

1. Name of the Institution

R.S.COLLEGE OF MANAGEMENT AND SCIENCE

43, P-1 Bangalore International airport Road
Doddajala, Bangalore-562157

Telephone:+918029725558

Mobile: 9845064590

Email:rscollege30@hotmail.com
rscollege2000@gmail.com

2. Name and address of the Trust/ Society/ Company and the Trustees

Sushi Aswath Foundation,
Mr. Rajendra Singh B A – Chairman.
Mrs.Prabha Devi L-Trustee.

Corporate Office: #327/66, Ganga Nagar, Bellary Road,
Bengaluru-560032.

Campus Address: 43,P-1 Bangalore International airport Road
Doddajala, Bangalore-562157

Telephone:+91-080-8029725557

Mobile: 9845064590

Email:rscollege30@hotmail.com
rscollege2000@gmail.com

3. Name and Address of the Vice Chancellor/ Principal/ Director

Dr Sarit Kumar
Principal/ Director
43,P-1 Bangalore International airport Road
Doddajala, Bangalore-562157
Telephone: :+918029725558
Mobile: 6363798595
Email:saritkumar13@gmail.com
rscollege2000@gmail.com

4. Name of the affiliating University

Bengaluru Central University, Bengaluru

5. Governance

- Member of the Board and Their brief Background

1. Mr., Rajendra Singh B A – Chairman

“R S institutions endeavor to provide an environment to nurture a winning personality in every student.

Multiple skill sets and personality guidance ensures that our students are true global citizens.”

2. Mrs., Prabha Devi. L – Trustee.

“Mrs Prabha Devi brings to RS College her dynamism and vision for excellence with a special interest in women’s overall development, her presence motivates the R S College team to bring out their best”

- Member of Academic Advisory Body

1. Mr., Rajendra Singh B A - Chairman

2. Mrs., Prabha Devi. L – Trustee.

3. Dr. Sarit Kumar Principal/Director

4. Dr Narasimha Murthy N ,University Member

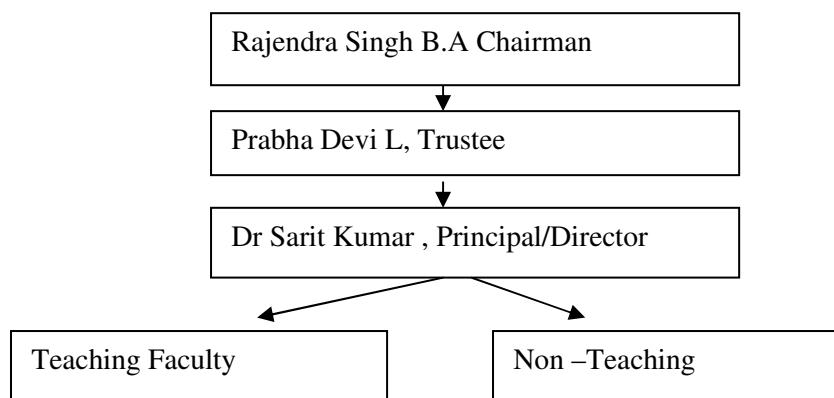
5. Mr.K.Nithyanandhan

- Frequently of the Board meeting and Academic Advisory Body

1. Dr. Sarit Kumar

2. K.Nithyanandhan

- Organization Chart and Process



- Nature and Extent of involvement of Faculty and students in academic affairs/improvements
Teaching Learning Process
IQAC Process
NACC Criteria
Conducting Seminar / Guest Lecture/ Cultural Activity/Sports
- Mechanism/ Norms and Procedure for democratic/ Good Governance

Regular meeting with Chairman, Trustee
Meeting with Academic advisory
Regular meeting with the faculties
Major decision taken democratic format

- Student Feedback on Institutional Governance/ Faculty performance
Student Feedback regularly taking every semester
- Grievance Re-adressal mechanism for Faculty, staff and students
Yes Active
Register is maintaining in Principal/Director Office.
- Establishment of Anti Ragging Committee
 - i) Dr Sarit Kumar
 - ii) K.Nithiyandhan
- Establishment of Online Grievance Re-adressal Mechanism
Yes
Register is maintaining in Principal/Director Office.
- Establishment of Grievance Re-adressal Committee in the Institution and Appointment of OMBUDSMAN by the University
Yes
Register is maintaining in Principal/Director Office.
- Establishment of Internal Complaint Committee (ICC)
Yes
Register is maintaining in Principal/Director Office.
- Establishment of Committee for SC/ST
 - I. Ms Vandana
 - II. Ms.Chaitra
- Internal Quality Assurance Cell:
Yes
 - i) Mr,K,Nithiyandhan
 - ii) Ms. Vandana
 - iii) Ms.Nagina

6. Programmes

- Name of Programmes approved by AICTE-MBA
- Name of Programmes Accredited by AICTE:MBA
- Status of Accreditation of the Courses:
 - Total number of Courses: 1
 - Name: MBA

- Number of seats:60
- Duration:2 Years
- Cut off marks/rank of admission during the last three years
- Fee 2, 00000
- Placement Facilities: yes
- Campus placement in last three years with minimum salary, maximum salary and average salary
- Campus placement in with minimum salary: 1.50000 Per Annum
- Campus placement in with maximum salary: 4.50000 Per Annum
- Campus placement in with average salary: 2.50000 Per Annum

7. Faculty

LIST OF FACULTIES

Permanent Faculty

SL NO	NAME	DESIGNATION	QUALIFICATION
1	SARITH KUMAR	DIRECTOR	MBA PGDM PHD
2	NITHIYANANDHAN.K	VICE PRINCIPAL	MCA,MPhil,(Ph.D)
3	RESHMA.H.S	ASSISTANT PROFESSOR	M.Sc,M.Ed,M.Phil,(Ph.D)
4	VANDANA.G	ASSISTANT PROFESSOR	MCA,(BED)
5	CHAITHRA.Y.N	ASSISTANT PROFESSOR	MCOM, (BED)
6	KAVYA.J	ASSISTANT PROFESSOR	MBA
7	KAVITHA	ASSISTANT PROFESSOR	MBA
8	NAGINA	ASSISTANT PROFESSOR	MBA
9	RUCHI	ASSISTANT PROFESSOR	M.Sc
10	NAGAMANI.L	ASSISTANT PROFESSOR	MSc
11	VIDYASHREE.D.V	ASSISTANT PROFESSOR	MA

