

**SAN JUAN WATER DISTRICT  
BOARD MEETING AGENDA  
9935 Auburn Folsom Road  
Granite Bay, CA 95746**

**August 19, 2020  
6:00 p.m.**

This Board meeting will be conducted both in-person at the District's Boardroom at the address above, and via videoconference. Due to State guidelines on physical distancing in public gatherings, the Boardroom can accommodate a maximum of 10 members of the public at one time. The District recommends that members of the public participate in Board meetings via videoconference per the instructions below. Persons who do plan to attend the meeting in person are urged to contact the Board Secretary prior to the meeting. The contact information for the Board Secretary is:

**Teri Grant  
(916) 791-6905  
[tgrant@sjwd.org](mailto:tgrant@sjwd.org)**

For members of the public interested in viewing and having the ability to comment at the public meeting via GoToWebinar, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. There will be no call in line to the meeting so please make sure that your device provides audio for you, or plan to attend in person. To register to attend via videoconference, please use the following link:

<https://attendee.gotowebinar.com/register/4060370406127309072>

After registering, you will receive a confirmation email containing information about joining the webinar.

Your line will be muted. If you wish to make a public comment, you may use the "raise your hand" or "question" function to address the Board.

**\*\*\*Important Notice:** For any meetings that include a closed session, the webinar will be terminated when the Board adjourns into closed session. Members of the public who would like to receive the report out from closed session and time of adjournment from closed session into open session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: [tgrant@sjwd.org](mailto:tgrant@sjwd.org), before or during the meeting. No other business will be conducted after the Board adjourns from closed session into open session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.

**Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting by any of the methods described above. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at [tgrant@sjwd.org](mailto:tgrant@sjwd.org).

***Please silence cell phones and refrain from side conversations during the meeting.***

**I. ROLL CALL**

**II. PUBLIC FORUM**

During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

**III. CONSENT CALENDAR**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, July 22, 2020 (W & R)  
*Recommendation: Approve draft minutes*
2. Minutes of the Board of Directors Special Meeting, July 22, 2020 (W & R)  
*Recommendation: Approve draft minutes*
3. Minutes of the Board of Directors Special Meeting, August 3, 2020 (W & R)  
*Recommendation: Approve draft minutes*
4. Minutes of the Board of Directors Special Meeting, August 5, 2020 (W & R)  
*Recommendation: Approve draft minutes*
5. Upper and Lower Granite Bay Pump Stations – Low Flow Pump Improvements Project – Construction Phase Support Services (R)  
*Recommendation: For authorization and approval of a professional services contract for Construction Phase Support Services during construction of the Upper and Lower Granite Bay Low Flow Pumps Project*
6. Baldwin Channel Lining and Culvert Project – Environmental Permitting (W)  
*Recommendation: To approve authorization and approval of Amendment #1 to ECorp Consulting, Inc. for Environmental Services for the Baldwin Channel Lining and Culvert Project*
7. Treasurers Report – Quarter Ending June 30, 2020 (W & R)  
*Recommendation: Receive and File*
8. Capital Asset Policy Revisions (W & R)  
*Recommendation: Approve amendments to the FIN-5.2 Capital Asset Policy*
9. Investment Policy Revisions (W & R)  
*Recommendation: Approve amendments to the FIN-5.6 Investment Policy*

#### **IV. OLD BUSINESS**

1. SJWD Board Policy Updates (W & R)

*Board policies to be repealed:*

**Action: Consider a motion to repeal the following Board Policies:**

**3300 Emergency Response Plan**

**3400 Mutual Aid Plan**

**5000 Water Shortage Policy**

**5100 Capital Projects – Benefit and Financial Responsibility**

**5200 Wells Constructed with District Funds within Retail Agencies Boundaries**

**5300 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements**

*Board policy to be revised:*

**Action: Consider a motion to approve revisions to the ADM-3.6 Records Management Policy**

2. Collaboration/Integration Project (W & R)

*Presentation and discussion*

#### **V. NEW BUSINESS**

1. GM Contract (W & R)

**Action: Consider motion to approve amendments to GM Contract**

#### **VI. INFORMATION ITEMS**

1. General Manager's Report
  - 1.1 General Manager's Monthly Report (W & R)  
*Staff Report on District Operations*
  - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
  - 2.1 Miscellaneous District Issues and Correspondence
3. Operation Manager's Report
  - 3.1 Miscellaneous District Issues and Correspondence
4. Engineering Services Manager's Report
  - 4.1 Miscellaneous District Issues and Correspondence
5. Legal Counsel's Report
  - 5.1 Legal Matters

#### **VII. DIRECTORS' REPORTS**

1. SGA
2. RWA
3. ACWA
  - 3.1 ACWA – Pam Tobin
  - 3.2 JPIA – Pam Tobin

- 3.3 Energy Committee – Ted Costa
- 4. CVP Water Association
- 5. Other Reports, Correspondence, Comments, Ideas and Suggestions

## **VIII. COMMITTEE MEETINGS**

- 1. Engineering Committee – August 10, 2020
- 2. Finance Committee – August 18, 2020

## **IX. UPCOMING EVENTS**

- 1. Water Education Foundation – 2020 Water Summit  
September 24, 2020  
Postponed
- 2. ACWA Fall Conference  
December 1-4, 2020  
Indian Wells, CA

## **X. CLOSED SESSION**

- 1. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(b); significant exposure to litigation: one matter.

## **XI. OPEN SESSION**

## **XII. ADJOURN**

### **UPCOMING MEETING DATES**

Week of August 24<sup>th</sup> – 2<sup>nd</sup> Workshop TBD  
September 9, 2020 – Public Hearing #3  
September 23, 2020 – Regular Board Meeting  
October 14, 2020 – Public Hearing #4

I declare under penalty of perjury that the foregoing agenda for the August 19, 2020 regular meeting of the Board of Directors of San Juan Water District was posted by August 14, 2020, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and on the District's website at sjwd.org, and was freely accessible to the public.

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Teri Grant, Board Secretary

# AGENDA ITEM III-1

## DRAFT

### SAN JUAN WATER DISTRICT

Board of Director's Board Meeting Minutes  
July 22, 2020 – 6:00 p.m.

Conducted via Videoconference & In-Person

#### BOARD OF DIRECTORS

Ted Costa	President
Pam Tobin	Vice President via videoconference
Marty Hanneman	Director via videoconference
Ken Miller	Director
Dan Rich	Director (absent)

#### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Paul Helliker	General Manager
Donna Silva	Director of Finance
Tony Barela	Operations Manager
Lisa Brown	Customer Service Manager
Adam Larsen	Field Services Manager
Andrew Pierson	Engineering Services Manager
Greg Turner	Water Treatment Manager
Greg Zlotnick	Water Resources Manager
Teri Grant	Board Secretary/Administrative Assistant
Jennifer Buckman	Legal Counsel

#### OTHER ATTENDEES

John Brown	Counsel for Citrus Heights Water District
Mike McRae	Fair Oaks Water District
Alan Driscoll	Forsgren Associates Inc.
Vern Taylor	Rate Payer
Kevin Thomas	Sacramento Suburban Water District
Chris Cessna	SJWD Employee
Aaron Davis	SJWD Employee
Cody Sinnock	SJWD Employee
Mitch Dion	
Stacy Helliker	
Dana McCargo	

#### AGENDA ITEMS

- I. Roll Call
- II. Public Forum
- III. Consent Calendar
- IV. Old Business
- V. New Business
- VI. Information Items
- VII. Directors' Reports
- VIII. Committee Meetings

- IX.      **Upcoming Events**
- X.       **Closed Session**
- XI.      **Open Session**
- XII.     **Adjourn**

President Costa called the Regular and Special Board meetings to order at 6:00 p.m. He announced that the Special Board meeting, with a Closed Session item, would be recessed until after the end of the Regular Board meeting. President Costa moved agenda item V-2 after Roll Call. At the request of GM Helliker, President Costa moved agenda item V-3 after the Consent Calendar. The meeting minutes will remain in the original order.

## **I. ROLL CALL**

The Board Secretary took a roll call of the Board. The following directors were present in-person: Ted Costa and Ken Miller. The following directors were present via teleconference: Marty Hanneman and Pam Tobin. Director Dan Rich was absent.

## **II. PUBLIC FORUM**

There were no public comments.

## **III. CONSENT CALENDAR**

All items under the consent calendar are considered to be routine and are approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Special Meeting, June 24, 2020 (W & R)**  
*Recommendation: Approve draft minutes*
- 2. Minutes of the Board of Directors Meeting, June 24, 2020 (W & R)**  
*Recommendation: Approve draft minutes*
- 3. Minutes of the Board of Directors Special Meeting, July 8, 2020 (W & R)**  
*Recommendation: Approve draft minutes*
- 4. Public Outreach Contract (W & R)**  
*Recommendation: Review and recommend approval of Public Outreach contract with Lucy & Company for FY 2020-21*
- 5. Reservoir Outage Temporary Tanks Project – Construction Management/Inspection Services (W)**  
*Recommendation: For authorization and approval of a professional services contract to Inferrera Construction Management Group, Inc. for Construction Management & Inspection Services during Construction of the Hinkle Reservoir Outage Temporary Tank Project*

**6. Bacon & Upper Granite Bay Pump Station Generator Replacement Project (R)**

*Recommendation: For authorization and approval of a professional services contract to EETS, Inc., for Engineering design services for the Bacon & Upper Granite Bay Pump Station Generator Replacement Project*

**7. WTP Residual Area Stormwater Lift Station Project (W)**

*Recommendation: Award a construction contract to McGuire & Hester, Inc. for the construction of the WTP Residual Area Stormwater Lift Station Project*

**8. 25-Year Demand Forecast and Capacity Analysis (Study) (W)**

*Recommendation: To receive and accept the study*

***Vice President Tobin moved to approve the Consent Calendar. Director Miller seconded the motion and it carried with the following roll call vote:***

**Ayes:** Directors Costa, Hanneman, Miller and Tobin

**Noes:** None

**Absent:** Rich

**IV. OLD BUSINESS**

**1. Collaboration/Integration Project**

GM Helliker provided a written staff report which will be attached to the meeting minutes. He informed the Board that the draft Activity 1 report was received and disseminated to the committee members. He reviewed Activity 1 tasks, the agencies involved in the project and the process followed to date. The ad hoc committee meets on July 28, 2020, and will review the report. In addition, he reviewed the future activities that the consultants will complete and will provide the Board with the committee roster.

**2. SJWD-SSWD 2x2 Committee**

President Costa informed the Board that the SSWD board met and decided to not have the committee meet until after the study is completed; therefore, there is no need to initiate a committee meeting.

**3. SJWD Board Policy Updates (W & R)**

GM Helliker provided the Board with a written staff report which will be attached to the meeting minutes. He explained that there are Board policies that need to be repealed and some need to be revised. He explained that Mr. Keith Durkin and Legal Counsel Josh Horowitz previously worked on these policies. GM Helliker reviewed the policies that are being considered by the Board for repeal.

***Director Miller moved to repeal the following Board Policies:***

**3300 Emergency Response Plan**  
**3400 Mutual Aid Plan**  
**5000 Water Shortage Policy**

- 5100 Capital Projects – Benefit and Financial Responsibility**
- 5200 Wells Constructed with District Funds within Retail Agencies Boundaries**
- 5300 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements**

**President Costa seconded the motion.**

Vice President Tobin recommended that Jennifer Buckman, Legal Counsel, review the policies and return to the August Board meeting with a recommendation.

**Vice President Tobin made a substitute motion to table the policies to the next Board meeting to allow time for Jennifer Buckman, Legal Counsel, to review the policies. Director Hanneman seconded the motion and it carried with the following roll call vote:**

**Ayes: Directors Costa, Hanneman and Tobin**  
**Noes: Miller**  
**Absent: Rich**

GM Helliker informed the Board that the Board Secretary has been working on the Records Management Policy. Ms. Grant explained that the recommendation is to incorporate Appendix A into the actual policy. She explained that staff has reviewed the records retention schedule and made some recommended changes along with revisions to the policy itself. In addition, she explained that a complete records inventory project will be implemented to assure that all records are covered in the records retention schedule. She explained that Mr. Horowitz provided the initial revision recommendations, but the current revisions have not been reviewed by legal counsel.

**Vice President Tobin moved to table the revisions to the policies until the next Board meeting so that Legal Counsel can review the following Board Policies:**

**ADM-3.6 Records Management Policy**  
**FIN-5.2 Capital Asset Policy**  
**FIN-5.6 Investment Policy**

**Director Hanneman seconded the motion and it carried with the following roll call vote:**

**Ayes: Directors Costa, Hanneman, Miller and Tobin**  
**Noes: None**  
**Absent: Rich**

**4. FY 2019-20 Operations Plan Report Card (W & R)**

GM Helliker reported that the FY 2019-20 Operations Plan Report Card was included in the Board packet. He explained that there are some items that were delayed and moved to the FY 2020-21 Operations Plan, for various reasons including Covid-19.

**V. NEW BUSINESS**

**1. FY 2020-21 Operations Plan (W & R)**

GM Helliker reviewed the FY 2020-21 Operations Plan, which will be attached to the Board minutes. He explained that the progress on the tasks within the operations plan will be reported on each quarter.

**2. Customer Request for Adjustment (R)**

GM Helliker informed the Board that the District received an email request from TRICKS Gymnastics, Inc., requesting a forbearance of the base charge for water service. Mr. Vern Taylor addressed the Board and requested that the Board review the base charges for businesses negatively affected by Covid-19. The Board discussed the request, financial impact to the District, and fire suppression needs. President Costa directed Mr. Taylor to discuss the request with Ms. Silva.

**3. H.R. LaBounty Safety Awards (W & R)**

GM Helliker announced that three SJWD employees received the H.R. LaBounty Safety awards. Awards were presented to Chris Cessna, Aaron Davis and Cody Sinnock.

**4. Water Transfer with Sacramento Suburban Water District (W & R)**

Mr. Greg Zlotnick, Water Resources Manager, provided a written staff report which will be attached to the meeting minutes. He explained that this is a pilot program to transfer up to 4,000 acre-feet of water to Sacramento Suburban Water District.

***Vice President Tobin moved to make a finding that the water proposed to be sold to Sacramento Suburban Water District is excess to that necessary to meet the Wholesale Customer Agencies' demands; to adopt the CEQA Notice of Exemption; and to authorize the General Manager to sign the Proposed Pilot Agreement Between San Juan Water District and Sacramento Suburban Water District to Provide Surface Water Supplies to Enhance Groundwater Stabilization. Director Miller seconded the motion and it carried with the following roll call vote:***

**Ayes: Directors Costa, Hanneman, Miller and Tobin**

**Noes: None**

**Absent: Rich**

## VI. INFORMATION ITEMS

### 1. GENERAL MANAGER'S REPORT

#### 1.1 General Manager's Monthly Report (W & R)

GM Helliker provided the Board with a written report for June which will be attached to the meeting minutes.

#### 1.2 Miscellaneous District Issues and Correspondence

GM Helliker provided a hydrology report on current conditions. He provided an update on the water loss effort with the region and the State Water Board. He reported that he has been working with water agencies throughout the state to do an early implementation of the annual water shortage report, which is required to start in 2022 by the 2018 conservation legislation.

Mr. Zlotnick reported that the Water Forum agreement process has been ongoing, and they are currently in the educational portion of the process.

GM Helliker announced that the ACWA Summer Conference is next week, and there are two public hearings on re-districting on August 3<sup>rd</sup> and August 5<sup>th</sup>.

GM Helliker informed the Board that there was a request to cancel the August regular Board meeting. The Board discussed the request and decided to move the August 26<sup>th</sup> Board meeting to August 19<sup>th</sup>.

### 2. DIRECTOR OF FINANCE'S REPORT

#### 2.1 Miscellaneous District Issues and Correspondence

Ms. Silva announced that Fitch Ratings Services upgraded the District's credit rating from AA to AA+. The upgrade reflects the District's strong financial and operating profiles including low operating costs, low rates, strong cash levels, low debt and strong financial management.

Ms. Silva reported that there will be cost savings with healthcare premiums, which came in substantially lower than anticipated.

### 3. OPERATION MANAGER'S REPORT

#### 3.1 Miscellaneous District Issues and Correspondence

No report.

### 4. ENGINEERING SERVICES MANAGER'S REPORT

#### 4.1 Miscellaneous District Issues and Correspondence

No report.

## 5. LEGAL COUNSEL'S REPORT

### 5.1 Legal Matters

No report.

## VII. DIRECTORS' REPORTS

### 1. SGA

President Costa reported that SGA will meet on August 13, 2020.

### 2. RWA

No report.

### 3. ACWA

#### 3.1 ACWA - Pam Tobin

Vice President Tobin provided a written report which will be attached to the meeting minutes.

#### 3.2 JPIA - Pam Tobin

Vice President Tobin informed the Board that there is a JPIA meeting scheduled tomorrow to discuss healthcare and she suggests that staff look at the JPIA healthcare options as there may be greater savings there. She stated that she will forward Ms. Silva the information after the meeting.

#### 3.3 Energy Committee - Ted Costa

President Costa reported that the Energy Committee will be meeting during the ACWA Summer Conference.

### 4. CVP WATER ASSOCIATION

President Costa reported that the association met on July 21, 2020, and will be hiring a new Executive Director.

### 5. OTHER REPORTS, CORRESPONDENCE, COMMENTS, IDEAS AND SUGGESTIONS

There were no other items discussed.

## VIII. COMMITTEE MEETINGS

### 1. Public Information Committee – July 13, 2020

The committee meeting minutes will be attached to the original board minutes.

### 2. Engineering Committee – July 15, 2020

The committee meeting minutes will be attached to the original board minutes.

### 3. Finance Committee – July 21, 2020

The committee meeting minutes will be attached to the original board minutes.

## **IX. UPCOMING EVENTS**

### **1. 2020 ACWA Summer Conference**

July 29-30, 2020  
Virtual

At 7:09 p.m., President Costa announced that the public webinar would be terminated and that the Board was adjourning to Closed Session.

## **X. CLOSED SESSION**

1. Conference to provide instruction to District's labor negotiators, Marty Hanneman and Dan Rich, regarding negotiations with General Manager; Government Code sections 54954.5(f) and 54957.6.

## **XI. OPEN SESSION**

Upon reconvening in open session, the Board announced that it had provided direction to the labor negotiators during the closed session.

## **XII. ADJOURN**

**The meeting was adjourned at 7:53 p.m.**

ATTEST:

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EDWARD J. "TED" COSTA, President  
Board of Directors  
San Juan Water District

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TERI GRANT, Board Secretary

# AGENDA ITEM III-2

## SAN JUAN WATER DISTRICT

Board of Director's Special Board Meeting Minutes  
July 22, 2020 – Immediately Following the Regular Meeting

Conducted via Videoconference

### BOARD OF DIRECTORS

Ted Costa	President
Pam Tobin	Vice President via videoconference
Marty Hanneman	Director via videoconference
Ken Miller	Director
Dan Rich	Director (absent)

### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Jennifer Buckman	Legal Counsel
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### OTHER ATTENDEES

None

### AGENDA ITEMS

- I.       Closed Session
- II.      Adjourn

**President Costa called for Closed Session at 7:10 pm.**

### I.     CLOSED SESSION

- 1. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(b); significant exposure to litigation: one matter.

**President Costa returned to Open Session at 7:53 pm and announced that there was no reportable action.**

### II.    ADJOURN

**The meeting was adjourned at 7:53 p.m.**

ATTEST:

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EDWARD J. "TED" COSTA, President  
Board of Directors  
San Juan Water District

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TERI GRANT, Board Secretary

# AGENDA ITEM III-3

## DRAFT

### SAN JUAN WATER DISTRICT

Board of Director's Special Board Meeting Minutes  
August 3, 2020 – 6:00 p.m.

Conducted via Videoconference and In-Person

#### BOARD OF DIRECTORS

Ted Costa	President
Pam Tobin	Vice President via videoconference
Marty Hanneman	Director via videoconference
Ken Miller	Director
Dan Rich	Director via videoconference

#### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Tony Barela	Operation Manager
Lisa Brown	Customer Service Manager
Adam Larsen	Field Services Manager
Andrew Pierson	Engineering Services Manager
Greg Zlotnick	Water Resources Manager
Teri Grant	Board Secretary/Administrative Assistant
Jennifer Buckman	Legal Counsel

#### OTHER ATTENDEES

Ray Riehle	Citrus Heights Water District
Evan McLaughlin	Redistricting Partners
Rob Watson	SJWD Consultant
Paul Helliker	SJWD General Manager
Shaunna Boyd	

#### AGENDA ITEMS

- I. Roll Call
- II. Public Hearing
- III. Closed Session
- IV. Open Session
- V. Adjourn

President Costa called the meeting to order at 6:02 p.m.

#### I. ROLL CALL

The Board Secretary took a roll call of the Board. The following directors were present in-person: Ted Costa and Ken Miller. The following directors were present via videoconference: Marty Hanneman, Dan Rich and Pam Tobin.

## II. PUBLIC HEARING

### 1. Transition to Division-Based Elections (W & R)

President Costa opened the Public Hearing at 6:03 pm. The Board Secretary confirmed that this item was duly posted. She confirmed that one comment letter was received at the beginning of the meeting from Granite Bay Community Association in addition to the previous joint comment letter from Citrus Heights Water District and Fair Oaks Water District.

Legal Counsel Jennifer Buckman conducted a presentation which will be attached to the meeting minutes and posted to the District webpage. She reviewed the Process to Date, the Electoral Processes, Mapping the Divisions, Rules and Other Factors for Divisions, Demographic Summary 2010 Census Figures, four maps showing Concentrations of African-American Residents, Concentrations of Asian-American Residents, Concentrations of Latino Residents, and Census Block Groups Population Numbers, and the Next Steps.

President Costa opened the floor for comments from the Board.

In response to comments and questions from the Board, Ms. Buckman responded that the notice of public hearing was posted and an email blast was distributed. In addition, she responded that the boundary criteria could be discussed with the demographer during a workshop. She explained that the Board should provide direction to staff on how to communicate to the demographer the comments the District has received. The Board directed staff to post the comment letters to the District's website.

Ms. Buckman explained that transitioning to division-based elections would fill 3 of the 5 division seats at the 2022 elections, while the 2020 at-large elected officials would serve out their 4-year terms until the 2024 elections. She explained that this would create a time period where there would be 2 at-large elected officials and 3 by-division elected officials, then at the 2024 elections the 2 at-large elected seats would be transitioned to by-division seats.

President Costa opened the floor for comments from the Public.

Mr. Ray Riehle, Citrus Heights Water District, addressed the Board, and requested that the previous letter and comments be included officially in the process. Ms. Buckman confirmed that the written comment letter is included; however, any verbal comments made at the July 8 meeting were not included due to the disruption during the meeting interfering with the production of a transcript. Mr. Riehle commented that Citrus Heights Water District recognizes that San Juan Water District is moving forward with the process in all proper manners and is looking forward to seeing the maps and outcome.

Ms. Sandy Harris, Granite Bay Community Association, addressed the Board and referenced the written comment letter that she provided to the Board at the beginning of the meeting. She commented that she would like two elected

seats for Granite Bay since the other Districts, such as CHWD and FOWD, have separate boards (double representation) and it would only be fair for San Juan Retail to be represented equally.

President Costa announced that the videoconference would be terminated and that the Board was adjourning to closed session. There were no public comments.

**President Costa called for Closed Session at 6:27 pm.**

### **III. CLOSED SESSION**

1. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(b); significant exposure to litigation: one matter.

**President Costa returned to Open Session at 7:35 pm.**

### **IV. OPEN SESSION**

There was no reportable action from the closed session.

### **V. ADJOURN**

**The meeting was adjourned at 7:35 p.m.**

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ATTEST:

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EDWARD J. "TED" COSTA, President  
Board of Directors  
San Juan Water District

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TERI GRANT, Board Secretary

# AGENDA ITEM III-4

## DRAFT

### SAN JUAN WATER DISTRICT

Board of Director's Special Board Meeting Minutes  
August 5, 2020 – 4:00 p.m.

Conducted via Videoconference and In-Person

#### BOARD OF DIRECTORS

Ted Costa	President
Pam Tobin	Vice President via videoconference
Marty Hanneman	Director via videoconference
Ken Miller	Director
Dan Rich	Director via videoconference

#### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Tony Barela	Operation Manager
Lisa Brown	Customer Service Manager
Adam Larsen	Field Services Manager
Andrew Pierson	Engineering Services Manager
Greg Turner	Water Treatment Manager
Greg Zlotnick	Water Resources Manager
Teri Grant	Board Secretary/Administrative Assistant
Jennifer Buckman	Legal Counsel

#### OTHER ATTENDEES

Amber Beckler	
Cheryl Berkema	
Shaunna Boyd	
Randy Dodd	
Sandra Harris	
Maryellen Peters	
David Peterson	
Dennis Revell	
Charlotte Turner	
John Brown	Counsel for Citrus Heights Water District
Mike McRae	Fair Oaks Water District
Nadine Reid	Fair Oaks Water District
Evan McLaughlin	Redistricting Partners
Paul Helliker	SJWD General Manager

#### AGENDA ITEMS

- I. Roll Call
- II. Public Hearing
- III. Adjourn

President Costa called the meeting to order at 4:01 p.m.

## I. ROLL CALL

The Board Secretary took a roll call of the Board. The following directors were present in-person: Ted Costa and Ken Miller. The following directors were present via videoconference: Marty Hanneman, Dan Rich and Pam Tobin.

## II. PUBLIC HEARING

### 1. Transition to Division-Based Elections (W & R)

President Costa inquired about a memo from Legal Counsel which arrived via email just prior to the Board meeting. Legal Counsel Jennifer Buckman explained that the memo summarizes the “procedurally fair” standard that applies to quasi-legislative hearings such as the process the District is currently undertaking.

President Costa opened the Public Hearing at 4:04 pm. The Board Secretary confirmed that the notice of hearing was duly posted. She confirmed that two comments were received via email and were posted to the District website. In addition, a comment letter from FOWD was hand-delivered to the District office at 3:55 pm and will be distributed to the Board members and posted to the District website. President Costa read a portion of the letter which stated that the time of the public hearing was not reasonable. Ms. Buckman responded that the public was offered two public hearings at two different times this week to allow the public different opportunities to participate, given their schedules.

Ms. Buckman conducted a presentation which will be attached to the meeting minutes and posted to the District webpage. She reviewed the Process to Date, the Electoral Processes, Mapping the Divisions, Rules and Other Factors for Divisions, Applying the Factors to Create Divisions, Demographic Summary 2010 Census Figures, four maps showing Concentrations of African-American Residents, Concentrations of Asian-American Residents, Concentrations of Latino Residents, and Census Block Groups Population Numbers, and the Next Steps.

President Costa opened the floor for comments from the Board. Vice President Tobin thanked Ms. Buckman for her concise presentation.

President Costa opened the floor for comments from the Public. All comments will be posted to the District website. The Board Secretary read the comment from Mr. David Peterson which requested fair representation for the retail service area. Mr. Peterson also commented that the District should consider:

1. Consolidating the retail areas of the wholesale customers into SJWD, eliminating the wholesale agreements, and making SJWD one big retail area, with separate divisions.
2. Splitting SJWD Retail off into a separate utility, governed by its own elected board, and developing a wholesale supply agreement with SJWD. You could also have a staffing agreement between the 2 agencies, if it makes sense.

3. Making sure that each of the 5 districts also represented 1/5 of the retail area.

In response to President Costa's question, Ms. Buckman agreed that LAFCo would be the correct agency to request San Juan Retail be formed as its own District.

Ms. Amber Beckler addressed the Board and confirmed that the Board received her written comments and she read through her comments. She inquired what decisions are made by the wholesale board versus the retail service districts; commented that Granite Bay would not have good representation at the local level; inquired if Granite Bay could form its own retail service district; inquired if the current County-bound Municipal Advisory Committee for Granite Bay could represent the Granite Bay area for decisions related to a retail service water district and therefore make decisions/recommendations to the Wholesale Board without forming an official separate retail service district. Ms. Beckler also suggested that the board should consider the rural nature of eastern Granite Bay when making the division maps; consider the unfair cost for candidate statements when two counties are included in a division map; and consider that the map that was proposed by CHWD and FOWD violates the contiguous requirement of a boundary.

Ms. Buckman replied that these proceeding are to discuss transition of at-large elections to by-division elections and discussion of the formation of a separate retail district is beyond the scope of these proceedings.

Mr. John Brown addressed the Board and identified himself as an attorney with Best, Best & Krieger providing legal services to Citrus Heights Water District. He wanted to confirm that all communications from CHWD were being considered prior to August 3<sup>rd</sup>. Ms. Buckman confirmed that the written comment letter is being considered; however, the verbal comments from the July 8 meeting, as she mentioned on August 3<sup>rd</sup>, cannot be considered due to the transcript not being available and will not be part of the record. She indicated any verbal comments can be reiterated to the Board at these hearings and that is part of why the District had chosen to re-start the hearing process. Mr. Brown commented that CHWD forwarded letters to SJWD on July 2, 2015, and July 18, 2016, regarding the westerly portion of CHWD boundaries since they were not included in the SJWD wholesale boundaries.

Ms. Cheryl Berkema addressed the Board and confirmed that the Board received her written comments. She commented that she would like adequate representation for the Granite Bay residents, and suggested the board should base its factors on rural area community of interest and look at the retail service area as a separate interest.

In response to President Costa's question, Ms. Buckman informed the Board that they could submit information for the demographer to take into account when preparing the maps. In addition to the public comments, President Costa

would like to provide guidance from the Board to the demographer. He provided the following criteria that he would like the demographer to use:

1. County line
2. City lines
3. Rural Areas (horse – farm – big lots)
4. Bona fide Community Associations
5. Boundaries of Other Special Districts (water, fire, parks, cemeteries, etc.)

President Costa directed the Board to send their comments to Ms. Buckman.

In response to Director Miller's question about the 4 PM start time for this hearing, Ms. Buckman explained that a public agency has the discretion to set its hearings at any time; therefore, the Board selected two separate start times in an effort to accommodate differences in schedules. In addition, comments are being accepted via email and regular mail and there were two information sessions in June and July; therefore, she is confident that the District is within the bounds of what the law permits.

Vice President Tobin will submit her recommendations. Director Rich commented that he is concerned with the counties being split which would increase the candidate statement cost for potential candidates – he wondered if this could constitute an economic community of interest. In addition, Director Rich is concerned about adequate representation for the retail service area.

Mr. Mike McRae, Fair Oaks Water District, addressed the Board and commented that San Juan Water District is primarily made up of four major retail areas - Citrus Heights Water District, Fair Oaks Water District, Orange Vale Water Company, and San Juan Retail. He requested that the Board place the wholesale agencies as a high priority for communities of interest and referenced the proposed maps from FOWD and CHWD which takes this into consideration.

President Costa closed the Public Hearing at 5:08 p.m.

### **III. ADJOURN**

**The meeting was adjourned at 5:08 p.m.**

ATTEST:

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EDWARD J. "TED" COSTA, President  
Board of Directors  
San Juan Water District

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TERI GRANT, Board Secretary

The meeting minute attachments are located under Meeting Minutes – *Draft* on the webpage.

# AGENDA ITEM III-5

## STAFF REPORT

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To: Board of Directors  
From: Andrew Pierson, Engineering Services Manager  
Date: August 19, 2020  
Subject: Upper and Lower Granite Bay Pump Stations – Low Flow Pump Improvements Project – Construction Phase Support Services

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### **RECOMMENDED ACTION**

Staff requests a recommendation from the committee to the Board of Directors for a motion to award a professional services contract to HDR, Inc. (HDR) for Construction Phase Support Services including Construction Management and Inspection Services for the UGB and LGB Low Flow Pumps Project in the amount of \$81,487 with a construction contingency of \$8,150 (10%) for an authorized total construction budget of \$89,637. The staff recommendation was reviewed by the Engineering Committee, which recommends approval by the Board of Directors.

### **BACKGROUND**

This project involves the installation of new vertical turbine pumps, piping and other ancillaries, and electrical and instrumentation improvements for both the Upper and Lower Granite Bay Pump Stations. Both the Upper and Lower Granite Bay Pump Stations were originally sized based on actual and projected system demands taken from the District's last Retail Master Plan, which was completed in 2006. Due to ongoing droughts and conservation efforts, water demand has fallen significantly, and during the low demand months the existing pumps are oversized for the demand and therefore do not operate efficiently resulting in added mechanical wear and slightly higher energy use. This project will add low flow pumps to these two pump stations, which will then be used during low water demand times of the year, thereby reducing operating costs.

Because of HDR's qualifications and previous experience working on both the original 2013/14 design as well as the design for this Project, and the potential benefits to staff time and resources, HDR is the best suited for overseeing the construction management and inspection for this Project.

### **STATUS**

The Project is now ready to be Bid for construction.

### **FINANCIAL CONSIDERATIONS**

Construction of the Project was budgeted at \$269,200 in the District's adopted FY 2020/2021 Retail Budget, which includes outside support for Construction Management and Inspection Services. With this proposed contract, the Project is still within the budgeted amount.

# STAFF REPORT

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To: Board of Directors

From: Tony Barela, PE  
Operations Manager

Date: August 19, 2020

Subject: Baldwin Channel Lining and Culvert Project – Environmental Permitting:  
Amendment No. 1

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## **Recommended Action**

Staff requests a recommendation from the Committee for a Board motion to approve Amendment No. 1 to ECorp Consulting, Inc. (ECorp) for additional environmental permitting assistance related to the Baldwin Channel Lining and Culvert Project in the amount of \$18,900, bringing their total contract to \$61,699. The staff recommendation was reviewed by the Engineering Committee, which recommends approval by the Board of Directors.

## **Background**

To decrease weed control maintenance related to the Baldwin Channel and to increase capacity of the culvert that leads to Baldwin Reservoir at the solar field, the District is moving forward with a project to concrete line the bottom section of channel that runs through the District's corp yard and replace the culvert at the solar field site. The existing solar field culvert consists of two repurposed 28" steel pipes that are insufficient to pass emergency flows if an emergency release occurred at the water treatment plant.

As part of the project, ECorp was hired to provide environmental permitting assistance. During their initial evaluation of the channel, it was determined that the channel is considered Waters of the U.S., therefore requiring an additional level of project permitting review and processing, including a Section 404 Nationwide Permit Preconstruction Notification.

