

**SAN JUAN WATER DISTRICT  
BOARD MEETING AGENDA**  
**March 27, 2019**  
**6:00 p.m.**  
**9935 Auburn Folsom Road**  
**Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

***Please silence cell phones and refrain from side conversations during the meeting.***

**I. ROLL CALL**

**II. PUBLIC FORUM**

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

**III. CONSENT CALENDAR**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Special Meeting, February 25, 2019 (W & R)  
*Recommendation:* *Approve draft minutes*
2. CMMS/GIS Coordinator Position (W & R)  
*Recommendation:* *Approve a new CMMS/GIS Coordinator (W/R) job description and salary range*
3. Lower Granite Bay Pump Station Generator Engine Repair (R)  
*Recommendation:* *Award a service contract to Cummins Sales and Service for the amount of \$60,989 with a contingency amount of \$3,061 (5%) for a total authorized amount of \$64,050 for the repair of the failed LGB BPS generator engine*

#### **IV. NEW BUSINESS**

1. 5G Mobile Protocol (W & R)

*Discussion*

2. Legislation (W & R)

**Action:** *Consider a motion to approve positions on Assembly Bills 217, 441, 510, 533, 658 and 756, and Senate Bills 19, 134, 414 and 669*

3. Regional Planning Activities (W & R)

*Discussion*

4. FY 2018-19 Mid-Year Budget Review (W & R)

*Discussion*

5. Reinitiation of Consultation on the Coordinated Long-Term Operation of the Central Valley Project and State Water Project (ROC on LTO EIS) (W)

**Action:** *Consider a motion to authorize the General Manager to sign the Memorandum of Understanding between the District and the U.S. Bureau of Reclamation regarding the Cooperative Development of the Environmental Impact Statement for the Reinitiation of Consultation on the Coordinated Long-Term Operation of the Central Valley Project and State Water Project*

#### **V. INFORMATION ITEMS**

1. General Manager's Report

- 1.1 General Manager's Monthly Report (W & R)  
*Staff Report on District Operations*

- 1.2 Miscellaneous District Issues and Correspondence

2. Director of Finance's Report

- 2.1 Miscellaneous District Issues and Correspondence

3. Operation Manager's Report

- 3.1 Miscellaneous District Issues and Correspondence

4. Legal Counsel's Report

- 4.1 Legal Matters

#### **VI. DIRECTORS' REPORTS**

1. SGA

2. RWA

3. ACWA

- 3.1 Local Government/Federal Affairs/Region 4 - Pam Tobin

- 3.2 JPIA – Pam Tobin

- 3.3 Energy Committee - Ted Costa

4. CVP Water Users Association

5. Other Reports, Correspondence, and Comments

**VII. COMMITTEE MEETINGS**

1. Personnel Committee – February 22, 2019
2. Public Information Committee – March 7, 2019
3. Personnel Committee – March 11, 2019
4. Finance Committee – March 26, 2019

**VIII. UPCOMING EVENTS**

1. 2019 ACWA Spring Conference  
May 7-10, 2019  
Monterey, CA
2. 2019 Cap To Cap – Metro Chamber  
May 4-8, 2019  
Washington DC

**President Rich to call for Closed Session**

**IX. CLOSED SESSION**

1. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(d)(4); potential for litigation involving the State Water Resources Control Board's proceedings related to the California Water Fix and the Bay-Delta Water Quality Control Plan Update.
2. Public employee performance evaluation involving the General Manager; Government Code sections 54954.5(e) and 54957.

**X. OPEN SESSION**

Report from Closed Session

**XI. ADJOURN****UPCOMING MEETING DATES**

April 24, 2019  
May 22, 2019

I declare under penalty of perjury that the foregoing agenda for the March 27, 2019 regular meeting of the Board of Directors of San Juan Water District was posted by March 22, 2019, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

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Teri Grant, Board Secretary

# AGENDA ITEM III-1

## DRAFT

### SAN JUAN WATER DISTRICT

Board of Director's Special Meeting Minutes  
February 25, 2019 – 6:00 p.m.

#### BOARD OF DIRECTORS

|                |                               |
|----------------|-------------------------------|
| Dan Rich       | President                     |
| Ted Costa      | Vice President                |
| Marty Hanneman | Director                      |
| Ken Miller     | Director                      |
| Pam Tobin      | Director (via teleconference) |

#### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

|               |  |
|---------------|--|
| Paul Helliker | General Manager (GM)                         |
| Donna Silva   | Director of Finance                          |
| Tony Barela   | Operations Manager                           |
| Greg Turner   | Water Treatment Plant Manager                |
| Rob Watson    | Engineering Services Manager                 |
| Greg Zlotnick | Water Resources Manager (via teleconference) |
| Teri Grant    | Board Secretary/Administrative Assistant     |

#### OTHER ATTENDEES

|                  |                            |
|------------------|----------------------------|
| Karen Thesing    | ACWA JPIA                  |
| Shellie Anderson | Bryce Consulting           |
| Mark Hildebrand  | Hildebrand Consulting, LLC |
| Bob Reed         | The Reed Group             |

#### AGENDA ITEMS

- I. Roll Call
- II. Presentation
- III. Public Forum
- IV. Consent Calendar
- V. New Business
- VI. Information Items
- VII. Directors' Reports
- VIII. Committee Meetings
- IX. Upcoming Events
- X. Closed Session
- XI. Open Session
- XII. Adjourn

President Rich called the meeting to order at 6:00 p.m.

#### I. ROLL CALL

The Board Secretary took a roll call of the Board. The following directors were present: Ted Costa, Marty Hanneman, Ken Miller, Dan Rich, and Pam Tobin (via teleconference).

## II. PRESENTATION

### 1. ACWA JPIA Refund Presentation - Tom Cuquet, JPIA Executive Committee and Karen Thesing, JPIA Director of Insurance Services

Karen Thesing, ACWA JPIA Director of Insurance Services, presented a \$66,154 refund check to the SJWD Board of Directors. SJWD participates in the ACWA JPIA Liability, Property, and Workers' Compensation programs. The refund check represents the District's excellent low loss ratio in those programs.

## III. PUBLIC FORUM

There were no public comments.

## IV. CONSENT CALENDAR

All items under the consent calendar are considered to be routine and are approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff request a specific item removed after the motion to approve the Consent Calendar.

### 1. Minutes of the Board of Directors Meeting, January 23, 2018 (W & R)

*Recommendation: Approve draft minutes*

### 2. 2018/19 Water Mains and Services Replacement Project (R)

*Recommendation: Award a construction contract to Flowline Contractors, Inc. for the amount of \$1,253,744.00 with a construction contingency of \$125,375.00 (10%) for an authorized total construction budget of \$1,379,119.00*

### 3. Treasurers Report - Quarter Ending December 31, 2018 (W & R)

*Recommendation: Receive & File*

President Rich removed Agenda Item 2 from the Consent Calendar at the request of Director Hanneman.

***Director Hanneman moved to approve Consent Calendar items 1 and 3. Vice President Costa seconded the motion and it carried with the following roll call vote:***

**Ayes: Directors Costa, Hanneman, Miller, Rich, and Tobin**

**Noes: None**

**Absent: None**

The Board discussed Agenda Item 2, and received input from staff and a member of the Engineering Committee.

***Director Hanneman moved to approve Consent Calendar item 2. President Rich seconded the motion and it carried with the following roll call vote:***

**Ayes:** *Directors Costa, Hanneman, Miller, Rich, and Tobin*  
**Noes:** *None*  
**Absent:** *None*

## V. NEW BUSINESS

### 1. Capital Facility Fees Study Update (W & R)

Ms. Silva provided a written staff report and the Wholesale Capital Facility Study Report, which will be attached to the minutes. Mr. Reed and Mr. Hildebrand conducted a presentation which will be attached to the minutes.

Vice President Costa initiated discussion regarding charging for backflow testing and fire hydrant use.

Mr. Hildebrand reviewed the methodology used for the study. The consultant recommended that the wholesale capital facility fees be updated based on the system buy-in method. He reviewed the District's fixed assets and explained how the fees were calculated. He explained that the updated fee schedule should increase approximately 67% for each connection size. The consultants also recommend that the District adjust the fee amount each year based on changes in the ENR 20-Cities Construction Cost Index, update the fee's calculation every 3 to 5 years, and then revisit/update the Retail Capital Facility Fee upon completion of new Retail Master Plan.

The Board discussed the consultant's recommendations and verified that the wholesale customer agencies received the information. In addition, they discussed the Retail Capital Facility Fee Study and reviewed the number of connections in the wholesale and retail service areas.

***Director Hanneman moved to approve the Wholesale Capital Facility Fees as described in Table 4 of the Wholesale Capital Facility Fee Study Report and adjust the fee schedule on an annual basis based on changes in the ENR 20-Cities Construction Cost Index. Director Miller seconded the motion and it carried with the following roll call vote:***

**Ayes:** *Directors Costa, Hanneman, Miller, Rich, and Tobin*  
**Noes:** *None*  
**Absent:** *None*

### 2. 2019 Compensation Study (W & R)

GM Helliker informed the Board that the 2019 Compensation Study is being worked on in conjunction with Carmichael Water District. The written staff report, along with the data elements and table of agencies, will be attached to the minutes.

Ms. Shellie Anderson, Bryce Consulting, informed the Board that the first step in performing a compensation study is to identify the comparator agencies. She reviewed the table of agencies and explained that the goal of a compensation

study is to assure that the District is consistent and competitive with respect to the agencies that the District would compete with for talent. The Board would like to see the Sacramento Suburban Water District's compensation study; therefore, GM Helliker will obtain a copy of the study for the Board to review.

The Board discussed the table of agencies and would like to remove Zone 7 from the recommended list and add Elk Grove Water District and Sacramento County. In addition, they decided not to add the City of Redding or the City of Santa Barbara, which were added to the table after the Personnel Committee meeting. The Board directed staff to contact JPIA for current salary data that they might have in their system. Ms. Anderson confirmed that she will be conducting a full compensation study.

***Director Hanneman moved to accept the recommended table of agencies (those agencies that are shaded on the table) but remove Zone 7 and add Elk Grove Water District and Sacramento County (at Shellie Anderson's discretion based upon her investigation into those systems), and review JPIA salary data. Vice President Costa seconded the motion and it carried with the following roll call vote:***

**Ayes: Directors Costa, Hanneman, Miller, Rich, and Tobin**

**Noes: None**

**Absent: None**

Ms. Anderson informed the Board that she will begin the compensation study immediately and expects the study to be complete in 3-4 weeks.

### **3. Recognition of Departing RWA Executive Director (W & R)**

President Rich informed the Board that resolution in recognition of departing RWA Executive Director, John Woodling, needs to be considered.

***Director Tobin moved to adopt Resolution 19-01 in recognition of John Woodling. Director Hanneman seconded the motion and it carried with the following roll call vote:***

**Ayes: Directors Costa, Hanneman, Miller, Rich, and Tobin**

**Noes: None**

**Absent: None**

Director Tobin read the resolution to the Board.

### **4. Proposed Legislation (W & R)**

GM Helliker reviewed the RWA legislation information, which will be attached to the meeting minutes. He reviewed the potential water tax legislation. In addition, he mentioned that AB 441 would designate that groundwater replenishment is beneficial use, and he will bring back a support position request once RWA provides more information. GM Helliker highlighted SB 134, which would prohibit the Water Board from enforcing a water loss regulation except as part of water

conservation regulations, and he will bring back a support position request for the Board to consider.

#### **5. RWA Executive Director Salary (W & R)**

President Rich informed the Board that this item is for discussion and to provide direction to the RWA Representatives, Director Tobin and GM Helliker, with regard to the RWA Executive Director (ED) salary range. GM Helliker reviewed his written report which will be attached to the minutes.

GM Helliker explained that there will be discussions regarding the recruitment of the ED by the RWA Executive Committee which meets February 27<sup>th</sup> and by the RWA Board which meets March 14<sup>th</sup>. He recommends that the range of the RWA ED is based on its member agencies general managers' salaries and at the middle of the range, which would be between \$190,000 and \$210,000. He informed the Board that his recommendation regards base salary only since that information is easily accessible. GM Helliker stated that the RWA representatives would benefit from Board direction.

Director Tobin reviewed her written staff report, which will be attached to the minutes. She voiced concern regarding the timing of discussing the RWA ED's salary and what the District's role in setting the RWA ED salary should be.

President Rich confirmed that the RWA consultant requested input on the salary range within the next few weeks. The Board discussed the RWA ED salary range. The Board directed the RWA representatives to support a range for the new Executive Director in the \$150-210,000 range. In addition, it was recommended that if the qualifications and salary history of the most attractive candidate are such that this range is too low, then the Board would like to discuss this issue before providing support to an increased amount.

## **VI. INFORMATION ITEMS**

### **1. GENERAL MANAGER'S REPORT**

#### **1.1 General Manager's Monthly Report (W & R)**

GM Helliker provided the Board with a written report for January which will be attached to the meeting minutes.

#### **1.2 CSDA Board of Directors Call for Nominations Seat B (W & R)**

GM Helliker reported that the CSDA Board of Directors is calling for nominations for Seat B. There were Board members interested in being nominated.

#### **1.3 Miscellaneous District Issues and Correspondence**

GM Helliker reported that Folsom Reservoir storage went from 49% to 62% full and 113% of average (125% of the 15-year average). He reported that the accumulated inflow to Folsom to date has been over 1 million acre-feet; therefore, he anticipates that the District should be able to deliver water to

SSWD this year. He reported that precipitation is at 115% of normal and the snow pack is at 141% of average statewide.

GM Helliker informed the Board that Reclamation has provided a 95% of historical use allocation for CVP water, and he expects that percentage to change over the next month. He informed the Board that there should be water to transfer this year, however, there might not be capacity due to pumping constraints. He explained that there is a buyer/seller meeting in March and he will report back after that meeting.

GM Helliker reported that SSWD hired a consultant to look at their water sources and supply needs before they can determine whether to purchase more water from the District.

GM Helliker informed the Board that the wholesale customer agencies are in the process of discussing a shortage supply policy. He also reported that the general managers have a meeting scheduled for March 11<sup>th</sup> regarding the 2x2 Water Management / Re-Organization with SSWD. The next meeting of the 2x2 committee is in the process of being scheduled.

GM Helliker reported that he has been participating on an ACWA committee where they have been discussing annual reporting. The next meeting is scheduled for March 12<sup>th</sup> then there will be an ACWA Water Management Committee shortly thereafter.

GM Helliker informed the Board that the next Public Information Committee meeting is scheduled for March 7<sup>th</sup>. In addition, he informed the Board that the Closed Session on the agenda tonight is not needed at this time. He informed the Board that the March Board meeting will include an update on the Water Quality Control Plan documents, and his performance review.

## **2. DIRECTOR OF FINANCE'S REPORT**

### **2.1 Miscellaneous District Issues and Correspondence**

Ms. Silva informed the Board that staff and the District's financing team met with representatives from the State Revolving Loan Fund (SRF) and had a conference call with representatives from WIFIA regarding funding for the Hinkle and Kokila Reservoirs and other projects. Staff reported that SRF indicated the projects appear eligible for their program and that SRF provides 100% funding with no deposit/fees required, unlike WIFIA. In addition, she explained that the loan process through SRF can take approximately one year to finalize; therefore, staff will be submitting the application to SRF for the Hinkle Reservoir project this week. She explained that SRF recommended filing separate applications for each project.

### **3. OPERATION MANAGER'S REPORT**

#### **3.1 Miscellaneous District Issues and Correspondence**

Mr. Barela reported that Harris and Associates, Inc., has been selected to perform the Multi-agency Meter Replacement Study. There are 10 agencies interested in participating in the study and the consultant will be meeting with each individual agency around the week of March 18<sup>th</sup>.

Mr. Barela explained that the scope of work will be determined for each agency at that time. Upon completion of the individual meetings, the budget will be reevaluated and the actual cost per agency will be determined. He will report back to the Board at a later date.

Mr. Barela informed the Board that the chlorine building, which was constructed in 2009, is inspected annually by an outside firm; however, this year Evoqua Water Technologies was brought in to train staff to perform this annual task. He reported that Evoqua, which inspects buildings worldwide, was impressed with the building and informed Mr. Turner that the building comes in a close 2<sup>nd</sup> to the number 1 rated chlorine facility in North America, and is number 1 in the country. Mr. Turner commented that by having staff trained to perform these inspections, the District will save money annually.

### **4. LEGAL COUNSEL'S REPORT**

#### **4.1 Legal Matters**

No report.

## **VII. DIRECTORS' REPORTS**

### **1. SGA**

Director Tobin referred to her written report which will be attached to the minutes.

### **2. RWA**

Director Tobin referred to her written report which will be attached to the minutes.

### **3. ACWA**

#### **3.1 Local/Federal Government/Region 4 - Pam Tobin**

Director Tobin referred to her written report which will be attached to the minutes.

#### **3.2 JPIA - Pam Tobin**

Director Tobin referred to her written report which will be attached to the minutes.

#### **3.3 Energy Committee - Ted Costa**

No report.

**4. CVP WATER USERS ASSOCIATION**  
No report.

**5. OTHER REPORTS, CORRESPONDENCE AND COMMENTS**  
There were no other matters discussed.

**VIII. COMMITTEE MEETINGS**

**1. Legal Affairs Committee – February 8, 2019**

Vice President Costa reported that the committee discussed the notification that the City of Citrus Heights received regarding elections by division, and they discussed the District's website ADA compliance. In addition, he explained his suggestion of having a voluntary fund for the directors to contribute to in order to send flowers for special occasions. The committee meeting minutes will be attached to the original board minutes.

**2. Engineering Committee – February 19, 2019**

President Rich referred to the committee minutes and reported that the Board will receive more information regarding the meter box clearance requirements, and goals for field service levels and the ability to meet those needs with current staffing. The committee meeting minutes will be attached to the original board minutes.

**IX. UPCOMING EVENTS**

**1. 2019 ACWA DC Conference**

February 26-28, 2019  
Washington, DC

**2. 2019 ACWA Legislative Symposium**

March 6, 2019  
Sacramento, CA

**3. 2019 ACWA Spring Conference**

May 7-10, 2019  
Monterey, CA

**4. 2019 Cap To Cap – Metro Chamber**

May 4-8, 2019  
Washington DC

**President Rich announced that there would be no Closed Session.**

**X. CLOSED SESSION**

1. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(d)(4); potential for litigation involving the State Water

Resources Control Board's proceedings related to the California Water Fix and the Bay-Delta Water Quality Control Plan Update.

**XI. OPEN SESSION**

There was no Closed Session.

**XII. ADJOURN**

The meeting was adjourned 8:10 p.m.

ATTEST:

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DAN RICH, President  
Board of Directors  
San Juan Water District

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TERI GRANT, Board Secretary

The meeting minute attachments are located under Meeting Minutes – *Draft* on the webpage.

# AGENDA ITEM III-2

## STAFF REPORT

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To: Board of Directors  
From: Tony Barela, Operations Manager  
Date: March 27, 2019  
Subject: CMMS/GIS Position Description & Salary Range

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### RECOMMENDED ACTION

Staff recommends a motion to approve a new CMMS/GIS Coordinator (W/R) job description and salary range. The proposed CMMS/GIS Coordinator position would report directly to the Operations Manager. The staff recommendation was reviewed by the Personnel Committee, which recommends approval by the Board of Directors.

### BACKGROUND

A Computerized Maintenance Management System (CMMS) is a computerized management software application used to record all information related to the health and maintenance history of the District's fixed assets. Additionally, the program helps staff streamline their maintenance operations and extend the useful life of their infrastructure by tracking assets (almost 26,800), scheduling maintenance, monitoring work orders, managing costs, and meeting environmental/safety regulations.

CMMS was introduced to the Field Services Department in 2006. The program was established primarily for Field Operations in the distribution system. A consultant was initially hired to create an asset hierarchy, input assets, and develop the work order structure. Once the system was implemented, a field distribution operator was provided some training and was assigned the responsibility for managing the CMMS system and entering and maintaining the data in the system. In 2012, CMMS started to also be utilized by Water Treatment Plant (WTP) personnel to track their asset registry, maintenance, and work order management for work at the plant. The system at the WTP was primarily developed in-house by WTP personnel.

At the time the program was introduced to the District, standards for managing assets and work orders were not created. Therefore, over time, inconsistent information has been added to the system, inefficiencies developed in the entry and management of data, and customizations have made it difficult to manage CMMS version upgrades. Staff is currently working with a consultant to develop a Design Guide for CMMS. This document will establish standards to be used to manage all aspects of CMMS. The goal is to standardize the program across the District and clean up past information in the system.

The proposed CMMS/GIS Coordinator job description codifies the functions currently being performed by the distribution operator, which is fundamentally an analyst position focused on using CMMS to support operations, and additionally providing GIS support to the Engineering Department. The position maintains CMMS for both the Field Services

## STAFF REPORT

CMMS/GIS Coordinator Position

Tony Barela, Operations Manager

Department as well as the Water Treatment Plant. The job description for this position is attached (Attachment 1). The position will maintain CMMS, provide QA/QC for asset and work order information, oversee new development and system improvement data, provide training for the Team, perform system upgrades, and handle reporting development for department Managers. In addition to the CMMS duties, the position will also support the Engineering Department in the new GIS development and coordination. It is anticipated that approximately 25% of the positions time will be allocated to GIS support. Formally establishing this position is also a recommendation supported by the Consultant currently evaluating our system.

### RECENT STAFFING CHANGES

This last month, the distribution operator, who had been maintaining CMMS for the last 13 years, unexpectedly retired. In lieu of placing another distribution operator into the CMMS position, staff is proposing that a position be defined to more accurately reflect the updated tasks and responsibilities of the position, and use that job description for the purpose of filling this vacancy. This proposal is not intended to increase staffing at the District.

### FINANCIAL CONSIDERATIONS

The salary range for this new position description would be essentially the same as that of a Distribution System Operator IV, which is the salary range that had applied to the operator who recently retired. Consequently, creating this position description and using this salary range would not represent an increase in personnel costs for the District. The new CMMS/GIS Coordinator will be 75% Retail /25% Wholesale; where the recently retired distribution operator was 100% Retail.

Staff recommends creating the new position description and salary range and hiring a full-time CMMS/GIS Coordinator position as defined above.

| Position             | Base Salary Range   | Max. Salary Plus Benefits |
|----------------------|---------------------|---------------------------|
| CMMS/GIS Coordinator | \$73,049 - \$87,672 | <u>\$123,600</u>          |



San Juan Water District  
9935 Auburn-Folsom Road  
Granite Bay, California 95746  
(916) 791-0115  
[www.sjwd.org](http://www.sjwd.org)

## CMMS/GIS Coordinator

### Position Description

**Status:** FLSA Non-Exempt and Non-Safety Sensitive

**Supervisor:** Operations Manager

**Effective Date:** March X, 2019

#### **Supervision Received and Exercised:**

Receives direction from the Operations Manager and may provide technical and functional supervision to assigned technical personnel.

#### **Primary Function**

Under general direction, to develop, implement and maintain a Computerized Maintenance Management System (CMMS) for managing assets and work operations and perform assigned duties in the Geographic Information System (GIS). The selected candidate will be knowledgeable in both CMMS applications and guide its implementation and Environmental System Research Institute (ESRI) software to maintain GIS maps and/or data and review and update water facility maps.

