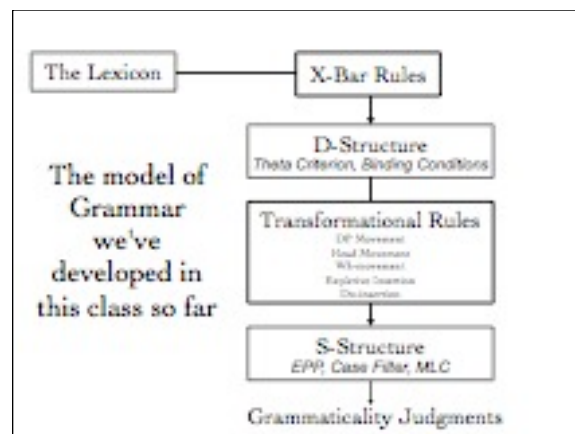


A Unified Theory of Movement



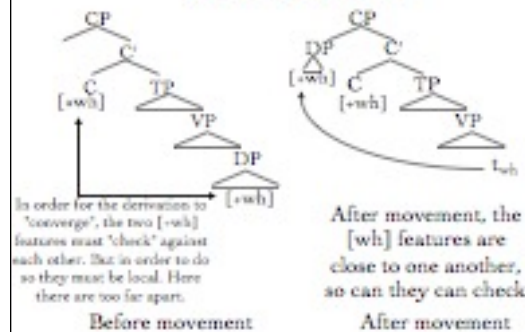
Evaluating the grammar

- Observational?
 - Partly, it certainly accounts for much of the data you might run across in a corpus (although not all).
- Descriptive?
 - Partly, it does account for many grammaticality judgments (although not all)
- Explanatory?
 - Since much of the grammar is innate, and the rest is parameterized, yes.

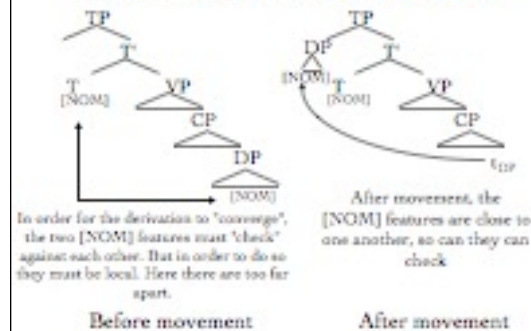
But could it be simpler?

Unifying the three types of movement

Wh-features

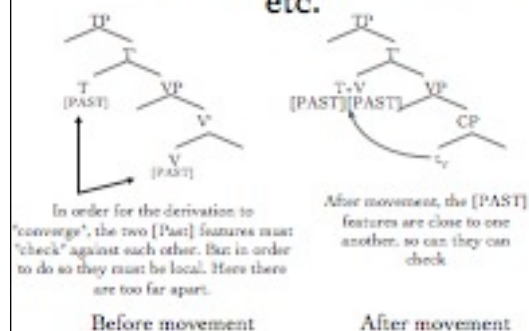


[NOM] Case-features



Tense-features, [Q] features

etc.



Local Configuration

- *Principle of Full Interpretation*: Features must be checked in a local configuration
- Local Configuration
 - [ACC] features: Head/Complement configuration
 - [PAST], etc., [Q] features: Head-head configuration
 - [WH]: Specifier/Head configuration.

Move

- With this in place we can simplify our movement rules down to one rule:
- Move: Move stuff around.
- This is filtered by FI: movement happens only to get features close to one another.

Merge

- There is an equivalent single rule that replaces the three X-bar rules. This is MERGE. We're not going to spend any time on this rule. But roughly it's "stick stuff together" and then it is filtered by F1. The X-bar rules can be viewed as constraints that hold over the output.

Explaining Cross Linguistic Variation

Giving a more uniform explanation to
cross-linguistic variation

- How do we account for the fact that English lowers its T and French raises its V etc.?
- To answer this question we need to take a little detour into semantics:

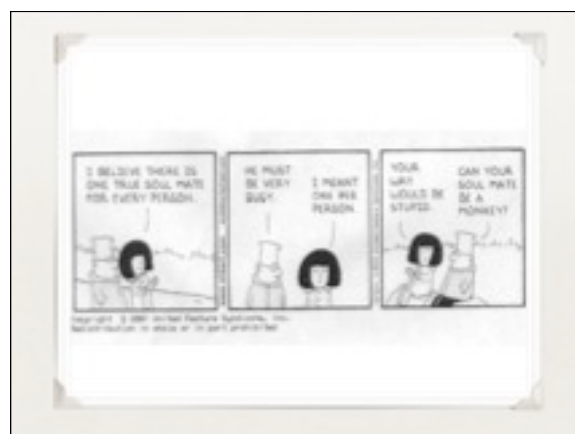
Two kinds of Quantifiers

- Universal Quantifier (\forall): Every, All
- Existential Quantifier (\exists): Some, A, One
- Notice that the following sentence is ambiguous
 - Everyone ate an apple.
 - Meaning 1: Each person ate their own apple
 - Meaning 2: There was a single apple that everyone had a piece of.

Two kinds of Quantifiers

- Everyone ate an apple.
 - Meaning 1: Each person ate their own apple
 - For every person x , there is some apple y , such that x ate y :
 - $\forall x(\exists y[x \text{ ate } y])$ (Universal quantifier has 'wide scope')
 - Meaning 2: There was a single apple that everyone had a piece of.
 - For some apple y , and every person x ate y .
 - $\exists x(\forall y[x \text{ ate } y])$ (Universal quantifier has 'narrow scope')

Let's translate into syntax: With wide scope the universal quantifier c-commands the existential quantifier, with narrow scope the c-command relationships are reversed.

