanaan-ites are namethere before you, and ye will fall by the sword: because ye are turned away from vowelconsonants-ihoh-yeah, therefore vowelconsonants-ihoh-yeah will not be with you.

but they presumed to go up to the mountain top: nevertheless the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, and extract-musa, departed not out of the camp.

then the labour-king-emaleqites came down, and the nest-buy-kanaanites which dwell in that mountain, and hit them, and discomfited them, even to fishing-net-hormah.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when ye be come into the land of your seats, which i give to you, and will do an firy to vowelconsonants-ihoh-yeah, a onup, or a butcher in performing a vow, or in a generous, or in your solemn feasts, to do a resting smell to vowelconsonants-ihoh-yeah, of the cattle or of the sheep:

then will he that near-inwardeth his near-inward to vowelconsonants-ihoh-yeah near-inward a rest-absorber of a tenth do of flour mix-faded with the fourth part of an here-hin of oil.

and the fourth part of an here-hin of wine for a pouring will thou prepare with the onup or butcher, for one lamb.

or for a high-ram thou will prepare for a rest-absorber two tenth dos of flour mix-faded with the third part of an here-hin of oil.

and for a pouring thou will near-inward the third part of an here-hin of wine, for a resting smell to vowelconsonants-ihoh-yeah.

and when thou preparest a bullock for a onup, or for a butcher in completeing a vow, or completes to vowelconsonants-ihoh-yeah:

then will he near-inward with a bullock a rest-absorber of three tenth dos of flour mix-faded with half an here-hin of oil.

and thou will near-inward for a pouring half an here-hin of wine, for a ash, of a resting smell to vowelconsonants-ihoh-yeah.

thus will it be done for one bullock, or for one high-ram or for a lamb, or a kid.

according to the count that ye will prepare, so will ye do to every one according to their count.

all that are born of the country will do these things after this manner, in near-inward a ash, of a resting smell to vowelconsonants-ihoh-yeah.

and if a stranger sojourn with you, or whosoever be among you in your generations, and will do a ash, of a resting smell to vowelconsonants-ihoh-yeah; as ye do, so he will do.

one ordinance will be both for you of the assembly, and also for the stranger that sojourneth with you, an ordinance world in your generations: as ye are, so will the stranger be before vowelconsonants-ihoh-yeah.

one drops-of-teaching-torah and one criterion will be for you, and for the stranger that sojourneth with you.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when ye come into the land there i bring you, then it will be, that, when ye eat of the bread of the land, ye will high an high to vowelconsonants-ihoh-yeah.

ki hemlqi ohkneni Sm lpnikm onpltm
bHrb ki el kn Sbtm maHri ihoh ola
ihih ihoh emkm

oieplo lelot al raS hhr oaron brit ihoh
omSh la mSo mqrb hmHnh

oird hemlqi ohkneni hiSb bhr hhoa
oikom oiktom ed hHrmh

oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm ki tbao al
arz moSbtikm aSr ani ntn lkm
oeSitm aSh lihof elh ao cbH lpla ndr
ao bndbh ao bmedikm leSot riH niHH
lihof mn hbqr ao mn hzan

ohqrib hmqrqb qrbno lihof mnHh slt
eSron blol brbeit hhin Smn

oiin lnsk rbieit hhin teSh el helh ao
lcbH lkbS haHd
ao lail teSh mnHh slt Sni eSrnim blolh
bSmn SliSit hhin

oiin lnsk SliSit hhin tqrib riH niHH li-
hof

oki teSh bn bqr elh ao cbH lpla ndr ao
Slmim lihof

ohqrib el bn hbqr mnHh slt SliSh eS-
rnim blol bSmn Hzi hhin

oiin tqrib lnsk Hzi hhin aSh riH niHH
lihof

kkh ieSh lSor haHd ao lail haHd ao lSh
bkbSim ao becim
kmspr aSr teSo kkh teSo laHd km-
sprm
kl hacrH ieSh kkh at alh lhqrib aSh riH
niHH lihof

oki igor atkm gr ao aSr btokkm ldr-
tikm oeSh aSh riH niHH lihof kaSr
teSo kn ieSh
hqhl Hqh aHt lkm olgr hgr Hqt eolm
ldrtikm kkm kgr ihih lpm ihoh

torh aHt omSpT aHd ihih lkm olgr hgr
atkm
oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm bbakm al
harz aSr ani mbia atkm Smh
ohih baklkm mlHm harz trimo tromh
lihof

ye will onup a cake of the first of your dough for an high: as ye do the high of the threshingfloor, so will ye high it.

of the first of your dough ye will give to vowelconsonants-ihoh-yeah an high in your generations.

and if ye have erred, and not observed all these beewords, which vowelconsonants-ihoh-yeah hath beeworded to extract-musa,

even all that vowelconsonants-ihoh-yeah hath directed you by the hand of extract-musa, from the day that vowelconsonants-ihoh-yeah directed extract-musa, and henceforward among your generations;

then it will be, if ought be committed by unaware without the knowledge of the meeting, that all the meeting will do one bull child of cattle for a onup, for a resting smell to vowelconsonants-ihoh-yeah, with his rest-absorber, and his pouring, according to the criterion, and one kid of the goats for a misser.

and the darkener will out-of-town for all the meeting of betweeninters of israel, and it will be out-of-towned them; for it is unaware: and they will near-inward their near-inward, a sacrifice made by fire to vowelconsonants-ihoh-yeah, and their misser before vowelconsonants-ihoh-yeah, for their unaware:

and it will be forgiven all the meeting of betweeninters of israel, and the stranger that sojourneth among them; seeing all the with were in unaware.

and if any self miss through unaware, then he will near-inward a she goat of the first year for a misser.

and the darkener will out-of-town for the self that misses ignorantly, when he misses by unaware before vowelconsonants-ihoh-yeah, to out-of-town for him; and it will be forgiven him.

ye will have one drops-of-teaching-torah for him that sinneth through unaware, both for him that is born among betweeninters of israel, and for the stranger that sojourneth among them.

but the self that doeth ought presumptuously, whether he be born in the land, or a stranger, the same abuses vowelconsonants-ihoh-yeah; and that self will be cut off from his with.

on beeword he hath despised vowelconsonants-ihoh-yeah beeword, and hath broken his beeword, that self will utterly be cut off; his season-answer will be upon him.

and while betweeninters of to-song-immersed-isra'al were in the place-of-word-desert, they found a man that gathered sticks upon the seventh day.

and they that found him gathering sticks near-inward him to extract-musa and gather-cabinet-harun, and to all the meeting.

and they namethere him in ward, because it was not declared what should be done to him.

and vowelconsonants-ihoh-yeah said to extract-musa, the man will be deadly put to death: all the meeting will stone him with stones without the camp.

and all the meeting brought him without the camp, and stoned him with stones, and he died; as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah spake to extract-musa, saying,

word to betweeninters of israel, and bid them that they do them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

raSit erstkm Hlh trimo tromh ktromt grn kn trimo ath mraSit erstikm ttno lihof tromh ldr-tikm oki tSgo ola teSo at kl hmzot halh aSr dbr ihoh al mSh

at kl aSr zoh ihoh alikm bid mSh mn hiom aSr zoh ihoh ohlah ldrtikm

ohih am meini hedh neSth lSggh oeSo kl hedh pr bn bqr aHd lelh lriH niHH lihof omnHto onsko kmSpT oSeir ecim aHd lHTt

okpr hkhn el kl edt bni iSral onslH lhm ki Sggh hoa ohm hbiao at qrbnm aSh lihof oHTatm lpni ihoh el Sggtm

onslH lkl edt bni iSral olgr hgr btokm ki lkl hem bSggh

oam npS aHt tHTa bSggh ohqribh ec bt Snth lHTat okpr hkhn el hnpS hSggt bHTah bSggh lpni ihoh lkpr elio onslH lo

hacrH bbni iSral olgr hgr btokm torh aHt ihih lkm leSh bSggh

ohnpS aSr teSh bid rmh mn hacrH omn hgr at ihoh hoa mgdp onkrth hnpS hhoa mqrb emh

ki dbr ihoh bch oat mzoto hpr hkrt tkrt hnpS hhoa eonh bh

oihio bni iSral bmdbr oimzao aiS mqSS ezim biom hSbt

oiqribo ato hmzaim ato mqSS ezim al mSh oal ahrn oal kl hedh

oiniHo ato bmSmr ki la prS mh ieSh lo

oiamr ihoh al mSh mot iomt haiS rgom ato babnim kl hedh mHoz lmHnh oiziao ato kl hedh al mHoz lmHnh oirgmo ato babnim oimt kaSr zoh ihoh at mSh oiamr ihoh al mSh lamr

dbr al bni iSral oamrt alhm oeSo lhm zizt el knpi bgdihm ldrtm onto el zizt hknpt pil tklt

and it will be to you for a fringe, that ye may look upon it, and remember all the directives of vowelconsonants-ihoh-yeah, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a feeding-whoring:

that ye may remember, and do all my directives, and be dedicated to your these-to.

i am vowelconsonants-ihoh-yeah your these-to, which brought you out of the land of narrows-develop-egypt, to be your these-to: i am vowelconsonants-ihoh-yeah your these-to.

now bald-ice-qorah, betweeninter of oil-izhar, betweeninter of obedient-hope-kohath, betweeninter of borrow-join-levi and their-observance-dathan and my-father-high-abiram, the betweeninters of my-unto-dad-aliab, and on, betweeninter of fallen-peleth, betweeninters of see-child-rauben, took men:

and they stood up before extract-musa, with certain of betweeninters of israel, two hundred and fifty presidents of the assembly, readcalled in the meeting, men of namethere: and they gathered themselves together against extract-musa and against gather-cabinet-harun, and said to them, ye take too much upon you, seeing all the meeting are dedicated, every one of them, and vowelconsonants-ihoh-yeah is among them: nametherefore then lift ye up yourselves on the meeting of vowelconsonants-ihoh-yeah?

and when extract-musa heard it, he fell upon his face-turnings:

and he beeworded to bald-ice-qorah and to all his company, saying, even to morrow vowelconsonants-ihoh-yeah will show who are his, and who is dedicated; and will beeword him to come near to him: even him whom he hath chosen will he beeword to come near to him.

this do; take you wipe-dishes, bald-ice-qorah, and all his company;

and namethere fire therein, and namethere incense in them before vowelconsonants-ihoh-yeah to morrow: and it will be that the man whom vowelconsonants-ihoh-yeah doth choose, he will be dedicated: ye take too much upon you, ye betweeninters of borrow-join-levi

and extract-musa said to bald-ice-qorah, hear, i pray you, ye betweeninters of borrow-join-levi

seemeth it but a small thing to you, that the these-to of to-song-immersed-isra'el hath differentiated you from the meeting of israel, to near-inward you near to himself to do the work of the dwelling of vowelconsonants-ihoh-yeah, and to stand before the meeting to immerser to them?

and he hath near-inward thee near to him, and all thy brethren the betweeninters of borrow-join-levi with thee: and seek ye the darkener also?

for which cause both thou and all thy company are gathered together against vowelconsonants-ihoh-yeah: and what is gather-cabinet-harun, that ye murmur against him?

and extract-musa sent to call their-observance-dathan and my-father-high-abiram, the betweeninters of my-unto-dad-aliab: which said, we will not come up:

is it a small beeword that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the place-of-word-desert, except thou make thyself altogether a prince over us?

ohih lkm lzizt oraitm ato ockrtm at kl mzot ihoh oeSitm atm ola ttro aHri lbbkm aHri einikm aSr atm cnim aHrihm

lmen tckro oeSitm at kl mzoti ohiitm qdSim lalhikm

ani ihoh alhikm aSr hozati atkm marz mzmrim lhiot lkm lalhim ani ihoh alhikm

oiqH qrH bn izhr bn qht bn loi odtn oabirm bni aliab oaon bn plt bni raobn

oiqmo lpni mSh oanSim mbni iSral HmSim omatim nSiai edh qrai moed anSi Sm

oiqhlo el mSh oel ahrn oiamro alhm rb lkm ki kl hedh klm qdSim obtokm ihoh omdoe ttnSao el qhl ihoh

oiSme mSh oiPl el pnio

oidbr al qrH oal kl edto lamr bqr oide ihoh at aSr lo oat hqdoS ohqrib alio oat aSr ibHr bo iqrib alio

cat eSo qHo lkm mHtot qrH okl edto

otno bhn aS oSimo elihn qTrt lpni ihoh mHr ohih haiS aSr ibHr ihoh hoa hqdoS rb lkm bni loi

oiamr mSh al qrH Smeo na bni loi

hmeT mkm ki hbdil alhi iSral atkm medt iSral lhqrib atkm alio lebd at ebdt mSkn ihoh olemd lpni hedh lSrtm

oiqrb atk oat kl aHik bni loi atk obqStm gm khnh

lkn ath okl edtk hnedim el ihoh oahrn mh hoa ki tlono tlino elio

oiSIH mSh lqra ldtm olabirm bni aliab oiamro la nelh

hmeT ki helitno marz cbt HlB odbS lhm-itno bmdbr ki tStrr elino gm hStrr

moreover thou hast not brought us into a field that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou namethere out the eyes of these men? we will not come up.

and extract-musa was very wroth, and said to vowelconsonants-ihoh-yeah, respect not thou their rest-absorber: i have not taken one ass from them, neither have i hurt one of them.

and extract-musa said to bald-ice-qorah, be thou and all thy company before vowelconsonants-ihoh-yeah, thou, and they, and gather-cabinet-harun, to morrow:

and take every man his wipe-dish, and namethere incense in them, and near-inward ye before vowelconsonants-ihoh-yeah every man his wipe-dish, two hundred and fifty wipe-dishes; thou also, and gather-cabinet-harun, each of you his wipe-dish.

and they took every man his wipe-dish, and namethere fire in them, and laid incense thereon, and stood in the opening of the proto-sinaitic-script-meet-until-due-tent with extract-musa and gather-cabinet-harun.

and bald-ice-qorah gathered all the meeting against them to the opening of the proto-sinaitic-script-meet-until-due-tent: and the heavy of vowelconsonants-ihoh-yeah appeared to all the meeting.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying, differentiate yourselves from among this meeting, that i may eat them in a moment.

and they fell upon their face-turnings, and said, o these-to, the these-to of breathwinds of all flesh-immersed will one man miss and wilt thou be wroth with all the meeting?

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to the meeting, saying, get you up from about the dwelling of bald-ice-qorah, their-observance-dathan, and my-father-high-abiram.

and extract-musa stood up and went to their-observance-dathan and my-father-high-abiram; and the elders of to-song-immersed-isra'al followed him.

and he beeworded to the meeting, saying, depart, i pray you, from the tents of these big-shot men, and touch not a bee-word of theirs, lest ye be consumed in all their misses.

so they gat up from the dwelling of bald-ice-qorah, their-observance-dathan, and my-father-high-abiram, on every side: and their-observance-dathan and my-father-high-abiram came out, and stood in the opening of their tents, and their women, and their betweeninters, and their little betweeninters.

and extract-musa said, hereby ye will know that vowelconsonants-ihoh-yeah hath sent me to do all these doings; for i have not done them of mine own mind.

if these men die the upstarting death of all men, or if they be visited after the visitation of all men; then vowelconsonants-ihoh-yeah hath not sent me.

but if vowelconsonants-ihoh-yeah make a new thing, and the earth open her mouth, and swallow them up, with all that appertain to them, and they go down quick into the pit; then ye will know that these men have provoked vowelconsonants-ihoh-yeah.

and it came to pass, as he had made an end of beewording all these beewords, that the earth hatched asunder that was under them:

ap la al arz cbt Hlb odbS hbiatno ottm
lno nHlt Sdh okrm heini hanSim hhm
tnqr la nelh

oiHr ImSh mad oiamr al ihoh al tpn al
mnHtm la Hmor aHd mhm nSati ola
hreti at aHd mhm

oiamr mSh al qrH ath okl edtk hio lPni
ihoh ath ohm oahrn mHr

oqHo aiS mHtto onttm elihm qTrt
ohqrbtm lPni ihoh aiS mHtto HmSim
omatim mHtt oath oahrn aiS mHtto

oiqHo aiS mHtto oitno elihm aS
oiSimo elihm qTrt oiemdo ptH ahl
moed omSh oahrn

oiqhl elihm qrH at kl hedh al ptH ahl
moed oira kbod ihoh al kl hedh

oidbr ihoh al mSh oal ahrn lamr

hbdlo mtok hedh hcat oaklh atm krgc

oiplo el pnihm oiamro al alhi hroHt lkl
bSr haiS aHd iHTa oel kl hedh tqzp

oidbr ihoh al mSh lamr

dbr al hedh lamr helo msbib lmSkn
qrH dtn oabirm

oiqm mSh oilk al dtn oabirm oilko
aHrio cqni iSral

oidbr al hedh lamr soro na mel ahli
hanSim hrSeim halh oal tgeo bkl aSr
lhm pn tspo bkl HTatm
oielo mel mSkn qrH dtn oabirm msbib
odtn oabirm izao nzbim ptH ahlihm
onSiHm obnihm oTpm

oiamr mSh bcat tdeon ki ihoh SIHni
leSot at kl hmeSim halh ki la mlbi

am kmot kl hadm imton alh opqdt kl
hadm ipqd elihm la ihoh SIHni

oam briah ibra ihoh opzth hadmh at
pih obleh atm oat kl aSr lhm oirdo
Hiim Salh oidetm ki nazo hanSim halh
at ihoh

oihi kklto ldbR at kl hdbRim halh otbqe
hadmh aSr tHtiHm

and the land opened her mouth, and swallowed them up, and their houses, and all the men that appertained to bald-ice-qorah, and all their goods.

they, and all that appertained to them, went down alive into the pit, and the land closed upon them: and they lost from among the assembly.

and all to-song-immersed-isra'al that were round about them fled at the cry of them: for they said, lest the land swallow us up also.

and namethere came out a fire from vowelconsonants-ihoh-yeah, and eaten the two hundred and fifty men that near-inwarded incense.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

speak to help-to-alecer betweeninter of gather-cabinet-harun the darkener that he take up the wipe-dishes out of the burning, and scatter thou the fire yonder; for they are dedicated.

the wipe-dishes of these missers against their own selfs, let them do them broad plates for a covering of the butcher-place: for they near-inwarded them before vowelconsonants-ihoh-yeah, therefore they are dedicated: and they will be a sign to betweeninters of israel.

and help-to-alecer the darkener took the brazen wipe-dishes, wherewith they that were burnt had near-inwarded; and they were made broad plates for a covering of the butcher-place:

to be a memorial to betweeninters of israel, that no stranger, which is not of the seed of gather-cabinet-harun, come near to near-inward incense before vowelconsonants-ihoh-yeah; that he be not as bald-ice-qorah, and as his company: as vowelconsonants-ihoh-yeah said to him by the hand of extract-musa.

but on the morrow all the meeting of betweeninters of to-song-immersed-isra'al murmured against extract-musa and against gather-cabinet-harun, saying, ye have killed the with of vowelconsonants-ihoh-yeah.

and it came to pass, when the meeting was gathered against extract-musa and against gather-cabinet-harun, that they looked toward the proto-sinaitic-script-meet-until-due-tent: and, behold, the cloud covered it, and the heavy of vowelconsonants-ihoh-yeah appeared.

and extract-musa and gather-cabinet-harun came before the proto-sinaitic-script-meet-until-due-tent.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

get you up from among this meeting, that i may eat them as in a moment. and they fell upon their face-turnings.

and extract-musa said to gather-cabinet-harun, take a wipe-dish, and namethere fire therein from off the butcher-place, and namethere on incense, and go quickly to the meeting, and out-of-town for them: for namethere is wrath gone out from vowelconsonants-ihoh-yeah; the plague is begun.

and gather-cabinet-harun took as extract-musa directed, and ran into the midst of the assembly; and, behold, the plague was begun among the with: and he put on incense, and made an out-of-town-ment for the with.

and he stood between the dead and the living; and the plague was standstayed.

now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the beeword of bald-ice-qorah.

otptH harz at pih otble atm oat btihm
oat kl hadm aSr lqrH oat kl hrkOS

oirdo hm okl aSr lhm Hiiim Salh otkS
elihm harz oiabdo mtok hqhl

okl iSral aSr sbibtihm nso lqlm ki
amro pn tbleno harz

oaS izah mat ihoh otakl at hHmSim
omatim aiS mqribi hqTrt

oidbr ihoh al mSh lamr

amr al alecr bn ahrn hkhn oirm at
hmHtt mbin hSrph oat haS crh hlal ki
qdSo

at mHtot hHTaim halh bnpStm oeSo
atm rqei pHim zpoi lmcBH ki hqribm
lpni ihoh oiqdSo oiho laot lbni iSral

oiqH alecr hkhn at mHtot hnHSt aSr
hqribo hSRpim oirqeom zpoi lmcBH

ckron lbni iSral lmen aSr la iqrb aiS
cr aSr la mcre ahrn hoa lhqTir qTrt
lpni ihoh ola ihih kqrH okedo kaSr
dbr ihoh bid mSh lo

oilno kl edt bni iSral mmHrt el mSh
oel ahrn lamr atm hmtm at em ihoh

oihi bhqhl hedh el mSh oel ahrn oipno
al ahl moed ohnh ksho henn oira kbod
ihoh

oiba mSh oahrn al pni ahl moed

oidbr ihoh al mSh lamr

hrmo mtok hedh hcat oaklh atm krge
oiplo el pnihm
oiamr mSh al ahrn qH at hmHth otn
elih aS mel hmcBH oSim qTrt oholk
mhrh al hedh okpr elihm ki iza hqzp
mlpni ihoh hHl hngp

oiqH ahrn kaSr dbr mSh oizr al tok
hqhl ohnh hHl hngp bem oitn at hqTrt
oikpr el hem

oiemd bin hmtim obin hHiiim otezr
hmgph
oiho hmtim bmgph arbeh eSr alp
oSbe maot mlbd hmtim el dbr qrH

and gather-cabinet-harun returned to extract-musa to the opening of the proto-sinaitic-script-meet-until-due-tent: and the plague was stayed.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and take of every one of them a tumbler according to the house of their fathers, of all their presidents according to the house of their fathers twelve tumblers: write thou every man's namethere upon his tumbler.

and thou will write gather-cabinet-harun's namethere upon the tumbler of borrow-join-levi for one tumbler will be for the head of the house of their fathers.

and thou will namethere them up in the proto-sinaitic-script-meet-until-due-tent before the witness, namethere i will meet with you.

and it will come to pass, that the man's tumbler, whom i will choose, will blossom: and i will make to cease from me the murmurings of betweeninters of israel, whereby they murmur against you.

and extract-musa beeworded to betweeninters of israel, and every one of their presidents gave him a tumbler apiece, for each president one, according to their fathers' houses, even twelve tumblers: and the tumbler of gather-cabinet-harun was among their tumblers.

and extract-musa laid up the rods before vowelconsonants-ihoh-yeah in the tent of witness.

and it came to pass, that on the morrow extract-musa went into the tent of witness; and, behold, the tumbler of gather-cabinet-harun for the house of borrow-join-levi was budded, and brought forth buds, and bloomed blossoms, and yielded youth-elmonds.

and extract-musa brought out all the tumblers from before vowelconsonants-ihoh-yeah to all betweeninters of israel: and they looked, and took every man his tumbler.

and vowelconsonants-ihoh-yeah said to extract-musa, bring gather-cabinet-harun's tumbler again before the witness, to be kept for a token against the rebels; and thou will quite take away their murmurings from me, that they die not.

and extract-musa did so: as vowelconsonants-ihoh-yeah directed him, so did he.

and betweeninters of to-song-immersed-isra'al spake to extract-musa, saying, behold, we die, we get lost, we all get lost.

whosoever cometh any thing near to the dwelling of vowelconsonants-ihoh-yeah will die: will we be consumed with dying?

and vowelconsonants-ihoh-yeah said to gather-cabinet-harun, thou and thy betweeninters and thy father's house with thee will bear the season-answer of the dedicated: and thou and thy betweeninters with thee will bear the season-answer of your darkener.

and thy brethren also of the tumbler of borrow-join-levi the pen of thy father, near-inward thou with thee, that they may be joined to thee, and immerser to thee: but thou and thy betweeninters with thee will immerser before the tent of witness.

and they will keep thy charge, and the charge of all the tent: only they will not come nigh the items of the dedicated and the butcher-place, that neither they, nor ye also, die.

oiSb ahrn al mSh al ptH ahl moed ohmgph nezrh

oidbr ihoh al mSh lamr

dbr al bni iSral oqH matm mTh mTh lbit ab mat kl nSiahm lbit abtm Snim eSr mTot aiS at Smo tkbt el mTho

oat Sm ahrn tkbt el mTh loi ki mTh aHd lraS bit abotm

ohnHtm bahl moed lpni hedot aSr aoad lkm Smh

ohih haiS aSr abHr bo mTho iprH ohSkti meli at tlnot bni iSral aSr hm mlinm elikm

oidbr mSh al bni iSral oitno alio kl nSi-aihm mTh lnSia aHd mTh lnSia aHd lbit abtm Snim eSr mTot omTh ahrn btok mTotm

oinH mSh at hmTt lpni ihoh bahl hedt

oihi mmHrt oiba mSh al ahl hedot ohnh prH mTh ahrn lbit loi oiza prH oizz ziz oigml Sqdm

oiza mSh at kl hmTt mlpni ihoh al kl bni iSral oirao oiQHoi aiS mTho

oiamr ihoh al mSh hSb at mTh ahrn lpni hedot lmSmrt laot lbni mri otkl tlontm meli ola imto

oieS mSh kaSr zoh ihoh ato kn eSh

oiamro bni iSral al mSh lamr hn goeno abdno klno abdno

kl hqrb hqrb al mSkn ihoh imot ham tmno lgoe

oiamr ihoh al ahrn ath obnik obit abik atk tSao at eon hmQdS oath obnik atk tSao at eon khntkm

ogm at aHik mTh loi SbT abik hqrb atk oiloo elik oiSrtok oath obnik atk lpni ahl hedt

oSmo mSmrtk omSmrt kl hahl ak al kli hqdS oal hmcbH la iqrbo ola imto gm hm gm atm

and they will be joined to thee, and keep the charge of the proto-sinaitic-script-meet-until-due-tent, for all the work of the tent: and a stranger will not come nigh to you.

and ye will keep the charge of the dedicated, and the charge of the butcher-place: that namethere be no wrath any more upon betweeninters of israel.

and i, behold, i have taken your brethren the borrow-join-levites from among betweeninters of israel: to you they are given as a gift for vowelconsonants-ihoh-yeah, to do the work of the proto-sinaitic-script-meet-until-due-tent.

therefore thou and thy betweeninters with thee will keep your priest's office foreverything of the butcher-place, and within the breaker; and ye will work for i have given your priest's office to you as a work of gift: and the stranger that cometh nigh will be namethere to death.

and vowelconsonants-ihoh-yeah beeworded to gather-cabinet-harun, behold, i also have given thee the beeword of mine highs of all the dedicated beewords of betweeninters of israel; to thee have i given them by beeword of the swimming, and to thy betweeninters, by an ordinance world.

this will be thine of the most dedicated things, reserved from the fire: every near-inward of theirs, every rest-absorber of theirs, and every misser of theirs, and every faultier of theirs which they will render to me, will be most dedicated for thee and for thy betweeninters.

in the most dedicated place will thou eat it; every male-rememberer will eat it: it will be dedicated to thee.

and this is thine; the high of their gift, with all the sieves of betweeninters of israel: i have given them to thee, and to thy betweeninters and to thy betweenintera with thee, by a statute world: every one that is top-bright in thy house will eat of it.

all the best of the oil-develop, and all the best of the wine, and of the wheat, the firstfruits of them which they will give to vowelconsonants-ihoh-yeah, them have i given thee.

and whatsoever is first ripe in the land, which they will bring to vowelconsonants-ihoh-yeah, will be thine; every one that is top-bright in thine house will eat of it.

every thing devoted in to-song-immersed-isra'al will be thine.

every thing that openeth the womb in all flesh-immersed which they near-inward to vowelconsonants-ihoh-yeah, whether it be of men or in-them animals, will be thine: nevertheless the firstborn of earthling will thou surely retrieve, and the firstborn of lowdown in-them animals will thou retrieve.

and those that are to be retrieveed from a month old will thou retrieve, according to thine estimation, for the money of five light-sheqels, after the light-sheqel of the dedicated, which is twenty stranger-gerahs.

but the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, no retrieve; they are dedicated: thou will sprinkle their blood upon the butcher-place, and will burn their fat for a ash, for a resting smell to vowelconsonants-ihoh-yeah.

and the flesh-immersed of them will be thine, as the sieve breast and as the right shoulder are thine.

all the highs of the dedicated things, which betweeninters of to-song-immersed-isra'al high to vowelconsonants-ihoh-yeah, have i given thee, and thy betweeninters and thy betweenintera with thee, by a statute world: it is a alignment of salt world before vowelconsonants-ihoh-yeah to thee and to thy seed with thee.

onloo elik oSmro at mSmrt ahl moed
lkl ebdt hahl ocr la iqrb alikm

oSmrtm at mSmrt hqdS oat mSmrt
hmcBh ola ihih eod qzp el bni iSral

oani hnh lqHti at aHikm hloim mtok
bni iSral lkm mtnh ntnim lihoh lebd at
ebdt ahl moed

oath obnik atk tSmro at khntkm lkl
dbr hmcBh olmbit lprkt oebdtm ebd
mtnh atn at khntkm ohcr hqrb iomt

oidbr ihoh al ahrn oani hnh ntti lk at
mSmrt tromti lkl qdS bni iSral lk nt-
tim lmSHh olbnik lHq eolm

ch ihih lk mqdS hqdSim mn haS kl
qrbnm lkl mnHtm olkl HTatm olkl
aSmm aSr iSibo li qdS qdSim lk hoa
olbnik

bqdS hqdSim taklno kl ckr iakl ato qdS
ihih lk
och lk tromt mtnm lkl tnopt bni iSral
lk nttim olbnik olbntik atk lHq eolm
kl Thor bbitk iakl ato

kl Hlb izhr okl Hlb tiroS odgn raSitm
aSr itno lihoh lk nttim

bkori kl aSr barzm aSr ibiao lihoh lk
ihih kl Thor bbitk iaklno

kl Hrm biSral lk ihih

kl pTr rHm lkl bSr aSr iqribo lihoh
badm obbhmh ihih lk ak pdh tpdh at
bkor hadm oat bkor hbbmh hTmah
tpdh

opdoio mbn HdS tpdh berkk ksp
HmSt Sqlim bSql hqdS eSrim grh hoa

ak bkor Sor ao bkor kSb ao bkor ec la
tpdh qdS hm at dmm tcrq el hmcBh
oat Hlbm tqTir aSh IriH niHH lihoh

obSrm ihih lk kHch htnoph okSoq
himin lk ihih

kl tromt hqdSim aSr irimo bni iSral li-
hoh ntti lk olbnik olbntik atk lHq eolm
brit mliH eolm hoa lpmi ihoh lk olcrek
atk

and vowelconsonants-ihoh-yeah spake to gather-cabinet-harun, thou will have no inheritance in their land, neither will thou have any part among them: i am thy part and thine inheritance among betweeninters of israel.

and, behold, i have given betweeninters of borrow-join-levi all the tenth in to-song-immersed-isra'al for an inheritance, for their work which they work for even the work of the proto-sinaitic-script-meet-until-due-tent.

neither must betweeninters of to-song-immersed-isra'al henceforth come nigh the proto-sinaitic-script-meet-until-due-tent, lest they bear miss and die.

but the borrow-join-levites will do the work of the proto-sinaitic-script-meet-until-due-tent, and they will bear their season-answer: it will be a statute world throughout your generations, that among betweeninters of to-song-immersed-isra'al they have no inheritance.

but the tithes of betweeninters of israel, which they high as an high to vowelconsonants-ihoh-yeah, i have given to the borrow-join-levites to inherit: therefore i have said to them, among betweeninters of to-song-immersed-isra'al they will have no inheritance.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

thus beeword to the borrow-join-levites, and say to them, when ye take of betweeninters of to-song-immersed-isra'al the tithes which i have given you from them for your inheritance, then ye will onup an high of it for vowelconsonants-ihoh-yeah, even a tenth part of the tithe.

and this your high will be reckoned to you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

thus ye also will high an high to vowelconsonants-ihoh-yeah of all your tithes, which ye receive of betweeninters of israel; and ye will give thereof vowelconsonants-ihoh-yeah's high to gather-cabinet-harun the darkener

out of all your gifts ye will high every high of vowelconsonants-ihoh-yeah, of all the best thereof, even the dedicated part thereof out of it.

therefore thou will say to them, when ye have heaved the best thereof from it, then it will be counted to the borrow-join-levites as the increase of the threshingfloor, and as the increase of the winepress.

and ye will eat it in every place, ye and your households: for it is your reward for your work in the proto-sinaitic-script-meet-until-due-tent.

and ye will bear no miss by reason of it, when ye have heaved from it the best of it: neither will ye slay the dedicated things of betweeninters of israel, lest ye die.

and vowelconsonants-ihoh-yeah beeworded to extract-musa and to gather-cabinet-harun, saying,

this is the ordinance of the drops-of-teaching-torah which vowelconsonants-ihoh-yeah hath directed, saying, beeword to betweeninters of israel, that they bring thee a red bullcow sound, wherein is no blemish, and upon which never came yoke-upon:

and ye will give her to help-to-alecer the darkener that he may bring her forth without the camp, and one will slay her before his face-turnings:

and help-to-alecer the darkener will take of her blood with his finger, and sprinkle of her blood directly before the proto-sinaitic-script-meet-until-due-tent seven times:

and one will burn the bullcow in his eyes; her skin, and her flesh-immersed and her blood, with her dung, will he burn:

oiamr ihoh al ahrn barzm la tnHl oHlq
la ihih lk btokm ani Hlqk onHltk btok
bni iSral

olbni loi hnh ntti kl meSr biSral lnHlh
Hlp ebdtm aSr hm ebdim at ebdt ahl
moed

ola iqrb eod bni iSral al ahl moed lSat
HTa lmot

oebd hloi hoa at ebdt ahl moed ohm
iSao eonm Hqt eolm ldrtikm obtok
bni iSral la inHlo nHlh

ki at meSr bni iSral aSr irimo lihoh
tromh ntti lloim lnHlh el kn amrti lhm
btok bni iSral la inHlo nHlh

oidbr ihoh al mSh lamr

oal hloim tdb r oamrt alhm ki tqHo mat
bni iSral at hmeSr aSr ntti lkm matm
bnHltkm ohrmtm mmno tromt ihoh
meSr mn hmeSr

onHSb lkm tromtkm kdg n mn hgrn
okmlah mn hiqb

kn trimo gm atm tromt ihoh mkl meS-
rtikm aSr tqHo mat bni iSral onttm
mmno at tromt ihoh lahrn hkhn

mkl mtntikm trimo at kl tromt ihoh
mkl Hlbo at mqdSo mmno

oamrt alhm bhrimkm at Hlbo mmno
onHSb lloim ktboat grn oktboat iqb

oakltm ato bkl mqom atm obitkm ki
Skr hoa lkm Hlp ebdtkm bahl moed

ola tSao elio HTa bhrimkm at Hlbo
mmno oat qdSi bni iSral la tHllo ola
tmoto
oidbr ihoh al mSh oal ahrn lamr

cat Hqt htorh aSr zoh ihoh lamr dbr al
bni iSral oi qHo alik prh admh tmimh
aSr ain bh mom aSr la elh elih el

onttm ath al alecr hkhn ohozia ath al
mHoz lmHnh oSHT ath lpnio

olqH alecr hkhn mdmh bazbeo ohch al
nkH pni ahl moed mdmh Sbe pemim

oSrp at hprh leinio at erh oat bSrh oat
dmh el prSh iSrp

and the darkener will take cedar wood, and hyssop, and two caterpillars, and cast it into the midst of the burning of the bullcow.

then the darkener will wash his clothes, and he will bathe his flesh-immersed in water, and afterward he will come into the camp, and the darkener will be lowdown until the even. and he that burneth her will wash his clothes in water, and bathe his flesh-immersed in water, and will be lowdown until the even.

and a man that is top-bright will gather up the ashes of the bullcow, and namethere them up without the camp in a top-bright place, and it will be kept for the meeting of betweeninters of to-song-immersed-isra'al for a water of separation: it is a top-brightening for miss

and he that gathereth the ashes of the bullcow will wash his clothes, and be lowdown until the even: and it will be to betweeninters of israel, and to the stranger that sojourneth among them, for a statute world.

he that toucheth the dead body of any man-self will be lowdown seven days.

he will purify himself with it on the third day, and on the seventh day he will be top-bright: but if he purify not himself the third day, then the seventh day he will not be top-bright.

whosoever toucheth the dead body of any earthling that is dead, and purifieth not himself, ceaseth the dwelling of vowelconsonants-ihoh-yeah; and that self will be cut off from israel: because the water of separation was not sprinkled upon him, he will be lowdown; his lowdownness is yet upon him.

this is the drops-of-teaching-torah when a earthling dieth in a tent: all that come into the tent, and all that is in the tent, will be lowdown seven days.

and every open item, which hath no covering bound upon it, is lowdown.

and whosoever toucheth one that is slayed with a sword in the open fields, or a dead body, or a bone of a earthling, or a grave, will be lowdown seven days.

and for an lowdown person they will take of the ashes of the burnt heifer of purification for miss and living water will be put thereto in a item:

and a top-bright self will take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the items, and upon the selfs that were namethere and upon him that touched a bone, or one slay, or one dead, or a grave:

and the top-bright person will sprinkle upon the lowdown on the third day, and on the seventh day: and on the seventh day he will purify himself, and wash his clothes, and bathe himself in water, and will be top-bright at even.

but the man that will be lowdown, and will not purify himself, that self will be cut off from among the assembly, because he hath ceased the dedicated of vowelconsonants-ihoh-yeah: the water of separation hath not been sprinkled upon him; he is lowdown.

and it will be a world statute to them, that he that sprinkleth the water of separation will wash his clothes; and he that toucheth the water of separation will be lowdown until even.

and whatsoever the lowdown self toucheth will be lowdown; and the self that toucheth it will be lowdown until even.

olqH hkhn ez arc oacob oSni tolet ohSlik al tok Srpt hprh

okbs bgdio hkhn orHz bSro bmim oaHr iboa al hmHnh oTma hkhn ed herb

ohSrp ath ikbs bgdio bmim orHz bSro bmim oTma ed herb

oasp aiS Thor at apr hprh ohniH mHoz lmHnh bmqom Thor ohith ledt bni iSral lmSmrt lmi ndh HTat hoa

okbs hasp at apr hprh at bgdio oTma ed herb ohith lbni iSral olgr hgr btokm lHqt eolm

hnge bmt lkl npS adm oTma Sbet imim

hoa iTHTa bo biom hSLiSi obiom hSbiei iThr oam la iTHTa biom hSLiSi obiom hSbiei la iThr

kl hnge bmt bnpS hadm aSr imot ola iTHTa at mSkN ihoh Tma onkrth hnpS hhoa miSral ki mi ndh la crq elio Tma ihih eod Tmato bo

cat htorh adm ki imot bahl kl hba al hahl okl aSr bahl iTma Sbet imim

okl kli ptoH aSr ain zmid ptil elio Tma hoa

okl aSr ige el pni hSdh bHll Hrb ao bmt ao bezm adm ao bqbr iTma Sbet imim

olqHo lTma mepr Srpt hHTat ontn elio mim Hiim al kli

olqH acob oTBl bmim aiS Thor ohch el hahl oel kl hklm oel hnpSot aSr hio Sm oel hnge bezm ao bHll ao bmt ao bqbr

ohch hThr el hTma biom hSLiSi obiom hSbiei oHTao biom hSbiei okbs bgdio orHz bmim oThr berb

oaiS aSr iTma ola iTHTa onkrth hnpS hhoa mtok hqhl ki at mqdS ihoh Tma mi ndh la crq elio Tma hoa

ohith lhm lHqt eolm omch mi hndh ikbs bgdio ohnge bmi hndh iTma ed herb

okl aSr ige bo hTma iTma ohnpS hnget tTma ed herb

then came betweeninters of israel, even the whole meeting, into the place-of-word-desert of briar-zin in the first month: and the with abode in dedicated-qadesh and bitter-merry-miriam died namethere and was buried namethere and namethere was no water for the meeting: and they gathered themselves together against extract-musa and against gather-cabinet-harun.

and the with chode with extract-musa, and spake, saying, would these-to that we had died when our brethren died before vowelconsonants-ihoh-yeah!

and why have ye brought up the assembly of vowelconsonants-ihoh-yeah into this place-of-word-desert, that we and our cattle should die namethere

and wherefore have ye made us to come up out of narrows-develop-egypt, to bring us in to this look place? it is no place of seed, or of figs, or of vines, or of high-pomegranates; neither is namethere any water to drink.

and extract-musa and gather-cabinet-harun went from the presence of the assembly to the opening of the proto-sinaitic-script-meet-until-due-tent, and they fell upon their face-turnings: and the heavy of vowelconsonants-ihoh-yeah appeared to them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

take the tumbler, and gather thou the assembly together, thou, and gather-cabinet-harun thy brother, and beeword ye to the rock before their eyes; and it will give forth his water, and thou will bring forth to them water out of the rock: so thou will give the meeting and their beasts drink. and extract-musa took the tumbler from before vowelconsonants-ihoh-yeah, as he directed him.

and extract-musa and gather-cabinet-harun gathered the assembly together before the rock, and he said to them, hear now, ye rebels; must we fetch you water out of this rock?

and extract-musa lifted up his hand, and with his tumbler he hit the rock twice: and the water came out abundantly, and the meeting drank, and their beasts also.

and vowelconsonants-ihoh-yeah spake to extract-musa and gather-cabinet-harun, because ye aminoed me not, to dedicated me in the eyes of betweeninters of israel, therefore ye will not bring this assembly into the land which i have given them.

this is the water of chiding-meribah; because betweeninters of to-song-immersed-isra'al strove with vowelconsonants-ihoh-yeah, and he was dedicated in them.

and extract-musa sent messengers from dedicated-qadesh to the king of man-red-adom, thus saith thy brother israel, thou knowest all the travail that hath befallen us:

how our fathers went down into narrows-develop-egypt, and we have dwelt in narrows-develop-egypt a long time; and the narrows-develop-egyptians vexed us, and our fathers:

and when we cried to vowelconsonants-ihoh-yeah, he heard our voice, and sent an messenger, and hath brought us forth out of narrows-develop-egypt: and, behold, we are in dedicated-qadesh a city in the uttermost of thy border:

let us cross, i pray thee, through thy land: we will not cross through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high pathway, we will not turn to the right hand nor to the left, until we have crossed thy borders.

and man-red-adom said to him, no cross by me, lest i come out against thee with the sword.

oibao bni iSral kl hedh mdr zn bHdS
hraSon oiSb hem bqds otmt Sm mrim
otqbr Sm

ola hih mim ledh oiqhlo el mSh oel
ahrn

oirb hem em mSh oiamro lamr olo
goeno bgoe aHino lPni ihoh

olmh hbatm at qhl ihoh al hmdbr hch
lmot Sm anHno obeirno

olmh helitno mmzrim lhbia atno al
hmqom hre hch la mqom cre otanh
ogpn ormon omim ain lStot

oiba mSh oahrn mpni hqhl al pTh ahl
moed oi plo el pnihm oira kbod ihoh
alihm

oidbr ihoh al mSh lamr

qH at hmTh ohqhl at hedh ath oahrn
aHik odbtrm al hsle leinihm ontn
mimio ohozat lhm mim mn hsle
ohSqit at hedh oat beirm

oiqH mSh at hmTh mlPni ihoh kaSr
zoho

oiqhlo mSh oahrn at hqhl al pni hsle
oiamr lhm Smeo na hmrim hmn hsle
hch nozia lkm mim

oirm mSh at ido oik at hsle bmTh
pemim oizao mim rbim otSt hedh
obeirm

oiamr ihoh al mSh oal ahrn ien la ham-
ntm bi lhqdiSni leini bni iSral lkn la
tbiao at hqhl hch al harz aSr ntti lhm

hnh mi mrilh aSr rbo bni iSral at ihoh
oiqdS bm

oiSIH mSh mlakim mqdS al mlk adom
kh amr aHik iSral ath idet at kl htlah
aSr mzatno

oirdo abtino mzrimh onSb bmzrim
imim rbim oireo lno mzmrim olabtino

onzeq al ihoh oiSme qlno oiSIH mlak
oizano mmzrim ohnh anHno bqds eir
qzh gbolk

nebrh na barzk la nebr bSdh obkrm
ola nStH mi bar drk hmlk nlk la nTh
imin oSmaol ed aSr nebr gbolk

oiamr alio adom la tebr bi pn bHrb aza
lqratk

and betweeninters of to-song-immersed-isra'al said to him, we will go by the high way: and if i and my cattle drink of thy water, then i will pay for it: i will only, without doing anyword else, go through on my feet.

and he said, no go through. and man-red-adom crossed out against him with heavy with, and with a strong hand.

thus man-red-adom refused to give to-song-immersed-isra'al cross-over through his border: wherefore to-song-immersed-isra'al turned away from him.

and betweeninters of israel, even the whole meeting, journeyed from dedicated-qadesh and came to mount mount-hor

and vowelconsonants-ihoh-yeah spake to extract-musa and gather-cabinet-harun in mount mount-hor by the coast of the land of man-red-adom, saying,

gather-cabinet-harun will be added to his with: for he will not enter into the land which i have given to betweeninters of israel, because ye rebelled against my beeword at the water of chiding-meribah.

take gather-cabinet-harun and help-to-alecer his between-inter and bring them up to mount mount-hor

and strip gather-cabinet-harun of his garments, and namethere them upon help-to-alecer his betweeninter and gather-cabinet-harun will be added to his people, and will die namethere

and extract-musa did as vowelconsonants-ihoh-yeah directed: and they went up into mount mount-hor in the eyes of all the meeting.

and extract-musa stripped gather-cabinet-harun of his garments, and namethere them upon help-to-alecer his betweeninter and gather-cabinet-harun died namethere in the head of the mount: and extract-musa and help-to-alecer came down from the mount.

and when all the meeting saw that gather-cabinet-harun was dead, they mourned for gather-cabinet-harun thirty days, even all the house of israel.

and when king bronze-ered the nest-buy-kanaanite, which dwelt in the south, heard tell that to-song-immersed-isra'al came by the pathway of the spies; then he fought against israel, and took some of them prisoners.

and to-song-immersed-isra'al vowed a vow to vowelconsonants-ihoh-yeah, and said, if thou wilt indeed deliver this with into my hand, then i will fishing-net-destroy their cities.

and vowelconsonants-ihoh-yeah hearkened to the voice of israel, and delivered up the nest-buy-kanaanites; and they fishing-net-destroyed them and their cities: and he called the namethere of the place fishing-net-hormah.

and they journeyed from mount mount-hor by the pathway of the end sea, to compass the land of man-red-adom: and the self of the with was much discouraged on beeword of the pathway.

and the with beeworded against these-to, and against extract-musa, wherefore have ye brought us up out of narrows-develop-egypt to die in the place-of-word-desert? for namethere is no bread, neither is namethere any water; and our self loatheth this light bread.

and vowelconsonants-ihoh-yeah sent fiery serpents among the with, and they bit the with; and much with of to-song-immersed-isra'al died.

oiamro alio bni iSral bmslh nelh oam
mimik nSth ani omqni onttki mkrn rq
ain dbr brgli aebrh

oiamr la tebr oiza adom lqrato bem
kbd obid Hcqh
oiman adom ntn at iSral ebr bgblo oiT
iSral melio

oiseo mqdS oibao bni iSral kl hedh hr
hhr

oiamr ihoh al mSh oal ahnr bhr hhr el
gbl arz adom lamr

iasp ahnr al emio ki la iba al harz aSr
ntti lbn iSral el aSr mritm at pi lmi
mribh

qH at ahnr oat alecr bno ohel atm hr
hhr
ohpST at ahnr at bgdio ohlbStm at
alecr bno oahrn iasp omt Sm

oieS mSh kaSr zoh ihoh oielo al hr hhr
leini kl hedh

oipST mSh at ahnr at bgdio oilbS atm
at alecr bno oimt ahnr Sm braS hhr
oird mSh oalecr mn hhr

oirao kl hedh ki goe ahnr oibko at ahnr
SlSim iom kl bit iSral

oiSme hkneni mlk erd iSb hngb ki
ba iSral drk hatrim oilHm biSral oiSb
mmno Sbi

oidr iSral ndr lihoh oiamr am ntn ttn
at hem hch bidi ohHrmti at erihm

oiSme ihoh bqol iSral oitn at hk-
neni oiHrm athm oat erihm oiqra Sm
hmqom Hrmh

oiseo mhr hhr drk im sop lsbb at arz
adom otqzr npS hem bdrk

oidbr hem balhim obmSh lmh helitno
mmzrim lmot bmdbr ki ain lHm oain
mim onpSno qzh blHm hqlql

oiSIH ihoh bem at hnHSim hSrpim
oinSko at hem oimt em rb miSral

therefore the with came to extract-musa, and said, we have missed, for we have beeworded to vowelconsonants-ihoh-yeah, and against thee; spill to vowelconsonants-ihoh-yeah, that he take away the serpents from us. and extract-musa spilled for the with.

and vowelconsonants-ihoh-yeah said to extract-musa, do thee a fiery serpent, and namethere it upon a pole: and it will come to pass, that every one that is bitten, when he looketh upon it, will live.

and extract-musa did a serpent of brass, and namethere it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

and betweeninters of to-song-immersed-isra'al set forward, and pitched in thick-both.

and they journeyed from thick-both, and pitched at heaps-crossings-ije-eberim, in the place-of-word-desert which is before from-father-moab, toward the sunrising.

from thence they removed, and pitched in the valley of twig-cared.

from thence they removed, and pitched on cross-over of pine-arnon, which is in the place-of-word-desert that cometh out of the coasts of the say-amorites: for pine-arnon is the border of from-father-moab, between from-father-moab and the say-amorites.

wherefore it is said in the recount-scroll of the wars of vowelconsonants-ihoh-yeah, what he did in the end sea, and in the brooks of pine-arnon,

and at the stream of the brooks that goeth down to the dwelling of awake-er and lieth upon the border of from-father-moab.

and from thence they went to well-bar that is the well namethereof vowelconsonants-ihoh-yeah spake to extract-musa, gather the with together, and i will give them water. then to-song-immersed-isra'al sang this song-immersed spring up, o well; sing ye to it:

the generous digged the well, the generous of the with digged it, by the direction of the imitate-statuter, with their canvas. and from the place-of-word-desert they went to data-gift-matanah:

and from data-gift-matanah to to-my-stream-nahali'al: and from to-my-stream-nahali'al to in-whats-bamot:

and from in-whats-bamot in the valley, that is in the field of from-father-moab, to the top of summit-pisgah, which looketh toward will-apply-jeshimon.

and to-song-immersed-isra'al sent messengers to curly-sihon king of the say-amorites, saying,

let me cross through thy field: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high pathway, until we be past thy borders.

and curly-sihon would not suffer to-song-immersed-isra'al to cross through his border: but curly-sihon added all his with together, and crossed out against to-song-immersed-isra'al into the place-of-word-desert: and he crossed to stress-jahaz, and fought against israel.

and to-song-immersed-isra'al hit him with the mouth of the sword, and inherited his land from pine-arnon to wrestle-jaboq, even to betweeninters of with-emmon: for the border of betweeninters of with-emmon was goatness.

and to-song-immersed-isra'al took all these cities: and to-song-immersed-isra'al dwelt in all the cities of the say-amorites, in score-supposition-heshbon, and in all the villages thereof.

