



**San Juan Unified School District**  
*Regular Meeting of the Board of Education*  
3738 Walnut Avenue, Carmichael, California 95608

Zima Creason, President  
Pam Costa, Vice President  
Saul Hernandez, Clerk  
Ben Avey, Member  
Paula Villescaz, Member  
Tanya Kravchuk, Member  
Vacant, Member

### **PUBLIC PARTICIPATION GUIDELINES**

Board of Education meetings are held in person in the board room located at 3738 Walnut Avenue, Carmichael, California. Alternatively, you can view the board meeting on YouTube from a computer, mobile device or tablet. The YouTube link can be found on the district's [YouTube channel](#) or by visiting <https://www.sanjuan.edu/boardmeeting> where the link will be posted approximately 15 minutes prior to the start of the meeting. The district has taken the following steps to assist the public in offering public comment:

1. **In Person Public Comment.** Public comment may be offered in person during the board meeting at the district office located at 3738 Walnut Avenue, Carmichael, California. Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Please be aware that public comments, including your name, become part of the public record.
2. **Online Submission of Public Comment.** Members of the public may submit written comments by using the comment form located on the district website at <http://www.sanjuan.edu/boardmeeting>. If you wish to submit a written comment on more than one agenda item, please submit a separate form for each item on which you are commenting. Written comments are limited to 1,500 characters. Comments will be provided to the members of the board.

The business to be considered at this board meeting is on the following agenda:

**Board of Education Agenda**  
**August 8, 2023**

**A. OPEN SESSION/CALL TO ORDER/ANNOUNCEMENT OF CLOSED SESSION TOPICS – 6:00 p.m.**

1. Visitor Comments (for closed session agenda items only)  
Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

**B. CLOSED SESSION – 6:00 p.m.**

1. Student readmissions in four cases (Education Code section 48918[f]).

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**C. RECONVENE OPEN SESSION/PLEDGE OF ALLEGIANCE – 6:30 p.m.**

**D. APPROVAL OF THE MINUTES – June 27, 2023, regular meeting, pages 2528-2532.**

**E. ORGANIZATIONS/ANNOUNCEMENTS – 6:35 p.m.**

1. Staff Reports
2. Board-appointed/District Committees
3. Employee Organizations
4. Other District Organizations
5. Closed Session/Expulsion Actions (Government Code section 54957.1)

**F. VISITOR COMMENTS – 6:40 p.m.**

Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

**G. CONSENT CALENDAR – G-1/G-8 – 7:10 p.m.**

**Action:** The administration recommends that the consent calendar, G-1 through G-8, regarding regular business items, be approved. Any item may be removed for further discussion and separate action following consideration of remaining agenda items.

1. \*Personnel – appointments, leaves of absence, separations and reassignments/change in work year.
  2. \*Purchasing Report – purchase orders and service agreements, change orders, construction and public works bids and zero dollar contract.
  3. \*Business/Financial Report – notices of completion.
  4. Acceptance of the following gifts: (# = donor's estimate)
 

**Family and Community Engagement:** from Patrick Nguyen, Capitol Athletic Footwear – for 108 pairs of shoes (various brands): \$15,000(#).
  5. \*Approval to dispose of surplus property pursuant to Board Policy 3270 and Education Code sections 17545 and 17546.
  6. \*Approval of the 2023-2024 School Plan for Student Achievement (SPSA) and corresponding budgets for each school site, including those that have been identified for Comprehensive Support and Improvement (CSI).
  7. \*Approval of California Interscholastic Federation (CIF) superintendent's designation of athletic league representatives for the 2023-2024 school year for El Camino Fundamental High School.
  8. \*Ratification of one member to the Facilities Committee and two members to the Curriculum, Standards, Instructional and Student Services Committee.
- \*Material provided.

#### **H. CONSENT CALENDAR CONTINUED (if necessary)**

Discussion and action on the items removed from the consent calendar.

#### **I. BUSINESS ITEMS**

- 1. San Juan Education Foundation – 7:15 p.m.** (Allen)  
Material provided.

Report: regarding the activities and progress from the San Juan Education Foundation.

- 2. Proposed Revisions to Board Policy 5030 Student Wellness – 7:35 p.m.** (Camarda)  
Material provided.

Discussion: regarding the proposed revisions to Board Policy 5030 Student Wellness. Action anticipated: 08/22/2023.

- 3. Declaration of Need for Fully Qualified Educators – 7:40 p.m.** (Toto)  
Material provided.

Action: The superintendent is recommending that the board adopt the Declaration of Need for Fully Qualified Educators for the 2023-2024 school year.

- 4. Sacramento County Treasury Oversight Committee Election – 7:45 p.m.** (Board)  
Material provided.

Discussion/Action: The board may wish to cast a vote for the School and Community College District Representative to the Sacramento County Treasury Oversight Committee.

#### **J. BOARD REPORTS – 7:50 p.m.**

#### **K. FUTURE AGENDA – 8:00 p.m.**

The board may wish to identify items to be discussed at future meetings and the reasons therefore.

#### **B. CLOSED SESSION CONTINUED (if necessary)**

Announcement of topics/announcement of actions.

**L. ADJOURNMENT – 8:05 p.m.**

*The Board of Education welcomes and encourages the public's participation at the board meetings and has devoted time throughout the meeting for that purpose. You may comment on items included on this agenda; however, we ask that you limit your comments to two (2) minutes, so that as many people as possible may be heard (Education Code section 35145.5, Government Code section 54954.3). When an item indicates "material provided," the additional information is available prior to the meeting in the Information and Communication Office, 3738 Walnut Avenue, Carmichael, (916) 979-8281, or on the district website at [www.sanjuan.edu](http://www.sanjuan.edu).*

*A person with a disability may contact the Board of Education office at (916) 971-7111, or email [stephanie.cunningham@sanjuan.edu](mailto:stephanie.cunningham@sanjuan.edu) at least 48 hours before the scheduled board meeting to request receipt of an agenda and other distributed writings in an appropriate alternative format, or to request disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public board meeting.*

*Translation and interpretation services will be made available upon request with advance notice. If you wish to utilize these services, please notify the Board of Education office at (916) 971-7111, or email [stephanie.cunningham@sanjuan.edu](mailto:stephanie.cunningham@sanjuan.edu) at least 24 hours before the scheduled board meeting to allow for the scheduling of appropriate translation staff and other resources.*

***NOTE: The times indicated are approximate.***

**Mission Statement**

Valuing diversity and excellence, the San Juan Unified School District's mission is to educate and inspire each student to succeed and responsibly contribute to a radically evolving world by providing innovative, rigorous, student-focused instruction and programs in a safe, caring and collaborative learning community.



**San Juan**  
Unified School District

**San Juan Unified School District**  
Board of Education  
3738 Walnut Avenue, Carmichael, California 95608

**Board of Education Minutes**  
**June 27, 2023**

**Regular Meeting**  
Board of Education  
5:45 p.m.

**Open Session/Call to Order/Announcement of Closed Session Topics (A)**

The June 27 regular meeting was called to order by the president, Zima Creason. The board meeting was held in person and was also streamed to the district's YouTube channel.

**Roll Call**

Present:  
Zima Creason, president  
Saul Hernandez, clerk  
Ben Avey, member  
Paula Villescaz, member  
Tanya Kravchuk, member  
Absent:  
Pam Costa, vice president  
Vacant:  
Trustee area 7, member

**Visitor comments: Closed Session (A-1)**

There were no closed session visitor comments.

**Closed Session (B)**

The meeting was then recessed with the board convening in closed session to consider student expulsions in two cases (Education Code section 48918[f]) and to discuss with negotiator Daniel Thigpen, Executive Director, Labor Relations and Government Affairs, regarding CSEA Chapter 127 General/Operations support, Chauffeurs/Teamsters Local No. 150 Transportation, Supervisors, Teachers and Certificated Supervisory units; and regarding non-represented groups: management and confidential units (Government Code section 54957.6).

**Reconvene Open Session/Pledge of Allegiance (C)**

At 6:30 p.m., the meeting was called back to order by the president, Zima Creason, who then led the group in the Pledge of Allegiance.

**Minutes Approved (D)**

It was moved by Ms. Villescaz, seconded by Ms. Kravchuk, that the minutes of the June 13 regular meeting be approved. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

**Recognition: Retiring General Counsel Linda Simlick (E-1a)**

It was moved by Ms. Villescaz, seconded by Mr. Hernandez, to adopt Resolution No. A-429 recognizing retiring General Counsel Linda Simlick. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

**Board-appointed/District Committees (E-3)**

Melinda Avey, vice chair of the Facilities Committee, provided an update on the work of the committee.

**Closed Session/Expulsion Actions (E-6)**

Mr. Hernandez reported that the board voted unanimously to accept a hearing panel's recommendation of one expulsion in case number S-47 and to accept as written one stipulated expulsion in case number S-50.

**Visitor Comments (F)**

Shauna Cvetovac expressed concerns regarding the Rio Americano High School football program.

Bennett Smith spoke about the need for stadium lights and a certified athletic trainer at Rio Americano High School.

Ivona Smith advocated for stadium lights, stadium seating and certified athletic trainers at Rio Americano High School.

Jeff Grenz expressed support for a certified athletic trainer and athletic facility improvements at Rio Americano High School.

Chase Carrillo shared personal experiences about the need for having a certified athletic trainer during football.

Jennifer Perike expressed support for installing stadium lights on the Rio Americano High School football field.

**Consent Calendar Approved (G-1/G-6, G-8/G-22, G-24/G-26)**

Ms. Villescaz pulled item G-23. Mr. Avey pulled item G-7. It was moved by Ms. Villescaz, seconded by Mr. Avey, that the consent calendar items G-1 through G-6, G-8 through G-22, and G-24 through G-26 be approved. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

**Personnel (G-1)**

Appointments, leaves of absence, separations, reassignments/change in work year and job description/salary range change – approved as submitted.

**Purchasing Report (G-2)**

Purchase orders and service agreements, change orders, construction and public works bids, piggyback contracts and bids/RFPs – approved as submitted.

**Business/Financial Report (G-3)**

Notices of completion and warrants and payroll – approved as submitted.

**Surplus Property Report (G-4)**

Approval to dispose of surplus property pursuant to Board Policy 3270 and Education Code sections 17545 and 17546.

**Proposed Revisions to Board Policy 5141.52 Suicide Prevention (G-5)**

Approval of proposed revisions to Board Policy 5141.52 Suicide Prevention. (Discussed: 06/13/2023)

**Proposed Revisions to Board Policy 5141.33 Head Lice (G-6)**

Approval of proposed revisions to Board Policy 5141.33 Head Lice. (Discussed: 06/13/2023)

**2022-2023 Actuarial Report (OPEB) (G-8)**

Approval of the 2022-2023 Actuarial Report (OPEB – other post-employment benefits).

**2021-2022 Annual Independent Financial Audit Report for Aspire Alexander Twilight Secondary Academy and Aspire Alexander Twilight College Prep Academy (G-9)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for Aspire Alexander Twilight Secondary Academy and Aspire Alexander Twilight College Prep Academy.

**2021-2022 Annual Independent Financial Audit Report for California Montessori Project (G-10)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for California Montessori Project.

**2021-2022 Annual Independent Financial Audit Report for Gateway International School (G-11)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for Gateway International School.

**2021-2022 Annual Independent Financial Audit Report for Golden Valley Orchard Charter and Golden Valley River Charter (G-12)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for Golden Valley Orchard Charter and Golden Valley River Charter.

**2021-2022 Annual Independent Financial Audit Report for Options For Youth (G-13)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for Options For Youth.

**2021-2022 Annual Independent Financial Audit Report for Visions In Education (G-14)**

Acceptance of the 2021-2022 Annual Independent Financial Audit Report for Visions In Education.

**Grant: Strengthening Career and Technical Education for the 21st Century Act (G-15)**

Approval to implement the following grant, if funded: Strengthening Career and Technical Education for the 21st Century Act (Perkins V), 2023-2024.

**Grant: Learning Communities for School Success Program (G-16)**

Approval to implement the following grant, if funded: Learning Communities for School Success Program, 2023-2026.

**Grant: Indian Education Formula Grant Program (G-17)**

Approval to implement the following grant, if funded: Indian Education Formula Grant Program, 2023-2024.

**Resolution No. 4086: Rio Americano High School Lease Amendment No. 5 (G-18)**

Adoption of Resolution No. 4086, approving the fifth amendment to the lease agreement for the Rio Americano High School CTE modernization project no. 208-9495-P1, Health Science project no. 208-9495-P2 and Manufacturing and Product Development project no. 208-9495-P3, between San Juan Unified and CORE Construction Inc. dba CORE Construction Management.

**Resolution No. 4087: Arcade Fundamental Middle School Lease Amendment No. 5 (G-19)**

Adoption of Resolution No. 4087, approving the fifth amendment to the lease agreement for the Arcade Fundamental Middle School project no. 001-9512-P1 between San Juan Unified and Clark & Sullivan Builders Inc. dba Clark/Sullivan Construction.

**Resolution No. 4088: Katherine Johnson Middle School Lease Amendment No. 5 (G-20)**

Adoption of Resolution No. 4088, approving the fifth amendment to the facilities lease agreement for the Katherine Johnson Middle School new construction project no. 055-9512-P1 between San Juan Unified and Flint Builders, Inc.

**Lease Amendment: California Montessori Project Charter School (Littlejohn Campus) (G-21)**

Approval of the second amendment to the facilities lease agreement for California Montessori Project Charter School (Littlejohn campus) effective July 1, 2021 through June 30, 2026.

**Lease Amendment: California Montessori Project Charter School (Coleman Campus) (G-22)**

Approval of the second amendment to the facilities lease agreement for California Montessori Project Charter School (Coleman campus) effective July 1, 2021 through June 30, 2026.

**Lease Agreement: Improve Your Tomorrow (G-24)**

Approval of the 2023-2024 lease amendment for Improve Your Tomorrow at the property located at 1400 Bell Street, Sacramento, CA 95825 effective July 1, 2023 through June 30, 2024.

**Lease Agreement: Project Optimism Inc. (G-25)**

Approval of the 2023-2024 lease amendment for Project Optimism Inc. at the property located at 2815 Gunn Road, Carmichael, CA 95608 effective July 1, 2023 through June 30, 2024.

**Lease Agreement: Youth Development Network (G-26)**

Approval of the 2023-2024 lease amendment for Youth Development Network at the property located at 6141 Sutter Avenue, Carmichael, CA 95608 effective July 1, 2023 through June 30, 2024.

**Consent Calendar Continued (H) (G-7 and G-23)**

**Special Education Local Plan Area (G-7)**

Approval of the 2023-2024 Special Education Local Plan Area (SELPA).

Mr. Avey asked a clarifying question, which staff addressed, and he suggested having a future board report on the item.

It was moved by Mr. Avey, seconded by Ms. Villescaz, that the consent calendar item G-7 be approved. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

#### **Lease Agreement: County of Sacramento California Children Services (G-23)**

Approval of the 2023-2024 lease agreement for the County of Sacramento, California Children Services, at the property located at 4848 Cottage Way, Carmichael, CA 95608 effective July 1, 2023 through June 30, 2024.

Ms. Villescaz noted that this is the only school-based site to offer these services to students and she acknowledged the critical work that takes place at the site.

It was moved by Ms. Villescaz, seconded by Mr. Hernandez, that the consent calendar item G-23 be approved. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

#### **Community Eligibility Provision (I-1)**

Chief Operations Officer Frank Camarda introduced Director of Nutrition Services Sneh Nair who shared information on the districtwide Community Eligibility Provision (CEP) model that will be implemented beginning in Fall 2023. Ms. Nair noted that the district currently has an overall identified student percentage of 42.23%. Ms. Nair explained that federal reimbursement will be at 67.57% for free eligibility and at 32.43% for paid eligibility, and under California's Universal Meals, the state will make up the difference to make the district 100% reimbursed. Ms. Nair also explained that by moving to a districtwide CEP model for meal reimbursement, the district's E-Rate discount would increase to 90% under the Schools and Libraries Program discount guidelines and could potentially provide an additional \$250,000 in savings for technology equipment purchased under E-Rate. Board members made comments. Mr. Avey spoke about the potential savings. Ms. Villescaz expressed appreciation for moving to a districtwide model. Ms. Creason thanked Ms. Nair for the efforts that were undertaken in order to implement the districtwide model which will benefit all students.

#### **California School Dashboard Local Indicators (I-2)**

Interim Deputy Superintendent of Schools and Student Support Amy Slavensky introduced Assistant Director of Assessment, Evaluation and Planning Christopher Smith who gave a detailed presentation on the district's measurement of progress for State Priority Areas 1, 2, 3, 6 and 7 related to the state accountability dashboard.

#### **Local Control and Accountability Plan (I-3)**

It was moved by Mr. Hernandez, seconded by Ms. Kravchuk, to approve the district's 2021-2024 Local Control and Accountability Plan (LCAP). MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

#### **Choices Charter School California School Dashboard Local Indicators (I-4)**

Director of Admissions and Family Services Brian Ginter introduced Director of Choices Charter School Brent Givens who gave a presentation on Choices Charter School's measurement of progress for State Priority Areas 1, 2, 3, 6 and 7 related to the state accountability dashboard. Board members commended Choices Charter School on its student and parent school satisfaction survey results.