- Adjunct Faculty

NAGARATHNAMMA.M	ASSISTANT PROFESSOR	MA(B.Ed)
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- Number of Faculty employed and left during the last three years:
Nil

8. Profile of / Director/ Principal

- i) Name Dr Sarit Kumar
- ii) Date of Birth :13/02/1965
- iii) Unique Id : 679835099352
- iv) Educational Qualification: MBA PGDM, PhD
- v) Work Experience : 32
Industry:17
Teaching 15
- vi) Area of Specialization : Systems in Strategic Management
- vii) Course Taught: PG
- viii) Research Guidance:
National: 15
International : 5
- ix) Project Carried Out:17
- x) Technology Transfer: 4
- xi) Research Publication :20
- xii) Number of Books published with details: 2

9. Fee

FEES POLICY

As per Government instructions fees for PGCET students

For Management Quota through KMAT/MAT/CAT- As per KMAT Fees

Reservation policy as per State Government Rules

Document Retention policy as per AICTE norms

- I. Time Schedule for payment of fee for the entire program
Every Semester
- II. No. of Fee waivers granted with amount and name of students
SC/ST
- III. Number of scholarship offered by the Institution, duration and amount
90%
- IV. Criteria for fee waivers/scholarship
Performance and Academic for criteria for fee waivers/scholarship
- V. Estimated cost of boarding and Lodging in Hostels
60000 – 75000 per year

10. Admission

- i) Number of seats sanctioned with the year of approval:60
- ii) Number of students admitted under various categories each year:20

KMAT /MANAGEMENT QUTOTA

- Number of applications received during last two year for admission under management Quota and number admitted.
75 Applications

11. Admission Procedure

ADMISSION POLICY

R S College invites applications for the following PG Course under CBCS scheme offered

MBA-Admission through PGCET/admission through KMAT Management/CAT/MAT

Dates Notified for issue and receipt of Applications and counseling for Admission as per Bengaluru Central University, Bengaluru.

01	Downloading of application form –Website:	11-07-2019
02	Last Date for submission of application without fine	20-07-2019
03	Last Date for submission of application with fine of Rs 200/-	25-07-2019
04	Announcement of Omnibus Merit List	29-07-2019
05	Last Date for submission of letter for correction in omnibus Merit List	31-07-2019
06	Announcement of final Merit List	02-08-2019
07	Counseling cum Admission to PG Courses	10 th and 12 th of August 2019
08	Commencement of Ist Semester Classes	19-08-2019

ELIGIBILITY

- i) Mention the admission test being followed, name and address of the Test Agency and its URL(website)
- ii) Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET(State conducted test/University test/CMAT/GPAT) /Association conducted test)
- iii) Calendar for admission against Management/vacant seats:
Student taken from KEA after writing PGCET Examination and Management Quota.
- iv)
- v) Last date of request for applications:
As per university instructions

KARNATAKA

- 45% Aggregate Marks in 3 or 4 years
 Bachelors program from a recognized body
 -Relaxation of 5% in minimum marks required for SC and ST

-50% and above in CAT/MAT/KMAT

-Based on merit students and satisfactory performance in the RS College Selection rounds

NON-KARNATAKA

- 45% Aggregate Marks in a 3 or 4 years
 Bachelors Program from a recognized body

-50% and above in CAT/MAT/KMAT

-Satisfactory performance in the R S College Selection rounds

- vi) Last date of submission of applications:
As per University Record
- vii)
- viii) Dates for announcing final results:
As per University calendar of events dates of announcing final results
- ix) Release of admission list (main list and waiting list shall be announced on the same day)

	We are adhering the policy
x)	
KARNATAKA	NON-KARNATAKA
- 45% Aggregate Marks in 3 or 4 years Bachelors program from a recognized body -Relaxation of 5% in minimum marks required for SC and ST	- 45% Aggregate Marks in a 3 or 4 years Bachelors Program from a recognized body
-50% and above in CAT/MAT/KMAT	-50% and above in CAT/MAT/KMAT
-Based on merit students and satisfactory performance in the RS College Selection rounds	-Satisfactory performance in the R S College Selection rounds
xi) Date for acceptance by the candidate (time given shall in no case be less than 15 days) 7 Days	
xii) Last date for closing of admission	
	As per the university calendar of events instructions
xiii) Starting of the Academic session:	
	As per University Calendar of events
xiv) The waiting list shall be activated only on the expiry of date of main list	
	As per management policy
xv) The policy of refund of the fee, in case of withdrawal, shall be clearly notified As per management policy	

12. Criteria and Weight age for Admission

- I. Describe each criteria with its respective weight ages i.e. Admission Test, marks in qualifying examination etc.
KMAT
- II. Mention the minimum level of acceptance, if
Any:50% Graduation
- III. Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years
60%
- IV. Display marks scored in Test etc. and in aggregate for all candidates who were admitted

Displayed in Notice Board

SL.NO	REGESTER NUMBER	NAMES
1	MB186001	ARJUN T.M
2	MB186002	ATHUL THOMAS
3	MB186003	BRAHMACHARI D.N
4	MB186004	DIJO THOMAS JOSEPH
5	MB186005	FELUIX G DANI
6	MB186006	NIKIL VERGHESE
7	MB186008	RAMAKRISHNA A CHARJYA
8	MB186009	SAGAR A

13. List of Applicants

List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

14. Results of Admission under Management

seats/Vacant seats

Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)

Score of the individual candidate admitted arranged in order of merit

List of candidate who have been offered admission

9	MB186010	THIMMESH G.P
10	MB186011	TONY WILSON
11	MB186012	VENKAT KALYAN M
12	MB186013	VINAYAK R.B
13	MB186014	VISHNU R.B

Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate

As per the KMAT quota merit list

List of the candidate who joined within the date, vacancy position in each category before of waiting list

