SHEET 1 OF 12 SHEETS

TRACT NO. 15884

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

BLOCK	MODULE'S
5157	06, 16, 17, 26, 27, 28, 36 & 37

DATE OF SURVEY: JANUARY 1999

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. LL 96-026 AS SHOWN ON EXHIBIT "B" ATTACHED TO THAT CERTAIN DOCUMENT RECORDED NOVEMBER 21, 1996 AS INSTRUMENT NO. 19960587414 OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

ACCEPTED AND FILED AT THE REQUEST OF
FIRST AMERICAN TITLE CO.
DATE JAN. 14, 2000
TIME 4:30pm FEE $ 29.00
INSTRUMENT NO. 20000029006 mm
BOOK 794 PAGE 33-44
GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY [signature] DEPUTY

SEPTEMBER 1999

JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS

87.950 ACRES

OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: ANTONIO PARKWAY, CROWN VALLEY PARKWAY, SIENNA PARKWAY, MAIN STREET, MERCANTILE WAY, WINDMILL AVENUE, FIRST STREET, SECOND STREET, AND THIRD STREET.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

(1) THE EASEMENTS FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP.

(2) THE SCENIC PRESERVATION EASEMENTS AS SHOWN ON SAID MAP FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED MARCH 10, 1989 AS DOCUMENT 89-125032, OF OFFICIAL RECORDS.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY, SIENNA PARKWAY AND ANTONIO PARKWAY, EXCEPT AT APPROVED ACCESS LOCATIONS.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE LOTS 4 AND 10 IN FEE SIMPLE FOR LOCAL PARK PURPOSES, TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE EASEMENTS FOR SEWER AND WATER PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED OCTOBER 6, 1980 IN BOOK 13776, PAGE 341, OF OFFICIAL RECORDS, COUNTY OF ORANGE. THE SANTA MARGARITA WATER DISTRICT SHALL RESTORE OTHER IMPROVEMENTS OR FACILITIES LOCATED WITHIN THE EASEMENT, IF IT HAS CONSENTED TO THE LOCATION OF SUCH IMPROVEMENTS OR FACILITIES TO THE EXTENT THAT THE EXERCISE OF ITS RIGHTS IN CONNECTION WITH THE EASEMENT IMPACTS OTHER IMPROVEMENTS OR FACILITIES LOCATED WITHIN THE EASEMENT, HOWEVER, IN NO EVENT SHALL SANTA MARGARITA WATER DISTRICT BE RESPONSIBLE FOR THE COST OF RELOCATING ITS FACILITIES IN THE EVENT OF CONFLICTS WITH SUCH OTHER IMPROVEMENTS OR FACILITIES.

DMB LADERA, L.L.C, A DELAWARE LIMITED LIABILITY COMPANY.

BY: RANCHO MISSION VIEJO, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, AS AGENT AND/OR MANAGER.

BY: [signature] PRINT NAME: Donald L. Vachon PRINT TITLE: Chief Operating Officer

BY: [signature] PRINT NAME: PAUL JOHNSON PRINT TITLE: V.P.-COMM. OPERS.

DMB CONSOLIDATED HOLDINGS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEEDS OF TRUSTS RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624030, AND RECORDED APRIL 20, 1999 AS INSTRUMENT NO. 19990288616, BOTH OF OFFICIAL RECORDS.

BY: DMB ASSOCIATES, INC., AN ARIZONA CORPORATION, AS MANAGER.

BY: [signature] PRINT NAME: TERRY D. RANDALL PRINT TITLE: VICE PRESIDENT

CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION OF ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE EASEMENTS FOR SEWER, WATER AND ACCESS PURPOSES, AS DEDICATED AND AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND DMB LADERA, L.L.C., AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

[signature]
DANIEL R. FERONS, CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT.

AUTOMATIC FIRE SPRINKLER NOTE:

ALL COMMERCIAL STRUCTURES GREATER THAN 6,000 SQUARE FEET; ALL MULTIFAMILY RESIDENTIAL STRUCTURES; ALL SINGLE-FAMILY STRUCTURES EXCEEDING 5,500 SQUARE FEET, AND ALL STRUCTURES EXCEEDING FIRE DEPARTMENT ACCESS REQUIREMENTS SHALL BE PROTECTED BY AN AUTOMATIC SPRINKLER SYSTEM.

SPECIAL FIRE PROTECTION NOTE:

PROPERTY IS IN A SPECIAL FIRE PROTECTION AREA AND MUST MEET ALL REQUIREMENTS FOR DEVELOPMENT WITHIN THE AREA.

HIGH FIRE HAZARD AREA NOTE:

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO WILD LAND EXPOSURE.

NOTE:

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSIONS.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT THIS MAP CONSISTING OF 12 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY AS SHOWN MADE IN JANUARY, 1999; WAS MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

PROFESSIONAL LAND SURVEYOR JAMES F. GILLEN NO. 5557 EXP. 9/30/01 STATE OF CALIFORNIA

[signature]
JAMES F. GILLEN
P.L.S. 5557
EXPIRATION DATE: 9/30/01

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 7th DAY OF January, 2000.

By: [signature]
JOHN CANAS, COUNTY SURVEYOR
ROBERT JELINEK, DEPUTY COUNTY SURVEYOR

LICENSED LAND SURVEYOR ROBERT JELINEK No. 6803 Exp. 9/30/00 STATE OF CALIFORNIA

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE:

AND DO ALSO HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 7th DAY OF January, 2000.

JOHN M.W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

BY: [signature]
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY OF January 2000, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS: THE DEDICATION FOR STREET PURPOSES OF : ANTONIO PARKWAY, CROWN VALLEY PARKWAY, SIENNA PARKWAY, MAIN STREET, MERCANTILE WAY, WINDMILL AVENUE, FIRST STREET, SECOND STREET, AND THIRD STREET.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR SIDEWALK PURPOSES AS DEDICATED.

2. THE EASEMENTS FOR SCENIC PRESERVATION PURPOSES AS DEDICATED.

3. THE VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY, SIENNA PARKWAY AND ANTONIO PARKWAY AS RELEASED AND RELINQUISHED.

AND DID NOT ACCEPT THE IRREVOCABLE OFFER OF: LOTS 4 AND 10 FOR LOCAL PARK PURPOSES AS DEDICATED.

DATED THIS 11th DAY OF January, 2000.

[signature]
DARLENE J. BLOOM
CLERK OF THE BOARD OF SUPERVISORS

BOARD OF SUPERVISORS ORANGE COUNTY, CALIFORNIA

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10-0367-12

SHEET 2 OF 12 SHEETS

TRACT NO. 15884

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

DATE OF SURVEY: JANUARY 1999

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

DMB LADERA, L.L.C.

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

ON THIS 16th DAY OF November, 1999, BEFORE ME, Linda K. Ledger, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Don Vodra AND Paul Johnson, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Linda K. Ledger
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 3/2/03
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

LINDA K. LEDGER
PRINT NAME

DMB CONSOLIDATED HOLDINGS, L.L.C.

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

ON THIS 1st DAY OF November, 1999, BEFORE ME, M. Kristin King, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jerry D. Randall PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT, AS BENEFICIARY.

WITNESS MY HAND: M. Kristin King
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 7/30/00
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

M. Kristin King
PRINT NAME

SANTA MARGARITA WATER DISTRICT

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

ON THIS 23rd DAY OF DECEMBER, 1999, BEFORE ME, ANDREA M. EVANS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DANIEL R. FERONS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Andrea M. Evans
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 3-17-2000
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

ANDREA M. EVANS
PRINT NAME

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURE HAS BEEN OMITTED:

1. LADERA DEVELOPMENT COMPANY, L.L.C. , HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS RECORDED DECEMBER 10, 1996 AS INSTRUMENT NO. 19960624029 OF OFFICIAL RECORDS.

