



**San Juan Unified School District**  
*Regular Meeting of the Board of Education*  
3738 Walnut Avenue, Carmichael, California 95608

Paula Villescaz, President  
Michael McKibbin, Ed.D., Vice President  
Zima Creason, Clerk  
Pam Costa, Member  
Saul Hernandez, Member

## **COVID-19 PUBLIC PARTICIPATION GUIDELINES**

**Please be advised the Board of Education meeting will be conducted telephonically only.**

**NOTICE** is hereby given that a **telephonic** meeting of the Board of Education of the San Juan Unified School District is hereby called by the board president and will be held at **6:30 p.m.** on Tuesday, **April 28, 2020**. The district is taking all necessary steps to prevent and mitigate the effects of COVID-19 on our community. Therefore, in the interest of public health, in compliance with California Governor Gavin Newsom's recently issued Executive Orders N-25-20 and N-35-20, the California State Public Health Officer's Order that included social distancing guidelines and avoiding group gatherings, the Order issued by the Sacramento County Health Officer directing all individuals to stay at home or at their residence and prohibiting all non-essential gatherings of any number, and all applicable provisions of federal and state law, this Board of Education meeting will be held telephonically. All board members, staff and others presenting at the meeting will be calling in via the Zoom video conferencing platform from separate locations.

Given the above identified orders and the need to ensure the health and safety of the staff and the public as a whole, **physical attendance by the public cannot be accommodated**; however, the district is making significant efforts to ensure public participation during this Board of Education meeting, and has taken the following steps to assist the public in accessing the meeting:

1. **Email Submission of Public Comment.** Public Comments may be emailed to [boardcomment@sanjuan.edu](mailto:boardcomment@sanjuan.edu). If you are commenting on an agenda item, please identify the agenda item the comment addresses, including the agenda item number and title in the subject line. If you wish to submit a public comment on more than one agenda item, please send a separate email for each item on which you are commenting. Comments received by **6:00 p.m. on April 28, 2020**, will be provided to the members of the board in writing prior to the meeting. Comments received after 6:00 p.m. on April 28, 2020, will be read on the record during this meeting.

All public comments via email submission will be limited to two (2) minutes or approximately 300 words. Any portion of a comment extending past two (2) minutes or the approximate 300-word limit may not be read aloud due to time restrictions. All written comments that are not read into the record will be provided to the board members for review, provided that such comments are received prior to the end of the meeting. Please be aware that written public comments, including your name, may become public information.

**Under the Ralph M. Brown Act, the board is unable to respond to any individual comments or questions regarding items not on the agenda; however, the board listens carefully to all public comments and appreciates community input and participation.**

2. **Zoom Video Conferencing.** Members of the public can make public comments via the Zoom conferencing platform. Members of the public can access Zoom from a computer, mobile device or tablet at <http://www.sanjuan.edu/april28>. All public comments will be limited to two (2) minutes.
3. **Translation/Interpretation.** **Translation and interpretation services will be made available upon request with advance notice.** If you wish to utilize these services, please notify the district at (916) 971-7111, or [stephanie.cunningham@sanjuan.edu](mailto:stephanie.cunningham@sanjuan.edu) by noon on April 27, 2020. This allows for the scheduling of appropriate translation staff and other resources.
4. **Disability Accommodations.** A person with a disability may contact the Board of Education office at (916) 971-7111 or email [stephanie.cunningham@sanjuan.edu](mailto:stephanie.cunningham@sanjuan.edu) at least 48 hours before the scheduled board meeting to request receipt of an agenda and other distributed writings in an appropriate alternative format or to request disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public board meeting.