#### **Choices Charter School Local Control and Accountability Plan (I-5)**

It was moved by Ms. Kravchuk, seconded by Mr. Avey, to approve the Choices Charter School 2021-2024 Local Control and Accountability Plan (LCAP). MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

#### **Adoption of 2023-2024 Budget (I-6)**

It was moved by Ms. Villescaz, seconded by Mr. Hernandez, to adopt the 2023-2024 budget, including the approval of the Education Protection Account spending plans for the district and Choices Charter School, the excess reserves in the ending fund balance and the district staffing standards, and approve the revisions to the 2022-2023 budget. MOTION CARRIED UNANIMOUSLY [AYES: Creason, Hernandez, Avey, Villescaz, Kravchuk; NOES: None; ABSENT: Costa].

#### **Public Hearing: Department of Toxic Substance Control Preliminary Endangerment Assessment for Arcade Fundamental Middle School (I-7)**

Chief Operations Officer Frank Camarda presented the item. Ms. Creason declared the topic of the Department of Toxic Substance Control Preliminary Endangerment Assessment for Arcade Fundamental Middle School a public hearing and invited the public to speak. There being no questions from the public, Ms. Creason declared the public hearing closed. Board members made comments and posed questions, which staff addressed.

**Board Reports (J)**

Mr. Avey reported on the community meeting that he took part in at Bella Vista High School last week.

**Future Agenda (K)**

Mr. Avey reiterated his previous request for a presentation on the SELPA.

**Adjournment (L)**

At 7:47 p.m., there being no further business, the regular meeting was adjourned.

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Zima Creason, Board President

Melissa Bassanelli, Secretary

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Approved: \_\_\_\_\_  
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APPROVED: *RT YMS*

## HUMAN RESOURCES

The following reports are submitted for board approval

Personnel Pages	Page #
<b>Appointments</b>	
Management	1
Certificated	1-2
Classified	2-3
<b>Leaves of Absence</b>	
Management	3
Certificated	3
Classified	3-4
<b>Separations</b>	
Management	4
Certificated	4-5
Classified	5
<b>Pre-Retirement Reduced Workload</b>	
<b>Reassignments/Change in Work Year</b>	6
<b>Errata</b>	
<b>Job Description/Salary Range Change</b>	
Management	
Certificated	
Classified	
Unrepresented	
<b>Cabinet Contracts/Extension of Contract</b>	
<b>Recommendation to Extend A District Intern Credential</b>	
Certificated	
<b>Credential Approval Recommendations</b>	
Certificated	
<b>Charter School Personnel Actions</b>	
Choices	

Agenda for the August 8, 2023 Board Meeting

**1. APPOINTMENTS**

**CERTIFICATED SUPERVISORY**

Type	Name	Status	Assignment	Location	Effective Date (s)	
New Hire	Lappas, Caityln	Prob	Psychologist	Special Education- Kenneth	08/01/23	
New Hire	Lerch, Alison	Prob	Program Specialist	Special Education- Kenneth	07/21/23	
Promotion	Boyd, Alissa	Prob	Vice Principal	Lichen	07/25/23	
Promotion	Callender, Kim	Temp	Interim Principal	Schweitzer	07/21/23	06/30/24
Promotion	Floyd-Smith, Stephanie	Temp	Interim Principal	Trajan	07/21/23	06/30/24
Promotion	Foree, Kimberly	Prob	Vice Principal	Sierra Oaks	07/21/23	
Promotion	King, Stephanie	Temp	Interim Principal	Whitney Avenue	07/21/23	06/30/24
Promotion	Shintaku, Adriana	Prob	Program Specialist	Special Education- Kenneth	07/21/23	
Promotion	Stellmacher, Roxanne	Temp	Interim Principal	Lichen	07/21/23	06/60/24

**CERTIFICATED**

Type	Name	Status	Assignment	Location	Effective Date (s)
New Hire	Adams, Dana	Temp	Tch-Mod/Severe K/12	Oakview	08/08/23 06/05/24
New Hire	Afshari Nejad Moghad, Azadeh	Prob	Teacher Grade 1	Howe Avenue	08/08/23
New Hire	Alexander, Alexis	Prob	Teacher Grade 1	Arlington Heights	08/08/23
New Hire	Alva, Jessica	Prob	Teacher Grade 2	Arlington Heights	08/08/23
New Hire	Ambrose, Valerie	Prob	Tch- Resource Spec K/12	Whitney Avenue	08/08/23
New Hire	Aragon, Samuel	Temp	Trav-Elem Clrsm-PE	Teaching and Learning	08/08/23
New Hire	Atlas, Hannah	Prob	Tch-Resource Spec K/12	Arden	08/08/23
New Hire	Ax, Tanya	Prob	Tch-Mod/Severe K/12	Thomas Edison	08/08/23
New Hire	Balantac, Jackson	Prob	Teacher Grade 4	Mariemont	08/08/23
New Hire	Banueloas, Matt	Prob	Tch-Grade 7/8	Katherine Johnson	08/08/23
New Hire	Barley, Tracy	Prob	Teacher Kindergarten	Gold River	08/08/23
New Hire	Barton, Edgar	Prob	Tch-Resource Spec K/12	Del Paso Manor	08/08/23
New Hire	Baskin, Joshua	Prob	Tch- Grade 7/8	Arden	08/08/23
New Hire	Beedy, John	Prob	Counselor	El Camino	07/26/23
New Hire	Bishop, Kevin	Prob	Tch-Grade 9/12	San Juan	08/08/23
New Hire	Bitcon, Marissa	Prob	Tch-Grade 7/8	Katherine Johnson	08/08/23
New Hire	Blackburn, rachel	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Bourdon, Trenton	Prob	Tch-Grade 7/8	Sylvan	08/08/23
New Hire	Bullock, Joann	Prob	Teacher Grade 1	Dyer-Kelly	08/08/23
New Hire	Carpenter, Kyleigh	Prob	Tch-Mild/Mod K/12	Arden	08/08/23
New Hire	Carruth, Erica	Prob	Tch- Grade 9/12	El Camino	08/08/23
New Hire	Cary, Alena	Prob	Teacher Grade 3	Mariemont	08/08/23
New Hire	Casaveccchia, Anthony	Temp	Tch- Grade 9/12	Casa Roble	08/08/23
New Hire	Coelho, Brooke	Prob	Tch- Grade 7/8	Will Rogers	08/08/23
New Hire	Colmenares, Deisy	Prob	Teacher 2/3 Combo	Greer	08/08/23
New Hire	Cox, Cassidy	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Crawford, Alyssa	Temp	Tch- Grade 9/12	Bella Vista	08/08/23
New Hire	Crump, Jessica	Prob	Teacher TK/ Kindergarten	Ottoman'	08/08/23
New Hire	Dequine, Sarah	Prob	Tch Grade 7/8	Orangevale	08/08/23
New Hire	Ellien, Mackenzy	Temp	Tch-Grade 7/8	Katherine Johnson	08/08/23
New Hire	Esquivel Morales, Mariela	Prob	Tch-Grade 9/12	El Camino	08/08/23
New Hire	Felder, Briana	Prob	Tch- Grade 7/8	Katherine Johnson	08/08/23
New Hire	Foster, Christy	Prob	Tch- Grade 7/8	Will Rogers	08/08/23
New Hire	Fredrickson, Stephanie	Prob	Teacher TK/ Kindergarten	Cottage	08/08/23
New Hire	Gailbreath, Nicholas	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Gavia, Gabriel	Prob	Tch-Resource Spec K/12	Howe Avenue	08/08/23
New Hire	Geary, Danielle	Prob	Teacher Grade 4	Thomas Edison	08/08/23
New Hire	Gigliini, Anthony	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Goode, Riley	Prob	Tch- Grade 7/8	Sylvan	08/08/23
New Hire	Gordon, Haley	Prob	Tch-Intervention	Dyer-Kelly	08/08/23
New Hire	Grom, Viktoriya	Prob	Transitional Kindergarten	Kingswood	08/08/23
New Hire	Gutierrez, Christine	Prob	Tch- Grade 7/8	Katherine Johnson	08/08/23
New Hire	Hamasaki, Bryna	Prob	Teacher Grade 5	Howe Avenue	08/08/23
New Hire	Hall, Alison	Prob	Tch-Resource Spec K/12	Kingswood	08/08/23
New Hire	Harrison, Brooke	Prob	Tch-Lang/Speech/Hrg Spec	Special Education- Kenneth	08/08/23
New Hire	Hart, Tiffany	Temp	Teacher Kindergarten	Whitney Avenue	08/08/23
New Hire	Hawkins, Gabrielle	Temp	Tch Grade 9/12	Casa Roble	08/08/23
New Hire	Hegland, Braden	Temp	Tch-Trav Elem Clrsm-Music	Teaching and Learning	08/08/23
New Hire	Hegland, Deana	Temp	Tch-Resource Spec K/12	Sierra Oaks	08/08/23
New Hire	Hemmen, Madeline	Prob	Tch-Resource Spec K/12	Mira Loma	08/08/23
New Hire	Henderson, Kay	Prob	Tch- Grade 9/12	El Camino	08/08/23
New Hire	Henson, Eva	Prob	Tch-Lang/Speech/Hrg Spec	Special Education- Kenneth	08/08/23

Agenda for the August 8, 2023 Board Meeting

**1. APPOINTMENTS (Continued)**

**CERTIFICATED**

Type	Name	Status	Assignment	Location	Effective Date (s)
New Hire	Hernandez, Ricardo	Temp	Tch-Trav Elem Clsm-PE	Teaching and Learning	08/08/23 06/05/24
New Hire	Hickey, Rebecca	Prob	Teacher Grade 3	Del Dayo	08/08/23
New Hire	Hinsley, Desiree	Prob	Teacher Grade 3	Thomas Kelly	08/08/23
New Hire	Hopkins, Lindsay	Prob	Tch-Mod/Severe K/12	Special Education- Kenneth	08/08/23
New Hire	Jackson, Camille	Prob	Tch- Grade 9/12	El Camino	08/08/23
New Hire	Johnson, Ross	Prob	Tch- Grade 9/12	Bella Vista	08/08/23
New Hire	Keane, Caitlyn	Prob	Tch-Lang/Speech/Hrg Spec	Special Education- Kenneth	08/08/23
New Hire	Keefe, Cynthia	Prob	Teacher Grade 4	Orangevale	08/08/23
New Hire	Krantz, Katherine	Prob	Tch-Grade 7/8	Katherine Johnson	08/08/23
New Hire	Lacuesta, Jacob	Prob	Tch- Grade 7/8	Katherine Johnson	08/08/23
New Hire	Lentz, Ryan	Temp	Tch-Deaf/Hard of Hearing	Del Campo	08/08/23 06/05/24
New Hire	Lintz, Robin	Prob	Teacher Grade 6	Del Dayo	08/08/23
New Hire	Martinez, Megan	Temp	Kindergarten	Arlington Heights	08/08/23 06/05/24
New Hire	Maxwell, Holly	Prob	Tch-Emotional Dstbd	Coyle Avenue	08/08/23
New Hire	McClellan, Elizabeth	Prob	Tch-Mod/Severe K/12	General Davie	08/08/23
New Hire	Menne, Trisha	Prob	Transitional Kindergarten	Northridge	08/08/23
New Hire	Mesecar, Olivia	Prob	Tch- Grade 9/12	Encina	08/08/23
New Hire	Moreno, Mackenzie	Prob	Teacher Grade 1	Greer	08/08/23
New Hire	Morris, Bryan	Prob	Tch- Grade 7/8	Lichen	08/08/23
New Hire	Murphy, Angela	Prob	Tch- Grade 9/12	Bella Vista	08/08/23
New Hire	Negrete, Daniel	Temp	Tch- Grade 7/8	Will Rogers	08/08/23 06/05/24
New Hire	Nickel, Lillian	Prob	Tch-Grade 9/12	El Camino	08/08/23
New Hire	Nieves, Elisa	Prob	Tch- Grade 9/12	Mira Loma	08/08/23
New Hire	Norgaard, Payton	Prob	Tch- Grade 7/8	Arcade	08/08/23
New Hire	Osterhoudt, Ashley	Temp	Tch-Mild/Moderate K/12	Mariposa	08/08/23 06/05/24
New Hire	Otto, Lucinda	Prob	Tch- Grade 9/12	Mesa Verde	08/08/23
New Hire	Padilla, Morgan	Prob	Teacher Grade 1	Mariemont	08/08/23
New Hire	Paganelli, Robert	Prob	Tch- Grade 7/8	Arden	08/08/23
New Hire	Palma, Jacqueline	Prob	Tch-Trav Elem Clsm-PE	Teaching and Learning	08/08/23
New Hire	Perricone, Giovanna	Prob	Teacher Grade 3	Thomas Edison	08/08/23
New Hire	Peters, Amy	Prob	Tch-Lang/Speech/Hrg Spec	Special Education- Kenneth	08/08/23
New Hire	Pilgrim, Carley	Prob	Tch-Mod/Severe K/12	Ralph Richardson	08/08/23
New Hire	Pooja, Tomar	Prob	Tch- Grade 7/8	Churchill	08/08/23
New Hire	Ramirez-Avalos, Celina	Prob	School Social Worker	MTSS	08/01/23
New Hire	Raney, Shelby	Prob	Teacher Grade 3	Greer	08/08/23
New Hire	Rodda, Kimberly	Prob	Teacher Grade 1	Greer	08/08/23
New Hire	Rumbaugh, David	Prob	Tch-Resource Spec K/12	Rio Americano	08/08/23
New Hire	Sadowski, Kayla	Prob	Teacher Grade 4	Greer	08/08/23
New Hire	Saeteurn, Sou	Prob	Counselor	MTSS	07/26/23
New Hire	Schoendienst, Jacquelyn	Prob	Teacher Grade 4	Del Paso Manor	08/08/23
New Hire	Scott, Daniel	Prob	Tch-Resource Spec K/12	Kingswood	08/08/23
New Hire	Sherven, Leah	Prob	Tch-Grade 7/8	Sylvan	08/08/23
New Hire	Shirhall, Jennifer	Prob	Tch Grade 9/12	San Juan	08/08/23
New Hire	Silver, Julia	Prob	Tch-Grade 9/12	San Juan	08/08/23
New Hire	Sinatra, Dominique	Prob	Tch-Resource Spec K/12	Cameron Ranch	08/08/23
New Hire	Soejoto, Kristen	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Thorwaldson, Nicolas	Prob	Teacher Grade 3	Arlington Heights	08/08/23
New Hire	Touchard, Daniel	Prob	Tch Grade 9/12	Bella Vista	08/08/23
New Hire	Tropeano, Lidia	Temp	Teacher Grade 3	Cambridge Heights	08/08/23 06/05/24
New Hire	Turner IV, William	Prob	Tch- Grade 9/12	San Juan	08/08/23
New Hire	Van Den Enden, Sarah	Prob	Tch- Grade 6	Mission Avenue	08/08/23
New Hire	Van Tassel, Brenna	Prob	Teacher Grade 1	Carriage	08/08/23
New Hire	Walker, Barbara	Prob	Teacher Grade 2	Dyer-Kelly	08/08/23
New Hire	Weeks, Patrick	Prob	Tch- Grade 9/12	Bella Vista	08/08/23
New Hire	West, Ngoc	Prob	Teacher TK/Kindergarten	Thomas Edison	08/08/23
New Hire	Wight, Leah	Prob	Tch-Lang/Speech/Hrg Spec	Special Education- Kenneth	08/08/23
New Hire	Williams, Tracy	Prob	Tch- Grade 7/8	Adren	08/08/23
Rehire	Ruiz, Mark	Temp	Tch- Grade 7/8	Arden	08/08/23 06/05/24
Rehire	Smith, Sydney	Temp	Tch- Grade 9/12	Bella Vista	08/08/23 06/05/24

**CLASSIFIED**

Type	Name	Status	Assignment	Location	Effective Date (s)
New Hire	Alvarado Rodriguez, Franklin	Prob	Custodian	Arden	07/01/23
New Hire	Brafford, Brianne	Prob	Instructional Assistant	Twin Lakes	07/01/23
New Hire	Cervantes, Raymond	Prob	Equip Mechanic	Transportation	08/07/23
New Hire	Chacon, Christy	Prob	Secretary	Marvin Marshall	07/25/23

Agenda for the August 8, 2023 Board Meeting

**1. APPOINTMENTS (Continued)**

**CLASSIFIED**

Type	Name	Status	Assignment	Location	Effective Date (s)
New Hire	Cordova, Andrew	Prob	Custodian	Will Rogers	07/01/23
New Hire	Cubriolo, Bojana	Prob	Child Dev Assist- SA	Cambridge Heights	07/01/23
New Hire	Enriquez Aquino, Laura	Prob	Adm & Fam Services Tech	Early Childhood Education	07/13/23
New Hire	Fleshman, Krystal	Prob	Bus Attendant I	Transportation	08/14/23
New Hire	Garnica-Zacarias, Jasmine	Prob	Instructional Assistant III	Skycrest	08/09/23
New Hire	Harris, Kathleen	Prob	Bus Attendant I	Transportation	08/07/23
New Hire	Hunt, Angela	Prob	Clerk	Gold River	07/01/23
New Hire	Madrigal, Elda	Prob	Child Dev Assist- SA	Green Oaks ECE	07/01/23
New Hire	McFarland, Christy	Prob	Child Dev Assist- SA	Harry Dewey ECE	07/01/23
New Hire	Mezer, Haneen	Prob	Child Dev Assist- SA	Deterding ECE	07/07/23
New Hire	Oxley, Alyssa	Prob	Human Res Analyst (Conf)	Human Resources	07/17/23
New Hire	Patel, Poojaben	Prob	Non-Instruct Support Aide	Howe Avenue ECE	07/01/23
New Hire	Sumagang, Bernadette	Prob	Instructional Assistant III	Ralph Richardson	07/01/23
New Hire	Thomas, Brookelyn	Prob	Instructional Assistant III	Carmichael	07/01/23
New Hire	Vice, Melissa	Prob	Middle School Secretary	Carnegie	07/01/23
New Hire	Warmolts, John	Prob	Custodian	M&O- Building Maintenance	07/05/23
New Hire	Wrockloff, Caitlin	Prob	Secretary	Special Education- Kenneth	07/01/23
Rehire	Azevedo, Samuel	Prob	Expn Lrng Prog Assist	Pupil Personnel Services	08/07/23
Rehire	Norman, Bradley	Prob	Expn Lrng Prog Assist	Pupil Personnel Services	07/01/23
Rehire	Warner, Kelly	Prob	Instructional Assistant I	Green Oaks	07/01/23