#### **Essential Duties - Duties may include, but are not limited to, the following:**

- Primarily responsible for the functionality and maintenance of the District's CMMS. Also responsible for the coordinating CMMS updates and revisions of the CMMS.
- Coordinates with vendors, consultants, and internal departments to gather asset information and develop a comprehensive database as the foundation for the CMMS. Champions the creation of new asset entries and modifies asset characteristics such as cost, group, type, area, or criticality descriptions as necessary.
- Participates in the development of procedures to collect and maintain data records, including assignment of asset codes, asset data catalogs, and population of life cycle costs, timing and criticalities.
- Assists with the administration of CMMS which includes, but is not limited to, creating, modifying and/or deleting Work Order templates, creating and maintaining employee accounts in CMMS.
- Monitors various reports and works with supervisory and field personnel to make needed corrections.
- Reviews Operations Work Orders and Service Requests to insure quality of work flow and provides necessary reviews, comments, training and/or corrections to situations as needed.
- Works with internal departments to incorporate preventative/recurring maintenance activities into the CMMS. Guide the development of tailored and standardized reporting structures within the CMMS program as needed to provide quantifiable performance metrics and other related statistics.
- Provides daily customer (user) service and long term guidance to CMMS users in the operation and capabilities of the program. Participates in the development of maintenance management, control policies and procedures, and helps to develop protocol for the standardization of data entry.
- Coordinates programs and project activities as necessary to align with other SJWD functions. Coordinates data, resources, and work products and provides CMMS support

services to ensure a positive implementation of the CMMS and a comprehensive end product to maximize efficiencies.

- Assists the GIS Technician with GIS maintenance responsibilities with ESRI software including, but not necessarily limited to tasks such as incorporating new electronic data into existing map layers, making data corrections, performing quality control and developing and maintaining associated base map control.
- Assists the GIS Technician with updates of the water facility maps and associated asset data using ESRI software as necessary to include as-built information.
- Assists the GIS Technician with entering of valve and service locations and associated asset data into GIS mapping system using ESRI software.
- Provides the lead for training for new and ongoing CMMS Users and supports training of new and ongoing GIS Users.
- Assists key staff in various departments to run data queries, perform data analysis, update data and maps, and provide general mapping expertise.
- Assists with the development of CMMS and GIS procedures and distributes CMMS and GIS data to end users.
- Assists in with updates and maintenance of geodatabase indices.
- Responsible for the integrity of the data structures and hard files; generates reports, analyzes equipment records and asset records, and similar information for accuracy and completeness and develop quality control procedures to ensure consistency.
- Provides support and occasionally independently performs complex analytical evaluation, input and reporting for all departments as directed by the Operations Manager.
- Establishes and maintains positive working relationships with co-workers, other District employees and the public using principles of good customer service.
- Perform additional duties as assigned.

#### **Minimum Qualifications**

##### ***Knowledge of:***

- Strong understanding of asset processes and data flow.
- Strong understanding of CMMS software and hardware systems, their implementation, and their maintenance.
- Basic geographic information system (GIS) concepts, principles, and analytical techniques, including computerized mapping and attribute-data conversion, manipulation and analysis.
- Principles and practices of relational database design and development.
- Demonstrated understanding of CMMS and GIS system information and data security.
- Ability to use Microsoft Office software including Word, Excel, PowerPoint, and Access.
- Understanding and ability to use document management systems.
- Excellent interpersonal, collaboration, problem solving, critical thinking, technical writing, and communication skills.
- Understanding of the methods and techniques of effective technical, administrative, and financial record keeping, report preparation, and presentation.

##### ***Ability to:***

- Coordinate the collection of capital asset information; develop and employ methods that ensure accurate data collection.
- Assist users in understanding the development, implementation, and maintenance of the AMP for managing SJWD assets.
- Utilize the CMMS to capture asset data to help streamline capital planning, track condition data, preventative maintenance schedules, and maintenance costs.
- Train various user groups in the proper use of the CMMS.

- Develop recommendations for key problem areas and implement/ monitor changes formally - Prepare clear and concise reports, tables, schedules, summaries, and other materials in statistical and narrative form.
- Understand the organizational structure and operations of SJWD and collect, interpret and integrate relevant data from multiple sources.
- Establish and maintain effective working relationships with managers, and co-workers within SJWD and other public agencies as required.
- On a continuous basis, know and understand all aspects of the job; intermittently analyze work papers, reports and special projects; identify and interpret technical and numerical information; observe and problem solve operational and technical policy and procedures.
- Train and direct less experienced staff.
- Effectively operate computers and applicable software.
- Initiate and maintain effective safety practices.
- Communicate clearly and concisely, orally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.
- On a continuous basis, sit at desk for long periods of time; intermittently twist to reach equipment surrounding desk; perform simple grasping and fine manipulation; use telephone, and write or use a keyboard to communicate through written means.

*Education and Experience:*

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Education:

A college degree in Finance, Accounting, Engineering, Computer Science, or other related technology field or other relevant professional certification, and/or;

Experience:

Minimum five years of asset management experience providing enterprise support for applications; water utility setting preferred.

*License or Certificate:*

Possession of, or the ability to obtain and maintain, a California Driver's License with a satisfactory driving record. Individuals who do not meet this requirement due to a physical disability will be considered on a case-by-case basis.

**Physical Capabilities:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform functions.

| Physical Requirements              | Rarely<br>(0-12%)                      | Occasionally<br>(12-33%) | Frequently<br>(34-66%) | Regularly<br>(67-100%) |
|------------------------------------|--|--------------------------|------------------------|------------------------|
| Seeing                             |  |                          |                        | ✓                      |
| Hearing                            |  |                          |                        | ✓                      |
| Standing/Walking                   | ✓                                      |                          |                        |                        |
| Climbing/Stooping/Kneeling         | ✓                                      |                          |                        |                        |
| Lifting/Pulling/Pushing            | ✓                                      |                          |                        |                        |
| Approximate Maximum Weight to Lift | 50 Pounds                              |                          |                        |                        |
| Fingering/Grasping/Feeling         |  |                          |                        | ✓                      |
| Describe Working Conditions        | 90 Percent Indoors/10 Percent Outdoors |                          |                        |                        |

# AGENDA ITEM III-3

## STAFF REPORT

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To: Finance Committee  
From: Rob Watson, Engineering Services Manager  
George Machado, Field Services Manager  
Date: March 26, 2019  
Subject: Engine Repair for LGB Pump Station Generator

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### RECOMMENDED ACTION

Staff recommends awarding a service contract to Cummins Sales and Service for the amount of \$60,989 with a contingency amount of \$3,061 (5%) for a total authorized amount of \$64,050 for the repair of the failed LGB BPS generator engine. This item will be discussed at the Finance Committee on March 26, 2019

### BACKGROUND

The Lower Granite Bay generator engine suffered a failure on 12/17/18. The failure was identified as a blown head gasket for the Number 6 Cylinder. The cause of the failure was evaluated and identified as most likely attributed to coolant entering the intake manifold and being carried into the cylinder resulting in hydrolocking and subsequent head gasket failure.

Staff requested an evaluation of the failure from Cummins Sales and Service, Sacramento, which is the local area authorized generator service company. This firm is certified for repairs of this equipment by the manufacturer. Cummins service techs evaluated the engine and after several site visits and discussions with SJWD personnel there were three repair options identified to resolve the failure and place the engine back into service:

Option 1 – Minimum Repair – This option would consist of replacing the head gasket in situ, as well as other minimal repairs to place the engine back into service. For this option there would not be any warranty and there are risks that if other unidentified problems are present in the engine (such as a potentially No. 6 bent connecting rod) then the engine may suffer another failure at a later time. The estimated cost for this option is about \$16,000.

Option 2 – Shop Repair – This option would involve removing the engine and transporting it to the Cummins facility in Sacramento where it would be torn-down and all the parts would be inspected (including the connecting rods, etc.) to ensure they meet factory specifications and there are no other problems (such as cracks in the heads, cylinder liner issues, etc.). All components would be repaired or replaced as needed, and the engine would be rebuilt in a clean shop environment. This option would provide a minimum one-year warranty, and assurance that the engine should operate with the expected lifespan of a new engine. The estimated cost for this option is about \$61,000.

Option 3 – Replace Engine – This option would involve replacing the failed engine with a new factory supplied engine. This option would result in a factory warranty and an expectation of a normal service life. The estimated cost for this option is about \$180,000.

This engine is for a standby generator for a pump station and needs to be repaired as soon as possible.

### FINANCIAL CONSIDERATIONS

This work and the cost was not anticipated and was not planned for in the FY 2018/19 budget. Funding for this cost would be provided from Retail reserves.

# AGENDA ITEM IV-2

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: March 27, 2019  
Subject: Legislation

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### RECOMMENDED ACTION

Approve positions on legislation

### BACKGROUND

The following bills have been introduced to the California Legislature, and are in the locations noted. Staff requests approval by the Board of the positions listed.

| Bill                 | Summary  | Location                                     | Position              |
|----------------------|--|--|-----------------------|
| AB 217<br>(Garcia)   | Would create the Safe and Affordable Drinking Water Fund, and would allocate \$1 billion in General Fund to establish the fund. Creates various fees on agricultural activities. Also creates a general fee that the State Water Board can impose on water agencies. | ASM Environmental Safety and Toxic Materials | Oppose unless amended |
| AB 441<br>(Eggman)   | Would make storing of water underground a beneficial use.  | Asm Water, Parks and Wildlife                | Support               |
| AB 510<br>(Cooley)   | Would exempt agencies from requirement to store recorded video for one year, if the video contains no events   | Asm Local Government                         | Support               |
| AB 533<br>(Holden)   | Would exclude from personal taxable income any benefit received from a local water agency to advance a program for water conservation, efficiency, or runoff management.   | Asm Revenue and Taxation                     | Support               |
| AB 658<br>(Arambula) | Would authorize the State Water Board to issue a conditional temporary permit for diversion of surface water to underground storage for beneficial use.  | Asm Water, Parks and Wildlife                | Support               |
| AB 756<br>(Garcia)   | Would require public water systems (PWS) to monitor perfluoroalkyl and polyfluoroalkyl substances (PFOS/PFOA) and require several  | ASM Environmental Safety and Toxic Materials | Oppose unless amended |

|                       |   |                                 |         |
|-----------------------|---|---------------------------------|---------|
|                       | changes to how information on contaminants is communicated to customers.  |                                 |         |
| SB 19<br>(Dodd)       | Requires the Department of Water Resources (DWR) and the State Water Resources Control Board (SWRCB) to, upon appropriation from the Legislature, develop a plan to modernize, reactivate, and deploy new stream gauges in priority locations across the state. | Sen Appropriations              | Support |
| SB 134<br>(Hertzberg) | Prohibits the Water Board from enforcing a water loss regulation except as part of water conservation regulations.  | Sen Natural Resources and Water | Support |
| SB 414<br>(Caballero) | Would create a small water systems authority to address non-compliance with drinking water standards in some small water systems.   | Sen Government and Finance      | Support |
| SB 669<br>(Caballero) | Establishes a Safe Drinking Water Trust Fund, using a \$1 billion investment of general fund monies, the proceeds from which would be used to pay for improved operations and maintenance of eligible water systems.  | Senate                          | Support |

# AGENDA ITEM IV-3

## STAFF REPORT

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To: Board of Directors  
From: Greg Zlotnick, Water Resources Manager  
Date: March 27, 2019  
Subject: Regional Planning Projects

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### RECOMMENDED ACTION

Discussion

### BACKGROUND

After the 2013-15 drought, San Juan participated in a couple of regional planning efforts focused on drought assessment and response. The first of these was a joint effort among San Juan, Roseville, Sacramento, Folsom, Placer County Water Agency and the Regional Water Authority, funded by these entities and the Bureau of Reclamation. This project was the Regional Drought Contingency Plan (RDCP), initiated in 2015 and completed in 2017.

The RDCP summarized the historic experience in the region with hydrology, water supply and aquatic habitat in the Lower American River, with a focus on the 2013-15 drought. It identified the risks to water supplies, vulnerabilities of both water supplies and environmental resources to impacts from drought, potential drought planning triggers, and mitigation actions that the partner agencies and participating agencies could take to reduce the impacts of drought in the future. The RDCP identified and evaluated 162 mitigation actions that could be taken, including both structural and non-structural measures, and retained 64 of these measures for potential implementation. San Juan is a potential partner in 5 of the 39 identified structural measures, and 8 of the 25 non-structural measures.

The next phase of regional planning built on the RDCP, and drilled down in more detail on the mitigation measures. This project is the Regional Water Reliability Plan (RWRP), initiated in 2016 by RWA. SJWD was one of the partners that funded this effort, along with a number of other members of RWA. The RWRP summarized the situation described in the RDCP, and identified 76 structural actions that could be taken to mitigate water supply unreliability, and 35 non-structural actions. San Juan was included as a lead agency or partner in 4 of the structural actions and 9 of the non-structural actions.

The draft RWRP was released last month, and it focuses on actions to develop a groundwater bank in the Sacramento region. We have provided comments on the draft, including our concern that the proposal recommends that the groundwater bank be managed to require a 10% "basin mitigation factor" to reduce by that much the amount of water available for extraction from the basin from the water that was added to the

basin. This “safety factor” would not be necessary when the groundwater model is developed, calibrated and validated, and an effective management structure is put in place. Use of this “safety factor” in the long run would gradually reduce the amount of storage space in the aquifer available for drought supplies and water transfer opportunities to zero.

Both technical and administrative (governance) tasks need to be pursued to implement the regional groundwater bank. RWA has identified a need for an additional \$500,000 to complete the next phase of technical tasks in implementing the groundwater bank, to fund the development of the groundwater model, develop outreach materials and manage the development of the program. San Juan’s portion of this overall total would be \$25,000. This item is included in the RWA 2019-20 budget. Additional work will need to be conducted to organize the governance and management of the groundwater bank.

# AGENDA ITEM IV-4

## STAFF REPORT

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To: Board of Directors  
From: Donna Silva, Director of Finance  
Date: March 27, 2019  
Subject: Mid-Year Financial Report

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### RECOMMENDED ACTION

Receive report.

### BACKGROUND

The Board of Directors adopted the Fiscal Year 2018-2019 Operating and Capital Budget on June 27, 2018. The Board of Directors receives monthly budget to actual reports at each Board Meeting. The purpose of this report is to provide an analysis to the Board of Directors on the actual activity of the District's four funds (Wholesale Operations, Wholesale Capital, Retail Operations and Retail Capital). The District is approximately half way through the fiscal year. A mid-year analysis of actual versus budget affords the District the opportunity to course correct if necessary and/or to be assured that the financial activities and position of the District are on course with the approved budget.

The Summary Income Statement by fund is attached to this staff report as reference for the analysis provided below. Although the reports are through February 2019, most of the activity recorded is only through December or January due to a natural lag in processing.

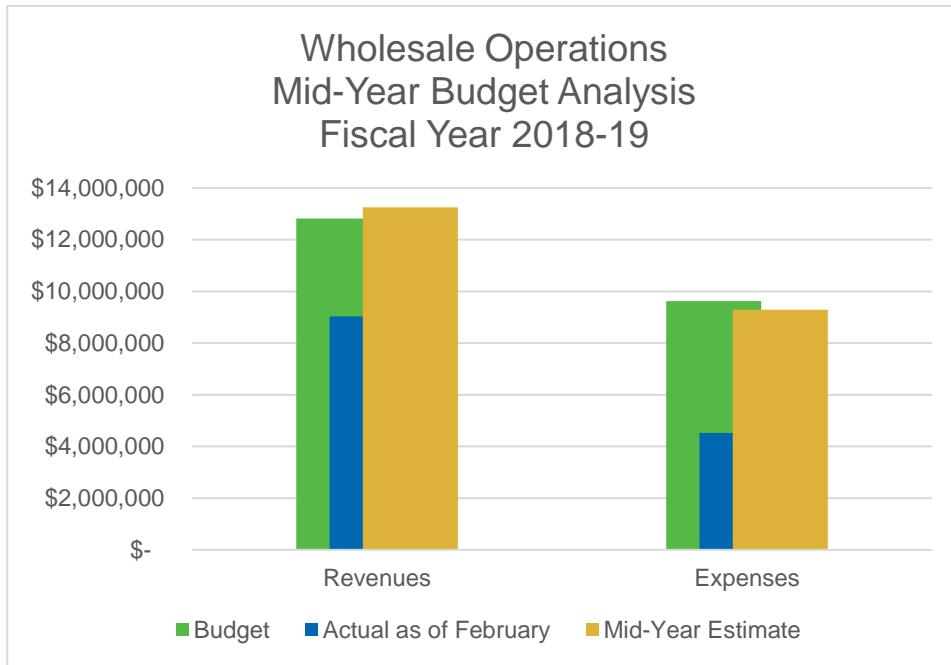
#### Wholesale Operations:

As illustrated in the graph below, wholesale operating revenues are expected to come in around 3% over budget due to higher than expected water sales to Sacramento Suburban Water District. Expenses are expected to come in under budget by 4%. As a result, the District can expect net income from operations to be approximately \$754,000 greater than anticipated in the budget.

Wholesale operating revenues, budgeted for \$12,819,700, are now expected to be \$13,247,700, a positive variance of \$428,000 or 3%. Revenues are coming in higher than anticipated in the budget due to lower water demand from the wholesale customer agencies, more than offset by the increase in water being treated by the District for the Sacramento Suburban Water District. Wholesale operating expenses were budgeted at \$9,621,201 but are now expected to be approximately \$9,294,800, lower than the budget by \$326,400 or -4%. Three main factors contribute to variance:

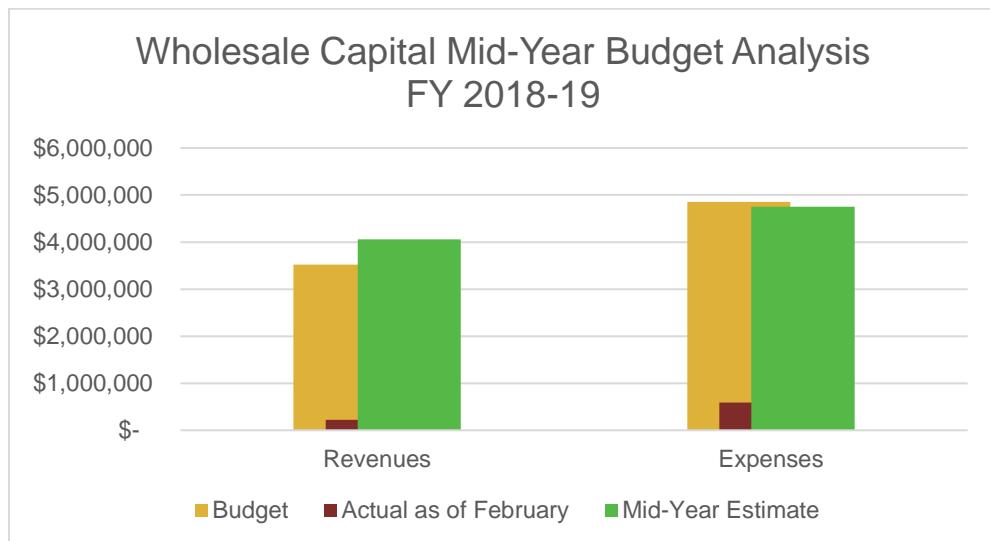
- Salaries and Benefits (savings of \$107,000):
  - Total salaries are expected to come in under the PERS assumed increase.

- The budget anticipated a 5% increase in the cost of health benefits, yet the premiums actually decreased.
- Stipends to Board Members were less than budgeted due to fewer meetings than anticipated.



- Water Supply (savings of \$286,000): primarily due to the lower than expected volume of water in the water transfer. This reduced the amount the District had to pay to Citrus Heights Water District and Fair Oaks Water District for groundwater pumping.

**Wholesale Capital:**

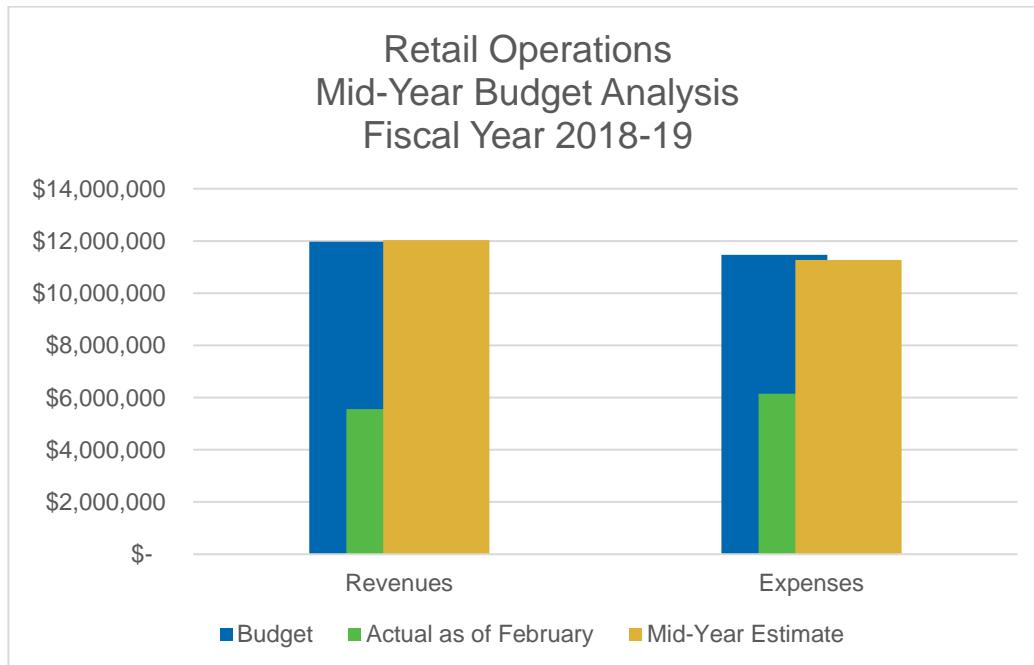


The original budget for Wholesale Capital revenue was \$3,520,100. District staff is currently estimating fiscal year revenues of \$4,055,500, a \$535,400 (15%) increase. The increase is due to an increase in the Fair Oak 40 Re-lining project costs, 91% of which is reimbursed to the District from the Fair Oaks Water District. Property tax revenues are looking to come in about 2% less than budget, but connection fees of \$112,643 have already exceeded the budget of \$35,000.

Wholesale Capital Expenditures were originally budgeted for \$4,856,700 and are now anticipated to be \$104,400 less at \$4,752,300. The Engineering Department anticipates being able to complete all but a few wholesale capital projects this year. The perimeter fencing for the Barton Road parcel has been put on hold due to an increase in fencing material costs. The budget anticipated \$169,000 for security improvements. However, staff is not satisfied with the current design so that project has been put on hold until better solutions are developed.

The wholesale division currently has reserves in excess of those anticipated in the financial plan. Staff is evaluating options to recommend to the Board. Those options include paying cash for more future projects, instead of issuing debt, or using the cash to pay off a portion of the 2012 Bonds. Either approach will put downward pressure on rates.

