

Comprehensive Exam Reading List

Connor Gilroy

2018-11-06

Contents

Introduction	5
1 Rationale	7
1.1 Organizing themes and questions	7
1.2 [TODO] Narrative rationale	7
2 Reading List	9
2.1 Structure, culture, reproduction	9
2.2 Scale, geography, technology	10
2.3 Practice, interaction, identity	11
2.4 Power, visibility, stigma	12
2.5 Consequences of community	12
3 Reading Notes	13
3.1 Collins 2010, “The New Politics of Community”	13
A Additional readings	15
A.1 Existing work on LGBTQ community	15
A.2 Methods	15

Introduction

This page hosts the reading list and notes for my PhD comprehensive exam in Sociology at the University of Washington. It's a work in progress, created using the **bookdown** R package.

Chapter 1

Rationale

1.1 Organizing themes and questions

Structure, culture, reproduction.

What are the social processes by which a sense of *community* is created, sustained, or lost? Namely, how do network structures and cultural meanings interact to produce and reproduce bounded social groups to which individuals can perceive and feel that they *belong*?

Scale, geography, technology.

How does scale, from local to global, shape the experience of or even possibility for community? What's the continued salience of physical space for shaping local difference, against the ability of technology to homogenize and unify at bigger scales?

Practice, interaction, identity.

What kinds of micro-level, interactional practices work to create community? When do social identity categories become salient axes for organizing communities? How do ordinary people and researchers understand these different identities operating simultaneously—as analogous, competing, or intersecting?

Power, visibility, stigma.

How do *different* communities interact, especially across differentials of power? How do they maintain distinctions, or merge? Specifically, what role do visibility and stigma play in the marginalization and stratification of minority groups?

Consequences of community.

What does community *do* for people? Does it provide a motivation for participation in social action, and meaningful objects for people to attach to—for instance, a reason to care about the fates of some places and not others? It's typically conceived as bottom-up and organic—when and how is it coopted, by formal organizations, corporations, or the state?

1.2 [TODO] Narrative rationale

Chapter 2

Reading List

2.1 Structure, culture, reproduction

Blau, Peter M. (1977a). “A Macrosociological Theory of Social Structure”. In: *American Journal of Sociology* 83.1, pp. 26-54.

--- (1977b). *Inequality and Heterogeneity: A Primitive Theory of Social Structure*. 1st edition. New York: Free Pr. 307 pp.

Blokland, Talja (2017). *Community as Urban Practice*. Wiley. 200 pp.

Brubaker, Rogers, Mara Loveman and Peter Stamatov (2004). “Ethnicity as Cognition”. In: *Theory and Society* 33.1, pp. 31-64. DOI: 10.1023/B:RYSO.0000021405.18890.63.

Emirbayer, Mustafa and Jeff Goodwin (1994). “Network Analysis, Culture, and the Problem of Agency”. In: *American Journal of Sociology* 99.6, pp. 1411-1454.

Erikson, Emily (2013). “Formalist and Relationalist Theory in Social Network Analysis”. In: *Sociological Theory* 31.3, pp. 219-242. DOI: 10.1177/0735275113501998.

Fine, Gary Alan and Sherry Kleinman (1983). “Network and Meaning: An Interactionist Approach to Structure”. In: *Symbolic Interaction* 6.1, pp. 97-110. DOI: 10.1525/si.1983.6.1.97.

Fuhse, Jan A. (2009). “The Meaning Structure of Social Networks”. In: *Sociological Theory* 27.1, pp. 51-73. DOI: 10.1111/j.1467-9558.2009.00338.x.

Godart, Frédéric C. and Harrison C. White (2010). “Switchings under Uncertainty: The Coming and Becoming of Meanings”. In: *Poetics* 38.6, pp. 567-586. DOI: 10.1016/j.poetic.2010.09.003.

Goldberg, Amir and Sarah K. Stein (2018). “Beyond Social Contagion: Associative Diffusion and the Emergence of Cultural Variation”. In: *American Sociological Review*, p. 0003122418797576. DOI: 10.1177/0003122418797576.

Granovetter, Mark (1973). “The Strength of Weak Ties”. In: *American Journal of Sociology* 78.6, pp. 1360-1380.

--- (1985). “Economic Action and Social Structure: The Problem of Embeddedness”. In: *American Journal of Sociology* 91.3, pp. 481-510.

Healy, Kieran (2015). “The Performativity of Networks”. In: *European Journal of Sociology* 56.02, pp. 175-205. DOI: 10.1017/S0003975615000107.

Hwang, Jackelyn (2016). “The Social Construction of a Gentrifying Neighborhood: Reifying and Redefining Identity and Boundaries in Inequality”. In: *Urban Affairs Review* 52.1, pp. 98-128. DOI:

10.1177/1078087415570643.