The District has always maintained the channel from the WTP to the solar field by periodically mucking out vegetation as it grew and/or cutting weeds as necessary. This maintenance is difficult in the corp yard due to limited access to the channel, but the rest of the channel west of Auburn Folsom Road is reachable from the bank, so improvements to that section were not included in the project. However, with the new understanding of the channel being Waters of the U.S. we have asked ECorp to include the channel west of Auburn Folsom Road for the purposes of documenting our maintenance activities and achieving approval into the future.

Amendment No. 1 is for this additional service related to the Section 404 Nationwide Permit and evaluating and to include the channel west of Auburn Folsom Road in the analysis for maintenance permitting approval.

## **Budget Impact**

The channel lining and culvert projects are included in the FY20/21 Capital Improvement Program. Although the evaluation of the channel west of Auburn Folsom Road was not included in the original project estimate, there is sufficient project budget available to cover this amendment.

## STAFF REPORT

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To: Board of Directors  
From: Donna Silva, Director of Finance  
Date: August 19, 2020  
Subject: Treasurer's Report – Quarter Ending June 30, 2020

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### RECOMMENDED ACTION

This report is for information only and will be filed with the meeting minutes.

### BACKGROUND

The purpose of the treasurer's report is to update the Board and the public on the status of the District's cash balances and investments, and highlight material changes from one period to another. The scope of this report covers the fourth quarter of fiscal year 2019-2020, ending June 30, 2020.

The District's investment objectives are established by the Board approved Investment Policy. The Investment Policy is guided and constrained by the California Government Code. The Board periodically reviews and adjusts the Investment Policy to ensure ongoing compliance with the government code and to maximize investment flexibility as permitted. The current Investment Policy has the following objectives for the portfolio:

1. Safety
2. Liquidity
3. Yield

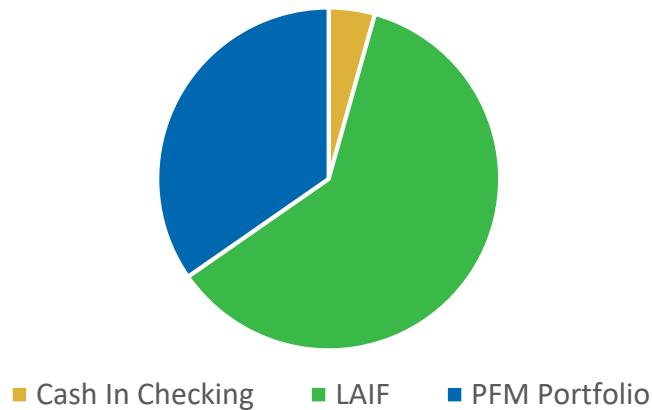
Attached is the quarterly Treasurer's Report for the three months ended June 30, 2020.

At March 31, 2020, the end of the previous quarter, the value of the District's total portfolio was \$28 million. Since that time, the value of the District's portfolio increased by \$963,719 for an ending balance of just under \$29 million as of June 30, 2020. Cash and short-term investments increased by \$772,635. Medium term investments decreased by \$563,463 and long-term investments increased by \$754,547.

The funds are currently held as follows:

Cash at Banking Institutions	\$ 1,893,705
Local Agency Investment Fund (LAIF)	17,266,097
PFM Managed Investment Portfolio	<u>9,832,544</u>
	<u>\$ 28,992,346</u>

### Distribution of Investments San Juan Water District

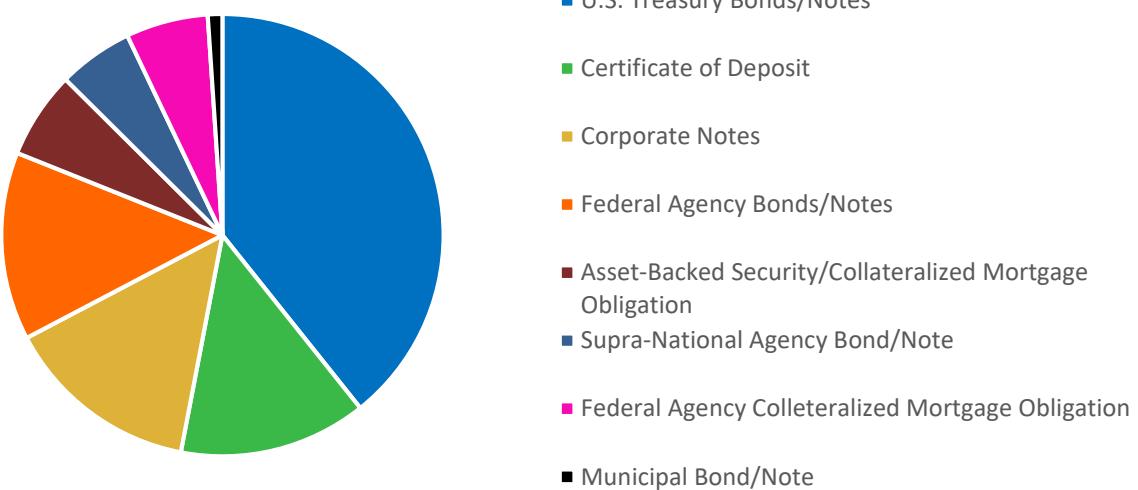


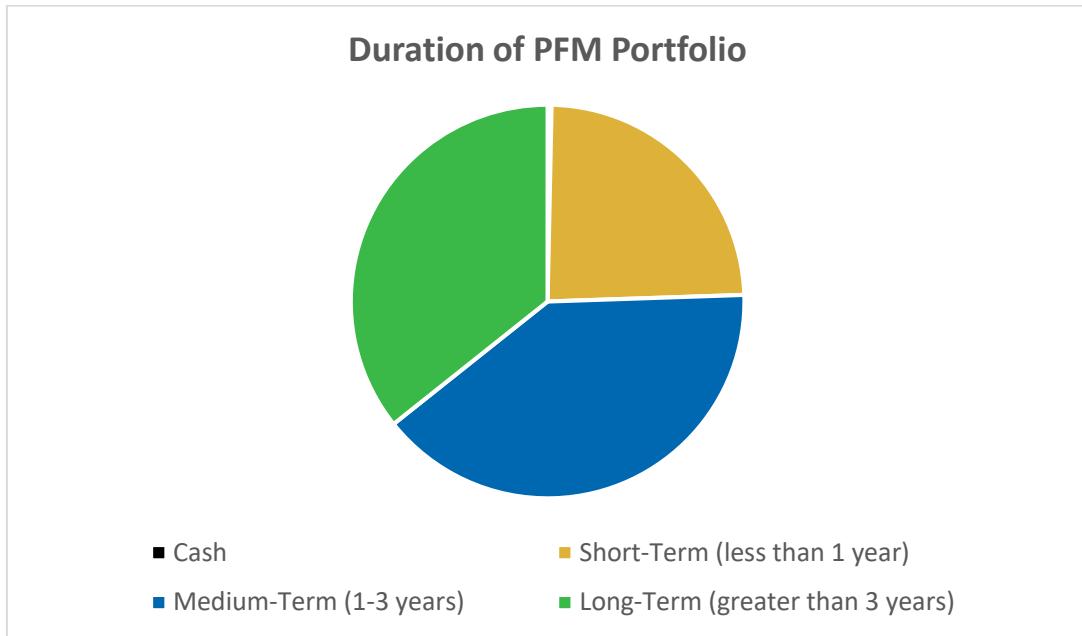
The overall portfolio is diversified with 34% invested in marketable securities (PFM Portfolio), 60% invested in short-term investments that are considered liquid (LAIF) and 7% on deposit with US Bank. Staff, in conjunction with your financial advisors, periodically review the mix of liquid and long-term investments and adjusts the portfolio according to the market conditions and the District's short term cash needs.

All securities held are in conformance with those permitted by the District's Investment Policy. There are sufficient funds to meet the District's expenditure requirements for the next six months.

The mix and duration of investments are displayed in the following charts:

### Mix of Investments - PFM Portfolio





Economic conditions over the past quarter deteriorated significantly due to the COVID-10 pandemic. However, the Fed mobilized and refined its arsenal of emergency lending programs to provide liquidity and stabilize the financial markets. By the end of the quarter economic conditions had improved, but not to pre-pandemic levels.

A cloud of uncertainty hangs over the U.S. economy entering the second half of 2020. The District's portfolio managers will stay on track with the portfolio benchmark and investment policy. This served the District well over the past quarter, resulting in market value gains of \$73,126.

The portfolio is still performing well and continues to outperform the benchmark (Bank of America Merrill Lynch "BAML" 0-5 year Treasury Index) on an historical basis.

#### Total Returns – period ending June 30, 2020

	Duration (years)	Quarter Ending 6/30/2020	Past Year	Since Inception
San Juan Water District	2.23	1.27%	4.76%	2.30%
BAML 0-5 Year Treasury Index	2.12	.23%	4.59%	2.04%

**San Juan Water District**  
**Treasurer's Report**  
**June 30, 2020**

	<b>Yield %</b>	<b>Par Value</b>	<b>Cost</b>	<b>Current Market Value</b>	<b>Maturity Date</b>
CASH & DEMAND DEPOSITS - US Bank:					
	na	1,893,704.88	1,893,704.88	1,893,704.88	na
LOCAL AGENCY INVESTMENT FUND (LAIF)	2.29%	17,266,097.31	17,266,097.31	17,266,097.31	na
PFM MONEY MARKET ACCOUNT	na	30,074.34	30,074.34	30,074.34	na
LONG-TERM INVESTMENTS (PFM Investment Portfolio):					
<i>U.S. Treasury Bonds/Notes:</i>					
US Treasury Notes	1.63%	20,000.00	20,152.35	20,059.38	8/15/2020
US Treasury Notes	1.15%	40,000.00	41,456.25	40,481.25	2/28/2021
US Treasury Notes	1.85%	50,000.00	49,005.86	50,500.00	4/30/2021
US Treasury Notes	1.81%	5,000.00	4,919.34	5,054.69	5/31/2021
US Treasury Notes	1.67%	400,000.00	395,671.88	404,375.00	5/31/2021
US Treasury Notes	1.71%	55,000.00	53,768.95	55,567.19	7/31/2021
US Treasury Notes	1.63%	130,000.00	129,730.86	132,010.94	8/31/2021
US Treasury Notes	1.75%	45,000.00	44,084.18	45,646.88	10/31/2021
US Treasury Notes	1.78%	150,000.00	150,591.80	154,031.25	1/31/2022
US Treasury Notes	2.82%	85,000.00	82,210.94	87,523.44	3/31/2022
US Treasury Notes	2.75%	250,000.00	242,626.95	257,421.87	3/31/2022
US Treasury Notes	1.83%	150,000.00	152,044.92	155,882.82	6/30/2022
US Treasury Notes	1.74%	250,000.00	253,095.70	259,531.25	7/31/2022
US Treasury Notes	2.44%	155,000.00	149,290.43	160,642.96	3/31/2023
US Treasury Notes	2.28%	95,000.00	90,977.34	98,117.19	7/31/2023
US Treasury Notes	2.44%	160,000.00	151,993.75	165,250.00	7/31/2023
US Treasury Notes	2.25%	45,000.00	46,183.01	48,909.38	9/30/2023
US Treasury Notes	2.52%	150,000.00	151,517.58	162,890.63	11/15/2023
US Treasury Notes	2.52%	155,000.00	152,226.95	165,171.88	11/30/2023
US Treasury Notes	2.56%	15,000.00	15,044.53	16,267.97	12/31/2023
US Treasury Notes	1.90%	125,000.00	125,566.41	133,476.56	4/30/2024
US Treasury Notes	1.78%	150,000.00	151,546.88	160,546.88	6/30/2024
US Treasury Notes	1.39%	125,000.00	129,379.88	134,589.85	7/31/2024
US Treasury Notes	1.83%	160,000.00	162,237.50	172,275.01	7/31/2024
US Treasury Notes	0.86%	65,000.00	68,585.16	70,159.38	2/15/2025
	Subtotal	3,030,000.00	3,013,909.40	3,156,383.65	
<i>Supra-National Agency Bond/Note</i>					
Int'l Bank of Reconstruction & Dev Notes	1.64%	180,000.00	179,568.00	180,394.20	9/12/2020
Inter-American Development Bank	1.81%	175,000.00	176,622.09	176,121.58	11/9/2020
International Finance Corp Note	2.35%	80,000.00	79,764.80	80,888.88	1/25/2021
Int'l Bank of Reconstruction & Dev Notes	2.83%	90,000.00	89,789.40	92,369.43	7/23/2021
	Subtotal	525,000.00	525,744.29	529,774.09	
<i>Municipal Bond/Note</i>					
CA ST Taxable GO Bonds	1.87%	100,000.00	102,001.00	106,192.00	10/1/2023
<i>Federal Agency Collateralized Mortgage Obligation</i>					
FNA 2018-M5 A2	2.93%	54,745.56	55,834.51	55,415.43	9/1/2021
FHLMC Multi-family Structured P	2.54%	100,000.00	100,625.00	101,769.56	1/1/2022
FHLMC Multi-family Structured P	2.63%	100,000.00	100,250.00	102,215.71	6/1/2022
FHLMC Series K721 A2	2.88%	100,000.00	100,851.56	102,808.69	8/1/2022
FannieMae - ACES	2.14%	96,931.96	101,642.25	105,402.72	3/1/2024
FHMS K043 A2	1.97%	100,000.00	104,953.13	109,810.38	12/25/2024
	Subtotal	551,677.52	564,156.45	577,422.49	4

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	<b>Yield %</b>	<b>Par Value</b>	<b>Cost</b>	<b>Current Market Value</b>	<b>Maturity Date</b>
<b>Federal Agency Bonds/Notes:</b>					
Fannie Mae Notes					
Fannie Mae Notes	2.55%	100,000.00	99,851.00	101,810.50	4/13/2021
Freddie Mac Notes (Callable)	0.37%	150,000.00	149,955.00	150,012.15	6/3/2022
Federal Home Loan Bank Notes	1.44%	130,000.00	129,760.80	133,773.38	2/17/2023
Fannie Mae Notes	0.35%	145,000.00	144,563.55	144,850.65	5/22/2023
Freddie Mac Notes	0.35%	130,000.00	129,620.40	129,861.81	6/26/2023
Fannie Mae Notes	2.98%	260,000.00	258,770.20	281,323.12	9/12/2023
Federal Home Loan Bank Notes	2.72%	50,000.00	51,485.00	55,187.15	12/8/2023
Fannie Mae Notes	2.58%	35,000.00	34,869.80	37,690.98	2/5/2024
Fannie Mae Notes	0.96%	150,000.00	154,474.50	157,754.25	10/15/2024
Fannie Mae Notes	0.84%	130,000.00	134,834.70	136,894.81	1/7/2025
Freddie Mac Notes	1.52%	250,000.00	249,807.50	262,115.50	2/12/2025
Federal Home Loan Bank Notes	0.60%	100,000.00	99,504.00	100,246.80	4/14/2025
Fannie Mae Notes	0.67%	125,000.00	124,742.50	126,052.25	4/22/2025
Fannie Mae Notes	0.61%	160,000.00	160,118.40	161,346.88	4/22/2025
Fannie Mae Notes	0.54%	145,000.00	144,699.85	145,228.52	6/17/2025
	Subtotal	2,060,000.00	2,067,057.20	2,124,148.75	
<b>Corporate Notes:</b>					
Cisco Systems Inc Corp Notes					
Cisco Systems Inc Corp Notes	2.81%	155,000.00	152,327.80	156,890.85	2/28/2021
PEPSICO Inc. Corp (Callable) Note	2.01%	55,000.00	54,989.00	55,698.45	4/15/2021
Bank of New Year Mellon Corp	1.99%	175,000.00	178,101.00	177,628.85	4/15/2021
Bank of America Corp Note	2.40%	90,000.00	90,674.10	91,576.71	4/19/2021
Goldman Sachs Group Corp Notes	2.53%	80,000.00	87,671.20	83,998.88	7/27/2021
Citigroup Inc Corp (Callable) Note	2.72%	90,000.00	90,614.70	92,691.99	12/8/2021
Apple Inc Bonds	3.01%	130,000.00	128,070.80	134,293.90	2/9/2022
American Express Credit (Callable) Notes	3.29%	100,000.00	97,840.00	103,369.60	3/3/2022
Adobe Inc. Corp Note	1.75%	100,000.00	99,863.00	103,587.70	2/1/2023
Amazon.com Inc. Bonds	2.66%	100,000.00	99,037.00	105,065.30	2/22/2023
American Honda Finance	1.96%	100,000.00	99,963.00	103,323.90	5/10/2023
Johnson & Johnson Corp Notes	1.50%	185,000.00	194,640.35	201,162.53	1/15/2025
Toyota Motor Credit Corp Corp Notes	1.58%	30,000.00	30,293.10	30,987.63	2/13/2025
Toyota Motor Credit Corp Corp Notes	1.58%	45,000.00	45,439.65	46,481.45	2/13/2025
	Subtotal	1,435,000.00	1,449,524.70	1,486,757.74	
<b>Certificate of Deposit:</b>					
Bank of Montreal Chicago Cert Depos					
Bank of Montreal Chicago Cert Depos	3.19%	160,000.00	160,000.00	160,479.52	8/3/2020
Westpac Banking Corp NY CD	2.05%	195,000.00	195,000.00	195,353.34	8/3/2020
Sumitomo Mitsui Bank NY Cert Depos	3.45%	90,000.00	89,877.60	90,851.49	10/16/2020
Swedbank (New York) Cert Depos	2.27%	180,000.00	180,000.00	181,258.56	11/16/2020
MUFG Bank LTD/NY Cert Depos	2.94%	100,000.00	100,000.00	101,814.80	2/26/2021
Societe Generale NY Cert Depos	1.80%	100,000.00	100,000.00	100,621.00	2/14/2022
Nordea Bank ABP New York	1.84%	135,000.00	135,000.00	139,099.82	8/26/2022
Skandinav Enskilda Bank LT	1.85%	140,000.00	140,000.00	144,281.62	8/26/2022
DNB Bank ASA/NY LT CD	2.03%	70,000.00	70,000.00	72,675.47	12/02/2022
	Subtotal	1,170,000.00	1,169,877.60	1,186,435.62	
<b>Asset-Backed Security/Collateralized Mortgage Obligation:</b>					
Harot 2017-4 A3					
Harot 2017-4 A3	2.05%	13,716.81	13,714.88	13,777.32	11/21/2021
Harot 2019-1 A3	2.83%	100,000.00	99,997.32	102,745.01	3/20/2023
Hyundai Auto Receivalbes Trust	2.66%	40,000.00	39,994.74	41,000.24	6/15/2023
Harot 2019-2 A3	2.52%	100,000.00	99,996.27	103,001.04	6/21/2023
Narot 2019-A A3	2.90%	65,000.00	64,990.15	66,957.71	10/15/2023
Narot 2019-B A3	2.51%	100,000.00	99,977.39	102,913.61	11/15/2023
Copar 2019-1 A3	2.51%	100,000.00	99,979.74	102,637.52	11/15/2023
Taot 2020-A A3	1.66%	100,000.00	99,992.78	102,322.70	5/15/2024
	Subtotal	618,716.81	618,643.27	635,355.15	
<b>TOTAL LONG TERM INVESTMENTS</b>		<b>9,490,394.33</b>	<b>9,510,913.91</b>	<b>9,802,469.49</b>	
<b>TOTAL CASH &amp; INVESTMENTS AT 06/30/2020</b>		<b>38,170,665.19</b>	<b>38,211,704.35</b>	<b>28,992,346.02</b>	

# STAFF REPORT

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To: Board of Directors  
From: Donna Silva, Finance Director  
Date: August 19, 2020  
Subject: Capital Asset Policy Revisions

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## RECOMMENDED ACTION

Consider a motion to approve amendments to the Capital Asset Policy for the San Juan Water District.

## BACKGROUND

Capital Assets is a term used to describe assets that are used in operations, above a certain value threshold, and that have initial lives extending beyond a single reporting period (fiscal year). Capitalization is primarily a financial reporting issue. What this means is that the District's primary concern in setting capitalization policy should be the anticipated information needs of the users of the District's external financial reports. Generally Accepted Accounting Principles (GAAP) require the matching of expenses to the period of benefit. Since capital assets provide benefits over their entire life, GAAP require that they be expensed or "depreciated" over the same time period.

There are many policy decisions that should be made and periodically reviewed by the Board of Directors to adequately guide staff in the identification, capitalization and depreciation of capital assets, such as capitalization thresholds, estimated useful lives of asset categories, how to determine the value of donated assets, etc.

The Board first adopted a Capital Asset Policy in October, 2017. This analysis is the first review of the policy since its initial adoption in 2017. In preparing both the original policy and this revision, staff reviewed best practices from the Government Finance Officers Association (GFOA), policies from other Water Districts, and received input from fellow staff members. It has also been reviewed by legal counsel and the Finance Committee.

The draft Capital Asset Policy is attached for the Board's review and consideration.

Proposed revisions include:

- Renumbering references to other policies and sections within this policy based on the new numbering system for District policies.
- Removing reference to Retail and Wholesale Capital Improvement Program Policies (4000 and 5100, respectively), because they are proposed to be deleted.
- Correcting capitalization eligibility item a) for a useful life from two years to one, to conform to the GFOA definition of a capital asset.
- Changes to the useful life of various assets – based on historical experience and input received from applicable Department Managers. Also recommending the use of ranges as there are factors that can significantly impact the estimated useful life of an asset. For example, a pump used in conjunction with a variable frequency drive will last longer than a pump used without one.

Both a clean and a red-lined version of the existing policy are attached for review.

Section	<b>FIN-5 Finance</b>	Approval Date	<b>10/11/17</b>
Policy	<b>FIN-5.2 Capital Asset Policy</b>	Latest Revision	

## FIN-5.2 Capital Asset Policy

### 5.2.1 Purpose

The purpose of this policy is to establish guidance in identifying, capitalizing, depreciating, and accounting for District capital assets.

### 5.2.2 Definitions

A capital asset is defined under this Policy as an asset owned by the District that is: 1) acquired for use in District operations, and 2) long-term in nature.

### 5.2.3 Capital Improvement Program

District infrastructure will be maintained at a level that ensures the delivery of a reliable water supply of the highest quality at reasonable and equitable costs. Long-term capital improvement plans are created with each Master Plan. The capital improvement plan is a planning tool which assistsing the District in the construction and replacement of capital facilities required to provide water service to current and future customers. The Long Term Capital Improvement Plan is updated each year based on a number of factors including new projects not identified in Master Plan, funding availability, and available staff resources. ~~The planning, funding, and budgeting policy are outlined in Retail Capital Improvement Program (Policy Number 4000) and Wholesale Capital Improvement Program (Policy Number 5100).~~

### 5.2.4 Categories

Capital assets shall be segregated into the following categories:

- a) Land (non-depreciable)
- b) Land Improvements with a limited life, such as driveways, walks, fences, landscaping, and parking areas.
- c) Pump Stations and Improvements
- d) Buildings and Improvements (excluding Water Treatment Plant)
- e) Water Treatment Plant and Improvements
- f) Mains/Pipelines and Improvements
- g) Reservoirs and Improvements
- h) Equipment and Furniture, such as large tools, vehicle trailers, tractors, meters, hydrants, computer equipment, furniture, and fixtures
- i) Vehicles, such as cars and trucks
- j) Software
- k) Other Intangibles

### 5.2.5 Capitalization Thresholds

Capital assets eligible for capitalization, must have:

- a) An estimated useful life of greater than ~~21~~ years from the date of acquisition; and

- b) A minimum individual asset value of \$5,000. If the asset is shared between Wholesale and Retail, the combined total value must be at least \$5,000 to qualify for capitalization.
- c) Assets cannot be grouped together to meet the minimum value.

## 5.2.6 Valuation of Capital Assets

The value assigned to capital assets shall be determined as follows:

- a) Purchased or Constructed Capital Assets

The value is determined using the original cost of the asset, including all reasonably identifiable costs incurred to acquire, construct, and place an asset into service. Studies are not capitalized, unless ~~it~~they can be related to a specific asset.

- b) Donated Capital Assets

The capitalized value of donated assets shall be determined using the fair market value at the time of donation. If the fair market value of the asset is not available or cannot be reasonably determined, an estimated cost may be determined using the best available information. The value of donated intangible assets shall be accounted for separate from donated tangible capital assets.

- Fair Market or Appraised Value at date of donation includes:

- Installation costs;
- Professional fees of engineers, inspectors, attorneys, consultants, etc.;
- Other normal or necessary costs required to place the asset in its intended location and condition for use.

## 5.2.7 Capitalization of Costs Subsequent to Acquisition

Additional costs incurred after a capital asset is placed in use shall be accounted for as follows:

- a) Additions:

An “Addition” is defined as an expenditure that either significantly extends the useful life or productivity of ~~the~~an existing capital asset or creates a new capital asset. All “Additions” to existing capital assets should be capitalized as long as the asset meets the criteria of section 3550.045.2.5 above.

- b) Improvements and Replacements:

“Improvements and Replacements” are defined as expenditures that involve substituting a similar capital asset, or portion thereof, for an existing one. All “Improvements and Replacements” to existing capital assets should be capitalized as long as the asset meets the criteria of section 3550.045.2.5 above. If the existing asset’s book value is determinable, then the existing asset should be removed from the books at the time the replacement is recorded. If the existing asset is not separately identifiable, then the replacement may be capitalized as the existing asset’s book value is assumed to be negligible. The Director of Finance is ~~granted the authorized~~ty to make a determination when this policy does not provide clear direction.

- c) Rearrangement or Reinstallation:

“Rearrangement or Reinstallation” costs are defined as expenditures that involve moving an existing asset to a new location or reinstalling a similar asset in place of an existing asset. All “Rearrangement or Reinstallation” costs should be expensed in the period incurred.

- d) Repairs and Maintenance:

“Repairs and Maintenance” costs are defined as expenditures that involve maintaining the asset in good or ordinary repair. All “Repairs and Maintenance” costs should be expensed in the period incurred.

## 5.2.8 Depreciation or Amortization of Capital Assets

Capital assets shall be depreciated or amortized on a straight-line basis beginning the first day of the month following acquisition in accordance with the following schedule:

Category	Useful Life in Years
<b>Pump Stations/Pressure Control Stations &amp; Improvements</b>	
<u>Variable Frequency Drives (VFD)</u>	<u>12 to 35</u>
Pumps	<u>15 to 20</u>
Motor Control Centers (MCC)	20
Generators	<u>20 to 25</u>
Pressure/Control Valve Stations	20 to <u>30</u> <u>35</u>
Pump Station Building	<u>30 to 40</u>
<b>Land Improvements</b>	
<u>Paving/Resurfacing</u>	<u>7 to 30</u>
Landscaping	10
Fencing	10 to <u>20</u> <u>35</u>
Cement Work	20
Decking	20 to <u>30</u> <u>35</u>
<b>Equipment &amp; Furniture</b>	
Computer Equipment	5 to 10
Furniture	5 to 10
Other Small Equipment (survey equipment, leak detectors, etc.)	5 to 10
Copy Machines, <u>and</u> Plotters	<u>8</u> <u>5 to 10</u>
<u>Shop Equipment (welders, pipe threaders, presses, etc.)</u>	<u>5 to 15</u>
<u>SCADA</u>	<u>7 to 10</u>
Trailers, including Vacuum Trailers	10
Tractors, Backhoes, Forklifts	<u>8</u> <u>15 to 25</u>
Dump Trucks	20
Meters - <u>Water</u>	20 to 25
<u>Fire</u> -Hydrants	<u>25 to 70</u>
<u>Sewer Lift Station</u>	<u>25 to 50</u>
Fuel tanks	<u>33</u> <u>25 to 50</u>

Category	Useful Life in Years
<b>Building and improvements</b>	
<u>Hot Water Heater</u>	<u>10 to 15</u>
HVAC	<u>10 to 20</u>
<u>Lighting</u>	<u>20</u>
Solar Facility	<u>20 to 30</u> <u>35</u>
Network Cabling	<u>25</u>
Roof	<u>25 to 30</u> <u>33</u>
Office Buildings	<u>30 to 50</u>
<b>Treatment Plant &amp; improvements</b>	
Filtrate Pumps	<u>10</u>
Chlorine Feed System	<u>10 to 15</u>
ERS Filter Media	<u>10</u> <u>15</u>
Alum Feed Pump <u>and Feed System</u>	<u>10 to 20</u>
Backwash Hoods and Pumps	<u>15</u> <u>20 to 35</u>
Polymer System	<u>25 to 35</u>
<u>Solids Handling</u>	<u>25 to 35</u>
Alum Tank	<u>25</u>
<u>Sedimentation Basin Sludge Vacuum System</u>	<u>25</u>
<u>Chemical Feed Pump</u>	<u>25</u>
Treatment Plant Building	<u>30 to 50</u>
Flocculation & Sedimentation Basins	<u>35</u>
Filter Basins	<u>35</u>
Treatment Plant Building Improvements (see Building and Improvements)	See Building and Improvements above
<b>Mains/Pipelines</b>	
Wholesale Meters	<u>15</u> <u>10 to 20</u>
Cathodic Protection	<u>25</u>
Air Release Valve	<u>25</u>
Pipelines	<u>30</u> <u>50 to 75</u>
Mains	<u>30 to 80</u>
<u>Services (HDPE)</u>	<u>40</u>
<u>Valves</u>	<u>50</u>
<b>Reservoirs &amp; improvements</b>	
Reservoir	<u>25 to 50</u>
Tanks	<u>25 to 50</u>
<b>Vehicles</b> ( <u>see Equipment for tractors, backhoes, and trailers</u> )	<u>10</u>
<b>Software</b> ( <u>including SCADA</u> )	<u>10</u>
<b>Intangible</b>	Varies based on life of asset

Where the useful life is listed by a range, factors such as material type, physical environment of the asset, intensity of expected use and others as may be provided by Project and/or Department Managers will be used to determine placement within the range.

The depreciation period of an asset financed by debt shall not be less than the length of time for the debt.

### **5.2.9 Physical Inventory of Capital Assets**

A physical inventory of the following categories of capital assets shall be performed at least annually:

- a) Machinery and Equipment
- b) Fleet Equipment
- c) Office Furniture and Fixtures
- d) Computer Equipment, Purchases Software and Telephones

The results of the physical inventory shall be reconciled with the District's fixed asset system.

### **5.2.10 Disposal of Capital Assets**

Capital assets that have become obsolete shall be disposed of in a manner that returns the maximum value to the District and its ratepayers.

In most cases the assets are sent to auction; however, the Finance Director determines the best method of disposal.

State law prohibits ~~public-District~~ employees from purchasing District property ~~from their employer~~ (Government Code ~~S~~ection 1090).

#### **Revision History:**

Revision Date	Description of Changes	Requested By



Section	<b>FIN-5 Finance</b>	Approval Date	<b>10/11/17</b>
Policy	<b>FIN-5.2 Capital Asset Policy</b>	Latest Revision	

## **FIN-5.2 Capital Asset Policy**

### **5.2.1 Purpose**

The purpose of this policy is to establish guidance in identifying, capitalizing, depreciating, and accounting for District capital assets.

### **5.2.2 Definitions**

A capital asset is defined under this Policy as an asset owned by the District that is: 1) acquired for use in District operations, and 2) long-term in nature.

### **5.2.3 Capital Improvement Program**

District infrastructure will be maintained at a level that ensures the delivery of a reliable water supply of the highest quality at reasonable and equitable costs. Long-term capital improvement plans are created with each Master Plan. The capital improvement plan is a planning tool which assists the District in the construction and replacement of capital facilities required to provide water service to current and future customers. The Long Term Capital Improvement Plan is updated each year based on a number of factors including new projects not identified in Master Plan, funding availability, and available staff resources.

### **5.2.4 Categories**

Capital assets shall be segregated into the following categories:

- a) Land (non-depreciable)
- b) Land Improvements with a limited life, such as driveways, walks, fences, landscaping, and parking areas.
- c) Pump Stations and Improvements
- d) Buildings and Improvements (excluding Water Treatment Plant)
- e) Water Treatment Plant and Improvements
- f) Mains/Pipelines and Improvements
- g) Reservoirs and Improvements
- h) Equipment and Furniture, such as large tools, vehicle trailers, tractors, meters, hydrants, computer equipment, furniture, and fixtures
- i) Vehicles, such as cars and trucks
- j) Software
- k) Other Intangibles

## **5.2.5 Capitalization Thresholds**

Capital assets eligible for capitalization, must have:

- a) An estimated useful life of greater than 1 year from the date of acquisition; and
- b) A minimum individual asset value of \$5,000. If the asset is shared between Wholesale and Retail, the combined total value must be at least \$5,000 to qualify for capitalization.
- c) Assets cannot be grouped together to meet the minimum value.

## **5.2.6 Valuation of Capital Assets**

The value assigned to capital assets shall be determined as follows:

- a) Purchased or Constructed Capital Assets

The value is determined using the original cost of the asset, including all reasonably identifiable costs incurred to acquire, construct, and place an asset into service. Studies are not capitalized, unless they can be related to a specific asset.

- b) Donated Capital Assets

The capitalized value of donated assets shall be determined using the fair market value at the time of donation. If the fair market value of the asset is not available or cannot be reasonably determined, an estimated cost may be determined using the best available information. The value of donated intangible assets shall be accounted for separate from donated tangible capital assets.

Fair Market or Appraised Value at date of donation includes;

- Installation costs;
- Professional fees of engineers, inspectors, attorneys, consultants, etc.;
- Other normal or necessary costs required to place the asset in its intended location and condition for use.

## **5.2.7 Capitalization of Costs Subsequent to Acquisition**

Additional costs incurred after a capital asset is placed in use shall be accounted for as follows:

- a) Additions:

An “Addition” is defined as an expenditure that either significantly extends the useful life or productivity of an existing capital asset or creates a new capital asset. All “Additions” to existing capital assets should be capitalized as long as the asset meets the criteria of section 5.2.5 above.

