



San Juan
Unified School District

San Juan Unified School District
Regular Meeting of the Board of Education
3738 Walnut Avenue, Carmichael, California 95608

Michael McKibbin, Ed.D., President
Zima Creason, Vice President
Pam Costa, Clerk
Saul Hernandez, Member
Paula Villescaz, Member

PUBLIC PARTICIPATION GUIDELINES

Board of Education meetings are held in person in the board room located at 3738 Walnut Avenue, Carmichael, California. Alternatively, you can view the board meeting on YouTube from a computer, mobile device or tablet. The YouTube link can be found on the district's [YouTube channel](#) or by visiting <https://www.sanjuan.edu/boardmeeting> where the link will be posted approximately 15 minutes prior to the start of the meeting. The district has taken the following steps to assist the public in offering public comment:

1. **In Person Public Comment.** Public comment may be offered in person during the board meeting at the district office located at 3738 Walnut Avenue, Carmichael, California. Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Please be aware that public comments, including your name, become part of the public record.
2. **Online Submission of Public Comment.** Members of the public may submit written comments by using the comment form located on the district website at <http://www.sanjuan.edu/boardmeeting>. If you wish to submit a written comment on more than one agenda item, please submit a separate form for each item on which you are commenting. Written comments are limited to 1,500 characters. Comments will be provided to the members of the board.

The business to be considered at this board meeting is on the following agenda:

Board of Education Agenda April 19, 2022

A. OPEN SESSION/CALL TO ORDER/ANNOUNCEMENT OF CLOSED SESSION TOPICS – 5:45 p.m.

1. Visitor Comments (for closed session agenda items only)
Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

B. CLOSED SESSION – 5:45 p.m.

1. Student expulsion in one case (Education Code section 48918[f]).
2. Collective bargaining matters – discussion with negotiator Daniel Thigpen, Senior Director, Labor Relations, regarding CSEA Chapter 127 General/Operations support, Chauffeurs/Teamsters Local No. 150 Transportation, Supervisors, Teachers and Certificated Supervisory units; and regarding non-represented groups: management and confidential units (Government Code section 54957.6).

C. RECONVENE OPEN SESSION/PLEDGE OF ALLEGIANCE – 6:30 p.m.

D. APPROVAL OF THE MINUTES – April 5, 2022, regular meeting, pages 2421-2425.

E. ORGANIZATIONS/ANNOUNCEMENTS – 6:35 p.m.

1. **Recognitions**
 - a. **California School Bus Driver's Appreciation Day** (Oropallo)
Action: Adoption of Resolution No. A-414 proclaiming April 26 as California School Bus Driver's Appreciation Day.
 - b. **National Nurses Week and National School Nurse Day** (Calvin)
Action: Adoption of Resolution No. A-413 proclaiming May 6-12 as National Nurses Week and May 11 as National School Nurse Day.
2. **High School Student Council Reports**
3. **Staff Reports**
4. **Board-appointed/District Committees**

- 5. Employee Organizations**
- 6. Other District Organizations**
- 7. Closed Session/Expulsion Actions** (Government Code section 54957.1)

F. VISITOR COMMENTS – 6:50 p.m.

Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

G. CONSENT CALENDAR – G-1/G-10 – 7:20 p.m.

Action: The administration recommends that the consent calendar, G-1 through G-10, regarding regular business items, be approved. Any item may be removed for further discussion and separate action following consideration of remaining agenda items.

1. *Personnel – appointments, leaves of absence, separations, job description/salary range change and cabinet contracts/extension of contract.
2. *Purchasing Report – change orders, construction and public works bids, piggyback contracts and zero dollar contract.
3. Acceptance of the following gifts: (# = donor's estimate)
Casa Roble Fundamental High School: from Sacramento Region Community Foundation Ose Family Fund – for 2022 Ose Family Community Service Award recipient: \$1,000; from Ann Hively – for Interact Club: \$300.
El Camino Fundamental High School: from Sacramento Region Community Foundation Ose Family Fund – for 2022 Ose Family Community Service Award recipient: \$1,000.
Encina Preparatory High School: from Green Acres Nursery & Supply – for baseball: \$600; from Sacramento Region Community Foundation Ose Family Fund – for 2022 Ose Family Community Service Award recipient: \$1,000.
4. *Acceptance of the 2020-2021 audit reports for Measures J, N, P and S as prepared by Gilbert Associates Inc.
5. *Approval of Report IIs related to the new instructional materials adoptions for Science and Health: Biology: The Living Earth and Honors Biology: The Living Earth; Chemistry in the Earth System and Honors Chemistry in the Earth System; High School Health; Environmental Science; Middle Years Programme (MYP) Honors Biology, Honors Chemistry, Honors Physics and Conceptual Physics; and World Language: Spanish 1-4 (Discussed: 04/05/2022).
6. *Approval of the following new high school courses for 2022-2023: Environmental Science, Mural Design and College and Career Readiness (Discussed: 04/05/2022).
7. *Approval of the proposed changes to the guest teacher salary schedule for summer school.
8. *Adoption of Resolution No. 4014 approving the sixth amendment to the design-build contract for the Del Campo High School new science/media commons building project no. 207-9512-N1 and CTE modernization project nos. 207-9495-N1, 207-9495-N2 and 207-9495-N3 between San Juan Unified School District and XL Construction Corporation.
9. *Adoption of Resolution No. 4015 approving the first amendment to the site lease and second amendment to the facilities lease for the Rio Americano High School CTE modernization project no. 208-9495-P1, Health Science project no. 208-9495-P2 and Manufacturing and Product Development project no. 208-9495-P3, between San Juan Unified and CORE Construction Inc. dba CORE Construction Management.
10. *Adoption of Resolution No. 4016 awarding the lease-leaseback contract for Katherine Johnson Middle School to Flint Builders, Inc., pursuant to Education Code section 17406.

*Material provided.

H. CONSENT CALENDAR (continued, if necessary)

Discussion and action on the items removed from the consent calendar.

I. BUSINESS ITEMS

1. San Juan Education Foundation Update – 7:25 p.m.

(Allen)

Material provided.

Report: regarding an update on the current efforts by the San Juan Education Foundation.

2. Technology Update – 7:45 p.m.

(Skibitzki)

Material provided.

Report: regarding an overview of the different functions and projects within the district's technology services department.

3. Presentation of the San Juan Supervisors Association Proposal for Successor**Contract 2022-2023 – 8:05 p.m.**

(Thigpen)

Material provided.

Discussion: regarding the bargaining interests of the San Juan Supervisors Association. Public comment anticipated: 05/10/2022.

4. Presentation of the San Juan Professional Educators Coalition Proposal for Successor**Contract 2022-2023 – 8:10 p.m.**

(Thigpen)

Material provided.

Discussion: regarding the bargaining interests of the San Juan Professional Educators Coalition. Public comment anticipated: 05/10/2022.

J. BOARD REPORTS – 8:15 p.m.**K. FUTURE AGENDA – 8:25 p.m.**

The board may wish to identify items to be discussed at future meetings and the reasons therefore.

L. VISITOR COMMENTS – 8:30 p.m.

Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per single topic. Time will be extended for any speaker who uses an interpreter. Public comments, including your name, become part of the public record.

B. CLOSED SESSION (continued, if necessary)

Announcement of topics/announcement of actions.

M. ADJOURNMENT – 8:35 p.m.

The Board of Education welcomes and encourages the public's participation at the board meetings and has devoted time throughout the meeting for that purpose. You may comment on items included on this agenda; however, we ask that you limit your comments to two (2) minutes, so that as many people as possible may be heard (Education Code section 35145.5, Government Code section 54954.3). When an item indicates "material provided," the additional information is available prior to the meeting in the Information and Communication Office, 3738 Walnut Avenue, Carmichael, (916) 979-8281, or on the district website at www.sanjuan.edu.

A person with a disability may contact the Board of Education office at (916) 971-7111, or email stephanie.cunningham@sanjuan.edu at least 48 hours before the scheduled board meeting to request receipt of an agenda and other distributed writings in an appropriate alternative format, or to request disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public board meeting.

Translation and interpretation services will be made available upon request with advance notice. If you wish to utilize these services, please notify the Board of Education office at (916) 971-7111, or email stephanie.cunningham@sanjuan.edu at least 24 hours before the scheduled board meeting to allow for the scheduling of appropriate translation staff and other resources.

NOTE: The times indicated are approximate.

Mission Statement

Valuing diversity and excellence, the San Juan Unified School District's mission is to educate and inspire each student to succeed and responsibly contribute to a radically evolving world by providing innovative, rigorous, student-focused instruction and programs in a safe, caring and collaborative learning community.



San Juan
Unified School District

San Juan Unified School District
Board of Education
3738 Walnut Avenue, Carmichael, California 95608

Board of Education Minutes
April 5, 2022

Regular Meeting
Board of Education
4:00 p.m.

Open Session/Call to Order (A)

The April 5 regular meeting was called to order by the president, Dr. Michael McKibbin. The board meeting was held in person and also livestreamed on the district's YouTube channel.

Roll Call

Present:
Michael McKibbin, Ed.D., president
Zima Creason, vice president
Pam Costa, clerk
Saul Hernandez, member
Paula Villescaz, member (*arrived at 4:14 p.m.*)

Workshop: Governance Transition to Seven Board Members (A-1)

Superintendent Kern introduced Chief of Staff Trent Allen who moderated a dialogue regarding the upcoming governance transition from five to seven board members. Mr. Allen explained that the workshop will be split into two broad topical areas for discussion: representing an area and serving the entire district, and logistics and mechanics.

The first area of discussion (representing an area and serving the entire district) was broken down into two sub-topics: visiting schools/events and representation and voice. Items discussed were:

- Visiting schools and events, including expectations for invitations and RSVPs

Board members expressed support for continuing the current practice of all board members being invited to all events throughout the district and sending RSVPs to the board administrative assistant.

- Student board reports, including building connections with students in each area and formal/informal voice

Mr. Allen explained that by-trustee area elections would allow board members to act as liaisons by meeting with students on a more frequent, informal basis. Superintendent Kern shared information about how the Superintendent's Student Advisory Council has provided him with the opportunity to build relationships with students and to hear student voice. Ms. Creason said she likes the idea of meeting with student representatives, in addition to the high school student council reports during regular board meetings, but she does not want to exclude relationships with students who are outside her trustee area, and she inquired about providing notice to other board members if she meets with students outside of her area. Ms. Costa said informing the other board members is a respectful practice. Mr. Hernandez said he would like to be informed about the outcome of a meeting in his area in the event he has future involvement. Dr. McKibbin supports renewing connections with students in district groups, not just school groups.

- Board-appointed committees – selection of committee members, student representation and reporting activities to the board
Mr. Allen stated that with the addition of two board members, the size of board-appointed committees will also grow, and

he proposed the concept of board members selecting committee members from their own trustee area versus throughout the entire district. Superintendent Kern spoke about equal representation throughout the district. Ms. Villescaz said she agrees that equal representation is important and should be a priority, but recruitment is a challenge due to the large time commitment that committees require. Ms. Creason said she likes the idea of having representatives from each trustee area, noting that there is talent throughout the district and it should not be limited by area. Mr. Hernandez supports board members selecting committee members from both in and out of their own trustee area, and he spoke about the importance of committee members being able to work effectively, noting that configuration of the Local Control and Accountability Plan Parent Advisory Committee (LCAP PAC) may need to be reexamined. Ms. Costa spoke about the structure of the LCAP PAC and said she agrees with Mr. Hernandez that if the committee was board-appointed, then it may allow for better representation across the district. Dr. McKibbin expressed support for being able to choose the best possible applicants regardless of where they reside, and he encouraged making sure that committee members understand the time commitment and the responsibilities of the committee. Board members also made comments and suggestions related to communicating the role of the committee, recruitment, onboarding and periodic contact with appointees.

Mr. Allen then led the board in a discussion on whether students should have a formal or informal role on committees. Board members agreed that if each board member were to each appoint one student to a committee then the size of the committee would become too large and achieving quorum may become a challenge. The board then discussed having one student representative on each committee, either appointed by the board-liaison or through an application process, in order to allow students to have an equal voice and vote. Superintendent Kern noted that student feedback and input is much more robust now than in the past.

Mr. Allen asked board members to consider how they would like committees to report to the board. Ms. Villescaz expressed support for consistent written reports, but she is cognizant of not adding more work to the committee. Ms. Creason requested more time to reflect on this topic. Dr. McKibbin supports more committee reports. Ms. Villescaz suggested having a yearly schedule for committee reports.

- Board discussion and reports – expectations and norms to provide equal voice and structures to support board members' reports
Board members discussed items related to time limits for board reports, asking technical questions in advance unless it is an item that needs to be discussed publicly, and indicating a desire to speak by turning on the microphone rather than each board member being called on individually.

The second area of discussion (logistics and mechanics) was broken down into four sub-topics: participation in graduations, meeting adjustments, requesting agenda items and meeting materials.

- Participation in graduations – build connections with students in each area and formal/informal voice
Superintendent Kern proposed that board members certify the graduating class rather than giving speeches and that two board members attend each graduation – one in their trustee area and one outside their trustee area. Ms. Villescaz supports certifying the class, rather than making a speech, and she supports attending graduations outside her area. Ms. Costa said she agrees with the proposed changes, noting that student speeches are the most powerful. Ms. Creason noted that her trustee area has two high schools, and she likes the framework but supports flexibility as unexpected issues arise. Mr. Hernandez said he likes giving a speech but supports board members certifying the graduating class, and he supports the idea of attending one graduation in his area and one graduation out of his area. Dr. McKibbin said he enjoys giving a speech at graduation.

- Meeting adjustments – time for meetings/adjusting start time and impact on closed session
The board discussed adjusting the meeting start time to 6:00 p.m. to allow for more discussion time with the addition of two board members. Ms. Villescaz was not supportive of adjusting the meeting start time due to work commitments, and she noted that regular board meetings typically do not run too late. Mr. Hernandez would like to keep the start time the same for now and take a wait and see approach about the length of the meetings with the addition of two board members. Ms. Creason said she believes public participation is better with a 6:30 p.m. start time, and she noted that shorter agendas might be a way to cut time, if needed, which would also allow for discussing agenda items on a deeper level. Mr. Hernandez appreciates staff giving presentations that cover important information for the community. Ms. Villescaz said she appreciates the lived experiences that are included in presentations. Ms. Costa said she likes the real-life stories and she supports shorter agendas in order to take a deeper dive into topics. Dr. McKibbin reiterated that he enjoys the real-life stories and workshops, which provide a valuable opportunity for the board to talk to each other about development.

- Requesting agenda items – individual member request vs board request for agenda items and staff added agenda items
Superintendent Kern explained how some districts require a majority vote of the board to get an item on the future agenda. Ms. Creason said she likes the idea of a majority vote, which offers a transparent process to allow different interests to come to the table and it prevents undue pressure on the board president and superintendent to decide.
- Meeting materials – an opportunity to ponder how we can make board packets even more efficient and useful and a variety of services with unique feature sets

Mr. Allen explained that staff is in the process of vetting multiple online platforms to allow for board meeting materials to be provided to board members electronically, as well as providing other helpful features for staff and the public such as searching and indexing. Mr. Hernandez talked about the impact of the amount of paper, noting that he prefers receiving supporting documents in a digital format only. Ms. Villescaz supports starting the transition to electronic, while still making it optional to request a paper copy. Ms. Costa said she would like an electronic packet to have the ability for note taking and highlighting. Ms. Creason shared that she supports the transition, would also like the ability for note taking and highlighting, inquired about the technology expectation, and would still like to offer the option to request a printed copy. Dr. McKibbin agreed that it is not necessary to print large supporting documents.

Ms. Villescaz expressed support for continuing the norm of governing as a full district related to budget items, which Superintendent Kern said could be addressed as a core statement in the budget book and/or Governance Handbook.

Announcement of Closed Session Topics/Closed Session Visitor Comments (B)

There were no closed session visitor comments.

Closed Session (C)

The workshop was recessed at 5:48 p.m., with the board convening in closed session at 5:50 p.m. to discuss with negotiator Daniel Thigpen, Senior Director, Labor Relations, regarding CSEA Chapter 127 General/Operations support, Chauffeurs/Teamsters Local No. 150 Transportation, Supervisors, Teachers and Certificated Supervisory units and regarding non-represented groups: management and confidential units (Government Code section 54957.6).

Reconvene Open Session/Pledge of Allegiance (D)

At 6:30 p.m., the meeting was called back to order by the president Dr. Michael McKibbin. Four members of the Del Campo High School Air Force Jr. ROTC led the group in the Pledge of Allegiance.

Minutes Approved (E)

It was moved by Ms. Villescaz, seconded by Ms. Creason, that the minutes of the March 22 regular meeting be approved. MOTION CARRIED UNANIMOUSLY [McKibbin, Creason, Costa, Hernandez, Villescaz].

High School Student Council Reports (F-1)

High School Student Council representatives Christian Cabral and Adella Todd from Del Campo High School and Courtney Endres and Jordan Saltonstall from Mesa Verde High School updated the board on the goals, activities and achievements at their respective schools.

Board-appointed/District Committees (F-3)

Myel Jenkins, chair of the Curriculum and Standards Committee, provided an update on the work of the committee, noting that the committee unanimously decided to move both the instructional materials adoptions and the new high school courses board items to the board for consideration.

Closed Session/Expulsion Actions (F-6)

There were no closed session actions to report.

Visitor Comments (G)

Deborah Woolley provided information and spoke about the COVID vaccine.

Consent Calendar Approved (H-1/H-7)

It was moved by Ms. Villescaz, seconded by Mr. Hernandez, that the consent calendar items H-1 through H-7 be approved. MOTION CARRIED UNANIMOUSLY [McKibbin, Creason, Costa, Hernandez, Villescaz].

Personnel (H-1)

Appointments, separations and job description/salary range change – approved as submitted.

Purchasing Report (H-2)

Purchase orders and service agreements, change orders, construction and public works bids and piggyback contracts – approved as submitted.

Business/Financial Report (H-3)

Notices of completion – approved as submitted.

Gifts (H-4)

Acceptance of gifts to Mesa Verde High School.

Disposal of Surplus Property (H-5)

Approval to dispose of surplus property pursuant to board policy 3270 and Education Code sections 17545 and 17546.

Grant: After School Education and Safety Program Renewal (H-6)

Approval to implement the following grant, if funded: After School Education and Safety (ASES) Program Renewal 2022-2025.

Resolution No. 4013: Lease Amendment No. 1 Starr King K-8 School Transitional Kindergarten/Kindergarten New Construction Projects (H-7)

Adoption of Resolution No. 4013 approving the first amendment to the lease agreement for the Starr King K-8 School transitional kindergarten/kindergarten new construction project no. 147-9512-P1 between San Juan Unified School District and Otto Construction.

Instructional Materials Adoptions (J-1)

Assistant Superintendent of Secondary Education and Programs Kristan Schnepp presented the topic and then introduced Director of Professional Learning and Curriculum Innovation Nicole Kukral who shared the current list of curriculum pilots and explained the small adoption process. Science and Health Program Specialist Paula Baucom explained the details of the adoption selection process, including the select criteria and stages of the process. Ms. Baucom noted that the adoption process for Physics of the Universe has been postponed until spring 2023 since pilot teachers were unable to support either program after completing the pilot process. Instructional Technology and World Languages Program Specialist Nicole Naditz reviewed the materials cost for the science, health and Spanish adoptions, including expenses for technology and professional learning.

Public Comment:

Jennifer Morgan spoke regarding the biology adoption and encouraged revisiting the purpose of board-advisory committees.

Board members made comments and posed questions related to the biology adoption, the work of the Curriculum and Standards Committee and the postponement of the Physics of the Universe adoption, which staff addressed. Action was scheduled for April 19.

New High School Courses (J-2)

Ms. Schnepp presented the topic and then introduced Ms. Kukral who reviewed the list of new proposed high school courses for 2022-2023, which includes three courses: Environmental Science (3rd year science course), Mural Design (Encina) and College and Career Readiness (Del Campo High School). There being no questions from the board, action was scheduled for April 19.

2022-2023 Board Meeting Dates (J-3)

It was moved by Ms. Villescaz, seconded by Ms. Creason, to approve the board meeting dates for the 2022-2023 school year as presented. MOTION CARRIED UNANIMOUSLY [McKibbin, Creason, Costa, Hernandez, Villescaz].

Board Reports (K)

Ms. Villescaz congratulated the Mira Loma High School speech and debate team and the Bella Vista High School moot court team for their successes, and the three classified employees of the year who moved on to the county level competition. Ms. Villescaz also reported that she attended the San Juan teacher of the year nominee reception, that she was a co-presenter at the National School Boards Association conference and she acknowledged the victims of the violence that took place in the Sacramento area in the past few days.

Ms. Creason shared that she participated in a poster project at La Vista Center, she attended the You Light the Way awards ceremony and she acknowledged Cesar Chavez Day and his legacy. Ms. Creason also reported that she will be visiting the

baby goats at Casa Roble Fundamental High School, that the next Special Education Community Advisory Committee meeting will take place in person on April 20, and she echoed the comments made by Ms. Villescaz about the recent violence in Sacramento and asked that the meeting be adjourned on behalf of the lives lost this past weekend.

Dr. McKibbin reported that he attended the Family and Community Engagement virtual conference and the San Juan teacher of the year nominee reception, and he visited Oakview Community Elementary School.

Future Agenda (L)

There were no items added to the future agenda.

Visitor Comments (M)

There were no general visitor comments.

Adjournment (N)

At 7:28 p.m., there being no further business, the regular meeting was adjourned.

Michael McKibbin, Ed.D., President

Kent Kern, Executive Secretary

Approved: _____
:sc

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: E-1 (a)
MEETING DATE: 04/19/2022

SUBJECT: California School Bus Driver's Appreciation Day

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Transportation

ACTION REQUESTED:

The superintendent is recommending that the board adopt Resolution No. A-414 proclaiming April 26, 2022, as California School Bus Driver's Appreciation Day.

RATIONALE/BACKGROUND:

Annually, on the fourth Tuesday of April, the State of California officially recognizes all school bus drivers for their continued and excellent services to the youth of the State. The district's bus drivers are deserving of special public recognition and the highest commendations; thus the district also traditionally adopts a resolution proclaiming the fourth Tuesday of April as School Bus Driver's Appreciation Day.

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Paul Oropallo, Assistant Superintendent, Human Resources 

APPROVED BY: Kent Kern, Superintendent of Schools 

SAN JUAN UNIFIED SCHOOL DISTRICT

Resolution No. A-414

CALIFORNIA SCHOOL BUS DRIVER'S APPRECIATION DAY
April 26, 2022

WHEREAS, annually, on the fourth Tuesday of April, the people of California should officially recognize all school bus drivers for their continued and excellent services to the youth of the State, and these drivers are deserving of special public recognition and the highest commendations; and

WHEREAS, the safety of our children rests in the hands of trained school bus drivers for up to two or three hours each school day; and

WHEREAS, personal time and energy are expended by school bus drivers in their initial training, maintaining a current license, perfecting their driving skills, and accruing added knowledge of school bus laws through continuing education classes; and

WHEREAS, school bus drivers, through counseling and disciplinary techniques, are sometimes asked to assist the students in appropriate interactive peer and adult behavior; and

WHEREAS, school bus drivers often face natural and unexpected hazards in the performance of their duties; and

WHEREAS, school bus drivers exhibit patience and kindness toward students, parents, and school staff in the performance of their duties; and

WHEREAS, school bus drivers consistently demonstrate an awareness of, and direct attention to, the mechanical maintenance of the school bus and safety conditions of the school bus routes; and

WHEREAS, many school bus drivers perform their services for thousands and thousands of accident-free miles, year after year.

NOW, THEREFORE, BE IT RESOLVED, that the San Juan Unified School District Board of Education hereby proudly proclaims April 26, 2022, as California's School Bus Driver's Appreciation Day to be celebrated by the district and community.

Attested to this
19th day of April, 2022

Michael McKibbin, Ed.D., President

Kent Kern
Superintendent of Schools

Zima Creason, Vice President

Pam Costa, Clerk

Saul Hernandez, Member

Paula Villescaz, Member

Board of Education
San Juan Unified School District
Sacramento County, California

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: E-1(b)

MEETING DATE: 04/19/2022

SUBJECT: National Nurses Week and National School Nurse Day

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Student Support Services

ACTION REQUESTED:

The superintendent is recommending the board adopt Resolution No. A-413 proclaiming the week of May 6-12, 2022, as National Nurses Week and May 11, 2022 as National School Nurse Day.

RATIONALE/BACKGROUND:

Each year the district acknowledges National Nurses Week and recognizes district school nurses and health services staff for their dedication and outstanding work performed on behalf of San Juan Unified School District students. San Juan's Credentialed School Nurses, Licensed Vocational Nurses and Health Clerks support the district's Strategic Plan by taking a leadership role in a coordinated school health system, delivering health services to children, striving to eliminate health disparities and barriers to good health and by supporting academic success for all students.

ATTACHMENT(S):

A: Resolution No. A-413

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

LCAP/STRATEGIC PLAN:

Goal: 2 Focus: 3, 4

Action: N/A

Strategic Plan: 1, 2

PREPARED BY: Dominic Covello, Director, Student Support Services

APPROVED BY: Debra Calvin, Ed.D., Assistant Superintendent, Educational Services DC
Melissa Bassanelli, Deputy Superintendent, Schools and Student Support MBS
Kent Kern, Superintendent of Schools KK



**SAN JUAN UNIFIED SCHOOL DISTRICT
RESOLUTION NO. A-413**

Attachment A

**NATIONAL NURSES WEEK AND NATIONAL SCHOOL NURSE DAY
May 6 - 12, 2022**

WHEREAS, children are our most valuable resource and we must take whatever steps necessary to ensure their good health; and

WHEREAS, healthy children learn better, and the State of California has encouraged schools to help families ensure that their children are healthy, ready and able to be taught; and

WHEREAS, in addition to providing for students' immediate health needs, school nurses are continually working to promote healthy lifestyles and educate students about steps they can take to protect and strengthen their physical and emotional well-being; and

WHEREAS, credentialed school nurses are pivotal members of a coordinated school health system, delivering health services to children, eliminating health disparities and barriers and supporting academic success for all children; and

WHEREAS, the San Juan Unified School District Board of Education continues to have a vision for lifelong learners who are prepared in every way to participate in shaping the future; now therefore

BE IT RESOLVED that the San Juan Unified School District Board of Education does hereby acknowledge May 6 - 12, 2022, as National Nurses Week and May 11, 2022, as National School Nurse Day in recognition of the dedicated school nurse professionals and the outstanding work they perform on behalf of the District's children.

IN WITNESS WHEREOF, we the members of the Governing Board of the San Juan Unified School District, of Sacramento County have signed this resolution on this 19th day of April 2022.

Attested to this 19th day of April 2022

Michael McKibbin, Ed.D., President

Kent Kern, Superintendent of Schools

Zima Creason, Vice President

Pam Costa, Clerk

Saul Hernandez, Member

Paula Villescnaz, Member

Board of Education
San Juan Unified School District
Sacramento County, California

HUMAN RESOURCES

The following reports are submitted for board approval

| Personnel Pages | Page # |
|--|--------|
| Appointments | |
| Management | 1 |
| Certificated | 1 |
| Classified | 1 |
| | |
| Leaves of Absence | |
| Management | |
| Certificated | 1 |
| Classified | |
| | |
| Separations | |
| Management | |
| Certificated | 1 |
| Classified | 1 |
| | |
| Pre-Retirement Reduced Workload | |
| | |
| Reassignments/Change in Work Year | |
| | |
| Errata | |
| | |
| Job Description/Salary Range Change | |
| Management | 1-9 |
| Certificated | |
| Classified | 2-23 |
| Unrepresented | |
| | |
| Cabinet Contracts/Extension of Contract | 2 |
| | |
| Recommendation to Extend A District Intern Credential | |
| Certificated | |
| | |
| Credential Approval Recommendations | |
| Certificated | |
| | |
| Charter School Personnel Actions | |
| Choices | |
| | |

Agenda for the April 19, 2022 Board Meeting

1. APPOINTMENTS

CERTIFICATED SUPERVISORY

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|-----------|-----------------|--------|--------------------------------|------------------------------------|--------------------|
| Promotion | Barsdale, Stacy | Prob | Assistant Director, Special Ed | Special Education-Kenneth Mariposa | 04/04/22 |
| Promotion | Finney, Kristin | Prob | Principal K/6 | | 04/20/22 |

CERTIFICATED

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|----------|-------------------|--------|--------------------------|------------|--------------------|
| New Hire | Concklin, Sawyer | Temp | Teacher- Grade 9/12 | El Camino | 03/31/22 06/09/22 |
| New Hire | Hollwager, Ashley | Prob | Tch-Moderate/Severe K/12 | Mesa Verde | 03/08/22 |

CLASSIFIED

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|----------|------------------|--------|-----------------------------|---------------------|--------------------|
| New Hire | Geyer, Heather | Prob | Tech Support Specialist I | Technology Services | 04/04/22 |
| New Hire | Piaweray, Khkula | Prob | Instructional Assistant II | Howe Avenue | 04/04/22 |
| New Hire | Woodard, Wayland | Prob | Community Safety Specialist | Safe Schools | 04/04/22 |
| Rehire | Verdin, Jose | Prob | School/Com Interv Spec I | Katherine Johnson | 04/01/22 |

2. LEAVES OF ABSENCE

CERTIFICATED

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|--------|-----------------|--------|--------------------------|------------------|--------------------|
| Unpaid | Bell, Christian | Perm | Tch-Moderate/Severe K/12 | Ralph Richardson | 03/29/22 06/09/22 |

3. SEPARATIONS

CERTIFICATED

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|-------------|-------------------|--------|--------------------|-----------|--------------------|
| Resignation | Barker, Cassiopia | Perm | Teacher Grade 9/12 | El Camino | 04/01/22 |

CLASSIFIED

| Type | Name | Status | Assignment | Location | Effective Date (s) |
|-------------|-------------------------|--------|-----------------------------|---------------------------|--------------------|
| Resignation | Alokozai, Basira | Perm | Nutrition Services Worker I | Kingswood | 03/25/22 |
| Resignation | Baqeri, Robaba | Perm | Non-Instruct Support Aide | Ralph Richardson | 04/04/22 |
| Resignation | Bassett, Emily | Perm | High School Secretary II | Del Campo | 04/08/22 |
| Resignation | Beltran Delgado, Carlos | Prob | Sch/Comm Interv Spec I | Katherine Johnson | 03/25/22 |
| Resignation | Celiceo, Lauren | Perm | High School Secretary I | Del Campo | 04/08/22 |
| Resignation | Chinco, Carla | Perm | Bus Driver | Transportation | 02/16/22 |
| Resignation | Collado, Christian | Perm | Sp Ed Campus Interv Sup | La Vista | 03/17/22 |
| Resignation | Davis, Joshua | Perm | Instructional Assistant III | Mariemont | 04/05/22 |
| Resignation | Domino, Janee | Perm | Instructional Assistant II | Mission Avenue | 04/04/22 |
| Resignation | Northern, Shirlene | Prob | Non-Instruct Support Aide | Marvin Marshall ECE | 01/28/22 |
| Resignation | Rubio Corona, Manuel | Prob | Custodian | Del Campo | 04/01/22 |
| Resignation | Salluzzo, Alfred | Prob | School Playground Rec Aide | Whitney Avenue | 03/29/22 |
| Resignation | Sanchez, Bryan | Perm | Campus Monitor | Sylvan | 03/17/22 |
| Resignation | Ward, Tameka | Prob | Sch/Comm Interv Assistant | Greer | 03/28/22 |
| Resignation | Yousufi, Shuja | Prob | Inst Asst- Bilingual-Farsi | Early Childhood Education | 03/25/22 |

4. JOB DESCRIPTION / SALARY RANGE CHANGE

CERTIFICATED SUPERVISORY

| Class Title | Unit | New/Update | Old Salary Range | New Salary Range | Effective Date (s) |
|------------------------------|------|------------|------------------|------------------|--------------------|
| Director Secondary Education | SJAA | Update | 25 | N/A | 04/20/22 |

MANAGEMENT

| Class Title | Unit | New/Update | Old Salary Range | New Salary Range | Effective Date (s) |
|--|------|------------|------------------|------------------|--------------------|
| Manager, Expanded Learning and Prevention Programs | SJAA | Update | 15 | N//A | 04/20/22 |

Agenda for the April 19, 2022 Board Meeting

4. JOB DESCRIPTION / SALARY RANGE CHANGE (Continued)

CLASSIFIED

| <u>Class Title</u> | <u>Unit</u> | <u>New/Update</u> | <u>Old Salary Range</u> | <u>New Salary Range</u> | <u>Effective Date (s)</u> |
|--|--------------------|--------------------------|--------------------------------|--------------------------------|----------------------------------|
| Expanded Learning Program Assistant | CSEA | New | N/A | 19B | 04/20/22 |
| Expanded Learning Program Site Facilitator | CSEA | New | N/A | 30 | 04/20/22 |
| Expanded Learning Program Specialist | CSEA | New | N/A | 35 | 04/20/22 |
| Supervisor Expanded Learning Programs | SJSA | New | N/A | A-30 | 04/20/22 |

5. CABINET CONTRACTS/EXTENSION OF CONTRACT

| <u>Type</u> | <u>Name</u> | <u>Assignment</u> | <u>Location</u> | <u>Effective Date (s)</u> |
|--------------------|--------------------|---|------------------------|----------------------------------|
| Addendum | Calvin, Debra | Assistant Superintendent, Educational Services | Teaching and Learning | 04/20/2022 |



San Juan
Unified School District

JOB DESCRIPTION

Position Code: 289
Management Group: SJAA
Work Calendar: 003
Page 1 of 3

POSITION TITLE: Director for Secondary Education

DEFINITION: Under the direction of the Assistant Superintendent of Secondary Education **and Programs**, assumes administrative responsibility for the supervision and the operation of assigned secondary schools.

