# Carina X. Guo

2607 Northrup Drive, Rockville, MD 20850 • (301) 658 8451 • guo.carina@gmail.com

#### **EDUCATION**

# Richard Montgomery High School (RMHS) - Rockville, MD

AUGUST 2018 - PRESENT

International Baccalaureate (IB) Magnet Program (GPA: 4.0/Weighted GPA: 4.84)

College: University of Pennsylvania Management & Technology Summer Institute (94%)

SAT: 1570 (Reading and Writing - 780, Math - 790, Essay - 18), 800 (SAT Math II)

### **EXPERIENCE**

#### Intern, Professor Jonathan Gruber (MIT) & Professor Rena Conti (Boston University)

JUNE 2021 - PRESENT

- Research and assist pending paper, "The role of intellectual property protections in the development of COVID-19 vaccines."
- Evaluate 500+ COVID vaccine clinical trials and determine statistics on location, vaccine platforms, agreements, etc.
- Investigate impacts of compulsory licensing, manufacturing contracts, and IP agreements on COVID vaccine development based on Securities and Exchange Commission company filings.
- Research, assist revisions, and compile source data for 7th Ed. *Public Finance and Public Policy* textbook, one of the most-used public finance textbook in the United States.

# Student, University of Pennsylvania Management & Technology Summer Institute

**SUMMER 2021** 

- Studied Harvard Business School company case studies (IDEO, LinkedIn, Dropbox, etc.), attended seminars with entrepreneurs (Strella Biotech, Niantic, Lia, etc.), and built Arduino circuits.
- Built circuit <u>prototype</u>, developed <u>website</u>, and prepared the <u>executive summary</u> for our product: FulPillment, a smart pillbox and smartphone app duo that automatically keeps track of pill-taking and reminds the user to take/reorder them.

### Teaching Assistant, Art of Problem Solving Academy

**SUMMER 2020** 

- Taught 50+ middle and high school students concepts for AMC 10/12 alongside college instructors.
- Administered math competitions for students, writing questions and mentoring contestants.

# Fellow, Democracy Summer (Congressman Jamie Raskin)

**SUMMER 2019** 

- Conducted case studies and cost-benefit analyses on policies including gun control.
- Lobbied in Congress for bipartisan legislation and canvassed in various communities across Maryland and Virginia.

#### **Others**

- University of Pennsylvania, Future of the Business World Program, Summer 2020
- Yale University, Economics for Leaders Program (Foundation for Teaching Economics), Summer 2020
- Harvard International Economics Essay Contest, 2020: "The Big Brother Watching Us Today: Groupthink"
- Wharton Global High School Investment Competition, 2020: Final Investment Paper

# **SCHOOL LEADERSHIP**

# Co-Founder, RMHS National Debate Team & Captain, Potomac Debate Academy

AUGUST 2018 - PRESENT

- Lead research efforts, prepare cases, and debate domestic and foreign policy (e.g., international lending, federal debt reduction, corporate regulation, climate change policy, social spending, military expansion, etc.).
- Compete in Public Forum debate for my seventh year at Potomac Debate Academy (now Captain over 400+ students), championing Nationals, Georgetown, and Ridge, and reaching semi-finals at Harvard, Yale, and Stanford. Currently individually ranked 1st/18,000+ nationally.

# Captain, RMHS Math Team

AUGUST 2018 - PRESENT

- Compete nationally and locally (county-level, AMC/AIME, Math Prize for Girls Competition, JHMT, HMMT, ARML, UMD, etc.).
- Write curriculum, present and lead team practices 1-3 times a week on probability, number theory, etc., and tutor students up to multivariable calculus.

# Captain, RMHS Computer Team

**AUGUST 2018 - PRESENT** 

- Run RM's own yearly programming competition, RMPC, compete nationally (ACSL, Lockheed Martin Code Quest, picoCTF), and tutor AP Computer Science Principles and Computer Science A.
- Write curriculum and present weekly on Java, Python, graph theory, cybersecurity, networks, etc.

#### Executive Vice President, RMHS Distributive Education Clubs of America (DECA) Team

**AUGUST 2018 - PRESENT** 

- Organize and compete in international, state, and regional conferences in new divisions each year.
- Prepare presentations and lead practices for finance, marketing, hospitality, business law, etc.

# **COMMUNITY SERVICE & LEADERSHIP**

# President, Paper Bridges International Non-Profit Organization, Maryland Chapter

**AUGUST 2018 - PRESENT** 

- Initiated the first education-based project in Paper Bridges, currently having sent 400+ books abroad.
- Diversify perspectives of advisory board by finding individuals with experience serving abroad e.g., Peace Corps volunteers.
- Contact media sources and schools, organizing 12 high school chapters to write letters to inspire orphans around the world.

