

THIS IS TO CERTIFY THAT

# **EDGAR CHISALA**

having satisfied the University requirements for the award of the degree of

#### MASTER OF PUBLIC HEALTH

was admitted to the Degree at a Graduation Ceremony held on the 29th day of April in the year 2022 with all the rights and privileges pertaining thereto

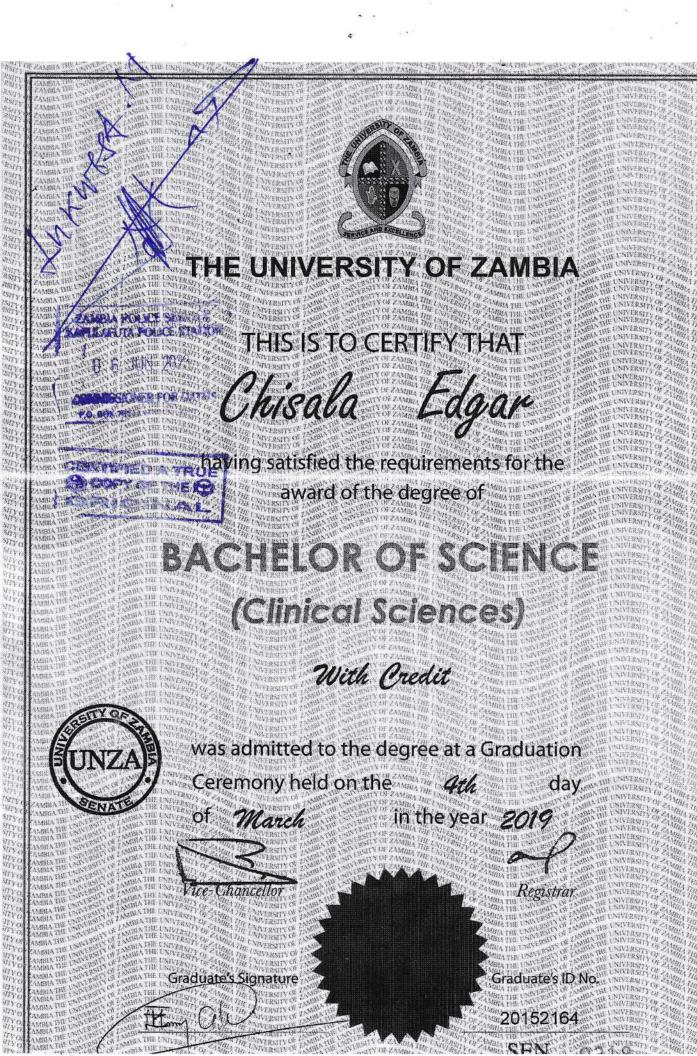
Chancellor

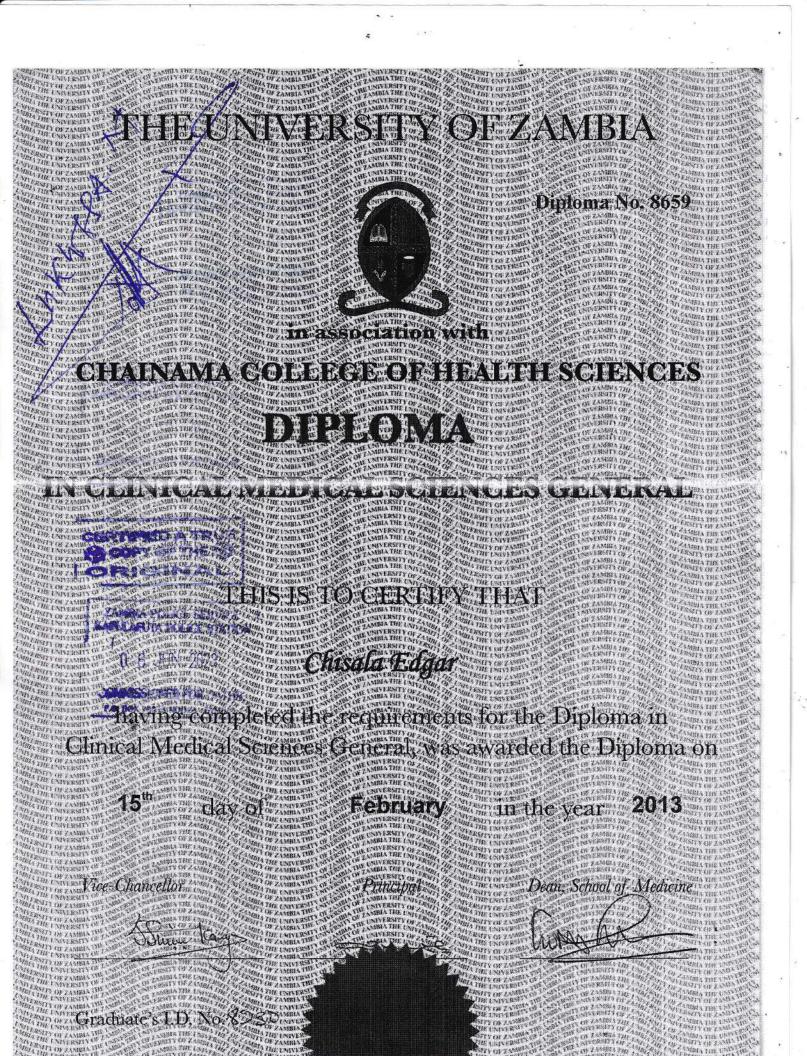
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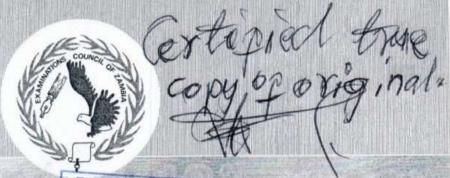


Vice-Chancellor





Index No.166709



REPUBLIC OF ZAM ...

This is to certify that the candidate named below sat the prescribed examination and satisfied the conditions

for the award of AE CLASSI SUBORDINATE COURT P. O. BOX 70930 NDC

## GENERAL CERTIFICATE OF EDUCATION

CHISALA EDGAR

CHILUBI HIGH SCHOOL GCE CENTRE

CHRISTIAN RELIGIOUS EDUCATION MATHEMATICS BIOLOGY

SUBJECTS RECORDED THREE

SUBJECTS GRADED SIX OR BETTER TWO

6611750015

1175

Grade Standard

