SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

| | | | | ash Match Total (if applicable) urce of Funds for Cash Match | |
|-------------------------|---------------|--------------|-------------------|---|--------------------|
| Funds (check boxes that | t apply) | | | | |
| ☐ District/Foundation | Local | ✓ State | ☐ Federal | New Grant | ☐ Continuing Grant |
| Grant Title: Universa | al PreKinderg | įarten Mixed | l Delivery Plar | nning Grant Roun | d 2 |
| Contact Person/Dept | t. /Phone #: | Dr. Channa | a Pitt/ Education | nal Services / (9 | 16) 228-2408 |
| | | | | _ | _ |

Approved Budget Dates: 2024-2025

| Category | Aut | Grant horized udget | Cash Match/ In-Kind Amount | Total Grant Budget |
|--------------------------------------|------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 0.10 | | 17,147 | | 17,147 |
| Salaries - Classified (FTE): 1.50 | | 92,848 | | 92,848 |
| Temporary Employees | | | | 0 |
| Employee Benefits | | 45,326 | | 45,326 |
| Books and Supplies | | 47,500 | | 47,500 |
| Travel and Conference | | 5,000 | | 5,000 |
| Subcontracts Not Subject to Indirect | | 16,000 | | 16,000 |
| Subcontracts Subject to Indirect | | | | 0 |
| Other Services / Operating Expenses | | | | 0 |
| Communications (postage/phones) | | | | 0 |
| Printing Services | | 3,500 | | 3,500 |
| Indirect % 10.00 | | 21,132 | | 21,132 |
| Other: | | | | 0 |
| Totals | | \$248,453 | \$0 | \$248,453 |
| Positions included: Title | FTE | Range/Step | Grant Authorized Amount | Cash Match/ In-Kind Amount |
| Director | 0.10 | M40 | | |
| Program Analyst | 0.30 | 36F | | |
| Program Analyst Family Advocate | 1.00 | 36D/E | | |
| 1 amily Advocate | 1.00 | 230/1 | 40,30 | |
| | | | | |
| | | | | |
| Totals | 1.60 | | \$109,995 | 5 \$0 |

Revised 07/15

Initials of Grants Financial Staff: 1 of 2 Date: 5/21/24

SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

| | | | | Cash Match Total (if applicable) ource of Funds for Cash Match | | |
|-------------------------|---------------|-------------|----------------|---|--------------------|--|
| Funds (check boxes that | apply) | | | oden Waten | N | |
| ☐ District/Foundation | ☐ Local | ✓ State | ☐ Federal | ✓ New Grant | ☐ Continuing Grant | |
| Grant Title: Universa | ıl PreKinderg | arten Mixed | l Delivery Pla | nning Grant Roun | d 2 | |
| Contact Person/Dept | /Phone #: | Dr. Channa | a Pitt/ Educat | ional Services / (9 | 16) 228-2408 | |
| Approved Budget Da | tos: 2025 | 2026 | | | | |

| Category | Grant Authorized Budget | Cash Match/ In-Kind Amount | Total Grant Budget |
|--------------------------------------|-------------------------------|-------------------------------|-----------------------|
| Salaries - Certificated (FTE): 0.10 | 17,490 | | 17,490 |
| Salaries - Classified (FTE): 1.50 | 103,940 | | 103,940 |
| Temporary Employees | | | 0 |
| Employee Benefits | 49,551 | | 49,551 |
| Books and Supplies | 62,058 | | 62,058 |
| Travel and Conference | 6,860 | | 6,860 |
| Subcontracts Not Subject to Indirect | 70,000 | | 70,000 |
| Subcontracts Subject to Indirect | | | 0 |
| Other Services / Operating Expenses | 15,000 | | 15,000 |
| Communications (postage/phones) | | | 0 |
| Printing Services | 10,000 | | 10,000 |
| Indirect % 10.00 | 26,490 | | 26,490 |
| Other: | | | 0 |
| Totals | \$361,389 | \$0 | \$361,389 |

| Positions included: | FTE | Range/Step | Grant Authorized Amount | Cash Match/ In-Kind Amount |
|---------------------|------|------------|----------------------------|-------------------------------|
| Director | 0.10 | M40 | 17,490 | |
| Program Analyst | 0.30 | 36F | 32,178 | |
| Program Analyst | 0.20 | 36E/F | 20,055 | |
| Family Advocate | 1.00 | 23D/E | 51,707 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Totals | 1.60 | | \$121,430 | \$0 |

Initials of Grants Financial Staff: Revised 07/15