

A Theory of Implicit Commitment

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(slides at carlonicolai.github.io)

The Project

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IMPLICIT COMMITMENT THESIS (ICT): *Anyone who is justified in believing a mathematical formal system S is also implicitly committed to various additional statements which are expressible in the language of S but which are formally independent of its axioms.*

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For a theory τ , we focus on:

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One key contribution is a **direct axiomatization** of implicit commitment.

Principle of Invariance

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Example

Let:

$$\text{PA}_I := \bigcup_{n \in \omega} \text{I}\Sigma_n \qquad \text{PA}_{II} := \text{Q1-6} + \text{Ind}_{\mathcal{L}_{\mathbb{N}}}$$

Principle of Axiomatic Reflection

Justified belief in τ (and associated proof-system) commits one to universal claims whose instances are **uniformly and uncontroversially** recognized as axioms of τ .

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If $\text{PA} \vdash$ ‘every number is an instance of a PA-axiom φ ’,
then $\text{PA} \vdash \forall x \varphi(x)$.

The Formal Theory

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Definition

Suppose that τ and τ' are two theories. We say that τ is **elementarily reducible** to τ' , denoted $\tau \leq_{er} \tau'$, iff there exists an EA-provably total elementary function f such that

$$\text{EA} \vdash \text{Proof}_{\tau}(y, x) \rightarrow \text{Proof}_{\tau'}(f(y), x).$$

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Reflection

if $\text{EA} \vdash \forall x \tau(\ulcorner \varphi(\dot{x}) \urcorner)$, then $\forall x \varphi(x) \in \mathcal{I}(\tau)$.

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$$\text{EA} \vdash \forall x \text{Prov}_\tau(\ulcorner \text{Proof}_\tau(x_1, \ulcorner \varphi(x_2) \urcorner) \urcorner \rightarrow \varphi(x_2)) \quad (1)$$

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$$\tau'(x) :\leftrightarrow x \in \text{EA} \vee \exists y x = \ulcorner \text{Proof}_\tau(y_1, \ulcorner \varphi(\dot{y}_2) \urcorner) \rightarrow \varphi(y_2) \urcorner \quad (2)$$

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By (1) and REFLECTION, we get $\text{RFN}(\tau) \subseteq \mathcal{I}(\tau')$. Since (1) also gives us $\tau' \leq_{er} \tau$, INVARIANCE then yields $\text{RFN}(\tau) \subseteq \mathcal{I}(\tau)$. \square

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- ▶ Let

$$\mathcal{I}_{II}(\tau) = \{\forall x \varphi \mid \text{EA} \vdash \forall x \tau(\ulcorner \varphi(\dot{x}) \urcorner)\}$$

Then $\mathcal{I}_{II}(\text{PA})$ is deductively equivalent to PA.

Justified Belief, Stability, and Entitlement

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 - ▶ It cannot be iterated.
 - ▶ Possibility of error (e.g. hidden ω -inconsistency) is substantially reduced.

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Having a ‘coherent rationale for accepting’ a theory τ entails having a notion (possibly dispositional) of what the axioms of τ are.

Claim

Once you have the general notion of axiom for a theory τ you’re justifiedly believing, you’re bound to have justified belief in $\text{RFN}(\tau)$. This leaves untouched weaker versions, in which the ‘coherent rationale’ is not available to the τ -theorist.

Comparisons

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- ▶ Our formal framework can be used to locate the source of the entitlement in principles that are **properly weaker** than Uniform Reflection: INVARIANCE and REFLECTION.

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REF $\forall\varphi(\text{Prov}_{\tau B}(\varphi) \rightarrow B(\varphi));$

MP $\forall\varphi, \psi(B(\varphi) \wedge B(\varphi \rightarrow \psi) \rightarrow B(\psi));$

ω R $\forall\varphi(v)(B(\ulcorner\forall x B(\varphi(\dot{x}))\urcorner) \rightarrow B(\forall x\varphi(x))).$

$$\frac{\varphi}{B(\ulcorner\varphi\urcorner)} \quad (\text{NEC})$$

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$\text{Int}_{\text{Bel}(\tau)} = \{\varphi \in \mathcal{L}_B \mid \text{Bel}(\tau) \vdash B(\ulcorner\varphi\urcorner)\}.$

Cieśliński shows that $\text{Int}_{\text{Bel}(\tau)}$ contains ω -iterations of $\text{RFN}(\tau)$.

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Proposition

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- ▶ A defence of ICT based on a preservation of justified belief
- ▶ A contribution to the debate on entitlement to reflection principles