

- 7:30 am - 8:15 am**      **STAFF BREAKFAST (4210)**
- 8:30 am - 11:00 am**      **REGISTRATION (5008)**
- 9:00 am - 11:00 am**      **ASSIGNMENTS TO BARRACKS (5008)**  
 Unload personal belongings and return vehicles to parking area. Put ID in front windshield. No parking in barracks areas. NO DRIVING AFTER UNLOADING VEHICLES
- 11:00 am - 12:30 pm**      **LUNCH (Gym)- Line will close at 12:15 pm sharp**  
 Assorted Veggies w/Ranch Dip, Vegetarian Baked Beans, Turkey Hot Dogs, Tortilla Chips & Salsa, Apples, Lemonade, Iced Tea and Water
- 11:45 am - 12:15 pm**      **CHIEF JUSTICE CANDIDATES MEET WITH STAFF (Behind Big Top Stage)**
- 12:30 pm - 1:30 pm**      **OPENING JOINT CONVENTION (Big Top)**  
 Pledge of Allegiance, Invocation - Ally Dove, Chief of Staff  
 Welcome - Hon. Sam Leichenger, 66th Youth Governor  
 Review of Conference Schedule - Morgan Bauer, Program Director  
**PRESENTATION OF CANDIDATES FOR OFFICE**  
 Chief Justice Candidate Speeches
- 1:30 pm - 2:15 pm**      **BARRACKS MEETING**  
 All delegates and advisors return to barracks to meet barracks mates
- 1:30 pm - 4:30 pm**      **STAFF INTERN TRAINING (Forum Tent)**  
 Mandatory for all Staff Interns
- 1:45 pm - 4:15 pm**      **PRESS CORPS INTERVIEWS (Rm. 5120, as posted outside 5008)**
- 1:45 pm - 4:15 pm**      **BOARD OF EDUCATION INTERVIEWS (Rm. 5121, as posted outside 5008)**
- 1:45 pm - 2:15 pm**      **NIC PC, LT. GOVERNOR, SPEAKER, & FORUM CANDIDATES MEET WITH ELECTIONS STAFF (In Front of Big Top Stage)**  
 Candidates not in attendance will be disqualified. Committee Chair applicants are exempt from this meeting.
- 2:30 pm - 4:30 pm**      **MEET THE CANDIDATES SESSION (Big Top) - All Delegates & Advisors**
- |                         |                         |                         |
|-------------------------|-------------------------|-------------------------|
| <b><u>2:30-3:10</u></b> | <b><u>3:10-3:50</u></b> | <b><u>3:50-4:30</u></b> |
| Speaker                 | Lt Gov                  | NIC PC                  |
| Candidates              | Candidates              | Candidates              |
- 5:00 pm - 6:45 pm**      **DINNER (Gym)**  
 Garden Salad, Mostaccioli w/ Meat Sauce (w/ Mushroom Marinara for Vegetarians), Parmesan Cheese, Green Beans, Roll & Butter, Ice Cream, Lemonade, Iced Tea, Water and Milk (on request).  
**Please refer to Meal Rotation Schedule. Please clear your own dishes, clean and wipe tables, and leave dining hall as quickly as possible to allow for everyone to be served. Food line will close at 6:30 pm - You must be in line by that time!**
- 5:15 pm - 6:45 pm**      **ANNUAL CAMPAIGN LEADERSHIP DINNER (4210)**  
 For Golden Triangle, YMCA, Major Gifts, Teams, Section Leaders, Team Captains, and Division Managers.  
 Gourmet cupcakes to follow dinner.
- 5:30 pm - 7:00 pm**      **T&E I COMMITTEE CHAIR APPLICANT/ADVISOR MEETING (5015)**  
 Mandatory for those applying as Committee Chairs and their advisors. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.