DIRECTLY RESPONSIBLE TO: Assistant Superintendent of Secondary Education **and Programs**

SUPERVISION OVER: Middle and high school principals as assigned, other certificated and classified employees as assigned.

DUTIES AND RESPONSIBILITIES: (Any one position may not include all of the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Provides school/classroom-based coaching to assigned secondary principals to support their instructional leadership to improve student learning.
2. ***Provides professional development opportunities to teachers, administrators and counselors to improve the LEA's A-G completion rate.***
3. Assists in the development and delivery of professional learning for secondary administrators.
4. Supports secondary administrators in their development and delivery of professional learning to improve student learning at their schools.
5. ***Support schools in developing comprehensive advising plans and pupil supports, including tutoring programs.***
6. ***Support school in expanding access to coursework to satisfy A-G course requirements to all students.***
7. ***Support schools in developing SEL and academic support to improve student outcomes to unduplicated students (i.e. English learner, foster youth, low income, etc.).***
8. ***Support schools in increasing enrollment of students in honors, A-G, AP and IB courses.***
9. Supports secondary schools in their efforts to implement the District's Strategic Plan and the development and implementation of their site strategic plan.
10. Supervises and evaluate all assigned principals.
11. Assists in the planning, implementation and evaluation of appropriate recommendations from the state and federal governments regarding secondary education reform.
12. Interprets District and state test results to secondary principals, co-administrators and department chairpersons for the purposes of program evaluation and improvement of student learning.
13. Assists in the process of selection of instructional materials and equipment for all secondary school programs.
14. Implements program changes in secondary education resulting from new legislation.
15. Leads regular meetings with secondary administrators.
16. Assists in recruitment, screening and selection of secondary school administrators.
17. Develops and monitor budgets.

18. Performs related duties as assigned.

QUALIFICATIONS:

Education and Experience:

Master's degree or higher and management experience with progressively increasing responsibility; experience as a secondary principal. Appropriate California Teaching Credential; Administrative Services Credential.

Licenses and Certificates:

- Valid Class C driver's license issued by the California Department of Motor Vehicles within 30 days of hire or before driving any vehicle requiring this license

Knowledge, Skills, and Abilities:

- Knowledge of applicable education code, administrative and board policy, federal and state laws, codes, regulations and requirements pertaining to areas of assigned responsibility
- Knowledge of principles and practices of modern management including personnel administration, administrative planning, organizational development, budgeting, collective bargaining, purchasing and information processing
- Knowledge of funding sources for secondary schools and programs and the variety of related regulations, controls and reporting procedures
- Knowledge of interpersonal skills using tact, patience and courtesy
- Knowledge of budget preparation and control
- Knowledge and skill in the use of computers and assorted software programs
- Ability to direct curriculum development, improvement and articulation at the secondary school site level
- Ability to select, train, lead and evaluate staff relative to program objectives
- Ability to interpret district and state assessment results
- Ability to ensure all programs and activities are operated within the limits and intent of the state and federal law
- Ability to work collaboratively with leaders of other administrative programs and labor management groups
- Ability to prepare and submit reports and other documents
- Ability to monitor and interpret applicable legislation
- Ability to attend regularly scheduled meetings of the Board of Education
- Ability to serve as staff liaison to board appointed committees
- Ability to understand and follow verbal and written instruction
- Ability to work independently, with minimal direction, and make decisions within the framework of established guidelines
- Ability to communicate effectively both verbally and in writing with administrators, staff, and the community
- Ability to work effectively with all levels of district staff, parents, labor leaders, and the community
- Ability to analyze data and situations and adopt an effective course of action
- Ability to establish priorities and meet deadlines
- Ability to maintain consistent, punctual and regular attendance

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Moderate noise
- Continuous contact with staff and the public

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print
- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, standing or remaining in a stationary position for extended periods of time
- Physical, mental and emotional stamina to endure long hours, under sometimes stressful conditions
- Operate office equipment requiring repetitive hand movement and fine coordination

Other Characteristics:

- Ability to work additional hours and weekends on occasion
- Ability to travel locally to attend meetings and other events

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: 5/25/2010
Revised: PENDING BOARD APPROVAL



JOB DESCRIPTION

Position Code: 678
Classified Group: SJAA
Salary Range: 15
Work Calendar: 003
Page 1 of 3

POSITION TITLE: Manager, After School *Expanded Learning and Prevention Programs*

DEFINITION: Under direction, administers ~~after school~~ expanded learning, prevention and other support programs and grants. Responsibilities include management of the development, implementation, supervision and evaluation of program activities during the school year and during summer.

DIRECTLY RESPONSIBLE TO: Director, Pupil Personnel **Student Support** Services

SUPERVISION OVER: Classified staff as assigned

DUTIES AND RESPONSIBILITIES: (Any one position may not include all the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Plans, organizes, and manages expanded learning programs including Bridges/ASSETS After School, prevention, intervention and other school-based support programs and activities.
2. Serves as liaison to schools, district and state regarding the planning, implementation and evaluation of ~~extended~~ **expanded** learning **programs including Bridges/ASSETS After School, prevention and special** support programs and activities.
3. Plans, coordinates and facilitates various stakeholder and program meetings with staff, school personnel, district management, community representatives and agency partners.
4. **Manages** Coordinate the marketing and promotion of ~~extended~~ **expanded** learning and support programs **including Bridges/ASSETS After School, prevention, and special support programs** with community, staff and district.
5. Coordinates training, communication, service delivery, and data collection with designated program school sites, district personnel and collaborative agencies.
6. Coordinates data collection for program evaluation, prepare reports and makes programmatic recommendations based on evaluative outcomes.
7. **Develops and updates policies and procedures related to expanded learning programs for the department and the district and ensures compliance with state and federal requirements of expanded learning programs.**
8. **Serves as a liaison of the district for state, county, and community officials regarding the implementation and evaluation of expanded learning programs.**
9. **Develops and submits state and federal reports required for expanded learning programs.**
10. **Manages the facilitation of the Child and Adult Care Food Program for expanded learning programs and coordinates with Nutrition Services to ensure program requirements are met.**
11. Develops, monitors, and maintains program budget, including revenue and expenditures, reporting to funding source and meeting district accounting and budgetary requirements.
12. Analyzes and verifies financial reports and statements, accounts and revenue and expenditure records.
13. Monitors all attendance records and financial accounts to ensure fiscal accountability.

Manager, After School ***Expanded Learning and Prevention Programs***

Page 2 of 3

14. Analyzes and projects student ***attendance and participation*** ADA for extended learning and ***prevention intervention*** programs.
15. Researches availability of funds and ***assists in the preparation of*** prepare grant proposals.
16. Ensures compliance with state and federal guidelines related to extended learning and ***prevention intervention*** programs.
17. Prepares and submits district, state and federal reports.
18. Prepares information for district and state auditors.
19. Initiates staffing requests and assists in the recruitment, interviewing and recommendation for employment of ~~eertified~~ and classified personnel.
20. Develops, coordinates, trains, implements and supervises the extended learning programs and ***prevention intervention*** staff.
21. Conducts program visits and observations for program ***supervision supervisor*** and evaluation.
22. Performs other duties as required.

QUALIFICATIONS:

Education and Experience:

Any combination of training, education, and experience equivalent to a Bachelor's degree in business, education or a related field and three (3) years of increasingly responsible experience which demonstrates the ability to plan, coordinate and monitor special school programs, grants and special projects.

Knowledge, Skills, and Abilities:

- Knowledge of laws, rules, regulations, policies and procedures applicable to expanded learning programs
- Knowledge of related Education Code requirements; knowledge and skills in the administration of extended expanded learning and intervention prevention programs
- Knowledge and skill in the areas of program and staff evaluation
- Knowledge of assessment and evaluation, collaborative service delivery and program-related strategies
- Knowledge of interpersonal skills using tact, patience, and courtesy
- Knowledge and skill in the use of computers and associated software programs
- Skill in ***Knowledge of*** organizational and time management techniques
- Skill in ~~interpersonal communications with students, parents, staff and administration~~
- Skill in ~~presenting effective oral and written communications~~
- Ability to ~~effectively work with students, school personnel, parents and community agencies~~
- Ability to understand and follow verbal and written instruction
- Ability to communicate effectively both verbally and in writing with administrators, staff, students, parents, and the community
- Ability to work effectively with all levels of district staff, parents, students, and the community

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Moderate noise
- Continuous contact with staff

Manager, After School ***Expanded Learning and Prevention Programs***

Page 3 of 3

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print
- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, or remaining in a stationary position for extended periods of time
- Operates office equipment requiring repetitive hand movement and fine coordination
- Transport, move, and lift objects and program supplies weighing up to 25 pounds with assistance

Other Characteristics:

- Ability to work additional hours and attend evening meetings on occasion
- Ability to travel locally to attend conferences/seminars and other events periodically

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: 2/14/2006

Revised: 5/4/2007

Revised: 8/13/2014

Revised: TBD



JOB DESCRIPTION

Position Code: TBD
Classified Group: CSEA
Salary Range: 19B
Work Calendar: 001
Page 1 of 2

POSITION TITLE: Expanded Learning Programs Assistant

DEFINITION: Under direction of assigned supervisor and site facilitator, performs a variety of academic support, enrichment and recreational activities for students; engages students in active and meaningful experiences; and performs routine clerical work.

DIRECTLY RESPONSIBLE TO: Supervisor, Expanded Learning Programs

SUPERVISION OVER: N/A

DUTIES AND RESPONSIBILITIES: (Any one position may not include all the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Provides additional support to students participating in expanded learning programs which may include support with homework, enrichment activities, recreational activities, etc.
2. Maintains contact with and informs program site facilitator of any need and/or concerns related to the expanded learning program activities, student progress, or related concerns.
3. Receives expanded learning program related documentation and routes to the appropriate level of staff for processing.
4. Assists with maintaining accurate expanded learning program files and records related to programs or activities.
5. Maintains, cleans, and organizes expanded learning program areas and enforces indoor and outdoor safety rules.
6. May assist with preparing materials related to presentations and/or workshops provided by expanded learning program staff.
7. May assist with maintaining an inventory of program related supplies and notifies appropriate expanded learning program staff of low quantities to be replenished.
8. Assists in organizing, preparing, and distributing snacks/meals in accordance with Child Adult Care Food Program requirements, and may be required to pick up and deliver orders for assigned school site.
9. Performs other duties as required.

QUALIFICATIONS:

Education and Experience:

High school diploma or recognized equivalent; must pass the district's applicable proficiency test or provide official transcripts demonstrating the completion of 48 semester/60 quarter units or proof of a two-year degree or higher; previous experience working with school-age children is preferred.

Knowledge, Skills, and Abilities:

- Knowledge of laws, rules, regulations, policies and procedures applicable to expanded learning programs
- Knowledge of interpersonal skills using tact, patience, and courtesy

Expanded Learning Programs Assistant
Page 2 of 2

- Knowledge and skill in the use of computers and associated software programs
- Ability to understand and follow verbal and written instruction
- Ability to communicate effectively both verbally and in writing with administrators, staff, students, parents, and the community
- Ability to work independently, with minimum direction, and make decisions within the framework of established guidelines
- Ability to work effectively with all levels of district staff, parents, students, and the community
- Ability to read, understand, interpret and explain policies and procedures related to expanded learning programs
- Ability to maintain consistent, punctual, and regular attendance

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Outdoor recreation areas
- Moderate noise
- Continuous contact with staff

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print
- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, reaching above shoulders, stooping, kneeling, crouching, or remaining in a stationary position for extended periods of time
- Operates office equipment requiring repetitive hand movement and fine coordination
- Transport, move, and lift objects and program supplies weighing up to 25 pounds with assistance

Other Characteristics:

- Ability to work additional hours and attend evening meetings on occasion
- Ability to travel locally to attend conferences/seminars and other events periodically

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: TBD



JOB DESCRIPTION

Position Code: TBD
Classified Group: CSEA
Salary Range: 30
Work Calendar: 001
Page 1 of 3

POSITION TITLE: Expanded Learning Programs Site Facilitator

DEFINITION: Under general supervision, responsible for supporting the daily operations of expanded learning programs for grades TK-12 of an assigned school site; provides technical assistance to assist with the delivery of expanded learning programs, community engagement and developing community partnerships.

DIRECTLY RESPONSIBLE TO: Supervisor, Expanded Learning Programs

SUPERVISION OVER: Volunteer groups, as assigned

DUTIES AND RESPONSIBILITIES: (Any one position may not include all the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Provides technical guidance and support of expanded learning programs resources and procedures for assigned school site.
2. Provides support to students for expanded learning programs by maintaining program schedules, homework assistance, enrichment activities, recreation activities, snack/meal distribution, and other program related activities.
3. Promotes expanded learning program and provides parents or guardians with information related to expanded learning programs.
4. Communicates with parents, staff, and others to provide information related to expanded learning program activities, student progress, program enrollment, attendance, or related concerns.
5. Collaborates with program and district staff to recommend site expanded learning program activities and ensures alignment with established program requirements and school-wide supports and policies.
6. Responsible for tracking student referrals to community-based resources and may refer students and parents to program-related resources and services.
7. Responsible for ensuring compliance with expanded learning program policies and procedures at an assigned school site.
8. Responsible for overseeing students participating in expanded learning programs and ensures school-site and district safety protocols are followed for assigned school site.
9. Maintains and updates community resource network information and provides referrals for services and resources to students and parents.
10. Assists with delivering presentations and workshops to promote expanded learning programs and services available to students, staff, and parents.
11. Conducts parent/family orientations and promotes parent/family participation in related activities and/or events for assigned school site.
12. Reviews records and documentation for completeness and accuracy and maintains expanded learning program files related to program activity, incidents, attendance, concerns, or other related areas for assigned school site.
13. Responsible for the accuracy and tracking of attendance data entry into expanded learning program database.

Expanded Learning Programs Site Facilitator

Page 2 of 3

14. Collaborates with expanded learning program stakeholders to review and recommend continuous quality improvement activities at an assigned school site.
15. Maintains an inventory of program related supplies and submits orders to purchase additional supplies within the allocated budget.
16. May provide information and recommendations to assist with the development and evaluation of expanded learning program strategies.
17. May oversee volunteers assigned to support expanded learning program activities for assigned school site.
18. Participates in the preparation for local, state, and federal program reviews or audits.
19. Oversees snacks/meals delivery and ordering process, collaborating with Nutrition Services, in accordance with Child Adult Care Food Program requirements and maintains accurate tracking of receipt and distribution of snacks/meals.
20. Performs other duties as required.

QUALIFICATIONS:

Education and Experience:

Education equivalent to graduation from a two-year college, preferably in a human services field, and related work experience which demonstrates the ability to perform the duties of the position. Additional qualifying experience may be substituted for the required education on a year-for-year basis.

Knowledge, Skills, and Abilities:

- Knowledge of laws, rules, regulations, policies and procedures applicable to expanded learning programs
- Knowledge of interpersonal skills using tact, patience, and courtesy
- Knowledge and skill in the use of computers and associated software programs
- Ability to understand and follow verbal and written instruction
- Ability to communicate effectively both verbally and in writing with administrators, staff, students, parents, and the community
- Ability to work independently, with minimum direction, and make decisions within the framework of established guidelines
- Ability to work effectively with all levels of district staff, parents, students, and the community
- Ability to read, understand, interpret and explain policies and procedures related to expanded learning programs
- Ability to maintain consistent, punctual, and regular attendance

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Moderate noise
- Continuous contact with staff

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print

Expanded Learning Programs Site Facilitator

Page 3 of 3

- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, or remaining in a stationary position for extended periods of time
- Operates office equipment requiring repetitive hand movement and fine coordination
- Transport, move, and lift objects and program supplies weighing up to 25 pounds with assistance

Other Characteristics:

- Ability to work additional hours and attend evening meetings on occasion
- Ability to travel locally to attend conferences/seminars and other events periodically

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: TBD



JOB DESCRIPTION

Position Code: TBD
Classified Group: CSEA
Salary Range: 35
Work Calendar: 001
Page 1 of 3

POSITION TITLE: Expanded Learning Programs Specialist

DEFINITION: Under general supervision, provides technical support and guidance to site administration, staff, parents, and students in grades TK-12 for expanded learning programs and related services; responsible for developing and supporting community partnerships and expanding resources and services for the expanded learning programs; may be assigned to a specific region or regional team within district attendance boundaries.

DIRECTLY RESPONSIBLE TO: Supervisor, Expanded Learning Programs

SUPERVISION OVER: N/A

DUTIES AND RESPONSIBILITIES: (Any one position may not include all the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Engages with students, parents, and applicable staff regarding attendance, behavior and other issues occurring in the expanded learning programs.
2. Assists with making referrals to community-based resources and may refer students and parents to program-related resources and services.
3. Responsible for organizing volunteers to assist in providing expanded learning program services and resources to students and parents.
4. Responsible for developing and expanding network of partnerships and community resources to support expanded learning programs.
5. Provides coaching and technical assistance to site facilitators, program assistants, and recreation aides, as assigned.
6. Responsible for maintaining and generating records and reports documenting expanded learning program activity for assigned areas of responsibility.
7. Reviews site activity plans, conducts site observations, and provides technical assistance with developing strategies to ensure program activities meet grant requirements.
8. Supports with the implementation of expanded learning program at the program and district-wide levels.
9. Develops and reviews program activity plans, program materials and guidelines, and makes recommendations for district, school-site, and/or regional implementation.
10. Assists with training staff on expanded learning program procedures, requirements and quality standards, as assigned.
11. Facilitates presentations and workshops to promote expanded learning programs and services available to students, staff, parents, and the community.
12. Ensures quality academic support, enrichment and/or recreational activities for expanded learning programs.
13. Supports and monitors program enrollment, attendance tracking, program site budgets, and other required paperwork for expanded learning programs.
14. Assists with evaluating expanded learning program effectiveness and performs program assessments and site observations, as assigned.
15. May substitute in expanded learning programs to ensure required staff/student ratios are met, as needed.

Expanded Learning Programs Specialist

Page 2 of 3

16. Assists in providing feedback and recommendations for the development of grant program plan design for expanded learning programs.
17. Reviews program supply orders and expenditures to ensure program grant funding is utilized in accordance with applicable regulations and requirements.
18. Assists with advertising and promoting expanded learning program resources and services available to students.
19. Collaborates with law enforcement agencies, parks and recreation department, community-based organizations, and local businesses to develop partnerships for expanded learning opportunities for students.
20. Attends district, regional, or school-site planning meetings, conferences, or workshops related to expanded learning programs.
21. May conduct student and family interviews/meetings for focus groups to evaluate the effectiveness of implemented programs, as needed.
22. May assist program staff in meeting with students and families to address student behavior, enrollment, or attendance issues.
23. Assists supervisor to ensure snack/meal process in expanded learning programs is conducted according to Child Adult Care Food Program requirements including facility reviews, accurate snack delivery tracking reports, staff training, and preparation for administrative reviews.
24. Performs other duties as required.

QUALIFICATIONS:

Education and Experience:

Graduation from an accredited four-year college or university with major course work preferred in social work, counseling, human services, sociology, psychology, education, or a closely related field; previous experience with expanded learning programs and services is preferred; Additional qualifying experience may be substituted for up to two years of the required education on a year-for-year basis.

Licenses and Certifications:

- Valid California Class C driver's license issued by the California Department of Motor Vehicles within 30 days of hire or before driving any vehicle requiring this license

Knowledge, Skills, and Abilities:

- Knowledge of laws, rules, regulations, policies and procedures applicable to expanded learning programs
- Knowledge of interpersonal skills using tact, patience, and courtesy
- Knowledge of data collection practices and report writing techniques
- Knowledge and skill in the use of computers and associated software programs
- Ability to understand and follow verbal and written instruction
- Ability to communicate effectively both verbally and in writing with administrators, staff, students, parents, and the community
- Ability to work independently, with minimum direction, and make decisions within the framework of established guidelines
- Ability to work effectively with all levels of district staff, parents, students, and the community
- Ability to analyze situations and adopt an effective course of action
- Ability to establish priorities and meet deadlines

Expanded Learning Programs Specialist
Page 3 of 3

- Ability to read, understand, interpret and explain policies and procedures related to expanded learning programs
- Ability to maintain consistent, punctual, and regular attendance
- Ability to compile and analyze information and prepare reports

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Moderate noise
- Continuous contact with staff

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print
- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, or remaining in a stationary position for extended periods of time
- Operates office equipment requiring repetitive hand movement and fine coordination

Other Characteristics:

- Ability to work additional hours and attend evening meetings on occasion
- Ability to travel locally to attend conferences/seminars and other events periodically

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: TBD



JOB DESCRIPTION

Position Code: TBD
Classified Group: SJSA
Salary Range: A-30
Work Calendar: 001
Page 1 of 3

POSITION TITLE: Supervisor, Expanded Learning Programs

DEFINITION: Under direction, plans, develops, coordinates, and supervises expanded learning programs and grants involving administration, staff, parents, students in grades TK-12, regional teams, funding sources and the community within district attendance boundaries.

DIRECTLY RESPONSIBLE TO: Manager, Expanded Learning and Prevention Programs

SUPERVISION OVER: Classified staff as assigned

DUTIES AND RESPONSIBILITIES: (Any one position may not include all the duties listed; the listed examples do not include all duties and responsibilities that may be found in positions within this classification.):

1. Collaborates with site administrators, program staff, parent groups, and community leaders and businesses to develop, coordinate, and evaluate program services and resources.
2. Provides technical planning and direction to oversee the implementation and coordination of all expanded learning and grant activities, as assigned.
3. Responsible for supporting, developing, and revising program activity plans and ensures quality academic support, enrichment activities, and recreational activities for expanded learning programs, as assigned.
4. Supervises, trains, and evaluates the performance of assigned staff and assists with disciplinary actions and meetings as necessary.
5. Identifies and reviews staffing needs, ensuring student to staff ratios are met, with department management and participates in the interview and selection process of candidates.
6. Prepares a variety of reports and maintains accurate records related to assigned staff and areas of responsibility.
7. Responsible for the marketing and promotion of supervised expanded learning programs district-wide and throughout the surrounding communities of the district.
8. Assists with developing annual program budget estimates and continuously monitors individual program and grant budgets.
9. Performs program assessments and site observations to evaluate the effectiveness of expanded learning programs, grants, and related activities and provides recommendations for process improvements to management.
10. Develops and supervises in-service instruction for staff and volunteers on program objectives and procedures.
11. Conducts program enrollment process.
12. Ensures accurate program attendance reporting.
13. Provides leadership in organizing, coordinating, conducting, and evaluating assigned special events, workshops, conferences, and forums.
14. Collects statistics and related data for program evaluation.
15. Gathers data and researches information for proposals for the creation and coordination of new and revised programs and program plans.
16. Provides information and assists in developing strategies for effective utilization of funding.
17. Schedules and leads staff meetings.

Supervisor, Expanded Learning Programs
Page 2 of 3

18. Facilitates and leads one-on-one or group meetings with individuals, staff, or community agencies impacted by expanded learning program services.
19. Attends advisory committee, council meetings, and board meetings, as required.
20. Serves as a representative of assigned regional team on steering committees and attends program related conferences and workshops.
21. Serves as a program liaison to meet with district staff, students, parents, community agencies and partners to convey applicable information, needs, interests, and concerns.
22. May assist management with routine and special projects including compliance reviews.
23. Ensures snack/meal process for expanded learning programs is conducted according to Child Adult Care Food Program requirements including facility reviews, accurate snack delivery tracking reports, submission of monthly claims, staff training, and preparation for administrative reviews.
24. Performs related work as required.

QUALIFICATIONS:

Education and Experience:

Graduation from an accredited four-year college or university with major course work preferred in social work, counseling, human services, sociology, psychology, education, or a closely related field. Experience in student/community education, substance abuse prevention expanded learning programs, experience in planning and implementing programs and services for students, staff and families or other related experience which demonstrates the ability to perform the duties of the position may be substituted for up to two years of the required education for a year-for-year basis.

Knowledge, Skills, and Abilities:

- Knowledge of rules, regulations, laws and applicable education code provisions relating to expanded learning programs
- Knowledge of community resources
- Experience in enrichment, academic support, and recreation facilitation with children or adolescents
- Ability to supervise and coordinate multi-site activities
- Ability to prepare and present oral and written reports, clearly and concisely
- Ability to give direction and explain procedures and expectations clearly
- Ability to supervise, evaluate and assess the work of subordinate employees
- Ability to analyze unfamiliar situations and problems and take appropriate action with tact and diplomacy
- Ability to establish priorities and deadlines and plan work with only overall objectives defined
- Ability to establish and maintain effective working relationships with administration, staff, community members and other groups
- Ability to read and understand state and federal guidelines, program requirements, and written reports
- Ability to compile and analyze information and prepare reports

WORKING CONDITIONS:

Work Environment:

- Indoor office environment
- Moderate noise

Supervisor, Expanded Learning Program
Page 3 of 3

- Continuous contact with staff

Typical Physical Characteristics: (with or without use of aids; consideration will be given to reasonable accommodation).

- Inspect documents and other written materials with fine print
- Communicate to exchange information both in person, in small groups, and/or on the telephone
- Move about facilities to conduct work, including walking, sitting, or remaining in a stationary position for extended periods of time
- Operates office equipment requiring repetitive hand movement and fine coordination

Other Characteristics:

- Ability to work additional hours and attend evening meetings on occasion
- Ability to travel locally to attend conferences/seminars and other events periodically

This job description is not a complete statement of essential functions and responsibilities. The district retains the discretion to add or change typical duties of a position at any time.

Board Approved: TBD

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

**AGENDA ITEM: G-2
MEETING DATE: 04/19/2022**

APPROVED:

Jennifer Stahlheber

JS *KH*

Purchasing Contracts Report

The following reports are submitted for board approval/ratification:

| | Inc | Page # |
|--------------------------------------|-----|--------|
| Purchase Orders & Service Agreements | NA | |
| Change Orders | ✓ | 1 |
| Construction & Public Works Bids | ✓ | 2 |
| Piggyback Contracts | ✓ | 3 |
| Zero Dollar Contract | ✓ | 4 |
| Bids/RFPs | NA | |
| Other | NA | |
| ERRATA | NA | |



Purchasing Contracts Board Report
Change Orders/Amendments

March 23, 2022 - March 29, 2022

Change Orders

| PO# | Date | Vendor Name | Description | Original PO Amount \$ | Previous Approved C/O Totals \$ | Current C/O for Approval Amount \$ | New Contract Amount \$ | Responsibility |
|--------|-----------|------------------|---------------------------|-----------------------|---------------------------------|------------------------------------|------------------------|--------------------------|
| 204122 | 3/17/2022 | West Coast Paper | Additional paper supplies | \$ 96,000.00 | \$ 125,000.00 | \$ 24,000.00 | \$ 245,000.00 | 213 - Nutrition Services |

Service Agreement Change Orders

| PO# | Date | Vendor Name | Description | Original PO Amount \$ | Previous Approved C/O Totals \$ | Current C/O for Approval Amount \$ | New Contract Amount \$ | Responsibility |
|--------|-----------|--------------------------------|--|-----------------------|---------------------------------|------------------------------------|------------------------|----------------|
| 206375 | 3/27/2022 | Black Youth Leadership Project | Extension of dates only - new term: 3/22/22-11/22/22 | \$ 34,875.00 | \$ - | \$ - | \$ 34,875.00 | 505 - Equity |

Other Contract Change Orders

| PO# | Date | Vendor Name | Description | Original PO Amount \$ | Previous Approved C/O Totals \$ | Current C/O for Approval Amount \$ | New Contract Amount \$ | Responsibility |
|--------|-----------|-------------------------------------|--|-----------------------|---------------------------------|------------------------------------|------------------------|------------------|
| 205758 | 3/28/2022 | Lionakis | C/O#1 Additional survey of the site for project 055-9512-P1 K. Johnson New Construction Project | \$ 2,500,000.00 | | \$ 70,800.00 | \$ 2,570,800.00 | 216 - Facilities |
| 203655 | 3/28/2022 | Vanir Construction Management, Inc. | C/O #1 Additional time for Starr King 147-9512-P1 New Construction project | \$ 223,841.00 | | \$ 60,000.00 | \$ 283,841.00 | 216 - Facilities |
| 203648 | 3/28/2022 | Vanir Construction Management, Inc. | C/O #1 Additional time for Mira Loma 205-9513-P1 Outdoor Learning project | \$ 172,363.00 | | \$ 20,000.00 | \$ 192,363.00 | 216 - Facilities |
| 203649 | 3/28/2022 | Vanir Construction Management, Inc. | C/O #1 Additional time for Casa 209-9513-P1 Outdoor Learning project | \$ 143,434.00 | | \$ 20,000.00 | \$ 163,434.00 | 216 - Facilities |
| 6818 | 3/28/2022 | Verde Design | C/O #9 for Mesa Outdoor Learning project 210-9513-P1 addition of the basketball court relocation | \$ 675,605.00 | \$ 192,696.50 | \$ 31,495.00 | \$ 899,796.50 | 216 - Facilities |
| | | | | | | | \$ - | |

Lease Amendments/Change Orders

| PO# | Date | Vendor Name | Description | Original PO Amount \$ | Previous Approved C/O Totals \$ | Current C/O for Approval Amount \$ | New Contract Amount \$ | Responsibility |
|-----|------|-------------|-------------|-----------------------|---------------------------------|------------------------------------|------------------------|----------------|
| | | | | | | | \$ - | |

General Contract Change Orders

| PO# | Date | Vendor Name | Description | Original PO Amount \$ | Previous Approved C/O Totals \$ | Current C/O for Approval Amount \$ | New Contract Amount \$ | Responsibility |
|-----|------|-------------|-------------|-----------------------|---------------------------------|------------------------------------|------------------------|----------------|
| | | | | | | | \$ - | |



**Purchasing Contracts Board Report
Construction and Public Works Bids and Contracts**

March 23, 2022 - March 29, 2022

Upon evaluation of the bids/contracts staff has awarded the following in accordance with all legal guidelines.

General Contract

| Fund | Date | PO# | Bid # | Vendor Name | Description | Amount \$ | Responsibility |
|------|-----------|-----|--------|--------------------------|---|-----------------|------------------|
| 26 | 3/26/2022 | TBD | 22-219 | MCM Roofing Company Inc. | New roof for Laurel Ruff DM project 163-9233-P1 | \$ 911,932.00 | 216 - Facilities |
| 26 | 3/26/2022 | TBD | 22-219 | MCM Roofing Company Inc. | New roof for Oakview DM project 137-9233-P1 | \$ 1,302,500.00 | 216 - Facilities |

Other Contracts

| Fund | Date | PO# | Bid # | Vendor Name | Description | Amount \$ | Responsibility |
|------|------|-----|-------|-------------|-------------|-----------|----------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

New Addendum to Master Agreements

| Fund | Date | PO# | Bid # | Vendor Name | Description | Amount \$ | Responsibility |
|------|-----------|-----|--------|-------------------------------------|---|---------------|------------------|
| 26 | 3/28/2022 | TBD | 21-125 | Vanir Construction Management, Inc. | Construction management for Mesa Verde Outdoor Learning project 210-9513-P1 | \$ 745,000.00 | 216 - Facilities |
| | | | | | | | |



**Purchasing Contracts Board Report
Board Pre-Approval
Piggyback Contracts**

March 23, 2022 - March 29, 2022

Staff has determined that purchasing through contracts issued by various state agencies within the State of California will save administrative time and expense, provide favorable pricing, and will be in the best interests of the district. District staff is requesting the Board of Education's authorization to piggyback on the approved bids in accordance with Public Contract Code Section 20118.

| Fund | Date | Piggyback #, Title | Vendor Name | Description | Term |
|------|-----------|--|----------------|--------------------------------|--|
| All | 3/26/2022 | Contract Number 2019-001535, University of California System-wide RFP Audio Visual Goods and Service | OMNIA Partners | Audio Visual Goods and Service | November 10, 2019 through November 8, 2024 with the option to renew for three (3) additional (1) year periods through November 8, 2027 |



**Purchasing Contracts Board Report
Board Pre-Approval
Zero Dollar**

March 23, 2022 - March 29, 2022

| Fund | Date | Site/ Department | Vendor Name | Description |
|------|-----------|----------------------|---|------------------------|
| 01 | 3/27/2022 | San Juan Adult Ed | Outreach and Technical Assistance Network (OTAN) | Canvas Trust Agreement |
| | | | | |
| | | | | |

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-4

MEETING DATE: 04/19/2022

SUBJECT: 2020-2021 Audit Reports for Measures J, N, P and S

CHECK ONE:

- | | |
|-------------------|-------------------------------------|
| For Discussion: | <input type="checkbox"/> |
| For Action: | <input checked="" type="checkbox"/> |
| Report: | <input type="checkbox"/> |
| Workshop: | <input type="checkbox"/> |
| Recognition: | <input type="checkbox"/> |
| Emergency Action: | <input type="checkbox"/> |

DEPARTMENT: Fiscal Services

ACTION REQUESTED:

The superintendent is recommending that the board accept the 2020-2021 Audit Reports for Measures J, N, P and S as prepared by Gilbert Associates, Inc. (the district's independent auditor for Measures J, N, P and S).