- b) Improvements and Replacements:

“Improvements and Replacements” are defined as expenditures that involve substituting a similar capital asset, or portion thereof, for an existing one. All “Improvements and Replacements” to existing capital assets should be capitalized as long as the asset meets the criteria of section 5.2.5 above. If the existing asset’s book value is determinable, then the existing asset should be removed from the books at the time the replacement is recorded. If the existing asset is not separately identifiable, then the replacement may be capitalized as the

existing asset's book value is assumed to be negligible. The Director of Finance is authorized to make a determination when this policy does not provide clear direction.

c) Rearrangement or Reinstallation:

"Rearrangement or Reinstallation" costs are defined as expenditures that involve moving an existing asset to a new location or reinstalling a similar asset in place of an existing asset. All "Rearrangement or Reinstallation" costs should be expensed in the period incurred.

d) Repairs and Maintenance:

"Repairs and Maintenance" costs are defined as expenditures that involve maintaining the asset in good or ordinary repair. All "Repairs and Maintenance" costs should be expensed in the period incurred.

### **5.2.8 Depreciation or Amortization of Capital Assets**

Capital assets shall be depreciated or amortized on a straight-line basis beginning the first day of the month following acquisition in accordance with the following schedule:

Category	Useful Life in Years
<b>Pump Stations/Pressure Control Stations &amp; Improvements</b> Variable Frequency Drives (VFD) Pumps Motor Control Centers (MCC) Generators Pressure/Control Valve Stations Pump Station Building	12 to 35 15 to 20 20 20 to 25 20 to 35 30 to 40
<b>Land Improvements</b> Paving/Resurfacing Landscaping Fencing Cement Work Decking	7 to 30 10 10 to 35 20 20 to 35
<b>Equipment &amp; Furniture</b> Computer Equipment Furniture Other Small Equipment (survey equipment, leak detectors, etc.) Copy Machines and Plotters Shop Equipment (welders, pipe threaders, presses, etc.) SCADA Trailers, including Vacuum Trailers Tractors, Backhoes, Forklifts Dump Trucks	5 to 10 5 to 10 5 to 10 5 to 10 5 to 15 7 to 10 10 8 to 25 20

Category	Useful Life in Years
<b>Equipment &amp; Furniture (con't)</b>	
Meters - Water	20 to 25
Hydrants	25 to 70
Sewer Lift Station	25 to 50
Fuel tanks	25 to 50
<b>Building and improvements</b>	
Hot Water Heater	10 to 15
HVAC	10 to 20
Lighting	20
Solar Facility	20 to 35
Network Cabling	25
Roof	25 to 33
Office Buildings	30 to 50
<b>Treatment Plant &amp; improvements</b>	
Filtrate Pumps	10
Chlorine Feed System	10 to 15
ERS Filter Media	15
Alum Feed Pump and Feed System	10 to 20
Backwash Hoods and Pumps	15 to 35
Polymer System	25 to 35
Solids Handling	25 to 35
Alum Tank	25
Sedimentation Basin Sludge Vacuum System	25
Chemical Feed Pump	25
Treatment Plant Building	30 to 50
Flocculation & Sedimentation Basins	35
Filter Basins	35
Treatment Plant Building Improvements (see Building and Improvements)	See Building and Improvements above
<b>Mains/Pipelines</b>	
'Wholesale Meters	10 to 20
Cathodic Protection	25
Air Release Valve	25
Pipelines	30 to 75
Mains	30 to 80
Services (HDPE)	40
Valves	50
<b>Reservoirs &amp; improvements</b>	
Reservoir	25 to 50
Tanks	25 to 50

Category	Useful Life in Years
<b>Vehicles</b> (see Equipment for tractors, backhoes, and trailers)	10
<b>Software</b> (including SCADA)	10
<b>Intangible</b>	Varies based on life of asset

Where the useful life is listed by a range, factors such as material type, physical environment of the asset, intensity of expected use and others as may be provided by Project and/or Department Managers will be used to determine placement within the range.

The depreciation period of an asset financed by debt shall not be less than the length of time for the debt.

### 5.2.9 Physical Inventory of Capital Assets

A physical inventory of the following categories of capital assets shall be performed at least annually:

- a) Machinery and Equipment
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The results of the physical inventory shall be reconciled with the District's fixed asset system.

### 5.2.10 Disposal of Capital Assets

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In most cases the assets are sent to auction; however, the Finance Director determines the best method of disposal.

State law prohibits District employees from purchasing District property (Government Code section 1090).

#### Revision History:

Revision Date	Description of Changes	Requested By

## STAFF REPORT

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To: Board of Directors  
From: Donna Silva, Director of Finance  
Date: August 19, 2020  
Subject: Review and Update the Investment Policy of the San Juan Water District

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### **RECOMMENDED ACTION**

Recommend Board approval of proposed updates to the San Juan Water District Investment Policy. The proposed policy amendments will be reviewed by the Finance Committee for recommendation of approval by the Board of Directors.

### **BACKGROUND**

The San Juan Water District's Investment Policy communicates the Board's investment objectives, delegation of authority, investment procedures and defines authorized and suitable investments for the District. While no longer required by state law, best practices require a periodic review with updates as needed or desired. This policy was last reviewed and updated on February 28, 2018.

Staff, legal counsel and your Investment Advisors at PFM Asset Management, Inc. have reviewed the Investment Policy and are recommending the following changes to the policy:

#### **Removal of Requirement for Annual Review:**

The California Government Code used to require an annual review of the Investment Policy. The policy currently states that even though no longer required by law, it will still be reviewed annually. Given that the District has a number of policies that need periodic review, staff recommends removing the requirement that this policy be reviewed annually and adding language requiring a periodic review to ensure consistency with the California Government Code.

#### **Remove Reference to Association of Public Treasurer's Excellence Award**

In 2006, 14 years ago, the District submitted its Investment Policy to the Association of Public Treasurer's of the United States and Canada's (APT-US&C) Investment Policy Certification Committee. The District was awarded the APT-US&C Investment Policy Certificate of Excellence Award in August 2007. The District no longer has a membership with the APT-US&C and hasn't submitted for this award since 2006. The Investment Policy still references this award and requires certification every three years. Staff recommends removing mention of this award and certification requirement from the policy.

#### **Address Change in Government Code Section 53601(o)**

Assembly Bill No. 1770 (AB 1770), effective January 1, 2019, revised California Government Code section 53601(o) to clarify requirements for the purchase of asset-backed securities (ABS) or non-agency mortgage-backed securities (MBS) in two respects.

1. First, the maturity limit language was clarified to reflect how many investors already interpret this section; that they can purchase securities with a maximum remaining maturity of five years or less.
2. Second, the bill eliminates the requirement that the issuer of these securities be rated "A" (or its equivalent) or better, as provided by a nationally recognized statistical rating organization (NRSRO). The Code still requires that the specific security be rated "AA" (or its equivalent) or better, as provided by an NRSRO.

PFM, the District's Investment Advisors, see these revisions as a matter of clarification for ABS or MBS investors. They believe the removal of the issuer rating criteria makes sense, since this requirement generally has no relevance to the issuers of ABS or MBS, which are organized as trusts and do not have standalone ratings. The minimum AA issue rating remains, which is an important risk management criteria. PFM has edited the relevant language in the District's Investment Policy to incorporate this change in the Government Code.

Section 5.6.5.1 Delegation of Authority has been edited to remove the reference to Ordinance 3000.05 which no longer exists. In its place, the Finance Director is designated at the District's "Investment Officer". Other changes are minor wording edits.

### **Attachments**

Proposed Investment Policy – Red-lined  
Proposed Investment Policy – Clean



Section	FIN-5 Finance	Approval Date	10/23/03
Policy	FIN-5.6 Investment Policy	Latest Revision	2/28/18

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## **FIN-5.6 Investment Policy**

### **5.6.1 Policy**

The purpose of this document is to convey the Investment Policy of the San Juan Water District ("District"). ~~Though no longer required by the California Government Code, this policy will be updated annually in order to maintain currency with legal and District requirements. This policy should be reviewed periodically to ensure consistency with legal and District requirements.~~ It is the District's policy to invest all funds in such a way as to achieve the highest investment return possible consistent with maximum security of District funds while meeting the daily cash flow demands of the District. All investments must conform to pertinent state and local statutes governing the investment of public funds.

~~In 2006, the District submitted this Investment Policy for the first time to the Association of Public Treasurer's of the United States and Canada ("APT-US&C") Investment Policy Certification Committee. This certification program is comprised of a committee that reviews submitted investment policies to ensure that all components of a model investment policy are met. The District was awarded the APT-US&C Investment Policy Certificate of Excellence Award in August 2007.~~

~~The most significant benefit to receipt of this award is the trust and confidence of the Board of Directors and customers that the District is abiding by professional standards which have been established to ensure prudent management of public funds. In addition, certifications and awards such as these can enhance the District's underlying credit rating (an important consideration factor when issuing debt). It is recommended that the District have the Investment Policy certified every three years.~~

### **5.6.2 Scope**

The District currently has one fund type, an enterprise fund, in which all transactions are accounted and reported in. Activities for both Wholesale and Retail include: Non-Operating, Operations, and Capital Improvements. This investment policy applies to all fund and activity types. In addition, this policy will apply to any new fund created, unless that fund is specifically exempted.

#### **5.6.2.1 Exceptions**

Two exceptions exist regarding the investment of (1) bond reserve funds, and (2) grant funds.

Acceptable investments for bond reserve funds are specified in the bond documents, and may not necessarily be the same as those listed later in this document (e.g. Guaranteed Investment Contract).

Bond funds will be invested in accordance with the statutory provisions governing the issuance of the bonds or the bond documents, as applicable.

Grant funds will be invested according to the statutory provisions applicable to the investment of the grant funds or the grant itself, as applicable.

#### **5.6.2.2 Pooling of Funds**

With the exception of cash in restricted and special funds, the District will consolidate cash balances from all funds to the extent practicable in order to maximize investment earnings and minimize fees.

### **5.6.3 Prudence**

#### **5.6.3.1 Standard of Prudence**

The standard of prudence will be the “prudent investor” standard.

When investing, reinvesting, purchasing, acquiring, exchanging, selling, or managing public funds, [the Board and its designated investment officer\(s\) a trustee](#) shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the District, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the agency. [This standard will be applied in all District investment decisions.](#) Within the limitations of this section and considering individual investments as part of an overall strategy, investments may be acquired as authorized by law.

The District’s Investment Officer and other individuals assigned to managing the investment portfolio acting in accordance with written procedures and the investment policy and exercising due diligence will be relieved of personal responsibility for an individual security’s credit risk or market price changes, provided that such deviations from expectations are reported in a timely manner and appropriate action is taken to control adverse developments.

### **5.6.4 Objectives**

The primary objectives, listed in order of priority, of the District’s investment activities are:

#### **5.6.4.1 Safety**

Safety of principal is the foremost objective of the District’s investment program. Investments will be executed in a manner that seeks to ensure preservation of capital in the overall portfolio, whether from institutional default, broker/dealer default or erosion of market value of securities. In attaining this objective, the District will strive to mitigate credit risk and interest rate risk.

##### **5.6.4.1.1 Credit Risk**

The District will minimize credit risk, the risk of loss due to the failure of the security issuer/backer, by:

- Limiting investments to the safest types of securities;
- Pre-qualifying the financial institutions, broker/dealers, intermediaries and advisors with which the District will do business; and
- Diversifying the investment portfolio by sector and issuer.

##### **5.6.4.1.2 Interest Rate Risk**

The District will minimize the risk that the market value of securities in the portfolio will fall due to changes in general interest rates, by:

- Structuring the investment portfolio so that securities meet the cash flow requirements, thereby avoiding, to the extent possible, the need to sell securities on the open market prior to maturity; and
- Investing operating funds in shorter-term securities.

#### **5.6.4.2 Liquidity**

The District's investment portfolio will remain sufficiently liquid to meet all cash flow requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash flow requirements (static liquidity). Since all possible cash flow requirements cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets (dynamic liquidity). As mentioned earlier, a portion of the portfolio should also be invested in short-term securities, which offer same-day liquidity.

#### **5.6.4.3 Return on Investment**

The District's investment portfolio will be designed to attain an acceptable rate of return, taking into account the investment risk constraints and cash flow requirements.

### **5.6.5 Standards of Care**

#### **5.6.5.1 Delegation of Authority**

*Authority to manage the District's investment program is derived from the District's Code of Ordinances 06-002, Ordinance No. 3000.05. Under that ordinance, management responsibility for the investment program is delegated to the General Manager.* The Finance Director is hereby designated as the "Investment Officer" in charge of *operational management of the District's investment program*. The Investment Officer may delegate the day-to-day placement of investments to a registered investment advisor. The investment advisor shall make all investment decisions and transactions in strict accordance with State law and this Policy. The Investment Officer shall establish a system of written internal controls to regulate the District's investment activities, including the activities of the investment advisor and any subordinate officials acting on behalf of the District.

#### **5.6.5.2 Investment Procedures**

The Investment Officer will establish written investment procedures for the operation of the investment program consistent with this policy. The procedures should include reference to: safekeeping, wire transfer agreements, banking service contracts and collateral/depository agreements. No person may engage in an investment transaction except as provided under the terms of this policy and the established procedures.

#### **5.6.5.3 Ethics and Conflicts of Interest**

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could impair their ability to make impartial investment decisions. Investment officials and employees will disclose to the *General Manager**Investment Officer* any material financial interests in financial institutions that conduct business within their jurisdiction, and they will further disclose any large personal financial/investment positions that could be related to the performance of the District.

## **5.6.6 Safekeeping and Custody**

### **5.6.6.1 Authorized Financial Dealers and Institutions**

The District will conduct investment transactions with authorized financial dealers and institutions. All financial institutions and broker/dealers who desire to become qualified bidders for investment transactions must supply the Investment Officer with the following: proof of National Association of Security Dealers certification, completed broker/dealer questionnaire, certification of having read the District's investment policy, and depository contracts.

An annual review of the registrations of qualified bidders will be conducted by the Investment Officer. A current broker dealer questionnaire is required to be on file for each financial institution and broker/dealer in which the District invests. The Investment Officer will maintain a list of authorized financial dealers and institutions.

If the District utilizes an investment advisor to conduct investment transactions on the District's behalf, the investment advisor may use its own list of approved broker/dealers and financial institutions for investment purposes. The investment advisor's approved list must be made available to District upon request.

As an additional source for investing, the District may utilize services designed for government agencies seeking competitive investment rates (e.g. GFOA Yield Advantage).

### **5.6.6.2 Internal Control**

The Investment Officer will facilitate an annual process of independent review by the District's external audit firm as part of the annual audit. This review will provide internal control by assuring compliance with policies and procedures.

### **5.6.6.3 Delivery vs. Payment**

All investment transactions, including collateral for repurchase agreements, entered into by the District shall be conducted on a delivery-versus payment (DVP) basis. Investments will be held in safekeeping by a third party custodian and evidenced by safekeeping receipts. The custodian will be competitively selected by the Investment Officer and will act under the terms of a custody agreement.

## **5.6.7 Authorized and Suitable Investments**

### **5.6.7.1 Investment Types**

Investment of District funds is governed by the California Government Code Sections 53600, *et seq.* Within the context of these limitations, the following investments are authorized:

- United States Treasury notes, bonds, bills, or certificates of indebtedness, or those for which the faith and credit of the United States are pledged for the payment of principal and interest.
- Federal agency or United States government-sponsored enterprise obligations, participations, or other instruments, including those issued by or fully

guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises.

- U.S. Instrumentalities, United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank, with a maximum remaining maturity of five years or less, and eligible for purchase and sale within the United States. Investments under this subdivision shall be rated in a category of "AA," its equivalent, or better by a nationally recognized statistical rating organization (NRSRO) and shall not exceed 30 percent of the District's moneys that may be invested pursuant to this section.
- Registered state warrants or Treasury notes or bonds of this state, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the state or by a department, board, agency, or authority of the state. Securities eligible for investment under this subdivision shall be rated in a category of "A," its equivalent, or better by a NRSRO.
- Registered treasury notes or bonds of any of the other 49 states in addition to California, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the other 49 states, in addition to California. Securities eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO.
- Bonds, notes, warrants, or other evidences of indebtedness of a local agency within this state, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the local agency, or by a department, board, agency, or authority of the local agency. Securities eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO.
- Bankers' acceptances, otherwise known as bills of exchange or time drafts that are drawn on and accepted by a commercial bank.
  - The maximum maturity may not exceed 180 days;
  - No more than 40 percent of the District's portfolio may be invested in bankers' acceptances; and
  - Rated in a rating category of "A-1," its equivalent, or better by a NRSRO.
- Commercial paper of "prime" quality of the highest ranking or of the highest letter and number rating as provided by a NRSRO. The entity that issues the commercial paper shall meet all of the following conditions in either paragraph (1) or (2):
  - (1) is organized and operating in the United States as a general corporation with total assets greater than \$500 million with other debt rated in a rating category of "A," its equivalent, or better by a NRSRO, or
  - (2) is organized within the U.S. as a special purpose corporation, trust or limited liability company with program-wide credit enhancements and

its commercial paper is rated in a rating category of "A-1," its equivalent, or higher by a NRSRO.

The maximum maturity will be 270 days or less. No more than 25 percent of the District's funds will be invested in eligible commercial paper. The District may purchase no more than 10 percent of the outstanding commercial paper of any single corporate issue.

- Negotiable certificates of deposit issued by a nationally or state-chartered bank, a savings association or a federal association (as defined by Section 5102 of the Financial Code), a state or federal credit union, or by a state-licensed branch of a foreign bank. Negotiable certificates of deposit eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better for long term certificates, or rated in a rating category of "A-1," its equivalent, or better for short term certificates by a NRSRO. Purchases of negotiable certificates of deposit may not exceed 30 percent of the District's portfolio, which may be invested pursuant to this section.
- Local Agency Investment Fund (LAIF), the State of California managed investment pool may be used up to the maximum permitted by California law.
- Time deposits, non-negotiable and collateralized in accordance with the California Government Code, may be purchased through banks or savings and loan associations. No more than 5% of the investment portfolio may be invested in this investment type. A maturity limitation of two years is applicable.
- Medium-term notes, defined as all corporate and depository institution debt securities with a maximum remaining maturity of five years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States. Notes eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO. Purchases of medium-term notes shall not include other instruments authorized by this section and may not exceed 30 percent of the District's money that may be invested pursuant to this section.
- Money Market Funds invested in U.S. Government securities are permitted under this policy and under the California Government Code Section 53601. In order to be eligible for investment under this section, an investment objective of such a fund must be the maintenance of a price per share of \$1.00. The following criteria must also be met:
  - The fund shall have a minimum of \$500 million in total portfolio value.
  - The fund shall be registered with the Securities and Exchange Commission, and shall have achieved a rating of Aaa by Moody's and AAA by S&P.
  - The fund shall have retained an advisor which is registered with the SEC, or which is exempt from such registration.
  - Investment in such funds shall not exceed 20% of the District's total portfolio.

- No more than 10% of the District's total portfolio may be invested in any one mutual fund.
- Moneys held by a trustee or fiscal agent and pledged to the payment or security of bonds or other indebtedness, or obligations under a lease, installment sale, or other agreement of a local agency, or certificates of participation in those bonds, indebtedness, or lease installment sale, or other agreements, may be invested in accordance with the statutory provisions governing the issuance of those bonds, indebtedness, or lease installment sale, or other agreement, or to the extent not inconsistent therewith or if there are no specific statutory provisions, in accordance with the ordinance, resolution, indenture, or agreement of the local agency providing for the issuance.
- Any mortgage pass-through security, collateralized mortgage obligation, mortgage-backed or other pay-through bond, equipment lease-backed certificate, consumer receivable pass-through certificate, or consumer receivable-backed bond of a maximum of five years' maturity. Securities eligible for investment under this subdivision shall be issued by an issuer in a rating category of "A," its equivalent, or better for the issuer's debt as provided by a NRSRO and rated in a rating category of "AA," its equivalent, or better by a NRSRO and have a maximum remaining maturity of five years or less. Purchase of securities authorized by this subdivision may not exceed 20 percent of the District's surplus money that may be invested pursuant to this section.
- Local Government Investment Pools (LGIPs), shares of beneficial interest issued by a joint powers authority organized pursuant to Section 6509.7 that invests in the securities and obligations authorized in Section 56301 subdivisions (a) to (q), inclusive. Each share shall represent an equal proportional interest in the underlying pool of securities owned by the joint powers authority. To be eligible under this section, the joint powers authority issuing the shares shall have retained an investment adviser that meets all of the following criteria:
  - (1) The adviser is registered or exempt from registration with the Securities and Exchange Commission.
  - (2) The adviser has not less than five years of experience investing in the securities and obligations authorized in subdivisions (a) to (q), inclusive.
  - (3) The adviser has assets under management in excess of five hundred million dollars (\$500,000,000).

#### **5.6.7.2 Ineligible Investments**

Ineligible investments are those that are not described herein, including but not limited to, common stocks, reverse repurchase agreements, inverse floaters, range notes, mortgage derived interest only strips, derivatives securities, or any security that could result in zero interest accrual.

### **5.6.8 Investment Parameters**

#### **5.6.8.1 Diversification**

The District will diversify its investments by security type and institution. With the exception of U. S. Treasury securities, U. S. Agency Obligations and authorized pools (e.g. LAIF), no more than 5% of the District's total investment portfolio will be invested

in a single issuer. The diversification requirements of the portfolio apply at time of purchase.

#### **5.6.8.2 Maximum Maturities**

To the extent possible, the District will strive to match its investments with anticipated cash flow requirements. Where this Policy does not specify a limitation on the term or remaining maturity at the time of the investment, no investment shall be made in any security that—at the time of the investment—has a term remaining to maturity in excess of five years, unless the legislative body has granted express authority to make that investment either specifically or as a part of an investment program approved by the legislative body no less than three months prior to the investment.

#### **5.6.8.3 Investment Earnings**

Investment earnings that are collected from investments authorized in this policy will be allocated monthly to the various program areas based upon their respective participation and in accordance with generally accepted accounting principles.

#### **5.6.8.4 Investment Pools**

A thorough investigation of the pool/fund is required prior to investing. At a minimum that review should consist of the following:

- a determination of the eligible investment securities;
- a determination of the allowable size of deposits and withdrawals;
- the frequency with which deposits and withdrawals can be made;
- the process and timeline for withdrawals;
- a review of the fee schedule.

The Finance Director shall monitor the pool to ensure he/she is aware of any changes made to the pool in the above categories.

#### **5.6.8.5 Review of Investment Portfolio**

The securities held by the District must be in compliance with Section 7.0 Authorized and Suitable Investments at the time of purchase. Because some securities may not comply with Section 7.0 Authorized and Suitable Investments subsequent to the date of purchase, the Investment Officer shall at least quarterly review the portfolio to identify those securities that do not comply. The Investment Officer shall establish procedures to report to the Board, should one exist, major and critical incidences of noncompliance identified through the review of the portfolio.

### **5.6.9 Policy Considerations**

#### **5.6.9.1 Legislative Changes**

Further restrictions on allowable maturities, investment type or percentage allocations imposed by any State of California legislative action, will be incorporated into the District's Investment Policy as deemed prudent and supersede any and all previous applicable language.

#### **5.6.9.2 Investment Policy Adoption**

The District's Investment Policy will be adopted by resolution or motion of the District's Board of Directors. The policy will be reviewed and updated annually periodically for approval by the Board.

## **5.6.10 Reporting**

### **5.6.10.1 Methods**

The Investment Officer will provide investment reports to the Board. Such reports will provide a status of the current portfolio, along with economic conditions, potential future changes and investment strategies. The reports will include:

- A listing of the securities held by category;
- Maturity date of all investments;
- Coupon, discount or earnings rate;
- Par Value, Amortized Book Value and Market Value; and
- Percentage of the portfolio by category.

### **5.6.10.2 Performance Standards**

The investment portfolio will be developed with the objective of attaining a rate of return commensurate with the District's investment risk constraints, cash flow requirements and the economic environment. An appropriate benchmark will be established against which portfolio performance can be compared on a regular basis.

### **5.6.10.3 Marking to Market**

The market value of the portfolio will be calculated monthly, with a statement of market value issued. This will ensure that review of the investment portfolio, in terms of value and price volatility, has been performed consistent with the GFOA Recommended Practice on "Mark-To-Market Practices for State and Local Government Investment Portfolios and Investment Pools."

## Glossary of Cash Management Terms

**Accrued Interest:** Interest earned but not yet received.

**Agencies:** Federal agency securities and/or Government-sponsored enterprises.

**Amortization:** An accounting practice of gradually decreasing (increasing) an asset's book value by spreading its depreciation (accretion) over a period of time.

**Arbitrage:** Transactions by which securities are bought and sold in different markets at the same time for the sake of the profit arising from a yield difference in the two markets.

**Asked:** The price at which securities are offered.

**Banker's Acceptance (BA):** A draft or bill of exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer.

**Basis Point:** One basis point is one hundredth of one percent (.01).

**Bid:** The price offered by a buyer of securities.

**Bond:** A financial obligation for which the issuer promises to pay the bondholder a specified stream of future cash flows, including periodic interest payments and a principal repayment.

**Book Value:** The value at which a debt security is shown on the holder's balance sheet. Book value is acquisition cost less amortization of premium or accretion of discount.

**Broker:** A person who brings buyers and sellers together for a commission.

**California Local Agency Obligations:** Bonds that are issued by a California county, city, city and county, including a chartered city or county, school district, community college district, public district, county board of education, county superintendent of schools, or any public or municipal corporation.

**Certificate of Deposit (CD):** A time deposit with a specific maturity evidenced by a certificate. Large-denomination CDs are typically negotiable.

**Collateral:** Securities, evidence of deposit or other property, which a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposit of public monies.

**Commercial Paper:** Short-term, negotiable unsecured promissory notes of corporations.

**Comprehensive Annual Financial Report (CAFR):** The official annual financial report for the San Juan Water District. It includes five combined statements and basic financial statements for each individual fund and account group prepared in conformity with Generally Accepted Accounting Principles (GAAP). It also includes supporting schedules necessary to demonstrate compliance with finance-related legal and contractual provisions, extensive introductory material, and a detailed Statistical Section.

**Coupon:** The annual rate of interest that a bond's issuer promises to pay the bondholder on the bond's face value.

## **Glossary (con't)**

**Credit Analysis:** A critical review and appraisal of the economic and financial conditions or of the ability to meet debt obligations.

**Current Yield:** The interest paid on an investment expressed as a percentage of the current price of the security.

**Custodian:** A bank or other financial institution that keeps custody of stock certificates and other assets.

**Defeased Bond Issues:** Issues that have sufficient money to retire outstanding debt when due so that the agency is released from the contracts and covenants in the bond document.

**Delivery vs. Payment (DVP):** Delivery of securities with a simultaneous exchange of money for the securities.

**Derivative:** Securities that are based on, or derived from, some underlying asset, reference date, or index.

**Discount:** The difference between the cost of a security and its value at maturity when quoted at lower than face value.

**Diversification:** Dividing investment funds among a variety of securities offering independent returns and risk profiles.

**Duration:** A measure of the timing of the cash flows, such as the interest payments and the principal repayment, to be received from a given fixed-income security. This calculation is based on three variables: term to maturity, coupon rate, and yield to maturity. The duration of a security is a useful indicator of its price volatility for given changes in interest rates.

**Fannie Mae:** Trade name for the Federal National Mortgage Association (FNMA), a U.S. sponsored corporation.

**Federal Reserve System:** The central bank of the U.S. which consists of a seven member Board of Governors, 12 regional banks, and 5,700 commercial banks that are members.

**Federal Deposit Insurance Corporation (FDIC):** Insurance provided to customers of a subscribing bank, which guarantees deposits to a set limit (currently \$100,000) per account.

**Fed Wire:** A wire transmission service established by the Federal Reserve Bank to facilitate the transfer of funds through debits and credits of funds between participants within the Fed system.

**Freddie Mac:** Trade name for the Federal Home Loan Mortgage Corporation (FHLMC), a U.S. sponsored corporation.

**Ginnie Mae:** Trade name for the Government National Mortgage Association (GNMA), a direct obligation bearing the full faith and credit of the U.S. Government.

**Government Accounting Standards Board (GASB):** A standard-setting body, associated with the Financial Accounting Foundation, which prescribes standard accounting practices for governmental units.

## **Glossary (con't)**

**Government Finance Officers' Association (GFOA):** GFOA is the professional association of state/provincial and local finance officers in the United States and Canada, and has served the public finance profession since 1906.

**Guaranteed Investment Contracts (GICs):** An agreement acknowledging receipt of funds, for deposit, specifying terms for withdrawal, and guaranteeing a rate of interest to be paid.

**Inactive Deposits:** Funds not immediately needed for disbursement.

**Interest Rate:** The annual yield earned on an investment, expressed as a percentage.

**Investment Agreements:** An agreement with a financial institution to borrow public funds subject to certain negotiated terms and conditions concerning collateral, liquidity and interest rates.

**Liquidity:** An asset that can easily and rapidly be converted into cash without significant loss of value.

**Local Agency Bonds:** These bonds are issued by a county, city, city and county, including a chartered city or county, school district, community college district, public district, county board of education, county superintendent of schools, or any public or municipal corporation.

**Local Agency Investment Fund (LAIF):** A pooled investment vehicle for local agencies in California sponsored by the State of California and administered by the State Treasurer.

**Market Value:** The price at which a security is trading and could presumably be purchased or sold.

**Maturity:** The date upon which the principal or stated value of an investment becomes due and payable.

**Modified Duration:** A measure of exposure to market risk of a security or a portfolio. It is the percent change in the price of a security (portfolio) or a 100 basis point change in the security's (portfolio's) yield.

**Mutual Funds:** An investment company that pools money and can invest in a variety of securities, including fixed-income securities and money market instruments.

**Negotiable Certificate of Deposit:** A large denomination certificate of deposit, which can be sold in the open market prior to maturity.

**New Issue:** Term used when a security is originally "brought" to market.

**Note:** A written promise to pay a specified amount to a certain entity on demand or on a specified date.

**Par Value:** The amount of principal, which must be paid at maturity. Also referred to as the face amount of a bond, normally quoted in \$1,000 increments per bond.

**Perfected Delivery:** Refers to an investment where the actual security or collateral is held by an independent third party representing the purchasing entity.

**Portfolio:** Combined holding of more than one stock, bond, commodity, real estate investment, cash equivalent, or other asset. The purpose of a portfolio is to reduce risk by diversification.

## **Glossary (con't)**

**Primary Dealer:** A group of government securities dealers that submit daily reports of market activity and security positions held to the Federal Reserve Bank of New York and are subject to its informal oversight.

**Principal:** The face value or par value of a debt instrument, or the amount of capital invested in a given security.

**Prudent Investor Standard:** A person empowered to invest for the District is a fiduciary. He or she will act as a trustee with the care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the district, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the agency.

**Prospectus:** A legal document that must be provided to any prospective purchaser of a new securities offering registered with the SEC that typically includes information on the issuer, the issuer's business, the proposed use of proceeds, the experience of the issuer's management, and certain certified financial statements (also known as an "official statement").

**Prudent Investor Standard:** A standard of conduct where a person acts with care, skill, prudence, and diligence when investing, reinvesting, purchasing, acquiring, exchanging, selling and managing funds. The test of whether the standard is being met is if a prudent person acting in a similar situation would engage in similar conduct to ensure that investments safeguard principal and maintain liquidity.

**Purchase Date:** The date in which a security is purchased for settlement on that or a later date.

**Rate of Return:** The yield obtainable on a security based on its purchase price or its current market price. This may be the amortized yield to maturity on a bond or the current income return.

**Repurchase Agreement (REPO):** A transaction where the seller agrees to buy back from the buyer (District) the securities at an agreed upon price on demand or at a specified date.

**Risk:** Degree of uncertainty of return on an asset.

**Rule G-37 of the Securities Rulemaking Board:** Federal regulations to sever any connection between the making of political contributions and the awarding of municipal securities business.

**Safekeeping Service:** Offers storage and protection of assets provided by an institution serving as an agent.

**Sallie Mae:** Trade name for the Student Loan Marketing Association (SLMA), a U.S. sponsored corporation.

**Secondary Market:** A market made for the purchase and sale of outstanding issues following the initial distribution.

**Securities and Exchange Commission (SEC):** The federal agency responsible for supervising and regulating the securities industry.

**Settlement Date:** The date on which a trade is cleared by delivery of securities against funds.

## **Glossary (con't)**

**State Obligations:** Registered Treasury notes or bonds of the 50 United States, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the 50 United States.

**Tax and Revenue Anticipation Notes (TRANS):** Notes issued in anticipation of receiving tax proceeds or other revenues at a future date.

**Time Certificate of Deposit:** A non-negotiable certificate of deposit, which cannot be sold prior to maturity.

**Treasury Bills:** U.S. Treasury Bills which are short-term, direct obligations of the U.S. Government issued with original maturities of 13 weeks, 26 weeks and 52 weeks; sold in minimum amounts of \$10,000 in multiples of \$5,000 above the minimum. Issued in book entry form only. T-bills are sold on a discount basis.

**Trustee or trust company or trust department of a bank:** A financial institution with trust powers, which acts in a fiduciary capacity for the benefit of the bondholders in enforcing the terms of the bond contract.

**Underwriter:** A dealer, which purchases a new issue of municipal securities for resale.

**U.S. Government Agencies:** Instruments issued by various US Government Agencies most of which are secured only by the credit worthiness of the particular agency.

**U.S. Treasury Obligations:** Debt obligations of the United States Government sold by the Treasury Department in the forms of Bills, Notes, and Bonds. Bills are short-term obligations that mature in 1 year or less and are sold on the basis of a rate of discount. Notes are obligations, which mature between 1 year and 10 years. Bonds are long-term obligations, which generally mature in 10 years or more.

**U.S. Instrumentality:** An organization that serves a public purpose and is closely tied to the U.S. government, but is not a government agency. Many instrumentalities are private companies, and some are chartered directly by state or federal government. Instrumentalities are subject to a unique set of laws that shape their activities.

**Weighted Average Maturity (WAM):** The average maturity of all the securities that comprise a portfolio that is typically expressed in days or years.

**Yield:** The rate of annual income return on an investment, expressed as a percentage. It is obtained by dividing the current dollar income by the current market price of the security.

**Yield to Maturity:** The rate of income return on an investment, minus any premium or plus any discount, with the adjustment spread over the period from the date of purchase to the date of maturity of the bond, expressed as a percentage.

