



## Table of Contents

Table of Contents .....	1
Letter from the 13 <sup>th</sup> MUN Secretary-General.....	2
Letter from the UN Secretary-General.....	3
Financial Supporters.....	4
Program Staff.....	5
General Information.....	6
Troubleshooter .....	7
UN Abbreviations.....	8
Hotel Map.....	9
Summit Schedule.....	10
Country Directory.....	24
Office of the Secretary-General (OSG).....	26
Secretariat (ST).....	27
International Press Corps (IPC) .....	29
Security Council (SC) .....	30
International Court of Justice (ICJ).....	31
Forum on Non-Governmental Organizations.....	32
General Assembly (A).....	34
Economic & Social Council (ECOSOC).....	35
Award & Leadership History.....	36
Code of Conduct.....	38
Emergency & Evacuation Procedures.....	41
Award Categories and Descriptions .....	43
Award Nomination Form .....	45
Program Evaluation Form .....	47

## Letter from the 13<sup>th</sup> MUN Secretary-General



Dear MUN Ambassadors,

Welcome to the 13<sup>th</sup> Model United Nations Summit. We have all worked very hard to get here, and now comes the fun. Over the next four days, this hotel will flood with an energy that you will not experience anywhere else; an energy that stems from youth having the opportunity to release their inner passion for debate and knowledge; an energy that comes from excitement, anticipation, and camaraderie. This magic however, is a very collaborative effort. We must seize every opportunity we have to share opinions, volunteer for debates, and meet new people. If we all do this we will have the power to tackle important global issues such as that of education. This summit provides a rare opportunity to transform the world. The ambassadors that you see around you are going to be the presidents, congressmen, senators, and ambassadors of the future.

“Life is not easy when you plan on achieving something worthwhile. Don’t take the easy way out. Do something extraordinary”. This is what I encourage all of you to do over the next four days, and long after MUN. Getting up in front of lots of people to speak isn’t easy. But the more you challenge yourself, the better your results will be. My advisor, Casey Banks often says “this is an amazing program, but you can only get as much out as you put in”. If you challenge yourself to speak in front of your committee, delegation, and organ, and find a new side of you that you never knew existed, you are going to have the time of your life. However, if you sit on the sidelines doing very little, it is going to seem monotonous, and quite boring. Make the most out of every chance you get and have fun.

For some of you this is your 2<sup>nd</sup> or 3<sup>rd</sup> summit, and you feel very confident with speaking, and have a clear notion of what your summit experience is going to look like. I urge you to find one person at this summit, who may not be making many friends, or is a bit shy to go up. Show this person what this program has done for you and perhaps share previous MUN experiences and thoughts. However, I also challenge you to do away with some of your predefined notions of what your summit is going to look like and open yourself up to new experiences.

Yet, for some of you this experience may seem daunting and overwhelming, with this being your 1<sup>st</sup> or 2<sup>nd</sup> year, and these feelings may be felt by many 3<sup>rd</sup> years as well. However, you are surrounded by many people who support you, even those whom you have never met. This is a new experience and the best way to get the most out of it is to dive in head first and completely let yourself go. The MUN community, despite being 700+ kids, is a tight community that appreciates you for who you are.

I look forward to changing the world with you all,

A handwritten signature in cursive script that reads "Becca Rose".

Becca Rose  
13<sup>th</sup> Secretary-General

# Letter from the UN Secretary-General

UNITED NATIONS



NATIONS UNIES

**THE SECRETARY-GENERAL  
MESSAGE TO THE CALIFORNIA YMCA  
MODEL UNITED NATIONS CONFERENCE  
Irvine, 24 April – 27 April 2014**



The word “model” has a number of meanings. In the context of the Model United Nations, it is commonly understood as “a small copy.” But I prefer another of its meanings: “a praiseworthy example to be copied.”

People often criticize young people for their idealism, or even try to talk them out of it. But I think idealism is one of your strengths. Without it, we would have a far more difficult time imagining and building a better world.

Idealism is also a big part of what animates the United Nations. When the Organization was established in 1945, the world was reeling from a destructive period of warfare that had touched the lives of just about everyone on the planet. Those who drafted the UN Charter were determined to prevent any recurrence of such atrocities and upheaval. They wanted to see a new international consciousness emerge from the ashes – one grounded in human rights and peaceful coexistence. They too were idealists, but at the same time understood the need, bred of recent experience, to erect safeguards against human cruelty.

The past six decades have not been easy. There have been major advances in the human condition. But war and poverty still plague our world. And we can all sense the perils of the present moment, as a global economic crisis and the gathering force of climate change combine to threaten our future well-being.

As you participate in this Model United Nations, you will get a taste for the complexity of international relations. This exercise is no empty role play. Half the world’s population is under 25. You are their representatives. Many of you will move on to positions of real leadership. All of you, by your choices as consumers, by your decisions as voters, will assume real power to shape and change our world.

I encourage you to keep in mind both meanings of the word “model.” I urge you to pursue the solutions that depend on imagination and courage, consensus and compromise. Hopefully your time at this Model United Nations will help you become the models the world needs to fulfill the ideals of this indispensable organization.

***BAN Ki-moon, United Nations Secretary-General***

## Financial Supporters

California YMCA Youth & Government would like to give special thanks to our Model United Nations Sponsors.



For more information on how you can support the Model United Nations, please contact Rolf Davidson, Executive Director at [rolf@calymca.org](mailto:rolf@calymca.org).

## Program Staff

It takes countless hours to prepare for the Model United Nations.

*California YMCA Youth & Government wishes to thank the many volunteers who donate their time and talent to make our program a success.*

Assistant Directors.....	Stefanie, Yoshii (Activities), Debra Brau (Advocacy), Martin Bright II (Diplomacy), Tiffany Davidson (Development), Richard Hsu (Leadership), Chris Moore (Operations)
Activities.....	Kalia Aragon, Siobhan Hickey
Administration.....	Giselle Griffin
Advisor Support .....	Veronica Rodarte
Consuls-General Coordinators .....	Ron Perry, Cathy Saliba
Deans.....	Steve Drengson (Medic), Lori Drengson, Lori Delgado, Dana Copeland, Christine Foster, Diana Shepherd, Andy Zearbaugh
ECOSOC.....	Natasha Singh, Paige Del Rio
Food Service .....	Kathy Catanho
General Assembly.....	Amy Gebert, David Gebert
International Court of Justice.....	Dave Wright, Jose Perez
International Press Corps.....	Channing Rossi, Rica Fleming
IT .....	Sam Mosher, Paul Nguyen
Logistics.....	Jeff Maier, Arundhati Ranganath
Non-Governmental Organizations .....	Kathy Yoshii, Kim Simmons, Regan Smurthwaite, Scott Murki, Joe Eusterman, Kevin Chromcak, Carolyn Fry, Emely Candray, Taylor Williams, Gaby Lorenzo, Mia Sewell
Office of the Secretary-General .....	Wallis Locke, Zach Margolis
Officers & Leadership.....	Lucia Cheung
Production Services .....	Johnjay Edell, Kim Lockett, Lena Kettering
Secretariat .....	Richard Chapin, Kim Brickley, Melissa Lopez
Security Council.....	Sarah Bentley
Staff Development.....	Marissa Cowan, Haley Herkert

## General Information

**Welcome to the 13<sup>th</sup> Model United Nations Summit. We're glad you're here!**

Throughout this conference, participants will represent their nations and delegations as Model United Nations Delegates. Delegates will role play, debate and adopt resolutions. Delegates will also elect the 14<sup>th</sup> Youth Secretary-General. The staff and leadership of California YMCA Youth & Government are committed to making this conference a positive experience for all. If there is anything we can do to make your experience better, just ask. Please note the following:

1. The MUN administrative office is located at the kiosk in the Grand Foyer.
2. Registration of Delegates (by Advisors) begins on Thursday at 4:00 p.m. at the Registration Kiosk.
3. Computers are available in the Office of Research beginning at 8:00 a.m. on Friday.
4. Additions or changes to the program schedule will be announced at Joint Sessions.

## Information Station

Visit the Information Station, at the Kiosk in the Grand Foyer, for answers to all of your questions.

- Do you need to know where your next session is located?
- Are you wondering if you need to attend a particular meeting?
- Are you an advisor wondering where a particular program area is located?

MUN's Information Officer will be available to answer all of your questions. The information station is open daily, from 8:00 a.m. to 8:00 p.m.

## In Case of Emergency

Refer to the "Emergency Procedures" section of this handbook for detailed information.

**In an emergency, call: Rolf Davidson 916-287-9622, or Steve Drengson 323-767-4548.**

## Conference Rules

*These rules apply to Delegates, Advisors and Staff*

1. All delegates, advisors and staff are expected to attend all scheduled events.
2. All delegates must be in their assigned hotel rooms between the hours of 11 p.m. and 6 a.m.
3. All conference attendees must wear their official MUN name badge at all times.
4. Delegates are not permitted beyond the immediate conference area.
5. The Code of Conduct, as printed in this program schedule, is binding and in full effect at this event.
6. Advisors are held accountable for the actions of their delegates.
7. Standing on chairs or tables is not permitted.
8. Furniture in hotel rooms must not be moved.
9. Valuables should not be left unattended.
10. Delegates are not allowed in hotel rooms other than their own.

