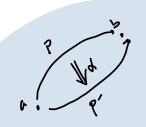
## The groupoidal behaviour of types (The first homotopical phenomena)



We can now think of types as collections of points (terms) connected by homotopies/paths (equalities).

We un:

- have moltiple equalities of the same type (ex: p,p': a=b)

(Ex.) take the inverse of an equality (if q:b=ac, then q'':c=b)

(Ex.) take composition of equalities (if p:a=b and q:b=c, then  $p\cdot q:a=c$ )

(Ex) have equalities of equalities ( $\alpha:p=a=b$ )

Movever: (EX) functions A - B respect equality (i.e. map a = aa' to fa = Bfa')
This is how homotopies in spaces behave.

The space interpretation

Thm. (Voerodsky) There is an interpretation of dependent type theory into Spaces (the category of Kan complexes) in which

types ~ spaceo terms ~ points equalities ~ paths

### Transport

## Pup. (EX)

For any dependent type X:B-E(x) type, any terms b, b':B, and any equality p: b=b', there is a function trp: E(b) - E(b').

- This ensures that everything respects propositional equality. If we think of E as a predicate on B, then if E(b) is the and b=b', so is E(b').
- This is part of a more sophisticated relationship between type theo and homotopy theory (Quillen model category theory). Transport say that  $\pi: Z \to B$  behaves like a fibration in a QMC.

Equivalence. For types S.T., there is a notion of equivalence SIT

Similar to

Z Z (TT gfx=x)x/TT fgy=y).

(To be revisted later.)

# Characterizing equality in standard types

bool: We can show false = false, true = tre, false \* tre.

N: We have similar: sn=sn=n=n, 0 +sn

Z-types: For s,t: Σ B(a), than (s=t)= Σ tr, π28 = π2t.

TT-types: For fig: TT B(a), maybe (f = g) =TT fx = gx.

Not provalde. Called functional extensionality. (funext)

Validated by interpretations in logic, sets, spaces.

= -types: For p,q: a=b, maybe want (p=q) = 4L.

Not provade. Called uniqueness of identity proofs. (UIP)

Validated by interpretations in logic, sits.

U-typis: For S,T:U, maybe want

$$(S=T)^{2}(S=T)$$

Not provale. Called univalence. (UA)

Validated by interpretation in spaces.

· UA = finext.

· UIP , funext \$1

· UA + UIP => I.

We choose UA.

### Homotopy levels

We want to say things like "U is not a sat".

" A set is something whose =-types don't.

Three structure.

Def. A type T's h-land is 0 if

hland OT:= Z TT S=+.

A type T's fituel is son if

hlevel on T := TT blevel n s=t.

We've defined a function blevel: N - Type - Type.

h-luce 0. AKA contractible, is booter

Ex. 1 is automble.

Most boning.

h-luci ! AKA propositions, is Prop

Fact. Equivalent to TT X=y.

Ex. Ø, 11 are propositions

Ex. In fact, any contentible type is a purposition.

Ex. If a proposition is inhabited, it is contractible.

- So roughly, a puposition is = to y or IL.

So these behave like loginh purpositions where I behaves like I, etc.

h-level 2. AKA sets, is set

Fur bool, N are purpositions

h-level 3. AKA groupoids

Fart. Type has h-level at least 3.

Ex. If a type T has belove in, then it has belove in+1.

#### Equivalence

Sometimes we want types to be propositions (no structure). Sometimes we've intensted in structure.

Given f: A -B, want a proposition is Equiv (1).

The type  $\geq fg = 1 \times gf = 1$  is not a proposition.  $\rightarrow$  bould ask for adjoint equivalence, or equivalently:

Def. A function f:A-B is an equivalence if:

Write

Ex. Every sommatible type is equivalent to IL.

Fut. For every type A, A=A, so we and define

id to equiv: A=B - A=B.

Def. The univalence axion asserts

va: is Equiv (id to equiv).

### Univalence for logic and sets

gives us the 'indusion'.

Ex. The Univalence axiom implies
$$(P = Q) \simeq (P \Longrightarrow Q).$$

Lem. (P - @) is a puposition.

W. Pup is a set.

Fact. The univalence axiom implies

Lem. P&Q is a set.

for. Set is a grapoid.

 $\frac{Def}{Def} \cdot Grp := \frac{1}{2} \sum_{G: Set} \sum_{e:G} \sum_{m:G-G} \frac{1}{1:G} \prod_{x:G} \frac{(m(e,x)=x)\times(m(x,e)=x)}{x + T} (xy)z = x(yz))$ 

 $\times \prod_{x:G} (m(ix,x) = dx)$  (m(x,ix) = c).

Q. Why do we ask G to be a ret?

Faut. The univalence axiom implies

box. Opisa gurpoid.

Faul. We have the same univalence principle for any algebraic structure

Moral: univalence allows us to do mathematics up to the appropriate notion of sameness in a type (in these examples).

- 'Structure Identity principle' (Acrel, boquand)
   'identity of indiscernables' (leibniz)