Thank you in advance for your cooperation. Our community's health and safety is our highest priority. The business to be considered at this board meeting is on the following agenda:

**Board of Education Agenda  
April 28, 2020**

**A. OPEN SESSION/CALL TO ORDER/PLEDGE OF ALLEGIANCE – 6:30 p.m.**

**B. APPROVAL OF THE MINUTES – April 14, 2020, regular meeting, pages 2233-2236.**

**C. ORGANIZATIONS/ANNOUNCEMENTS – 6:35 p.m.**

- 1. Staff Reports**
- 2. Board-appointed/District Committees**
- 3. Employee Organizations**
- 4. Other District Organizations**

**D. VISITOR COMMENTS – 6:40 p.m.**

Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter.

**E. CONSENT CALENDAR – E-1/E-7 – 7:10 p.m.**

Action: The administration recommends that the consent calendar, E-1 through E-7, regarding regular business items, be approved. Any item may be removed for further discussion and separate action following consideration of remaining agenda items.

1. \*Personnel – appointments and separations.
2. \*Purchasing Report – purchase orders and service agreements, change orders and construction and public works bids.
3. \*Business/Financial Report – warrants and payroll.
4. \*Approval of the temporary site license agreement between AT&T and SJUSD for the cell tower site located at 6135 Sutter Avenue, Carmichael, California.
5. \*Adoption of Resolution No. 2988, approving the submission of Cal OES 130 Designation of Applicant's Agent Resolution for non-state agencies.
6. \*Adoption of Resolution No. 2989, approving the first amendment to the lease agreement for the Mira Loma High School gymnasiums HVAC and roofing upgrades, Project No. 205-9390-P1 between SJUSD and Clark & Sullivan Builders, Inc. dba Clark/Sullivan Construction.
7. \*Adoption of Resolution No. 2990, approving the first amendment to the lease agreement for the San Juan High School gymnasiums HVAC and roofing upgrades, Project No. 204-9390-P1 between SJUSD and Clark & Sullivan Builders, Inc. dba Clark/Sullivan Construction.

\*Material provided.

**F. CONSENT CALENDAR (continued, if necessary)**

Discussion and action on the items removed from the consent calendar.

**G. BUSINESS ITEMS**

**1. Continuous Improvement Series: Early Learning – 7:15 p.m.**

(Townsend-Snider)

Material provided.

Report: regarding an update on early learning as part of the continuous improvement series.

## **2. California Voting Rights Act – 7:45 p.m.**

(Simlick)

Material provided.

Action: The superintendent is recommending that the board adopt Resolution No. 2991, declaring an intent to temporarily postpone hearings related to the board's transition to by-trustee area elections until such time as neither state nor local public health officials recommend or impose social distancing measures due to the COVID-19 pandemic.

## **H. BOARD REPORTS – 8:05 p.m.**

## **I. FUTURE AGENDA – 8:15 p.m.**

The board may wish to identify items to be discussed at future meetings and the reasons therefore.

## **J. VISITOR COMMENTS – 8:20 p.m.**

## **K. ADJOURNMENT – 8:25 p.m.**

*The Board of Education welcomes and encourages the public's participation at the board meetings and has devoted time throughout the meeting for that purpose. You may comment on items included on this agenda; however, we ask that you limit your comments to two (2) minutes, so that as many people as possible may be heard (Education Code section 35145.5, Government Code section 54954.3). When an item indicates "material provided," the additional information is available prior to the meeting in the Information and Communication Office, 3738 Walnut Avenue, Carmichael, (916) 979-8281, or on the district website at [www.sanjuan.edu](http://www.sanjuan.edu).*

*A person with a disability may contact the Board of Education office at (916) 971-7111 or email [stephanie.cunningham@sanjuan.edu](mailto:stephanie.cunningham@sanjuan.edu) at least 48 hours before the scheduled board meeting to request receipt of an agenda and other distributed writings in an appropriate alternative format, or to request disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public board meeting.*

***NOTE: The times indicated are approximate.***

### **Mission Statement**

Valuing diversity and excellence, the San Juan Unified School District's mission is to educate and inspire each student to succeed and responsibly contribute to a radically evolving world by providing innovative, rigorous, student-focused instruction and programs in a safe, caring and collaborative learning community.