









The Catholic Church has always had an optimistic view of questions like these. It has always held that these basic questions are both of great importance, and answerable by the use of human reason.

In this class, we'll be focusing on five fundamental questions.

So our topic is a broad one: the nature of reality and what we can know about it.







What should you believe?



'No man has a right to lead such a life of contemplation as to forget in his own ease the service due to his neighbor; nor has any man a right to be so immersed in active life as to neglect the contemplation of God.'



Here's how St. Augustine put the point:



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