EASEMENT NOTES:

(A) INDICATES EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE.

(B) INDICATES SIDEWALK EASEMENT DEDICATED TO THE COUNTY OF ORANGE.

~~(C) INDICATES EASEMENT FOR SEWER PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.~~

(D) INDICATES EASEMENT FOR SEWER, WATER & ACCESS PURPOSES DEDICATED TO THE SANTA MARGARITA WATER DISTRICT.

(E) INDICATES PRIVATE EASEMENT FOR STORM DRAIN PURPOSES.

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10-0367-12

SHEET 3 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

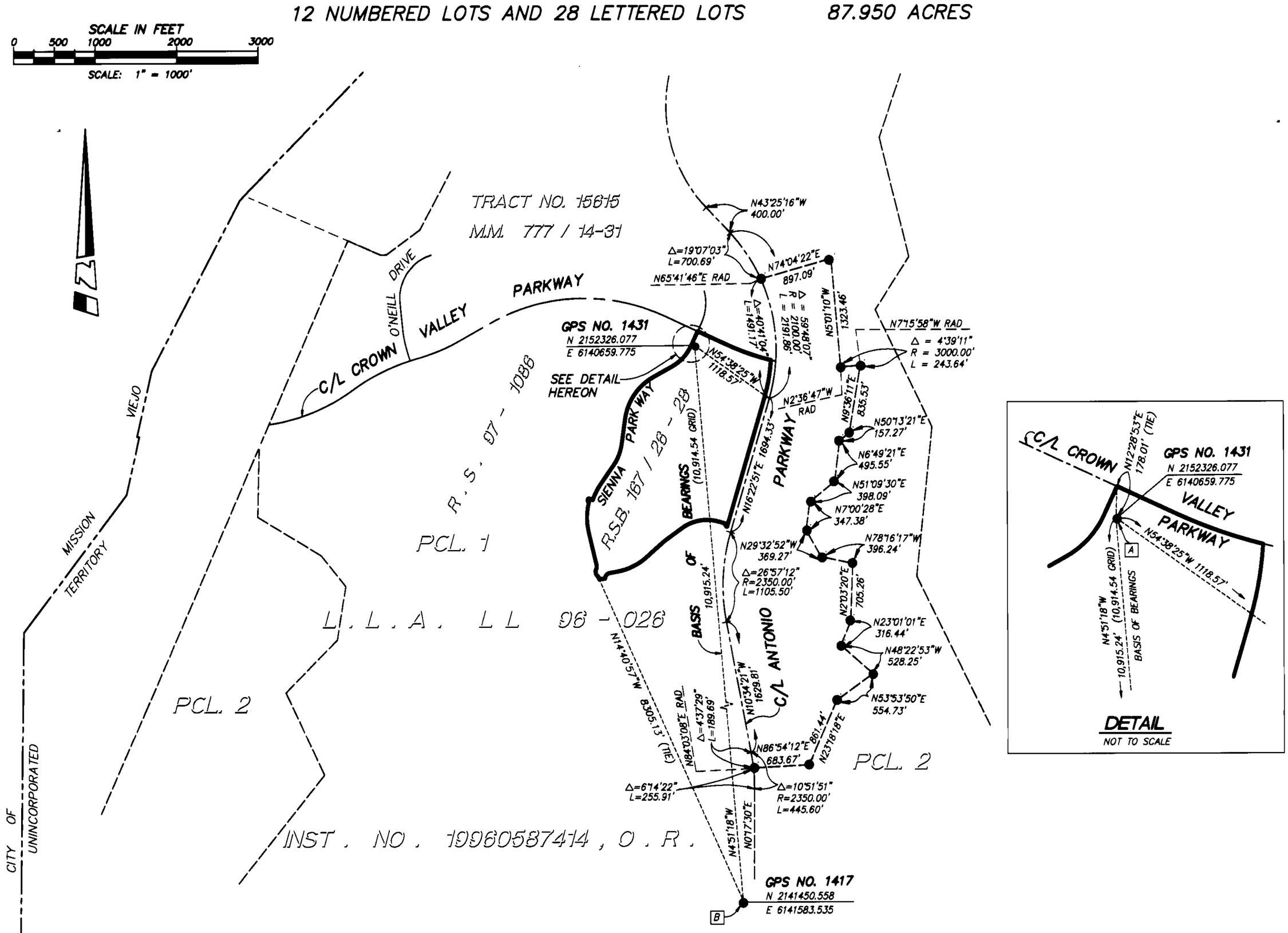
TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES



OCS GPS BOUNDARY CONTROL MAP

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON, ARE BASED ON THE BEARING BETWEEN OCS HORIZONTAL CONTROL STATION GPS NO. 1417 AND STATION GPS NO. 1431, BEING N4°51'18"W PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, (CCS83) ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT.)

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY 0.99993576.

MONUMENT NOTES:

- ● INDICATES FD. 2" I.P. WITH TAG STAMPED "LS 5557", PER R.S. 97-1086, R.S.B. 167/26-28, UNLESS OTHERWISE NOTED.
- ■ INDICATES LOCATION OF 2"I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PRIOR TO RECORDATION.
- △ INDICATES LOCATION OF 1"I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET PER TRACT NO. 15615, M.M. 777/14-31.
- □ INDICATES LOCATION OF 2"I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- ○ INDICATES LOCATION OF 1"I.P. TAGGED "L.S. 5557" OR SPIKE & WASHER STAMPED "L.S. 5557" OR LEAD, TACK & TAG "L.S. 5557" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- [A] FD. 2 1/2" IRON PIPE W/2" OCS BRASS CAP STAMPED "GPS 1431 9-95" PER TRACT NO. 15615, M.M. 777/14-31 AND RECORDS ON FILE IN THE ORANGE COUNTY SURVEYORS OFFICE.
- [B] FD. 2 1/2" IRON PIPE W/2" OCS BRASS CAP STAMPED "GPS 1417 9-95" PER TRACT NO. 15615, M.M. 777/14-31 AND RECORDS ON FILE IN THE ORANGE COUNTY SURVEYORS OFFICE.

ANTONIO PARKWAY CENTERLINE BC'S, EC'S AND POINTS OF CONTROL TO BE MONUMENTED AFTER CONSTRUCTION BY THE ORANGE COUNTY SURVEYOR IN ACCORDANCE WITH RECORD OF SURVEY NO. 95-1066, RSB 154/8-18.

NO MONUMENTATION TO BE SET AT BC'S AND EC'S OF STREET RIGHT OF WAY LINES.

NOTES:

BEARINGS, DISTANCES AND CURVE INFORMATION SHOWN ON OCS GPS BOUNDARY CONTROL MAP ARE RECORD AND MEASURED PER RECORD OF SURVEY 97-1086, R.S.B. 167/26-28, UNLESS OTHERWISE NOTED.

SEE SHEET 4 FOR SHEET INDEX MAP.