**Yield Curve:** A graphic representation that shows the relationship at a given point in time between yields and maturity for bonds that are identical in every way except maturity.

**Revision History:**

Revision Date	Description of Changes	Requested By
1/13/16	Numerous changes – see Board staff report dated 1/13/16	Finance Committee
2/8/17	Numerous changes – see Board staff report dated 2/8/17	Finance Committee
2/28/18	Numerous changes – see Board staff report dated 2/8/18	Finance Committee



Section	FIN-5 Finance	Approval Date	10/23/03
Policy	FIN-5.6 Investment Policy	Latest Revision	2/28/18

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## **FIN-5.6      Investment Policy**

### **5.6.1    Policy**

The purpose of this document is to convey the Investment Policy of the San Juan Water District ("District"). This policy should be reviewed periodically to ensure consistency with legal and District requirements. It is the District's policy to invest all funds in such a way as to achieve the highest investment return possible consistent with maximum security of District funds while meeting the daily cash flow demands of the District. All investments must conform to pertinent state and local statutes governing the investment of public funds.

### **5.6.2    Scope**

The District currently has one fund type, an enterprise fund, in which all transactions are accounted and reported in. Activities for both Wholesale and Retail include: Non-Operating, Operations, and Capital Improvements. This investment policy applies to all fund and activity types. In addition, this policy will apply to any new fund created, unless that fund is specifically exempted.

#### **5.6.2.1    Exceptions**

Two exceptions exist regarding the investment of (1) bond reserve funds, and (2) grant funds.

Acceptable investments for bond reserve funds are specified in the bond documents, and may not necessarily be the same as those listed later in this document (e.g. Guaranteed Investment Contract). Bond funds will be invested in accordance with the statutory provisions governing the issuance of the bonds or the bond documents, as applicable.

Grant funds will be invested according to the statutory provisions applicable to the investment of the grant funds or the grant itself, as applicable.

#### **5.6.2.2    Pooling of Funds**

With the exception of cash in restricted and special funds, the District will consolidate cash balances from all funds to the extent practicable in order to maximize investment earnings and minimize fees.

### **5.6.3    Prudence**

#### **5.6.3.1    Standard of Prudence**

The standard of prudence will be the "prudent investor" standard.

When investing, reinvesting, purchasing, acquiring, exchanging, selling, or managing public funds, the Board and its designated investment officer(s) shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the District, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the agency. This standard will be applied in all District investment decisions. Within the limitations of this

section and considering individual investments as part of an overall strategy, investments may be acquired as authorized by law.

The District's Investment Officer and other individuals assigned to managing the investment portfolio acting in accordance with written procedures and the investment policy and exercising due diligence will be relieved of personal responsibility for an individual security's credit risk or market price changes, provided that such deviations from expectations are reported in a timely manner and appropriate action is taken to control adverse developments.

#### **5.6.4 Objectives**

The primary objectives, listed in order of priority, of the District's investment activities are:

##### **5.6.4.1 Safety**

Safety of principal is the foremost objective of the District's investment program. Investments will be executed in a manner that seeks to ensure preservation of capital in the overall portfolio, whether from institutional default, broker/dealer default or erosion of market value of securities. In attaining this objective, the District will strive to mitigate credit risk and interest rate risk.

###### **5.6.4.1.1 Credit Risk**

The District will minimize credit risk, the risk of loss due to the failure of the security issuer/backer, by:

- Limiting investments to the safest types of securities;
- Pre-qualifying the financial institutions, broker/dealers, intermediaries and advisors with which the District will do business; and
- Diversifying the investment portfolio by sector and issuer.

###### **5.6.4.1.2 Interest Rate Risk**

The District will minimize the risk that the market value of securities in the portfolio will fall due to changes in general interest rates, by:

- Structuring the investment portfolio so that securities meet the cash flow requirements, thereby avoiding, to the extent possible, the need to sell securities on the open market prior to maturity; and
- Investing operating funds in shorter-term securities.

##### **5.6.4.2 Liquidity**

The District's investment portfolio will remain sufficiently liquid to meet all cash flow requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash flow requirements (static liquidity). Since all possible cash flow requirements cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets (dynamic liquidity). As mentioned earlier, a portion of the portfolio should also be invested in short-term securities, which offer same-day liquidity.

#### **5.6.4.3   Return on Investment**

The District's investment portfolio will be designed to attain an acceptable rate of return, taking into account the investment risk constraints and cash flow requirements.

### **5.6.5   Standards of Care**

#### **5.6.5.1   Delegation of Authority**

The Finance Director is hereby designated as the "Investment Officer" in charge of managing the District's investment program. The Investment Officer may delegate the day-to-day placement of investments to a registered investment advisor. The investment advisor shall make all investment decisions and transactions in strict accordance with State law and this Policy. The Investment Officer shall establish a system of written internal controls to regulate the District's investment activities, including the activities of the investment advisor and any subordinate officials acting on behalf of the District.

#### **5.6.5.2   Investment Procedures**

The Investment Officer will establish written investment procedures for the operation of the investment program consistent with this policy. The procedures should include reference to: safekeeping, wire transfer agreements, banking service contracts and collateral/depository agreements. No person may engage in an investment transaction except as provided under the terms of this policy and the established procedures.

#### **5.6.5.3   Ethics and Conflicts of Interest**

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could impair their ability to make impartial investment decisions. Investment officials and employees will disclose to the Investment Officer any material financial interests in financial institutions that conduct business within their jurisdiction, and they will further disclose any large personal financial/investment positions that could be related to the performance of the District.

### **5.6.6   Safekeeping and Custody**

#### **5.6.6.1   Authorized Financial Dealers and Institutions**

The District will conduct investment transactions with authorized financial dealers and institutions. All financial institutions and broker/dealers who desire to become qualified bidders for investment transactions must supply the Investment Officer with the following: proof of National Association of Security Dealers certification, completed broker/dealer questionnaire, certification of having read the District's investment policy, and depository contracts.

An annual review of the registrations of qualified bidders will be conducted by the Investment Officer. A current broker dealer questionnaire is required to be on file for each financial institution and broker/dealer in which the District invests. The Investment Officer will maintain a list of authorized financial dealers and institutions.

If the District utilizes an investment advisor to conduct investment transactions on the District's behalf, the investment advisor may use its own list of approved broker/dealers and financial institutions for investment purposes. The investment advisor's approved list must be made available to District upon request.

As an additional source for investing, the District may utilize services designed for government agencies seeking competitive investment rates (e.g. GFOA Yield Advantage).

#### **5.6.6.2 Internal Control**

The Investment Officer will facilitate an annual process of independent review by the District's external audit firm as part of the annual audit. This review will provide internal control by assuring compliance with policies and procedures.

#### **5.6.6.3 Delivery vs. Payment**

All investment transactions, including collateral for repurchase agreements, entered into by the District shall be conducted on a delivery-versus payment (DVP) basis. Investments will be held in safekeeping by a third party custodian and evidenced by safekeeping receipts. The custodian will be competitively selected by the Investment Officer and will act under the terms of a custody agreement.

### **5.6.7 Authorized and Suitable Investments**

#### **5.6.7.1 Investment Types**

Investment of District funds is governed by the California Government Code Sections 53600, *et seq.* Within the context of these limitations, the following investments are authorized:

- United States Treasury notes, bonds, bills, or certificates of indebtedness, or those for which the faith and credit of the United States are pledged for the payment of principal and interest.
- Federal agency or United States government-sponsored enterprise obligations, participations, or other instruments, including those issued by or fully guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises.
- U.S. Instrumentalities, United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank, with a maximum remaining maturity of five years or less, and eligible for purchase and sale within the United States. Investments under this subdivision shall be rated in a category of "AA," its equivalent, or better by a nationally recognized statistical rating organization (NRSRO) and shall not exceed 30 percent of the District's moneys that may be invested pursuant to this section.
- Registered state warrants or Treasury notes or bonds of this state, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the state or by a department, board, agency, or authority of the state. Securities eligible for investment under this subdivision shall be rated in a category of "A," its equivalent, or better by a NRSRO.

- Registered treasury notes or bonds of any of the other 49 states in addition to California, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the other 49 states, in addition to California. Securities eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO.
- Bonds, notes, warrants, or other evidences of indebtedness of a local agency within this state, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the local agency, or by a department, board, agency, or authority of the local agency. Securities eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO.
- Bankers' acceptances, otherwise known as bills of exchange or time drafts that are drawn on and accepted by a commercial bank.
  - The maximum maturity may not exceed 180 days;
  - No more than 40 percent of the District's portfolio may be invested in bankers' acceptances; and
  - Rated in a rating category of "A-1," its equivalent, or better by a NRSRO.
- Commercial paper of "prime" quality of the highest ranking or of the highest letter and number rating as provided by a NRSRO. The entity that issues the commercial paper shall meet all of the following conditions in either paragraph (1) or (2):
  - (1) is organized and operating in the United States as a general corporation with total assets greater than \$500 million with other debt rated in a rating category of "A," its equivalent, or better by a NRSRO, or
  - (2) is organized within the U.S. as a special purpose corporation, trust or limited liability company with program-wide credit enhancements and its commercial paper is rated in a rating category of "A-1," its equivalent, or higher by a NRSRO.

The maximum maturity will be 270 days or less. No more than 25 percent of the District's funds will be invested in eligible commercial paper. The District may purchase no more than 10 percent of the outstanding commercial paper of any single corporate issue.

- Negotiable certificates of deposit issued by a nationally or state-chartered bank, a savings association or a federal association (as defined by Section 5102 of the Financial Code), a state or federal credit union, or by a state-licensed branch of a foreign bank. Negotiable certificates of deposit eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better for long term certificates, or rated in a rating category of "A-1," its equivalent, or better for short term certificates by a NRSRO. Purchases of negotiable certificates of deposit may not exceed 30 percent of the District's portfolio, which may be invested pursuant to this section.

- Local Agency Investment Fund (LAIF), the State of California managed investment pool may be used up to the maximum permitted by California law.
- Time deposits, non-negotiable and collateralized in accordance with the California Government Code, may be purchased through banks or savings and loan associations. No more than 5% of the investment portfolio may be invested in this investment type. A maturity limitation of two years is applicable.
- Medium-term notes, defined as all corporate and depository institution debt securities with a maximum remaining maturity of five years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States. Notes eligible for investment under this subdivision shall be rated in a rating category of "A," its equivalent, or better by a NRSRO. Purchases of medium-term notes shall not include other instruments authorized by this section and may not exceed 30 percent of the District's money that may be invested pursuant to this section.
- Money Market Funds invested in U.S. Government securities are permitted under this policy and under the California Government Code Section 53601. In order to be eligible for investment under this section, an investment objective of such a fund must be the maintenance of a price per share of \$1.00. The following criteria must also be met:
  - The fund shall have a minimum of \$500 million in total portfolio value.
  - The fund shall be registered with the Securities and Exchange Commission, and shall have achieved a rating of Aaa by Moody's and AAA by S&P.
  - The fund shall have retained an advisor which is registered with the SEC, or which is exempt from such registration.
  - Investment in such funds shall not exceed 20% of the District's total portfolio.
  - No more than 10% of the District's total portfolio may be invested in any one mutual fund.
- Moneys held by a trustee or fiscal agent and pledged to the payment or security of bonds or other indebtedness, or obligations under a lease, installment sale, or other agreement of a local agency, or certificates of participation in those bonds, indebtedness, or lease installment sale, or other agreements, may be invested in accordance with the statutory provisions governing the issuance of those bonds, indebtedness, or lease installment sale, or other agreement, or to the extent not inconsistent therewith or if there are no specific statutory provisions, in accordance with the ordinance, resolution, indenture, or agreement of the local agency providing for the issuance.
- Any mortgage pass-through security, collateralized mortgage obligation, mortgage-backed or other pay-through bond, equipment lease-backed certificate, consumer receivable pass-through certificate, or consumer receivable-backed bond. Securities eligible for investment under this subdivision shall be rated in a rating category of "AA," its equivalent, or better by a NRSRO and have a maximum remaining maturity of five years or less. Purchase of

securities authorized by this subdivision may not exceed 20 percent of the District's surplus money that may be invested pursuant to this section.

- Local Government Investment Pools (LGIPs), shares of beneficial interest issued by a joint powers authority organized pursuant to Section 6509.7 that invests in the securities and obligations authorized in Section 56301 subdivisions (a) to (q), inclusive. Each share shall represent an equal proportional interest in the underlying pool of securities owned by the joint powers authority. To be eligible under this section, the joint powers authority issuing the shares shall have retained an investment adviser that meets all of the following criteria:
  - (1) The adviser is registered or exempt from registration with the Securities and Exchange Commission.
  - (2) The adviser has not less than five years of experience investing in the securities and obligations authorized in subdivisions (a) to (q), inclusive.
  - (3) The adviser has assets under management in excess of five hundred million dollars (\$500,000,000).

#### **5.6.7.2 Ineligible Investments**

Ineligible investments are those that are not described herein, including but not limited to, common stocks, reverse repurchase agreements, inverse floaters, range notes, mortgage derived interest only strips, derivatives securities, or any security that could result in zero interest accrual.

### **5.6.8 Investment Parameters**

#### **5.6.8.1 Diversification**

The District will diversify its investments by security type and institution. With the exception of U. S. Treasury securities, U. S. Agency Obligations and authorized pools (e.g. LAIF), no more than 5% of the District's total investment portfolio will be invested in a single issuer. The diversification requirements of the portfolio apply at time of purchase.

#### **5.6.8.2 Maximum Maturities**

To the extent possible, the District will strive to match its investments with anticipated cash flow requirements. Where this Policy does not specify a limitation on the term or remaining maturity at the time of the investment, no investment shall be made in any security that—at the time of the investment—has a term remaining to maturity in excess of five years, unless the legislative body has granted express authority to make that investment either specifically or as a part of an investment program approved by the legislative body no less than three months prior to the investment.

#### **5.6.8.3 Investment Earnings**

Investment earnings that are collected from investments authorized in this policy will be allocated monthly to the various program areas based upon their respective participation and in accordance with generally accepted accounting principles.

#### **5.6.8.4 Investment Pools**

A thorough investigation of the pool/fund is required prior to investing. At a minimum that review should consist of the following:

- a determination of the eligible investment securities;

- a determination of the allowable size of deposits and withdrawals;
- the frequency with which deposits and withdrawals can be made;
- the process and timeline for withdrawals;
- a review of the fee schedule.

The Finance Director shall monitor the pool to ensure he/she is aware of any changes made to the pool in the above categories.

#### **5.6.8.5 Review of Investment Portfolio**

The securities held by the District must be in compliance with Section 7.0 Authorized and Suitable Investments at the time of purchase. Because some securities may not comply with Section 7.0 Authorized and Suitable Investments subsequent to the date of purchase, the Investment Officer shall at least quarterly review the portfolio to identify those securities that do not comply. The Investment Officer shall establish procedures to report to the Board, should one exist, major and critical incidences of noncompliance identified through the review of the portfolio.

### **5.6.9 Policy Considerations**

#### **5.6.9.1 Legislative Changes**

Further restrictions on allowable maturities, investment type or percentage allocations imposed by any State of California legislative action, will be incorporated into the District's Investment Policy as deemed prudent and supersede any and all previous applicable language.

#### **5.6.9.2 Investment Policy Adoption**

The District's Investment Policy will be adopted by resolution or motion of the District's Board of Directors. The policy will be reviewed and updated periodically.

### **5.6.10 Reporting**

#### **5.6.10.1 Methods**

The Investment Officer will provide investment reports to the Board. Such reports will provide a status of the current portfolio, along with economic conditions, potential future changes and investment strategies. The reports will include:

- A listing of the securities held by category;
- Maturity date of all investments;
- Coupon, discount or earnings rate;
- Par Value, Amortized Book Value and Market Value; and
- Percentage of the portfolio by category.

#### **5.6.10.2 Performance Standards**

The investment portfolio will be developed with the objective of attaining a rate of return commensurate with the District's investment risk constraints, cash flow requirements and the economic environment. An appropriate benchmark will be established against which portfolio performance can be compared on a regular basis.

#### **5.6.10.3 Marking to Market**

The market value of the portfolio will be calculated monthly, with a statement of market value issued. This will ensure that review of the investment portfolio, in terms of value and price volatility, has been performed consistent with the GFOA Recommended Practice on “Mark-To-Market Practices for State and Local Government Investment Portfolios and Investment Pools.”



## Glossary of Cash Management Terms

**Accrued Interest:** Interest earned but not yet received.

**Agencies:** Federal agency securities and/or Government-sponsored enterprises.

**Amortization:** An accounting practice of gradually decreasing (increasing) an asset's book value by spreading its depreciation (accretion) over a period of time.

**Arbitrage:** Transactions by which securities are bought and sold in different markets at the same time for the sake of the profit arising from a yield difference in the two markets.

**Asked:** The price at which securities are offered.

**Banker's Acceptance (BA):** A draft or bill of exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer.

**Basis Point:** One basis point is one hundredth of one percent (.01).

**Bid:** The price offered by a buyer of securities.

**Bond:** A financial obligation for which the issuer promises to pay the bondholder a specified stream of future cash flows, including periodic interest payments and a principal repayment.

**Book Value:** The value at which a debt security is shown on the holder's balance sheet. Book value is acquisition cost less amortization of premium or accretion of discount.

**Broker:** A person who brings buyers and sellers together for a commission.

**California Local Agency Obligations:** Bonds that are issued by a California county, city, city and county, including a chartered city or county, school district, community college district, public district, county board of education, county superintendent of schools, or any public or municipal corporation.

**Certificate of Deposit (CD):** A time deposit with a specific maturity evidenced by a certificate. Large-denomination CDs are typically negotiable.

**Collateral:** Securities, evidence of deposit or other property, which a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposit of public monies.

**Commercial Paper:** Short-term, negotiable unsecured promissory notes of corporations.

**Comprehensive Annual Financial Report (CAFR):** The official annual financial report for the San Juan Water District. It includes five combined statements and basic financial statements for each individual fund and account group prepared in conformity with Generally Accepted Accounting Principles (GAAP). It also includes supporting schedules necessary to demonstrate compliance with finance-related legal and contractual provisions, extensive introductory material, and a detailed Statistical Section.

**Coupon:** The annual rate of interest that a bond's issuer promises to pay the bondholder on the bond's face value.

## **Glossary (con't)**

**Credit Analysis:** A critical review and appraisal of the economic and financial conditions or of the ability to meet debt obligations.

**Current Yield:** The interest paid on an investment expressed as a percentage of the current price of the security.

**Custodian:** A bank or other financial institution that keeps custody of stock certificates and other assets.

**Defeased Bond Issues:** Issues that have sufficient money to retire outstanding debt when due so that the agency is released from the contracts and covenants in the bond document.

**Delivery vs. Payment (DVP):** Delivery of securities with a simultaneous exchange of money for the securities.

**Derivative:** Securities that are based on, or derived from, some underlying asset, reference date, or index.

**Discount:** The difference between the cost of a security and its value at maturity when quoted at lower than face value.

**Diversification:** Dividing investment funds among a variety of securities offering independent returns and risk profiles.

**Duration:** A measure of the timing of the cash flows, such as the interest payments and the principal repayment, to be received from a given fixed-income security. This calculation is based on three variables: term to maturity, coupon rate, and yield to maturity. The duration of a security is a useful indicator of its price volatility for given changes in interest rates.

**Fannie Mae:** Trade name for the Federal National Mortgage Association (FNMA), a U.S. sponsored corporation.

**Federal Reserve System:** The central bank of the U.S. which consists of a seven member Board of Governors, 12 regional banks, and 5,700 commercial banks that are members.

**Federal Deposit Insurance Corporation (FDIC):** Insurance provided to customers of a subscribing bank, which guarantees deposits to a set limit (currently \$100,000) per account.

**Fed Wire:** A wire transmission service established by the Federal Reserve Bank to facilitate the transfer of funds through debits and credits of funds between participants within the Fed system.

**Freddie Mac:** Trade name for the Federal Home Loan Mortgage Corporation (FHLMC), a U.S. sponsored corporation.

**Ginnie Mae:** Trade name for the Government National Mortgage Association (GNMA), a direct obligation bearing the full faith and credit of the U.S. Government.

**Government Accounting Standards Board (GASB):** A standard-setting body, associated with the Financial Accounting Foundation, which prescribes standard accounting practices for governmental units.

## **Glossary (con't)**

**Government Finance Officers' Association (GFOA):** GFOA is the professional association of state/provincial and local finance officers in the United States and Canada, and has served the public finance profession since 1906.

**Guaranteed Investment Contracts (GICs):** An agreement acknowledging receipt of funds, for deposit, specifying terms for withdrawal, and guaranteeing a rate of interest to be paid.

**Inactive Deposits:** Funds not immediately needed for disbursement.

**Interest Rate:** The annual yield earned on an investment, expressed as a percentage.

**Investment Agreements:** An agreement with a financial institution to borrow public funds subject to certain negotiated terms and conditions concerning collateral, liquidity and interest rates.

**Liquidity:** An asset that can easily and rapidly be converted into cash without significant loss of value.

**Local Agency Bonds:** These bonds are issued by a county, city, city and county, including a chartered city or county, school district, community college district, public district, county board of education, county superintendent of schools, or any public or municipal corporation.

**Local Agency Investment Fund (LAIF):** A pooled investment vehicle for local agencies in California sponsored by the State of California and administered by the State Treasurer.

**Market Value:** The price at which a security is trading and could presumably be purchased or sold.

**Maturity:** The date upon which the principal or stated value of an investment becomes due and payable.

**Modified Duration:** A measure of exposure to market risk of a security or a portfolio. It is the percent change in the price of a security (portfolio) or a 100 basis point change in the security's (portfolio's) yield.

**Mutual Funds:** An investment company that pools money and can invest in a variety of securities, including fixed-income securities and money market instruments.

**Negotiable Certificate of Deposit:** A large denomination certificate of deposit, which can be sold in the open market prior to maturity.

**New Issue:** Term used when a security is originally "brought" to market.

**Note:** A written promise to pay a specified amount to a certain entity on demand or on a specified date.

**Par Value:** The amount of principal, which must be paid at maturity. Also referred to as the face amount of a bond, normally quoted in \$1,000 increments per bond.

**Perfected Delivery:** Refers to an investment where the actual security or collateral is held by an independent third party representing the purchasing entity.

**Portfolio:** Combined holding of more than one stock, bond, commodity, real estate investment, cash equivalent, or other asset. The purpose of a portfolio is to reduce risk by diversification.

## **Glossary (con't)**

**Primary Dealer:** A group of government securities dealers that submit daily reports of market activity and security positions held to the Federal Reserve Bank of New York and are subject to its informal oversight.

**Principal:** The face value or par value of a debt instrument, or the amount of capital invested in a given security.

**Prudent Investor Standard:** A person empowered to invest for the District is a fiduciary. He or she will act as a trustee with the care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the district, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the agency.

**Prospectus:** A legal document that must be provided to any prospective purchaser of a new securities offering registered with the SEC that typically includes information on the issuer, the issuer's business, the proposed use of proceeds, the experience of the issuer's management, and certain certified financial statements (also known as an "official statement").

**Prudent Investor Standard:** A standard of conduct where a person acts with care, skill, prudence, and diligence when investing, reinvesting, purchasing, acquiring, exchanging, selling and managing funds. The test of whether the standard is being met is if a prudent person acting in a similar situation would engage in similar conduct to ensure that investments safeguard principal and maintain liquidity.

**Purchase Date:** The date in which a security is purchased for settlement on that or a later date.

**Rate of Return:** The yield obtainable on a security based on its purchase price or its current market price. This may be the amortized yield to maturity on a bond or the current income return.

**Repurchase Agreement (REPO):** A transaction where the seller agrees to buy back from the buyer (District) the securities at an agreed upon price on demand or at a specified date.

**Risk:** Degree of uncertainty of return on an asset.

**Rule G-37 of the Securities Rulemaking Board:** Federal regulations to sever any connection between the making of political contributions and the awarding of municipal securities business.

**Safekeeping Service:** Offers storage and protection of assets provided by an institution serving as an agent.

**Sallie Mae:** Trade name for the Student Loan Marketing Association (SLMA), a U.S. sponsored corporation.

**Secondary Market:** A market made for the purchase and sale of outstanding issues following the initial distribution.

**Securities and Exchange Commission (SEC):** The federal agency responsible for supervising and regulating the securities industry.

**Settlement Date:** The date on which a trade is cleared by delivery of securities against funds.

## **Glossary (con't)**

**State Obligations:** Registered Treasury notes or bonds of the 50 United States, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of any of the 50 United States.

**Tax and Revenue Anticipation Notes (TRANS):** Notes issued in anticipation of receiving tax proceeds or other revenues at a future date.

**Time Certificate of Deposit:** A non-negotiable certificate of deposit, which cannot be sold prior to maturity.

**Treasury Bills:** U.S. Treasury Bills which are short-term, direct obligations of the U.S. Government issued with original maturities of 13 weeks, 26 weeks and 52 weeks; sold in minimum amounts of \$10,000 in multiples of \$5,000 above the minimum. Issued in book entry form only. T-bills are sold on a discount basis.

**Trustee or trust company or trust department of a bank:** A financial institution with trust powers, which acts in a fiduciary capacity for the benefit of the bondholders in enforcing the terms of the bond contract.

**Underwriter:** A dealer, which purchases a new issue of municipal securities for resale.

**U.S. Government Agencies:** Instruments issued by various US Government Agencies most of which are secured only by the credit worthiness of the particular agency.

**U.S. Treasury Obligations:** Debt obligations of the United States Government sold by the Treasury Department in the forms of Bills, Notes, and Bonds. Bills are short-term obligations that mature in 1 year or less and are sold on the basis of a rate of discount. Notes are obligations, which mature between 1 year and 10 years. Bonds are long-term obligations, which generally mature in 10 years or more.

**U.S. Instrumentality:** An organization that serves a public purpose and is closely tied to the U.S. government, but is not a government agency. Many instrumentalities are private companies, and some are chartered directly by state or federal government. Instrumentalities are subject to a unique set of laws that shape their activities.

**Weighted Average Maturity (WAM):** The average maturity of all the securities that comprise a portfolio that is typically expressed in days or years.

**Yield:** The rate of annual income return on an investment, expressed as a percentage. It is obtained by dividing the current dollar income by the current market price of the security.

**Yield to Maturity:** The rate of income return on an investment, minus any premium or plus any discount, with the adjustment spread over the period from the date of purchase to the date of maturity of the bond, expressed as a percentage.

**Yield Curve:** A graphic representation that shows the relationship at a given point in time between yields and maturity for bonds that are identical in every way except maturity.

**Revision History:**

Revision Date	Description of Changes	Requested By
1/13/16	Numerous changes – see Board staff report dated 1/13/16	Finance Committee
2/8/17	Numerous changes – see Board staff report dated 2/8/17	Finance Committee
2/28/18	Numerous changes – see Board staff report dated 2/8/18	Finance Committee

# AGENDA ITEM IV-1

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: August 19, 2020  
Subject: SJWD Board Policy Updates (*Policies to be repealed*)

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### RECOMMENDED ACTION

Staff recommends a motion to repeal the following Board Policies:

- 3300 Emergency Response Plan
- 3400 Mutual Aid Plan
- 5000 Water Shortage Policy
- 5100 Capital Projects – Benefit and Financial Responsibility
- 5200 Wells Constructed with District Funds within Retail Agencies Boundaries
- 5300 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements

### BACKGROUND

The SJWD Board Policies are designed to record policies adopted by the Board of Directors of San Juan Water District. The policies are periodically reviewed and amended as needed.

### CURRENT STATUS

In 2019, staff reformatted the Board Policies and is working to make sure that the Board Policies reflect the policies which the Board of Directors have adopted. During this process, several policies were discovered that should not be contained in the Board Policy Manual.

*Policy 3300 Emergency Response Plan* and *Policy 3400.00 Mutual Aid Plan* should be removed from Board Policies as they are both Operations procedures.

*Policy 5000 Water Shortage Policy* is included in the Wholesale Water Supply Agreements and need not be included under Board Policies.

*Policy 5100 Capital Projects – Benefit and Financial Responsibility* is not a Board Policy and the policy document states it is a separate item not included in the existing document.

*Policy 5200 Wells Constructed with District Funds within Retail Agencies Boundaries* documents a past action that is covered under a Memorandum of Understanding and is not a Board policy.

*Policy 5300 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements* should be rescinded. The wholesale water supply agreements state that “water rates and charges will include interest and penalties for delinquent payments, as appropriate”, but do not state the amount. At the June 24, 2020 meeting of the Board of Directors the addition of interest and penalties for wholesale customers was added to the Schedule of Rates, Fees, Charges and Deposits. This policy is no longer needed.

Attachments:

- 3300 Emergency Response Plan
- 3400 Mutual Aid Plan
- 5000 Water Shortage Policy
- 5100 Capital Projects – Benefit and Financial Responsibility
- 5200 Wells Constructed with District Funds within Retail Agencies Boundaries
- 5300 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements

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## SAN JUAN WATER DISTRICT POLICIES

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POLICY TYPE: General Policies  
POLICY TITLE: Emergency Response Plan  
POLICY NUMBER: 3300  
DATE ADOPTED: October 23, 2003  
DATES AMENDED:

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3300.00      Emergency Response Plan

An emergency Response Plan to ensure the continuity of services and operations in the event of actual or potential emergency situations will be implemented and maintained. The District will prepare and adopt an Emergency Response Plan and review and update as needed to ensure that the Plan remains current and consistent with District operations. The Plan will set forth the District's emergency response organization, outline the circumstances under which the Emergency Operation Center (EOC) is activated, and provide a strategy and method for emergency management activities. Primary responsibility for implementing and maintaining the Plan is the responsibility of the General Manager.

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## SAN JUAN WATER DISTRICT POLICIES

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POLICY TYPE: General Policies  
POLICY TITLE: Records Retention  
POLICY NUMBER: 3400  
DATE ADOPTED: October 23, 2003  
DATES AMENDED:

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3400.00      Mutual Aid Plan

The District supports the sharing of resources with other public agencies during emergencies. The District will provide mutual assistance in accordance with the California Emergency Services Act and any mutual aid agreements to which the District may be a signatory.

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SAN JUAN WATER DISTRICT  
POLICIES

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POLICY TYPE: Wholesale Policies  
POLICY TITLE: Water Shortage Policy  
POLICY NUMBER: 5000  
DATE ADOPTED: October 23, 2003  
DATES AMENDED:

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5000.00      Water Shortage Policy

Included as an attachment to wholesale customer agency water supply agreements.

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SAN JUAN WATER DISTRICT  
POLICIES

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POLICY TYPE: Wholesale Policies  
POLICY TITLE: Capital Projects – Benefit and Financial Responsibility  
POLICY NUMBER: 5100  
DATE ADOPTED: October 23, 2003  
DATES AMENDED:

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5100.00      Capital Projects – Benefit and Financial Responsibility

(supplied under separate cover for board action)

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## SAN JUAN WATER DISTRICT POLICIES

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POLICY TYPE: Wholesale Policies  
POLICY TITLE: Wells Constructed with District Funds within Retail Agencies Boundaries  
POLICY NUMBER: 5200  
DATE ADOPTED: October 23, 2003  
DATES AMENDED:

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5200.00      Wells Constructed with District Funds within Retail Agencies Boundaries

*[from 1990 Memorandum of Understanding]* – In 1990, the District utilized \$1,060,000 in funding from the 1979 Water Bonds (“Bond”) for the purpose of constructing groundwater wells in Citrus Heights Water District’s, Fair Oaks Water District’s and Orange Vale Water Company’s retail service areas. Each agency was responsible for purchasing or obtaining well sites. The funds from the bond proceeds were used for any and all other related costs of well development.

5200.01      Normal Operating Conditions

All wells developed as a result of Bond fund expenditures are solely owned, operated and maintained by the respective agency responsible for the distribution system to which the well is attached. The respective agency is able to use the wells during normal operating conditions.

5200.02      Emergency Water Conditions

It was mutually agreed that under emergency water conditions, the benefits of additional supply as a result of the new wells developed and paid for by the Bond funds will be shared. There were two wells installed each in Fair Oaks Water District and Citrus Heights Water District retail service areas, and one well installed in Orange Vale Water Company retail service area.

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## SAN JUAN WATER DISTRICT POLICIES

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POLICY TYPE: Wholesale Policies  
POLICY TITLE: Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements  
POLICY NUMBER: 5300  
DATE ADOPTED: February 23, 2011  
DATES AMENDED:

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5300.00 Penalties and Interest for Delinquent Water Charges under San Juan Water District's Wholesale Water Supply Agreements

5300.01 Penalties and Interest for Delinquent Water Charges

The following penalties and interest will apply to any charges due to San Juan by a wholesale customer agency under a wholesale water supply agreement that are delinquent as of 45 days after receipt (as identified in Section F of the agreement) of the invoice from San Juan, or 2 weeks after the next scheduled wholesale customer agency board meeting after receipt of the invoice from San Juan, whichever is later: (1) a 10% penalty; and (2) 1% per month in interest on the delinquent balance until paid in full. These penalties and interest will not apply to delinquencies that are outstanding prior to the effective date of this change in San Juan's wholesale water rates and charges.

# AGENDA ITEM IV-1

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: August 19, 2020  
Subject: SJWD Board Policy Updates (*Records Management Policy Revisions*)

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### **RECOMMENDED ACTION**

Staff recommends a motion to approve revisions to the ADM-3.6 Records Management Policy.

### **BACKGROUND**

The SJWD Records Management Policy was created to establish and describe the Records Management Policy (“Policy”) of the San Juan Water District (“District”). The Policy establishes the guidelines and procedures, under which District staff will retain, organize, purge, and destroy District records maintained by all departments. In addition, this Policy contains the Appendix A - Records Retention Schedule and provides references to the applicable state and federal statutes that regulate public records retention. The SJWD Records Management Policy Appendix A was last updated on January 13, 2010.

### **CURRENT STATUS**

The SJWD Records Management Policy was significantly revised and Appendix A - Records Retention Schedule was directly incorporated into the policy. The redline version of the SJWD Records Management Policy will be attached to this staff report along with the clean version. Legal Counsel reviewed the amendments to the policy.

