AFROBAROMETER ROUND 7

THE QUALITY OF DEMOCRACY AND GOVERNANCE IN NIGERIA

Document revised: 19 February 2018 (revised)

| Respondent Number | | | | Field | dworke | No. | Field Number: | | | | | | | |
|-------------------|---|-------|-------|-------|--------|-----|---------------|---|---|--|--------------------------|--|--|--|
| N | I | G | | | | | N | I | G | | | | | |
| | I | Offic | e Use | Only |] | | | | | | [Allocatedby Supervisor] | | | |

| GPS COORDINATES | |
|----------------------|---|
| PSU/EA: [Circle one] | |
| Urban | 1 |
| Rural | 2 |

| State | | | | | | | |
|-------------|-----|----------|-----|---------|-----|--------------|--|
| Abia | 620 | Enugu | 633 | Niger | 646 | District | |
| Adamawa | 621 | FCT | 634 | Ogun | 647 | Town/Village | |
| Akwa-Ibom | 622 | Gombe | 635 | Ondo | 648 | EA Number | |
| Anambra | 623 | Imo | 636 | Osun | 649 | | |
| Bauchi | 624 | Jigawa | 637 | Oyo | 650 | | |
| Bayelsa | 625 | Kaduna | 638 | Plateau | 651 | | |
| Benue | 626 | Kano | 639 | Rivers | 652 | | |
| Borno | 627 | Katsina | 640 | Sokoto | 653 | | |
| Cross-River | 628 | Kebbi | 641 | Taraba | 654 | | |
| Delta | 629 | Kogi | 642 | Yobe | 655 | | |
| Ebonyi | 630 | Kwara | 643 | Zamfara | 656 | | |
| Edo | 631 | Lagos | 644 | | | | |
| Ekiti | 632 | Nasarawa | 645 | | | | |

| EA-SVC. Are the following services present in the primary sampling unit / enumeration area? | Yes | No | Can't determine |
|---------------------------------------------------------------------------------------------|-----|----|-----------------|
| A. Electricity grid that most houses can access | 1 | 0 | 9 |
| B. Piped water system that most houses can access | 1 | 0 | 9 |
| C. Sewage system that most houses can access | 1 | 0 | 9 |
| D. Mobile phone service | 1 | 0 | 9 |

| EA-FAC. Are the following facilities present in the primary sampling unit / enumeration area or in easy walking distance? | Yes | No | Can't determine |
|---------------------------------------------------------------------------------------------------------------------------|-----|----|-----------------|
| A. Post office | 1 | 0 | 9 |
| B. School (private or public, or both) | 1 | 0 | 9 |
| C. Police Station | 1 | 0 | 9 |
| D. Health Clinic (private or public, or both) | 1 | 0 | 9 |
| E. Market Stalls (selling groceries and/or clothing) | 1 | 0 | 9 |
| F. Bank | 1 | 0 | 9 |
| G. Is there any kind of paid transport, such as a bus, taxi, moped, or other form, available on a daily basis? | 1 | 0 | 9 |

| EA-SEC. In the PSU / EA, did you (or any of your colleagues) see: | Yes | No | Don't Know |
|--------------------------------------------------------------------------------------------|-----|----|------------|
| A. Any policemen or police vehicles? | 1 | 0 | 9 |
| B. Any soldiers or army vehicles? | 1 | 0 | 9 |
| C. Any roadblocks set up by police or army? | 1 | 0 | 9 |
| D. Any customs checkpoints | 1 | 0 | 9 |
| E. Any roadblocks or booms set up by private security providers or by the local community? | 1 | 0 | 9 |

| EA | -ROAD. Thinking of the journey here: | Earth | Gravel | Stone | Muram | Paved/ Tarred | Concrete |
|----|--------------------------------------------------------------------------------------------------------------------------|-------|--------|-------|-------|------------------|----------|
| A. | Was the road at the start point in the PSU/EA: | 1 | 2 | 3 | 4 | 5 | 6 |
| B. | What was the most common surface of the road over the last 5 kilometers before arriving at the start point of the PSU/EA | 1 | 2 | 3 | 4 | 5 | 6 |

| EA-ROAD-C Thinking of the journey here: | Impassable | Very poor | Poor | Fair | Good | Very good |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------|------|------|--------------|
| What was the condition of the road in the last 5 km before reasing the start point of the PSU/EA? Was the road in excellent or good condition and easy to traverse, or was it in poor or very poor condition, that is, difficult to traverse due to potholes, waterlogging or other issues, or was it impassable at any point (e.g., due to a collapsed bridge, fallen tree, flooding, etc. | 1 | 2 | 3 | 4 | 5 | 6 |

Household Selection Procedure

Interviewer: It is your job to select a random (this means any) household. A household is a group of people who presently eat together from the same pot.

Start your walk pattern from the start point that has been randomly chosen by your Field Supervisor. Team members must walk in opposite directions to each other. If A walks towards the sun, B must walk away from the sun; C and D must walk at right angles to A and B.

Use a 5 / 10 interval pattern to select a household. That is, walking in your designated direction away from the start point, select the 5th household for the first interview, counting houses on both the right and the left (and starting with those on the right if they are opposite each other). Once you leave your first interview, continue on in the same direction, this time selecting the 10th household, again counting houses on both the right and the left. If the settlement comes to an end and there are no more houses, turn at right angles to the right and keep walking, continuing to count until finding the tenth dwelling.

Interviewer: If a call is unsuccessful, use the table below to record your progress until you make a successful call. Circle a code number for unsuccessful calls only.

| NOCALL | NOCALL_1 | NOCALL_2 | NOCALL_3 | NOCALL_4 | NOCALL_5 | NOCALL_6 | NOCALL_7 |
|---------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Reasons for Unsuccessful Calls | Household |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Refused to be interviewed | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Person selected was never at home after at | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| least two visits | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Household/Premises empty for the survey | 2 | 2 | 3 | 2 | 2 | 2 | 2 |
| period after at least two visits | 3 | 3 | 3 | 3 | 3 | J | J |
| Not a citizen/Spoke only a foreign language | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Deaf/Did not speak a survey language | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Did not fit gender quota | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| No adults in household | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other | 8 | 8 | 8 | 0 | 8 | 8 | 0 |
| (specify) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not Applicable | 9997 | 9997 | 9997 | 9997 | 9997 | 9997 | 9997 |

If no one is at home (i.e., premises empty) after two visits, substitute with the very **next** household. If the interview is refused, use an interval of 10 to select a substitute household, counting houses on both the right and the left. When you find a household with someone home, please introduce yourself using the following script. You must learn this

introduction so that you can say it exactly as it is written below.

| research organizations. <u>I do</u> in Nigeria about how the cou | . I am from the Practical Sampling International and Afrobarometer, independent not represent the government or any politicalparty. We are studying the views of citizens ntry is governed and how the economy is managed. We would like to discuss these issues shold. Every person in the country has an equal chance of being included in this study. All |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | idential. Your household has been chosen by chance. We would like to choose an adult |
| household and record this in the | s or her informed consent by answering positively. If participation is refused, walk away from the e above table on "Reasons for Unsuccessful Calls." Substitute the household using an interval of cured, proceed to Respondent Selection. |

Respondent Selection Procedure

Interviewer: **Within** the household, the tablet will select a random (this means any) individual. This individual becomes the interview Respondent. The tablet will guide you to alternate interviews between men and women.

Note that "First Interview" should ONLY be used for your very first interview on the first day of fieldwork, NOT your first interview every day.

| | First Interview | Male | Female |
|-----------------------------------------|-----------------|------|--------|
| PREVINT. Previous interview was with a: | 0 | 1 | 2 |
| THISINT. This interview must be with a: | | 1 | 2 |

Please tell me the names of all males / females [select correct gender] who presently live in this household. I only want the names of males | females [select correct gender] who are citizens of Nigeria and who are 18 years and older.

If this interview must be with a female, list only women's names. If this interview is with a male, list only men's names. List all eligible household members of this gender who are 18 years or older, even those not presently at home but who will return to the house at any time that day. Include only citizens of Nigeria.

| Women's Names | Men's Names | |
|---------------|-------------|--|
| 1 | 1 | |
| 2 | 2 | |
| 3 | 3 | |
| 4 | 4 | |
| 5 | 5 | |
| 6 | 6 | |
| 7 | 7 | |
| 8 | 8 | |
| 9 | 9 | |
| 10 | 10 | |

Please record the total number of adults (men and women) in the household who are citizens of Nigeria. Enter a two-digit number.

| ADULT_CT. Total number of adult citizens in the household | |
|-----------------------------------------------------------|--|

Interviewer: After recording the names and ages of household members aged 18 years and above of the appropriate gender, the tablet will randomly select one household member who altimately becomes your respondent.

| You then proceed as follows | |
|------------------------------------------------|------------------------------------|
| The person I need to speak to is [insert name] | . Is this person presently at home |

| If yes: | May I please interview this person now? |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If no: | Will this person return here at any time today? |
| If no: | Thank you very much. I will select another household. Substitute with the next household to the right and repeat the respondent selection procedure. (NOTE: YOU CAN ONLY SUBSTITUTE HOUSEHOLDS NOT INDIVIDUALS.) |
| If yes: | Please tell this person that I will return for an interview at [insert convenient time]. If this respondent is not present when you call back, replace this household with the next household to the right. |

If the selected respondent is not the same person that you first met, repeat Introduction:

| Good day. My name is _ | I am from the Practical Sampling International and Afrobarometer, independent |
|---------------------------|--------------------------------------------------------------------------------------------------|
| research organizations. I | do not represent the government or any political party. We are studying the views of citizens in |
| Nigeria about how the co | untry is governed and how the economy is managed. We would like to discuss these issues |
| with you. | |

To ALL respondents:

Your answers will be confidential. They will be put together with 1600 other people we are talking to, to get an overall picture. It will be impossible to pick you out from what you say, so please feel free to tell us what you think. This interview will take about 45 minutes. There is no penalty for refusing to participate. Do you wish to proceed? [Proceed with interview only if answer is positive].

[If respondent agrees to proceed, add:] We can do this interview in Hausa, Yoruba, Igbo and Pidgin English. Please, tell me which language you would like to use. [If interviewer does not speak selected language, then make an appointment for later in the day with a member of the team who speaks that language.]

Note: The person must give his or her informed consent by answering positively. If participation is refused, walk away from the household and record this in the above table on "Reasons for Unsuccessful Calls." Substitute the household using an interval of 10 households. If consent is secured, proceed with the interview after recording number of calls, and current date and time.

| CALLS | | Circle number | |
|------------------------------------------------------------------------------------|---|---------------|--|
| How many calls were made to the household where the interview actually took place? | 1 | 2 | |

| DATEINTR | Da | ay | Мо | nth | Ye | ar | |
|-------------------------------------------------------------|----|----|----|-----|----|----|--|
| Date of interview [Interviewer: Enter day, month, and year] | | | | | | | |

| STRTIME | Но | our | Min | ute |
|-------------------------------------------------------------------------------|----|-----|-----|-----|
| Time interview started [Interviewer: Enter hour and minute, use 24 hr. clock] | | | | |

Interviewer: If a respondent firmly refuses to answer any question, write "refused" in the answer space and continue to the next question

BEGIN INTERVIEW

Let's begin by recording a few facts about yourself.

Don't know [Do not read]

| 1. How old are you? | | |
|---------------------------------------------------------------------------------------------------------|--|--|
| [Interviewer: Enter three digit number. Don't Know = 999] [Interviewer: If respondent is aged less than | | |
| 18, stop interview and use cards to randomly draw another respondent in the same household] | | |

| 2A. Which Nigerian language is | | anguage of origin? [Intervie | ewer: Prompt if neces | sary: That is, the | |
|--------------------------------|----------|------------------------------|-----------------------|---------------------------|--|
| language of your group of c | origin.] | | | | |
| English | 1 | Nupe | | 631 | |
| Hausa | 620 | ljaw | | 632 | |
| lgbo | 621 | Edo | | 633 | |
| Yoruba | 622 | lgala | | 634 | |
| Pidgin English | 623 | Urhobo | | 635 | |
| Efik | 624 | Ogoni | | 636 | |
| Ebira | 625 | Anang | | 637 | |
| Fulani | 626 | lkwere | | 638 | |
| Isoko | 627 | ldoma | | 639 | |
| Ibibio | 628 | Esan | | 640 | |
| Kanuri | 629 | Nembe | | 641 | |
| Tiv | 630 | Other [Specify]: | Post | | |
| I IV | 030 | | code | | |
| | | Don't know | | 9999 | |

| 2B. What is the primary languag | je you speak in your hom | ie now? | | | |
|---------------------------------|--------------------------|------------------|-----------|------|--|
| English | 1 | Nupe | | 631 | |
| Hausa | 620 | ljaw | | 632 | |
| Igbo | 621 | Edo | | 633 | |
| Yoruba | 622 | lgala | | 634 | |
| Pidgin English | 623 | Urhobo | | 635 | |
| Efik | 624 | Ogoni | 636 | | |
| Ebira | 625 | Anang | 637 | | |
| Fulani | 626 | lkwere | 638 | | |
| Isoko | 627 | ldoma | | 639 | |
| Ibibio | 628 | Esan | 640 | | |
| Kanuri | 629 | Nembe | 641 | | |
| Tiv | 630 | Other [Specify]: | Post code | | |
| | | Don't know | - | 9999 | |

3. Let's start with your general view about the current direction of our country. Some people might think the country is going in the wrong direction. Others may feel it is going in the right direction. So let me ask YOU about the overall direction of the country: Would you say that the country is going in the wrong direction or going in the right direction?

