

Comprehensive Exam Reading List

Community: Origins, Processes, and Consequences

Connor Gilroy

2019-05-25

Contents

Introduction	1
1 Rationale	1
1.1 Narrative rationale	1
1.2 Organizing themes and questions	2
2 Reading List	3
2.1 Structure, culture, and the (re)production of community	3
2.2 Practices of inclusion and exclusion	7
2.3 Changes and consequences	9

Introduction

This is the reading list for my [PhD comprehensive exam](#) in Sociology at the University of Washington.

The reading list is hosted online at <https://ccgilroy.github.io/gilroy-reading-list/>. It was created using the [bookdown](#) R package.

1 Rationale

1.1 Narrative rationale

Community is a central but nebulous concept in sociology. To develop a more precise understanding of community, this reading list brings together structural and cultural theories. I conceptualize community in several interrelated ways: as a cohesive grouping emerging from social relations, as a perception of groupness arising from nominal categories, and as the emotional and symbolic force of solidarity and belonging. Community is socially constructed and reproduced through an interaction of networks and meanings. Together, tastes and ties can produce a range of coherent and distinct groups within a society. Some often-salient categories serve as examples of these dynamics, including race/ethnicity/nation, religion, and sexuality.

Where the first section considers the emergence of cohesive groups within a society at the macro level, the second section shifts attention to micro-level practices of inclusion and exclusion. These practices provide mechanisms for the maintenance of distinct communities. The reading list emphasizes how these practices feed into the power relations between the community of the majority (or the privileged) and communities of marginalized groups. These latter groups could be marginal merely because they are a numeric minority, or because they are denied access to resources and institutions. I focus on what people do in practice, rather how they identify. However, when several social identity categories are available as potentially salient for organizing actual groups, I consider how those axes of identity intersect or interact. Specific processes to consider in this section are relational integration and conflict, cultural assimilation of values, and the maintenance of purity through stigma and ritual.

The final section of the exam addresses why and how the existence of community matters for social life. In tandem, it considers the consequences of change in community. I pay particular attention to changes mediated by two factors related to the abstract concept of scale: geography and technology. Specifically, I mean the spatial process of urbanization and the technical process of improvements in communication technology. Whether maintained or changed by these processes, community is consequential at multiple levels. For individuals, a desire for community provides one possible motivation for social action, and a threatened or perceived loss of community can spur action as well. Collective actors also make use of community; social movements leverage community ties for political action, and formal organizations like corporations and the state can appropriate the informal groupings of community for their own ends.

1.2 Organizing themes and questions

Structure, culture, and the (re)production of community.

What are the social processes by which a sense of community is created, sustained, or lost? How do network structures and cultural meanings interact to produce and reproduce bounded social groups which individuals can perceive and to which they can feel that they belong?

Practices of inclusion and exclusion.

What micro-level, interactional practices work to create community? When do social identity categories become salient axes for organizing communities? How do ordinary people and researchers understand these different identities operating simultaneously—as analogous, competing, or intersecting?

How do different communities interact, especially across differentials of power? How do they maintain distinctions, or merge? What role do visibility and stigma play in the marginalization and stratification of minority groups?

Changes and consequences.

How does scale, from local to global, shape the experience of or even possibility for community? What is the continued salience of physical space for shaping local difference, against the ability of technology to homogenize and unify at bigger scales?

What does community do for people? Does it provide a motivation for participation in social action, and a meaningful object for people to attach to—for instance, a reason to care about the fates of some places and not others? Community is typically conceived of as informal, bottom-up and organic—when and how is it coopted, by formal organizations, corporations, or the state?