Attachments:

ADM-3.6 Records Management Policy (redline version)



# Board Policy Manual

Section	ADM-3 Administration	Approval Date	10/23/03
Policy	ADM-3.6 Records Management Policy, Appendix A	Latest Revision	1/13/10

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## ADM-3.6 Records Management Policy

### 3.6.1 Policy

#### 3.6.1.1 Purpose

The purpose of this document is to establish and describe the Records Management Policy (“Policy”) of the San Juan Water District (“District”). The Policy establishes the guidelines and procedures under which District staff will retain, organize, purge, and destroy District records maintained by all departments. In addition, this Policy contains [the Records Retention Schedules \(Appendix A\)](#) and provides references to the applicable state and federal statutes that regulate public records retention.

### **3.6.1.2 Preparation and Amendment**

The Policy shall be prepared under the direction of the General Manager and reviewed by District Legal Counsel to ensure compliance with applicable statutes. This Policy will be updated reviewed bi-annually in order to maintain currency with legal and District requirements.

### **3.6.2 Definitions**

The following definitions apply to terms used in this Policy and in the attached Appendix A - Records Retention Schedule:

#### **3.6.2.1 Records**

Records includes any documents, pictures, video recordings, audio recordings, books, paper, microfilm, computer printouts, computer disks or tapes, and any other fixed or permanent medium, which contain information relating to the conduct of the public's business prepared, owned, used, or retained by the District regardless of physical form or characteristics. A record is not a compilation of existing records created outside the normal course of business.

**Public Records** - Any Record relating to the conduct of the public's business prepared, owned, used, or retained by any state or local agency regardless of physical form or characteristics that is otherwise not exempt from disclosure under Government Code sections 6254 and 6255 and other applicable provisions of law.

#### **3.6.2.2 Functional Area**

This refers to the area or department that generates, maintains or is responsible for a Record.

#### **3.6.2.3 Office**

Defines on the Records Retention Schedule the length of time for which a Record in its original form must be maintained in the department where the document originated or is kept.

#### **3.6.2.4 Archive**

Defines on the Records Retention Schedule the length of time for which the original or approved permanent copy of a Record must be transferred from the retaining department to storage for the archival retention period prescribed in the Records Retention Schedule.

#### **3.6.2.5 Total Retention**

Defines on the Records Retention Schedule the total length of time for which a Record must be retained by the District before it can be destroyed.

#### **3.6.2.6 Records Retention Schedule**

A list of all records produced or maintained by the District and the actions taken with regards to those records. A retention schedule is the District's legal authority to receive, create, retain, and dispose of official public records. It assists the District by documenting which records require office or temporary storage, which records have historic or research value, and which records should be destroyed because they no longer have any administrative, fiscal, or legal value. In the event of litigation, courts

accept a retention schedule as establishing an agency's "normal course of doing business".

### **3.6.2.7    Retention Period**

The length of time a record must be retained to fulfill its administrative, fiscal and/or legal function. Then a record should be disposed of as soon as possible in accordance with an approved Records Retention Schedule.

#### 3.6.3 Implementation and Management

This Policy will be implemented and managed under the direction of the General Manager. Administrating and updating of this Policy is delegated to the District's Director of Finance.

### **3.6.3    Records Retention**

The criteria used to determine the length of time to retain records includes: statutory requirements; purpose, function and use; information content; and uniqueness (whether the information exists elsewhere). Records must be retained in accordance with Government Code sections 60200 through 60204 governing retention and destruction of the records of special districts. However, specific state and federal statutes may require longer, or shorter, retention periods.

The District maintains permanent Records indefinitely in accordance with Government Code section 60201. The permanent records of the District are listed in the Records Retention Schedule attached to within this Policy. The District Board of Directors has adopted the Record Retention Schedule by Resolution 07-15 in accordance with Government Code section 12236 and 60201, subdivision (b)(2).

#### **3.6.3.2 Public Record Requests**

A person may obtain a copy of an identifiable public record of the District, preferably via written request, though verbal requests may be acceptable. The District reserves the right to require a written request. Public records of the District are open to inspection during regular business hours and every person has a right to inspect these records. A public record is any Record that is not otherwise exempt from disclosure in accordance with applicable laws. Records kept by District consultants are not public records of the District because they are not held by the District in the normal course of business. Officers, agents and employees of the District are not required to request records in compliance with this section when acting within the course and scope of employment or office holding.

Copies of requested Records will be provided by the District within ten days or the District will notify the requestor within ten days when the requested Records will be provided.

The District will provide the requestor with exact copies of all requested Records unless a record is in electronic form or in a specialized format, in which case the District will provide the most accurate copy possible within the limits of available technology and the requestor's

~~instructions and willingness to pay the legally chargeable costs to retrieve and reproduce copies of such non-standard records.~~

~~Certain Records are exempt from disclosure under the California Public Records Act (Government Codes sections 6250-6276.48). The District will justify withholding a Record by demonstrating the Record is exempt under the express provisions of Government Code section 6254 or by demonstrating in accordance with Government Code section 6255 that the public interest served by not making the Record available clearly outweighs the public interest served by disclosing the Record. The District will provide a requestor with written notice of an intent to withhold a Record stating the reasons for the withholding within ten days of the request for inspection as required by Government Code sections 6253, subdivision (c) and 6255, subdivision (b).~~

#### **3.6.3.2.1 Copy Charge**

~~The District may charge \$.25 per page of a copied Record. The copy cost may be changed by resolution of the Board of Directors. No charge will be imposed for research. The District reserves the right to have copies of specialized, oversized and color Records printed by an outside copy service and to charge the requestor the actual costs for such outside copy services. The District also reserves the right to require a requestor to deposit the estimated amount of copying fees before copying and delivering requested Records.~~

#### **3.6.3.2.2 Request List**

~~The District will maintain a log of requests for inspection that are denied and the reasons for the denial.~~

#### **3.6.3.34 Destruction and Disposal of Records**

Destruction of Records will be in accordance with this Policy and the attached Records Retention Schedule, as authorized by the General Manager or his/her designee. Records must be destroyed after the expiration of the applicable retention period in accordance with this Policy and generally accepted records information management guidelines and procedures. The acceptable method(s) of destruction are listed on the Records Retention Schedule. Generally, Records not containing information of a confidential or proprietary nature may be destroyed by means of recycling or other waste removal service. Records containing confidential or proprietary information must be shredded or otherwise permanently destroyed. Records recorded on electronic or magnetic media may be erased and the media re-used or discarded.

District Records may be destroyed by District staff or a licensed, bonded and insured document destruction service. If District staff destroys Records, the staff member destroying the Records will prepare and sign a "Certificate of Destruction." If the District uses a document destruction service, it shall obtain a Certificate of Destruction from the document destruction service

following destruction of District records. All Certificates of Destruction shall be filed with the District Records Disposal Log.

### **3.6.45 Retention of Other Records**

**3.6.45.1** The District must retain the following records, regardless of any different destruction policy or schedule as to any identified record or records specified in the Records Retention Schedule:

- (2)(1) Any record of the District that is the subject of a pending request made under the California Public Records Act, Government Code sections 6250 through 6276.48, until the District has either (a) complied with the request or (b) withheld the record and provided written notice to the requestor denying the request;
  - (3)(2) Documents related to public works not accepted by the District or to which a stop notice claim may be legally presented;
  - (4)(3) Documents related to any non-discharged District debt; and
  - (4) Any document that has not yet fulfilled the administrative, fiscal, or legal purpose for which it was created or received by the District.
- (5) [Documents related to a Natural Disaster or Federal Emergency Management Agency \(FEMA\) claim.](#)

**3.6.45.2** The District may dispose of the following records at any time, without maintenance of a copy:

- (2)(1) Duplicates, the original or a permanent photographic record of which is on file;
- (3)(2) Rough drafts, notes, working papers and audio recordings prepared or kept by any employee or accumulated in the preparation of a communication, study or other document, unless of a formal nature contributing significantly to the preparation of the document, including but not limited to meter books after the contents thereof have been transferred to other records;
- (4)(3) Cards, listings, non-permanent indices, other papers used for controlling work and transitory files including letters of transmittal, suspense letters, and tracer letters;
- (5)(4) Canceled coupon sheets from registered bonds; and
- (6)(5) Telephone messages and inter-departmental notes.

### **3.6.6 Public Record Requests**

[A person may obtain copies of Public Records of the District, preferably via written request, though verbal requests may be acceptable. The District reserves the right to require a written request. Public Records of the District are open to inspection during regular business hours and every person has a right to inspect these records. Officers, agents and employees of the District are not required to request records in compliance with this section when acting within the course and scope of employment or office holding.](#)

Copies of requested Public Records will be provided by the District within ten days or the District will notify the requestor within ten days when the requested Public Records will be provided.

The District will provide the requestor with exact copies of all requested Public Records unless a record is in electronic form or in a specialized format, in which case the District will provide the most accurate copy possible within the limits of available technology and the requestor's instructions and agreement to pay the legally-chargeable costs to retrieve and reproduce copies of such non-standard records.

Certain Public Records are exempt from disclosure under the California Public Records Act (Government Codes sections 6250-6276.48). The District will justify withholding a Record by demonstrating that it is exempt under the express provisions of Government Code section 6254 or by demonstrating in accordance with Government Code section 6255 that the public interest served by not making the Record available clearly outweighs the public interest served by disclosing the Record. The District will provide a requestor with written notice of an intent to withhold a Record stating the reasons for the withholding within ten days of the request for inspection as required by Government Code sections 6253, subdivision (c) and 6255, subdivision (b).

#### **3.6.6.1 Copy Charge**

The District may charge a per page fee to copy a record, in an amount specified on the District's current Schedule of Rates, Fees, Charges and Deposits. If the request includes Public Records created in an electronic format, the District may charge the costs of producing such Records in accordance with Government Code section 6253.9. No charge will be imposed for research. The District reserves the right to have copies of specialized, oversized and color Records printed by an outside copy service and to charge the requestor the actual costs for such outside copy services. The District also reserves the right to require a requestor to deposit the estimated amount of copying fees and any costs for mailing before copying and delivering requested Records.

#### **3.6.6.2 Request List**

The District will maintain a log of requests for inspection that are denied and the reasons for the denial.

### **3.6.7 Public Counter Records**

3.6.7.1 Except for writings exempt from public disclosure, the District Secretary will maintain a duplicate copy of the last approved Board meeting minutes and the agenda and written materials distributed to the Board for discussion or consideration at the next scheduled Board meeting. These records will be maintained at the public counter located in the District's administrative office. Public records discussed during a public meeting but not previously available will be made available before the commencement of discussion at such meeting or as soon thereafter as practicable.

3.6.7.2 No charge will be imposed for the use or review of the records described in this section. The District will, however, impose a copy charge if a copy of a public counter record is requested.

3.6.7.3 The District also posts on its website copies of all public counter records, archived Board meeting minutes and agendas, current Board policies, and other important District documents. Requestors are encouraged to view and obtain copies of available documents on the District's website by visiting: [www.sjwd.org](http://www.sjwd.org)

**Revision History:**

Revision Date	Description of Changes	Requested By

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>		
	Office	Archive <sup>1</sup>	Total				
<b>Administration</b>							
<i>Board of Directors and Committees</i>							
Authorizing Documents	Permanent	Permanent	Permanent		G.C. §60201(d)(1)		
Board Policies and Procedures	Current + 3 years	Permanent	Permanent				
Conflict of Interest Code	Current + 3 years	Permanent	Permanent		G.C. §87300		
Ethics Code	Current + 3 years	Permanent	Permanent				
<u>Proofs of Completion of Ethics Training - Proofs of Completion</u>	5 years	None	5 years	<u>Destroy Shred</u>	G.C. §53235.2(a)		
Form 700 Statements of Economic Interests	7 years from Filing	None	7 years from Filing	Shred	G.C. §81009(e)		
<u>Meeting Agendas</u>	3 years	Permanent	Permanent				
Meeting Audio Recordings	30 days or until minutes approved	None	30 days or until minutes approved	<u>Deletion</u>			
<u>Board and Committee</u> - Meeting Minutes	Permanent	Permanent	Permanent		G.C. §60201(d)(3)		
Meeting Notices	3 years	Permanent	Permanent				
Ordinances and Resolutions - current <sup>3</sup>	Permanent	Permanent	Permanent		G.C. §60201(d)(2)		
<u>Ordinances and Resolutions - Repealed/Invalid</u>	<u>5 years from Repeal</u>	<u>None</u>	<u>5 years from Repeal</u>	<u>Disposal</u>	<u>G.C. §60201(d)(2)</u>		
<u>Reports - staff, studies, (including all attachments)</u>	3 years	Permanent	Permanent				
<i>Election Materials</i>							
General	3 years	Permanent	Permanent		G.C. §81009( <u>ea</u> )&( <u>e</u> )		
Special	3 years	Permanent	Permanent		G.C. §81009( <u>ea</u> )&( <u>e</u> )		
<i>Legal</i>							
Attorney Correspondence	1 year	<u>Permanent 2 years</u>	<u>Permanent 3 years</u>	<u>Shred</u>			

<sup>1</sup> Archived Records may be retained in original form or the original may be copied in a permanent medium and the original destroyed.

<sup>2</sup> For all Record categories where no legal authority is cited, the District has discretion to set the retention period in accordance with Government Code section 60201, subdivision (b)(2)

<sup>3</sup> Ordinances and Resolutions that are superseded, repealed, unenforceable or otherwise invalid may be disposed of five years after being rendered invalid.

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
General Correspondence	1 year	Permanent <sup>2</sup> 2 years	Permanent <sup>3</sup> 3 years	Shred	
Lawsuits/Claims	Until Closed + 2 <sup>4</sup> years <sub>5</sub>	Permanent <sup>N</sup> one	Permanent Until Close + 25 years	Shred	G.C. §60201(d)(4)
<u>Opinions</u>	<u>1 year</u>	<u>7 years</u>	<u>7 years</u>	<u>Shred</u>	
Real Property Interests (Title, Acquisition, Disposition)	Permanent	Permanent	Permanent		G.C. §60201(d)(8)
<b>Customer Service</b>					
<b>Utility Billing</b>					
Connection Records/Will Serves	1 year	Permanent	Permanent		
Credit Bureau Assignments	1 year	3 years	Audit + 3 years	Shred	
Deposit Slips	1 year	3 years	Audit + 3 years	Shred	
Meter Reads <u>in Billing System</u>	<u>1 year</u> <u>Permanent</u>	<u>3 years</u> <u>None</u>	<u>Audit + 3</u> <u>years</u> <u>Permanent</u>	<u>Shred</u>	
Payment Stubs & Tapes	1 year	3 years	Audit + 3 Years	Shred	
Refunds	<u>Audit + 1 year</u>	<u>6</u> <u>years</u>	<u>Audit + 3</u> <u>7 Yrs</u>	Shred	G.C. §60201(d)(12)
Service Requests	1 year	3 years	Audit + 3 years	Shred	
Utility Billing Register	1 year	3 years	Audit + 3 years	Shred	
Daily Call Log Reports	3 years	0 years	3 years	Shred	
<b>Water Efficiency</b>					
Landscape irrigation reports	<u>1 year</u>	<u>3 years</u>	<u>4 years</u>	<u>Shred</u>	
Rebate Applications	<u>1 year</u>	<u>5 years</u>	<u>6 years</u>	<u>Shred</u>	
<u>Water Loss Audit &amp; Validation</u>	<u>3 years</u>	<u>Permanent</u>	<u>Permanent</u>		
<b>Finance</b>					
<b>Accounts Payable (A/P)</b>					
1099's <u>Issued Tax Information</u>	Audit + 1 year	6 years	Audit +7 years	Disposal	<u>26 CFR Sec. 31.6001-</u> <u>1(e)(2) G.C.</u> <u>§60201(d)(12)</u>

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
<a href="#">A/P Account Distribution Report (monthly)</a>	<u>Audit + 1 Yr</u>	<u>6 Yrs</u>	<u>Audit + 7 Yrs</u>	<u>Disposal</u>	<u>G.C. §60201(d)(12)</u>
A/P supporting documentation (voucher, invoice, purchase order, receiving documents)	Audit + 1 year	6 years	Audit + 7 years	Disposal	G.C. §60201(d)(12)
<a href="#">Check Register Packet</a>	<u>Audit + 1 year</u>	<u>6 years</u>	<u>Audit + 7 years</u>	<u>Disposal</u>	<u>G.C. §60201(d)(12)</u>
<a href="#">Payable/Receipt Registers, Adjustment, Void and Check Registers</a>	<u>Audit + 1 year</u>	<u>6 years</u>	<u>Audit + 7 years</u>	<u>Disposal</u>	<u>G.C. §60201(d)(12)</u>
<a href="#">Aged A/P Summary Report (monthly)</a>	<u>1 Yr</u>	<u>3 Yrs</u>	<u>Audit + 3 Yrs</u>	<u>Disposal</u>	
<a href="#">Audit Report last file-Electronic Funds Transfer</a>	<u>30 Days</u>	<u>None</u>	<u>None</u>	<u>Shred</u>	
<a href="#">Audit Report last file-Positive Pay</a>	<u>30 Days</u>	<u>None</u>	<u>None</u>	<u>Shred</u>	
<a href="#">Check Preview Reports (monthly)</a>	<u>1 Yr</u>	<u>3 Yrs</u>	<u>Audit + 3 Yrs</u>	<u>Disposal</u>	
<a href="#">Open Payables Report (monthly)</a>	<u>30 Days</u>	<u>3 Yrs</u>	<u>Audit + 3 Yrs</u>	<u>Disposal</u>	
Purchase Order File ( <u>quote comparisons, email communication, documentation of receipt, requisitions and PO itself</u> )	<u>Audit + 12 years</u>	<u>6 years</u> <u>None</u>	<u>Audit + 7-2 years</u>	<u>Disposal</u>	<u>G.C. §60201(d)(12)</u>
<a href="#">US Bank ACH File Confirmation</a>	<u>30 Days</u>	<u>None</u>	<u>None</u>	<u>Shred</u>	
Vendor <u>Information Packet (including W-9, Form 590, etc. Detail (annual))</u>	<u>Audit + 1 year Until no longer active + 7 years</u>	<u>6 years</u> <u>None</u>	<u>Audit Until no longer active + 7 years</u>	<u>Disposal</u>	<u>G.C. §60201(d)(12)</u>
<a href="#">Voided Checks</a> <a href="#">Void Check Entry Batch Control Report</a>	<u>Audit + 1 year</u> <u>30 Days</u>	<u>None</u> <u>6 years</u>	<u>Audit + 7 years</u>	<u>Disposal</u>	
<a href="#">Voucher &amp; Adjustment Entry Batch Control Report</a>	<u>30 Days</u>	<u>None</u>	<u>None</u>	<u>Disposal</u>	
<b>Accounts Receivable (A/R)</b>					
Cash Receipts	<u>Audit + 1 year</u>	<u>20-6 years</u>	<u>Audit + 20-7 years</u>	<u>Disposal</u>	
Cash Receipts for Connection fees	<u>Audit + 51 years</u>	Permanent	Permanent		
Credit Bureau Assignments	<u>Audit + 1 year</u>	3 years	Audit + 4 years	Shred	
Invoices	<u>Audit + 1 year</u>	3 years	Audit + 3-4 years	Shred	
<a href="#">Journal Entries</a>	<u>1 year</u>	<u>3 years</u>	<u>Audit + 3-4 years</u>	<u>Disposal</u>	
Refunds	<u>1 year</u>	<u>3 years</u>	<u>Audit + 3-4 years</u>	<u>Disposal</u>	

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
<b>Debt Administration/Tax Collection</b>					
Bond Transcripts (issuing documents)	Cancellation of Debt, Redemption or Maturity	10 years	Cancellation of Debt, Redemption or Maturity + 10 years	Disposal	G.C. §60201(d)(7) CCP 336a and 337.5
Tax Records	1 Yr	5 Yr	Audit + 5 Yr	Disposal	
CalPERS Actuarial Valuation Reports (Pension)	10 years	None	10 years	Disposal	
Bonds Payable and Financing Agreement for Other Long-Term Indebtedness	1 yr Cancellation of Debt, Redemption or Maturity	5 Yrs-10 years	Audit + 5 Yr Cancellation of Debt, Redemption or Maturity + 10 years	Disposal	CCP 336a G.C. §60201(d)(7)
OPEB Valuation Report	10 years	None	10 years	Disposal	
<b>General Ledger</b>					
Audited Financial Statements	1 Yr Audit + 10 years	Permanent 5 Yr	Permanent Audit + 5 Yr	Disposal	
Budgets – adopted/final Budget Reports	Audit + 10 years 1 Yr	Permanent 5 Yr	Permanent Audit + 5 Yr	Disposal	
Detailed General Ledger (electronic)	7 years	None	7 years	Delete	
Cancelled Checks	Audit + 1 Yr	5 Yr	Audit + 5 Yr	Disposal	
Chart of Accounts	1 year	5 years	Audit + 5 years	Disposal	
Fixed Asset Reports Listing (in year-end binder, if not, retain separately as shown)	Audit + 2 years-1 Yr	5 years	Audit + 75 years	Disposal	
Monthly Account Reconciliations (Prepaid, etc.)	Audit + 1 Yr	5 Yr	Audit + 5 Yr	Disposal	
Monthly Journal Entries	Audit + 1 year	5-7 years	Audit + 57 years	Disposal	
Monthly Bank Reconciliations and Statements	Audit + 1 year	5-6 years	Audit + 5 Yrs 7 years	Disposal	
Monthly Financial Reports (Balance Sheet, Income Statement, General Ledger, etc.)	1 Yr	5 Yr	Audit + 5 Yr	Disposal	
Project Expenditure Reports	1 year	5 years	Audit + 5 years	Disposal	

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i>	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
Record Series <u>Year End Audit Binder (-contains reconciliation and supporting documentation for each account with a material year-end balance – balance sheet and income statement accounts)</u>	<u>Audit + 5 years</u>	<u>Permanent</u>	<u>Permanent</u>		
<b>Grants</b>					
Federal Grant records including procurement documents, expenditures, grant reports, program income receipts and records, etc.	<u>1 Yr</u> <u>Expiration of Grant + 3 years</u>	<u>3 Yrs</u> <u>Expiration of Grant + 4 years</u>	<u>Audit + 3</u> <u>Expiration of Grant + 7 years</u>	Disposal	<u>Gov't Code section 8546.7; 21 CFR 1403.36 &amp; 1403.42(b); 24 CFR 85.42, 91.105(h), &amp; 570.502; 29 CFR 97.42</u>
State Grants	<u>1 Yr</u>	<u>3 Yr</u>	<u>Audit + 3 Yr</u>	Disposal	
<b>Inventory</b>					
Annual Physical Count Documentation	<u>Audit + 1 year</u>	<u>5-6 years</u>	<u>Audit + 5</u> <u>7 years</u>	Disposal	
Inventory Issue Batch Reports	<u>Audit + 1 year</u>	<u>5-6 years</u>	<u>Audit + 5</u> <u>7 years</u>	Disposal	
Property Disposal Records	<u>Audit + 1 year</u>	<u>5-6 years</u>	<u>Audit + 5</u> <u>7 years</u>	Disposal	
<b>Investments</b>					
<u>Acquisition of securities</u> <u>Investment receipts, Advisor Reports and Statements, Investment Confirmations &amp; Trade Tickets and Investment Account Statements</u>	<u>Audit + 1 year</u>	<u>5-6 years</u>	<u>Audit + 5</u> <u>7 years</u>	Shred	
<u>Natural Disasters Losses / Claims (including supporting documents pertaining thereto)</u>					

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
<a href="#">Federal Emergency Management Agency (FEMA)<sup>4</sup></a>	<a href="#">Until Closed by FEMA + 3 years</a>	<a href="#">None</a>	<a href="#">Until Closed FEMA + 3 years</a>	<a href="#">Delete/Shred/Disposal</a>	
<a href="#">Broker/Bank Receipts</a>	<a href="#">1 Yr</a>	<a href="#">5 Yr</a>	<a href="#">Audit + 5 Yr</a>	<a href="#">Shred</a>	
<a href="#">Periodic Statements</a>	<a href="#">1 Yr</a>	<a href="#">5 Yr</a>	<a href="#">Audit + 5 Yr</a>	<a href="#">Shred</a>	
<b>Human Resources</b>					
<i>Pre-Employment Records</i>					
<a href="#">Job Announcements</a>	<a href="#">2 years</a>	<a href="#">None</a>	<a href="#">2 Years</a>	<a href="#">Disposal</a>	
<a href="#">Job Applications and Resumes</a>	<a href="#">Duration of employment (if hired) + 2 years</a>	<a href="#">None</a>	<a href="#">Duration of employment + 2 years</a>	<a href="#">Shred</a>	
<i>Payroll Files</i>					
<a href="#">Employee Master File Record</a>	<a href="#">1 Yr</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Employee Programs</a>	<a href="#">Until revised</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Journal Entries</a>	<a href="#">Audit + 1 Yr</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Disposal</a>	
<a href="#">Medical/Other Leave</a>	<a href="#">1 Yr</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Motor Vehicle Records</a>	<a href="#">90 Days</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Social Security, SSI, Federal, State, Health, Other Payments</a>	<a href="#">Audit + 1 Yr</a>	<a href="#">6 Yr</a>	<a href="#">Audit + 7 Yr</a>	<a href="#">Shred</a>	<a href="#">G.C. §60201(d)(12)</a>
<a href="#">CalPERS Contribution Reports (electronic)</a>	<a href="#">2 years Permanent</a>	<a href="#">Permanent N one</a>	<a href="#">Permanent</a>		<a href="#">SJWD Board Policy</a>
<a href="#">Safety Records</a>	<a href="#">1 Yr</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Sick Leave</a>	<a href="#">90 Days</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Shred</a>	
<a href="#">Taxable Wages</a>	<a href="#">Audit + 1 Yr</a>	<a href="#">6 Yr</a>	<a href="#">Audit + 7 Yr</a>	<a href="#">Shred</a>	<a href="#">G.C. §60201(d)(12)</a>
<a href="#">Timesheets</a>	<a href="#">Audit + 1 Yr</a>	<a href="#">6 Yr</a>	<a href="#">Audit + 7 Yr</a>	<a href="#">Disposal</a>	<a href="#">G.C. §60201(d)(12)</a>
<a href="#">Vacation</a>	<a href="#">90 Days</a>	<a href="#">4 Yr</a>	<a href="#">Audit + 4 Yr</a>	<a href="#">Disposal</a>	
<a href="#">Vehicle Mileage Reimbursement Rates</a>	<a href="#">Audit + 1 Yr</a>	<a href="#">4-7 Yr</a>	<a href="#">Audit + 4-7 Yr</a>	<a href="#">Disposal</a>	<a href="#">G.C. §60201(d)(12)</a>

<sup>4</sup> Superseding the retention schedules listed above and below; all documents related to any FEMA claim must be kept for the duration of the open claim plus 3 years after the case is closed.

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
W-2's	Audit + 1 Yr	6-7 Yrs	Audit + 7 Yrs	Shred	G.C. §60201(d)(12)
Workweek/Flex Time MOU	1 Yr	4 Yrs	Audit + 4 Yrs	Shred	
Payroll Changes	Audit + 1 year	6 years	Audit + 7 years	Shred	G.C. §60201(d)(12)
Quarterly tax filings and reconciliations of the Federal 941 and the California DE9	Audit + 1 year	6 years	Audit + 7 years	Shred	G.C. §60201(d)(12) and IRS
Timesheets and Payroll Register ( <a href="#">taxable wages</a> , hours, earnings, deductions)	Audit + 1 year	6 years	Audit + 7 years	Shred	G.C. §60201(d)(12)
Unlawful Employment Practices, Claims, Investigations and Legal Proceedings including Personnel and Payroll records of complaining parties and all those holding or applying for similar positions	Until Disposition of Case	Appeals Periods	Until Disposition of Case and all appeals periods have expired	Shred	
W-2s	Until updated or termination + 1 year	6 years	Audit + 7 years	Shred	G.C. §60201(d)(12) and 4 yrs per IRS
Wage Garnishment Order	Until Revoked + 7 years	None	7 years after revocation	Shred	
Year-end Payroll Tape/Data Backup	1 Yr	4 Yrs	Audit + 4 years	Shred	
<b>Employee Personnel Files</b>					
Employee Files	Until Termination	Permanent	Permanent		
I-9 Forms	Termination + 7 years	None	Termination + 7 years	Shred	
Accommodation Letters (regarding FMLA leave and ability of District to accommodate restrictions)	Termination + 7 years	None	Termination + 7 years	Shred	
Alcohol test results indicating an alcohol concentration of .02 or greater	5 years	None	5 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Annual calendar year summary of testings	5 years	None	5 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
Benefits: Enrollment Forms, Deduction Agreements, etc.	Until Termination + Audit	PermanentNone one	PermanentTermination + 7 years	Shred	
Chemicals Safety and Exposure Records	Until Termination + Audit	30 years	Audit + 30 years	Shred/Disposal	8CCR 3204
COBRA Notices	Termination + 7 years	None	Termination + 7 years	Disposal	
Discharge, layoff, transfer and recall records	Termination + 7 years	None	Termination + 7 years	Shred	
Disciplinary Notices	Termination + 7 years	None	Termination + 7 years	Shred	
Documentation of refusals to take required alcohol and/or controlled substances tests	5 years	None	5 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Driver evaluation and referrals (including DMV pull program notices)	5 years	None	5 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Education Reimbursement Agreement	Termination + 7 years	None	Termination + 7 years	Shred	
Medical Employee Health Records	Until Termination + 7 years	99 years	Until Termination + 99 years	Shred	8CCR 3204
Employment Verifications	Termination + 7 years	None	Termination + 7 years	Shred	
Fitness for Duty Evaluation Results	Termination + 7 years	None	Termination + 7 years	Shred	
General Information: Legal Name, Social Security Number, Birth/Marriage/Death Certificates, Address and Contact Information, etc.	Until Termination + 7 years	PermanentNone one	PermanentTermination + 7 years	Shred	
Payroll Offer Letter (including workweek) Workweek/Flex Time MOU, Salary, etc.	Until Termination + 7 years	PermanentNone one	PermanentAudit + 5 years	Shred	

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
Performance Management (Evaluations, etc.)	Until Termination + 7 years	None	Until Termination + 7 years	Disposal Shred	
Personnel Action Notices (PAN)	Termination + 7 years	None	Termination + 7 years	Shred	
Records of negative and cancelled controlled substances test results and alcohol test results with a concentration of less than .02	1 year	None	1 year	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Records of verified positive controlled substances test results	5 years	None	5 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Records relating to the alcohol and controlled substances collection process.	2 years	None	2 years	Shred	Drug and Alcohol Program Procedure in Personnel Manual
Training: Certificates, etc. (if provided for file)	Until Termination + 7 years	None	Until Termination + 7 years	Disposal Shred	
Confidential	Until Termination + Audit	0	Until Termination	Shred	
Union and Employee Contracts	2 Yr Until Termination + Audit	0 Permanent	2 Yr Permanent	Shred	
Workweek/Flex Time MOU (as it pertains to employee file. Board Secretary should maintain MOU's as permanent documents)	Termination + 7 years	None	Termination + 7 years	Disposal	
Employee Handbook	Until revised	4 Yr	Audit + 4 Yr	Disposal	
Recruitment/Promotion					
Job applications	2 Yr	0	2 Yr	Shred	Title VII, FEHA, ADA, ADEA
Resumes	2 Yr	0	2 Yr	Shred	
Position Advertisements	2 Yr	0	2 Yr	Disposal	
Employment testing results	2 Yr	0	2 Yr	Shred	

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
<b><u>Other</u></b>					
<a href="#">Membership records</a>	<u>7 Yrs</u>	<u>None</u>	<u>7 Yrs</u>	<u>Shred</u>	
<a href="#">OSHA Logs and Records</a>	<u>5 years</u>	<u>None</u>	<u>5 years</u>	<u>Shred</u>	
<a href="#">Picture of Posted Labor Posters (electronic)</a>	<u>3 years</u>	<u>None</u>	<u>3 years</u>	<u>Disposal/ Delete</u>	
<a href="#">Salary Survey</a>	<u>Current</u>	<u>2 years after completion of new study</u>	<u>2 years after completion of new study</u>	<u>Shred</u>	
<b>Risk Management</b>					
<b><u>Insurance</u></b>					
<a href="#">Certificates of Insurance (<u>District Insurance Policies</u>)</a>	<u>3 Yrs</u> <u>Current + Audit</u>	<u>Permanent</u>	<u>Permanent</u>		<u>For protection from litigation</u>
<a href="#">Coverage Opinions</a>	<u>3 Yrs</u>	<u>Permanent</u>	<u>Permanent</u>		
<a href="#">Endorsements</a>	<u>3 Yrs</u>	<u>Permanent</u>	<u>Permanent</u>		
<a href="#">Claims against the District (Injury, Property, General Liability)</a>	<u>Settlement + 1 year</u>	<u>None</u>	<u>Settlement + 1 year</u>	<u>Disposal</u>	
<a href="#">Insurance Policies</a>	<u>3 Yrs</u> <u>Current + Audit</u>	<u>Permanent</u>	<u>Permanent</u>		<u>For protection from litigation</u>
<a href="#">Memoranda of Coverage</a>	<u>3 Yrs</u> <u>Current + Audit</u>	<u>Permanent</u>	<u>Permanent</u>		<u>For protection from litigation</u>
<a href="#">Surety/Fidelity Bonds <small>Required to be maintained by insurer</small></a>	<u>3 Yrs</u> <u>Current + Audit</u>	<u>Permanent</u> <u>Expirati on + 5 years</u>	<u>Permanent</u> <u>Expirati on + 5 years</u>	<u>Disposal</u>	
<a href="#">Vendor Certificates of Insurance and Endorsements (District as Additional Insured)</a>	<u>Completion of Work + 7 years</u>	<u>None</u>	<u>Completion of Work + 7 years</u>	<u>Disposal</u>	
<b>Water System</b>					