The entire student joined within the date

15. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each
2 Class Room: 66 Square Meters
- Number of Tutorial rooms and size of each
1 Tutorial: 33 Square Meters
- Number of Laboratories and size of each
2 NOs, 66 Square Meters
- Number of Drawing Halls with capacity of each: NA
- Number of Computer Centres with capacity of each :1 & 150 Square Meters
- Central Examination Facility, Number of Rooms and capacity of each :4
Each classes having capacity of 60 students
- Barrier Free Built Environment for disabled and elderly persons: Yes
- Occupancy Certificate: Yes

Office of the Director General of Police
Commandant General, Home Guards &
Director of Civil Defence and
Director General Karnataka State Fire &
Emergency Services
No. 1, Annaswamy Mudaliar Road
Bangalore - 560 042



Phone : 25570733
: 22971501
Fax : 22971512

No. GBC(1) 48/2009

14 -12-2009

To

The Commissioner,
Bangalore International Airport Area
Planning Authority (BIAAPA),
Devanahalli,
Bangalore Rural District.

Sir,

Sub: Issue of No Objection Certificate for the construction
of two High Rise Buildings i.e. Building-B (College Building)
and Building-D (Service Apartment) at Sy. No. 43 (Part),
Doddajala Village, Jala Hobli, Bangalore North Taluk.

Ref: Letter No SAF/KPCB/001/2008-2009 dated 25-03-2009 of the
Chairman, Sushi Aswath Foundation Trust, No.43, Doddajala
Village, Jala Hobli, Bangalore North Taluk.
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With reference to the letter of the Chairman, Sushi Aswath Foundation Trust , cited above, the Regional Fire Officer, Bangalore North Range, Bangalore of this department has inspected the site of proposed two high rise Buildings i.e. Building-B (College Building) and Building-D (Service Apartment) at Sy. No. 43 (Part), Doddajala Village, Jala Hobli, Bangalore North Taluk on 10-04-2009 with reference to the drawings submitted by the applicant and has furnished the details as follows :-

A. Details of the premises.

1. Address of the premises : Sy. No. 43 (Part),  
Doddajala Village,  
Jala Hobli,  
Bangalore North Taluk.

Scanned with CamScanner

E. General:-

- 1) All the fire prevention, fire fighting and evacuation measures suggested / recommended in B, C & D shall be strictly adhered to adopted.

- 2) Hazardous materials such as petroleum products, explosives,

- Fire and Safety Certificate: Yes

No. LND(NA)CR.430 /12-13

Office of the Tahsildar,  
Bangalore North (Addl) Taluk,  
Bangalore, Dated:23.01.2013

CERTIFICATE

Sub:- Bangalore North (Add) Taluk, Jala Hobali,  
Doddajala S.No.43/p1 2-18 A.Gu. land and  
building is fit to be used for running a  
technical institution.

Ref:- Revenue Inspector report no.  
R.I.(D)P.R.421/12-13. Date: 22.01.2013

This is to certify that land measuring 2 Acres 18 Guntas bearing  
survey no.43/p1 situated at Doddajala Bangalore North(Add), Bangalore-562157

- Hostel Facilities:  
Yes

- Library

Total Number of Volumes 7259

National Journals: 12

International National:5

Magazines:05

E-Library Facilities

Yes

#### Laboratory and Workshop

##### Laboratory and Workshop

- List of Major Equipment/Facilities in each Laboratory/ Workshop  
Windows Operating System, MS-Office, Projector, Wifi Connection

- List of Experimental Setup in each Laboratory/ Workshop

  - Computing Facilities

Internet Bandwidth

Up to 60 Mbps till 100GB

Number and configuration of System

60

Pentium Processor with Window 7 , 108 Keyboard, Mouse

Total number of system connected by LAN

60

Major software packages available

Windows Operating System, MS-Office, Turbo C,Turbo C++, Oracle 10G,Visual Programming,

Special purpose facilities available

Tally Software-ERP,

Curricula and syllabus for each of the programmers as approved by the University

Academic Calendar of the University

### **R.S.COLLEGE OF MANAGEMENT AND SCIENCE**

#### **CALENDER OF EVENTS FOR MBA**

| No. Of Week | Month | Day |     |     |     |     |     |     | Activities                    |
|-------------|-------|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
|             |       | MON | TUE | WED | THU | FRI | SAT | SUN |                               |
| 1           |       |     |     |     | 1   | 2   | 3   | 4   | 1-COMMENCEMENT OF CLASSES     |
| 2           |       | 5   | 6   | 7   | 8   | 9   | 10  | 11  |                               |
| 3           |       | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 12-BAKRID,15-INDEPENDENCE DAY |
| 4           | AUG   | 19  | 20  | 21  | 22  | 23  | 24  | 25  |                               |
| 5           |       | 26  | 27  | 28  | 29  | 30  | 31  |     |                               |
| 6           |       |     |     |     |     |     |     | 1   |                               |
| 7           |       | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 2-GANESHA FESTIVAL            |
| 8           |       | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 10-MUHARRAM                   |
| 9           | SEP   | 16  | 17  | 18  | 19  | 20  | 21  | 22  |                               |
| 10          |       | 23  | 24  | 25  | 26  | 27  | 28  | 29  |                               |

|    |     |    |    |    |    |    |    |    |                        |
|----|-----|----|----|----|----|----|----|----|------------------------|
| 11 |     | 30 |    |    |    |    |    |    |                        |
| 12 |     |    | 1  | 2  | 3  | 4  | 5  | 6  | 2-GANDHI JAYANTHI      |
| 13 |     | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 8-DUSSEHRA             |
| 14 | OCT | 14 | 15 | 16 | 17 | 18 | 19 | 20 |                        |
| 15 |     | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 26-DEEPAWALI           |
| 16 |     | 28 | 29 | 30 | 31 |    |    |    |                        |
| 17 |     |    |    |    |    | 1  | 2  | 3  |                        |
| 18 |     | 4  | 5  | 6  | 7  | 8  | 9  | 10 |                        |
| 19 | NOV | 11 | 12 | 13 | 14 | 15 | 16 | 17 |                        |
| 20 |     | 18 | 19 | 20 | 21 | 22 | 23 | 24 |                        |
| 21 |     | 25 | 26 | 27 | 28 | 29 | 30 |    |                        |
| 22 |     |    |    |    |    |    |    | 1  |                        |
| 23 |     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 7-LAST DATE OF WORKING |
| 24 | DEC | 9  | 10 | 11 | 12 | 13 | 14 | 15 |                        |

