

Presenting STh lt, v. 2.1



STh lt



This application for Android tablets or phones allows you to read a masterpiece of St. Thomas Aquinas, the *Summa theologiae*, and search it by keyword, part, treatise, or index.

The text is taken from the Corpus Thomisticum project (www.corpusthomisticum.org). You can navigate menus in English, Spanish, French, Polish, or Italian.

The app aims to provide students and scholars a tool for basic research on Thomas, available offline (as during seminars or lectures).



STh lt



Structure (I)

The screenshot shows the 'Structure' menu of a mobile application. At the top, there is a header with a portrait icon, the title 'Structure', and zoom controls (+ and -). Below the header is a 'SELECT:' button. A grid of buttons follows, with two columns: 'Praelogium' and 'Prima pars' in the top row, and 'Prima pars Secundae partis' and 'Secunda Secundae' in the second row. In the third row, there is a single button labeled 'Tertia pars'. Below this grid is an 'OR SEARCH' button, followed by two more buttons: 'by index CT' and 'by keyword'. The main content area is titled 'INTRODUCTIO (28231-28297)'. Under this section, there are two entries: '§ Intentio auctoris (28231-28231)' and '§ De sacra doctrina (28232-28297) English'. The 'De sacra doctrina' entry includes a small thumbnail image of a book cover.

You can select a part of the *Summa*, choose a treatise, or search by keyword or ‘index CT’ (the identification number assigned to each passage in the Corpus Thomisticum).

The app gives feedback in the form of a small message displayed on screen when you click on an icon or a menu item.

This screenshot is similar to the first one, showing the 'Structure' menu. The 'SELECT:' button is highlighted. A tooltip appears over the 'by index CT' button, containing the text: 'This application is written by a brother from the Polish Province of the Order of Preachers.' The main content area is titled 'INTRODUCTIO (28231-28297)'. Under this section, there are two entries: '§ Intentio auctoris (28231-28231)' and '§ De sacra doctrina (28232-28297) English'. The 'De sacra doctrina' entry includes a small thumbnail image of a book cover.

Structure (II)

The screenshot shows the 'Structure' screen with a toolbar at the top featuring icons for back, forward, search, and settings. Below the toolbar are two grid sections and one list section.

SELECT:

Prooemium	Prima pars
Prima pars Secundae partis	Secunda Secundae
Tertia pars	

OR SEARCH

by index CT	by keyword
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INTRODUCTIO (28231-28297)

- § Intentio auctoris (28231-28231)
- § De sacra doctrina (28232-28297)

PRIMA PARS (28298-33403)

- § De essentia divina (28298-29568)
- § De Trinitate (29569-30281)
- § De processione creaturarum a Deo (30282-30436)
- § De distinctione rerum (30437-30550)
- § De angelis (30551-31158)
- § De creaturis corporalibus (31159-31446)

The **Structure** screen contains two grid views and one list view.

In both grid and list, you can make the font larger or smaller by clicking + or -.

The first grid has five items, from the *Prooemium* through the *Tertia pars*.

From the second grid, you can select a search by index CT or keyword.

You can select the name of a treatise from the list at the bottom. Scroll a list view to get a treatise from the *Secunda secundae* or the *Tertia pars*.

The screenshot shows the 'Structure' screen with a toolbar at the top featuring icons for back, forward, search, and settings. Below the toolbar are two grid sections and one list section.

SELECT:

Prooemium	Prima pars
Prima pars Secundae partis	Secunda Secundae
Tertia pars	

OR SEARCH

by index CT	by keyword
-------------	------------

INTRODUCTIO (28231-28297)

- § Intentio auctoris (28231-28231)
- § De sacra doctrina (28232-28297)

PRIMA PARS (28298-33403)

- § De essentia divina (28298-29568)
- § De Trinitate (29569-30281)
- § De processione creaturarum a Deo (30282-30436)

Treatise

The screenshot shows a mobile application interface. At the top, there is a header bar with icons for signal strength, battery level (52%), and time (20:38). Below the header is a navigation bar with a portrait icon, the word "Structure", and a search bar labeled "SEARCH".

