**Cédric Soumpholphakdy  
Groupe: 42040**

**Document présenté à  
Mr. Djourdi Khellaf**

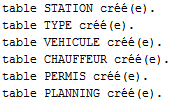
**Pour BASES DE DONNÉES I**

**TP5**

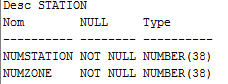
**College Ahuntsic   
2/24/2014**

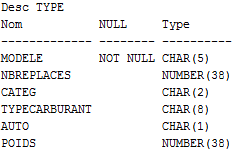
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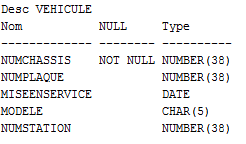
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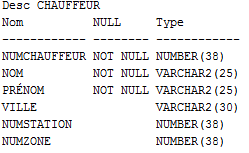


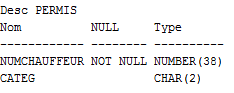
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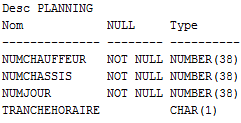




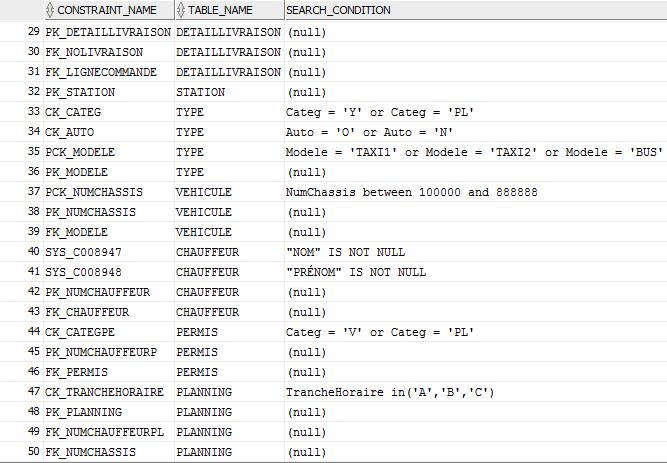








3.



**Partie 2 :**

1.

2.