MINUTES OF MEETING OF THE BOARD OF DIRECTORS

NOVEMBER 17, 2017

THE STATE OF TEXAS

COUNTY OF FORT BEND

FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

§

The Board of Directors (the "Board") of Fort Bend County Water Control and Improvement District No. 3 (the "District") noticed a regular session, open to the public, to be held on Friday, November 17, 2017, at 11:30 a.m., at 503 FM 359, Suite 118, Richmond, Texas, a designated meeting place outside the boundaries of the District. Whereupon, at 11:30 a.m., the meeting was called to order and the roll was called of the members of the Board, to-wit:

Ann Heil - President
Lloyd Knapp - Vice President
Chayo Huff - Secretary

Gloria Couch - Assistant Secretary
Richard Wasser - Assistant Secretary

All members of the Board were present, except Director Knapp, thus constituting a quorum.

Also present at the meeting were Trey Schneider of PBK Engineers ("PBK"), Engineers for the District; Andrew Miller of Municipal Operations and Consulting, Inc. ("MOC"), Operator for the District; Lina Loaiza of Bob Leared Interests, Tax Assessor/Collector for the District; Christina Cole of Myrtle Cruz, Inc. ("MCI"), Bookkeepers for the District; Joseph Ellis of McCall Gibson Swedlund Barfoot PLLC ("McCall"), Auditors for the District; Michael R. Willis of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), Attorney for the District, and Scott Douthitt, a resident of the District.

HEAR FROM PUBLIC

The Board noted that there was no public present who wished to address the Board.

RESIGNATION OF DIRECTOR

The Board recognized Mr. Willis, who advised that Director Knapp had tendered his resignation because he no longer lives in the District.

Upon motion by Director Couch, seconded by Director Huff, and after full discussion, the Board voted unanimously to accept the resignation of Director Knapp.

APPOINTMENT AND QUALIFICATION OF DIRECTOR

Consideration was then given to appointing a director to the Board.

Upon motion by Director Wasser and seconded by Director Couch, the Board voted unanimously to appoint Scott Douthitt to the Board.

Mr. Willis then noted that Mr. Douthitt had taken the Oath of Office and executed the Statement of Appointed Officer.

Upon motion by Director Wasser and seconded Director Couch, the Board voted unanimously to accept the Oath of Office and executed Statement of Appointed Officer of Mr. Douthitt, thus qualifying him to serve on the Board.

RECONSTITUTE BOARD

The Board next considered reconstituting the Board.

Upon motion by Director Huff, seconded by Director Wasser, and after full discussion, the Board voted unanimously to reconstitute the Board, as follows: President – Ann Heil; Vice President – Gloria Couch; Secretary – Chayo Huff; Assistant Secretary – Richard Wasser; and Assistant Secretary – Scott Douthitt.

DISTRICT REGISTRATION FORM

The Board then considered the execution and filing of a District Registration Form.

Upon motion by Director Huff, seconded by Director Couch, and after full discussion, the Board voted unanimously to authorize preparation of a revised District Registration Form and filing of same with the Texas Commission on Environmental Quality ("TCEQ").

MINUTES FOR THE OCTOBER 20, 2017, MEETING

The proposed minutes of the meeting of the Board held October 20, 2017, previously distributed to the Board, were presented for consideration and approval.

Upon motion by Director Huff, seconded by Director Couch, and after full discussion, the Board voted unanimously to approve the minutes for the meeting held on October 20, 2017, as submitted.

AUDIT FOR FISCAL YEAR ENDING JULY 31, 2017

The Board next recognized Mr. Ellis, who presented to and reviewed with the Board the audit for the fiscal year ending July 31, 2017.

Upon motion by Director Huff, seconded by Director Couch, and after full discussion, the Board voted unanimously to approve the audit for the fiscal year ending July 31, 2017, subject to final review and any revisions made by the District's Directors and Consultants.

HEAR FINANCIAL ADVISOR'S REPORT

No report was offered.

TAX ASSESSOR/COLLECTOR'S REPORT

The Board recognized Ms. Loaiza, who reviewed with the Board the Tax Assessor/Collector Report for the month of October 2017, a copy of which is attached hereto.

Upon motion by Director Couch, seconded by Director Wasser, and after full discussion, the Board voted unanimously (1) to approve the Tax Assessor/Collector Report and (2) to authorize payment of the tax checks listed therein.

BOOKKEEPER'S REPORT

The Board recognized Ms. Cole, who submitted to and reviewed with the Board the Bookkeeper's Report and certain invoices for payment by the District.

Upon motion by Director Huff, seconded by Director Wasser, and after full discussion, the Board voted unanimously to (1) approve the Bookkeeper's Report; and (2) authorize payment of the checks listed therein,

OPERATOR'S REPORT

The Board recognized Mr. Miller, who presented the Operator's Report for the month of October 2017. Mr. Miller also updated the Board on the status of the District's FEMA claim.

Upon motion by Director Wasser, seconded by Director Couch, and after full discussion, the Board voted unanimously to approve the Operator's Report.

ENGINEER'S REPORT

The Board recognized Mr. Schneider, who, presented the Engineer's Report and updated the Board on the status of projects in the District. Mr. Schneider also updated the Board on repairs to the lake 6 dam-spillway structure, noting that the cost of such repairs should be reimbursed by FEMA. Mr. Schneider further reported as follows:

- PBK has met with Stacy Slawinski regarding the need for drainage capacity flowing north under the future Brandt Road extension project.
- 2. Documents will need to be prepared and submitted to the TCEQ for the chloramine conversion at both Water Plant No. 1 and Water Plant No. 2.

Upon motion by Director Huff, seconded by Director Couch, and after full discussion, the Board voted unanimously to (i) authorize PBK to prepare the plans and specifications for the chloramine conversion at Water Plant Nos. 1 and 2, and (ii) to approve the Engineer's Report.

ATTORNEY'S REPORT

Fort Bend Central Appraisal District Election

The Board recognized Mr. Willis, who presented to and reviewed with the Board a Notice from Fort Bend Central Appraisal District ("FBCAD") regarding FBCAD's upcoming Directors' Election, noting that the District was entitled to vote in such Election. After discussion between and among the Board, no action was taken.

Renewal of District Insurance

The Board next considered renewal of the District's insurance. The Board recognized Mr. Willis, who presented to and reviewed with the Board the proposed renewal of insurance from Arthur J. Gallagher & Co.