**2. LEAVES OF ABSENCE**

**MANAGEMENT**

Type	Name	Status	Assignment	Location	Effective Date (s)
Paid	Carlson, Deann	Perm	Director, Human Resources	Human Resources	07/17/23 09/01/23

**CERTIFICATED SUPERVISORY**

Type	Name	Status	Assignment	Location	Effective Date (s)
Unpaid	Butler, Cassidy	Perm	Principal	Howe Avenue	07/01/23 06/30/24
Paid	Ramos, Amber	Perm	Spec Ed Behavior Specialist	Special Education- Kenneth	07/01/23 01/12/23

**CERTIFICATED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Paid	Bierman, Elizabeth	Prob	Teacher Grade 2	Carriage	07/01/23 11/03/23
Paid	Contreras Ramos, Edna	Prob	Tch-Grade 9/12	Rio Americano	07/01/23 11/03/23
Paid	Hernandez, Maija	Perm	Teacher Grade 2	Schweitzer	07/01/23 11/01/23
Paid	Hoppe, Jordan	Perm	Teacher Grade 1	Arlington	07/01/23 10/25/23
Paid	Mackay, Genevieve	Prob	Teacher Grade 4	Mission Avenue	07/01/23 11/13/23
Paid	Madden, Erin	Perm	Teacher Grade 3	Howe Avenue	08/08/23 06/25/24
Paid	Martinez, Nicole	Prob	Teacher Grade 3	Greer	07/01/23 06/30/24
Paid	Matteson, Tracy	Perm	Teacher Grade 3	Twin Lakes	07/01/23 09/30/23
Paid	McMann, Justin	Perm	Tch-Trv Elem Clsrm-PE	Teaching and Learning	07/01/23 11/01/23
Paid	Medina, Kimberly	Perm	Tch-CDPT	Early Childhood Education	07/01/23 08/07/23
Paid	Mendoza, Sara	Perm	Teacher- Elel K/8	Dyer-Kelly	08/08/23 09/11/23
Paid	Morgan, Lindsay	Perm	Kindergarten	Green Oaks	08/10/23 09/14/23
Paid	Neely, Ashlyn	Perm	Tch-Grade 9/12	Del Campo	07/01/23 12/08/23
Paid	Oldenburg, Michelle	Perm	Tch-Trv Elem Clsrm-PE	Teaching and Learning	07/01/23 11/06/23
Paid	Parker, Breanna	Perm	Tch-Grade 9/12	Mesa Verde	07/01/23 12/06/23
Paid	Roesser, Julia	Perm	Counselor-Spec Progs	Vocational Education/ROP	07/01/23 07/31/23
Paid	Trainor, Lauren	Prob	Counselor 9/12	Bella Vista	07/01/23 10/03/23
Paid	Wilson, Patricia	Perm	Nurse	Early Childhood Education	07/17/23 12/22/23

**CLASSIFIED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Paid	Brambila Medina, Lizbeth	Perm	Sch/Comm Interv Assistant	Will Rogers	07/01/23 11/03/23
Paid	Coffey, Jake	Perm	Tech Support Specialist	Technology Services	07/03/23 08/02/23
Paid	Donnell, Sydney	Perm	Instructional Assistant II	Dyer-Kelly	07/01/23 08/31/23
Paid	Erickson, Terrance	Perm	Htg & Air Tech II	M&O- Building Maintenance	07/01/23 07/07/23
Paid	Evans, Mark	Perm	Custodian	Mira Loma	07/01/23 09/04/23
Paid	Garcia, Marilyn	Perm	Clerk	Pasadena Avenue	07/01/23 10/25/23
Paid	Gauronkas, Tamika	Perm	Nutrition Services Worker I	Oakview	07/01/23 11/02/23
Paid	Gomez, Bennie	Perm	Custodian	San Juan	07/01/23 08/04/23

Agenda for the August 8, 2023 Board Meeting

**2. LEAVES OF ABSENCE(Continued)**

**CLASSIFIED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Paid	Hernandez, Daniel	Perm	Mental Health Worker	White House Counseling	07/01/23 09/04/23
Paid	Howard, Victoria	Perm	Instructional Assistant I	Dyer-Kelly	07/01/23 11/29/23
Paid	Lazrig, Noor Elhuda	Prob	Instructional Assistant I	Schweitzer	07/01/23 11/02/23
Paid	McClain, Gail	Perm	Nutrition Services Worker I	Thomas Edison	07/01/23 11/11/23
Paid	McCrite, Chloe	Perm	Non-Instruc Support Aide	Fair Oaks ECE	07/01/23 08/21/23
Paid	Melnichuk, Aleksandr	Perm	Elem Head Custodian	Cowan	07/01/23 08/20/23
Paid	Moran, Allyson	Perm	Nutrition Services Worker I	Casa Roble	07/01/23 12/21/23
Paid	Olivares, Liliana	Perm	Elem School Secretary	Arlington	07/01/23 09/29/23
Paid	Prichard, Andrew	Perm	Custodian	Lichen	07/01/23 09/30/23
Paid	Smith, Bradley	Perm	Carpenter	M&O- Building Maintenance	08/03/23 12/03/23
Paid	Yates, Marjorie	Perm	Elem School Secretary	Schweitzer	07/01/23 08/13/23

**3. SEPARATIONS**

**CABINET**

Type	Name	Status	Assignment	Location	Effective Date (s)
Retirement	Simlick, Linda	Perm	General Counsel	District Office	09/12/23

**CERTIFICATED SUPERVISORY**

Type	Name	Status	Assignment	Location	Effective Date (s)
Resignation	Fujita, Heather	Perm	Program Specialist	Special Education- Kenneth	06/15/23
Resignation	Lawson, Jennifer	Perm	Principal	Twin Lakes	06/30/23
Resignation	Gennuso, Holly	Perm	Psychologist	Special Education- Kenneth	06/15/23
Resignation	Patalingjug, Kimberly	Perm	Program Specialist	Special Education-Kenneth	06/15/23
Retirement	Curiel, Monica	Perm	Principal	Trajan	08/01/23

**CERTIFICATED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Resignation	Adams, Gabriella	Perm	Language/Speech/Hrg Spec	Special Ed - Kenneth	06/07/23
Resignation	Agnes, Summer	Prob	Tch-Grad 9/12	San Juan	06/07/23
Resignation	Anderson, Sarah	Perm	Nurse-School	Health Services	06/30/23
Resignation	Anthony, Carolyn	Prob	Tch-Mild/Moderate K/12	Casa Roble	06/07/23
Resignation	Asher, Brian	Perm	Tch-Grad 9/12	Rio Americano	06/07/23
Resignation	Baccelli, Elizabeth	Perm	Teacher Kindergarten	Starr King	06/07/23
Resignation	Baker, Emily	Prob	Tch-Grad 9/12	Mira Loma	06/07/23
Resignation	Bardwil, John	Prob	Tch-Grad 9/12	Mesa Verde	06/30/23
Resignation	Bargas, Kenneth	Prob	Tch-Site Resource-HS	Encina	06/07/23
Resignation	Bartkovsky, Rebekah	Perm	Teacher Kindergarten	Carmichael	06/07/23
Resignation	Bettencourt, Ryan	Perm	Tch-Grad 7/8	Arcade	06/07/23
Resignation	Buddharaju, Jennifer	Prob	Tch-Grad 7/8	Sylvan	06/07/23
Resignation	Bustos Cardoso, S Maribel	Prob	Tch-Grad 9/12	El Camino	06/07/23
Resignation	Cain, Hannah	Perm	Tch-Grad 7/8	Sylvan	06/07/23
Resignation	Candelario Cortez, Nancy	Prob	Tch-Grad 9/12	Del Campo	06/07/23
Resignation	Castillo, Melissa	Perm	Tch-Mod/Severe K/12	Garfield	06/07/23
Resignation	Chacon, Ruby	Perm	Tch-Grad 9/12	Encina	06/07/23
Resignation	Chavez, Christopher	Prob	Tch-Trv Elem Clsm-Music	Teaching and Learning	06/07/23
Resignation	Clements, Vanessa	Perm	Teacher PreSchool	Early Childhood Education	06/07/23
Resignation	Contreras Cardenas, Angel	Perm	Tch-Grad 9/12	El Camino	06/07/23
Resignation	Croft, Joshua	Prob	Tch-Grad 7/8	Starr King	06/07/23
Resignation	Day, Kate	Prob	Tch-Grad 9/12	El Camino	06/07/23
Resignation	Day, Michele	Prob	Tch-Trav Elem Clsm-Art	Teaching and Learning	06/07/23
Resignation	Dejong, Anna	Prob	Teacher Combo 1-2	Greer	06/07/23
Resignation	Diregolo, Rose	Prob	Teacher Grade 1	Lichen	06/07/23
Resignation	Fields, Bretton	Prob	Tch-Grad 7/8	Starr King	06/07/23
Resignation	Flory, David	Prob	Tch-Grad 9/12	San Juan	06/07/23
Resignation	Gage, Kevin	Prob	Tch-Resource Spec K/12	Bella Vista	06/07/23
Resignation	Gallagher, Sean	Perm	Tch-Grad 7/8	Arcade	06/07/23
Resignation	Givant, Linda	Perm	Tch-Grad 9/12	Del Campo	06/30/23
Resignation	Gojkovich, Stefanie	Perm	Tch-Grad 7/8	Starr King	06/07/23
Resignation	Goudy, Benjamin	Perm	Tch-Mod/Severe K/12	Mariemont	06/07/23
Resignation	Harkness, Taryn	Prob	Tch-Mod/Severe K/12	General Davie	06/07/23
Resignation	Holsopple, Melanie	Prob	Counselor K/6	Starr King	06/07/23
Resignation	Johnson, Benjamin	Prob	Tch-Grad 9/12	Bella Vista	06/07/23

Agenda for the August 8, 2023 Board Meeting

**3. SEPARATIONS (Continued)**

**CERTIFICATED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Resignation	Kapinski, Sarah	Perm	Tch-Grad 9/12	Bella Vista	06/07/23
Resignation	Lambrecht, Gregory	Perm	Tch-Grad 9/12	Bella Vista	06/07/23
Resignation	Lee, Rebecca	Prob	Teacher Kindergarten	Arlington Heights	06/07/23
Resignation	Lievanos, Martha	Prob	Counselor K/6	Thomas Edison	06/07/23
Resignation	Lopez, Michael	Prob	Teacher Grade 4	Thomas Edison	06/07/23
Resignation	Mele, Ross	Perm	Tch-Mod/Severe K/12	Ralph Richardson	06/07/23
Resignation	Melendez, Rebecca	Prob	Tch-Grad 9/12	San Juan	06/07/23
Resignation	Miller, Kara	Perm	Teacher Grade 3	Mission Avenue	06/07/23
Resignation	Miner, Janaya	Prob	Teacher Grade 4	Arlington Heights	06/07/23
Resignation	Morton, Grace	Prob	Teacher Grade 5	Arlington Heights	06/07/23
Resignation	Paulsen, Jeffrey	Perm	Teacher Grade 5	Starr King	06/07/23
Resignation	Phillips, Morgan	Prob	Tch-Grad 9/12	Encina	06/07/23
Resignation	Pierce-Urlando, Milissa	Prob	Tch-Grad 7/8	Katherine Johnson	06/07/23
Resignation	Raceles, Justine	Prob	Teacher Kindergarten	Starr King	06/07/23
Resignation	Robinson, Jade	Perm	Tch-Grad 9/12	Mira Loma	06/07/23
Resignation	Roderick, Kristen	Perm	Tch-TransitionalKindergrtn	Arlington Heights	08/07/23
Resignation	Schudel, Elizabeth	Prob	Teacher Grade 2	Howe Avenue	06/07/23
Resignation	Shaffer, Kathrine	Perm	Teacher Kindergarten	Arlington Heights	06/07/23
Resignation	Sheehan, Brendan	Prob	Tch-Grad 9/12	Mira Loma	06/13/23
Resignation	Smith, Tyler	Prob	Tch-Grad 9/12	San Juan	06/07/23
Resignation	Spain, Erika	Perm	Teacher Kindergarten	Carmichael	06/07/23
Resignation	Stone, Jodi	Perm	Tch-Alternative Education	Home School Program	06/07/23
Resignation	Suderman, Jessica	Perm	Tch-Trv Elem Clsm-Music	Teaching and Learning	06/07/23
Resignation	Swain, Darla	Prob	Tch-Montessori 4-5 Combo	Cottage	06/07/23
Resignation	Thompson, Hannah	Perm	Counselor-9/12	Mira Loma	06/07/23
Resignation	Tkachuk, Dana	Perm	TCH-CDPT	Early Childhood Education	06/06/23
Resignation	Travlos, Christopher	Perm	Tch-Grad 9/12	El Camino	06/07/23
Resignation	Tsotu, Nicholas	Prob	Tch-Grad 9/12	Rio Americano	06/07/23
Resignation	Vang, My Coua	Prob	Counselor-9/12	Encina	06/06/23
Resignation	Vasilenko, Sergey	Prob	Tch-Grad 7/8	Carnegie	06/07/23
Resignation	Vega, Stephanie	Perm	Teacher Grade 1	Starr King	06/07/23
Resignation	Walsh, Margaret	Perm	Teacher Grade 3	Thomas Kelly	06/07/23
Resignation	Walsham, Tammy	Perm	Tch-Mild/Moderate K/12	Churchill	06/07/23
Resignation	Wang, Irene	Prob	Tch-Grad 9/12	Rio Americano	06/07/23
Resignation	Welsh, Lawrence	Prob	Tch-Grad 7/8	Kingswood	06/30/23
Resignation	Wilber, Katie	Prob	Teacher Grade 1	Mariemont	06/30/23
Resignation	Zaremba, David	Prob	Tch-Grad 7/8	Churchill Middle School	06/07/23

**CLASSIFIED**

Type	Name	Status	Assignment	Location	Effective Date (s)
Resignation	Azizi, Shogofa	Perm	Sch/Comm Interv.Assistant	Early Childhood Education	07/13/23
Resignation	Bohni, Alana	Prob	Instructional Assistant III	Carmichael	06/06/23
Resignation	Cudia, Gina	Perm	Nutrition Services Worker II	Churchill	06/06/23
Resignation	De George, Sarah	Perm	Instructional Assistant III	Coyle Avenue	06/06/23
Resignation	De Zuniga, Consuelo	Prob	Van Driver	Transportation	06/23/23
Resignation	Flores, Benjamin	Prob	Bus Driver	Transportation	07/21/23
Resignation	Green, Jennifer	Prob	Instructional Assistant I	Ottoman	06/06/23
Resignation	La Spina, Matthew	Prob	Groundskeeper/Gardener	M&O - Building Maintenance	07/14/23
Resignation	Leahy, Rebecca	Perm	High School Secretary I	San Juan	06/23/23
Resignation	Malone, Angela	Perm	Nutrition Services Worker I	Greer	06/06/23
Resignation	Momanyi, Zipporah	Perm	Instructional Assistant III	Mira Loma	07/21/23
Resignation	Ngo, Beatrice Mae	Prob	Expnd Learn Prog Assistant	Pupil Personnel Services	06/06/23
Resignation	Oxford, Crystal	Perm	Intermed Clerk Typist	Lichen	06/12/23
Resignation	Randall, Glenda	Perm	Instructional Assistant I	Greer	06/06/23
Resignation	Saeed, Jennifer	Perm	Instructional Assistant II	Northridge	06/06/23
Resignation	Sakasaki, Dayne	Prob	Instructional Assistant I	Will Rogers	06/06/23
Resignation	Serrieh, Dina	Prob	Intermed Clerk Typist	Arden	06/02/23
Resignation	Shakir, Mediha	Perm	Instructional Assistant II	Mira Loma	06/06/23
Resignation	Shaw, Katherine	Perm	Instructional Assistant I	Green Oaks	06/06/23
Resignation	Siewert, Lacy	Perm	Expnd Learn Site Fac	Pupil Personnel Services	06/12/23
Resignation	Soltesz, Ava	Perm	Instructional Assistant I	Orangevale	06/06/23
Resignation	Yasir, Zainab	Perm	Instructional Assistant III	Ralph Richardson	06/05/23

