

No.1 Coaching Institute

Since 2010TM

PINNACLE

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SSC CGL Tier 2

English Paper code: 51-100 Cloze Tests

No. of Questions: 50

Max. Marks: 50

Time: 30 minutes

Negative Marking: 0.25

Directions: (51-100) In the following passages some of the words have been left out. Read the passages carefully and choose the correct answer to each question out of the four alternatives.

Passage:

According to sociologists __51__ gains in many ways when the government __52__ sports and games __53__ provides playgrounds, rewards outstanding __54__ so as to encourage others also to __55__ games. The crime __56__ dips, which means that the __57__ of general crimes decreases __58__ the right spirit and the right approach to things is developed on the __59__ Sport, it has been said, is not only a manifestation of animal energy of surplus strength to develop more strength; it is, in addition, a __60__ and wholesome outlet for the aggressive spirit in human beings.

Q51.

(a) country (b) society (c) government (d) state

Q52.

(a) encourages (b) plays (c) conducts (d) avoids

Q53.

(a) in villages (b) in towns (c) in stadium (d) everywhere

Q54.

(a) umpires (b) sportsmen (c) leaders (d) people

Q55.

(a) see (b) watch (c) conduct (d) play

Q56.

(a) detective (b) branch (c) graph (d) investigation

Q57.

(a) incidence (b) increase (c) interest (d) introduction

Q58.

(a) unless (b) because (c) yet (d) however

Q59.

(a) warfield (b) school (c) playground (d) college

Q60.

(a) safe (b) clever (c) satisfying (d) good

Passage:

One day when king Rama was sitting on his __61__ his ring fell off. When it touched the earth, it made a hole in the ground and disappeared into it. It was __62__ His trusty henchman. Hanuman, was __63__ his feet. Rama said to Hanuman, "Look, my ring is lost __64__ it for me." Now Hanuman can enter any hole, no matter how tiny. He had the power to become the smallest of the small and larger than the largest thing. So he took on a __65__ form and went down the hole. He went and went and went and __66__ fell into the netherworld. There were women down there. "Look, a tiny monkey! It's fallen from above?" Then they caught him and placed him on a platter (thali). The King of Spirits (bhut), who lives in the netherworld, likes to eat animals. So Hanuman was sent to him as part of his dinner, along with his vegetables. Hanuman sat on the platter, __67__ what to do. While this was going on in the netherworld, Rama sat on his throne on the earth above. The __68__ Vasistha and the __69__ Brahma came to see him. They said to Kama, "We want to talk privately with you. We don't want anyone to __70__ what we say or interrupt it. Do you agree?" "All right," said Rama, "We'll talk."

Q61.

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|----------|-----------|-----------|------------|
| (a) rock | (b) chair | (c) bench | (d) throne |
|----------|-----------|-----------|------------|

Q62.

- | | | | |
|--------------|--------------|------------|----------|
| (a) vanished | (b) returned | (c) molten | (d) gone |
|--------------|--------------|------------|----------|

Q63.

- | | | | |
|--------|-----------|--------|--------|
| (a) in | (b) under | (c) at | (d) on |
|--------|-----------|--------|--------|

Q64.

- | | | | |
|----------|----------|------------|-------------|
| (a) make | (b) find | (c) return | (d) replace |
|----------|----------|------------|-------------|

Q65.

- | | | | |
|-----------------|---------------|---------------|----------|
| (a) substantial | (b) humungous | (c) corporeal | (d) liny |
|-----------------|---------------|---------------|----------|

Q66.

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|---------------------|--------------|--------------|---------------|
| (a) surreptitiously | (b) suddenly | (c) cleverly | (d) gradually |
|---------------------|--------------|--------------|---------------|

Q67.

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|----------------|---------------|----------------|---------------|
| (a) thundering | (b) wandering | (c) plundering | (d) wondering |
|----------------|---------------|----------------|---------------|

Q68.

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|--------------|------------|----------|----------|
| (a) daughter | (b) animal | (c) sage | (d) wife |
|--------------|------------|----------|----------|

Q69.

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|---------|-----------------|-----------|-------------|
| (a) God | (b) spirit king | (c) women | (d) hamiman |
|---------|-----------------|-----------|-------------|

Q70.

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|----------|---------|-------------|---------|
| (a) hear | (b) say | (c) imagine | (d) see |
|----------|---------|-------------|---------|

Passage:

Great inventions are __71__ with ridicule and disbelief. The __72__ of the airplane was no exception. The idea of flying an aircraft was __73__ Wilbur and Orville Wright were the first __74__ of flying machines. They __75__ their experiment in aviation. In 1903, the Wrights __76__ their first airplane. They even __77__ and built their own propulsion system. When they started the engine on December 17, the airplane pulsated __78__ before __79__ No wonder they are __80__ the fathers of aviation.

Q71.

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|--------------|-------------|-------------|-----------|
| (a) greeting | (b) greeted | (c) greatly | (d) greet |
|--------------|-------------|-------------|-----------|

Q72.

- | | | | |
|---------------|--------------|------------|---------------|
| (a) invention | (b) invented | (c) invent | (d) inventing |
|---------------|--------------|------------|---------------|

Q73.

- | | | | |
|-------------|--------------|------------------|------------|
| (a) believe | (b) believed | (c) unbelievable | (d) belief |
|-------------|--------------|------------------|------------|

Q74.

- | | | | |
|---------------|---------------|--------------|---------------|
| (a) invention | (b) inventory | (c) inventor | (d) inventors |
|---------------|---------------|--------------|---------------|

Q75.

