

# T&E I PROGRAM SCHEDULE

<b>Saturday, November 9, 2013</b>
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7:30 am - 8:15 am	STAFF BREAKFAST (4210)									
8:30 am - 11:00 am	REGISTRATION (5008)									
9:00 am - 11:00 am	ASSIGNMENTS TO BARRACKS (5008) Unload personal belongings and return vehicles to parking area. Put ID in front windshield. No parking in barracks areas. NO DRIVING AFTER UNLOADING VEHICLES									
11:00 am - 12:30 pm	LUNCH (Gym)- Line will close at 12:15 pm sharp Assorted Veggies w/Ranch Dip, Vegetarian Baked Beans, Turkey Hot Dogs, Tortilla Chips & Salsa, Apples, Lemonade, Iced Tea and Water									
11:45 am - 12:15 pm	CHIEF JUSTICE CANDIDATES MEET WITH STAFF (Behind Big Top Stage)									
12:30 pm - 1:30 pm	OPENING JOINT CONVENTION (Big Top) Pledge of Allegiance, Invocation - Ally Dove, Chief of Staff Welcome - Hon. Sam Leichenger, 66th Youth Governor Review of Conference Schedule - Morgan Bauer, Program Director PRESENTATION OF CANDIDATES FOR OFFICE Chief Justice Candidate Speeches									
1:30 pm - 2:15 pm	BARRACKS MEETING All delegates and advisors return to barracks to meet barracks mates									
1:30 pm - 4:30 pm	STAFF INTERN TRAINING (Forum Tent) Mandatory for all Staff Interns									
1:45 pm - 4:15 pm	BROADCAST MEDIA INTERVIEWS (Rm. 5120, as posted outside 5008)									
1:45 pm - 4:15 pm	BOARD OF EDUCATION INTERVIEWS (Rm. 5121, as posted outside 5008)									
1:45 pm - 2:15 pm	NIC PC, LT. GOVERNOR, SPEAKER, & FORUM CANDIDATES MEET WITH ELECTIONS STAFF (In Front of Big Top Stage) Candidates not in attendance will be disqualified. Committee Chair applicants are exempt from this meeting.									
2:30 pm - 4:30 pm	MEET THE CANDIDATES SESSION (Big Top) - All Delegates and Advisors <table><tr><td><u>2:30-3:10</u></td><td><u>3:10-3:50</u></td><td><u>3:50-4:30</u></td></tr><tr><td>Speaker</td><td>Lt Gov</td><td>NIC PC</td></tr><tr><td>Candidates</td><td>Candidates</td><td>Candidates</td></tr></table>	<u>2:30-3:10</u>	<u>3:10-3:50</u>	<u>3:50-4:30</u>	Speaker	Lt Gov	NIC PC	Candidates	Candidates	Candidates
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Speaker	Lt Gov	NIC PC								
Candidates	Candidates	Candidates								
5:00 pm - 6:45 pm	DINNER (Gym) Garden Salad, Mostaccioli w/ Meat Sauce (w/ Mushroom Marinara for Vegetarians), Parmesan Cheese, Green Beans, Roll & Butter, Ice Cream, Lemonade, Iced Tea, Water and Milk (on request) Please refer to Meal Rotation Schedule. Please clear your own dishes, clean and wipe tables, and leave dining hall as quickly as possible to allow for everyone to be served. Food line will close at 6:30 pm - You must be in line by that time!									
5:15 pm - 6:45 pm	ANNUAL CAMPAIGN LEADERSHIP DINNER (4210) For Golden Triangle, YMCA, Major Gifts, Teams, Section Leaders, Team Captains, and Division Managers. Gourmet cupcakes to follow dinner.									
5:30 pm - 7:00 pm	T&E I COMMITTEE CHAIR APPLICANT/ADVISOR MEETING (5015) Mandatory for those applying as Committee Chairs and their advisors. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.									
5:30 pm - 7:00 pm	APPELLATE COURT INTERVIEWS (Rm. 5220, as posted outside 5008)									
5:30 pm - 7:00 pm	DEPARTMENT OF FINANCE INTERVIEWS (Rm. 4320, as posted outside 5008)									
7:00 pm - 9:00 pm	UNDERSECRETARY INTERVIEWS (Rm. 5007, as posted outside 5008)									
7:00 pm	DEPARTMENT OF FINANCE DIRECTOR & DEPUTY DIRECTOR MEETING (4320) For selected candidates									