Agenda for the August 8, 2023 Board Meeting

**4. REASSIGNMENTS / CHANGE IN WORK YEAR**

**CERTIFICATED SUPERVISORY**

Type	Name	Status	Assignment	Location	Effective Date (s)
Reassignment	Allison, Christina	Perm	Principal	Howe Avenue	07/21/23
Reassignment	Broyles, Jeannie	Perm	Principal	Northridge	07/21/23
Reassignment	James, Vienna	Perm	Vice Principal	Howe Avenue	07/21/23
Reassignment	Perry, Jonathan	Perm	Vice Principal	Bella Vista	07/21/23
Reassignment	Rowan, Teresa	Perm	Principal	Twin Lakes	07/21/23
Reassignment	Sato, Lori	Perm	Vice Principal	Encina	07/21/23
Reassignment	Wahl, Elizabeth	Perm	Principal	Woodside	07/21/23

APPROVED: JM YMB  
Jennifer Stahlheber

## Purchasing Contracts Report

The following reports are submitted for board approval/ratification:

	Inc	Page #
Purchase Orders & Service Agreements	✓	1-2
Change Orders	✓	3
Construction & Public Works Bids	✓	4
Piggyback Contracts	NA	
Zero Dollar Contract	✓	5
Bids/RFPs	NA	
Other	NA	
ERRATA	NA	

**Purchasing Contracts Board Report**  
**Purchase Orders, Service Agreements, and Contracts**

June 14, 2023 - July 25, 2023

<b>PO#</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Amount \$</b>	<b>Site/ Department</b>
BPO24-00340	ALL WEST COACH LINES INC	Student transportation and charter for field trips	\$ 675,000.00	211 - Transportation
BPO24-00341	AMADOR STAGE LINES INC	Student transportation and charter for field trips	\$ 190,000.00	212 - Transportation
BPO24-00349	LUX BUS AMERICA CO	Student transportation and charter for field trips	\$ 165,000.00	213 - Transportation
BPO24-00351	MICHAEL'S TRANSPORTATION	Student transportation and charter for field trips	\$ 225,000.00	214 - Transportation
BPO24-00773	AT&T MOBILITY LLC	Hot Spots	\$ 400,000.00	252 - Technology
BPO24-00774	AT&T CORP	CalNet	\$ 205,000.00	252 - Technology
BPO24-00776	LANGUAGE LINE SERVICES	Translation Services	\$ 235,000.00	252 - Technology
PO24-00261	APPLE INC	23/24 School Year CRPs	\$ 34,311.86	252 - Technology
PO24-00262	CDW GOVERNMENT LLC	Commvault Subscription	\$ 124,811.68	252 - Technology
PO24-00263	COUNTY OF SACRAMENTO	Governing Board Member Special Election	\$ 155,000.00	001 - Board of Education
TBD	THE LEADERSHIP ACADEMY	Culturally responsive and equitable learning environment professional development and coaching. Year 2	\$ 126,000.00	100 - Superintendent
TBD	KELLY SPICERS	Paper for district use	\$ 50,000.00	231 - Business Support Services
TBD	LIBERTY PAPER	Paper for district use	\$ 350,000.00	231 - Business Support Services
TBD	SOUTHWEST SCHOOL SUPPLY	Paper for district use	\$ 50,000.00	231 - Business Support Services
TBD	DOCUMENT TRACKING	Licensing agreement for document tracking and translation services. Contract term: 7/1/23-6/30/26 Total Cost: \$58,971	\$ 19,657.00	304/104 - LCAP/AEP and OSLA
TBD	ACCESS LANGUAGE CONNECTION	Translation Services	\$ 840,000.00	101 - Special Education
TBD	TALKING POINTS	Communication system for district. Contract Term: 6/1/23-7/30/27 Total cost: \$170,550	\$ 56,850.00	030 - Communications
TBD	LEARNING A-Z	36 month subscription for classroom software	\$ 19,656.00	133 - Mission Ave. School
TBD	ACTIVE INTERNET TECHNOLOGIES/FINALSITE	Mass notification and mobile communication application. Contract term: 7/1/23-6/30/28 Total Cost: \$375,678	\$ 70,678.00	030 - Communication
TBD	PAWAR TRANSPORTATION	Driving staff services for transportation	\$ 12,500.00	211 - Transportation

**Purchasing Contracts Board Report**  
**Purchase Orders, Service Agreements, and Contracts**

June 14, 2023 - July 25, 2023

<b>PO#</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Amount \$</b>	<b>Site/ Department</b>
TBD	BUCK GLOBAL	Employee health and welfare consulting services	\$ 210,000.00	224 - Benefits
TBD	DELL TECHNOLOGIES	Security software. Contract term: 7/1/23 - 6/30/26 Total cost: \$934,163	\$ 311,384.55	252 - Technology
TBD	POWERSCHOOL	Software Contract term: 5/15/23-5/14/26	\$ 85,878.50	111 - MTSS
TBD	BLACK YOUTH LEADERSHIP PROJECT (BYLP)	Outreach and mentorship program	\$ 185,000.00	505 - Equity
TBD	RO Health	Nursing, Behavioral and Therapy services. Year 3 of the 3 year contract	\$ 552,000.00	101 - Special Education
TBD	EDMENTUM	Apex Learning Courses	\$ 241,150.00	457 - College and Career Readiness

San Juan  
Unified School District

Purchasing Contracts Board Report  
Change Orders/Amendments

June 14, 2023 - July 25, 2023

## Change Orders

PO#	Date	Vendor Name	Description	Original PO Amount \$	Previous Approved C/O Totals \$	Current C/O for Approval Amount \$	New Contract Amount \$	Responsibility

## Service Agreement Change Orders

PO#	Date	Vendor Name	Description	Original PO Amount \$	Previous Approved C/O Totals \$	Current C/O for Approval Amount \$	New Contract Amount \$	Responsibility
							\$ -	
							\$ -	

## Other Contract Change Orders

PO#	Date	Vendor Name	Description	Original PO Amount \$	Previous Approved C/O Totals \$	Current C/O for Approval Amount \$	New Contract Amount \$	Responsibility
201208	6/29/2023	CDW Education	Additional work needed for District wide upgrade to wireless network HP Aruba Solutions project 392-9739-P1	\$ 984,498.37	\$ (4,607.55)	\$ 17,826.83	\$ 997,717.65	216 - Facilities
305396	7/14/2023	Innovative Construction Services	Additional scope of work for Encina CM/CA for Encina Portables (adult ed relocation) project 202-9568-P1	\$ 70,000.00		\$ 37,500.00	\$ 107,500.00	216 - Facilities
307904	7/20/2023	Atlas Technical Consultants, Inc.	Soil & Soil gas vapor sampling for Arcade New Construction project 001-9512-P1	\$ 44,241.00	\$ 40,263.00	\$ 29,470.00	\$ 113,974.00	216 - Facilities
205470	7/19/2023	Atlas Technical Consultants, Inc.	Additional soil sampling & testing for Katherine Johnson MS New Construction project 055-9512-P1	\$ 32,700.00	\$ 432,938.45	\$ 26,870.00	\$ 492,508.45	216 - Facilities
308278	7/20/2023	Statewide Educational Wrap Up Program	Additional insurance builder risk for Casa MOD (OCR) 209-9495-P1 project	\$ 101,725.36		\$ 8,743.00	\$ 110,468.36	216 - Facilities

## Lease Amendments/Change Orders

PO#	Date	Vendor Name	Description	Original PO Amount \$	Previous Approved C/O Totals \$	Current C/O for Approval Amount \$	New Contract Amount \$	Responsibility
							\$ -	

## General Contract Change Orders

PO#	Date	Vendor Name	Description	Original PO Amount \$	Previous Approved C/O Totals \$	Current C/O for Approval Amount \$	New Contract Amount \$	Responsibility

**Purchasing Contracts Board Report**  
**Construction and Public Works Bids and Contracts**

June 14, 2023 - July 25, 2023

Upon evaluation of the bids/contracts staff has awarded the following in accordance with all legal guidelines.

**General Contract**

Fund	Date	PO#	Bid #	Vendor Name	Description	Amount \$	Responsibility

**Other Contracts**

Fund	Date	PO#	Bid #	Vendor Name	Description	Amount \$	Responsibility
26	7/21/2023	TBD	N/A	Keenan & Associates	Builder's Risk for Katherine Johnson MS project 055-9512-P1	\$ 485,003.78	216 - Facilities
26	7/21/2023	TBD	N/A	Keenan & Associates	Builder's Risk for Arcade Fundamental MS project 001-9512-P1	\$ 559,189.17	216 - Facilities

**New Addendum to Master Agreements**

Fund	Date	PO#	Bid #	Vendor Name	Description	Amount \$	Responsibility
26	6/28/2023	TBD		Kitchell CEM	Program support for measure P bond program	\$ 250,000.00	216 - Facilities
26	7/19/2023	TBD		Innovative Construction Services	CM/CA for Mira Loma MOD (CTE) project 205-9495-P2	\$ 200,000.00	216 - Facilities

**Purchasing Contracts Board Report**  
**Board Pre-Approval**  
**Zero Dollar**

June 14, 2023 - July 25, 2023

Fund	Date	Site/ Department	Vendor Name	Description
01	7/1/2023	Family and Community Engagement	International Rescue Committee	Garden program

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** G-3  
**MEETING DATE:** 08/08/2023

**APPROVED:**

Jennifer Stahlheber

*[Signature]*

*[Signature]*

## **Business and Financial Report**

The following reports are submitted for board approval/ratification:

	Inc	Page #
Easements/Leases		
Notices of Completion	✓	1
Quarterly Investment Report		
Warrants & Payroll		
Budget Revisions		
E-Rate		
ERRATA		

## Notices of Completion - Board of Education

CONTRACTOR	PROJECT	DATE OF ACCEPTANCE	DATE RECORDED
Kiz Construction, Inc.	PO#206545 Provide all labor, materials, equipment, tools, transportation and incidentals for demolition of existing play structure and playground flooring; Grading, excavation, and prep for new sub-grade at the playground area; Installation of new pour-in-place rubber playground flooring; Removal and replacement of existing AC paving, concrete walks, curbs, fencing, and pedestrian walk; New concrete path of travel from play area and the main campus; Demolition and replacement of existing drinking fountain; Procurement and installation of new fabric shade structures; and minor modifications to adjacent Staff and Kinder restrooms at Lichen K-8, 8319 Lichen Drive, Citrus Heights, CA 95621, located in the San Juan Unified School District. Vendor: Kiz Construction, Inc.	6/6/2023	6/13/2023
MCM Roofing Co., Inc.	PO#207825 Provide all labor, materials, equipment, tools, transportation and incidentals for re-roofing at Laurel Ruff Elementary School, 5325 Garfield Avenue, Sacramento CA 95841, located in the San Juan Unified School District. Vendor: MCM Roofing Co., Inc.	7/7/2023	7/13/2023

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** G-5

**MEETING DATE:** 08/08/2023

**SUBJECT:** Surplus Property

**CHECK ONE:**

- For Discussion:   
For Action:   
Report:   
Workshop:   
Recognition:   
Emergency Action:

**DEPARTMENT:** Business Support Services

**ACTION REQUESTED:**

The superintendent is recommending that the board approve the disposal of surplus property pursuant to Board Policy 3270.

**RATIONALE/BACKGROUND:**

The Governing Board recognizes that the district may own personal property which is unusable, obsolete, or no longer needed by the district. The superintendent or designee shall arrange for the sale or disposal of district personal property in accordance with board policy and the requirements or state law.

The superintendent or designee shall identify to the board all items not needed by the district together with their estimated value and a recommended disposition.

**ATTACHMENT(S):**

A: List of Surplus Property

**BOARD COMMITTEE ACTION/COMMENT:**

N/A

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ \_\_\_\_\_ N/A

Additional Budget: \$ \_\_\_\_\_ N/A

Funding Source: \_\_\_\_\_ N/A

(unrestricted base, supplemental, other restricted, etc.)

Current Year Only  Ongoing

**LCAP/STRATEGIC PLAN:**

Goal: \_\_\_\_\_ N/A Focus: \_\_\_\_\_ N/A

Action: \_\_\_\_\_ N/A

Strategic Plan: \_\_\_\_\_ N/A

**PREPARED BY:** Jennifer Stahlheber, Chief Financial Officer



**APPROVED BY:** Melissa Bassanelli, Superintendent of Schools



8/8/2023

The following District property is unusable, obsolete, or no longer needed. The items are to be disposed of by sale, recycled, donated, or discarded as required by Board Policy 3270 Education Code 17545 and 17546.

<b>Location/Site</b>	<b>Make</b>	<b>Model</b>	<b>Description</b>	<b>Fixed Asset / Serial #</b>	<b>Disposition</b>
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVB 20185944	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DW1 20186978	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DWD 20186994	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVR 20187004	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVP 20186998	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVV 20186984	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVJ 20186979	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVX 20186987	eWaste
Bella Vista	HP	Elite Desk 800 G2	Desktop PC	MXL6232DVT NA	eWaste
Bella Vista	HP	Elite Desk 800 G2	Desktop PC	MXL6090TW1 NA	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVZ 20186996	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVN 20185943	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVD 20185941	eWaste
Bella Vista	HP	Elite Desk 800 G2	Desktop PC	MXL6232DW7 NA	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVK 20186991	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVC 20186999	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DW9 20186981	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVM 20186976	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DW2 20186982	eWaste
Bella Vista	HP	Elite Desk 800 G2	Desktop PC	MXL6232DW4 NA HP	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DWC 20186989	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVQ 20187003	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVH 20187000	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVF 20186997	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVL 20186990	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DW8 20186983	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DWO 20187001	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DW3 20186975	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVG 20186993	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DWB 20186977	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DV9 20185942	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DVW 20186980	eWaste
Bella Vista	HP	EliteDesk 800 G2	Desktop PC	MXL6232DWS 20185940	eWaste
Bella Vista	HP	ProDisplay p2	30 - Monitors		eWaste
Bella Vista			32 - mice		eWaste
Bella Vista			32 - keyboard		eWaste
Casa Roble	Bretford	TX323LL/A	COW Cart		eWaste
Casa Roble	Apple	Macbook	Laptop	20182954	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016348	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016345	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016334	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016317	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016318	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016255	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016249	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016286	eWaste
Casa Roble	Apple	Macbook	Laptop	1200015126	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016308	eWaste
Casa Roble	Apple	Macbook	Laptop	1200016294	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5867600 10012176	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5B67600 10009494	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A9C67600 10009279	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310AA657600 10009282	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5787600 10009288	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5C27600 10012172	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5AA7600 10009275	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5887600 10012177	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A59E7600 10009485	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A58B7600 10012174	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5BE7600 10012170	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5A67600 10012171	eWaste

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<b>Location/Site</b>	<b>Make</b>	<b>Model</b>	<b>Description</b>	<b>Fixed Asset / Serial #</b>	<b>Disposition</b>
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A9AB7600 10009284	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5BC7600 10012173	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310AA8E7600 10009280	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5BA7600 10009278	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5C37600 10012175	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A55A7600 10009281	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5A07600 10009276	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5BF7600 10009283	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5897600 10009487	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5B37600 10009289	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A9C87600 10009286	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5B77600 10009285	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5AD7600 10009496	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A51C7600 10009497	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5C77600 10009491	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5B27600 10009495	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A59F7600 10009486	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A59B7600 10009489	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5777600 10009287	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5847600 10009490	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A59C7600 10009493	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5A27600 10009488	eWaste
Casa Roble	Acer	C720	Chromebook	NXSHEAA0044310A5C97600 10009277	eWaste
Casa Roble	Perkins	Anthro	Charging Cart	P20141583	eWaste
Casa Roble	LG		Monitor	904NDDM6B962	eWaste
Communications	Fujitsu	S1500	Scanner		eWaste
Communications			Blank CDs		eWaste
Communications	HR		Keyboards		eWaste
Communications	Kensington		Headphones		eWaste
Communications			Various Cords		eWaste
Communications	Saramonic		UHF Wireless Microphone System		eWaste
Communications	LG	Nexus	Cellphone		eWaste
Communications	Sony		Mic Packs		eWaste
Communications	Cannon		Battery Charger		eWaste
Communications	Logitech		Mouse		eWaste
Communications	HP		Mouse		eWaste
Communications	Energizer		Battery Charger		eWaste
Communications	NEC		Projector		eWaste
Del Dayo	Epson		Projector	cna5230815	eWaste
Del Dayo	Epson		Projector	vflf4yo336l	eWaste
Del Dayo	Promethean		Board	5459a002	eWaste
Del Dayo	Promethean		Board	5459012	eWaste
Del Dayo	Promethean		Board	b0906040271	eWaste
Del Dayo	Promethean		Board	c1103080401	eWaste
Del Dayo	Promethean		Board	20190805	eWaste
Del Dayo	Promethean		Active board	20195048	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058PQ 10022941	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058TT 10022937	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD7505866 10022901	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057TZ 10022895	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058P2 10022892	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VY 10022891	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057W9 10022938	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057WG 10022914	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057WC 10022915	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058NZ 10022942	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058QT 10022910	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057W6 10022936	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057WF 10022912	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058S2 10022946	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VN 10022921	eWaste