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10-0367-12

SHEET 4 OF 12 SHEETS

A PORTION OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

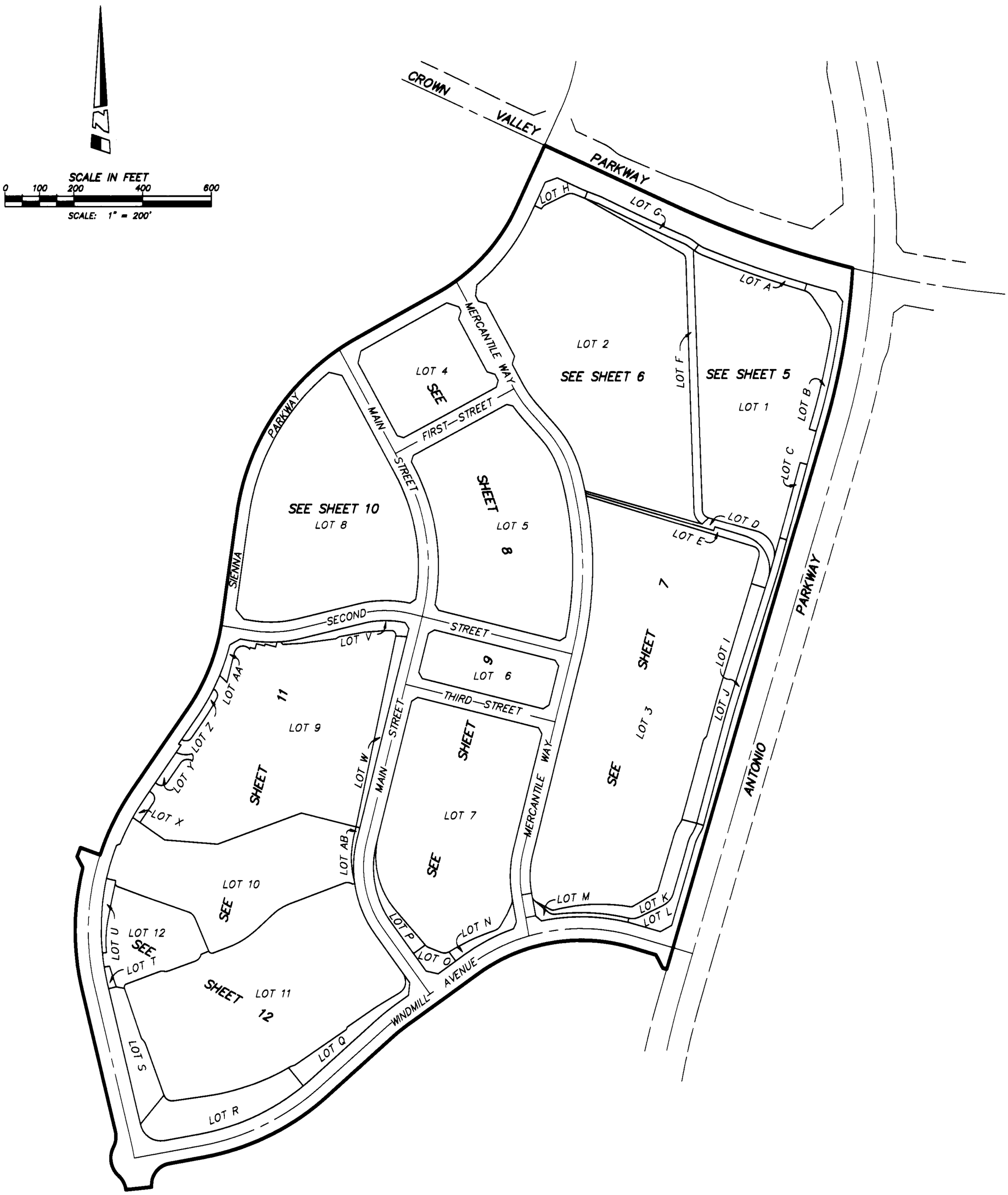
TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES



SHEET INDEX MAP

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10-0367-12

SHEET 5 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

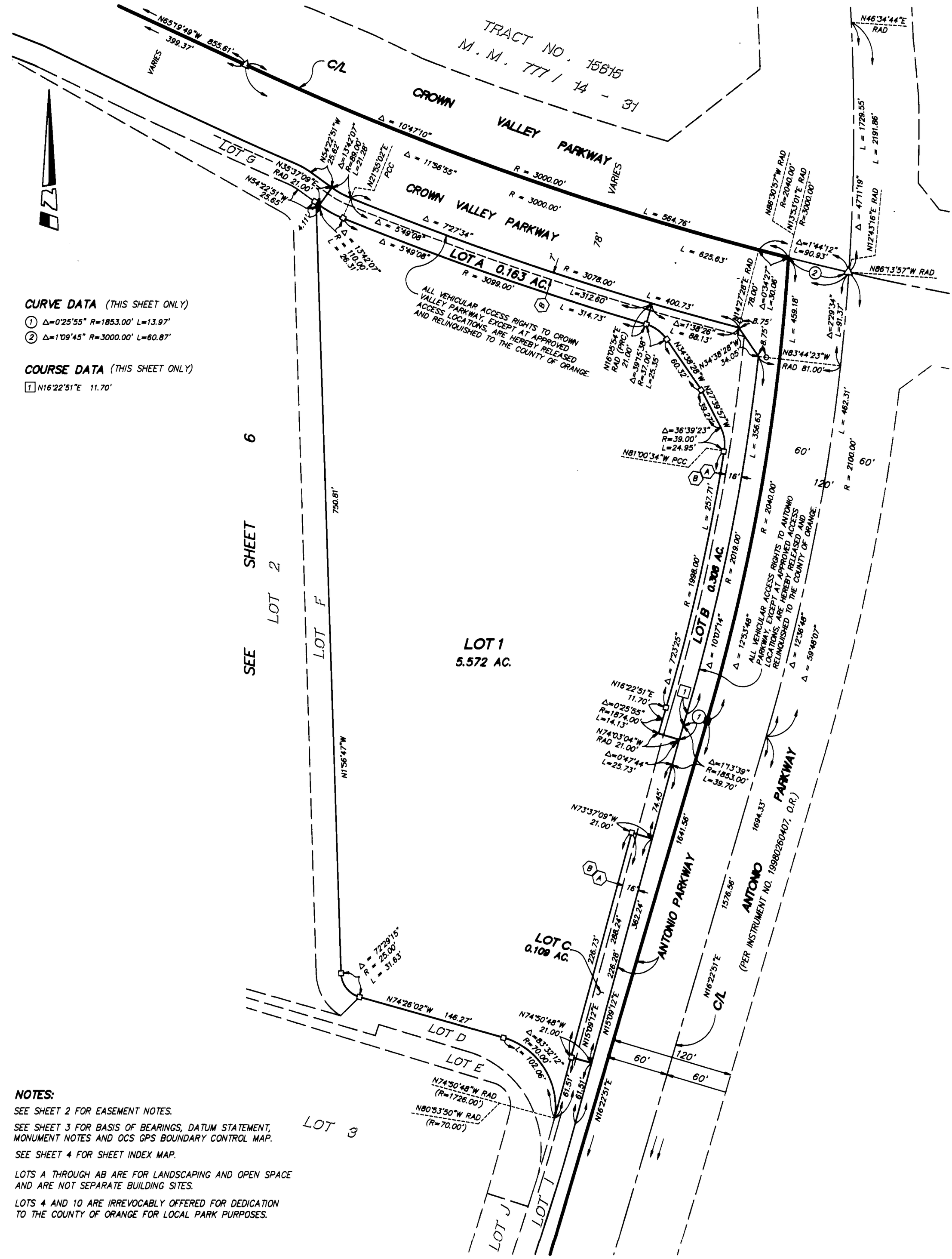
HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET

0 60 120 180

SCALE: 1" = 60'



CURVE DATA (THIS SHEET ONLY)