- | | | | |
|-----------------|---------------|-----------|-------------|
| (a) carried out | (b) carry out | (c) carry | (d) carried |
|-----------------|---------------|-----------|-------------|

Q76.

- | | | | |
|-----------|---------------|-----------|--------------|
| (a) built | (b) was built | (c) build | (d) building |
|-----------|---------------|-----------|--------------|

Q77.

- | | | | |
|---------------|-----------------|------------|--------------|
| (a) designing | (b) designation | (c) design | (d) designed |
|---------------|-----------------|------------|--------------|

Q78.

- | | | | |
|------------|-------------|------------|----------|
| (a) wilder | (b) wildest | (c) wildly | (d) wild |
|------------|-------------|------------|----------|

Q79.

- | | | | |
|---------------|------------------|----------------|---------------|
| (a) taking on | (b) taking above | (c) taking off | (d) taking of |
|---------------|------------------|----------------|---------------|

Q80.

- | | | | |
|-----------|---------------|----------|----------|
| (a) known | (b) knowingly | (c) know | (d) knew |
|-----------|---------------|----------|----------|

Passage:

A walking tour should be gone upon 81 because freedom is the 82 because you should be able to 83 and go on and follow this way or that way as the freak takes you; and because you must have your own 84 and neither 83 alongside a champion walker, nor 86 in time with a girl. And then you must be 87 to all impressions and let your 88 take colour from what you 89. You should be as a pipe for any wind to 90 upon.

Q81.

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|----------------|-----------|-----------------|-----------------|
| (a) in company | (b) alone | (c) with family | (d) never alone |
|----------------|-----------|-----------------|-----------------|

Q82.

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|---------|-----------|-------------|---------------|
| (a) use | (b) cause | (c) essence | (d) relevance |
|---------|-----------|-------------|---------------|

Q83.

- | | | | |
|----------|-----------|-----------|---------|
| (a) stop | (b) sleep | (c) dance | (d) run |
|----------|-----------|-----------|---------|

Q84.

- | | | | |
|----------|------------|----------|----------|
| (a) lime | (b) chance | (c) pace | (d) will |
|----------|------------|----------|----------|

Q85.

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|------------|---------|----------|----------|
| (a) hobble | (b) run | (c) skip | (d) trot |
|------------|---------|----------|----------|

Q86.

- | | | | |
|------------|-----------|------------|---------|
| (a) stride | (b) mince | (c) gallop | (d) run |
|------------|-----------|------------|---------|

Q87.

- | | | | |
|----------------|----------|-----------|------------|
| (a) impervious | (b) open | (c) close | (d) silent |
|----------------|----------|-----------|------------|

Q88.

- | | | | |
|----------|--------------|-----------------|----------|
| (a) face | (b) thoughts | (c) possessions | (d) ears |
|----------|--------------|-----------------|----------|

Q89.

- | | | | |
|-----------|------------|-----------|---------|
| (a) learn | (b) assume | (c) study | (d) see |
|-----------|------------|-----------|---------|

Q90.

- | | | | |
|----------|----------|------------|----------|
| (a) play | (b) work | (c) insist | (d) rely |
|----------|----------|------------|----------|

Passage:

In this way youngsters discover several facets of themselves deep inside. They 91 awaken to the realization, 92 at first but with deep roots that will 93 fruit later, that they have inner 94, that there is something else besides examination results and ice-cream, and that is somehow life-giving. This is in fact the heart of their 95 life, uncoloured 96 by their religious

__97__. As we have all discovered, religion is often little more than a __98__, and for many a source only of social __99__. For some it does become both liberating and profound beyond such social __100__.

Q91.

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|------------------|---------------|-------------------|--------------|
| (a) continuously | (b) gradually | (c) magnificently | (d) probably |
|------------------|---------------|-------------------|--------------|

Q92.

- | | | | |
|--------------|---------------|----------------|----------------|
| (a) optional | (b) indulgent | (c) impressive | (d) incoherent |
|--------------|---------------|----------------|----------------|

Q93.

- | | | | |
|----------|-------------|-----------------|--------------|
| (a) bear | (b) conduct | (c) synchronize | (d) position |
|----------|-------------|-----------------|--------------|

Q94.

- | | | | |
|----------------|--------------|---------------|-------------------|
| (a) conditions | (b) outcomes | (c) resources | (d) comprehension |
|----------------|--------------|---------------|-------------------|

Q95.

- | | | | |
|---------------|------------|-------------------|-----------------|
| (a) spiritual | (b) mental | (c) physiological | (d) appropriate |
|---------------|------------|-------------------|-----------------|

Q96.

- | | | | |
|---------------|---------------|---------------|------------------|
| (a) initially | (b) gradually | (c) agreeably | (d) despairingly |
|---------------|---------------|---------------|------------------|

Q97.

- | | | | |
|--------------|-------------|----------------|-----------------|
| (a) politics | (b) anarchy | (c) affliction | (d) affiliation |
|--------------|-------------|----------------|-----------------|

Q98.

- | | | | |
|----------------|-------------|--------------|------------|
| (a) convention | (b) mastery | (c) validity | (d) nature |
|----------------|-------------|--------------|------------|

Q99.

- | | | | |
|-----------------|---------------------|-----------------|----------------|
| (a) playfulness | (b) acknowledgement | (c) convocation | (d) distortion |
|-----------------|---------------------|-----------------|----------------|

Q100.

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|-----------------|----------------|------------------|-----------------|
| (a) omnipotence | (b) difficulty | (c) connotations | (d) nourishment |
|-----------------|----------------|------------------|-----------------|