**Retail Operations:**

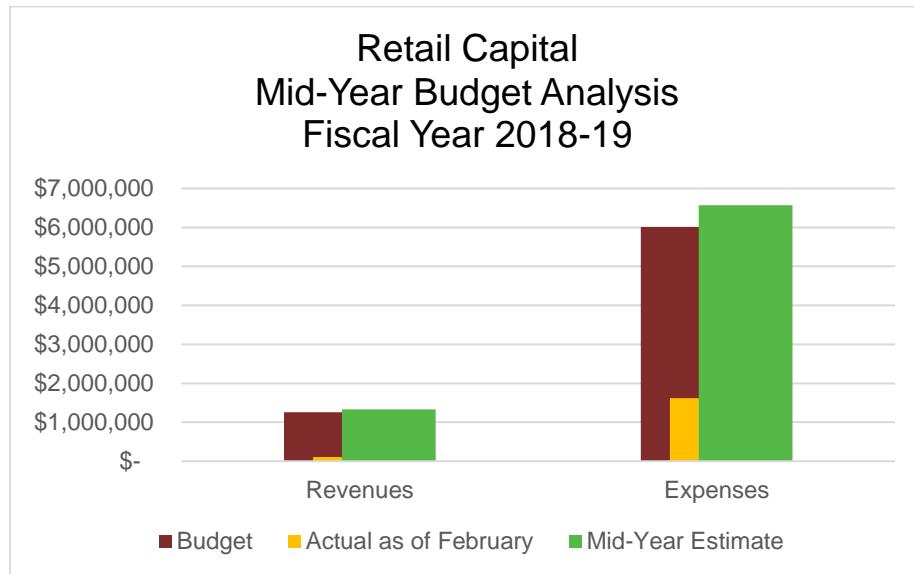


Retail operations are on track with the budget. Revenues were budgeted for \$11,975,500 and are now looking to be approximately \$12,036,800, a positive, but negligible variance of .5%.

Operating Expenses were budgeted for \$11,463,700 and are looking to come in around \$11,267,800, about 2% less than the budget.

Because of the newly adopted reserve policy, the operating reserve need not maintain funds for the already recognized compensated absences liability and developer deposits. This will allow for an increase in the year end transfer to Capital. The budget anticipated a transfer of \$275,300. Assuming the mid-year estimates are close to actual, the transfer should be able to be around \$450,000, helping to offset increased project costs and to build reserves to help achieve pay as you go status for the retail capital program.

**Retail Capital:**



The Retail Capital Fund has budgeted revenues of \$1.3 million. Staff's mid-year analysis suggests actual revenues will be 5% greater than budget, an increase of \$70,100, due to better than expected investment returns.

Retail capital expenditures are also looking to exceed the budget due to higher than anticipated bids. Steel tariffs and an expanding economy have contributed to increased project costs. The budget anticipated total expenses of \$6 million, yet it now appears that project costs will be approximately \$6.5 million.

The Retail Capital Fund started fiscal year 2018-19 with greater reserves than anticipated, due to good performance in the prior fiscal year. As a result, staff is confident that the increase in project costs can be absorbed, leaving Retail on track with the Financial Plans' estimate of reserve balances at June 30, 2019.

**Attachments:**

Income Statements by Fund, Period Ending February 28, 2019

**STAFF REPORT**  
*Mid-Year Financial Report*  
 Donna Silva

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San Juan Water District, CA

## Wholesale Operating Income Statement

### Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account   | Original<br>Total Budget | Current<br>Total Budget | MTD Activity       | YTD Activity        | Budget<br>Remaining  |
|---|--------------------------|-------------------------|--------------------|---------------------|----------------------|
| <b>Fund: 010 - WHOLESALE</b>                    |                          |                         |                    |                     |                      |
| <b>Revenue</b>                                  |                          |                         |                    |                     |                      |
| 41000 - Water Sales                             | 12,666,300.00            | 12,666,300.00           | 0.00               | 8,965,036.33        | 3,701,263.67         |
| 43000 - Rebate                                  | 1,500.00                 | 1,500.00                | 373.57             | 1,034.09            | 465.91               |
| 45000 - Other Operating Revenue                 | 0.00                     | 0.00                    | 37,106.87          | 58,387.40           | -58,387.40           |
| 49000 - Other Non-Operating Revenue             | 151,900.00               | 151,900.00              | 71,084.97          | 157,502.58          | -5,602.58            |
| <b>Revenue Total:</b>                           | <b>12,819,700.00</b>     | <b>12,819,700.00</b>    | <b>108,565.41</b>  | <b>9,181,960.40</b> | <b>3,637,739.60</b>  |
| <b>Expense</b>                                  |                          |                         |                    |                     |                      |
| 51000 - Salaries and Benefits                   | 3,514,900.00             | 3,514,900.00            | 251,051.54         | 2,114,604.19        | 1,400,295.81         |
| 52000 - Debt Service Expense                    | 955,000.00               | 955,000.00              | 0.00               | 562,270.03          | 392,729.97           |
| 53000 - Source of Supply                        | 2,006,800.00             | 2,006,800.00            | 12,827.81          | 1,133,084.40        | 873,715.60           |
| 54000 - Professional Services                   | 887,400.00               | 887,400.00              | 17,961.92          | 296,109.82          | 591,290.18           |
| 55000 - Maintenance                             | 450,900.00               | 450,900.00              | 41,810.27          | 249,744.33          | 201,155.67           |
| 56000 - Utilities                               | 90,500.00                | 90,500.00               | 3,261.55           | 113,990.50          | -23,490.50           |
| 57000 - Materials and Supplies                  | 478,300.00               | 478,300.00              | 26,064.15          | 332,379.69          | 145,920.31           |
| 58000 - Public Outreach                         | 88,500.00                | 88,500.00               | 1,726.30           | 43,886.33           | 44,613.67            |
| 59000 - Other Operating Expenses                | 470,300.00               | 470,300.00              | 6,397.38           | 261,472.76          | 208,827.24           |
| 69000 - Other Non-Operating Expenses            | 2,700.00                 | 2,700.00                | 0.00               | 1,473.50            | 1,226.50             |
| 69900 - Transfers Out                           | 2,776,900.00             | 2,776,900.00            | 0.00               | 0.00                | 2,776,900.00         |
| <b>Expense Total:</b>                           | <b>11,722,200.00</b>     | <b>11,722,200.00</b>    | <b>361,100.92</b>  | <b>5,109,015.55</b> | <b>6,613,184.45</b>  |
| <b>Fund: 010 - WHOLESALE Surplus (Deficit):</b> | <b>1,097,500.00</b>      | <b>1,097,500.00</b>     | <b>-252,535.51</b> | <b>4,072,944.85</b> | <b>-2,975,444.85</b> |
| <b>Total Surplus (Deficit):</b>                 | <b>1,097,500.00</b>      | <b>1,097,500.00</b>     | <b>-252,535.51</b> | <b>4,072,944.85</b> |                      |

**STAFF REPORT**  
*Mid-Year Financial Report*  
 Donna Silva

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San Juan Water District, CA

**Wholesale Capital Income Statement**

**Group Summary**

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account  | Original Total Budget | Current Total Budget | MTD Activity        | YTD Activity        | Budget Remaining    |
|--|-----------------------|----------------------|---------------------|---------------------|---------------------|
| <b>Fund: 011 - Wholesale Capital Outlay</b>                    |                       |                      |                     |                     |                     |
| <b>Revenue</b>   |                       |                      |                     |                     |                     |
| 42000 - Taxes & Assessments                                    | 1,094,700.00          | 1,094,700.00         | 263,977.40          | 613,153.19          | 481,546.81          |
| 44000 - Connection Fees  | 75,000.00             | 75,000.00            | 709.00              | 113,352.00          | -38,352.00          |
| 44500 - Capital Contributions - Revenue                        | 2,285,400.00          | 2,285,400.00         | 1,276,065.79        | 1,308,840.79        | 976,559.21          |
| 49000 - Other Non-Operating Revenue                            | 65,000.00             | 65,000.00            | 0.00                | 124,477.15          | -59,477.15          |
| 49990 - Transfer In  | 2,776,900.00          | 2,776,900.00         | 0.00                | 0.00                | 2,776,900.00        |
| <b>Revenue Total:</b>  | <b>6,297,000.00</b>   | <b>6,297,000.00</b>  | <b>1,540,752.19</b> | <b>2,159,823.13</b> | <b>4,137,176.87</b> |
| <b>Expense</b>   |                       |                      |                     |                     |                     |
| 55000 - Maintenance  | 3,101,000.00          | 3,101,000.00         | 370,121.62          | 1,271,783.65        | 1,829,216.35        |
| 61000 - Capital Outlay   | 1,755,700.00          | 1,755,700.00         | 3,572.23            | 99,780.77           | 1,655,919.23        |
| 63000 - Contributions to Others                                | 0.00                  | 0.00                 | 0.00                | -38,318.00          | 38,318.00           |
| <b>Expense Total:</b>  | <b>4,856,700.00</b>   | <b>4,856,700.00</b>  | <b>373,693.85</b>   | <b>1,333,246.42</b> | <b>3,523,453.58</b> |
| <b>Fund: 011 - Wholesale Capital Outlay Surplus (Deficit):</b> | <b>1,440,300.00</b>   | <b>1,440,300.00</b>  | <b>1,167,058.34</b> | <b>826,576.71</b>   | <b>613,723.29</b>   |
| <b>Total Surplus (Deficit):</b>                                | <b>1,440,300.00</b>   | <b>1,440,300.00</b>  | <b>1,167,058.34</b> | <b>826,576.71</b>   |                     |

**STAFF REPORT**  
*Mid-Year Financial Report*  
 Donna Silva

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San Juan Water District, CA

**Retail Operating Income Statement**

Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account                                      | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity        | Budget Remaining    |
|--|-----------------------|----------------------|-------------------|---------------------|---------------------|
| <b>Fund: 050 - RETAIL</b>                    |                       |                      |                   |                     |                     |
| <b>Revenue</b>                               |                       |                      |                   |                     |                     |
| 41000 - Water Sales                          | 11,479,700.00         | 11,479,700.00        | 694,637.23        | 6,017,372.71        | 5,462,327.29        |
| 45000 - Other Operating Revenue              | 379,600.00            | 379,600.00           | 50,287.54         | 232,852.78          | 146,747.22          |
| 49000 - Other Non-Operating Revenue          | 116,200.00            | 116,200.00           | 0.00              | 89,516.17           | 26,683.83           |
| <b>Revenue Total:</b>                        | <b>11,975,500.00</b>  | <b>11,975,500.00</b> | <b>744,924.77</b> | <b>6,339,741.66</b> | <b>5,635,758.34</b> |
| <b>Expense</b>                               |                       |                      |                   |                     |                     |
| 51000 - Salaries and Benefits                | 4,720,300.00          | 4,720,300.00         | 385,200.99        | 2,935,402.80        | 1,784,897.20        |
| 52000 - Debt Service Expense                 | 531,000.00            | 531,000.00           | 0.00              | 312,684.55          | 218,315.45          |
| 53000 - Source of Supply                     | 3,095,300.00          | 3,095,300.00         | 0.00              | 2,155,204.56        | 940,095.44          |
| 54000 - Professional Services                | 1,213,400.00          | 1,213,400.00         | 29,105.24         | 425,779.85          | 787,620.15          |
| 55000 - Maintenance                          | 345,800.00            | 345,800.00           | 13,636.58         | 154,582.87          | 191,217.13          |
| 56000 - Utilities                            | 246,200.00            | 246,200.00           | 12,251.22         | 213,123.56          | 33,076.44           |
| 57000 - Materials and Supplies               | 292,800.00            | 292,800.00           | 7,844.30          | 195,373.89          | 97,426.11           |
| 58000 - Public Outreach                      | 65,000.00             | 65,000.00            | 3,953.25          | 52,818.89           | 12,181.11           |
| 59000 - Other Operating Expenses             | 577,600.00            | 577,600.00           | 20,073.17         | 309,594.71          | 268,005.29          |
| 69000 - Other Non-Operating Expenses         | 2,200.00              | 2,200.00             | 0.00              | 1,473.50            | 726.50              |
| 69900 - Transfers Out                        | 275,300.00            | 275,300.00           | 0.00              | 0.00                | 275,300.00          |
| <b>Expense Total:</b>                        | <b>11,364,900.00</b>  | <b>11,364,900.00</b> | <b>472,064.75</b> | <b>6,756,039.18</b> | <b>4,608,860.82</b> |
| <b>Fund: 050 - RETAIL Surplus (Deficit):</b> | <b>610,600.00</b>     | <b>610,600.00</b>    | <b>272,860.02</b> | <b>-416,297.52</b>  | <b>1,026,897.52</b> |
| <b>Total Surplus (Deficit):</b>              | <b>610,600.00</b>     | <b>610,600.00</b>    | <b>272,860.02</b> | <b>-416,297.52</b>  |                     |

**STAFF REPORT**  
*Mid-Year Financial Report*  
*Donna Silva*

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San Juan Water District, CA

**Retail Capital Income Statement**

Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account   | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity         | Budget Remaining     |
|---|-----------------------|----------------------|-------------------|----------------------|----------------------|
| <b>Fund: 055 - Retail Capital Outlay</b>                    |                       |                      |                   |                      |                      |
| <b>Revenue</b>  |                       |                      |                   |                      |                      |
| 42000 - Taxes & Assessments                                 | 1,094,700.00          | 1,094,700.00         | 263,977.40        | 613,153.20           | 481,546.80           |
| 44000 - Connection Fees                                     | 100,000.00            | 100,000.00           | 0.00              | 51,351.00            | 48,649.00            |
| 49000 - Other Non-Operating Revenue                         | 65,000.00             | 65,000.00            | 0.00              | 75,866.91            | -10,866.91           |
| 49990 - Transfer In   | 275,300.00            | 275,300.00           | 0.00              | 0.00                 | 275,300.00           |
| <b>Revenue Total:</b>                                       | <b>1,535,000.00</b>   | <b>1,535,000.00</b>  | <b>263,977.40</b> | <b>740,371.11</b>    | <b>794,628.89</b>    |
| <b>Expense</b>  |                       |                      |                   |                      |                      |
| 54000 - Professional Services                               | 358,000.00            | 358,000.00           | 0.00              | 0.00                 | 358,000.00           |
| 55000 - Maintenance   | 150,800.00            | 150,800.00           | 3,370.00          | 109,676.91           | 41,123.09            |
| 61000 - Capital Outlay                                      | 5,505,300.00          | 5,505,300.00         | 47,959.20         | 1,815,885.75         | 3,689,414.25         |
| <b>Expense Total:</b>                                       | <b>6,014,100.00</b>   | <b>6,014,100.00</b>  | <b>51,329.20</b>  | <b>1,925,562.66</b>  | <b>4,088,537.34</b>  |
| <b>Fund: 055 - Retail Capital Outlay Surplus (Deficit):</b> | <b>-4,479,100.00</b>  | <b>-4,479,100.00</b> | <b>212,648.20</b> | <b>-1,185,191.55</b> | <b>-3,293,908.45</b> |
| <b>Total Surplus (Deficit):</b>                             | <b>-4,479,100.00</b>  | <b>-4,479,100.00</b> | <b>212,648.20</b> | <b>-1,185,191.55</b> |                      |

# AGENDA ITEM IV-5

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: March 27, 2019  
Subject: Memorandum of Understanding – ROC on LTO

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### **RECOMMENDED ACTION**

Authorize the General Manager to sign the Memorandum of Understanding with the U.S. Bureau of Reclamation entitled “COOPERATIVE DEVELOPMENT OF THE ENVIRONMENTAL IMPACT STATEMENT FOR THE REINITIATION OF CONSULTATION ON THE COORDINATED LONG-TERM OPERATION OF THE CENTRAL VALLEY PROJECT AND STATE WATER PROJECT (ROC on LTO EIS)”

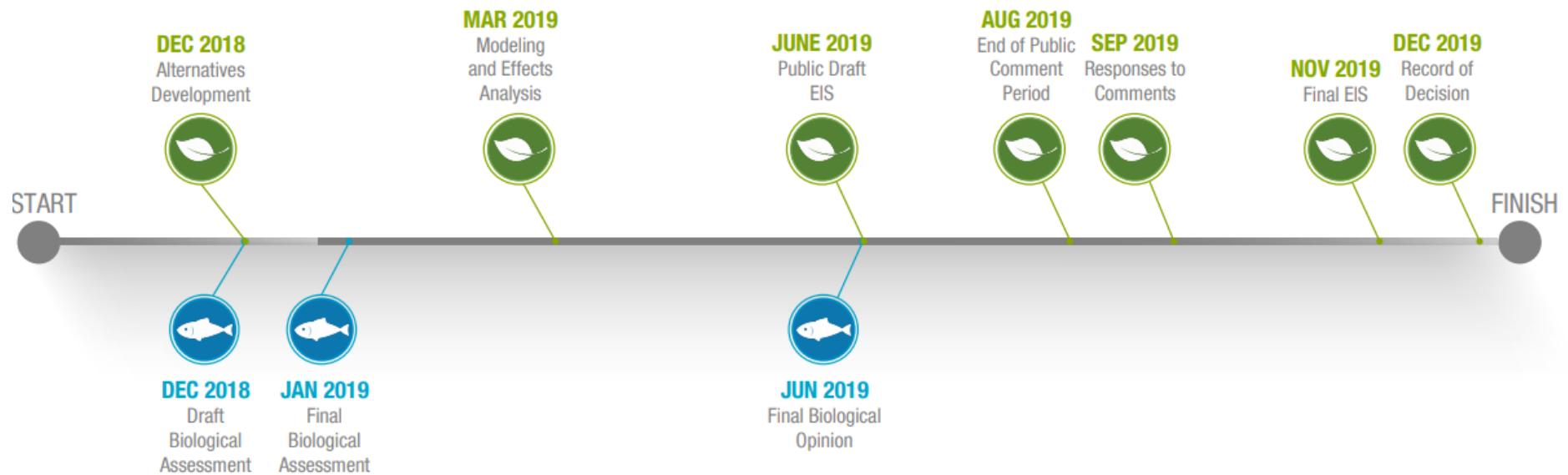
### **BACKGROUND**

A few years ago, the Bureau of Reclamation initiated a new consultation under the Endangered Species Act with the Fish and Wildlife Service (FWS) and the National Marine Fisheries Service (NMFS) on the operations of the Central Valley Project. This process was accelerated last fall by President Trump’s direction to Reclamation to complete a new Biological Assessment by the end of January, 2019, and to FWS and NMFS to complete their Biological Opinions within 135 days thereafter. Please see the attached schedule for more details.

As part of the process, Reclamation is preparing an Environmental Impact Statement on the consultation. Federal, State and local agencies that have particular expertise can become a co-operating agency in the development of the EIS. The Memorandum of Understanding (also attached) defines the scope of responsibilities of both reclamation and co-operating agencies. Please note Section VII.6 of the document, which states that co-operating agencies are responsible for participating only to the extent that their resources allow.

San Juan has a particular interest in the reinitiated consultation, due to the fact that the operations proposed could have a direct impact on Folsom Lake storage levels (and thus access to our water supplies.) More generally, participation by San Juan and our sister agencies in the American River watershed is important, to be able to ensure that the modeling and analyses conducted by the Water Forum on flows, storage levels, temperature and habitat are incorporated into the Biological Opinions and EIS.

# ESA / NEPA SCHEDULE



BA = Biological Assessment  
BO = Biological Opinion  
ROD = Record of Decision  
EIS = Environmental Impact Statement

MEMORANDUM OF UNDERSTANDING  
BETWEEN  
THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION  
AND

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FOR  
COOPERATIVE DEVELOPMENT OF THE ENVIRONMENTAL IMPACT STATEMENT  
FOR THE REINITIATION OF CONSULTATION ON THE COORDINATED LONG-TERM  
OPERATION OF THE CENTRAL VALLEY PROJECT AND STATE WATER PROJECT  
(ROC on LTO EIS)

This Memorandum of Understanding (MOU) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, jointly by the following parties: the Bureau of Reclamation (Reclamation) and \_\_\_\_\_ (Cooperating Agency).

### **I. Purpose**

The purpose of this MOU is to formalize the commitment among the parties to work collaboratively in preparation of the Environmental Impact Statement for the reinitiation of Endangered Species Act (ESA) Section 7 consultation with U.S. Fish and Wildlife (USFWS) and National Marine Fisheries Service (NMFS) on the Coordinated Long-term Operation of the Central Valley Project (CVP) and State Water Project (SWP) in compliance with the National Environmental Policy Act (NEPA). This MOU is intended to clarify and define the roles and responsibilities of Reclamation as NEPA lead agency and the Cooperating Agency in preparation of the ROC on LTO EIS on this aggressive timeline.

### **II. Introduction**

Reclamation is the lead agency in accordance with NEPA in preparing the ROC on LTO EIS. On August 2, 2016, Reclamation requested reinitiation of consultation with USFWS and NMFS under Section 7 of the ESA on the Coordinated Long-term Operation of the CVP and SWP.

### **III. Statutory and Regulatory Authority**

This MOU is being entered into pursuant to NEPA, 42 U.S.C. Section 4331, *et seq.*, the Council on Environmental Quality's NEPA regulation regarding cooperating agencies, 40 CFR § 1508.5, the U.S. Department of the Interior's NEPA regulations, 43 CFR §46 *et seq.*, and its regulation regarding cooperating agencies, 43 CFR §26.225(d). 40 CFR § 1508.5 authorizes the NEPA lead agency to request participation from any qualified Federal agency in the development of an environmental impact statement by virtue of its specialized expertise. Any non-Federal agency (State, tribal, or local) with similar qualifications may, by agreement, be a Cooperating Agency. The purpose of this MOU is to document the roles, responsibilities and commitments of Reclamation, as the NEPA lead agency and the Cooperating Agency, pursuant to NEPA and implementing regulations.