(1) Δ=0°25'55" R=1853.00' L=13.97'

(2) Δ=1°09'45" R=3000.00' L=60.87'

COURSE DATA (THIS SHEET ONLY)

[1] N16°22'51"E 11.70'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

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10-0367-12

SHEET 6 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

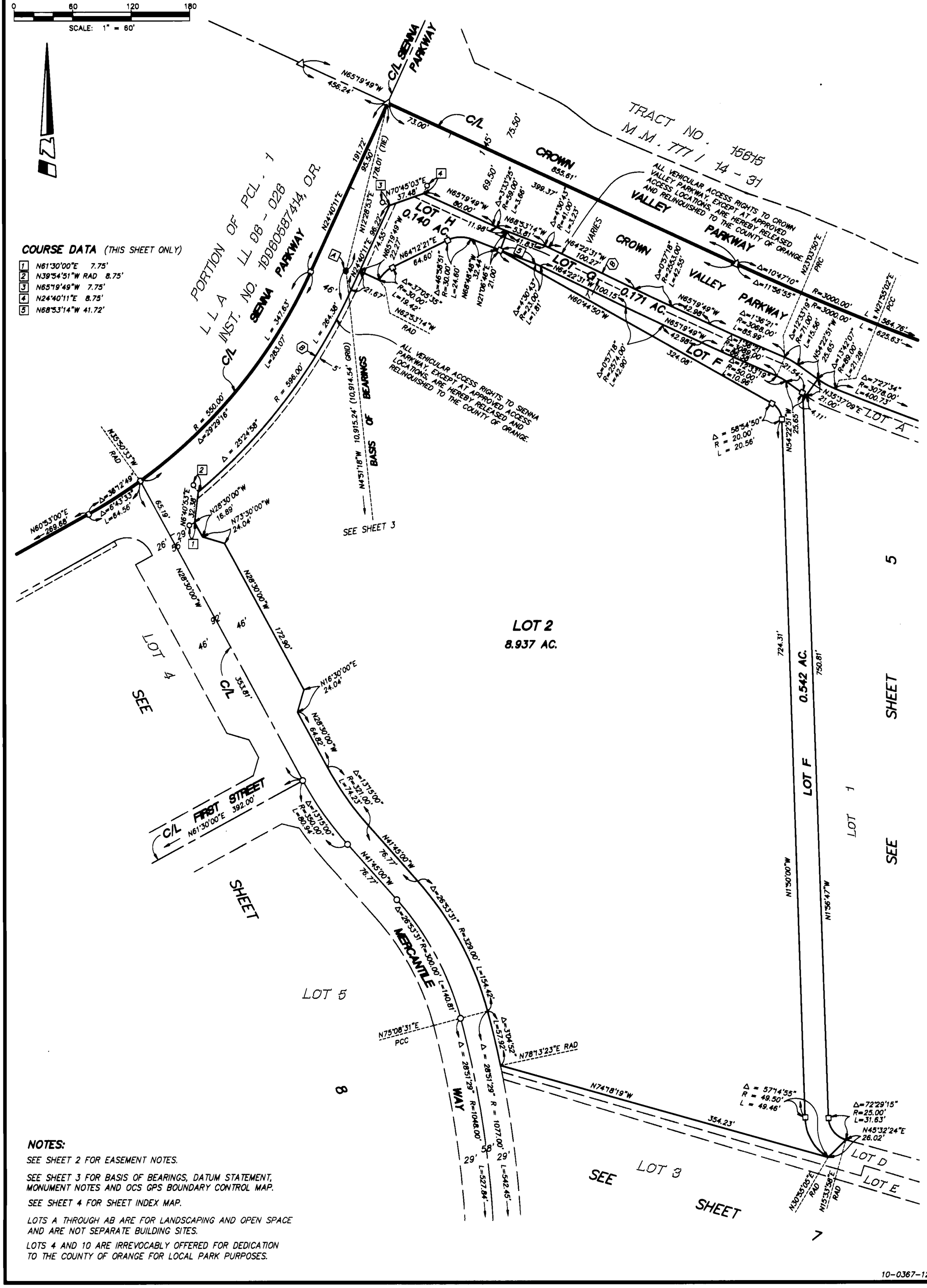
SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET 0 60 120 180

SCALE: 1" = 60'



NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

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10-0367-12

SHEET 7 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

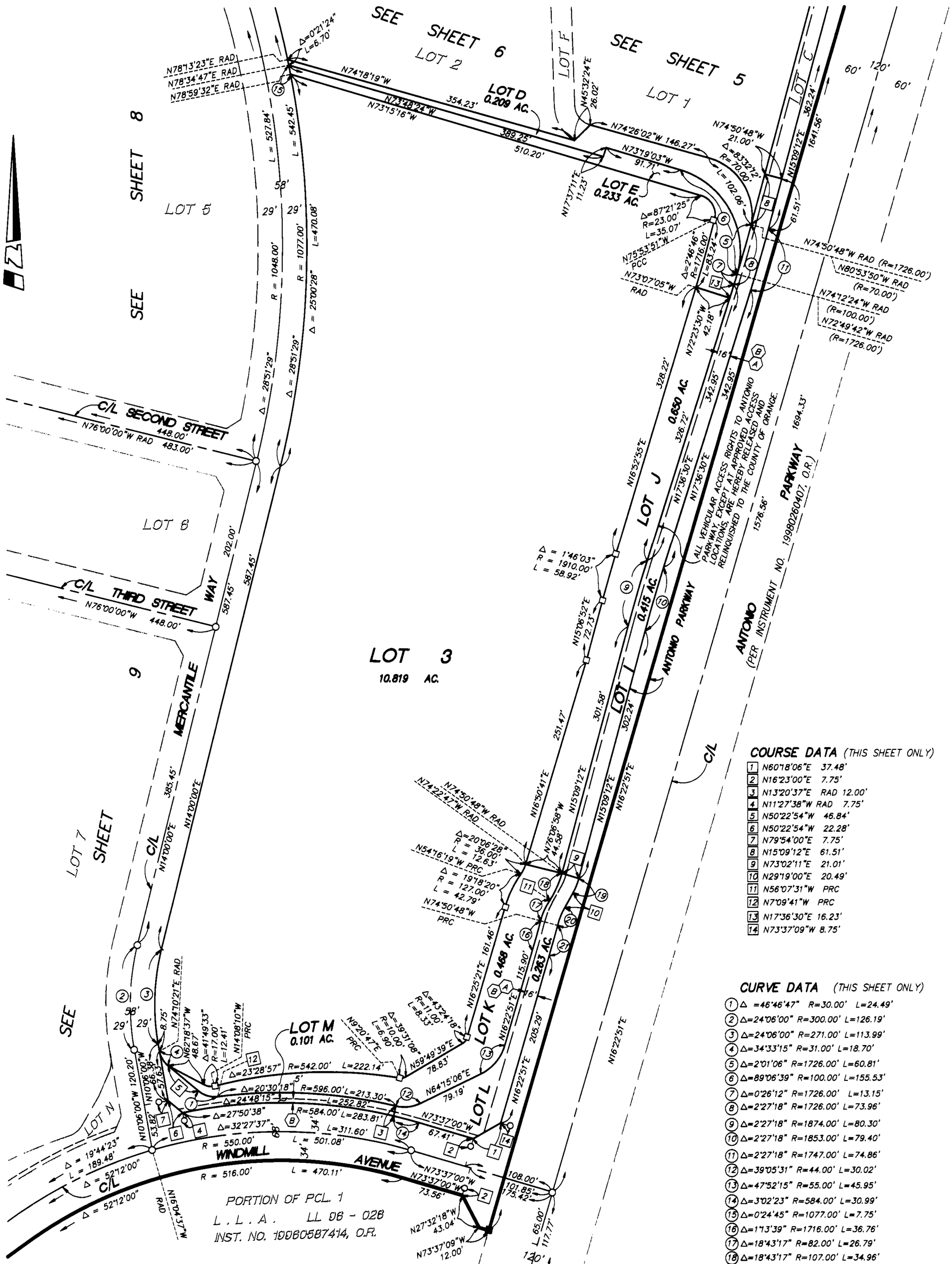
SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET 0 40 80 160 240

