

No.1 Coaching Institute

Since 2010TM

PINNACLE

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SSC CGL Tier 2

English Paper code: 201-250 Cloze Tests

No. of Questions: 50

Max. Marks: 50

Time: 30 minutes

Negative Marking: 0.25

Directions: (201-250) In the following passages some of the words have been left out. Read the passages carefully and choose the correct answer to each question out of the four alternatives.

Passage:

All forms of art have developed from religion __201__ religious services. This is also true __202__ writing poetry developed from the __203__ sung in __204__ of the early Gods, or from incantations sung __205__ bring rain or victory in battle. Plays __206__ from the dances __207__ in __208__ of the Gods. The novel has developed from the stories. __209__ about the Gods. A novel is a story that is based __210__ real-life.

Q201.

(a) and

(b) or

(c) but

(d) yet

Q202.

(a) in

(b) to

(c) of

(d) with

Q203.

(a) songs

(b) lines

(c) rhymes

(d) words

Q204.

(a) worship

(b) memory

(c) praise

(d) appreciation

Q205.

(a) together

(b) to

(c) alone

(d) which

Q206.

(a) developed

(b) evolved

(c) came

(d) wrote

Q207.

(a) played

(b) enacted

(c) danced

(d) performed

Q208.

(a) merit

(b) power

(c) honour

(d) praise

Q209.

(a) deal

(b) explain

(c) said to

(d) told

Q210.

(a) on

(b) about

(c) in

(d) through

Passage:

Any regular viewer of programmes on the television will certainly have some reservations about commercials. When television shows are __211__ good, the commercials that __212__ them are a

disgrace. One of the many bad **213** of commercials is their loudness. They seem to be **214** as loud as the program and the viewer is almost **215** when they come on. Any attempt **216** conversation during commercials is futile. Commercials also take up too much time and **217** too often. The impression one **218** gets is that the shows are sandwiched in **219** long periods of advertising, all of it the same. Often commercials **220** a show at a particularly inappropriate time.

Q211.

- | | | | |
|----------------|----------------|------------------|------------------|
| (a) reasonably | (b) rationally | (c) unreasonably | (d) irrationally |
|----------------|----------------|------------------|------------------|

Q212.

- | | | | |
|----------|-----------------|---------------|-----------|
| (a) join | (b) accommodate | (c) accompany | (d) admit |
|----------|-----------------|---------------|-----------|

Q213.

- | | | | |
|--------------|-------------|--------------|----------|
| (a) features | (b) feature | (c) property | (d) mark |
|--------------|-------------|--------------|----------|

Q214.

- | | | | |
|---------|----------|-----------|------------|
| (a) two | (b) pair | (c) twice | (d) double |
|---------|----------|-----------|------------|

Q215.

- | | | | |
|---------------|-----------|--------------|----------|
| (a) deafening | (b) blind | (c) deafened | (d) deaf |
|---------------|-----------|--------------|----------|

Q216.

- | | | | |
|--------|--------|--------|--------|
| (a) on | (b) in | (c) to | (d) at |
|--------|--------|--------|--------|

Q217.

- | | | | |
|------------|-----------------|--------------|------------------|
| (a) repeat | (b) is repeated | (c) repeated | (d) are repeated |
|------------|-----------------|--------------|------------------|

Q218.

- | | | | |
|-------------|-----------|------------|-------------|
| (a) usually | (b) usual | (c) use to | (d) used to |
|-------------|-----------|------------|-------------|

Q219.

- | | | | |
|-----------|------------|-------------|------------|
| (a) after | (b) before | (c) between | (d) during |
|-----------|------------|-------------|------------|

Q220.

