

### San Juan Unified School District

Regular Meeting of the Board of Education 3738 Walnut Avenue, Carmichael, California 95608

Zima Creason, President Pam Costa, Vice President Saul Hernandez, Clerk Ben Avey, Member Paula Villescaz, Member Tanya Kravchuk, Member Vacant, Member

## **PUBLIC PARTICIPATION GUIDELINES**

Board of Education meetings are held in person in the board room located at 3738 Walnut Avenue, Carmichael, California. Alternatively, you can view the board meeting on YouTube from a computer, mobile device or tablet. The YouTube link can be found on the district's <u>YouTube channel</u> or by visiting <a href="https://www.sanjuan.edu/boardmeeting">https://www.sanjuan.edu/boardmeeting</a> where the link will be posted approximately 15 minutes prior to the start of the meeting. The district has taken the following steps to assist the public in offering public comment:

- 1. <u>In Person Public Comment</u>. Public comment may be offered in person during the board meeting at the district office located at 3738 Walnut Avenue, Carmichael, California. Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Please be aware that public comments, including your name, become part of the public record.
- 2. Online Submission of Public Comment. Members of the public may submit written comments by using the comment form located on the district website at <a href="http://www.sanjuan.edu/boardmeeting">http://www.sanjuan.edu/boardmeeting</a>. If you wish to submit a written comment on more than one agenda item, please submit a separate form for each item on which you are commenting. Written comments are limited to 1,500 characters. Comments will be provided to the members of the board.

The business to be considered at this board meeting is on the following agenda:

Board of Education Agenda May 23, 2023

### A. OPEN SESSION/CALL TO ORDER/ANNOUNCEMENT OF CLOSED SESSION TOPICS - 5:30 p.m.

1. Visitor Comments (for closed session agenda items only)
Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

### B. CLOSED SESSION - 5:30 p.m.

- 1. Student expulsion in one case and student enrollment in one case (Education Code section 48918[f]).
- 2. Conference with Labor Negotiator (Government Code section 54957.6)
  Agency designated representative: Paul Oropallo, Assistant Superintendent, Human Resources Unrepresented employee: general counsel
- 3. Personnel matters (Government Code section 54957)
  - a. Superintendent's evaluation.

## C. RECONVENE OPEN SESSION/PLEDGE OF ALLEGIANCE - 6:30 p.m.

**D. APPROVAL OF THE MINUTES** – May 9, 2023, regular meeting, pages 2516-2519.

### E. ORGANIZATIONS/ANNOUNCEMENTS – 6:35 p.m.

- 1. Recognitions
  - a. National Science Bowl (Mira Loma High School)

(Schnepp)

b. Action: Adoption of Resolution No. A-428 recognizing retiring Superintendent Kent Kern.

(Bassanelli)

- 2. Staff Reports
- 3. Board-appointed/District Committees
- 4. Employee Organizations
- 5. Other District Organizations
- **6. Closed Session/Expulsion Actions** (Government Code section 54957.1)

1

### F. VISITOR COMMENTS – 6:50 p.m.

Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

## G. CONSENT CALENDAR - G-1/G-11 - 7:20 p.m.

<u>Action</u>: The administration recommends that the consent calendar, G-1 through G-11, regarding regular business items, be approved. Any item may be removed for further discussion and separate action following consideration of remaining agenda items.

- 1. \*Personnel appointments, leaves of absence, separations and job description/salary range change.
- \*Purchasing Report purchase orders and service agreements, change orders, construction and public works bids and bids/RFPs.
- 3. \*Business/Financial Report warrants and payroll.
- 4. Acceptance of the following gifts:

**Choices Charter School:** from Cornell Cave – for scholarship fund: \$40; from Kelly Strauch – for scholarship fund: \$50; from Michael and Kristin O'Brien – for scholarship fund: \$100.

Northridge Elementary School: from American Online Giving Foundation (Intel Involved): \$11,875.

- 5. \*Approval to dispose of surplus property pursuant to Board Policy 3270 and Education Code sections 17545 and 17546.
- 6. \*Adoption of Resolution No. 4080, approving the fourth amendment to the lease agreement for the Arcade Fundamental Middle School Project No. 001-9512-P1 between San Juan Unified and Clark & Sullivan Builders Inc. dba Clark/Sullivan Construction.
- 7. \*Approval of the California Environmental Quality Act (CEQA) Notice of Exemption for the Coleman Elementary School (California Montessori Project Charter) modernization project.
- 8. \*Approval of the California Environmental Quality Act (CEQA) Notice of Exemption for the Rio Americano High School parking lot expansion project.
- 9. \*Adoption of Resolution No. 4081 approving the Head Start and Early Head Start grant resolution with Sacramento Employment and Training Agency (SETA) for 2023-2024.
- 10. \*Approval of the Choices Charter School 2023 High School Scholarship Awards.
- 11. \*Ratification of one member to the Curriculum, Standards, Instructional and Student Services Committee.