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Location/Site	Make	Model	Description	Fixed Asset / Serial #	Disposition
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058R6 10022935	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VJ 10022939	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058WM 10022890	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057W2 10022944	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058RY 10022911	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058C7 10022922	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057XV 10022918	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VZ 10022896	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058WL 10022940	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057V4 10022945	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058OX 10022924	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058W5 10022920	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VF 10022923	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057W4 10022916	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057VD 10022894	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058QL 10022913	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75058W1 10022917	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057W7 10022893	eWaste
El Camino	HP	Stream 14 Pro G3	Notebook	5CD75057TY 10022925	eWaste
El Camino			34 - Notebook Chargers		eWaste
Encina	Copy Star	CS7002i	Copier	20184044	eWaste
Legal - DO	HP		Laptop	600000324	eWaste
M&O Custodial Services			Old Broken Distict Cell Phone		eWaste
Northridge	Panasonic	PV12-2521 CRT	TV	B2AC20689	eWaste
Northridge	HP	Office Jet Pro 6835	Printer	TH5C1830H1	eWaste
Northridge	HP	Photosmart D110	Printer	CN052D107X	eWaste
San Juan Central	Kyocera	CS 3501i	Printer Black & White	C62927	eWaste
Schweitzer		AC-SLIM-6756	Anywhere Cart		eWaste
Schweitzer	Apple		Laptop	CNU938COTD	eWaste
Schweitzer	Apple		Mac Book Pro	C1MHKU1ADV13	eWaste
Schweitzer	Apple		iPad	DYTJWZVQDFHW	eWaste
Schweitzer	Apple		iPad	DVQHMDMQDFHW	eWaste
Schweitzer	Apple		iPad	DMPVD5EBHCF9	eWaste
Schweitzer	Apple		iPad	GDTVH7EAHLF9	eWaste
Schweitzer	Apple		iPad	GCTVH7EAHLF9	eWaste
Schweitzer	Apple		iPad	GCTUH4RCHLF9	eWaste
Schweitzer	Apple		iPad	GCTVH73EHLF9	eWaste
Schweitzer	Apple		iPad	DYTJWM62OFHW	eWaste
Schweitzer	Apple		iPad	DVQHMMMSRDFHW	eWaste
Schweitzer	Apple		iPad	DYTJWNGYDFHW	eWaste
Schweitzer	Apple		iPad	DVQHML8BDFHW	eWaste
Schweitzer	Apple		iPad	DVQMMRGDFHW	eWaste
Schweitzer	Apple		iPad	DYVJW1QBDFHW	eWaste
Schweitzer	Apple		iPad	DYTJWMA4DFHW	eWaste
Schweitzer	Apple		iPad	DVQHMDHROFHW	eWaste
Schweitzer	Apple		iPad	DYTJWPZDFHW	eWaste
Schweitzer	Apple		iPad	DYTJW2YCDFHW	eWaste
Schweitzer	Apple		iPad	DYTJWNKUDFHW	eWaste
Schweitzer	Apple		iPad	DYVJW1KTDFHW	eWaste
Schweitzer	Apple		iPad	DN6HK7QLDUPH	eWaste
Schweitzer	Apple		iPad	DMQMNOOPQF182	eWaste
Schweitzer	Apple		iPad	DYJW1R4DFHW	eWaste
Schweitzer	Apple		iPad	DYTJW2WCDFHW	eWaste
Schweitzer	Apple		iPad	DVQHMORWDFHW	eWaste
Schweitzer	Apple		iPad	DYTJWZU4DFHW	eWaste
Schweitzer	Apple		iPad	DYVJW1PGOFHW	eWaste
Schweitzer	Apple		iPad	DLXS4OWTGHK9	eWaste
Schweitzer	Apple		iPad	F9FQ4W6OFCMS	eWaste
Schweitzer	Apple		iPad	F9FQ4VQKFCMS	eWaste
Schweitzer	Apple		iPad	F9FQ4JT2FCMS	eWaste
Schweitzer	Apple		iPad	F9FQ4VPGFCMS	eWaste

8/8/2023

The following District property is unusable, obsolete, or no longer needed. The items are to be disposed of by sale, recycled, donated, or discarded as required by Board Policy 3270 Education Code 17545 and 17546.

Location/Site	Make	Model	Description	Fixed Asset / Serial #	Disposition
Schweitzer	HP		Laptop	5CD0145H17	eWaste
Schweitzer	HP		Laptop	5CD8197PM0	eWaste
Schweitzer	Apple		iMac		eWaste
Schweitzer	Mircosoft		Keyboard	200800013211	eWaste
Schweitzer	Mircosoft		Keyboard	200800011490	eWaste
Schweitzer	NEC		Projector	VT4918801061EK	eWaste
Schweitzer	Sharp		TV	709422718	eWaste
Schweitzer	Epson		Printer	UMAY408628	eWaste
Schweitzer	Elmo		Projector	1324395	eWaste
Schweitzer	Elmo		Projector	1228241	eWaste
Schweitzer	Elmo		Projector	1228230	eWaste
Schweitzer	Elmo		Projector	564056	eWaste
Schweitzer	Elmo		Projector	9756	eWaste
Schweitzer	Elmo		Projector	1228252	eWaste
Schweitzer	AVER	F50	Averision	530514190009	eWaste
Starr King - Bridges	Apple		iPads	DMPMPJ2DF182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPWL7F182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPW4HF182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPX4VF182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPMB9F182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK824182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK88UF182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK81X182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPKPF181	eWaste
Starr King - Bridges	Apple		iPads	DMPMPKPJF182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPJNV182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK959F182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK815F182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK70DF182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK6X9F182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK8K8F182	eWaste
Starr King - Bridges	Apple		iPads	DMPMPKP9F182	eWaste
Starr King - Bridges	Apple		iPads	DMQMK99MF182	eWaste
Starr King - Bridges			Chromebooks	10022515	eWaste
Starr King - Bridges			Chromebooks	10016919	eWaste
Starr King - Bridges			Chromebooks	10023081	eWaste
Starr King - Bridges			Chromebooks	10007302	eWaste
Starr King - Bridges			Chromebooks	20237628	eWaste
Starr King - Bridges			Chromebooks	10023061	eWaste
Starr King - Bridges			Chromebooks	10016928	eWaste
Starr King - Bridges			Chromebooks	20237634	eWaste
Starr King - Bridges			Chromebooks	20237624	eWaste
Starr King - Bridges			Chromebooks	20237639	eWaste
Starr King - Bridges			Chromebooks	20237615	eWaste
Starr King - Bridges			Chromebooks	20237623	eWaste
Starr King - Bridges			Chromebooks	20237640	eWaste
Starr King - Bridges			Chromebooks	20237646	eWaste
Starr King - Bridges			Chromebooks	10023066	eWaste
Starr King - Bridges			Chromebooks	20237616	eWaste
Starr King - Bridges			Chromebooks	10023051	eWaste
Starr King - Bridges			Chromebooks	10023077	eWaste
Starr King - Bridges			Chromebooks	10016920	eWaste
Starr King - Bridges			Chromebooks	10016923	eWaste
Starr King - Bridges			Chromebooks	10023072	eWaste
Starr King - Bridges			Chromebooks	10023052	eWaste
Starr King - Bridges			Chromebooks	10023058	eWaste
Starr King - Bridges			Chromebooks	10016921	eWaste
Starr King - Bridges			Chromebooks	10020033	eWaste
Starr King - Bridges			Chromebooks	10023049	eWaste
Starr King - Bridges			Chromebooks	10023057	eWaste
Starr King - Bridges			Chromebooks	10023063	eWaste

8/8/2023

The following District property is unusable, obsolete, or no longer needed. The items are to be disposed of by sale, recycled, donated, or discarded as required by Board Policy 3270 Education Code 17545 and 17546.

<b>Location/Site</b>	<b>Make</b>	<b>Model</b>	<b>Description</b>	<b>Fixed Asset / Serial #</b>	<b>Disposition</b>
Starr King - Bridges			Chromebooks	10023071	eWaste
Starr King - Bridges			Chromebooks	10023073	eWaste
Starr King - Bridges			Chromebooks	10023056	eWaste
Starr King - Bridges			Chromebooks	10023055	eWaste
Starr King - Bridges			Chromebooks	10020161	eWaste
Starr King - Bridges			Chromebooks	10023075	eWaste
Starr King - Bridges			Chromebooks	10016930	eWaste
Trajan	Apple		PC	1100015028	eWaste
Trajan	HP		Printer		eWaste
Trajan	Dell		Computer		eWaste

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM: G-6**

**MEETING DATE: 08/08/2023**

**SUBJECT:** School Plan for Student Achievement (SPSA)

CHECK ONE:

- |                   |                                     |
|-------------------|-------------------------------------|
| For Discussion:   | <input type="checkbox"/>            |
| For Action:       | <input checked="" type="checkbox"/> |
| Report:           | <input type="checkbox"/>            |
| Workshop:         | <input type="checkbox"/>            |
| Recognition:      | <input type="checkbox"/>            |
| Emergency Action: | <input type="checkbox"/>            |

**DEPARTMENT:** Student Learning Assistance

**ACTION REQUESTED:**

The superintendent is recommending that the board approve the School Plan for Student Achievement (SPSA) and the corresponding budget.

**RATIONALE/BACKGROUND:**

San Juan Unified School District schools annually review and revise their school plans based on current data analysis and the latest research using a collaborative process involving members of the school community. Division of Teaching and Learning staff have worked with site leaders to ensure that their plans include a comprehensive needs assessment, input from educational partners, and the identification of resource inequities. The SPSA outlines specific strategies for improving student outcomes through goals and actions that are aligned to the district's Strategic Plan and the Local Control and Accountability Plan (LCAP) and comply with federal program regulations. The SPSA provides site leaders and educational partners with the opportunity to collaborate around goals and actions to mitigate resource inequities and promote equitable student outcomes. The SPSA is an additional tool to advance our focus on strategic results.

Following anticipated approval by the board, plans will be posted online to enhance communication and transparency for parents and community members.

**BOARD COMMITTEE ACTION/COMMENT:**

N/A

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$18,093,921

Additional Budget: \$ N/A

Funding Source: Supplemental

(Title I and LCFF Supplemental)

**LCAP/STRATEGIC PLAN:**

Goal: 1 Focus: 7

Action: Measurable Outcomes

Strategic Plan: N/A

**PREPARED BY:** Crista Koch, Program Manager, Title I

Gwyn Dellinger, Director, Office of Student Learning Assistance

**APPROVED BY:** Debra Calvin, Ed.D., Associate Superintendent, Educational Services 

Melissa Bassanelli, Superintendent of Schools 

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** G-7

**MEETING DATE:** 08/08/2023

**SUBJECT:** High School Athletics

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

**DEPARTMENT:** Division of Teaching and Learning

**ACTION REQUESTED:**

The superintendent is recommending that the board approve the updated California Interscholastic Federation (CIF) Athletic League representatives for El Camino Fundamental High School for the 2023-2024 school year as specified in the attached list.

**RATIONALE/BACKGROUND:**

Board Policy 6145.22 requires that each high school submit a list of three recommended candidates who will have the power to vote on issues that concern athletics at the league, sectional and state levels. It is recommended that the board approve the high school principals and their designees, as listed in the El Camino Fundamental High School updated attachment. This form was brought to the June 13, 2023 board meeting, however, there has been a change in the athletic director for El Camino Fundamental High School due to a resignation.

**ATTACHMENT(S):**

A: 2023-2024 Updated List of California Interscholastic Federation Representatives to League for El Camino High School

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

Current Year Only  On-going

**LCAP/STRATEGIC PLAN:**

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

**PREPARED BY:**

Ron Barney, Athletics Program Specialist  
Kristan Schnepp, Assistant Superintendent, Secondary Education and Programs <sup>KS</sup>

**APPROVED BY:**

Amy L. Slavensky, Ph.D., Interim Deputy Superintendent, Schools and Student Support  
Melissa Bassanelli, Superintendent of Schools *YMB*

**2023-2024 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2023.**

**San Juan Unified School District/Governing Board** at its **August 8, 2023**, meeting, appointed the following individual(s) to serve for the 2023-2024 school year as the school's league representatives:

NAME OF SCHOOL	EL CAMINO FUNDAMENTAL HIGH SCHOOL		
NAME OF REPRESENTATIVE	Evelyn Welborn	POSITION	Principal
ADDRESS	4300 El Camino Avenue	CITY	Sacramento ZIP 95821
PHONE (916) 971-7816	FAX (916) 971-7429	E-MAIL	evelyn.welborn@sanjuan.edu

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NAME OF SCHOOL	EL CAMINO FUNDAMENTAL HIGH SCHOOL		
NAME OF REPRESENTATIVE	Stephanie Saylor	POSITION	Athletic Director
ADDRESS	4300 El Camino Avenue	CITY	Sacramento ZIP 95821
PHONE (916) 971-7816	FAX (916) 971-7429	E-MAIL	stephanie.saylor@sanjuan.edu

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NAME OF SCHOOL	EL CAMINO FUNDAMENTAL HIGH SCHOOL		
NAME OF REPRESENTATIVE	Rob Kerr	POSITION	Vice Principal
ADDRESS	4300 El Camino Avenue	CITY	Sacramento ZIP 95821
PHONE (916) 971-7816	FAX (916) 971-7429	E-MAIL	rkerr@sanjuan.edu

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. NOTE: League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's Name Melissa Bassanelli Signature \_\_\_\_\_

Address 3738 Walnut Avenue City Carmichael Zip 95608

Phone (916) 971-7104

PLEASE MAIL, E-MAIL OR FAX THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** G-8

**MEETING DATE:** 08/08/2023

**SUBJECT:** Ratification of Committee Members

**CHECK ONE:**

- For Discussion:   
For Action:   
Report:   
Workshop:   
Recognition:   
Emergency Action:

**DEPARTMENT:** Administration

**ACTION REQUESTED:**

The superintendent is recommending that the board ratify the selection of three committee members.

**RATIONALE/BACKGROUND:**

Per the committee bylaws, each individual board member shall appoint committee members subject to ratification by a majority vote of the board.

- Board member Zima Creason has appointed Jodi Mulligan-Pfile to serve on the Facilities Committee through July 2025.
- Board member Saul Hernandez has appointed Catrayel Wood to serve on the Curriculum, Standards, Instructional and Student Services Committee through July 2025.
- Board member Ben Avey has appointed Jennifer Lawson to serve on the Curriculum, Standards, Instructional and Student Services Committee through July 2025.

**ATTACHMENT(S):**

N/A

**BOARD COMMITTEE ACTION/COMMENT:**

N/A

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted base, supplemental, other restricted, etc.)

Current Year Only:  Ongoing:

**LCAP/STRATEGIC PLAN:**

Goal: N/A

Focus: N/A

Action: N/A

Strategic Plan: N/A

**APPROVED BY:** Melissa Bassanelli, Superintendent of Schools M.B.

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** I-1

**MEETING DATE:** 08/08/2023

**SUBJECT:** San Juan Education Foundation

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

**DEPARTMENT:** Administration

**ACTION REQUESTED:**

The superintendent is recommending that the board receive a report of activities and progress from the San Juan Education Foundation.

**RATIONALE/BACKGROUND:**

The San Juan Education Foundation is an independent non-profit organization that provides grants and support directly to San Juan Unified teachers and schools. Grants are provided directly to teachers at three different funding levels and the foundation has grown in scholarship funds given to graduating seniors. A 15 member board leads efforts to raise funds and resources with day-to-day operations handled by an executive director who is employed jointly with the district through a memorandum of understanding.