RATIONALE/BACKGROUND:

Each year the agreed-upon procedures for Measure S and the annual financial and performance audit for Measures J, N and P general obligation bonds are conducted by the district's outside auditor. Measures J, N and P are subject to the requirements of Proposition 39, passed in 2000. These audits are for the bond funds for the year ending June 2021 and are conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States.

Gilbert Associates, Inc., has expressed its opinion, "The financial statements referred to Measures J, N and P present fairly, in all material respects, the financial position of the Measures J, N and P Building Fund of the district, as of June 30, 2021, and the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America."

As for the performance audit report, Gilbert concluded that, "Based upon the procedures performed, we found that, for the items tested, the San Juan Unified School District has properly accounted for the expenditures of Measures J, N and P General Obligation Bonds."

ATTACHMENT(S):

- A: 2021 Final Measure S AUP Report
- B: 2021 Final Measure J Bond Report
- C: 2021 Final Measure J Prop 39 Report
- D: 2021 Final Measure N Bond Report
- E: 2021 Final Measure N Prop 39 Report
- F: 2021 Final Measure P Bond Report
- G: 2021 Final Measure P Prop 39 Report

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ _____ N/A
Additional Budget: \$ _____ N/A
Funding Source: _____ N/A
(unrestricted base, supplemental, other restricted, etc.)
Current Year Only Ongoing

LCAP/STRATEGIC PLAN:

Goal: _____ N/A Focus: _____ N/A
Action: _____ N/A
Strategic Plan: _____ N/A

PREPARED BY:

Kristi Blandford, Director, Fiscal Services
Jennifer Stahlheber, Chief Financial Officer

**APPROVED BY:**

Kent Kern, Superintendent of Schools





INDEPENDENT ACCOUNTANTS REPORT ON APPLYING AGREED-UPON PROCEDURES

Board of Education
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95609-0477

We have performed the procedures enumerated below on San Juan Unified School District (District) management's assertions concerning Measure "S" ballot language and San Juan Unified School District Board of Education Resolution No. 2090 as of and for the year ended June 30, 2021. District management is responsible for evaluating assertions concerning Measure "S" ballot language and San Juan Unified School District Board of Education Resolution No. 2090.

The Board of Education has agreed to and acknowledged that the procedures performed are appropriate to meet the intended purpose of the engagement, which it to assist in evaluating San Juan Unified School District management assertions concerning Measure "S" ballot language and Resolution No 2090 for the year ended June 30, 2021.

- A. That "Measure S Bond funds are spent only on school improvements, not on District salaries or administration."
- B. That the District has continued "funding the Deferred Maintenance Program at a level of no less than \$2 million annually."
- C. That the District has funded "housekeeping and maintenance and operations budgets as necessary to properly maintain all District facilities."

This report may not be suitable for any other purpose. The procedures performed may not address all the items of interest to a user of this report and may not meet the needs of all users in this report and, as such, users are responsible for determining whether the procedures performed are appropriate for their purposes

The procedures and associated findings are as follows:

- A. We obtained the Measure S Building Fund detailed general ledger for the fiscal year ended June 30, 2021. We applied the following procedures to this report:
 1. Recomputed subtotals and totals of the report. No exceptions noted.
 2. Reviewed the detailed general ledger for unallowable expenditures. No exceptions noted.
- B. The District's Deferred Maintenance Program was funded at an amount of \$2 million for the 2020-2021 fiscal year, which meets the requirement of at least \$2 million annually. The \$2 million was transferred from the General Fund. We agreed these totals to the District's audited financial statements for the year ended June 30, 2021. No exceptions noted.

- C. On June 9, 2020, the 2020-21 Budget was adopted by the Board of Education. Included in the 2020-21 Budget is the School District Criteria and Standards Review. The standard for criterion 7 is to "confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1)." The District met this standard and fulfilled the requirement for budgeting for the Restricted Routine Maintenance Account. For the year ended June 30, 2021, the District fulfilled the requirement by transferring \$15,345,725 from the General Fund Unrestricted accounts to General Fund Restricted Routine Maintenance Account. No exceptions noted.

We were engaged by the District to perform this agreed-upon procedures engagement and conducted an engagement in accordance with attestation standards established by the American Institute of Certified Public Accountants. We were not engaged and did not conduct an examination or review engagement, the objective of which would be the expression of such an opinion or conclusion. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

We are required to be independent of the District and to meet our ethical responsibilities, in accordance with the relevant ethical requirements related to our agreed-upon procedures engagement.

This report is intended solely for the information and use of the Board of Education and is not intended to be and should not be used by anyone other than these specified parties.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

**SAN JUAN UNIFIED SCHOOL
DISTRICT
MEASURE J BUILDING FUND
CARMICHAEL, CALIFORNIA**

**FINANCIAL STATEMENTS WITH
INDEPENDENT AUDITOR'S REPORTS**

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

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| Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with <i>Government Auditing Standards</i> | 10 |

INDEPENDENT AUDITOR'S REPORT

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

Report on the Financial Statements

We have audited the accompanying financial statements of the Measure J Building Fund of the San Juan Unified School District (the District) as of and for the year ended June 30, 2021, and the related notes to the financial statements, as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Page 2

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Measure J Building Fund of the District, as of June 30, 2021, and the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

As discussed in Note 1, the financial statements present only the Measure J Building Fund and do not purport to, and do not present fairly the financial position of the District as of June 30, 2021, or the changes in its financial position for the year then ended in conformity with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated March 11, 2022, on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

FINANCIAL STATEMENTS

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**BALANCE SHEET
JUNE 30, 2021**

ASSETS:

| | |
|--------------------------------------|---------------------|
| Restricted cash and cash equivalents | \$ 3,555,923 |
| Accounts receivable | 15,957 |
| Due from other district funds | <u>3,296,116</u> |
| Total assets | <u>\$ 6,867,996</u> |

LIABILITIES AND FUND BALANCE:

| | |
|------------------------------------|---------------------|
| Accounts payable | \$ 82,994 |
| Fund balance - restricted | <u>6,785,002</u> |
| Total liabilities and fund balance | <u>\$ 6,867,996</u> |

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGE IN FUND BALANCE
YEAR ENDED JUNE 30, 2021**

REVENUES:

| | |
|---------------------|------------------|
| Other local sources | \$ <u>45,401</u> |
|---------------------|------------------|

EXPENDITURES:

| | |
|--|--------------------|
| Capital outlay | 6,141,380 |
| Books and supplies | 78,366 |
| Classified salaries | 42,587 |
| Contract services and other operating expenditures | 29,613 |
| Employee benefits | <u>15,974</u> |
| Total expenditures | <u>6,307,920</u> |
| Deficiency of revenues under expenditures | <u>(6,262,519)</u> |

OTHER FINANCING SOURCES:

| | |
|------------------------|------------------|
| Transfers in | <u>1,584,758</u> |
| Change in fund balance | (4,677,761) |

RESTRICTED FUND BALANCE - BEGINNING OF YEAR 11,462,763

RESTRICTED FUND BALANCE - END OF YEAR \$ 6,785,002

The accompanying notes are an integral part of these financial statements.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

1. ORGANIZATION AND NATURE OF ACTIVITIES

The San Juan Unified School District (the District) was established in 1960 and serves a 75-square mile area covering the communities of Arden-Arcade, Carmichael, Citrus Heights, Fair Oaks, Gold River, and Orangevale. The District currently operates 65 schools and provides early learning, kindergarten through 12th grade, and adult program education to approximately 40,000 students.

These financial statements present only the Measure J General Obligation Bonds Building Fund, which is recorded in sub-Fund 23 (Measure J Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021. These financial statements do not include financial data for the remainder of the District's funds and component unit, which accounting principles generally accepted in the United States of America require to be presented with the financial statements of the District.

On November 5, 2002, the electorate of the District approved the \$350 million Measure J general obligation bonds with greater than 55% of the votes in favor.

- On July 31, 2003, the District issued General Obligation Bonds (Series 2003) in the amount of \$46,000,000 to build, acquire, construct, and furnish school facilities. The bonds mature in 2028. The bonds were issued at interest rates ranging from 1.00% to 5.80%. With the issuance of the 2012 General Obligation Refunding Bonds in March 2012, \$24,705,000 of Series 2003 Bonds were refunded.
- On August 12, 2004, the District issued General Obligation Bonds (Series 2004A Bonds) consisting of current interest bonds totaling \$67,205,000 and capital appreciation bonds totaling \$1,794,931 to build, acquire, construct, and furnish school facilities. The interest rates vary on the current interest bonds from 2.00% to 5.00% and mature through 2027. The capital appreciation bonds carry interest rates of 5.52% and 5.53% and mature in August 2028 and 2030. With the issuance of the 2012 General Obligation Refunding Bonds, Series C in September 2012, \$37,000,000 of Series 2004A Bonds were refunded.
- On August 5, 2007, the District issued General Obligation Bonds (Series 2007 Bonds) in the amount of \$70,000,000 to build, acquire, construct, and furnish school facilities. These bonds matured during 2016, and were issued at interest rates ranging from 4.25% to 5.00%. With the issuance of the 2014 General Obligation Refunding Bonds in May 2014, \$47,060,000 of Series 2007 Bonds were refunded.
- On July 23, 2010, the District issued General Obligation Bonds (Series 2010 Bonds) in the amount of \$55,000,000 to build, acquire, construct, and furnish school facilities. These bonds mature during succeeding years through August 2034, and were issued at interest rates ranging from 2.25% to 5.00%. With the issuance of the 2017 General Obligation Refunding Bond in March 2017, outstanding bonds matured during succeeding years through August 2020.
- On June 10, 2011, the District issued General Obligation Bonds (Series 2011 Bonds) in the amount of \$10,600,000 to build, acquire, construct, and furnish school facilities. These bonds mature during succeeding years through June 2026, and were issued at interest rates ranging from 0.80% to 5.50%.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

- On March 22, 2012, the District issued General Obligation Refunding Series B Bonds (2012B Refunding Bonds) in the amount of \$23,190,000 to refund the District's Series 2003 bonds. The bonds mature during succeeding years through August 2028. The bonds were issued at interest rates ranging from 2.00 to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.
- On September 13, 2012, the District issued General Obligation Refunding Series C Bonds (2012C Refunding Bonds) in the amount of \$36,480,000 to refund a portion of the District's Series 2004A bonds. The bonds mature during succeeding years through August 2027. The bonds were issued at interest rates ranging from 2.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.
- On January 13, 2013, the District issued General Obligation Bonds (Series 2013 Bonds) in the amount of \$50,000,000 to build, acquire, construct, and furnish school facilities. The bonds mature during succeeding years through August 2038. The bonds were issued at interest rates ranging from 3.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.
- On May 1, 2014, the District issued General Obligation Bonds (Series May 2014 Bonds) in the amount of \$44,265,000 to refund a portion of the District's outstanding Series 2007 Bonds. The bonds mature during succeeding years through August 2030. The bonds were issued at interest rates ranging from 2.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.
- On July 1, 2014, the District issued General Obligation Bonds (Series July 2014 Bonds) in the amount of \$25,925,000 to build, acquire, construct, and furnish school facilities. The bonds mature during succeeding years through August 2032. The bonds were issued at interest rates ranging from 2.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.
- On March 1, 2017, the District issued General Obligation Bonds Election of 2002, (Series 2017 Bonds) in the amount of \$23,475,000 to finance specific construction, acquisition, and modernization projects. The bonds mature during succeeding years through August 2022. The bonds were issued at an interest rate ranging from 2.00% to 3.00%.
- On March 1, 2017, the District issued General Obligation Bonds Election of 2002 (2017 Refunding Bonds) in the amount of \$37,890,000 to advance refund a portion of the District's Series 2010 Bonds. The bonds mature during succeeding years through August 2026. The bonds were issued at interest rates ranging from 2.000% to 3.375%.
- On October 29, 2020, the District issued 2020 General Obligation Refunding Bonds in the amount of \$143,090,000. The bonds range in maturity date with final payoff on August 1, 2034 and interest rates ranging from 0.265% - 2.416%. The bonds were issued by the District to refund approximately \$143,000,000 in callable maturities and on bonds outstanding in Refunding Series A and B, Refunding Series C, Series 2013, Series 2014 Refunding, and Series 2014. All series included in the refunding, with the exception of the Refunding Series A, were authorized pursuant to Measure J.

SAN JUAN UNIFIED SCHOOL DISTRICT MEASURE J BUILDING FUND

NOTES TO FINANCIAL STATEMENTS JUNE 30, 2021

As of June 30, 2021, total outstanding debt related to Measure J is \$70,434,932.

The Board of Supervisors of Sacramento County is empowered and obligated to annually levy *ad valorem* taxes, without limitation as to rate or amount, upon all property subject to taxation within the District (except for certain property which is taxable at limited rates), for payment of interest and principal of the Bonds when due. The District has established separate debt service funds to account for the collection and remittance of bond principal and interest payments. Additional information on the bonds' payment schedules can be found in the District's financial statements.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of presentation – The District accounts for its financial transactions in accordance with the policies and procedures of the California Department of Education's *California School Accounting Manual*. The accounting policies of the District conform to accounting principles generally accepted in the United States of America as prescribed by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants (AICPA).

Measurement focus and basis of accounting – Measurement focus indicates the type of resources being measured, while the basis of accounting indicates the timing of transactions or events for recognition in the financial statements. The Measure J Building Fund is a governmental fund, and has been presented using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available, and are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures are generally recorded when the related liability is incurred.

Cash and cash equivalents – For the purpose of the financial statements, cash equivalents are defined as financial instruments with an original maturity of three months or less.

Restricted cash and cash equivalents – Cash that is externally restricted to purchase or construct capital or other assets is classified as a restricted asset in the balance sheets.

Restricted fund balance – Restricted fund balance includes resources which are legally or contractually restricted by external third parties. Fund balance is restricted for capital projects of the Measure J Building Fund in accordance with the project list for the 2002 General Obligation Bonds.

Estimates used in financial reporting – In preparing financial statements in conformity with accounting principles generally accepted in the United States of America, management is required to make estimates and assumptions that affect the reported amounts of assets and liabilities and the disclosure of contingent assets and liabilities at the date of the financial statements and revenues and expenditures during the reporting period. Actual results could differ from those estimates.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

3. RESTRICTED CASH AND EQUIVALENTS

Cash and equivalents as of June 30, 2021, consist of the following:

| | |
|---|----------------------------|
| Cash and equivalents with County Treasury | \$ 3,554,060 |
| Cash and equivalents with fiscal agents | <u>1,863</u> |
| Total cash and equivalents | <u><u>\$ 3,555,923</u></u> |

Cash and equivalents in County Treasury – The Measure J Building Fund maintains cash in the Sacramento County Treasury (the Treasury). The Treasury pools funds with those of other districts in the county and invests the cash. The share of each fund in the pooled cash account is separately accounted for and interest earned is apportioned quarterly based on the relationship of a fund's daily balance to the total of pooled cash and investments.

Participants' equity in the Treasury investment pool is determined by the dollar amount of the participant deposits, adjusted for withdrawals and distributed income.

The Treasury is authorized to deposit cash and invest excess funds by California Government Code Section 53648 et seq. and is restricted by Government Code Section 53635, pursuant to Section 53601.

Cash and equivalents with fiscal agent – Cash and equivalents with fiscal agent are held by the Treasury and represent bond proceeds restricted for capital projects.

Derivative investments – The Measure J Building Fund did not directly enter into any derivative investments. Information regarding the amount invested in derivatives by the Treasury was not available.

Interest rate risk – Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. As of June 30, 2021, weighted average maturity of the investments contained in the Treasury is approximately 300 days.

Credit risk – Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Treasury investment pool does not have a rating provided by a nationally recognized statistical rating organization.

Custodial credit risk – Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The California Education Code and the District's investment policy do not contain legal or policy requirements that would limit the exposure to custodial credit risk for deposits other than the following provision for deposits: The California Government Code requires that a financial institution secure deposits that are made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must equal at least 110% of the total amounts deposited by the public agencies.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE J BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

4. INTERFUND TRANSACTIONS WITH OTHER DISTRICT FUNDS

Transfers to and from other District Funds are operating transfers from a fund receiving revenue to a fund through which the resources are being expended. The significant transfers to and from other District Funds were as follows for the year ended June 30, 2021:

Transfers in from other District Funds:

The District's County Schools State Schools Facilities Fund transferred \$968,849 to the Measure J Building Fund for the Churchill modernization project.

The District's County Schools State Schools Facilities Fund transferred \$615,909 to the Measure J Building Fund for the Sylvan modernization project.

5. COMMITMENTS AND CONTINGENCIES

The District is subject to legal proceedings and claims which arise in the ordinary course of business. In the opinion of management, the amount of the ultimate liability with respect to these actions will not materially affect the financial position or results of operations of the Measure J Building Fund.

As of June 30, 2021, the Measure J Building Fund has approximately \$1.9 million in outstanding commitments on ongoing construction contracts.

OTHER REPORT

REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS*

Independent Auditor's Report

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the Measure J Building Fund of the San Juan Unified School District (the District), as of and for the year ended June 30, 2021, and the related notes to the financial statements, and have issued our report thereon dated March 11, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Measure J Building Fund's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

**SAN JUAN UNIFIED SCHOOL
DISTRICT PROPOSITION 39
AND MEASURE J GENERAL
OBLIGATION BONDS**

CARMICHAEL, CALIFORNIA

PERFORMANCE AUDIT

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE J GENERAL OBLIGATION BONDS**

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INDEPENDENT AUDITOR'S REPORT

**Board of Education and Independent Citizens' Bond
Oversight Committee for Measure J
San Juan Unified School District
Carmichael, California**

We have conducted a performance audit of the San Juan Unified School District (the District) Measure J General Obligation Bonds for the year ended June 30, 2021.

We conducted our performance audit in accordance with *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our conclusion based on our audit objectives. We believe that the evidence obtained provides a reasonable basis for the findings and conclusions based on our audit objectives.

Our audit was limited to the objectives listed on page 2 of this report which includes determining compliance with the performance requirements for the Proposition 39 and Measure J General Obligation Bonds under the applicable provisions of Section 1(b)(3)(C) of Article XIII A of the California Constitution and Proposition 39 as they apply to the bonds and the net proceeds thereof. Management is responsible for the District's compliance with those requirements.

Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls were adequate to help ensure the District's compliance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution. Accordingly, we do not express any assurance on the internal controls.

The results of our tests indicated that, in all significant respects, the San Juan Unified School District expended Measure J General Obligation Bond funds for the year ended June 30, 2021 only for the specific projects developed by the District's Board of Trustees and approved by the voters, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution.

Gilbert CPAs

**GILBERT CPAs
Sacramento, California**

March 11, 2022

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE J GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

OBJECTIVES

The objectives of our performance audit were to document that the San Juan Unified School District (the District) expended Measure J General Obligation Bonds (the Bonds) funds for the year ended June 30, 2021 only for purposes approved by voters and only for specific projects developed by the District's Board of Trustees, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)C of Article XIII A of the California Constitution; note any incongruities or system weaknesses; and provide recommendations for improvement.

SCOPE OF THE AUDIT

The scope of our performance audit covered the fiscal year ended June 30, 2021. Expenditures incurred after the issuance of the Bonds and prior to July 1, 2020, were covered in a previous examination. The expenditures included all account and project codes associated with the Bond projects. Expenditures incurred subsequent to June 30, 2021 were not reviewed or included within the scope of our audit.

BACKGROUND INFORMATION

On November 5, 2002, the electorate of the District approved the \$350 million Measure J general obligation bonds with greater than 55% of the votes in favor.

On July 31, 2003, the District issued General Obligation Bonds (Series 2003) in the amount of \$46,000,000 to build, acquire, construct and furnish school facilities. The bonds mature in 2028. The bonds were issued at interest rates ranging from 1.00% to 5.80%. With the issuance of the 2012 General Obligation Refunding Bonds in March 2012, \$24,705,000 of Series 2003 Bonds were refunded.

On August 12, 2004, the District issued General Obligation Bonds (Series 2004A Bonds) consisting of current interest bonds totaling \$67,205,000 and capital appreciation bonds totaling \$1,794,931 to build, acquire, construct, and furnish school facilities. The interest rates vary on the current interest bonds from 2.00% to 5.00% and mature through 2027. The capital appreciation bonds carry interest rates of 5.52% and 5.53% and mature in August 2028 and 2030. With the issuance of the 2012 General Obligation Refunding Bonds, Series C in September 2012, \$37,000,000 of Series 2004A Bonds were refunded.

On August 5, 2007, the District issued General Obligation Bonds (Series 2007 Bonds) in the amount of \$70,000,000 to build, acquire, construct and furnish school facilities. These bonds mature during 2016, and were issued at interest rates ranging from 4.25% to 5.00%. With the issuance of the 2014 General Obligation Refunding Bonds in May 2014, \$47,060,000 of Series 2007 Bonds were refunded.

On July 23, 2010, the District issued General Obligation Bonds (Series 2010 Bonds) in the amount of \$55,000,000 to build, acquire, construct and furnish school facilities. These bonds mature during succeeding years through August 2034, and were issued at interest rates ranging from 2.25% to 5.00%. With the issuance of the 2017 General Obligation Refunding Bond in March 2017, outstanding bonds mature during succeeding years through August 2020.

On June 10, 2011, the District issued General Obligation Bonds (Series 2011 Bonds) in the amount of \$10,600,000 to build, acquire, construct and furnish school facilities. These bonds mature during succeeding years through June 2026, and were issued at interest rates ranging from 0.80% to 5.50%.

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE J GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

On March 22, 2012, the District issued General Obligation Refunding Series B Bonds (2012B Refunding Bonds) in the amount of \$23,190,000 to refund the District's Series 2003 bonds. The bonds mature during succeeding years through August 2028. The bonds were issued at interest rates ranging from 2.00 to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.

On September 13, 2012, the District issued General Obligation Refunding Series C Bonds (2012C Refunding Bonds) in the amount of \$36,480,000 to refund a portion of the District's Series 2004A Bonds. The bonds mature during succeeding years through August 2027. The bonds were issued at interest rates ranging from 2.00 to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.

On January 13, 2013, the District issued General Obligation Bonds (Series 2013 Bonds) in the amount of \$50,000,000 to build, acquire, construct and furnish school facilities. The bonds mature during succeeding years through August 2038. The bonds were issued at interest rates ranging from 3.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.

On May 1, 2014, the District issued General Obligation Bonds (Series May 2014 Bonds) in the amount of \$44,265,000 to refund a portion of the District's outstanding Series 2007 Bonds. The bonds mature during succeeding years through August 2030. The bonds were issued at interest rates ranging from 2.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.

On July 1, 2014, the District issued General Obligation Bonds (Series July 2014 Bonds) in the amount of \$25,925,000 to build, acquire, construct and furnish school facilities. The bonds mature during succeeding years through August 2032. The bonds were issued at interest rates ranging from 2.00% to 5.00%. On October 29, 2020, these bonds were refunded in part by the District's issuance of the 2020 General Obligation Refunding Bonds.

On March 1, 2017, the District issued General Obligation Bonds (Series 2017 Bonds) in the amount of \$23,475,000 to finance specific construction, acquisition and modernization projects. The bonds mature during succeeding years through August 2022. The bonds were issued at an interest rate ranging from 2.00% to 3.00%.

On March 1, 2017, the District issued General Obligation Refunding Series 2017 Bonds (2017 Refunding Bonds) in the amount of \$37,890,000 to refund a portion of the District's Series 2010 Bonds. The bonds mature during succeeding years through August 2026. The bonds were issued at interest rates ranging from 2.000% to 3.375%.

As of June 30, 2021, total outstanding debt related to Measure J is \$70,434,932.

The financial activity related to the Measure J General Obligation Bonds is recorded in sub-Fund 23 (Measure J Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021.

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE J GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

PROCEDURES PERFORMED

We obtained the Measure J Building Fund detailed general ledger for the fiscal year ended June 30, 2021. We obtained the actual invoices and other supporting documentation for a sample of expenditures to ensure compliance with Proposition 39 and Measure J General Obligation Bond funding. We performed the following procedures:

- We verified the mathematical accuracy of the expenditures included in the Measure J Building Fund detailed general ledger for the fiscal year ended June 30, 2021.
- We reconciled the total expenditures as reported in the detailed general ledger of the Measure J Building Fund for the year ended June 30, 2021 to the District's audited financial statements for the year ended June 30, 2021.
- Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls are adequate to help ensure the District's compliance with the requirements of Proposition 39.
- We determined that the Independent Citizens' Bond Oversight Committee is fulfilling its duties as required by Education Code 15278 and as outlined in their Committee Bylaws.
- We selected a sample of 47 expenditures in the fiscal year ended June 30, 2021. The sample was selected to provide a representation across construction projects, vendors, and expenditure amounts. For each selection, we performed the following procedures:
 1. Reviewed supporting documentation to ensure that funds were properly expended on the specific projects outlined on the publicized list and met the requirements for bidding, if applicable.
 2. Verified the expenditure was for construction, rehabilitation, or replacement of school facilities, including furnishing and equipping of District facilities, deferred maintenance upgrades or the acquisition or lease of real property facilities and verified that funding was not used for salaries of school administrators or other operating expenditures of the District.

The District incurred expenditures of \$6,307,920 for the year ended June 30, 2021, for the Measure J projects listed in the following Schedule of Activities.

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE J GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

SCHEDULE OF ACTIVITIES

| Description | June 30, 2021 Activities |
|---|-------------------------------------|
| Beginning Balance | \$ 11,462,763 |
| Sources: | |
| Interest | 45,401 |
| Other Authorized Interfund Transfers In | 1,584,758 |
| | Total Sources |
| | 1,630,159 |
| Uses: | |
| Casa Roble | 1,391,827 |
| Starr King | 593,590 |
| Dewey | 473,326 |
| Whitney | 460,755 |
| Mission | 434,699 |
| Charles Peck | 406,009 |
| District wide | 364,632 |
| Cowan | 300,525 |
| Casa Roble | 263,858 |
| Deterding | 207,480 |
| Ottomon | 158,599 |
| Skycrest | 156,102 |
| Twin Lakes | 156,003 |
| HR | 140,486 |
| Cameron Ranch | 122,602 |
| Casa Roble | 104,582 |
| Lichen | 92,561 |
| Sierra Oaks | 91,946 |
| Ralph Richardson | 83,921 |
| Casa Robles | 77,560 |
| Program | 66,479 |
| Rio Americano | 54,403 |
| Bella Vista | 47,048 |
| Coyle | 42,720 |
| Carriage | 9,302 |
| Gold River | 6,906 |
| | Total Uses |
| | 6,307,920 |
| | Ending Balance |
| | \$ 6,785,002 |

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE J GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

CONCLUSION

Based upon the procedures performed, we found that, for the items tested, the San Juan Unified School District has properly accounted for the expenditures of the Measure J General Obligation Bonds. Further, it was noted that the funds were not used for salaries of school administrators or other operating expenditures. Our audit does not provide a legal determination on the District's compliance with specific requirements.

MANAGEMENT COMMENTS AND RECOMMENDATIONS

None.

**SAN JUAN UNIFIED SCHOOL
DISTRICT
MEASURE N BUILDING FUND
CARMICHAEL, CALIFORNIA**

**FINANCIAL STATEMENTS WITH
INDEPENDENT AUDITOR'S REPORTS**

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE N BUILDING FUND**

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INDEPENDENT AUDITOR'S REPORT

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

Report on the Financial Statements

We have audited the accompanying financial statements of the Measure N Building Fund of the San Juan Unified School District (the District) as of and for the year ended June 30, 2021, and the related notes to the financial statements, as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Page 2

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Measure N Building Fund of the District, as of June 30, 2021, and the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

As discussed in Note 1, the financial statements present only the Measure N Building Fund and do not purport to, and do not present fairly the financial position of the District as of June 30, 2021, or the changes in its financial position for the year then ended in conformity with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated March 11, 2022 on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

FINANCIAL STATEMENTS

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE N BUILDING FUND**

**BALANCE SHEET
JUNE 30, 2021**

ASSETS:

| | |
|--------------------------------------|----------------------|
| Restricted cash and cash equivalents | \$ 35,778,791 |
| Accounts receivable | 34,934 |
| Due from other District funds | <u>60,689</u> |
| Total assets | <u>\$ 35,874,414</u> |

LIABILITIES AND FUND BALANCE:

| | |
|------------------------------------|----------------------|
| Accounts payable | \$ 5,093,981 |
| Fund balance - restricted | <u>30,780,433</u> |
| Total liabilities and fund balance | <u>\$ 35,874,414</u> |

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE N BUILDING FUND**

**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGE IN FUND BALANCE
YEAR ENDED JUNE 30, 2021**

REVENUES:

| | |
|---------------------|-------------------|
| Other local sources | \$ <u>172,088</u> |
|---------------------|-------------------|

EXPENDITURES:

| | |
|--|-----------------------|
| Capital outlay | 44,902,195 |
| Classified salaries | 264,127 |
| Contract services and other operating expenditures | 190,314 |
| Employee benefits | 123,689 |
| Books and supplies | <u>12,443</u> |
| Total expenditures | <u>45,492,768</u> |

| | |
|---|--------------|
| Deficiency of revenues under expenditures | (45,320,680) |
|---|--------------|

OTHER FINANCING SOURCES:

| | |
|-----------------------------------|-----------------------|
| Transfers in | 1,556,985 |
| Proceeds from bond issuance | 30,000,000 |
| Other financing sources | <u>102,000</u> |
| Total other financing sources | <u>31,658,985</u> |

| | |
|------------------------|--------------|
| Change in fund balance | (13,661,695) |
|------------------------|--------------|

| | |
|--|-------------------|
| RESTRICTED FUND BALANCE - BEGINNING OF YEAR | <u>44,442,128</u> |
|--|-------------------|

| | |
|--|----------------------|
| RESTRICTED FUND BALANCE - END OF YEAR | <u>\$ 30,780,433</u> |
|--|----------------------|

SAN JUAN UNIFIED SCHOOL DISTRICT

MEASURE N BUILDING FUND

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2021

1. ORGANIZATION AND NATURE OF ACTIVITIES

The San Juan Unified School District (the District) was established in 1960 and serves a 75-square mile area covering the communities of Arden-Arcade, Carmichael, Citrus Heights, Fair Oaks, Gold River, and Orangevale. The District currently operates 65 schools and provides early learning, kindergarten through 12th grade, and adult program education to approximately 40,000 students.

These financial statements present only the Measure N General Obligation Bonds Building Fund, which is recorded in sub-Fund 24 (Measure N Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021. These financial statements do not include financial data for the remainder of the District's funds and component unit, which accounting principles generally accepted in the United States of America require to be presented with the financial statements of the District.

On November 6, 2012, the electorate of the San Juan Unified School District approved the \$350 million Measure N general obligation bonds with greater than 55% of the votes in favor.

- On January 13, 2013, the District issued General Obligation Bonds Election of 2012, Series A (Series A Bonds) in the amount of \$20,000,000 to build, acquire, construct, and furnish school facilities. The bonds matured during succeeding years through August 2015. The bonds were issued at an interest rate of 1.00%.
- On July 1, 2014, the District issued General Obligation Bonds Election of 2012, Series B (Series B Bonds) in the amount of \$80,000,000 to build, acquire, construct, and furnish school facilities. The bonds mature during succeeding years through August 2027. The bonds were issued at interest rates ranging from 1.00% to 4.00%.
- On March 7, 2017, the District issued General Obligation Bonds Election of 2012, (Series 2017 Bonds) in the amount of \$70,000,000 to finance specific construction, acquisition, and modernization projects. The bonds mature during succeeding years through August 2028. The bonds were issued at interest rates ranging from 2.00% to 4.00%.
- On January 22, 2019, the District issued General Obligation Bonds Election of 2012, (Series 2019 Bonds) in the amount of \$150,000,000 to finance specific construction, acquisition, and modernization projects. The bonds mature during succeeding years through August 2031. The bonds were issued at interest rates ranging from 3.00% to 4.00%.
- On October 29, 2020, the District issued General Obligation Bonds, Election 2012, Series 2020 in the amount of \$30,000,000. The bonds range in maturity date with final payoff on August 1, 2029 and interest rates ranging from 0.25% - 4.00%.