# The Troubleshooter

*For those little questions you need to have answered*

<b>Problem</b>	<b>Solution</b>
<b>I lost my name badge</b>	Check with the MUN Registration Kiosk in the Grand Foyer.
<b>I lost the key card to my room</b>	Ask your advisor to get a new card for you. If you cannot find your advisor, go to the MUN Registration Desk and the staff will assist you.
<b>I need to make a phone call</b>	The phones in your room are turned off. If you need to make a phone call, contact your advisor.
<b>I don't feel well during a session</b>	It is important that your advisors know where you are at all times. If you are not feeling well and need to go lie down, you must let your advisor know first.
<b>There's a medical emergency</b>	If a medical emergency arises, immediately contact any advisor. They will help you and notify the MUN staff and the proper authorities.
<b>Any other problems I come across...</b>	Feel free to ask any advisor or staff person for help. They will answer your question or direct you to someone who can. Remember: Just ask!

## UN Abbreviations

*To best immerse the Delegates in the MUN experience, we utilize the actual UN abbreviations for organ areas. Please see below what the abbreviations represent. You can see these abbreviations on the bottom of delegate badges.*

<b>Abbreviation</b>	<b>Organ</b>
<b>A</b>	General Assembly
<b>E</b>	Economic and Social Council
<b>S</b>	Security Council
<b>NGO</b>	Non-Governmental Organizations
<b>ILO</b>	International Labour Organization
<b>UNDP</b>	UN Development Programme
<b>UNEP</b>	UN Environment Programme
<b>UNICEF</b>	UN Children's Fund
<b>WHO</b>	World Health Organization
<b>ICJ</b>	International Court of Justice
<b>IPC</b>	International Press Corps
<b>OSG</b>	Office of Secretary-General

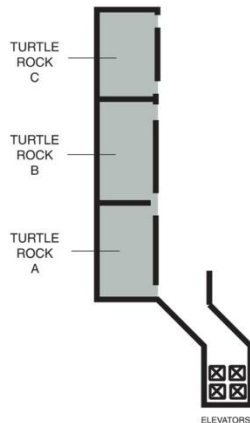
*\* Did you know that General Assembly has the abbreviation "A" because in French it's "Assemblée Générale"? There are 6 official languages of the UN, all equally authentic. Can you name the other 5 official languages?*



## 13<sup>th</sup> Model United Nations Facility Map



### 2ND FLOOR CONFERENCE CENTER



#### Program Area Headquarter Locations:

Assistant Directors Offices.....	Crystal Cove Foyer
Conference Registration.....	Hotel Lobby
Economic and Social Council.....	Conference Theater
Forum on Non-Governmental Organizations.....	Salon A
General Assembly.....	Conference Theater
International Court of Justice.....	Saddleback ABC
ICJ Hearing Rooms .....	Turtle Rock
International Press Corps.....	Trabuco AB
Office of Research .....	Crystal Cove A
Office of Secretary-General .....	Trabuco C
Secretariat.....	Salon B
Security Council.....	Board Room
Staff/Advisor Development.....	Crystal Cove B

**Summit Schedule** (Thursday, April 24<sup>th</sup>)

- 1:00 – 7:00 p.m.    **Delegate Leadership Training & Dinner** (Salon B)  
*All committee chairs, elected, and appointed officers are required to attend  
Dinner will be served at 6:00pm*
- 3:00 – 4:00 p.m.    **Assistant Director Meeting** (Boardroom)
- 4:00 – 7:00 p.m.    **Delegation & Staff Registration** (MUN Registration Kiosk/ Grand Foyer)  
*Board Games available for delegations waiting to check-in  
(Conference Theater Patio)*
- 5:30 – 6:00 p.m.    **Staff Dinner** (Salon A)
- 6:00 – 7:00 p.m.    **Staff Summit Kick-Off** (Salon A)  
*All staff to attend  
Dinner will be served*
- 7:00 – 8:00 p.m.    **New Staff Information Session** (Salon A)  
*Required for staff serving with MUN 2 years or less*
- 7:15 p.m.    **Opening “Dress Rehearsal”** (Salon C)  
*The Secretary-General and the Deputy Secretary-General must attend*
- 7:30 p.m.    **Flag Carrying Rehearsal** (Grand Foyer)  
*Delegation Ambassador for each country is required to attend*
- 8:00 – 8:45 p.m.    **Opening Session** (Salon CDE)  
13<sup>th</sup> MUN Secretary-General Becca Rose, Presiding
- Parade of Nations
  - Presentation of Gavels & Presiding Officer Oath of Office
  - Secretary-General Welcome Address
  - Announcements
- 8:00 – 8:45 p.m.    **Secretariat Meeting** (Salon B)
- 8:50 – 9:40 p.m.    **Program Area Session 1**  
**Office of the Secretary-General** (Trabuco C)  
**Security Council** (Boardroom)  
**International Press Corps** (Trabuco AB)  
**International Court of Justice** (Saddleback ABC)  
**Forum on Non-Governmental Organizations** (Salon A)  
**Economic & Social Council Plenary Session** (Conference Theater)

## Summit Schedule (Thursday, April 24<sup>th</sup> continued)

8:50 – 9:40 p.m.    **Program Area Session 1** (continued)

### **General Assembly Committee Meetings**

- A Committee 1 (Oak Creek)
- A Committee 2 (Quail Hill)
- A Committee 3 (Santiago)
- A Committee 4 (Shady Canyon)
- A Committee 5 (Woodbridge)
- A Committee 6 (Pelican Hill)

9:00 – 9:35 p.m.    **Advisor Meeting** (Salon C)

*One advisor from each delegation is required to attend*

9:50 – 10:30 p.m.    **Officer and Leadership Meeting** (Crystal Cove A)

*Officers required to be escorted back to room*

10:00 – 11:00 p.m.    **Staff Fellowship Time** (Crystal Cove B)

*All staff encouraged to come to get to know other MUNTastic staff!*

10:15 p.m.    **Curfew**

*All delegates must be quiet and in their assigned rooms*

*Advisors are responsible for patrolling their floors*

10:30 p.m.    **Chief Secretariat Meeting** (Pelican Hill)

10:30 p.m.    **Assistant Director Meeting** (Boardroom)

12:00 a.m.    **Secretariat Curfew**

*All Secretariat must be quiet and in their assigned rooms*

## Summit Schedule (Friday, April 25<sup>th</sup>)

- 7:00 – 7:30 a.m.    **Morning Inspiration** *Optional* (Salon C)  
*Doors close at 7:15*
- 7:30 a.m.    **Breakfast** (Grand Foyer)  
*Morning Inspiration participants & Permanent Representatives*
- 7:45 – 8:30 a.m.    **Breakfast** (Grand Foyer)  
*Breakfast must be eaten in the dining area*  
*Please refer to your meal rotation schedule received upon check-in*  
*Sign-up to be a participant in tonight's Campfire (Hotel Lobby)*
- 8:00 – 8:30 a.m.    **Permanent Representatives Meeting** (Turtle Rock B)
- 8:00 – 8:30 a.m.    **Secretariat Meeting** (Salon B)
- 8:00 a.m.    **Office of Research Opens** (Crystal Cove A)
- 9:00 a.m.    **VIP Day Check-in** (MUN Registration Kiosk)
- 8:40 – 9:30 a.m.    **Program Area Session 2**  
**Office of the Secretary-General** (Trabuco C)  
**Security Council** (Boardroom)  
**International Press Corps** (Trabuco AB)  
**International Court of Justice** (Saddleback ABC)  
**Forum on Non-Governmental Organizations**
  - UNEP (Salon A)
  - UNDP (Salon A)
  - UNICEF (Garden Pavilion)
  - ILO (Garden Pavilion)
  - WHO (Garden Pavilion)**Economic & Social Council Committee Meetings**
  - E Committee 1 (Oak Creek)
  - E Committee 2 (Quail Hill)
  - E Committee 3 (Santiago)
  - E Committee 4 (Shady Canyon)
  - E Committee 5 (Woodbridge)
  - E Committee 6 (Pelican Hill)**General Assembly Plenary Session** (Conference Theater)

## **Summit Schedule (Friday, April 25<sup>th</sup> continued)**

9:40 – 10:30 a.m. **Program Area Session 3**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

**Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)

**Economic & Social Council Plenary Session** (Conference Theater)

**General Assembly Committee Meetings**

- A Committee 1 (Oak Creek)
- A Committee 2 (Quail Hill)
- A Committee 3 (Santiago)
- A Committee 4 (Shady Canyon)
- A Committee 5 (Woodbridge)
- A Committee 6 (Pelican Hill)

10:15 – 10:45 a.m. **Joint Session “Dress Rehearsal”** (Salon C)

*All Secretary-General candidates, the Secretary-General, and Chef-De-Cabinet are required to attend*

11:00 – 12:30 p.m. **Joint Session** (Salon CDE)

MUN Chef-De-Cabinet, John D. Wargowski, Presiding

- Guest Speaker, Nicole Iribarne, *Fútbol 4 Dreams* Founder
- 14<sup>th</sup> Secretary-General candidate speeches and questions from the International Press Corps

11:00 – 12:30 p.m. **Secretariat Meeting** (Salon B)

## Summit Schedule (Friday, April 25<sup>th</sup> continued)

12:30 – 1:40 p.m. **Lunch & Social Break** (Behind Hotel/ Tennis Courts)



Carl's Jr. Food Trucks will be stationed at the back of the hotel. Lunch may be picked up and eaten with your delegation. anywhere on property.

