

No.1 Coaching Institute

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PINNACLE

Gurudwara Road Model Town, Hisar 9729327755 www.sccglpinnacle.com**SSC CGL Tier 2****English Paper code: 451-500 Cloze Tests****No. of Questions: 50****Max. Marks: 50****Time: 30 minutes****Negative Marking: 0.25**

Directions: (451-500) In the following passages some of the words have been left out. Read the passages carefully and choose the correct answer to each question out of the four alternatives.

Passage:

Petroleum is the name of the **451** oil that comes from **452** the ground and from the oil wells. From this crude oil, we get the various **453** that drive ships, aircraft and many other forms of land **454**. The quantities needed are **455**; so countries that have their own oil fields are **456**. The **457** of oil in many parts of the Middle East has brought great **458** to countries that were, fifty years ago, very **459**. Now a days without petroleum, commerce and industry are not **460**.

Q451.

(a) refined

(b) engine

(c) mineral

(d) cooking

Q452.

(a) in

(b) under

(c) over

(d) into

Q453.

(a) fuels

(b) liquids

(c) spirits

(d) gases

Q454.

(a) communication

(b) connection

(c) transport

(d) development

Q455.

(a) slight

(b) moderate

(c) minute

(d) immense

Q456.

(a) wise

(b) fortunate

(c) good

(d) civilized

Q457.

(a) discovery

(b) invention

(c) preparation

(d) creation

Q458.

(a) fame

(b) strength

(c) wealth

(d) confidence

Q459.

(a) weak

(b) poor

(c) insignificant

(d) sick

Q460.

(a) possible

(b) fortunate

(c) successful

(d) reliable

Passage:

More than 7,000 people died within a matter of days when toxic gas leaked __461__ a chemical plant in Bhopal, India. The leak began late at night and __462__ for several hours unnoticed. Since then, __463__ to the toxins created by the leak has resulted in innumerable deaths. Many more are sick and __464__ to live normal lives. Despite trying to get __465__ for the disaster, the people have seen no real attempt to compensate them. The company involved, UCC, has publicly __466__ all responsibility for the leak. No one till date has been held __467__. Was it the __468__ of the machinery or simply human error? Many questions remain __469__. The investigation has been dealt with in a very __470__ manner.

Q461.

- | | | | |
|--------|--------|--------|--------|
| (a) in | (b) at | (c) of | (d) by |
|--------|--------|--------|--------|

Q462.

- | | | | |
|---------------|-------------|---------------|----------|
| (a) continued | (b) started | (c) proceeded | (d) went |
|---------------|-------------|---------------|----------|

Q463.

- | | | | |
|----------------|------------------|--------------|------------------|
| (a) experience | (b) introduction | (c) exposure | (d) acquaintance |
|----------------|------------------|--------------|------------------|

Q464.

- | | | | |
|----------------|--------------|---------------|--------------|
| (a) struggling | (b) fighting | (c) grappling | (d) learning |
|----------------|--------------|---------------|--------------|

Q465.

- | | | | |
|--------------|------------------|-----------|-------------|
| (a) finances | (b) compensation | (c) money | (d) payment |
|--------------|------------------|-----------|-------------|

Q466.

- | | | | |
|-------------|-------------|---------------|------------|
| (a) blocked | (b) refused | (c) forbidden | (d) denied |
|-------------|-------------|---------------|------------|

Q467.

- | | | | |
|------------|-----------------|----------------|-----------------|
| (a) guilty | (b) responsible | (c) accounting | (d) trustworthy |
|------------|-----------------|----------------|-----------------|

Q468.

- | | | | |
|-------------|----------------|--------------|-------------|
| (a) closure | (b) insolvency | (c) stopping | (d) failure |
|-------------|----------------|--------------|-------------|

Q469.

- | | | | |
|-----------------|------------------|----------------|----------------|
| (a) unattempted | (b) unapologetic | (c) unanswered | (d) unreturned |
|-----------------|------------------|----------------|----------------|

Q470.

- | | | | |
|-------------|-----------|----------|-------------------|
| (a) callous | (b) cruel | (c) hard | (d) thick skinned |
|-------------|-----------|----------|-------------------|

Passage:

As well as I could make out, she had come for good, and had no intention of ever going again. She began __471__ help my mother __472__ morning, and was __473__ and out of __474__ store closet all __475__. putting things to right, and making havoc in the old arrangement.

Q471.

- | | | | |
|--------|--------|--------|----------|
| (a) to | (b) so | (c) of | (d) with |
|--------|--------|--------|----------|

Q472.

- | | | | |
|--------------|----------|-----------|----------|
| (a) tomorrow | (b) next | (c) later | (d) soon |
|--------------|----------|-----------|----------|

Q473.

- | | | | |
|---------|---------|--------|--------|
| (a) out | (b) off | (c) of | (d) in |
|---------|---------|--------|--------|

Q474.

- | | | | |
|---------|-----------|----------|----------|
| (a) the | (b) there | (c) then | (d) thus |
|---------|-----------|----------|----------|

Q475.

- | | | | |
|----------|---------|-----------|------------|
| (a) days | (b) day | (c) thing | (d) things |
|----------|---------|-----------|------------|

Passage:

A seminar is generally a form of __476__ interaction, either at an academy __477__ or a commercial or __478__ organisation. It has the function of __479__. Small groups for __480__ meetings, focusing each time on some __481__ subject, in which everyone present is __482__ to participate.