As of June 30, 2021, total outstanding debt related to Measure N is \$212,570,000.

The Board of Supervisors of Sacramento County is empowered and obligated to annually levy *ad valorem* taxes, without limitation as to rate or amount, upon all property subject to taxation within the District (except for certain property which is taxable at limited rates), for payment of

SAN JUAN UNIFIED SCHOOL DISTRICT MEASURE N BUILDING FUND

NOTES TO FINANCIAL STATEMENTS JUNE 30, 2021

interest and principal of the Bonds when due. The District has established separate debt service funds to account for the collection and remittance of bond principal and interest payments. Additional information on the bonds' payment schedules can be found in the District's financial statements.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of presentation – The District accounts for its financial transactions in accordance with the policies and procedures of the California Department of Education's *California School Accounting Manual*. The accounting policies of the District conform to accounting principles generally accepted in the United States of America as prescribed by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants (AICPA).

Measurement focus and basis of accounting – Measurement focus indicates the type of resources being measured, while the basis of accounting indicates the timing of transactions or events for recognition in the financial statements. The Measure N Building Fund is a governmental fund, and has been presented using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available, and are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures are generally recorded when the related liability is incurred.

Cash and cash equivalents – For the purpose of the financial statements, cash equivalents are defined as financial instruments with an original maturity of three months or less.

Restricted cash and cash equivalents – Cash that is externally restricted to purchase or construct capital or other assets is classified as a restricted asset in the balance sheet.

Restricted fund balance – Restricted fund balance includes resources which are legally or contractually restricted by external third parties. Fund balance is restricted for capital projects of the Measure N Building Fund in accordance with the project list for the 2012 General Obligation Bonds.

Estimates used in financial reporting – In preparing financial statements in conformity with accounting principles generally accepted in the United States of America, management is required to make estimates and assumptions that affect the reported amounts of assets and liabilities and the disclosure of contingent assets and liabilities at the date of the financial statements and revenues and expenditures during the reporting period. Actual results could differ from those estimates.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE N BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

3. RESTRICTED CASH AND CASH EQUIVALENTS

Cash and equivalents as of June 30, 2021, consist of the following:

| | |
|---|----------------------|
| Cash and equivalents with County Treasury | \$ 20,842,954 |
| Cash and equivalents with fiscal agent | <u>14,935,837</u> |
| Total cash and equivalents | <u>\$ 35,778,791</u> |

Cash and equivalents in County Treasury – The Measure N Building Fund maintains cash in the Sacramento County Treasury (the Treasury). The Treasury pools funds with those of other districts in the county and invests the cash. The share of each fund in the pooled cash account is separately accounted for and interest earned is apportioned quarterly based on the relationship of a fund's daily balance to the total of pooled cash and investments.

Participants' equity in the Treasury investment pool is determined by the dollar amount of the participant deposits, adjusted for withdrawals and distributed income.

The Treasury is authorized to deposit cash and invest excess funds by California Government Code Section 53648 et seq. and is restricted by Government Code Section 53635, pursuant to Section 53601.

Cash and equivalents with fiscal agent – Cash and equivalents with fiscal agent are held by the Treasury and represent bond proceeds restricted for capital projects.

Derivative investments – The Measure N Building Fund did not directly enter into any derivative investments. Information regarding the amount invested in derivatives by the Treasury was not available.

Interest rate risk – Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. As of June 30, 2021, weighted average maturity of the investments contained in the Treasury is approximately 300 days.

Credit risk – Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Treasury investment pool does not have a rating provided by a nationally recognized statistical rating organization.

Custodial credit risk – Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The California Education Code and the District's investment policy do not contain legal or policy requirements that would limit the exposure to custodial credit risk for deposits other than the following provision for deposits: the California Government Code requires that a financial institution secure deposits that are made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must equal at least 110% of the total amounts deposited by the public agencies.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE N BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

4. INTERFUND TRANSACTIONS WITH OTHER DISTRICT FUNDS

Transfers to and from other District Funds are operating transfers from a fund receiving revenue to a fund through which the resources are being expended. Transfers in from other District Funds were as follows for the year ended June 30, 2021:

The District's County State Schools Facilities Fund transferred \$1,556,985 to the Measure N Building Fund for the Casa Roble High School modernization project.

5. COMMITMENTS AND CONTINGENCIES

The District is subject to legal proceedings and claims which arise in the ordinary course of business. In the opinion of management, the amount of the ultimate liability with respect to these actions will not materially affect the financial position or results of operations of the Measure N Building Fund.

As of June 30, 2021, the Measure N Building Fund has approximately \$19 million in outstanding commitments on ongoing construction contracts.

OTHER REPORT

**REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING
AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN
AUDIT OF FINANCIAL STATEMENTS PERFORMED IN
ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS***

Independent Auditor's Report

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the Measure N Building Fund of the San Juan Unified School District (the District), as of and for the year ended June 30, 2021, and the related notes to the financial statements, and have issued our report thereon dated March 11, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Measure N Building Fund's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

**SAN JUAN UNIFIED SCHOOL
DISTRICT PROPOSITION 39
AND MEASURE N GENERAL
OBLIGATION BONDS**

CARMICHAEL, CALIFORNIA

PERFORMANCE AUDIT

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE N GENERAL OBLIGATION BONDS**

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INDEPENDENT AUDITOR'S REPORT

**Board of Education and Independent Citizens' Bond
Oversight Committee for Measure N
San Juan Unified School District
Carmichael, California**

We have conducted a performance audit of the San Juan Unified School District (the District) Measure N General Obligation Bonds for the year ended June 30, 2021.

We conducted our performance audit in accordance with *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our conclusion based on our audit objectives. We believe that the evidence obtained provides a reasonable basis for the findings and conclusions based on our audit objectives.

Our audit was limited to the objectives listed on page 2 of this report which includes determining compliance with the performance requirements for the Proposition 39 and Measure N General Obligation Bonds under the applicable provisions of Section 1(b)(3)(C) of Article XIII A of the California Constitution and Proposition 39 as they apply to the bonds and the net proceeds thereof. Management is responsible for the District's compliance with those requirements.

Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls were adequate to help ensure the District's compliance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution. Accordingly, we do not express any assurance on the internal controls.

The results of our tests indicated that, in all significant respects, the San Juan Unified School District expended Measure N General Obligation Bond funds for the year ended June 30, 2021 only for the specific projects developed by the District's Board of Trustees and approved by the voters, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution.

Gilbert CPAs

**GILBERT CPAs
Sacramento, California**

March 11, 2022

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE N GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

OBJECTIVES

The objectives of our performance audit were to document that the San Juan Unified School District (the District) expended Measure N General Obligation Bonds (the Bonds) funds for the year ended June 30, 2021 only for purposes approved by voters and only for specific projects developed by the District's Board of Trustees, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)C of Article XIII A of the California Constitution; note any incongruities or system weaknesses; and provide recommendations for improvements.

SCOPE OF THE AUDIT

The scope of our performance audit covered the fiscal year ended June 30, 2021. Expenditures incurred after the issuance of the Bonds and prior to July 1, 2020, were covered in a previous examination. The expenditures included all account and project codes associated with the Bond projects. Expenditures incurred subsequent to June 30, 2021 were not reviewed or included within the scope of our audit.

BACKGROUND INFORMATION

On November 6, 2012, the electorate of the San Juan Unified School District approved the \$350 million Measure N general obligation bonds with greater than 55% of the votes in favor.

On January 13, 2013, the District issued General Obligation Bonds Election of 2012, Series A (Series A Bonds) in the amount of \$20,000,000 to build, acquire, construct, and furnish school facilities. The bonds matured during succeeding years through August 2015. The bonds were issued at an interest rate of 1.00%.

On July 1, 2014, the District issued General Obligation Bonds Election of 2012, Series B (Series B Bonds) in the amount of \$80,000,000 to build, acquire, construct, and furnish school facilities. The bonds mature during succeeding years through August 2027. The bonds were issued at interest rates ranging from 1.00% to 4.00%.

On March 7, 2017, the District issued General Obligation Bonds Election of 2012, (Series 2017 Bonds) in the amount of \$70,000,000 to finance specific construction, acquisition, and modernization projects. The bonds mature during succeeding years through August 2028. The bonds were issued at interest rates ranging from 2.00% to 4.00%.

On January 22, 2019, the District issued General Obligation Bonds Election of 2012, (Series 2019 Bonds) in the amount of \$150,000,000 to finance specific construction, acquisition, and modernization projects. The bonds mature during succeeding years through August 2031. The bonds were issued at interest rates ranging from 3.00% to 4.00%.

On October 29, 2020, the District issued General Obligation Bonds, Election 2012, Series 2020 in the amount of \$30,000,000. The bonds range in maturity date with final payoff on August 1, 2029 and interest rates ranging from 0.25% - 4.00%.

As of June 30, 2021, total outstanding debt related to Measure N is \$212,570,000.

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE N GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

The financial activity related to the Measure N General Obligation Bonds is recorded in sub-Fund 24 (Measure N Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021.

PROCEDURES PERFORMED

We obtained the Measure N Building Fund detailed general ledger for the fiscal year ended June 30, 2021. We obtained the actual invoices and other supporting documentation for a sample of expenditures to ensure compliance with Proposition 39 and Measure N General Obligation Bond funding. We performed the following procedures:

- We verified the mathematical accuracy of the expenditures included in the Measure N Building Fund detailed general ledger for the fiscal year ended June 30, 2021.
- We reconciled the total expenditures as reported in the detailed general ledger of the Measure N Building Fund for the year ended June 30, 2021 to the District's audited financial statements for the year ended June 30, 2021.
- Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls are adequate to help ensure the District's compliance with the requirements of Proposition 39.
- We determined that the Independent Citizens' Bond Oversight Committee is fulfilling its duties as required by Education Code 15278 and as outlined in their Committee Bylaws.
- We selected a sample of 46 expenditures in the fiscal year ended June 30, 2021. The sample was selected to provide a representation across construction projects, vendors, and expenditure amounts. For each selection, we performed the following procedures:
 1. Reviewed supporting documentation to ensure that funds were properly expended on the specific projects outlined on the publicized list and met the requirements for bidding, if applicable.
 2. Verified the expenditure was for construction, rehabilitation, or replacement of school facilities, including furnishing and equipping of District facilities, deferred maintenance upgrades or the acquisition or lease of real property facilities and verified that funding was not used for salaries of school administrators or other operating expenditures of the District.

The District incurred total expenditures of \$45,492,768 through June 30, 2021, for the Measure N projects listed in the following Schedule of Activities.

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE N GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

SCHEDULE OF ACTIVITIES

| Description | Prior Activities | June 30, 2021 Activities | Total |
|---|---------------------------|---------------------------------|---------------------------|
| Sources: | | | |
| Issuance Fund 24 N | \$ 320,000,000 | \$ 30,000,000 | \$ 350,000,000 |
| Interest Revenue | 4,751,620 | 116,601 | 4,868,221 |
| Premium Revenue | 3,720,768 | 102,000 | 3,822,768 |
| E-Rate Reimbursement | 417,098 | | 417,098 |
| Other Revenue | 2,461,705 | 55,487 | 2,517,192 |
| Other Authorized Interfund Transfers In | <u>13,678,907</u> | <u>1,556,985</u> | <u>15,235,892</u> |
| Total Sources | <u>345,030,098</u> | <u>31,831,073</u> | <u>376,861,171</u> |
| Uses: | | | |
| Dyer Kelly New Construction | 44,765,678 | 2,445,762 | 47,211,440 |
| Greer Full Site Renovation | 40,312,037 | 343,047 | 40,655,084 |
| Del Campo New Construction | 5,475,652 | 23,175,372 | 28,651,024 |
| Mira Loma New Construction | 23,736,035 | 3,676,040 | 27,412,075 |
| Casa Roble New Construction | 22,196,085 | 2,126,400 | 24,322,485 |
| El Camino New Construction | 16,524,952 | 258,218 | 16,783,170 |
| Citrus Heights New Construction | 14,699,015 | | 14,699,015 |
| Rio New Construction | 13,419,102 | | 13,419,102 |
| Multi Site Tech Service | 10,984,360 | | 10,984,360 |
| Measure N Program | 10,395,905 | 355,564 | 10,751,469 |
| Encina Outdoor Learning | 9,963,662 | 186,147 | 10,149,809 |
| Mira Loma Outdoor Learning | 9,018,879 | 134,404 | 9,153,283 |
| Citrus Heights MOD | 8,863,522 | | 8,863,522 |
| Bella Vista MOD | 8,665,412 | 8,541 | 8,673,953 |
| Bella Vista New Construction | 8,154,119 | 13,069 | 8,167,188 |
| Casa Outdoor Learning | 7,274,300 | 521,934 | 7,796,234 |
| Del Campo MOD | 2,613,443 | 3,692,851 | 6,306,294 |
| Debt Services | 5,454,036 | | 5,454,036 |
| Salk (Edison) New Construction | 5,171,776 | | 5,171,776 |
| Encina HVAC (gym) | 1,863,141 | 2,942,568 | 4,805,709 |
| Cowan New Construction | 3,541,996 | | 3,541,996 |
| Del Campo Outdoor Learning | 3,392,382 | | 3,392,382 |
| Multi Site Energy Efficient | 3,219,604 | | 3,219,604 |
| El Camino Outdoor Learning | 2,996,067 | | 2,996,067 |
| Mariemont New Construction | 2,577,221 | | 2,577,221 |
| Del Campo MOD (CTE Fire) | 860,302 | 1,651,576 | 2,511,878 |
| Casa Roble MOD CTE | 2,503,833 | 263 | 2,504,096 |
| Del Campo MOD (CTE Broadcasting) | 671,689 | 1,224,899 | 1,896,588 |
| Rio Outdoor Learning | 1,274,405 | | 1,274,405 |
| Bella Vista New Construction (housing) | 1,094,601 | | 1,094,601 |
| El Camino Student Safety | 942,111 | | 942,111 |

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE N GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2020**

| Description | Prior Activities | June 30, 2021 Activities | Total |
|---------------------------------------|-----------------------------|-------------------------------------|----------------------|
| Underwriters' Discount & Other COI | 800,000 | 130,784 | 930,784 |
| Mission DM (Roofing) | | 594,037 | 594,037 |
| Garfield MOD | 577,251 | | 577,251 |
| Cost of Issuance | 572,535 | | 572,535 |
| Grand Oaks Student Safety | 553,705 | | 553,705 |
| Cowan DM (Roofing) | | 512,065 | 512,065 |
| Lichen DM (Roofing) | | 461,815 | 461,815 |
| Mission Student Safety | 455,968 | | 455,968 |
| Ralph Richardson Student Safety | 403,371 | | 403,371 |
| Green Oaks DM (Roofing) | | 387,337 | 387,337 |
| Mira Loma Student Safety | 374,278 | | 374,278 |
| Starr King Student Safety | 373,850 | | 373,850 |
| District Router Upgrade Tech Service | 368,714 | | 368,714 |
| Rio PoC WapTech Service | 327,803 | | 327,803 |
| Salk (Edison) Student Safety | 323,362 | | 323,362 |
| Thomas Kelly Student Safety | 292,274 | | 292,274 |
| Gold River Student Safety | 287,287 | | 287,287 |
| Bella Vista New Construction (Butler) | 250,314 | | 250,314 |
| Holst (La Vista) Student Safety | 246,829 | | 246,829 |
| Woodside Student Safety | 241,328 | | 241,328 |
| Trajan Playground Student Safety | 219,800 | | 219,800 |
| Mariemont Infrastructure | 201,783 | | 201,783 |
| Greer MOD | 199,657 | | 199,657 |
| Trajan Infrastructure | 6,000 | 192,653 | 198,653 |
| Dewey Infrastructure | 186,196 | | 186,196 |
| Sierra Oaks DM (Roofing) | | 167,404 | 167,404 |
| Skycrest DM | | 157,671 | 157,671 |
| Cameron Ranch DM | | 132,348 | 132,348 |
| Skycrest Student Safety | 131,441 | | 131,441 |
| Coyle Student Safety | 119,392 | | 119,392 |
| Casa Infrastructure | 113,148 | | 113,148 |
| La Entrada | 99,565 | | 99,565 |
| Del Dayo Outdoor Learning | 65,924 | | 65,924 |
| Sylvan MOD | 52,468 | | 52,468 |
| Casa MOD | 44,900 | | 44,900 |
| Dyer Kelly MOD | 34,810 | | 34,810 |
| Grand Oaks Infrastructure | 27,308 | | 27,308 |
| Cameron Ranch Infrastructure | 11,387 | | 11,387 |
| Total Uses | 300,587,970 | 45,492,768 | 346,080,738 |
| Ending Balance | \$ 44,442,128 | \$ (13,661,695) | \$ 30,780,433 |

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE N GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

CONCLUSION

Based upon the procedures performed, we found that, for the items tested, the San Juan Unified School District has properly accounted for the expenditures of the Measure N General Obligation Bonds. Further, it was noted that the funds were not used for salaries of school administrators or other operating expenditures. Our audit does not provide a legal determination on the District's compliance with specific requirements.

MANAGEMENT COMMENTS AND RECOMMENDATIONS

None.

**SAN JUAN UNIFIED SCHOOL
DISTRICT
MEASURE P BUILDING FUND
CARMICHAEL, CALIFORNIA**

**FINANCIAL STATEMENTS WITH
INDEPENDENT AUDITOR'S REPORTS**

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE P BUILDING FUND**

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INDEPENDENT AUDITOR'S REPORT

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

Report on the Financial Statements

We have audited the accompanying financial statements of the Measure P Building Fund of the San Juan Unified School District (the District) as of and for the year ended June 30, 2021, and the related notes to the financial statements, as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Page 2

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Measure P Building Fund of the District, as of June 30, 2021, and the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

As discussed in Note 1, the financial statements present only the Measure P Building Fund and do not purport to, and do not present fairly the financial position of the District as of June 30, 2021, or the changes in its financial position for the year then ended in conformity with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated March 11, 2022, on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control over financial reporting and compliance.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

FINANCIAL STATEMENTS

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE P BUILDING FUND**

**BALANCE SHEET
JUNE 30, 2021**

ASSETS:

| | |
|--------------------------------------|-----------------------|
| Restricted cash and cash equivalents | \$ 125,956,491 |
| Accounts receivable | 37,969 |
| Due from other funds | <u>10,843</u> |
| Total assets | <u>\$ 126,005,303</u> |

LIABILITIES AND FUND BALANCE:

| | |
|------------------------------------|-----------------------|
| Accounts payable | \$ 9,971,604 |
| Fund balance - restricted | <u>116,033,699</u> |
| Total liabilities and fund balance | <u>\$ 126,005,303</u> |

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE P BUILDING FUND**

**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGE IN FUND BALANCE
YEAR ENDED JUNE 30, 2021**

REVENUES:

| | |
|---------------------|---------------------|
| Other local sources | \$ <u>1,407,409</u> |
|---------------------|---------------------|

EXPENDITURES:

| | |
|--|-------------------|
| Capital outlay | 71,095,296 |
| Contract services and other operating expenditures | 1,321,752 |
| Classified salaries | 871,408 |
| Employee benefits | 437,541 |
| Books and supplies | <u>61,425</u> |
| Total expenditures | <u>73,787,422</u> |

| | |
|---|--------------|
| Deficiency of revenues under expenditures | (72,380,013) |
|---|--------------|

OTHER FINANCING SOURCES:

| | |
|---------------------------------|--------------------|
| Transfers in | 366,748 |
| Proceeds from issuance of bonds | 150,000,000 |
| Other financing sources | <u>510,000</u> |
| Total other financing sources | <u>150,876,748</u> |

| | |
|------------------------|------------|
| Change in fund balance | 78,496,735 |
|------------------------|------------|

RESTRICTED FUND BALANCE - BEGINNING OF YEAR 37,536,964

RESTRICTED FUND BALANCE - END OF YEAR \$ 116,033,699

SAN JUAN UNIFIED SCHOOL DISTRICT

MEASURE P BUILDING FUND

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2021

1. ORGANIZATION AND NATURE OF ACTIVITIES

The San Juan Unified School District (the District) was established in 1960 and serves a 75-square mile area covering the communities of Arden-Arcade, Carmichael, Citrus Heights, Fair Oaks, Gold River, and Orangevale. The District currently operates 65 schools and provides early learning, kindergarten through 12th grade, and adult program education to approximately 40,000 students.

These financial statements present only the Measure P General Obligation Bonds Building Fund, which is recorded in sub-Fund 26 (Measure P Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021. These financial statements do not include financial data for the remainder of the District's funds and component unit, which accounting principles generally accepted in the United States of America require to be presented with the financial statements of the District.

On November 8, 2016, the electorate of the San Juan Unified School District approved the \$750 million Measure P general obligation bonds with greater than 55% of the votes in favor.

- On March 7, 2017, the District issued General Obligation Bonds Election of 2016 (Series 2017 Bonds) in the amount of \$39,920,000 to finance specific construction, acquisition, and modernization projects. These bonds mature during succeeding years through August 2019, and were issued at interest rates ranging from 2.00% to 2.50%.
- On January 22, 2019, the District issued General Obligation Bonds of Election 2016 (Series 2019 Bonds) in the amount of \$80,000,000 to finance specific construction, acquisition, and modernization projects. These bonds mature during succeeding years through August 2029 and were issued at 4.00% interest rate.
- On October 29, 2020, the District issued General Obligation Bonds, Election 2016, Series 2020 in the amount of \$150,000,000. The bonds range in maturity date with final payoff on August 1, 2041 and interest rates ranging from 0.25% - 4.00%.

As of June 30, 2021, total outstanding debt related to Measure P is \$202,560,000.

The Board of Supervisors of Sacramento County is empowered and obligated to annually levy *ad valorem* taxes, without limitation as to rate or amount, upon all property subject to taxation within the District (except for certain property which is taxable at limited rates), for payment of interest and principal of the Bonds when due. The District has established separate debt service funds to account for the collection and remittance of bond principal and interest payments. Additional information on the bonds' payment schedules can be found in the District's financial statements.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of presentation – The District accounts for its financial transactions in accordance with the policies and procedures of the California Department of Education's *California School Accounting Manual*. The accounting policies of the District conform to accounting principles generally accepted in the United States of America as prescribed by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants (AICPA).

SAN JUAN UNIFIED SCHOOL DISTRICT MEASURE P BUILDING FUND

NOTES TO FINANCIAL STATEMENTS JUNE 30, 2021

Measurement focus and basis of accounting – Measurement focus indicates the type of resources being measured, while the basis of accounting indicates the timing of transactions or events for recognition in the financial statements. The Measure P Building Fund is a governmental fund, and has been presented using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available, and are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures are generally recorded when the related liability is incurred.

Cash and cash equivalents – For the purpose of the financial statements, cash equivalents are defined as financial instruments with an original maturity of three months or less.

Restricted cash and cash equivalents – Cash that is externally restricted to purchase or construct capital or other assets is classified as a restricted asset in the balance sheet.

Restricted fund balance – Restricted fund balance includes resources which are legally or contractually restricted by external third parties. Fund balance is restricted for capital projects of the Measure P Building Fund in accordance with the project list for the 2016 General Obligation Bonds.

Estimates used in financial reporting – In preparing financial statements in conformity with accounting principles generally accepted in the United States of America, management is required to make estimates and assumptions that affect the reported amounts of assets and liabilities and the disclosure of contingent assets and liabilities at the date of the financial statements and revenues and expenditures during the reporting period. Actual results could differ from those estimates.

3. RESTRICTED CASH AND CASH EQUIVALENTS

Cash and equivalents as of June 30, 2021, consist of the following:

| | |
|---|-----------------------|
| Cash and equivalents with County Treasury | \$ 20,049,889 |
| Cash and equivalents with fiscal agent | <u>105,906,602</u> |
| Total cash and equivalents | <u>\$ 125,956,491</u> |

Cash and equivalents in County Treasury – The Measure P Building Fund maintains cash in the Sacramento County Treasury (the Treasury). The Treasury pools funds with those of other districts in the county and invests the cash. The share of each fund in the pooled cash account is separately accounted for and interest earned is apportioned quarterly based on the relationship of a fund's daily balance to the total of pooled cash and investments.

Participants' equity in the Treasury investment pool is determined by the dollar amount of the participant deposits, adjusted for withdrawals and distributed income.

SAN JUAN UNIFIED SCHOOL DISTRICT MEASURE P BUILDING FUND

NOTES TO FINANCIAL STATEMENTS JUNE 30, 2021

The Treasury is authorized to deposit cash and invest excess funds by California Government Code Section 53648 et seq. and is restricted by Government Code Section 53635, pursuant to Section 53601.

Cash and equivalents with fiscal agent – Cash and equivalents with fiscal agent are held by the Treasury and represent bond proceeds restricted for capital projects.

Derivative investments – The Measure P Building Fund did not directly enter into any derivative investments. Information regarding the amount invested in derivatives by the Treasury was not available.

Interest rate risk – Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. As of June 30, 2021, weighted average maturity of the investments contained in the Treasury is approximately 300 days.

Credit risk – Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Treasury investment pool does not have a rating provided by a nationally recognized statistical rating organization.

Custodial credit risk – Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The California Education Code and the District's investment policy do not contain legal or policy requirements that would limit the exposure to custodial credit risk for deposits other than the following provision for deposits: the California Government Code requires that a financial institution secure deposits that are made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must equal at least 110% of the total amounts deposited by the public agencies.

4. INTERFUND TRANSACTIONS WITH OTHER DISTRICT FUNDS

Transfers to and from other District Funds are operating transfers from a fund receiving revenue to a fund through which the resources are being expended. Transfers in from other District Funds were as follows for the year ended June 30, 2021:

The District's General Fund transferred \$366,748 to the Measure P Building Fund for E-Rate USAC Bear Funding.

**SAN JUAN UNIFIED SCHOOL DISTRICT
MEASURE P BUILDING FUND**

**NOTES TO FINANCIAL STATEMENTS
JUNE 30, 2021**

5. COMMITMENTS AND CONTINGENCIES

The District is subject to legal proceedings and claims which arise in the ordinary course of business. In the opinion of management, the amount of the ultimate liability with respect to these actions will not materially affect the financial position or results of operations of the Measure P Building Fund.

As of June 30, 2021, the Measure P Building Fund has approximately \$84 million in outstanding commitments and construction contracts.

OTHER REPORT

**REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING
AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN
AUDIT OF FINANCIAL STATEMENTS PERFORMED IN
ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS***

Independent Auditor's Report

**Independent Bond Citizens' Oversight Committee
and Board of Education
San Juan Unified School District
Carmichael, California**

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the Measure P Building Fund of the San Juan Unified School District (the District), as of and for the year ended June 30, 2021, and the related notes to the financial statements, and have issued our report thereon dated March 11, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Measure P Building Fund's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Gilbert CPAs

GILBERT CPAs
Sacramento, California

March 11, 2022

**SAN JUAN UNIFIED SCHOOL
DISTRICT PROPOSITION 39
AND MEASURE P GENERAL
OBLIGATION BONDS**

CARMICHAEL, CALIFORNIA

PERFORMANCE AUDIT

YEAR ENDED JUNE 30, 2021

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE P GENERAL OBLIGATION BONDS**

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JUNE 30, 2021**

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| Procedures Performed | 3 |
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| Conclusion | 6 |
| Management Comments and Recommendations | 6 |

INDEPENDENT AUDITOR'S REPORT

**Board of Education and Independent Citizens' Bond
Oversight Committee for Measure P
San Juan Unified School District
Carmichael, California**

We have conducted a performance audit of the San Juan Unified School District (the District) Measure P General Obligation Bonds for the year ended June 30, 2021.

We conducted our performance audit in accordance with *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our conclusion based on our audit objectives. We believe that the evidence obtained provides a reasonable basis for the findings and conclusions based on our audit objectives.

Our audit was limited to the objectives listed on page 2 of this report which includes determining compliance with the performance requirements for the Proposition 39 and Measure P General Obligation Bonds under the applicable provisions of Section 1(b)(3)(C) of Article XIII A of the California Constitution and Proposition 39 as they apply to the bonds and the net proceeds thereof. Management is responsible for the District's compliance with those requirements.

Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls were adequate to help ensure the District's compliance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution. Accordingly, we do not express any assurance on the internal controls.

The results of our tests indicated that, in all significant respects, the San Juan Unified School District expended Measure P General Obligation Bond funds for the year ended June 30, 2021 only for the specific projects developed by the District's Board of Trustees and approved by the voters, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)(C) of Article XIII A of the California Constitution.

Gilbert CPAs

**GILBERT CPAs
Sacramento, California**

March 11, 2022

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE P GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

OBJECTIVES

The objectives of our performance audit were to document that the San Juan Unified School District (the District) expended Measure P General Obligation Bonds (the Bonds) funds for the year ended June 30, 2021 only for purposes approved by voters and only for specific projects developed by the District's Board of Trustees, in accordance with the requirements of Proposition 39, as specified by Section 1(b)(3)C of Article XIII A of the California Constitution; note any incongruities or system weaknesses; and provide recommendations for improvements.

SCOPE OF THE AUDIT

The scope of our performance audit covered the fiscal year ended June 30, 2021. Expenditures incurred after the issuance of the Bonds and prior to July 1, 2020, were covered in a previous examination. The expenditures included all account and project codes associated with the Bond projects. Expenditures incurred subsequent to June 30, 2021 were not reviewed or included within the scope of our audit.

BACKGROUND INFORMATION

On November 8, 2016, the electorate of the San Juan Unified School District approved the \$750 million Measure P general obligation bonds with greater than 55% of the votes in favor.

On March 7, 2017, the District issued General Obligation Bonds Election of 2016 (Series 2017 Bonds) in the amount of \$39,920,000 to finance specific construction, acquisition, and modernization projects. These bonds mature during succeeding years through August 2019 and were issued at interest rates ranging from 2.00% to 2.50%.

On January 22, 2019, the District issued General Obligation Bonds of Election 2016 (Series 2019 Bonds) in the amount of \$80,000,000 to finance specific construction, acquisition, and modernization projects. These bonds mature during succeeding years through August 2029 and were issued at 4.00% interest rate.

On October 29, 2020, the District issued General Obligation Bonds, Election 2016, Series 2020 in the amount of \$150,000,000. The bonds range in maturity date with final payoff on August 1, 2041 and interest rates ranging from 0.25% - 4.00%.

As of June 30, 2021, total outstanding debt related to Measure P is \$202,560,000.

The financial activity related to the Measure P General Obligation Bonds is recorded in sub-Fund 26 (Measure P Building Fund) of Fund 21 (Building Fund) in the District's audited financial statements for the year ended June 30, 2021.

SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39 AND MEASURE P GENERAL OBLIGATION BONDS

PERFORMANCE AUDIT JUNE 30, 2021

PROCEDURES PERFORMED

We obtained the Measure P Building Fund detailed general ledger for the fiscal year ended June 30, 2020. We obtained the actual invoices and other supporting documentation for a sample of expenditures to ensure compliance with Proposition 39 and Measure P General Obligation Bond funding. We performed the following procedures:

- We verified the mathematical accuracy of the expenditures included in the Measure P Building Fund detailed general ledger for the fiscal year ended June 30, 2021.
- We reconciled the total expenditures as reported in the detailed general ledger of the Measure P Building Fund for the year ended June 30, 2021 to the District's audited financial statements for the year ended June 30, 2021.
- Solely to assist us in planning and performing our performance audit, we obtained an understanding of the internal controls of the District to determine if internal controls are adequate to help ensure the District's compliance with the requirements of Proposition 39.
- We determined that the Independent Citizens' Bond Oversight Committee is fulfilling its duties as required by Education Code 15278 and as outlined in their Committee Bylaws.
- We selected a sample of 27 expenditures in the fiscal year ended June 30, 2021. The sample was selected to provide a representation across construction projects, vendors and expenditure amounts. For each selection, we performed the following procedures:
 1. Reviewed supporting documentation to ensure that funds were properly expended on the specific projects outlined on the publicized list and met the requirements for bidding, if applicable.
 2. Verified the expenditure was for construction, rehabilitation, or replacement of school facilities, including furnishing and equipping of District facilities, deferred maintenance upgrades or the acquisition or lease of real property facilities and verified that funding was not used for salaries of school administrators or other operating expenditures of the District.

The District incurred total expenditures of \$73,787,422 through June 30, 2021, for the Measure P projects listed in the following Schedule of Activities.