oiba hem al mSh oiamro HTano ki dbrno bihoh obk htpll al ihoh oisr melino at hnHS oitpll mSh bed hem

oiamr ihoh al mSh eSh lk Srp oSim ato el ns ohih kl hnSok orah ato oHi

oieS mSh nHS nHSt oiSmho el hns ohih am nSk hnHS at aiS ohbiT al nHS hnHSt oHi
oiseo bni iSral oiHno babb

oiseo mabt oiHno beii hebrim bmdbr aSr el pni moab mmcrH hSmS

mSm nseo oiHno bnHI crd

mSm nseo oiHno mebr arnon aSr bmdbr hiza mgbol hamri ki arnon gbol moab bin moab obin hamri

el kn iamr bspr mlHmt ihoh at ohb bsoph oat hnHlim arnon

oaSd hnHlim aSr nTh lSbt er onSen lgbol moab

omSm barh hoa hbar aSr amr ihoh lmSh asp at hem oatnh lhm mim

ac iSir iSral at hSirh hcat eli bar eno lh

bar Hproh Srim kroh ndibi hem bmHqq bmSentm ommdbm mtmh

ommtmh nHlial omnHlial bmot

ombmot hgia aSr bSdh moab raS hpsgh onSqph el pni hiSimn

oiSIH iSral mlakim al siHn mlk hamri lamr
aebrr barzk la nTh bSdh obkrm la nSth mi bar bdrk hmlk nlk ed aSr nebr gblk

ola ntn siHn at iSral ebr bgblo oiaap siHn at kl emo oiza lqrat iSral hmdbrh oiba ihzh oilHm biSral

oikho iSral lpi Hrb oirS at arzo marnn ed ibq ed bni emon ki ec gbol bni emon

oiqH iSral at kl herim halh oiSb iSral bkl eri hamri bHSbon obkl bntih

for score-supposition-heshbon was the city of curly-sihon the king of the say-amorites, who had fought against the former king of from-father-moab, and taken all his land out of his hand, even to pine-arnon.

wherefore they that speak in proverb-rules say, come into score-supposition-heshbon, let the city of curly-sihon be between-built and prepared:

for namethere is a fire gone out of score-supposition-heshbon, a flame from the city of curly-sihon: it hath eaten awake-er of from-father-moab, and the lords of the in-whats of pine-arnon.

woe to thee, from-father-moab! thou art lost, o with of withered-kemosh: he hath given his betweeninters that escaped, and his betweenintera, into sit-captivity to curly-sihon king of the say-amorites.

we have shot at them; score-supposition-heshbon is lost even to slander-dibon, and we have laid them waste even to volume-nophah, which reacheth to from-hand-come-medeba.

thus to-song-immersed-isra'al dwelt in the land of the say-amorites.

and extract-musa sent to spy out help-jecer, and they captered the villages thereof, and drove out the say-amorites that were namethere

and they turned and went up by the pathway of at-tooth-bashan and mock-og the king of at-tooth-bashan went out against them, he, and all his with, to the war at maple-look-adrei.

and vowelconsonants-ihoh-yeah said to extract-musa, respect him not: for i have delivered him into thy hand, and all his with, and his land; and thou will do to him as thou didst to curly-sihon king of the say-amorites, which dwelt at score-supposition-heshbon.

so they hit him, and his betweeninters, and all his with, until namethere was none left him alive: and they inherited his land.

and betweeninters of to-song-immersed-isra'al set forward, and pitched in the plains of from-father-moab on cross-over its-going-down-jordan by moon-smell-jericho. and beat-balaq betweeninter of bird-zipor saw all that to-song-immersed-isra'al had done to the say-amorites.

and from-father-moab was sore afraid of the with, because they were many: and from-father-moab was distressed on beeword of betweeninters of israel.

and from-father-moab said to the elders of discuss-court-midian, now will this company lick up all that are round about us, as the ox licketh up the grass of the field. and beat-balaq betweeninter of bird-zipor was king of the from-father-moabites at that time.

he sent messengers therefore to swallow-baalam betweeninter of burn-beor to pethor, which is by the river of the land of betweeninters of his with, to call him, saying, behold, namethere is a with come out from narrows-develop-egypt: behold, they cover the face-turnings of the land, and they abide over against me:

come now therefore, i pray thee, curse-lighten me this with; for they are too mighty for me: peradventure i will prevail, that we may smite them, and that i may drive them out of the land: for i wot that he whom thou first-poolest is first-pooled, and he whom thou curse-lightenst is curse-light-end.

ki HSbon eir siHn mlk hamri hoa ohoa nIHm bmlk moab hraSon oiQH at kl arzo mido ed arnn

el kn iamro hmSlim bao HSbon tbnh otconn eir siHn

ki aS izah mHSbon lhbh mqrit siHn aklh er moab beli bmot arnn

aoi lk moab abdt em kmoS ntn bnio plITm obntio bSBit lmlk amri siHn

onirm abd HSbon ed dibon onSim ed npH aSr ed midba

oiSb iSral barz hamri

oiSIH mSh lrgl at iecr oilkdo bntih oi-irS oiorS at hamri aSr Sm

oipno oielo drk hbSn oiza eog mlk hbSn lqratm hoa okl emo lmlHmh adrei

oiamr ihoh al mSh al tira ato ki bidk ntti ato oat kl emo oat arzo oeSit lo kaSr eSit lsiHn mlk hamri aSr ioSb bHSbon

oiko ato oat bnio oat kl emo ed bli hSair lo Srid oiirSo at arzo

oiseo bni iSral oiHno berbot moab mebr lirdn irHo

oira blq bn zpor at kl aSr eSh iSral lamri
oigr moab mpni hem mad ki rb hoa oiqz moab mpni bni iSral

oiamr moab al cqni mdin eth ilHko hqhl at kl sbittino kIHk hSor at irq hSdh oblq bn zpor mlk lmoab bet hhoa

oiSIH mlakim al blem bn beor ptorh aSr el hnhr arz bni emo lqra lo lamr hnh em iza mmzrim hnh ksh at ein harz ohoa iSb mml

oeth lkh na arh li at hem hch ki ezom hoa mmni aoli aokl nkx bo oagrSno mn harz ki ideti at aSr tbrk mbrk aSr tar ioar

and the elders of from-father-moab and the elders of discuss-court-midian departed with the rewards of magic in their hand; and they came to swallow-baalam, and beeworded to him the beewords of beat-balaq.

and he said to them, lodge here this night, and i will bring you beeword again, as vowelconsonants-ihoh-yeah will beeword to me: and the prince-immerseds of from-father-moab abode with swallow-baalam.

and these-to came to swallow-baalam, and said, what men are these with thee?

and swallow-baalam said to these-to, beat-balaq between-inter of bird-zipor, king of from-father-moab, hath sent to me, saying,

behold, namethere is a with come out of narrows-develop-egypt, which covereth the face-turnings of the land: come now, curse-lighten me them; peradventure i will be able to overcome them, and drive them out.

and these-to said to swallow-baalam, no go with them; no curse-lighten the with: for they are first-pooled.

and swallow-baalam stood up in the morning, and said to the prince-immerseds of beat-balaq, stand up you into your land: for vowelconsonants-ihoh-yeah refuseth to give me leave to go with you.

and the prince-immerseds of from-father-moab stood up, and they went to beat-balaq, and said, swallow-baalam refuseth to come with us.

and beat-balaq sent yet again prince-immerseds, more, and more heavyable than they.

and they came to swallow-baalam, and said to him, thus saith beat-balaq betweeninter of bird-zipor, let nothing, i pray thee, hinder thee from coming to me:

for i will promote thee to very great heavy, and i will do whatsoever thou sayest to me: come therefore, i pray thee, curse-lighten me this with.

and swallow-baalam answered and said to the workers of beat-balaq, if beat-balaq would give me his house full of silver and gold, i cannot go beyond vowelconsonants-ihoh-yeah beeword my these-to, to do less or more.

now therefore, i pray you, tarry ye also here this night, that i may know what vowelconsonants-ihoh-yeah will beeword to me more.

and these-to came to swallow-baalam at night, and said to him, if the men come to call thee, stand up, and go with them; but yet the beeword which i will say to thee, that will thou do.

and swallow-baalam stood up in the morning, and saddled his ass, and went with the prince-immerseds of from-father-moab.

and these-to's nose-anger was kindled because he went: and the messenger of vowelconsonants-ihoh-yeah stood in the pathway for an adversary-shaitan against him. now he was riding upon his ass, and his two servants were with him.

and the ass saw the messenger of vowelconsonants-ihoh-yeah standing in the pathway, and his sword drawn in his hand: and the ass turned aside out of the pathway, and went into the field: and swallow-baalam hit the ass, to turn her into the pathway.

but the messenger of vowelconsonants-ihoh-yeah stood in a path of the vineyards, a wall being on this side, and a wall on that side.

and when the ass saw the messenger of vowelconsonants-ihoh-yeah, she thrust herself to the wall, and crushed swallow-baalam's foot against the wall: and he smote her again.

oilko cqni moab ocqni mdin oqsmim
bidm oibao al blem oidbro alio dbr
blq

oiamr alihm lino ph hlilh ohSbti atkm
dbr kaSr idbr ihoh ali oiSbo Sri moab
em blem

oiba alhim al blem oiamr mi hanSim
halh emk
oiamr blem al halhim blq bn zpr mlk
moab SIH ali

hnh hem hiza mmzrim oiks at ein harz
eth lkh qbh li ato aoli aokl lhlHm bo
ogrStio

oiamr alhim al blem la tlk emhm la tar
at hem ki brok hoa
oiqm blem bbqr oiamr al Sri blq lko al
arzkmi ki man ihoh ltti lhlk emkm

oiqomo Sri moab oibao al blq oiamro
man blem hlk emno

oispr eod blq SIH Srim rbim onkdbdim
malh
oibao al blem oiamro lo kh amr blq bn
zpor al na tmne mhlk ali

ki kbd akbdk mad okl aSr tamr ali
aeSh olkh na qbh li at hem hch

oien blem oiamr al ebd blq am itn li
blq mla bito ksp ochb la aokl lebr at pi
ihoh alhi leSot qTnh ao gdolh

oeth Sbo na bch gm atm hlilh oadeh
mh ispi ihoh dbr emi

oiba alhim al blem lilh oiamr lo am lqra
lk bao hanSim qom lk atm oak at hdb
aSr adbr alik ato teSh

oiqm blem bbqr oiHbS at atno oilk em
Sri moab

oiHr ap alhim ki holk hoa oitizb mlak
ihoh bdrk lSTn lo ohoa rkb el atno
oSni nerio emo

otra haton at mlak ihoh nzb bdrk
ohRbo Sloph bido otT haton mn hdrk
otlk bSDh oik blem at haton lhTth
hdrk

oiemd mlak ihoh bmSeol hkrmmi gdr
mch ogdr mch

otra haton at mlak ihoh otHlz al hqir
otHlz at rgl blem al hqir oisp lkhth

and the messenger of vowelconsonants-ihoh-yeah crossed further, and stood in a narrow place, namethere was no pathway to turn either to the right hand or to the left.

and when the ass saw the messenger of vowelconsonants-ihoh-yeah, she fell down under swallow-baalam: and swallow-baalam's nose-anger was kindled, and he hit the ass with a staff.

and vowelconsonants-ihoh-yeah opened the mouth of the ass, and she said to swallow-baalam, what have i done to thee, that thou hast smitten me these three times?

and swallow-baalam said to the ass, because thou hast mocked me: i would namethere were a sword in mine hand, for now would i kill thee.

and the ass said to swallow-baalam, am not i thine ass, upon which thou hast ridden ever since i was thine to this day? was i ever wont to do so to thee? and he said, nay.

then vowelconsonants-ihoh-yeah opened the eyes of swallow-baalam, and he saw the messenger of vowelconsonants-ihoh-yeah standing in the pathway, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face-turnings.

and the messenger of vowelconsonants-ihoh-yeah said to him, wherefore hast thou smitten thine ass these three times? behold, i went out to withstand-shaitan thee, because thy pathway is turned over before me:

and the ass saw me, and turned from me these three times: unless she had turned from me, surely now also i had slain thee, and safed her alive.

and swallow-baalam said to the messenger of vowelconsonants-ihoh-yeah, i have missed; for i knew not that thou stoodest in the pathway against me: now therefore, if it is look in you eyes, i will get me back again.

and the messenger of vowelconsonants-ihoh-yeah said to swallow-baalam, go with the men: but only the beeword that i will beeword to thee, that thou will beeword. so swallow-baalam went with the prince-immerseds of beat-balaq. and when beat-balaq heard that swallow-baalam was come, he went out to meet him to a city of from-father-moab, which is in the border of pine-arnon, which is in the utmost coast.

and beat-balaq said to swallow-baalam, did i not earnestly send to thee to call thee? wherefore camest thou not to me? am i not able indeed to promote thee to heavy?

and swallow-baalam said to beat-balaq, lo, i am come to thee: have i now any power at all to say any beeword? the beeword that these-to namethereteth in my mouth, that will i beeword.

and swallow-baalam went with beat-balaq, and they came to district-of-midnight-qirjat-huzot.

and beat-balaq butchered cattle and sheep, and sent to swallow-baalam, and to the prince-immerseds that were with him.

and it came to pass on the morrow, that beat-balaq took swallow-baalam, and brought him up into the in-whats of possessor that thence he might see the utmost part of the with.

and swallow-baalam said to beat-balaq, between-build me here seven butcher-places, and prepare me here seven bulls and seven rams.

and beat-balaq did as swallow-baalam had beeworded; and beat-balaq and swallow-baalam onuped on every butcher-place a bull and a high-ram

oiosp mlak ihoh ebor oiemd bmqom
zr aSr ain drk lnTot imin oSmaol

otra haton at mlak ihoh otrbz tHt blem
oiHr ap blem oik at haton bmqI

oiptH ihoh at pi haton otamr lblem mh
eSiti lk ki khitni ch SIS rglim

oiamr blem laton ki htellt bi lo iS Hrb
bidi ki eth hrgtik

otamr haton al blem hloa anki atnk
aSr rkbtk eli meodk ed hiom hch hhskn
hsknti leSot lk kh oiamr la
oigl ihoh at eini blem oira at mlak
ihoh nzb bdrk oHrbo Slph bido oiqd
oiStHo lapio

oiamr alio mlak ihoh el mh hkit at atnk
ch SloS rglim hnh anki izati lSTn ki irT
hdrk lngdi

otrani haton otT lpni ch SIS rglim aoli
nTth mpni ki eth gm atkh hrgti oaoth
hHiiti
oiamr blem al mlak ihoh HTati ki la
ideti ki ath nzb lqrati bdrk oeth am re
beinik aSobh li

oiamr mlak ihoh al blem lk em hanSim
oaps at hdbtr aSr adbr alik ato tdbtr oilk
blem em Sri blq

oiSme blq ki ba blem oiza lqrato al eir
moab aSr el gbol arnn aSr bqzh hgbol

oiamr blq al blem hla SIH SIHti alik
lqra lk lmh la hlkt ali hamnm la aokl
kdbk
oiamr blem al blq hnh bati alik eth
hikol aokl dbr maomh hdbtr aSr iSim
alhim bpi ato adbr

oilk blem em blq oibao qrit Hzot

oicbH blq bqr ozan oiSIH lblem olSrim
aSr ato

oihi bbqr oiqH blq at blem oielho bmot
bel oira mSm qzh hem

oiamr blem al blq bnh li bch Sbeh
mcbHt ohkn li bch Sbeh prim oSbeh
alim
oieS blq kaSr dbr blem oiel blq oblem
pr oail bmbcH

and swallow-baalām said to beat-balaq, stand by thy onup, and i will go: peradventure vowelconsonants-ihoh-yeah will come to meet me: and whatsoever he sheweth me i will tell thee. and he went to an high place.

and these-to met swallow-baalām: and he said to him, i have prepared seven butcher-places, and i have onuped upon every butcher-place a bull and a high-ram

and vowelconsonants-ihoh-yeah namethere a beeword in swallow-baalām's mouth, and said, return to beat-balaq, and thus thou wilt beeword.

and he returned to him, and, lo, he stood by his onup, he, and all the prince-immerseds of from-father-moab.

and he took up his proverb-rule, and said, beat-balaq the king of from-father-moab hath brought me from high-aram-syria, out of the mountains of the east, saying, come, curse-lighten me heel-supplant-jeqob, and come, defy is-rael.

how will i curse-lighten, whom these-to hath not curse-lightend? or how will i defy, whom vowelconsonants-ihoh-yeah hath not defied?

for from the top of the rocks i see him, and from the hills i behold him: lo, the with wilt dwell alone, and will not be reckoned among the nations.

who can count the dust of heel-supplant-jeqob, and the count of the fourth part of israel? let my self die the death of the turgor-immersed, and let my last end be like his!

and beat-balaq said to swallow-baalām, what hast thou done to me? i took thee to curse-lighten mine enemies, and, behold, thou hast first-pooled them altogether.

and he answered and said, must i not take heed to beeword that which vowelconsonants-ihoh-yeah hath namethere in my mouth?

and beat-balaq said to him, come, i pray thee, with me to another place, from whence thou mayest see them: thou wilt see but the utmost part of them, and will not see them all: and curse-lighten me them from thence.

and he brought him into the field of floats-zophim, to the top of summit-pisgah, and between-built seven butcher-places, and onuped a bull and a high-ram on every butcher-place.

and he said to beat-balaq, stand here by thy onup, while i meet vowelconsonants-ihoh-yeah yonder.

and vowelconsonants-ihoh-yeah met swallow-baalām, and namethere a beeword in his mouth, and said, go again to beat-balaq, and say thus.

and when he came to him, behold, he stood by his onup, and the prince-immerseds of from-father-moab with him. and beat-balaq said to him, what hath vowelconsonants-ihoh-yeah beeworded?

and he took up his proverb-rule, and said, stand up, beat-balaq, and hear; hearken to me, thou betweeninter of bird-zipor:

these-to is not a man, that he should lie; neither betweeninter of man, that he should repent: hath he said, and will he not do it? or hath he beeworded, and will he not complete? behold, i have received commandment to first-pool: and he hath first-pooled; and i cannot reverse it.

he hath not beheld power in heel-supplant-jeqob, neither hath he seen labour in israel: vowelconsonants-ihoh-yeah his these-to is with him, and the shout of a king is among them.

these-to brought them out of narrow-develop-egypt; he hath as it were the strength of an unicorn.

oiamr blem lblq htizb el eltk oalkh aoli
iqrh ihoh lqrati odbr mh irani ohgdtt
lk oilk Spi

oiqr alhim al blem oiamr alio at Sbet
hmcBt erktt oael pr oail bmcBt

oiSm ihoh dbr bpi blem oiamr Sob al
blq okh tdbt

oiSb alio ohnh nzb el elto hoa okl Sri
moab
oiSa mSlo oiamr mn arm inHni blq
mlk moab mhrri qdm lkh arh li ieqb
olkh cemh iSral

mh aqb la qbh al omh acem la cem ihoh

ki mraS zrim arano omgbeot aSorno
hn em lbdd iSkN obgoim la itHsb

mi mnH epr ieqb omspr at rbe iSral tmt
npSi mot iSrim othi aHriti kmho

oiamr blq al blem mh eSit li lqb aibi
lqHtik ohnh brkt brk

oien oiamr hla at aSr iSim ihoh bpi ato
aSmr ldbt

oiamr alio blq lk lkh na ati al mqom
aHr aSr trano mSm aps qzho trah oklo
la trah oqbno li mSm

oiqHho Sdh zpim al raS hpsgh oibn
Sbeh mcbHt oiel pr oail bmcBt

oiamr al blq htizb kh el eltk oanki aqrh
kh
oiqr ihoh al blem oiSm dbr bpio oiamr
Sob al blq okh tdbt

oiba alio ohno nzb el elto oSri moab
ato oiamr lo blq mh dbr ihoh

oiSa mSlo oiamr qom blq oSme hacinh
edi bno zpr

la aiS al oikcb obn adm oitnHm hhoa
amr ola ieSh odbr ola iqimnh

hnh brk lqHti obrk ola aSiBnh

la hbiT aon bieqb ola rah eml biSral
ihoh alhio emo otroet mlk bo

al moziam mmzrim ktoept ram lo

surely namethere is no enchantment against heel-supplant-
 jeqob, neither is namethere any magic against israel: ac-
 cording to this time it will be said of heel-supplant-jeqob
 and of israel, what hath these-to achieved!
 behold, the with will stand up as a to-bring-lion, and lift up
 himself as a gather-lion: he will not lie down until he slay-
 eat of the tear, and drink the blood of the slay.
 and beat-balaq said to swallow-baalam, neither curse-
 lighten them at all, nor first-pool them at all.
 but swallow-baalam answered and said to beat-balaq, told
 not i thee, saying, all that vowelconsonants-ihoh-yeah bee-
 wordeth, that i must do?
 and beat-balaq said to swallow-baalam, come, i pray thee,
 i will bring thee to another place; peradventure it will
 please these-to that thou mayest curse-lighten me them
 from thence.
 and beat-balaq brought swallow-baalam to the top of peor,
 that looketh toward will-apply-jeshimon.
 and swallow-baalam said to beat-balaq, between-build me
 here seven butcher-places, and prepare me here seven bulls
 and seven rams.
 and beat-balaq did as swallow-baalam had said, and onuped
 a bull and a high-ram on every butcher-place.
 and when swallow-baalam saw that it was good in the
 eyes of vowelconsonants-ihoh-yeah to first-pool israel, he
 went not, as at other times, to seek for enchantments, but
 he namethere his face-turnings toward the place-of-word-
 desert.
 and swallow-baalam lifted up his eyes, and he saw to-song-
 immersed-isra'al abiding in his tents according to their pen;
 and breathwind of these-to came upon him.
 and he took up his proverb-rule, and said, swallow-baalam
 betweeninter of burn-beor hath said, and the hero whose
 eyes are open hath said:
 he hath said, which heard the sayings of these-to, which saw
 the vision of the breast-field, falling into a trance, but having
 his eyes open:
 how goodly are thy tents, o heel-supplant-jeqob, and thy
 dwellings, o israel!
 as the valleys are they spread forth, as gardens by the river's
 side, as the trees of lign aloes which vowelconsonants-ihoh-
 yeah hath planted, and as cedar trees beside the waters.
 he will pour the water out of his buckets, and his seed will
 be in many waters, and his king will be higher than roof-
 agag, and his kingdom will be highed.
 these-to brought him forth out of narrows-develop-egypt;
 he hath as it were the strength of an unicorn: he will eat
 up the nations his develop-narrows, and will break their
 bones, and half them with his arrow-halfers.
 he couched, he lay down as a gather-lion, and as a to-bring-
 lion: who will stir him up? first-pooled is he that first-poo-
 leth thee, and curse-lightend is he that curse-lightenth thee.
 and beat-balaq's nose-anger was kindled against swallow-
 baalam, and he hit his hands together: and beat-balaq said
 to swallow-baalam, i called thee to curse-lighten mine en-
 emies, and, behold, thou hast altogether first-pooled them
 these three times.
 therefore now flee thou to thy place: i thought to promote
 thee to great heavy; but, lo, vowelconsonants-ihoh-yeah
 hath kept thee back from heavy.
 and swallow-baalam said to beat-balaq, beeworded i not
 also to thy messengers which thou sentest to me, saying,

ki la nHS bieqb ola qsm biSral ket iamr
 lieqb oliSral mh pel al

hn em klbia iqom okari itnSa la iSkb
 ed iakl Trp odm Hllim iStH

oiamr blq al blem gm qb la tqbno gm
 brk la tbrkno
 oien blem oiamr al blq hla dbtrti alik
 lamr kl aSr idbr ihoh ato aeSh

oiamr blq al blem lkh na aqHk al
 mqom aHr aoli iiSr beini halhim oqbto
 li mSm

oiqH blq al blem raS hpeor hnSq el
 pni hiSimm
 oiamr blem al blq bnh li bch Sbeh
 mcbHt ohkn li bch Sbeh prim oSbeh
 ailim
 oieS blq kaSr amr blem oiel pr oail bm-
 cbH
 oira blem ki Tob beini ihoh lbrk at iS-
 ral ola hlk kpem bpem lqrat nHSim
 oiSt al hmdbr pnio

oiSa blem at einio oira at iSral Skn lS-
 bTio othi elio roH alhim

oiSa mSlo oiamr nam blem bno ber
 onam hgbr Stm hein

nam Sme amri al aSr mHch Sdi iHch
 npl ogloi einim

mh Tbo ahlik ieqb mSktntik iSral

knHlim nTio kgnt eli nhr kahlim nTe
 ihoh karcim eli mim

icl mim mdliao ocreo bmim rbim oirm
 magg mlko otnSa mlkto

al moziao mmzrim ktoept ram lo iakl
 goim zrio oezmtihm igrm oHzio imHz

kre Skb kari oklbia mi iqimno mbrkik
 brok oarrik aror

oiHr ap blq al blem oispq at kpiao oiamr
 blq al blem lqb aibi qratik ohnh brkt
 brk ch SIS pemim

oeth brH lk al mqomk amrti kbd
 akbdk ohnh mnek ihoh mkbod

oiamr blem al blq hla gm al mlakik aSr
 SIHt ali dbtrti lamr

if beat-balaq would give me his house full of silver and gold, i cannot go beyond the beeword of vowelconsonants-ihoh-yeah, to do either good or look of mine own mind; but what vowelconsonants-ihoh-yeah saith, that will i beeword? and now, behold, i go to my with: come therefore, and i will advertise thee what this with will do to thy with in the latter days.

and he took up his proverb-rule, and said, swallow-baalam betweeninter of burn-beor hath said, and the hero whose eyes are open hath said:

he hath said, which heard the sayings of these-to, and knew the knowledge of the most high, which saw the vision of the breast-field, falling into a trance, but having his eyes open: i will see him, but not now: i will behold him, but not nigh: namethere will come a star out of heel-supplant-jeqob, and a pen will stand out of israel, and will smite the corners of from-father-moab, and destroy all betweeninters of drink-put-sheth

and man-red-adom will be a inheritance, hair-seir also will be a inheritance for his enemies; and to-song-immersed-isra'al will do with stratagem.

out of heel-supplant-jeqob will come he that will have dominion, and will make lost him that remaineth of the city.

and when he looked on labour-king-emaleq, he took up his proverb-rule, and said, labour-king-emaleq was the first of the nations; but his latter end will be that he get lost forever.

and he looked on the nest-buy-qenites, and took up his proverb-rule, and said, strong is thy seat place, and thou nametheretest thy nest in a rock.

nevertheless the nest-buy-qenite will be wasted, until pine-song-immersed-assyria will carry thee away captive.

and he took up his proverb-rule, and said, alas, who will live when these-to doeth this!

and ships will come from the coast of stains-kittim, and will afflict pine-song-immersed-assyria, and will afflict passer-ber, and he also will get lost forever.

and swallow-baalam stood up, and went and returned to his place: and beat-balaq also went his pathway.

and to-song-immersed-isra'al abode in acacia-float-shitim, and the with began to prostitute with the betweenintera of from-father-moab.

and they called the with to the butchers of their these-to: and the with did eat, and bowed down to their these-to.

and to-song-immersed-isra'al joined himself to possessor-wide-open-belpeor: and the nose-anger of vowelconsonants-ihoh-yeah was kindled against israel.

and vowelconsonants-ihoh-yeah said to extract-musa, take all the heads of the with, and hang them up before vowelconsonants-ihoh-yeah against the sun, that the fierce nose-anger of vowelconsonants-ihoh-yeah may be turned away from israel.

and extract-musa said to the criterionizers of israel, kill ye every one his men that were joined to possessor-wide-open-belpeor.

and, behold, one of betweeninters of to-song-immersed-isra'al came and near-inward-ed to his brethren a discuss-court-midianitish woman in the eyes of extract-musa, and in the eyes of all the meeting of betweeninters of israel, who were weeping before the opening of the proto-sinaitic-script-meet-until-due-tent.

am itn li blq mla bito ksp ochb la aokl
lebr at pi ihoh leSot Tobh ao reh mlbi
aSr idbr ihoh ato adbr

oeth hnhi holk lemi lkh aiezk aSr ieSh
hem hch lemk baHrit himim

oiSa mSlo oiamr nam blem bno ber
onam hgbr Stm hein

nam Sme amri al oide det elion mHch
Sdi iHch npl ogloi einim

arano ola eth aSorno ola qrob drk
kokb mieqb oqm SbT miSral omHz
pati moab oqrqr kl bni St

ohih adom irSh ohih irSh Seir aibio
oiSral eSh Hil

oird mieqb ohabid Srid meir

oira at emlq oiSa mSlo oiamr raSit
goim emlq oaHrito edi abd

oira at hqini oiSa mSlo oiamr aitm
moSbk oSim bsle qnk

ki am ihih lber qin ed mh aSor tSbk

oiSa mSlo oiamr aoi mi iHih mSmo al

ozim mid ktim oeno aSor oeno ebr
ogm hoa edi abd

oiqu blem oikl oiSb Imqmo ogm blq
hlk ldrko
oiSb iSral bSTim oiHl hem lcnat al
bnot moab

otgran lem lcbHi alhihn oiakl hem
oiStHoo lalhihn
oizmd iSral lbel peor oiHr ap ihoh biS-
ral

oiamr ihoh al mSh qH at kl raSi hem
ohoqe aotm lihof ngd hSmS oiSb
Hron ap ihoh miSral

oiamr mSh al SpTi iSral hrgo aiS anSio
hnmzmdim lbel peor

ohnh aiS mbni iSral ba oiqrb al aHio
at hmdinit leini mSh oleini kl edt bni
iSral ohmh bkim pth ahl moed

and when mouth-attempt-pinehas, betweeninter of help-to-alecer, betweeninter of gather-cabinet-harun the darkener saw it, he stood up from among the meeting, and took a javelin in his hand;
and he went after the man of to-song-immersed-isra'al into the tent, and thrust both of them through, the man of israel, and the woman through her belly. so the plague was stayed from betweeninters of israel.
and those that died in the plague were twenty and four thousand.
and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
mouth-attempt-pinehas, betweeninter of help-to-alecer, betweeninter of gather-cabinet-harun the darkener hath turned my wrath away from betweeninters of israel, while he was zealous for my sake among them, that i consumed not betweeninters of to-song-immersed-isra'al in my jealousy.
wherefore say, behold, i give to him my alignment of complete:
and he will have it, and his seed after him, even the alignment of a world darkener; because he was zealous for his these-to, and made an out-of-town-ment for betweeninters of israel.
now the namethere of the to-song-immersed-isra'alite that was slain, even that was slain with the discuss-court-midianitish woman, was my-songster-cimri, betweeninter of basket-rock-salu a president of a chief house among the hear-home-simeonites.
and the namethere of the discuss-court-midianitish woman that was slain was false-kocbi, the daughter-housa of rock-zur; he was head over a people, and of a chief house in discuss-court-midian.
and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,
vex the discuss-court-midianites, and smite them:
for they vex you with their wiles, wherewith they have beguiled you in the beeword of peor, and in the beeword of false-kocbi, the daughter-housa of a president of discuss-court-midian, their sister, which was slain in the day of the plague for peor's beeword-sake.
and it came to pass after the plague, that vowelconsonants-ihoh-yeah spake to extract-musa and to help-to-alecer betweeninter of gather-cabinet-harun the darkener saying,
take the sum of all the meeting of betweeninters of israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to troop in israel.
and extract-musa and help-to-alecer the darkener beeworded with them in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho, saying,
take the sum of the people, from twenty years old and upward; as vowelconsonants-ihoh-yeah directed extract-musa and betweeninters of israel, which went forth out of the land of narrows-develop-egypt.
see-child-rauben, the eldest betweeninter of israel: betweeninters of see-child-rauben; init-train-hanoch, of whom cometh the family of the init-train-hanochites: of wondering-pallu, the family of the wondering-palluites: of courtyard-hezron, the family of the courtyard-hezronites: of my-wineyard-karmi, the family of the my-wineyard-karmites.

oira pinHs bn alecr bn ahrn hkhn oiqm
mtok hedh oiQH rMh bido

oiba aHr aiS iSral al hqbh oidqr at
Snihm at aiS iSral oat haSh al qbth
otezr hmgh mel bni iSral

oihio hmtim bmgph arbeh oeSrim alp

oidbr ihoh al mSh lamr

pinHs bn alecr bn ahrn hkhn hSib
at Hmti mel bni iSral bqnao at qnati
btokm ola kliti at bni iSral bqnati

lkn amr hnni ntn lo at briti Slom

ohith lo olcreo aHrio brit khnt eolm
tHt aSr qna lalhio oikpr el bni iSral

oSm aiS iSral hmkh aSr hkh at hmdinit
cmri bn sloa nSia bit ab ISmeni

oSm haSh hmkh hmdinit kcbi bt zor
raS amot bit ab bmdin hoa

oidbr ihoh al mSh lamr

zror at hmdinin ohkitm aotm
ki zrrim hm lkm bnkllim aSr nklo lkm
el dbr peor oel dbr kcbi bt nSia mdin
aHtm hmkh biom hmgh el dbr peor
oihi aHri hmghp

oiamr ihoh al mSh oal alecr bn ahrn
hkhn lamr

Sao at raS kl edt bni iSral mbn eSrim
Snh omelh lbit abtm kl iza zba biSral

oidbr mSh oalecr hkhn atm berbt
moab el irdn irHo lamr

mbn eSrim Snh omelh kaSr zoh ihoh
at mSh obni iSral hizaim marz mzzrim

raobn bkori iSral bni raobn Hnok
mSpHt hHnki lploa mSpHt hplai

lHzrn mSpHt hHzroni lkrm mSpHt
hkrm

these are the families of the see-child-raubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

and the betweeninters of wondering-pallu; my-unto-dad-aliab.

and the betweeninters of my-unto-dad-aliab; to-sleep-nemu'al, and their-observance-dathan, and my-father-high-abiram. this is that their-observance-dathan and my-father-high-abiram, which were readcalled in the meeting, who strove against extract-musa and against gather-cabinet-harun in the company of bald-ice-qorah, when they strove against vowelconsonants-ihoh-yeah:

and the land opened her mouth, and swallowed them up together with bald-ice-qorah, when that company died, what time the fire eaten two hundred and fifty men: and they became a sign.

notwithstanding betweeninters of bald-ice-qorah died not. the betweeninters of hear-home-simeon after their families: of to-sleep-nemu'al, the family of the to-sleep-nemu'alites: of righthand-jamin, the family of the right-hand-jaminites: of prepare-jakhin, the family of the prepare-jakhinites:

of shine-cerah, the family of the shine-carhites: of lent-shaul, the family of the lent-shaulites.

these are the families of the hear-home-simeonites, twenty and two thousand and two hundred.

betweeninters of tell-luck-gad after their families: of expect-float-zephon, the family of the expect-float-zephonites: of my-feast-haggi, the family of the my-feast-haggites: of my-change-shuni, the family of the my-change-shunites:

of my-balance-ocni, the family of the my-balance-ocnites: of awake-eri, the family of the awake-erites:

of bronze-arod, the family of the my-bronze-arodites: of my-to-light-arali, the family of the my-to-light-aralites.

these are the families of betweeninters of tell-luck-gad according to numbered of them-those that were order, forty thousand and five hundred.

the betweeninters of vowel-yeah-acknowledge-ihodah were awake-er and trouble-power-onan: and awake-er and trouble-power-onan died in the land of nest-buy-kanaan and the betweeninters of vowel-yeah-acknowledge-ihodah after their families were; of pull-out-shelah, the family of the pulled-out-shelanites: of break-pharez, the family of the breach-pharzites: of shine-cerah, the family of the shine-carhites.

and the betweeninters of break-pharez were; of courtyard-hezron, the family of the courtyard-hezronites: of compassion-hamul, the family of the compassion-hamulites.

these are the families of vowel-yeah-acknowledge-ihodah according to numbered of them-those that were order, seventy-six thousand and five hundred.

of the betweeninters of hire-wage-issachar after their families: of red-worm-tola, the family of the red-worm-tolaites: of beauty-pua, the family of the face-punites:

of return-jashub, the family of the return-jashubites: of keep-shimron, the family of the keep-shimronites.

these are the families of hire-wage-issachar according to numbered of them-those that were order, sixty and four thousand and three hundred.

alh mSpHt hraobni oihio pqdihm SISH oarbeim alp oSbe maot oSISim

obni ploa aliab

obni aliab nmoal odtm oabirm hoa dtn oabirm qroai qriai hedh aSr hzo el mSh oel ahrn bedt qrH bhztm el ihoh

otptH harz at pih otble atm oat qrH bmot hedh bakl haS at HmSim oma-tim aiS oihio lns

obni qrH la mto
bni Smeon lmSpHtm lnmol mSpHt
hnmooli limin mSpHt himini likin
mSpHt hikini

lcrH mSpHt hcrHi lSaol mSpHt hSaoli

alh mSpHt hSmeni Snim oeSrim alp
omatim

bni gd lmSpHtm lzpon mSpHt hzponi
lHgi mSpHt hHgi lSoni mSpHt hSoni

lacni mSpHt hacni leri mSpHt heri

larod mSpHt harodi larali mSpHt har-
ali

alh mSpHt bni gd lpqdihm arbeim alp
oHmS maot

bni ihodh er oaonn oimt er oaonn barz
knen

oihio bni ihodh lmSpHtm lSIh mSpHt
hSlni lprz mSpHt hprzi lcrH mSpHt
hcrHi

oihio bni prz lHZrn mSpHt hHZrni lH-
mol mSpHt hHmoli

alh mSpHt ihodh lpqdihm SSH oSbeim
alp oHmS maot

bni iSSkr lmSpHtm tole mSpHt htrolei
lpoh mSpHt hpoini

liSob mSpHt hiSobi lSmrn mSpHt
hSmrni

alh mSpHt iSSkr lpqdihm arbeh oS-
Sim alp oSIS maot

of the betweeninters of garbage-fertile-cebulun after their families: of survive-sered, the family of the survive-sardites: of tree-alon the family of the elonites: of to-begin-jahle'al, the family of the to-begin-jahle'alites.

these are the families of the garbage-fertile-cebulunites according to numbered of them-those that were order, sixty thousand and five hundred.

the betweeninters of add-increase-yusif after their families were sleep-change-manasseh and gray-fruitful-apraim.

of the betweeninters of sleep-change-manasseh: of recognize-makhir, the family of the recognize-makhirites: and recognize-makhir begat roll-until-gil'ed: of roll-until-gil'ed come the family of the roll-until-gil'edites.

these are the betweeninters of roll-until-gil'ed: of help-jeecer, the family of the help-jeecerites: of part-heleq, the family of the part-heleqites:

and of to-my-happy-asri'al, the family of the to-my-happy-asri'alites: and of shoulder-shekhem, the family of the shoulder-shekhemites:

and of know-my-name-shemida, the family of the know-my-name-shemidaites: and of dig-spy-hepher, the family of the dig-spy-hepherites.

and whip-sharp-zelophehad betweeninter of dig-spy-hepher had no betweeninters, but betweenintera: and the nametheres of the betweenintera of whip-sharp-zelophehad were illness-mahlah, and rest-nuh, partridge-hoglah, queen-milkah, and want-placate-solve-tirzah.

these are the families of sleep-change-manasseh, and numbered of them-those that were order, fifty and two thousand and seven hundred.

these are the betweeninters of gray-fruitful-apraim after their families: of damp-fresh-shuthelah, the family of the shuthalhtes: of firstborn-beker, the family of the bachrites: of plead-station-tahan, the family of the plead-station-tahanites.

and these are the betweeninters of damp-fresh-shuthelah: of active-eran, the family of the active-eranites.

these are the families of the betweeninters of gray-fruitful-apraim according to numbered of them-those that were order, thirty and two thousand and five hundred. these are the betweeninters of add-increase-yusif after their families.

the betweeninters of righthand-child-benjamin after their families: of swallow-bele, the family of the swallow-beleites: of fire-fade-ashbel, the family of the fire-fade-ashbelites: of my-brother-look-ahirem, the family of the my-brother-look-ahiremites:

of shupham, the family of the shuphamites: of hupham, the family of the huphamites.

and the betweeninters of swallow-bele were go-down-bronze-ard and with-them-neman: of go-down-bronze-ard, the family of the go-down-bronze-ardites: and of with-them-neman, the family of the please-sing-neemites.

these are the betweeninters of righthand-child-benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

these are the betweeninters of discuss-court-dan after their families: of granite-shuham, the family of the granite-shuhamites. these are the families of discuss-court-dan after their families.

all the families of the granite-shuhamites, according to numbered of them-those that were order, were sixty and four thousand and four hundred.

bni cboln lmSpHtm lsrd mSpHt hrsdi
lalon mSpHt halni liHlal mSpHt hiH-
lali

alh mSpHt hcbolni lpqdihm SSim alp
oHmS maot

bni iosp lmSpHtm mnSh oaprim

bni mnSh lmkir mSpHt hmkiri omkir
holid at gled lgled mSpHt hgledi

alh bni gled aiecr mSpHt haiecri IHlq
mSpHt hHlqi

oaSrial mSpHt haSrali oSkmi mSpHt
hSkmi

oSmide mSpHt hSmidei oHpr mSpHt
hHpri

ozlpHd bn Hpr la hio lo bnim ki am
bnot oSm bnol zlpHd mHlHl oneh Hglh
mlkh otrzh

alh mSpHt mnSh opqdihm Snim
oHmSim alp oSbe maot

alh bni aprim lmSpHtm ISotH mSpHt
hStlHi lbkr mSpHt hbkri ltHn mSpHt
htHni

oalh bni SotH lern mSpHt herni

alh mSpHt bni aprim lpqdihm Snim
oSISim alp oHmS maot alh bni iosp
lmSpHtm

bni bnimn lmSpHtm lble mSpHt hblei
laSbl mSpHt haSbli laHirm mSpHt
haHirmi

ISpopm mSpHt hSopmi IHopm
mSpHt hHopmi
oihio bni ble ard onemn mSpHt hardi
lnemn mSpHt hnemi

alh bni bnimn lmSpHtm opqdihm
HmSh oarbeim alp oSS maot

alh bni dn lmSpHtm ISoHm mSpHt
hSoHmi alh mSpHt dn lmSpHtm

kl mSpHt hSoHmi lpqdihm arbeh oS-
Sim alp oarbe maot

of betweeninters of happy-confirm-asher after their families: of count-appoint-jimna, the family of the count-appoint-jimnites: of yeah-safe-jesui, the family of the yeah-safe-jesuites: of grazing-berieh, the family of the grazing-berientes.

of the betweeninters of grazing-berieh: of friend-heber, the family of the friend-heberites: of my-king-to-malki'al, the family of the my-king-to-malki'alites.

and the namethere of the daughter-housa of happy-confirm-asher was her-song-immersed-sara.

these are the families of the betweeninters of happy-confirm-asher according to numbered of them-those that were order; who were fifty and three thousand and four hundred. of the betweeninters of cunning-twist-naftali after their families: of to-press-jahze'al, the family of the to-press-jahze'alites: of my-tint-guni, the family of the my-tint-gunites:

of my-develop-instinct-jezer, the family of the my-develop-instinct-jezerites: of peace-complete-shilem, the family of the peace-complete-shilemites.

these are the families of cunning-twist-naftali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

these were the numbered of betweeninters of israel, six hundred thousand and a thousand seven hundred and thirty.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

to these the land will be partd for an inheritance according to the count of nametheres.

to many thou will give the more inheritance, and to few thou will give the less inheritance: to every one will his inheritance be given according to those that were numbered of him.

notwithstanding the land will be partd by lot: according to the nametheres of the tribes of their fathers they will inherit. according to the lot will the possession thereof be partd between many and few.

and these are they that were numbered of the borrow-join-levites after their families: of stranger-gershon, the family of the stranger-gershonites: of obedient-hope-kohath, the family of the obedient-hope-kohathites: of bitter-merari, the family of the bitter-merarites.

these are the families of the borrow-join-levites: the family of the to-build-my-white-libnites, the family of the friend-joy-hebronites, the family of the disease-forgive-mahlites, the family of the my-draw-mushites, the family of the bald-ice-qorathites. and obedient-hope-kohath begat width-high-imran.

and the namethere of width-high-imran's woman was heavy-jokebed, the daughter-housa of borrow-join-levi whom her mother bare to borrow-join-levi in narrows-develop-egypt: and she bare to width-high-imran gather-cabinet-harun and extract-musa, and bitter-merry-miriam their sister.

and to gather-cabinet-harun was born generous-nadab, and he-my-pa-abihu, help-to-alecer, and palm-itamar.

and generous-nadab and he-my-pa-abihu died, when they near-inwarded strange-substantial fire before vowelconsonants-ihoh-yeah.

bni aSr lmSpHtm lmnh mSpHt himnh
liSoi mSpHt hiSoi lbrieh mSpHt hbrieh

lbni brieh IHbr mSpHt hHbri lmlkial
mSpHt hmlkiali

oSm bt aSr SrH

alh mSpHt bni aSr lpqdihm SISH oHm-
Sim alp oarbe maot

bni nptli lmSpHtm liHzal mSpHt hi-
Hzali lgoni mSpHt hgoni

lizr mSpHt hizri lSlm mSpHt hSlmi

alh mSpHt nptli lmSpHtm opqdihm
HmSh oarbeim alp oarbe maot

alh pqodi bni iSrAl SS maot alp oalp
Sbe maot oSlSim

oidbr ihoh al mSh lamr

lalh tHlq harz bnHlh bmspr Smot

Irb trbh nHlto olmeT tmeiT nHlto aiS
lpi pqodio itn nHlto

ak bgorl iHlq at harz lSmot mTot abtm
inHlo
el pi hgorl tHlq nHlto bin rb lmeT

oalh pqodi hloi lmSpHtm lgrSon
mSpHt hgrSni lqht mSpHt hqhti lmrri
mSpHt hmrrri

alh mSpHt loi mSpHt hlbni mSpHt
hHbrni mSpHt hmHli mSpHt hmoSi
mSpHt hqrHi oqht hold at emrm

oSm aSt emrm iokbd bt loi aSr ildh
ath lloi bmzrim otd lemrm at ahrrn oat
mSh oat mrim aHtm

oiold lahrn at ndb oat abihoa at alecr
oat aitrnr

oimt ndb oabihoa bhqribm aS crh lpni
ihoh

and numbered of them-those that were order were twenty and three thousand, all male-rememberers from a month old and upward: for they were not numbered among betweeninters of israel, because namethere was no inheritance given them among betweeninters of israel.

these are they that were numbered by extract-musa and help-to-alecer the darkener who numbered betweeninters of to-song-immersed-isra'al in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho. but among these namethere was not a man of them whom extract-musa and gather-cabinet-harun the darkener numbered, when they numbered betweeninters of to-song-immersed-isra'al in the place-of-word-desert of bush-sinai. for vowelconsonants-ihoh-yeah had said of them, they will surely die in the place-of-word-desert. and namethere was not left a man of them, safe dog-as-heart-kaleb betweeninter of turn-jephuneh, and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon.

then came the betweenintera of whip-sharp-zelophehad, betweeninter of dig-spy-hepher, betweeninter of roll-until-gil'ed, betweeninter of recognize-makhir, betweeninter of sleep-change-manasseh, of the families of sleep-change-manasseh betweeninter of add-increase-yusif: and these are the nametheres of his betweenintera; illness-mahlah, rest-nuh, and partridge-hoglah, and queen-milkah, and want-placate-solve-tirzah.

and they stood before extract-musa, and before help-to-alecer the darkener and before the presidents and all the meeting, by the opening of the proto-sinaitic-script-meet-until-due-tent, saying,

our father died in the place-of-word-desert, and he was not in the company of them that gathered themselves together against vowelconsonants-ihoh-yeah in the company of bald-ice-qorah; but died in his own miss and had no betweeninters.

why should the namethere of our father be done away from among his family, because he hath no betweeninter give to us therefore a holding among the brethren of our father.

and extract-musa near-inward their criterion before vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah spake to extract-musa, saying,

the betweenintera of whip-sharp-zelophehad beeword right: thou will surely give them a holding of an inheritance among their father's brethren; and thou will beeword the inheritance of their father to cross to them.

and thou will beeword to betweeninters of israel, saying, if a man die, and have no betweeninter then ye will beeword his inheritance to cross to his daughter-housa

and if he have no daughter-housa then ye will give his inheritance to his brethren.

and if he have no brethren, then ye will give his inheritance to his father's brethren.

and if his father have no brethren, then ye will give his inheritance to his kinsman that is next to him of his family, and he will inherit it: and it will be to betweeninters of to-song-immersed-isra'al a statute of criterion as vowelconsonants-ihoh-yeah directed extract-musa.

and vowelconsonants-ihoh-yeah said to extract-musa, get thee up into this mount crossings-over-abarim, and see the land which i have given to betweeninters of israel.

and when thou hast seen it, thou also will be added to thy with, as gather-cabinet-harun thy brother was added.

oihio pqdihm SISH oeSrim alp kl ckr mbn HdS omelh ki la htpqdo btok bni iSral ki la ntn lhm nHlh btok bni iSral

alh pqodi mSh oalecr hkhn aSr pqdo at bni iSral berbt moab el irdn irHo

obalh la hih aiS mpqodi mSh oahrn hkhn aSr pqdo at bni iSral bmdbr sini

ki amr ihoh lhm mot imto bmdbr ola notr mhm aiS ki am klb bn ipnh oihoSe bn non

otqrnbh bnot zlpHd bn Hpr bn gled bn mkir bn mnSh lmSpHt mnSh bn iosp oalh Smot bntio mHlh neh oHglh om-lkh otrzh

otemdnh lpni mSh olpni alecr hkhn olpni hnSiam okl hedh ptH ahl moed lamr

abino mt bmdbr ohoa la hih btok hedh hnoedim el ihoh bedt qrH ki bHTao mt obnim la hio lo

lmh igre Sm abino mtok mSpHto ki ain lo bn tnh lno aHch btok aHi abino

oiqrb mSh at mSpTn lpni ihoh

oiamr ihoh al mSh lamr

kn bnot zlpHd dbtr ntn ttn lhm aHct nHlh btok aHi abihm ohebrt at nHlt abihn lhn

oal bni iSral tdbtr lamr aiS ki imot obn ain lo ohebrtm at nHlto lbto

oam ain lo bt onttm at nHlto laHio

oam ain lo aHim onttm at nHlto laHi abio

oam ain aHim labio onttm at nHlto lSaro hqrb alio mmSpHto oirS ath ohith lbni iSral IHqt mSpT kaSr zoh ihoh at mSh

oiamr ihoh al mSh elh al hr hebrim hch orah at harz aSr ntti lbni iSral

oraith ath onaspt al emik gm ath kaSr nasp ahrn aHik

for ye rebelled against my beeword in the place-of-word-desert of briar-zin, in the strife of the meeting, to dedicated me at the water before their eyes: that is the water of chiding-meribah in dedicated-qadesh in the place-of-word-desert of briar-zin.

and extract-musa beeworded to vowelconsonants-ihoh-yeah, saying, let vowelconsonants-ihoh-yeah, the these-to of breath-winds of all flesh-immersed set a man over the meeting, which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the meeting of vowelconsonants-ihoh-yeah be not as sheep which have no watcher.

and vowelconsonants-ihoh-yeah said to extract-musa, take thee sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, a man in whom is breathwind, and lay thine hand upon him;

and standstay him before help-to-alecer the darkener and before all the meeting; and give him a charge in their eyes. and thou will namethere some of thine honor upon him, that all the meeting of betweeninters of to-song-immersed-isra'al may be hearing.

and he will stand before help-to-alecer the darkener who will ask counsel for him after the criterion of fires-urim before vowelconsonants-ihoh-yeah: at his beeword will they go out, and at his beeword they will come in, both he, and all betweeninters of to-song-immersed-isra'al with him, even all the meeting.

and extract-musa did as vowelconsonants-ihoh-yeah directed him: and he took sticky-safe-vowel-yeah-ihosue, and standstay him before help-to-alecer the darkener and before all the meeting:

and he laid his hands upon him, and gave him a beeword, as vowelconsonants-ihoh-yeah directed by the hand of extract-musa.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

direct betweeninters of israel, and say to them, my near-inward, and my bread for my sacrifices made by fire, for a resting smell to me, will ye keep to near-inward to me in his meet-until.