## **IV. Responsibilities**

The parties to this MOU herein commit as follows:

a. Reclamation

As NEPA lead agency, Reclamation is responsible for the preparation, quality, content, selection, and implementation of alternatives in the Draft and Final ROC on LTO EIS. Other Reclamation responsibilities in this process include:

1. Providing invitations and notice for meetings;
2. Preparing or overseeing the preparation of all aspects of the EIS in compliance with NEPA and the NEPA implementing regulations;
3. Providing direction to and reviewing consultant work products in preparation of the EIS;
4. Clearly identifying and acknowledging the roles and responsibilities of all NEPA cooperating agencies in the ROC on LTO EIS;
5. Informing the public and decision-makers of the potential direct, indirect, and cumulative impacts of the alternatives analyzed in the EIS;
6. Identifying opportunities to avoid, minimize, or compensate for significant adverse effects due to Federal actions;
7. Providing preliminary EIS deliverables, as appropriate, to the Cooperating Agency for review and comment;
8. Providing technical analyses and information to the Cooperating Agency, as appropriate, for review and comment, particularly with respect to key subject areas pertaining to issues within the Cooperating Agency's jurisdiction by law or special expertise;
9. Providing documents such as the Administrative Draft EIS to be reviewed by the Cooperating Agency, as determined to be appropriate by Reclamation, as the NEPA lead agency.
10. Ensuring compliance with all applicable laws and regulations pertaining to preparation of the ROC on LTO EIS;
11. Considering input, and making all final decisions on the content of documents;
12. Informing the Cooperating Agency of schedule changes that could affect its input to the ROC on LTO EIS or ability to provide timely review of the document; and
13. Making all decisions contained in the Record of Decision (ROD).

b. Cooperating Agency

As a Cooperating Agency pursuant to NEPA for the ROC on LTO EIS, to the extent that its fiscal, staff and other resources permit, the responsibilities of the Cooperating Agency include taking the following actions in a timely manner consistent with the schedule for developing and completing the EIS and with direction provided by Reclamation:

1. Devoting staff resources sufficient to provide technical assistance to fulfill its role as a Cooperating Agency;
2. Attending meetings as appropriate and identified in advance by Reclamation, as the NEPA lead agency;
3. Providing timely review and comment on preliminary EIS deliverables as appropriate;

4. Providing responses to data requests pertaining to issues within its jurisdiction by law or special expertise in a timely manner;
5. Providing timely technical information and expertise directly associated with its statutory responsibilities or related experience, including review of technical analyses of key subject areas, as requested by Reclamation;
6. Raising issues as early in the process as possible to avoid delay and inefficiency;
7. Identifying data and analysis in the EIS that may be needed to fulfill its role as potential regulatory agencies and any other requirements regarding jurisdictional permits and/or other approvals required for implementation of the project;
8. Providing review and comment on the Administrative Draft EIS that pertain to subjects within the scope of Cooperating Agency's jurisdiction or expertise prior to public review of the Draft EIS, as requested by Reclamation;
9. Providing review of portions of the Administrative Final EIS that pertain to subjects within the scope of the Cooperating Agency's jurisdiction or expertise prior to public release of the Final EIS, as requested by Reclamation;
10. Complying with the confidentiality requirements and procedures specified below for all documents received as a part of this MOU, and
11. Except as funds may be made available pursuant to 40 CFR §1501.6(b)(5), funding its own expenses associated with its participation in the NEPA process, including attending meetings, developing and reviewing information, and providing comments on the EIS pertaining to the Cooperating Agency's jurisdiction and special expertise as outlined above.

## **V. Representation**

Reclamation and the Cooperating Agency shall designate a representative for purposes of this MOU. The representatives shall be responsible for ensuring that the information sharing, collaboration, and document review procedures established by this MOU are implemented: (1) by the employees and consultants directly responsible for the technical analyses and preparation of the environmental documents, and (2) by the employees and consultants of the Cooperating Agency.

The Cooperating Agency shall designate one representative and one alternate responsible for regular attendance at all meetings requested by Reclamation. Changes to the identified representative and/or alternate shall be provided in writing and subject to approval by Reclamation.

## **VI. Confidentiality**

The Cooperating Agency agrees to keep all documents, including drafts, confidential, to the maximum extent allowed by law, so long as the document(s) was provided by Reclamation to Cooperating Agency in accordance with its Cooperating Agency status and pursuant to this MOU. The Cooperating Agency will provide notice to Reclamation before disclosing any document required by law to be disclosed to outside parties that has been shared with the Cooperating Agency in accordance with its Cooperating Agency status and pursuant to this MOU.

Notwithstanding the foregoing, the Cooperating Agency may disclose such materials to its officers, members of its staff, and its contractors, who are also subject to the confidentiality requirements of this MOU.

## VII. Additional Provisions

- 1. Effect of MOU.** This MOU shall take effect as to the Cooperating Agency when signed by the Cooperating Agency and Reclamation.
- 2. Termination of the MOU.** This MOU shall terminate upon issuance of the ROD by Reclamation, or upon written agreement of the parties.
- 3. Withdrawal from the MOU.** Any party may withdraw from the MOU with 30 days written notice to Reclamation. If the Cooperating Agency withdraws from this MOU it will no longer be considered a Cooperating Agency for the purposes of the ROC on LTO EIS.
- 4. Modification of the MOU.** This MOU may be modified by written agreement of the parties.
- 5. Contingent on Apportionment or Allotment of Funds.** The expenditure or advance of any money or the performance of any obligation of the United States under this MOU shall be contingent upon appropriation or allotment of funds. No liability shall accrue to the United States for failure to perform any obligation under this MOU in the event that funds are not appropriated or allotted.
- 6. Liability of the Cooperating Agency.** The Cooperating Agency may have limited fiscal, staff, and other resources to devote to the performance of its obligations hereunder. Consequently, the Cooperating Agency may not be able to fully or timely perform its obligations hereunder. By executing this MOU, the Cooperating Agency commits only to participate as a Cooperating Agency to the extent that it reasonably determines to be feasible. No liability shall accrue to the Cooperating Agency for failure to perform any obligation under this MOU.
- 7. Reservation of Rights.** The Cooperating Agency waives no rights under NEPA or other law to comment upon, dispute, or otherwise challenge the EIS.
- 8. Conflicts of Interest.** Nothing in this document, nor any of the activities undertaken by the Cooperating Agency under this document, shall constitute, be asserted as, or construed as, a conflict of interest or representation by any office holder, employee, or agent of the Cooperating Agency under Federal or California law.
- 9. Counterparts.** This MOU may be signed in counterparts.

## VIII. Conclusion

In signing this MOU, the undersigned recognize and accept the roles and responsibilities assigned to each party. Each of the parties agrees to pursue maximum cooperation and

communication to ensure that the EIS fully complies with all applicable Federal requirements and minimizes duplication of effort and avoids project delays.

BUREAU OF RECLAMATION

By: \_\_\_\_\_ Date: \_\_\_\_\_

(Cooperating Agency)

By: \_\_\_\_\_ Date: \_\_\_\_\_

# AGENDA ITEM V-1.1

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: March 27, 2019  
Subject: General Manager's Monthly Report (February)

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### RECOMMENDED ACTION

For information only, no action requested.

### TREATMENT PLANT OPERATIONS

#### *Water Production for February*

| Item                  | 2019     | 2018     | Difference |
|-----------------------|----------|----------|------------|
| Monthly Production AF | 1,841.48 | 1,405.67 | 31.0%      |
| Daily Average MG      | 19.36    | 14.78    | 31.0%      |
| Annual Production AF  | 3,833.35 | 2,587.29 | 48.2%      |

#### *Water Turbidity*

| Item                                   | February 2019 | January 2019 | Difference |
|--|---------------|--------------|------------|
| Raw Water Turbidity NTU                | 4.01          | 4.02         | 0%         |
| Treated Water Turbidity NTU            | 0.024         | 0.025        | -4%        |
| Monthly Turbidity Percentage Reduction | 99.39%        | 99.38%       |            |

#### *Folsom Lake Reservoir Storage Level AF\**

| Item           | 2019    | 2018    | Difference |
|----------------|---------|---------|------------|
| Lake Volume AF | 528,867 | 581,017 | -9%        |

AF – Acre Feet

MG – Million Gallons

NTU – Nephelometric Turbidity Unit

\* Total Reservoir Capacity: 977,000 AF

#### *Other Items of Interest:*

- None

**STAFF REPORT**

General Manager's Monthly Report

Paul Helliker

**SYSTEM OPERATIONS***Distribution Operations:*

| Item                   | February 2019 | January 2019 | Difference |
|------------------------|---------------|--------------|------------|
| Leaks and Repairs      | 6             | 8            | -2         |
| MainsFlushed           | 20            | 78           | -58        |
| Valves Exercised       | 4             | 48           | -44        |
| Back Flows Tested      | 498           | 265          | +233       |
| Customer Service Calls | 33            | 29           | +4         |

*Distribution System Water Quality:*

| Water Quality Samples Taken | # Failed Samples | Supporting Information |
|-----------------------------|------------------|------------------------|
| 40 Lab                      | 0                |                        |
| 8 In-House                  | 0                |                        |

*Other Items of Interest:*

- None

**CUSTOMER SERVICE ACTIVITIES***Billing Information for Month of February*

| Total Number of Bills Issued | Total Number of Reminders Mailed | Total Number of Shut-off Notices Delivered | Total Number of Disconnections |
|------------------------------|----------------------------------|--|--------------------------------|
| 5211                         | 862                              | 242  | 31                             |

*Water Efficiency Activities*

| Water Waste Complaints Received | Number of Customers Contacted for High Usage (potential leaks) | Number of Rebates Processed | Number of Meters Tested/Repaired (non-reads) |
|---------------------------------|--|-----------------------------|--|
| 0                               | 81   | 0                           | N/A  |

*Other Activities*

- The 2019 workshop schedule was developed and routed to wholesale agencies.
- A partnership has been formed with the Pollinator Posse for a new WEL Garden demonstration area.
- The Water Conservation division changed its name to Water Efficiency.

**STAFF REPORT**

General Manager's Monthly Report

Paul Helliker

**ENGINEERING - NEW URBAN DEVELOPMENTS (SJWD Retail Service Area)**

| <b>Project Title</b>                        | <b>Description</b>   | <b>Status</b>                                | <b>Issues / Notes</b>  |
|---|--|--|--|
| Ali Minor Subdivision                       | 3-Lot Subdivision  | In Design Review (5 <sup>th</sup> submittal) | Revision to plans being evaluated by developer's engr                    |
| Barton Ranch                                | 10-Lot Subdivision   | In Construction                              | Nearing completion. Water done, doing dry utilities.                     |
| Chula Acres                                 | 4-Lot Minor Subdivision  | Approved for Construction                    | Planning for spring 2019 const. start                                    |
| Colina Estates                              | 10-Lot Subdivision   | In Construction                              | Nearing Completion. Water is done.                                       |
| Eureka at GB (former Micherra Place Proj.)  | 28 Condominium Units   | In Design Review                             | DDW Waiver for SD proximity is req'd. Const in spring '19.               |
| GB Memory Care                              | Commercial Business  | In Design Review                             |  |
| Greyhawk III                                | 44 high-density, and 28 single family Lots                                       | In Design Review                             |  |
| Wellquest Senior Living (prior Ovation)     | Commercial Business (114-Unit 2-story Assisted Living Facility)                  | In Design Review                             | Const in spring '19. New PRS req'd to supply 3,125-GPM fire hyd capacity |
| Placer County Retirement Residence          | Commercial Business (145-Unit Multi-story Assisted Living Facility)              | In Design Review                             |  |
| Pond View                                   | Commercial Business  | Approved for Construction                    | Planning to begin const in spring 2019                                   |
| SPFD Station 15                             | Fire Station Bldg Improvements, with water service upgrades                      | In Construction                              | Nearing completion. Water done.  |
| Quarry Ridge Prof. Office Park              | Commercial Business (4 parcels to develop four general/medical office buildings) | In Design Review                             | Planning to begin const in spring 2019                                   |
| Rancho Del Oro                              | 89 Lot Subdivision   | Will need re-approval for Construction       | On hold pending County and envr Approvals                                |
| Self Parcel Split (3600 & 3630 Allison Ave) | 4 Lot Minor Subdivision (on a new street "Laura Lane", off Allison Dr.)          | In Construction                              | Re-start in spring 2019  |
| The Park at Granite Bay                     | 56 lot Subdivision   | Approved for Construction                    | Mass grading done. Closed for winter. Re-start in 2019.                  |
| The Residences at GB                        | 4-Lot Minor Subdivision  | In Design Review                             |  |
| Ventura of GB                               | 33-Lot Subdivision   | In Design Review                             |  |
| Whitehawk I                                 | 24-Lot Subdivision   | In Design Review                             | Planning Dept review underway  |
| Whitehawk II                                | 56-Lot Subdivision   | In Design Review                             | Planning Dept review underway. Recent movement                           |

**STAFF REPORT**

General Manager's Monthly Report

Paul Helliker

**ENGINEERING - CAPITAL PROJECTS***Status Update for Current Retail Projects*

| <b>Project Title</b>                            | <b>Description</b>  | <b>Status</b>                         | <b>Issues / Notes</b>  |
|---|---|---------------------------------------|--|
| Douglas Blvd Main Replacement                   | Replacement of ±4,125-LF of old steel main with new 16-in and 12-in pipeline between Auburn Folsom Rd and Hidden Lakes Dr.  | In Construction Phase. (95% complete) | All improvements are now done with the exception of the paving in spring |
| Dambacher Drive Services Replacement            | Replacement of ±19 aged, corroded steel service taps with new bronze saddle taps to reduce potential for failures and leaks | Construction Complete                 | None.<br>In closeout   |
| Lou Place Main Replacement                      | Replacement of approximately 460-LF of aged main and 4 services on Lou Place between Troy Way and Crown Point Vista         | In Construction Phase                 |  |
| Edward Ct Main Replacement                      | Replacement of approximately 300-LF of aged main and 3 services on between Lou Place and the south end of Edward Court      | In Construction Phase                 |  |
| Spahn Ranch Rd. Main Extension                  | Install new pipeline; provides looped distribution network  | In Design                             | Working with property owner for easement                                 |
| Cavitt Stallman 12" (Oak Pines to Sierra Ponds) | Install new pipeline on Cavitt Stallman between Oak Pines Lane and Sierra Ponds Lane  | In Design                             | May need to delay to FY 19/20  |
| Cavitt Stallman 12" (Mystery Cr to Oak Pines)   | Install new pipeline on Cavitt Stallman between Mystery Creek Ln and Oak Pines Ln.  | In Design                             | May need to delay to FY 19/20  |
| Woodminister Services Replacements              | Replace 18 aged services  | In Design                             |  |
| Redbud/Lupin/Meadowlark Services Replmts        | Replace 43 aged services  | In Construction Phase                 |  |
| Sandstone & Auberry to Hill Rd 8" Ext & Serv    | Replace pipeline and services   | In Construction Phase                 |  |
| Kokila (SJWD/PCWA) 12-Inch Intertie Pipeline    | Interconnection with PCWA   | In Design                             | Working with RWA on Grant Funding  |

**STAFF REPORT**

General Manager's Monthly Report

Paul Helliker

| <b>Project Title</b>                    | <b>Description</b>   | <b>Status</b>                              | <b>Issues / Notes</b>                               |
|---|--|--|---|
| Mooney Tank Building New Roof           | Replace the existing aged roof before failure  | Design consultant is selected.             | Reviewing options to reduce cost. Const in FY 19/20 |
| Canyon Falls Village PRS Replacement    | Rehabilitation of an existing Pressure Reducing Station (PRV) located near the intersection of Canyon Falls Drive and Santa Juanita Ave. | In Design                                  | Bundling to bid with other two planned PRS's        |
| Eastridge Dr CV Station                 | Design and construct CV station between Sierra and Gravity Zones. Needed to supply 3,125-gpm fire flow for the Wellquest project on SCB  | In Design                                  | Bundling to bid with other two planned PRS's        |
| Vactor Solids Handling Station          | Design and construct a storage and drying station for managing the vactor truck solids.  | In Design                                  | Const in FY 19/20                                   |
| UGB & LGB Low Flow Pumps and LGB/CP MOV | Installation of two new low flow pumps, one each at the Lower and Upper Granite Bay pump stations  | In Design. Ready to pre-purchase the pumps |   |

**Status Update for Current Wholesale Projects**

| <b>Project Title</b>                                 | <b>Description</b>  | <b>Status (% Complete)</b>  | <b>Issues/ Notes</b>                                    |
|--|---|---|---|
| WTP Thickeners Lining                                | Clean, repair and line the interior walls and floor of the three thickeners to eliminate leakage and protect the concrete and reinforcing from damage | In Design (TM and 90% design are done, preparing Bid Docs now)                          |   |
| FO-40 T-Main Relining                                | Relining of the existing ±11,000 foot long steel pipeline   | In Construction   | North section almost done, then moving to south section |
| Hinkle Liner & Cover Repl'mt                         | Replace both the hypalon cover and liner  | In pre-design phase. Planning to operate WTP without Hinkle. Also applying for funding. |   |
| Lime System Improvements                             | Improvements for the WTP's lime system control and feeder system  | In Design   |   |
| WTP On-Site Residuals Management Improvement Project | Management of the WTP residuals disposal area and improvements needed to meet regulatory requirements.  | In Pre-Design Evaluation.   | Const in FY 19/20                                       |

**STAFF REPORT***General Manager's Monthly Report**Paul Helliker***SAFETY & REGULATORY TRAINING – FEBRUARY 2019**

| <b>Training Course</b>                       | <b>Staff</b>                      |
|--|-----------------------------------|
| Welding – Hot Work program                   | WTP Staff &Field Services         |
| Hands on CPR/AED Certification ( 4 sessions) | All Staff                         |
| Work Station Adjustment – Office Ergonomics  | Administrative Staff and Managers |
| Lockout Tagout (part 1)                      | WTP Staff &Field Services         |
| Evacuation Drill                             | WTP Staff                         |

**FINANCE/BUDGET***See attached.*



San Juan Water District, CA

# Wholesale Operating Income Statement

## Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account   | Original Total Budget | Current Total Budget | MTD Activity       | YTD Activity        | Budget Remaining     |
|---|-----------------------|----------------------|--------------------|---------------------|----------------------|
| <b>Fund: 010 - WHOLESALE</b>                    |                       |                      |                    |                     |                      |
| <b>Revenue</b>                                  |                       |                      |                    |                     |                      |
| 41000 - Water Sales                             | 12,666,300.00         | 12,666,300.00        | 0.00               | 8,965,036.33        | 3,701,263.67         |
| 43000 - Rebate                                  | 1,500.00              | 1,500.00             | 373.57             | 1,034.09            | 465.91               |
| 45000 - Other Operating Revenue                 | 0.00                  | 0.00                 | 37,106.87          | 58,387.40           | -58,387.40           |
| 49000 - Other Non-Operating Revenue             | 151,900.00            | 151,900.00           | 71,084.97          | 157,502.58          | -5,602.58            |
| Revenue Total:                                  | <b>12,819,700.00</b>  | <b>12,819,700.00</b> | <b>108,565.41</b>  | <b>9,181,960.40</b> | <b>3,637,739.60</b>  |
| <b>Expense</b>                                  |                       |                      |                    |                     |                      |
| 51000 - Salaries and Benefits                   | 3,514,900.00          | 3,514,900.00         | 251,051.54         | 2,114,604.19        | 1,400,295.81         |
| 52000 - Debt Service Expense                    | 955,000.00            | 955,000.00           | 0.00               | 562,270.03          | 392,729.97           |
| 53000 - Source of Supply                        | 2,006,800.00          | 2,006,800.00         | 12,827.81          | 1,133,084.40        | 873,715.60           |
| 54000 - Professional Services                   | 887,400.00            | 887,400.00           | 17,961.92          | 296,109.82          | 591,290.18           |
| 55000 - Maintenance                             | 450,900.00            | 450,900.00           | 41,810.27          | 249,744.33          | 201,155.67           |
| 56000 - Utilities                               | 90,500.00             | 90,500.00            | 3,261.55           | 113,990.50          | -23,490.50           |
| 57000 - Materials and Supplies                  | 478,300.00            | 478,300.00           | 26,064.15          | 332,379.69          | 145,920.31           |
| 58000 - Public Outreach                         | 88,500.00             | 88,500.00            | 1,726.30           | 43,886.33           | 44,613.67            |
| 59000 - Other Operating Expenses                | 470,300.00            | 470,300.00           | 6,397.38           | 261,472.76          | 208,827.24           |
| 69000 - Other Non-Operating Expenses            | 2,700.00              | 2,700.00             | 0.00               | 1,473.50            | 1,226.50             |
| 69900 - Transfers Out                           | 2,776,900.00          | 2,776,900.00         | 0.00               | 0.00                | 2,776,900.00         |
| Expense Total:                                  | <b>11,722,200.00</b>  | <b>11,722,200.00</b> | <b>361,100.92</b>  | <b>5,109,015.55</b> | <b>6,613,184.45</b>  |
| <b>Fund: 010 - WHOLESALE Surplus (Deficit):</b> |                       |                      |                    |                     |                      |
| Total Surplus (Deficit):                        | <b>1,097,500.00</b>   | <b>1,097,500.00</b>  | <b>-252,535.51</b> | <b>4,072,944.85</b> | <b>-2,975,444.85</b> |

**Wholesale Operating Income Statement**

For Fiscal: 2018-2019 Period Ending: 02/28/2019

**Fund Summary**

| Fund                            | Original Total Budget | Current Total Budget | MTD Activity       | YTD Activity        | Budget Remaining |
|---------------------------------|-----------------------|----------------------|--------------------|---------------------|------------------|
| 010 - WHOLESALE                 | 1,097,500.00          | 1,097,500.00         | -252,535.51        | 4,072,944.85        | -2,975,444.85    |
| <b>Total Surplus (Deficit):</b> | <b>1,097,500.00</b>   | <b>1,097,500.00</b>  | <b>-252,535.51</b> | <b>4,072,944.85</b> |                  |



San Juan Water District, CA

# Wholesale Capital Income Statement

## Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account  | Original Total Budget | Current Total Budget | MTD Activity        | YTD Activity        | Budget Remaining    |
|--|-----------------------|----------------------|---------------------|---------------------|---------------------|
| <b>Fund: 011 - Wholesale Capital Outlay</b>                    |                       |                      |                     |                     |                     |
| <b>Revenue</b>   |                       |                      |                     |                     |                     |
| 42000 - Taxes & Assessments                                    | 1,094,700.00          | 1,094,700.00         | 263,977.40          | 613,153.19          | 481,546.81          |
| 44000 - Connection Fees  | 75,000.00             | 75,000.00            | 709.00              | 113,352.00          | -38,352.00          |
| 44500 - Capital Contributions - Revenue                        | 2,285,400.00          | 2,285,400.00         | 1,276,065.79        | 1,308,840.79        | 976,559.21          |
| 49000 - Other Non-Operating Revenue                            | 65,000.00             | 65,000.00            | 0.00                | 124,477.15          | -59,477.15          |
| 49990 - Transfer In  | 2,776,900.00          | 2,776,900.00         | 0.00                | 0.00                | 2,776,900.00        |
| Revenue Total:   | <b>6,297,000.00</b>   | <b>6,297,000.00</b>  | <b>1,540,752.19</b> | <b>2,159,823.13</b> | <b>4,137,176.87</b> |
| <b>Expense</b>   |                       |                      |                     |                     |                     |
| 55000 - Maintenance  | 3,101,000.00          | 3,101,000.00         | 370,121.62          | 1,271,783.65        | 1,829,216.35        |
| 61000 - Capital Outlay   | 1,755,700.00          | 1,755,700.00         | 3,572.23            | 99,780.77           | 1,655,919.23        |
| 63000 - Contributions to Others                                | 0.00                  | 0.00                 | 0.00                | -38,318.00          | 38,318.00           |
| Expense Total:   | <b>4,856,700.00</b>   | <b>4,856,700.00</b>  | <b>373,693.85</b>   | <b>1,333,246.42</b> | <b>3,523,453.58</b> |
| <b>Fund: 011 - Wholesale Capital Outlay Surplus (Deficit):</b> |                       |                      |                     |                     |                     |
| Total Surplus (Deficit):                                       | <b>1,440,300.00</b>   | <b>1,440,300.00</b>  | <b>1,167,058.34</b> | <b>826,576.71</b>   | <b>613,723.29</b>   |
|  | <b>1,440,300.00</b>   | <b>1,440,300.00</b>  | <b>1,167,058.34</b> | <b>826,576.71</b>   |                     |

**Fund Summary**

| Fund                            | Original Total Budget | Current Total Budget | MTD Activity        | YTD Activity      | Budget Remaining |
|---------------------------------|-----------------------|----------------------|---------------------|-------------------|------------------|
| 011 - Wholesale Capital Outlay  | 1,440,300.00          | 1,440,300.00         | 1,167,058.34        | 826,576.71        | 613,723.29       |
| <b>Total Surplus (Deficit):</b> | <b>1,440,300.00</b>   | <b>1,440,300.00</b>  | <b>1,167,058.34</b> | <b>826,576.71</b> |                  |



