## SACRAMENTO COUNTY OFFICE OF EDUCATION

**Budget for Grant/Contract for Services** 

|  |                |              |           | Cash Match Total<br>(if applicable)<br>Source of Funds for<br>Cash Match |                                |
|--|----------------|--------------|-----------|--|--------------------------------|
| Funds (check boxes that                    | appl <u>y)</u> |              | <u></u>   |  |                                |
| ☐ District/Foundation                      | ☐ Local        | ✓ State      | ☐ Fede    | al 🛭 New Grant   | ☐ Continuing Grant             |
| Grant Title: _CA Com                       | munity Scho    | ols Partners | hip Progr | am Regional Techni   | cal Assistance Center Contract |
| Contact Person/Dept<br>Fiscal Year: 2022-2 |                | Brent Malic  | ote/Educa | ational Services/916-  | 228-2653                       |

| Category                             | Aut         | Grant<br>horized<br>udget | Cash Match/<br>In-Kind Amount | Total<br>Grant Budget         |
|--------------------------------------|-------------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 0.83  |             | 127,521                   |                               | 127,521                       |
| Salaries - Classified (FTE): 0.33    |             | 22,971                    |                               | 22,971                        |
| Temporary Employees                  |             |                           |                               | 0                             |
| Employee Benefits                    |             | 44,063                    |                               | 44,063                        |
| Books and Supplies                   |             | 11,500                    |                               | 11,500                        |
| Travel and Conference                |             | 6,500                     |                               | 6,500                         |
| Subcontracts Not Subject to Indirect |             | 285,504                   |                               | 285,504                       |
| Subcontracts Subject to Indirect     |             | 240,000                   |                               | 240,000                       |
| Other Services / Operating Expenses  | -           | 11,134                    |                               | 11,134                        |
| Communications (postage/phones)      | <del></del> |                           |                               | 0                             |
| Printing Services                    |             |                           |                               | - 0                           |
| Indirect % 8.90                      |             | 41,268                    |                               | 41,268                        |
| Other:                               |             | •                         |                               | 0                             |
| Totals                               |             | \$790,461                 | \$0                           | \$790,461                     |
| Positions included: Title            | FTE         | Range/Step                | Grant Authorized<br>Amount    | Cash Match/<br>In-Kind Amount |
| DIRECTOR                             | 0.33        | CT4                       | •                             |                               |
| COORDINATOR                          | 0.33        | CT3                       | <u> </u>                      |                               |
| COORDINATOR (.5 FTE)                 | 0.17        | CT3                       | <u> </u>                      |                               |
| PROGRAM ANALYST                      | 0.33        | 360                       | 22,97                         | 1                             |
|                                      |             |                           |                               |                               |
|                                      |             |                           |                               |                               |
|                                      |             |                           |                               |                               |
| Totals                               | 1.16        |                           | \$150,49                      | )2 \$0                        |

Revised 07/15

Initials of Grants Financial Staff:

Date: 15-7-11

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## SACRAMENTO COUNTY OFFICE OF EDUCATION

**Budget for Grant/Contract for Services** 

|  |             |              |              | ash Match Total<br>(if applicable)<br>urce of Funds for<br>Cash Match |                               |
|--|-------------|--------------|--------------|---|-------------------------------|
| Funds (check boxes that                    | apply)      |              | •            |   |                               |
| ☐ District/Foundation                      | Local       | ✓ State      | ☐ Federal    | New Grant   | ☐ Continuing Grant            |
| Grant Title: _CA Com                       | munity Scho | ols Partners | ship Program | Regional Technic  | al Assistance Center Contract |
| Contact Person/Dept<br>Fiscal Year: 2023-2 | /Phone #:   |              |              |   |                               |