**This lunch made possible by The Hotel Irvine  
Thank you for your generous donation**

*Fútbol 4 Dreams* soccer ball decorating available (Salon A)

*Sign-up to be a participant in tonight's Campfire!!!* (Hotel Lobby)

12:30 – 1:30 p.m. **VIP Luncheon** (Six Park Grill Courtyard)

*MUN Secretary-General and invited guests should attend*

1:45 – 2:35 p.m. **Program Area Session 4**

**Office of the Secretary-General Diversity Workshop** (Salon C)

**Security Council Diversity Workshop** (Salon C)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

**Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)

**Economic & Social Council Committee Meetings**

- E Committee 1 (Oak Creek)
- E Committee 2 (Quail Hill)
- E Committee 3 (Santiago)
- E Committee 4 (Shady Canyon)
- E Committee 5 (Woodbridge)
- E Committee 6 (Pelican Hill)

**General Assembly Diversity Workshop** (Salon C)

## **Summit Schedule (Friday, April 25<sup>th</sup> continued)**

2:40 – 3:30 p.m.

### **Program Area Session 5**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** *Diversity Workshop* (Salon C)

**International Court of Justice** *Diversity Workshop* (Salon C)

#### **Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)

**Economic & Social Council** *Diversity Workshop* (Salon C)

#### **General Assembly Committee Meetings**

- A Committee 1 (Oak Creek)
- A Committee 2 (Quail Hill)
- A Committee 3 (Santiago)
- A Committee 4 (Shady Canyon)
- A Committee 5 (Woodbridge)
- A Committee 6 (Pelican Hill)

3:40 – 4:30 p.m.

### **Program Area Session 6**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

- Agents (Saddleback A)
- Justices (Saddleback BC)

**Forum on Non-Governmental Organizations** *Diversity Workshop* (Salon C)

#### **Economic & Social Council Committee Meetings**

- E Committee 1 (Oak Creek)
- E Committee 2 (Quail Hill)
- E Committee 3 (Santiago)
- E Committee 4 (Shady Canyon)
- E Committee 5 (Woodbridge)
- E Committee 6 (Pelican Hill)

**General Assembly Plenary Session** (Conference Theater)

## Summit Schedule (Friday, April 25<sup>th</sup> continued)

4:40 – 5:30 p.m.

### **Program Area Session 7**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

- Agents (Saddleback A)
- Justices (Saddleback BC)

### **Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)

**Economic & Social Council Plenary Session** (Conference Theater)

### **General Assembly Committee Meetings**

- A Committee 1 (Oak Creek)
- A Committee 2 (Quail Hill)
- A Committee 3 (Santiago)
- A Committee 4 (Shady Canyon)
- A Committee 5 (Woodbridge)
- A Committee 6 (Pelican Hill)

5:40 – 6:30 p.m.

### **Program Area Session 8**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

- Agents (Saddleback A)
- Justices (Saddleback BC)

### **Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)



## Summit Schedule (Friday, April 25<sup>th</sup> continued)

- 5:40 – 6:30 p.m.     **Program Area Session 8** (continued)  
                              **Economic & Social Council Committee Meetings**
- E Committee 1 (Oak Creek)
  - E Committee 2 (Quail Hill)
  - E Committee 3 (Santiago)
  - E Committee 4 (Shady Canyon)
  - E Committee 5 (Woodbridge)
  - E Committee 6 (Pelican Hill)
- General Assembly Plenary Session** (Conference Theater)
- 6:30 – 8:45 p.m.     **Delegation Dinner** (With your delegation)
- 9:00 – 9:45 p.m.     **Campfire** *Optional* (Salon C)  
*Come show your MUN spirit and get to know delegates from other delegations!*  
*Sign-up to participate during Friday's breakfast and lunch*
- 6:30 p.m.             **Office of Research Closed**
- 9:00 – 10:30 p.m.   **Staff Workshop** (Crystal Cove B)  
*Required for all staff*
- 9:50 – 10:30 p.m.   **Officer and Leadership Meeting** (Crystal Cove A)  
*Officers required to be escorted back to room*
- 10:15 p.m.           **Curfew**  
*All delegates must be quiet and in their assigned rooms*  
*Advisors are responsible for patrolling their floors*
- 10:30 p.m.           **Chief Secretariat Meeting** (Pelican Hill)
- 10:30 p.m.           **Assistant Director Meeting** (Boardroom)
- 12:00 a.m.           **Secretariat Curfew**  
*All secretariat must be quiet and in their assigned rooms*

## Summit Schedule (Saturday, April 26<sup>th</sup>)

- 7:00 – 7:30 a.m. **Morning Inspiration** *Optional* (Salon C)  
*Doors close at 7:15*
- 7:30 a.m. **Breakfast** (Grand Foyer)  
*Morning Inspiration participants & permanent representatives*
- 7:45 – 8:20 a.m. **Breakfast** (Grand Foyer) *Breakfast must be eaten in the dining area*  
*Please refer to your meal rotation schedule received upon check-in*
- 8:00 – 8:30 a.m. **Permanent Representatives Meeting** (Turtle Rock B)
- 8:00 – 8:30 a.m. **Secretariat Meeting** (Salon B)
- 8:00 a.m. **Office of Research Opens** (Crystal Cove A)
- 8:30 – 9:20 a.m. **Program Area Session 9**  
**Office of the Secretary-General** (Trabuco C)  
**Security Council** (Boardroom)  
**International Press Corps** (Trabuco AB)  
**International Court of Justice** (Saddleback ABC)
  - Agents (Saddleback A)
  - Justices (Saddleback BC)*The Court convenes to hear oral argument*
  - Blue Court (Turtle Rock C)
  - White Court (Turtle Rock A)**Forum on Non-Governmental Organizations**
  - UNEP (Salon A)
  - UNDP (Salon A)
  - UNICEF (Garden Pavilion)
  - ILO (Garden Pavilion)
  - WHO (Garden Pavilion)**Economic & Social Council Plenary Session** (Conference Theater)  
**General Assembly Committee Meetings**
  - A Committee 1 (Oak Creek)
  - A Committee 2 (Quail Hill)
  - A Committee 3 (Santiago)
  - A Committee 4 (Shady Canyon)
  - A Committee 5 (Woodbridge)
  - A Committee 6 (Pelican Hill)

## Summit Schedule (Saturday, April 26<sup>th</sup> continued)

9:30 – 10:20 a.m. **Program Area Session 10**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

- Agents (Saddleback A)
- Justices (Saddleback BC)

*The Court convenes to hear oral argument*

- Blue Court (Turtle Rock C)
- White Court (Turtle Rock A)

**Forum on Non-Governmental Organizations**

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)WHO (Garden Pavilion)

**General Assembly Plenary Session** (Conference Theater)

**Economic & Social Council Committee Meetings**

- E Committee 1 (Oak Creek)
- E Committee 2 (Quail Hill)
- E Committee 3 (Santiago)
- E Committee 4 (Shady Canyon)
- E Committee 5 (Woodbridge)
- E Committee 6 (Pelican Hill)

10:30 – 11:20 a.m. **Program Area Session 11**

**Office of the Secretary-General** (Trabuco C)

**Security Council** (Boardroom)

**International Press Corps** (Trabuco AB)

**International Court of Justice** (Saddleback ABC)

- Agents (Saddleback A)
- Justices (Saddleback BC)

*The Court convenes to hear oral argument*

- Blue Court (Turtle Rock C)
- White Court (Turtle Rock A)

## Summit Schedule (Saturday, April 26<sup>th</sup> continued)

10:30 – 11:20 a.m. **Program Area Session 11** (continued)

### **Forum on Non-Governmental Organizations**

*Groups must store all materials and supplies by the end of the session*

- UNEP (Salon A)
- UNDP (Salon A)
- UNICEF (Garden Pavilion)
- ILO (Garden Pavilion)
- WHO (Garden Pavilion)

### **Economic & Social Council Plenary Session** (Conference Theater)

### **General Assembly Committee Meetings**

- A Committee 1 (Oak Creek)
- A Committee 2 (Quail Hill)
- A Committee 3 (Santiago)
- A Committee 4 (Shady Canyon)
- A Committee 5 (Woodbridge)
- A Committee 6 (Pelican Hill)

11:30 – 12:30 p.m. **Lunch** (Grand Foyer)

12:30 – 1:20 p.m. **Delegation Free Time**

*Delegates may go to their room to retrieve tennis shoes, swimsuits, shorts, or jeans*

*NGO presenters and leadership delegates participating in Consuls-General Reception need to be back in summit attire by 1:30*