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE P GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

SCHEDULE OF ACTIVITIES

| Description | Prior Activities | June 30, 2021 Activities | Total |
|-------------------------------|---------------------------|---------------------------------|---------------------------|
| Sources: | | | |
| Issuance Fund 26 P | \$ 119,920,000 | \$ 150,000,000 | \$ 269,920,000 |
| Interest Revenue | 3,348,819 | 149,219 | 3,498,038 |
| Premium Revenue | 1,217,472 | 510,000 | 1,727,472 |
| Other Revenue | 2,794,173 | | 2,794,173 |
| Other Revenue for Projects | | 1,258,190 | 1,258,190 |
| Other Authorized Transfers In | 2,922,620 | 366,748 | 3,289,368 |
| Total Sources | <u>130,203,084</u> | <u>152,284,157</u> | <u>282,487,241</u> |

Uses:

| | | | |
|--|------------|------------|------------|
| Arden New Construction | 8,602,877 | 40,232,203 | 48,835,080 |
| Del Paso Manor Full Site Renovation | 37,754,868 | 6,589,264 | 44,344,132 |
| Winterstein MOD | 8,924,058 | 3,052,037 | 11,976,095 |
| Littlejohn MOD | 6,415,071 | 3,333,059 | 9,748,130 |
| Bella Vista Outdoor Learning | 8,922,731 | 452,564 | 9,375,295 |
| Rio Americano Outdoor Learning | 8,862,860 | 353,312 | 9,216,172 |
| San Juan HVAC (gym) | 1,280,593 | 2,698,479 | 3,979,072 |
| Mira Loma HVAC (gym) | 1,338,902 | 2,554,143 | 3,893,045 |
| Barrett New Construction | 527,051 | 3,337,216 | 3,864,267 |
| Cottage New Construction | 1,752,915 | 2,071,031 | 3,823,946 |
| Measure P Program | 2,211,641 | 1,511,751 | 3,723,392 |
| Barrett MOD | 485,258 | 3,074,287 | 3,559,545 |
| Bella Vista Energy (Solar Project) | 2,321,020 | | 2,321,020 |
| District Wide Wireless Access Point (HP Aruba) | | 1,512,960 | 1,512,960 |
| District Wide MDF Tech Services | 954,197 | | 954,197 |
| Underwriters' Discount & Other COI | 272,697 | 659,000 | 931,697 |
| Tech Service Infrastructure | 856,713 | | 856,713 |
| Debt Services | 851,426 | | 851,426 |
| Mesa Verde Outdoor Learning | 132,392 | 578,059 | 710,451 |
| District Wide DM (HVAC Controller upgrade) | | 545,702 | 545,702 |
| Del Paso Manor Portable | | 273,229 | 273,229 |
| San Juan Outdoor Learning | | 214,389 | 214,389 |
| District Wide DM Intrusion Upgrade Region 1 | | 202,951 | 202,951 |
| Cost of Issuance | 195,000 | | 195,000 |
| District Wide DM Intrusion Upgrade Region 3 | | 128,369 | 128,369 |
| Howe Portable | | 121,851 | 121,851 |

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE P GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

| Description | Prior Activities | June 30, 2021 Activities | Total |
|---|-------------------------|---------------------------------|-----------------------|
| District Wide DM (Intrusion Upgrade Region 2) | | 99,697 | 99,697 |
| Rio MOD (CTE) | | 46,080 | 46,080 |
| Encina High School MOD | | 54,867 | 54,867 |
| Katherine Johnson MOD | | 31,897 | 31,897 |
| Casa Roble MOD | | 28,050 | 28,050 |
| Le Gette MOD | | 25,095 | 25,095 |
| Encina Middle MOD (Admin) | | 5,882 | 5,882 |
| Cottage Portable | <u>3,850</u> | | <u>3,850</u> |
| Total Uses | <u>92,666,120</u> | <u>73,787,422</u> | <u>166,453,542</u> |
| Ending Balance | <u>\$ 37,536,964</u> | <u>\$ 78,496,735</u> | <u>\$ 116,033,699</u> |

**SAN JUAN UNIFIED SCHOOL DISTRICT PROPOSITION 39
AND MEASURE P GENERAL OBLIGATION BONDS**

**PERFORMANCE AUDIT
JUNE 30, 2021**

CONCLUSION

Based upon the procedures performed, we found that, for the items tested, the San Juan Unified School District has properly accounted for the expenditures of the Measure P General Obligation Bonds. Further, it was noted that the funds were not used for salaries of school administrators or other operating expenditures. Our audit does not provide a legal determination on the District's compliance with specific requirements.

MANAGEMENT COMMENTS AND RECOMMENDATIONS

None.

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-5

SUBJECT: Instructional Materials Adoptions

MEETING DATE: 04/19/2022

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Division of Teaching and Learning

ACTION REQUESTED:

The superintendent is recommending that the board approve the Report IIs related to new instructional materials adoptions.

RATIONALE/BACKGROUND:

As San Juan Unified School District continues to implement the state standards and new graduation requirements, it is essential that teachers and students have access to current and aligned instructional materials. To address this need, the Professional Learning & Curriculum Innovation department recruited teachers to review and recommend new standard-aligned textbooks and materials for adoption.

ATTACHMENT(S):

1: Textbook Adoptions Report IIs

- Science and Health: Biology: The Living Earth and Honors Biology: The Living Earth, Chemistry in the Earth System and Honors Chemistry in the Earth System, High School Health, Environmental Science, Middle Years Programme (MYP) Honors Biology, Honors Chemistry, Honors Physics and Conceptual Physics
- World Language: Spanish 1-4
 - A. Adoption Committee Members
 - B. Key Indicators for Evaluating Instructional Materials

BOARD COMMITTEE ACTION/COMMENT:

Curriculum, Standards, Instructional & Student Services Committee: 03/16/2022

PREVIOUS STAFF/BOARD ACTION:

Board of Education: 04/05/2022

Superintendent's Cabinet: 03/28/2022, 04/04/2022

FISCAL IMPACT:

Current Budget: \$ 3,231,968.04

Additional Budget: \$ N/A

Funding Source: Prop 20 Lottery Funds & K-12

Instructional Materials Reserve (locally restricted),

Instructional Technology Funds

LCAP/STRATEGIC PLAN:

Goal: 1

Focus: 5 & 6

Action: All

Strategic Plan: 1

Current Year Only On-going

PREPARED BY:

Nicole Kukral, Director of Professional Learning and Curriculum Innovation KS
Kristan Schnepp, Assistant Superintendent of Secondary Education and Programs

APPROVED BY:

Melissa Bassanelli, Deputy Superintendent, Schools and Student Support *M.B.*
Kent Kern, Superintendent of Schools *KK*

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

High School Biology: The Living Earth
Honors High School Biology: The Living Earth

2. Recommended Text:

The Living Earth (Accelerate Learning/STEMScopes)

3. Rationale:

a. Title, publisher, copyright, and year of adoption of current textbook:

Biology
Biology
Pearson, 2007
Adopted in 2009

Honors Biology
Biology: Concepts and Connections
Pearson, 2008
Adopted in 2009

b. Alignment with state or district textbook cycle:

The adoption of Biology: The Living Earth and Honors Biology: The Living Earth materials are on cycle.

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|---|----------------------------------|
| Adoption Committee prescreens all available materials | April 19, 20, and April 22, 2021 |
| Publisher presentations | May 10, 2021 |
| Report I | November 17, 2021 |
| Pilot cycle 1 | August 23 – October 15, 2021 |
| Pilot cycle 2 | October 18 – December 17, 2021 |
| Public review period | October 1 – December 17, 2021 |
| Community showcase | October 7, 2021 |
| Committee makes a recommendation | January 12, 2022 |
| Report II | March 16, 2022 |
| Board discussion and action | April, 2022 |
| Materials delivered to sites | Summer, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

Print and digital materials: \$202,596.67

Consumables and equipment: \$102,000

Chromebook Carts: \$448,000 (approx. 32 carts)

Total cost: \$752,596.67

6. Source of funding:

The source of funding for the instructional materials is the K-12 Instructional Materials Reserve (locally restricted), and the source of funding for the Chromebook carts is the instructional technology fund.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did piloting teachers evaluate the programs, particularly the alignment to standards?

The adoption committee used a modified version of the California NGSS Toolkit for Instructional Materials Evaluation (TIME). All of these tools were developed to analyze alignment to all aspects of the Next Generation Science Standards, including both content and instructional shifts.

See *Attachment B*: Prescreening Tool

See *Attachment C*: Pilot Evaluation Tool

9. In what ways were student responses solicited, and what comments did students make?

Strengths and limitations as shared by students using an online survey are as follows:

| Strengths |
|--|
| <ul style="list-style-type: none">• Instructions are easy to follow• Hands-on labs, investigations, and projects• Ample opportunities for group work and discussion• Articles helpful for understanding the content• Easy to navigate and access content• Text is easy to read and understand |
| Limitations |
| <ul style="list-style-type: none">• Didn't like simulations• Difficult to find materials in text (no glossary)• Not as much hands-on as students would have liked• Too much writing• Key terms/vocabulary not bold/highlighted |

10. What opportunities were provided for community input?

Information for community members to provide feedback on the materials was made available through district newsletters, on the district website, and in Behind the Scenes and SJ Scene. Dates and events are as follows:

October 7, 2021 - Curriculum review open house

September 3, 2021 to January 10, 2022 – 30 day public review

FEEDBACK RESULTS

11. Considering the needs of district students, what are the strengths and limitations of the materials recommended for adoption?

| Strengths |
|---|
| <ul style="list-style-type: none">• Picture vocabulary is useful• Easy to use teacher edition online• Includes strong phenomena (observable events that support students to figure out new science concepts)• Concept quizzes helpful• Materials allow for flexibility, activities could be arranged in various orders• Aligns with the NGSS / sense making philosophy/style of local organizations (like the Sacramento Area Science Project)• Includes activities throughout to help students make sense of new science ideas |
| Limitations |
| <ul style="list-style-type: none">• Assessments are lacking a variety of question levels• Difficult to connect some activities to content• STEMscopedia level is higher than some activities• Lacks sufficient scaffolding to meet the needs of all learners• Needs some supplemental resources to fully meet Next Generation Science Standards performance expectations• Additional training is needed to understand online platform• Needs regular tech access to be effective |

12. What were the results of the final voting and what is the recommended textbook?

Using a consensus process, the committee voted 7-1 to recommend the materials, *The Living Earth* (*Accelerate Learning/STEMScopes*)

13. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|---|--|
| <ul style="list-style-type: none">• CA NGSS 3D HS The Living Earth STEMscopedia Print• CA NGSS 3D HS The Living Earth Online | <ul style="list-style-type: none">• CA NGSS 3D HS The Living Earth Teacher Guide (print)• CA NGSS 3D HS The Living Earth Online• CA Assessment Package HS Online |

14. What professional development will be provided for teachers? What costs will be associated with the training?

Teachers will have the opportunity to attend a 3 hour session with the publisher and a 3 hour session to collaborate with colleagues in June or August. Makeup training will be offered again in the fall for new teachers or those unable to attend the summer sessions.

15. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

16. Date submitted Report II: March 16, 2022

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|-------------------------|-------------------------|
| Justin Ashwell | Mira Loma / Teacher |
| Tracy Baker | Rio Americano / Teacher |
| Troy Baucom | Bella Vista / Teacher |
| Neal Edwards | Casa Roble / Teacher |
| Renata Garcia | San Juan / Teacher |
| Julie Harr | Rio Americano / Teacher |
| Rebecca Mackin | Encina / Teacher |
| Anne Tweedy | Rio Americano / Teacher |
| Christina Williams | Mira Loma / Teacher |
| Hannah Zarnick-Ryan | El Camino / Teacher |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | |
|-------------------------|--|
| Instructional Materials | |
| Course | |
| Unit | |
| Reviewers Name | |

| Criteria | Guiding Questions | Evidence: What was in the materials? Where was it and why is this evidence? Write your notes here. | Score 1, 3, 5 |
|--|--|--|------------------|
| Use Phenomena/Problems Materials provide relevant and authentic learning contexts through which students: <ul style="list-style-type: none">● engage as directly as possible with phenomena or problems to ask and answer their questions as well as questions from other sources● have the potential to use the three dimensions to make sense of phenomena or design solutions to problems. | a. What was this learning sequence about? b. What was the learning goal? c. What phenomena was meant to motivate the learning? d. How were students meant to engage with the phenomena? Did the phenomena have the potential to prompt students to ask and answer their own questions as well as questions from other sources? e. Was the phenomena critical to the lesson activities and sequence? | | |
| Presence of Logical Sequence Student learning across the three dimensions is: <ul style="list-style-type: none">④ ● arranged in a logical | a. What were the steps of the lesson sequence? | | |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | | | |
|--|---|--|--|
| <ul style="list-style-type: none"> ● sequence ● sufficient and appropriate for students to figure out the phenomena or problems. | <ul style="list-style-type: none"> b. Were the concepts developed in the sequence building to the ultimate learning goal? c. Would students potentially need to use concepts earlier on in the learning sequence to negotiate new learning? | | |
| <p>Students are Figuring Out</p> <p>Materials position students to make sense of phenomena and design solutions to problems by:</p> <ul style="list-style-type: none"> ● asking and answering questions that link learning over time ● using the three dimensions to link prior knowledge and negotiate new understandings and abilities. | <ul style="list-style-type: none"> a. Did the material have the potential to actively engage students in the learning sequence? b. Did the material potentially set up students to ask questions or did the material give questions for students to answer? c. Did the material include activities which had the potential of engaging students in making sense of phenomena or rather in confirming a given explanation of phenomena? d. Did the activities potentially position students to use the three dimensions to make sense of phenomena, linking prior knowledge to negotiate new understandings and abilities? | | |
| <p>Three-dimensional Performances</p> <p>Materials include assessments</p> | <ul style="list-style-type: none"> a. Were the included assessments (formative and summative) | | |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | | | |
|--|---|--|--|
| <p>designed to:</p> <ul style="list-style-type: none"> • match the targeted learning goals • elicit evidence of students' use of the three dimensions to make sense of phenomena and/or to design solutions to problems. | <p>tightly linked to the learning goals?</p> <p>b. Do the assessments elicit evidence of the students using the three dimensions to make sense of phenomena and/or to design solutions to problems?</p> | | |
| <p>District Lens - Equitable Access for All Students</p> <p>Materials include features that:</p> <ul style="list-style-type: none"> • Tap into how students make meaning through their cultural, racial, and social filters • Provide ample opportunities for students to engage in rich discussions with peers • Provide learning opportunities are not limited by a student's language, socioeconomic, or special education status | | | |

Key Indicators to Review Instructional Materials for the Next Generation Science Standards

San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool

Directions: Once you've used this tool to document your evidence, please complete the form to share your data

| | | |
|----------------|-----------------|---------------|
| Reviewer name: | Course: | Program Name: |
| Cycle 1 or 2 | Unit(s) piloted | |

| Instructional Materials Component 1: NGSS: Phenomena, 3 Dimensions of Learning, and Program Design | | | | | |
|--|---|---|---|---|---|
| | | | | | |
| A. Phenomena | | | | | |
| Is figuring out the how and why of phenomena central to the learning experience? | 1 | 2 | 3 | 4 | 5 |
| Are the phenomena engaging, meaningful and relevant to students? | 1 | 2 | 3 | 4 | 5 |
| Do the materials include both anchoring and investigative phenomena? | 1 | 2 | 3 | 4 | 5 |
| Supporting Evidence: | | | | | |
| | | | | | |
| B. 3 Dimensions of NGSS (Science and Engineering Practices, Crosscutting Concepts, Disciplinary Core Ideas) | | | | | |
| Are the 3 dimensions of NGSS appropriately balanced and integrated throughout the materials? | 1 | 2 | 3 | 4 | 5 |
| Are students actively engaged and using all 3 dimensions to build conceptual understanding? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Science and Engineering Practices? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Crosscutting Concepts? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Disciplinary Core Ideas? | 1 | 2 | 3 | 4 | 5 |
| Supporting Evidence: | | | | | |
| | | | | | |

Key Indicators to Review Instructional Materials for the Next Generation Science Standards
San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool

| | | | | | |
|--|-----------------------|--|--|--|--|
| | | | | | |
| C. Program Design | | | | | |
| Do the materials follow a conceptual flow (storylines) in lesson sequencing? | 1 2 3 4 5 | | | | |
| Do the materials provide opportunities for hands-on explorations (labs, experiments, projects) | 1 2 3 4 5 | | | | |
| Do the materials integrate the Earth and space science standards in a meaningful and thoughtful way? | 1 2 3 4 5 | | | | |
| Do the materials provide opportunities for students to express, clarify, justify, interpret, and represent their ideas and to respond to peer and teacher feedback orally and/or in written form as appropriate? | 1 2 3 4 5 | | | | |
| Is the engineering process thoughtfully interwoven and connected with the science content? | 1 2 3 4 5 | | | | |
| Are there connections to ELA/ELD and math in grade-appropriate, meaningful and real world ways? | 1 2 3 4 5 | | | | |
| Do included multimedia resources support student sense making? (online simulations, in-class investigations, videos, articles, etc.) | 1 2 3 4 5 | | | | |
| Supporting Evidence | | | | | |

| | | | | | |
|--|-----------------------|--|--|--|--|
| Instructional Materials Component 2: Instructional and Pedagogical Support for Teachers and Students | | | | | |
| Do the materials provide logical, explicit instructional guidelines for teachers to follow? | 1 2 3 4 5 | | | | |
| Do the materials integrate support for all levels of students (English learners, gifted, special education, etc.)? | 1 2 3 4 5 | | | | |
| Do the materials provide teachers with instructional strategies that support student conceptual development over time? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

Key Indicators to Review Instructional Materials for the Next Generation Science Standards

San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool

| |
|--|
| |
|--|

| Instructional Materials Component 3: Assessment | | | | | |
|---|-----------------------|--|--|--|--|
| Do the materials include formative assessments that provide a window into student understanding? | 1 2 3 4 5 | | | | |
| Are the 3 dimensions of NGSS visible and appropriately represented in assessments? | 1 2 3 4 5 | | | | |
| Do the materials include a variety of assessment types/formats and levels to support the needs of all learners? | 1 2 3 4 5 | | | | |
| Do the materials provide resources for follow-up instruction, practice, and review? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

| Instructional Materials Component 4: Equity and Social Content | | | | | |
|---|-----------------------|--|--|--|--|
| Do the materials accurately and equitably portray diverse religions, diverse cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and diverse gender identities? | 1 2 3 4 5 | | | | |
| Do the materials emphasize diverse groups of people in varied, positive, and contributing roles? | 1 2 3 4 5 | | | | |
| Do the print and/or online materials meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.)? | 1 2 3 4 5 | | | | |
| Is the technology available across multiple platforms and devices (i.e. functionality for tablets, Macs, PCs, Chromebooks, smartphones, etc.)? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

High School Chemistry in the Earth System
Honors High School Chemistry in the Earth System

2. Recommended Text:

Experience Chemistry, Savvas

3. Rationale:

a. Title, publisher, copyright and year of adoption of current textbook:

Chemistry and Honors Chemistry

Chemistry
Pearson, 2007
Adopted in 2009

b. Alignment with state or district textbook cycle:

The adoption of the Chemistry in the Earth System and Honors Chemistry in the Earth System are on cycle.

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|---|--------------------------------------|
| Adoption Committee prescreens all available materials | May 3, May 5, and May 6, 2021 |
| Publisher presentations | May 12, 2021 |
| Report I | November 17, 2021 |
| Pilot cycle 1 | August 23, 2021 – October 15, 2021 |
| Pilot cycle 2 | October 18, 2021 – December 17, 2021 |
| Public review period | October 1, 2021 – December 17, 2021 |
| Community showcase | October 7, 2021 |
| Committee makes a recommendation | January 25, 2022 |
| Report II | March 16, 2022 |
| Board discussion and action | March - April, 2022 |
| Materials delivered to sites | July, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

Print and digital materials: \$375,085.09

Consumables and equipment: \$75,300

Chromebook Carts: \$280,000 (approx. 20 carts)

Total cost: \$730,385.09

6. Source of funding:

The source of funding for the instructional materials is the K-12 Instructional Materials Reserve (locally restricted), and the source of funding for the Chromebook carts is the instructional technology fund.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did piloting teachers evaluate the programs, particularly the alignment to standards?

The adoption committee used a modified version of the California NGSS Toolkit for Instructional Materials Evaluation (TIME). All of these tools were developed to analyze alignment to all aspects of the Next Generation Science Standards, including both content and instructional shifts.

See *Attachment B*: Prescreening Tool

See *Attachment C*: Pilot Evaluation Tool

9. In what ways were student responses solicited, and what comments did students make?

Strengths and limitations as shared by students are as follows:

| Strengths |
|--|
| <ul style="list-style-type: none">• Lots of hands-on lab opportunities• Many visuals and models with through explanations• Text is easy to read and includes ample examples• Text is well organized and easy to find information• Instructions are clear and easy to follow• Vocabulary words have clear, easy to understand definitions and are easy to find within the text• Helpful resources: videos, periodic table, color images |
| Limitations |
| <ul style="list-style-type: none">• Some explanations lack detail• Questions can be worded poorly or not well explained in text• Math level was difficult for some students• Lacks practice problems to check for understanding• Needs more scaffolding for students to revise their models• Difficulty transitioning back and forth from book to online elements• Difficult to directly annotate in the book |

10. What opportunities were provided for community input?

Information for community members to provide feedback on the materials was made available through district newsletters, on the district website, and in Behind the Scenes and San Juan Scene. Dates and events are as follows:

October 7, 2021 - Curriculum review open house

September 3, 2021 to January 10, 2022 – 30 day public review

FEEDBACK RESULTS

11. Considering the needs of district students, what are the strengths and limitations of the materials recommended for adoption?

| Strengths |
|---|
| <ul style="list-style-type: none">• Includes strong phenomena (observable events that support students to figure out new science concepts)• Good video examples provided• Fits well in the framework for the Next Generation Science Standards (NGSS)• Strong unit organization and lesson flow• Engaging for students• Multiple opportunities for students to analyze data• Provides documents that are easily editable• More flexibility with lab activities as well as differentiated versions• Strong teacher edition/support• Earth science content is engaging |
| Limitations |
| <ul style="list-style-type: none">• Assessments for some units may need modifications• Difficult to find resources on the online platform (each resource opens in a new window)• Computers needed for full utilization of the materials, program assumes regular access to technology• Online digital platform is difficult to navigate, will take additional time for teachers and students to learn the system• Writing activities to support engaging in arguments from evidence may need additional scaffolding |

12. What were the results of the final voting and what is the recommended textbook?

Using a consensus process, all members of the committee recommended the instructional materials, *Savvas Experience Chemistry*.

13. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|--|---|
| CA Experience Chemistry Bundle (includes) <ul style="list-style-type: none">• Student Edition 2020 (2 volume, consumable), 2-year subscription• Digital Courseware License, 7-year subscription | <ul style="list-style-type: none">• Experience Chemistry Teacher Edition (2 volumes) + Digital Courseware License, 7 year |

14. What professional development will be provided for teachers? What costs will be associated with the training?

Teachers will have the opportunity to a 3-hour session with the publisher and a 3-hour session to collaborate with colleagues in June or August. Makeup training will be offered again in the fall for new teachers or those unable to attend the summer sessions.

15. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

16. Date submitted Report II: March 16, 2022

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|-------------------------|----------------------------|
| Phe Bach | Mira Loma / Teacher |
| Tracy Baker | Rio Americano / Co-Teacher |
| Nicole Brashear | Rio Americano / Teacher |
| Reid Furukawa | El Camino / Teacher |
| Tyler Gerould | Bella Vista / Teacher |
| Julie Harr | Rio Americano / Teacher |
| Jessica Harrison | San Juan / Teacher |
| James Hill | Mira Loma / Teacher |
| Melanie Jaramillo | Bella Vista / Teacher |
| DeAnna Krenecki | Del Campo / Teacher |
| Phil Montbriand | Rio Americano / Teacher |
| Jennifer Moore | Rio Americano / Teacher |
| Jane Nosal | Casa Roble / Teacher |
| Joseph Pallen | Del Campo / Teacher |
| Kristi Percoski | Mesa Verde / Teacher |
| Michael Rothschild | Casa Roble / Teacher |
| Minh Vu | El Camino / Teacher |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | |
|-------------------------|--|
| Instructional Materials | |
| Course | |
| Unit | |
| Reviewers Name | |

| Criteria | Guiding Questions | Evidence: What was in the materials? Where was it and why is this evidence? Write your notes here. | Score 1, 3, 5 |
|---|--|--|------------------|
| Use Phenomena/Problems Materials provide relevant and authentic learning contexts through which students: <ul style="list-style-type: none"> • engage as directly as possible with phenomena or problems to ask and answer their questions as well as questions from other sources • have the potential to use the three dimensions to make sense of phenomena or design solutions to problems. | a. What was this learning sequence about? b. What was the learning goal? c. What phenomena was meant to motivate the learning? d. How were students meant to engage with the phenomena? Did the phenomena have the potential to prompt students to ask and answer their own questions as well as questions from other sources? e. Was the phenomena critical to the lesson activities and sequence? | | |
| Presence of Logical Sequence Student learning across the three dimensions is: <ul style="list-style-type: none"> • arranged in a logical | a. What were the steps of the lesson sequence? | | |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | | | |
|--|---|--|--|
| <ul style="list-style-type: none"> sequence sufficient and appropriate for students to figure out the phenomena or problems. | <ul style="list-style-type: none"> b. Were the concepts developed in the sequence building to the ultimate learning goal? c. Would students potentially need to use concepts earlier on in the learning sequence to negotiate new learning? | | |
| <p>Students are Figuring Out</p> <p>Materials position students to make sense of phenomena and design solutions to problems by:</p> <ul style="list-style-type: none"> asking and answering questions that link learning over time using the three dimensions to link prior knowledge and negotiate new understandings and abilities. | <ul style="list-style-type: none"> a. Did the material have the potential to actively engage students in the learning sequence? b. Did the material potentially set up students to ask questions or did the material give questions for students to answer? c. Did the material include activities which had the potential of engaging students in making sense of phenomena or rather in confirming a given explanation of phenomena? d. Did the activities potentially position students to use the three dimensions to make sense of phenomena, linking prior knowledge to negotiate new understandings and abilities? | | |
| <p>Three-dimensional Performances</p> <p>Materials include assessments</p> | <ul style="list-style-type: none"> a. Were the included assessments (formative and summative) | | |

CA NGSS TIME Screening Tool

3 = Strong evidence 2 = Adequate evidence 1 = Limited / No evidence

| | | | |
|--|---|--|--|
| <p>designed to:</p> <ul style="list-style-type: none"> • match the targeted learning goals • elicit evidence of students' use of the three dimensions to make sense of phenomena and/or to design solutions to problems. | <p>tightly linked to the learning goals?</p> <p>b. Do the assessments elicit evidence of the students using the three dimensions to make sense of phenomena and/or to design solutions to problems?</p> | | |
| <p>District Lens - Equitable Access for All Students</p> <p>Materials include features that:</p> <ul style="list-style-type: none"> • Tap into how students make meaning through their cultural, racial, and social filters • Provide ample opportunities for students to engage in rich discussions with peers • Provide learning opportunities are not limited by a student's language, socioeconomic, or special education status | | | |

Key Indicators to Review Instructional Materials for the Next Generation Science Standards

San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool

Directions: Once you've used this tool to document your evidence, please complete the form to share your data

| | | |
|----------------|-----------------|---------------|
| Reviewer name: | Course: | Program Name: |
| Cycle 1 or 2 | Unit(s) piloted | |

| Instructional Materials Component 1: NGSS: Phenomena, 3 Dimensions of Learning, and Program Design | | | | | |
|--|---|---|---|---|---|
| | | | | | |
| A. Phenomena | | | | | |
| Is figuring out the how and why of phenomena central to the learning experience? | 1 | 2 | 3 | 4 | 5 |
| Are the phenomena engaging, meaningful and relevant to students? | 1 | 2 | 3 | 4 | 5 |
| Do the materials include both anchoring and investigative phenomena? | 1 | 2 | 3 | 4 | 5 |
| Supporting Evidence: | | | | | |
| | | | | | |
| B. 3 Dimensions of NGSS (Science and Engineering Practices, Crosscutting Concepts, Disciplinary Core Ideas) | | | | | |
| Are the 3 dimensions of NGSS appropriately balanced and integrated throughout the materials? | 1 | 2 | 3 | 4 | 5 |
| Are students actively engaged and using all 3 dimensions to build conceptual understanding? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Science and Engineering Practices? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Crosscutting Concepts? | 1 | 2 | 3 | 4 | 5 |
| How well do the materials incorporate the NGSS Disciplinary Core Ideas? | 1 | 2 | 3 | 4 | 5 |
| Supporting Evidence: | | | | | |
| | | | | | |

Key Indicators to Review Instructional Materials for the Next Generation Science Standards
San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool

| | | | | | |
|--|-----------------------|--|--|--|--|
| | | | | | |
| C. Program Design | | | | | |
| Do the materials follow a conceptual flow (storylines) in lesson sequencing? | 1 2 3 4 5 | | | | |
| Do the materials provide opportunities for hands-on explorations (labs, experiments, projects) | 1 2 3 4 5 | | | | |
| Do the materials integrate the Earth and space science standards in a meaningful and thoughtful way? | 1 2 3 4 5 | | | | |
| Do the materials provide opportunities for students to express, clarify, justify, interpret, and represent their ideas and to respond to peer and teacher feedback orally and/or in written form as appropriate? | 1 2 3 4 5 | | | | |
| Is the engineering process thoughtfully interwoven and connected with the science content? | 1 2 3 4 5 | | | | |
| Are there connections to ELA/ELD and math in grade-appropriate, meaningful and real world ways? | 1 2 3 4 5 | | | | |
| Do included multimedia resources support student sense making? (online simulations, in-class investigations, videos, articles, etc.) | 1 2 3 4 5 | | | | |
| Supporting Evidence | | | | | |

| | | | | | |
|--|-----------------------|--|--|--|--|
| Instructional Materials Component 2: Instructional and Pedagogical Support for Teachers and Students | | | | | |
| Do the materials provide logical, explicit instructional guidelines for teachers to follow? | 1 2 3 4 5 | | | | |
| Do the materials integrate support for all levels of students (English learners, gifted, special education, etc.)? | 1 2 3 4 5 | | | | |
| Do the materials provide teachers with instructional strategies that support student conceptual development over time? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

**Key Indicators to Review Instructional Materials for the Next Generation Science Standards
San Juan USD High School NGSS Science Adoption Committee - Full Evaluation Tool**

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|--|
| |
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| Instructional Materials Component 3: Assessment | | | | | |
|---|-----------------------|--|--|--|--|
| Do the materials include formative assessments that provide a window into student understanding? | 1 2 3 4 5 | | | | |
| Are the 3 dimensions of NGSS visible and appropriately represented in assessments? | 1 2 3 4 5 | | | | |
| Do the materials include a variety of assessment types/formats and levels to support the needs of all learners? | 1 2 3 4 5 | | | | |
| Do the materials provide resources for follow-up instruction, practice, and review? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

| Instructional Materials Component 4: Equity and Social Content | | | | | |
|---|-----------------------|--|--|--|--|
| Do the materials accurately and equitably portray diverse religions, diverse cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and diverse gender identities? | 1 2 3 4 5 | | | | |
| Do the materials emphasize diverse groups of people in varied, positive, and contributing roles? | 1 2 3 4 5 | | | | |
| Do the print and/or online materials meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.)? | 1 2 3 4 5 | | | | |
| Is the technology available across multiple platforms and devices (i.e. functionality for tablets, Macs, PCs, Chromebooks, smartphones, etc.)? | 1 2 3 4 5 | | | | |
| Supporting Evidence: | | | | | |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

High School Health

2. Recommended Text: *Goodheart-Wilcox: Essential Health Skills for High School, 2023*

3. Rationale:

a. Title, publisher, copyright, and year of adoption of current textbook:

Lifetime Health

Houghton Mifflin Harcourt, 2005

Adopted in 2006

b. Alignment with state or district textbook cycle:

The adoption of high school health materials is on cycle.

c. Special considerations, if any:

None

Textbook Adoption – Report II – Page 2

4. Adoption timeline

| Action | Date |
|--|--------------------------------|
| Adoption Committee reviews all available materials | April 9 and May 11, 2021 |
| Publisher presentations | May 4, 2021 |
| Report I | November 17, 2021 |
| Pilot cycle 1 | August 23 – October 15, 2021 |
| Pilot cycle 2 | October 18 – December 17, 2021 |
| Public review period | October 1 – December 17, 2021 |
| Community showcase | October 7, 2021 |
| Committee makes a recommendation | January 13, 2022 |
| Report II | March 16, 2022 |
| Board discussion and action | April, 2022 |
| Materials delivered to sites | July, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

Print and digital materials: \$210,493.30

Total cost: \$210,493.30

6. Source of funding:

The K-12 Instructional Materials Reserve (locally restricted) is the source of funding.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did piloting teachers evaluate the programs, particularly the alignment to standards?

