

*Informal presentation  
for computational linguists  
who work on events in biomedical texts*

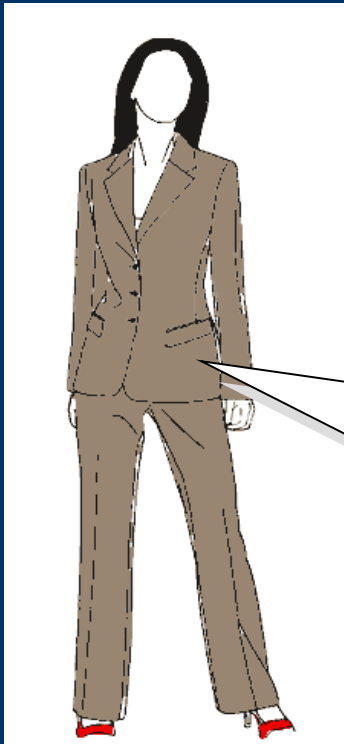
# Foundations of Events in Linguistics: Vendler 1957

Gina  
March 31 2010

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# *An example situation*



This material has potential in biomedical applications.

When provoked, *Notaden bennetti* frogs secrete a proteinaceous exudate, which rapidly forms a tacky and elastic glue.



# *Vendler 1957*

- States
- Activities
- Accomplishments
- Achievements

[http://gina.openlanguage.ca/research/events/references/vendler-1957-verbs%20and%20times\(text\).pdf](http://gina.openlanguage.ca/research/events/references/vendler-1957-verbs%20and%20times(text).pdf)

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# *Activities*




- running,
- walking,
- swimming,
- pushing or pulling something,
- etc




# *Accomplishments*



- painting a picture,
  - making a chair,
  - building a house,
  - writing or reading a novel,
  - delivering a sermon,
  - giving or attending a class,
  - playing a game of chess,
  - growing up,
  - recovering from illness,
  - getting ready for something
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# *Acheivements*



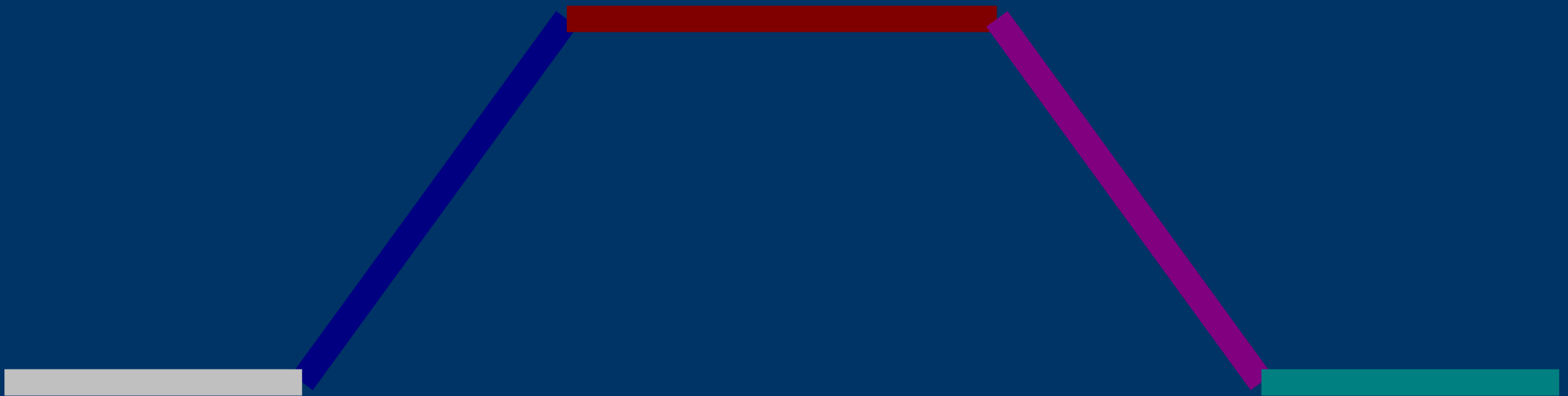
- recognizing,
  - realizing,
  - spotting and identifying something,
  - losing or finding an object,
  - reaching the summit,
  - winning the race,
  - crossing the border,
  - starting, stopping, and resuming something,
  - being born, or dying
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# States