SELECT:

Promoemium	Prima pars
Prima pars Secundae partis	Secunda Secundae
Tertia pars	

OR SEARCH

by index CT	by keyword
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SECUNDA SECUNDÆ (38736-46730)

- § De fide (38737-39438)
- § De spe (39439-39721)
- § De caritate (39722-40919)
- § De prudentia (40920-41382)
- § De iustitia (41383-42346)

At the bottom are standard mobile navigation icons: back, home, and recent apps.

When you select a treatise (e.g., *De fide* from *Secunda secundæ*), you will see a Treatise screen, as on the right.

The Treatise screen contains one list view: the titles of the questions for the selected treatise, with the corresponding indices CT in parentheses.

If you select a question (e.g., q. 1 from *De fide*), you get its text in the context of the part.

The screenshot shows a mobile application interface. At the top, there is a header bar with icons for signal strength, battery level (52%), and time (20:38). Below the header is a navigation bar with a portrait icon, the word "Treatise", and a search bar labeled "SEARCH".

DE FIDE (38737-39438)

- § q. 1. De virtutibus et vitiis in speciali, et pri.. (38737-38837)
- § q. 2. De fide quantum ad actum eius interio.. (38838-38920)
- § q. 3. De fide quantum ad actum eius exterio.. (38921-38937)
- § q. 4. De fide quantum ad ipsum habitum fid.. (38938-39014)
- § q. 5. De habitu fidei quantum ad habentes i.. (39015-39047)
- § q. 6. De habitu fidei quantum ad eius causa.. (39048-39064)
- § q. 7. De ipsa fide quantum ad suos effectus (39065-39081)
- § q. 8. De correspondentibus virtuti fidei, et p.. (39082-39142)
- § q. 9. De correspondentibus virtuti fidei qua.. (39143-39175)
- § q. 10. De fide quantum ad vitia opposita, et ..

At the bottom are standard mobile navigation icons: back, home, and recent apps.

The screenshot shows a mobile application interface. At the top, there is a navigation bar with icons for back, forward, and search. The title "Result" is displayed. Below the title, the number "38737 II^a-II^{ae} q. 1 pr. Circa virtutes igitur" is shown in yellow. The main content area contains the Latin text of the question:

theologicas primo erit considerandum de fide; secundo, de spe; tertio, de caritate. Circa fidem vero quadruplex consideratio occurrit, prima quidem de ipsa fide; secunda de donis intellectus et scientiae sibi correspondentibus; tertia de vitiis oppositis; quarta de praeceptis ad hanc virtutem pertinentibus. Circa fidem vero primo erit considerandum de eius obiecto; secundo, de eius actu; tertio, de ipso habitu fidei. Circa primum quaeruntur decem. Primo, utrum obiectum fidei sit veritas prima. Secundo, utrum obiectum fidei sit aliquid complexum vel incomplexum, idest res aut enuntiabile. Tertio, utrum fidei possit subesse falsum. Quarto, utrum obiectum fidei possit esse aliquid visum. Quinto, utrum possit esse aliquid scitum. Sexto, utrum credibilia debeant distingui per certos articulos. Septimo, utrum iidem articuli subsint fidei secundum omne tempus. Octavo, de numero articulorum. Nono, de modo tradendi articulos in symbolo. Decimo, cuius sit fidei symbolum constituere.

At the bottom, the text "Articulus 1" is visible.

The beginning of the selected question is preceded by its corresponding index CT, in yellow, as shown on the left.

As shown on the right, you can select parts of the *Summa* from the Structure screen.

E.g., to find II^a-II^{ae} q. 69 a. 3 *ad 1*, select *Secunda secundae*.

