

Vice-Chair
Choi, Steve

California State Assembly

LOCAL GOVERNMENT & LABOR



Committee Secretary
Laura Richardson

**Assembly Committee on
Local Government & Labor,
1020 N Street, Room 157
(916) 319-2531
FAX: (916) 319-3979**

Members
Wahab, Aisha
Archuleta, Bob
Weiner, Scott
Ashby, Angelique
Blakespear, Catherine
Cervantes, Sabrina
Smallwood-Cuevas,
Jones, Brain W
Strickland, Tony
Cabaldon, Christopher

**CAROLINE MENJIVAR
CHAIR**

AGENDA

Friday, October 17, 2025
11:30 a.m.
1021 O Street, Room 1100

BILLS HEARD IN FILE ORDER

- | | | | |
|-----|-------|-------------------------|-------------------------------------------------------------------------------------|
| 1. | SB-01 | Akilah Weber
Pierson | Affordable Housing |
| 2. | SB-05 | Scott Wiener | Low-Income Housing Incentive Act |
| 3. | SB-12 | Josh Becker | Housing Affordability |
| 4. | SB-51 | Tim Grayson | Rent Rights |
| 5. | SB-61 | Mike McGuire | Affordable Multi-Unit Housing: Rural California |
| 6. | SB-64 | Jesse Arreguin | Prioritized Applicants of Affordable Housing Units on
School-District Owned Land |
| 7. | SB-69 | Dave Cortese | Affordable Housing: Local Partnership Grants |
| 8. | SB-04 | Sabrina Cervantes | Childcare Access: Family Act |
| 9. | SB-11 | John Laird | School Facilities: Minimum All-Gender Restroom to
Student Ratio |
| 10. | SB-46 | Steve Padilla | Salton Sea Research Grant |