



Mechanical & Industrial Engineering  
UNIVERSITY OF TORONTO

# An Ontology for Formal Models of Kinship

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# Outline

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## Why Kinship?

- No formal axiomatizations of notions of kinship outside of Family History Knowledge Base (FHKB) [Ste+14] and reasoning
  - No ontological basis in its design
  - No requirements were proposed
  - No verification nor validation was done
  - No analysis of its ontological commitments
- Work done in anthropology shows there is interest in representing the structures of kinship algebraically and as formal models [Rea+84; Rea06; Rea15]

# Mediation Structures & Kin Term Maps

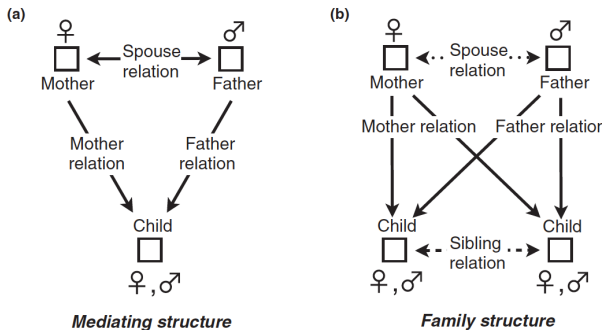


Figure 1: Read's mediation structures for kinship. (a) shows a mediation structure for a family with one child, and (b) shows a mediation structure for a family with two children with the inclusion of a sibling relation. (Figure 2 from [\[Rea15\]](#))

## Mediation Structures & Kin Term Maps (cont.)

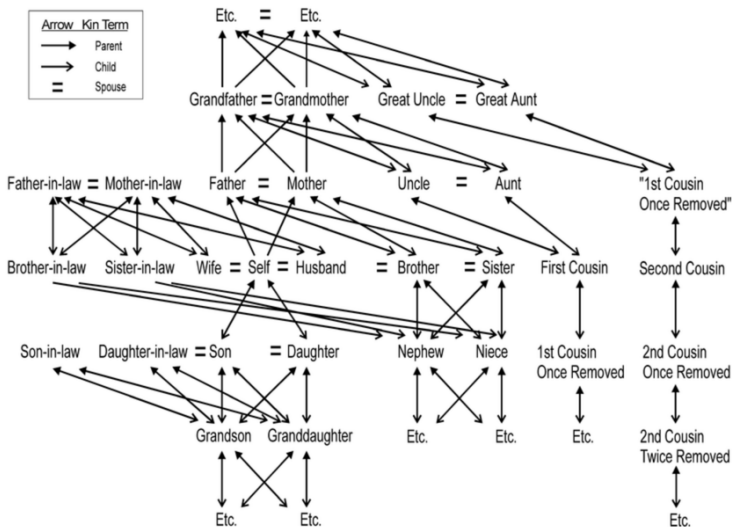
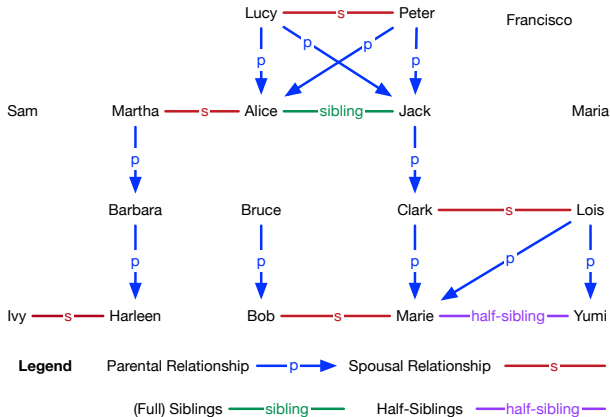


Figure 2: Kin term map and various relationships. (Figure 5a from [Rea15])

# Kinship Structures as Graphs

- Based on consanguinity constructs in anthropology, models of kinship can be depicted as *connected graphs*
- Defined relations correspond to paths in the underlying consanguinity graph in the model of the ontology.