2 Reading List

2.1 Structure, culture, and the (re)production of community

- Blau, Peter M. (1977a). “A Macrosociological Theory of Social Structure”. In: *American Journal of Sociology* 83.1, pp. 26-54.
- (1977b). *Inequality and Heterogeneity: A Primitive Theory of Social Structure*. 1st edition. New York: Free Pr. 307 pp.
- Blokland, Talja (2017). *Community as Urban Practice*. Wiley. 200 pp.
- Bourdieu, Pierre (1984a). “Conclusion: Classes and Classification”. In: *Distinction: A Social Critique of the Judgement of Taste*. Harvard University Press, pp. 466-484.
- (1984b). “Part II: The Economy of Practices”. In: *Distinction: A Social Critique of the Judgement of Taste*. Harvard University Press, pp. 97-256.
- (1991a). “Identity and Representation: Elements for a Critical Reflection in the Idea of Region”. In: *Language and Symbolic Power*. Ed. by John Thompson. Harvard University Press.
- (1991b). “On Symbolic Power”. In: *Language and Symbolic Power*. Ed. by John Thompson. Harvard University Press.
- Bourdieu, Pierre, Gisele Sapiro and Brian McHale (1991). “First Lecture. Social Space and Symbolic Space: Introduction to a Japanese Reading of Distinction”. In: *Poetics Today* 12.4, pp. 627-638. DOI: [10.2307/1772705](https://doi.org/10.2307/1772705).
- Breiger, Ronald L. (1974). “The Duality of Persons and Groups”. In: *Social Forces* 53.2, pp. 181-190. DOI: [10.2307/2576011](https://doi.org/10.2307/2576011).
- Brint, Steven (1992). “Hidden Meanings: Cultural Content and Context in Harrison White’s Structural Sociology”. In: *Sociological Theory* 10.2, pp. 194-208. DOI: [10.2307/201958](https://doi.org/10.2307/201958).
- Brubaker, Rogers, Mara Loveman and Peter Stamatov (2004). “Ethnicity as Cognition”. In: *Theory and Society* 33.1, pp. 31-64. DOI: [10.1023/B:RYSO.0000021405.18890.63](https://doi.org/10.1023/B:RYSO.0000021405.18890.63).
- Centola, Damon (2015). “The Social Origins of Networks and Diffusion”. In: *American Journal of Sociology* 120.5, pp. 1295-1338. DOI: [10.1086/681275](https://doi.org/10.1086/681275).
- Collins, Randall (2003). “A Network–Location Theory of Culture”. In: *Sociological Theory* 21.1, pp. 69-73. DOI: [10.1111/1467-9558.00176](https://doi.org/10.1111/1467-9558.00176).