Jenkins, Richard (1994). “Rethinking Ethnicity: Identity, Categorization and Power”. In: *Ethnic & Racial Studies* 17.2, p. 197.

Lewis, Kevin and Jason Kaufman (2018). “The Conversion of Cultural Tastes into Social Network Ties”. In: *American Journal of Sociology* 123.6, pp. 1684-1742. DOI: 10.1086/697525.

Lizardo, Omar (2006). “How Cultural Tastes Shape Personal Networks”. In: *American Sociological Review* 71.5, pp. 778-807. DOI: 10.1177/000312240607100504.

McPherson, Miller, Lynn Smith-Lovin and James M. Cook (2001). “Birds of a Feather: Homophily in Social Networks”. In: *Annual Review of Sociology* 27, pp. 415-444.

Mohr, John W. (1998). “Measuring Meaning Structures”. In: *Annual Review of Sociology* 24.1, pp. 345-370. DOI: 10.1146/annurev.soc.24.1.345.

Pachucki, Mark A. and Ronald L. Breiger (2010). “Cultural Holes: Beyond Relationality in Social Networks and Culture”. In: *Annual Review of Sociology* 36.1, pp. 205-224. DOI: 10.1146/annurev.soc.012809.102615.

Sewell, William H. (1992). “A Theory of Structure: Duality, Agency, and Transformation”. In: *American Journal of Sociology* 98.1, pp. 1-29.

Tönnies, Ferdinand (2001). *Community and Civil Society*. Ed. by Jose Harris. Trans. by Margaret Hollis. Cambridge ; New York: Cambridge University Press. 320 pp.

Vaisey, Stephen (2007). “Structure, Culture, and Community: The Search for Belonging in 50 Urban Communes”. In: *American Sociological Review* 72.6, pp. 851-873.

Vaisey, Stephen and Omar Lizardo (2010). “Can Cultural Worldviews Influence Network Composition?” In: *Social Forces* 88.4, pp. 1595-1618. DOI: 10.1353/sof.2010.0009.

Wellman, Barry (1979). “The Community Question: The Intimate Networks of East Yorkers”. In: *American Journal of Sociology* 84.5, pp. 1201-1231.

White, Harrison C. (2008). “Notes on the Constituents of Social Structure. Soc. Rel. 10 - Spring '65”. In: *Sociologica*, pp. 0-0. DOI: 10.2383/26576.

--- (2012). *Identity and Control: How Social Formations Emerge*. 2nd. Princeton: Princeton University Press.

Zerubavel, Eviatar (2002). “The Fine Line: Making Distinctions in Everyday Life”. In: *Cultural Sociology*. Ed. by Lyn Spillman. Malden, MA: Wiley-Blackwell, pp. 223-232.

2.2 Scale, geography, technology

Anderson, Benedict (2016). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Verso. 240 pp.

Borer, Michael Ian (2006). “The Location of Culture: The Urban Culturalist Perspective”. In: *City & Community* 5.2, pp. 173-197. DOI: 10.1111/j.1540-6040.2006.00168.x.

Certeau, Michel de (2011). *The Practice of Everyday Life*. Trans. by Steven Rendall. Third edition. Berkeley, Calif.: University of California Press. 256 pp.

Driskell, Robyn Bateman and Larry Lyon (2002). “Are Virtual Communities True Communities? Examining the Environments and Elements of Community”. In: *City & Community* 1.4, pp. 373-390. DOI: 10.1111/1540-6040.00031.

Fischer, Claude S. (1975). “Toward a Subcultural Theory of Urbanism”. In: *American Journal of Sociology* 80.6, pp. 1319-1341.

- (1992). *America Calling: A Social History of the Telephone to 1940*. University of California Press. 448 pp.
- Greene, Theodore (2014). "Gay Neighborhoods and the Rights of the Vicarious Citizen". In: *City & Community* 13.2, pp. 99-118. DOI: 10.1111/cico.12059.
- Jacobs, Jane (1961). *The Death and Life of Great American Cities*. Random House. 480 pp.
- Kusenbach, Margarethe (2008). "A Hierarchy of Urban Communities: Observations on the Nested Character of Place". In: *City & Community* 7.3, pp. 225-249. DOI: 10.1111/j.1540-6040.2008.00259.x.
- Lefebvre, Henri (1992). *The Production of Space*. Trans. by Donald Nicholson-Smith. 1 edition. Malden, Mass.: Wiley-Blackwell. 464 pp.
- Simmel, Georg (1971). "The Metropolis and Mental Life". In: *Georg Simmel on Individuality and Social Forms*. Ed. by Donald Levine. Chicago, University of Chicago Press.
- Spiro, Emma S, Zack W. Almquist and Carter T. Butts (2016). "The Persistence of Division: Geography, Institutions, and Online Friendship Ties". In: *Socius: Sociological Research for a Dynamic World* 2, p. 2378023116634340. DOI: 10.1177/2378023116634340.
- Tufekci, Zeynep (2017). *Twitter and Tear Gas: The Power and Fragility of Networked Protest*. OCLC: ocn961312425. New Haven ; London: Yale University Press. 326 pp.