# A First-Order Ontology for Kinship

- Three theories in  $T_{kinship}$  form the basis of the ontology:
  1.  $T_{spouse}$ : defines spousal relationships,
  2.  $T_{ancestor}$ : defines ancestral relationships, and
  3.  $T_{kinship}$ : combines the theories above
- Relationships can be defined as classes and relations using definitional extensions.
- This axiomatization is *agnostic* of gender, despite anthropologists adopting an explicit gender binary in their algebraic representation of relationships.

## $T_{spouse}$ : Spousal Relationships

Common-sense notions of spousal relationships are captured:

$$(\forall x \forall y (hasSpouse(x, y) \supset (person(x) \wedge person(y)))). \quad (1)$$

$$(\forall x (\neg hasSpouse(x, x))). \quad (2)$$

$$(\forall x \forall y (hasSpouse(x, y) \supset hasSpouse(y, x))). \quad (3)$$

$$(\forall x \forall y \forall z (hasSpouse(x, y) \wedge hasSpouse(x, z) \supset (y = z))). \quad (4)$$



## $T_{ancestral}$ : Ancestral Relationships

Similarly, for ancestral relationships:

$$(\forall x \forall y (ancestorOf(x, y) \supset (person(x) \wedge person(y)))). \quad (5)$$

$$(\forall x (\neg ancestorOf(x, x))). \quad (6)$$

$$(\forall x \forall y \forall z ((ancestorOf(x, y) \wedge ancestorOf(y, z)) \supset ancestorOf(x, z))). \quad (7)$$

$$(\forall x \forall y (ancestorOf(x, y) \supset \neg ancestorOf(y, x))). \quad (8)$$

$$(\forall x \forall y (ancestorOf(x, y) \supset (\exists z (hasChild(x, z) \wedge \\ ancestorOf(z, y) \vee (y = z))))) \quad (9)$$

$$(\forall x \forall y ((ancestorOf(x, y) \supset (\exists z (hasChild(z, y) \wedge \\ ancestorOf(x, z) \vee (x = z))))) \quad (10)$$

$$(\forall x \forall y \forall z \forall u (ancestorOf(u, y) \wedge ancestorOf(z, y) \wedge ancestorOf(x, u) \wedge \\ ancestorOf(x, z) \supset (ancestorOf(u, z) \vee ancestorOf(z, u) \vee \\ (z = u)))). \quad (11)$$

## $T_{kinship}$ : Constraining Who Can Be Spouses

$$(\forall x \forall y \forall z ((hasSpouse(x, y) \wedge ancestorOf(z, x)) \supset \neg ancestorOf(z, y))). \quad (12)$$

This axiom is needed to capture Read's kinship algebra, but it will need to be relaxed to model family structures that contain spouses that share a common great-great-grandparent (e.g., the British Royal Family: Queen Elizabeth II and Prince Philip are descendants of Queen Victoria).

## Defining Relationships with *ancestorOf*(*x*, *y*)

- Approaches to define kinship relations, such as those in [Rea15], use the parent/child relation and define all others through composition.
- However, this is not first-order definable using *hasChild*(*x*, *y*) due to the partial ordering over ancestors.
- Consequently, with the ontology, we use *ancestorOf*(*x*, *y*) as a *primitive* and define all other kinship relationships as successor relations.

$$(\forall x \forall y (hasChild(x, y) \equiv (ancestorOf(x, y) \wedge \neg (\exists z (ancestorOf(x, z) \wedge ancestorOf(z, y)))))). \quad (13)$$

## Relationships as Defined Relations

We can axiomatize definitions from anthropology and legal documentation:

(EX-1) *hasCousin*( $x, y$ ): *first cousin* is the child of a parent's sibling.

$$(\forall x \forall y (hasCousin(x, y) \equiv (\exists k \exists w \exists z (hasChild(k, z) \wedge \\ hasChild(k, w) \wedge hasChild(z, x) \wedge \\ hasChild(w, y) \wedge (w \neq z)))))).$$

(EX-2) *hasGrandchild*( $x, z$ ): a *grandchild* is the child of someone's child.