and thou will say to them, this is the firy which ye will near-inward to vowelconsonants-ihoh-yeah; two lambs of the first year sound day by day, for a continual onup.

the one lamb will thou do in the morning, and the other lamb will thou do at even;

and a tenth part of an tired-efah of flour for a rest-absorber, mix-faded with the fourth part of an here-hin of beaten oil. it is a continual onup, which was ordained in mount bush-sinai for a resting smell, a sacrifice did by fire to vowelconsonants-ihoh-yeah.

and the pouring thereof will be the fourth part of an here-hin for the one lamb: in the dedicated place will thou cause the strong wine to be poured to vowelconsonants-ihoh-yeah for a pouring.

and the other lamb will thou do at even: as the rest-absorber of the morning, and as the pouring thereof, thou will do it, a sacrifice did by fire, of a resting smell to vowelconsonants-ihoh-yeah.

and on the seventh day two lambs of the first year sound, and two tenth dos of flour for a rest-absorber, mix-faded with oil, and the pouring thereof:

kaSr mritm pi bmdbr zn bmbribt hedh lhqdiSni bmim leinihm hm mi mribt qdS mdr zn

oidbr mSh al ihoh lamr

ipqd ihoh alhi hroHt lkl bSr aiS el hedh

aSr iza lpinhm oaSr iba lpinhm oaSr ioziam oaSr ibiam ola thih edt ihoh kzan aSr ain lhm reh

oiamr ihoh al mSh qH lk at ihoSe bn non aiS aSr roH bo osmkt at idk elio

ohemdt ato lpni alecr hkhn olpni kl hedh ozoith ato leinihm ontht mhodk elio lmen iSmeo kl edt bni iSral

olpni alecr hkhn iemd oSAl lo bmSpT haorim lpni ihoh el pio izard oel pio ibao hoa okl bni iSral ato okl hedh

oieS mSh kaSr zoh ihoh ato oiqH at ihoSe oiemdho lpni alecr hkhn olpni kl hedh

oismk at idio elio oizoho kaSr dbr ihoh bid mSh

oidbr ihoh al mSh lamr

zo at bni iSral oamrt alhm at qrbni lHmi laSi riH niHHi tSmro lhqrib li bmoedo

oamrt lhm ch haSh aSr tqribo lihof kbSim bni Snh tmimm Snim liom elh tmid at hkbS aHd teSh bbqr oat hkbS hSni teSh bin herbim oeSirit haiph slt lmnHh bloh bSmn ktit rbiet hhin elt tmid heSih bhr sini lriH niHH aSh lihof

onsko rbiet hhin lkbS haHd bqds hsk nsk Skr lihof

oat hkbS hSni teSh bin herbim kmnHt lbqr oknsko teSh aSh riH niHH lihof

obiom hSbt Sni kbSim bni Snh tmimm oSni eSrnim slt mnHh bloh bSmn onsko

this is the onup of every seventh, beside the continual onup, and his pouring.

and in the headings of your months ye will near-inward a onup to vowelconsonants-ihoh-yeah; two bull child of cattles, and one high-ram seven lambs of the first year sound; and three tenth dos of flour for a rest-absorber, mix-faded with oil, for one bull; and two tenth dos of flour for a rest-absorber, mix-faded with oil, for one high-ram and a several tenth do of flour mix-faded with oil for a rest-absorber to one lamb; for a onup of a resting smell, a sacrifice did by fire to vowelconsonants-ihoh-yeah.

and their pourings will be half an here-hin of wine to a bull, and the third half of an here-hin to a high-ram and a fourth half of an here-hin to a lamb: this is the onup of every month throughout the months of the year.

and one kid of the goats for a misser to vowelconsonants-ihoh-yeah will be done, beside the continual onup, and his pouring.

and in the fourteenth day of the first month is the stopskip of vowelconsonants-ihoh-yeah.

and in the fifteenth day of this month is the feast: seven days will lit-mazat be eaten.

in the first day will be an dedicated convocation; ye will do no manner of servile work therein:

but ye will near-inward a sacrifice made by fire for a onup to vowelconsonants-ihoh-yeah; two bull child of cattles, and one high-ram and seven lambs of the first year: they will be to you sound:

and their rest-absorber will be of flour mix-faded with oil: three tenth dos will ye do for a bull, and two tenth dos for a high-ram

a several tenth do will thou do forevery lamb, throughout the seven lambs:

and one goat for a misser, to out-of-town for you.

ye will do these beside the onup in the morning, which is for a continual onup.

after this manner ye will do daily, throughout the seven days, the meat of the sacrifice did by fire, of a resting smell to vowelconsonants-ihoh-yeah: it will be done beside the continual onup, and his pouring.

and on the seventh day ye will have an dedicated convocation; ye will do no servile work.

also in the day of the firstfruits, when ye near-inward a new rest-absorber to vowelconsonants-ihoh-yeah, after your week-sevens be out, ye will have an dedicated convocation; ye will do no servile work:

but ye will near-inward the onup for a resting smell to vowelconsonants-ihoh-yeah; two bull child of cattles, one high-ram seven lambs of the first year;

and their rest-absorber of flour mix-faded with oil, three tenth dos to one bull, two tenth dos to one high-ram a several tenth do to one lamb, throughout the seven lambs; and one kid of the goats, to out-of-town for you.

ye will do them beside the continual onup, and his rest-absorber, (they will be to you sound) and their pourings.

and in the seventh month, on the first day of the month, ye will have an dedicated convocation; ye will do no servile work: it is a day of blowing the trumpets to you.

and ye will do a onup for a resting smell to vowelconsonants-ihoh-yeah; one bull child of cattle, one high-ram and seven lambs of the first year sound:

and their rest-absorber will be of flour mix-faded with oil, three tenth dos for a bull, and two tenth dos for a high-ram

elt Sbt bSBto el elt htmid onskh

obraSi HdSikm tqribo elh lihof prim
bni bqr Snim oail aHd kbSim bni Snh
Sbeh tmimm

oSISh eSRnim slt mnHh bloh bSmn
lpr haHd oSni eSRnim slt mnHh bloh
bSmn lail haHd

oeSRn eSRon slt mnHh bloh bSmn
lkbS haHd elh riH niHH aSh lihof

onskihm Hzi hhin ihih lpr oSLiSt hhin
lail orbiet hhin lkbS iin cat elt HdS
bHdSo lHdSi hSnh

oSeir ecim aHd IHTat lihof el elt htmid
ieSh onsko

obHdS hraSon barbeh eSr iom lHdS
psH lihof

obHmSh eSr iom lHdS hch Hg Sbet
imim mzot iakl

biom hraSon mqra qdS kl mlakt ebdh
la teSo

ohqrbtn aSh elh lihof prim bni bqr
Snim oail aHd oSbeh kbSim bni Snh
tmimm ihio lkm

omnHtm slt bloh bSmn SISH eSRnim
lpr oSni eSRnim lail teSo

eSRon eSRon teSh lkbS haHd lSBet
hkbSim

oSeir HTat aHd lkpr elikm

mlbd elt hbqr aSr elt htmid teSo at alh

kalh teSo liom Sbet imim lHm aSh riH
niHH lihof el eolt htmid ieSh onsko

obiom hSbiei mqra qdS ihih lkm kl
mlakt ebdh la teSo

obiom hbkorim bhqribkm mnHh
HdSh lihof bSBetikm mqra qdS ihih
lkm kl mlakt ebdh la teSo

ohqrbtn eolh lriH niHH lihof prim
bni bqr Snim ail aHd Sbeh kbSim bni
Snh

omnHtm slt bloh bSmn SISH eSRnim
lpr haHd Sni eSRnim lail haHd
eSRon eSRon lkbS haHd lSBet hkbSim
Seir ecim aHd lkpr elikm

mlbd elt htmid omnHto teSo tmimm
ihio lkm onskihm

obHdS hSbiei baHd lHdS mqra qdS
ihih lkm kl mlakt ebdh la teSo iom
troeh ihih lkm

oeSitm elh lriH niHH lihof pr bn
bqr aHd ail aHd kbSim bni Snh Sbeh
tmimm

omnHtm slt bloh bSmn SISH eSRnim
lpr Sni eSRnim lail

and one tenth do for one lamb, throughout the seven lambs: and one kid of the goats for a misser, to out-of-town for you:

beside the onup of the month, and his rest-absorber, and the daily onup, and his rest-absorber, and their pourings, according to their criterion, for a resting smell, a sacrifice made by fire to vowelconsonants-ihoh-yeah.

and ye will have on the tenth day of this seventh month an dedicated convocation; and ye will pauper your selfs: ye will not do any work therein:

but ye will near-inward a onup to vowelconsonants-ihoh-yeah for a resting smell; one bull child of cattle, one high-ram and seven lambs of the first year; they will be to you sound:

and their rest-absorber will be of flour mix-faded with oil, three tenth dos to a bull, and two tenth dos to one high-ram a several tenth do for one lamb, throughout the seven lambs: one kid of the goats for a misser; beside the misser of out-of-townments, and the continual onup, and the rest-absorber of it, and their pourings.

and on the fifteenth day of the seventh month ye will have an dedicated convocation; ye will do no servile work, and ye will keep a feast to vowelconsonants-ihoh-yeah seven days: and ye will near-inward a onup, a sacrifice did by fire, of a resting smell to vowelconsonants-ihoh-yeah; thirteen bull child of cattles, two lambs, and fourteen lambs of the first year; they will be sound:

and their rest-absorber will be of flour mix-faded with oil, three tenth dos to every bull of the thirteen bulls, two tenth dos to each high-ram of the two rams, and a several tenth do to each lamb of the fourteen lambs:

and one kid of the goats for a misser; beside the continual onup, his rest-absorber, and his pouring.

and on the second day twelve bull child of cattles, two lambs, fourteen lambs of the first year sound:

and their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one kid of the goats for a misser; beside the continual onup, and the rest-absorber thereof, and their pourings.

and on the third day eleven bulls, two lambs, fourteen lambs of the first year sound;

and their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one goat for a misser; beside the continual onup, and his rest-absorber, and his pouring.

and on the fourth day ten bulls, two lambs, and fourteen lambs of the first year sound:

their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one kid of the goats for a misser; beside the continual onup, his rest-absorber, and his pouring.

and on the fifth day nine bulls, two lambs, and fourteen lambs of the first year sound:

and their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one goat for a misser; beside the continual onup, and his rest-absorber, and his pouring.

oeSron aHd lkbS haHd ISbet hkbSim
oSeir ecim aHd HTat lkpr elikm

mlbd elt hHdS omnHth oelt htmid
omnHth onskihm kmSpTm lriH niHH
aSh lihof

obeSor lHdS hSBiei hch mqra qdS ihih
lkm oenitm at npStikm kl mlakh la
teSo

ohqrbtm elh lihof riH niHH pr bn
bqr aHd ail aHd kbSim bni Snh Sbeh
tmimm ihio lkm

omnHtm slt bloh bSmn SISH eSrnim
lpr Sni eSrnim lail haHd
eSron eSron lkbS haHd ISbet hkbSim
Seir ecim aHd HTat mlbd HTat
hkprim oelt htmid omnHth onskihm

obHmSh eSr iom lHdS hSBiei mqra
qdS ihih lkm kl mlakt ebdh la teSo
oHgtm Hg lihof Sbet imim
ohqrbtm elh aSh riH niHH lihof prim
bni bqr SISH eSr ailm Snim kbSim bni
Snh arbeh eSr tmimm ihio

omnHtm slt bloh bSmn SISH eSrnim
lpr haHd ISISH eSr prim Sni eSrnim
lail haHd ISni hailm
oeSron eSron lkbS haHd larbeh eSr
kbSim

oSeir ecim aHd HTat mlbd elt htmid
mnHth onskh

obiom hSni prim bni bqr Snim eSr
ailm Snim kbSim bni Snh arbeh eSr
tmimm

omnHtm onskihm lprim lailm olkb-
Sim bmsprm kmSpT

oSeir ecim aHd HTat mlbd elt htmid
omnHth onskihm

obiom hSLiSi prim eSti eSr ailm Snim
kbSim bni Snh arbeh eSr tmimm
omnHtm onskihm lprim lailm olkb-
Sim bmsprm kmSpT

oSeir HTat aHd mlbd elt htmid omn-
Hth onskh

obiom hrbiei prim eSrh ailm Snim kb-
Sim bni Snh arbeh eSr tmimm
mnHtm onskihm lprim lailm olkbSim
bmsprm kmSpT

oSeir ecim aHd HTat mlbd elt htmid
mnHth onskh

obiom hHmiSi prim tSeh ailm Snim
kbSim bni Snh arbeh eSr tmimm
omnHtm onskihm lprim lailm olkb-
Sim bmsprm kmSpT

oSeir HTat aHd mlbd elt htmid omn-
Hth onskh

and on the sixth day eight bulls, two lambs, and fourteen lambs of the first year sound:

and their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one goat for a misser; beside the continual onup, his rest-absorber, and his pouring.

and on the seventh day seven bulls, two lambs, and fourteen lambs of the first year sound:

and their rest-absorber and their pourings for the bulls, for the lambs, and for the lambs, will be according to their count, after the criterion:

and one goat for a misser; beside the continual onup, his rest-absorber, and his pouring.

on the eighth day ye will have a confine assembly: ye will do no servile work therein:

but ye will near-inward a onup, a sacrifice made by fire, of a resting smell to vowelconsonants-ihoh-yeah: one bull, one high-ram seven lambs of the first year sound:

their rest-absorber and their pourings for the bull, for the high-ram and for the lambs, will be according to their count, after the criterion:

and one goat for a misser; beside the continual onup, and his rest-absorber, and his pouring.

these things ye will do to vowelconsonants-ihoh-yeah in your set feasts, beside your vows, and your generouss, for your onups, and for your completeness-absorbers, and for your pourings, and for your completes.

and extract-musa told betweeninters of to-song-immersed-isra'al according to all that vowelconsonants-ihoh-yeah directed extract-musa.

and extract-musa beeworded to the heads of the tribes concerning betweeninters of israel, saying, this is the beeword which vowelconsonants-ihoh-yeah hath directed.

if a man vow a vow to vowelconsonants-ihoh-yeah, or swear-seven an oath-seven to bind his self with a bond; he will not break his beeword, he will do according to all that proceedeth out of his mouth.

if a woman also vow a vow to vowelconsonants-ihoh-yeah, and bind herself by a bond, being in her father's house in her youth;

and her father hear her vow, and her bond nametherewith she hath bound her self, and her father will hold his peace at her; then all her vows will stand up and every bond nametherewith she hath bound her self will stand up

but if her father disallow her in the day that he heareth; not any of her vows, or of her bonds nametherewith she hath bound her self, will stand up and vowelconsonants-ihoh-yeah will forgive her, because her father disallowed her.

and if she had at all an man, when she vowed, or uttered ought out of her lips, wherewith she bound her self;

and her man heard it, and held his peace at her in the day that he heard it: then her vows will stand up and her bonds nametherewith she bound her self will stand up

but if her man disallowed her on the day that he heard it; then he will make her vow which she vowed, and that which she uttered with her lips, nametherewith she bound her self, of none effect: and vowelconsonants-ihoh-yeah will forgive her.

but every vow of a widow, and of her that is divorced, wherewith they have bound their selves, will stand up against her.

obiom hSSi prim Smnh ailm Snim kb-Sim bni Snh arbeh eSr tmimm
omnHtm onskihm lprim lailm olkb-Sim bmsprm kmSpT

oSeir HTat aHd mlbd elt htmid mnHth onskih

obiom hSbiei prim Sbeh ailm Snim kbSim bni Snh arbeh eSr tmimm
omnHtm onskhm lprim lailm olkbSim bmsprm kmSpTm

oSeir HTat aHd mlbd elt htmid mnHth onskh

biom hSmini ezrt thih lkm kl mlakt ebdh la teSo

ohqrbtn elh aSh riH niHH lihof pr aHd ail aHd kbSim bni Snh Sbeh tmimm

mnHtm onskihm lpr lail olkbSim bmsprm kmSpT

oSeir HTat aHd mlbd elt htmid omn-Hth onskh

alh teSo lihof bmoedikm lbd mndrikm ondbtikm leltikm olmnHtikm olnskikm olSlmikm

oiamr mSh al bni iSral kkl aSr zoh ihof at mSh

oidbr mSh al raSi hmTot lbni iSral lamr ch hdbR aSr zoh ihof

aiS ki idr ndr lihof ao hSbe Sbeh lasr asr el npSo la iHl dbro kkl hiza mpio ieSh

oaSh ki tdr ndr lihof oasrh asr bbit abih bnerih

oSme abih at ndrH oasrh aSr asrh el npSh ohHriS lh abih oqmo kl ndrH okl asr aSr asrh el npSh iqom

oam hnia abih ath biom Smeo kl ndrH oasrh aSr asrh el npSh la iqom oihoh isIH lh ki hnia abih ath

oam hio thih laiS ondriH elih ao mbTa Sptih aSr asrh el npSh

oSme aiSh biom Smeo ohHriS lh oqmo ndrH oasrh aSr asrh el npSh iqmo

oam biom Sme aiSh inia aoth ohpr at ndrH aSr elih oat mbTa Sptih aSr asrh el npSh oihoh isIH lh

ondr almnH ogroSh kl aSr asrh el npSh iqom elih

and if she vowed in her man's house, or bound her self by a bond with an oath-seven; and her man heard it, and held his peace at her, and disallowed her not: then all her vows will stand up and every bond nametherewith she bound her self will stand up but if her man hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her self, will not stand up her man did them void; and vowelconsonants-ihoh-yeah will forgive her.

every vow, and every binding oath-seven to afflict the self, her man may establish it, or her man may make it void.

but if her man altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

but if he will any ways make them void after that he hath heard them; then he will bear her season-answer.

these are the statutes, which vowelconsonants-ihoh-yeah directed extract-musa, between a man and his woman, between the father and his daughter-housa being yet in her youth in her father's house.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

stand up betweeninters of to-song-immersed-isra'al of the discuss-court-midianites: afterward will thou be added to thy with.

and extract-musa beeworded to the with, saying, arm some of yourselves to the troop, and let them go against the discuss-court-midianites, and stand up vowelconsonants-ihoh-yeah of discuss-court-midian.

of every tumbler a thousand, throughout all the tumblers of israel, will ye send to the troop.

so namethere were delivered out of the thousands of israel, a thousand of every tumbler, twelve thousand armed for troop.

and extract-musa sent them to the troop, a thousand of every tumbler, them and mouth-attempt-pinehas betweeninter of help-to-alecer the darkener to the troop, with the dedicated items, and the trumpets to blow in his hand.

and they troopred against the discuss-court-midianites, as vowelconsonants-ihoh-yeah directed extract-musa; and they slew all the male-rememberers.

and they killed the kings of discuss-court-midian, beside the rest of them that were slayed; namely, my-desire-evi and weave-reqem, and rock-zur, and small-place-princehur and one-fourth-great-grandson-reba, five kings of discuss-court-midian: swallow-baalamm also betweeninter of burn-beor they slayed with the sword.

and betweeninters of to-song-immersed-isra'al took all the women of discuss-court-midian captives, and their little ones, and took the spoil of all their livestock and all their flocks, and all their stratagem.

and they burnt all their cities wherein they seated, and all their goodly castles, with fire.

and they took all the spoil, and all the prey, both of men and of in-them animals.

and they brought the captives, and the prey, and the spoil, to extract-musa, and help-to-alecer the darkener and to the meeting of betweeninters of israel, to the camp at the plains of from-father-moab, which are by its-going-down-jordan near moon-smell-jericho.

oam bit aiSh ndrhr ao asrhr asr el npSh bSbeh
oSme aiSh ohHrS lh la hnia ath oqmo kl ndrhr okl asr aSr asrhr el npSh iqom

oam hpr ipr atm aiSh biom Smeo kl moza Sptih lndrih olasr npSh la iqom aiSh hprmo oiho h lSH lh

kl ndr okl Sbet asr lent npS aiSh iqimmo oaiSh iprno
oam hHrS iHrS lh aiSh miom al iom ohqim at kl ndrhr ao at kl asrih aSr elih hqim atm ki hHrS lh biom Smeo

oam hpr ipr atm aHri Smeo onSa at eonh
alh hHqim aSr zoh ihoh at mSh bin aiS laSto bin ab lbto bnerih bit abih

oidbr ihoh al mSh lamr

nqm nqmt bni iSral mat hmdinim aHr tasp al emik

oidbr mSh al hem lamr hHlzo matkm anSim lzba oiho el mdin ltt nqmt ihoh bmdin

alp lmTh alp lmTh lkl mTot iSral tSIHo lzba
oimsro malpi iSral alp lmTh Snim eSr alp Hlozi zba

oiSH atm mSh alp lmTh lzba atm oat pinHs bn alecr hkhn lzba okli hqdS oHzzrot htroeh bido

oizbao el mdin kaSr zoh ihoh at mSh oihrgo kl ckr

oat mlki mdin hrgo el Hilihm at aoi oat rqm oat zor oat Hor oat rbe HmSt mlki mdin oat blem bn beor hrgo bHrb

oiSbo bni iSral at nSi mdin oat Tpm oat kl bhmtm oat kl mqnhm oat kl Hilm bcco

oat kl erihm bmoSbtm oat kl Tirtm Srpo baS
oiqHo at kl hSll oat kl hmlqoH badm obbhmh
oibao al mSh oal alecr hkhn oal edt bni iSral at hSbi oat hmlqoH oat hSll al hmHnh al erbt moab aSr el irdn irHo

and extract-musa, and help-to-alecer the darkener and all the presidents of the meeting, went forth to meet them without the camp.

and extract-musa was wroth with the officers of the troop, with the captains over thousands, and captains over hundreds, which came from the war.

and extract-musa said to them, have ye safed all the women alive?

behold, these beeworddd betweeninters of israel, through the counsel of swallow-baalām, to commit trespass against vowelconsonants-ihoh-yeah in the beeword of peor, and namethere was a plague among the meeting of vowelconsonants-ihoh-yeah.

now therefore kill every male-rememberer among the little ones, and kill every woman that hath known man by lying with him.

but all the women children, that have not known a man by lying with him, keep alive for yourselves.

and do ye abide without the camp seven days: whosoever hath killed any self, and whosoever hath touched any slay, purify both yourselves and your captives on the third day, and on the seventh day.

and purify all your raiment, and all skin items, and all doing of goats' hair, and all items did of wood.

and help-to-alecer the darkener said to the men of troop which went to the war, this is the ordinance of the drops-of-teaching-torah which vowelconsonants-ihoh-yeah directed extract-musa;

only the gold, and the silver, the brass, the iron, the differentiated-tin, and the lead,

every beeword that may abide the fire, ye will make it go through the fire, and it will be top-bright: nevertheless it will be purified with the water of separation: and all that abideth not the fire ye will make go through the water.

and ye will wash your clothes on the seventh day, and ye will be top-bright, and afterward ye will come into the camp.

and vowelconsonants-ihoh-yeah spake to extract-musa, saying,

take the sum of the prey that was taken, both of earthling and of in-them animal, thou, and help-to-alecer the darkener and the chief fathers of the meeting:

and halve the prey into two halves; between them that took the war upon them, who went out to war, and between all the meeting:

and levy a tribute to vowelconsonants-ihoh-yeah of the men of troop which went out to war: one self of five hundred, both of the selfs, and of the beeves, and of the asses, and of the sheep:

take it of their half, and give it to help-to-alecer the darkener for an high of vowelconsonants-ihoh-yeah.

and of betweeninters of israel's half, thou will take one portion of fifty, of the man-selves, of the beeves, of the asses, and of the sheeps, of all earthlingner of in-them animals, and give them to the borrow-join-levites, which keep the charge of the dwelling of vowelconsonants-ihoh-yeah.

and extract-musa and help-to-alecer the darkener did as vowelconsonants-ihoh-yeah directed extract-musa.

and the booty, being the remainder of the prey which the men of troop had caught, was six hundred thousand and seventy thousand and five thousand sheep,

and seventy-two thousand beeves,

and sixty and one thousand asses,

oizao mSh oalecr hkhn okl nSiai hedh lqratm al mHoz lmHnh

oiqzp mSh el pqodi hHil Sri halpim oSri hmaot hbaim mzbā hmlHmh

oiamr alihm mSh hHiitm kl nqbh

hn hnh hio lbnī iSral bdb̄r blem lmsr mel bihoh el dbr peor othi hmgph bedt ihoh

oeth hrgo kl ckr bTp okl aSh idet aiS lmskb ckr hrgo

okl hTp bnSim aSr la ideo mSkb ckr hHio lkm

oatm Hno mHoz lmHnh Sbet imim kl hrg npS okl nge bHil tHTao biom hSliSi obiom hSbiei atm oSbikm

okl bgd okl kli eor okl meSh ecim okl kli ez tHTao

oiamr alecr hkhn al anSi hzbā hbaim lmlHmh cat Hqt htorth aSr zoh ihoh at mSh

ak at hchb oat hksp at hnHSt at hbrcl at hbdil oat hep̄rt

kl dbr aSr iba baS tebiro baS oThr ak bmi ndh itHTa okl aSr la iba baS tebiro bmim

okbstm bgdikm biom hSbiei oThrtm oaHr tbao al hmHnh oiamr ihoh al mSh lamr

Sa at raS mlqoH hSbi badm obbhmh ath oalecr hkhn oraSi abot hedh

oHzit at hmlqoH bin tpSi hmlHmh hizaim lzba obin kl hedh

ohrmt mks lihof mat anSi hmlHmh hizaim lzba aHd npS mHmS hmaot mn hadm omn hbqr omn hHmrim omn hzan

mmHzitm tqHo ontht laler hkhn tromt ihoh

ommHzt bni iSral tqH aHd aHc mn hHmSim mn hadm mn hbqr mn hHmrim omn hzan mkl hbbmh ontht atm lloim Smri mSmrt mSkn ihoh

oieS mSh oalecr hkhn kaSr zoh ihoh at mSh

oihi hmlqoH itr hbc aSr bcco em hzbā zan SS maot alp oSbeim alp oHmSt alpim

obqr Snim oSbeim alp oHmrim aHd oSSim alp

and thirty and two thousand man-selves in all, of women that had not known man-remember by lying with him. and the half, which was the portion of them that went out to troop, was in count three hundred thousand and seven and thirty thousand and five hundred sheep: and vowelconsonants-ihoh-yeah's tribute of the sheep was six hundred and seventy-five. and the beeves were thirty and six thousand; of which vowelconsonants-ihoh-yeah's tribute was seventy-two. and the asses were thirty thousand and five hundred; of which vowelconsonants-ihoh-yeah's tribute was sixty and one. and the man-selves were sixteen thousand; of which vowelconsonants-ihoh-yeah's tribute was thirty and two man-selves. and extract-musa gave the tribute, which was vowelconsonants-ihoh-yeah's high, to help-to-alecer the darkener as vowelconsonants-ihoh-yeah directed extract-musa. and of betweeninters of israel's half, which extract-musa halved from the men that trooped, (now the half that pertained to the meeting was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, and thirty and six thousand beeves, and thirty thousand asses and five hundred, and sixteen thousand man-selves;) even of betweeninters of israel's half, extract-musa took one portion of fifty, both of earthling and of in-them animal, and gave them to the borrow-join-levites, which kept the charge of the dwelling of vowelconsonants-ihoh-yeah; as vowelconsonants-ihoh-yeah directed extract-musa. and the officers which were over thousands of the troop, the immersed-princes of thousands, and immersed-princes of hundreds, came near to extract-musa: and they said to extract-musa, thy workers have taken the sum of the men of war which are under our charge, and namethere lacketh not one man of us. we have therefore near-inward an near-inward for vowelconsonants-ihoh-yeah, what every man hath gotten, of items of gold, chains, and bracelets, rings, earrings, and tablets, to out-of-town for our selfs before vowelconsonants-ihoh-yeah. and extract-musa and help-to-alecer the darkener took the gold of them, even all wrought items. and all the gold of the high that they highed up to vowelconsonants-ihoh-yeah, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty light-sheqels. (for the men of war had taken spoil, every man for himself.) and extract-musa and help-to-alecer the darkener took the gold of the captains of thousands and of hundreds, and brought it into the proto-sinaitic-script-meet-until-due-tent, for a memorial for betweeninters of to-song-immersed-isra'al before vowelconsonants-ihoh-yeah. now betweeninters of see-child-rauben and betweeninters of tell-luck-gad had a very great multitude of livestock and when they saw the land of help-jecer, and the land of roll-until-gil'ed, that, behold, the place was a place for livestock betweeninters of tell-luck-gad and betweeninters of see-child-rauben came and spake to extract-musa, and to help-to-alecer the darkener and to the presidents of the meeting, saying,

onpS adm mn hnSim aSr la ideo mSkb
ckr kl npS Snim oSISim alp
othi hmHzh Hlq hizaim bzba mspr
hzan SIS maot alp oSISim alp oSbet
alpm oHmS maot
oihi hmks lihoH mn hzan SS maot
HmS oSbeim
ohbqr SSH oSISim alp omksm lihoH
Snim oSbeim
oHmrim SISim alp oHmS maot
omksm lihoH aHd oSSim

onpS adm SSH eSr alp omksm lihoH
Snim oSISim npS

oitn mSh at mks tromt ihoH lalecr
hkhn kaSr zoh ihoH at mSh

ommHzit bni iSral aSr Hzh mSh mn
hanSim hzbaim
othi mHzt hedh mn hzan SIS maot alp
oSISim alp Sbet alpm oHmS maot

obqr SSH oSISim alp
oHmrim SISim alp oHmS maot
onpS adm SSH eSr alp
oiqH mSh mmHzt bni iSral at haHc
aHd mn hHmSim mn hadm omn
hbhmh oitn atm lloim Smri mSmrt
mSkn ihoH kaSr zoh ihoH at mSh

oiqrbo al mSh hpqdim aSr lalpi hzba
Sri halpim oSri hmaot

oiamro al mSh ebdik nSao at raS anSi
hmlHmh aSr bidno ola npqd mmno
aiS
onqrb at qrbn ihoH aiS aSr mza kli chb
azedh ozmid Tbet egil okomc lkpr el
npStino lpni ihoH

oiqH mSh oalecr hkhn at hchb matm
kl kli meSh
oihi kl chb htromh aSr hrimo lihoH
SSH eSr alp Sbe maot oHmSim Sql mat
Sri halpim omat Sri hmaot

anSi hzba bcco aiS lo
oiqH mSh oalecr hkhn at hchb mat Sri
halpim ohmaot oibao ato al ahl moed
ckron lbni iSral lpni ihoH

omqnh rb hih lbni raobn olbni gd
ezom mad oirao at arz iecr oat arz gled
ohnh hmqqm mqom mqnh

oibao bni gd obni raobn oiamro al
mSh oal alecr hkhn oal nSiai hedh
lamr

crowns-etarot, and slander-dibon, and help-jecer, and nim-rah, and score-supposition-heshbon, and to-up-al'elah, and sabam, and at-him-nebo, and beon,

even the land which vowelconsonants-ihoh-yeah hit before the meeting of israel, is a land for livestock and thy workers have livestock

wherefore, said they, if we have found camping in thy eyes, let this land be given to thy workers for a holding, and bring us not over its-going-down-jordan.

and extract-musa said to betweeninters of tell-luck-gad and to betweeninters of see-child-rauben, will your brethren go to war, and will ye sit here?

and wherefore discourage ye the heart of betweeninters of to-song-immersed-isra'al from going over into the land which vowelconsonants-ihoh-yeah hath given them?

thus did your fathers, when i sent them from dedicated-desert-staggering-qadeshbarnea to see the land.

for when they went up to the valley of fire-all-ashcol, and saw the land, they discouraged the heart of betweeninters of israel, that they should not go into the land which vowelconsonants-ihoh-yeah had given them.

and vowelconsonants-ihoh-yeah's nose-anger was kindled the same time, and he swear-sevened, saying, surely none of the men that came up out of narrows-develop-egypt, from twenty years old and upward, will see the earth which i swear-sevened to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob; because they have not wholly followed me:

safe dog-as-heart-kaleb betweeninter of turn-jephuneh the as-hawk-kenezite, and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon: for they have wholly followed vowelconsonants-ihoh-yeah.

and vowelconsonants-ihoh-yeah's nose-anger was kindled against israel, and he did them wander in the place-of-word-desert forty years, until all the generation, that had done look in the eyes of vowelconsonants-ihoh-yeah, was consumed.

and, behold, ye are standn up in your fathers' stead, an increase of missing men, to augment yet the fierce nose-anger of vowelconsonants-ihoh-yeah toward israel.

for if ye turn away from after him, he will yet again leave them in the place-of-word-desert; and ye will destroy all this with.

and they came near to him, and said, we will between-build sheepfolds here for our cattle, and cities for our little ones: but we ourselves will go ready armed before betweeninters of israel, until we have brought them to their place: and our little ones will dwell in the fenced cities on beeword of the sit-inhabitants of the land.

we will not return to our houses, until betweeninters of to-song-immersed-isra'al have inherited every man his inheritance.

for we will not inherit with them on yonder side its-going-down-jordan, or forward; because our inheritance is fallen to us on cross-over its-going-down-jordan eastward.

and extract-musa said to them, if ye will do this beeword, if ye will go armed before vowelconsonants-ihoh-yeah to war,

and will go all of you pioneering over its-going-down-jordan before vowelconsonants-ihoh-yeah, until he hath driven out his enemies from before him,

eTrot odibn oiecr onmrh oHSbon oalelh oSbm onbo oben

harz aSr hkh ihoh lpni edt iSral arz mqnq hoa olebdik mqnq

oiamro am mzano Hn beinik itn at harz hcat lebdk laHch al tebrno at hirdn

oiamr mSh lbni gd olbni raobn haHikm ibao lmlHmh oatm tSbo ph

olmh tnoaon tniao at lb bni iSral mebr al harz aSr ntn lhm ihoh

kh eSo abtikm bSIHi atm mqdS brne lraot at harz oielo ed nHI aSkol oirao at harz oiniao at lb bni iSral lbIti ba al harz aSr ntn lhm ihoh

oiHr ap ihoh biom hhoa oiSbe lamr

am irao hanSim helim mmzrim mbn eSrim Snh omelh at hadmh aSr nSbeti labrhm lizHq olieqb ki la mlao aHri

blti klb bn ipnh hqnci oihoSe bn non ki mlao aHri ihoh

oiHr ap ihoh biSral oinem bmdbr ar-beim Snh ed tm kl hdor heSh hre beini ihoh

ohnh qmtm tHt abtikm trbot anSim HTaim lspot eod el Hron ap ihoh al iSral ki tSobn maHrio oisp eod llniHo bmdbr oSHtm lkl hem hch

oigSo alio oiamro gdrt zan nbnh lmqnno ph oerim ITpno oanHno nHIz HSIm lpni bni iSral ed aSr am hbianm al mqomn oiSb Tpno beri hmbzr mpni iSbi harz

la nSob al btino ed htnHI bni iSral aiS nHIto

ki la nnHI atm mebr lirdn ohlah ki bah nHItno alino mebr hirdn mcrHh

oiamr alihm mSh am teSon at hdbr hch am tHlzo lpni ihoh lmlHmh

oebr lkm kl Hloz at hirdn lpni ihoh ed horiSo at aibio mpnio

and let the land be lamb-subdued before vowelconsonants-ihoh-yeah: then afterward ye will return, and be guiltless before vowelconsonants-ihoh-yeah, and before israel; and this land will be your holding before vowelconsonants-ihoh-yeah.

but if ye will not do so, behold, ye have missed against vowelconsonants-ihoh-yeah: and be sure your miss will find you out.

between-build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

and betweeninters of tell-luck-gad and betweeninters of see-child-rauben spake to extract-musa, saying, thy workers will do as my base-lord directs.

our little ones, our women, our flocks, and all our cattle, will be namethere in the cities of roll-until-gil'ed:

but thy workers will cross over, every man armed for war, before the base-lord to war, as my base-lord beewordeth.

so concerning them extract-musa directed help-to-alecer the darkener and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, and the chief fathers of the tribes of betweeninters of israel:

and extract-musa said to them, if betweeninters of tell-luck-gad and betweeninters of see-child-rauben will cross with you over its-going-down-jordan, every man armed to war, before vowelconsonants-ihoh-yeah, and the land will be lamb-subdued before you; then ye will give them the land of roll-until-gil'ed for a holding:

but if they will not cross over with you pioneering, they will have holdings among you in the land of nest-buy-kanaan and betweeninters of tell-luck-gad and betweeninters of see-child-rauben answered, saying, as vowelconsonants-ihoh-yeah hath beeworded to thy workers, so will we do. we will cross over pioneering before vowelconsonants-ihoh-yeah into the land of nest-buy-kanaan that the holding of our inheritance on cross-over its-going-down-jordan may be ours.

and extract-musa gave to them, even to betweeninters of tell-luck-gad and to betweeninters of see-child-rauben, and to half the pen of sleep-change-manasseh betweeninter of add-increase-yusif, the kingdom of curly-sihon king of the say-amorites, and the kingdom of mock-og king of at-tooth-bashan the land, with the cities thereof in the coasts, even the cities of the land round about.

and betweeninters of tell-luck-gad between-built slander-dibon, and crowns-etarot, and juniper-object-eroer, and crowns-etrot, rabbit-shophan, and help-jecer, and tall-jogbehah,

and house-of-leopardess-bet-nimrah, and house-of-sing-beth-haran, fenced cities: and folds for sheep.

and betweeninters of see-child-rauben between-built score-supposition-heshbon, and to-up-al'elah, and towns-qirjatim,

and at-him-nebo, and residence-possessor-bel-meon, (their nametheres being changed,) and stage-shibmah: and readcalled in nametheres the nametheres of the cities which they between-built.

and betweeninters of recognize-makhir betweeninter of sleep-change-manasseh went to roll-until-gil'ed, and captered it, and dispossessed the say-amorite which was in it.

onkbSh harz lpni ihoh oaHr tSbo ohi-itm nqim mihoh omiSral ohith harz heat lkm laHch lpni ihoh

oam la teSon kn hnh HTatm lihoh odeo HTatkm aSr tmza atkm

bno lkm erim lTpkm ogdrt lznakm ohiza mpikm teSo

oiamr bni gd obni raobn al mSh lamr ebdik ieSo kaSr adni mzoh

Tpno nSino mqnno okl bhmtno ihio Sm beri hgled oebdik iebro kl Hloz zba lpni ihoh lmlHmh kaSr adni dbr oizo lhm mSh al alectr hkhn oat ihoSe bn non oat raSi abot hmTot lbni iSral

oiamr mSh alhm am iebro bni gd obni raobn atkm at hirdn kl Hloz lmlHmh lpni ihoh onkbSh harz lpnikm ontmm lhm at arz hgled laHch

oam la iebro Hlozim atkm onaHco btkkm barz knen oieno bni gd obni raobn lamr at aSr dbr ihoh al ebdik kn neSh

nHno nebr Hlozim lpni ihoh arz knen oatno aHct nHltno mebr lirdn

oitn lhm mSh lbni gd olbni raobn ol-Hzi SbT mnSh bn iosp at mmlkt siHn mlk hamri oat mmlkt eog mlk hbSn harz lerih bgblt eri harz sbib

oibno bni gd at dibn oat eTrt oat erer

oat eTrt Sopn oat iecr oigbhh

oat bit nmrh oat bit hrn eri mbzr ogdrt zan oiani raobn bno at HSbon oat alela oat qritim

oat nbo oat bel meon mosbt Sm oat Sbmh oiqrao bSmt at Smot herim aSr bno

oilko bni mkir bn mnSh gledh oilkdh oiorS at hamri aSr bh

and extract-musa gave roll-until-gil'ed to recognize-makhir betweeninter of sleep-change-manasseh; and he dwelt therein.

and glow-jair betweeninter of sleep-change-manasseh went and captered the small towns thereof, and called them farm-of-glow-havotjair.

and bark-abuse-nobah went and captered lament-qenat, and the villages thereof, and called it bark-abuse-nobah, after his own namethere.

these are the journeys of betweeninters of israel, which went forth out of the land of narrows-develop-egypt with their troops under the hand of extract-musa and gather-cabinet-harun.

and extract-musa wrote their goings out according to their journeys by the mouth of vowelconsonants-ihoh-yeah: and these are their journeys according to their goings out.

and they departed from born-by-re-remses in the first month, on the fifteenth day of the first month; on the morrow after the stopskip betweeninters of to-song-immersed-isra'al went out with an high hand in the eyes of all the narrows-develop-egyptians.

for the narrows-develop-egyptians buried all their first-born, which vowelconsonants-ihoh-yeah had smitten among them: upon their these-to also vowelconsonants-ihoh-yeah dod criterions.

and betweeninters of to-song-immersed-isra'al removed from born-by-re-remses, and pitched in booths-sukot and they departed from booths-sukot and pitched in you-atem, which is in the edge of the place-of-word-desert.

and they removed from you-atem, and turned again to mouth-of-the-choice-pi-hahiro, which is before possessor-of-cipher-bel-zephon: and they pitched before tower-migdol.

and they departed from before mouth-of-the-choice-pi-hahiro, and crossed through the midst of the sea into the place-of-word-desert, and crossed three days' journey in the place-of-word-desert of you-atem, and pitched in bitter-marah

and they removed from bitter-marah and came to bind-ailim and in bind-ailim were twelve fountains of water, and seventy palm trees; and they pitched namethere and they removed from bind-ailim and encamped by the end sea.

and they removed from the end sea, and encamped in the place-of-word-desert of sin.

and they took their journey out of the place-of-word-desert of sin, and encamped in knock-dophqah.

and they departed from knock-dophqah, and encamped in knead-alush.

and they removed from knead-alush, and encamped at bed-comforts-rephidim, namethere was no water for the with to drink.

and they departed from bed-comforts-rephidim, and pitched in the place-of-word-desert of bush-sinai.

and they removed from the place-of-word-desert of bush-sinai, and pitched at graveyard-of-craving-qibrot-hatavah.

and they departed from graveyard-of-craving-qibrot-hatavah, and encamped at courtyards-hazerot.

and they departed from courtyards-hazerot, and pitched in harness-ritmah.

and they departed from harness-ritmah, and pitched at pomegranate-breach-rimon-parez.

oitrn mSh at hgled lmkir bn mnSh oiSb bh

oiair bn mnSh hlk oilkd at Hotihm oiqr aathn Hot iair

onbH hlk oilkd at qnt oat bntih oiqr lh nbH bSmo

alh msej bni iSral aSr izao marz mzzrim lzbarm bid mSh oahrn

oiktb mSh at mozaiahm lmseihm el pi ihoh oalh mseihm lmozaiahm

oiseo mremss bHdS hraSon bHmSh eSr iom lHdS hraSon mmHrt hpsH izao bni iSral bid rmh leini kl mzzrim

omzzrim mqbrim at aSr hkh ihoh bhm kl bkor obalhihm eSh ihoh SpTim

oiseo bni iSral mremss oiHno bskt

oiseo mskt oiHno batm aSr bqzh hmdbr

oiseo matm oiSb el pi hHirt aSr el pni bel zpon oiHno lpni mgdl

oiseo mpni hHirt oiebro btok him hmdbrh oilko drk lSt imim bmdbr atm oiHno bmrh

oiseo mmrh oibao ailmh obailm Stim eSrH eint mim oSbeim tmrim oiHno Sm

oiseo mailm oiHno el im sop

oiseo mim sop oiHno bmdbr sin

oiseo mmdbr sin oiHno bdpqh

oiseo mdpqh oiHno baloS

oiseo maloS oiHno brpidm ola hih Sm mim lem lStot

oiseo mrpidm oiHno bmdbr sini

oiseo mmdbr sini oiHno bqbrt htaoh

oiseo mqbrt htaoh oiHno bHzrt

oiseo mHzrt oiHno brtmh

oiseo mrtmh oiHno brmn prz

and they departed from pomegranate-breach-rimon-parez, and pitched in white-build-libnah.	oiseo mrmn prz oiHno blbnh
and they removed from white-build-libnah, and pitched at her-eyelash-risah.	oiseo mlnbh oiHno brsh
and they journeyed from her-eyelash-risah, and pitched in her-assembly-qehelatah.	oiseo mrsh oiHno bqlhth
and they went from her-assembly-qehelatah, and pitched in mount boost-bull-shapher.	oiseo mqhlth oiHno bhr Spr
and they removed from mount boost-bull-shapher, and encamped in anxiety-haradah.	oiseo mhr Spr oiHno bHrdh
and they removed from anxiety-haradah, and pitched in of-assembly-maqehelot.	oiseo mHrdh oiHno bmqlht
and they removed from of-assembly-maqehelot, and encamped at under-tahat.	oiseo mmqlht oiHno btHt
and they departed from under-tahat, and pitched at effort-tarah.	oiseo mtHt oiHno btrH
and they removed from effort-tarah, and pitched in sweetening-mitcah.	oiseo mtrH oiHno bmtqh
and they went from sweetening-mitcah, and pitched in eight-rain-hashmonah.	oiseo mmtqh oiHno bHSmnh
and they departed from eight-rain-hashmonah, and encamped at deliveries-musaroth.	oiseo mHSmnh oiHno bmsrot
and they departed from deliveries-musaroth, and pitched in betweeninter-of-corner-bene-jeqan.	oiseo mmsrot oiHno bbni ieqn
and they removed from betweeninter-of-corner-bene-jeqan, and encamped at the-tickle-hor-hagidgad.	oiseo mbni ieqn oiHno bHr hgdgd
and they went from the-tickle-hor-hagidgad, and pitched in her-fourth-month-jotbatah.	oiseo mHr hgdgd oiHno biTbth
and they removed from her-fourth-month-jotbatah, and encamped at pass-traverse-ebronah.	oiseo miTbth oiHno bebrnh
and they departed from pass-traverse-ebronah, and encamped at wood-hero-ezion-geber.	oiseo mebrnh oiHno bezion gbr
and they removed from wood-hero-ezion-geber, and pitched in the place-of-word-desert of briar-zin, which is dedicated-qadesh	oiseo mezion gbr oiHno bmdbr zn hoa qdS
and they removed from dedicated-qadesh and pitched in mount mount-hor in the edge of the land of man-red-adom.	oiseo mqdS oiHno bhr hhr bqzh arz adom
and gather-cabinet-harun the darkener went up into mount mount-hor at the mouth of vowelconsonants-ihoh-yeah, and died namethere in the fortieth year after betweeninters of to-song-immersed-isra'al were come out of the land of narrows-develop-egypt, in the first day of the fifth month.	oiel ahnr hkhn al hr hhr el pi ihoh oimt Sm bSnt harbeim lzat bni iSral marz mzzrim bHdS hHmiSi baHd lHdS
and gather-cabinet-harun was an hundred and twenty and three years old when he died in mount mount-hor and king bronze-ered the nest-buy-kanaanite, which dwelt in the south in the land of nest-buy-kanaan heard of the coming of betweeninters of israel.	oahrn bn SIS oeSrim omat Snh bmtto bhr hhr oiSme hkneni mlk erd ohoa iSb gngb barz knen bba bni iSral
and they departed from mount mount-hor and pitched in image-zalmonah.	oiseo mhr hhr oiHno bzlmnh
and they departed from image-zalmonah, and pitched in found-punon.	oiseo mzlmmh oiHno bponn
and they departed from found-punon, and pitched in thick-both.	oiseo mponn oiHno babt
and they departed from thick-both, and pitched in heaps-crossings-ije-eberim, in the border of from-father-moab.	oiseo mabt oiHno beii hebrim bgbol moab
and they departed from islands-eiim, and pitched in slander-dibongad.	oiseo meiiim oiHno dbidn gd
and they removed from slander-dibongad, and encamped in hidden-fig-cakes-elmon-diblataim.	oiseo mdibn gd oiHno belmn dbltimh
and they removed from hidden-fig-cakes-elmon-diblataim, and pitched in the mountains of crossings-over-abarim, before at-him-nebo.	oiseo melmn dbltimh oiHno bhri hebrim lpmi nbo

and they departed from the mountains of crossings-over-abarim, and pitched in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho.

and they pitched by its-going-down-jordan, from desolate-house-bet-jesimot even to habilshittim in the plains of from-father-moab.

and vowelconsonants-ihoh-yeah beeworded to extract-musa in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho, saying,

word to betweeninters of israel, and say to them, when ye are crossed over its-going-down-jordan into the land of nest-buy-kanaan

then ye will drive out all the sit-inhabitants of the land from before you, and make lost all their pictures, and make lost all their images, and quite pluck down all their in-whats:

and ye will dispossess the sit-inhabitants of the land, and dwell therein: for i have given you the land to inherit it.

and ye will divide the land by lot for an inheritance among your families: and to the more ye will give the more inheritance, and to the fewer ye will give the less inheritance: every man's inheritance will be in the place namethere his lot falleth; according to the tribes of your fathers ye will inherit.

but if ye will not drive out the sit-inhabitants of the land from before you; then it will come to pass, that those which ye let remain of them will be pricks in your eyes, and thorns in your sides, and will vex you in the land wherein ye dwell. moreover it will come to pass, that i will do to you, as i thought to do to them.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

direct betweeninters of israel, and say to them, when ye come into the land of nest-buy-kanaan (this is the land that will fall to you for an inheritance, even the land of nest-buy-kanaan with the coasts thereof:)

then your south quarter will be from the place-of-word-desert of briar-zin along by the coast of man-red-adom, and your south border will be the outmost coast of the salt sea eastward:

and your border will turn from the south to the ascent of scorpions-eqrabim, and cross on to briar-zin: and the going forth thereof will be from the south to dedicated-desert-staggering-qadeshbarnea, and will go on to garden-maple-hazar-adar, and cross on to skeleton-ezmon:

and the border will fetch a compass from skeleton-ezmon to the river of narrows-develop-egypt, and the goings out of it will be at the sea.

and as for the western border, ye will even have the great sea for a border: this will be your west border.

and this will be your north border: from the great sea ye will point out for you mount mount-hor

from mount mount-hor ye will point out your border to the entrance of gourd-vessel-hamath; and the goings forth of the border will be to flank-zedad:

and the border will go on to sweet-smell-ciphron, and the goings out of it will be at courtyard-eye-hazar-enan: this will be your north border.

and ye will point out your east border from courtyard-eye-hazar-enan to moustache-shepham:

and the coast will go down from moustache-shepham to fight-riblah, on the east side of eye-ein; and the border will descend, and will wipe to the side of the sea of fiddle-candle-kineret eastward:

oiseo mhri hebrim oiHno berbt moab el irdn irHo

oiHno el hirdn mbit hiSmt ed abl hSTim berbt moab

oidbr ihoh al mSh berbt moab el irdn irHo lamr

dbr al bni iSral oamrt alhm ki atm ebrim at hirdn al arz knen

ohorStm at kl iSbi harz mpnikm oabdtm at kl mSkitm oat kl zlmi msktm tabdo oat kl bmtm tSmido
ohorStm at harz oiSbtm bh ki lkm ntti at harz lRst ath
ohtnHltn at harz bgorl lmSpHtikm lrb trbo at nHlto olmeT tmeiT at nHlto al aSr iza lo Smh hgorl lo ihih lmTot abtikm ttnHlo

oam la toriSo at iSbi harz mpnikm ohih aSr totiro mhm lSkim beinikm olznim bzdikm ozro atkm el harz aSr atm iSbim bh
ohih kaSr dmiti leSot lhm aeSh lkm

oidbr ihoh al mSh lamr

zo at bni iSral oamrt alhm ki atm baim al harz knen cat harz aSr tpl lkm bnHlh arz knen lgbtlth

ohih lkm pat ngb mmdbr zn el idi adom ohih lkm gbol ngb mqzh im hmlH qdmh

onsb lkm hgbol mngb lmelh eqrbim oebr znh ohih ohio tozatio mngb lqdS brne oiza Hzr adr oebr ezmnh

onsb hgbol mezmon nHlh mzrim ohio tozatio himh

ogbol im ohih lkm him hgdol ogbol ch ihih lkm gbol im
och ihih lkm gbol zpon mn him hgdltao lkm hr hhr
mhr hhr ttao lba Hmt ohio tozat hgbl zddh

oiza hgbl cprnh ohio tozatio Hzr einn ch ihih lkm gbol zpon

ohtaoitm lkm lgbol qdmh mHzr einn Spmh
oird hgbl mSpM hrbllh mqdm lein oird hgbol omHh el ktp im knrt qdmh

and the border will go down to its-going-down-jordan, and the goings out of it will be at the salt sea: this will be your land with the coasts thereof round about.