**Saturday, November 9, 2013 cont.**

- 5:30 pm - 7:00 pm**      **APPELLATE COURT INTERVIEWS (Rm. 5220, posted outside 5008)**
- 5:30 pm - 7:00 pm**      **DEPARTMENT OF FINANCE INTERVIEWS (Rm. 4320, as posted outside 5008)**
- 7:00 pm - 9:00 pm**      **UNDERSECRETARY INTERVIEWS (Rm. 5007, as posted outside 5008)**
- 7:00 pm**      **DEPARTMENT OF FINANCE DIRECTOR & DEPUTY DIRECTOR MEETING (4320)**  
For selected candidates
- 7:15 pm- 9:15 pm**      **FORUM SESSION (Forum Tent)**  
Introduction, Meet your Candidates, Topic Discussion
- 7:15 pm - 9:15 pm**      **SESSION I**
- Groups 1-10**      **Legislative Committee Session - Groups/Room Numbers**  
1 - 4321    4 - 4007    7 - 5006 (upstairs)    9 - 4006 (upstairs)  
2 - 4221    5 - 5221    8 - 5006 (downstairs)    10 - 4006 (downstairs)  
3 - 4121    6 - 5121
- Groups 11-20**      **Seniors Only - Y&G to Go (5014)** ("Meet the Governor" the last half hour)
- Groups 11-20**      **Juniors Only - Leadership Skills (5018)** ("Meet the Governor" the first half hour)
- Groups 11-20**      **Sophomores Only - Appreciating Differences (4019)**
- Groups 21-30**      **Role Exposure (25 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors**
- |                        |                         |                         |                         |                         |
|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                        | <u><b>7:15-7:40</b></u> | <u><b>7:45-8:10</b></u> | <u><b>8:15-8:40</b></u> | <u><b>8:45-9:15</b></u> |
| Leg. An. /DOF. (4320)  | Grps. 21-22             | Grps. 28-30             | Grps. 25-27             | Grps. 23-24             |
| Lobbyists/Pages (4301) | Grps. 23-24             | Grps. 21-22             | Grps. 28-30             | Grps. 25-27             |
| Press Corps/           |                         |                         |                         |                         |
| Broadcast Media (4220) | Grps. 25-27             | Grps. 23-24             | Grps. 21-22             | Grps. 28-30             |
| Polling/BoE. (4201)    | Grps. 28-30             | Grps. 25-27             | Grps. 23-24             | Grps. 21-22             |
- Groups 21-30 R**      **Delegate Workshops (55 minutes + 10 minute break) - Returning Seniors Only**  
**7:15- 8:10**      **8:20-9:15**  
Values Choices (4101)      Public Speaking (4101)
- Groups 31-40**      **COURT SESSION**
- |                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| <u><b>Trial 1</b></u> | <u><b>Trial 2</b></u> | <u><b>Trial 3</b></u> | <u><b>Trial 4</b></u> |
| Groups                | Groups                | Groups                | Groups 37-40          |
| 31-32                 | 33-34                 | 35-36                 | Big Top               |
| Rm. 4120              | Rm. 5120              | Rm. 5220              |                       |
- Groups 41-50**      **NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION**
- |                    |                    |                    |
|--------------------|--------------------|--------------------|
| <b>Grps. 41-44</b> | <b>Grps. 45-47</b> | <b>Grps. 48-50</b> |
| (Theater)          | (Tent 2)           | (113)              |
- 7:30 pm - 8:00 pm**      **NEW LEAD ADVISOR MEETING (Gym)**  
Mandatory for all Advisors who are serving in their first year in the Lead Advisor role.
- 8:15 pm - 9:00 pm**      **LEAD ADVISOR MEETING (Gym)**  
Mandatory for all Lead Advisors and other interested advisors.

**Saturday, November 9, 2013 cont.**

- 9:45 pm - 10:45 pm**      **FEMALE LEADERS IN POWER (FLIP) - (Forum Tent)**  
Join Lande Watson in a discussion about women in Y&G leadership positions and learn about opportunities work with or become a mentor.
- 9:45 pm - 10:45 pm**      **LEARN ABOUT OPPORTUNITIES OUTSIDE MODEL LEGISLATURE & COURT - (6030)**  
Learn more about becoming the Model United Nations Secretariat, Youth & Government Interns, the Conference on National Affairs (CONA), and the National Judicial Competition.
- 9:45 pm - 11:00 pm**      **BINGO! (with prizes!) - (Big Top)**
- 11:00 pm**                      **ASSIGNED ADVISORS, LOGISTICS STAFF, & INTERN STAFF**  
Report to Big Top stage area to begin cleanup.
- 11:30 pm**                      **ALL DELEGATES IN BARRACKS**  
Each delegate to be in his/her own barrack at this time.
- 11:30 pm - 12:00 am**      **BED PREPARATION TIME**  
Lights must be out in Sleeping areas. Lights may remain on in bathroom areas to allow delegates to prepare for bed.
- 12:00 am - 6:00 am**      **CAMP ROBERTS CURFEW/LIGHTS OUT**