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
<b>Capital Improvements</b>					
Accepted bid documents	5 years	Permanent	Permanent		
As-built plans/documents ( <a href="#">includes submittals, fabrication drawings, cutsheets, etc.</a> )	7 years	Permanent	Permanent		
Contracts ( <a href="#">including insurance endorsements naming District as additional insured</a> )	7 years	Permanent	Permanent		G.C. §60201(d)(12)
Unaccepted construction <a href="#">or installation</a> bids & proposals	2 years	None	None	Disposal	G.C. §60201(d)(11)
<b>Source, Treatment, and Distribution</b>					
Maps	<a href="#">72</a> years	<a href="#">Permanent</a> <a href="#">10 years</a>	<a href="#">Permanent</a> <a href="#">10 years</a>	Shred	
Master Plans	<a href="#">102</a> years	<a href="#">Permanent</a> <a href="#">10 years</a>	<a href="#">Permanent</a> <a href="#">10 years</a>	Shred	
Meter Operations	2 years	10 years	10 years	Disposal	
Permits	<a href="#">72</a> years	10 years	10 years	Disposal	
Policies & Procedures	2 years	10 years	10 years	Disposal	
Rates	2 years	10 years	10 years	Disposal	
Reclamation	2 years	10 years	10 years	Disposal	
Reports	<a href="#">72</a> years	<a href="#">Permanent</a> <a href="#">10 years</a>	<a href="#">Permanent</a> <a href="#">10 years</a>	Shred	
Sources <a href="#">of Supply</a>	2 years	10 years	10 years	Shred	
Surveyor Field Notes	<a href="#">72</a> years	<a href="#">Permanent</a> <a href="#">10 years</a>	<a href="#">Permanent</a> <a href="#">10 years</a>	Shred	
Surveys, Water System Sanitary	<a href="#">72</a> years	<a href="#">Permanent</a> <a href="#">10 years</a>	<a href="#">Permanent</a> <a href="#">10 years</a>	Shred	
Test	2 years	10 years	10 years	Shred	
Valve Main Records	2 years	10 years	10 years	Shred	
Violations, Drinking Water	2 years	10 years	10 years	Shred	
<b>Development</b>					

## Records Retention Schedule by Functional Area

Functional Area <i>Category</i> Record Series	Retention			Destruction Method	Legal Authority <sup>2</sup>
	Office	Archive <sup>1</sup>	Total		
Acreage Agreements	Permanent	Permanent	Permanent		
Conveyance Agreements	Permanent	Permanent	Permanent		
Connection Related Deposits and Payments	Permanent	Permanent	Permanent		
<b><i>Property</i></b>					
Deeds	Permanent	Permanent	Permanent		
Easements	Permanent	Permanent	Permanent		
Encroachment Agreements	Permanent	Permanent	Permanent		

# REGION OF **SACRAMENTO**

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Water Utility Collaboration Study—Task 1 AdHoc  
Committee Meeting

July 28, 2020



# Agenda

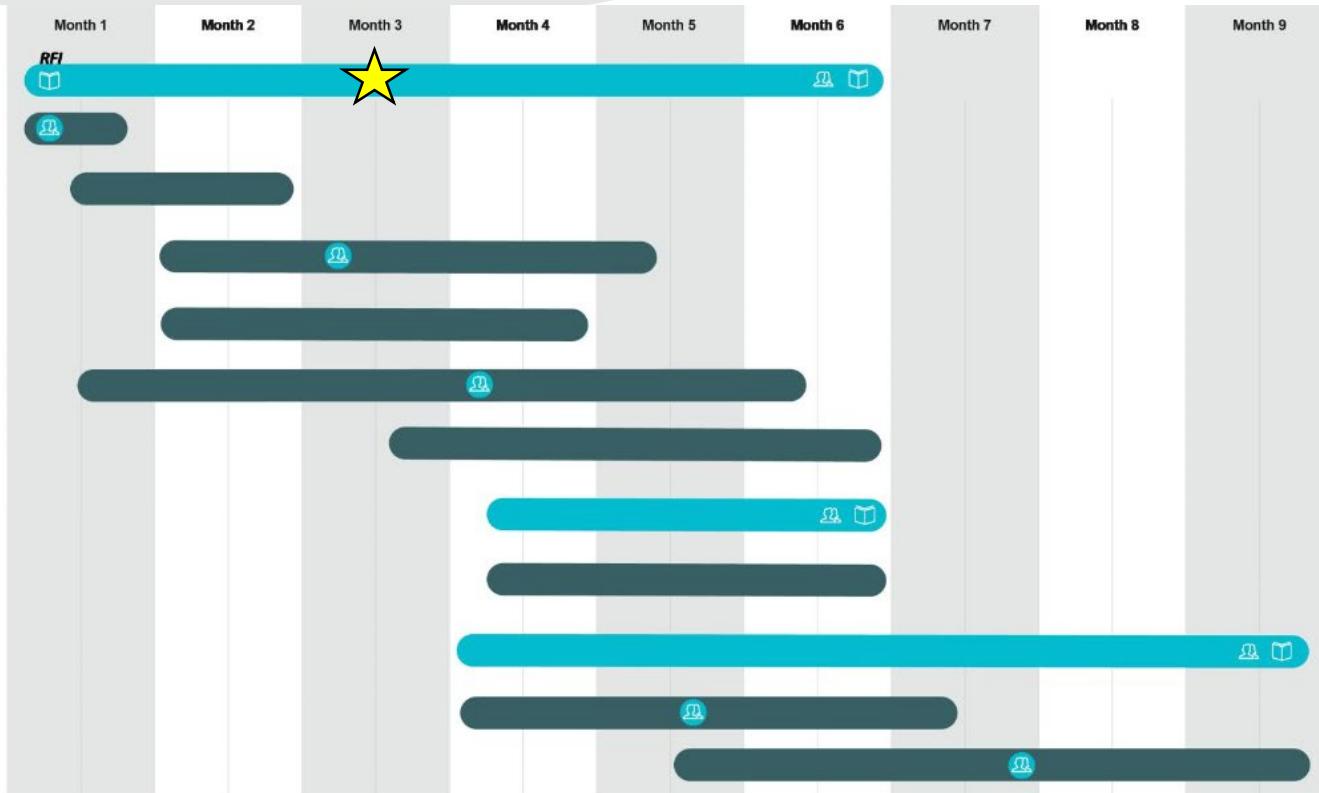
- Review Project Activities (scope) and Schedule
- Synopsis of Activity 1 Status and Deliverable:
  - › Interviews and interactions with Participating Agencies
  - › Overview of data collected
  - › Collaboration experiences and opportunities
  - › Vehicles for collaboration
  - › Initial impressions
- Project Charter and Communications Plan
- Collaboration Activities for Study in Next Phases
- Next Steps

*Key objective is to provide Board members with an update on the Study status and provide them with an opportunity to ask questions.*



# Study Status

Work Activity 1: Describe the Current Environment
<b>TASK 1.1: PROJECT INITIATION</b>
<b>TASK 1.2: DESCRIBE THE UTILITIES AND INVENTORY SERVICES OFFERED BY EACH</b>
<b>TASK 1.3: UNDERSTAND CURRENT COLLABORATIONS</b>
<b>TASK 1.4: DOCUMENT EXISTING FINANCIAL INFORMATION AND APPROACHES</b>
<b>TASK 1.5: IDENTIFY STAKEHOLDERS AND DEVELOP COMMUNICATIONS PLAN</b>
<b>TASK 1.6: REVIEW AND REVISE PROJECT CHARTER (PROBLEM STATEMENT)</b>
Work Activity 2: Conduct Benchmarking
<b>TASK 2.1: IDENTIFY PERFORMANCE MEASURES AND CONDUCT PEER BENCHMARKING</b>
Work Activity 3: Identify Opportunities for Collaboration
<b>TASK 3.1: TASK 3.1: REVIEW ORGANIZATIONAL AND GOVERNANCE STRUCTURES, IMPACTS, AND POLICIES</b>
<b>TASK 3.2: EVALUATE THE BUSINESS CASE FOR COST SAVINGS THROUGH SHARED SERVICES</b>



- In-Person Meetings / Workshops
- Web Meetings
- Deliverables

*Despite a late start, timeline is slightly ahead. The Task 1 Draft Report was delivered in Month 3 following our April 29<sup>th</sup> kickoff.*

# Task 1 Review



1. Information request



2. Submission, review, and data summarization



3. Interviews conducted with agencies included the following roles:

- **Governance:** Board members
- **Leadership:** Environmental and Water Resources Director, General Manager, Contracted Study Staff, Assistant General Manager, Executive Assistant to the General Manager
- **Communications:** Public Information Officer, Communications Manager, Public Relations Consultant
- **Operations:** Operations Manager, Utilities Section Manager, Engineering Manager, Engineering Services Manager
- **Finance / Billing:** Finance Director, Customer Service Manager



# Task 1 Review (cont'd)



4. Task 1 Report Draft Description of the Current Environment:
  - › High-Level Data Summary
  - › Context & Culture
  - › Service Highlights
  - › Collaborations to Date
  - › Preliminary Opportunities
  - › Water Supply Discussion
  - › Communications Plan & Project Charter

**Task 1 next steps include the Final Report.**

# Agencies can choose their own path

Awareness >>

<< Questions &  
Concerns

Desire & Opportunity

Collaboration can be a helpful step for  
those seeking further integration, but can equally  
benefit communities determined to maintain  
independence



Consolidation

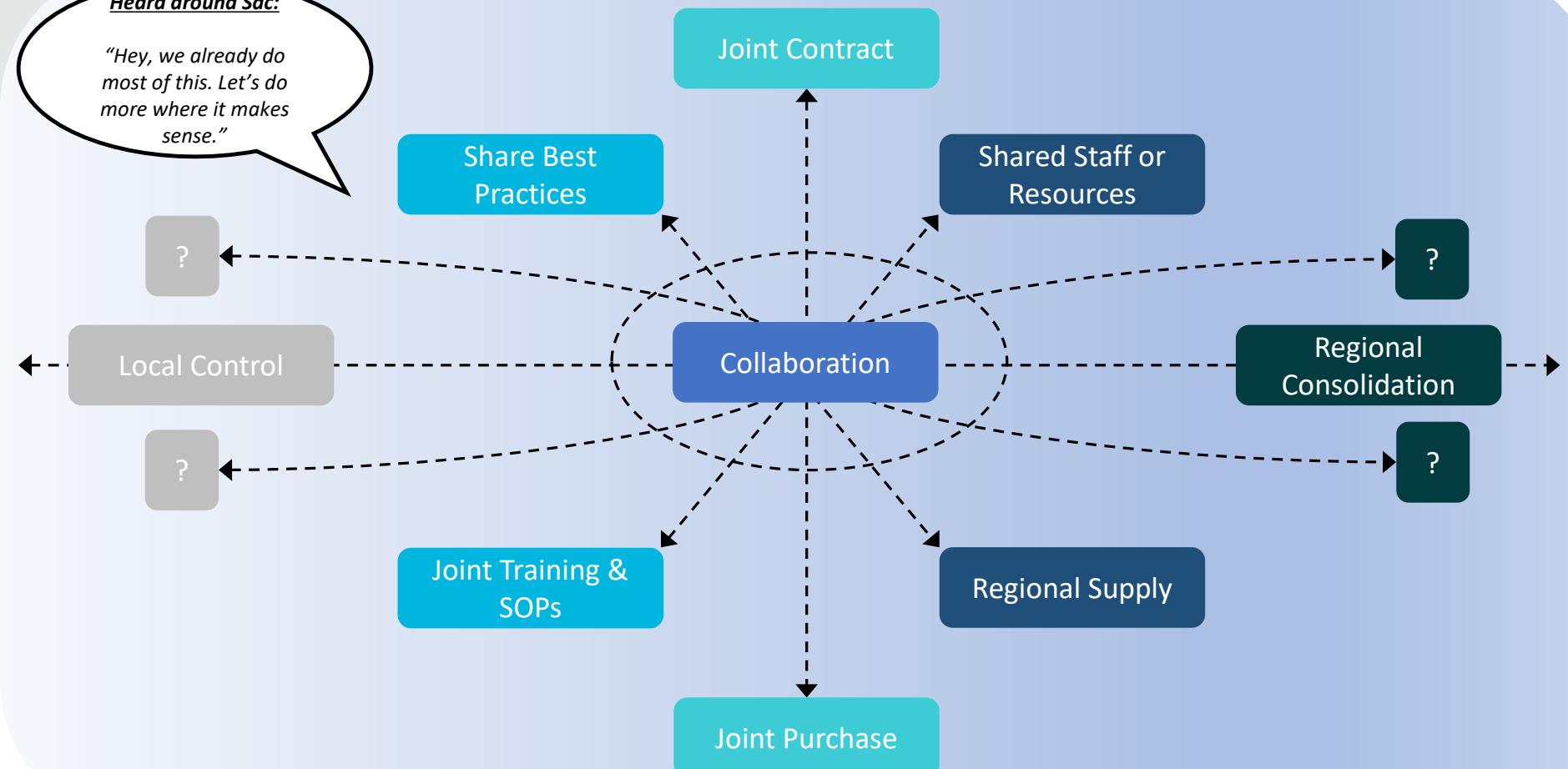
Joint Activities

Independent Activities

# The Utility Collaboration Spectrum

*Heard around Sac:*

"Hey, we already do most of this. Let's do more where it makes sense."

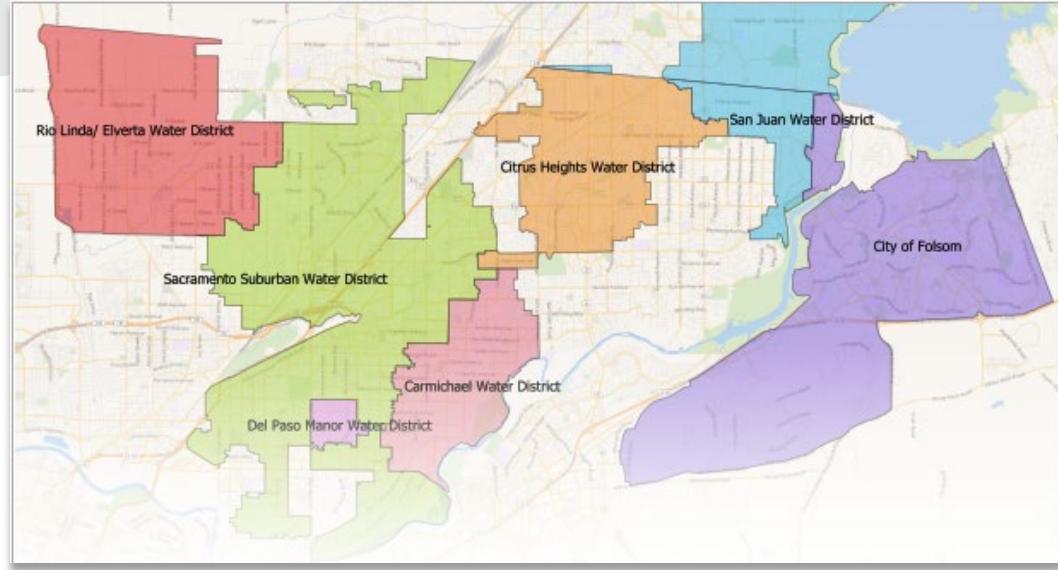


**R** Participation is optional, as symbolized by dotted lines. Nor is the collaboration spectrum a linear path, rather it reflects degrees of intensity of coordination.

# Task 1 Report Overview

# Agency Perspectives

- Study perspectives are informed by agency's:
  - › Historical context
  - › Level of service
  - › Resources
  - › Needs
  - › Priorities
- Existing vehicles can ensure regional and local interests are best served:
  - › Existing collaborations
  - › RWA
  - › SGA
  - › SAWWA
  - › Water Forum



*The momentum required for success will be attained where opportunities can be shown to yield cost advantages that maintain or improve water quality, reliability, and / or customer service.*

# Data Review

	CWD	CHWD	Folsom	DPMWD	RLECWD	SSWD	SJWD
Year Established	1916	1920	?	1955	1948	2002	1954
Full-Time Equivalent Staff (#)	27	35	53	4	10	70	48
Pop. Served (#)	40,000	67,000	70,000	4,967	13,400	182,500	154,781
Avg. Day (MGD)	12.3	14.6	17.1	?	8.9	27.3	40.0
Surface / Groundwater (%)	75% / 25%	?	100% / 0%	0% / 100%	0% / 100%	57% / 43%	100% / 0%
MHI (\$)	\$60,466	\$59,008	\$109,762	\$58,456	\$64,942*	Varies	Varies
Monthly Bill (\$)**	\$79.51	\$71.09	\$50.03	\$58.25	\$81.27	\$91.89	\$83.75

\*Population weighted average of Rio Linda and Elverta

\*\*Based on a family of 4 and 143 gallons per capita per day, or about 23.26 ccf per month as per:

[https://www.waterboards.ca.gov/water\\_issues/programs/conservation\\_portal/conservation\\_reporting.html](https://www.waterboards.ca.gov/water_issues/programs/conservation_portal/conservation_reporting.html)

**Task 2 analytics will further reveal key differences and help advance inter-agency understanding and opportunity identification.**

# Preliminary Opportunity Prioritization

- › Paving (3)
- › Vehicles (3)
- › Meter testing (2)
- › Mutual aid and intertie template agreements (2)
- › Preventative maintenance (2)
- › Training (2)
- › Clarify the role of RWA
- › Engineering drafting
- › Generating income from unused water
- › Information clearinghouse
- › Lab service and water quality testing
- › Human Resources partnering
- › Joint contracting
- › Joint equipment purchases
- › Joint lobbying
- › Leak detection
- › Leverage regional relationship with Tesco
- › Master Gardener resource
- › Protect water rights as a region
- › Purchasing and inventory for common materials and supplies
- › Integrate functionally if redundancy is identified, or even organizationally?

**While we will revisit the list of opportunities as a group before moving into fuller assessments**, an initial prioritization is underway.





# Strategic Communications Plan

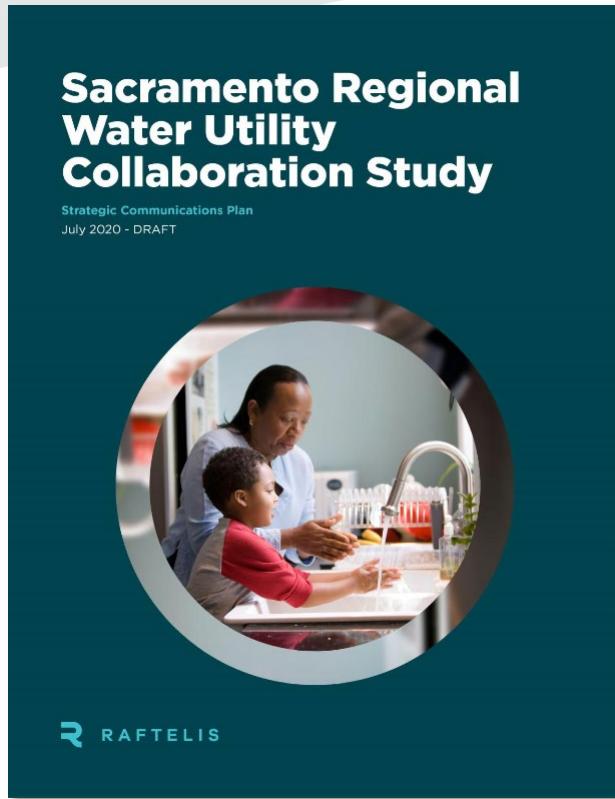


Communication strategy is phased:

1. Raise awareness and understanding internally—with employees and governing bodies
2. Communicate to engage key water industry stakeholders
3. Communicate to demonstrate progress on the Study with customers and potentially media



# Initial Communication Efforts



- Determine name and look/feel of communication materials
- Include communications as a standing agenda item for the Steering Committee agendas to ensure horizontal alignment among partner agencies
- Create FAQs, onepage summary, presentation to be used with employees and governing bodies



# Project Charter

This meeting is an opportunity to provide feedback in the proposed Project Charter:

- Challenge Statements
- Goals
- Boundaries
- Schedule

The image shows a map of the Sacramento region with various water districts highlighted in different colors: Redding-Eureka Water District (red), Sacramento Suburban Water District (green), Oroville Irrigation District (orange), and City of Folsom (purple). Below the map is a screenshot of the 'PROJECT CHARTER' document.

**PROJECT CHARTER**

This Sacramento Region Water Utility Collaboration Study Project Charter has been developed to confirm our understanding of the Study's goals and to provide a reference point as we work through a collaborative process. The Project Charter states our guiding principles for the process and requirements for success.

**CHALLENGE STATEMENTS**

- Water supplies in the American River Basin are becoming more variable and likely less reliable than in the past because of climate change, environmental regulatory requirements, and competing demands.
- The areas served by the participating agencies in this Study were extensively developed during the second half of the twentieth century. This has led to significant challenges related to aging infrastructure repair and replacement so we can continue to meet our communities' needs.
- Our partners in this Study have limited water resources available under their water rights and contracts than needed to meet current customer demands. Optimizing this surplus water supply would benefit the region.
- Water management among the agencies in this Study has varying levels of uncharted collection, treatment, storage and delivery capacity.
- The agencies in this Study will encounter financial and operational challenges in providing services to their customers and protecting their future financial stability.
- All agencies in this Study are increasing operational costs that are passed on to customers.
- The size of the agencies in this Study limit the ability to dedicate staff resources to advocate on behalf of customers on legislative, policy, and regulatory issues.

**GOALS**

Through the Collaboration Study we will develop a collaborative way to:

- Optimize the use of surface water and groundwater supplies to enhance water supply reliability.
- Plan for and develop resilient responses to changes in water supplies that result from climate change and new regulatory requirements.
- Improve, replace and improve water supply infrastructure and related agency assets in the most efficient and cost effective manner possible.
- Provide excellent service and the best value to customers.
- Effectively advocate for the best possible outcomes for our customers related to legislation and regulatory action in both Sacramento and Washington D.C.

SACRAMENTO REGION WATER UTILITY COLLABORATION STUDY, INTERVIEW TOPICS

**PARTICIPANTS AND STAKEHOLDERS**

Successful cooperation and collaboration will require engagement of several stakeholders. The Steering Committee has identified the following list of key participants and stakeholders:

- The Study Steering Committee itself
- Participating agencies, including leadership, key staff and/or departments, and boards
- Other constituents of participating utility organizations
- Other regional water producers/providers (including other potential participants)

**Its effort include:**

- restrict the scope of a given project
- participants
- from collaboration
- affirms desire (both current

**PROPOSED DATES**

- April 2020
- April/May 2020
- May/August 2020
- May-July 2020
- May-September 2020
- June-September 2020
- July-September 2020
- July-October 2020
- August-December 2020

# Next Steps

1. Agency top 5 opportunities, and comments on Task 1 Report Draft.
2. Raftelis will be available for follow-ups on data.
3. Other agencies will be sent the Task 1 Final Report, to provide them with another opportunity to participate.
4. Raftelis will begin Task 2 benchmarking analysis using industry and agency data.

# Thank you!

Contact:

Seth Garrison / 207 303 0138 / [sgarrison@raftelis.com](mailto:sgarrison@raftelis.com)

Zachary Green / 518 254 5295 / [zgreen@raftelis.com](mailto:zgreen@raftelis.com)

Melissa Elliott / 303 305 1141 / [melliott@raftelis.com](mailto:melliott@raftelis.com)

Gwyn-Mohr Tully / 916 669 9355 / [gtully@tullyandyoung.com](mailto:gtully@tullyandyoung.com)

# AGENDA ITEM V-1

## AMENDMENT NO. 4 TO AGREEMENT WITH GENERAL MANAGER BETWEEN SAN JUAN WATER DISTRICT AND PAUL HELLIKER

This Amendment No. 4 to the January 11, 2017 agreement between the San Juan Water District (“District”) and Paul Helliker (“Mr. Helliker”) concerning Mr. Helliker’s employment as General Manager of the District is made effective as of June 1, 2020, in Granite Bay, California.

### **RECITALS:**

- A. On January 11, 2017, District and Mr. Helliker entered into an agreement for the District’s employment of Mr. Helliker as General Manager of the District (“Agreement”); and
- B. The District and Mr. Helliker have negotiated and agreed to change certain terms in the Compensation and Termination provisions of the Agreement as approved by the Board of Directors in an open session of a noticed public meeting on August 19, 2020, and as set forth in this Amendment No. 4.

### **AGREEMENT:**

1. Amendment of Section 6 of the Agreement. Subdivision (e) of Section 6 of the Agreement concerning compensation is amended and replaced in full as follows:

e. Mr. Helliker will not be entitled to accrue any annual vacation, Administrative Leave or General Manager’s Leave time unless first approved by the Board, but may cash out any balance of such time at the end of each fiscal year. Any time previously approved for accrual by the Board may be carried over each fiscal year that Mr. Helliker elects not to cash out that accrued time. It is the Board’s policy that the General Manager should generally use the leave time that he earns each fiscal year during that fiscal year to rest and rejuvenate himself to maintain the highest possible performance.

2. Amendment of Section 8 of the Agreement. Subdivision (d) of Section 8 of the Agreement concerning termination of the Agreement is amended and replaced in full as follows:

d. By the District, without cause, upon giving to Mr. Helliker written notice of immediate termination and payment of severance pay in a maximum amount equal to Mr. Helliker's then-monthly salary multiplied by 6 months, consistent with, and as may be limited by, the provisions of Government Code sections 53260 through 53264. Notwithstanding the provisions of any District rule, regulation, policy, procedure or practice to the contrary, upon termination of Mr. Helliker's employment, whether with or without cause, Mr. Helliker will not be entitled to any compensation, damages or other monetary award except as specifically authorized by this Agreement.

3. Effect on Agreement. Except as specifically provided herein, the Agreement, and each of its terms and conditions, shall remain in full force and effect and are incorporated in full herein by this reference.

SAN JUAN WATER DISTRICT

By:

---

Ted Costa  
President, Board of Directors

MR. HELLIKER:

By:

---

Paul Helliker

# AGENDA ITEM VI-1.1

## STAFF REPORT

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To: Board of Directors  
From: Paul Helliker, General Manager  
Date: August 19, 2020  
Subject: General Manager's Monthly Report (July)

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### RECOMMENDED ACTION

For information only, no action requested.

### TREATMENT PLANT OPERATIONS

#### *Water Production for July*

Item	2020	2019	Difference
Monthly Production AF	5,688.70	6,896.36	-17.5%
Daily Average MG	59.80	72.49	-17.5%
Annual Production AF	21,869.22	25,559.81	-14.4%

#### *Water Turbidity*

Item	July 2020	June 2020	Difference
Raw Water Turbidity NTU	1.56	1.38	13%
Treated Water Turbidity NTU	0.022	0.022	0%
Monthly Turbidity Percentage Reduction	98.63%	98.42%	

#### *Folsom Lake Reservoir Storage Level AF\**

Item	2020	2019	Difference
Lake Volume AF	551,227	916,791	-40%

AF – Acre Feet

MG – Million Gallons

NTU – Nephelometric Turbidity Unit

\* Total Reservoir Capacity: 977,000 AF

#### *Other Items of Interest:*

- Completed electrical tagline replacement on northwest and southwest backwash hoods
- Complete repairs of WTP control room HVAC
- Condition assessment of thickener #2

## SYSTEM OPERATIONS

### Distribution Operations:

Item	July 2020	June 2020	Difference
Leaks and Repairs	15	5	+10
Mains Flushed	58	60	-2
Valves Exercised	0	0	0
Back Flows Tested	0	134	-134
Customer Service Calls	58	42	+16

### Distribution System Water Quality:

Water Quality Samples Taken	# Failed Samples	Supporting Information
40 Lab	0	
25 In-House	0	

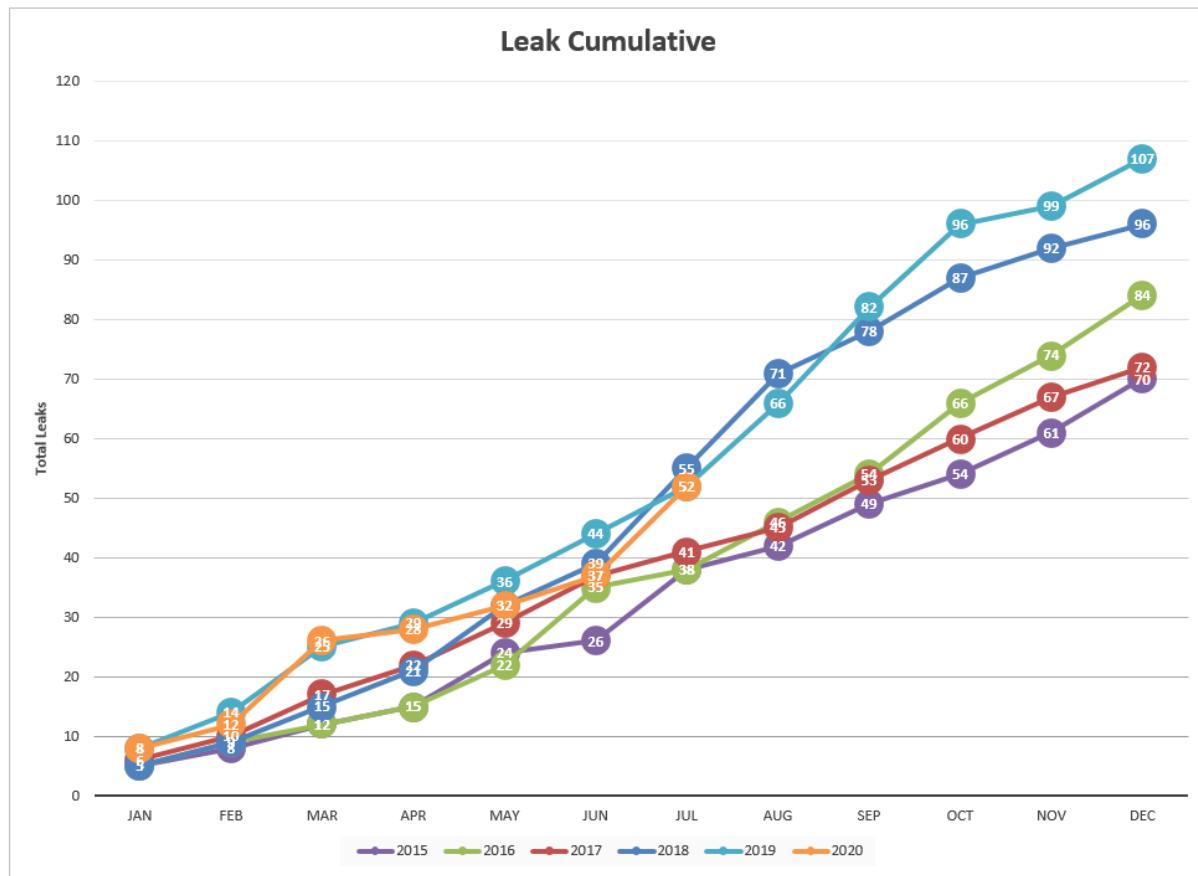


Figure 1: Annual Distribution System Leaks

### Other Items of Interest:

- 15 Leaks in July, 2 were mainline leaks and one mainline leak was from a contractor boring through our pipeline.

