## SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

|   | Cash Match Total (if applicable) Source of Funds for Cash Match |  |  |  |  |
|---|---|--|--|--|--|
| Funds (check boxes that apply)  | -   |  |  |  |  |
| ☐ District/Foundation ☐ Local ☐ State ☐ F                                 | ederal  |  |  |  |  |
| Grant Title: K12 PATHWAY COORDINATOR YEAR 5 FAR NORTH REGIONAL CONSORTIUM |   |  |  |  |  |
| Contact Person/Dept. /Phone #: JACKIE WHITE/916-228-2507                  |   |  |  |  |  |
| Fiscal Year: FY23-24 and FY24-25 (OCTOBER 2023 - SEPTEMBER 2024)          |   |  |  |  |  |

| Category                             | Autl | irant<br>norized<br>udget | Cash Match/<br>In-Kind Amount | Total<br>Grant Budget         |
|--------------------------------------|------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE):       |      |                           | W                             | 0                             |
| Salaries - Classified (FTE): 1.80    |      | 174,126                   | 0                             | 174,126                       |
| Temporary Employees                  |      |                           |                               | 0                             |
| Employee Benefits                    |      | 66,320                    |                               | 66,320                        |
| Books and Supplies                   |      | 316                       |                               | 316                           |
| Travel and Conference                |      | 7,678                     |                               | 7,678                         |
| Subcontracts Not Subject to Indirect |      |                           |                               | 0                             |
| Subcontracts Subject to Indirect     |      |                           |                               | 0                             |
| Other Services / Operating Expenses  |      |                           |                               | 0                             |
| Communications (postage/phones)      |      | 1,560                     |                               | 1,560                         |
| Printing Services                    |      |                           |                               | 0                             |
| Indirect % 4.00                      |      | 10,000                    |                               | 10,000                        |
| Other:                               |      |                           |                               | 0                             |
| Totals                               |      | \$260,000                 | \$0                           | \$260,000                     |
| Positions included:                  | FTE  | Range/Step                | Grant Authorized  Amount      | Cash Match/<br>In-Kind Amount |
| PROJECT SPECIALIST 1                 | 0.90 | CL/                       |                               | 63                            |
| PROJECT SPECIALIST 1                 | 0.90 | CL/                       | 18 87,06                      | 63                            |
|                                      |      |                           |                               | ,                             |
|                                      |      |                           |                               |                               |
|                                      |      |                           |                               |                               |
| Totals                               | 1.80 |                           | \$174,12                      | 26 \$0                        |

Revised 07/15

Initials of Grants Financial Staff:

Date: 7/26/23