**Sunday, November 10, 2013**

- 7:15 am - 8:30 am**      **BREAKFAST (Gym)**  
Food line will close at 8:15 am - You must be in line by that time!  
Cinnamon-Apple Oatmeal w/Cranberries & Almonds, Strawberry Yogurt, Plain Greek Yogurt, Granola, Fresh Fruit, Assorted Cold Cereal, Juice, Milk, Coffee, and Tea. **Food line will be closed at 7:15 pm - You must be in line by that time!**
- 7:30 am - 8:30 am**      **T&E I COMMITTEE CHAIR APPLICANT/ADVISOR MEETING (5014)**  
Mandatory for those applying as Committee Chairs and their advisors. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.
- 7:30 am - 8:30 am**      **CHIEF JUSTICE CANDIDATE MEETING (5018)**  
Please eat breakfast before coming to this meeting. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.
- 7:45 am - 8:15 am**      **STAFF BREAKFAST (4210)**
- 8:00 am**                      **UNDERSECRETARY SELECTION POSTED (5008)**
- 8:45 am**                      **UNDERSECRETARY MEETING (5007)**  
For selected candidates
- 8:45 am - 12:30 pm**      **FORUM SESSION (Forum Tent)**  
Topic Selection, Group Meetings, Focus Statements, Speaker Lists, Group Meetings
- 8:45 am - 10:30 am**      **SESSION II**

**Groups 1-10**

**COURT SESSION**

<u>Trial 1</u>	<u>Trial 2</u>	<u>Trial 3</u>	<u>Trial 4</u>
Groups 1-2	Groups 3-4	Groups 5-6	Groups 7-10
Rm. 4120	Rm. 5120	Rm. 5220	Big Top

# Sunday, November 10, 2013 cont.

**Groups 11-20    Role Exposure (20 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors**

	<u>7:15-7:40</u>	<u>7:45-8:10</u>	<u>8:15-8:40</u>	<u>8:45-9:15</u>
Leg. An. /DOF. (4320)	Grps. 11-12	Grps. 18-20	Grps. 15-17	Grps. 13-14
Lobbyists/Pages (4301)	Grps. 13-14	Grps. 11-12	Grps. 18-20	Grps. 15-17
Press Corps/				
Broadcast Media (4220)	Grps. 15-17	Grps. 13-14	Grps. 11-12	Grps. 18-20
Polling/BoE. (4201)	Grps. 18-20	Grps. 15-17	Grps. 13-14	Grps. 11-12

**Groups 21-30    Legislative Committee Session - Groups/Room Numbers**

21 - 4321	24 - 4007	27 - 5006 (upstairs)	29 - 4006 (upstairs)
22 - 4221	25 - 5221	28 - 5006 (downstairs)	30 - 4006 (downstairs)
23 - 4121	26 - 5121		

**Groups 31-40    NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION**

<b>Grps. 31-34</b>	<b>Grps. 35-37</b>	<b>Grps. 38-40</b>
(Theater)	(113)	(Tent 2)

**Groups 41-50    Seniors Only - Y&G to Go (5014)** ("Meet the Governor" the last half hour)

**Groups 41-50    Juniors Only - Leadership Skills (5018)** - ("Meet the Governor" the first half hour)

**Groups 41-50    Sophomores Only - Appreciating Differences (4019)**

**Groups 41-50    Delegate Workshops (50 minutes + 10 minute break) - Returning Seniors Only**

<u><b>8:45- 9:35</b></u>	<u><b>9:40-10:30</b></u>
Values Choices (4101)	Public Speaking (4101)