Going in the wrong direction

1

Going in the right direction

9

| Le | 's discuss economic conditions. | | | | | | | |
|----|-----------------------------------------------------------|-----------|----------------|----------------------------|------------|----------|---------------------|--|
| 4. | 4. In general, how would you describe: [Read out options] | | | | | | | |
| | | Very good | Fairly Good | Neither good nor bad | Fairly Bad | Very Bad | Don't know [DNR] | |
| A. | The present economic condition of this country? | 5 | 4 | 3 | 2 | 1 | 9 | |
| В. | Your own present living conditions? | 5 | 4 | 3 | 2 | 1 | 9 | |

| 5. In general, how do you rate your living conditions compared to those of other Nigerians? [Read out options] | | | | |
|----------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Much worse | 1 | | | |
| Worse | 2 | | | |
| Same | 3 | | | |
| Better | 4 | | | |
| Much better | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| 6. Looking back, how do you rate economic conditions in this country compared to twelve months ago? [Read out | | | | |
|---------------------------------------------------------------------------------------------------------------|---|--|--|--|
| options] | | | | |
| Much worse | 1 | | | |
| Worse | 2 | | | |
| Same | 3 | | | |
| Better | 4 | | | |
| Much better | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| '. Looking ahead, do you expect economic conditions in this country to be better or worse in twelve months time? | | | | |
|------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| [Read out options] | | | | |
| Much worse | 1 | | | |
| Worse | 2 | | | |
| Same | 3 | | | |
| Better | 4 | | | |
| Much better | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| 8. | Over the past year, how often, if ever, have you or anyone in your family: [Read out options] | | | | | | |
|----|-----------------------------------------------------------------------------------------------|-------|--------------------|---------------|---------------|--------|---------------------|
| | | Never | Just once or twice | Several times | Many times | Always | Don't Know [DNR] |
| Α. | Gone without enough food to eat? | 0 | 1 | 2 | 3 | 4 | 9 |
| В. | Gone without enough clean water for home use? | 0 | 1 | 2 | 3 | 4 | 9 |
| C. | Gone without medicines or medical treatment? | 0 | 1 | 2 | 3 | 4 | 9 |
| D. | Gone without enough fuel to cook your food? | 0 | 1 | 2 | 3 | 4 | 9 |
| E. | Gone without a cash income? | 0 | 1 | 2 | 3 | 4 | 9 |

8F. [Interviewer: Identify the most intense (highest) code circled on Q8. If it is a 2, 3 or 4, i.e., if the respondent went without any item in Q8 A-E "several times", "many times", or "always," take the most frequent response given and ask: **When you say you went without** [insert item] [insert frequency] **would you say this occurred:** [Read out options] [Note: If the respondent gave their most frequent response on more than one item, choose one to insert in the question.] [If Respondent says did not go without any item in Q8A-E, at least "several times" (code 2) or more code as 7 "Not Applicable"]

| About once every two or three months | 1 |
|--------------------------------------|---|
| About once a month | 2 |
| Two or three times a month | 3 |
| About once a week | 4 |
| Several times a week | 5 |
| Every day | 6 |
| Not Applicable [DNR] | 7 |
| Don't know [DNR] | 9 |

| 9. Considering ALL the activities you engage in to secure a livelihood, how much, if at all, do you depend on receiving remittances from relatives or friends living in other countries? [Read out options] | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| Not at all / does not receive remittances [Do not read] | 0 | | |
| A little bit | 1 | | |
| Somewhat | 2 | | |
| lot 3 | | | |
| Don't know [Do not read] | 9 | | |

| 10. | 0. Over the past year, how often, if ever, have you or anyone in your family: [Read out options] | | | | | | | |
|-----|--------------------------------------------------------------------------------------------------|---|---|---|---|---|---|--|
| | Never Just once Several Many or twice times times Don't Know [DNR] | | | | | | | |
| A. | Felt unsafe walking in your neighbourhood? | 0 | 1 | 2 | 3 | 4 | 9 | |
| В. | Feared crime in your own home? | 0 | 1 | 2 | 3 | 4 | 9 | |

11. During the past year, have you or anyone in your family: [Interviewer: If the respondent answers yes, follow by asking:] Did this happen once, twice, or three or more times?

| | | | Yes | | | |
|----|---------------------------------------|----|------|-------|---------------------|---------------------|
| | | No | Once | Twice | Three or more times | Don't Know [DNR] |
| Α. | Had something stolen from your house? | 0 | 1 | 2 | 3 | 9 |
| B. | Been physically attacked? | 0 | 1 | 2 | 3 | 9 |

| 12. | 2. How often do you get news from the following sources? [Read out options] | | | | | | |
|-----|-----------------------------------------------------------------------------|-----------|-------------------------------------------------|-------|--------------|---|------------|
| | | Every day | Every day A few times a A few times a Less than | | | | Don't know |
| | | , , | week | month | once a month | | [DNR] |
| Α. | Radio | 4 | 3 | 2 | 1 | 0 | 9 |
| В. | Television | 4 | 3 | 2 | 1 | 0 | 9 |
| C. | Newspapers | 4 | 3 | 2 | 1 | 0 | 9 |
| D. | Internet | 4 | 3 | 2 | 1 | 0 | 9 |
| E. | Social media such as Facebook or Twitter | 4 | 3 | 2 | 1 | 0 | 9 |

| 13. When you get together with your friends or family, would you say you discuss political matters: [Read out options | | | |
|-----------------------------------------------------------------------------------------------------------------------|---|--|--|
| Frequently? | 2 | | |
| Occasionally? | 1 | | |
| Never? | 0 | | |
| Don't know [Do not read] | 9 | | |

| 14. In this country, how free are you to say what you think: [Read out options] | | | | |
|---------------------------------------------------------------------------------|--|---|--|--|
| Not at all free | | 1 | | |
| Not very free | | 2 | | |
| Somewhat free | | 3 | | |
| Completely free | | 4 | | |
| Don't know [Do not read] | | 9 | | |

Lets talk for a moment about the kind of society you would like to have in this country. Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.[Interviewer: Probe for strength of opinion: Do you agree or agree very strongly?]

| 15. | | | | | |
|----------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------------------|--|--|
| Statement 1: The Government should be able to ban any Statement 2: We should be able to join any organization, | | | | | |
| organization that goes against its policies. whether or not the government | | | nt approves of it. | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | | |
| Statement 1 | | | Statement 2 | | |
| 1 | 2 | 3 | 4 | | |
| Agree With Neither [Do not read | <u> </u> | | 5 | | |
| Don't know [Do not read] | | | 9 | | |

| 16- | | | |
|----------------------------------------------------------------------|---------------------------|------------------------|--------------------------|
| Statement 1: Men make bette | d have the same chance of | | |
| should be elected rather than women. being elected to political offi | | | ice as men. |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With |
| Statement 1 | | | Statement 2 |
| 1 | 2 | 3 | 4 |
| Agree With Neither [Do not rea | ad] | | 5 |
| Don't know [Do not read] | | | 9 |

| 17. | | | | | |
|---------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| Statement 1: The media should have the right to publish any views and ideas without government control. | | Statement 2: The government should have the right to prevent the media from publishing things that it conside harmful to society. | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | |
| 1 | 2 | 3 | 4 | | |
| Agree With Neither [Do not read | 5 | | | | |
| Don't know [Do not read] | 9 | | | | |

18. How likely is it that you could get the following information from government or other public institutions, or haven't you heard enough to say? [Read out options]

| , | near a circugit to caj : [ricaa cat opacite] | | | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-----------------|-------------|---------------------------------------|
| | | Not at all likely | Not very likely | Somewhat likely | Very likely | Don't know/ Haven't heard [DNR] |
| Α. | If you went to the local school to find out what the school's budget is and how the funds have been used. | 0 | 1 | 2 | 3 | 9 |
| В. | If you went to the Ministry of Lands and Housesto find out who owns a piece of land in your community. | 0 | 1 | 2 | 3 | 9 |
| C. | If you went to the Ministry of Budget and Planning to find out about the Local Government Area (LGA) development plan and budgets. | 0 | 1 | 2 | 3 | 9 |
| D. | If you went to the Corporate Affairs Commission (CAC) to find out how to register a new business in your community. | 0 | 1 | 2 | 3 | 9 |

19: Please tell me if there is more or less freedom now for each of the following things compared to a few years ago, or are things about the same? [Probe for strength of opinion]

| are | are things about the same? [Probe for strength of opinion] | | | | | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|------|-----------------------------|----------------------|------------------------|--|
| | | Much less freedom | Somewhat less freedom | Same | Somewhat more freedom | Much more freedom | Don't know [DNR] | |
| Α. | Your own freedom to say what you think about politics? | 1 | 2 | 3 | 4 | 5 | 9 | |
| B. | Your own freedom to join any political organization you want? | 1 | 2 | 3 | 4 | 5 | 9 | |
| C. | The media's freedom to investigate and report on government mistakes or to criticize government actions or performance? | 1 | 2 | 3 | 4 | 5 | 9 | |
| D. | The freedom of independent groups or non- governmental organizations to speak, hold meetings or advocate their views freely, including criticizing the government if they choose? | 1 | 2 | 3 | 4 | 5 | 9 | |
| E. | The freedom of opposition parties or candidates to speak or hold rallies, state their views, or criticize the government? | 1 | 2 | 3 | 4 | 5 | 9 | |

Let's turn to your role in the community.

20. Now I am going to read out a list of groups that people join or attend. For each one, could you tell me whether you are an official leader, an active member, an inactive member, or not a member.

Don't Know Active Inactive Official Leader Not a Member Member Member [DNR] A religious group that meets outside of 3 2 1 0 9 regular worship services Some other voluntary association or 3 2 0 9 1 community group

21. Here is a list of actions that people sometimes take as citizens. For each of these, please tell me whether you, personally, have done any of these things during the past year. [If Yes, read out options 2-4]. If not, would you do this if you had the chance? [For No, read out options 0 and 1]

| , | L , I | | | | | | |
|----|--------------------------------------------|-------|---------------|---------------|-------------------------|---------------------|---------------|
| | | YES | | | NO | | Don't |
| | | Often | Several times | Once or twice | Would if had the chance | Would never do this | know [DNR] |
| A. | Attended a community meeting | 4 | 3 | 2 | 1 | 0 | 9 |
| В. | Got together with others to raise an issue | 4 | 3 | 2 | 1 | 0 | 9 |

| 22. Understanding that some people were unable to vote in the most recent national election in 2015, which of the | | | | | |
|-------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|
| following statements is true for you?[Read out options] | | | | | |
| You were too young to vote | 8 | | | | |
| You were not registered to vote | 0 | | | | |
| You voted in the elections | 1 | | | | |
| You decided not to vote | 2 | | | | |
| You could not find the polling station | 3 | | | | |
| You were prevented from voting | 4 | | | | |
| You did not have time to vote | 5 | | | | |
| You did not vote because you could not find your name in the voters' register | 6 | | | | |
| Did not vote for some other reason [Do not read] | 7 | | | | |
| Don't Know / Can't remember [Do not read] | 9 | | | | |

| 23. On the whole, how would you rate the freeness and fairness of the last national election, held in 2015. Was it: [Read out options] | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Completely free and fair? | 4 | | | |
| Free and fair, but with minor problems? | 3 | | | |
| Free and fair, with major problems? | 2 | | | |
| Not free and fair? | 1 | | | |
| Do not understand question [Do not read] | 8 | | | |
| Don't know [Do not read] | 9 | | | |

| 24. Thinking about the last national election in 2015, did you: | | | | | | |
|-----------------------------------------------------------------|----|-----|---------------------|--|--|--|
| | No | Yes | Don't know [DNR] | | | |
| A. Attend a campaign rally ? | 0 | 1 | 9 | | | |
| B. Work for a candidate or party? | 0 | 1 | 9 | | | |

25. During the past year, how often have you contacted any of the following persons about some important problem or to give them your views? [Read out options]

| | to give them your views. [Note our options] | | | | | | | | |
|----|---------------------------------------------|-------|-----------|-------------|-------|---------------------|--|--|--|
| | | Never | Only once | A few times | Often | Don't know [DNR] | | | |
| A. | A local government councilor | 0 | 1 | 2 | 3 | 9 | | | |
| В. | A Member of the National Assembly | 0 | 1 | 2 | 3 | 9 | | | |
| C. | An official of a government agency | 0 | 1 | 2 | 3 | 9 | | | |
| D | A political party official | 0 | 1 | 2 | 3 | 9 | | | |
| E | Traditional Leaders | 0 | 1 | 2 | 3 | 9 | | | |
| F | Religious leaders | 0 | 1 | 2 | 3 | 9 | | | |

26. Here is a list of actions that people sometimes take as citizens when they are dissatisfied with government performance. For each of these, please tell me whether you, personally, have done any of these things during the past year. [If Yes, read out options 2-4]. If not, would you do this if you had the chance? [For No, read out options 0 and 1]

| | | YES | | NO | | Don't | |
|----|--------------------------------------------------------------------------------------|-------|---------------|---------------|-------------------------|---------------------|---------------|
| | | Often | Several times | Once or twice | Would if had the chance | Would never do this | know [DNR] |
| A. | Joined others in your community to request action from government | 4 | 3 | 2 | 1 | 0 | 9 |
| B. | Contacted the media, like calling a radio program or writing a letter to a newspaper | 4 | 3 | 2 | 1 | 0 | 9 |
| C. | Contacted a government official to ask for help or make a complaint | 4 | 3 | 2 | 1 | 0 | 9 |
| D. | Refused to pay a tax or fee to government | 4 | 3 | 2 | 1 | 0 | 9 |
| E. | Participated in a demonstration or protest march | 4 | 3 | 2 | 1 | 0 | 9 |

| 27. There are many ways to govern a country. Would you disapprove or approve of the following alternatives? [Interviewer: Probe for strength of opinion.] | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|-----------------------------------------------|---------|---------------------|------------------------|--|
| | Strongly Disapprove | Disapprove | Neither Approve Nor Disapprove [DNR] | Approve | Strongly Approve | Don't know [DNR] | |
| Only one political party is allowed to stand for election and hold office. | 1 | 2 | 3 | 4 | 5 | 9 | |
| B. The army comes in to govern the country. | 1 | 2 | 3 | 4 | 5 | 9 | |
| C. Elections and the National Assembly are abolished so that the president can | 1 | 2 | 3 | 4 | 5 | 9 | |

decide everything.

