



Registration and Title Application

A. Service Type

Select the transaction to be performed.
Provide the plate number below if applicable.

| | |
|------------|--------------|
| Plate Type | Plate Number |
|------------|--------------|

Transactions/Amendments in **bold** require an insurance stamp.

Italicized transactions may require an insurance stamp.

Transactions with * require plate type and number above.

I want to:

- ☐ **Register and title a vehicle**
☐ **Transfer plate to a new vehicle***
☐ *Reinstate a registration**
☐ Apply for a salvage title
☐ Apply for a title only
☐ **Apply for a registration only**
☐ **Transfer a plate between two vehicles***
☐ **Register previously titled vehicle**
☐ Title previously registered vehicle*
☐ **Transfer vehicle to surviving spouse***

☐ *Change plate on existing vehicle with no amendments**

☐ *Renew a registration**

☐ *Amend a registration**

Select the information to be amended.

Enter new information in the section indicated.

- | | |
|---|---|
| <input type="checkbox"/> Registration Type (B 3.) | <input type="checkbox"/> Address (D, E or F) |
| <input type="checkbox"/> Color (B 4.) | <input type="checkbox"/> Lessee (E) |
| <input type="checkbox"/> Fuel Type (B 8.) | <input type="checkbox"/> Garaging Address (G) |
| <input type="checkbox"/> Total Gross Weight (B 12.) | <input type="checkbox"/> Insurance (K) |
| <input type="checkbox"/> Name (D or F) | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> VIN (B 1.) <i>For vehicles with no MA Title</i> | |

B. Vehicle Information

B1. Vehicle Identification Number (VIN)

B2. Body Style

B3. Registration Type: ☐ Passenger ☐ Commercial ☐ Bus ☐ Livery ☐ Camper
☐ Trailer ☐ Taxi ☐ Motorcycle ☐ Semi-Trailer ☐ Other: _____

B4. Color(s): ☐ Black ☐ White ☐ Brown ☐ Blue ☐ Yellow ☐ Gray
☐ Purple ☐ Green ☐ Orange ☐ Red ☐ Silver ☐ Gold

| | | | | |
|-----------------|------|-------|--------|------|
| B5. Year | Make | Model | Model# | Trim |
|-----------------|------|-------|--------|------|

B6. Transmission Type: ☐ Automatic
☐ Other: _____ ☐ Manual

B7. Number of: Cylinders / Passengers / Doors
/ /

B8. Fuel Type: ☐ Gas ☐ Electric ☐ Propane
☐ Diesel ☐ Hybrid ☐ Other: _____

B9. Odometer (Miles)

B10. Bus: ☐ Regular ☐ DPU ☐ School Bus ☐ School Pupil
☐ School Pupil/Taxi ☐ School Pupil/Livery

B11. If carrying passengers for hire,
enter max seating capacity _____

B12. Total Gross Weight (Laden)
Cannot exceed GVWR _____

C. Title Information

C1. Vehicle Condition ☐ New ☐ Used

C2. Previous Title Issue Date (MM/DD/YYYY)

| | | |
|----------------------------------|----------------------|------------------------|
| C3. Previous Title Number | Previous Title State | Previous Title Country |
|----------------------------------|----------------------|------------------------|

C4. Title Type: ☐ Clear ☐ Salvage ☐ Reconstructed
☐ Theft ☐ Prior Owner Retained ☐ Owner Retained

C5. Primary Salvage Title Brand:
☐ Repairable ☐ Parts Only

C6. Secondary Salvage Brand(s): ☐ Vandalism ☐ Flood
☐ Theft ☐ Fire ☐ Salt ☐ Collision ☐ Other

D. Owner 1 Information

D1. Select Owner(s) Identification Requirement being provided for registration purposes ☐ MA License/ID
☐ Out-of-State License ☐ Social Security Number ☐ Lawful Presence/ Foreign Unexpired Passport/ Consular ID

D2. 1st Owner's Name (Last, First, Middle)

D3. Date of Birth (MM/DD/YYYY)

D4. License/ ID/ SSN/ Passport/ Consular ID #

| | | | | |
|--------------------------------|-------|------|-------|----------|
| D5. Residential Address | Apt.# | City | State | Zip Code |
|--------------------------------|-------|------|-------|----------|

D6. Where was document from D4 issued?

| | | | | | |
|----------------------------|--|-------|------|-------|----------|
| D7. Mailing Address | <input type="checkbox"/> Same as Residential | Apt.# | City | State | Zip Code |
|----------------------------|--|-------|------|-------|----------|

D8. Expiration date of document from D4

D9. Email ☐ Cell ☐ Home ☐ Work Phone#

Owner 2 Information

D10. Select Owner(s) Identification Requirement being provided for registration purposes ☐ MA License/ID
☐ Out-of-State License ☐ Social Security Number ☐ Lawful Presence/ Foreign Unexpired Passport/ Consular ID

D11. 2nd Owner's Name (Last, First, Middle)

D12. Date of Birth (MM/DD/YYYY)

D13. License/ ID/ SSN/ Passport/ Consular ID #

| | | | | |
|---------------------------------|-------|------|-------|----------|
| D14. Residential Address | Apt.# | City | State | Zip Code |
|---------------------------------|-------|------|-------|----------|

D15. Where was document from D13 issued?