2.3 Practice, interaction, identity

- Armstrong, Elizabeth (2002). *Forging Gay Identities: Organizing Sexuality in San Francisco, 1950-1994*. Chicago: University of Chicago Press.
- Becker, Howard S. (1953). "Becoming a Marihuana User". In: *American Journal of Sociology* 59.3, pp. 235-242.
- Collins, Randall (2004). *Interaction Ritual Chains*. Princeton, NJ: Princeton University Press.
- Durkheim, Emile (2001). *The Elementary Forms of Religious Life*. In collab. with Mark Sydney Cladis. Trans. by Carol Cosman. Oxford University Press. 420 pp.
- Eliasoph, Nina (1998). *Avoiding Politics: How Americans Produce Apathy in Everyday Life*. Cambridge University Press. 350 pp.
- Eliasoph, Nina and Paul Lichterman (2003). "Culture in Interaction". In: *American Journal of Sociology* 108.4, pp. 735-794. DOI: 10.1086/367920.
- Moon, Dawne (2012). "Who Am I and Who Are We? Conflicting Narratives of Collective Selfhood in Stigmatized Groups". In: *American Journal of Sociology* 117.5, pp. 1336-1379. DOI: 10.1086/663327.
- Nash, Jennifer (2011). "Practicing Love: Black Feminism, Love-Politics, and Post-Intersectionality". In: *Meridians* 11.2, p. 1. DOI: 10.2979/meridians.11.2.1.
- Pfeffer, Carla A. (2014). "'I Don't Like Passing as a Straight Woman': Queer Negotiations of Identity and Social Group Membership". In: *American Journal of Sociology* 120.1, pp. 1-44. DOI: 10.1086/677197.
- Tavory, Iddo (2016). *Summoned: Identification and Religious Life in a Jewish Neighborhood*. University of Chicago Press. 224 pp.
- Wirth, Louis (1928). *The Ghetto*. Transaction. 306 pp.

2.4 Power, visibility, stigma

Brown-Saracino, Japonica (2011). “From the Lesbian Ghetto to Ambient Community: The Perceived Costs and Benefits of Integration for Community”. In: *Social Problems* 58.3, pp. 361-388. DOI: 10.1525/sp.2011.58.3.361.

Du Bois, W. E. B. (1995). “Of Our Spiritual Strivings”. In: *W.E.B. Du Bois: A Reader*. Ed. by David L. Lewis. 1st ed.. New York: HHolt and Co.

Foucault, Michel (1990). *The History of Sexuality: An Introduction*. Knopf Doubleday Publishing Group. 116 pp.

Goffman, Erving (1963). *Stigma: Notes on the Management of Spoiled Identity*. Englewood Cliffs, N.J.: Prentice-Hall.

Kumar, Srijan, William L. Hamilton, Jure Leskovec, et al. (2018). “Community Interaction and Conflict on the Web”. In: *Proceedings of the 2018 World Wide Web Conference on World Wide Web - WWW '18*. The 2018 World Wide Web Conference. Ed. by International World Wide Web Conferences Steering Committee. Lyon, France: ACM Press, pp. 933-943. DOI: 10.1145/3178876.3186141.

Legewie, Joscha and Merlin Schaeffer (2016). “Contested Boundaries: Explaining Where Ethnoracial Diversity Provokes Neighborhood Conflict”. In: *American Journal of Sociology* 122.1, pp. 125-161. DOI: 10.1086/686942.

Marx, Karl (1972). “On the Jewish Question”. In: *The Marx-Engels Reader*. Ed. by Robert C. Tucker. New York, Norton.

Simmel, Georg (1971). “The Stranger”. In: *Georg Simmel on Individuality and Social Forms*. Ed. by Donald Levine. Chicago, University of Chicago Press.

Wynter, Sylvia (2003). “Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, after Man, Its Overrepresentation—An Argument”. In: *CR: The new centennial review* 3.3, pp. 257-337.

2.5 Consequences of community

Collins, Patricia Hill (2010). “The New Politics of Community”. In: *American Sociological Review* 75.1, pp. 7-30. DOI: 10.1177/0003122410363293.

Joseph, Miranda (2002). *Against the Romance of Community*. Minneapolis: University of Minnesota Press.