28. Which of these three statements is closest to your own opinion? [Read out statements. Only one option to be chosen. Read the question in the language of the interview, but always read "democracy" in [English / French / Portuguese]. Translate "democracy" into local language only if respondent does not understand the term in the official language.]

STATEMENT 1: Democracy is preferable to any other kind of government.

STATEMENT 2:In some circumstances, a non-democratic government can be preferable.

STATEMENT 3:For someone like me, it doesn't matter what kind of government we have.

Don't know [Do not read]

| Which of the following statements is closest to your view? Choose Statement 1 or Statement 2. [Interviewer: Probe for strength of opinion: Do you agree or agree very strongly?] | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------------------------------------------------------------|--|--|--|
| <u>29.</u> | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | rtant for citizens to be able to e, even if that means it makes | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | | |
| 1 | 2 | 3 | 4 | | | |
| Agree With Neither [Do not read | 5 | | | | | |
| Don't know [Do not read] | 9 | | | | | |

| 30. | | | | |
|-----------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| Statement 1: We should choo country through regular, oper | | Statement 2: Since elections sometimes produce bad results, we should adopt other methods for choosing this country's leaders. | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | |
| Statement 1 | | | Statement 2 | |
| 1 | 2 | 3 | 4 | |
| Agree With Neither [Do not read | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| 31. | | | |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------------|--------------------------|
| Statement 1: Political parties confusion; it is therefore unn | Statement 2: Many political part that Nigerians have real | | |
| political parties in Nigeria. | them. | • | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With |
| Statement 1 | - | | Statement 2 |
| 1 | 2 | 3 | 4 |
| Agree With Neither [Do not read | 5 | | |
| Don't know [Do not read] | | | 9 |

| 32. | | | | | |
|---------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|--------------------------|--|--|
| Statement 1: The National Assembly should ensure that Statement 2: The President should be able to devote his | | | | | |
| the President explains to it on a regular basis how his full attention to developing the country rather | | | | | |
| government spends taxpayer | s' money. | wasting time justifying his ac | tions. | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | | |
| Statement 1 | | | Statement 2 | | |
| 1 | 2 | 3 | 4 | | |
| Agree With Neither [Do not read | 5 | | | | |
| Don't know [Do not read] | | | 9 | | |

| 33. | | | |
|--------------------------------|------------------------------|--------------------------------|---------------------------|
| Statement 1: Since the Presi | dent was elected to lead the | Statement 2: The President i | must always obey the laws |
| country, he should not be bo | und by laws or court | and the courts, even if he thi | nks they are wrong. |
| decisions that he thinks are v | vrong. | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With |
| Statement 1 | _ | | Statement 2 |
| 1 | 2 | 3 | 4 |
| Agree With Neither [Do not rea | d] | | 5 |
| Don't know [Do not read] | | | 9 |

| 34. | | | | | | |
|--------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|--------------------------------------|--|--|--|
| Statement 1: The Constitution should limit the president Statement 2: There should be no constitutional limit on | | | | | | |
| to serving a maximum of two | how long the president can s | erve. | | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | | |
| 1 | 2 | 3 | 4 | | | |
| Agree With Neither [Do not re | ad] | | 5 | | | |
| Don't know [Do not read] | | | 9 | | | |

Now let us speak about the political system in this country

35. In your opinion how much of a democracy is Nigeria today? [Read out options. Accept only one option. Read the question in the language of the interview, but always read "democracy" inEnglish. Translate "democracy" into local language only if respondent does not understand term in English.]

A full democracy

A democracy, but with minor problems

A democracy, with major problems

2

Not a democracy

| Do not understand question /do not understand what 'democracy' is [Do not read] | 8 |
|------------------------------------------------------------------------------------------------------|----------------------|
| Don't know [Do not read] | 9 |
| | |
| 36. Overall, how satisfied are you with the way democracy works in Nigeria? Are you: [Read ou | t options. Only one |
| option to be chosen. Read the question in the language of the interview, but always read "democracy" | inEnglish. Translate |

| "democracy" into local language only if respondent does not understand Eng | lish term.] | |
|----------------------------------------------------------------------------|-------------|---|
| Very satisfied? | | 4 |
| Fairly satisfied? | | 3 |
| Not very satisfied ? | | 2 |
| Not at all satisfied ? | | 1 |
| Nigeria is not a democracy [Do not read] | | 0 |
| Do not know [Do not read] | | 9 |

| Which of the following statements is closest to your view? Choose Statement 1 or Statement 2. [Interviewer: Probe for strength of opinion: Do you agree or agree very strongly?] | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|--------------------------------------|--|--|--|
| 37. | or opinion. Do you agree or a | groo vory on onigry r | | | | |
| Statement 1: It is important to obey the government in power, no matter who you voted for. Statement 2: It is not necessary to obey the laws of a government that you did not vote for. | | | | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | | |
| 1 | 2 | 3 | 4 | | | |
| gree With Neither [Do not read] 5 | | | | | | |
| Don't know [Do not read] | | | 9 | | | |

38. For each of the following statements, please tell me whether you disagree or agree? [Interviewer: Probe for strength of opinion]

| | piniong | Strongly Disagree | Disagree | Neither Agree Nor Disagree [DNR] | Agree | Strongly Agree | Don't Know [DNR] |
|----|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|----------------------------------------|-------|-------------------|------------------------|
| A. | The courts have the right to make decisions that people always have to abide by. | 1 | 2 | 3 | 4 | 5 | 9 |
| В. | The police always have the right to make people obey the law. | 1 | 2 | 3 | 4 | 5 | 9 |
| C. | The tax authorities always have the right to make people pay taxes. | 1 | 2 | 3 | 4 | 5 | 9 |
| D | When jobs are scarce, men should have more right to a job than women? | 1 | 2 | 3 | 4 | 5 | 9 |
| E | Women should have the same rights as men to own and inherit land? | 1 | 2 | 3 | 4 | 5 | 9 |
| F | In general, it is better for a family if a woman has the main responsibility for taking care of the home and children rather than a man. | 1 | 2 | 3 | 4 | 5 | 9 |
| G | Information held by public authorities is only for use by government officials; it should not have to be shared with the public. | 1 | 2 | 3 | 4 | 5 | 9 |

| 39. | 39. In your opinion, how often, in this country: [Read out options] | | | | | | |
|-----|----------------------------------------------------------------------------|--------|-------|--------|-------|---------------------|--|
| | | Always | Often | Rarely | Never | Don't know [DNR] | |
| A. | Does competition between political parties lead to violent conflict? | 3 | 2 | 1 | 0 | 9 | |
| В. | Does the President ignore the courts and laws of this country? | 3 | 2 | 1 | 0 | 9 | |
| C. | Does the President ignore the National Assembly and just do what he wants? | 3 | 2 | 1 | 0 | 9 | |

| 40. During election campaigns in this country, how much do you personally fear becoming a victim of political intimidation or violence? [Read out options] | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Not at all | 3 | | | |
| A little bit | 2 | | | |
| Somewhat | 1 | | | |
| lot 0 | | | | |
| Don't know [Do not read] | 9 | | | |

| 41. In your opinion, during this country's elections how often are opposition candidates prevented from running for office? [Read out options] | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Never | 0 | | | |
| Sometimes | 1 | | | |
| Often | 2 | | | |
| Always | 3 | | | |
| Don't know [Do not read] | 9 | | | |

| 42. | 2. In your opinion, how often, in this country: [Read out options] | | | | | | | |
|-----|----------------------------------------------------------------------------|--------|-------|--------|-------|---------------------|--|--|
| | | Always | Often | Rarely | Never | Don't know [DNR] | | |
| A. | Do people have to be careful of what they say about politics? | 3 | 2 | 1 | 0 | 9 | | |
| B. | Do people have to be careful about what political organizations they join? | 3 | 2 | 1 | 0 | 9 | | |
| C. | Do people have to be careful about how they vote in an election? | 3 | 2 | 1 | 0 | 9 | | |
| D. | Are people treated unequally under the law? | 3 | 2 | 1 | 0 | 9 | | |
| E. | Do officials who commit crimes go unpunished? | 3 | 2 | 1 | 0 | 9 | | |
| F. | Do ordinary people who break the law go unpunished? | 3 | 2 | 1 | 0 | 9 | | |

| 43. Ho | 3. How much do you trust each of the following, or haven't you heard enough about them to say? [Read out options] | | | | | | | | |
|--------|-------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|------------------------------------|--|--|--|
| | | Not at all | Just a little | Somewhat | A lot | Don't know/ Haven't heard [DNR] | | | |
| A. | The President | 0 | 1 | 2 | 3 | 9 | | | |
| B. | The National Assembly | 0 | 1 | 2 | 3 | 9 | | | |
| | Independent National Electoral Commission (INEC) | 0 | 1 | 2 | 3 | 9 | | | |
| D. | Your Local Government Council | 0 | 1 | 2 | 3 | 9 | | | |
| E. | The Ruling APC Party | 0 | 1 | 2 | 3 | 9 | | | |
| F. | Opposition Political Parties | 0 | 1 | 2 | 3 | 9 | | | |
| G. | The Police | 0 | 1 | 2 | 3 | 9 | | | |
| Н. | Nigeria Armed Forces | 0 | 1 | 2 | 3 | 9 | | | |
| l. | Courts of law | 0 | 1 | 2 | 3 | 9 | | | |
| J. | Traditional leaders | 0 | 1 | 2 | 3 | 9 | | | |
| K. | Religious leaders | 0 | 1 | 2 | 3 | 9 | | | |
| L-NIG | Your State Governor | 0 | 1 | 2 | 3 | 9 | | | |
| M-NIG | your State House of Assembly | 0 | 1 | 2 | 3 | 9 | | | |

| 44. How many of the following people do you think are involved in corruption, or haven't you heard enough about them to say?[Read out options] | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------|--------------|--------------|-------------|---------------------------------------|--|--|--|
| | | None | Some of them | Most of them | All of them | Don't know/ Haven't heard [DNR] | | | |
| A. | The President and Officials in his Office | 0 | 1 | 2 | 3 | 9 | | | |
| B. | Members of the National Assembly | 0 | 1 | 2 | 3 | 9 | | | |
| C. | Government officials | 0 | 1 | 2 | 3 | 9 | | | |
| D. | Members of your State House of Assembly | 0 | 1 | 2 | 3 | 9 | | | |
| E. | Police | 0 | 1 | 2 | 3 | 9 | | | |
| F. | Judges and Magistrates | 0 | 1 | 2 | 3 | 9 | | | |
| G. | Traditional leaders | 0 | 1 | 2 | 3 | 9 | | | |
| H. | Religious leaders | 0 | 1 | 2 | 3 | 9 | | | |
| l. | Business executives | 0 | 1 | 2 | 3 | 9 | | | |
| J. | Non-governmental organizations | 0 | 1 | 2 | 3 | 9 | | | |
| K-NIG | State Governors and officials in their office | 0 | 1 | 2 | 3 | 9 | | | |
| | State Assembly members | 0 | 1 | 2 | 3 | 9 | | | |
| M-NIG | Local government chairpersonsand their officials | 0 | 1 | 2 | 3 | 9 | | | |