- Durkheim, Émile (1997). *The Division of Labor in Society*. In collab. with W. D. Halls. New York: Free Press.
- Emirbayer, Mustafa (1997). "Manifesto for a Relational Sociology". In: *American Journal of Sociology* 103.2, pp. 281-317. DOI: [10.1086/231209](https://doi.org/10.1086/231209).
- Emirbayer, Mustafa and Jeff Goodwin (1994). "Network Analysis, Culture, and the Problem of Agency". In: *American Journal of Sociology* 99.6, pp. 1411-1454.
- Erikson, Emily (2013). "Formalist and Relationalist Theory in Social Network Analysis". In: *Sociological Theory* 31.3, pp. 219-242. DOI: [10.1177/0735275113501998](https://doi.org/10.1177/0735275113501998).
- Fine, Gary Alan and Sherry Kleinman (1983). "Network and Meaning: An Interactionist Approach to Structure". In: *Symbolic Interaction* 6.1, pp. 97-110. DOI: [10.1525/si.1983.6.1.97](https://doi.org/10.1525/si.1983.6.1.97).
- Foster, Jacob G. (2018). "Culture and Computation: Steps to a Probably Approximately Correct Theory of Culture". In: *Poetics* 68, pp. 144-154. DOI: [10.1016/j.poetic.2018.04.007](https://doi.org/10.1016/j.poetic.2018.04.007).
- Foucault, Michel (1998). "Friendship as a Way of Life". In: *Ethics: Subjectivity and Truth*. Ed. by Paul Rabinow. 1 edition. New York: The New Press, pp. 135-140.
- Friedkin, Noah E. (2004). "Social Cohesion". In: *Annual Review of Sociology* 30.1, pp. 409-425. DOI: [10.1146/annurev.soc.30.012703.110625](https://doi.org/10.1146/annurev.soc.30.012703.110625).
- Fuhse, Jan A. (2009). "The Meaning Structure of Social Networks". In: *Sociological Theory* 27.1, pp. 51-73. DOI: [10.1111/j.1467-9558.2009.00338.x](https://doi.org/10.1111/j.1467-9558.2009.00338.x).
- Godart, Frédéric C. and Harrison C. White (2010). "Switchings under Uncertainty: The Coming and Becoming of Meanings". In: *Poetics* 38.6, pp. 567-586. DOI: [10.1016/j.poetic.2010.09.003](https://doi.org/10.1016/j.poetic.2010.09.003).
- Goldberg, Amir (2011). "Mapping Shared Understandings Using Relational Class Analysis: The Case of the Cultural Omnivore Reexamined". In: *American Journal of Sociology* 116.5, pp. 1397-1436. DOI: [10.1086/657976](https://doi.org/10.1086/657976).
- Goldberg, Amir and Sarah K. Stein (2018). "Beyond Social Contagion: Associative Diffusion and the Emergence of Cultural Variation". In: *American Sociological Review*, p. 0003122418797576. DOI: [10.1177/0003122418797576](https://doi.org/10.1177/0003122418797576).
- Gondal, Neha and Paul D. McLean (2013). "Linking Tie-Meaning with Network Structure: Variable Connotations of Personal Lending in a Multiple-Network Ecology". In: *Poetics* 41.2, pp. 122-150. DOI: [10.1016/j.poetic.2012.12.002](https://doi.org/10.1016/j.poetic.2012.12.002).
- Granovetter, Mark (1973). "The Strength of Weak Ties". In: *American Journal of Sociology* 78.6, pp. 1360-1380.
- (1985). "Economic Action and Social Structure: The Problem of Embeddedness". In: *American Journal of Sociology* 91.3, pp. 481-510.
- Healy, Kieran (2015). "The Performativity of Networks". In: *European Journal of Sociology* 56.02, pp. 175-205. DOI: [10.1017/S0003975615000107](https://doi.org/10.1017/S0003975615000107).
- Hwang, Jackelyn (2016). "The Social Construction of a Gentrifying Neighborhood: Reifying and Redefining Identity and Boundaries in Inequality". In: *Urban Affairs Review* 52.1, pp. 98-128. DOI: [10.1177/0016214915600000](https://doi.org/10.1177/0016214915600000).

[10.1177/1078087415570643](https://doi.org/10.1177/1078087415570643).