Lichterman, Paul (1996). *The Search for Political Community: American Activists Reinventing Commitment*. Cambridge ; New York: Cambridge University Press. 292 pp.

--- (1999). “Talking Identity in the Public Sphere: Broad Visions and Small Spaces in Sexual Identity Politics”. In: *Theory and Society* 28.1, pp. 101-141.

Putnam, Robert D. (2001). *Bowling Alone: The Collapse and Revival of American Community*. Simon and Schuster. 550 pp.

Walton, Emily (2018). “The Meaning of Community in Diverse Neighborhoods: Stratification of Influence and Mental Health”. In: *Health & Place* 50, pp. 6-15. DOI: 10.1016/j.healthplace.2018.01.001.

Chapter 3

Reading Notes

[Reading notes will live here.]

3.1 Collins 2010, “The New Politics of Community”

Collins (2010)

Collins, P. H. (2010, February 1). The New Politics of Community. *American Sociological Review*, 75(1), 7–30. doi:10.1177/0003122410363293

[this was the 2009 ASA presidential address. it’s useful because it’s an opinionated take on the state of a particular facet of the discipline. it happens to be one that resonates strongly with me.]

links “community” to power relations, which are about knowledge and culture, symbol and structure

link to Jennifer Nash: discussion of political love

Tönnies: family, community, love

idea of community used to reinforce and challenge social inequalities

analogy with feminist politicization of the family

the construct of community is neglected *because* associated with women, ethnic groups, religious minorities, etc

why community?

- language of community is ubiquitous in US; often associated with place, neighborhood
- versatile, malleable, easy to use, but taken-for-granted
- varied/contradictory meanings & practices
- strong feeling, motivator for action
- matters to everyday experience of social inequalities

[I like *community* because it brings together place, culture, networks. PHC is adding power to that mix (kind of like Talja Blokland).]

[Should I read Du Bois, The Philadelphia Negro, as a classic community study?]

communities as political projects (discusses five sites, with criteria)

- gated communities (real/metaphor, public/private): boundary work
- grassroots politics (language of community)

- imagined communities (nations, beyond face-to-face, mediation—and its consequences for the powerful center)
 - bottom-up public sphere? [she’s still optimistic, but this was 2009];
 - beyond geography?

This is key, though:

When reframed through power relations, imagined communities can be marshaled for oppressive or emancipatory political projects.

- community service (military vs care work)
- community organizing (identity and affinity politics; she’s not into this binary; links it to community vs civil society)

again, “intersecting systems of power relations”; community for relational thinking (contrasted to binary thinking in use of categories); helpful for thinking social change & reconfigurations of social space (“In a situation of fluidity and seeming interdependence, who knows who belongs where?”), in context of flexibility and ambiguity (*because* the concept is flexible); symbolic boundary construction; key: community can do both, it’s not inherently emancipatory or oppressive; community and democracy/egalitarianism? (US pragmatist tradition, including Du Bois)

Nineteenth-century African American journalist Ida Wells-Barnett’s anti-lynching crusade illustrates the effectiveness of joining an unshakable commitment to community with a passion for social justice. ... Black people were not her mass, her mob, her public, her population, or a statistical collection of potential lynching victims—they were her community.

Footnotes situate her in the sociological conversation about community and make her methods and epistemologies more explicit.

[do I like communities because they’re a meso-level social construct? PHC says they link individuals to social institutions]

[she applies community to sociology as a discipline in a really reflexive and insightful way]

[this piece makes it obvious how useful sociology of culture is: meanings, boundaries, categories, relational thinking...]

[Nathan Jurgenson was one of her RAs]

Appendix A

Additional readings

A.1 Existing work on LGBTQ community

[These are key examples of work on LGBTQ community. I've worked backward from them to determine what concepts and readings I should include. They're the sources of key themes like place, cultural reproduction, and group membership.]

Brown-Saracino, Japonica. 2017. *How Places Make Us: Novel LBQ Identities in Four Small Cities*. 1 edition. Chicago; London: University of Chicago Press.

Kelly, Brian C., Richard M. Carpiano, Adam Easterbrook, and Jeffrey T. Parsons. 2014. "Exploring the Gay Community Question: Neighborhood and Network Influences on the Experience of Community among Urban Gay Men." *The Sociological Quarterly* 55(1):23–48.

Orne, Jason. 2017. *Boystown: Sex and Community in Chicago*. Chicago; London: University of Chicago Press.

Pfeffer, Carla A. 2014. "'I Don't Like Passing as a Straight Woman': Queer Negotiations of Identity and Social Group Membership." *American Journal of Sociology* 120(1):1–44.

A.2 Methods

Bibliography

Collins, P. H. (2010, February 1). The New Politics of Community. *American Sociological Review*, 75(1), 7–30. doi:10.1177/0003122410363293