Upon motion by Director Waller, seconded by Director Douthitt, and after full discussion, the Board voted unanimously to renew the District's insurance policy with Arthur J. Gallagher & Co.

City of Richmond Interconnect

The Board recognized Mr. Willis, who presented to and reviewed with the Board the proposed Water Interconnect Agreement with the City of Richmond.

Upon motion by Director Couch, seconded by Director Huff, and after full discussion, the Board voted unanimously to renew the District's insurance policy with Arthur J. Gallagher & Co.

COMMENTS FROM BOARD MEMBERS

There were no comments from the Board.

There being no further business to come before the Board, upon motion made, seconded, and approved unanimously, the meeting was adjourned.

PASSED, APPROVED AND ADOPTED, this 15th day of December, 2017.



Secretary, Board of Directors

AGENDA FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

Notice is hereby given that, pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors of Fort Bend County Water Control and Improvement District No. 3 will meet in regular session, open to the public, at 11:30 a.m., on Friday, November 17, 2017, at 503 FM 359, Suite 118, Richmond, Fort Bend County, Texas, at which meeting the following items will be considered and acted on:

- 1. Hear from Public;
- 2. Consider accepting resignation of Director Knapp;
- 3. Consider appointing new Director;
- 4. Consider accepting Oath of Office and Statement of Officer from new Director;
- 5. Consider reconstituting Board of Directors;
- 6. Consider amending District Registration Form and authorize filing with TCEQ;
- 7. Consider approving minutes of meeting from October 20, 2017;
- 8. Hear Auditor's Report and take any action thereon, including:
 - (a) consider approving Annual Audit for fiscal year ending July 31, 2017;
- 9. Hear Financial Advisor's Report and take any action thereon;
- 10. Hear Tax Assessor/Collector's Report and take any action therein, including:
 - (a) consider approving payment of tax bills; and
 - (b) consider authorizing termination of service to delinquent accounts;
- 11. Hear Bookkeeper's Report and take any action thereon, including:
 - (a) consider approving payment of the bills; and
 - (b) consider approving investment report;
- 12. Hear Operator's Report and take any action thereon, including:
 - (a) consider authorizing repairs to the District's facilities;
 - (b) consider appointing Director to authorize well repairs in District between meetings;
 - (c) consider termination of service to delinquent accounts;
- 13. Hear Engineer's Report and take any action thereon, including:
 - (a) considering authorizing Engineer to proceed with the design of District facilities;
 - (b) consider approving plans and specifications of District facilities;
 - (c) considering authorizing Engineer to advertise for bids for District projects;
 - (d) considering authorizing construction contracts and related items;
 - (e) consider approving pay estimates/change orders for construction projects in progress in the District; and
 - (f) consider appointing Director as liaison for landscape maintenance/mowing contract in District:
- 14. Hear Attorney's Report and take any action thereon, including:
 - (a) Review and take action on ballot for FBCAD Directors' election;
 - (b) consider renewal of District's insurance; and
 - (c) consider approving Water Interconnect Agreement with City of Richmond;
- 15. Hear comments from Board members.

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorneys on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

EXECUTED this 13th day of November, 2017.



FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

By:

Joshua J. Kahn

Sanford Kuhl Hagan Kugle Parker Kahn LLP

Attorneys for the District

FORT BEND COUNTY CLERK'S OFFICE 301 JACKSON RICHMOND, TX 77469

CERTIFICATE OF POSTING

THE STATE OF TEXAS }{
COUNTY OF FORT BEND }{

I, LAURA RICHARD, COUNTY CLERK OF FORT BEND COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE 13TH DAY OF NOVEMBER 2017, I FILED THE FOREGOING NOTICE OF MEETING IN MY OFFICE.

NAME: FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT

DISTRICT NO 3

DATE OF MEETING: NOVEMBER 17, 2017 @11:30 AM

EXECUTED THIS 13TH DAY OF NOVEMBER 2017

LAURA RICHARD, COUNTY CLERK FORT BEND COUNTY, TEXAS

BY

MEAGHAN MCCLAY, DEPUTY

SEAL

H:\Meeting Certificate Template for meetings.docx



AGENDA

NOV 13 2000 BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

Notice is hereby given that, pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors of Fort Bend County Water Control and Improvement District No. 3 will meet in regular session, open to the public, at 17:30 a.m., on Friday, November 17, 2017, at 503 FM 359, Suite 118, Richmond, Fort Bend County, Texas, at which meeting the following items will be considered and acted on:

- 1. Hear from Public;
- 2. Consider accepting resignation of Director Knapp;
- 3. Consider appointing new Director;
- 4. Consider accepting Oath of Office and Statement of Officer from new Director;
- 5. Consider reconstituting Board of Directors;
- 6. Consider amending District Registration Form and authorize filing with TCEQ;
- 7. Consider approving minutes of meeting from October 20, 2017;
- 8. Hear Auditor's Report and take any action thereon, including:
 - (a) consider approving Annual Audit for fiscal year ending July 31, 2017;
- 9. Hear Financial Advisor's Report and take any action thereon;
- 10. Hear Tax Assessor/Collector's Report and take any action therein, including:
 - (a) consider approving payment of tax bills; and
 - (b) consider authorizing termination of service to delinquent accounts;
- 11. Hear Bookkeeper's Report and take any action thereon, including:
 - (a) consider approving payment of the bills; and
 - (b) consider approving investment report;
- 12. Hear Operator's Report and take any action thereon, including:
 - (a) consider authorizing repairs to the District's facilities;
 - (b) consider appointing Director to authorize well repairs in District between meetings;
 - (c) consider termination of service to delinquent accounts;
- 13. Hear Engineer's Report and take any action thereon, including:
 - (a) considering authorizing Engineer to proceed with the design of District facilities;
 - (b) consider approving plans and specifications of District facilities;
 - (c) considering authorizing Engineer to advertise for bids for District projects;
 - (d) considering authorizing construction contracts and related items;
 - (e) consider approving pay estimates/change orders for construction projects in progress in the District; and
 - (f) consider appointing Director as liaison for landscape maintenance/mowing contract in District;
- 14. Hear Attorney's Report and take any action thereon, including:
 - (a) Review and take action on ballot for FBCAD Directors' election;
 - (b) consider renewal of District's insurance; and
 - (c) consider approving Water Interconnect Agreement with City of Richmond;
- 15. Hear comments from Board members.

