In Kantsaywhere they think much more of the race than of the individual, and on my expressing a faint surprise, the family argued to the following effect - "Suppose a person to be one of the two parents of four children. He or she contributes a half share to each, which is much Centinue the same as a whole share to two. This process may go on like their own indefinitely in a growing population, so his or her influence on the race would increase in geometric proportion as the generations went on. A person is therefore far more important as a probable progenitor of many others

more or less lite & him

than as a mere individual. Moreover the individual migh

leave no offspring at all.

I learnt that the object of the first evemination