The screenshot shows a mobile application interface titled "Structure". At the top, there is a navigation bar with icons for back, forward, and search. The title "Structure" is displayed. Below the title, the word "SELECT:" is shown in a yellow box. To the right, there are four buttons in a grid:

Prooemium	Prima pars
Prima pars Secundae partis	Secunda Secundae
Tertia pars	

Below the "SELECT:" box, there is another yellow box labeled "OR SEARCH" containing two buttons:

by index CT	by keyword
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At the bottom, the section "INTRODUCTIO (28231-28297)" is listed. Underneath it, the following items are shown:

- § Intentio auctoris (28231-28231)
- § De sacra doctrina

Structure

SELECT:

Prooemium	Quaestiones 1-16	Quaestiones 17-22	Quaestiones 23-24	Quaestiones 25-26
Quaestiones 27-33	Quaestiones 34-43	Quaestio 44	Quaestiones 45-46	Quaestiones 47-56
Quaestiones 57-60	Quaestiones 61-78	Quaestio 79	Quaestio 80	Quaestio 81
Quaestiones 82-91	Quaestiones 92-100	Quaestio 101	Quaestiones 102-105	Quaestiones 106-108
Quaestiones 109-120	Quaestio 121	Quaestio 122	Quaestiones 123-140	Quaestiones 141-142
Quaestio 143	Quaestiones 144-145	Quaestiones 146-154	Quaestiones 155-169	Quaestio 170
Quaestiones 171-178	Quaestiones 179-182	Quaestiones 183-189		

After selecting *Secunda secundae*, you will see the screen shown on the left.

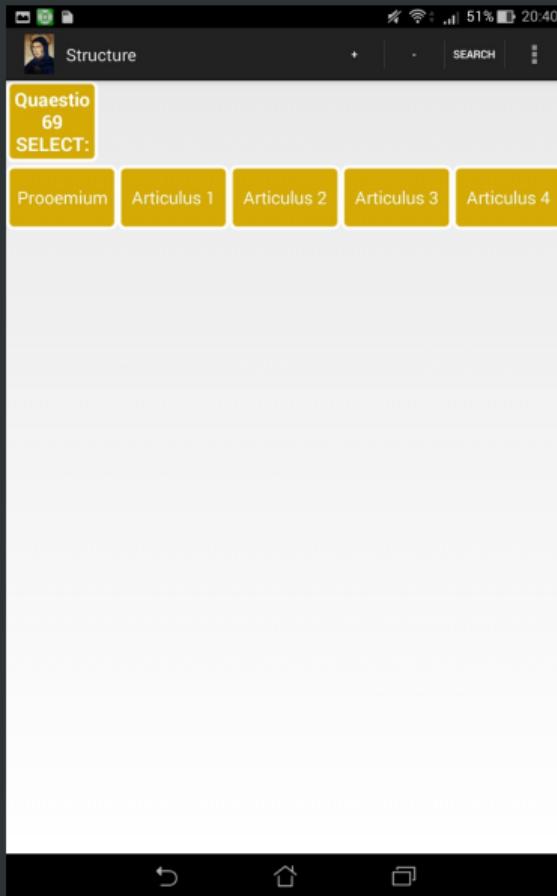
Likewise, after selecting *Quaestiones 61-78*, you will see the set of questions shown on the right.

To navigate to II^a-II^{ae} q. 69 a. 3 *ad 1*, choose *Quaestio 69*.

Structure

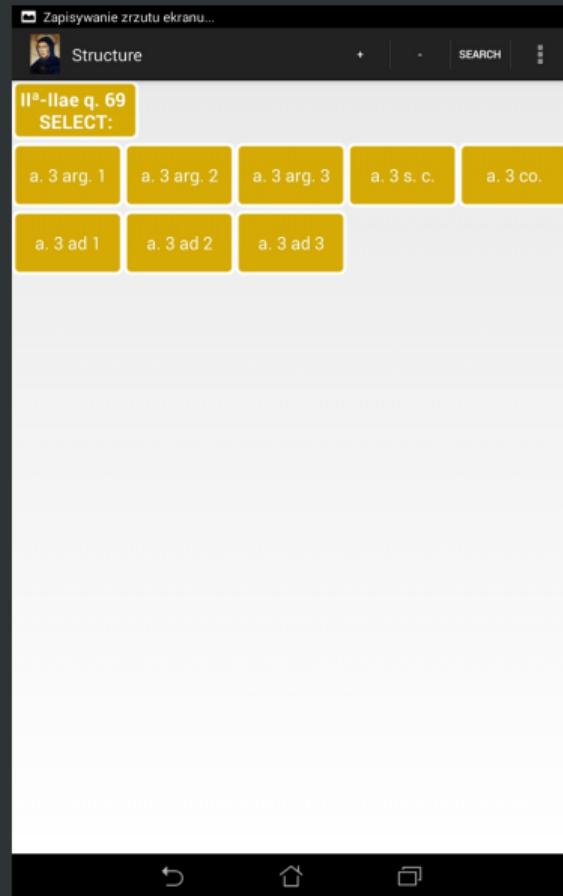
SELECT:

Quaestio 61	Quaestio 62	Quaestio 63	Quaestio 64	Quaestio 65
Quaestio 66	Quaestio 67	Quaestio 68	Quaestio 69	Quaestio 70
Quaestio 71	Quaestio 72	Quaestio 73	Quaestio 74	Quaestio 75
Quaestio 76	Quaestio 77	Quaestio 78		



If you select *Quaestio 69*, you get the screen shown on the left.

Choose *Articulus 3* to reach $\text{II}^{\text{a}}\text{-}\text{II}^{\text{ae}}$ q. 69
a. 3 ad 1, as in the screen on the right.



The screenshot shows a mobile application interface. At the top, there is a navigation bar with icons for back, forward, search, and menu. The title "Result" is displayed. Below the title, the text is presented in a large, clear font. The first line of the text is highlighted in yellow, indicating it is the current selection.

42014 II^a-Ilae q. 69 a. 3 ad 1 Ad primum ergo dicendum quod potestati inferiori intantum aliquis subiici debet inquantum ordinem superioris servat, a quo si exorbitaverit, ei subiici non oportet, puta si aliud iusserit proconsul, et aliud imperator, ut patet per Glossam Rom. XIII. Cum autem iudex iniuste aliquem gravat, quantum ad hoc relinquit ordinem superioris potestatis, secundum quam necessitas sibi iuste iudicandi imponitur. Et ideo licitum est ei qui contra iustitiam gravatur, ad directionem superioris potestatis recurrere appellando, vel ante sententiam vel post. Et quia non praesumitur esse rectitudine ubi vera fides non est, ideo non licet Catholico ad infidelem iudicem appellare, secundum illud II, qu. VI, Catholicus qui causam suam, sive iustum sive iniustum, ad iudicium alterius fidei iudicis provocaverit, excommunicetur. Nam et apostolus arguit eos qui iudicio contendebant apud infideles.

42015 II^a-Ilae q. 69 a. 3 ad 2 Ad secundum dicendum quod ex proprio defectu vel negligentia procedit quod aliquis sua sponte se alterius iudicis subiicit de cuius iustitia non confidit. Levius etiam animi esse videtur ut

After selecting *a. 3 ad 1*, you will see the screen shown on the left.

You can change the size of the text by clicking + or -, as shown on the right.

Each passage has its unique index CT, in this case, 42014.

The screenshot shows a mobile application interface with a dark theme. At the top, there is a navigation bar with icons for back, forward, search, and menu. The title "Result" is displayed. Below the title, the text is presented in a large, bold, black font. The first line of the text is highlighted in yellow, indicating it is the current selection.

42014 II^a-Ilae q. 69 a. 3 ad 1 Ad primum ergo dicendum quod potestati inferiori intantum aliquis subiici debet inquantum ordinem superioris servat,

Indices CT (I)

The screenshot shows a mobile application interface. At the top, there is a navigation bar with icons for back, forward, and search, along with battery and signal strength indicators. Below the navigation bar is a header labeled "Structure". On the left side, there is a sidebar with a portrait icon and the text "Indexes CT". The main content area is titled "SELECT:" and contains four large yellow buttons arranged in a 2x2 grid. The top-left button is labeled "Prooemium", the top-right is "Prima pars", the bottom-left is "Prima pars Secundae partis", and the bottom-right is "Secunda Secundae". Below this section is another titled "OR SEARCH" with two buttons: "by index CT" and "by keyword". At the bottom of the screen, there is a large section titled "INTRODUCTIO (28231-28297)" containing two entries: "Intentio auctoris (28231-28231)" and "De sacra doctrina".