**ATTACHMENT(S):**

A: Presentation

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only  On-going

**PREPARED BY:** Trent Allen, APR, Chief of Staff 

**APPROVED BY:** Melissa Bassanelli, Superintendent of Schools 

# San Juan EDUCATION FOUNDATION

2023-2024 Report

**Supporting and advancing excellent education  
for ALL San Juan Unified students**



1

Matt Ceccato	Charles Cochran	Kim Garner	Sherry Griffith	Amy Halloran	Angileena Hayes	Brandon Ida
District Director for Congressman Bera, Mission Ave Parent	Senior VP, Banner Bank, Del Dayo, Arden, Rio, & Meraki Parent	Estate Attorney, Del Dayo Parent, Rio Alum	Retired, Executive Director, California State PTA, Previous Rio Parent	Assistant General Counsel, Sutter Health, Previous Rio Parent	Program Manager, Project Optimism	Community & Government Relations Manager, Kaiser, Del Dayo Parent

**LEADERSHIP**

<b>Rob Gutowsky, Chair, VP, River Valley Community Bank, Rio Americano Alum</b>		<b>Colleen Cadwallader, Executive Director, Barrett &amp; Del Campo Parent</b>											
Me'Lisa James		Rick Launey		Mike McKibbin		Bryan McKrell		Johnny Perez		Vera Vaccaro		Laura Williams	
Former Teacher & Project Optimism Staffer	Former SJUSD School Board Member	Former SJUSD School Board Member	Managing Director, Link Logistics, Starr King Alum	Senior Director, Clutch, Dewey Parent El Camino Alum	Retired, Del Campo Principal	CFO, Child Action, Inc., Bella Vista Parent							

2

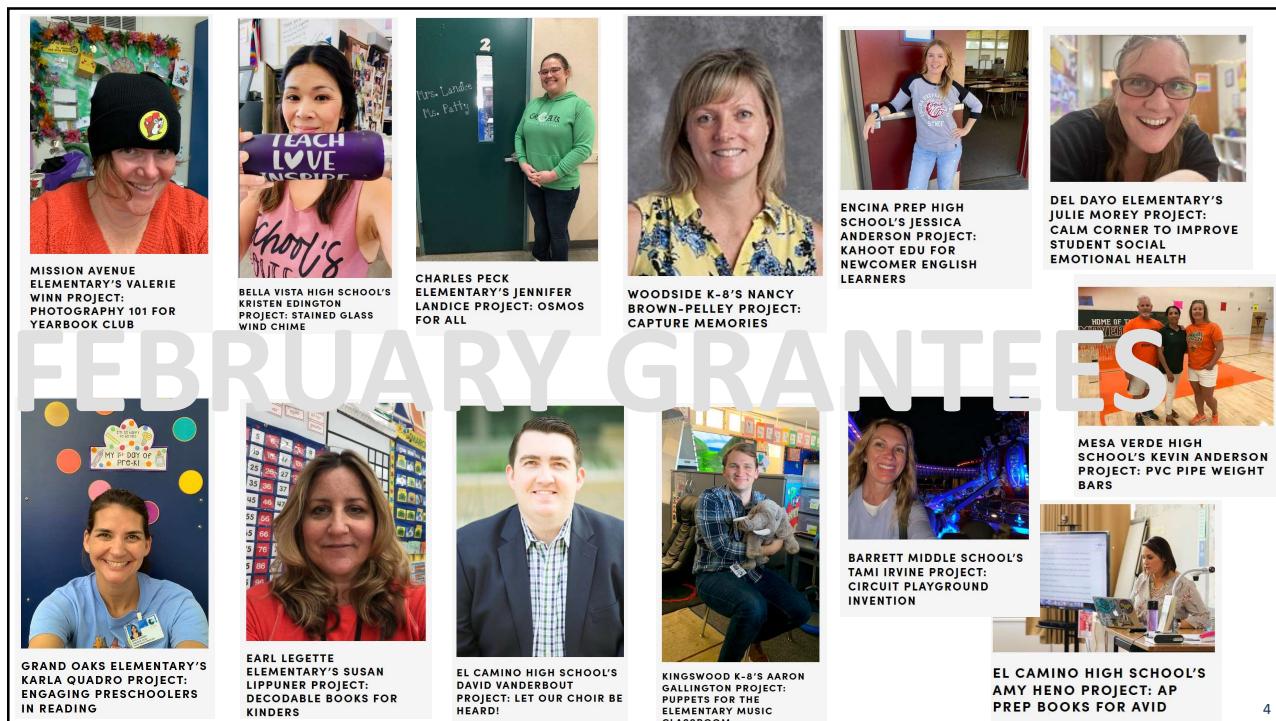
# DIRECT-TO-TEACHER GRANTS

## \$31,600 to 45 teachers @ 34 Schools



3

3



4

4

"This project has met and exceeded my expectations! Students are incredibly engaged in our work through the puppets and love getting to have them visit us! I am continually asked if the students can meet more or see specific puppets. Another way that this project has exceeded my expectations is in the area of assessment. Now with the use of a puppet I have encountered new ways to ask students to be assessed in front of a large group in a way that feels safe and encouraging. We are having a lot of fun with our new friends in the classroom! Thank you SJEF!"

-Aaron Gallington, Woodside K-8



5

Superintendent's Student Advisory Council All Schools	Cal Worthington Memorial All Schools	City of Citrus Heights/ Republic Services Sustainability Citrus Heights Residents	"The Sacramento Women's Chorus has been singing in the Sacramento area for 36 years. As a non-profit organization, it is of utmost importance that we give back to our community. When we decided upon the high school scholarship plan, we were unsure how to begin. The San Juan Education Foundation was absolutely wonderful! They made what could have been a daunting task easy, straightforward, and agile. This program will make such a difference to our community and to our chorus thanks to the San Juan Unified Education Foundation!" -Carol H. Paskulin President, SWC
Brent Boultonghouse Culinary Arts Culinary Arts CTE Students	Sacramento Women's Chorus Performing Arts* El Camino & Mira Loma	Donnoe & Associates* Public Service Bella Vista	
Kurt Lee Memorial (retiring as of 2023) Mira Loma	Ran-Sukkawala Family Mira Loma	Senior Mesa Verde	
Michael Gebhardt Athletic Mesa Verde	Ward Family Mesa Verde	Ryan Alvarez* Mesa Verde	

\*Denotes New Fund

6



7

# A LOOK AHEAD



**SAVE-THE-DATE**

**An Evening with the Stars**

- Friday, October 6, Mack Powell Event Center

**2023-24 Grant Application Season Opens**

- Monday, August 14, 2023

**2024 Scholarship Application Period Opens**

- Monday, January 8, 2024

**Fair Oaks Chicken Run**

- Sunday, May 5, 2024

8



9

9

**San Juan**  
EDUCATION FOUNDATION

**Supporting and advancing excellent education  
for ALL San Juan Unified students**

SanJuanEducationFoundation.org  
Colleen Cadwallader, Executive Director  
[Colleen.Cadwallader@sanjuan.edu](mailto:Colleen.Cadwallader@sanjuan.edu)  
(916) 534-8677

EDUCATE • INSPIRE • SUCCEED • CONTRIBUTE

**San Juan**  
Unified School District

10

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**SUBJECT:** Proposed Revisions to Board Policy 5030  
Student Wellness

**DEPARTMENT:** Nutrition Services

**AGENDA ITEM:** I-2

**MEETING DATE:** 08/08/2023

CHECK ONE:  
For Discussion:   
For Action:   
Report:   
Workshop:   
Recognition:   
Emergency Action:

**ACTION REQUESTED:**

The superintendent is recommending that the board discuss the proposed changes to Board Policy 5030 Student Wellness.

Action anticipated: 08/22/2023

**RATIONALE/BACKGROUND:**

Board Policy 5030 requires revisions based on the 2018 California Department of Education (CDE) administrative review. Revisions are required before the next administrative review, scheduled for the 2023-24 school year. The proposed revisions have been vetted by the Whole School, Whole Community, Whole Child (WSCC) committee and legal services.

**ATTACHMENT(S):**

A: Proposed Revisions to Board Policy 5030 Student Wellness

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

WSCC Committee: 05/10/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only  On-going

**LCAP/STRATEGIC PLAN:**

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

**PREPARED BY:** Sneh Nair, Director, Nutrition Services *SN*

**APPROVED BY:** Frank Camarda, Chief Operations Officer *FC*  
Melissa Bassanelli, Superintendent of Schools *MB*

## **San Juan USD**

### **Board Policy**

#### **Student Wellness**

BP 5030

**Students**

The Board of Education recognizes the link between student health and learning, and desires to provide a comprehensive program promoting healthy eating and physical activity for district students. The superintendent or designee shall coordinate and align district efforts to support student wellness through health education, physical education and activity, health services, nutrition services, psychological and counseling services, and a safe and healthy school environment. In addition, the superintendent or designee shall develop strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

(ef. 3513.3 ~~Tobacco-Free Schools~~) (ef. 3514 ~~Environmental Safety~~)  
(ef. 5131.6 ~~Alcohol and Other Drugs~~)  
(ef. 5131.61 ~~Drug Testing~~)  
(ef. 5131.62 ~~Tobacco~~)  
(ef. 5131.63 ~~Androgenic/Anabolic Steroids~~) (ef. 5141.22 ~~Infectious Diseases~~)  
(ef. 5141.3 ~~Health Examinations~~) (ef. 5141.31 ~~Immunizations~~)  
(ef. 5141.32 ~~Kindergarten Screening~~)  
(ef. 6142.1 ~~Comprehensive Sexual Health and HIV/AIDS Prevention Education~~) (ef. 6164.2 ~~Guidance Services~~)

#### School Health Council/Committee

The superintendent or designee shall encourage parents/guardians, students, nutrition service employees, physical education teachers, school health professionals, board members, school administrators, and members of the public to participate in the development, implementation, and tri-annual review and update of the district's student wellness policy. (42 USC 1758b)

To fulfill this requirement, the superintendent or designee ~~may shall~~ appoint a school health council or other district committee whose membership shall include representatives of these groups, and may also invite participation of other groups or individuals, such as health educators, curriculum directors, counselors, before- and after-school program staff, health practitioners, and/or ~~others~~ members of the public who are interested in school health issues. The duties of the committee shall include the development, planning, implementation,

monitoring, evaluation, and triennial assessment and reporting of the wellness policy. Public notification of council/committee activities and recruitment of members shall be posted on the district website.

~~(cf. 1220 – Citizen Advisory Committees) (cf. 9140 – Board Representatives)~~

The school health council/committee shall advise the district on health-related issues, activities, policies, and programs. At the discretion of the superintendent or designee, the duties of the council/committee may also include the planning, implementation, and evaluation, tri-annually, of activities to promote health within the school or community.

#### Goals for Nutrition, Physical Activity, and Other Wellness Activities

The board shall adopt specific goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness, including the promotion of school meals by posting the nutritional content of meals on the school nutrition webpage. (42 USC 1758b; 7CFR 210.31)

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~~(cf. 0000 – Concepts and Roles)  
(cf. 0200 – Goals for the School District)~~

The district's nutrition education and physical education programs shall be based on research, shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

~~(cf. 6011 – Academic Content Standards) (cf. 6142.7 – Physical Education)  
(cf. 6143 – Courses of Study)~~

The nutrition education program shall include, but is not limited to, information about the benefits of healthy eating for learning, disease prevention, weight management, and oral health. Nutrition education shall be provided as part of the health education program and, as appropriate, shall be integrated into other academic subjects in the regular educational program, before- and after-school programs, summer learning programs, and school garden programs.

~~(cf. 6177 – Summer School)~~

To reinforce the district's nutrition education program, the board prohibits the marketing and advertising of non-nutritious foods and beverages through signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, free give-aways, or other means on campus, following Smart Snacks

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standards, during the school day. (Education Code section 49431.9; 7 CFR 210.31)

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(cf. 1325—Advertising and Promotion)

All students shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education and recess and may also be provided through school athletic programs, extracurricular programs, before- and after-school programs, summer learning programs, programs encouraging students to walk or bicycle to and from school, in-class physical activity breaks, and other structured and unstructured activities.

(cf. 5142.2—Crossing Guards)

(cf. 6145—Extracurricular and Cocurricular Activities)

(cf. 6145.2—Inter scholastic Competition)

The board may enter into a joint use agreement or memorandum of understanding to make district facilities or grounds available for recreational or sports activities outside the school day and/or to use community facilities to expand students' access to opportunities for physical activity.

Professional development shall be regularly offered to health education and physical education teachers, coaches, activity supervisors, nutrition services staff, and other staff as appropriate to enhance their health knowledge and skills related to student healthy and wellness.

(cf. 4131—Staff Development) (cf. 4231—Staff Development) (cf. 4331—Staff Development)

The superintendent or designee will disseminate health information and/or the district's student wellness policy to parents/guardians through district or school newsletters, handouts, parent/guardian meetings, district and school web sites, and other communications. Outreach to parents/guardians shall emphasize the relationship between student health and academic performance.

(cf. 1100—Communication with the Public)

(cf. 1112—Public, Press, Radio and Television)

(cf. 6020—Parent Involvement and Family Engagement)

The board recognizes that a safe, positive school environment is also conducive to students' physical and mental health and thus prohibits bullying and harassment of all students, including bullying on the basis of weight or health condition.

(cf. 5131.2—Bullying)

(cf. 5145.3—Nondiscrimination/Harassment)

The superintendent or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness and shall promote work-site wellness programs and may

provide opportunities for regular physical activity among employees.

#### Nutritional Guidelines for Foods Available at School

For all foods and beverages available on each campus during the school day, the district shall adopt nutritional guidelines which are consistent with 42 USC sections 1773, 1779, 1758, 1766 and federal regulations and which support the objectives of promoting student health and reducing childhood obesity. (42 USC section 1758b)

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In order to maximize the district's ability to provide nutritious meals and snacks, all district schools shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs and after school snack programs the Child and Adult Care Food Program At-Risk After-school Meals program, to the extent possible. When approved by the California Department of Education, the district may sponsor a summer meal program.

(ef. 3550 –Food Service)

(ef. 3553 –Free and Reduced Price

Meals) (ef. 5148 –Child Care)

The superintendent or designee shall provide access to free, potable water during meal times in the food service area in accordance with Education Code section 38086 and 42 USC section 1758, and shall encourage students' consumption of water by educating them about the health benefits of water and serving water in an appealing manner.

To support children's health and school nutrition education efforts, school, teacher, or parent group sponsored fundraising activities will only involve foods that meet nutrition and portion size standards for foods and beverages as specified by law. Schools will encourage fundraising activities that promote physical activity. The school district will make available a list of ideas for acceptable fundraising activities.

Competitive Food regulations apply to ALL foods sold to students by ANY entity.

Sold means the exchange of food for money, coupons, vouchers, or order forms, when any part of the exchange occurs on a school campus.

(Reference Ed Code sections 49430, 49431.2, 49431.7, California Code of Regulations sections 15575, 15577, 15578, Code of Federal Regulations sections 210.11, 220.12)

Any foods and beverages sold on any school campus must meet the nutrition and portion size standards as required by USDA guidelines as well as SB 12 and SB 965.

Student organizations must also follow competitive food sale regulations as listed in the California Code of Regulations Sections 15500 and& 15501. Food items may not be prepared on the premises. ("Prepared on the premises" refers to the heating or re-heating and service of hot food and/or beverage items such as instant soup, hot chocolate, microwave popcorn, or pizza), and must adhere to the following guidelines.

# DRAFT

(ef. 1230 – School Connected Organizations)  
(ef. 1321 – Solicitations for Funds from and by Students)  
(ef. 3550 – Food Service/Child Nutrition Program)  
(ef. 5030 – Student Wellness)

The board believes that all foods and beverages sold to students at district schools, including those available outside the district's nutrition services program, should support the health curriculum and promote optimal health. Nutritional standards adopted by the district for foods and beverages provided through student stores, vending machines, or other venues shall meet or exceed state and federal nutritional standards Smart Snacks standards.

(ef. 3312 – Contracts)  
(ef. 3554 – Other Food Sales)

The superintendent or designee shall encourage school organizations to use healthy food items or non-food items for fundraising purposes and shall encourage school staff to avoid the use of non-nutritious foods as a reward for students' academic performance, accomplishments, or classroom behavior.

(ef. 1230 – School Connected Organizations)

School staff shall encourage parents/guardians or other volunteers to support the district's nutrition education program by considering nutritional quality when selecting any snacks which they may donate for occasional class parties. Food or beverage items sold or given are prepared or purchased through a facility that has a health permit. Class parties or celebrations shall be held after the lunch period when possible.

## Program Implementation and Evaluation

The superintendent designates the individual(s) identified below as the individual(s) responsible for designate one or more district or school employees, as appropriate, to ensuring that each school site complies with the district's wellness policy. (42 USC section 1758b; 7 CFR 210.31);

Coordinator of the Whole School, Whole Community, Whole Child Council

The superintendent or designee shall assess the implementation and effectiveness of this policy at least once every two three years. (42 USC section 1758b; 7 CFR 210.31) The The assessment shall include the extent to which district schools are in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S. Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC section 1758b)

The board and the superintendent or designee shall establish indicators that will be used to measure the implementation and effectiveness of the district activities related to student wellness.

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The superintendent or designee shall invite feedback on district and school wellness activities from nutrition service personnel, school administrators, the school health council, parents/guardians, students, teachers, before- and after-school program staff, and/or other appropriate persons.

As feasible, the assessment report may include a comparison of results across multiple years, a comparison of district data with county, statewide, or national data, and/or a comparison of wellness data with other student outcomes such as academic indicators or student discipline rates.