| 45. In your opinion, over the past year, has the level of corruption in this country increased, decreased, or stayed the same? [Interviewer: Probe for strength of opinion.] | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Increased a lot | 1 | | | |
| Increased somewhat | 2 | | | |
| Stayed the same | 3 | | | |
| Decreased somewhat | 4 | | | |
| Decreased a lot | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| 46. Please tell me whether you agree or disagree with the following statement: ordinary people can make a difference | | | | |
|----------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| in the fight against corruption? [Interviewer: Probe for strength of opinion.] | | | | |
| Strongly disagree | 1 | | | |
| Disagree | 2 | | | |
| Neither agree nor disagree [Do not read] | 3 | | | |
| Agree | 4 | | | |
| Strongly agree | 5 | | | |
| Don't know [Do not read] | 9 | | | |

| 47. In this country, can ordinary people report incidents of corruption without fear, or do they risk retaliation or other | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|
| negative consequences if they speak out? | | | | | |
| Can report without fear | 0 | | | | |
| Risk retaliation or other negative consequences | 1 | | | | |
| Don't know [Do not read] | 9 | | | | |

| | 48. In this country, how likely do you think it is that an ordinary person could pay a bribe or use personal connections to get away with: [Read out options] | | | | | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----------------|-------------|---------------------------------------|--|--|--|--|
| | | Not at all likely | Not very likely | Somewhat likely | Very likely | Don't know/ Haven't heard [DNR] | | | | |
| A. | Avoiding paying taxes they owe to government? | 0 | 1 | 2 | 3 | 9 | | | | |
| B. | Avoiding going to court? | 0 | 1 | 2 | 3 | 9 | | | | |
| C. | Registering land that does not belong to them? | 0 | 1 | 2 | 3 | 9 | | | | |
| | And in this country how likely do you think it is that a rich person could pay a bribe or use personal connections to get away with: | | | | | | | | | |
| D. | Avoiding paying taxes they owe to government? | 0 | 1 | 2 | 3 | 9 | | | | |
| E. | Avoiding going to court? | 0 | 1 | 2 | 3 | 9 | | | | |
| F. | Registering land that does not belong to them? | 0 | 1 | 2 | 3 | 9 | | | | |

| | Now I would like to talk to you about experienc vices. | es tha | | | ole ha | ave in | | | certa | | | _ |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------|----------------|--------------|--------|---------------|---------------|-------------------|----------------|------------------|---------------------|
| | | | No | 0 | | | Y | S | | Don't Know [DN | | ow [DNR] |
| A. | In the past 12 months have you had contact with a public school? | | 0 | | | 1 | | 1 | | | 9 | |
| | | | ontact <i>NR]</i> | Very | easy | Е | asy | Di | fficult | | Very ifficult | Don't Know [DNR] |
| B. | How easy or difficult was it to obtain the services you needed from teachers or school officials? [Interviewer: If 'no' at A, circle 7 for both parts B and C and continue to D. If yes, continue with parts B and C]: [Read out options] | | 7 | | 1 | | 2 | | 3 | | 4 | 9 |
| | | | ١ | No con [DNF | | Neve | r ا | nce o wice | r A f | | Often | Don't Know [DNR] |
| C. | And how often, if ever, did you have to pay a b a gift, or do a favour for a teacher or school of order to get the services you needed from the | ficial | in | 7 | | 0 | | 1 | 2 | | 3 | 9 |
| _ | | •41 | | | | | 10 | No | | Yes | Don't | Know [DNR] |
| D. | In the past 12 months have you had contact w | | o conta | | or ho ery | spita | 11? | 0 | | 1 | √ery | 9 Don't Know |
| | | | [DNR] | _ | asy | E | asy | Di | fficult | | fficult | [DNR] |
| E. | How easy or difficult was it to obtain the medicare you needed? [Interviewer: If 'no' at D, circle for parts E, F and G and continue to H. If "yes", continue with parts E, F and G]: [Read out options | 7 | 7 | | 1 | | 2 | | 3 | | 4 | 9 |
| | onande mar parte 2, r una eji (r tead eut opitem | | o conta | | ight way | | ter a | | r a lono | 9 N | lever | Don't Know [DNR] |
| F. | How long did it take you to receive the medica care that you needed? Was it right away, after short time, after a long time, or never? | | 7 | | 3 | | 2 | | 1 | | 0 | 9 |
| | | | | cont [DN | act | Neve | er l | nce o | r A f | | Often | Don't Know [DNR] |
| G. | And how often, if ever, did you have to pay a be gift, or do a favour for a health worker or clinic staff in order to get the medical care you need | or h | | | | 0 | | 1 | 2 | | 3 | 9 |
| Н. | In the past 12 months have you tried to get an | ident | itv dod | cumen | t like | a bir | th | | No 0 | Yes | s Don't | Know [DNR] |
| | certificate, driver's license, passport or voter's | | | permit | | n gov | ernm | | | | Very | Don't Know |
| | How easy or difficult was it to obtain the docu | ment | [DN | | eas | , | Eas | Sy | Difficu | | Difficult | [DNR] |
| | you needed? [[Interviewer: If 'no'at H, circle 7 for parts I, J and K and continue L. If "yes", continue parts I, J and K]: [Read out options] | | 7 | 7 | 1 | | 2 | | 3 | | 4 | 9 |
| | | | No co | | Rig aw | | Afte short | | After long tir | | Never | Don't Know [DNR] |
| J. | How long did it take you to obtain the docume that you needed? Was it right away, after a sho time, after a long time, or never? | | 7 | 7 | 3 | · _ | 2 | | 1 | | 0 | 9 |
| | | | No co | ontact VR] | Ne | ver | Once twice | | A fev | | Often | Don't Know [DNR] |
| K. | And how often, if ever, did you have to pay a begive a gift, or do a favour for a government off in order to get the document you needed? | | 7 | _ | C | | 1 | | 2 | | 3 | 9 |
| | | | | | | No | 1 | | Yes | i | Don't | Know [DNR] |
| L. | In the past 12 months have you tried to get wa electric services from government? | ter, s | anitatio | on or | | 0 | | | 1 | | | 9 |

| | | | No contact [DNR] | Verg | ' 🗀 | ısy | Difficult | Very Difficult | Don't Know [DNR] |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------|--------------------|--------------|--------------|-------------------|---------------------|
| М. | How easy or difficult was it to obtain the soneeded? [Interviewer: If 'no' at L, circle 7 for point N and continue to O. If "yes", continue with poly. [Read out options] | parts M and | 7 | 1 | 1 2 | | 3 | 4 | 9 |
| | | | No contact [DNR] | Neve | ≥r i | e or ice | A few times | Often | Don't Know [DNR] |
| N. | And how often, if ever, did you have to pay a bribe, give a gift, or do a favour for a government official order to get the services you needed? | | 7 | 0 | | 1 | 2 | 3 | 9 |
| | | | No | | | Yes | | | t Know |
| Ο. | In the past 12 months have you requested assistance from the police? | | 0 | | | 1 | | | 9 |
| | | No contact [DNR] | Very easy | E | Easy | Diff | ficult | Very Difficult | Don't Know [DNR] |
| P. | How easy or difficult was it to obtain the assistance you needed? [Interviewer: If 'no' at O, circle 7 for parts P, Q and R and continue to S. If "yes", continue with parts P, Q and R]: [Read out options] | 7 | 1 | | 2 | 3 | | 4 | 9 |
| | and the first state of the stat | No contact [DNR | Right away | | After a short time | | a long ne | Never | Don't Know [DNR] |
| Q. | How long did it take you to receive the help you needed from the police? | 7 | 3 | | 2 | | 1 | 0 | 9 |
| | | No contact [DNR] | Never | | Once or twice | | times | Often | Don't Know [DNR] |
| R. | And how often, if ever, did you have to pay a bribe, give a gift, or do a favour for a police officer in order to get the assistance you needed. | 7 | 0 | | 1 | 2 | | 3 | 9 |
| | | No contact [DNR] | Never | | nce or wice | ΙΔ ΤΔΙΛ/ ΤΙΝ | | Often | Don't Know [DNR] |
| S. | In the past 12 months, how often have you encountered the police in other situations, like at checkpoints, during identity checks or traffic stops, or during an investigation? | | 0 | | 1 | | 2 | 3 | 9 |
| Т. | How often, if ever did you have to pay a bribe, give a gift, or do a favour for a police officer in order to avoid a problem during one of these encounters. [If answer to S was 0=never, select 7=No contact and continue to Q50 | 7 | 0 | | 1 | | 2 | 3 | 9 |

| 50. In general, when dealing with public officials, how much do you feel that they treat you with respect? [Read out | | | | |
|----------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| options] | | | | |
| Not at all | 0 | | | |
| A little bit | 1 | | | |
| Somewhat | 2 | | | |
| A lot | 3 | | | |
| Don't know [Do not read] | 9 | | | |

| 1. In general, when dealing with public officials, do you think that they treat you better, the same, or worse than | | | | | |
|---------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|
| other people? [Read out options] | | | | | |
| Much Worse | 0 | | | | |
| Worse | 1 | | | | |
| Same | 2 | | | | |
| Better | 3 | | | | |
| Much Better | 4 | | | | |
| Don't know [Do not read] | 9 | | | | |

| 52. When a vendor sells you a kilogramme ofrice, how sure are you that you get the correct amount? [Read out | | | | |
|--------------------------------------------------------------------------------------------------------------|---|--|--|--|
| options] | | | | |
| Never | 0 | | | |
| Sometimes | 1 | | | |
| Always | 2 | | | |
| Don't know [Do not read] | 9 | | | |

53. How likely is it that you could get someone to take action if you went to a government office or other public institution to report the following problems, or haven't you heard enough to say? [Read out options] Don't know/ Not at all Not very Somewhat Very Haven't likely likely likely likely heard [DNR] If you went to the local school to report teacher misbehavior 0 9 1 2 3 such as absenteeism or mistreatment of students. If you went to your local government office to report corrupt behavior like misuse of funds or requests for bribes by government officers, police, or school or clinic staff Inote: in countries where there are local offices of the anti-0 1 2 3 9 corruption authority, these could be referred to directly, but for others it would be the 'local ward council' or whatever the local office is more generally]. If you went to the local police to report a crime. 0 1 2 3 9

| 54. How much of the time do you think the following try their best to listen to what people like you have to say?[Read out options] | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------|-------------------|-------|--------|---------------------|--|--|--|
| | | Never | Only Sometimes | Often | Always | Don't know [DNR] | | | |
| A. | Members of the National Assembly | 0 | 1 | 2 | 3 | 9 | | | |
| B. | Local government councillors | 0 | 1 | 2 | 3 | 9 | | | |
| C-NIG | State Assembly members | 0 | 1 | 2 | 3 | 9 | | | |

55. In your opinion, what are the most important problems facing this country that government should address? [Do not read options. Code from responses. Accept up to three answers. If respondent offers more than three options, ask "Which three of these are the most important?" If respondent offers one or two answers, ask "Anything else?"]

| urree or triese are the most important? It respondent oners one or two ans | 1st response | 2 nd response | 3 rd response |
|----------------------------------------------------------------------------|--------------|--------------------------|--------------------------|
| Economics | 1 100001100 | 2 100001100 | С ТООРОПОО |
| Management of the economy | 1 | 1 | 1 |
| Wages, incomes and salaries | 2 | 2 | 2 |
| Unemployment | 3 | 3 | 3 |
| Poverty/destitution | 4 | 4 | 4 |
| Rates and Taxes | 5 | 5 | 5 |
| Loans / credit | 6 | 6 | 6 |
| Food / Agriculture | | - | - |
| Farming/agriculture | 7 | 7 | 7 |
| Agricultural marketing | 32 | 32 | 32 |
| Food shortage/famine | 8 | 8 | 8 |
| Drought | 9 | 9 | 9 |
| Land | 10 | 10 | 10 |
| Infrastructure | 10 | 10 | 10 |
| Transportation | 11 | 11 | 11 |
| Communications | 12 | 12 | 12 |
| Infrastructure / roads | 13 | 13 | 13 |
| Government Services | 10 | 10 | 10 |
| Education | 14 | 14 | 14 |
| Housing | 15 | 15 | 15 |
| Electricity | 16 | 16 | 16 |
| · | 17 | 17 | 17 |
| Water supply Orphans/street children/homeless children | 18 | 18 | 18 |
| | 19 | 19 | 19 |
| Services (other) | 19 | 19 | 19 |
| Health | 00 | 00 | 200 |
| Health | 20 | 20 | 20 |
| AIDS | 21 | 21 | 21 |
| Sickness / Disease | 22 | 22 | 22 |
| Governance | 00 | 00 | 00 |
| Crime and Security | 23 | 23 | 23 |
| Corruption | 24 | 24 | 24 |
| Political violence | 25 | 25 | 25 |
| Political instability/political divisions/ ethnic tensions | 26 | 26 | 26 |
| Discrimination/ inequality | 27 | 27 | 27 |
| Gender issues / women's rights | 28 | 28 | 28 |
| Democracy/political rights | 29 | 29 | 29 |
| War (international) | 30 | 30 | 30 |
| Civil war | 31 | 31 | 31 |
| Other responses | | | |
| Nothing/ no problems | 0 | | |
| Other (1st response) Pospecify Co | | | |
| Other (2 nd response) | | | |
| Specify Co | | | |
| Other (3 rd response) | | | |
| Specify Co | | | |
| No further reply | | 9996 | 9996 |
| Don't know | 9999 | | |