- Jenkins, Richard (1994). "Rethinking Ethnicity: Identity, Categorization and Power". In: *Ethnic & Racial Studies* 17.2, p. 197.
- Kovács, Balázs (2010). "A Generalized Model of Relational Similarity". In: *Social Networks* 32.3, pp. 197-211. DOI: [10.1016/j.socnet.2010.02.001](https://doi.org/10.1016/j.socnet.2010.02.001).
- Lee, Monica and John Levi Martin (2018). "Doorway to the Dharma of Duality". In: *Poetics* 68, pp. 18-30. DOI: [10.1016/j.poetic.2018.01.001](https://doi.org/10.1016/j.poetic.2018.01.001).
- Lemert, Charles C. (1979). "Language, Structure, and Measurement: Structuralist Semiotics and Sociology". In: *American Journal of Sociology* 84.4, pp. 929-957.
- Lewis, Kevin and Jason Kaufman (2018). "The Conversion of Cultural Tastes into Social Network Ties". In: *American Journal of Sociology* 123.6, pp. 1684-1742. DOI: [10.1086/697525](https://doi.org/10.1086/697525).
- Lizardo, Omar (2006). "How Cultural Tastes Shape Personal Networks". In: *American Sociological Review* 71.5, pp. 778-807. DOI: [10.1177/000312240607100504](https://doi.org/10.1177/000312240607100504).
- Martin, John Levi (2000). "What Do Animals Do All Day?: The Division of Labor, Class Bodies, and Totemic Thinking in the Popular Imagination". In: *Poetics* 27.2, pp. 195-231. DOI: [10.1016/S0304-422X\(99\)00025-X](https://doi.org/10.1016/S0304-422X(99)00025-X).
- (2009). *Social Structures*. Princeton: Princeton University Press.
- (2010). "Life's a Beach but You're an Ant, and Other Unwelcome News for the Sociology of Culture". In: *Poetics* 38.2, pp. 229-244. DOI: [10.1016/j.poetic.2009.11.004](https://doi.org/10.1016/j.poetic.2009.11.004).
- (2018). "Getting off the Cartesian Clothesline". In: *Sociological Theory* 36.2, pp. 194-200. DOI: [10.1177/0735275118776996](https://doi.org/10.1177/0735275118776996).
- McPherson, Miller, Lynn Smith-Lovin and James M. Cook (2001). "Birds of a Feather: Homophily in Social Networks". In: *Annual Review of Sociology* 27, pp. 415-444.
- Mische, Ann and Harrison White (1998). "Between Conversation and Situation: Public Switching Dynamics across Network Domains". In: *Social Research* 65.3, pp. 695-724.
- Mohr, John W. (1998). "Measuring Meaning Structures". In: *Annual Review of Sociology* 24.1, pp. 345-370. DOI: [10.1146/annurev.soc.24.1.345](https://doi.org/10.1146/annurev.soc.24.1.345).
- Moody, James and Jonathan Coleman (2015). "Clustering and Cohesion in Networks: Concepts and Measures". In: *International Encyclopedia of the Social & Behavioral Sciences (Second Edition)*. Ed. by James D. Wright. Oxford: Elsevier, pp. 906-912. DOI: [10.1016/B978-0-08-097086-8.43112-0](https://doi.org/10.1016/B978-0-08-097086-8.43112-0).
- Mützel, Sophie (2009). "Networks as Culturally Constituted Processes A Comparison of Relational Sociology and Actor-Network Theory". In: *Current Sociology* 57.6, pp. 871-887. DOI: [10.1177/0011392109342223](https://doi.org/10.1177/0011392109342223).
- Orne, Jason (2017). *Boystown: Sex and Community in Chicago*. Chicago ; London: University of Chicago Press. 288 pp.