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- having,
  - possessing,
  - desiring, or wanting something,
  - liking, disliking, loving, hating,
  - ruling, or dominating somebody or something,
  - knowing or believing things
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*What are the features?*

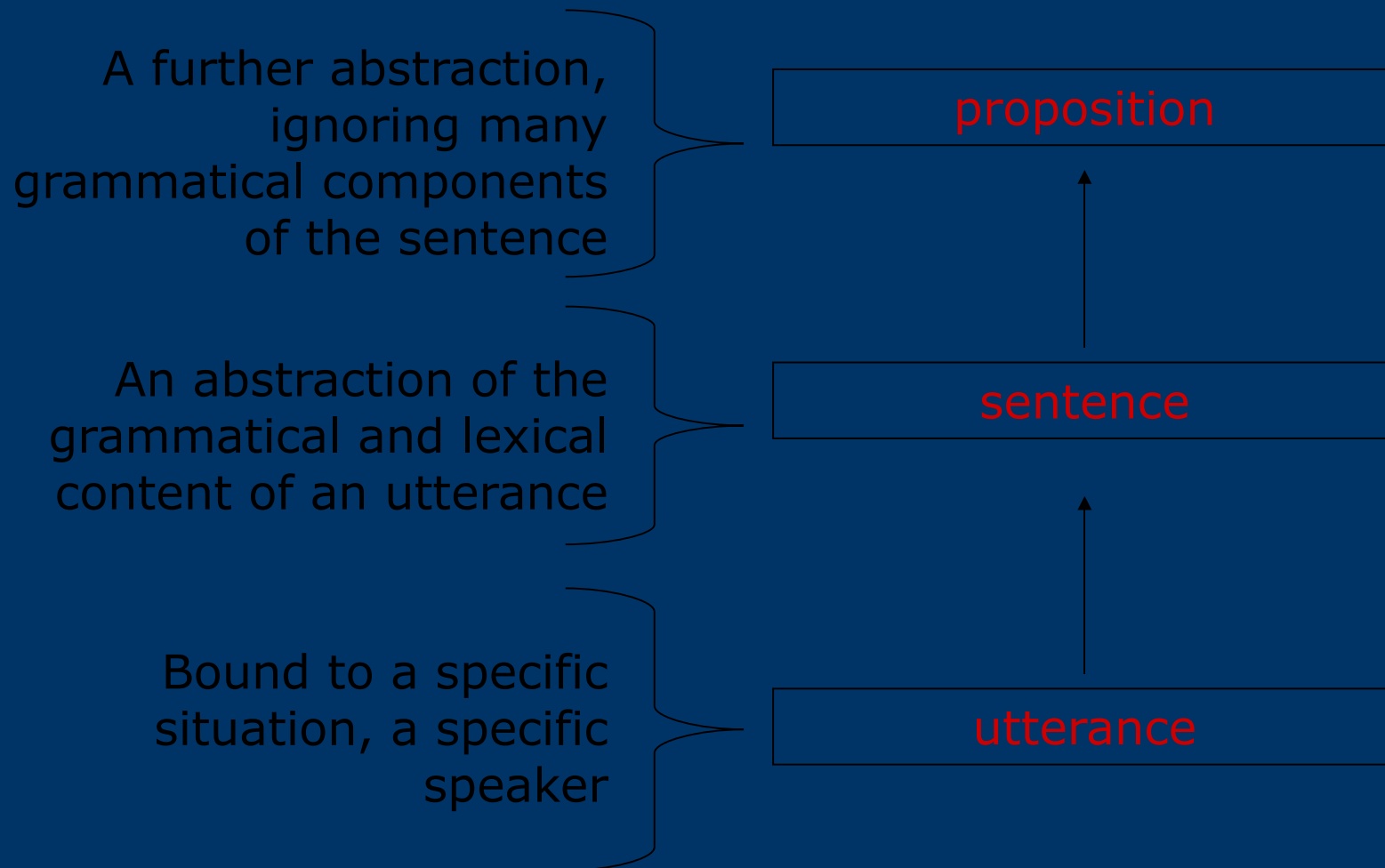




# *Where are the features encoded?*

- Lexical semantics
  - Type of direct object (a mile, 2 miles vs miles)
  - Prepositions (for 2 hours, in 1 hour)
  - Verb forms ( be verb+ing, have verb+en, verb+ed, verb, verb+s, verb+nominalization)
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# *Levels of abstraction*



# *Sentences vs. propositions*

- A sentence is a **linguistic** construct. From a linguistic point of view, these are different sentences:
  - John stole the meat pie.
  - The meat pie was stolen by John.
- A proposition is a **logical** construct, which abstracts away from grammatical differences.
- If we simplify things, we could view the above sentences as expressing the same proposition:
  - “There is an x, and there is a y: x is a meat pie and y is a person called John, and y stole x”
  - Logicians would express the above using some form of notation.