The superintendent or designee shall inform and update the public, including parents/guardians, students, and others in the community, about the content and implementation of this policy and shall make the policy, and any updates to the policy, available to the public on an annual basis. They shall also inform the public of the district's progress toward meeting the goals of the wellness policy, including the availability of the triennial district assessment results via the district webpage and newsletters. (42 USC section 1758b; 7 CFR 210.31; Education Code section 49432)

In addition, the assessment results shall be submitted to the board for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed to focus district resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

Posting Requirements This is no longer a requirement and should be deleted

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Each school shall post the district's policies and regulations on nutrition and physical activity in public view within all school cafeterias or in other central eating areas. (Education Code section 49432)

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#### Records

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The Superintendent or designee shall retain records that document compliance with 7 CFR 210.31, including, but not limited to, the written student wellness policy, documentation of the triennial assessment of the wellness policy for each school site, and documentation demonstrating compliance with the community involvement requirements, including requirements to make the policy and assessment results available to the public. (7 CFR 210.31)

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In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of

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hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) Fax: 202-690-7442

(3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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**Policy Reference Disclaimer:**

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

<u>State</u>	<u>Description</u>
<u>5 CCR 15500-15501</u>	<u>Food sales by student organizations</u>
<u>5 CCR 15510</u>	<u>Mandatory meals for needy students</u>
<u>5 CCR 15530-15535</u>	<u>Nutrition education</u>
<u>5 CCR 15550-15565</u>	<u>School lunch and breakfast programs</u>
<u>Ed. Code 33350-33354</u>	<u>CDE responsibilities re: physical education</u>
<u>Ed. Code 38086</u>	<u>Free fresh drinking water</u>
<u>Ed. Code 49430-49434</u>	<u>Pupil Nutrition, Health, and Achievement Act of 2001</u>
<u>Ed. Code 49490-49494</u>	<u>School breakfast and lunch programs</u>
<u>Ed. Code 49500-49505</u>	<u>School meals</u>
<u>Ed. Code 49510-49520</u>	<u>Nutrition</u>
<u>Ed. Code 49530-49536</u>	<u>Child Nutrition Act</u>
<u>Ed. Code 49540-49546</u>	<u>Child care food program</u>
<u>Ed. Code 49547-49548.3</u>	<u>Comprehensive nutrition services</u>

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<u>State</u>	<u>Description</u>
<a href="#">Ed. Code 49550-49562</a>	<a href="#">Meals for needy students</a>
<a href="#">Ed. Code 49565-49565.8</a>	<a href="#">California Fresh Start pilot program</a>
<a href="#">Ed. Code 49570</a>	<a href="#">National School Lunch Act</a>
<a href="#">Ed. Code 51210</a>	<a href="#">Course of study for grades 1-6</a>
<a href="#">Ed. Code 51210.1-51210.2</a>	<a href="#">Physical education; grades 1-6</a>
<a href="#">Ed. Code 51210.4</a>	<a href="#">Nutrition education</a>
<a href="#">Ed. Code 51220</a>	<a href="#">Course of study for grades 7-12</a>
<a href="#">Ed. Code 51222</a>	<a href="#">Physical education</a>
<a href="#">Ed. Code 51223</a>	<a href="#">Physical education; elementary schools</a>
<a href="#">Ed. Code 51795-51797</a>	<a href="#">School instructional gardens</a>
<a href="#">Ed. Code 51880-51921</a>	<a href="#">Comprehensive health education</a>
<u>Federal</u>	<u>Description</u>
<a href="#">42 USC 1751-1769j</a>	<a href="#">School Lunch Program</a>
<a href="#">42 USC 1758b</a>	<a href="#">Local wellness policy</a>
<a href="#">42 USC 1771-1793</a>	<a href="#">Child Nutrition Act</a>
<a href="#">42 USC 1773</a>	<a href="#">School Breakfast Program</a>
<a href="#">42 USC 1779</a>	<a href="#">Rules and regulations, Child Nutrition Act</a>
<a href="#">7 CFR 210.1-210.33</a>	<a href="#">National School Lunch Program</a>
<a href="#">7 CFR 210.31</a>	<a href="#">Wellness policy</a>
<a href="#">7 CFR 220.1-220.22</a>	<a href="#">National School Breakfast Program</a>
<u>Management Resources</u>	<u>Description</u>
<a href="#">California Department of Education Publication</a>	<a href="#">Physical Education Framework for California Public Schools, Kindergarten Through Grade 12, 2009</a>
<a href="#">California Department of Education Publication</a>	<a href="#">Health Framework for California Public Schools: Kindergarten through Grade 12, 2003</a>
<a href="#">California Project Lean Publication</a>	<a href="#">Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006</a>
<a href="#">Center for Collaborative Solutions</a>	<a href="#">Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security, Jan 2015</a>
<a href="#">Centers for Disease Control&amp;Prevention Publication</a>	<a href="#">School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, rev. 2012</a>

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<u>Management Resources</u>	<u>Description</u>
<u>Court Decision</u>	<u>Frazer v. Dixon Unified School District, (1993)</u> <u>18 Cal.App.4th 781</u>
<u>CSBA Publication</u>	<u>Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009</u>
<u>CSBA Publication</u>	<u>School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006</u>
<u>CSBA Publication</u>	<u>Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009</u>
<u>CSBA Publication</u>	<u>Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, 2012</u>
<u>CSBA Publication</u>	<u>Increasing Access to Drinking Water in Schools, Policy Brief, April 2013</u>
<u>CSBA Publication</u>	<u>Integrating Physical Activity into the School Day, Governance Brief, April 2016</u>
<u>CSBA Publication</u>	<u>Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012</u>
<u>CSBA Publication</u>	<u>Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012</u>
<u>CSBA Publication</u>	<u>Physical Activity and Physical Education in California Schools, Research Brief, April 2010</u>
<u>CSBA Publication</u>	<u>Physical Education and California Schools, Policy Brief, October 2007</u>
<u>Federal Register</u>	<u>Rules and Regulations, July 29, 2016, Vol. 81, Number 146, pages 50151-50170</u>
<u>National Assoc of State Boards of Education Pub</u>	<u>Fit, Healthy and Ready to Learn, rev. 2012</u>
<u>U.S. Department of Agriculture Publication</u>	<u>Dietary Guidelines for Americans, 2016</u>
<u>Website</u>	<u>CSBA District and County Office of Education Legal Services</u>
<u>Website</u>	<u>California Project LEAN (Leaders Encouraging Activity and Nutrition)</u>
<u>Website</u>	<u>California School Nutrition Association</u>
<u>Website</u>	<u>Center for Collaborative Solutions</u>
<u>Website</u>	<u>Dairy Council of California</u>
<u>Website</u>	<u>National Alliance for Nutrition and Activity</u>

<u>Management Resources</u>	<u>Description</u>
<u>Website</u>	<u>National Association of State Boards of Education</u>
<u>Website</u>	<u>School Nutrition Association</u>
<u>Website</u>	<u>Society for Nutrition Education</u>
<u>Website</u>	<u>U.S. Department of Agriculture, Food Nutrition Service, wellness policy</u>
<u>Website</u>	<u>U.S. Department of Agriculture, Healthy Meals Resource System</u>
<u>Website</u>	<u>Action for Healthy Kids</u>
<u>Website</u>	<u>Alliance for a Healthier Generation</u>
<u>Website</u>	<u>California Department of Education, Nutrition Services Division</u>
<u>Website</u>	<u>California Department of Public Health</u>
<u>Website</u>	<u>California Healthy Kids Resource Center</u>
<u>Website</u>	<u>Centers for Disease Control and Prevention</u>
<u>Website</u>	<u>CSBA</u>
<u>Cross References</u>	
<u>Code</u>	<u>Description</u>
<u>0200</u>	<u>Goals For The School District</u>
<u>0460</u>	<u>Local Control And Accountability Plan</u>
<u>0460</u>	<u>Local Control And Accountability Plan</u>
<u>1220</u>	<u>Citizen Advisory Committees</u>
<u>1220</u>	<u>Citizen Advisory Committees</u>
<u>1230</u>	<u>School-Connected Organizations</u>
<u>1230</u>	<u>School-Connected Organizations</u>
<u>1260</u>	<u>Educational Foundation</u>
<u>1325</u>	<u>Advertising And Promotion</u>
<u>1330.1</u>	<u>Joint Use Agreements</u>
<u>1400</u>	<u>Relations Between Other Governmental Agencies And The Schools</u>
<u>1700</u>	<u>Relations Between Private Industry And The Schools</u>
<u>3000</u>	<u>Concepts And Roles</u>
<u>3290</u>	<u>Gifts, Grants And Bequests</u>

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<u>Code</u>	<u>Description</u>
<u>3312</u>	<u>Contracts</u>
<u>3452</u>	<u>Student Activity Funds</u>
<u>3513.3</u>	<u>Tobacco-Free Schools</u>
<u>3513.3</u>	<u>Tobacco-Free Schools</u>
<u>3513.4</u>	<u>Drug And Alcohol Free Schools</u>
<u>3550</u>	<u>Food Service/Child Nutrition Program</u>
<u>3550</u>	<u>Food Service/Child Nutrition Program</u>
<u>3551</u>	<u>Food Service Operations/Cafeteria Fund</u>
<u>3551</u>	<u>Food Service Operations/Cafeteria Fund</u>
<u>3552</u>	<u>Summer Meal Program</u>
<u>3552</u>	<u>Summer Meal Program</u>
<u>3553</u>	<u>Free And Reduced Price Meals</u>
<u>3553</u>	<u>Free And Reduced Price Meals</u>
<u>3554</u>	<u>Other Food Sales</u>
<u>3554</u>	<u>Other Food Sales</u>
<u>3555</u>	<u>Nutrition Program Compliance</u>
<u>3555-E(1)</u>	<u>Nutrition Program Compliance</u>
<u>4131</u>	<u>Staff Development</u>
<u>4231</u>	<u>Staff Development</u>
<u>5113.1</u>	<u>Chronic Absence And Truancy</u>
<u>5113.1</u>	<u>Chronic Absence And Truancy</u>
<u>5113.12</u>	<u>District School Attendance Review Board</u>
<u>5113.12</u>	<u>District School Attendance Review Board</u>
<u>5131.2</u>	<u>Bullying</u>
<u>5131.2</u>	<u>Bullying</u>
<u>5131.6</u>	<u>Alcohol And Other Drugs</u>
<u>5131.6</u>	<u>Alcohol And Other Drugs</u>
<u>5131.61</u>	<u>Drug Testing</u>
<u>5131.62</u>	<u>Tobacco</u>
<u>5131.62</u>	<u>Tobacco</u>
<u>5131.63</u>	<u>Steroids</u>

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<u>Code</u>	<u>Description</u>
<u>5131.63</u>	<u>Steroids</u>
<u>5137</u>	<u>Positive School Climate</u>
<u>5141</u>	<u>Health Care And Emergencies</u>
<u>5141</u>	<u>Health Care And Emergencies</u>
<u>5141.22</u>	<u>Infectious Diseases</u>
<u>5141.22</u>	<u>Infectious Diseases</u>
<u>5141.23</u>	<u>Asthma Management</u>
<u>5141.23</u>	<u>Asthma Management</u>
<u>5141.27</u>	<u>Food Allergies/Special Dietary Needs</u>
<u>5141.27</u>	<u>Food Allergies/Special Dietary Needs</u>
<u>5141.3</u>	<u>Health Examinations</u>
<u>5141.3</u>	<u>Health Examinations</u>
<u>5141.31</u>	<u>Immunizations</u>
<u>5141.31</u>	<u>Immunizations</u>
<u>5141.32</u>	<u>Health Screening For School Entry</u>
<u>5142.2</u>	<u>Safe Routes To School Program</u>
<u>5142.2</u>	<u>Safe Routes To School Program</u>
<u>5144</u>	<u>Discipline</u>
<u>5144</u>	<u>Discipline</u>
<u>5145.3</u>	<u>Nondiscrimination/Harassment</u>
<u>5145.3</u>	<u>Nondiscrimination/Harassment</u>
<u>5145.6</u>	<u>Parent/Guardian Notifications</u>
<u>5145.6-E(1)</u>	<u>Parent/Guardian Notifications</u>
<u>5145.71</u>	<u>Title IX Sexual Harassment Complaint Procedures</u>
<u>5145.71-E(1)</u>	<u>Title IX Sexual Harassment Complaint Procedures</u>
<u>5146</u>	<u>Married/Pregnant/Parenting Students</u>
<u>5147</u>	<u>Dropout Prevention</u>
<u>5148</u>	<u>Child Care And Development</u>
<u>5148</u>	<u>Child Care And Development</u>
<u>5148.2</u>	<u>Before/After School Programs</u>

<u>Code</u>	<u>Description</u>
<a href="#">5148.2</a>	<a href="#">Before/After School Programs</a>
<a href="#">5148.3</a>	<a href="#">Preschool/Early Childhood Education</a>
<a href="#">5148.3</a>	<a href="#">Preschool/Early Childhood Education</a>
<a href="#">6020</a>	<a href="#">Parent Involvement</a>
<a href="#">6020</a>	<a href="#">Parent Involvement</a>
<a href="#">6112</a>	<a href="#">School Day</a>
<a href="#">6112</a>	<a href="#">School Day</a>
<a href="#">6142.1</a>	<a href="#">Sexual Health And HIV/AIDS Prevention Instruction</a>
<a href="#">6142.1</a>	<a href="#">Sexual Health And HIV/AIDS Prevention Instruction</a>
<a href="#">6142.5</a>	<a href="#">Environmental Education</a>
<a href="#">6142.7</a>	<a href="#">Physical Education And Activity</a>
<a href="#">6142.7</a>	<a href="#">Physical Education And Activity</a>
<a href="#">6142.8</a>	<a href="#">Comprehensive Health Education</a>
<a href="#">6142.8</a>	<a href="#">Comprehensive Health Education</a>
<a href="#">6145.2</a>	<a href="#">Athletic Competition</a>
<a href="#">6145.2</a>	<a href="#">Athletic Competition</a>
<a href="#">6176</a>	<a href="#">Weekend/Saturday Classes</a>
<a href="#">6177</a>	<a href="#">Summer Learning Programs</a>
<a href="#">6184</a>	<a href="#">Continuation Education</a>
<a href="#">6184</a>	<a href="#">Continuation Education</a>
<a href="#">7110</a>	<a href="#">Facilities Master Plan</a>

Legal Reference:

[EDUCATION CODE](#)

[33350-33354 CDE responsibilities re: physical education](#)

[49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001](#)

[49490-49494 School breakfast and lunch programs](#)

[49500-49505 School meals](#)

[49510-49520 Nutrition](#)

[49530-49536 Child Nutrition Act](#)

[49540-49546 Child care food program](#)

[49547-49548.3 Comprehensive nutrition services](#)

[49550-49561 Meals for needy students](#)

[49565-49565.8 California Fresh Start pilot program](#)

[49570-National School Lunch Act](#)

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[§1210 Course of study, grades 1-6](#)  
[§1220 Course of study, grades 7-12](#)  
[§1222 Physical education](#)  
[§1223 Physical education, elementary schools](#)  
[§1795-51796.5 School instructional gardens](#)  
[§1880-51921 Comprehensive health education](#)  
**CODE OF REGULATIONS, TITLE 5**  
[15500-15501 Food sales by student organizations](#)  
[15510 Mandatory meals for needy students](#)  
[15530-15535 Nutrition education](#)  
[15550-15565 School lunch and breakfast programs](#)

**UNITED STATES CODE, TITLE 42**  
[1758b Local wellness policy](#)  
[1771-1791 Child Nutrition Act, especially:](#)  
[1773 School Breakfast Program](#)  
[1779 Rules and regulations, Child Nutrition Act](#)

**CODE OF FEDERAL REGULATIONS, TITLE 7**  
[210.1-210.31 National School Lunch Program](#)  
[220.1-220.21 National School Breakfast Program](#)

**COURT DECISIONS**  
[Frazer v. Dixon Unified School District, \(1993\) 18 Cal.App.4th 781](#)

**Management Resources:**  
**CSBA PUBLICATIONS**  
[Increasing Access to Drinking Water in Schools, Policy Brief, March 2013](#)  
[Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012](#)  
[Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012](#)  
[Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2012](#)  
[Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009](#)  
[Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009](#)  
[Physical Education and California Schools, Policy Brief, rev. October 2007](#)  
[School Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006](#)

**CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS**  
[Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009](#)  
[Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003](#)

**CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS**

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School Health Index for Physical Activity and Healthy Eating: A Self Assessment and Planning Guide, 2005

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step by Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, March 2010

FEDERAL REGISTER

Rules and Regulations, January 26, 2012, Vol. 77, Number 17, pages 4088-4167

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION (NASBE) PUBLICATIONS

Fit, Healthy and Ready to Learn, 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS Dietary

Guidelines for Americans, 2005

Team Nutrition, Food and Nutrition Services, Changing the Scene, Improving the School Nutrition Environment: A Guide to Local Action, 2000

WEB SITES

CSBA: <http://www.csba.org>

Action for Healthy Kids: <http://www.actionforhealthykids.org>

California Department of Public Health: <http://www.edph.ca.gov>

California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nutrition/>

California Healthy Kids Resource Center: <http://www.californiahealthykids.org>

California Project LEAN (Leaders Encouraging Activity and Nutrition): <http://www.californiaprojectlean.org>

California School Nutrition Association: <http://www.calsna.org>

Center for Collaborative Solutions: <http://www.ccscenter.org>

Centers for Disease Control and Prevention (CDC): <http://www.cdc.gov>

Dairy Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: <http://www.espinet.org/nutritionpolicy/nana.html>

National Association of State Boards of Education: <http://www.nasbe.org>

National School Boards Association: <http://www.nsba.org>

School Nutrition Association: <http://www.schoolnutrition.org>

Society for Nutrition Education: <http://www.sne.org>

U.S. Department of Agriculture, Food Nutrition Service, wellness policy: <http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>

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activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at [http://www.aser.usda.gov/complaint\\_filing\\_cust.html](http://www.aser.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) Fax: 202-690-7442

(3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Policy SAN JUAN UNIFIED SCHOOL DISTRICT

Adopted: June 13, 2006 Carmichael, California

Revised: June 27, 2006

Revised: May 23, 2017 approved

Revised:

**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA ITEM:** I-3

**MEETING DATE:** 08/08/2023

**SUBJECT:** Declaration of Need for Fully Qualified Educators

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

**DEPARTMENT:** Human Resources

**ACTION REQUESTED:**

The superintendent is recommending that the board adopt the Declaration of Need for Fully Qualified Educators for the 2023-2024 school year.

**RATIONALE/BACKGROUND:**

Human Resources staff has followed the policies and procedures for hiring fully-credentialed teachers to staff schools for the 2023-2024 school year. While a thorough search continues to be conducted for fully-credentialed teachers, in order to staff all classrooms, Human Resources still anticipates a need to assign certain teachers on the basis of an emergency authorization (Internship, English Learner Authorization, Limited Assignment Permit, Short-Term Staff Permit, Provisional Internship Permit, etc.). Before this can occur, this Declaration of Need must be adopted by the Board of Education and filed with the California Commission on Teacher Credentialing.

In addition, the California Department of Education in collaboration with the Commission on Teacher Credentialing will audit the entire district for credential mis-assignments. Although every effort is made to properly staff our schools, occasionally mis-assignments are identified and it becomes necessary to request a limited assignment permit to correct mis-assignments.