SCALE: 1" = 80'



COURSE DATA (THIS SHEET ONLY)

1	N60°18'06"E 37.48'
2	N16°23'00"E 7.75'
3	N13°20'37"E RAD 12.00'
4	N11°27'38"W RAD 7.75'
5	N50°22'54"W 46.84'
6	N50°22'54"W 22.28'
7	N79°54'00"E 7.75'
8	N15°09'12"E 61.51'
9	N73°02'11"E 21.01'
10	N29°19'00"E 20.49'
11	N56°07'31"W PRC
12	N7°09'41"W PRC
13	N17°36'30"E 16.23'
14	N73°37'09"W 8.75'

CURVE DATA (THIS SHEET ONLY)

1	Δ =46°46'47" R=30.00' L=24.49'
2	Δ=24°06'00" R=300.00' L=126.19'
3	Δ=24°06'00" R=271.00' L=113.99'
4	Δ=34°33'15" R=31.00' L=18.70'
5	Δ=2°01'06" R=1726.00' L=60.81'
6	Δ=89°06'39" R=100.00' L=155.53'
7	Δ=0°26'12" R=1726.00' L=13.15'
8	Δ=2°27'18" R=1726.00' L=73.96'
9	Δ=2°27'18" R=1874.00' L=80.30'
10	Δ=2°27'18" R=1853.00' L=79.40'
11	Δ=2°27'18" R=1747.00' L=74.86'
12	Δ=39°05'31" R=44.00' L=30.02'
13	Δ=47°52'15" R=55.00' L=45.95'
14	Δ=3°02'23" R=584.00' L=30.99'
15	Δ=0°24'45" R=1077.00' L=7.75'
16	Δ=1°13'39" R=1716.00' L=36.76'
17	Δ=18°43'17" R=82.00' L=26.79'
18	Δ=18°43'17" R=107.00' L=34.96'
19	Δ=14°09'48" R=73.00' L=18.05'
20	Δ=14°09'48" R=91.00' L=22.49'
21	Δ=1°13'39" R=1737.00' L=37.21'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

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10-0367-12

SHEET 8 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

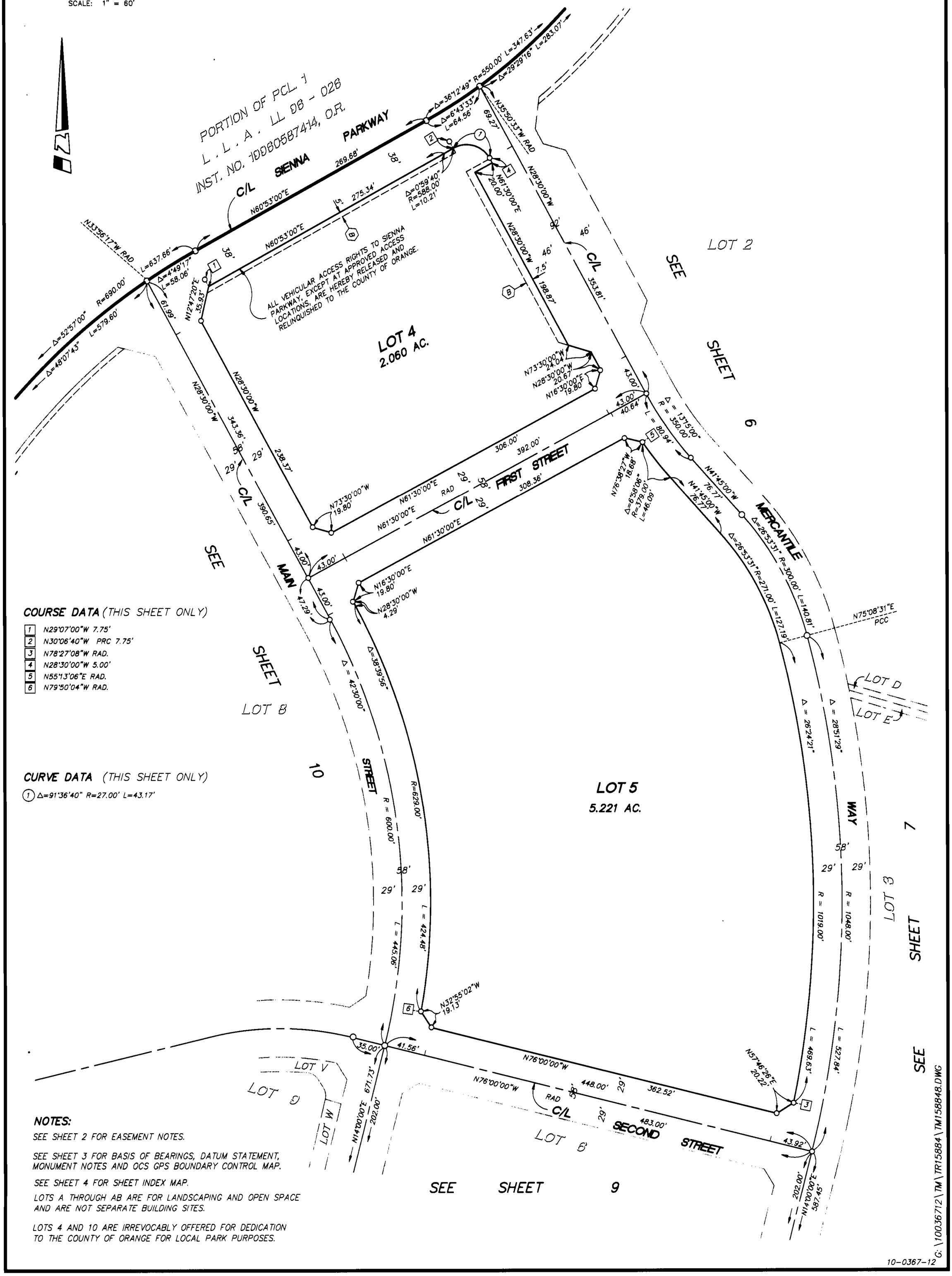
SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET 0 60 120 180

SCALE: 1" = 60'



COURSE DATA (THIS SHEET ONLY)

1. N29°07'00"W 7.75'
2. N30°06'40"W PRC 7.75'
3. N78°27'08"W RAD.
4. N28°30'00"W 5.00'
5. N55°13'06"E RAD.
6. N79°50'04"W RAD.