**STAFF REPORT***General Manager's Monthly Report**Paul Helliker***CUSTOMER SERVICE ACTIVITIES***Billing Information for Month of July*

Total Number of Bills Issued	Total Number of Reminders Mailed	Total Number of Shut-off Notices Delivered	Total Number of Disconnections
5386	410	0	0

*Water Efficiency Activities*

Water Waste Complaints Received	Number of Customers Contacted for High Usage (potential leaks)	Number of Rebates Processed	Number of Meters Tested/Repaired (non-reads)
9	91	3	47

*Other Activities*

- None

**STAFF REPORT**  
*General Manager's Monthly Report*  
*Paul Helliker*

## ENGINEERING - NEW URBAN DEVELOPMENTS (SJWD Retail Service Area)

Project Title	Description	Status	Issues / Notes
Canyon Terrace Apts Expansion	Addition of several new Apt buildings at the existing complex	In Design Review	Close proximity to the FO-40 T-main.
Catuna Residential Care Facility (6505 Arabian Circle)	10,400-SF 15-client dementia care facility on 1.9-Ac parcel	In Design Review	
Chula Acres	4-Lot Minor Subdivision (8149 Excelsior Ave)	Approved for Construction	Grading completed, restart in 2020.
Eureka at GB (former Micherra Place Proj.)	28 Condominium Units, High Density (SW Cor. Eureka & AFR)	Approved for Construction	Water main installed, pressure tested, and disinfected.
GB Memory Care	Commercial Business (6400 Douglas Blvd)	In Design Review	Planning for 2020 const. start
Eureka Grove (former Greyhawk III Proj.)	44 high-density & 28 SFR lots (NE Cor. Eureka & SCB)	In Design Review	Planning for 2020 const. start
Premier Soleil (formerly Granite Bay Townhomes)	52-Lot Subdivision (Douglas, east of Auburn Folsom)	In Design Review	Design submitted, under review now
Greenside Parcel Split (5652 Macargo)	Minor parcel split of 2.07-Ac parcel into 3 lots	In Design Review	Design submitted, under review now
Placer County Retirement Residence	Commercial Business (145-Unit Multi-story Assisted Living Facility; 3865 Old Auburn Rd)	In Design Review	Planning for 2020 const. start
Pond View	Commercial Business (5620 5630 5640 Douglas Blvd)	Approved for Construction	Planning to begin const in 2020
Quarry Ridge Prof. Office Park	Comm Business (4 parcels to develop 4 gen/med office Bldgs; NE Corner of Douglas and Berg)	In Construction	Ph II piping was approved and now under construction.
Rancho Del Oro	89 Lot Subdivision (Olive Ranch & Cavitt Stallman)	Will need re-approval for Construction	On hold pending County and Envr Approvals.
Self Parcel Split (3600 & 3630 Allison Ave)	4 Lot Minor Subdivision (on a new street "Laura Lane", off Allison Dr.)	In Construction	Construction nearing completion, finish in 2020.
The Park at Granite Bay	56 lot Subdivision (SCB south of Annabelle)	Approved for Construction	Mass grading done. Re-start in 2020.
The Residences at GB	4-Lot Minor Subdivision (NW Cor. Barton & E Rsvl Pkwy)	In Design Review	
Ventura of GB	33-Lot High Density Subdivision (6832 Eureka Rd)	In Design Review	Initially will only have one source of supply connection, planning for a future 2 <sup>nd</sup> connection.
7420 Vogle Valley Rd (Wilson Parcel Map)	Minor parcel split of 3.28-Ac parcel into 3 ±1-Ac lots	In Design Review	
Wellquest Senior Living (prior Ovation)	Commercial Business (114-Unit 2-story Assisted Living Facility; 9747 Sierra College Blvd.)	In Construction	Water is done. Offsite PRS const is nearing completion.
Whitehawk I	24-Lot Subdivision (Douglas, west of Barton)	In Design Review	Planning Dept review underway
Whitehawk II	56-Lot Subdivision (Douglas, west of Barton)	In Design Review	Design submitted, under review now

**ENGINEERING - CAPITAL PROJECTS***Status Update for Current Retail Projects*

<b>Project Title</b>	<b>Description</b>	<b>Status</b>	<b>Issues / Notes</b>
Retail Master Plan Update	Update the 2005/7 Retail Master Plan	Underway	
SCADA Radio Replacements – North Phase	Replace outdated 900 MHz radios with 173 MHz equipment	Under Construction	Radio router issues have now been resolved
GIS Implementation	Update the aged GIS with new software and integrate with the CMMS and FIS/CIS systems	In project close-out	Testing and training sessions completed.
Spahn Ranch Rd. Main Extension	Install new pipeline; provides looped distribution network	In Design	Construction in FY 20/21
Cavitt Stallman 12" (Mystery Cr to Oak Pines)	Install new pipeline on Cavitt Stallman between Mystery Creek Ln and Oak Pines Ln.	In Design	Construction in FY 20/21
Woodminister Services Replacements	Replace 18 aged services	In Design	Construction in FY 20/21
Kokila (SJWD/PCWA) 12-Inch Intertie Pipeline	Interconnection with PCWA	In Design	Partial funding with RWA grant. Construction in FY 20/21
Canyon Falls Village PRS Replacement	Rehabilitation of an existing Pressure Reducing Station (PRV) located near the intersection of Canyon Falls Drive and Santa Juanita Ave.	East PRS is now completed, doing design for West PRS	Construction in FY 20/21
Eastridge Dr CV Station	Design and construct CV station between Sierra and Gravity Zones. Needed to supply 3,125-gpm fire flow for the Wellquest project on SCB	In construction	Construction complete. In Project close-out.
UGB & LGB Low Flow Pumps and LGB/CP MOV	Installation of two new low flow pumps, one each at the Lower and Upper Granite Bay pump stations	In Design. Pumps pre-purchased and onsite.	Installation and commission in FY 20/21

**STAFF REPORT**

General Manager's Monthly Report

Paul Helliker

**Status Update for Current Wholesale Projects**

<b>Project Title</b>	<b>Description</b>	<b>Status (% Complete)</b>	<b>Issues/ Notes</b>
WTP Thickeners Lining	Clean, repair and line the interior walls and floor of the three thickeners to eliminate leakage and protect the concrete and reinforcing from damage	In Construction.	Construction complete. In Project close-out.
WTP 48-inch Hinkle Bypass Pipeline Cleaning	Clean the interior of the 48-inch Hinkle Bypass Pipeline by removing deposited filter media and disinfection.	In Construction.	Construction complete. In Project close-out.
WTP Filters Improvements	R&R Filter Materials, nozzles, and resurface spalled filter floor and wall areas	In Construction.	North Basin completion in FY 19/20 with South Basin in FY 20/21
Hinkle Liner & Cover Repl'mt	Replace both the hypalon cover and liner.	In Design Phase. 75% Design Plans & Specs submitted and under review. (Also - Operations required Temp Storage Tanks are under design.)	Applying for SRF funding. Planning to operate WTP without Hinkle.
Temporary Storage Tanks	Installation of two temporary ±1.0-MG finished water storage tanks to operate when Hinkle Reservoir is out of service	In Construction.	
Lime System Improvements	Improvements for the WTP's lime system control and feeder system	In Design	
WTP On-Site Residuals Management Improvement Project	Management of the WTP residuals disposal area and improvements needed to meet regulatory requirements.	In Bid Phase.	Bids received and evaluated. Contract pending BOD approval.
Bacon and Upper Granite Bay Pump Station Generator Replacements	Replacing generators at both the Bacon Pump Station Facility and at Upper Granite Bay Pump Station	Design RFP Issued	Proposals received and evaluated. Contract pending BOD approval.
Baldwin Chnl Lining and Solar Field Culvert Replacement Project	Lining the Baldwin Ditch on the main campus to minimize costs for maintenance within the ditch and the replacement of the Solar Field Culvert to provide emergency discharge capacity to Baldwin Reservoir	Design and Environmental Underway	

**STAFF REPORT***General Manager's Monthly Report**Paul Helliker***SAFETY & REGULATORY TRAINING – July 2020**

Training Course	Staff
Driving Safety	All Staff
Distracted Driving	All Staff
PPE Proper Selection and Use	Operations Staff
Overhead Crane Safety	WTP

**FINANCE/BUDGET***See attached*



San Juan Water District, CA

# Wholesale Operating Income Statement

## Group Summary

For Fiscal: 2020-2021 Period Ending: 07/31/2020

Account	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
<b>Fund: 010 - WHOLESALE</b>					
<b>Revenue</b>					
41000 - Water Sales	9,264,600.00	9,264,600.00	1,593,859.50	1,593,859.50	7,670,740.50
43000 - Rebate	1,500.00	1,500.00	0.00	0.00	1,500.00
49000 - Other Non-Operating Revenue	114,000.00	114,000.00	0.00	0.00	114,000.00
Revenue Total:	<b>9,380,100.00</b>	<b>9,380,100.00</b>	<b>1,593,859.50</b>	<b>1,593,859.50</b>	<b>7,786,240.50</b>
<b>Expense</b>					
51000 - Salaries and Benefits	4,071,700.00	4,071,700.00	285,589.52	285,589.52	3,786,110.48
52000 - Debt Service Expense	896,200.00	896,200.00	454,823.82	454,823.82	441,376.18
53000 - Source of Supply	503,600.00	503,600.00	75,445.89	75,445.89	428,154.11
54000 - Professional Services	814,400.00	814,400.00	4,660.49	4,660.49	809,739.51
55000 - Maintenance	359,300.00	359,300.00	11,892.58	11,892.58	347,407.42
56000 - Utilities	149,300.00	149,300.00	0.00	0.00	149,300.00
57000 - Materials and Supplies	616,100.00	616,100.00	28,201.73	28,201.73	587,898.27
58000 - Public Outreach	49,400.00	49,400.00	2,000.00	2,000.00	47,400.00
59000 - Other Operating Expenses	562,600.00	562,600.00	118,903.54	118,903.54	443,696.46
69000 - Other Non-Operating Expenses	1,500.00	1,500.00	0.00	0.00	1,500.00
69900 - Transfers Out	617,500.00	617,500.00	0.00	0.00	617,500.00
Expense Total:	<b>8,641,600.00</b>	<b>8,641,600.00</b>	<b>981,517.57</b>	<b>981,517.57</b>	<b>7,660,082.43</b>
<b>Fund: 010 - WHOLESALE Surplus (Deficit):</b>					
Total Surplus (Deficit):	<b>738,500.00</b>	<b>738,500.00</b>	<b>612,341.93</b>	<b>612,341.93</b>	<b>126,158.07</b>

**Wholesale Operating Income Statement**

For Fiscal: 2020-2021 Period Ending: 07/31/2020

**Fund Summary**

Fund	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
010 - WHOLESALE	738,500.00	738,500.00	612,341.93	612,341.93	126,158.07
<b>Total Surplus (Deficit):</b>	<b>738,500.00</b>	<b>738,500.00</b>	<b>612,341.93</b>	<b>612,341.93</b>	



San Juan Water District, CA

# Wholesale Capital Income Statement

## Group Summary

For Fiscal: 2020-2021 Period Ending: 07/31/2020

Account	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
<b>Fund: 011 - Wholesale Capital Outlay</b>					
<b>Revenue</b>					
42000 - Taxes & Assessments	1,173,000.00	1,173,000.00	0.00	0.00	1,173,000.00
44000 - Connection Fees	75,000.00	75,000.00	37,694.00	37,694.00	37,306.00
44500 - Capital Contributions - Revenue	68,600.00	68,600.00	34,328.66	34,328.66	34,271.34
49000 - Other Non-Operating Revenue	178,000.00	178,000.00	0.00	0.00	178,000.00
49990 - Transfer In	617,500.00	617,500.00	0.00	0.00	617,500.00
Revenue Total:	<b>2,112,100.00</b>	<b>2,112,100.00</b>	<b>72,022.66</b>	<b>72,022.66</b>	<b>2,040,077.34</b>
<b>Expense</b>					
55000 - Maintenance	250,000.00	250,000.00	0.00	0.00	250,000.00
61000 - Capital Outlay	5,829,000.00	5,829,000.00	7,066.46	7,066.46	5,821,933.54
Expense Total:	<b>6,079,000.00</b>	<b>6,079,000.00</b>	<b>7,066.46</b>	<b>7,066.46</b>	<b>6,071,933.54</b>
<b>Fund: 011 - Wholesale Capital Outlay Surplus (Deficit):</b>					
Total Surplus (Deficit):	<b>-3,966,900.00</b>	<b>-3,966,900.00</b>	<b>64,956.20</b>	<b>64,956.20</b>	<b>-4,031,856.20</b>

**Wholesale Capital Income Statement**

For Fiscal: 2020-2021 Period Ending: 07/31/2020

**Fund Summary**

Fund	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
011 - Wholesale Capital Outlay	-3,966,900.00	-3,966,900.00	64,956.20	64,956.20	-4,031,856.20
<b>Total Surplus (Deficit):</b>	<b>-3,966,900.00</b>	<b>-3,966,900.00</b>	<b>64,956.20</b>	<b>64,956.20</b>	



San Juan Water District, CA

# Retail Operating Income Statement

## Group Summary

For Fiscal: 2020-2021 Period Ending: 07/31/2020

Account	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
<b>Fund: 050 - RETAIL</b>					
<b>Revenue</b>					
41000 - Water Sales	12,806,500.00	12,806,500.00	1,291,855.72	1,291,855.72	11,514,644.28
45000 - Other Operating Revenue	420,000.00	420,000.00	21,704.18	21,704.18	398,295.82
49000 - Other Non-Operating Revenue	204,700.00	204,700.00	21,450.00	21,450.00	183,250.00
Revenue Total:	<b>13,431,200.00</b>	<b>13,431,200.00</b>	<b>1,335,009.90</b>	<b>1,335,009.90</b>	<b>12,096,190.10</b>
<b>Expense</b>					
51000 - Salaries and Benefits	5,403,300.00	5,403,300.00	393,346.19	393,346.19	5,009,953.81
52000 - Debt Service Expense	498,600.00	498,600.00	252,385.53	252,385.53	246,214.47
53000 - Source of Supply	3,034,700.00	3,034,700.00	531,877.53	531,877.53	2,502,822.47
54000 - Professional Services	1,459,200.00	1,459,200.00	7,590.70	7,590.70	1,451,609.30
55000 - Maintenance	226,800.00	226,800.00	10,331.32	10,331.32	216,468.68
56000 - Utilities	313,700.00	313,700.00	0.00	0.00	313,700.00
57000 - Materials and Supplies	463,900.00	463,900.00	5,603.37	5,603.37	458,296.63
58000 - Public Outreach	70,500.00	70,500.00	0.00	0.00	70,500.00
59000 - Other Operating Expenses	750,200.00	750,200.00	83,503.98	83,503.98	666,696.02
69000 - Other Non-Operating Expenses	1,500.00	1,500.00	0.00	0.00	1,500.00
69900 - Transfers Out	592,400.00	592,400.00	0.00	0.00	592,400.00
Expense Total:	<b>12,814,800.00</b>	<b>12,814,800.00</b>	<b>1,284,638.62</b>	<b>1,284,638.62</b>	<b>11,530,161.38</b>
<b>Fund: 050 - RETAIL Surplus (Deficit):</b>					
Total Surplus (Deficit):	<b>616,400.00</b>	<b>616,400.00</b>	<b>50,371.28</b>	<b>50,371.28</b>	<b>566,028.72</b>

**Retail Operating Income Statement**

For Fiscal: 2020-2021 Period Ending: 07/31/2020

**Fund Summary**

Fund	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
050 - RETAIL	616,400.00	616,400.00	50,371.28	50,371.28	566,028.72
<b>Total Surplus (Deficit):</b>	<b>616,400.00</b>	<b>616,400.00</b>	<b>50,371.28</b>	<b>50,371.28</b>	



San Juan Water District, CA

# Retail Capital Income Statement

## Group Summary

For Fiscal: 2020-2021 Period Ending: 07/31/2020

Account	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
<b>Fund: 055 - Retail Capital Outlay</b>					
<b>Revenue</b>					
42000 - Taxes & Assessments	1,173,000.00	1,173,000.00	0.00	0.00	1,173,000.00
44000 - Connection Fees	100,000.00	100,000.00	471,780.00	471,780.00	-371,780.00
49000 - Other Non-Operating Revenue	52,600.00	52,600.00	0.00	0.00	52,600.00
49990 - Transfer In	592,400.00	592,400.00	0.00	0.00	592,400.00
Revenue Total:	<b>1,918,000.00</b>	<b>1,918,000.00</b>	<b>471,780.00</b>	<b>471,780.00</b>	<b>1,446,220.00</b>
<b>Expense</b>					
54000 - Professional Services	33,000.00	33,000.00	0.00	0.00	33,000.00
61000 - Capital Outlay	5,434,300.00	5,434,300.00	0.00	0.00	5,434,300.00
Expense Total:	<b>5,467,300.00</b>	<b>5,467,300.00</b>	<b>0.00</b>	<b>0.00</b>	<b>5,467,300.00</b>
<b>Fund: 055 - Retail Capital Outlay Surplus (Deficit):</b>					
Total Surplus (Deficit):	<b>-3,549,300.00</b>	<b>-3,549,300.00</b>	<b>471,780.00</b>	<b>471,780.00</b>	<b>-4,021,080.00</b>

**Fund Summary**

Fund	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
055 - Retail Capital Outlay	-3,549,300.00	-3,549,300.00	471,780.00	471,780.00	-4,021,080.00
<b>Total Surplus (Deficit):</b>	<b>-3,549,300.00</b>	<b>-3,549,300.00</b>	<b>471,780.00</b>	<b>471,780.00</b>	

**Summary****Project Summary**

Project Number	Project Name	Total Revenue	Total Expense	Revenue Over/ (Under) Expenses
<a href="#"><u>201120</u></a>	Tag Line Replacement for BW Hoods	0.00	366.46	-366.46
<a href="#"><u>201144</u></a>	Hinkle Reservoir Temporary Tanks anc	0.00	6,700.00	-6,700.00
	Project Totals:	<b>0.00</b>	<b>7,066.46</b>	<b>-7,066.46</b>

**Group Summary**

Group	Total Revenue	Total Expense	Revenue Over/ (Under) Expenses
CIP - Asset	0.00	7,066.46	-7,066.46
Group Totals:	<b>0.00</b>	<b>7,066.46</b>	<b>-7,066.46</b>

**Type Summary**

Type	Total Revenue	Total Expense	Revenue Over/ (Under) Expenses
Engineering	0.00	7,066.46	-7,066.46
Type Totals:	<b>0.00</b>	<b>7,066.46</b>	<b>-7,066.46</b>

**GL Account Summary**

GL Account Number	GL Account Name	Total Revenue	Total Expense	Revenue Over/ (Under) Expenses
011-700-61145	Capital Outlay - WTP & Improv...	0.00	366.46	366.46
011-700-61155	Capital Outlay - Reservoirs & I...	0.00	6,700.00	6,700.00
	GL Account Totals:	<b>0.00</b>	<b>7,066.46</b>	<b>7,066.46</b>



San Juan Water District, CA

**Balance Sheet**  
**Account Summary**  
As Of 07/31/2020

Account	010 - WHOLESALE	011 - Wholesale Capital Outlay	050 - RETAIL	055 - Retail Capital Outlay	Total
<b>Asset</b>					
<b>Type: 1000 - Assets</b>					
10010 - Cash and Investments	5,111,484.83	13,756,551.91	2,970,873.78	6,181,556.73	28,020,467.25
10510 - Accounts Receivable	1,632,985.99	14,801.97	292,500.67	0.06	1,940,288.69
11000 - Inventory	0.00	0.00	132,959.13	0.00	132,959.13
12000 - Prepaid Expense	101,860.04	0.00	47,390.95	0.00	149,250.99
14010 - Deferred Outflows	3,200,491.70	0.00	3,309,974.23	0.00	6,510,465.93
17010 - Capital Assets - Work in Progress	3,299,353.34	0.00	404,708.24	0.00	3,704,061.58
17150 - Capital Assets - Land Non-depreciable	98,212.00	0.00	166,272.00	0.00	264,484.00
17160 - Capital Assets - Land Improvements	814,105.59	0.00	83,970.80	0.00	898,076.39
17200 - Capital Assets - Pump Stations & Improvements	7,047,178.00	0.00	5,946,955.73	0.00	12,994,133.73
17300 - Capital Assets - Buildings & Improvements	1,267,245.92	0.00	263,336.06	0.00	1,530,581.98
17350 - Capital Assets - Water Treatment Plant & Imp	35,573,069.88	0.00	16,000.00	0.00	35,589,069.88
17400 - Capital Assets - Mains/Pipelines & Improvements	29,272,109.94	0.00	46,068,531.54	0.00	75,340,641.48
17500 - Capital Assets - Reservoirs & Improvements	2,923,447.50	0.00	2,492,421.90	0.00	5,415,869.40
17700 - Capital Assets - Equipment & Furniture	13,655,052.49	0.00	1,106,546.03	0.00	14,761,598.52
17750 - Capital Assets - Vehicles	304,780.00	0.00	499,226.87	0.00	804,006.87
17800 - Capital Assets - Software	447,653.38	0.00	403,200.40	0.00	850,853.78
17850 - Capital Assets - Intangible	666,196.00	0.00	0.00	0.00	666,196.00
17900 - Less Accumulated Depreciation	-37,924,426.75	0.00	-28,701,186.70	0.00	-66,625,613.45
<b>Total Type 1000 - Assets:</b>		<b>67,490,799.85</b>	<b>13,771,353.88</b>	<b>35,503,681.63</b>	<b>6,181,556.79</b>
<b>Total Asset:</b>		<b>67,490,799.85</b>	<b>13,771,353.88</b>	<b>35,503,681.63</b>	<b>6,181,556.79</b>
<b>Liability</b>					
<b>Type: 1000 - Assets</b>					
10510 - Accounts Receivable	0.00	0.00	100,343.86	0.00	100,343.86
<b>Total Type 1000 - Assets:</b>		<b>0.00</b>	<b>0.00</b>	<b>100,343.86</b>	<b>0.00</b>
<b>Type: 2000 - Liabilities</b>					
20010 - Accounts Payable	56,376.20	5,392.92	24,105.29	0.00	85,874.41
20100 - Retentions Payable	0.00	108,844.54	0.00	4,236.51	113,081.05
21200 - Salaries & Benefits Payable	35,271.02	0.00	59,390.10	0.00	94,661.12
21250 - Payroll Taxes Payable	8.29	0.00	-14.36	0.00	-6.07
21300 - Compensated Absences	363,585.16	0.00	483,191.25	0.00	846,776.41
21500 - Premium on Issuance of Bonds Series 2017	1,806,328.11	0.00	1,006,478.78	0.00	2,812,806.89
21600 - OPEB Liability	1,766,453.29	0.00	2,297,045.78	0.00	4,063,499.07
21700 - Pension Liability	680,652.08	0.00	884,065.34	0.00	1,564,717.42

## Balance Sheet

As Of 07/31/2020

Account	010 - WHOLESALE	011 - Wholesale Capital Outlay	050 - RETAIL	055 - Retail Capital Outlay	Total
22010 - Deferred Income	0.00	0.00	170,577.18	0.00	170,577.18
22050 - Deferred Inflows	1,154,523.27	0.00	1,499,553.20	0.00	2,654,076.47
24200 - 2012 Bonds Payable	5,920,393.50	0.00	3,214,606.50	0.00	9,135,000.00
24250 - Bonds Payable 2017 Refunding	15,379,200.00	0.00	8,650,800.00	0.00	24,030,000.00
<b>Total Type 2000 - Liabilities:</b>	<b>27,162,790.92</b>	<b>114,237.46</b>	<b>18,289,799.06</b>	<b>4,236.51</b>	<b>45,571,063.95</b>
<b>Total Liability:</b>	<b>27,162,790.92</b>	<b>114,237.46</b>	<b>18,390,142.92</b>	<b>4,236.51</b>	<b>45,671,407.81</b>
<b>Equity</b>					
Type: 3000 - Equity					
30100 - Investment in Capital Assets	34,786,452.14	0.00	16,134,143.55	0.00	50,920,595.69
30500 - Designated Reserves	4,929,214.86	13,592,160.22	929,023.88	5,705,540.28	25,155,939.24
<b>Total Type 3000 - Equity:</b>	<b>39,715,667.00</b>	<b>13,592,160.22</b>	<b>17,063,167.43</b>	<b>5,705,540.28</b>	<b>76,076,534.93</b>
<b>Total Total Beginning Equity:</b>	<b>39,715,667.00</b>	<b>13,592,160.22</b>	<b>17,063,167.43</b>	<b>5,705,540.28</b>	<b>76,076,534.93</b>
Total Revenue	1,593,859.50	72,022.66	1,335,009.90	471,780.00	3,472,672.06
Total Expense	981,517.57	7,066.46	1,284,638.62	0.00	2,273,222.65
<b>Revenues Over/Under Expenses</b>	<b>612,341.93</b>	<b>64,956.20</b>	<b>50,371.28</b>	<b>471,780.00</b>	<b>1,199,449.41</b>
<b>Total Equity and Current Surplus (Deficit):</b>	<b>40,328,008.93</b>	<b>13,657,116.42</b>	<b>17,113,538.71</b>	<b>6,177,320.28</b>	<b>77,275,984.34</b>
<b>Total Liabilities, Equity and Current Surplus (Deficit):</b>	<b>67,490,799.85</b>	<b>13,771,353.88</b>	<b>35,503,681.63</b>	<b>6,181,556.79</b>	<b>122,947,392.15</b>



San Juan Water District, CA

# Check Report

By Check Number

Date Range: 07/01/2020 - 07/31/2020

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
<b>Bank Code: APBNK-APBNK</b>						
03406	Alpha Analytical Laboratories Inc.	07/06/2020	Regular	0.00	300.00	55678
01073	Amarjeet Singh Garcha	07/06/2020	Regular	0.00	1,500.00	55679
01138	AT&T Mobility II LLC	07/06/2020	Regular	0.00	63.24	55680
03594	Borges & Mahoney, Inc.	07/06/2020	Regular	0.00	2,981.87	55681
01378	Clark Pest Control of Stockton	07/06/2020	Regular	0.00	150.00	55682
02616	Darr, Toni	07/06/2020	Regular	0.00	4.76	55683
03376	Del Paso Pipe & Steel Inc.	07/06/2020	Regular	0.00	265.35	55684
03548	Digital Deployment, Inc.	07/06/2020	Regular	0.00	400.00	55685
01554	Electrical Equipment Co	07/06/2020	Regular	0.00	1,434.82	55686
01068	Glenn C. Walker	07/06/2020	Regular	0.00	1,050.40	55687
03091	Granite Bay Ace Hardware	07/06/2020	Regular	0.00	229.30	55688
01733	Harris Industrial Gases	07/06/2020	Regular	0.00	32.90	55689
03716	Janice D. Thompson & Associates, LLC	07/06/2020	Regular	0.00	28.75	55690
03520	Johnson, Jeff A	07/06/2020	Regular	0.00	194.82	55691
03754	Liebert Cassidy Whitmore	07/06/2020	Regular	0.00	1,567.00	55692
02131	Office Depot, Inc.	07/06/2020	Regular	0.00	1,228.23	55693
02150	Pace Supply Corp	07/06/2020	Regular	0.00	3,730.64	55694
02280	Rawles Engineering, Inc	07/06/2020	Regular	0.00	50,847.50	55695
02223	Rexel Inc (Platt - Rancho Cordova)	07/06/2020	Regular	0.00	2,590.29	55696
02302	Riebes Auto Parts, LLC	07/06/2020	Regular	0.00	46.83	55697
03183	River City Printers LLC	07/06/2020	Regular	0.00	5,092.73	55698
02328	Rocklin Windustrial Co	07/06/2020	Regular	0.00	43.02	55699
02651	United Parcel Service Inc	07/06/2020	Regular	0.00	150.83	55700
03406	Alpha Analytical Laboratories Inc.	07/14/2020	Regular	0.00	685.00	55702
01073	Amarjeet Singh Garcha	07/14/2020	Regular	0.00	800.00	55703
01137	Astra Construction & Design	07/14/2020	Regular	0.00	1,765.60	55704
01165	Backflow Technologies	07/14/2020	Regular	0.00	6,993.00	55705
01189	Bay Area Coating Consultants, Inc.	07/14/2020	Regular	0.00	4,719.10	55706
03706	Capra Environmental Services, Corp.	07/14/2020	Regular	0.00	7,500.00	55707
01370	Citrus Heights Chamber of Commerce	07/14/2020	Regular	0.00	680.00	55708
01494	Dewey Services Inc.	07/14/2020	Regular	0.00	86.00	55709
01575	Engineering Supply Company, Inc	07/14/2020	Regular	0.00	1,150.26	55710
01630	FM Graphics, Inc.	07/14/2020	Regular	0.00	689.73	55711
03784	Forsgren Associates Inc.	07/14/2020	Regular	0.00	18,801.88	55712
01659	Gary Webb Trucking	07/14/2020	Regular	0.00	4,072.50	55713
01733	Harris Industrial Gases	07/14/2020	Regular	0.00	165.04	55714
01763	Holt of California	07/14/2020	Regular	0.00	2,354.39	55715
03716	Janice D. Thompson & Associates, LLC	07/14/2020	Regular	0.00	900.00	55716
02649	MUFG Union Bank, N.A.	07/14/2020	Regular	0.00	1,530.85	55717
02131	Office Depot, Inc.	07/14/2020	Regular	0.00	20.85	55718
02280	Rawles Engineering, Inc	07/14/2020	Regular	0.00	80,493.50	55719
02281	Ray A Morgan Company Inc	07/14/2020	Regular	0.00	264.53	55720
02452	Sierra National Construction, Inc.	07/14/2020	Regular	0.00	9,370.24	55721
03644	Tully & Young, Inc.	07/14/2020	Regular	0.00	975.00	55722
02667	US Bank Corporate Payments Sys (CalCard)	07/14/2020	Regular	0.00	9,424.99	55723
	**Void**	07/14/2020	Regular	0.00	0.00	55724
	**Void**	07/14/2020	Regular	0.00	0.00	55725
	**Void**	07/14/2020	Regular	0.00	0.00	55726
	**Void**	07/14/2020	Regular	0.00	0.00	55727
	**Void**	07/14/2020	Regular	0.00	0.00	55728
	**Void**	07/14/2020	Regular	0.00	0.00	55729
	**Void**	07/14/2020	Regular	0.00	0.00	55730
02690	Verizon Wireless	07/14/2020	Regular	0.00	1,924.76	55731
02717	Water Research Foundation	07/14/2020	Regular	0.00	28,007.00	55732

## Check Report

Date Range: 07/01/2020 - 07/31/2020

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
01368	Citrus Heights Water District	07/20/2020	Regular	0.00	41,489.00	55735
02223	Rexel Inc (Platt - Rancho Cordova)	07/20/2020	Regular	0.00	258.26	55736
03183	River City Printers LLC	07/20/2020	Regular	0.00	6,367.05	55737
02357	Sacramento Municipal Utility District (SMUD)	07/20/2020	Regular	0.00	21,877.51	55738
02384	Sacramento Suburban Water District	07/20/2020	Regular	0.00	3,909.39	55739
02553	TDJE Incorporated	07/20/2020	Regular	0.00	1,861.43	55740
03406	Alpha Analytical Laboratories Inc.	07/27/2020	Regular	0.00	1,862.00	55741
01026	American River Ace Hardware, Inc.	07/27/2020	Regular	0.00	164.36	55742
01372	City of Folsom	07/27/2020	Regular	0.00	38.55	55743
03775	ECORP Consulting, Inc.	07/27/2020	Regular	0.00	11,328.75	55744
01634	Folsom Lake Ford, Inc.	07/27/2020	Regular	0.00	683.42	55745
01681	Golden State Flow Measurements, Inc.	07/27/2020	Regular	0.00	2,437.42	55746
03091	Granite Bay Ace Hardware	07/27/2020	Regular	0.00	431.76	55747
01733	Harris Industrial Gases	07/27/2020	Regular	0.00	94.68	55748
03772	Larsson, Thomas	07/27/2020	Regular	0.00	1,670.00	55749
02024	MCI WORLDCOM	07/27/2020	Regular	0.00	128.21	55750
02649	MUFG Union Bank, N.A.	07/27/2020	Regular	0.00	707,209.35	55751
02131	Office Depot, Inc.	07/27/2020	Regular	0.00	463.39	55752
	**Void**	07/27/2020	Regular	0.00	0.00	55753
02146	PG&E	07/27/2020	Regular	0.00	5,814.44	55754
	**Void**	07/27/2020	Regular	0.00	0.00	55755
02210	Placer County Water Agency	07/27/2020	Regular	0.00	65,968.75	55756
02280	Rawles Engineering, Inc	07/27/2020	Regular	0.00	5,419.75	55757
02283	Recology Auburn Placer	07/27/2020	Regular	0.00	657.88	55758
02223	Rexel Inc (Platt - Rancho Cordova)	07/27/2020	Regular	0.00	394.24	55759
02293	RFI Enterprises, Inc	07/27/2020	Regular	0.00	51.34	55760
02384	Sacramento Suburban Water District	07/27/2020	Regular	0.00	5,008.17	55761
02514	State Water Resources Control Board - SWRCB	07/27/2020	Regular	0.00	60.00	55762
01411	SureWest Telephone	07/27/2020	Regular	0.00	1,945.16	55763
02540	Sutter Medical Foundation	07/27/2020	Regular	0.00	426.00	55764
02580	The Eidam Corporation	07/27/2020	Regular	0.00	2,362.80	55765
02638	Tyler Technologies, Inc.	07/27/2020	Regular	0.00	16,104.73	55766
01687	W. W. Grainger, Inc.	07/27/2020	Regular	0.00	1,143.05	55767
01641	Sun Life Assurance Company of Canada	07/02/2020	Bank Draft	0.00	9,888.91	401211
03681	Allied Electronics Inc.	07/06/2020	EFT	0.00	21.46	406732
03739	Azteca Systems Holdings, LLC	07/06/2020	EFT	0.00	150.00	406733
01166	Badger Daylighting Corp	07/06/2020	EFT	0.00	2,244.38	406734
03221	Chemtrade Chemicals Corporation	07/06/2020	EFT	0.00	10,092.99	406735
01509	Domenichelli & Associates, Inc.	07/06/2020	EFT	0.00	4,192.50	406736
01611	Ferguson Enterprises, Inc	07/06/2020	EFT	0.00	203.98	406737
01721	Hach Company	07/06/2020	EFT	0.00	141.28	406738
01741	HDR Engineering, Inc.	07/06/2020	EFT	0.00	3,480.35	406739
03769	Jeffco Painting & Coating, Inc.	07/06/2020	EFT	0.00	92,739.00	406740
02027	Mcmaster-Carr Supply Company	07/06/2020	EFT	0.00	1,472.79	406741
02286	Regional Water Authority	07/06/2020	EFT	0.00	15,246.00	406742
02572	Thatcher Company of California, Inc.	07/06/2020	EFT	0.00	4,594.80	406743
02581	The Ferguson Group, LLC	07/06/2020	EFT	0.00	6,000.00	406744
03412	Virtual Graffiti, Inc.	07/06/2020	EFT	0.00	9,492.89	406745
01486	WAPA - Department of Energy	07/06/2020	EFT	0.00	2,123.43	406746
03681	Allied Electronics Inc.	07/14/2020	EFT	0.00	97.80	406747
03739	Azteca Systems Holdings, LLC	07/14/2020	EFT	0.00	5,800.00	406748
01235	BSK Associates	07/14/2020	EFT	0.00	84.00	406749
01521	DataProse, LLC	07/14/2020	EFT	0.00	3,315.30	406750
03749	Eide Bailly LLP	07/14/2020	EFT	0.00	680.00	406751
01574	Endress + Hauser, Inc.	07/14/2020	EFT	0.00	885.20	406752
01584	ERS Industrial Services, Inc.	07/14/2020	EFT	0.00	335,174.78	406753
01706	Graymont Western US Inc.	07/14/2020	EFT	0.00	6,642.05	406754
01741	HDR Engineering, Inc.	07/14/2020	EFT	0.00	12,045.39	406755
03553	Mallory Safety and Supply LLC	07/14/2020	EFT	0.00	367.65	406756
02027	Mcmaster-Carr Supply Company	07/14/2020	EFT	0.00	391.31	406757
02286	Regional Water Authority	07/14/2020	EFT	0.00	77,751.00	406758