Academic Time Table with the name of the Faculty members handling the Course

**R.S COLLEGE OF MANAGEMENT AND SCIENCE  
MBA FIRST SEM**

| DAY/TIME  | 9.00-10.00 | 10.00-11.00           | 11.00-11.15 | 11.15-12.15 | 12.15-1.15            | 1.15-2.00 | 2.00-3.00             |
|-----------|------------|-----------------------|-------------|-------------|-----------------------|-----------|-----------------------|
| MONDAY    | EM         | OB                    | B           | Accounting  | Statistics            | L         | Marketing             |
| TUESDAY   | OB         | Business and Industry | R           | Statistics  | Marketing             | U         | EM                    |
| WEDNESDAY | Marketing  | Statistics            | E           | EM          | Business and Industry | N         | Accounting            |
| THURSDAY  | Statistics | Accounting            | A           | OB          | Business and Industry | C         | Business and Industry |
| FRIDAY    | EM         | OB                    | K           | Accounting  | Marketing             | H         |                       |

|              |                |
|--------------|----------------|
| EM           | KAVYA          |
| OB           | KAVITHA        |
| Accounting   | CHAITHRA       |
| Statistics t | NITHIYANANDHAN |
| Marketing    | SARIT KUMAR    |
| Business and | SARIT KUMAR    |

|          |  |
|----------|--|
| Industry |  |
|----------|--|

**R.S COLLEGE OF MANAGEMENT AND SCIENCE**

**MBA FIRST SEM**

| DAY/TIME  | 9.00-10.00       | 10.00-11.00      | 11.00-11.15 | 11.15-12.15      | 12.15-1.15   |
|-----------|------------------|------------------|-------------|------------------|--------------|
| MONDAY    | SM               | POM              | B           | FINACE/MARKET/HR | PROJECT WORK |
| TUESDAY   | POM              | SM               | R           | PROJECT WORK     | PROJECT WORK |
| WEDNESDAY | FINACE/MARKET/HR | SM               | E           | PROJECT WORK     | PROJECT WORK |
| THURSDAY  | SM               | POM              | A           | FINACE/MARKET/HR | PROJECT WORK |
| FRIDAY    | POM              | FINACE/MARKET/HR | K           | PROJECT WORK     | PROJECT WORK |

|              |             |
|--------------|-------------|
| SM           | KAVYA       |
| POM          | KAVYA       |
| FINACE       | CHAITHRA    |
| MARKET       | SARIT KUMAR |
| HR           | SARIT KUMAR |
| PROJECT WORK | KAVITHA     |

- Teaching Load of each Faculty  
Individual Faculty 12 hours /per week
- Internal Continuous Evaluation System and place  
As per Bengaluru Central University Internal continuous Evaluation system following.  
Student's assessment of Faculty, System in place
  - For each Post Graduate Courses give the following:  
Title of the Course: MBA
- Curriculum and Syllabus  
As per Bengaluru Central University Curriculum & Syllabus following
- Laboratory facilities exclusive to the Post Graduate Course  
MS ACCESS, MS WORD, MS EXCELL, MS POWERPOINT  
TALLY, OPEN SOURCE
  - Special Purpose  
Software, all design tools in case  
MS ACCESS, MS WORD, MS EXCELL, MS POWERPOINT  
TALLY, OPEN SOURCE

- Academic Calendar and frame work
  - Innovation Cell

Appointed Innovation Cell as follows

1. Dr Sarit Kumar  
Principal/Director  
Mobile: 6363798595  
Email:saritkumar13@gmail.com
2. Mr.Nithyanandhan  
Mobile: 9986647041  
Email:nithiya\_r@yahoo.com
3. Ms.Vandana  
Asst Prof.  
Mobile:8197676621  
Email.vandananeeli@gmail.com

- Social Media Cell as follows

Appointed for Social Media Cell

1. Dr Sarit Kumar  
Principal/Director  
Mobile: 6363798595  
Email:saritkumar13@gmail.com
2. Mrs. Kavitha  
Asst Prof.  
Mobile: 9880720787  
Email:kavitachikkanna@gmail.com

List of facilities available

Games and Sports Facilities  
Yes

The Following Games and Sports Conducted in our campus

1. Cricket
2. Badminton.
3. Bowling.
4. Boxing.
5. Curling.
6. Tennis.
7. Skateboarding.

- Extra-Curricular Activities

Yes

Extra – Curricular Activities are conducted in our campus

1. Kannda Rajayosthava
- 2 Children Day Celebration
3. Poster Creation
- 4.Paiting Competition
- 5.Ethic Day
- 6.Pick & Speak Competition

- Soft Skill Development Facilities

Every month Soft skill Development will be conducting Aptitude Test, Communications Skills,  
As per placement requirement for soft skill development facilities providing

- Teaching Learning Process

- i) Experiential Learning
- ii) Cognitive learning
- iii) Teaching and Learning Strategies

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- iv) Class Room Teaching/ Power Point Presentation/Seminar