56. How well or badly would you say the current government is handling the following matters, or haven't you heard enough to say? [Interviewer: Probe for strength of opinion]

| CIIV | dgir to say: [interviewer. I robe for strength of opinion] | <u> </u> | | | | |
|------|-------------------------------------------------------------------|---------------|-----------------|----------------|--------------|---------------------------------------|
| | | Very Badly | Fairly Badly | Fairly Well | Very Well | DK / Haven't heard enough [DNR] |
| A. | Managing the economy | 1 | 2 | 3 | 4 | 9 |
| В. | Improving the living standards of the poor | 1 | 2 | 3 | 4 | 9 |
| C. | Creating jobs | 1 | 2 | 3 | 4 | 9 |
| D. | Keeping prices stable | 1 | 2 | 3 | 4 | 9 |
| E. | Narrowing gaps between rich and poor | 1 | 2 | 3 | 4 | 9 |
| F. | Reducing crime | 1 | 2 | 3 | 4 | 9 |
| G. | Improving basic health services | 1 | 2 | 3 | 4 | 9 |
| Н. | Addressing educational needs | 1 | 2 | 3 | 4 | 9 |
| Ī. | Providing water and sanitation services | 1 | 2 | 3 | 4 | 9 |
| J. | Ensuring everyone has enough to eat | 1 | 2 | 3 | 4 | 9 |
| K. | Fighting corruption in government | 1 | 2 | 3 | 4 | 9 |
| L. | Maintaining roads and bridges | 1 | 2 | 3 | 4 | 9 |
| Μ. | Providing a reliable supply of electricity | 1 | 2 | 3 | 4 | 9 |
| N. | Preventing political violence during election campaigns. | 1 | 2 | 3 | 4 | 9 |
| 0. | Preventing or resolving violent conflict between communities. | 1 | 2 | 3 | 4 | 9 |
| P. | Countering political violence from armed extremist groups | 1 | 2 | 3 | 4 | 9 |
| Q. | Promoting opportunities and equality for women | 1 | 2 | 3 | 4 | 9 |
| R. | Addressing the needs of youth | 1 | 2 | 3 | 4 | 9 |
| S | Protecting rights and promoting opportunities for disabled people | 1 | 2 | 3 | 4 | 9 |

57: Please tell me if the following things are worse or better now than they were a few years ago, or are they about the same? [Probe for strength of opinion]

| 3 | ine: [i repe ter etrerigin er epimen] | | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------|---------------|-------|------|--------|----------------|------------------------|
| | | Much worse | Worse | Same | Better | Much Better | Don't know [DNR] |
| Α. | Your ability to get medical care when you need it. | 1 | 2 | 3 | 4 | 5 | 9 |
| В. | Your personal safety from crime and violence | 1 | 2 | 3 | 4 | 5 | 9 |
| C. | The government's effectiveness in addressing educational needs | 1 | 2 | 3 | 4 | 5 | 9 |
| D. | The ability of ordinary people to get help from the police when they need it. | 1 | 2 | 3 | 4 | 5 | 9 |
| E. | The ability of ordinary people to get assistance from government to resolve problems for themselves or their communities | 1 | 2 | 3 | 4 | 5 | 9 |
| F. | The extent to which Members of the National Assembly listen to what ordinary people have to say | 1 | 2 | 3 | 4 | 5 | 9 |
| G | Equal opportunities and treatment for women | 1 | 2 | 3 | 4 | 5 | 9 |

58. Do you approve or disapprove of the way that the following people have performed their jobs over the past twelve months, or haven't you heard enough about them to say? [Interviewer: Probe for strength of opinion]

| | | Not Applicable | Strongly Disapprove | Disapprove | Approve | Strongly Approve | Don't know/ Haven't heard enough [DNR] |
|-----------|-----------------------------------------|-------------------|------------------------|------------|---------|---------------------|----------------------------------------------|
| A. | President Muhammadu Buhari | | 1 | 2 | 3 | 4 | 9 |
| B. | Your Member of the National Assembly | | 1 | 2 | 3 | 4 | 9 |
| C. | Your local government councilor | | 1 | 2 | 3 | 4 | 9 |
| D. | Your traditional leader | 7 | 1 | 2 | 3 | 4 | 9 |
| | Your Local government Chairperson | | 1 | 2 | 3 | 4 | 9 |
| F- Nig | Your state governor | | 1 | 2 | 3 | 4 | 9 |

| 59. Wł | 9. Who should be responsible for:[Read out options] | | | | | | | | |
|--------|---------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------|-----------------------------|------------|-----------------|---------------------|--|--|
| | | The President / Executive | The National Assembly / State Assembly | Their Political Party | The Voters | No One [DNR] | Don't know [DNR] | | |
| | Making sure that, once elected, Members of the National Assembly do their jobs? | 0 | 1 | 2 | 3 | 4 | 9 | | |
| | Making sure that, once elected, local government councillors do their jobs? | 0 | 1 | 2 | 3 | 4 | 9 | | |
| C. | Making sure that, once elected, the president does his job? | 0 | 1 | 2 | 3 | 4 | 9 | | |
| | Making sure that once elected, State Assembly members do their job | 0 | 1 | 2 | 3 | 4 | 9 | | |
| E-NIG | Making sure that once elected, State Governors do their job | 0 | 1 | 2 | 3 | 4 | 9 | | |

60. In any society, people will sometimes disagree with one another. These disagreements occasionally escalate into physical violence. Please tell me whether, in the past two years, you have ever personally feared any of the following types of violence? [If yes] Have you actually personally experienced this type of violence in the past two years?

| | | NO | YES | | |
|----|--------------------------------------------------------|-------|--------------------------------|------------------------|---------------------|
| | | Never | Feared , but didn't experience | Feared and experienced | Don't Know [DNR] |
| Α. | Violence among people in your neighbourhood or village | 0 | 1 | 2 | 9 |
| В. | Violence at a political rally or campaign event | 0 | 1 | 2 | 9 |
| C. | Violence occurring during a public protest or march | 0 | 1 | 2 | 9 |
| D. | An armed attack by political or religious extremists | 0 | 1 | 2 | 9 |

| 61. | 1. In your opinion, to what extent do the armed forces of our country: [read out options] | | | | | | | |
|-----|-------------------------------------------------------------------------------------------|-------|--------|-----------|-------|--------|---------------------------------------|--|
| | | Never | Rarely | Sometimes | Often | Always | DK / Haven't heard enough [DNR] | |
| Α. | Keep our country safe from external and internal security threats? | 1 | 2 | 3 | 4 | 5 | 9 | |
| B. | Get the training and equipment needed to be effective? | 1 | 2 | 3 | 4 | 5 | 9 | |
| C. | Operate in a professional manner and respect the rights of all citizens? | 1 | 2 | 3 | 4 | 5 | 9 | |

Lets talk for a moment about the kind of society you would like to have in this country. Some people say that, in order to enjoy security from violence in our society, we must limit the amount of freedom that citizens are allowed to enjoy. Others say that political liberty is too important to sacrifice and must always be maintained, even if it threatens the security of the country.

Which of the following statements is closest to your view? Choose Statement 1 or Statement 2.

[Interviewer: Probe for strength of opinion: Do you agree or agree very strongly?]

| 62. | | | | |
|--------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| Statement 1: Even if faced w security, people should be from | | Statement 2: When faced with threats to public security, the government should be able to impose curfews and set up | | |
| country at any time of day or | | special roadblocks to prevent | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | |
| Statement 1 | | | Statement 2 | |
| 1 | 2 | 3 | 4 | |
| Agree With Neither [Do not rea | 5 | | | |
| Don't know [Do not read] | | | 9 | |

| 63. | | | | |
|-------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| Statement 1: Government sh private communications, for to make sure that people are | example on mobile phones, | Statement 2: People should have the right to communicate, in private without a government agency reading or listening to what they are saying. | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | |
| Statement 1 | | | Statement 2 | |
| 1 | 2 | 3 | 4 | |
| Agree With Neither [Do not read | 5 | | | |
| Don't know [Do not read] | | | 9 | |

| 64. | | | | |
|-------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|--------------------------|--|
| Statement 1: Freedom of religion and worship are absolute, meaning that government should never limit | | Statement 2: Government should have the power to regulate | | |
| what is said in a place of wor | | | | |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With | |
| Statement 1 1 | 2 | 3 | Statement 2 4 | |
| Agree With Neither [Do not read | 5 | | | |
| Don't know [Do not read] | | | 9 | |

| 65. Which of the following statements is closest to your view? Choose Statement 1 or Statement 2. | | | | | | |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|--------------------------------------|--|--|--|
| [Interviewer: Probe for strength | of opinion: Do you agree or a | agree very strongly?] | | | | |
| Statement 1: Our country should be governed primarily Statement 2: Our country should be governed only by ci | | | | | | |
| by religious law. | | law. | | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | | |
| 1 | 2 | 3 | 4 | | | |
| Agree With Neither [Do not rea | 5 | | | | | |
| Don't know [Do not read] | 9 | | | | | |

| 66. In your opinion, how easy or difficult is it for people in West Africa to cross international borders in order to work or trade in other countries, or haven't you heard enough to say? [Interviewer: Probe for strength of opinion.] | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| Very easy | 4 | |
| Easy | 3 | |
| Difficult | 2 | |
| Very difficult | 1 | |
| Never try | 7 | |
| Don't know [Do not read] | 9 | |

| 67. During the past three years, have you or anyone in your household gone to live in another country outside Nigeria | | |
|-----------------------------------------------------------------------------------------------------------------------|---|--|
| for more than three months? [Code from response] | | |
| No | 0 | |
| Yes, | 1 | |
| Don't know [Do not read] | 9 | |

| 68A. How much, if at all, have you considered moving to another country to live? [Interviewer: read out options] | | |
|------------------------------------------------------------------------------------------------------------------|---|--|
| Not at all [skip to Q71] | 0 | |
| A little bit | 1 | |
| Somewhat | 2 | |
| A lot | 3 | |
| Don't know [Do not read] | 9 | |

| 68B. [If answer to Q68A was "A little bit," "Somewhat," "A lot" or "Don't know", ask:] How much planning | g or preparation have | |
|----------------------------------------------------------------------------------------------------------|-----------------------|--|
| you done in order to move to another country to live? [Interviewer: Read out options] | | |
| Not applicable [If response to Q68A was 0=Not at all] | 7 | |
| You are not currently making any specific plans or preparations | 0 | |
| You are planning to move in the next year or two, but not yet making preparations, | 1 | |
| You are currently making preparations to move, like getting a Visa | 2 | |
| Don't know [Do not read] | 9 | |

| 69. [If answer to Q68A was "a little bit", "somewhat", "a lot", or "don't know" ask:] If you were to move to another country, where would you be most likely to go? [Read out options] | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Not Applicable [If response to Q68A was 0=Not at all] | 97 |
| Ghana | 1 |
| Another country in West Africa | 2 |
| Elsewhere in Africa | 3 |
| Europe | 4 |
| North America (ie, USA or Canada) | 5 |
| Central/South America | 6 |
| Middle East | 7 |
| Asia | 8 |
| Australia | 9 |
| Outside of Africa (place not specified) | 10 |
| Don't know [Do not read] | 99 |

70. [If answer to Q68A was "A little bit,", "Somewhat," "A lot," or "Don't know," ask:]. There are several reasons why people leave their home to live in another country for an extended period of time. What about you. What is the most important reason why you would consider moving from Nigeria?[Interviewer: Do not read options. Code from response.] Economic Find work/ better job/ better work opportunities 2 Economic hardship 3 ower taxes at destination Poverty/ destitution 4 Poor infrastructure/ services 5 Better business prospects 6 Natural Disasters, including drought, disease outbreaks, flooding etc Political Better democratic environment/ personal freedom/ human rights/ civil liberties 8 Political persecution 9 Religious persecution 10 Civil war / threat of civil war/ violent conflicts 11 Crime, or personal/ family insecurity 12 Social Factors Better schools for children 13 Better medical services for family 14 15 To pursue an education To accompany family members who are moving for work 16 17 Γο join spouse/ family members who have already migrated Travel/tourism/adventure/experience other cultures 18 Some other answer Specify Post Code Not Applicable [If response to Q68A was 0=Not at all] 9997 Don't know / 9999

| 71. In your experience, would you say climate conditions for agricultural production in your area have gotten better gotten worse, or stayed about the same over the last 10 years or haven't you heard enough to say? [Interviewer: probe for strength of opinion] | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| No experience [Do not read] | 0 |
| Much worse | 1 |
| Worse | 2 |
| About the same | 3 |
| Better | 4 |
| Much better | 5 |
| Don't know / Haven't heard enough [Do Not Read] | 9 |