- Pachucki, Mark A. and Ronald L. Breiger (2010). "Cultural Holes: Beyond Relationality in Social Networks and Culture". In: *Annual Review of Sociology* 36.1, pp. 205-224. DOI: [10.1146/annurev.soc.012809.102615](https://doi.org/10.1146/annurev.soc.012809.102615).
- Padgett, John F. and Christopher K. Ansell (1993). "Robust Action and the Rise of the Medici, 1400-1434". In: *American Journal of Sociology* 98.6, pp. 1259-1319.
- Rytina, Steve and David L. Morgan (1982). "The Arithmetic of Social Relations: The Interplay of Category and Network". In: *American Journal of Sociology* 88.1, pp. 88-113. DOI: [10.1086/227635](https://doi.org/10.1086/227635).
- Sewell, William H. (1992). "A Theory of Structure: Duality, Agency, and Transformation". In: *American Journal of Sociology* 98.1, pp. 1-29.
- Silver, Allan (1990). "Friendship in Commercial Society: Eighteenth-Century Social Theory and Modern Sociology". In: *American Journal of Sociology* 95.6, pp. 1474-1504.
- Somers, Margaret R. (1994). "The Narrative Constitution of Identity: A Relational and Network Approach". In: *Theory and Society* 23.5, pp. 605-649.
- Tönnies, Ferdinand (2001). *Community and Civil Society*. Ed. by Jose Harris. Trans. by Margaret Hollis. Cambridge ; New York: Cambridge University Press. 320 pp.
- Vaisey, Stephen (2007). "Structure, Culture, and Community: The Search for Belonging in 50 Urban Communes". In: *American Sociological Review* 72.6, pp. 851-873.
- Vaisey, Stephen and Omar Lizardo (2010). "Can Cultural Worldviews Influence Network Composition?" In: *Social Forces* 88.4, pp. 1595-1618. DOI: [10.1353/sof.2010.0009](https://doi.org/10.1353/sof.2010.0009).
- Vilhena, Daril, Jacob Foster, Martin Rosvall, et al. (2014). "Finding Cultural Holes: How Structure and Culture Diverge in Networks of Scholarly Communication". In: *Sociological Science* 1, pp. 221-238. DOI: [10.15195/v1.a15](https://doi.org/10.15195/v1.a15).
- Weber, Max (1946). "Class, Status, Party". In: *From Max Weber: Essays in Sociology*. Ed. by Hans Heinrich Gerth and C. Wright Mills. New York: Oxford University Press.
- Wellman, Barry (1979). "The Community Question: The Intimate Networks of East Yorkers". In: *American Journal of Sociology* 84.5, pp. 1201-1231.
- Wellman, Barry and Scot Wortley (1990). "Different Strokes from Different Folks: Community Ties and Social Support". In: *American Journal of Sociology* 96.3, pp. 558-588.
- White, Harrison C. (2008). "Notes on the Constituents of Social Structure. Soc. Rel. 10 - Spring '65". In: *Sociologica*, pp. 0-0. DOI: [10.2383/26576](https://doi.org/10.2383/26576).
- (2012). *Identity and Control: How Social Formations Emerge*. 2nd. Princeton: Princeton University Press.
- Zerubavel, Eviatar (2002). "The Fine Line: Making Distinctions in Everyday Life". In: *Cultural Sociology*. Ed. by Lyn Spillman. Malden, MA: Wiley-Blackwell, pp. 223-232.

2.2 Practices of inclusion and exclusion

- Armstrong, Elizabeth (2002). *Forging Gay Identities: Organizing Sexuality in San Francisco, 1950-1994*. Chicago: University of Chicago Press.
- Bonilla-Silva, Eduardo (2019). "Feeling Race: Theorizing the Racial Economy of Emotions". In: *American Sociological Review* 84.1, pp. 1-25.
- Borer, Michael Ian (2006). "The Location of Culture: The Urban Culturalist Perspective". In: *City & Community* 5.2, pp. 173-197. DOI: [10.1111/j.1540-6040.2006.00168.x](https://doi.org/10.1111/j.1540-6040.2006.00168.x).
- Brown-Saracino, Japonica (2011). "From the Lesbian Ghetto to Ambient Community: The Perceived Costs and Benefits of Integration for Community". In: *Social Problems* 58.3, pp. 361-388. DOI: [10.1525/sp.2011.58.3.361](https://doi.org/10.1525/sp.2011.58.3.361).
- (2017). *How Places Make Us: Novel LBQ Identities in Four Small Cities*. 1st ed. Chicago ; London: University of Chicago Press. 352 pp.
- Butler, Judith (2004a). "Bodies and Power Revisited". In: *Feminism and the Final Foucault*. Ed. by D. Taylor and K. Vintges. University of Illinois Press, pp. 183-196.
- (2004b). *Undoing Gender*. New York ; London: Routledge.
- Certeau, Michel de (2011). *The Practice of Everyday Life*. Trans. by Steven Rendall. Third edition. Berkeley, Calif.: University of California Press. 256 pp.
- Collins, Randall (2004). *Interaction Ritual Chains*. Princeton, NJ: Princeton University Press.
- Douglas, Mary (1966). *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Routledge & K. Paul. 212 pp.
- Du Bois, W. E. B. (1995). "Of Our Spiritual Strivings". In: *W.E.B. Du Bois: A Reader*. Ed. by David L. Lewis. 1st ed.. New York: HHolt and Co.
- Durkheim, Émile (2001). *The Elementary Forms of Religious Life*. In collab. with Mark Sydney Cladis. Trans. by Carol Cosman. Oxford University Press. 420 pp.
- Eliasoph, Nina (1998). *Avoiding Politics: How Americans Produce Apathy in Everyday Life*. Cambridge University Press. 350 pp.
- Eliasoph, Nina and Paul Lichterman (2003). "Culture in Interaction". In: *American Journal of Sociology* 108.4, pp. 735-794. DOI: [10.1086/367920](https://doi.org/10.1086/367920).
- Fine, Gary Alan (2012). "Group Culture and the Interaction Order: Local Sociology on the Meso-Level". In: *Annual Review of Sociology* 38.1, pp. 159-179. DOI: [10.1146/annurev-soc-071811-145518](https://doi.org/10.1146/annurev-soc-071811-145518).
- Foucault, Michel (1990). *The History of Sexuality: An Introduction*. Knopf Doubleday Publishing Group. 116 pp.
- Goffman, Erving (1963). *Stigma: Notes on the Management of Spoiled Identity*. Englewood Cliffs, N.J.: Prentice-Hall.