*Recommended Caucusing Time for Secretary-General Primary Caucusing*  
*Swimming pool open (weather permitting)*

*Fútbol 4 Dreams soccer ball decorating available (Salon A)*

12:00 p.m. **Award Nominations & Delegation of Distinction Due** (Reg. Desk)

1:30 – 2:20 p.m. **Activity Rotations 1** (Check your badge for which group you are in)

- **Baker** – *Forum on Non-Governmental Organizations Exposition* (Grand Foyer)
- **Berg** – *Social Activity* (Hotel front lawn)
- **Leach** – *Cultural Experience* (Garden Pavilion)

1:45 – 2:15 p.m. **Advisor Meeting** (Conference Theater)

*One advisor from each delegation is required to attend*

2:30 – 3:20 p.m. **Consuls-General Roundtable with Leadership** (13<sup>th</sup> floor Club Lounge)

## Summit Schedule (Saturday, April 26<sup>th</sup> continued)

- 2:30 – 3:20 p.m.    **Activity Rotations 2**
- **Baker** – *Cultural Experience* (Garden Pavilion)
  - **Berg** – *Forum on Non-Governmental Organizations Exposition* (Grand Foyer)
  - **Leach** – *Social Activity* (Hotel front lawn)
- 3:30 – 4:20 p.m.    **Activity Rotations 3**
- **Baker** – *Social Activity* (Hotel front lawn)
  - **Berg** – *Cultural Experience* (Garden Pavilion)
  - **Leach** – *Forum on Non-Governmental Organizations Exposition* (Grand Foyer)
- 4:30 – 5:30 p.m.    **Consuls-General Roundtable with Secretariat** (Conference Theater and Crystal Cove Terrace)
- 4:30 – 5:30 p.m.    **Delegates get ready for Secretary-General's Banquet**
- 5:15 – 5:45 p.m.    **Banquet Dress Rehearsal** (Salon C)
- All elected officers are required to attend*
- 6:00 p.m.    **Office of Research Closed**
- 6:00 – 7:30 p.m.    **Secretary-General's Banquet** (Salon C)
- Hosted by MUN's 13<sup>th</sup> Secretary-General, Becca Rose*  
*Keynote Speaker – Mr. William Martin, United States Diplomat in Residence*  
*Honoring Consuls-General and country representatives from around the world*
- 7:30 – 8:45 p.m.    **International Ball** (Garden Pavilion)
- All delegates and advisors are required to attend*  
*Games available* (Garden Pavilion Terrace)  
*Polling places for the Secretary-General Primary Election open*
- 9:00 – 9:45 p.m.    **Friendship Ceremony**
- **A, S, IPC** (Salon C)
  - **OSG, E, ICJ** (Salon AB)
  - **NGOs** (Garden Pavilion)
- 9:45 – 10:15 p.m.    **Delegation Closing** (*Advisors will indicate location*)
- 10:30 p.m.    **Chief Secretariat Meeting** (Pelican Hill)
- 10:30 p.m.    **Staff Social** (Crystal Cove B)
- 10:45 p.m.    **CURFEW**
- All delegates must be quiet and in their assigned rooms*  
*Advisors are responsible for patrolling their floors*
- 12:00 a.m.    **Secretariat Curfew**

## Summit Schedule (Sunday, April 27<sup>th</sup>)

- 6:45 – 7:45 a.m.    **Prepare for Departure**  
*Pack your belongings and tidy your hotel room*
- 7:45 – 8:30 a.m.    **Breakfast & Secretary-General Final Voting** (Grand Foyer)  
*Breakfast must be eaten in the dining area*
- 7:50 – 8:30 a.m.    **Breakfast with the MLC Youth Governor** (Salon A)  
*All officers and 8<sup>th</sup> grade delegates should attend*  
*Join 67<sup>th</sup> Youth Governor Lena Gavenas for breakfast to learn more about the Model Legislature & Court, Youth & Government's high school program*
- 8:00 – 8:30 a.m.    **Secretariat Meeting** (Salon B)
- 8:45 – 10:15 a.m.    **Program Area Session 12**  
**Office of the Secretary-General** (Trabuco C)  
**Security Council** (Boardroom)  
**International Press Corps** (Trabuco AB)  
**International Court of Justice** (Saddleback ABC)
  - Agents (Saddleback A)
  - Justices (Saddleback BC)*The Court convenes to hear oral argument*
  - Blue Court (Turtle Rock C)
  - White Court (Turtle Rock A)**Forum on Non-Governmental Organizations**  
*UN Agencies to hold NGO Hearings*
  - UNEP (Woodbridge)
  - UNDP (Quail Hill)
  - UNICEF (Pelican Hill)
  - ILO (Oak Greek)
  - WHO (Shady Canyon)**Economic & Social Council Plenary Session** (Conference Theater)  
**General Assembly Plenary Session** (Garden Pavilion)
- 9:30 a.m.    **Parent/Family Check-In** (Registration Desk)  
*After check-in, parents to report to Salon A for Organizational Information Session*
- 9:30 a.m.    **Closing "Dress Rehearsal"** (Salon C)  
*The current Secretary-General and the Chef-de-Cabinet must attend*

**Summit Schedule** (Sunday, April 27<sup>th</sup> continued)

10:30 – 11:45 a.m. **Closing Joint Session** (Salon CDE)

MUN Secretary-General Becca Rose, Presiding

- Invocation
- Delegation of Distinction announcement
- Award announcements
- 13<sup>th</sup> Secretary-General's farewell speech
- Announcement of 14<sup>th</sup> Secretary-General and his/her remarks

12:00 p.m. **Summit Adjourns**

12:30 – 1:30 p.m. **Staff Meeting & Award Ceremony** (Six Park Grill)

**SAFE TRAVELS...**  
**SEE YOU NEXT YEAR!**

## Country Directory

Afghanistan (West Oakland Middle School)	Germany (North Valley)
Albania (East Valley Family YMCA)	Ghana (South Pasadena San Marino)
Andorra (East Valley Family YMCA)	Greece (Culver-Palms)
Argentina (Berkeley)	Grenada (Conejo Valley)
Armenia (SDSC/LJP)	Guatemala (Albany)
Australia (Torrance - South Bay)	Guinea (SVC/Northwest)
Austria (West Oakland Middle School)	Guyana (Buena Vista)
Azerbaijan (North Valley)	Haiti (Mission Viejo)
Bahamas (West Oakland Middle School)	Honduras (East Valley Family YMCA)
Bahrain (SVC/El Camino)	Hungary (Pasadena)
Bangladesh (Santa Monica)	Iceland (Pasadena)
Barbados (SDSC/Magdalena Ecke)	India (Mission Viejo)
Belgium (West Valley)	Indonesia (South Pasadena San Marino)
Benin (South Pasadena San Marino)	Iran (SFY/Stonestown)
Bhutan (SDSC/Mission Valley)	Iraq (West Oakland Middle School)
Bolivia (East Valley Family YMCA)	Ireland (Torrance - South Bay)
Bosnia And Herzegovina (SFY/Marin)	Israel (Conejo Valley)
Botswana (Murrieta/Temecula Valley)	Italy (Sonoma)
Brazil (Mission Viejo)	Jamaica (West Oakland Middle School)
Brunei Darussalam	Japan (SVC/Central)
(South Pasadena San Marino)	Jordan (Albany)
Burkina Faso (East Valley Family YMCA)	Kazakhstan (SDSC/Magdalena Ecke)
Cambodia (East Valley Family YMCA)	Kenya (SDSC/Magdalena Ecke)
Cameroon (Foothills)	Korea (SFY/Stonestown)
Canada (Berkeley)	Kuwait (East Valley Family YMCA)
Chile (SFY/Buchanan)	Lao (West Valley)
China (Foothills)	Lebanon (West Oakland Middle School)
Colombia (West Oakland Middle School)	Libya (East Valley Family YMCA)
Congo (SFY/Peninsula)	Liechtenstein (SDSC/Magdalena Ecke)
Costa Rica (Downtown Oakland)	Lithuania (East Valley Family YMCA)
Croatia (East Valley Family YMCA)	Luxembourg (Mission Viejo)
Cuba (West Oakland Middle School)	Macedonia (SVC/Palo Alto)
Czech Republic (Redlands YMCA)	Madagascar (Westside Family)
Democratic People's Republic of Korea	Malawi (SPPY/San Pedro)
(Triunfo)	Malaysia (East Valley Family YMCA)
Democratic Republic of the Congo	Mali (Torrance - South Bay)
(Westside Family)	Mauritius (Downey-South Gate)
Denmark (SVC/Central)	Mexico (Culver-Palms)
Dominican Republic (Culver-Palms)	Morocco (Culver-Palms)
Ecuador (East Valley Family YMCA)	Netherlands (SDSC/Magdalena Ecke)
Egypt (SVC/Palo Alto)	New Zealand (SDSC/Magdalena Ecke)
El Salvador (Downtown Oakland)	Nicaragua (Downtown Oakland)
Estonia (Downtown Oakland)	Niger (SVC/Central)
Ethiopia (Albany)	Nigeria (Mission Viejo)
Fiji (Foothills)	Norway (East Valley Family YMCA)
Finland (South Pasadena San Marino)	Pakistan (Redlands YMCA)
France (Mission Viejo)	Palau (South Pasadena San Marino)
Gabon (East Valley Family YMCA)	Palestine (Albany)