As shown on the left, you can search by index CT to find a passage in the *Summa*.

E.g., to find 42014, select the appropriate range of indices (*40001-50000*), as shown on the right.

The screenshot shows a mobile application interface similar to the one on the left, but with a different selection. The main content area is titled "SELECT:" and contains four large yellow buttons arranged in a 2x2 grid. The top-left button is labeled "<30001", the top-right is "30001-40000", the bottom-left is "40001-50000", and the bottom-right is ">50000". In the bottom right corner of the screen, there is a small circular button labeled "Indexes CT".

Indices CT (II)

A screenshot of a smartphone displaying a list of indices. The screen has a white header bar with icons for signal strength, battery level (51%), and time (20:41). The main title is "Indexes CT". Below it is a "SEARCH" button. The main area is titled "SELECT:" and contains a 5x4 grid of index ranges. The first row of the grid is highlighted with a yellow background. The indices listed are:

40001-40500	40501-41000	41001-41500	41501-42000
42001-42500	42501-43000	43001-43500	43501-44000
44001-44500	44501-45000	45001-45500	45501-46000
46001-46500	46501-47000	47001-47500	47501-48000
48001-48500	48501-49000	49001-49500	49501-50000

After selecting $40001-50000$, you get the screen shown on the left.

Select $42001-42500$ to approach 42014 and get the screen shown on the right.

A screenshot of a smartphone displaying a list of indices. The screen has a white header bar with icons for signal strength, battery level (51%), and time (20:42). The main title is "Indexes CT". Below it is a "SEARCH" button. The main area is titled "SELECT:" and contains a 5x3 grid of index ranges. The first row of the grid is highlighted with a yellow background. The indices listed are:

42001-42035	42036-42070	42071-42105
42106-42140	42141-42175	42176-42210
42211-42245	42246-42280	42281-42315
42316-42350	42351-42385	42386-42420
42421-42455	42456-42490	42491-42500

Indices CT (III)

The screenshot shows a mobile application interface titled "Indexes CT". At the top, there is a navigation bar with icons for back, home, and search, along with battery and signal status. Below the title is a "SEARCH" button and a menu icon. The main area is a grid of 48 yellow rectangular buttons, each containing a four-digit number. The numbers are arranged in a 7x7 pattern:

42001	42002	42003	42004	42005	42006	
42007	42008	42009	42010	42011	42012	
42013	42014	42015	42016	42017	42018	
42019	42020	42021	42022	42023	42024	
42025	42026	42027	42028	42029	42030	
42031	42032	42033	42034	42035		

After selecting *42001--42035*, you will see the screen shown on the left.

Click on *42014* to read II^a-II^{ae} q. 69 a. 3 ad 1, shown in the context of the *Secunda secundae*.

You can select various options from menu (e.g., Search by keyword).

The screenshot shows a mobile application interface titled "Result". At the top, there is a navigation bar with icons for back, home, and search, along with battery and signal status. Below the title is a menu icon. The main area displays a Latin text in a clear, sans-serif font. The text begins with "42014 II^a-Iiae q. 69 a. 3 ad 1 Ad" and continues as follows:

primum ergo dicendum quod
potestati inferiori intantum aliquis
subiici debet inquantum ordinem
superioris servat, a quo si
exorbitaverit, ei subiici non oportet,
puta si aliud iusserit proconsul, et
aliud imperator, ut patet per Glossam
Rom. XIII. Cum autem iudex iniuste
aliquem gravat, quantum ad hoc
relinquit ordinem superioris
potestatis, secundum quam
necessitas sibi iuste iudicandi
imponitur. Et ideo licitum est ei qui
contra iustitiam gravatur, ad
directionem superioris potestatis
recurrere appellando, vel ante
sententiam vel post. Et quia non
praesumitur esse rectitudo ubi vera
fides non est, ideo non licet Catholico
ad infidelem iudicem appellare.