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorneys on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

EXECUTED this 13th day of November, 2017.

Control and Improved the County of the Count

FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

By:

Joshua L Kahn

Sanford Kuhl Hagan Kugle Parker Kahn LLP

Attorneys for the District



FORT BEND COUNTY CLERK 301 JACKSON, SUITE 101 RICHMOND, TX 77469-3108 (281)341-8652

Receipt Time:

11/13/2017 04:33:56 PM

Receipt #:

94947

Issued To:

SANFORD KUHL KUGLE PARKER HAGAN

Documents

| # | Туре | # Pages | Quantity | Reference # | GF# | Amount |
|---|-------------------------------|---------|----------|-------------|---------|--------|
| 1 | MEETINGS | 1 | 1 | NA | | \$3.00 |
| 2 | POSTING/FILING CERTIFICATE | 1 | 1 | NA | | \$1.00 |
| 3 | PLAIN COPY | 1 | 1 | NA | | \$1.00 |
| | | | | | Total : | \$5.00 |

Payments

| # | Type | Payment # | | Amount | NSF |
|---|---------------|-----------|-----------------|--------|-----|
| 1 | ESCROW CHARGE | 4080 | | \$5.00 | |
| | | | Total Payments: | \$5.00 | |

Balance for Account # 4080 as of 11/13/2017 04:34 PM is \$15.00 FORT BEND COUNTY WATER CONTROL & IMPROVEMENTS DISTRICT NO 3 11/17/2017 @ 11:30 AM

THANK YOU!

DEPUTY: MAM

CERTIFICATE OF POSTING OF NOTICE OF MEETING

| THE STATE OF TEXAS | § |
|---|----------|
| COUNTY OF FORT BEND | § |
| FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3 | § |
| I, Christopher Sanches the undersigned, hereby state that I posted the | attached |
| Notice of Meeting of the Board of Directors of Fort Bend County Water Control and Impro | ovement |
| District No. 3 at, the location in | side the |
| boundaries of the District designated for the posting of agendas, on the 14" | day of |
| November, 2017, at 8 o'clock a.m., which time was not less than 7 | 2 hours |
| prior to the scheduled time of the meeting. | |
| | |
| Christopher Sancher (Name) | |

CERTIFICATE OF POSTING

| THE STATE OF TEXAS | § |
|--|-------|
| COUNTY OF FORT BEND | § |
| FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3 | § |
| I, Tara Smith, the undersigned, hereby state that I posted the Notice | e of |
| Meeting of Fort Bend County Water Control and Improvement District No. 3 in the administra | ative |
| offices of the District on Nevember 13, 2017, at 1100 o'clocka .m., which time | was |
| not less than 72 hours prior to the scheduled time of the meeting. | |
| | |

Jara Smitha

FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3 November 11 2017

| Regarding: | | | | | | |
|-----------------------------|--|---|-----|--|--|--|
| Speak to the Board (yes/no) | | 0 | (0) | | | |
| Name | | | | | | |







Myrtle Cruz, Inc.

3401 Louisiana St, STE 400 . Houston, Tx 77002-9552 . (713)759-1368 . fax 759-1264 . email first_last@mcruz.com

| FORT BEND COUN | TY | WCID # 3 | | | | |
|---|-----|---|---|---------|-----------------------|--------------|
| Cash Report for | - N | leeting of N | November 17th, 2 | 017 | | |
| DEBT SERVICE F | UN | D (190BF) | NO CHECKING | | | |
| Previous cash b | oa] | ance, Octo | oer 20th, 2017 | | | 0.00 |
| TIME DEPOSIT IN | | | to 3/06/18 @ .70 |)% | | 246,755.68 |
| DEMAND DEPOSIT Compass | Ba | ink; Acct#: palance las [.] | 2514457584 t report 50 | .970.61 | | 50,992.85 |
| Texpool | : 4 | ACCT#: 7748 | est ce Charge 4-07935-00001 lance 1 est est | | | 1,937.03 |
| Texstar | ; / | ACCT#: U/9U. | 1-33330 lance 1 | | ESCHOLA ESCHOLA ESCH. | 1,903.34 |
| | | previo | us investments | | 301,562.05 | |
| | | | us investments interest withdrawals ng investments | < | 44.85 18.00 > | 301,588.90 |
| DEBT SERVICE F | UNI | S AVAILABL | E November 17th, | , 2017 | | \$301,588.90 |
| Debt Service | Red | quirements 3/1/2018 | for 2018: \$298,9 9/1/2018 | 988.00 | | |
| SERIES 2011R Interest Principal SERIES 2013R | \$ | 9,619.50 | 20 00 00 00 00 00 00 00 | | | |
| Interest Principal | \$ | 17,914.50 | \$ 17,914.50 \$ 65,000.00 | | | |
| SERIES 2016R Interest Principal | \$ | 14,460.00 | \$ 14,460.00 \$ 40,000.00 | | | |
| | | | | | | |

\$ 41,994.00 \$256,994.00

TOTAL DUE:

FORT BEND COUNTY WCID # 3

| Cash Report | for | Meeting | of | November | 17th, | 2017 | Page : | 2 |
|-------------|-----|---------|----|----------|-------|------|--------|---|
|-------------|-----|---------|----|----------|-------|------|--------|---|

OPERATING ACCT (1900P) : COMPASS BANK 75234 :)