San Juan Water District, CA

# Retail Operating Income Statement

## Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account                                      | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity        | Budget Remaining    |
|--|-----------------------|----------------------|-------------------|---------------------|---------------------|
| <b>Fund: 050 - RETAIL</b>                    |                       |                      |                   |                     |                     |
| <b>Revenue</b>                               |                       |                      |                   |                     |                     |
| 41000 - Water Sales                          | 11,479,700.00         | 11,479,700.00        | 694,637.23        | 6,017,372.71        | 5,462,327.29        |
| 45000 - Other Operating Revenue              | 379,600.00            | 379,600.00           | 50,287.54         | 232,852.78          | 146,747.22          |
| 49000 - Other Non-Operating Revenue          | 116,200.00            | 116,200.00           | 0.00              | 89,516.17           | 26,683.83           |
| Revenue Total:                               | <b>11,975,500.00</b>  | <b>11,975,500.00</b> | <b>744,924.77</b> | <b>6,339,741.66</b> | <b>5,635,758.34</b> |
| <b>Expense</b>                               |                       |                      |                   |                     |                     |
| 51000 - Salaries and Benefits                | 4,720,300.00          | 4,720,300.00         | 385,200.99        | 2,935,402.80        | 1,784,897.20        |
| 52000 - Debt Service Expense                 | 531,000.00            | 531,000.00           | 0.00              | 312,684.55          | 218,315.45          |
| 53000 - Source of Supply                     | 3,095,300.00          | 3,095,300.00         | 0.00              | 2,155,204.56        | 940,095.44          |
| 54000 - Professional Services                | 1,213,400.00          | 1,213,400.00         | 29,105.24         | 425,779.85          | 787,620.15          |
| 55000 - Maintenance                          | 345,800.00            | 345,800.00           | 13,636.58         | 154,582.87          | 191,217.13          |
| 56000 - Utilities                            | 246,200.00            | 246,200.00           | 12,251.22         | 213,123.56          | 33,076.44           |
| 57000 - Materials and Supplies               | 292,800.00            | 292,800.00           | 7,844.30          | 195,373.89          | 97,426.11           |
| 58000 - Public Outreach                      | 65,000.00             | 65,000.00            | 3,953.25          | 52,818.89           | 12,181.11           |
| 59000 - Other Operating Expenses             | 577,600.00            | 577,600.00           | 20,073.17         | 309,594.71          | 268,005.29          |
| 69000 - Other Non-Operating Expenses         | 2,200.00              | 2,200.00             | 0.00              | 1,473.50            | 726.50              |
| 69900 - Transfers Out                        | 275,300.00            | 275,300.00           | 0.00              | 0.00                | 275,300.00          |
| Expense Total:                               | <b>11,364,900.00</b>  | <b>11,364,900.00</b> | <b>472,064.75</b> | <b>6,756,039.18</b> | <b>4,608,860.82</b> |
| <b>Fund: 050 - RETAIL Surplus (Deficit):</b> |                       |                      |                   |                     |                     |
| Total Surplus (Deficit):                     | <b>610,600.00</b>     | <b>610,600.00</b>    | <b>272,860.02</b> | <b>-416,297.52</b>  | <b>1,026,897.52</b> |

**Retail Operating Income Statement**

For Fiscal: 2018-2019 Period Ending: 02/28/2019

**Fund Summary**

| Fund                            | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity       | Budget Remaining |
|---------------------------------|-----------------------|----------------------|-------------------|--------------------|------------------|
| 050 - RETAIL                    | 610,600.00            | 610,600.00           | 272,860.02        | -416,297.52        | 1,026,897.52     |
| <b>Total Surplus (Deficit):</b> | <b>610,600.00</b>     | <b>610,600.00</b>    | <b>272,860.02</b> | <b>-416,297.52</b> |                  |



San Juan Water District, CA

# Retail Capital Income Statement

## Group Summary

For Fiscal: 2018-2019 Period Ending: 02/28/2019

| Account   | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity         | Budget Remaining     |
|---|-----------------------|----------------------|-------------------|----------------------|----------------------|
| <b>Fund: 055 - Retail Capital Outlay</b>                    |                       |                      |                   |                      |                      |
| <b>Revenue</b>  |                       |                      |                   |                      |                      |
| 42000 - Taxes & Assessments                                 | 1,094,700.00          | 1,094,700.00         | 263,977.40        | 613,153.20           | 481,546.80           |
| 44000 - Connection Fees                                     | 100,000.00            | 100,000.00           | 0.00              | 51,351.00            | 48,649.00            |
| 49000 - Other Non-Operating Revenue                         | 65,000.00             | 65,000.00            | 0.00              | 75,866.91            | -10,866.91           |
| 49990 - Transfer In   | 275,300.00            | 275,300.00           | 0.00              | 0.00                 | 275,300.00           |
| Revenue Total:  | <b>1,535,000.00</b>   | <b>1,535,000.00</b>  | <b>263,977.40</b> | <b>740,371.11</b>    | <b>794,628.89</b>    |
| <b>Expense</b>  |                       |                      |                   |                      |                      |
| 54000 - Professional Services                               | 358,000.00            | 358,000.00           | 0.00              | 0.00                 | 358,000.00           |
| 55000 - Maintenance   | 150,800.00            | 150,800.00           | 3,370.00          | 109,676.91           | 41,123.09            |
| 61000 - Capital Outlay                                      | 5,505,300.00          | 5,505,300.00         | 47,959.20         | 1,815,885.75         | 3,689,414.25         |
| Expense Total:  | <b>6,014,100.00</b>   | <b>6,014,100.00</b>  | <b>51,329.20</b>  | <b>1,925,562.66</b>  | <b>4,088,537.34</b>  |
| <b>Fund: 055 - Retail Capital Outlay Surplus (Deficit):</b> |                       |                      |                   |                      |                      |
| Total Surplus (Deficit):                                    | <b>-4,479,100.00</b>  | <b>-4,479,100.00</b> | <b>212,648.20</b> | <b>-1,185,191.55</b> | <b>-3,293,908.45</b> |

**Fund Summary**

| Fund                            | Original Total Budget | Current Total Budget | MTD Activity      | YTD Activity         | Budget Remaining |
|---------------------------------|-----------------------|----------------------|-------------------|----------------------|------------------|
| 055 - Retail Capital Outlay     | -4,479,100.00         | -4,479,100.00        | 212,648.20        | -1,185,191.55        | -3,293,908.45    |
| <b>Total Surplus (Deficit):</b> | <b>-4,479,100.00</b>  | <b>-4,479,100.00</b> | <b>212,648.20</b> | <b>-1,185,191.55</b> |                  |

**Summary****Project Summary**

| <b>Project Number</b>         | <b>Project Name</b>                     | <b>Total Revenue</b> | <b>Total Expense</b> | <b>Revenue Over/<br/>(Under) Expenses</b> |
|-------------------------------|---|----------------------|----------------------|---|
| <a href="#"><u>121965</u></a> | Oak Avenue - American River Canyon I    | 0.00                 | 5,261.50             | -5,261.50                                 |
| <a href="#"><u>141043</u></a> | 2014 Drought Response - SSWD Antel      | 0.00                 | -33,883.00           | 33,883.00                                 |
| <a href="#"><u>171107</u></a> | FO 40 Transmission Pipeline Re-Lining   | 0.00                 | 1,209,991.53         | -1,209,991.53                             |
| <a href="#"><u>171109</u></a> | GIS Assessment and Implementation       | 0.00                 | 59,265.33            | -59,265.33                                |
| <a href="#"><u>175105</u></a> | 6690-7767 Douglas Boulevard & Assoc     | 0.00                 | 1,326,125.45         | -1,326,125.45                             |
| <a href="#"><u>175107</u></a> | 5700-5708 & 5640-5682 Main Avenue       | 0.00                 | 17,206.88            | -17,206.88                                |
| <a href="#"><u>175109</u></a> | 9151-9219 Oak Avenue Main Replacer      | 0.00                 | 17,972.75            | -17,972.75                                |
| <a href="#"><u>175113</u></a> | 7225-7355 Dambacher Drive               | 0.00                 | 138,604.44           | -138,604.44                               |
| <a href="#"><u>175117</u></a> | Bacon Pressure Zone - Olive Ranch PR    | 0.00                 | 6,292.00             | -6,292.00                                 |
| <a href="#"><u>175119</u></a> | Bacon Pressure Zone - Cavitt Stallman   | 0.00                 | 5,138.72             | -5,138.72                                 |
| <a href="#"><u>181105</u></a> | Lime System Control & Feeder System     | 0.00                 | 7,282.23             | -7,282.23                                 |
| <a href="#"><u>181110</u></a> | Alum Feed Pumps Replacement             | 0.00                 | 392.53               | -392.53                                   |
| <a href="#"><u>181130</u></a> | Hinkle Reservoir Monitoring Wells Lev   | 0.00                 | 24,769.78            | -24,769.78                                |
| <a href="#"><u>181150</u></a> | Madison #2 Mag Meter Replacement        | 0.00                 | 30,479.63            | -30,479.63                                |
| <a href="#"><u>185115</u></a> | Lou Place 8" Tray Way to Crown Point    | 0.00                 | 433.51               | -433.51                                   |
| <a href="#"><u>185135</u></a> | Upper & Lower GB Pump Stn Low Flow      | 0.00                 | 35,056.44            | -35,056.44                                |
| <a href="#"><u>185140</u></a> | Canyon Falls Village Pressure Reducing  | 0.00                 | 3,461.65             | -3,461.65                                 |
| <a href="#"><u>185160</u></a> | Containment Area for Vacuum & Mate      | 0.00                 | 8,495.00             | -8,495.00                                 |
| <a href="#"><u>185165</u></a> | Field Services/Engineering Building (St | 0.00                 | 84,185.20            | -84,185.20                                |
| <a href="#"><u>185185</u></a> | Edward Court Mainline - South of Lou    | 0.00                 | 181.99               | -181.99                                   |
| <a href="#"><u>191260</u></a> | On-Site Residuals Management Impro      | 0.00                 | 22,040.26            | -22,040.26                                |
| <a href="#"><u>191275</u></a> | Clarifier Wall Lining & Leakage Repairs | 0.00                 | 5,465.00             | -5,465.00                                 |
| <a href="#"><u>195205</u></a> | Electrical Improvements to Field Servi  | 0.00                 | 9,781.92             | -9,781.92                                 |
| <a href="#"><u>195210</u></a> | SCADA Radio Replacements North Phas     | 0.00                 | 1,150.00             | -1,150.00                                 |
| <a href="#"><u>195230</u></a> | Redbud/Lupin/Meadowlark Svc Repla       | 0.00                 | 999.78               | -999.78                                   |
| <a href="#"><u>195235</u></a> | Sandstone & Auberry Court to Hill Roa   | 0.00                 | 999.78               | -999.78                                   |
| <a href="#"><u>195255</u></a> | Bacon Pump Station Security Improve     | 0.00                 | 4,375.00             | -4,375.00                                 |
| <a href="#"><u>195260</u></a> | Replace Variable Frequency Drives (3 l  | 0.00                 | 55,827.03            | -55,827.03                                |
| <a href="#"><u>195270</u></a> | SCADA Fiber Optic Comm Cabling - Ba     | 0.00                 | 8,898.50             | -8,898.50                                 |
| <b>Project Totals:</b>        |   | <b>0.00</b>          | <b>3,056,250.83</b>  | <b>-3,056,250.83</b>                      |

**Group Summary**

| <b>Group</b>               | <b>Total Revenue</b> | <b>Total Expense</b> | <b>Revenue Over/<br/>(Under) Expenses</b> |
|----------------------------|----------------------|----------------------|---|
| CIP - Asset                | 0.00                 | 1,880,142.30         | -1,880,142.30                             |
| CIP - Capital Contribution | 0.00                 | -33,883.00           | 33,883.00                                 |
| CIP - Expense              | 0.00                 | 1,209,991.53         | -1,209,991.53                             |
| <b>Group Totals:</b>       |                      | <b>0.00</b>          | <b>3,056,250.83</b>                       |
| <b>Group Totals:</b>       |                      | <b>0.00</b>          | <b>-3,056,250.83</b>                      |

**Type Summary**

| <b>Type</b>            | <b>Total Revenue</b> | <b>Total Expense</b> | <b>Revenue Over/<br/>(Under) Expenses</b> |
|------------------------|----------------------|----------------------|---|
| Administration         | 0.00                 | -33,883.00           | 33,883.00                                 |
| Engineering            | 0.00                 | 1,787,307.23         | -1,787,307.23                             |
| Field Services         | 0.00                 | 18,276.92            | -18,276.92                                |
| Information Technology | 0.00                 | 8,898.50             | -8,898.50                                 |
| Water Treatment Plant  | 0.00                 | 1,275,651.18         | -1,275,651.18                             |
| <b>Type Totals:</b>    |                      | <b>0.00</b>          | <b>3,056,250.83</b>                       |
| <b>Type Totals:</b>    |                      | <b>0.00</b>          | <b>-3,056,250.83</b>                      |

**GL Account Summary**

| <b>GL Account Number</b> | <b>GL Account Name</b>        | <b>Total Revenue</b> | <b>Total Expense</b> | <b>Revenue Over/<br/>(Under) Expenses</b> |
|--------------------------|-------------------------------|----------------------|----------------------|---|
| 010-220-54120            | Professional Services - Other | 0.00                 | 11,113.99            | 11,113.99                                 |
| 011-20030                | Retentions Payable            | 0.00                 | 4,435.00             | 4,435.00                                  |
| 011-700-57120            | Maintenance - Facility        | 0.00                 | -56,327.12           | -56,327.12                                |
|                          |                               |                      | 1,271,783.65         | 1,271,783.65                              |

**GL Account Summary**

| <b>GL Account Number</b>  | <b>GL Account Name</b>             | <b>Total Revenue</b> | <b>Total Expense</b> | <b>Revenue Over/<br/>(Under) Expenses</b> |
|---------------------------|------------------------------------|----------------------|----------------------|---|
| 011-700-61145             | Capital Outlay - WTP & Improv...   | 0.00                 | 29,715.02            | 29,715.02                                 |
| 011-700-61155             | Capital Outlay - Reservoirs & I... | 0.00                 | 24,769.78            | 24,769.78                                 |
| 011-700-61160             | Capital Outlay - Equipment and..   | 0.00                 | 19,365.64            | 19,365.64                                 |
| 011-700-61180             | Capital Outlay - Software          | 0.00                 | 14,816.34            | 14,816.34                                 |
| 011-700-74090             | Contributions to Others            | 0.00                 | -38,318.00           | -38,318.00                                |
| 055-20030                 | Retentions Payable                 | 0.00                 | -25,129.54           | -25,129.54                                |
| 055-700-61135             | Capital Outlay - Pump Stations...  | 0.00                 | 107,618.62           | 107,618.62                                |
| 055-700-61140             | Capital Outlay - Buildings & Im... | 0.00                 | 106,892.92           | 106,892.92                                |
| 055-700-61150             | Capital Outlay - Mains/Pipeline... | 0.00                 | 1,539,915.54         | 1,539,915.54                              |
| 055-700-61160             | Capital Outlay - Equipment and..   | 0.00                 | 1,150.00             | 1,150.00                                  |
| 055-700-61180             | Capital Outlay - Software          | 0.00                 | 44,448.99            | 44,448.99                                 |
| <b>GL Account Totals:</b> |                                    | <b>0.00</b>          | <b>3,056,250.83</b>  | <b>3,056,250.83</b>                       |



San Juan Water District, CA

**Balance Sheet**  
**Account Summary**  
As Of 02/28/2019

| Account   | 010 - WHOLESALE      | 011 - Wholesale Capital Outlay | 050 - RETAIL         | 055 - Retail Capital Outlay | Total                 |
|---|----------------------|--------------------------------|----------------------|-----------------------------|-----------------------|
| <b>Asset</b>  |                      |                                |                      |                             |                       |
| <b>Type: 1000 - Assets</b>                              |                      |                                |                      |                             |                       |
| 10010 - Cash and Investments                            | 6,941,893.91         | 10,023,007.72                  | 1,846,867.95         | 5,884,766.78                | 24,696,536.36         |
| 10510 - Accounts Receivable                             | 12,052.50            | 1,276,066.63                   | 222,630.27           | 0.06                        | 1,510,749.46          |
| 11000 - Inventory                                       | 0.00                 | 0.00                           | 208,400.98           | 0.00                        | 208,400.98            |
| 12000 - Prepaid Expense                                 | 29,920.00            | 0.00                           | 29,920.00            | 0.00                        | 59,840.00             |
| 14010 - Deferred Outflows                               | 4,779,860.95         | 0.00                           | 5,666,543.09         | 0.00                        | 10,446,404.04         |
| 17010 - Capital Assets - Work in Progress               | 119,719.83           | 0.00                           | 1,200,506.28         | 0.00                        | 1,320,226.11          |
| 17150 - Capital Assets - Land Non-depreciable           | 98,212.00            | 0.00                           | 166,272.00           | 0.00                        | 264,484.00            |
| 17160 - Capital Assets - Land Improvements              | 814,105.59           | 0.00                           | 83,970.80            | 0.00                        | 898,076.39            |
| 17200 - Capital Assets - Pump Stations & Improvements   | 7,047,178.00         | 0.00                           | 5,527,475.04         | 0.00                        | 12,574,653.04         |
| 17300 - Capital Assets - Buildings & Improvements       | 1,296,460.92         | 0.00                           | 55,440.68            | 0.00                        | 1,351,901.60          |
| 17350 - Capital Assets - Water Treatment Plant & Imp    | 35,529,240.97        | 0.00                           | 16,000.00            | 0.00                        | 35,545,240.97         |
| 17400 - Capital Assets - Mains/Pipelines & Improvements | 29,288,015.94        | 0.00                           | 42,097,313.07        | 0.00                        | 71,385,329.01         |
| 17500 - Capital Assets - Reservoirs & Improvements      | 2,876,930.81         | 0.00                           | 2,492,421.90         | 0.00                        | 5,369,352.71          |
| 17700 - Capital Assets - Equipment & Furniture          | 13,623,189.97        | 0.00                           | 1,051,807.09         | 0.00                        | 14,674,997.06         |
| 17750 - Capital Assets - Vehicles                       | 316,440.00           | 0.00                           | 510,886.87           | 0.00                        | 827,326.87            |
| 17800 - Capital Assets - Software                       | 447,653.38           | 0.00                           | 403,200.40           | 0.00                        | 850,853.78            |
| 17850 - Capital Assets - Intangible                     | 666,196.00           | 0.00                           | 0.00                 | 0.00                        | 666,196.00            |
| 17900 - Less Accumulated Depreciation                   | -35,623,074.98       | 0.00                           | -27,567,347.98       | 0.00                        | -63,190,422.96        |
| 19015 - 2012 Premiums on Refunding Bonds                | -552,686.28          | 0.00                           | -300,093.04          | 0.00                        | -852,779.32           |
| <b>Total Type 1000 - Assets:</b>                        | <b>67,711,309.51</b> | <b>11,299,074.35</b>           | <b>33,712,215.40</b> | <b>5,884,766.84</b>         | <b>118,607,366.10</b> |
| <b>Total Asset:</b>                                     | <b>67,711,309.51</b> | <b>11,299,074.35</b>           | <b>33,712,215.40</b> | <b>5,884,766.84</b>         | <b>118,607,366.10</b> |
| <b>Liability</b>  |                      |                                |                      |                             |                       |
| <b>Type: 1000 - Assets</b>                              |                      |                                |                      |                             |                       |
| 10510 - Accounts Receivable                             | 0.00                 | 0.00                           | 87,929.53            | 0.00                        | 87,929.53             |
| <b>Total Type 1000 - Assets:</b>                        | <b>0.00</b>          | <b>0.00</b>                    | <b>87,929.53</b>     | <b>0.00</b>                 | <b>87,929.53</b>      |
| <b>Type: 2000 - Liabilities</b>                         |                      |                                |                      |                             |                       |
| 20010 - Accounts Payable                                | 103,303.27           | 403,309.17                     | 87,515.47            | 72,412.21                   | 666,540.12            |
| 20100 - Retentions Payable                              | 0.00                 | 56,327.12                      | 0.00                 | 75,620.59                   | 131,947.71            |
| 21200 - Salaries & Benefits Payable                     | 32,853.34            | 0.00                           | 52,132.98            | 0.00                        | 84,986.32             |
| 21250 - Payroll Taxes Payable                           | 0.01                 | 0.00                           | 3,422.88             | 0.00                        | 3,422.89              |
| 21300 - Compensated Absences                            | 313,125.59           | 0.00                           | 470,930.53           | 0.00                        | 784,056.12            |
| 21500 - Premium on Issuance of Bonds Series 2017        | 1,382,904.36         | 0.00                           | 777,883.70           | 0.00                        | 2,160,788.06          |
| 21600 - OPEB Liability                                  | 1,868,077.67         | 0.00                           | 2,435,346.48         | 0.00                        | 4,303,424.15          |

## Balance Sheet

As Of 02/28/2019

| Account   | 010 - WHOLESALE      | 011 - Wholesale Capital Outlay | 050 - RETAIL         | 055 - Retail Capital Outlay | Total                 |
|---|----------------------|--------------------------------|----------------------|-----------------------------|-----------------------|
| 21700 - Pension Liability                                       | 1,985,100.80         | 0.00                           | 2,816,714.96         | 0.00                        | 4,801,815.76          |
| 22010 - Deferred Income   | 0.00                 | 0.00                           | 43,270.16            | 0.00                        | 43,270.16             |
| 22050 - Deferred Inflows  | 1,448,541.04         | 0.00                           | 1,934,601.33         | 0.00                        | 3,383,142.37          |
| 24200 - 2012 Bonds Payable                                      | 6,099,804.92         | 0.00                           | 3,312,021.84         | 0.00                        | 9,411,826.76          |
| 24250 - Bonds Payable 2017 Refunding                            | 15,753,600.00        | 0.00                           | 8,861,400.00         | 0.00                        | 24,615,000.00         |
| 29010 - Other Payables  | 230,200.00           | 0.00                           | 0.00                 | 0.00                        | 230,200.00            |
| <b>Total Type 2000 - Liabilities:</b>                           | <b>29,217,511.00</b> | <b>459,636.29</b>              | <b>20,795,240.33</b> | <b>148,032.80</b>           | <b>50,620,420.42</b>  |
| <b>Total Liability:</b>   | <b>29,217,511.00</b> | <b>459,636.29</b>              | <b>20,883,169.86</b> | <b>148,032.80</b>           | <b>50,708,349.95</b>  |
| <b>Equity</b>   |                      |                                |                      |                             |                       |
| <b>Type: 3000 - Equity</b>                                      |                      |                                |                      |                             |                       |
| 30100 - Investment in Capital Assets                            | 33,105,804.95        | 0.00                           | 13,014,612.39        | 0.00                        | 46,120,417.34         |
| 30500 - Designated Reserves                                     | 1,315,048.71         | 10,012,861.35                  | 230,730.67           | 6,921,925.59                | 18,480,566.32         |
| <b>Total Type 3000 - Equity:</b>                                | <b>34,420,853.66</b> | <b>10,012,861.35</b>           | <b>13,245,343.06</b> | <b>6,921,925.59</b>         | <b>64,600,983.66</b>  |
| <b>Total Total Beginning Equity:</b>                            | <b>34,420,853.66</b> | <b>10,012,861.35</b>           | <b>13,245,343.06</b> | <b>6,921,925.59</b>         | <b>64,600,983.66</b>  |
| Total Revenue   | 9,181,960.40         | 2,159,823.13                   | 6,339,741.66         | 740,371.11                  | 18,421,896.30         |
| Total Expense   | 5,109,015.55         | 1,333,246.42                   | 6,756,039.18         | 1,925,562.66                | 15,123,863.81         |
| <b>Revenues Over/Under Expenses</b>                             | <b>4,072,944.85</b>  | <b>826,576.71</b>              | <b>-416,297.52</b>   | <b>-1,185,191.55</b>        | <b>3,298,032.49</b>   |
| <b>Total Equity and Current Surplus (Deficit):</b>              | <b>38,493,798.51</b> | <b>10,839,438.06</b>           | <b>12,829,045.54</b> | <b>5,736,734.04</b>         | <b>67,899,016.15</b>  |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>67,711,309.51</b> | <b>11,299,074.35</b>           | <b>33,712,215.40</b> | <b>5,884,766.84</b>         | <b>118,607,366.10</b> |