- Guenther, Katya M. and Kerry Mulligan (2013). "From the Outside In: Crossing Boundaries to Build Collective Identity in the New Atheist Movement". In: *Social Problems* 60.4, pp. 457-475. DOI: [10.1525/sp.2013.60.4.457](https://doi.org/10.1525/sp.2013.60.4.457).
- Held, Nina (2017). "'They Look at You like an Insect That Wants to Be Squashed': An Ethnographic Account of the Racialized Sexual Spaces of Manchester's Gay Village". In: *Sexualities* 20.5-6, pp. 535-557. DOI: [10.1177/1363460716676988](https://doi.org/10.1177/1363460716676988).
- Horowitz, Adam and Charles J. Gomez (2018). "Identity Override: How Sexual Orientation Reduces the Rigidity of Racial Boundaries". In: *Sociological Science* 5, pp. 669-693. DOI: [10.15195/v5.a28](https://doi.org/10.15195/v5.a28).
- Kumar, Srijan, William L. Hamilton, Jure Leskovec, et al. (2018). "Community Interaction and Conflict on the Web". In: *Proceedings of the 2018 World Wide Web Conference on World Wide Web - WWW '18*. The 2018 World Wide Web Conference. Ed. by International World Wide Web Conferences Steering Committee. Lyon, France: ACM Press, pp. 933-943. DOI: [10.1145/3178876.3186141](https://doi.org/10.1145/3178876.3186141).
- Legewie, Joscha and Merlin Schaeffer (2016). "Contested Boundaries: Explaining Where Ethnoracial Diversity Provokes Neighborhood Conflict". In: *American Journal of Sociology* 122.1, pp. 125-161. DOI: [10.1086/686942](https://doi.org/10.1086/686942).
- Mahmood, Saba (2001). "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival". In: *Cultural Anthropology* 16.2, pp. 202-236. DOI: [10.1525/can.2001.16.2.202](https://doi.org/10.1525/can.2001.16.2.202).
- Marx, Karl (1972). "On the Jewish Question". In: *The Marx-Engels Reader*. Ed. by Robert C. Tucker. New York, Norton.
- Moon, Dawne (2012). "Who Am I and Who Are We? Conflicting Narratives of Collective Selfhood in Stigmatized Groups". In: *American Journal of Sociology* 117.5, pp. 1336-1379. DOI: [10.1086/663327](https://doi.org/10.1086/663327).
- Nash, Jennifer (2011). "Practicing Love: Black Feminism, Love-Politics, and Post-Intersectionality". In: *Meridians* 11.2, p. 1. DOI: [10.2979/meridians.11.2.1](https://doi.org/10.2979/meridians.11.2.1).
- Nash, Jennifer C. (2008). "Re-Thinking Intersectionality". In: *Feminist Review*, pp. 1-15.
- Pfeffer, Carla A. (2014). "'I Don't Like Passing as a Straight Woman': Queer Negotiations of Identity and Social Group Membership". In: *American Journal of Sociology* 120.1, pp. 1-44. DOI: [10.1086/677197](https://doi.org/10.1086/677197).
- Puar, Jasbir K. (2012). "'I Would Rather Be a Cyborg than a Goddess': Becoming-Intersectional in Assemblage Theory". In: *PhiloSOPHIA* 2.1, pp. 49-66.
- Simmel, Georg (1971). "The Stranger". In: *Georg Simmel on Individuality and Social Forms*. Ed. by Donald Levine. Chicago, University of Chicago Press.
- Star, Susan Leigh and James R. Griesemer (1989). "Institutional Ecology, 'Translations' and Boundary Objects: Amateurs and Professionals in Berkeley's Museum of Vertebrate Zoology, 1907-39". In: *Social Studies of Science* 19.3, pp. 387-420.
- Swidler, Ann (1986). "Culture in Action: Symbols and Strategies". In: *American Sociological Review* 51.2, p. 273. DOI: [10.2307/2095521](https://doi.org/10.2307/2095521).