For each Post Graduate Courses give the following

- Special Purpose

| SL NO | NAME               | REG NO   | TOPIC                                                                                                                 |
|-------|--------------------|----------|-----------------------------------------------------------------------------------------------------------------------|
| 1     | ARJUN TM           | MB186001 | CONSUMERS PERCEPTION ON ONLINE FOOD ORDERING                                                                          |
| 2     | ATHUL THOMAS       | MB186002 | A DETAILED STUDY OF PROMOTION AND REWARD POLICY OF SBI                                                                |
| 3     | DIJO THOMAS JOSEPH | MB186004 | A STUDY OF FUTURE JOBS IN INDIA AT 2022                                                                               |
| 4     | FELIX G DANI       | MB186005 | ANALYSING FINANCIAL ASPECTS OF GOLD                                                                                   |
| 5     | NIKHIL VARGHESE    | MB186006 | A STUDY ON EMPLOYEES WORK MOTIVATION AND ITS EFFECT ON THEIR PERFORMANCE AND BUSINESS PRODUCTIVITY                    |
| 6     | RAMKRISHNA ACHARYA | MB186008 | EFFECTIVENESS OF EMPLOYEES EDUCATION ON ORGANISATION CLIMATE -A STUDY OF PUBLIC AND PRIVATE SECTOR BANKS IN KARNATAKA |
| 7     | SAGAR A            | MB186009 | STUDY OF BEST PRACTCES OF SRI KETHTRA DHARMASTALA RURAL DEVELOPMENT PROJECT                                           |
| 8     | THIMMESHA G P      | MB186010 | A STUDY OF CHALLENGES OF WASTE MANAGEMENT AND RECYCLING IN BENGALURU                                                  |

|    |                 |          |                                                                                    |
|----|-----------------|----------|------------------------------------------------------------------------------------|
| 9  | TONY WILSON     | MB186011 | A COMPARATIVE STUDY ON BEST PRACTICES OF TEACHERS IN PRIVATE AND GOVERNMENT SCHOOL |
| 10 | VENKAT KALYAN M | MB186012 | A STUDY ON THE PROVISION MEDICAL FACILITIES IN RURAL AREAS OF BENGALURU            |
| 11 | VINAYAK R B     | MB186013 | THE IMPACT OF SOCIAL MEDIA ON SOCIAL LIFESTYLE                                     |
| 12 | VISHNU R        | MB186014 | A STUDY ON RURAL RECONSTRUCTION AND DEVELOPMENT PROJECTS IN INDIA                  |

16. Enrollment of students in the last 3 years

| Sl. No | Year    | No. of Students |
|--------|---------|-----------------|
| 1      | 2016-17 | 11              |
| 2      | 2017-18 | 09              |
| 3      | 2018-19 | 14              |

17. List of Research Projects/ Consultancy Works

Industry Linkage

- I) CSSPL
- II) SIGMATO
- III) TALLY
- IV) RE-AVATOR
- V) MANIPAL SOFTWARE &E-COMMERCE PRIVATE LTD

MoUs with Industries

| Sl.No | MoUs title                                      | MoUs industry organization            | Contact no of industry & organization | Email id                    |
|-------|-------------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|
| 1     | Integrated skilling program                     | CSSPL                                 | 8861574325                            | manoj.kumar@csspltech.com   |
| 2     | Skilling program training for digital marketing | Sigma to                              | 9611244064                            | Nuthan.sigmato@gmail.com    |
| 3     | Skilling program for tally                      | Tally                                 | 8042482559,<br>9902046511             | kishor@besententerprise.com |
| 4     | Communication skills                            | Re-Avatar                             | 9810732411                            | Vkeshava.pillai@gmail.com   |
| 5     | Skilling program SAP                            | Mani pal software & E-com private Ltd | 8040313131                            | Murali.atlur@masec.in       |

18. LoA and subsequent EoA till the current Academic Year

| All India Council for Technical Education<br>(A Statutory Body under Ministry of HRD, Govt. of India)<br>Nelson Mandela Marg, Vasant Kunj, New Delhi-110070, Website: www.aicte-india.org                                                                                                                                                                                                                                                                            |       |                                             |        |                                                                                                                        |                              |                             |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|----------------------|
| APPROVAL PROCESS 2019-20<br>Extension of Approval (EoA) - Corrigendum                                                                                                                                                                                                                                                                                                                                                                                                |       |                                             |        |                                                                                                                        |                              |                             |                      |
| F.No. South-West/1-4261814477/2019/EOA/Corrigendum-1                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                             |        |                                                                                                                        |                              |                             |                      |
| To,                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                             |        | Date: 17-May-2019                                                                                                      |                              |                             |                      |
| The Principal Secretary (Hr. & Tech Education)<br>Govt. of Karnataka, K. G. S., 6th Floor,<br>M.S. Building, R. N. 645 Dr. B. R. Ambedkar Road,<br>Bangalore-560001                                                                                                                                                                                                                                                                                                  |       |                                             |        | 1-4261814477<br>SUSHI ASWATH FOUNDATION                                                                                |                              |                             |                      |
| Sub: Extension of Approval for the Academic Year 2019-20<br>Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20                                                                                                                                                                                                                                                                                                              |       |                                             |        |                                                                                                                        |                              |                             |                      |
| EOA Issued on 25-Apr-2019<br>Corrigendum 1 F No. South-West/1-4261814477/2019/EOA<br>F No. South-West/1-4261814477/2019/EOA/Corrigendum-1 17-May-2019                                                                                                                                                                                                                                                                                                                |       |                                             |        |                                                                                                                        |                              |                             |                      |
| Sir/Madam,                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                             |        |                                                                                                                        |                              |                             |                      |
| In partial modification of the letter F.No. South-West/1-4261814477/2019/EOA and in terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No AB/AICTE/REQ/2018 dated 31/12/2018 along with norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to |       |                                             |        |                                                                                                                        |                              |                             |                      |
| Permanent Id<br>Name of the Institute                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Application Id<br>Name of the Society/Trust |        | 1-4261814477<br>SUSHI ASWATH FOUNDATION                                                                                |                              |                             |                      |
| Institute Address                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | Society/Trust Address                       |        | 327/68, GANGANAGAR<br>EXTENSION, BELLARY ROAD,<br>BANGALORE<br>560032, BANGALORE, BANGALORE<br>URBAN Karnataka, 560032 |                              |                             |                      |
| Institute Type                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | Region                                      |        | South-West                                                                                                             |                              |                             |                      |
| Opted for Change from Women to Co-Ed and vice versa                                                                                                                                                                                                                                                                                                                                                                                                                  |       | No                                          |        | Change from Women to Co-Ed and vice versa Approved or Not                                                              |                              | NA                          |                      |
| Opted for Change of Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | No                                          |        | Change of Name Approved or Not                                                                                         |                              | NA                          |                      |
| Opted for Change of Site/Location                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | No                                          |        | Change of Site/Location Approved or Not                                                                                |                              | NA                          |                      |
| Opted for Conversion from Degree to Diploma or vice versa                                                                                                                                                                                                                                                                                                                                                                                                            |       | No                                          |        | Conversion for Degree to Diploma or vice versa Approved or Not                                                         |                              | NA                          |                      |
| Opted for Organization Name Change                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | No                                          |        | Change of Organization Name Approved or Not                                                                            |                              | NA                          |                      |
| Opted for Merger of Institution                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | No                                          |        | Merge of Institution Approved or Not                                                                                   |                              | NA                          |                      |
| Opted for Introduction of New Program/Level                                                                                                                                                                                                                                                                                                                                                                                                                          |       | No                                          |        | Introduction of Program/Level Approved or Not                                                                          |                              | NA                          |                      |
| To conduct following Courses with the Intake indicated below for the Academic Year 2019-20                                                                                                                                                                                                                                                                                                                                                                           |       |                                             |        |                                                                                                                        |                              |                             |                      |
| Program                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Shift | Level                                       | Course | FT/PT+                                                                                                                 | Affiliating Body (Univ/Body) | Intake Approved for 2019-20 | MHRD Approval Status |
| Page 1 of 3<br>Letter Printed On: 24 May 2019                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                             |        |                                                                                                                        |                              |                             |                      |