**9:00 am - 12:30 pm**

**CHAPLAIN INTERVIEWS (5007, as posted outside 5008)**

**9:15 am - 10:15 am**

**ADVISOR MEETING WITH DEANS (Gym)**

Open to all advisors who are interested in meeting with the Deans

**10:45 am - 12:30 pm**

**SESSION III**

**Groups 1-10**

**NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION**

<b>Grps. 1-4</b>	<b>Grps. 5-7</b>	<b>Grps. 8-10</b>
(Theater)	(113)	(Tent 2)

**Groups 11-20**

**Legislative Committee Session - Groups/Room Numbers**

11 - 4321	14 - 4007	17 - 5006 (upstairs)	19 - 4006 (upstairs)
12 - 4221	15 - 5221	18 - 5006 (downstairs)	20 - 4006 (downstairs)
13 - 4121	16 - 5121		

**Groups 21-30**

**COURT SESSION**

<u><b>Trial 1</b></u>	<u><b>Trial 2</b></u>	<u><b>Trial 3</b></u>	<u><b>Trial 4</b></u>
Grps. 21-22	Grps. 23-24	Grps. 25-26	Grps. 27-30
Rm. 4120	Rm. 5120	Rm. 5220	Big Top

**Groups 31-40**

**Seniors Only - Y&G to Go (5014)** ("Meet the Governor" the last half hour)

**Groups 31-40**

**Juniors Only - Leadership Skills (5018)** - ("Meet the Governor" the first half hour)

**Groups 31-40**

**Sophomores Only - Appreciating Differences (4019)**

**Groups 41-50**

**Role Exposure (20 minutes + 5 minute break)** - All Sophomores, Juniors and New Seniors

	<u>7:15-7:40</u>	<u>7:45-8:10</u>	<u>8:15-8:40</u>	<u>8:45-9:15</u>
Leg. An. /DOF. (4320)	Grps. 41-42	Grps. 48-50	Grps. 45-47	Grps. 43-44
Lobbyists/Pages (4301)	Grps. 43-44	Grps. 41-42	Grps. 48-50	Grps. 45-47
Press Corps/				
Broadcast Media (4220)	Grps. 45-47	Grps. 43-44	Grps. 41-42	Grps. 48-50
Polling/BoE. (4201)	Grps. 48-50	Grps. 45-47	Grps. 43-44	Grps. 41-42

**Groups 41-50 R**

**Delegate Workshops (50 minutes + 5 minute break) - Returning Seniors Only**

10:45-11:35

Values Choices (4101)

11:40-12:30

Public Speaking (4101)

**12:30 pm - 2:00 pm**

**LUNCH (Gym)**

Tossed Green Salad, Beef Salami & Cheese or Cheese Sandwiches, Pasta Pesto Salad, Assorted Cookies, Apples, Lemonade, Iced Tea, and Water. **Food line will be closed at 1:45 pm - You must be in line by that time!**

**12:45 pm - 2:00 pm**

**NIC PRESIDING COMMISSIONERS CANDIDATE MEETING (Tent 2)**

All candidates for NIC PC must attend - Go to front of lunch line and eat early.

**2:15 pm - 6:15 pm**

**FORUM SESSION (Forum Tent)**

Protocol, Code of Conduct, Role Play, Meet the Candidates - Speaker & Lt. Governor, Role Exposure, Mock Assembly

**2:15 pm - 4:15 pm**

**SESSION IV**

**Groups 1-10**

**Seniors Only - Y&G to Go (5014)** ("Meet the Governor" the last half hour)

**Groups 1-10**

**Juniors Only - Leadership Skills (4220)** - ("Meet the Governor" the first half hour)

**Groups 1-10**

**Sophomores Only - Appreciating Differences (4320)**

**Groups 11-20**

**COURT SESSION**

<u>Trial 1</u>	<u>Trial 2</u>	<u>Trial 3</u>	<u>Trial 4</u>
Grps. 11-12	Grps. 13-14	Grps. 15-16	Grps. 17-20
Rm. 4120	Rm. 5120	Rm. 5220	Big Top

**Groups 21-30**

**NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION**

<b>Grps. 21-24</b>	<b>Grps. 25-27</b>	<b>Grps. 28-30</b>
(Theater)	(113)	(Tent 2)