| Category                             | Autl         | Frant<br>horized<br>udget | Cash Match/<br>In-Kind Amount | Total<br>Grant Budget         |
|--------------------------------------|--------------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 2.50  |              | 397,869                   |                               | 397,869                       |
| Salaries - Classified (FTE): 1.00    |              | 74,295                    |                               | 74,295                        |
| Temporary Employees                  |              |                           |                               | 0                             |
| Employee Benefits                    |              | 137,463                   |                               | 137,463                       |
| Books and Supplies                   |              | 4,000                     |                               | 4,000                         |
| Travel and Conference                |              | 13,000                    |                               | 13,000                        |
| Subcontracts Not Subject to Indirect |              | 1,035,791                 |                               | 1,035,791                     |
| Subcontracts Subject to Indirect     |              | 505,000                   |                               | 505,000                       |
| Other Services / Operating Expenses  |              | 21,950                    |                               | 21,950                        |
| Communications (postage/phones)      |              |                           |                               | 0                             |
| Printing Services                    |              |                           |                               | 0                             |
| Indirect % 8.90                      |              | 102,668                   |                               | 102,668                       |
| Other:                               |              | i                         | s **                          | 0                             |
| Totals                               |              | \$2,292,036               | \$0                           | \$2,292,036                   |
| Positions included:<br>Title         | FTE          | Range/Ster                |                               | Cash Match/<br>In-Kind Amount |
| DIRECTOR                             | 1.00         | CT4                       | <u> </u>                      | -                             |
| COORDINATOR (5 575)                  | 1.00         | CT3                       |                               |                               |
| COORDINATOR (.5 FTE) PROGRAM ANALYST | 0.50<br>1.00 | ·                         |                               |                               |
|                                      | 1.00         | 30                        | 74,29                         | 5                             |
|                                      |              |                           |                               |                               |
|                                      |              |                           |                               |                               |
|                                      |              |                           |                               |                               |
|                                      |              |                           |                               |                               |
|                                      |              |                           |                               |                               |
| Totals                               | 3.50         |                           | \$472,16                      | 4 80                          |

Revised 07/15

Initials of Grants Financial Staff:

Date: <u>10-7-2レ</u>

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## SACRAMENTO COUNTY OFFICE OF EDUCATION

**Budget for Grant/Contract for Services** 

|                         |             |              |              | ash Match Total<br>(if applicable)<br>urce of Funds for<br>Cash Match |                                       |
|-------------------------|-------------|--------------|--------------|---|---------------------------------------|
| Funds (check boxes that | apply)      |              |              |   | · · · · · · · · · · · · · · · · · · · |
| ☐ District/Foundation   | ☐ Local     | ✓ State      | ☐ Federal    | New Grant   | ☐ Continuing Grant                    |
| Grant Title: CA Com     | munity Scho | ols Partners | ship Program | Regional Technic  | cal Assistance Center Contract        |
| Contact Person/Dept     | /Phone #:   |              |              |   |                                       |

| Category                             | Auth    | irant<br>norized<br>udget | Cash Match/<br>In-Kind Amount | Total<br>Grant Budget         |
|--------------------------------------|---------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 2.50  |         | 413,783                   |                               | 413,783                       |
| Salaries - Classified (FTE): 1.00    | 81,075  |                           |                               | 81,075                        |
| Temporary Employees                  |         |                           |                               | 0                             |
| Employee Benefits                    | 141,638 |                           |                               | 141,638                       |
| Books and Supplies                   |         | 4,000                     |                               | 4,000                         |
| Travel and Conference                |         | 13,000                    |                               | 13,000                        |
| Subcontracts Not Subject to Indirect |         | 1,066,364                 |                               | 1,066,364                     |
| Subcontracts Subject to Indirect     |         | 505,000                   |                               | 505,000                       |
| Other Services / Operating Expenses  |         | 22,947                    |                               | 22,947                        |
| Communications (postage/phones)      |         |                           |                               | 0                             |
| Printing Services                    |         |                           |                               | 0                             |
| Indirect % 8.90                      | 105,148 |                           |                               | 105,148                       |
| Other:                               |         | ,                         | ·                             | 0                             |
| Totals                               |         | \$2,352,955               | \$0                           | \$2,352,955                   |
| Positions included:<br>Title         | FTE     | Range/Step                | Grant Authorized Amount       | Cash Match/<br>In-Kind Amount |
| DIRECTOR                             | 1.00    | CT4                       | 180,42                        | 21                            |
| COORDINATOR                          | 1.00    | CT3                       | <del>-  </del> -              |                               |
| COORDINATOR (.5 FTE) PROGRAM ANALYST | 0.50    | CT3                       |                               |                               |
| PROGRAM ANALYST                      | 1.00    | 36                        | SE 81,07                      | 75                            |
|                                      |         |                           |                               |                               |
|                                      |         |                           |                               |                               |
|                                      |         |                           |                               |                               |
|                                      |         |                           |                               |                               |
|                                      |         |                           |                               |                               |
| Totals                               | 3.50    |                           | \$494,8                       | 58 \$0                        |

Revised 07/15

Initials of Grants Financial Staff:

Date: 10-7-22