**ATTACHMENT(S):**

A: Declaration of Need for Fully Qualified Educators

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only  On-going

**LCAP/STRATEGIC PLAN:**

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

**PREPARED BY:** Rebecca Toto, Ed.D., Assistant Superintendent, Human Resources 

**APPROVED BY:** Melissa Bassanelli, Superintendent of Schools 



State of California  
 Commission on Teacher Credentialing  
 Certification Division  
 1900 Capitol Avenue  
 Sacramento, CA 95811-4213

Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)  
 Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2023-24

Revised Declaration of Need for year:

### FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: San Juan Unified School District District CDS Code: 67447

Name of County: Sacramento County CDS Code: 34

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 8 /8 /2023 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► ***Enclose a copy of the board agenda item***

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2024.

Submitted by (Superintendent, Board Secretary, or Designee):

Rebecca Toto, Ed.D.	Assistant Superintendent, HR	
Name	Signature	Title
916-971-7669	916-971-7171	Date
Fax Number	Telephone Number	
3738 Walnut Avenue, Carmichael, CA 95608		
Mailing Address		
rebecca.toto@sanjuan.edu		
EMail Address		

### FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL AGENCY

Name of County \_\_\_\_\_ County CDS Code \_\_\_\_\_

Name of State Agency \_\_\_\_\_

Name of NPS/NPA \_\_\_\_\_ County of Location \_\_\_\_\_

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on \_\_\_\_/\_\_\_\_/\_\_\_\_, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, \_\_\_\_\_.

► ***Enclose a copy of the public announcement***

Submitted by Superintendent, Director, or Designee:

Name	Signature	Title
Fax Number	Telephone Number	Date
Mailing Address		
EMail Address		

- *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

**AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS**

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

**Type of Emergency Permit**

CLAD/English Learner Authorization (applicant already holds teaching credential)

**Estimated Number Needed**

25

Bilingual Authorization (applicant already holds teaching credential)

5

List target language(s) for bilingual authorization:

Spanish

Resource Specialist

20

Teacher Librarian Services

-

Emergency Transitional Kindergarten (ETK)

5

**LIMITED ASSIGNMENT PERMITS**

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	10
Single Subject	35
Special Education	25
TOTAL	70

#### Authorizations for Single Subject Limited Assignment Permits

SUBJECT	ESTIMATED NUMBER NEEDED	SUBJECT	ESTIMATED NUMBER NEEDED
Agriculture		Mathematics	5
Art	3	Music	3
Business		Physical Education	5
Dance		Science: Biological Sciences	
English	4	Science: Chemistry	
Foundational-Level Math		Science: Geoscience	
Foundational-Level Science	3	Science: Physics	3
Health	2	Social Science	
Home Economics		Theater	
Industrial & Technology Education		World Languages (specify)	ELD, Spanish, Japanese- 7

## **EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to [www.cde.ca.gov](http://www.cde.ca.gov) for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

## **EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL**

Has your agency established a District Intern program?

Yes  No

If no, explain. We partner with Sacramento County Office of Education which has a district intern program.

---

Does your agency participate in a Commission-approved college or university internship program?

Yes  No

If yes, how many interns do you expect to have this year? 35

If yes, list each college or university with which you participate in an internship program.

Alliant University, Fortune School of Education, Sacramento State, National University,  
Pacific Oaks College, University of San Francisco

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If no, explain why you do not participate in an internship program.

---

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**SAN JUAN UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**SUBJECT:** Sacramento County Treasury Oversight Committee Election

**DEPARTMENT:** Administration

**AGENDA ITEM:** I-4

**MEETING DATE:** 08/08/2023

**CHECK ONE:**

For Discussion:   
For Action:   
Report:   
Workshop:   
Recognition:   
Emergency Action:

**ACTION REQUESTED:**

The board may wish to cast a vote for the School and Community College District Representative of the Sacramento County Treasury Oversight Committee.

**RATIONALE/BACKGROUND:**

The Sacramento County Board of Supervisors established the Treasury Oversight Committee, in accordance with Government Code Section 27131, by Resolution No. 96-0163 on February 27, 1996. The duties of the committee include the annual review of the Investment Policy of the Pooled Investment Fund, quarterly review of investments, and causation of an annual audit of the Pooled Investment Fund portfolio.

The committee is comprised of ten members, of which school and community college districts must, in compliance with the initiating County resolution, have one member elected by a majority of the governing bodies of those districts. Ballots must be received by the Sacramento County Department of Finance no later than August 21, 2023.

**ATTACHMENT(S):**

A: Treasury Oversight Committee Ballot 2023 and Candidate Statement

**BOARD COMMITTEE ACTION/COMMENT:**

N/A

**PREVIOUS STAFF/BOARD ACTION:**

Superintendent's Cabinet: 07/31/2023

**FISCAL IMPACT:**

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(unrestricted base, supplemental, other restricted, etc.)

Current Year Only:  Ongoing:

**LCAP/STRATEGIC PLAN:**

Goal: N/A

Focus: N/A

Action: N/A

Strategic Plan: N/A

**APPROVED BY:** Melissa Bassanelli, Superintendent of Schools MB



**COUNTY OF SACRAMENTO**  
**TREASURY OVERSIGHT COMMITTEE**  
**SCHOOL AND COMMUNITY COLLEGE DISTRICT**  
**REPRESENTATIVE ELECTION**

**2023 BALLOT**

*Below is the candidate nominated for the School and Community College District Representative of the Sacramento County Treasury Oversight Committee. In accordance with Government Code section 27132(f), and as outlined in the March 3, 2023, letter sent to School and Community College District Pooled Investment Fund Participant Board Chairs, please cast your district's vote for the School and Community College District Representative by marking the box next to a candidate listed below. A candidate statement is enclosed to assist your governing body in the selection process.*

- Sean Martin  
Folsom Cordova Unified School District

*Return this ballot in the enclosed self-addressed envelope to:*

**Investment Division  
Department of Finance  
County of Sacramento  
PO Box 1703  
Sacramento, CA 95814**

*Ballots must be received at the Department of Finance no later than August 21, 2023.*

*If you have any questions regarding the election process, please contact Dave Matuskey at the Department of Finance at (916) 874-4251.*



Folsom Cordova Unified School District

Department of Business Services

Sean Martin

Assistant Superintendent, Business Services

Semartin@fcusd.org

May 31, 2023

To Whom It May Concern,

Upon reading the posting for the election of School and Community College District Representative for the County of Sacramento Treasury Oversight Committee I felt that my experience and interest in a better understanding of the county investment policy and portfolio, make me an ideal candidate.

I have 30 years of financial leadership experience including over a decade working in financial institutions and 18 years as the Chief Fiscal Officer (CFO) for public school districts.

Currently, I am the Assistant Superintendent of Business Services for the Folsom Cordova Unified School District in Sacramento County. In this role, I manage a \$300 million general fund budget, a \$1 billion district bond program, fiscal services, payroll, risk management, transportation, and food service, that supports over 2,500 employees and 21,000 students.

Additionally, I am an executive board member with Schools Insurance Authority, a leader in the education community for school property, liability, and workers' compensation insurance and risk management. I am also a former board member with the Placerville Union School District, serving for five years, with the last three years in the role as Board President.

I believe my experience on several boards, and as a CFO would make me a resource to this committee, and it would be an honor to serve as a representative of the students, schools, and community college districts in Sacramento County on the Treasury Oversight Committee.

I sincerely thank you for your vote.

Sean Martin  
Assistant Superintendent, FCUSD

916.294.9004 • Fax 916.294.9020

1965 Birkmont Dr., Rancho Cordova CA 95742

[www.fcusd.org](http://www.fcusd.org)

**SAN JUAN UNIFIED SCHOOL DISTRICT  
TENTATIVE BOARD AGENDA ITEMS  
2023-2024**

**AUGUST 22**

- |   |                         |
|---|-------------------------|
| 2023-2024 Start of School – R                                   | Townsend-Snider/Schnepf |
| Attendance Improvement Update – R                               | Calvin                  |
| Williams Complaint Report – R                                   | Gaddis                  |
| Exemption to the Separation-From-Service Requirement – A        | Toto                    |
| *Revisions to BP 5030 Student Wellness – A [Discussed 08/08/23] | Camarda                 |

**SEPTEMBER 12**

- |  |            |
|--|------------|
| <i>Meet and Greet (before board meeting)</i>                 |            |
| Recognition: 2024 Teachers of the Year – A                   | Toto       |
| Professional Learning Update – R                             | Slavensky  |
| Cultivating Leaders Program – R                              | Calvin     |
| 2022-2023 Unaudited Actuals and 2023-2024 Revised Budget – A | Stahlheber |
| CSBA Directors-at-Large Nominations – D/A                    | Board      |
| *Resolution: GANN Limit – A                                  | Stahlheber |

**SEPTEMBER 26**

- |   |                 |
|---|-----------------|
| Recognition: Week of the School Administrator (Oct. 8-14) – A                                       | Toto            |
| Summer School Update – R  | Schnepf         |
| Special Education Inclusive Practices – R   | Calvin          |
| Early Literacy Support Block Grant Annual Report – A  | Townsend-Snider |
| Public Hearing: Sufficiency of Textbooks and Instructional Materials and Adoption of Resolution – A | Slavensky       |
| *Consolidated Application, 2023-2024 – A  | Calvin          |
| *Commit Fund Balance – A  | Stahlheber      |

**OCTOBER 10**

- |   |           |
|---|-----------|
| Proposition 28: The Arts and Music in Schools Funding Guarantee and Accountability Act Plan – R | Slavensky |
| Arts, Music, Instructional Media Block Grant – A  | Slavensky |
| La Vista Center Update – D  | Calvin    |
| Variable Term Waivers – A   | Toto      |
| Assignment of Teachers Outside Regular Base Credential – A                                      | Toto      |
| Provisional Internship Permits – A  | Toto      |
| Williams Complaint Report – R   | Gaddis    |

**OCTOBER 24**

- |  |                 |
|--|-----------------|
| Recognition: School Psychology Awareness Week (Nov. 6-10) – A        | Calvin          |
| 2022-2023 End of Year Data Summary – R                               | Slavensky       |
| Public Hearing: Proposed Fee Increase for Fee-Based ECE Programs – D | Townsend-Snider |

**NOVEMBER 14**

- |   |                 |
|---|-----------------|
| Learning Recovery Emergency Block Grant – R                               | Slavensky       |
| Innovative School Update – R  | Townsend-Snider |
| Proposed Fee Increase for Fee-Based ECE Programs – A [Discussed 10/24/23] | Townsend-Snider |
| Set Annual Organizational Meeting – A                                     | Board           |

**DECEMBER 12**

- |  |            |
|--|------------|
| <i>Board Reception/Swearing-In (before board meeting)</i>    |            |
| Annual Organizational Meeting – A                            | Board      |
| Family and Community Engagement Update – R                   | Allen      |
| 2022-2023 Audit Report – A                                   | Stahlheber |
| 2023-2024 First Interim & Budget/Financial Status Report – A | Stahlheber |

\*Minimum Wage Increase (Short Term, Temporary) – A

Toto

## JANUARY 9

Workshop: The Brown Act, Board Governance, Governance Handbook – D

Universal Prekindergarten Planning and Implementation Update – R

Williams Complaint Report – R

Annual Policy Review – D

Gaddis

Townsend-Snider

Gaddis

Gaddis

BP 3430 Investing and Debt Management

BP 5116.1 Intradistrict Open Enrollment

BP 6145 Extracurricular/Cocurricular Activities

BP 6020 Parent Involvement

\*Resolution: Emergency Contracting – A

Stahlheber

\*Resolution: Authorized Signature - Power to Contract on Behalf of the District – A

Stahlheber

\*Resolution: Delegating Signature Authorization to the Superintendent – A

Stahlheber

## JANUARY 23

Recognition: 2024 Classified Employees of the Year – A

Toto

Recognition: National School Counseling Week (Feb. 5-9) – A

Schnapp

Bond Program Update – R

Camarda

Government Affairs (Legislative) Update – R

Thigpen

\*Annual Policy Review – A [Discussed 01/09/24]

Gaddis

BP 3430 Investing and Debt Management

BP 5116.1 Intradistrict Open Enrollment

BP 6145 Extracurricular/Cocurricular Activities

BP 6020 Parent Involvement

\*School Accountability Report Cards (SARCs) – A

Slavensky

\*LCAP Federal Addendum Annual Revision – A

Calvin

\*Continued Funding Application CSPP & CCTR – A

Townsend-Snider

\*Early Head Start/Head Start Year 1 Budget Mod/Carryover Funds – A

Townsend-Snider

\*Resolution: Federal Surplus Property participation renewal – A

Stahlheber

## FEBRUARY 13

Public Hearing: Camp Winthers Fee Increase – D

Schnapp

Mid-Year LCAP Update 2023-2024 – R

Slavensky

Choices Charter School Mid-Year LCAP Update 2023-2024 – R

Ginter

Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated TK-12) – D

Toto

Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated ECE) – D

Toto

Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated Adult Ed) – D

Toto

Notice of Intent to Reduce Classified Positions – D

Toto

\*EHS/HS Year 2 Budget Carryover Funds – A

Townsend-Snider

## FEBRUARY 27

Recognition: Arts Education Month (March) – A

Townsend-Snider

Recognition: National School Social Work Week (Mar. 3-9) – A

Calvin

Instructional Materials Update – R

Slavensky

Second Interim Budget Report – R

Stahlheber

Camp Winthers Fee Increase – A [Discussed 02/13/24]

Schnapp

Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated TK-12) – A [Discussed 02/13/24]

Toto

Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated ECE) – A [Discussed 02/13/24]

Toto

Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated Adult Ed) – A [Discussed 02/13/24]

Toto

Resolution: Notice of Intent to Reduce Classified Positions – A [Discussed 02/13/24]

Toto

2024 CSBA Delegate Assembly Election – A

Board

## MARCH 19 (3rd Tuesday)

Elevating Youth Voice – R

Calvin

District K-12 Mathematics Update – R

Slavensky

Nutrition Services Update – R	Camarda
*Resolution: Election Order – A	Board
*2024-2025 Transportation Plan – A	Camarda
*Head Start and Early Head Start Grant Application 2022-2023 – A	Townsend-Snider
*Audit Report for Measures J, N, P and S – A	Stahlheber

## APRIL 9

Recognition: Week of the Young Child (Apr. 1-5) – A	Townsend-Snider
Recognition: School Bus Driver's Appreciation Day (Apr. 23) – A	Toto
Instructional Materials Adoptions – D	Slavensky
New High School Courses – D	Slavensky
Williams Complaint Report – R	Gaddis
Proposed Board Meeting Dates for 2024-2025 – A	Board

## APRIL 23

Recognition: California Day of the Teacher (May 8) – A	Toto
Recognition: National Nurses Week and National School Nurse Day (May 6-12 & May 8) – A	Calvin
Expanded Learning Opportunities Update (Secondary) – R	Schnepp
Technology Update – R	Skibitzki
Safety and Safe Schools Update – R	Allen
*Instructional Materials Adoptions – A [Discussed 04/09/24]	Slavensky
*New High School Courses – A [Discussed 04/09/24]	Slavensky

## MAY 14

Recognition: National Speech Pathologist Day (May 18) – A	Calvin
Recognition: Classified School Employee Week (May 19-25) – A	Toto
English Learner Update – R	Calvin
Expanded Learning Opportunities Update (Elementary) – R	Townsend-Snider
Hearing Officer's Recommendation-2024 RIF (if applicable) – A	Gaddis
*Approval of CTE 2024 Advisory Committee Roster – A	Schnepp
*Head Start/Early Head Start COLA Funding Allocation 2024-2025 – A	Townsend-Snider
*Resolution: CSPP Continued Funding Application Designated Personnel 2024-2025 – A	Townsend-Snider

## MAY 28

Recognition: National Science Bowl (if applicable) – A	Schnepp
Recognition: Science Olympiad (if applicable) – A	Schnepp
Recognition: Academic Decathlon (if applicable) – A	Schnepp
Expanded Learning Opportunities Program (ELO-P) Update – R	Calvin
Early Childhood Education Update – R	Townsend-Snider
*Head Start/Early Head Start Contract Resolution FY 2024-2025 – A	Townsend-Snider

## JUNE 11

Public Hearing: LCAP – D	Slavensky
Public Hearing: LCAP/Choices Charter School – D	Ginter
Early Literacy Support Block Grant Annual Report – R	Townsend-Snider
Public Hearing: Adoption of the 2024-2025 Budget – D	Stahlheber
Temporary Interfund Borrowing of Cash – A	Stahlheber
*CIF Superintendent Designation of Representatives 2024-2025 – A	Schnepp
*ECE Program Self-Evaluation for CDE – A	Townsend-Snider

## JUNE 25

California School Dashboard Local Indicators – R	Slavensky
LCAP – A [Public Hearing 06/11/24]	Slavensky
Choices Charter School California School Dashboard Local Indicators – R	Ginter
LCAP Choices Charter School – A [Public Hearing 06/11/24]	Ginter
Adoption of the 2024-2025 Budget – A [Public Hearing 06/11/24]	Stahlheber

\*2023-2024 Actuarial Report (OPEB) – A

Stahlheber

\*Charter School 2022-2023 Audit Reports (AAT, CMP, GIS, GV, OFY, VIE) – A

Stahlheber

\*2024-2025 School Plan for Student Achievement (SPSAs) – A

Calvin

D=discussion; A=action; \*=consent; R=report; PC=public comment