|            |     |               |                                                             |    |                                 |    |    |    |
|------------|-----|---------------|-------------------------------------------------------------|----|---------------------------------|----|----|----|
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION (INFORMATION MANAGEMENT) | FT | Bangalore University, Bengaluru | 60 | NA | NA |
|------------|-----|---------------|-------------------------------------------------------------|----|---------------------------------|----|----|----|

+FT -Full Time, PT-Part Time

\*Corrigendum for - 1. Change in Intake

| Deficiencies Noted based on Self Disclosure                                                                                 |             |            |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| Other Details Deficiency                                                                                                    | Particulars | Deficiency |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? |             | Yes        |

\*Please refer Deficiency Report for details

R S COLLEGE OF MANAGEMENT & SCIENCE is hereby informed to submit the compliance of the deficiencies mentioned above to the Regional Office within a period of 6 months from the date of issuance of this letter failing which the council shall initiate strict action as defined in Approval Process Handbook 2019-20 during the subsequent Academic Year.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37/3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal  
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Karnataka
2. The Registrar\*\*,  
Bangalore University, Bengaluru
3. The Principal / Director,  
R S College Of Management & Science  
#43(P-1), Doddajala, Bangalore North, Bangalore - 562157,  
Bangalore,Bangalore Urban,  
Karnataka,562157

Application No:1-4261814477  
Note: This is a Computer generated Report. No signature is required.  
Printed By : aic003596

Page 2 of 3  
Letter Printed On:24 May 2019

4. **The Secretary / Chairman,**  
Sushi Aswath Foundation  
327/66, Ganganagar Extension, Bellary Road, Bangalore -560032.  
Bangalore,Bangalore Urban,  
Karnataka,560032

5. **The Regional Officer,**  
All India Council for Technical Education  
Health Centre Building  
Bangalore University Campus  
Bangalore - 560 009, Karnataka

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

19. Accounted audited statement for the last three years

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------|--------------------|---|---|---|-------------------------------|---|---|---|--------------|---|---|----|---------------------------|----|---|---|-----------------|---|---|---|------------------|---|---|---|--------------------------------|---|---|---|------------|-----------------------------------------------------------------------------------------------|----------------------------|-------------------------------|---|--------------------|--|--|--------|---|---------------|--|--|------------|----|---------------|-----------------------|----|---|--|
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION                                                                                                                                                                                                                                                                                                                                    |                                | <b>INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT</b><br>[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | Assessment Year<br><b>2016-17</b>                                  |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                | Name<br><b>SIHUSHI ASWATHI FOUNDATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAN<br><b>AADTS6460K</b>   | Form No. which has been electronically transmitted<br><b>ITR-7</b> |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| Flat/Door/Block No<br><b>NO.327/66</b>                                                                                                                                                                                                                                                                                                                                                          |                                | Name Of Premises/Building/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| Road/Street/Post Office                                                                                                                                                                                                                                                                                                                                                                         |                                | Area/Locality<br><b>GANGANAGAR, BELLARY ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| Town/City/District<br><b>BENGALURU</b>                                                                                                                                                                                                                                                                                                                                                          |                                | State<br><b>KARNATAKA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pin<br><b>560032</b>       | Status AOP(Trusts)<br>Aadhaar Number                               |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| Designation of AO(Ward/Circle)                                                                                                                                                                                                                                                                                                                                                                  |                                | EXEMPTIONS CIRCLE-I BANGA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | Original or Revised <b>REVISED</b>                                 |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| E-filing Acknowledgement Number                                                                                                                                                                                                                                                                                                                                                                 |                                | 531163291111116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | Date(DD/MM/YYYY) <b>11-11-2016</b>                                 |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| COMPUTATION OF INCOME AND TAX THEREON                                                                                                                                                                                                                                                                                                                                                           |                                | <table border="1"> <tr> <td>1</td> <td>Gross total income</td> <td>1</td> <td>0</td> </tr> <tr> <td>2</td> <td>Deductions under Chapter-VI-A</td> <td>2</td> <td>0</td> </tr> <tr> <td>3</td> <td>Total Income</td> <td>3</td> <td>0</td> </tr> <tr> <td>3a</td> <td>Current Year loss, if any</td> <td>3a</td> <td>0</td> </tr> <tr> <td>4</td> <td>Net tax payable</td> <td>4</td> <td>0</td> </tr> <tr> <td>5</td> <td>Interest payable</td> <td>5</td> <td>0</td> </tr> <tr> <td>6</td> <td>Total tax and interest payable</td> <td>6</td> <td>0</td> </tr> <tr> <td>7</td> <td>Taxes Paid</td> <td>a Advance Tax<br/>b TDS<br/>c TCS<br/>d Self Assessment Tax<br/>e Total Taxes Paid (7a+7b+7c +7d)</td> <td>7a<br/>7b<br/>7c<br/>7d<br/>7e</td> <td>0<br/>23381<br/>0<br/>0<br/>23381</td> </tr> <tr> <td>8</td> <td colspan="3">Tax Payable (6-7e)</td> <td>8<br/>0</td> </tr> <tr> <td>9</td> <td colspan="3">Refund (7e-6)</td> <td>9<br/>23381</td> </tr> <tr> <td>10</td> <td>Exempt Income</td> <td>Agriculture<br/>Others</td> <td>10</td> <td>0</td> </tr> </table> |                            | 1                                                                  | Gross total income | 1 | 0 | 2 | Deductions under Chapter-VI-A | 2 | 0 | 3 | Total Income | 3 | 0 | 3a | Current Year loss, if any | 3a | 0 | 4 | Net tax payable | 4 | 0 | 5 | Interest payable | 5 | 0 | 6 | Total tax and interest payable | 6 | 0 | 7 | Taxes Paid | a Advance Tax<br>b TDS<br>c TCS<br>d Self Assessment Tax<br>e Total Taxes Paid (7a+7b+7c +7d) | 7a<br>7b<br>7c<br>7d<br>7e | 0<br>23381<br>0<br>0<br>23381 | 8 | Tax Payable (6-7e) |  |  | 8<br>0 | 9 | Refund (7e-6) |  |  | 9<br>23381 | 10 | Exempt Income | Agriculture<br>Others | 10 | 0 |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                               | Gross total income             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                               | Deductions under Chapter-VI-A  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                               | Total Income                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 3a                                                                                                                                                                                                                                                                                                                                                                                              | Current Year loss, if any      | 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                               | Net tax payable                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                               | Interest payable               | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                               | Total tax and interest payable | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                          |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                               | Taxes Paid                     | a Advance Tax<br>b TDS<br>c TCS<br>d Self Assessment Tax<br>e Total Taxes Paid (7a+7b+7c +7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7a<br>7b<br>7c<br>7d<br>7e | 0<br>23381<br>0<br>0<br>23381                                      |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                               | Tax Payable (6-7e)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | 8<br>0                                                             |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                               | Refund (7e-6)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | 9<br>23381                                                         |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                              | Exempt Income                  | Agriculture<br>Others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                         | 0                                                                  |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| <p>This return has been digitally signed by <b>RAJENDRA SINGH</b> in the capacity of <b>TRUSTEE</b><br/>         having PAN <b>AELPS7604B</b> from IP Address <b>122.178.209.57</b> on <b>11-11-2016</b> at <b>BENGALURU</b></p> <p>Dsc SI No &amp; issuer <b>1844833CN=e-Mudhra Sub CA for Class 2 Individual 2014, OU=Certifying Authority, O=eMudhra Consumer Services Limited, C=IN</b></p> |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |
| <b>DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU</b>                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                    |                    |   |   |   |                               |   |   |   |              |   |   |    |                           |    |   |   |                 |   |   |   |                  |   |   |   |                                |   |   |   |            |                                                                                               |                            |                               |   |                    |  |  |        |   |               |  |  |            |    |               |                       |    |   |  |

