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SSC CGL Tier 2

English Paper code: 101-150 Cloze Tests

No. of Questions: 50

Max. Marks: 50

Time: 30 minutes

Negative Marking: 0.25

Directions: (101-150) In the following passages some of the words have been left out. Read the passages carefully and choose the correct answer to each question out of the four alternatives.

Passage:

All the political parties of India appear lost in the 101 exercise of fighting elections. There is nothing 102, about a 103 for votes in a democracy as India is and must 104. But democracies defeat themselves when they are 105 with the 106 of politics and must forget its 107. The growing political 108 in India 109 from the political parties, 110 contempt for any real development.

Q101.

- | | | | |
|--------------|-----------|------------|------------|
| (a) physical | (b) bleak | (c) dreary | (d) barren |
|--------------|-----------|------------|------------|

Q102.

- | | | | |
|-----------------|----------------|--------------|-----------------|
| (a) impractical | (b) improbable | (c) improper | (d) incongruous |
|-----------------|----------------|--------------|-----------------|

Q103.

- | | | | |
|-------------|-------------|-----------|----------|
| (a) thought | (b) concern | (c) worry | (d) care |
|-------------|-------------|-----------|----------|

Q104.

- | | | | |
|------------|----------|------------|-----------|
| (a) remain | (b) defy | (c) reside | (d) abide |
|------------|----------|------------|-----------|

Q105.

- | | | | |
|-------------|-----------------|---------------|--------------|
| (a) worried | (b) overwhelmed | (c) concerned | (d) obsessed |
|-------------|-----------------|---------------|--------------|

Q106.

- | | | | |
|----------|----------|-----------|----------|
| (a) body | (b) form | (c) frame | (d) idea |
|----------|----------|-----------|----------|

Q107.

- | | | | |
|--------------|--------------|--------------|--------------|
| (a) contends | (b) contains | (c) contents | (d) contempt |
|--------------|--------------|--------------|--------------|

Q108.

- | | | | |
|---------------|----------------|----------------|--------------|
| (a) pessimism | (b) positivism | (c) pragmatism | (d) optimism |
|---------------|----------------|----------------|--------------|

Q109.

- | | | | |
|-------------|--------------|-----------|-----------|
| (a) flowers | (b) branches | (c) roots | (d) stems |
|-------------|--------------|-----------|-----------|

Q110.

- | | | | |
|-----------------|--------------|------------|------------|
| (a) unconcealed | (b) explicit | (c) latent | (d) hidden |
|-----------------|--------------|------------|------------|

Passage:

A healthy body is necessary for the development of the 111 and wisdom. Every human being should exercise daily to 112 good health. Physical exercise 113 physical fitness. It makes human beings mentally 114. Physical exercise is required to 115 food properly.

Q111.

- | | | | |
|---------------|--------------|-----------------|---------------|
| (a) intellect | (b) nominate | (c) benevolence | (d) healing |
| Q112. | | | |
| (a) reclaim | (b) maintain | (c) start | (d) legislate |
| Q113. | | | |
| (a) entangles | (b) ensnares | (c) ensures | (d) ensuing |
| Q114. | | | |
| (a) defective | (b) alert | (c) mindful | (d) akin |
| Q115. | | | |
| (a) inhale | (b) apprise | (c) assent | (d) digest |

Passage:

Reading books makes us healthy, wealthy and **116** Books are the great **117** of human life and serve as a friend to all. The world presented by books is far more **118** than the real world. In reality reading a books is a **119** escape from the dullness and drudgery of life. It is an excellent diversion which all people can **120**

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|----------------|-------------------|---------------|---------------|
| Q116. | | | |
| (a) wisest | (b) wise | (c) wisdom | (d) wiser |
| Q117. | | | |
| (a) blessings | (b) blessing | (c) bless | (d) blessed |
| Q118. | | | |
| (a) attractive | (b) attraction | (c) attract | (d) attracted |
| Q119. | | | |
| (a) welcomes | (b) welcomed | (c) welcoming | (d) welcome |
| Q120. | | | |
| (a) affording | (b) affordability | (c) afford | (d) afforded |

Passage:

Fear and anxiety are **121** forms of will. If you **122** to do Yoga, you must **123** fear. Fear is always a feeling to be **124** because what you fear is just the thing that is **125** to come to you. Fear **126** the object of fear. Unhappiness **127** the strength. This truth is the **128** for your transformation. The world will not change **129**, but it will go forward as rapidly as it **130** can.