72. In your experience, over the past 10 years, has there been any change in the severity of the following events in the area where you live? Have they become more severe, less severe, or stayed about the same? [Interviewer: Probe for strength of opinion]

| | | Much more severe | Somewhat more severe | Stayed the same | Somewhat less severe | Much less severe | Don't know [DNR] |
|----|----------|------------------|----------------------|-----------------|----------------------|---------------------|------------------|
| A. | Droughts | 1 | 2 | 3 | 4 | 5 | 9 |
| B. | Flooding | 1 | 2 | 3 | 4 | 5 | 9 |

| 73A. Have you heard about climate change or haven't you had the chance to hear about this yet? | | |
|------------------------------------------------------------------------------------------------|---|--|
| No [skip to Q77] | 0 | |
| Yes | 1 | |
| Don't Know/ Havem't heard enugh[Do not read] | 9 | |

| 73B. [If "yes" to Q73A:] What does the phrase "climate change" mean to you? [Read out options | 5] |
|-----------------------------------------------------------------------------------------------|----|
| Not applicable [haven't heard about climate change] DNR | 7 |
| Negative changes in the weather like more droughts, floods, or extreme heat | 1 |
| Positive changes in the weather, like better rainfall patterns or longer growing seasons | 2 |
| Other changes in weather patterns | 3 |
| Don't know / Haven't heard enough [Do not read] | 9 |

| 74. [If "yes" to Q73A:] People have different ideas about what causes climate change. What about you, which of the | | |
|--------------------------------------------------------------------------------------------------------------------|---|--|
| following do you think is the main cause of climate change, or haven't you heard enough to say? [Interviewer: Read | | |
| out response options. Code from response.] | | |
| Not applicable [If response to Q73A was 0=No] | 7 | |
| Human Activity, like burning fuel and other activities that pollute the atmosphere | 1 | |
| Natural processes | 2 | |
| Both human activity and natural processes [Do not read] | 3 | |
| None of these [Do not read] | 4 | |
| Don't know / Haven't heard enough [Do not read] | 9 | |

| 75. [If "yes" to Q73A:] Do you think climate change is making life in Nigeria better or worse, or haven't you heard enough to say? [Interviewer: probe for strength of opinion] | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Not applicable [If response to Q73A was 0=No] | 7 |
| Much better | 1 |
| Somewhat better | 2 |
| Neither/ no change / about the same [Do not read] | 3 |
| Somewhat worse | 4 |
| Much worse | 5 |
| Don't know / Haven't heard enough [Do Not Read] | 9 |

| 76. [If "yes" to Q73A:] Do you think that climate change needs to be stopped? [If yes] How much do you think that ordinary Nigerians can do to stop climate change? [Read out options] | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Not applicable [If response to Q73A was 0=No] | 7 |
| NO, climate change doesn't need to be stopped | 0 |
| YES | |
| Ordinary Nigerians can do nothing at all | 1 |
| Ordinary Nigerians can do a little bit | 2 |
| Ordinary Nigerians can do a lot | 3 |
| Don't know [Do Not Read] | 9 |

77. For each of the following statements, please tell me whether you disagree or agree,or haven't you heard enough to say? [Interviewer: Probe for strength of opinion]

| | | Strongly Disagree | Disagree | Neither Agree nor Disagree [DNR] | Agree | Strongly Agree | Don't know/ Haven't heard enough [DNR] |
|----|----------------------------------------------------------------------------------------------------------------|----------------------|----------|----------------------------------|-------|-------------------|----------------------------------------------|
| | In our country today, girls and boys have equal opportunities to get an education. | 1 | 2 | 3 | 4 | 5 | 9 |
| B. | In our country today, women and men have equal opportunities to earn an income. | 1 | 2 | 3 | 4 | 5 | 9 |
| | In our country today, women and men have equal opportunities to get a job that pays a wage or salary. | 1 | 2 | 3 | 4 | 5 | 9 |
| D | In our country today, women and men have equal opportunities to own and inherit land. | 1 | 2 | 3 | 4 | 5 | 9 |

| 78. Please tell me for each of the following actions whether you think it can always be justified, sometimes be justified; or never be justified: | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------|--|
| | Never justified | Sometimes justified | Always justified | Don't Know [DNR] | |
| A. For parents to use physical force to discipline their children? | 1 | 2 | 3 | 9 | |
| B. For a man to beat his wife? | 1 | 2 | 3 | 9 | |

| 79A-NIG. How much, if at all, have you heard about the conflicts between farmers and herdsmen in this country? | | | |
|----------------------------------------------------------------------------------------------------------------|---|--|--|
| Nothing at all [Skip to Q80A] | 0 | | |
| A little bit | 1 | | |
| Some | 2 | | |
| A lot | 3 | | |
| Don't Know [Do not read] [Skip to Q80A] | 9 | | |

| 79B-NIG [interviewer: If answer to Q79A-NIG, 1= a little bit; 2=some or 3= a lot, proceed to ask] How concerned are | | | | |
|---------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| you about the conflicts between farmers and herdsmen? [Read ou | t response options] | | | |
| Not Applicable [If NIG-79A = 0 or9] | 7 | | | |
| Very concerned | 1 | | | |
| Somewhat concerned | 2 | | | |
| Not concerned | 3 | | | |
| Not concerned at all | 4 | | | |
| Don't know[Do not read] | 9 | | | |

| 79C-NIG In your opinion, would you say the conflict between farmers and herdsmen has increased, decreased or stayed the same over the past year? [Probe for strength of opinion] | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| Increased a lot | 0 | | |
| Increased a little | 1 | | |
| Stayed the same | 2 | | |
| Decreased a little | 3 | | |
| Decreased a lot | 4 | | |
| Not Applicable [If 79A-NIG = 0 or 9] | 7 | | |
| Don't know[Do not read] | 9 | | |

80-NIG. Please tell me whether you agree or disagree with the following statements or you have not heard enough to say?. [Interviewer: Read out options. Probe for strength of opinion]] Neither Don't Agree Nor Strongly Strongly Agree Disagree Know Agree Disagree Disagree [DNR] [DNR] The Indigenous People of Biafra or IPOB, have genuine concerns that 1 2 3 4 5 9 the federal government needs to address The Indigenous People of Biafra or IPOB, should be given the right to 1 2 3 4 5 9 secede from the federation? C. The Nigeria army operates in a 1 2 3 4 5 9 professional manner. D. The Nigeria army keeps our country 1 2 3 4 safe from threats of insurgencies 5 9 and militants. The army gets the training it needs 1 to be able to defend and protect our 2 3 4 5 9 F. The army gets enough funding to be able to defend and protect our 1 2 3 4 5 9 country. G. The navy does a good job of preventing illegal activities such as 1 2 3 4 5 illegal oil exploration and Pipeline 9 vandalism.

81-NIG. How many of the following people do you think are involved in supporting and assisting the extremist groups that have launched attacks and kidnappings in Nigeria, or haven't you heard enough about them to say?[Read out options]

| cay : [1 toda oat optiono] | | | | | |
|-----------------------------------------------------------|------|--------------|--------------|-------------|---------------------------------|
| | None | Some of them | Most of them | All of them | Don't know/ Haven't heard [DNR] |
| A. Traditional leaders | 0 | 1 | 2 | 3 | 9 |
| B. Local government officials | 0 | 1 | 2 | 3 | 9 |
| C. Senior officials in the federal and central government | 0 | 1 | 2 | 3 | 9 |
| D. Members of the Nigeria military | 0 | 1 | 2 | 3 | 9 |
| E. Members of the National Assembly | 0 | 1 | 2 | 3 | 9 |
| F. Nigerian muslims | 0 | 1 | 2 | 3 | 9 |
| G. International extremist groups. | 0 | 1 | 2 | 3 | 9 |

| 81H-NIG. How would you rate the performance of the Nigerian armed forces in handling the insurgency in the North Eastern part of the country compared to 12 months ago?[Read out response options] | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Much worse | 1 | | | |
| Worse | 2 | | | |
| Same | 3 | | | |
| Better | 4 | | | |
| Much better | 5 | | | |
| Don't know [Do not read] | 9 | | | |

82-NIG. I am again going to read you a series of statements about the role of Nigerian military personnel in peace keeping and humanitarian efforts. For each statement, I would like you to tell me whether you agree or disagree.

| [Interviewer: | Probe f | or strenath | of opinion]] |
|---------------|---------|-------------|--------------|
| | | | |

Don't know [Do not read]

| | Strongly Agree | Agree | Neither Agree Nor Disagree [DNR] | Disagree | Strongly Disagree | Don't Know [DNR] |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|----------------------------------------|----------|----------------------|------------------------|
| Nigerian troops should be involved in peacekeeping missions on the African continent. | 1 | 2 | 3 | 4 | 5 | 9 |
| B. Nigerian troops should be involved in offering support during humanitarian crises such as flooding, earthquakes on the African continent. | 1 | 2 | 3 | 4 | 5 | 9 |

| 82C-NIG. In your opinion, what is the main reason why some Nigerians join e | xtremist groups? | | | | |
|-----------------------------------------------------------------------------|------------------|----|---|--|--|
| Unemployment or lack of opportunities | | 1 | | | |
| Their religious beliefs | | | 2 | | |
| Poverty | | 3 | | | |
| A sense of injustice or mistreatment of their community by government | | 4 | | | |
| Lack of education | | | 5 | | |
| The ineffectiveness of the government | | | 6 | | |
| Coercion / they are forced to join | | 7 | | | |
| Other [Specify] [Do not read]: | Post Code | | | | |
| Don't know [Do not read] | | 99 | 9 | | |

| 82D-NIG. How effective do you think the Nigerian government has been in its efforts to address the problem of armed extremists in this country? [Read out options. Probe for strength of opinion] | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| Very effective | 1 | | | |
| Somewhat effective | 2 | | | |
| Not very effective | 3 | | | |
| Not at all effective | 4 | | | |

82E-NIG. In your opinion, what do you think would be the best way for the government to be more effective in addressing the problem of armed extremists in our country? And what would be the second most important reason?[Interviewer: Do not read options. Code from response.]

| | 83E1. 1st response | 83E2. 2 nd response |
|-----------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| Nothing (i.e., there is nothing that can be done to be more effective against these groups) [Do not read] | 0 | |
| The government is already effective in combatting them [Do not read] | 1 | 1 |
| Strengthen the military response or military capabilities | 2 | 2 |
| Working together with traditional leaders to address the issue | 3 | 3 |
| Working together with religious leaders to address the issue | 4 | 4 |
| Improve the economy and create more jobs | 5 | 5 |
| Improve education standards | 6 | 6 |
| Govern more effectively / provide better government services | 7 | 7 |
| Treat the communities the extremists come from more fairly | 8 | 8 |
| Give more power to local governments to make their own decisions | 9 | 9 |
| Cooperate more with other countries in our region to address the issue | 10 | 10 |
| Cooperate more with the international community to address the issue | 11 | 11 |
| Increase resources distributed to states and local communities, especially those from oil resource area | 12 | 12 |
| Split the country | 13 | 13 |
| Some other answer (1st response) Post Code | | |

| Specify | | | | | | |
|----------------------------------|-----------|--|----|--|----|--|
| Some other answer (2nd response) | Post Code | | | | | |
| Specify | Fost Code | | | | | |
| No further Answer | | | | | 96 | |
| Refused to answer [Do not read] | | | 98 | | | |
| Don't know [Do not read] | | | 99 | | 99 | |

| [Interviewer: Probe for strength of opinion: Do you agree or agree very strongly?] | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------------|--|--|--|--|
| 83A-NIG. | | | | | | | |
| Statement 1: Creation of more states will improve the development of Nigeria. Statement 2: Creation of more States will have no impact in the development of Nigeria | | | | | | | |
| Agree Very Strongly With Statement 1 | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With Statement 2 | | | | |
| 1 | 2 | 3 | 4 | | | | |
| Agree With Neither [Do not read | [b] | | 5 | | | | |
| Don't know [Do not read] | | | 9 | | | | |

| 83B-NIG | | | |
|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|
| Statement 1: Nigeria should even if the extremist groups | remain united as one country continue to cause problems. | Statement 2: If the problems groups cannot be resolved, N two countries. | caused by the extremist ligeria should be split into |
| Agree Very Strongly With | Agree With Statement 1 | Agree With Statement 2 | Agree Very Strongly With |
| Statement 1 | | | Statement 2 |
| 1 | 2 | 3 | 4 |
| Agree With Neither [Do not rea | d] | | 5 |
| Refused to answer [Do not read |] | | 8 |
| Don't know [Do not read] | | | 9 |

| Let's go back to talking about you. | | | | | | | |
|--------------------------------------------|---------------|------------------------------------------------------|-----------|--------|---------|--------|------|
| 84. What is your ethnic community, c | ultural group | or tribe? Do NOT read options. Code | from re | sponse | [If re | espond | lent |
| does not identify any group on this quest | | | | | 9) or 1 | mentio | n |
| "Nigerian only (9990)" – then circle 7 = N | | | stion Q | 86.] | | | |
| Hausa | 620 | Urhobo | | | 63 | | |
| lgbo | 621 | ldoma | | | 63 | 35 | |
| Yoruba | 622 | Itsekiri | | | 63 | 36 | |
| Efik | 623 | lkwere | | | 63 | 37 | |
| Ebira | 624 | Awori | | | 63 | 38 | |
| Fulani | 625 | Тара | | | 63 | 39 | |
| Isoko | 626 | Kalabari | | | 64 | 10 | |
| lbibio | 627 | Birom | | | 64 | 11 | |
| Kanuri | 628 | Shuwa-Arab | | | 64 | 12 | |
| Tiv | 629 | Jukun | | | 64 | 13 | |
| Nupe | 630 | Gwari | | | 64 | 14 | |
| ljaw | 631 | Nigerian only, or "doesn't think of sel those terms" | fin | | 99 | 90 | |
| Edo | 632 | Refused to answer | | | 99 | 98 | |
| Igala | 633 | Don't know | | | 9999 | | |
| | | Other [Specify]: | Post code | | | | |

| 85A. How often, if ever, ares [R's Ethnic Group] treated unfairly by the government? [Read out options][If | | | | | |
|----------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|
| respondent did not identify any group on Q84– that is, IF they REFUSED to answer (9998), DIDN'T KNOW (9999), or said | | | | | |
| "Nigerian only" (9990) – then circle 7 = Not Applicable for questions Q85A and Q85B and continue to question Q86.] | | | | | |
| Never | 0 | | | | |
| Sometimes | 1 | | | | |
| Often | 2 | | | | |
| Always | 3 | | | | |
| Not applicable [Do not read] | 7 | | | | |
| Don't know [Do not read] | 9 | | | | |

| 85B. Let us suppose that you had to choose between being a Nigerian and being a[R's ETHNIC GROUP]. Which of the following statements best expresses your feelings?[If respondent did not identify any group on Q84 – that is, IF they REFUSED to answer (9998), DIDN'T KNOW (9999), or said "Nigerian only" (9990) – then circle 7 = Not Applicable for questions 85A and 85B and continue to question 87.] | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|--|
| | 1 | | | | | |
| I feel only Nigerian | 5 | | | | | |
| feel more Nigerianthan [insert R's ethnic group] | 4 | | | | | |
| feel equally Nigerian and[insert R's ethnic group] | 3 | | | | | |
| feel more [insert R's ethnic group] than Nigerian | 2 | | | | | |
| feel only [insert R's ethnic group] | 1 | | | | | |
| Not applicable [Do not read] | 7 | | | | | |
| Don't know [Do not read] | 9 | | | | | |

