

The Phonological Conundrum in Formal Theories of Truth and Modalities

Carlo Nicolai



Jerusalem, June 5, 2019
(slides at carlonicolai.github.io)

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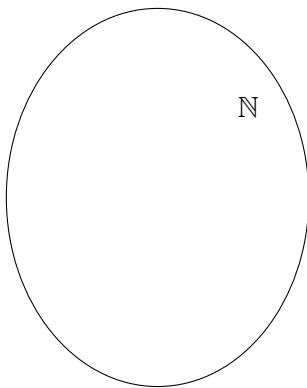
$$\text{Tr } \ulcorner \varphi(0) \urcorner \wedge \forall x (\text{Tr } \ulcorner \varphi(\dot{x}) \urcorner \rightarrow \text{Tr } \ulcorner \varphi(\dot{x} + 1) \urcorner) \rightarrow \forall x \text{Tr } \ulcorner \varphi(\dot{x}) \urcorner$$

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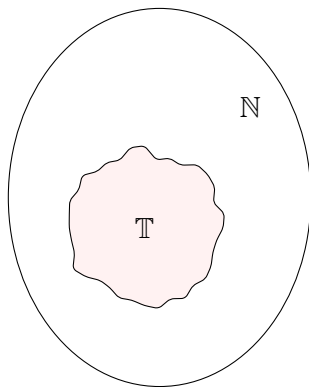
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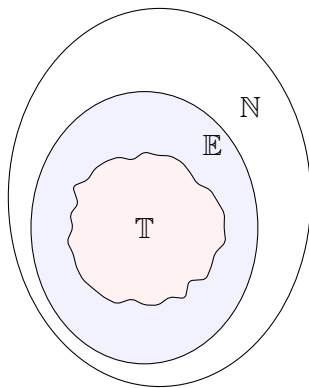
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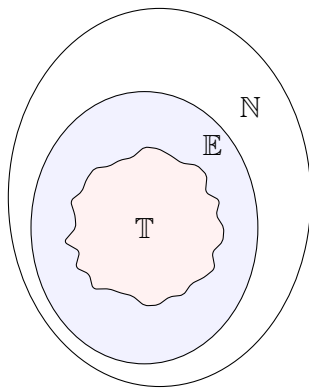
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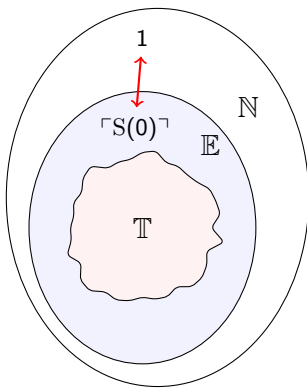
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- ▶ **Some implicit bridge principles**



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In a more general setting, what we learn about truth is also more general (cf. Tarski 1936).

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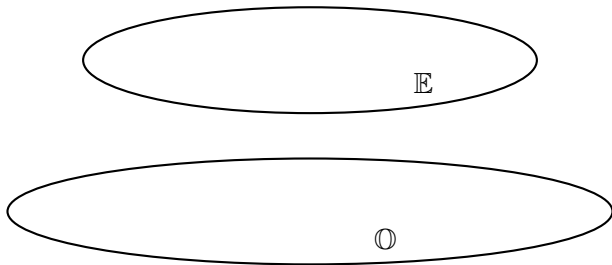
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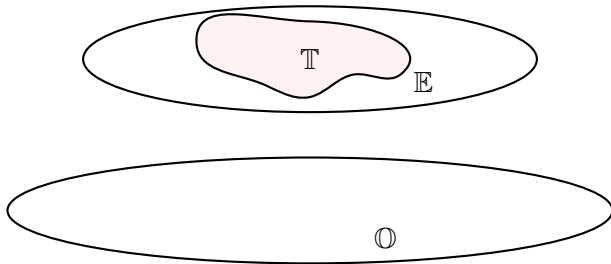
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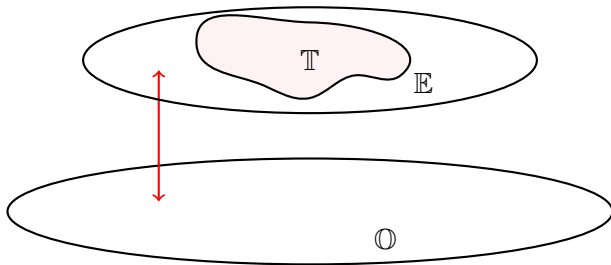
Analyses of this sort rely *essentially* on the way in which induction is presented in the standard setting.

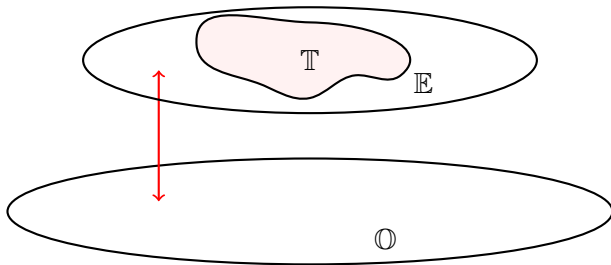
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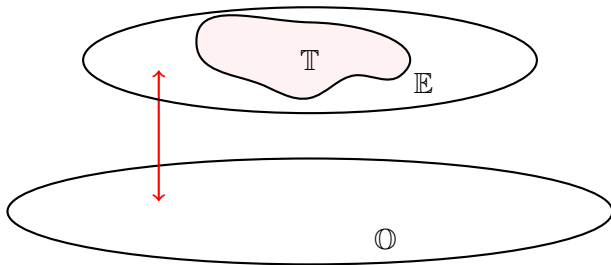