and extract-musa directed betweeninters of israel, saying, this is the land which ye will inherit by lot, which vowel-consonants-ihoh-yeah directed to give to the nine tumblers, and to the half tumbler:

for the tumbler of betweeninters of see-child-rauben according to the house of their fathers, and the tumbler of betweeninters of tell-luck-gad according to the house of their fathers, have received their inheritance; and half the tumbler of sleep-change-manasseh have received their inheritance:

the two tumblers and the half tumbler have received their inheritance on cross-over its-going-down-jordan near moon-smell-jericho eastward, toward the sunrising.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

these are the nametheres of the men which will divide the land to you: help-to-alecer the darkener and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon.

and ye will take one nsiansiaprince of every tumbler, to divide the land by inheritance.

and the nametheres of the men are these: of the tumbler of vowel-yeah-acknowledge-ihodah, dog-as-heart-kaleb betweeninter of turn-jephuneh.

and of the tumbler of betweeninters of hear-home-simeon, to-name-shemual betweeninter of with-acknowledge-emi-hud.

of the tumbler of righthand-child-benjamin, my-to-breast-alidad betweeninter of fool-basket-kislon.

and the president of the tumbler of betweeninters of discuss-court-dan skilled-buqi betweeninter of my-roll-jogli. the president of betweeninters of add-increase-yusif, for the tumbler of betweeninters of sleep-change-manasseh, to-my-camping-hani'al betweeninter of retriever.

and the president of the tumbler of betweeninters of gray-fruitful-aprim, get-up-unto-qemu'al betweeninter of criterion-shiptan.

and the president of the tumbler of betweeninters of garbage-fertile-cebulun, bring-to-alizaphan betweeninter of bull-parnak.

and the president of the tumbler of betweeninters of hire-wage-issachar, emit-paltiel betweeninter of goat-ecan.

and the president of the tumbler of betweeninters of happy-confirm-asher, ahihud betweeninter of my-complete-she-olmi.

and the president of the tumbler of betweeninters of cunning-twist-naftali, to-redemption-pedah'al betweeninter of with-acknowledge-emihud.

these are they whom vowelconsonants-ihoh-yeah directed to divide the inheritance to betweeninters of to-song-immersed-isra'al in the land of nest-buy-kanaan

and vowelconsonants-ihoh-yeah beeworded to extract-musa in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho, saying,

direct betweeninters of israel, that they give to the borrow-join-levites of the inheritance of their ahcpossession cities to dwell in; and ye will give also to the borrow-join-levites plots for the cities round about them.

and the cities will they have to dwell in; and the plots of them will be for their cattle, and for their goods, and for all their animals.

oird hgbol hirdnh ohio tozatio im
hmIH cat thih lkm harz lgbliih sbib

oizo mSh at bni iSral lamr cat harz aSr
ttnHlo ath bgorl aSr zoh ihoh ltt ItSet
hmTot oHzi hmTh

ki lqHo mTh bni hraobni lbit abtm
omTh bni hgdi lbit abtm oHzi mTh
mnSh lqHo nHltn

Sni hmTot oHzi hmTh lqHo nHltn
mebr lirdn irHo qdmh mcrHh

oidbr ihoh al mSh lamr

alh Smot hanSim aSr inHlo lkm at
harz alecr hkh n oihoSe bn non

onSia aHd nSia aHd mmTh tqHo lnHl
at harz
oalh Smot hanSim lmTh ihodh klb bn
ipnh

olmTh bni Smeon Smoal bn emihod

lmTh bnimn alidd bn kslon

olmTh bni dn nSia bqj bn igli

lbni iosp lmTh bni mnSh nSia Hnial bn
apd

olmTh bni aprim nSia qmoal bn SpTn

olmTh bni cboln nSia alizpn bn prnk

olmTh bni iSSkr nSia plTial bn ecn

olmTh bni aSr nSia aHihod bn Slmi

olmTh bni nptli nSia pdhal bn emihod

alh aSr zoh ihoh lnHl at bni iSral barz
knen

oidbr ihoh al mSh berbt moab el irdn
irHo lamr

zo at bni iSral ontno lloim mnHlt
aHctm erim lSBt omgrS lerim
sbihtim ttno lloim

ohio herim lhm lSBt omgrSihm ihio
lbhmtm olrkSm olkl Hitm

and the plots of the cities, which ye will give to the borrow-join-levites, will reach from the wall of the city and outward a thousand cubits round about.

and ye will measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city will be in the half: this will be to them the plots of the cities.

and among the cities which ye will give to the borrow-join-levites namethere will be six cities for refuge, which ye will namethere for the manslayer, that he may flee namethere: and to them ye will add forty and two cities.

so all the cities which ye will give to the borrow-join-levites will be forty and eight cities: them will ye give with their plots.

and the cities which ye will give will be of the holding of betweeninters of israel: from them that have many ye will give many; but from them that have few ye will give few: every one will give of his cities to the borrow-join-levites according to his inheritance which he inheriteth.

and vowelconsonants-ihoh-yeah beeworded to extract-musa, saying,

word to betweeninters of israel, and say to them, when ye be come over its-going-down-jordan into the land of nest-buy-kanaan

then ye will namethere you cities to be cities of refuge for you; that the slayer may flee namethere, which killeth any self at unawares.

and they will be to you cities for refuge from the avenger; that the manslayer die not, until he stand before the meeting in criterion

and of these cities which ye will give six cities will ye have for refuge.

ye will give three cities on cross-over its-going-down-jordan, and three cities will ye give in the land of nest-buy-kanaan which will be cities of refuge.

these six cities will be a refuge, both for betweeninters of israel, and for the stranger, and for the sojourner among them: that every one that killeth any self unawares may flee namethere.

and if he smite him with an item of iron, so that he die, he is a murderer: the murderer will surely be put to death.

and if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer will surely be put to death.

or if he smite him with an item of wood, wherewith he may die, and he die, he is a murderer: the murderer will surely be put to death.

the revenger of blood himself will slay the murderer: when he meeteth him, he will slay him.

but if he thrust him of hatred, or hurl at him by laying of wait, that he die;

or in enmity smite him with his hand, that he die: he that smote him will surely be put to death; for he is a murderer: the revenger of blood will slay the murderer, when he meeteth him.

but if he thrust him suddenly without enmity, or have cast upon him any item without laying of wait,

or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his look:

then the meeting will criterion between the slayer and the revenger of blood according to these criteria:

omgrSi herim aSr ttno lloim mqir heir
oHozh alp amh sbib

omdtm mHoz leir at pat qdmh alpim
bamh oat pat ngb alpim bamh oat pat
im alpim bamh oat pat zpon alpim
bamh oheir btok ch ihih lhm mgrSi
herim

oat herim aSr ttno lloim at SS eri
hmqlT aSr ttno lns Smh hrzH oelihm
ttno arbeim oStim eir

kl herim aSr ttno lloim arbeim oSmnh
eir athn oat mgrSihn

oherim aSr ttno maHct bni iSral mat
hrb trbo omat hmeT tmeiT aiS kpi
nHlto aSr inHlo itn merio lloim

oidbr ihoh al mSh lamr

dbr al bni iSral oamrt alhm ki atm
ebrim at hirdn arzh knen

ohqritm lkm erim eri mqIT thiinh lkm
ons Smh rzH mkh npS bSggh

ohio lkm herim lmqlT mgal ola imot
hrzH ed emdo lpni hedh lmSpT

oherim aSr ttno SS eri mqIT thiinh
lkm
at SIS herim ttno mebr lirdn oat SIS
herim ttno barz knen eri mqIT thiinh

lbni iSral olgr oltoSb btokm thiinh SS
herim halh lmqlT lnos Smh kl mkh
npS bSggh

oam bkli brcl hkho oimt rzH hoa mot
iomt hrzH
oam babn id aSr imot bh hkho oimt
rzH hoa mot iomt hrzH

ao bkli ez id aSr imot bo hkho oimt
rzH hoa mot iomt hrzH

gal hdm hoa imit at hrzH bpgeo bo hoa
imitno
oam bSnah ihdpno ao hSlik elio bzdih
oimt
ao baibh hkho bido oimt mot iomt
hmkh rzH hoa gal hdm imit at hrzH
bpgeo bo

oam bpte bla aibh hdpno ao hSlik elio kl
kli bla zdih
ao bkl abn aSr imot bh bla raot oiopl elio
oimt ohoa la aoib lo ola mbqS reto

oSpTo hedh bin hmkh obin gal hdm el
hmSpTim halh

and the meeting will deliver the slayer out of the hand of the revenger of blood, and the meeting will restore him to the city of his refuge, there he was fled: and he will abide in it to the death of the high darkener which was swimming with the dedicated oil.

but if the slayer will at any time come without the border of the city of his refuge, there he was fled;

and the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he will not be guilty of blood:

because he should have remained in the city of his refuge until the death of the high darkener but after the death of the high darkener the slayer will return into the land of his holding.

so these things will be for a statute of criterion to you throughout your generations in all your seats.

whoso killeth any self, the murderer will be put to death by the mouth of witnesses: but one witness will not witness against any self to cause him to die.

moreover ye will take no out-of-town for the self of a murderer, which is big-shot of death: but he will be deadly put to death.

and ye will take no out-of-town for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the darkener

so ye will not pollute the land wherein ye are: for blood it ceaseth the land: and the land cannot be out-of-towned of the blood that is shed therein, but by the blood of him that shed it.

cease not therefore the land which ye will inhabit, wherein i dwell: for i vowelconsonants-ihoh-yeah dwell among betweeninters of israel.

and the chief fathers of the families of betweeninters of roll-until-gil'ed, betweeninter of recognize-makhir, betweeninter of sleep-change-manasseh, of the families of the betweeninters of add-increase-yusif, came near, and beeworded before extract-musa, and before the leaders, the chief fathers of betweeninters of israel:

and they said, vowelconsonants-ihoh-yeah directed my base-lord to give the land for an inheritance by lot to betweeninters of israel: and my base-lord was directed by vowelconsonants-ihoh-yeah to give the inheritance of whip-sharp-zelophehad our brother to his betweenintera. and if they be married to any of the betweeninters of the other pen of betweeninters of israel, then will their inheritance be taken from the inheritance of our fathers, and will be namethere to the inheritance of the tumbler namethereunto they are received: so will it be taken from the lot of our inheritance.

and when the river-jubilee of betweeninters of to-song-immersed-isra'al will be, then will their inheritance be put to the inheritance of the tumbler whereunto they are received: so will their inheritance be taken away from the inheritance of the tumbler of our fathers.

and extract-musa directed betweeninters of to-song-immersed-isra'al according to vowelconsonants-ihoh-yeah beeword, saying, the tumbler of the betweeninters of add-increase-yusif hath said well.

this is the beeword which vowelconsonants-ihoh-yeah doth direct concerning the betweenintera of whip-sharp-zelophehad, saying, let them marry to whom they think best; only to the family of the tumbler of their father will they marry.

ohzilo hedh at hrzH mid gal hdm
ohSibo ato hedh al eir mqlTo aSr ns
Smh oiSb bh ed mot hkhn hgdI aSr
mSH ato bSmn hqdS

oam iza iza hrzH at gbol eir mqlTo aSr
inos Smh
omza ato gal hdm mHoz lgbol eir
mqlTo orzH gal hdm at hrzH ain lo dm

ki beir mqlTo iSb ed mot hkhn hgdI
oaHri mot hkhn hgdI iSob hrzH al arz
aHcto

ohio alh lkm lHqt mSpT ldrtikm bkl
moSbtikm
kl mkh npS lpi edim irzH at hrzH oed
aHd la ienh bnpS lmot

ola tqHo kpr lnpS rzH aSr hoa rSe
lmot ki mot iomt

ola tqHo kpr lnos al eir mqlTo lSob
lSbt barz ed mot hkhn

ola tHnipo at harz aSr atm bh ki hdm
hoa iHnip at harz olarz la ikpr ldm aSr
Spk bh ki am bdm Spko

ola tTma at harz aSr atm iSbim bh aSr
ani Skn btokh ki ani ihoh Skn btokh bni
iSral
oiqrbo raSi habot lmSpHt bni gled bn
mkir bn mnSh mmSpHt bni iosp oid-
bro lpmi mSh olpmi hnSaim raSi abot
lbni iSral

oiamro at adni zoh ihoh ltt at harz
bnHlhb gborl lbni iSral oadni zoh bihoh
lth at nHlt zlpHd aHino lbntio

ohio laHd mbni SbTi bni iSral lnSim
ongreh nHltn mnHlt abtino onosp
el nHlt hmTh aSr thiinh lhm omgrl
nHltno igre

oam ihih hibl lbni iSral onosph nHltn
el nHlt hmTh aSr thiinh lhm omnHlt
mTh abtino igre nHltn

oizo mSh at bni iSral el pi ihoh lamr kn
mTh bni iosp dbrim

ch hdbR aSr zoh ihoh lbnot zlpHd lamr
lTob beinihm thiinh lnSim ak lmSpHt
mTh abihm thiinh lnSim

so will not the inheritance of betweeninters of to-song-immersed-isra'al remove from tumbler to tumbler: forevery one of betweeninters of to-song-immersed-isra'al will keep himself to the inheritance of the tumbler of his fathers.

and every daughter-housa that inheriteth an inheritance in any tumbler of betweeninters of israel, will be woman to one of the family of the tumbler of her father, that betweeninters of to-song-immersed-isra'al may enjoy every man the inheritance of his fathers.

neither will the inheritance remove from one tumbler to another tumbler; but every one of the tumblers of betweeninters of to-song-immersed-isra'al will keep himself to his own inheritance.

even as vowelconsonants-ihoh-yeah directed extract-musa, so did the betweenintera of whip-sharp-zelophehad:

for illness-mahlah, want-placate-solve-tirzah, and partridge-hoglah, and queen-milkah, and rest-nuh, the betweenintera of whip-sharp-zelophehad, were married to their father's brothers' betweeninters:

and they were married into the families of the betweeninters of sleep-change-manasseh betweeninter of add-increase-yusif, and their inheritance remained in the tumbler of the family of their father.

these are the directives and the criteria, which vowelconsonants-ihoh-yeah directed by the hand of extract-musa to betweeninters of to-song-immersed-isra'al in the plains of from-father-moab by its-going-down-jordan near moon-smell-jericho.

ola tsb nHlh lbni iSral mmTh al mTh
ki aiS bnHlt mTh abtio idbqo bni iSral

okl bt irSt nHlh mmTot bni iSral laHd
mmSpHt mTh abih thih laSh lmen
iirSo bni iSral aiS nHlt abtio

ola tsb nHlh mmTh lmTh aHr ki aiS
bnHlto idbqo mTot bni iSral

kaSr zoh ihoh at mSh kn eSo bnot
zlpHd
othiinh mHlh trzh oHgHl omlkh oneh
bnot zlpHd lbni ddihn lnSim

mmSpHt bni mnSh bn iosp hio lnSim
othi nHltn el mTh mSpHt abihn

alh hmzot ohmSpTim aSr zoh ihoh bid
mSh al bni iSral berbt moab el irdn
irHo

these be the beewords which extract-musa beeworded to all to-song-immersed-isra'al on cross-over its-going-down-jordan in the place-of-word-desert, in the plain over against the end sea, between magnificence-paran, and bland-tophel, and brick-white-laban, and courtyards-hazerot, and enough-gold-dicahab.

(there are eleven days' journey from parch-sword-horeb by the pathway of mount hair-seir to dedicated-desert-stag-gering-qadeshbarnea.)

and it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that extract-musa beeworded to betweeninters of israel, according to all that vowelconsonants-ihoh-yeah had given him in beeword to them; after he had slain curly-sihon the king of the say-amorites, which dwelt in score-supposition-heshbon, and mock-og the king of at-tooth-bashan which dwelt at moth-give-eshtarot in maple-look-adrei:

on cross-over its-going-down-jordan, in the land of from-father-moab, began extract-musa to declare this drops-of-teaching-torah saying, vowelconsonants-ihoh-yeah our these-to beeworded to us in parch-sword-horeb, saying, ye have dwelt long enough in this mount:

turn you, and take your journey, and go to the mount of the say-amorites, and to all the places nigh thereunto, in the low-land, in the mountains, and in the low-land, and in the south, and by the sea side, to the land of the nest-buy-kanaanites, and to build-white-lebanon, to the great river, the river fruit-cow-euphrates.

behold, i have set the land before you: go in and inherit the land which vowelconsonants-ihoh-yeah swear-sevened to your fathers, their-wing-organ-ibrahim, laugh-iz'haq, and heel-supplant-jeqob, to give to them and to their seed after them.

and i spake to you at that time, saying, i am not able to bear you myself alone:

vowelconsonants-ihoh-yeah your these-to hath multiplied you, and, behold, ye are this day as the stars of namespaces for multitude.

(vowelconsonants-ihoh-yeah these-to of your fathers make you a thousand times so many more as ye are, and first-pool you, as he hath beeworded you!)

how can i myself alone bear your cumbrance, and your burden, and your strife?

take you wise men, and between-understanding, and known among your pen, and i will make them rulers over you.

and ye answered me, and said, the beeword which thou hast beeworded is good for us to do.

so i took the chief of your pen, wise men, and known, and did them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your pen.

and i charged your criterionizers at that time, saying, hear the causes between your brethren, and criterionizer rightly between every man and his brother, and the stranger that is with him.

ye will not respect persons in criterion but ye will hear the small as well as the great; ye will not be afraid of the face-turnings of man; for the criterion is these-to's: and the beeword that is too hard for you, near-inward it to me, and i will hear it.

alh hdbriam aSr dbr mSh al kl iSral bebr
hirdn bmdbr berbh mol sop bin parn
obin tpl olbn oHzrt odi chb

aHd eSr iom mHrb drk hr Seir ed qdS
brne

oihi barbeim Snh beSti eSr HdS baHd
lHdS dbr mSh al bni iSral kkl aSr zoh
ihoh ato alhm

aHri hkto at siHn mlk hamri aSr ioSb
bHSbon oat eog mlk hbSn aSr ioSb be-
Strt badrei

bebr hirdn barz moab hoail mSh bar at
htorh hcat lamr

ihoh alhino dbr alino bHrb lamr rb
lkm Sbt bhr hch

pno oseo lkm obao hr hamri oal kl
Sknio berbh bhr obSpH obngb obHop
him arz hkeni ohlbnon ed hnhr hgdl
nhr prt

rah ntti lpnikm at harz bao orSo at
harz aSr nSbe ihoh labtikm labrhbm
lizHq oieqeb ltt lhm olcrem aHrihm

oamr alkm bet hhoa lamr la aokl lbd
Sat atkm
ihoh alhikm hrbh atkm ohnkm hiom
kkokbi hSmim lrb

ihoh alhi abotkm isp elikm kkm alp
pemim oibrk atkm kaSr dbr lkm

aikh aSa lbd i TrHkm omSakm oribkm

hbo lkm anSim Hkmim onbnim
oideim lSbTikm oaSimm braSikm

oteno ati otamro Tob hdbri aSr dbrt
leSot

oaoH at raSi SbTikm anSim Hkmim
oideim oatn atm raSim elikm Sri alpim
oSri maot oSri HmSim oSri eSrt oS-
Trim lSbTikm

oazoh at SpTikm bet hhoa lamr Sme
bin aHikm oSpTtm zdq bin aiS obin
aHio obin gro

la tkrio pnim bmSpT kqTn kgdl
tSmeon la tgoro mpni aiS ki hmSpT
lalthim hoa ohdbr aSr iqSh mkm
tqrbon ali oSmetio

and i directed you at that time all the beewords which ye should do.

and when we departed from parch-sword-horeb, we went through all that great and terrible place-of-word-desert, which ye saw by the pathway of the mountain of the say-amorites, as vowelconsonants-ihoh-yeah our these-to directed us; and we came to dedicated-desert-staggering-qadeshbarnea.

and i said to you, ye are come to the mountain of the say-amorites, which vowelconsonants-ihoh-yeah our these-to doth give to us.

behold, vowelconsonants-ihoh-yeah thy these-to hath set the land before thee: go up and inherit it, as vowelconsonants-ihoh-yeah these-to of thy fathers hath beeworded to thee; respect not, neither be discouraged.

and ye came near to me every one of you, and said, we will send men before us, and they will search us out the land, and near-inward us beeword again by what pathway we must go up, and into what cities we will come.

and the beewording pleased me well: and i took twelve men of you, one of a pen:

and they turned and went up into the mountain, and came to the valley of fire-all-ashcol, and searched it out.

and they took of the fruit of the land in their hands, and brought it down to us, and brought us beeword again, and said, it is a good land which vowelconsonants-ihoh-yeah our these-to doth give us.

notwithstanding ye would not go up, but rebelled against the mouth of vowelconsonants-ihoh-yeah your these-to:

and ye murmured in your tents, and said, because vowelconsonants-ihoh-yeah hated us, he hath brought us forth out of the land of narrows-develop-egypt, to deliver us into the hand of the say-amorites, to destroy us.

there will we go up? our brethren have discouraged our heart, saying, the with is greater and taller than we; the cities are great and walled up to namespaces; and moreover we have seen the betweeninters of the giants-enaqim namethere

then i said to you, dread not, neither be afraid of them.

vowelconsonants-ihoh-yeah your these-to which goeth before you, he will fight for you, according to all that he did for you in narrows-develop-egypt before your eyes;

and in the place-of-word-desert, where thou hast seen how that vowelconsonants-ihoh-yeah thy these-to bare thee, as a man doth bear his betweeninter in all the pathway that ye went, until ye came into this place.

yet in this beeword ye did not amino vowelconsonants-ihoh-yeah your these-to,

who went in the pathway before you, to search you out a place to pitch your tents in, in fire by night, to show you by what pathway ye should go, and in a cloud by day.

and vowelconsonants-ihoh-yeah heard the voice of your beewords, and was wroth, and swear-sevened, saying, surely namethere will not one of these men of this look generation see that good land, which i swear-sevened to give to your fathers.

safe dog-as-heart-kaleb betweeninter of turn-jephuneh; he will see it, and to him will i give the land that he hath trodden upon, and to his betweeninters, because he hath wholly followed vowelconsonants-ihoh-yeah.

also vowelconsonants-ihoh-yeah was angry with me for your sakes, saying, thou also will not go in namethere.

oazoh atkm bet hhoa at kl hdbtrim aSr teSon

onse mHrb onlk at kl hmdbr hgdol ohnora hhoa aSr raitm drk hr hamri kaSr zoh ihoh alhino atno onba ed qdS brne

oamr alkm batm ed hr hamri aSr ihoh alhino ntn lno

rah ntn ihoh alhik lpnik at harz elh rS kaSr dbr ihoh alhi abtik lk al tira oal tHt

otqrbon ali klkm otamro nSIHh anSim lpnino oiHpro lno at harz oiSbo atno dbr at hdrk aSr nelh bh oat herim aSr nba alih

oiITb beini hdbtr oaqH mkm Snim eSr anSim aiS aHd ISbT

oipno oielo hhrh oibao ed nHl aSkI oirglo ath

oiqHo bidm mpri harz oiordo alino oiSbo atno dbr oiamro Tobh harz aSr ihoh alhino ntn lno

ola abitm lelt otmro at pi ihoh alhikm

otrgno bahlikm otamro bSnat ihoh atno hoziano marz mzzrim ltt atno bid hamri lhSmidno

anh anHno elim aHino hmso at lbbno lamr em gdol orm mmno erim gdl obzort bSmim ogm bni enqim raino Sm

oamr alkm la terzon ola tiraon mhm ihoh alhikm hhlk lpnikm hoa iIHm lkm kkl aSr eSh atkm bmzzrim leinikm

obmdbr aSr rait aSr nSak ihoh alhik kaSr iSa aiS at bno bkl hdrk aSr hlktm ed bakm ed hmqqom hch

obdbr hch ainkm maminm bihoh alhikm

hhlk lpnikm bdrk ltor lkm mqom lHntkm baS lilh lratkm bdrk aSr tlko bh obenn iomm

oiSme ihoh at qol dbrikm oiqqz oiSbe lamr

am irah aiS banSim halh hddor hre hch at harz hTobh aSr nSbeti ltt labtikm

colti klb bn ipnh hoa iranah olo atn at harz aSr drk bh olbnio ien aSr mla aHri ihoh

gm bi htanp ihoh bgllkm lamr gm ath la tba Sm

but sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon, which standeth before thee, he will go in namethere: encourage him: for he will cause to-song-immersed-isra'al to inherit it.

moreover your little ones, which ye said should be a prey, and your betweeninters, which in that day had no knowledge between good and look, they will go in namethere, and to them will i give it, and they will inherit it.

but as for you, turn you, and take your journey into the place-of-word-desert by the pathway of the end sea.

then ye answered and said to me, we have missed against vowelconsonants-ihoh-yeah, we will go up and fight, according to all that vowelconsonants-ihoh-yeah our these-to directed us. and when ye had girded on every man his items of war, ye were ready to go up into the mountain.

and vowelconsonants-ihoh-yeah said to me, say to them. go not up, neither fight; for i am not near-inward you; lest ye be hit before your enemies.

so i beeworded to you; and ye would not hear, but rebelled against the beeword of vowelconsonants-ihoh-yeah, and went presumptuously up into the mountain.

and the say-amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in hair-seir, even to fishing-net-hormah.

and ye returned and wept before vowelconsonants-ihoh-yeah; but vowelconsonants-ihoh-yeah would not hearken to your voice, nor give ear to you.

so ye abode in dedicated-qadesh many days, according to the days that ye abode namethere

then we turned, and took our journey into the place-of-word-desert by the pathway of the end sea, as vowelconsonants-ihoh-yeah beeworded to me: and we compassed mount hair-seir many days.

and vowelconsonants-ihoh-yeah spake to me, saying, ye have compassed this mountain long enough: turn you northward.

and direct thou the with, saying, ye are to cross through the coast of your brethren betweeninters of do-esau, which dwell in hair-seir; and they will be hair-imagining of you: take ye good heed to yourselves therefore:

meddle not with them; for i will not give you of their land, no, not so much as a foot breadth; because i have given mount hair-seir to do-esau for a inheritance.

ye will buy meat of them for money, that ye may eat; and ye will also buy water of them for money, that ye may drink.

for vowelconsonants-ihoh-yeah thy these-to hath first-pooled thee in all the doings of thy hand: he knoweth thy walking through this great place-of-word-desert: these forty years vowelconsonants-ihoh-yeah thy these-to hath been with thee; thou hast lacked not a beeword.

and when we crossed by from our brethren betweeninters of do-esau, which dwelt in hair-seir, through the pathway of the plain from deer-to-ailat, and from wood-hero-ezion-geber, we turned and crossed by the pathway of the place-of-word-desert of from-father-moab.

and vowelconsonants-ihoh-yeah said to me, distress not the from-father-moabites, neither contend with them in war: for i will not give thee of their land for a inheritance; because i have given awake-er to betweeninters of cover-lut for a inheritance.

the emims dwelt therein in times past, a with great, and many, and tall, as the giants-enaqim;

ihose bn non hemd lpnik hoa iba smh
ato hqk ki hoa inhlnh at isral

oTpm aSr amrtm lbc ihih obnikm aSr
la ideo hiom Tob ore hmh ibao Smh
olhm atnnh ohm iirSoh

oatm pno lkm oseo hmdbrh drk im
sop

oteno otamro ali HTano lihof anHno
nelh onlHmno kkl aSr zono ihoh al-
hino otHgro aiS at kli mHmto othino
lelt hhrh

oiamr ihoh ali amr lhm la telo ola
tlHmo ki ainni bqrkml ola tngpo lPni
aibikm

oadbr alikm ola Smetm otmro at pi
ihoh otcd ootelo hhrh

oiza hamri hiSb bhr hhoa lqratkm
oirdpo atkm kaSr teSinh hdbri oikto
atkm bSeir ed Hrmh
otSbo otbko lPni ihoh ola Sme ihoh
bqlkm ola hacin alikm

otSbo bqds imim rbim kimim aSr iS-
btm

onpn onse hmdbrh drk im sop kaSr
dbr ihoh ali onsb at hr Seir imim rbim

oiamr ihoh ali lamr
rb lkm sb at hhr hch pno lkm zpnh

oat hem zo lamr atm ebrim bgbol
aHikm bni eSo hiSbim bSeir oiirao
mkm onSmrtm mad

al ttgro bm ki la atn lkm marzm ed
mdrk kp rgl ki irSh leSo ntnti at hr Seir

akl tSbro matm bksp oakltm ogm mim
tkro matm bksp oStitm
ki ihoh alhik brkk bkl meSh idk ide
lktk at hmdbr hgdl hch ch arbeim Snh
ihoh alhik emk la Hsrt dbr

onebr mat aHino bni eSo hiSbim bSeir
mdrk herbh mailt omezin gbr onpn
onebr drk mdrb moab

oiamr ihoh ali al tzt at moab oal ttgr
bm mlfHmh ki la atn lk marzo irSh ki
lbni loT ntnti at er irSh

hamim lPnim iSbo bh emgdol orb orm
kenqim

which also were accounted let-to-weak-giants, as the giants-enaqim; but the from-father-moabites called them emims.

the my-hole-horims also dwelt in hair-seir beforetime; but betweeninters of do-esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as to-song-immersed-isra'al did to the land of his inheritance, which vowelconsonants-ihoh-yeah gave to them.

now stand up, said i, and stand up you over the brook twig-cered. and we crossed over the brook twig-cered.

and the space in which we crossed from dedicated-desert-staggering-qadeshbarnea, until we were come over the brook twig-cered, was thirty and eight years; until all the generation of the men of war were wasted out from near-inward the camp, as vowelconsonants-ihoh-yeah swear-sev-ened to them.

for indeed the hand of vowelconsonants-ihoh-yeah was against them, to destroy them from near-inward the camp, until they were consumed.

so it came to pass, when all the men of war were ended and dead from near-inward the with,

that vowelconsonants-ihoh-yeah beeworded to me, saying, thou art to cross over through awake-er the coast of from-father-moab, this day:

and when thou comest nigh over against betweeninters of with-emmon, distress them not, nor meddle with them: for i will not give thee of the land of betweeninters of with-emmon any inheritance; because i have given it to betweeninters of cover-lut for a inheritance.

(that also was accounted a land of let-to-weak-giants: let-to-weak-giants dwelt therein in old time; and the with-emmonites call them buzzers-camcumim;

a with great, and many, and tall, as the giants-enaqim; but vowelconsonants-ihoh-yeah destroyed them before them; and they stand uped them, and dwelt in their stead:

as he did to betweeninters of do-esau, which dwelt in hair-seir, when he destroyed the my-hole-horims from before them; and they succeeded them, and dwelt in their stead even to this day:

and the awful-eowims which dwelt in premises-hazerim, even to goat-ecah, the buttons-kaphtorims, which came forth out of button-solved-kaphtor, destroyed them, and dwelt in their stead.)

stand up, take your journey, and cross over the river pine-arnon: behold, i have given into thine hand curly-sihon the say-amorite, king of score-supposition-heshbon, and his land: begin to inherit it, and contend with him in war.

this day will i begin to namethere the fear of thee and the respect of thee upon the nations that are under the whole namespaces, who will hear report of thee, and will tremble, and be in anguish on beeword of thee.

and i sent messengers out of the place-of-word-desert of advancement-old-days-qedemoth to curly-sihon king of score-supposition-heshbon with beewords of complete, saying,

let me cross through thy land: i will go along by the high pathway, i will neither turn to the right hand nor to the left. thou wilt sell me meat for money, that i may eat; and give me water for money, that i may drink: only i will cross through on my feet;

rpaim iHSbo ap hm kenqim ohmabim iqrao lhm amin

obSeir iSbo hHrim lPnim obni eSo iir-Som oiSmidom mpnihm oiSbo tHtm kaSr eSh iSral larz irSto aSr ntn ihoh lhm

eth qmo oebro lkm at nHl crd onebr at nHl crd

ohimim aSr hlkno mqdS brne ed aSr ebrno at nHl crd SiSim oSmnH Snh ed tm kl hдор anSi hmlHmh mqrB hmHnh kaSr nSbe ihoh lhm

ogm id ihoh hiTh bm lhmm mqrB hmHnh ed tmm

oihi kaSr tmo kl anSi hmlHmh lmot mqrB hem
oidbr ihoh ali lamr
ath ebr hiom at gbol moab at er

oqrBt mol bni emon al tzrm oal ttgr bm ki la atn marz bni emon lk irSh ki lbni loT ntthi irSh

arz rpaim tHSb ap hoa rpaim iSbo bh lPnim ohehnmim iqrao lhm cmcmim

em gdol orb orm kenqim oiSmidm ihoh mpnihm oiirSm oiSbo tHtm

kaSr eSh lbni eSo hiSBim bSeir aSr hSmid at hHri mpnihm oiirSm oiSbo tHtm ed hiom hch

oheoim hiSBim bHZrim ed ech kpPtrim hizaim mkPtor hSmidm oiSbo tHtm

qomo seo oebro at nHl arnn rah ntti bidk at siHn mlk HSbon hamri oat arzo hHl rS ohtgr bo mlHmh

hiom hch aHl tt pHDk oiratK el pni hemim tHt kl hSmim aSr iSmeon Smek orgco oHlo mpnik

oaSIH mlakim mmdbr qdmot al siHon mlk HSbon dbri Slom lamr

aebRh barzk bdrk bdrk alk la asor imin oSmaol
akl bksp tSbrni oaklti omim bksp ttn li oStiti rQ aebRh bgrli

(as betweeninters of do-esau which dwell in hair-seir, and the from-father-moabites which dwell in awake-er did to me;) until i will cross over its-going-down-jordan into the land which vowelconsonants-ihoh-yeah our these-to giveth us.

but curly-sihon king of score-supposition-heshbon would not let us cross by him: for vowelconsonants-ihoh-yeah thy these-to hardened his breathwind, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

and vowelconsonants-ihoh-yeah said to me, behold, i have begun to give curly-sihon and his land before thee: begin to inherit, that thou mayest inherit his land.

then curly-sihon came out against us, he and all his with, to fight at stress-jahaz.

and vowelconsonants-ihoh-yeah our these-to delivered him before us; and we smote him, and his betweeninters, and all his with.

and we captered all his cities at that time, and fishing-net-destroyed the men, and the women, and the little ones, of every city, we left none to remain:

only the in-them animals we captered for a prey to ourselves, and the spoil of the cities which we captered.

from juniper-object-eroer, which is by the brink of the river of pine-arnon, and from the city that is by the river, even to roll-until-gil'ed, namethere was not one city too strong for us: vowelconsonants-ihoh-yeah our these-to delivered all to us:

only to the land of betweeninters of with-emmon thou camest not, nor to any place of the river wrestle-jaboq, nor to the cities in the mountains, nor to whatsoever vowelconsonants-ihoh-yeah our these-to forbade us.

then we turned, and went up the pathway to at-tooth-bashan and mock-og the king of at-tooth-bashan came out against us, he and all his with, to war at maple-look-adrei. and vowelconsonants-ihoh-yeah said to me, respect him not: for i will deliver him, and all his with, and his land, into thy hand; and thou wilt do to him as thou didst to curly-sihon king of the say-amorites, which dwelt at score-supposition-heshbon.

so vowelconsonants-ihoh-yeah our these-to delivered into our hands mock-og also, the king of at-tooth-bashan and all his with: and we smote him until none was left to him remaining.

and we captered all his cities at that time, namethere was not a city which we captered not from them, sixty cities, all the region of lump-argob, the kingdom of mock-og in at-tooth-bashan

all these cities were fenced with tall walls, gates, and bars; beside unwall'd towns a great many.

and we fishing-net-destroyed them, as we did to curly-sihon king of score-supposition-heshbon, fishing-net-destroying the men, women, and children, of every city.

but all the in-them animals and the spoil of the cities, we took for a prey to ourselves.

and we took at that time out of the hand of the two kings of the say-amorites the land that was on cross-over its-going-down-jordan, from the river of pine-arnon to mount fishing-net-hermon;

(which fishing-net-hermon the side-by-side-sidonians call armor-plate-sirion; and the say-amorites call it tooth-meadow-shenir;)

kaSr eSo li bni eSo hiSbim bSeir ohmoabim hiSbim ber ed aSr aebr at hirdn al harz aSr ihoh alhino ntn lno

ola abh siHn mlk HSbon hebrno bo ki hqSh ihoh alhik at roHo oamz at lbbo lmen tto bidk kiom hch

oiamr ihoh ali rah hHlti tt lpnik at siHn oat arzo hHl rS lrSt at arzo

oiza siHn lqratno hoa okl emo lmlHmh ihzh

oitno ihoh alhino lpnino onk ato oat bno bnio oat kl emo

onlkd at kl erio bet hhoa onHrm at kl eir mtm ohnSim ohTp la hSarno Srid

rq hbbmh bccno lno oSll herim aSr lkdno

merer aSr el Spt nHl arnn oheir aSr bnHl oed hgled la hith qrih aSr Sgbb mmno at hkl ntn ihoh alhino lpnino

rq al arz bni emon la qrbt kl id nHl ibq oeri hhr okl aSr zoh ihoh alhino

onpn onel drk hbSn oiza eog mlk hbSn lqratno hoa okl emo lmlHmh adrei

oiamr ihoh ali al tira ato ki bidk ntti ato oat kl emo oat arzo oeSit lo kaSr eSit lsiHn mlk hamri aSr ioSb bHSbon

oitn ihoh alhino bidno gm at eog mlk hbSn oat kl emo onkho ed blti hSair lo Srid

onlkd at kl erio bet hhoa la hith qrih aSr la lqHno matm SSim eir kl Hbl argb mmlkt eog bbSn

kl alh erim bzrot Homh gbhh dltim obriH lbd meri hprci hrbb mad onHrm aotm kaSr eSino lsiHn mlk HSbon hHrm kl eir mtm hnSim ohTp

okl hbbmh oSll herim bcono lno

onqH bet hhoa at harz mid Sni mlki hamri aSr bebr hirdn mnHl arnn ed hr Hrmon

zidnim iqrao lHrmon Srin ohamri iqrao lo Snir

all the cities of the plain, and all roll-until-gil'ed, and all at-tooth-bashan to poor-salkah and maple-look-adrei, cities of the kingdom of mock-og in at-tooth-bashan

for only mock-og king of at-tooth-bashan remained of the remnant of let-to-weak-giants; behold his bedstead was a bedstead of iron; is it not in much-rabat of betweeninters of with-emmon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

and this land, which we inherited at that time, from juniper-object-eroer, which is by the river pine-arnon, and half mount roll-until-gil'ed, and the cities thereof, gave i to the see-child-raubenites and to the gadites.

and the remainder of roll-until-gil'ed, and all at-tooth-bashan being the kingdom of mock-og, gave i to the half pen of sleep-change-manasseh; all the region of lump-argob, with all at-tooth-bashan which was called the land of let-to-weak-giants.

glow-jair betweeninter of sleep-change-manasseh took all the country of lump-argob to the coasts of bridge-geshuri and maachathi; and called them after his own namethere, at-tooth-ranches-shine-bashan-havot-jair, to this day.

and i gave roll-until-gil'ed to recognize-makhir.

and to the see-child-raubenites and to the gadites i gave from roll-until-gil'ed even to the river pine-arnon half the valley, and the border even to the river wrestle-jaboq, which is the border of betweeninters of with-emmon;

the plain also, and its-going-down-jordan, and the coast thereof, from fiddle-candle-kineret even to the sea of the plain, even the salt sea, under fire-justice-peak-ashdoth-pisgah eastward.

and i directed you at that time, saying, vowelconsonants-ihoh-yeah your these-to hath given you this land to inherit it: ye will cross over armed before your brethren betweeninters of israel, all that are betweeners of stratagem.

but your women, and your little ones, and your livestock (for i know that ye have much livestock will abide in your cities which i have given you;

until vowelconsonants-ihoh-yeah have given rest to your brethren, as well as to you, and until they also inherit the land which vowelconsonants-ihoh-yeah your these-to hath given them on cross-over its-going-down-jordan: and then will ye return every man to his inheritance, which i have given you.

and i directed sticky-safe-vowel-yeah-ihosue at that time, saying, thine eyes have seen all that vowelconsonants-ihoh-yeah your these-to hath done to these two kings: so will vowelconsonants-ihoh-yeah do to all the kingdoms there thou crossest.

ye will not respect them: for vowelconsonants-ihoh-yeah your these-to he will fight for you.

and i besought vowelconsonants-ihoh-yeah at that time, saying,

o base-lord these-to, thou hast begun to do thy worker thy heroicness, and thy hero hand: for what these-to is namethere in namespaces or in land, that can do according to thy doings, and according to thy heroness?

i pray thee, let me cross over, and see the good land that is on cross-over its-going-down-jordan, that goodly mountain, and build-white-lebanon.

but vowelconsonants-ihoh-yeah was wroth with me for your beeword-sakes, and would not hear me: and vowelconsonants-ihoh-yeah said to me, let it suffice thee; beeword no more to me of this beeword.

kl eri hmiSr okl hgled okl hbSn ed slkh
oadrei eri mmlkt eog bbSn

ki rq eog mlk hbSn nSar mitr hrpaim
hnh erSo erS brcl hlh hoa brbt bni
emon tSe amot arkh oarbe amot rHbh
bamt aiS

oat harz heat irSno bet hhoa merer aSr
el nHI arnn oHzi hr hgled oerio ntti
lraobni olgdi

oitr hgled okl hbSn mmlkt eog ntti
lHzi SbT hmnSh kl Hbl hargb lkl hbSn
hhoa iqra arz rpaim

iair bn mnSh lqH at kl Hbl argb ed gbol
hgSori ohmekti oiqra atm el Smo at
hbSn Hot air ed hiom hch

olmkir ntti at hgled
lraobni olgdi ntti mn hgled oed nHI
arnn tok hnHI ogbl oed ibq hnHI gbol
bni emon

oherbh ohirdn ogbl mknrt oed im
herbh im hmIH tHt aSdt hpsgh mcrHh

oazo atkm bet hhoa lamr ihoh alhikm
ntn lkm at harz heat lrSth Hlozim
tebro lpni aHikm bni iSral kl bni Hil

rq nSikm oTPkm omqnmk ideti ki
mqnh rb lkm iSbo berikm aSr ntti lkm

ed aSr iniH ihoh laHikm kkm oirSo
gm hm at harz aSr ihoh alhikm ntn
lhm bebr hirdn oSBtm aiS lirSto aSr
ntti lkm

oat ihoSoe zoiti bet hhoa lamr einik
hrat at kl aSr eSh ihoh alhikm lSni hm-
lkim halh kn ieSh ihoh lkl hmlmkt
aSr ath ebr Smh

la tiraom ki ihoh alhikm hoa hnlHm
lkm
oatHnn al ihoh bet hhoa lamr

adni ihoh ath hHlot lhraot at ebdk at
gdIk oat idk hHcqH aSr mi al bSmim
obarz aSr ieSh kmeSik okgbortk

aebRh na oarah at harz hTobh aSr bebr
hirdn hhr hTob hch ohlbnon

oitebr ihoh bi lmenkm ola Sme ali
oiamr ihoh ali rb lk al tosp dbr ali eod
bdbR hch

get thee up into the top of summit-pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for no cross over this its-going-down-jordan.

but charge sticky-safe-vowel-yeah-ihosue, and encourage him, and stratagemen him: for he will cross over before this with, and he will cause them to inherit the land which thou will see.

so we abode in the valley over against house-gaping-bet-peor.

now therefore hearken, o israel, to the statutes and to the criteria, which i teach you, for to do them, that ye may live, and go in and inherit the land which vowelconsonants-ihoh-yeah these-to of your fathers giveth you.

ye will not add to the beeword which i direct you, neither will ye diminish ought from it, that ye may keep the beewords of vowelconsonants-ihoh-yeah your these-to which i direct you.

your eyes have seen what vowelconsonants-ihoh-yeah did on beeword of possessor-wide-open-belpeor: for all the men that followed possessor-wide-open-belpeor, vowelconsonants-ihoh-yeah thy these-to hath destroyed them from near-inward you.

but ye that did cleave to vowelconsonants-ihoh-yeah your these-to are alive every one of you this day.

behold, i have taught you statutes and criteria, even as vowelconsonants-ihoh-yeah my these-to directed me, that ye should do so in the land there ye go to inherit it.

keep therefore and do them; for this is your wisdom and your between-understanding in the eyes of the nations, which will hear all these statutes, and say, surely this great nation is a wise and between-understanding withs.

for what nation is namethere so great, who hath these-to so nigh to them, as vowelconsonants-ihoh-yeah our these-to is in all things that we call upon him for?

and what nation is namethere so great, that hath statutes and criteria so right as all this drops-of-teaching-torah which i set before you this day?

only take heed to thyself, and keep thy self diligently, lest thou forget the beewords which thine eyes have seen, and lest they depart from thy self all the days of thy self: but teach them thy betweeninters, and thy betweeninters' betweeninters;

specially the day that thou stoodest before vowelconsonants-ihoh-yeah thy these-to in parch-sword-horeb, when vowelconsonants-ihoh-yeah said to me, gather me the with together, and i will make them hear my beewords, that they may learn to respect me all the days that they will live upon the earth, and that they may teach their betweeninters.

and ye came near and stood under the mountain; and the mountain burned with fire to the near-inward of namespaces, with darkness, clouds, and thick darkness.

and vowelconsonants-ihoh-yeah beeworded to you out of the midst of the fire: ye heard the voice of the beewords, but saw no picture; only ye heard a voice.

and he declared to you his alignment, which he directed you to perform, even ten beewords; and he wrote them upon two tables of stone.

and vowelconsonants-ihoh-yeah directed me at that time to teach you statutes and criteria, that ye might do them in the land there ye cross over to inherit it.

elh raS hpsgh oSa einik imh ozpnh otimnh omcrHh orah beinik ki la tebr at hirdn hch

ozo at ihoSe oHcqho oamzho ki hoa iebra lpni hem hch ohoa inHil aotm at harz aSr trah

onSb bgia mol bit peor

oeth iSral Sme al hHqim oal hmSpTim aSr anki mlmd atkm leSot lmen tHio obatm oirStm at harz aSr ihoh alhi abtikm ntn lkm
la tsपो el hdbra aSr anki mzoh atkm ola tgreo mmno lSmr at mzot ihoh alhikm aSr anki mzoh atkm

einikm hrat at aSr eSh ihoh bbel peor ki kl haiSa aSr hlk aHri bel peor hSmido ihoh alhik mqrbk

oatm hdbqim bihoh alhikm Hiim klm hiom
rahi lmdti atkm Hqim omSpTim kaSr zoni ihoh alhi leSot kn bqrb harz aSr atm baim Smh lrSth
oSmrtm oeSitm ki hoa Hkmtkm obintkm leini hemim aSr iSmeon at kl hHqim halh oamro rq em Hkm onbon hgoi hgdol hch
ki mi goi gdol aSr lo alhim qrbim alio kihoh alhino bkl qrano alio

omi goi gdol aSr lo Hqim omSpTim zdiqm kkl htorh heat aSr anki ntn lpnikm hiom
rq hSmr lk oSmr npSk mad pn tSkHt hdbrim aSr rao einik opn isoro mlbbk kl imi Hiik ohodetm lbnik olbni bnik

iom aSr emdt lpni ihoh alhik bHrb bamr ihoh ali hqhl li at hem oaSmem at dbri aSr ilmdon lirah ati kl himim aSr hm Hiim el hadmh oat bnihm ilm-don

otqrbon otemdon tHt hhr ohhr ber baS ed lb hSmim HSk enn oerpl

oidbr ihoh alikm mtok haS qol dbrim atm Smeim otmonh ainkm raim colti qol
oigd lkm at brita aSr zoh atkm leSot eSrt hdbrim oiktbm el Sni lHoh abnim

oati zoh ihoh bet hhoa llmd atkm Hqim omSpTim leStkm atm barz aSr atm ebrim Smh lrSth

take ye therefore good heed to yourselves; for ye saw no beeword of picture on the day that vowelconsonants-ihoh-yeah beeworded to you in parch-sword-horeb out of the midst of the fire:

lest ye swam yourselves, and do you a chiseling, the picture of any emblem, the picture of male-rememberer or female-pierced, the likeness of any in-them animal that is on the land, the likeness of any winged birds that flieth in the air, the likeness of any thing that creepeth on the land, the likeness of any fish that is in the waters beneath the land: and lest thou lift up thine eyes to namespaces, and when thou seest the sun, and the moon, and the stars, even all the troop of namespaces, shouldest be driven to bow them, and work for them, which vowelconsonants-ihoh-yeah thy these-to hath partd to all nations under the whole namespaces.

but vowelconsonants-ihoh-yeah hath taken you, and brought you forth out of the iron furnace, even out of narrows-develop-egypt, to be to him a with of inheritance, as ye are this day.

furthermore vowelconsonants-ihoh-yeah was angry with me for your beeword-sakes, and swear-sevened that i should not cross over its-going-down-jordan, and that i should not go in to that good land, which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance:

but i must die in this land, i must not cross over its-going-down-jordan: but ye will cross over, and inherit that good land.

take heed to yourselves, lest ye forget the alignment of vowelconsonants-ihoh-yeah your these-to, which he did with you, and do you a chiseling, or the picture of any thing, which vowelconsonants-ihoh-yeah thy these-to hath forbidden thee.

for vowelconsonants-ihoh-yeah thy these-to is a consuming fire, even a jealous these-to.

when thou will beget betweeninters, and betweeninters's betweeninters, and ye will have remained long in the land, and will swam yourselves, and do a chiseling, or the picture of any thing, and will do look in the eyes of vowelconsonants-ihoh-yeah thy these-to, to provoke him to anger:

i call namespaces and land to witness against you this day, that ye will soon utterly get lost from off the land namethereunto ye cross over its-going-down-jordan to inherit it; ye will not prolong your days upon it, but will utterly be lost.

and vowelconsonants-ihoh-yeah will scatter you among the nations, and ye will be left count-few in count among the body-nations, there vowelconsonants-ihoh-yeah will lead you.

and namethere ye will work for these-to, the doing of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

but if from thence thou will seek vowelconsonants-ihoh-yeah thy these-to, thou will find him, if thou seek him with all thy self and with all thy self.

when thou art in tribulation, and all these beewords are come upon thee, in the latter days, if thou turn to vowelconsonants-ihoh-yeah thy these-to, and will be hearing to his voice;

onSmrtm mad lnpStikm ki la raitm kl tmonh biom dbr ihoh alikm bHrb mtok haS

pn tSHton oeSitm lkm psl tmont kl sml tbnit ckr ao nqgbh

tbnit kl bhmh aSr barz tbnit kl zpor knp aSr teop bSmim
tbnit kl rmS badmh tbnit kl dgh aSr bmm mtHt larz
opn tSa einik hSmimh orait at hSmS oat hirH oat hkobim kl zba hSmim ondHt ohStHoit lhm oebdtm aSr Hlq ihoh alhik atm lkl hemim tHt kl hSmim

oatkm lqH ihoh oioza atkm mkor hbrcl mmzrim lhioat lo lem nHlh kiom hch

oihoh htanp bi el dbrikm oiSbe lbIti ebrat hirdn olblti ba al harz hTobh aSr ihoh alhik ntn lk nHlh

ki anki mt barz heat ainni ebr at hirdn oatm ebrim oirStm at harz hTobh heat

hSmro lkm pn tSkHo at brit ihoh alhikm aSr krt emkm oeSitm lkm psl tmont kl aSr zok ihoh alhik

ki ihoh alhik aS aklh hoa al qna

ki tolid bnim obni bnim onoSntm barz ohSHtm oeSitm psl tmont kl oeSitm hre beini ihoh alhik lhkeiso

heidti bkm hiom at hSmim oat harz ki abd tabdon mhr mel harz aSr atm ebrim at hirdn Smh lRSth la tarikn imim elih ki hSmd tSmdon

ohpiz ihoh atkm bemim onSartm mti mspr bgoim aSr inhg ihoh atkm Smh

oebdtm Sm alhim meSh idi adm ez oabn aSr la iraon ola iSmeon ola iaklon ola iriHn
obqStm mSm at ihoh alhik omzat ki tdrSno bkl lbbk obkl npSk

bzr lk omzaok kl hdbrim halh baHrit himim oSbt ed ihoh alhik oSmet bqlo

(for vowelconsonants-ihoh-yeah thy these-to is a wombing these-to;) he will not forsake thee, neither destroy thee, nor forget the alignment of thy fathers which he swear-sevended to them.