| Previous cash balance, October 20th, 2017 | 25,522.09 |
|---|---|
| plus: 1150: water & sewer revenue plus: 2161: customer meter deposits plus: 4300: reg wtr auth revenue plus: 4330: penalties & interest-svc accts. plus: 09/01 Interest Earned. plus: 10/20 Void CK#: 3879 - dna plus: 10/20 Void CK#: 3886 & Reissue with CK#: 3902. plus: 10/20 Void CK#: 3891 - No Balance Due on Account. plus: 10/24 Transfer from Texpool | 11,412.69 100.00 11,250.59 217.30 7.05 138.52 2,520.00 797.90 85,000.00 |
| Total Deposits: | 111,444.05 |
| less: 09/15 Service Charge | 7.05 |
| less checks completed at or after last meeting: 3898 Engie Resources; 5020 Skinner Ln | 780.84 20.35 |
| Beginning cash balance, November 17th, 2017 | 46,597.13 |
| less checks to be presented at this meeting: 3904 Richard Wasser; 11/17 Director Fee | 138.52 |
| 3905 Ann Heil; 11/17 Director Fee | 138.52 |
| 3906 Scott Douthitt; 11/17 Director Fee | 138.52 |
| 3907 Chayo Huff; 11/17 Director Fee | 138.52 |
| 3908 Gloria Couch; 11/17 Director Fee | 138.52 |
| 3909 Gloria Couch; 10/25 AWBD Fall Seminar | 138.52 |
| 3910 Ann Heil; 10/25 AWBD Fall Seminar | 138.52 |
| 3911 Myrtle Cruz,Inc; October Bookkeeping & Office Expenses 6333 bookkeeping expenses 1,557.50 6340 office expenses 166.28 | 1,723.78 |
| 3912 Sanford Kuhl Hagan Kugle Parker Khan LLP; Inv#:17-2277 3913 Municipal Operations & Consulting, Inc.; Inv#: IN-1545 6332 operator's fees 988.50 6340 office/admin expense 849.04 6324 laboratory expenses 476.78 6135 r&m water plant 1,424.11 6135 r&m wt distribution 3,056.69 6335 Emergency-Harvey 679.00 | 3,514.25 4,490.62 |



FORT BEND COUNTY WCID # 3

| Cash Report for Meeting of November 17th, 2017 Page: 3 | |
|---|--|
| 6335 September Credit 2,983.50- 3914 Water Utility Services, Inc.; Inv#: 37881 - Lab | |
| 3916 Seaback Maintenance Inc.; Inv#s:201709126/201710180 6335 Inv#201709126-Mowing 320.00 6335 Inv#201710180-Ditch 433.00 | 753.00 |
| 3917 S.T.P. Services; Inv#s: 21547/21548 | 2,400.00 |
| 3918 AT&T Acct#: 281-239-0518 881 7 | 168.35 1,079.28 683.37 190.00 |
| 3923 McCall Gibson Swedlund Barfoot PLLC; Interim Audit Billing 3924 Arthur J. Gallagher; 2018 Insurance Renewal 3925 Centerpoint Energy; Acct#: 7677443-9 @ 5020 Skinner Ln 3926 Clancy's; 11/17 Meeting Expense | |
| previous cash balance 25,522.09 11/14-11/14 6 receipts 111,444.05 23 current checks < 31,786.62 > other disbursements < 90,369.01 > ending cash balance | 14,810.51 |
| TIME DEPOSIT INVESTMENTS: Texan Bank; 06/03/17 to 06/03/18 @ 1.00% | 101,812.44 105,802.04 |
| DEMAND DEPOSIT INVESTMENTS: Texpool; Acct#: 77484-07935-00002 previous balance 228,300.11 09/30 Interest 190.64 08/31 Interest 193.67 10/24 Trf to Checkin 85,000.00- Compass; Acct#: 2530956884 previous balance 2,345.33 09/01 Interest 0.92 09/15 Service Charge 0.92- Texstar: Acct#: 07901-22220 | 143,684.42 |
| 10/24 Trf to Checkin 85,000.00- Compass; Acct#: 2530956884 | 2,345.33 |
| 09/15 Service Charge 0.92- Texstar; Acct#: 07901-22220 previous balance 49,696.59 09/30 Interest 42.41 | 49,739.00 |
| previous investments 487,956.51 | 403,383.23 |
| OPERATING ACCT FUNDS AVAILABLE November 17th, 2017 | \$418,193.74 |

Fort Bend County Water Control & Improvement District #3 Budget for Fiscal Year Ending July 31, 2018

17-Nov-17

| | | | | 3 months | |
|--|--------------|------------|-------------|------------|---------------|
| REVENUE: | Actual MTD E | Budget MTD | Actual YTD | Budget YTD | Annual Budget |
| Water Revenue/Penalty Revenue | 11,629.99 | 12,500.00 | 43,911.91 | 37,500.00 | 150,000.00 |
| Tap Fee/Sewer Inspection Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRP | 11,250.59 | 11,250.00 | 43,779.22 | 43,779.22 | 135,000.00 |
| Maintenance Tax | 0.00 | 0.00 | 529.45 | 529.45 | 240,000.00 |
| Interest Earnings | 426.72 | 250.00 | 485.28 | 750.00 | 3,000.00 |
| TOTAL REVENUE: | 23,307.30 | 24,000.00 | 88,705.86 | 82,558.67 | 528,000.00 |
| | | | | | |
| EXPENSES: | Actual MTD E | Budget MTD | Actual YTD | Budget YTD | Annual Budget |
| Legal Fees | 3,514.25 | 3,000.00 | 10,988.48 | 9,000.00 | 36,000.00 |
| Engineering Fees | -980.00 | 416.67 | 1,540.00 | 1,250.00 | 5,000.00 |
| Engineering Fees - Special Projects | 0.00 | 2,500.00 | 0.00 | 7,500.00 | 30,000.00 |
| Operator's Fees | 988.50 | 1,250.00 | 3,161.50 | 3,750.00 | 15,000.00 |
| Directors Fees | 900.00 | 1,250.00 | 2,400.00 | 3,750.00 | 15,000.00 |
| Payroll Taxes | -68.88 | 108.33 | 321.20 | 325.00 | 1,300.00 |
| Tap & Inspection Expenses | 0.00 | 83.33 | 0.00 | 250.00 | 1,000.00 |
| Election Expenses | 0.00 | 833.33 | 0.00 | 2,500.00 | 10,000.00 |
| Office Expenses | 1,117.32 | 1,250.00 | 3,826.22 | 3,750.00 | 15,000.00 |
| Bookkeeping Fees | 1,557.50 | 1,541.67 | 4,640.00 | 4,625.00 | 18,500.00 |
| Audit | 8,000.00 | 8,000.00 | 8,000.00 | 12,000.00 | 12,000.00 |
| Insurance & Bonds | 7,234.00 | 7,234.00 | 7,234.00 | 6,800.00 | 6,800.00 |
| Lab Expenses | -264.12 | 616.67 | 1,585.96 | 1,850.00 | 7,400.00 |
| Repairs/Maintenance | 4,576.30 | 4,583.33 | 28,325.21 | 13,750.00 | 55,000.00 |
| Ditch Maintenance | 433.00 | 2,083.33 | 1,299.00 | 6,250.00 | 25,000.00 |
| Permits/Reg. Assessment | 0.00 | 125.00 | 0.00 | 0.00 | 1,500.00 |
| Chemicals | 389.60 | 266.67 | 1,072.64 | 800.00 | 3,200.00 |
| Mowing | 320.00 | 416.67 | 960.00 | 1,250.00 | 5,000.00 |
| GRP Fee | 86,757.93 | 14,833.33 | 86,757.93 | 44,500.00 | 178,000.00 |
| Utilities | 4,026.76 | 2,083.33 | 8,399.21 | 6,250.00 | 25,000.00 |
| Travel Expense | 0.00 | 583.33 | 0.00 | 1,750.00 | 7,000.00 |
| AWBD Membership & Registration Fees | 190.00 | 416.67 | 485.00 | 1,250.00 | 5,000.00 |
| Drainage/Capital Improvements | 0.00 | 4,108.33 | 9,696.97 | 12,325.00 | 49,300.00 |
| Miscellaneous | 0.00 | 83.33 | 0.00 | 250.00 | 1,000.00 |
| TOTAL EXPENSES: | 118,692.16 | 57,667.33 | 180,693.32 | 145,725.00 | 528,000.00 |
| D ' ' D I | F13 480 C0 | | E04 830 30 | | |
| Beginning Balance | 513,478.60 | | 504,720.29 | | |
| Customer Deposits (Net) | 100.00 | | 50.00 | | |
| Prior Year Overpayment Refund from PBK, Inc. | 0.00 | | 5,410.91 | | |
| Net Surplus or (Deficit) | (95,384.86) | 50 | (91,987.46) | ĺ | 0.00 |
| Funds Available as of: | 418,193.74 | | 418,193.74 | | |