---

**CALIFORNIA YMCA YOUTH AND GOVERNMENT**

---

Panama (Downtown Oakland)	Swaziland (East Valley Family YMCA)
Paraguay (SDSC/South Bay Family)	Sweden (SVC/Central)
Peru (Foothills)	Switzerland (Buena Vista)
Philippines (Foothills)	Syria (Miller)
Poland (SDSC/South Bay Family)	Tajikistan (SVC/Northwest)
Portugal (North Valley)	Tanzania (SVC/Palo Alto)
Qatar (East Valley Family YMCA)	Thailand (Culver-Palms)
Romania (Downtown Oakland)	Togo (West Valley)
Russian Federation (Conejo Valley)	Tonga (East Valley Family YMCA)
Rwanda (SVC/Palo Alto)	Tunisia (SDSC/Magdalena Ecke)
Saint Kitts and Nevis (SPPY/San Pedro)	Turkey (SPPY/Palos Verdes)
Saint Lucia (SVC/Northwest)	Turkmenistan (East Valley Family YMCA)
Samoa (Redlands YMCA)	Tuvalu (Foothills)
Saudi Arabia (SFY/Stonestown)	Uganda (Downtown Oakland)
Serbia (West Valley)	Ukraine (SDSC/Magdalena Ecke)
Sierra Leone (Santa Monica)	United Arab Emirates (SPPY/San Pedro)
Singapore (East Valley Family YMCA)	United Kingdom (Buena Vista)
Slovakia (SDSC/Magdalena Ecke)	United States (West Oakland Middle School)
Slovenia (SFY/Marin)	Uruguay (Mission Viejo)
Solomon Islands (Torrance - South Bay)	Uzbekistan (Albany)
Somalia (Buena Vista)	Vanuatu (SDSC/Mission Valley)
South Africa (West Oakland Middle School)	Venezuela (SVC/Palo Alto)
Spain (Downtown Oakland)	Viet Nam (Miller)
Sri Lanka (West Oakland Middle School)	Yemen (Albany)
Sudan (West Oakland Middle School)	Zambia (SVC/El Camino)
Suriname (SVC/Palo Alto)	

# Office of the Secretary-General (OSG)

The Secretary-General is the highest ranking officer in the United Nations. The Model United Nations Secretary-General is elected for a one-year term via a statewide election and serves as the figurehead for California YMCA Youth & Government MUN program. The Secretary-General is assisted by cabinet members in addressing items on their agenda and in running the day-to-day operations at the MUN Training Conference and the MUN Summit.

## Secretary-General

Her Excellency Becca Rose

## Topic of Concern

Education Equality

## Secretary-General Cabinet

**Deputy Secretary-General**  
Reily Todo

**Chef-De-Cabinet**  
John Wargowski

**Assistant Secretary-General  
for General Assembly Affairs**  
Bryan Denq

**Assistant Secretary-General  
for Policy Coordination**  
Simone Stevens

**Assistant Secretary-General  
for Economic and Social Affairs**  
Scott Nagatoshi

**Assistant Secretary-General  
for Media Affairs**  
Laura Rouse

**Assistant Secretary-General  
for Non-Governmental Organizations**  
Travis Liberman

## Secretariat (ST)

The Secretariat is a leadership development program for 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> graders, who are selected via an application process from among Model Legislature/Court delegates. These Interns serve as the administrative arm of MUN.

### Members

#### **Chief Secretariat**

Mackenzie Boss  
Ally Dove  
EJ Marin  
Connor O'Connell  
Zachary Raymond  
Ali Roth

#### **Office of the Secretary-General**

Riley Owen  
Lande Watson

#### **International Press Corps**

Amber Perry  
Neil Serebryany  
Ella Simmons  
Steven Wong

#### **Security Council**

Ethan Tick

#### **International Court of Justice**

Baylee Bakkila  
Amy Chong  
Kate Engelman  
Alexandra Goodison  
Anna Tingley

#### **Forum on Non-Governmental Organizations**

##### **UNEP – Water and Sanitation**

Isabel Brady  
Javier Fernandez  
Emily Fong  
Alexandra Langel\*  
Charles LeBlanc-Waddell

#### **UNICEF – Girls' Education**

Zachary Coleman  
Gillian Hart  
Jenna Jarvis\*  
Maddie McAdams  
Samantha Marmet  
Sam Saliba

#### **WHO – Child Mortality**

Olivia Ajiake  
Ally Dove\*  
Susana Kalish  
Rory Maclean  
Victoria Mills  
Suzanne Pye

#### **UNDP – Food Security**

Roy Gonzalez  
Tatiana Joyet  
Kayla Latta  
Sam Leichenger\*  
Kamaria McKinney  
Sarah Ward

#### **ILO – Child Labour**

Cassidy Anderson  
Ivan Enriquez  
Vanessa Perry  
Shelby Shankel  
Sara Webb  
Hallie Yee\*

## Secretariat (ST) (continued)

### **General Assembly**

#### **1<sup>st</sup> Committee – Landmines & Nuclear Disarmament**

Becky Flores\*  
Dominic Perry

#### **2<sup>nd</sup> Committee – Eradication of Poverty & Microfinance**

Maddy Abroms  
Mahima Dutt

#### **3<sup>rd</sup> Committee – Sports for Development & Capital Punishment**

Nellie Niu  
Gordon Sodehani\*

#### **4<sup>th</sup> Committee – Right to Self-Determination & Climate Change**

Nick Guthman\*  
Dante Moreno

#### **5<sup>th</sup> Committee – Renewable Energy & Disaster Prevention**

Sophia Holbrook  
Brooke McFadden\*

#### **6<sup>th</sup> Committee – Refugee Children & Intellectual Property Rights**

Kristen Stewart\*  
Emily Vidovich

### **Economic and Social Council**

#### **1<sup>st</sup> Committee – Equal Representation of Women**

Rose Meinrath  
Laura Mishkin\*

#### **2<sup>nd</sup> Committee – Universal Primary Education**

Patrick Fuller  
Vikram Muller\*

#### **3<sup>rd</sup> Committee – International Terrorism**

Rachel Newhall\*  
Tatum West

#### **4<sup>th</sup> Committee – Electoral Assistance**

Benjamin Coombs-Perez  
Ben LaZebnik\*

#### **5<sup>th</sup> Committee – Elimination of Racism**

Allison Kubela\*  
Jack Stone

#### **6<sup>th</sup> Committee – Freedom of Expression**

Anna Enger\*  
Hanna Trejo

### **Social Events**

Daniel Acosta  
Tony Brisson  
Moiria Crabtree  
Dina Ibrahimzade  
Damian Karis\*  
Marissa Medina  
Deven Selzer

*\*Notes Senior Secretariat*

## **International Press Corps (IPC)**

The International Press Corps reports on the developments of each program area and various events throughout the Summit. The International Press Corps is produced entirely through a digital medium where stories are published at [calymca.org](http://calymca.org). The International Press Corps is led by an Editor-in-Chief.

### **Editor-in-Chief**

Grace Holtzclaw

### **Media Coordinator**

Harrison Frahn

### **Press Bureaux**

Al Jazeera

British Broadcasting Company (BBC)

Cable News Networks (CNN)

Reuters

Xinhua

## Security Council (S)

Delegates in the Security Council debate matters of international peace and security. Delegates discuss topics, create resolutions, and respond to crisis situations. The Security Council is led by a President and Vice President.

### President

Angelah Asiiimwe

### Vice President

Minki Kim

### Security Council Topics

*Situation in Syria*

*Situation in North Korea*

*Situation in South Sudan*

*Situation in Ukraine*

### Security Council Member Nations

Argentina

Australia

Azerbaijan

China\*

France\*

Guatemala

Korea, Democratic People's Republic of

Korea, Republic of

Luxembourg

Morocco

Pakistan

Russian Federation\*

Rwanda

Togo

United Kingdom of Great Britain\*

United States of America\*

*\*Notes permanent members of the Security Council*

# International Court of Justice (ICJ)

The International Court of Justice settles disputes related to international law. Members of the court are expected to strike a balance between serving their country and serving the international community. The International Court of Justice is led by a President and Vice President.

**President**  
Jaleel Robertson

**Vice President**  
Tiffany Chang

## Topic of Concern

Whaling in the Antarctic: *Australia v. Japan*

Senkaku/Diaoyu Islands: *China v. Japan*

## Member States

Afghanistan	Lao
Armenia	Lithuania
Austria	Luxembourg
Azerbaijan	Mexico
Benin	Norway
Brazil	Philippines
Colombia	Romania
Cuba	Samoa
Egypt	Saudi Arabia
Finland	Singapore
Ghana	South Africa
Guyana	Spain
Haiti	Switzerland
India	Syria
Iran	Turkey
Iraq	United Arab Emirates
Israel	Venezuela
Jamaica	Viet Nam
Japan	

## Forum on Non-Governmental Organizations (NGOs)

Non-Governmental Organizations (NGOs) are non-profit organizations that are not affiliated with a national government, and they generally engage in working for the aid, development and welfare of a community at the local, national or international level. The MUN NGO program simulates the interaction between NGO groups and various UN agencies. Delegates role-play as members of an UN agency or work with their peers to create an NGO to solve a problem. NGOs are led by the Under Secretary-Generals.