for ask now of the days that are past, which were before thee, since the day that these-to created earthling upon the land, and ask from the one side of namespaces to the other, whether namethere hath been any such beeword as this great beeword is, or hath been heard like it?

did ever with hear the voice of these-to beewording out of the midst of the fire, as thou hast heard, and live?

or hath these-to assayed to go and take him a nation from the near-inward of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great respects, according to all that vowelconsonants-ihoh-yeah your these-to did for you in narrows-develop-egypt before your eyes?

to thee it was showed, that thou mightest know that vowelconsonants-ihoh-yeah he is these-to; namethere is none else beside him.

out of namespaces he made thee to hear his voice, that he might instruct thee: and upon land he showed thee his great fire; and thou heardest his beewords out of the midst of the fire.

and because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty energy out of narrows-develop-egypt;

to drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

know therefore this day, and consider it in thine heart, that vowelconsonants-ihoh-yeah he is these-to in namespaces on, and upon the land beneath: namethere is none else.

thou will keep therefore his statutes, and his directives, which i direct thee this day, that it may go well with thee, and with thy betweeninters after thee, and that thou mayest prolong thy days upon the earth, which vowelconsonants-ihoh-yeah thy these-to giveth thee, forever.

then extract-musa differentiated three cities on cross-over its-going-down-jordan toward the sunrising;

that the slayer might flee namethere, which should kill his in-sight unawares, and hated him not in times past; and that fleeing to one of these cities he might live:

namely, ore-bezer in the place-of-word-desert, in the plain land, of the see-child-raubenites; and highs-ramoth in roll-until-gil'ed, of the gadites; and wave-reveal-golan in at-tooth-bashan of the sleep-manassites.

and this is the drops-of-teaching-torah which extract-musa namethere before betweeninters of israel:

these are the testimonies, and the statutes, and the criteria, which extract-musa beeworded to betweeninters of israel, after they came forth out of narrows-develop-egypt.

on cross-over its-going-down-jordan, in the valley over against house-gaping-bet-peor, in the land of curly-sihon king of the say-amorites, who dwelt at score-supposition-heshbon, whom extract-musa and betweeninters of to-song-immersed-isra'al smote, after they were come forth out of narrows-develop-egypt:

and they inherited his land, and the land of mock-og king of at-tooth-bashan two kings of the say-amorites, which were on cross-over its-going-down-jordan toward the sunrising;

ki al rHom ihoh alhik la irpk ola iSHitk
ola iSkH at brit abtik aSr nSbe lhm

ki Sal na limim raSnm aSr hio lpnik
lmn hiom aSr bra alhim adm el harz
olmqzh hSmim oed qzh hSmim hnhih
kdbR hgdol hch ao hnSme kmho

hSme em qol alhim mdbR mtok haS
kaSr Smet ath oiHi
ao hnsh alhim lboa lqHt lo goi mqrb
goi bmst batt obmoptim obmlHmh
obid Hcqh obcroe nToih obmoraim
gdlim kkl aSr eSh lkm ihoh alhikm
bmzrim leinik

ath hrat ldet ki ihoh hoa halhim ain
eod mlbdo

mn hSmim hSmiek at qlo lsrk oel harz
hrak at aSo hgdolh odbrio Smet mtok
haS

otHt ki ahh at abtik oibHr bcreo aHrio
oiozak bpnio bkHo hgdml mmzrim

lhoriS goim gdlim oezmim mmk mp-
nik lhbiak ltt lk at arzm nHlh kiom hch

oidet hiom ohSbt al lbbk ki ihoh hoa
halhim bSmim mmel oel harz mtHt
ain eod

oSmt at Hqio oat mztotio aSr anki
mzok hiom aSr iiTb lk olbnik aHrik
olmen tarik imim el hadmh aSr ihoh
alhik ntn lk kl himim

ac ibdil mSh SIS erim bebr hirdn
mcrHh SmS
lms Smh rozH aSr irzH at reho bbli det
ohoa la Sna lo mtmol SISom ons al aHt
mn herim hal oHi
at bZR bmdbr barz hmiSr lraobni oat
ramt bgled lgdi oat golv bbSn lmnSi

ocat htorh aSr Sm mSh lPni bni iSral

alh hedt ohHqim ohmSpTim aSr dbr
mSh al bni iSral bzatm mmzrim

bebr hirdn bgia mol bit peor barz siHn
mlk hamri aSr ioSb bHSbon aSr hkh
mSh obni iSral bzatm mmzrim

oiirSo at arzo oat arz eog mlk hbSn Sni
mlki hamri aSr bebr hirdn mcrHh SmS

from juniper-object-eroer, which is by the bank of the river
pine-arnon, even to mount zenith-sion, which is fishing-
net-hermon,
and all the plain on cross-over its-going-down-jordan east-
ward, even to the sea of the plain, under the springs of sum-
mit-pisgah.

and extract-musa called all israel, and said to them, hear, o
israel, the statutes and criteria which i beeword in your ears
this day, that ye may learn them, and keep, and do them.

vowelconsonants-ihoh-yeah our these-to made a alignment
with us in parch-sword-horeb.

vowelconsonants-ihoh-yeah made not this alignment with
our fathers, but with us, even us, who are all of us here alive
this day.

vowelconsonants-ihoh-yeah beeworded with you face-
turnings to face-turnings in the mount out of the midst of
the fire,

(i stood between vowelconsonants-ihoh-yeah and you at
that time, to show you vowelconsonants-ihoh-yeah bee-
word: for ye were afraid by beeword of the fire, and went
not up into the mount;) saying,

i am vowelconsonants-ihoh-yeah thy these-to, which
brought thee out of the land of narrows-develop-egypt,
from the house of employment.

thou will have none other these-to before me.

no do thee any chiseling, or any picture of any thing that is
in namespaces on, or that is in the land beneath, or that is
in the waters beneath the land:

no bow down thyself to them, nor work for them: for i vow-
elconsonants-ihoh-yeah thy these-to am a jealous these-to,
visiting the season-answer of the fathers upon betweenin-
ters to the third and fourth generation of them that hate me,
and showing kindness to thousands of them that love me
and keep my directives.

no take the namethere of vowelconsonants-ihoh-yeah thy
these-to in vain: for vowelconsonants-ihoh-yeah will not
hold him guiltless that taketh his namethere in vain.

keep the seventh day to dedicated it, as vowelconsonants-
ihoh-yeah thy these-to hath directed thee.

six days thou will labor, and do all thy work:

but the seventh day is the seventh of vowelconsonants-
ihoh-yeah thy these-to: in it no do any work, thou, nor thy
betweeninter nor thy daughter-housa nor thy worker, nor
thy true-mum-maid, nor thine ox, nor thine ass, nor any of
thy cattle, nor thy stranger that is within thy gates; that thy
worker and thy true-mum-maid may rest as well as thou.

and remember that thou wast a worker in the land of nar-
rows-develop-egypt, and that vowelconsonants-ihoh-yeah
thy these-to brought thee out thence through a mighty hand
and by a stretched out arm: therefore vowelconsonants-
ihoh-yeah thy these-to directed thee to keep the seventh
day.

heavy thy father and thy mother, as vowelconsonants-
ihoh-yeah thy these-to hath directed thee; that thy days
may be prolonged, and that it may go well with thee, in
the earth which vowelconsonants-ihoh-yeah thy these-to
giveth thee.

no kill.

neither will thou commit adultery.

neither will thou steal.

neither will thou bear false witness against thy in-sight.

merer aSr el Spt nHl arnn oed hr Sian
hoa Hrmon

okl herbh ebr hirdn mcrHh oed im
herbh tHt aSdt hpshg

oiqra mSh al kl iSral oiamr alhm Sme
iSral at hHqim oat hmSpTim aSr anki
dbr bacnikm hiom olmdtm atm oSm-
rtm leStm

ihoh alhino krt emno brit bHrb

la at abtino krt ihoh at hbrit heat ki
atno anHno alh ph hiom klno Hiim

pnim bpnim dbr ihoh emkm bhr mtok
haS

anki emd bin ihoh obinikm bet hhoa
lhgid lkm at dbr ihoh ki iratm mpni
haS ola elitm bhr lamr

anki ihoh alhik aSr hozatik marz
mzrim mbit ebdim

la ihih lk alhim aHrim el pni
la teSh lk psl kl tmonh aSr bSmim
mmel oaSr barz mtHt oaSr bmim
mtHt larz

la tStHoh lhm ola tebdm ki anki ihoh
alhik al qna pqd eon abot el bnim oel
SISim oel rbeim lSnai

oeSh Hsd lalpim lahi olSmri mzoto
mzoti

la tSa at Sm ihoh alhik lSoa ki la inqh
ihoh at aSr iSa at Smo lSoa

Smor at iom hSbt lqdSo kaSr zok ihoh
alhik

SSt imim tebd oeSht kl mlaktk
oiom hSbiei Sbt lihof alhik la teSh kl
mlakh ath obnk obtk oebdk oamtk oS-
ork oHmrk okl bhmtk ogrk aSr bSerik
lmen inoH ebdk oamtk kmok

ockrt ki ebd hiit barz mzrim oizak
ihoh alhik mSm bid Hcqh obcre nToih
el kn zok ihoh alhik leSot at iom hSbt

kbd at abik oat amk kaSr zok ihoh al-
hik lmen iarikn imik olmen iTb lk el
hadmnh aSr ihoh alhik ntn lk

la trzH
ola tnep
ola tgnb
ola tenh brek ed Soa

neither will thou desire thy in-sight's woman, neither will thou covet thy in-sight's house, his field, or his worker, or his true-mum-maid, his ox, or his ass, or any thing that is thy in-sight's.

these beewords vowelconsonants-ihoh-yeah beeworded to all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. and he wrote them in two tables of stone, and delivered them to me.

and it came to pass, when ye heard the voice out of the near-inward of the darkness, (for the mountain did burn with fire,) that ye came near to me, even all the heads of your pen, and your elders;

and ye said, behold, vowelconsonants-ihoh-yeah our these-to hath showed us his heavy and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that these-to doth beeword with earthing, and he liveth.

now therefore why should we die? for this great fire will eat us: if we hear the voice of vowelconsonants-ihoh-yeah our these-to any more, then we will die.

for who is namethere of all flesh-immersed that hath heard the voice of the living these-to beewording out of the midst of the fire, as we have, and lived?

go thou near, and hear all that vowelconsonants-ihoh-yeah our these-to will say: and beeword thou to us all that vowelconsonants-ihoh-yeah our these-to will beeword to thee; and we will hear it, and do it.

and vowelconsonants-ihoh-yeah heard the voice of your beewords, when ye beeworded to me; and vowelconsonants-ihoh-yeah said to me, i have heard the voice of the beewords of this with, which they have beeworded to thee: they have well said all that they have beeworded.

o that namethere were such an heart in them, that they would respect me, and keep all my directives always, that it might be well with them, and with their betweeninters to world!

go say to them, get you into your tents again.

go say for thee, stand thou here by me, and i will beeword to thee all the beewords, and the statutes, and the criteria, which thou wilt teach them, that they may do them in the land which i give them to inherit it.

ye will keep to do therefore as vowelconsonants-ihoh-yeah your these-to hath directed you: ye will not turn aside to the right hand or to the left.

ye will walk in all the pathways which vowelconsonants-ihoh-yeah your these-to hath directed you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye will inherit.

now these are the directives, the statutes, and the criteria, which vowelconsonants-ihoh-yeah your these-to directed to teach you, that ye might do them in the land there ye go to inherit it:

that thou mightest respect vowelconsonants-ihoh-yeah thy these-to, to keep all his statutes and his directives, which i direct thee, thou, and thy betweeninter and thy son's betweeninter all the days of thy life; and that thy days may be prolonged.

hear therefore, o israel, and keep to do it; that it may be well with thee, and that ye may increase mightily, as vowelconsonants-ihoh-yeah these-to of thy fathers hath beeworded thee, in the land that floweth with milk and honey.

ola tHmd aSt rek ola ttaoh bit rek Sdho
oebdo oamto Soro oHmro okl aSr lek

at hdbrim halh dbr ihoh al kl qhlkm
bhr mtok haS henn oherpl qol gdol ola
isp oiktbm el Sni lHt abnim oitnm ali

oihi kSmekm at hqol mtok hHsk ohhr
ber baS otqrbon ali kl raSi SbTikm oc-
qnikm

otamro hn hrano ihoh alhino at kbdo
oat gdlo oat qlo Smeno mtok haS hiom
hch raino ki idbr alhim at hadm oHi

oeth lmh nmot ki taklno haS hgdllh
hecat am ispin anHno lSme at qol ihoh
alhino eod omtno
ki mi kl bSr aSr Sme qol alhim Hiim
mdbr mtok haS kmno oiHi

qrb ath oSme at kl aSr iamr ihoh al-
hino oat tdbri alino at kl aSr idbr ihoh
alhino alik oSmeno oeSino

oiSme ihoh at qol dbrikm bdbrikm ali
oiamr ihoh ali Smeti at qol dbri hem
hch aSr dbro alik hiTibo kl aSr dbro

mi itn ohih lbbm ch lhm lirah ati olSmr
at kl mzoti kl himim lmen iiTb lhm
olbnihm lelm

lk amr lhm Sobo lkm lahlikm
oath ph emd emdi oadbrh alik at
kl hmzoh ohHqim ohmSpTim aSr
tlmdm oeSo barz aSr anki ntn lhm
lrSth
oSmrtn leSot kaSr zoh ihoh alhikm
atkm la tsro imin oSmal

bkl hdrk aSr zoh ihoh alhikm atkm
tklo lmen tHion oTob lkm oharktm
imim barz aSr tirSon

ocat hmzoh hHqim ohmSpTim aSr
zoh ihoh alhikm llmd atkm leSot barz
aSr atm ebrim Smh lrSth

lmen tira at ihoh alhik lSmr at kl Hqtio
omzotio aSr anki mzok ath obnk obn
bnk kl imi Hiik olmen iarkn imik

oSmet iSral oSmrt leSot aSr iiTb lk
oaSr trbon mad kaSr dbr ihoh alhi
abtik lk arz cbt Hlb odbS

hear, o israel: vowelconsonants-ihoh-yeah our these-to is one vowelconsonants-ihoh-yeah:

and thou will love vowelconsonants-ihoh-yeah thy these-to with all thine self, and with all thy self, and with all thy might.

and these beewords, which i direct thee this day, will be in thine heart:

and thou will teach them diligently to thy betweeninters, and will beeword of them when thou sittest in thine house, and when thou walkest by the pathway, and when thou liest down, and when thou standst up.

and thou will bind them for a sign upon thine hand, and they will be as frontlets between thine eyes.

and thou will write them upon the posts of thy house, and on thy gates.

and it will be, when vowelconsonants-ihoh-yeah thy these-to will have brought thee into the land which he swear-sevened to thy fathers, to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob, to give thee great and goodly cities, which thou between-builtedst not, and houses full-seven of all good things, which thou fill-sevenedst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou will have eaten and be full-seven;

then beware lest thou forget vowelconsonants-ihoh-yeah, which brought thee forth out of the land of narrows-develop-egypt, from the house of employment.

thou will respect vowelconsonants-ihoh-yeah thy these-to, and work for him, and will swear-seven by his namethere. ye will not go after other these-to, of the these-to of the withs which are round about you;

(for vowelconsonants-ihoh-yeah thy these-to is a jealous these-to near-inward you) lest the nose-anger of vowelconsonants-ihoh-yeah thy these-to be kindled against thee, and destroy thee from off the face-turnings of the earth.

ye will not tempt vowelconsonants-ihoh-yeah your these-to, as ye tempted him in tempt-massah.

ye will diligently keep the directives of vowelconsonants-ihoh-yeah your these-to, and his testimonies, and his statutes, which he hath directed thee.

and thou will do that which is turgor-immersed and good in the eyes of vowelconsonants-ihoh-yeah: that it may be well with thee, and that thou mayest go in and inherit the good land which vowelconsonants-ihoh-yeah swear-sevened to thy fathers.

to cast out all thine enemies from before thee, as vowelconsonants-ihoh-yeah hath beeworded.

and when thy betweeninter asketh thee in the last day, saying, what mean the testimonies, and the statutes, and the criteria, which vowelconsonants-ihoh-yeah our these-to hath directed you?

then thou will say to thy betweeninter we were firawn's workers in narrows-develop-egypt; and vowelconsonants-ihoh-yeah brought us out of narrows-develop-egypt with a mighty hand:

and vowelconsonants-ihoh-yeah showed signs and wonders, great and sore, upon narrows-develop-egypt, upon big-house-firawn and upon all his household, before our eyes:

and he brought us out from thence, that he might bring us in, to give us the land which he swear-sevened to our fathers.

Sme iSral ihoh alhino ihoh aHd

oahbt at ihoh alhik bkl lbbk obkl npSk obkl mack

ohio hdbrihm halh aSr anki mzoek hiom el lbbk

oSnnmt lbnik odbrt bm bSbtk bbitk obkltk bdrk obSbkb obqomk

oqSrtm laot el idk ohio ITTpt bin einik

oktbtm el mcoct bitk obSerik

ohih ki ibiak ihoh alhik al harz aSr nSbe labtk labrhbm lizHq olieqb ltt lk erim gdlT oTbt aSr la bnit

obtim mlaim kl Tob aSr la mlat obrt Hzobim aSr la Hzbt krmim ocitim aSr la nTet oaklt oSbet

hSmr lk pn tSkH at ihoh aSr hoziak marz mzmrim mbit ebdim

at ihoh alhik tira oato tebd obSmo tSbe

la tlkon aHri alhim aHrim malhi hemim aSr sbibotikm ki al qna ihoh alhik bqrkb pn iHrh ap ihoh alhik bk ohSmidk mel pni hadmh

la tnso at ihoh alhikm kaSr nsitm bmsH

Smor tSmron at mzot ihoh alhikm oedtio oHqio aSr zok

oeSit hiSr ohTob beini ihoh lmen iiTb lk obat oirSt at harz hTbh aSr nSbe ihoh labtk

lhdp at kl aibik mpnik kaSr dbr ihoh

ki iSalk bnk mHr lamr mh hedt ohHqim ohmSpT'im aSr zoh ihoh alhino atkm

oamrt lbnk ebdim hiino lpreh bzmzrim oioziano ihoh mmzrim bid Hcqh

oitn ihoh aott omptim gdlm oreim bzmzrim bpreh obkl bito leinino

oaotno hozia mSm lmen hbia atno ltt lno at harz aSr nSbe labtino

and vowelconsonants-ihoh-yeah directed us to do all these statutes, to respect vowelconsonants-ihoh-yeah our these-to, for our good always, that he might preserve us alive, as it is at this day.

and it will be our being right, if we keep to do all these directives before vowelconsonants-ihoh-yeah our these-to, as he hath directed us.

when vowelconsonants-ihoh-yeah thy these-to will bring thee into the land there thou goest to inherit it, and hath cast out many nations before thee, the tusk-hittites, and the emotional-girgashites, and the say-amorites, and the nest-buy-kanaanites, and the unwallled-pericites, and the experience-hivites, and the trampler-jebusites, seven nations greater and mightier than thou;

and when vowelconsonants-ihoh-yeah thy these-to will deliver them before thee; thou will hit them, and fishing-net-destroy them; thou will make no alignment with them, nor show mercy to them:

neither will thou make marriages with them; thy daughter-housa no give to his betweeninter nor his daughter-housa will thou take to thy betweeninter

for they will turn away thy betweeninter from following me, that they may work for other these-to: so will the nose-anger of vowelconsonants-ihoh-yeah be kindled against you, and destroy thee suddenly.

but thus will ye do with them; ye will destroy their butcher-places, and break down their status-posts, and cut down their prosperity-fortuna-asherahs, and burn their chiselings with fire.

for thou art an dedicated withs to vowelconsonants-ihoh-yeah thy these-to: vowelconsonants-ihoh-yeah thy these-to hath chosen thee to be a special withs to himself, on all withs that are upon the face-turnings of the earth.

vowelconsonants-ihoh-yeah did not set his love upon you, nor choose you, because ye were more in number than any withs; for ye were the fewest of all withs:

but because vowelconsonants-ihoh-yeah loved you, and because he would keep the oath-seven which he had swear-sevened to your fathers, hath vowelconsonants-ihoh-yeah brought you out with a mighty hand, and retrieveed you out of the house of workers, from the hand of big-house-firawn king of narrows-develop-egypt.

know therefore that vowelconsonants-ihoh-yeah thy these-to, he is these-to, the aminoingful these-to, which keepeth alignment and kindness with them that love him and keep his directives to a thousand generations;

and repayeth them that hate him to their face-turnings, to make lost them: he will not be slack to him that hateth him, he will repay him to his face-turnings.

thou will therefore keep the directives, and the statutes, and the criteria, which i direct thee this day, to do them.

nametherefore it will come to pass, if ye hearken to these criteria, and keep, and do them, that vowelconsonants-ihoh-yeah thy these-to will keep to thee the alignment and the kindness which he swear-sevened to thy fathers:

and he will love thee, and first-pool thee, and multiply thee: he will also first-pool the fruit of thy womb, and the fruit of thy earth, thy corn, and thy wine, and thine oil-develop, the increase of thy kine, and the sheeps of thy sheep, in the earth which he swear-sevened to thy fathers to give thee.

thou will be first-pooled above all withs: namethere will not be male-rememberer or female-pierced barren among you, or among your cattle.

oizono ihoh leSot at kl hHqim halh li-rah at ihoh alhino ITob lno kl himim lHItno khiom hch

ozdqh thih lno ki nSmr leSot at kl hm-zoh hcat lpni ihoh alhino kaSr zono

ki ibiak ihoh alhik al harz aSr ath ba Smh lrSth onSl goim rbim mpnik hHti ohgrgSi ohamri ohkneni ohprci ohHoi ohibosi Sbeh goim rbim oe-zomim mmk

ontnm ihoh alhik lpnik ohkitm hHrm tHrim atm la tkrt lhm brit ola tHnm

ola tHtn bm btk la ttn lbno obto la tqH lbnk

ki isir at bnk maHri oebdo alhim aHrik oHrh ap ihoh bkm ohSmidk mhr

ki am kh teSo lhm mcbHtihm ttzo omzbtm tSbro oaSirhm tgdeon opsil-ihm tSrpon baS

ki em qdoS ath lihoh alhik bk bHr ihoh alhik lhriot lo lem sgll mkl hemim aSr el pni hadmh

la mrbkm mkl hemim HSq ihoh bkm oibHr bkm ki atm hmeT mkl hemim

ki mahbt ihoh atkm omSmro at hSbeh aSr nSbe labtkm hozia ihoh atkm bid Hcqh oipdk mbit ebdim mid preh mlk mzmrm

oidet ki ihoh alhik hoa halhim hal hnamn Smr hbrit ohHsd lahbio olSmri mzoto mzotio lalp dor

omSlm lSnaio al pnio lhabido la iaHr lSnao al pnio iSlm lo

oSmrt at hmzoh oat hHqim oat hmSp-Tim aSr anki mzik hiom leSotm ohih eqb tSmeon at hmSpTim halh oSmrtm oeSitm atm oSmr ihoh alhik lk at hbrit oat hHsd aSr nSbe labtik

oahbk obrkk ohrbk obrk pri bTnk opri admkt dgnk otirSk oizhrk Sgr alpik oeStrt zank el hadmh aSr nSbe labtik ltt lk

brok thih mkl hemim la ihih bk eqr oe-qrh obbhmtk

and vowelconsonants-ihoh-yeah will take away from thee all sickness, and will namethere none of the look diseases of narrow-develop-egypt, which thou knowest, upon thee; but will namethere them upon all them that hate thee. and thou will eat all the withs which vowelconsonants-ihoh-yeah thy these-to will deliver thee; thine eye will have no pity upon them: neither will thou work for their these-to; for that will be a snare to thee.

if thou will say in thine heart, these nations are more than i; how can i dispossess them?

no be afraid of them: but will well remember what vowelconsonants-ihoh-yeah thy these-to did to big-house-firawn and to all narrow-develop-egypt;

the great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby vowelconsonants-ihoh-yeah thy these-to brought thee out: so will vowelconsonants-ihoh-yeah thy these-to do to all the withs of whom thou art afraid.

moreover vowelconsonants-ihoh-yeah thy these-to will send the wasp among them, until they that are left, and hide themselves from thee, be lost.

no be affrighted at them: for vowelconsonants-ihoh-yeah thy these-to is near-inward you, a mighty these-to and terrible.

and vowelconsonants-ihoh-yeah thy these-to will put out those nations before thee by little and little: thou mayest not consume them at once, lest the animals of the field increase upon thee.

but vowelconsonants-ihoh-yeah thy these-to will deliver them to thee, and will destroy them with a mighty destruction, until they be destroyed.

and he will deliver their kings into thine hand, and thou will make lost their namethere from under namespaces: namethere will no man be able to stand before thee, until thou have lost them.

the chiselings of their these-to will ye burn with fire: no desire the silver or gold that is on them, nor take it to thee, lest thou be snared therein: for it is an holy to vowelconsonants-ihoh-yeah thy these-to.

neither will thou bring an holy into thine house, lest thou be a fishing-net-destroy like it: but thou will utterly detest it, and thou will utterly abhor it; for it is a fishing-net-destroy.

all the directives which i direct thee this day will ye keep to do, that ye may live, and multiply, and go in and inherit the land which vowelconsonants-ihoh-yeah swear-sevened to your fathers.

and thou will remember all the pathway which vowelconsonants-ihoh-yeah thy these-to led thee these forty years in the place-of-word-desert, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his beewords, or no.

and he humbled thee, and suffered thee to hunger, and fed thee with from-manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every beeword that proceedeth out of the mouth of vowelconsonants-ihoh-yeah doth man live.

thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

thou will also consider in thine heart, that, as a man chasteneth his betweeninter so vowelconsonants-ihoh-yeah thy these-to chasteneth thee.

ohsir ihoh mmk kl Hli okl mdoi
mzrim hreim aSr idet la iSimm bk
ontnm bkl Snaik

oaklt at kl hemim aSr ihoh alhik ntn lk
la tHs eink elihm ola tebd at alhihm ki
moqS hoa lk

ki tamr blbbk rbim hgoim halh mmni
aikh aokl lhoriSm
la tira mhm ckr tckr at aSr eSh ihoh
alhik lpreh olkl mzrim

hmst hgdlt aSr rao einik ohatt ohmp-
tim ohid hHcqh ohcre hnToih aSr
hozak ihoh alhik kn ieSh ihoh alhik lkl
hemim aSr ath ira mpnihm

ogm at hzreh iSIH ihoh alhik bm ed
abd hnSarim ohnstrim mpnik

la terz mpnihm ki ihoh alhik bqrbk al
gdol onora

onSl ihoh alhik at hgoim hal mpnik
meT meT la tokl kltm mhr pn trbh elik
Hit hSdh

ontnm ihoh alhik lpnik ohmm mhomh
gdld ed hSmdm

ontn mlkihm bidk ohabdt at Smm
mtHt hSmim la itizb aiS bpnik ed
hSmdk atm

psili alhihm tSrpon baS la tHmd ksp
ochb elihm olqHt lk pn toqS bo ki
toebt ihoh alhik hoa

ola tbia toebh al bitk ohiit Hrm kmho
Sqz tSqzno oteb ttebno ki Hrm hoa

kl hmzoh aSr anki mzok hiom tSm-
ron leSot lmen tHion orbitm obatm
oirStm at harz aSr nSbe ihoh labtikm

ockrt at kl hdrk aSr hlik ihoh alhik
ch arbeim Snh bmdbr lmen entk lnstk
ldet at aSr blbbk htSmr mzoto mzotio
am la

oienk oirebk oiaklk at hmn aSr la idet
ola ideon abtik lmen hodek ki la el
hlHm lbdo iHih hadm ki el kl moza pi
ihoh iHih hadm

SmItk la blth melik orglk la bzqh ch ar-
beim Snh
oidet em lbbk ki kaSr iisr aiS at bno
ihoh alhik misrk

therefore thou will keep the directives of vowelconsonants-ihoh-yeah thy these-to, to walk in his pathways, and to respect him.

for vowelconsonants-ihoh-yeah thy these-to bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of hatches-plain and mountains; a land of wheat, and barley, and vines, and fig trees, and high-pomegranates; a land of oil olive, and honey; a land wherein thou will eat bread without scarceness, no lack any thing in it; a land whose stones are iron, and out of whose mountains thou mayest dig brass.

when thou hast eaten and art full-seven, then thou will first-pool vowelconsonants-ihoh-yeah thy these-to for the good land which he hath given thee.

beware that thou forget not vowelconsonants-ihoh-yeah thy these-to, in not keeping his directives, and his criteria, and his statutes, which i direct thee this day:

lest when thou hast eaten and art full-seven, and hast between-built goodly houses, and dwelt therein;

and when thy cattles and thy sheeps multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

then thine heart be lifted up, and thou forget vowelconsonants-ihoh-yeah thy these-to, which brought thee forth out of the land of narrows-develop-egypt, from the house of employment;

who led thee through that great and terrible place-of-word-desert, wherein were fiery serpents, and scorpions, and drought, where namethere was no water; who near-inward thee forth water out of the rock of flint;

who fed thee in the place-of-word-desert with from-manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

and thou say in thine heart, my energy and the might of mine hand hath gotten me this stratagem.

but thou will remember vowelconsonants-ihoh-yeah thy these-to: for it is he that giveth thee energy to stand up stratagem, that he may establish his alignment which he swear-sevened to thy fathers, as it is this day.

and it will be, if thou do at all forget vowelconsonants-ihoh-yeah thy these-to, and walk after other these-to, and work for them, and bow them, i witness against you this day that ye will surely get lost.

as the nations which vowelconsonants-ihoh-yeah make losteth before your face-turnings, so will ye get lost; because ye would not be hearing to the voice of vowelconsonants-ihoh-yeah your these-to.

hear, o israel: thou art to cross over its-going-down-jordan this day, to go in to inherit nations greater and mightier than thyself, cities great and fenced up to namespaces, a with great and tall, betweeninters of the giants-enaqim, whom thou knowest, and of whom thou hast heard say, who can stand before betweeninters of giant-enaq!

know therefore this day, that vowelconsonants-ihoh-yeah thy these-to is he which goeth over before thee; as a consuming fire he will make lost them, and he will surrender them down before thy face-turnings: so will thou drive them out, and make lost them quickly, as vowelconsonants-ihoh-yeah hath beeworded to thee.

oSmrt at mzot ihoh alhik llkt bdrkio olirah ato

ki ihoh alhik mbiak al arz Tobh arz nHli mim eint othmt izaim bbqeh obhr

arz HTH oSerh ogpn otanh ormon arz cit Smn odbS

arz aSr la bmsknt takl bh lHm la tHsr kl bh arz aSr abnih brcl omhrrih tHzb nHSt

oaklt oSBet obrkt at ihoh alhik el harz hTBh aSr ntn lk

hSmr lk pn tSkH at ihoh alhik lbtli Smr mzotio omSpTio oHqtio aSr anki mzok hiom

pn takl oSBet obtim Tobim tbnh oiSBt

obqrk ozank irbin oksp ochb irbh lk okl aSr lk irbh

orm lbbk oSkHt at ihoh alhik hmoziak marz mzmrim mbit ebdim

hmoлик bmdbr hgdln ohnora nHS Srp oeqrk ozmaon aSr ain mim hmozia lk mim mzor hHlmiS

hmaklk mn bmdbr aSr la ideon abtik lmen entk olmen nstk lhiTBk baHritk

oamrt blbbk kHi oezm idi eSh li at hHil hch

ockrt at ihoh alhik ki hoa hntn lk kH leSot Hil lmen hqim at brito aSr nSbe labtik kiom hch

ohih am SkH tSkH at ihoh alhik ohlkt aHri alhim aHrim oebdtm ohStHoit lhm hedti bkm hiom ki abd tabdon

kgoim aSr ihoh mabid mpnikm kn tabdon eqb la tSmeon bqol ihoh al-hikm

Sme iSral ath ebr hiom at hirdn lba lRSt goim gdlim oezmim mmk erim gdlb obzrt bSmim em gdol orm bni enqim aSr ath idet oath Smet mi itizb lPni bni enq

oidet hiom ki ihoh alhik hoa hebr lPnik aS akhl hoa iSmidm ohoa ikniem lPnik ohorStm ohabdtm mhr kaSr dbr ihoh lk

Speak not thou in thine heart, after that vowelconsonants-ihoh-yeah thy these-to hath cast them out from before thee, saying, for my being right vowelconsonants-ihoh-yeah hath brought me in to inherit this land: but for the big-shotness of these nations vowelconsonants-ihoh-yeah doth drive them out from before thee.

not for thy being right, or for the turgor-immersedness of thine heart, dost thou go to inherit their land: but for the big-shotness of these nations vowelconsonants-ihoh-yeah thy these-to doth drive them out from before thee, and that he may perform the beeword which vowelconsonants-ihoh-yeah swear-sevened to thy fathers, their-wing-organ-ibrahim, laugh-iz'haq, and heel-supplant-jeqob.

know therefore, that vowelconsonants-ihoh-yeah thy these-to giveth thee not this good land to inherit it for thy being right; for thou art a stiffnecked with.

remember, and forget not, how thou provokedst vowelconsonants-ihoh-yeah thy these-to to wrath in the place-of-word-desert: from the day that thou didst depart out of the land of narrows-develop-egypt, until ye came to this place, ye have been bitter against vowelconsonants-ihoh-yeah.

also in parch-sword-horeb ye provoked vowelconsonants-ihoh-yeah to wrath, so that vowelconsonants-ihoh-yeah was angry with you to have sword-parched you.

when i was gone up into the mount to receive the tables of stone, even the tables of the alignment which vowelconsonants-ihoh-yeah made with you, then i abode in the mount forty days and forty nights, i neither did eat bread nor drink water:

and vowelconsonants-ihoh-yeah delivered to me two tables of stone written with the finger of these-to; and on them was written according to all the beewords, which vowelconsonants-ihoh-yeah beeworded with you in the mount out of the midst of the fire in the day of the assembly.

and it came to pass at the end of forty days and forty nights, that vowelconsonants-ihoh-yeah gave me the two tables of stone, even the tables of the alignment.

and vowelconsonants-ihoh-yeah said to me, stand up, stand up thee down quickly from hence; for thy with which thou hast brought forth out of narrows-develop-egypt have swamed themselves; they are quickly turned aside out of the pathway which i directed them; they have did them a screen. furthermore vowelconsonants-ihoh-yeah spake to me, saying, i have seen this with, and, behold, it is a stiffnecked with: let me alone, that i may wipe them, and wipe out their namethere from under namespaces: and i will do of thee a nation mightier and greater than they.

so i turned and came down from the mount, and the mount burned with fire: and the two tables of the alignment were in my two hands.

and i looked, and, behold, ye had missed against vowelconsonants-ihoh-yeah your these-to, and had did you a screen calf: ye had turned aside quickly out of the pathway which vowelconsonants-ihoh-yeah had directed you.

and i took the two tables, and cast them out of my two hands, and brake them before your eyes.

and i fell down before vowelconsonants-ihoh-yeah, as at the first, forty days and forty nights: i did neither eat bread, nor drink water, on beeword of all your misses which ye missed, in doing wickedly in the eyes of vowelconsonants-ihoh-yeah, to provoke him to anger.

al tamr blbbk bhdp ihoh alhik atm
mlpnik lamr bzdqti hbiani ihoh lRst
at harz heat obrSet hgoim halh ihoh
moriSm mpnik

la bzdqtk obiSr lbbk ath ba lRSt
arzm ki brSet hgoim halh ihoh alhik
moriSm mpnik olmen hqim at hdbR
aSr nSbe ihoh labtik labrhM lizHq
olieqb

oidet ki la bzdqtk ihoh alhik ntn lk
at harz hTobh heat lRStH ki em qSh erp
ath
ckr al tSkH at aSr hqzpt at ihoh alhik
bmdbr lmn hiom aSr izat marz mzrim
ed bakm ed hmqom hch mmrim hiitm
em ihoh

obHrb hqzptm at ihoh oitanp ihoh
bkm lhSmid atkm

belti hhrh lqHt loHt habnim loHt hbrit
aSr krt ihoh emkm oasb bhr arbeim
iom oarbeim lilh lHm la aklti omim la
Stiti

oitm ihoh ali at Sni loHt habnim ktbim
bazbe alhim oeliM kkl hdbRim aSr
dbr ihoh emkm bhr mtok haS biom
qhhl

oihi mqz arbeim iom oarbeim lilh ntn
ihoh ali at Sni lHt habnim lIHt hbrit

oiamr ihoh ali qom rd mhr mch ki SHt
emk aSr hozat mmzrim sro mhr mn
hdrk aSr zoitm eSo lhm mskh

oiamr ihoh ali lamr raiti at hem hch
ohnh em qSh erp hoa
hrp mmni oasMidm oamHh at Smm
mtHt hSmim oaeSh aotk lgoi ezom
orb mmno
oapn oard mn hhr ohhr ber baS oSni
lHt hbrit el Sti idi

oara ohnh HTatm lihoh alhikm eSitm
lkm egl mskh srtm mhr mn hdrk aSr
zoh ihoh atkm

oatpS bSni hIHt oaslkm mel Sti idi
oasBrm leinikm
oatnpl lPni ihoh kraSnh arbeim iom
oarbeim lilh lHm la aklti omim la Stiti
el kl HTatkm aSr HTatm leSot hre
beini ihoh lhkeiso

for i was afraid of the nose-anger and hot displeasure,
nametherewith vowelconsonants-ihoh-yeah was wroth
against you to destroy you. but vowelconsonants-ihoh-
yeah hearkened to me at that time also.
and vowelconsonants-ihoh-yeah was very angry with
gather-cabinet-harun to have destroyed him: and i spilled
for gather-cabinet-harun also the same time.
and i took your miss the calf which ye had did, and burnt
it with fire, and stamped it, and ground it very small, even
until it was as small as dust: and i cast the dust thereof into
the brook that descended out of the mount.
and at conflagration-taberah, and at tempt-massah, and at
graveyard-of-craving-qibrot-hatavah, ye provoked vowel-
consonants-ihoh-yeah to wrath.
likewise when vowelconsonants-ihoh-yeah sent you from
dedicated-desert-staggering-qadeshbarnea, saying, go up
and inherit the land which i have given you; then ye re-
belled against the saying of vowelconsonants-ihoh-yeah
your these-to, and ye aminoed him not, nor hearkened to
his voice.
ye have been bitter against vowelconsonants-ihoh-yeah
from the day that i knew you.
thus i fell down before vowelconsonants-ihoh-yeah forty
days and forty nights, as i fell down at the first; because vow-
elconsonants-ihoh-yeah had said he would destroy you.
i spilled therefore to vowelconsonants-ihoh-yeah, and said,
o base-lord these-to, destroy not thy with and thine inher-
itance, which thou hast retrieveed through thy greatness,
which thou hast brought forth out of narrows-develop-
egypt with a mighty hand.
remember thy workers, their-wing-organ-ibrahim, laugh-
iz'haq, and heel-supplant-jeqob; look not to the stubborn-
ness of this with, nor to their big-shottedness, nor to their
miss
lest the land whence thou broughtest us out say, on bee-
word vowelconsonants-ihoh-yeah was not able to bring
them into the land which he beeworded them, and on bee-
word he hated them, he hath brought them out to slay them
in the place-of-word-desert.
yet they are thy with and thine inheritance, which thou
broughtest out by thy mighty energy and by thy stretched
out arm.
at that time vowelconsonants-ihoh-yeah said to me, chisel
thee two tables of stone like to the first, and come up to me
into the mount, and do thee an gather-cabinet of wood.
and i will write on the tables the beewords that were in the
first tables which thou brakest, and thou will namethere
them in the gather-cabinet.
and i did an gather-cabinet of acacia-float-shitim wood, and
chiseled two tables of stone like to the first, and went up into
the mount, having the two tables in mine hand.
and he wrote on the tables, according to the first writing,
the ten beewords, which vowelconsonants-ihoh-yeah bee-
worded to you in the mount out of the midst of the fire in
the day of the assembly: and vowelconsonants-ihoh-yeah
gave them to me.
and i turned myself and came down from the mount, and
namethere the tables in the gather-cabinet which i had did;
and namethere they be, as vowelconsonants-ihoh-yeah di-
rected me.

ki igrti mpni hap ohHmh aSr qzp ihoh
elikm lhSmid atkm oiSme ihoh ali gm
bpm hhoa

obahrn htanp ihoh mad lhSmido oat-
pll gm bed ahnrn bet hhoa

oat HTatkm aSr eSitm at hegl lqHti
oaSrp ato baS oakat ato THon hiTb ed
aSr dq lepr oaSlk at epro al hnHl hird
mn hhr
obtberh obmsh obqbrt htaoh mqzpm
hiitm at ihoh

obSIH ihoh atkm mqdS brne lamr elo
orSo at harz aSr ntti lkm otmro at pi
ihoh alhikm ola hamntm lo ola Smetm
bqlo

mmrim hiitm em ihoh miom deti atkm

oatnpl lpni ihoh at arbeim hiom oat
arbeim hlhlh aSr htnplti ki amr ihoh
lhSmid atkm
oatpll al ihoh oamr adni ihoh al tSHt
emk onHlTk aSr pdit bgdlk aSr hozat
mmzrim bid Hcqh

ckr lebdk labrhbm lizHq olieqb al tpn
al qSi hem hch oal rSeo oal HTato

pn iamro harz aSr hozatno mSm mbli
iklt ihoh lhbiam al harz aSr dbr lhm
omSnato aotm hoziam lhmtm bmdbr

ohm emk onHlTk aSr hozat bkHk hgdl
obcrek hnToih

bet hhoa amr ihoh ali psl lk Sni loHt
abnim kraSnim oelh ali hhrh oeSit lk
aron ez
oaktb el hIHt at hdbriam aSr hio el hIHt
hraSnim aSr Sbrrt oSmtm baron

oeaS aron ezi STim oapsl Sni IHt ab-
nim kraSnim oael hhrh oSni hIHt bdi

oiktb el hIHt kmktb hraSon at eSrt hd-
brim aSr dbr ihoh alikm bhr mtok haS
biom hqhl oitnm ihoh ali

oapn oard mn hhr oaSm at hIHt baron
aSr eSiti oihio Sm kaSr zoni ihoh

and betweeninters of to-song-immersed-isra'al took their journey from wells-barot of betweeninters of jaakan to musara: namethere gather-cabinet-harun died, and namethere he was buried; and help-to-alecer his between-inter was immersed in the priest's office in his stead. from thence they journeyed to tickling-gudalohimah; and from tickling-gudalohimah to good-daughter-jotbat, a land of rivers of waters.

at that time vowelconsonants-ihoh-yeah differentiated the pen of borrow-join-levi to bear the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, to stand before vowelconsonants-ihoh-yeah to immerse to him, and to first-pool in his namethere, to this day.

wherefore borrow-join-levi hath no part nor inheritance with his brethren; vowelconsonants-ihoh-yeah is his inheritance, according as vowelconsonants-ihoh-yeah thy these-to beeworded him.

and i standstayed in the mount, according to the first time, forty days and forty nights; and vowelconsonants-ihoh-yeah hearkened to me at that time also, and vowelconsonants-ihoh-yeah would not destroy thee.

and vowelconsonants-ihoh-yeah said to me, stand up, take thy journey before the with, that they may go in and inherit the land, which i swear-sevened to their fathers to give to them.

and now, israel, what doth vowelconsonants-ihoh-yeah thy these-to require of thee, but to respect vowelconsonants-ihoh-yeah thy these-to, to walk in all his pathways, and to love him, and to work for vowelconsonants-ihoh-yeah thy these-to with all thy self and with all thy self, to keep the directives of vowelconsonants-ihoh-yeah, and his statutes, which i direct thee this day for thy good?

behold, the namespaces and the namespaces of namespaces is vowelconsonants-ihoh-yeah's thy these-to, the land also, with all that therein is.

only vowelconsonants-ihoh-yeah had a delight in thy fathers to love them, and he chose their seed after them, even you above all withs, as it is this day.

write-circumcise therefore the foreskin of your heart, and be no more stiffnecked.

for vowelconsonants-ihoh-yeah your these-to is these-to of these-to, and base-lord of base-lords, a heroic these-to, a hero, and a terrible, which regardeth not persons, nor taketh reward:

he doth do the criterion of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

love ye therefore the stranger: for ye were strangers in the land of narrows-develop-egypt.

thou will respect vowelconsonants-ihoh-yeah thy these-to; him will thou work for and to him will thou cleave, and swear-seven by his namethere.

he is thy praise, and he is thy these-to, that hath done for thee these great and terrible things, which thine eyes have seen.

thy fathers went down into narrows-develop-egypt with seventy selfs; and now vowelconsonants-ihoh-yeah thy these-to did thee as the stars of namespaces for multitude. therefore thou will love vowelconsonants-ihoh-yeah thy these-to, and keep his charge, and his statutes, and his criteria, and his directives, alway.

obni iSral nseo mbart bni ieqn mosrh
Sm mt ahrn oiqr Sm oikhn alecr bno
tHtio

mSm nseo hgdgdh omn hgdgdh iTbth
arz nHli mim

bet hhoa hbdil ihoh at SbT hloi lSat at
aron brit ihoh lemd lpni ihoh lSrto ol-
brk bSmo ed hiom hch

el kn la hih lloi Hlq onHlh em aHio
ihoh hoa nHlto kaSr dbr ihoh alhik lo

oanki emdti bhr kimim hraSnm ar-
beim iom oarbeim lih oiSme ihoh ali
gm bpm hhoa la abh ihoh hSHitk

oiamr ihoh ali qom lk lmse lpni hem
oibao oirSo at harz aSr nSbeti labtm ltt
lhm

oeth iSral mh ihoh alhik Sal memk ki
am liraz at ihoh alhik llkt bkl drkio
olahbh ato olebd at ihoh alhik bkl lbbk
obkl npSk

lSmr at mzot ihoh oat Hqtio aSr anki
mzok hiom ITob lk
hn lihoh alhik hSmim oSmi hSmim
harz okl aSr bh

rq babtik HSq ihoh lahbh aotm oibHr
bcrem aHrihm bkm mkl hemim kiom
hch
omltm at erlt lbbkm oerpkm la tqSo
eod
ki ihoh alhikm hoa alhi halhim oadni
hadnim hal hgdh hgr ohnora aSr la iSa
pnim ola iqH SHd

eSh mSpT itom oalmnh oahb gr ltt lo
lHm oSmlh
oahbtm at hgr ki grim hiitm barz
mzrim
at ihoh alhik tira ato tebd obo tdbq ob-
Smo tSbe

hoa thltk ohoa alhik aSr eSh atk at
hgdlt oat hnorat halh aSr rao einik

bSbeim npS irdo abtik mzrimh oeth
Smk ihoh alhik kkokbi hSmim lrb

oahbt at ihoh alhik oSmrt mSmrto
oHqtio omSpTio omzotio kl himim

and know ye this day: for i speak not with your betweeninters which have not known, and which have not seen the chastisement of vowelconsonants-ihoh-yeah your these-to, his greatness, his mighty hand, and his stretched out arm, and his miracles, and his acts, which he did in the midst of narrows-develop-egypt to big-house-firawn the king of narrows-develop-egypt, and to all his land;

and what he did to the stratagem of narrows-develop-egypt, to their horses, and to their chariots; how he did the water of the end sea to overflow them as they pursued after you, and how vowelconsonants-ihoh-yeah hath lost them to this day;

and what he did to you in the place-of-word-desert, until ye came into this place;

and what he did to their-observance-dathan and my-father-high-abiram, the betweeninters of my-unto-dad-aliab, betweeninter of see-child-rauben: how the land opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the near-inward of all israel:

but your eyes have seen all the great acts of vowelconsonants-ihoh-yeah which he did.

therefore will ye keep all the directives which i direct you this day, that ye may be strong, and go in and inherit the land, there ye go to inherit it;

and that ye may prolong your days in the earth, which vowelconsonants-ihoh-yeah swear-sevened to your fathers to give to them and to their seed, a earth that floweth with milk and honey.

for the land, there thou goest in to inherit it, is not as the land of narrows-develop-egypt, from whence ye came out, namethere thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

but the land, there ye go to inherit it, is a land of mountains and hatches-plain, and drinketh water of the rain of namespaces:

a land which vowelconsonants-ihoh-yeah thy these-to careth for: the eyes of vowelconsonants-ihoh-yeah thy these-to are always upon it, from the beginning of the year even for ever of the year.

and it will come to pass, if ye will hearken diligently to my directives which i direct you this day, to love vowelconsonants-ihoh-yeah your these-to, and to work for him with all your self and with all your self,

that i will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil-develop.

and i will send grass in thy fields for thy cattle, that thou mayest eat and be full-seven.

take heed to yourselves, that your heart be not deceived, and ye turn aside, and work for other these-to, and bow them; and then vowelconsonants-ihoh-yeah's nose-anger be kindled against you, and he shut up the namespaces, that namethere be no rain, and that the earth yield not her fruit; and lest ye get lost quickly from off the good earth which vowelconsonants-ihoh-yeah giveth you.

therefore will ye namethere up these my beewords in your self and in your self, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

and ye will teach them your betweeninters, beewording of them when thou sittest in thine house, and when thou walkest by the pathway, when thou liest down, and when thou standst up.

oidetm hiom ki la at bnikm aSr la ideo
oaSr la rao at mosr ihoh alhikm at gdlo
at ido hHcqH ocreo hnToih

oat attio oat meSio aSr eSh btok
mzrim lpreh mlk mzrim olkl arzo

oaSr eSh IHil mzrim lsosio olrkbo aSr
hzip at mi im sop el pnihm brdpm
aHrikm oiabdm ihoh ed hiom hch

oaSr eSh lkm bmdbr ed bakm ed
hmqom hch

oaSr eSh ldn olabirm bni aliab bn
raobn aSr pzth harz at pih otblem oat
btihm oat alhihm oad kl hiqom aSr br-
glihm bqrb kl iSral

ki einikm hrat at kl meSh ihoh hgdl aSr
eSh

oSmrtm at kl hmzoh aSr anki mzok
hiom lmen tHcqo obatm oirStm at
harz aSr atm ebrim Smh lRsth
olmen tariko imim el hadmh aSr nSbe
ihoh labtkim ltt lhm olcrem arz cbt
Hlb odbS

ki harz aSr ath ba Smh lRsth la karz
mzrim hoa aSr izatm mSm aSr tcre at
crek ohSqit brglk kgn hirq

oharz aSr atm ebrim Smh lRsth arz
hrim obqet lMTr hSmim tStH mim

arz aSr ihoh alhik drS ath tmid eini
ihoh alhik bh mRstH hSnh oed aHrit
Snh

ohih am Sme tSmeo al mzoti aSr anki
mzoh atkm hiom lahbh at ihoh alhikm
olebdo bkl lbbkm obkl npSkM

ontti mTr arzkM beto iorh omlqoS
oaspt dgnk otirSk oizhrk

ontti eSb bSdK lbhmtk oaklt oSBet

hSmro lkm pn ipth lbbkm osrtm oeb-
dtm alhim aHrim ohStHoitm lhm
oHrh ap ihoh bkm oezr at hSmim ola
ihih mTr ohadmh la ttn at ibolh oab-
dtm mhrh mel harz hTbh aSr ihoh ntn
lkm

oSmtm at dbri alh el lbbkm oel npSkM
oqSrtm atm laot el idkm ohio lToTpt
bin einikm

olmdtm atm at bnikm ldbR bm bSBtk
bbtk oblktk bdrk obSKbk obqomk

and thou will write them upon the gate posts of thine house, and upon thy gates:

that your days may be multiplied, and the days of your betweeninters, in the earth which vowelconsonants-ihoh-yeah swear-sevened to your fathers to give them, as the days of namespaces upon the land.