- | | | | |
|-----------------|------------------|----------------|----------------|
| Q121. | | | |
| (a) perverse | (b) different | (c) accepted | (d) unique |
| Q122. | | | |
| (a) wish | (b) want | (c) need | (d) dare |
| Q123. | | | |
| (a) throw away | (b) be aware of | (c) get rid of | (d) shrug off |
| Q124. | | | |
| (a) argued | (b) denied | (c) refused | (d) rejected |
| Q125. | | | |
| (a) likely | (b) easily | (c) possibly | (d) probably |
| Q126. | | | |
| (a) invites | (b) attracts | (c) activates | (d) avoids |
| Q127. | | | |
| (a) inactivates | (b) suppresses | (c) weakens | (d) eliminates |
| Q128. | | | |
| (a) remedy | (b) reason | (c) answer | (d) key |
| Q129. | | | |
| (a) at once | (b) at a stretch | (c) readily | (d) shortly |
| Q130. | | | |

(a) largely

(b) possibly

(c) probably

(d) eventually

Passage:

The men, who 131 to number only 132 ten, wore the same red robed 133, and smiled 134 as he entered the village. Each of them looked calm, healthy and deeply 135. It was as if the tensions that 136 so many of us in our modern world had 137 that they were not welcome at this 138 of serenity and moved on to more inviting 139. Though it had been many years since there had been a new face among them, these men were controlled in their 140, offering a simple bow as their greeting to this visitor who had travelled so far to find them.

Q131.

(a) was

(b) unified

(c) appeared

(d) gathered

Q132.

(a) about

(b) to

(c) altogether

(d) besides

Q133.

(a) shirt

(b) bag

(c) uniform

(d) hat

Q134.

(a) securely

(b) specially

(c) serenely

(d) fascinated

Q135.

(a) contoured

(b) contented

(c) congregational

(d) consolidated

Q136.

(a) enliven

(b) plague

(c) inspire

(d) whet

Q137.

(a) shared

(b) confided

(c) wished

(d) sensed

Q138.

(a) panorama

(b) completion

(c) summit

(d) vista

Q139.

(a) prospects

(b) optimum

(c) congregational

(d) method

Q140.

(a) motivation

(b) comprehension

(c) condescension

(d) reception

Passage:

English is an international language. At the colossal cost of 141, rationality and scientific spelling, English language 142 accepted the flood of words 143 taking time off to 144 its spelling. This has angered France, Italy and Spain and 145 a modern rational mind, but so far English 146 has remained with all its 147, and we, as foreign learners of English, 148 have to find what 149 and irregularities we can, to 150 the weakness and drawback of poor spelling.

Q141.

(a) logic

(b) specific

(c) balance

(d) criticism

Q142.

(a) interestingly

(b) uninterestingly

(c) fairly

(d) dully

Q143.

(a) by

(b) for

(c) with

(d) without

Q144.

(a) rationalise

(b) mend

(c) amend

(d) revolutionise

Q145.

(a) more

(b) most

(c) many

(d) much

Q146.

(a) usage

(b) spelling

(c) language

(d) syntax

Q147.

(a) irregularities

(b) regularities

(c) errors

(d) problems

Q148.

(a) would

(b) might

(c) will

(d) should

Q149.

(a) scales

(b) lines

(c) lanes

(d) pattern

Q150.

(a) simplify

(b) modify

(c) overcome

(d) rectify