San Juan Water District, CA

# Check Report

By Check Number

Date Range: 02/01/2019 - 02/28/2019

| Vendor Number                 | Vendor Name                                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------|---|--------------|--------------|-----------------|----------------|--------|
| <b>Bank Code: APBNK-APBNK</b> |   |              |              |                 |                |        |
| 03625                         | Bogdanovich, Tatyana OR Paul                  | 02/08/2019   | Regular      | 0.00            | -130.00        | 52356  |
| 01041                         | Afman, Todd R                                 | 02/05/2019   | Regular      | 0.00            | 338.48         | 53790  |
| 03406                         | Alpha Analytical Laboratories Inc.            | 02/05/2019   | Regular      | 0.00            | 423.00         | 53791  |
| 01073                         | Amarjeet Singh Garcha                         | 02/05/2019   | Regular      | 0.00            | 300.00         | 53792  |
| 01182                         | Bartkiewicz, Kronick & Shanahan               | 02/05/2019   | Regular      | 0.00            | 17,709.06      | 53793  |
| 01370                         | Citrus Heights Chamber of Commerce            | 02/05/2019   | Regular      | 0.00            | 500.00         | 53794  |
| 01368                         | Citrus Heights Water District                 | 02/05/2019   | Regular      | 0.00            | 6,759.46       | 53795  |
| 01378                         | Clark Pest Control of Stockton                | 02/05/2019   | Regular      | 0.00            | 1,825.00       | 53796  |
| 01068                         | Glenn C. Walker                               | 02/05/2019   | Regular      | 0.00            | 1,024.40       | 53797  |
| 01681                         | Golden State Flow Measurements, Inc.          | 02/05/2019   | Regular      | 0.00            | 11,699.93      | 53798  |
| 03091                         | Granite Bay Ace Hardware                      | 02/05/2019   | Regular      | 0.00            | 11.52          | 53799  |
| 01733                         | Harris Industrial Gases                       | 02/05/2019   | Regular      | 0.00            | 606.32         | 53800  |
| 03383                         | Inferrera Construction Management Group, Inc. | 02/05/2019   | Regular      | 0.00            | 25,845.00      | 53801  |
| 03654                         | MCM Roofing Company, Inc.                     | 02/05/2019   | Regular      | 0.00            | 2,850.00       | 53802  |
| 03669                         | MFDB Architects, Inc.                         | 02/05/2019   | Regular      | 0.00            | 6,899.75       | 53803  |
| 02093                         | NDS Solutions, Inc                            | 02/05/2019   | Regular      | 0.00            | 1,990.73       | 53804  |
| 02131                         | Office Depot, Inc.                            | 02/05/2019   | Regular      | 0.00            | 832.74         | 53805  |
|                               | **Void**                                      | 02/05/2019   | Regular      | 0.00            | 0.00           | 53806  |
| 02150                         | Pace Supply Corp                              | 02/05/2019   | Regular      | 0.00            | 3,096.31       | 53807  |
| 02146                         | PG&E  | 02/05/2019   | Regular      | 0.00            | 38,365.40      | 53808  |
|                               | **Void**                                      | 02/05/2019   | Regular      | 0.00            | 0.00           | 53809  |
| 03532                         | Quincy Engineering Inc                        | 02/05/2019   | Regular      | 0.00            | 6,130.00       | 53810  |
| 02223                         | Rexel Inc (Platt - Rancho Cordova)            | 02/05/2019   | Regular      | 0.00            | 1,283.00       | 53811  |
| 03697                         | Robert A Bothman Construction                 | 02/05/2019   | Regular      | 0.00            | 567.72         | 53812  |
| 02328                         | Rocklin Windustrial Co                        | 02/05/2019   | Regular      | 0.00            | 540.47         | 53813  |
| 01687                         | W. W. Grainger, Inc.                          | 02/05/2019   | Regular      | 0.00            | 323.87         | 53814  |
| 02766                         | Youngdahl Consulting Group, Inc.              | 02/05/2019   | Regular      | 0.00            | 1,500.00       | 53815  |
| 03638                         | Airco Mechanical, Inc.                        | 02/11/2019   | Regular      | 0.00            | 4,430.80       | 53817  |
| 03406                         | Alpha Analytical Laboratories Inc.            | 02/11/2019   | Regular      | 0.00            | 1,283.00       | 53818  |
| 01073                         | Amarjeet Singh Garcha                         | 02/11/2019   | Regular      | 0.00            | 1,500.00       | 53819  |
| 03594                         | Borges & Mahoney, Inc.                        | 02/11/2019   | Regular      | 0.00            | 363.82         | 53820  |
| 03649                         | Caggiano General Engineering, Inc.            | 02/11/2019   | Regular      | 0.00            | 169,503.76     | 53821  |
| 03059                         | Center For Hearing Health Inc                 | 02/11/2019   | Regular      | 0.00            | 2,316.50       | 53822  |
| 01372                         | City of Folsom                                | 02/11/2019   | Regular      | 0.00            | 29.12          | 53823  |
| 01375                         | City of Sacramento                            | 02/11/2019   | Regular      | 0.00            | 3,606.50       | 53824  |
| 01378                         | Clark Pest Control of Stockton                | 02/11/2019   | Regular      | 0.00            | 1,299.00       | 53825  |
| 03678                         | Corotheres, Kurtis W                          | 02/11/2019   | Regular      | 0.00            | 65.00          | 53826  |
| 01423                         | County of Sacramento                          | 02/11/2019   | Regular      | 0.00            | 391.50         | 53827  |
| 01569                         | Employee Relations, Inc.                      | 02/11/2019   | Regular      | 0.00            | 127.85         | 53828  |
| 03091                         | Granite Bay Ace Hardware                      | 02/11/2019   | Regular      | 0.00            | 106.26         | 53829  |
| 01706                         | Graymont Western US Inc.                      | 02/11/2019   | Regular      | 0.00            | 6,299.26       | 53830  |
| 02024                         | MCI WORLD.COM                                 | 02/11/2019   | Regular      | 0.00            | 104.34         | 53831  |
| 03654                         | MCM Roofing Company, Inc.                     | 02/11/2019   | Regular      | 0.00            | 5,315.35       | 53832  |
| 02131                         | Office Depot, Inc.                            | 02/11/2019   | Regular      | 0.00            | 74.29          | 53833  |
| 02150                         | Pace Supply Corp                              | 02/11/2019   | Regular      | 0.00            | 847.14         | 53834  |
| 03026                         | PFM Asset Management                          | 02/11/2019   | Regular      | 0.00            | 942.16         | 53835  |
| 02283                         | Recology Auburn Placer                        | 02/11/2019   | Regular      | 0.00            | 643.47         | 53836  |
| 02223                         | Rexel Inc (Platt - Rancho Cordova)            | 02/11/2019   | Regular      | 0.00            | 868.06         | 53837  |
| 03183                         | River City Printers LLC                       | 02/11/2019   | Regular      | 0.00            | 16,631.63      | 53838  |
| 02452                         | Sierra National Construction, Inc.            | 02/11/2019   | Regular      | 0.00            | 7,504.82       | 53839  |
| 01411                         | SureWest Telephone                            | 02/11/2019   | Regular      | 0.00            | 1,617.51       | 53840  |
| 02553                         | TDJE Incorporated                             | 02/11/2019   | Regular      | 0.00            | 2,866.50       | 53841  |
| 03406                         | Alpha Analytical Laboratories Inc.            | 02/20/2019   | Regular      | 0.00            | 423.00         | 53842  |
| 03594                         | Borges & Mahoney, Inc.                        | 02/20/2019   | Regular      | 0.00            | 7,312.36       | 53843  |

## Check Report

Date Range: 02/01/2019 - 02/28/2019

| Vendor Number | Vendor Name                                  | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|--|--------------|--------------|-----------------|----------------|--------|
| 01681         | Golden State Flow Measurements, Inc.         | 02/20/2019   | Regular      | 0.00            | 10,125.42      | 53844  |
| 03091         | Granite Bay Ace Hardware                     | 02/20/2019   | Regular      | 0.00            | 68.50          | 53845  |
| 03533         | M&C Bliss Enterprises Inc                    | 02/20/2019   | Regular      | 0.00            | 85.79          | 53846  |
| 02649         | MUFG Union Bank, N.A.                        | 02/20/2019   | Regular      | 0.00            | 455.00         | 53847  |
| 02131         | Office Depot, Inc.                           | 02/20/2019   | Regular      | 0.00            | 1,364.33       | 53848  |
| 02150         | Pace Supply Corp                             | 02/20/2019   | Regular      | 0.00            | 3,700.13       | 53849  |
| 03303         | Paulson, Rachael                             | 02/20/2019   | Regular      | 0.00            | 188.57         | 53850  |
| 02146         | PG&E   | 02/20/2019   | Regular      | 0.00            | 2,282.16       | 53851  |
| 02210         | Placer County Water Agency                   | 02/20/2019   | Regular      | 0.00            | 300.00         | 53852  |
| 02223         | Rexel Inc (Platt - Rancho Cordova)           | 02/20/2019   | Regular      | 0.00            | 5,559.18       | 53853  |
| 02293         | RFI Enterprises, Inc                         | 02/20/2019   | Regular      | 0.00            | 51.34          | 53854  |
| 02298         | Richardson & Company, LLP                    | 02/20/2019   | Regular      | 0.00            | 5,720.00       | 53855  |
| 02328         | Rocklin Industrial Co                        | 02/20/2019   | Regular      | 0.00            | 250.09         | 53856  |
| 02357         | Sacramento Municipal Utility District (SMUD) | 02/20/2019   | Regular      | 0.00            | 8,258.26       | 53857  |
| 02667         | US Bank Corporate Payments Sys (CalCard)     | 02/20/2019   | Regular      | 0.00            | 21,282.97      | 53858  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53859  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53860  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53861  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53862  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53863  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53864  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53865  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53866  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53867  |
|               | **Void**                                     | 02/20/2019   | Regular      | 0.00            | 0.00           | 53868  |
| 02690         | Verizon Wireless                             | 02/20/2019   | Regular      | 0.00            | 1,281.68       | 53869  |
| 01687         | W. W. Grainger, Inc.                         | 02/20/2019   | Regular      | 0.00            | 1,430.17       | 53870  |
| 03445         | Zlotnick, Greg                               | 02/20/2019   | Regular      | 0.00            | 205.06         | 53871  |
| 01337         | Central Valley Project Water Association     | 02/26/2019   | Regular      | 0.00            | 2,361.48       | 53873  |
| 02214         | County of Placer Engineering & Surveying     | 02/26/2019   | Regular      | 0.00            | 6,889.00       | 53874  |
| 03091         | Granite Bay Ace Hardware                     | 02/26/2019   | Regular      | 0.00            | 127.34         | 53875  |
| 03682         | HydroScience Engineers, Inc.                 | 02/26/2019   | Regular      | 0.00            | 2,670.00       | 53876  |
| 01814         | J. Fletcher Creamer & Son, Inc.              | 02/26/2019   | Regular      | 0.00            | 272,663.30     | 53877  |
| 03300         | Meyers Fozi, LLP                             | 02/26/2019   | Regular      | 0.00            | 625.00         | 53878  |
| 02131         | Office Depot, Inc.                           | 02/26/2019   | Regular      | 0.00            | 567.10         | 53879  |
| 02146         | PG&E   | 02/26/2019   | Regular      | 0.00            | 4,773.99       | 53880  |
| 03532         | Quincy Engineering Inc                       | 02/26/2019   | Regular      | 0.00            | 1,755.00       | 53881  |
| 03416         | Smith, Kendall                               | 02/26/2019   | Regular      | 0.00            | 229.70         | 53882  |
| 03309         | Sorum, Mark                                  | 02/26/2019   | Regular      | 0.00            | 1,500.00       | 53883  |
| 02540         | Sutter Medical Foundation                    | 02/26/2019   | Regular      | 0.00            | 606.00         | 53884  |
| 02580         | The Eidam Corporation                        | 02/26/2019   | Regular      | 0.00            | 5,943.80       | 53885  |
| 02629         | Trench & Traffic Supply Inc.                 | 02/26/2019   | Regular      | 0.00            | 649.94         | 53886  |
| 02651         | United Parcel Service Inc                    | 02/26/2019   | Regular      | 0.00            | 111.49         | 53887  |
| 01330         | CDW Government LLC                           | 02/05/2019   | EFT          | 0.00            | 1,353.80       | 405829 |
| 03530         | Certex USA, Inc.                             | 02/05/2019   | EFT          | 0.00            | 520.00         | 405830 |
| 03221         | Chemtrade Chemicals Corporation              | 02/05/2019   | EFT          | 0.00            | 4,252.28       | 405831 |
| 01486         | Department of Energy                         | 02/05/2019   | EFT          | 0.00            | 2,519.79       | 405832 |
| 03668         | M. E. Simpson Company, Inc.                  | 02/05/2019   | EFT          | 0.00            | 15,700.00      | 405833 |
| 03553         | Mallory Safety and Supply LLC                | 02/05/2019   | EFT          | 0.00            | 570.74         | 405834 |
| 02027         | Mcmaster-Carr Supply Company                 | 02/05/2019   | EFT          | 0.00            | 144.96         | 405835 |
| 03693         | ML Staffing, LLC                             | 02/05/2019   | EFT          | 0.00            | 1,800.00       | 405836 |
| 02158         | Pacific Storage Company                      | 02/05/2019   | EFT          | 0.00            | 234.84         | 405837 |
| 02581         | The Ferguson Group, LLC                      | 02/05/2019   | EFT          | 0.00            | 23.68          | 405838 |
| 03625         | Bogdanovich, Tatyana OR Paul                 | 02/11/2019   | EFT          | 0.00            | 130.00         | 405839 |
| 01242         | Bureau of Reclamation-MPR                    | 02/11/2019   | EFT          | 0.00            | 6,650.74       | 405840 |
|               | **Void**                                     | 02/11/2019   | EFT          | 0.00            | 0.00           | 405841 |
|               | **Void**                                     | 02/11/2019   | EFT          | 0.00            | 0.00           | 405842 |
| 01521         | DataProse, LLC                               | 02/11/2019   | EFT          | 0.00            | 8,607.56       | 405843 |
| 01611         | Ferguson Enterprises, Inc                    | 02/11/2019   | EFT          | 0.00            | 100.74         | 405844 |
| 03628         | Lees Automotive Repair Inc.                  | 02/11/2019   | EFT          | 0.00            | 1,986.34       | 405845 |
| 02308         | River City Staffing, Inc.                    | 02/11/2019   | EFT          | 0.00            | 366.88         | 405846 |

## Check Report

Date Range: 02/01/2019 - 02/28/2019

| Vendor Number | Vendor Name   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number         |
|---------------|---|--------------|--------------|-----------------|----------------|----------------|
| 02162         | Tobin, Pamela                                       | 02/11/2019   | EFT          | 0.00            | 160.70         | 405847         |
| 03298         | United Rentals (North America), Inc.                | 02/11/2019   | EFT          | 0.00            | 1,938.75       | 405848         |
| 03387         | WageWorks, Inc                                      | 02/11/2019   | EFT          | 0.00            | 259.15         | 405849         |
| 03681         | Allied Electronics Inc.                             | 02/20/2019   | EFT          | 0.00            | 1,037.32       | 405850         |
| 01242         | Bureau of Reclamation-MPR                           | 02/20/2019   | EFT          | 0.00            | 4,468.13       | 405851         |
| 03530         | Certex USA, Inc.                                    | 02/20/2019   | EFT          | 0.00            | 767.87         | 405852         |
| 01741         | HDR Engineering, Inc.                               | 02/20/2019   | EFT          | 0.00            | 9,424.42       | 405853         |
| 03543         | Mailroom Finance, Inc.                              | 02/20/2019   | EFT          | 0.00            | 2,000.00       | 405854         |
| 02027         | Mcmaster-Carr Supply Company                        | 02/20/2019   | EFT          | 0.00            | 204.08         | 405855         |
| 01472         | Mel Dawson, Inc.                                    | 02/20/2019   | EFT          | 0.00            | 5,156.77       | 405856         |
| 02158         | Pacific Storage Company                             | 02/20/2019   | EFT          | 0.00            | 43.11          | 405857         |
| 02275         | Ramos Oil Recyclers, Inc.                           | 02/20/2019   | EFT          | 0.00            | 75.00          | 405858         |
| 02308         | River City Staffing, Inc.                           | 02/20/2019   | EFT          | 0.00            | 1,748.41       | 405859         |
| 02581         | The Ferguson Group, LLC                             | 02/20/2019   | EFT          | 0.00            | 12,000.00      | 405860         |
| 02592         | The Reed Group, Inc.                                | 02/20/2019   | EFT          | 0.00            | 6,212.50       | 405861         |
| 01328         | Association of California Water Agencies / Joint Po | 02/26/2019   | EFT          | 0.00            | 7,533.43       | 405862         |
| 03514         | Beckman Coulter, Inc.                               | 02/26/2019   | EFT          | 0.00            | 1,652.00       | 405863         |
| 03221         | Chemtrade Chemicals Corporation                     | 02/26/2019   | EFT          | 0.00            | 16,824.80      | 405864         |
| 01486         | Department of Energy                                | 02/26/2019   | EFT          | 0.00            | 729.17         | 405865         |
| 01574         | Endress + Hauser, Inc.                              | 02/26/2019   | EFT          | 0.00            | 1,925.43       | 405866         |
| 03696         | Finn Design Group, Inc.                             | 02/26/2019   | EFT          | 0.00            | 3,370.00       | 405867         |
| 01721         | Hach Company  | 02/26/2019   | EFT          | 0.00            | 1,890.63       | 405868         |
| 01741         | HDR Engineering, Inc.                               | 02/26/2019   | EFT          | 0.00            | 35,415.10      | 405869         |
| 03628         | Lees Automotive Repair Inc.                         | 02/26/2019   | EFT          | 0.00            | 389.02         | 405870         |
| 01736         | MailFinance Inc                                     | 02/26/2019   | EFT          | 0.00            | 489.23         | 405871         |
| 02308         | River City Staffing, Inc.                           | 02/26/2019   | EFT          | 0.00            | 917.20         | 405872         |
| 02572         | Thatcher Company of California, Inc.                | 02/26/2019   | EFT          | 0.00            | 4,226.40       | 405873         |
| 03387         | WageWorks, Inc                                      | 02/26/2019   | EFT          | 0.00            | 259.15         | 405874         |
| 02730         | Western Area Power Administration                   | 02/26/2019   | EFT          | 0.00            | 2,517.00       | 405875         |
| 03077         | VALIC   | 02/08/2019   | Bank Draft   | 0.00            | 5,097.30       | 0007697269     |
| 03077         | VALIC   | 02/22/2019   | Bank Draft   | 0.00            | 5,093.28       | 0007709161     |
| 01641         | Sun Life Assurance Company of Canada                | 02/03/2019   | Bank Draft   | 0.00            | 9,893.68       | 100427164      |
| 03078         | CalPERS Health                                      | 02/04/2019   | Bank Draft   | 0.00            | 42,291.34      | 1001254751     |
| 03078         | CalPERS Health                                      | 02/04/2019   | Bank Draft   | 0.00            | 37,375.18      | 1001254751     |
| 03078         | CalPERS Health                                      | 02/04/2019   | Bank Draft   | 0.00            | 42,291.34      | 1001254751     |
| 03130         | CalPERS Retirement                                  | 02/08/2019   | Bank Draft   | 0.00            | 34,425.62      | 1001258668     |
| 01366         | Citistreet/CalPERS 457                              | 02/08/2019   | Bank Draft   | 0.00            | 3,724.51       | 1001258675     |
| 03130         | CalPERS Retirement                                  | 02/22/2019   | Bank Draft   | 0.00            | 34,860.04      | 1001266660     |
| 01366         | Citistreet/CalPERS 457                              | 02/22/2019   | Bank Draft   | 0.00            | 3,585.51       | 1001266664     |
| 03080         | California State Disbursement Unit                  | 02/21/2019   | Bank Draft   | 0.00            | 750.92         | FTMDGN66657    |
| 03080         | California State Disbursement Unit                  | 02/07/2019   | Bank Draft   | 0.00            | 750.92         | NQIMHA16660    |
| 03163         | Economic Development Department                     | 02/08/2019   | Bank Draft   | 0.00            | 242.21         | 0-226-479-936  |
| 03163         | Economic Development Department                     | 02/08/2019   | Bank Draft   | 0.00            | 8,736.86       | 0-226-479-936  |
| 03163         | Economic Development Department                     | 02/22/2019   | Bank Draft   | 0.00            | 8,174.13       | 1-287-077-696  |
| 01039         | American Family Life Assurance Company of Colu      | 02/22/2019   | Bank Draft   | 0.00            | 691.28         | Q3869 02-22-19 |
| 01039         | American Family Life Assurance Company of Colu      | 02/22/2019   | Bank Draft   | 0.00            | 691.28         | Q3869 02-22-19 |
| 03164         | Internal Revenue Service                            | 02/08/2019   | Bank Draft   | 0.00            | 49,351.31      | 2709439909905  |
| 03164         | Internal Revenue Service                            | 02/08/2019   | Bank Draft   | 0.00            | 1,295.20       | 2709439909905  |
| 03164         | Internal Revenue Service                            | 02/22/2019   | Bank Draft   | 0.00            | 48,271.33      | 2709453955709  |

**Check Report**

Date Range: 02/01/2019 - 02/28/2019

**Vendor Number****Vendor Name**

Internal Revenue Service

**Payment Date**

02/28/2019

**Payment Type**

Bank Draft

**Discount Amount**

0.00

**Payment Amount**

15,153.93

**Number****Bank Code APBNK Summary**

| <b>Payment Type</b> | <b>Payable Count</b> | <b>Payment Count</b> | <b>Discount</b> | <b>Payment</b>      |
|---------------------|----------------------|----------------------|-----------------|---------------------|
| Regular Checks      | 151                  | 84                   | 0.00            | 731,976.95          |
| Manual Checks       | 0                    | 0                    | 0.00            | 0.00                |
| Voided Checks       | 0                    | 13                   | 0.00            | -130.00             |
| Bank Drafts         | 21                   | 21                   | 0.00            | 352,747.17          |
| EFT's               | 82                   | 47                   | 0.00            | 168,597.12          |
|                     | <b>254</b>           | <b>165</b>           | <b>0.00</b>     | <b>1,253,191.24</b> |