- Tavory, Iddo (2016). *Summoned: Identification and Religious Life in a Jewish Neighborhood*. University of Chicago Press. 224 pp.
- Winchester, Daniel (2016). "A Hunger for God: Embodied Metaphor as Cultural Cognition in Action". In: *Social Forces* 95.2, pp. 585-606. DOI: [10.1093/sf/sow065](https://doi.org/10.1093/sf/sow065).
- Wirth, Louis (1928). *The Ghetto*. Transaction. 306 pp.
- Wynter, Sylvia (2003). "Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, after Man, Its Overrepresentation—An Argument". In: *CR: The new centennial review* 3.3, pp. 257-337.
- Zerubavel, Eviatar (2018). *Taken for Granted: The Remarkable Power of the Unremarkable*. Princeton ; Oxford: Princeton University Press. 160 pp.

2.3 Changes and consequences

- Anderson, Benedict (2016). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Verso. 240 pp.
- Baldassarri, Delia and Mario Diani (2007). "The Integrative Power of Civic Networks". In: *American Journal of Sociology* 113.3, pp. 735-780. DOI: [10.1086/521839](https://doi.org/10.1086/521839).
- Collins, Patricia Hill (2010). "The New Politics of Community". In: *American Sociological Review* 75.1, pp. 7-30. DOI: [10.1177/0003122410363293](https://doi.org/10.1177/0003122410363293).
- D'Emilio, John (1992). "Capitalism and Gay Identity". In: John D'Emilio. *Making Trouble: Essays on Gay History, Politics, and the University*. New York: Routledge.
- Driskell, Robyn Bateman and Larry Lyon (2002). "Are Virtual Communities True Communities? Examining the Environments and Elements of Community". In: *City & Community* 1.4, pp. 373-390. DOI: [10.1111/1540-6040.00031](https://doi.org/10.1111/1540-6040.00031).
- Fischer, Claude S. (1975). "Toward a Subcultural Theory of Urbanism". In: *American Journal of Sociology* 80.6, pp. 1319-1341.
- (1992). *America Calling: A Social History of the Telephone to 1940*. University of California Press. 448 pp.
- Greene, Theodore (2014). "Gay Neighborhoods and the Rights of the Vicarious Citizen". In: *City & Community* 13.2, pp. 99-118. DOI: [10.1111/cico.12059](https://doi.org/10.1111/cico.12059).
- Hampton, Keith and Barry Wellman (2003). "Neighboring in Netville: How the Internet Supports Community and Social Capital in a Wired Suburb". In: *City & Community* 2.4, pp. 277-311. DOI: [10.1046/j.1535-6841.2003.00057.x](https://doi.org/10.1046/j.1535-6841.2003.00057.x).
- Jacobs, Jane (1961). *The Death and Life of Great American Cities*. Random House. 480 pp.
- Joseph, Miranda (2002). *Against the Romance of Community*. Minneapolis: University of Minnesota Press.
- Kusenbach, Margarethe (2008). "A Hierarchy of Urban Communities: Observations on the Nested Character of Place". In: *City & Community* 7.3, pp. 225-249. DOI: [10.1111/j.1540-6040.2008.00259.x](https://doi.org/10.1111/j.1540-6040.2008.00259.x).