See *Attachment B* for the key criteria document used for evaluation

9. In what ways were student responses solicited, and what comments did students make?

Strengths and limitations as shared by students using an online survey are as follows:

| Strengths |
|---|
| <ul style="list-style-type: none">• Comprehensive content, clear diagrams, and helpful images• Relevant and up-to-date information• Visually appealing and clearly organized• Information was interesting and allowed students to make informed choices about their health |
| Limitations |
| <ul style="list-style-type: none">• Online platform could be easier to navigate• Amount of information could feel overwhelming to some students |

10. What opportunities were provided for community input?

Information for community members to provide feedback on the materials was made available through district newsletters, on the district website, and in Behind the Scenes and SJ Scene. Dates and events were as follows:

October 7, 2021 - Curriculum review open house

September 3, 2021 to January 10, 2022 – 30 day public review

FEEDBACK RESULTS

11. Considering the needs of district students, what are the strengths and limitations of the materials recommended for adoption?

| Strengths |
|--|
| <ul style="list-style-type: none">• Comprehensive material that is aligned to the California Health standards• Pacing guides for 9, 18, and 36-week courses• Applied concepts, skills, and assessment• Updated material and information• Rich vocabulary• Spanish glossary• Embedded surveys to help students self-assess their health• Good PowerPoint presentations |
| Limitations |
| <ul style="list-style-type: none">• Additional supports may be needed for struggling students• Worksheets could be simpler; interface is busy and can be overwhelming |

12. What were the results of the final voting and what is the recommended textbook?

Using a consensus process, the committee voted 5-0 to recommend the materials,

13. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|---|--|
| <ul style="list-style-type: none">• Essential Health Skills High School, print textbook, 2023 edition (includes 2 barcode application)• Essential Health Skills High School Online Student Access, 7 years, 2023 edition | <ul style="list-style-type: none">• Essential Health Skills High School print teacher editions + 7 year digital access, 2023 edition |

14. What professional development will be provided for teachers? What costs will be associated with the training?

Teachers will have the opportunity to attend a 3 hour session with the publisher and a 3 hour session to collaborate with colleagues in June or August. Makeup training will be offered again in the fall for new teachers or those unable to attend the summer sessions.

15. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu)

16. Date submitted Report II: March 16, 2022

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|------------------|------------------------------|
| Sara Chrisman | Bella Vista / Teacher |
| John Hardwick | Bella Vista / Teacher |
| Jon Harris | San Juan / Teacher |
| Ashley Haskins | San Juan / Teacher Librarian |
| Jennifer Hill | San Juan / Administrator |
| Emily Nichols | El Camino / Teacher |
| Alison Pierce | Del Campo / Teacher |
| Shana Pitts | Mesa Verde / Teacher |

Category Key Indicators for High School Health Adoption
San Juan Unified School District
2021-2022

| Category | Key Indicators |
|---|---|
| Content/Alignment to Standards <u>Content Standards Health Framework</u> | <ul style="list-style-type: none"> • Reflects and incorporates the content from the Health Standards and Framework • Provides explicit, sequential, logical, systematic instruction and diagnostic support • Reflects accurate, current, and relevant content information |
| Program Organization | <ul style="list-style-type: none"> • Includes enough material to support the entirety of the course • Presents information and instruction systematically and logically for standards, tasks, and assessments • Includes guidance for using all components of the program to support deep and meaningful student learning • Includes helpful reference materials for teachers to use the program (clear table of contents, glossaries, unit/lesson overviews, etc.) |
| Assessment | <ul style="list-style-type: none"> • Assesses understanding and application of skills and knowledge embedded in the program • Assesses students in several formats for immediate follow-up instruction, practice, and review • Helps teachers plan and determine the effectiveness of classroom instruction |
| Universal Access | <ul style="list-style-type: none"> • Provides resources and strategies that engage every student in the classroom • Provides comprehensive support (scaffolding, modification) for teachers to provide effective instruction for special needs students and English learners • Includes user friendly style/format (visual stimuli, graphics) that enhances learning • Provides a variety of activities to facilitate retention and promote incorporation of objectives |
| Instructional Planning and Teacher Support | <ul style="list-style-type: none"> • Identifies specific objectives, instructional examples and practice opportunities in every lesson • Provides a list of necessary instructional materials for each lesson • Provides support/suggestions for the appropriate use of the program's technology • Includes electronic resources that are integral to the program, not extraneous • Provides homework suggestions that reinforce or extend classroom instruction |
| Digital Tools/Online Resources | <ul style="list-style-type: none"> • Includes clear and sufficient guidance to support teaching and learning of the targeted standards, including, when appropriate, the use of technology and media. • Technology components are easy to access and user friendly for students and teachers • Technology is available across multiple platforms and devices (i.e. functionality for tablets, macs, PCs, Chromebooks, smartphones, etc.) • Enhances student understanding in the appropriate standards and supports the print resources • Technology is interactive and adaptive when possible |
| Social Content | <p>Where applicable, the materials under review—</p> <ul style="list-style-type: none"> • Do the materials accurately and equitably portray diverse religions, diverse cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and diverse gender identities? • Do the materials emphasize diverse groups of people in varied, positive, and contributing roles? • Do the print and/or online materials meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.) |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

Environmental Science

2. Recommended Text:

Environmental Science: Sustaining Your World (2017). Miller and Spoolman (National Geographic/Cengage)

3. Rationale:

a. Title, publisher, copyright, and year of adoption of current textbook:

Environmental Science
Houghton Mifflin Harcourt, 2008
Adopted in 2009

b. Alignment with state or district textbook cycle:

The adoption of the Environmental Science materials is on cycle with the current SJUSD adoption matrix

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|--|-------------------------------------|
| Formation of adoption committee and notification of publishers | October, 2021 |
| Public Preview Open House (not held due to Covid restrictions, opportunity provided to review digitally or by appointment) | January – February, 2022 |
| Introduction Meeting | November 17, 2021 |
| Adoption Committee Reviews Materials (4 options) | December 3, 2021 - January 21, 2022 |
| Publisher Presentations / Q and A | Not applicable |
| Committee Decision making and Recommendation | January 31, 2022 |
| Recommendation to Curriculum and Standards Committee | March 16, 2022 |
| Board Discussion | April 5, 2022 |
| Board Action | April 19, 2022 |
| Purchase orders submitted | April 20, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

The total cost of the adoption is \$28,905.00

6. Source of funding:

The K-12 Instructional Materials Reserve (locally restricted) is the source of funding.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did reviewing teachers evaluate the programs, particularly the alignment to standards?

See *Attachment B* for the key criteria document used for evaluation

9. What opportunities were provided for community input?

Information for community members to provide feedback on the materials was made available through district newsletters, on the district website, and in Behind the Scenes and SJ Scene. Due to Covid-19 restrictions, formal review events for the community were not scheduled for this adoption.

FEEDBACK RESULTS

10. Considering the needs of district students, what are the strengths and limitations of the recommended materials?

| Strengths |
|---|
| <ul style="list-style-type: none">• Aligns well with California's Environmental Principles and Concepts standards• Provides supports for a variety of student needs• Robust online instructor tools and teacher supports• Includes case studies that allow for deeper exploration of environmental topics and issues• Accessible text• National Geographic connections provide diverse world view for students |
| Limitations |
| <ul style="list-style-type: none">• Older publication date (2017)• Fewer options for activities offline |

11. What were the results of the final voting and what is the recommended textbook?

The committee used a consensus process to recommend *Environmental Science: Sustaining Your World (2017), Miller and Spoolman, National Geographic/Cengage*, with a vote of 4-0.

12. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|--|---|
| <ul style="list-style-type: none">• Print Student Edition + 7-year MindTap access, (materials will be swapped out for 2024 copyright when available) | <ul style="list-style-type: none">• Print teacher edition + 7 year MindTap access (materials will be swapped out for 2024 copyright when available) |

13. What professional development will be provided for teachers? What costs will be associated with the training?

A virtual training overview will be provided. An additional session for collaboration and planning time will also be available. The cost for the professional development is included in the adoption.

14. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

15. Date submitted Report II: March 16, 2022

Textbook Adoption – Report II – Page 4

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|-------------------------|---------------------|
| Summer Agnes | Encina / Teacher |
| Scott Evans | Meraki / Teacher |
| Jessica Harrison | San Juan / Teacher |
| Colleen Kelly | Mira Loma / Teacher |

Category Key Indicators for Environmental Science Instructional Materials Review

| Category | Key Indicators |
|---|---|
| Content/ Alignment to Standards | <ul style="list-style-type: none"> Reflects and incorporates the content from relevant NGSS Standards and Environmental Principles and Concepts (EP and C Progression Document and Infographic) Provides explicit, sequential, logical, systematic instruction and diagnostic support Reflects accurate, current, and relevant content information |
| Program Organization | <ul style="list-style-type: none"> Includes enough material to support the entirety of the course Presents information and instruction systematically and logically for standards, tasks, and assessments Includes guidance for using all components of the program to support deep and meaningful student learning Includes helpful reference materials for teachers to use the program (clear table of contents, glossaries, unit/lesson overviews, etc.) |
| Assessment | <ul style="list-style-type: none"> Assesses understanding and application of skills and knowledge embedded in the program Assesses students in several formats for immediate follow-up instruction, practice, and review Helps teachers plan and determine the effectiveness of classroom instruction |
| Universal Access | <ul style="list-style-type: none"> Provides resources and strategies that engage every student in the classroom Provides comprehensive support (scaffolding, modification) for teachers to provide effective instruction for special needs students, English learners, and advanced learners Includes user friendly style/format (visual stimuli, graphics) that enhances learning Provides a variety of activities to facilitate retention and promote incorporation of objectives |
| Instructional Planning and Teacher Support | <ul style="list-style-type: none"> Includes a teacher planning guide explaining how to components with alternative schedules Identifies specific objectives, instructional examples and practice opportunities in every lesson Provides a list of necessary instructional materials for each lesson Provides support/suggestions for the appropriate use of the program's technology Includes electronic resources that are integral to the program, not extraneous Provides homework suggestions that reinforce or extend classroom instruction |
| Digital Tools/Online Resources | <ul style="list-style-type: none"> Includes clear and sufficient guidance to support teaching and learning of the targeted standards, including, when appropriate, the use of technology and media. Technology components are easy to access and user friendly for students and teachers Technology is available across multiple platforms and devices (i.e. functionality for tablets, macs, PCs, Chromebooks, smartphones, etc.) Enhances student understanding in the appropriate grade level standards and supports the print resources Technology is interactive and adaptive when possible |
| Social Content | <p>Where applicable, the materials under review—</p> <ul style="list-style-type: none"> Do the materials accurately and equitably portray diverse religions, diverse cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and diverse gender identities? Do the materials emphasize diverse groups of people in varied, positive, and contributing roles? Do the print and/or online materials meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.)? |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

Middle Years Programme (MYP) Honors Biology

2. Recommended Text:

Campbell Biology: Concepts and Connections, Pearson/Savvas, 10th edition

3. Rationale:

a. Title, publisher, copyright and year of adoption of current textbook:

Campbell Biology: Concepts and Connections, Pearson, 6th edition
Pearson, 2008
Adopted in 2009

b. Alignment with state or district textbook cycle:

The adoption of the MYP Honors Biology materials is on cycle with the current SJUSD adoption matrix.

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|--|--------------------------------------|
| Formation of adoption committee and notification of publishers | November 2021 |
| Adoption committee reviews materials | December 3, 2021 - February 18, 2022 |
| Committee decision making and recommendation | February 18, 2022 |
| Adoption Report II | March 16, 2022 |
| Recommendation to Curriculum and Standards Committee | March 16, 2022 |
| Board Discussion | April 5, 2022 |
| Board Action | April 19, 2022 |
| Purchase orders submitted | April 20, 2022 |
| New materials in the classroom | August 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

The total cost of the adoption is \$24,869.22

6. Source of funding:

The K-12 Instructional Materials Reserve (locally restricted) is the source of funding.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did reviewing teachers evaluate the programs, particularly the alignment to standards?

See *Attachment B* for the key criteria document used for evaluation.

FEEDBACK RESULTS

9. Considering the needs of district students, what are the strengths and limitations of the recommended materials?

| Strengths |
|---|
| <ul style="list-style-type: none">• Big ideas at beginning of each chapter, logical sequence, and updated content• Includes teacher support and guidance• Consistent format with higher level International Baccalaureate (IB) textbook• Online practice tests• Frequent checks for understanding• Real world connections and current events for each chapter• 3D animations and biology videos• Includes lab lessons and guided reading activities• User friendly digital platform• Meets students with diverse needs |
| Limitations |
| <ul style="list-style-type: none">• Does not include lab manual |

10. What were the results of the final voting and what is the recommended textbook?

The committee used the key indicators to collect evidence and make a recommendation. They were in agreement to recommend *Campbell Biology: Concepts and Connections, Pearson/Savvas, 10th edition*.

11. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|--|---|
| <ul style="list-style-type: none">• Campbell Biology: Concepts and Connections (NASTA Binding), 10th Edition, 2021- 6YR Modified Mastering (includes hardbound print copy + digital) | <ul style="list-style-type: none">• Campbell Biology: Concepts and Connections (NASTA Binding), 10th Edition, 2021- 6YR Modified Mastering and Instructor Resource Access |

12. What professional development will be provided for teachers? What costs will be associated with the training?

A virtual training will be provided. The cost for the professional development is included in the adoption.

13. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

14. Date submitted Report II: March 16, 2022

Textbook Adoption – Report II – Page 4

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|-------------------------|---------------------|
| Franco Canet | Mira Loma / Teacher |
| Colleen Kelly | Mira Loma / Teacher |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

Middle Years Programme (MYP) Honors Chemistry

2. Recommended Text:

Foundations of College Chemistry 16th Edition by Hein, Arena and, Willard; 2022, Wiley Publishing

3. Rationale:

a. Title, publisher, copyright and year of adoption of current textbook:

Foundations of College Chemistry 12 Edition by Hein, 2007
Adopted in 2008

b. Alignment with state or district textbook cycle:

The adoption of the MYP Honors Chemistry materials is on cycle with the current SJUSD adoption matrix

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|--|--------------------------------------|
| Formation of adoption committee and notification of publishers | November 2021 |
| Adoption committee reviews materials | December 3, 2021 - February 18, 2022 |
| Committee decision making and recommendation | February 18, 2022 |
| Adoption Report II | March 16, 2022 |
| Recommendation to Curriculum and Standards Committee | March 16, 2022 |
| Board Discussion | April 5, 2022 |
| Board Action | April 19, 2022 |
| Purchase orders submitted | April 20, 2022 |
| New materials in the classroom | August, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

The total cost of the adoption is \$21,837.40

6. Source of funding:

The K-12 Instructional Materials Reserve (locally restricted) is the source of funding.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See Attachment A

8. How did reviewing teachers evaluate the programs, particularly the alignment to standards?

See attachment B for the key criteria document used for evaluation.

FEEDBACK RESULTS

9. Considering the needs of district students, what are the strengths and limitations of the recommended materials?

| Strengths |
|--|
| <ul style="list-style-type: none">• A thorough textbook that addresses students' needs for the IB MYP Honors Course.• Makes introductory chemistry accessible to students.• Well-organized, current topics, clear explanations, and easy to read• Multiple examples, practice problems and review exercises• Provides a qualitative before a quantitative approach• "Case Studies" are presented that align with MYP content and requirements.• The instructor companion site is strong and provides a great deal of questions and opportunities for assessment.• Challenge Exercises are provided at the end of each chapter for expansion of topics.• In WileyPlus, there are visualizations of key concepts with audio narration. |
| Limitations |
| <ul style="list-style-type: none">• Hardbound book is not a standard option |

10. What were the results of the final voting and what is the recommended textbook?

The committee used the key indicators to collect evidence and make a recommendation. They were in agreement to recommend *Foundations of College Chemistry, 16th Edition* by Hein, Arena and, Willard; 2022, Wiley Publishing

11. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|---|---|
| <ul style="list-style-type: none">• Hein, Foundations of College Chemistry, Sixteenth Edition ePUB Set 7 Year Grades 9-12 (includes hardback print copies and digital access) | <ul style="list-style-type: none">• Hein, Foundations of College Chemistry, Sixteenth Edition ePUB Set 7 Year Grades 9-12 |

12. What professional development will be provided for teachers? What costs will be associated with the training?

A virtual training will be provided. The cost for the professional development is included in the adoption.

13. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

14. Date submitted Report II: March 16, 2022

Attachment A: Adoption Committee Members

Textbook Adoption – Report II – Page 4

| Committee Member | School/Role |
|-------------------------|---------------------|
| James Hill | Mira Loma / Teacher |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

Middle Years Programme (MYP) Honors Physics
Middle Years Programme (MYP) Conceptual Physics

2. Recommended Text:

Physics for High School, OpenStax, 2020

3. Rationale:

a. Title, publisher, copyright and year of adoption of current textbook:

Conceptual Physics, Pearson, 2008
Adopted in 2009

b. Alignment with state or district textbook cycle:

The adoption of the MYP Conceptual Physics and MYP Honors Physics materials are on cycle with the current SJUSD adoption matrix.

c. Special considerations, if any:

None

4. Adoption timeline

| Action | Date |
|--|--------------------------------------|
| Formation of adoption committee and notification of publishers | November 2021 |
| Adoption committee reviews materials | December 3, 2021 - February 18, 2022 |
| Committee decision making and recommendation | February 18, 2022 |
| Adoption Report II | March 16, 2022 |
| Recommendation to Curriculum and Standards Committee | March 16, 2022 |
| Board Discussion | April 5, 2022 |
| Board Action | April 19, 2022 |
| Purchase orders submitted | April 20, 2022 |
| New materials in the classroom | August, 2022 |

5. Actual total cost over the life of the adoption, consumables, and professional development:

The total cost of the adoption is \$6465

6. Source of funding:

The K-12 Instructional Materials Reserve (locally restricted) is the source of funding.

RECOMMENDATION PROCESS

7. List of adoption committee members:

See *Attachment A*

8. How did reviewing teachers evaluate the programs, particularly the alignment to standards?

See *Attachment B* for the key criteria document used for evaluation.

FEEDBACK RESULTS

9. Considering the needs of district students, what are the strengths and limitations of the recommended materials?

| Strengths |
|---|
| <ul style="list-style-type: none">• Aligns to appropriate content leading into International Baccalaureate physics• Content is presented in a logical sequence• Includes required materials and additional topics for extension• Support materials are very easy to access• Embedded supports for students• Includes significant formative assessment opportunities throughout each chapter• Assessments are in a variety of formats• Online version is easy to navigate and searchable• Includes supports for students with diverse needs• Includes extensive vocabulary support• End of chapter reviews, concept builders, and test practice• Online version has embedded videos and links to external resources |
| Limitations |
| <ul style="list-style-type: none">• No astrophysics included in the materials• Limited summative assessments• No translations available for languages other than English |

10. What were the results of the final voting and what is the recommended textbook?

The committee used the key indicators to collect evidence and make a recommendation. They were in agreement to recommend *Physics for High School, OpenStax, 2020*.

11. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|--|---|
| <ul style="list-style-type: none">• Physics for High School, OpenStax, Hardcover Version, 2020• Online platform and PDF student edition (Freely available online) | <ul style="list-style-type: none">• All instructor materials are available online |

12. What professional development will be provided for teachers? What costs will be associated with the training?

Instructional support is available on the OpenStax website.

13. Curriculum Department contact for additional information: Nicole Kukral, Director of Professional Learning and Curriculum Innovation, nkukral@sanjuan.edu

Textbook Adoption – Report II – Page 4

14. Date submitted Report II: March 16, 2022

Attachment A: Adoption Committee Members

| Committee Member | School/Role |
|-------------------------|---------------------|
| Shannon Haynes | Mira Loma / Teacher |
| Scott Martinez | Mira Loma / Teacher |

Category Key Indicators for MYP Honors Science Courses

| Category | Key Indicators |
|--|---|
| Content/Alignment to Standards | <ul style="list-style-type: none"> • Reflects and incorporates the content, big ideas, and science practices from the International Baccalaureate framework • Provides explicit, sequential, logical, systematic instruction and diagnostic support • Reflects accurate, current, and relevant content information |
| Program Organization | <ul style="list-style-type: none"> • Includes enough material to support the entirety of the course • Presents information and instruction systematically and logically for standards, tasks, and assessments • Includes guidance for using all components of the program to support deep and meaningful student learning (including lab activities) • Includes helpful reference materials for teachers to use the program (clear table of contents, glossaries, unit/lesson overviews, etc.) |
| Assessment | <ul style="list-style-type: none"> • Assesses understanding and application of skills and knowledge embedded in the program • Provides opportunity for students to have experience and practice in the IB style assessment format • Assesses students in several formats for immediate follow-up instruction, practice, and review • Helps teachers plan and determine the effectiveness of classroom instruction |
| Universal Access | <ul style="list-style-type: none"> • Provides resources and strategies that engage every student in the classroom • Provides comprehensive support (scaffolding, modification) for teachers to provide effective instruction for special needs students and English learners • Includes user friendly style/format (visual stimuli, graphics) that enhances learning • Provides a variety of activities to facilitate retention and promote incorporation of objectives |
| Instructional Planning and Teacher Support | <ul style="list-style-type: none"> • Identifies specific objectives, instructional examples and practice opportunities in every lesson • Provides a list of necessary instructional materials for each lesson • Provides support/suggestions for the appropriate use of the program's technology • Includes electronic resources that are integral to the program, not extraneous • Provides homework suggestions that reinforce or extend classroom instruction |
| Digital Tools/Online Resources | <ul style="list-style-type: none"> • Includes clear and sufficient guidance to support teaching and learning of the targeted standards, including, when appropriate, the use of technology and media. • Technology components are easy to access and user friendly for students and teachers • Technology is available across multiple platforms and devices (i.e. functionality for tablets, macs, PCs, Chromebooks, smartphones, etc.) • Enhances student understanding in the appropriate standards and supports the print resources • Technology is interactive and adaptive when possible |
| Social Content | <p>Where applicable, the materials under review—</p> <ul style="list-style-type: none"> • Do the materials accurately and equitably portray diverse religions, diverse cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and diverse gender identities? • Do the materials emphasize diverse groups of people in varied, positive, and contributing roles? • Do the print and/or online materials meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.) |

**San Juan Unified School District
Curriculum and Professional Development Department**

Textbook Adoption

Report II

SUMMARY INFORMATION FROM REPORT I

1. Subject area or course:

Spanish 1-4
Middle Years Programme Spanish 1-4

2. Recommended text:

Qué Chévere, Carnegie Learning (2020)

3. Rationale:

a. Title, publisher, copyright, and year of adoption of current textbook:

Spanish 1 and 2: *Realidades*, Pearson (2014), adopted in 2015
Spanish 3 and 4: *Avancemos*, Houghton Mifflin Harcourt (2013 and 2007), adopted in 2017

b. Alignment with state or district textbook cycle:

This adoption is on-cycle with the current SJUSD adoption matrix.

c. Special considerations, if any:

None

4. Adoption timeline:

| Action | Date |
|---|---------------------------------|
| Prescreen committee reviews available materials | April 16 - May 10, 2021 |
| Prescreen committee selects programs for pilot | May 17, 2021 |
| Recruitment of members for piloting committee | May 7 - 28, 2021 |
| Notices sent to pilot committee members | May 28, 2021 |
| Publisher presentations to pilot committee | August 2, 2021 |
| Make up sessions for Publisher presentations to pilot committee | August 10, 11 and 19, 2021 |
| Pilot cycle 1 | August 23 - September 24, 2021 |
| Report I to Curriculum and Standards committee | November 17, 2021 |
| Pilot cycle 2 | September 27 - October 29, 2021 |
| Community showcase | October 7, 2021 |

Textbook Adoption – Report II – Page 2
Spanish 1-4

| Action | Date |
|---|--------------------------------|
| Pilot cycle 3 | November 1 – December 10, 2021 |
| Online and in-person materials review for staff and community | August 23 - December 10, 2021 |
| Adoption committee decision-making | January 24, 2022 |
| Recommendation to Curriculum and Standards | March 16, 2022 |
| Board discussion | April 5, 2022 |
| Board action | April 19, 2022 |
| Purchase orders submitted | April 30, 2022 |
| New materials in the classroom | July 2022 |

5. Actual total cost over the life of the adoption for materials:

Spanish 1-4

- Student materials: \$882,416.36
- Chromecarts (41): \$574,000.00
- **TOTAL: \$1,456,416.36**

6. Source of funding:

The source of funding for the instructional materials is the K-12 Instructional Materials Reserve (locally restricted), and the source of funding for the Chromebook carts is the Instructional Technology fund.

PILOTING PROCESS

7. List of adoption committee members:

See Appendix A

8. How did piloting teachers evaluate the programs, particularly the alignment to standards?

See Appendix B

9. In what ways were student responses solicited?

Students of piloting teachers were surveyed using an online platform in class at the end of each pilot cycle.

10. What opportunities were provided for community input?

Opportunities for the community to review the materials and provide input were publicized through district and school newsletters, on the district website, and on the district's social media platforms. There were both in-person and online opportunities for community members to view and provide feedback on the materials. Dates and events are as follows:

Textbook Adoption – Report II – Page 3
Spanish 1-4

| What | When | Where |
|----------------------|-------------------------------|------------------------|
| Materials open house | October 7, 2021 | Choices Charter School |
| Public review | October 8 - December 10, 2021 | Choices Charter School |
| Online review | August 23 - December 10, 2021 | Online |

Adoption updates were also shared with the Curriculum and Standards committee through Report 1.

PILOTING RESULTS

11. Considering the needs of district students, what are the strengths and limitations of the recommended materials?

| Strengths |
|--|
| <ul style="list-style-type: none">• Program is aligned to state standards and the Framework and has been adopted by the California State Board of Education• Online materials from all levels are available to all teachers <i>and</i> students throughout the adoption, regardless of which course in which they are enrolled• Online materials are intuitive to use and there are good resources for student use• Assessments are available as both PDF and Word docs• Able to easily adjust individual student assignments/due dates/attempts• There are additional readers that provide multiple reading levels• Vocabulary is well presented, and it has a control speed for audio activities |
| Limitations |
| <ul style="list-style-type: none">• iCulture product (which provides updated, authentic cultural content monthly) is not specifically aligned to program levels.• Leveled readers don't have sufficient visual support |

12. What were the results of the final voting and what is the recommended textbook?

The Committee came to a consensus of all members to select *Qué Chévere* by Carnegie Learning for Spanish 1-4, and Middle-Years Programme Spanish 1-4.

13. List all the student and teacher components of the program, both purchased and gratis.

| Student Components | Teacher Components |
|---|---|
| <ul style="list-style-type: none">• Student edition (print)• Online student edition--all levels• 7-year online access to Passport Core for all levels• 1-year subscription for workbooks | <ul style="list-style-type: none">• Teacher edition (print)• 7-year online access to supporting resources• Passport Core for all levels• Assessment program for all levels |

14. What professional development will be provided for teachers? What costs will be associated with the training?

Teachers will have the opportunity to attend one day of professional learning to support implementation of the program. Multiple dates will be offered to ensure that teachers can access the professional learning.

The cost for the professional development as described above is \$3,600 per day, for a total of \$7,200.

15. Curriculum Department contact for additional information:

Nicole Kukral, Director, Professional Learning and Curriculum Innovation nkukral@sanjuan.edu
(916) 979-8934

16. Date submitted Report II: Draft March 11, 2022

Appendix A: List of Pilot Committee Members

| Name | School/Role | Levels piloted |
|-------------------------|-----------------------|----------------|
| Karina Fielden | EI Sereno/Teacher | 1 |
| Nancy Suarez-Tovar | Bella Vista/Teacher | 1, 4 |
| Joanne Williams | Casa Roble/Teacher | 1 |
| Nicole Pefley | EI Camino/Teacher | 1, 2 |
| Andy Avilla | Gold River/Teacher | 1 |
| Maria Alvarado | Bella Vista/Teacher | 2 |
| Sonia Weaver | Bella Vista/Teacher | 2 |
| Magdalena Villegas-Ruiz | Casa Roble/Teacher | 2, 3 |
| Natasha Correia | Mira Loma/Teacher | 2 |
| Ana Segoviano | Mesa Verde/Teacher | 3 |
| Margarita Sanders | Mira Loma Teacher | 3 and 4 |
| Daniel Cabrera | Rio Americano Teacher | 3 |
| Ronald Maynard | Mira Loma/Teacher | 4 |

Appendix B: SJUSD Key Indicators for Evaluating Instructional Materials

| Category | Key Indicators |
|--|--|
| Content/ Alignment to Standards | <ul style="list-style-type: none"> Reflects and incorporates the three modes of communication and fosters development of students' proficiency in all three modes, plus interculturality, through authentic, culturally rich, target-language instruction Provides explicit, sequential, logical, systematic instruction and diagnostic support Reflects accurate, current, and relevant content information |
| Program Organization | <ul style="list-style-type: none"> Includes enough material to support the entirety of the course Presents information and instruction systematically and logically for standards, tasks, and assessments Includes guidance for using all components of the program to support deep and meaningful student learning Includes helpful reference materials for teachers to use (clear table of contents, glossaries, unit/lesson overviews, etc.) |
| Assessment | <ul style="list-style-type: none"> Assesses understanding and application of skills/knowledge embedded in the program Assesses students in several formats for immediate follow-up instruction, practice, and review Provides numerous, contextualized performance tasks for documenting learners' proficiency in each mode of communication throughout the course. Helps teachers plan and determine the effectiveness of classroom instruction |
| Universal Access | <ul style="list-style-type: none"> Provides resources and strategies that engage every student in the classroom Provides comprehensive support (scaffolding, modification) for teachers to provide effective instruction for special needs students and English learners Provides resources and strategies to support students who are above grade level Includes user friendly style/format (visual stimuli, graphics) that enhances learning Provides a variety of activities to facilitate retention and incorporation of objectives |
| Instructional Planning and Teacher Support | <ul style="list-style-type: none"> Teacher planning guide explaining components with alternative schedules Identifies specific objectives, instructional examples and practice opportunities in every lesson Provides a list of necessary instructional materials for each lesson Provides support/suggestions for the appropriate use of the program's technology Includes electronic resources that are integral to the program, not extraneous Provides homework suggestions that reinforce or extend classroom instruction |
| Digital Tools/Online Resources | <ul style="list-style-type: none"> Includes clear and sufficient guidance to support teaching and learning of the targeted standards, including, when appropriate, the use of technology and media. Easy to access and user-friendly for students and teachers Available across multiple platforms and devices (i.e. functionality for tablets, macs, PCs, Chromebooks, smartphones, etc.) Program's use of technology enhances student understanding of the standards, provides opportunities to engage in communication tasks across the modes, and supports the print resources Interactive and adaptive when possible |
| Social Content | <p>Where applicable, the materials under review—</p> <ul style="list-style-type: none"> Accurately and equitably portrays diverse religions, cultures and races, various ages, people with varying abilities, as well as diverse sexual orientations and gender identities. Emphasize diverse groups of people in varied, positive, and contributing roles. Meet the diverse needs of all learners (English learners, students with special needs, advanced learners, learning styles, diverse cultures, etc.) |

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-6

MEETING DATE: 04/19/2022

SUBJECT: New High School Courses for 2022-2023

CHECK ONE:

- | | |
|-------------------|-------------------------------------|
| For Discussion: | <input type="checkbox"/> |
| For Action: | <input checked="" type="checkbox"/> |
| Report: | <input type="checkbox"/> |
| Workshop: | <input type="checkbox"/> |
| Recognition: | <input type="checkbox"/> |
| Emergency Action: | <input type="checkbox"/> |

DEPARTMENT: Division of Teaching and Learning

ACTION REQUESTED:

The superintendent is recommending that the board approve the new proposed high school courses.

RATIONALE/BACKGROUND:

The proposed high school courses of study listed below are designed to ensure student choice and instructional alignment with the Strategic Plan, Local Control and Accountability Plan (LCAP), and California's State Standards. The proposed courses of study provide a high level of rigor, deeper opportunities for study, and promote college and career readiness.

