

For PHIL10032 Logic and Critical Thinking University of Bristol

In-progress version for 2025–26 Last updated September 11, 2025. Please check for updates.

Current maintainer: Catrin Campbell-Moore

Links for the most recent versions of the 2025–26 edition:

- ▶ forallx:Bristol 2025–26.
- ▶ forallx:Bristol Accessible 2025–26.
 Formatting designed with students in dyslexia in mind.
 Adopted from Richard Zach (see discussion).
- ▶ forallx:Bristol With-Answers 2025–26.
 Is provided on a best endeavours basis.
 Has gaps and mistakes.

Links to future versions can be found at catrinem.github.io/forallx-bris

forall x: Bristol

By P. D. Magnus
Tim Button
with additions by
J. Robert Loftis
Robert Trueman
remixed and revised by
Aaron Thomas-Bolduc
Richard Zach
and by
Catrin Campbell-Moore
Johannes Stern

This book is based on forallx: Calgary by

Aaron Thomas-Bolduc & Richard Zach University of Calgary

used under a CC BY-SA 4.0 license, which is based on forallx: Cambridge, by

Tim Button

University of Cambridge

used under a CC BY-SA 3.0 license, which is based in turn on forallx, by

P.D. Magnus

University at Albany, State University of New York

used under a CC BY-SA 3.0 license.

The University of Bristol edition was by

Catrin Campbell-Moore & Johannes Stern
University of Bristol Further contributors: Stuart Presnell, Richard Pettigrew.

It includes additional material from forall x by P.D. Magnus and *Metatheory* by Tim Button, both used under a CC BY-SA 3.0 license, and from forall x: *Lorain County Remix*, by Cathal Woods and J. Robert Loftis, used under a CC BY-SA 4.0 license.

This work is licensed under a Creative Commons Attribution-ShareAlike 4.0 license. You are free to copy and redistribute the material in any medium or format, and remix, transform, and build upon the material for any purpose, even commercially, under the following terms:

- You must give appropriate credit, provide a link to the license, and indicate if changes were made. You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use.
- If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.

Contents

Ap	ppendices	2
A	Symbolic notation	2

Appendices

APPENDIX A

Symbolic notation

1.1 Alternative nomenclature

Truth-functional logic. TFL goes by other names. Sometimes it is called *sentential logic*, because it deals fundamentally with sentences. Sometimes it is called *propositional logic*, on the idea that it deals fundamentally with propositions. We have stuck with *truth-functional logic*, to emphasize the fact that it deals only with assignments of truth and falsity to sentences, and that its connectives are all truth-functional.

First-order logic. FOL goes by other names. Sometimes it is called *predicate logic*, because it allows us to apply predicates to objects. Sometimes it is called *quantified logic*, because it makes use of quantifiers.

Formulas. Some texts call formulas well-formed formulas. Since 'well-formed formula' is such a long and cumbersome phrase, they then abbreviate this as wff. This is both barbarous and unnecessary (such texts do not countenance 'ill-formed formulas'). We have stuck with 'formula'.

In §??, we defined *sentences* of TFL. These are also sometimes called 'formulas' (or 'well-formed formulas') since in TFL, unlike FOL, there is no distinction between a formula and a sentence.

Valuations. Some texts call valuations *truth-assignments*, or *truth-value assignments*.

Expressive adequacy. Some texts describe TFL as *truth-functionally complete*, rather than expressively adequate.

n-place predicates. We have chosen to call predicates 'one-place', 'two-place', 'three-place', etc. Other texts respectively call them 'monadic', 'dyadic', 'triadic', etc. Still other texts call them 'unary', 'binary', 'ternary', etc.

Names. In FOL, we have used 'a', 'b', 'c', for names. Some texts call these 'constants'. Other texts do not mark any difference between names and variables in the syntax. Those texts focus simply on whether the symbol occurs *bound* or *unbound*.

Domains. Some texts describe a domain as a 'domain of discourse', or a 'universe of discourse'.

1.2 Alternative symbols

In the history of formal logic, different symbols have been used at different times and by different authors. Often, authors were forced to use notation that their printers could typeset.

This appendix presents some common symbols, so that you can recognize them if you encounter them in an article or in another book.

Negation. Two commonly used symbols are the *hoe*, '¬', and the *swung dash* or *tilda*, '~.' There are some issues typing '¬' on a keyboard, and '~' is perfectly acceptable for you to use. In some more advanced formal systems it is necessary to distinguish between two kinds of negation; the distinction is sometimes represented by using both '¬' and '~'. Older texts sometimes indicate negation by a line over the formula being negated, e.g., $\overline{A \wedge B}$. Some texts use ' $x \neq y$ ' to abbreviate '¬ x = y'.

Disjunction. The symbol 'V' is typically used to symbolize inclusive disjunction. One etymology is from the Latin word 'vel', meaning 'or'.

Conjunction. The two symbols commonly used for conjuction are *wedge*, ' \wedge ', and *ampersand*, '&'. The ampersand is a decorative form of the Latin word 'et', which means 'and'. (Its etymology still lingers in certain fonts, particularly in italic fonts; thus an italic ampersand might appear as '&'.) We have chosen to use it to allow for easier typing on a keyboard during these online-heavy times. However there are some substantial reservations about this choice. This symbol is commonly used in natural English writing (e.g. 'Smith & Sons'), and so even though it is a natural choice, many logicians use a different symbol to avoid confusion between the object and metalanguage: as a symbol in a formal system, the ampersand is not the English word '&'. The most common choice now is ' \wedge ', which is a counterpart to the symbol used for disjunction. Sometimes a single dot, ' \cdot ', is used. In some older texts, there is no symbol for conjunction at all; 'A and B' is simply written 'AB'.

Material Conditional. There are two common symbols for the material conditional: the *arrow*, ' \rightarrow ', and the *hook*, ' \supset '.

Material Biconditional. The *double-headed arrow*, ' \leftrightarrow ', is used in systems that use the arrow to represent the material conditional. Systems that use the hook for the conditional typically use the *triple bar*, ' \equiv ', for the biconditional.

Quantifiers. The universal quantifier is typically symbolized as a rotated 'A', and the existential quantifier as a rotated, 'E'. In some texts, there is no separate symbol for the universal quantifier. Instead, the variable is just written in parentheses in front of the formula that it binds. For example, they might write '(x)Px' where we would write ' $\forall x Px$ '.

These alternative typographies are summarised below:

negation \neg , \sim conjunction \wedge , &, • disjunction \vee conditional \rightarrow , \supset biconditional \leftrightarrow , \equiv universal quantifier $\forall x$, (x)