NUMBER OF MONTHS OF OPERATING RESERVE:

17-Nov-17

9.50



GRP REVENUE COLLECTED

| OILI ILLABIAGE | |
|---------------------|-------------|
| Date | Amount |
| 09/19/15 - 10/17/15 | \$11,568.64 |
| 10/17/15 - 11/18/15 | \$10,853.90 |
| 11/18/15 - 12/18/15 | \$6,174.83 |
| 12/18/15-01/19-16 | \$3,989.39 |
| 01/19/16-02/19/16 | \$3,967.51 |
| 02/19/16-03/22/16 | \$6,311.62 |
| 03/22/16-04/21/16 | \$7,991.77 |
| 4/21/16-05/19/16 | \$8,048.51 |
| 05/19/16-06/17/16 | \$6,846.30 |
| 06/17/16-07/20/16 | \$5,060.02 |
| 07/20/16-08/22/16 | \$14,792.84 |
| 08/22/16-09/23/16 | \$18,261.08 |
| 09/23/16-10/24/16 | \$10,010.41 |
| 10/24/16-11/23/16 | \$12,715.87 |
| 11/23/16-12/26/16 | \$10,012.77 |
| 12/26/16-01/24/17 | \$4,694.87 |
| 01/24/17-02/22/17 | \$5,600.77 |
| 2/22/17-03/22/17 | \$5,510.12 |
| 03/22/17-04/21/17 | \$6,765.39 |
| 04/21/17-05/22/17 | \$10,263.20 |
| 05/22/17-06/21/17 | \$15,650.20 |
| 06/21/17-07/21/17 | \$12,915.09 |
| 07/21/17-08/22/17 | \$13,430.52 |
| 08/22/17-09/21/17 | \$19,098.11 |
| 09/21/17-10/23/17 | \$11,250.59 |
| | |
| | |

\$241,784.32



District: Fort Bend County Water Control & Improvement District #3

Utility Tracking: ENGIE RESOURCES

2017

Month:

11730 1/2 Mason Rd. kWh Used Amount paid 4,320 536.41 January \$ 7,680 728.62 February March 5,376 598.83 \$ 12,288 \$ 1,047.17 April 8,640 785.39 May \$ June 10,080 \$ 881.11 11,808 984.41 July 7,008 \$ 732.46 August 8,256 780,84 September October 10,720 \$ 1,079.28 November December

2017

Month:

| 5020 Skinner | kWh Used | Amount paid |
|--------------|----------|-------------|
| January | 2,880 | \$ 546.44 |
| February | 960 | \$ 433.94 |
| March | 8,000 | \$ 865.15 |
| April | 3,680 | \$ 639.67 |
| May | 10,080 | \$ 1,000.18 |
| June | 11,840 | \$ 1,099.32 |
| July | 11,040 | \$ 1,042.36 |
| August | 8,960 | \$ 949.92 |
| September | 12,480 | \$ 1,160.84 |
| October | 6,144 | \$ 683.37 |
| November | | |
| December | | |

76,064

8,421.19

Total: 86,176 \$ 8,154.52

Total:



INVESTMENT REPORT, AUTHORIZATION AND REVIEW

Report for FORT BEND WCID #3

Prepared for the reporting period ("Period") from

10/1/2017

ಠ 10/31/2017

| ſ | 0 (| | 0 1 | w w | В | _ш | Ī | |
|-------------|------------|-------------|------------|-----------|-----------|--------------|---------------|-------------------------|
| |)A TEXSTAR | | OA Compass | F Compass | F TEXSTAR | F TEXPOOL | | Investment Pools |
| | AAAm | AAAm | | | AAAm | AAAm | | Pools |
| 0.8581% | 1.0482% | 1.0318% | 0.2000% | 0.2000% | 1.0482% | 1.0318% | | Rate |
| 335,148.40 | 49,696.59 | 228,300.11 | 2,345.33 | 50,970.61 | 1,901.78 | 1,933.98 | Book | Begin |
| | 1.00002 | 1.00003 | 0.00000 | 0.00000 | 1.00002 | 1.00003 | N.A.V. | ining Value for Period |
| 335,156.44 | 49,697.68 | 228,306.96 | 2,345.33 | 50,970.61 | 1,901.82 | 1,934.04 | Market | Period |
| 453.57 | 42.41 | 384.31 | 0.00 | 22.24 | 1.56 | 3.05 | this Period | Interest earned |
| (85,000.00) | 0.00 | (85,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | (Withdrawals) | Deposits or |
| 250,601.97 | 49,739.00 | 143,684.42 | 2,345.33 | 50,992.85 | 1,903.34 | 1,937.03 | BOOK | Ending |
| | 1.00001 | 0.99998 | 0.00000 | 0.00000 | 1.0000.1 | 0.99998 | N.A.V. | Ending Value for Period |
| 250,599.63 | 49,739.55 | 143,681.55 | 2,345.33 | 50,992.85 | 1,903.30 | 1,936.99 | Market | eriod |

