





Is there a God?



What am I?



Do I have free
will?



What should I
believe?




How should I
live?


The Catholic Church has always had an optimistic view of questions like these. It has always held that these basic questions are both of great importance, and answerable by the use of human reason.

In this class, we'll be focusing on five fundamental questions.


So our topic is a broad one: the nature of reality and what we can know
about it.




Do you
have free
will?



**Is there a
God?**



**What are
you?**



**What
should you
believe?**

A large orange circle with a subtle drop shadow is centered on a white background. Inside the circle, the text "How should we live?" is written in a white, bold, sans-serif font, centered both horizontally and vertically.

**How should
we live?**

'No man has a right to lead such a life of contemplation as to forget in his own ease the service due to his neighbor; nor has any man a right to be so immersed in active life as to neglect the contemplation of God.'



Here's how St. Augustine put the point:


answerable by the use of human reason.

It has always held that these basic questions are both of great importance, and


The Catholic Church has always had an optimistic view of questions like these.

about it.


So our topic is a broad one: the nature of reality and what we can know




Do you
have free
will?



**Is there a
God?**



**What are
you?**



**What
should you
believe?**

A large, solid orange circle serves as the background for the text.

**How should
we live?**

answerable by the use of human reason.

It has always held that these basic questions are both of great importance, and

The Catholic Church has always had an optimistic view of questions like these.