CURVE DATA (THIS SHEET ONLY)

(1) Δ=91°36'40" R=27.00' L=43.17'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

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10-0367-12

SHEET 10 OF 12 SHEETS

A PORTION OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET
0 50 100 150
SCALE: 1" = 50'

CURVE DATA (THIS SHEET ONLY)

(1) Δ=5°25'47" R=690.00' L=65.39'

COURSE DATA (THIS SHEET ONLY)

1 N39°22'04"W RAD (R=690.00') 36.20'
2 N38°54'49"W RAD (R=592.00') 7.75'
3 N61°30'00"E 10.75'
4 ———
5 ———
6 N80°24'49"W RAD 10.75'
7 N55°59'13"E 20.28'
8 N12°23'15"E RAD 10.75'
9 ———
10 ———
11 N9°33'00"E 10.75'
12 N82°04'00"W 7.75'
13 N39°43'15"W 35.62'

NOTES:

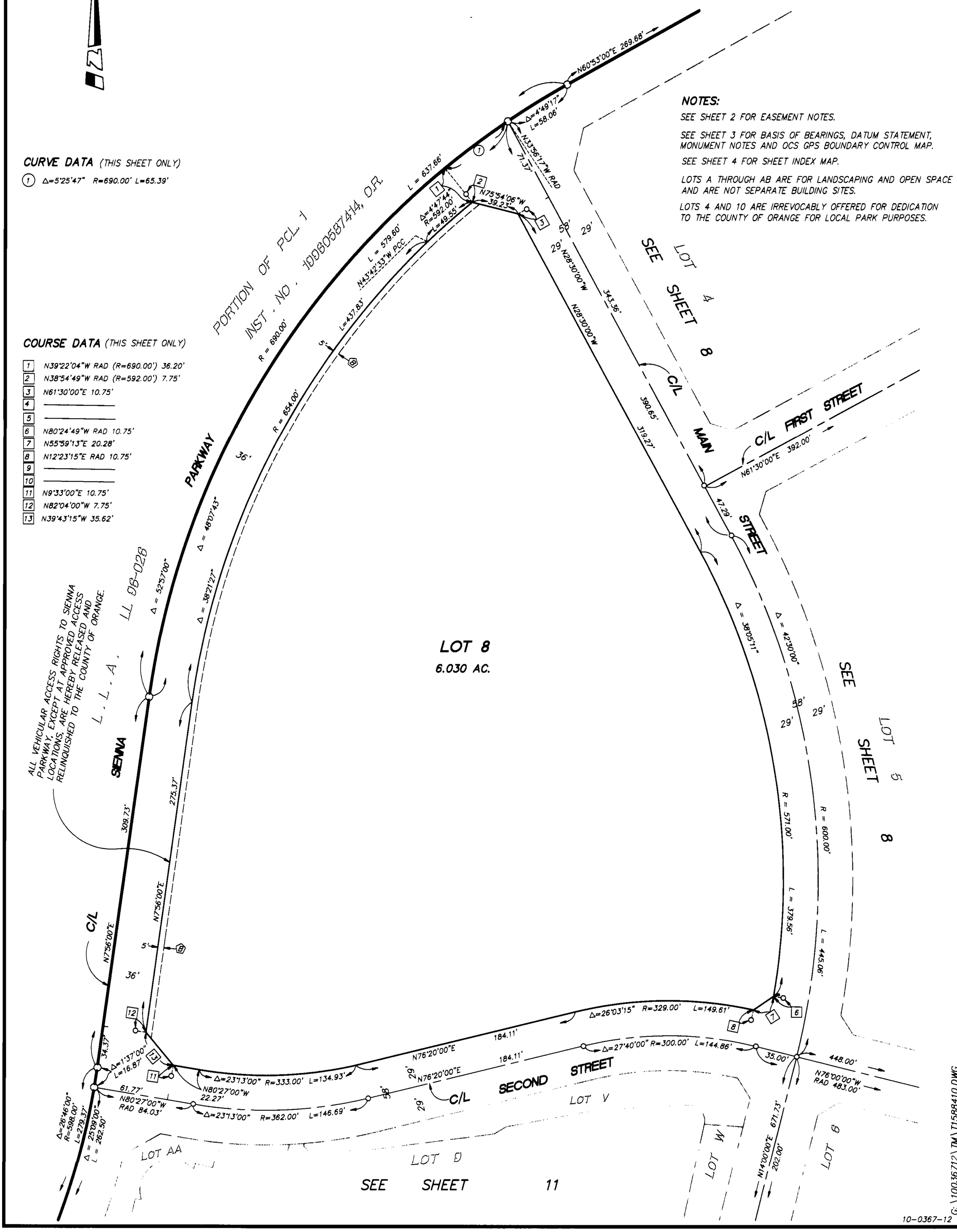
SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.



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10-0367-12

SHEET 11 OF 12 SHEETS

A PORTION OF VESTING
TENTATIVE TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET
0 60 120 180
SCALE: 1" = 60'

NOTES:

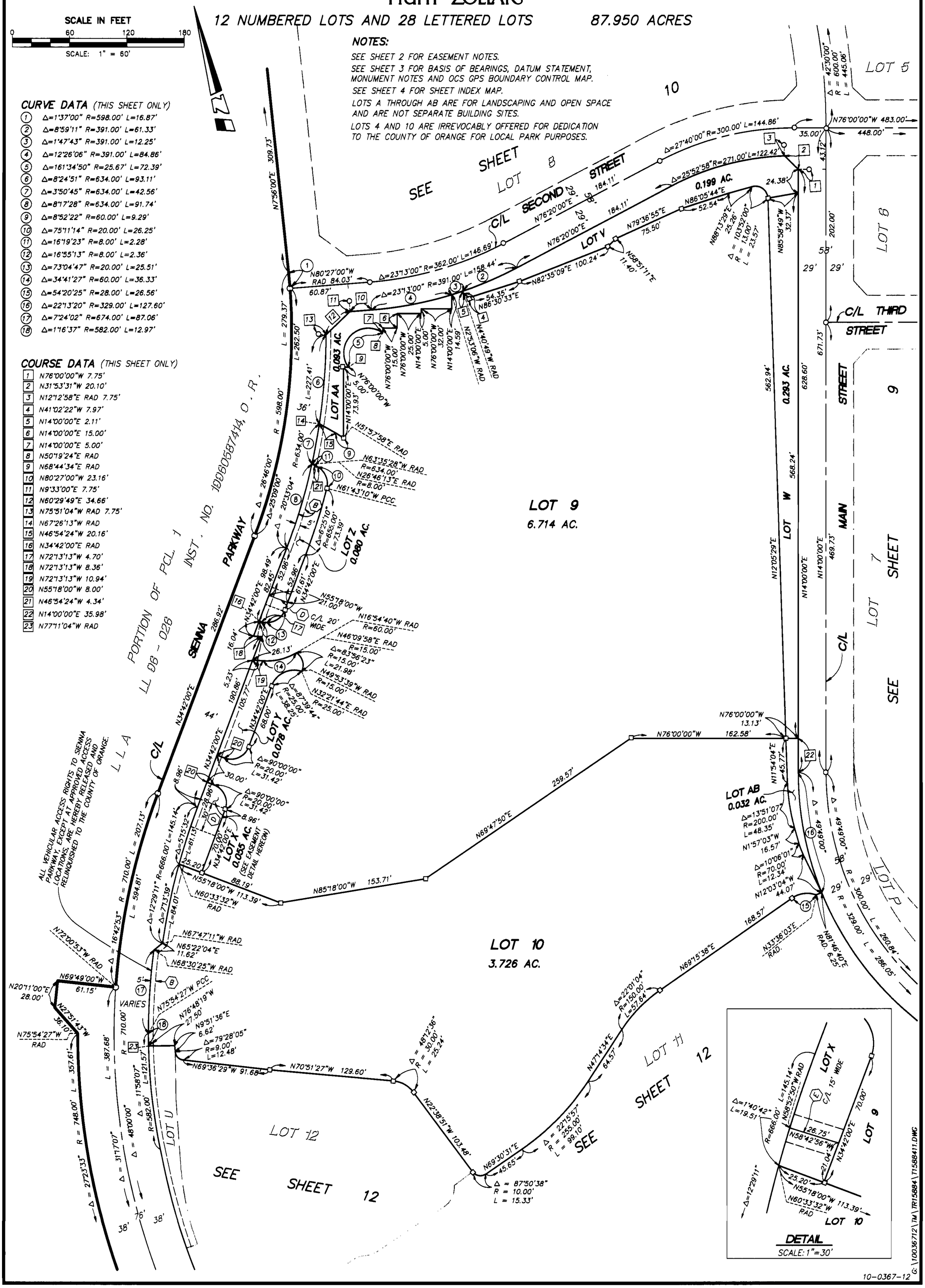
SEE SHEET 2 FOR EASEMENT NOTES.
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.
SEE SHEET 4 FOR SHEET INDEX MAP.
LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.
LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