| SHUSHI ASWATH FOUNDATION TRUST<br>NO.327/68, GANGANAGAR, BELLARY ROAD, BANGALORE - 560 032<br>CONSOLIDATED BALANCESHEET AS ON 31ST MARCH , 2017 |                    |                                     |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--------------------|
| LIABILITIES                                                                                                                                     | Amount             | ASSETS                              | Amount             |
| CAPITAL FUND<br>Trust Fund                                                                                                                      | 21,914,174         | FIXED ASSETS<br>( As per Schedule ) | 55,058,588         |
| UNSECURED LOANS<br>Trustees                                                                                                                     | 88,876,124         | CURRENT ASSETS                      |                    |
| Rajesh Singh                                                                                                                                    | 18,000             | Telephone Deposit                   | 8,000              |
| Provisions                                                                                                                                      | 45,000             | Electricity Deposit                 | 592,000            |
|                                                                                                                                                 |                    | Loans & Advances                    | 435,125            |
|                                                                                                                                                 |                    | TDS                                 | 122,017            |
|                                                                                                                                                 |                    | Cash & Bank Balances                | 1,716,472          |
|                                                                                                                                                 |                    | Excess of expenditure over income   | 52,921,095         |
|                                                                                                                                                 | <b>110,853,298</b> |                                     | <b>110,853,298</b> |

As per our report of even dated

For Venkat & Vasan,  
Chartered Accountants

G Lokesh Babu  
Partner  
MN : 218614  
Place : Bangalore  
Date : 31/07/2017



For Shushi Aswath Foundation Trust

Managing Trustee

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**  
 [Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,  
 ITR-4 , ITR-5, ITR-6,ITR-7 transmitted electronically with digital signature]

Assessment Year  
**2017-18**

|                                                |                                     |                              |                                                                             |
|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------|
| Name<br><b>SHUSHI ASWATH FOUNDATION</b>        |                                     | PAN<br><b>AADTS6460K</b>     |                                                                             |
| Flat/Door/Block No<br><b>327/66</b>            | Name Of Premises/Building/Village   |                              | Form No. which<br>has been<br>electronically<br>transmitted<br><b>ITR-7</b> |
| Road/Street/Post Office<br><b>BELLARY ROAD</b> | Area/Locality<br><b>GANGANAGAR,</b> |                              | Status AOP/BOI<br><b>Aadhaar Number/Enrollment ID</b>                       |
| Town/City/District<br><b>BANGALORE</b>         | State<br><b>KARNATAKA</b>           | Pin/ZipCode<br><b>560032</b> |                                                                             |

SUSHI ASHWATH FOUNDATION TRUST  
NO.327/66, GANGANAGAR, BELLARY ROAD, BANGALORE - 560 032  
CONSOLIDATED BALANCESHEET AS ON 31ST MARCH , 2016

| LIABILITIES                                                           | Amount                  | ASSETS                                                                   | Amount                        |
|-----------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------|-------------------------------|
| CAPITAL FUND<br>Trust Fund                                            | 19,155,385              | FIXED ASSETS<br>( As per Schedule )                                      | 48,839,632                    |
| UNSECURED LOANS<br>Trustee - Rajendra singh<br>Trustee - Prabhadevi L |                         | CURRENT ASSETS<br>Telephone Deposit<br>Electricity Deposit<br>AICTE - FD | 8,000<br>592,000<br>1,079,543 |
| Provisions                                                            | 78,501,928<br>5,724,028 | Loans & Advannces<br>Prabhadevi L<br>Rajendra Singh                      | 32,030<br>202,109             |
| Audit fees                                                            |                         |                                                                          |                               |