Courses

Science: Environmental Science

Visual and Performing Arts: Mural Design

College Preparation Electives: College and Career Readiness

ATTACHMENT(S):

A: Rationale/Background Information

BOARD COMMITTEE ACTION/COMMENT:

Curriculum, Standards, Instructional & Student Services Committee: 03/16/2022

PREVIOUS STAFF/BOARD ACTION:

Board of Education: 04/05/2022

Superintendent's Cabinet: 03/15/2022, 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

LCAP/STRATEGIC PLAN:

Goal: 1

Focus: N/A

Action: All

Strategic Plan: 1

Current Year Only:

On-going:

PREPARED BY:

Nicole Kukral, Director, Professional Learning and Innovation
Kristan Schnepp, Assistant Superintendent of Secondary Education and Programs ^{KS}

APPROVED BY:

Melissa Bassanelli, Deputy Superintendent, Schools and Student Support *MBS*
Kent Kern, Superintendent of Schools *KK*

**San Juan Unified School District
New High School Courses for 2022-2023
Rationale/Background**

Environmental Science (A-G):

Environment Science is a lab-based college preparatory course designed to investigate the role of humans in their environment through the use of project-based investigation, modeling, coursework, lab work, and fieldwork. Students will develop an understanding of environmental science through project-based units connected to their environment. Emphasis will be placed on resources management for a sustainable future and critical thinking skills to make informed decisions concerning complex environmental issues. The course is comprised of a series of units that each connect to a local and/or global environmental phenomena and concerns. The goal is to facilitate students' engagement with science and engineering practices to investigate the dynamic interaction that occurs between the chemical, physical, geological, and biological components of the Earth's environment; and to explore how humans interact, influence, and depend upon it. ("d") (District)

Mural Design (A-G):

Mural Design is a course that expands student creativity, collaboration and leadership skills, and the social application of art in profound ways. Each semester is divided up into intensive investigations and applications of the mural creating process, which includes building fine art skills, finding individual and collective artistic voices, creating, and defending work at a public exhibition, and collaborating in groups to execute an interior or exterior mural. Students will study techniques in drawing and painting, beginning the year with human portraiture, then transition into small group paintings on canvas that will be housed in a public venue for an exhibition, and finally work together in larger groups to create a design for a mural that will be painted within the school or surrounding community. Each production of art includes an artist statement written by each student to explain the meaning of the work, make connections to other influences and artistic movements, and help express personal beliefs and ideas on greater social issues. ("f") (Encina)

College and Career Readiness (A-G):

College and Career Readiness is designed to aid students in making and achieving their post-secondary goals. Emphasis is placed on research and exploration while building digital literacy, critical thinking, and college-level writing skills. Resumes, college applications, interview skills, and budgeting are all part of the integrated, inter-disciplinary curriculum. ("g") (Del Campo)

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-7

MEETING DATE: 04/19/2022

SUBJECT: Guest Teacher Salary Schedule

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Human Resources

ACTION REQUESTED:

The superintendent is recommending that the board approve the proposed changes to the guest teacher salary schedule for summer school.

RATIONALE/BACKGROUND:

San Juan Unified School District is experiencing challenges in substitute teacher coverage. The proposed changes effect an increase to the summer school rate from \$15.00 an hour to \$25.00 per hour of instruction.

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 03/28/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Diana Marshall, Program Manager, Human Resources

APPROVED BY: Paul Oropallo, Assistant Superintendent, Human Resources
Kent Kern, Superintendent of Schools *Pao* *KK*

CERTIFICATED GUEST (SUBSTITUTE) TEACHER SALARY SCHEDULE

I. TK-12 (including Special Education)

Full Day Assignment: More than three (3) teaching periods.

Half Day Assignment: Three teaching periods or two periods on a block schedule.

| | Full Day | Half Day |
|--|----------|----------|
| Regular Guest/Substitute Teacher | \$200 | \$100 |
| San Juan Unified School District Retiree/ Dedicated Sub | \$225 | \$112.50 |
| Regular Long Term/Teaching Permit for Statutory Leave (TPSL)** | \$250 | \$125 |

****TPSL/Long Term rate is for an assignment over 20 days.** For information on how to qualify for a TPSL, please submit a recent resume and transcripts to Human Resources.

II. Early Childhood Education

Full Day Assignment: Over four (4) working hours.

Half Day Assignment: Four working hours or less.

| | Full Day | Half Day |
|---|----------|----------|
| Preschool Teacher | \$175 | \$87.50 |
| Child Development Permit Teacher (CDPT) | \$175 | \$87.50 |
| Long Term Preschool | \$175 | \$87.50 |
| Long Term CDPT | \$175 | \$87.50 |

III. Saturday School and other assignments will follow the regular guest full day or half day assignment rates.

IV. Summer School

All guest teachers are paid \$15.00 \$25.00 per hour of instruction.

V. Independent Study (El Sereno)

All guest teachers are paid \$20.00 per hour of instruction (*\$25 per hour for SJUSD retiree*).

VI. Adult Education

All guest teachers are paid \$15.00 per hour of instruction.

Long-term rate: \$17.00 per hour of instruction.

Pay rate qualification is determined by Human Resources.

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-8

MEETING DATE: 04/19/2022

SUBJECT: Del Campo High School New Science/Media Commons Building and CTE Modernization-Design/Build Resolution Amendment No. 6

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Facilities

ACTION REQUESTED:

The superintendent is recommending that the board adopt Resolution No. 4014 approving Amendment No. 6 for the Del Campo High School New Science/Media Commons Building Project #207-9512-N1, CTE Modernization Project #207-9495-N1, CTE Fire/EMT Project #207-9495-N2 and CTE Broadcast Project #207-9495-N3 between San Juan Unified School District and XL Construction Corporation.

RATIONALE/BACKGROUND:

The Guaranteed Maximum Price (GMP) will be amended for a final reconciliation revised amount of \$41,934,150 with \$32,186,118 for the New Science/Media Commons building and \$9,748,032 for the CTE Modernization.

ATTACHMENT(S):

- A: Resolution No. 4014
B: Amendment No. 6

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Nicholas Arps, Director, Facilities, Construction & Modernization *NA*

APPROVED BY: Frank Camarda, Chief Operations Officer *FC*
Kent Kern, Superintendent of Schools *KK*

RESOLUTION NO. 4014

**RESOLUTION BY THE SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION APPROVING AMENDMENT NO. 6 TO
DESIGN-BUILD CONTRACT**

**DEL CAMPO HIGH SCHOOL NEW SCIENCE/MEDIA BUILDING AND CTE
MODERNIZATION**

SJUSD Science/Media Commons Building Project # 207-9512-N1

CTE Modernization Project # 207-9495-N1

CTE Fire/EMT Project # 207-9495-N2

CTE Broadcast Project # 207-9495-N3

WHEREAS, section 17250.10 et seq. of the Education Code authorize school districts, including the San Juan Unified School District (“District”), to use the design-build procurement process;

WHEREAS, in Resolution No. 2933 & 2985, the District Board of Education (“Board”) previously approved the award of the Design-Build Contract for this Project, which approval stated the award was to XL Construction; and

WHEREAS, Paragraph 6.1.3 is amended to 1,145 calendar day after the Date of Commencement stated in the Notice to Proceed with Design.; and

WHEREAS, Section 7.1.1 of the Design-Build contract is amending the Guaranteed Maximum Price (GMP), which includes compensation for all design and construction services, to be \$41,934,150.00, with \$32,186,118.00 for the New Science/Media Commons building and \$9,748,032.00 for the CTE modernizations.; and

WHEREAS, Section 7.1.5 of the Design-Build contract is amended as the GMP was reviewed for the Science/Media Commons Building shall be the Contract sum of \$32,186,118.00, which includes alternates, allowances, contingencies, insurance, and bonds.

NOW, THEREFORE, the San Juan Unified School District Board of Education does hereby resolve as follows:

Section 1. The foregoing recitals are hereby adopted as true and correct.

Section 2. The Board approves amending Section 6.1.3, Section 7.1.1 & Section 7.1.5 GMP of the Design-Build contract to \$41,934,150.00, with \$32,186,118.00 for the New Science/Media Commons building and \$9,748,032.00 for the CTE modernizations as stated in Amendment #6.

The foregoing Resolution was adopted by the San Juan Unified School District Board of Education at a meeting of the Board on April 19, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

**Michael McKibbin, Ed.D., President
San Juan Unified School District
Board of Education**

Attest:

**Pam Costa, Clerk
San Juan Unified School District
Board of Education**



San Juan Unified School District
Facilities Business Department
5320 Hemlock Street, Sacramento, California 95841
Telephone 916- 971-7283
Internet Web Site: www.sanjuan.edu

Kent Kern, Superintendent of Schools
Frank Camarda, Chief Operations Officer

Amendment #06

Del Campo High School Science/Media Commons Building and CTE Modernization

**DSA App. #02-117849/Design-Build Agreement RFP # 19-104
SJUSD Science/Media Commons Building Project # 207-9512-N1
CTE Modernization Project # 207-9495-N1
CTE Fire/EMT Project # 207-9495-N2
CTE Broadcast Project # 207-9495-N3**

Effective April 19, 2022, the Design-Build Agreement dated **March 12, 2019** between the San Juan Unified School District and **XL Construction Corporation** for the **Del Campo High School New Science/Media Commons Building and CTE Modernization** is amended as follows:

A. Paragraph 6.1.3 is amended as follows:

Design-Builder shall bring the entire Work to completion in the manner provided in the Contract Documents within **898 1,145** Calendar Days after the Date of Commencement stated in the Notice to Proceed with Design. For the Science/Media Commons Building project, the original completion date of 8/26/2021 is revised to 4/30/2022 with no extended overhead and no liquidated damages levied.

B. Paragraph 7.1.1 is amended as follows:

At such time as the District and Design-Builder jointly agree, the Design-Builder shall submit a GMP Proposal in a format acceptable to the Owner. The GMP, including compensation for all design and construction services, is expected to be within the cost range of the Project of **\$ 42,339,164** **\$ 41,934,150**; with **\$ 32,591,132** **\$ 32,186,118** for the new Science/Media Commons building and **\$ 9,748,032** for the CTE modernization.

C. Paragraph 7.1.5 is amended as follows:

The GMP Proposal was reviewed for the **Science/Media Commons Building** project and accepted in accordance with 7.1.5. Its basis is included as an attachment and shall be the Contract sum of **\$ 32,591,132** **\$ 32,186,118**, which includes alternates, allowances, contingencies, insurance, and bonds.

| | |
|--|------------------|
| Original Project Agreement - Science/Media Commons Building # 207-9512-N1 / PO # 907585 BL 6210 \$ 1,554,204 / BL 6270 \$ 3,038,709 | \$ 4,592,913.00 |
| Change by prior Amendments # 01 - 05 BL 6210 \$ (19,362) / BL 6270 \$ 28,017,581 | \$ 27,998,219.00 |
| Total Current Amendment #06 - # 207-9512-N1 / PO #907585 BL 6210 \$ 0 / BL 6270 (\$ 405,014) | \$ (405,014.00) |
| Total Revised Agreement Amount | \$ 32,186,118.00 |

*Balance of GMP/Contract Contingencies/Allowances for the project close out are summarized in the table below.

Current Amendment Breakdown: OBJE: 6210 \$ 0 OBJE: 6270 \$ (\$ 405,014)

| | |
|--|-----------------|
| Original Project Agreement - CTE Modernization PO # 907586 BL 6210 \$ 588,416 / BL 6270 \$ 2,006,053 | \$ 2,594,469.00 |
| Change by prior Amendments # 01, 03, 04 and 5 \$ 2,765,479 - CTE Mod #207-9495-N1 / PO # 907586 BL 6210 \$ 17,274 / BL 6270 \$ 2,740,915 \$ 2,558,834 - CTE Fire/EMR # 207-9495-N2 / PO # 006857 BL 6270 \$ 2,511,878 \$ 1,958,149 - CTE Broadcast # 207-9495-N3 / PO # 006858 BL 6270 \$ 1,883,496 | \$ 7,153,563.00 |
| Total Current Amendment # 06- \$ 5,352,658 - CTE Mod # 207-9495-N1 /PO # 907586 BL 6210 \$ 0.00 / BL 6270 \$ 0.00 \$ 2,521,878 - CTE Fire/EMR # 207-9495-N2 / PO # 006857 BL 6210 \$ 0.00 / BL 6270 0.00 \$ 1,922,496 - CTE Broadcast # 207-9495-N3 / PO # 006858 BL 6210 \$ 0.00 / BL 6270 \$ 0.00 | \$0.00 |
| Total Revised Agreement Amount | \$ 9,748,032.00 |

Current Amendment Breakdown: OBJE: 6210 \$ 0.00 OBJE: 6270 \$ 0

| | | |
|---|-------------------|------------------|
| Science Original Project Cost | | \$ 4,592,913.00 |
| Total GMP after all Previous Amendments 01 - 05 | | \$ 27,998,219.00 |
| | | |
| Owner Contingencies and Allowances Total | \$ (3,424,378.00) | |
| Owner Contingencies and Allowances Used | \$ 3,178,603.00 | |
| CCD # 01, 02, 03, 04, 05, 07, 08, 09, 10, 11, 13, 14, 17, 18, 20, 22, 24, 25, 26, 27, 28, 29, 31, 37, 38, 39, 40, 41, 44, 47, 49, 51, 52, 53, 54, 55, 58, 59, 60, 61, 64, 65, 66, 67, 72, 80, 84, 89, 90, 92, 93, 94, 96, 99, 101, 104, 105, 110, 113, 114, 115, 116, 118, 119, 121, 122 | | |
| SUBTOTAL | \$ (245,775.00) | |
| Balance of remaining Owner Contingencies/Allowances | | \$ (245,775.00) |
| | | |
| | | |
| Construction Contingencies and Allowances Total | \$ (1,003,371.00) | |
| Construction Contingencies and Allowances Used | \$ 844,132.00 | |
| CCD # 06, 12, 15, 16, 19, 21, 23, 30, 32, 33, 34, 35, 36, 42, 43, 45, 46, 48, 50, 56, 57, 62, 63, 68, 69, 70, 71, 73, 74, 75, 76, 77, 78, 79, 81, 82, 83, 85, 86, 88, 91, 95, 97, 98, 100, 102, 103, 106, 107, 108, 109, 111, 112, 117, 120, | | |
| SUBTOTAL | \$ (159,239.00) | |
| Balance of remaining Construction Contingencies/Allowances | | \$ (159,239.00) |
| | | |
| Original GMP | \$ 32,591,132.00 | |
| Owner Contingencies/Allowances BALANCE ADJUSTMENT | \$ (245,775.00) | |
| Construction Contingencies/Allowances BALANCE ADJUSTMENT | \$ (159,239) | |
| Amendment #04 – BALANCE ADJUSTMENT | | \$ 32,186,118.00 |

In all other respects, the terms and conditions of said Design-Build Agreement, including the exhibits thereto, remain in full force and effect.

San Juan Unified School District,
A school district organized and existing under the
laws of the State of California

XL Construction
A California Corporation

By: _____
Nicholas Arps
Title: Director of Facilities, Construction &
Modernization

By: _____
Kelley Cowan
Title: Director

Federal Tax Identification Number –
77-0307724

By: _____
Frank Camarda
Title: Assistant Superintendent, Operations,
Facilities and Transportation

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: G-9

MEETING DATE: 04/19/2022

SUBJECT: Rio Americano High School CTE Modernization
Project Site Lease Amendment No. 1 and Facilities Lease
Amendment No. 2

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

DEPARTMENT: Facilities

ACTION REQUESTED:

The superintendent is recommending that the board adopt Resolution No. 4015 approving the first amendment to the site lease and second amendment to the facilities lease for the Rio Americano High School CTE modernization project #208-9495-P1, Health Science project #208-9495-P2 and Manufacturing and Product Development project #208-9495-P3, between San Juan Unified School District and CORE Construction Inc. dba CORE Construction Management.

RATIONALE/BACKGROUND:

The board approves the Site Lease Amendment No. 1 and the revised final Total Base Rent in the amount of \$6,480,130 for the project, authorizes the issuance of Facilities Lease Amendment No. 2 and authorizes district staff to issue a notice to proceed with construction of the project. The complete leases are available for review at the Facilities Construction Office.

ATTACHMENT(S):

- A: Resolution No. 4015
B: Site Lease Amendment No. 1
C: Facilities Lease Amendment No. 2

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A
Additional Budget: \$ N/A
Funding Source: N/A
(Unrestricted Base, Supplemental, other restricted, etc.)
Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A
Action: N/A

Strategic Plan: N/A

PREPARED BY: Nicholas Arps, Director, Facilities, Construction & Modernization 

APPROVED BY: Frank Camarda, Chief Operations Officer 
Kent Kern, Superintendent of Schools 

RESOLUTION NO. 4015

**RESOLUTION BY THE SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION APPROVING SITE LEASE AMENDMENT #1 AND
FACILITIES LEASE AMENDMENT #2**

**RIO AMERICANO HIGH SCHOOL CTE PROJECT
MODERNIZATION - SJUSD PROJECT #208-9495-P1
HEALTH SCIENCE – SJUSD PROJECT #208-9495-P2**

MANUFACTURING & PRODUCT DEVELOPMENT – SJUSD PROJECT #208-9495-P3

WHEREAS, sections 17406 of the Education Code authorize school districts, including the San Juan Unified School District (“District”), to use the lease-leaseback procurement process, including preconstruction services; and

WHEREAS, the District Board of Education (“Board”) previously approved the award of the Site Lease and Facilities Lease to CORE Construction Inc., dba CORE Construction Management for this Project, which approval for the Facilities Lease Preconstruction Services was in the amount of \$20,000.00 per Resolution No. 3087 and increased it by \$1,657,345.00 per Resolution No. 4012; and

WHEREAS, the approval of the Facilities Lease authorized only preconstruction services to be performed; no construction services were approved to commence; and no construction services have commenced; and

WHEREAS, CORE Construction Management has finished the preconstruction services for the Project, completed the development of the Total Base Rent for the Project, and has provided the District with objectively verifiable information and a written rationale for this Total Base Rent, together with supporting documents; and

WHEREAS, the District has carefully considered the information supporting the Total Base Rent for the Project; and

WHEREAS, when the Site Lease and Facilities Lease were awarded, the District intended to move students from the facilities being modernized to other facilities on the campus while the construction work was being performed; and

WHEREAS, during preconstruction services, it was determined that existing campus facilities were insufficient to appropriately accommodate all displaced students during construction and that the students could best be accommodated through installation of portable classrooms on another portion of the campus; and

WHEREAS, Exhibit A in the Site Lease and Exhibit B in the Facilities Lease, each Description of the Site, must be amended to include the portion of the campus on which portable classrooms are to be installed; and

WHEREAS, the Division of the State Architect (“DSA”) has provided the required approvals for the Project;

NOW, THEREFORE, the San Juan Unified School District Board of Education does hereby resolve as follows:

Section 1. The foregoing recitals are hereby adopted as true and correct.

Section 2. The Board approves Site Lease Amendment #1, substituting the revised Site Lease Boundary Map attached hereto for the existing Site Lease Exhibit A.

Section 3. The Board approves Facilities Lease Amendment #2, substituting the revised Site Lease Boundary Map attached hereto for the existing Facilities Lease Exhibit B

Section 4. The Board approves the revised final Total Base Rent in the amount of \$6,480,130.00 for the project, authorizes the issuance of Facilities Lease Amendment #2, and authorizes District staff to issue a notice to proceed with construction of the Project. CORE Construction Management demonstrated that it will satisfy the skilled and trained workforce availability, as defined in Public Contract Code section 2601.

| | |
|-----------------------------------|-----------------------|
| Total Base Rent – Preconstruction | \$20,000.00 |
| Net Change by Amendment #1 | \$1,657,345.00 |
| Net Change by Amendment #2 | \$4,802,785.00 |
| Final Total Base Rent | \$6,480,130.00 |

The foregoing findings and decision to award were made by the San Juan Unified School District Board of Education at a meeting of the Board on April 19, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

**Michael McKibbin, Ed.D., President
San Juan Unified School District
Board of Education**

Attest:

**Pam Costa, Clerk
San Juan Unified School District
Board of Education**



San Juan Unified School District
Facilities Business Department
5320 Hemlock Street, Sacramento, California 95841
Telephone 916- 971-7283
Internet Web Site: www.sanjuan.edu

Kent Kern, Superintendent of Schools
Frank Camarda, Assistant Superintendent, Operations, Facilities and Transportation

Site Lease Amendment #01

Rio Americano HS CTE

DSA App. #02-119642

Facilities Lease Agreement#204372

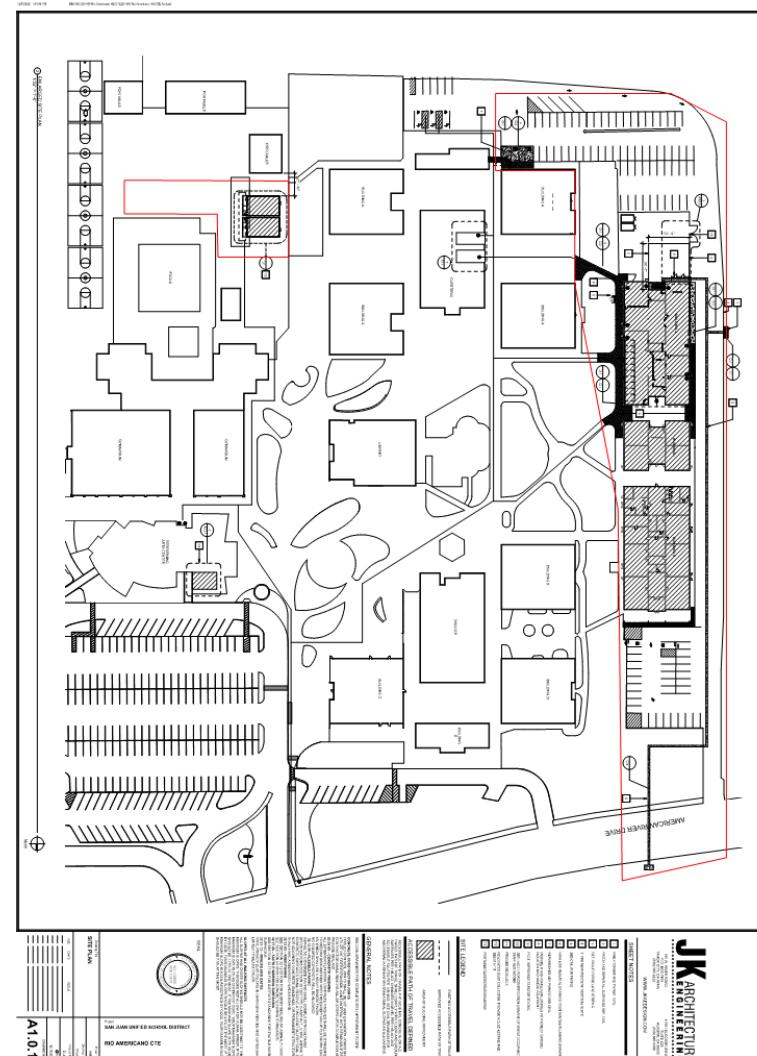
SJUSD Project MODERNIZATION #208-9495-P1

SJUSD Project HEALTH SCIENCE #208-9495-P2

SJUSD Project MANUFACTURING & PRODUCT DEVELOPMENT #208-9495-P3

Effective April 19, 2022, the Site Lease Agreement dated October 26, 2021 between the San Juan Unified School District and **CORE Construction Inc. dba CORE Construction Management** for the **Rio Americano HS CTE** is amended as follows:

1. Exhibit A Description of the Site is amended to include the **Lease Boundary Map**.



In all other respects, the terms and conditions of said Facilities Lease, including the exhibits thereto, remain in full force and effect.

San Juan Unified School District,
A school district organized and existing under the laws
of the State of California

CORE Construction Inc. dba CORE Construction
Management
A California Corporation

By:_____

Nicholas Arps
Title: Director of Facilities, Construction &
Modernization

By:_____

Seth Maurer
Title: President

By:_____

Frank Camarda
Title: Chief Operations Officer

Federal Tax Identification Number:

86-0433249



San Juan Unified School District
Facilities Business Department
5320 Hemlock Street, Sacramento, California 95841
Telephone 916- 971-7283
Internet Web Site: www.sanjuan.edu

Kent Kern, Superintendent of Schools
Frank Camarda, Assistant Superintendent, Operations, Facilities and Transportation

Facilities Lease Amendment #02

Rio Americano HS CTE

DSA App. #02-119642

Facilities Lease Agreement#204372

SJUSD Project MODERNIZATION #208-9495-P1

SJUSD Project HEALTH SCIENCE #208-9495-P2

SJUSD Project MANUFACTURING & PRODUCT DEVELOPMENT #208-9495-P3

Effective April 19, 2022, the Facilities Lease Agreement dated October 26, 2021 between the San Juan Unified School District and **CORE Construction Inc. dba CORE Construction Management** for the **Rio Americano HS CTE** is amended as follows:

1. Section 1.1.13 is amended to include the DSA App No. **02-119642**.
2. Section 3.2.3 Time of Completion is amended to state the **total weather days to be zero (0)**.
3. Section 4.4.2 Total Base Rent for the Project is amended to be **\$4,802,785.00 – Modernization #208-9495-P1 \$1,872,577.00; Health Science #208-9495-P2 \$1,235,926.00; Manufacturing & Product Development #208-9495-P3 \$1,694,282.00**.
4. Section 4.4.2.4.1 Construction Contingency is amended to be **\$265,657.00 – Modernization #208-9495-P1 \$118,733.00; Health Science #208-9495-P2 \$66,925.00; Manufacturing & Product Development #208-9495-P3 \$79,999.00**.
5. ~~Section 4.4.2.4.2 Specific Allowances is amended to be deleted in its' entirety.~~
6. Section 4.4.2.4.3 District Contingency is amended to be **\$378,126.00 – Modernization #208-9495-P1 \$166,046.00; Health Science #208-9495-P2 \$97,087.00; Manufacturing & Product Development #208-9495-P3 \$114,993.00**.
7. Signature page updates the Contract amount to **\$6,480,130.00 – Modernization #208-9495-P1 \$2,369,463.00; Health Science #208-9495-P2 \$1,883,363.00; Manufacturing & Product Development #208-9495-P3 \$2,227,304.00**.
8. Exhibit B Description of the Site is amended to include the **Lease Boundary Map**.
9. Exhibit C is amended to include the **Lease Payment Schedule, TBR Calculation, Qualifications & Assumptions, Exclusions and Work not included, and List of Plans, Specifications, and Other documents**.
10. Section 01 42 00 References Section 1.4 Codes, B. items 2. and 3. have been updated to the current Code.
11. Section 01 91 13 General Commissioning Requirements is amended to **replace section in its' entirety**.
12. Exhibit E Insurance Requirements is hereby amended to modify Section IV. Liability Insurance. Item 5 Pollution liability to **\$1,000,000 per occurrence and \$2,000,000 aggregate per pollution event**.
13. Exhibit F General Conditions Costs is amended to include the **General Conditions Costs Breakdown**.
14. Exhibit G Construction Schedule is amended to include the **Approved Baseline Schedule and Site Logistics Plan**.

| | |
|--|-----------------------|
| MODERNIZATION #208-9495-P1 bc 6270 (Scope breakouts – Bldg J & Bldg I FLS/Bldg H FLS/Sitework & Modulars) | |
| Original Contract Amount (PC only) | \$20,000.00 |
| Previously approved Amendment #01 for Preconstruction Services | \$476,886.00 |
| Amendment #02 for Total Base Rent | \$1,872,577.00 |
| Revised Total Base Rent | \$2,369,463.00 |

| | |
|---|-----------------------|
| HEALTH SCIENCE #208-9495-P2 bc 6270 (Scope breakout – Bldg J Health Science) | |
| Original Contract Amount (PC only) | \$0.00 |
| Previously approved Amendment #01 for Preconstruction Services | \$647,437.00 |
| Amendment #02 for Total Base Rent | \$1,235,926.00 |
| Revised Total Base Rent | \$1,883,363.00 |

| | |
|---|-----------------------|
| MANUFACTURING & PRODUCT DEVELOPMENT #208-9495-P3 bc 6270 (Scope breakout – Bldg J Manufacturing) | |
| Original Contract Amount (PC only) | \$0.00 |
| Previously approved Amendment #01 for Preconstruction Services | \$533,022.00 |
| Amendment #02 for Total Base Rent | \$1,694,282.00 |
| Revised Total Base Rent | \$2,227,304.00 |

| | |
|--------------------------------------|-----------------------|
| TOTAL REVISED CONTRACT AMOUNT | \$6,480,130.00 |
|--------------------------------------|-----------------------|

In all other respects, the terms and conditions of said Facilities Lease, including the exhibits thereto, remain in full force and effect.

San Juan Unified School District,
A school district organized and existing under the laws
of the State of California

CORE Construction Inc. dba CORE Construction
Management
A California Corporation

By: _____
Nicholas Arps
Title: Director of Facilities, Construction &
Modernization

By: _____
Seth Maurer
Title: President

By: _____
Frank Camarda
Title: Chief Operations Officer

Federal Tax Identification Number:
86-0433249

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

SUBJECT: Lease-Leaseback Contract Award for Katherine Johnson Middle School

DEPARTMENT: Facilities

AGENDA ITEM: G-10

MEETING DATE: 04/19/2022

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

ACTION REQUESTED:

The superintendent is recommending that the board adopt Resolution No. 4016, awarding the lease-leaseback contract for Katherine Johnson Middle School (the “Project”) to Flint Builders, Inc., pursuant to Education Code section 17406.

RATIONALE/BACKGROUND:

The Project shall include, but not be limited to, the demolition of the existing Creekside Adult School at 2641 Kent Drive, Sacramento, CA 95821, and the construction of a new campus-style middle school with classroom buildings, science and makers space classroom buildings, an administration and library building and a multipurpose building. There will be site work to upgrade underground utilities and prepare the ground for the new buildings and accessible hard courts and new playfields. The Project will also include new driveways and parking lots. The site lease agreement and facilities lease agreement are available for review at the Facilities Construction Office.

ATTACHMENT(S):

A. Resolution No. 4016

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: N/A

Additional Budget: N/A

Funding Source: Measure P

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only Ongoing:

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY:

Nicholas Arps, Director, Facilities, Construction & Modernization *NA*

APPROVED BY:

Frank Camarda, Chief Operations Officer *FC*

Kent Kern, Superintendent of Schools *KK*

RESOLUTION NO. 4016

**RESOLUTION BEFORE THE SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION APPROVING THE AWARD OF THE LEASE-LEASEBACK
CONTRACT TO FLINT BUILDERS FOR THE KATHERINE JOHNSON MIDDLE
SCHOOL PROJECT AND SETTING FORTH THE WRITTEN BASIS FOR THIS
DECISION TO AWARD**

WHEREAS, sections 17406 of the Education Code authorize school districts, including the San Juan Unified School District (“District”), to use the lease-leaseback procurement process; and

WHEREAS, by Resolution No. 2831, the San Juan Unified School District Board of Education adopted the mandatory procedures and guidelines for use in lease-leaseback projects; and

WHEREAS, consistent with those mandatory procedures and guidelines, the District issued Request for Proposals #22-216 (“RFP”), which (1) included a requirement for proposers to be prequalified under Section 20111.6 of the Public Contract Code, (2) included an estimate of the price of the Project, a description of preconstruction services to be provided, and a description of the facilities to be constructed; (3) included the key elements of the instrument to be awarded; (4) included a description of the criteria to be considered in evaluating the Proposals; and (5) included the scoring to be applied to the proposals; and

WHEREAS, eleven (11) potential lease-leaseback proposers submitted Proposals in response to the RFP, which, the District has carefully examined;

NOW, THEREFORE, pursuant to Education Code section 17406 the San Juan Unified School District Board of Education does hereby determine to award the Site Lease and Facilities Lease for the Project to Flint Builders Inc. for the following reasons:

1. The District determined to select its lease-leaseback provider for the Project based on best value in accordance with the evaluation criteria stated in the RFP.
2. Flint Builders Inc. submitted a Proposal responsive to the RFP, which has been determined to present the best value to the District. The Proposal received a score of 312.22 out of a possible 320. This was the highest score received, with the other two shortlisted proposers receiving scores of 296.07 for Clark/Sullivan Construction and 267.12 for Balfour Beatty.
3. Flint Builders Inc. demonstrated that it will satisfy the skilled and trained workforce availability, as defined in Public Contract Code section 2601.
4. The initial amount of the Facilities Lease shall be \$70,000.00 for preconstruction services only. No construction services are authorized at this time without DSA approval.

The foregoing findings and decision to award were made by the San Juan Unified School District Board of Education at a meeting of the Board on April 19, 2022, by the following vote:

Attachment A

AYES:

NOES:

ABSENT:

ABSTAIN:

**Michael McKibbin, Ed.D., President
San Juan Unified School District
Board of Education**

Attest:

**Pam Costa, Clerk
San Juan Unified School District
Board of Education**

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: I-1

MEETING DATE: 04/19/2022

SUBJECT: San Juan Education Foundation Update

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

DEPARTMENT: Community Relations

ACTION REQUESTED:

The superintendent is recommending that the board review a report of current efforts by the San Juan Education Foundation.

RATIONALE/BACKGROUND:

The San Juan Education Foundation (SJEF) is an independent non-profit organization founded to support learning and enrichment needs in San Juan Unified schools and programs. Since its inception, SJEF has raised hundreds of thousands of dollars that it has used to support direct-to-teacher grants, strategic initiatives, and student scholarships.

The work of the foundation is made possible by a volunteer board who donate their time, energy and talent. This year, SJEF also welcomed a new executive director, its first full-time support. The district and the foundation also entered into a formal memorandum of understanding defining supports and alignments between the two organizations.

SJEF has had an active year in 2021-2022 with several initiatives remaining including the Fair Oaks Sun Run on May 1 and the Big Day of Giving on May 5.

