# SACRAMENTO COUNTY OFFICE OF EDUCATION PERSONNEL TRANSACTIONS - FOR YOUR INFORMATION

Board Meeting – January 11, 2022

## **REGULAR APPOINTMENTS**

| Group<br>(Mgmt/Cert/Class) | Dept./<br>Program                     | Name                          | Status   | Classification  | Location                                       | Effective<br>Date | Salary<br>Placement |
|----------------------------|---------------------------------------|-------------------------------|----------|---|--|-------------------|---------------------|
| Management<br>(Classified) | Prevention &<br>Early<br>Intervention | Ruiz<br>Quinonez,<br>Veronica | New Hire | Coordinator, Equity,<br>Inclusion & Social<br>Justice<br>8 h/d 5 d/w 244 d/y<br>PC# 220004      | Prevention &<br>Early<br>Intervention          | 1/3/22            | MT-36               |
| Certificated               | Special<br>Education                  | Mickelson,<br>Jacob           | New Hire | Teacher, Moderate<br>to Severe Preschool<br>8 h/d 5 d/w 185 d/y<br>PC# 040049                   | Special<br>Education                           | 12/6/21           | T-II-1              |
| Classified                 | Special<br>Education –<br>CSUS        | Jones,<br>Adriana             | New Hire | Para Educator -<br>Severely<br>Handicapped<br>Program CSUS<br>6 h/d 5 d/w 185 d/y<br>PC# 220017 | CSUS   | 12/13/21          | CL-17-A             |
| Classified                 | Support<br>Services                   | Martinez,<br>Mark             | New Hire | Custodian<br>8 h/d 5 d/w 244 d/y<br>PC# 220014  | Support<br>Services                            | 12/6/21           | CL-18-A             |
| Classified                 | Business<br>Services                  | Melrose,<br>Jim               | New Hire | Accounting<br>Technician<br>8 h/d 5 d/w 244 d/y<br>PC# 000154                                   | Business<br>Services – Cy<br>Young<br>Building | 12/3/21           | CL-26-A             |

## **TRANSFERS**

| Group<br>(Mgmt/Cert/Class) | Dept./<br>Program    | Name                 | Classification                                     | From/To   | Effective Date |
|----------------------------|----------------------|----------------------|--|---|----------------|
| Classified                 | Special<br>Education | Arghittu,<br>Beverly | Para Educator –<br>Severely Handicapped<br>Program | Rio Linda High School<br>Rm. X-1 to Room T-5                | 12/2/21        |
| Classified                 | Special<br>Education | Degg, Tara           | Para Educator –<br>Severely Handicapped<br>Program | Jessie Baker<br>Elementary to Dry<br>Creek Elementary       | 12/2/21        |
| Classified                 | Special<br>Education | Derrington,<br>Teri  | Para Educator –<br>Severely Handicapped<br>Program | Prairie West SCOE<br>Program to Markofer<br>SCOE Program    | 9/13/21        |
| Classified                 | Special<br>Education | Roseman,<br>Margrite | Para Educator –<br>Severely Handicapped<br>Program | Sheldon High School<br>to Jessie Baker<br>Elementary School | 12/7/21        |

Classified Special

Special Education Siabrukovych, Tetiana Para Educator – Severely Handicapped Program

Jessie Baker Elementary School to Wilson C. Riles Middle School 12/8/21

# **LIMITED TERM/TEMPORARY APPOINTMENTS**

| Group<br>(Mgmt/Cert/Class)   | Dept./<br>Program    | Name                 | Status                  | Classification   | Location                            | Effective Date/<br>Duration |
|------------------------------|----------------------|----------------------|-------------------------|--|-------------------------------------|-----------------------------|
| Management<br>(Certificated) | Special<br>Education | Johnson,<br>Kathleen | Interim                 | Interim Area<br>Principal, Special<br>Education            | Special<br>Education<br>Programs    | 11/29/21                    |
| Management<br>(Classified)   | Support<br>Services  | Chavez,<br>Parrish   | Temporary<br>Assignment | Coordinator,<br>Facilities,<br>Maintenance &<br>Operations | Support<br>Services –<br>Missile    | 1/3/22-2/28/22              |
| Classified                   | Business<br>Services | Patterson,<br>Sandra | Limited<br>Term         | Financial Analyst  | Cy Young<br>Business /<br>Personnel | 12/6/21-1/28/22             |
| Classified                   | Various              | Thompson,<br>Ebijian | Substitute              | Para Educator  | Various                             | 12/1/21                     |
| Classified                   | Various              | Uzoukwu,<br>Florence | Substitute –<br>Rehire  | Para Educator –<br>SH                                      | Various                             | 12/6/21                     |

## **SEPARATIONS**

| Group<br>(Mgmt/Cert/Class) | Туре        | Name             | Classification                    | Location              | Effective<br>Date | Reason for<br>Leaving |
|----------------------------|-------------|------------------|-----------------------------------|-----------------------|-------------------|-----------------------|
| Classified                 | Retirement  | Lewis,<br>Sandra | Intake Specialist                 | Hiram Johnson         | 12/31/21          | Retirement            |
| Classified                 | Resignation | Rios, Juanita    | Behavior Management<br>Technician | Colley High<br>School | 12/17/21          | Resignation           |
| Classified                 | Resignation | Singh, Amrita    | Financial Analyst                 | Financial Services    | 12/22/21          | Resignation           |

# R E CA P

|                                     | Management | Certificated | Classified | Total |   |
|-------------------------------------|------------|--------------|------------|-------|---|
| Regular Appointments                | 1          | 1            | 3          | 5     |   |
| Transfers                           | 0          | 0            | 5          | 5     |   |
| Limited Term/Temporary Appointments | 2          | 0            | 3          | 5     |   |
| Separations                         | 0          | 0            | 3          | 3     | _ |
| TOTAL                               | 3          | 1            | 14         | 18    |   |