## Saturday, November 9, 2013 cont.

7:15 pm- 9:15 pm	<b>FORUM SESSION (Forum Tent)</b> Introduction, Meet your Candidates, Topic Discussion																													
7:15 pm - 9:15 pm	<b>SESSION I</b>																													
Groups 1-10	<b>Legislative Committee Session - Groups/Room Numbers</b> 1 - 4321      3 - 4121      5 - 5221      7 - 5006 (upstairs)      9 - 4006 (upstairs) 2 - 4221      4 - 4007      6 - 5121      8 - 5006 (downstairs)      10 - 4006 (downstairs)																													
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7:30 pm - 8:00 pm	<b>NEW LEAD ADVISOR MEETING (Gym)</b> Mandatory for all Advisors who are serving in their first year in the Lead Advisor role.																													
8:15 pm - 9:00 pm	<b>LEAD ADVISOR MEETING (Gym)</b> Mandatory for all Lead Advisors and other interested advisors.																													
9:45 pm - 10:45 pm	<b>FEMALE LEADERS IN POWER (FLIP) - (Forum Tent)</b> Join Lande Watson in a discussion about women in Y&G leadership positions and learn about opportunities work with or become a mentor.																													
9:45 pm - 10:45 pm	<b>LEARN ABOUT OPPORTUNITIES OUTSIDE MODEL LEGISLATURE &amp; COURT - (6030)</b> Learn more about becoming the Model United Nations Secretariat, Youth & Government Interns, the Conference on National Affairs (CONA), and the National Judicial Competition.																													
9:45 pm - 11:00 pm	<b>BINGO! (with prizes!) - (Big Top)</b>																													
11:00 pm	<b>ASSIGNED ADVISORS, LOGISTICS STAFF, &amp; INTERN STAFF</b> Report to Big Top stage area to begin cleanup.																													
11:30 pm	<b>ALL DELEGATES IN BARRACKS</b> Each delegate to be in his/her own barrack at this time.																													
11:30 pm - 12:00 am	<b>BED PREPARATION TIME</b> Lights must be out in Sleeping areas. Lights may remain on in bathroom areas to allow delegates to prepare for bed.																													
12:00 am - 6:00 am	<b>CAMP ROBERTS CURFEW/LIGHTS OUT</b>																													

# Sunday, November 10, 2013

7:15 am - 8:30 am	<b>BREAKFAST (Gym)</b> Food line will close at 8:15 am - You must be in line by that time! Cinnamon-Apple Oatmeal w/Cranberries & Almonds, Strawberry Yogurt, Plain Greek Yogurt, Granola, Fresh Fruit, Assorted Cold Cereal, Juice, Milk, Coffee, and Tea																									
7:30 am - 8:30 am	<b>T&amp;E I COMMITTEE CHAIR APPLICANT/ADVISOR MEETING (5014)</b> Mandatory for those applying as Committee Chairs and their advisors. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.																									
7:30 am - 8:30 am	<b>CHIEF JUSTICE CANDIDATE MEETING (5018)</b> Please eat breakfast before coming to this meeting. Please go to the front of the line (a Food Service Person will check you off a list) and eat early.																									
7:45 am - 8:15 am	<b>STAFF BREAKFAST (4210)</b>																									
8:00 am	<b>UNDERSECRETARY SELECTION POSTED (5008)</b>																									
8:45 am	<b>UNDERSECRETARY MEETING (5007)</b> For selected candidates																									
8:45 am - 12:30 pm	<b>FORUM SESSION (Forum Tent)</b> Topic Selection, Group Meetings, Focus Statements, Speaker Lists, Group Meetings																									
8:45 am - 10:30 am	<b>SESSION II</b>																									
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9:00 am - 12:30 pm	<b>CHAPLAIN INTERVIEWS (5007, as posted outside 5008)</b>																									
9:15 am - 10:15 am	<b>ADVISOR MEETING WITH DEANS (Gym)</b> Open to all advisors who are interested in meeting with the Deans																									