| | | | | | |
|-----------------------------|--|-------|------|-------|----------|
| D16. Mailing Address | <input type="checkbox"/> Same as Residential | Apt.# | City | State | Zip Code |
|-----------------------------|--|-------|------|-------|----------|

D17. Expiration date of document from D13

D18. Email ☐ Cell ☐ Home ☐ Work Phone#

E. Lessee Information / In Custody of

E1. 1st License #/ ID #/ SSN/ FID

E2. 1st Lessee or Corp/Co/Organizations Name

E3. 1st Lessee Address

E4. 2nd License #/ ID #/ SSN/ FID

E5. 2nd Lessee or Corp/Co/Organizations Name

E6. 2nd Lessee Address

| | | | | | |
|---|--|--|--|--|----------|
| F. Business Owner Information | | F1. Email <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work Phone# | | | |
| F2. EIN/FID | F3. Corp/Co/Organization/Lessor Name | | | F4. USDOT# | F5. TIN# |
| F6. DBA Dealer - Farmer - OC - Repair - and Transporter use only | | | | F7. SSN if Sole Proprietor | |
| F8. Physical Address | | Apt.# | City | State | Zip Code |
| F9. Mailing Address | <input type="checkbox"/> Same as Physical Address | Apt.# | City | State | Zip Code |
| G. Garaging Address Address where vehicle is principally garaged. | | | | | |
| G1. Address | | Apt.# | City | State | Zip Code |
| H. Lienholder Information The bank, financial institution, or private party that financed your vehicle loan. | | | | | |
| 1st Lien Code | Name | | Address | | |
| 2nd Lien Code | Name | | Address | | |
| 3rd Lien Code | Name | | Address | | |
| I. Sales or Use Tax Schedule | | Numbers I1 or I2 must be completed by a licensed dealer. Number I3 must be completed for all casual/private sales. Number I4 is completed for sales tax exemptions by the RMV. | | | |
| I1. Sale by Licensed Motor Dealer EIN/FID#: _____ | | I2. Sale By Auction | | | |
| Authorized Dealer's Signature: _____ | | Sale Price including Buyer's Premium: _____ | | | |
| MSRP: _____ Total Sales Price: _____ | | I3. Sale By Other Than Motor Vehicle Dealer or Auction House (Casual Sale) | | | |
| Less Manufacturers Excise: _____ | | Gross Sale Price (Proof Required): _____ | | | |
| Trade-In 1 VIN: _____ Less Trade-In Allowance: _____ | | MA Sales/Use Tax: _____ | | | |
| Year: _____ Make: _____ Model: _____ | | Out of State Sales Tax Previously Paid: _____ | | | |
| Trade-In 2 VIN: _____ Less Trade-In Allowance: _____ | | State that Sales Tax was Paid to: _____ | | | |
| Year: _____ Make: _____ Model: _____ | | I4. Claim Exemption Code _____ | | | |
| Taxable Sales Price: _____ MA Sales Tax Paid: _____ | | Form Attached (If Required) | | | |
| J. Purchase Information | | J1. Purchase Date: _____ | | J2. Is this vehicle being converted from another state with the same owner? If Yes, answer questions J3-J5 below <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| J3. MA Resident at Time of Purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No | J4. Was Mass Sales Tax Previously Paid? <input type="checkbox"/> Yes <input type="checkbox"/> No | | J5. Proof of Tax or Letter of Delivery provided? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| K. Insurance Information | | | The company signatory hereto hereby certifies that it has or will insure or guarantee performance by the applicant herein before named with respect to the motor vehicle herein before described for a period at least coterminous with that of such registration under a motor vehicle liability policy, binder or bond which conforms to the provisions of general laws, Chapter 175, Section 113A, and that the premium charge and classification on the effective date of registration are as established by the commissioner of insurance under Chapter 175, Section 113B, 113H and Chapter 175E. | | |
| K1. Insurance Company Liberty Mutual Fire Insurance Company | | Liberty Mutual Fire Insurance Company | | | |
| K2. Insurance Code | K3. Effective Date of Insurance | | BY Insurance Company's Authorized Representative's Signature | | |
| K4. Self Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No | K5. Policy Change Date | | | | |
| L. Seller Information | | | | | |
| L1. Seller Name (Please Print) | | | | | |
| L2. Address | | Apt.# | City | State | Zip Code |
| M. Certification and Signature of Applicant(s) | | Application not complete without all required signatures. | | | |
| I/We the applicants hereby certify under the penalties of perjury that there are no outstanding excise tax liabilities on the vehicle described above that have been incurred by the applicant(s), any member of the applicant's immediate family who is a member of the applicant's household or the business partner of the applicant(s). The RMV reserves the right to verify any representations or documents you provide. Whoever knowingly makes any false statement in application for registration of a motor vehicle is subject to prosecution and a fine and/or imprisonment upon conviction (M.G.L. c.90, §24). The Registrar may also revoke any registration obtained by false statements or misrepresentations. I hereby affirm under the penalty of perjury that the representations and/or documents I have provided in this Section are true and accurate. I further understand that falsely affirming to any matter required by the Registrar under Chapter 90 may be considered to be the commission of perjury under Chapter 90, Section 28 and punished as such under M.G.L. c. 268, §1. | | | | | |
| Signature: Owner/Lessee 1 _____ | | | | Date: _____ | |
| Signature: Owner/Lessee 2 _____ | | | | Date: _____ | |
| TTLREG100_0123 | | | | | |