### United Nations Environment Programme (UNEP)

#### *Considering Water and Sanitation*

##### **UNEP Executive Director**

*(Under Secretary-General for the Environment)*

Jane Bakhter

Focus Area A: Safe Water in Panama

Focus Area B: Hygiene in Burkina Faso

Focus Area C: Hygiene in Chad

Focus Area D: Arsenic in Bangladesh

Focus Area E: Safe water in Sri Lanka

### United Nations Children's Fund (UNICEF)

#### *Considering Girls' Education*

##### **UNICEF Executive Director**

*(Under Secretary-General for Children)*

Alexandra Bazarsky

Focus Area A: Education in Somalia

Focus Area B: Teachers in Yemen

Focus Area C: Learning in Afghanistan

Focus Area D: Indigenous Populations in Guatemala

Focus Area E: Malala Day



## **World Health Organization (WHO)**

### ***Considering Child Mortality***

#### **WHO Director-General**

*(Under Secretary-General for Health)*

Allyson Velez

Focus Area A: Community Health in Bangladesh

Focus Area B: Nutrition in Peru

Focus Area C: Vaccines in Chad

Focus Area D: Public Health in Nigeria

Focus Area E: Newborns in India

## **United Nations Development Programme (UNDP)**

### ***Considering Food Security***

#### **UNDP Administrator**

*(Under Secretary-General for Development)*

Zeke Shapiro

Focus Area A: Farmers in Cambodia

Focus Area B: Girls in Yemen

Focus Area C: Flooding in Malawi

Focus Area D: Zero hunger in Mexico

Focus Area E: Drought in India

## **International Labour Organization (ILO)**

### ***Considering Child Labour***

#### **ILO Director-General**

*(Under Secretary-General for Labour)*

Nic Castro

Focus Area A: Bangladesh

Focus Area B: Nepal

Focus Area C: Tanzania

Focus Area D: Brazil

Focus Area E: China

## General Assembly (A)

Delegates in the General Assembly meet in committees where they discuss topics related to their committee's focus. As committee members compromise and reach agreement or consensus on a solution to a topic, they write and vote on resolutions that are then sent to the General Assembly Plenary for debate. Committees are led by Committee Chairs. The GA is led by a President and Vice President.

### **President**

Leonardo Viscomi

### **Vice President**

Madison Zill

## Committee Leadership & Topics

### **GA First Committee**

Chairperson: Meena Karamcheti

#### ***Disarmament and International Security (DISEC)***

Topic 1: Landmines

Topic 2: Nuclear Disarmament

### **GA Fourth Committee**

Chairperson: Forrest Kim

#### ***Special Political and Decolonization (SPECPOL)***

Topic 1: Right to Self-Determination

Topic 2: Climate Change

### **GA Second Committee**

Chairperson: Austin Lynch

#### ***Economic and Financial (ECOFIN)***

Topic 1: Eradication of Poverty

Topic 2: Microfinance

### **GA Fifth Committee**

Chairperson: Junior Gafa

#### ***Administrative and Budgetary***

Topic 1: Renewable Energy

Topic 2: Disaster Prevention

### **GA Third Committee**

Chairperson: Carter Joiner

#### ***Social, Humanitarian, and Cultural (SOCHUM)***

Topic 1: Sport for Development

Topic 2: Capital Punishment

### **GA Sixth Committee**

Co-Chairpersons:

Dante Catalasan & Grant Hoffman

#### ***Legal***

Topic 1: Refugee Children

Topic 2: Intellectual Property Rights

## Economic & Social Council (ECOSOC)

Delegates in ECOSOC address matters of economic, social and humanitarian importance. Like the General Assembly, ECOSOC members work in committees to address topics of importance. Committees are led by Committee Chairs. ECOSOC is led by a President and Vice President.

**President**  
Gene Kim

**Vice President**  
Clay Volino

### Committee Leadership & Topics

**ECOSOC First Committee**

Co-Chairpersons:  
Bridget Li & Mathew Kogan  
**Addressing Equal Representation for Women**  
*On the recommendation of 12<sup>th</sup> GA's 3<sup>rd</sup> Committee*

**ECOSOC Second Committee**

Co-Chairpersons:  
Sofie Dreskin & Ciara Smith  
**Addressing Universal Primary Education**  
*On the recommendation of 12<sup>th</sup> GA's 3<sup>rd</sup> Committee*

**ECOSOC Third Committee**

Co-Chairpersons:  
Kerry Barba & Tai Michaels  
**Addressing International Terrorism**  
*On the recommendation of 12<sup>th</sup> GA's 1<sup>st</sup> Committee*

**ECOSOC Fourth Committee**

Chairperson: Elisa Gonzalez  
**Addressing Electoral Assistance**  
*On the recommendation of 12<sup>th</sup> GA's Commission on the Promotion of Democracy*

**ECOSOC Fifth Committee**

Chairperson: Isaiah Irizarry  
**Addressing Elimination of Racism**  
*On the recommendation of 12<sup>th</sup> GA's 4<sup>th</sup> Committee*

**ECOSOC Sixth Committee**

Chairperson: Jake Mehari  
**Addressing Freedom of Expression**  
*On the recommendation of 12<sup>th</sup> GA's 6<sup>th</sup> Committee*

# Award & Leadership History

## Secretary-General

---

12 <sup>th</sup> MUN, Clay Watson, Palo Alto	6 <sup>th</sup> MUN, AJ Blumenfeld, Crescenta-Canada
11 <sup>th</sup> MUN, Riley Owens, Crescenta-Canada	5 <sup>th</sup> MUN, Devlin Durkin, Ventura
10 <sup>th</sup> MUN, Mia Ehrenberg, East Valley	4 <sup>th</sup> MUN, Jeff Baker, Crescenta-Canada
9 <sup>th</sup> MUN, Chloe Verzosa, Mission Viejo	3 <sup>rd</sup> MUN, Matt Earle, Crescenta-Canada
8 <sup>th</sup> MUN, Tiffany Lam, Mission Viejo	2 <sup>nd</sup> MUN, Josh Berg, West Valley
7 <sup>th</sup> MUN, Kyle Grant, Pasadena	1 <sup>st</sup> MUN, Tom Leach, Sacramento

## Citizen of the World

---

12 <sup>th</sup> MUN, Jackie Au, East Valley	4 <sup>th</sup> MUN, Ryan Cho, Culver-Palms
10 <sup>th</sup> MUN, Nic Wainwright, San Pedro Peninsula	3 <sup>rd</sup> MUN, Devin Conn, Crescenta-Canada
9 <sup>th</sup> MUN, Molly Srouer, Torrance/South Bay	2 <sup>nd</sup> MUN, Jake Stremfeld, West Valley
7 <sup>th</sup> MUN, Jamal Barakat, Conejo Valley	1 <sup>st</sup> MUN, Meredith Eckard, Redlands
5 <sup>th</sup> MUN, Bianca James, Urban Services	

## Outstanding Country

---

12 <sup>th</sup> MUN, Sierra Leone, East Valley	5 <sup>th</sup> MUN, Israel, Palo Alto
10 <sup>th</sup> MUN, China, Conejo Valley	4 <sup>th</sup> MUN, United Kingdom, Crescenta-Canada
9 <sup>th</sup> MUN, Pakistan, San Pedro Peninsula	3 <sup>rd</sup> MUN, Egypt, Crescenta-Canada
8 <sup>th</sup> MUN, Greece, Tri-Valley	2 <sup>nd</sup> MUN, Russia, Sacramento
7 <sup>th</sup> MUN, Israel, Crescenta-Canada	1 <sup>st</sup> MUN, Ireland, Lakewood

### **Model United Nations Leadership**

---

13 <sup>th</sup> MUN, Troy Nichols	8 <sup>th</sup> MUN, Mike McFadden	3 <sup>rd</sup> MUN, Kathy Catahno
12 <sup>th</sup> MUN, Troy Nichols	7 <sup>th</sup> MUN, Dat Lai	2 <sup>nd</sup> MUN, Wendy Iguchi
11 <sup>th</sup> MUN, Mike McFadden	6 <sup>th</sup> MUN, Dustin Buss	1 <sup>st</sup> MUN, Wendy Iguchi
10 <sup>th</sup> MUN, Mike McFadden	5 <sup>th</sup> MUN, Dustin Buss	
9 <sup>th</sup> MUN, Mike McFadden	4 <sup>th</sup> MUN, Dustin Buss	

### **Delegation of Distinction 2013**

---

Buena Vista	San Luis Obispo County
Conejo Valley	Santa Barbara Family
Culver-Palms Family YMCA	South Pasadena and San Marino
Marino	SPPY – Palos Verdes
Miller	Torrance South Bay
Mission Viejo	West Valley
North Valley	West Oakland Middle School
SDSC/South Bay Family	Westchester
	Westside