CURVE DATA (THIS SHEET ONLY)

1. Δ=1°37'00" R=598.00' L=16.87'
2. Δ=8°59'11" R=391.00' L=61.33'
3. Δ=1°47'43" R=391.00' L=12.25'
4. Δ=12°26'06" R=391.00' L=84.86'
5. Δ=161°34'50" R=25.67' L=72.39'
6. Δ=8°24'51" R=634.00' L=93.11'
7. Δ=3°50'45" R=634.00' L=42.56'
8. Δ=8°17'28" R=634.00' L=91.74'
9. Δ=8°52'22" R=60.00' L=9.29'
10. Δ=75°11'14" R=20.00' L=26.25'
11. Δ=16°19'23" R=8.00' L=2.28'
12. Δ=16°55'13" R=8.00' L=2.36'
13. Δ=73°04'47" R=20.00' L=25.51'
14. Δ=34°41'27" R=60.00' L=36.33'
15. Δ=54°20'25" R=28.00' L=26.56'
16. Δ=22°13'20" R=329.00' L=127.60'
17. Δ=7°24'02" R=674.00' L=87.06'
18. Δ=1°16'37" R=582.00' L=12.97'

COURSE DATA (THIS SHEET ONLY)

1. N76°00'00"W 7.75'
2. N31°53'31"W 20.10'
3. N12°12'58"E RAD 7.75'
4. N41°02'22"W 7.97'
5. N14°00'00"E 2.11'
6. N14°00'00"E 15.00'
7. N14°00'00"E 5.00'
8. N50°19'24"E RAD
9. N68°44'34"E RAD
10. N80°27'00"W 23.16'
11. N9°33'00"E 7.75'
12. N60°29'49"E 34.66'
13. N75°51'04"W RAD 7.75'
14. N67°26'13"W RAD
15. N46°54'24"W 20.16'
16. N34°42'00"E RAD
17. N72°13'13"W 4.70'
18. N72°13'13"W 8.36'
19. N72°13'13"W 10.94'
20. N55°18'00"W 8.00'
21. N46°54'24"W 4.34'
22. N14°00'00"E 35.98'
23. N77°11'04"W RAD



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SHEET 12 OF 12 SHEETS

A PORTION OF VESTING TENTATIVE TRACT NO. 15813

DATE OF SURVEY: JANUARY 1999

TRACT NO. 15884

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

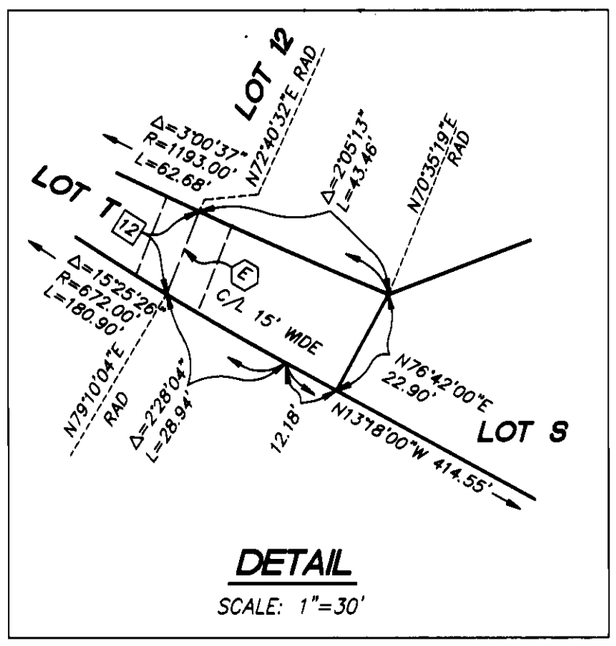
HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET

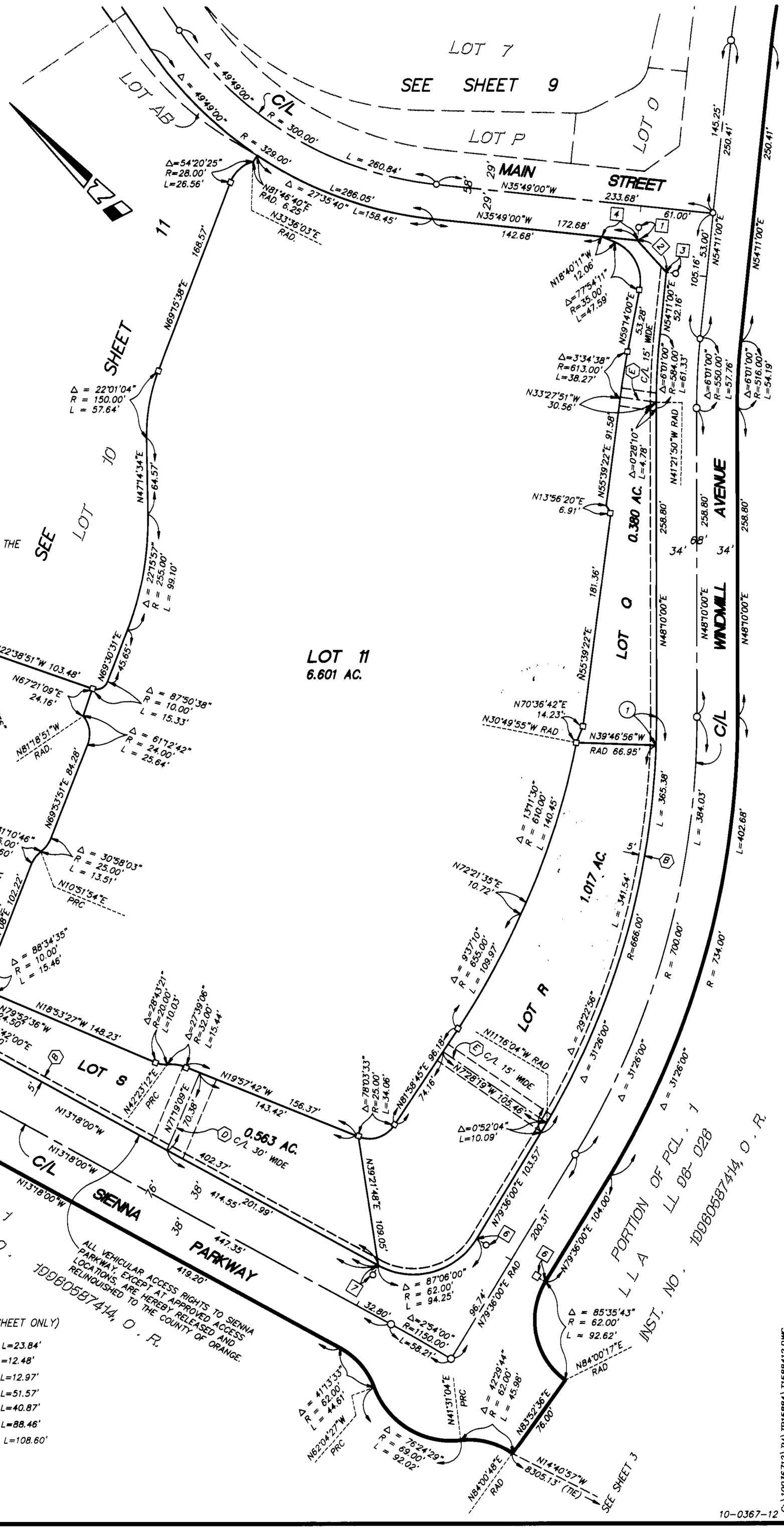
0 60 120 180

SCALE: 1" = 60'



DETAIL

SCALE: 1"=30'



NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

LOTS A THROUGH AB ARE FOR LANDSCAPING AND OPEN SPACE AND ARE NOT SEPARATE BUILDING SITES.