for if ye will diligently keep all these directives which i direct you, to do them, to love vowelconsonants-ihoh-yeah your these-to, to walk in all his pathways, and to cleave to him; then will vowelconsonants-ihoh-yeah drive out all these nations from before you, and ye will inherit greater nations and mightier than yourselves.

every place whereon the soles of your feet will tread will be yours: from the place-of-word-desert and build-white-lebanon, from the river, the river fruit-cow-euphrates, even to the uttermost sea will your coast be.

namethere will no man be able to stand before you: for vowelconsonants-ihoh-yeah your these-to will lay the respect of you and the fear of you upon all the land that ye will tread upon, as he hath beeworded to you.

behold, i set before you this day a first-pooling and a curse-lighten;

a first-pooling, if ye hear the directives of vowelconsonants-ihoh-yeah your these-to, which i direct you this day:

and a curse-lighten, if ye will not hear the directives of vowelconsonants-ihoh-yeah your these-to, but turn aside out of the pathway which i direct you this day, to go after other these-to, which ye have not known.

and it will come to pass, when vowelconsonants-ihoh-yeah thy these-to hath brought thee in to the land there thou goest to inherit it, that thou will namethere the first-pooling upon mount grasses-gericim, and the curse-lighten upon mount mourning-ebal.

are they not on cross-over its-going-down-jordan, by the pathway namethere the sun goeth down, in the land of the nest-buy-kanaanites, which dwell in the champaign over against roll-gilgal, beside the plains of teacher-moreh?

for ye will cross over its-going-down-jordan to go in to inherit the land which vowelconsonants-ihoh-yeah your these-to giveth you, and ye will inherit it, and dwell therein. and ye will keep to do all the statutes and criteria which i namethere before you this day.

these are the statutes and criteria, which ye will keep to do in the earth, which vowelconsonants-ihoh-yeah these-to of thy fathers giveth thee to inherit it, all the days that ye live upon the land.

ye will loose lost all the places, nametherein the nations which ye will inherit workd their these-to, upon the stand-up-high mountains, and upon the mountains, and under every green tree:

and ye will overthrow their butcher-places, and break their status-posts, and burn their prosperity-fortuna-asherahs with fire; and ye will chisel down the chiselings of their these-to, and make lost the nametheres of them out of that place.

ye will not do so to vowelconsonants-ihoh-yeah your these-to.

but to the place-stand-up which vowelconsonants-ihoh-yeah your these-to will choose out of all your pen to namethere his namethere namethere even to his habitation will ye seek, and namethere thou will come:

oktbtm el mcocot bitk obSerik

lmen irbo imikm oimi bnikm el hadmh aSr nSbe ihoh labtikm ltt lhm kimi hSmim el harz

ki am Smr tSmron at kl hmzoh hcat aSr anki mzoh atkm leSth lahbh at ihoh alhikm llkt bkl drkio oldbqh bo ohoriS ihoh at kl hgoim halh mlpnikm oirStm goim gdlim oezmim mkm

kl hmqom aSr tdrk kp rglkm bo lkm ihih mn hmdbr ohlbnon mn hnhr nhr prt oed him haHron ihih gblkm

la itizb aiS bpnikm pHdkm omorakm itn ihoh alhikm el pni kl harz aSr tdrko bh kaSr dbr lkm

rah anki ntn lpnikm hiom brkh oqllh

at hbrkh aSr tSmeo al mzot ihoh alhikm aSr anki mzoh atkm hiom ohqllh am la tSmeo al mzot ihoh alhikm osrtm mn hdrk aSr anki mzoh atkm hiom llkt aHri alhim aHrim aSr la idetm

ohih ki ibiak ihoh alhik al harz aSr ath ba Smh lRsth ontht at hbrkh el hr grcim oat hqllh el hr eibl

hla hmh bebr hirdn aHri drk mboa hSmS barz hkneni hiSb berbh mol hglgl azl aloni mrh

ki atm ebrim at hirdn lba lRSt at harz aSr ihoh alhikm ntn lkm oirStm ath oiSbtm bh oSmrtm leSot at kl hHqim oat hmSp-Tim aSr anki ntn lpnikm hiom alh hHqim ohmSpTim aSr tSmron leSot barz aSr ntn ihoh alhi abtik lk lRsth kl himim aSr atm Hiim el hadmh

abd tabdon at kl hmqmot aSr ebdo Sm hgoim aSr atm irSim atm at alhihm el hhrim hrmim oel hgbeat otHt kl ez renn

ontztm at mcbHtm oSbrtm at mzbtm oaSrihm tSrpon baS opsili alhihm tgdeon oabdtm at Smm mn hmqom hhoo

la teSon kn lihof alhikm

ki am al hmqom aSr ibHr ihoh alhikm mkl SbTikm lSom at Smo Sm lSkno tdrSo obat Smh

and namethere ye will near-inward your onups, and your butchers, and your tithes, and highs of your hand, and your vows, and your generouss, and the firstborns of your cattles and of your sheeps:

and namethere ye will eat before vowelconsonants-ihoh-yeah your these-to, and ye will be glad in all that ye namethere your hand to, ye and your households, nametherein vowelconsonants-ihoh-yeah thy these-to hath first-pooled thee.

ye will not do after all the things that we do here this day, every man whatsoever is turgor-immersed in his own eyes. for ye are not as yet come to the rest and to the inheritance, which vowelconsonants-ihoh-yeah your these-to giveth you.

but when ye cross over its-going-down-jordan, and dwell in the land which vowelconsonants-ihoh-yeah your these-to giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell for sure;

then namethere will be a place which vowelconsonants-ihoh-yeah your these-to will choose to cause his namethere to dwell namethere namethere will ye bring all that i direct you; your onups, and your butchers, your tithes, and the stand-up-high of your hand, and all your choice vows which ye vow to vowelconsonants-ihoh-yeah:

and ye will be glad before vowelconsonants-ihoh-yeah your these-to, ye, and your betweeninters, and your betweenintera, and your workers, and your mothers-maid, and the borrow-join-levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

take heed to thyself that thou onup not thy onups in every place that thou seest:

but in the place-stand-up which vowelconsonants-ihoh-yeah will choose in one of thy pen, namethere thou will onup thy onups, and namethere thou will do all that i direct thee.

notwithstanding thou mayest kill and eat flesh-immersed in all thy gates, whatsoever thy self selfeth after, according to the first-pooling of vowelconsonants-ihoh-yeah thy these-to which he hath given thee: the lowdown and the top-bright may eat thereof, as of the roebuck, and as of the hart.

only ye will not eat the blood; ye will pour it upon the land as water.

thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil-develop, or the firstborns of thy cattles or of thy sheep, nor any of thy vows which thou vowest, nor thy generouss, or high of thine hand:

but thou must eat them before vowelconsonants-ihoh-yeah thy these-to in the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose, thou, and thy between-inter and thy daughter-housa and thy worker, and thy true-mum-maid, and the borrow-join-levite that is within thy gates: and thou will be glad before vowelconsonants-ihoh-yeah thy these-to in all that thou nametheretest thine hands to.

take heed to thyself that thou forsake not the borrow-join-levite as long as thou livest upon the earth.

when vowelconsonants-ihoh-yeah thy these-to will enlarge thy border, as he hath beeworded thee, and thou will say, i will eat flesh-immersed on beeword thy self longeth to eat flesh-immersed thou mayest eat flesh-immersed whatsoever thy self selfeth after.

ohbatm Smh eltikm ocbHikm oat
meSrtikm oat tromt idkm ondrikm
ondbtikm obkrt bqrkm ozankm

oakltm Sm lpni ihoh alhikm oSmHtm
bkl mSIH idkm atm obtikm aSr brkk
ihoh alhik

la teSon kkl aSr anHno eSim ph hiom
aiS kl hiSr beinio
ki la batm ed eth al hmnoHh oal hnHlh
aSr ihoh alhik ntn lk

oebrtm at hirdn oiSbtm barz aSr ihoh
alhikm mnHil atkm ohniH lkm mkl
aibikm msbib oiSbtm bTH

ohih hmqom aSr ibHr ihoh alhikm bo
lSkn Smo Sm Smh tbiao at kl aSr anki
mzoh atkm eoltikm ocbHikm meSr-
tikm otrmt idkm okl mbHr ndrIk
aSr tdro lihoh

oSmHtm lpni ihoh alhikm atm ob-
nikm obntikm oebdikm oamhtikm
ohloi aSr bSerikm ki ain lo Hlq onHlh
atkm

hSmr lk pn telh eltik bkl mqom aSr
trah
ki am bmqom aSr ibHr ihoh baHd
SbTik Sm telh eltik oSm teSh kl aSr
anki mzok

rq bkl aot npSk tcbH oaklt bSr kbrkt
ihoh alhik aSr ntn lk bkl Serik hTma
ohThor iaklno kzbi okail

rq hdm la taklo el harz tSpkno kmim

la tokl lakl bSerik meSr dgnk otirSk
oizhrk obkrt bqrk ozank okl ndrIk aSr
tdr ondbtik otromt idk

ki am lpni ihoh alhik taklno bmqom
aSr ibHr ihoh alhik bo ath obnk obtk
oebdk oamtk ohloi aSr bSerik oSmHt
lpni ihoh alhik bkl mSIH idk

hSmr lk pn tecb at hloi kl imik el
admtk

ki irHib ihoh alhik at gbolk kaSr dbr lk
oamrt aklh bSr ki taoh npSk lakl bSr
bkl aot npSk takl bSr

if the place-stand-up which vowelconsonants-ihoh-yeah thy these-to hath chosen to namethere his namethere namethere be too far from thee, then thou will kill of thy cattle and of thy sheep, which vowelconsonants-ihoh-yeah hath given thee, as i have directed thee, and thou will eat in thy gates whatsoever thy self selfeth after.

even as the roebuck and the hart is eaten, so thou will eat them: the lowdown and the top-bright will eat of them alike. only be sure that thou eat not the blood: for the blood is the self; and thou mayest not eat the self with the flesh-immersed

no eat it; thou will pour it upon the land as water.

no eat it; that it may go well with thee, and with thy betweeninters after thee, when thou will do that which is turgor-immersed in the eyes of vowelconsonants-ihoh-yeah.

only thy dedicated things which thou hast, and thy vows, thou will take, and go to the place-stand-up which vowelconsonants-ihoh-yeah will choose:

and thou will do thy onups, the flesh-immersed and the blood, upon the butcher-place of vowelconsonants-ihoh-yeah thy these-to: and the blood of thy butchers will be poured out upon the butcher-place of vowelconsonants-ihoh-yeah thy these-to, and thou will eat the flesh-immersed

keep and hear all these beewords which i direct thee, that it may go well with thee, and with thy betweeninters after thee world, when thou doest that which is good and turgor-immersed in the eyes of vowelconsonants-ihoh-yeah thy these-to.

when vowelconsonants-ihoh-yeah thy these-to will cut off the nations from before thee, there thou goest to inherit them, and thou succeedest them, and dwellest in their land; take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their these-to, saying, how did these nations work for their these-to? even so will i do likewise.

no do so to vowelconsonants-ihoh-yeah thy these-to: foreverly holy to vowelconsonants-ihoh-yeah, which he hateth, have they done to their these-to; for even their betweeninters and their betweenintera they have burnt in the fire to their these-to.

what beeword soever i direct you, keep to do it: no add thereto, nor diminish from it.

if namethere stand up near-inward you a come-bringer, or a dreamer of dreams, and giveth thee a sign or a wonder, and the sign or the wonder come to pass, whereof he beeworded to thee, saying, let us go after other these-to, which thou hast not known, and let us work for them;

no hearken to the beewords of that come-bringer, or that dreamer of dreams: for vowelconsonants-ihoh-yeah your these-to proveth you, to know whether ye love vowelconsonants-ihoh-yeah your these-to with all your self and with all your self.

ye will walk after vowelconsonants-ihoh-yeah your these-to, and respect him, and keep his directives, and hear his voice, and ye will work for him, and cleave to him.

ki irHq mmk hmqom aSr ibHr ihoh alhik lSom Smo Sm ocbHt mbqrk omzank aSr ntn ihoh lk kaSr zoitk oaklt bSerik bkl aot npSk

ak kaSr iakl at hzbi oat hail kn taklno hTma ohThor iHdo iaklno rq Hcq lblti akl hdm ki hdm hoa hnpS ola takl hnpS em hbSr

la taklno el harz tSpkno kmim la taklno lmen iiTb lk olbnik aHrik ki teSh hiSr beini ihoh

rq qdSik aSr ihoh lk ondrik tSa obat al hmqom aSr ibHr ihoh

oeSit eltik hbSr ohdm el mcbH ihoh alhik odm cbHik iSpk el mcbH ihoh alhik ohbSr takl

Smr oSmet at kl hdbrim halh aSr anki mzok lmen iiTb lk olbnik aHrik ed eolm ki teSh hTob ohSr beini ihoh alhik

ki ikrit ihoh alhik at hgoim aSr ath ba Smh lRst aotm mpnik oirSt atm oiSbt barzm

hSmr lk pn tnqS aHrihm aHri hSmdm mpnik opn tdrS lalhihm lamr aikh iebdo hgoim halh at alhihm oaeSh kn gm ani

la teSh kn lihof alhik ki kl toebt ihoh aSr Sna eSo lalhihm ki gm at bnihm oat bntihm iSRpo baS lalhihm

at kl hdbr aSr anki mzoh atkm ato tSmro leSot la tsp elio ola tgre mmno ki iqom bqrbk nbia ao Hlm Hlom ontn alik aot ao mopt

oba haot ohmopt aSr dbr alik lamr nlkm aHri alhim aHrim aSr la idetm onebdm

la tSme al dbri hnbia hhoa ao al Holm hHlom hhoa ki mnsh ihoh alhikm atkm ldet hiSkm abhim at ihoh alhikm bkl lbbkm obkl npSk

aHri ihoh alhikm tlko oato tirao oat mzotio tSmro obqlo tSmeo oato tebdo obo tdbqon

and that come-bringer, or that dreamer of dreams, will be put to death; on beeword he hath beeworded to turn you away from vowelconsonants-ihoh-yeah your these-to, which near-inward you out of the land of narrows-develop-egypt, and retrieveed you out of the house of employment, to thrust thee out of the pathway which vowelconsonants-ihoh-yeah thy these-to directed thee to walk in. so will thou put the look away from the near-inward of thee.

if thy brother, betweeninter of thy mother, or thy between-inter or thy daughter-housa or the woman of thy bosom-statute, or thy in-sight, which is as thine own self, entice thee hiddenly, saying, let us go and work for other these-to, which thou hast not known, thou, nor thy fathers; namely, of the these-to of the withs which are round about you, nigh to thee, or far off from thee, from the one end of the land even to the other end of the land;

no consent to him, nor hearken to him; neither will thine eye pity him, neither will thou spare, neither will thou conceal him:

but thou will surely kill him; thine hand will be first upon him to put him to death, and afterwards the hand of all the with.

and thou will stone him with stones, that he die; because he hath sought to thrust thee away from vowelconsonants-ihoh-yeah thy these-to, which brought thee out of the land of narrows-develop-egypt, from the house of employment. and all to-song-immersed-isra'al will hear, and respect, and will do no more any such look as this is near-inward you.

if thou will hear say in one of thy cities, which vowelconsonants-ihoh-yeah thy these-to hath given thee to dwell namethere saying,

certain men, betweeninters of in-good-time-fade-beliel, are gone out from near-inward you, and have withdrawn the sit-inhabitants of their city, saying, let us go and work for other these-to, which ye have not known;

then will thou inquire, and do search, and ask diligently; and, behold, if it be truth, and the beeword fix, that such holy is wrought near-inward you;

thou will surely smite the sit-inhabitants of that city with the mouth of the sword, fishing-net destroying it, and all that is therein, and the cattle thereof, with the mouth of the sword.

and thou will gather all the spoil of it into the midst of the street thereof, and will burn with fire the city, and all the spoil thereof every whit, for vowelconsonants-ihoh-yeah thy these-to: and it will be an heap world; it will not be between-built again.

and namethere will cleave nought of the fishing-net-destroy to thine hand: that vowelconsonants-ihoh-yeah may turn from the fierceness of his nose-anger, and show thee wombing, and have wombing upon thee, and multiply thee, as he hath swear-sevened to thy fathers;

when thou will hearken to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep all his directives which i direct thee this day, to do that which is turgor-immersed in the eyes of vowelconsonants-ihoh-yeah thy these-to.

ye are betweeninters of vowelconsonants-ihoh-yeah your these-to: ye will not cut yourselves, nor make any baldness between your eyes for the dead.

for thou art an dedicated withs to vowelconsonants-ihoh-yeah thy these-to, and vowelconsonants-ihoh-yeah hath chosen thee to be a peculiar withs to himself, on all the nations that are upon the earth.

ohnbia hhoa ao Hlm hHlom hhoa iomt
ki dbr srh el ihoh alhikm hmozia
atkm marz mzrim ohpdk mbit ebdim
lhdiHk mn hdrk aSr zok ihoh alhik llkt
bh obert hre mqrbk

ki isitk aHik bn amk ao bnk ao btk ao
aSt Hiqk ao rek aSr knpSk bstr lamr
nlkh onebdh alhim aHrim aSr la idet
ath oabtik

malhi hemim aSr sbibtkm hqrbim
alik ao hrHqim mmk mqzh harz oed
qzh harz
la tabh lo ola tSme alio ola tHos eink
elio ola tHml ola tksh elio

ki hrg thrigno idk thih bo braSonh lh-
mito oid kl hem baHrhn

osqlto babnim omt ki bqS lhdiHk mel
ihoh alhik hmoziak marz mzrim mbit
ebdim

okl iSral iSmeo oiraon ola iospo leSot
kdbr hre hch bqrbk
ki tSme baHt erik aSr ihoh alhik ntn lk
lSbt Sm lamr

izao anSim bni bliel mqrbk oidiHo
at iSbi eirm lamr nlkh onebdh alhim
aHrim aSr la idetm

odrSt oHqrt oSalt hiTb ohnh atm
nkon hdbR neSth thoebh heat bqrbk

hkh tkh at iSbi heir hhoa hhia lpi Hrb
hHrm ath oat kl aSr bh oat bhmth lpi
Hrb

oat kl lllh tqbz al tok rHbh oSrpt baS
at heir oat kl lllh klil lihof alhik ohith
tl eolm la tbnh eod

ola idbq bidk maomh mn hHrm lmen
iSob ihoh mHron apo ontn lk rHmim
orHmk ohrbk kaSr nSbe labtik

ki tSme bqol ihoh alhik lSmr at kl
mzotio aSr anki mzok hiom leSot hiSr
beini ihoh alhik

bnim atm lihof alhikm la ttgddo ola
tSimo qrHh bin einikm lmt

ki em qdoS ath lihof alhik obk bHr
ihoh lhio lo lem sglh mkl hemim aSr
el pni hadmh

no eat any holy thing.
these are the in-them animals which ye will eat: the ox, the sheep, and the goat, the hart, and the roebuck, and the donkey, and the wild goat, and the pygarg, and the wild ox, and the chamois.
and every in-them animal that spliteth the split-hoof, and cleaveth the cleft into two splits, and cheweth the cud among the in-them animals, that ye will eat.
nevertheless these ye will not eat of them that chew the cud, or of them that split the cloven split-hoof; as the camel, and the hare, and the coney: for they chew the cud, but split not the split-hoof; therefore they are lowdown to you.
and the swine, because it split the split-hoof, yet cheweth not the cud, it is lowdown to you: ye will not eat of their flesh-immersed nor touch their dead carcass.
these ye will eat of all that are in the waters: all that have fins and scales will ye eat:
and whatsoever hath not fins and scales ye may not eat; it is lowdown to you.
of all top-bright birds ye will eat.
but these are they of which ye will not eat: the eagle, and the vulture, and the ospray, and the glede, and the kite, and the vulture after his kind, and every raven after his kind, and the daughter-of-dove, and the night hawk, and the cuckoo, and the hawk after his kind, the little owl, and the great owl, and the swan, and the pelican, and the gier eagle, and the cormorant, and the stork, and the heron after her kind, and the lapwing, and the bat.
and every insects that flieth is lowdown to you: they will not be eaten.
but of all top-bright birds ye may eat.
ye will not eat of anything that dieth of itself: thou will give it to the stranger that is in thy gates, that he may eat it; or thou mayest sell it to an alien: for thou art an dedicated with to vowelconsonants-ihoh-yeah thy these-to. no seethe a kid in his mother's milk.
thou will truly tithe all the increase of thy seed, that the field bringeth forth year by year.
and thou will eat before vowelconsonants-ihoh-yeah thy these-to, in the place-stand-up which he will choose to place his namethere namethere the tithe of thy corn, of thy wine, and of thine oil-develop, and the firstborns of thy catles and of thy sheeps; that thou mayest learn to respect vowelconsonants-ihoh-yeah thy these-to always.
and if the pathway be too long for thee, so that thou art not able to bear it; or if the place be too far from thee, which vowelconsonants-ihoh-yeah thy these-to will choose to namethere his namethere namethere when vowelconsonants-ihoh-yeah thy these-to hath first-pooled thee:
then will thou turn it into money, and bind up the money in thine hand, and will go to the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose:
and thou will bestow that money for whatsoever thy self selfeth after, for cattle, or for sheep, or for wine, or for strong drink, or for whatsoever thy self selfth: and thou will eat namethere before vowelconsonants-ihoh-yeah thy these-to, and thou will be glad, thou, and thine household, and the borrow-join-levite that is within thy gates; no forsake him; for he hath no part nor inheritance with thee.

la takl kl toebh
cat hbbmh aSr taklo Sor Sh kSbim oSh
ecim
ail ozbi oiHmor oaqa odiSn otao ocmr

okl bhmh mprst prsh oSset Sse Sti
prstot melt grh bbbmh ath taklo

ak at ch la taklo mmeli hgrh ommprisi
hprsh hSsoeh at hgml oat harnbt oat
hSpn ki melh grh hmh oprsh la hpriso
Tmaim hm lkm
oat hHcir ki mpris prsh hoa ola grh
Tma hoa lkm mbSrm la taklo obnbltm
la tgeo
at ch taklo mkl aSr bmm kl aSr lo
snpir oqSqSt taklo
okl aSr ain lo snpir oqSqSt la taklo
Tma hoa lkm
kl zpor Thrh taklo
och aSr la taklo mhm hnSr ohprs
ohecnih
ohrah oat haih ohdih lminh
oat kl erb lmino
oat bt hienh oat htHms oat hSHp oat
hnz lminho
at hkos oat hinSop ohtnSmt
ohqat oat hrHmh oat hSlk
ohHsidh ohanph lminh ohdokipt
ohETlp
okl Srz heop Tma hoa lkm la iaklo

kl eop Thor taklo
la taklo kl nbhl lgr aSr bSerik ttnnh
oaklh ao mkr lnkri ki em qdoS ath li-
hoh alhik la tbSl gdi bHlb amo

eSr teSr at kl tboat crek hiza hSdh Snh
Snh
oaklt lpni ihoh alhik bmqom aSr ibHr
lSkn Smo Sm meSr dgnk tirSk oizhrk
obkrt bqrk ozank lmen ltmd lirah at
ihoh alhik kl himim

oki irbh mmk hdkr ki la tokl Sato ki
irHq mmk hmqom aSr ibHr ihoh alhik
lSom Smo Sm ki ibrkk ihoh alhik

ontth bksp ozrt hksp bidk ohlkt al
hmqom aSr ibHr ihoh alhik bo

ontth hksp bkl aSr taoh npSk bbqr
obzan obiin obSkr obkl aSr tSalk npSk
oaklt Sm lpni ihoh alhik oSmHt ath
obitk

ohloi aSr bSerik la tecbno ki ain lo Hlq
onHlh emk

at the end of three years thou will bring forth all the tithe of thine increase the same year, and will lay it up within thy gates:

and the borrow-join-levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, will come, and will eat and be satisfy-sevener; that vowelconsonants-ihoh-yeah thy these-to may first-pool thee in all the doing of thine hand which thou doest.

at the end of every seven years thou will do a release.

and this is the beeword of the release: every creditor that lendeth ought to his in-sight will release it; he will not exact it of his in-sight, or of his brother; on beeword it is called vowelconsonants-ihoh-yeah's release.

of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand will release;

safe when namethere will be no poor among you; for vowelconsonants-ihoh-yeah will greatly first-pool thee in the land which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance to inherit it:

only if thou carefully hearken to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep to do all these directives which i direct thee this day.

for vowelconsonants-ihoh-yeah thy these-to first-pooeth thee, as he beeworded thee: and thou will lend to many nations, but no borrow; and thou will proverb-rule over many nations, but they will not proverb-rule over thee.

if namethere be among you a poor man of one of thy brethren within any of thy gates in thy land which vowelconsonants-ihoh-yeah thy these-to giveth thee, no harden thine heart, nor shut thine hand from thy poor brother:

but thou will open thine hand wide to him, and will surely lend him sufficient for his lack, in that which he lacketh.

beware that namethere be not a beeword in thy wicked heart, saying, the seventh year, the year of release, is at hand; and thine eye be look against thy poor brother, and thou givest him nought; and he readcall to vowelconsonants-ihoh-yeah against thee, and it be miss to thee.

thou will surely give him, and thine heart will not be grieved when thou givest to him: on beeword that for this beeword vowelconsonants-ihoh-yeah thy these-to will first-pool thee in all thy doings, and in all that thou putttest thine hand to.

for the poor will never cease out of the land: therefore i direct thee, saying, thou will open thine hand wide to thy brother, to thy poor, and to thy needy, in thy land.

and if thy brother, an cross-over-hebrew man, or an cross-over-hebrew woman, be sold to thee, and work for thee six years; then in the seventh year thou will let him send from thee.

and when thou sendest him out free from thee, no let him go away empty:

thou will furnish him liberally out of thy sheep, and out of thy floor, and out of thy winepress: of that wherewith vowelconsonants-ihoh-yeah thy these-to hath first-pooled thee thou will give to him.

and thou will remember that thou wast a worker in the land of narrows-develop-egypt, and vowelconsonants-ihoh-yeah thy these-to retrieveed thee: therefore i direct thee this beeword to day.

and it will be, if he say to thee, i will not go away from thee; because he loveth thee and thine house, because he is well with thee;

mqzh SIS Snim tozia at kl meSr tboatk bSnh hhoa ohnHt bSerik

oba hloi ki ain lo Hlq onHlh emk ohgr ohitom ohalmnh aSr bSerik oaklo oS-beo lmen ibrkk ihoh alhik bkl meSh idk aSr teSh

mqz Sbe Snim teSh SmTh

och dbr hSmTh SmoT kl bel mSh ido aSr iSh breho la igS at reho oat aHio ki qra SmTh lihoh

at hnkri tgS oaSr ihih lk at aHik tSmT idk

aps ki la ihih bk abion ki brk ibrkk ihoh barz aSr ihoh alhik ntn lk nHlh lRsth

rq am Smoe tSme bqol ihoh alhik lSmr leSot at kl hmzoh hcat aSr anki mzok hiom

ki ihoh alhik brkk kaSr dbr lk ohebTt goim rbim oath la tebT omSlT bgoim rbim obk la imSlo

ki ihih bk abion maHd aHik baHd Serik barzk aSr ihoh alhik ntn lk la tamz at lbhk ola tqpz at idk maHik habion

ki pTH tptH at idk lo ohebT tebiTno di mHSro aSr iHSr lo

hSmr lk pn ihih dbr em lbhk bliel lamr qrbh Snt hSbe Snt hSmTh oreh eink baHik habion ola ttn lo ogra elik al ihoh ohih bk HTa

nton ttn lo ola ire lbhk bttk lo ki bgll hdbR hch ibrkk ihoh alhik bkl meSk obkl mSIH idk

ki la iHdl abion mqrb harz el kn anki mzok lamr pTH tptH at idk laHik lenik olabink barzk

ki imkr lk aHik hebri ao hebrih oebdk SS Snim obSnh hSBiet tSIHno HpSi memk

oki tSIHno HpSi memk la tSIHno riqm

heniq teniq lo mzank omgrnk omiqbk aSr brkk ihoh alhik ttn lo

ockrt ki ebd hiit barz mzmrim oipdk ihoh alhik el kn anki mzok at hdbR hch hiom

ohih ki iamar alik la aza memk ki ahbk oat bitk ki Tob lo emk

then thou will take an awl, and thrust it through his ear to the door, and he will be thy worker world. and also to thy true-mum-maid thou will do likewise.

it will not seem hard to thee, when thou sendest him away free from thee; for he hath been worth a double hired worker to thee, in serving thee six years: and vowelconsonants-ihoh-yeah thy these-to will first-pool thee in all that thou doest.

all the firstborn male-rememberers that come of thy cattle and of thy sheep thou will dedicated to vowelconsonants-ihoh-yeah thy these-to: thou will do no work with the first-born of thy bullock, nor shear the firstborn of thy sheep.

thou will eat it before vowelconsonants-ihoh-yeah thy these-to year by year in the place-stand-up which vowelconsonants-ihoh-yeah will choose, thou and thy household. and if namethere be any blemish therein, as if it be stopskip-lame, or skin-blind, or have any look blemish, no butcher it to vowelconsonants-ihoh-yeah thy these-to.

thou will eat it within thy gates: the lowdown and the top-bright person will eat it alike, as the roebuck, and as the hart. only no eat the blood thereof; thou will pour it upon the land as water.

keep the month of spring-abib, and keep the stopskip to vowelconsonants-ihoh-yeah thy these-to: for in the month of spring-abib vowelconsonants-ihoh-yeah thy these-to brought thee forth out of narrows-develop-egypt by night. thou will therefore butcher the stopskip to vowelconsonants-ihoh-yeah thy these-to, of the sheep and the cattle in the place-stand-up which vowelconsonants-ihoh-yeah will choose to place his namethere namethere

thou will eat no leaven with it; seven days will thou eat lit-mazat therewith, even the bread of develop-narrows; for thou camest forth out of the land of narrows-develop-egypt in haste: that thou mayest remember the day when thou camest forth out of the land of narrows-develop-egypt all the days of thy life.

and namethere will be no leaven seen with thee in all thy coast seven days; neither will namethere any thing of the flesh-immersed which thou butcherdst the first day at even, lodge all night until the morning.

thou mayest not butcher the stopskip within any of thy gates, which vowelconsonants-ihoh-yeah thy these-to giveth thee:

but at the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose to place his namethere in, namethere thou will butcher the stopskip at even, at the going down of the sun, at the season that thou camest forth out of narrows-develop-egypt.

and thou will roast and eat it in the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose: and thou will turn in the morning, and go to thy tents.

six days thou will eat lit-mazat: and on the seventh day will be a confine assembly to vowelconsonants-ihoh-yeah thy these-to: thou will do no work therein.

seven week-sevens will thou number to thee: begin to number the seven week-sevens from such time as thou beginnest to put the sickle to the corn.

and thou will keep the feast of week-sevens to vowelconsonants-ihoh-yeah thy these-to with a tribute of a generous of thine hand, which thou will give to vowelconsonants-ihoh-yeah thy these-to, according as vowelconsonants-ihoh-yeah thy these-to hath first-pooled thee:

olqHt at hmrze onttth bacno obdlt ohih lk ebd eolm oap lamtk teSh kn

la iqSh beink bSIHk ato HpSi memk ki mSnh Skr Skir ebdk SS Snim obrkk ihoh alhik bkl aSr teSh

kl hbkor aSr iold bbqrk obzank hckr tqdiS lihoh alhik la tebd bbkr Sork ola tgc bkor zank

lpni ihoh alhik taklno Snh bSnh bmqom aSr ibHr ihoh ath obitk

oki ihih bo mom psH ao eor kl mom re la tcbHno lihoh alhik

bSerik taklno hTma ohThor iHdo kzbi okail
rq at dmo la takl el harz tSpkno kmim

Smor at HdS habib oeSit psH lihoh alhik ki bHdS habib hoziak ihoh alhik mmzrim lilh

ocbHt psH lihoh alhik zan obqr bmqom aSr ibHr ihoh lSkn Smo Sm

la takl elio Hmz Sbet imim takl elio mzot lHm eni ki bHpon izat marz mzmrim lmen tckr at iom zatk marz mzmrim kl imi Hiik

ola irah lk Sar bkl gblk Sbet imim ola ilin mn hbSr aSr tcbH berb biom hra-Son lbpqr

la tokl lcbH at hpsH baHd Serik aSr ihoh alhik ntn lk

ki am al hmqom aSr ibHr ihoh alhik lSkn Smo Sm tcbH at hpsH berb kboa hSmS moed zatk mmzrim

obSlT oaklt bmqom aSr ibHr ihoh alhik bo opnit bbqr ohlkt lahlk

SSit imim takl mzot obiom hSbiei ezrt lihoh alhik la teSh mlakh

Sbeh Sbet tspr lk mhHl HrmS bqmh tHl lspir Sbeh Sbeot

oeSit Hg Sbeot lihoh alhik mst ndbt idk aSr ttn kaSr ibrkk ihoh alhik

and thou will be glad before vowelconsonants-ihoh-yeah thy these-to, thou, and thy betweeninter and thy daughter-housa and thy worker, and thy true-mum-maid, and the borrow-join-levite that is in near-inwards thy gates, and the stranger, and the fatherless, and the widow, that are near-inward you, in the place-stand-up which vowelconsonants-ihoh-yeah thy these-to hath chosen to place his namethere namethere

and thou will remember that thou wast a worker in narrow-develop-egypt: and thou will keep and do these statutes.

thou will observe the feast of booths seven days, after that thou hast added in thy corn and thy wine:

and thou will be glad in thy feast, thou, and thy betweeninter and thy daughter-housa and thy worker, and thy true-mum-maid, and the borrow-join-levite, the stranger, and the fatherless, and the widow, that are within thy gates.

seven days will thou feast to vowelconsonants-ihoh-yeah thy these-to in the place-stand-up which vowelconsonants-ihoh-yeah will choose: because vowelconsonants-ihoh-yeah thy these-to will first-pool thee in all thine increase, and in all the doings of thine hands, therefore thou will surely be glad.

three times in a year will all thy male-rememberers appear before vowelconsonants-ihoh-yeah thy these-to in the place-stand-up which he will choose; in the feast of lit-mazat, and in the feast of week-sevens, and in the feast of booths: and they will not appear before vowelconsonants-ihoh-yeah empty:

every man will give as he is able, according to the first-pooling of vowelconsonants-ihoh-yeah thy these-to which he hath given thee.

criteria and officers will thou make thee in all thy gates, which vowelconsonants-ihoh-yeah thy these-to giveth thee, throughout thy pen: and they will criterion the with with right criterion

no wrest criterion no respect persons, neither take a gift: for a gift doth skin-blind the eyes of the wise, and overthrow the beewords of the right.

that which is altogether right will thou follow, that thou mayest live, and inherit the land which vowelconsonants-ihoh-yeah thy these-to giveth thee.

if namethere be found near-inward you, in near-inwards any of thy gates which vowelconsonants-ihoh-yeah thy these-to giveth thee, man or woman, that hath wrought look in the eyes of vowelconsonants-ihoh-yeah thy these-to, in cross overing his alignment,

and hath gone and workd other these-to, and bowed them, either the sun, or moon, or any of the troop of namespaces, which i have not directed;

and it be told thee, and thou hast heard of it, and inquired diligently, and, behold, it be true, and the beeword fix, that such holy is wrought in israel:

oSmHt lpni ihoh alhik ath obnk obtk
oebdk oamtk ohloi aSr bSerik ohgr
ohitom ohalmnh aSr bqrbk bmqom
aSr ibHr ihoh alhik lSkn Smo Sm

ockrt ki ebd hiit bmzrim oSmrt oeSit
at hHqim halh

Hg hskt teSh lk Sbet imim baspk
mgrnk omiqbk
oSmHt bHgk ath obnk obtk oebdk
oamtk ohloi ohgr ohitom ohalmnh aSr
bSerik

Sbet imim tHg lihoh alhik bmqom
aSr ibHr ihoh ki ibrkk ihoh alhik bkl
tboatk obkl meSh idik ohiit ak SmH

SloS pemim bSnh irah kl ckork at pni
ihoh alhik bmqom aSr ibHr bHg hm-
zot obHg hSbeot obHg hskot ola irah
at pni ihoh riqm

aiS kmtnt ido kbrkt ihoh alhik aSr ntn
lk

SpTim oSTrim ttn lk bkl Serik aSr
ihoh alhik ntn lk lSbTik oSpTo at hem
mSpT zdq

la tTh mSpT la tkir pnim ola tqH SHd
ki hSHd ieor eini Hkmim oislp dbri
zdiqm
zdq zdq trdp lmen tHih oirSt at harz
aSr ihoh alhik ntn lk

la tTe lk aSrh kl ez azl mcbH ihoh alhik
aSr teSh lk

ola tqim lk mzbh aSr Sna ihoh alhik

la tcbH lihoh alhik Sor oSh aSr ihih bo
mom kl dbr re ki toebt ihoh alhik hoo

ki imza bqrbk baHd Serik aSr ihoh al-
hik ntn lk aiS ao aSh aSr ieSh at hre
beini ihoh alhik lebr brito

oilk oiebd alhim aHrim oiStHo lhm
olSmS ao lirH ao lkl zba hSmim aSr la
zoiti
ohgd lk oSmet odrSt hiTb ohnh amt
nkon hdbR neStH htoebh hcat biSral

then will thou bring forth that man or that woman, which have committed that wicked beeword, to thy gates, even that man or that woman, and will stone them with stones, till they die.

at the mouth of two witnesses, or three witnesses, will he that is stratagem of death be put to death; but at the mouth of one witness he will not be put to death.

the hands of the witnesses will be first upon him to put him to death, and afterward the hands of all the with. so thou wilt put the look away from near-inward you.

if namethere stand up a beeword too hard for thee in criterion between blood and blood, between plea and plea, and between stroke and stroke, being beewords of controversy within thy gates: then will thou stand up, and stand up thee up into the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose;

and thou will come to the darkener the borrow-join-levites, and to the criterion that will be in those days, and inquire; and they will show thee the beeword of criterion and thou will do according to the beeword, which they of that place which vowelconsonants-ihoh-yeah will choose will do thee; and thou will keep to do according to all that they inform thee:

according to the criterion of the drops-of-teaching-torah which they will teach thee, and according to the criterion which they will tell thee, thou will do: no decline from the beeword which they will do thee, to the criterion hand, nor to the left.

and the man that will do presumptuously, and will not hear-ken to the darkener that standeth to immerser namethere before vowelconsonants-ihoh-yeah thy these-to, or to the criterionizer, even that man will die: and thou will namethere away the look from israel.

and all the with will hear, and respect, and do no more presumptuously.

when thou art come to the land which vowelconsonants-ihoh-yeah thy these-to giveth thee, and will inherit it, and will dwell therein, and will say, i will namethere a king over me, like as all the nations that are about me;

thou will in any wise namethere him king over thee, whom vowelconsonants-ihoh-yeah thy these-to will choose: one from near-inward thy brethren will thou namethere king over thee: thou mayest not namethere a stranger over thee, which is not thy brother.

but he will not multiply horses to himself, nor cause the with to return to narrows-develop-egypt, to the end that he should multiply horses: forasmuch as vowelconsonants-ihoh-yeah hath said to you, ye will henceforth return no more that pathway.

neither will he multiply women to himself, that his heart turn not away: neither will he greatly multiply to himself silver and gold.

and it will be, when he sitteth upon the throne of his kingdom, that he will write him a copy of this drops-of-teaching-torah in a recount-scroll out of that which is before the darkener the borrow-join-levites:

and it will be with him, and he will readcall therein all the days of his life: that he may learn to respect vowelconsonants-ihoh-yeah his these-to, to keep all the beewords of this drops-of-teaching-torah and these statutes, to do them:

ohozat at haiS hhoa ao at haSh hhoa aSr eSo at hdbR hre hch al Serik at haiS ao at haSh osqltm babnim omto

el pi Snim edim ao SlSh edim iomt hmt la iomt el pi ed aHd

id hedim thih bo braSnH lhmito oid kl hem baHrnH obert hre mqrBk

ki ipla mmk dbr lmSpT bin dm ldm bin din ldin obin nge lngE dbri ribt bSerik oqmt oelit al hmQom aSr ibHr ihoh alhik bo

obat al hkhnim hloim oal hSpT aSr ihih bimim hhm odrSt ohgido lk at dbr hmSpT
oeSit el pi hdbR aSr igido lk mn hmQom hhoa aSr ibHr ihoh oSmrt leSot kkl aSr iorok

el pi htorh aSr iorok oel hmSpT aSr iamro lk teSh la tsor mn hdbR aSr igido lk imin oSmal

ohaiS aSr ieSh bcdon lbIti Sme al hkhN hemd lSrt Sm at ihoh alhik ao al hSpT omt haiS hhoa obert hre miSral

okl hem iSmeo oirao ola icidon eod

ki tba al harz aSr ihoh alhik ntn lk oirStH oiSbth bh oamrt aSimh eli mlk kkl hgoim aSr sbIti

Som tSim elik mlk aSr ibHr ihoh alhik bo mqrB aHik tSim elik mlk la tokl ltt elik aiS nkri aSr la aHik hoa

rq la irbh lo sosim ola iSib at hem mZrimh lmen hrbot sos oiHoh amr lkm la tSpon lSob bdrk hch eod

ola irbh lo nSim ola isor lbbo oksp ochb la irbh lo mad

ohih kSbto el ksa mmlkto oktb lo at mSnh htorh heat el spr mlpni hkhnim hloim

ohith emo ogra bo kl imi Hiio lmen ilmd lrah at ihoh alhio lSmr at kl dbri htorh heat oat hHqim halh leStm

that his heart be not lifted up on his brethren, and that he turn not aside from the directive, to the turgor-immersed hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his betweeninters, in the near-inward of israel.

the darkener the borrow-join-levites, and all the pen of borrow-join-levi will have no part nor inheritance with israel: they will eat firies vowelconsonants-ihoh-yearh, and his inheritance.

therefore will they have no inheritance near-inward their brethren: vowelconsonants-ihoh-yearh is their inheritance, as he hath beeworded to them.

and this will be the priest's criterion from the with, from them that butcher a butcher, whether it be ox or sheep; and they will give to the darkener the shoulder, and the two cheeks, and the maw.

the firstfruit also of thy corn, of thy wine, and of thine oil-develop, and the first of the fleece of thy sheep, will thou give him.

for vowelconsonants-ihoh-yearh thy these-to hath chosen him out of all thy pen, to stand to immerse in the namethere of vowelconsonants-ihoh-yearh, him and his betweeninters all days.

and if a borrow-join-levite come from any of thy gates out of all israel, namethere he sojourned, and come with all the self of his self to the place-stand-up which vowelconsonants-ihoh-yearh will choose;

then he will immerse in the namethere of vowelconsonants-ihoh-yearh his these-to, as all his brethren the borrow-join-levites do, which stand namethere before vowelconsonants-ihoh-yearh.

they will have like portions to eat, beside that which cometh of the sale of his patrimony.

when thou art come into the land which vowelconsonants-ihoh-yearh thy these-to giveth thee, no learn to do after the holies of those nations.

namethere will not be found among you any one that maketh his betweeninter or his daughter-housa to cross through the fire, or that useth magic, or a thick-cloud-whisperer, or sneaker, or a spell-caster.

or a charmer, or a consuler with familiar spirits, or a necromancer.

for all that do these things are an holy to vowelconsonants-ihoh-yearh: and on beeword of these holies vowelconsonants-ihoh-yearh thy these-to doth drive them out from before thee.

thou will be sound with vowelconsonants-ihoh-yearh thy these-to.

for these nations, which thou will inherit, hearkened to observers of times, and to magicians: but as for thee, vowelconsonants-ihoh-yearh thy these-to hath not suffered thee so to do.

vowelconsonants-ihoh-yearh thy these-to will raise up to thee a come-bringer from the near-inward of thee, of thy brethren, like to me; to him ye will hearken;

according to all that thou askingdst of vowelconsonants-ihoh-yearh thy these-to in parch-sword-horeb in the day of the assembly, saying, let me not hear again the voice of vowelconsonants-ihoh-yearh my these-to, neither let me see this great fire any more, that i die not.

and vowelconsonants-ihoh-yearh said to me, they have well spoken that which they have beeworded.

lbti rom lbbo maHio olbti sor mn
hmzoh imin oSmaol lmen iarik imim
el mmlkto hoa obnio bqrb iSral

la ihih lkhnim hloim kl SbT loi Hlq
onHlh em iSral aSi ihoh onHlto iaklon

onHlh la ihih lo bqrb aHio ihoh hoa
nHlto kaSr dbr lo

och ihih mSpT hkhnim mat hem mat
cbHi hcbH am Sor am Sh ontn lkhn
hcre ohlHiim ohqbh

raSit dgnk tirSk oizhrk oraSit gc zank
ttn lo

ki bo bHr ihoh alhik mkl SbTik lemd
lSrt bSm ihoh hoa obnio kl himim

oki iba hloi maHd Serik mkl iSral aSr
hoa gr Sm oba bkl aot npSo al hmqom
aSr iBHr ihoh

oSrt bSm ihoh alhio kkl aHio hloim
hemdim Sm lpmi ihoh

Hlq kHlq iaklo lbd mmkrio el habot

ki ath ba al harz aSr ihoh alhik ntn lk
la tlmd leSot ktoebt hgoim hhm

la imza bk mebir bno obto baS qsm qsm
mim meonn omnHS omkSp

oHbr Hbr oSal aob oideni odrS al hmtim

ki toebt ihoh kl eSh alh obgl httoebt
halh ihoh alhik moriS aotm mpnik

tmim thih em ihoh alhik

ki hgoim halh aSr ath iorS aotm al
mennim oal qsmim iSmeo oath la kn
ntn lk ihoh alhik

nbia mqrkb maHik kmni iqim lk ihoh
alhik alio tSmeon

kkl aSr Salt mem ihoh alhik bHrb
biom hqhl lamr la asp lSme at qol ihoh
alhi oat haS hgdhl hcat la arah eod ola
amot

oiamr ihoh ali hiTibo aSr dbro

i will raise them up a come-bringer from near-inward their brethren, like to thee, and will put my beewords in his mouth; and he will beeword to them all that i will direct him.

and it will come to pass, that whosoever will not hearken to my beewords which he will beeword in my namethere, i will require it of him.

but the come-bringer, which will presume to beeword a beeword in my namethere, which i have not directed him to beeword, or that will beeword in the namethere of other these-to, even that come-bringer will die.

and if thou say in thine heart, how will we know the beeword which vowelconsonants-ihoh-yeah hath not beeworded?

when a come-bringer beewordeth in the namethere of vowelconsonants-ihoh-yeah, if the beeword follow not, nor come to pass, that is the beeword which vowelconsonants-ihoh-yeah hath not beeworded, but the come-bringer hath beeworded it presumptuously: no be afraid of him.

when vowelconsonants-ihoh-yeah thy these-to hath cut off the nations, whose land vowelconsonants-ihoh-yeah thy these-to giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

thou will differentiate three cities for thee in the midst of thy land, which vowelconsonants-ihoh-yeah thy these-to giveth thee to inherit it.

thou will prepare thee a pathway, and divide the coasts of thy land, which vowelconsonants-ihoh-yeah thy these-to giveth thee to inherit, into three parts, that every slayer may flee namethere.

and this is the beeword of the slayer, which will flee namethere, that he may live: whoso killeth his in-sight ignorantly, whom he hated not in time past;

as when a man goeth into the wood with his in-sight to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his in-sight, that he die; he will flee to one of those cities, and live:

lest the avenger of the blood pursue the slayer, while his self is hot, and overtake him, because the pathway is long, and slay him; namethereas he was not criterion of death, inasmuch as he hated him not in time past.

wherefore i direct thee, saying, thou will differentiate three cities for thee.

and if vowelconsonants-ihoh-yeah thy these-to enlarge thy coast, as he hath swear-sevened to thy fathers, and give thee all the land which he beeworded to give to thy fathers;

if thou will keep all these directives to do them, which i direct thee this day, to love vowelconsonants-ihoh-yeah thy these-to, and to walk ever in his pathways; then will thou add three cities more for thee, beside these three:

that innocent blood be not shed in thy land, which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance, and so blood be upon thee.

but if any man hate his in-sight, and lie in wait for him, and stand up against him, and smite him mortally that he die, and fleeth into one of these cities:

then the elders of his city will send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

thine eye will not pity him, but thou will put away the guilt of innocent blood from israel, that it may go well with thee.

nbia aqim lhm mqrb aHihm kmok
ontti dbri bpio odbr alihm at kl aSr
azono

ohih haiS aSr la iSme al dbri aSr idbr
bSmi anki adrS memo

ak hnbia aSr icid ldbr dbr bSmi at
aSr la zoitio ldbr oaSr idbr bSm alhim
aHrim omt hnbia hhoa

oki tamr blbbk aikh nde at hdbR aSr la
dbro ihoh

aSr idbr hnbia bSm ihoh ola ihih hdbR
ola iboa hoa hdbR aSr la dbro ihoh bc-
don dbro hnbia la tgor mmno

ki ikrit ihoh alhik at hgoim aSr ihoh al-
hik ntn lk at arz m oirStm oiSbt berihm
obbtihm

SloS erim tbdil lk btok arzk aSr ihoh
alhik ntn lk lRsth

tkin lk hdrk oSlSt at gbol arzk aSr in-
Hilk ihoh alhik ohih lnos Smh kl rzH

och dbr hrzH aSr inos Smh oHi aSr ikh
at reho bbli det ohoa la Sna lo mtm
lSsm

oaSr iba at reho bier IHTb ezim
ondHh ido bgrcn lkrt hez onSl hbrcl
mn hez omza at reho omt hoa inos al
aHt herim halh oHi

pn irdp gal hdm aHri hrzH ki iHm
lbbo ohSigo ki irbh hdrk ohkho nPS
olo ain mSpT mot ki la Sna hoa lo mt-
mol SlSom
el kn anki mzok lamr SlS erim tbdil lk

oam irHib ihoh alhik at gblk kaSr nSbe
labtik ontn lk at kl harz aSr dbr ltt
labtik

ki tSmr at kl hmzoh hcat leSth aSr anki
mzok hiom lahbb at ihoh alhik ollkt
bdrkio kl himim oispt lk eod SlS erim
el hSlS halh
ola iSpk dm nqi bqrb arzk aSr ihoh al-
hik ntn lk nHlh ohih elik dmim

oki ihih aiS Sna lreho oarb lo oqm elio
ohkho nPS omt ons al aHt herim hal

oSlHo cqni eiro olqHo ato mSm ontno
ato bid gal hdm omt

la tHos eink elio obert dm hnqi miSral
oTob lk

no remove thy in-sight's landmark, which they of old time have set in thine inheritance, which thou wilt inherit in the land that vowelconsonants-ihoh-yeah thy these-to giveth thee to inherit it.

one witness will not stand up against a man for any season-answer, or for any miss in any miss that he misses: at the mouth of two witnesses, or at the mouth of three witnesses, will the beeword be established.

if a damage witness stand up against any man to witness against him that which is damage;

then both the men, between whom the controversy is, will stand before vowelconsonants-ihoh-yeah, before the darkener and the criterionizers, which will be in those days;

and the criterionizers will make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

then will ye do to him, as he had thought to have done to his brother: so will thou put the look away from near-inward you.