### **Program Innovation**

---

Richard Hsu, 9<sup>th</sup> MUN, Office of the Secretary-General  
Wendy Iguchi, 4<sup>th</sup> MUN, Co-creation  
Michael J. White, 3<sup>rd</sup> MUN, Co-creation

### **Outstanding Service to Youth**

---

Stefanie Yoshii, 12<sup>th</sup> MUN, from Mission Viejo  
Amy Bush, 10<sup>th</sup> MUN, Volunteer Program Staff  
Pat Wallace, 6<sup>th</sup> MUN, from Conejo Valley

### **Advisor of the Year**

---

Michael Calhoun, 12<sup>th</sup> MUN, West Oakland Middle School  
Christy Wagnon, 11<sup>th</sup> MUN, SDSC Palomar  
Erika Dolan, 10<sup>th</sup> MUN, San Pedro Peninsula  
Stefanie Yoshii, 9<sup>th</sup> MUN, Mission Viejo  
Vince Iuculano, 5<sup>th</sup> MUN, Crescenta-Canada  
Seth Baxter, 3<sup>rd</sup> MUN, West Valley

# Code of Conduct

## California YMCA Youth & Government Model United Nations

---

*"The purpose of California YMCA Youth & Government is to develop within our youth a dedication to the values of democracy and an awareness of the need for their participation and leadership in the democratic process. Participants in the Model United Nations program are expected to develop an awareness of the global political situation and respect for the cultural and ethnic differences of all."*

### **BASIC PHILOSOPHY OF RESPONSIBLE CONDUCT**

Essential to California YMCA Youth & Government (Y&G) is the concern of each participant for the rights of every individual. Being responsible for one's own behavior at all times is a necessary part of self-government. It is critical that all participants, advisors, and staff act responsibly to ensure that their own conduct and attitude is beneficial, not only to themselves and to their fellow participants, but also to ensure the continuation of Y&G's programs.

The Code of Conduct shall be observed by both youth and adults. There will be no double standard. By choosing to participate in Y&G programs, each individual agrees that they have read, understand, and will follow the Code of Conduct while attending any part of the program. Each participant is accountable for preserving the reputation and high standard of his/her YMCA delegation and Y&G.

All participants share equally the responsibility for their actions when violations of the Code are witnessed. Those who decide to be present when a violation occurs shall, by their own choice, be considered a participant in the violation. In this program, there are no "innocent bystanders."

### **1. GENERAL RULES**

In order to ensure the safety of all participants, Y&G reserves the right to conduct searches of baggage, rooms and persons to include the use of breathalyzers in accordance with its policies. In addition, local law enforcement agencies may be contacted and the participant/ advisor/staff member turned over to them as appropriate.

Infractions of General Rules A-E shall result in expulsion from Y&G functions and conferences.

- a. Possession and/or consumption of alcoholic beverages or illegal drugs are strictly prohibited.
- b. Weapons of any kind and items that could cause injury or damage to participants and/or property are strictly forbidden.
- c. Any violation of state, federal or local law will be treated as such and the proper authorities may be notified.
- d. Intimate sexual behavior is inappropriate and not allowed.
- e. Possession and/or the use of any tobacco products are not permitted.

All public and private facilities placed at the disposal of Y&G to conduct its programs are to be given the greatest care and attention by everyone. It is a PRIVILEGE to use them; treat them with respect.

Infractions of General Rules F-O may result in expulsion from Y&G functions and conferences.

- f. Any act of vandalism, destruction of property, or misuse of a facility may be a crime and will be treated as such.
- g. Activities that endanger the health and safety of the individual or others are prohibited.
- h. Inappropriate or uninvited physical contact between any Y&G participants, staff member, or guests is not allowed.
- i. Specific rules as set by the individual facilities (i.e., YMCA, Hotels, California National Guard facilities, etc.) are to be observed.
- j. Participants must be present and punctual at all meetings where their involvement is required.
- k. Participants shall observe all curfews and be in their assigned sleeping rooms at the established curfew times.
- l. No participant shall be in a hotel sleeping room of the opposite sex unless accompanied by an advisor.
- m. Y&G does not permit participants to drive vehicles to or from any of its related conferences. Any delegation seeking an exception must clear it in advance with their local YMCA Executive Director or, in school based delegations, School Principal, and must provide proof in writing to the Y&G office prior to the related conference. Participants may not drive any vehicle while at a conference. Advisors seeking to drive during a conference shall obtain clearance through Y&G. In all cases, liability is assumed by the sponsoring local YMCA or school.
- n. All electronic devices (except those used by the Y&G staff) must be turned off during all sessions, meetings, and hearings in all program areas. Advisors/staff may leave devices on, but inaudible, for emergency contact reasons. They must leave the session/area in order to answer a call.
- o. Falsification of records threatens the integrity of the program and is considered a serious breach of contract. Any such violation will result in a range of penalties up to and including dismissal from the program.

## **2. DRESS RULES FOR OFFICIALLY SCHEDULED MUN SESSIONS**

- a. Name Badge Requirements
  - i. Participants must wear their assigned name badge at all times.
  - ii. Badges shall be worn by the individual whose name appears on the badge.
  - iii. Badge switching or sharing is strictly prohibited.
  - iv. Badges are to be worn above the waist and must be visible. Badges are not to be defaced, decorated, or altered in any way.
- b. Summit Attire
  - i. All participants are to adhere to business casual dress during the MUN business day (8 a.m.- 9:00 p.m.) and at any other hours as designated by the program schedule.

- ii. Shoes and socks must be worn at all times.
- iii. Hooded sweatshirts are not allowed during the MUN business day.
- iv. Appropriate female clothing:
  - (1) Business casual attire includes dresses, skirts with blouses and/or sweaters, or coordinated slacks/top combinations.
  - (2) Any heeled shoes worn must measure less than two inches.
  - (3) Jeans, denim jackets and shorts are not allowed during the Summit business day.
- v. Appropriate male clothing:
  - (1) Business casual attire includes slacks ("Docker" types are OK), and collared shirts (polo/golf type or short/long sleeve button shirts).
  - (2) Jeans, denim jackets, shorts and collarless shirts of any kind are not allowed during the Summit business day.
- c. Clothing not allowed at any time includes plastic beach shoes or flip flops, hats, clothing with inappropriate markings, clothing exposing bare midriffs or upper thighs, halter tops, strapless tops.
- d. The Y&G CEO and his/her designees have the authority to determine the appropriateness of appearance and attire of participants.

### **3. DISCIPLINARY ACTIONS**

- a. The Code of Conduct is binding on all participants, advisors, and staff. Each participant will be accountable for his/her actions. In addition, each YMCA or school, and its advisors, shall be held accountable for the conduct of their delegation.
- b. The CEO has the authority to interpret the Code of Conduct and administer any disciplinary action they deem necessary.
- c. The CEO has the authority to delegate his/her disciplinary powers to any staff person deemed appropriate.
- d. All expenses and arrangements related to any disciplinary action are the sole responsibility of the local YMCA or school, the delegation, and/or the advisor, who shall be reimbursed by the parent or guardian.

### **4. LOCAL YMCA RULES**

Each local YMCA or school may outline more stringent rules of conduct in conformance with this Code of Conduct for its delegation. Any such additional rules, along with the Y&G Code of Conduct, are binding. Violation of either could subject the offender to termination from the program. Delegation advisors shall be responsible for enforcing such additional rules of their local YMCA.

*Amended April, 2013*



# Emergency & Evacuation Procedures

## Emergency Phone Numbers

For all emergencies, contact:

Executive Director, Rolf Davidson: 916-287-9622

or Lead Dean, Steve Drengson: 323-767-4548

*OR call 911 and then*

notify the hotel front desk that you've done so.

## Fire

In the event of a fire in a sleeping room or a meeting room:

1. Immediately and safely exit the building. Alert others to exit immediately.
2. Notify the hotel staff by dialing "0" from any hotel phone. Be sure to describe the location of the fire, either by building/room number or cross streets.
3. Notify a Youth & Government Staff member or the Registration Kiosk (Grand Foyer) by radio or in person.
4. Move away from the building to a safe distance.
5. Follow the directions of the fire department personnel, Youth & Government Staff or hotel personnel.

## Personal Injury

In the event of injury to a Participant, Advisor or Staff member:

1. Administer as much first aid as you are trained to administer.
2. Stay with the injured person and send someone to:
  - Notify the Youth & Government office or the nearest Staff Dean if the injury is not severe or life threatening. Make sure the injured person remains still until help arrives.
  - If the injury is severe or life threatening, or if you are not sure if it is severe or life threatening, call Rolf Davidson or Steve Drengson at the above numbers, or 911. If you do not have a cell phone, pick-up a hotel phone, dial "0" and notify the hotel operator. Make sure you can identify the location where the injured person is and the nature of the injury (are they bleeding, breathing, etc.). After notifying the hotel, notify the MUN Kiosk (Grand Foyer) by radio or in person.
  - If the person is a delegate, send someone to find his/her advisor.

