COUNTY OF LOS ANGELES

SHERIFF'S DEPARTMENT

CONFIDENTIAL MEDICAL/MENTAL HEALTH TRANSFER SUMMARY

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| [] NEEDS IMMEDIATE ATTENTIC [] UNABLE TO LOCATE MEDICA INMATE NAME: _\(\Delta\). 478 BOOKING#49 ALLERGIES: \(\Delta\). 824, \(\Delta\). 8 | | | E OF BIRTH: N | | | |
|---|--|------------------------------|---------------|---|-----------------------------|----------|
| MEDICAL/MENTAL HEALTH DIA | GNOSIS: N | .829, | N.830, N. | 831, N, P3 | 32 | |
| PROBLEMS/STATUS | · | | 1 | T | | <u> </u> |
| MEDICATIONS | DOSE | ROUTE | FREQUENCY | LAST DOSE | START | STOP |
| N.839 | N. 840 | N.841 | N.842 | N. 743 | N.945 | N.846 |
| | | | | N.844 | - | |
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| TREATMENTS: N. 847 | | > | N.848 | N.849 | N.850 | N. 851 |
| | JGS: | 1 0/0 | | | | |
| · | crcle one YI Circle one NATE: N. 82 d by Department of TREATED Y N Y N TS: S) | nent of Healt Health Serv | B=EXPOSURE I | I PPD: Circle on NEG POS Health Liaison (1 Liaison (213)97- | DATE: N 213) 974-502 | |