and those which remain will hear, and respect, and will henceforth commit no more any such look near-inward you.

and thine eye will not pity; but self will go for self, eye for eye, tooth for tooth, hand for hand, foot for foot.

when thou goest out to war against thine enemies, and seest horses, and chariots, and a with more than thou, be not afraid of them: for vowelconsonants-ihoh-yeah thy these-to is with thee, which brought thee up out of the land of narrows-develop-egypt.

and it will be, when ye are come nigh to the war, that the darkener will approach and beeword to the with, and will say to them, hear, o israel, ye approach this day to war against your enemies: let not your hearts faint, respect not, and do not tremble, neither be ye terrified on beeword of them;

for vowelconsonants-ihoh-yeah your these-to is he that goeth with you, to fight for you against your enemies, to save you.

and the officers will beeword to the with, saying, what man is namethere that hath between-built a new house, and hath not initd it? let him go and return to his house, lest he die in the war, and another man init it.

and what man is he that hath planted a vineyard, and hath not yet slayed it? let him also go and return to his house, lest he die in the war, and another man slay-eat of it.

and what man is namethere that hath betrothed a woman, and hath not taken her? let him go and return to his house, lest he die in the war, and another man take her.

and the officers will beeword further to the with, and they will say, what man is namethere that is respectful and fainthearted? let him go and return to his house, lest his brethren's heart faint as well as his heart.

and it will be, when the officers have made an end of beewording to the with that they will make captains of the troops to lead the with.

when thou comest nigh to a city to fight against it, then readcall complete to it.

and it will be, if it make thee answer of complete, and open to thee, then it will be, that all the with that is found therein will be tributaries to thee, and they will work for thee.

and if it will do no complete with thee, but will do war against thee, then thou wilt besiege it:

la tsig gbol rek aSr gblo raSnm bnHltk
aSr tnHl barz aSr ihoh alhik ntn lk
lrSth

la iqom ed aHd baiS lkl eon olkl HTat
bkl HTa aSr iHTa el pi Sni edim ao el
pi SlSh edim iqom dbr

ki iqom ed Hms baiS lenot bo srh

oemdo Sni hanSim aSr lhm hrib lpni
ihoh lpni hkhnm ohSpTim aSr ihio
bimim hhm
odrSo hSpTim hiTb ohnh ed Sqr hed
Sqr enh baHio

oeSitm lo kaSr cmm leSot laHio obert
hre mqrbk

ohnSarim iSmeo oirao ola ispo leSot
eod kdbz hre hch bqrk

ola tHos eink npS bnpS ein bein Sn
bSn id bid rgl brgl
ki tza lmlHmh el aibik orait sos orkb
em rb mmk la tira mhm ki ihoh alhik
emk hmelk marz mzmim

ohih kqrbkm al hmlHmh ongS hkhm
odbr al hem
oamr alhm Sme iSral atm qrbim hiom
lmlHmh el aibikm al irk lbbkm al tirao
oal tHpc oal terzo mpnihm

ki ihoh alhikm hhlk emkm lhlHm lkm
em aibikm lhoSie atkm

odbro hSTrim al hem lamr mi haiSaSr
bnh bit HdS ola Hnko ilk oiSb lbto pn
imot bmlHmh oaiS aHr iHnkno

omi haiSaSr nTe krm ola Hllo ilk oiSb
lbto pn imot bmlHmh oaiS aHr iHllno

omi haiSaSr arS aSh ola lqHh ilk oiSb
lbto pn imot bmlHmh oaiS aHr iqHnh

oispo hSTrim ldr al hem oamro mi
haiS hira ork hlbb ilk oiSb lbto ola ims
at lbb aHio klbb

ohih kklh hSTrim ldr al hem opqdo
Sri zbaot braS hem

ki tqrb al eir lhlHm elih oqrat alih
lSlom

ohih am Slom tenk optHh lk ohih kl
hem hnmza bh ihio lk lms oebdok

oam la tSlim emk oeSth emk mHmh
ozrt elih

and when vowelconsonants-ihoh-yeah thy these-to hath delivered it into thine hands, thou wilt hit every male-re-memberer thereof with the mouth of the sword: but the women, and the little ones, and the in-them animals and all that is in the city, even all the spoil thereof, wilt thou take to thyself; and thou wilt eat the spoil of thine enemies, which vowelconsonants-ihoh-yeah thy these-to hath given thee.

thus wilt thou do to all the cities which are very far off from thee, which are not of the cities of these nations.

but of the cities of these withs, which vowelconsonants-ihoh-yeah thy these-to doth give thee for an inheritance, thou wilt safe alive nothing that breathingeth:

but thou wilt fishing-net-destroy them; namely, the tusk-hittites, and the say-amorites, the nest-buy-kanaanites, and the unwallled-pericites, the experience-hivites, and the trampler-jebusites; as vowelconsonants-ihoh-yeah thy these-to hath directed thee:

that they teach you not to do after all their holies, which they have done to their these-to; so should ye miss against vowelconsonants-ihoh-yeah your these-to.

when thou wilt besiege a city a long time, in making war against it to take it, no destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and no cut them down (for the tree of the field is earthing's life) to employ them in the siege:

only the trees which thou knowest that they be not trees for meat, thou wilt destroy and cut them down; and thou wilt between-build bulwarks against the city that doth war with thee, until it be going down.

if one be found slay in the earth which vowelconsonants-ihoh-yeah thy these-to giveth thee to inherit it, lying in the field, and it be not known who hath slay him:

then thy elders and thy criterionizers will come forth, and they will measure to the cities which are round about him that is slay:

and it will be, that the city which is next to the slay possessor, even the elders of that city will take an heifer, which hath not been wrought with, and which hath not drawn in the yoke-upon;

and the elders of that city will bring down the heifer to a rough valley, which is neither eared nor sown, and will strike off the heifer's neck namethere in the valley:

and the darkener the betweeninters of borrow-join-levi will come near; for them vowelconsonants-ihoh-yeah thy these-to hath chosen to immerser to him, and to first-pool in the namethere of vowelconsonants-ihoh-yeah; and by their beeword will every controversy and every stroke be tried: and all the elders of that city, that are next to the slay man, will wash their hands over the heifer that is beheaded in the valley:

and they will answer and say, our hands have not shed this blood, neither have our eyes seen it.

out-of-town, vowelconsonants-ihoh-yeah, to thy with is-rael, whom thou hast retrieved, and lay not innocent blood to thy with of israel's charge. and the blood will be out-of-towned them.

so wilt thou put away the guilt of innocent blood from near-inward you, when thou wilt do that which is turgor-immersed in the eyes of vowelconsonants-ihoh-yeah.

when thou goest forth to war against thine enemies, and vowelconsonants-ihoh-yeah thy these-to hath delivered them into thine hands, and thou hast taken them captive,

ontnh ihoh alhik bidk ohkit at kl ckorh lpi Hrb

rq hnSim ohTp ohbhmh okl aSr ihih beir kl Sllh tbc lk oaklt at Sll aibik aSr ntn ihoh alhik lk

kn teSh lkl herim hrHqt mmk mad aSr la meri hgoim halh hnh rq meri hemim halh aSr ihoh alhik ntn lk nHllh la tHih kl nSmh

ki hHrm tHrimm hHti ohamri hkneni ohpri hHoi ohibosi kaSr zok ihoh alhik

lmen aSr la ilmdo atkm leSot kkl toebtm aSr eSo lalhihm oHTatm lihhoh alhikm

ki tzor al eir imim rbim lhlHm elih ltpSh la tSHit at ezh lndH elio grcn ki mmno takl oato la tkrt ki hadm ez hSdh lba mpnik bmzor

rqez aSr tde ki la ez makl hoa ato tSHit okrt obnit mzor el heir aSr hoa eSh emk mlHmh ed rdth

ki imza Hll badmh aSr ihoh alhik ntn lk lRsth npl bSdh la node mi hkho

oizao cqnik oSpTik omddo al herim aSr sbibt hHll

ohih heir hqrbh al hHll olqHo cqni heir hhoa eglt bqr aSr la ebd bh aSr la mSkh bel

ohordo cqni heir hhoa at heglh al nHll aint aSr la iebd bo ola icre oerpo Sm at heglh bnHl ongSo hkhnm bni loi ki bm bHr ihoh alhik lSRto olbrk bSm ihoh oel pihm ihih kl rib okl nge

okl cqni heir hhoa hqrbim al hHll irHzo at idihm el heglh heroph bnHl

oeno oamro idino la Spkh Spko at hdm hch oeinino la rao kpr lemk iSral aSr pdit ihoh oal ttn dm nqi bqrk emb iSral onkpr lhm hdm

oath tber hdm hnqi mqrbk ki teSh hiSr beini ihoh

ki tza lmlHmh el aibik ontno ihoh alhik bidk oSbit Sblio

and seest among the captives a beautiful woman, and hast a desire to her, that thou wouldest have her to thy woman; then thou will bring her home to thine house, and she will shave her head, and pare her nails; and she will namethere the raiment of her sit-captivity from off her, and will remain in thine house, and bewail her father and her mother a full month: and after that thou will go in to her, and be her husband, and she will be thy woman.

and it will be, if thou have no delight in her, then thou will send her whither she will; but no sell her at all for money, no make merchandise of her, because thou hast humbled her. if a man have two women, one beloved, and another hated, and they have born him betweeninters, both the beloved and the hated; and if the firstborn betweeninter be hers that was hated:

then it will be, when he maketh his betweeninters to inherit that which he hath, that he may not make betweeninter of the beloved firstborn before betweeninter of the hated, which is indeed the firstborn:

but he will acknowledge betweeninter of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the heading of his strength; the criterion of the firstborn is his.

if a man have a stubborn and bitter betweeninter which will not hear the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken to them:

then will his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;

and they will say to the elders of his city, this our betweeninter is stubborn and bitter, he will not hear our voice; he is a glutton, and a drunkard.

and all the men of his city will stone him with stones, that he die: so will thou namethere look away from near-inward you; and all to-song-immersed-isra'al will hear, and respect. and if a man have missed a miss criterion of death, and he be to be put to death, and thou hang him on a tree: his body will not remain all night upon the tree, but thou will in any wise bury him that day; (for he that is hanged is accursed of these-to;) that thy land be not ceased, which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance.

no see thy brother's ox or his sheep go astray, and hide thyself from them: thou will in any case bring them again to thy brother.

and if thy brother be not nigh to thee, or if thou know him not, then thou will near-inward it to thine own house, and it will be with thee until thy brother seek after it, and thou will restore it to him again.

in like manner will thou do with his ass; and so will thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, will thou do likewise: thou mayest not hide thyself.

no see thy brother's ass or his ox fall down by the pathway, and hide thyself from them: thou will surely help him to lift them up again.

items of hero-might are not for the woman, neither will a hero namethere on a woman's garment: for all that do so are holy to vowelconsonants-ihoh-yeah thy these-to.

orait bSBih aSt ipt tar oHSqt bh olqHt lk laSh
ohbath al tok bitk oglHh at raSh oeStH at zprnih
ohsirh at Smlt SBih melih oiSBh bbitk obkth at abih oat amh irH imim oaHr kn tboa alih obelth ohith lk laSh

ohih am la Hpzt bh oSIHth lnpSh omkr la tmkrnh bksp la ttemr bh tHt aSr enith
ki thiin laiS Sti nSim haHt ahobh ohaHt Snoah oildo lo bnim hahobh ohSnoah ohih hbn hbkr lSniah

ohih biom hnHilo at bnio at aSr ihih lo la iokl lbkr at bn hahobh el pni bn hSnoah hbkr

ki at hbkr bn hSnoah ikir ltt lo pi Snim bkl aSr imza lo ki hoa raSit ano lo mSpT hbkrh

ki ihih laiS bn sorr omorh ainno Sme bqol abio obqol amo oisro ato ola iSme alihm

otpSo bo abio oamo ohoziao ato al cqni eiro oal Ser mqmo

oamro al cqni eiro bnno ch sorr omrh ainno Sme bqlo coll osba

orgmho kl anSi eiro babnim omt obert hre mqrbk okl iSral iSmeo oirao

oki ihih baiS HTa mSpT mot ohomt otlit ato el ez
la tlin nbto el hez ki qbor tqbrno biom hhoo ki qlt alhim tloi ola tTma at admk aSr ihoh alhik ntn lk nHlh

la trah at Sor aHik ao at Sio ndHim ohtelmt mhm hSb tSibm laHik

oam la qrob aHik alik ola ideto oaspto al tok bitk ohih emk ed drS aHik ato ohSbto lo

okn teSh lHmro okn teSh lSmlto okn teSh lkl abdt aHik aSr tabd mmno omzath la tokl lhtelm

la trah at Hmor aHik ao Soro nplim bdrk ohtelmt mhm hqm tqim emo

la ihih kli gbr el aSh ola ilbS gbr Smlt aSh ki toebt ihoh alhik kl eSh alh

if a bird's nest readcall to be before thee in the pathway in any tree, or on the land, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, no take the dam with the young:

but thou will sendy send the mum, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

when thou between-buildest a new house, then thou will do a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

no sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be ceased.

no plow with an ox and an ass together.

no wear a garment of divers sorts, as of woollen and linen together.

thou will do thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

if any man take a woman, and go in to her, and hate her, and give occasions of beewords against her, and near-inward up an look namethere upon her, and say, i took this woman, and when i came to her, i found her not a maid:

then will the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity to the elders of the city in the gate:

and the damsel's father will say to the elders, i gave my daughter-housa to this man to woman, and he hateth her; and, lo, he hath namethere occasions of beewords against her, saying, i found not thy daughter-housa a maid; and yet these are the tokens of my daughter's virginity. and they will spread the cloth before the elders of the city.

and the elders of that city will take that man and chastise him;

and they will amerce him in an hundred light-sheqels of silver, and give them to the father of the damsel, because he hath brought up an look namethere upon a virgin of israel: and she will be his woman; he may not namethere her away all his days.

but if this beeword be true, and the tokens of virginity be not found for the damsel:

then they will near-inward out the damsel to the opening of her father's house, and the men of her city will stone her with stones that she die: because she hath wrought folly in israel, to play the whore in her father's house: so will thou put look away from near-inward you.

if a possessor be found lying with a woman married to an man, then they will both of them die, both the possessor that lay with the woman, and the woman: so will thou put away look from israel.

if a damsel that is a virgin be betrothed to an man, and a man find her in the city, and lie with her;

then ye will near-inward them both out to the gate of that city, and ye will stone them with stones that they die; the damsel, on beeword she cried not, being in the city; and the man, on beeword he hath humbled his in-sight's woman: so thou will put away look from near-inward you.

but if a man find a betrothed damsel in the field, and the man strong her, and lie with her: then the man only that lay with her will die.

but to the damsel thou will do not a beeword; namethere is in the damsel no miss stratagem of death: for as when a man standth against his in-sight, and slayeth him, even so is this beeword:

ki iqra qn zpor lpnik bdrk bkl ez ao el harz aprHim ao bizim oham rbzt el haprHim ao el hbizim la tqH ham el hbnim

SIH tSIH at ham oat hbnim tqH lk lmen iITb lk oharkt imim

ki tbnh bit HdS oeSit meqh lggk ola tSim dmim bbitk ki ipl hnpl mmno

la tcre krmk klaim pn tqdS hmlah hcre aSr tcre otboat hkrm

la tHrS bSor obHmr iHdo

la tlbS SeTnc zmr opStim iHdo

gdlim teSh lk el arbe knpot ksotk aSr tksh bh

ki iqH aiS aSh oba alih oSnah

oSm lh elilt dbrim ohozia elih Sm re oamr at haSh heat lqHti oaqrb alih ola mzati lh btolim

olqH abi hner hnerh oamh ohoziao at btoli hner hnerh al cqni heir hSerh

oamr abi hner hnerh al hcqnim at bti nnti laiS hch laSh oiSnah onnh hoa Sm elilt dbrim lamr la mzati lbtK btolim oalh btoli bti oprSo hSmlh lpmi cqni heir

olqHo cqni heir hhoa at haiS oisro ato

oenSo ato mah ksp ontno labi hnerh ki hozia Sm re el btolt iSral olo thih laSh la iokl ISIHh kl imio

oam amt hih hdbr hch la nmzao btolim lner lnerh ohoziao at hner hnerh al pTH bit abih osqloah anSi eirh babnim omth ki eSth nblh biSral lcnot bit abih obert hre mqrbk

ki imza aiS Skb em aSh belt bel omto gm Snihm haiS hSkb em haSh ohaSh obert hre miSral

ki ihih ner nerh btolh marSh laiS omzah aiS beir oSkb emh ohozatm at Snihm al Ser heir hhoa osqltm atm babnim omto at hner hnerh el dbr aSr la zeqh beir oat haiS el dbr aSr enh at aSt reho obert hre mqrbk

oam bSdh imza haiS at hner hnerh hmarSh ohHciq bh haiS oSkb emh omt haiS aSr Skb emh lbdo olner olnerh la teSh dbr ain lner lnerh HTa mot ki kaSr iqom aiS el reho orzHo npS kn hdbr hch

for he found her in the field, and the betrothed damsel cried, and namethere was none to save her.

if a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; then the man that namethere with her will give to the damsel's father fifty light-sheqels of silver, and she will be his woman; because he hath humbled her, he may not namethere her away all his days.

a man will not take his father's woman, nor discover his father's skirt.

he that is wounded in the stones, or hath his privy member cut off, will not enter into the assembly of vowelconsonants-ihoh-yeah.

a bastard will not enter into the assembly of vowelconsonants-ihoh-yeah; even to his tenth generation will he not enter into the assembly of vowelconsonants-ihoh-yeah.

an with-emmonite or from-father-moabite will not enter into the assembly of vowelconsonants-ihoh-yeah; even to their tenth generation will they not enter into the assembly of vowelconsonants-ihoh-yeah world:

on beeword they met you not with bread and with water in the pathway, when ye came forth out of narrows-develop-egypt; and on beeword they hired against thee swallow-baalam betweeninter of burn-beor of pethor of high-rivers-mesopotamia-aram-naharim, to curse-lighten thee.

nevertheless vowelconsonants-ihoh-yeah thy these-to would not hearken to swallow-baalam; but vowelconsonants-ihoh-yeah thy these-to turned the curse-lighten into a first-pooling to thee, because vowelconsonants-ihoh-yeah thy these-to loved thee.

no seek their complete nor their completeness all thy days to world.

no crave-abor an man-red-adomite; for he is thy brother: no crave-abor an narrows-develop-egyptian; because thou wast a stranger in his land.

betweeninters that are begotten of them will enter into the assembly of vowelconsonants-ihoh-yeah in their third generation.

when the camp goeth forth against thine enemies, then keep thee from every look beeword.

if namethere be among you any man, that is not top-bright by reason of uncleanness that chanceth him by night, then will he go abroad out of the camp, he will not come within the camp:

but it will be, when evening cometh on, he will wash himself with water: and when the sun is down, he will come into the camp again.

thou will have a place also without the camp, there thou will go forth abroad:

and thou will have a paddle upon thy weapon; and it will be, when thou wilt ease thyself abroad, thou will dig therewith, and will turn back and cover that which cometh from thee: for vowelconsonants-ihoh-yeah thy these-to walketh in the near-inward of thy camp, to deliver thee, and to give up thine enemies before thee; therefore will thy camp be dedicated: that he see no unclean beeword in thee, and turn away from thee.

no strip-deliver to his base-lord the worker which is escaped from his base-lord to thee:

he will dwell with thee, even near-inward you, in that place which he will choose in one of thy gates, where it liketh him best: no fraud him.

ki bSdh mzah zeqh hner hnerh hmarSh oain moSie lh

ki imza aiS ner nerh btolh aSr la arSh otpSh oSkb emh onmzao ontn haiS hSkb emh labi hner hnerh HmSim ksp olo thih laSh tHt aSr enh la iokl SIHh kl imio

la iqH aiS aSt abio ola iglh knp abio

la iba pzoe dka okrot Spkh bqhl ihoh

la iba mmcr bqhl ihoh gm dor eSiri la iba lo bqhl ihoh

la iba emoni omoabi bqhl ihoh gm dor eSiri la iba lhm bqhl ihoh ed eolm

el dbr aSr la qdmo atkm bLHm obmim bdrk bzatkm mmzrim oaSr Skr elik at blem bn beor mptor arm nhrim lqlkl

ola abh ihoh alhik lSme al blem oihpk ihoh alhik lk at hqllh lbrkh ki abhk ihoh alhik

la tdrS Slmm oTbtm kl imik leolm

la tteb admi ki aHik hoa la tteb mzri ki gr hiit barzo

bnim aSr ioldo lhm dor SLiSi iba lhm bqhl ihoh

ki tza mHnh el aibik onSmrt mkl dbr re
ki ihih bk aiS aSr la ihih Thor mqrh lilh oiza al mHoz lmHnh la iba al tok hmHnh

ohih lpnot erb irHz bmim okba hSmS iba al tok hmHnh

oid thih lk mHoz lmHnh oizat Smh Hoz
oitd thih lk el acnk ohih bSBtk Hoz oHprth bh oSBt oksit at zatk

ki ihoh alhik mthlk bqrh mHnk lhziik oltt aibik lpnik ohih mHnik qdoS ola irah bk erot dbr oSB maHrik

la tsgir ebd al adnio aSr inzl alik mem adnio
emk iSb bqrbk bmqom aSr ibHr baHd Serik bTob lo la tonno

namethere will be no whore of the betweenintera of israel,
nor a splint-blood-sodomite of the betweeninters of israel.
no bring the hire of a whore, or the price of a dog, into the
alpha-beit-house of vowelconsonants-ihoh-yeah thy these-
to for any vow: for even both these are holy to vowelconso-
nants-ihoh-yeah thy these-to.

no lend upon usury to thy brother; usury of money, usury
of victuals, usury of any beeword that is lent upon usury:

to a stranger thou mayest lend upon usury; but to thy
brother no lend upon usury: that vowelconsonants-ihoh-
yeah thy these-to may first-pool thee in all that thou sendst
thine hand to in the land there thou goest to inherit it.

when thou will vow a vow to vowelconsonants-ihoh-yeah
thy these-to, no slack to complete it: for vowelconsonants-
ihoh-yeah thy these-to will surely require it of thee; and it
would be miss in thee.

but if thou will forbear to vow, it will be no miss in thee.

that which is gone out of thy lips thou will keep and per-
form; even a generous, according as thou hast vowed to
vowelconsonants-ihoh-yeah thy these-to, which thou hast
beeworded with thy mouth.

when thou comest into thy in-sight's vineyard, then thou
mayest eat grapes thy fill-seven at thine own pleasure; but
no put any in thy item.

when thou comest into the standing corn of thy in-sight,
then thou mayest pluck the ears with thine hand; but no
move a sickle to thy in-sight's standing corn.

when a possessor hath taken a woman, and married her, and
it come to pass that she find no camping in his eyes, on bee-
word he hath found beewordsome skin-nakedness in her:
then let him write her a recount-scroll of divorcement, and
give it in her hand, and send her out of his house.

and when she is departed out of his house, she may go and
be another man's woman.

and if the latter man hate her, and write her a recount-scroll
of divorcement, and giveth it in her hand, and sendeth her
out of his house; or if the latter man die, which took her to
be his woman;

her former husband, which sent her away, may not take her
again to be his woman, after that she is ceased; for that is
holy before vowelconsonants-ihoh-yeah: and no cause the
land to miss which vowelconsonants-ihoh-yeah thy these-
to giveth thee for an inheritance.

when a man hath taken a new woman, he will not go out to
war, neither will he be beewordd with any beeword: but he
will be free at home one year, and will be glad up his woman
which he hath taken.

no man will take the nether or the upper millstone to pledge:
for he taketh a man's self to pledge.

if a man be found stealing any of his brethren of between-
inters of israel, and maketh merchandise of him, or selleth
him; then that thief will die; and thou will put look away
from near-inward you.

take heed in the plague of narrow-waspishness, that thou
keep diligently, and do according to all that the darkener
the borrow-join-levites will teach you: as i directed them,
so ye will keep to do.

remember what vowelconsonants-ihoh-yeah thy these-to
did to bitter-merry-miriam by the pathway, after that ye
were come forth out of narrows-develop-egypt.

when thou dost lend thy brother any thing, no go into his
house to fetch his pledge.

la thih qdSh mbnot iSral ola ihih qdS
mbni iSral

la tbia atnn conh omHir klb bit ihoh
alhik lkl ndr ki toebt ihoh alhik gm
Snihm

la tSik laHik nSk ksp nSk akl nSk kl
dbr aSr iSk

Inkri tSik olaHik la tSik lmen ibrkk
ihoh alhik bkl mSIH idk el harz aSr ath
ba Smh lrSth

ki tdr ndr lihof alhik la taHr lSImo ki
drS idrSno ihoh alhik memk ohih bk
HTa

oki tHdl lndr la ihih bk HTa

moza Spik tSmr oeSit kaSr ndrt lihof
alhik ndbh aSr dbrt bpik

ki tba bkrm rek oaklt enbim knpSk
Sbek oal klik la ttu

ki tba bqmt rek oqTpt mlilt bidk
oHrMs la tnip el qmt rek

ki iqH aiS aSh obelh ohih am la tmza
Hn beinio ki mza bh erot dbr oktb lh
spr kritt ontn bidh oSIHh mbito

oizah mbito ohlkh ohith laiS aHr

oSnah haiS haHron oktb lh spr kritt
ontn bidh oSIHh mbito ao ki imot haiS
haHron aSr lqHh lo laSh

la iokl belh hraSon aSr SIHh lSob
lqHh lhiot lo laSh aHri aSr hTmah ki
toebh hoa lpmi ihoh ola tHTia at harz
aSr ihoh alhik ntn lk nHlh

ki iqH aiS aSh HdSh la iza bzba ola
iebr elio lkl dbr nqi ihih lbto Snh aHt
oSmH at aSto aSr lqH

la iHbl rHim orkb ki npS hoa Hbl

ki imza aiS gnb npS maHio mbni iS-
rakl ohtemr bo omkro omt hgnb hhoa
obert hre mqrkb

hSmr bnge hzret lSmr mad oleSot
rakl ohtemr bo omkro hkhnm hloim kaSr
zoitm tSmro leSot

ckor at aSr eSh ihoh alhik lmmrim bdrk
bzatkm mmzrim

ki tSh brek mSat maomh la tba al bito
lebT ebTo

thou will stand abroad, and the man to whom thou dost lend will bring out the pledge abroad to thee.

and if the man be poor, no sleep with his pledge:

in any case thou wilt deliver him the pledge again when the sun goeth down, that he may sleep in his own complete-garment, and first-pool thee: and it will be being right to thee before vowelconsonants-ihoh-yeah thy these-to.

no exploit an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

at his day thou will give him his hire, neither will the sun go down upon it; for he is poor, and namethereteth his self upon it: lest he readcall against thee to vowelconsonants-ihoh-yeah, and it be miss to thee.

the fathers will not be put to death for betweeninters, neither will betweeninters be put to death for the fathers: every man will be put to death for his own miss

no pervert the criterion of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

but thou will remember that thou wast a worker in narrows-develop-egypt, and vowelconsonants-ihoh-yeah thy these-to retrieved thee thence: therefore i direct thee to do this beeword.

when thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, no go again to fetch it: it will be for the stranger, for the fatherless, and for the widow: that vowelconsonants-ihoh-yeah thy these-to may first-pool thee in all the doing of thine hands.

when thou beatest thine olive tree, no cross over the boughs again: it will be for the stranger, for the fatherless, and for the widow.

when thou gatherest the grapes of thy vineyard, no glean it afterward: it will be for the stranger, for the fatherless, and for the widow.

and thou will remember that thou wast a worker in the land of narrows-develop-egypt: therefore i direct thee to do this beeword.

if namethere be a controversy between men, and they come to criterion that the criterions may criterion them; then they will rightify the right, and condemn the big-shot.

and it will be, if the big-shot man be stratagem to be beaten, that the criterionizer will cause him to lie down, and to be beaten before his face-turnings, according to his big-shot, by a certain count.

forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him on these with many stripes, then thy brother should seem vile to thee.

no muzzle the ox when he treadeth out the corn.

if brethren dwell together, and one of them die, and have no child, the woman of the dead will not marry without to a stranger: her man's brother will go in to her, and take her to him to woman, and perform the duty of an man's brother to her.

and it will be, that the firstborn which she beareth will stand up in the namethere of his brother which is dead, that his namethere be not wipe of israel.

and if the man like not to take his brother's woman, then let his brother's woman go up to the gate to the elders, and say, my man's brother refuseth to raise up to his brother a namethere in israel, he will not perform the duty of my man's brother.

then the elders of his city will call him, and beeword to him: and if he stand to it, and say, i like not to take her;

bHoz temd ohaiS aSr ath nSh bo iozia alik at heboT hHozh

oam aiS eni hoa la tSkb bebTo hSb tSib lo at heboT kba hSmS oSkb bSImto obrkk olk thih zdqh lPni ihoh alhik

la teSq Skir eni oabion maHik ao mgrk aSr barzk bSerik

biomo ttn Skro ola tboa elio hSmS ki eni hoa oalio hoa nSa at nPso ola iqra elik al ihoh ohih bk HTa

la iomto abot el bnim obnim la iomto el abot aiS bHTao iomto

la tTh mSpT gr itom ola tHbl bgd almnh

ockrt ki ebd hiit bmzrim oipdk ihoh alhik mSm el kn anki mzok leSot at hdbR hch

ki tqzr qzirk bSdK oSKHt emr bSDh la tSob lQHto lgr litom olalmnh ihih lmen ibrkk ihoh alhik bkl meSh idik

ki tHbT citk la tpar aHrik lgr litom olalmnh ihih

ki tbzr krmk la teoll aHrik lgr litom olalmnh ihih

ockrt ki ebd hiit barz mZrim el kn anki mzok leSot at hdbR hch

ki ihih rib bin anSim ongSo al hmSpT oSpTom ohzdqiq at hzdqiq ohrSio at hrSe ohih am bn hkot hrSe ohpilo hSpT ohkho lPnio kdi rSeto bmspr

arbeim ikno la isip pn isip lhkto el alh mkh rbh onqlh aHik leinik

la tHsm Sor bdiSo ki iSbo aHim iHdo omt aHd mhm obn ain lo la thih aSt hmt hHozh laiS cr ibmh iba elih olqHh lo laSh oibmh

ohih hbkor aSr tld iqom el Sm aHio hmt ola imHh Smo miSral

oam la iHpz haiS lqHt at ibmto oelth ibmto hSerh al hcqnim oamrh main ibmi lhqim laHio Sm biSral la abh ibmi

oqrao lo cqni eiro odbro alio oemd oamr la Hpzti lqHth

then will his brother's woman come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face-turnings, and will answer and say, so will it be done to that man that will not between-build up his brother's house.

and his namethere will be called in israel, the house of him that hath his shoe loosed.

when men strive together one with another, and the woman of the one draweth near for to deliver her man out of the hand of him that smiteth him, and namethereteth forth her hand, and taketh him by the secrets:

then thou will cut off her hand, thine eye will not pity her.

no have in thy bag divers weights, a great and a small.

no have in thine house divers measures, a great and a small.

but thou will have a complete and right weight, a complete and right measure will thou have: that thy days may be lengthened in the earth which vowelconsonants-ihoh-yeah thy these-to giveth thee.

for all that do such things, and all that do unrighteously, are an holy to vowelconsonants-ihoh-yeah thy these-to.

remember what labour-king-emaleq did to thee by the pathway, when ye were come forth out of narrows-develop-egypt;

how he met thee by the pathway, and hit the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he respected not these-to.

therefore it will be, when vowelconsonants-ihoh-yeah thy these-to hath given thee rest from all thine enemies round about, in the land which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance to inherit it, that thou will wipe out the remembrance of labour-king-emaleq from under namespaces; no forget it.

and it will be, when thou art come in to the land which vowelconsonants-ihoh-yeah thy these-to giveth thee for an inheritance, and inheritest it, and dwellest therein;

that thou will take of the first of all the fruit of the land, which thou will bring of thy earth that vowelconsonants-ihoh-yeah thy these-to giveth thee, and will namethere it in a basket, and will go to the place-stand-up which vowelconsonants-ihoh-yeah thy these-to will choose to place his namethere namethere

and thou will go to the darkener that will be in those days, and say to him, i profess this day to vowelconsonants-ihoh-yeah thy these-to, that i am come to the land which vowelconsonants-ihoh-yeah swear-sevened to our fathers for to give us.

and the darkener will take the basket out of thine hand, and set it down before the butcher-place of vowelconsonants-ihoh-yeah thy these-to.

and thou will speak and say before vowelconsonants-ihoh-yeah thy these-to, a high-aram-syrian ready to get lost was my father, and he went down into narrows-develop-egypt, and sojourned namethere with a few, and became namethere a nation, great, mighty, and populous:

and the narrows-develop-egyptians look entreated us, and afflicted us, and laid upon us hard employment:

and when we cried to vowelconsonants-ihoh-yeah these-to of our fathers, vowelconsonants-ihoh-yeah heard our voice, and looked on our pressure, and our labor, and our pressure:

ongSh ibmto alio leini hcqnm oHLzh nelo mel rglo oirqh bpnio oenth oamrh kkh ieSh laiS aSr la ibnh at bit aHio

onqra Smo biSral bit Hloz hnel

ki inzo anSim iHdo aiS oaHio oqrbh aSt haHd lhzil at aiSh mid mkho oSIHh idh ohHciqh bmbSio

oqzth at kph la tHos eink

la ihih lk bkisk abn oabn gdolh oqTnh

la ihih lk bbitk aiph oaiph gdolh oqTnh

abn Slmh ozdq ihih lk aiph Slmh ozdq

ihih lk lmen iariko imik el hadmh aSr

ihoh alhik ntn lk

ki toebt ihoh alhik kl eSh alh kl eSh eol

ckor at aSr eSh lk emlq bdrk bzatkm nmzrim

aSr qrk bdrk oicnb bk kl hnHSlm

aHrik oath eip oige ola ira alhim

ohih bhniH ihoh alhik lk mkl aibik

msbib barz aSr ihoh alhik ntn lk nHlh

lrSth tmHh at ckr emlq mtHt hSmim

la tSkH

ohih ki thoa al harz aSr ihoh alhik ntn lk nHlh oirSth oiSbt bh

olqHt mraSit kl pri hadmh aSr tbia

marzk aSr ihoh alhik ntn lk oSmt bTna

ohlkt al hmqom aSr ibHr ihoh alhik

lSKn Smo Sm

obat al hkhn aSr ihih bimim hhm

oamrt alio hgdth hiom lihoh alhik ki

bati al harz aSr nSbe ihoh labtino ltt

lno

olqH hkhn hTna midk ohniHo lpni

mcbH ihoh alhik

oenit oamrt lpni ihoh alhik armi abd

abi oird mzmrmh oigr Sm bmti meT

oihi Sm lgoi gdol ezom orb

oireo atno hmzrim oienono oitno

elino ebdh qSh

onzeq al ihoh alhi abtino oiSme ihoh at

qlno oira at enino oat emlno oat lHHzno

and vowelconsonants-ihoh-yeah brought us forth out of narrows-develop-egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

and he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

and now, behold, i have brought the firstfruits of the earth, which thou, vowelconsonants-ihoh-yeah, hast given me. and thou wilt set it before vowelconsonants-ihoh-yeah thy these-to, and bow before vowelconsonants-ihoh-yeah thy these-to:

and thou wilt be glad in every good thing which vowelconsonants-ihoh-yeah thy these-to hath given to thee, and to thine house, thou, and the borrow-join-levite, and the stranger that is near-inward you.

when thou hast did an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it to the borrow-join-levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be fill-sevened;

then thou wilt say before vowelconsonants-ihoh-yeah thy these-to, i have crossed away the dedicated things out of mine house, and also have given them to the borrow-join-levite, and to the stranger, to the fatherless, and to the widow, according to all thy directives which thou hast directed me: i have not crossed over thy directives, neither have i forgotten them.

i have not eaten thereof in my mourning, neither have i taken away ought thereof for any lowdown use, nor given ought thereof for the dead: but i have hearkened to the voice of vowelconsonants-ihoh-yeah my these-to, and have done according to all that thou hast directed me.

look down from thy dedicated habitation, from namespaces, and first-pool thy with israel, and the earth which thou hast given us, as thou swear-sevenedst to our fathers, a earth that floweth with milk and honey.

this day vowelconsonants-ihoh-yeah thy these-to hath directed thee to do these statutes and criteria: thou wilt therefore keep and do them with all thine self, and with all thy self.

thou hast avouched vowelconsonants-ihoh-yeah this day to be thy these-to, and to walk in his pathways, and to keep his statutes, and his directives, and his criteria, and to hearken to his voice:

and vowelconsonants-ihoh-yeah hath avouched thee this day to be his peculiar with, as he hath beeworded thee, and that thou shouldest keep all his beewords;

and to do thee high on all nations which he did, in praise, and in namethere, and in honor; and that thou mayest be an dedicated with to vowelconsonants-ihoh-yeah thy these-to, as he hath beeworded.

and extract-musa with the elders of to-song-immersed-isra'al directed the with, saying, keep all the directives which i direct you this day.

and it will be on the day when ye will cross over its-going-down-jordan to the land which vowelconsonants-ihoh-yeah thy these-to giveth thee, that thou wilt set thee up great stones, and plaster them with plaster:

oiozano ihoh mmzrim bid Hcqh obcre
nToih obmra gdl obatot obmptim

oibano al hmqom hch oitn lno at harz
hcat arz cbt Hlb odbS
oeth hnh hhati at raSit pri hadmh aSr
ntth li ihoh ohnHto lpni ihoh alhik
ohStHoit lpni ihoh alhik

oSmHt bkl hTob aSr ntn lk ihoh alhik
olbitk ath ohloi ohgr aSr bqrbk

ki tkhl leSr at kl meSr tboatk bSnh
hSliSt Snt hmeSr onth lloi lgr litom
olalmnh oaklo bSerik oSbeo

oamrt lpni ihoh alhik berti hqdS mn
hbit ogm ntio lloi olgr litom olalmnh
kkl mzotk aSr zoitni la ebtri mmzotik
ola SkHti

la aklti bani mmno ola berti mmno
bTma ola ntti mmno lmt Smeti bqol
ihoh alhi eSiti kkl aSr zoitni

hSqiph mmeon qdSk mn hSmim obrk
at emk at iSral oat hadmh aSr ntth lno
kaSr nSbet labtino arz cbt Hlb odbS

hiom hch ihoh alhik mzok leSot at
hHqim halh oat hmSpTim oSmrt oe-
Sit aotm bkl lbbk obkl npSk

at ihoh hamrt hiom lhiot lk lalhim ol-
lkt bdrkio olSmr Hqio omzotio omSp-
Tio olSme bqlo

oihoh hamirk hiom lhiot lo lem sgllh
kaSr dbr lk olSmr kl mzotio

olttk elion el kl hgoim aSr eSh lthlh
olSm oltpart olhitk em qdS lihoh alhik
kaSr dbr

oizo mSh ocqni iSral at hem lamr Smr
at kl hmzoh aSr anki mzoh atkm hiom

ohih biom aSr tebro at hirdn al harz
aSr ihoh alhik ntn lk ohqmt lk abnim
gdlot oSdt atm bSld

and thou will write upon them all the beewords of this drops-of-teaching-torah when thou art crossed over, that thou mayest go in to the land which vowelconsonants-ihoh-yeah thy these-to giveth thee, a land that floweth with milk and honey; as vowelconsonants-ihoh-yeah these-to of thy fathers hath beeworded thee.

therefore it will be when ye be crossed over its-going-down-jordan, that ye will set up these stones, which i direct you this day, in mount mourning-ebal, and thou will plaster them with plaster.

and namethere will thou between-build an butcher-place to vowelconsonants-ihoh-yeah thy these-to, an butcher-place of stones: no lift up any iron tool upon them.

thou will between-build the butcher-place of vowelconsonants-ihoh-yeah thy these-to of complete stones: and thou will onup onups thereon to vowelconsonants-ihoh-yeah thy these-to:

and thou will butcher completes, and will eat namethere and be glad before vowelconsonants-ihoh-yeah thy these-to.

and thou will write upon the stones all the beewords of this drops-of-teaching-torah very plainly.

and extract-musa and the darkener the borrow-join-levites beeworded to all israel, saying, take heed, and hearken, o israel; this day thou art become the with of vowelconsonants-ihoh-yeah thy these-to.

thou will therefore hear the voice of vowelconsonants-ihoh-yeah thy these-to, and do his directives and his statutes, which i direct thee this day.

and extract-musa charged the with the same day, saying, these will stand upon mount grasses-gericim to first-pool the with, when ye are come over its-going-down-jordan; hear-home-simeon, and borrow-join-levi and vowel-yeah-acknowledge-ihodah, and hire-wage-issachar, and add-increase-yusif, and righthand-child-benjamin:

and these will stand upon mount mourning-ebal to curse-lighten; see-child-rauben, tell-luck-gad and happy-confirm-asher, and garbage-fertile-cebulun, discuss-court-dan and cunning-twist-naftali.

and the borrow-join-levites will speak, and say to all the men of to-song-immersed-isra'al with a loud voice, curse-lightend be the man that doth any chiseling or screen, an holy to vowelconsonants-ihoh-yeah, the doing of the hands of the craftsman, and namethereteth it in a hidden place. and all the with will answer and say, amino-amen curse-lightend be he that setteth light by his father or his mother. and all the with will say, amino-amen curse-lightend be he that removeth his in-sight's landmark. and all the with will say, amino-amen curse-lightend be he that maketh the skin-blind to wander out of the pathway. and all the with will say, amino-amen curse-lightend be he that perverteth the criterion of the stranger, fatherless, and widow. and all the with will say, amino-amen

curse-lightend be he that lieth with his father's woman; because he uncovereth his father's skirt. and all the with will say, amino-amen

curse-lightend be he that lieth with any manner of in-them animal. and all the with will say, amino-amen curse-lightend be he that lieth with his sister, the daughter-housa of his father, or the daughter-housa of his mother. and all the with will say, amino-amen

oktbt elihn at kl dbri htorh heat bebrk lmen aSr tba al harz aSr ihoh alhik ntn lk arz cbt Hlb odbS kaSr dbr ihoh alhi abtik lk

ohih bebrkm at hirdn tqimo at habnim halh aSr anki mzoh atkm hiom bhr eibl oSdt aotm bSId

obnit Sm mcbH lihoh alhik mcbH abnim la tnp elihm brcl

abnim SImot tbnh at mcbH ihoh alhik ohelit elio eolt lihoh alhik

ocbHt SImim oaklt Sm oSmHt lpni ihoh alhik

oktbt el habnim at kl dbri htorh heat bar hiTb
oidbr mSh ohkhnim hloim al kl iSral lamr hskt oSme iSral hiom hch nhiit lem lihoh alhik

oSmet bqol ihoh alhik oeSit at mzoto oat Hqio aSr anki mzok hiom

oizo mSh at hem biom hhoa lamr alh iemdo lbrk at hem el hr grcim bebrkm at hirdn Smeon oloi oihodh oiS-Skr oiosp obnimn

oalh iemdo el hqlhl bhr eibl raobn gd oaSr ocboln dn onptli

oeno hloim oamro al kl aiS iSral qol rm
aror haiS aSr ieSh psl omskh toebt ihoh meSh idi HrS oSm bstr oeno kl hem oamro amn

aror mqlh abio oamo oamr kl hem amn
aror msig gbol reho oamr kl hem amn

aror mSgh eor bdrk oamr kl hem amn

aror mTh mSpT gr itom oalmnh oamr kl hem amn

aror Skb em aSt abio ki glh knp abio oamr kl hem amn

aror Skb em kl bhmh oamr kl hem amn
aror Skb em aHto bt abio ao bt amo oamr kl hem amn

curse-lightend be he that lieth with his mother in law. and all the with will say, amino-amen
 curse-lightend be he that smiteth his in-sight hiddenly. and all the with will say, amino-amen
 curse-lightend be he that taketh reward to slay an innocent self. and all the with will say, amino-amen
 curse-lightend be he that confirmeth not all the beewords of this drops-of-teaching-torah to do them. and all the with will say, amino-amen
 and it will come to pass, if thou wilt hearken diligently to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep and to do all his directives which i direct thee this day, that vowelconsonants-ihoh-yeah thy these-to will namethere thee on high on all nations of the land:
 and all these first-poolings will come on thee, and overtake thee, if thou wilt hearken to the voice of vowelconsonants-ihoh-yeah thy these-to.
 first-pooled will thou be in the city, and first-pooled will thou be in the field.
 first-pooled will be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the sheeps of thy sheep.
 first-pooled will be thy basket and thy store.
 first-pooled will thou be when thou comest in, and first-pooled will thou be when thou goest out.
 vowelconsonants-ihoh-yeah will cause thine enemies that stand up against thee to be hit before thy face-turnings: they will come out against thee one pathway, and flee before thee seven pathways.
 vowelconsonants-ihoh-yeah will direct the first-pooling upon thee in thy storehouses, and in all that thou settest thine hand to; and he will first-pool thee in the land which vowelconsonants-ihoh-yeah thy these-to giveth thee.
 vowelconsonants-ihoh-yeah will establish thee an dedicated to himself, as he hath swear-sevened to thee, if thou wilt keep the directives of vowelconsonants-ihoh-yeah thy these-to, and walk in his pathways.
 and all with of the land will see that thou art called by the namethere of vowelconsonants-ihoh-yeah; and they will be afraid of thee.
 and vowelconsonants-ihoh-yeah will make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy earth, in the earth which vowelconsonants-ihoh-yeah swear-sevened to thy fathers to give thee.
 vowelconsonants-ihoh-yeah will open to thee his good treasure, the namespaces to give the rain to thy land in his season, and to first-pool all the doing of thine hand: and thou wilt lend to many nations, and no borrow.
 and vowelconsonants-ihoh-yeah will do thee the head, and not the tail; and thou wilt be on only, and no be tumble-beneath; if that thou hearken to the directives of vowelconsonants-ihoh-yeah thy these-to, which i direct thee this day, to keep and to do them:
 and no go aside from any of the beewords which i direct thee this day, to the right hand, or to the left, to go after other these-to to work for them.
 but it will come to pass, if thou wilt not hearken to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep to do all his directives and his statutes which i direct thee this day; that all these curse-lightens will come upon thee, and overtake thee:

aror Skb em Htnto oamr kl hem amn

aror mkh reho bstr oamr kl hem amn

aror lqH SHd lhkot npS dm nqi oamr kl hem amn

aror aSr la iqim at dbri htorh heat leSot aotm oamr kl hem amn

ohih am Smoe tSme bqol ihoh alhik lSmr leSot at kl mzotio aSr anki mzok hiom ontnk ihoh alhik elion el kl goii harz

obao elik kl hbrkot halh ohSigk ki tSme bqol ihoh alhik

brok ath beir obrok ath bSdh

brok pri bTnk opri admtk opri bhmtk Sgr alpi oeStrot zank

brok Tnak omSartk
 brok ath bbak obrok ath bzatk

itn ihoh at aibik hqmim elik ngpim lpnik bdrk aHd izao alik obSbeh drkim inoso lpnik

izo ihoh atk at hbrkh basmik obkl mSlH idk obrkk barz aSr ihoh alhik ntn lk

iqimk ihoh lo lem qdoS kaSr nSbe lk ki tSmr at mzot ihoh alhik ohlkt bdrkio

orao kl emi harz ki Sm ihoh nqra elik oirao mmk

ohotrk ihoh lTobh bpri bTnk obpri bhmtk obpri admtk el hadmh aSr nSbe ihoh labtik ltt lk

iptH ihoh lk at aozro hTob at hSmim ltt mTr arzk beto olbrk at kl meSh idk ohloit goim rbim oath la tlloh

ontnk ihoh lraS ola lcnb ohit rQ lmelh ola thih lmTh ki tSme al mzot ihoh alhik aSr anki mzok hiom lSmr oleSot

ola tsor mkl hdbriam aSr anki mzoh atkm hiom imin oSmaol llkt aHri alhim aHrim lebdm

ohih am la tSme bqol ihoh alhik lSmr leSot at kl mzotio oHqtio aSr anki mzok hiom obao elik kl hqllot halh ohSigok

curse-lightend will thou be in the city, and curse-lightend will thou be in the field.

curse-lightend will be thy basket and thy store.

curse-lightend will be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the sheeps of thy sheep.

curse-lightend will thou be when thou comest in, and curse-lightend will thou be when thou goest out.

vowelconsonants-ihoh-yeah will send upon thee cursing, vexation, and rebuke, in all that thou nametheretest thine hand to for to do, until thou be lost, and until thou get lost quickly; on beeword of the look of thy doings, namethereby thou hast forsaken me.

vowelconsonants-ihoh-yeah will make the beeword cleave to thee, until he have consumed thee from off the earth, there thou goest to inherit it.

vowelconsonants-ihoh-yeah will hit thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they will pursue thee until thou get lost.

and thy heaven that is over thy head will be brass, and the land that is under thee will be iron.

vowelconsonants-ihoh-yeah will make the rain of thy land powder and dust: from namespaces will it come down upon thee, until thou be destroyed.

vowelconsonants-ihoh-yeah will cause thee to be hit before thine enemies: thou will go out one pathway against them, and flee seven pathways before them: and will be removed into all the kingdoms of the land.

and thy carcass will be meat to all birds of the air, and to the beasts of the land, and no man will fray them away.

vowelconsonants-ihoh-yeah will hit thee with the botch of narrows-develop-egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

vowelconsonants-ihoh-yeah will hit thee with madness, and skin-blindness, and astonishment of heart:

and thou will grope at noonday, as the skin-blind gropeth in darkness, and no prosper in thy pathways: and thou will be only exploited and robed evermore, and no man will save thee.

thou will betroth a woman, and another man will lie with her: thou will between-build an house, and no dwell therein: thou will plant a vineyard, and will not slay it.

thine ox will be slain before thine eyes, and no eat thereof: thine ass will be robbed from before thy face-turnings, and will not be restored to thee: thy sheep will be given to thine enemies, and thou will have none to rescue them.

thy betweeninters and thy betweenintera will be given to another with, and thine eyes will look, and fail with longing for them all the day long; and namethere will be no might in thine hand.

the fruit of thy land, and all thy labors, will a nation which thou knowest not eat up; and thou will be only exploited and crushed alway:

so that thou will be mad for the eyes of thine eyes which thou will see.

vowelconsonants-ihoh-yeah will hit thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot to the top of thy head.

aror ath beir oaror ath bSdh

aror Tnak omSartk

aror pri bTnk opri admtk Sgr alpik oe-Strot zank

aror ath bbak oaror ath bzatk

iSIH ihoh bk at hmarh at hmhomh
oat hmgret bkl mSIH idk aSr teSh ed
hSmdk oed abdk mhr mpni re mellik
aSr ecbtni

idbq ihoh bk at hdbR ed klto atk mel
hadmh aSr ath ba Smh lRStH

ikkh ihoh bSHpt obqdHt obdlqt
obHrHr obHrb obSdpon obirqon
ordpok ed abdk

ohio Smik aSr el raSk nHSt oharz aSr
tHtik brcl

itn ihoh at mTr arzk abq oepr mn
hSmim ird elik ed hSmdk

itnk ihoh ngp lpni aibik bdrk aHd tza
alio obSbeh drkim tnos lpnio ohiit
lceoh lkl mmlkot harz

ohith nbltk lmakl lkl eop hSmim
olbhmt harz oain mHRid
ikkh ihoh bSHin mzrim obeplim
obTHrim obgrb obHrs aSr la tokl
lhrpa

ikkh ihoh bSgeon obeoron obtmhon
lbb
ohiit mmSS bzhrim kaSr imSS heor
baplh ola tzliH at drkim ohiit ak eSoq
ogcol kl himim oain moSie

aSh tarS oaiS aHr iSglnh iSkbnh bit
tbnh ola tSb bo krm tTe ola tHllno

Sork TboH leinik ola takl mmno
Hmrk gcol mlpnik ola iSob lk zank nt-
not laibik oain lk moSie

bnik obntik ntnim lem aHr oeinik raot
oklot alihm kl hiom oain lal idk

pri admtk okl igiek iakl em aSr la idet
ohiit rq eSoq orzoz kl himim

ohiit mSge mmrah einik aSr trah

ikkh ihoh bSHin re el hbrkim oel
hSqim aSr la tokl lhrpa mkp rgkl oed
qgdqk

vowelconsonants-ihoh-yeah will bring thee, and thy king which thou will namethere over thee, to a nation which neither thou nor thy fathers have known; and namethere will thou work for other these-to, wood and stone.