## Closest Hospital

Hoag Hospital • Irvine

16200 Sand Canyon • Irvine, CA 92618 • (949) 764-4624

## Items Needed By All Advisors

- Medical Release Forms and Health History Forms for all participants and advisors.
- Accident Report Forms for your YMCA.
- A simple first aid kit for use with small cuts, etc.

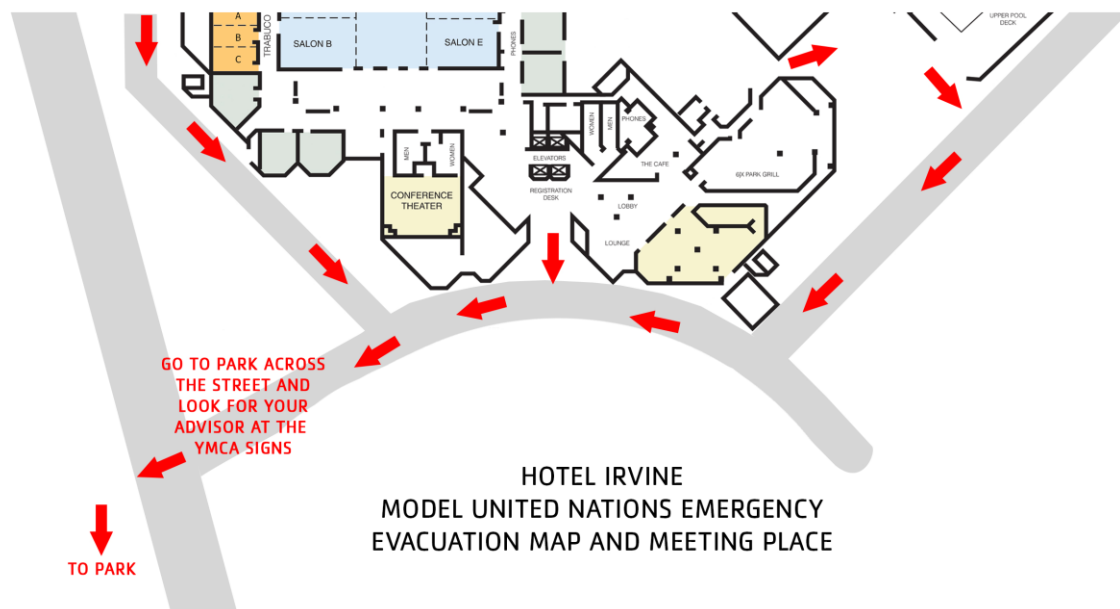
# Hotel Evacuation Procedures

## Emergency Notification

Delegates, Advisors and Staff may be notified by general announcement (at a Joint Session), traveling Staff announcements (Deans and other Staff moving through program areas), the emergency text message system, or by alarm. Immediately upon hearing the announcement or alarm Delegates, Advisors, Secretariat and Staff must move to the evacuation area. Delegates should not stop at their rooms during an evacuation.

## Evacuation Meeting Area

The MUN Summit evacuation area is in the park across the street from the hotel. Once outside of the hotel, proceed to the park across the street (to the right as you exit the front door of the hotel) and look for YMCA signs and your group. Upon arriving at the evacuation area the Lead Advisor or designee should call roll. Deans should be notified immediately if any delegate, advisor, secretariat or staff member is missing. Please refer to the Evacuation Map on the next page of this Handbook.



## Evacuation Transportation

If evacuation from the hotel is necessary, YMCAs will be notified at the evacuation area. YMCAs with transportation on site should identify a person(s) to get their vehicle(s). This person(s) should know where the vehicle(s) is/are located in the parking area and have access to the keys for the vehicle(s) at all times. Vehicles should be driven to the evacuation areas slowly and safely, being mindful of the number of persons in the area. Vehicles should be loaded using rosters, and when full, should move off hotel property to a safe location. YMCAs with no transportation on site will be provided with phone access to make arrangements for transportation, or in the case of imminent emergency evacuation, transportation will be provided.

## Non-Emergency Evacuation

If evacuation from the hotel is necessary but not an imminent emergency, Delegates, Advisors and Staff may be allowed some time to return to their hotel room to pack and remove their personal belongings. All persons should report to the evacuation area for announcements and directions BEFORE being allowed to return to their hotel rooms.

# Award Categories & Descriptions

## **Delegation of Distinction**

Premier status acknowledges the best Model United Nations delegations. Recognition as ‘premier’ means that a delegation has excelled in the areas of participation, behavior, leadership and administration.

## **Rising Star**

The Rising Star Award honors emerging leaders who, both in and out of their official capacities, exhibited exemplary leadership abilities and the values of Youth & Government and the Model United Nations. Award recipients will have a record of ongoing and exceptional growth in contributing to the Model United Nations, their Delegation, or their community at large.

## **Outstanding Diplomat**

The Outstanding Diplomat Award is given to the delegate whose participation in the Diplomacy organs stand out as being superior in every way.

## **Outstanding Advocate**

The Outstanding Advocate Award is given to the delegate whose participation in the Advocacy organs stands out as being superior in every way.

## **Spirit of MUN**

The Spirit of MUN Award recognizes the outstanding delegate whose participation has been in keeping with the truest spirit and core values of the YMCA.

## **Advisor of the Year**

Delegation Advisors are the backbone of MUN and their job description runs the gamut from mentor, to role model, to administrator. This award is presented to the Advisor whose efforts have created the most significant impact on the experience of his/her Delegates.

## **Laurel Wreath**

The Youth & Government Laurel Wreath Award recognizes those whose varied contributions to California YMCA Model United Nations has advanced the mission and goals of California YMCA Youth & Government and embodied the Spirit of Youth & Government.

## **MUN-Key Volunteer/Advisor Medal for Distinguished Service**

The MUN-Key Volunteer Award is awarded to a key Volunteer or Advisor for the performance of outstanding services and achievement of a distinctly exceptional nature in a duty or responsibility, the results of which constitute a major contribution to the mission of California YMCA Youth & Government.

## **MUN Career Service**

The MUN-Career Service Award is given to a person whose cumulative service to California YMCA Model United Nations has been demonstrated through consistently exceptional service typically extending over a period of at least 5 years in a particular role.

# Notes

MODEL UNITED NATIONS

## Award Nomination Form

See "Award Categories & Descriptions" in the Program Handbook  
for the criteria used to evaluate award nominations.

*(Please print clearly)*

Nominee's Name: \_\_\_\_\_ Nominee's Delegation: \_\_\_\_\_

Nominee's Role in MUN: \_\_\_\_\_ Nominee's Country: \_\_\_\_\_

I am nominating the above named person for the following award . . .

### Delegate Awards

- ☐ Rising Star
- ☐ Outstanding Diplomat
- ☐ Outstanding Advocate
- ☐ Spirit of MUN

### Adult Awards

- ☐ Advisor of the Year
- ☐ MUN-Key Volunteer
- ☐ MUN Career
- ☐ Laurel Wreath

Please take a minute and relay some anecdotal experiences you've had with the nominee that suggest why he/she is appropriate for this award. Cite reasons for your nomination in the space below and/or attach one or more supporting letters.

---

---

---

---

---

---

Your Name: \_\_\_\_\_ Your Delegation: \_\_\_\_\_

Your Signature: \_\_\_\_\_ Your Role in Program: \_\_\_\_\_

**Nomination deadline: Saturday, April 26<sup>th</sup>, 12:00 Noon**

Return completed nominations to the MUN Registration Kiosk.

## Who Decides?

Award recipients are selected by the Awards Committee on Saturday evening at the Summit. The committee considers both the submitted nomination forms and their personal experiences with potential award recipients when making decisions about award recipients.

Premier delegation decisions are made by compiling information from the program year and applying them along with committee member observations to the Delegation of Distinction Rubric. A copy of the rubric is available in the MUN office.

Members of the Awards Committee are selected by the Program Director.

## Program Evaluation Form

Return completed evaluations to the MUN Registration Kiosk upon checkout.

**What is your role in the program? (Circle one)**

1<sup>st</sup> Year Delegate

2<sup>nd</sup> Year Delegate  
Advisor

3<sup>rd</sup> Year Delegate  
Staff

Secretariat

**I would recommend the Model United Nations experience to a friend or relative. (Circle one)**

(Agree)    10    9    8    7    6    5    4    3    2    1    (Disagree)

**My favorite part of the Summit was:**

**If I were in charge of MUN, I would make the following changes:**

Thank you for filling out the evaluation. Your input is valuable!

## 13<sup>th</sup> MUN changes from your feedback!

- Curfew moved earlier by one hour
- No Souplantation lunch
- Alternative activity during dance
- Better managed NGO fair by dividing into smaller groups
- Early country selection. Moved from February 2<sup>nd</sup> to December 2<sup>nd</sup> 2013
- Awards in every program area

Your feedback is very important to us. Please let us know how we can provide better service by filling out surveys, and giving us suggestions at [nextyear@calymca.org](mailto:nextyear@calymca.org) or text us at (916) 304-5964.

**We are listening....**