## Check Report

Date Range: 07/01/2020 - 07/31/2020

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
03774	Skwentex International Company	07/14/2020	EFT	0.00	6,504.65	406759
03387	WageWorks, Inc	07/14/2020	EFT	0.00	234.04	406760
03711	Western Electrical Services, Inc.	07/14/2020	EFT	0.00	3,734.30	406761
01898	Association of California Water Agencies / JPIA	07/20/2020	EFT	0.00	59,597.26	406762
03739	Azteca Systems Holdings, LLC	07/20/2020	EFT	0.00	100.00	406763
01232	Brower Mechanical, Inc.	07/20/2020	EFT	0.00	1,134.00	406764
01234	Bryce HR Consulting, Inc.	07/20/2020	EFT	0.00	1,609.00	406765
01521	DataProse, LLC	07/20/2020	EFT	0.00	1,350.00	406766
01741	HDR Engineering, Inc.	07/20/2020	EFT	0.00	4,609.75	406767
02027	Mcmaster-Carr Supply Company	07/20/2020	EFT	0.00	1,123.03	406768
02158	Pacific Storage Company	07/20/2020	EFT	0.00	161.68	406769
02275	Ramos Oil Recyclers Inc	07/20/2020	EFT	0.00	489.16	406770
02504	Starr Consulting	07/20/2020	EFT	0.00	580.00	406771
01486	WAPA - Department of Energy	07/20/2020	EFT	0.00	780.66	406772
03681	Allied Electronics Inc.	07/27/2020	EFT	0.00	112.93	406773
01328	Association of California Water Agencies / Joint Po	07/27/2020	EFT	0.00	7,314.88	406774
01898	Association of California Water Agencies / JPIA	07/27/2020	EFT	0.00	45,006.64	406775
	**Void**	07/27/2020	EFT	0.00	0.00	406776
03758	Barry W. Leeder, Inc.	07/27/2020	EFT	0.00	195.96	406777
01232	Brower Mechanical, Inc.	07/27/2020	EFT	0.00	1,092.00	406778
01242	Bureau of Reclamation-MPR	07/27/2020	EFT	0.00	25,740.00	406779
03221	Chemtrade Chemicals Corporation	07/27/2020	EFT	0.00	4,996.29	406780
01509	Domenichelli & Associates, Inc.	07/27/2020	EFT	0.00	5,385.00	406781
03778	Grill, Richard A	07/27/2020	EFT	0.00	6,700.00	406782
03687	HD Supply Facilities Maintenance Ltd.	07/27/2020	EFT	0.00	223.68	406783
01741	HDR Engineering, Inc.	07/27/2020	EFT	0.00	67,893.10	406784
02367	McClatchy Newspapers Inc	07/27/2020	EFT	0.00	3,019.63	406785
02027	Mcmaster-Carr Supply Company	07/27/2020	EFT	0.00	462.54	406786
03550	Netwrix Corporation	07/27/2020	EFT	0.00	928.00	406787
03026	PFM Asset Management	07/27/2020	EFT	0.00	500.00	406788
02572	Thatcher Company of California, Inc.	07/27/2020	EFT	0.00	4,594.80	406789
02581	The Ferguson Group, LLC	07/27/2020	EFT	0.00	125.16	406790
03298	United Rentals (North America), Inc.	07/27/2020	EFT	0.00	261.17	406791
03387	WageWorks, Inc	07/27/2020	EFT	0.00	234.04	406792
02710	WageWorks, Inc	07/27/2020	EFT	0.00	98.00	406793
02730	Western Area Power Administration	07/27/2020	EFT	0.00	7,343.71	406794
03700	Westin Technology Solutions, LLC	07/27/2020	EFT	0.00	1,712.00	406795
03077	VALIC	07/09/2020	Bank Draft	0.00	14,775.15	0003684390
03077	VALIC	07/09/2020	Bank Draft	0.00	4,235.62	0003684390
03077	VALIC	07/24/2020	Bank Draft	0.00	4,237.88	0003703619
03078	CalPERS Health	07/06/2020	Bank Draft	0.00	39,306.66	1001598887
03078	CalPERS Health	07/06/2020	Bank Draft	0.00	46,788.18	1001598887
03078	CalPERS Health	07/06/2020	Bank Draft	0.00	46,788.18	1001598887
03130	CalPERS Retirement	07/08/2020	Bank Draft	0.00	209,998.00	1001602155
03130	CalPERS Retirement	07/08/2020	Bank Draft	0.00	12,411.00	1001602156
03130	CalPERS Retirement	07/08/2020	Bank Draft	0.00	5,294.00	1001602157
03130	CalPERS Retirement	07/10/2020	Bank Draft	0.00	36,650.49	1001603378
01366	Citistreet/CalPERS 457	07/10/2020	Bank Draft	0.00	4,006.90	1001603382
03130	CalPERS Retirement	07/24/2020	Bank Draft	0.00	38,058.96	1001615075
01366	Citistreet/CalPERS 457	07/24/2020	Bank Draft	0.00	4,033.17	1001615081
03163	Economic Development Department	07/10/2020	Bank Draft	0.00	2,888.76	0-796-634-656
03163	Economic Development Department	07/10/2020	Bank Draft	0.00	8,826.14	0-796-634-656
03163	Economic Development Department	07/27/2020	Bank Draft	0.00	8,464.89	1-306-562-848
01039	American Family Life Assurance Company of Colu	07/27/2020	Bank Draft	0.00	603.55	Q3869 07-27-20
01039	American Family Life Assurance Company of Colu	07/27/2020	Bank Draft	0.00	603.55	Q3869 07-27-20
03164	Internal Revenue Service	07/10/2020	Bank Draft	0.00	16,171.07	2700592500721
03164	Internal Revenue Service	07/10/2020	Bank Draft	0.00	51,892.42	2700592500721
03164	Internal Revenue Service	07/27/2020	Bank Draft	0.00	49,959.33	Q3/2020 07-27-
03080	California State Disbursement Unit	07/10/2020	Bank Draft	0.00	832.14	PAY000000000003

**Check Report**

Date Range: 07/01/2020 - 07/31/2020

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
03080	California State Disbursement Unit	07/27/2020	Bank Draft	0.00	832.14	PAY00000000003

**Bank Code APBNK Summary**

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	142	78	0.00	1,164,938.34
Manual Checks	0	0	0.00	0.00
Voided Checks	0	9	0.00	0.00
Bank Drafts	24	24	0.00	617,547.09
EFT's	88	64	0.00	861,377.39
	<b>254</b>	<b>175</b>	<b>0.00</b>	<b>2,643,862.82</b>

## All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	142	78	0.00	1,164,938.34
Manual Checks	0	0	0.00	0.00
Voided Checks	0	9	0.00	0.00
Bank Drafts	24	24	0.00	617,547.09
EFT's	88	64	0.00	861,377.39
	<b>254</b>	<b>175</b>	<b>0.00</b>	<b>2,643,862.82</b>

## Fund Summary

Fund	Name	Period	Amount
999	INTERCOMPANY	7/2020	<b>2,643,862.82</b>



San Juan Water District, CA

## **Vendor History Report**

### **By Vendor Name**

Posting Date Range 07/01/2020 - 07/31/2020

Payment Date Range -



Payroll Set: 01-San Juan Water District

<b>Employee Number</b>	<b>Employee Name</b>	<b>Pay Code</b>	<b># of Payments</b>	<b>Units</b>	<b>Pay Amount</b>
<a href="#"><u>0690</u></a>	Costa, Ted	Reg - Regular Hours	1	8.00	1,000.00
			<b>0690 - Costa Total:</b>	<b>8.00</b>	<b>1,000.00</b>
<a href="#"><u>1028</u></a>	Hanneman, Martin	Reg - Regular Hours	1	6.00	750.00
			<b>1028 - Hanneman Total:</b>	<b>6.00</b>	<b>750.00</b>
<a href="#"><u>0670</u></a>	Miller, Ken	Reg - Regular Hours	1	4.00	500.00
			<b>0670 - Miller Total:</b>	<b>4.00</b>	<b>500.00</b>
<a href="#"><u>1003</u></a>	Rich, Daniel	Reg - Regular Hours	1	5.00	625.00
			<b>1003 - Rich Total:</b>	<b>5.00</b>	<b>625.00</b>
<a href="#"><u>0650</u></a>	Tobin, Pamela	Reg - Regular Hours	1	10.00	1,250.00
			<b>0650 - Tobin Total:</b>	<b>10.00</b>	<b>1,250.00</b>
				<b>Report Total:</b>	<b>33.00</b>
					<b>4,125.00</b>



# Pay Code Report

## Account Summary

7/1/2020 - 7/31/2020

Payroll Set: 01-San Juan Water District

Account	Account Description	Units	Pay Amount
<a href="#"><u>010-010-58110</u></a>	Director - Stipend	16.50	2,062.50
		<b>010 - WHOLESALE Total:</b>	<b>16.50</b> <b>2,062.50</b>
<a href="#"><u>050-010-58110</u></a>	Director - Stipend	16.50	2,062.50
		<b>050 - RETAIL Total:</b>	<b>16.50</b> <b>2,062.50</b>
		<b>Report Total:</b>	<b>33.00</b> <b>4,125.00</b>

**Pay Code Report**

Pay Code Summary

7/1/2020 - 7/31/2020

Payroll Set: 01-San Juan Water District

Pay Code	Description	# of Payments	Units	Pay Amount
Reg - Regular Hours	Regular Hours	5	33.00	4,125.00
		Report Total:	33.00	4,125.00

## 2020/21 Actual Deliveries and Revenue - By Wholesale Customer Agency

	July 2020							
	Budgeted Deliveries	Budgeted Revenue	Actual Deliveries	Actual Revenue	Delivery Variance		Revenue Variance	
San Juan Retail	1,640	\$ 303,893	1,851	\$ 320,987	210.67	12.8%	\$ 17,094	5.6%
Citrus Heights Water District	1,411	\$ 277,037	1,572	\$ 290,124	161.29	11.4%	\$ 13,087	4.7%
Fair Oaks Water District	947	\$ 192,789	1,162	\$ 210,290	215.68	22.8%	\$ 17,501	9.1%
Orange Vale Water Co.	499	\$ 97,868	584	\$ 104,785	85.25	17.1%	\$ 6,917	7.1%
City of Folsom	144	\$ 28,874	167	\$ 30,772	23.39	16.2%	\$ 1,898	6.6%
Granite Bay Golf Course	56	\$ 1,964	87	\$ 3,061	31.04	55.9%	\$ 1,097	55.9%
Sac Suburban Water District	-	\$ -	-	\$ -	-	0.0%	\$ -	0.0%
<b>TOTAL</b>	<b>4,696</b>	<b>\$ 902,425</b>	<b>5,424</b>	<b>\$ 960,019</b>	<b>727.32</b>	<b>15.5%</b>	<b>\$ 57,593</b>	<b>6.4%</b>

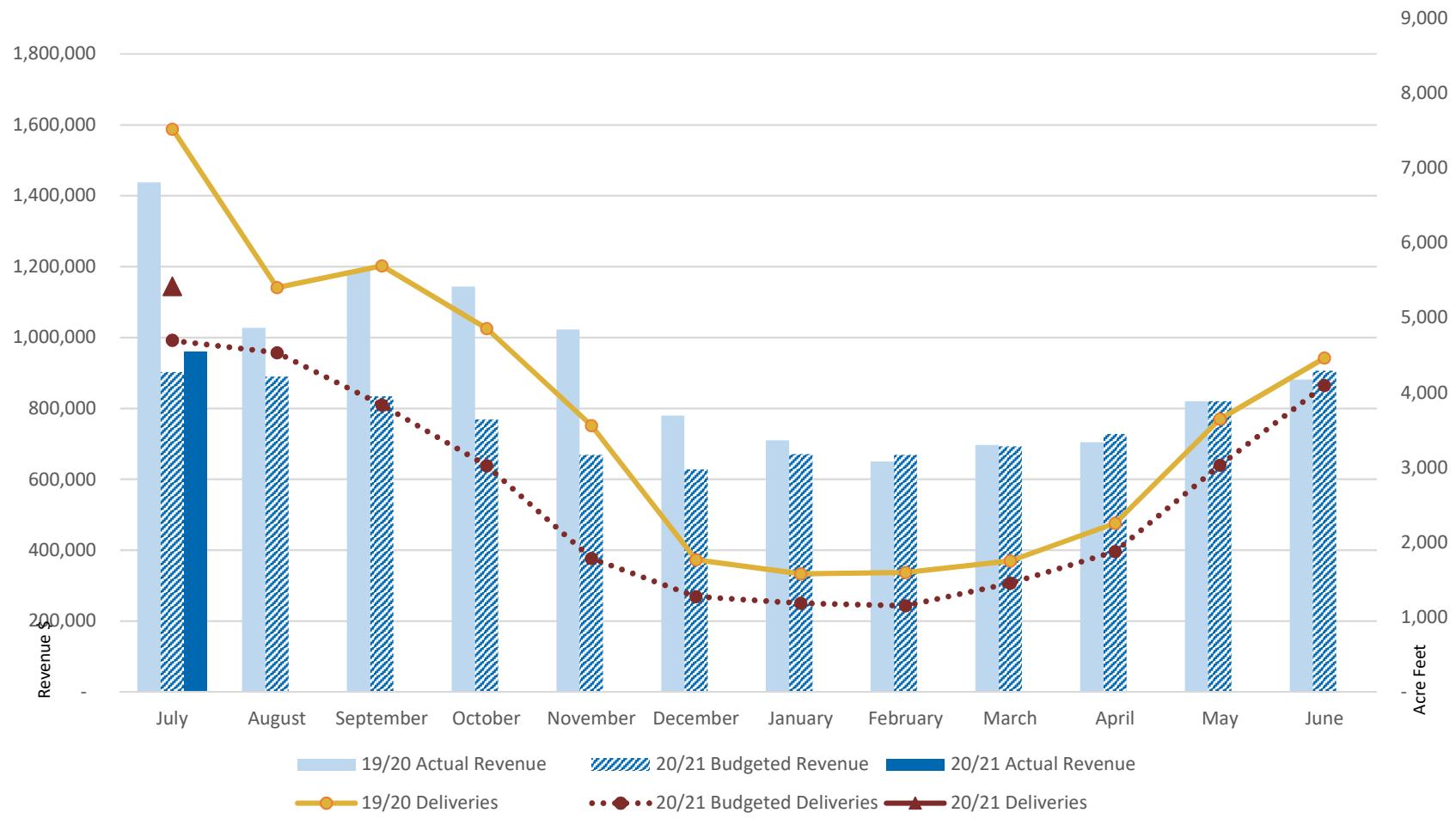
Budgeted Deliveries	4,696.47
Actual Deliveries	<u>5,423.79</u>
Difference	727.32
	15%

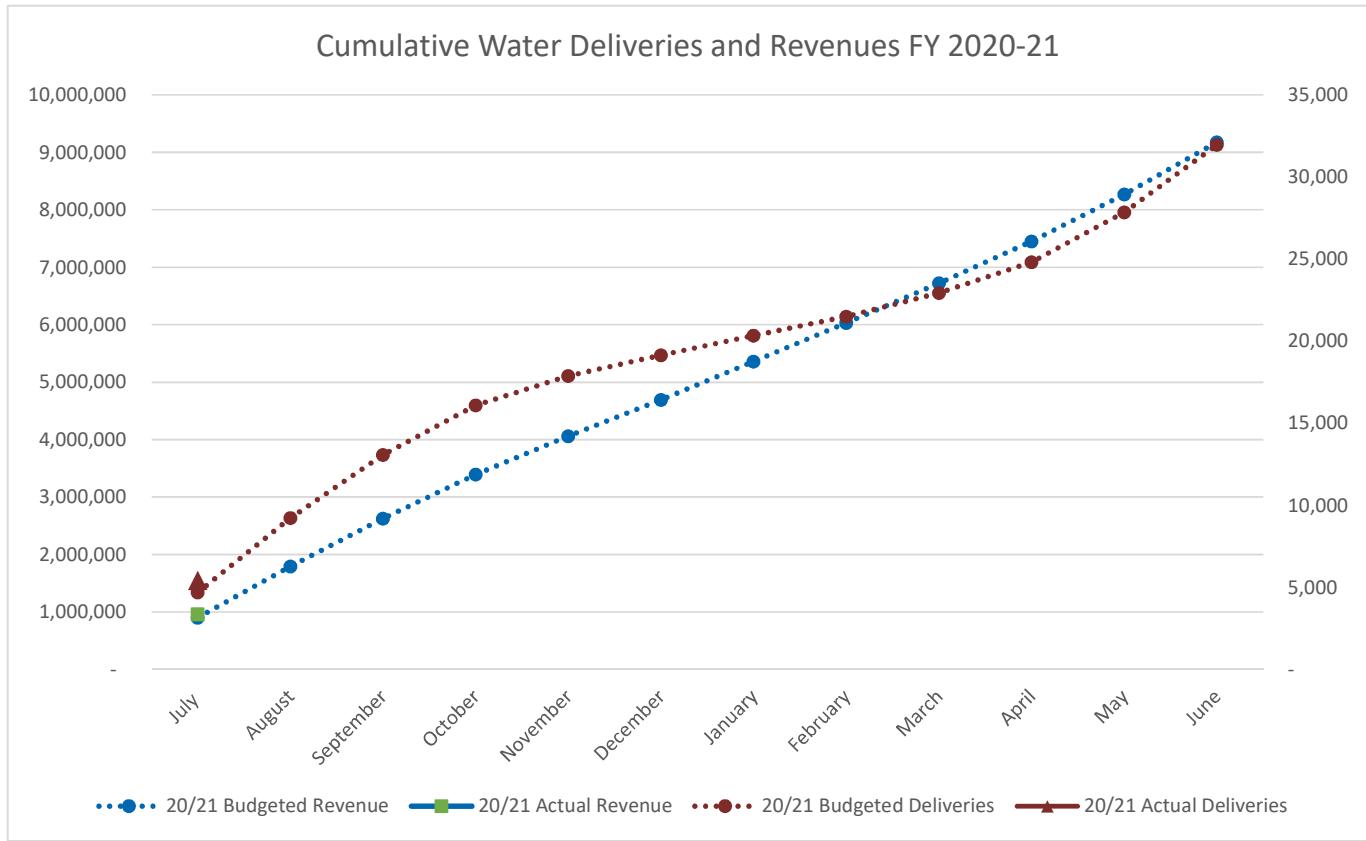
Budgeted Water Sale Revenue	\$ 902,425
Actual Water Sale Revenue	<u>\$ 960,019</u>
Difference	\$ 57,593
	6.4%

**Conclusion:**

FY 2020/21 water deliveries have started out the year stronger than expected. Deliveries are 15% greater than anticipated and revenues are 6.4% greater than expected. This uneven variance is expected given that the fixed service charge is not delivery dependent. This trend will likely continue as sales of water to SSWD have been approved but were not included in the budget. This activity will first appear in next month's report.

## Comparison of Fiscal Year 2019/2020 Actual to 2020/2021 Projections of Deliveries and Revenue





# AGENDA ITEM VII-3.2

## ACWA-JPIA REPORT

### BOARD OF DIRECTORS MEETING ~ JULY 27, 2020 By Pam Tobin

The Board ratified three new member agencies:

- 1) Westside Water Authority ~ April 1, 2020 (Liability, Worker's Compensation, Employee Benefits)
- 2) Eastside Water District ~ June 18, 2020 (Liability)
- 3) Otay Water District ~ July 1, 2020 (Liability, Property, Workers' Compensation)

Audited Financial Statements Year Ending September 30, 2019 (Board Approved)

- Gilbert Associates performed the Annual Audit of the JPIA Fiscal Year of Oct. 1, 2018-Sept 30, 2019 with an unmodified opinion.
- Management will submit the report to the GFOA (Government Finance Officers Assoc. to obtain a Certificate of Achievement of Excellence in Financial Reporting.

Operating Budget for Fiscal Year 10/01/2020-2021

- The Board approved the operating budget that covers General & Administrative Expenses for fiscal yr ending Sept 30, 2021.
- The staff salaries increase is due to two additional positions anticipated in Member Services and Admin and Special Projects Manager.
- Staff employee benefits decrease is due to a lower than anticipated expense for pension. In the previous budget \$600K was used but, by comparison this year's budget reflects \$300k pension expense. This is due to a smaller reduction of the discount rate by CalPERS.
- The overall increase in the operating budget is 3.3%. Salaries remain the largest line item in the budget.

Pooled Programs Update

- The JPIA has four pooled programs:
  - The Liability Program ~ began in 1979
    - \$5 Million retention for 2020
    - Program renews Oct 1, 2020

- The Property Program ~ began in 1982
  - Renews July 1, 2020
  - 10% rate increase in pricing for the new year
  - \$100K retention with \$500 Million in limits
  - Catastrophic events continue to dominate pricing
- The Workers' Compensation Program ~ began in 1984
  - Program renewed July 1, 2020
  - \$2 Million Retention for 2020
  - 10% decrease in aggregate pricing for the new year
  - Legislative Changes
- The Employee Benefits Program ~ began July 2012.
  - 2021 rates will be posted after July 23, 2020 Exec. Comm. Meeting
  - Program renews January 1, 2021
  - Self-insured Anthem PPO Medical Plan
    - Advantage Plan
    - Consumer-driven health (CDHP)
  - Anthem HMO Plan
  - Kaiser Medical Plans
  - Self-insured Dental Program
  - Self-insured Dental Program
  - Life Insurance, Disability and Employee Assistance Programs
  - Wellness Grants
- Each Program is administered as separate programs and members choose which ones to participate in, although most participate in all four.

### Employee Benefits Update

- Changes have been occurring at unprecedented speed due to complying with mandates in the CARES Act, JPIA has made several benefit enhancements to assist plan participants during these difficult times. COVID-19 treatment is covered in full at this time.
- Mail order requirements have been temporarily lifted to facility obtaining maintenance medications and extended period of eligibility

for benefits are offered to members for employees with reduced work hours.

- Staff has worked seamlessly while working remotely to keep members up to date and provide support to its members and their staff.

#### **Workers' Compensation Program Updates**

- During March, April & May the dept. was averaging approx. 15 claims per month. Since some employees have returned to the work place there has been an increase in new claims of a total of 31 new claims for June.
- After investigation the first Covid-19 positive claim and eight possible exposures, it was determined that the employee who tested positive was not work related and the other eight employees who were exposed received negative test results.

#### **Human Resources Update**

- After March 16, JPIA sent staff to work from home.
- Online Webinars attracted over 120 participants on average.
- JPIA website contains all the information and resources related to Covid-19.

#### **Training Update**

- In person classes are not happening. Typically 40 classes per month were being taught prior to Covid 19
- Online learning from home has skyrocketed to almost 4,000 in march and almost 8,000 in April.

#### **Captive Insurance Company Update**

- Board of Directors approved a resolution to form the CA Water Insurance Fund (CWIF) A Captive Insurance Company domiciled in Utah.
  - Appointed Officers appointed in June 2019 and received a Certificate of Authority from the State of Utah Oct 1, 2019.
    - Chair of the Board ~ Tom Cuquet
    - Vice Chair ~ David Drake
      - President ~ Walter "Andy" Sells
      - Vice President ~ Robert Greenfield
      - Treasurer ~ David deBernardi
      - Secretary ~ Lorin Barker

- JPIA has ceded Approx \$16 Million of projected losses for the 10/02/2019-2020 Liability Program year to CWIF Oct 1, 2019.
- CWIF investment policy began January 2020.
- January 2020, JPIA Transferred \$12 million of the Liability Catastrophic Reserve Fund to the CWIF authorized by the BOD resolution.
- May 2020 JPIA transferred another \$10 Million to CWIF
- June 30, 2020 book value of CWIF portfolio was \$41,255,000 vs. a market value of \$41,787,000 and increase in value of \$532K for a 6 month period.

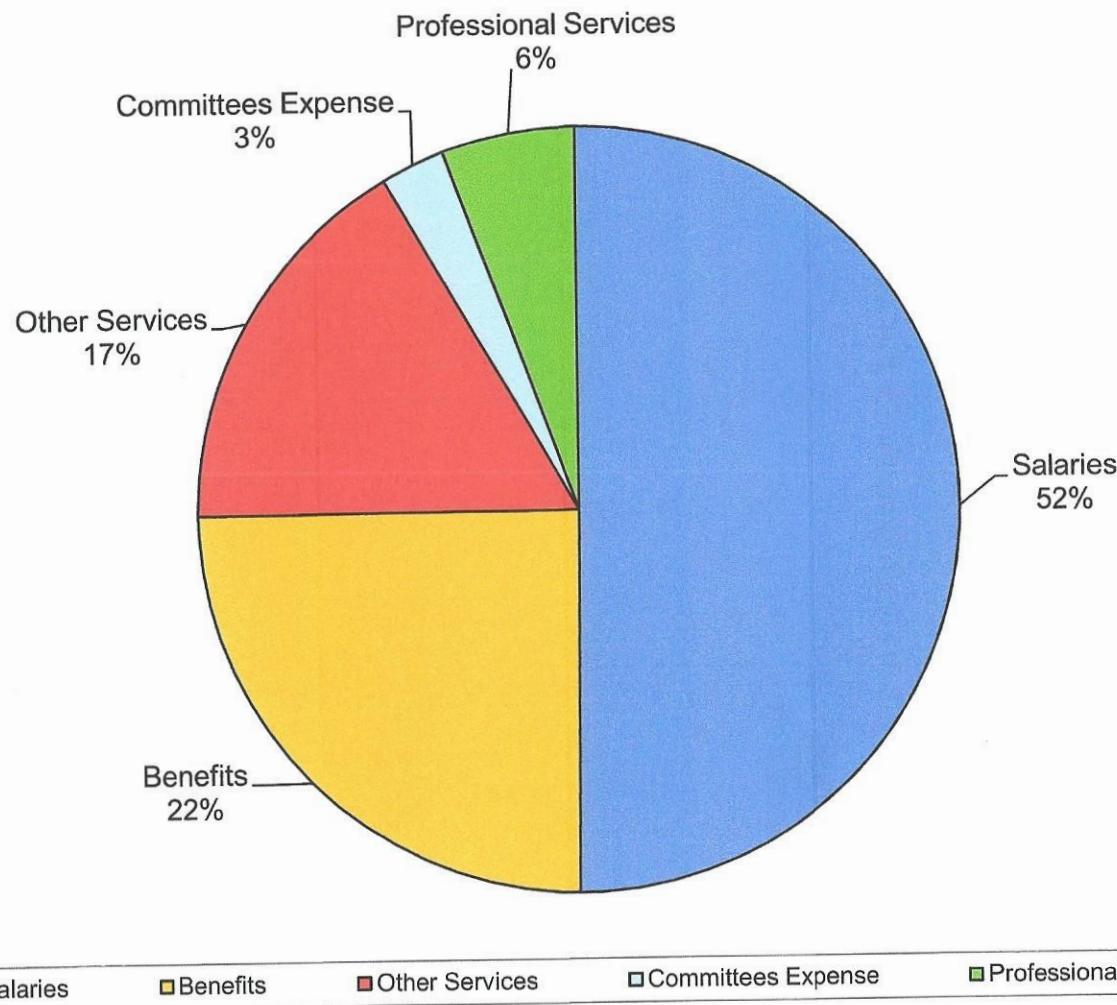
#### **ACWA-JPIA Safety Awards Winners ~ Summer 2020**

- Program began in 1999 to promote safety in the workplace.
- 21 nominations were submitted from 17 members for summer 2020. Four members were recognized for their significant program activities and engineering solutions:
  - Rancho California Water district
  - Yuba County Water Agency
  - Humboldt Bay Municipal Water District
  - Vallecitos Water District.
  - See attached for list of all winners

#### **Risk Control Grant Program**

- March 20, 2019 the Risk Management Committee and the Exec. Comm. voted unanimously to adopt a Risk Control Grant Program to begin Oct 1, 2019 as a result of the Feb 2018 Strategic Planning session.
- Program is designed to reinforce strategic risk management to loss reduction to member agencies and allows for strategic risk management program improvements and is initiated by district management.
- Grant Recipients are:
  - Florin Resource Conservation District/Elk Grove Water District
  - Tulare Irrigation District
  - Rio Alto Water District
  - Centerville Community Services District
  - Three Valleys Municipal Water District
- Grant is up to \$10K per application and award recipients were notified on March 1, 2020. Winners are located on the JPIA's website under Risk Control/Grant Program/Award Winners.

**ACWA JPIA**  
**General & Administrative Expenses**  
**Fiscal year September 30, 2021**



## H.R. LaBounty Safety Award Winners – Summer 2020

Name	District
Kelly Gerkensmeyer	Calaveras County Water District
Mike Samorano	Calaveras County Water District
Michael Smith	Elsinore Valley Municipal Water District
Brian Vigil	Elsinore Valley Municipal Water District
Humboldt Bay Staff	Humboldt Bay Municipal Water District
Eric Couture	Merced Irrigation District
Kristina Mahy	Merced Irrigation District
Matt Crowl	Moulton Niguel Water District
Christina Awad	Orange County Water District
Utility Department	Ramona Municipal Water District
Jeff Dixon	Rancho California Water District
Chris Cessna	San Juan Water District
Aaron Davis	San Juan Water District
Cody Sinnock	San Juan Water District
Davis Doane	Sweetwater Authority
Matt Kloska	Sweetwater Authority
Robbie Bargeron	Trabuco Canyon Water District
Robert Baldwin	Trabuco Canyon Water District
Tony Quinonez	Trabuco Canyon Water District
Chris Deering	Vallecitos Water District
Anette Longville	Vallecitos Water District
Dawn McDougle	Vallecitos Water District
Ivan Murguia	Vallecitos Water District
Arturo Sanchez	Vallecitos Water District
Marc Smith	Vallecitos Water District
Matt Weise	Vallecitos Water District
Alicia Yerman	Vallecitos Water District
Alanna Diaz	Walnut Valley Water District
Tom Hunt	Walnut Valley Water District
Don Gehnert	Western Municipal Water District
Sean Torres	Western Municipal Water District
Michael Pilatti	Wheeler Ridge-Maricopa Water Storage District
Jamie Coleman	Yuba County Water Agency

# AGENDA ITEM VIII-1

DRAFT

## Engineering Committee Meeting Minutes San Juan Water District August 10, 2020 4:00 p.m.

**Committee Members:** Dan Rich, Chair (absent)  
Ted Costa, Member

**District Staff:** Paul Helliker, General Manager  
Tony Barela, Operations Manager  
Andrew Pierson, Engineering Services Manager  
Adam Larson, Field Services Manager  
Teri Grant, Board Secretary/Administrative Assistant

**Members of the Public:** Rob Watson

**Topics:** Upper and Lower Granite Bay Pump Stations – Low Flow Pump Improvements Project – Construction Phase Support Services (R)  
Baldwin Channel Lining and Culvert Project – Environmental Permitting (W)  
Hinkle Reservoir Replacement Project Update (W)  
Other Engineering Matters  
Public Comment

### 1. Upper and Lower Granite Bay Pump Stations – Low Flow Pump Improvements Project – Construction Phase Support Services (R)

Mr. Pierson provided the committee with a staff report which will be attached to the meeting minutes. He explained that the contract is for construction phase support services during construction of the Upper and Lower Granite Bay Low Flow Pumps Project and will cover bid assistance, engineering services, construction management and inspection. He explained that HDR was selected due to their qualifications and previous experience working on both the original 2013/14 design as well as the design for this Project.

The Engineering Committee recommends authorization and approval of a professional services contract for Construction Phase Support Services during construction of the Upper and Lower Granite Bay Low Flow Pumps Project in the amount of \$81,487 with a construction contingency of \$8,150 (10%) for an authorized total construction budget of \$89,637

### 2. Baldwin Channel Lining and Culvert Project – Environmental Permitting (W)

Mr. Barela provided the committee with a staff report which will be attached to the meeting minutes. He explained that the Baldwin Channel which runs from the Water Treatment Plant to Baldwin Reservoir is slated to have a concrete liner installed to manage weed control; however, ECorp Consulting, which completed the initial evaluation, discovered that the channel is considered Waters of the U.S. and will require an additional level of project permitting review and processing, including a Section 404 Nationwide Permit Preconstruction Notification. In addition, staff recommends that ECorp Consulting increase their scope of work to include evaluation of the entire channel so that maintenance activities and program can be documented. Therefore, an amendment to the current contract is being requested.

The Engineering Committee recommends authorization and approval of Amendment #1 to ECorp Consulting, Inc. for Environmental Services for the Baldwin Channel Lining and Culvert Project in the amount of \$18,900, bringing their total contract to \$61,699

**3. Hinkle Reservoir Replacement Project Update (W)**

Mr. Pierson reported that he expects the 95% design drawings from HDR this week on the Hinkle Reservoir Replacement Project, then they will be submitted for the SRF loan and to the Division of Safety of Dams (DSOD).

**4. Other Engineering Matters**

Mr. Pierson informed the committee that he received the signed offer letter from the Senior Engineer candidate, Mr. Mark Hargrove, and we expect him to start in September.

**5. Public Comment**

There were no public comments.

The meeting was adjourned at 4:17 p.m.

## AGENDA ITEM VIII-2

DRAFT

**Finance Committee Meeting Minutes**  
**San Juan Water District**  
**August 18, 2020**  
**4:30 p.m.**

**Committee Members:** Ken Miller, Director (Chair)  
Dan Rich, Director

**District Staff:** Paul Helliker, General Manager  
Donna Silva, Finance Director  
Teri Grant, Board Secretary/Administrative Assistant

**1. Review General Manager Reimbursements (W & R)**

There was no reimbursement request from the General Manager.

**2. Review Check Register from July 2020 (W & R)**

The committee reviewed the July 2020 check register and found it to be in order.

**3. Treasurers Report Quarter Ending June 30, 2020 (W & R)**

Ms. Silva provided a staff report which was included in the Board packet. She explained that the purpose of the treasurer's report is to update the Board and the public on the status of the District's cash balances and investments. She informed the committee that the District's investment portfolio is faring well in terms of market value.

**4. Review Proposed Amendments to District Investment Policy (W & R)**

Ms. Silva provided a staff report which was included in the Board packet. She explained that staff and the Investment Advisors at PFM Asset Management, Inc. reviewed the Investment Policy and are recommending changes to the policy. Those changes are for Removal of Requirement for Annual Review, Removal of Reference to Association of Public Treasurer's Excellence Award, and Addressing the Changes in Government Code Section 53601(o), which are explained in detail in the staff report. In addition, she informed the committee that legal counsel reviewed the amendments to the policy.

*The Finance Committee recommends that the Board approve the proposed updates to the San Juan Water District Investment Policy.*

**5. Review Proposed Amendments to District Capital Asset Policy (W & R)**

Ms. Silva provided a staff report which was included in the Board packet. She reviewed the revisions that are defined in the staff report. In addition, she informed the committee that legal counsel reviewed the amendments to the policy.

*The Finance Committee recommends that the Board approve the proposed updates to the San Juan Water District Capital Asset Policy.*

**6. Other Finance Matters (W & R)**

Ms. Silva announced that the District received the Excellence in Financial Reporting award from GFOA for the FY 2018-19 CAFR, and she commended staff for their excellent work on the CAFR.

**7. Public Comment**

There was no public comment.

The meeting was adjourned at 4:50 p.m.