and thou will become an astonishment, a proverb-rule, and a proverb-rule, among all nations there vowelconsonants-ihoh-yeah will lead thee.

thou will carry much seed out into the field, and will gather but little in; for the locust will consume it.

thou will plant vineyards, and work them, but will neither drink of the wine, nor gather the grapes; for the worms will eat them.

thou will have olive trees throughout all thy coasts, but no anoint thyself with the oil; for thine olive will cast his fruit.

thou will beget betweeninters and betweenintera, but no enjoy them; for they will go into sit-captivity.

all thy trees and fruit of thy land will the locust consume.

the stranger that is in near-inwards thee will get up on thee very high; and thou will come tumble-down very low.

he will lend to thee, and no lend to him: he will be the head, and thou will be the tail.

moreover all these curse-lightens will come upon thee, and will pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep his directives and his statutes which he directed thee:

and they will be upon thee for a sign and for a wonder, and upon thy seed world.

because thou workdst not vowelconsonants-ihoh-yeah thy these-to with gladnessfulness, and with gladness of heart, for the abundance of all things;

therefore will thou work for thine enemies which vowelconsonants-ihoh-yeah will send against thee, in hunger, and in thirst, and in skin-nakedness, and in lack of all things: and he will namethere a yoke-upon of iron upon thy neck, until he have destroyed thee.

vowelconsonants-ihoh-yeah will bring a nation against thee from far, from the end of the land; as swift as the eagle flieth; a nation whose tongue no hear;

a nation of goatneck face-turnings, which will not regard the person of the old, nor show camping to the young;

and he will eat the fruit of thy cattle, and the fruit of thy land, until thou be lost: which also will not leave thee either corn, wine, or oil-develop, or the increase of thy kine, or sheeps of thy sheep, until he have lost thee.

and he will besiege thee in all thy gates, until thy tall and fenced walls come down, wherein thou be suredest, throughout all thy land: and he will besiege thee in all thy gates throughout all thy land, which vowelconsonants-ihoh-yeah thy these-to hath given thee.

and thou will eat the fruit of thine own flesh, the flesh-immersed of thy betweeninters and of thy betweenintera, which vowelconsonants-ihoh-yeah thy these-to hath given thee, in the siege, and in the straitness, wherewith thine enemies will distress thee:

so that the man that is tender among you, and very delicate, his eye will be look toward his brother, and toward the woman of his bosom-statute, and toward the remnant of his betweeninters which he will leave:

so that he will not give to any of them of the flesh-immersed of his betweeninters whom he will eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies will distress thee in all thy gates.

iolk ihoh atk oat mlkk aSr tqim elik al
goi aSr la idet ath oabtik oebdt Sm al-
him aHrim ez oabn

ohiit lSmh lmsl olSninh bkl hemim
aSr inhgk ihoh Smh

cre rb tozia hSdh omeT tasp ki iHslno
harbh
krmim tTe oebdt oiin la tSth ola tagr
ki taklno htlet

citim ihio lk bkl gbolk oSmn la tsok ki
iSl citk
bnim obnot tolid ola ihio lk ki ilko
bSbi
kl ezk opri admkt iirS hzlzl
hgr aSr bqrbk ielh elik melh melh oath
trd mTh mTh
hoa ilok oath la tlono hoa ihih lraS
oath thih lcnb
obao elik kl hqllot halh ordpok
ohSigok ed hSmdk ki la Smet bqol
ihoh alhiik lSmr mztio oHqtio aSr
zok

ohio bk laot olmopt obcrek ed eolm

tHt aSr la ebdt at ihoh alhiik bSmHh
obTob lbb mrb kl

oebdt at aibik aSr iSIHno ihoh bk breb
obzma obeirm obHsr kl ontn el brcl el
zoark ed hSmido atk

iSa ihoh elik goi mrHoq mqzh harz
kaSr idah hnSr goi aSr la tSme lSno

goi ec pnim aSr la iSa pnim lcqn oner
la iHn
oakl pri bhmtk opri admkt ed hSmdk
aSr la iSaik lk dgn tiroS oizhr Sgr alpi
oeStrt zank ed habido atk

ohzr lk bkl Serik ed rdt Hmtik hgb-
hot obhzrot aSr ath bTH bhn bkl arzk
ohzr lk bkl Serik bkl arzk aSr ntn ihoh
alhiik lk

oaklt pri bTnk bSr bnik obntik aSr ntn
lk ihoh alhiik bmzor obmzoq aSr iziq
lk aibk

haiS hrk bk oheng mad tre eino baHio
obaSt Hiqo obitr bnio aSr iotir

mtt laHd mhm mbSr bnio aSr iakl mbli
hSaik lo kl bmzor obmzoq aSr iziq lk
aibk bkl Serik

the tender and delicate woman among you, which would not adventure to set the sole of her foot upon the land for delicateness and tenderness, her eye will be look toward the man of her bosom-statute, and toward her betweeninter and toward her daughter-housa

and toward her young one that cometh out from between her feet, and toward her betweeninters which she will bear: for she will eat them for lack of all things hiddenly in the siege and straitness, wherewith thine enemy will distress thee in thy gates.

if thou wilt not keep to do all the beewords of this drops-of-teaching-torah that are written in this recount-scroll, that thou mayest respect this heavy and respectful namethere, vowelconsonants-ihoh-yeah thy these-to;

then vowelconsonants-ihoh-yeah will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and look sicknesses, and of long continuance.

moreover he will bring upon thee all the diseases of narrows-develop-egypt, which thou wast afraid of; and they will cleave to thee.

also every sickness, and every plague, which is not written in the recount-scroll of this drops-of-teaching-torah them will vowelconsonants-ihoh-yeah bring upon thee, until thou be destroyed.

and ye will be left few in number, namethereas ye were as the stars of namespaces for multitude; because thou wouldst not hear the voice of vowelconsonants-ihoh-yeah thy these-to.

and it will come to pass, that as vowelconsonants-ihoh-yeah rejoiced over you to do you good, and to multiply you; so vowelconsonants-ihoh-yeah will rejoice over you to make lost you, and to bring you to nought; and ye will be plucked from off the earth there thou goest to inherit it.

and vowelconsonants-ihoh-yeah will scatter thee among all withs, from the one end of the land even to the other; and namethere thou will work for other these-to, which neither thou nor thy fathers have known, even wood and stone.

and among these nations will thou find no ease, neither will the sole of thy foot have rest: but vowelconsonants-ihoh-yeah will give thee namethere a trembling self, and failing of eyes, and sorrow of self:

and thy life will hang in doubt before thee; and thou will fear day and night, and will have none assurance of thy life: in the morning thou will say, would these-to it were even! and at even thou will say, would these-to it were morning! for the fear of thine heart wherewith thou will fear, and for the eyes of thine eyes which thou will see.

and vowelconsonants-ihoh-yeah will bring thee into narrows-develop-egypt again with ships, by the pathway namethereof i spake to thee, thou will see it no more again: and namethere ye will be sold to your enemies for workers and bondwomen, and no man will buy you.

these are the beewords of the alignment, which vowelconsonants-ihoh-yeah directed extract-musa to make with betweeninters of to-song-immersed-isra'al in the land of from-father-moab, beside the alignment which he made with them in parch-sword-horeb.

and extract-musa called to all israel, and said to them, ye have seen all that vowelconsonants-ihoh-yeah did before your eyes in the land of narrows-develop-egypt to big-house-firawn and to all his workers, and to all his land;

hrkh bk ohengh aSr la nsth kp rgli
hzg el harz mhteng omrk tre einh baiS
High obbnh obbth

obSlith hiozt mbin rgli obbnih aSr tld
ki taklm bHsr kl bstr bmzor obmzoq
aSr iziq lk aibk bSerik

am la tSmr leSot at kl dbri htorh heat
hktobim bspr hch lirah at hSm hnkbd
ohnora hch at ihoh alhik

ohpla ihoh at mktk oat mkot crek
mkot gdlot onamnot oHlim reim on-
amnim

ohSib bk at kl mdoh mzrim aSr igr
mpnihm odbqo bk

gm kl Hli okl mkh aSr la ktob bspr
htorh heat ielm ihoh elik ed hSmdk

onSartm bmti meT tHt aSr hiitm
kkokbi hSmim lrb ki la Smet bqol ihoh
alhik

ohih kaSr SS ihoh elikm lhiTib atkm
olhrbot atkm kn iSiS ihoh elikm
lhabid atkm olhSmid atkm onsHtm
mel hadmh aSr ath ba Smh lrStH

ohpizk ihoh bkl hemim mqzh harz oed
qzh harz oebdt Sm alhim aHrim aSr la
idet ath oabtik ez oabn

obgoim hhm la trgie ola ihih mnoH
lqp rgik ontn ihoh lk Sm lb rgc oklion
einim odabon npS

ohio Hiik tlaim lk mngd opHdt lilh
oiomm ola tamin bHiik
bbqr tamr mi itn erb oberb tamr mi
itn bqr mpHd lbkb aSr tpHd ommrah
einik aSr trah

ohSibk ihoh mzrim baniot bdrk aSr
amrti lk la tsip eod lrath ohtmkrtm Sm
laibik lebdim olSpHot oain qnh

alh dbri hbrit aSr zoh ihoh at mSh lkrt
at bni iSral barz moab mlbd hbrit aSr
krt atm bHrb

oiqra mSh al kl iSral oiamr alhm atm
raitm at kl aSr eSh ihoh leinikm barz
mzrim lpreh olkl ebdio olkl arzo

the great temptations which thine eyes have seen, the signs, and those great miracles:

yet vowelconsonants-ihoh-yeah hath not given you an heart to perceive, and eyes to see, and ears to hear, to this day.

and i have led you forty years in the place-of-word-desert: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that i am vowelconsonants-ihoh-yeah your these-to.

and when ye came to this place, curly-sihon the king of score-supposition-heshbon, and mock-og the king of at-tooth-bashan came out against us to war, and we smote them:

and we took their land, and gave it for an inheritance to the see-child-raubenites, and to the gadites, and to the half pen of sleep-change-manasseh.

keep therefore the beewords of this alignment, and do them, that ye may prosper in all that ye do.

ye stand this day all of you before vowelconsonants-ihoh-yeah your these-to; your captains of your pen, your elders, and your officers, with all the men of israel,

your little ones, your women, and thy stranger that is in thy camp, from the hewer of thy wood to the drawer of thy water:

that thou shouldest enter into alignment with vowelconsonants-ihoh-yeah thy these-to, and into his oath, which vowelconsonants-ihoh-yeah thy these-to maketh with thee this day:

that he may establish thee to day for a with to himself, and that he may be to thee a these-to, as he hath beeworded to thee, and as he hath swear-sevened to thy fathers, to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob.

neither with you only do i make this alignment and this oath;

but with him that standeth here with us this day before vowelconsonants-ihoh-yeah our these-to, and also with him that is not here with us this day:

(for ye know how we have dwelt in the land of narrows-develop-egypt; and how we crossed through the nations which ye crossed by;

and ye have seen their abominations, and their bullshits, wood and stone, silver and gold, which were among them:) lest namethere should be among you man, or woman, or family, or pen, whose heart turneth away this day from vowelconsonants-ihoh-yeah our these-to, to go and work for the these-to of these nations; lest namethere should be among you a root that fruiteth gall and wormwood;

and it come to pass, when he heareth the beewords of this curse-lighten, that he first-pool himself in his heart, saying, i will have complete, though i walk in the immerse-imagination of mine heart, to add drunkenness to thirst:

vowelconsonants-ihoh-yeah will not spare him, but then the nose-anger of vowelconsonants-ihoh-yeah and his jealousy will smoke against that man, and all the curse-lightens that are written in this recount-scroll will lie upon him, and vowelconsonants-ihoh-yeah will wipe out his namethere from under namespaces.

and vowelconsonants-ihoh-yeah will differentiate him to look out of all the pen of israel, according to all the curse-lightens of the alignment that are written in this recount-scroll of the drops-of-teaching-torah

hmsot hgdlt aSr rao einik hatt ohmp-tim hgdlim hhm

ola ntn ihoh lkml lb ldet oeinim lraot oacnim lSme ed hiom hch

oaolk atkm arbeim Snh bmdbr la blo Slmtikm melikm onelk la blth mel rglik

lHm la akltm oiin oSkR la Stitm lmen tdeo ki ani ihoh alhikm

otbao al hmqqom hch oiza siHn mlk HSbon oecg mlk hbSn lqratno lmlHmh onkm

onqH at arzm ontnh lnHlh lraobni ol-gdi olHzi SbT hmnSi

oSmrtn at dbri hbrit hcat oeSitm atm lmen tSkilo at kl aSr teSon

atm nzbim hiom klkm lpni ihoh al-hikm raSikm SbTikm cqn timer kl aiS iSral

Tpkm nSikm ogrk aSr bqrb mHnik mHTb ezik ed Sab mimik

lebrk bbrit ihoh alhik obalto aSr ihoh alhik krt emk hiom

lmen hqim atk hiom lo lem ohoa ihih lk lalhlm kaSr dbr lk okaSr nSbe labtik labrhml lizHq olieqb

ola atkm lbdkm anki krt at hbrit hcat oat halh hcat

ki at aSr iSno ph emno emd hiom lpni ihoh alhino oat aSr ainno ph emno hiom

ki atm idetm at aSr iSbno barz mzrim oat aSr ebrno bqrb hgoim aSr ebrtm

otrao at Sqozihm oat gllihml ez oabn ksp ochb aSr emhm

pn iS bkm aiS ao aSh ao mSpHh ao SbT aSr lbbp pn timer hiom mem ihoh alhino llkt lebd at alhi hgoim hhm pn iS bkm SrS prh raS olenh

ohih bSmeo at dbri halh hcat ohtbrk blbb lamr Slom ihih li ki bSrrort lbi alk lmen spot hroh at hzmah

la iabh ihoh slH lo ki ac ieSn ap ihoh oqnato baiS hhoa orbzh bo kl halh hktobh bspr hch omHh ihoh at Smo mtHt hSmim

ohbdilo ihoh lreh mkl SbTi iSral kkl alot hbrit hktobh bspr htorh hch

so that the generation to come of your betweeninters that will stand up after you, and the stranger that will come from a far land, will say, when they see the plagues of that land, and the sicknesses which vowelconsonants-ihoh-yeah hath laid upon it;

and that the whole earth thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of splint-blood-sodom, and sheaves-gomorrah, earth-admah, and swollen-zeboim, which vowelconsonants-ihoh-yeah overthrew in his nose-anger, and in his nose-anger:

even all nations will say, wherefore hath vowelconsonants-ihoh-yeah done thus to this land? what meaneth the heat of this great nose-anger?

then men will say, because they have forsaken the alignment of vowelconsonants-ihoh-yeah these-to of their fathers, which he made with them when he brought them forth out of the land of narrows-develop-egypt:

for they went and workd other these-to, and bowed them, these-to whom they knew not, and whom he had not given to them:

and the nose-anger of vowelconsonants-ihoh-yeah was kindled against this land, to bring upon it all the curse-lightens that are written in this recount-scroll:

and vowelconsonants-ihoh-yeah rooted them out of their land in nose-anger, and in nose-anger, and in great wall-wrath, and cast them into another land, as it is this day.

the hidden beewords belong to vowelconsonants-ihoh-yeah our these-to: but those beewords which are revealed belong to us and to our betweeninters world, that we may do all the beewords of this drops-of-teaching-torah

and it will come to pass, when all these beewords are come upon thee, the first-pooling and the curse-lighten, which i have namethere before thee, and thou will call them to mind among all the nations, there vowelconsonants-ihoh-yeah thy these-to hath driven thee,

and will return to vowelconsonants-ihoh-yeah thy these-to, and will hear his voice according to all that i direct thee this day, thou and thy betweeninters, with all thine self, and with all thy self;

that then vowelconsonants-ihoh-yeah thy these-to will turn thy sit-captivity, and have wombing upon thee, and will return and gather thee from all the nations, there vowelconsonants-ihoh-yeah thy these-to hath scattered thee.

if any of thine be driven out to the outmost parts of namespaces, from thence will vowelconsonants-ihoh-yeah thy these-to gather thee, and from thence will he fetch thee:

and vowelconsonants-ihoh-yeah thy these-to will bring thee into the land which thy fathers inherited, and thou will inherit it; and he will do thee good, and multiply thee above thy fathers.

and vowelconsonants-ihoh-yeah thy these-to will write-circumcise thine self, and the self of thy seed, to love vowelconsonants-ihoh-yeah thy these-to with all thine self, and with all thy self, that thou mayest live.

and vowelconsonants-ihoh-yeah thy these-to will put all these curse-lightens upon thine enemies, and on them that hate thee, which persecuted thee.

and thou will return and hear the voice of vowelconsonants-ihoh-yeah, and do all his directives which i direct thee this day.

oamr hdor haHron bnikm aSr iqomo
maHrikm ohnkri aSr iba marz rHoqh
orao at mkot harz hhoa oat tHlaih aSr
Hlh ihoh bh

gpriit omlH Srph kl arzh la tcre ola
tzmH ola ielh bh kl eSh kmhpkt sdm
oemrh admh ozbiim ozboim aSr hpk
ihoh bapo obHmto

oamro kl hgoim el mh eSh ihoh kkh
larz heat mh Hri hap hgdol hch

oamro el aSr ecbo at brit ihoh alhi
abtm aSr krt emm bhoziao atm marz
mzrim

oilko oiebdo alhim aHrim oiStHoo
lhm alhim aSr la ideom ola Hlq lhm

oiHr ap ihoh barz hhoa lhbja elih at kl
hqllh hktohb bspr hch

oitSm ihoh mel admtm bap obHmh
obqzp gdol oiSlkm al arz aHrt kiom
hch
hnstrt lihoh alhino ohnglt lno olbnino
ed eolm leSot at kl dbri htorh heat

ohih ki ibao elik kl hdbrim halh hbrkh
ohqllh aSr ntti lpnik ohSbt al lbbk bkl
hgoim aSr hdiHk ihoh alhik Smh

oSbt ed ihoh alhik oSmet bqlo kkl aSr
anki mzok hiom ath obnik bkl lbbk
obkl npSk

oSb ihoh alhik at Sbotk orHmk oSb
oqbzk mkl hemim aSr hpizk ihoh al-
hik Smh

am ihih ndHk bqzh hSmim mSm
iqbzk ihoh alhik omSm iqHk

ohbiak ihoh alhik al harz aSr irSo abtik
oirSth ohiTbk ohrbk mabtik

oml ihoh alhik at lbbk oat lbb crek
lahbh at ihoh alhik bkl lbbk obkl npSk
lmen Hiik

ontn ihoh alhik at kl halot halh el aibik
oel Snaik aSr rdpok

oath tSob oSmet bqol ihoh oeSit at kl
mzotio aSr anki mzok hiom

and vowelconsonants-ihoh-yeah thy these-to will do thee plenteous in every doing of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for vowelconsonants-ihoh-yeah will again rejoice over thee for good, as he rejoiced over thy fathers:

if thou wilt hearken to the voice of vowelconsonants-ihoh-yeah thy these-to, to keep his directives and his statutes which are written in this recount-scroll of the drops-of-teaching-torah and if thou turn to vowelconsonants-ihoh-yeah thy these-to with all thine self, and with all thy self.

for this directive which i direct thee this day, it is not hidden from thee, neither is it far off.

it is not in namespaces, that thou shouldest say, who will go up for us to namespaces, and bring it to us, that we may hear it, and do it?

neither is it beyond the sea, that thou shouldest say, who will cross over the sea for us, and bring it to us, that we may hear it, and do it?

but the beeword is very nigh to thee, in thy mouth, and in thy heart, that thou mayest do it.

see, i have set before thee this day life and good, and death and look;

in that i direct thee this day to love vowelconsonants-ihoh-yeah thy these-to, to walk in his pathways, and to keep his directives and his statutes and his criteria, that thou mayest live and multiply: and vowelconsonants-ihoh-yeah thy these-to will first-pool thee in the land there thou goest to inherit it.

but if thine heart turn away, so that thou wilt not hear, but will be drawn away, and bow other these-to, and work for them;

i denounce to you this day, that ye will surely get lost, and that ye will not prolong your days upon the earth, there thou crossest over its-going-down-jordan to go to inherit it.

i call namespaces and land to record this day against you, that i have namethere before you life and death, first-pooling and cursing: therefore choose life, that both thou and thy seed may live:

that thou mayest love vowelconsonants-ihoh-yeah thy these-to, and that thou mayest hear his voice, and that thou mayest cleave to him: for he is thy life, and the length of thy days: that thou mayest dwell in the earth which vowelconsonants-ihoh-yeah swear-sevened to thy fathers, to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob, to give them.

and extract-musa went and beeworded these beewords to all israel.

and he said to them, i am an hundred and twenty years old this day; i can no more go out and come in: also vowelconsonants-ihoh-yeah hath said to me, no cross over this its-going-down-jordan.

vowelconsonants-ihoh-yeah thy these-to, he will cross over before thee, and he will destroy these nations from before thee, and thou wilt inherit them: and sticky-safe-vowel-yeah-ihosue, he will cross over before thee, as vowelconsonants-ihoh-yeah hath beeworded.

and vowelconsonants-ihoh-yeah will do to them as he did to curly-sihon and to mock-og, kings of the say-amorites, and to the land of them, whom he destroyed.

and vowelconsonants-ihoh-yeah will give them up before your face-turnings, that ye may do to them according to all the directives which i have directed you.

ohotirk ihoh alhik bkl meSh idk bpri b'Tnk obpri bhmtk obpri admtk ITobh ki iSob ihoh iSoS elik ITob kaSr SS el abtik

ki tSme bqol ihoh alhik lSmr mzotio oHqtio hktobh bspr htorh hch ki tSob al ihoh alhik bkl lbbk obkl npSk

ki hmzoh hcat aSr anki mzok hiom la nplat hoa mmk ola rHqh hoa la bSmim hoa lamr mi ielh lno hSmimh oiQHh lno oiSmeno ath oneSnh

ola mebr lim hoa lamr mi iebr lno al ebr him oiQHh lno oiSmeno ath oneSnh

ki qrob alik hdbrr mad bpik obllbk leSto

rah ntti lpnik hiom at hHiim oat hTob oat hmot oat hre

aSr anki mzok hiom lahbb at ihoh alhik llkt bdrkio olSmr mzotio oHqtio omSpTio oHiit orbit obrkk ihoh alhik barz aSr ath ba Smh lSrSth

oam ipnh lbbk ola tSme ondHt ohStHoit lalhim aHrim oebdtm

hgdti lkm hiom ki abd tabdon la tarikn imim el hadmh aSr ath ebr at hirdn lba Smh lSrSth

heidti bkm hiom at hSmim oat harz hHiim ohmot ntti lpnik hbrkh ohqllh obHrt bHiim lmen tHiH ath ocrek

lahbb at ihoh alhik lSme bqol old-bqh bo ki hoa Hiik oark imik lSBt el hadmh aSr nSbe ihoh labtik labrhmm lizHq oleiqb ltt lhm

oilk mSh oidbr at hdbrrim halh al kl iS-ral

oiamr alhm bn mah oeSrim Snh anki hiom la aokl eod lizat olboa oihoah amr ali la tebr at hirdn hch

ihoh alhik hoa ebr lpnik hoa iSmid at hgoim halh mlpnik oirStm ihoSe hoa ebr lpnik kaSr dbr ihoh

oeSh ihoh lhm kaSr eSh lsiHon oleog mlki hamri olarzm aSr hSmid atm

ontnm ihoh lpnikm oeSitm lhm kkl hmzoh aSr zoiti atkm

be strong and of a good courage, respect not, nor be afraid of them: for vowelconsonants-ihoh-yeah thy these-to, he it is that doth go with thee; he will not fail thee, nor forsake thee.

and extract-musa called to sticky-safe-vowel-yeah-ihosue, and said to him in the eyes of all israel, be strong and of a good courage: for thou must go with this with to the land which vowelconsonants-ihoh-yeah hath swear-sevened to their fathers to give them; and thou will cause them to inherit it.

and vowelconsonants-ihoh-yeah, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: respect not, neither be dismayed.

and extract-musa wrote this drops-of-teaching-torah and delivered it to the darkener the betweeninters of borrow-join-levi which bare the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, and to all the elders of israel. and extract-musa directed them, saying, at the end of every seven years, in the solemnity of the year of release, in the feast of booths,

when all to-song-immersed-isra'al is come to appear before vowelconsonants-ihoh-yeah thy these-to in the place-stand-up which he will choose, thou will read this drops-of-teaching-torah before all to-song-immersed-isra'al in their hearing.

gather the with together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and respect vowelconsonants-ihoh-yeah your these-to, and keep to do all the bee-words of this drops-of-teaching-torah

and that their betweeninters, which have not known any thing, may hear, and learn to respect vowelconsonants-ihoh-yeah your these-to, as long as ye live in the earth there ye cross over its-going-down-jordan to inherit it.

and vowelconsonants-ihoh-yeah said to extract-musa, behold, thy days approach that thou must die: call sticky-safe-vowel-yeah-ihosue, and present yourselves in the proto-sinaitic-script-meet-until-due-tent, that i may give him a charge. and extract-musa and sticky-safe-vowel-yeah-ihosue went, and presented themselves in the proto-sinaitic-script-meet-until-due-tent.

and vowelconsonants-ihoh-yeah appeared in the tent in a stand of a cloud: and the stand of the cloud stood over the opening of the tent.

and vowelconsonants-ihoh-yeah said to extract-musa, behold, thou will sleep with thy fathers; and this with will stand up, and go a feeding-whoring after the these-to of the strangers of the land, there they go to be near-inward them, and will forsake me, and break my alignment which i have made with them.

then my nose-anger will be kindled against them in that day, and i will forsake them, and i will hide my face-turnings from them, and they will be eaten, and many looks and develop-narrowss will befall them; so that they will say in that day, are not these looks come upon us, because our these-to is not near-inward us?

and i will surely hide my face-turnings in that day for all the looks which they will have wrought, in that they are turned to other these-to.

now therefore write ye this song-immersed for you, and teach it betweeninters of israel: namethere it in their mouths, that this song-immersed may be a witness for me against betweeninters of israel.

Hcqo oamzo al tirao oal terzo mpnihm ki ihoh alhik hoa hhlk emk la irpk ola iecbk

oiqra mSh lihoSe oiamp alio leini kl iS-ral Hcq oamz ki ath tboa at hem hch al harz aSr nSbe ihoh labtm ltt lhm oath tnHilnh aotm

oihoh hoa hhlk lpnik hoa ihih emk la irpk ola iecbk la tira ola tHt

oiktb mSh at htorh heat oitnh al hkhnim bni loi hnSaim at aron brit ihoh oal kl cqni iSral

oizo mSh aotm lamr mqz Sbe Snim bmed Snt hSmTh bHg hskot

bboa kl iSral lraot at pni ihoh alhik bmqom aSr ibHr tqra at htorh heat ngd kl iSral bacnihm

hqhl at hem hanSim ohnSim ohTp ogrk aSr bSerik lmen iSmeo olmen ilmdo oirao at ihoh alhikm oSmro leSot at kl dbri htorh heat

obnihm aSr la ideo iSmeo olmdo liraz at ihoh alhikm kl himim aSr atm Hiim el hadmh aSr atm ebrim at hirdn Smh lrStH

oiamp ihoh al mSh hn qrbo imik lmot qra at ihoSe ohtizbo bahl moed oa-zono oilk mSh oihoSe oitizbo bahl moed

oira ihoh bahl bemod enn oiemd emod henn el pth hahl

oiamp ihoh al mSh hnk Skb em abtik oqm hem hch oncn aHri alhi nkr harz aSr hoa ba Smh bqrbo oecbni ohpr at briti aSr krati ato

oHrh api bo biom hhoa oecbtim ohstrti pni mhm ohih lakl omzaho reot rbot ozrot oamr biom hhoa hla el ki ain alhi bqrbi mzaoni hreot halh

oanki hstr astir pni biom hhoa el kl hreh aSr eSh ki pnH al alhim aHrim

oeth ktbo lkm at hSirh heat olmdh at bni iSral Simh bpihm lmen thih li hSirh heat led bbni iSral

for when i will have brought them into the earth which i swear-sevened to their fathers, that floweth with milk and honey; and they will have eaten and fill-sevended themselves, and waxen fat; then will they turn to other these-to, and work for them, and provoke me, and break my alignment. and it will come to pass, when many looks and develop-narrowss are befallen them, that this song-immersed will witness against them as a witness; for it will not be forgotten out of the mouths of their seed: for i know their develop which they go about, even now, before i have brought them into the land which i swear-sevended.

extract-musa therefore wrote this song-immersed the same day, and taught it betweeninters of israel.

and he gave sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon a charge-seven, and said, be strong and of a good courage: for thou will bring betweeninters of to-song-immersed-isra'al into the land which i swear-sevended to them: and i will be with thee.

and it came to pass, when extract-musa had made an end of writing the beewords of this drops-of-teaching-torah in a recount-scroll, until they were finished,

that extract-musa directed the borrow-join-levites, which bare the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah, saying,

take this recount-scroll of the drops-of-teaching-torah and namethere it in the side of the gather-cabinet of the alignment of vowelconsonants-ihoh-yeah your these-to, that it may be namethere for a witness against thee.

for i know thy bitterness, and thy stiff neck: behold, while i am yet alive with you this day, ye have been bitter against vowelconsonants-ihoh-yeah; and how much more after my death?

gather to me all the elders of your pen, and your officers, that i may beeword these beewords in their ears, and call namespaces and land to record against them.

for i know that after my death ye will utterly swam yourselves, and turn aside from the pathway which i have directed you; and look will readcall you in the latter days; because ye will do look in the eyes of vowelconsonants-ihoh-yeah, to provoke him to anger through the doing of your hands.

and extract-musa beeworded in the ears of all the assembly of to-song-immersed-isra'al the beewords of this song-immersed until they were ended.

give ear, o ye namespaces, and i will beeword; and hear, o land, the sayings of my mouth.

my take-lessons will drop as the rain, my speech will distil as the dew, as the small rain upon the tender grass, and as the showers upon the grass:

because i will publish the namethere of vowelconsonants-ihoh-yeah: ascribe ye greatness to our these-to.

he is the rock, his achievement is sound: for all his pathways are criterion a these-to of truth and without injustice, right and turgor-immersed is he.

they have swamed themselves, their spot is not the spot of his betweeninters: they are a adamant and adamant generation.

do ye thus requite vowelconsonants-ihoh-yeah, o foolish with and unwise? is not he thy father that hath bought thee? hath he not did thee, and established thee?

remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

ki abiano al hadmh aSr nSbeti labtio cbt Hlb odbS oakl oSbe odSn opnh al alhim aHrim oebdom onazoni ohpr at briti

ohih ki tmzan ato reot rbot ozrot oenth hSirh heat lpnio led ki la tSkH mpi creo ki ideti at izro aSr hoa eSh hiom bTrm abiano al harz aSr nSbeti

oiktb mSh at hSirh heat biom hhoa oilmdh at bni iSral oizo at ihoSe bn non oiamr Hcq oamz ki ath tbia at bni iSral al harz aSr nSbeti lhm oanki ahieh emk

oihi kklot mSh lktb at dbri htorh heat el spr ed tmm

oizo mSh at hloim nSai aron brit ihoh lamr

lqH at spr htorh hch oSmtm ato mzd aron brit ihoh alhihm ohieh Sm bk led

ki anki ideti at mrik oat erpk hqSh hn beodni Hi emkm hiom mmrim hitm em ihoh oap ki aHri moti

qhilo ali at kl cqni SbTikm oS-Trikm oadbrh bacnihm at hdbrih halh oaeidh bm at hSmim oat harz ki ideti aHri moti ki hSHt tSHton osrtm mn hdrk aSr zoiti atkm oqrat atkm hreh baHrit himim ki teSo at hre beini ihoh lhkeiso bmeSh idikm

oidbr mSh bacni kl qhl iSral at dbri hSirh heat ed tmm

hacino hSmim oadbrh otSme harz amri pi ierp kmTr lqHi tcl kTl amrti kSeirm eli dSa okrbibim eli eSb

ki Sm ihoh aqra hbo gdl lalhino

hzor tmim pelo ki kl drkio mSpT al amonh oain eol zdiq oiSr hoa

SHt lo la bnio momm dor eqS optltd

h lihoh tgmlo cat em nbl ola Hkm hloa hoa abik qnk hoa eSk oiknnk

ckr imot eolm bino Snot dor odor Sal abik oigdk cqnik oiamro lk

when the most high separated to the nations their inheritance, when he separated the betweeninters of earth-blood-man-adam he set the bounds of the withs according to the count of betweeninters of israel.

for vowelconsonants-ihoh-yeah's portion is his with; heel-supplant-jeqob is the lot of his inheritance.

he found him in a place-of-word-desert land, and in the waste howling place-of-word-desert; he led him about, he instructed him, he kept him as the apple of his eye.

as an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

so vowelconsonants-ihoh-yeah alone did lead him, and namethere was no strange-substantial these-to with him.

he made him ride on the in-whats of the land, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of at-tooth-bashan and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

but immersed-jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook these-to which did him, and lightly esteemed the rock of his sticky-safety.

they provoked him to jealousy with strange-substantial these-to, with holies provoked they him to anger.

they butcherd to breast-devils, not to these-to; to these-to whom they knew not, to new these-to that came newly up, whom your fathers feared not.

of the rock that begat thee thou art unmindful, and hast forgotten these-to that slay-brought-forth thee.

and when vowelconsonants-ihoh-yeah saw it, he abhorred them, on beeword of the provoking of his betweeninters, and of his betweenintera.

and he said, i will hide my face-turnings from them, i will see what their end will be: for they are a very froward generation, betweeninters in whom is no aminoing.

they have moved me to jealousy with that which is not these-to; they have provoked me to anger with their vanity-fades: and i will move them to jealousy with those which are not a with; i will provoke them to anger with a foolish nation.

for a fire is kindled in mine nose-anger, and will burn to the lowest asking, and will eat the land with her increase, and set on fire the foundations of the mountains.

i will heap looks upon them; i will spend mine arrow-halfers upon them.

they will be burnt with hunger, and devoured with burning heat, and with bitter destruction: i will also send the teeth of in-them animals upon them, with the poison of serpents of the dust.

the sword without, and terror within, will destroy both the young man and the virgin, the suckling also with the man of gray hairs.

i said, i would scatter them into corners, i would make the remembrance of them to cease from among men:

were it not that i feared the wrath of the enemy, lest their develop-narrower should behave themselves strangely, and lest they should say, our hand is high, and vowelconsonants-ihoh-yeah hath not achieved all this.

for they are a nation lost of counsel, neither is namethere any between-understanding in them.

bhnHl elion goim bhprido bni adm izb
gblt emim lmspr bni iSral

ki Hlq ihoh emo ieqb Hbl nHlto

imzaho barz mdbrr obtho ill iSmn is-
bbnho ibonnho izrnho kaiSon eino

knSr ieir qno el goclio irHp iprS knpio
iqHho iSaho el abrto

ihoh bdd inHno oain emo al nkr

irkbho el bmoti bmti arz oiakl tnobt
Sdi oinqho dbS msle oSmn mHlmiS
zor

Hmat bqr oHlb zan em Hlb krim
oailim bni bSn oetodim em Hlb kliot
HTTh odm enb tStH Hmr

oiSmn iSron oibeT Smnt ebit kSit
oiTS aloh eSho oinbl zor iSeto

iqnaho bcrim btoebt ikeisho

icbHo iSdim la alh alhim la ideom Hd-
Sim mqrb bao la Serom abtikm

zor ildk tSi otSkH al mHllk

oira ihoh oinaz mkes bnio obntio

oiamr astirh pni mhm arah mh aHritm
ki dor thpkt hmh bnim la amn bm

hm qnaoni bla al kesoni bbblihm oani
aqniam bla em bgoi nbl akeism

ki aS qdHh bapi otiqd ed Saol tHtit
otakl arz oiblh otHt mosdi hrin

asph elimo reot Hzi aklh bm

mci reb olHmi rSp oqTb mriri oSn bh-
mot aSiH bm em Hmt cHli epr

mHoz tSkL Hrb omHdrim aimh gm
bHor gm btolh ionq em aiS Sibh

amrti apaihm aSbith manoS ckrm

loli kes aoib agor pn inkro zrimo pn
iamro idino rmh ola ihoh pel kl cat

ki goi abd ezot hmh oain bhm tbonh

o that they were wise, that they understood this, that they would consider their latter end!
how should one chase a thousand, and two put ten thousand to flight, except their rock had sold them, and vowelconsonants-ihoh-yeah had shut them up?
for their rock is not as our rock, even our enemies themselves being judge-spillers.
for their vine is of the vine of splint-blood-sodom, and of the fields of sheaves-gomorrah: their grapes are grapes of gall, their clusters are bitter:
their wine is the poison of crocodiles, and the cruel venom of asps.
is not this laid up in store with me, and sealed up among my treasures?
to me belongeth vengeance and complete; their foot will slide in due time: for the day of their calamity is at hand, and the things that will come upon them make haste.
for vowelconsonants-ihoh-yeah will judge his with, and repent himself for his workers, when he seeth that their hand is vanished, and namethere is none shut up, or left.
and he will say, where are their these-to, their rock in whom they trusted,
which did eat the fat of their butchers, and drank the wine of their pourings? let them stand up and help you, and be your hiding.
see now that i, even i, am he, and namethere is no these-to with me: i kill, and i make alive; i wound, and i heal: neither is namethere any that can deliver out of my hand.
for i lift up my hand to namespaces, and say, i live to world.
if i whet my glittering sword, and mine hand take hold on criterion i will complete vengeance to mine enemies, and will complete them that hate me.
i will make mine arrow-halfers drunk with blood, and my sword will devour flesh-immersed and that with the blood of the slayed and of the captives, from the heading of revenges upon the enemy.
rejoice, o ye nations, with his with: for he will stand up the blood of his workers, and will render vengeance to his develop-narrower, and will out-of-town to his land, and to his with.
and extract-musa came and beeworded all the beewords of this song-immersed in the ears of the with, he, and sticky-safe-vowel-yeah-ihosue betweeninter of fish-noon.
and extract-musa made an end of beewording all these beewords to all israel:
and he said to them, namethere your hearts to all the beewords which i witness among you this day, which ye will direct your betweeninters to keep to do, all the beewords of this drops-of-teaching-torah
for it is not a vain beeword for you; on beeword it is your life: and through this beeword ye will prolong your days in the earth, there ye cross over its-going-down-jordan to inherit it.
and vowelconsonants-ihoh-yeah beeworded to extract-musa that selfsame day, saying,
get thee up into this mountain crossings-over-abarim, to mount at-him-nebo, which is in the land of from-father-moab, that is over against moon-smell-jericho; and behold the land of nest-buy-kanaan which i give to betweeninters of to-song-immersed-isra'al for a holding:
and die in the mount there thou goest up, and be added to thy with; as gather-cabinet-harun thy brother died in mount mount-hor and was added to his with:

lo Hkmo iSkilo cat ibino laHritm
aikh irdp aHd alp oSnim iniso rbbh am
la ki zorm mkrm oiho hsgirm
ki la kzorno zorm oaibino plilim
ki mgpn sdm gpm omSdmt emrh
enbmo enbi roS aSklt mrrt lmo
Hmt tninm iinm oraS ptnim akrc
hla hoa kms emdi Htm baozrti
li nqm oSlm let tmoT rglm ki qrob iom
aidm oHS etdt lmo
ki idin ihoh emo oel ebdio itnHm ki
irah ki acit id oaps ezor oecob
oamr ai alhimo zor Hsio bo
aSr Hlb cbHimo iaklo iSto iin nsikm
iqomo oiecrkm ihi elikm strh
rao eth ki ani ani hoa oain alhim emdi
ani amit oaHih mHzti oani arpa oain
midi mzil
ki aSa al Smim idi oamrti Hi anki lelm
am Snoti brq Hrbi otaHc bmSpT idi
aSib nqm Izrio olmSnai aSlm
aSkir Hzi mdm oHrbi takl bSr mdm
Hll oSbih mraS preot aob
hrnino goim emo ki dm ebdio iqom
onqm iSib Izrio okpr admto emo
oiba mSh oidbr at kl dbri hSirh heat
bacni hem hoa ohoSe bn non
oikl mSh ldbr at kl hdbri hah al kl
iSral
oiamr alhm Simo lbbkm lkl hdbri
aSr anki meid bkm hiom aSr tzom at
bnikm lSmr leSot at kl dbri htorh heat
ki la dbr rq hoa mkm ki hoa Hiikm ob-
dbr hch tariko imim el hadmh aSr atm
ebrim at hirdn Smh lrSth
oidbr ihoh al mSh bezm hiom hch
lamr
elh al hr hebrim hch hr nbo aSr barz
moab aSr el pni irHo orah at arz knen
aSr ani ntn lbni iSral laHch
omt bhr aSr ath elh Smh ohasp al emik
kaSr mt ahrn aHik bhr hhr oiasp al
emio

on beeword ye trespassed against me among betweeninters of to-song-immersed-isra'al at the waters of chiding-meribahkadesh, in the place-of-word-desert of briar-zin; on beeword ye dedicated me not in the midst of betweeninters of israel.

yet thou will see the land before thee; but no go namethere to the land which i give betweeninters of israel.

and this is the first-pooling, wherewith extract-musa the man of these-to first-pooled betweeninters of to-song-immersed-isra'al before his death.

and he said, vowelconsonants-ihoh-yeah came from bush-sinai, and rose up from hair-seir to them; he shined forth from mount magnificence-paran, and he came with ten thousands of dedicated: from his right hand went a fiery law for them.

yea, he loved the withs; all his dedicated are in thy hand: and they sat down at thy feet; every one will receive of thy beewords.

extract-musa directed us a drops-of-teaching-torah even the inheritance of the assembly of heel-supplant-jeqob.

and he was king in immersed-jeshurun, when the heads of the with and the pen of to-song-immersed-isra'al were added together.

let see-child-rauben live, and not die; and let not his men be count-few.

and this is the blessing of vowel-yeah-acknowledge-ihodah: and he said, hear, vowelconsonants-ihoh-yeah, the voice of vowel-yeah-acknowledge-ihodah, and bring him to his with: let his hands be sufficient for him; and be thou an help to him from his enemies.

and of borrow-join-levi he said, let thy sound-tumim and thy fires-urim be with thy holy one, whom thou didst prove at tempt-massah, and with whom thou didst strive at the waters of chiding-meribah;

who said to his father and to his mother, i have not seen him; neither did he acknowledge his brethren, nor knew his own betweeninters: for they have kept thy beeword, and kept thy alignment.

they will teach heel-supplant-jeqob thy criteria, and to-song-immersed-isra'al thy drops-of-teaching-torah they will namethere incense before thee, and whole onup upon thine butcher-place.

first-pool, vowelconsonants-ihoh-yeah, his stratagem, and accept the achievement of his hands; smite through the loins of them that stand against him, and of them that hate him, that they stand not again.

and of righthand-child-benjamin he said, the beloved of vowelconsonants-ihoh-yeah will dwell for sure by him; and the lord will cover him all the day long, and he will dwell between his shoulders.

and of add-increase-yusif he said, first-pooled of vowelconsonants-ihoh-yeah be his land, for the precious things of namespaces, for the dew, and for the deep that coucheth beneath,

and for the precious fruits brought forth by the sun, and for the precious things namethere forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting mountains, and for the precious things of the land and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of add-increase-yusif, and upon the top of the head of him that was separated from his brethren.

el aSr meltm bi btok bni iSral bmi mribt qdS mdr zn el aSr la qdStm aoti btok bni iSral

ki mngd trah at harz oSmh la tboa al harz aSr ani ntn lbni iSral ocat hbrkh aSr brk mSh aiS halhim at bni iSral lpni moto

oiamr ihoh msini ba ocrH mSeir lmo hopie mhr parn oath mrbbt qdS mimino aSdt aS dt lmo

ap Hbb emim kl qdSio bidk ohm tko lrglk iSa mdrbtik

torh zoh lno mSh morSh qhlt ieqb

oihi biSron mlk bhtasp raSi em iHd SbTi iSral

iHi raobn oal imt oihi mtio mspR

ocat lihodh oiamr Sme ihoh qol ihodh oal emo tbiano idio rb lo oecr mzrrio thih

olloi amr tmik oarok laiS Hsidk aSr nsito bmsh tribho el mi mribh

hamr labio olamo la raitio oat aHio la hkir oat bno bnio la ide ki Smro amrtk obrtik inzro

ioro mSpTik lieqb otortk liSral iSimo qTorh bapK oklil el mcbHK

brk ihoh Hilo opel idio trzh mHz mt-nim qmio omSnaio mn iqomon

lbnimn amr idid ihoh iSkn lbTH elio Hpp elio kl hiom obin ktipio Skn

oliosp amr mbrkt ihoh arzo mmgd Smim mTl omthom rbzt tHt

ommgd tboat SmS ommgd grS irHim

omraS hrri qdm ommgd gbeat eolm

ommgd arz omlah orzon Skni snh tboath lraS iosp olqdd ncir aHio

his splendor is like the firstborn of his bull, and his ray-horns are like the ray-horns of unicorns: with them he will push the withs together to the ends of the land: and they are the ten thousands of gray-fruitful-apraim, and they are the thousands of sleep-change-manasseh.

and of garbage-fertile-cebulun he said, be glad, garbage-fertile-cebulun, in thy going out; and, hire-wage-issachar, in thy tents.

they will call the withs to the mountain; namethere they will butcher butchers of being right: for they will suck of the abundance of the seas, and of treasures hid in the sand.

and of tell-luck-gad he said, first-pooled be he that en-largeth tell-luck-gad he dwelleth as a to-bring-lion, and teareth the arm with the crown of the head.

and he provided the first part for himself, because namethere in a portion of the imitate-statuter, was he seated; and he came with the heads of the with, he dod the being right of vowelconsonants-ihoh-yeah, and his criteria with israel.

and of discuss-court-dan he said, discuss-court-dan is a gather-lion's whelp; he will leap from at-tooth-bashan and of cunning-twist-naftali he said, o cunning-twist-naftali, satisfy-sevened with favor, and full-seven with the first-pooling of vowelconsonants-ihoh-yeah: inherit thou the west and the south.

and of happy-confirm-asher he said, let happy-confirm-asher be first-pooled with betweeninters; let him be acceptable to his brethren, and let him dip his foot in oil. thy shoes will be iron and brass; and as thy days, so will thy strength be.

namethere is none like to the these-to of immersed-jeshurun, who rideth upon the namespaces in thy help, and in his swelling-pride on the grind-skies.

the eternal these-to is thy refuge, and underneath are the world arms: and he will thrust out the enemy from before thee; and will say, destroy them.

to-song-immersed-isra'al then will dwell for sure alone: the fountain of heel-supplant-jeqob will be upon a land of corn and wine; also his heavens will drop down dew.

happy art thou, o israel: who is like to thee, o with safed by vowelconsonants-ihoh-yeah, the shield of thy help, and who is the sword of thy swelling-pride! and thine enemies will be found liars to thee; and thou will tread upon their in-whats.

and extract-musa went up from the plains of from-father-moab to the mountain of at-him-nebo, to the top of sum-mit-pisgah, that is over against moon-smell-jericho. and vowelconsonants-ihoh-yeah showed him all the land of roll-until-gil'ed, to discuss-court-dan

and all cunning-twist-naftali, and the land of gray-fruitful-apraim, and sleep-change-manasseh, and all the land of vowel-yeah-acknowledge-ihodah, to the utmost sea, and the south, and the hatch-plain of the hatch-plain of moon-smell-jericho, the city of palm trees, to grief-zo'er.

and vowelconsonants-ihoh-yeah said to him, this is the land which i swear-sevened to their-wing-organ-ibrahim, to laugh-iz'haq, and to heel-supplant-jeqob, saying, i will give it to thy seed: i have caused thee to see it with thine eyes, but no cross over namethere.

so extract-musa the worker of vowelconsonants-ihoh-yeah died namethere in the land of from-father-moab, according to vowelconsonants-ihoh-yeah beeword.

bkor Soro hdr lo oqrni ram qrnio bhm emim ingH iHdo apsi arz ohm rbbot aprim ohm alpi mnSh

olcboIn amr SmH cboIn bzatk oiSSkr bahlik

emim hr iqrao Sm icbHo cbHi zdq ki Spe imim iinqo oSponi Tmoni Hol

olgd amr brok mrHib gd kIbia Skn oTrp croe ap qdqd

oira raSit lo ki Sm Hlqt mHqq spon oita raSi em zdqt ihoh eSh omSpTio em iSral

oldn amr dn gor arih icnq mn hbSn

olnptli amr nptli Sbe rzon omIa brkt ihoh im odrom iRSh

olaSr amr brok mbnim aSr ihi rzi aHio oTbI bSmn rglo

brcl onHSt mnelik okimik dbak

ain kal iSron rkb Smim becrk obgaoto SHqim

menh alhi qdm omtHt cret eolm oigrS mpnik aoib oiamr hSmd

oiSkn iSral bTH bdd ein ieqb al arz dgn otiroS ap Smio ierpo TI

aSrik iSral mi kmok em noSe bihoh mgn ecrk oaSr Hrb gaotk oikHSO aibik lk oath el bmotimo tdrk

oiel mSh merbt moab al hr nbo raS hpsgh aSr el pni iRHo oiraho ihoh at kl harz at hgled ed dn

oat kl nptli oat arz aprim omnSh oat kl arz ihodh ed him haHron

oat hngb oat hkkR bqet iRHo eir htm-rim ed zer oiamr ihoh alio cat harz aSr nSbeti labrhM lizHq olieqb lamr lcrek atnnh hraitik beinik oSmh la tebr

oimt Sm mSh ebd ihoh barz moab el pi ihoh

and he buried him in a valley in the land of from-father-moab, over against house-gaping-bet-peor: but no man knoweth of his sepulchre to this day.

and extract-musa was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

and betweeninters of to-song-immersed-isra'al wept for extract-musa in the plains of from-father-moab thirty days: so the days of weeping and mourning for extract-musa were ended.

and sticky-safe-vowel-yeah-ihosue betweeninter of fishnoon was full of breathwind of wisdom; for extract-musa had laid his hands upon him: and betweeninters of to-song-immersed-isra'al hearkened to him, and did as vowelconsonants-ihoh-yeah directed extract-musa.

and namethere arose not a come-bringer since in to-song-immersed-isra'al like to extract-musa, whom vowelconsonants-ihoh-yeah knew face-turnings to face-turnings, in all the signs and the wonders, which vowelconsonants-ihoh-yeah sent him to do in the land of narrows-develop-egypt to big-house-firawn and to all his workers, and to all his land,

and in all that mighty hand, and in all the great respect which extract-musa did in the eyes of all israel.

oiqbr ato bgi barz moab mol bit peor
ola ide aiS at qbrto ed hiom hch

omSh bn mah oeSrim Snh bmt0 la
khth eino ola ns lHh

oibko bni iSral at mSh berbt moab
SlSim iom oitmo imi bki abl mSh

oihoSe bn non mla roH Hkmh ki smk
mSh at idio elio oiSmeo alio bni iSral
oieSo kaSr zoh ihoh at mSh

ola qm nbia eod biSral kmSh aSr ideo
ihoh pnim al pnim

lkl hatot ohmoptim aSr SlHo ihoh
leSot barz mzrim lpreh olkl ebdio olkl
arzo

olkl hid hHcqH olkl hmora hgdol aSr
eSh mSh leini kl iSral