### President, Beyond Resolved Non-Profit Organization, Maryland Chapter

**AUGUST 2018 - PRESENT** 

- Organize panel discussions, fundraisers, and debate tournaments to help alleviate gender, race, and wealth-based inequities
  in the speech and debate community.
- Reach out to all 500 high schools in Maryland to spread debate fundamentals and resources.

### **Delegate Advisor, RMHS Student Government Association Executive Board**

**AUGUST 2018 - PRESENT** 

- Coordinate class representatives for RMHS student body of 2,400+ and run monthly general assemblies.
- Oversee fundraisers, supply drives, and projects for medical research charities, disaster relief programs, and local businesses.
- Code programs and create databases to track student involvement efficiently.

### Volunteer, The Tacy Foundation

OCTOBER 2015 - PRESENT

- Tutor at the Piano Pals Program for underprivileged students from basic fingering to performance.
- Perform at the Shady Grove Hospital and local senior centers.

### **AWARDS**

### **Debate**

- 1ST/18,000+ DEBATERS, National Speech and Debate Association Rankings, Public Forum Division, (as of October) 2021
- CHAMPION (OUT OF ~325 TEAMS), National Speech and Debate Association National Championship Tournament
  (competitors chosen from qualifying district-level tournaments, then debated 17 rounds at Nationals to become champion),
  Public Forum, 2021
- TOP 4 (OUT OF ~250 TEAMS), 47th Annual Harvard National Forensics Tournament, 2021
- TOP 4 (OUT OF ~200 TEAMS), 35th Annual Stanford Invitational, 2021
- 1ST PLACE SPEAKER (OUT OF ~150 SPEAKERS), CHAMPION (OUT OF ~75 TEAMS), Georgetown Debate Tournament, 2020
- TOP 4 (OUT OF ~300 TEAMS), Yale University Invitational Debate Tournament, 2020
- 1ST PLACE SPEAKER (OUT OF ~200 SPEAKERS), TOP 8 (OUT OF ~100 TEAMS), Mid-America Cup Debate Tournament, 2020
- CHAMPION (OUT OF ~100 TEAMS), The Ridge Debates, 2019
- SECOND PLACE (OUT OF ~35 TEAMS), Georgetown International Public Forum Tournament, 2019

#### **STEM**

- QUALIFIER, MIT Math Prize for Girls 2021 (Top 300 Female AMC Scorers, 2021)
- QUALIFIER, AIME (Distinction, Top 5% of Testers), 2020 and 2021
- SILVER FINALIST, American Computer Science League (ACSL) All-Star Competition, Intermediate Division, 2020
- 1ST PLACE, American Computer Science League (ACSL) All-Star Competition, Junior Division, 2018

# **DECA/Entrepreneurship**

- 2ND PLACE, DECA International Conference, Financial Services Division, 2021
- 1ST PLACE, DECA Regional Conference, Marketing Division, 2021
- 2ND PLACE, DECA State Conference, Business Law and Ethics Division, 2020
- 1ST PLACE, DECA State Conference, Business Law and Ethics Division, 2019
- 2ND PLACE, International Leadership Foundation (ILF) Entrepreneurship and Innovation Contest, 2018

### C-SPAN

- RECOGNITION, Gov. Larry Hogan and Sen. Chris Van Hollen (Link), 2021
- 3RD PLACE, C-SPAN StudentCam, HS Division (Flatlining: The Case for Healthcare Expansion), 2021
- HONORABLE MENTION, C-SPAN StudentCam, HS Division (<u>Funding the Future: Teachers in 2020</u>), 2020
- HONORABLE MENTION, C-SPAN StudentCam, HS Division (<u>Crossing the Oceans</u>), 2019

#### **Piano**

- LEVEL 10 (OUT OF 10) PIANO, HISTORY, AND THEORY CERTIFICATION, Royal Conservatory of Music, 2021
- **SENIOR DISTINGUISHED MUSIC ACHIEVEMENT AWARD,** MSMTA (awarded after 18 competitions throughout high school, 16 of which placed in Top 3 e.g., Viola Hartman, MSMTA Solo Festival, Gottlieb Memorial, Doris and Larry Chase), 2021
- A+ GRADE, MSMTA High School Piano Exam, 2019 2021
- WINNER (Performed with Orchestra), Gertrude S. Brown Concerto Competition, 2019
- LEVELS 1-12 (OUT OF 12), MSMTA Music Theory Tests, Completed in 2019