# Sunday, November 10, 2013 cont.

10:45 am - 12:30 pm	<b>SESSION III</b>				
Groups 1-10	<b>NIC, INTERNATIONAL ISSUES COMMISSION, &amp; CON CON SESSION</b>				
	<b>Grps. 1-4 (Theater)</b>		<b>Grps. 5-7 (113)</b>		<b>Grps. 8-10 (Tent 2)</b>
Groups 11-20	<b>Legislative Committee Session - Groups/Room Numbers</b>				
	11 - 4321	13 - 4121	15 - 5221	17 - 5006 (upstairs)	19 - 4006 (upstairs)
	12 - 4221	14 - 4007	16 - 5121	18 - 5006 (downstairs)	20 - 4006 (downstairs)
Groups 21-30	<b>COURT SESSION</b>				
	<u>Trial 1</u>	<u>Trial 2</u>	<u>Trial 3</u>	<u>Trial 4</u>	
	Groups 21-22	Groups 23-24	Groups 25-26	Groups 27-30	
	Rm. 4120	Rm. 5120	Rm. 5220	Big Top	
Groups 31-40	<b>Seniors Only - Y&amp;G to Go (5014)</b> (“Meet the Governor” the last half hour)				
Groups 31-40	<b>Juniors Only - Leadership Skills (5018)</b> - (“Meet the Governor” the first half hour)				
Groups 31-40	<b>Sophomores Only - Appreciating Differences (4019)</b>				
Groups 41-50	<b>Role Exposure (20 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors</b>				
		<u>10:45-11:05</u>	<u>11:10-11:30</u>	<u>11:35-11:55</u>	<u>12:00-12:20</u>
	Leg. An. /Dept. of Fin. (4320)	Grps. 41-42	Grps. 48-50	Grps. 45-47	Grps. 43-44
	Lobbyists/Pages (4301)	Grps. 43-44	Grps. 41-42	Grps. 48-50	Grps. 45-47
	Press Corps/Broadcast				
	Media (4220)	Grps. 45-47	Grps. 43-44	Grps. 41-42	Grps. 48-50
	Polling/Board of Ed. (4201)	Grps. 48-50	Grps. 45-47	Grps. 43-44	Grps. 41-42
Groups 41-50 R	<b>Delegate Workshops (50 minutes + 5 minute break) - Returning Seniors Only</b>				
	<u>10:45-11:35</u>	<u>11:40-12:30</u>			
	Values Choices (4101)	Public Speaking (4101)			
12:30 pm - 2:00 pm	<b>LUNCH (Gym)</b>				
	Tossed Green Salad, Beef Salami & Cheese or Cheese Sandwiches, Pasta Pesto Salad, Assorted Cookies, Apples, Lemonade, Iced Tea, and Water				
	<b>Food line will be closed at 1:45 pm - You must be in line by that time!</b>				
12:45 pm - 2:00 pm	<b>NIC PRESIDING COMMISSIONERS CANDIDATE MEETING (Tent 2)</b>				
	All candidates for NIC PC must attend - Go to front of lunch line and eat early.				
2:15 pm - 6:15 pm	<b>FORUM SESSION (Forum Tent)</b>				
	Protocol, Code of Conduct, Role Play, Meet the Candidates - Speaker & Lt. Governor, Role Exposure, Mock Assembly				
2:15 pm - 4:15 pm	<b>SESSION IV</b>				
Groups 1-10	<b>Seniors Only - Y&amp;G to Go (5014)</b> (“Meet the Governor” the last half hour)				
Groups 1-10	<b>Juniors Only - Leadership Skills (4220)</b> - (“Meet the Governor” the first half hour)				
Groups 1-10	<b>Sophomores Only - Appreciating Differences (4320)</b>				
Groups 11-20	<b>COURT SESSION</b>				
	<u>Trial 1</u>	<u>Trial 2</u>	<u>Trial 3</u>	<u>Trial 4</u>	
	Groups 11-12	Groups 13-14	Groups 15-16	Groups 17-20	
	Rm. 4120	Rm. 5120	Rm. 5220	Big Top	
Groups 31-40	<b>Role Exposure (25 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors</b>				
		<u>2:15-2:40</u>	<u>2:45-3:10</u>	<u>3:15-3:40</u>	<u>3:45-4:15</u>
	Leg. An. /Dept. of Fin. (4320)	Grps. 31-32	Grps. 38-40	Grps. 35-37	Grps. 33-34
	Lobbyists/Pages (4301)	Grps. 33-24	Grps. 31-32	Grps. 38-40	Grps. 35-37
	Press Corps/Broadcast				
	Media (4220)	Grps. 35-37	Grps. 33-34	Grps. 31-32	Grps. 38-40
	Polling/Board of Ed. (4201)	Grps. 38-40	Grps. 35-37	Grps. 33-34	Grps. 31-32