86. In the past year, how often, if at all, have you personally been discriminated against based on any of the following: [Interviewer: Read out options] Not Several DK applicable Once or Many times Never [DNR] (no twice times disability) A. Your gender 0 1 2 9 3 B. Your religion 0 1 2 3 9 C. Your ethnicity 2 3 9 0 1 D. Any disability you might have 0 2 9 7 1 3

87: For each of the following types of people, please tell me whether you would like having people from this group as neighbors, dislike it, or not care. [Interviewer: Probe for strength of opinion]

| | | Strongly dislike | Somewhat Dislike | Would not care | Somewhat like | Strongly like | Don't know [DNR] |
|----|---------------------------------|---------------------|---------------------|----------------|------------------|------------------|------------------|
| Α. | People of a different religion | 1 | 2 | 3 | 4 | 5 | 9 |
| B. | People from other ethnic groups | 1 | 2 | 3 | 4 | 5 | 9 |
| C. | Homosexuals | 1 | 2 | 3 | 4 | 5 | 9 |
| D. | Immigrants or foreign workers | 1 | 2 | 3 | 4 | 5 | 9 |

| 88A. Do you feel close to any particular political party? | | | |
|-----------------------------------------------------------|---|--|--|
| No (does NOT feel close to ANY party) | 0 | | |
| Yes (feels close to a party) | 1 | | |
| Refused to answer | 8 | | |
| Does not know [Do not read] | 9 | | |

| 88B. [Interviewer: if "Yes" to Q88A] Which party is that? [If answer to Q88A was "No," "Don't Know | v," or "Refused to answer, |
|----------------------------------------------------------------------------------------------------|----------------------------|
| circle 9997 = Not applicable.] | |
| Advanced Congress of Democrats (ACD) | 620 |
| All Progressive Congres (APC) | 621 |
| Alliance for Democracy (AD) | 622 |
| African Democratic Congress (ADC) | 623 |
| All Nigeria People's Party (ANPP) | 624 |
| All Progressives Grand Alliance (APGA) | 625 |
| All People's Party (APP) | 626 |
| African Renaissance Party (ARP) | 627 |
| Conscience People's Congress (CPC) | 628 |
| Community Party of Nigeria (CPN) | 629 |
| Democratic Alternative (DA) | 630 |
| Democratic People's Party (DPP) | 631 |
| Democratic Socialist Movement (DSM) | 632 |
| Fresh Democratic Party (FDP) | 633 |
| Labour Party (LP) | 634 |
| Masses Movement of Nigeria (MMN) | 635 |
| National Conscience Party (NCP) | 636 |
| New Democrats (ND) | 637 |
| People's Democratic Party (PDP) | 638 |
| Progressive People's Alliance (PPA) | 639 |
| Peoples Progressive Party (PPP) | 640 |
| People's Redemption Party (PRP) | 641 |
| People's Salvation Party (PSP) | 642 |
| Social Democratic Mega Party | 643 |
| United Nigeria People's Party | 644 |
| Other [Specify]: Post code | |
| Not applicable [ONLY if response to Q88A was "No," "Don't Know," or "Refused to answer"] | 9997 |
| Refused to answer [i.e., answered "Yes" to Q88A, but will not identify party] | 9998 |
| Don't know | 9999 |

| 89. Which of these things do you personally own? [If no ask]: Does anyone else in your household own one? | | | | | | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|--------------------------|---------------------|--|--|--|
| | Yes (personally owns) | Someone else in household owns) | No one in household owns | Don't know [DNR] | | | |
| A. Radio | 2 | 1 | 0 | 9 | | | |
| B. Television | 2 | 1 | 0 | 9 | | | |
| C. Motor vehicle or motorcycle | 2 | 1 | 0 | 9 | | | |
| D. A Computer | 2 | 1 | 0 | 9 | | | |
| E. Bank Account | 2 | 1 | 0 | 9 | | | |
| F. Mobile phone | 2 | 1 | 0 | 9 | | | |

| 90. [If yes to personally owning a mobile phone] Does your phone have access to the internet?? | | | | |
|------------------------------------------------------------------------------------------------|---|--|--|--|
| No (Does not have Internet access) | 0 | | | |
| Yes (Has Internet access) | 1 | | | |
| Not applicable (does not personally have mobile phone) | 7 | | | |
| Does not know [Do not read] | 9 | | | |

| 91. | 1. How often do you use: [Read out options] | | | | | | | | | |
|------|---------------------------------------------|-----------|---------------|--------------------------------|--------------|-------|------------|--|--|--|
| Ever | | | A few times a | few times a A few times a Less | | Never | Don't know | | | |
| | | Every day | week | month | once a month | INEVE | [DNR] | | | |
| A. | A mobile phone? | 4 | 3 | 2 | 1 | 0 | 9 | | | |
| В. | The internet? | 4 | 3 | 2 | 1 | 0 | 9 | | | |

92. Please tell me whether each of the following are available inside your house, inside your compound, or outside your compound: [Read out options] None, no latrine Inside the Inside the Outside the Don't know available [DNR] house compound compound [DNR] A. Your main source of water for household use
 B. A toilet or latrine 2 3 9 9 0

| 93. [Interviewer: If it is 100% clear that there is no electricity supply to the home, e.g., in an the question of the respondent. Just select 0=No electricity supply and continue to the nexelectric connection to your home from the mains? | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| No mains electric supply or connection to the home | 0 |
| [If yes] How often is electricity actually available from this connection? | <u> </u> |
| Never | 1 |
| Occasionally | 2 |
| About half of the time | 3 |
| Most of the time | 4 |
| All of the time | 5 |
| Don't know [Do not read] | 9 |

| 94. Do you have a job that pays a cash income? [If yes, ask:] Is it full-time or part-time? [If no, ask:] Are you presently looking for a job? | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| No (not looking) | 0 | |
| No (looking) | 1 | |
| Yes, part time | 2 | |
| Yes, full time | 3 | |
| Don't know [Do not read] | 9 | |

| 95A. What is your main occupation? [If unemployed, retired or disabled, ask:] What was your last m | ain occupation?[Do |
|----------------------------------------------------------------------------------------------------------|--------------------|
| not read options. Code from responses.] | |
| Never had a job | 0 |
| Student | 1 |
| Housewife / homemaker | 2 |
| Agriculture / farming / fishing / forestry | 3 |
| Trader / hawker / vendor | 4 |
| Retail / Shop | 5 |
| Unskilled manual worker (e.g., cleaner, laborer, domestic help, unskilled manufacturing worker) | 6 |
| Artisan or skilled manual worker (e.g., trades like electrician, mechanic, machinist or skilled | 7 |
| manufacturing worker) | I |
| Clerical or secretarial | 8 |
| Supervisor / Foreman / Senior Manager | 9 |
| Security services (police, army, private security) | 10 |
| Mid-level professional (e.g., teacher, nurse, mid-level government officer) | 11 |
| Upper-level professional (e.g., banker/finance, doctor, lawyer, engineer, accountant, professor, senior- | 12 |
| level government officer) | 12 |
| Other | 95 |
| Don't know [Do not read] | 99 |

| 95B. [If respondent has an occupation, i.e., responses on Q95A other than 0=never had a job, 1=studen housewife/homemaker, ask]Do you work for yourself, for someone else in the private sector or the sector, or for government? [Read out options] | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Works for self | 1 |
| Private sector | 2 |
| Non Governmental Organizations or civil society sector | 3 |
| Government | 4 |
| Not applicable [i.e., if answer to Q95A was unemployed, never had a job, or student or homemaker] | 7 |
| Don't know [Do not read] | 9 |

| 95C. What is the main way that decisions are made about how to use any money that | at you have or earn, for example |
|------------------------------------------------------------------------------------------|----------------------------------|
| from a job, a business, selling things or other activities?[Interviewer: Read out option | s] |
| You make the decisions yourself | 1 |
| Your spouse makes the decisions | 2 |
| You make the decisions jointly with your spouse | 3 |
| You make the decisions jointly with other family members | 4 |
| Other family members make the decisions without you | 5 |
| None of the above / Some other response [DNR] | 6 |
| Not applicable no earnings [DNR] | 7 |
| Don't know [Do not read] | 9 |

| You [respondent] | 1 |
|----------------------------|----|
| Respondent's spouse | 2 |
| Respondent's father | 3 |
| Respondent's mother | 4 |
| Respondent's son | 5 |
| Respondent's daughter | 6 |
| Respondent's grandfather | 7 |
| Respondent's grandmother | 8 |
| Another male relative | 9 |
| Another female relative | 10 |
| Someone else | 11 |
| More than one person [DNR] | 12 |
| Don't know[Do not read] | 99 |

| 96B. [If respondent is not the head of household, i.e. if the response to 96A was NOT 1=You [respondent | t] or 99=Don't know, |
|----------------------------------------------------------------------------------------------------------|----------------------|
| ask:], What is the main occupation of the head of the household? [If unemployed, retired or disabled | l, ask:] What was |
| his/her last main occupation?)[Do not read options. Code from responses.] | |
| Not applicable [If respondent is head of household] | 97 |
| Never had a job | 0 |
| Student | 1 |
| Housewife / homemaker | 2 |
| Agriculture / farming / fishing / forestry | 3 |
| Trader / hawker / vendor | 4 |
| Retail / Shop | 5 |
| Unskilled manual worker (e.g., cleaner, laborer, domestic help, unskilled manufacturing worker) | 6 |
| Artisan or skilled manual worker (e.g., trades like electrician, mechanic, machinist or skilled | 7 |
| manufacturing worker) | ľ |
| Clerical or secretarial | 8 |
| Supervisor / Foreman / Senior Manager | 9 |
| Security services (police, army, private security) | 10 |
| Mid-level professional (e.g., teacher, nurse, mid-level government officer) | 11 |
| Upper-level professional (e.g., banker/finance, doctor, lawyer, engineer, accountant, professor, senior- | 12 |
| level government officer) | IΖ |
| Other | 95 |
| Don't know [Do not read] | 99 |

| 97. What is your highest level of education? [Code from answer. Do not read options] | |
|-------------------------------------------------------------------------------------------------------------|----|
| No formal schooling | 0 |
| Informal schooling only (including Koranic schooling) | 1 |
| Some primary schooling | 2 |
| Primary school completed | 3 |
| Intermediate school or Some secondary school / high school | 4 |
| Secondary school / high school completed | 5 |
| Post-secondary qualifications, other than university e.g. a diploma or degree from a polytechnic or college | 6 |
| Some university | 7 |
| University completed | 8 |
| Post-graduate | 9 |
| Don't know [Do not read] | 99 |