ATTACHMENT(S):

A: Presentation

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Trent Allen, APR, Chief of Staff

APPROVED BY: Kent Kern, Superintendent of Schools *KK*



An independent 501(c)3 nonprofit founded in 1991



**SUPPORTING AND ADVANCING EXCELLENT EDUCATION
FOR ALL SAN JUAN UNIFIED STUDENTS
THROUGH PARTNERSHIP WITH
PARENTS, EDUCATORS, BUSINESSES, AND THE COMMUNITY**

Board of Directors

- Robert Gutowsky, Board Chair – Tri Counties Bank, Vice President, Commercial Relationship Manager
- Bryan McKrell, Board Vice-Chair – Link Industrial Properties, Senior Vice President
- Jeff Milde, Board Secretary – Calma Association Management Company, Owner
- Robert O'Brien, Board Treasurer – Retired
- Katie Dahl – Association of California Water Agencies, Member Services Manager
- Dr. General Davie – Retired San Juan Unified Superintendent
- Jay Ezzell – Ezzell & Associations, LLC, Managing Member/Founder
- John Finegan – Beck Ag, Founder and Chairman
- Kimberly Garner – Garner Law, Attorney
- Brandon Ida – Kaiser Permanente, Community and Government Relations
- Rick Launey – National Ed Online, Executive Producer
- Vera Vaccaro – Retired San Juan Unified Principal
- Laura Williams – Child Action, Inc, Chief Financial Officer

“The nonprofit board’s objective is to fulfill the organization’s mission. In doing so, the board represents the public interest and is accountable to the public as well as legal bodies.” –Board Effect

How?



Raising &
spending
money for
kids

SPEND

- RAISE
 - Fair Oaks Sun Run/Race to Educate
 - An Evening with the Stars
 - Big Day of Giving
 - Special Campaigns
 - Community Interest
- SPEND
 - Direct-to-Teacher/School Grants
 - Scholarships
 - Special Campaigns



3



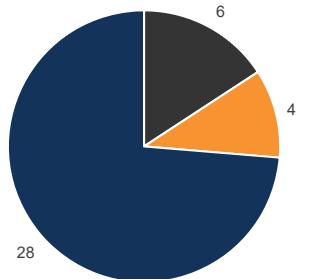
PARTNERSHIPS

- San Juan Unified School District
- San Juan Unified School Board
- Junior Achievement
- Capital Road Race Management
- Sacramento Kindness Campaign
- Recreate

4

Grant Programs

2022 Total Applications



■ Learning Experience ■ STAR ■ Project



\$5,000 Learning Experience

Encouraging student development and community building through a shared learning experience, particularly at the entire grade level or entire school site.



\$1,500 STAR

For programs that focus on **Science, Technology, Arts or Reading** (or any combination thereof) and relates to the state's academic content standards.



\$500 Project

For teachers/school site staff looking to implement a project on a one-time basis designed to enrich their students' learning.

5

2022 GRANT AWARDEES REPRESENTING



San Juan
EDUCATION FOUNDATION



EARL LEGETTE
ELEMENTARY



6

Scholarship Portfolio

Superintendent's Student Advisory Council

- Multiple \$500 awards for any San Juan Unified graduating senior with post-high school education plans

Cal Worthington Memorial

- \$1,500 for one student from each high school with career interests in automotive technology, the military, media arts, aviation, business, agriculture, or culinary arts (\$2,000 for students from San Juan HS and Encina HS)

Republic Services & City of Citrus Heights Sustainability

- \$1,000 for 3 students who live in Citrus Heights and plan to pursue a career in environmental studies, environmental science/justice, or sustainability

Mesa Verde Senior

- 12 awards per year ranging from \$500 – \$2,000 for MVHS graduating seniors with post-high school education plans

Mesa Verde Ward Family*

- \$2,000 award for one highly engaged and academically gifted MVHS student planning to attend a four-year university

Mesa Verde Michael Gebhardt Athletic

- Two \$500 awards for MVHS athletes with a GPA of 3.0 or better and post-high school education plans

Mira Loma Ran-Sukkawala Family*

- \$1,000 for MLHS student with a 3.0 average who can demonstrate financial need and has post-high school education plans

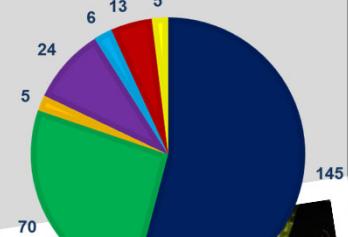
San Juan HS Brent Boultinghouse Culinary Arts*

- \$1,000 award for a SJHS student who can demonstrate financial need and is planning to attend a culinary arts institute

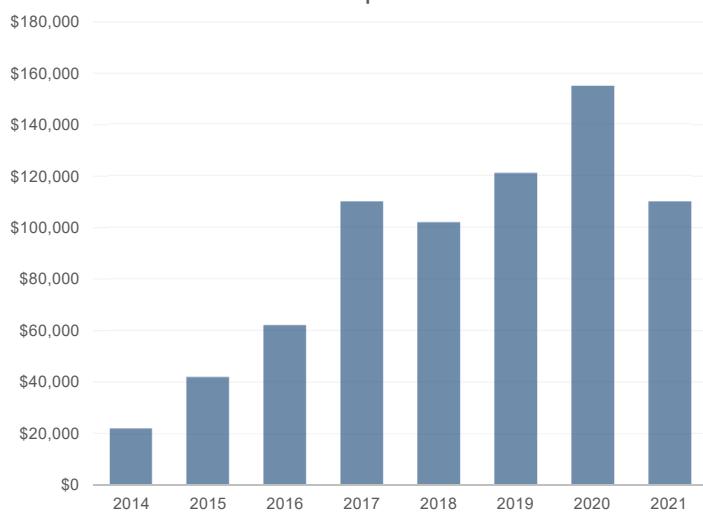
*New in 2022

TOTAL SUBMISSIONS 2022

| | |
|----------------|-----------------|
| SSAC | Cal Worthington |
| Sustainability | Senior |
| Ward | Ran-Sukkawala |
| Gebhardt | |



Grants & Scholarship Funds Distributed



Impact

\$689,975
Total
teacher/school
grants since 2006



8



Need to Knows



Fair Oaks Sun Run
May 1:

Raising funds, and celebrating family and fitness – Schools can raise funds directly by setting up a team and encouraging participation and fundraising

Big Day of Giving
May 5:

Raising fund for Direct-to-Teacher/School Grants and McKinney-Vento Program, “Families in Transition”

Nominate a STAR by
May 30:

Recognizing and honoring San Juan Unified Alum who have made an impact in their respective field

Direct-to-Teachers/
School Grants Due:

September 25 (\$500 grants)
October 25 (\$1,500 & \$5,000 grants)

SAVE-THE-DATE:

October 7 for “An Evening with the STARS”

9



Questions?

THANK YOU!

Find more
information and
SIGN UP for our
newsletter here

- Colleen Cadwallader
Executive Director
SanJuanEducationFoundation.org
Colleen.Cadwallader@sanjuan.edu
(916) 979-8937

10

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: I-2

MEETING DATE: 04/19/2022

SUBJECT: Technology Update

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

DEPARTMENT: Technology Services

ACTION REQUESTED:

The superintendent is recommending that the board review the technology update.

RATIONALE/BACKGROUND:

The purpose of this report is to provide the board with an overview of all the different functions and projects within technology services. San Juan Unified's Technology Services is powered by just more than 50 passionate professionals working in five teams. This year also began with establishing a lead for each team which we are proud to share were all recruited from internal candidates within the department.

In response to the COVID-19 pandemic and related challenges, our teams deployed several technology solutions to support continued in-person and remote learning. The district's portal was replaced to provide more stable access while a new product known as Clever allowed us to simplify how our students and staff gain access to a repository of learning resources. More than 20,000 Chromebooks remain deployed to students from the 2020/21 school year along with 2,100 hot spots. Support has been a large part of our work during the pandemic both for the devices deployed as well as calls for assistance. The team has reorganized and focused its processes resulting in more than 87 percent of help desk calls being answered in person.

The Networking and Applications Support team has been instrumental in several efforts this year including upgrades to our infrastructure and deployment of multi-factor authentication (MFA) to keep data and services secure. The Student Information Support team has worked to implement upgrades to the system while also supporting San Juan Central's successful completion of this year's open enrollment lottery. Our Help Desk and Desktop Support team handles the deployment, repair and troubleshooting of devices and has been especially busy this year supporting technology deployments in the remodeling of Katherine Johnson Middle School's office and delivering more than 500 Chromebook carts to schools. Business Systems Support has kept the software powering our human resources, payroll and other business systems functioning with four major updates in the last year and developing a new requisition routing process with the purchasing department. And, the Applications and Architecture and Design team was instrumental in developing solutions that allowed the district to manage COVID-19 cases and share updates via the COVID-19 dashboard with our community.

The department also has a number of high profile projects underway including support for Smooth Start this fall, exploration of a document management system, roll-out of new enrollment software, implementation of cyber security training, beginning deployment of a new financial and employee system, updates to technology in the board room, improved network connectiveness at a number of elementary and middle schools and assisting early childhood education (ECE) with its new registration

and billing system. In 2022/23 the department will also be developing a business continuity plan, creating an email retention policy and exploring options for 1:1 device deployments.

ATTACHMENT(S):

A: PowerPoint Presentation

BOARD COMMITTEE ACTION/COMMENT:

N/A

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Peter Skibitzki, Senior Director, Technology Services

APPROVED BY: Kent Kern, Superintendent of Schools 

TECHNOLOGY SERVICES

San Juan Unified School District
Board of Education Technology Update Report
April 19, 2022

Peter Skibitzki
Sr. Director Technology Services

1

TECHNOLOGY SUPPORT STAFF



Kristine Dunn
Administrative Assistant



Debra Jordan
Department Secretary



Denise Duvall
Intermediate Clerk Typist

2



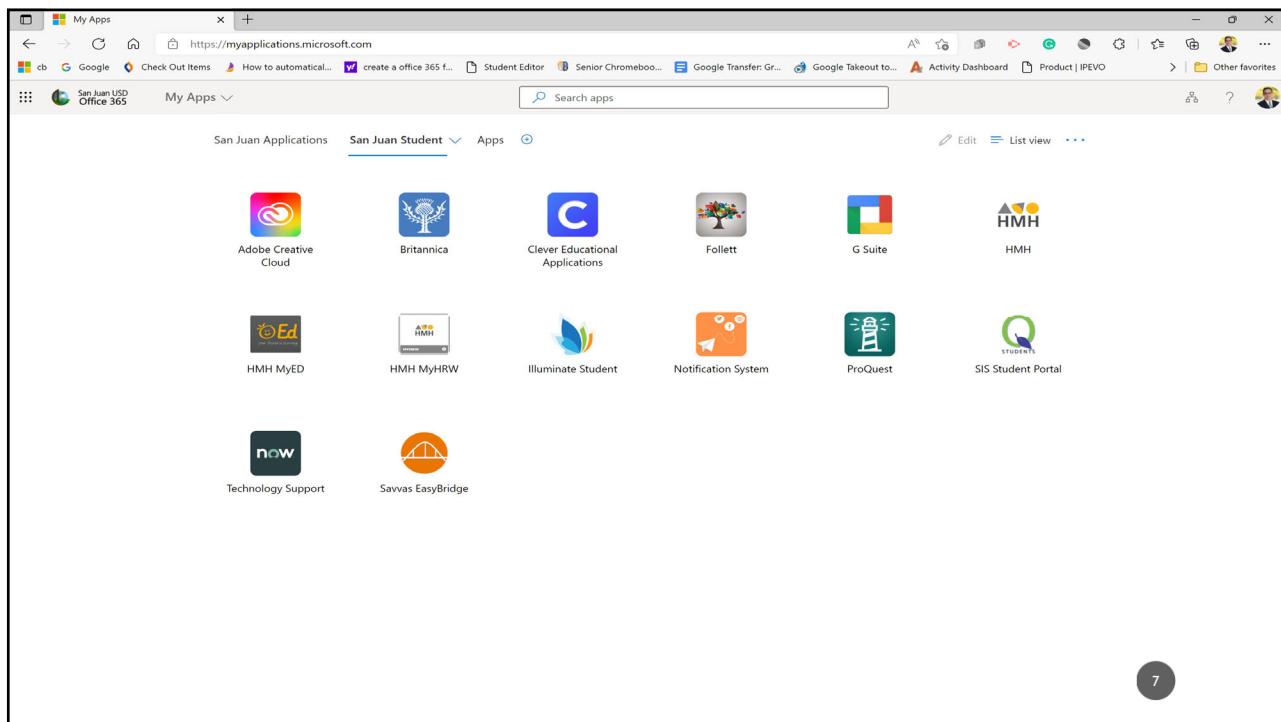
DISTANCE LEARNING LESSONS LEARNED

•District Portal

5

The screenshot shows the San Juan Portal homepage with a blue header bar. On the left is a search bar with a magnifying glass icon. On the right, the text "San Juan Portal | Nicole Naditz" is displayed next to icons for a list, a back arrow, and a refresh symbol. Below the header is a grid of 20 tiles, arranged in three rows of five. The first row includes Employee Email, ESS, Google Drive, Schoolwires, San Juan Web, District Intranet, Teacher Connection, ERO, SmartFind Express, and Drive. The second row includes Create Support Incident, DIA Authorization Form, eduCLIMBER, eduCLIMBER, ELPAC, Google Classroom, Google Search, Notification System, PD Registration & Transcripts, and School Resource Team. The third row includes Service Desk/CRP Appts, ServiceNow Portal, Summer School Jobs, and Summer Student Connect. At the bottom of the page, there is a navigation menu with tabs: My Tiles (selected), Home, Student, Teacher, Teacher 2, D.O. Staff, D.O. Staff 2, Account, and Reports. A circular logo for the San Juan Illuminate program is located in the bottom right corner.

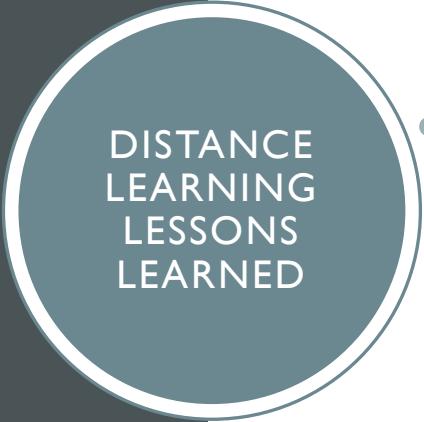
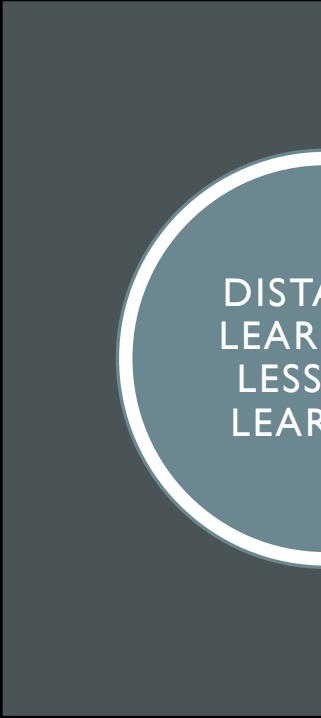
6



The screenshot shows the Clever Portal interface. At the top, there's a navigation bar with links like 'San Juan Unified School District', 'Search', 'Portal', and a user profile for 'PETER SKIBITZKI'. A 'Clever extension' callout box is visible in the top right. The main content area is divided into sections:

- Learning Applications:** Icons for Typing.com, McGraw Hill, and EVERFI.
- Clever Help Resources:** A link to 'Clever Help Resources' with a 'Setup Instructions' button.
- More apps:** A grid of various educational applications including Bookshelf by VitalSource, Elevation, epic!, Epic Educators, GoGuardian, HMH Ed: Your Friend in Learning..., Khan Academy MAP Recommended P..., Mystery Science, Renaissance, STEMscopes Rostering, TeachingBooks, twig Science, Wayside PRESCHOOL, and Wayside K-12.

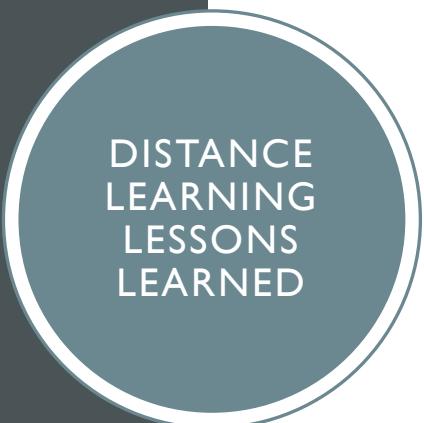
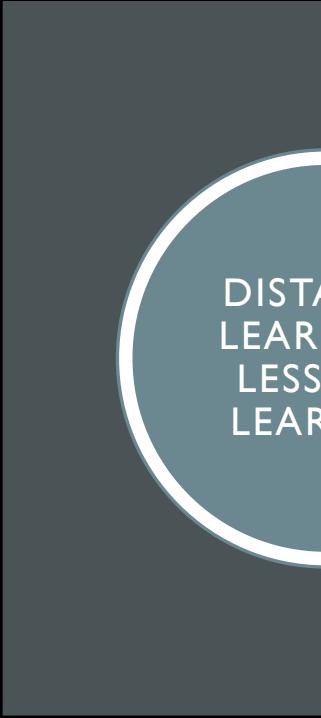
A circular badge with the number '8' is located in the bottom right corner of the main content area.



DISTANCE
LEARNING
LESSONS
LEARNED

- **Technology Support Delivery Model**

9



DISTANCE
LEARNING
LESSONS
LEARNED

- Support Calls Received: 6,156
- Support Calls Answered by Live Voice: 5,371
- 87.2 % Answer Rate

10

SCHOOL WIDE TECH

- 20,000 Chromebooks (CB) are still checked out to students from the 2020/2021 school year and being supported.
- All schools have been made whole for Chromebooks used from their site during the 2020/2021 school year.
- 2,100 Hot Spots currently in use by students.
- 100 OWL cameras purchased, one unit was delivered to each school site and specialized program for video conferencing purposes.

11

QR CODES

- Quick response codes (QR) were rolled out to elementary sites in March for use by TK-2 students when signing into Chromebooks.



12

How to log in to Google Chromebooks with Clever

13



Joe Nogosek
Program Manager Networking & Applications Support



Completed:

- Clever Badges to grade levels TK-2 for 33 sites
- ATT FirstNet Hotspot swap out

In Progress

- Wireless upgrade to Aruba
- Palo Alto Firewall upgrade
- Network redesign
- Multi-Factor Authentication (MFA)
- Cyber-Security Awareness training
- Intune rollout for Windows Devices
- Print Server - Management

14



Laura Kenobie
Program Manager Student Information Systems

Completed

- Open Enrollment Lottery – 2022/2023 School Year
- CALPADS Fall 1 State Reporting
- CALPADS Fall 2 State Reporting
- SQL Migration – SIS Environment Upgrade
- Q Application Upgrade 3.9.1

In Progress

- Q Summer School Configuration
- Power School Enrollment/Q Integration
- Q Scan Manager Module Configuration

Planned

- Q Year End
- Q Annual Parent Information Update
- Q - Alternative Income Verification Collection
- Q SSO
- Q/Google Classroom Integration
- CALPADS EOY 1-4 State Reporting
- Q Application Upgrade 3.9.2

15



Esteban Ramirez
Coordinator Technology Support

Completed

- Wired and Delivered (510) CB carts to sites to assist in making each site whole for the beginning of the school year.
- 1 OWL Camera deployed to each site across the district.
- Assisted App Support and ATT in swapping SIMs at sites.
- Provided support twice to get technology operational after remodels at Katherine Johnson Middle School (KJMS).
- Provided support to get technology operational after Human Resources (HR) Office remodel.
- Setup Payroll with technology to allow them to move to a Hybrid-Remote work model.
- Inventory of M&O tech equipment to determine Computer Refresh Program (CRP) and other tech needs.
- Setup 75 CBs for Central to use at Encina's Saturday Academy.
- Scan all CBs district-wide designated for QR logins

In Progress

- Assist App Support in gathering information for print server deployment

Ongoing

- Continual cleaning and repairing of CBs to have ready for site and home use needs.

16

BUSINESS
SYSTEMS
SUPPORT



Dave Kong
Coordinator Business Systems Support

Completed

FIS Global:

- Implementation successful August 2021
- APY payments via FIS-ACH and FIS-vCard were minimal at the beginning but started to take off in October
- FIS-vCard payments: \$1,262,100
- FIS-vCard 1% cashback: \$12,621
- FY22 projection is up to \$25,600 in cashback benefit

In Progress

Requisition Routing:

- Facilities
- Transportation

Ongoing

QSS Upgrades:

- 4 major quarterly updates a year
- Quarter 1 (v1.70.0) – server upgrade on 3/31/2022

17

APPLICATIONS
ARCHITECTURE
&
DESIGN



Jeff Pham
Applications Architect

- COVID-19 Case Management

Microsoft Power BI

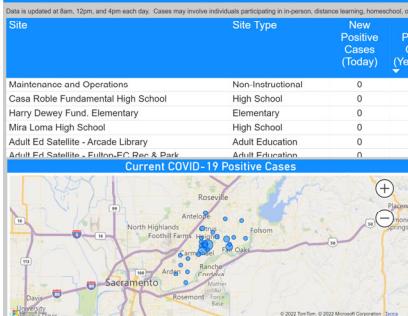
COVID-19 Dashboard

Summary of Active Cases by Site

Data is updated at 8am, 10pm, and 4pm each day. Cases may involve individuals participating in in-person, distance learning, homeschooled, or independent study programs. Questions? Check out the FAQ.

| Site | Site Type | New Positive Cases (Today) | New Positive Cases (Yesterday) | Active Positive Student Cases | Active Positive Staff Cases | Active Student Exposures | Active Staff Exposures |
|--|-------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|--------------------------|------------------------|
| Maintenance and Operations | Non-Instructional | 0 | 2 | 0 | 2 | 0 | 0 |
| Casa Roble Fundamental High School | High School | 0 | 1 | 0 | 1 | 0 | 0 |
| Harry Dewey Fund. Elementary | Elementary | 0 | 1 | 10 | 0 | 0 | 0 |
| Mira Loma High School | High School | 0 | 1 | 1 | 0 | 0 | 0 |
| Adult Ed Satellite - Arcade Library | Adult Education | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Ed Satellite - Fulton EC Rm & Park | Adult Education | 0 | 0 | 0 | 0 | 0 | 0 |

Current COVID-19 Positive Cases



Districtwide COVID-19 Positivity

| | |
|-------------------------|-----------------------|
| Total Student Positives | Total Staff Positives |
| 45 | 12 |
| Total Student Exposures | Total Staff Exposures |
| 2 | 3 |

18



ENTERPRISE PROJECTS & INITIATIVES

- Document Management Program
- Implementation of new lottery and enrollment software.
- Onboarding of the district's newly selected Enterprise Resource Planning (ERP) software.
- Early Childhood Education (ECE) billing and registration program.

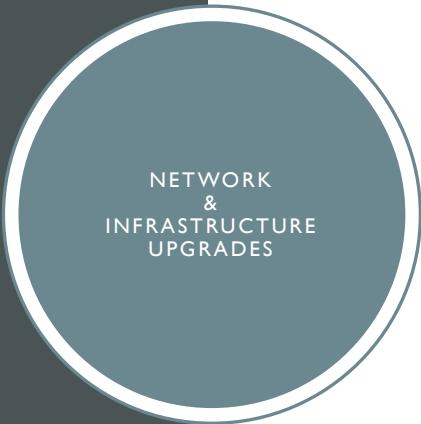
19



MFA AND CYBER SECURITY TRAINING

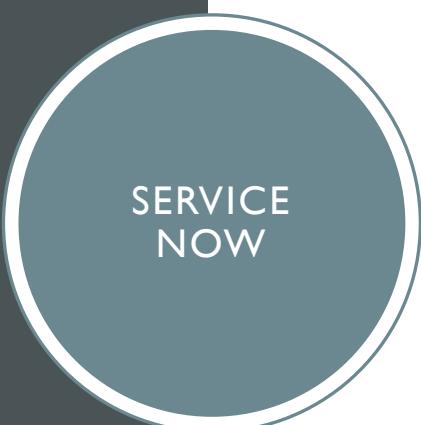
- By July 1 of this year, the district will be required to implement multi-factor authentication (MFA) in order to renew its cyber-security and breach insurance.
- Working with HR and Labor Relations to establish a new program to train end users on identifying email phishing attacks.

20



- New direct fiber network connections to all elementary and middle schools.
- District wide wireless upgrade
- Identifying School Sites needing Cable Plant Upgrades.
- Board room Dais and AV equipment upgrades

21



- Financial Information System: 508 tickets / 99% resolved remotely
- Network: 7,156 tickets / 44.3% resolved remotely
- SIS: 7,504 tickets / 100% resolved remotely
- Desktop: 11,524 tickets / 64.5% resolved remotely

22



END OF YEAR PLANNING

- Technology services is working with the communications department on plans for the livestreaming and recording of high school graduations.
- Investigating summer school program needs
- Smooth Start to facilitate new teacher orientation for the 2022-2023 school year.

23

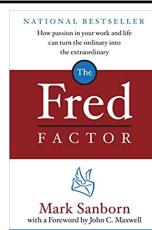


UPCOMING INITIATIVES FOR 22/23

- Implementation of new ERP System
- Development of Business Continuity Plan
- Creation of Email Retention Policy
- Exploration of 1:1 Device Options

24

HOW DO WE DO IT ? AS FRED'S



THE MISSION: BE A FRED THE FOUR PRINCIPLES

1. **Everyone Makes a Difference.**
At the end of the day, what kind of difference did you make?
2. **Everything is Built on Relationships.**
Go beyond simply interacting to build relationships.
3. **Continually Create Value for Others.**
Replace money with imagination — outthink your competition rather than outspend them.
4. **Reinvent Yourself Regularly.**
You wake up every morning with a blank slate. Make your business and your life anything you choose.

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www.fredfactor.com
www.marksanborn.com

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Q & A

• Thank You

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**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: I-3

MEETING DATE: 04/19/2022

SUBJECT: Presentation of the San Juan Supervisors Association
Proposal for Successor Contract 2022-2023

DEPARTMENT: Labor Relations

CHECK ONE:
For Discussion:
For Action:
Report:
Workshop:
Recognition:
Emergency Action:

ACTION REQUESTED:

The bargaining interests of the San Juan Supervisors Association are presented for discussion pursuant to Government Code section 3540 et seq. and district Board Policy 4143.1.

Public Comment: May 10, 2022

RATIONALE/BACKGROUND:

The board and representatives of the San Juan Supervisors Association have agreed to engage in an interest based, collaborative approach to negotiations. As part of the model of negotiations, the parties identify their respective interest for public sunshining.

ATTACHMENT(S):

A: Initial Bargaining Proposal from San Juan Supervisors Association (SJSA) to San Juan Unified School District (SJUSD) for 2022-2023

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Daniel Thigpen, Senior Director, Labor Relations *DT*

APPROVED BY: Kent Kern, Superintendent of Schools *KK*

**INITIAL BARGAINING PROPOSAL FROM
SAN JUAN SUPERVISORS ASSOCIATION (SJS)
TO SAN JUAN UNIFIED SCHOOL DISTRICT (SJUSD)
FOR 2022-2023**

SJSA intends to negotiate the following articles of the current contract for 2022-2023.

Article 1 Recognition

- SJSA's interest is to negotiate changes and/or update to this article.

Article 4 Condition of Employment

- SJSA's interest is to negotiate changes and/or update to this article.

Article 5 Salary

- Salary cannot be re-opened in 2022-2023 per the Collective Bargaining Agreement. However, SJSA's interest is to put forth an action plan for a comparative study.

Article 14 Retirement

- SJSA's interest is to negotiate changes and /or update this article.

**SAN JUAN UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA ITEM: I-4

MEETING DATE: 04/19/2022

SUBJECT: Presentation of the San Juan Professional Educators Coalition Proposal for Successor Contract 2022-2023

DEPARTMENT: Labor Relations

CHECK ONE:

For Discussion:

For Action:

Report:

Workshop:

Recognition:

Emergency Action:

ACTION REQUESTED:

The bargaining interests of the San Juan Professional Educators Coalition are presented for discussion pursuant to Government Code section 3540 et seq. and District Board Policy 4143.1.

Public Comment: May 10, 2022

RATIONALE/BACKGROUND:

The board and representatives of the San Juan Professional Educators Coalition have agreed to engage in an interest-based, collaborative approach to negotiations. As part of the model of negotiations, the parties identify their respective interests for public sunshining.

ATTACHMENT(S):

A: San Juan Professional Educators Coalition (SJPEC) Proposed Interests for 2022 Reopener Negotiations

PREVIOUS STAFF/BOARD ACTION:

Superintendent's Cabinet: 04/04/2022

FISCAL IMPACT:

Current Budget: \$ N/A

Additional Budget: \$ N/A

Funding Source: N/A

(Unrestricted Base, Supplemental, other restricted, etc.)

Current Year Only On-going

LCAP/STRATEGIC PLAN:

Goal: N/A Focus: N/A

Action: N/A

Strategic Plan: N/A

PREPARED BY: Daniel Thigpen, Senior Director, Labor Relations *DT*

APPROVED BY: Kent Kern, Superintendent of Schools *KK*

ATTACHMENT A

SJPEC PROPOSED INTERESTS FOR 2022 REOPENER NEGOTIATIONS

ARTICLE 9: Work Year and Hours

To implement staffing ratios consistently and fairly in the District to meet the needs of staff and students in all schools.

ARTICLE 10: Safety

To provide a physically, psychologically, and emotionally safe and healthy learning environment at every school and program throughout the District. To ensure all members can address the needs of their community and meet the needs of their students.

Article 13: Benefits

To maintain a benefit package that is competitive with school districts throughout California.

**SAN JUAN UNIFIED SCHOOL DISTRICT
TENTATIVE BOARD AGENDA ITEMS
2021-2022**

MAY 10

| | |
|---|-----------------|
| Recognition: California Day of the Teacher (May 11) – A | Oropallo |
| Recognition: Classified School Employee Week (May 15-21) – A | Oropallo |
| Career Technical Education Update – R | Schnepf |
| A-G Completion Improvement Grant – R | Schnepf |
| SJSU Proposal for Successor Contract 2022-2023 – PC [Discussed 04/19/22] | Thigpen |
| SJPEC Proposal for Successor Contract 2022-2023 – PC [Discussed 04/19/22] | Thigpen |
| CSEA Initial Proposal for Contract Reopeners 2022-2023 – D | Thigpen |
| Teamsters Initial Proposal for Contract Reopeners 2022-2023 – D | Thigpen |
| Williams Complaint Report – R | Simlick |
| *Approval of CTE 2022 Advisory Committee Roster – A | Schnepf |
| *Head Start/Early Head Start COLA Funding Allocation 2022-2023 – A | Townsend-Snider |
| *Choices Charter School Lease Amendment No. 3 – A | Camarda |
| *Site License New Cingular Wireless PCS, LLC – A | Camarda |

MAY 24

| | |
|---|-----------------|
| Recognition: National Science Bowl (if applicable) – A | Schnepf |
| Recognition: Science Olympiad (if applicable) – A | Schnepf |
| Recognition: Academic Decathlon (if applicable) – A | Schnepf |
| Expanded Learning Opportunities Program (ELO-P) Plan – D | Calvin |
| Developer Fees Increase and Study – D/A | Camarda |
| CSEA Initial Proposal for Contract Reopeners 2022-2023 – PC [Discussed 05/10/22] | Thigpen |
| Teamsters Initial Proposal for Contract Reopeners 2022-2023 – PC [Discussed 05/10/22] | Thigpen |
| *Head Start/Early Head Start Contract Resolution FY 2022-2023 – A | Townsend-Snider |

JUNE 14

| | |
|--|-----------------|
| School Climate: Parent-Staff-Student Voice – R | Bassanelli |
| Public Hearing: LCAP – D | Bassanelli |
| Public Hearing: LCAP/Choices Charter School – D | Ginter |
| Universal Prekindergarten Planning and Implementation – D | Townsend-Snider |
| Public Hearing: Adoption of the 2022-2023 Budget – D | Stahlheber |
| Temporary Interfund Borrowing of Cash – A | Stahlheber |
| *Expanded Learning Opportunities Program (ELO-P) Plan – A [Discussed 05/24/22] | Calvin |
| *CIF Superintendent Designation of Representatives 2022-2023 – A | Schnepf |

JUNE 28

| | |
|---|-----------------|
| LCAP – A [Public Hearing 06/14/22] | Bassanelli |
| LCAP Choices Charter School – A [Public Hearing 06/14/22] | Ginter |
| Universal Prekindergarten Planning and Implementation – A [Discussed 06/14/22] | Townsend-Snider |
| Adoption of the 2022-2023 Budget – A [Public Hearing 06/14/22] | Stahlheber |
| *Consolidated Application, Spring Report 2021-2022 – A | Calvin |
| *2021-2022 Actuarial Report (OPEB) – A | Oropallo |
| *Charter School 2020-2021 Audit Reports (Aspire, Atkinson, CMP, GIS, GV, OFY) – A | Stahlheber |

D=discussion; A=action; *=consent; R=report; PC=public comment