



Filing ID #10067533

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • B81 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Hon. Jeff Crank
Status: Member
State/District: CO05

FILING INFORMATION

Filing Type: New Filer Report
Filing Year: 2024
Filing Date: 07/03/2025

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
ENT Credit Union [BA]		\$1,001 - \$15,000	Interest	Not Applicable	\$1 - \$200
Let's Go Aero Common Stock [PS]		\$100,001 - \$250,000	None		
DESCRIPTION: Common stock in a privately held company					
Let's Go Aero Preferred Stock [PS]		\$15,001 - \$50,000	None		
DESCRIPTION: Preferred stock in a privately held company					
Mass Mutual Life Insurance [WU]		\$1 - \$1,000	None		
Sunset Hospitality Collection, LLC [PS]		\$100,001 - \$250,000	None		
DESCRIPTION: Privately held stock					
Superior Properties LLC [DO]		\$100,001 - \$250,000	Interest	Not Applicable	\$15,001 - \$50,000
DESCRIPTION: Debt Owed to Filer					
Wells Fargo Bank Accounts [BA]		\$1,001 - \$15,000	Interest	Not Applicable	\$1 - \$200
Wildhorn [RP]		\$15,001 - \$50,000	None		

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
LOCATION: Teller, CO, US DESCRIPTION: Land					
715 Gobin LLC ⇒ Carlisle Property [RP]		\$250,001 - \$500,000	Rent	Not Applicable	\$5,001 - \$15,000
LOCATION: Carlisle, PA, US DESCRIPTION: Rental property					
Dead Mule Gulch LLC ⇒ Dead Mule Gulch [RP]		\$500,001 - \$1,000,000	Grazing Lease, Rent	Not Applicable	\$1,001 - \$2,500
LOCATION: Custer County, CO, US DESCRIPTION: Multiple adjacent lots that form grazing land.					
Eagles Bay LLC ⇒ Bayside Land [RP]		\$100,001 - \$250,000	None		
LOCATION: Brule, NE, US DESCRIPTION: Land					
Empower 401K ⇒ SSGA S&P 500 Index Fd (SVSPX) [MF]		\$50,001 - \$100,000	Tax-Deferred		
DESCRIPTION: Mutual Fund					
Pikes Peak Homes, LLC ⇒ Bayside Rental [RP]		\$250,001 - \$500,000	Rent	Not Applicable	\$15,001 - \$50,000
LOCATION: Brule, NE, US DESCRIPTION: Rental property					

* Investment Vehicle details available at the bottom of this form. For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE C: EARNED INCOME

Source	Type	Amount Current Year to Filing	Amount Preceding Year
Americans for Prosperity	Salary	N/A	\$188,738.00

SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Newrez Mortgage	8/20/21	Mortgage on personal residence	\$250,001 - \$500,000
	ENT Credit Union	2/24/22	HELOC	\$50,001 - \$100,000

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Freedom Mortgage	4/15/22	Mortgage	\$100,001 - \$250,000

SCHEDULE E: POSITIONS

Position	Name of Organization
President	Pikes Peak Homes LLC
President	Eagles Bay LLC
President	Dead Mule Gulch LLC
President	715 Gobin LLC
Pikes Peak Regional Council Member	El Pomar Foundation
COMMENTS: Uncompensated Position	

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

SCHEDULE A INVESTMENT VEHICLE DETAILS

<ul style="list-style-type: none">Empower 401K DESCRIPTION: 401KEagles Bay LLC LOCATION: US DESCRIPTION: Real Estate Holding AccountPikes Peak Homes, LLC LOCATION: USDead Mule Gulch LLC LOCATION: US715 Gobin LLC LOCATION: US
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EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Jeff Crank , 07/03/2025