## All Bank Codes Check Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment      |
|----------------|---------------|---------------|----------|--------------|
| Regular Checks | 151           | 84            | 0.00     | 731,976.95   |
| Manual Checks  | 0             | 0             | 0.00     | 0.00         |
| Voided Checks  | 0             | 13            | 0.00     | -130.00      |
| Bank Drafts    | 21            | 21            | 0.00     | 352,747.17   |
| EFT's          | 82            | 47            | 0.00     | 168,597.12   |
|                | 254           | 165           | 0.00     | 1,253,191.24 |

## Fund Summary

| Fund | Name         | Period | Amount                       |
|------|--------------|--------|------------------------------|
| 999  | INTERCOMPANY | 2/2019 | 1,253,191.24<br>1,253,191.24 |



San Juan Water District, CA

# Vendor History Report

## By Vendor Name

Posting Date Range 07/01/2018 - 02/28/2019

Payment Date Range -

| Payable Number<br>Item Description    | Description<br>Units                       | Post Date<br>Price | 1099<br>Amount | Payment Number<br>Account Number | Payment Date<br>Account Name   | Amount<br>Dist Amount        | Shipping | Tax  | Discount | Net      | Payment  |
|---------------------------------------|--|--------------------|----------------|----------------------------------|--|------------------------------|----------|------|----------|----------|----------|
| <b>Vendor Set: 01 - Vendor Set 01</b> |  |                    |                |                                  |  |                              |          |      |          |          |          |
| <b>02556 - Costa, Ted</b>             |  |                    |                |                                  |  |                              |          |      |          |          |          |
| Exp Reimb 11-2018                     | ACWA Fall Conf Expense Reimbursement       | 11-11/30/2018      |                | 53619                            |  | 574.87                       | 0.00     | 0.00 | 0.00     | 574.87   | 574.87   |
| ACWA Fall Conf Expense I              | 0.00                                       | 0.00               | 574.87         | 010-010-52110<br>050-010-52110   | 12/17/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 574.87<br>287.44<br>287.43   | 0.00     | 0.00 | 0.00     | 574.87   | 574.87   |
| <b>01916 - Miller, Ken</b>            |  |                    |                |                                  |  |                              |          |      |          |          |          |
| Exp Reimb 08-2018                     | Exp Reimb 08-2018-Mileage PCWA 2x2 Meet    | 8/31/2018          |                | 53205                            |  | 1,788.51                     | 0.00     | 0.00 | 0.00     | 1,788.51 | 1,788.51 |
| Exp Reimb 08-2018-Mile                | 0.00                                       | 0.00               | 16.90          | 010-010-52110<br>050-010-52110   | 9/10/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai  | 16.90<br>15.21<br>1.69       | 0.00     | 0.00 | 0.00     | 16.90    | 16.90    |
| Exp Reimb 10-2018                     | Mileage Reimbursement -SGA 20th Annivers   | 10/18/2018         |                | 53478                            |  | 13.63                        | 0.00     | 0.00 | 0.00     | 13.63    | 13.63    |
| Mileage Reimbursement-                | 0.00                                       | 0.00               | 13.63          | 010-010-52110<br>050-010-52110   | 11/13/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 13.63<br>6.82<br>6.81        | 0.00     | 0.00 | 0.00     | 13.63    | 13.63    |
| Exp Reimb 11-2018                     | ACWA Fall Conference Exp Reimb 11-2018     | 11/30/2018         |                | 53599                            |  | 1,757.98                     | 0.00     | 0.00 | 0.00     | 1,757.98 | 1,757.98 |
| ACWA Fall Conference Ex               | 0.00                                       | 0.00               | 1,757.98       | 010-010-52110<br>050-010-52110   | 12/10/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 1,757.98<br>878.99<br>878.99 | 0.00     | 0.00 | 0.00     | 1,757.98 | 1,757.98 |
| <b>03092 - Rich, Dan</b>              |  |                    |                |                                  |  |                              |          |      |          |          |          |
| Exp Reimb 09-2018                     | Mileage Reimb-EE BBQ                       |                    | 9/30/2018      | 53350                            |  | 228.70                       | 0.00     | 0.00 | 0.00     | 228.70   | 228.70   |
| Mileage Reimb-EE BBQ                  | 0.00                                       | 0.00               | 6.00           | 010-010-52110<br>050-010-52110   | 10/15/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 6.00<br>3.00<br>3.00         | 0.00     | 0.00 | 0.00     | 6.00     | 6.00     |
| Exp Reimb 10-2018                     | Mileage Reimbursement-SGA 20th Anniversa   | 10/18/2018         |                | 53488                            |  | 9.27                         | 0.00     | 0.00 | 0.00     | 9.27     | 9.27     |
| Mileage Reimbursement-                | 0.00                                       | 0.00               | 9.27           | 010-010-52110<br>050-010-52110   | 11/13/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 9.27<br>4.64<br>4.63         | 0.00     | 0.00 | 0.00     | 9.27     | 9.27     |
| Exp Reimb 11-2018                     | ACWA Fall Conference Expense Reimb 11-2018 | 11/30/2018         |                | 53633                            |  | 213.43                       | 0.00     | 0.00 | 0.00     | 213.43   | 213.43   |
| ACWA Fall Conference Ex               | 0.00                                       | 0.00               | 213.43         | 010-010-52110<br>050-010-52110   | 12/17/2018<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 213.43<br>106.72<br>106.71   | 0.00     | 0.00 | 0.00     | 213.43   | 213.43   |
| <b>02162 - Tobin, Pamela</b>          |  |                    |                |                                  |  |                              |          |      |          |          |          |
| Exp Reimb 01-2019                     | Mileage Reimbursement-Various Meetings     | 1/31/2019          |                | 405847                           |  | 1,190.34                     | 0.00     | 0.00 | 0.00     | 1,190.34 | 1,190.34 |
| Mileage Reimbursement-                | 0.00                                       | 0.00               | 160.70         | 010-010-52110<br>050-010-52110   | 2/11/2019<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai  | 160.70<br>80.35<br>80.35     | 0.00     | 0.00 | 0.00     | 160.70   | 160.70   |
| Exp Reimb 02-2019                     | Exp Reimb-ACWA Conf & Mileage Various M    | 2/28/2019          |                | 405900                           |  | 286.72                       | 0.00     | 0.00 | 0.00     | 286.72   | 286.72   |
| Exp Reimb-ACWA Conf &                 | 0.00                                       | 0.00               | 286.72         | 010-010-52110<br>050-010-52110   | 3/11/2019<br>Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai  | 286.72<br>143.36<br>143.36   | 0.00     | 0.00 | 0.00     | 286.72   | 286.72   |
| Exp Reimb 07-2018                     | Mileage Exp Reimb-Various Meetings& ACW    | 7/30/2018          |                | 405547                           |  | 105.75                       | 0.00     | 0.00 | 0.00     | 105.75   | 105.75   |

## Vendor History Report

Posting Date Range 07/01/2018 - 02/28/2019

| Payable Number          | Description                                       | Post Date | 1099   | Payment Number                 | Payment Date   | Amount           | Shipping                  | Tax      | Discount | Net    | Payment |
|-------------------------|---|-----------|--------|--------------------------------|--|------------------|---------------------------|----------|----------|--------|---------|
| Item Description        | Units   | Price     | Amount | Account Number                 | Account Name   |                  | Dist Amount               |          |          |        |         |
| Mileage Exp Reimb-Vario | 0.00  | 0.00      | 105.75 | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 52.88<br>52.87   |                           |          |          |        |         |
| Exp Reimb 08-2018       | Mileage Expense Reimbursement-Various M€8/31/2018 |           |        | 405608                         | 9/10/2018  | 38.70            | 0.00                      | 0.00     | 0.00     | 38.70  | 38.70   |
| Mileage Expense Reimbu  | 0.00  | 0.00      | 38.70  | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 19.35<br>19.35   |                           |          |          |        |         |
| Exp Reimb 09-2018       | Mileage & Exp Reimb-Various Meetings              |           |        | 9/30/2018                      | 405667   | 10/15/2018       | 173.33                    | 0.00     | 0.00     | 173.33 | 173.33  |
| Mileage & Exp Reimb-Var | 0.00  | 0.00      | 173.33 | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 86.66<br>86.67   |                           |          |          |        |         |
| Exp Reimb 10-2018       | Mileage Reimbursement-Various Meetings            |           |        | 10/26/2018                     | 405718   | 11/13/2018       | 83.93                     | 0.00     | 0.00     | 83.93  | 83.93   |
| Mileage Reimbursement-  | 0.00  | 0.00      | 83.93  | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 41.97<br>41.96   |                           |          |          |        |         |
| Exp Reimb 11-2018       | ACWA Fall Conference Expense Reimbursement        |           |        | 11/30/2018                     | 405758   | 12/10/2018       | 321.59                    | 0.00     | 0.00     | 321.59 | 321.59  |
| ACWA Fall Conference Ex | 0.00  | 0.00      | 321.59 | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 160.80<br>160.79 |                           |          |          |        |         |
| Exp Reimb 12-2018       | Mileage Reimbursement Various Meetings            |           |        | 12/26/2018                     | 405803   | 1/15/2019        | 19.62                     | 0.00     | 0.00     | 19.62  | 19.62   |
| Mileage Reimbursement'  | 0.00  | 0.00      | 19.62  | 010-010-52110<br>050-010-52110 | Training - Meetings, Education & Trai<br>Training - Meetings, Education & Trai | 9.81<br>9.81     |                           |          |          |        |         |
|                         |   |           |        |                                |  | Vendors: (4)     | Total 01 - Vendor Set 01: | 3,782.42 | 0.00     | 0.00   | 0.00    |
|                         |   |           |        |                                |  | Vendors: (4)     | Report Total:             | 3,782.42 | 0.00     | 0.00   | 0.00    |
|                         |   |           |        |                                |  |                  |                           |          |          |        |         |



Payroll Set: 01-San Juan Water District

| <b>Employee Number</b>      | <b>Employee Name</b> | <b>Pay Code</b>     | <b># of Payments</b>          | <b>Units</b>         | <b>Pay Amount</b> |
|-----------------------------|----------------------|---------------------|-------------------------------|----------------------|-------------------|
| <a href="#"><u>0690</u></a> | Costa,Ted            | Reg - Regular Hours | 8                             | 35.00                | 4,375.00          |
|                             |                      |                     | <b>0690 - Costa Total:</b>    | <b>35.00</b>         | <b>4,375.00</b>   |
| <a href="#"><u>1028</u></a> | Hanneman,Martin W    | Reg - Regular Hours | 8                             | 36.00                | 4,500.00          |
|                             |                      |                     | <b>1028 - Hanneman Total:</b> | <b>36.00</b>         | <b>4,500.00</b>   |
| <a href="#"><u>0670</u></a> | Miller,Ken           | Reg - Regular Hours | 8                             | 29.00                | 3,625.00          |
|                             |                      |                     | <b>0670 - Miller Total:</b>   | <b>29.00</b>         | <b>3,625.00</b>   |
| <a href="#"><u>1003</u></a> | Rich,Daniel T        | Reg - Regular Hours | 8                             | 23.00                | 2,875.00          |
|                             |                      |                     | <b>1003 - Rich Total:</b>     | <b>23.00</b>         | <b>2,875.00</b>   |
| <a href="#"><u>0650</u></a> | Tobin,Pamela         | Reg - Regular Hours | 8                             | 53.00                | 6,625.00          |
|                             |                      |                     | <b>0650 - Tobin Total:</b>    | <b>53.00</b>         | <b>6,625.00</b>   |
|                             |                      |                     |                               | <b>Report Total:</b> | <b>176.00</b>     |
|                             |                      |                     |                               |                      | <b>22,000.00</b>  |



# Pay Code Report

## Account Summary

7/1/2018 - 2/28/2019

Payroll Set: 01-San Juan Water District

| Account                              | Account Description | Units                         | Pay Amount              |
|--------------------------------------|---------------------|-------------------------------|-------------------------|
| <a href="#"><u>010-010-58110</u></a> | Director - Stipend  | 88.00                         | 11,000.00               |
|                                      |                     | <b>010 - WHOLESALE Total:</b> | <b>88.00 11,000.00</b>  |
| <a href="#"><u>050-010-58110</u></a> | Director - Stipend  | 88.00                         | 11,000.00               |
|                                      |                     | <b>050 - RETAIL Total:</b>    | <b>88.00 11,000.00</b>  |
|                                      |                     | <b>Report Total:</b>          | <b>176.00 22,000.00</b> |

**Pay Code Report**

Pay Code Summary

7/1/2018 - 2/28/2019

Payroll Set: 01-San Juan Water District

| Pay Code | Description   | # of Payments | Units         | Pay Amount       |
|----------|---------------|---------------|---------------|------------------|
| Reg      | Regular Hours | 40            | 176.00        | 22,000.00        |
|          |               | Report Total: | <b>176.00</b> | <b>22,000.00</b> |

## 2018/19 Actual Deliveries and Revenue - By Wholesale Customer Agency

|                               | July 2018 - February 2019 |                     |                   |                     |                   |                  |                        |
|-------------------------------|---------------------------|---------------------|-------------------|---------------------|-------------------|------------------|------------------------|
|                               | Budgeted Deliveries       | Budgeted Revenue    | Actual Deliveries | Actual Revenue      | Delivery Variance | Revenue Variance |                        |
| San Juan Retail               | 7,856                     | \$ 1,999,075        | 7,699             | \$ 1,986,350        | (157)             | -2.0%            | \$ (12,726) -0.6%      |
| Citrus Heights Water District | 7,153                     | \$ 2,004,953        | 6,344             | \$ 1,939,260        | (810)             | <b>-11.3%</b>    | \$ (65,694) -3.3%      |
| Fair Oaks Water District      | 5,058                     | \$ 1,437,250        | 4,284             | \$ 1,940,935        | (773)             | <b>-15.3%</b>    | \$ 503,685 35.0%       |
| Orange Vale Water Co.         | 2,622                     | \$ 677,574          | 2,717             | \$ 685,321          | 95                | 3.6%             | \$ 7,748 1.1%          |
| City of Folsom                | 788                       | \$ 198,665          | 748               | \$ 195,446          | (40)              | -5.0%            | \$ (3,218) -1.6%       |
| Granite Bay Golf Course       | 197                       | \$ 8,518            | 201               | \$ 8,685            | 4                 | 2.0%             | \$ 167 2.0%            |
| Sac Suburban Water District   | 8,400                     | \$ 1,482,516        | 9,693             | \$ 1,731,536        | 1,293             | 15.4%            | \$ 249,020 16.8%       |
| Water Transfer                | 3,840                     | \$ 1,536,000        | 3,050             | \$ 1,220,008        | (790)             | <b>-20.6%</b>    | \$ (315,992) -20.6%    |
| <b>TOTAL</b>                  | <b>35,913</b>             | <b>\$ 9,344,551</b> | <b>34,736</b>     | <b>\$ 9,707,541</b> | <b>(1,177.34)</b> | <b>-3.3%</b>     | <b>\$ 362,990 3.9%</b> |

|                     |                   |
|---------------------|-------------------|
| Budgeted Deliveries | 35,913.43         |
| Actual Deliveries   | 34,736.09         |
| Difference          | (1,177.34)<br>-3% |

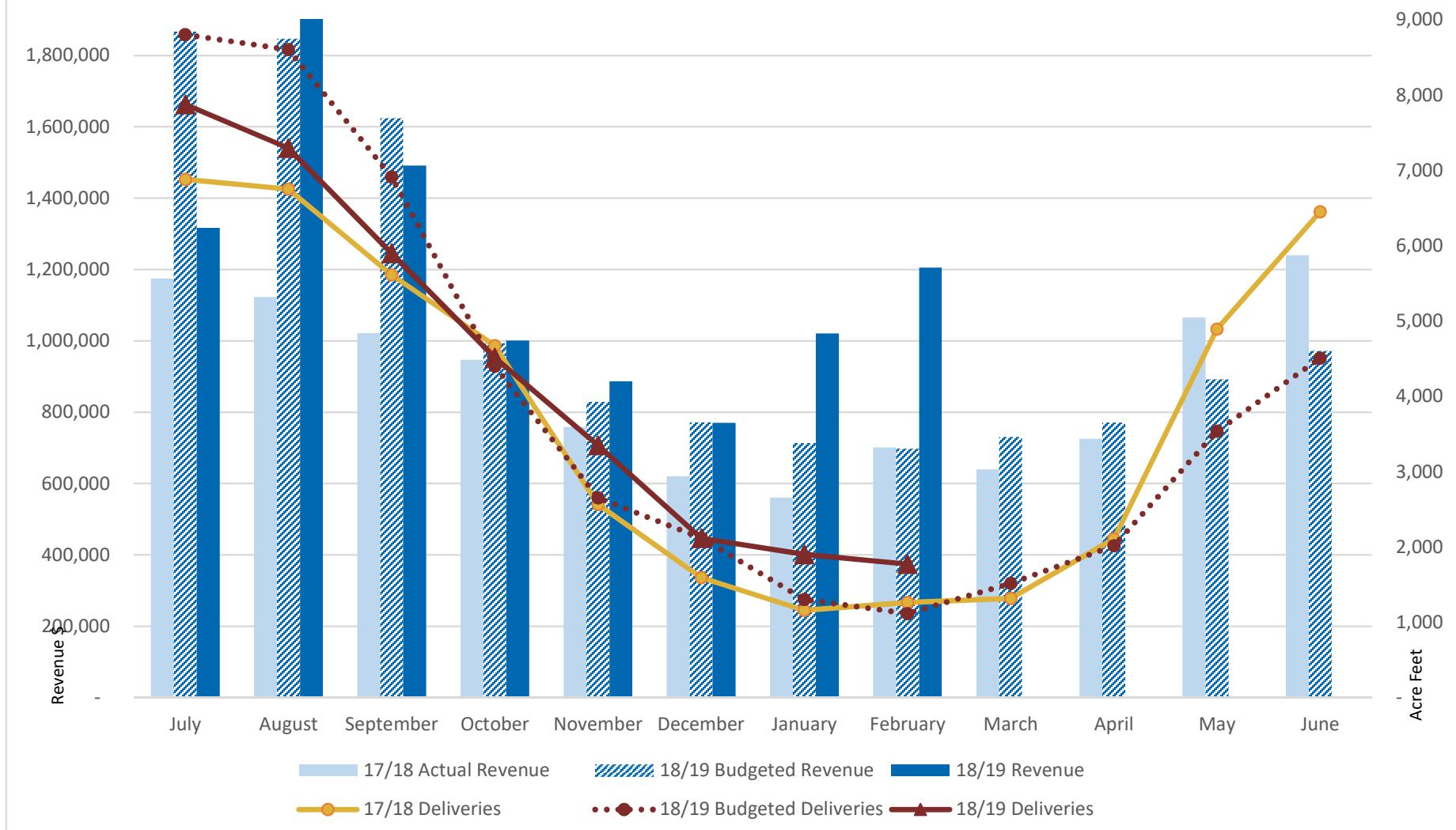
|                             |                    |
|-----------------------------|--------------------|
| Budgeted Water Sale Revenue | \$ 9,344,551       |
| Actual Water Sale Revenue   | \$ 9,707,541       |
| Difference                  | \$ 362,990<br>3.9% |

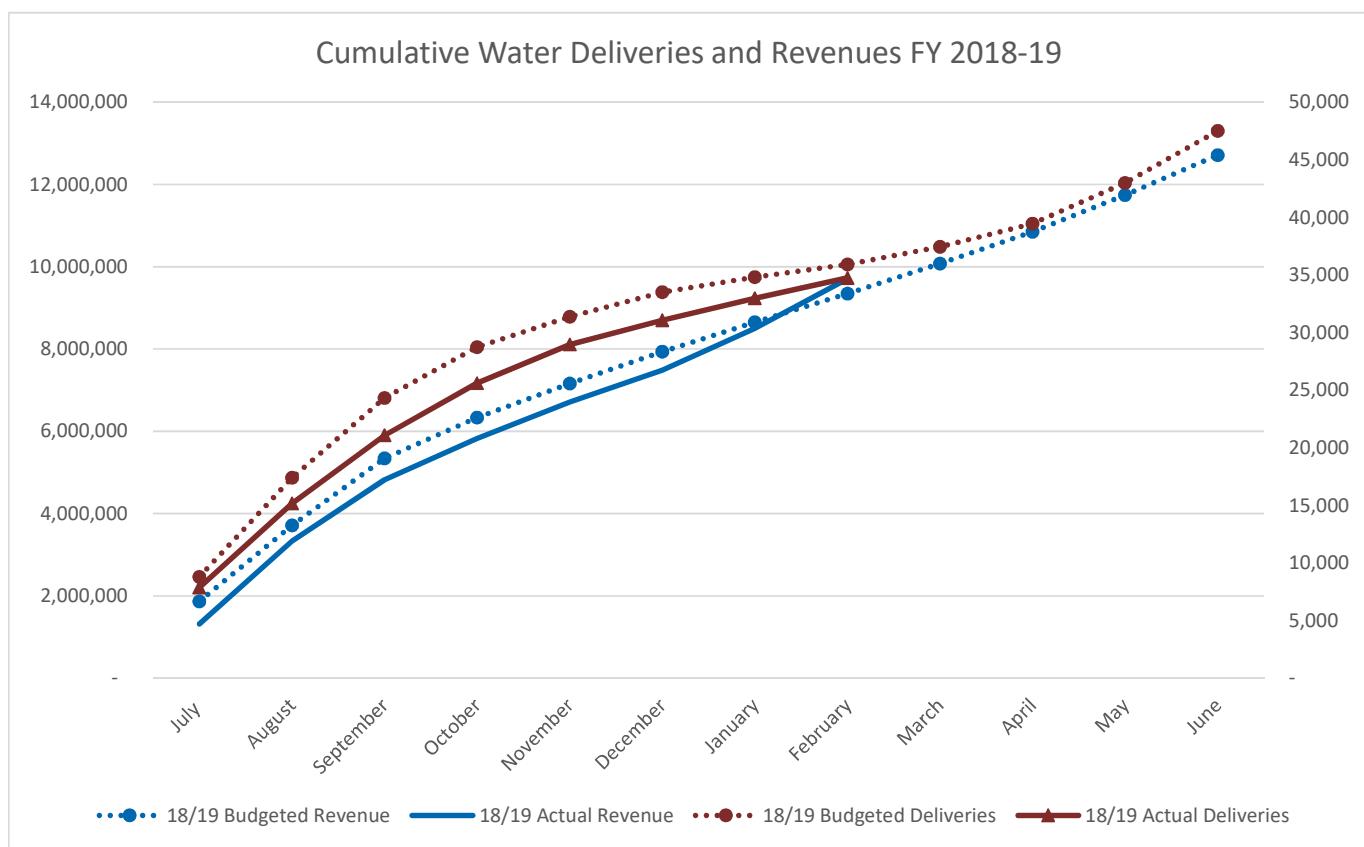
**Conclusion:**

October through February water deliveries were higher than anticipated in this monthly budget, but not enough to offset the lower than expected deliveries in July through September. Sacramento Suburban Water District (SSWD) continues to have us treat their PCWA water, in an amount greater than anticipated, almost offsetting the total negative variance. The budget anticipated treating water for SSWD through December, but they have continued through February and are expected to continue through 2019.