- | | | | |
|-------------|---------------|------------|---------------|
| (a) involve | (b) integrate | (c) invert | (d) interrupt |
|-------------|---------------|------------|---------------|

Passage:

The Aryans **221** about northern Asia and Europe over the wide grasslands. But as their numbers grew and the climate became drier and the land **222**. There was not **223** food for all of them to eat. **224** they were forced to move to other parts of the world in search of **225**. They spread out all over Europe and **226** to India, Persia and Mesopotamia. Thus we find that nearly all the people of Europe and northern India and Persia and Mesopotamia, although they differ so much **227** each other now, are really descendants from the same **228** the Aryans. Of course this was very long **229** and since then much has happened and races have got mixed up to a large extent. The Aryans are **230**. One great ancestral race of the people of the world today.

Q221.

- | | | | |
|--------------|--------------|------------|-------------|
| (a) wandered | (b) wondered | (c) worked | (d) worried |
|--------------|--------------|------------|-------------|

Q222.

- | | | | |
|--------------|-----------|---------------|----------|
| (a) grassful | (b) green | (c) grassless | (d) dead |
|--------------|-----------|---------------|----------|

Q223.

- | | | | |
|----------|------------|------------|-----------|
| (a) full | (b) enough | (c) plenty | (d) grass |
|----------|------------|------------|-----------|

Q224.

- | | | | |
|--------|--------|-------------|---------|
| (a) So | (b) As | (c) Because | (d) Yet |
|--------|--------|-------------|---------|

Q225.

- | | | | |
|------------|-----------|-------------|----------|
| (a) riches | (b) money | (c) shelter | (d) food |
|------------|-----------|-------------|----------|

Q226.

- | | | | |
|----------|----------|----------|--------------|
| (a) went | (b) came | (c) come | (d) has come |
|----------|----------|----------|--------------|

Q227.

- (a) to (b) with (c) on (d) from

Q228.

- (a) friends (b) family (c) ancestors (d) Aryans

Q229.

- (a) ago (b) time (c) period (d) wait

Q230.

- (a) so (b) enough (c) therefore (d) but

Passage:

Civilization, like **231**, fall, not so much because of **232** of the enemy outside, as through the weakness and **233** within, Rome fell not because of the **234**, they merely knocked **235** something that was already dead. The heart of Rome had **236** beating when the arms and legs were cut **237**. We see something of this **238** in India and China and in the case of the Arabs. The **239** of Arabian civilization was sudden even as their rise had been. In India and China the process is long-drawn **240** and it is not easy to spot it.

Q231.

- (a) states (b) kingdom (c) empires (d) buildings

Q232.

- (a) Weakness (b) strength (c) power (d) tenacity

Q233.

- (a) disease (b) decease (c) decay (d) fortitude

Q234.

- (a) barbarity (b) barbarous (c) barbarians (d) Roman

Q235.

- (a) off (b) on (c) down (d) no word

Q236.

- (a) seized (b) rotated (c) ceased (d) started

Q237.

- (a) down (b) off (c) up (d) no word

Q238.

- (a) process (b) procedure (c) spectacle (d) scene

Q239.

- (a) downfall (b) death (c) collapse (d) dismemberment

Q240.

- (a) out (b) up (c) upon (d) no word

Passage:

241 the common **242**, the ostrich does not bury its head in the sand to **243** danger. A ostrich can run **244** a speed of forty-five miles **245** hour, kick powerfully and **246** aggressively **247** its break. As the **248** and fastest bird in the world, it **249** need to **250** its head.

Q241.

- (a) In keeping with (b) As per (c) According to (d) Contrary to

Q242.

- (a) fact (b) view (c) expectation (d) belief

Q243.

- (a) resist (b) avoid (c) face (d) encounter

Q244.

- (a) with (b) for (c) at (d) to

Q245.

(a) one

(b) per

(c) a

(d) every

Q246.

(a) peck

(b) play

(c) push

(d) poke

Q247.

(a) on

(b) through

(c) with

(d) by

Q248.

(a) larger

(b) largest

(c) more large

(d) large

Q249.

(a) doesn't

(b) did

(c) does

(d) didn't

Q250.

(a) put

(b) cover

(c) shield

(d) bury