**Groups 31-40**

**Role Exposure (25 minutes + 5 minute break)** - All Sophomores, Juniors and New Seniors

	<u>7:15-7:40</u>	<u>7:45-8:10</u>	<u>8:15-8:40</u>	<u>8:45-9:15</u>
Leg. An. /DOF. (4320)	Grps. 31-32	Grps. 38-40	Grps. 35-37	Grps. 33-34
Lobbyists/Pages (4301)	Grps. 33-34	Grps. 31-32	Grps. 38-40	Grps. 35-37
Press Corps/				
Broadcast Media (4220)	Grps. 35-37	Grps. 33-34	Grps. 31-32	Grps. 38-40
Polling/BoE. (4201)	Grps. 38-40	Grps. 35-37	Grps. 33-34	Grps. 31-32

**Groups 31-40 R**

**Delegate Workshops (55 minutes + 10 minute break) - Returning Seniors Only**

2:15- 3:10

Values Choices (4101)

3:20-4:15

Public Speaking (4101)

# Sunday, November 10, 2013 cont.

## Groups 41-50

### Legislative Committee Session - Groups/Room Numbers

41 - 4321    44 - 4007    47 - 5006 (upstairs)    49 - 4006 (upstairs)  
 42 - 4221    45 - 5221    48 - 5006 (downstairs)    50 - 4006 (downstairs)  
 43 - 4121    46 - 5121

## 2:30 pm - 3:30 pm

### GETTING OUT OF HERE MEETING (Gym)

Mandatory for lead advisor or one representative from each delegation.

## 3:45 pm - 5:30 pm

### CHAPLAIN INTERVIEWS (5007, as posted outside 5008)

## 4:30 pm - 6:15 pm

### SESSION V

## Groups 1-10

### Role Exposure (20 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors

	<u>7:15-7:40</u>	<u>7:45-8:10</u>	<u>8:15-8:40</u>	<u>8:45-9:15</u>
Leg. An. /DOF. (4320)	Grps. 1-2	Grps. 8-10	Grps. 5-7	Grps. 3-4
Lobbyists/Pages (4301)	Grps. 3-4	Grps. 1-2	Grps. 8-10	Grps. 5-7
Press Corps/				
Broadcast Media (4220)	Grps. 5-7	Grps. 3-4	Grps. 1-2	Grps. 8-10
Polling/BoE. (4201)	Grps. 8-10	Grps. 5-7	Grps. 3-4	Grps. 1-2

## Groups 1-10 R

### Delegate Workshops (50 minutes + 5 minute break) - Returning Seniors Only

<u>4:30-5:20</u>	<u>5:25-6:15</u>
Values Choices (4101)	Public Speaking (4101)

## Groups 11-20

### NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION

<b>Grps. 11-14</b>	<b>Grps. 15-17</b>	<b>Grps. 18-20</b>
(Theater)	(113)	(Tent 2)

## Groups 21-30

### Seniors Only - Y&G to Go (5014) ("Meet the Governor" the last half hour)

## Groups 21-30

### Juniors Only - Leadership Skills (5018) - ("Meet the Governor" the first half hour)

## Groups 21-30

### Sophomores Only - Appreciating Differences (4019)

## Groups 31-40

### Legislative Committee Session - Groups/Room Numbers

31 - 4321    34 - 4007    37 - 5006 (upstairs)    39 - 4006 (upstairs)  
 32 - 4221    35 - 5221    38 - 5006 (downstairs)    40 - 4006 (downstairs)  
 33 - 4121    36 - 5121

## Groups 41-50

### COURT SESSION

<u>Trial 1</u>	<u>Trial 2</u>	<u>Trial 3</u>	<u>Trial 4</u>
Groups	Groups	Groups	Groups
41-42	43-44	45-46	47-50
Rm. 4120	Rm. 5120	Rm. 5220	Big Top

## 6:15 pm - 7:45 pm

### DINNER (Gym)

Garden Salad, Teriyaki Chicken w/steamed rice, Teriyaki Tofu (Vegetarian line only) w/ steamed rice, Carrots & Peas, Roll & Butter, Chocolate or Vanilla Pudding, Milk (on request), Lemonade, Iced Tea, and Water.