| | | 9 | 일 | į | R | fund | 255 | |
|-------------------|------------|---------------------|---------------------|---|---------------------|-----------------|--------------------------|--------------------------|
| total investments | d | OP Allegiance Bank | Texan Bank | | BF IGreen Bank | | Certificates of Deposits | Ontification of Deposits |
| 0.9224% | 1.0000% | 1.00% | 1.00% | | 0.70% | | Ivalo | Rate |
| 789,518.56 | 454,370.16 | 105,802.04 | 101,812.44 | | 246,755.68 | Value | - 0101000 | Purchase |
| 1095 | 1095 | 365 | 365 | | 365 | Days | | Term in |
| 791,198.22 | 456,041.78 | 106,149.88 | 102,147.17 | | 247,744.73 | for Period | | Begin Value |
| 776.59 | 323.02 | 89.85 | 86.47 | | 146.70 | this pe | | Interest accrued |
| (85,000.00) | 0.00 | 0.00 | 0.00 | | 0.00 | (vvitridrawals) | ANGEL ALTON | Deposits or |
| 706,966.77 | 456,364.80 | 106,239.73 6/3/2017 | 102,233.64 6/3/2017 | | 247,891.43 3/6/2017 | IOI FEIIOU | for Dorion | Ending Value |
| wam: | | 6/3/2017 | 6/3/2017 | | 3/6/201/ | Fulcilase | Durahaaa | Date of |
| 64 | 98 | 6/3/2018 | 6/3/2018 | | 3/6/2018 | Marchity | Motority | Date of |

total investments

Compliance Statement.

709,010.00 CROL

in the District's Investment Policy and the Public Funds Investment Act. The investments (reported on above) for the Period are in compliance with the investment strategy expressed

thereto as determined by the Board to be necessary and prudent for the management of District funds This report and the District's Investment Policy are submitted to the Board for its review and to make any changes

Investment Officer

Myrtle Cruz, Inc.

Signatures.

Review.

Mary Jarmon

(please sign & date)

Training Completed on September 1, 2017

Bookkeeper (Myrtle Cruz, Inc.): Christina Cole



Deposit / Collateral Report by District

FORT BEND COUNTY WCID 3

BBVA Compass Bank

Tax ID - Pledge:

760555293-20411

Pledge Date:

11/01/2017

1st. Consultant:

MCI-MYRTLE CRUZ, INC.

Accounts Through:

10/31/2017 10:00 PM

2nd. Consultant:

Memo Posts Through: NO MEMO POSTS

Deposits

Interest Account

| Subtotal In | terest Account | | \$79,496.84 | \$0.00 | \$79,496.84 | |
|-----------------------|-----------------------------|--------------|-------------------------------|--------------------|-----------------------------|--|
| 6726060922 | Interest Account | | \$28,331.96 | \$0.00 | \$28,331.96 | |
| 2530956884 | Interest Account | | \$2,345.33 | \$0.00 | \$2,345.33 | |
| Acct No 0000075234 | Funds Type Interest Account | <u>Class</u> | <u>Balance</u> \$48,819.55 | Interest \$0.00 | <u>Total</u> \$48,819.55 | |

Bond Fund

| Total Depos | sits | | \$130,489.69 | \$0.00 | \$130,489.69 | |
|------------------------------|--------------------------------|-------|-------------------------------|--------------------|-----------------------------|--|
| Subtotal B | ond Fund | | \$50,992.85 | \$0.00 | \$50,992.85 | |
| <u>Acct No</u> 2514457584 | <u>Funds Type</u> Bond Fund | Class | <u>Balance</u> \$50,992.85 | Interest \$0.00 | <u>Total</u> \$50,992.85 | |

Securities

| Total Securities Pledged | | | 400,000 | \$400,000.00 |
|--------------------------|---------------|---------------------|---------------|--------------|
| FHLB-A-LO CH 110954 | 05/31/2018 | 05/31/2017 01:15 PM | 400,000 | \$400,000.00 |
| Agency Custodian CUSIP | Maturity Date | Date Pledged | Units Pledged | Market Value |

DEPOSIT / COLLATERAL POSITION CALCULATION

| Subtotal Interest Deposits Subtotal Non-Interest Deposits Subtotal Bond Fund Deposits | \$79,496.84 \$0.00 \$50,992.85 |
|--|--|
| TOTAL DEPOSITS LESS APPLICABLE FDIC Subtotal Interest Deposits Subtotal Non-Interest Deposits Subtotal Bond Fund Deposits | \$130,489.69 \$79,496.84 \$0.00 \$50,992.85 |
| Deposits Requiring Collateral TOTAL SECURITIES PLEDGED DEPOSIT COLLATERAL POSITION - 100% DEPOSIT COLLATERAL POSITION - 105% | \$0.00 \$400,000.00 \$400,000.00 \$400,000.00 |
| | 0% |



WATER UTILITY OPERATIONS



MONTHLY OPERATIONS REPORT FOR FORT BEND COUNTY W.C.I.D. NO. 3

October 2017

CONNECTIONS:

217 0

TAPS THIS MONTH:

TAPS YTD:

VACANT: **REVENUE:**

TOTAL Misc. **Tap Fees COR GRP Fee TCEQ Over Pmts** Insp. Fees **Penalty** Deposit Water 50.00 \$ 22,985.70 100.00 \$ 217.30 \$ 11,118.38 \$ 11,250.59 \$ 59.33 \$ 190.10 \$ \$

WATER - BILLING CYCLE:

9/21/17 - 10/23/17

| | | Pond Wells | | |
|-------------------------------|-----------|------------|-----------|--|
| Total Gallons pumped well #1 | 2,781,000 | Well1 | 881,470 | |
| Total Gallons pumped well #2 | 4,879,000 | Well 2 | 588,400 | |
| City of Richmond Interconnect | 0 | Well 3 | 26,400 | |
| Construction / Flushing | 50,000 | Well 4 | 715,500 | |
| Total Gallons billed | 7,476,000 | Well 5 | 1,198,800 | |
| Billed vs. pumped | 98% | Well 6 | 804,100 | |
| Fastbasses | 000/ | | | |