| 98. What is your religion, if any? [Interviewer: Code from answer. Do not read options.] | |
|--------------------------------------------------------------------------------------------------------|----------|
| None | 0 |
| CHRISTIAN GROUPS / DENOMINATIONS | <u></u> |
| Christian only (i.e., respondents says only "Christian", without identifying a specific sub-group) | 1 |
| Roman Catholic | 2 |
| Orthodox | 3 |
| Coptic | 4 |
| Protestant - Mainline | |
| Anglican | 5 |
| Lutheran | 6 |
| Methodist | 7 |
| Presbyterian | 8 |
| Baptist | 9 |
| Quaker / Friends | 10 |
| Mennonite | 11 |
| Dutch Reformed | 30 |
| Calvinist | 31 |
| Protestant – Non-mainline | |
| Evangelical | 12 |
| Pentecostal (e.g., "Born Again" and/or "Saved") | 13 |
| Independent (e.g., "African Independent Church") | 14 |
| Church of Christ | 32 |
| Zionist Christian Church | 33 |
| Others | |
| Jehovah's Witness | 15 |
| Seventh Day Adventist | 16 |
| Mormon | 17 |
| MUSLIM GROUPS / DENOMINATIONS | |
| Muslim only (i.e., respondents says only "Muslim", without identifying a specific sub-group) | 18 |
| Sunni | |
| Sunni only (i.e., respondents says only "Sunni" or "Sunni Muslim", without identifying a specific sub- | 19 |
| group) | |
| Ismaeli | 20 |
| Mouridiya Brotherhood | 21 |
| Tijaniya Brotherhood | 22 |
| Qadiriya Brotherhood | 23 |
| Shia | 04 |
| Shia | 24 |
| Izala OTHER | 620 |
| Traditional / ethnic religion | 25 |
| Hindu | 26 |
| Bahai | 27 |
| Agnostic (Do not know if there is a God) | 28 |
| Agnostic (Do not know it there is a God) Atheist (Do not believe in a God) | 28 29 |
| Jewish | 34 |
| D . 0 . 1 | |
| Other [Specify]: Post Code | |
| Refused | 9998 |
| Don't know | 9999 |

| 99. If presidential elections were held tomorrow, which party's candidate would you vote for? | ? [Do not read options. |
|-----------------------------------------------------------------------------------------------|-------------------------|
| Code from response] | • |
| Advanced Congress of Democrats (ACD) | 620 |
| All Progressive Congres (APC) | 621 |
| Alliance for Democracy (AD) | 622 |
| African Democratic Congress (ADC) | 623 |
| All Nigeria People's Party (ANPP) | 624 |
| All Progressives Grand Alliance (APGA) | 625 |
| All People's Party (APP) | 626 |
| African Renaissance Party (ARP) | 627 |
| Conscience People's Congress (CPC) | 628 |
| Community Party of Nigeria (CPN) | 629 |
| Democratic Alternative (DA) | 630 |
| Democratic People's Party (DPP) | 631 |
| Democratic Socialist Movement (DSM) | 632 |
| Fresh Democratic Party (FDP) | 633 |
| Labour Party (LP) | 634 |
| Masses Movement of Nigeria (MMN) | 635 |
| National Conscience Party (NCP) | 636 |
| New Democrats (ND) | 637 |
| People's Democratic Party (PDP) | 638 |
| Progressive People's Alliance (PPA) | 639 |
| Peoples Progressive Party (PPP) | 640 |
| People's Redemption Party (PRP) | 641 |
| People's Salvation Party (PSP) | 642 |
| Social Democratic Mega Party | 643 |
| United Nigeria People's Party | 644 |
| | ost code |
| Would not vote | 9997 |
| Refused to answer | 9998 |
| Don't know | 9999 |
| t e e e e e e e e e e e e e e e e e e e | |

| 100. Just one more question: Who do you think sent us to do this interview? [Do not read option | s. Code from |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|
| response.] | |
| No one | 0 |
| "Afrobarometer" or Practical Sampling International [i.e., the correct response] | 1 |
| Research Company / Organization / Programme [but not AB or correct national partner] | 2 |
| Non-government or religious organization | 3 |
| University / School / College | 4 |
| Private company | 5 |
| Media | 6 |
| Political party or politician | 7 |
| Government (including any government official, government agency or ministry or any other part of government named by the respondent) | 8 |
| International organization or another country | 9 |
| God | 10 |
| Other | 95 |
| Refused to answer | 98 |
| Don't know | 99 |

THANK YOU VERY MUCH. YOUR ANSWERS HAVE BEEN VERY HELPFUL.

END INTERVIEW -- DON'T FORGET TO COMPLETE NEXT SECTION
ALL SUBSEQUENT QUESTIONS SHOULD BE ANSWERED BY THE INTERVIEWER AFTER THE INTERVIEW IS
CONCLUDED

| | | | Hour | | Minute | | |
|--------------------------------------------------------------------------------------|-------------------|-------------------------------|------------------|-----------|--------|-------|---|
| ENDTIME. Time interview ended [Interviewer: Enter hour and minute, use 24 hr. clock] | | | | | | | |
| | | | , | | ı | | |
| LENGTH. For Office Use: Duration of i | nterview in minut | es | | | | | |
| | | | | | | | |
| 101. Respondent's gender | | | | | | | |
| Male | | | | | | 1 | |
| Female | | | | | | 2 | |
| 102. Respondent's race? | | | | | | | |
| Black / African | 1 | South Asian (Indian | Dakistani etc.) | | | 5 | |
| White / European | 2 | East Asian (Chinese | | | to) | 6 | |
| Coloured / Mixed race | 3 | Other [Specify] | e, Norean, muon | csiaii, c | 10.) | 9995 | |
| Arab / Lebanese / North African | 4 | Don't know | | | | 9999 | |
| Alab / Leballese / North Allican | 4 | DOIL KILOW | | | | 3333 | |
| 103. What was the primary language | used in the inte | erview? | | | | | |
| English | 1 | Yor | uba | | | 622 | |
| Hausa | 620 | Pidgin I | | | | 623 | |
| gbo | 621 | <u> </u> | | | | Codes | _ |
| | | Other [Specify]: | | Post | | | T |
| | | [- | | code | | | |
| | ! | | | | 1 | l | |
| 04. In what type of shelter does the | respondent live | ? | | | | | |
| Non-traditional / formal house | | | | | | 1 | |
| Traditional house / hut | | | | | | 2 | |
| Temporary structure / shack | | | | | | 3 | |
| Flat in a block of flats | | | | | | 4 | |
| Single room in a larger dwelling structu | | | | | | 5 | |
| Hostel in an industrial compound or farr | ning compound | | | | | 7 | |
| Other | | | | | | 8 | |
| 405 VAII4 41 £ -£41 | | -114 | | | | | |
| 105. What was the roof of the respon | ident's nome or | sneiter made of? | | | | | |
| Metal, aluminum, tin or zinc | | | | | | 1 | |
| Tiles | | | | | | 3 | |
| Shingles | | | | | | | |
| Thatch or grass | | | | | | 4 | |
| Plastic sheets | | | | | | 5 | |
| Asbestos | | | | | | 6 | |
| Multiple materials | | | | | | 7 | |
| Concrete | | | | | | 8 | |
| Some other material | | | | | | 9 | |
| Could not tell / could not see | | | | | | 10 | |
| 106. Were there any other people im | modiately proce | nt who might he listeni | na durina tha ir | torviou | 2 | | |
| No one | inculately prese | iii wiio niigiii be iisteliii | ig during the If | ILCI VIEW | • | 1 | |
| | | | | - | | 2 | |
| Spouse only | | | | - | | | |
| Children only A few others | | | | | | 3 | |
| | | | | | | | |
| Small crowd | | | | | | 5 | |

| 107. | Yes | No |
|----------------------------------------------------------------------------------|-----|----|
| A. Did the respondent check with others for information to answer any question? | 1 | 0 |
| B. Do you think anyone influenced the respondent's answers during the interview? | 1 | 0 |
| C. Were you approached by community and/or political party representatives? | 1 | 0 |
| D. Did you feel threatened during the interview? | 1 | 0 |
| E. Were you physically threatened during the interview? | 1 | 0 |

| 108. What proportion of the questions do you feel the respondent had difficulty answering? | | |
|--------------------------------------------------------------------------------------------|---|--|
| All | 4 | |
| Most | 3 | |
| Some | 2 | |
| Few | 1 | |
| None | 0 | |

| 109. Which questions did the respondent have trouble answering? [Identify up to three. If the reswith less than three, enter "000" in the boxes. | pondent | t had tro | uble |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------|
| A. First question | | | |
| B. Second question | | | |
| C. Third question | | | |

| 110. What was the respondent's attitude toward you during the i | nterview? | | |
|-----------------------------------------------------------------|-------------|------------|---------------|
| A. Was he or she | 1 | 2 | 3 |
| A. Was lie of slie | Friendly | In between | Hostile |
| B. Was he or she | 1 | 2 | 3 |
| b. was ne or sne | Interested | In between | Bored |
| C. Was he or she | 1 | 2 | 3 |
| C. Was lie of slie | Cooperative | In between | Uncooperative |
| D. Was he or she | 1 | 2 | 3 |
| D. was ne or sne | Patient | In between | Impatient |
| E. Was he or she | 1 | 2 | 3 |
| E. Was lie of sile | At ease | In between | Suspicious |
| F. Was he suchs | 1 | 2 | 3 |
| F. Was he or she | Honest | In between | Misleading |

INTERVIEWER DETAILS

| 111. Interviewer Name [Write in] | | | | |
|----------------------------------|---|---|---|--|
| 112. Interviewer's Number | N | Ι | G | |
| 113. Interviewer's Age | | | | |

| 114. Interviewer's gender | |
|---------------------------|---|
| Male | 1 |
| Female | 2 |

| 115. Do you come from a rural or urban area? | |
|----------------------------------------------|---|
| Rural | 1 |
| Urban | 2 |

| English | 1 | Nupe | | 631 | |
|----------------|-----|------------------|-----------|-----|--|
| Hausa | 620 | ljaw | | 632 | |
| gbo | 621 | Edo | | 633 | |
| Yoruba | 622 | lgala | | 634 | |
| Pidgin English | 623 | Urhobo | | 635 | |
| Efik | 624 | Idoma | | 636 | |
| Ebira | 625 | Anang | | 637 | |
| -ulani | 626 | lkwere | | 638 | |
| soko | 627 | ldoma | | 639 | |
| bibio | 628 | Esan | | 640 | |
| Kanuri | 629 | Nembe | | 641 | |
| Tiv | 630 | Other [Specify]: | Post code | | |

| 117. Interviewer's ethnic g | roup/tribe: | | | | |
|-----------------------------|-------------|------------------|-----|----|-----|
| Hausa | 620 | Nupe | | | 631 |
| Igbo | 621 | ljaw | | | 632 |
| Yoruba | 622 | Edo | | | 633 |
| Efik | 624 | lgala | | | 634 |
| Ebira | 625 | Urhobo | | | 635 |
| Fulani | 626 | Idoma | | | 636 |
| Isoko | 627 | Anang | | | 637 |
| Ibibio | 628 | lkwere | | | 638 |
| Kanuri | 629 | Idoma | | | 639 |
| Tiv | 630 | Esan | | | 640 |
| | | Nembe | | | 641 |
| | | Other [Specify]: | Pos | st | |
| | | | cod | е | |

| 118. Interviewer's highest level of education | |
|-------------------------------------------------------------------------------------------------------------|---|
| Primary school completed | 3 |
| Some secondary school / high school | 4 |
| Secondary school / high school completed | 5 |
| Post-secondary qualifications, other than university e.g. a diploma or degree from a polytechnic or college | 6 |
| Some university | 7 |
| University completed | 8 |
| Post graduate | 9 |

| 119. Which Nigerian languages do y | ou speak? [Tick a | ıll that apply] | | | | |
|------------------------------------|-------------------|-----------------------|-----------|-----|--|--|
| English | 1 | Nupe | | 631 | | |
| Hausa | 620 | ljaw | | 632 | | |
| lgbo | 621 | Edo | | 633 | | |
| Yoruba | 622 | lgala | | 634 | | |
| Pidgin English | 623 | Urhobo | | 635 | | |
| Efik | 624 | Idoma | | 636 | | |
| Ebira | 625 | Anang | | 637 | | |
| Fulani | 626 | lkwere | | 638 | | |
| Isoko | 627 | ldoma | | 639 | | |
| lbibio | 628 | Esan | | 640 | | |
| Kanuri | 629 | Nembe 64 ² | | 641 | | |
| Tiv | 630 | Other [Specify]: | Post code | | | |

SIGNATURE

| 120. <u>INTERVIEWER</u> | : Do you have any other comments on the interv | view? For example, did anything else significant |
|-------------------------|------------------------------------------------|--------------------------------------------------|
| happen during the i | nterview? | |

| No | 0 |
|----------------|---|
| Yes: [Explain] | |
| | |
| | 4 |
| | 1 |
| | |
| | |

121. <u>INTERVIEWER</u>:I hereby certify that this interview was conducted in accordance with instructions received during training. All responses recorded here are those of the respondent who was chosen by the appropriate selection method.;

| INTERVIEWER SIGNATURE: | | |
|------------------------|------|------|
| | | |

122. <u>SUPERVISOR</u>: Do you have any other comments on the interview? For example, did anything else significant happen during the interview?

| No | 0 |
|----------------|---|
| Yes: [Explain] | |
| | |
| | 1 |
| | |
| | |

123. <u>SUPERVISOR</u>:I hereby certify that this interview was conducted in accordance with instructions given to interviewers during training. All responses have been checked for completeness and accuracy. The information about the EA on the first page is based on observations I personally made in an area chosen by the appropriate sampling method.

| SUPERVISOR SIGNATURE: | |
|-----------------------|--|
| | |

[Supervisor Use Only]

| Household back-checked? | | |
|-------------------------|---|--|
| Yes | 1 | |
| No | 2 | |