LOTS 4 AND 10 ARE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR LOCAL PARK PURPOSES.

COURSE DATA
(THIS SHEET ONLY)

1	N54°11'00"E 7.75'
2	N5°49'01"E 36.12'
3	N35°49'00"E 7.75'
4	N35°49'00"W 30.00'
5	N9°51'36"E 6.62'
6	N10°24'00"W 7.75'
7	N76°42'00"E 7.75'
8	N81°05'48"E RAD 15.94'
9	N84°34'54"E RAD 12.00'
10	N2°07'26"E 19.08'
11	N76°48'19"W 27.50'
12	N69°59'27"E 18.57'

CURVE DATA (THIS SHEET ONLY)

1	Δ=2°03'04" R=666.00' L=23.84'
2	Δ=79°28'05" R=9.00' L=12.48'
3	Δ=1°16'37" R=582.00' L=12.97'
4	Δ=4°23'48" R=672.00' L=51.57'
5	Δ=3°29'06" R=672.00' L=40.87'
6	Δ=7°32'32" R=672.00' L=88.46'
7	Δ=10°41'30" R=582.00' L=108.60'

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SHEET 9 OF 12 SHEETS

A PORTION OF VESTING
VESTING TRACT NO. 15813

DATE OF SURVEY:
JANUARY 1999

TRACT NO. 15884

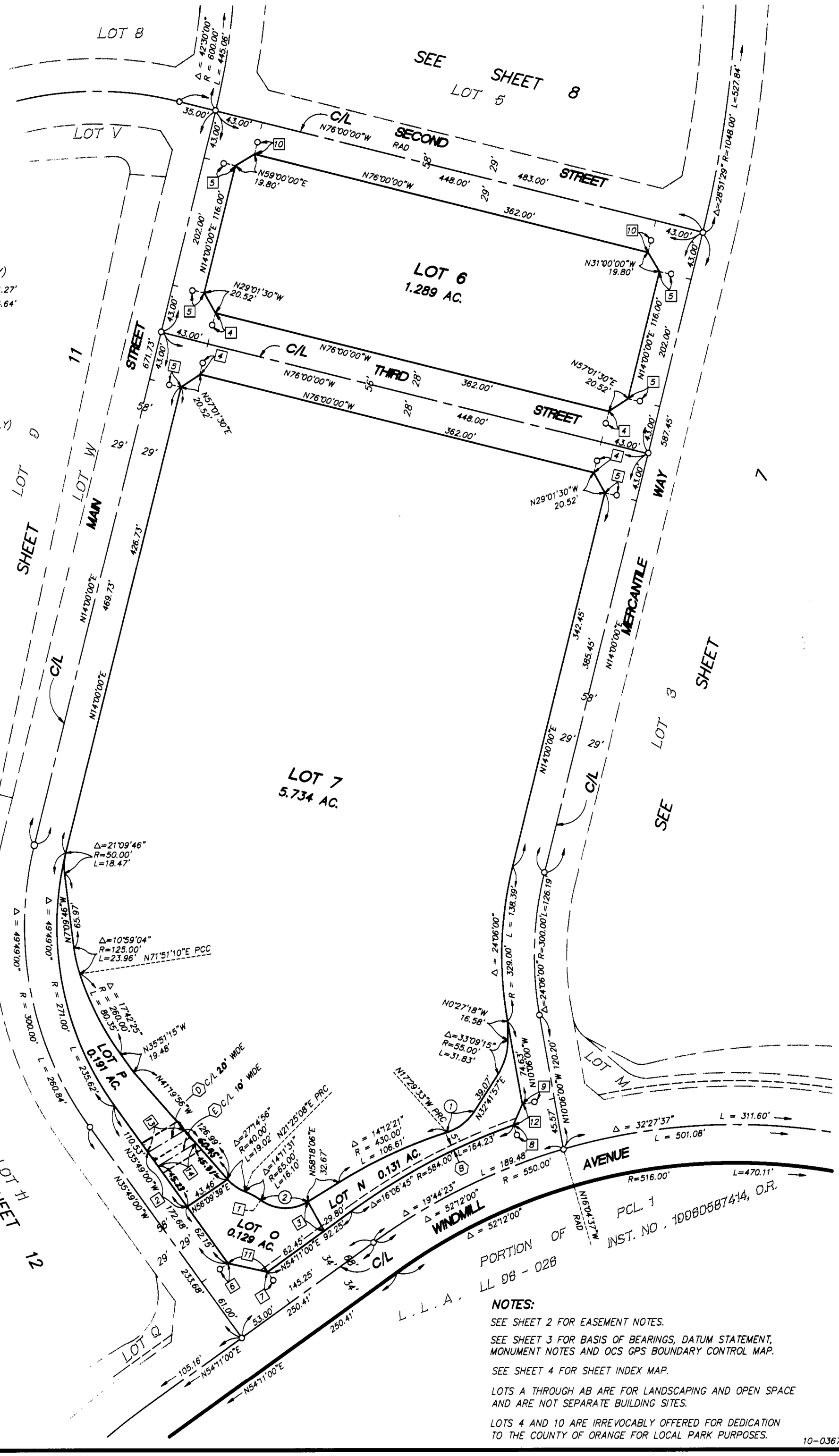
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

SEPTEMBER 1999 JAMES F. GILLEN, L.S. 5557

HUITT-ZOLLARS

12 NUMBERED LOTS AND 28 LETTERED LOTS 87.950 ACRES

SCALE IN FEET
0 60 120 180
SCALE: 1" = 60'



CURVE DATA (THIS SHEET ONLY)

1. Δ = 39°48'30" R = 45.00' L = 31.27'
2. Δ = 67°18'33" R = 38.00' L = 44.64'

COURSE DATA (THIS SHEET ONLY)

1. N35°36'39"E PRC
2. N35°49'00"W 60.24'
3. N29°13'27"W 29.77'
4. N14°00'00"E 9.75'
5. N76°00'00"W 10.75'
6. N54°11'00"E 10.75'
7. N35°49'00"W 7.75'
8. N19°42'15"W RAD 7.75'
9. N79°54'00"E 10.75'
10. N14°00'00"E 10.75'
11. N77°27'01"W 36.12'
12. N23°33'53"E 20.14'
13. N56°34'19"E 37.66'
14. N56°34'19"E 39.N'

NOTES:

SEE SHEET 2 FOR EASEMENT NOTES.

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES AND OCS GPS BOUNDARY CONTROL MAP.

SEE SHEET 4 FOR SHEET INDEX MAP.

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