For the year 98% Total irrigation consumption 36,000 Total \$ billed out water \$ 14,972.25

Bacteriological samples:

Taken 1

Results Good

| BILLING STATUS: | | <u>Current</u> | 30 day | <u>60 dav</u> | 9 | 0 dav | 1 | 20 dav | <u>Total</u> |
|----------------------|----|------------------|----------------|---------------|----|-------|----|-------------------|-----------------|
| Penalty | \$ | == | \$ 276.20 | \$ 51.70 | \$ | | \$ | (=)) | \$ 327.90 |
| Tap Fees | \$ | * | \$ (56.77) | \$ #: | \$ | /= | \$ | - | \$ (56.77) |
| TCEQ Fee | \$ | 75.10 | \$ (1.07) | \$ 2.74 | \$ | 7 | \$ | 0.37 | \$ 77.14 |
| Water | \$ | 14,972.25 | \$ 591.37 | \$ 251.25 | \$ | (*) | \$ | 19.83 | \$ 15,834.70 |
| City of Richmond SWF | \$ | 16,368.00 | \$ 1,438.40 | \$ 314.90 | \$ | | \$ | 33.79 | \$ 18,155.09 |
| Deposit | \$ | | \$ 5 | \$ € | \$ | 2 | \$ | - | \$ # |
| Connect | \$ | 2 | \$ 2 | \$ × | \$ | - | \$ | | \$ *: |
| Misc. | s | 343 | \$ × | \$ 8 | \$ | 7.0 | \$ | 370 | \$ |
| Inspection | s | 5 4 0 | \$ - | \$ 9 | \$ | - | \$ | | \$ #1 |
| TOTAL | \$ | 31,415.35 | \$ 2,248.13 | \$ 620.59 | \$ | * | \$ | 53.99 | \$ 34,338.06 |

Pond Wells YTD

| Pond | Wells | Monthly |
|-----------|-------|---------|
| loud wall | 4 | 991 470 |

| Pond well 1 | 881,470 | Pond well 1 | 881,470 |
|-------------|-------------|--------------|-------------|
| Pond well 2 | 588,400 | Pond well 2 | 588,400 |
| Pond well 3 | 26,400 | Pond well 3 | 26,400 |
| Pond well 4 | 715,500 | Pond well 4 | 715,500 |
| Pond well 5 | 1,198,800 | Pond well 5 | 1,198,800 |
| Pond well 6 | 804,100 | Pond well 6 | 804,100 |
| Pond well 7 | 486,400 | Pond well 7 | 486,400 |
| Pond GRP | \$10.342.35 | Pond GRP YTD | \$10,342.35 |

Current GRP Rate:

\$2.20 per thousand gallons

7,660,000

Permitted pumpage: 150,000,000

7,660,000

4,701,070

137,638,930

Wells pumped YTD:

Ponds pumped YTD:

Remaining pumpage:

Permit dates: 10/1/17 - 9/30/18

Well 1 & 2 YTD

Permitted amount: 120 Million

4,701,070

Pond Well Pumped YTD Permitted amount: 30 Million

12,361,070

Pumped YTD

Permitted amount: 150 Million

MONTHLY OPERATIONS REPORT FOR FORT BEND COUNTY W.C.I.D. NO. 3

Top Usage October 2017

| Name | Service Address | Usage |
|------------------------|------------------------|---------|
| Bozac Construction | 2518 Sandy Point | 117,000 |
| Farkooshi, Mahin | 2227 Texana Way | 109,000 |
| Davis, Robin | 2535 Hinkles Ferry | 108,000 |
| Heil, Rick & Ann | 2827 Garcitas Creek | 99,000 |
| Mehaffey, Connie | 2702 Cedar Lake | 99,000 |
| Willman, Larry | 2406 Caney Creek | 98,000 |
| Clark, Terrell | 2811 Decros Point | 92,000 |
| Jones, Alex | 2406 Texana Way | 91,000 |
| Walters, Kelley | 2627 Caney Creek | 86,000 |
| Kerbow, Cathy | 2719 Lucketts Lane | 85,000 |
| Dietrich, George | 2719 Cedar Lake | 81,000 |
| Coons, Gregory | 2735 Cavallo Pass | 81,000 |
| Thurmond, David | 2531 Churchills Ferry | 79,000 |
| Deal, Katie & Jon | 2515 Ginger Mint | 79,000 |
| Stephan, Jesse | 2522 Ginger Mint Court | 76,000 |
| Artisan Brothers LLP | 2803 Palmetto Bend | 72,000 |
| Pierce, Mark & Lynette | 2314 Texana Way | 71,000 |
| O'Donnell, Joe | 2502 Parrot Shell | 70,000 |
| Teeter, David | 3028 Powderhorn | 67,000 |
| Cartwright, Joe | 2822 Garcitas Creek | 67,000 |

Average consumption for current month: 35,545

Irrigation consumption by month

| January | 23,000 | July | 79,000 |
|----------|---------|-----------|---------|
| February | 43,000 | August | 109,000 |
| March | 90,000 | September | 24,000 |
| April | 103,000 | October | 36,000 |
| May | 109,000 | November | |
| June | 79,000 | December | |

Irrigation consumption YTD 695,000



Fort Bend County W.C.I.D. No. 3

ENGINEERING REPORT

November 17, 2017

A. Lake 6 Dam-Spillway Structure

Schedule for repairing damage of outfall structure at Jones Creek.

B. Brandt Road Project

 We have visited with Stacy Slawinski regarding need for drainage capacity flowing north under the future Brandt Road extension project.

C. Water Plants - Chloramine Conversion

 Documents will have to be prepared and submitted to the TCEQ for the chloramine conversion at both Water Plant No. 1 and Water Plant No. 2.

End of Report



FORT BEND CENTRAL APPRAISAL DISTRICT

2801 B.F. Terry Blvd. Rosenberg, Texas 77471-5600 Phone (281) 344-8623 | Fax (281) 344-8632 www.fbcad.org

October 26, 2017

Fort Bend W.C.I.D. # 3 President % Sanford Kuhl Hagan Lugle Parker Kahn LLP 1980 Post Oak BLVD STE 1380 Houston, TX 77056-3970

RE: 2018-2019 Election Ballot

Dear Sir or Madame:

Enclosed is the election ballot for the 2018-2019 Fort Bend Central Appraisal District Board of Directors Election. This year there are eight (8) candidates for the five (5) board positions.