# *Conceptual structure and language*

- Presumably, words and constituents map to conceptual elements.
- E.g. Jackendoff (2002) proposes a three-level theory of language:

1. phonological structure
2. syntactic structure
3. conceptual structure

purely linguistic

purely linguistic

general cognition

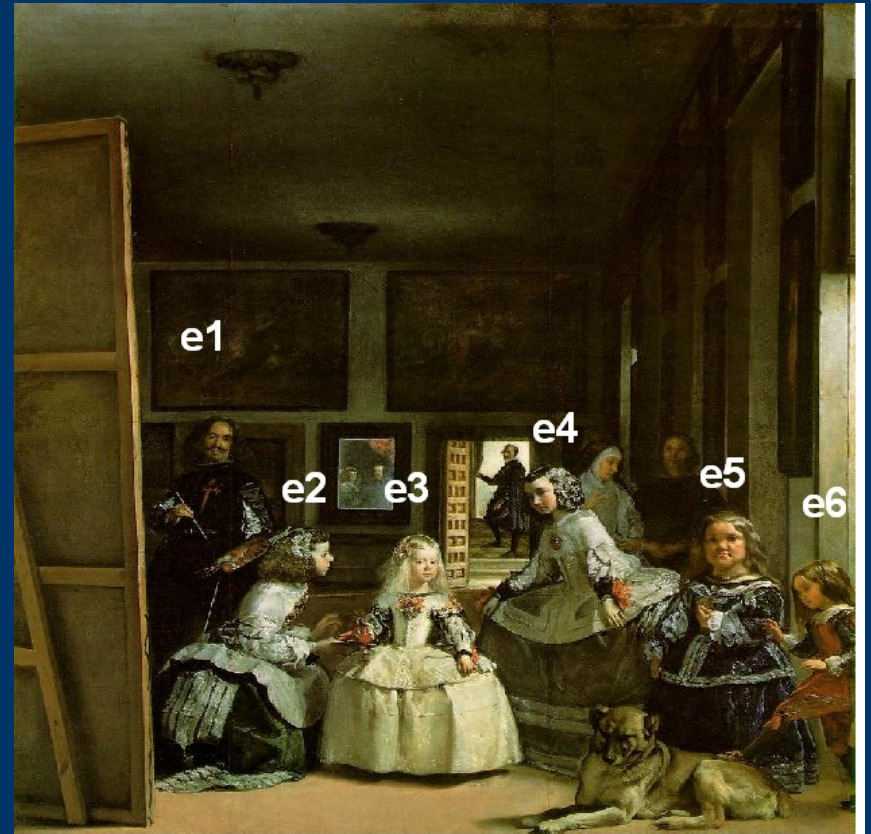
- Rules to map from one level to the other.
- The rules mapping from linguistic to conceptual structure define an interface between language and other cognitive functions.

## *Other theories*

- Other theories (*contra* Jackendoff), propose a level of semantic structure which is “properly” linguistic.
- This intervenes between conceptual structure and linguistic structure.