SEVEN SATISFACTORY

SIX CREDIT

EXAMINATION OF NOVEMBER/DECEMBER 2007

G 0693555

(see overleaf)

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Dim Cauge Chairman

EXAMINATIONS COUNCIL OF ZAMBIA **EXAMINATIONS COUNCIL OF ZAMBIA** 

Index No. 6940



This is to certify that the candidate named below sat the prescribed examination and satisfied the conditions for the award of a ATE CLASS I NOOLA

### SCHOOL CERTIFICATE

CHISALA EDGAR M.

ST. CLEMENTS SECONDARY SCHOOL

ENGLISH LANGUAGE
GEOGRAPHY
BEMBA
BIOLOGY
SCIENCE
PRINCIPLES OF ACCOUNTS

SUBJECTS RECORDED SIX

SUBJECTS GRADED SIX OR BETTER FOUR

2310730027

2002

SEVEN

Grade Standard

SIX CREDIT
FIVE CREDIT
TWO DISTINCTION
EIGHT SATISFACTORY
SIX CREDIT

SATISFACTORY

EXAMINATION OF NOVEMBER/DECEMBER 2006

S 0458611

(see overleaf)

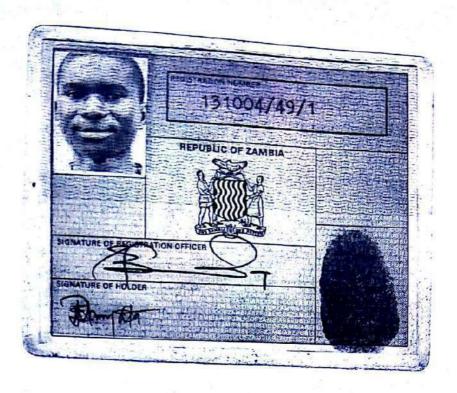
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CASI

Chairman

OF ZAMBIA



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