A signed copy of the board's resolution must be submitted along with the ballot for the votes to be counted. Submission of the ballot and resolution must be received by the Chief Appraiser before December 15, 2017. The code states in "Section 6.03 (k) the governing body of each taxing unit entitled to vote shall determine its vote by resolution and submit it to the chief appraiser before December 15."

The eight (8) candidates for the five (5) positions are:

Al Abramczyk – Current board Financial Officer, retired from the Oil & Gas industries. He was responsible for acquisitions and divestitures, analysis and forecasts of oil and gas supply and demand. Since retirement he has been active in the community including serving on the Nalco Community Advisory Panel as well as many other organizations. He served on the Appraisal Review Board from 2006 to 2011. He has been a resident of Fort Bend County since 1995.

Jim Kij – Current Board Chairman, is a Business Development Manager and Facility Solutions Specialist. Activity involvement with the Fort Bend community includes Fort Bend YMCA, Exchange Club of Sugar Land, Child Advocates of Fort Bend County and City of Sugar Land Mayor's Leadership Council. He has been a resident of Sugar Land since 1991.

Sam R. Mayson, Sr. – Nominated by the Conservation and Reclamation Districts. He retired several years ago after spending over 45 years in the Supply Chain Management for Engineering, Procurement and Construction (EPC) companies. He is a member of the St. Johns United Methodist Church, Morton Masonic Lodge No. 72, and the American Legion Post 0350. He serves on the Board of Directors for Ft. Bend County MUD #187, and has been a resident of Fort Bend County for the past 25+ years.

Jimmie J. Pena – Elected to the office of City Councilor, District 1 in May 2013. City Council appointed Councilor Peña Mayor Pro Tem in June, 2016. He is a 7th generation resident of Rosenberg and has lived in the area all his life. Councilor Peña retired in January 2013. He previously worked in the construction industry for HL&P, and served in the U.S. Air Force. He has been active in the Rose-Rich Jaycees, the Rose-Rich Optimist Club, and the Rosenberg-Richmond Chamber of Commerce. He is a life member of the Fort Bend Fair Association and is Commander of the Richmond American Legion Post 567. He is a member of Sacred Heart Catholic Church and a graduate of Fort Bend Leadership and United Way Project Blueprint.

William F. Schwer – Nominated by Lamar Consolidated Independent School District. He has served on the Board of Trustees of the Houston Methodist Sugar Land Hospital since the hospital opened in 1998, and has served as Chairman since 2007. A licensed attorney, he worked at Imperial Sugar Company, serving as Senior Vice President and General Counsel from 1988 until his retirement in 2012. In that position, he was responsible for the review and appeal of ad valorem taxation for the Sugar Land refinery and office and multiple other properties in numerous jurisdictions. Mr. Schwer has resided in Fort Bend County since 1990 and has been active in the community, serving on numerous philanthropic boards and committees.

Paul Stamatis – Current Vice Chairman, has a broad entrepreneurial background in designing, building and managing successful healthcare and real estate businesses. His deep experience as a world-class management consultant prepared him with the strategic planning and management capabilities necessary to create and deliver value to his partners. He is active with Boy Scouts of America, YMCA and Fort Bend Fellowship.

Rhonda Zacharias – Current board Secretary, is an Information Technology professional with over 25 years' experience in the Technology, Transportation and Oil & Gas industries. She is a native Houstonian and has been a resident of Fort Bend County for over 30 years.

Heather Zayas – Nominated by the City of Pearland. A Project Manager with over 20 years' experience in the transportation and IT industries, she is also a small business owner. She serves as a Director on Brazoria Ft. Bend Mud #1 and a Director on her HOA Board. She is actively involved in her community has been a resident in the county for nearly 10 years.

If you have any questions regarding this matter I can be contacted at 2801 B. F. Terry Blvd., Rosenberg, Texas 77471-5600 or by phone at 281-344-8623 extension 140.

Respectfully yours,

Glen T Whitehead, RPA

Election Ballot

2018-2019 Board of Directors Fort Bend Central Appraisal District

Jurisdiction:

Total Voting Entitlement:

Fort Bend W.C.I.D. # 3

Section 6.03 of the Texas Property Tax Code requires five directors to be appointed by the taxing units that participate in the district as provided by this section. Members of the board of directors other than a county assessor-collector serving as a nonvoting director serve two-year terms beginning on January 1 of even-numbered years.

The candidates listed below were duly nominated by the voting governing bodies and now stand for election for the five (5) positions. Only one ballot per entity may be submitted.

| Candidate: | | 1 2 | · 2 1 | | Votes Cast: |
|--------------------|-----|-----|-------|-------|-------------|
| Al Abramczyk | | | | F = " | |
| Jim Kij | 17. | | | | |
| Sam R. Mayson, Sr. | | | | | |
| Jimmie J. Pena | | | | | |
| William F. Schwer | | | | | <u>O</u> P |
| Paul Stamatis | Э | | | | |
| Rhonda Zacharias | | | | | |
| Heather Zayas | | | | | |
| | | | | | |

Cast your votes for the candidate(s) of your choice and return the ballot along with a signed resolution of the board vote, to the Fort Bend Central Appraisal District before December 15, 2017.

Section 6.03

⁽j) Before October 30, the chief appraiser shall prepare a ballot, listing the candidates whose names were timely submitted under Subsections (g) and, if applicable, (h) or (i) alphabetically according to the first letter in each candidate's surname, and shall deliver a copy of the ballot to the presiding officer of the governing body of each taxing unit that is entitled to vote.

⁽k) The governing body of each taxing unit entitled to vote shall determine its vote by resolution and submit it to the chief appraiser before December 15. The chief appraiser shall count the votes, declare the five candidates who receive the largest cumulative vote totals elected, and submit the results before December 31 to the governing body of each taxing unit in the district and to the candidates. For purposes of determining the number of votes received by the candidates, the candidate receiving the most votes of the conservation and reclamation districts is considered to have received all of the votes cast by conservation and reclamation districts and the other candidates are considered not to have received any votes of the conservation and reclamation districts. The chief appraiser shall resolve a tie vote by any method of chance..