# Reference

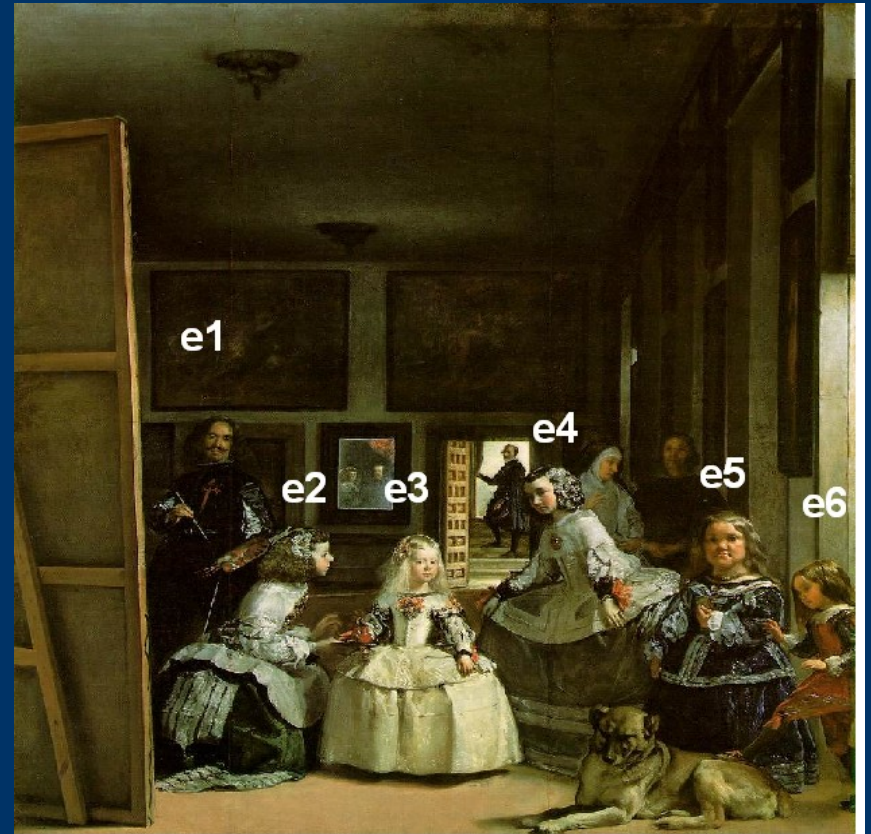
- Imagine you're standing in front of this painting. Your partner asks:
- Which of those figures is the Princess of Spain?
- You know that it's the figure marked "e3"



Diego Velazquez, *Las Meninas*  
(Museo Prado, Madrid)

# Reference

- There are many ways to reply:
  - the girl in the white dress
  - the girl in the middle
  - the person being tended to by the kneeling maid



Diego Velazquez, *Las Meninas*  
(Museo Prado, Madrid)

# Reference

- These different expressions **mean different things**, have different content.
- However, they all **pick out** the same entity in this context (the Princess of Spain).
  - i.e. they **refer** to the princess of Spain
- In a different context, *the girl in the white dress* could pick out something different.
  - Sometimes, it can fail to pick out anything.



# *Reference*

- an **action** on the part of a speaker
- it is **context-bound**
- but how do we pull it off?



# Meaning and grammar (I)

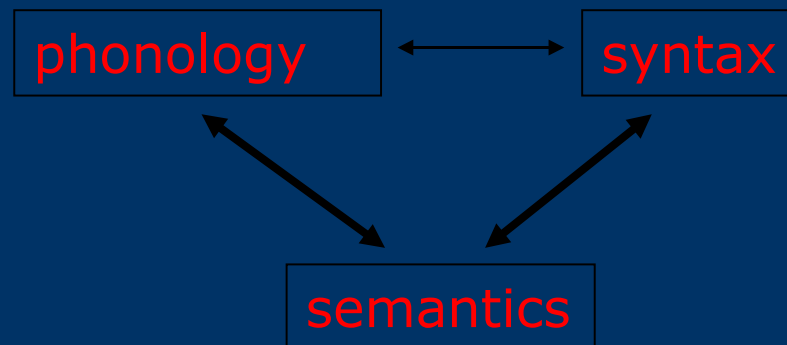
- Generative grammar divides the language faculty into modules:



- This view emphasises distinct roles played by different components.
- There is a separate component for meaning.

# Meaning and grammar (II)

- An alternative view, found for example in Cognitive Grammar, argues that **meaning is inseparable from the other components**.
- In this framework, people often argue also that linguistic knowledge and encyclopaedic knowledge cannot be separated.



# *Semantics in relation to philosophy*

- Philosophical concerns:
    - Ontology:
      - the nature of reality, what is “out there”
    - Epistemology:
      - How we come to perceive and know about “what is out there”
  - Semantics must account for:
    - How words and sentences relate to “things” and “situations”
    - How we come to know those relationships.
  - In fact, a lot of work in semantics is influenced by work in philosophy.
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# *Semantics in relation to psychology*