# Sunday, November 10, 2013 cont.

## Groups 31-40 R Delegate Workshops (55 minutes + 10 minute break) - Returning Seniors Only

**2:15- 3:10**

Values Choices (4101)

**3:20-4:15**

Public Speaking (4101)

## Groups 21-30

## NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION

**Grps. 21-24 (Theater)**

**Grps. 25-27 (113)**

**Grps. 28-30 (Tent 2)**

## Groups 41-50

## Legislative Committee Session - Groups/Room Numbers

41 - 4321	43 - 4121	45 - 5221	47 - 5006 (upstairs)	49 - 4006 (upstairs)
42 - 4221	44 - 4007	46 - 5121	48 - 5006 (downstairs)	50 - 4006 (downstairs)

**2:30 pm - 3:30 pm**

## GETTING OUT OF HERE MEETING (Gym)

Mandatory for lead advisor or one representative from each delegation

**3:45 pm - 5:30 pm**

## CHAPLAIN INTERVIEWS (5007, as posted outside 5008)

**4:30 pm - 6:15 pm**

## SESSION V

## Groups 1-10

## Role Exposure (20 minutes + 5 minute break) - All Sophomores, Juniors and New Seniors

	<b><u>4:30-4:50</u></b>	<b><u>4:55-5:15</u></b>	<b><u>5:20-5:40</u></b>	<b><u>5:45-6:15</u></b>
Leg. An. /Dept. of Fin. (4320)	Grps. 1-2	Grps. 8-10	Grps. 5-7	Grps. 3-4
Lobbyists/Pages (4301)	Grps. 3-4	Grps. 1-2	Grps. 8-10	Grps. 5-7
Press Corps/Broadcast				
Media (4220)	Grps. 5-7	Grps. 3-4	Grps. 1-2	Grps. 8-10
Polling/Board of Ed. (4201)	Grps. 8-10	Grps. 5-7	Grps. 3-4	Grps. 1-2

## Groups 1-10 R

## Delegate Workshops (50 minutes + 5 minute break) - Returning Seniors Only

**4:30-5:20**

Values Choices (4101)

**5:25-6:15**

Public Speaking (4101)

## Groups 11-20

## NIC, INTERNATIONAL ISSUES COMMISSION, & CON CON SESSION

**Grps. 11-14 (Theater)**

**Grps. 15-17 (113)**

**Grps. 18-20 (Tent 2)**

## Groups 21-30

## Seniors Only - Y&G to Go (5014) ("Meet the Governor" the last half hour)

## Groups 21-30

## Juniors Only - Leadership Skills (5018) - ("Meet the Governor" the first half hour)

## Groups 21-30

## Sophomores Only - Appreciating Differences (4019)

## Groups 31-40

## Legislative Committee Session - Groups/Room Numbers

31 - 4321	33 - 4121	35 - 5221	37 - 5006 (upstairs)	39 - 4006 (upstairs)
32 - 4221	34 - 4007	36 - 5121	38 - 5006 (downstairs)	40 - 4006 (downstairs)

## Groups 41-50

## COURT SESSION

Trial 1

Groups 41-42

Rm. 4120

Trial 2

Groups 43-44

Rm. 5120

Trial 3

Groups 45-46

Rm. 5220

Trial 4

Groups 47-50

Big Top

**6:15 pm - 7:45 pm**

## DINNER (Gym)

Garden Salad, Teriyaki Chicken w/steamed rice, Teriyaki Tofu (Vegetarian line only) w/steamed rice, Carrots & Peas, Roll & Butter, Chocolate or Vanilla Pudding, Milk (on request), Lemonade, Iced Tea, and Water.

