

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Al Green
Status: Member
State/District: TX09

FILING INFORMATION

Filing Type: Annual Report

Filing Year: 2024

Filing Date: 05/15/2025

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
350 G STREET, S.W. #N208 [RP]		\$500,001 - \$1,000,000	None		
Location: WASHINGTON, DC, US					
7447 CAMBRIDGE #105 [RP]		\$100,001 - \$250,000	Rent	\$5,001 - \$15,000	
LOCATION: HOUSTON/HARRIS, TX, US					
7447 CAMBRIDGE #107 [RP]		\$250,001 - \$500,000	Rent	\$15,001 - \$50,000	
Location: HOUSTON/HARRIS, TX, US					
7447 CAMBRIDGE #124 [RP]		\$100,001 - \$250,000	Rent	\$15,001 - \$50,000	
LOCATION: HOUSTON/HARRIS, TX, US					
CAPITAL ONE BANK [BA]		\$100,001 - \$250,000	Interest	\$1 - \$200	
CONGRESSIONAL FEDERAL CREDIT UNION [BA]		\$250,001 - \$500,000	Interest	\$5,001 - \$15,000	
GLOBAL ONE BANK [BA]		\$100,001 - \$250,000	Interest	\$5,001 - \$15,000	

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?	
HARRIS COUNTY TEXAS DEFERRED COMPENSATION NATIONWIDE [FN]		\$100,001 - \$250,000	RETIREMENT - RMD	\$5,001 - \$15,000		
DESCRIPTION: REQUIRED MINIMUM DISTRIBUTION FROM DEFERRED COMPENSATION PROGRAM						
JP MORGAN CHASE BANK [BA]		\$100,001 - \$250,000	Interest	\$1 - \$200		
SOUTHWESTERN NATIONAL BANK [BA]		\$100,001 - \$250,000	Interest	\$2,501 - \$5,000		
TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM [OT]		\$1,000,001 - \$5,000,000	PENSION EARNED AS MUNICIPAL JUDGE IN HARRIS COUNTY	\$50,001 - \$100,000		
DESCRIPTION: PENSION EARNED AS HARRIS COUNTY JUSTICE OF THE PEACE						
MORGAN STANLEY IRA ⇒ MSIF Growth Portfolio Class A (MSEGX) [MF]		\$100,001 - \$250,000	Capital Gains	\$2,501 - \$5,000		

^{*} Investment Vehicle details available at the bottom of this form. For the complete list of asset type abbreviations, please visit $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

Source	Туре	Amount
STATE OF TEXAS COUNTY AND RETIREMENT SYSTEM	PENSION	\$96,948.48
MORGAN STANLEY IRA REQUIRED MINIMUM DISTRIBUTION	SEP IRA	\$4,054.05
HARRIS COUNTY DEFERRED COMPENSATION PLAN	PENSION	\$9,640.48

SCHEDULE D: LIABILITIES

None disclosed.

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

Date	Parties To	Terms of Agreement
January 2004	AL GREEN AND HARRIS COUNTY DEFERRED COMPENSATION PROGRAM	CONTINUING PARTICIPATING IN DEFERRED COMPENSATION
January 2004	AL GREEN & TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM	CONTINUING PARTICIPATION IN DEFINED BENEFIT PLAN

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

SCHEDULE A AND B INVESTMENT VEHICLE DETAILS

MORGAN STANLEY IRA

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO : Did y	you purcha	se any share	s that were a	llocated as a	a part of an I	nitial Public O	ffering?
O Yes	No						

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

O Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Al Green, 05/15/2025