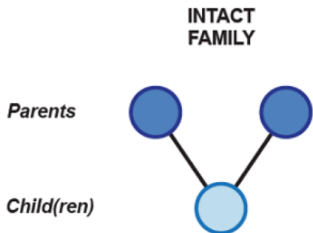
$$(\forall x \forall y (hasGrandchild(x, z) \equiv (\exists y \exists z (hasChild(x, y) \wedge \\ hasChild(y, z)))))).$$

## Legal Definitions: Intact Families

Statistics Canada defines an *intact family* as a family unit where “all children are the biological or adopted children of both married spouses or of both common-law partners [Min17].”

$$\begin{aligned} (\forall x \ ( \text{intactfamily}(x) \equiv & (\text{familygroup}(x) \wedge \\ & \exists y \exists z \ \text{inFamily}(y, x) \wedge \\ & \text{inFamily}(z, x) \wedge \\ & \text{hasSpouse}(y, z) \wedge \\ & (y \neq z) \wedge \\ & (\forall u \ (\text{inFamily}(u, x) \wedge \\ & (u \neq y) \wedge \\ & (u \neq z)) \supset \\ & \text{hasChild}(y, u)))))). \end{aligned}$$

(a) Axiom for intact family using  $T_{\text{kinship}}$ .



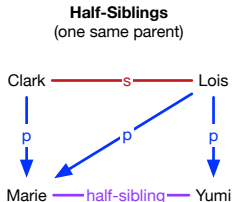
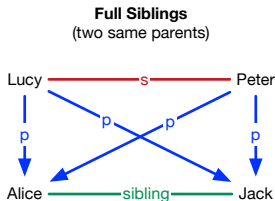
(b) Figure 3 in [Min17].

## Defining Types of Siblings

Similarly, we can define sibling relationships:

$$\begin{aligned}\forall x \forall y \text{ hasFullBloodedSibling}(x, y) \equiv & \exists w \exists y \exists z \text{ hasParent}(x, y) \wedge \\ & \text{hasParent}(x, z) \wedge \text{hasParent}(w, y) \wedge \\ & \text{hasParent}(w, z)\end{aligned}$$

$$\begin{aligned}\forall x \forall w \text{ hasHalfSibling}(x, w) \equiv & \exists y \exists z \text{ hasParent}(x, y) \wedge \\ & \text{hasParent}(x, z) \wedge \text{hasParent}(w, y) \wedge \\ & \neg \text{hasParent}(w, z)\end{aligned}$$



# Extensions, Usage, Future Work

## Current Usage and Extensions

- Royal Bank of Canada (RBC) is using and implementing this ontology with Prover9 and Prolog
- Natural-language (NL) parser and scraper being developed to answer questions about kinship
  - e.g., “find Queen Elizabeth II’s great-second cousin” by scraping Wikipedia entries and using the semantic parser

## Future Work

- Ontological analysis of  $T_{kinship}$  outside of social mores
- Temporal version of  $T_{kinship}$  to model how relationships change over time

## Summary

- Provided a first-order axiomatization of the work done by anthropologists that models kinship and consanguinity graphs, which comprises three theories:
  1.  $T_{spouse}$ : covers spousal relationships
  2.  $T_{ancestor}$ : covers ancestral relationships
  3.  $T_{kinship}$ : combines the above together, limiting who can be spouses
- Relationships are axiomatized using defined relations.
- $T_{kinship}$  can be extended to axiomatize definitions of kinship in various legal contexts.



**Thank You!**

Any Questions?

# References

- [Min17] Minister of Innovation, Science, and Economic Development. *2016 Census of Population: Families, households and marital status*. June 16, 2017. URL: <https://www12.statcan.gc.ca/census-recensement/2016/ref/98-501/98-501-x2016004-eng.cfm> (visited on 01/17/2020).
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