**Food line will close at 7:30 pm - You must be in line by that time!**

**6:45 pm - 7:45 pm**

## DELEGATION PRESIDENTS' MEETING (5018)

Go to front of the line. Eat early before going to meeting.

**7:00 pm - 7:30 pm**

## DELEGATION VICE PRESIDENTS' MEETING (5014)

Go to front of the line. Eat early before going to meeting.

**8:00 pm - 9:30 pm**

## FORUM SESSION (Forum Tent)

Group Work

**8:00 pm - 9:30 pm**

## YOUTH & GOV-A-PALOOZA! (Big Top)

Mandatory for all Sophomores, Juniors & Seniors

## Sunday, November 10, 2013 cont.

9:30 pm - 11:15 pm	<b>POLLING BOOTHS OPEN (Gym)</b>
10:00 pm	<b>CHAPLAIN SELECTION POSTED (5008)</b>
10:15 pm - 11:15 pm	<b>CHAPLAIN MEETING (5007)</b> For selected Chaplains
9:30 pm - 11:00 pm	<b>CLUB BOB DANCE - (Big Top)</b>
11:00 pm	<b>QUIET IN BARRACKS AREAS</b>
11:00 pm	<b>ASSIGNED ADVISORS, LOGISTICS STAFF, &amp; INTERN STAFF</b> Report to Big Top stage area to begin cleanup
11:30 Midnight	<b>ALL DELEGATES IN BARRACKS</b> Each delegate to be in his/her own barrack at this time.
11:30 am - 12:00 am	<b>BED PREPARATION TIME</b> Lights must be out in Sleeping areas. Lights may remain on in bathroom areas to allow delegates to prepare for bed
12:00 am - 6:00 am	<b>CAMP ROBERTS CURFEW/LIGHTS OUT</b>

## Monday, November 11, 2013

7:00 am	<b>PACK UP PERSONAL BELONGINGS</b>
7:00 am - 8:30 am	<b>POLLING BOOTHS OPEN (Gym)</b>
7:15 am - 8:45 am	<b>BREAKFAST (Gym)</b> Nine Grain Hot Cereal w/Brown Sugar & Raisins, Warm Bagels w/Butter, Cream Cheese & Peanut Butter, Assorted Cold Cereal, Fresh Fruit, Juice, Milk, Coffee, Tea <b>Food line will close at 8:20 am - You must be in line by that time!</b>
8:30 am	<b>CLEAN-UP INSPECTORS MEETING (5016)</b>
9:00 am - 10:30 am	<b>CLOSING JOINT CONVENTION (Big Top)</b> Introduction of State Chaplains Invocation <b>Chief Justice Candidates' Debate</b> <b>ELLECTION OF CHIEF JUSTICE OF THE SUPREME COURT</b> Introduction of State Superintendent Candidates Introduction of Appellate Court Leadership Introduction of Department of Finance Leadership Introduction of Undersecretaries Introduction of Committee Chairs Introduction of Press Corps Introduction of Broadcast Media Leadership Introduction of NIC PC's Introduction of Speaker/Lt. Governor Benediction
10:30 am - 11:00 am	<b>ELECTED &amp; APPOINTED OFFICERS MEETING (In Front of Big Top Stage)</b>
10:30 am	<b>STAFF INTERNS AND ASSIGNED DELEGATIONS</b> Meet in front of Big Top to stack chairs
10:30 am - 12:00 pm	<b>CAMP CLEAN UP PROGRAM</b> Schedule and duty assignments will be provided Turn in clean-up sign-off sheets to ML/C office -5008
12:00 pm	<b>CONFERENCE ADJOURNS- PLEASE DRIVE SAFELY</b>