

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

KUKATPALLY, HYDERABAD - 500 085, TELANGANA STATE, INDIA.

## **MEMORANDUM OF GRADES**

Memo. No.: IM 6847715

11690014080 Serial No.:

Examination: III B.Tech. II Semester (R18) Regular

Branch: COMPUTER SCIENCE & ENGINEERING

Name: JAMALPUR SAI CHARAN



Hall Ticket No.

20D31A0541

Month & Year of Exam :

July,2023

Name of the College :

D3-I I T, SIDDIPET

| S.No. | SUBJECT     | S U B J E C T T I T L E            | Grade<br>Secured | Grade<br>Point(Gi) | Result | Credits<br>(Ci) |
|-------|-------------|------------------------------------|------------------|--------------------|--------|-----------------|
| 1     | 156BN       | MACHINE LEARNING                   | F                | 0                  | F      | 0.0             |
| 2     | 156AH       | COMPILER DESIGN                    | C                | 5                  | P      | 4.0             |
| 3     | 156AN       | DESIGN AND ANALYSIS OF ALGORITHMS  | В                | 6                  | Р      | 4.0             |
| 4     | 156CW       | SOFTWARE TESTING METHODOLOGIES     | В                | 6                  | P      | 3.0             |
| 5     | 156DR       | FUNDAMENTALS OF INTERNET OF THINGS | C                | 5                  | P      | 3.0             |
| 6     | 15618       | MACHINE LEARNING LAB               | A+               | 9                  | P      | 1.5             |
| 7     | 15607       | COMPILER DESIGN LAB                | A+               | 9                  | P      | 1.5             |
| 8     | 15631       | SOFTWARE TESTING METHODOLOGIES LAB | A                | 8                  | P      | 1.0             |
| 9     | 15634       | CYBER SECURITY                     | A+               | 9                  | Р      | 0.0             |
|       |             |                                    |                  |                    |        |                 |
| SUBJE | CTS REGISTE | RED 9 APPEARED 9 PASSED 8 TOTAL    |                  |                    |        | 18.0            |

Semester Grade Point Average(SGPA) =



Date of Issue: August 30, 2023

CONTROLLER OF EXAMINATIONS

Instructions:

| Grading System                         |                 |              |  |  |  |  |
|----------------------------------------|-----------------|--------------|--|--|--|--|
| % of Marks Secured in a Subject/Course | Letter Grade    | Grade Points |  |  |  |  |
| Greater than or equal to 90%           | O (Outstanding) | 10           |  |  |  |  |
| 80 and less than 90%                   | A+ (Excellent)  | 9            |  |  |  |  |
| 70 and less than 80%                   | A (Very Good)   | 8            |  |  |  |  |
| 60 and less than 70%                   | B+ (Good)       | 7            |  |  |  |  |
| 50 and less than 60%                   | B (Average)     | 6            |  |  |  |  |
| 40 and less than 50%                   | C (Pass)        | 5/11/5/11    |  |  |  |  |
| Below 40%                              | F (FAIL)        | (10/11)      |  |  |  |  |
| Absent                                 | AB              | 0            |  |  |  |  |

P: PASS AB: ABSENT F: FAIL 