Search (I)

The screenshot shows a mobile application interface. At the top, there is a navigation bar with icons for back, forward, and search. The title "Search" is displayed in a large, bold, yellow button. Below the title, there is a search input field and a "SEARCH" button. At the bottom, there is a footer with icons for back, forward, and search.

You can search by a word or phrase
(e.g., SUPER EZECH).

The results are shown on the right, in red and capitalized. SUPER EZECH was found in several places:

- [30211] I^a q. 43 a. 1 arg. 2;
- [36590] I^a-II^{ae} q. 72 a. 7 s. c.;
- [36809] I^a-I^{ae} q. 75 a. 4 s. c.;
- [37226] I^a-II^{ae} q. 87 a. 2 s. c.;
- [38424] I^a-II^{ae} q. 109 a. 8 co.

The screenshot shows a mobile application interface. At the top, there is a navigation bar with icons for back, forward, and search. The title "super Ezech" is displayed in a large, bold, yellow button. Below the title, there is a search input field and a "SEARCH" button. At the bottom, there is a footer with icons for back, forward, and search.

super Ezech Search

30211 I^a q. 43 a. 1 arg. 2 Praeterea, omne quod mittitur, separatur a mittente, unde Hieronymus dicit, **SUPER EZECHIEL**, quod coniunctum est, et in corpore uno copulatum, mitti non potest. Sed in divinis personis nihil est separabile, ut Hilarius dicit. Ergo una persona non mittitur ab alia.

36590 I^a-Ilae q. 72 a. 7 s. c. Sed contra est quod Hieronymus dicit, **SUPER EZECH**, tria sunt generalia delicta quibus humanum subiacet genus, aut enim cogitatione, aut sermone, aut opere peccamus.

36809 I^a-Ilae q. 75 a. 4 s. c. Sed contra est quod Gregorius dicit, **SUPER EZECH**, peccatum quod per poenitentiam citius non deletur, peccatum est et causa peccati.

37266 I^a-Ilae q. 87 a. 2 s. c. Sed contra est quod Gregorius dicit, **SUPER EZECH**, quod quadam peccata sunt poenae peccati.

38424 I^a-Ilae q. 109 a. 8 co. Respondeo dicendum quod de homine duplicitate loqui possumus, uno modo, secundum statum naturae integrae; alio modo, secundum statum naturae corruptae. Secundum statum quidem naturae integrae, etiam sine gratia habituali, poterat homo non peccare nec mortaliter nec venialiter, quia peccare nihil aliud est quam recedere ab eo quod est secundum naturam, quod vitare homo poterat in integritate naturae. Non tamen hoc poterat sine auxilio Dei in bono conservantis, quo subtracto, etiam ipsa natura in nihilum decideret. In statu autem naturae corruptae, indiget homo gratia habituali sanante naturam, ad hoc quod omnino a peccato abstineat. Quae quidem sanatio primo fit in praesenti vita secundum mentem, appetitu carnali nondum totaliter reparato, unde apostolus, ad Rom. VII, in persona hominis reparati, dicit, ego ipse mente servio legi Dei, carne autem legi peccati. In quo quidem statu potest homo abstinere a peccato mortali quod in ratione consistit, ut supra habuit est. Non autem potest homo abstinere ab omni peccato veniali, propter corruptionem inferioris appetitus sensualitatis, cuius motus singulos quidem ratio reprimere potest (et ex hoc habent rationem peccati et voluntarii), non autem omnes, quia dum uni resistere nititur, fortassis alius insurget; et

Search (II)

The screenshot shows a mobile application interface with a dark theme. At the top, there is a navigation bar with icons for back, forward, home, and search. The search bar contains the text "super Ezech". Below the search bar, there is a list of numbered entries:

- 30211 I^a q. 43 a. 1 arg. 2 Praeterea, omne quod mittitur, separatur a mittente, unde Hieronymus dicit, **SUPER EZECHiel.**, quod coniunctum est, et in corpore uno copulatum, mitti non potest. Sed in divinis personis nihil est separabile, ut Hilarius dicit. Ergo una persona non mittitur ab alia.
- 36590 I^a-llae q. 72 a. 7 s. c. Sed contra est quod Hieronymus dicit, **SUPER EZECH.**, tria sunt generalia delicta quibus humanum subiacet genus, aut enim cogitatione, aut sermone, aut opere peccamus.
- 36809 I^a-llae q. 75 a. 4 s. c. Sed contra est quod Gregorius dicit, **SUPER EZECH.**, peccatum quod per poenitentiam citius non deletur, peccatum est et causa peccati.
- 37266 I^a-llae q. 87 a. 2 s. c. Sed contra est quod Gregorius dicit, **SUPER EZECH.**,

You can change the size of the text by clicking + or -, as shown on the right.

If you click on an item, you can read the selected item in the context of *Secunda secundae*, as shown.

The screenshot shows a mobile application interface with a dark theme, similar to the first one. At the top, there is a navigation bar with icons for back, forward, home, and search. The search bar contains the text "super Ezech". Below the search bar, there is a list of numbered entries, with the first entry expanded:

30211 I^a q. 43 a. 1 arg. 2 Praeterea, omne quod mittitur, separatur a mittente, unde Hieronymus dicit, **SUPER EZECHiel.**, quod coniunctum est, et in corpore uno copulatum, mitti non potest. Sed in divinis personis nihil est separabile, ut Hilarius dicit. Ergo una persona non mittitur ab alia.

Result

SEARCH

30211 I^a q. 43 a. 1 arg. 2 Praeterea, omne quod mittitur, separatur a mittente, unde Hieronymus dicit, super Ezechiel., quod coniunctum est, et in corpore uno copulatum, mitti non potest. Sed in divinis personis nihil est separabile, ut Hilarius dicit. Ergo una persona non mittitur ab alia.

30212 I^a q. 43 a. 1 arg. 3 Praeterea, quicumque mittitur, ab aliquo loco discedit, et ad aliquem locum de novo vadit. Hoc autem divinae personae non convenit, cum ubique sit. Ergo divinae personae non convenit mitti.

30213 I^a q. 43 a. 1 s. c. Sed contra est quod dicitur Ioan. VIII, non sum ego solus, sed ego et qui misit me, pater.

30214 I^a q. 43 a. 1 co. Respondeo dicendum quod in ratione missionis duo importantur, quorum unum est habitudo missi ad eum a quo mittitur; aliud est habitudo missi ad terminum ad quem missi. Porro secundum Hieronymum,

If you select *[30211] I^a q. 43 a. 1 arg. 2* in the **Search** screen, you will see the **Result** screen shown on the left.

Likewise, for *[36590] I^a--II^{ae} q. 72 a. 7 s. c.*, you get the **Result** screen shown on the right.

You can read a selected passage in the context of the *Prima secundae*. The preceding and consecutive items are available. You can return to the **Search** screen to see the other passages containing **SUPER EZECH.**

Result

SEARCH

36590 I^a--Iiae q. 72 a. 7 s. c. Sed contra est quod Hieronymus dicit, super Ezech., tria sunt generalia delicta quibus humanum subiacet genus, aut enim cogitatione, aut sermone, aut opere peccamus.

36591 I^a--Iiae q. 72 a. 7 co. Respondeo dicendum quod aliqua inveniuntur differre specie dupliciter. Uno modo, ex eo quod utrumque habet speciem completam, sicut equus et bos differunt specie. Alio modo, secundum diversos gradus in aliqua generatione vel motu accipiuntur diversae species, sicut aedificatio est completa generatio domus, collocatio autem fundamenti et erectio parietis sunt species incompletæ, ut patet per philosophum, in X Ethic.; et idem etiam potest dici in generationibus animalium. Sic igitur peccatum dividitur per haec tria, scilicet peccatum oris, cordis et operis, non sicut per diversas species completas, nam consummatio