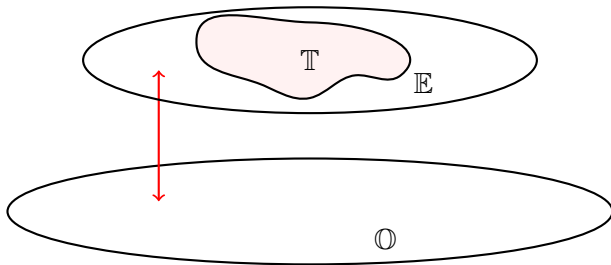


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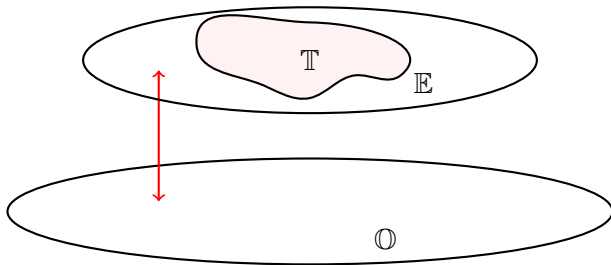
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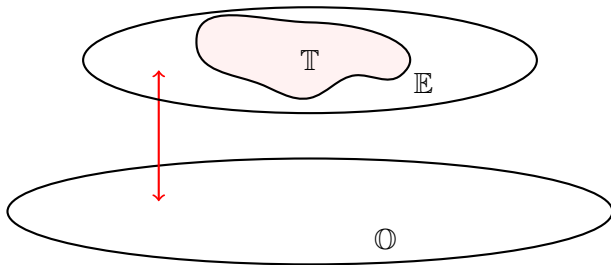


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Axioms for the bridge principles

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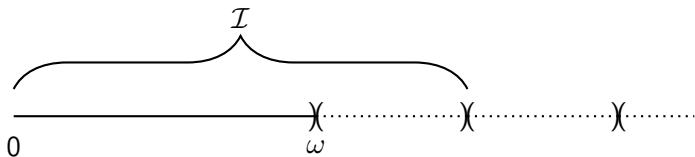
- ▶ the smash function $x, y \mapsto 2^{|x| \cdot |y|}$
- ▶ the Σ_1^1 -PIND induction schema:

$$\varphi(0) \wedge \forall x(\varphi(\lfloor \frac{1}{2}x \rfloor) \rightarrow \varphi(x)) \rightarrow \forall x\varphi(x) \text{ for } \varphi \in \Sigma_1^b$$

- ▶ Smooth formalisation of syntactic notions up to Gödel's II

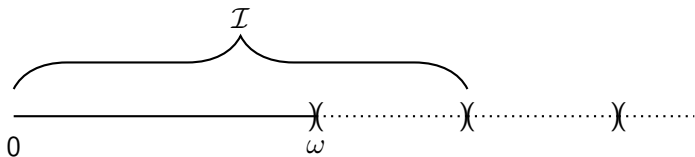
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- ▶ It is finitely axiomatisable.

For simplicity, a minimal theory of ‘mixed’ sequences $\alpha, \beta, \gamma \dots$:

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what we know so far

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If O has a good notion of sequence, $\text{ut}[O]$ is locally interpretable (and therefore conservative) over O .

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Proof. For the k -many relevant formulas appearing in instances of disquotation, define:

$$\text{Sat}(x, y) : \leftrightarrow \bigvee_{n=1}^k (y = \overline{\varphi_n(v_i)} \wedge \varphi_n(x(i)))$$

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One restricts Σ_1^b -PIND to $\mathcal{L}_{\mathbb{N}}$, and adds the axioms:

$$\text{Sat}(\alpha, \ulcorner R(v_1, \dots, v_n) \urcorner) \leftrightarrow R(\alpha(1), \dots, \alpha(n)) \text{ for } R \in \mathcal{L}_O$$

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The extended Σ_1^b -PIND is replaced with $\exists \Delta_1^b$ -induction

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- *If O is finitely axiomatised, $\text{ct}[O]^+$ proves the Global Reflection Principle:*

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Corollary

With the conditions above, $\text{ct}[O]^+$ proves $\text{Con}(O)$.

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- ▶ $\text{Sat}^{\mathcal{M}'} := \{(f, \varphi) \mid \varphi \in \mathcal{L}_O \wedge \mathcal{M} \models^f \varphi\}$



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- ▶ First, one proves the consistency of O on a $\text{ct}[O]^-$ -definable initial segment of the S_2^1 -numbers of O .
- ▶ Second, one employs a miniaturised version of the Henkin-construction: in $Q + \text{Con}(O)$, one constructs a term model for O coming with a satisfaction predicate that satisfies $\text{ct}[O]^-$.

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Proof. If it did, O would interpret $S_2^1 + \text{Con}(O)$, contradicting Pudlák's version of Gödel's second incompleteness theorem.

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- ▶ However, in the present setting it is fairly clear that what is proved or interpreted is a syntactic claim that does not belong to the subject matter we are reasoning about.
- ▶ This seems compatible with the kinds of [metatheoretic](#) explanation that truth should provide.

doing without typing

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- $X_0 = \{(f, \varphi) \mid \varphi \in \mathcal{L}_O, f: \text{Var}_{\mathcal{L}_O}^{\mathbb{E}} \rightarrow \mathbb{O}, \mathbb{O} \models_{k3}^f \varphi\}$

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This toy construction reaches a fixed point at ω , but is is crucial that now **sequences are mappings** $\mathbb{E} \cup \text{SEQ} \rightarrow \mathbb{E} \cup \text{SEQ} \cup \mathbb{O}$!