\*Material provided.

## H. CONSENT CALENDAR (continued, if necessary)

Discussion and action on the items removed from the consent calendar.

### I. BUSINESS ITEMS

## 1. Expanded Learning Opportunities Program Plan – 7:25 p.m.

(Calvin)

Material provided.

Report: regarding an update on the state funding and district planning for the Expanded Learning Opportunities Program (ELO-P) Plan.

## 2. Innovative School Program Update – 7:50 p.m.

(Townsend-Snider)

Material provided.

Report: regarding an update regarding the design of an innovative elementary K8 and school selection.

## 3. Special Education Community Advisory Committee Bylaws – 8:15 p.m.

Material provided.

<u>Discussion</u>: regarding the proposed revisions to the Special Education Community Advisory Committee bylaws. Action anticipated: 06/13/2023.

## 4. District's Initial Bargaining Proposal with California School Employees Association Chapter 127 for Contract Reopeners 2023-2024 – 8:25 p.m.

(Oropallo)

(Allen)

Material provided. (Discussed: 05/09/2023)

<u>Public Comment/Action</u>: The superintendent is recommending that the board adopt the district's bargaining interests with the California School Employees Association Chapter 127 for contract reopeners for 2023-2024.

## 5. District's Initial Bargaining Proposal with San Juan Supervisors Association for Contract Reopeners 2023-2024 – 8:30 p.m.

(Oropallo)

Material provided. (Discussed: 05/09/2023)

<u>Public Comment/Action</u>: The superintendent is recommending that the board adopt the district's bargaining interests with the San Juan Supervisors Association for contract reopeners for 2023-2024.

# 6. District's Initial Bargaining Proposal with San Juan Professional Educators Coalition for Contract Reopeners 2023-2024 – 8:35 p.m.

(Oropallo)

Material provided. (Discussed: 05/09/2023)

<u>Public Comment/Action</u>: The superintendent is recommending that the board adopt the district's bargaining interests with the San Juan Professional Educators Coalition for contract reopeners for 2023-2024.

## 7. Amended Cabinet Contracts - 8:40 p.m.

(Oropallo)

Material provided.

Action: The superintendent is recommending that the board approve the amended contracts for cabinet members.

## 8. General Counsel Contract – 8:45 p.m.

(Oropallo)

Material provided.

<u>Action</u>: The superintendent is recommending that the board approve the employment contract for general counsel.

### J. BOARD REPORTS - 8:50 p.m.

#### K. FUTURE AGENDA – 9:00 p.m.

The board may wish to identify items to be discussed at future meetings and the reasons therefore.

### **B. CLOSED SESSION (continued, if necessary)**

Announcement of topics/announcement of actions.

### L. ADJOURNMENT - 9:05 p.m.

The Board of Education welcomes and encourages the public's participation at the board meetings and has devoted time throughout the meeting for that purpose. You may comment on items included on this agenda; however, we ask that you limit your comments to two (2) minutes, so that as many people as possible may be heard (Education Code section 35145.5, Government Code section 54954.3). When an item indicates "material provided," the additional information is available prior to the meeting in the Information and Communication Office, 3738 Walnut Avenue, Carmichael, (916) 979-8281, or on the district website at <a href="https://www.sanjuan.edu">www.sanjuan.edu</a>.

A person with a disability may contact the Board of Education office at (916) 971-7111, or email stephanie.cunningham@sanjuan.edu at least 48 hours before the scheduled board meeting to request receipt of an agenda

and other distributed writings in an appropriate alternative format, or to request disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public board meeting.

Translation and interpretation services will be made available upon request with advance notice. If you wish to utilize these services, please notify the Board of Education office at (916) 971-7111, or email **stephanie.cunningham@sanjuan.edu** at least 24 hours before the scheduled board meeting to allow for the scheduling of appropriate translation staff and other resources.

## NOTE: The times indicated are approximate.

### **Mission Statement**

Valuing diversity and excellence, the San Juan Unified School District's mission is to educate and inspire each student to succeed and responsibly contribute to a radically evolving world by providing innovative, rigorous, student-focused instruction and programs in a safe, caring and collaborative learning community.