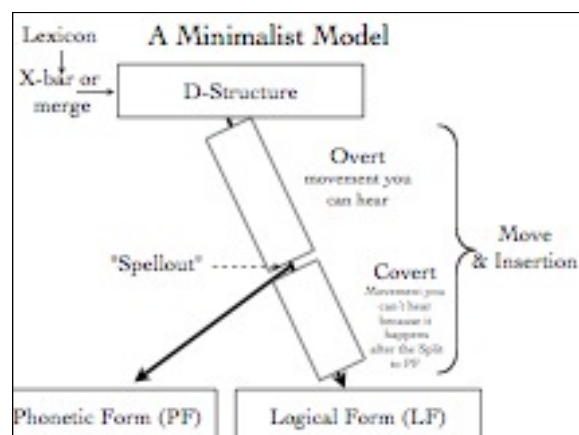


Ambiguity

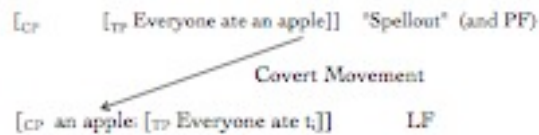
- Remember: Ambiguity is supposed to be structural -- appear in the tree.
- How do we get the narrow scope reading, where *some* c-commands *every*?
- Movement:
 - An apple, everyone ate it
- But hold on a minute! This is the wrong order for the sentence.
- Uhm, maybe there is a kind of movement you can't hear? This is called COVERT movement.

Saussurian Signs

- Every Linguistic expression consists of two linked parts: a signifier (sound) and a signified (meaning). Let's built on that concept and assume that there are really two parts to every sentence:
 - A Phonetic Form (PF) (signifier)
 - A Logical Form (LF) (signified)
- We call these "interface levels" because they are the interface between the syntax and the phonology/semantics.



Covert Quantifier Movement



The cross-linguistic claim

- All languages have exactly the **same** movements. (i.e. English has verb raising).
- BUT languages vary in whether the movement is overt or covert. This is encoded in parameters.

Head Movement

FRENCH	ENGLISH
Head Movement Overt	Head Movement Covert (main verbs)
Je $T_{[pres]}$ souvent mange $_{[pres]}$ des pommes	I $T_{[pres]}$ often eat $_{[pres]}$ apples
 Overt Move	 Covert Move
Je $T_{[pres]}$ +mange $_{[pres]}$ souvent t_v des pommes	I $T_{[pres]}$ often eat $_{[pres]}$ apples SC
Je $T_{[pres]}$ +mange $_{[pres]}$ souvent t_v des pommes	I $T_{[pres]}$ +eat $_{[pres]}$ often t_v apples LF

Wh-movement in Chinese

- a) Ni kanjian-le shei?
You saw who
"Who did you see?"
- b) *Shei ni kanjian-le t?
Who you saw
"Who did you see?"

Wh-movement

ENGLISH	CHINESE
Overt Wh-movement	Covert Wh-movement
[_{CP} C _{1=wh} [_{TP} You did see what _{1=wh}]]	[_{CP} C _{1=wh} [_{TP} Ni kanjian-le shei _{1=wh}]]
↙ Overt Move	
[_{CP} what ₁ did ₁ -C _{1=wh} [_{TP} You t ₁ see t]]	[_{CP} C _{1=wh} [_{TP} Ni kanjian-le shei _{1=wh}]]
	↙ Covert Move
[_{CP} what ₁ did ₁ -C _{1=wh} [_{TP} You t ₁ see t]]	[_{CP} Shei C _{1=wh} [_{TP} Ni kanjian-le t]]
	S O L F

DP-movement

Assumption VP-internal Subjects

FRENCH	IRISH
Overt DP movement	Covert DP movement
[_{TP} T _{1=pro} [_{VP} il mange _{1=pro} des pommes]]	[_{TP} T _{1=pro} [_{VP} sé itheann _{1=pro} áille]]
↙ Overt Move	↙
[_{TP} T _{1=pro} mange _{1=pro} [_{VP} t _{1=pro} t ₁ des pommes]]	[_{TP} T _{1=pro} itheann _{1=pro} sé t ₁ áille]
	↙ Covert Move
[_{TP} T _{1=pro} mange _{1=pro} [_{VP} t _{1=pro} t ₁ des pommes]]	Sé T _{1=pro} itheann _{1=pro} t _{1=pro} t ₁ áille]
	SC LF

Is there any further evidence for covert movement?

- Note there are two kinds of *wh*-in-situ
 - English Echo Questions
 - Japanese/Chinese *Wh*-questions
- The latter kind involve movement, the first kind do not.
- Movement should trigger MLC effects -- you shouldn't be able to escape out of a *wh*-island.

MLC violations in Japanese

*Nani-o doko-de katta ka oboete-iru no?
What-acc where-at bought Q remember Q
"What do you remember where we bought?"

Summary

- Simplified Theory of movement:
 - 1 rule (move)
 - 1 principle (FI)
 - Move to get local
- Cross-linguistic variation is accounted for using timing. All movement types are universal, but whether that movement is overt or covert (silent) is parameterized