- Lichterman, Paul (1996). *The Search for Political Community: American Activists Reinventing Commitment*. Cambridge ; New York: Cambridge University Press. 292 pp.
- (1999). "Talking Identity in the Public Sphere: Broad Visions and Small Spaces in Sexual Identity Politics". In: *Theory and Society* 28.1, pp. 101-141.
- Logan, John R. (2012). "Making a Place for Space: Spatial Thinking in Social Science". In: *Annual Review of Sociology* 38.1, pp. 507-524. DOI: [10.1146/annurev-soc-071811-145531](https://doi.org/10.1146/annurev-soc-071811-145531).
- Mok, Diana and Barry Wellman (2007). "Did Distance Matter before the Internet?: Interpersonal Contact and Support in the 1970s". In: *Social Networks* 29.3, pp. 430-461. DOI: [10.1016/j.socnet.2007.01.009](https://doi.org/10.1016/j.socnet.2007.01.009).
- Parigi, Paolo, Bogdan State, Diana Dakhallallah, et al. (2013). "A Community of Strangers: The Disembedding of Social Ties". In: *PLoS ONE* 8.7. Ed. by Tobias Preis, p. e67388. DOI: [10.1371/journal.pone.0067388](https://doi.org/10.1371/journal.pone.0067388).
- Putnam, Robert D. (2001). *Bowling Alone: The Collapse and Revival of American Community*. Simon and Schuster. 550 pp.
- Putnam, Robert D, Robert Leonardi and Raffaella Y. Nanetti (1994). *Making Democracy Work: Civic Traditions in Modern Italy*. 1 edition. Princeton, NJ: Princeton University Press. 258 pp.
- Rheingold, Howard (2000). *The Virtual Community: Homesteading on the Electronic Frontier*. 2 edition. The MIT Press. 447 pp.
- Simmel, Georg (1971). "The Metropolis and Mental Life". In: *Georg Simmel on Individuality and Social Forms*. Ed. by Donald Levine. Chicago, University of Chicago Press.
- Spiro, Emma S, Zack W. Almquist and Carter T. Butts (2016). "The Persistence of Division: Geography, Institutions, and Online Friendship Ties". In: *Socius: Sociological Research for a Dynamic World* 2, p. 2378023116634340. DOI: [10.1177/2378023116634340](https://doi.org/10.1177/2378023116634340).
- Tufekci, Zeynep (2017). *Twitter and Tear Gas: The Power and Fragility of Networked Protest*. OCLC: ocn961312425. New Haven ; London: Yale University Press. 326 pp.
- Walton, Emily (2018). "The Meaning of Community in Diverse Neighborhoods: Stratification of Influence and Mental Health". In: *Health & Place* 50, pp. 6-15. DOI: [10.1016/j.healthplace.2018.01.001](https://doi.org/10.1016/j.healthplace.2018.01.001).
- Wellman, Barry (2001). "Physical Place and Cyberplace: The Rise of Personalized Networking". In: *International Journal of Urban and Regional Research* 25.2, pp. 227-252. DOI: [10.1111/1468-2427.00309](https://doi.org/10.1111/1468-2427.00309).
- Wirth, Louis (1938). "Urbanism as a Way of Life". In: *American Journal of Sociology* 44.1, pp. 1-24.