Deliveries remain slightly under budget, due to less than anticipated deliveries to San Juan Retail, Citrus Heights and Fair Oaks, but have improved to 3% below budget. Revenues for this period have now surpassed expectations, by 3.9%, due to the continued treatment of SSWD's water. The lower than anticipated water transfer is partially offset by a decrease in the amount owed to Citrus Heights and Fair Oaks for water transfer is partially offset by a decrease in the amount owed to Citrus Heights and Fair Oaks for groundwater, which is not factored groundwater, which is not factored into this analysis.

## Comparison of Fiscal Year 2017/2018 Actual to 2018/2019 Projections of Deliveries and Revenue





# AGENDA ITEM VII-1

## DRAFT

### Personnel Committee Meeting San Juan Water District February 22, 2019 11:00 a.m.

**Committee Members:** Ken Miller, Chair  
Marty Hanneman, Director

**District Staff:** Paul Helliker, General Manager (GM)  
Tony Barela, Operations Manager (OM)  
George Machado, Field Services Manager  
Adam Larsen, Distribution Lead  
Teri Grant, Board Secretary/Administrative Assistant

**Members of the Public:** Shellie Anderson, Bryce Consulting  
Ted Costa, CHWD Customer (SJWD Board Director)

**Topics:** Compensation Study Update (W & R)  
Field Services Workload and Staffing Evaluation (R)  
Other Personnel Matters (W & R)  
Public Comment (W & R)  
Closed Session  
Open Session

Director Miller noted that Mr. Ted Costa, SJWD Board Director, was present at the meeting.

#### 1. Compensation Study Update (W & R)

GM Helliker informed the committee that Ms. Shellie Anderson with Bryce Consulting will provide assistance with the 2019 Compensation Study. He explained that Bryce Consulting will be doing compensation studies for both Carmichael Water District and San Juan Water District, which will generate a cost savings. He informed the committee that the last study was completed in 2015 and that Board policy recommends that a compensation study be performed every 4-5 years. In addition, he informed the committee that staff is looking to receive general direction on selection of comparator agencies for the 2019 Compensation Study at this time.

Ms. Anderson reviewed the potential comparator agencies with the committee. She explained that it is important that the agencies have comparable budgets, FTEs, connections, water treatment system rating, have a water distribution system and be located in the region where recruiting may come from. She explained that she used the 2015 comparator agencies; however, she recommends removing Dublin San Ramon Services District, Sonoma County Water Agency, and South Tahoe Public Utility District, and adding Carmichael Water District, City of Fairfield and possibly West Sacramento. She reported that she reviewed the list with the SJWD managers and they agreed with her recommendations. In addition, she provided the committee with the Recommended Data Elements, which will be attached to the minutes.

The committee discussed the recommended comparator agencies and would like to add one agency from the Central Valley, one from Southern California and the City of Vallejo. Ms. Anderson will add the additional agencies to the list and will provide an updated table at the Board meeting on Monday.

## **2. Field Services Workload and Staffing Evaluation (R)**

Mr. Barela conducted a presentation and provided the committee with a written staff report which will be attached to the minutes. He explained that the Field Services Department implemented Time and Goal Tracking in 2017. He explained that goals were set for various tasks and projects, and critical programs were identified and tracked. He informed the committee that a number of the 2017 and 2018 goals were not achieved.

Mr. Barela reviewed the program preventative maintenance goals, a breakdown of staff time, some deficiencies that were found over the course of the year which will need further staff attention under the flushing, hydrant, and ARV programs, and the District's organization chart for the Field Services Department. Mr. Barela stated that the District's current distribution maintenance goals are not in line with the AWWA recommended standards and not in line with current practices for proper maintenance of the system. Additionally, Mr. Barela noted that the Field Services Department staffing has not changed in approximately 25-years and presented the increase in duties related to operational and regulatory requirements in that time.

Mr. Barela informed the committee that there are two options that are available to help the District meet its Field Services goals. One option is to outsource some of the work which is anticipated to cost the District approximately \$300,000 per year and the other option would be to hire a Qualified CMMS/GIS Coordinator and one Distribution Operator II at a cost of approximately \$227,850 annually along with a one-time purchase of a field vehicle at an approximate cost of \$80,000. In addition, the Distribution Operator who currently performs the CMMS duties would be moved back to field operation duties. He explained that outsourcing the work will cost the District more on an annual basis and would not cover the District's CMMS/GIS needs. Therefore, staff's recommendation is to add one new Distribution Operator position, and create and fill a new CMMS/GIS Coordinator position.

Mr. Barela explained that the positions are not included in the current 5-Year Financial Plan and, therefore, three CIP projects would need to be deferred to a later date in order to account for the positions for the next two years. In addition, he explained that a one-time maximum 2 to 3% rate increase will likely be needed to fund the positions or the outsourcing of the work after the next financial plan.

The committee discussed staff's recommendation and voiced concern regarding the anticipated rate increase. Mr. Barela noted that the staffing level is insufficient to ensure proper maintenance of the distribution system and to support CMMS/GIS for

success. The committee would like the full Board to review this item. Mr. Barela informed the committee that this topic will be on the March Board agenda.

**3. Other Personnel Matters**

There were no other matters discussed.

**4. Public Comment**

Mr. Costa addressed the committee as a Citrus Heights Water District customer and voiced concern regarding the cost per connection.

**5. Closed Session**

Public employee performance evaluation involving the General Manager; Government Code sections 54954.5(e) and 54957(b)(1)

**6. Open Session**

There was no report from the Closed Session.

The meeting was adjourned at 12:33 p.m.

San Juan Water District  
Recommended Data Elements

**In Datasheets**

- ◆ Title of comparable class
- ◆ Minimum and maximum monthly salary
- ◆ Employer pick-up of the employee contribution for retirement (new “Classic” members)
- ◆ Employer contribution towards deferred compensation
- ◆ Longevity Pay at Year 10
- ◆ Education/Certification Pay
- ◆ Employer contribution towards cafeteria plan, health, dental, vision insurance
- ◆ Employer paid life insurance
- ◆ Employer paid long term disability insurance
- ◆ Retiree Health Savings Account contribution
- ◆ Social Security
- ◆ Employee pick-up of employer contribution for retirement

**In Summary Tables**

- ◆ Cost of living information including date and amount of last and next cost of living increase
- ◆ Retirement benefit, formula and employer’s rate
- ◆ Retiree health benefit information
- ◆ Paid leave (vacation, sick leave, holidays, administrative/management leave)

# STAFF REPORT

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To: Personnel Committee  
From: Tony Barela, Operations Manager  
Date: February 22, 2019  
Subject: Field Services Workload and Staffing Evaluation

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## RECOMMENDED ACTION

Staff recommends a motion to add one new Distribution Operator (R) position to the Field Services Department and create and fill a new CMMS/GIS Coordinator (R/W) position.

## BACKGROUND

### Field Services Department Evaluation

Staffing levels in the Field Services Department has not increase since 1995. Since that time, there have been significant changes to their duties within the department, increase in workload, regulatory and safety requirements, defined goals for maintenance, along with a significant increase in the number of connections in the system. Some of these departmental changes are listed below.

**Table 1 – Field Services Department Changes**

| Year | Action                                | Change                                  |
|------|---------------------------------------|---|
| 2005 | Pump Stations moved to Field Services | Moved Field Operator to Pumps           |
| 2006 | CMMS Added to Field Services Ops      | Moved Field Operator to a Desk          |
| 2007 | Backflow Testing Moved In-House       | Increase from 450 to 956 BFs in 9-years |
| 2015 | WQ Reporting Moved to Field Services  | Added to Pump Lead Duties               |
| 2015 | Additional Support for Pumps Team     | Moved Field Operator to Pumps           |

Starting in 2017, the department defined and tracked maintenance goals for distribution system maintenance and time allocation on a daily basis. Goals for regular maintenance items, such as valve exercising and hydrant and ARV maintenance, were established based on a 10-year recurrence cycle. AWWA's recommended best practice is to exercise valves every five years, so San Juan's goal would result in a frequency of  $\frac{1}{2}$  of the AWWA recommended level. See Table 2 for District vs AWWA maintenance goals.

**Table 2 – Maintenance Goals Recurrence Cycle**

| Program                          | Current Maint. Recurrence Cycle | AWWA Best Practices Maint. Recur. Cycle | Desired Maint. Recurrence Cycle |
|----------------------------------|---------------------------------|---|---------------------------------|
| Valve Exercising                 | 10-Year                         | 5-Years                                 | 5-Years                         |
| Hydrant Testing/Maintenance      | 10-Year                         | Annually                                | 5-Years                         |
| Air Release Valve Testing/Maint. | 10-Year                         | Annually                                | 5-Years                         |
| Backflow Testing                 | Annually                        | Annually                                | Annually                        |
| Flushing                         | Monthly/Annually                | As Needed                               | Monthly/Annually                |
| Meter Replacement/Testing        | 100-years (1%)                  |   | 20-Years                        |

The 2017 results were presented to the Engineering Committee on February 14, 2018. Although the defined department goals were not fully achieved in 2017, staff wanted another year of data to determine if efficiencies could be found in operations to meet the goals. No Board action was requested by Staff at the February 2018 Engineering Committee meeting.

Tracking goals and time allocation continued through 2018. Refinements were made to operations in an attempt to achieve the goals. Although efficiencies were created throughout the year, we again failed to meet the defined goals.

#### CMMS/GIS Coordinator

A Computerized Maintenance Management System (CMMS) was introduced to Field Services in 2006. The program was established primarily for Field Operations in the distribution system. A consultant was hired to create an asset hierarchy, input assets, and develop the work order structure. Once the system was implemented, a field operator was provided some training and was moved from the field and placed at a desk to manage the system for the department. In 2012, CMMS started to be utilized by Water Treatment Plant (WTP) personnel to track their asset registry, maintenance, and work order management for work at the plant. The system at the WTP was primarily developed in-house by WTP personnel.

At the time the program was introduced to the District, standards for managing assets and work orders were not created. Therefore, over time, inconsistent information has been added to the system, inefficiencies for inputting the information developed, and customizations has made it difficult to manage CMMS version upgrades. Staff is currently working with a consultant to develop a Design Guide for CMMS. This document will establish standards to be used to manage all aspects of CMMS. The goal is to standardize the program across the District and clean up past information in the system.

The proposed CMMS/GIS Coordinator is an analyst position for the management of CMMS operations and will additionally provide GIS support to the Engineering

Department. The job description for this position is attached (Attachment 1). The position will manage CMMS, provide QA/QC for asset and work order information, provide training for the Team, manage system upgrades, and manage reporting development for department Managers. In addition to the CMMS duties, the position will also support the Engineering Department in the new GIS development and coordination. This position is also a recommendation supported by the Consultant currently evaluating our system.

#### Distribution & CMMS/GIS Position Evaluation

In order to meet the goals established by the department, either outside contracting is required or restructuring of the department is needed with new field positions established. Both of these options have been evaluated and will be presented to the Committee.

Staff met with Xylem, a firm that offers valve exercising and hydrant maintenance services for District's like San Juan Water District. In developing the comparison, costs to achieve the desired goals for these activities were established (See Table 3). Additionally, Staff looked at additional contractor assistance for backflow testing and leak repair. The base cost for these activities is estimated to be approximately \$300,000/Yr. If this option was selected, this would shift approximately 1,950 hours of staff time to tasks in the set of Departmental goals that were not being accomplished. This shifted time should be sufficient to complete the ARV maintenance and flushing operations goals and allow approximately 530 hours for other maintenance items. However, this option does not address the CMMS/GIS need and provides less time than the preferred options listed below for required deficiency corrections related to inspection and maintenance items listed above

**Table 3 – Contracting Option Evaluation**

| Task             | Desired Goal     | Contractor Cost  | Staff Time Remaining | Staff Time Spent 2018 |
|------------------|------------------|------------------|----------------------|-----------------------|
| Valve Exercising | 600              | \$50,000         | 48                   | 265.5                 |
| Hydrant Maint.   | 300              | \$30,000         | 32                   | 97                    |
| Backflow Testing | 400              | \$10,000         | 722                  | 1,015                 |
| Leak Repair      | 35<br>(55 Total) | <u>\$210,000</u> | <u>960</u>           | <u>2,334</u>          |
|                  |                  | \$300,000        | 1,760                | 3,712                 |

The second option includes the adding a new Distribution Operator II position, and moving the distribution operator currently performing CMMS duties back to field duties. This option would include hiring a CMMS/GIS Coordinator, to take over the duties previously accomplished by the distribution operator/CMMS position. Field crews typically work as a pair in the field. This allows them to safely and efficiently achieve maintenance goals in the system. The objective of the proposed action is to add a paired crew in the field and hire a trained analyst in the CMMS/GIS Coordinator position. Filling the newly defined CMMS/GIS Coordinator position will allow the existing Distribution Operator, currently working at a desk, to move back to the field and pair up with the new Distribution Operator. This restructuring will put a qualified analyst

in charge of CMMS, provide needed assistance for GIS, and provides a paired crew to achieve the maintenance goals as defined. Allowing time for time off and non-Operational duties, it is estimated that more than 2,700 hours will be made available for maintenance tasks. It is anticipated that this pairing will enable the Field Services Team to achieve the defined goals as established above, and provide approximately 850 hours for other maintenance repairs as they arise.

Upon evaluation of the different alternatives, Staff recommends the restructuring of the Department as the preferred option.

### **FINANCIAL CONSIDERATIONS**

Staff has conducted a review of similar positions at neighboring agencies, and has identified competitive salary ranges as defined below. The total cost of this position, at the maximum salary plus benefits, is also defined. In addition to the positions, a new truck would be required for their use. The Field Services Department reallocated a truck to the WTP in 2017, so this would replace that vehicle.

Since these positions are not included in the current 5-year financial plan, Staff has identified three projects that can be postponed to off-set the cost of the two positions. The new positions would be included in the next 5-year financial plan. It is anticipated that the revenue required to support these positions would require a one-time increase in rates of between 2 to 3%. Distribution Operator is 100% Retail and the CMMS/GIS Coordinator will be 75% Retail /25% Wholesale.

Staff recommends hiring a full-time Distribution Operator II and CMMS/GIS Coordinator position as defined above.

| Position                 | Base Salary Range   | Max. Salary Plus Benefits |
|--------------------------|---------------------|---------------------------|
| Distribution Operator II | \$61,588 - \$73,923 | \$104,250                 |
| CMMS/GIS Coordinator     | \$73,049 - \$87,672 | <u>\$123,600</u>          |
| Total Salary:            |                     | \$227,850                 |
| Other One-Time Cost:     |                     |                           |
| Truck w/Tools:           |                     | \$80,000                  |

# AGENDA ITEM VII-2

## DRAFT

### Public Information Committee Meeting Minutes San Juan Water District March 7, 2019 2:00 p.m.

|  |  |
|--|--|
| <b>Committee Members:</b>                | Marty Hanneman (Chair)<br>Pam Tobin, Member  |
| <b>District Staff &amp; Consultants:</b> | Paul Helliker, General Manager<br>Tony Barela, Operations Manager<br>Donna Silva, Finance Director<br>Teri Grant, Board Secretary/Administrative Assistant<br>Lucy Eidam, Lucy & Company<br>Meagan Luevano, Lucy & Company |
| <b>Members of the Public:</b>            | Doug Carlson, Carlson Communications   |
| <b>Topics:</b>                           | Meter Clearance Update (R)<br>Update on Wholesale Toolkit (W)<br>Other Public Information Matters<br>Public Comment  |

#### **1. Meter Clearance Update (R)**

Mr. Helliker reviewed the written staff report which Ms. Lisa Brown provided to the committee. A copy of the staff report will be attached to the minutes. He explained the ongoing struggle to obtain access to meters that are hidden by customers' landscape and the increased effort by staff to implement the meter box clearance program.

The committee discussed the issue. Mr. Barela explained that he interprets the District's ordinance to require all trees, shrubs, or other obstacles be no closer than two feet from the edge of the meter box. Ms. Silva stated that staff should be given the discretion to enforce the ordinance as needed. Mr. Helliker informed the committee that if a modification of the ordinance is needed then it will be brought back for review.

#### **2. Update on Wholesale Toolkit (W)**

Ms. Luevano provided the committee with a copy of the wholesale mailer that was sent out in January and is posted on the District's website. In addition, she provided the analytical report regarding the two wholesale e-blasts that were sent out in November and February, and informed the committee that two additional e-blasts will be sent this fiscal year, probably in April and June.

Ms. Eidam informed the committee that the wholesale toolkit was sent to the wholesale customer agencies last year and the next toolkit is being worked on.

**3. Other Public Information Matters**

Director Hanneman suggested that communication to customers regarding rate increases be increased. The committee discussed this and would like to include information on rates as an extra video clip.

Ms. Luevano provided the committee with a Video Production Outline for SJWD Retail video clips, which will be attached to the minutes. She will add the rate increase topic. She explained that the Source video clip could be linked directly on the From Source to Tap infographic webpage.

Ms. Luevano informed the committee that there will be two more WaterGrams and e-blasts this fiscal year for SJWD Retail.

**4. Public Comment**

Mr. Doug Carlson introduced himself and informed the committee that he will be conducting a media training session for some staff in a couple weeks.

The meeting adjourned at 2:39 pm.

# STAFF REPORT

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To: Public Information Committee  
From: Lisa Brown, Customer Service Manager  
Date: March 7, 2019  
Subject: Meter Box Clearance Requirements

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## **RECOMMENDED ACTION**

For information only. This item was discussed with the Engineering Committee, as well.

## **BACKGROUND**

The District has had Ordinance 9000 Section 05 (A) in place since July 2006. It states the customer shall maintain unrestricted and visible access to the water meter and other water appurtenances (e.g. fire hydrants, air release valves, etc.) at all times. All trees, shrubs, or other obstacles must be maintained no closer than two feet from the edge of the meter box. Roughly 30% of the meters installed are not located near a curb or street and are located 10 to 15' into a customer's landscape surrounded by trees and shrubs.

In 2017 staff ramped up enforcement and created a meter box clearance program. Over 750 meter boxes have been cleared but staff has been lenient on the 2 foot clearance requirement when customers communicated that modifications would negatively affect landscape aesthetics. After internal discussion, agreement was reached to begin enforcing the ordinance as written. As meters age, more meters are failing and/or leaking thus increasing the need to keep the meter boxes clear. When making repairs, staff needs sufficient room around the meter box to safely replace the meter or repair a leak. Also of great concern is root intrusion. When plants are located too close to the meter box, roots begin to occupy the meter box making reading and repairs very difficult and can break service lines causing further damage. Overgrown meter boxes are difficult to find and read and staff must remove planting material prior to making repairs.

## **CURRENT STATUS**

Staff estimates that 65% of the 10,700 connections do not meet the 2 foot clearance requirement and, in January, staff began providing notice to all customers that are out of compliance. Many customers are calling to communicate their disdain for receiving a meter box clearance letter when they feel their current clearance is sufficient. Staff wanted to apprise the Board of the increased enforcement efforts and to be aware that certain customers receiving clearance notices are unhappy. Staff will do their best to remedy the concern but there is a possibility that the Board may receive correspondence from unhappy customers regarding the clearance request they received.

**SJWD Retail**  
 Video Production Outline  
 March 7, 2019 – DRAFT



**2019 Retail Videos**

Production Outline

| Topic                        | Description   | Length | B Roll  | On Camera Interview                  | Sound Bites   |
|------------------------------|---|--------|---|--------------------------------------|---|
| Capital Improvement Projects | Highlight projects and work done  | :59    | Location of Capital Improvement projects<br><br>SJWD staff moving dirt<br><br>SJWD staff working on a project | Rob Watson or Jonathan               | <ul style="list-style-type: none"> <li>Personal staff introduction</li> <li>Benefits of CIPs</li> <li>How to prioritize CIPs</li> <li>Examples of types of CIPs</li> </ul>                                    |
| Source                       | Where your water comes from   | :30    | Sierra Nevada Mtns.<br><br>Folsom Lake<br><br>Folsom Dam  | Paul Helliker or water quality staff | <ul style="list-style-type: none"> <li>Personal staff introduction</li> <li>Pristine water source</li> <li>Oldest water rights</li> <li>About how water travels from Sierra Nevadas to Folsom Lake</li> </ul> |
| Smart Irrigation             | Feature a staff member talking about the smart irrigation system and how it works | :59    | Ken walking to irrigation system<br><br>Ken programming system<br><br>Sprinklers on                           | Ken Kirkland                         | <ul style="list-style-type: none"> <li>Personal staff introduction</li> <li>Benefits of smart irrigation system</li> <li>How it works</li> <li>Tips and tools</li> </ul>                                      |

**Video Format**

- B roll + topic introduction
- Personal staff introduction
  - Examples: My name is Rob Watson and I am the Engineering Services Manager at San Juan Water District.
- B roll + more about topic
- Closing and SJWD logo in bottom right corner of video

# AGENDA ITEM VII-3

## DRAFT

### Personnel Committee Meeting San Juan Water District March 11, 2019 12:30 p.m.

**Committee Members:** Ken Miller, Chair  
Marty Hanneman, Director

**District Staff:** Paul Helliker, General Manager  
Donna Silva, Finance Director  
Tony Barela, Operations Manager  
George Machado, Field Services Manager  
Teri Grant, Board Secretary/Administrative Assistant

**Topics:** CMMS/GIS Coordinator Position (W & R)  
Other Personnel Matters (W & R)  
Open Session

#### 1. CMMS/GIS Coordinator Position (W & R)

Mr. Barela informed the committee that the person fulfilling the Field Services Department CMMS duties at the District retired unexpectedly a couple weeks ago. Therefore, staff has re-evaluated the position, which was held by a Distribution Operator IV, and would like to change the title and job description for the position. He provided a staff report, which will be attached to the meeting minutes.

Mr. Barela explained that the position will be assigned GIS support duties for 25% of the time. In addition, it will be a wholesale (25%) and retail (75%) allocated position reporting to the Operations Manager, not to the Field Services Manager. He informed the committee that the salary range will remain the same and does not add additional staffing to the District. Mr. Helliker informed the committee that staff is still evaluating the Field Services Department staffing and will report back to the committee.

The committee discussed the position change and agreed with staff's recommendation.

*The Personnel Committee recommends consideration of a motion to approve a new CMMS/GIS Coordinator (W/R) job description and salary range*

#### 2. Other Personnel Matters

Mr. Helliker reported that he had received the Sacramento Suburban Water District compensation study, and had transmitted it to the Board. He reviewed the study briefly with the committee, along with the 2015 SJWD Compensation Study, and the proposed agencies for comparison in the 2019 SJWD Compensation Study. He informed the committee that, once the consultant gathers the data for the SJWD Study, staff will bring the information to the committee for discussion. The Committee

and the Board will then discuss where in the market comparison to position salary levels for SJWD.

**3. Public Comment**

There were no public comments.

The meeting was adjourned at 12:45 p.m.

Attachment is included in Board Packet under Agenda Item III-2