This is often **483** through an ongoing dialogue with a seminar **484** or instructor. Normally participants must not be **485** in the field under discussion.

Q476.

- | | | | |
|--------------|------------|--------------|----------------|
| (a) academic | (b) social | (c) informal | (d) artificial |
|--------------|------------|--------------|----------------|

Q477.

- | | | | |
|-----------------|------------------|------------------|------------------|
| (a) institution | (b) intermission | (c) intervention | (d) interference |
|-----------------|------------------|------------------|------------------|

Q478.

- | | | | |
|----------------|----------------|------------------|-----------------|
| (a) provincial | (b) proverbial | (c) professional | (d) progressive |
|----------------|----------------|------------------|-----------------|

Q479.

- | | | | |
|------------------|-----------------------|--------------------|------------------|
| (a) bringing out | (b) bringing together | (c) bringing among | (d) bringing off |
|------------------|-----------------------|--------------------|------------------|

Q480.

- | | | | |
|---------------|---------------|---------------|---------------|
| (a) recurring | (b) repeating | (c) reverting | (d) reforming |
|---------------|---------------|---------------|---------------|

Q481.

- | | | | |
|----------------|-------------|--------------|---------------|
| (a) particular | (b) partial | (c) previous | (d) prevented |
|----------------|-------------|--------------|---------------|

Q482.

- | | | | |
|---------------|----------------|--------------|-------------|
| (a) entrusted | (b) encouraged | (c) enlarged | (d) endured |
|---------------|----------------|--------------|-------------|

Q483.

- | | | | |
|------------------|------------------|----------------|--------------|
| (a) accomplished | (b) acknowledged | (c) acquainted | (d) acquired |
|------------------|------------------|----------------|--------------|

Q484.

- | | | | |
|--------------|------------|------------|---------------|
| (a) follower | (b) member | (c) leader | (d) associate |
|--------------|------------|------------|---------------|

Q485.

- | | | | |
|------------------|-------------|-------------|---------------|
| (a) professional | (b) teacher | (c) starter | (d) beginners |
|------------------|-------------|-------------|---------------|

Passage:

Happy is the man who **486** the habit of reading when he is young. He has secured a life-long source of **487** instruction and inspiration. So long as he has his beloved books he need **488** feel lonely. He always has a pleasant **489** of leisure moments. He is the **490** of wealth more precious than gold. **491** indeed is the man who does not read and **492** is his life. **493** gives the highest kind of pleasure. When we are **494** it is a healthy recreation to lose **495** in the company of books.

Q486.

- | | | | |
|----------|----------|--------------|-----------|
| (a) owns | (b) buys | (c) acquires | (d) takes |
|----------|----------|--------------|-----------|

Q487.

- | | | | |
|--------------|------------------|-------------|---------------|
| (a) pleasure | (b) satisfaction | (c) sadness | (d) dejection |
|--------------|------------------|-------------|---------------|

Q488.

- | | | | |
|------------|----------|---------------|-----------|
| (a) always | (b) ever | (c) sometimes | (d) never |
|------------|----------|---------------|-----------|

Q489.

- | | | | |
|------------|----------------|----------------|------------|
| (a) source | (b) occupation | (c) possession | (d) relief |
|------------|----------------|----------------|------------|

Q490.

- | | | | |
|---------------|-----------|------------|----------|
| (a) possessor | (b) loser | (c) master | (d) heir |
|---------------|-----------|------------|----------|

Q491.

- | | | | |
|----------|-----------|----------|---------|
| (a) rich | (b) lucky | (c) poor | (d) bad |
|----------|-----------|----------|---------|

Q492.

- | | | | |
|----------|------------|-----------|----------|
| (a) full | (b) vacuum | (c) empty | (d) deep |
|----------|------------|-----------|----------|

Q493.

- | | | | |
|-------------|--------------|---------------|-------------|
| (a) writing | (b) speaking | (c) listening | (d) reading |
|-------------|--------------|---------------|-------------|

Q494.

- | | | | |
|----------|-----------|----------|-----------|
| (a) weak | (b) fresh | (c) sick | (d) tired |
|----------|-----------|----------|-----------|

Q495.

- | | | | |
|-------------|---------------|----------------|----------------|
| (a) himself | (b) ourselves | (c) yourselves | (d) themselves |
|-------------|---------------|----------------|----------------|

Passage:

There **496** in the city of Ujjain a poor tailor **497** Ramphal. As he was very poor, he **498** to live and work in one little room with his wife and **499** three small children. The children fought **500** each other and made so much noise.

Q496.

- | | | | |
|-----------|------------|---------------|-------------|
| (a) lived | (b) stayed | (c) inhabited | (d) existed |
|-----------|------------|---------------|-------------|

Q497.

- | | | | |
|------------|-----------|-----------|------------|
| (a) famous | (b) named | (c) known | (d) titled |
|------------|-----------|-----------|------------|

Q498.

- | | | | |
|------------|-----------|---------|------------|
| (a) wished | (b) liked | (c) had | (d) wanted |
|------------|-----------|---------|------------|

Q499.

- | | | | |
|---------|-----------|-----------|----------|
| (a) few | (b) a few | (c) their | (d) some |
|---------|-----------|-----------|----------|

Q500.

- | | | | |
|--------|----------|---------|----------|
| (a) to | (b) upon | (c) for | (d) with |
|--------|----------|---------|----------|