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year  
**2018-19**

|                                                              |                                 |                                   |                                     |                              |
|--------------------------------------------------------------|---------------------------------|-----------------------------------|-------------------------------------|------------------------------|
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION | Name                            | PAN                               |                                     |                              |
|                                                              | SHUSHI ASWATH FOUNDATION        |                                   | AADTS6460K                          |                              |
|                                                              | Flat/Door/Block No              | Name Of Premises/Building/Village |                                     |                              |
|                                                              | 327/66                          |                                   |                                     |                              |
|                                                              | Road/Street/Post Office         | Area/Locality                     |                                     |                              |
|                                                              | BELLARY ROAD                    | GANGANAGAR,                       |                                     |                              |
|                                                              | Town/City/District              | State                             | Pin/ZipCode                         | Status AOP/BOI               |
|                                                              | BANGALORE                       | KARNATAKA                         | 560032                              | Aadhaar Number/Enrollment ID |
|                                                              | Designation of AO(Ward/Circle)  |                                   | Original or Revised <b>ORIGINAL</b> |                              |
|                                                              | E-filing Acknowledgement Number |                                   | Date(DD/MM/YYYY) 31-12-2018         |                              |
| OF INCOME HEREON                                             | 1                               | Gross total income                | 1                                   | 0                            |
|                                                              | 2                               | Deductions under Chapter-VI-A     | 2                                   | 0                            |
|                                                              | 3                               | Total Income                      | 3                                   | 0                            |
|                                                              | 3a                              | Current Year loss, if any         | 3a                                  | 0                            |
|                                                              | 4                               | Net tax payable                   | 4                                   | 0                            |
|                                                              | 5                               | Interest and Fee Payable          | 5                                   | 0                            |

**SHUSHI ASWATH FOUNDATION TRUST**  
**NO.327/66, GANGANAGAR, BELLARY ROAD, BANGALORE - 560 032**  
**CONSOLIDATED BALANCESHEET AS ON 31ST MARCH , 2018**

| SHUSHI ASWATH FOUNDATION TRUST<br>NO.327/66, GANGANAGAR, BELLARY ROAD, BANGALORE - 560 032<br>CONSOLIDATED BALANCESHEET AS ON 31ST MARCH, 2018 |             |                                      |             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|-------------|
| LIABILITIES                                                                                                                                    | Amount      | ASSETS                               | Amount      |
| CAPITAL FUND<br>Trust Fund                                                                                                                     | 21,914,004  | FIXED ASSETS<br>( As per Schedule )  | 57,196,282  |
| UNSECURED LOANS<br>Trustees                                                                                                                    | 93,618,606  | CURRENT ASSETS                       |             |
| Creditors                                                                                                                                      | -           | Telephone Deposit                    | 8,000       |
| Other liabilities                                                                                                                              | 491,770     | Electricity Deposit                  | 592,000     |
| Excess of Income over<br>expenditure                                                                                                           | 45,000      | Loans & Advances                     | 2,467,146   |
|                                                                                                                                                | 816,893     | Cash & Bank Balances                 | 1,821,891   |
|                                                                                                                                                |             | Excess of expenditure<br>over income | 54,800,955  |
|                                                                                                                                                | 116,886,273 |                                      | 116,886,273 |

**SHUSHI ASWATH FOUNDATION TRUST**  
**NO.327/66, GANGANAGAR, BELLARY ROAD, BANGALORE - 560 032**  
**CONSOLIDATED INCOME AND EXPENDITURE FOR THE YEAR ENDED 31ST MARCH ,**  
**2018**

| PARTICULARS                             | Amount    | PARTICULARS                          | Amount    |
|-----------------------------------------|-----------|--------------------------------------|-----------|
|                                         |           |                                      |           |
| To Bank charges                         | 19,112    | By College Receipts                  | 5,902,573 |
| To Depreciation                         | 1,643,934 | By Other receipts                    | -         |
| To Affiliation fees & Registration fees |           | By Bank Interest                     | 240       |
| To Maintenance                          | 772,961   | By Excess of expenditure over income | 1,948,668 |
| To Printing & Stationery                | 28,760    |                                      |           |
| To Advertisement                        | 22,617    |                                      |           |
| To Office expenses                      | 362,523   |                                      |           |
| To Generator maintenance                | 200,016   |                                      |           |
| To Miscellaneous                        | 187,950   |                                      |           |
| To Postage & courier                    | 8,681     |                                      |           |
| To Security charges                     | 20        |                                      |           |
| To Salaries                             | 245,940   |                                      |           |
|                                         | 3,391,563 |                                      |           |
| To Travelling expenes and conveyance    | 68,174    |                                      |           |
| To Electrical charges                   | 185,914   |                                      |           |
| To Donation&charity                     | 10,000    |                                      |           |
| To Audit fee                            | 50,000    |                                      |           |
| To staffwelfare                         | 749       |                                      |           |
| To Professional fee                     | 73,000    |                                      |           |
| To Vehicle Maintenance                  | 6,800     |                                      |           |
| To Repairs & Maintenance                | 161,624   |                                      |           |
| To Uniform exp                          | 97,850    |                                      |           |
| To Telephone charges                    | 23,737    |                                      |           |
| To Water charges                        | 256,250   |                                      |           |
| To fee refund                           | 22,777    |                                      |           |
| Excess of Income over                   | 10,530    |                                      |           |

## **20. Best Practices adopted, if any**

The following topic conducted for MBA course

1. Summer Training for placements
  2. Open Source Software Training
  3. Know your market and competitors
  4. Planning
  5. Job Challenging Internship
  6. Practical and Application Mode of Subjects
  7. Simulation
  8. Case Study
  9. Conceptual Roll Play
  10. Dissertation
- :