SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

| | | | ash Match Total (if applicable) urce of Funds for Cash Match | | | |
|-------------------------|-----------|--------------|---|-------------------|--------------------|--|
| Funds (check boxes that | apply) | | | Casii Matcii | | |
| ☐ District/Foundation | ☐ Local | ☐ State | ☐ Federal | ✓ New Grant | ☐ Continuing Grant | |
| Grant Title: Youth Pe | | | | | | |
| Contact Person/Dept. | /Phone #: | Jacqueline \ | Nhite/Adminis | tration/916-228-2 | <u>507</u> | |
| Fiscal Year: FY24-25 | 5 | | | | | |

| Category | Aut | Grant horized udget | Cash Match/ In-Kind Amount | Total Grant Budget |
|--------------------------------------|------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 0.50 | | 77,672 | | 77,672 |
| Salaries - Classified (FTE): 0.50 | | 45,620 | | 45,620 |
| Temporary Employees | | | | 0 |
| Employee Benefits | | 41,339 | | 41,339 |
| Books and Supplies | | 100,000 | | 100,000 |
| Travel and Conference | | | | 0 |
| Subcontracts Not Subject to Indirect | | 250,000 | | 250,000 |
| Subcontracts Subject to Indirect | | | | 0 |
| Other Services / Operating Expenses | | 1,047 | | 1,047 |
| Communications (postage/phones) | N | | | 0 |
| Printing Services | | | | 0 |
| Indirect % 8.90 | | 23,645 | | 23,645 |
| Other: | | | | 0 |
| Totals | | \$539,323 | \$0 | \$539,323 |
| Positions included: | FTE | Range/Step | Grant Authorized Amount | Cash Match/ In-Kind Amount |
| Coordinator | 0.50 | 36 | | 72 |
| Program Analyst | 0.50 | 36 | F 45,62 | 20 |
| | | | | |
| | | | | |
| | | | | |
| Totals | 1.00 | | \$123,29 | 92 \$0 |

Revised 07/15

Initials of Grants Financial Staff: ____

Date: 4/17/24 187

SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

| | | | | ash Match Total (if applicable) urce of Funds for Cash Match | |
|--|-----------|-------|---------|---|--------------------|
| Funds (check boxes that | apply) | | | | |
| ☐ District/Foundation | Local | State | Federal | New Grant | ☐ Continuing Grant |
| Grant Title: Youth Percontact Person/Dept Fiscal Year: FY25-2 | /Phone #: | | | | |

| Category | Aut | Frant horized udget | Cash Match/ In-Kind Amount | Total Grant Budget |
|--------------------------------------|------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 0.50 | | 7 9,225 | | 79,225 |
| Salaries - Classified (FTE): 0.50 | | 47,883 | | 47,883 |
| Temporary Employees | | | | 0 |
| Employee Benefits | | 43,018 | | 43,018 |
| Books and Supplies | | 35,000 | | 35,000 |
| Travel and Conference | | | | 0 |
| Subcontracts Not Subject to Indirect | | 252,271 | | 252,271 |
| Subcontracts Subject to Indirect | | | | 0 |
| Other Services / Operating Expenses | | 490 | | 490 |
| Communications (postage/phones) | | | | 0 |
| Printing Services | | | | 0 |
| Indirect % 8.90 | | 18,300 | | 18,300 |
| Other: | | | | 0 |
| Totals | | \$476,187 | \$0 | \$476,187 |
| Positions included: Title | FTE | Range/Step | Grant Authorized Amount | Cash Match/ In-Kind Amount |
| Coordinator | 0.50 | 36 1 | M 79,22 | 25 |
| Program Analyst | 0.50 | 36 | F 47,88 | 33 |
| | | | | |
| | | | | |
| | | | | |
| Totals | 1.00 | | \$127,10 | 08 1 \$0 |

Revised 07/15

Initials of Grants Financial Staff: 1

Date: 4/13/124

SACRAMENTO COUNTY OFFICE OF EDUCATION

Budget for Grant/Contract for Services

| | | | | ash Match Total (if applicable) urce of Funds for Cash Match | |
|-------------------------|---------------|---------------|---|---|--------------------|
| Funds (check boxes that | apply) | | \(\frac{1}{2} = \frac{1}{2} = | | |
| ☐ District/Foundation | Local | ☐ State | Federal | ✓ New Grant | ☐ Continuing Grant |
| Grant Title: Youth Pe | eer-to-Peer N | ∕lental Healt | h High School | Pilot Demonstrat | ion Grant |
| Contact Person/Dept | | | _ | | |
| Fiscal Year: FY26-2 | 27 | | | | *** |

| Category | Aut | Grant horized udget | Cash Match/ In-Kind Amount | Total Grant Budget |
|--------------------------------------|------|---------------------------|-------------------------------|-------------------------------|
| Salaries - Certificated (FTE): 0.50 | | 83,187 | | 83,187 |
| Salaries - Classified (FTE): 0.50 | | 50,259 | | 50,259 |
| Temporary Employees | | | | 0 |
| Employee Benefits | | 45,161 | | 45,161 |
| Books and Supplies | | 35,000 | | 35,000 |
| Travel and Conference | | | | 0 |
| Subcontracts Not Subject to Indirect | | 251,872 | | 251,872 |
| Subcontracts Subject to Indirect | | | | 0 |
| Other Services / Operating Expenses | | | | 0 |
| Communications (postage/phones) | | | | 0 |
| Printing Services | | | | 0 |
| Indirect % 8.90 | | 19,011 | | 19,011 |
| Other: | | | | 0 |
| Totals | | \$484,490 | \$0 | \$484,490 |
| Positions included: Title | FTE | Range/Step | Grant Authorized Amount | Cash Match/ In-Kind Amount |
| Coordinator | 0.50 | 36 | M 83,18 | 37 |
| Program Analyst | 0.50 | 36 | F 50,25 | 9 |
| | | | | |
| | | | | |
| | | | | |
| Totals | 1.00 | | \$133,44 | 6 \$0 |

Revised 07/15

Initials of Grants Financial Staff:

Date:

W177/24