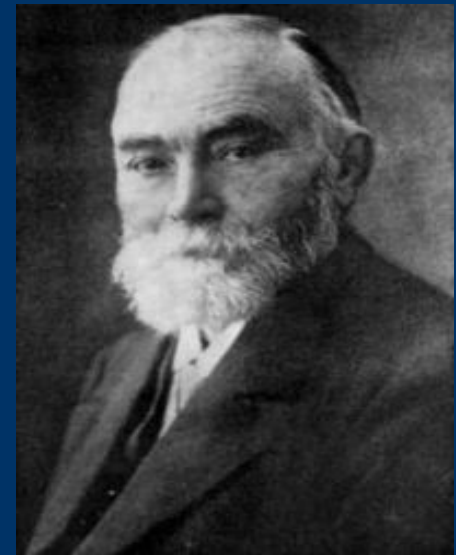
- Psychologists have long been interested in the nature of **concepts**:
    - Concepts are the basic building blocks with which we think
    - How are concepts organised?
    - How are they acquired?
  - Concepts are often assumed to underlie the meanings of words.
  - Results from psychology have often informed semantic theory.
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# *Semantics vs. pragmatics*

- Many linguists make a distinction between
  - **Literal/conventionalised meaning**
    - “core meaning”, independent of context
    - This belongs to semantics proper
  - **Speaker meaning & context**
    - What a speaker means when they say something, over and above the literal meaning.
    - This and other “contextual” effects belong to pragmatics
- NB. The distinction between semantics and pragmatics is not hard and fast
  - Is the context-dependent meaning of *you* a matter for semantics or pragmatics?

# Frege

- German philosopher and mathematician
- Considered to be one of the founding fathers of modern semantic theory and logic.
- Formalised the distinction between sense and denotation in an article
  - *Über Sinn und Bedeutung* (1892)
  - “On sense and denotation”



Gottlob Frege

1848-1925

# *Definiteness & Specificity & Quantification*

- Entities
- Predicates





# *Indefinite expressions*

- Prototypically, these are NPs with an indefinite article (“a”).
- But also:
  - Come up and see me **sometime**.
  - **Some chappie** called the other day.
  - **Certain people** are just obnoxious.
  - **This driver** she met was kind of cute.

# *Specific vs. non-specific*

- To get the door to open, you have to say **a word**.
- Has at least 2 readings:
  - ...you have to say any word that comes to mind. (**non-specific**)
  - ...you have to say a special word that the speaker may or may not know. (**specific**)

## *Definites vs. specific indefinites*

- Like definite NPs, specific indefinites carry the suggestion that the identity of the entity is relevant.
  - ...*you have to say a word*
  - not any word, but a specific word will do the trick
- However, with a specific indefinite, the speaker is not signalling to the hearer that identification is essential.

# Markers of specificity

- In English, *a certain* is often used to mark specific indefinites:
  - *A certain woman is said to have married him in secret.*
- In Maltese, the determiner *wieħed/waħda* (“one”). Compare:
  - Ġie **wieħed** raġel.  
came-3SgM      one-M      man  
A (certain) man came.
    - *wieħed* used before the noun marks specificity
  - Ġie                      raġel wieħed.  
came-3SgM              man      one  
One man came.
    - *wieħed* after the noun is a numeral

# *Grammatical markers of specificity*

- Evidence that specificity is linguistically relevant comes from languages where it is marked grammatically.
- French:
  - Marie cherche un homme qui **peut** lui faire l'amour douze fois par jour.
    - = Mary's looking for a (specific) man who can make love to her a dozen times a day.
  - Marie cherche un homme qui **puisse** lui faire l'amour douze fois par jour.
    - = Mary's looking for a (some/any) man who can make love to her a dozen times a day.

## *Grammatical markers of specificity*

- Turkish signals specificity via the direct object marker on the noun:
    - Bir **kelime** söyledi.
      - = S/he said a word.
      - (non-specific: s/he said any word)
    - Bir **kelimeyi** söyledi.
      - = S/he said a word.
      - (specific: there is a particular word s/he said)
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# *Some observations*

- The *tiger* is a friendly beast.
  - *Tigers* are friendly beasts.
  - A *tiger* is a friendly beast.
  
  - Are generics the same as universally quantified sentences?
    - All *tigers* are friendly beasts
  
  - Apparently not. They allow exceptions.
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# *Exceptions with generics*

- **All tigers** are friendly beasts.
    - This is true if, and only if, every tiger in the world is a friendly beast.
  - **Tigers** are friendly beasts.
    - This can still be true if there are some tigers who are unfriendly.
    - It has the flavour of a generalisation which tolerates exceptions.
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