**Food line will close at 7:30 pm - You must be in line by that time!**

## 6:45 pm - 7:45 pm

### DELEGATION PRESIDENTS' MEETING (5018)

Go to front of the line. Eat early before going to meeting.

**Sunday, November 10, 2013 cont.**

<b>7:00 pm - 7:30 pm</b>	<b>DELEGATION VICE PRESIDENTS' MEETING (5014)</b> Go to front of the line. Eat early before going to meeting.
<b>7:40 pm</b>	<b>ASSIGNED DELEGATIONS TO GYM FOR PALOOZA PRE-MEETING</b>
<b>8:00 pm - 9:30 pm</b>	<b>FORUM SESSION (Forum Tent)</b> Group Work
<b>8:00 pm - 9:30 pm</b>	<b>YOUTH &amp; GOV-A-PALOOZA! (Big Top)</b> Mandatory for all Sophomores, Juniors & Seniors
<b>9:30 pm - 11:15 pm</b>	<b>POLLING BOOTHS OPEN (Gym)</b>
<b>10:00 pm</b>	<b>CHAPLAIN SELECTION POSTED (5008)</b>
<b>10:15 pm - 11:15 pm</b>	<b>CHAPLAIN MEETING (5007)</b> For selected Chaplains
<b>9:30 pm - 11:00 pm</b>	<b>CLUB BOB DANCE - (Big Top)</b>
<b>11:00 pm</b>	<b>QUIET IN BARRACKS AREAS</b>
<b>11:00 pm</b>	<b>ASSIGNED ADVISORS, LOGISTICS STAFF, &amp; INTERN STAFF</b> Report to Big Top stage area to begin cleanup
<b>11:30 pm</b>	<b>ALL DELEGATES IN BARRACKS</b> Each delegate to be in his/her own barrack at this time.
<b>11:30 am - 12:00 am</b>	<b>BED PREPARATION TIME</b> Lights must be out in Sleeping areas. Lights may remain on in bathroom areas to allow delegates to prepare for bed.
<b>12:00 am - 6:00 am</b>	<b>CAMP ROBERTS CURFEW/LIGHTS OUT</b>

**Monday, November 11, 2013**

<b>7:00 am</b>	<b>PACK UP PERSONAL BELONGINGS</b>
<b>7:00 am - 8:30 am</b>	<b>POLLING BOOTHS OPEN (Gym)</b>
<b>7:15 am - 8:45 am</b>	<b>BREAKFAST (Gym)</b> Nine Grain Hot Cereal w/Brown Sugar & Raisins, Warm Bagels w/Butter, Cream Cheese & Peanut Butter, Assorted Cold Cereal, Fresh Fruit, Juice, Milk, Coffee, Tea. <b>Food line will close at 8:20 am - You must be in line by that time!</b>
<b>8:30 am</b>	<b>CLEAN-UP INSPECTORS MEETING (5016)</b>

- 9:00 am - 10:30 am**      **CLOSING JOINT CONVENTION (Big Top)**  
Introduction of State Chaplains  
Invocation  
**Chief Justice Candidates' Debate**  
**ELECTION OF CHIEF JUSTICE OF THE SUPREME COURT**  
Introduction of State Superintendent Candidates  
Introduction of Appellate Court Leadership  
Introduction of Department of Finance Leadership  
Introduction of Undersecretaries  
Introduction of Committee Chairs  
Introduction of Press Corps Leadership  
Introduction of NIC PC's  
Introduction of Speaker/Lt. Governor  
Benediction
- 10:30 am - 11:00 am**      **ELECTED & APPOINTED OFFICERS MEETING (In Front of Big Top Stage)**
- 10:30 am**                      **STAFF INTERNS AND ASSIGNED DELEGATIONS**  
Meet in front of Big Top to stack chairs
- 10:30 am - 12:00 pm**      **CAMP CLEAN UP PROGRAM**  
Schedule and duty assignments will be provided  
Turn in clean-up sign-off sheets to ML/C office -5008
- 12:00 pm**                      **CONFERENCE ADJOURNS-**  
  
**PLEASE DRIVE SAFELY**